

JOURNAL

OF THE

~~Twenty~~ Twenty-second Annual
...Session...

OF THE

National Baptist
...Convention...

(UNINCORPORATED)

September 6-11, 1922

Nashville,

Tennessee

Some Late Song Books--Look These Over AND SEND YOUR ORDER

National Jubilee Melodies contain a large collection of the Jubilee
Melodies and Plantation Songs. Price 50c per copy; \$5.50
per dozen; \$45.00 per hundred.

NATIONAL BAPTIST HYMNAL.—A new hymn and tune book, music edition, containing 448 pages and divided into three parts. Adopted by the National Baptist Convention. PRICES: single copy, \$1.00 per doz., \$11.50.

NATIONAL BAPTIST HYMN BOOK.—Word Edition.—A collection of old meter songs, selected for use in homes and prayer meetings. 532 pages, 522 hymns; cloth binding, lettered in gold. Single copy 70c by mail; per doz. \$8.40. Ex. press not prepaid.

NATIONAL GOSPEL VOICES, No. 1.—Prepared especially for Baptist churches, Sunday schools and Young People's meetings, with music, in round or shaped notes 40c per copy; \$4.80 per dozen.

NATIONAL GOSPEL VOICES No. 2.—Especially prepared for Baptist Meetings. Round or shaped notes. Price 40c per copy; \$4.80 per dozen.

NATIONAL GOSPEL VOICES No. 3.—A selection of the songs not heretofore offered. Price 40c per copy; \$4.80 per dozen. Shaped notes only.

NATIONAL GOSPEL VOICES, No. 1 and 2 Combined.—Published in round or shaped notes. Try this one and you will be satisfied 45c per copy; \$5.40 per dozen, not prepaid.

NATIONAL G. V. HYMNAL.—Contains 448 songs. New and old selections. Price, 50c each; \$5.00 per dozen; Express or freight charges not prepaid. Published in shaped notes only.

NATIONAL HYMNS OF VICTORY.—Choice Songs for Sunday schools,

church and prayer meetings. Price, 50c each; \$5.00 per dozen.

CELESTIAL SHOWERS NO. 1.—40c each by mail; \$4.80 per dozen by express. Round notes only.

CELESTIAL SHOWERS No. 2.—A perfect gem for Sunday schools. Price 40c each by mail; \$4.80 per dozen by express. Round notes only.

NATIONAL ANTHEM SERIES.—A series of anthems for choir, church and young people's meetings, by Wm. Roseborough and J. H. Carter. 40c per copy; \$4.80 per dozen. Round notes only.

NATIONAL TIDINGS OF JOY.—40c each; \$4.80 per dozen. Round notes only.

NATIONAL HARP OF ZION AND N. B. P. U. HYMNAL.—Full of stirring melodies. Arouses the heart and quickens devotions. Price, 40c each; \$4.80 per dozen. Round notes only.

CHOICE SONGS NO. 1.—Sixty-four select songs with music. 15c per copy; \$1.80 per dozen; \$7.50 per hundred. Shaped notes only.

CHOICE SONGS NO. 2.—One hundred and twenty-five new songs with music. 20c each; \$2.40 per doz.; \$20.00 per hundred.

PEARLS OF PARADISE, Part 1.—20c per copy; \$2.40 per doz.; \$20.00 per hundred. Round notes only.

SHORT TALKS ON MUSIC, or Short Talks on Vocal Music.—Contains 10 talks, 162 examples, 103 questions and 15 fresh new songs, never before published in round or shaped notes. 10c per copy; \$1.00 per dozen; \$10.00 per hundred.

NATIONAL TEMPERANCE SONGS.—A song book to meet the demand of the temperance cause. Price 10c per copy; \$1.00 per dozen not prepaid. Round notes only.

NOTE.—State what kind of notes wanted, round or shaped, also what number. We cannot fill your order until this is done. Prices per dozen and per hundred do not include expressage paid.

MAKE ALL MONEY ORDERS AND DRAFTS PAYABLE TO
NATIONAL BAPTIST PUBLISHING BOARD
R. H. ROYD, D. D., Founder HENRY A. ROYD, Secretary
523-517 SECOND AVENUE, NORTH NASHVILLE, TENN.

JOURNAL

OF THE

TWENTY-SECOND ANNUAL SESSION

OF THE

NATIONAL BAPTIST CONVENTION

(UNINCORPORATED.)

SEPTEMBER 6-11, 1922

NASHVILLE, TENN.

**FORTY-SECOND ANNUAL SESSION NATIONAL BAPTIST CONVENTION IN SESSION AT NASHVILLE
TENNESSEE, SEPTEMBER 6-11, 1922.**

OFFICERS OF CONVENTION

President, Dr. E. P. Jones.....Illinois
Vice President, Dr. F. H. Cook.....Ohio
Secretary, Dr. C. P. Madison.....Virginia
1st Assistant Sec., Dr. Chas. W. Lewis.....Indiana
2nd Assistant Sec., Dr. W. Marcus Taylor.....Texas
3rd Assistant Sec., W. H. Woods.....Illinois
4th Assistant Sec., T. H. Evans.....Louisiana
Treasurer, Dr. E. H. Branch.....Texas
Corresponding Sec., Dr. Wm. H. Johnson.....Pennsylvania
Statistician, Dr. F. L. Morris.....Indiana
Auditor, Dr. J. B. Beckham.....Illinois
Reporter, Dr. J. C. Crawford.....Kentucky

PROCEEDINGS

FIRST DAY—Morning Session.

Devotionals. Song, "Alas and did my Saviour bleed," led by President Jones. Scripture lesson 37th Psa. by Dr. J. A. Stiles, St. Louis, Mo. Song, "My soul be on thy guard," by congregation, led by Dr. I. S. Stiles, Louisiana. Prayer by Rev. W. Barnes, Texas.

Song, "Are we yet alive," led by Dr. N. P. Washington, Illinois, and then led in prayer. Song by Convention, "Since Jesus came into my heart," and "Praise God I am satisfied," led by Rev. G. W. Prince, Illinois. Prayer, Dr. Wells, Houston, Texas. "Come Holy Spirit, heavenly dove," Dr. E. R. Percy, Georgia.

President Jones made a fine talk to the Convention on conditions confronting the Church and Convention, also stated that funeral of Dr. R. H. Boyd would not be until Convention could meet and express its love for Dr. Boyd and sympathy for family.

