

**JOURNAL**

**OF THE**

**NATIONAL BAPTIST  
..CONVENTION..**

40TH ANNUAL

**1920**

**COLUMBUS, OHIO**

*Nashville, Tenn.  
National Baptist Publishing Board  
1921*

# NATIONAL JUBILEE MELODIES

(TENTH EDITION)  
JUST OFF THE PRESS

This is the only book of songs of Negro origin in the world. Every song of the Ante Bellum days Will be found in this book.

## The National Jubilee Melodies

had an excellent run of its first edition, and became very popular. This edition contains 75 more songs than the previous one.

The book may be had for 40 cents per copy, postage paid or \$4.50 per dozen.

Address all communications to the

**National Baptist Publishing Board**

523 Second Avenue, North  
NASHVILLE, TENN.



DR. EDWARD P. JONES.  
President of the National Baptist Convention, (Unincorporated.)

11696

## CONSTITUTION OF THE NATIONAL BAPTIST CONVENTION

(Adopted September, 1895 and Amended September, 1916.)

WHEREAS, It is the sense of the colored Baptists of the United States of America, convened in the city of Atlanta, Ga., September 28th, 1895, in the several organizations known as "the Baptist Foreign Mission Conventions of the United States of America," hitherto engaged in mission work on the West Coast of Africa; the "National Baptist Convention," which has been engaged in mission work in the United States of America; and the National "Baptist Educational Convention," which has sought to look after the educational interests, that the interest that the King-do mof God requires that the several bodies above named should unie in one body; wherefore we do now agree to adopt the following constitution:

### *Article I.*

This body shall be known and styled, "The National Baptist Convention of the United States of America."

### *Article II.*

The object of this Convention shall be to correlate and co-operate with the many Baptist state and district organizations in doing missionary, Sunday school and educational work, and to promote, foster and stimulate the publication and circulation of religious literature through our several boards and auxiliaries as may be hereafter named.

### *Article III.*

The messengers of this Convention shall be representative and annual.

Section 1.—Representative: Any orthodox Missionary Baptist church, Sunday school, Missionary or Baptist young people's society, district and general association,

Sunday school convention and state convention may become an annual representative by the payment of Five (\$5.00) Dollars for the general expenses of each annual session, and may be entitled to one or more additional messengers by the following payments: \$2.50 each, to be paid in at the session or twenty-five or the maximum part of twenty-five dollars contributed through the several boards for any of the objects named in Article II. The maximum number of messengers from any one organization shall be specified by resolutions or by-laws.

Section 2.—Annual Membership: Any person who is a member of any regular Missionary Baptist church in union with this organization may become an annual member by the payment of \$2.50 for the general expense at each session, or twenty-five dollars or the maximum part of twenty-five dollars contributed through either of the boards for any of the objects named in Article 2.

#### Article IV.

Officers: The officers of this Convention shall be a President, two or more Vice Presidents, a Recording Secretary, four Assistant Secretaries, a Statistical Secretary, a Lawyer, a Treasurer and a General Auditor, all of whom shall be elected annually and hold their offices until their successors are chosen. The President or Vice President of each state convention, moderator of each general association co-operating with this body shall be associate honorary or advisory Vice President.

#### Article V.—Duties of Officers.

Section 1.—The President or any of the Vice Presidents shall preside at any of the meetings of the Convention. The Vice Presidents shall represent and assist the President of the Convention in their order named. In case of death, absence or inability to attend of the President, one of the Vice Presidents named in their order shall represent him. He shall sign all orders drawn by the Secretary on the Treasurer, sign the calls for the regular meetings or special meetings of the Convention, appoint all committees not elected by the general body and may make annual visits to the state or territorial conventions and general associations in the interest of this body by special invitation or by consent of the state convention or association. He shall perform such other duties as may be designated by resolution or by-laws.

Section 2.—The Recording Secretary shall keep a faithful record of all of the proceedings of the annual meeting, compile and distribute the minutes of the annual proceedings and shall see that the minutes are sent to all members whether they be representative or annual. He shall prepare and distribute the necessary enrollment blanks, cards, etc., to enroll the members, shall draw all drafts on the Treasurer to be countersigned by the President; he shall keep all such proceedings, together with the proceedings of the Executive meetings, in a well-bound book and report the same at each annual session.

Section 3.—The Treasurer shall receive all money brought up to or collected at the annual meeting of the Convention, and shall, by order of the Convention, turn over the same to the Treasurers of the different boards in accordance with the object for which the money was brought up to the Convention, at the Convention. The Convention shall say how all undesignated funds shall be used. The Treasurer of the Convention shall make an annual report to the Convention of all moneys paid out by him, to whom, for what, and the amounts turned over to the Treasurers of the boards, and shall receipt the Finance Committee and any messenger for all money turned over to him, and shall accept or take receipts, vouchers, cancelled checks or other evidences to show money paid out and keep his account in a well-bound book.

Section 4.—The Statistical Secretary of the Convention shall, together with the Recording Secretary, and Corresponding Secretary of each of the boards of the Convention, gather the statistics of the denomination from year to year and is expected to make them as full as possible, and the same may be printed in pamphlet form for distribution as information.

Section 5.—The General Auditor of the Convention shall audit the accounts of the Convention and shall pass upon the accounts of each of the auditors of the various boards, shall make a report of his findings at each annual session of the Convention. Each auditor of the several boards shall make such reports to the general auditor as may be designated by the by-laws of the Convention and the by-laws of the several boards.

#### Article VI.—Management.

The Convention shall elect at each annual meeting a Foreign Mission, a Home Mission, an Educational, a B. Y. P. U., a Publishing, a Benefit and Woman's Auxiliary Board, Evangelical Board and other boards as may be



deemed necessary from time to time, and these boards shall continue in office until a new election.

Section 1. The Boards shall consist of one member from each state or territorial convention, represented in or co-operating with this Convention.

Section 2. The members of these boards shall be nominated by the members from the several states and territorial conventions and confirmed by this body. This general board may be divided into two separate boards to be known as the General Advisory Board and the Board of Management.

Section 3. Each board of management shall have a chairman, recording secretary, corresponding secretary and treasurer. The corresponding secretary and treasurer may be one and the same person. The duties of each board may be regulated by by-laws adopted by the boards and by-laws made and accepted by the Convention. The recording secretary of each board shall keep a faithful record of all of the meetings of the board and of the executive committee of the board. The treasurer of each board shall receive and disburse all money of the board. He shall keep a record of all money received and disbursed. He shall hold all deeds, bequests or other property of the board. He is treasurer and his books shall be opened to inspection to any member of the board. No money shall be paid out except by order of the board from whose treasurer it is to be drawn.

The Corresponding Secretary of each Board shall conduct the correspondence of the board of which he is secretary. He shall have general management of the work of the Board, but shall be subject to such by-laws as the Board may think best for the management of the work.

The officers of each board, together with such members as may be designated by the by-laws, shall constitute the board of management to transact the business for the board. They shall be conveniently located so that they may have monthly meetings or may meet more often. Each board of management shall consist of not less than five members and shall hold quarterly meetings and shall have power to make such rules and regulations for the management of its business and its officers as they may think best. To each board shall be committed during the recess of the Convention, the entire management of all of the affairs relating to the objects with whose interest it shall be charged, all of which management shall be in strict accordance with the constitutional provisions and by-laws made by the boards and adopted by the Convention.

Each board shall have power to make such compensations to its officers and employees as its by-laws and regulations may specify, or as the board of managers may in its judgment thinks best. Each board shall make an annual report to the Convention of all missionary, educational publication and other work done by them during the year, together with the receipts and disbursements of all money.

#### *Article VII.—Qualifications.*

All agents, missionaries, district, field and corresponding secretaries employed by the boards of the Convention must be members of some regular Baptist church in union with the churches composing this Convention. They must, previous to their appointment, furnish satisfactory evidence of genuine piety, fervent zeal in the Master's cause and talents which fit them for the service for which they are to be employed.

#### *Article VIII.—Annual Meetings.*

The Convention shall hold meetings at such time and place as it may determine, but should anything occur to prevent the meeting at the time and place appointed, the boards may arrange the time and place and publish the same to the denomination.

#### *Article IX.—Executive Board of the Convention.*

The General Executive Board of the National Baptist Convention shall consist of all the elected officers of the Convention, the corresponding secretaries, and chairman of each of the Boards elected by the Convention, together with the associate, honorary, or advisory Vice President, elected according to Article IV of the Constitution.

Section 2. This General Executive Board shall have an Executive Board of Management which shall consist of the President, Recording Secretary and Treasurer, elected at the annual meeting, and the secretary and chairman of each of the boards. This Executive Board of Managers shall meet at such a time and place as it may be called by the President of the Convention or as may be designated by the by-laws.

## Amendments.

This Constitution may be altered or amended at any regular meeting of the Convention by a two-thirds vote of the members present, provided the proposed alteration or amendments are presented on the first day of the session and voted upon the last day of the session.

## Amendments.

Any rule or by-law not in harmony with the foregoing constitution is hereby annulled.

## ENROLLMENT.

C. W. Webb, Leaksville, N. C.	\$ 2 50.
W. H. Shaw, Laurinburg, N. C.	2 50.
J. J. Hines, B. D., Laurinburg, N. C.	2 50.
C. C. Lloyd, Brevard, N. C.	50.
J. H. Williams, Dea., Kansas City, Mo.	2 50.
Rev. W. S. Stevenson, Okla.	2 50.
Rev. R. D. West, Okla.	50.
Rev. J. W. Gray, Okla.	2 50.
Mt. Gilead Baptist Church,	2 50.
R. D. Gordner,	2 50.
Mt. Gilliam B. C., Beggs, pastor, R. G. Gardner,	2 50.
District Eastern N. Association Delegates	2 50.
Mack Brown, A. R. McGee, E. W. Brown	2 50.
M. M. Thomas, Rev. E. H. McGraives	2 50.
St. Paul B. C., Dr. J. H. Hill, pastor, Meridian, Okla.	2 50.
J. H. Hampton, G. R. Carbin, J. M. Callowell	2 50.
Representing the South Central Association	2 50.
Rev. E. S. Sealey, Tulsa, Okla.	2 50.
Dr. S. S. Jones, Muskogee, Okla.	2 50.
Dr. T. M. Stevenson, Muskogee, Okla.	2 50.
Dr. S. P. Harrison, Muskogee, Okla.	2 50.
Dr. J. W. Knowles, Muskogee, Okla.	2 50.
Dr. W. H. Woods, Wagner	2 50.
Dr. J. B. McFarland	50.
Dr. C. Johnson, Boley, Okla.	2 50.
Dr. S. R. Roquemore, Macedonia Baptist Church	2 50.
Dr. S. R. Roquemore, Boley, Okla.	2 50.
Dr. F. A. Murdock, Boley, Okla.	2 50.
Dr. D. C. Cookley, Boley, Okla.	2 50.

## National Baptist Convention Minutes.

Dr. S. T. Jonas, Boley, Okla.	\$ 2 50.
Dr. W. H. Sims, Shiloh Baptist Church, Boley, Okla.	2 50.
Rev. G. W. Lane, Boley, Okla.	2 50.
Rev. W. L. Harris, Zion Traveler Baptist Church	2 50.
Rev. O. R. Shorts, Guthrie, Okla.	2 50.
Mrs. C. M. Harris, Okmulgee, Okla.	2 50.
Rev. I. C. Copeland, First Baptist Church, Beggs, Okla.	2 50.
Mrs. Lydia V. Copeland, Beggs, Okla.	2 50.
Dr. C. T. Durok, Pensacola, Fla.	2 50.
A. Barnell, Milton, Fla.	2 50.
J. S. Blunt, Cottondale, Fla.	2 50.
I. H. Hill, Marianna, Fla.	2 50.
G. T. Parker, Wewahitchka, Fla.	2 00.
I. M. Milton, Marianna, Fla.	2 50.
S. C. Caston, Century, Fla.	2 50.
J. H. Harrell, DeFuniak, Fla.	2 50.
A. J. Brandon, Aberdeen, Miss.	2 50.
Rev. J. H. Kendrick, Okolona, Miss.	2 50.
J. T. Thomas, Okolona, Miss.	2 50.
A. R. Abbott, Okolona, Miss.	2 50.
Chas. Milburn, 2319 3rd St., N. O., La.	2 50.
C. Cages, Arabic, La.	2 50.
W. L. Roy, Plaquemine, La.	2 50.
G. W. Meriweather, Thibodaux, La.	2 50.
E. W. Thomas, Samuel Hill, Fla.	2 50.
Dr. F. H. Cook, Little Rock, Ark.	2 50.
P. B. Welch, Philadelphia, La.	2 50.
Dr. E. W. Hawthorn, Vicksburg, Miss.	2 50.
Dr. Ed. Threadgill, Mound Bayou, Miss.	2 50.
Dr. H. S. Stamps, Mound Bayou, Miss.	2 50.
Dr. R. McCorkle, Mound Bayou, Miss.	2 50.
Rev. S. Walton, Holly Springs, Miss.	2 50.
Rev. S. W. Grayton, New Albany, Miss.	2 50.
Rev. C. W. White, Pontotoc, Miss.	2 50.
Rev. A. J. Jackson, N. Birmingham, Ala.	2 50.
Rev. M. Martin, Chicago, Ill.	2 50.
Deacon J. T. Hill	2 50.
Deacon J. H. Dent	2 50.
Rev. L. J. Wilden, Meriatte, Ga.	2 50.
Rev. W. J. Thomas, Mt. Gillaux B. C., Atlanta, Ga.	2 50.
Rev. W. H. Finel, Pleasant Grove B. C., Rome, Ga.	2 50.
Rev. E. W. Dullas, Sweet Home B. C., Hill Ave., Atlanta, Ga.	2 50.
Deacon J. H. Raine, West Broad St., Savannah Ga.	2 50.

Rev. D. C. Chatman, Woodward, Atlanta, Ga.	2 50.
Deacon S. S. Thomas, Hattiesburg, Miss., Box 316	2 50.
Deacon Wm. Z. Thomas, Indianapolis, 1826 Boulevard Place, Ind.	2 50.
Deacon Chas. E. Hawkins, 2529 Adams St., Gary, Ind.	2 50.
Deacon N. J. Johnson, Leesville, La.	2 50.
Deacon Smith Scott, Piedmont, Texas.	2 50.
Deacon P. R. Thomas, Huntsville, Texas.	2 50.
Deacon J. G. Hobbs, Kennesaw, Ga.	2 50.
Deacon S. M. Ferguson, 226 Pearl St., Rocky Mount, Ga.	2 50.
Deacon G. W. Davis, Alexandria, La.	2 50.
Deacon J. C. Daniels, McNary, La.	2 50.
Deacon L. T. Fison, Alexandria, La.	2 50.
Deacon J. S. Smith, Alexandria, La.	2 50.
Deacon E. W. Kiagier, Lake Charles, La.	2 50.
Deacon A. Cross, De Ridder, La.	2 50.
Deacon F. P. Oliver, De Ridder, La.	2 50.
Deacon S. Bintly, Deweyville, Texas.	2 50.
Deacon E. L. Gross, Oakdale, La.	2 50.
Rev. J. P. Tadany, Colfax, La., R. 2, Box 25.	2 50.
Prof. H. H. Tadany, Colfax, La., R. 2, Box 25.	2 50.
Prof. J. W. Brown, Alexandria, La.	2 50.
Prof. W. H. Hill, Marion, La.	2 50.
Prof. N. Duffy, Alexandria, La.	2 50.
Prof. I. S. Simmons, Alexandria, La.	2 50.
Dr. John Whitemire, Shreveport, La.	2 50.
Dr. H. B. N. Brown, Alexandria, La.	2 50.
Dr. W. L. Fisher, Bunkie, La.	2 50.
Dr. G. M. Scott, Bunkie, La.	2 50.
Dr. I. S. Williams, Shreveport, La.	2 50.
Dr. K. M. Johnson, Alexandria, La.	2 50.
Deacon G. S. Mays, Ruston, La.	2 50.
Deacon Wm. Young, Alexandria, La.	2 50.
Deacon J. S. Liggins, Forest, La.	2 50.
Rev. S. Russell, Milwaukee, Wis.	2 50.
Rev. W. A. Thompson, Milwaukee, Wis.	2 50.
Rev. W. H. Cantrell, Milwaukee, Wis.	2 50.
Rev. W. G. Patterson, Past City, Fla.	2 50.
Rev. J. A. Alkinson, Port Mead, Fla.	2 50.
Rev. W. W. Carter, Jacksonville, Fla.	2 50.
Rev. J. A. Harrison, Clear Water, Fla.	2 50.
Rev. W. M. Northern, Grand Rapids, Mich.	2 50.
Rev. T. W. Grumble, Alexandria, La.	2 50.
Rev. W. H. Robinson, Oakdale, La.	2 50.
Rev. F. H. Cook, Chicago, Ill.	2 50.

Rev. G. A. Long, Helena, Ark.	\$ 2 50.
Rev. W. H. Marshall, Contiss, Ark.	2 50.
Rev. M. W. Jefferson, Cleveland, Miss.	2 50.
Rev. A. L. Randolph, Okla. City.	2 50.
Rev. L. Epperson, Haraco, W. Va.	2 50.
Rev. M. L. Simmons, Houston, Texas.	2 50.
Rev. C. M. Cartwright, Elizabeth City, N. C.	2 50.
Rev. J. A. Cahon, Elizabeth City, N. C.	2 50.
Rev. J. B. Evans, New Field, W. Va.	2 50.
Rev. S. C. Smith, Cincinnati, Ohio.	2 50.
Rev. L. Dabney, Freeman, W. Va.	2 50.
Rev. A. L. Hayward, Bunkie, La.	2 50.
Rev. S. I. Mitchell, Oakdale, La.	2 50.
Rev. Wm. Grumble, Alexandria, La.	2 50.
Rev. Mc. C. Halebock, Alexandria, La.	2 50.
Rev. T. A. Allen, Alexandria, La.	2 50.
Rev. A. H. Norris, Alexandria, La.	2 50.
Rev. J. L. Lewis, Glenmora, La.	2 50.
Rev. J. H. Brooks, Alexandria, La.	2 50.
Rev. S. C. Hiedley, Baton Rouge, La.	2 50.
Rev. J. H. Hawkins, Glenmora, La.	2 50.
Rev. L. Mitchell, Oakdale, La.	2 50.
Rev. T. H. Evans, Monroe, La., Box 292.	2 50.
Rev. J. H. Land, Baton Rouge, La.	2 50.
Rev. R. A. Birdlong, Morgan City, La.	2 50.
Rev. A. L. Davis, White Castle, La.	2 50.
Rev. L. C. Washington, Dorseyville, La.	2 50.
Deacon G. S. Mays, Ruston, La.	2 50.
Deacon S. Sherhead, Ruston, La.	2 50.
Deacon M. We Daniel, Charlotte, N. C.	2 50.
Deacon J. S. Love, Rayville, La.	2 50.
Deacon F. G. Sumner, 321 Monroe, La.	2 50.
Deacon J. W. Crockett, Switchback, W. Va.	2 50.
Deacon W. J. Jackson, 4312 W. Bell St., St. Louis, Mo.	2 50.

## TEXAS BAPTIST STATE CONVENTION.

Rev. M. E. Robinson, Houston, Texas.	\$ 2 50.
Rev. A. W. Wyatt, Wharton, Texas.	2 50.
Rev. Z. H. Earls, Houston, Texas.	2 50.
Rev. James Harrison, Vernoleck, Texas.	2 50.
Rev. A. R. Ditto, Glenflora, Texas.	2 50.
Rev. William Jones, Houston, Texas.	2 50.
Rev. J. E. Jenkins, Pledger, Texas.	2 50.
Rev. G. R. Alford, Houston, Texas.	2 50.
Rev. T. Gordon, Eagle Lake, Texas.	2 50.

Rev. Wm. A. Johnson, Conson, Tex.	\$ 2 50.
Rev. I. C. Smith, Richmond, Texas.	2 50.
Rev. H. Cashan, Wharton, Texas.	2 50.
Rev. L. Williams, Houston, Texas.	2 50.
Rev. G. Porter, Houston, Texas.	2 50.
Rev. D. H. Rankins, Houston, Texas.	2 50.
Rev. J. H. Harrison, Wharton, Texas.	2 50.
Rev. E. A. Deikie, Huntsville, Texas.	2 50.
Brother B. R. Ross, Huntsville, Texas.	2 50.
Dr. J. P. Davis, Conson, Texas.	2 50.
Dr. C. M. Williams, Houston, Texas.	2 50.
Dr. T. C. Smith, Richmond, Texas.	2 50.
Dr. J. H. Harrison, Houston, Texas.	2 50.
Dr. Lewis Carrell, Alaton, Texas.	2 50.
Dr. Charles Alexander, Garoon, Texas.	2 50.
Rev. W. H. Hall, Navasota, Texas.	2 50.
Rev. J. F. Drane, Bowling Green, Ky.	2 50.
Rev. F. M. Faulkner, Bowling Green, Ky.	2 50.
Rev. W. L. Tarrance, Franklin, Ky.	2 50.
Rev. J. C. Loons, Franklin, Ky.	2 50.
Rev. H. Watson, Franklin, Ky.	2 50.
Rev. N. W. Wheeler, Hopkinsville, Ky.	2 50.
Dr. T. Timberlake.	2 50.
Rev. W. Spots.	2 50.
Rev. T. H. Hill, Guthrie, Ky.	2 50.
Dr. W. B. Woods, Sunset, Ky.	2 50.
Dr. T. M. Scott, Clarksdale, Miss. 467.50	2 50.
Dr. W. D. Dillard, Pontotoc R., Miss.	2 50.
Dr. T. Elliott, Lawrence, S. C. 304 Jennings St.	2 50.
Dr. P. A. Boswell, 636 Lamothe, Mo.	2 50.
Dr. J. B. Dixon, Thompsonville, Ala. Box 148.	2 50.
Dr. W. A. McWilliams, Columbus, Ohio.	2 50.
Dr. R. H. Pittman, Fort Myers, Fla.	2 50.
Dr. J. W. Carter, 7059 Song St., Columbus, Ohio.	2 50.
Dr. L. R. Mitchell, Lima, Ohio.	2 50.
P. H. Hill, Chillicothe, Ohio.	2 50.
E. J. Richardson, Cochocton, Ohio.	2 50.
Dr. W. E. Allen, Xenia, Ohio.	2 50.
J. H. Canida, Federal St., Youngstown, Ohio.	2 50.
J. H. Jackson, Cincinnati, Ohio.	2 50.
J. L. Miller, Cambridge, Ohio.	2 50.
A. H. Bryan, Gallox, Va.	2 50.
L. L. McDonald, Bardox, Pa.	2 50.
J. T. Williams, Mt. Holly, N. C.	2 50.
E. Slater, Pine Hill, R. 1-Box 64, Ala.	2 50.
G. L. Lilly, Pine Hill, R. 1, Box 16, Ala.	2 50.

## DELEGATES OF SOUTH CAROLINA.

Rev. F. K. Kershaw, Sumter.	\$ 2 50.
Rev. W. J. Hallums, Piedmont.	2 50.
Rev. S. J. Jones, Williamson.	2 50.
Rev. W. M. Winston, Pendleton.	2 50.
Rev. J. A. Watson, Seneca.	2 50.
Rev. P. H. Thomas, Estill.	2 50.
Rev. M. P. Parson, Summerton.	2 50.
Rev. G. W. Gamble.	2 50.
Rev. J. E. Weston, Ladson.	2 50.
Rev. P. Lewis, Charleston.	2 50.
Rev. J. W. White, Charleston.	2 50.
Rev. J. A. Brannum, Simpsonville.	2 50.
Rev. W. M. Wattson, Batesburge.	2 50.
Rev. J. W. Coleman, Rigespring.	2 50.
Rev. J. P. Garrett, Sumter.	2 50.
Rev. E. W. Bowyn, Spartanburg.	2 50.
Rev. A. B. McRhaie, Manning.	2 50.
Rev. J. F. Marsell, McCormick.	2 50.
Rev. J. H. Washington, Summersville.	2 50.
Rev. W. D. Naffy, Greenwood.	2 50.
Rev. E. W. Hill, Johnston.	2 50.
Rev. McG. Alston, Estill.	2 50.
Rev. J. S. Soole, Spartanburg.	2 50.
Rev. J. H. E. H. Nelson, Bennetville.	2 50.
Rev. A. B. Nichols, Abbeville.	2 50.
Rev. D. C. Washington, Frogmore.	2 50.
Rev. A. R. Burke, Greenville.	2 50.
Rev. J. A. Masesumper.	2 50.
Rev. J. C. Goode, Greenwood.	2 50.
Rev. W. M. Lipscomb.	2 50.
Rev. G. J. McCoy, Manning.	2 50.
Rev. J. C. Middleton, Clearwater.	2 50.
Rev. A. W. Hill, Aiken.	2 50.
Rev. C. E. Gandy, Greenville.	2 50.
Rev. H. H. Steward, Belton.	2 50.
Rev. S. M. McCanto, McCohmick.	2 50.
Rev. W. M. Glaner, Murdoe.	2 50.
Rev. W. M. Fermizee.	2 50.
Rev. R. B. Sullivan, Greer.	2 50.
Rev. J. H. Patterson.	2 50.
Rev. J. M. Stephenson, Windsor.	2 50.
Rev. D. H. Brodest, Greenwood.	2 50.
Rev. R. H. Kenner, Collier.	2 50.
Rev. D. J. Nathaniel, Sumter.	2 50.
Rev. G. M. Boykin, Columbia.	2 50.

Rev. T. L. Gilmore, Rockhill...	2 50.
Rev. W. M. Hubbard, Columbia...	2 50.
Rev. D. M. Spearman, Silverstreet...	2 50.
Rev. F. J. Wise...	2 50.
Rev. W. P. Jones, Charleston...	2 50.
Rev. R. W. Moffett, Pickens...	2 50.
Rev. M. C. H. Dillard, Laurence...	2 50.
Rev. W. H. West, Johnston...	2 50.
Rev. M. A. Cunningham, Laurence...	2 50.
Rev. J. P. Reeder, Kerkshaw...	2 50.

## ILLINOIS GENERAL ASSOCIATION.

(Annual member) W. M. Chiles, Evanston...	\$ 2 50.
North Wood River Baptist Association, B. P. E. Gales, Moderator, Aurora...	10 00.
General Association, W. P. Washington, Vice Moderator, Decatur...	20 00.
Shiloh, Rev. J. E. Jackson, Chicago Heights...	5 00.
Mt. Pisgah, Rev. W. Fields, Bloomington...	5 00.
Annual member, M. Martin, Chicago...	2 50.

## GENERAL CONVENTION, TEXAS.

Rev. E. C. Cobbs, Houston...	2 50.
Rev. C. C. Reed, Box 604 Bryant...	2 50.
Rev. D. C. Mack, 90 Wickley St., Newark, N. J...	2 50.
Rev. Jesse Williams, Beaumont...	2 50.
Rev. W. L. Williams, 708 S. Philadelphia Ave., Shawnee, Okla...	2 50.
Rev. Geo. J. Garnetts, 236 N. Poppleton St., Baltimore, M. D...	2 50.
Rev. Geo. A. Crawley, 711 Durham St., Baltimore, M. D...	2 50.
Rev. R. R. Browning, 717 N. Durham St., Baltimore, Md...	2 50.

## NAMES GENERAL BAPTIST CONVENTION, TEXAS.

Mt. Rose, Rev. C. C. Reed, 604 Brayan, Texas...	\$ 5 00.
New Hope, Rev. Jesse W. Williams, Port Arthur...	5 00.
West Tabernacle, Rev. Jesse W. Williams, Beaumont...	5 00.
Bethel, Rev. Jesse W. Williams, Beaumont...	5 00.

## OHIO.

Rev. Jacobs Ashburn, Columbus...	5 00.
Rev. A. W. Jackson, Columbus...	5 00.
Rev. J. R. Turner, Columbus...	5 00.
Rev. J. R. Green, Columbus...	5 00.
Rev. G. W. Walker, Columbus...	5 00.
Rev. R. F. Harriston, Columbus...	5 00.
Rev. C. P. Patterson, Bloomsburg...	5 00.
Rev. J. R. Reid, Portsmouth...	5 00.
Rev. O. P. Wright, N. Hanova...	5 00.
Rev. C. C. Hart, Athans...	5 00.
Mrs. Maggie Ratcliffe, Columbus...	5 00.
Mrs. Mattie Franklin, Columbus...	5 00.
Mrs. Pocahontas, Whitten, Columbus...	5 00.
Mrs. T. J. Fearnside...	2 50.

## GENERAL BAPTIST CONVENTION, TEXAS.

Rev. J. E. Edwards, 2206 Liberty St., Houston...	\$2 50.
Rev. S. L. Rugely, Bay City...	2 50.
Rev. J. W. Williams, Sherman...	2 50.
Rev. E. H. Branch, Houston...	2 50.
Rev. Jesse W. Williams, Box 712, Beaumont...	2 50.
Rev. A. J. Taylor, Box 911, Houston...	2 50.
Rev. T. R. Richardson, Box 90, Ennis...	2 50.
Rev. J. Brandford, 610 Meadow St., Houston...	2 50.
Rev. W. E. Smith...	2 50.
Rev. T. Griffin, Richmond...	2 50.
Rev. J. H. Cook, Houston...	5 00.
Rev. B. L. Lewis, Box 85, Sunset Height...	2 50.
Rev. S. A. Pleasant, Cuero...	2 50.
Rev. M. Hurd, Austin...	2 50.
Rev. E. H. Boden, Beaumont...	2 50.
Rev. J. H. Patton, Gonzales...	2 50.
Rev. W. H. Snow, Houston...	2 50.
Rev. J. H. Lampley...	2 50.
Rev. J. G. Gathump, Goliad...	2 50.
Rev. A. D. Foster, Houston...	2 50.
Rev. J. E. Meadow, Yoakum...	2 50.
Rev. C. H. Johnson, Gonzales...	2 50.
Rev. C. A. Singelater, Cuero...	2 50.
Rev. J. M. Martin, Houston...	2 50.
Rev. J. C. Curtis, Galveston...	2 50.
Rev. W. M. C. Johnson, Houston...	2 50.
Rev. P. R. Saquon...	2 50.
Rev. J. L. Leary, Lufkin...	2 50.
Rev. H. M. Williams, Avenue L, Galveston...	2 50.

## SOUTH CAROLINA DELEGATES.

Rev. A. C. Hartzorg, Sumter.....	2 50.
Rev. J. W. Williams, Spartanburg.....	2 50.
Rev. J. S. Daniels, Kershaw.....	2 50.
Rev. H. H. Hill, Williston.....	2 50.
Rev. W. H. Seager, Troy.....	2 50.
Rev. A. L. Shell, Owens.....	2 50.
Rev. C. E. Lipscomb, Spartanburg.....	2 50.
Rev. E. S. Hunter.....	2 50.
Rev. E. M. Miles.....	2 50.
Rev. F. Wright, Spartanburg.....	2 50.
Rev. B. F. Miles.....	2 50.
Rev. C. D. Selley, Orangeburg.....	2 50.
Rev. E. H. Moore, Laurence.....	2 50.
Rev. G. W. Hortley, Batesburg.....	2 50.
Rev. J. A. Bell, Spartanburg.....	2 50.
Rev. J. Holmes, Sumter.....	2 50.
Rev. W. T. Kempf, Rigespring.....	2 50.
Rev. M. D. Mobley, Saluta.....	2 50.

## GENERAL BAPTIST CONVENTION, TEXAS.

Rev. E. L. Lockett, 606 Bogans St., Emmitt.....	\$ 2 50.
Rev. P. A. Prince, Italy.....	2 50.
Rev. A. D. Hendon, 815 36th St., Galveston.....	2 50.
Rev. A. H. Branch, Box 122 Conroe.....	2 50.
Rev. J. A. Washington, Box 322, Houston.....	2 50.
Rev. J. J. Jones, 122 Perwatz St., Conroe.....	2 50.
Rev. J. Holmes, Box 95, Houston.....	2 50.
Rev. H. R. Johnson, R. F. D., Box 61, Houston.....	2 50.
Rev. M. D. Williams, 1211 Sison St., Houston.....	2 50.
Rev. J. D. Lenard, Box 559, Smithville, Smithville.....	2 50.
Rev. W. J. Rector, Edna.....	2 50.
Rev. E. Early, Calvert.....	2 50.
Rev. W. B. Rend, Box 497, Sanderson.....	2 50.
Rev. J. A. Sharp, 23rd St., Bryan.....	2 50.
Rev. J. W. Wesley, 1304 Sanfernad St., San Antonio.....	2 50.
Rev. O. C. Carter.....	2 50.
Rev. W. S. Crosby, 411 1-2 8th St., Fort Worth.....	2 50.
Rev. C. C. Collins, Box 1153, Navasota.....	2 50.
Rev. J. J. Harrison, Elger.....	2 50.
Rev. S. M. Melters, R. R. 2, Box 21, Botley.....	2 50.
Rev. A. Pyburn, 408 W. Joshua St., Dallas.....	2 50.
Rev. A. L. King, Box 2205 Colly St., Dallas.....	2 50.

Rev. D. G. Kelly, 512 Nevada St., San Antonio.....	2 50.
Rev. W. C. Barns, 3321 Hall St., Dallas.....	2 50.

## GENERAL ASSOCIATION OF ILLINOIS.

Ebenezer, Rev. Geo. H. McDaniel, Chicago, 514 Aldin Square.....	25 00.
Friendship, Rev. L. Drane, Chicago.....	5 00.
Salem, Rev. J. E. Haywood, Chicago.....	5 00.
Original, Rev. B. J. Prince, Chicago.....	5 00.
Union, Rev. J. A. Longe, Chicago.....	5 00.
Mt. Carmel, Rev. H. W. Knight, Chicago.....	5 00.
Mt. Zion, Rev. E. P. Jones, Evanston.....	5 00.
West Point, Rev. R. H. Harmon, Chicago.....	5 00.
2nd Wheaton, Rev. J. A. Swanson, Maywood.....	5 00.
1st Baptist, Rev. B. H. Hunter, Evanston, 1920 Ashbury.....	5 00.
Pleasant Grove, Rev. J. H. Haggard, Chicago, 4648 Dearborn St.....	5 00.
Unity, Rev. J. E. McBray, Brookford.....	5 00.
Mt. Olive, Rev. J. C. Davis, Colps.....	5 00.
Morning Star, Rev. E. D. Hubbard, Chicago.....	5 00.
Oak Grove, Rev. C. C. Clark.....	5 00.
2nd Magwood, Rev. J. W. Prince, Magwood.....	5 00.
Mt. Triumph, Rev. O. L. R. Gibson, Chicago.....	5 00.
Hermon, Rev. A. L. Harris, Chicago.....	5 00.
Halledyaboro, Rev. H. C. Armstead, Halledyaboro.....	5 00.
Pleasant Grove, Rev. M. L. Porter, Springfield.....	5 00.
St. Paul, Rev. W. C. Singleton, Wesson St.....	5 00.
3rd Aurora, Rev. B. P. E. Gayles, Aurora.....	5 00.

## GENERAL BAPTIST CONVENTION, TEXAS.

Dr. L. L. Campbell, President, B. F. Parks, Secretary.....	2 50.
Dr. G. F. C. Curry, B. D., 323 Cactus St., San Antonio.....	2 50.
Dr. W. B. Myers, 233 Voogas St., San Antonio.....	2 50.
Dr. J. Gordon McPherson, 1105 Angelina St., Austin.....	2 50.
Dr. S. A. Hayden, Mart.....	2 50.
Dr. J. L. Jackson, Bryant.....	2 50.
Dr. E. A. Ayers, Box 452, Hearne.....	2 50.
Dr. G. W. Kimblo, Waxahachie.....	2 50.
Prof. W. H. Fuller, 1164 Angelina St., Austin.....	2 50.
Rev. A. A. Lewis, 2nd St., Waco.....	2 50.
Rev. C. C. Reid, Bryan.....	2 50.

Rev. J. J. Harris, Bryan...	2 50.
Rev. W. A. Alexander, Palestine...	2 50.
Dr. L. L. Campbell, 1610 Penn. Ave., Austin...	2 50.
Rev. S. R. Prince, 914 E. 15th St., Fort Worth...	2 50.
Rev. W. G. Upshaw, 1124 Bryan Ave, Fort Worth...	2 50.
Rev. J. L. Taylor, 231 N. Pine St., San Antonio...	2 50.
Dr. W. M. Johnson, 3104 Thomas Ave, Dallas...	2 50.
Rev. G. W. Burton, Box 4, DeSota...	2 50.
Rev. J. S. Sutton, Box 131, Minerals...	2 50.
Prof. G. W. Williams, 2907 Brewon St., Dallas...	2 50.
Rev. G. C. McClindon, 206 Witchatohpollo...	2 50.
Rev. J. C. Lott, 42 E. 6th St., Austin...	2 50.
Rev. P. R. Humble, Box 385, Cameron...	2 50.
Rev. S. E. Diggs, Box 6, Bryan...	2 50.
Rev. John Harris, R. 1, Box 36, Ledbetter...	2 50.
Rev. T. S. Showers, Austin...	2 50.
Rev. H. W. Allen, Littago...	2 50.
Rev. J. E. Daniels, Box 203, Oakwood...	2 50.
Rev. Wm. Lofton, 3013 Thomas St., Dallas...	2 50.
Rev. W. M. McPherson, R. 11, Box 601, Dallas...	2 50.
Rev. M. Willis, R. 1, Box 507, Dallas...	2 50.
Rev. M. P. Graham, 1009 Juniper, Austin...	2 50.
Rev. J. P. Leigh, R. R. 3, Box 25, Elgin...	2 50.
Rev. J. S. Fowler, 628 Walkin St., Dennison...	2 50.
Rev. L. N. Marshall, R. 1, Box 55, Delvalley...	2 50.
Rev. H. Brisco, Box 287, Waxahachie...	2 50.
Rev. B. Hinton, Hampstead...	2 50.
Rev. N. A. James, 3210, E. 12th St., Austin...	2 50.
Rev. P. G. Lofton, Martin...	2 50.
Rev. B. F. Parks, Box 223, Victoria...	2 50.
Rev. R. Wright, Tyler...	2 50.
Rev. D. W. Field, M. D., 2540 Elm St., Dallas...	2 50.
Rev. G. F. Hood, 207 Bendy St., Fort Worth...	2 50.
Rev. M. M. Haynes, 1005 E. 12th St., Austin...	2 50.
Rev. S. T. Floyd, 633 E. Pacific, Sherman...	2 50.
Rev. R. W. Temple, Temple...	2 50.
Rev. G. W. Hendley, Austin...	2 50.
Rev. W. Marcus Taylor, Temple...	2 50.
Rev. R. B. Canada, Dallas...	2 50.
Rev. J. W. Wynn, 1008 S. 3rd St., Fort Worth...	2 50.

## ASSOCIATIONS.

Shiloh Baptist Association, Kansas City of Mo., S. W. Taylor...	\$10 00.
Central Baptist Association, Indiana, F. L. Morris...	5 00.
South Central Baptist Association, Oklahoma, P. M. Caldwell...	10 00.

Northeastern Baptist Association, Oklahoma, R. G. Gardner...	10 00.
West Florida Baptist State Convention, Maxina, Florida, K. D. Britt, President...	10 00.
North Mt. Olive Baptist Association, Oklahoma, Miss., Rev. C. B. Beskin...	10 00.
Maryland Colored Baptist State Missionary Convention, Rev. J. H. Taylor...	10 00.
First District Sunday School, Pembroke, Ky., Wm. J. Brown...	10 00.
First District Association, Princeton, Ky., Wm. H. Terrell...	10 00.
Texas Baptist State Convention, M. E. Robinson, Moderator...	25 00.
Texas Baptist, A. R. Ditto, President...	15 00.
Central District Association, W. J. Lockett, Moderator...	10 00.
Mt. Zion, Lively Hope Association, W. E. Smith...	10 00.
General Bowen Association, M. E. Robinson...	25 00.
Independent Baptist Association, D. H. Rankins...	10 00.
Maryland State Convention, 1510 E. Monument, J. H. Taylor, D. D...	10 00.
Stone River Baptist Association, Nashville, Tenn., T. A. Brown...	10 00.
Missionary Baptist State Convention, Tennessee, J. L. Harding...	10 00.
Nashville City Baptist Association, J. C. Harding...	



## PROCEEDINGS

Columbus, O., Sept. 8, 1920.

The Fortieth Annual Session of the National Baptist Convention, convened in Memorial Hall, Columbus, Ohio, was called to order at 10 o'clock by President E. P. Jones, leading in singing, "Just as I am." Rev. Haywood of Chicago, led in singing, "There is a fountain filled with blood." Dr. S. E. Piercy led in a very fervent prayer for the success of this session. Dr. E. P. Jones sang, "I want to be a Christian." Devotionals, subject, "Prayer." Dr. Offutt, Kentucky, opened the subject, discussing "Conditions of Prayer" under (1) Faith, (2) Motive (Pure desire of the Heart) (3) The Holy Spirit must dictate prayer. Holy Spirit makes intercession. Dr. Clark, Tenn., sang, "He lifted me." Dr. H. L. Hawthorne, Ala., discussed, "Intercessional and Personal Prayer." Song by the chorus, "Nearer to Thee," directed by Madam Belle. Discussion of subjects closed by E. B. Hubbard who discussed and made earnest plea for united prayer.

Dr. B. J. Brown made the following inquiry: "Does prayer affect the individual creature or Creator?" Response by Dr. Cook. "The gospel is preached to men and prayer is the means of reaching God."

Notice of death of Rev. Dr. Davis this morning and Dr. Starks' son, was given the Convention. Convention arose and with bowed heads offered silent prayer. Song by the chorus, "Nobody knows the trouble I see."

The following committees were appointed: Enrollment, Rules, Finance, Special Committee, Committee to send special message to Chicago. (See Committees.)

Song by President Jones, "There is no confusion in my Father's house." Song, "Praise God from Whom all blessings flow." Dismissed for states to make enrollment. Benediction by Dr. G. L. French.

First Day—2 P. M.

Re-assembled at the call of the President, the Convention sang, "Blest be the tie that binds." Dr. H. Brown led in prayer.

(22)

President called on the Committee on Enrollment to report. The Committee made a partial report which was adopted.

The President appointed the following Committees: Committees of Permanent Organizations, Resolutions, Obituary, State and Country, and Time and Place.

Moved and adopted that the President, Dr. E. P. Jones, Committee be adopted by the Convention.

Song by Convention, "Come thou fount of every blessing," by chorus.

Prayer was offered by Dr. Lane. Reading of Scripture by Dr. Levy, 95th Psalm. Song by chorus, "I feel like going on."

Dr. Jones, President, presented Dr. C. P. Madison, Secretary of the Convention, to preach the introductory sermon. Dr. Madison preached a fine, powerful and instructive sermon that moved the Convention to witness the great truth presented. Subject, "A Must Work Program." Text, "John 9:4, 'I must work the work of Him that sent me while it is day; the night cometh when no man can work.'" Prayer, Dr. Ladelle, Arkansas.

Moved and adopted that the President, Dr. E. P. Jones, deliver his annual address tonight, that all Columbus may hear him.

Finance Committee lifted collection.

Moved and adopted that Dr. R. H. Boyd make report of the Publishing Board at the present hour. Dr. Boyd made the report, which was adopted and by motion of Convention approved.

Committee on President's Annual Message was appointed.

Moved and adopted to adjourn. Benediction by Dr. J. E. Wood, Ky.

Evening Session—First Day.

Song by chorus. Prayer was offered by Rev. S. T. Floyd. A selection was rendered by the Ebenezer Baptist Church choir, of Chicago.

Dr. I. W. Crawford, with words that thrilled the Convention introduced President Jones to the Convention. Dr. Jones thrilled the entire audience, speaking with power and earnestly made plea for more constructive work and commending Convention for the work accomplished, especially the different Boards.

Dr. Jones made the following recommendations: 1, That five commissioners be elected by the Convention to in some way commemorate the worthy virtues and character of the immutable and devoted soldiers who have bidden us adieu



since last we met. 2. Recommended that it be the sense of this Convention that the one hundred ministers named in the message, constitute the Board of Trustees for the "Home for Aged," and that they be given absolute power and authority to put in order and do all things necessary for the erection of "Home for Aged" 3. I thirdly recommend that before you leave this Convention, that you pay your subscription to the Union-Review.

Moved and adopted that the President's message be referred to the Committee on President's Address.

Dr. Dixon presented a gavel to President Jones, after which a special program of welcome, Dr. Hughes presiding as master of ceremonies. Hon. J. H. Newman, on behalf of Gov. Cox, gave a hearty welcome to the state of Ohio, stating that when he was a child, soldiers brought him to the state of Ohio and he extended that same welcome to the Convention.

Selection rendered by Quartette of Original Providence Church, Chicago, "Old Flag Never touched the ground." Boys called back and sang "O, Columbus."

Dr. Hughes, master of ceremonies, said Mr— had made it possible for the Convention to meet in the Auditorium and too much could not be said of how he worked to help Dr. Hughes make arrangements to entertain us.

Mayor Thomas of Chicago, made a very hearty welcome saying, Not only once, but come again.

Dr. Nayler gave welcome on behalf of the Methodists Dr. McWilliams, President of State Baptist Association of Ohio, welcome on behalf of the Baptists of the state of Ohio.

Solo, Miss Hickman, member of Mt. Olive Baptist Church.

Dr. Carty of Ohio, welcomed on behalf of the Ministers' Alliance.

Dr. Rittenhouse, pastor of First Baptist Church, welcomed on behalf of the white Baptists in a way that thrilled his hearers, saying that he really welcomed us because we are a great race. With all injustice done us, we are not bitter of soul, but men going on.

Col. Hughes welcomed on behalf of the professional men of the city.

Words of response by our President.

Song, "Praise God from Whom All Blessings Flow."

Benediction, Dr. J. Gordon McPherson.

ED. P. JONES, President.

C. P. MADISON, Secretary.

### Second Day—Morning Session.

8:30 a m., Bible Conference. Dr. L. R. W. Johnson lectured on Old Testament Symbols and their relation to the Book of Revelations. (To be continued Saturday morning.)

9:30 Devotionals. Scripture lesson by Rev. E. H. Moore, the 112 Psalm. Prayer by E. H. Hawthorne, Ohio. Dr. J. E. Wood, presiding.

Minutes of first day's session were read and adopted. (See Committees.)

Moved and adopted to suspend rules and hear report of Committee on Organization. Adopted.

Committee on Rules made report and said report was adopted.

Motion prevailed to clear platform of all but officers of Convention before voting on report.

At suggestion of President, report was considered by items, Dr. Hurse presiding.

For President, Dr. E. P. Jones, Illinois; First Vice President, Dr. J. E. Wood, Kentucky.

Chairman ruled all other Vice Presidents were elected by states.

Recording Secretary, Dr. C. P. Madison, Virginia; 1st Assistant Secretary, Dr. Chas. W. Lewis, Indiana; 2nd Assistant Secretary, Dr. W. Marcus Taylor, Texas; 3rd Assistant Secretary, Rev. W. H. Woods, Illinois; 4th Assistant Secretary, Rev. T. Evans, La.; Statistician, Dr. F. H. Cook, Arkansas; Cor. Secretary, Dr. S. S. Jones, Oklahoma; reasurer, Dr. E. H. Branch, Texas; Auditor, Dr. J. B. Beckham.

Telegram read concerning Convention at Indianapolis. Song by Convention, "Free at Last."

Official Reporter appointed, J. Gordon McPherson, Texas; Assistant, J. Wesley Jones, Illinois.

President Jones announced Committee appointed to go to Marion, Ohio, and time of leaving 6 o'clock, Friday a. m.

Benediction by Dr. Cook, Arkansas.

### 2:30—Second Day—Afternoon Session.

Dr. J. E. Wood, presiding. Song, "Come ye that love the Lord," sung by Convention and Scripture lesson by Dr. J. J. McCutcheon, Ky. He read Romans 5:1-15. Dr. Hawthorne led in song, "Yes, Jesus Loves Me." Prayer was offered by Dr. E. W. Dallas. Song, "Joy to the World, the Lord is Come," led by Dr. Hawthorne.

Moved and adopted that rules be suspended and Committee on President Jones' Recommendations make report. Committee reported and report was adopted. (See Committee.)

Home Mission Board made report through its Secretary, Dr. Dixon. Report adopted.

Dr. J. P. Robinson, Chairman of Board, called a meeting of Board for Friday a. m., at 10 o'clock.

Moved and adopted that Educational Board make report at evening session just after devotionals.

Evangelistic Board requested to meet at 6 o'clock Thursday evening, by Secretary Banks.

Dr. Cook, Statistician, made report to Convention, said report adopted. (See report.)

Telegram received from Rev. J. W. Wood, North Carolina to Convention, stating "Could not get there in time. Will send donation. Am with you."

Memorial services conducted by Dr. G. H. McDaniels, Chicago. Reading, beginning with 13th verse, I Thessalonians. Prayer by Dr. L. Hawthorne. Song, "Standing by the Shores, We Shall Wear A Crown in the New Jerusalem."

Dr. S. Watson spoke of Dr. Jas. H. Walker; Dr. McDaniels, N. C., spoke of Dr. J. W. Faulk; Dr. L. Hawthorne, Ala., spoke of Dr. T. James; Dr. McCann, S. C., spoke of Rev. C. T. Goodwin; Dr. J. Bell, spoke of Dr. S. W. Whitenburg; Dr. Martin, President Ministers and Deacons' Alliance, Chicago, Rev. R. H. Armstead, President, E. P. Jones and Dr. G. H. McDaniels, Chicago, spoke of our beloved Treasurer, Dr. J. F. Thomas, of Chicago. Being personally in touch with them while in life, the brethren spoke feelingly and in praise of their noble lives of service to the Kingdom work in which they were engaged.

Moved and adopted that 12 Trustees at large for the School that were named be adopted. They are as follows: E. P. Jones, 3 years; R. H. Boyd, 3 years; C. H. Clark, 3 years; J. L. Harding, 3 years; C. J. W. Boyd, 2 years; J. C. Fuller, 2 years; H. M. Burns, 2 years; G. B. Taylor, 2 years; E. R. Carter, 1 year; Wm. Johnson, 1 year; J. H. Hurse, 1 year; E. W. Bowens, 1 year.

Rev. Wyatt Milford, Conn., addressed the Convention and closed the address by singing, "Shine On Me."

President Jones called for reading of minutes. Minutes read and adopted.

Rev. Threadgill, Mound Bayou, Miss., spoke to Convention. Continued session.

## Second Day—Night.

Rev. A. R. Adams, Miss., was introduced to the Convention to speak on the subject of "Sanctification."

Committee on Finance was asked to make partial report. Committee reported \$2,517.25. Report adopted.

Dr. Drane of Chicago, announced meeting of B. Y. P. U. Board at 10:30 Friday morning.

Dr. G. H. McDaniels was asked to make Treasurer's report. Report was made and adopted. (See report.)

Dr. Chas. Clark, of Tennessee, touched every heart in speaking of Dr. Thomas, whose report had just been read and adopted.

Dr. C. J. W. Boyd was presented to the Convention by Chairman G. L. Prince of Missouri, to make report of Educational Board and Trustee Board respectively. Report made and collection was taken of \$1,073.00 for same.

Dr. Chas. Clark sang, "Love lifted me." Selection by Chorus, "Holy, Holy." Scripture read by Dr. G. A. Long, Arkansas, reading 14 verses of John 14.

Solo, Madam Bushell, N. Y., "I want to see Jesus, don't you." Payer by Prof. J. S. Hannanhan. Song by Prof. Smiley, "Waiting for me."

Dr. Wm. Johnson, Texas, was presented by Dr. Cook, Arkansas, to preach sermon for evening. Subject, Dr. Johnson stated, was an accommodating one. "Don't Worry. Everything is All Right." Text, John 14:1, "Let not your heart be troubled." Dr. Johnson preached a most excellent sermon, that the entire audience enjoyed.

President Jones announced meeting for Friday afternoon, admission to be fifty cents, and Dr. Carter of Columbus, Ohio, announced the funeral of the wife of Dr. Davis to be at Shiloh Baptist Church at one o'clock Saturday afternoon.

The famous Original Providence Choir, rendered "Steal Away."

Col. Johnson addressed the Convention in his usual pleasing way. Benediction by Rev. A. A. Banks.

## Third Day—Friday A. M.

9 o'clock opening sentence prayer. Bible lesson, conducted by Dr. Wm. Johnson and Dr. H. M. Williams.

1. How God advanced to dwell with us. Ex. 25:1-8.
2. God coming down to give us an advantage to approach

Him in behalf of our sins. 2nd step, The building of Temple I Kings, Dedication of Temple. 3rd step, We are the temple of God. God coming down to us to dwell and save us.

The principles of God coming down to us gives us the form of the New Jerusalem. God shall be our temple.

10 a. m., Vice President Wood, presiding, called Convention to order. Dr. J. E. Edwards read 91st Psalms, Dr. E. J. Borden, Texas, offered prayer. Dr. Wood led in singing, "What a Fellowship." Dr. Nutter of Kentucky, led in prayer. Dr. G. B. Taylor, Nashville, continued in prayer.

Dr. J. E. Wood called for report of Foreign Mission Board.

Dr. John H. Frank spoke to Convention about the work and introduced Dr. Kemp, Cor. Sec'y, to make report. Dr. Kemp made a splendid report. Dr. W. E. Bowen responded. Report adopted. Collection was taken.

Dr. Robinson, presiding, moved and adopted that Convention proceed and elect officers of Convention not yet elected.

Dr. M. E. Robinson was elected Second Vice President, Dr. R. C. Piercy of Ga., was elected Third Vice President, Hon. Wm. H. Harrison was elected Attorney for the Convention, Rev. Gordon McPherson elected reporter.

President J. E. Wood, presiding, introduced Dr. Drane, Chairman of the B. Y. P. U. Board, who made a strong plea for the work and presented Dr. S. R. Prince, Cor. Sec. of Board, who made a clean cut report. Report adopted.

Dr. R. H. Boyd spoke concerning B. Y. P. U. Board and its means or its way of continuing to publish literature.

The Rev. Henry A. Boyd was presented to the Convention by Dr. R. H. Boyd, to say farewell before going to Tokyo, Japan. Dr. H. A. Boyd addressed the Convention and asked for song and prayer. Dr. Mitchell of Kentucky, offered prayer in behalf of Rev. H. A. Boyd, wife and family, and prayed that he might safely return after representing the Kingdom's cause in Sunday School Work in Japan. A free will offering of \$63.08 was given him and the hand played, "God be with you 'til we meet again," the Convention singing.

Dr. E. P. Jones spoke to the Convention concerning afternoon session.

Dr. Wm. Johnson of Texas, gave notice of Resolution for change in the Constitution just after reading of minutes, Saturday a. m.

### Afternoon Session—Third Day—Friday.

Band played several beautiful airs. Solo by Dr. E. W. Hawthorne.

The Ebenezer Choir of Chicago, rendered, "Move up the King's Highway." Solo, Mrs. G. M. Knight. The Ebenezer Choir rendered, "Qui Tollis," "By and By," and "Made in the Waters." Master James Thomas, Miss., sang solo, "Take Hold." Dr. G. B. Taylor, Tenn., presided during this splendid program.

Dr. Hall, of Ohio, spoke words of encouragement to the participants on the program.

Mrs. Ophelia Darling, Cedar Bluff, Miss., lost her money and through Rev. J. D. Hendricks, Okla., asking the Convention for aid, \$8.54 was given.

"There is no confusion in my Father's House," was sung by President Jones. The recess was taken until 8 o'clock. Benediction by Dr. G. B. Taylor.

### Evening Session—Third Day—8:30.

Dr. G. B. Taylor sang, "Since Jesus Came into my Heart." Rev. H. Armstead, an aged minister of Chicago, spoke to Convention. Song led by Dr. G. B. Taylor, "I heard the Voice of Jesus say." Dr. Hall of Ohio, favorably commented on Dr. Armstead's remarks and congregation sang, "I feel like going on."

Dr. R. H. Boyd made a plea to Baptists to pay up their subscriptions to the Union-Review.

Selection by Chorus, "When You come out of the Wilderness." Prayer by Dr. Hubb of La. Selection by Chorus, "Come Thou Fount of Every Blessing."

President Jones presented Hon. Henry Lincoln Johnson, Ga., who spoke to the Convention, stating his one song, one prayer mob violence must stop, must fly.

Song, "Every Time I Feel the Spirit," led by Madam Belle.

President Jones presented Dr. S. R. Prince, Secretary of B. Y. P. U. Board, who would present the speaker of the evening.

Dr. Prince presented Dr. Campbell of Texas, with telling words, spoke of his worth and real constructive ability.

Dr. Campbell presented a quartette of Guadalupe students to sing on the 25 Million Dollar Campaign. The Ebenezer Choir rendered several fine selections.

Solo by Madam Bushell, N. Y., entitled, "Nobody knows the trouble I see."

Dr. Campbell asked the congregation to sing, "Study War No More." Dr. Campbell, speaker of the evening, delivered a most urgent plea for race to become still more useful, stepping on higher ground. Several selections by Original Providence Choir, which delighted the audience.

Dr. R. H. Bowling, presented the Hon. Wm. Harrison, who presented in choice words, Hon. R. Dougherty, who in turn said he had practiced before from the lowest to highest courts of this country, but not with more regard or respect than being presented before Attorney Wm. Harrison. Hon. R. Dougherty then conveyed to the Convention, Senator Harding's profound respect and good will, as sent from Senator Harding to be read to the Convention.

Solo by Miss Lulu Mae Butler. Benediction, Dr. Robinson, Arkansas.

#### Fourth Day—Saturday A. M.

Devotionals—Dr. Wm. M. Moody read for Scripture lesson, 1st Division of Psa. Led in singing, "Am I a Soldier of the Cross?" Prayer, Dr. V. S. Smith, Ky.

Minutes were read and adopted.

Dr. Robinson, Arkansas, made request for meeting of Home Mission Board.

Dr. S. S. Jones, Cor. Sec., made a fine report.

Moved and adopted that Cor. Secretary's report be sent to a Committee appointed for same.

President Jones introduced to Convention, Dr. A. A. Graham, Cor. Secretary of Lott Carey Association. Dr. Graham brought greetings from his convention to this Convention, and said his convention would stand neutral as to the two conventions.

President Jones named special Committee on Recommendations by Cor. Secretary. (See Com.)

Dr. S. L. Prince offered resolution which was referred to Committee on Resolutions, appointed by President.

President presented Dr. E. W. Moore, who addressed the Convention concerning his work.

Dr. C. H. Johnson, Chairman of Ministers' Benefit Board, was presented to Convention.

Dr. Johnson presented Dr. L. E. Kieser, who sang, "I have found a friend."

Dr. Floyd, Cor. Secretary of Board, made report to Convention.

By unanimous consent, it was agreed by the Convention that women render program beginning at 8 o'clock tonight, as Dr. J. C. White, S. C., could not be here.

Report of Benefit Board was adopted by Convention as presented by Secretary. Collection.

Moved and adopted that Benefit Board have collection just before program of Women's Meeting commenced tonight.

Committee on Enrollment made report and said report was adopted.

Dr. R. McCorkle was presented to Convention and presented to Convention, Prof. H. B. P. Johnson, Cor. Secretary of Laymen's League. Secretary Johnson made good report, showing that good has come to pastors and churches from the League. Prof. Johnson asked the Convention to help raise money that League promised for Education at Norfolk.

Dr. Wm. Johnson, Texas, made telling speech for League. Moved and adopted that immediately after we re-assemble, Attorney Harrison would give status of Seminary property at Nashville.

Dr. Robinson of Arkansas, spoke to Convention in behalf of Laymen's League. Collection, \$20.00.

President ordered Convention to re-assemble at 3 o'clock, and Temperance Board report at 5 o'clock.

