

JOURNAL

OF THE

**NATIONAL BAPTIST
CONVENTION**

-1921-

NEW ORLEANS, LA.

National Baptist Publishing Board,
Nashville, Tenn.
1922.

PROCEEDINGS.

New Orleans, La., Sept. A. D., 1921.

Mr. President and Delegates to the 37th Annual Session
of THE NATIONAL BAPTIST CONVENTION OF
AMERICA:

For six consecutive years, we have come before you to
bring you the theory as taught and operated by other great
organizations as well as our own.

But this year we have met in this beautiful city of mag-
nolias, ferns and flowers, bordering three states as well as
on the waters of the great Mississippi and the Gulf of Mexi-
co.

We come with radiant hearts, glowing with joy, praise
and thanksgiving, for indeed wonderful has been the bless-
ings of God upon us. We have had a year of wonderful
religious advancement. The principles which the
church has contended for—receiving serious consideration
in every walk of life and government.

Disarmament occupies the forefront in the nation's ad-
justment, the economics of all governments. The indus-
trial life of all people, the boards of trade, the chambers of
commerce of the world's cities must acknowledge the prin-
ciples of the lowly Nazarene, as expounded by Christian
ministers.

The rapidity with which the world will swing back into
normalcy depends upon the right refutation obtained upon
the question. There is only one holdback that lessens
the churches' progress in contending with the present evil
world. That is a lack of sincerity and determination which
we lack though we possess all other virtues. These, how-
ever, will lessen our blows and set-back our advancement.
There must be enthusiasm upon the part of Christian men
and women to vouchsafe the coming of our blessed Master.

This report seeks to give the ministry an intelligent
view of the opportunity offered by your Benefit Board Ser-
vice. Our last meeting was in the city of Columbus,

Ohio. We have purchased and paid for a beautiful site within the city limits of Alamogorda, New Mexico, composed of three acres of land, upon which we are preparing to build a tubercular hospital and a Home or infirmary for our sick and broken down laborers.

We have begun upon this arduous task which we hope to accomplish within ten (10) or twelve (12) months. The Almighty has prepared all stages and parts of our earthly sojourn. When we must take natural rest, it should not be in the congested cities, but out in the wilds, next to nature, where fresh air can be had in abundance, uncontaminated from congested stagnation and pollution. We wish to present to the Board here now the deeds and abstracts to this beautiful piece of property. Alamogorda is a city of considerable importance—First, it is in the drift pass of our onward sweep of present day civilization, for as was said by one of the greatest modern writers, "That the drift of the nation upon the Western Hemisphere has been westward and this would be the pioneer expression of religious benevolence, and we could more easily interpret and define our love and devotion to Jesus the Christ, by this concrete act, than all our loud vocal speech and preaching."

Now, by dear brethren, I wish to call your attention once more to the great need confronting this board. Two million and a half (2,500,000) Black Baptists in America can be honest and for one time give their financial and moral support to any given cause and the gates of hell could not prevail against it. We, with the Almighty, can accomplish any task we wish.

In the second place, we call your attention to our insurance and annuity department which has been developed the last conventional year. We are now able to offer and give to our ministry relief from the burden and worry of old age, for we are writing a certificate as gilt edge as the Federal Reserve Banks, of our Government.

For when Baptist ministers decide to do a thing, it is done already. I would pledge my honor, my estate, my God upon whose promise we rejoice in prospect of glory. Our certificate is offered to old and young on the same Periodical Method—according to age and duration in ministerial services. When the insured has carried this certificate a number of years, he will be entitled to draw so much of it per month, and if his health fails and his earning power is gone, he may take up his abode in the relief home for aged ministers.

These certificates are in denomination of \$250.00 to \$1000.00. The benefit to active ministers aside from those financial:

1st. The development of a fraternal love for each other which will serve to strengthen our hold upon the world and a free exchange of duly recognized relation.

2nd. The need of edification, general opinion upon questions of ministerial ethics, doctrine, heresy, denominational affiliation.

To bring this about, we are proposing to have our Baptist Seminary on wheels, conducting national institutes in different sections of the country by which I am sure that we can secure the unity of the Baptist ministry of the continent.

I need not strain an effort to have you see the possibility and the glory that will follow for some of the by-product will be a thirst created in all sections of the country for intelligence, thereby bringing our ministry from all sections of the country in touch with our National Baptist Seminary, located at Nashville, Tenn. It will create respect for Baptist organization, at the same time creating Baptist solidarity.

The enrollment will be \$2.00 for all on a first, second, third, fourth class according to age or duration in the ministry. Your joining fee will be two dollars and fifty cents and one dollar on five hundred dollars. Increase of death providing that the individual has been a member until the full development of certificate and five dollars enrollment upon one thousand dollars (\$1000) and two per month.

To carry some with rules as above stated—and the board agrees that when the certificate has been duly and regularly supported for a number of years that the individual has been loyal to the denomination, cause, practices, doctrine and politics. He shall be pensioned from and according to the amount of certificates, and if the above happens, the maturity of the certificates shall be at death.

Once more, we call your attention to the construction of our building. The city will not permit any property to remain vacant without some improvement, therefore, we have had to plant trees the cost of which amounted to \$50.00, which we met. We are buying back by the hundred that we may have the money ready or a large portion of it.

We beg the Convention to give us their full pledged support and indorsement. This board appealed to the Convention last year for relief from encroachments upon its

National Baptist Convention Minutes

rights, to mother and father all the work, for the relief of the aged ministers by this Convention.

I do not think that we should have any super or overhead department operated by other organizations or individuals, but such relief work should be indorsed, recommended and turned over to this board for its operation. This board wishes to ask that a campaign of two months be instituted.

During the year at which time donation and subscriptions may be taken by the various churches and pastors throughout the nation, for indeed to raise ten thousand dollars aside from incidentals is an enormous undertaking—yet with faith in God, and this great denomination, we, like Columbus, have set our sails across the unknown seas, for it is said "He who thinks he can—he can." We wish to make further statement, that the Benefit Board, like the Master of old, is not very popular, but the stone the builder rejected, becomes the head of the corner.

There can be no spreading of the faith, precipitation of Christian ideals, without the minister. Messenger and message is closely allied. God is depending upon his churches to support, defend and propagate religious ideas and enterprises.

There is nothing so all important, so indispensable as the Man of God, who stands behind the sacred desk and Sabbath after Sabbath fills the place angels might well envy, for he fills the place of God, and speaks as one having authority and not as the Scribes, Pharisees and Elders. Let each pastor encourage his church to pay this annuity indemnity for him five or ten hundred dollars. Our financial statement is not so elaborate, for the deficiency reported last year, was to have been covered by our own State Convention. It has not been met as yet, but we have faith in them and believe it will be paid. We have had some local workers in their communities, who have rendered us some very needful help; among them, we wish to mention the name of Sister Wilson of Mineral Well, Texas. God be praised for such sympathizing Christian women as Sister Wilson and hope for more of them.

Financial Statement.

Our first visit abroad was Kansas City. Amount raised among the churches was... \$ 44 20
Muskogee, Okla., among the churches..... 15 10

National Baptist Convention Minutes

7

General Baptist State Convention.....	6 00
Waco, Texas, among the churches.....	45 00
Fort Worth, Texas.....	122 15
From the field.....	825 65
Soliciting from whites.....	20 00
From association.....	30 00
Ave. L. Baptist Church.....	62 25
Miscellaneous donations.....	75 00
Total amount raised.....	\$1605 35

Distributions.

To Alamogorda Proper.....	\$ 225 00
To charity.....	25 00
To salary.....	1000 00
To incidental.....	355 35
Total.....	\$1605 35

Year's Accomplishments.

- (a) Three acres of land purchased and paid for.
- (b) Four hundred sermons and lectures delivered during the year.
- (c) Seventy-five souls brought into the kingdom.
- (d) Four evangelical campaign candidates.
- (e) Two thousand and more miles traveled during the year 1920-21, and because of the agitation of this board for better pay for pastors, there has been a general increase in salary and support and the development of a department.

Layman and General Charity Work.

We recommend that the National Baptist Convention will give all its effort and development for aged ministers into the hands of this board. We are proud to say that this board is enjoying the "Let alone" spirit and it seems to be the policy of "Make it, if you can."

S. T. FLOYD, Cor. Secretary,
1800 I-2 Jackson St., Dallas, Tex.

Mr. President and Members of the Convention:

We, your Committee on the Doctrines and Practices of the Missionary Baptist Church, beg leave to submit the following report:

First. By way of introduction, we desire to say that we regret very much to find a tendency among certain Baptist ministers, both of this Convention and the other Convention and some with no convention affiliation whatever, to popularize by way of emphasizing certain cardinal doctrines of the so-called Christian church, which was organized by Alexander Campbell a little more than a century ago. We shall now call your attention to the doctrine commonly headed with this title, "Will God Hear Sinners Pray?" This doctrine was never preached in America until the days of Alexander Campbell who pulled out from the Baptist Church and organized what is known as the Christian Baptist and has since passed under several nomenclatures and now bears the distinguished title of the Christian Church, denying to all other churches the proper use of that name.

The doctrine above, "Will God hear sinners pray," like all other false doctrines finds some support in the Scripture language. In the 9th chapter of John and the 1st verse, there is hardly to be found a passage of Scripture written in the New Testament that has been more misinterpreted than this passage, "We know that God heareth not sinners, but if any man be a worshipper of God and do His will, him He heareth." To use this passage of Scripture for doctrinal teaching on the plan of salvation is to misuse every principle of Biblical interpretation known to man for first the subject matter of the chapter leading up to this verse and coming down to the 34th verse has to do solely with the miracle proved by Jesus on the man who was born blind and the question made above refers to the work of Jesus and not to the salvation of the soul.

The Pharisee said to this man, "Give glory to God for having received your sight." We know that this man is a sinner which the man whose sight had been restored, replied: "We know that God heareth not sinners pray, but if any man be a worshipper of God, him He heareth."

Now, the blind man whose eyes had been opened, was defending the character of Jesus and not the plan of salvation and some of the greatest mischief has been wrought in our churches by using this passage of Scripture on

which to build doctrine that God will not hear sinners pray, imaginable.

In Virginia this doctrine was greatly popularized by the Rev. Dr. Peyton and it spread rapidly into the District of Columbia, New Jersey, New York and Pennsylvania, until Dr. Ernest P. Hall moved from Illinois to Pittsburg and challenged the doctrine and in a sermon of over three hours in length, so defeated his opponents until men ceased to preach it in the smoky city any longer. Thousands were gathered in the streets and stood on the house tops around the church. Police had to clear the street that the people might get through while he stood and delivered a sermon against this doctrine which was eating up the moral vitals of the plan of salvation in the Baptist churches. This doctrine has found advocates in nearly all the border states on both sides of the historical Mason and Dixon line. It has been carried farther by several ministers who have migrated farther north or farther west or east as the case may be, but that has Baptists believing in the correctness of the doctrinal statements which have come across the Atlantic Ocean from the Baptist ministers of America to desist from preachers of Asia, and Africa earnestly desired and implored the Baptists of Europe who received them from the Bapting this doctrine which is unscriptural, unmoral and illogical.

Second. None of the persons referred to in John 9th chapter and from the 13th to the 34th verse were Christians themselves. None of them were apostles or ministers of the gospel and to accept the word of such men as teachers of religious doctrine is unthinkable to say the least, yet the men spoken of from verse 13 to verse 34 in chapter 8 of the Gospel of John, have been greatly misrepresented by the Christian teachers of long ago, who subvert their words and make them appear to be a part of the plan of salvation for which they were not intended. A careful reading of the Scriptures and a correct interpretation of every instance found therein that has to do with the relation of a sinner to the Holy God will attest the fact that nothing is more certain than that God will hear sinners pray. The Psalmist said, "O, Thou, that hearest prayer, unto Thee shall all flesh come."

In another place he says in one of the Messianic Psalms, "My house shall be called the house of prayer for all the people." and as an illustration of this truth Jesus told the story of two men who went up to the temple

to pray, one was a Pharisee, and self-righteous, and the other was a publican who felt his sin so greatly until he did not feel himself worthy to lift his eyes toward heaven, but smote his breast and said, "God be merciful to me a sinner." Jesus said, "This sinner went down to his house saved." And this is the permanent rule of the plan of salvation further emphasized in the story of the woman and the unjust Judge, which closed his brief word of encouragement to the sinful world, "Ask and it shall be given, seek and ye shall find, knock and the door shall be opened."

Peter in his sermon on the day of Pentecost repeats the prophesy of Joel, Acts 2:21, "And it shall be that whosoever shall call on the name of God shall be saved," and the Apostle Paul, Romans 10:13 quotes the same passage "Whosoever shall call upon the name of the Lord shall be saved." This passage could be multiplied by the dozens all of which have to do with the plan of salvation, plainly and simply and are not susceptible to any other interpretation founded on facts. God will hear sinners pray.

Third To that large and growing class of young ministers in the denomination, we especially appeal to make a serious and profound study of the rules of Biblical interpretation such as is found by that matchless Baptist English Divine, Joseph Angus, who wrote the Angus Handbook of the Bible which has been brought down today by Dr. Green of America and is now published by Revell and Co., of Chicago. There are other good books on Biblical interpretation but none have received the praise or none has the circulation among all evangelical denominations that Dr. Angus' book has attained to.

Brethren, there are certain well defined laws of Biblical interpretation contained in the Scriptures that every preacher of the gospel should understand. Some of them are in the summary in Dr. Broadbush' famous book on the preparation and delivery of sermons, but all of them are contained in Dr. Angus' book and with such comment that a man with the average intelligence, them as well as the most learned scholar in the world.

Fourth The question of baptism will ever remain with us and on this question we observe that many of our brethren are departing from the faith of the Fathers and from the teachings of Jesus and His disciples. We as Missionary Baptists must seriously, must truly recognize but one Lord Jesus Christ, the Saviour of mankind; one Holy Spirit, the sanctifier of mankind; one God, the common

Father of all that believe; one faith and one baptism, and we are opposed to any immersion in whatever form or from whatever source it may come. No Baptist minister has a right to receive into any Missionary Baptist church, any individual who has not been immersed into the fellowship of a Baptist Church. It is positively harmful to the sound growth of the church, it is positively harmful to the teachings of the Baptist Church which has always been Scriptural to make a breach between our teachings and our practices. We are sent out to make disciples of all nations and not to accept disciples from all churches. We have no right whatever, Scriptural or otherwise to receive into the fellowship of the Baptist Church any one who has professed at some previous time a belief in the doctrines of any other church and partook of its fellowship who does not renounce that faith and that fellowship and all that pertained thereto and is not perfectly willing to submit to the doctrines and policy of the Baptist church, a part of which polity and doctrine is the rejection of alien immersion.

Brethren, we recommend to you that you be less anxious to increase your membership at the expense of the appreciation of the teachings of the Scriptures and dishonor the commandments of our Lord. It is better to pastor ten members and be loyal to God and the teachings of His Son, Jesus Christ, than to pastor ten thousand, come up at the last day to hear these dreadful words, "Why call ye me, Lord, Lord and do not the things that I say."

Fifth and Last. We recommend that the sacredness of thought should characterize every communion service held in the Baptist church and that we refuse to invite to the table of the Lord any and every one who is not a member in good standing of some regular Missionary Baptist Church. To do otherwise is to put Jesus Christ to an open shame. None should be invited to the Holy table in the Baptist Church who have not been baptized into the fellowship of that church. To do otherwise is mere mockery. The idea that we may wound the feelings of some of our friends or that we might lose the support of some man or woman, whose wife, husband or children attend some other church we have wholly disregarded. The communion is set for our Lord and Jesus Christ and Him only, and only those persons, who are subject to the discipline of the Baptist church are prepared to sit at the Lord's table and partake of the communion in the Baptist church.

We recommend that our ministers read the works of the

Fathers such as Curtis, Gaines, Pendleton, Hovey, Hall and such men that we might get the correct idea of the fundamental of our policy and how it has to be applied. By all means read that famous book by that learned Kentucky Baptist preacher known as the successor of the Baptists and become familiar not only with the history and doctrine of the church which separates it from all other so-called churches but which also tells us the price these men of God had to pay to give these doctrines their proper setting in American religious life, and from these doctrines, principles and practices should we as members of the National Baptist Convention of America (Unincorporated) never swerve. In the sense in which the Apostle Paul gave it to the world and with the enthusiasm that shall remain and make the world tremble with fear that shall burn them indelibly upon the minds and soul, let us lift high the glorious banner with that declaration of challenge which is to conquer the world in His name.

That we are they who believe, who preach, and practice one Lord, one faith, and one baptism, in this trinity in unity and unity in trinity, we bid you God's speed believing that every minister in this Convention will go forth to emphasize the note of warning that we bring you in this report.

Yours most sincerely,

The Committee on the Doctrines and Practices of the Baptists.

E. P. HALL, Chairman.

J. E. WOOD, Secretary.

REPORT OF COMMITTEE ON THE STATE OF THE COUNTRY.

To the President and Messengers of the National Baptist Convention, convening at New Orleans, La., September 7-12, 1921:

We, your committee, beg leave to submit the following report:

In consideration of this report, your committee has tried to present the features which we believe are vital and deserve the attention of this convention and all the people with whom we have to deal.

Economics.

The economical condition deserves careful consideration and handling by the ministry, and all who are interested in the stability of government, the promotion of the general welfare, and the preservation of the institutions which give character to the people and the government, a condition which will guarantee to all the people a safe, sane administration of affairs.

The reports coming from Congress and the legislative halls are to the effect that there is demanded a careful manipulation of the affairs of government stringency of the times unhampered.

State of Unrest.

The country is in a state of unrest everywhere. The organization of the various parties, political and otherwise, the introduction of anarchy and Bolshevism is a cause of great alarm. The effort to throttle free speech, to block wholesome legislation and to even defy the government in prosecution of its appointed tasks mean that the government shall not be free and operate in accordance with the "unalterable" and Constitution of the United States. This state of unrest forbodes no good to a democratic government, and cannot be encouraged if the country should be made safe for all the people.

The Ku Klux Klan.

We look with disfavor upon the effort put forth in this country to reorganize and perpetuate the organization which did so much to terrorize the Negroes and did so much evil during the "Reconstruction Period" immediately after the "Civil War," and spread abroad the spirit of rapine and murder. This and other unlawful organizations, and transactions mean no good to the body politic and mean the subversion of the principles of a true republic and will ultimately redound the disgrace of the country.

The Negro and His Status.

The people who by statutory amendments have been granted the privileges incident thereto is demanding that equal protection shall be granted, and that he shall be

safe in the exercise of the privileges and be permitted everywhere to enjoy the blessing of life and the pursuit of happiness as guaranteed by the Constitution of the United States.

As a people, we are concerned about our *Status*, and conditions which obtain in various sections. The ill treatment received here and there, such as lynching and depredations upon them have been and still are the cause of migrations from the Southland and the continuance of much unrest.

Recent revolutions have caused much alarm and have forced them to question the sincerity of the people and the possibility of the safety of a government wherein the people disregard the dignity of the country and the majesty of a "Democratic Government." President E. P. Jones' annual address contains the following which we believe will assist greatly in alleviating conditions and help to a more thorough understanding of our attitude.

"I recommend and urge that this convention at this session organize and elect an International Welfare and Civic Commission, and that said commission will be empowered in the name of the Baptists of these United States to present to the President, the Hon. Warren G. Harding, President of the United States, such a petition as will have him understand our position upon all matters relating to the rights of citizens and that said commission will also be empowered to take up with the English Government such modifications of the law in its possessions in Africa as will give greater facilities for the advancement of Christianity as well as the work of the missionary, and that said commissioners elected will also constitute the delegation to the World's Congress of Baptists to be held in London."

The Church and Her Duty.

It is a foregone conclusion that there is no condition, either local, state or national but what it comes within the purview of the church. The various phases of life intellectual, moral, religious, or material each and all are of concern to the church. The social, racial, political and governmental conditions should be and must be a concern to the church. As the organization for the advancement and enhancement of the best interest of humanity, and the adjustment of all these affairs should take cognizance

thereof and labor to adjust them in harmony with the high standards set by Jesus Christ.

Throughout this country there is much concern about the attitude of the church and ministry toward the questions affecting the relations between the races. The church, the institution for promotion of the highest and best for the good of all the people, should never be quiet with reference to lawlessness and crime. There is cause for much alarm as to the real religious conception of the people when the church is quiet as sin reigns in the land.

Educational Efforts.

We are confronted with a condition which does not savor of the development and peace of the country. The educational institutions should cease to teach the inferiority of races, and promote race antagonism by constant repetition of the worn and unholy perversion of the teaching of the Bible "that all men are made of one blood."

The setting up of barriers to progress by segregation, and unjust discrimination in both church and state; the constant display of prejudice; and race hatred are inimicable to the best interests of certain elements of the people, and destructive of the ideas of good government and should not be left unnoticed by the church and ministry.

The Dyer Anti-lynching Bill.

The National Baptist Convention, here and now assembled, hails with joy the effort put forth in the congress of the United States to pass the Dyer Anti-lynching Bill, and have enacted a law to prevent lynching in any state, and wherever lynching takes place, it shall be considered an offense against the United States. Any officer, state or municipal, who neglects all reasonable efforts to protect his prisoner, shall be liable to prosecution in a District Court of the United States and may be punished by imprisonment not exceeding five years or by fine not exceeding \$5000.00 or both.

Let us pray that the light shall break upon this country and truth shall have a hearing, and righteousness shall reign, and the banners shall bear inscription no more marred: "A government, by the people, of the people, and for the people."

D. J. HILL, Chairman

OKLAHOMA.

Associations	Members.	Messengers.	P. O.	
South Central	200	J. M. Caldwell	Hugo	Raised
Clair View Baptist	150	J. D. Hill	Cleanum	Comv.
Central	185	I. P. Pittsfield	Ardmore	\$5 00
Corinth	335	O. R. Short	Muskogee	5 00
Macedonia	225	S. R. Requemon	Okmulgee	5 00
Shiloh	400	P. B. Lins	Muskogee	\$2750 00
Antioch		S. S. Jones	Muskogee	3000 00
South Minister		T. W. Steveson	Muskogee	5 00
Central Association			Muskogee	5 00

OKLAHOMA.

Individuals.	Amount.
Rev. J. L. Lewis	\$2.50
Rev. C. H. Hays	2 50
Rev. M. E. F. Miller	2 50
Rev. G. W. Lane	2 50
Rev. W. H. Meads	2 50
L. W. Rogers	2 50
Judge J. W. Thompson	2 50
Deacon Jas. Young	2 50
Rev. A. J. Holmes	2 50
Rev. B. T. James	2 50
Rev. W. L. Harris	2 50
Rev. E. P. Harrison	2 50

Rev. G. R. Carlin	2 50
Rev. D. C. Cooksey	2 50
Deacon W. M. Thomas	2 50
Deacon M. C. Brown	2 50
Bro. H. A. Caplan	2 50
Rev. C. Johnson	2 50
Rev. A. D. White	2 50
Rev. M. P. Shepard	2 50
Rev. Wm. Green Ardmon	2 50

MISSOURI.

Associations and Churches.	Members.	Sent.
Kansas St. Baptist Church	Rev. G. L. Prince St. Joseph	575 \$ 5 00
New Hope Bapt. Church	Rev. I. L. Talley St. Joseph	175 5 00
Shiloh Baptist Church	Rev. J. A. Alexander (\$ homes)	10 00

KANSAS.

Rev. B. Alard Smith... ..Wichita, Kansas.

INDIANA.

Associations and Churches.	Mem.	Raised.	Sent.
Corinthian B. C.	L. M. Hundon	Indianapolis 706	\$17,083 83 \$5 00
Mt. Olive B. C.	G. Gordon	Ft. Wayne 800	4,000 00 5 00
New Bethel B. C.	N. A. Seymour	Indianapolis 503	5,071 00 5 00
Mt. Paran B. C.	B. F. Small	Indianapolis 1800	1,300 00 5 00
Metropolitan B. C.	J. D. Johnson	Indianapolis 450	3,000 00 5 00
So. Calvary B. C.	I. L. Lillard	Indianapolis 321	2,075 00 2 50
Immanuel B. C.	A. Brown	Indianapolis	

Associations and Churches.

Sent.

H. H. Morris (Annual)...	W. W. Matson...	Indianapolis...	2 50
Rev. C. C. Hawkins, Garey...		Indianapolis...	2 50
Oliver B. C...	C. W. Lewis...	Indianapolis...	5 00

SOUTH MISSISSIPPI STATE CONVENTION.

Associations and Churches.

Pastors.

Ment.

Raised.

Sent.

Union B. Church...	Wm. Banks...	Pascagoula...	250	\$3,000 00	\$5 00
Bethel B. Church...	I. Johnson...	Biloxi...	123	1,500 00	6 00
Pleasant Grove B. Church...	R. O. Gray...	Newton...	400	500 00	3 00
Union Educational Associat...	W. J. Carter, E. J. Ely...	Bogue Chitto, Members 2200,		raised \$400.00, sent \$10.00.	

Shiloh Asso.

Pastors.

Raised.

Sent.

Shiloh Asso...	L. Johnson...	Pass Christian...	1500	\$2,112 00	\$10 00
State Convention...	E. Harrington...				
	Wm. Mallory...				
	W. H. Hillard...				25 00

Individuals 1.

Rev. L. Dukes...	Cerson...	\$2 50
Rev. H. B. Boyd...	Picayune...	2 50
Rev. J. M. Thompson...	Ocean Springs...	2 50
Rev. J. H. Sims...	Hattiesburg...	2 50
Rev. S. S. Thomas...	Hattiesburg...	2 50
Rev. R. W. Woullard...	Hattiesburg...	2 50
Rev. Paul House...	Ford...	2 50
Rev. P. J. Jackson...	Hattiesburg...	2 50

Rev. I. W. Raynold...	Hattiesburg...	2 50
Rev. G. C. Mills...	Sumrall...	2 50
Dr. G. L. Hutchins...	Brookhaven...	2 50
Prof. H. W. Haynes...	Oakvale...	2 50
Rev. I. Underwood...	Brookhaven...	2
Rev. E. T. Otis...	Oakville...	2 50
Rev. J. R. Reid...	Gulfport...	2 50
Rev. A. Alexander...	Biloxi...	2 50

TENNESSEE.

Churches.	Messengers.	P. O.	Members.	Money.
2nd Ave. Baptist...	Rev. J. L. Harding...	Nashville...	300	\$5 00
N. 3rd Street Baptist...	Rev. A. J. Moore...	Nashville...	100	5 00
Second Baptist...	Rev. G. B. Taylor...	Nashville...	700	5 00
Foster's Chapel...	Rev. G. B. Bolden...	Nashville...	150	2 50
	Rev. J. R. Brown...	Nashville...		5 00
Mt. Zion B. C...	Rev. J. A. Brown...	Nashville...	450	5 00
Mt. Olive...	Rev. J. B. Ridley...	Nashville...	100	2 50
	Rev. H. M. Burns...	Nashville...		5 00
Pilgrim Emmanuel...	Rev. A. P. Phipps...	Nashville...	200	6 00
Pass St. Baptist...	Rev. W. J. Baugus...	Nashville...	250	5 00
Bradley Creek...	Rev. T. A. Brown...	Milton...	145	5 00
Corinthian Baptist...	Rev. A. T. Murray...	Nashville...	230	5 00
	Rev. C. J. W. Boyd...	Nashville...		2 50
	Rev. H. A. Alfred...	Nashville...	300	2 50
	Rev. L. R. W. Johnson...	Nashville...		2 50
	Rev. J. C. Fields...	Nashville...		2 50

ILLINOIS.

Churches.	Messengers.	Raised.	Sent.
Ebenezer	Rev. C. H. Clark	Chicago .....	.....
.....	Dr. B. Johnson	Chicago	\$10 00
.....	Rev. H. O. Nail	Chicago .....	.....
Mt. Zion	Rev. E. P. Jones	Evansville .....	.....
.....	Rev. J. Will	Evansville .....	.....
.....	Rev. R. J. D. Ross	Evansville	10 00
Shiloh	Rev. A. J. Bowers	Murphysboro	20 00
Pleasant Green	Rev. J. B. Beckham	Springfield	35 00
Mt. Zion	Rev. C. C. Phillips	Newmaine	10 075 00
Second Baptist	Rev. J. A. Swanson .....	.....	5 00
Second Baptist	Rev. G. W. Prince	Maywood	35 00
Salent	Rev. J. E. Haywood .....	.....	10 00
Original Providence	Rev. B. J. Prince	Chicago	110 00
First Baptist	Rev. B. H. Hunter	Lake Knot .....	.....
Unity Baptist	Rev. J. B. McCrary	Brookport	5 00
Morning Star	Rev. E. D. Hubbard	Chicago	5 00
Union	Rev. J. A. Royal	Chicago	5 00
Mt. Olive	Rev. J. A. Davis	Colp	5 00
Mt. Sinai	Rev. W. H. Woods	Chicago	5 00
North Wood Asso.	Rev. G. P. E. Gayles .....	.....	10 00
Gen. Missionary Bapt. Asso.	Rev. W. P. Washington .....	.....	20 00
Friendship	Rev. L. Draine	Chicago	5 00
Rev. H. W. Knight .....	.....	.....	.....
Rev. P. J. Porter .....	.....	.....	.....
Rev. E. F. Smith .....	.....	.....	.....
Rev. S. R. L. Gibson .....	.....	.....	.....
Rev. W. P. Washington .....	.....	Deaton	2 00
Rev. Wm. H. Harrison .....	.....	.....	.....
Rev. C. E. Hawkins .....	.....	Chicago	2 50

GENERAL B. S. CONVENTION.

TEXAS.

Churches.	Charge.	Messenger.	Raised.	Sent.
Live Oak Bapt. Church	Beaumont	Rev. E. H. Borden .....	.....	\$5 00
New Hope Bapt. Church	Port Arthur	Rev. A. F. Williams .....	.....	5 00
Friendship	Egerlake	Rev. J. M. Martin .....	.....	5 00
Menzer Cr.	Dallas	Rev. W. M. Lofton .....	.....	5 00
New Zion .....	.....	Rev. R. B. Canady .....	.....	5 00
St. John	Beaumont	Rev. M. Hurd .....	.....	5 00
Second Bapt.	San Antonio	Rev. I. H. Kelly .....	.....	5 00
Ebenezer	Austin	Rev. L. L. Campbell .....	.....	5 00
.....	Galveston	Rev. J. R. Curtis .....	.....	5 00
Zion Rest Bapt. Asso. .....	.....	Rev. W. C. Berns and Mitchell .....	.....	10 00
Corinth	Temple	Rev. W. A. Taylor .....	.....	5 00
.....	.....	Rev. W. E. Hawthorne	40 00	.....
Palestine .....	.....	Rev. B. H. Parkes .....	.....	5 00
.....	.....	Rev. S. A. Pleasant .....	.....	6 00
Pleasant Hill	Woodville	Rev. I. C. Conner .....	.....	10 00

GENERAL BAPTIST CONVENTION OF TEX.

Time and Place, Rev. W. C. Brown; Finance, Rev. N. A. James; Temperance, Rev. A. D. Foster; Resolution, Rev. J. C. Lott, H. McCroin; Permanent Organization, Rev. H. R. Johnson, Revision of the Constitution, Dr. S. A. Pleasant.

Individuals.	Address.	Raised.
Rev. W. C. Brown	Fort Worth	\$2 50
Rev. G. W. Barton	Box 6	2 50
Rev. I. R. R. Richardson	Box 455	2 50
Rev. H. McCrane	Box 311	2 50
Rev. P. Foster	Italy	2 50

Individuals

Rev. Wm. C. Johnson	2012 Liberty St.	Houston	2 50
Rev. W. H. Snow	1016 San Jilip	Houston	2 50
Rev. Jno. C. Jefferson	1923 Deschamps	Houston	2 50
Rev. E. J. McClendon	Box 10	Wichita Falls	2 50
Rev. S. S. Stephens	3025 Commerce	Dallas	2 50
Rev. H. L. Body	509 Maggro	Houston	2 50
Rev. S. L. Gales		Caldwell	2 50
Rev. J. C. Lott	1421 E. 6th St	Houston	2 50
Rev. R. B. Shiner	Box 611	Austin	2 50
Rev. J. A. Washington	Box 202	Yokum	2 50
Rev. S. T. Floyd	1800 1-2 Jackson	Conroe	2 50
Rev. F. W. Scott	309 E. Landon St	Ennis	2 50
Rev. S. E. Diggs	Box 6	Bryan	2 50
Rev. G. H. White	220 Baron St.	Houston	2 50
Rev. S. Y. Young		Hemstead	2 50
Rev. J. T. Harris		Bryan	2 50

Individuals.

Rev. N. S. Simmons	2109 Pine St.	Houston	2 50
Rev. H. L. Williams		Galveston	2 50
Rev. J. L. Lamplsey		Houston	2 50
Rev. A. G. Harris		Caldwell	2 50
Rev. A. R. Walker	2202 New York	Austin	2 50
Rev. C. H. Jones	Box 95	Mafnor	2 50
Rev. L. M. Marshall	2501 Cedarlane	Austin	2 50
Rev. J. S. A. Trower	223 Fort Walker	Denison	2 50
Rev. H. R. Johnson	2616 Darling St.	Houston	2 50
Rev. W. E. Holland		Beaumont	2 50
Rev. W. L. Williams		Houston	2 50
Rev. G. E. Meadow		Waco	2 50

Rev. A. A. Hubbard	Box 122 P. O.	Bayer	2 50
Rev. A. H. Branch	1009 Junip St.	Canoe	2 50
Rev. M. P. Graham	P. O. Box 122	Austin	2 50
Rev. A. L. Lee	Box 6	Summerville	2 50
Rev. J. D. Leonard	202 Varger St.	San Antonio	2 50
Rev. W. B. Myers	614 S. 7th St.	Waco	2 50
Rev. T. G. Lofton	1770 Front St.	Beaumont, South	2 50
Rev. J. E. Edwards	Bay City	Bapt. Asso.	2 50
Rev. S. L. Rudgely		Listig	2 50
Rev. Henry Allen		Cameron	2 50
Rev. P. R. Humber		Hearne	2 50
Rev. A. E. Ayers	Box 307	Palestine	2 50
Rev. W. A. Alexander	Box 14	Bryan	2 50
Rev. J. A. Sharp	Box	Elgin	2 50
Rev. J. J. Harrison	Box 29	Hearne	2 50
Rev. J. T. Atkins	Box 432	Houston	2 50
Rev. W. F. Reece	1117 Spring St.	Fort Worth	2 50
Rev. James Gordon	500 Cliff St.	Waco	2 50
Rev. P. H. Westbrooks	200 Church St.	Waxahatchie	2 50
Rev. E. J. Bowers	Box 123	Galveston	2 50
Rev. A. D. Hendon	615-36th St.	Houston	2 50
Rev. C. W. Holmes	1005 Green St.	Cleburne	2 50
Rev. J. B. Gentry	210 E. Int St.	Houston	2 50
Rev. W. H. Rhodes	3302 Liberty St.	Waco	2 50
Rev. J. C. Campbell	R. R. 1, Box 22	Sour Lake	2 50
Rev. C. C. Reed	Box 333		

GENERAL S. S. CONVENTION.

Individuals.

Rev. S. A. Pleasant			2 50
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Individuals.

Rev. W. H. Fuller...	1164 Angeline...	Austin...	\$2 50
Rev. H. W. Boykins...	Box 1243...	Pl. Arhur...	2 50
Rev. Rob B. Gooch...	4419 Market St...	Houston...	2 50
Rev. A. C. Ray...	3813 Market St...	Houston...	2 50
Rev. J. J. James, Jr...	1102 Schwartz St...	Houston...	2 50

GENERAL B. S. S. CONVENTION (TEXAS)

Individuals.

Rev. Wm. Sykes...	708 Cleveland St...	Houston...	\$2 50
Rev. A. A. Lucas...	1215 S. 2nd St...	Houston...	2 50
Rev. M. L. Covington...		Caburt...	2 50
Rev. N. A. James...	2310 E. 12th St...	Austin...	2 50
Rev. L. J. Jackson...	Box 211...	Bryan...	2 50
Rev. James Johnson...	2709 Nance St...	Houston...	2 50

AMERICAN BAPTIST FOREIGN MISSION STATE CONVENTION.

TEXAS.

Rev. O. Edwards (President)			\$2 50
State Convention...			10 00
West Point Baptist Church...			8 00
Rev. M. H. Ellis...			2 50
Rev. D. T. Thompson...			2 50
Rev. J. H. Cook...			2 50
Rev. A. Baylor...			2 50
Rev. A. Bess...			2 50
Rev. E. M. Randow...			2 50
Rev. P. M. Magher, D. D...			2 50
Rev. G. T. McBeth...			2 50
Rev. J. Simon...			8 50

Rev. J. C. Calhoun...			2 50
Rev. Geo. E. Webb...			2 50
Rev. W. H. Cannon...			2 50

CALIFORNIA.