Dr. J. L. Burrows of New Orleans, read for Scripture lesson, Mark 2nd chapter, song by chorus, "Lord I want to be a Christian." Prayer by Dr. Burrows, Louisiana. Rev. J. A. Royal, Illinois, preached, subject, "New Methods for New Times," an excellent sermon. Prayer by Dr. Branch, Treasurer of Convention. Song, "Ride on King Jesus."

Then Dr. Jones presented to the Convention, Mr. L. H. Davis of Nashville, Trustee for the heirs and family of the property being bought by our Convention for our great school at Nashville, and he spoke very encouragingly for us and the school property.

President Jones appointed Dr. Coleman, Oakland Cal., Special Committee to enroll every messenger to pay one dollar on our school property.

Committee on Enrollment, Finance.

Adjournment.

Afternoon Session—Wednesday, Sept. 6.

Dr. Jones called the Convention to order and Committee on Enrollment made partial report, which was adopted.

President called for reading Annual Program which was adopted with following amendment to its adoption.
That Laymen's League report on Monday.
Convention adjourned to meet at 8 p. m.
Benediction by Rev. R. P. Porter, Arkansas.

Evening Session—Wednesday, Sept. 6.

President Jones called the Convention together at 8 o'clock
Song by chorus, "What a fellowship." Prayer by Dr. W. C. Barnes, Texas. Song by chorus, "Lord I can't turn back."

Dr. W. P. Johnson, Corresponding Secretary, presented Dr. J. P. Robinson, Arkansas, who made report for Home Mission Board, also made plea for money for board to help Bro. Thorbourne carry on work in Panama Zone. Dr. Robinson also spoke of loss of Dr. J. S. Ladelle, Corresponding Secretary of Board and how the board felt his loss. Collection, \$87.25. Song, "Give thanks unto the Lord."

Dr. G. B. Taylor of Nashville, presented Rev. Ridley of Nashville as Chairman of Special Program to be rendered.

The Hon. C. Z. Wilson, mayor of Nashville, with kind words welcomed our Convention to the city.

Mr. J. C. Napier, Ex-register Treasury, welcomed on behalf of Bar of city and spoke giving testimony of high regard Nashville had for Dr. R. H. Boyd.

Dr. C. V. Roman welcomed on behalf of Medical and Professional.

Dr. G. W. Williams on behalf of A. M. E. Churches.
Dr. J. T. Patton welcomed on behalf of B. Y. P. U. and State Sunday School.

Dr. D. J. Hull welcomed on behalf of Publishing Board.
Dr. J. E. Wood, Danville, Ky., beautifully responded to welcome addresses on behalf of Convention.

Committee on State and Country appointed. (See com.)
Committee on Permanent Organization appointed.

Resolution of Condolence concerning Dr. R. H. Boyd also on concerning Dr. E. C. Morris were read and approved with consent of Convention that resolution be drawn in one to express for both Dr. R. H. Boyd and Dr. E. C. Morris so that would not be two separate ones.

Committee read resolutions of sympathy in loss of Dr. E. C. Morris, adopted. (See resolutions.)

Dr. W. G. Merriweather of Alexandria, appointed by President to give Bible work.

Benediction by Dr. E. R. Piercy, Georgia.

THURSDAY—Morning, Sept. 7.

Song, "Am I a soldier of the cross." 1st Psa. Scripture read by Rev. F. M. Story, Illinois. Prayer, Rev. J. H. Magwood, Ala. Rev. A. W. Looney, Miss., conducted devotionals. Song, "Amazing grace." Prayer by Rev. E. G. Threadgill, Mississippi.

Convention called to order by President Jones, leading Convention in song, "Am I a soldier of the cross." Prayer by Rev. T. C. Phillips, Virginia. Song, "Sing on," by I. C. W. Shelton, Illinois.

Dr. Hulse of Missouri presented Dr. G. L. Prince, Chairman Educational, who after speaking to Convention, said Publishing Board was great asset to education. That the Educational Board had paid \$19040 in five years including principal and interest on our school.

Dr. Prince presented Dr. G. A. Long, Secretary of Board, who made report of Board, at the conclusion of Dr. Long, Secretary's report, the Trustee Board made report by Dr. J. L. Harding.

By motion a special committee was appointed to bring into the Convention Friday morning, detailed and complete report of all money received and paid out and just what is still due on the property of school for educational work.

The following committee was appointed by President Jones: J. T. Hughes, Ohio; F. H. Cook, Ohio; Dr. Over, California; R. Mitchel, Kentucky; E. R. Carter, Georgia.

Moved and adopted that all uncollected checks now in hands of Secretary of the Educational Board be held by him until such time as every possible effort to collect them shall have been exhausted.

Journal of Wednesday read by Secretary and adopted.

Thursday Afternoon Session.

Opened by Dr. J. E. Wood, Kentucky, Vice President, presiding. Scripture reading by Dr. H. Nutter of Kentucky. 23rd Psa. Prayer. Song, "What a fellowship," led by Dr. J. E. Wood.

Moved and adopted to recess until 7:30 at which time hear report of Statistician, Dr. Cook and at 8 o'clock President's Annual Address.

Benediction by President Jones.

Evening Session.

Prayer by J. L. Taylor, San Antonio, Texas. President presented Dr. F. H. Cook, who made Statistical report to Convention.

MINUTES

Report adopted and moved and adopted to publish said report in minutes of Convention.

Dr. Wm. Johnson of Pennsylvania, Corresponding Secretary, made his report to Convention, said report was adopted.

Dr. J. W. Hurse, Missouri, presented Dr. I. W. Crawford of Kentucky, who in a speech of much power, presented to the Convention Dr. E. P. Jones the President, to make his Annual Address. Dr. Jones was at his best, making strong impression on the Convention and made several recommendations to Convention.

The message was adopted and the recommendations of the President were to be referred to committee appointed by the Convention for same.

Committee on permanent Organization reported, report adopted.

The following officers were elected:

President, Dr. E. P. Jones, Illinois.

First Vice President, Dr. F. H. Cook.

Secretary, Dr. C. P. Madison, Virginia.

First Assistant, Dr. Chas. W. Lewis, Indiana.

Second Assistant, Wm. Marcus Taylor, Texas.

Third Assistant, W. H. Woods, Illinois.

Fourth Assistant, T. H. Evans, Louisiana.

Treasurer, Dr. E. H. Branch, Texas.

Corresponding Secretary, Dr. Wm. H. Johnson, Pennsylvania.

Statistician, Dr. F. L. Morris, Indiana.