Benediction by Dr. E. H. Borden.

#### FOURTH DAY—Evening Session.

3:30—Re-assembled. Dr. J. E. Wood led in singing, "As we walk together." Dr. Mitchell, Ky., read Rom. 5:10. Prayer by Rev. M. Davidson, Ind. Remarks by Dr. C. J. W. Boyd. Dr. J. E. Wood, presiding.

Judge Harrison was presented and answered all questions asked in full showing that the National Baptist Theological School was under the National Baptist Convention and stated positively that the charter did not make Trustees perpetual or perpetuate themselves into office. Interrupted by President in order to get consent to present Dr. J. D. Robinson, pastor of Methodist, Penn., to speak to Convention. Dr. Robinson paid high tribute of respect to Judge Harrison. Dr. Robinson also gave notice of League meeting.

Dr. Hulse urged raising money now for Educational work. Dr. R. H. Boyd announced he would give \$5.00 for Rev. Henry Allen Boyd. Collection.

Committee on Temperance called.

Rev. H. S. Stamps, Miss., made a report of Board. Report adopted.

Hon. Attorney Brockenburr extended an invitation to all officers and their wives to a banquet at 8 o'clock, in Memorial Hall, as guests of Madam Walker Mfg. Co.

Moved that after the communication or resolution passed adjourn to meet at 7 o'clock, and 1st order of business.

Report of Evangelical Board.

Moved to suspend rules and adopt resolutions now.

Benediction by Dr. J. E. Wood.

#### Sunday A. M.—Fifth Day.

Memorial Hall—Sunday school opened at 9:30. Prof. G. W. Williams, superintendent.

Class No. 1, Dr. S. A. Pleasants, teacher.—No. of scholars, 34; Memory Verses, 34; Collection, \$20.55.

Class No. 2, Dr. D. W. Shields, teacher.—No. of scholars, 15; Memory Verses, 15; Collection, 7.50.

Class No. 3, Mrs. L. B. Fouse, teacher.—No. of scholars, 15; Memory Verses, 15; Collection, \$10.55.

Class No. 4, Mrs. C. Jordan, teacher.—No. of scholars, 14; Memory Verses, 14; Collection, \$9.06.

Class No. 5, Rev. J. W. Shelton, teacher.—No. of scholars, 6; Memory Verses, 6; Collection, \$1.90.

Class No. 6, Dr. C. W. Brooks, teacher. No. of scholars, 46; Memory Verses, 46; Collection, \$10.27.

Class No. 7, Dr. E. S. Stills, teacher. Collection, \$2.60.

Total, \$62.67. Mrs. Verdenia Campbell, Kansas City, Kansas, Secretary.

#### Regular Church Services.

Song by congregation, "Am I a Soldier of the Cross," led by Dr. Hulse. Dr. S. Toles, Kansas City, Missouri, led in prayer. Madam Belle led Chorus in singing, "Steal Away to Jesus." Prayer was offered by Rev. J. H. E. Nelson, S. C. Solo, Madam Belle, "I am so glad trouble don't last always," in which she seemed to reach each heart.

Dr. Hulse presented President Jones to preach. Dr. Jones used for his subject, "The Triumph of the Gabbian." Text, 1st Cor., 15:25, "For He must reign until He hath put all enemies under His feet." Dr. Jones preached a fine sermon, full of assurance to Christians of triumph.

Dr. Chas. Clark, Tenn., led in prayer. Dr. Hulse sang, "Further on, the way grows brighter," also, "Come ye that love the Lord and let your joys be known." Collection, \$129.05.

Trustee Board called to meet Monday a. m., 9:30.

Committee on Resolutions called Home Mission and B. Y. P. U. for Sunday.

Benediction by Dr. J. W. Hulse.

#### Sunday Afternoon—Fifth Day.

Dr. J. H. Frank, Chairman Foreign Mission Board, presiding. Opened meeting singing, "Come thou fount of every blessing." Standing, congregation sang, "Blest be the tie that binds." Prayer by Dr. C. M. Cartwright, N. C. Scripture lesson by Dr. McDaniels, Chicago, Psa. 2.

Dr. M. W. Trotter of Boston, was presented to Convention and spoke to same.

Dr. Kemp, Foreign Missionary Secretary, was presented to present Foreign Missionaries.

Mrs. George, a returned missionary, spoke to the Convention and had a little girl recite an entire chapter.

Bro. Hayes, Rev. John Sonjica, Prince Condelee with passport, Dr. J. E. Stewart from Jamaica, all spoke urging more interest in Missions, that the work of sending the gospel might be fostered. Mr. George spent 14 years in Africa.

Dr. Kemp, Secretary, took collection. Collection, \$592.67.

Chorus, "Every time I feel the Spirit." Solo by Miss Lulu Mae Butler. Collection was taken of \$37.39.

#### Night Session.

6 p. m.—B. Y. P. U. Session opened at this date. Chairman Prane offered prayer. Dr. S. R. Prince arranged B. Y. P. U. in groups, viz: Shiloh, Mt. Olive, Hassock, Macedonia, Bethany and New Salem. These groups at work, the B. Y. P. U. rendered a fine program, each contributing its part of service in Piano Recital.

Collection was taken: Hassock, \$2.56, Shiloh, \$21.16; Mt. Olive, \$20.00; Bethany, \$3.78. Total, 47.50. Special for Miss Sfith, S. C., \$22.31.

Song by Chorus, "Awake."

Dr. C. C. Phillips presented Dr. King, Va., who read 12 verses of Acts 1st chapter.

Song by Chorus. Dr. E. W. White, La., offered prayer. Selection by Chorus. Dr. King, Va., presented Dr. Austin of Ebenezer Church, Pittsburg, Pa. Subject, "Power and Purpose of Gospel in Kingdom Conquest." Text, Rev. 6:1, 2. Dr. Austin preached a great sermon.

President announced meeting of Convention for 9:30 a. m., Monday.

By motion collection was taken for Madam Belle. Benediction, Dr. Wm. Johnson.

#### Monday A. M.—Sixth Day.

The Convention was called to order at 9:30 by Vice President J. E. Wood.

Song, "What a Fellowship." Scripture read, 19 Psa., by Rev. H. B. N. Brown, D. D., Alexandria, La. Prayer, Rev. Martin, Chicago. Song, "O, How I Love Jesus."

President stated we are now ready for business. In absence of Secretary with records, the motion pending at close of last meeting in reference to Historian, the resolution was so amended as to refer it to Committee of five to be worked out in accord with wish of Convention.

Dr. E. P. Jones offered a resolution of vote of thanks, which was adopted. (See Resolutions.) Rules were suspended.

Report of Committee on Revision of Constitution was called for.

Moved and adopted that Convention reaffirm stand taken endorsing the 25 Million Dollar Drive. Chair ruled since motion was passed, discussion of it was out of order. Appeal from decision of chair was made, but the chair was sustained by overwhelming vote.

President Jones sang, "There is no Confusion in My Father's House."

Dr. B. J. Prince, Chairman of R. R. Commission was presented and presented his Secretary, Dr. Knight, who made a very fine report. An offering was taken of \$30.05. Report adopted.

Financial report called for, and report was adopted with statement that all other boards must report at this session.

Dr. Jones presented Mrs. Ashburn, President of the Women's Convention, who presented Mrs. M. A. B. Fuller, who made report.

President presented to Convention, Missionaries, who are to start for Africa shortly. The Convention had song and prayer for them.

Dr. J. H. Wynn led in prayer, the entire audience standing. Song, led by President, "Shine on Me." Benediction, Dr. Branch.

The following committees and boards were appointed: Committee on Finance—Dr. Chas. H. Clark, Tenn.; Dr. E. R. Carter, Ga.; Dr. E. W. Bowens, S. C.; Dr. G. W. Branch, Tex.; Dr. F. H. Cook, Tex.; Dr. Wm. Johnson, Tex.; Dr. B. F. Parks.

Committee on Enrollment—Dr. I. M. Hendon, Ind.; Dr. B. H. Hunter, Ill.; Dr. S. W. Tolis, Mo.; Dr. B. P. E. Gales, Ill.; Dr. H. B. N. Brown, La.; Dr. L. Hawthorne, Miss.; Dr. B. F. Graves, Dr. J. H. Ashby, Va.

Committee on Rules.—Dr. A. W. Butler, Dr. J. T. Thomas, Dr. I. S. East, Dr. C. N. Williams, Dr. I. F. Hughes, Ohio.

Committee on Constitution.—Dr. R. H. Boyd, Tenn., Dr. L. Campbell, Texas; Dr. W. L. Burrell, Dr. E. P. Jones, Dr. C. J. W. Boyd, Dr. K. D. Witt, Ill.; Dr. E. R. Carter, Ga.; Dr. J. P. Robinson, Ark.; Dr. F. H. Cook, J. C. Smith, S. S. Jones, M. E. Robinson.

Committee on Permanent Organization.—T. H. Evans, Va.; J. S. Ladelle, S. A. Pleasant, J. S. Earl, J. M. Boykin, G. F. Gandy, F. A. Burkes, A. W. Puller, R. Kemp, E. W. Jones, L. Hawthorne, J. H. Magwood, H. P. Jones, J. M. Crawford, E. Herrington, W. H. Hillard, A. M. Malay, S. L. Fox, J. A. Alexander, G. W. Alexander, T. M. Scott, W. M. Grumble, J. H. Haywood, W. L. Burrough, J. H. Grandson, E. W. White, A. A. Carter, M. E. Robinson, I. M. Williams, E. H. Branch, F. H. Cook, C. H. Johnson, W. W. Hill, A. D. Hendon, J. C. Curtis, J. P. Robinson, F. C. Lucas, E. T. Offett, J. F. Hughes, P. H. Hill, M. Martin, J. J. Chappelle, C. C. Phillips, W. P. Washington, C. W. Lewis, R. B. Lenard, B. F. Ferrell, J. D. Johnson, E. C. Cole, A. A. Bank, C. J. W. Boyd, W. H. Woods, S. L. Russell, R. H. Ballen, R. L. Johnson, T. H. C. Messer, M. M. Daniel, E. W. Bowen, A. M. Taylor, J. D. Lenard, R. Williams, G. W. Prince, E. R. Carter, Ben J. Johnson, Wm. Johnson, S. L. Dickson, S. P. Harrison, W. B. Woods, C. W. Williams, S. A. Pleasant.

Committee on Resolutions—Dr. A. M. Taylor, Texas; Dr. H. B. Johnson, Dr. E. B. Williams, Dr. J. Johnson, Dr. J. E. Jackson, Dr. A. B. McPhail.

Committee on State of the Country.—Dr. W. B. Reed, Dr. B. H. Ballen, Dr. M. T. Linn, Dr. J. H. Larkins, Dr.

J. S. Butler, Dr. J. S. Blunt, Dr. E. H. Burton, Dr. D. Phillips, Dr. A. W. Hill.

Ushers Committee—G. S. Taylor, Tenn.; E. S. Stills, E. W. Keyler.

Obituaries—Committee on Memorials—Dr. J. F. Hughs, Ohio, Deacon Ben J. Johnson, Ill., Dr. Ben. McWilliams, Dr. Ben Isum, Ohio; Dr. B. P. E. Gales, Ill.; J. C. Austin, J. S. Sutton.

Committee on President's Message—Dr. M. E. Robinson, J. H. Kelley, J. H. Winn, M. Davidson, R. McCorkle, S. M. Cutchen, I. H. Guiner, G. L. Prince, C. C. Phillips, R. Burkes, C. F. Gandy, J. P. Robinson, G. W. Davis, H. B. N. Johnson, Claborn, La.; J. D. Davis, H. C. Austin, O. R. Short, T. W. Stevenson, Robt. Mitchell, Wm. Johnson, S. J. Dickson, H. A. Boyd, H. A. Alfred, J. L. Harding, I. M. Hendon, Dr. B. J. Prince, I. Haggard, F. C. Clark, M. L. Porter, L. Drane, J. E. Haywood, W. P. Robinson, W. W. Williams.

Committee on Time and Place—Dr. W. P. Robinson, M. M. Moody, J. H. Smith, J. S. Daniel, W. H. Woods, W. J. Lockett, J. E. Thornton, M. Heard, A. Barrett, R. H. Herman, G. B. Taylor, C. H. Moore, A. W. Dickerson, A. Hubbard, J. W. Brown, M. E. Robinson, W. H. Hillard, E. B. Sims, W. B. Woods, C. W. Narnant, C. W. White, G. W. Alexander M. Martin, J. W. Swanson, G. H. McDaniel, S. T. Gibson, R. W. Well, P. W. Wims, M. W. Jeffer, A. Hubbs, P. W. Wennis, W. J. Lockett, J. A. Brown, M. H. Holloway, W. C. Barnes, J. S. Daniels.

Committee on Arrangements—Dr. F. H. Cook, Dr. G. L. Prince, Dr. Wm. Johnson, Dr. I. W. Hurse, Dr. J. F. Hughes.

Committee on Divine Services—Dr. A. D. Hendon, G. A. Long, J. C. Austin, E. W. Hawthorne, M. M. Haynes, M. E. Robinson, J. C. Lott, J. F. Hughes, E. W. White, G. F. C. Curry, J. H. Kelley, J. H. Winn, M. Hurd.

Trustee Educational Institute Board.—E. P. Jones, 3 years; R. H. Boyd, 3 years; C. H. Clark, 3 years; J. L. Harding, 3 years; C. J. W. Boyd, 2 years; J. C. Fields, 2 years; H. M. Burns, 2 years; G. B. Taylor, 2 years; E. R. Carter, 1 year; Wm. Johnson, 1 year; J. W. Hurse, 1 year; E. W. Bowens, 1 year.

Committee on Corresponding Secretary's Message.—Dr. C. P. Madison, Dr. M. Taylor, J. A. Royah, C. F. Gandell, I. L. Burrell, W. G. Upshaw, J. C. Austin, W. H. Woods, B. H. Hunter, A. D. Hendon, G. L. Prince, S. R. Prince, M. E. Robinson, H. M. Williams.

Committee on Revision of Constitution as appointed at Norfolk and renewed at Columbus, Ohio.—Dr. R. H. Boyd, Dr. L. L. Campbell, Dr. W. L. Burrell, Dr. E. P. Jones, Dr. C. J. W. Boyd, Dr. K. D. Britt, Dr. E. R. Carter, Dr. J. P. Robinson, Dr. F. H. Cook, Dr. G. B. Taylor, Dr. S. S. Jones, Dr. M. E. Robinson.

#### HOME MISSION BOARD.

Rev. J. W. Holly, Mo.

Rev. M. Davidson, 527 E. Jackson St., Kokomo, Ind.

J. W. Wells, Box 636, Shreveport, La.

Dr. C. T. Dorrah, Pensacola, Fla.

A. H. Wilson, N. C.

Dr. S. W. Turner, Ohio.

Dr. L. S. Steinback, Ala.

J. B. Anderson, Ohio.

Rev. J. G. Gathings, Goliad, Texas.

Dr. G. R. Alford, Houston, Texas.

Rev. G. L. Kelly, Miss.

Dr. P. M. Mayhoe, Texas.

Dr. J. P. Robinson, Arkansas.

Dr. J. S. Ladelle, Arkansas.

Dr. R. P. Porter, Arkansas.

Dr. Jackson Smith, Arkansas.

J. M. Thompson, Ocean Springs, Miss.

Dr. C. B. Baskin, Buena Vista, Miss.

W. B. Wood, Somerset, Ky.

Rev. E. D. Florence, Ga.

Rev. T. M. Boykins, S. C.

Rev. J. H. Ashby, Va.

Wm. Crawford, Tenn.

#### EDUCATIONAL BOARD.

Dr. G. L. Prince, Kansas City, Mo.

Rev. M. Davidson, 527 E. Jackson St.

Rev. G. L. Lillars, 1217 S. Illinois St., Indianapolis, Ind.

Rev. J. W. Brown, Alex, A. L. Haywood, La.

Rev. K. D. Britt, Fla.

W. G. Thornton, Ohio.

H. P. Jones, Alabama.

W. W. Price, N. C.

Rev. P. H. Hill, Ohio.

Rev. W. H. Fuller, Austin, Texas.

Dr. Wm. Johnson, Conroe, Texas.

E. M. Randorn, Texas.



Rev. N. Nicholas, Little Rock, Arkansas.  
 Rev. S. Watson, New Albany, Miss.  
 Rev. E. T. Offutt, Lexington, Ky.  
 J. F. Latimore, Ga.  
 C. F. Gandy, Greenville, S. C.  
 T. J. King, Va.  
 D. A. Brown, Tenn.

B. Y. P. U. BOARD.

Rev. G. A. Martin, 30 Hendricks St., Shelbyville, Ind.  
 E. W. Keagler, K. M. Johnson, La.  
 O. H. Hills, Marianna, Fla.  
 E. W. Dixon, N. C.  
 J. T. Andrews, Ala.  
 Rev. C. W. Williams, Ohio.  
 I. H. Kelly, San Antonio, Texas.  
 Rev. Wm. Jones, Houston, Texas.  
 W. H. Cannon, 1021 Ave. K., Galveston, Texas.  
 R. C. Burton, Hattiesburg, Miss.  
 Dr. J. H. Kendrick, Okolona, Miss.  
 T. H. Smith, Kentucky.  
 E. D. Evans, England, Ark.  
 Rev. J. A. Watson, Seneca, S. C.  
 Rev. T. P. Johnson, Va.

TEMPERANCE BOARD.

Dr. B. J. Brown.  
 E. S. Stills.  
 Dr. R. F. Harrison, Ohio.  
 A. D. Foster, Austin, Texas.  
 D. H. Rankins, Houston, Texas.  
 L. Johnson, Pass Christian, Miss.  
 Rev. T. H. Broadus, Greenwood, S. C.  
 Rev. J. W. Rogers, Tenn.

BENEFIT BOARD.

Deacon J. H. Williams, Mo.  
 Rev. B. J. Scruggs, 1204 W. 10th St., Anderson, Ind.  
 L. C. Claborn, La.  
 E. L. Grooce, La.  
 I. N. Melton, Marianna, Fla.  
 T. J. Davis, N. C.  
 Rev. A. Johnson, Ala.  
 Rev. Thomas J. Davis, N. C.

Rev. C. P. Patterson, Ohio.  
 J. E. Jenkins, Pledger, Texas.  
 Dr. Leonard, Texas.  
 Rev. M. H. Ellis, B. T. H., Victoria, Texas.  
 Rev. Geo. Webb, Port Lavaca, Texas.  
 S. T. Forxy, Bexley, Miss.  
 Dr. J. T. Thomas, Okolona, Miss.  
 J. C. Cross, Kentucky.  
 Rev. W. H. Ferrel, Ga.  
 J. R. Williams, Little Rock, Ark.  
 M. C. H. Dillard, Clinton, S. C.  
 J. A. Harrell, D. D., Va.

EXTENSION BOARD.

Dr. A. J. Jones, Alabama.  
 M. H. Green, La.  
 L. R. Mitchell, Ohio.  
 I. W. Jackson, R. 3, Box 93, La.  
 C. H. Johnson, Gonzales, Texas.  
 Dr. E. A. Dickey, Texas.  
 W. E. Solid, Hattiesburg, Miss.  
 Rev. S. Wm. Guyton, New Albany, Ind.  
 I. Fuller, Lexington, Ky.

STATE VICE PRESIDENTS.

Rev. R. D. Leonard, 1631 Pleasant St., Indianapolis, Ind.  
 W. W. Hill, La.  
 J. W. Beatty, N. C.  
 W. K. Ausburn, Ohio.  
 Dr. L. Hawthorne, Alabama.  
 Dr. R. Mitchell, Kentucky.  
 Dr. M. E. Robinson, Texas.  
 Dr. E. H. Branch, Houston, Texas.  
 Dr. O. Edwards, Texas.  
 Dr. M. W. H. Hillard, Miss.  
 Dr. J. S. Earle.  
 Dr. R. H. Bowling.

FOREIGN MISSION BOARD.

Dr. S. W. Toles, Mo.  
 Rev. J. D. Johnson, 431 W. 13th-St., Indianapolis, Ind.  
 H. B. Brown, Alexandria, La.  
 J. T. Williams, N. C.



A. G. Thornton, Ohio.  
 H. H. Finell, Mo.  
 J. W. T. Cunningham, Ala.  
 C. R. Jones, Ohio.  
 G. F. C. Curry, San Antonio, Texas.  
 J. H. Frank, G. F. Watson, Louisville, Kentucky.  
 A. R. Ditto, Glenflora, Texas.  
 D. T. Thompson, Goliad, Texas.  
 W. R. Randell, Little Rock, Arkansas.  
 W. M. Mallory, Richton, Miss.  
 Rev. C. W. White, Pontotoc, Miss.  
 Rev. G. C. Chatman, Ga.  
 E. W. Bowen, Spartanburg, S. C.  
 Rev. W. A. Baker, Va.  
 G. W. Gray, Tenn.

## PUBLISHING BOARD.

Dr. J. B. Beckham, Kansas City, Mo.  
 Rev. R. B. King, 1620 137th St., Indianapolis, Ind.  
 A. Hobbs, 2217 Willow St., New Orleans, La.  
 J. W. Harrel, Defuniak Springs, Fla.  
 Rev. Richardson, Ohio.  
 Dr. J. H. Magwood, Alabama.  
 Dr. C. W. Webb, North Carolina.  
 Rev. F. P. Green, Ohio.  
 J. C. Lott, Austin, Texas.  
 Dr. W. J. Lockett, Conroe, Texas.  
 J. H. Cook, Maggie St., Houston, Texas.  
 J. C. Boyd, Wrightsville, Ark.  
 E. Herrington, Hattiesburg, Miss.  
 Dr. E. W. Hawthorne, Vicksburg, Miss.  
 Rev. F. C. Locust, Covington, Ky.  
 Rev. S. E. Percy, Ga.  
 Rev. J. A. Marshall, McCormick, S. C.  
 Rev. F. L. Mason, Va.  
 Rev. W. H. Whittaker, Tenn.

## CORRESPONDING SECRETARIES BY STATES.

Rev. J. D. Johnson.  
 Wm. Grimble.  
 J. P. Gornick.

## EVANGELICAL BOARD.

Dr. A. A. Banks, Mo.  
 Rev. J. R. Everette, Terre Haute, Ind.  
 L. L. Nelson, Alexandria, La.

Rev. G. T. Parker, Wewohitcgera, Fla.  
 Dr. J. J. Hines, B. S., N. C.  
 Dr. E. W. Dallas, Ga.  
 Dr. Wm. Bryant, Ala.  
 L. W. Gray, Ohio.  
 J. H. Waynn, Fort Worth, Texas.  
 Rev. J. W. Earks, Houston, Texas.  
 Andrew McGehee, Oklahoma.  
 Wm. Jones, Houston, Texas.  
 Rev. A. R. Abbott, Miss.  
 I. C. W. Shelton, Tenn.  
 N. H. Contrell, Wisconsin.  
 S. W. Toles, Kansas City, Kan.  
 I. S. Davis, Tenn.  
 Rev. A. Bess, Harrisburg, Tenn.  
 S. J. Laws, Coharry, Miss.  
 Dr. A. R. Abbott, Oklahoma, Miss.  
 T. Timberlake, Georgetown, Ky.  
 Rev. E. W. Dollis, Georgia.  
 G. A. Long, Helena, Arkansas.  
 S. J. Jones, Anderson, S. C.  
 A. A. Deason, Va.  
 I. S. Davis, Tenn.

## TRUSTEE BOARD.

Dr. J. W. Hurse, Mo.  
 J. M. Carter, La.  
 T. H. Smith, Ohio.  
 Dr. M. E. Robinson, Beaumont, Texas.  
 Rev. J. C. Calhoun, 2908 M. St., Galveston, Texas.  
 G. C. Wells, B. S., Sumrall, Miss.  
 Dr. E. R. Carter, Atlanta, Ga.  
 Dr. J. Johnson, Texas.

## LAYMEN'S LEAGUE BOARD.

R. E. Donaldson, 1458 Hudson St., Indianapolis, Ind.  
 A. J. Tademy, La.  
 Rev. R. F. Smith, Ohio.  
 Rev. H. C. Cashaw, Texas.  
 Dr. D. W. Shield, Dallas, Texas.  
 J. R. Reed, Expose, Miss.  
 Prof. R. McCorkle, Mound Bayou, Miss.

## RESOLUTION.

Columbus, Ohio, Sept., 1920.

To the President and Messengers of the National Baptist Convention,

Greeting:—

WHEREAS, The interests of every organization are largely subserved and enhanced by the character of the constituents and their achievements; and every achievement has its influence upon humanity as it pertains to the advancement and general uplift of the whole people, and

WHEREAS, every religious organization is doing a work which deserves careful consideration, and that which pertains to the advancement of humanity along the most essential lines; the development of the people intellectually, morally and spiritually; and that these organizations are rated according to their achievements they make; and as the National Baptist Convention is no exception to the rule, and her achievements will not be known by the succeeding generations unless a faithful record is kept and compiled, it is our opinion that the National Baptist Convention should elect a historian whose duty it shall be to gather data, statistics and the records of the activities of the Baptist Churches throughout the United States and wherever she has been enabled to plant the banner of our Lord and Saviour Jesus Christ, and wherever practicable, a biographical sketch of the active pastors and laymen who have been and are doing efficient work in the Master's cause.

Therefore, be it

RESOLVED, That Dr. R. H. Boyd, D. D., LL. D., a man a member of this Convention, who shall be known as the historian of the National Baptist Convention, to perform the duties indicated above.

Be it further

RESOLVED, That Dr. R. H. Boyd, D. D., LL. D., a man of broad experience and knowledge of the doings of the Baptists for more than a half century, be elected as the historian of the National Baptist Convention.

Respectfully submitted,

D. J. Hull, E. W. White, J. C. Fields, Wm. Crawford.

## PRESIDENT'S EXPENSE YEAR 1919-1920.

Stenographer, \$35 per month... \$420 00.  
Bessemer, Ala. .... 35 00.  
To Nashville Bd. Meeting... 21 00.

Postage, Telegram, Telephone... 98 00.  
To Revs. Woods, Johnson and Caldwell... 60 00.  
Springfield Board Meeting... 12 00.  
To Atty. Farmer... 35 00.  
To Loan on School... 100 00.  
Freight on Minutes... 20 00.  
To Atty. Moseley—P. W. Howard... 100 00.  
Total... \$901 00.

## PRESIDENT ELECT HARDING'S ADDRESS

September, 10, 1920.

Colored Delegations,

Americans:—

I greet you as workers in a noble religious purpose, and I shall address you, insofar as I am able to do so, without thought of my position as a candidate of a party for high political office, and with my interest centered upon you, upon your aspirations, and upon the contribution of your people to America. I will center my interest also upon the contribution of America to your people and upon the justice, which, in America, must never relax vigilance, not to create an equality that is worth nothing if it be not earned, but an equal opportunity for all men and women to achieve, and hold the full recognition of their own merit, capacity and worth.

Too much doctrine based upon another principle has been loosed upon a war-worn world. Abroad, particularly in Russia, that has grown up the idea that by some impossible magic, a government can give out a bounty by the mere fact of having liberty and equality written over its door, and that citizenship need make no deposits in the bank of common weal in order to write checks upon that bank. Here at home, we have had too much encouragement given to the idea that a government is a something-for-nothing institution. But I say that citizenship is not based upon what one can get, but that it is based upon what one gives. I say—and I wish that I could speak through you to all Americans—"LET'S SERVE."

Under that slogan of good citizenship there is no reason why you should not hold your heads high. You, who are assembled today, and your race in America, have the good sense, as all thoughtful Americans must have, to

know that it is only in a country where the merit, capacity and worth of men and women are recognized and rewarded, that merit, capacity, and worth are developed. You, and I, and good Americans, of whatever color, blood or creed, know that the aspiration of all men is equal opportunity to create recognition of differences between themselves, and that no injustice known to man can be greater than that of the tyranny and autocracy that labels itself Democracy, or Bolshevism, or Proletariat, and enslaves all men and all their ambitions and all their freedom with the iron hand of mediocrity.

The American Negro has the good sense to know this truth, has the good sense and clear head and brave heart to live it, and I, assuming to speak a truth, which America ought to know, proclaim it to all the world that he has met the test and did not and will not fail America.

I proclaim more; I assert to all the world that America has not, and will not fail the American Negro.

If there are those who doubt me let them look to the record—the record of the Colored Race in American citizenship, and the record of America in giving opportunity.

Your very presence in assembly, coming from great organizations dedicated to high religious purposes, is enough to cause any man to give recognition in his heart to the great contribution to American citizenship which is found in the capacity for deep religious faith among people of your blood. America needs the deep religious faith. She needs it, whether it comes from Catholic, Jew, or Protestant. She needs it, in her citizenship, and I recognize that the best of America is our spiritual life and not our material possessions, and that if America ever lets her spiritual life die, she will no longer be the land we love.

The expression of that spiritual life alive in the hearts of the people of your blood, has, I believe, been the basis for the achievements of the American Negro. They are great and amazing achievements. They have been wrought, not from words, nor false claims, but by patience, tolerance, restraint, and by the earned rewards of that merit, capacity and worth in citizenship of which I have spoken.

Let all true Americans know that the census of 1910 showed that over 87 per cent of the men and 54 per cent of the women of your blood, were gainfully employed, a larger percentage in both cases, than the rest of us Americans.

Let America know that the churches of the Colored Race have increased during a little more than half a century from 700 to 43,000. Let her know that home-owners have increased from 12,000 to 600,000, and farms operated from 20,000 to one million. Let America know that illiteracy among Colored People has climbed from 1 per cent to 80 per cent.

Let all true Americans know and recognize that during the war, the Colored Race of America invested one dollar out of every five they owned in war bonds. Let them know that 340,000 Colored boys were in our army, with only one case of conviction for avoiding the draft.

When we Americans of whatever color, render tribute to the record of the American Negro, let us not forget to render tribute to America, under whose institutions and among whose people their record was made. For I tell you—and through you I tell all Americans—that if your people have progressed in so amazing and inspiring manner, it must have been that America gave you opportunity. If you have risen by your merit, capacity and worth, and not by agitation and violence and revolt against our institutions, it is proof that you have prospered under our institutions, and have loved them.

If the men and women of your blood have given, as we all desired to give, a great outpouring of treasure and blood upon the altar of patriotism, it is because the truth was in your hearts—America has given you her great blessing of Justice.

You have it, and you shall have it. It will be good American citizenship that will continue to accord it to your people. If I have anything to do with it, it shall also be good American obedience to law. Brutal and unlawful violence, whether it proceeds from those who break the law, or from those who take the law into their own hands, can only be dealt with in one way by true Americans, whether they be of your blood or of mine.

Fear not. Here upon this beloved soil, you shall have that justice that every man and woman of us knows would have been prayed for by Abraham Lincoln. Fear not! Your people by their restraint, their patience, their wisdom, integrity, labor and belief in God, will earn the right to that justice, and America will bestow it.

Warren G. Harding.

## REPORT OF COMMITTEE ON RECOMMENDATIONS.

Brother President:—

We, your Committee on Recommendations, beg to submit the following report:

We, your Committee, recommend the adoption of Propositions A. and B., be passed and accepted.

We further recommend that C. and D., be passed as recommended.

We further recommend that the address of the President of last evening, be adopted and become a part of the minutes.

Bro. A. W. LOONY, of Miss., Secretary.

## RECOMMENDATIONS.

## A.

Be it the express sense of this Convention that the National Baptist Home for Aged Ministers, as heretofore recommended in the message of the President, and the plans suggested are approved, and that said trustees are authorized and empowered to do any and all things necessary in the premises, and that it is the earnest wish as well as the desire of this Convention that all possible haste be put forth to bring about this Home, and that the said Trustee Board, as afore mentioned, is given the countenance and support of this Convention.

## B.

I recommend that each messenger present at this Convention and enrolling, will present to the Executive Committee of the Campaign Committee statistics necessary for the information of the committee, in order that the Committee on Equalization may, in the progress of our present financial drive intelligently give information to the various churches, associations and other bodies connected with this Convention in order that the duty incumbent upon all Baptists may be borne equally.

That the President be authorized to appoint a Commission of Five, whose duty it shall be, as they deem wise, to commemorate the work and deeds of its late Treasurer, Dr. J. F. Thomas.

## D.

That the second Sunday in October be known as Union-Review Day, and that the Director General of the \$25,000,000 Campaign Committee be authorized to do everything possible to encrease the circulation of the Union-Review to One Hundred Thousand.

A. Provided that no article herein shall be so construed as to work disastrously to any other Board now in operation by the Convention.

B. Passed.

C. Passed.

D. Passed.

The Woman's Auxiliary, National Baptist Convention is happy to submit a summary of its annual report to the parent body.

Total cash to September 1st.....\$12542 37.  
Total cash during session..... 2489 77.

Grand total.....\$15032 14.

## DISBURSEMENTS.

Training Seminary.....	\$ 1235 17.
Cash.....	461 05.
Foreign Missions.....	9167 38.
Cash.....	607 96.
Home Missions.....	435 85.
Panama Zone.....	110 00.
Railroad Commission.....	55 00.
B. Y. P. U. Board.....	57 00.
Blind Men.....	8 36.
A Woman lost purse.....	15 73.
Mrs. Somutumze.....	25 45.
A woman lost purse.....	23 10.
Total.....	\$10,146 04.

## NAMES OF CHURCHES.

Macedonia Baptist Church—Rev. E. D. Walice, Georgia, Va., \$5.00  
St John Baptist Church—Rev. J. H. Magwood, 1727 1-2 3rd Ave., Birmingham, Va., \$5.00.  
Price Baptist Church—Rev. J. S. Tate, Opelika, Va., \$5.00.  
Mt. Zion Baptist Church—Rev. E. D. Kemps, 728 Jefferson St., Montgomery, Va., \$5.00.

Shiloh Baptist Church—Rev. W. W. Smith, 609 Muck-  
ingum St., Maslon, Ohio, \$5.00.  
2nd Calvary Baptist Church—Rev. C. P. Madison, 729  
Washington Ave., Norfolk, Va., \$5.00.  
1st Baptist Church—Rev. R. H. Bolling, 302 Charlotte  
St., Norfolk, Va., \$5.00.  
Shiloh Baptist Church—Rev. W. W. Smith, 609 Musk-  
ington Ave., Norfolk, Va., \$5.00.  
5th St. Baptist Church—Rev. T. J. King, 212 2nd St.  
Road, Richmond, Va., \$5.00.  
1st Baptist Church—J. A. Harrel, Suffolk, Va., \$5.00.  
Mt. Figurative Baptist Church—Rev. J. C. Middleton,  
Clearmont, S. C., \$5.00.  
Friendship Baptist Church—Rev. A. W. Hill, Aiken, S.  
C., \$5.00.  
Springfield Baptist Church—Rev. C. H. Gandy, Green-  
ville, S. C., \$5.00.  
Bethany Baptist Church—Rev. S. M. McCants, Mc-  
Cormic, S. C., \$5.00.  
Hosanna Baptist Church—W. M. Glover, Murdoc, S. C.,  
\$5.00.  
Piney Grove Baptist Church—Rev. R. B. Sullivan,  
Grier, S. C., \$5.00.  
Macedonia Baptist Church—Rev. I. H. Brodies, Green-  
wood, S. C., \$5.00.  
Popular Spring Baptist Church—Rev. R. H. Kenner,  
Collier, S. C., \$5.00.  
Union Baptist Church—Rev. T. M. Boykin, Columbia, S.  
C., \$5.00.  
Nazareth Baptist Church—Rev. T. S. Gilmon, Rock Hill  
S. C., \$5.00.  
Central Baptist Church—Rev. W. B. Jones, Charleston,  
S. C., \$5.00.  
Mine Creek Baptist Church—Rev. W. H. West, Johns-  
ton, S. C., \$5.00.  
Bethel Hill Baptist Church—Rev. J. P. Reeder, Ker-  
shaum, S. C., \$5.00.  
New Prospect Baptist Church—Rev. D. J. Jones, Wit-  
tiamston, S. C., \$5.00.  
1st Baptist Church—Rev. P. H. Thomson, Estill, S. C.,  
\$5.00.  
Memorial Baptist Church—Rev. J. W. White, Charles-  
ton, S. C., \$5.00.  
Flint Hill Baptist Church—Rev. W. D. Naply, Green-  
wood, S. C., \$5.00.  
Latis Moore Baptist Church—Rev. E. W. Hill, Johns-  
ton, S. C., \$5.00.

Mt. Moriah Baptist Church—Rev. J. S. Earls, Spartan-  
burg, S. C., \$5.00.  
St. Mark Baptist Church—Rev. J. H. E. H. Nelson,  
Bennitville, S. C., \$5.00.  
Mt. Olive Baptist Church—Rev. A. B. Nichols, Abbe-  
ville, S. C., \$5.00.  
Ebenezer Baptist Church—Rev. D. C. Washington, Forg-  
more, S. C.  
Silver Spring Baptist Church—Rev. H. H. Hill, Willis-  
ton, S. C., \$5.00.  
Mt. Hammon Baptist Church—Rev. W. H. Segers, Fray,  
S. C., \$5.00.  
Friendship Baptist Church—Rev. E. S. Hunter, \$5.00.  
Rome Baptist Church—Rev. E. M. Miles, \$5.00.  
3rd Baptist Church—Rev. B. F. Williams, Toleda, Ohio,  
\$5.00.  
Zion Baptist Church—Rev. T. J. Smith, Dayton, Ohio,  
\$5.00.  
Mt. Olive Baptist Church—Rev. H. J. Starks, Columbus,  
Ohio, \$5.00.  
Bethel Baptist Church—Rev. L. W. Gray, Cincinnati,  
Ohio, \$5.00.  
Antioch Baptist Church—Rev. D. B. Scott, Cincinnati,  
Ohio, \$5.00.  
Mt. Zion Baptist Church—Rev. R. B. Broady, Spring-  
field, Ohio, \$5.00.  
2nd Baptist Church—Rev. C. T. Isom, Columbus, Ohio,  
\$5.00.  
Bethel Baptist Church—Rev. J. B. Anderson, Dayton,  
Ohio, \$5.00.  
Southern Baptist Church—Rev. C. W. Williams, Cin-  
cinnati Ohio, \$5.00.  
2nd Baptist Church—Rev. I. R. Hall, E. Liverpool, Ohio,  
\$5.00.  
Macedonia Baptist Church—Rev. G. S. Orr, Columbus,  
Ohio, \$5.00.  
Antioch Baptist Church—W. M. Brayant, Pratt City,  
Ala., \$5.00.  
Bethel Baptist Church—Rev. B. L. Enell, Westfield, Ala.,  
\$5.00.  
New Bethel Baptist Church—Rev. J. B. Brown, Rama,  
Ala., \$5.00.  
32nd St. Baptist Church—Rev. H. P. James, 1727 32nd  
St., Birmingham, Ala., \$5.00.  
Lily Star Baptist Church—Rev. J. T. Anderson, Birming-  
ham, Ala., \$5.00.

- Bethesda Baptist Church—Rev. A. J. James, Vida, Ala., \$5.00.  
 Smith Chapel Baptist Church—Rev. J. H. Smith, Ensley, Ala., \$5.00.  
 First Baptist Church—Rev. L. Hawthorn, Alabama, \$5.00.  
 Ebenezer Baptist Church—Rev. J. B. Mure, Tuscaloosa, Ala., \$5.00.  
 Macedonia Baptist Church—Rev. L. Hawthorne, Brewton, Ala., \$5.00.  
 New Home Baptist Church—Rev. J. W. T. Cunningham, Goods, Ala., \$5.00.  
 Sulphur Spring Baptist Church—Rev. L. S. Stanford, Birmingham, Ala., \$5.00.  
 2nd Baptist Church—Rev. G. B. Taylor, Nashville, Tenn., \$5.00.  
 St. John Baptist Church—Rev. W. H. Whittaker, Nashville, \$5.00.  
 Foster Chapel Baptist Church—Rev. G. B. Bolden, Nashville, Tenn., \$5.00.  
 Mt. Zion Baptist Church—Rev. J. A. Brown, Nashville, Tenn., \$5.00.  
 Mt. Nebo Baptist Church—Rev. H. A. Alfred, Nashville, Tenn., \$5.00.  
 Shilodon Baptist Church—Rev. C. C. Rollin, West Nashville, Tenn., \$5.00.  
 1st Baptist Church—Rev. C. C. Rollin, Nashville, Tenn., \$5.00.  
 Bass St. Baptist Church—Rev. W. J. Baugus, Eaglesville, Tenn., \$5.00.  
 Beach Grove Baptist Church—Rev. T. A. Brown, Franklin, Tenn., \$5.00.  
 1st Baptist Church—Rev. W. M. Crawford, Nashville, Tenn., \$5.00.  
 3rd St. Baptist Church—Rev. J. E. Harding, Brentod, Tenn., \$5.00.  
 Mt. Lebanon Bapt. Church—Rev. J. S. Davis, Nashville, Tenn., \$5.00.  
 Pilgrim Emanuel Baptist Church—Rev. A. Phillips, Springfield, Tenn., \$5.00.  
 1st Baptist Church—Rev. C. J. W. Boyd, Nashville, Tenn., \$5.00.  
 Corinthian Baptist Church—Rev. A. F. Murray, Nashville, Tenn., \$5.00.  
 Tabernacle Baptist Church—Rev. H. M. Burns, Nashville, Tenn., \$5.00.

- St. John Baptist Church—Rev. G. W. Gray, Nashville, Tenn., \$5.00.  
 First St. Baptist Church—Rev. S. S. Stubblefield, Nashville, Tenn., \$5.00.  
 Mt. Bethel Baptist Church—Rev. C. H. Smith, Nashville, Tenn., \$5.00.  
 Mt. Olive Baptist Church—Rev. C. H. Clark, Nashville, Tenn., \$5.00.  
 Mt. Pleasant Baptist Church—Rev. D. W. Bloodworth, Chattanooga, Tenn., \$5.00.  
 Jerusalem Baptist Church—Rev. W. R. Ashburn, E. Pittsburg, Pa., \$5.00.  
 Ebenezer Baptist Church—Rev. J. C. Austin, E. Pittsburg, Pa., \$5.00.  
 New Hope Baptist Church—Rev. T. H. C. Messer, E. Pittsburg, Pa., \$5.00.  
 Corinthian Baptist Church—Rev. John M. Hendon, Indianapolis, 1505 Connell Street, \$5.00.  
 Second Baptist Church—Rev. G. A. Martin, Shelbyville, 30 W. Hendricks Street, \$5.00.  
 Union Tabernacle—Rev. R. D. Leanord, 1631 Pleasant Street, Indianapolis, \$5.00.  
 Mt. Parran—Rev. B. F. Farrell, Indianapolis, 920 West St., \$5.00.  
 New Hope—Rev. R. B. King, Indiana Harbor, 1620 137th St., \$5.00.  
 South Calvary—Rev. G. L. Lillard, Indianapolis, 1217 S. Illinois St., \$5.00.  
 Olivet—Rev. Chas. W. Lewis, Indianapolis, 2034 Highland, \$5.00.  
 Mt. Pilgrim—Rev. J. R. Avarrett, Terre Haute, 1523 Third Avenue.  
 New Bethel—Rev. N. A. Seymore, Indianapolis, 1717 Armsneal Avenue, \$5.00.  
 Second Baptist—Rev. M. Davidson, Kokomo, 527 E. Jackson St.  
 Metropolitan Baptist Church—Rev. J. D. Johnson, Indianapolis, 408 W. 13th Street, \$5.00.  
 Bethesda Baptist Church—Rev. B. J. Scruggs, 1204 W. 10th St., Anderson, \$5.00.  
 Mt. Carmel Baptist Church—Rev. Wm. Winfrey, Indianapolis, 2181 Fountain St., \$5.00.  
 Mt. Paren B. Y. P. U.—Rev. R. E. Donaldson, Indianapolis, 1458 Hudson St., \$5.00.  
 St. John A.—Rev. W. A. Anderson, Biltmore, N. C.  
 Ellis Chapel—W. W. Price, Shelby, N. C., \$5.00.

Mt. Parem Sunday School—H. B. Dawson, Superintendent, Indianapolis, 1512 Sheffield, \$5.00.  
 South Calvary Sunday School—Louis Williams, Superintendent, Indianapolis, 1010 Edgement Ave., \$5.00.  
 Olivet Baptist Sunday School—Clifford Eng., Superintendent, Indianapolis, \$5.00.  
 Shiloh Baptist Church—Rev. F. L. Morris, 2046 Hazel St., Indianapolis, \$5.00.  
 Central Baptist Association—F. L. Morris, Indianapolis, 2046 Hazel St., \$5.00.  
 First Baptist North Indianapolis—Rev. F. F. Young, Indianapolis, 760 W. 25th St., \$5.00.  
 Union North Indianapolis—Rev. J. W. Devougham, Indianapolis, 1832 Miller St., \$5.00.  
 Mt. Sinai Baptist Church—Rev. J. H. Taylor, 1510 E. Monument St., Baltimore, Md., \$5.00.  
 Faith Baptist Church—Rev. Smon Williamson, 927 Rutland Ave., Baltimore, Md., \$5.00.  
 Evangelical Baptist Church—Rev. R. R. Browning, 1717 N. Durham St., Baltimore, Md., \$5.00.  
 Mt. Zion—Rev. James R. Smith, South Bend, Ind., 103 N. College., \$5.00.  
 Calvary—Rev. S. Russell, Milwaukee, Wis., \$5.00.  
 Mt. Olive—Rev. G. Jordan, Fort Wayne, Ind., 317 Montgomery, \$5.00.  
 First African Baptist Church—Rev. J. A. Dilk, Canaba, \$5.00.  
 Mt. Olive Baptist Church—Rev. E. J. Rozzell, \$5.00, Brunswick, 221 St., Shortwell.  
 St. Paul Baptist Church—N. T. Lane, Kansas City, \$5.00.  
 L. Bethel Baptist Church—Rev. H. W. Perry, St. Louis, \$5.00.  
 Mt. Zion Baptist Church—I. B. Butler, Kansas City, \$5.00.  
 First Baptist—Rev. Chas. E. Hawkins, Gary, 2529 Adams, \$5.00.  
 First Baptist—Rev. B. L. Forman, Hazard, \$5.00.  
 Mt. Zion Baptist Church—Rev. A. Hubbard, Orange, \$5.00.  
 Antioch Baptist Church—Rev. M. E. Robinson, Beaumont, \$5.00.  
 Rising Star—Rev. F. L. Mason, So. Hampton Co., Suffolk, Va., \$5.00.  
 Macedonia—Rev. F. L. Morris, Virginia, \$5.00.  
 Star Bethel—Rev. J. W. Beatty, Box 613, Hendersonville, N. C., \$5.00.

Ebenezer—Rev. E. W. Dixon, 44 Clingmon Ave., Asheville, N. C., \$5.00.  
 Bethel—Rev. A. H. Wilson, Brevard, N. C., \$5.00.  
 First Baptist—Rev. C. S. Cumpler, Maxston, N. C., \$5.00.  
 Popular Spring—Rev. J. T. Williams, Mt. Holly, N. C., \$5.00.  
 Mud Creek—Rev. W. L. Johnson, Biltmore, N. C., \$5.00.  
 French Broad—Rev. B. R. Clayton, Brevard, N. C., \$5.00.  
 Catawberview—Rev. T. J. Davis, 5th Ave., Hendersonville, N. C., \$5.00.  
 Sardis Baptist Church—Rev. W. M. Johnson, Kennerson, Ga., \$5.00.  
 Calvary Baptist Church—Rev. J. T. Latimae, Box 910, Macon, Ga., \$5.00.  
 Cotton Avenue Baptist Church—Rev. S. E. Pensey, Macon, Ga., \$5.00.  
 Mt. Vernon Baptist Church—Rev. E. D. Florence, 114 Market St., Atlanta, Ga., \$5.00.  
 Mt. Sinai Baptist Church—Rev. K. C. Maddox, 358 W. Fan St., Atlanta, Ga., \$5.00.  
 St. John's Baptist Church—Rev. K. J. Johnson, Atlanta, Ga., \$5.00.  
 Mt. Olive Baptist Church—Rev. P. H. Head, Woodstock, Atlanta, Ga., \$5.00.  
 Priel Grove Baptist Church—Rev. E. I. Jenkins, Atlanta, Ga., \$5.00.

## GENERAL CONVENTION, FLA.

First Baptist Church—Rev. J. H. Moore, St. Augustine, Fla., \$5.00.  
 Mt. Zilboa Baptist Church—Rev. J. H. Brown, Bartow, Fla., \$5.00.  
 St. Paul Baptist Church—Rev. O. J. Smith, Dade City, Fla., \$5.00.  
 Second Baptist Church—Rev. J. S. Williamson, Jacksonville, Fla., \$5.00.  
 St. Matthews Baptist Church—Rev. M. L. Cheery, Clearwater, Fla., \$5.00.  
 Bethlehem Baptist Church—Rev. J. S. Walker, Wintergarden, Fla., \$5.00.  
 St. Paul Baptist Church—Rev. C. L. Coleman, Zolfa, Fla., \$5.00.  
 Providence Baptist Church—Rev. E. J. Thomson, W. Bartow, \$5.00.  
 St. Paul Baptist Church—Rev. J. A. Davis, Jacksonville, Fla., \$5.00.



Bethsamane Baptist Church—Rev. J. C. Daniels, Brantown, Fla., \$5.00.

Shady Grove Baptist Church—Rev. J. B. Reese, Wauchula, \$5.00.

Mt. Zion Baptist Church—Rev. W. G. Balaxon, Mulberry, Fla., \$5.00.

Friendship Baptist Church—Rev. T. C. Collier, Fort Myers, \$5.00.

St. Luke Baptist Church—Rev. J. W. Horton, Kissimmee, Fla., \$5.00.

St. Bethel Baptist Church—Rev. W. M. Davis, Florenceville, Fla., \$5.00.

Mt. Olive Baptist Church—Rev. A. J. Hoell, Nocatee, Fla., \$5.00.

Mt. Zion Baptist Church—Rev. Wm. Smith, Tampa, Fla., \$5.00.

Tabernacle Baptist Church—Rev. D. H. King, Tampa, Fla., \$5.00.

St. John Baptist Church—Rev. H. M. Dillard, Tampa, Fla., \$5.00.

St. John Baptist Church—Rev. Spencer, Palmetto, Fla., \$5.00.

New Bethel Baptist Church—Rev. H. Hibbs, Florenceville, Fla., \$5.00.

Macedonia Baptist Church—J. H. Harris, Jacksonville, Fla., \$5.00.

Bethel Baptist Church—Rev. E. W. Lewter, White Rock, Fla., \$5.00.

Harmony Baptist Church—Rev. J. M. Mues, Lake Ford, \$5.00.

Third Mt. Tabor Baptist Church—Rev. S. A. Cummings, Yelvington, Fla., \$5.00.

Friendship Baptist Church—Rev. S. A. Cummins, Elkton, Fla., \$5.00.

Friendship Baptist Church—Rev. E. R. Carter, Atlanta, Ga., \$5.00.

Zion Hill Baptist Church—Rev. F. A. Wright, Winter Haven, Fla., \$5.00.

New Bethel B. C.—Rev. B. Davis, Okeehobee, Fla., \$5.00.

Shiloh Baptist Church—Rev. A. Arnette, Orlando, Fla., \$5.00.

Pleasant Green Baptist Church—Rev. F. H. Cook, Natchez, Miss., \$5.00.

Liberty Baptist Church—Rev. R. D. McCorkle, Mound Bayou, Miss., \$5.00.

Mt. Zion Baptist Church—Rev. J. R. Nelson, 123 Mount St., Asheville, N. C., \$5.00.

First Baptist Church—Dr. Robt. Mitchell, Lexington, Ky., \$5.00.

Pilgrim Baptist Church—Rev. T. H. Smith, Midway, Ky., \$5.00.

Main St. Baptist Church—Rev. J. McCutchen, Lexington, Ky., \$5.00.

Washington Baptist Church—Dr. V. S. Smith, Paducah, Ky., \$5.00.

St. Stephen Baptist Church—Rev. J. W. Hurse, Kansas City, Mo., \$5.00.

New Hope Baptist Church—Rev. G. W. Toles, Kansas City, Mo., 1304 Highland Ave., \$5.00.

Francis St. Baptist Church—Rev. G. L. Prince, St. Joseph, Mo., \$5.00.

Second Baptist Church—Rev. J. B. Beckham, Independence, Mo., \$5.00.

First Baptist, South Side—Rev. A. A. Banks, Kansas City, Mo., \$5.00.

Progressive Baptist Church—Rev. J. W. Holly, Kansas City, Mo., \$5.00.

Shiloh Association—Rev. G. W. Tales, Moderator, \$5.00.

Pleasant Green Baptist Church—Rev. G. W. Alexander, Vicksburg, Miss., \$5.00.

Union Grove Baptist Church—Rev. A. W. Looney, Shelby, Miss., \$5.00.

Shepherd St. Baptist Church—Dr. William H. Tenelle, Princeton, Ky., \$5.00.

Corinthian Baptist Church—Rev. M. B. Terrance, Franklin, \$5.00.

Main St., Baptist Church—Dr. B. C. Green, \$5.00.

Macedonia Baptist Church—Dr. Nutter, Cynthia, Ky., \$5.00.

1st St. Baptist Church—Dr. J. E. Wood, Danville, Ky., \$5.00.

Bethel Baptist Church—Dr. R. Jackson, Maysville, Ky., \$5.00.

Harrison St. Baptist Church—Dr. A. M. Samuels, Paducah, \$5.00.

Oak Grove Baptist Church—Dr. A. J. Day, Madisonville, \$5.00.

Centennial Baptist Church—Harrodsburg, \$5.00.

Mt. Zion Baptist Church—Dr. J. M. Haywood, Ky., \$5.00.

Corinthian Baptist Church—Dr. D. Phillips, Newport, Ky., \$5.00.



Cablel Baptist Church—Dr. W. M. L. Brent, Louisville, Ky., \$5.00.

Union Baptist Church—Dr. Wilber, Cincinnati, Ohio, \$5.00.

Green Grove Baptist Church—Dr. A. R. Ditto, Alaton, Texas, \$5.00.

South Point Baptist Church—Dr. A. R. Ditto, Garwoon, Texas, \$5.00.

First Baptist Church—Dr. W. J. Lockett, Piedmont, Texas, \$5.00.

Settle Flock Baptist Church—Dr. W. J. Lockett, Huntersville, Texas, \$5.00.

Mt. Heroden Baptist Church—Dr. E. W. Hawthorne, Vicksburg, Miss., \$5.00.

Pleasant Green Baptist Church—Dr. G. W. Alexander, Vicksburg, Miss., \$5.00.

Union Grove Baptist Church—Dr. A. W. Larney, Vicksburg, Miss., \$5.00.

Mt. Calvary Baptist Church—Dr. R. H. Hall, Mansfield, Ohio, \$5.00.

Galilee Baptist Church—Dr. W. C. Lewis, Hammond, 693, La., \$5.00.

Tulane Baptist Church—Rev. E. W. White, Tulane, Ave., New Orleans, \$5.00.

Progressive Baptist Church—Rev. J. S. Burrell, 2809 Milan St., New Orleans, \$5.00.

Mt. Zion Baptist Church—Rev. F. Clark, Box 196, Algiers, New Orleans.

New Salem Baptist Church—Rev. F. Clark, 2613 Belmont Place, New Orleans, \$5.00.

St. Paul Baptist Church—Rev. E. A. Watkins, Hammond, La., \$5.00.

Mt. Zion Baptist Church—Rev. E. A. Watkins, Bogalusa, La., \$5.00.

Regular Baptist Church—Rev. C. Coleman, Grenada, La., \$5.00.

Beulah Baptist Church—Rev. H. G. Garden, 517 Uperline St., New Orleans, La., \$5.00.

Mt. Mariat Baptist Church—Rev. C. W. Brooks, 7425 Anne St., New Orleans.

Austerlitz Baptist Church—Rev. J. A. Granderson, 221 Austerlitz, New Orleans, \$5.00.

Mt. Zion Baptist Church—Rev. C. S. Delond, 3213 3rd Street, New Orleans, \$5.00.

2nd Baptist Church, 6th Dist.—Rev. G. W. Brown, 4807 Colesem St., New Orleans, \$5.00.

Pleasant Grove Baptist Church—Rev. J. H. Henderson, 3730 Washington Ave., New Orleans, \$5.00.

Plymouth Rock Baptist Church, Rev. A. A. Carter, 821 Helary St., New Orleans, \$5.00.

New Zion Baptist Church—Rev. J. E. Thomston, 4034 Holly Grove St., New Orleans, \$5.00.

Magnolia Baptist Church—Rev. W. S. Scott, Madville, Box 424, New Orleans.

Little Zion Baptist Church—Rev. J. Morehead, 5201 Dauphine St., New Orleans, \$5.00.

Israel Baptist Church—Rev. W. E. Williams, 1118 Touro St., New Orleans, \$5.00.

Bell Baptist Church—Rev. G. W. Washington, Luling, New Orleans, \$5.00.

Second Baptist Church—Rev. A. Hubbs, 2217 Willow St., New Orleans, \$5.00.

Branch Bell Baptist Church—Rev. R. Watson, 5201 Dauphine St., New Orleans, \$5.00.

First Asia Baptist Church—Rev. R. Watson, 5201 Dauphine St., New Orleans, \$5.00.

Moses Baptist Church—Rev. H. C. Smith, Thibodaux, La., \$5.00.

Mt. Camel Baptist Church—Rev. H. Randall, Covington, La., \$5.00.

Battle Ground Baptist Church—Rev. C. S. Smith, Chalmette, La., \$5.00.

Magnolia Baptist Church—Rev. A. B. Brown, 2214 7th St., New Orleans, \$5.00.

Hopewell Baptist Church—Rev. J. E. Thomston, Madisonville, La., \$5.00.

Amazon Baptist Church—Rev. B. Jolico, 6001 St. Claude St., New Orleans, \$5.00.

Mt. Pleasant Baptist Church—Rev. J. M. Carter, Caspiana, La., \$5.00.

Mt. Olive Baptist Church—Rev. J. W. Wells, Shreveport, La., \$5.00.

Galilee Baptist Church—Rev. E. S. Stills, Shreveport, La., \$5.00.

Mt. Olive Baptist Church—Rev. M. C. Claiborne, Ruston, La., \$5.00.

St. Mary Baptist Church—Rev. M. G. Green, Shreveport, La., \$5.00.

Pleasant Hill Baptist Church—Rev. S. W. Jackson, Benton, La., \$5.00.

Macedonia Baptist Church—Rev. W. H. Hall, Benton, La., \$5.00.

St. Matthews, Baptist Church—Rev. F. H. Cook, New Orleans, \$5.00.

Pleasant Green Baptist Church—Dr. Offort, Lexington, Ky., \$5.00.

Evergreen Baptist Church—Mt. Sterling, Ky., \$5.00.

Mt. Zion Baptist Church—Dr. J. W. Milton, Earlington, Ky., \$5.00.

Pleasant Hill Baptist Church—Rev. P. D. Dennis, Providence Ky., \$5.00.

7th Street Baptist Church—Rev. E. W. Hampton, Bowling Green, Ky., \$5.00.

Antioch Baptist Church—Rev. J. F. Watson, Louisville, Ky., \$5.00.

Easterview Baptist Church—Rev. A. W. Fox, Madisonville \$5.00.

# OFFICIAL REPORT OF DR. F. H. COOK, THE STATISTICIAN OF THE NATIONAL BAPTIST CONVENTION, UNINCORPORATED, FOR THE YEAR 1920.

Brother President and other Officers that help to make up your Cabinet, Members of this Convention, Greetings:—

I am indeed glad to come before you and to look into your faces, a number of you whom I have spent nearly twenty-four years with in this great work of Kingdom building. My heart is uplifted to know that we are alive to see each other and tell the story that was told by those who have left us and are now meeting with loved ones, telling the story there and they are understanding it.