			Memb.	Raised	Paid
New Hope B. C.	Los Angeles...	Rev. A. Lurly...	700	\$4000 00	5 00
North Oakland...	Oakland...	Rev. G. A. Coleman...	525		5 00
First St. B. C.	San Diego...	Rev. A. Jackson...	120	2500 00	5 00
Mt. Zion B. C.		Rev. W. R. Douglas...	70	1200 00	5 00
Mt. Olive B. C.	Berkley...	Rev. S. L. Tillman...		1325 00	5 00

NORTH CAROLINA.

Rev. C. W. Webb...	Leakaville...			\$2 50
Rev. J. T. Williams...	Mt. Holly...			2 50
Rev. S. W. Dixon...	Asheville...			2 50

GEORGIA.

Rev. E. Hall...	Liberty St. B. C.	Atlanta...		\$2 50
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COLORADO.

Churches.			Memb.	Raised.	Paid.
Zion B. Church...	Rev. D. E. Over, D. D.	Denver...	300	\$7000 00	\$6 00
St. Stephen...	Rev. F. Smith...	Denver...	300	5000 00	5 00

LOUISIANA.

Henry Turner...	320 Clark St.	New Orleans...		\$2 50
Rev. M. W. King...	2914 Jenna...	New Orleans...		2 50
Rev. F. J. Davison...				2 50

MISSOURI.

(See duplicate in Dr. Hawthorne's Book.)

Shiloh B. Asso.....	Rev. J. A. Alexander.....	.....	\$10 00
St. Bapt. Church.....	Rev. J. W. Hope.....	Kansas City, Mo.....	5 00
St. Paul B. C.....	Rev. W. L. Linn.....	.....	5 00
St. John B. C.....	Rev. A. L. S. Rudolph.....	.....	5 00
Mt Zion B. C.....	Rev. J. S. Butler.....	.....	5 00
Zion Hill B. C.....	Rev. W. J. Jackson.....	St. Louis.....	5 00
Shiloh.....	Rev. S. M. Curney.....	.....	5 00
Rev. A. C. Banks.....	Maryland Secretary.....	Kansas City, Mo.....	50
St. Stephen Baptist.....	.....	.....	.....

SOUTH CAROLINA MESSENGERS.

Rev. E. W. Brown.....	Spartanburg	Rev. A. W. Hill.....	Aiken
Rev. J. S. Earls.....	Spartanburg	J. C. Garlick.....	Sumter
Rev. R. B. Sullivan.....	Green	Sweton Jacobs.....	Columbia
Rev. D. C. Washington.....	Frogmore	Rev. T. H. Broadus.....	Greenwood
Rev. G. L. Weston.....	Ladson	Rev. H. W. Stewart.....	Bolton
Rev. L. Seals.....	Rock Hill	Rev. W. M. Gipeon.....	Greenville
Rev. W. M. Mivens.....	Rock Hill	Rev. C. H. Grandy.....	Greenville
Rev. T. S. Gilmore.....	Rock Hill	.....	.....

Church.

Macedonia.....	Rev. T. H. Broadus.....	Greenwood.....	\$500.00	(500)	130 00
Union Bapt.....	Rev. T. M. Borkins.....	Columbia.....	.....	.....	.....
.....	Rev. Sweton Jacobs.....	Columbia.....	.....	.....	.....

FLORIDA.

THE PROGRESSIVE BAPTIST STATE CONVENTION

Church.	Pastor.	P. O.	
.....	Rev. J. H. Brown.....	Boston, Fla	.....
.....	Rev. W. H. Harrison.....	.....	.....
.....	Rev. J. A. Davis.....	.....	.....
.....	Rev. H. M. Dillard.....	Tampa, Fla.	.....
.....	St. John B. C.....	.....	.....
.....	Rev. R. Hamilton.....	Lakeland, Fla.	.....
.....	Rev. J. S. Williams.....	Jacksonville, Fla.	.....
Second Baptist Church.....	.....	.....	5 00
Rev. J. H. Brown.....	.....	St. John Church.....	5 00
St. Zion Church.....	.....	Rev. R. Hamilton.....	2 50
Rev. J. A. Davis.....	.....	Second Bapt. Church.....	.....

TEXAS.

BAPTIST STATE CONVENTION.

Rev. J. H. Earls.....	719 R. R. St.....	Houston.....	\$2 50
Rev. I. C. Smith.....	.....	Richmond.....	2 50
Rev. A. N. Wyatt.....	Box 533.....	Wharton.....	2 50
Rev. J. H. Banks.....	Box 73.....	Fulshear.....	2 50
Rev. J. E. Warren.....	.....	Richmond.....	2 50
Rev. J. E. Jenkins.....	Box 65.....	Pledger.....	2 50
Rev. W. L. Taylor.....	Box 43.....	Glen Flora.....	2 50
Rev. W. H. Hall.....	Box 708.....	Navasota.....	2 50
Rev. G. W. Hurton.....	817 W. 28th St.....	Houston Hyts.....	2 50
Rev. J. A. Alfred.....	4201 Market St.....	Houston Hyts.....	2 50
Rev. H. C. Cushman.....	Box 472.....	Wharton (2nd day Ed.).....	2 50
Rev. A. D. Done.....	.....	Codine.....	2 50
Dr. M. E. Robinson.....	910 Schwartz St.....	Houston.....	2 50
Rev. R. T. Scott.....	732 Waverly St.....	Wharton.....	Houston.....

TEXAS—CON.

Rev. J. H. Harrison	Box 263	Dibolt	2 50
Rev. A. M. Hall		Houston	2 50
Rev. I. Johnson	3920 Hair St.	Trinity	2 50
Rev. J. E. Tabb	Box 531	Houston	2 50
Rev. D. H. Rammus		Palestine	2 50
Rev. I. H. Hubbow			2 50

GEORGIA.

Rev. Wm. J. Johnson		Atlanta	\$2 50
Rev. P. A. Beadford		Atlanta	2 50
Deac. J. H. Dept.		Atlanta	2 50
Rev. E. D. Florence		Atlanta	2 50
Rev. L. J. Wilder		Atlanta	2 50
Rev. E. R. Carter, D. D.		Marietta	2 50
Rev. Ernest Hall, D. D.		Atlanta	2 50
Rev. J. H. Brown	731 N. Madison	Atlanta	2 50
		Thomasville	2 50

OFFICIALS OF GEORGIA.

Vice President	Rev. L. J. Miller	Publishing Board	Rev. Ernest Hall, D. D.
Home Mission Board	Rev. E. D. Florence	Trustee Board	Rev. E. R. Carter, D. D.
Educational Board	Rev. P. A. Beadford	Layman's League	Bro. J. H. Dept
B. Y. P. U.	Rev. Wm. F. Johnson	Foreign Mission	Rev. J. H. Brown

OHIO.

Foreign Mission Board	Chairman	Dr. L. W. Gray	Rev. R. D. Phillips
Home Mission Board	Rev. F. H. Cook	Educational Board	Rev. F. A. Lobe
	Rev. A. Starks	Evangelical Board	

COMMITTEE ON PERMANENT ORGANIZATION.

Dr. J. S. Ladelle	J. A. Grandison	P. H. Hill	Wm. Johnson
S. A. Pleasant	M. E. Robinson	M. Martin	N. T. Lane
Rev. J. S. Earle	E. W. Wjota	C. C. Phillips	D. M. Rankins
Rev. C. T. Gaudy	A. A. Carter	W. P. Washington	W. H. Hollands
Rev. C. T. Dorah	W. B. Williams	Chas. W. Lewis	M. L. Porter
Rev. Felman	E. H. Branch	J. D. Johnson	J. D. Ross
Rev. A. Lovely	F. N. Cook	A. A. Banks	Jas. Witt
L. Hawthorne	C. H. Johnson	C. J. W. Boyd	T. H. Evans
J. H. Maywood	W. W. Hill	W. H. Woods	G. W. Gayles
J. W. Crawford	A. D. Neudon	L. L. Russell	J. C. Lott
W. H. Hilliard	J. C. Curtis	E. W. Bowen	G. N. Prince
W. M. Mallory	G. B. Taylor	J. M. Taylor	I. H. Kelly
J. A. Alexander	J. P. Robinson	J. D. Leonard	O. Edwards
G. W. Alexander	F. C. Lucas	R. Williams	T. C. Calhoun
W. M. Grimble	E. T. Offut	G. L. Prince	M. H. Ellis
J. H. Haywood	J. I. Hughes	E. R. Carter	J. W. Hurse
W. L. Barrell		Benj. Johnson	

COMMITTEE ON STATE OF COUNTRY.

Dr. J. A. Royal	Rev. S. A. Pleasants	Rev. I. S. Butler	Rev. W. G. Merriwether
Dr. Edw. J. Theadgal	Rev. J. C. Fields	Rev. H. M. Burns	Rev. B. A. Brown
Rev. L. T. Tyson	Rev. I. W. Crawford	Rev. Wm. Sauls	Rev. W. M. Grimble
Rev. G. W. Davis	Rev. Orr	Rev. A. A. Lucas	Rev. H. S. Ladelle
Rev. A. H. Novoris	Prof. R. McCorkle	Rev. A. R. Abbott	Rev. E. Hall
Rev. W. L. Fisher	Rev. S. W. Toles	Rev. Jas. Witt	Rev. H. Nutter
Rev. L. E. Meador	Rev. F. C. Hamilton	Rev. E. W. Hampton	Rev. R. B. Butler
Rev. Wm. Young	Rev. S. F. Washington	Rev. P. E. Gayles	Rev. E. D. Evans
Rev. I. Stett	Rev. J. H. Kendricks	Rev. J. H. Maywood	Rev. J. H. Brower
Rev. I. H. Ecclesia	Rev. P. A. Prince	Rev. S. A. Long	Rev. L. W. Rogers
Rev. W. W. Hill	Rev. J. C. Calhoun	Rev. R. B. Shines	Rev. O. R. Short
Rev. B. W. Castor	Rev. N. T. Lane	Rev. W. B. Mayers	Rev. G. W. Gayles
			Rev. E. W. Hawthorne

COM. ON PRACTICES AND DOCTRINE OF THE GENERAL MISSIONARY.. BAPTIST CHURCH.

Rev. E. Hall
Rev. John W. Hurse
Rev. K. D. Britt

Rev. Edw. H. Branch
Rev. T. H. Cook

Rev. J. E. Woods
Rev. J. A. Koyal

Rev. Wm. Johnson
Rev. M. E. Robinson

COMMITTEE ON DIVINE SERVICES.

Dr. E. W. White, La.
Dr. C. F. Grandy, La.

Dr. S. W. Toles, Minn.
J. B. Ridley

C. H. Johnson

F. H. Cook.

ENROLLMENT COMMITTEE.

Dr. I. M. Hendon, Ind.
Rev. L. Hawthorne, Ala.
Rev. H. Hilliard, Miss.

Rev. J. D. Davis, Ill.
Rev. E. C. Cale, Mo.

Rev. J. C. White, S. C.
Rev. A. L. Haywood, La.

Rev. Wm. Carter, La.
Rev. F. L. Mavis, Ind.
Rev. A. W. Jackson, Ohio

SPECIAL FINANCE COMMITTEE.

Dr. M. E. Robinson, Texas
Dr. H. M. Williams, Texas

Dr. A. S. Hendon, Texas

Dr. G. F. C. Carry, Texas

Rev. J. H. Maywood, Ala.
Rev. H. M. Burns, Tenn.

FINANCIAL.

Dr. S. R. Prince, Texas
Rev. Lenord, Texas
Rev. E. W. Bowen, Texas

Rev. K. D. Britt, Fla.
Rev. C. B. Williams, Ala.

Rev. Wm. Grumble, La.
Dr. J. L. Harding, Tenn.

Dr. J. S. Ladelle, Ark.
Rev. C. C. Phillip, Ill.
Rev. J. F. Hughes, Tenn.

COMMITTEE ON TIME AND PLACE.

Rev. C. P. Madison
Rev. J. E. Herwood
Rev. C. C. Phillips
Rev. J. S. Davis
Rev. W. P. Washington
Rev. A. J. Bowen

Rev. A. Finney
Rev. G. W. Davis
Rev. S. L. Fox
Rev. E. W. Dixon
Rev. O. H. Hill
Rev. C. J. W. Boyd

Rev. I. P. Pittsfield
Rev. T. W. Staverson
Rev. R. G. Gardner
Rev. B. A. Smith
Rev. J. B. McCrury
Rev. E. H. Hilliard

Rev. Wm. Clark
Rev. J. H. Winn
Rev. W. E. Coleman
Rev. B. D. Scott
Dr. Overs, Cal.
Dr. G. B. Taylor

Rev. R. B. Butler
Rev. O. R. Short

Rev. W. G. Upshaw
Rev. L. Drain

Rev. J. A. Swanson
Rev. G. C. Wells

Rev. Dr. Browning
Rev. N. Nicbols

COMMITTEE ON TEMPERANCE.

Dr. Bayless, Texas
Rev. C. W. Thompson, Ohio
Rev. A. Jackson, Cal.

Rev. T. A. Brown, Tenn.
Dr. P. R. Durie, Okla.

Rev. J. J. Williams
Rev. Wm. Humphrey, Fla.

Rev. A. D. Foster, Tex.
Rev. J. E. Haywood, Ill.

COMMITTEE ON RESOLUTIONS IN MEMORY OF DR. C. J. W. BOYD.

Dr. E. R. Carter
Dr. Ferrell
Dr. Leonard
Dr. Hank
Dr. Branch, (Texas)
Rev. C. C. Phillips
Rev. W. W. Hill
Rev. G. Grumble
Rev. P. A. Prince
Rev. S. R. Prince
Rev. W. H. Woods

Rev. E. W. Hawthorne
Rev. T. J. Ladelle
Rev. J. S. Ladelle
Rev. D. J. Hull
Rev. B. J. Johnson
Dr. C. H. Clark
Rev. H. Butler
Rev. A. Hubbs
Rev. W. C. Burns
Rev. I. S. Earl
Rev. C. P. Madison

Rev. C. M. Carter
Rev. W. M. Zafon
Dr. Campbell
Rev. M. Martin
Rev. W. H. Hilliard
Rev. J. M. Crawford
Rev. G. B. Taylor
Dr. T. S. Floyd
Dr. E. H. Branch
Dr. I. M. Hamon
Dr. H. B. N. Brown

Rev. J. Samuel Williams
Rev. R. V. Well
Rev. R. Stills
Rev. D. J. Hull
Rev. J. E. Wand
Rev. C. W. Wand
Rev. M. E. Robinson
Rev. J. H. Winn
Rev. M. L. Pater
Rev. O. Edwards

CONSTITUTIONAL CHANGES

That Article 3 of the Constitution be so amended as to read that Churches shall have representatives in this Convention by payment of Ten Dollars (\$10.00).

Sec. 1. With two messengers, district associations, twenty dollars (\$20.00) with four messengers; Sunday School and B. Y. P. U. Conventions, five dollars (\$5.00) with one messenger and that State Conventions, twenty-five dollars (\$25.00) with five messengers.

Sec. 2. Annual membership. Any person who is a member of a regular Missionary Baptist Church shall pay \$5.00.

A NEW ARTICLE.

That on the first day of the Convention, a budget, wholly under the complete supervision of the National Convention, and that the Constitution of the Woman's Convention shall be absolutely under the Constitution of the National Baptist Convention and that all of its business especially the financial, shall be subject to the rules and regulations of the parent body.

That on the first day of the Convention, that a budget, covering all phases of the Convention's work shall be presented to the body.

E. H. BORDAN, Secretary Committee on Constitution.

(32)

DISBURSEMENTS.

	Paid.	Balance.
Allowances Committee on Finance..	\$ 56 00	\$ 28 00
Allowances Committee on Enrollment	59 00	29 50
Allowances Committee on Ushers..	42 00	21 00
Allowances Miss Wood..	16 00	15 00
Clerks.....	98 00	50 00
Reporter, E. H. Borden.....	28 00	25 00
Railroad Commission.....	32 00	25 00
J. E. Wood.....	50 00	25 00
Wm. Johnson.....	35 00	
S. S. Jones.....	253 00	Paid to E. P. Jones full.
M. C. Willie Co., 900 badges	35 00	
Wm. H. Harrison.....	35 00	
John W. Hurse.....	5 00	
New Orleans Picayune	12 00	
Express on minutes and freight..	171 00	Paid full to Madison.
To balance on minutes.....	75 00	Paid full.
S. R. Prince Sec. B. Y. P. U.	50 00	37 50
F. H. Cooke.....	50 00	
E. H. Johnson.....	50 00	
President's expense.....	245 00	
Minutes.....	15 00	
L. L. Campbell, Acct. funeral	10 00	
J. S. Ladelle.....	20 00	10 00
M. E. Robinson.....	100 00	
E. H. Branch.....	50 00	
J. W. Hurse.....	300 00	
C. P. Madison, expense, office, etc.	821 00	150 00
President Jones.....	50 00	408 00
G. L. Prince.....		25 00

Prof. H. B. P. Johnson.....	75 00	37 50	37 50
J. D. Leonard.....	10 00		
J. P. Robinson.....	55 00		32 1
C. C. Phillips.....	25 00	23 00	
James H. Witt.....	15 00		
C. H. Collins.....	10 00		
H. H. Dunn.....	10 00		

KENTUCKY.

Rev. R. Mitchell.....	First Church.....	Lexington.....	\$5 00
Rev. R. B. Butler.....	Church.....	Versailles.....	2 00
Rev. E. T. Offutt.....	Church.....	Lexington.....	2 50
Rev. J. E. Wood.....	Church.....	Danville.....	5 00
Rev. A. M. Samuel.....	Church.....	Paducah.....	6 00
Rev. J. W. Haywood.....	Church.....	Georgetown Zion B.....	5 00
Rev. D. W. Crenshaw.....	Church.....	Paducah.....	5 00
Rev. W. L. Lawrence.....	Church.....	Franklin.....	2 50
Rev. W. H. Level.....	Church.....	Princeton.....	5 00
Rev. A. F. Fox.....	Church.....	Madison.....	5 00
Rev. G. T. Watson.....	Church.....	Louisville.....	2 50
Rev. D. J. Hull.....	Church.....	Bowling Green.....	2 50
Rev. I. W. Crawford.....	Church.....	Paducah.....	5 00
Rev. H. Nutter.....	Church.....	Cynthiana.....	5 00
Rev. W. C. Thompson.....	Church.....	Richmond.....	2 50
Rev. H. C. Lucas.....	Church.....	Covington.....	2 50
Rev. A. W. Harrison.....	Church.....	Bowling Green.....	2 00
Rev. W. M. Brown.....	Church.....	Shelbyville.....	2 50
Rev. John Frank, Jr.....	Church.....	Louisville.....	2 50
Rev. J. J. Williams.....	Church.....	Louisville.....	2 50
Rev. M. L. Porter.....	Church.....	Louisville.....	2 50
Total amount raised.....			\$1450 00

KENTUCKY'S DONATIONS TO FOREIGN MISSIONS.

First Bapt. Church.....	Lexington.....	\$ 5 00
Pleasant Green.....	Lexington.....	10 00
First Bapt. Church.....	Madisonville.....	20 00
Washington St. B. Church.....	Paducah.....	5 00
First Bapt. Church.....	Danville.....	3 00
Shepherd St. Bapt. Church.....	Princeton.....	3 00
Antioch Bapt. Church.....	Louisville.....	3 00

ALABAMA.

Frog. Conv. Rev. L. Hawthorne, D. D., Rev. B. J. Brown,	\$5 00
Messenger.....	2 50
Rev. L. Hawthorne, D. D., LL. D.....	5 00
Rev. W. A. Jones and St. Shalom Ch., Brewton.....	3 50
Rev. T. J. Watkins, Evergreen.....	2 50
Rev. W. C. Crosby, D. D., Greenville.....	2 50
Rev. J. H. Smith, D. D., Evisley.....	2 50
Rev. W. M. Bryant, Troll City.....	2 50
Rev. J. H. Magwood, Birmingham.....	2 50

TENNESSEE.

Pastors.	Churches.	Post Office.	Memh.	Amt.
Rev. J. L. Harding.....	Third Ave. Bapt. Church.....	Nashville.....	350.....	\$5 00
Rev. A. J. Moore.....	N. 6th St. Bapt. Church.....	Nashville.....	190.....	5 00
Rev. G. B. Taylor.....	Second Bapt. Church.....	Nashville.....	760.....	5 00
Rev. G. B. Bolden.....	Foster's Chapel.....	Nashville.....	150.....	5 00
Rev. J. R. Bowen.....	Mt. Zion Church.....	Murfreesboro.....	450.....	2 50
Rev. J. A. Brown.....	Mt. Olive Church.....	Nashville.....	1000.....	5 00
Rev. J. B. Ridley.....		Nashville.....		2 50
Rev. H. M. Burne.....		Nashville.....		2 50
Rev. J. C. Fields.....		Nashville.....		2 50

Rev. A. Phillips...	Pilgrim Emanuel...	Nashville...	297...	5 00
Rev. W. J. Baugus...	Bas St. Bapt. Church	Nashville...	250...	5 00
Rev. I. A. Brown...	Bradley Creek...	Milton...	145...	5 00
Rev. A. S. Murray...	Corinthian Church...	Nashville...	230...	5 00
Rev. C. J. W. Boyd, D. D.		Nashville...		2 50
Rev. H. A. Alfred and Ch.		Nashville...	300...	2 50
Rev. L. R. W. Johnson, D. D.		Nashville...		2 50

MISSOURI

(See duplicate in Boardin Book.)

Name.	Church.	Post Office.	Memb.	Amt.
Rev. J. W. Hulse...	St. Stephen...	Kansas City...	1175	\$5 00
Rev. N. T. Lahn...	St. Paul...			5 00
Rev. A. A. Hanna...				2 50
Rev. A. L. S. Randolph...	St. John...			5 00
Rev. C. S. Butler...	Mt. Zion...	St. Louis...		5 00
Rev. J. H. Williams...				2 50
Shiloh District...				5 00

ARKANSAS.

Name.	Church.	Post Office.	Memb.	Amt.
Rev. J. P. Robinson...		Little Rock...		\$5 00
Rev. E. L. Harris...	Landmark...	Arkansas...		5 00
Rev. E. D. Evans...	Gospel Temple...	Arkansas...		5 00
Rev. J. H. Brewer...	First St. Baptist Church	Bolavit...		5 00
Rev. G. W. Marcus...	Pilgrim Rest...	Little Rock...		5 00
Rev. I. T. Lawson...	Clove Lake...	England...		5 00
Rev. Nicholas Collins...	Baptist Church...	Little Rock...		5 00

Rev. J. L. Boyd...	St. Luke...	RIU...		5 00
Rev. D. B. Goins...	Mt. Pleasant...	Little Rock...		5 00
Rev. J. E. Tidewell...	Shiloh...	Little Rock...		5 00
Rev. J. E. Brown...	St. Mark...	Little Rock...		2 50
Rev. G. A. Long...	First Baptist Church...	Helveo...		5 00
Rev. W. R. Randle...				2 50
Hon. J. H. Meble...				2 50
Bro. R. W. Williams...				2 50
Bro. J. E. Hansbaw...				2 50
J. S. Ladelle...	Arch St...	Little Rock...		5 00

NORTH MISSISSIPPI.

Pastors.	Church.	Post Office.	Memb.	Amt.
Rev. S. W. Totes...		Vicksburg...		\$5 00
Rev. Cash Munson...	Springhill Asso...			2 50
Rev. Geo. Gates...				5 00
Rev. Threa Gull...	Oak Grove...			5 00
Rev. A. Williams...				5 00
Mt. Olive Association...		Okolona...		5 00
Rev. C. B. Baskin...				5 00
Rev. J. T. Thomas...				10 00
Rev. J. H. Kindricks...				2 50
Rev. A. R. Abbott...				2 50
Rev. E. T. B. Fox...		Pitters...		2 50
Rev. W. E. Jackson...		Mound Bayou...		2 50
Rev. R. McCorkle...	Liberty Baptist Church...	Greenville...		5 00
B. W. Casten...	Zion Grove...			5 00

ENROLLMENT OF THE STATE OF OHIO.

Pastors.	Church.	Post Office.	Amt.
Dr. P. H. Carr...	Salmon Baptist...	Columbus...	\$2 50
Dr. J. G. Orr...	Macedonia Baptist...	Columbus...	5 00
Dr. J. H. Hughes...	Long St. Baptist...	Columbus...	2 50
Dr. Storks...	Mt. Olive Baptist...	Columbus...	5 00
Dr. M. C. Thompson...	Mt. Olive Baptist...	Cincinnati...	2 50
Dr. S. R. Russell...	Antioch Baptist...	Cincinnati...	5 00
Dr. L. W. Gray...	Bethel Baptist...	Cincinnati...	5 00
Dr. C. W. Williams...	Southern Baptist...	Cincinnati...	5 00
D. D. Phillips...		Columbus...	2 50
A. W. Jackson...		Columbus...	2 50

LOUISIANA.

Churches.	Pastors.	P. O.	Amt.
St. Mark Bapt...	Rev. H. J. Gordwin...	New Orleans...	\$5 00
Little Zion Baptist...	Rev. J. M. Morehead...	Upperline...	5 00
Little Zion...	Rev. F. Clark...	New Orleans...	5 00
Plymouth Rock...	Rev. A. A. Carter...	Bogaloussa...	5 00
St. Paul Bapt...	Rev. E. W. Watkins...	Broad and Olive St...	5 00
First Zion Baptist...	Dr. B. Fisher...		

6th St. Baptist...	Dr. R. Porter...	2120 Howard St...	5 00
New Salem Bapt...	Rev. C. D. Reese...	Howard St. N. O...	35 00
Burchell Bapt...	Rev. R. Watson...	New Orleans...	5 00
First Asia...	Rev. R. Watson...	Dorphaus St. N. O...	5 00
New Arbor...	Rev. S. Vincent...	424 Robinson St. N. O...	5 00
St. Luke...	Rev. P. Griffin...	1050 Druth St. N. O...	5 00
Pure Light...	Rev. S. L. Edenburg...	New Orleans...	5 00
Rev. D. C. Smith...	Alexandria...		2 50
Rev. A. R. Butler...	Lay Fayette...		2 50
Prof. S. A. White...	Eunkie...		2 50
Rev. I. V. Smith...	Zimmerman...		2 50
Rev. C. E. Randall...	Plaquemine...		2 50
Rev. F. O. Butler...	1413 Jordan St. Shreveport...		1 00
Rev. H. S. Smith...	Thebedeaux...		2 50
Rev. S. Vincent...	New Arbor...		1 00
Rev. L. C. Washington...	Dorseyville...		2 50
Rev. A. L. Davis...	Bayou Grula...		2 50
Rev. I. S. Minor...	Brushy...		2 50
Rev. A. H. Stephens...	Brushy...		2 50
Rev. J. W. Wills...	Shreveport...		2 50
Rev. Wm. Grumble...	Alexander...		2 50
Rev. H. B. Thomas...	Alexander (Box 1143)...		2 50
Rev. J. W. Brown...	Alexander...		2 50
Rev. Wm. Young...	Alexander (Box 88)...		2 50
Rev. I. S. Williams...	Alexander...		2 50
Rev. H. E. N. Brown...	Monroe (Box 580)...		2 50
Rev. A. H. Norris...	Glennora...		2 50
Rev. W. W. Hill...	Thebedeaux...		2 50
S. Mitchell...	Alexandria...		2 50
Rev. W. Y. Mayweather...			
Rev. D. C. Smith...			

LOUISIANA (Continued).

J. M. Carter	Shreveport	2 50
C. W. Shelton	146 Saratoga St., N. O.	2 50
Rev. Thomas Clark	Alexandria	2 50
Rev. J. C. Ellis	Coifax	2 50
Rev. H. L. Thompson	Franklin	2 50
Rev. Murphey Johnson	Franklin	2 50
Rev. T. A. Collins	Marrio	2 50
Rev. E. S. Still	Shreveport	2 50
Rev. M. Y. Green	Shreveport	2 50
Rev. W. L. Blackmore	Monrovia	2 50
Rev. B. H. Taylor	Friesob	2 50
Rev. A. J. Holland	Springridge	2 50
Rev. A. Hubbs	2217 Willow St., N. O.	2 50
Rev. B. Jolicoeur	1305 Tours St., N. O.	2 50
Rev. D. Norman	2627 Graven St., N. O.	2 50
Rev. J. B. Taylor	Oakdale	2 50
Rev. S. Summers	Monroe	2 50
Rev. J. E. Thornton	432 Oak Grove St., N. O.	2 50
Rev. M. M. Cuba	115 Commerce St., Lake City	2 50
Rev. J. C. Roswell	Paterson	2 50
Rev. S. F. Washington	619 Fulton St., Alex.	2 50
Rev. S. C. Heady	104 Boulevard St., Bota.	2 50
Rev. J. H. Hankins	Oakdale	2 50
Rev. W. L. Kilcrease	Qthland	2 50
Rev. S. M. Jones	1132 Royal St., Sheerp.	2 50
Rev. A. L. Haywood	Brunckuloua	2 50
Rev. C. Lee	Jackson	2 50
Rev. L. T. Tamm	Pineville	2 50
Rev. J. W. Lane	Baton Rouge	2 50
Rev. L. H. Houghton	R. 11, B. 13, Shreveport	2 50
Rev. G. G. Kelly	Shreveport	2 50

Rev. G. W. Davis	60 Leo St., Alexandria	2 50
Rev. P. Green	Box 113 Alexandria	2 50
Rev. E. W. Kelgler	Lake Charles	2 50
Rev. B. G. Howard	R. 3, B. 35, Alexandria	2 50
Rev. J. A. Granderson	New Orleans	2 50
Rev. O. W. Moss	Abouville	2 50
Rev. Charles Kane	New Orleans	2 50
Rev. Arthur Gullet	New Orleans	2 50
Rev. I. Walls	Algiers	2 50
Rev. D. Mitchell	Oakdale	2 50
Rev. Mose Birdone	Algiers	2 50
Rev. J. H. Bailey	1731 New Orleans St.	2 50
Rev. A. Dorsey	Camp	2 50
Rev. Amos Heals	New Orleans	2 50
Rev. I. Carter	3106 Fern St., New Orleans	2 50
Rev. H. Hughes	Empire	2 50
Rev. W. Williams	New Orleans	2 50
Rev. S. Sims	Shreveport	2 50
Rev. Monroe Claiborne	Shreveport	2 50
Rev. H. W. Coleman	Jeanritte	2 50
Rev. D. I. Palmer	Jeanritte	2 50
Rev. G. Wright	5623 Spruce St., N. O.	2 50
Rev. C. S. Collins	Houma	2 50
Rev. T. H. Evans	Monroe	2 50

FLORIDA.

Churches.	Pastor.	Memb.	Amt.
Mt. Olive	Rev. C. F. Dorroh	400	\$3500 00
St. Luke	Dr. K. O. Britt	325	3700 00
Union	Rev. Wm. Humphrey	500	4500 00
Mt. Tabor	Rev. L. N. Milton	Paid	5 00
		Panacola	
		Marianna	
		Panacola	
		Marianna	

Churches	Pastor	P. O.	Memb.	Ant
...	Rev. G. T. Parker...	Marianna...	Paid...	2 50
...	Rev. Jas. Harrell...	Defuniak...	Paid...	2 50
...	Brother O. H. Hill...	Marianna...	Paid...	2 50
...	...	Pensacola...	Paid...	5 00
...	...	Marianna...	Paid...	5 00
...	...	Pensacola...	...	5 00
...	Rev. E. L. Singleton...	Marianna...	...	5 00
...	Rev. I. N. Milton...	...	...	2 50
Mt. Olive...	...	...	...	...
St. Luke...	...	...	...	...
M. and E. Convention	...	...	...	...
Union B. C.	...	...	...	...

New Orleans, La., Sept. 7, 1921.

The 41st Annual Session of the National Baptist Convention convened in the auditorium of the Freedman Baptist Association.

Dr. E. P. Jones called the session to order at 10 a. m., singing, "Am I a Soldier of the Cross."

Convention repeated the 23rd Psalm.

Prayer was offered by Dr. W. P. Washington, Ill., de-
 tions were led by Dr. E. T. Offutt, Ky., who read Matthew
 5th chapter.

Prayer was offered by Rev. H. B. Southern, Texas.

Convention sang, "Shine on Me."

Dr. E. P. Jones spoke very encouragingly to the Con-
 vention of work accomplished by this Convention. He
 asked the Convention to pray that God help us put over
 a great program at this session for the Baptist denom-
 nation.

Dr. L. Drane, Chicago, and Dr. J. H. Kendrick read 7
 verses Corinthians 3rd chapter and led in prayer. Dr.
 Drane led in singing, "Just as I am." Dr. Drane spoke
 from 1st Cor., 3rd chapter and 11th verse. "For other
 foundations can no man lay than that is laid solid which
 is Jesus Christ." Subject, "Christ is our Foundation."

Convention sang, "Bye and Bye," and prayer was offer-
 ed by Dr. J. W. Hurse.

Song, "Amazing Grace," by President Jones. Prayer by
 Dr. J. S. Ladelle, Little Rock, Ark.

The President presented to the Convention, Dr. E. P.
 Gales, President of the Mississippi Baptist Convention;
 Dr. J. P. Robinson, Arkansas, Chairman of the Home Mis-
 sion Board.

Dr. E. R. Carter, Atlanta, Ga., sang, "There's no Con-
 fusion in My Father's House."

Rev. Dr. R. H. Boyd was presented to the Convention
 and spoke briefly to it.

Mrs. Ashburn, President of the Women's Auxiliary to
 the National Baptist Convention, made announcements of
 women's work.

Collection, \$2.72.

Dr. J. L. Burrell stated to the Convention that the Freedman's Baptist Association of La., built this fine building for this Baptist Convention session.

12 O'clock, Special Program.

Dr. J. L. Burrell presented Dr. E. W. White, master of ceremonies.

Devotional by Rev. A. Hubbard.

Music was furnished by the Convention Choir, under direction of Prof. H. B. P. Johnson.

Welcome on behalf of Negro Baptists of Louisiana, Dr. C. S. Collins.

Welcome on behalf of City of New Orleans, Dr. F. H. Cook, Penn.

Solo, Mr. A. J. Carter.

Welcome on behalf of Legal Fraternity, Hon. F. B. Smith.

Welcome on behalf of the Medical Fraternity, Dr. G. W. Lucas.

Chorus, "Praise ye the Lord."

Duet, Misses Jolicoeur and L. Lockett.

Dr. Hill welcomed on behalf of the Baptist State Convention of Louisiana.

Response by Dr. Wm. M. Johnson, Pittsburg, Pa.

Benediction by Dr. S. P. Harrison, Okla.

Convention reassembled at 6:45 p. m.

President E. P. Jones called for the financial report.

The following partial report was given by Dr. I. M. Hendon, Missouri, South Mississippi State Convention, Progressive State Baptist Convention, Alabama, Oklahoma, Kentucky, Indiana. Partial report adopted.

President E. P. Jones, announced Committee on President's Annual Message. (See report.)

Chorus, "How did you feel when you come out the wilderness?"

Dr. I. W. Crawford introduced President Jones to the Convention. Dr. Jones delivered his annual message with power and made several important recommendations.

It was moved and adopted that the message be received and message be placed with Committee on President's Message.

Collection for evening, \$8.86.

Dr. Prince announced meeting of the Educational Board Thursday at 10 o'clock.

Programme of Convention read by Secretary C. P. Madison and adopted with following corrections: Dr. H. Nutter, instead of Rev. Wm. Taylor of Ky., and Dr. Randolph of Mo.'s name be inserted instead of Rev. A. S. Davy.

Benediction by Dr. L. J. Jackson of Texas.

SECOND DAY.

Thursday morning. Convention called to order by President Jones at 9:30 o'clock.

Rev. Wm. H. Houston of Texas, sang, "Pass me not, O, Gentle Saviour," and read 1 Cor., 11:1-6 for Scripture lesson.

Song, "A Few More Years shall roll."

Prayer by Rev. C. G. Dandy of South Carolina.

Rev. A. Hubbard and E. W. Hawthorne were added to the Committee on President's Message.

The following were reported by Committee on Finance: Texas Convention, General Convention of Texas, Arkansas, and La.

Journal for previous day called for and read by Secretary and adopted.

Convention, standing, sang, "Praise God from Whom all blessings flow."

Prayer by Dr. E. W. Hawthorne.

Dr. Drane, Chairman of the B. Y. P. U. Board, presented Secretary, Rev. S. R. Prince, who made the report to the Convention.

Collection, \$65.25 for Board.

Dr. Jones called for report of Educational Board.

Rev. Russell led in singing several songs in which the Convention joined.

Song, "I'm Going There," by Bro. Jas. H. Witt.

Dr. Hurd of Texas, led in prayer.

Chairman Dr. G. L. Prince of the Educational Board, presented to the Convention, Dr. Chas. J. W. Boyd, Secretary of the Board of Education, who made a full report of Board's work. Amount raised, \$3,192.00.

President declared recess of Convention to allow Committee on permanent organization to meet.

"Sing On," was sung by Bro. I. C. W. Shelton.

"Over in the Glory Land," sung by—

Prayer by Dr. B. J. Prince, Ill.

Committee on Nomination made report to Convention. By overwhelming vote, Dr. E. P. Jones was reelected President.