Auditor, Dr. J. B. Beckham, Springfield, Illinois.

Reporter, Dr. I. W. Crawford, Kentucky.

The Special Committee to investigate school, made partial report. Full report to be made Friday. Committee reported they were very favorably impressed by investigation as far as they had time to go. \$125.00 offering was given spontaneously for Board.

Dr. J. E. Wood of Kentucky was nominated by Committee on Permanent Organization, but declined nomination for First Vice President.

Benediction by Dr. Over of Colorado.

FRIDAY—Morning Session.

Meeting of session in school building. Bible work, subject, "Great Salvation." Bible text, Heb. 2:3. Dr. Maryweather opened work. Prayer by Dr. I. S. Wiggins of

MINUTES

7

Louisiana. Dr. L. L. Nelson, Louisiana spoke on, Education and Training young men to help our preachers. Dr. Wm. Grumble, Louisiana, offered prayer. Offering of \$1.50 was taken by H. B. N. Brown for Dr. Maryweather.

Dr. Jones called the Convention to order. Dr. L. T. Tison, Louisiana, presented H. C. Cashaw of Texas to conduct devotions. Dr. Tison read 16th Psa. Song, "Must Jesus bear the cross alone." Prayer by Dr. Cashaw. Dr. Hurse of Missouri sang to Convention.

President Jones appointed Committee on Time and Place and Committee on President's Message. (See com.)

Committee on Enrollment made partial report. Report adopted.

Dr. John J. Mallowney, Pres. of Meharry Medical College spoke to Convention for this school, asking ministers to take an interest in said school, financially as said school was developing our race for useful service.

Dr. I. Q. Hunt of Lord's Day Alliance, addressed the Convention, saying the foundation of our structure depended upon two stones, the Bible and the Sabbath Day. Made an earnest plea for keeping Sabbath Day holy.

Dr. A. A. Banks, Secretary of Evangelical Board sang, "My Lord and I," and made report and a strong plea for proper support of Evangelism. Offering of \$31.00 was taken.

Dr. Wm. Johnson, Corresponding Secretary of Convention resigned.

By motion of Convention his resignation was not accepted by unanimous vote. Song by Convention, "Am I a soldier of the cross."

Dr. Drane, Chairman of B. Y. P. U. Board spoke to the Convention and stated of the seven years existence, the Board does not owe one cent. Dr. Drane presented Dr. S. R. Prince, Secretary of Board who spoke freely out of his heart for the good of our Convention. Offering to B. Y. P. U. Board, \$89.00.

Another offering was given to the Educational Board of \$57.00 to Secretary Long at office.

J. B. Beckham.....\$37 00

Dr. A. Royal.....25 00

Wm. A. Johnson (State St. Bapt. Ch).....20 00

\$82 50

Adjourned for recess.

Dr. E. A. Watkins, Hammond, La., offered benediction.

Friday Afternoon, 3:30 p. m.

Dr. J. W. Hurse, Missouri, called the Convention to order and prayer by Dr. C. C. Phillips. "Shine on me," by Convention.

Special Committee on School was called to report. Dr. Overs proceeded to make report and read resolution in report as proper solution of question. (See resolutions.)

Report was held for reading of Constitution by Dr. C. Clark. Chairman Hurse ruled motion out of order according to Constitution.

Convention adopted resolution of Dr. F. H. Cook.

Be it resolved, that the report of Committee on Theological Seminary is accurate and that the Trustee Board that is in session make such changes as the report calls for.

FRIDAY—Evening Session.

Special program rendered. Dr. C. P. Malison, master of ceremonies.

Unique and pleasing song by chorus of President Jones' church was rendered.

Song by chorus, "No body knows the trouble I see."

Prayer, Dr. J. B. Beckham, Illinois.

Song by chorus, "Princes Awake."

Reading, Miss Margaret Gibbs, Evanston, Ill.

Solo, Prof. Jas. A. Witt, Illinois, "Uncloyded Day."

Poem, Rev. Frances Story, Illinois.

Solo, Miss Fannie Amos.

Reading, Miss Gracy L. Douglass.

Solo, W. E. Burns, "Voice of one in the Wilderness."

Dr. E. P. Jones, presented to Convention.

Dr. D. B. Gaines as special speaker of evening.

Dr. Gaines made a fine address on "Task of Negro Baptists."

Adjourned.

Benediction by Rev. Perry of Indiana.

SATURDAY—Morning Session.

Bible work conducted by Dr. I. W. Crawford, Kentucky, subject of study. Second resurrection. Titus 2:13.

President Jones called the Convention to order. Called Rev. S. J. Laws and Rev. J. E. Jenkins to conduct the devotional service. Song, "I am going to lay down by burden." Prayer by Rev. J. E. Jenkins. Song, "Glory to his name." Dr. R. Mitchel offered prayer. Rev. Laws lead in singing, "Come out the wilderness."

Friday Journal of Convention called for, read and adopted with amendment to resolution adding names of Drs. C. H. Clark, E. R. Piercy, E. R. Carter, Robt. Mitchell, C. P. Madison, Wm. M. Grimble.

Notes. To committee appointed by President. Said committee shall be called Special Committee for drawing new charter and special investigation. (See resolution.)

R. Road Commission, Dr. H. Knight reporting, said Dr. Prince would make final report. Dr. Prince made report which was well received and an offering of \$52.55 was taken.

Dr. J. E. W. Bowen of Gammon Theological Seminary was presented and spoke to Convention and asked Convention to endorse meeting of Interdenominational Conference, Oct. 3-6.

Motion adopted. We approve and commend the Great Interdenominational Conference on law enforcement, Public Morals and Temperance to be held in Nashville, Oct. 3-6, 1922.

Adjourned to assemble at 3:30.

Benediction by Dr. J. Hurse of Missouri.

Convention to go to cemetery, Greenwood, at 11 o'clock, and there take part in service for and burial of our beloved brother and great race leader, Dr. R. H. Boyd, Secretary of National Baptist Publishing Board.

Services at Cemetery.

Dr. E. H. Jones opened services with feeling remarks. The Convention stood in song, "Nearer my God to Thee." Prayer Dr. I. M. Kelley, Texas.

Dr. J. H. Wynn of Texas was introduced as master of ceremonies. Dr. J. L. Burrell of Louisiana led in singing, "Saviour more than life to me." Dr. O. R. Short of Oklahoma read 23rd Psalm. Prayer by Dr. J. P. Robinson, Arkansas. Deacon J. H. Witt, Evanston, sang, "What are they doing in heaven today."