Some who were with us at the last Convention, have been called to the Convention above, here the delegates are arriving very fast, and enrolling as they come—and we miss them.

We loved them, but He loved them best, and with profound gratitude, my Annual Report, as the best of my ability.

## Denominational Statistics.

According to data on Negro Churches, furnished by Census Bureau and reports direct from the Denominations, there are in the United States, 42,281 Negro Churches; 4,788,521 Communicants; 38,880 Sunday schools; 2,216,056 Sunday school scholars.

The value of church property in the hands of Negroes, according to these reports, is \$85,915,073.00.

## Negro Churches are Contributing.

Negro churches are contributing every year over \$200,000.00 for Home Mission Work. They are supporting over 200 Home Missionaries, and giving aid to more than 350 needy churches. Negro churches are contributing annually, over \$100,000.00 to Foreign Mission work.

## Negro Baptists.

There are 21,754 churches; 3,018,341 communicants; 20,099 Sunday schools; 1,181,270 Sunday school scholars; \$41,184,920.00 value of Church property. Negro Baptists through National Baptist Convention, organized Foreign Mission Board in 1880. Missionary Work was carried on in five countries. They have on Mission Fields, 51 stations, 83 out-stations, 43 organized churches, and there are 43 native workers and 451 other workers. The communicants number 14,700.

## Baptists in the World.

Per American Baptist Year Book in 1918, Churches in North America 54,944; ordained ministers 40,858; total membership 7,161,303.

South America, 210 churches, 116 ordained ministers; 17,345 members.

Europe, 5,208 churches; 4,813 ordained ministers, 621,176 members.

Asia, churches 1,952; ordained ministers 814, members, 22,866.

Africa, churches 127; ordained ministers 113, members 22,866.

Australia, churches 344, ordained ministers 235, members, 30,168.

## OFFICERS OF THE NATIONAL BAPTIST CONVENTION, UNINCORPORATED.

E. P. Jones, D. D., President..... Evanston, Ill.  
J. E. Wood, D. D., Vice-President..... Danville, Ky.  
J. F. Thomas, D. D., Treasurer..... Chicago, Ill.  
C. P. Madison, D. D., Recording Secretary..... Norfolk, Va.  
F. H. Cook, D. D., Statistician..... New Orleans, La.  
R. Kemp, D. D., Secretary Foreign Mission Board..... Charleston, S. C.  
J. S. Ladelle, D. D., Secretary Home Mission Board..... Little Rock, Ark.

C. J. W. Boyd, D. D., Secretary Educational Board....  
Nashville, Tenn.  
R. H. Boyd, D. D., Secretary Publishing Board.....Nash-  
ville, Tenn.  
S. R. Prince, D. D., Secretary B. Y. P. U. Board.....Ft.  
Worth, Texas.  
S. L. Floyd, D. D., Secretary National Baptist Benefit  
Board.....Sherman, Texas.  
A. A. Banks, D. D., Secretary Evangelical Board.....  
Kansas City, Mo.  
Mrs. M. A. B. Fuller, Secretary Woman's Auxiliary Board,  
.....Austin, Texas.

I am yours for Kingdom building,

F. H. Cook, D. D., 1632 Saratoga St., New Orleans, La.  
Local trustees—J. L. Harding, G. B. Taylor, H. M. Burns,  
A. W. Porter, H. A. Alfred, C. J. W. Boyd, R. H. Boyd, E.  
R. Carter, Ga.

#### TEMPERANCE REPORT BY DR. F. H. COOK, LITTLE ROCK, ARK.

Mr. President and other Officers and Members of this Na-  
tional Baptist Convention, here assembled:—

It is with delight I come before you to make this re-  
port, and to tell you, in brief, of the wonderful achieve-  
ment which has resulted through this mighty fight, put up  
by the church for Temperance.

I need not tell you that success has been the result of this  
great fight, for the church has not failed since Christ said,  
"Upon this rock I build my Church," etc. It has been go-  
ing on, conquering and to conquer. There is no hope for  
the church—for the race and for the modern society, pre-  
judice and race hate, covered up under the cloak of Chris-  
tianity, and starting a propaganda for Mohammedanism.

This work would not have been so easily accomplished,  
if the church had not come to the rescue. Under the  
matchless leadership of our Christ, Christianity is going  
forth conquering and to conquer, and as an earnest of ul-  
timate—Victory. We can recount the glorious achieve-  
ments of the past. Human Slavery abolished in Christian  
lands, the emancipation of women; infant life made sound;  
and the establishment of denominational institutions; the  
progress of the cause of international peace; the abate-  
ment of the opium traffic, the general education of the  
masses. Rum has been put to flight, through the church,  
and *prohibition proves practical*. One year of Prohibition  
has brought more laughter to children and more smiles to  
women than any other legislation.

It has turned almshouses and breweries into factories;  
jails into corncribs, and brought their inmates forward  
into the great industrial army.

It has added untold billions to the Nation's wealth; trans-  
ferred money from the saloon tills to saving banks, and  
newly erected homes.

The Eighteenth Amendment has increased farm and city  
values, quickened industry and brought to the United  
States the greatest era of prosperity ever known.

The pro-liquor element is doing its utmost to repeal the  
act, to nullify the Eighteenth Amendment, which would  
mean overthrow of National Prohibition and its attend-  
ant prosperity, but the church is in prayer as never before,  
as they did at John Mark's home, for the release of Peter  
from prison. The dry majority, as demonstrated by rati-  
fication in forty-five states, tells what force there is in  
prayer. Every church should tell it, every gospel minis-  
ter should stand out against it, everyone who loves joy and  
happiness should see that Rum never again returns. Let  
us make this our watchword: "Dry—Rum Dry." With  
the church constantly backing up the Great Cause of Pro-  
hibition, it will never fail. It has stood the test in a Fiery  
Furnace; in a Lion's Den; upon Calvary's Cross; in a Mid-  
night Grave; in the Slums of Hell; upon the Road to Da-  
mascus; before Agrippi; before the Supreme Court at  
Rome; in a Caldron of Boiling Oil, upon the Isle of Patmos;  
amidst burning Faggots; Skeptic's Assail; Phenetic's and  
Apostacy. The church has not failed and is yet going on  
conquering and to conquer.

Temperance will be a world wide success in the very  
near future, because Christian Religion is behind it, and  
Christ said: "Upon this Rock I build my Church, and the  
very Gates of Hell shall not prevail against it."

Yours for World Wide Temperance and the advancement  
of the Master's Kingdom,

F. H. Cook, D. D., 1632 Saratoga St., New Orleans, La.

#### WHAT IS GOING TO HAPPEN?

Cause of crime. It stirs and rouses evil passion. Makes  
pure men and women impure. The drinker becomes de-  
ceitful, crafty and untrustworthy.

#### OFFICERS.

Dr. Wm. Johnson, Chairman.  
Dr. H. S. Stamps, Recording Secretary.  
Dr. F. H. Cook, Corresponding Secretary.  
E. A. Watkins, Treasurer.

Columbus, Ohio, Sept. 9, 1920.

To the President and Messengers of the National Baptist Convention of America, unincorporated,  
Greetings: —

As you remember, we came before you with a very detailed discussion of the Pension Plan, its necessity, its glory and its results were all gone over carefully in well chosen remarks.

My dear fellow ministers, disciples of Jesus, I am glad that I appeal no longer to deaf ears and stultified hearts, for the burning question before every organization today of religious temperament, is what can we do for those who have borne the sacrifice in the days of incipency when the denomination had not loosed its swaddling bands nor endeavored to cultivate the spirit of co-operation. These people, to whom the world owes so much, are not beggars, but by their heroic services have placed a debt upon the prosperous of the civilization of this country, and it is and has been the efforts of this board to develop consciousness within and without that we like men, may rise up and show our appreciation, ere they pass from among us. We know this to be our bounden duty and one that will place us among the leaders of thought, love and mercy. But, if we go no further than that, we will have lost our highest and best opportunity to serve mankind. For when we give to the ministry, a guarantee of sustenance and provisions after the battle is over you thereby call up the best that is in them and they are more than prepared. I am one of those who believe that in order to increase the efficiency of the minister is to increase his salary. Every denomination has had on drives to increase the pay to their hard worked ministers. Baptists whose message is to every creature should not do less. So the Board has arranged for ample space in the Union-Review in which it will conduct a sixty day campaign. Therefore if you want to profit by it, you must encourage your people to read the Union-Review, and especially the officers of your churches. Better salary is an absolute necessity from the fact an estimate has been made. We have the following in comparison that the general average of a hod-carrier is thirty-five dollars per week and when ministers' salaries is thirty-five dollars per month and that we compare their working tools, we see nothing but humility and disgrace. Therefore, we plead for an adequate salary for present day ministers and pension during the days of dependence to give and to do their best.

Can the denomination neglect its ministry and prosper? The President virtually recommended the elimination of this board and the work given to a committee of one hundred. My dear brethren, there are but few who understand the work of this and a greater blunder could not be made if such a policy is adopted at this time or any other as for that, for we must follow the paths made plain and beaten, for other denominations will beat us, if we go ghost chasing upon the wild superfluities, trying to make ourselves constructionists, by disregarding the constitution of this or any other convention. It is high noon, Baptist time. The clock has struck and is striking now. The bugle call has been heard the world around. Awake, O Church of God, for if yonders wicked world is saved at all, it must be saved by the preaching of the gospel. Your Board has a well defined policy that it wishes to carry out, and will do so under all conditions if permitted unhampered and unshackled; we be given the proper encouragement and endorsement, we will give to the denomination what they deserve.

Last year we met in the beautiful city of Norfolk, Va., as Baptists. Virginia did her best, so you see we are glad to say that we had a splendid entertainment. We left there greatly encouraged to do a great work. As you remember, it was there we launched our \$25,000,000 Campaign, of which Texas accepted \$5,000,000 as its share and as Secretary of the Relief Board, we were taken over as zone supervisor for the Northern Division. We were greatly encouraged in the division of the funds, for out of the \$5,000,000, \$100,000 was designated for ministers' relief work. Thus we have been detained there upon that territory to put over one of the greatest undertakings of any state in the Union or any group of Black Christians in the world.

From this Campaign, \$20,000 per year will go to the aged ministers. We did this because we wanted to follow some fixed and definite program, for there was no amount donated for the aged ministers from the \$25,000,000 Campaign, and as we were anxious to do something for our ministers, we went in where the door was open.

Now, it is not necessary that I burden you with a long line of argument. Just give us the money and we will do the rest.

We have set in motion an insurance department for our Baptist churches. The name by which it is known is Golphothan Hills. Ages from one year to ninety-five may become members. If anyone is interested, see me.

We have purchased 2 1-2 acres of land in the state of New Mexico, city of Alomogardos, upon which we have a tabernacle and hope to build a tuberculosis hospital for our sick ministers. This land has been paid for and the deed is in the hands of one of our field workers and it is deeded to the National Baptist Convention, unincorporated. We are hoping to set before the R. R. of the country and expression on what we think of their beneficent spirit in granting us certificates, at the same time giving them an enrollment by states. In order to do this, we ask that each ordained minister, missionary, and Christian worker, go around and enroll that our list may be as complete as possible. All this and much more has your Benefit Board attempted and we are doing with might and main.

Thus we have worked in Campaign, awaiting orders from the management or director. Baptists must do this for the very atmosphere is pregnated with the spirit of a better cared for and provided for ministry. The Great Commission is found in Matt. 28:16-20. We have Christ's authoritative marching orders, and it is in the present tense. to every Baptist. He tells us what to do. Go. Go into all the world. His gospel map is as broad as the needs of man. He tells us where to go. Make disciples—win men. He assigns the specific task, save men, make disciples of every creature. It is all inclusive, all races, all classes, all colors. Baptize the saved, carry the church. The ordinances, with you organization to win and teach. Teach them all things I command. A specific message, a definite program for, aggressive constructiveness. Build as you go around my world, and this can not be done without the employment of humanity, and God is asking you and me to make good his promise, and lo. I am with you alway, is a guarantee of victory. Colored Baptists, don't let our Master's note go to protest, nor His honor to default. Provide for these aged men and women in life's evening.

Our financial state is very short.

Money spent—

1-2 acres of land in Alamogordos.....\$250 00.  
Amount spent on Insurance Department..... 150 00.

Of these amounts, the Board has made advances—

Total amount.....\$400 00.  
Amount of donations from churches and individuals.....\$1468 63.

Total amount collected..... \$1063 11.  
Amount spent for work.....\$400 00.  
Preachers helped, two.

Amount spent on salary . . . . . 668 11.  
Amount due on salary and expenses . . . . . 832 00.

Respectfully submitted,

S. T. Floyd, Cor. Sec'y of the National Baptist Benefit Board, Sherman, Texas.



**AT REST**



REV. JOHN F. THOMAS, D. D.,  
Treasurer of the National Baptist Convention,  
Unincorporated.

## ANNUAL ADDRESS

Of Rev. Edward Perry Jones, B. S., D. D., President of the  
National Baptist Convention, U. S. A., Delivered at  
Columbus, Ohio, September 8, 1920.

Brother Vice President, Messengers and Friends:

An unbroken silence as solemn as death marks the twelve brief months since last we met and rendered an accounting of our stewardship. Those were hours elementary in our study of service to God and man, and here in this city, the very center of thought and activity for a section remarkable for its love of liberty and justice, our every act should evidence "a burning of the midnight oil" and an attainment fraught with no uncertain intentions.

Ere we pass into the concrete of these happy and privileged moments, let us stop and meditate upon the goodness of our God. Stop and wonder that in our simple nothingness, he has yet made us heralds of his loving kindness and champions of his infinite purposes. Well says David in the 108th Psalm—

"O God, my heart is fixed. I will sing and give praise, even with my glory.

"Awake psalter and harp: I myself will awake early.

"I will praise Thee O Lord among the people and I will sing praises unto Thee among the nations.

For thy mercy is great above the heavens and thy truth reacheth unto the clouds."

Music is now and has ever been the soul's inspiration and home, and angels find unabridged ecstasy in the hymns of praise occasionally shaking the mountains, and then again, murmuring as the zephyrs in rhythmic harmony. A people singing on, working on and praying on is not distant from the eminence wherein abideth those rights as sacred as virtue and for which life has been offered since, "When the stars in their courses fought against Sisera" (Judges 5:20) to yesterday, when Soviet Russia collapsed and fell before organized society.

These are days when every heart yearns for freedom, when the caged nightingale longs for the beach and from its fetters marks the changing clouds as they dip now to curtain "old oceans gray or unfold from Pisgah's top to greet the



sun at morn." A breath of freedom says addition is worth a lifetime of slavery. Man to man must be brother, not master; advisor, not dictator; friend, not foe; kind, not haughty; true, not false.

Strange indeed how in the very ranks of the ministry will be found the "dwarf and freak," the upstart and the sage. You will pardon my analysis. The dwarf is that assuming misfit in the pulpit who, because of some fortunate surroundings, endeavors to impress his importance at the expense of his less fortunate brothers, and may I here add, that class has no standing in an orthodox church or convention. We be brethren. A freak is that stupid pretender whose location in some big city has so lost his senses and so far forgotten the rules of Christian ethics as to imagine to himself some authority foreign to the whole. Thank God there are but few, and here and now I desire to emphasize that we be brethren, and that the standard of measurement is service, not vaunted selfishness. Forget your vanities. Lay aside your follies and preach the Word. Preach it as God has given you the light. Countenance no alternative but preach the Word.

"For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost, and these three are one. And there are three that bear witness in earth, the Spirit and the water and the blood, and these three agree in one."—1 John 5:7, 8.

Yours is an imperishable mission. A consecration of God and not of men. Of heaven and not of earth.

Ye servants of the Lord,  
Each in his office wait;  
With joy obey his heavenly word,  
And watch before his gate.  
Let all your lamps be bright,  
And trim the golden flame;  
Gird up your loins, as in his sight,  
For awful is his name.

Watch! 'tis your Lord's command;  
And while we speak he's near;  
Mark every signal of his hand,  
And ready all appear.  
O happy servant he,  
In such a posture found!  
He shall his Lord with rapture see,  
And be with honor crowned.

Today five years ago, in Chicago, a liberation from attempted thralldom came as truly to the Baptists of this nation as that which followed the immortal proclamation of the preserver of a nation. In both engagements the conflict was intense and brothers fought against brothers, each possibly assuming their cause to be just, but even now from every viewpoint, the slave owner was as much justified in his contention as the Committee of Seven who sought by intrigue and strategy to create an oligarchy inconceivable in its treacherous contentions and more to be despised than the magnified injustices of an administration that sought only its own aggrandizement. That infamous charter sought unrestrained power. Its hands would grasp a denomination's printing plant. Yea! all its earthly substance and entrench its personal prejudices, nor would it here be content, but like a dragon fed upon its own blood, raving and distracted, undermines the faith handed to us by the fathers, made sacred by the blood of the martyrs, baptized and ordained in the Jordan; it was foiled and forever doomed while "One Lord, One Faith and One Baptism" shall be preached to all the world.

#### Lawsuits.

It is incomprehensible how, in the face of records as well as court proceedings and publications, thousands are misled. It matters not if the cost of the court in all instances is assessed and levied upon our incorporated brethren, they take heart and find some interpretation akin to their preachments to stir anew fealty and hope. If they had been half as easy to satisfy in the onset as now, love would have been enthroned and truth walked for unwounded. Let us stop here and hope that never again in the history of our denomination will strife and unmanly criticism as well as unChristian utterances be found in our ranks. Mark that individual as an enemy to the cause who seeks to divide and disrupt our ranks. All cannot lead. Some must follow, and let it be known now that the servant, whether in the chair of the National Baptist Convention as President, in the pulpit as pastor, or in a thousand other pursuits, deserves consideration as well as sympathy. The editor of the Union-Review, and I say it free from all unfriendliness, might have used its columns to assist our work, but, alas! not a word in commendation. We wonder if it has ever occurred to him that the struggle in Chicago made it possible for him to continue to write editorials.

#### Constructive Ideas.

New methods have marked the course of this Convention since our incumbency. I have striven to have the humblest as well as the most exalted feel the same sense of duty and



honor. The college-bred and graduate as well as the preacher of experience. Both are God's messengers. The one is as the other, a servant. No more, no less. Your Theological Seminary is now in operation. You owe less than \$15,000. Its valuation is \$300,000. It was bought and will be paid for under this administration. Is that constructive? Is that the work of reactionaries? It is at least worthy of mention and particularly when you remember that for more than a quarter of a century it has had its theoretical existence.

Preparation should always follow a call to the ministry, and in this school we are bending our every effort to arrange a course commensurate in all details for the demands. You have come here to see that the last dollar unpaid is raised, and let us hope that your general campaign committee will find itself so engaged as to be only concerned with the vital affairs of that committee. These are the days of opportunity, and if we would make sure the spiritual and intellectual future of our denomination, our efforts at this session must be centralized, emphasized and broadened.

#### The Interchurch World Movement.

For once, the versatile editor of the Union-Review sought to advise us as to our course and suggested that I go to New York and Atlantic City to conferences. I immediately wrote him, in which I advised that he could attend, but I would adopt no such policy. This Convention had not spoken. It was not in my province to speak in advance and bind you in the absence of any specific instruction. The Northern Baptists at Denver had looked askance at the movement, and approved it with strict reservations. The Southern Baptists had unanimously disapproved of the entire proposition, and from every viewpoint, it had come so clothed in raiments of royalty as well as measures unbaptistic that even unto this day, although it has gone the way of all the earth, our thoughts find no sorrow in its dissolution. The moment it sought to regulate the location of a Baptist church and make it subject to other than New Testament directions, it became woefully disappointing and wholly out of harmony with those teachings dearer than life and for which the saints faced death. This was not, however, its greatest sin. Every line pointed toward episcopacy. Every sentence was drenched in the stream of conquest, for when Baptists interchurch they unchurch their own churches and make fickle the dogmas and doctrine for which the Son of God on Calvary drank to the dregs the cup of death. Ours may be the course of unpopularity, but it's the only real way. It may not please men.

but it pleases God. Better ten thousand times to walk alone triumphing on a good conscience penniless, yet rich on his promises, than go meteoric-like with kings and be deceived. The one means hope verified; the other, loss of confidence as well as consistency.

#### The Publishing Board.

It has been less than a miracle that this Board has been able to stem the current, and only God's assistance and wise management combined have made it possible. High cost of material, labor problems, and a thousand other inconsistent scheming and wicked attempts have operated to its detriment. Without a wise mariner its wreck would have long since told the story of prejudice and antagonism. Let us hope and pray for its success and at this session pay up our subscription to the Union-Review. It cannot survive without our help. Dr. Boyd and the Board deserve sympathy, not criticism, and at this meeting we must come to the rescue of this Board whose expenditures, because of the lawsuits, have been enormous. The depressed and inflated conditions gnawed mightily, and at times these officials have despaired, but out of it all has come an experience rich in the lessons of admonition, and now a better day is just ahead. For while preparing this address telegraphic communication tells me that the business of this Board has reached more than ten thousand dollars above its greatest high-water mark at any time before our misguided brethren led off a few of their following. I know you will rejoice when the Board reads its Twenty-fourth Annual Report. God preserve to us such characters as Dr. Chas. H. Clark, Dr. R. H. Boyd and the young and gifted Rev. Henry Allen Boyd, whose farsightedness in these days of fog and confusion stands well this institution.

#### Foreign Mission Board.

Your Foreign Mission Board is steadfast and unswerving in its ceaseless efforts to redeem Africa from the throes of darkness. For Dr. John H. Frank, the Chairman, and the Corresponding Secretary, Dr. R. Kemp, I have only words of commendation and good will. Their souls are wedded to the righteous phase of our national work, and we who stand aloof and criticize them and this Board may find a lesson in the old adage that a child may find spots on the sun, but it took a God to make it. Rebuke and fault-finding sleep on the tip of the tongue, while honest, heart support is the golden red, radiant from afar, splendid to encourage and assist.

Help them. Pray for them. Dr. Kemp is indisposed. His work for this Convention has been untiring. No man upon the floor has done more for its advancement and maintenance, and you will do well to honor him. He has been unable to travel. The Chairman, Dr. Frank, would greatly help the cause if at times he would visit us and tell us of its work. The editorship of the Union-Review and the chairmanship of this important Board embody much work and with the splendid array of talent to be found in this Convention, it is a reflection that the burdens as well as honors should, no doubt to Dr. Frank's desire, be placed upon others. It might have been proper a few years ago, but not now in these days of opportunity. No man should hold, at the same time, two of the most important positions. If you will, in your prayers, seek guidance, the work of this Board must prosper. Hasten the coming of His Kingdom to Africa and may every heart who knows not Jesus here and everywhere have unto them the light given.

#### Educational Board.

Your Educational Board has done its full duty. It has been constructive in its policies. A new epoch has been written through their untiring efforts. The Chairman, Dr. G. L. Prince, has at times faced serious problems, but like a master has done his duty. Dr. C. J. W. Boyd, the Corresponding Secretary, has stood as Blunt, preaching, lecturing, praying and singing until today his work is a monument colossal in commendation to this Convention. His reception by the brotherhood as he travels doing your work should be cordial and hearty. Let the good work go on. It is either educate or perish. The mind is plastic, and psychological moments confront us. Your eyes may be closed and invited rest be yours, but this feature of our work will stand to our honor and credit. Every schoolhouse opened is a mark of honor for that generation.

#### Home Mission Board.

Here is work misunderstood and half-heartedly supported. I have wondered a thousand times why. Charity begins at home and spreads abroad. Home Mission efforts are primitive and essential. Dr. J. P. Robinson, the Chairman, desires to see this work succeed. You could not find in all these United States a character more greatly beloved or more highly honored than he by those who know him. He is an asset not only to this Board, but to the denomination in the United States. Dr. J. S. Ladelle and Rev. S. J. Dixon, the Secretaries, falter not in the discharge of their duties. This

has been a year of increased activities, and this entire Board has met the difficulties manfully and went on to meet them.

I hope you will rally to their aid as never before. I cannot close my reference to the work without commending the labors of the Field Secretary, Rev. S. J. Dixon. Brimful of energy, as true as the needle to the pole in his labors, it is not to be wondered that the result has been a three-fold increase in good accomplished. Pray for him.

#### B. Y. P. U. Board.

Drs. W. L. Drane and S. R. Prince need, at my hands, no introduction. Both have stood unswervingly for your work. Both are capable and competent and their reports will go far in directing you as to their necessities and you should carefully hear them and take steps to remedy their crying needs. The B. Y. P. U. is an auxiliary of vast importance and we must hope for a better day with such splendid men in the vanguard. This Board will in the coming years in the hundred-fold repay every activity in its behalf. To the Chairman, Dr. W. L. Drane, and the Secretary, Rev. S. R. Prince, this Convention must always be grateful for their untiring zeal and devotion.

#### Evangelical Board.

Fortune smiled upon this Board at its last meeting when Rev. A. A. Banks came into the actual service. His efforts have been wonderfully successful and God has pushed forward the work. He has had the assistance of his Chairman, Rev. D. P. Jones, as well as the co-operation of the entire Board. True to himself and to the work this young and energetic Gospel herald deserves unstinted praise.

#### Other Boards.

Time would fail me to enumerate and set before you the various enlargements as well as work of all your Boards. The Church Extension, the Temperance and the Benefit Boards are forces in their spheres that need financial assistance to bring them forward and let us hope for that realization.

#### National Baptist Aged Ministers' Home.

With your Publishing House busy and distributing ten millions of religious tracts annually, and your Theological Seminary and Training School in operation, thus affording an

opportunity for the present and future generations. I do not hesitate here and now to appeal to you from my inner soul "to stop, look and listen."

Passing recently out of St. Louis on to Chicago, these words gained my attention and for more than a block I saw a heap of scrap iron gathered from every section of the country. The railroad management had sent out its employees, and as a result safely guarded and housed this useful material. Has it occurred to you that no such consideration is given the aged Baptist minister, but rather, like brick bats, they are thrown away and forgotten? May I call your attention to the fact that last winter in the poor house at Chicago, a minister whose life had been spent honorably and who had done valiant service was, just a few days before his death, because of the activities of our Alliance, saved from burial in the potter's field. He had been loved in his days of usefulness, but forgotten in his hours of weakness, and you are responsible for this sad neglect and blight upon the history of a denomination true to its leadership and always anxious to perform their duty. This movement will mark the most advanced step in the life and work of the Negro Baptists in these United States. I do not now pretend or suggest any interference with the work of the Benefit Board. That department seeks to provide for the widows and orphans when the mainstay of the home is gone, and for its work I have only the highest commendation and words of praise. But, it is easy to distinguish the difference between the two institutions, and if I shall accomplish, with your assistance, the erection of this home, my heart shall have attained that joy unspeakable and satisfactory. Out in Illinois a strong and influential body of Christian women have for many days struggled to accomplish this desire. I refer now to Mrs. Sallie B. Thomas, Mrs. Eva C. Hooper, Mrs. M. E. Mitchell, Mrs. I. Dean, Mrs. D. J. Marion, Mrs. Mattie E. Childs and others. They have toiled and worked incessantly. They have on hand quite a thousand dollars and would no doubt join hands with you in pushing forward this constructive and most wonderful, as well as self-preserving institution. I have talked and told how necessary it is that this home be built from yonder in Chicago, where the dashing waters of Lake Michigan break in their fury around the shores of a great city, to the sweet and pleasant groves of Florida, and then again in my own native state and throughout the entire Southland where the stars shine brightly, and everywhere one hearty accord has followed this proposition. Already there are those who are boasting that this Convention will follow in the pathway of others in giving countenance and support to this movement. I have

come to plead and pray with you and to tell you that there never was before such an opportunity for real and genuine work as is afforded in this special and worthy institution. There are those here today who stand ready to make a contribution to this particular cause. It is not because they think that in the early future they may find refuge within its consecrated walls, but it is because of that Golden Rule to "Do unto others as you would have them do unto you." Not unmindful of the fact that self-preservation is the first law of nature, you, like evangelists of hope and philanthropists of mercy, have spoken in behalf of every cause of charity as well as of educational value. You have gone forth and triumphantly stood by the projects that looked toward civic pride, and when red-handed war has dropped its pall and mantle over this country, not one of you have failed to respond and do your full duty. I congratulate you for having chosen well to respond to these calls, and what indeed would be the conditions prevailing here and everywhere if you had not gone forth to teach and to preach and to tell of the matchless love of the wonderful Christ? It may not be yours and it may not be mine when honored age shall place its golden locks upon ours to need the care and shelter of the home for which I now plead, and as to whether we shall profit is not the question. There are those who have given their lives for the cause. They have gone forth as pioneers and erected tabernacles for the service of God, and today, because of old age, and because those who knew them have gone across the Great Divide, they are neglected and forgotten. Let us today resolve and dedicate our very life for this cause that demands assistance. This great Twenty-five Million Dollar Drive that is to be fully launched at this session and continued for the next ten years will receive impetus and assistance as well as stamina and love when you shall at this session write firmly upon your intentions the erection of a National Baptist Home for Aged Ministers. There could be no higher or nobler step taken, and three million Baptists will respond eagerly to your call and demonstrate their love and affection.

Once again, referring to the instances in the city of Chicago and such instances have occurred time and time again over these United States, death had marked our lamented brother and soon his remains were to be interred in the potter's field but hastily we gathered \$200 and had him removed to the Home for the Aged, where he was properly administered to and in a few days thereafter when death came, he found relief, relief in the arms of the blessed Christ. Relief because he knew that his brothers had not forgotten him and came to him in the moments of his calamity.

There is an action natural to every idea, and there is also a natural normal increase in its activity as it is maintained in consciousness. This action is the will. The normal increase and natural development of this activity is the normal progression of will, and herein lies its greatest effectiveness. Shakespeare must have referred to this same principle when he said: "There is a tide in the affairs of men which, taken at the flood, leads on to fortune," for truly one's ability to carry out any idea in the most successful manner consists in his ability to keep an even balance with the normal development of the underlying idea or ideas. Another writer has said: "The most irresistible thing in the universe is an idea whose time has come." Any idea after it has developed to a certain point will inevitably find its own expression, just as a seed planted will grow and bear fruit. This is but the working out of the law that as a man thinks so is he. And well might we conclude here that in all this mighty concourse of mighty men representing a mighty people, there is not one who is not of the opinion and thoroughly convinced that this is the one idea that finds in this hour and this moment its consciousness. The question and the only question is whether you will to do it. I believe you will conclude now to make a certainty out of that to which our very natures should be wedded. In order that there may be no suggestions or references or hindrances or postponements, I present to you and they herewith follow the names of brethren who have been true to this Convention and who have expressed a desire to work in the interest of this Home. If you will elect them and they do not hold any other official position in this Convention, I will assure you that at your next session you will be satisfied with what we have done.

Texas: Revs. J. C. Curtiss, W. H. Holland, S. A. Pleasant, C. L. Humbler, J. H. Wynn, J. C. Calhoun, S. E. Diggs, L. R. Johnson, T. S. Wright, P. A. Prince, W. C. Barnes, W. Lofton, H. N. Bowden, J. S. Sutton.

Louisiana: Revs. A. Hubbs, A. Carter, G. W. Davis, W. M. Grimble, P. E. Lewis, J. S. Love, W. Woods, Bro. Wells, W. L. Burroughs, Bro. Fisher.

Missouri: Revs. J. W. Hurse, J. W. Holley, A. A. Banks.

South Carolina: Revs. H. H. Hill, J. C. White, T. M. Boykin, J. A. Watson, J. W. Weatherspoon, F. Seal.

North Carolina: Revs. C. M. Cartwright, J. T. Williams, M. McDaniels, C. W. Webb, Z. B. Wynn, J. A. Melborne, J. J. Hines, J. H. Robinson, J. W. Wood, J. W. Ransay.

Florida: Revs. H. M. Dilliard, A. Arnett, D. H. Kine, W. M. Marshall, P. C. Harrell, E. A. Granlin, V. A. Roberts, J. H. Brown, I. C. Nimmons, W. J. Ballou.

Virginia: Revs. N. D. Leinsford, — McLelland, L. J. Alexander.

Mississippi: Revs. T. H. Walker, R. H. Reid, H. B. Boyd, G. L. Kelly, K. C. Burton, W. H. Johnson, A. W. Looney, H. B. Black, S. L. Fox, E. Herrington.

Georgia: Revs. K. C. Masdox, G. C. Chapman, E. D. Dallis, N. J. Jackson, R. B. Webb, L. J. Wilder, E. J. Rozzel, H. C. Blackshear, E. Hall, L. Clowers.

Alabama: Rev. A. J. Jones.

Pennsylvania: Revs. G. Richardson and E. M. King.

Kentucky: Revs. E. H. Pinck, A. F. Fox, V. S. Smith, E. T. Offutt, T. H. Bradis, R. B. Butler, J. C. Cross, H. Kutter, W. Brown, T. Timberlake.

Ohio: B. D. Scott, T. J. Smith, F. P. Green, P. H. Hill, L. W. Gray, A. O. Freeman, B. R. Reid, Bro. Curry.

Oklahoma: Revs. R. D. Wess, I. W. Stephenson, C. Johnson, J. W. Knowles, W. L. Harris, J. B. McFarland, R. Y. Corbin, Y. R. Jordan, S. P. Harrison.

Tennessee: Revs. J. Brown, J. L. Harding, Sr., H. A. Alfred, H. M. Burns, H. A. Boyd, G. B. Taylor.

Illinois: Revs. W. H. Carter, J. D. Davis, J. M. Haggard, J. E. Priestly, H. W. Knight, J. R. L. Gibson, E. P. Jones, L. Drane, M. L. Porter, H. E. McWilliam, G. W. Prince, B. Johnson, J. H. Hallman, W. H. Woods, G. W. Alexander, C. C. Phillips, W. L. Washington, J. A. Royal, B. H. Hunter, L. C. Clark, W. H. Snowden.

To be associated with such other trustees as the W. N. B. C. shall elect.

The approval of this address can mean and will mean that these brethren are the elected trustees for this, your National Home, and that they will be given such authority as is necessary to put the same in operation. There may be those here who will desire changes in this recommendation, but may I suggest since you now have nothing whatever in this particular and since I have conferred with each of these brethren and since they have signified an earnest willingness to go forward in the discharge of this particular duty, and since they are supporters of this great Convention and connected in no capacity officially, I insist that if you thus recognize them you not only extend the influence of this Convention but you bind by a closer tie these particular brethren whose hearts are enmeshed in this demand and necessity. God help you to see and to go forward in the discharge of this wonderful and deserved privilege.

#### \$25,000,000 Campaign.

The greatest conflict since the world commenced ended two years ago. It was a struggle most titanic in strength as well

as destruction. When the two great forces faced each other in deadly conflict, and when the struggle was over, men saw as never before that big things and big accomplishments were to be achieved through big ideas. Your Convention at Norfolk gave to your committee full authority and power to go forth in bringing to you for all phases of your work for the next ten years this large and splendid sum. The Executive Committee of the General Campaign Committee, Drs. L. L. Campbell, Edw. P. Jones, C. J. W. Boyd, J. P. Robinson, S. R. Prince, F. H. Cook, R. H. Boyd, J. W. Hulse, C. P. Madison, E. R. Carter and W. W. Hill, have gone forth, and at this session presents to you a systematic course of procedure which, if followed, will accomplish a general survey and make easy an estimate from which may come the accomplishment so much desired. When we remember that in this general summary will be found provisions for Foreign Mission, Home Mission, Education, Church Extension; the Widows and Orphans, in fact every department of religious activity, it must at once be apparent that the call has in it all of the substance and essence that would bind those whose vision rises above the valley and swings to the mountain top. Let each member of this Convention not only at this Convention pay to your committee every dollar that has been raised for this cause, but after the survey has been made and an equalization placed, go forth to make fast the dreams which, if brought true, will raise a higher and a greater standard for the cause of Christianity. Every denomination upon the globe is striving now to enlighten, to enlist and to enlarge, and we cannot afford to do other than to take the vanguard and on every hilltop and in every valley carry the Gospel of One Lord, One Faith and One Baptism, and that while we live on earth we must construct for the oncoming generations who will take measure of our capacity in proportion as we have lifted as we climb. Every moment of this Convention your committee will be in session and you are to be the arbiters of your own fortune, and you are to decide whether you will be enrolled with the ever onward, progressive Baptists of the nation or with the reactionaries. This Convention had its glorious advent forty years ago. Those who then saw the opportunity decided that when all of the States of the Union as well as the territories should meet in this annual session, and then and there renew their obligations, the results could only be enhancing, inspiring, as well as advancing to the kingdom of God. Many of them are now asleep. They live only in the affections and admiration of you who gather here to honor their memory. And on the trestle board present such plans as will receive the commendation of the Master.

We have come to this great city not for sight-seeing or recreation, but for work. We have come to tell the story, the story that has been the thrilling, consistent and wonderful inspiration since Cain slew Abel. The story of Calvary's Cross. The story of the Living God. The story that had its origin in Genesis 3:15 when God said: "And I will put enmity between thee and the woman and between thy seed and her seed; it shall bruise their head, and thou shalt bruise his heel." Injustice from that day until this has dared enter conflict with righteousness and righteousness and truth have ever held their heads high and marched with determination to continue the struggle until every vestige of injustice and unrighteousness shall have been driven from the earth. This old world must be renovated and for a thousand years his children shall rule. It was at Chicago that the Baptists of this nation marched forward in solid phalanx to forever set their seal of disapproval upon every act which sought to leave the teachings of God's Word. The question there was whether truth should be fettered, right imprisoned, and the doctrines of a church slain in the hands of its friends. You wrote your determination once for all that until the judgment morn the legacies and practices of the fathers should remain unchanged and that you would report to God and not to man for your actions. I can never forget your support. I can never forget your confidence. It filled my heart then with joy and every fibre of my soul today is filled with that same inspiration. The wonderful work that you have accomplished since we met in Chicago is indeed admirable not only in deed but in contemplation. Your Railroad Commission seeks to see that jimcrow laws are abolished and that travel upon every highway of America is given with similar equality to every American citizen, and then that vice and spirit of injustice in which the law is taken in the hands of the mob and American citizens lynched without judge or jury is forever swept from the American continent. Freedom is the common lot and heritage of every man and no man is free who does not enjoy as his neighbors the full freedom of equality and justice. I here make no special reference to what some would call social equality; in every man's hand rests or should rest his social relationship.

Society has its own regulations and rules, and the law in no particular should seek to control or to bind these particular privileges, and I seek only that equality before the law which warrants and guarantees as the constitution proclaims the rights of an American citizen. The right to be protected, whether my feet are swinging in the placid waters of Florida as I sojourn, or in the hills of Mass. A flag

whose stars are soiled by the blood of its countrymen and in the folds of whose stripes have been written in blood the sacrifices of fathers, whether at Vicksburg, Bunker Hill, Appomattox or in the wilderness, must drop its fold with equal force over its protectors and its defenders and mine have fought like demons from Boston's plains to Yorktown, from San Juan Hill to Vera Cruz, from Argonne Forest to Chateau Thierry, and in all these conflicts they have fought that men might be free and that rivers might flow on to the sea and that their own lives should be lives of honor and lives of integrity, and that the country in which they live, their own native home, their own native soil, should grow love and not hate.

And now, my brethren, I have done the best I could in these five years of service. They have been years and days of concern and deep study. I have, from the pulpit and the hustings, on the hills and in the valleys, in the cities and in the country, before the learned and the unlearned, before brothers and before enemies, attempted to carry the message of a risen Lord and of a church dearer to me than life. My mistakes in this period have been many and the many ordeals through which I have gone have been trying, but I have endeavored to see a brighter day. Lawsuits and a thousand other impediments have hampered our activities and at times it has appeared as if our last session had been held. A great many times, out of my own pockets, I have had to advance money to keep the old Convention going. I have called upon Dr. Boyd and I want to say today that his heart has at all times moved in unison with those intentions that would fundamentally construct and lift up this Convention. I wish that I might today call the names of those who in the front of bayonets fought that this great heritage might remain steadfast and immovable. I can never recount to you the struggles through which we have undergone. God alone has preserved and made possible this wonderful achievement and I thank God that we are here today to take fresh courage and to move forward as never before under the martial power not of any man but under the power of the Holy Ghost. I want you to forget me and to forget all with which I have been associated with you in trying to do these five years. Stop and listen to the voice of the Apostle Paul as he speaks in the 1st Corinthians 13:1: "Though I speak with the tongues of men and of angels and have not charity, I am become as a sounding brass and a tinkling cymbal; and though I have the gift of prophecy and understand all mysteries and all knowledge, and though I have all faith so that I could remove mountains and have not charity, I am nothing. And though I bestow all my goods to feed the poor and though I give my

body to be burned and have not charity it profiteth me nothing." And so today if there are those who bring charges and who impute imperfections to our deeds and to our administration, I desire to have you read the ninth verse of the same chapter: "For we know in part, and we prophesy in part, but when that which is perfect is come, then that which is in part shall be done away. When I was a child a spake as a child, I understood as a child, I thought as a child, but when I became a man I put away childish things."

Inexperienced in many things because we had not gone this way heretofore, it was natural that mistakes would be made, but I have done the best I could. I make to you today this report and offer no apologies for one single act that I have done during this administration. I do not serve men or bow to them. I only serve my God. The office of President of this Convention is one of honor and distinction, but when it comes to the time that my own conscience is not to be my guide and God my judge, and that a few who imagine unto themselves some peculiar authority shall govern and control, I shall no longer attempt to lead, but as long as God lives and you, by your suffrage, shall see fit to place in my hands your leadership and shall advise me to go forward in the discharge of that duty, I shall see no favorite few nor shall I seek to place upon your shoulders burdens without your consent, and then, too, I would have you understand as I conclude these remarks that I know I have a building not made with hands, eternal in the heavens with God.

Since last we met, first, that sweet and loving soul, Rev. C. F. Whitenburg, of Spartanburg, S. C. placing his hands in the hands of the Redeemer, stole away from his congregation and he is absent in body today; and then Rev. T. J. James, one of your Vice Presidents, unflinchingly marched down to the Jordan and moved across the dark river, catching a glimpse of the other side of the merciful Saviour, he, too, is absent in body; and then you will remember that little giant and wonderful evangelist, the Rev. J. W. Paul, of Charlotte, N. C., who wrapped the drapery of his couch about him and silently took his seat in the Land of Pure Delight; and just the other day in Chicago, having made all preparations for this meeting, Dr. John F. Thomas, the most remarkable man of his day and time, and the Treasurer of your Convention and a gospel preacher of depth and power, bade an adieu to his family, to his friends and his congregation and found rest in the bosom of an ever-ruling Providence. And like true, noble-hearted brethren let us here resolve and remember those sweet and beautiful words—



Guide me, O Thou Great Jehovah,  
 Pilgrim thro' this barren land;  
 I am weak, but Thou art mighty,  
 Keep me with Thy powerful hand.  
 Bread of Heaven, feed me till I want no more.  
 Bread of Heaven, feed me till I want no more.

When I tread the verge of Jordan,  
 Bid my anxious fears subside;  
 Bear me through the swelling current,  
 Land me safe on Canaan's side.  
 Songs of praises I will ever give to Thee.  
 Songs of praises I will ever give to Thee.

## RECOMMENDATIONS.

A.

Be it the express sense of this Convention that the National Baptist Home for Aged Ministers, as heretofore recommended in the message of the President, and the plans suggested are approved, and that said trustees are authorized and empowered to do any and all things necessary in the premises, and that it is the earnest wish as well as desire of this Convention that all possible haste be put forth to bring about this Home, and that the said Trustee Board, as afore mentioned, is given the countenance and support of this Convention.

B.

I recommend that each messenger present at this Convention and enrolling will present to the Executive Committee of the Campaign Committee statistics necessary for the information of the committee, in order that the Committee on Equalization may, in the progress of our present financial drive, intelligently give information to the various churches, associations and other bodies connected with this Convention in order that the duty incumbent upon all Baptists may be borne equally.

C.

That the President be authorized to appoint a Commission of Five, whose duty it shall be, as they deem wise, to commemorate the work and deeds of its late Treasurer, Dr. J. F. Thomas.

D.

That the second Sunday in October will be known as Union-Review Day, and that the Director General of the \$25,000,000 Campaign Committee be authorized to do everything possible to increase the circulation of the Union-Review to One Hundred Thousand.

EDW. P. JONES,

## FORTIETH REPORT

OF THE

*National Baptist Foreign  
 Mission Board*

OF THE

*National Baptist  
 ...Convention...*

Columbus, Ohio

September 8-13, 1920

DR. R. KEMP, Corresponding Secretary  
 530 S. 8th Street, Louisville, Ky.





DR. R. KEMP,  
Corresponding Secretary, Foreign Mission Board, National  
Baptist Convention, 503 S. 8th Street, Louisville, Ky.



REV. DAVID S. TYESI AND WIFE

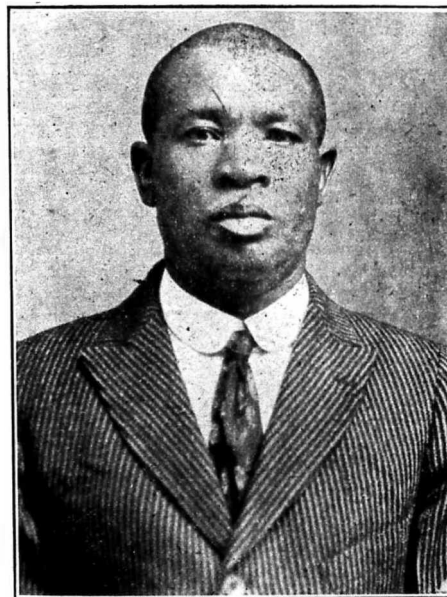
Hark, the voice of Jesus crying;  
Who will go and work today?  
Fields are white and harvest waiting,  
Who will bear the sheaves away?

---

"Also I heard the voice of the Lord, saying, Whom shall  
I send and who will go for us? Then said I, Here am I;  
send me." Isaiah 6:8.

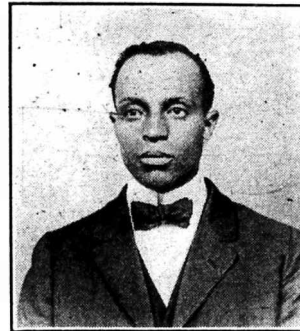
---

Candidate for the Foreign Fields.



REV. JOHN SONJICA

Bro. Smith's wife will accompany him.



REV. O. F. B. SMITH

We are ready when you are.



REV. and MRS. N. E. STEWART  
Los Angeles, California.

## FORTIETH ANNUAL REPORT OF THE FOREIGN MISSION BOARD OF THE NATIONAL BAPTIST CONVENTION

Mr. President, Officers and Members of the National Baptist Convention: We hail with joy and thank Almighty God, for the opportunity of meeting with you in this Fortieth Annual Session. We thank God also for the lives of our Missionaries and for the presence of some of them at this session. We have one regret: our Secretary has been ill most of the year and able to do but little for our Foreign Mission cause. Hence, our report fails to come up in any way to our expectation and hope even when we left Norfolk. But may we not thank God for what has been done in the way of supporting the Master's kingdom on Foreign Fields and for the lives of the workers on the field? We trust the Lord will give us all health and strength and that the work of Foreign Missions will take new hold on the Pastors and Churches of this country.

Dr. Kemp, our Secretary, said to the Board: Your humble servant has been sick six months of the year, some times not being allowed to read a letter and not permitted by the Doctors to send one, but through it all the Lord has spared me to be with you brethren once more. Under present conditions I am hardly prepared to make any recommendations, not knowing that I will be able to carry them out.

As to the Missionaries on the field, they have worked untiringly and faithfully though their salaries have not been paid promptly as promised. They deserve credit and sympathy of all Baptists, our highest praise for their faithfulness to the cause of the Master.

Pathetic, appealing letters have come to our office. The high cost of printing prevents their publication in this report, as it prevents publication of other interesting data.

The Board would not criticise any of our pastors, churches or brethren. We bear all in the Master's name, praying and hoping the coming year will witness denomination-wide co-operation.

Jesus is highest authority for world missions. The needs of heathen lands appeal, as does the slow progress made. Many things might be said, but we forbear.

## Receipts, Convention, Norfolk, Virginia.

Rev. R. Kemp, Charleston, S. C.	\$ 100 00
Mt. Zero S. S. Pactsville, S. C.	2 95
Mt. Chapel S. S. Jordan, S. C.	2 00
Cedar Spring B. C. Parksville, S. C.	5 00
New Hope B. C. Plum Branch	2 50
Rev. J. F. Marshall, McCormick,	12 50
Mt. Prospect B. C., Rock Hill, S. C.	1 50
Nazareth B. C., Rock Hill, S. C.	1 50
Central B. C. Charleston, S. C.	5 00
Mt. Zion S. S., McCormick, S. C.	5 00
Mt. Zion B. C., McCormick, S. C.	12 50
Rev. J. H. E. H. Nelson,	10 00
Memorial B. C., Charleston, S. C.	5 00
Salem B. C., Charleston, S. C.	5 00
Foster Chapel B. C. Roebuck, S. C.	11 00
Union B. C., Columbia, S. C.	50 00
Macedonia B. C., Greenwood, S. C.	5 00
Mt. Moriah B. C., Greenwood, S. C.	2 00
Silver Spring B. C., Pendleton, S. C.	1 90
Silver Spring S. S., Pendleton, S. C.	1 21
Rocky River Asso. No. 3, Pendleton, S. C.	8 47
Mrs. Elsie Winston, Pendleton, S. C.	1 00
Mr. M. W. Winston, Pendleton S. C.	1 00
Rev. T. M. Boykins, Columbia, S. C.	5 00
Rev. Harden	5 00
Rev. W. M. Mosely, Ala.,	5 00
Bro. E. H. Thomas	10 00
Rev. J. W. Hurse	10 00
Rev. S. E. Piercy	5 00
Rev. Wm. J. Ballou	5 00
Rev. Wm. Hubert	5 00
Rev. R. B. Butler	2 00
Rev. C. F. Whittenburg	5 00
Rev. R. Mitchell, Kentucky	5 00
Dr. Edw. P. Jones, Illinois	5 00
Rev. D. C. Washington, S. C.	5 00
Rev. D. Jennings	3 00
Rev. J. F. Marshall, S. C.	5 00
Rev. W. R. Woodson	1 00
First B. S. S. Charlotte, N. C.	5 00
Rev. J. H. Perkins, N. C.	2 00
Rev. F. P. Green	1 00
Rev. R. F. McIntyre	1 00
Rev. H. H. Anderson	3 00
G. H. McDaniel	5 00

Rev. I. Puller	1 00
Rev. J. W. Woods	5 00
Rev. P. P. Watson	1 00
Rev. W. C. Johnson	1 00
Rev. J. P. Reeder	1 00
Second B. C. Jacksonville, Fla.,	10 00
N. Carolina	5 00
Rev. J. H. Kelly, B. Y. P. U. Board, Texas	10 00
Rev. J. W. Holley	1 00
Rev. J. H. Larkins	1 00
Rev. J. T. Williams, N. C.	50 00
Rev. E. T. Offutt	5 00
Cash	3 08
Rev. G. L. Prince	5 00
Rev. J. H. Burks	5 00
Rev. H. B. Heyward	5 00
Rev. E. R. Hall, Liberty B. C. Atlanta Ga.	5 00
Rev. Henry Allen Boyd, Tenn.,	5 00
Rev. Robt. Bradshaw	1 00
Rev. J. W. T. Cunningham	5 00
Rev. J. H. Kelly	5 00
Rev. W. W. Hill	1 00
Rev. H. B. N. Brown	1 00
Prof. McCorkle	1 00
Rev. E. L. Harris	1 00
Rev. J. E. Wood	1 00
Rev. R. B. Jones	1 00
Rev. A. R. Ditto, F. M. C. No. 1, Tex.	62 00
Mrs. J. A. Mann	1 00
Cash	1 00
Rev. J. P. Reeder	1 00
Rev. M. Hubbard	5 00
Oklahoma B. C.	12 00
Union B. C. Chicago	5 00
Foreign Mission Con. No. 1, Tex., Aux.	6 00
Rev. A. Alexander, Coatesville, Pa.,	15 00
American Free Mission Con. Tex.	5 00
Progressive B. C. New Orleans, La.,	10 00
Mt. Zion B. C. Haines City, Fla.,	3 00
Morning Star B. C. Chicago	5 00
Ebenezer B. C. Chicago	12 00
Dr. J. A. Davis, Jacksonville, Fla.,	10 00
Mt. Zion B. C. Dewmaine, Ill.,	3 00
Sister Emily Robinson, Levings, Ill.,	50
Rev. W. H. Horndon, Tupelo, Miss.,	5 00
St. Thomas B. C. Jacksonville, Fla.,	1 00
Antioch S. S. Beaumont, Texas	23 00

Mt. Olive B. C. Pensacola, Fla. ....	10 00
First B. C. Little Rock, Ark., ....	25 00
Dr. Phillips, Golconda, Ill., ....	1 00
Mt. Zion B. C. Buxton, Ia., ....	5 00
Sweet Pilgrim B. C. Richton, Miss., ....	10 16
Macedonia B. C. No. 2, Shrewdunt, La., ....	3 00
Antioch B. C. Cincinnati, Ohio, ....	5 00
Pleasant Green B. C. Nashville, Tenn., ....	3 00
Dr. C. H. Clark, Nashville, Tenn., ....	25 00
Woman's Auxiliary N. B. Convention .....	370 85
Total receipts at Norfolk, Va., ....	1392 00

*Expenditures.*

	Norfolk
Mrs. M. A. B. Fuller, on acct. note .....	\$ 370 85
Electric Light and Phone .....	4 34 00
John H. Frank, Jr., Office help, fare and board to Norfolk .....	146 00
Dr. Frank, loan .....	85 00
D. P. Jones, Reporter, Norfolk .....	2 50
Printing .....	12 50
Chairman's expense Norfolk and return .....	41 62
Janitor .....	20 00
Union-Review, advertising .....	170 00
National Baptist Publishing Board, printing .....	53 31
H. B. P. Johnson, National Chorister, services .....	5 00
Janitor, Amory Hall .....	10 00
Printing, Norfolk .....	3 75
Helpers, Mass meeting .....	10 50
Drayage .....	1 00
Corresponding Secretary's expense, Norfolk .....	54 20
Note .....	391 77
Total disbursed at Norfolk .....	\$1392 00

*Financial Summary.*

Sept. 1st balance .....	\$6 73
-------------------------	--------

*Receipts.*

Foreign Mission Office .....	\$2980 43
Rev. W. B. Fleming, Field Secretary .....	2229 19
Rev. Jas. D. Brooks, District Secretary .....	191 14
Rev. David S. Tyes .....	451 85
Rev. John Sonjici .....	149 00
Ebenezer Baptist Church, Pittsburg, Pa., ....	1800 00
Total .....	7508 34

*Disbursements.*

To Missionaries .....	\$ 2875 00
Salary and office help .....	296 00
Rent, telephone, fuel .....	145 00

*Office Supplies*

Oliver Typewriter .....	45 00
Duplicating machine .....	85 00
Corona Typewriter .....	52 00
Addressograph plates .....	39 86
Wales adding machine .....	25 00
Postage for the year .....	381 80
Printing matter and ads in Union-Review .....	454 25
Principal and interest on notes .....	962 62
Traveling expenses of Chairman, Corresponding Secretary and Office Superintendent .....	227 72
Rev. W. B. Flemings, salary and expenses .....	1609 91
Rev. Jas. D. Brooks, Commission and expenses ..	80 00

Total .....	7279 16
Principal and interest on notes .....	662 62
Receipts for year .....	7808 34
Disbursements .....	72979 16
Balance .....	529 18

*Receipts by States.*

Alabama .....	\$ 28 60
Arkansas .....	63 29
Colorado .....	100 00
California .....	2 50
Florida .....	739 76
Georgia .....	3 50
Illinois .....	229 30
Indiana .....	197 19
Iowa .....	2 00
Kansas .....	2 55
Kentucky .....	766 03
Louisiana .....	165 45
Mississippi .....	138 44
North Carolina .....	159 68
Oklahoma .....	25 00
Ohio .....	438 99
Pennsylvania .....	1801 00
South Carolina .....	1323 34
Maryland .....	26 84
Tennessee .....	37 41



Texas .....	308 92
Virginia .....	482 45
West Virginia .....	42 00

*Alabama*

Bethel B. C., Birmingham, .....	\$ 4 30
St. Luke B. C., Birmingham .....	1 50
W. H. M. Soc., St. Luke B. C., Pratt City .....	1 00
Salem B. C., Shorterville .....	3 00
Pine Grove B. C. and S. S. Carrollton, .....	2 50
Mr. Chas. Benson, Wetumpka, .....	2 00
Eondale B. C. Piper .....	2 00
Vernon Chapel B. S. S., Jacksonville, .....	2 95
Newberry B. C., Athens, .....	1 55
Christian Valley B. C., Coatopa, .....	1 00
T. W. Washington, Birmingham, .....	1 00

*Arkansas*

B. Asso., Little Rock, .....	\$ 5 00
Rev. J. S. Ladelle, Little Rock, .....	5 00
Mr. E. L. Harris, Tucker, .....	2 00
Corinthian B. C. Perry, .....	1 79
Sweet Home B. C., Little Rock, .....	1 50
Dr. D. J. Donally, England, .....	5 00
St. Peters B. C., Earl, .....	1 50
Rev. T. S. Lawson, England, .....	2 50
G. W. Cheatham, Stacy, .....	1 00
St. John B. C., Parksedale, .....	2 00

*Colorado*

Zion B. C., Denver, .....	\$ 100 00
---------------------------	-----------

*California*

Rev. A. L. Brewer, Long Beach .....	\$ 2 50
-------------------------------------	---------

*Florida*

E. Fla., and Bethany Asso. ....	\$ 88 75
Second Bethlehem Asso. ....	5 00
Union Foreign Asso. ....	18 00
Bethel Asso. ....	6 50
Antioch B. C., Oviedo, .....	1 15
So. Fla., Asso. ....	54 90
Woman's Convention, So. Fla. Asso. ....	8 00

Ft. Myers, Miss Cason .....	10 00
Mt. Olive B. C., Pensacola, Dr. C. T. Dorroh, Pastor .....	10 00
Second B. C., Jacksonville, .....	6 00
Progressive Convention .....	207 81
Woman's Auxiliary .....	64 36
Friendship B. C., O'Coll, .....	4 50
St. Paul B. C., Jacksonville, .....	3 50
Mrs. Dillie Horne, Jacksonville, .....	2 00
Harmony B. C., Mrs. Queen Green, Jacksonville, ..	2 00
South Fla. S. S. Convention .....	50 00
So. Fla. B. Y. P. U. Convention .....	11 15
Union Foreign S. S. Convention .....	6 00
Galilee B. C., Ft. Meade .....	2 05
Rev. E. D. Britt, Mariana .....	5 00
Mt. Zion B. C., Haines City, .....	1 50
Sand Hill B. C., Lake Hamilton, .....	1 50
Antioch B. S. S., Oviedo, .....	10 00
Mt. Pilgrim B. C., Multon, .....	5 00
Mission Board, New Zion B. C., Ponchatoula, ....	2 00
District S. S. Con., Mulberry, .....	13 00
Mt. Olive B. C., Mulberry, .....	4 00
G. G. Hawkins, Melville, .....	1 00
Mose McClellon, Chumuckle, .....	1 00
Friendship B. S. S., Ft. Myers, .....	1 00
C. Wilson, Charwater .....	2 05
Jas. Johnson, Winter Garden, .....	1 00
Albert White, Evergreen, .....	83
Shiloh B. S. S., Delands, .....	1 00
Miss Carene Barnett, Ft. McCoy, .....	2 00