Moved and adopted that the other part of the Committee's report be adopted.

E. P. Jones, Ill., President.
J. E. Wood, Ky., 1st Vice President
M. E. Robinson, Tex., 2nd Vice President
J. F. Hughes, Ohio, 3rd Vice President
C. P. Madison, Va., Recording Secretary
Chas. W. Lewis, Ind., 1st Ass't. Secretary
W. M. Taylor, Tex., 2nd Ass't. Secretary
W. H. Woods, Ill., 3rd Ass't. Secretary
T. H. Evans, La., 4th Ass't. Secretary
Wm. M. Johnson, Pa., Corresponding Secretary
F. H. Cook, Ohio, Statistician
F. H. Branch, Tex., Treasurer
J. B. Beckham, Ill., Auditor
I. W. Crawford, Ky., Reporter.

My motion of Dr. S. S. Jones. Dr. E. P. Jones was elected unanimously, President of Convention.

Benediction by Dr. Robinson, Little Rock, Ark.

Evening session was opened by President Jones appointing Dr. E. W. White, C. E. Grandy, S. W. Toles, J. B. Ridley and C. H. Johnson, Committee on Divine Services.

Song by Choir.

Mr. Tyler gave a poetic selection, "Build me a Race."

"Whispering Hope" was sung by Misses Ada Thomas and Daisy Dowswell, Shiloh Baptist Church, Houston, Texas.

Dr. J. P. Robinson, Ark., was presented by the President, who spoke to the Convention and introduced Judge Hibbler, who said that \$6000.00 had been spent in trying to save lives of six Negroes of Arkansas. A commission, he said, has been formed or organized to intervene in behalf of the condemned. Collection was taken for the men of \$102.83.

Mr. Jas. Witt sang, "My Mother's Prayer has followed me."

Dr. Hubbs spoke of great Convention and promised a brighter future for it.

Brother Jas. Witt was recalled and sang, "They tell me of a Home Over There."

Dr. C. P. Madison, Secretary of the Convention, made a very earnest plea for our school at Nashville. Dr.

D. E. Owers, of Denver, Colo., also made appeal for school.

Chorus sang, "Every Time I feel the Spirit."

Collection, \$351.05.

Dr. Toles, Vicksburg, Miss., introduced Rev. A. A. Banks, Secretary of the Evangelical Board, who made his report to Convention.

Prayer by Rev. W. H. Woods, Okla.

Collection of \$28.00 was raised for Evangelical work.

Song, "Every time I feel the Spirit," led by Mrs. Bell,

"Shine on King," led by Prof. Johnson.

Rev. W. C. Barnes of Dallas, Tex., offered benediction.

Publishing Board to be heard at opening session Friday a. m.

THIRD DAY—Friday Morning.

Single Course Bible Study, conducted by Dr.—Topic. Word Studies. Domestic words, such as man, husband, father, woman, wife, mother, child, etc.

Dr. J. E. Wood, Vice President, called the meeting to order.

Song, "Saviour, more than life to Me."

Previous journal called for, which was read and adopted.

Report of Publishing Board was called for. Dr. R. H. Boyd was not present, and Dr. Wood said the report would be given when Dr. Boyd arrived.

Report of Benefit Board was called for and Dr. S. T. Floyd, Secretary, made report, and a collection of \$10.01 was taken.

Dr. E. P. Jones announced Committee on Practices and Doctrine. (See Com.) Also Committee on State and Country. (See Com.)

Dr. C. Clark, Chicago, sang, "He lifted me," after which he addressed the Convention and presented Dr. R. H. Boyd, who made full report of Publishing Board. Rev. Henry Allen Boyd also spoke to the Convention in reference to Publishing Board. Mrs. Blanche Armwood Beatty made also a great plea for the Publishing House and said she would work selling bonds for it free of charge when she returned home.

Dr. J. P. Robinson sang, "I am a Child of Thee."

Resolutions were offered by Dr. C. S. Collins. (See Resolutions.) Dr. J. P. Robinson, Ark., also offered resolutions. Both resolutions were sent to Committee on Resolutions.

Dr. F. Cook led in prayer.

Song by Dr. R. H. Woods, Okla.

Dr. David Overs, Colo., also made plea for our school at Nashville, Tenn.

Dr. Wynn of Texas, spoke for our educational work. Offering for school, \$410.00. Benediction by Dr. S. Toles.

Evening Session.

Special Program.

Several songs by chorus, led by Prof. H. B. P. Johnson, director of Chorus.

Prayer by Dr. H. B. N. Brown of Alexandria.

Dr. Wm. Johnson was presented by President Jones as master of ceremonies.

Selection by Chorus, "Every time I feel the Spirit."

Solo, Dr. A. D. Hendon, Galveston, Texas, "Just when I need Him most."

Mrs. Cora Jordan White spoke on "The dawn of a new day."

Solo, Mr. James Witt, Chicago, "What are they doing in Heaven today?"

Dr. E. R. Carter, Atlanta, Ga., spoke on the battlefields of France, of Belgium.

Duet, Misses Ada Boswell and Daisy Thomas, Houston, Texas.

Selection by the Chorus.

Dr. H. M. Williams, Galveston, made an address.

Song, "Every time I feel the Spirit," led by Mrs. Bell.

Solo, Dr. T. W. J. Tobias, "We have fought every Race's battle but our own."

"Balm in Gilead," by Quartette of New Orleans.

Dr. Hughes of Ohio, spoke on "Home."

Benediction by Dr. H. B. N. Brown.

SATURDAY MORNING—Fourth Day.

Dr. L. R. W. Johnson, Tenn., was on hand.

After song by Convention, "More About Jesus," many short prayers were given.

Dr. Johnson, after speaking of the Seminary at Nashville and a proposed summer school, took up the subject of institute work, entitled "Christ, according to the Gospel of John: A Book of I Am's." At the close of the lecture, Dr. Jones called upon Dr. E. H. Borden of Beaumont, Texas, and Dr. C. H. Johnson, Gonzales, to conduct devotionals.

Song "I need Thee."

Dr. Foyden read 8 verses of John, 14th chapter.

Dr. Johnson offered prayer.

Pr. E. W. Hawthorne sang "Jesus paid it all."

A Committee on Obituary was appointed. (See Committee.)

Dr. D. J. Hull was given the floor and read report of Committee on State of Country, which was adopted.

Journal of previous day read and adopted.

Dr. B. J. Prince, Chairman of the R. R. Commission, spoke to the Convention and presented Dr. Knight, Secretary of Commission, who made report of Commission.

Collection of \$43.75.

Dr. J. H. Frank, Chairman of Foreign Mission Board, introduced Dr. R. Kemp, Secretary of Board to make his report. Dr. Kemp, being physically unable to stand, sat in chair before Convention and spoke to the brethren. His last plea was for the brethren to stand by their Foreign Mission work.

Bro. Frank presented the Assistant Secretary, Dr. A. F. Fox, Kentucky, to make report. Dr. Brown of Florida spoke also on Foreign Missions. Dr. E. H. Hubbard, Chicago, was presented to the Convention by Dr. Frank. Dr. E. W. Bowen made appeal for finances for Board. \$43.50 was raised.

Special collection of \$52.00 was raised by brethren for Dr. R. Kemp.

Rev. N. Nichols of Little Rock, Ark., made report of work of Home Mission Board, also Dr. S. J. Dixon urged greater efforts for our Home Mission work. Report was adopted.

Collection of \$45.35 was taken.

Mrs. Richardson of Denver, Colo., sang, "Holy Spirit, Don't you leave Me."

Rev. Thorbourne, Missionary to Panama, addressed the Convention on conditions of our work there.

By motion, Committee on Time and Place, was to make report to this Convention at 4:15 o'clock.

Committee on Resolution made report.

By motion of Dr. J. E. Wood, the report was to be considered by items.

By motion, Convention adjourned.

SATURDAY—Evening Session.

Vice President Robinson called the Convention to order at 7 o'clock.

Song service was conducted by chorus, under Prof. Johnson, Director.

Dr. G. W. Prince sang, "Thank God, I am satisfied."

Song, "I heard the voice of Jesus say."

Scripture lesson, Ephesians 4th chapter.

Prayer by Rev. Wm. Clark, Houston, Texas.

President Robinson asked for the report of the Committee on Time and Place. Convention voted to go to Denver, Colorado, 1922.

Motion to make the vote for Denver unanimous was adopted.

Dr. F. Cook was presented and made report for the Temperance Board of which he is Secretary.

Dr. Wm. Johnson, being Chairman of Board.

Collection of \$25.19 was taken for the Board.

The Misses Jones of Oklahoma rendered a duet to the Convention.

Moved and adopted to hear report of the Aged Ministers' Home just after sermon tomorrow morning.

Rev. H. B. N. Brown offered resolution. Sent to Committee on Resolutions.

Benediction, Dr. J. E. Wood, Vice President.

SUNDAY—Afternoon Session.

Missionary Mass Meeting, Dr. J. H. Frank, Chairman, presiding.

SUNDAY—Morning Session.

Chorus, "Rock of Ages."

Prayer, Dr. H. M. Burns, Nashville, Tenn. Solo, Dr. A. D. Hendon, Galveston, Texas.

Scripture reading, Dr. J. H. Brown, Florida, Hebrew 13th chapter.

Prayer, Dr. Samuels, Paducah, Ky.

Solo, Bro. Witt, of Illinois, "I am Going Through."

Dr. E. P. Jones, President, preached from Hebrews 13:8. Text, "Jesus Christ, the same yesterday and today and forever." Dr. Jones was at his best. Subject, "Jesus Christ, Eternal, Unchangeable, Forever Man's Redeemer."

Dr. G. A. Long, Ark., offered prayer.

Song, "Praise God, I am Satisfied," by Convention.

Dr. I. W. Crawford, Cor. Sec., of Old Ministers' Board, spoke to Convention.

Collection, \$83.00 and \$8.84 for Brother Witt.

Benediction, Dr. J. E. Wood.

SUNDAY AFTERNOON.

Foreign Missions. Dr. J. H. Frank, presiding.

Opening Chorus, "What a Fellowship."

Prayer by Dr. F. M. Martin.

Dr. J. E. Wood, Ky., spoke to the Convention on Foreign Mission.

Song, "O, How I love Jesus."

Dr. E. D. Hubbard was presented, urging Convention to send him to foreign fields as he was ready to go.

Solo, Mrs. Robinson, Texas.

Dr. J. D. Johnson, Indiana, made plea for Foreign Missions and stated Indiana would support one of the Missionaries.

Song by Chorus.

Brother George, Missionary from Africa, exhibited a line of material from Africa and showed his ticket purchased to England, saying he would sail soon, giving a survey of conditions there.

Solo, Brother Witt, "Stand by me."

Brother Madison of Jamaica, said he was eager to sail to Africa.

Mrs. Daisy Cowherd, Indiana, sang, "Going Through."

Mrs. George, Texas, retired Missionary, spoke to Convention and presented her (African adopted) daughter, Mand, who recited 63rd chapter of Isaiah.

Dr. Hubbs, La. made appeal for Foreign Missions. Dr. Bowen, S. Carolina, Secretary of Foreign Mission Board, made appeal to Convention. Dr. Bowen and Mrs. Fuller, Corresponding Secretary Women's Foreign Mission Board, raised collection of \$252.67.

Dr. F. Cook spoke for Dr. Kemp, retiring Corresponding Secretary and collection of \$24.92 was taken.

SUNDAY EVENING.

MONDAY MORNING.

Meeting of Convention. Song, "Blest be the tie that binds."

Convention repeated 23rd Psalm.

Prayer, Dr. E. F. Farrell, Indianapolis, Ind.

President Jones, by permission of Convention, appointed the following Committee on Resolutions to make proper resolutions concerning Dr. Chas. J. W. Boyd, Secretary of our Educational Work:

Dr. E. R. Carter, D. A. Hubbs, B. F. Farrell, J. D. Leonard, F. H. Cook, F. H. Branch, T. C. Phillips, W. H. Hill, W. M. Grimble, T. A. Prince, S. R. Prince, E. W. Hawthorne, N. T. Lane, J. S. Ladelle, D. J. Hull, I. Williams, Robt. Wells, H. B. N. Brown, W. C. Barnes, J. S. Earl, C. P. Madison, C. R. Carter, C. M. Carter, W. M. Loftin, L. L. Campbell, G. W. Loftin, G. W. Jordan, M. Martin, E. H. Hubbard, I. W. Crawford, G. B. Taylor, J. S. T. Floyd, E. H. Borden, I. M. Hendon, W. H. Woods, C. W. Woods, J. E. Woods, M. E. Robinson, H. Wynn, M. L. Porter, O. Edwards, R. J. Johnson, C. H. Clark, H. Butler.

Agreed by Convention that all matters be referred to Executive Committee in respect to our beloved Dr. C. J. W. Boyd.

Dr. Robinson of Arkansas, announced all members of the Home Mission Board would meet at Little Rock, Ark., October 3rd.

President announced memorial services at this building at 3 o'clock for Dr. C. J. W. Boyd.

Floral Committee: Mrs. Ashburn, Ill.; I. M. Hendon, Ill.; Dooper, Ill.; M. Watson, Ind.; M. T. Mitchell, Ill.; I. A. Bonds, Texas.

Convention in silent prayer and sang, "Jesus Lover of my soul."

Adjourned out of respect for Dr. C. J. W. Boyd.

Rev. John White, 1115 Elmira Ave. Algiers, Mt. Pilgrim Baptist Church, paid in \$5.00. Rev. W. Spurgeon, Carey, Chicago, Ill., paid \$2.50 for annual membership.

Executive Board Meeting.

The Executive Board of the National Baptist Convention, met in the chapel of the Nat. Bapt. Theological and Training Seminary at 11:30 a. m., the President, Dr. E. P. Jones, presiding.

"A Charge to keep I have," was sung.

The 23rd Psalm was repeated.

Dr. S. W. Toles of Vicksburg, Miss., offered prayer.

The President of the Convention stated the object of the meeting, which was to relieve the financial strain upon the Trustee Board, and to select a place for the next meeting of the National Baptist Convention. He also stated about the meeting in London, which had been deferred, and that those who wished, could attend the National Convention and then go to the London meeting. He then announced the house in order for business. Dr. J. W. Hurse, Kansas City, Mo., being recognized by the Chair, proceeded to state the reasons for changing the meeting place of the National Baptist Convention from Denver, Colo., to Nashville Tenn. Dr. Hurse spoke of the worth of Tuskegee, Roger Williams, Fisk and other great schools; but he placed the National Baptist Theological and Training Seminary above them all. He grew eloquent in speaking of the Seminary. When through speaking, all had been about convinced that Nashville was the proper place for the meeting of the National Baptist Convention.

Dr. G. B. Taylor arose and in befitting words, invited the National Convention to meet in Nashville, promising a hospitable entertainment.

Dr. J. L. Harding, having received a letter from Dr. D. E. Overs of Denver, Colo., stating that he was willing, under conditions to waive his rights of the Convention coming to Denver and allow it to come to Nashville, that the Seminary might be saved. All appreciated the generosity of Dr. Overs, in being willing for the change. Dr. S. W. Toles, Vicksburg, Miss., moved that the Convention would convene in Nashville, Sept., 1922. Seconded by Dr. A. W. Porter.

Then Dr. Harding arose and stated that we must take up our notes lest we be foreclosed.

Dr. E. R. Carter, Atlanta, Ga.; Dr. J. P. Robinson, Little Rock, Ark., spoke upon the matter stated by Dr. Harding, and asked that the present condition of the school be made known.

Communications were read, which were as follows:

Report of Pastors.

Mt. Zion Baptist Church, Dr. E. P. Jones.....	\$ 25 00
Rev. Robt. Wells, Houston, Tex.....	25 00
Mr. D. J. Marion, Evanston, (to furnish room)...	10 00
Dr. G. W. Alexander, Vicksburg, Miss.....	12 00
Mt. Herndon Baptist Church, Vicksburg, Miss.	
Rev. S. W. Toles.....	20 00
St. Stephen Baptist Church, Rev. J. W. Hurse,	
Kansas City, Mo.....	25 00
Dr. I. W. Crawford, Paducah, Ky.....	10 00
Pleasant Grove Bapt Church, Dr. J. B. Beckham,	
Springfield, Ill.....	15 00
Rev. T. F. Smith, Denver, Colo.....	15 00
Friendship Baptist Church, Atlanta, Ga., Dr. C. R.	
Carter.....	25 00
Mt. Zion Baptist Church, Rev. E. H. Branch, Hous-	
ton, Tex.....	25 00
Dr. G. A. Long, Nashville, Tenn.....	25 00
Dr. A. W. Porter, Nashville, Tenn.....	1 00
Dr. J. C. Fields, Nashville, Tenn.....	1 00
Dr. D. J. Hull, Nashville, Tenn.....	1 00
Dr. D. W. Bloodworth, Chattanooga, Tenn.....	1 00
Mr. J. L. Patton, Franklin, Tenn.....	1 00
Dr. Wm Johnson, Conroe, Tex.....	1 00
Dr. S. S. Thomas, Hattiesburg, Miss.....	12 00
Special collection at Second Baptist Church.....	15 00
Dr. C. C. Phillips, Golconda, Ill.....	5 00
Benevolent Dept. of Third Baptist Church, Rev. B.	
P. E. Gavles, Aurora, Ill.....	10 00
Mt. Paran Baptist Church, Indianapolis, Ind., Rev.	
B. F. Ferrell.....	10 00
St. James Baptist Church, Ft. Worth, Tex., Rev. J.	
H. Winn.....	25 00
St. James Baptist Church, Rev. W. P. Washington,	
Decatur, Ill.....	18 30
Woman's Auxiliary Nat. Baptist Convention, by	
Mrs. M. A. R. Fuller, Secretary.....	44 87
Liberty Baptist Church, Mound Bayou, Rev. Wm.	
Lowe.....	6 35
Total collection.....	\$404 52

The President ruled that the Board go into Executive Session. Benediction by Dr. I. W. Crawford, Paducah, Ky.

Executive Session.

Dr. J. L. Harding, Secretary of Trustee Board, spoke on the financial condition of the Seminary.
Benediction by Dr. J. P. Robinson.

Dr. E. P. JONES, President
G. A. LONG, Acting Secretary

Baptist Ministers' Home Board.

C. W. Jackson.....	Ohio
F. F. Young, D. D.....	Indiana
Rev. S. L. Tillman.....	Burkley, Cal.
Rev. G. E. Beth.....	Bazaria, Oklahoma

National Baptist Publishing Board.

Rev. J. F. Hughes.....	Ohio
Rev. G. A. Martin, D. D.....	Indiana
Rev. F. W. Stewart.....	Oklahoma
Rev. J. H. Cook.....	Houston, Texas
Rev. T. W. Wilburn.....	Spartanburg, S. C.
Rev. G. C. Coleman.....	Cal.
Rev. E. H. Herrington, D. D.....	Hattiesburg, Miss.
Rev. A. J. Moore.....	Tenn.
Rev. J. A. Davis, 226 Magnolia St.....	Jacksonville, Fla.
Rev. K. D. Britt.....	Marianna
Rev. I. W. Crawford.....	Ky.

Church Extension Board.

Rev. J. G. Orr.....	Ohio
Rev. B. F. Farrell, D. D.....	Indiana
Rev. G. C. Coleman.....	Cal.
Rev. S. Randolph.....	Lakeland, Fla.
Rev. J. Jones.....	Houston, Tex.
Rev. E. W. Hampton.....	Kentucky
Rev. S. B. Ridge.....	Oklahoma
Dr. J. W. Reynolds.....	Hattiesburg, Miss.

National Baptist Temperance Board.

Rev. C. W. Thompson.....	Ohio
Rev. T. A. Brown.....	Tenn.
Rev. W. R. Randles.....	Arkansas
Rev. Alexander Brown.....	Indiana
Rev. W. R. Burges.....	Cal.

Rev. Y. A. Roberts..... Sanford, Fla.
 Rev. Wm. Humphrey..... Pensacola, Fla.
 Rev. A. B. Boylon..... Houston, Texas
 Rev. S. S. Thomas..... Hattiesburg, Miss.
 Rev. P. P. Lewis..... Okla.

National Baptist B. Y. P. U. Board.

Rev. C. W. Williams..... Ohio
 Rev. A. Phillips..... Tenn.
 Rev. E. L. Harris..... Arkansas
 Rev. G. Jordan..... Indiana
 Rev. T. H. Wesson..... Gadsden
 Rev. A. Lively..... Cal.
 Rev. J. H. Brown..... Barton, Fla.
 Brother O. H. Hill..... Marianna
 Brother F. W. Hines (Haynes)..... Oakvale, Miss.
 Rev. R. B. Butler..... Ky.
 Rev. W. H. Cannon..... Houston, Texas
 Rev. S. P. Harrison..... Okla.

National Baptist Layman's Board.

Rev. B. D. Scott..... Ohio
 Rev. Robt. Donaldson..... Ind.
 Rev. O. S. Tillmon..... Cal.
 Rev. W. J. Ballou..... Tampa
 Rev. G. E. Webb..... Ft. Lavason
 Deacon J. H. Harvey..... Sumrall, Miss.
 Rev. Jas. Young..... Okla.

Finance Committee.

Rev. J. F. Hughes..... Ohio

National Baptist Benefit Board

Rev. L. W. Gray..... Ohio
 Rev. H. A. Alfred..... Tenn.
 Rev. F. F. Morris, D. D..... Indiana
 Dr. W. M. Lipscomb..... Greenville, S. C.
 Rev. A. L. Lively..... Cal.
 Rev. Wm. Smith (Route 5, Box 376)..... Jacksonville, Fla.
 Rev. E. L. Simpson..... Cottage Hill, Fla.
 Rev. A. M. Samuel..... Ky.
 Rev. S. F. James..... Okla.

Rev. R. W. Woullard..... Hattiesburg, Miss.

Foreign Mission Board.

Rev. W. J. Baugus..... Tenn.
 Rev. R. W. Williams..... Ark.
 Rev. J. D. Johnson..... Indiana
 Rev. T. H. Broadus..... Greenville, S. C.
 Rev. A. Jackson..... San Diego, Cal.
 Rev. W. G. Blackson (Box 381)..... Mulberry, Fla.
 Rev. J. W. Hamell..... Depenia Spring, Fla.
 Rev. D. T. Thompson..... Texas
 Dr. John H. Frank..... Kentucky
 Dr. G. F. Watson..... Kentucky
 Dr. A. F. Fox..... Kentucky
 Dr. W. B. Wood..... Kentucky
 Dr. Wm. Brown..... Kentucky
 John H. Frank, Jr..... Kentucky
 Rev. P. K. Short..... Oklahoma
 Dr. W. M. Mallory, D. D..... Richton, Miss.

Home Mission Board.

Rev. A. F. Murry..... Tenn.
 Rev. J. S. Ladelle..... Arkansas
 Rev. I. M. Hendon, D. D..... Indiana
 Rev. T. S. Gilmore..... Rockhill, S. C.
 Rev. G. C. Coleman, 867-3715..... Oakland, Cal.
 Rev. H. M. Dillard, R. F. D., Box 173..... Tampa, Fla.
 Rev. C. T. Dorroh..... Pensacola, Fla.
 Rev. P. M. Mayhoe..... Galveston, Tex.
 Rev. J. W. Haywood..... Kentucky
 Rev. D. C. Cortse..... Oklahoma
 Rev. J. H. Sims..... Hattiesburg, Miss.

Evangelical Board.

Rev. J. C. Fields..... Tenn.
 Rev. G. W. Marcus..... Arkansas
 Rev. N. A. Seymour, D. D..... Indiana
 Rev. A. Bess..... Harrisburg, Tex.
 Rev. F. C. Locust..... Kentucky
 Rev. R. B. Gullivan..... Green, S. C.
 Rev. W. R. Burwess..... San Diego, Cal.
 Rev. M. L. Cherry..... Clearwater, Fla.

Rev. G. T. Park Marianna
Rev. W. H. Wood Oklahoma

Educational Board.

Rev. J. B. Ridley Tenn.
Rev. E. D. Evans Arkansas
Rev. G. L. Lillard Indiana
Rev. C. F. Grandy Greenville, S. C.
Rev. A. Lively San Diego, Cal.
Rev. J. S. Williams Jacksonville, Fla.
C. T. Dorroh Depeña Spring, Fla.
Rev. E. M. Random (Box 56) Brazoria, Tex.
Rev. E. T. Offutt Kentucky
Rev. J. M. Caldwell Oklahoma
Rev. J. M. Thompson Ocean Spring, Miss.

Trustee Board.

Rev. J. R. Bowens Tenn.
Rev. I. C. Nimmons Plant City, Fla.
Rev. J. C. Calhoun Galveston, Texas
Dr. G. C. Wells, B. S., D. D. Sumrall, Miss.
Rev. C. W. Lewis, D. D. Indiana

Organizational Board.

Rev. N. Nichols Arkansas

State of Country.

Rev. D. B. Seans Arkansas
Rev. T. P. Gorrick Sumpter, S. C.

Time and Place.

Rev. J. E. Tidwell Arkansas

Resolution.

Rev. J. H. Brown Arkansas

Vice Moderator.

Rev. G. Jordan Indiana

Aged Ministers' Board

Rev. D. C. Washington Frogmore, S. C.

R. R. Com. Board.

Rev. A. W. Hill Arken, S. C.

Corresponding Secretary.

Rev. E. T. Otis Oakvale, Miss.
Rev. M. L. Porter Kentucky
Rev. G. C. Coleman Cal.
Rev. G. C. Wells Sumrall, Miss.
Rev. A. Lively, Chairman Cal.
Rev. L. N. Anderson Paleska, Fla.
Rev. S. S. Jones, Chairman of delegation Okla.
Rev. J. D. Hill, Secretary Okla.
Rev. J. M. Caldwell, Committee on Nomination Okla.
Rev. I. W. Thompson, Com. on Con. Okla.
Dr. W. H. Hillard, President Miss.
Dr. L. W. Rogers, President Okla.

B. Y. P. U. Board Report.

It is with a sense of tremendous responsibility and serious apprehension, that we, the B. Y. P. U. Board, come forward to give to you a report which we hope will make clear its condition, its future prospects and possibilities.

In order that you may get a clear conception of the Board's activities, of its success and its failures, it is necessary for you to have a knowledge of its initiative movements following its election.

If we are to succeed in obtaining the results we are anticipating with you, it is superlatively necessary for the Board to express itself in absolute candor, which we have decided to do. This is your work. Its success, too, depends upon your vision. Your preparation and consequent co-operation.

The Initiative Step.

After the division in Chicago, this Board like all others of this Convention's Boards, started out without any provision made by the Convention to try to accomplish its task. We made contract with the Publishing Board for

five years. The provision of which, in the light of our experience was unsatisfactory to the B. Y. P. U. Board, and hampering extremely in its expansion and perpetual usefulness.

The Terms of the Contract.

That the Publishing Board would agree to do all the printing of the B. Y. P. U. literature, the manuscript to be furnished by the Corresponding Secretary of the B. Y. P. U. Board, or whatever he authorized to be printed. The literature, when published, was to be the property of the Publishing Board to sell. The contract further stipulated that the Publishing Board would not pay for any editorial work, but would allow the Secretary of the B. Y. P. U. Board, a small quantity of literature to be distributed in his local field. The contract further stipulated that agents appointed by the B. Y. P. U. Board, or its Secretary could only secure credit for literature for sale or distribution only through the Secretary and he would become responsible for payment in case they did not pay.

Nashville, according to the contract, was to be the main distributing point.

Why did we Sign that Contract?

Notwithstanding we knew that the Publishing Board had driven a hard bargain and that it would be hard to execute and that it would work an insufferable hardship upon the Secretary and when we were informed by the Corresponding Secretary of the Publishing Board that it was the only basis upon which he could induce his Board to enter a contract at all after considering the interest of our B. Y. P. U., throughout the country and at the same time knowing that B. Y. P. U. Board did not have a dollar. We signed that contract. We soon found out that in trying to edit this literature, that it was necessary to have a stenographer. We tried to induce the Publishing Board to make that concession. We thought that they would, as good business men, see the necessity for if we were to succeed in producing an acceptable literature to our constituency, it would make the demand greater and pay them for the investment, but they never could see it and that laid the basis for the destruction of a mutual co-operative spirit that would have highly enhanced the success of both Boards.

Our Success.

However, notwithstanding the above hindrance, the Publishing Board lived up to their part of the contract, the B. Y. P. U. Secretary did not wholly live up to his, which caused constant complaint from them, but up to the late war, we were able to furnish literature to all of the B. Y. P. U.'s in a satisfactory way and there were few complaints. But since and during the high cost of labor and material, also law suits, have almost made it impossible to keep the standard of efficiency desired by the Boards.

The Present and Future Outlook.

The present outlook is not what it ought to be, but if this Convention by any power on earth or in heaven could be aroused from its criminally spiritual apathy—if this Convention could at this session, get an all embracing vision of its responsibility.

If this Convention could be brought to see its vital relationship to the success of its Boards, the future would be filled with a spirit of triumph. Optimism. What is the trouble? We have the constituency. We boast of our overwhelming numbers. The facts in the case, without boasting, we have the largest numbers of any wing of Baptists in the country and there is good reason for it. We represent those fundamental basic racial principles that are capable in their very nature of making the strongest appeal to every self-respecting, intelligent, Baptist in the country. The vital, latent, youthful Baptist energy in the entire country is with our side, naturally and logically and is just lying dormant to be aroused by the magic touch of a militant well organized Convention.

The Convention is responsible for the success of this Board as well as all the rest of the Boards.

The Convention's Duty and Responsibility.

What we need is money. What this Convention ought to do at this sitting is to raise for this phase of the work, \$2000. If this is done we can raise a similar sum in Chicago, and we will redress this Convention from henceforth your work will be a success. This is your duty. Your responsibility to this Board is the same as your responsibility to the other Boards. The wisdom of this Convention has expressed this idea of the work to be done.

ed by it in several fundamental conceptions as follows: Missionary, Foreign and Home; Teaching and Training, Evangelical and Benevolence. To promote these ideas, you have separated them and organized a Board to supervise and operate the necessary machinery for their successful operation.

The mistake of this Convention has been an undue emphasis of one or two phases of the work to an undue inconsideration of the other.

The Convention agent emphasizes its work as an entirety. The budget system ought to be followed. A perfect oneness of interest ought to be maintained.

The Vitality of this Phase of the Work.

The unit of power, the radiating center, the sustaining vital energy of the Baptist denomination is the local church. If this Convention cannot appreciate this fundamental fact, all of its efforts to promote those phases of religious endeavors where the denomination as a whole is engaged will be a failure, hence any agency created by this body or any similar body that has for its purpose, the vitalizing or better enlightenment or more efficient organization of the local church is the best investment that can be made.

Baptist thinkers, after approximately two thousand years of earnest investigation and experimentation have discovered the fundamental principles upon which the church must operate. It must be taught, it must be trained, it must worship. Hence, the church, school, hence the church training department, hence the preaching service and prayer meetings. The B. Y. P. U. Board has been given the exalted task of developing and promoting the training side of the church work.

This is to be done by the production of a uniform literature to be used by the churches.

The Possibilities of the Board.

The plan of the Board. 1. Literature for the weekly meeting, that is a quarterly. 2. An educational study course, covering three years. If we could get the money, the work COULD BE ACCOMPLISHED.

A Home for Aged Ministers.

Brother President, Officers and Members of the National Baptist Convention, Unincorporated:

I have never accepted a task with more delight and with greater hope for astonishing results than I have this one. It relieves me of a burden that has been on my heart from boyhood and nothing on earth could have been to me co-incidental than an appointment to a position for which my soul has for many years yearned, yet no mention of this inclination on my part had ever been made.

I have abiding confidence in the love and integrity of the brotherhood of this great Convention of ours. I believe their spirit is in keeping with the spirit of the age, to go through the gates and lift up a standard for the people.

Having been appointed Secretary it becomes my duty to present the claims of this Board and to solicit your co-operation in what we conceive to be one of the most laudable and charitable movements ever launched by Christian people in all the world.

(1) WHAT DOES THE DENOMINATION OWE ITS AGED AND INFIRM MINISTERS?

While this is a question of vital importance one that requires some insight to determine, yet one needs not be a philosopher and skilled in science and art to answer it. The very signs of the times, as well as the conditions that surround him daily, aid in the answer to this all important question. If, however, we find it a problem difficult of solution, we have but to refer to that blessed Book, the Bible for all the necessary light on the subject.

In an early period of the world's history, Moses set a pace in dealing with cattle that will help us render a decision upon this important question. He would not have the ox muzzled that treads out the grain. He prepared for the stock which had worn out in service, a large pasture, and in the center of that pasture was a large and well filled barn; the pasture was for grazing and the barn furnished both food and shelter when the bitter cold of winter had robbed the plants of their foliage and brought discomfort to both man and beast.

If the cattle which had been worn out in service, deserved special care at a time when civilization was drawing its first breath and Christianity had begun to clamor for its place in the world, what should be our attitude towards our aged ministers, who have worn themselves

out and fallen by the wayside with the burdens on their shoulders and with a vision that caused them to bequeath a lasting and most worthy heritage to their posterity?

Permit me to say that the older minister has taught the world its only lessons in real sacrifice. Their days of activity and aggressiveness were when the prevailing sentiment was that men should preach and when they got hungry, he should go and look for manna; in other words, he should live on earth and board in heaven. An age when they felt very hard of the pastor if he missed a Sunday service, notwithstanding he lived forty miles away and his only method of reaching his post was on foot. How often, O, how often, he has gone this tiresome journey and his compensation would not exceed one dollar, yet he went away cheerful and in good spirits. He had a vision, he felt that it was up to him to lay the foundation upon which the minister of the oncoming generation must build, and the greatest compensation they received was the consciousness of having done their duty and of having been instruments in God's hands for good.

Now the question is what are we going to do with that class of ministers? Are we going to smite the hands that gave us bread? Are we going to suffer them, come to go to the poor houses and others to perish for food and shelter? Your children are waiting to hear your answer to these questions, future historians have left space for it and the Judge of all the earth is waiting to reward you according to his work, is waiting to reward you for whatever will be your actions in this matter.

This great government of ours, in keeping with the English parliament, found within its scope of justice, that men serving her country as soldiers and sailors for a period of just ninety days, should be pensioned for life and should have a home in their declining years. Are we going to allow the government to excel the church, the church my blessed Redeemer saved with his own precious blood in point of charity and mercifulness? If ninety days' service on the battlefield for the cause of our country deserve so much consideration, what about the old veterans of the cross, the gospel pioneers, who hazarded their lives, braved the storms and planted in a wilderness, a Christianity that today forms the basis of this grand and glorious civilization? A Christianity that serves as an ever increasing light to a benighted world and has set its slogan, this declaration: "And I, if I be lifted up, will draw all men unto me."

(2) THE APPEAL TO OUR FATHERS.

Brethren, don't you hear the cry of our aged ministers, coming from every nook and corner of this country, saying boys, we have made it possible for you to be front line ministers, for you to go the same journey in cars of every make, we used to go on foot, for you to receive a hundred dollars where we used to receive one, for one suit of your clothing to cost more than did our year's supply. Now, will you exponents of the gospel, suffer us to die of hunger and be buried in the potter's field? Dr. Jones, the John the Baptist of America, the Paul of his age, as a constructive leader with an abnormal heart filled with love, heard this pathetic appeal coming from our fathers and with divine guidance said God helping, I shall see to it ere I die that our Convention own and operate a home for our aged ministers.

(3) PLAN AND METHOD OF PROCEDURE.

Our plan at present, will not be outlined more than to say it shall be the aim of the Board to secure funds, first, from the Baptist family and a generous public, to establish an aged ministers home for those among us who must superannuate under the burden of many winters.

There are those among us, who will claim that the work of caring for the aged ministers, should be left up to the convention in his state, of which he is a member. To this, we register no objections. We are mindful of the fact that this home movement is in progress in several of our states, but a fact we most bitterly deplore is that there is no uniformity in the movement and for the most part, it has been speculative, hence we have attained no noticeable results. Suppose it is a consensus of opinion that this Home Movement be left up to the Convention or Conventions in each state. Is there any law in the Baptist Church, by which the Conventions of the several states can be made to comply with this movement? Would not there still be several states and Conventions that would make no provisions whatever for her aged ministers? This National Ministers' Home Board's aim is to bring up the rear by establishing one central home that will be circumscribed to no particular state, but will take the aged ministers from any and all of the states. It never, too, to establish a uniform system by which similar homes throughout the U. S. may be operated and supported.

(4) LOCAL HOMES.

We are largely dependent upon the public charities and

Christian philanthropists for financing, to any noticable extent, a movement like this. When it is made local and circumscribed to an individual State or Convention, the tax payers of that state will almost invariably withhold their aid, claiming that they provide for such homes in the taxes they pay. But when we go to them with a great national movement, with our national leaders behind it, they will stand ready, not only to give in large sums, but to help raise a permanent endowment for its support.

What more can I say? I know an aged minister whose name I would call but for the fact that it might be a reflection upon some of the relatives who are present, who founded one of the largest associations in Mississippi and served as its moderator for nearly a quarter of a century and today is reduced to begging bread.