Dr. G. R. Taylor spoke on his life.

Solo, Mrs. Lula M. Butler Hurse, "In that bright city beyond death's sea."

Dr. Robt. Mitchell of Kentucky spoke of Dr. Boyd's home life.

Dr. E. R. Carter of Atlanta, Ga., spoke on his life.

Dr. S. S. Jones of Oklahoma spoke of Dr. Boyd as a Denominational man.

Dr. Overs of Denver, Colorado, also spoke of the life of Dr. Boyd.

Dr. C. C. Phillips of Illinois spoke of Dr. Boyd as a states-

man.

Mrs. Georgia DeBaptist Ashburn, President Women's National Baptist Foreign Mission Convention and Mrs. M. Fuller, Corresponding Secretary, spoke of the great deeds of service rendered and wonderful influence for good Dr. Boyd exerted in his life.

Sister Hattie E. Childs of Illinois spoke also of Dr. Boyd's life.

Dr. E. C. Coleman of California also paid great tribute to the memory of Dr. Boyd.

Dr. Hurse of Missouri, also spoke in reference to Dr. Boyd's great life.

Song, "Blest be the tie that binds."

Dr. A. Lucas, Waco, Texas, delivered the sermon. All had opportunity to view the remains.

SATURDAY—Evening Session.

Devotionals conducted by Dr. Barnes who read Scripture lesson, John 1st chapter. Song, "Love lifted me." Prayer by Rev. Francis Story of Illinois. Song, "Blessed assurance."

Dr. Wm. Johnson, Pennsylvania; Dr. J. W. Hurse, spoke to the Convention concerning a conference of brethren looking after the condition of our Publishing House and school interests. It was the opinion of the brethren that a campaign fund of \$20,000 be raised.

Dr. W. W. Woods, Dr. J. E. Wood, President Jones, Dr. Piercy and others spoke encouragingly of the movement to get the school and Publishing House in proper condition, taking out bonds for \$100 from Publishing House and raising \$100 to be paid in on school property.

Collection of \$8.50 taken to help Rev. R. Wright, Tyler, Texas, who lost his money.

Resolution offered by Dr. S. S. Jones, adopted. (See resolution.)

Dr. H. Knight, Illinois, asked all persons holding certificates to come and get them. Moved and adopted to adjourn.

SATURDAY—Morning Session.

Convention opened at 9:30 at call of President Jones. Song by Convention. Scripture lesson, Psa. 23. Prayer by Rev. Ballou, Florida. Rev. Jones received communication from Second Baptist Church, Jacksonville, Fla., with repre-

sentation fee, which was turned over to Enrollment and Finance Committee.

The Special Committee of which Rev. J. C. Coleman, Chairman, made report, collection of \$20.00, said money turned over to Secretary Long.

Evangelical Board reported. Rev. G. W. Prince, Chairman; J. E. Brown, Assistant; D. C. Knox, Rev. E. W. Dallas, Rev. J. H. Earl, J. N. Milton, C. T. Dorrah, Sec.-Treas; Rev. A. A. Banks. Said action confirmed by Convention.

Committee on President's Annual Address reported but considered by items.

Item 1. Ministers are requested to give to Convention for Education and Foreign Mission, 1 per cent pastor's salary for year exclusive of regular representation fee of church of \$5.00. This item adopted.

Item 2. adopted.

Item 3. To wire President Harding for his support for Dyer Anti-Lynching Bill and committee was appointed to do same. The following committee was appointed: C. P. Madison, J. W. Hurse, J. H. Wynn, S. R. Prince, Henry Allen, Dr. C. C. Coleman, C. C. Phillips, D. E. Over.

Committee on Enrollment made final report. \$1292.25 raised on enrollment.

Committee on Time and Place reported and Convention voted Fort Worth, Texas as next place of annual session.

The following were elected as Trustees for the school at large:

Revs. S. R. Prince, E. T. Offutt, J. P. Robinson, J. B. Beckham, Ed P. Jones, J. W. Hurse, G. A. Long, C. P. Madison, Ed H. Branch, S. S. Jones, G. W. Alexander, D. E. Over, Chas W. Lewis, J. C. Calhoun, G. B. Taylor, Chairman; J. L. Harding, Secretary, J. C. Fields, A. W. Porter, H. M. Burns.

Resolution by Rev. F. Story concerning severe illness of Mrs. Harding. Resolution adopted. (See resolution.)

Rev. J. M. Conghin spoke to Convention concerning Morals. Convention to be held in this city, asking 100 delegates of this Convention to attend.

By motion of Dr. Wm. Johnson, Pennsylvania, Convention voted that Dr. W. W. Hill, Louisiana, would preach this morning in place of Dr. Wynn who had to leave.

Motion prevailed that all unfinished business be referred to Executive Board at close of sermon.

Song "Sing on," by Rev. I. C. Shelton, Louisiana. Prayer by Rev. A. Phillips, Tennessee.

Dr. T. H. Evans, Louisiana introduced Dr. W. Hill, who was to preach in place of Dr. Wynn. Dr. Hill preached from Matt. 26th chapter, subject, "Love." Text, "Peter followed Christ afar off. Fine sermon. Bro. Burns of Chicago sang a beautiful solo to the Convention.

"Praise God from whom," etc., by Rev. G. W. Alexander. Benediction.

SUNDAY—Morning Session.

Dr. G. B. Taylor sang, "Alas and did my Saviour bleed," etc. Dr. Sharp and Dr. H. A. Boyd asked for division of school slate. Choir sang, "Come thou fount of every blessing" Dr. Roughly, Texas, offered prayer. Dr. Jordan, Indiana, reviewed lesson.

Dr. D. B. Gaines, teacher No. 26.....	\$ 4 00
Dr. Roughly, teacher No. 27.....	3 88
Miss J. Freeman, teacher No. 7.....	1 00
Ill., Rev. F. Story, teacher No. 16 (banner class) ..	10 25

Total.....\$18 64

Dr. E. P. Jones called the Convention to order, Rev. F. M. Barking, S. C., and Dr. Earl, conducted opening. Dr. Earl sang "Blessed assurance." Prayer by Dr. Barking. Dr. Earl, "I stretch my hand to thee." Dr. E. P. Jones announced Dr. Crawford would deliver annual sermon. Prof. Witt sang, "He lifted me." Dr. Crawford preached from John 12:32, subject, "We lift, He will draw."