*Georgia*

First African B. C., Sylvester, .....	\$ 2 50
Jas. Hill, McCallen, .....	1 00

*Illinois*

St. Jas. B. S. S., Hillsboro, .....	\$ 2 86
Miss Nettie L. Brothers, Chicago, .....	2 25
Union B. C., Chicago, .....	6 00
Friendship B. C., Chicago, .....	5 00
Morning Star Miss. B. C., Chicago, .....	6 00
Pleasant Green B. C., Chicago, .....	2 00
Pleasant Green B. Miss. Circle, Chicago, .....	2 00
First B. C., Danville, .....	5 00
Morning Star B. C., Chicago, .....	5 00

Ebenezer B. C., Chicago, .....	10 00
Ebenezer B. C., Chicago, .....	10 00
Ebenezer B. C., Chicago, .....	10 00
Mt. Zion B. C., Golconda, .....	5 00
Dr. A. J. Bowen, .....	2 50
Mt. Zion B. S. S., Dewmaine, .....	4 50
Rev. E. M. Long, Centralia, .....	1 00
Rev. J. F. Thomas, Chicago, .....	10 00
S. B. Polite, Moline, .....	1 00
B. S. S. Lagrange, .....	1 00
Ebenezer B. C. Chicago, .....	10 00
Ebenezer B. S. S., Chicago, .....	2 50

## Indiana

Mt. Paran B. C., Indianapolis, .....	\$ 10 00
New Bethel B. C., Indianapolis, .....	30 00
Second B. C., Rockville, .....	1 50
Rev. G. A. Martin, Shelbyville, .....	9 00
Rising Sun B. C., Rising Sun, .....	3 45
Mt. Paran B. C., Indianapolis, .....	15 00
First B. C., Indianapolis, .....	5 00
B. F. Ferrell, Indianapolis, .....	9 28

## Iowa

Jas. Robert, Buxton, .....	\$ 1 00
Jas. Robert, Buxton, .....	\$ 1 00

## Kansas

Second B. C., Garnett, .....	\$ 1 55
Rev. Chas. T. Grant, Topeka, .....	1 00

## KENTUCKY.

E. View B. C. and Edu. and Missionary Society, Madisonville, .....	\$ 1 00
District Association, Eddyville, .....	3 00
E. View B. C. Missionary and Ed. Society, Madison- ville, .....	1 00
W. Kentucky and Green Valley Association, .....	5 00
Oakland B. C., Louisville, .....	1 00
N. St. B. C., Louisville, .....	1 00
Green Chapel B. C., Maceo, .....	1 00
Washington St., B. C., Paducah, .....	7 00
Antioch B. C., Louisville, .....	2 00

E. View B. C. Missionary and Edu. Society, Madisonville, .....	1 00
New Mission B. S. S., Danville, .....	2 00
New Mission B. S. S., Danville, .....	1 55
E. View B. C. Missionary and Edu. Society, Madisonville, .....	1 00
Alpha B. C., Franklin, .....	2 00
General Association Kentucky Baptists, .....	100 00
Albert Brooks, Dixon, .....	1 25
1st District Association of Kentucky, Pembroke, .....	31 90
Miss Nanie Martin Crider, .....	1 00
Bethel B. C., Maysville, .....	1 00
New Mission B. C., Danville, .....	1 50
Mrs. A. D. Young, Louisville, .....	1 00
1st B. C., Harrodsburg, .....	1 00
E. View Missionary and Edn. Society, Madison- ville, .....	1 00
Atoka B. C., Harrodsburg, .....	7 40
1st B. C., Somerset, .....	5 00
New Mission B. C., Brumfield, .....	5 00
Alpha B. C., Franklin, .....	5 00
Rev. Alex Gregory, Benham, .....	10 00
Miss Clara Hoard, Harlan, .....	3 00
Cable St. B. C., Louisville, .....	1 25
Va. St. B. C., Hopkinsville, .....	8 00
Thankful B. C., Middlesboro, .....	3 00
1st B. C., Covington, .....	10 00
New Mission B. S. S., Danville, .....	2 00
Alfred Baky, Glasgow, .....	1 70
Tax Run B. C., Shelbyville, .....	3 00
Mr. B. H. Holland, Allensville, .....	1 00
Mt. Zion B. S. S., Oakland, .....	2 00
11th St. B. C., Bowling Green, .....	3 00
Macedonia B. C., Blackridge, .....	1 35
Galilee B. C., Hardyville, .....	2 50
New Bethel B. C., Bowling Green, .....	8 00
Atoka B. S. S., Atoka, .....	1 00
Pleasant Hill B. C., Providence, .....	5 00
Rev. N. H. Wheeler, Hodgenville, .....	5 00
Rev. J. C. Cross, Mt. Sterling, .....	2 00

## LOUISIANA.

St. Mark B. C., New Orleans, .....	9 06
Rev. F. P. Pierce, Crescent, .....	1 00
Mt. Zion B. S. S., Long Leaf, .....	1 00
Cal. B. C., Jeanerette, .....	5 00
Hopesville B. C., Bernice, .....	3 10

Mt. San B. C., Cotton Valley .....	10 2
Rev. W. W. Hill, Monroe .....	7 30
Dr. H. W. Coleman, Jeanerette .....	3 00
New Zion B. C., Ponchatoula .....	2 00
Cal. B. C., Boyce .....	5 00
Miss Viola Thomas, Richards .....	1 00
Jas. Van Buren, Minerva .....	1 00

## MISSOURI.

2nd B. C., Independence .....	15 00
-------------------------------	-------

## MISSISSIPPI.

Sweet Pilgrim B. C., Rev. Mallory, pastor, Rich- ton .....	3 10
Enon B. C., Hillsdale, Rev. Mallory, pastor .....	4 76
Rev. Wm. Mallory .....	1 00
W. and F. M. Soc., Mt. Olive B. C., McClain, Mrs. N. E. McCarty, president .....	1 50
New Mission B. C., and S. S., Leaksville .....	1 00
Alice Brown, Baldwin .....	5 00
Enterprise B. Association, Pachuta .....	41 65
Pilgrim Rest Home and Foreign Mission Society, Carthage .....	5 00
Rev. J. H. Bufford, Rosedale .....	3 30
O' Creek B. C., Wheeler .....	5 00
Mt. Herodin B. C., Vicksburg, N. ....	10 00
Macedonia B. C., Ocean Springs .....	4 40
Pearly Grove B. C., Brandon .....	1 08
Wolf Creek B. C., Wheeler .....	2 00
Home Missionary Society, Baldwin .....	7 15
Liberty M. B. C., Mt. Bayou .....	3 00
Good Will B. C., Pass Christian .....	4 00
Prof. J. Wm. Drew, Elizabeth City .....	1 00
Mt. Olive B. S. S., Florence .....	1 50
Macedonia B. C., Ocean Springs .....	2 60
Rev. J. A. Henry, Gulfport .....	1 00

## NORTH CAROLINA.

Poplar Springs, S. S., Addor, Rev. J. T. Williams, pastor .....	\$ 14 00
C. M. Cartwright, Elizabeth City .....	50 00
Olive Branch B. C., Elizabeth City .....	4 35
Olive Branch B. C., Elizabeth City .....	2 10
Olive Branch B. C., Elizabeth City .....	2 00
Roanoke M. B. A., Elizabeth City .....	15 00

Rock River Association, Elizabeth City .....	7 97
Silver Springs B. C., Elizabeth City .....	1 35
Olive Branch B. C., Elizabeth City .....	4 25
J. H. Perkins, Elizabeth City .....	2 00
C. B. White, Elizabeth City .....	1 00
Olive Branch B. C., Elizabeth City .....	2 00
Olive Branch B. C., Elizabeth City .....	2 00
Olive Branch B. C., Elizabeth City .....	7 00
Olive Branch B. Sunday School, Elizabeth City .....	4 00
Prof. J. William Drew, Elizabeth City .....	1 00
Olive Branch, B. C., Elizabeth City .....	4 54
Phil. B. C., Elizabeth City .....	2 75
New Shiloh B. C., Shiloh .....	2 00
Olive Branch B. C., Elizabeth City .....	4 08
Olive Branch B. C. S. S., Elizabeth City .....	1 61
Roanoke S. S. and B. Y. P. U., Elizabeth City .....	5 00
Olive Branch B. C., Elizabeth City .....	2 00
Roanoke S. S. and B. Y. P. U. Convention, Hert- ford .....	5 00
Mt. Carmel B. C., Taylorsville .....	1 50
Olive Branch B. C., Elizabeth City .....	2 00
N. E. Boundary Union Meeting, Elizabeth City .....	5 00
Phil. B. C., Elizabeth City .....	2 17
Oak Grove B. C., Elizabeth City .....	3 00
Welch Chapel, Elizabeth City .....	1 60

## OKLAHOMA.

Shiloh B. C., Missionary Circle, Muskogee .....	\$ 2 00
Home Mission Circle, Central B. C., Muskogee ..	1 00
St. Mark B. S. S., Boley .....	1 00
Jan. 9th, Antioch B. C., Muskogee .....	2 00
1st Church, Okmulgee .....	2 00
Dr. O. R. Short, Guthrie .....	7 00
Antioch Baptist Church, Muskogee .....	10 00

## OHIO.

Antioch B. C., Cincinnati .....	\$ 18 00
W. B. Fleming, Cincinnati .....	10 00
2nd B. C. Missionary Society, Springfield .....	25 00
Calvary B. C., Cincinnati .....	1 00

## PENNSYLVANIA.

Lee Turner, Creighton .....	\$1 00
-----------------------------	--------

## SOUTH CAROLINA.

Gethsemane Association	\$100 00
L. D. Wateree Association	28 50
Union B. C., Columbia	16 00
Jerusalem Association	65 35
Dr. J. J. Durham, Columbia	50 00
Ashley Association	25 00
Spring Grove Association	6 00
Black River Association	10 00
Morris Chapel B. C., Greenwood	5 00
Finance Committee, State Convention	8 38
Rev. Jno. Jefferson, Pineville	1 00
U. D. Wateree Association	10 00
Rev. A. B. Brodie	1 00
Rev. A. W. Hill	5 00
Rev. R. B. Mabrey	5 00
St. Vaughnville Association	5 00
Rocky River Association	15 40
L. D. Wateree Association	22 00
Union B. C., Columbia	80 00
Macedonia B. C., Spartanburg	10 00
New Bedford B. C.	10 00
Rev. J. C. Brooks, Greenwood	1 00
Rev. D. W. Rosier, Winnsboro	1 00
Mrs. Lydia Tyson, Appleton	1 00
Collection, State Convention	43 45
Prof. I. J. McCotrie	1 00
Reedy River Association	10 00
New Zion Association	17 00
Rev. J. S. Earle	5 00
N. Enoree Association	25 00
Mt. Pilgrim B. C., Wellford	2 21
Morris St. B. C., Charleston	22 20
Zion B. C., Columbia	41 01
Mt. Pleasant B. C., York	10 00
W. H. and F. M. Society, Morris St. B. C., Charleston	10 00
Rev. H. J. Moses, Georgetown	3 00
Mt. Pleasant B. C., Lexington	3 00
Cedar Grove S. S., Smith's Turnout	1 51
Antioch B. C., Columbia	2 00
Mt. Olive S. S., Kingsville	3 00
Mt. Prospect S. S., Rock Hill	10 00
Bethesda S. S., Georgetown	10 00
Welfare B. C., Anderson	3 00
Unity B. C., Kershaw	5 00

Mt. Pilgrim S. S., Inman	3 00
Good Hope B. C., St. George	15 05
Rev. W. C. McGill, Kingstree	4 00
State S. S. Convention	10 00
Woman's Missionary and Ed. Con.	13 00
Rev. A. T. Thompson, Plum Branch	1 68
Silver Springs B. C., Pendleton	1 37
Plum Branch B. C., Plum Branch	3 02
Mrs. Elsie Winston, Pendleton	1 00
Mr. M. W. Winston, Pendleton	1 50
Mt. Zion B. C., Coronaca	3 00
Silver Springs B. C., Pendleton	2 23
Mr. and Mrs. M. W. Winston Pendleton	2 25
Rev. A. T. Thompson, Plum Branch	2 25
Mr. and Mrs. M. W. Winston, Pendleton	2 25
Mr. and Mrs. M. W. Winston, Pendleton	2 25
Bethel B. C., Gaffney	10 00
Bethel B. C., St. George	2 00
Jericho B. C., Reesville	2 76
Rev. A. N. Puller, Georgetown	11 00
E. F. B. Church, Greenville	3 50
B. Hill B. C., Camden	2 15
Tab. B. C. Aid and Missionary Society, Greenville	11 00
Mr. and Mrs. M. W. Winston, Pendleton	2 50
Silver Springs B. C., Pendleton	8 20
Mr. and Mrs. Winston, Pendleton	2 50
Mrs. Ella Wilson, Piedmont	6 00
Union 2 R. R. Association, Pendleton	14 90
Silver Springs B. C., Pendleton	2 10
Mr. and Mrs. Winston, Pendleton	2 50
Friendship B. C., Aiken	10 00
Jericho B. S. S., St. George	5 00
Johnson Little, Leesville	4 00
L. Mickhell, Gaffney	1 00
D. B. Rightman, Andrews	1 00
Silver Springs B. C., Pendleton	4 03
Mr. and Mrs. M. W. Winston, Pendleton	2 50
Mt. Leavel Missionary B. S. S., Chesterfield	1 00
Wm. Brown, Sumter	1 50
Rev. P. H. Thomas, Estill	3 00
St. John B. S. S., Latta	1 00
R. A. Jeffries, Blacksburg	25 00

## TEXAS.

W. H. M. Society, Beaumont	\$ 1 00
Foreign Mission Convention No. 1	135 00
W. H. Society, Pleasant Hill B. C.	5 00

Mrs. Roberta Hale, Brandon	1 00
Rev. D. T. Thompson, Houston	7 00
Arthur Johnson, Nacogdoches	1 00
Ave. L. B. C., Galveston	21 00
Dr. J. H. Patten, Ottine	1 00

## TENNESSEE.

Dr. C. H. Clark, Nashville	\$ 5 00
Pleasant Green B. C., Nashville	5 01
Pleasant Green B. C., Nashville	12 40
Mt. Olive B. C., Nashville	10 00
1st Baptist Church, Newcomb	5 00

## VIRGINIA.

1st B. C., Norfolk	\$ 50 00
Oak Grove B. C., Hickory	2 00
G. W. Mizell, Norfolk	9 00
Rev. C. P. Madison, Norfolk	25 00
Rev. J. W. Bowling, Norfolk	100 00
Rev. J. W. Bowling, Norfolk	125 00
Inman Star B. C., Inman	2 00
S. S. Triumph B. C., Pamphlin	2 00
Lawrence Huff, Gulfport	1 00
Union B. S. S., Roxbury	2 00
Jno. A. Banks, Beacon's Castle	1 00
Jannie L. Baskerville, LaCross	2 00
Jeanette Brown, Disputanta	1 00
Ida B. Tucker, Windsor	2 00
Maggie E. Chambers, Moss Neck	1 00
Mrs. Susie Tynes, Smithfield	2 00
Union B. S. S., Trevilian	1 00
R. B. Young, Skippers	1 00
Zion B. S. S., Hick's Wharf	1 00
Rev. Wm. Ransom, Stonega	28 00
Evergreen S. S., Lynchburg	1 00

## WEST VIRGINIA.

Rev. W. E. Gillison, Standard	\$ 1 00
Rev. J. R. Brown, Westerly	5 00
Ebenezer B. C., Westerly	5 00
Rev. J. R. Brown, Westerly	5 00
Mrs. Carrie Varner, Westerly	5 00
Main St. B. C., Hinton	7 00
Mrs. Carrie Varner, Westerly	5 00
Mrs. Carr e Varner, Westerly	5 00
A. L. Williams, McComa	1 00
J. D. Simpson, Degains	3 00

## REPORT OF FIELD SECRETARY, REV. W. B. FLEMING, D. D., FROM SEPTEMBER, 1919 TO AUGUST, 1920.

## To the National Baptist Foreign Mission Board:—

It is with much pleasure indeed that I hereby submit to you my full report for September, 1919.

Sept. 1st, First Baptist Church, Glencoe, Ill.	\$ 1 00
Sept. 2nd, Walter E. Gillespie, Chicago, Ill.	5 00
Sept. 3rd, Women's Educational and Missionary Convention, Edwardsville, Ill.	10 00
Sept. 4th, Wood River Association, Edwardsville, Ill.	21 60
Sept. 7th, Calvary Baptist Church, Cincinnati, Ohio	2 27
Sept. 7th, Zion Baptist B. Y. P. U., Cincinnati, Ohio	10 00
Sept. 7th, Zion Baptist Church, Cincinnati, Ohio	10 40
Sept. 7th, Rev. J. R. Burley, Cincinnati, Ohio	1 00
Sept. 11th, Rev. J. A. Alexander, Duncan, Miss.	5 00
Sept. 11th, Ind. Negro Baptist State Convention	70 00
Sept. 11th, Shiloh Baptist Association of Miss.	30 00
Sept. 11th, Rev. James Smith, Muncie, Ind.	1 00
Sept. 12th, St. Stephen Baptist Church, Spring Hope, N. C.	4 00
Sept., Dr. E. P. Jones, at National Baptist Convention, Norfolk, Va.	7 00
Sept., Dr. W. O. Harper, at National Baptist Convention, Norfolk, Va.	65 00
Sept., Dr. J. B. Beckham, at National Baptist Convention, Norfolk, Va.	50 00
Sept. W. L. Porter, at National Baptist Convention, Norfolk, Va.	1 00
Sept., Mrs. A. Rayford, at National Baptist Convention, Norfolk, Va.	45
Sept. 18th, Mt. Moriah Baptist Church, Spartanburg, S. C.	6 00
Sept. 21st, Central Baptist Church, Charleston, S. C.	15 04
Sept. 21st, Central Baptist M. Circle, Charleston, S. C.	5 00
Sept. 21st, Salem Baptist Church, Charleston, S. C.	10 22
Sept. 22nd, Memorial Baptist Church, Charleston, S. C.	10 00
Sept. 22nd, First Baptist Church, Summerville, S. C.	14 09

Sept. 23rd, Rev. E. Coger, St. George, S. C. ....	1 00
Sept. 23rd, Good Hope Baptist Church, St. George, S. C. ....	9 05
Sept. 25th, Canaan Baptist Church, Branchville, S. C. ....	16 30
Sept. 26th, St. Paul Baptist Church, Orangeburg, S. C. ....	20 00
Sept. 30th, St. Matthews Baptist Church, St. Matthews, S. C. ....	15 23
Total .....	\$ 416 75

*Expenses for September, 1919.*

Railroad fare, \$35.00; room and board, \$29.00; taxi hire, \$5.10 .....	\$ 69 10
To Rev. W. M. Mallory, of Richton, Miss., on commission, \$7.50 .....	7 50
Telegrams for buttons and appointments, \$3.65; stamps, \$2.67 .....	5 92
Total .....	\$ 82 52
Turned over to Dr. Frank at the National Convention at Norfolk, Va. ....	233 00
Saved for buttons, \$52.50; paid secretary, \$48.73 .....	101 23
Total .....	\$416 75

Balance due secretary for September, 1919..... \$51 27  
Dear Dr:—

With much delight I hereby submit to you my report for October, 1919.

Oct. 5th, 2nd Calvary Baptist Church, Columbia, S. C. ....	\$ 25 65
Oct. 5th, 2nd Nazareth Baptist Church, Columbia, S. C. ....	33 55
Oct. 6th, St. Paul Baptist Church, Columbia, S. C. ....	18 00
Oct. 10th, Pacolet River Association, Jonesville, S. C. ....	15 00
Oct. 12th, Savannah Grove Baptist Church, Ebenezer, S. C. ....	20 21
Oct. 13th, Mt. Meriah Baptist Church, Spartanburg, S. C. ....	10 00
Oct. 17th, Ohio Baptist General Association, Cincinnati, Ohio .....	101 27

Oct. 19th, 1st Baptist Church, Covington, Ky. ....	11 60
Oct. 26th, Springfield Baptist Church, Greenville, S. C. ....	15 00
Oct. 26th, Tabernacle Baptist Church, Greenville, S. C. ....	13 25
Oct. 27th, Thompson St. Baptist Church, Spartanburg, S. C. ....	2 00
Oct. 29th, Bethel Baptist Church, Birmingham, Ala. ....	4 30
Oct. 30th, St. Luke Baptist Church, Birmingham, Ala. ....	1 50
Oct. 31st, True Light Baptist Church, Hattiesburg, Miss. ....	6 10
Given to me personally .....	18 30
Total .....	\$295 43

*Expenses for October, 1919.*

Railroad fare, 40.59; room and board, \$27.35; taxi hire, \$11.35 .....	\$ 79 79
For buttons, \$52.50; express on buttons, \$2.54; stamps, \$1.75 .....	56 79
For typewriter for Rev. J. D. Johnson of Indianapolis, Ind., as a prize .....	55 00
Telegrams, \$4.04 .....	4 04
Total .....	\$195 62

Take \$52.50 from \$195.62 leaves \$143.12 paid out of October money. Collected October, \$295 43; paid out, \$143.12; balance, \$152.31. Paid secretary, \$51.27; balance due for September, 1919.

Enclosed find check for \$101.04, which makes a grand total collected and paid out, \$295.43.

*Remarks.*

The money paid for buttons and typewriter may be considered as cash on hand; especially the buttons. Everybody thinks they are the finest they ever saw. I am putting on a button drive. I have sent many of them to the various pastors throughout the country, I am hoping to follow and collect.

With pleasure, I hereby submit to you my report for November, 1919:

Nov. 2nd, 1st Baptist Church, New Orleans, .....	\$ 32 01
--	----------

Nov. 2nd, 1st Baptist S. S., New Orleans, La. . . .	5 00
Nov. 2nd, 1st Baptist B. Y. P. U., New Orleans, La. . . .	1 28
Nov. 5th, 5th Baptist Church, New Orleans, La. . . .	14 25
Nov. 10th, Tulane Baptist Church, New Orleans, La. . . .	20 50
Nov. 9th, St. Mark Baptist Church, New Orleans, La. . . .	5 35
Nov. 9th, Zion Travelers Baptist Church, New Orleans, La. . . .	2 55
Nov. 9th, Progressive Baptist Church, New Orleans, La. . . .	13 00
Nov. 10th, Rev. J. W. Smith, New Orleans, La. . . .	2 00
Nov. 13th, Educ., Home and Foreign Mission Convention, Lake Charles, La. . . .	13 10
Nov. 16th, Antioch Baptist Church, Shreveport, La. . . .	8 72
Nov. 16th, B. Y. P. U. of St. Rest Baptist Church, Shreveport, La. . . .	1 50
Nov. 16th, Jr. B. Y. P. U., of St. Rest Baptist Church, Shreveport, La. . . .	1 00
Nov. 16th, St. Rest Baptist Church, Shreveport, La. . . .	14 00
Nov. 16th, Galilee Baptist Sunday School, Shreveport, La. . . .	5 00
Nov. 16th, Galilee Baptist, Shreveport, La. . . .	13 10
Nov. 21, Zion Baptist, Dewmaine, Ill. . . .	2 50
Nov. 21st, East Mt. Olive Ex. Board, Carrier Mills, Ill. . . .	19 00
Nov. 22nd, Sister Bettie Wilkerson, Mt. Vernon, Ill. . . .	61
Nov. 22nd, Sister B. Syde, Mt. Vernon, Ill. . . .	3 23
Nov. 24th, Mt. Olive Baptist Church, Colp, Ill. . . .	11 00
Nov. 24th, Mt. Olive Baptist Sunday School, Colp, Ill. . . .	5 00
Nov. 24th, Hopewell Baptist Missionary Society, Carbondale, Ill. . . .	2 00
Nov. 24th, Hopewell Baptist Church, Carbondale, Ill. . . .	12 00
Nov. 25th, Shiloh Baptist Church, Murphysboro, Ill. . . .	21 10
Nov. 26th, 2nd Baptist Church, Centralia, Ill. . . .	10 15
Nov. 29th, M. S. Macedonia Baptist Church, Detroit, Mich. . . .	10 00
Nov. 30th, Zion Baptist Sunday School, Xenia, Ohio. . . .	5 00
Nov. 30th, Zion Baptist B. Y. P. U., Xenia, Ohio. . . .	1 10

Nov. 30th, Zion Baptist Church, Xenia, Ohio. . . .	41 90
Nov. 30th, Zion Baptist Budes of Promise, Xenia, Ohio. . . .	2 00
Total . . . . .	\$298 95

*Expenses for November, 1919.*

Railroad fare, \$35.11; room and board, \$42.00; stamps, \$1.90. . . . .	\$ 79 01
Taxi hire, \$2.95; secretary for October and November, 1919, \$126.50. On banks, \$14.00. . . . .	143 45
Total. . . . .	\$298 95
Enclosed find check for \$76.49.	

It is with pleasure that I hereby submit report for work done in December, 1919.

Dec. 2nd, Union Grove Baptist Church, Columbus, Ohio. . . . .	\$ 2 55
Dec. 7th, First Baptist Church Missionary Society, Danville, Ky. . . . .	5 00
Dec. 7th, First Baptist Church Bible School, Danville, Ky. . . . .	10 00
Dec. 7th, First Baptist Church, B. Y. P. U., Danville, Ky. . . . .	2 00
Dec. 7th, First Baptist Church, Danville, Ky. . . .	8 25
Dec. 14th, Shiloh Baptist Church, Indianapolis, Ind. . . . .	10 00
Dec. 14th, Shiloh Baptist Sunday School, Indianapolis, Ind. . . . .	1 00
Dec. 14th, City B. Y. P. U. Union, Indianapolis, Ind. . . . .	4 00
Dec. 14th, Mt. Carmel Baptist Church, Indianapolis, Ind. . . . .	12 55
Dec. 15th, New Bethel Baptist Church, Indianapolis, Ind. . . . .	5 00
Dec. 15th, St. Paul Baptist Church, Indianapolis, Ind. . . . .	2 26
Dec. 15th, Malina Jones, Indianapolis, Ind. . . .	1 00
Dec. 15th, Malinda Lewis, Indianapolis, Ind. . . .	1 00
Dec. 15th, James Martin, Indianapolis, Ind. . . .	1 00
Dec. 15th, Mt. Paran Baptist Church, Indianapolis, Ind. . . . .	3 00
Dec. 15th, Garfield Baptist Church, Indianapolis, Ind. . . . .	15 00
Dec. 15th, Mt. Olive Baptist Church, Indianapolis, Ind. . . . .	4 00



Dec. 15th, New Liberty Baptist Church, Indianapolis, Ind.	8 35
Dec. 15th, 2nd Baptist Church, Shelbyville, Ind.	1 50
Dec. 15th, 2nd Baptist Church, Madison, Ind.	1 50
Dec. 15th, Metropolitan Baptist Church, Indianapolis, Ind.	10 25
Dec. 16th, St. Paul Baptist Church, Indianapolis, Ind.	3 20
Dec. 21st, Olivet Baptist Church, Indianapolis, Ind.	22 15
Dec. 22nd, St. Paul Baptist Church, Orangeburg, S. C.	9 30
Total	\$143 86

*Expenses for December, 1919.*

Railroad fare	\$ 21 60
Room and board	26 70
Taxi hire	2 50
Stamps	1 50
Total	\$ 52 30
Total collected	\$143 86
Expenses	52 30
Paid secretary	\$ 91 56

*Remarks.*

I was sick in bed from December 21, 1919, to February 9, 1920.

With delight I hereby submit to you my report for work done in February, 1920.

Feb. 15th, Long St. Baptist Church, Columbus, Ohio	\$ 5 00
Feb. 16th, Rev. J. W. Carter from 2nd Baptist Church, Columbus, Ohio	75 00
Feb. 17th, Macedonia Baptist Church, Cincinnati, Ohio	5 50
Feb. 29th, Mt. Moriah Baptist Church, Spartanburg, S. C.	30 17
Total	\$115 67

*Expenses.*

Railroad fare	\$ 15 02
Room and board, including Rev. and Mrs. Tyesi	23 75
Paid Rev. Tyesi on salary	25 00
Telegrams trying to locate Rev. Tyesi	1 75
Taxi hire	2 05
Paid on borrowed money to go to Columbus, Ohio, Feb. 10, 1920	10 00
Printing hand-bills in Columbus, Ohio, and Spartanburg, S. C.	4 00
Total	\$ 81 57
Total collected	\$115 67
Total paid out	81 57

Paid secretary.....\$ 34 10

With pleasure I hereby submit to you my report for March, 1920.

Mar. 7th, B. Y. P. U. 2nd Calvary Baptist Church, Columbia, S. C.	\$ 4 04
Mar. 7th, Zion Baptist Church, Columbia, S. C.	17 75
Mar. 11th, Day Springs Baptist Church, Jacksonville, Fla.	23 60
Mar. 14th, Mt. Sinai Bible School, Jacksonville, Fla.	1 35
Mar. 14th, Mt. Sinai Baptist Church, Jacksonville, Fla.	4 00
Mar. 14th, Day Springs Baptist Church, Jacksonville, Fla.	3 02
Mar. 17th, Rev. Y. A. Roberts, Sanford, Fla.	3 00
Mar. 18th, Shiloh Baptist Church, Orlando, Fla.	25 03
Mar. 20th, St. John Baptist Church, Ft. Myers, Fla.	10 00
Mar. 21st, Bethel Baptist Church, Tampa, Fla.	10 00
Mar. 22nd, Mt. Moriah Baptist Church, Olathe City, Fla.	6 35
Mar. 23rd, Harmony Baptist Church, Lakeland, Fla.	1 10
Mar. 28th, St. John Baptist Church, Jacksonville, Fla.	7 60
Mar. 29th, Calvary Baptist Church, Palatka, Fla.	16 00

Mar. 30th, First Baptist Church, St. Augustine, Fla.....	15 05
Mar. 31st, St. Mary Baptist Church, St. Augustine, Fla.....	8 55
Total.....	\$157 44

*Expenses.*

Railroad fare, \$18.24; room and board, \$38.00; taxi hire, Ru, etc., \$5.00.....	\$ 61 24
Stamps and postals, advertisings, \$5.00; telegrams, \$1.50.....	6 50
Total.....	\$ 67 74
Total collected.....	\$157 44
Expenses.....	\$ 67 74
Paid secretary.....	79 70
Sent to the Board.....	10 00
Total.....	\$157 74

*Report for April, 1920.*

April 4th, Springfield Baptist S. S., Greenville, S. C.....	\$ 5 00
April 4th, Springfield Baptist Church, Greenville, S. C.....	7 00
April 4th, M. S. Springfield Baptist Church, Greenville, S. C.....	5 00
April 6th, Bethaney Baptist Church, Jonesville, S. C.....	6 50
April 7th, Knight Foster, Jonesville, S. C.....	5 00
April 7th, Macedonia Baptist Church, Spartanburg, S. C.....	5 00
April 18th, Church Aid and M. S. Tabernacle Baptist Church, Greenville, S. C.....	36 60
April 18th, Majority Baptist Church, Spartanburg, S. C.....	3 22
April 28th, Southern Baptist Church, Cincinnati, Ohio.....	2 00
Total.....	\$ 75 32

*Expenses.*

Railroad fare, \$21.46; room and board, \$25.45; stamps, \$1.60.....	\$ 48 50
Taxi hire, \$3.75; telegrams, 73 cents.....	4 48
Total.....	\$ 52 99
Total collected.....	\$ 75 32
Total expenses.....	52 99
Balance.....	\$ 22 33

Which was paid to secretary.

It is to be remembered that I was just recovering from a long sick spell.

*Report for May, 1920.*

May 3rd, First Baptist Church, Lexington, Ky..	\$ 30 00
May 3rd, First Baptist Church, M. S., Brocktown, Ky.....	6 03
May 3rd, Evergreen Baptist Church, Lexington, Ky.....	15 50
May 3rd, Pleasant Green Baptist Church, Lexington, Ky.....	5 00
May 9th, Mt. Zion Baptist Church, Evanston, Ill.	35 00
May 12th, First Baptist Church, Glencoe, Ill.....	10 00
May 16th, M. S. Friendship Baptist Church, Chicago, Ill.....	3 83
May 16th, Friendship Baptist Church, Chicago, Ill..	21 15
May 16th, Union Baptist Church, Chicago, Ill...	8 25
May 18th, Mt. Zion Baptist Church, Dewmaine, Ill.....	2 00
May 19th, 3rd Baptist Church, Aurora, Ill..	2 00
May 20th, Women's Auxiliary, Baptist General Association, Murphysboro, Ill.....	56 52
May 22nd, Baptist General Association, Murphysboro, Ill.....	24 50
May 23rd, Shiloh Baptist Church, Murphysboro, Ill.....	26 83
May 26th, 2nd, Baptist Church, Centralia, Ill...	3 60
Total.....	\$250 21

*Expenses.*

Railroad fare, \$20.02; room and board, \$37.00; taxi, 3.25.....	\$ 60 27
Telegrams, 75 cts.; stamps, \$2.00; bag, 75 cts.; phone messages, 40 cts.....	3 90
Total.....	\$ 64 17

Collected.....\$250 21  
Paid out..... 64 17

Balance.....\$186 04  
Sent to the Board.....\$100 00  
Paid secretary..... 86 04

Total.....\$186 04  
Grand total paid out.....\$250 21

*Report for June, 1920.*

June 6th, Paul's Chapel Baptist Church, Marion, Ill.....\$ 13 10  
June 15th, Mt. Olive Baptist B. Y. P. U., Colp, Ill..... 3 01  
June 15th, Mt. Zion Baptist Church, Dewmaine, Ill..... 106 46  
June 17th, Rev. G. A. Wells, Sumrall, Miss..... 1 00  
June 17th, Rev. J. C. White, Columbia, S. C..... 1 00  
June 17th, David Royston, Indianapolis, Ind..... 1 00  
June 17th, Ruth Hopson, Indianapolis, Ind..... 1 00  
June 18th, Shiloh Baptist Church, Colp, Ill..... 1 00  
June 18th, Mary E. Warrick, Springfield, Ill..... 1 00  
June 19th, D. G. McClain, Springfield, Ill..... 1 25  
June 20th, Antioch Baptist S. S., Decatur, Ill..... 1 50  
June 20th, Antioch Baptist Church, Decatur, Ill..... 13 41  
June 20th, Antioch Baptist Church Missionary Society, Decatur, Ill..... 35 09  
June 23rd, 2nd Baptist Church, Danville, Ill..... 2 00  
June 26th, East Mt. S. S. Convention, Mt. Vernon, Ill..... 16 00  
June 27th, Providence Baptist Church, St. Louis, Mo..... 6 00

Total.....\$203 82

*Expenses.*

R. R. fare, \$39.07; room and board, \$35.25; taxi hire, rural in Oklahoma and Texas, \$6.65; telegrams, \$2.10; phone message, 35 cts.; baggage, 50 cts.; stamps, \$1.00; hand bills, or programs, \$2.75. Total.....\$ 87 67  
Collected.....\$203 82  
Expenses..... 87 67

Balance.....\$116 15  
Sent to the Board.....\$100 00  
Paid secretary..... 16 15

*Remarks.*

My itinerary for Oklahoma and Texas was made at the Sunday School Congress at Springfield, Ill. Sorry to say, that for some cause the churches were not properly notified and I was put to much trouble and expense to reach them. In the meantime, we had much rain in Okla., which put us out several times. No one knows of the many disappointments and hardships on the field, like the one that is in the harness.

PRAY FOR US.

*Report for July, 1920.*

July 1st, Dr. J. P. Robinson, Little Rock, Ark.....\$ 11 00  
July 1st, Rev. N. Nichols, for Collins St. Baptist Church, Little Rock, Ark..... 5 00  
July 1st, Arch St. Baptist Church, Little Rock, Ark..... 10 00  
July 1st, Dr. D. B. Gaines, Little Rock, Ark..... 5 00  
July 1st, Rev. R. B. Porter, Little Rock, Ark..... 5 00  
July 4th, Antioch Baptist Church, Muskogee, Okla..... 13 48  
July 6th, Shiloh Baptist Church, Muskogee, Okla..... 8 00  
July 7th, Morning Star Baptist Church, Muskogee, Okla..... 2 50  
July 8th, Antioch Baptist S. S., Muskogee, Okla..... 4 00  
July 8th, Antioch Baptist Home and Foreign Missionary Society, Muskogee, Okla..... 2 00  
July 8th, 1st Baptist Church, Wagoner, Okla..... 4 02  
July 11th, 1st Baptist Missionary S., Okmulgee, Okla..... 3 51  
July 11th, 1st Baptist Church, Okmulgee, Okla..... 33 20  
July 14th, Mt. Zion Baptist Church, Guthrie, Okla..... 8 10  
July 14th, Mt. Olive Baptist Church, Guthrie, Okla..... 8 26  
July 14th, 1st Baptist Church, Guthrie, Okla..... 10 79  
July 18th, Mt. Rose Baptist Church, Dallas, Texas..... 54 00  
July 18th, Munger Ave. Baptist Church, Dallas, Texas..... 9 25  
July 19th, Willgo Baptist Church, Corsicana, Tex..... 4 02  
July 20th, New Chapel Baptist Church, Bryan, Tex..... 7 25  
July 22nd, New Hope Baptist Church, Rockdale, Texas..... 5 05

120 National Baptist Convention Minutes.

July 27th, W. H. Fuller, on order for \$100, St. John Association, Austin, Texas....	25 00
July, 2nd Baptist Church, San Antonio, Tex....	15 00
July 29th, B. Y. P. U. and Guadalupe S. S. Congress, San Marcos, Texas....	17 35
Total.....	\$271 74

Expenses.

Railroad fare, \$29.65; room and board, \$35.00; printing hand bills, \$6.00; taxi hire, \$2.25; stamps, \$1.85; telegrams, \$1.95; phone messages, 65 cents. Total.....	\$ 77 35
Collected.....	\$271 74
Expenses.....	77 35
Balance.....	\$194 39

Remarks.

Enclosed find check for \$50.00.  
Balance, less secretary's salary will be sent as soon as orders and checks are cashed.  
Dr. Frank, it is no easy matter to get some orders and checks cashed, even though they come from good men. Remember the Caldwell check. Reports are delayed, because of trying to get the cash in hand, before mailing reports to you, as the money should be in the bank, when reports reach you.

W. B. FLEMING.

Total amount collected by Field Secretary, Rev. W. B. Fleming.....	\$2229 19
--	-----------

Received by Board.

Sept., Norfolk Convention.....	\$233 00
Oct.....	101 04
Nov.....	76 49
Mar.....	10 00
May.....	100 00
June.....	50 00
July.....	50 00
	\$619 28

National Baptist Convention Minutes. 121

Total amount collected.....	\$2229 19
Amount received at office.....	619 28
Balance.....	\$1609 91

REPORT OF DISTRICT SECRETARY, REV. JAS. D. BROOKS, MARCH 5TH—APRIL 5TH, 1920.

March 5th, Baltimore, Maryland.....	\$ 25 84
March 28th, Youngstown, Ohio, Mass Meeting....	57 00
March 28th, Youngstown, Ohio, Rev. Canada....	9 00
March 28th, Youngstown, Ohio, 3rd Baptist Church, Rev. W. O. Harper.....	18 30
March 31st, Youngstown, Ohio, 3rd Baptist Church, Rev. W. O. Harper.....	14 00
April 1st, Hill St. Baptist Church.....	4 00
April 4, Youngstown, Ohio, 3rd Baptist Church, Rev. Harper.....	23 00
April 4th, Morning Star Baptist Church.....	10 00
	\$161 14
March 1920.....	30 00
Total.....	\$191 14

Expenses and commission.....	\$ 80 57
Money order payable to National Baptist Foreign Mission Board.....	105 00
	\$185 57
Balance due Board.....	\$ 5 57

REV. DAVID TYES'S COLLECTIONS IN KENTUCKY.

Fifth St. Baptist Church, Louisville.....	\$ 46 00
Green Castle Baptist Church, Prospect.....	26 00
Zion Baptist Church, Louisville.....	30 00
Centennial Baptist Church, Louisville.....	30 00
East View Baptist Church, Madisonville, Ky.....	40 00
Washington St. Baptist Church, Paducah, Ky....	30 00
Earlington Baptist Church, Earlington, Ky.....	7 00
1st Baptist Church, Princeton, Ky.....	20 00
Hill St. Baptist Church, Louisville.....	20 00

St. Paul Baptist Church, Louisville.....	14 00
Pewee Valley Baptist Church, Ky.....	9 00
Minister and Deacon Meeting, Louisville.....	10 00
Va. Ave. Baptist Church, Louisville.....	10 00
New Albany Baptist Church, New Albany, Ind.....	7 25
Zion Baptist Church, Marshall St., Louisville.....	4 50
West Chestnut Baptist Church, Louisville.....	25 00
Willing Workers' Club, Louisville.....	5 00
Joshua Mission, Louisville.....	4 50
Antioch Baptist Church, Louisville.....	4 75
Shelbyville Baptist Church, Ky.....	25 00
Mt. Lebanon Baptist Church, Louisville.....	37 00
Lampton St. Baptist Church, Louisville.....	12 00
St. John Baptist Church, Springfield, Ohio.....	35 10

Rev. John Sonjica reports collections of \$149.00.  
Ebenezer Baptist Church, Pittsburg.

Dr. John H. Frank,  
Louisville, Ky.  
Dear Dr. Frank:—

Having received a letter from Rev. Kemp, asking that I would forward you at once the Foreign Mission report of my church, I am herein enclosing the same briefly:

We have sent eighteen hundred dollars to Rev. James East, since our last meeting for his support and the support of the station.

We are also paying seventy-five dollars a month to his wife, who is in this country, for the support of herself and five children.

We are negotiating for 800 acres of land, near Middle-drift, known as the Miller Farm, at a cost of \$25,000 and we have on their way to America now, or at least getting ready to sail as soon as passports can be secured, two students: one to be trained at Hampton for industrial work in Hampton and the other to be trained at Lynchburg as a general Christian worker.

With the hope that this brief report may serve to stimulate other workers, glorify God and bless humanity, I am

Yours for a great convention,  
J. C. AUSTIN.

#### MISSIONS, STATIONS AND MISSIONARIES.

Surinam Baptist Church, Paramaribo, Dutch Guiana,  
Rev. J. C. Samins, pastor.

33 stations, British West Indies, Rev. G. E. Stewart, superintendent. 6 churches, one mission school, South Africa.  
Rev. J. D. Mtselu, superintendent.

St. James Baptist Church, Barbados, B. W. I.  
Ebenezer Baptist Church, Mahaica, South America, Rev. W. C. Bowman, pastor.

Bethlehem Baptist Church, St. George, B. W. I., Rev. Craigwell, pastor. Rev. Francis L. Bunthorne, superintendent.

Niquoro, Arieate, DeCuba, Rev. A. A. Ramsey.  
Kelton Baptist Mission and Industrial High School, Lexington, W. C. Africa, Mrs. Eliza Davis George and Brother C. Thompson George.

Rev. G. E. Stewart, superintendent of missions and president National Baptist Convention, Jamaica, B. W. I.

Rev. Francis I. Bunthorne, superintendent Barbados, B. W. I., three workers.

Rev. J. D. Mtselu, Transvaal, South Africa, 18 local preachers, 6 evangelists.

Brother C. Thompson George and Mrs. Eliza Davis George, Lexington, W. C., Africa.

Candidates:—Rev. David Y. Tyesi and wife, Rev. O. B. F. Smith and wife, Brother J. M. Sonjica.

Prince Condelee, student, Virginia Theological Seminary, Lynchburg, Va.

The foregoing report is respectfully submitted, being  
The Foreign Mission Board—DR. JOHN H. FRANK,  
Chairman; by R. KEMP, Secretary.

correct to the best of our knowledge and belief. Should any omission be found, or any error therein, the board will gladly make corrections.

In the love of the gospel of our Lord and Saviour Jesus Christ, we are

THE FOREIGN MISSION BOARD—Dr. Jno. H. Frank,  
Chairman; by R. Kemp, Secretary.

ANNUAL REPORT  
OF THE  
EDUCATIONAL BOARD  
OF THE  
National Baptist Con-  
...vention...  
U. S. A.

CHAS. J. W. BOYD, B. S., D. D.,  
Corresponding Secretary

G. L. PRINCE, D. D.,  
Chairman

## ANNUAL ADDRESS.

Bro. President and Messengers of the Fortieth Annual Session of the National Baptist Convention, (Un-Inc.) meeting in Columbus, Ohio, September 8-13, 1920:— ..

To me this is an hour of great moment in the history of Negro Baptists. This is the nineteenth annual report of our Educational Board, and is my first report as its secretary, but my official connection with the Board is of small concern. The matters of weight about which every progressive enlightened Baptist is concerned, are the nature and scope of the task to be performed by our great Convention, through its accredited agencies; a tangible means of reaching the unreached; enlightening the un-enlightened; enlisting the un-enlisted; bridling and harnessing our great Baptist constituency and directing them into paths of larger, fuller and more prolific endeavors in the field of world wide Kingdom extension work.

For more than twenty-five years, the Baptists of the country have been spending much time and energy *talk-ing* and *planning*, and *planning* and *talking* about building and operating a National Seminary, but doing nothing else practically, that is, nothing tangible. Of course, those of us who were quite familiar with the exact status of affairs among Colored Baptists, did not expect otherwise. We knew that with an administration decidedly reactionary, it was almost like playing with the impossible for the progressive elements in the denomination to succeed in developing anything worth while into an actuality.

At best, the progressive forces could only prevent the then powerful reactionaries from rendering our denominational activities a total wreck.

In fact, in any field of human endeavor, where there are to be found two distinct schools of thought, it will also be found that the situation is decidedly embarrassing, antagonistic and anti-prolific of happy results.

Long since, has it become an open secret that there are two distinct schools of thought among Colored Baptists the country over: The constructive and the destructive;



the positive and the negative; the progressive and the reactionary; those who would march forward and "pull up," and those who would "stand still" or march "backward" and "pull down." Those who find their ideals in their own race and those whose ideals are centered in others; those who have faith in God, and in the capabilities and possibilities of our own great denomination and race, and those who see us as nothing more than objects of pity and charity; those whose faith in the race can see us mounting upon "wings as eagles," and those whose lack of faith in their own race make them see us as "helpless eaglets" nestling upon the wings of others.

The natural sequence to such an unhappy situation was the continual widening of a gap which was already entirely too broad; a breach which was becoming more and more menacing each day. The world is already entirely too familiar with the painful and terribly humiliating results. Therefore, they need not here be mentioned.

#### *A New Day with Colored Baptists.*

Emerging as we did in 1915, from the thralldom of unthinkable denominational mis-management, we have gone steadily on by leaps and bounds, developing into an actuality the progressive constructive policies of a constructive administration.

We have not only *planned and talked and talked and planned*, but we have *planned our work and worked our plans*. This new day meant new and larger responsibilities. Many of which had to be placed on new and untried shoulders. But the work was the Lord's and it had to go on. Then, again, this new day meant that the day of great "sayers" of things had passed, and the unalterable demand of the hour was "do more" and "say less." For thirty-five years the great Baptist family had been listening to *high-sounding, long-winded, loud-mouthed abstract generalities*, but their patience had become exhausted, they were demanding nothing but practical, feasible, concrete realities. Worse of all, not only had thousands of our most loyal constituents become impatient, but they had lost all hopes of ever seeing anything really worth while develop into an actuality by Colored Baptists from a national viewpoint. Then, too, many of them had lost all confidence in the efficiency, economy and honesty of our leaders. Therefore, this new day brought not only new, larger and heavier responsibilities, but it also brought larger, heavier and almost

insuperable obstacles, but we have used these obstacles as stepping stones. Each obstacle has meant one step higher and nearer toward the glorious heights of larger and broader usefulness in the sweet fields of Christian service.

This does not mean, however, that our besetments have not been divers and manifold, for indeed they have. And, too, these sordid besetments have not always found their source in the camps of the enemy, but the subtle and persistent character of propaganda which has been centered against our progressive and constructive denominational activities has been prolific to the extent of causing some very unhappy defections in our own ranks, and while these cowardly defections have been few and far apart, yet, like all other evils, they had their ugly effects.

#### *Our New Day Achievements.*

Since our never-to-be-forgotten Chicago embroilment, each year has seen larger and broader activities in our ranks. More and more are the innocent, misled masses learning to demand the "why" of the many orders given them; more and more are they beginning to differentiate between the true and the false leader; more and more are they learning to know the real shepherd from the mere hireling; further and further is the mission of enlightenment and enlistment making inroads into the dark camps of ignorance, superstition and indifference. As a result of these most happy developments on the part of our people, we have succeeded in developing into an actuality some very substantial and tangible objectives, as it relates to the fundamental marching orders of the church, missions and education. Our Missionary Boards will tell of our marvelous achievements in that connection. But one among the many that has made the world "sit up and take notice," one that is a source of lively encouragement and warm inspiration to every enlightened, progressive Baptist in the land, is the purchasing, controlling and operating the first and only National Baptist Theological and Training Seminary, owned, controlled and operated by Colored Baptists, in the world, and, according to the present plans, the only one that will be for the next fifty years.

Our National Seminary buildings, as you know, are the original Boscobel College, and it is the most beautiful of its kind owned and operated by our people in all the country. Local sentiment declares it to be the most ideal school site in the city of Nashville, not only is that true locally, but

hundreds of our most prominent pastors and laymen from all parts of the country have visited the school, and every one of them without a single exception, attest its beauty and completeness.

More than that, we have gone forward in a most happy fashion and organized, systematized, regulated and co-ordinated all of our kingdom interests to a degree undreamed of by the most sanguine, denominational prognosticators.

These constructive achievements stand out in bold relief as ocular demonstrations and concrete illustrations of the capabilities and possibilities of our people. They speak out in unmistakable terms attesting the fact that the enlightened, constructive, progressive forces in our group are as capable of owning, controlling, operating and propagating organizations and institutions of commanding proportions as are those of any other group.

They make it possible for the tireless workers of our day and generation to hand down to an innocent unborn posterity, a most glorious and noteworthy denominational legacy. Every age has its own peculiar problems and each generation must perform its allotted task in the great work of human betterment. The age or generation that fails to play well its part in the work of Christian service; that allows anything whatsoever to cause it to falter or fall in its sacred duties; that seeks by-paths of least resistance, may look to awake in some future day and find itself groveling in the shadows of its own unworthiness.

Why all the unrest and lack of confidence on the part of an innocent loyal constituency; why is it costing us almost blood and tears to hold together and carry forward the only noteworthy avenue through which all of our energies and activities from a national viewpoint must find expression; why is it almost like playing with the impossible to attempt to make one-all-together pull and put through one big out-of-the-ordinary effort for the Master's kingdom? The reason is plain. It is simply because we are burdened, handicapped and held back by a most unworthy, shameful,viduals and all things individual; put measures above mere men, and principles above selfish ambition and forget the cloudy past; look forward with lively interest, inspiring hope and unshakeable faith to a bright and happy future. The graceful denominational legacy handed to us by our misguided predecessors.

God, grant that we not follow in the same old rut, but that we shall forget self and all things selfish; forget indi-

### *Our Needs.*

If our denominational work is to shine forth and carry out its mission in furnishing the only tangible avenue through which our efforts to execute the teaching item on God's church program might find expression, we must have more:

Business-like organization; sincere co-operation; economical co-ordination; and real systematic correlation in every phase of our National Kingdom Interest. Of course, we understand quite fully that these "mountain top" ideals will not, and indeed cannot be reached in a day, yet if our great organized kingdom program is to be perpetuated in a manner worthy of the name, we must begin now to seek some definite paths that will lead to these happy conclusions.

To our way of thinking, the most logical beginning in this connection would be a program of closer and more definite understanding on the part of the leaders, and a systematic campaign of enlightenment for the masses. That such campaign should consist of circular letters, tracts, pamphlets and newspaper articles, upon Christian education in general, and that pertaining to our group in particular.

We should see to it that thousands of these tracts, pamphlets, etc., are sent direct into the homes of our constituency. There should be special tracts issued for our pastors and leaders, pointing the way for them to give a larger place to Christian education from their pulpits, chatauquas, encampments, district associations, state conventions, etc.

Christian education should be constantly featured in our religious newspapers, and we should resort to the dailies as much as possible.

We should make special and definite efforts to reach and influence, those of special promise who might be led to give their lives to special fields of Christian service.

Further than that, this Board should be a clearing-house upon educational matters. It should collect catalogues, reports and publications of all kinds from educational institutions, Boards, committees, etc. Classify, digest and arrange them, as to give instant and helpful information upon all matters of educational interest. Especially, as it has to do with Colored Baptists.

*Our Financial Needs.*

We need at present to meet some very urgent and past due demands which must be given immediate attention—\$9,925.69.

This represents our actual needs, to cover our obligations up to the present. As regards the budget for the operation of the Seminary, during the ensuing year, our Trustees will give that in their report.

*Our Budget.*

Because of the fact that the definite and fixed policy of your Educational Board is efficiency, economy and honesty, it does not require a great outlay of money to meet its legitimate operation obligations.

Secretary's salary.....	\$1800 00
Office help.....	480 00
Traveling.....	310 00
Stationery.....	220 00
Publicity.....	280 00

Total.....\$3090 00

This simply takes into account the actual operation of the work of the Educational Board, and does not embrace the task that is to be performed by the Trustee Board of our National Seminary. For, as we all understand, the task of your Educational Board is to mould sentiment, carry on a general campaign of enlightenment, and raise money for the general educational work of the National Baptist Convention; to keep a full and complete record of the "where," "when" and "who" of every dime collected and expended by it. It is understood further, that, aside from the actual operating expenses of the Board, all money raised is to be turned over to the Trustee Board of the National Baptist Theological and Training Seminary, to be used according to the order of the Convention and the needs of the school.

*Some Unsolved Problems and Suggestions.*

1. That the actual owning, controlling and operating of a national educational institution by Colored Baptists, means, that we are treading on new and unknown grounds, goes without saying.

2. That those upon whose shoulders rest the herculean task of bearing the actual burdens of our educational interest, are doing pioneer work pure and simple, is common knowledge.

3. That the treading upon these unknown grounds, and the bearing of these hitherto unknown burdens, means, undreamed of perplexities, divers and manifold unsolved problems, need no announcement.

4. That it requires entirely too much time to cover the entire field of these multitudinous perplexities and problems, need not be mentioned.

Therefore, I shall direct attention to only a few unsolved problems, which must be solved if we are to measure up to a high standard of Christian leadership, keep pace with the forward moving spirit of the age, and play well our part in the great field of Christian service and human betterment.

1. A tangible means of making it possible to get a more favorable hearing in pulpits, associations and conventions.

2. How to get our pastors and church leaders to realize that Christian education is a part of the Divine ordered program.

3. How to get pastors and leaders to give their whole-hearted support and sympathetic co-operation to our national denominational work.

4. How to induce our denominational leaders to offer constructive criticism instead of destructive criticism.

5. How to get our pastors to realize that the local member of his church has just as much right to withhold his support from the church while he is paying for a home or any other obligation, as the church has to withhold its support from our denominational institutions while it builds a beautiful church house. A church has just as much right to keep its moral obligations as has the individual member.

6. How to get our constituency as a whole to understand the real mission of the church in the world.

7. The most effective means of co-ordinating, strengthening and broadening every phase of denominational interest.

8. How to save our denominational appeals and campaign literature from the narrow confines of the waste basket.

9. How to get the members of the local churches to give whole-hearted and sympathetic co-operation to our loyal and progressive pastors.

10. How to get the states that are fostering state institutions to realize that it is possible for them to assist the national work without impairing their local interest.

*Suggestions.*

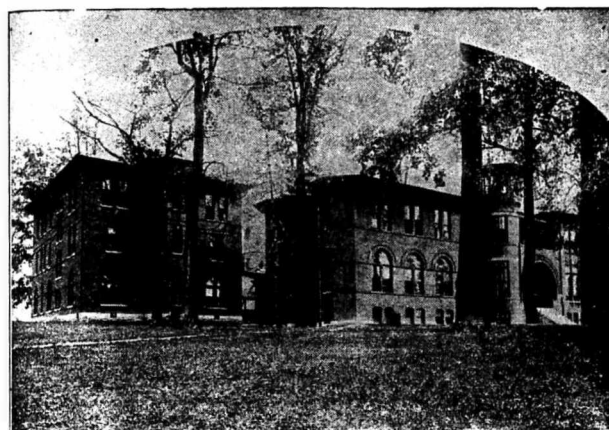
1. That the 3rd Sunday in November be known as National Baptist Fragment Day. Every pastor, everywhere have a special prayer, and take an offering, gathering up the fragments from this effort.

2. That the 1st Sunday in April be known as National Baptist Seed Sowing Day. Prayers, preaching, addresses and pledges.

3. That the 4th Sunday in April be known as National Baptist Harvesting Day. Prayers, preaching, addresses and collecting all pledges, etc., sending them in the following Day.

Note—The pastors will kindly adopt these Sundays or the nearest thereafter.

4. All associations and conventions give place on their report blanks for the National Baptist Theological and Training Seminary. Whatever amount, little or much that is designated for this work, turn it over to a legal representative present, or forward it direct to the office at the close of the meeting. Would that time would permit me to point out what this would mean to the denomination. We have upwards of 17000 district and state meetings.



The National Baptist Theological and Training Seminary. The only school of its kind owned, controlled and operated by our people in the country.



DR. CHAS. J. W. BOYD,  
Corresponding Secretary of the Educational Board,  
National Baptist Convention, 626 Sevier Street, E.  
Nashville, Tenn.

**THE HON. WILLIAM HARRISON GIVES LEGAL STATUS  
OF THE SCHOOL.**

Chicago, Ill., Dec. 1, 1919.

To the Brethren of the National Baptist Convention, Unincorporated:

My Dear Brethren: During the session of our Convention at Norfolk, Virginia, some questions arose with reference to the status of the school property recently purchased at Nashville, Tennessee, known as the Boscobel School property. As lawyer for the Convention, I was asked to open session to give some legal advice as to the status of said property and explain to the Convention the relationship of the Convention to the school and the school to the Convention. You will recall that at that time I had not seen all of the documents pertaining to the status of the property nor had I seen the Special Act of 1915 of the State of Tennessee dealing with institutions incorporated for educational, charitable, religious and eleemosynary purposes and could not give you the advice sought nor the information that would have served so well at that time. For your information and guidance I now state that I have just returned from Nashville, Tennessee, where I went for the purpose of examining documents, statutes, etc., and advise you as follows, to-wit:

At my instance, the chairman of the Board of Trustees, Dr. H. Clark, had the Board to assemble and I carefully went through the documents showing the status, workings and operations of the School and now advise you that in all things the Board of Trustees has complied with the wishes of the Convention, in that the school is incorporated and operating under the Act of 1915 of the State of Tennessee, which gives the governing body the right to elect the Board of Trustees, and that is what has been done and will be done under and by virtue of that Act and our Charter under the same.

In this connection, I wish to state further that I was present at the opening of our school and the same was more than auspicious and promising. We must raise right now some real money to maintain, operate, support, repair and furnish that institution. On the ground at the very opening were teachers, their wives and children; teachers who have given up lucrative jobs, comfortable homes and severed their neighborly relations with friends of years' standing to carry out the wishes of the Convention and the denomination. These men and women are now in the school depending upon the constituency of our Convention, and if our constituency fails or neglects its duty, those people are going to suffer loss of former jobs, loss in the present job, humiliation of pride, loss

of transportation, much inconvenience, and much physical suffering as well.