A few days ago, I read an account of an aged minister dying in the poor house and on preparing him for burial, a book was found showing that the churches he had pastored and for which he had worn himself out, owed him \$9500. No man in the Baptist ranks had done more for the cause at a time when the cause needed him most, in a local way, than Rev. E. M. Cunnigen of Magnolia, Miss., who for 11 years has been a paralytic, unaided and forgotten by the great host of people for whom he has spent his life, and a hundred others I could name are in similar conditions thrown out upon the cold and barren peaks of charity, without bread to eat, without clothing to wear, every pulpit is closed against them, their presence in church is not desired, they must battle against the ever increasing waves of adversity, single-handed and alone to die in shame and disgrace. What will you do? The denomination needs now as never before, to turn to the 13th chapter of the 1st Cor., 1st and 2nd verses, 1. "Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal." 2. "And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing."

Love rules her kingdom without a sword, and will not only cause you to give gifts, but it is that alone that can bring down the supreme sacrifice that exemplified in John 3rd chapter, 16th verse, "For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

If our hearts are today pregnant with love, I need but to remind you of the cry of our fathers and but to suggest to you as to their needs.

(5) WOEFUL NEGLECT.

We are living in an age that forbids such neglect of our size, as was prevalent in the past. The brighest age in the world's history; an age for which poets have sung and prophets have written; an age for which the world's greatest heroes, our fathers, who wore blue with muskets on their shoulders, sometimes leaving their bloody foot-prints in snow, fought, bled and died. They were not seekers after vulgar glories, they fought that God's church might be planted and preserved. They stayed by the church, though they suffered.

Matthew was put to death on a sword, but stayed by the church. Mark was tied to a steige and dragged through the streets of Alexander, but he stayed by the church. Luke was hanged on an olive tree in Greece. John was put in a caldron of boiling oil, James was crucified with his heels up, Jude was shot to death, Paul was beheaded and their sentiments were expressed by the poet, who said, "I love thy Church, Oh God, her walls before me stand; Dear as the apple of thine eye, Engraven on thy hands."

I. W. CRAWFORD, B. S., D. D., Secretary of National Ministers' Home Board.

OUR TEMPERANCE BOARD REPORT BY DR. F. H. COOK, COR. SEC'Y, COLUMBUS, OHIO.

PROHIBITION AND ITS EARLY RESULTS.

This paper cannot be commenced with more appropriate utterances than those Abraham Lincoln, the dauntless, tireless, champion of the overthrown against overthrower: he who saved the American Union; he, who enfranchised the black race, and he who as one of the world's greatest men, has said—"exhibited a power for the government of men which have scarcely surpassed in any age."

Away back in the sixties, Lincoln dreamed of a saloonless land, a stainless flag, a sober people, and said: "Far around as human breath has ever blown, the demon of temperance keeps our fathers, and our brothers, our sons and our friends, prostrate in the chains of moral death."

Our political resolution of '76 we are all justly proud of. In it was the germ which has vegetated, and still is to grow and expand into the universal liberty of mankind. Turn now to the temperance resolution. In it we shall find a stronger bondage broken, a viler slavery manumitted, a greater tyrant disposed; in it, more of want supplied, more disease healed, more sorrow assuaged. By it, no orphans starving, no widows weeping. By it none wounded in feeling, none injured in interest.

"And when the victory shall be complete—when there shall be neither a slave nor a drunkard on the earth, how proud the title of that land which may truly claim to be the birthplace and the cradle of both those resolutions that shall have ended in that victory! How nobly distinguished that people who shall have planted and nurtured to maturity both the political and moral freedom of their species!"

Not a Mushroom Growth.

And so prohibition in America has not sprung up over night as the result of some heavy dew of enthusiasm; neither is it true that prohibition is a fruitage of the war, although surely such an achievement as the Eighteenth Amendment would have been in itself stupendous repayment for the share the nation took in that world holocaust. America's recognition of strong drink as a menace, and her heroic struggles to control it, find their first record before the war of the Revolution.

In 1642, the Colony of Maryland cast the first law punishing drunkards by a fine of 100 pounds of tobacco. In 1648, in the beautiful St. Lawrence Valley, the Red Man, in natural oratory of his race, could be heard warning the tribe of the evils of "fire water" and with impassioned appeal securing their oath in a bond of temperance. In 1664, the Assembly of Virginia prohibited ministers of the Gospel from excesses in drinking, and the Quakers awoke public agitation over the use of liquor at funerals.

In 1774, the Continental Congress urged upon the several legislatures the imminent necessity of "Passing laws the most effectual for putting an immediate end to the pernicious practice of distilling grain. So the thought of prohibition was conceived before America was born a nation.

During the last ninety years, various states of the Union have been passing anti-liquor laws, which laws have been

fought over, and vanquished, and brought back to triumph, again and again. Abraham Lincoln threw his unparalleled personal influence into movement when he joined the "Sons of Temperance" at Springfield, Illinois; and when nominated for President he refused to "treat" the National Committee, and returned unopened the presents of wine and whiskey sent to him, and he announced to all America that Temperance was a plank in his platform.

National Conscience Awakened.

In 1873, the Women's Christian Temperance Union began its powerful warfare and not only awakened the national conscience, but gained access to the public schools, instructing the youth of the nation in the mental, moral, and physical disaster accruing from even a moderate use of alcohol.

And the Salvation Army, from its very beginnings, flung its powers, alike of public platform and personal influences, into the fight against the drink; and those in whose hands the organization of the united campaign was placed, have again and again expressed a deep sense of the value of the cause of our help.

So the battle grew. America's greatest men, who gave time and remitted toil without monetary reward, enlisted in its lines; men of religious thought thundered from a thousand pulpits, denunciation of strong drink as Christianity's overwhelming opponent, men of scientific research lectured on its deadly attack upon the mental faculties, its distortion of the reason, its vitiation of the mind, making impossible intellectual freedom; medical men testified to its destruction of vital physical organs and tissues, and its shattering effect upon the nerve centres; while men of ablest pen fluttered the country with literature that blazed with facts of the awful fate of Drink's mangled victims—men, women and children, whose alcohol reckoned lives were the horror of the land from sea to sea.

America has waged a mighty war, a war of righteousness, a war in which she has faced the most desperate opponents. But the blessing of God was upon it, the entreaties of mothers heralded it, and the tears of the children banished it.

And so after the most desperate and persistent moral struggle, a nation has ever known, one glad morning

America spread her starry banner to a new sun of liberty, and startled the whole world by the stupendous announcement that she had thrown without her gates the superlative foe of her peoples.

Prohibition has been enacted in the only legitimate way, namely, by Constitutional Amendment. The United States has taken the same means to abolish the iniquitous use of strong drink as it took to abolish the iniquitous practice of slavery. Its enemies can never say that fanaticism had anything to do with the great achievement.

Had a referendum been taken, it would have been quite possible that the people might have been swayed by zealots or extremists, on either side, but the slow process of amending the National Constitution prevents stampede. Antagonistic voices may cry of prejudices and coercion, but the fact written upon the Statute Book remains the sovereign will of a free people, converted by them in regular legal procedure into a law of the land.

Future historians will not be blinded by present hostility and hysteria, and they will place the Eighteenth Amendment as the supremest act of self-restraint and intelligent self-government ever enacted by the world's greatest republic.

An Overwhelming Ratification.

Daniel Webster said: "Nothing will ruin the country if the people themselves will undertake its safety." And this was indeed so in the case of prohibition for, while it is required that three-fourths of the states be in favor of any amendment to the Constitution, the majority for prohibition went along beyond this, the most startling and significant feature of the struggles being that only three out of the forty-eight failed to ratify; and the largest of these, New Jersey, has been convinced of the value of prohibition by its experience, of its benefits, that its legislature has just passed a most drastic enforcement code.

Through the long years, public sentiment has been growing and ripening, instilled and nurtured by the noblest hearts and the most intellectual minds and at last the time has come when the soil which has given birth to such immortals as Abraham Lincoln, Henry Ward Beecher, Chas. Finney, Jno. B. Gough, Dwight L. Moody and Francis Willard, could no longer tolerate the legalized iniquity of the liquor, seemed to speak again when that, "Government of the people, by the people, and for the people,

decreed that the mammoth slaughterer of its citizenship be exiled from their land.

The church is the power that makes the enemy of righteousness banish like mist before the rising sun. Dr. Johnson, our Chairman, has been called upon to do some important field work, which he has done with credit to this noble cause. This Board should have our entire approval. We recommend that space be given here to lift a collection to finance this Board and its duties.

New Orleans, La., Sept. 11, 1921.

To the Honorable President of the United States:

Your Honor, in your endeavor to appoint men of fitness and of high honor and character to the various positions of the government, we deem it our duty as citizens to give testimonials as to the fitness of Prof. Alfred C. Priestly of La., applicant for minister to Santo Domingo. Priestly is a citizen of honor and trust, one hundred per cent American, always has been a loyal citizen and a staunch Republican.

He is a leading educator in the south, graduated from Leland College with the degree of Bachelor and Master. He has the respect of white and colored in his community. He holds a commission for "Life time," as first grade teacher from Texas, Oklahoma and Louisiana.

As an educator, he stands in front ranks, as a citizen morally and religiously he stands unsurpassed.

The National Baptist Convention unincorporated, representing a constituency of three hundred thousand, desires to submit our endorsement of Prof. Priestly and commend him to you as a man of every qualification to fill the position to which he aspires.

Respectfully,

E. W. WHITE

A. HARRIS

J. L. BURRELL

Adopted on Monday of the Convention.

WM. JOHNSON, Cor. Sec'y.

WHEREAS, The Sterling-Towner Bill, now pending before the National Congress, which proposes to appropriate \$700,000,000 annually for public school education, and—

WHEREAS, These funds would be distributed proportionately among all the states, and—

WHEREAS, The colored population would be proportionately benefitted, and in fact, all the people will share in all its benefits, therefore, be it—

Resolved, That this National Baptist Convention, now assembled, do unanimously endorse said bill and urge its passage, and—

Resolved, finally, That copies of this resolution be sent to the authors of the bill.

Adopted Friday of Convention Week.

C. S. COLLINS.

WM. JOHNSON, Cor. Sec'y.

Since we have heard the report of the National Baptist Publishing Board of Nashville, Tennessee, with reference to its plans of tiding over the present crisis, be it—

Resolved, That the National Baptist Convention, do hereby endorse the Bond Issue as introduced by the Publishing Board, and pledge ourselves in our several state and local organizations to co-operate with the Board in putting over its program.

Resolved further, That it is the sense of this body, that whatsoever persons are designated by the Publishing Board, to take charge of the Bond Issue in the several states and communities, will have the unqualified endorsement of the entire denomination.

Resolved further, That a month or more be designated by the Publishing Board as a period for organizing and putting over this Bond Issue, and that when same has been designated and published in the denominational papers and otherwise, that we will begin our plans of co-operation with them, the persons designated in the same manner, and with equal interest given to the United States government during the recent war.

Adopted on Saturday of Convention Week.

WM. JOHNSON, Cor. Sec'y.

WHEREAS, The death of Judge William Hook has caused a vacancy in the United States Circuit Court of Appeals, Eighth District, and—

WHEREAS, The selection of his successor is one of the most important appointments to be made by the Republican Administration in that it directly and indirectly affects both races, be it therefore—

Resolved, That, we, the National Baptist Convention, now assembled in the city of New Orleans, consisting of delegates, representing forty-four states, do most respectfully and sincerely urge upon President Harding that he appoint to this vacancy, Judge Jacob Trieber, who for twenty years has served as District Judge of the Federal Court of the Eastern District of Arkansas.

We believe that Judge Trieber is entitled to this promotion for the following reasons, to-wit:

First: Judge Trieber is a lifelong Republican and his career is a rich example of the true application of those high principles which guided the party founders.

Second: Judge Trieber is a jurist of the highest type, a Southerner by birth and understands thoroughly the delicate and important relationship between the races.

Third: The accumulated judicial experience qualifies him for the place and will enable him to fill the position with credit to the administration and all concerned.

Fourth: During his tenure of office as District Judge, he has without fear or favor, faithfully discharged his judicial duties and has administered equal and exact justice to all persons, irrespective of color or nationality.

Adopted on Saturday of the Convention.

Respectfully submitted.

WM. JOHNSON Cor. Sec'y.

CITIZEN'S DEFENSE FUND COMMISSION.

Little Rock, Ark., Aug. 20, 1921.

Dear Friend:

We have reached the point in the ELAINE FIGHT that we must again call upon you.

For nearly two years, by your assistance, we have kept the 12 men convicted in the Elaine cases from the electric chair. By your further assistance, we firmly believe that we can place them upon the ground free men. We are nearing the end of the fight.

Six of these men have been sentenced to be electrocuted September 23, 1921. We want to take their cases directly to the U. S. Supreme Court, which will act as a stay of execution. Should the U. S. Supreme Court turn us down, then our last step will be to take the cases to the U. S. District Court.

The cases of the other six men have been reversed by the Arkansas Supreme Court and remanded to the lower court for a new trial. After many repeated efforts, we have succeeded in having these cases transferred from Phillips to Lee County, which is quite a victory. We shall try these cases October 3, 1921 and we hope to make our best showing in this trial. We are appealing to you to not only help us, but get out, do one day's work and give the proceeds therefrom to this CAUSE. Do all that you can to aid us as this battle means more than saving twelve men.

Aside from helping us, you have an opportunity to help yourself, church, lodge or school. To the local lodge, church or school raising the highest amount of money over one hundred dollars will be given a first prize of two hundred dollars; a second prize of one hundred dollars will be given for the next highest amount over seventy-five dollars and fifty dollars will be given as a third prize.

To the pastor, teacher or chief officer of the church, school or lodge raising the highest amount will be given fifty dollars. To the individual raising the highest amount alone will be given fifty dollars.

Enter the race at once to win. All moneys must be mailed not later than September 25, 1921.

Our Secretary, Mr. J. H. McConico, is going on the road to assist us and during his absence, you will send all remittances to Dr. J. G. Thornton, Chairman, 904 Broadway St., Little Rock, Ark. ACT AT ONCE AS THE TIME IS RIGHT UPON US.

Respectfully,

J. G. THORNTON, Chairman
J. H. McCONICO, Secretary
DR. W. H. SUGGS
REV. J. P. ROBINSON
REV. R. M. CAVER

WHEREAS, The Convention has fallen behind financially from time to time.

WHEREAS, The financing of the Board of this Convention should greatly concern each and every Baptist.

WHEREAS, it is the duty of every Baptist minister, to see that each and every Baptist throughout these United States be awakened and enlightened on this great, important work.

WHEREAS, The constituents of this Convention are paying upward of \$75,000 or more to realize the small sum of \$8,000 and \$10,000 per year. Be it therefore,

Resolved, That this Convention recommend to the pastors and churches to appoint a local financial agent to make individual canvass for the sum of 12 1-2 per cent, \$25, \$50, \$75, \$1.00 and upward for the purpose of financing the Boards of this Convention, and report the same to the pastor, who will report same to the Executive Board, or the Convention. Be it—

Resolved, That special attention be given to the Training School and Publishing House, Nashville, Tenn.

Acted unfavorably on Monday of Convention Week.

WM. JOHNSON, Cor. Sec'y.

REPORT OF COMMITTEE ON RESOLUTIONS.

New Orleans, La., Sept. 10, 1921.

To the Officers and Members of the Convention:

Your Committee on Resolutions submit the following report:

We have carefully considered the following resolutions:

(a) By J. P. Robinson, endorsing Judge Trieber for Judge of the United States Court of Civil Appeals.

(b) By Dr. C. S. Collins, endorsing the bill pending in Congress appropriating \$7,000,000 for the betterment of the Public School System.

(c) By Dr. J. C. Phillips, authorizing the President to appoint local representatives to do individual work in various communities, to speak for, collect funds, and represent the Convention, provided however, that said representatives entail no financial responsibility upon the Convention.

(d) By Dr. G. B. Taylor, endorsing the Bond Issue.

Respectfully,

REV. G. F. WATSON, Chairman
WM. JOHNSON, Secretary

ANNUAL ADDRESS

OF EDWARD PERRY JONES, B. S., D. D., PRESIDENT
OF THE NATIONAL BAPTIST CONVENTION
OF THE U. S., DELIVERED AT NEW
ORLEANS, LA., SEPT. 8, 1921.

Brother Vice Presidents, Friends and Messengers to this the
Forty-first Annual Session of the National Baptist Con-
vention:

The sacredness of this hour and occasion cannot be over-
estimated. If there be therefore any consolation in Christ
if any comfort of love, if any fellowship of the Spirit, if
any bowels and mercies, fulfill ye my joy that ye be like
minded, having the same love, being of one accord, of one
mind. Let nothing be done through strife or vainglory;
but in lowliness of mind let each esteem the other better
than themselves. Phil. 2:1, 3.

"Watch ye, stand fast in the faith, quit you like men; be
strong." II Cor. 16:13. Ever displaying hopefulness and
at all times considering the extreme difficulties in the path-
way of the church, the wonderful and greatest of all the
Apostles presents to us a clear and unmistakable plea for
unity and humbleness of mind. Behind him were years of
of fortitude and consistent endeavor and in the might of his
accomplishments had come an experience, rich in its super-
ior alliances. Dreaded, hated and maligned, and scorned by
the superficial society of his youth, his discernment is forti-
fied and crystalized into gifted expositions, which horrify the
impenitent and lift high the believer. As a father expects
and yearns that his son may cover the good and digest the
intellectually pure and walk the ways that concern the hope-
ful, in these words we have that calm and majestic sweetness
combined with an everlasting assertiveness which sweeps
away the cobwebs of the fine spun fanciful and brightens
those elements which add to the soul's delight and keeps the

"kindship of God," ever alive in man. Our separation these twelve months now in the past has seen and marked events world-wide in the world of invention, science, art, and religion. Time forbids that I should here and now take up these particular subjects in detail. The field in which we are called to work is so complex and varied, a thousand minds looking in a thousand different directions must be harnessed by the Gospel of the Christ and focused upon Calvary's Cross. Around that tree of life, all of the world's stupendous events must fall as the unsupported rain drop or the angel of darkness, when doomed by God's displeasure to the inferno, not before nor since, more truly painted than by Dante. The music of the spheres, the grandest orchestra of earth, the sublime and sincere quartette that gathers around the thrones and principalities as well as the crimson bought millions, whose tramps shall be the marvel of eternity; all alike must sing and wonder and take consolation and comfort out of the immutable love of Christ.

Forty-one years ago Baptists first met in a National capacity. The gruesome tide of slavery had scarcely fallen from its crest when our forebears stepped to the front and saw in such a gathering as this an opportunity to sow seed which would ripen into a harvest potential for the advancement of faith and practices as well as the doctrine, dearer than life, and as hallowed as love. It was here that the learned and unlearned should forget their differences of attainment and blend in heart and soul for a fellowship genuine and pure. If there be those who to themselves assume an air of superiority because of their advantages educationally, they will find themselves out of place in the old school which assembled forty-one years ago. If to me there shall come criticisms and dislikes because I do not differentiate between the profound in scholarship and the humble, or less scholarly, I would here and now emphasize that wisdom is the principal thing, but with all thy getting get understanding. The preacher who understands and is led by the Spirit of God is the true exponent of the word and has wrought marvels in the kingdom building of our God. Education is the world's greatest need, and especially Christian education; of it and for it man falls in his attempt of description, as well as necessity. We must educate or we must perish, are words as true today as yesterday; but that education which concerns itself chiefly with its own importance dove-tails into selfishness and digs its own grave. It isn't to be wondered at that the Apostle as in the onset of this address, sought for fellowship, accord and one mind. We meet to continue and to uphold

and to forever perpetuate those undying and wonderful principles that actuated our fathers when to lend heart to heart and to study his word meant happiness and joy. It was not the intention of the founders to do other than to foster brotherhood, inspire fellowship, kindle friendship augment study and so expose the doctrines as to make unchangeable the faith stubbornly contested by the Apostles. Arrogance had not assumed the proportions of today, but throughout ran a genial disposition, whose hands were open whose songs of cheer made the Convention a school of methods; where every messenger sat to learn and to worship. These were days in the gone by for which we must pre-eminently hope, they must come, they will come; for when we remember that after all we are brethren, bound by sympathies and ties of devotions as well as afflictions, it must appear that we cannot under any circumstances afford to do other than uplift and comfort each other in all efforts pertaining to the advancement of God's kingdom. Remember that the real preacher and pastor generally must overcome two-thirds of the opposition of both the officers and the congregation if he would do constructive work. It does not appear to me that our brethren in the Convention would realize that we are in no position to bring about divisions or to enter into scurrilous charges. It seems to me but yesterday when in Chicago, we united and stood for an uncompromising doctrine as well as for a convention that stands for uplift and unity. It would be out of place here to picture the scenes of that memorable conflict. Suffice it to say that it was rugged as well as dangerous; it tried the souls of men and after the smoke of battle had cleared away for five years, and even until today, the embers of animosity may be seen full aglow. Ours is not to fan the flame or keep alive these prejudices, but rather by our work to show and demonstrate to the world the capacity of our great church to do great things. We have reached the turning point in the life and history of our denomination. The lawsuits and propaganda initiated and fostered have all fallen for want of facts and this year has found the right of our existence as a convention undisputed for the first time in its history. We have had to contend for life. We have had to sound the alarm, and work in season and out of season to make possible this meeting at this hour in this the greatest city of the southland. And never before have we met in a city where Baptists are depending upon you to leave an impression that will assist them in making sure the very foundation of the church. It is here that contentions run rife; that the leaders of our denomination must face every conceivable

force of disintegration and destruction. I come today with this message to plead that fellowship and love, brotherhood and Christian ideals would sit enthroned in the hearts of you, my brethren, whose struggles to maintain the ideal of the church brought to you undying glory and lustre which the succeeding generations must read and take pride in. The world looks to you, and you only as the real constructive force of Baptists in this nation. Not a bird's nest other than that you have feathered exists as yet where civilization abounds.

Forty-one years have gone and presuming that one thousand dollars were raised annually, then forty-one thousand have been raised as told from a thousand pulpits to erect a National Theological Seminary, and yet I stand here to tell you that the only Theological Seminary and Training School owned by Negro Baptists in all the wide world as a National institution is your school, which from its eminence kisses down in shadows its modern architecture from the banks of yonder placid Cumberland. There are those today who doubt its existence. I invite you to walk with me and see its outstanding prominence. Look at its towering dome. Contemplate its mighty future and listen to the footfall of the students who matriculated this year from Iowa, Illinois, Mississippi, Texas and Florida. Stop! and hear the words of instruction as they fall from the lips of teachers whose hearts were entwined in the hearts of the student body, and whose hopes fashioned the walk-ways that shall make patent the dreams of the now sainted dead whose memories are heritages more valuable than the cedars of Lebanon, and far more precious than the undiscovered mines in yonder land of Africa. What are we going to do here is the question uppermost in my mind? Will we enter into useless bickerings and division or go forward to discharge our duties as Christian leaders? Will we make true the charge that Negroes are as helpless babes that must be held by the arms of other races and nursed in the useless, or will we challenge these unsupported theories and demonstrate our own capacity to lead and to unite our forces? The eyes of the world are upon you here today in New Orleans. It is either do or undo. Make the church or undo the church. Give reasons for this convention by doing that which the hour demands, or agree to disband and hand over to those whose only stock in store is unfulfilled promises, laden with child-like hope, that some master hand will find the time to guide your destiny and wipe out your ignorance and shame. This is the day when the world is awake. When the sleeping slumber of yesterday has been everlastingly wiped out

and all look forward with hope in the future. When we stand and watch the events of today, the great combinations of capital, and the uniformity with which nations are blending their efforts to stabilize, we are reminded that the church of God has in its wake made possible civilization. It has been the citadel from which every highway of reverence, valor and discipline lead, and along its course inspiration for every song of praise, every poem that has attracted the world's attention. Its disciples have at times been driven to seek seclusion and protection in the wilderness, but their words of encouragement as well as hope remain even until now to dispel every murmur of discord and brighten the way of peace.

The grandeur of God ought to rebuke our reliance upon creatures. All creatures are His. He made them; He governs them. He will govern. Not a sparrow falls, or an angel sings or a devil blasphemes, without Him. We have not, and we cannot have, any resource but in Him. All else shall fail us. They will soon fail. They are even now failing. Friends sink around us! Hopes perish! We carry the seeds of death in our mortal bodies! And this wide world and these sweet heavens themselves, shall pretty soon vanish away at the sound of the final trumpet! Our God in grandeur and our world on fire.

Oh, give us hope and treasure in God. Give me some solid foundation to build upon. Give me my house founded upon the Rock of Ages! Give me this, and soon when I stand a disembodied spirit on the ashes of a burnt world and see the heavens rolled together as a scroll, I shall be able to say I have lost nothing. And then taking my way up to that Mount Zion which cannot be moved, I shall be able to exclaim I have gained everything. Because God speaking in the grandeur of grace which belongs to Him, has issued the promise to the poor and contrite spirit—"the mountains shall depart and the hills be removed, but my kindness shall not depart from thee, neither shall the covenant of my peace be moved." Would to God that we could persuade every immortal soul here to give up the treacherous world, and rest itself on the bosom of this vast and gracious God—immeasurably great and immeasurably good. Our mission as Baptist preachers and harbingers is as much to save souls at this meeting as when we are gathered in the greatest revivals in our respective fields.

FOREIGN MISSION BOARD.

"Quit you like men" is applicable to the work of this, one of the most important boards of our Convention. "Go ye

into all the world and preach the gospel unto every creature" inspires the hearts of Baptists the world over. In our ranks, let it be hoped, that the indifference to the cause of Foreign Missions has long since ceased to exist. The Master's coming is foretold and understood by all the apostles, but its delay must be hastened on by the church, and not until the rock-ribbed hills of Africa and the frozen beaches of Alaska shall hear his words shall the end be. Our mission is to evangelize and instill the love of Christ and as we tell the story of the Cross to those in foreign lands, we glorify the sufferings and emulate His life. "For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him shall not perish, but have everlasting life." Your board must have your co-operation as well as your prayers and assistance. And in their report you will see the advanced progress made during the past year.

HOME MISSION BOARD.

Charity begins at home and spreads abroad, aptly warrants this board to go forward in its work. The Secretary, Rev. Dixon, Dr. J. P. Robinson, the chairman, and Dr. J. S. Ladelle. The Secretary has done much to demonstrate the capacity of this Board for effective work and they will tell you of their needs, to which I urge you to give special heed, for the Home Mission field of your own convention is alarmingly in need of proper information and let us hope for a brighter day and that the denomination will realize how important and necessary it is that we give our insistent attention to this department of our work. They cannot do effectively the work of the field unless responses are made to their appeals. The untold opportunities in Panama, as well as those about us, call in loudest terms for our assistance. A revolution must be had along the line of this particular endeavor if we would keep pace with this phase of our work.

TEMPERANCE AND CHURCH EXTENSION.

These two distinct Boards evidence the advanced ideas of today. The demon drink with all of its attendant evils, finds none at this day to pay it homage. Intemperance in all its forms, is ruinous and regretful and it is wholesome to contemplate that in the near future, our fair land will be free from this demon.

There are broken hearts and tears mingled with blood that argue the crime of intemperance. This Board has before

it a great and wide field. And if it does nothing more than to distribute a million tracts denouncing this particular class of intemperance it will have done sufficient to warrant its existence. I earnestly appeal to you to stand by the Secretary, Dr. F. H. Cook, and pray that he will put over a program with the other members of the Board that will bring credit to the denomination.

Church Extension must be developed. Your Board seeks to make possible this work. Thousands of Baptists have gone north, east and west, and have joined other denominations; and in nine cases out of ten, give as their reason the inadequate accommodation of our great churches. Wonderful as has been the growth of our denomination, we have not as yet reached that point where we can countenance the loss of membership for want of church houses. With a Corresponding Secretary and a Board overflowing with the desire to extend the church, this department would find ready support.

PUBLISHING BOARD.

Colossal in its transactions and far-reaching in its influence, it rises mountain high, as the greatest accomplishment of any denomination under similar circumstances and conditions in the world. Its enemies have been many. Within and without, its foes have carried on a constant warfare. The cost of material, as well as labor, and a hundred other adverse circumstances have arisen to stop and hinder the work of this board. Our venerable Dr. R. H. Boyd sits in the lookout and in his observation and wide range, observes the storms, lessens their force, and thus the great old ship moves forward. The bond issue was a result of many considerations, all of the great institutions called to their assistance this feature of finance. And let us hope that when the report of this Board is made that such an understanding will be reached that all messengers present will readily respond and purchase bonds, thereby relieving a condition forced upon this Board by the unscrupulous and gainsaying. That it is the property of the Baptists of the nation, is no longer to be disputed, and the message carried to the World's Sunday School Congress by the Assistant Secretary, Dr. Henry Allen Boyd, told even in Japan, of the board and extensive work accomplished at its quarters. The Union-Review has served this Convention long and well, and if we have not agreed with the editorials at all times, it must be said that the management has stood four-square and above board for a clean publicity void

of the meaningless but anxious for the constructive. For the veteran and pioneer, founder let us stop, and in these moments ask Him who doeth all things well to spare to our denomination and people his wonderful and masterly mind.

EVANGELICAL BOARD.

Tireless, energetic and filled with a relentless spirit, Rev. A. A. Banks, and Rev. S. W. Toles, the secretary and chairman respectively, of this Board have gone forth to their work. Splendid offices have been fitted up in Kansas City and as not before the dawn of a new day is prospective under this Board. It needs your help; stand by them.

B. Y. P. U. BOARD.

The work of retaining the young people and interesting them in the Master's cause has always been one that deserves serious reflection. The B. Y. P. U. offers an opportunity for their enlistment and enlightenment. It is the unyielding hope for their concern. Our B. Y. P. U. Board does not deserve censure. It may not have done all for which we have wished, and in that particular all of us have failed, but there are evidences of a better day. The chairman, Rev. L. Drane, and the Secretary, Dr. S. R. Prince, will tell you of their success, and I earnestly entreat you to awaken to the obligation of this particular work.

BENEFIT BOARD.

The mind was indeed rich in comprehension that made possible the work of this Board. It seeks to relieve the distressed widows and orphans. It is a pity and yet it is true that we do not cherish the memory of our departed brothers to the extent of assisting their widows. Hear their report and join the great procession marching onward and forward and extending assistance to the needy. The chairman, Rev. J. D. Leonard, and the secretary, Dr. Floyd, are anxiously awaiting the hour when they can tell you of their needs as well as their demands.

NATIONAL BAPTIST MINISTERS' HOME BOARD.

The only Board under your supervision without any liabilities but with an asset, is this the youngest board of your convention. On page 24 of the Journal of the Convention

which met at Columbus, Ohio, it will be seen that you authorized, instituted and elected a Board of Trustees and in compliance with that order, Rev. J. S. Earle, of South Carolina, Dr. I. W. Crawford, of Mississippi, Dr. F. H. Cook, of Columbus, Ohio, and Dr. George W. Alexander of Mississippi were put in the lead of this Board and they have done splendid service. Fanatics succeed in many instances because of their intense zeal. This Board hopes at this session to have your order to purchase interest-bearing bonds until a sufficient amount shall have been raised to erect this home. If you could but trail the footsteps of the many old and aged ministers of our denomination who are without help and penniless and in many instances in houses of charity, you would arise in your might and free the denomination of this galling neglect and make possible the composure and rest of these veterans in their slumbering hours. They deserve more than scraps of iron, they are human. Their trade was soul saving and making the world better, and if out of that particular effort they had hope at least for a pillow of straw upon which to rest in their closing days and disappointment comes because of inefficient pay, may I not now appeal to you at this convention to set forward the hand on the clock of hope when they shall have this crumb of comfort.

EDUCATIONAL BOARD.

A standard unequalled and untouched by any of its predecessors is the work of this Board. Dust thou art and dust thou shalt ever be is the heritage handed the present Board by those who have gone before it. Not a penny or a blotter was handed them at Chicago. Empty handed they faced the world. They met at every turn of the road the condemnation of having reaped a harvest without one sign of evidence of their sowing. The task was hard, the road was rugged and dangerous, dangers lurked in the pathway, but none of these things moved the invincible leaders of your Board. The opportunity came, it was seized and today every dollar owed upon that splendid property worth \$250,000.00 has been paid, with the exception of \$12,000. Nor would I have you forget that for two years its doors have been open and last week in the city of Chicago two of its brightest students stood upon the floor of our association and told of its wonderful influence and expressed their hope that in the days nearby it would be fitted up and prepared to accommodate the many who had to be turned from its doors for the want of facilities.

The Corresponding Secretary, Dr. C. J. W. Boyd, Dr. G.

L. Prince, the Chairman of the Board of Education; Dr. G. B. Taylor, the Chairman of the Board of Trustees, and Dr. J. L. Harding, Secretary and Treasurer of the Board of Trustees, have done their part and deserve at your hands encomiums of honorable mention. Like gifted sons of the morning they have stood and contended in your absence that this one and formidable asset should stand sacred and honored to your efforts as were the Greeks in their worship of Appollo. Twelve thousand dollars must be raised at this convention and that institution saved or the world must know that the great Baptist family has not entirely forsaken the rut of hopelessness. What will you do to relieve the situation? Quit you like men, be strong, watch ye, stand fast in the faith, emulate the great men who have gone before. Forget the pigmies who openeth not their eyes like the mole, until the day of death, and run with patience the race that is set before you. If here today we shall contract honestly with ourselves and with posterity, God will give unto us a goodly heritage.

The flight of years through which we pass leave their tall tale of the happy memories of those whose presence is no longer with us. Columbus had its page of mourning and here in New Orleans, we shall dedicate another to the memory of those splendid men whose eyelids have been closed in slumber. Illinois bows in submission and with silence, recalls that twelve months since with us stood Rev. G. H. McDaniels, educator, financier and preacher. He was true and tried to every trust and won the admiration of all who knew him by his frankness and uprightness. South Carolina has felt the burden hand for their splendid chieftain and leader, the late Dr. J. J. Durham who passed into a happy beyond and gathered unto himself the beauty of a life well spent and to those who stood nearby, well said "I have fought a good fight and kept the faith." Texas mourns the loss of the late Rev. W. M. Jones, concerned with all that looked of interest to this Convention and ready when called upon to shoulder the responsibility. Each of us will drop a tear for his absence, but will reverence his memory, and while the solemn zephyrs in yonder plains shall sing their mournful requiems, our hearts will be nearer the righteous because of his splendid example. W. H. Higgins and Seymour M. Miller, all of my cotive state, are asleep. Let them rest, and to their memory in our hearts let us carve a monument of love, and as the shadows fall therefrom and break in our sincere affection, let us redouble our conviction to stimulate and cheer the broken-hearted and teach the les-

sons of the Christ who tempers the wind to the shorn lamb:
Weeping soul no longer mourn;
Jesus all thy griefs hath borne.
View him bleeding on the tree,
Pouring out His life for thee.
There thy every sin He bore.
Weeping soul, lament no more."

THE SUNDAY SCHOOL CONGRESS.

At Little Rock in June, an army of ambitious, studious visionists drank from the wholesome fountains of intellect and are today alive and keen for work. A better investment for uplift and enlightenment is not ours to point out. Every moment was used and every illustration was welded into one great mass of ideals heavy with sentiments wonderful for refinement as well as classic in outlook.

Evanston invites the next Congress to come and partake of its hospitalities; and if the management opens its eyes to the real conditions and opportunities held out by these followers it may even now be said that all doors are ajar and yonder on the shores of Lake Michigan you will find a welcome royal and absolute.

RACIAL SUICIDE.

The sad and alarming conditions disclosed by the recent census must concern you and all who are interested in mankind. The records show a population of eleven million, and under all the rules of natural increase at least 13,000,000 should have been the calculation. What is the cause of this serious neglect? This serious policy of despised motherhood? This assuming attitude of racial suicide? The answer is not far nor hard to disclose. The country life and life of the fireside, rich in opportunities and upon which rests the very foundation of good government are being forsaken and the haphazard conditions of the city life chosen instead. And it is not now to be argued, but all are agreed that nature in her ideal bestowals lavishly dispenses there a thousand comforts denied in the crowded ways of the city. The call must be and better conditions prevail in the rural districts. Law and order must prevail. Lynch law must be abolished and better schools established. Let us hope that these elementary conditions are not far in the distant future. Peonage, dark page in the history of semi-barbarism, must not find tolerance in these hours of noon-day democracy, when the roar of cannon and smell of pois-

onous gases still vex the peaceful. Unless they died in vain, unless the crimsoned soil of France mocks and jeers at the lives given for freedom's cause, America, the chosen home of the oppressed must awaken to her true status and hold high to the nations of the earth that liberty guaranteed by the constitution for which the fathers died and made glorious a thousand battlefields. And let it here be said that in all the mighty conflicts and achievements the American Negro has been foremost and consistent, and stands today ready as of yore to aid his white brother, but at the same time demands an opportunity to educate his children, live happily with his loved ones and serve God according to the dictates of his conscience. To ask more would be in vain; to ask less would be unmanly.