Dr. J. H. Frank, Pres. introduced Dr. I. W. Crawford, who spoke on the "Idea of Mission." After Mrs. Cora J. White finished speaking a collection of \$318.45. Mrs. Eliza George Davis spoke on the life of Africa. She also sang one of her old songs, "Come over and help us." A great meeting, full of spirit of God and all seemed to enjoy the meeting.

Report of afternoon meeting, Foreign Mission.

Sunday Program, 9-10- 1922.

The Model Sunday School was called to order by Dr. G. B. Taylor of Tennessee, who sang, "Alas and did my Saviour bleed," and prayer by Dr. Jordan of Indiana. Dr. Sharp came forward and took charge by order of Dr. H. A. Boyd, announced the lesson from Neh. 8:16, and called for a discussion of the house by states, and that they only had 10 minutes to teach and take collection by states.

The choir sang, "Come thou fount of every blessing." Dr. Roughly

of Texas offered prayer. Dr. Sharp announced that Dr. Jordan of Indiana would review the lesson.

The state collection was as follows:

Arkansas—Dr. D. B. Gains, Teacher: Members 26, amount, \$4.00.
Texas—Dr. Roughly teacher: 27 members. Sec. W. L. Taylor. \$3.38.
Mississippi—Teacher: J. J. Freeman, members 7; Col. \$1.00.
Illinois—Dr. Stony, teacher: members, 16; Col. \$10.25.

Total amount raised, \$18.64.

Dr. E. P. Jones, President, called the Convention to order, and called T. M. Barking of South Carolina and Dr. Earl, to conduct the opening service.

Dr. Earl sang, "Blessed assurance," and read Rom. 10th chapter and Dr. Barking offered a feeling prayer. Dr. Earl sang, "Father I stretch my hands to thee," and Dr. E. P. Jones, President, announced that Dr. I. W. Crawford would deliver the annual sermon.

Prof. Witt sang a beautiful solo, "He lifted me." Dr. Crawford prepared to deliver the sermon from John 12:32, subject, "We Lift, He Will Draw."

Prof. Burns, W. C., of Illinois, sang a beautiful solo, "Stand by me." Dr. Jones called Dr. G. R. Prince, who took the offering. Prof. H. B. P. Johnson led in singing several selections. Total amount lifted, \$22.80.

President Jones introduced Mrs. Kemp, and asked the Convention to donate what they could to her. The amount of \$16.37 was donated.

Dr. Jones introduced Mrs. John H. Thomas and Mrs. Chiles. He announced that the great missionary rally would take place at 3.00 p. m., and that Dr. Coleman would preach tonight. He also had Mrs. B. D. Gains, Mrs. Nickels, Marion to stand, that we might know them. Song by the President.

Benediction by Dr. E. H. Branch of Texas.

DR EDWARD P. JONES, President

T H EVANS, Asst. Secretary.

Baton Rouge, La., Sept. 8, 1922

Dear Dr. Jones:

I received your letter, but am sorry that I could not answer you call in Nashville. Some very pressing obligations that would certainly give me unavoidable trouble forced me to sacrifice my trip to the Convention, and we will meet you at the first Board, if the Lord permits. Sorry indeed to learn of the death of Dr. Boyd. We hope for you, re-election and a splendid and prosperous session, with best wishes to all.

We remain yours for success,
S. C. HEEDLY, 1206 Julia.

September 7, 1922.

Dr. Edward P. Jones, A. M.,
Nashville, Tennessee,
President Jones:

I regret very much that the pastor of the Second Baptist Church could not be present to witness the greatest session of a National Convention in all America, since its organization.

However, because of the congested business with reference to our New Tabernacle, he is forced to continue his work here at Jacksonville. Therefore, inclosed you will find my personal check \$5.00 with which you will please represent us.

May God bless the Convention, and finally pay for us, I am,
Yours for service,

J. SAMUEL WILLIAMS.

Sunday night. Song, "Ask the Saviour to help you." Song, "Come out of the wilderness." "What are you going to do when the world is on fire." Bible verse by Convention. Song, "My soul be on thy guard." Sentence prayer by congregation. Song, "Must Jesus bear the cross alone." Dr. Long, Secretary Educational Board, led in prayer.

"I am so glad trouble don't bother me." Prof Wm Clark led in prayer. Prof "Will stand by me."

Dr. Coleman of California preached from John 12th chapter. Text, "Sir we would see Jesus." Song, "I know a great Saviour." Collection, \$7.00 taken for Foreign Mission.

Benediction by Dr. E. W. Keigler

Nashville, Tennessee.

Appointment of our members to the National Boards

Rev. W. H. Cannon—B. Y. P. U. Board.

Rev. Jas. H. Cook—Publishing Board.

Rev. D. T. Thompson—Foreign Mission Board.

Rev. M. H. Ellis—Benefit Board.

Rev. A. B. Boylan—Temperance Board.

Rev. G. T. McBeth—Ministers Home Board.

Rev. J. C. Calhoun—Trustee Board.

Rev. A. Bess—Evangelical Board.

Rev. P. M. Maylor—D. D., Home Mission Board.

Rev. E. M. Randon—Educational Board.

Above members are members of the American Baptist Free Mission Convention of Texas.

REV. O. EDWARDS, D. D., President.

REV. P. M. MAYHOE, D. D., Secretary.

REV. JAS. H. COOK, Acting Secretary.

Nashville, Tenn., September, 1922.

We the General Baptist Convention of Oklahoma, recommend the following as members of the several boards:

Foreign Mission Board—Rev. R. Short, B. D., Box 1574, Muskogee, Okla.

Home Mission Board—Rev. D. C. Cooksey, 608 N. Exter St., Tulsa, Oklahoma.

Publishing Board—Rev. T. W. Stevenson, Box 462 Okmulgee, Okla.

B. Y. P. U. Board—Rev. S. P. Harrison, R. 1. Box 54 Muskogee, Okla.

Benefit Board—Rev. S. K. Roquemore, Okmulgee, Okla.

Educational Board—Dr. S. S. Jones, Muskogee.

Evangelical Board—Rev. C. Johnson, R. 1, Box 144, Boley, Okla.

Time and Place—Rev. D. C. Cooksey.

S. S. JONES, President.

D. C. COOKSEY, Secretary.

RECOMMENDATIONS FROM ARKANSAS

Home Mission Board—Dr. J. P. Robinson, Chairman, N. Nichols, Recording Secretary, J. C. Boyd, Treasurer.

Foreign Mission—Rev. E. L. Harris.

Educational—Rev. S. Himer.