Between this writing and December 15th of this year the constituency of our Convention should have in the hands of the Board of Trustees of that school the sum of Ten Thousand Dollars. With that amount we could have some much-needed repairs, furnish the entire buildings, and pay some for teaching force. Ten Thousand is a small amount for us; a mere pittance, and I shall be greatly surprised if the Union-Review does not announce in an issue in December that we have gone "over the top" with this amount. I am sure that the Union-Review will publish the churches, associations, conventions or persons giving amounts over one, five or ten dollars, that the people may know who is who. My own church, Ebenezer Baptist, will be on hand on or before December first, with not less than One Hundred Dollars, and we should have more than a hundred churches on hand with amounts ranging from Fifty to Five Hundred Dollars. Oh, let us do some real Big Things—one time.

Yours for the highest Christian education,  
WILLIAM HARRISON, Lawyer for the Convention.

Address, 1551 Vincennes Avenue, Chicago, Ill.

The following is a copy of the charter of the Educational Board, which charter was adopted by the National Baptist Convention in 1902, and has been filed in the State of Tennessee, which makes your Board the legal and lawful National Baptist Educational Board of the United States of America:

Filed in the office of the Recorder of Deeds for the District of Columbia on the first day of March, A. D., 1902. Know all men by these presents:

That we, W. Bishop Johnson, J. Anderson Taylor, Walter H. Brooks, all of full age, citizens of the United States, and residents of the District of Columbia, and all persons who are now or may thereafter become members of this organization by appointment, from year to year, of the National Baptist Convention, or otherwise however declare this our act of Incorporation under sections five hundred and ninety-nine (599) to six hundred and four (604), both inclusive, of the Code of Law established for the District of Columbia.

1. The name, style and title of this Corporation shall be The National Baptist Educational Board, and it shall have perpetual existence.

2. The object of the said National Baptist Educational Board shall be (a) to establish, maintain and conduct educational institutions throughout the United States and foreign countries under the auspices of the National Baptist Convention of the United States such institutions to be owned, con-

trolled and managed by Negro Baptists; (b) To hold, purchase and convey real and personal property as the purposes of the said Board may require, and to contract such obligations and liabilities as the same may authorize; (c) To take, hold or receive any property, real, personal or mixed, by virtue of any grant, donation, or devise or bequest contained in any last will and testament of any person whomsoever, and the prosecution of the aforesaid objects, to take and to hold real estate, to receive, accumulate and hold, in trust, endowment and such other funds as may come into its hands, from time to time, for the promotion, maintenance and support of its general work.

3. The affairs of this Corporation shall be under the control and management of an Executive Board, consisting of five persons, who shall be elected by members in accordance with the provisions of the Constitution and By-Laws.

4. The following named persons have been chosen as such Executive Board to serve during the first year of this Corporation's existence, and until their successors are elected and qualified, to-wit:

In testimony whereof, we have hereunto set our hands and seals this day of.....

..... (Seal.)

..... (Seal.)

..... (Seal.)

Signed and sealed in the presence of..... (Seal.)  
UNITED STATES OF AMERICA.

District of Columbia, to-wit:

I, James F. Bundy, a Notary Public in and for said District, do hereby certify that W. Bishop Johnson, J. Anderson Taylor and Walter H. Brooks, who are personally well known to me to be the persons who executed the foregoing and annexed instrument in writing, bearing date on the first day of March, A. D., 1902, personally appeared before me, in my said District, and jointly and severally acknowledged the said instrument in writing to be their act and deed for the purpose therein specifically set forth.

Given under my hand and official seal, this..... day of..... Notary Public for the D. C.

#### Report of the Educational Committee Adopted by the National Baptist Convention Follows in Part.

We, your Committee on National University, beg to submit the following report:

We have tried to look upon all sides and upon every phase of this subject. The more we study and ponder over this



question, the more stupendous it becomes and the more important it appears.

As we understand the proposition, it is to establish a great National Theological Seminary at some central point in the bounds of this Convention for the preparation of Christian workers for our home and foreign fields.

If the National Baptist Convention of the United States of America, representing as it does over 14,000 churches and a membership of nearly 2,000,000, is to do successful and efficient mission work in the United States and in foreign lands, it seems to us that a school owned and operated by this Convention, to prepare the workers, is a necessity.

The energy and liberality of the denomination would have a worthy object upon which to exert itself, and upon which to concentrate all its strength and power.

To do the work contemplated, and to receive the united support of the entire National Baptist Convention, the school needs to be owned, controlled and operated entirely by this Convention. If, otherwise, there are likely to arise jealousies and strife upon the part of the different states and their state institutions. The contemplated schools should be purely Theological in character and instruction.

There are four very important questions connected with this movement that the committee desires to lay before the body:

- 1st. The object of this school.
- 2nd. The management of the school.
- 3rd. The plans for raising money needed to establish and maintain the school.
- 4th. The location.

The object of the school, as we understand it, is to prepare Christian workers for the home and foreign fields. Our great need here in the United States is a prepared ministry for our 14,000 churches and the vast following we have in connection with these churches.

The ministry among our people has to do with every phase of life that relates to the elevation and edification of the people. More rests upon the Negro ministry than on any other class of ministers in the United States. Hence, the great need of a prepared ministry, and the importance of the Theological Seminary.

The workers that go to the foreign fields, both men and women, need special training for their work, and, as we have to handle these workers through our Foreign Mission Board, we need to know something of their training and preparation for the work. As the object of this school is laid before the great Baptist brotherhood of this country, it will awaken interest in every denominational and Christian work.

Perhaps one among the most difficult questions is the management of the school. The success of any institution depends largely upon the way it is managed. This question of management has given your committee no little thought and concern. How to successfully manage every part, and every phase of interest of such a school is a momentous question, and requires the most sober, thoughtful and prayerful consideration.

Your Committee would suggest:

1st. That the general management of the school, such as the election of a Board of Trustees, or an Executive Board, the purchase of property and deeding the same, the general plans of raising money, be vested in the present Board of Education.

2nd. That the present Board of Education be enlarged so as to have one member on it from each state and territory represented in this Convention.

3rd. That the Board of Education be elected by this Convention. That the name be voted upon by each state or territory shall be nominated by the delegation from the state and territory. That the Board of Education shall elect, not from among themselves, a Board of Trustees of fifteen in or near the place the school is located. That, at the first election of the Board of Trustees, they shall elect five for one year, five for two years, and five for three years, and after the first year, each set of five shall be elected for the term of three years.

4th. The duties of the Board of Trustees shall be to help in raising money for the school. They shall have power to employ traveling agents and set their salaries. They shall have power to employ all teachers and set their salaries. They shall have power to select a man to be president of the school, and to make such rules and regulations for the general government of teachers and school as they think best.

The Board of Trustees shall, in connection with the faculty, prepare the rules and regulations to govern the students. The faculty shall, in connection with the President, prepare the course of study for the school, and the same shall be passed on by the Board of Trustees before it goes into operation.

The Board of Trustees shall make an annual report to this Convention and to the Educational Board in joint session of all money raised and expended; the number of teachers and agents employed and the salaries paid them; the number of students, together with such other matters of interest and recommendations as they think proper.

5th. The Board of Trustees and the Board of Education shall both be chartered under the laws of the state in which

the school is located. In the charter the school shall have all the chartered rights and privileges and powers of any and all colleges and seminaries in the United States.

On this subject the Board of Trustees, the Educational Board and the President of the school should be given much latitude.

# *REPORT*

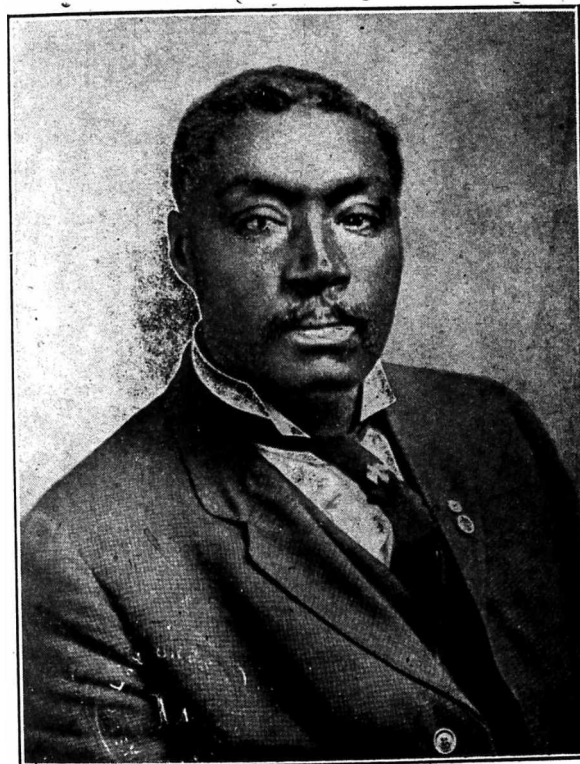
*OF*

## *HOME MISSION BOARD*

*1919-1920*

*COLUMBUS, OHIO*

*September 8-13, 1920*



S. J. DIXON  
Field Secretary Home Mission Board, 523 2nd Ave., N., Nashville,  
Tenn.

## REPORT OF HOME MISSION BOARD 1919-1920.

To the Officers and Members of the National Baptist Convention: We the Officers and members of your Home Mission Board beg to submit this our second report giving account of the work done during the time from Sept. 1919 to Aug., 1920.

The Board and Field Secretary, S. J. Dixon, have worked untiringly to accomplish the best possible, in spite of adversities and discouragements. The field is broad, the harvest is ripe but the laborers for Home Mission work are few. Perhaps if our brothers really knew conditions in our own home towns and cities, we would more cheerfully and more willingly help Home Mission. If we do not the work at home that we find to do, it is true we certainly will not assist in that of foreign fields.

We are suffering as a race from the lack of co-operation, this is especially true of our ministry as well as the Home Mission Board, we have failed to have the support and co-operation of the Ministers and Board Members, even though they have pledged their personal support and affiliation of their churches in this regard.

Many times have we gone to churches and the pastor failed to hear our appeal for missions, under cover of other obligations, this one should stand out as one of our first duties to God that is, to help our brother who is in need of us.

At various times letters of complaint have come to us from Rev. R. H. Thorbourne of Panama, seeking aid, many of the pastors and churches have sent money directly to him, which he will not report, nor do the pastors report the fact to office of the Field Secretary, consequently credit is not given any one, we do think that every state should be credited with all that is due it, but how can it be unless you send your money to 523 2nd Avenue Ave., North, to S. J. Dixon, Field Secretary.

**DR. R. H. BOYD'S REPORT TO THE HOME MISSION  
BOARD AFTER RETURNING FROM PANAMA.**

To the Home Mission, Foreign Mission and Educational  
Boards of the National Baptist Convention.

Dear Brethren:

Last February, each of you commissioned me, as I was  
going to the Republic of Panama to look out for the inter-  
est of the work of the National Baptist Convention, unin-  
corporated and report my findings to you. I did not leave  
Nashville until Mar. first, and sailed from New Orleans,  
March 3rd. I returned to Nashville, April 15th.

I could not get shipping for reasons to Honduras, Guat-  
emala, Nicaragua or Costa Rica, hence I went straight to  
the Republic of Panama and landed at Cristobal. I was  
greatly handicapped because of the great strike of the  
colored employees working for the Canal Zone Commission.  
Just as this matter was settled the influenza broke out both  
in the Canal Zone and the Republic, meetings of all kinds  
were forbidden by the sanitary department of the Zone.

I visited Cristobal, Colon, New Providence, Panama City,  
Ancon, Balboa, Laboca, Bocas-del Toro and El Miranti. The  
colored Baptists have organized churches in Cristobal,  
Colon, two in New Providence two in Panama City, one in  
Bocas-del Toro and one in El Miranti. I found things in  
bad condition as far as the people are concerned and in good  
religious condition so far as the churches are concerned.  
The churches are distributed and governed as follows:

The colored church in Cristobal belongs to the Southern  
Baptist Convention or the Home Mission Board of the  
Southern Baptist Convention which has a white man as  
pastor and a colored helper. The colored Baptist church in  
Colon belongs to the National Baptist Convention, with Rev.  
R. H. Thorbourne as pastor and a colored helper. One of  
the churches in New Providence belongs to the National  
Baptist Convention with Rev. Thorbourne as pastor and a  
colored helper, the other church belongs to the Southern  
Baptist Home Mission Board with a white pastor and a  
colored helper.

(150)



**REV. J. P. ROBINSON,**  
Chairman Home Mission Board.

## PANAMA CITY.

Panama City is in the Republic of Panama. The Home Mission Board of the National Baptist Convention has one church there, the best in the republic of Panama. It is a two story frame church and Rev. Thorbourne is the pastor. He has a very good parsonage of seven rooms. He has a good colored helper. Sister Thorbourne has been alternating between these three churches as long as she was able. It will, however, be impracticable for her to keep this up as they are now beginning to raise a family and her time will be required with the children. This church is located in a thickly settled part of Panama City called Quarta Parchere. It has builded up largely since the church was located there. The Home Mission Board of the Southern Baptist Convention has a church on the west side of Panama City next to Ancon, known as the Chereo Baptist Church. It had a white man as pastor that had been on the Zone for the past nineteen years, however, he has gone back to England and they were without a pastor. I visited them at special request of their officers with the consent of their superintendent, but refused to discuss conditions with them as to what I would recommend to the Board when I returned to the States.

The Home Mission Board of the Southern Baptist Convention has a splendid two story concrete church at Balboa for white people, with a white man as pastor. This same man is supposed to superintend the colored work. I visited him the second time. I did not meet any of the congregations in session at Cristobal or Colon. I visited and spoke to a crowded house at New Providence at Panama City and at the Chereo Baptist church at Panama City. Because of the Influenza, the other churches were closed and when they were open I was leaving and could not stay for other appointments. The Baptists have a church at Bocas-del-Toro, which is on an island. I did not visit this church. They have a white preacher. He is a Jamaican but from what I could learn he is about to leave the church. This church has been supported by the United Fruit Company. I visited the pastor and church at El Miranti. The pastor is a Jamaican, a graduate of Morehouse College. He seems to be very popular. This church has had the support of the United Fruit Company and seems to be under the superintendency of the Jamaica Union. I also met at this place, two members the Secretary and Treasurer of the Jamaica Union who were looking forward with a view

of meeting me as a deposition from your Board. There is a great future in Central America for our work for these reasons.

**FIRST**—The people of the country are colored, West Indians, and speak the English language. There are a few colored Spanish speaking Panaminians, but most of them speak English also. The religious influences in the Republic are first: Catholic, second, Anglican, or Episcopalian, third, Wesleyans, or Methodists, fourth, Baptists, fifth, Seventh Day Adventists, sixth, Christian Missions or what we would call Campbellites, seventh, Salvation Army people. The people have always had white men as pastors, but they are now clamoring for colored pastors, all except the Catholics. The other denominations have already begun to put in colored men. These people are not illiterate, they are only ignorant of American ideas and it will take well informed colored men to lead these people. If colored young men from America or the West Indies have been educated in America could be sent down among these people the three factions, the National Baptists the Southern Baptists and the Jamaica Baptist could be united and this would give the Baptists the strongest following in the republic, with the exception of the Catholics.

**SECOND**—If our Boards could blend their energies in the work in the Republic of Panama I believe that in 10 years the colored Baptists in the Republic of Panama would have as great a percentage as the Baptists in the states.

The strike has made it very hard for Rev. Thorbourne, as you know the Convention has been able to do very little for him during this Baptist upheaval. There is a great desire on the part of the colored Baptists belonging to the Southern Baptist Convention to unite the Baptists and Rev. Dr. Walker, who by the way, was born in Alabama recommends this union and insisted that I recommend the same to you, saying he was going to make this recommendation to the Southern Baptist Convention.

Whatever you intend doing for this country should be done quickly, as the **KING'S BUSINESS DEMANDS HASTE.**

Yours truly,

R. H. BOYD.

We must give credit to our honorable President, J. P. Robinson, who has worked ardently and unflinchingly to make the work of Home Missions what we would have it be.

Our Field Secretary, Dr. S. J. Dixon has not failed to travel during the year and in the prosecution

of the work committed to his hands he has covered a great deal of the territory included in the Southern and Southeastern parts of the United States.

### THE SCOPE OF OUR WORK.

We are demanded to make a good showing and produce partial results. This home field is an extensive field, and should be looked after for the purpose of extending and making more definite the cause of our Convention and the principles for which we stand, and to truly make Baptists of all the people we can, and make definite the teachings of the Scriptures, with reference to the church and what God demands as set forth in the New Testament. The world is the field, the Bible the text book and the Holy Spirit our instructor and guide. Thus equipped we can go forth, if we are only sent and the brotherhood will stand by us.

### THE ACCOMPLISHMENTS.

During the year we have succeeded in establishing and aiding mission stations to the number of twelve as follows: Ohio, 8; Kansas City, Kans, 1; Kansas City, Mo., 1; Louisiana, 1; Pan Handle, Texas, 1. Taking a general view, you will discover this wide extent of territory and learn that to properly nourish it demands more than we have contributed as a convention during this year. This has been done by the weaker elements of the churches. The larger churches have not done as their ability would guarantee.

### THE NEEDS OF THE FIELD.

We need men, women and money. The work committed to our hands to be done is a tremendous task, yet a pleasant task. To travel into every nook and corner of this broad land means an outlay of money of which we have scarcely dreamed. Our vision must be enlarged; our obligations to God and the people must be more definite and pronounced. We have the message, and simply need to carry it, and give it to dying men and women. But it takes money to employ the force to do it.

### OUR PLEDGES AT NORFOLK, VA.

There was pledged at the National Baptist Convention, last September at Norfolk, Va., the sum of twelve hundred dollars (\$1200.00) for the Panama work, and up to the



present, there has not come into the hands of the secretary more than \$50.00. These things are discouraging and ought not be. A pledge made is always supposed to be bonafide, and to be made with the intentions of redemption. The Board contracted upon your promises, which to be kept, they pledged themselves because you pledged to them.

A pledge is considered sacred when made by a Christian. He is adjudged honest and upright and if he fails or refuses to do what he says he will do, he is an obstructionist and stands in the way of progress. It is hoped and requested that each brother will pay his pledge at this convention and enable us to redeem ours to our missionaries. We present here with figures and facts.

#### MISSION STATIONS ORGANIZED.

Panama Canal Zone, Ancon, 3; pastored by R. H. Thorbourne.

Quindaro, Kansas, pastored by W. M. Finnell, property valuation \$800.00. Paid on this property \$150.00 which consists of two lots and one Tabernacle.

Carthage, Ohio, pastored by Rev. S. H. Brown.

College Hill, Ohio, pastored by Rev. A. W. Jackson.

Fostoria, Ohio, pastored by Rev. Forest Mitchell.

Great Falls, Montana, pastor to be supplied.

Poor Missions of Tennessee.

Money raised and left at Missions by State Missionary, Rev. J. L. Collins, \$384.64.

#### MILES TRAVELED 1919-1920.

Sept. Oct. Nov.	3491
Dec. Jan. Feb.	3798
Mar. April May	3480
July Aug. Sept.	2400

Miles traveled... 13,169

#### MONEY RECEIVED.

##### Receipts.

##### Alabama.

April, May, June by Agent	\$ 9 00
February	20 00
May	30 00
	<hr/>
	\$59 00

#### Arkansas.

September, 1919	73 00
January	10 00
February	15 00
March, collected by Laddelle	318 00
April	49 00
May, collected by Agent	61 00
May	182 76
June	70 00

---

\$768 76

#### Florida.

January	\$ 69 20
February	110 00
March	89 60
April	74 00
May	30 00
June	13 00

---

\$335 80

#### Indiana.

February	\$229 00
April, collected by Agent	15 00
August	1 10

---

\$245 10

#### Illinois.

April	\$11 00
May	62 00
June	63 73

---

\$136 73

#### Kentucky.

February, collected by J. H. Frank	\$ 8 00
March, collected by Agent	1 75
March	22 00
May	21 00
August	1 00

---

\$53 75

## National Baptist Convention Minutes.

## Louisiana.

December	\$152 00
April	51 50
April	50 00
May	9 00
June, collected by Agent	145 00
September, 1919	40 00

\$447 50

## Minnesota.

January	\$10 00
February	10 00

\$20 00

## Missouri.

November	\$23 50
November	20 30
November	14 15
December	3 35

\$61 30

## Mississippi.

April	\$ 6 00
May	28 50
April	21 00
May	22 00

\$77 50

## Oklahoma.

November	\$51 00
May	21 00
March	2 00
March	\$58 00
June	10 00
June	\$1887 51
June, collected by Agent	\$2 12

## Ohio.

March	\$58 00
June	\$1887 51

\$1945 51

## Pennsylvania.

June, collected by Agent	\$2 12
--------------------------	--------

## National Baptist Convention Minutes.

## South Carolina

May	\$ 5 00
June	17 00

\$22 00

## Tennessee.

September, 1919	\$32 00
March	40 00
April	20 00
May	94 01
June	29 50
July	23 00
August	27 00

\$265 51

## Texas

April	\$100 00
July	20 00
August	145 00
May	10 00

\$275 00

January 8, for Dr. R. H. Boyd	\$25 00
Total receipts	\$5633 63

## MONEY COLLECTED AND LEFT AT CHURCHES.

December	\$ 55 00
December	35 00
January	62 20
February	25 00
February	178 41
February	63 35
February	41 69
February	55 55
February	22 60
February	21 00
March	116 25
April	80 00
May	95 00
June	1887 51
August	16 00

\$2754 56

Grand total receipts... \$8,388 19

**EXPENSES.**

Due Publishing House on old account...	\$316 36
Paid Publishing House on old account ...	162 36
Balance due Publishing House on old account .....	\$153 36

**1919 RAILROAD AND BOARD EXPENSE**

December.....	\$43 65
January.....	25 30
February.....	45 00
February.....	20 00
March.....	44 48
May.....	15 00
June.....	30 00
August and July.....	50 00
Board.....	20 00
Auto hire.....	10 00

**\$303 43**

Paid to R. H. Thorbourne and wife, our Missionaries to Panama.

September.....	\$273 00
October, ticket and cash.....	446 00
November, sent by Pub. House S. S.....	10 00
December.....	20 58
February, sent by Mrs. R. H. Boyd.....	60 00
February, sent Sunday School, Pub. House.....	10 00
March, sent J. S. Ladelle.....	318 00
March, sent Dr. J. P. Robinson.....	15 00
April, sent by Pub House, Sunday School.....	13 00
May.....	50 00
May, sent Mrs. R. H. Boyd.....	23 00
June.....	50 00
July, sent Mrs. R. H. Boyd.....	6 00
August, sent by Pub. House Sunday School.....	8 00
August.....	50 00

**\$1352 92****Telephone, Telegraph and Letters.**

December Circular Letters.....	\$ 2 76
January, Circular Letters.....	11 50
February, Stamps and telegrams.....	5 00
March, Long Distance Phones.....	7 35

April, Letters .....	1 00
May, Appeals.....	6 78
August, Phone and Letters.....	10 00
	<b>\$44 39</b>

**Office Expense.**

November, Office space and clerk hire.....	\$20 00
December, Office space.....	10 00
January, Office space.....	10 00
February, Office space.....	10 00
March, Office space.....	10 00
April, Office space.....	10 00
May, Office space, Clerk, Roll Book.....	31 00
	<b>\$101 00</b>

January 8, R. H. Boyd and wife on trip to Panama..\$25 00

**Mission Stations.**

April.....	28 00
February.....	43 75
Oct. 1919 to March 1920 by C. T. Isom.....	1482 82
March to June, C. T. Isom.....	1482 82
	<b>\$8442 08</b>

**Agent's Salary.**

April, J. H. Magwood.....	\$15 00
Paid National Baptist Publishing Board .....	\$162 36
Grand total disbursements.....	<b>\$3558 67</b>
Paid on salary.....	\$ 440 50
Balance due on salary.....	759 50
Paid on Mdse for the Publishing House.....	415 59
Money for Engine from N. B. Convention .....	78 00

Collections from all sources.....	\$8388 19
Total Disbursements.....	<b>\$8368 19</b>

Respectfully submitted,  
 J. P. ROBINSON, President.  
 J. S. LADELLE,  
 S. J. DIXON, Field Secretary.

Twenty-fourth Annual Report

OF THE

National Baptist  
Publishing Board

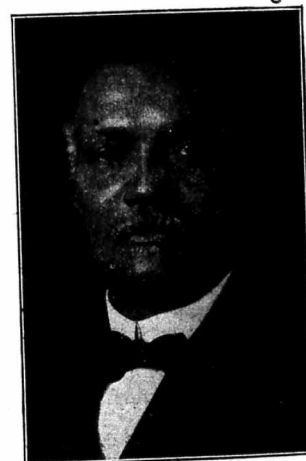
FOR THE FISCAL YEAR ENDING

August 31, 1920



REV. C. H. CLARK, Chairman.

REV. R. H. BOYD, Secretary



DR. R. H. BOYD, D. D.,  
Secretary National Baptist Publishing Board, Nashville,  
Tennessee.

**TWENTY-FOURTH ANNUAL REPORT OF THE NATIONAL BAPTIST PUBLISHING BOARD.**

C. H. Clark, Chairman; R. H. Boyd, Secretary, to the Fortieth Session of the National Baptist Convention (Unincorporated) Meeting in Columbus, Ohio, Sept. 8-13, 1920.

Brother President and Messengers to the Convention, Greetings:

We, the members of the National Baptist Publishing Board, bring you this, our annual statement of the business transacted from August 31, 1919, to September 1, 1920. The business of the Board has not been all that we had hoped for it, and yet, when everything is taken into consideration we rejoice that it is as well with us as it is. When all the difficulties and handicaps under which the Board has labored for the past few years have been taken under consideration, it is almost a miracle that we have kept the doors open and kept the business going. The price of material and the cost of labor have more than doubled in the past two years. Then, too, we have had unreasonable opposition. We invite competition, but we do not enjoy opposition.

**What the Publishing Board Has Had to Meet During the**

**Fiscal Year.**

The National Baptist Publishing Board, affiliating with the National Baptist Convention (unincorporated) has tried to be as loyal to this convention and the churches composing it as a Baptist organization could possibly be. We have tried to carry out the wishes expressed by the messengers either by their resolutions, by their letters or by their newspaper articles; however, we have not been able to do all that we desired or that the brethren expected of us.

First, for the lack of means to meet our financial obligations.

Second, because we found it at times practically and financially impossible to obtain material with which to do the work.

Third, we have found it impossible to employ sufficient

skilled labor at any price, and such labor as we have been able to get a great part of it has been inexperienced, unskilled and in many instances careless. The great scarcity of skilled labor and the price and demands for it have caused all employes in all manufacturing concerns to become to a certain extent, careless, knowing that they can obtain skilled labor at any time, north or south.

The fourth reason that has caused us to be to a certain extent hampered for labor is the great rush of immigration from the south to the north. It is not necessary here for us to discuss the cause of this, but it is enough to say that all well-informed people know that in the last two or three years more colored people have migrated from the south, the east and middle west than have in all the other fifty years of freedom. This scarcity of skilled labor, the scarcity of material, the uncertainty of transportation through the post office by express or by freight have caused us in many instances to appear slower in filling orders than ever before. It is a common thing for us to have inquiries about Sunday school orders three or four weeks after they have been mailed. The government, the express company and the railroad company are suffering almost as badly for skilled help as we are, hence, their new clerks and new employes make numerous mistakes both in first, second and third class mail. We receive hundreds of post office money orders made wrong and many times we have to hold them up and write both the post office thus issuing the orders and the customers sending them.

#### What We Are Hoping for and Trying to Do for the Future.

Now that all of the five lawsuits have been decided in our favor, we are hoping that our customers and patrons, churches and Sunday schools will better understand our condition, and we in turn better able to give them permanent and prompt service. While we are not able to do so, yet we are endeavoring to pay far better wages than we have ever paid before, and are working shorter hours. We are doing all in our power to make each employee feel that he or she is a part of the institution. We are trying to make our institution one large religious family. We have daily prayer services with them, giving them a few minutes to cultivate a social relation both among themselves and managers. We are endeavoring to get skilled help when we can, and when we have to teach we are trying to get young people that they may learn the business and become permanent.

#### The Five Lawsuits and Our Relation to Them.

We are giving below the five decrees as issued by the five different courts, two in Cook County, Illinois, and three in Davidson County, Tennessee. Each year since the division of the convention in Chicago and since our Board decided that the Jones faction of the convention was in their judgment the regular National Baptist Convention, we have continued to affiliate with this faction and have reported to the same. We have kept you posted each year beginning in 1916, reporting the vital points reached in the lawsuits. Our brethren, as we feel, were ill-advised and rushed into court without first attempting to adjudicate this matter before the Baptists of the country and by mutual reference and conference among ourselves. Had the Biblical commandments been followed out, these vexatious lawsuits with their unreasonable cost to both parties could have been easily adjusted and we would have been in better condition today than we are, and yet, we hope this is the last reference that we will have to make to set forth to our brethren the real and final adjudication of this whole matter by the courts. We feel that in these lawsuits we were not fighting the battles of the Publishing Board, for it had no battles to fight. The other faction offered to Secretary Boyd far better salary and terms through their attorneys than the present convention could possibly give; hence, had it been a personal matter he could have bettered his condition by advising the Board to take a different course. Their attorney, in the presence of two of the members of the Board, offered Secretary Boyd \$3,600 a year for life and allow him to retire from active service, which offer he indignantly refused, saying he would rather be right than to have a life-time lucrative salary, admitting to them at the time that he needed the retirement at his present age and needed the money upon which to live. He has now reached the point where he will be seventy-seven at next birthday. Now that the lawsuits are over, the Board is earnestly considering retiring him as Secretary emeritus.

#### Decree of the Court.

The first is an application for an injunction to prohibit the Jones faction from using the name "National Baptist Convention," but the decree of the court dismissed the same on demurrer.



## APPLICATION FOR INJUNCTION.

And may it please the Court to grant the Writ of Summons in Chancery directed to the Sheriff of the County of Cook, commanding him that he summons the defendants, the National Baptist Convention of the United States of America, unincorporated, Edward P. Jones, J. E. Wood, W. R. Toliver, M. E. Robinson, Samuel Dickson, R. H. Boyd and Henry A. Boyd to appear before the said court on the first day of the next September term thereof to be held at the courthouse in Chicago, County of Cook, aforesaid, then and there to answer this bill.

May it please your honor to grant unto your orators the People's Writ of Injunction issuing out of and under the seal of this Honorable Court, to be directed to the said defendants, the National Baptist Convention of the United States of America, unincorporated, Edward P. Jones, J. E. Wood, W. R. Toliver, R. H. Boyd, H. A. Boyd, M. E. Robinson, Samuel Dickson, G. B. Taylor, directing them and each of them, and to them and each of their servants, agents, attorneys and solicitors, therein and thereby commanding and strictly enjoining them and each of them to refrain from using the name of the National Baptist Convention of the United States of America, unincorporated, and from taking, holding, maintaining and possessing any goods, chattels and property belonging to, controlled by, possessed or used by the said National Baptist Convention of the United States of America, the complainant, and that upon final hearing the injunction prayed for herein be made permanent and perpetual.

And as in duty bound your orators will ever pray, etc..

## THE NATIONAL BAPTIST CONVENTION OF THE UNITED STATES OF AMERICA.

By E. C. Morris, President; R. B. Hudson, Secretary; A. J. Stokes, Treasurer; M. M. Rodgers, Auditor; William Haynes, L. K. Williams, C. H. Parrish, W. G. Parks, L. G. Jordan, Sutton E. Griggs, E. W. D. Isaac.

F. S. Barett, S. A. T. Watkins, T. G. Ewing, W. J. Latham, Solicitors for Complainant.

It will be seen by reading this injunction and the decree of the court that had our brethren been able to perfect this injunction you could not have been assembled here today as the National Baptist Convention.

Decree No. 2 from the county court of Cook County shows that our brethren attempted to attach by legal proceedings all of the books and other exhibits that the National Baptist Publishing Board had on exposition in Chicago.

DECREE OF THE COURT OF COOK COUNTY.  
DECISION OF THE JUDGE DISMISSING THE CASE.FORM 12—CIRCUIT COURT OF COOK COUNTY  
CHANCERY.

N. B. 14143. January Term, 1916.

Nat'l Bap. Con., etc

On motion of Walter M. Farmer, Solicitor for defendants, this cause coming on to be heard on the demurrer of the defendants, filed herein to the bill of complaint of the complainant: the court having heard arguments of counsel for the respective parties, and having duly considered the same find that the demurrer of the defendants ought to be sustained;

It is, therefore, ordered, adjudged and decreed that the said demurrer be and the same is hereby sustained; and leave is given complainant to file an amended bill within twenty (20) days.

FREDERICK A. SMITH, Judge.

THE DECREE OF COOK COUNTY COURT DISMISSING  
ATTACHMENT SUIT.

After the Court had heard the reading of the affidavit of L. Landers, the Bill No 2 and Writ of Attachment was dismissed and the cost charged to plaintiffs.

Frederick A. Smith.

The above two lawsuits were calculated to do this convention irreparable damage, but when our brethren failed in this they then came to Nashville and began a long-drawn-out suit in the chancery court of Nashville, Tennessee. It is upon this lawsuit that so many false rumors have been reported both from the platform and through the public press. They have accused R. H. Boyd, the secretary, of attempting to steal the Publishing House. I think it necessary here to give the application in its complete form as it was made to the court, in order that every Baptist may read it and see that these brethren did not ask to have stolen property restored, did not accuse to the court R. H. Boyd or the Board of theft, did not accuse them to the court of acting on a fraudulently obtained charter or anything of the kind. Read this application carefully and see it for yourself.

**PETITION FOR OUSTER SUIT IN CHANCERY COURT,  
NASHVILLE, TENN.**

**PREMISES CONSIDERED, THE COMPLAINANT PRAYS  
AS FOLLOWS:**

1. That proper process issue returnable at an early rule day, requiring the respondents to answer this bill, but not under oath, the oath to their answer being hereby expressly waived.
  2. That the respondents be adjudged to be unlawfully holding and exercising the corporate offices and franchises in the National Baptist Publishing Board as created by Chapter 92 of the Acts of Tennessee of 1897.
  3. That the relators named in the caption of this bill be decreed to be lawful and proper corporate officers of the National Baptist Publishing Board, duly and lawfully holding their offices under the rules and regulations of the National Baptist Convention of the United States, as set out in said bill;
  4. That the respondents be required and ordered to turn over to the relators as such proper and lawful corporate officers all books and papers pertaining to and belonging to the office to which the relators have been duly and legally elected as aforesaid, which are in the respondent's custody, or under their control, and that the relators be adjudged by the Court as the legal and proper officers of the National Baptist Publishing Board, and as such be empowered and authorized to exercise the functions of their office.
  5. That the respondents be required to account for the management and disposition of the corporate property which is now illegally held by them, and to the management of which they refused, and now refuse, to admit the relators, although the relators as aforesaid have been duly and legally elected and governing members or trustees of the National Baptist Publishing Board in accordance with the corporate charter thereof, to-wit: Chapter 92 of the Acts of 1897.
- The Complainant prays for all such other and further relief to which it may be entitled in the premises, and for general relief.

A. B. ANDERSON,

Attorney General for the Tenth Judicial District of Tennessee.

HARRY S. STOKES,

T. T. MCCARLEY,

RUSSELL M. MILLER,

Solicitors for Relators.

State of Tennessee,  
Davidson County,

We, Wm. Haynes and E. M. Lawrence, being two of the relators in the above bill, do solemnly swear that the statements made in the above bill as of our own knowledge are true and those made on information and belief we believe to be true.

WILLIAM HAYNES.

E. M. LAWRENCE.

Sworn to and subscribed before me on this, the 27th day of September, 1915.

(Seal) V. G. BRATTON, Notary Public.

We are sureties for the cost of this cause.

W. T. HIGHTOWER.

WM. HAYNES.

**DECREE OF CHANCERY COURT, DISMISSING THE  
OUSTER SUIT.**

**EXHIBIT A**

**STATE OF TENNESSEE EX REL,  
VS.**

**NATIONAL BAPTIST PUBLISHING BOARD, ET AL.**

**DECREE.**

This cause came on to be heard before the Hon. W. C. Cherry, Special Chancellor, who was regularly elected special chancellor as appeared by a minute entry in Book 5, Page 379 of this Court, upon the original bill filed in this cause, and the amendment to same applied for and granted at the hearing, as follows: Amending Paragraph 5 of the bill, on page 1 thereof, so as to read that the relators sue not only in their own behalf on behalf of the other members of said Publishing Board of the National Baptist Convention of the United States of America as it existed at the time of the filing of the bill, but on behalf of their successors in office; also, by adding after the word "relators" in the third clause of the prayer of the bill, the words "or their successors in office," and the answer of the defendants, together with the proof in the cause.

WHEREUPON, The Court was of the opinion that the Relators were not the duly elected members of the corporate body known as the National Baptist Publishing Board, but that the defendants, R. H. Boyd, H. A. Boyd, W. S. Ellington, J. W. Slaughter, C. H. Clark, G. B. Taylor, J. P. Robin-

son and L. L. Campbell, are the duly and regularly elected members of the corporate board of said National Baptist Publishing Board, and entitled to exercise all the rights, privileges and prerogatives as members of said Board.

The Court further orders and decrees, that insofar as the bill seeks to oust the said defendants from their position as members of the corporation of the said National Baptist Publishing Board, the bill is dismissed.

The Court further orders and decrees that the Relators shall pay the costs of this cause, and a judgment is hereby rendered against Relators and the sureties on their bond for said costs, for which let execution issue.

W. C. CHERRY, Special Chancellor.

**DECREE OF COURT OF APPEALS CONFIRMING CHANCERY COURT'S DECISION IN FAVOR OF NATIONAL BAPTIST PUBLISHING BOARD.**  
**EXHIBIT B.**

DECREE OF THE COURT OF APPEALS  
STATE OF TENNESSEE, EX REL

VS.

R. H. BOYD ET AL  
R. H. BOYD, ET AL.  
DAVIDSON EQUITY.

This cause came on to be heard before the Court on this and on former days of the Court upon the transcript of the record, from Part II of the Chancery Court of Davidson County, Tennessee, assignments of error and argument of counsel. After consideration of the same, the Court is of opinion and so holds, that with respect to relators there is no reversible error in the decree of the Chancellor, and as to them, his decree is affirmed.

The Court declines to pass upon the question as to which faction of the National Baptist Convention that split at Chicago in 1915 is the regular or legal National Baptist Convention of the United States of America.

The Court holds, and is of the opinion, that the National Baptist Convention of the United States of America is not a Church, and that said relators have no right to question the validity of the charter of incorporation granted under the general incorporation Act of 1875.

The Court is further of the opinion that the National Baptist Convention of the United States of America as it is called in the record has acquiesced in the incorporations of the Na-

tional Baptist Publishing Board electing members of said Board since its incorporation until 1915, and that relators have no right to disturb or set aside said usage and custom under the facts appearing in the record.

The relators and their sureties will pay the cost, the bill being dismissed.

Signed:

It will be seen from the above application that four requests were made to the courts and only request No. 1 was granted them, all of the others were turned down by the chancery court. They then appealed from the chancery court to the court of civil appeals and the following appeals and the following decree will show that the court of civil appeals sustained the chancery court's decision and still charged them up with the cost of the same. Our brethren were still unsatisfied and took an appeal to the supreme court, the court of last resort. On March 13, 1920, that court handed down the final decision.

**SUPREME COURT'S DECISION CONFIRMING THE COURT OF APPEALS IN FAVOR OF THE NATIONAL BAPTIST PUBLISHING BOARD.**  
**NASHVILLE, TENN.**

The following is the Final Decision of the highest court:

FILED MARCH 13, 1920.

STATE OF TENNESSEE, EX REL,

VS

DAVIDSON EQUITY.

MEMORANDUM.

The facts of this case are rather fully stated in the opinion of the Court of Civil Appeals, to which we refer.

The present suit cannot be maintained.

If it be granted that the National Baptist Publishing Board derives its existence solely from Chapter 92 of the Acts of 1897, and that everything in the charter not authorized by that Act be stricken out, nevertheless, the National Baptist Publishing Board is still a corporation organized under the laws of Tennessee, and the title to its properties and primary control of its affairs is vested by the laws of the State in its Board of Trustees.

The relators herein who seek to oust and supplant the defendants do not claim to have been selected as trustees of this corporation, or to have been constituted a corporate board by any authority. This was so found by the chancellor, and he was correct.

The bill avers that the National Baptist Convention at its meeting in Chicago in September, 1915, elected a Publishing Board, "the members of which are too numerous to here mention, but suffice it to say that they accepted their election, and thereupon proceeded to organize and elected your relators and members of the Executive or managing Board or committee of the Publishing Board, and your relators would show that they accepted said appointment and duly qualified as such."

This bill proceeds on the theory that the defendants were in charge of this property as an executive committee of the Publishing Board of the National Baptist Convention, and that the relators as the new executive committee of the Publishing Board of the National Baptist Convention, were entitled to supersede the defendants.

This is an entire misconception of the legal status of the defendants. They hold the property as trustees or as a corporate board under the laws of Tennessee, and they must necessarily hold it until other trustees are legally chosen to succeed them. From the allegations of the bill, as just seen, it appears that relators do not claim to have been constituted trustees or a subordinate board of the said corporation.

If by a liberal construction of the pleadings, it could be said that the relators intended to claim their election as trustees or a corporate board of said corporation, and were here asserting their rights in such capacity, still the present bill would have to be dismissed.

It may be conceded for the present purposes, that the National Baptist Convention was and is entitled to select the corporate board of trustees of the National Baptist Publishing Board, nevertheless the Convention was not entitled by the proceedings detailed in the bill, to remove from office trustees or members of the corporate board, heretofore lawfully chosen, whose terms had not expired, and against whom no charges were preferred.

The Act of 1897 required that the successors of the charter board be "chosen under the rules and regulations" of the patronizing Church, and that the original board shall hold "office under the rules, usages and regulations of said Church."

From 1898 until 1914, inclusive, by agreement of all concerned, the membership of the corporate board was fixed at

nine. The minutes of the corporation show that three of these members were elected each year to hold office for three years. This was the provision of both sets of by-laws referred to in this litigation. Members of the corporate board were elected by the board itself, and we may concede that the corporate board proceeded in this way under the supervision and control first of the Home Mission Board and later of the Convention's Publishing Board. It is admitted on the brief of counsel for the relators, "that prior to 1915, the Convention did not directly elect the corporate trustees, but indirectly it did, through its said arms or boards. Such were its 'custom, usage and regulations prior to 1915.'"

So if it be said that the Convention really did supervise and control the election of members of the corporate board prior to 1915, then the convention could not impeach the regularity of such elections, and the members of the corporate board so elected would hold for the terms for which they were chosen. The by-laws which the relators say are the true by-laws of the National Baptist Publishing Board, provide that the corporate board shall consist of nine members, and that three shall be elected by the Home Mission Board each year.

Now, referring to the minutes of the corporation, which no effort is made to impeach in this particular, it seems that the terms of Robinson, Henry A. Boyd and Fields, members of the corporate board, expired in October, 1915. The terms of the other members of the corporate board expired in October, 1916, and October, 1917, three in each year.

So if every contention of the relators herein be conceded according to the custom and usage which the Convention had sanctioned, the corporate board stood at the time this bill was filed, with six members whose terms had not expired. Such a board could not be supplanted in a summary manner without any reason. The utmost that the convention could have done at its 1915 session, with respect to this corporate board, in the absence of charges against its members, was to have chosen the successors of the three members whose terms expired in October, 1915.

This bill, as before stated, seeks to oust the entire corporate board, and for the reasons we have mentioned, such a bill cannot be maintained, and must be dismissed.

The five different decrees speak for themselves. There are two noticeable things in these decrees that ought to remove the last doubt from the most skeptical mind. Our brethren all along have made false claims and false assertions to mislead the Baptists, but "Truth crushed to earth will rise again." So here is the truth in the above decrees. First,

at all times in these decrees, it will be seen that the court stoutly refused to say who was the regular National Baptist Convention, and second, in no place has the court in words or by innuendo said that this property belonged to the Board or to any member of the Board. It has at all times referred to the Board as the properly elected trustees whose duty it was to hold and administer this trust according to law.

#### What These Lawsuits Have Done for the Baptists of the Country, Both White and Black, North and South.

We have said on several occasions that instead of the denomination fighting a battle for the Publishing Board, the Publishing Board fought the battles for the entire Baptists of the country. It is the first suit of its kind that was ever entered, hence, the courts had but little or no precedence by which it could govern its decision. The pleadings of either side by learned counsellors brought out all legal reference and searched court records and decisions in every state in the Union, and it had its far-reaching effect on all Baptists, as the following will show:

We make the following recommendations:

1. That this commission of nine be continued to render the services above mentioned and to carry out the purposes of this undertaking, viz: that they may promote the establishment of a seminary for our Negro brethren and act in an advisory capacity, in connection with any Boards or Committees from the reunited National Baptist Convention, who may desire their services; provided it appears that the interests of the cause of Christ can be promoted thereby.

2. That the Southern Baptist Convention through this commission, ask the reunited National Baptist Convention to appoint a commission of nine brethren who shall confer with and co-operate with our commission in all the interests of the proposed Seminary, and do whatever they may be able to serve the cause of peace and harmony among our Negro brethren.

The reason for the provision in the latter part of this paragraph is the fact that one of the chief causes of division among our Negro brethren, is the question whether a Board appointed by the Baptist Convention to administer a trust, shall become self-perpetuating and independent of the body appointing it, simply because, for legal and business reasons, it may have to become a chartered institution, or a body corporate. Since this question was present, involving the right of our Baptist people, not only colored, but white as well, to own, to control and direct the agencies which they establish and institutions which they found and foster, your commission could not have consented to any statement less clear and emphatic than the foregoing. It is hoped that when unification shall have been perfected, all vexing and divisive questions which have arisen concerning the application of this fundamental principle can be satisfactorily settled without the intervention of any legal authority. But, at whatever cost, and by whatever honorable method, the princi-

ple that our Baptist people have a right to control and direct the agencies and institutions which they found and foster, must be maintained, both for the sake of the Negro Baptists and their work, and for the sake of all the interests of the kingdom of Christ, as represented by Baptists everywhere.

#### Some Strange and Curious Discoveries.

It will be remembered that Drs. Gambrell and Hailey or the Southern Baptist Convention visited this convention at its Atlanta session, 1917, and tendered the good office of the Southern Baptist Convention to attempt to settle this difficulty out of court among the colored Baptists. A number of us felt that their offer was made in good faith, and at their request this convention authorized the president to appoint a committee of seven. A joint meeting was held in Memphis, Tenn. The members of this Commission were only to hear the proposition and submit it to the next session of the convention, but by some means, our white brethren took it for granted that this Commission had a right to make conditions upon which the settlement could be made. They reached a conclusion, which conclusion your convention could not and would not accept. In the meantime, however, in 1918 the white part of the Commission made its report and the Southern Baptist Convention laid out certain civic rules, changes and regulations. Among these was convention ownership and control, and they said to their convention, however, that they had not looked into or tried to find out what the difference was between us, but said that the proposition laid down by them were what they would content for and what we would have to receive, that they could accept nothing less.

At Little Rock, when the National Baptist Convention met, we could not accept these propositions and elected a committee of twenty-five. Dr. Hailey then called a joint meeting to meet in Nashville, Tenn., Dec. 12, 1918. Here the same conditions were contended for, which your commission refused to accept and reported to you at Norfolk, Va., in 1919, which report was adopted by you. In the meantime, the Board had received three favorable decisions from the courts. In 1919 the Southern Baptist Convention, by vote, ordered their Boards to turn over and transfer all property to the Southern Baptist Convention. These Boards did not obey this order. This caused them not to go to law like our brethren did, but they called together their leaders, conferred and counselled over the matter, called in the best legal advice, and in 1920 at Washington, D. C., they still delayed their actions. Since that time they have seen these decisions from the highest courts which made them willing to consult coun-

sel and good legal advice. They looked into all that was decided by the courts and all the facts presented by the counsel for and against these things, and a radical change came over them, and Dr. Hailey, who led the committee in urging that we accept this proposition and nothing less, has now by some miraculous change come over to our way of thinking. The following article taken from an editorial of the Union-Review, which the editor took from one of the white Baptist publications, reads as follows:

"The reasons which I mention for this course are these: It is very doubtful whether the charter is really in force. So far as I have ever heard, there has never been any proper incorporation. The men who procured the charter are not the men who were directed to do so, with perhaps one exception. I do not think the incorporators ever had a meeting, adopted any by-laws for their government, or chose any associates or successors. It is doubtful whether the Convention could really establish the claim to any corporate existence in any court of the land. And if not, then it would not receive or hold or legally dispose of any property. All the interests of the Convention might be very seriously jeopardized by the efforts to transfer the holdings of our several boards to the Convention.

Again, the advantages of such a course are not apparent. It would complicate our business to an embarrassing degree. I am told that it would seriously weaken our financial standing with the banks, and make it very difficult to conduct our business where credit is necessary. Having our holdings in several States and in many foreign countries, and in the hands of many local trustees, both in this country and in foreign lands, would make a very difficult business arrangement, which would require the services of able lawyers all the while.

The advantages, if any (which do not yet appear), would be so inconsiderate that the 'game is not worth the candle.'"

The above article shows clearly that a change has come over the white Baptists. That is, it shows clearly that the committee reported truthfully to the Southern Baptist Convention that they had not looked into this vexatious problem and the law applied to Baptist principles and how it would work. I say they did not, for I can hardly believe that our white brethren would have conscientiously refused to co-operate with us or advise us to do something, using Dr. Hailey's words in this article, that would be of no advantage, but at the same time, what he says jeopardize the credit with the banks, the title of their property, etc. Surely our white brethren did not want us to be worse jeopardized in our finances, and did not want us to lose our property. I believe if they were approached again they would apologize for giving the brethren this advice, for it shows that both you and our Board saw in 1915 what Dr. Hailey and his Board could

not see until 1920. That is to say, we saw it five years before they did, but alas! they have seen it, hence, the Publishing Board fought their battles and saved their credit and their property. Also as late as 1919, Ex-President E. C. Morris said in his printed report to his misguided brethren that they had Boyd under bond for the safekeeping of their property. We would not have believed this had we not read it in cold type. Bidding this subject, we hope, a final farewell, and that our reports will not have to be taken up another year in telling you of the lawsuits.

### Our Sunday School Periodicals and Their Circulation.

We have endeavored this year under the most trying circumstances to keep our Sunday school periodicals up to the standard both in literary and mechanical work. Our entire editorial staff is practically new, but they are doing a great work. The mechanical finish of our periodicals has not been altogether up to our best standard, for the reason that we found it impossible to obtain the same grade of material for love or money, yet, the prices have run up from three to four times above what we had paid heretofore, and we have been greatly delayed in obtaining it at that price. The paper mills, ink factories, glue factories, etc., have been unable to fill orders and sometimes we have been delayed from one to three months in getting the shipments of our material. A great number of our books and tracts are completely out of print and we have been unable to obtain either labor or material to put them on the shelves. We have a large quantity and a large variety of books on our shelves but about thirty of our best books are out of print and we cannot promise any particular date when we can print and bind them up.

NAME	This Yr.	Last Yr.
Teacher, monthly	162,058	160,023
Metoka and Galeda, monthly	20,000	18,000
Senior Quarterly	140,000	130,000
Advanced Quarterly	886,000	876,000
Intermediate Quarterly	419,648	409,643
Primary Quarterly	732,641	732,641
Beginner's Quarterly	80,000	50,000
Cards Weekly	3,300,000	3,200,000
Rolls Weekly	156,000	146,000
Catechisms	186,300	186,300
Child's B. Q. Book	270,876	270,857
Concert Quarterly	261,000	261,000
Easy Lessons	401,000	401,000
N. B. U. R. Weekly	400,000	400,000
N. B. Y. P. U. Quarterly	91,000	91,000
Total	7,516,522	7,322,479



**The National Baptist Union-Review, Its Circulation and Cost.**

We have tried to continue the publication and circulation of this denominational journal. We have changed its form but added more matter. We have changed it from a three-column sixteen pages to a seven-column eight page paper, thereby giving the readers more reading matter and at the same time we use a new newspaper press that prints from a roll; it prints, trims, folds and delivers ready for mail at the rate of from twenty-five to thirty thousand per hour. This should enable us to get off the paper in time. We go to press or aim to go to press on Wednesday so that the subscribers can have it for Saturday. Besides the typesetting, the composition, printing and mailing, we have to keep three persons in the office all the time to look after the subscriptions, the correspondence, the general make-up, etc., and it is the only colored Baptist paper known to us where the editor is not required even to read his own proof.

Now concerning the cost, you will be surprised when we tell you in order to give you some idea of the cost, that the white print paper that goes in this job each week costs from \$250 to \$300 each week. When you take into consideration the work that is to be done both mechanical and clerical, you can at once see that the subscription price on this paper will not pay the expenses, and yet a great number of our leading brethren will not pay up their subscription. We regret this and will have to cut off the subscriptions unless they are paid.

We have tried to make this paper a mouthpiece for each of the Boards and have given all the Boards an equal amount of space when asked for as we give to the Publishing Board. We have given page after page to the advertising of the National Baptist Convention. The Convention ought to do something substantial in helping to defray the expenses of this paper.

**Book, Bible and Tract Department.**

This department has been very uncertain for the past year. We hardly know how to advertise the price of the books, especially those that we have to obtain from other publishers, for all books are put upon the market now at a "change of prices without notice."

One of the most difficult things we have now is to obtain, advertise and sell Bibles. The scarcity of paper upon which Bibles are printed has made it almost prohibitory with Bible publishers. We cannot afford now to publish tracts for free distribution. The price of labor and material prohibits us from

undertaking these things, however, we keep quite a large stock of books on our shelves, but those that we have the most frequent calls for are the ones that we get out of and those we have on our shelves we do not have regular and urgent demands for; hence, they can afford to be on the shelves.

**Assistant Secretary.**

The Assistant Secretary has been unusually active this year. Besides being Assistant Secretary of the Publishing Board, he has given considerable time as Secretary of the Sunday School Congress and has traveled from Maine to California and from Canada to Mexico. It has caused him to make long trips to meet these engagements and keep up the Sunday school work and rush back to the office to keep up the desk work, correspondence, etc., to matters pertaining to the National Baptist Publishing Board. Since he has been in the service of the Board he has never had but one short vacation and that was in 1915, and then he mixed rest with labor and went to the Pacific Slope, where he took a few days' rest and continued to work in the interest of the Sunday School Congress. It was hardly to be called a vacation trip, it was more of a business trip.

He is now preparing to take a more extensive trip. It will be borne in mind that in 1915 we reported that the Secretary was to take a trip to Japan to the World's Sunday School Convention, but the war caused this to be put off until 1920. The secretary reported to the superintendents in the Sunday School Congress at Bessemer, Ala., in 1919, that owing to his age he did not feel that it would be to the best interest of the Sunday School for him to attend this World's Convention, but felt that a younger man ought to go so that in the natural course of events he would be able to better use whatever knowledge might be obtained of the great World's Sunday School Movement. The superintendents unanimously re-elected Henry Allen Boyd, he a representative or messenger from the Sunday School Congress, promising that if the Board would co-operate and allow him to go, they, the superintendents, would, from their own Sunday schools by free contributions, defray his expenses. This was reported in the National Baptist Publishing Board and they readily granted him a vacation and a leave of absence long enough to make this trip. A great number of these superintendents sent in contributions. At the time of writing this report not quite enough money has come in to meet the expenses, as it was found that the work that would be required of him would require him to carry a stenographer with him. His daughter was decided



upon, so both of them will act as messengers or representatives of the World's Sunday School Convention. Their passage has been arranged for, they have their passports and are leaving from this Convention on Friday afternoon, September 10th, and will sail from San Francisco September 17th at noon.

We believe that this will be one of the greatest moves for Sunday school advancement that has been taken by colored Baptists. It is highly probable that we will be the only colored organization in America who will have colored representatives in this great meeting of Sunday school workers coming from every part of the globe, including all denominations of Christians. Our Assistant Secretary, as Secretary of the Sunday School Congress, has been appointed by the Executive Committee of the World's Sunday School Convention as one of the several experts to conduct the work of the convention and assist in pushing the movement. As these services must be conducted in various languages he is to be one of the English conductors to conduct the services in the English language. There will be associated with him others to interpret in other languages. We are hoping that he may return with greater enthusiasm in pushing the work.

#### Office of Field Secretary.

We have been compelled again this year to do a great deal of our extension work through a joint field secretary. We have employed jointly with the Home Mission Board, the services of Rev. S. J. Dixon, who gives his entire time to the field work. He is scarcely in the office more than from one to three days at a time, the other part of the time has been given to constant travelling.

He has visited during this fiscal year, according to his report, more than fifteen states, he has attended conventions and associations in each of these states, and while he has been of but little or no financial assistance to us, he has kept the work alive. He has handled some few books and obtained many subscribers for the Union-Review. He has appointed some reporters and assistants in various states, thereby bringing alive the Sunday school extension work. It will take a long time to put this work back on the footing where it was in the days of our lamented Wm. Beckham or W. R. Toliver, yet we can see the good that he has done and is doing for this work. He is also pushing the missionary work on home fields. Some little has been done this year in the way of supporting our Panama work, but as a number of brethren failed to meet their pledges the work to some extent has suffered. We had hoped that the day would come when our brethren would make pledges and these pledges and promises

would be fulfilled. It is a hardship on the Secretary and annoying to the Board to be constantly reminded that the promises and agreements with missionaries have not been carried out. Twenty brethren pledged at Norfolk for their churches that they would give five dollars per month. These pledges, if carried out, would have taken care of the Panama work.

#### Our General Correspondence.

As the National Baptist Publishing Board has done and is doing a mail order business, our correspondence is enormous, our postage is beyond what the average mind can conceive of, and yet we have not done as much of this correspondence as we should have done. The scarcity of stenographers and typists has made an opening for colored persons in government and other general offices throughout the East and Middle West, which has caused the best stenographers and typists to seek this more lucrative employment, and, therefore, it has been almost impossible, in this department as in others to obtain the necessary skilled help. We are here giving the correspondence by months and by quarters, giving the number of letters mailed, the number received and the number of circular letters sent out each quarter. The following is a tabulated list of letters handled:

#### FOURTH QUARTER, 1919.

	Sept.	Oct.	Nov.	Total
Letters Mailed.....	5,929	7,844	5,684	19,457
Letters Received.....	10,041	9,061	4,981	24,083
Circular.....			48,000	48,000
Total No. of Letters Handled.....	15,970	16,905	58,675	91,550

#### FIRST QUARTER, 1920.

	Dec.	Jan.	Feb.	Total
Letters Mailed.....	4,540	8,910	8,105	19,555
Letters Received.....	9,131	9,031	6,077	24,239
Circular.....			33,000	33,000
Total No. Letters Handled.....	13,671	15,941	47,182	76,789

#### SECOND QUARTER, 1920.

	Mar.	Apr.	May	Total
Letters Mailed.....	10,391	9,922	8,286	28,594
Letters Received.....	14,590	10,003	7,899	32,492
Circular.....			65,000	65,000
Total No. of Letters Handled.....	24,981	19,925	81,185	126,086

## THIRD QUARTER, 1920.

	June	July	Aug.	Total
Letters Mailed.....	5,070	7,388	8,773	21,231
Letters Received.....	13,859	7,240	4,675	25,774
Circulation.....			37,000	37,000
Total No. of Letters Handled.....	18,929	14,628	50,448	84,005

Grand total of all letters handled during the year.....378,430

## GENERAL CONDITION OF THE PROPERTY AND MACHINERY.

The long-drawn-out controversy between the Baptists has greatly hindered our work. By looking back over the tabulated statement you will find that from the year this controversy started in 1910 the circulation of our periodicals began to drop off. From 1909 to 1910 we dropped off fully a million, and from 1910 to 1915 we dropped off another million. Our lowest watermark of circulation was in 1916. Since that time our periodical circulation has been gradually increasing. It will be also noticed that in 1915 our financial expenses began to drop off and 1916 was our lowest watermark of financial expenditures. In 1917 we began to increase and have gradually increased each year since. Our best financial year before the division was 1913, but this proves to be our banner year and the largest in our history. Of course, with this uncertainty we were compelled to buy new machinery as the old machinery was deteriorating.