The accommodations upon some of the railroads of this country offered to some of its patrons cannot be too forcibly condemned. It would in a number of instances be remedied if the proper steps were taken for improvement. A law that imposes the same rate of pay upon one class of citizens without the same accommodations is unjust, unreasonable and ere long must be relegated. Truth and justice are eternal and will stand when falsehood and error are blighted pasttimes.

The upheavals, contentions and unrest throughout our own beloved country as well as the world will find settlement only when the rule of righteousness shall prevail. "Do unto others as you would have them do unto you" is the standard and rule of action whatever life is secured. Prosperity can not come and will not come to any people where lawlessness prevails and murder is constant. It is not surprising that every American citizen is contemplating the recent organizing of the "Ku Klux Klan." It may be that the fire and smell of lawlessness with which the klan of '75 and '76 was weighted does not now touch the garments of the organization of similar name, but dread suspicion and condemnation must follow wherever this organization is found because of the relationship which it takes upon itself by assuming this particular incorporation. Rest and contentment cannot come and will not come until the law as written in the Constitution of the United States, as well as the constitutions of the various states is upheld and enforced in every particular. The law should know no color or condition and its violation should find punishment to all. Let us hope that the accusation and charge that the rich may escape its penalty while the poor suffer shall be discountenanced forever. There should prevail an interest between all mankind that binds the one to the other. That makes one grand brotherhood

so that the woman of the world could find protection at the hands of all. Security must be given, not only to life and womanhood and character, but a trial by jury ought to be denied the humblest. The Anglo-Saxon, upon whose shoulder civilization has rested for more than twenty-one centuries owes it to his forebears as well as posterity, to stand between injustice and wrong and suffer no infliction to the contrary. Let us hope and pray that such outbreaks that occurred in Chicago and Tulsa, Oklahoma, and in other communities, will find their adjudication not in the frenzied and heated passion of the mob but in the cool, calm, collected judgment of those in whose hands have been imposed the execution of the law. I know it is argued that the police powers invested in the various states preclude any enactment to prohibit these violations. But if the Congress of the United States will pass a law giving to the heirs who survive the victim of mob violence a right of action against that particular county or parish and removing the officer of the law whose duty it is to protect from office, mob violence will cease. Let us help to build up a sentiment wherever we live that will argue potentially for law and order. But we must not fail to impress upon our own country as well as the nations of the world, our severest condemnation of misgovernment and our heartiest admiration for law enforcement.

I recommend and urge that this convention at this session organize and elect an International Welfare and Civic Commission, and that said commission will be empowered in the name of the Baptists of these United States to present to the President, the Hon. Warren G. Harding, President of the United States, such a petition as will have him understand our position upon all matters relating to the rights of citizens and that said commission will also be empowered to take up with the English government such modifications of the law in its possessions in Africa as will give greater facilities for the advancement of Christianity as well as the work of the missionary, and that said commissioners elected will also constitute the delegation to the World's Congress of Baptists to be held in London. And I recommend the commissioners: Alabama, Revs. C. B. Williams, J. H. Eason, L. Hawthorne; Georgia, Revs. E. R. Carter, Ernest Hall; Louisiana, Revs. W. W. Hill, J. M. Carter, W. M. Grumble, A. Hubbs, C. S. Collins, E. W. White, Geo. W. Davis; Texas, Revs. L. L. Campbell, J. H. Winn, S. R. Prince, Ed. H. Branch, M. E. Robinson, O. Edwards, I. H. Kelly, J. C. Lott; Virginia, Revs. C. P. Madison, R. H. Bowling, T. J. King; New England States, Revs. W. B. Reid, R. Paul Russell, A. Wyatt; Ohio,

Revs. F. H. Cook, J. F. Hughes, W. H. Williams, W. C. Hall; Kentucky, Revs. J. E. Wood, F. C. Lucas, R. B. Mitchell, Jno. H. Frank, F. C. Locust, R. B. Scott; Indiana, J. D. Leonard, I. M. Hendon, Chas. Lewis, J. D. Johnson, W. M. Ferrell; Tennessee, Henry Allen Boyd, G. B. Taylor, C. J. W. Boyd, H. Alfred; Illinois, W. P. Washington, C. C. Phillips, J. B. Beckham, W. H. Woods, J. A. Royal, R. B. Darden, H. W. Knight; South Carolina, J. S. Earle, E. W. Bowen, A. W. Hill, A. W. Puller; North Carolina, T. C. Phillips, C. M. Cartwright, W. M. Daniel; Oklahoma, S. B. Harrison, J. H. Smiley, D. C. Cooksie; Missouri, J. W. Hurse, G. L. Prince, N. T. Lane; Mississippi, G. W. Gayles, R. H. Hilliard, W. M. Mallory; Florida, K. R. Britt, J. E. Ford, A. L. Anderson; Arkansas, Revs. J. P. Robinson, J. S. Ladelle, R. B. Porter, H. S. Nichols; Pennsylvania, Revs. W. A. Jones, Williams, Johnson, T. H. C. Messer; Wisconsin, Revs. S. L. Russell, W. J. Singletary; Michigan, Rev. Francis M. Story; Colorado, Rev. David E. Overs; Arizona, H. C. Williams.

These brethren will make a commission competent and will attend its sessions. There are others equally as able about whom I have said nothing.

I thank you now for the support you have given us these years filled with errors and mistakes as well as misgivings, but I have sought divine guidance and at no time have I had but the kindest treatment of the entire brotherhood. I hope I have done all that would uplift and nothing that would pull down. I have preached and lectured and made wherever I have gone "One Lord, One faith and one Baptism" the chiefest of my theme. I have wished that I might visit every pastor on this floor. And the hillsides far in the rurals as well as the city have been no exceptions. I have argued and told of the great good that comes to the pastorate as well as the people of continued service and emphatically denounced the itinerant method which at times I have noticed. The church of the Christ must be advanced. It cannot be done through haste and the greatest churches as well as the greatest congregation are those with a settled pastor. Let us in unmeasured terms condemn the parasite who makes it his business to endeavor to seek honors where he has not labored and ease where he has not builded it. It is but a reproduction of the efforts of that class of Christians who find it impossible to go into the tall timbers of the wilderness to seek the lost, but rather come into the already organized house of God and create the dissatisfaction and bring a severance of church relationship to the child life and simple.

What the church wants and what we must stand for is con-

struction in the pulpit, construction in the association and construction in state conventions and construction here, and may I here and now urge that this convention close its ears to those who seek office and go about endeavoring to tear down and to wring untruth from the garments of those who in comparison with their own is as the fiber of silk to the hastily spun cob-web. Let love raise her hands above each of our heads, let our lips speak only the truth as regards each other. Break down disagreements. Let none of us think ourselves better than the other, but with that earnestness of heart and contrition of spirit let us go forth in the might of prayer contending for the faith and upholding the truths of God's word, remembering that "Upon this Rock I will build My Church and the gates of hell shall not prevail against it." And may I in conclusion call your attention to the eighteenth and nineteenth verses of the Epistle of Paul, chapter one, and of Phil.: "What then? notwithstanding, every way, whether in pretense, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice. For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ." Sweeping over the difficulties of the past Paul acknowledges and offsets every argument of those who underestimate the power of prayer. Prayer has been the weapon with which I have striven to fight since I saw the wonderful hope in Christ, illumined and magnified by his love and sustained through his death. In the bright morning promised to his redeemed church we shall stand amid the sanctified throng yonder beyond the realm of man's imagination and shall sing the songs of triumph. I ask of you as I conclude this address only your word of sympathy, I have done nothing worthy of praise, my best efforts have been failures but I hand to you as the results of these six years' labors an escutcheon as clear and as clean as earth can afford. Every lawsuit has been won and when you have raised here twelve thousand dollars, the property in Nashville worth \$250,000.00 will be clear of debt and if I shall be trusted as your standard bearer, I promise as one of the planks of which we shall stand, that not again shall a mortgage be placed against it. It is easy to criticize and to find fault but remember no man can see and know the requisites of a position until he has filled it. Thanking you again and again, "As it is written, For my sake we are killed all the day long, we are accounted as sheep for the slaughter, Nay in all these things we are more than conquerors through him that loves us, for I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present,

nor things to come, nor heights, nor depths, nor any other creature shall be able to separate us from the love of God which is in Christ Jesus our Lord." Rom. 8:36-39. Honor and shame from no condition rise, act well your part there all honor lies.

RECOMMENDATIONS.

A. That every pastor affiliated with this Convention will be requested to lift a special collection on Watch Meeting night for Foreign Missions, and that the amount collected and allowed shall be remitted on the first day of January, 1922, to the Corresponding Secretary of the Foreign Mission Board.

B. That this Convention authorize the Corresponding Secretary of the B.Y.P.U. Board in co-operation with the B. Y. P. U. Board to present such plans to the Convention for its approval as will remove all doubt with regard to publishing of B. Y. P. U. literature.

C. That every pastor attending this Convention will be requested and urged to pay their subscription for the Union-Review and that the management at once arrange means by which said subscriptions may be collected.

D. That the Constitution of this Convention shall be so amended as to prohibit dual office-holding and that the Constitution, when so amended shall be construed as barring any and all members of this Convention from holding more than one position to which is attached any remuneration, directly under the supervision of the Convention or any of its Boards. The object being to see that the honors and burdens are equally borne.

E. That the second Sunday in April is hereby fixed as Educational Day and that each pastor shall request of each member of his congregation a donation of twenty-five cents for education, which amount will be sent to the Corresponding Secretary of the Educational Board.

F. That no agent or missionary shall be deemed as holding a valid commission from any Board affiliating with the National Baptist Convention unless said commission is signed by the chairman of said Board and attested by the Corresponding Secretary.

SHORT BIOGRAPHY OF EDWARD P. JONES.

By E. H. McKissack, Holly Springs, Miss.

Edward Perry Jones, the eldest son of Rev. George P. Jones, who was pastor of the King Solomon Baptist Church, Vicksburg, Miss., and Lavinia Jones, was born February 21, 1872, Cayuga, Miss. Our subject graduated from the City Schools of Vicksburg as well as Natchez College. He also attended school at Alcorn A. & M. College during the presidency of the late U. S. Senator Hiram R. Revels. The degree of D. D., was conferred upon him by Rust University in 1906. Dr. Jones served as Grand Master of the Odd Fellows of Mississippi from 1901 to 1919, during which time more than four million dollars were paid to the widows and orphans of the jurisdiction of Mississippi. He also served as a member of the S. C. of M. at Philadelphia for six years and represented the Odd Fellows of America at the A. M. C. at Burton on Trent. His pastorate at the Mt. Heroden at Mississippi was for seventeen consecutive years and he served as chief secretary of the Baptists of Mississippi from 1895 to 1908, when he resigned of his own accord. His activities extended to every interest that concerned the people of his native state. He was chairman of the Republican State Convention in 1912, and represented the state in the National Baptist Convention at Chicago, 1912.

Possibly no man in all Mississippi in his day and generation was as widely and favorably known. He was elected president of the National Baptist Convention at Chicago September 8, 1915, and has served continuously for the past six years. His administration has been one of construction. His life has been constructive. He now pastors the Mount Zion Baptist Church at Evanston, Ill., which has been erected during his pastorate at a cost of \$100,000.00. The writer has been his intimate associate and friend. His career has been an open book and it has been the delight of congregations, whether of his own persuasion or otherwise, to hear him in his own way and manner preach the gospel, and those who have heard him, have pronounced him one of the ablest divines, as well as most eloquent orators that the race has produced. This contribution I make to a life of worth and merit and not one word is overdrawn in its meaning, but rather minimized.

ANNUAL REPORT

OF THE

Educational Board

OF THE

**National Baptist Con-
vention**

U. S. A.

**CHAS. J. W. BOYD, B. S., D. D., Corresponding
Secretary**

G. L. PRINCE, D. D., Chairman.

ANNUAL ADDRESS

Brother President and Messengers of the Forty-first Annual Session of the National Baptist Convention, (Un-Inc.) Meeting in New Orleans, La., Sept. 7-12, 1921:—

We have come to the 20th mile-post in the history of our organic activities in the field of Christian education. (Nationally.)

It is the second time that your Board has honored me with the task of reporting to you its labors and activities.

We are happy in the fact that we are able to say with a clear and unburdened conscience, that we have done our best—Our whole best. We have gone forward with intense application, unswerving determination, sympathetic co-operation, systematic and business-like organization, industrious and prolific operation.

We fully appreciate the greatness of the trust which you have committed to our hands. We fully appreciate also, the greatness of the responsibilities which such a trust involves. It is ever fresh in our minds that we represent one of the several accredited agencies of our great national organic scheme; that this is the only avenue through which our Nation-wide Christian educational activities must find expression; that our national institutions are the only ones of the kind owned, controlled and operated by Colored Baptists in America; that our constructive activities and achievements must speak the ability and worthiness of all Colored Baptists.

More than that, we are fully persuaded that our Heavenly Master is depending on us to instill, perpetuate and propagate in the hearts and minds of an innocent unborn posterity, the great and noble principle: "That God helps those who help themselves;" that God expects every man, be he rich or poor, high or low, black or white, to play his individual part in the great field of world-wide kingdom extension work; that the man with one talent is just as responsible to God for the proper use of that one talent as the man is with the ten talents; that it is absolutely inconsistent and diametrically opposed, not only to all sound and logical reasoning, but also to the New Tes-

tainment idea of Christian service and development, for one man to sit down and depend on other men to do for him that which God has enabled him to do for himself. Consequently, at all times and under any and all conditions, we have striven to deport ourselves, and conduct your educational work in a most praise-worthy manner; in a manner that would reflect the highest degree of dignity, honor and tone upon the great cause which we represent.

How well we have wrought in this connection, is a question that is left entirely with you to decide.

Our Policy.

Any individual, organization or institution whose activities and efforts would be really worthwhile in the great field of Kingdom building and human betterment, must have clear, definite and worthy policies.

We follow lines of **EFFICIENCY, HONESTY** and **ECONOMY.**

In our efforts to render efficient service, we have counseled with and have taken council from scores of the most erudite and experienced educators and leaders of both our own people and also of others.

We have paid particular attention and given much thought and investigation to the policies and methods of operation of the leading educational institutions of the country. All of our activities are based upon methods which have been thoroughly tried and found to be wholly logical.

As far as it has been possible for us to do so, we have propagated a systematic campaign of enlightenment. This campaign has consisted of circular letters, pamphlets, newspaper articles, lectures upon Christian education. We have sent hundreds of these tracts, pamphlets, etc., in the homes of our constituency.

As indicated above, this Board has collected catalogues, reports and publications of all kinds from educational institutions, Boards, Committees, etc., and classified, digested and arranged them so as to give instant and helpful information upon matters of educational interest. Our policy may be fittingly termed "an open-door policy."

We are definitely committed to the idea that the work which we represent belongs just as much to the humblest member of the Convention as it does to the most prominent ones.

Therefore, our books are open at any and all times for the inspection of any and every member of the Convention as well as members of the Board. The name, address,

amount and date of every donation coming into our hands can be found on our books just as we received it.

This policy will be followed to the letter as long as we are your servants.

Then, too, we have been extremely economical in handling your affairs. Always keeping in mind that every time we save a dollar for the cause, it simply means a dollar made.

As a concrete illustration: The budget which you allowed us for the year for Secretary's salary, Office help, Traveling and campaign expenses and Publicity was \$3,090.00. By following lines of rigid economy, we were able to carry on the work in a most satisfactory manner at a saving of \$283.20.

We are exceedingly anxious to get in touch and co-operate with all educational institutions fostered by our people in general, and by our denomination in particular, both State and District. To that end have we spent no little time and energy.

However, because of the divers and manifold interests involved in the ownership and management of our State and District institutions, it seems like playing with the impossible almost to try to get them to enter into sympathetic and tangible co-operation with our national educational work.

We are pleased to state however, that there are a few outstanding and very praiseworthy exceptions in the above connection. And, the prospects for further progress in this regard seem favorable.

In some instances, we have found that our district schools were receiving such feeble and inadequate support from a small and poorly organized constituency, that we felt justified in advising them to discontinue their efforts to operate a school, and use the meager funds that come into their hands to assist some worthy young minister or other worthy character in their district to secure an education from some of our institutions which are already well established.

We have pointed out to them in this connection, that they will not only be doing educational work through their institution; but that the class of work that they will be doing would be far more beneficial and real, than attempting to operate an inadequately supported school.

Unsolved Problems and Suggestions.

A feasible means of making it possible to get a more widespread hearing in pulpits, associations and conventions.

2. How to get our pastors and leaders to give their whole-hearted support and sympathetic co-operation to our national denominational work.

3. How to get our pastors and church leaders to realize that Christian education is a part of the Divine ordered program.

4. How to induce our denominational leaders to offer constructive criticism instead of destructive criticism.

5. How to get our pastors to realize that the local member of his church has just as much right to withhold his support from the church while he is paying for a home or any other obligation, as the church has to withhold its support from our denominational institution while it builds a beautiful church house. A church has just as much right to keep its moral obligation as has the individual member.

6. How to get our constituency as a whole to understand the real mission of the church in the world.

7. The most effective means of co-ordinating, strengthening and broadening every phase of denominational interest.

8. How to save our denominational appeals and Campaign literature from the narrow confines of the waste basket.

9. How to get the members of the local churches to give whole-hearted and sympathetic co-operation to our loyal and progressive pastors.

10. How to get the states that are fostering State institutions to realize that it is possible for them to assist the national work without impairing their local interest.

Suggestions.

1. That the first Sunday in April, be known as National Baptist Seed Sowing Day. Prayers, preaching, addresses and pledges.

2. That the 4th Sunday in April be known as National Baptist Harvesting Day. Prayers, preaching, addresses and collecting all pledges, etc., sending them in the following day.

Note.—The pastors will kindly adopt these Sundays or the nearest thereafter.

4. All associations and conventions give place on their report blanks for the National Baptist Theological and Training Seminary. Whatever amount, little or much that is designated for this work, turn it over to the legal repre-

sentative present, or forward it direct to the office at the close of the meeting. Would that time would permit me to point out what this would mean to the denomination. We have upwards of 17,000 district and state meetings.

EDUCATIONAL IDEALS.

The goal of all our efforts is to combined Christianity and scholarship as to produce in each individual student the highest, noblest and truest Christian character, guided by the clearest thought, the richest knowledge, and the truest ethical insight.

The method by which this definite goal is to be achieved may be more clearly understood by a consideration of the following definitions:

A Christian is a communicating personality, communicating with God through Jesus Christ and communicating for Jesus Christ to the world.

A Christian church is a group of communicating personalities, organized upon the New Testament plan, communicating with God through Jesus and communicating for Jesus Christ to the world.

A Christian convention or association is an associated public expression of these groups of communicating personalities.

A Christian school is a group gifted and thoroughly trained communicating personalities, organized, communicating with God through Jesus Christ and communicating for Jesus Christ to the expanding minds of the youth whom they teach.

The school of today forecasts the civilization of tomorrow.

Our people are beginning to have an educational conscience.

A school justifies or condemns, its existence by the character of its graduates.

Money put into boys and girls will bring larger returns than that put into bonds and banks.

Atmosphere in college life largely determines the vitality of the student's experience.

Christian education recognizes regeneration as the first process in building right character.

A student may forget much of the substance of textbooks but the teacher's personality may become a life-long influence either for good or ill.

The state institutions seek to produce graduates, competent to discharge the duties of citizenship. The Chris-

tian school goes further and looks to the production of a Christian citizenship, able to function socially and religiously.

Train the intellectual life in harmony with denominational ideals.

Save those who are educated in our schools to the denomination.

Educate the children of the denomination under Christian auspices.

Fit the students thus trained for denominational life and leadership.

Prepare for the denomination leaders who will lead in the right direction.

Foster unity and cohesion by a clear presentation of vital Baptist principles.

Make possible through efficient leadership the highest denominational achievements.

Furnish the homes and the foreign fields with workers, who can take their places with the very best.

Make a contribution in the name of Baptists to the intellectual uplift of the nation and of the world.

Become the true and worthy expression of the denominational life in its relation to learning and the fine arts.

Do much for the consecration of school men, and to prevent education from becoming irreligious purposeless.

Extend the highest advantages in culture, and at the same time manifest the sincerest devotion to the Great Teacher.

Be the center of influence in things greatest and best, keeping abreast of the times and creating an intellectual self-respect.

Show that learning is not divorced from piety, but that a school may be distinctly Christian, avowedly Baptist, and foremost in culture.

That right-thinking, and right-doing, are the truest signs of right-learning and right-teaching.

Assist in making character and consecration, and not merely culture, essential to trusted leadership and enterprises.

Foster intelligent and sincere passion for a knowledge of the truth and the determination on the part of the people that the truth must and shall prevail.

Fortify our Baptist people against bad leadership by promoting general intelligence and by preparing for them good and sincere and capable and trustworthy leaders.

Produce for the denomination a literature which will breathe the spirit of Baptist principles, and which at the

same time will meet every requirement of those who know the privilege of culture and will stand the test of time and of eternal truth.

Give faculty and students to understand that Baptist schools, which are non-denominational, or un-denominational are as disloyal as Baptist churches would be should they fail to espouse the great principles which give them being. Maintain most earnestly and without compromise that our denominational schools should be **AVOWEDLY BAPTIST AND DISTINCTIVELY CHRISTIAN.** (Baptist Education Bulletin.)

THE BIBLE IDEA OF CHRISTIAN EDUCATION AND CHRISTIAN GIVING.

CHRISTIAN EDUCATION.

1. I will make them hear My Words, that they may learn to fear me, and that they may teach their children, etc., to fear the Lord. Deut. 4:10.
2. And these words I command thee this day, shall be in thine heart. And thou shalt teach them diligently unto thy children, etc. Deut. 6:6-7.
3. And He will teach us of His ways, etc. Isa. 2:3.
4. And He began to teach and preach Jesus Christ, etc. Acts 5:42.
5. And He began to teach them many things, etc. Mark 6:34.
6. Ye have need that one teach you again, which be the first principles of the oracles of God, etc. Heb. 5:12.
7. Go ye therefore, and teach all nations, baptising them in the name of the Father, and of the Son, and of the Holy Ghost. Matt. 28:19.

CHRISTIAN GIVING.

1. Why give? Because it is a command. Mal. 3:8-10.
2. Who should give? The answer is, everybody. Deut. 17:17.
3. When, or how often to give? Upon the first day of the week, etc. 1st Cor. 16:2.
4. Does it really pay to give? Honor the Lord with thy substance, etc.; so shall thy barns be filled with plenty, etc. Prov. 3:9-10.
5. You say it pays to give, then how much does it pay? Mark 10:29-30. And Jesus answered and said, etc.
6. The spirit in which we give. Not grudgingly or of necessity, etc. 2nd Cor. 9:7.

THE HON. WILLIAM HARRISON GIVES LEGAL STATUS OF THE SCHOOL.

Chicago, Ill., Dec. 1, 1919.

To the Brethren of the National Baptist Convention, Unincorporated:

My Dear Brethren: During the session of our Convention at Norfolk, Virginia, some questions arose with reference to the status of the school property recently purchased at Nashville, Tennessee, known as the Boscobel School

property. As lawyer for the Convention I was asked in open session to give some legal advice as to the status of said property and explain to the Convention the relationship of the Convention to the school and the school to the Convention. You will recall that at that time I had not seen all of the documents pertaining to the status of the property nor had I seen the Special Act of 1915 of the State of Tennessee dealing with institutions incorporated for educational, charitable, religious and eleemosynary purposes and could not give you the advice sought nor the information that would have served so well at that time. For your information and guidance I now state that I have just returned from Nashville, Tennessee, where I went for the purpose of examining documents, statutes, etc., and advise you as follows, to-wit:

At my instance, the chairman of the Board of Trustees, Dr. C. H. Clark, had the Board to assemble and I carefully went through the documents showing the status, workings and operations of the school and now advise you that in all things, the Board of Trustees has complied with the wishes of the Convention in that the school is incorporated and operating under the Act of 1915 of the State of Tennessee which gives the governing body the right to elect the Board of Trustees and that is what has been done and will be done under and by virtue of that Act and our Charter under the same.

Yours for the highest Christian education,
WILLIAM HARRISON, Lawyer for the Convention.
Address, 4353 Vincennes Avenue, Chicago, Ill.

The following is a copy of the charter of the educational Board, which charter was adopted by the National Baptist Convention in 1902, and has been filed in the state of Tennessee, which makes your Board the legal and lawful National Baptist Educational Board of the United States of America.

Filed in the office of the Recorder of Deeds for the District of Columbia on the first day of March, A. D., 1902. Know all men by these presents:

That we, W. Bishop Johnson, J. Anderson Taylor, Walter H. Brooks, all of full age, citizens of the United States, and residents of the District of Columbia, and all persons who are now or may thereafter become members of this organization by appointment, from year to year, of the National Baptist Convention, or otherwise however declare this our act of Incorporation under sections five hundred and ninety-nine (599) to six hundred and

four (604), both inclusive, of the Code of Law established for the District of Columbia.

1 The name, style and title of this Corporation shall be The National Baptist Educational Board, and it shall have perpetual existence.

2 The object of the said National Baptist Educational Board and shall be (a) to establish, maintain and conduct educational institutions throughout the United States and foreign countries under the auspices of the National Baptist Convention of the United States; such institutions to be owned, controlled and managed by Negro Baptists; (b) To hold, purchase and convey real and personal property as the purposes of the said Board may require, and to contract such obligations and liabilities as the same may authorize; (c) To take, hold or receive any property, real, personal or mixed, by virtue of any grant, donation, or devise or bequest contained in any last will and testament of any person whomsoever, and in the prosecution of the aforesaid objects, to take and to hold real estate, to receive, accumulate and hold, in trust, endowment and such other funds as may come into its hands, from time to time, for the promotion, maintenance and support of its general work.

3 The affairs of this Corporation shall be under the control and management of an Executive Board, consisting of five persons; who shall be elected by members in accordance with the provisions of the Constitution and By-Laws.

4 The following named persons have been chosen as such Executive Board to serve during the first year of this Corporation's existence, and until their successors are elected and qualified, to-wit:

In testimony whereof, we have hereunto set our hands and seals this day of

..... (Seal.)
..... (Seal.)
..... (Seal.)
..... (Seal.)

Signed and sealed in the presence of..... (Seal.)

UNITED STATES OF AMERICA.

District of Columbia, to wit:

I, James F. Bundy, a Notary Public in and for said District, do hereby certify that W. Bishop Johnson, J. Anderson Taylor and Walter H. Brooks, who are personally well known to me to be the persons who executed the foregoing

and attested instrument in writing, bearing date of the 1st day of March, A. D., 1902, personally appeared before me in my said District, and jointly and severally acknowledged the said instrument in writing to be their act and deed for the purposes therein specifically set forth.

FINANCIAL STATEMENT.

RECEIPTS.

Arkansas.

Progressive State Convention of Arkansas.....	\$ 40 00
Little Rock, 1st Bap. Church, Rev. J. P. Robinson.....	236 10
Little Rock, Mr. A. E. Bush.....	25 00
Little Rock, Mr. C. E. Bush.....	25 00
Little Rock, Arch St. Bap. Church, Rev. J. S. LaDelle.....	10 00
Little Rock, Steele Memorial Baptist Church, Rev. V. S. Cooper.....	10 00
Little Rock, Steele Memorial Sunday School.....	5 00
Little Rock, Steele Memorial Bible Band.....	6 28
Union District Association, Rev. J. S. LaDelle.....	55 00
Little Rock, Shiloh Baptist Church, Rev. R. B. Porter.....	90
Little Rock, Rev. F. H. Cook.....	75 00
Little Rock, Rev. J. C. Boyd.....	5 00
Total.....	\$437 38

Alabama.

Progressive Association.....	\$ 13 15
Anniston—Rev. Wm. Hicks.....	5 00
Rev. E. W. Pickett.....	10 00
Birmingham—Rev. J. H. Magwood.....	5 00
Total.....	\$ 33 15

Colorado.

Connecticut.

Milford, Second Baptist Church, Rev. T. C. Wyatt.....	\$ 40 00
Total.....	\$ 40 00

*District of Columbia.**Florida.*

Century, Pilgrim Lodge Baptist Church, Rev. S. C. Colston.....	\$ 12 00
Pensacola, Mt. Olive Baptist Church, Rev. C. T. Dorrah.....	22 33
Pensacola, John the Baptist Church, Rev. P. H. Nay.....	5 20
The M. and E. Convention, Rev. K. D. Britt, Pres.....	53 21
Jacksonville, St. Paul Baptist Church, Rev. J. A. Davis.....	5 00
Marianna, St. Luke Baptist Church, Rev. K. D. Britt.....	5 00
Total.....	\$102 74

Georgia.

Rev. I. A. Harris.....	\$ 5 00
Marietta, Rev. L. J. Wilder.....	35 00
Total.....	\$ 40 00

Illinois.

Golconda, Rev. C. C. Phillips.....	\$ 33 50
Chicago, Original Providence Baptist Church, Rev. B. J. Prince.....	75 00
Chicago, Union Baptist Church, Rev. J. A. Royal.....	20 00
Evanston, Mt. Zion Baptist Church, Rev. E. P. Jones.....	160 00
Aurora, Third Baptist Church, Rev. B. P. E. Gayles.....	16 00
Chicago, Salem Baptist Church, Rev. J. E. Haywood.....	\$ 10 00
Chicago, Morning Star Baptist Church, Rev. E. D. Hubbard.....	63 00
Chicago, Friendship Bapt. Church, Rev. L. Drane.....	78 00
Chicago, Rev. G. H. McDaniel.....	5 00
Colp. Mt. Olive Baptist Church, Rev. J. D. Davis.....	30 00
Progressive Church.....	10 00
Rev. P. R. Thomas.....	2 00

Dewmaine, Mt. Zion Baptist Church.....	20 00
East Mt. Olive Baptist Association.....	6 50
General Missionary Baptist State Association, by Rev. W. H. Snowden.....	39 75
Lake Forrest, First Baptist Church.....	5 00
Chicago, Sister M. Blake.....	1 00
Chicago, Rev. M. Martin.....	1 00
Chicago, Pleasant Green Baptist Church, Rev. J. M. Haggard.....	9 00
Chicago, Ebenezer Baptist Church.....	300 00
Chicago, Baptist Ministers' Alliance.....	3 10
Chicago, Rev. A. L. Stewart.....	1 00
Woman's Baptist Congress of Chicago and Vicinity, by Mrs. J. M. Haggard.....	50 00
Glencoe, Rev. A. Moore.....	10 00
Chicago, Rev. I. S. Mays.....	1 00
Chicago, Rev. J. C. Edwards.....	1 00
Chicago, Mr. B. W. Shelton.....	1 00
Elgin, Second Baptist Church, Rev. H. E. McWilliams.....	6 00
Total.....	\$1008 45

Indiana.

Indianapolis, South Calvary Baptist Church, Rev. G. L. Lilliard.....	\$ 15 00
Gary, First Baptist Church, Rev. Chas. E. Hawkins.....	5 06
Gary, Tabernacle Baptist Church, Rev. M. V. Bolden.....	5 05
Indianapolis, Mt. Paran Baptist Church, B. Y. P. U., Laymen League, Sunday School, Missionary Society, Rev. B. F. Ferrell.....	35 00
Indianapolis, Olivet Baptist Church, Rev. C. W. Lewis.....	14 11
Indianapolis, New Bethel Baptist Church, Rev. N. A. Seymore.....	25 00
Evansville, Liberty Baptist Church, Rev. R. D. Rouse.....	6 40
Shelbyville, Rev. G. A. Martin.....	5 00
Indianapolis, Corinthian Baptist Church, Rev. I. M. Hindon.....	5 00
Rev. A. C. Moore.....	10 00
Total.....	\$125 61

Iowa.

Buxton, Mr. James Roberts.	\$ 2 00
Buxton, Mrs. Eva Burns.	2 00
Total.	\$ 4 00

Kansas.

Kansas City, Rev. I. S. Butler.	\$ 5 00
Total.	\$ 5 00

Kentucky.

Bowling Green, State Street Baptist Church.	\$ 11 25
Lexington, Ministers and Deacons' Association.	5 75
Ft. Springs, Rev. T. C. Byrd.	10 00
Lexington, Mrs. W. M. James.	1 00
Lexington, First Baptist Church, Rev. R. Mitchell.	15 00
Lexington, Evergreen Baptist Church, Rev. Wm. Bell.	10 00
Lexington, Pleasant Green Baptist Church, Rev. E. T. Giff.	25 00
Rev. A. F. Fox.	5 00
Danville, Rev. J. E. Woods.	5 00
Covington, Rev. H. G. Randle.	5 00
Covington, Rev. F. C. Lucas.	5 00
Rev. H. Watson.	1 00
Total.	\$ 99 00

Louisiana.

Thibodaux, Mt. Zion Baptist Sunday School, Rev. W. G. Merriwether.	\$ 10 00
The Home and Foreign Mission Convention.	35 00
Houma, Mt. Zion Baptist Church, Rev. C. S. Collins.	5 00
New Orleans, Tulane Ave. Baptist Church, Rev. E. W. White.	65 00
New Orleans, Austerlitz Baptist Church, Rev. I. A. Granderson.	15 00
Patterson, Rev. J. C. Rochelle.	1 00
Monroe, Rev. W. W. Hill.	5 00

Hammond, Rev. E. A. Watkins.	5 00
Rev. A. A. Carter.	5 00
New Orleans, Rev. J. L. Burrell.	5 00
New Orleans, Rev. B. Jolicour.	10 00
Progressive Association of Louisiana.	5 00
Rev. Monroe Green.	5 00
Rev. F. Clark.	5 00
Mrs. M. E. Evans.	1 00

Total. \$177 00

*Massachusetts.**Maryland.**Michigan.**Mississippi.*

The Progressive State Convention of Miss.	\$ 17 75
Vicksburg, Pleasant Green Baptist Church, Rev. G. W. Alexander.	2 50
Chambers, Mt. Moriah Baptist Church, Rev. Scott.	3 25
Shelby, Zion Grove Baptist Church, Rev. I. W. Crawford.	19 00
Hattiesburg, Rev. W. H. Hilliard.	5 00
Vicksburg, Mt. Heroden Baptist Church, Mr. B. W. Curry, Clerk.	5 00
Shelby, Zion Grove Baptist Sunday School, by Mr. R. W. Caston.	5 00
Okolona, Rev. A. R. Abbott.	5 00
Okolona, Rev. J. H. Kendrick.	5 00
Vicksburg, Rev. E. W. Hawthorne.	5 00

Total. \$ 72 50

Missouri.

Independence, Second Baptist Church, Rev. J. B. Rockham.	\$ 72 86
East St. Louis, Friendship Baptist Church, Rev. A. C. Churchwell.	20 50
The Shiloh District Association, Rev. S. M. Carray, Moderator.	25 00
St. Louis, Rev. W. G. Jackson.	3 00
Kansas City, St. Stephen Baptist Church, Rev. J. W. Hulse.	140 00

St. Joseph, Francis St. Baptist Church, Rev. G. L. Prince.....	25 00
St. Louis, Rev. W. W. Perry.....	1 00
Total.....	\$287 36

*Nebraska**New Jersey.**New York.**North Carolina.*

Leeksville, Rev. C. W. Webbs.....	\$ 5 00
Rev. B. R. Claden.....	1 00
Rev. J. T. Williams.....	5 00
Rev. C. D. Sallie.....	1 00

Total.....\$ 12 00

Ohio.

Columbus, Mt. Olivet Baptist Church.....	\$ 5 00
Dayton, Zion Baptist Church, Rev. E. J. Smith....	10 00
Chilicothe, First Baptist Church, Rev. P. H. Hill..	7 00
Cleveland, Rev. Jones' Church.....	10 02
Columbus, Long Street Baptist Church, Rev. J. F. Hughes.....	10 00
The Ohio State Convention by Rev. C. T. Isom ..	10 00
Rev. Wm. Young.....	5 00
Cincinnati, Antioch Baptist Church.....	5 00

Total.....\$ 62 02

Oklahoma.

Muskogee, Antioch Baptist Church.....	10 00
Muskogee, Rev. S. S. Jones.....	100 00
Brooksville, Union Baptist Church, Rev. P. K. Taylor.....	10 00
The Progressive District Association.....	9 00

Total.....129 00

South Carolina.

Columbia, Union Baptist Church, Rev. T. M. Boykin.....	\$ 60 00
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Spartanburg, Mt. Moriah Baptist Church, Rev. J. S. Earle.....	10 00
Charleston, Central Baptist Church, Rev. J. P. Jones.....	25 00
Charleston, Memorial Baptist Church, Rev. J. W. White.....	8 00
Estell, Rev. P. H. Thomas.....	10 00
Ladson, Rev. J. F. Weston.....	5 00
Greenwood, Mt. Zion Baptist Church, Rev. Wm. Lifton.....	5 00
Greenwood, Mt. Zion Baptist Church, Rev. Wm. Lifton.....	5 00
Greenwood, Rev. T. H. Broadus.....	5 00
Rev. E. H. Moore.....	5 00
Rev. E. F. Miles.....	5 00
Rev. Z. Holmes.....	5 00
Rev. C. S. Kuper.....	5 00
Greenville, Rev. C. F. Gandy.....	5 00
Rev. A. D. McField.....	5 00
Rev. F. R. Curkshaw.....	5 00
Mrs. Hill.....	1 00

Total.....\$164 00

*South Dakota.**Pennsylvania.*

Pittsburg, Morton's Chapel Baptist Church.....	\$ 55 00
Pittsburg, Young Women's Congress.....	25 00
Pittsburg, Jerusalem Baptist Church.....	5 00
Pittsburg, Mrs. L. Nelson.....	5 00
Pittsburg, New Hope Baptist Church.....	1 00
Pittsburg, Ebenezer Baptist Church, Rev. J. C. Austin.....	40 00

Total.....\$131 00

Tennessee.