Evangelical—Rev. J. E. Brown.

B. Y. P. U.—Rev. L. L. Lovlace.

Church Extension—Rev. F. F. Fentress.

Publishing—Rev. C. A. Perry.

SOUTH CAROLINA
Men Serving on Boards.

Dr. J. S. Earle, Spartanburg, Vice President.

Dr. C. W. Gamble, Spartanburg, Home Mission Board.

Dr. W. P. Jones, Charleston, Foreign Mission Board.

Dr. J. W. Wilbern, Spartanburg, Educational Board.

Dr. J. F. Weston, Ladson, B. Y. P. U. Board.

Dr. T. M. Boykin, Columbia, Publishing Board.

Dr. J. W. Coleman, Ridge Spring, Benefit Board.

Dr. C. F. Gandy, Greenville, Evangelical Board.

Dr. J. P. Garrick, Sumter, Theological Seminary.

Dr. G. J. McCoy, Manning, R. R. Committee.

Dr. S. J. Jones, Anderson, State of Country.

Dr. T. S. Gilmore, Rock Hill, Temperance Board.

Dr. W. M. Lipscomb, Greenville, Church Extension Board.

South Carolina Enrollment.

Dr. E. H. Bowen, Spartanburg; Dr. C. F. Gandy, Greenville; Dr. J. P. Garrick, Sumter; Dr. C. W. Gamble, Spartanburg; Dr. J. W. Wilbern, Spartanburg; Dr. G. J. McCoy, Manning; Dr. J. F. Weston,

Ladson; Dr. J. W. Coleman, Batesburg; Dr. W. M. Lipscomb, Greenville; Dr. W. P. Jones, Charleston; Dr. D. Frasier, Charleston; Dr. T. M. Boykin, Columbia; Dr. S. J. Jones, Anderson; Dr. T. S. Gilmore, Rock Hill.

General Missionary Baptist of Texas.

S. A. Pleasant, G. E. Daniels, P. H. Westbrooks, W. Marcus, Texas; H. McCrane, L. J. Jackson, A. A. Banks, A. H. Branch, A. C. Ray.

Indiana State.

Educational Board—Rev. John H. Perry.

Publishing Board—Rev. Struggles.

B. Y. P. U. Board—Rev. J. I. West.

Benefit Board—Rev. W. M. Martin.

Trustee Board—Dr. F. L. Morris.

Foreign Mission Board—Rev. J. Jordan.

Home Mission Board—G. R. Averett.

State and Country—Dr. Rouse.

The Baptist State Convention of Texas.

Pres. Rev. I. C. Smith, P. O., Richmond, Texas.

Home Mission Board—Rev. W. E. Smith, 1417 Cook St. Houston, Texas.

Publishing Board—Rev. D. H. Rankins, D. D., 913 Valente St. Houston, Texas.

Foreign Mission Board—Rev. A. R. Ditto, Glenflora, Texas.

B. Y. P. U. Board—Rev. G. R. Allford, Houston Heights, Texas.

Evangelical Board—Rev. J. A. Earl, 719 R. R. St. Houston, Texas.

Educational Board—Dr. Wm. A. Johnson, Conroe, Texas.

Benefit Board—Rev. D. R. Bess, Wharton, Texas.

Executive Board—Pres., Rev. I. L. Smith, Richmond, Texas.

Committee—Temperance, Rev. W. L. Taylor, Glenflora, Tex.

Committee on Time and Place—Rev. W. S. Brent, Conroe, Texas.

South Mississippi State Convention, 1922.

Those who are on the various boards:

Home Mission Board—Rev. G. L. Kelly, D. D., Richton, Miss.

Foreign Mission Board—Rev. W. M. Mallory, D. D., Richton, Miss.

Educational Board—Rev. E. Herrington, D. D., Hattiesburg, Miss.

Trustee Board—Rev. G. C. Wells, B. S., D. D., Sumrall, Miss.

Publication Board—Rev. R. H. Reid, D. D., Laurel, Miss.

Evangelical Board—Rev. S. J. Laws, D. D., Laurel, Miss.

Temperance Board—Rev. E. G. McEwen, D. D., Magnolia, Miss.

B. Y. P. U. Board—Rev. S. S. Thomas, D. D., Hattiesburg, Miss.

Laymen League—Rev. W. E. Salid, D. D., Hattiesburg, Miss.

Benefit Board—Rev. M. J. Barlow, D. D., Shubuta, Miss.

Church Extension—Rev. T. H. Walker, Hattiesburg, Miss.

REV. W. H. HILLIARD, D. D., Pres., Hattiesburg, Miss.

REV. G. C. WELLS, D. D., Sumrall, Miss., Rec. Sec.

These are the delegates from North Carolina in regular session, were elected for the following positions:

Dr. J. T. Williams, Foreign Mission, Rockingham, N. C.

Dr. T. C. Phillips, Educational Board, 916 E. 12th St., Winston-Salem, N. C.

Dr. E. W. Dixon, Publishing Board, 44 Clingman Ave., Asheville, N. C.

Dr. J. H. Hamlin, B. Y. P. U. Board, Winston Salem, N. C., P. O. Box 1830.

Dr. C. W. Webb, Home Mission Board, Texville, N. C., B. 212.

Missionary and Educational Convention of Florida.

Rev. K. D. Britt, President.

Home Mission Board—Rev. L. C. Herring, Chipley, Fla.

B. Y. P. U. Board—O. H. Hill, Marianna, Fla.

Evangelical Board—Rev. I. N. Milton, Marianna, Fla.

Foreign Mission Board—Rev. K. D. Britt, Marianna, Fla.

Publishing Board—Rev. K. D. Britt, Marianna, Fla.

Educational Board—Rev. E. L. Simpson, Cottage Hill, Fla.

REV. K. D. BRITT, President.

REV. L. C. HERRING, Secretary.

BOARDS

General Missionary Convention of Texas.

Educational—W. H. Fuller.

Foreign Mission—J. H. Winn.

Publication—J. C. Lott.

Benefit—J. D. Leonard.

Evangelical—A. A. Banks.

B. Y. P. U.—I. H. Kelly.

Home Mission—H. B. Southern.

Training School—W. C. Barnes.

Laymen's League—G. W. Williams.

Committees

State of Country—P. H. Westbrooks.

Permanent Organization—S. A. Pleasant.

Resolutions—R. W. Wells.

Time and Place—A. C. Ray.

Investigation—A. H. Branch.

Enrollment—J. C. Campbell.

Finance—I. R. Richardson.