## THE PROPERTY.

The condition of our property has greatly run down. We have been compelled to make expensive repairs on the buildings and still more must be made. The city and insurance companies compelled us to make these repairs, to put in a sprinkler system, sewerage system, to lay sidewalks and pay our pro rata of abutment street pavement. While it is true, our property being so near the very heart of the city and the streets very wide, and the city putting in the very best of street pavement made our one-third of the corner property as our property faces on both Second Avenue and Locust Street, very expensive. Our buildings are suffering greatly for repairs, and we must now proceed as early as practical to complete these repairs.

## THE LEASE ON THE BOYD AND BECKHAM PROPERTY.

It will be remembered that there was considerable controversy when the Boyd and Beckham property was leased by those who did not understand it. It is true that Boyd

and Beckham did not complete these buildings according to contract, but there was an agreement with them and the Board that sufficient time would be allowed to make up for this lack of completing the property ready for occupation, only a part of which was completed at the time agreed upon; but now the lease has expired or will expire in a short time. There was an understanding between Boyd and Beckham and the Board as to what course would be pursued after this lease expired. The Publishing Board possibly paid more on this property than it was thought by some to be worth, but as they had to work this out under a condition and the only condition was to do it through Boyd and Beckham. Now that Dr. Beckham has passed away and the property is held jointly by his heirs and the Boyd family, it still remains Boyd and Beckham, and it is hoped that a conference will be had with them as soon as the Board holds its annual meeting in October and definite arrangements and settlement will be made.

## OUR SUNDAY SCHOOL EXTENSION AND MISSIONARY WORK.

The Board has again turned its attention to the Sunday School extension and missionary work on the field, as will be seen from both the financial statement and the report of the Sunday School Congress that the Sunday School extension work is expanding in a large measure, as the Publishing Board and the Home Mission Board are again working jointly but not under the same contract that they worked from 1897 to 1914, but under a new agreement, which seems to be working satisfactorily, and if everything works smoothly the work is calculated to grow with rapidity.

At the request of the Home Mission Board, Secretary Boyd was given sixty days leave of absence to visit Central America. The Publishing Board was unable to contribute anything to his expenses, but the Home Mission Board made a small contribution and the Publishing Board simply gave him a leave of absence on full salary, that he might take in conditions and report to both the Home Mission and Publishing Boards. On his return he reported to us that owing to political conditions in several of the Central American Republics and owing to labor conditions, strikes, etc., he did not visit all of the Republics, countries, and places that was expected that he should visit. The Home Mission Board will possibly tell you of the condition in which he found both the work and the outlook for the future.

The Sunday School Congress workers, especially the superintendents of the local Sunday Schools urgently requested the Board to give a sixty or ninety days leave of absence to the Assistant Secretary to visit the World's Sunday School Convention in Tokyo, Japan, which meets October 5th. This was granted, but the Board informed them that owing to the condition that the long-drawn-out controversy and law-suits had placed upon them they were not prepared to meet his expense. These superintendents volunteered to meet the expenses if the Board would grant the leave of absence. We feel that it will be of great benefit to our Sunday School extension work to allow the Board's employees to meet these great World gatherings of Sunday School workers. Therefore, it will be seen that we are doing what we can for missions and extension work. On other pages as usual, will be seen a complete report or story of the fifteenth annual session of the Sunday School Congress which met in Springfield, Illinois, June 16-21.

# TABULATED STATEMENT OF TWENTY-FOUR YEARS' WORK

The following is a complete tabulated statement of the work of the National Baptist Publishing Board for the twenty-four years of its existence, beginning 1897 and ending 1920, taken from its annual report each year giving the number of letter written; the number of periodicals published and the amount of money spent with a total summary of the entire twenty-four years' work. This should be carefully studied by all readers and friends of the institution.

In the year	Letters written	Number of periodicals	Money sent
1897	13,570	746,500	\$ 5,664.29
1898	43,160	1,593,150	19,426.60
1899	64,116	4,695,950	31,683.22
1900	99,886	3,366,600	49,309.37
1901	116,504	5,900,600	62,423.84
1902	139,914	5,509,000	62,423.84
1903	149,914	6,717,825	87,769.95
1904	177,134	7,273,700	107,840.01
1905	204,864	7,939,949	120,533.80
1906	196,258	9,606,815	152,112.58
1907	273,181	10,233,422	160,152.14
1908	226,462	11,001,008	160,781.05
1909	294,400	11,717,876	162,741.19
1910	272,504	9,348,209	177,507.91
1911	306,559	9,035,160	187,753.77
1912	272,223	9,034,261	182,886.23
1913	284,298	8,208,104	209,665.12
1914	238,029	8,220,679	204,632.40
1915	311,173	8,212,131	160,798.33
1916	278,214	6,758,063	152,989.79
1917	275,472	7,266,570	154,360.46
1918	359,490	7,371,111	187,477.01
1919	349,295	7,322,479	184,476.50
1920	378,430	7,516,522	231,485.74
Total	5,343,050	72,595,684	3,126,895.21

The following are the receipts for the fiscal year beginning Sept. 1, 1919, and ending August 31, 1920:

## RECEIPTS.

## RECEIPTS OF FIRST QUARTER:

September, October, November .. \$54,537 78

## RECEIPTS OF SECOND QUARTER:

December, January, February .. 39,509 04

## RECEIPTS OF THIRD QUARTER:

March, April, May .. 50,849 61

## RECEIPTS OF FOURTH QUARTER:

June, July, August .. 66,696 00

Home Mission, Sunday School and Extension

Work .. 8,500 00

Grand total receipts from business department ..... \$220,982 43

Brought forward from Extension, Sunday School Missions, Bible work, Agents' Commission, collected and applied but not credited to our Business Department from Sept. 1, 1919, to Aug. 31, 1920 .. 8,109 56

Grand total receipts ..... \$229,091 99

The following are the disbursements for the fiscal year beginning Sept. 1, 1919, and ending August 31, 1920. The overdrafts include the overdrafts of two years

## DISBURSEMENTS.

To wages, salaries, piece work and other incidental expenses pertaining to business department from Sept. 1, 1919, to Aug. 31, 1920 .. \$64,533 86

To merchandise, material, freight, drayage and other expenses pertaining to this department from Sept. 1, 1919, to Aug. 31, 1920 .. 45,771 19

To postage, stamps, telegraph and telephone and other expenses pertaining to correspondence department from Sept. 1, 1919, to Aug. 31, 1920 .. 13,024 18

To advertising, publicity, legal service, adjustments, auditing and other incidental expenses pertaining to the business department from Sept. 1, 1919, to Aug. 31, 1920 .. 32,619 57

To notes, new machinery, repairs, leases, interest, rents and other incidental expenses from September 1, 1919, to Aug. 31, 1920 .. 44,639 47

Insurance, fuel, water, ice, commissions, transportation, etc., from Sept. 1, 1919, to Aug. 31, 1920 .. 10,292 67

To contingents, overdrafts, donations, appropriations, miscellaneous and other expenses pertaining to the clerical department from Sept. 1, 1919, to Aug. 31, 1920 .. 5,945 75

To editorial, literary, teacher-training, extension and other miscellaneous donations from Sept. 1, 1919, to Aug. 31, 1920 .. \$ 6,109 56

Total disbursements from business department ..... \$222,985 74

Brought forward from Bible, Missionary, Extension, Sunday School Congress and other missionary work not credited to the business department from Sept. 1, 1919, to Aug. 31, 1920 .. 8,500 00

Grand total disbursements ..... \$231 485 74

Overdraft: Sept. 1, 1920 .. \$5,283 75

Nashville, Tenn., August 31, 1920,

This is to certify that I have carefully examined the books and accounts of the Secretary and Treasurer of the National Baptist Publishing Board and found the same correct.

Yours sincerely,

*Wm. F. Sanders*

The receipts and disbursements on pages 26 and 27, if those interested will study the receipts it will be seen that the receipts for the fourth quarter, June, July and August, are far greater than any other quarter. We are to presume that this is caused by the ending of the lawsuits and the turning of business to us.

#### DISBURSEMENTS.

By a study of the disbursements it will be seen that the largest item is item one, which is paid wholly to labor. It is almost alarming when we look at this item and see the amount that we have been compelled to pay for piece work and day labor. The next largest item is paid on material. When these two items are put together they constitute the largest part of our expenses. Also our postage, stamps, telegraph and telephone expenses are enormous. This has been caused largely by trying to give satisfaction to our customers, telling them by mail, by telegram and over the telephone why their orders are delayed, and yet we have not been able to fully satisfy our customers and stop their complaints.

They have not understood the handicap under which the Board has labored an account of our inability to obtain skilled labor and material sufficient to carry on the work.

Having given a complete, brief statement of conditions, the Board now asks the permission of the convention to call on churches, Sunday schools, associations, conventions and individuals for assistance during the year 1921 to enable us to clear off debts and put the property back into a condition by which we will be able to help prosecute the denomination's work throughout the length and breadth of the country. If the convention will pass this resolution we believe that individual friends, Sunday schools, churches, associations and state convention will come to our rescue, as this has never been asked by the Board at any time. We have never asked for free contributions to assist us. We have struggled along and made the Board self-supporting and still contributed largely to denominational work.

But when we examine the disbursements on page 27 and see that the Board has done the largest business this fiscal year that it has ever done in the history of its existence, and take under consideration that the final decision of the court of last resorts was only given last March, it tells us that the Baptists are now returning to their first love and cannot be longer deceived. They have waited, withheld their patron-

age returning to false rumors that were being circulated, but now they are convinced, and the Board stands in clear light before the world, and we believe that the Baptists will take hold of it now and accomplish the long desired end.

*R. H. Boyd*

SECRETARY.

*Wm. P. Boyd*

ASSISTANT SECRETARY

## STORY OF THE CONGRESS

Springfield, Illinois, June 16th.—Owing to the heavy trains coming into Springfield, the Congress Special which was due to arrive over the Illinois Central at 11:45 did not reach Springfield until 12:15. Fully five thousand spectators were at the station when the train arrived. It was the Daylight Special. When the train pulled up, the Sunday School Congress Chorus under the leadership of Prof. H. B. P. Johnson, began a Congress song, then the band played "America" and the local committee took charge of the situation. A parade was immediately formed, and under the escort of a platoon of Springfield's city policemen the line of march was begun and these policemen followed by the band and the local committee escorted the Congress workers through several principal thoroughfares en route to the Springfield High School. The entire line of March was thronged with spectators whose cheering and waving of flags accompanied by the sweet strains of music told Springfield that the Sunday School Congress had come.

When the parade turned down Capital Street and passed the state house the state officials and employees viewed the procession. After they had turned into the High School they were still passing down the Avenue just across the railroad track.

Wednesday, June 16th, 12:35—Rev. C. H. Clark, the chairman of the Sunday School Congress, called the fifteenth annual session to order. The chorus under Prof. H. B. P. Johnson, sang "Let Us All Give Thanks." Then Rev. Southern of Houston, Texas, offered a fervent prayer. Dr. R. H. Boyd, the director of the Sunday School Congress forces, addressed the Congress, paying a high compliment to the Sunday School forces for the great work they have accomplished in the past fifteen years since the launching of the movement. He was cheered when he rose by the great concourse of workers, and at the conclusion of his remarks he introduced the Rev. Dr. Clark, the chairman of the Congress Forces, who, likewise, went over the constructive work being done by the Sunday School workers. He told of the plans for the present session and how it was his desire that those who came to work should be allowed a full opportunity to work. He dwelt at length upon the importance of this summer school of methods and what the five days of actual study of the modern Sunday School methods meant to the present generation. At the conclusion of his remarks he introduced the Rev. Dr. D. J. Hull, the Sunday School Congress arbiter and blackboard critic. Dr. Hull did not make any extended remarks. The chairman then introduced the Congress Secretary, Rev. Henry A. Boyd, who read a list of the subjects, announced additional Congress workers with the departmental conductors, called for the roll, wrote certificates and urged that each person present represent by filling out and turning in the enrollment blank. He called a meeting of the departmental

### National Baptist Convention Minutes.

195

conductors for eight o'clock Thursday morning and a meeting of the Congress management for five o'clock Wednesday evening. This was followed by the introduction of Rev. M. L. Porter, the chairman of the local committee who made an announcement that he was ready to assign all homes who had not been given assignment cards. The Congress chorus then gave two or three musical numbers. Quite an array of distinguished visitors mostly members of the Executive Committee of the National Baptist Convention were on the platform. The Congress adjourned at 1:30.

### WEDNESDAY AFTERNOON.

Departmental heads of the Sunday School Congress forces got together in the afternoon while the local committee was making assignments and while delegates and messengers with hundreds of visitors were arriving from every section of the United States. The afternoon was spent by these various heads in preparing for the meeting called for eight o'clock Thursday morning, when they were to receive their final instructions and get the last work on the 1920 program.

### WEDNESDAY NIGHT.

#### THE LOCAL COMMITTEE

No Local Committee that has heretofore, entertained the National Convention or the Sunday School Congress, has labored more zealously, than did the men of Springfield, to make things pleasant for the strangers that were within their gates. Too much praise cannot be given to Dr. M. L. Porter, Messrs T. W. Warrick and J. E. Thompson for the untiring way in which they labored to make all necessary arrangements for the comfort and pleasure of the visitors. In this they were ably assisted by Dr. Snowden, pastor of New Hope Baptist Church, Dr. Manuel, of Union Baptist Church, Dr. Roberts of Zion Baptist Church, Dr. Woolridge of Grace M. E. Church, Dr. Allen Chapel A. M. E. Church and the pastors and members of all other churches of the city of Springfield. In fact, all pastors of the city, white and colored, put forth a effort to make the Congress just what its officials hoped and desired it to be.

### THURSDAY MORNING.

Departmental conductors with their assistants gathered in room 17 of the Springfield High School at eight o'clock. After fervent prayers, the work of the 1920 session of the Sunday School Congress as it effected the various departments was laid before them by the Congress secretary who emphasized the importance of each department touching their respective work on a higher plan in a manner that would inspire the various Sunday school messengers to a greater activity in the front line Sunday school drive and the modern Sunday school method building. About fifty-two of these workers and their assistants were in the conference. These included the B. Y. P. U. workers.

### BIBLE CONFERENCE.

At eight thirty o'clock, Dr. L. R. W. Johnson opened his Bible Conference with more than three hundred workers with their Bibles, giving the remainder of the week to a careful survey and study of the Bible Syllabus. They took up and discussed How to Handle the



Bible in the form of a drill with charts and as planned in the syllabus. Dr. Johnson announced the entire program for the remainder of the week as follows:

- (1) How to Handle the Bible.—(A popular drill with charts, etc.)
- (2) (a) The Relation of Moses' Law to the Gospel Law.  
(b) Leviticus and Epistle of Hebrews Compared.
- (3) The Relation of the Historical Books to the New Testament, (by persons, places, temples.)
- (4) What the Prophets Saw.  
(a) The Saviour—Proto-evangelium, birth, 2nd coming.  
(b) The Jews, their complete History—Lev., Deut., Zech.—Rom., Rev.  
(c) The Kingdoms of Asia—Nabum, Jonah, Obadiah, Habakuk, Isa., etc.  
(d) Africa (Egypt)—Isa., Ezek., etc.  
(e) Nations of Europe and America—Ezek. (See maps.)  
(f) The World War and others yet to be.—Jer., Ezek., Dan., Joel, Zech., Rev.
- (5) The Churches of Christendom.—Rev. 23.
- (6) A word—Study Period. "H. C. S."
- (7) God's Five-fold Judgment.—Persons, Religious Workers, Cities, Churches, Nations.

#### HOME DEPARTMENT.

Miss Ada F. Morgan, the conductor of the Home Department, took charge at ten thirty. She explained in the outset what the Home Department meant to each Sunday School. She used a set outline and placed it upon the blackboard, consuming one hour in this particular line of Sunday school endeavor. While it was the first day of the Home Department work, it started off with every earnestness of purpose that bespoke for it a successful session. In Miss Morgan's illustrative explanation of blackboard work the Home Department representatives were given an opportunity to put on their tablets the finer points for the Home Department. Supporting this she had special literature. This literature was eagerly grasped by each worker. They took this to their various homes to plan the increase in their operations of the individual Sunday schools.

#### TEACHER TRAINING DEPARTMENT.

At ten thirty o'clock Dr. J. A. Sharp formally opened the Teacher Training Department of the Sunday School, using the entire audience that had made up the former departments and who were interested in Teacher Training work as a special class. He announced that in the Sunday school teacher, training was one of the main objects and principal themes that should be given particular place. As has been his custom he used the blackboard on which he threw the lessons explaining as he did the thoroughness with which each Sunday school teacher should be prepared on each and every occasion, to grasp the class work. This, he showed by his lecture, could only be done by strict adherence to the organized plan and systematic study as contemplated in teacher training through this department. The opening session of this department consumed the hour on the program.

#### GENERAL SESSIONS.

Rev. C. H. Clark, the chairman of the Sunday School Congress forces, opened the general session of the Sunday School Congress at eleven thirty Thursday morning by announcing the would im-

mediately take up the topics for discussion and hear the papers that had been prepared on the subjects scheduled for the morning hour. These subjects in their order were:

1. The Development of Spirituality Through the Organized Classes.
2. How Negro Baptist Literature Stimulates Us to Spiritual Growth and Racial Development.
3. Evangelism and Missions Essential Features in Our Sunday School Work.
4. How to Make the Boys and Girls Life Members of the Sunday School.

A magnificent audience sat with hand book and pencil in hand, listening attentively as each paper on the four named subjects was read and the particular subject emphasized by the writer of the paper who was careful at each point to play up the topic on which he was writing. At the conclusion of this, Dr. D. J. Hull, the Congress arbiter and critic, who is also editorial secretary of the National Baptist Publishing Board, took charge and added the last word and at the same time bringing out new thought upon the papers which preceded. At one thirty o'clock the sessions adjourned. During the morning hour the certificates for railroad fares were presented and were signed in the presence of the audience by the Congress secretary and turned over to the railroad agent. It was announced that more than enough had been present to doubly claim and secure the rate authorized.

#### DEPARTMENTAL MEETINGS.

It was ten minutes past three when the departmental heads gathered in the several rooms of the commodious rooms of the Springfield High School for their particular work. Not in the history of the Sunday school Congress' fifteen years' sessions was it ever found that the meeting place was so conveniently arranged for all departments. A huge blackboard in the hall at the main entrance gave the information as to what rooms and on which floor the several departments were to hold their meetings. The following departments held their first session Thursday: Meloka and Galeda, Advanced Teachers, Intermediate and Primary Teachers, Superintendents, Cradle Roll, B. Y. P. U., Laymen's League and the Department of Music.

#### THURSDAY NIGHT.

At seven thirty the chorus of Sunday School Congress singers made up from members of the various local churches, augmented here and there by a soloist taken from the messengers, began the devotions and opened what was known as Literary Night. The program provided for the talent that was in attendance and many saw the kind of material that was available for such an occasion. Prof. H. B. P. Johnson was in charge, he being the national chorister and musical director.

#### FRIDAY—Morning Session.

The morning session of the National Baptist Congress was opened with a Bible Conference conducted by Dr. L. R. W. Johnson from which all present received some very valuable lessons. At the close of this conference Miss Ada F. Morgan, of Nashville, Tenn., opened the Home Department. She gave many illustrations and made blackboard drawings that showed just how the department should be



conducted. Questions were asked and satisfactorily explained. More than three hundred were in this morning conference. After stressing the importance of Bible study in the home the meeting closed. Dr. R. H. Boyd made an interesting talk. Prof. E. M. Gentry, of Portsmouth, O., was blackboard illustrator.

The Teacher Training Department was opened by the conductor, Rev. Jas. Sharp. "None but the righteous" was led by Dr. L. L. Campbell, of Austin, Tex. Dr. Sharp then proceeded to instruct his department. Miss Lanthia Lewis, of Houston, Texas, was the blackboard illustrator. The subject of the morning discussion was "Planning the Lesson." Rev. Sharp, in an able way, outlined so very plainly to all present the proper way to conduct a Sunday school. Mr. Clarence Clark, of Springfield, Ohio, finished the blackboard illustrations. The meeting was closed with singing and prayer.

The General session was opened by the Director, Dr. C. H. Clark, who led in singing "Draw near O Christ to me." Dr. L. L. Campbell, was present, and the Director asked that all stand and that sentence prayers be offered by the brethren of Texas, who were conducting a twenty-five million dollar rally under the leadership of Dr. Campbell. Rev. Clark led with the first prayer, followed by Prof. T. J. W. Tobias, of New Orleans, La. Two minute silent prayers were offered by all present. Dr. E. P. Jones, Evanston, Ill., President of the National Baptist Convention, spoke of the national financial campaign. Mr. H. A. Boyd then made some announcements about the certificates of the delegates, and stated that the railroad officials had paid the Congress members a very high compliment in that the certificates signed by the delegates were ninety-five per cent perfect. Telegrams were read from the Illinois State Convention and from the city of Muskogee, Okla., the latter inviting the Congress to hold its next annual session in that city. The invitation was signed by all of the city officials and the Baptist ministers of the city.

The Chairman, Dr. C. H. Clark, had to leave and in his absence Dr. R. H. Boyd presided and proceeded with the reading of papers that had been prepared on the subject outlined in the Congress program. The following read papers: Miss Lucile Clegggett of Nashville, Tenn.; Mrs. Gilbert Holmes, Duquoin, Ill.; Prof. G. W. Williams, Dallas, Tex.; Miss Julia C. Washington, Chicago, Ill.; Prof. T. J. W. Tobias, New Orleans, La.; Mr. F. W. Perkins, Houston, Tex.; Mr. F. F. Young, Indianapolis, Ind.; Miss Olivia McIntyre, Chicago, Ill.; Miss McKnight, Paducah, Ky.; Mrs. Douglass Johns, Nashville, Tenn.; Mrs. Julia C. Colmen, Oxford, Miss.; Mr. W. B. Jackson, Okolona, Miss.; Mr. Peter Patterson, Nashville, Tenn.

At this point Rev. C. H. Clark returned accompanied by Dr. R. Spiller, of Durham, N. C. Dr. Spiller was introduced to the audience and made an enthusiastic address to the Congress forces. At the close of this talk, the morning session adjourned.

#### FRIDAY AFTERNOON.

The usual departmental meetings as announced in the program were held at three o'clock under the direction of the several departmental conductors and their assistants.

#### FRIDAY NIGHT

Organized classes through their representatives who had come to the Sunday School Congress were given the entire evening Friday. The Metokas and Galedas with the paraphernalia for these classes

were in the lead. Mrs. L. B. Fouse, of Lexington, Ky., Miss N. E. King of Nashville, Dr. R. M. Reddick, of Atlanta, Ga., and Mr. John W. Welch, of Enaley, Ala., assisted by a number of representatives from the various states who had knowledge of the Metoka and Galeda Organized Class work, put on the program. There was a large display of Metoka and Galeda pennants, arm bands and Congress caps. Before the curtain was lifted the full strength of the Metoka and Galeda representatives was shown by the parade when they marched across the main auditorium, from one entrance to another. They put on for the benefit of organized class night a religious cantata. It was the first time that a religious play had been attempted and notwithstanding there had only been two rehearsals and the talent was gathered from the various states, the workers declared it to be a decided success as it emphasized what the organized class could do when working together.

#### SATURDAY MORNING.

##### Bible Conference.

Although having been in almost continuous sessions from their arrival in Springfield, those interested in the study of the Bible through the syllabus announced by Dr. L. R. W. Johnson were in their seats at eight thirty with their Bibles, pencils and note books. Dr. Johnson had called to his assistance many of the Bible scholars who volunteered their service to help in the morning hour. They consumed the morning, or rather the hour set apart for them.

##### Home Department.

At nine thirty Miss Morgan opened the Home Department for the closing period of the Congress. In this she summarized the work of the previous two days and gave a final lesson which was put on the blackboard as a demonstration lesson, showing how the department itself should be carried out when installed. Short talks were made by Drs. Reddick, of Atlanta, Ga., Fields of Nashville and Mrs. Germany, of New Orleans.

##### Teacher Training.

At ten thirty Dr. Sharp announced that the last period of the Teacher Training Conference was on. After making a thirty minute illustrated talk on the work of the year, which was wound up at this session, he handed out the diplomas that had been awarded to those who had taken the course through mail and had handed in their papers for examination that had been conducted through mails.

##### General Sessions.

At eleven thirty the chairman of the Sunday School Congress called the general sessions to order. This however, was preceded by a devotion and song service. Four subjects were taken up and papers rendered on them:

9. Preparedness a Prerequisite of Christian Service.
10. The Value of the National Baptist Theological and Training Seminary to the Sunday Schools of Our Denomination.
11. The Way to Interest the Mothers in the Cradle Roll Department.
12. The Mission of the B. Y. P. U.

Since this was the last period provided in the program for the presentation of papers and since the entire twelve subjects had been spoken and written upon, Dr. Clark asked for the special papers so that the workers might be given the treat held in store for them on subjects that were varied and yet of the most vital importance to the religious workers. Dr. D. J. Hull, closed the sessions with his blackboard exercises as arbiter and critic. Adjournment was had at one forty.

#### Departmental Meetings.

So enthused had the workers of the several departments been, they scarcely had dinner hour. They clipped one hour off the recess and opened their departmental meetings at two o'clock so they could rub the work to a conclusion. It was announced in each department that an official photograph would be made and it was urged that the attendance be had that would justify the showing already made in the 1920 session. Dr. R. H. Boyd, the Congress director, made a visit to the various departments to put in a closing word and congratulate them upon the work done. The following departments held their closing sessions:

Metoka and Galeda Classes  
Advanced Teachers  
Intermediate and Primary Teachers.  
Superintendents' Department.  
Cradle Roll and Infant.  
B. Y. P. U. Department.  
Laymen's League.  
Department of Music

#### TOKYO NIGHT

As a testimonial to the Sunday School Congress Secretary, Saturday night was set apart as Tokyo Night in order that the Sunday school workers might be permitted to observe this occasion in honor of the Sunday School Congress Secretary, who is to represent them at the World's Sunday School Convention in Tokyo, Japan. Rev. Ernest Hall, D. D., of Atlanta, Ga., was in charge of the program, which was opened with devotions, supplemented by splendid music by the chorus. The speakers for the evening were Rev. Ernest Hall, who was master of ceremonies, Rev. E. Calvin Cole, of St. Louis, Mo., Rev. R. Spiller, of Durham, N. C., Prof. T. T. Pollard of Beaumont, Texas. At the conclusion of the addresses, which dealt in the main with what the Congress secretary had been able to do in the sixteen years, Dr. R. H. Boyd, the director of the Congress and father of the Congress secretary, made some remarks, stating the pride that he enjoyed and the satisfaction that was his to be present on such an occasion. Quite a number took this opportunity to present their assistance in a financial way to the Congress secretary to help defray the expense of the trip.

#### SUNDAY MORNING.

Sunday morning witnessed the Model Sunday School under the direction of Dr. D. J. Hull and a long list of teachers, representing every state in the Union. The regular Sunday school lesson as outlined in the periodicals of the National Baptist Publishing Board were taught. The National Baptist Sunday School Lesson Commem-

tary was used not only by the teachers, but those who made up the classes in the various states. Dr. Hull gave the theme of the morning hour, the school read the opening exercises and then for thirty minutes they taught the lesson, after which the exposition on it was given by assistants and the arguments were closed by Dr. Hull. In the national rally the teachers who reported were T. H. Graves of Georgia; Mrs. L. E. Cook, of Illinois; W. A. Thomas, of Louisiana; Clarence Perkins, of Tennessee; Rev. Wm. A. Johnson, of Texas; Mrs. B. E. Hendon, of Ohio, Michigan, Indiana and Kentucky; P. J. Watkins, of Alabama, Mrs. M. L. Cherry, for Florida, and Miss N. E. King for the Sunday schools of Springfield. The national banner was awarded to Texas, having reported the largest collection. While the model Sunday school was in progress the flying squadron consisting of the Sunday School Congress Secretary, Mr. T. W. Warwick, of Illinois; Dr. E. C. Cole, of Missouri and Mr. ——— of Mississippi, were visiting every Sunday school in Springfield announcing the closing work of the Congress and inviting them to the afternoon mass meeting. They took the Sunday schools by surprise. They used an automobile and only three minutes were given to each school.

#### CONGRESS SERMON.

It was eleven-thirty when the devotions for the morning hour began by the chorus singing "Our Father, Which Art in Heaven," in the direction of the national chorister. After the reading of scripture, and prayer, Rev. Wm. A. Johnson, D. D., pastor of the Rose Baptist Church of Dallas, Texas, was introduced and he was one of the most scholarly, eloquent and spiritual preachers ever heard. It was regarded as a masterpiece. Spiritual war the occasion was at high tide. While the Congress Sermon was preached in the main auditorium of the High School, visitors had been sent out by the pulpit committee to the homes of every denomination, irrespective of race. They filled the speakers from the Congress.

#### SUNDAY SCHOOL CONGRESS PARADE AND DEMONSTRATION.

When the parade had reached its apex and was ready to overflow by the preparations having been made for the Sunday School Congress parade. Long before one-thirty, thousands of people were gathered and every religious congregation and every fraternal organization with those not connected with either were making ready. It was regarded in Springfield as the biggest day in its history. The Dancon of the famous 8th Illinois had volunteered his services for the parade, which was made up by divisions and formed in front of the Sunday School Congress headquarters, occupying the Social building. Bands were dispensing music, while the Sunday School children with their banners trumped their way to the place of demonstration, while those who were there were impatient for the parade to arrive when they were to receive the command to march. At two-thirty, exactly, the procession moved forward, led by the Springfield brass band, which was followed by the parade committee and the Congress Secretary. The parade extended a half dozen blocks and wended its way through the heart of the city in the presence of a huge throng of spectators that lined the sidewalks of the street. Their pennants were waving their banners and from all indications every heart was filled with the Sun-

day School Congress pride as they kept step with the music. They were cheered throughout the marching. They made a semi-circle of the court house and then took a straight shoot to the auditorium-armory which was situated just in front of the State Capitol. When the long procession reached the armory the band swayed to one side and continued its music while the workers marched into the auditorium. Thus ended the 1920 Sunday school Congress parade, which was pronounced a success.

#### MASS MEETING

"Hail the Baptist Congress," "On, On Metoka and Galedas," "Let Us All Give Thanks," were some of the many renditions by the chorus of more than three hundred voices in the huge Springfield armory under the direction of the Congress chorister, while more than five thousand people filed into the auditorium of this armory and took their seats wherever they could find an available one, awaiting the arrival of the hour when the program proper for Sunday school afternoon mass meeting was to begin. Finally when it appeared the stream had ceased and only here and there one came in and when in looking over the audience one said that the hour had come for opening, Dr. C. J. W. Boyd, the master of ceremonies, announced that invitation would be offered by Dr. G. H. McDaniel of Chicago. Following this the chorus sang. Then came the introductory remarks by the master of ceremonies, followed by a selection from the Young Men's Christian Glee Club. They responded to an encore and then Miss Lula Butler rendered "Deep River." She was called back three times and three times she thrilled the audience. The chorus sang and then Dr. S. A. Ware of Springfield, sang "Illinois." His solo was so captivating that he was compelled to respond to an encore and the audience joined in the chorus. Then Rev. Thomas W. J. Tobias, D. D., of New Orleans, La., introduced the speaker. He told briefly and eloquently of the accomplishments of the man who was to make the principal address at the hour, how he had come up from obscurity to a towering figure in the public eye. In closing he presented Judge Wm. Harrison, of Chicago, Illinois. His name was echoed throughout the hall, the audience stood and offered the Chautauqua salute, which was acknowledged by the speaker, who announced his subject as "The Hour Has Come." For fifty minutes his was an eloquent, forceful, logical, convincing, entertaining argument. He took the time to make his points and drive them home. He spoke to an audience that was practically fifty-fifty as to races and he held up the reputation not only of himself as a platform orator, a ready speaker, a ripe thinker, but that the race has produced one able to represent it on all occasions. At the close of his address Miss Birdelle B. Johnson-Belle rendered a solo and responded to an encore. And then a representative from the Red Cross Society Headquarters at Washington, D. C., in the person of Mr. Laird, was introduced and spoke on the work of the Red Cross and how the members of the race had contributed to that work, paying them special compliments. Rev. R. H. Boyd, the director of the Congress, was the next speaker. He announced the program for the remainder of the day and Monday. The benediction was pronounced by Rev. J. L. Wilder, of Georgia.

#### SUNDAY NIGHT.

Apparently not weary from the strenuous day of constant exercise that they had put in from early Sunday morning until six-thirty Sunday afternoon, the Congress workers and visitors were in their

seats at the Sunday School Congress headquarters at the Springfield High School at seven-thirty and participated in the devotional exercises for the occasion. The closing sermon was preached by Rev. Ernest Hall, D. D., pastor of the Liberty Baptist Church, of Atlanta, Ga. The Rev. Mr. Hall presented a theme that was a spiritual treat to all present. Quite a number of distinguished citizens of Springfield of both races occupied the platform at the night service. This was the last real Congress hour.

#### WEDNESDAY JUNE 16th.

#### THE FOLLOWING CONDUCTORS HAVE BEEN APPOINTED FOR THE SUNDAY SCHOOL CONGRESS.

Pleasant Grove—R. M. Reddick, D. D., Atlanta, Ga.; Mrs. L. B. Fouse, of Lexington, Ky.; and Mrs. M. E. Smalley of Nicholasville, Ky. Union Baptist—S. H. Johnson, of Nashville, Tenn.; and Prof. J. H. Gentry, Portsmouth, Ohio.

New Hope Baptist—J. W. Welch, Ensley, Ala.; and S. N. Thompson of Little Rock, Ark.

Zion Baptist—L. H. Simpson of Houston, Texas; R. O. Sanders, M. D., New Orleans, La.; and Mrs. Maud Childs of Evanston, Ill.

These are to serve as part of the model Sunday School; they will not be at the Auditorium in the high school, but will send their reports to be made before the model school closes.

The ministers appointed for the eleven o'clock services at the various churches are as follows:

Springfield High School—Rev. Wm. Johnson, D. D., Dallas, Texas. St. Paul A. M. E. Church—Morning, Rev. R. Spiller, D. D., Durham, N. C.; evening, Rev. L. R. W. Johnson, D. D., Lynchburg, Va. St. John A. M. E. Church—Morning, Rev. J. J. Chappell, D. D., Chicago, Ill.; evening, Rev. F. F. Young, D. D., Indianapolis, Ind.

Grace M. E. Church—Morning, J. C. Fields, D. D., Nashville, Tenn.; evening, S. A. Pleasants, Jr., Cuero, Texas.

Union Baptist Church—Rev. A. W. Puller, D. D., Georgetown, S. C.; Rev. R. Spiller, D. D., Durham, N. C.

Zion Baptist Church—Morning, Rev. R. B. Canady, Beaumont, Tex.; evening, Rev. C. C. Reed, Bryan, Texas.

New Hope Baptist Church—Morning, Rev. W. J. Ballou, Tampa, Fla.; evening, Rev. E. W. Hawthorne, Vicksburg, Miss.

Calvary Baptist Church—Morning, Rev. Lasky, Kentucky; evening, Rev. J. C. Chappell, Chicago.

Pleasant Grove Baptist Church—Morning, Rev. J. A. Sharp, Bryan, Tex.; evening, Rev. Wm. Johnson, Dallas, Texas. Miss Butler will sing at the evening service.

Central Baptist Church, (white)—Rev. Ernest Hall, Atlanta, Ga. First M. E. Church, 6:45, Epworth League—Henry A. Boyd, Young Men's Christian Glee Club.

#### WREATH ON LINCOLN'S GRAVE

Monday morning saw the Congress forces paying a tribute to the Great Emancipator, at Lincoln's grave. Silent services were observed out there amid the huge oaks and an oak wreath was placed in the Monument by the Sunday School Congress Secretary. At eleven-forty

the delegates began to leave, going in various directions, and by Monday night the exodus from Springfield of Congress people was complete and the curtain had been run down on the 1920 session.

#### MESSAGES TO THE SUNDAY SCHOOL CONGRESS.

The following are some of the messages received by the Sunday School Congress Secretary at Springfield sessions, which were read to the Congress:

JACKSON, MISS., JUNE 16, 1920.

DR. C. H. CLARK:—

Care National Sunday School Congress, Springfield, Illinois. An engagement to speak in Texas, June 19th, prevents my attending the Congress. Am sending delegate and money, and praying that the results of this session may mean an awakening and deepening of interest on the part of Sunday school workers throughout the entire country for the seed sown in childhood will be reaped in the nation.

L. W. CRAWFORD

PADUCAH, KY., JUNE 16, 1920.

REV. HENRY A. BOYD:—

Secretary National Baptist Congress, Springfield, Illinois. Sister Georgia McNight from Harrison St. S. S., will arrive tomorrow please give her special consideration due to the fact she is exceedingly musical and has prepared a paper on topic number six.

A. M. SAMUELS.

JACKSONVILLE, ILLINOIS, JUNE 17, 1920.

SOUTHERN BAPTIST COLORED CONGRESS.

ARSENAL, SPRINGFIELD, ILL.

The Illinois Sunday School Association in convention assembled, send heartiest greetings to you, our co-workers in Christ.

JOHN P. HAVEBERG.

Springfield, Ill., June 13, 1920.

To the Officials of the National Baptist Sunday School Congress: In behalf of the Baptist churches of the city of Muskogee, Oklahoma, The General Missionary Baptist State Convention of Oklahoma, the Fifteen District Baptist Associations, the Creek and Seminole Baptist College of the State of Oklahoma, the city and State Patron League of the colored schools of the State of Oklahoma, through the Negro Business League of the city of Muskogee, together with the city Mgr and Commercial Club, Rotary Club, Clearing House Association, and his Hon. the Mayor, and all citizens, I hereby extend to you an invitation to hold your next annual session (this great school of methods (Sunday School Congress), in the city of Muskogee, Okla.

We stand ready to comply with the usual demands of your great body, and any other reasonable inducement we may be able to hold out, or you may demand of us. Very sincerely yours,

S. S. JONES, B. 938, Muskogee, Okla.

Washington, D. C., June 14, 1920.

The Officers and Members of the Sunday School Congress, Springfield, Illinois

#### GREETINGS:—

This is to certify that the bearer of these credentials, Miss Willie F. Brown, was duly chosen to represent the Nineteenth Street Baptist Sunday School at the sessions of the above Congress during its sitting at Springfield, Illinois.

#### THE NINETEENTH STREET BAPTIST SUNDAY SCHOOL.

By W. I. LEE, Superintendent.

MILDRED RIVERS, Secretary.

#### METOKA—REPORT, BY J. W. WELCH.

Springfield, Ill.

June 15th, 1920.

June the 15th will always be remembered by a great host of delegates from every nook and corner of more than twenty-nine states, and a great multitude of Illinois people who waited patiently at the station as the great Sunday School Congress Special rolled in, and just to see that great leader, Dr. Boyd, refusing to ride in an automobile, but like the "Great Leader of the World," took a stand to march through the streets with his fellow workers, we all took on new strength and with the policemen, Boy Scouts, Band and a great chorus in lead we made a dash for the High School, sixteen blocks away. After a great Mass Meeting, it was announced that there would be no Departmental meetings for the day, the Metoka's and Galedas then adjourned to meet in Room 14, Thursday evening at 8:00 o'clock p. m.

#### THURSDAY, JUNE 17th.

The Metoka and Galeda classes departmental meeting opened promptly at 8:00 o'clock, with Mrs. Fouse and Dr. Reddick in the chair by singing the class song, "Onward, Metokas and Galedas," page 56 of program. After devotional exercises a few minutes were given for acquaintance, conducted by Mrs. Fouse. The following messengers, many of whom attended each M. and G. session and made inspiring remarks pledging their continued class support, were registered.

Mr. J. A. Turner, Superintendent St. John Baptist Sunday School, Nashville, Tennessee.

Vera B. Ford, Camp Butler, National Cemetery, Springfield, Ill.

Miss Jessie B. Hamilton, 1842 20th street, Ensley, Ala.

Bertha Anderson, Springfield, Ill.

Mrs. Sarah Gray, 1936 E. Brown street, Springfield, Ill.

Mr. E. D. Tyler, 1601 Garden street, Shreveport, La.

Edward Sims, 207 Sumner street, Shreveport, La.

Mrs. Fannie Hart, 1713 E. Stuart street, Springfield, Ill.

Mrs. F. V. Pollard, 1406 Forrest street, Beaumont, Tex.

Rev. L. Harthorne, D. D., Brewton, Ala.

Chas. Brown, 305 Maple street, Somerset, Ky.

Mrs. Mary F. Sims, 1018 Morrison street, Nashville, Tenn.

J. Rhodes, 1020 Grove street, Houston, Tex.

Estella Saunders, Nicholasville, Ky.

Mrs. Paralee Holmes, 1145 W. Randolph street, Chicago, Ill.

Bianza B. Brown, 305 Maple street, Somerset, Ky.

Henry Crummel, 909 So. 19th street (?)

Emma E. Buckner, 716 Georgetown street, Lexington, Ky.

J. E. Nelson, 514 Gregg street, Houston, Tex.

E. H. Lee, 1605 Jefferson street, Nashville, Tenn.

Ronald C. Foreman, 3428 Howard street, New Orleans, La.

Mrs. M. I. S. Dean, Chicago, Ill.

Mary E. Warrick, 922 So. 16th street, Springfield, Ill.

Mrs. J. H. Stout, 4325 Langley, Ave., Chicago, Ill.

Silas Mosley, 2329 St. (?)

J. W. Watson, 1719 E. Washington street, (?)

Rufus Jones, 17 Howell street, Atlanta, Ga.

Rev. A. W. Hill, 824 Kershaw street, Aiken, So.  
 Mrs. R. L. Dawson, 2523 P 1-2 Galveston, Tex.  
 Mrs. R. L. Dawson, 2523 P 1-2 Galveston, Tex.  
 Mrs. Annie Neal, Dayton, Ohio.  
 Mrs. Willie Cann, 1811 E. Kansas street, Springfield, Ill.  
 Mrs. H. E. Thomas, 3406 Greenwood street, Dallas, Tex.  
 Miss Carrie B. Taylor, 106 Markam street, Atlanta, Ga.  
 G. P. Baker, 1833 Scovel street, Nashville, Tenn.  
 Mrs. Elizabeth Brooks, 1314 E. Carpenter street, Springfield, Ill.  
 M. S. Watson, Shreveport, La.  
 G. W. Williams, 2811 San Jacinto street, Dallas, Tex.  
 Mrs. M. J. Beaty, R. F. D. No. 6, Box 40, Lexington, Ky.  
 Robt. H. Tyler, Shreveport, La.  
 Miss Henrietta Branham, Atlanta, Ga., 275 Michel street.  
 Miss Almazona Goodness, 1715 R. R. Ave., Beaumont, Tex.  
 Peter Patterson, 1004 9th Ave., Nashville, Tenn.  
 Mrs. Jennie McClean, Rock Island, Ill.  
 Mrs. Nedona White, 805 Washington Street, Columbia, S. C.  
 Sallie Brooks, Nicholasville, Ky., Box 71.  
 Mrs. J. P. Eugene, Beaumont, Texas.  
 Miss Beulah Williams, 536 Irving street, Beaumont, Tex.  
 Miss Viola Carriere, 1178 Cedar street, Beaumont, Tex.  
 Hennie Storie Elias, 1035 Cerro street, Decatur, Ill.  
 Thomas L. Powell, 1634 Aebion street, Shreveport, La.  
 Jno. V. Jones, Shreveport, La., Box 395.  
 Miss Elsie G. Ford, Springfield, Ill.  
 Ernest Estell, Madison, Ill.  
 Mrs. G. Geln, 920, Shipman street, Peoria, Ill.  
 Mrs. R. A. Byrd, 400 Williams street, Springfield, Ill.  
 Eva G. Monroe, 427 S. 12th street, Springfield, Ill.  
 Robt. Hooper, Chicago, Ill.  
 Miss Nora Cole, 221 14th, Springfield, Ill.  
 Mrs. R. L. Dawson, 2523 Galveston, Tex.  
 J. O. Eugene, 145 Buford street, Beaumont, Tex.  
 Mrs. Cella Watts, 1030 E. Adams street, Springfield, Ill.  
 Mrs. Douglass John, 615 Lea Avenue, Nashville, Tenn.  
 B. S. Belle, Shreveport, La.  
 John L. Dixon, 1017 Cane street, Shreveport, La.  
 Miss I. A. Lewis, 3304 Roake street, Houston, Tex.  
 Mrs. G. W. Alexander, 821 Magnolia Ave., Vicksburg, Miss.  
 M. C. Dillard, Clinton, S. C.  
 George W. Reed, 1226 Clouet street, New Orleans, La.  
 Mrs. Eleanor E. Goodwin, 1806 Washington street, Columbia, S. C.  
 Arrilla Nandy, 2329 E. Stuart street, Springfield, Ill.  
 Mrs. E. V. Sheppard, 1107 Schwartz street, Houston, Tex.  
 Madeline P. Graver, 89 Howell street, Atlanta, Ga.  
 Dora E. Choie, 2514 Morrow Ave., Chicago, Ill.  
 Jackson Lewis, 1842 Saint Paul street, Shreveport, La.  
 Gus Williams, 1058 I-2 Texas Ave., Shreveport, La.  
 Miss Leona M. Potera, Box 403, Wharton, Tex.  
 Mrs. Georgia Hubbard, 1103 S. 20th, Springfield, Ill.  
 Edward Sims, 207 Schumpert street, Shreveport, La.  
 Lula M. Comb, Box 442, Nicholasville, Ky.  
 Miss Joe Ethel Jeter, 1219 W. 7th street, Cincinnati, Ohio.  
 Chas. A. Brooks, 1080 Ridge street, Wilmette, Ill.  
 Mrs. V. Allen, 1901 Emerson street, Evanston, Ill.  
 C. H. Hethington, 1739 Fulton street, Chicago, Ill.  
 Bessie Buchanan, 1307 12th Ave., N., Nashville, Tenn.

Mrs. K. L. Cosby, 4715 Chaplain Ave., Chicago, Ill.  
 Mrs. C. L. Johnson, Conroe College, Conroe, Tex.  
 Miss E. A. L. Malone, 403 George street, Cincinnati, O.  
 J. A. Madison, 401 Boume Ave., Somerset, Ky.  
 Mrs. Bessie Buchanan, 1307 12th Ave., Nashville, Tenn.

FRIDAY, JUNE 18th.

The M. and G's opened promptly by singing No. 108, "My Lord and I." Scripture reading, Timothy 2nd chapter, by Dr. Reddick of Atlanta, Georgia. No. 16 was sung, Prof. Geo. W. Williams of Dallas, Tex., leading. Prayer was offered by Mr. Robt. Hooper of Chicago, Ill. Mrs. Fouse introduced Miss Morgan of the Home Department, who gave some very interesting information upon that department. Miss Nellie King, the very efficient Secretary of the Galeda department was giving some much needed information upon organizing M. and G. classes when Drs. R. H. Boyd and Campbell appeared. Dr. Campbell told very interestingly of the Local and District Sunday School Congress of his State, and the great good that is being accomplished through educating the masses and making them an asset. The Shreveport Glee Club then sang and a small donation of \$3.98 was given them.

After some very interesting remarks by Mrs. Pollard of Beaumont, Texas, we adjourned with the understanding that every Metoka and Galeda return to the main auditorium by 7:30 p. m. The climax came when the M. and G's dramatized the book of Ruth.

SATURDAY, JUNE 19th, 1920.

Saturday seems to be the last day of departmental activities, but not the least in interest, we opened with Prof. Williams singing No. 19 and prayer. The 23rd Psalm was recited by all, while singing the class song, Judge W. H. Harrison came in and delivered a soul-stirring talk which will be long remembered by those present.

Mrs. Crosby of the great Ebenezer Baptist Church, Chicago, spoke interestingly of her organized M. and G. classes being the drawing card of her school. Miss King then reminded the messengers of the class magazine asking for support by sending in class news.

Mrs. Fouse and Dr. Reddick then made farewell talks and we adjourned to meet again at the 1921 session.

OFFICE OF THE SECRETARY OF THE NATIONAL GALEDA  
 UNION NASHVILLE, TENN.

Dear Metokas and Galedas:—

Our National Baptist Sunday School Congress, which was recently held at Springfield, Ill., is now history, and history of which we all are proud, history that will redound to the credit of those who were there and those who will reap some of the benefits of the same. It is with a deal of pleasure that we take this method to thank you for the representative delegation that was sent from your classes. Your representatives were of the highest class and they were there on business for the King and they showed to the world that that was their mission. We were very proud of them, and we want you to know that they acquitted themselves beautifully. The meeting was one grand success and we are sure that those delegates who were there, will return home with renewed inspiration and do more for the upbuilding of their respective Sunday schools. They will tell you just how much good there is in coming together and how much inspiration there is in personal contact one with the other.

The attendance was fine, and the reports coming from the various classes were the best that we have ever had.

We hope to interest you in our work to the extent that you will spread what you do in your classes through the medium of our M. and G. Magazine. This book is the organ of the organized classes and it is your mouthpiece. Send us a short write-up of the doings of your classes. If you have a picture of your class let us make a cut of it and run the same in our magazine. The price of making the cut will be the only expense attached to the write-up, if you have a cut there will be no charge whatever for the article. In this way the classes all over the United States will be kept in touch with each other.

We hope also to establish through our magazine a "Get-Acquainted-Bureau" among our classes. It will be worked on this order: From time to time we will publish the officers of all the classes, say about five or six at a time and you are at liberty to write to any of the officers and ask just how they conduct such and such a thing, and tell them just what is being done by your class. In this way there will be correspondence going on between the classes.

As officers of the National Galeda Union, we wish that it were possible to visit your class and thank you in person for the very splendid delegation that you sent to us at Springfield, but since this is impossible we are taking this method, and we want to bid you God-speed and say: let the organized work go on. If there is anything that you do not understand feel free to write to headquarters and to the best of our ability we will answer you.

Thanking you again and praying God's choicest blessings upon you and your classes, we beg to remain

Yours in M. and G. fellowship.

N. E. KING.

SECRETARY OF THE NATIONAL GALEDA UNION.

THE GALEDA DEPARTMENT OF THE NATIONAL BAPTIST SUNDAY SCHOOL.

Mrs. L. B. Fouse, Directress.

Mr. Board: It is with pleasure that I report the "Doings" of the National Convention held at Springfield, Ill. The entire year showed a marked increase over any of the previous years. With the able assistance of Miss Nellie King, our secretary and Mr. G. W. Williams of Dallas, Texas, who had the assistance of Mrs. Anderson of the M. and G. department was in every way a success.

The new Democracy demands the united forces of the nation.

The construction of a program of our new world vision which will be the basis of our new Democracy and based on the principles of the present educational system.

The present educational system is the basis of the present educational system.

The present educational system is the basis of the present educational system.

The present educational system is the basis of the present educational system.

The present educational system is the basis of the present educational system.

The present educational system is the basis of the present educational system.

The present educational system is the basis of the present educational system.

Trained teachers with a vision who can enter into the life of the girls were advocated by this department.

The Metokas and Galedas went on record this year as presenting a high class Biblical Drama, "Ruth" on the night of their entertainment. This play was under the direction of Dr. Reddick with the assistance of Mrs. Fouse and others.

#### AIMS, STANDARDS AND TESTS.

1 To win to Christ each young person who has not already dedicated his life to Him.

2 To help these young people maintain their tested Christian ideals as they face the realities of economic and industrial life.

3 To Prepare them for and help them assume the duties and responsibilities of home-making and citizenship. That in and through their daily work they may do the will of God and help to promote His kingdom in the world.

4 To prepare them for and to enlist them in the work of the church for the community and the world.

This department endorsed sending Rev. Henry A. Boyd to the World's Sunday School Congress to be held at Tokyo, Japan.

Yours for Christ and young women.

L. B. FOUSE.

The organized Class Department of the Sunday School Congress to the organized Class in the Sunday School is the part of the Congress looked to for ginger and "Stunts" of the organization. Glad that the Metokas and Galedas were able to live up to what was expected of them at the Springfield meeting and did something worth

in a sense and originality were the attributes stressed in our department this year. Common sense we define as the ability to apply the successful methods of others as regarded for our guidance. While originality is the mental power to initiate methods of procedure and carry them to a successful conclusion. Both of these we said class must have if theirs is to be an outstanding class in the Sunday school.

When going over the rules laid down for our special organization and stressing the importance of all organized classes of young men and women in our Sunday School adopting our name. We showed the successful methods as given in other books on organized work was to be assimilated and at the same time urged the members of our department not to be afraid of an idea. The light-bulbs that most rapid but it takes work to swim up stream. Metokas and Galedas are striving for higher ground, and we are making efforts to take the world for Christ. So originality in methods of procedure must be ours.

We gave the department a concrete idea of originality by presenting them an interpretation of "Ruth", the Moabite original in parts. We ask that they show their commonsense by presenting a critical audience after 48 hours rehearsal. So on Friday of the Congress the drama was presented and the audience gave evidence of their pleasure at the presentation and quite freely given the compliments both of the interpretation and the actors. The number present and the anxiety to take in the instruction we have never had as successful a session. The idea of the knowledge and the codifying of that knowledge so as to let a finger grasp on our Congress workers, each



year. We who began with it in the crude stage rejoice to see the symmetrical growth of the departments and the correlation of the whole into one school of methods for making front line School Builders of the workers who attend. The Metokas and Galedas feel themselves the big brother and sisters in every school that is striving for the ideal.

Looking back we see little in the past to regret. Our present is radiant with the dreams which have come true. The future holds for us the glittering gems beckoning us on to their acquirement by using common sense and originality in all of our upward climbings.

R. M. REDDICK.

#### ADVANCED DEPARTMENT OF THE NATIONAL BAPTIST SUNDAY SCHOOL CONGRESS HELD AT SPRINGFIELD, ILL.

E. L. Cunningham, Conductor.

The Advanced department of the Congress was a success in every respect. By far the largest enrollment we have ever had was at Springfield, Ill. We are indeed grateful to Rev. M. L. Porter, for such adequate accommodations with blackboards, maps and all necessary equipments. This department had the assistance of Mrs. M. E. Smalley of Nicholasville, Ky., and Mrs. Clara Brown. Each day a well developed working plan was presented to the class and many helpful and practical suggestions and methods were received. At no time was the interest slackened and each one present declared themselves a life time member of the Congress. A brief summary of the work is as follows.

Scope. The development of a broader and fuller national ideal of the opportunities and obligations inhering in religious education.

2. The development of a program of religious education in the family.

3. The training of teachers, executive officers and for religious work. The development of agencies for inspirational and research work.

#### AIM. SOUL WINNING.

In order that the Congress may be kept upon the high standard that it now is, this department endorsed sending our Congress Secretary, Rev. Henry A. Boyd to represent us at Tokyo, Japan, and presented him a purse.

We wish to thank all who in any way gave support to this department.

Yours for the advancement of His cause.

E. L. CUNNINGHAM.

#### SUPERINTENDENTS' DEPARTMENT

Nashville, Tenn.,

June 26, 1920.

Rev. H. A. Boyd, Sec. S. S. Congress:—

I am sending you by this mail a complete record of the Superintendents' Department of our recent Sunday School Congress, just closed at Springfield, Ill., and what I consider to have been the most inspiring session that it has been my pleasure to attend.

The large enrollment of superintendents from all over the country was quite noticeable, as was also the interest manifested by the large attendance by them at each meeting, and the manner in which they entered into the various topics discussed.

Our general subject, "Front Line Sunday School," seemed to interest them all as each superintendent wanted his or her school to be a Front Line Sunday School. Our sub-division of the general topic: into (6) six minor topics (1) The Primary Department, (2) The Home Department, (3) The organized and Adult Classes, (4) The Workers' Council or Superintendents' Cabinet, (5) Special Days in the Sunday School, (6) How I Finance my Sunday School.

Brought out quite a lively discussion. We took up two subjects each day, and much information was obtained by those desiring to improve these departments in their schools.

Mrs. Mamie Hudson of Chicago, Mrs. L. E. Jackson of Bowling Green, Ky., and Miss Willie F. Brown of Washington, D. C., gave us many good points on How to Improve Primary Departments and Put Life in our Home Department.

Dr. Reddick of Atlanta, Ga., and Superintendent Hogan of Lexington, Ky., led in the discussion on Organized Class Work. Superintendent J. P. Eugene of Beaumont, Texas, led in the discussion of "Workers Council" and much food for thought was gained by all who heard him. Superintendent Eugene's Sunday school has nine departments with more than fifty officers and teachers.

Superintendent Driskell of Atlanta, Ga., led in "How I Finance my Sunday School," followed by Superintendent Gaston of Shelby, Miss., and Superintendent Davis of Birmingham, Ala., and others. All advanced some thought that would be helpful in financing the Sunday school.

Ours was a glorious session, full of religious fervor and enthusiasm. Quite a large number promised to contribute an article for the M. and G. Magazine, also the Union-Review and to keep in touch with one another throughout the Congress year.

I offer this only as a suggestion for the improvement of our department, "That each superintendent get busy in their various communities and try and bring to the 1921 Sunday School Congress some superintendent who has not represented heretofore.

Pledging you my continued support for the advancement of the Sunday school work throughout the nation, I beg to remain yours in Christ.

S. H. JOHNSON, Conductor Superintendents' Department.

Supt. Emeritus, Pleasant Green Baptist, S. S.

Nashville, Tenn., 1000, 21st Ave., N.

Springfield, Ill., June 17th, 1920.

Superintendent's Department was called to order by Supt. Johnson at 3 p. m. Song, "O how I love Jesus." Scripture lesson by Supt. Hogan of Lexington, Ky., read the 23rd Psalm. Song, "I can hear my Saviour calling." Prayer, four in number, were offered. Chairman S. H. Johnson outlined the work for the four days. General topic, "Front Line Sunday School."

Prayer was offered by W. R. Sallis, James Echols, G. P. Baker, Nashville, Tenn., Mrs. Ella Christian-Woodland, Kansas City, Kans.

The Front Line Sunday School was outlined as follows:—

1. Perennial, 2. Baptist Literature, 3. Church control, 4. Bibles used rather use of Bible, 5. Teacher's meeting or worker's council, 6. Trained teachers, 7. Home Department, 8. Sunday School graded, 9. Departments separated, 10. Supt. Hogan briefly discussed outline as was read, very brief, but to the point. Director R. H. Boyd spoke briefly on Departments separated. Mrs. Mamie Hudson, Ebenezer Baptist Sunday school superintendent of Primary Department, spoke



at length on the work of the Primary Department, followed by Mrs. L. E. Jackson, Supt. Primary Department State street and Mrs. Ida Morgan of the Home Department, Nashville, Tenn. Suggestion of Supt. Crudup, the department will meet Friday morning at 11 o'clock for an hour work.

all joined in repeating the Lord's prayer led by.

S. H. JOHNSON, Superintendent.  
L. E. JACKSON, Secretary.

Springfield, Ill., June 18th, 1920.

Presiding Officer Johnson called the Superintendent's Department to order at 11:00. Song, "My Lord and I." A series of prayers were offered, led by Supt. Crudup and closed by Supt. Johnson, Song, "Must Jesus bear the cross alone."

Miss Brown of the Baptist Church of Washington, D. C., came to the floor and discussed the work of Primary Department.