Nashville, North 6th St. Baptist Church, Rev. J. T. Tunstall.....	\$ 2 00
State Board.....	\$127 00
Nashville, New Hope Baptist Church, Rev. J. C. Harding.....	5 00
Nashville, Rev. H. A. Boyd.....	500 00
Chattanooga, Rev. W. Bloodworth.....	5 00

Springfield, First Baptist Church, Rev. C. J. W. Boyd	384 33
Nashville, Dr. G. H. Bandy	1 00
Nashville, Eighth Street Baptist Church, Rev. J. H. Suggs	4 00
Nashville, Fifteenth Ave. Baptist Church, Rev. A. W. Porter	5 00
Nashville, Mt. Zion Baptist Church, Rev. J. A. Brown	6 00
Nashville, Third Ave. Baptist Church, Rev. J. L. Harding	8 00
Nashville, Shiloh Baptist Church, Rev. C. C. Roland	2 01
Nashville, Second Baptist Church, Rev. G. B. Taylor	10 00
Nashville, Reised in Seminary Chapel	14 25
Nashville, Mt. Olive Baptist Church, Rev. C. H. Clark	5 22
Nashville, Rev. C. J. W. Boyd	50 00
Nashville, Mrs. C. J. W. Boyd	50 00
Nashville, Rev. H. M. Burns	3 00
Nashville, Rev. W. H. Whittaker	5 00
2nd Baptist Church, Dr. G. B. Taylor	155 00
3rd Ave. Baptist Church, Rev. J. L. Harding	110 00
Tabernacle Bapt. Church, H. M. Burns	109 53
Foster's Chapel, Rev. G. B. Bolden	20 00
Mt. Nebo Baptist Church, Dr. H. A. Alfred	20 00
Corinthian Baptist Church, Rev. A. V. Murry	50 00
Hermitage Baptist Church, Rev. A. T. Murry	25 00
State Land Baptist Church, Rev. Wilson	20 00
Antioch Baptist Church, Rev. G. W. Gray	20 00
Mt. Paran Baptist Church, Dr. J. A. Brown	36 50
Mt. Zion Baptist Church, Dr. J. A. Brown	36 50
Providence Baptist Church, Rev. J. W. Pitts	10 00
1st Baptist Church, Murfreesboro, Dr. J. R. Bowen	5 00
Murfreesboro, Rev. J. R. Evans	10 00
Pleasant Green Baptist Church, Dr. J. C. Fields	10 00
Rev. J. L. Collins	20 00
Total	\$1819 93

Texas.

Central Baptist Association, Rev. W. S. Lockett, Moderator	\$ 35 00
Dallas Mt. Rose Baptist Church, Rev. Wm. Johnson	21 69

Ft. Worth, Rev. Jas. Gardner	5 00
Ft. Worth, Shiloh Baptist Church, Rev. W. G. Upshaw	36 00
Temple, Corinth Baptist Church, Rev. W. M. Taylor	30 00
Austin, Sweet Home Baptist Church, Rev. H. B. Southern	31 25
Austin, Ebenezer Baptist Church, Rev. L. L. Campbell	8 60
San Antonio, Second Baptist Church, Rev. I. H. Kelly	46 00
San Antonio, First Baptist Church, Rev. G. F. C. Curry	36 53
San Antonio, Corinth Baptist Church, Rev. W. B. Myers	5 00
Houston, Mt. Zion Baptist Church, Rev. E. H. Branch	21 57
Houston, Fourth Missionary Baptist Church, Rev. E. H. Branch	15 32
Beaumont, Live Oak Baptist Church, Rev. E. H. Branch	11 00
Orange, Mt. Zion Baptist Church, Rev. A. Hubbard	50 00
Galveston, Ave. L. Baptist Church, Rev. H. M. Williams	65 00
Galveston, St. Luke Baptist Church, Rev. J. C. Cullen	50 00
Galveston, St. Luke Home Mission	2 50
Galveston, St. Luke B. Y. P. U.	2 50
Galveston, St. Luke Y. W. A.	2 50
Dallas, Minger Ave. Baptist Church, Rev. Wm. Lorton	16 50
Galveston, Mt. Olive Baptist Church, Rev. A. D. Hindon	70 00
Ft. Worth, St. James Baptist Church, Rev. J. H. Hindon	172 25
Ft. Worth, St. James S. S., (Included in \$172.25 above)	5 00
Ft. Worth, St. James B. Y. P. U., (Included in \$172.25 above)	10 00
Ft. Worth, St. James Missionary Circle, No. 3, (Included in \$172.25 above)	5 00
St. John Land Mark Association, Rev. J. H. Winn, Moderator	25 00
Rev. P. H. Hindon	1 00
General Baptist Convention	10 00
Mt. Zion District Association, Rev. S. A. Pless	

ant, Moderator.....	200 00
Good Hope Western Association, Rev. F. G. Lofton, Moderator.....	15 00
Courtney, Rev. R. M. Thomas.....	1 00
Beaumont, Rev. M. E. Robinson.....	26 00
Beaumont, Rev. S. A. Hayden.....	1 00
Beaumont, Rev. C. Johnson.....	5 00
Houston, Mrs. E. H. Branch.....	5 00
Rev. F. K. White.....	5 00
Rev. J. M. Martin.....	5 00
Rev. R. Wright.....	5 00
Dallas, Rev. W. D. Shields.....	5 00
Baptist State Convention, Rev. M. E. Robinson, President.....	10 00
Waco, Rev. A. A. Lucas.....	5 00
Dallas, Rev. W. C. Barnes.....	5 00
Ft. Worth, Rev. S. R. Prince.....	5 00
Rev. G. E. Daniel.....	10 00
North Texas Association.....	25 00
Beaumont, Rev. M. Hurd.....	5 00
Rev. S. S. Steven.....	5 00
Dallas, Rev. I. R. Richardson.....	5 00
Rev. M. P. Graham.....	5 00
Rev. J. C. Cashaw.....	1 00
Beaumont, Dr. W. A. Sharp.....	5 00
Gonzales, Rev. J. H. Patton.....	1 00
Ft. Worth, Mrs. J. H. Winn.....	2 00

Total.....\$1132 21

Virginia.

Norfolk, Second Calvary Baptist Church, Rev. C. P. Madison.....	\$ 50 00
Rev. B. R. Reed.....	1 00

Total.....\$ 51 00

West Virginia.

Rev. I. W. McDaniel.....	\$ 5 00
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Total.....5 00

Wisconsin.

Milwaukee, Calvary Baptist Church, Rev. S. Russell.....	\$ 15 00
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Total.....\$ 15 00

Addresses Unknown.

Rev. S. E. Piercy.....	\$ 1 00
Rev. J. W. Washington.....	10 00
Lawyer Brokenberg.....	1 00
Rev. C. M. Butler.....	5 00
Under Top Association.....	5 00
Rev. G. R. Alfred.....	10 00
Rev. J. E. Thornton.....	5 00
Rev. G. G. Nelson.....	5 00
Rev. Mitchell.....	20 00
Rev. W. S. Scott.....	5 00
Rev. J. C. McPherson.....	5 00
Rev. W. S. Steverson.....	5 00
Rev. Chas. M. Biggery.....	5 00
Rev. C. H. Cartwright.....	5 00
Rev. J. A. Trower.....	5 00
Rev. Sutton.....	5 00
Rev. J. D. Daniel.....	5 00
Rev. J. E. Henshaw.....	5 00
Dr. L. Hawthorne.....	29 97
Special.....	5 00
Rev. G. R. Alfred.....	5 00
Rev. W. S. Davison.....	5 00
Rev. T. C. Copeland.....	1 00
Rev. Wm. L. Brent.....	1 00
Rev. J. W. Moseley.....	2 00
Rev. S. C. Hidley.....	2 00
Rev. John Lands.....	1 00
Rev. Samuel Melwood.....	1 00
Mrs. Eliza Turner.....	1 00
Rev. J. A. Persinger.....	1 00
Rev. W. C. Clemmons.....	1 00
Rev. F. N. Patterson.....	1 00
Rev. Jas. Hamilton.....	1 00
Rev. M. P. Parson.....	2 00
Rev. D. L. Gaines.....	20 00
Pleasant Grove Baptist Church.....	20 00
St. Matthew Baptist Church.....	5 00
Rev. L. J. Jackson.....	5 00
Rev. J. T. Thomas.....	1 00
Rev. William H. Wellson.....	5 00
Rev. C. C. McCloud.....	5 00
Rev. Wm. Lipskin.....	

Total.....\$238 97

Campaign collections by Rev. A. C. Churchwell..	\$ 21 00
National Laymen League, by Prof. G. W. Williams..	9 00
Women's Auxiliary of National Baptist Convention by Mrs. M. A. B. Fuller..	511 00
Total.....	\$520 00
Grand Total.....	\$6,100 94

DISBURSEMENTS.

To Trustees.....	\$487 88
To Chairman, G. L. Prince.....	160 00
To Auditor, Rev. J. B. Beckham.....	12 50
To Secretary on salary.....	968 33
To Prof. H. P. B. Johnson, for service.....	10 00
Traveling expenses.....	532 43
Stationery.....	90 90
Office help.....	205 00
Campaign expense.....	63 38
Typewriter account.....	27 00
Office furniture.....	54 50
Office repair.....	11 45
Total.....	\$6733 37

Nashville, Tenn., Aug. 2, 1921.

This is to certify that I have carefully examined the books and accounts of the Secretary-Treasurer of the Educational Board of the National Convention, and found the same correct.

J. B. BECKHAM,

Auditor, National Baptist Convention, U. S. A.

Our Budget.

Because of the fact that the definite and fixed policy of your Educational Board is efficiency, economy, and honesty, it does not require a great outlay of money to meet its legitimate operation obligations.

Secretary's salary.....	\$1800 00
Office help.....	480 00
Traveling.....	310 00
Stationery.....	220 00
Publicity.....	280 00
Total.....	\$3090 00

This simply takes into account the actual operation of the work of the Educational Board, and does not embrace that task that is to be performed by the Trustee Board of our National Seminary. For, as we all understand, the task of your Educational Board is to mould sentiment, carry on a general campaign of enlightenment, and raise money for the general educational work of the National Baptist Convention; to keep a full and complete record of the "where," "when" and "who" of every dime collected and expended by it. It is understood further, that, aside from the actual operating expenses of the Board, all money raised is to be turned over to the Trustee Board of the National Baptist Theological and Training Seminary, to be used according to the order of the Convention and the needs of the school.

REPORT OF THE BOARD OF TRUSTEES OF THE NATIONAL BAPTIST THEOLOGICAL AND TRAINING SEMINARY.

In submitting this, our second scholastic and third annual report, we are pleased to have you note the graduation towards a fixed plan. The institution as a body politic, has thrown open its doors and they cannot be closed with impunity; as a denomination, representing three-fourths of the (Christian) religious thought of the colored race of the world, we have opened our mouth unto the Lord and cannot go back, without carrying with us unborn generations, to be assigned to a place in the rear of all races in the world who are forging their way to the front. Therefore, the doors are opened and should not be closed while time rolls on.

Strictest Economy.

It has been the policy and aim of the Board to practice and encourage economy without jeopardizing proficiency or endangering the health of the students. Our Expenses have been kept down to a minimum by Mrs. Mary Boyd, the matron, who inaugurated and followed a supply plan which enabled us to pay all grocery bills at the close of the session. To do this it required such labor and sacrifice on her part that only a few people are willing to make, thus our credit in that line was not even strained this year. We wish the matron to have full credit for this splendid achievement, for it could have easily been the reverse under a different plan or personal.

Co-ordination and Co-operation.

Figureheads and misnomers have no place in Baptist polity, and are not countenanced in Baptist doctrine. Therefore; with an understanding on the part of both the Educational and Trustee Boards, with regard to the purpose and function of each, having an intelligent and far-sighted chairman in the person of Dr. G. L. Prince, of Mo., and a fearless, faithful, honest and efficient Corresponding Secretary, in the person of Dr. C. J. W. Boyd, directing the Educational Board, by mutual agreement co-ordination has been perfected to a degree that practically eliminates duplicity. On the part of the Trustee Board, we seek propriety rather than notoriety, results and not praise. Our semetric plan of co-operation is practicable, and is so faithfully followed, until though separate and distinct, our aims are one and our interest the same. We offer the following line as a word portrait of our relation:

"We share our mutual woes,
Our mutual burdens bear,
And often for each other flows
The sympathizing tear."

Delayed But Not Too Late.

The mouth, the pen, the wire, that heralded the purchase and opening of this great institution carried a message for which the world has been waiting and listening for a long time (evidence of the constructibility of the race). At this session this very day, the permanency of the institution should receive such a boost that would muffle all future notes of pessimistic sound. This can be done and must be done by raising the sum needed to pay off the last note due on the property, all of which is due on the seventeenth of this month and must be paid. The demand is no greater than our ability, the urgency is no greater than the opportunity and no opposition should be able to stand against our determination and will.

Only One of The Kind.

It should be remembered and told to others that this is the only National institution of its character in the world, owned and operated by the colored race. It is not a state institution, but national; its very name and purpose are too great to be localized; its field is the world and its influence will be international in scope, to our credit or to our discredit.

Financial Statement.

The Board of Trustees has not conducted any campaign for funds this year, but Dr. J. L. Harding, our Secretary, has rendered the Educational Board whatever aid he could at all times in order to make their plans a success. This has been made possible only by the straightforward and business-like methods of the Educational Board.

From August 20, 1920-August 8, 1921.

Total receipts.....	\$7,042 48
Total disbursements.....	7,057 53

Deficit.....	\$ 15 05
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Received from the Educational Board.....	\$4597 88
Received board and tuition.....	1226 88
Received from Tennessee State Convention.....	273 06
Received from Tenn., Woman's State Convention.....	170 00
Received from Cumberland River, Middle Tenn., and South Ky. Association.....	26 50
Received from Smith Fork Association, Tenn.....	27 50
Received from Insurance.....	310 00
Received from Rev. and Mrs. J. Gordon McPherson.....	10 00
Received from sale of tree.....	25 66
Received from Note People's Saving Bank and Trust Co.....	100 00
Received from Dr. Branch, Treasurer National Baptist Convention.....	175 00

Total.....	\$7042 48
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Disbursements.

Notes and interest.....	\$3548 89
Teachers, Matrons, and Secretary.....	1143 10
Insurance.....	300 00
Repair of buildings.....	300 00
Groceries.....	715 48
Repair of boiler, stamps, phone, telegrams, coal, printing, back grocery account, furniture, stove, lights, water, plumbing, returned checks and charged to our account, refund to students, etc.....	1050 06
Total.....	\$7,057 53

Budget.

Teachers.....	\$3500 00
Repair of building.....	1000 00
New Heating Plant.....	1700 00
Secretary's office.....	500 00
Insurance.....	325 00
Lights and water.....	150 00

Total.....\$7175 00

REV. G. B. TAYLOR, D. D., Chairman,
REV. J. L. HARDING, D. D., Sec'y-Treas.

August 3, 1921.

This is to certify that I have carefully examined the books, accounts and vouchers of the Secretary-Treasurer of the Trustee Board of the National Baptist Theological and Training Seminary, and found the same to be correct.

B. BECKHAM,
Auditor National Baptist Convention, U. S. A.

REPORT

OF

HOME MISSION BOARD

1920-1921

New Orleans, La.

SEPTEMBER 7-12, 1921

failed to travel during the year and in the prosecution of the work committed to his hands he has covered a great deal of territory included in the Southern and Southeastern parts of the United States.

THE SCOPE OF OUR WORK

We are demanded to make a good showing and produce partial results. This home field is an extensive field, and should be looked after for the purpose of extending and making more definite the cause of our Convention and the principles for which we stand, and to truly make Baptists of all the people we can, and make definite the teachings of the Scriptures, with reference to the church and what God demands as set forth in the New Testament. The world is the field, the Bible the text book and the Holy Spirit our instructor and guide. Thus equipped we can go forth, if we are only sent and the brotherhood will stand by us.

THE ACCOMPLISHMENTS

During the year we have succeeded in establishing and aiding mission stations to the number of twelve as follows: Ohio, 8; Kansas City, Kans, 1; Kansas City, Mo., 1; Louisiana, 1; Pan Handle, Texas, 1; Taking a general view, you will discover this wide extent of territory and learn that to properly nourish it demands more than we have contributed as a convention during this year. This has been done by the weaker elements of the churches. The larger churches have not done as their ability would guarantee.

THE NEEDS OF THE FIELD

We need men, women and money. The work committed to our hands to be done is a tremendous task, yet a pleasant task. To travel into every nook and corner of this broad land means an outlay of money of which we have scarcely dreamed. Our vision must be enlarged; our obligations to God and the people must be more definite and pronounced. We have the message, and simply need to carry it, and give it to dying men and women. But it takes money to employ the force to do it.

OUR PLEDGES AT NORFOLK, VA.

There was pledged at the National Baptist Convention, last September at Norfolk, Va., the sum of twelve hundred

dollars (\$1200.00) for the Panama work, and up to the present, there has not come into the hands of the secretary more than \$50.00. These things are discouraging and ought not be. A pledge made is always supposed to be bonafide, and to be made with intentions of redemption. The Board contracted upon your promises, which to be kept, they pledged themselves because you pledged to them.

A pledge is considered sacred when made by a Christian. He is adjudged honest and upright and if he fails or refuses to do what he says he will do, he is an obstructionist and stands in the way of progress. It is hoped and requested that each brother will pay his pledge at this convention and enable us to redeem ours to our missionaries. We present here with figures and facts.

MISSION STATIONS ORGANIZED

Panama Canal Zone, Ancon, 3; pastored by R. H. Thorbourne.

Quindaro, Kansas, pastored by W. M. Finnell, property, valuation \$800.00. Paid on this property \$150.00 which consists of two lots and on Tabernacle.

Carthage, Ohio, pastored by Rev. S. H. Brown.

College Hill, Ohio, pastored by Rev. A. W. Jackson.

Fostoria, Ohio, pastored by Rev. Forest Mitchell.

Great Falls, Montana, pastor to be supplied.

Poor Missions of Tennessee.

Money raised and left at Missions by State Missionary, Rev. J. L. Collins, \$384.64.

Money received

RECEIPTS

Alabama

January, 1921.....\$2 10

Arkansas

March, Rev. J. P. Robinson.....\$10 00

Florida

September, 1920.....\$ 1 00

October, 1920.....14 50

May, 1921.....1 64

\$26 89

Indiana

September, 1920.....	\$11 00
April, 1921.....	3 00

\$13 00

Illinois

September, 1920.....	\$11 00
March, 1921.....	1 00

\$12 00

Kentucky

September, 1920.....	\$ 3 53
November, 1920.....	1 37
October, 1920.....	2 62
December, 1920.....	11 00
January, 1921.....	1 00
March, 1921.....	5 08

\$25 60

Louisiana

September, 1920.....	\$8 00
February, 1921.....	5 00
May, 1921.....	5 00

\$16 00

Mississippi

September, 1920.....	\$16 56
October, 1920.....	10 27
November, 1920.....	2 15
January, 1921.....	19 60
April, 1921.....	2 50
March, 1921.....	2 10

\$53 18

North Carolina

September, 1920.....	\$5 00
November, 1920.....	2 00
December, 1920.....	1 00
May, 1920.....	1 00

\$9 00

Oklahoma

October, 1920.....	\$57 50
January, 1921.....	2 50
March, 1921.....	1 00
April, 1921.....	1 00

\$62 00

South Carolina

October, 1920.....	\$180 00
October, 1920.....	280 00
February, 1921.....	5 00
May, 1921.....	2 70
July, 1921.....	4 00

\$471 70

Tennessee

September, 1920.....	\$ 24 00
October, 1920.....	17 25
January, 1921.....	2 00
February, 1921.....	100 00
February, 1921.....	24 15
February, 1921.....	5 00
March, 1921.....	4 34
May, 1921.....	4 80
June, 1921.....	16 72
July, 1921.....	

\$189 20

Texas

September, 1920.....	\$92 06
October, 1920.....	25 00
November, 1920.....	10 00
December, 1920.....	10 00
January, 1921.....	10 00
February, 1921.....	28 66
March, 1921.....	10 00

\$185 72

Virginia

September, 1920.....	\$25 00
April, 1921.....	1 75
July, 1921.....	1 15

\$27 85

Wisconsin

September, 1920.....\$1 00

AGENTS

Rev. W. B. Fleming

October, 1920.....\$40 00
 February, 1921.....50 00
 March, 1921.....90 00
 August, 1921.....45 00

Mrs. Cora J. White \$225 00

November, 1920.....\$25 00
 January, 1921 (Fla.).....33 82
 March, 1921 (Fla.).....27 60
 April, 1921 (Fla.).....25 00
 May, 1921.....50 00
 June, 1921.....30 00

Money Collected and Left at Churches \$191 32

November.....\$160 00
 February, 1921.....150 00

October to June, C. T. Isom.....\$2 690 38

Grand total receipts.....\$4 212 04

DISBURSEMENTS

Due Publishing House on old account.....\$153 36
 Paid Publishing House on old account.....104 60

Balance due Publishing House on account.....\$ 48 76

Railroad and Traveling Expenses

September, October, November.....\$116 30
 December, January, February.....131 80
 March, April, May.....210 00

June, July, August.....152 00
 \$693 10

Paid to R. H. Thorbourne and Wife, our Missionaries to Panama

September.....\$100 00
 December.....100 00
 November, sent by Pub. House S. S.....8 50
 March.....100 00
 March, sent by Pub. House S. S.....5 60
 May, sent by Pub. House S. S.....7 25

\$321 35

Telephone, Telegraph and Letters

December, Circulars.....\$14 30
 January, Circulars.....10 00
 March, Stamps.....15 00
 May, Appeals.....21 00
 August, Letters and Stamps.....13 00

\$75 00

Office Expense

September, Letterheads, Envelopes, Credentials.....\$40 00
 September, Office Space, Clerk hire.....20 00
 December, Office space, Clerk hire.....20 00
 January, Office space.....10 00
 February, Office Space and Clerk hire.....20 00
 March, Office space.....10 00
 April, Office space.....10 00
 May, Office Space and Clerk hire.....10 00
 June, Office space.....10 00
 July, Office Space and Clerk hire.....10 00
 August, Office Space and Clerk hire.....10 00
 November, Missionary Report blanks, Placards.....15 00

\$185 00

Mission Stations

November, W. M. Finnell.....\$ 5 00
 March to June, C. T. Isom.....290 08
 Paid for books and tracts to Pub. House.....177 28

Total Disbursements.....\$4 822 04

Paid on my salary.....	\$ 600 00
Balance due on my salary.....	600 00
Collections from all sources.....	4 822 04
Grand total.....	4 212 04
Grand total disbursements.....	4 212 04

Respectfully submitted,

J. P. ROBINSON, Chairman
J. S. LADELLE, Cor. Sec'y.
S. J. DIXON, Secretary.

Miles Traveled 1919-1920

Sept., Oct., Nov.....	3491
Dec., Jan., Feb.....	3798
Mar., April, May.....	3480
July, Aug., Sept.....	2400
Miles traveled.....	13,169

MONEY RECEIVED

Receipts

Alabama

April, May, June by Agent.....	\$ 9 00
February.....	20 00
May.....	30 00
	<u>\$59 00</u>

Arkansas

September, 1919.....	\$ 78 00
January.....	10 00
February.....	15 00
March, collected by Ladelle.....	318 00
April.....	49 00
May, collected by Agent.....	51 00
May.....	182 76
June.....	70 00
	<u>\$768 76</u>

Florida

January.....	\$ 69 20
February.....	100 00
March.....	39 60
April.....	74 00
May.....	30 00
June.....	13 00

\$335 80

Indiana

February.....	\$229 00
April, collected by Agent.....	15 00
August.....	1 10

\$245 10

Illinois

April.....	\$11 00
May.....	62 00
June.....	63 73

\$136 73

Kentucky

February, collected by J. H. Frank.....	\$ 8 00
March, collected by Agent.....	1 76
March.....	22 00
May.....	21 00
August.....	1 00

53 76

Louisiana

December.....	\$152 00
April.....	51 50
April.....	50 00
May.....	9 00
June, collected by Agent.....	145 00
September, 1919.....	40 00

\$447 50

134 National Baptist Convention Minutes

Minnesota

January.....	\$10 00
February.....	18 00

Missouri

November.....	\$23 50
November.....	20 30
November.....	14 15
December.....	3 35

Mississippi

April.....	\$ 6 00
May.....	28 50
April.....	21 00
May.....	22 00

Oklahoma

November.....	51 00
May.....	21 00
March.....	2 00
June.....	10 00

Ohio

March.....	\$ 58 00
June.....	1887 51

Pennsylvania

June, collected by Agent.....	\$ 2 12
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South Carolina

May.....	\$ 5 00
June.....	17 00

Tennessee.

September, 1919.....	\$32 00
March.....	40 00
April.....	20 00
May.....	94 61
June.....	23 50

National Baptist Convention Minutes 135

July.....	23 00
August.....	27 00
	\$265 51

Texas

April.....	\$100 00
July.....	20 00
August.....	145 00
May.....	10 00
	\$275 00
January 8, for Dr. R. H. Boyd.....	\$25 00

Total receipts.....\$5633 63

MONEY COLLECTED AND LEFT AT CHURCHES

December.....	\$ 55 00
December.....	35 00
January.....	62 20
February.....	25 00
February.....	178 41
February.....	63 35
February.....	41 69
February.....	55 55
February.....	22 60
February.....	21 00
March.....	116 25
April.....	80 00
May.....	95 00
June.....	1887 51
August.....	16 00

\$2754 56

Grand total receipts.....\$8388 19

EXPENSES

Due Publishing House on old account.....	\$316 36
Paid Publishing House on old account.....	162 36
Balance due Pub. House on old account.....	\$153 36

1919 Railroad and Board Expense

December	\$43 65
January	25 30
February	4 00
February	20 00
March	44 48
May	15 00
June	30 00
August and July	50 00
Board	20 00
Auto hire	10 00

\$308 43

Paid to R. H. Thorbourne and Wife, our Missionaries to Panama

September	\$273 00
October, ticket and cash	446 00
November, sent by Pub. House S. S.	10 00
December	20 58
February, sent by Mrs. R. H. Boyd	60 00
February, sent by Sunday School, Pub. House	10 00
March, sent by J. S. Ladelle	318 00
March, sent by Dr. J. P. Robinson	15 00
April, sent by Pub. House S. S.	13 00
May	50 00
May, sent by Mrs. R. H. Boyd	23 00
June	50 00
August, sent by Pub. House S. S.	8 00
August	50 00

\$1352 92

Telephone, Telegraph and Letters

December, Circular Letters	\$ 2 75
January, Circular Letters	11 50
February, Stamps and telegrams	5 00
March, Long Distance Phones	7 35
April, Letters	1 00
May, Appeals	6 75
August, Phone and Letters	10 00

\$44 95

Office Expense

November, Office space and clerk hire	\$20 00
December, Office space	10 00
January, Office space	10 00

February, Office space	10 80
March, Office space	10 00
April, Office space	10 00
May, Office space, Clerk, Roll Book	31 00

\$101 00

January 8, R. H. Boyd and wife on trip to Panama...\$25 00

Mission Stations

April	\$ 28 00
February	41 75
Oct., 1919 to March, 1920, by C. T. Isom	1482 82
March to June, C. T. Isom	1482 82

\$3442 08

Agent's Salary

April, J. H. Magwood	\$ 15 00
Paid National Baptist Publishing Board	162 36

Grand total disbursements...\$3558 67

Paid on salary	\$440 50
Balance due on salary	759 50
Paid on Mdse. for the Publishing House	415 59
Money for Engine from N. B. Convention	78 00

Collections from all sources...\$8388 19

Total Disbursements...8388 19

Respectfully submitted,

J. P. ROBINSON, President.

J. S. LADELLE,

S. J. DIXON, Field Secretary.

REPORT OF THE FIELD SECRETARY OF THE HOME MISSION BOARD, MADE SEPTEMBER, 1919.

To the officers and members of the Home Mission Board of the National Baptist Convention of the United States of America:—

I, S. J. Dixon, Field Secretary of the Home Mission Board, and of the above named Convention, come for the first time to give an account of my stewardship for six months' work that you have entrusted to my care and keeping. When I was elected without a dollar to go upon, nor any source

to draw from. I entered into this work with empty hands. The President and Corresponding Secretary informed me that I would have to take a hold of the work as best I could because they had no money. I then appealed to Dr. Boyd, and he said they had no money, their Board was broke, but organized, and our Board was broke and unorganized. Yet I entered into the dreadful task of renting office space for \$15.00 per month, having all my stationery printed, and prepared myself as best I could for service, then I attempted to organize the Preachers' Union of Nashville and get their co-operation, and did get it, and they succeeded in giving me an ovation at which time we succeeded in raising for missions \$114.40. I was informed by the Publishing Board that the Home Mission Board owed them a back bill of \$150.80, on which I proceeded to pay \$50.00 of said amount, \$20.00 on the printing account which I made when I began the work, sent to Brother Thorbourne, \$15.00, making a total paid out for missions \$85.00, leaving a balance of \$29.00 for me to begin my work with.

Therefore, brethren, you can see just how I began, and how I got my first money to begin with. I then went to Little Rock and began where the President and Corresponding Secretary lived, and where the Board ought to meet. They gave me a very nice ovation and I raised the amount of money you will find at the foot of my report. Then I was sent to Birmingham, Ala., by the Board where we did not have a church credited to our Convention in that whole state. Through hard struggle and by the guidance of the Almighty God, when we left Birmingham in June, we had succeeded in having to the credit of our great Convention 214 churches with a membership of 3672 Baptists and their Sunday Schools and B. Y. P. U. and Missions Societies. They sent 365 delegates to the Sunday School Congress. So you may see brethren what a struggle we have had to undergo. When you are fighting you cannot raise money. Through all of that I got pledges in Alabama money to be paid at this Convention aggregating an amount of \$305.00.

States visited:—Arkansas, Alabama, Mississippi, Louisiana, Texas.

RECOMMENDATIONS.

First:—I would recommend that the Board meet by the call of the President of the Board four times a year, with not less than five of its members as a quorum, for the purpose of having the Field Secretary to submit his report

to the Board, and the same be turned over to the Corresponding Secretary.

Second:—That the Board be well organized and each member of the Board will furnish the Field Secretary his town, street and number, and also the Corresponding Secretary, so that they may be notified of the meeting of the Board. That all members of the Board be allowed his railroad expenses for attending the Board meeting only.

Third:—We further recommend that the salary of the Field Secretary be fixed by the Board and they become responsible for the same and that the Field Secretary shall be compelled to make his report quarterly to the Board and annually to the National Baptist Convention, and said report for the benefit of all connected with the National Baptist Convention. I now bow with the great head of the church and in humble submission to the great Creator. I have done the best I could.

S. J. DIXON.

These are the figures for the six months' work from all sources:—

DISBURSEMENTS

Printing of letterheads and circulars 10,000, \$10	
Per 1000	\$100 00
Circular letters distributed by mail and otherwise	5140
Stationery, telephone, telegraphs, stamps	43 36
Office rent, Clerk hire	111 00
Miles traveled by rail and otherwise	10945 2-3
Railroad fares	223 43
Paid Publishing Board for Mdse, preceding 1919	69 51
Money collected	1222 92
Money collected and left at Churches	1447 37
Money collected from all sources	2690 20
Paid to R. H. Thorbourne for salary	1440 93
Paid on my salary	417 95
Due on my salary	482 05
Printing of Mission Tracts 10,000 at \$10	
1000	100 00

Respectfully submitted,

S. J. DIXON.

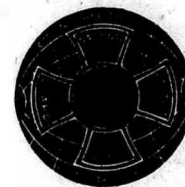
Twenty-fifth Annual Report

OF THE

**National Baptist
Publishing Board**

FOR THE FISCAL YEAR ENDING

August 31, 1921



REV. C. H. CLARK, Chairman,

REV. R. E. BOYD, Secy 04077

**TWENTY-FIFTH ANNUAL REPORT OF THE
NATIONAL BAPTIST PUBLISHING BOARD**

**C. H. Clark, Chairman, R. H. Boyd, D. D., LL. D., Secretary
and Treasurer to the Forty-First Annual Session of
the National Baptist Convention (Unincorpor-
ated) In Session at New Orleans, Louisiana,
September 7-12, 1921.**

**Bro. President and Messengers attending this Convention.
Greetings:**

The National Baptist Publishing Board brings to you this year its twenty-fifth annual statement of business transacted, receipts and disbursements from August 31, 1920 to August 31, 1921 inclusive. The best that we can say is that the doors of the Publishing House have stood open for business and we have kept the force of employees at work, sometimes more and sometimes less. The business of the Publishing House this year has been about on par with other business concerns doing a similar manufacturing and mail order business. The unrest among the labor world, the uncertainty and unsettled conditions of the same have caused all business to be in an unsettled and uncertain condition; therefore, the business of the Publishing Board has not been what we had hoped for during the year, and yet we are glad that it has been and is no worse. We are thankful that, with some exceptions, we have been able to fill most of the orders; we have kept our Sunday School missionary and extension work going. Our Sunday School Teachers' Department, our Organized Class work and their extension departments have been compelled to lag. We have shifted most of the Sunday School Teacher Training to the National Baptist Theological and Training Seminary and have thrown what help we could in that direction.

**CONDITIONS AS THE BOARD HAS HAD TO MEET
THEM DURING THE FISCAL YEAR**

The Publishing Board has tried to the best of its ability to affiliate and co-operate with all the other Boards of the Convention, for we have felt that the work of the Convention must succeed largely by the co-operative effort of the Foreign Mission, the Home Mission, the Educational,

Women's Auxiliary and other Boards with the Executive Board of the National Baptist Convention during the fiscal year, putting into execution such efforts as may be set forth by the messengers in session. The financial condition, the uncertainty of the money market, the business failures breaking forth this year as never before in our history have caused a great deal of uncertainty and unrest with us.

When we could see thousands of business concerns that we thought were financially safe, changing their business policies and numbers of them going into the hands of receivers, many of these institutions calling for government and reserve banking system aid in the way of long loans, bonding permission and extension of notes, we were greatly puzzled as to our future success.

ONE OF THE GREAT ACHIEVEMENTS THAT THE BOARD ACCOMPLISHED DURING THE FISCAL YEAR

It will be remembered that in 1919 at the Sunday School Congress held in Bessemer, Alabama, an earnest petition from the Sunday School workers and the churches affiliating with this Convention was made to the Publishing Board asking that the assistant secretary, who was and is the secretary of the Sunday School Congress, be appointed a messenger to the World's Sunday School Convention meeting in Tokyo, Japan, October, 1920. These Sunday School workers promised that if the Board allowed the secretary to attend this meeting, they would defray all expenses. This they did, and the assistant secretary went the long trip across the Pacific Ocean into the land of Asia, and returned without one dime cost to the National Baptist Publishing Board. We feel that this is one of the most important achievements in the history of the Board's Sunday School work. We feel now that the Board has fully accomplished the task in putting the Sunday School efforts of the National Baptist Convention before the entire civilized world, by sending a messenger to the World's Sunday School Convention when it met in Europe, and last but not means least, by fully representing in the World's Sunday School Convention when it held its 1920 session in the land of Asia. There was much opposition on the part of some of our Baptist brethren who do not affiliate with us, for the lack of understanding. We are informed that committees were organized and made strong efforts to prevent our being represented, but our three messengers

who attended this Convention reported on their return to the Board that they had a hearty welcome from the Sunday School delegates of every nation and took part in all the exercises and were given front line places on all the programs. We are not complaining with our brethren who protested against our doing mission work in helping to spread the gospel through all the world, but like Stephen of old, we pray, "Lord forgive them for they know not what they doeth." The assistant secretary after making his journey, returned to his desk the latter part of November much refreshed, stimulated and greatly benefited for the task before him by the knowledge he had obtained at the great Sunday School movement of the world.

SOME OF THE UNFORESEEN DIFFICULTIES THAT THE BOARD HAD TO CONFRONT DURING THE FISCAL YEAR.