Educational Board—Dr. L. N. Anderson.
 Foreign Mission Board—Rev. G. E. O. Whitehurst.
 Home Mission Board—Dr. C. J. Smith.
 Evangelistic Board—Dr. C. F. Dorroh.
 Publishing Board—Dr. I. C. Nimmons.
 B. Y. P. U. Board—Dr. J. A. Davis.
 Layman Movement Board—Rev. M. L. Cherry.

**Recommendation of Members of Committees From Progressive Baptist
 State Convention of Florida.**

Finance Committee—Dr. C. T. Dorroh.
 Nomination Committee—Dr. J. A. Davis.
 On Time and Place—H. M. Dillard.
 On Temperance—Dr. J. W. Ballou.
 On State of the Country—Rev. M. L. Cherry.
 On Resolutions—W. C. Blackson.

Educational Board Members by States

A. G. Nicely
 J. W. Brown, A. L. Haywood, Louisiana.
 Dr. E. R. Carter, Atlanta, Georgia.
 E. T. Offutt, Kentucky.
 J. W. Wilbern, Spartanburg, South Carolina.
 W. H. Fuller, Texas.
 Dr. S. S. Jones, Oklahoma.
 E. L. Simpson, Florida.
 Rev. John H. Perry, Indiana.
 Dr. S. Hiner, Arkansas.
 G. C. Coleman, 867 37 St., Oakland California.
 Wm. A. Johnson, Conroe, Texas.

Home Mission Board.

Dr. W. H. Woods, Illinois.
 J. W. Wells, Shreveport, Box 630, Louisiana.
 Dr. R. B. Welch, Atlanta, Georgia.
 H. Nutte, Kentucky.
 Dr. C. W. Gamblin, Spartanburg, South Carolina.
 Dr. C. T. Smith, Florida.
 Dr. H. B. Southern, Texas.
 D. C. Cooksey, Oklahoma.
 L. C. Huring, Florida.
 G. R. Averate, Indiana.
 J. P. Robinson, Arkansas.
 N. Nichols, Arkansas.

G. C. Coleman, 867 37th St., Oakland, California.
 J. C. Boyd, Arkansas.
 Total amount raised, \$1292.25. \$1341.00 Education.

Foreign Mission Board.

B. J. Brown.
 Dr. H. B. N. Brown, Alexandria, Louisiana.
 P. A. Bedford, Atlanta, Georgia.
 Drs. J. H. Frank, J. H. Frank, Jr., W. B. Wood, A. F. Fox, Messrs.
 T. H. Smith, G. F. Watson, Kentucky.
 Dr. W. P. Jones, Charleston, South Carolina.
 Rev. G. E. D. Whitehurst, Florida.
 Dr. J. H. New, Texas.
 O. R. Short, Oklahoma.
 K. D. Britt, Florida.
 Rev. J. Jordan, Indiana.
 E. L. Harris, Arkansas.
 D. C. Knox, Los Angeles, California.

Trustee Board.

J. H. Magwood.
 W. I. Allen, Monroe, Louisiana.
 D. W. Crenshaw, Kentucky.
 Dr. J. P. Garrick, Sumter, South Carolina.
 W. C. Barnes, Texas.
 Dr. F. L. Morris, Indiana.
 G. C. Coleman, 867 37th St., Oakland, California.

Evangelical Board

Wm. Bryant, Alabama.
 L. L. Nelson, Shreveport, Louisiana.
 W. D. Dallas, Atlanta, Georgia.
 F. C. Lorust, Kentucky.
 Dr. C. F. Gandy, Greenville, South Carolina.
 Dr. C. T. Dorrah, Florida.
 Dr. A. A. Banks, Texas.
 Rev. C. Johnson, Oklahoma.
 I. N. Milton, Florida.
 Rev. J. E. Brown, Arkansas.
 L. J. Jackson, Box 211 Bryan, Texas.
 D. C. Knox, Los Angeles, California.

Benefit Board.

J. H. Smith, L. T. Tison, A. H. Morris, Alexandria, Louisiana.
 E. W. Hampton, Kentucky.
 J. W. Coleman, Ridge Springs, South Carolina.
 J. D. Leonard, Texas.

S. R. Roquemore, Oklahoma.
 Rev. Wm. Marton, Indiana.
 D. C. Knox, Los Angeles, California.

Temperance Board.

E. W. Rickett.
 E. S. Stills, Shreveport, Louisiana.
 Wm. Bell, Kentucky.
 T. S. Gilmore, Rock Hill, South Carolina.
 Dr. J. N. Ballou, Florida.
 Rev. H. Holmes, Richmond, California.

Extension Board.

A. J. Johnson.
 M. G. Gunn, Shreveport, Louisiana.
 Wm. H. Leavell, Kentucky.
 Dr. Wm. Lipscomb, Greenville, South Carolina.
 Rev. F. F. Fentres, Arkansas.
 Rev. J. H. Moore, Oakland, California.

List of Vice Presidents At Large.

Dr. L. Hawthorn.
 Dr. W. W. Hill, Monroe, Louisiana.
 L. J. Welder, Atlanta, Georgia.
 R. Mitchell, Kentucky.
 Dr. J. S. Earle, Spartanburg, South Carolina.
 S. S. Jones, Oklahoma.
 K. D. Britt, Florida.
 G. C. Coleman, 867, 37th St., Oakland, California.

List of Recording and Corresponding Secretaries

B. J. Brown.
 Wm. Grimbale, Alexandria, Louisiana.
 M. S. Porter, Kentucky.
 D. C. Cooksey, Oklahoma.
 L. C. Herring, Florida.
 C. Williams, 1654 Russell St., Berkeley, California.

The B. Y. P. U. Board.

Dr. L. Drane, Illinois.
 O. Bendaw, 854 Tex. Ave., Shreveport, Louisiana.
 Bro. D. W. Kelly, Atlanta, Georgia.
 C. P. M. Bigbee, Kentucky.
 J. F. Weston, Ladson, South Carolina.
 Dr. J. A. Davis, Florida.
 I. H. Kelly, Texas.
 S. P. Harrison, Oklahoma.

O. H. Hill, Florida.
 Dr. J. P. West, Indiana.
 Dr. L. I. Lovlace, Arkansas.
 A. M. Smith, 820 19th St., Oakland, California.

Laymen's League Board.

A. J. Tadenny, Colfax, Louisiana.
 Bro. A. Conn, Georgia.
 Dr. M. L. Cherry, Florida.
 G. W. Williams, Texas.
 Jas. E. Moore, 3400 E. 34 St., Oakland, California.