Mrs. Saunders of the First Baptist Church, Lexington, was introduced and Mr. Wm. Driskell of Atlanta, Ga., W. Curtie of Little Rock, Ark., W. R. Satter, Chicago, Ill., J. P. Eugene, Beaumont, Tex.; S. R. Jones, Indianapolis, Ind.; Miss Bessie Anderson, Indianapolis, Ind.; Mrs. M. L. Kemp, Dallas, Texas; T. D. Bookman, Dallas, Tex.; Mrs. Hudson of Chicago, W. T. Watkins, Vicksburg, Mr. Herman Graves, Atlanta, L. E. Jackson, Bowling Green, Supt. Crudup, Ebenezer, of Chicago, A. W. Jackson of Rosworth, Tex.; Mrs. Johnson.

Benediction.

S. H. WATSON,  
5201 Dauphine St. New Orleans, La.

Springfield, Ill., June 18th, 1920.

Superintendent's Department called to order at 3 p. m. House called to order by Supt. W. Driskell of Atlanta, Ga. Mrs. Maud Taylor of Independence, Mo., at the piano. Song, "Must Jesus bear the cross alone." Prayer was offered by Deacon Gooseberry. Song, "I feel like going on." Remarks by the Chairman.

The subject "Financing the Sunday School," opened by Supt. Driskell of Atlanta, Ga., followed by B. W. Caston, Shelby, Miss.; P. M. Davis, Birmingham, Ala.; Mrs. Hattie Childs, Evanston, Ill.; S. A. Tilghman, Chicago, Ill.; Joseph Gededge, New Orleans, La.; W. R. Satter, Chicago, Ill.; J. E. Collins, Texas; Dr. R. O. Sanders, New Orleans, La.; J. M. Black, Houston, R. T. Davis, Dallas, Texas; J. P. Eugene, Beaumont, Mrs. Laura LaFayette, Jacksonville, Ill.; L. B. Wood, Columbia, S. C.; T. T. Pollard, Beaumont, Texas; Curtis Little Rock, Ark. Subject of Financing the Sunday School was closed by S. H. Johnson.

The organized class opened by R. M. Reddick, Atlanta, Ga.; J. P. Eugene, Beaumont, Texas; C. W. Davis, Pratt City, Ala.; F. W. Perkins, Houston, Tex. Director R. H. Boyd was presented and spoke along the lines of publications. Suggested that fifty-two superintendents be appointed to write an article for the Meloka and Galeda Magazine.

W. E. Franklin, Beaumont, Texas. Bro. Simpson, Houston, Texas. Benediction, "Mizpah."

S. H. JOHNSON, Conductor.  
MRS. L. E. JACKSON, Secretary.

Springfield, Ill., June 19th.

Superintendent's Department was called to order by Supt. Driskell of Atlanta, Ga., at 11 a. m. Song, "O how I love Jesus." Sentences prayers were offered by Supt. present. Sang, "Must Jesus bear the cross

alone?" Discussed by Conductor Driskell of Atlanta, Mrs. Taylor of Independence, Supt. S. H. Johnson of Pleasant Green Baptist Sunday School of Nashville, Tenn. Supt. J. P. Eugene came to the floor and discussed "The organized class."

Dismissed by repeating "Mizpah."

Springfield, Ill., June 19th.

Superintendent's Department opened by conductors Johnson and Driskell, with Mrs. Taylor at the piano. Song, "O for a heart to praise my Lord." Prayer by Rev. Wilder of Marietta, Ga. Song, "Am I a soldier of the Cross?" Prov. 12th was read. Remarks by the Supt. J. P. Eugene continued his remarks of the morning, "Workers Council and Special Days." J. W. Hurst, Somerset, Ky.; W. A. Thomas, New Orleans, La.; Rev. L. J. Wilder of Marietta, Ga.; Supt. Tillman, Rev. Ferrell of Detroit, Mich., parting words by Secretary Driskell of Chicago, Ill.

and S. H. Johnson.

Benediction by Rev. Wm. Ferrell, Detroit, Mich.

S. H. JOHNSON, Conductor.

MRS. L. E. JACKSON, Secretary.

#### NAMES OF SUPERINTENDENTS ENROLLED.

1. Mrs. Mary White, Graham, Box 126, Yoakum, Tex, Supt. of Mt. Sinai Baptist Sunday School.
2. R. T. Davis, Supt. Mt. Pisgah Baptist Sunday School, 1154 Evans Ave., Fort Worth, Texas.
3. J. W. Pigfort, Cahay, Miss.
4. James Fryerson, Diboll, Texas.
5. Henry Cook, 803 Morris St., Houston, Tex.
6. Earnest R. Jones, 2931. Yanders St., Indianapolis, Ind.
7. Mrs. B. E. Hendon, 150 Cornell Ave., Indianapolis, Ind.
8. Wm. Harnly, 15th Ave. Baptist Church, 523 Jo Johnson, Ave., Nashville, Tenn.
9. B. S. Sharp, Seneca, S. C.
10. Henry Guyman, 1025 E. 24th St., Indianapolis, Ind.
11. W. R. Sallis, 3802 Elm Ave., Chicago, Ill., Morning Star Baptist Sunday School.
12. J. A. Mirant, 1311, 32nd St., Galveston, Texas.
13. James Echols, 2514 Warren Ave., Chicago, Ill.
14. S. A. Tillman, 4832 Champlain Ave., Chicago, Ill.
15. W. E. Franklin, 529 Port St., Beaumont, Texas.
16. L. H. Simpson, 1513 Gregg St., Houston, Texas.
17. G. E. Robinson, 27012 Bonter St., Houston, Texas.
18. L. B. Woods, Columbia, S. C.
19. William Miller, 1139 La Salle St., Racine, Wis.
20. H. J. Woodruff, Nashville, Tenn.
21. Clarence N. Perkins, 1213 13th Ave., South, Nashville, Tenn.
22. C. Y. Marks, 2336 3rd St., Alexander, La.
23. James Guster, 703 Keokuk St., Lincoln, Ill.
24. Mrs. F. Thompson, 1035 West Cerro Ford St., Decatur, Ill.
25. A. Green, Colp, Ill., Box 44, R. 1.
26. Mrs. Pauline Browning, 4743 Forestville, Ave., Chicago, Ill.
27. C. M. Genibel, 1721 Ave. L., Galveston, Texas.
28. J. W. Harris, 905 Winn St., Alexandria, Ill.
29. E. H. Blahay, 634 W. 5th St., Cincinnati, Ohio.
30. Marie Majors, 2416 Hampshire, Quincy, Ill.
31. F. W. Perkins, Houston, Texas.

32. Mrs. Ella Christian, 1414 Woodland, Kansas City, Mo.
33. M. Black, 2406 Tuamson St., Houston, Tex.
34. Rev. L. C. Clark, 5754 Webash, Ave., Chicago, Ill.
35. G. P. Baker, 1833 Scovel, St., Nashville, Tenn.
37. J. W. Hulse, 684 S. Main St., Somerset, Ky.
36. J. A. Turner, 1119 Clinton St., Nashville, Tenn.
38. Mrs. Harriett E. Chiles, 948 Custer Ave., Evanston, Ill.
39. Mrs. Maude Taylor, 217 E. Van Horn Road, Independence, Mo.
40. J. G. Booker, 1002 Meadow, Houston, Texas.
41. C. L. Pickens, Garcia, Miss.
42. S. B. Williams, Box 408, Monroe, La.
43. Mrs. Lucille Hampton, 1000 Campbell, St., Kansas City, Mo.
44. E. M. Gentry, Portsmouth, Ohio.
45. William Stump, 2032 7th St., New Orleans, La.
46. F. W. Perkins, 7208 Green St., Houston, Tex.
47. H. Magee, New Hebron, Miss., Box 47.
48. C. M. McGrey, 20 Spring St., Michigan City, Ind.
49. Verdena Campbell, 1146 South Clinton St., Kansas City, Kan.
50. A. N. Green, 1920 Fulton St., Chicago, Ill.
51. Mrs. Della McClain, 400 East Jackson St., Carbondale, Ill.
52. Mary Saunders, 453 Kenton St., Lexington, Ky.
53. Harry Miller, 408 Elm St., Danville, Ill.
54. Jas. W. Green, Harrodsburg, Ky.
55. J. J. Harris, 402 Coke St., Ensley, Ala.
56. Mr. Jno. H. Shute, 1106 Porterfield St., Nashville, Tenn.
57. Wm. Crudup, 3654 Vincennes Ave., Chicago, Ill.
58. R. O. Sanders, 2602 Howard Cro 3rd St., New Orleans, La.
59. Chas. P. Arnold, Antioch, Tenn.
60. W. L. Black, 122 Huggins St., Spartanburg, S. C.
61. J. N. Westbrook, 3712 Galveston, Texas.
62. T. Herman Graves, 116 Irwin St., Atlanta, Ga.
63. B. W. Caston, Shelby, Miss.
64. Chas. W. Curtis, 1720 Marshall St., Little Rock, Ark.
65. Wm. Mitchell, 1514 Cross St., Little Rock, Ark.
66. L. Davenport, Silsbee, Texas.
67. Frank H. Brooks, 5130 Dauphine, St., New Orleans, La.
68. R. H. Hogan, 258 E. 5th St., Lexington, Ky.
69. Wm. Driskell, 200 Auburn Ave., Atlanta, Ga.
70. Wm. A. Burke, 574 E. 5th Ave., Columbus, O.
71. Fred Garner, 423 N. Upper St., Lexington, Ky.
72. T. T. Pollard, 1406 Forest St., Beaumont, Tex., Antioch Baptist Sunday School.
73. D. L. Bowman, 1513 Mason St., Houston, Texas.
74. M. D. Ashew, 625 Center Ave., Portsmouth, Va.
75. I. T. Pollard, San Jake, Tex., P. O. Box 302.
76. C. G. Jennings, Latexo, Texas.
77. Louis E. Murray, 1723 Ashton St., Shreveport, La.
78. E. A. Mills, 1406 Mason St., Houston, Texas.
79. Mrs. M. E. Smalley, Nicholasville, Ky.
80. W. J. Jefferson, Evergreen, Ala.
81. James Hall, Bessemer, Ala., R. F. D., Box 102.
82. F. D. Bookman, 3903 Baldwin St., Dallas, Texas.
83. A. W. Jackson, Rosenberg, Tex., Box 355.
84. J. E. Collins.
85. Mrs. Margaret Moore, 511 Wetmore, Columbus, Ohio.
86. E. Y. Whitaker, 704 Center St., San Antonio, Texas.
87. W. T. Watkins, 1619 Washington St., Vicksburg, Miss.
88. T. Y. Watson, 128 South 12th Ave., Magwood, Ill.

89. A. L. Graig, 208 John St., Orange, Texas.
90. M. W. Shanks, Thompson Ft. Bend Co., Texas.
91. Albertus Shaffner, 131 W. South St., Dequoin, Ill.
92. Willie F. Brown, 1936 North H. Ave., N. W. Washington, D. C.
93. Gilbert Holmes, 307 North Walnut, Dequoin, Ill.
94. Mr. Chas. J. Watkins, 114 Butte St., Norfolk, Va.
95. T. V. Ellieson, 815 Ash St., Beaumont, Texas.
96. A. G. Neely, Lumberton, Miss., Box 121.
97. E. A. Nash, 1501 A St., Muncie, Ind.
98. A. J. Pickett, 833 Beaumont, Texas.
99. M. Horn, 294 Powell St., Beaumont, Texas.
100. L. T. Alexander, 616 South 20th St., Bessemer, Ala.
101. J. J. Owens, Collins, Miss.
102. Rev. G. C. Wells, Sumrall, Miss.
103. M. Dantzier, Hudubert, Miss., Route 2, Box 3.
104. J. W. Cottrell, 411 East William St., Danville, Ill.
105. J. G. W. Booker, 1002 Meadow St., Houston, Texas.
106. S. K. Kelley, Grayburg, Texas.
107. Rev. Harrison Dawson, Indianapolis, Ind.
108. Joseph Salter, 714 New Orleans, St., Hattiesburg, Miss.
109. M. Dantzier, Heidelberg, Miss.
110. Jno. W. Corneal, 474 N. S. Camore St., Centralia, Ill.
111. L. B. Weddy, Madison, Ill.
112. P. M. Davis, Birmingham, Ala.
113. E. A. Smith, 1228 S. Robertson, New Orleans, La.
114. M. Fisher, Fastoria, Tex., Box 263.
115. Joseph Pettus, Electric Mills, Miss.
116. Jas. T. Coleman, 1840 S. 17th Springfield, Ill.
117. Andy Click, Brookwood, Ala.
118. Mrs. L. E. Jackson, Bowling Green, Ky.
119. S. H. Johnson, 1000 21 Ave. N., Nashville, Tenn.
120. John Welch, Ensley, Ala.

## THE HOME DEPARTMENT OF THE SUNDAY SCHOOL CONGRESS.

Five years ago when I consented to take charge of the Home Department of the Sunday School Congress, it seemed a hopeless task. Practically no one of the Sunday School workers attending the Congress was interested and none were informed of the purpose and methods of this important phase of Sunday School work.

Five years of persistent effort have changed things. At the recent Congress wide awake growing Home Departments were reported. Although not an expert on estimating an audience, I think I am safe in saying that three hundred people or more attended the Home Department Hour. Many spoke of their determination to put more effort into this line of Sunday School Endeavor. Some Superintendents declared their intention of taking charge of this part of the Sunday School work themselves if no one more interested could not be found to do it.

Only last night I was reading of the intention of the Catholic church to make a thorough organized effort to reach the six million of un-churched colored people of this country to make Catholics of them. This is an alarming fact. It ought to give new impetus to our protestant churches to use this "right arm" of their Sunday School to hasten the work of reaching the unreached.

The interest of those attending the Congress in Home Department work was further evidenced by their eagerness to buy literature to help them. All the Home Department books that were available for

sale were purchased and orders given for books to be sent.

The aims of the Home Department as given by Miss Kendall in her book were enlarged upon at the first hour. They were as follows: 1. To secure Bible study. 2. To encourage the establishing of family altars. 3. To emphasize the importance of spiritual parenthood. 4. To teach self-knowledge.

The second hour was employed with the organization of this department. The last hour was profitably spent by talks on the Home Departments of their Sunday schools of Mrs. Sarah Germany, New Orleans, Dr. Reddick of Atlanta, Ga.; Rev. Fields of Nashville and Dr. R. H. Boyd. All of these speakers emphasized the value of HOPE as a Home Department magazine. As members of this department have no teacher it is more important that they have a simplified lesson help with practical comments and helpful reading for all members of the family. The organ of the Fireside School "HOPE" is such a paper and meets the need of this department of the Sunday school.

#### ADVANCED TEACHERS' DEPARTMENT.

The work of the Advanced Teachers took up its allotted space in the Sunday School Congress for 1920. The department was conducted by Mr. E. L. Cunningham of Lexington, Ky., while Mrs. Clara Brown of Kansas City, Mo., acted as secretary. The sessions were held Thursday, Friday and Saturday. The teachers representing their respective schools who had been sent to the Congress to do constructive Congress work for 1920 seemed to never tire of the hours even though they were long, many of them cutting their dinner hours to come back into the sessions. Among those who participated in the department were the following:

Rev. E. A. Murdoch, Muskogee, Okla.; Rev. D. C. Cooksey, Buxton, Okla.; Horace Stone, Harrisonburg, Okla.; Mrs. Lula Mayes, Paducah, Ky.; Ben Dorn, Beaumont, Texas; Jan Eva Fandusky, Dayton, Ohio; Rev. R. M. Deane, Quincy, Ill.; Mrs. F. E. Carr, Quincy, Ill.; Mr. Ernest Ratz, Madison, Ill.; Mayor Singleton, Mount Vernon, Ill.; Rev. Hawthorn, Vicksburg, Miss.; Mrs. Davis, Vermont, Rev. J. B. Beckham, Independence, Mo.; Mrs. Katherine Prince, Chicago, Ill.; Mrs. Josephine Williams, Nashville, Tenn.; Mrs. Dillie Benson, Kansas City, Mo.; Rev. W. J. Lockett, Conroe, Texas; Rev. R. T. Davidson, Portland, Oreg.; I. H. Brown, Grayburg, Tex.; Rev. J. I. West, Lexington, Ky.; Jas. F. Ray, Madison, Ill.; E. G. Harper, Madison, Ill.; M. Duncan, Cop. Ill.; F. A. Turner, Sr., Nashville, Tenn.; Nina A. Burn, Springfield, Ill.; Rev. C. C. Reed, Bryan, Texas; Clarence Perkins, Nashville, Tenn.; James W. Lockett, Chicago, Ill.; D. W. Madlock, Springfield, Ill.; J. C. McElain, Bark Island, Ill.; Mrs. Spencer Jackson, Ill.; Mrs. E. Rhinehart, Springfield, Ill.; Alford Moore, Lovejoy, Ill.; C. Cannon, Richmond, Nashville, Tenn.; I. T. Pollard, Sam Lake, Tex.; Mrs. L. B. Fouse, Lexington, Ky.; Estella Saunders, Nicholasville, Ky.; Emma Hart, Springfield, Ill.; Sallie Brooks, Nicholasville, Ky.

#### ADVANCED.

E. L. Cunningham, Rev. R. H. Milner, H. S. Salter, Rev. W. W. Perry, Mrs. Geo. Robinson, L. B. Barton, Mrs. Katherine Prince,

Clara Brown, J. E. Walters, M. Duncan, J. C. McElain, Ninborn, I. M. Brown, M. Waters, M. J. Mitchell, Chicago, Ill.; H. S. Salter, Chicago, Ill.; Samuel Amos, Chicago, Ill.; Mrs. Katherine Prince, J. E. Walter, Little Rock, Ark.; Rev. J. P. Churchwell, Huntsville, Tex.; W. B. Bauner, Carrollton, Ala.; Anna Page, Springfield, Ill.; V. A. Lewis, Houston, Tex.; J. J. Dillard, Bishopville, S. C.; Mrs. Josephine Witt, Evanston, Ill.; Hannah Simpson, Mrs. J. B. Beckham, Independence, Mo.; Lydia Williams, Chicago, Ill.; Rev. A. Thomas, Barberton, Ohio; Mildred Dalton, Springfield, Ill.; Clara Brown, Kansas City, Mo.; Mrs. Geo. Robinson, Detroit, Mich.

# SUNDAY SCHOOL CONGRESS ENROLLMENT.

## ALABAMA

CITY	SUNDAY SCHOOL	SUPERINTENDENT	DELEGATE
Apalachicola	Spring Hill	F. C. Crumley	F. C. Crumley
Bloomington	Pleasant Hill	Curis Munford	Curis Munford
Coatsville	Mt. Pleasant	George Daniel	George Daniel
Cottonwood	Union Hill	J. D. Daughless	J. D. Daughless
Cotopaxa	Christian Valley	A. D. Green	A. D. Green
Emelle	New Hope	Henry Knight	Henry Knight
Florala	Greenoak	Henry Keward	Henry Keward
Forkland	New Home	C. H. McCanta	C. H. McCanta
Irondale	Union	Joe Terry	Joe Terry
Monroeville	Antioch	Mrs. J. S. Tate	Mrs. J. S. Tate
Marbury	Peace	H. J. Johnson	H. J. Johnson
Opelika	Everdale	John Davis	John Davis
Piper	Lindale	Mrs. Addie Phillips	Mrs. Addie Phillips
Stroud	Welcome Union	M. B. Brown, Sr.	M. B. Brown, Sr.
Springhill	First	Ed Morgan	Ed Morgan
Warrior	Black Bluff	Andy Chick	Andy Chick
Whitfield	St. James	J. L. Alexander	J. L. Alexander
Brookwood	New Salem	Joe Scott	Rev. J. H. Magwood
Bessemer	New Bethel	James Hall	James Hall
Birmingham	St. Paul	W. W. O'Neal	M. V. O'Neal, A. J. Crooms
Birmingham	New Zion	Will Amos	E. H. Richard
Bessemer	New Hope	L. Jones	Rev. E. D. Wallace
Brewton	Sandy Grove	R. T. Thompson	Rev. L. Hawthorne
Brewton	St. Silas	Charlie Carter	Rev. L. Hawthorne
Carrollton	1st St. Silas	W. B. Bonner	W. B. Bonner
Coalfield	Pine Grove	Harrison Moore	J. W. T. Cunningham
Evergreen	Christian Hope	W. J. Jefferson	Rev. P. J. Watkins, W. J. Jefferson
Enley	First	J. J. Harris	J. J. Harris
Fayette	Smith Chapel	John B. Culp	L. S. Steinhack
Gordo	Sulphur Spring	Jack Washington	Addie M. Washington
Gordo			

## ALABAMA (Continued)

Northport	St. Rose	D. Carter	Rev. R. T. Tilton, Rev. R. W. Washington
Northport	St. Rose	E. Kimbrough	E. Kimbrough
Northport	St. Rose	R. R. Lunden	R. R. Lunden, L. M. Moaley
Northport	St. Rose	John Fort	Rev. J. W. T. Cunningham
Northport	St. Rose	D. C. Crumley	D. C. Crumley
Northport	St. Rose	H. G. Lee	Rev. W. M. Bryant
Northport	St. Rose	E. J. Lyons	E. J. Lyons
Northport	St. Rose	C. Kilpatrick	R. F. Fowle
Northport	St. Rose	S. O. Prewitt	Rev. J. W. T. Cunningham
Northport	St. Rose	Wm. Palmer	Rev. J. W. T. Cunningham
Northport	St. Rose	J. A. Maxwell	J. A. Maxwell

## ARKANSAS

Buckner	Glover Springs	E. W. Neal	E. W. Neal
Gilmore	Union Grove	D. Mason	A. S. Thomas, B. Scott, Wm. Thomas
Slacey	Mt. Zion	G. W. Cheatham	G. W. Cheatham
Little Rock	Shiloh	Vance Brooks	Rev. F. H. Cook
Little Rock	First	Charles W. Curtis	Charles W. Curtis
Little Rock	First	Wm. Mitchell	J. P. Robinson, G. W. Millsap
Marvel	Mt. Everett	R. C. Lee	R. C. Lee
N. Little Rock	Eastern Star	H. B. McNeil	H. B. McNeil
Van Buren	New Hope	I. S. Mitchell	Rev. A. Henry, Prof. J. T. Ragby, L. G. Chatman
Little Rock	Steele Memorial	B. Dyer	B. Dyer, A. Stubbs, J. N. McClure, J. Cyrus, M. Williams, N. Hampton

## DISTRICT OF COLUMBIA

Washington	15th Street	Wm. I. Lee	Miss Willie F. Brown
------------	-------------	------------	----------------------

## FLORIDA

Crestview	Macedonia	J. L. Morris	J. L. Morris
Juniper	Bear Creek	Sam Washington	Mary Betsey
Starks	New Bethel	Sam Gansey	Sam Gansey
Seven Oaks		Charles Tyson	Chas. Tyson
Yulee	Mitchell Chapel	Rev. D. V. Singletary	Rev. D. V. Singletary
Clearwater	St. Matthews First	C. Wilson	Rev. M. L. Cherry
Jacksonville			Rev. J. H. West

FLORIDA (Continued)			
Lakeland	Beulah	Wm. Flagg	Rev. J. H. West
Jacksonville	Blomfield	John Stokes	Rev. J. H. West
Hardaway	Shady Grove	Mrs. J. Warren	Rev. J. H. West
Hosford	St. Thomas	A. L. Thomas	Willie Reed
Gretna	Second	G. W. Manley	Charles H. Walker
Gretna	Harmony	C. J. Little	C. J. Little
Marianna	St. Luke	J. Wesley Smith	Rev. K. D. Britt, J. W. Smith, Miss F. F. Smith
Milton			J. W. Jackson
New Berry			Rev. D. A. Miles
River Junction			W. H. Jackson
River Junction	River Hill	C. Moshman	Rev. J. H. West
River Junction	New Zion	R. H. Harris	Rev. J. H. West
River Junction	St. James	D. Swift	Rev. J. G. West
Roy	Rochville	A. W. Ashew	Rev. J. H. West
River Junction	Bethel	Mrs. R. Vandahost	Rev. J. H. West
Tampa	Bethel	Edward McRae	F. M. Marshall, Rev. W. J. Ballen

GEORGIA			
Alhany	Beulah	D. J. Jordan	L. H. Haserson
Bremen	Aniloch	S. V. Elder	T. M. Garmond
Cordele	St. James	Oscar Laughlin	O. Laughlin
Chipley	Jahovan	G. W. Lawson	G. W. Lawson
Fargo	Prince of Peace	L. P. Loftin	J. P. Loftin
Hebardeville	Cypress Pine	D. Share	Rev. Belgian
Toccoa	Union	John Harris	John Harris
Lyons		Mattie M. Walker	Mattie M. Walker
Millhaven	Bethlehem Branch	Tom Lee	Tom Lee
Jakfield	Zion Hope	J. M. Lewis	J. M. Lewis
Shiloh	Bethlehem	Robert Duff	Robert Duff
Atlanta	Glenn Street	B. Lamar	Rev. R. H. Milner
Atlanta	Liberty	T. Thomas Graves	Rev. E. Hall, Miss M. Graves, Miss G. E. Luster, R. Jones, T. H. Graves, Deacon Goochy
Atlanta	Friendship	R. M. Reddick	R. M. Reddick, Wm. Driskell, Miss C. Taylor, Miss H. Barbour
Carneaville	Rocky Branch	M. C. White	M. C. White

ILLINOIS			
Alton	Holy Temple	Wm. Hodges	Wm. Hodges
Marionburg	Macedonia	John Thomas	Horace Stone
Pontiac	Second	C. W. Dyson	C. W. Dyson

ILLINOIS (Continued)			
West Frankfort	Mt. Moriah	Tilbert R. Keys	T. L. Key, R. C. Browder
Aurora	Third	Daisy R. Johnson	Daisy R. Johnson
Bloomington	Mt. Pisgah	R. H. Rowlett	Mrs. Annie Scroggins, Rev. P. W. Fields
Carbondale	Hopewell	Mrs. D. McClain	Mrs. D. McClain
Carbondale	Rock Hill	C. R. Wilson	C. R. Wilson
Chicago	Union Baptist	A. N. Green	Rev. J. A. Royal, A. N. Green, Sam Ella Stevenson
Chicago	Pleasant Green	Mrs. J. M. Haggard	Rev. J. M. Haggard, Mrs. J. M. Haggard
Chicago	Oak Grove	Mrs. P. Browning	Rev. L. C. Clarke, Mrs. Pauline Browning
Chicago	Salem	S. A. Tillman	Bessie Palmer, S. A. Tillman
Chicago	Morning Star	W. R. Salter	Rev. E. D. Hubbard, W. R. Salter
Chicago	West Point	Prof. N. T. Thomas	Prof. N. T. Thomas
Chicago	Friendship	E. Jaa. Echols	E. J. Echols, J. M. Amos, C. W. Hettington, Parable
Chicago	Original Provident	Fred A. Williams	James W. Lolett, Wm. Crudup, Mamye Hutson, Lydia Williams, Mariah T. Mitchell, Julia Washington, K. L. Cosbey, Olivia McIntyre
Chicago	Christian Hope	Rev. J. H. Parron	Rev. J. E. Jackson
Chicago	Ebenezer	Wm. Crudup	J. W. Corneal
Chicago Heights	Shiloh	R. H. Foster	M. Duncan, J. W. Greer
Centralla	Second	J. W. Corneal	Amos Green
Colp	Mt. Olive	J. C. Haigler	W. S. Turner
Colp	Shiloh	Amos Green	Rev. E. J. Bradley
Danville	Friendship	J. W. Cottrill	Harry Miller
Danville	First	W. P. Larks	Rev. W. E. Gray, W. E. Davis
Danville	St. Paul	Harry Miller	Mrs. F. Thompson, Mesdames Akers, Martin, Taliaferro
Danville	Shiloh	W. S. Davis	Rev. C. C. Phillips, Rev. J. H. McQueen
Danville	Aniloch	Mrs. Fleeta Thompson	A. Shoffner
Dawson	Mt. Zion	A. H. Bradley	G. Holmes
DuQuoin	Mt. Olive	A. Shoffner	L. Sharp
DuQuoin	Mt. Zion	G. Holmes	S. B. Polite
Chicago	Big Zion	S. B. Polite	Rev. A. C. Churchwell
Emoline	Friendship	J. B. Willis	Rev. A. C. Churchwell
F. St. Louis			Rev. E. P. Jones, Mrs. Allen, Mrs. Witt, Mrs. Simpson, Mrs. Chiles, C. Brooks, McK. Jones, Miss M. Chiles, Miss M. L. Bacon, Miss K. Davis, Della Walton, A. Whitlow, J. Gilliam, Curtis Walker
Evanson	Mt. Zion	Mrs. H. E. Chiles	Rev. K. L. Hayden, Miss G. Hayden, Mr. and Mrs. D. L. Duncan, Mrs. H. D. Walton, Rev. H. H. Dewitt, Mrs. L. Lafayette, Mrs. M. Spencer
Georgetown	First	A. W. Whitlow	
Harvey	Second	Geo. Marshall	
Jacksonville	Mt. Emory	Mrs. M. Bryant	
Jacksonville	Second	Mrs. L. Lafayette	



# ILLINOIS (Continued)

Kewanee .....	.....	.....	Rev. A. Madison
Lincoln .....	Second .....	James Guster .....	Rev. D. A. Brandon, Jas. Guster, Mrs. Gladys Fugua
Lovejoy .....	Antioch .....	A. Moore .....	A. Moore
Mt. Vernon .....	Corinthian .....	Miss V. Jamerson .....	Prof. M. Singleton
Mounds .....	St. John .....	Mrs. P. Owens .....	Rev. C. W. Norment
Madison .....	Mt. Nebo .....	L. B. Waddy .....	L. B. Waddy, R. G. Harper, James Ramsey, E. Estell, G. Scott, S. Ramsey, E. Bell Treadwell
Murphysboro .....	Shiloh .....	Ed Hunt .....	A. E. Woods, Mrs. C. A. Bolden
Petersburg .....	First .....	J. D. Haley .....	J. D. Haley
Quincy .....	Union .....	L. B. Brown .....	Rev. R. M. Dehoney, Miss E. Douglass
Robbins .....	Union .....	Prof. J. Banks .....	Rev. S. S. Wesley
Sparta .....	New Hope .....	Wm. McLin .....	Wm. McLin
Springfield .....	Zion .....	J. T. Coleman .....	Rev. J. A. Roberts, J. T. Coleman, Mrs. Carrie McCulloch, Mrs. J. A. Roberts, Mrs. Susie Pendergrass, Mrs. L. E. Jackson
Springfield .....	Calvary .....	Mrs. L. L. Renicks .....	Mrs. L. L. Renicks, A. Randolph
Springfield .....	Pleasant Grove .....	T. W. Warrick .....	Rev. M. L. Porter, T. W. Warrick, C. F. Lefraidge, Mrs. G. Hubbard, Mrs. N. Hawkins, Mrs. M. Johnson
Maywood .....	Second .....	T. Y. Watson .....	T. Y. Watson, Revs. Jas. Swanson, G. W. Prince, Mrs. G. W. Prince
Streator .....	Second .....	Lee Hicks .....	Lee Hicks
Springfield .....	Union .....	G. T. Martin .....	J. E. Thompson, F. Beard, E. Underwood, J. Gray, L. Beck, B. Joanson, B. Hall, Mrs. J. Martin, Mrs. S. C. Manual, M. Jenkins, R. Manuel, Mrs. J. Duncan, Mrs. F. Johnson, Mrs. E. Chin, A. Perry
Wheaton .....	Second .....	Ben Liles .....	Rev. J. Swanson
Evanston .....	.....	.....	Rev. B. H. Hunter
Chicago .....	.....	.....	Wm. H. Harrison
Chicago .....	.....	.....	Mrs. E. L. Peecher
Chicago .....	.....	.....	Miss A. M. Darden
Chicago .....	.....	.....	Mrs. E. O. Proctor

# INDIANA

Garrett .....	Macedonia .....	A. D. Doster .....	A. D. Doster, Rev. E. W. Niles
Indianapolis .....	S. Calvary .....	Lewis Williams .....	Rev. G. L. Lillard
Indianapolis .....	First .....	V. C. Jones .....	Rev. G. H. Mitchell
Indianapolis .....	Mt. Paran .....	Ben H. Dawson .....	Frank F. Young
Indianapolis .....	Corinthian .....	E. R. Jones .....	Benj. H. Dawson, A. Washington, R. Donaldson, E. R. Jones, B. Anderson, C. Armstead, L. B. McKay, J. Butler, A. Freeman, L. Miller, B. E. Hendon, K. Butler
Indianapolis .....	Garfield .....	T. English .....	T. English
Indianapolis .....	New Bethel .....	H. Guynn .....	H. Guynn
Indianapolis .....	Shiloh .....	J. S. Stephens .....	Mrs. Boyd, Rev. F. L. Morris
Michigan City .....	Mt. Zion .....	W. M. L. Brown .....	C. M. McGee
Muncie .....	Union .....	B. A. Nash .....	B. A. Nash
Rising Sun .....	.....	.....	S. S. Beal

# IOWA

Sioux City .....	Rock Island .....	D. Short .....	D. Short, L. Garrett, G. S. Brooks, C. McDuffie
------------------	-------------------	----------------	---

# KANSAS

Radley .....	Mt. Bethel .....	James B. Davis .....	James B. Davis
Kansas City .....	Mt. Zion .....	V. Campbell .....	Rev. I. S. Butler, V. Campbell

# KENTUCKY

Cambellsburg .....	First .....	Harry Gaskins .....	Mrs. F. B. Ricketts, Rev. M. M. C. Wood
Olmstead .....	Mt. Gilead .....	Gilbert Browder .....	Ben Harden, B. H. Mills
Pinneyville .....	Blue Ball .....	Houston Perry .....	H. Perry
Rowling Green .....	Mt. Bethel .....	Mrs. R. Jackson .....	Miss R. L. Carpenter
Rowling Green .....	State Street .....	W. H. Moxley .....	Mrs. L. E. Jackson
Bundine .....	Shiloh .....	S. E. Brown .....	S. E. Brown
Columbia .....	Sante Fe .....	J. A. Lasley .....	Mrs. Lucy Lasley
Cave Springs .....	St. Bethel .....	J. L. Waters .....	M. Waters
Columbia .....	Columbia .....	J. B. Lucas .....	J. Gadd, M. Luster, L. McClure, G. Page, G. B. Lasley
Danville .....	First .....	Wm. Wade .....	J. Burdette, Rev. J. E. Wood
Harrodsburg .....	First .....	James W. Green .....	J. W. Green
Lexington .....	Evergreen .....	Fred Garner .....	F. Garner, Mrs. N. James
Lexington .....	Main Street .....	R. C. Speed .....	Mrs. E. E. Buckner
Lexington .....	Pleasant Green .....	E. L. Cunningham .....	E. L. Cunningham, S. B. Hayes, Jackson, L. B. Cunningham
Lexington .....	First .....	R. H. Hogan .....	R. H. Hogan, L. B. Fouse, M. Saunders
Lexington .....	Brackstown .....	James McCann .....	J. McCann, Rev. I. Fuller
Madisonville .....	East View .....	R. Davis .....	Mrs. V. V. Fox
Nicholasville .....	First .....	Mary E. Smalley .....	Mary E. Smalley
Paducah .....	Harrison St .....	Joe Hayes .....	Mrs. P. C. Jones
Paducah .....	Washington St .....	Geo. Hockenhuill .....	Mrs. L. Mayes
Somerset .....	First .....	J. W. Hulse .....	J. W. Hulse, J. A. Madison, T. Cunningham, E. Campbell, B. Brown, M. Campbell, F. Cunningham

# LOUISIANA

Abington .....	Bright Morning Star .....	R. Brown .....	Rebecca Banks
Bunkle .....	Christian .....	Bailey Tibbs .....	Bailey Tibbs
Bunkle .....	Salem .....	A. L. Hayward, Jr. .....	A. L. Hayward, Jr.
Downsville .....	Pleasant Grove .....	C. W. Wilson .....	C. W. Wilson
Emad .....	Antioch .....	Chas. Bishop .....	Chas. Bishop
Evergreen .....	New Light .....	Clifton Mackie .....	Clifton Mackie
Floyd .....	Mt. Calvary .....	James Larry .....	James Larry
Flora .....	Florence .....	Frank Raymond .....	Frank Raymond
Glenmora .....	Oak Grove .....	Joe Lenon .....	Joe Lenon
Gayle .....	Independence .....	E. W. White .....	E. W. White
Glenmora .....	St. John .....	S. M. Lovelace .....	S. M. Lovelace
Houma .....	.....	Geo. W. Carter .....	H. Gary, G. W. Carter, P. H. Ray, R. McGraw, C. Smith, Miss E. Aubert

LOUISIANA (continued)			
Leesville .....	New Bethel .....	Sam Wm. Legree .....	S. W. Legree
Meridian .....	Mt. Calvary .....	J. F. Norris .....	J. F. Norris
Mansfield .....	Morning Glory .....	Miss Jennie Shelby .....	Miss Jennie Shelby
Newellton .....	St. James .....	Robert Brown .....	Robt. Brown, McCathol. Will Davis, Ida Stewart
Oakdale .....	St. Peter .....	Walter Ivory .....	Walter Ivory, J. W. Brown
Port Vincent .....	St. Vincent .....	John Miles .....	John Miles
Raceland .....	Mt. Zion .....	Thomas Watson .....	C. B. Taylor
Ruston .....	New Hope .....	M. B. Burton .....	M. B. Burton
Shreveport .....	Shiloh .....	Albert Davis .....	A. Davis, H. Carson, B. L. Williams, A. Hedspeith
Sibley .....	Mt. Zion .....	H. Bailey .....	H. Bailey
Vidalia .....	Young's Chapel .....	M. J. Robinson .....	M. J. Robinson
Winnfield .....	Morning Star .....	A. Willis .....	A. Willis
White Castle .....	St. Paul .....	C. Johnson .....	C. Johnson
West Lake .....	Good Hope .....	E. G. Watson .....	E. G. Watson, E. Bates, W. Blue, E. Tillman, W. M. Buchanan
Alexandria .....	Second .....	E. Young .....	Sadie Bennett
Alexandria .....	Union .....	C. T. Marks .....	J. Andrews, Mary E. Warsaw
Athens .....	St. Rest .....	Tom Williams .....	C. N. Hawks
Alexandria .....	Mt. Triumph .....	J. W. A. Harris .....	J. W. A. Harris
Alexandria .....	Shiloh .....	Jas Hodge .....	Jas Hodge
Bogalusa .....	Evargreen .....	R. O. Davis .....	Dan Burke
Bon Ami .....	Mt. Zion Pilgrim .....	Mrs. C. Taylor .....	R. O. Davis
Covington .....	St. Paul .....	C. C. Crosby .....	Rev. L. C. Carter
Covington .....	St. Paul .....	Jack Givens .....	Rev. H. C. Rondes
Hammond .....	Mt. Zion .....	John Hodge .....	C. C. Crosby
Holly .....	Zion Traveler .....	I. B. Robinson .....	J. Givens, J. Lewis, H. Hall, J. H. Huey, T. H. Evans
Lake Charles .....	St. Matthews .....	S. B. Williams .....	Rev. Z. Baltimore
Monroe .....	Zion Hill .....	H. D. Jones .....	J. H. Hodge, A. Johnson, S. Mays, M. Cleggett, A. Johnson, Rev. W. W. Hill
Mer Rouge .....	St. Matthews .....	W. A. Thomas .....	I. B. Robinson, C. H. Haddicks, Wm. Jones, L. Pierce, Wm. H. Stringer, J. A. Burrill
Monroe .....	St. Matthews .....	E. A. Smith .....	S. B. Williams
New Orleans .....	Second .....	W. B. McClelland .....	F. H. Cook
New Orleans .....	Progressive .....	Wm. Stumps .....	W. A. Thomas
New Orleans .....	Fifth .....	A. H. Watson .....	E. A. Smith
New Orleans .....	St. Marks .....	Mrs. Eva White .....	W. B. McClelland, Mrs. V. Lee
New Orleans .....	Little Zion .....	Dr. R. O. Sanders .....	Wm. Stumps, H. Prader
New Orleans .....	Tulane .....	Joe Gedridge .....	A. H. Watson
New Orleans .....	First African .....	Frank Brooks .....	Ronald C. Foreman
New Orleans .....	Rising Sun .....	L. E. Murray .....	Dr. and Mrs. R. O. Sanders
New Orleans .....	Amazon .....	A. K. Todd .....	Joe Gedridge
Shreveport .....	Galilee .....	Jack Burton .....	Frank Brooks, Geo. Reed
Uthly .....	St. Peter .....	T. J. W. Tobias .....	L. E. Murray, B. S. Bell, T. H. Powell, C. S. Esley
Bogalusa .....	St. Peter .....		J. W. Jones, Wm. Carter
New Orleans .....	St. Peter .....		Jack Burton
			T. J. W. Tobias

MICHIGAN			
Detroit .....	Macedonia .....	Mrs. Geo. Robinson .....	Mrs. Geo. Robinson
Detroit .....		Rev. Wm. Farrell .....	Rev. Wm. Farrell
MISSISSIPPI			
Brookville .....	Pilgrim Rest .....	I. S. Young .....	I. S. Young
Brooklyn .....	Antioch .....	Perry Vickers .....	Perry Vickers, Calvin Hildeberg
Clyde .....	New Hebron .....	J. W. Ward .....	J. W. Ward
Colina .....	Friendship .....	E. M. Magee .....	E. M. Magee, D. D. Warren, T. A. Easting, L. M. McLain
Colina .....	New Mt. Zion .....	Nathan Pittman .....	Nathan Pittman
Bogue Chitto .....	Mt. Zion .....	I. Morris .....	I. Morris
Etta .....	Plum Hill .....	T. J. Barry .....	T. J. Barry
Goodman .....	Mt. Mary .....	C. L. Green, L. M. Green, B. Green, T. James .....	C. L. Green, L. M. Green, B. Green, T. James
Gunnison .....	Macedonia .....	Richard Dorsey .....	Richard Dorsey
Hub .....	Friendship .....	Dan Williams .....	Dan Williams
Laurel .....	Mason Chapel .....	W. Jones .....	W. Jones
Leaksville .....	Lake Grove .....	A. J. Delayer .....	A. J. Delayer
Louisville .....	Mt. Herman .....	E. J. Jackson .....	E. J. Jackson
Marydell .....	Mt. Olive .....	Fred McMillan .....	Fred McMillan
Mayersville .....	Matthews .....	H. C. Smith .....	H. C. Smith
McLain .....	Star Light .....	Johnnie Anderson .....	Johnnie Anderson
Meridna .....	Antioch .....	L. A. Matthews .....	L. A. Matthews
Perthshire .....	Mt. Moriah .....	D. W. Williams .....	D. W. Williams
State Line .....	Hopewell .....	J. W. Seals .....	J. W. Seals
Taylorville .....	St. Peter .....	Prof. J. W. Botha .....	Prof. J. W. Botha
Abbeville .....	Mt. Moriah .....	J. B. Booth .....	J. B. Booth
ABBEVILLE .....	Clear Creek .....	David Murray .....	David Murray
Burgess .....	New Canaan .....	Mrs. J. Coleman, Miss Anna M. Hill .....	Mrs. J. Coleman, Miss Anna M. Hill
Beverly .....	Mt. Calm .....	Mattie Quinn .....	Mattie Quinn
Coldwater .....	Mt. Moriah .....	W. T. Mills .....	W. T. Mills
Cohay .....	Pleasant Valley .....	J. W. Pigford, Rev. S. J. Laws .....	J. W. Pigford, Rev. S. J. Laws
Duncan .....	New Fellowship .....	E. A. Anderson .....	E. A. Anderson
Enterprise .....	Union Hill .....	Rev. M. J. Barlow .....	Rev. M. J. Barlow
Etta .....	St. Paul .....	J. A. Coleman, M. S. Pegues .....	J. A. Coleman, M. S. Pegues
Electric Mills .....	New Bethel .....	Joseph Pittus .....	Joseph Pittus
Garola .....	Enon .....	C. L. Pickens, Erma Miller, Joe King, H. Scott .....	C. L. Pickens, Erma Miller, Joe King, H. Scott
Hilldale .....	Mt. Zion .....	Will Harris .....	Will Harris
Hattiesburg .....	True Light .....	James Fluker .....	James Fluker
Hattiesburg .....	Shady Grove .....	Jos. Salter .....	Jos. Salter
Hedberg .....		M. Dantzler .....	M. Dantzler, E. L. McFarland, L. Bradford, A. J. Walker



MISSISSIPPI (continued)			
Hamilton	Sulphur Springs	W. R. Tyner	W. R. Tyner, Thos. Esall
Lumberton	Morning Star	Allen G. Neely	A. G. Neely, I. R. Weary, E. E. Henry, Rev. E. W. Alawthorne
Lurien			A. C. Campbell
Leakesville	New Zion	W. H. J. Weaver	W. H. J. Weaver
Michigan City	Sims Chapel	Natie E. Moore	Natie E. Moore
Mount Bayou	Liberty	H. A. Riddle	H. A. Riddle
New Haven	Oak Grove	Hugh Magee	Hugh Magee
Nokola			W. B. Jackson
Oxford	New Hope	A. R. Williams	A. R. Williams
Shelby	Zion Grove	B. W. Caston	B. W. Caston
St. Louis		J. H. Harvey	Rev. G. W. Watkins, J. H. Harvey, D. H. Harvey, J. R. Scott, Bessie A. Parker, Hattie Drakes, Angellina Johnson
Senit	Jerusalem	S. T. Turner	Rev. G. W. Watkins, Wash. Hay, S. T. Turner, D. Alexander
Shelby	True Vine	R. W. Banks	R. W. Banks
Tupelo	Mt. Pleasant	H. A. Dismukes	H. A. Dismukes, W. H. Herndon, Mary Dismukes, W. L. Clifton
Tupelo	Rising Star	M. H. Baldwin	W. H. Herndon
Tynor	New Hope	Rev. H. W. Lockhart	R. G. Lockhart, Mrs. J. A. Coleman
Verona	Mt. Zion	M. M. Grice	W. H. Herndon, M. M. Grice
Vicksburg	Mt. Heroden	Mr. Asbery	Rev. D. W. Hawthorne
Vicksburg	Pleasant Green	W. T. Watkins	W. T. Watkins, Rev. G. W. Alexander, Mrs. G. W. Alexander
Hopewell		A. Williams	A. Williams
Tanner	Pleasant Hill	Wash. Campbell	Henry Craft
Long	St. Mark	Acy Green	Acy Green

MISSOURI			
Independence	Second	Mrs. Maud Taylor	Mrs. Maud Taylor, Miss Mildred Robinson, Rev. and Mrs. J. B. Beckham
Kansas City	Progressive		Rev. J. W. Haley
Kansas City	St. Paul	Robert Woods	N. Burch
Kansas City	Southern	Mrs. E. Christian	Rev. J. H. Brooks, R. J. Countee
Kansas City	South Side First	F. R. Price	Rev. A. A. Banks
Kansas City	St. Stephens	Mrs. L. Hampton	Mrs. C. Brown, D. Benson, L. Hampton, Rev. J. W. Hurse
St. Louis	Providence	F. C. Coleman	Rev. E. C. Cole
St. Louis	El Bethel	M. Tankins	Mrs. S. M. Higgins, M. Tankins, L. Alonzo, Miss E. Howard, Miss Alice Green
St. Louis			Mrs. Jas. T. Dickson
St. Louis			Mrs. Velma Perkins

NORTH CAROLINA			
Oxford	Branch-Olive Grove	Geo. W. Powell	Calvin Crews, J. H. Crews, G. W. Powell
Pantego	St. Elizabeth	J. W. Griffin	J. W. Griffin
Durham			Rev. R. Spiller
OHIO			
Cleveland	East Mt. Zion	Rev. A. C. Sloan	Rev. A. C. Sloan
Medina	Mt. Zion	Mrs. Ethel Medley	Mrs. E. Medley, J. Moderson
Monteville	Beulah	B. Patrick	B. Patrick
Youngstown	New Hope	Jerry Demond	Jerry Demond
Racine	Second	Mrs. N. J. Jackson	N. J. Jackson, Mrs. E. McKissack, A. Lipscomb, W. B. Harris
Barberton			Rev. A. Thomas
Barberton	Galliee	H. C. Edwards	A. Thomas
Columbus	Long Street	J. A. Harris	Rev. J. F. Hughes
Columbus	Second	Mrs. M. Moore	Mrs. M. Moore
Cincinnati	Southern	C. H. Franklin	Rev. C. W. Williams, Miss E. A. Malone
Cincinnati	Antioch	E. H. Blaney	E. H. Blaney, Miss J. Jeter
Columbus	Shiloh	Wm. A. Burke	Wm. A. Burke
Dayton	Bethel	G. W. Neal	Z. Sanducky, M. Kennedy, M. Wilson, H. Fitzgerald, C. Fuller
Dayton			Mrs. A. Neal
Hamilton	First	J. M. Singleton	J. M. Singleton
Poultmouth	Pleasant Green	E. M. Gentry	Prof. E. M. Gentry, Atty. H. A. Taylor
Springfield	Mt. Zion	C. E. Clark	C. E. Clark
Springfield	St. John	Geo. H. Burleigh	Geo. H. Burleigh
OKLAHOMA			
Beggs	Mt. Gleann	S. E. Gaines	Rev. J. F. Duffy
Holey	New Hope	J. B. Egans	S. E. Gaines
Kansas	Bethlehem	Hiram Hanson	J. B. Egans
Bristow	Duffy Chapel	E. M. Given	H. Ransom
Bokchito	Jeremiah	L. L. Calbreath	Rev. H. C. Powell
Huswell	St. James	Mr. W. E. Yarbough	Rev. H. C. Powell
Clearview	Clearview	J. H. Hicks	Rev. J. W. Knowles
Fona	Tuskegee	R. B. Stuart	Rev. J. W. Knowles
Hugo	Ebenezer	Rev. J. J. Smith	Fisher, Rev. J. J. Smith, Mrs. E. J. Fisher, Mrs. Clara Manning
Hugo	Hugo Chapel	G. E. Dennon	W. M. Hall
Itaska	Eastern Star	G. W. Williams	G. W. Williams
Muskogee	Mt. Pleasant		N. R. Haney
Muskogee	Shiloh	J. S. Powell	N. R. Haney
Muskogee	Antioch	W. M. Guy	F. A. Murdock, S. S. Jones
Muskogee	Shiloh	M. L. Grant	Mrs. L. R. Burton, Mrs. B. B. Roll
Oberlin	St. Paul	J. H. Douglas	Rev. H. C. Powell
Oberlin	First	B. B. Bennett	Rev. H. C. Powell
Okmulgee	New Hope	W. H. Fort	W. H. Fort, E. S. Jones
Speer		Miss R. A. Lee	Miss R. A. Lee, Mrs. J. Coleman

PENNSYLVANIA			
Acrapopolis	New Hope	Mr. Haynie	Mr. H. Yale
Conestoga	Friendship	Walter C. Coad	Rev. W. M. Watkins
SOUTH CAROLINA			
Allen	St. Matthews	C. H. Fore	C. H. Fore
Goldville	White Creek	M. W. Rice	M. W. Rice
Kellock	Bell Mound	P. H. Alford	P. H. Alford
Kinards	Friendship	Lula T. Wyatt	Lula T. Wyatt
Langley	Jerusalem	B. Bullar	B. Bullar
Leesville	Friendship	Johnson Little	Johnson Little
Summerton	Union	R. B. Boyd	R. B. Boyd
Aiken	Friendship	T. P. Hammond	Rev. A. W. Hill
Columbia	Union	Chas. Smith	Rev. T. M. Boykins
Greeleyville	Union	Wm. White	Rev. J. A. July
Spartanburg	Union	W. S. Black	W. S. Black
Spartanburg	Union	J. P. Surratt	Rev. W. E. Bowen
Seneca	Union	Dr. B. S. Sharp	Dr. B. S. Sharp
Union	Union	J. H. Simkins	Rev. T. C. Phillips
Columbia	Union	Jim Murphy	Rev. and Mrs. J. C. White
Bishopville	Bethlehem	New Hope	Jim Murphy
TENNESSEE			
Lumberland Furnace	Taylor Chapel	Carl Gray	Carl Gray
Nashville	Jackson Street	Charles H. Bailey	Charles H. Bailey
Nashville	St. John	E. N. Dozier	E. N. Dozier
Antioch	St. John	C. P. Arnold	C. P. Arnold
Chattanooga	St. John	E. G. Garner	Jesse J. Barron
Lawrenceburg	St. Paul	Mary Christman	Rev. J. C. Cade
Murfreesboro	St. Paul	Mrs. D. A. Ferguson	Mrs. D. A. Ferguson
Nashville	St. Paul	E. L. Clegggett	E. L. Clegggett, Miss Clegggett
Nashville	St. Paul	H. Winfree	Mrs. J. Williams
Nashville	St. Paul	Ellis Thompson	Ellis Thompson
Nashville	Tabernacle	H. Woodruff	H. Woodruff, Mrs. B. Rucker
Nashville	Third Avenue	John M. Shute	John M. Shute, Mrs. Bessie Buchanan, Rev. J. L. Harding
Nashville	Pleasant Green	Thomas Marshall	Rev. J. C. Fields, S. H. Johnson, Mrs. Mary Simms
Nashville	First Street	Clyde Polner	Rev. G. B. Taylor
Nashville	Second	T. H. Cannon	T. H. Cannon
Nashville	Fifteenth Avenue	C. N. Perkins	C. N. Perkins
Nashville	New Hope	J. A. Turner, C. R. Redmon	J. A. Turner, C. R. Redmon
Nashville	St. John	G. P. Baker	Rev. C. H. Clark, G. P. Baker, H. A. Boyd, Mrs. H. A. Boyd, Mrs. I. M. Baker, Mrs. E. Bolton, Miss E. King, Miss L. A. King, Miss A. P. Patterson, C. R. H. Boyd, Mrs. Zedie, James
Nashville	Mt. Olive	Mr. Bryant	Rev. D. J. Hull
Watertown	Mt. Zion		Rev. D. J. Hull
Walter Hill			

Alice	True Lint	Ben Thompson	Ben Thompson
Bellville	Mt. Zion	Wesley Lancy	Wesley Lancy
Burkville	Morning Star	Joe Spills	Joe Spills
Brookshire	Zion Hill	E. M. McCarter	E. M. McCarter
Charlotte	Centenion	Rev. J. C. Cole	Rev. J. C. Cole
Conroe	Central	Alton C. Stewart	Alton C. Stewart
Crockett	Beulah	Mose <del>Stewart</del>	Mose <del>Stewart</del>
Chester	Palatkaia	Alex Johnson	Alex Johnson
El Paso	Shiloh	J. L. Echols	J. L. Echols
El Campo	Grove Hill	G. Matthews	G. Matthews
Canado	Prosperity	Millie Stovall	Millie Stovall
Hallettsville	Pleasant Hill	G. H. Horton	G. H. Horton
Hustaville	Olive Hill	Judge Hill	Judge Hill
Kennard	New Hope	B. Y. Talford	B. Y. Talford
Navaoota	Salem	Der Boyd	Der Boyd
Scrap	Klomatic Chapel	W. M. Cary	W. M. Cary
Thornton	Concord	J. B. Dickens	J. B. Dickens
Wharton	Sweet Home	E. E. Carrington	E. E. Carrington
Austin	Ebenezer	Rev. H. B. Southern	Rev. H. B. Southern
Austin		Rev. L. L. Campbell	Rev. L. L. Campbell
Beaumont		Rev. R. S. Cole	Rev. R. S. Cole
Bryan		C. C. Reed	C. C. Reed
Reaumont		W. E. Franklin	W. E. Franklin
Reaumont	Macedonia		
Reaumont	St. John	A. J. Pickett	A. J. Pickett, M. Horn, J. W. Walker, Ed Wade, Mrs. E. B. Pickett, O. S. Green
Reaumont	Antioch	T. T. Pollard	P. V. Pollard, Prof. T. T. Pollard, D. W. Ross, Rev. M. E. Robinson
Reaumont			Prof. and Mrs. E. P. Eugene
Reaumont	Fellowship	L. W. Clinison	W. Clinison, Rev. W. E. Holland
Reaumont	Maple Grove	Rev. S. Koss	Rev. R. E. Candy
Reaumont	Live Oak	Rev. Eugene	J. P. Eugene, Miss A. L. Sanders
Reaumont	Reaumont	Lee Wilson	Lee Wilson, Mrs. R. H. Sorrells, Rev. T. M. Martin
Reaumont	Conroe College	Mrs. C. L. Johnson	Rev. Wm. A. Johnson, J. T. Washington, Miss H. Davis
Reaumont			Mrs. W. H. Smith
Clarksville	St. James	Jas. A. Wootten	Wm. A. Johnson
Conroe	Zion Fair		Rev. R. B. Shiner
Cuero	Mt. Bethel	Mrs. E. H. Ford	Rev. S. A. Pleasants
Cuero	Macedonia	A. R. Pone	G. E. Edwards
Dallas	New Zion	G. E. Edwards	A. Guyton
Dickinson	Mt. Carmel	A. Guyton	James Fryerann
Diboll	Shiloh	James Fryerson	Rev. A. M. Hall
Diboll			G. W. Williams, L. R. Cornelius, J. L. Hawkins, Rev. Wm. Johnson
Dallas	Mt. Rose	F. D. Bookman	J. L. Hodges
Dallas			S. J. Sonfies
Dallas			Mrs. S. A. Thomas
Dallas	Mt. Sanal	J. L. Hodges	
Dallas			
Dallas			

# TEXAS (Continued)

Eagle Lake	Friendship	S. A. Anderson	S. A. Anderson
Edgar	Mt. Zion	M. E. Brown	Rev. S. A. Pleasants
Ft. Worth	Mt. Pisgah	R. T. Davis	Rev. T. Davis, Rev. S. R. Prince
Postoria	Magnolia	M. Fisher	M. Fisher
Galveston	Avenue L	P. B. Phelps	Mrs. M. L. Kemp
Galveston	St. Luke	C. M. Fanuel	C. M. Fanuel
Grayburg	Evergreen	S. Kelly	S. Kelly
Galveston	Mt. Olive	J. N. Westbrook	J. N. Westbrook
Galveston	West Point	Prof. J. A. Mirant	Prof. J. A. Mirant
Georgias	Providence	G. W. Edwards	G. W. Edwards
Coliad	Mt. Moriah	C. Pullman	C. Pullman
Houston	Second	D. L. Bowman	D. L. Bowman
Houston	Pleasant Grove	L. H. Simpson	L. H. Simpson, F. H. Cook
Houston		R. A. Mills	Rev. J. E. Feebles
Houston		Ike Robinson	S. A. Mills
Houston	Mt. Pleasant	J. E. Nelson	Ike Robinson
Houston	New Mt. Pilgrim	P. R. Thomas	J. E. Nelson
Huntsville	First	V. S. Smith	Rev. W. J. Lockett, P. R. Thomas
Houston	St. John	R. L. Tolbert	Rev. Wm. Clark
Houston	St. Mark	Henry Cook	F. W. Perkins
Houston	Mt. Zion	J. G. Booker	Henry Cook
Houston	Mt. Corinth	J. Rhodes	J. G. Booker, E. H. Branch, Miss O. P. Lewis
Hempstead	St. Peters	Miss C. A. Jackson	J. Rhodes, Miss E. A. Shepherd
Houston	St. John	E. P. Harrison	Rev. P. H. Hinton
Houston Heights	Mt. Zion	H. McDonald	E. P. Harrison
Kennard	Berea	E. M. Aldridge	H. McDonald
Leggett	Providence	Charlie Tyson	E. M. Aldridge
Mineral Wells	Bethel	Mrs. A. Watts	Charlie Tyson
Orange	Mt. Zion	A. L. Craig	Mrs. A. Watts
Piedmont	Little Rock	A. L. Craig	A. L. Craig
Rosanes Prairie	Bethlehem	Louis Jackson	W. J. Lockett
Rosenberg	Mt. Vernon	A. W. Jackson	E. A. Dickie
Shepherd	Lake Station	C. H. Halcomb	A. W. Jackson
Shiro	St. Mark	J. L. Sanders	E. A. Dickie
Sealy	New Zion	S. A. Batts	J. L. Sanders
Sour Lake	Mt. Rose	I. T. Pollard	G. Williams, S. A. Batts, I. S. Newsom
San Antonio	Mt. Zion	E. V. Whittaker	I. T. Pollard, Mrs. L. C. Lawson, L. B. Irvin
Silsbee	St. Paul	L. Davenport	E. V. Whittaker
Texasmana	Mt. Pisgah	H. Robertson	Rev. J. J. James
Thompson	Mt. Pilgrim	M. W. Shanks	H. Robertson
Trinity	Mt. Pilgrim	J. L. Collins	M. W. Shanks
Waco	Marshall Chapel	R. H. Tisdale	J. E. Collins
Wharton	Mother Zion	Prof. E. J. Shelvin	J. Leonard
Yoakum	Mt. Sinai	Mrs. Mary W. Graham	Miss L. Peters
Yoakum	Mt. Olive	J. E. Armstrong	Rev. R. B. Shiner
Walder	Macedonia	R. H. Holmes	Mrs. Mary W. Graham
Waxahatchie	True Vine	C. R. Phillips	J. E. Armstrong
Waxahatchie	Shiloh	E. A. Anderson	R. H. Holmes
			Rev. J. R. Churchwell
			E. A. Anderson, E. L. Dams