The messengers who attended the Convention session at Columbus, Ohio, will remember that the secretary of the Board, Rev. R. H. Boyd, took seriously ill on Monday, the last day of the Convention, and had to ask to be excused from either attendance, interviews or business. Mrs. E. B. Bolton took charge of all matters pertaining to the Publishing Board, while Mrs. R. H. Boyd took charge of Dr. Boyd in his illness. A drawing room was obtained and Dr. Boyd was brought to Nashville. This happened just three days after the assistant secretary had said farewell to the Convention for the Tokyo trip. Dr. Boyd, with the assistance of Mrs. Bolton, continued to look after the business until the assistant secretary returned in November. It was found that he was gradually growing worse, and after a consultation with two physicians and having him thoroughly examined, the Board unanimously voted an indefinite leave of absence and ordered the assistant secretary to send him to South Florida for the winter. After resting during the months of December and January he reported to the Board that he felt able to do some work again, the assistant secretary visited him. Under the direction of Rev. W. J. Ballou, Rev. F. Marshall and Rev. J. B. Reece he was allowed to visit some thirty-five or forty of the churches and to attend the Florida Progressive State Convention. Feeling that he was at himself again, the Board allowed him to return to his home, but just then the change of weather gave him a setback and they then had to grant him another sick leave of absence. Just at this time, to the unexpressible regret of the Board, Dr.

C. H. Clark, who has been chairman and one of the guiding stars of the Board from the day it was launched until the present time, was called to the Ebenezer Baptist Church in Chicago. This happened unexpectedly and without notice to the Board in the month of March. The Board was now confronted with its greatest handicap during the history of its organization; the absence from the Publishing House of both the secretary and chairman, the two who had guarded and directed this work from its infancy for the past twenty-five years. However, when the Board had met and prayed over the matter, finding that the vice chairman, Dr. J. P. Robinson, lived in Little Rock, Arkansas, now that the chairman had been called to Chicago, they decided to make no changes, but asked Rev. G. B. Taylor, the next oldest member in point of service, to act as temporary chairman for the remainder of the fiscal year, allowing the chairman to call the Board together at such a time as he might chance to be in Nashville. In this way we have moved forward in an effort to accomplish the work of the Board.

ANOTHER ONE OF THE BOARD'S BUSINESS ACHIEVEMENTS DURING THE YEAR

It will be remembered by all of the older members or messengers to this Convention that in 1907 the Board was greatly handicapped and hindered for room; a contract was entered into by Messrs Boyd and Beckham after an effort had been made to erect a new building and a Trust Company had agreed to furnish money for the erection of the new building, but on account of criticism among the leaders of our brethren at that time, this Trust Company withdrew the loan after the Board had started to erect the building and had put in a part of the foundation, finding it impossible to succeed in that way. Messrs Boyd and Beckham formed a partnership and threw themselves in the breach as individuals agreeing to erect suitable buildings on their property and lease them to the Board for ten years. In 1910 these buildings were completed and the lease ran until 1920. It was stipulated in this contract that at the expiration of the lease the Board was to have an option on buying these buildings. The civic condition and changes of the city of Nashville caused a great deterioration or decrease in the value of property in this part of the city. Rev. C. H. Clark, acting for the Board, and Attorney W. C. Huston of Kansas City, acting for Messrs Boyd and Beckham, agreed on the price and terms of sale, and we

are now glad to report that the Boyd and Beckham property is now the property of the National Baptist Publishing Board.

THE BOND ISSUE AND ITS PURPOSE

There has been many inquiries as to why a Bond Issue of the Board after twenty odd years of operation. The Board has had this Bond Issue under consideration for the past fifteen years but was unable to arrive at a definite conclusion. It is a well known fact to all who are acquainted with the operation of the Board, that it was launched to do business without a dollar; that the Convention in 1897 at Boston, Mass., accepted the work of this Board without the appropriation of a dollar. In 1898 at Kansas City, Missouri, the Convention accepted the incorporation of the Board in its present form and bid it God speed, but still appropriated no money, and there has never been an appropriation from the Convention for the operation of this Board. Dr. Boyd and wife bought out the University Printing Press Plant of Nashville, Tenn., which was invoiced at that time at \$38,000.00 with their own personal money, and in 1899 deeded this property to this incorporated Board in trust for the colored Baptists of the United States for the consideration of five dollars and the love they had for the Baptist denomination, which is a matter of record in Davidson County. The purchase of this property by Dr. Boyd and wife, though bought for a price far below the invoice price, as it was sold under the hammer for cash, when they had paid for it, it left them almost penniless, but they had great hopes for the future.

Now that the plant had been built up, the experimental stage of a Publishing House being operated by and for colored Baptists, and as demands for literature, books, etc., were more than could be supplied by this Board, it was essentially necessary that from time to time their quarters be enlarged and their supply of machinery be increased. When the world's war, which brought a great change in prices and business policies, came upon the country the Board found that most of their valuable and ready sale books were going out of print, and that to keep these books on the shelf required the cash outlay of thousands of dollars. This money must be borrowed from some source, the Board felt that the best and most profitable way for the Baptists was to borrow this money from the Baptist brotherhood in the form of Bonds, hence this Bond Issue.

THE MANUFACTURE OF STANDARD DENOMINATIONAL BOOKS, BIBLES, TRACTS, ETC.

It has been the policy of the Publishing Board from its incipency to endeavor to supply the Baptist churches with standard denominational books and tracts such as could not be easily obtained from other sources. Book stores and undenominational wholesale publishers do not carry as their regular stock Baptist standard books, song books and other booklets and tracts treating upon Baptist doctrines and policies. It was therefore important that this Board should take up this particular work and supply this deficiency, which it has done for the past twenty-five years. We have had from time to time as high as twenty-five, fifty and even seventy-five thousand dollars worth of these books on our shelves. The world's war brought such a sudden change in the prices of both material and labor, together with a change of business policy that the Board found it absolutely impossible to supply the necessary money to manufacture and keep these books upon the shelf to lay for years and pay the heavy interest that was demanded by the banks and trust companies. Notwithstanding most of these books are in plate form lying in the vaults, they could not manufacture them in sufficient quantities to meet the various demands. About twenty-five or thirty of these editions are now out of print, and we are having constant calls for them in small quantities, but it requires an enormous outlay of money to supply this demand, and then these books must lie upon the shelves from one to five years before they are sold it makes it almost impracticable for a publishing institution to meet this obligation. But as the Bonds are sold and this money invested in manufacturing standard books, by the time the Bonds mature the books can be sold and the Bonds redeemed.

THE SUNDAY SCHOOL LESSON COMMENTARY OR ANNUAL NOTES ON THE INTERNATIONAL SUNDAY SCHOOL LESSONS

In 1903 at the session of the Convention in Philadelphia, Pa., we brought to you the first issue of this valuable publication and told you the great need for it among our Sunday School forces. Our white brethren north or south had never undertaken such a publication, giving as their reason that it would not pay financially; hence, we were the first Baptists and the only colored publishers that ever under-

took such a gigantic task. We were fully warned that it would be a financial loss when we started, but for eighteen consecutive years we have kept up this publication notwithstanding it is a great expense, and the enormous amount of labor required in producing the same. It is unlike any other book that is published, for the reason that every line is entirely new matter each year, every picture, every monogram and every text must be newly prepared and newly made; besides this it is annually perishable. Its sale and circulation must be accomplished within six months, all unsold copies are worthless after June first. Its circulation is uncertain, we never dispose of the same number of copies any year. Some years we have doubled the demand that we had the year previous, and again some years we do not dispose of more than half of what we disposed of the year previous, therefore we find ourselves sometimes with fully a thousand copies left over on our hands, while possibly the next year we are forced to go back to press with the second edition. This we have refused to do for the last two years.

Strange to say, we had demands this year for more than a thousand copies that we could not supply. The production of the book this year cost us about four times what it cost to produce it the first year. The book is however, indispensable in our Sunday School work. Its circulation has never been very large, it has ranged from 3,000 to 10,000 per year. If our profits were sufficient to justify the plating of this work we would never be handicapped in supplying the demands, but the close margin upon which this book is produced prohibits us from putting it in plate form. We notice from newspaper publications that our white Baptist brethren, after watching our publication for eighteen years, have decided to undertake a like publication of their own for 1922.

SONG BOOKS, DENOMINATIONAL, RELIGIOUS AND SACRED

A number of years ago the Publishing Board in obedience to a resolution passed by the Convention in 1900 at Richmond, Virginia, undertook to supply religious and sacred song books suitable for church, Sunday school and B. Y. P. U. services. We have continued to increase our publications until we now have on hand about twenty-five sacred song books ranging from the old meter songs without music including the Baptist Hymnal with music, sacred songs for Sunday school people's services in various

editions including books of Anthems down to the old plantation jubilee or folk lore songs brought over from slavery by our parents. We are the first religious denomination to have these melodies set to music. These twenty-five song books with music have been secured at a great cost. The plates of these publications could not be reproduced now for forty thousand dollars. Some of them have been profitable and others have been produced at a considerable loss, but if our pastors, Sunday school superintendents and B. Y. P. U. presidents would see to it that these song books were thoroughly advertised and pushed before their congregations it would be a profitable investment to the denomination both in Baptist doctrine and finances.

SUNDAY SCHOOL PERIODICALS, WEEKLY, MONTHLY AND QUARTERLY PUBLICATIONS AND THEIR CIRCULATION

Of these fifteen periodicals which we publish and circulate regularly three of them are weekly, two monthly and the remainder quarterly. When we began our publication of these the price of both labor and material was such that these publications were profitable, but the great change that has come over the country in the past six years has caused a considerable loss, notwithstanding we have slightly raised or changed our prices. This could not consistently be done until we had reported the matter to the Convention and had your consent for this slight raise in prices. To give an illustration: the price of machinery doubled, paper has tripled and labor is three times higher and put in less than sixty per cent of the time they used to put in, and our postage on these is considerably more. It can therefore be seen that there cannot possibly be any profit in these publications.

We have had to use more precaution on account of this high cost of material and labor in printing up large quantities lest we have a great waste of perishable matter left on our hands. These must be printed up far in advance of the orders, and we cannot foresee what the orders will be. It is a matter of presumption or guess work as to how many will be ordered. Sometimes if we over guess we have thirty, forty, fifty or a hundred thousand of these periodicals left over as perishable matter, which we can do nothing with but throw into the waste pile. If we are over-precautions and do not guess enough we are compelled to go back to press again sometimes twice or three times. This is an enormous expense, and many times it

eats up what little profit that might remain and causes a long delay in filling orders. An order comes in late, the first supply has been exhausted, we must then keep the customer waiting until we go back to press again, which causes a delay of from one to three weeks, hence complaints from the customers about the delay in their orders. The following is a list of the weekly, monthly and quarterly publications and their circulation.

NAMES	This Yr.	Last Yr.
Teacher, monthly.....	161,058	162,053
Melody and Gaiety, monthly.....	20,000	20,000
Senior Quarterly.....	141,000	140,000
Advanced Quarterly.....	387,900	386,000
Intermediate Quarterly.....	420,648	419,648
Primary Quarterly.....	754,141	752,641
Beginner's Quarterly.....	81,500	80,000
Carols, Quarterly.....	3,300,000	3,300,000
R.B. Quarterly.....	158,000	156,000
Catechisms.....	186,300	186,300
Child's B. & Book.....	270,375	270,375
Code of Quarterly.....	261,000	261,000
Easy Lessons.....	401,000	401,000
N. B. U. R. weekly.....	400,000	400,000
B. Y. P. U. Quarterly.....	81,000	81,000
TOTAL.....	7,526,522	7,516,522

OUR OFFICIAL ORGAN, THE NATIONAL BAPTIST UNION-REVIEW

For twenty-two consecutive years the National Baptist Publishing Board has attempted in some way to supply the denomination with an official organ without cost to the Convention per se. This has not been done by any other publishing concern. The Convention when it met in this city in 1910 undertook the election and payment of salary of an editor, but this resulted in a complete failure and the Publishing Board was compelled to assume the payment of the salary of the editor and has had to continue it since as it did before. Prior to this time the expense of the publication of this official organ was borne jointly by the B. Y. P. U. Board and the National Baptist Publishing Board. The B. Y. P. U. Board became responsible for the salary of the editor and the National Baptist Publishing Board responsible for the salary of the business manager and the expense of publication.

The subscription was to be equally divided between the two boards, the advertisement, if any, was to go to the

Publishing Board. There arose a misunderstanding between the editor and the business manager as to the policy of the paper and what the word "official organ" meant, hence it caused the publication of two papers for a few months, the National Baptist Union, the official organ of the Convention, and the National Baptist Review, the official organ of the Publishing Board.

It was in this city in 1910 that a compromise was reached that the two papers would be blended into one, the Publishing Board to have the exclusive control of the publication and assume all expenses, receive all subscriptions and advertisements, etc., all the other Boards of the Convention were to pro rata the salary of the editor among themselves and elect the editor. This would have been a great arrangement but both the Convention and the Boards failed to meet the editor's salary and the whole burden was thrown upon the Publishing Board. The Publishing Board has struggled under this great load for all these years. It is well known by all newspaper publishers that a weekly religious newspaper will not and cannot meet its current expenses, for many and varied reasons. First, business concerns will not advertise and pay for the same in religious papers; readers feel that it is a religious publication, the organ of the denomination, and that the expenses for such a publication are borne by the denomination and they feel under no obligation to subscribe and pay for such a publication; hence it meets with great losses.

The Union-Review has a large circulation, but a majority of the readers will not pay regularly for their subscriptions. When we cut them off they complain, notwithstanding they have not paid their subscriptions. Dr. John H. Frank of Louisville, Kentucky, has been the faithful editor of this paper for the past five or six years. He has been alive and wide awake to the denominational interest and has supplied his readers with rich, wholesome, denominational matter from time to time; but as he has been compelled to do this in connection with his pastoral work it could not be expected that he could give a great deal of time to any reading matter except editorial comments. He could do but little gathering of news, and nothing towards the circulation and subscriptions.

THE ASSISTANT SECRETARY AND HIS WORK

The assistant secretary, who is secretary of the Sunday School Congress, has been compelled this year since his return from Japan, to shoulder and assume a double

responsibility. He has not only had to assume the responsibility of assisting the secretary and treasurer by acting as credit man and keeping up with the accounts and general correspondence; but he has also been compelled to assume the work of the general secretary and treasurer and do a great deal of field work. He has had a double task on his hands. He has travelled this year from Main to Mexico and from Florida to California. He has kept up with the Sunday School forces and stimulated the Sunday school work everywhere. He has conducted the general correspondence with a smaller stenographic force than customary because of the scarcity of and great demand for labor. The general change in business policies has caused him considerable worry to meet the outstanding obligations from time to time. He has not only been deprived of much counsel and advice from the secretary and treasurer, but a big part of the fiscal year he has been deprived of the presence and counsel of the chairman, who has been with the institution from its beginning, and has had to put up with the counsel of the temporary chairman, who, himself was unacquainted with many things pertaining to this work. However he has kept things smooth and the most remarkable part is that while the business has fallen off in volume and labor has increased, he has managed to keep expenses within the bounds. This could not have been done but for the fact that the Board started early and has had the assistant secretary filling this position since 1904 hence, he has had seventeen years' experience in handling the business and sixteen years' experience in handling the Sunday School Congress.

THE FIELD SECRETARY AND HIS WORK

We had to employ a Field Secretary jointly with the Home Mission Board. While he has travelled considerably, he has alternated this travel with the assistant secretary in such a way that he has served in the place as superintendent, so that in the absence of the assistant secretary there has been some one present to keep the business going.

The wide awake attention given by this superintendent to the work has enabled him to have a keen insight and his service has been indeed valuable in helping to keep the work going. While he knows but little about the office work, he is of great value in the manufacturing department when he is in the plant.

THE EDITORIAL SECRETARY AND HIS ASSOCIATES

The Editorial Secretary, after spending these years with the plant, has been able to grasp the complete situation and conditions of the periodicals. The longer he serves in this capacity, the better insight he has. Being a member of the Lesson Committee he has a full scope of the lesson cycle three, four and six years ahead and is able to plan his work accordingly. He has had to take in several new associates but having the work fully before him, he has been able to advise and instruct each of his associates and keep the work well before the public. He has given some time to the preaching of the gospel and some to helping in the Theological and Training Seminary.

Both the diction and doctrine of our periodicals have been sound and mistakes have been above, just criticism, and the Board feels that the editorial secretary has conducted this editorial department as well as it possibly could be conducted under conditions, and we believe the patrons who use the literature are well satisfied with both doctrine and diction, and pronounce it sound.

THE GENERAL CORRESPONDENCE

The correspondence department is next to the manufacturing department the most important connected with the institution. As the Publishing Board must depend upon a mail order business to support it, it is very important that the right kind of letters be sent out, that the right kind of answers be given to customers, and the correspondence therefore is enormous, and at times it is impossible with the clerical force at our command to be able to answer this correspondence. For instance, when we show that we handled more than 300,000 letters during the year one may get an idea of the enormous amount of correspondence; or when we show that we paid out during the year for postage, telegrams, telephone, expressage, etc., something over \$16,000.00 an idea can be gotten of the enormous and laborious work in carrying on and keeping up with this correspondence. For the benefit of those who are interested we here give the total number of letters handled each quarter during the fiscal year. We divide this up into three classes; first class letters, mailed; first class letters received and circular letters sent out. This gives the reader an idea of the enormous amount of correspondence required to carry on the business.

FOURTH QUARTER, 1920

	Sept.	Oct.	Nov.	Total
Letters Mailed.....	3,508	7,908	4,418	15,832
Letters Received.....	10,915	6,118	3,935	20,968
Circulars.....			4,800	4,800
Total No. Letters Handled.....	14,421	14,026	13,153	41,600

FIRST QUARTER, 1921

	Dec.	Jan.	Feb.	Total
Letters Mailed.....	8,804	7,569	6,711	23,074
Letters Received.....	3,716	8,496	6,679	23,891
Circulars.....			33,000	33,000
Total No. Letters Handled.....	17,320	16,055	46,390	79,965

SECOND QUARTER, 1921

	Mar.	April	May	Total
Letters Mailed.....	6,420	7,354	4,489	18,763
Letters Received.....	3,716	8,496	6,679	23,891
Circulars.....			70,000	70,000
Total No. Letters Handled.....	21,319	16,525	50,312	118,156

THIRD QUARTER, 1921

	June	July	Aug.	Total
Letters Mailed.....	4,959	4,642	1,378	7,979
Letters Received.....	12,225	6,128	3,600	23,891
Circulars.....			35,000	35,000
Total No. Letters Handled.....	14,184	10,771	41,378	66,333

THE TWENTY-FIVE YEARS' WORK OF THE NATIONAL BAPTIST PUBLISHING BOARD TABULATED.

The Publishing Board started out in 1907 by giving its patrons the benefit of the number of letters written, the number of periodicals published and the money paid out for the same. Many readers misunderstand this. Our object is to keep before the public the business of the Board and what it is doing. For instance, the first year, 1897, we handled letters handled 13,570; this has gradually increased and decreased until this year we have handled 306,671. What is true of the letters is equally true of the number of copies of publications and the amount of money spent. The following is a tabulated list of each year since we entered into the business of publication:

TABULATED STATEMENT OF TWENTY-FIVE YEARS' WORK

The following is a complete tabulated statement of the work of the National Baptist Publishing Board for the twenty-five years of its existence, beginning 1897 and ending 1921, taken from its annual report each year giving the number of letter written; the number of periodicals published and the amount of money spent with a total summary of the entire twenty-five years' work. This should be carefully studied by all readers and friends of the institution.

In the year	Letters written	Number of periodicals	Money Paid
1897	13,570	746,500	\$ 5,664.29
1898	43,160	1,593,150	19,426.60
1899	64,116	4,695,950	31,683.22
1900	99,886	3,366,600	49,309.37
1901	116,504	5,900,600	62,423.84
1902	139,914	5,509,000	62,423.84
1903	149,914	6,717,825	87,769.95
1904	177,134	7,273,700	107,840.01
1905	204,864	7,939,949	120,533.80
1906	196,258	9,606,815	152,112.58
1907	273,181	10,233,422	160,152.14
1908	226,462	11,001,008	160,781.05
1909	294,400	11,717,876	162,741.19
1910	272,504	9,348,209	177,507.91
1911	306,559	9,035,160	187,753.77
1912	272,223	9,034,261	182,886.23
1913	284,298	8,208,104	209,665.12
1914	238,029	8,220,679	204,632.40
1915	311,173	8,212,131	160,798.33
1916	278,214	6,758,063	152,989.79
1917	275,472	7,266,570	154,360.46
1918	359,490	7,371,111	187,477.01
1919	349,295	7,322,479	184,476.50
1920	378,430	7,516,522	231,485.74
1921	306,054	7,526,522	219,561.17
Total	5,649,094	80,122,206	3,346,456.38

RECEIPTS AND DISBURSEMENTS FOR THE YEAR BEGINNING SEPTEMBER 1, 1920 AND ENDING AUGUST 31, 1921

The Board endeavors in a brief way to give the receipts and disbursements in general items in such a way that the messengers can see first, the amount of money received by quarters; second the amount paid for labor; the amount paid for supplies; the amount paid for correspondence, etc., dividing these general items up into departments and show how the money is spent.

FINANCIAL REPORT

The following are the receipts for the fiscal year beginning September 1st, 1920 to August 31st, 1921.

Receipts

RECEIPTS OF THE FIRST QUARTER:	
September, October, November...	\$41,918.50
RECEIPTS OF THE SECOND QUARTER:	
December, January, February...	43,725.04
RECEIPTS OF THIRD QUARTER:	
March, April, May...	60,837.87
RECEIPTS OF FOURTH QUARTER:	
June, July, August...	50,714.45
Home Mission, Sunday School and Extension work	
work...	8,700.00
Grand total receipts from business department...	
Brought forward from extension, Sunday School Mission, Bible Work, Agents Commission, collected and applied but not credited to our business department from Sept. 1st, 1920 to Aug. 31st, 1921...	
Grand total receipts...	

The following are the disbursements for the fiscal year beginning September 1st, 1920 to August 31st, 1921. The Overdrafts include the overdrafts of two years.

Disbursements

To wages, salaries, piece work and other incidental expenses pertaining to business department from Sept. 1st, 1920, to Aug. 31st, 1921...	

To merchandise, material, freight, drayage and other expenses pertaining to this department from Sept. 1st, 1920 to Aug. 31st, 1921.....	48,767.11
To postage, stamps, telegraph and telephone and other expenses pertaining to correspondence department from Sept. 1st, 1920, to Aug. 31st, 1921.....	16,369.48
To advertisement, publicity, legal service, adjustments, auditing and other incidental expenses pertaining to the business department from Sept. 1st, 1920, to Aug. 31st, 1921.....	24,762.94
To notes, new machinery, repairs, leases, interest, rent and other incidental expenses from Sept. 1st, 1920, to Aug. 31st, 1921.....	37,791.74
To insurance, fuel, water, ice, commissions, transportation, etc., from Sept. 1st 1920, to Aug. 31st, 1921.....	7,746.59
To contingents, overdrafts, donations, appropriations, miscellaneous and other expenses pertaining to the clerical department from Sept. 1st, 1920, to Aug. 31st, 1921....	6,431.16
To editorial, literary, teacher-training, extension and other miscellaneous donations from Sept. 1st, 1920, to Aug. 31st, 1921.....	7,609.56
Total disbursements from business department.....	\$210,861.17
Brought forward from Bible, Missionary Extension Sunday School Congress and other Missionary work not credited to the business department from Sept. 1st, 1920 to Aug. 31st, 1921.....	8,700.00
Grand total disbursements.....	\$219,561.17
Overdraft, Sept. 1, 1921.....	\$ 6,057.75

THE SUNDAY SCHOOL CONGRESS

This missionary and Sunday school extension work is encouraged by the Sunday School Congress, as it is called. It is really a school of methods with its varied departments. All leaders should study this Sunday school of methods. We believe that if this work was thoroughly understood and the meetings well attended by pastors, superintendents and teachers, our Sunday school movement would be greater than it is.

This year's session was held at Little Rock, and all of the old workers who attended it say it was the best in its history. New messengers counted it great, leaders from other denominations who visited and watched the Sunday School Congress Movement or School of Methods, pronounced it the greatest among all religious denominations.

We might here quote Bishop Denby, of the Episcopal Church, who watched the work through the sessions and declared that he has seen nothing to surpass it. Dr. Cox, for twenty-five years President of the Philander Smith College at Little Rock, Arkansas, was present almost every session. At the close he said he had never attended a meeting of Sunday school workers that surpassed this. Hence we give a brief synopsis of the Congress work under the head of "The Story of the Congress."

THE CHARTER OF INCORPORATION OF THE NATIONAL BAPTIST PUBLISHING BOARD AS OBTAINED IN 1898

It would not be necessary to discuss this charter of incorporation as obtained under the General Act of the Tennessee Legislature of 1875 but for the fact that so many false, malicious, slanderous vilifications and false accusations have been made against this Board. This General Act passed in 1875 for welfare eleemosynary institutions, was the first of its kind passed by the Legislature of Tennessee. In 1879 the Legislature amended this Act by preparing a form for applicants to be governed by who obtain charters under this law. This form was followed by the members of the Board in making application for this charge. Whether they acted wise or otherwise, notwithstanding all the criticisms, false accusations and slander of its members, it has weathered the storm of seven lawsuits. Let us in brief view the decisions of the three last courts that passed upon the honesty, the legality and the validity of this charter. First, let us review the decision of the chancery court on the question:

WHEREUPON, The Court was of the opinion that the Relators were not the duly elected members of the corporate body known as the National Baptist Publishing Board, but that the defendants, R. H. Boyd, H. A. Boyd, W. S. Ellington, J. W. Slaughter, C. H. Clark, G. B. Taylor, J. P. Robinson and L. L. Campbell, are the duly and regularly elected members of the corporate board of said National Baptist Publishing Board, and entitled to exercise all the rights, privileges and prerogatives as members of said Board.

The Court further orders and decrees, that insofar as the bill seeks to oust the said defendants from their position as members of the corporation of the said National Baptist Publishing Board, the bill is dismissed.

The Court further orders and decrees that the Relators shall pay the costs of this cause, and a judgment is hereby rendered against them, and the sureties on their bond for said costs, for which let writs issue.

W. C. CHERRY, Special Chancellor.

We give the name of the special Chancellor who first passed upon this Act in the above decision for the special reason that it should be known to those interested. If there was such a thing as a judge being biased, Judge Cherry should have been biased to these brethren, for he had been a partner to and did wind up the estate of the late Harry Stokes who brought this suit for these brethren, but he could not and would not attempt to twist the law to suit them.

These brethren were not satisfied with Judge Cherry's decision but appealed to the higher court, the court of appeals. The court of appeals went further into this than did the chancery court and gave these brethren and those who are working with them a lemon that they were not looking for, as follows:

The Court declines to pass upon the question as to which faction of the National Baptist Convention that split at Chicago in 1915 is the regular or legal National Baptist Convention of the United States of America.

The Court holds, and is of the opinion, that the National Baptist Convention of the United States of America is not a Church, and that said relators have no right to question the validity of the charter of incorporation granted under the general incorporation Act of 1897.

The above shows that the court of appeals refused first to say which faction had a right to be called the National Baptist Convention, and secondly the court emphatically decided that the National Baptist Convention was not a church and had no right to question the validity of this charter. These brethren and their friends who were urging them to still pursue this case, appealed to the supreme court of Tennessee, which is the court of last resort, and made their last and final attack on this charter. The supreme court handed them another lemon with more acid than the first two.

If it be granted that the National Baptist Publishing Board derives its existence solely from Chapter 92 of the Acts of 1897, and that everything in the charter not authorized by that Act be stricken out, nevertheless, the National Baptist Publishing Board is still a corporation organized under the laws of Tennessee, and the title to its properties and primary control of its affairs is vested by the laws of the State in its Board of Trustees.

The extracts from the three decisions named above: the chancery court, the court of appeals, and the supreme court, forever settle the question of welfare, eleemosynary charters in Tennessee. In the first decision it is shown that a heterogeneous convention cannot elect trustees for such an eleemosynary welfare institution. In the second decision the court of appeals has clearly declined to pass upon the question as to who is and who is not the National Baptist

Constitution. It holds to the opinion that the National Baptist Convention is not a church and cannot inquire into the validity of a charter granted by the State of Tennessee. This makes it as clear as clear can be. But these brethren went to the supreme court solely on the amendment by the Legislature of 1897. Here the court agrees to all the chancery court decided upon and to all that the court of appeals decided upon and went further and showed that if all that these brethren asked was stricken out from the charter the Publishing Board is still a corporation under the laws of Tennessee and the affairs are invested by the law of Tennessee in this Board of Trustees.

Let us remember that these nine brethren who applied for and received this charter had no Baptist precedents to be guided by, no court decision to govern them, hence they prayed for and received divine guidance, and true to what the old poet said:

"That soul, though all hell should endeavor to shake.

"I'll never, no never, no never forsake."

This Board has no criticism against their brethren. They had a perfect right to draw off and organize their convention, which they acknowledge in their new charter for the Sunday School Publishing Board that they did do in 1915. When they were fully convinced by the enormous amount of money spent, the legal talent employed, the paying of the cost in seven different courts; that the validity of the Publishing Board and its charter stood unquestioned, and that if they were ever to own and control any property in the state of Tennessee it must be under the same law, governed in the same way as the National Baptist Publishing Board, here they make their last and final confession that they were wrong, and applied and received the same kind of a charter, and attempted to hide their guilt by juggling of words. But as will be seen by the decisions above, that regardless of the words that may be put in or taken out, the charter is the same and rests upon the same solid foundation, the Welfare Act of the State of Tennessee.

C. H. CLARK, Chairman.

R. H. BOYD, Secretary.

HENRY A. BOYD, Asst. Sec'y.

Nashville, Tenn. Sept. 4, 1921.

This is to certify that I have carefully examined the book and accounts of the Secretary and Treasurer of the National Baptist Publishing Board and have found the same correct.

Yours sincerely,

J. B. BECKHAM, Auditor.

**STORY OF THE SIXTEENTH ANNUAL SUNDAY
SCHOOL CONGRESS HELD IN LITTLE ROCK,
ARKANSAS, JUNE 8th TO THE 13th, COM-
PILED BY HENRY ALLEN BOYD, SEC.
RETARY, WITH APOLOGIES FOR
ALL OMISSIONS AND ERRORS**

Little Rock, Ark., June 8, 1921.—The Sunday School Congress Special was met at the station by the Congress chorus, hundreds of the delegates who had already arrived and by two brass bands, one from the Opanunage of Alabama, the other from the High School of Little Rock. A parade was formed and the line of march was from the station to the First Baptist Church, from there to The Local Committee Headquarters from Headquarters to Philander-Smith College, where the sessions were held. The two bands gave selections alternately. Dr. R. H. Boyd, the Director of the Sunday School Congress, called the Sixteenth Annual Session of the Sunday School Congress to order and explained that Dr. C. H. Clark, the Chairman of the Congress, was sick and not able to attend, calling upon Dr. J. P. Robinson, the Vice Chairman, who would preside. Dr. Robinson in turn yielded the gavel to Rev. G. B. Taylor, the Acting Chairman of the National Baptist Publishing Board, who presided at the opening session. Dr. Boyd announced that he had been ill since the last National Baptist Convention and also mentioned his visit to Florida, saying he had spent the winter down in "The Land of Flowers." He said that the Board had allowed him a vacation, which was spent in Florida, recuperating. He explained a few of the hardships that the Board had undergone to have the books, programs, etc., there for us at the meeting. He further mentioned that the Assistant Secretary, Henry Allen Boyd, had not only been given full control of the Sunday School Congress but also had been given full control of the National Baptist Publishing Board by the Board members. He mentioned the chartering of the Morris Faction's Publishing Board. After Dr. R. H. Boyd had closed his remarks, the chorus, led by the director, Prof. H. B. P. Johnson, sang, "Meet me there." The vast audience stood and sang the last verse. Chairman Taylor asked Dr. F. H. Cook to lead the body in prayer. Music by the chorus, "Come My Faith." The Sunday School Congress Secretary then read the resolutions for the various departments and explained the method of procedure for the week.

Mr. S. M. Henderson of Okolona, Mississippi was selected to help conduct the Superintendents' department, Prof. G. W. Williams of Dallas, Texas, and Mr. C. N. Hawk of Gibeland, Louisiana, were selected to assist in the Netoka department. Mrs. Nancy Hawkins of

(1-2)

Springfield, Illinois, was asked to assist in the Cradle Roll department. Dr. S. S. Jones of Muskogee, Oklahoma selected his assistants to help with the Boy Cadets. Rev. A. A. Lucas of Waco, Texas and Rev. J. B. Beckham of Springfield, Illinois, were selected to help in the Ministerial department.

The following asked questions: Mr. I. Fuller asks question on enrollment fee for schools. Rev. Wm. Johnson of Dallas, Texas, asked question on Departmental meetings. Dr. F. H. Cook of Columbus, Ohio, asked question on meeting of the Executive Board Members, National Baptist Convention which was called for ten o'clock Thursday morning at the First Baptist Church, Seventh and Gaines Streets. Dr. S. S. Jones made an appeal to the mothers of Little Rock, to send their little boys out to him so he could get the Boy Cadets together. He announced that they would hold their meetings at seven o'clock every morning and adjourn to be in the Bible Conference.

Rev. J. W. Hulse of Kansas City, Missouri announced the benediction.

WEDNESDAY NIGHT

At the First Baptist Church, Seventh and Gaines Street, Rev. J. P. Robinson, pastor.

The Sunday School Congress opened under the direction of the local committee. The Congress chorus sang, "Hail the Baptist Congress." Invocation was offered by Rev. N. Nichols. Singing by the Congress chorus, "Hear me praying." A state meeting kept His Excellency, the Governor, from being present to make the Welcome Address. Rev. J. P. Robinson was asked by the Master of Ceremonies, Hon. J. A. Hightler, to present the Hon. D. D. Brickhouse, the Mayor of Little Rock, to make the Welcome Address. The Mayor spoke thirty minutes, on behalf of the city.

Prof. I. T. Giffam who is the principal of the colored High School, was called next to make the welcome address on behalf of the Teachers, so he could be excused to go to his commencement exercises.

The following program was rendered:

Song—Chorus.

Invocation—Rev. N. Nichols.

Song—Chorus.

Welcome Address on Behalf of the City—Hon. E. D. Brickhouse.

Welcome Address on Behalf of the Sunday Schools of the City—Mrs. Jas. Lemaye.

Vocal Solo—Mrs. Ethel Randal.

Welcome Address on Behalf of the Sunday Schools of the State—

Rev. G. A. Long, D. D.

Welcome Address on Behalf of the Methodist Sunday Schools of the City—Prof. T. S. Swayze.

Welcome Address on Behalf of the B. Y. P. U. of the State—Rev. E. D. Evans.

Instrumental Solo—Miss Myrtle Lockhart.
 Welcome on Behalf of the Laymen's League of the City—Mrs. L. W. Womack.
 Welcome Address on Behalf of the Teachers of the City—Prof. L. T. Gilliam.
 Welcome Address on Behalf of the Ministers of the City—Rev. E. L. Evans.
 Vocal Solo—Mrs. Sophronia Robinson.
 Welcome address on Behalf of the Colored Chamber—Commerce—Mr. Luther Moore.
 Welcome Address on Behalf of the Business Men's League—Mr. J. I. Blakley.
 Response—Dr. E. D. Jones.
 Benediction.

THURSDAY MORNING

The Congress Sessions were opened by singing "Come thy faith." Announcements were made, mail distributed and communications read from friends and Congress workers who could not be present. The place of the departmental meeting for the evening was stated. Song by the congregation, "I need Thee every Hour."

Dr. C. P. Taylor, the Acting Chairman asked to be relieved by Dr. L. H. W. Johnson, the President of the National Baptist Theological and Training Seminary as he, Dr. Taylor, had to meet a Board. Paper on subject number one "The Lesson of the World War," was read by Rev. B. W. Caston, Shelby, Miss. Paper on subject number two "The Highest Aim of the Sunday School," were read by Mr. F. W. Perkins, Houston, Texas; Rev. H. C. W. Robinson, Crockett, Texas; Mr. A. E. Randle, New Orleans, La.; Miss Susie Van Hook, Lexington, Ky.; Mrs. Daisy W. Brewer, Little Rock, Ark.; Mrs. Ann'e Daniel, Paducah, Ky.

Song by congregation, "All hail the power of Jesus name." Papers on the third subject, "Why the Cradle Roll and Home Department?" were read by Mrs. Nancy Hawkins, Springfield, Ill. and Mrs. Lutha Morris of Chicago, Ill. Singing, "On Metokas and Galedas." Blackboard exercises were conducted by the blackboard critic and arbiter, Rev. D. J. Hall. Illustrating with a circle an endless chain, using God Man and Humanity as themes of discussion, reviewing something from each paper. Dismissal by singing, "Praise God."

Benediction by Rev. L. R. W. Johnson.

AT CONGRESS HEADQUARTERS PHILANDER-SMITH COLLEGE
THURSDAY NIGHT (Literary Night)

Devotions were conducted in the early part of the evening with song services after which the Congress gave way for Literary Night. It was necessary to have two meetings, one at Headquarters and the other at the First Baptist Church. Mrs. B. Birdel Bell was in charge of

the First Baptist Church with a full program for the evening. The high moral reputation and ability participated on the program. The program was going on Prof. H. B. P. Johnson was in charge of a program at the First Baptist Church. The following program was held under the direction of Prof. Johnson.
 Song—Chorus, "Hail the Baptist Congress."

Prayer—
 Song—Chorus, "None But the Righteous."
 Selection—Orphan's Band of Alabama.
 Reading—Mrs. L. Kiff.
 Cornet Solo—
 Reading—Mr. Jas. Byrd.
 Song—Chorus, "Mamie Van Hook."
 Selection—Orphan's Band.
 Reading—Mr. Tyler.
 Song—Mr. Henry Haley.
 Reading—Miss Lillian Oliver.
 Announcements.
 Selection—Orphan's Band.
 Benediction.

FRIDAY MORNING

The Congress Session was opened by music from the Orphan's Band. The following telegram to Dr. C. H. Clark, the Chairman of the Congress, who was absent on account of illness was ordered sent by the Congress.

Little Rock, Ark.
 June 10, 1931.

Dr. C. H. Clark,
 Chairman Sunday School Congress,
 610 Jo Johnson, Ave.,
 Nashville, Tennessee

We have been in session two days every department moving in order. We miss you and are praying for you, your spirit is with us.

By order of the Congress,

R. H. BOYD, Director.

Prayer was offered by Rev. C. P. Williams. Congregational singing "Take it to the Lord." Chairman G. E. Taylor asked the congregation to bow their heads in a word of silent prayer for the recovery of Dr. Clark. Dr. C. P. Williams was called by Chairman Taylor to make an announcement about the fight for the Un-Incorporated Baptists of Alabama. He told of what a fight he had had, living in the midst of the other faction of Baptists. He made an appeal for the Congress to sell pictures to help the school while the band played "Friend we have in Jesus." Singing by the congregation, "I will stay in my Father's house."

Paper on subject number five, "Young Converts And How To

Interest Them," was read by Mr. S. A. Tillman of Chicago, Ill. Subject number six, "The Pastor's Place in The Sunday School," was discussed by Rev. D. D. Evans, of Dallas, Texas.

Papers on subject number six were also read by Mr. C. E. Jamison, Little Rock, Ark.; Mr. W. E. Franklin, Beaumont, Tex.; Mrs. M. A. Poole, Muskogee, Okla.; and Rev. L. S. Groves, Oakwood, Tex.

Dr. D. J. Hull then took charge of the meeting, reviewing the papers and illustrating with the blackboard exercises. Dismissal by singing, "Praise God from whom all blessings flow."

Benediction by Rev. A. Hubbard, Orange, Texas.

FRIDAY NIGHT (Metoka and Galeda Night)

The organized class movement in the Sunday schools under the Sunday School Congress took charge of the Congress on Friday night. It has been known for years as Metoka and Galeda night. All other activities were dispensed with and the leaders of the organized classes, Mr. J. W. Welch of Ensley, Ala.; Mr. L. H. Simpson, Houston, Tex.; leading the Metokas and Mrs. L. B. Fouse of Lexington, Ky.; Miss N. E. King of Nashville, Tenn.; leading the Galedas, arranged a special program. The entertainment was staged at the First Baptist Church, Seventh and Gaines streets. About three hundred representatives from the organized classes had come to the Congress and each participated in the services. They met at one of the neighboring halls, bedecked themselves in Metoka and Galeda paraphernalia, such as penons, arm bands and buttons, wearing Congress caps, they formed a line and under their leaders, marched to the church.

Upon arriving, they began their National Metoka and Galeda class song, "On, on Metokas and Galedas," making merry with this they filed into the church by twos. When they entered the church the entire Congress forces joined in the chorus. Mrs. Fouse and Mr. Welch acted as Master and Mistress of Ceremonies. The program rendered consisted of short addresses, papers and other renditions bearing upon the Metoka and Galeda class work. It proved to be one of the biggest sights of the Congress. Additional information on the Metoka and Galeda Magazine, with a request of this organization, that the Magazine be changed from a monthly to a quarterly magazine was made. The National Baptist Publishing Board was asked to honor this request from the organized classes. Much enthusiasm was injected into the meeting by yells, class mottoes and class stunts. After the exercises at the church were over the Local Committee of Little Rock tendered a banquet to the visiting class representatives at the Young Women's Christian Association building, Tenth and Gaines Streets, where another elaborate program was rendered and refreshments were served.

OVERFLOW MEETING

It was apparent Friday afternoon that the immense crowd could not be accommodated at the First Baptist Church, the Congress officials therefore, arranged an overflow meeting at Philander-Smith Col-

lege, Congress Headquarters Building, in the form of religious services. Devotions and song services marked the opening of the overflow gathering. Rev. A. D. Hendon of Galveston, Texas delivered an able address in which he emphasized the importance of the organized classes in the Sunday School. A report on the accomplishments of the classes since the Springfield session of the Congress was read.

Adjournment 10:30 p. m.

SATURDAY MORNING

Before the general sessions of the Congress opened, a collection was taken for the Orphanus Band. A talk by Rev. Taylor of Toledo, Ohio, on Biblical work. Chairman Taylor then called the Congress session to order at eleven o'clock. Singing, "Get right with God." Miss Annie Lloyd who was absent Friday read her paper on "The Pastor's Place in the Sunday School." A paper on subject number nine, "What are the applications of a good Sunday School Teacher?" was read by Mrs. A. B. Williams of Houston, Texas. Mrs. Robert B. Willis of Columbus, Ohio and Mrs. M. A. Nichols of Muskogee, Okla., also read papers on this subject.

The hour for adjournment having arrived the Arbiter and Blackboard critic Dr. D. J. Hull, announced that the papers written on subjects for the morning session would be read later. The Congress Secretary read the appointments for Sunday morning at Congress headquarters where the model Sunday School was to be conducted as well as the conductors for the various other Sunday schools of Little Rock. He also read the appointments of the ministers to fill the local pulpits as follows. St. Paul A. M. E., Twelfth and Spring Streets, Mr. S. R. Williams, Sunday school conductor, Rev. B. J. Prince at eleven A. M., Rev. C. B. Williams at eight p. m. Pilgrim Progress Baptist Church, Fourteenth and Magnolia Streets, Mr. J. H. Harvey, Sunday school conductor, Rev. H. B. N. Brown at eleven a. m., and Rev. T. B. Gardner at eight p. m. Holiness Church, between Ninth and Sand Streets, Mr. Joe Rhodes, Sunday School conductor. Congregational Church, Ninth and State Streets, Prof. W. H. Fort and Mr. Albert Davis Sunday School conductor, Rev. C. B. Williams at eleven a. m. Bullock Temple C. M. E. Church, Seventeenth and Cross Streets, Mr. L. H. Simpson, Sunday school conductor, Rev. R. M. Dehoney at eleven A. M. First Baptist Church, Seventh and Gaines Streets, Mr. R. C. Speed, Miss Emma Buckner, Sunday school conductors, Rev. E. P. Jones at eleven A. M., and Rev. G. B. Taylor at eight P. M. Wesley Chapel M. E. Church, Eleventh and State, Mr. J. B. Oaby and Mr. A. L. Craig, Sunday school conductors, Rev. A. A. Lucas at eleven A. M. and Rev. F. A. Murdock at eight P. M. Mount Pleasant Baptist Church, Fourteenth and Ringo Streets, Mr. J. B. Beckham at eleven A. M., and Rev. J. S. A. Trower at eight P. M. Arch Street Baptist Church, eleventh and Arch Streets, Mr. W. H. Hodges and Mr. L. W. Wilson, Sunday school conductors, Rev. J. A. Sharp at eleven A. M., and Rev. E. P. Jones at eight P. M. Collins Street

Baptist Church, Fourth and Collins Streets, Mr. J. H. Burrus and Mrs. T. D. Hodrick, Sunday school conductors, Rev. C. C. Reed at eleven A. M., and Rev. J. W. Hulse at eight P. M. Miles Chapel C. M. E. Church, Fifth and Rector, Mr. Jno. V. Brown and Mr. Allen Griggs, Sunday school conductors, Rev. Wm. Bryant at eleven A. M., and Rev. C. C. Reed at eight P. M. Payne Chapel A. M. E. Zion, Eighteenth and Rock Streets, Mrs. Lucilla Hampton and Mr. J. W. Knowles, Sunday school conductors, Rev. M. Sears at eleven A. M., and Rev. A. D. Hendon at eight P. M. Mt. Zion Baptist Church, Tenth and Cross Streets, Mrs. L. E. Jackson and Mr. W. E. Franklin, Sunday school conductors, Rev. C. J. W. Boyd at eleven A. M., and Rev. E. W. Hawthorne at eight P. M. Gospel Temple, Harrison Addition, Mr. C. E. Engene and Mr. Henry Hajey, Sunday school conductors, Rev. A. Hubbard at eleven A. M., Rev. J. S. Davis, at eight P. M. Shiloh Baptist Church, North Little Rock, Mr. M. Fisher and Mr. S. Divens, Sunday school conductors, Izzard Street Baptist Church, Thirtieth and Izzard Sts., Mr. P. B. Martin and Mr. J. R. Jackson, S. S. conductors, Rev. T. B. Garden at eleven A. M., Union A. M. E. Church, Wright Ave., Mr. Geo. Jackson and Mrs. Geo. Hubbard, Sunday school conductors, Rev. J. H. Hendrick at eleven A. M., Whites Chapel M. E. Church, Sixteenth and Valentine Streets, Rev. G. W. Parke at eleven A. M. Shiloh Baptist Church, Hanger Hill, Mr. Jas. Ray and Mr. J. A. Hiram, Sunday school conductors and Rev. J. W. Hulse at eleven A. M., Rev. A. A. Banks at eight P. M., First Baptist Church, North Little Rock, Mr. G. P. Baker and Mr. J. A. Turner, Sunday school conductors, Rev. W. W. Hill, eleven A. M., and Rev. T. H. Evans at eight P. M.

Steele Memorial Chapel, Eighth and Thomas Streets, Mr. John Shaw and Mr. Frank W. Perkins, Sunday school conductors, Rev. W. B. Carey at eleven A. M., and Rev. L. Drane at eight P. M. Eighth Street Baptist Church, North Little Rock, Mr. J. E. Nelson and Mr. Tom Malory, Sunday school conductors, Rev. Wm. Marshall at eleven A. M., and Rev. Wm. Johnson at eight P. M. St. Paul Baptist Church, Twenty-six and Commerce Streets, Mr. J. G. Booker and Mr. F. D. Bookman, Sunday school conductors, Rev. A. D. Hendon at eleven A. M. Metropolitan Baptist Church, Twentieth and Commerce Streets, Mr. Chas. Arnold and Mr. Tom Brown, Sunday school conductors, Rev. Thos. Parker at eleven A. M., and Rev. J. H. Kendrick at eight P. M. First Baptist Church, Highland Park, Mr. Dent and Mr. Geo. Jackson, Sunday school conductors, Rev. G. L. Princes at eleven A. M., and Rev. Thos. Parker at eight P. M.

Benediction.

SATURDAY NIGHT

The Sunday School Congress assembled at seven thirty, P. M. Devotions and song services were conducted for thirty minutes. At eight o'clock, Chairman Taylor opened the general session. The

chorus under the direction of Prof. H. B. P. Johnson sang, "How firm a Foundation." Prayer by Mr. D. L. Craig of Orange, Texas. The chorus sang, "Couldn't hear nobody pray." Chairman Taylor made a brief report on the work of the past three days. Hendy Allen Boyd, the Congress Secretary, was recognized by Chairman Taylor, and stated that he was desirous that every person who had prepared papers to be read on any subject at this session, who had failed to read them, be invited to the platform as a result the following papers, were read. On subject number twelve, "After These Years of Effort, Is The Sunday School Congress Worth While?" A paper was read by Miss C. M. Minkles and Miss Emma J. Dixon of Holly Springs, Miss., also read a paper on this subject, Mrs. F. D. Hendricks read a paper on subject number two, "The Highest Aim of The Sunday School."

Miss Mattie J. Newby, Prentiss, Ark., read a paper on subject number nine, "What are The Qualifications of a Good Sunday School Teacher?" Miss M. C. Minter, Houston, Texas, read a paper on subject number ten, "The Organization And Management of the Sunday School." Miss Irene Jones, Chandler, Okla., read a paper on subject number twelve, "After These Years of Effort, Is the Sunday School Congress Worth While?" Miss R. H. Mingo, Chandler, Okla., and Miss Lynch, Jacksonville, Ill., read papers on subject number eleven, "How Shall We Retain the Young People in the Sunday School?" Miss Pleasantina Hollis also read a paper on subject number eleven. A special paper was read by Miss Lillian M. Olferton on "Building a B. Y. P. U." At the close of the reading of the paper the chorus rendered several selections. Chairman Taylor presented Rev. L. R. W. Johnson, President of the National Baptist Theological and Training Seminary, who in turn presented Rev. Henry A. Boyd and wife, the returned messengers from the World's Sunday School Convention, which met in Tokyo, Japan. Rev. Mr. Boyd spoke for forty minutes, giving a vivid picture of his impressions of Japan, the inspiration gained at the World's Sunday School Convention and his observations of the Orient. His was a complete report to the Sunday school workers assembled. He took occasion to express his appreciation and thanked each Sunday school and individual that had contributed to the expenses of the trip.

During the address, announcements of the services at Congress headquarters and various churches were made. The Mass Meeting Sunday afternoon was emphasized. Special requests for Sunday messengers and messengers were made to enter the demonstration parade.

Benediction.

SUNDAY MORNING

Devotional Conferences were dispensed with and the Congress forces at Congress Headquarters and at the various churches for the Sunday afternoon was emphasized. Special requests for Sunday messengers and messengers were made to enter the demonstration parade. At Congress headquarters, Dr. D. J. Hull, the Congress Secretary and blackboard critic acted as general superintendent.

assisted by Prof. G. W. Williams and Prof. J. P. Eugene, both of Texas. The opening order of exercises were carried out, as laid down in the National Baptist Publishing Board's periodicals. The lesson subject, "Making The World Christian" was taught for thirty minutes. The lesson was reviewed by Rev. L. R. W. Johnson. In the national contest the following persons represented their states. From Georgia, Miss C. B. Taylor, Mrs. Marie Butler and Mr. Albert Dent. From Arkansas, Mr. W. C. Brice, Mr. T. Prayer, Mr. J. O. Black, Mr. J. Hammond, Mrs. C. M. L. Lawson, Mrs. J. S. Ladelle, Rev. T. L. Lawson, Mrs. Brewer, Mrs. Washington, Miss Ada Black, Mrs. M. Swanson, Mrs. F. Hamilton and Miss Mabel Bishop. From Tennessee, Prof. H. D. P. Johnson, Rev. and Mrs. R. H. Boyd, Rev. and Mrs. H. A. Boyd, Rev. D. J. Hull, Rev. G. B. Taylor, Miss N. E. King, Mr. G. P. Baker, Miss Sadie Wilson, Rev. L. R. W. Johnson, Rev. C. J. W. Boyd and Mr. Henry Haley. From Kentucky, Mrs. L. E. Jackson, Mrs. E. M. Kuykendall, Prof. J. W. Greene, Prof. J. W. Hama. From Texas, Rev. Wm. Johnson, Rev. R. S. Cole, Rev. A. A. Lucas and Rev. J. J. Lockett had charge of the very large class. From Illinois, Mr. S. A. Tillman, Mr. Wm. Crudup, T. W. Warrick and Mr. T. W. Warrick, Mrs. Mitchell, Miss Hattie Butler. From Louisiana, Mr. E. A. Smith had charge of the very large class of Sunday school workers. From Mississippi, Prof. McCorkle taught the class and Prof. Henderson acted as Secretary.

At the conclusion of the report, Louisiana was awarded the prize banner, defeating Texas in the collection by twelve cents. The President of Philander-Smith College, Dr. Cox, was introduced to the audience and made a strong talk. Dr. Cox, who is not a Baptist, had attended all of the sessions of the Congress and was very much impressed with the work being done.

Adjournment.

SUNDAY MORNING ELEVEN A. M.

Devotions were conducted at the Congress Headquarters and special music was put on by the Congress chorus. The Chairman, Dr. Taylor, introduced Rev. D. J. Hull, the Editorial Secretary of the National Baptist Publishing Board, who preached from the text, "Arise and Shine For Thy Light Is Come," Isa. 60:1, giving to the Sunday school workers and forces a most able presentation, logical and eloquent. After an offering was lifted for the work in Panama and several announcements about the parade and mass meeting, services adjourned. Prayer by Rev. C. J. W. Boyd.

Benediction.

SUNDAY AFTERNOON TWO P. M.

Long before the hour for the parade to move thousands of messengers visitors and city folks had gathered at Congress headquarters, notwithstanding the early morning showers, the sun shone brightly. The parade was formed and moved at two thirty, led by

the Local Committee and the Congress Secretary. They traversed some of the principal streets of Little Rock and disbanded at the First Baptist Church, Seventh and Gaines Streets. Two bands were used and the various Sunday schools represented in the parade with messengers and Congress workers.

SUNDAY AFTERNOON THREE-THIRTY P. M. SUNDAY SCHOOL MASS MEETING

Before the parade arrived the Little Rock people had begun to fill up the church. When the Congress officials began to march, the chorus began to sing the Congress Anthem. After the long parade had reached the church, Chairman Taylor made an announcement followed by invocation. The chorus sang, "It's Me" and the speaker of the evening, Judge Wm. H. Harrison of Chicago, Ill., was introduced amid applause. He took for his subject, "The Hour Has Come." He spoke about an hour to the delight of the vast audience. Miss Lula M. Butler, of Indianapolis, Ind., sang "Deep River," to the delight of all.

Benediction

SUNDAY NIGHT

Services were held at the local churches and at the Congress headquarters. Visiting ministers filled the pulpits.

MONDAY

There was a conference of the Congress Conductors and Officials held at Congress headquarters, after which the curtains dropped on the Sixteenth Annual Session of the Sunday School Congress and the exodus of visitors to their homes began.

SUNDAY SCHOOL CONGRESS ENROLLMENT.

CITY	SUNDAY SCHOOL	SUPERINTENDENT	DELEGATE
.....	Lily Grove	J. W. Welch	J. W. Welch
.....	New Pilgrim	L. M. McKee	L. M. McKee, Mrs. L. V. Lewis, Mrs. H. Fowler, Rev.
Enterprise.....	St. Beulah	Wm. Donald	Wm. Donald
.....	Friendship Baptist	Bill Ferguson	Mrs. P. W. White, Mrs. P. L. Morton, Mrs. Bula Carter
.....	.....	His. Haygood	J. M. Cunningham
.....	.....	S. D. Prossitt	Post Creage, Miss Wood, Miss Grace Mackey
.....	.....	Post Creage	J. H. Chapman, Rev. A. H. Singer
Granville .....	.....	Miss Mary L. .....	.....
.....	Minston Baptist	J. H. Culp	H. Sulp, J. N. Brent, D. S. Cooper, J. W. Glascoz,
.....	.....	.....	Rev. Godean
.....	Holly Spring	W. J. Palmer	Rev. W. Cunningham
.....	Ivory Spring	N. W. Gay	Rev. W. Cunningham
.....	Holly Groves	Jan. Post	Rev. W. Cunningham
.....	Christian Hope	Harrison Moore	Rev. W. Cunningham
.....	New Home	W. H. Gordon	Rev. W. Cunningham
.....	First Bethlehem	S. D. Bradley	Rev. Nicely, N. O. Marshall, S. D. Bradley
Hemingham	Jackson St.	Isis C. Ivory .....	.....
.....	St. John	E. W. Holtz	Dr. C. B. Williams
Nymph	Nazarene Baptis	Albert Ferguson .....	.....
Mount Springs	New Bethlehem	Curtis Munford	Curtis Munford, Mrs. Munford, Miss Mattie Munford,
.....	.....	.....	Mrs. Sarah Duffie
Alpine	Mt. Sinai Baptist	Westley Melch .....	.....
Chillicothe	Peace Baptist	Mrs. J. S. Tate .....	.....
Waverly	Macon Spring	H. S. Slaughter	Henry Slaughter
Padaville	Pleasant Ridge	J. H. Harris .....	.....
Warrior	First Baptist	Miss J. Johnson .....	.....
Lockhart	Wacoona .....	.....	.....
.....	St. Mark	I. C. Champ .....	.....
Clayton	St. Peter	E. D. McCre .....	.....
.....	Mt. Olive	Forster Bradnax .....	.....
.....	New Hope	Henry Broge .....	.....
.....	Bell Chapel	Thasas Kimbrough .....	.....
.....	New Hope	Willie Sea .....	.....
.....	Lloyd Chapel	H. G. Lettwich .....	.....
.....	New Hope .....	.....	.....

Little Rock	Oliver Mark	Memorial	Rev. Sr. Mattie L. Higgins Miss Cornelia Hoskell
Little Rock	St. Luke	Shiloh Baptist	W. H. Robinson
Little Rock		Wilson Chapel	W. H. Waker
Little Rock		First Baptist	Rev. Tom Taylor
Little Rock		Mountain Burg	Rev. Taylor
Little Rock		St. Olive Miss. Bapt	J. H. Robinson, I. W. Jackson, Mrs. F. Alexander
Little Rock		First Baptist	Miss Lucile Brooks
Total		Union Grove	
Candied		St. Joe Baptist	I. T. Frazier
Summers		Virginia	
Lundell		Gospel Temple	
Watson		First Baptist	F. W. West, M. T. Smith
Altmore		St. Joe Baptist	
Kerr		Union Grove	
Wrightsville		St. Joe Baptist	R. H. A. Martin
Wrightsville		Virginia	Rev. J. C. Boyd
Sweet Home		Gospel Temple	Mrs. M. A. Watkins
Helena		First Baptist	K. Fair
Marvell		St. Everatt	
Elaine		Morning Star	John Peoples
			R. E. Lee
			R. L. Minnie
			Miss Emma Scales, Miss Beatrice Portwood, R. Lee

CALIFORNIA

Los Angeles		Antioch	Rev. W. M. Gonn	Rev. B. L. Lewis
FLORIDA				
Milton	Mt. Pilgrim Baptist	Mrs. F. D. Hodrick	Mrs. F. D. Hodrick	
Laurel Hill	St. Mark	A. Slackwell		
Jacksonville	Harmony Baptist	R. J. Robinson	R. J. Robinson	
Lakeland	Harmony Baptist	C. J. Little	Rev. J. M. Wells	
Tampa	Bethel Baptist	James A. Finley	Rev. Fred Marshall	
Palmka	Mt. Taber	C. L. Robinson	C. L. Robinson	
Tarpon Springs	Mt. Herman Baptist	Mrs. P. Brown		
McClenny	Free Gift Baptist	Mrs. Hester Morgan		
Alturas	Oak Grove	Jerry Hiles	Rev. Henry Allen Boyd	
Crestview	Macedonia	J. A. Blakley	J. A. Blakley, J. L. Morris	
Deer Lake Springs	Mt. Nebo	Clarence D. Daniels		
Montbrook	Zion Hill	Nelson Simpson		
Starke	Mt. Calvary	N. Short	N. Short, E. L. Short	
Lake City	Mt. Pleasant	A. C. Scott		
Dunnellon	Sculah Baptist	H. B. Ridgeway	H. B. Ridgeway	
Newberry	St. Paul		Miss Annie Price	
Hampden Springs	Mt. Free Baptist	Will Kelly		
Oakfield	Union Baptist	Wm. Montgomery		
Fontaine	New Mt. Olive	Guss Hunter		
Crestview	Macedonia		J. L. Morris, Mattie May Morris, Rev. B. W. Thomas	

Chickamauga	Friendship	A. J. Bryant	Rev. C. F. Watson
Atlanta	Friendship	Dr. R. M. Reddick	Mrs. Carrie Taylor, Mrs. Marie Butler, Albert Dent
Blackshear	Green Chapel	N. B. Brunswick	Joseph Green
Kathleen	Sand Bed	A. D. Eooms	
Stephens	Reckers Grove	Rev. W. & Smith	
Hoboken	Bethel	S. G. Staley	
Cuthbert	Virgie Chapel	J. S. Canaway	
Entonton	Jan King Grove	Thomas Horton	Mack Hargroves, J. M. Gregory, Miss M. R. Horton
Bremen	Antioch	S. V. Elder	Miss Della Greenwood

Chicago	Salem Baptist	S. A. Tillman	S. A. Tillman, Mrs. Rosa Epps, Miss Marguerite
Chicago	Ebenezer Baptist	William Crudup	William Crudup, Mrs. Mamie Hudson, Miss Mattie White, Mrs. M. Mitchell, Mr. Robert Hooper, Miss Grace Burton
Chicago	Morning Star	W. R. Salter	W. R. Salter, Mrs. A. Wearry
Chicago	Union Baptist	Rev. A. N. Green	Mrs. Rosa L. Vick, Rev. A. N. Green
Chicago Heights	Shiloh	Robert Foster	Mrs. E. J. Blanchard, Miss Ella Wilson, Miss Vivian Warfield, W. H. Chandler
Colp	Shiloh	A. Green	A. Green
West Frankfort	Mountaine	R. Jefferson	M. Duncan
Pittsburg	Mt. Moriah	Lilbert R. Keya	Lilbert R. Keya
Madison	Mt. Nebo	Mrs. Reghila Myrick	J. H. McQueen
Midland City	Mt. Zion	Rev. G. H. Mitchell	Rev. G. H. Mitchell
Springfield	Pleasant Grove	T. W. Warrick	J. B. Osby
Springfield	New Hope	James B. Osby	Rev. J. B. Beckham, Mrs. Georgia Hubbard, Mrs. Nancy Hawkins, Mrs. M. E. Warrick, Miss Lillian Oliver, Wm. Hunt, T. W. Warrick, Miss Lottie Bridgewater, Miss Mayme Van Hook
Westville	Betham	Henry Bennett	James B. Osby, Rev. DeHovey
Duquoin	Mt. Olive		
Georgetown	First Baptist	James Echols	Miss Dora Echols
Chicago	Friendship Baptist	Henry Leake	G. Kennedy
Centerville	Second Baptist		

Highland Baptist	Mrs. Etta Hill, Miss Dora Scott
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Evergreen Baptist	Rev. J. J. Wilson, Rufus Blare
Macedonia Baptist	T. L. Raken, Rev. M. N. Morrison
Hebbardsville	Rev. J. H. Fobbs
McVeigh	Joseph Young
	Isabelle Early
	C. Cooley, Mrs. Aline Monday
	Horace Wilson
	Foster Williams
	C. R. Bell, Rev. I. H. Holmes
	A. R. Pointer
	Dr. William Kilerence
	Dr. William Kilerence
	H. J. Branin
	A. Willis, Rev. N. J. Allen
	Levi Divens
	R. T. Jenkins, L. S. Sampson, P. B. Smith, Miss Gertrude White, Miss Patience Van Dyke, Mrs. Mag-nolia Dobbins, Mrs. Frazier
	Rev. J. T. Tison
	John Short
	Jerry Charles
	Harry Thompson
	Mrs. M. E. Watson, P. A. Davis
	Albert Davis
	Louis E. Murray, Thos. Powell, Wm. Carter, Ed Powell, B. S. Bell, Mrs. Emma Jones
	F. M. Gray, J. D. Williams, S. M. Scott, Mrs. P. L. Davis, Mrs. M. M. McKeathan
	Steve Collins
	E. A. Smith
	Frank Brooks
	Mrs. Eva B. White, Miss V. Conerly, Mrs. S. Germany
	William Stump
	W. A. Thomas
	James Alexander
	Ed Peterson
	Joseph Martin

Mermanian	New Hope	Rufus Blare	Rev. J. J. Wilson, Rufus Blare
Rayville	New Light	T. L. Raken, Rev. M. N. Morrison	T. L. Raken, Rev. M. N. Morrison
Grand Canal	St. James	Rev. J. H. Fobbs	Rev. J. H. Fobbs
Ross	Shiloh	Joseph Young	Joseph Young
Port Vincent	Tree Of Life	Isabelle Early	C. Cooley, Mrs. Aline Monday
Genalus	Bright Star	Y. C. Cooley	
Einad	Ransom Star	Horace Williams	Foster Williams
Lake End	Union Chapel	Foster Williams	C. R. Bell, Rev. I. H. Holmes
Dunkin	Mt. Zion	C. R. Bell	A. R. Pointer
Salma	White Oak Grove	A. R. Pointer	Dr. William Kilerence
Home	Springville	Johnie Carter	Dr. William Kilerence
Oldland	Galls Baptist	E. W. Walker	H. J. Branin
Kirkwood	Morning Star	C. B. Barnes	A. Willis, Rev. N. J. Allen
Winnfield	Mt. Zion	A. Willis	Levi Divens
Gretus	Amazon Baptist	Levi Divens	R. T. Jenkins, L. S. Sampson, P. B. Smith, Miss Gertrude White, Miss Patience Van Dyke, Mrs. Magnolia Dobbins, Mrs. Frazier
Bunkle		L. S. Sampson	Rev. J. T. Tison
	Morning Star	W. M. Jones	John Short
Pineville	St. Peter	John Short	Jerry Charles
Oakdale	Second Bethlehem	Elliah Young	Harry Thompson
Alexandria	St. Elmo	Jerry Charles	Mrs. M. E. Watson, P. A. Davis
Gilliam	Pine Nine	Harry Thompson	Albert Davis
Alexandria	First Union	C. T. Marker	Louis E. Murray, Thos. Powell, Wm. Carter, Ed Powell, B. S. Bell, Mrs. Emma Jones
Shreveport	Shiloh	Albert Davis	F. M. Gray, J. D. Williams, S. M. Scott, Mrs. P. L. Davis, Mrs. M. M. McKeathan
Shreveport	Gallies Baptist	Louis E. Murray	
Shreveport	St. Rest	J. D. Demery	Steve Collins
	St. Matthew		E. A. Smith
New Orleans	Progressive		Frank Brooks
New Orleans	Amazon		Mrs. Eva B. White, Miss V. Conerly, Mrs. S. Germany
New Orleans	Salma		William Stump
New Orleans	St. Mark		W. A. Thomas
New Orleans	Second Baptist		James Alexander
New Orleans	True Vine		Ed Peterson
New Orleans	New Salem		Joseph Martin
New Orleans	(Mrs.)		

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Glade Camps	Christian Union	W. F. Watkins, Miss M. B. Foreman, Mrs. Alice Williams, Miss Irene Minor, Mrs. G. W. Alexander
Brooklyn	Antioch	Henderson, Wm. Adams, Rev. I. W. Crawford
Sandersville	Mt. Pleasant	Margie Rodgers
Heidelberg	Shady Grove	E. Thomas
Beverly	New Canaan	Wm. J. Bradford, E. L. McFarland
Roundaway	Roundaway Chapel	H. L. Jones
Ellisville	Spring Hill	Will Jones, Mrs. Louise O'Neal, Prof. S. F. Herd, Miss Lulia Mizell, Miss Lena Penulion
Epley	Second Hopewell	Echle Jackson
Lumberton	Morning Star	Allen G. Neely
Hamlet	Flowers Chapel	Elliotte Miller
Lakeside	Wayson Chapel	A. J. Delaney
Grapeland	Stranger's Rest	E. B. Bethell
		Rev. H. R. Hurvans, R. O. Ireland, E. B. Bethell

Independence.	Second Baptist.	Mrs. Maude Taylor	
St. Louis.	Friendship Baptist.	J. B. Willis	
St. Louis.	Providence Baptist.	W. J. Call	
St. Louis.	Shiloh Baptist.	G. M. Bean	R. A. Bean, Miss Mary Vernice Bection, A. Bean, P. E. Bean, Miss W. McKay
Kansas City.	New Hope.	Mrs. J. M. Green	
Kansas City.	St. Stephens Baptist.	Mrs. Lucile Hampton, Mrs. Clara Brown, Mrs. Lucile Hampton	

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Toledo	Macedonia Baptist	Rev J. W. Pace	
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Cincinnati	Antioch	F. H. Blaney	F. H. Blaney Mrs. Joseph Williams
Cincinnati	St. Paul	Rev. J. B. Smith	Rev. J. B. Smith
Cincinnati	Reuben Baptist	S. Patrick	B. Patrick, Miss Annie Burge
Cleveland	East Mt. Zion	I. Carroll	

Chandler...		Mrs. Irene Jones	Mrs. Irene Jones
Chandler...		Mrs. Rilita Mingo	Mrs. Rilita Mingo
Hugo...	Rugo Chapel	Rev. J. M. Caldwell	Rev. J. M. Caldwell
Muskogee...	Central Baptist	Phillip Mosley	Mrs. Beatrice Bell, Mrs. Tennessee Scott, Rev. J. H. Mosley
Muskogee...	Antioch Baptist..	Major Watson	Mrs. Mattie Nichols, Mrs. M. A. Pool, Rev. F. A. Mar- dock

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TEXAS (CONTINUED)

Cearce	Central Baptist	Fred Sneed	Rev. J. H. Winn
Fort Worth	St. James 2nd St. Bapt.	T. R. Martin	Fred Sneed
San Antonio	New Light	J. H. Jackson	T. R. Martin
Trinity	Mt. Pilgrim	Willie Stell	
Dardas	Paradise	R. E. Denison	
Grapeland	General Mt. Zion		G. L. Turner, Miss Lillie Spiller
Evergreen	Mont. Mariah		H. E. Everage, Son Plemons, Richard Hawkins, Miss Lucy Wilson, W. B. Wilson
Evergreen	Pleasant Grove	H. E. Everage	Miss Jessie Beard, Rev. W. J. Beard, J. T. Anderson, Orelia Leblanc, Earnest Hoyes
			I. E. Yoakum, A. M. Taylor
Rockdale	Hising Star	Yoakum	
Beaumont	Mt. Sinai Baptist		
Nopal	St. Mark Baptist	Walter Forbs	Walter Forbs, I. H. Fain
Wharton	Concord Miss Bapt.	Rev. S. N. Robinson	G. H. Ware, John Parks, Shille Shincer
Crockett	Bethel	Rev. N. Thompson	
Flugerville	St. Matthew	C. W. Stubbiefield	
Port Lavaca	Mt. Sinai Miss Bapt.	M. L. Whitfield	Miss Katie Blank, Mrs. Emma Nelson
Houston	St. Mary's Miss Bapt.	R. B. Turner	
Houston	Mary Olive Miss Bapt.	W. W. Wadsworth	
Oakhurst	Friendship Baptist	A. D. Willis	
Wharton	Vacacionia	W. M. Stevens	
Maxie	Union Baptist	Mrs. S. E. Smith	Rev. E. Boyd, Mrs. S. D. Hackett, Mrs. Elie Smith
Hochheim	Mt. Enon Baptist		Mrs. P. Graham
Keady	Gallilee Miss Bapt.	Mrs. R. D. Penerson	Rev. H. B. Southern
Tyler	Mt. Calvary	Perry Davis	
Austin	Sweet Home	Mrs. Julia Pierce	
Austin	Pilgrim Home	A. A. Roberts	
Thorndale	Little Zion	Mrs. Klitta Simmons	
Kingsville	King Star Baptist	C. H. Holcomb, Jr.	
Shepard	Lake Station	Robert Hawkins	
Point	Richland	H. G. Kelly	
Celina	Zion Progressive	Mrs. Beulah Hicks	
Grapeland	Mt. Zion		
Flowah	Star Bethel	James Dickey	E. D. Mooney, Miss Little Lorey
Antioch	St. John Baptist	Chas. P. Arnold	Chas. P. Arnold
Chattanooga	Carter St. Baptist	Oscar Tucker	Oscar Tucker
Springfield	First Baptist	A. H. Hart	C. C. Bell, Prof. A. G. Carr, Mrs. Mary Vester, Miss Martha Hutton, Miss Nora Townsend
Nashville	Mt. Zion	H. B. Hackett	G. P. Baker, Rev. H. A. Boyd, Mrs. G. Boyd, Mrs. H. Boyd, Miss N. E. King, Miss Mary Walker, Mr. S. Nolan, Miss S. Wilson, Henry Haley, Mrs. I. M. Baker
Nashville	Phonetic Branch	H. B. Hackett	Rev. J. C. Fields
Nashville	Mt. Zion Baptist	H. B. Hackett	

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Nashville	Third Ave. Baptist	John H. Shute	John H. Shute, Rev. J. L. Harding
Nashville	Mt. Zion Baptist	S. C. Race	Rev. J. A. Brown
Nashville	16th Ave Baptist	Thos. H. Cannon	W. M. Harvey
Nashville	First St. Baptist	Rev. G. A. Lott	Mrs. Fannie Hunter
Smyrna	Mt. View		

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Ivy Depot	Mt. Calvary	Nelson Hughes	
Sturkey	Back Creek Baptist	A. L. Tyrae	
Buchanan	Buchanan Baptist	Willie Burke	
Prince George	Pleasant Grove	William H. Parker	Gus Parker, Emmett Hines, Joseph Temple, Waverly Goodwin, William H. Parker

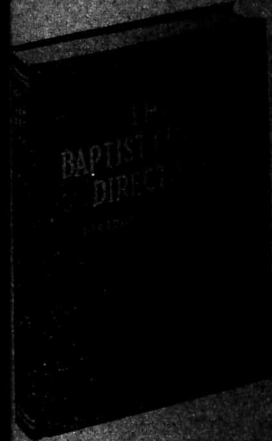
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