## VIRGINIA

Cartersville	New Hope	Thos. J. Parrish	Thos. J. Parrish
Greenward		Henry J. Jones	Henry J. Jones
North Emporia		Bernard Seaforn	R. Seaforn
Norfolk	Springfield	J. A. Brakes	J. A. Brakes
Norfolk	Second Union	W. H. Jackson	W. H. Jackson
Stidley	First	Charles J. Watkins	Charles J. Watkins
Norfolk	St. Thomas	M. D. Askew	M. D. Askew
Portsmouth	First	J. L. Keller	J. L. Keller
Waverly	Pleasant Grove	Jos. Temple	Jos. Temple
Prince George	2nd Calvary	Rev. C. P. Madison	Rev. C. P. Madison
Norfolk			

## WISCONSIN

Racine	St. Paul	Wm. Miller	Rev. W. T. Sullivan
Milwaukee	Calvary	M. Grace	Mrs. A. Brown, Rev. W. E. W. Brown, Rev. S. Russell

## WEST VIRGINIA

## DELEGATE

Glen Ferris	Invisible	C. M. Fulliz	C. M. Fulliz
Manbar	Hill Grove	Newt. Williams	Newt. Williams
Triadelphia	Mt. Zion	W. H. Woodson	W. H. Woodson
Killarney	New Sardis	Henry G. Crawford	H. G. Crawford
Welch	St. James	L. D. Wade	W. A. Pittard

# ENROLLMENT OF GALEDA CLASSES

STATE	CITY	NAME OF CHURCH	DELEGATES
Kentucky	Bowling Green	State Street	Miss M. C. Slaughter
Kentucky	Bracktown	Bracktown	Mrs. M. J. Beatty
Kentucky	Lexington	Main Street	Emma Bucher
Kentucky	Nicholasville	First	Lula M. Combs
Kentucky	Somerset	Somerset	J. A. Madison
Illinois	Chicago	Ebenezer	K. L. Conby
Louisiana	Shreveport	Gathlee	H. S. Belle
Mississippi	Vicksburg	Mt. Herod	Mrs. Mary Nelson
Mississippi	Vicksburg	Pleasant Green	Mrs. G. W. Alexander
Ohio	Cincinnati	Antioch	Miss Joethel N. Jeter
Tennessee	Nashville	Fifteenth Ave.	Miss Willie Reed
Tennessee	Nashville	Mt. Olive	Mrs. G. P. Baker, Mrs. Z. Johns
Tennessee	Nashville	Pleasant Green	Mrs. Mary Sims
Tennessee	Nashville	St. John	Mary Sanders, J. A. Turner
Tennessee	Nashville	Third Avenue	Mrs. Bessie Buchanan
Texas	Beaumont	Antioch	Mrs. F. T. Pollard
Texas	Beaumont	Live Oak	Miss A. V. Goodman
Texas	Conroe	Conroe College	Mrs. C. L. Johnson
Texas	Dallas	Mt. Rose	Prof. G. W. Williams
Texas	Galveston	Mt. Olive	R. E. Dawson
Texas	Houston	Mt. Corinth	Mrs. E. V. Shepherd
Kentucky	Bowling Green	Bethel	R. L. Carpenter
Tennessee	Nashville	Mt. Nebo	E. L. Cleggat
Florida	Tampa	Bethel	W. J. Ballou

## ENROLLMENT OF METODA CLASSES

Kentucky	Atlanta	Friendship	W. H. Blanton, M. Reddick
Kentucky	Atlanta	Liberty	Rufus Jones
Kentucky	Chicago	Ebenezer	Robt. Hooper
Kentucky	Evansville	St. John	K. Davis
Kentucky	Bowling Green	Bethel	R. L. Carpenter
Kentucky	Lexington	Main Street	E. Buckner
Kentucky	Somerset	Somerset	J. A. Madison
Louisiana	New Orleans	Amazon	Geo. W. Reed
Ohio	Cincinnati	Antioch	E. H. Blaney
Mississippi	Vicksburg	Pleasant Green	T. H. Cannon
Tennessee	Nashville	Fifteenth Ave.	Peter Patterson
Tennessee	Nashville	Mt. Olive	E. H. Lee
Tennessee	Nashville	Pleasant Green	B. Buchanan
Tennessee	Nashville	Third Avenue	C. F. Redmon
Tennessee	Nashville	St. John	John H. Martin
Texas	Beaumont	Antioch	A. V. Goodman
Texas	Beaumont	Live Oak	Mrs. C. L. Johnson
Texas	Conroe	Conroe College	G. W. Williams
Texas	Dallas	Mt. Rose	K. L. Dawson
Texas	Galveston	Mt. Olive	E. L. Cleggat
Tennessee	Nashville	Mt. Nebo	W. J. Ballou
Florida	Tampa	Bethel	

# ORGANIZATION

## ENROLLMENT OF STATE & DIST. ORGANIZATIONS

STATE	CITY	DELEGATES	ORGANIZATION
Alabama	Pratt City	Rev. C. H. Davis	Young Men's Progressive Convention
Arkansas	Little Rock	Rev. E. Brown	Union District Convention
Florida	Indianapolis	Rev. J. M. Melis	Progressive State S. S. Convention
Louisiana	Shreveport	Rev. C. W. Poole	Central District Convention
Mississippi		Gus Williams U members (1)	Young Men's Christian Glee Club
Mississippi	Vicksburg	Rev. G. W. Alexander	Sunday School Congress of Mississippi
Mississippi	Kansas City	Rev. J. H. Brooks, E.	Progressive S. S. Convention
Oklahoma	Muskogee	J. Countee	Progressive S. S. Convention
Tennessee	Nashville	Rev. W. E. Hancy	Nashville City S. S. and B. Y. P. U. Union
Texas	Pledger	Rev. J. E. Jenkins, J.	State Congress, Bapt State C. of Texas
Texas	Houston	W. Lockett, A. W.	State Congress, American Bapt. Free Mission
Texas	Wharton	Rev. Jas. H. Cook, J. A.	Independent District Convention
Tennessee	Nashville	Rev. C. Grayson	B. Y. P. U. Second Baptist Church
		Rev. G. B. Taylor	

## ENROLLMENT OF B. Y. P. U. MESSENGERS TO THE 1920 CONGRESS.

Prof. A. B. Newman, Fort Worth, Texas.  
 District of Columbia, Texas (Rev. J. R. Robinson)  
 Mr. P. W. Ross, Beaumont, Texas.  
 Mr. Ernest Clift, Chicago, Illinois.  
 Rev. J. A. Cole, Galveston, Texas.  
 Mr. A. L. Jackson, Hugo, Oklahoma.  
 Mrs. Alice Arnold, Lexington, Kentucky.  
 Mrs. K. J. Prince, Chicago, Illinois.  
 Mr. Jas. Lewis, New Orleans, Louisiana.  
 Mrs. H. Carmichael, Little Rock, Arkansas.  
 Mr. C. R. Robinson, Nashville, Tennessee.  
 Rev. W. M. Muse, Columbus, Ohio.  
 Mrs. Mary Jackson, Indianapolis, Indiana.  
 Mr. W. F. McCollough, Galveston, Texas.  
 Mr. Nathaniel Burch, Kansas City, Missouri.  
 J. P. Dawsey, Muskogee, Oklahoma.  
 Mr. Jas. Captrigh, Magwood, Illinois.  
 Rev. L. R. Cornelious, Dallas, Texas.  
 Mrs. Louie Douglass, Quincy, Illinois.  
 Mr. Grant Tilford, Chicago, Illinois.  
 Mrs. Mary Fish, Atlanta, Georgia.  
 Mrs. M. G. Bell, Chicago, Illinois.  
 Mrs. A. P. Williams, Bowling Green, Kentucky.  
 Mrs. Minnie L. Mosley, Kansas City, Missouri.  
 Mr. J. Reed, Chicago, Illinois.  
 Mrs. A. D. Dixon, Beaumont, Texas.  
 Rev. F. Marshall, Tampa, Florida.  
 Rev. W. J. Ballou, Tampa, Florida.  
 Mr. L. B. Blackburn, Beaumont, Texas.  
 Miss Marie Vann, Kansas City, Kansas.  
 City Union, (?) Dallas, Texas.  
 Mr. Thos. L. Powell, Shreveport, Louisiana.  
 Mr. S. N. Fanroy, Nashville, Tennessee.  
 Mr. F. S. Simmons, Sour Lake, Texas.  
 City Union, ? Indianapolis, Indiana.  
 Mr. Robt. Donaldson, Indianapolis, Indiana.  
 Mr. J. H. Frost, Lexington, Kentucky.  
 Mrs. Rosa Walker, Jacksonville, Florida.  
 Mr. J. H. Mosley, Muskogee, Oklahoma.  
 Prof. R. McCorkle, Mound Bayou, Mississippi.  
 Mr. J. H. McDuffie, Atlanta, Georgia.  
 Mr. Andrew Nelson, New Orleans, Louisiana.  
 Mrs. Pearl Tolliver, Cincinnati, Ohio.  
 M. L. Gaines, Muskogee, Oklahoma.  
 District by Rev. G. H. Carous, Oklahoma.  
 Rev. J. M. Wells, Lakeland, Florida.  
 Rev. D. Prince, Blue Island, Illinois.  
 Mr. R. H. Birmings, New Orleans, Louisiana.  
 Rev. J. B. Jackson, Chicago Heights, Illinois.  
 Mr. J. W. Greer, Colp, Illinois.  
 Mr. E. V. Whittaker, San Antonio, Texas.  
 Mr. W. T. Davis, Monroe, Louisiana.  
 Mr. Ben Livingston, Houston, Texas.  
 Mr. Horace Stone, Harrisburg, Illinois.  
 Mr. Jas. Austin, Galveston, Texas.  
 Mr. F. A. Reid, Nashville, Tennessee.  
 H. Hitson, Beaumont, Texas.  
 Manerva Evans, Hilledale, Mississippi.

Mr. Thos. M. King, Chicago, Illinois.  
 Mrs. A. B. Sharpless, Milwaukee, Wisconsin.  
 Mr. Ray Hatcher, Indianapolis, Indiana.  
 Mr. E. A. Smith, New Orleans, Louisiana.  
 Rev. Wm. Jones, Waco, Texas.  
 Mrs. L. B. McKay, Indianapolis, Indiana.  
 Cent. District (Mrs. L. Miller).  
 Mrs. Lucille Miller, Indianapolis, Indiana.  
 Mr. J. L. Griffin, Chicago, Illinois.  
 Mr. I. H. Brown, Bessemer, Alabama.  
 Mr. M. Brown, Grayberg, Texas.  
 Mrs. Fannie Ellison, Evanston, Illinois.  
 Mr. Willie Reed, Jacksonville, Florida.  
 Mr. R. C. Curry, Detroit, Michigan.  
 Mrs. T. C. Hill, Thompson, Texas.  
 Rev. W. B. Gray, Danville, Illinois.  
 Mrs. O. W. Alexander, Vicksburg, Mississippi.  
 Mrs. Mary Boyd, Sioux City, Iowa.  
 Rev. M. L. Cherry, Clearwater, Florida.  
 Rev. I. C. Nimmons, Plant City, Florida.  
 Mrs. Mable Webb, Jacksonville, Florida.  
 Rev. J. H. Magwood, Birmingham, Alabama.  
 Rev. F. D. Bookman, Dallas, Texas.  
 Mrs. Mayme Hudson, Chicago, Illinois.  
 Mr. M. W. Shanks, Thompson, Texas.  
 Rev. W. M. Watkins, Coatesville, Pennsylvania.  
 Prof. J. T. Harris, Pittsburg, Pennsylvania.  
 Rev. K. D. Brill, Macianna, Florida.  
 Rev. W. M. Bryant, Birmingham, Alabama.  
 Mr. Joe Scott, Birmingham, Alabama.  
 Mrs. R. L. Cooper, Birmingham, Alabama.  
 Mr. D. C. Rice, Birmingham, Alabama.  
 Mrs. Bertha Jackson, Birmingham, Alabama.  
 Rev. W. M. Owens, Birmingham, Alabama.  
 Mr. R. Thomas, Jacksonville, Florida.

# REPORT

OF THE

## BOARD OF TRUSTEES

OF THE

## National Baptist Theological and Training Seminary

1919-1920



**REPORT OF THE BOARD OF TRUSTEES OF THE NA-  
TIONAL BAPTIST THEOLOGICAL AND TRAINING  
SEMINARY, 1919-1920.**

In submitting this report, we do so with a very keen sense of the privilege and responsibility involved upon us as stewards of a great trust; great because the matter is sacred and the object divine; great because of the scope and design. The institution seeks to broaden the student, and give to the mind a national and international trend. To train men and women and fit them for service, regardless to race, color, clime or conditions; internationalize not by encouraging pomposity, but by mental capitalization.

**A Challenge.**

The institution should challenge the admiration, demand the respect, have the good will, prayers and support of every colored Baptist in America, and patronage from every part of the world.

The name of the institution puts it in a class to itself, and it must be made to shine as a "saturn" in the intellectual firmament. If it should fall, the damage to the Baptist family will be so great that we nor our children's children will be able to extricate ourselves from the wreckage, nor will rehabilitation be possible for many, many years to come: should we fail to endow it and make it shine, the whole race will be smitten with a stigma, and forced to walk in the dimness of its light; we have put our hands to the plow, and dare not look back.

**The Great Question.**

Is not what such an institution would mean to the race, but what does this one, ours, mean to the Missionary Baptist churches of this convention, to each individual and to the world? Not should be endowed with at least one million (\$1,000,000) dollars, nor can some one be found who will; but how soon will we endow the institution with two million (\$2,000,000) dollars?

The institution has no competitor, for it is in a field to itself. The question therefore is, not how much can you give, but when will you give what you can and what you must?



### The Legal Status.

Every one should know that ownership and control carry with them the responsibility of maintenance. In 1915 the legislature of Tennessee passed an amendment to the welfare charter act, which provides for giving "conferences, conventions," etc., the power to elect the trustees.

It was our delight at the proper time to take cover under the said amendment, adopt and incorporate it, as you will find it set forth in the fundamentals and by-laws of the fundamentals and by-laws of the Seminary, placing the elective power in the hands of the convention, as allowed by the statute, and intended by the convention; therefore the relation of the convention to the Seminary is that of ownership and control, while that of the trustees is management and protection; the convention accepting nothing less and the trustees assuming nothing more.

### The Seminary Opened.

At Norfolk, Va., last September, you ordered the Seminary opened at the earliest date possible and suggested October 15th as the date, we left the convention with less than one-half of the amount of money needed to pay past due notes, notwithstanding this, the burden of your request laid heavily upon our hearts to open the institution. We found some relief in the fact that the Secretary of the educational board and the secretary of the trustee board, together had in hand pledges to the amount of seventeen thousand (\$17,000.00) dollars to be paid within sixty and ninety days, and upon the strength of which a President and faculty were elected, buildings repaired, steamheating system tested and put in shape for operation, the water system repaired and the public notified, and the formal opening took place on the 17th of November. You should know that less than one thousand (\$1,000) dollars was received on the pledges, to the first of this year, and thus far Tennessee is the only state that has paid its pledge, the amount being one thousand (\$1,000.00) dollars.

We regard the opening as being a grand one, owing to the fact we had only twenty days in which we could speak definitely with regard to the opening to those inquiring of the same, yet by the twentieth of November the enrollment numbered forty-two.

### The Task of Operating the First Session.

Having decided upon a session of six months, ninety days placed us beyond the time limit for all the pledges to be paid, as we read and understand them, believing in them, we had

assumed to pay obligations, and made new debts to be paid at that time, the money pledged, expected, needed and promised at that time did not come, then it was the task loomed up before us in its greatest proportions, and the difficulties in the light of reason appeared to be insurmountable; hand in hand with Dr. C. J. W. Boyd, the secretary of the educational board, we observed and discussed the difficulties, prayed, planned and worked. Dr. Boyd being an optimistic, proficient and tireless worker, was truly our companion in tribulations. Little by little the difficulties were overcome, and rapidly did they vanish and dwindle into insignificance before the indomitable will and progressiveness of our President, Dr. E. P. Jones, whose ear was ever open to our distress calls and his heart and hands ready and prompt to respond.

It was he who recommended at Little Rock, Ark., in 1918, and again at Norfolk, Va., in 1919, that the Seminary be opened without delay, his faith in his own recommendations has been proven by his works and we must wait on the unfolding process of time to reveal to us and coming generations the wisdom of his acts.

### Receipts.

Sept. 15, 1919, by the educational board at the convention at Norfolk, Va., cash and checks .....	\$3,562 88
Sept. 30, Mrs. M. A. B. Fuller, Austin, Tex. ....	90 35
Sept., Dr. R. H. Boyd, Nashville, Tenn., to apply on Robert Fite note .....	500 00
Rev. Wm. Hicks, D. D., Shreveport, La. ....	10 00
Rev. W. S. Reed, Waco, Tex. ....	1 00
Oct. 12, Carter Street Baptist Church, Chattanooga, Tenn. ....	50 10
Oct. 12, Mt. Paran Baptist Church, Chattanooga, Tenn. ....	6 15
Oct. 14, Rev. W. H. Hilliard, Hattiesburg, Miss. ....	10 00
Oct. 17, Rev. Arthur Johnson, Nacodoches, Tex., on pledge .....	5 00
Oct. 17, Rev. H. M. Burns, Nashville, Tenn. ....	4 50
Nov. 9, Mt. Olive Baptist Church, Nashville, Tenn. ....	50 00
Nov. 9, Third Avenue Baptist Church, Nashville, Tenn. ....	26 50
Nov. 9, 15th Ave., and St. John Baptist Churches, Nashville .....	27 10
Nov. 9, Tabernacle Baptist Church, Nashville, Tenn. ....	3 07
Nov. 9, N. 6th St., Baptist Church, Nashville, Tenn. ....	7 25
Nov. 9, Mt. Nebo Baptist Church, Nashville, Tenn. ....	9 20
Nov. 9, Pilgrim Emanuel Church, Nashville, Tenn. ....	10 00
Nov. 9, Missionary Baptist State Convention, by Dr. ....	

C. H. Clark	9 00
Nov. 17, M. E. Robinson, D. D., Houston, Tex.	5 00
Nov. 17, Extension	103 00
Nov. 17, Mr. Clem Ross, Smyrna, Tenn.	1 00
Nov. 17, Stone River District Association	40 00
Nov. 17, Public collection at the Seminary	26 50
Nov. 24, special contribution for Thanksgiving dinner—	
Mt. Nebo Baptist Church, Nashville, Tenn.	3 00
Tabernacle Baptist Church, Nashville, Tenn.	3 00
Mt. Olive Baptist Church, Nashville, Tenn.	3 00
Third Avenue Baptist Church, Nashville, Tenn.	3 00
Mt. Gilead Baptist Church, Nashville, Tenn.	1 00
15th Ave. Baptist Church, Nashville, Tenn.	1 50
First Baptist Church, West Nashville	2 50
Fifth Avenue Bapt. Church, Nashville, Tenn.	2 50
Nov. 28, Stone River Association Executive Board.	7 45
Dec. 5, Dr. J. F. Thomas, Chicago, Ill., by C. J. W. Boyd	196 63
Dec. 8, Dr. C. J. W. Boyd	153 53
Dec. 8, Missionary Baptist State Convention, by Dr. C. H. Clark	37 73
Dec. 13, Dr. D. E. Over, Denver, Colo.	100 00
Dec. 15, The Women's City Missionary Union, Nashville	45 25
Dec. 15, Hickory Grove Baptist Church, Smyrna, Tenn.	10 00
Dec. 20, Women's National Baptist Convention, by Mrs. M. A. R. Fuller	6 00
Dec. 17, Tuition and board per students, by Dr. Abner	57 17
Jan. 20, Mt. Olivet Baptist Church, B. Y. P. U. Colp.	
Dec. 22, Rev. J. F. Thomas, D. D., Chicago, Ill.	40 00
Dec. 22, Mt. Zion Baptist Church, Evanston, Ill.	20 00
Dec. 22, Dr. C. J. W. Boyd	10 00
Jan. 7, Educational Board, by Dr. C. J. W. Boyd	412 53
Jan. 9, Rev. G. L. Kelley, Richton, Miss.	10 00
Jan. 9, Rev. E. W. Hawthorne, D. D., Vicksburg, Miss.	10 00
Jan. 9, Rev. S. A. Pleasant, Cuero, Tex.	10 00
Jan. 9, Rev. Wm. Mallory, D. D., Richton, Miss.	10 00
Jan. 12, Pleasant Green Baptist Church, Georgetown, Ky.	10 00
Jan. 12, Tuition and board, by Dr. Abner	79 00
Jan. 12, Dr. J. E. Wood, First Baptist Church, Danville, Ky.	50 00
Jan. 12, G. E. Cook, for trees	100 00
Jan. 12, Mission Circle, Ebenezer Baptist Church, Chicago, Ill.	15 00
Jan. 16, Rev. W. H. Hollard, Beaumont, Tex.	10 00
Jan. 16, Rev. G. F. C. Currie, San Antonio, Tex.	10 00

Jan. 20, Union Baptist Church, Muncie, Ind., by Rev. James Smith	18 00
Jan. 20, Mt. Olivet Baptist Church, B. Y. P. U. Colp, Illinois	1 00
Jan. 22, National Baptist Convention, by President, Dr. E. P. Jones	400 00
Jan. 28, Pleasant Green Baptist Church, Nashville, Tenn.	30 16
Jan. 28, First Baptist Church, Nashville, Tenn.	3 00
Jan. 28, North Sixth Street Baptist Church, Nashville, Tenn.	5 00
Jan. 28, Rev. Arthur Johnson, on pledge	5 00
Jan. 28, Prof. E. G. Abner, per students	9 50
Jan. 28, Rev. J. C. Rochelle	3 00
Feb. 2, North Sixth Street Baptist Church, Nashville, Tenn.	2 00
Feb. 2, Dr. J. P. Robinson, Little Rock, Ark.	10 00
Feb. 2, Rev. Chas. W. Lewis, Indianapolis, Ind.	10 00
Feb. 2, Rev. H. C. Richardson	1 00
Feb. 20, Board and tuition, by Dr. Abner, president	87 00
Feb. 23, Second Baptist Church, San Antonio, Tex.	50 00
Feb. 23, Executive Board, Stone River Association	33 50
Feb. 23, Pilgrim Emanuel Baptist Church, Nashville, Tenn.	18 00
Mar. 4, Missionary Baptist State Convention, Tenn., by Dr. C. H. Clark	57 00
Mar. 8, Dr. C. J. W. Boyd, Educational Board	40 00
Mar. 17, Women's Convention of Tennessee, by Mrs. J. L. Harding	10 00
Mar. 17, Board and tuition, by Dr. Abner, President	73 00
Mar. 31, Dr. C. J. W. Boyd, Educational Board	100 00
Mar. 31, By note, One Cent Savings Bank	150 00
Apr. 17, Board and tuition, by Dr. Abner, President	53 55
Apr. 20, Dr. C. J. W. Boyd, Educational Board	60 00
Apr. 29, Dr. E. R. Carter, for Friendship Baptist Church, Atlanta, Ga.	80 00
May 1, Eighth Street Baptist Church, E. Nashville, Tenn.	11 00
May 1, Dr. C. J. W. Boyd, Educational Board	5 00
May 7, Rev. C. S. Dickson	5 00
May 7, Mt. Nebo Baptist Church, Nashville, Tenn.	11 00
May 7, Third Avenue Baptist Church, Nashville, Tenn.	6 25
May 7, Mt. Olive Baptist Church, Nashville, Tenn.	11 10
May 7, 15th Ave. Baptist Church, Nashville, Tenn.	7 65
May 7, By note to Dr. C. H. Clark, Nashville, Tenn.	600 00
May 10, Second Baptist Church, Nashville, Tenn.	10 00
May 10, Pilgrim Emanuel Church, Nashville, Tenn.	5 00
May 10, 15th Ave. Baptist Church, Nashville, Tenn.	1 50

May 10, First Street Baptist Church, Nashville, Tenn.	5 00
May 10, Women's National Convention, by Mrs. M. A. B. Fuller	30 00
May 10, Mt. Olive Baptist Church, Nashville, Tenn.	12 40
May 10, Board and tuition, by Dr. Abner, Pres.	88 00
May 10, Tabernacle Baptist Church, Nashville, Tenn.	6 00
May 12, Dr. C. J. W. Boyd, Educational Board	9 50
May 12, 5th Ave. Baptist Church, Nashville, Tenn.	5 00
May 14th, Dr. C. J. W. Boyd, Educational Board	85 00
May 14, Corinthian Baptist Church, Nashville, Tenn.	5 00
May 14, Mt. Gilead Baptist Church, Nashville, Tenn.	5 00
May 14, Rev. I. C. Nimmons, Plant City, Fla.	5 00
May 14, Dr. C. J. W. Boyd, Educational Board	35 00
May 24, Third Avenue Baptist Church, Nashville, Tenn.	5 00
May 24, Dr. C. J. W. Boyd, Educational Board	5 00
May 24, Second Baptist Church, Nashville, Tenn.	6 70
May 24, St. John Baptist Church, Nashville, Tenn.	5 30
May 26, Dr. C. J. W. Boyd, Educational Board	19 23
June 1, Rev. H. Watkins, Belton, S. C.	5 00
June 1, Rev. D. A. Weakley, Nashville, Tenn.	2 20
June 7, Dr. C. J. W. Boyd, Educational Board	10 00
June 7, Rev. A. Phillips, Nashville, Tenn.	3 00
June 18, By note to Dr. E. P. Jones, D. D., Evanston, Ill.	100 00
June 18, Rev. W. H. Snowden, Springfield, Ill.	29 50
June 18, Rev. J. W. Hurse, D. D., Kansas City, Mo.	100 00
June 18, Rev. F. H. Cook, D. D., Little Rock, Ark.	50 00
June 18, Rev. Wm. Johnson, D. D., Dallas, Tex.	5 00
June 18, Rev. J. S. Toles, Kansas City, Mo.	5 00
June 18, Mt. Olive Baptist Church, Nashville, Tenn.	125 00
June 18, Tabernacle Baptist Church, Nashville, Tenn.	100 00
June 18, Third Ave. Baptist Church, Nashville, Tenn.	66 50
June 18, Second Baptist Church, Nashville, Tenn.	50 00
June 18, Mt. Zion Baptist Church, Nashville, Tenn.	43 00
June 18, Smyrna District and First Baptist Church, Smyrna, Tenn., by Mrs. C. B. Wade and Mrs. Edna Drennon	21 50
June 18, Bass Street Baptist Church, Nashville, Tenn.	22 10
June 18, Mt. Nebo Baptist Church, Nashville, Tenn.	12 60
June 18, Fifteenth Avenue Baptist Church, Nashville, Tenn.	7 45
June 18, First Baptist Church, Murfreesboro, Tenn.	20 00
June 18, Foster Chapel Church, Nashville, Tenn.	8 00
June 18, New Hope Baptist Church, Nashville, Tenn.	5 50
June 18, N. 6th St. Baptist Church, Nashville, Tenn.	3 25
June 18, Pilgrim Emanuel Baptist Church, Nashville, Tenn.	6 25

June 18, St. John Baptist Church, Nashville, Tenn.	7 00
Reported by the Publishing Board:	
Dec. 8, Rev. E. R. Carter, D. D., and Dr. Reddick, Atlanta, Ga.	50 00
Dec. 8, Rev. J. C. Rochelle	3 00
Dec. 8, Rev. W. J. Lockett	25 00
Dec. 18, Mr. H. C. Richardson	1 00
Jan. 9, Rev. Wm. Grimble, Alexandria, La.	100 00
Jan. 9, Rev. Chas. W. Lewis	10 00
Mar. 19, Rev. J. P. Robinson	15 00
Mar. 19, Rev. — Watkins	5 00
July 3, Missionary Baptist Convention of Tennessee, by Dr. C. H. Clark	105 00
July 4, By note, One Cent Savings Bank, Nashville, Tenn.	815 00
July 4, Mt. Nebo Baptist Church, Nashville, Tenn.	1 90
July 4, Dr. Wm. Ferrell, D. D., Detroit, Mich., Macedonia Church	135 00
Aug. 2, Missionary Baptist Convention of State of Tennessee	175 00
Aug. 9, Stone River District Association of Tennessee	5 00
Aug. 10, Women's National Baptist Convention, by Mrs. M. A. B. Fuller	25 00
Aug. 16, 1920, total receipts	\$10,524 55
<b>Disbursements.</b>	
L. H. Davis, Trustee, for the Buttorff heirs	\$5,595 24
Robt. H. Fite, note, principal and interest	728 84
Insurance	362 50
Returned checks of parties and charged to our account	296 96
State Bank and Trust Company, on note	588 88
Dr. C. H. Clark, interest and commission on note	30 00
To expenses per the National Baptist Educational Board at Norfolk, Va.	43 00
Dr. G. B. Taylor	105 00
Rev. J. F. Thomas	100 00
Dr. M. McDaniel	100 00
Table supplies, at the Seminary	618 88
Teachers	623 31
Repairs on buildings, steamheating plant and plumbing	423 40
Coal	191 50
Light, water and globes	69 36
On furniture and utensils	143 15
On account printing, National Baptist Publishing Board	209 00

Miscellaneous items, stamps, typewriter, supplies, plow, plowing the ground for garden, wheelbarrow, advertising, young trees, cook, phone, books for the secretary's office, secretary's railroad fare to and from Chattanooga, Tenn., shovels, crosscut saw, expressman, returned money to students, etc.... 145 32

Total ..... \$10,499 54

**STATEMENT OF TEACHERS' SALARY AND ACCOUNT,  
BEGINNING NOV. 17, 1919, ENDING MAY 12, 1920  
(SIX MONTHS).**

Prof. D. Abner, President: Salary, \$600; paid, \$331.61; due, \$268.39, Aug. 15, 1920.

Dr. J. C. Fields, Dean Theological Dept.: Salary, \$300; paid, \$40; due, \$240, Aug. 15, 1920.

Prof. E. G. Abner, Principal Academic Dept.: Salary, \$450; paid, \$231.70; due, \$218.30, Aug. 15, 1920.

Mrs. C. J. W. Boyd, Matron: Salary, \$125; paid —; due, \$125, Aug. 15, 1920.

Total: Salaries, \$1,475; paid, \$623.31; due, \$851.69, Aug. 15, 1920.

**FINANCIAL STATEMENT OF RECEIPTS BY MONTHS.**

September, 1919, received .....	\$4.164 23
October, 1919, received .....	75 75
November, 1919, received .....	346 82
December, 1919, received .....	669 30
January, 1920, received .....	1,209 06
February, 1920, received .....	698 41
March, 1920, received .....	434 00
April, 1920, received .....	193 55
May, 1920, received .....	942 83
June, 1920, received .....	319 70
July, 1920, received .....	1,056 90
August, 1920, received .....	205 00
Reported by Publishing Board .....	209 00

Total ..... \$10,524 55

**MONTHS.**

**FINANCIAL STATEMENT OF DISBURSEMENTS BY**

September, 1919, paid out .....	\$3,971 46
October, 1919, paid out .....	180 44
November, 1919, paid out .....	394 90
December, 1919, paid out .....	463 55
January, 1920, paid out .....	415 55
February, 1920, paid out .....	1,696 08
March, 1920, paid out .....	314 44
April, 1920, paid out .....	176 81
May, 1920, paid out .....	1,085 50
June, 1920, paid out .....	47 24
July, 1920, paid out .....	1,371 82
August, 1920, paid out .....	172 75
To account with Publishing Board .....	209 00

Total.....\$10,499 54  
Received ..... 10,524 55

Balance in bank, Aug. 16, 1920.....\$25 01

This is to certify that I have carefully examined the books and accounts of the Secretary-Treasurer of the Trustee Board of the National Baptist Theological and Training Seminary, and found the same correct.

J. B. BECKHAM,

Auditor National Baptist Convention, U. S. A.

Having submitted a report of our stewardship for the year past, we now stand at attention, facing the future and inquire: Shall the opening of the Seminary, October 1, 1920, as we have announced in the catalogue, be a question?

With numerous letters of inquiry in our files and on our desks, and hundreds of others expected, and with a mighty constituency now being awakened and directed by their God-given leaders, to look upon the field and observe the need and the wonderful opportunities that seem to pass slowly but surely before our eyes: surely coming generations will not be compelled to stop on their march of progress until they can bridge the chasm made by our precipitous halt.

## IF WE ARE TO OPEN THE SEMINARY—

We need to raise at this session of the Convention:

For immediate use, past due notes on the property	\$5,625 00
Interest	1,200 00
Insurance	400 00
Immediate repairs	1,000 00
School furniture	1,000 00
Balance due teachers and secretary	1,451 00

\$10,676 00

We submit the following budget for the coming session:

For teachers' salary	\$3,500 00
For coal and kindling	1,600 00
Secretary-Treasurer's office and help	1,200 00
Light and water	300 00
General repairs and upkeep of the campus	5,000 00

## ANNUAL REPORT

OF THE

## Evangelical Board

TO THE

## Fortieth Annual Session

OF THE

## NATIONAL BAPTIST

## Convention

COLUMBUS, OHIO

September 8-13, 1920

Brother Chairman, Members of the Evangelical Board, President of our Convention, Messengers and Friends:

It is with supreme interest that we now appear before you to give account of our stewardship for this fiscal year.

At our last session in Norfolk, Va., just a few paces from where these dusky sons of Ham first landed on this Land of Flowers, it was there that you elected me to this most important position. I am sure you can recall the fact that when I was appointed to this position there were no funds in the treasury to foster this most worthy cause, evangelism.

Of all the sciences in the world, we come now to speak of the only science that is studied not only on earth, but in heaven as well; for the angels in heaven are interested in the propaganda of salvation. And we are not surprised at the apostle Peter exclaiming: "What things that angels desire to look into." From this statement it is very plainly shown that angels are students—in their curriculum is only one science, and that—evangelism. It is for this and many other reasons too numerous to mention that we come to place this board in sublime category. For it is the mother of all things that tend to look upwards, the axle around which all of our boards must revolve; the Christian solar system with her magnetic rays that hold all of our boards together.

But, like all other good things, evangelism has been forgotten or neglected; and 95 per cent of all our laymen and ministers, likewise, in the past seemingly have seen our board as a camouflage or mistletoe—having no connection with other boards, nor other boards with it. For the lack of proper information the people have shown a spirit of indifference, so we now come to prove to you that this is the board.

To attempt to put our denomination before the people without first recognizing this board and acknowledging its superiority above all others of the past, present, or future, would be like an unwise engineer's rushing his lightning express across the Mississippi upon a bridge without a cement foundation. For the Evangelical Board is the foundation on which the first corresponding secretary, Jesus Christ, erected his church and exclaimed—"Blessed art thou, Simon Bar-jona, for flesh and blood hath not revealed it unto thee, but my Father, which is in heaven. And I say also unto thee, that thou art Peter, and upon this rock I will build my church and the gates of hell shall not prevail against it." Matt. 6:17, 18.

Note that this statement from the Corresponding Secretary grew out of the fact that Peter had acknowledged the divinity



and Messiahship of the Son of God. In other words, Peter had been evangelized and was therefore a fit subject to receive such a divine eulogy. For no one is qualified to become a member of this invincible kingdom until he is first evangelized.

Without evangelism there could be no true friendship, no sacred home, no mission and no church—that great divine institution. Everything great that ever happened for the promotion of humanity can easily be traced to the high stream—evangelism—that flows from the benevolent bosom of God; and as it flows on its way to eternity there emits from its vapor great humanitarians, who found and establish our hospitals, asylums, colleges and churches. Had it not been for the inspiration received from evangelism, there would be no convention, no publishing house, no theological seminary at Nashville. For before Dr. Boyd could get the inspiration to found such an institution he had to be evangelized. Before Dr. Campbell could give birth to the great orphanage, he had to be evangelized. Before God called this great Moses, Dr. E. P. Jones, to lead this mighty host from beneath the iron yoke of tyranny, Dr. Jones had been evangelized. So we see there could be no convention without evangelism. For this reason we are asking your hearty co-operation to put this board in its rightful place. These are some of the many things that we are attempting to foster with our board: A quarter million soul drive for Christ. Our motto: "Every saved soul save a soul." I am sure you have noted in the Union-Review our write-ups from time to time, pushing this great soul-saving campaign, asking each Christian to bring up his quota and be instrumental in saving one soul during the year. We therefore recommend that each church in our rank adopt our motto and report to us monthly.

**Free Literature Fund:** During this fiscal year we have distributed over 50,000 free tracts on evangelism, pushing the big drive. We are hoping to be able to give away Bibles, song books, etc., if it becomes imperative. This can only be done by your financial assistance.

**Make evangelism a real part of the church:** We are endeavoring, under our board, to establish or organize in each local church an organization which shall be known as Evangelical Soul-saving Band, which shall be an auxiliary to the church just as the B. Y. P. U. and women's work now are. Its officers shall be as in similar organizations; its purpose shall be to seek and save the lost and to reclaim the backsliders. Some of the main workers shall be known as the Evangelical Flying Squadron when on duty. When all of the local bands mobilize in one for a special session, this assembly shall be known

as the Evangelical Brigade Assembly. We therefore recommend that each church organize the above mentioned auxiliary; data explaining same shall be furnished later.

**Our National Baptist Evangelical Assembly:** Out of the Local Soul-saving Band just mentioned will grow the Monthly Brigade Assembly, then the District Assembly; out of that the State Assembly, and then comes the National Assembly. We are hoping to have a National Soul-saving Assembly annually, at which time we are hoping to have our special course in Evangelism taught, issue diplomas bearing our degrees (S. S. Soul-saver) inclosed as coined by us. We will have specialists each year who will talk, teach and preach nothing but evangelism. Not only shall it be taught, but shall be put into practice with sinners and backsliders who attend. The messengers shall be taught by demonstration the science of soul-saving—not from tradition or their individual experience, but from "thus saith the Lord."

We note with pity that the majority of our number has not been taught the science of soul-saving. Like all other sciences, there are set rules in this all-important business; and if we would succeed in catching the souls of men, we must apply ourselves to the rules. To-wit:

Self-consecration: Clean up; get right with God yourself.

Self-information: Drill yourself in fencing; be an expert with the sword.

Self-forgetfulness: Lose sight of self; see yourself an instrument in the hands of God; see Jesus.

Self-perseverance: Keep praying, keep reading; keep in touch with the spirit; keep pushing God's claim, have faith in God.

I recommend that our National Evangelical Assembly will meet the last week in March of each year at such places as are agreed upon by the Executive Board. We are praying that this special recommendation will appeal to your denominational pride and that each layman and minister will leave here with new inspiration, with a full determination to use every ounce of your potential religious enthusiasm in assisting us in making this National Assembly, which is a new feature in our denominational rank, what it should be. I have brought you this proposition as I realized that our denomination is a progressive one.

Our people should study the Bible. One of the most alarming conditions of our people is that they do not study the Bible. We shall endeavor to establish, along with our Soul-saving Band, special Bible classes. It is hoped that by this method the people will be encouraged to study the doctrines of our church and to familiarize themselves with God's Word, that



they will not be carried off their feet by the Holy Jumpers, Seventh Day Adventists, etc. We are asking your co-operation that there be no more mollycoddling in our ranks.

Some reasons for saying that we should evangelize the world:

1. There are many modern conveniences to advance things materially, and the same devices can be employed to push evangelism, etc.

2. The numerous hosts that are now claiming to be soldiers for Christ, etc.

3. This is the great thinking age, therefore men should think the thoughts of Christ, etc.

4. The great money age; the money should be used for the science of evangelism more than for any other purpose.

5. The age of electricity; therefore men should move swiftly with the science of evangelism, etc.

**Great Need of the Home Altar.** We realize that the home is the oldest organization in the world, and is the mother of all organizations. Ere God gave man a church, he gave him a home, and the first form of church service began in the home. This was known as the rural form, which began with Adam and lasted until the Moses day. It was during this time that the altars were erected to God and the heads of the families presided as priests and rulers. At this time the homes were sacred and the heads of the family taught family worship. Whether they were worshipping the true God or the idol god, each home had its family altar and God had respect and blessed those homes that had their regular family worship. For he said of Abraham, the father of the faithful, when en route to destroy wicked Sodom: "For I know him that he will command his children and his household after him and they shall keep the way of the Lord to do justice and judgment." Gen. 18:19. Even to this day family worship is essential for the welfare of any state or country and makes an indelible impression upon the child throughout its life. How many great men and women today attribute their success to their fireside training and worship? Prov. 22:6.

Realizing the great importance of family worship, it is therefore the intention of this Board to have established in every home family prayer and Bible Bands, which will be in action three hundred and sixty-five days in the year. From these bands we are hoping to have family revivals by issuing out evangelical code. We are hoping to put at least a hundred thousand homes in action.

We therefore recommend that each pastor assist us in this great movement, that our home, the source of all great

movements, may become impregnated with the great doctrine of our church.

**Our National Baptist Corresponding School.** As we note one of the signs of the times is the increasing demand for skilled labor, these are, therefore, springing up all over the country technical schools for training the hand, the eye, the voice, etc. Schools for chauffeurs, mechanics, hairdressers and other corresponding schools too numerous to mention. Why not have a corresponding school that will teach evangelism? For above all other men, evangelists should be specialists, for they are to negotiate peace between dying souls and a living Christ. Therefore, an evangelist should understand to the letter the plans of salvation. For Uncle Sam would not dare to send an ambassador to another country who did not understand the laws of this country, and as one soul is more valuable than the whole country, pastors of various churches should not employ stray would-be evangelists drifting through the country, whose headquarters is everywhere, without any certificate of appointment from any board whatever; but representing himself with self-made literature as the world's famous national evangelist. When reduced to its lowest terms he is really a discarded pastor and a smelling committee smelling for fish and loaves. He will be found on the weak side of the church discussing the pastor's shortcomings and telling of the many great churches that he has pastored; and it generally turns out that instead of reviving the church spiritually it revives a deal of misunderstanding, for the evangelist has not sought to make disciples for Christ but has sought to make disciples of the evangelist.

Unless this phase of our denominational work is adjusted pastors will forever be bothered with floating evangelists, whose wives are either in heaven or Seattle, Wash. We are therefore urging that this Board be recognized as all our other Boards, and all evangelists do work under the immediate supervision of this Board, and when the evangelist betrays his trust the pastors will have somewhere for redress. We are aware that no one can pose as an agent of our Educational, Foreign Mission, Home Mission, Ministers' Relief, Church Extension, Temperance or Publication Board without proper credentials. This is just and right and protects the various boards. If this is true, which it is, why have our board, the Evangelical Board, imposed upon by floating evangelists traveling throughout the country without any proper certificates of appointment, teaching our people spurious doctrines?

We are therefore hoping with our corresponding school to teach methods of Evangelism which will turn out specialists

on Evangelism. We therefore recommend a National Corresponding School and we beg your most hearty co-operation in this great forward movement that our laymen and also ministers may be taught the science of Evangelism.

#### WORK DURING THE YEAR BY THIS BOARD, BOTH FINANCIALLY AND SPIRITUALLY.

Evangelists appointed, 48; active evangelists, 8.  
 Rev. H. G. Randle, Covington, La., souls saved, 200; money sent in, \$20.  
 Rev. M. B. Butler, Hearne, Tex., souls saved, 200; money sent in, —.  
 Rev. J. E. Rodgers, New Albany, Ind., souls saved, 127; money sent in, \$10.50.  
 Rev. Curtis L. Moore, Decatur, Ill., souls saved, 5; money sent in \$4.  
 Rev. S. House, Springfield, Ill., souls saved, 7; money sent in, \$3.  
 Rev. N. T. Lane, Kansas City, Mo., souls saved, 115; money sent in \$4.  
 Rev. C. S. Sanders, Kansas City, Mo., souls saved, 19; money sent in, \$1.  
 Rev. I. S. Butler, Kansas City, Kans., souls saved, 34; money sent in, \$1.  
 Rev. J. H. Patton, Gonzales, Tex., souls saved, 200; money sent in, \$2.  
 Rev. J. G. Glover, Kansas City, Mo., souls saved, 63; money sent in, —.  
 Rev. S. W. Toles, Kansas City, Mo., souls saved, 115; money sent in, —.  
 Rev. M. J. Battles, Kansas City, Mo., souls saved, —; money sent in, \$7.  
 Sister Idella D. Banks, Kansas City, Mo., souls saved, 15; money sent in, \$14.55.  
 Rev. W. M. Brown, Shelbyville, Ky., souls saved, 6; money sent in, \$3.05.  
 Rev. C. A. Dixon, Lafayette, La., souls saved, 7; money sent in, \$2.  
 Rev. P. A. Boswell, Franklin, Ind., souls saved, 40; money sent in, \$3.  
 Rev. John D. Fears, El Paso, Tex., souls saved, 15; money sent in, \$2.75.  
 Rev. Mack Allen, Kansas City, Mo., souls saved, 35; money sent in, \$1.  
 Sister Georgetta Priestly, Evanston, Ill., souls saved, 70; money sent in, \$1.

Rev. C. Taylor, Kansas City, Mo., souls saved, 12; money sent in, \$4.

Rev. A. L. S. Randolph, Hobart, Okla., souls saved, 120; money sent, \$5.

#### CORRESPONDING SECRETARY'S REPORT.

Miles traveled, 12,180; meetings conducted, 9; evangelical assemblies, 2; sermons preached, 185; lectures delivered, 15; free tracts on Evangelism distributed, 50,000; letters written, 786; letters received, 389; Evangelical Calendars distributed, 506; books distributed, 647; souls saved, 310.

Money raised from the following meetings and assemblies: Evangelical Assemblies, St. Stephen's Baptist Church, Rev. J. W. Hurse, D. D., Moderator; D. J. Hull, D. D., Instructor, Nashville, Tenn., graduates finishing Evangelical Course and receiving their degrees (S. S.)

Money raised	\$125 30
Evangelical Assembly at Chickasha, Okla., Rev. E. D. Parker, D. D., pastor	102 20
Revival at Lawton, Okla.	122 30
Revival at Duncan, Okla., Rev. E. D. Parker, pastor	154 60
Revival at Roosevelt, Okla., A. L. S. Randolph, pastor	98 50
Union Baptist, Springfield, Ill., E. C. Manuel, pastor	101 00
Calvary Baptist, Springfield, Ill., S. Edwards, pastor	63 00
General Baptist Convention, L. L. Campbell, D. D., President, Texas	11 25
Zion Rest Association, W. C. Barthes, D. D., Moderator, Texas	28 25
People's Missionary Baptist Association, H. B. Briscoe, Moderator, Texas	35 70
Progressive Baptist Association Board, N. T. Lane, D. D., Moderator, Missouri	10 25
Money received from other churches and sources	210 85

Total received from all sources	\$1,053 00
Paid out for printing, stamps and stationery	\$315 85
Paid preachers and office help	175 80
For railroad fare, taxis, board and drayage	383 40
Total paid out for expenses	\$877 05

Total received for the twelve months' service... \$175 98  
 We certainly thank the faithful few who have supported our work, especially our president, Dr. E. P. Jones, who wrote us such encouraging letters; also received encouraging letters from Drs. R. H. Boyd, H. A. Boyd, D. J. Hull and Dr. S. S.

Our office work would have been quite burdensome had it not been for the assistance of our wife, Sister I. D. Banks, and the great layman, Prof. H. Reed Whaley, who rendered valuable service to us without any compensation. Our work has been curtailed to some extent on account of injuries received in Springfield, Ill., while the people were shouting during a great revival.

Now, when time shall surrender to eternity and mercy shall plume her wings, justice shall unsheath her sword, this Board shall stand when the mountains shall jump from their places and run like lambs on the plain. And when the moon in a mighty convulsion shall bleed herself away, this Board shall stand. When the sun shall lose her mighty magnetic power and like a mighty torch shall be shaken until he faints away in oblivion and closes his fiery eyelids, wraps himself in his mighty robe as the king of the day and take a judgment nightmare while the cradle of eternity shall shake him into yonder's slumberland to never awake, this Board shall stand. When the stars that swing on the gymnasium of the portion of the skies by the world, losing their equilibrium, go out, this Board will stand. When all the rivers and seas shall empty themselves into the mighty channel of the deep, this Board shall stand. When the worlds shall leap into eternity like squirrels from the cedars of Lebanon, this Board will stand. When our great Foreign Mission Board will not be needed, when there will be no foreign fields to visit, this Board will stand. When there will be no Home Mission Board for we will all be saved in our heavenly homes, we will have no need of an Educational Board, for there will be but the one science studied and that the science of Evangelism; no need of a Benefit Board, for our God will supply all our needs. We will have no need of a Publishing Board, for the Gospel must be published throughout the world before the end can come. The Temperance Board will not be needed, for we all must be temperate in all things before we can enter. So the only Board that will stand the judgment shock will be the Evangelical Board, for this Board not only prepares us for time, but for eternity as well, where we shall rest under the shadows of God's wings. We therefore ask your spiritual and financial assistance in this, the most important of all the Boards. I am

Yours for every saved soul save a soul.

A. A. BANKS, Corresponding Secretary.  
E. W. WHITE, D. D., Recording Secretary.  
REV. D. P. JONES, Chairman.

Rev. C. Taylor, Kansas City, Mo., souls saved, 12; money sent, \$1.  
Rev. A. L. S. Randolph, Hobart, Okla., souls saved, 120; money sent, \$5.

#### CORRESPONDING SECRETARY'S REPORT.

Miles traveled, 12,180; meetings conducted, 9; evangelical assemblies, 2; sermons preached, 185; lectures delivered, 15; free tracts on Evangelism distributed, 50,000; letters written, 786; letters received, 389; Evangelical Calendars distributed, 500; books distributed, 647; souls saved, 310.

Money raised from the following meetings and assemblies: Evangelical Assemblies, St. Stephen's Baptist Church.

Rev. J. W. Hurse, D. D., Moderator; D. J. Hull, D. D., Instructor, Nashville, Tenn., graduates finishing Evangelical Course and receiving their degrees (S. S.)

Money raised	\$125 30
Evangelical Assembly at Chickasha, Okla., Rev. E. D. Parker, D. D., pastor	102 20
Revival at Lawton, Okla.	122 30
Revival at Duncan, Okla., Rev. E. D. Parker, pastor	454 60
Revival at Roosevelt, Okla., A. L. S. Randolph, pastor	98 50
Union Baptist, Springfield, Ill., E. C. Manuel, pastor	101 00
Calvary Baptist, Springfield, Ill., S. Edwards, pastor	63 00
General Baptist Convention, L. L. Campbell, D. D., President, Texas	11 25
Zion Rest Association, W. C. Barnes, D. D., Moderator, Texas	25 25
People's Missionary Baptist Association, H. B. Briscoe, Moderator, Texas	35 70
Progressive Baptist Association Board, N. T. Lane, D. D., Moderator, Missouri	10 25
Money received from other churches and sources	210 85

Total received from all sources	\$1,053 00
Paid out for printing, stamps and stationery	\$315 85
Paid preachers and office help	175 80
For railroad fare, taxis, board and drayage	285 40
Total paid out for expenses	\$877 05

Total received for the twelve months' service... \$175 08  
We certainly thank the faithful few who have supported our work, especially our president, Dr. E. P. Jones, who wrote us such encouraging letters; also received encouraging letters from Drs. R. H. Boyd, H. A. Boyd, D. J. Hull and Dr. S. S.

Our office work would have been quite burdensome had it not been for the assistance of our wife, Sister I. D. Banks, and the great layman, Prof. H. Reed Whaley, who rendered valuable service to us without any compensation. Our work has been curtailed to some extent on account of injuries received in Springfield, Ill., while the people were shouting during a great revival.

Now, when time shall surrender to eternity and mercy shall plume her wings, justice shall unsheath her sword, this Board shall stand when the mountains shall jump from their places and run like lambs on the plain. And when the moon in a mighty convulsion shall bleed herself away, this Board shall stand. When the sun shall lose her mighty magnetic power and like a mighty torch shall be shaken until he faints away in oblivion and closes his fiery eyelids, wraps himself in his mighty robe as the king of the day and take a judgment nightmare while the cradle of eternity shall shake him into yonder's slumberland to never awake, this Board shall stand. When the stars that swing on the gymnasium of the portico of the skies by the world, losing their equilibrium, go out, this Board will stand. When all the rivers and seas shall empty themselves into the mighty channel of the deep, this Board shall stand. When the worlds shall leap into eternity like squirrels from the cedars of Lebanon, this Board will stand. When our great Foreign Mission Board will not be needed; when there will be no foreign fields to visit, this Board will stand. When there will be no Home Mission Board for we will all be saved in our heavenly homes, we will have no need of an Educational Board, for there will be but the one science studied and that the science of Evangelism; no need of a Benefit Board, for our God will supply all our needs. We will have no need of a Publishing Board, for the Gospel must be published throughout the world before the end can come. The Temperance Board will not be needed, for we all must be temperate in all things before we can enter. So the only Board that will stand the judgment shock will be the Evangelical Board, for this Board not only prepares us for time, but for eternity as well, where we shall rest under the shadows of God's wings. We therefore ask your spiritual and financial assistance in this, the most important of all the Boards. I am

Yours for every saved soul save a soul.

A. A. BANKS, Corresponding Secretary.  
E. W. WHITE, D. D., Recording Secretary.  
REV. D. P. JONES, Chairman.

## FOR THE CHILDREN

### The National Easy Lesson Primer

60 pages with A., B., C's, and easy reading lessons for beginners, by R. H. Boyd, D. D. Price, 5c each; per dozen, 50c.

### The Baptist Sunday School Catechism

A brief instruction in the principles of Christian religion, by R. H. Boyd, D. D. Price, 5c per copy; per dozen 50c.

### The Child's Bible Question Book

THE BIBLE AS MY MOTHER TAUGHT IT TO ME, as told by a mother, with interesting questions for the young Sunday School, by R. H. Boyd, D. D. Price 5c each; 50c per dozen.

### The Little Baptist

The object of this book is to give a plain and comprehensive view of the history and the present condition of the Baptists from all other Christian denominations. Bound in beautiful red cloth. Price, 75c per copy.

### Picture Lesson Cards

Beautifully printed in colors. They give Lesson and Memory text and a number of questions and answers on the Lesson. Price 5c per 100.

### Bible Lesson Pictures

In beautiful colors, illustrating the main features of the Sunday School lesson. Price, 75c per Quarter; \$3.00 per Year.

### The Ten Commandments

Printed in large type. On enameled cloth, mounted, 16x20 inches, Price, \$1.00.

### The Lord's Prayer

On enameled cloth, mounted, Price, 75c.

ADDRESS ALL ORDERS TO THE  
NATIONAL BAPTIST PUBLISHING BOARD  
R. H. BOYD, D. D., Secretary

523 Second Avenue, North

Nashville, Tenn.

## A TRUE STORY

OF THE

National Baptist Publishing Board

A BOOK containing 146 pages of solid printing with illustrations. A true story of this great publishing plant from its incipency up to present time.

This true story of the great Baptist Publishing House should be in the hands of every Baptist in the world. This great volume is being sent to all parts of the country for the sum of



50 cents Postpaid

SEND ALL ORDERS TO  
National Baptist Publishing Board,

H. H. BOYD, D. D., Secretary

523 Second Ave. N.

Nashville, Tenn.

## FOR THE CHILDREN

### The National Easy Lesson Primer

32 pages with A, B, C's, and easy reading lessons for beginners, by T. H. Boyd, D. D. Price, 5c each; per dozen, 50c.

### The Baptist Sunday School Catechism

A brief instruction in the principles of Christian religion, by T. H. Boyd, D. D. Price, 5c per copy; per dozen 50c.

### The Child's Bible Question Book

or THE BIBLE AS MY MOTHER TAUGHT IT TO ME, carefully prepared, with references to the words of the younger children, Sunday Schools, by R. H. Boyd, D. D. Price 5c each; per dozen.

### The Little Baptist

The object of this book is to give a plain and common-sense view of the Gospel, and the peculiar features of our Baptist Church, from all other Christian denominations. Bound in beautiful red cloth. Price, 75c per copy.

### Picture Lesson Cards

Beautifully printed in colors. They give Lesson and Memory Verse, and a number of questions and answers on the Lesson. Price 5c per card.

### Bible Lesson Pictures

In beautiful colors, illustrating the main features of the Sunday School lesson. Price, 75c per Quarter; \$3.00 per Year.

### The Ten Commandments

Printed in large type. On enameled cloth, mounted, 16x24 inches. Price, \$1.00.

### The Lord's Prayer

On enameled cloth, mounted, Price, 75c.

ADDRESS ALL ORDERS TO THE  
NATIONAL BAPTIST PUBLISHING BOARD

R. H. BOYD, D. D., Secretary

523 Second Avenue, North

Nashville, Tenn.

## A TRUE STORY

OF THE  
National Baptist Publishing Board

A BOOK containing 146 pages of solid printing with illustrations. A true story of this great publishing plant from its incipency up to present time.

This true story of the great Baptist Publishing House should be in the hands of every Baptist in the world. This great volume is being sent to all parts of the country for the sum of



50 cents Postpaid

SEND ALL ORDERS TO  
National Baptist Publishing Board.

R. H. BOYD, D. D., Secretary

23 Second Ave. N. Nashville, Tenn.

## SONG BOOKS

The prevailing prices will only hold good during the next 30 days, after that time, because of the paper shortage, prices on all of the higher grade song books will advance 5 per cent.

In order to get the benefit of the increase order your supply now.

Remember we have 21 different song books to select from, look over our list and send your order to the

NATIONAL BAPTIST PUBLISHING BOARD

523 2nd Avenue, N., Nashville, Tenn.



# **BIBLE THOUGHTS**

with

## **QUESTIONS and ANSWERS**

This great little volume is worthy of a place in any library. The minister that has not the time to peruse the Bible daily should carry this most helpful little book with him at all times. Though the questions asked are very deep, the answers are very clear and easy to understand.

In these times of higher education this book



of valuable information holds a position near the top. We only have a limited number of the last edition on hand.

These may be had for 25 cents each.

**Send all orders to National Baptist  
Publishing Board.**

**R. H. BOYD, D. D., Secretary.**

**523 Second Avenue, N.,**

**Nashville, Tenn.**