The Publishing Board.

Dr. S. E. Percy, Macon, Georgia.
 P. D. Dennis, Kentucky.
 Dr. T. M. Boylin, Columbia, South Carolina.
 Dr. I. C. Nimons, Florida.
 J. C. Lott, Texas.
 T. W. Stevenson, Oklahoma.
 K. D. Britt, Florida.
 Dr. S. Kigges, Indiana.
 Rev. C. H. Perry, Arkansas.
 G. C. Coleman, Oakland, California.

Aged Ministers' Home.

Dr. I. W. Crawford, Kentucky.
 H. Holmes, Richmond, California.
 Dr. G. W. Alexander, E. D. Branch, K. D. Britt.
 W. P. Jones, South Carolina.
 E. T. Offutt, Kentucky.
 G. A. Alexander, Maryland.
 Dr. S. S. Jones, Oklahoma.
 Dr. F. H. Cook, Ohio.
 Wm. Johnson, Pennsylvania.
 S. R. Ross, New York.
 Dr. Madison, Virginia.
 J. W. Welles, Louisiana.
 Rev. J. A. Parson, Mississippi.
 Dr. J. T. Smith, Ohio.

KENTUCKY

Members of Boards.

Foreign Mission—John H. Frank, J. H. Frank Jr., W. B. Wood, A. F. Fox, T. H. Smith, G. F. Watson.
 Home Mission—H. Nutter.
 Educational Board—E. T. Offutt.

B. Y. P. U. Board—C. P. M. Bigbee.
 Benefit Board—E. W. Hampton.
 Evangelical Board—F. C. Locust.
 Aged Ministers' Home—L. W. Crawford.
 Church Extension—Wm. Leavell.
 Resolution—R. B. Butler.
 Publishing Board—P. D. Dennis.
 Organization—J. W. Jackson.
 State of the Country—J. W. Whitfield.
 Temperance—Wm. Bell.
 Trustee—D. W. Crenshaw.

R. MITCHELL, President.
 M. L. PORTER, Secretary.
 W. L. LAWRENCE, Treasurer.

The following were recorded for the different boards

L. Hawthorn—Vice President.
 Wm. Burns—Home Mission Board.
 B. J. Brown—T. M. B.
 A. G. Nicely—Educational Board.
 Wm. Bryant—Evangelical Board.
 J. H. Smith—Benefit Board.
 E. W. Pickett—Temperance Board.
 A. J. Johnson—Church Extension Board.
 J. H. Magwood—Ministerial R.

DR. L. HAWTHORN, President.
 B. J. BROWN, Secretary.

The Georgia Committee.

Vice President, Rev. L. J. Wilder, Marietta.
 Educational Board—Dr. E. R. Carter, Atlanta.
 Publication Board—Dr. S. E. Percy, Macon.
 Foreign Mission Board—Rev. P. A. Bedford, Atlanta.
 Home Mission Board—Rev. R. B. Webb, Atlanta.
 Evangelical Board—Rev. W. D. Dallas, Atlanta.
 B. Y. P. U. Board—Bro. D. W. Kelly, Atlanta.
 Laymen's League Board—Bro. H. Conn.

September 7, 1922.

The Louisiana delegation placed on the Board of the National Baptist Convention (unincorporated) sitting at Nashville, Tenn.
 Educational Board—J. W. Brown, Alexandria, La., A. L. Haywood, Bunkie, Louisiana.

Home Mission Board—Rev. J. W. Wells, B. 630, Shreveport, La.
 Foreign Mission Board—Rev. H. B. N. Brown, B. 88, Alexandria, La.
 Publishing Board—Rev. Wm. Grimbale, Alexandria, La.
 Evangelical Board—Rev. L. L. Nelson, 854 Texas, Ave., Shreveport, Louisiana.

Trustee Board—Rev. W. J. Allen, Monroe, La.
 Benefit Board—Rev. L. T. Tison, Pineville, La., A. H. Norris, Alexandria, La.

Extension Board—Rev. M. G. Green, 854 Texas Ave., Shreveport, La.
 B. Y. P. U. Board—Rev. A. L. Davis, Rev. O. Bendaw, 854 Texas, Ave.
 Layman's League—A. J. Tateny, R. Colfax, La.
 Temperance Board—E. S. Stills, R. 1, B. 27, Shreveport, La.
 Vice President—Rev. W. W. Hill, Monroe, La., B. 580.
 Corresponding Secretary—Rev. Wm. Grimbale, Alexandria, La.
 By motion of Rev. H. B. N. Brown, we will vote for Rev. E. P. Jones for President of the National Baptist Convention.

J. W. WELLS,

Secretary of State Convention of Louisiana, Shreveport, La., B. 630.

COMMITTEE ON TIME AND PLACE

Drs. J. W. Hurst, S. R. Prince, J. H. Winn, T. W. Stevenson, D. C. Cooks, L. T. Trison, J. H. Earl, J. E. Jenkins, Willie Woods, O. R. Short, J. H. Brown, J. P. Robinson, A. W. Luney, A. Hubbard, C. T. Dorroh, J. W. Brown, H. W. Knight, W. E. Burns, J. A. Royal, G. C. Coleman, D. Over, E. H. Hamlin, B. J. Johnson, I. L. Nelson, James Swanson, G. T. Lawson, Robt. Mitchell, W. B. Wood.

FRIDAY—Morning Session.

Nashville, Tenn., Sept. 8, 1922.

Dr. Mayweather announced as a subject, "Great Salvation." Bible Wiggins of Louisiana offered a fervent prayer.

Dr. Mayweather announced as a subject, "Great Salvation." Bible text from Heb. 2:3. The lesson was very profound and powerful. He dealt with man's part, then our Lord's part. Rev. Wm. Grimbale of Louisiana led in a feeling prayer. Rev. L. L. Nelson spoke of the importance of able men to help edify and train our people.

A collection of \$1.50 was lifted to help Dr. Mayweather by Dr. H. B. N. Brown of Louisiana.

Dr. Jones, President, then called the Convention to order and presented Dr. L. T. Tison of Louisiana, H. C. Cashaw of Texas. Dr. Tison read the 16th Division of Psalm, sang, "Must Jesus bear the cross alone." Prayer by Dr. Cashaw who offered a fervent prayer. Collection.

Home Mission Board, Dr. Robinson, Chairman, \$87.50.

Dr. Hurst of Missouri sang a beautiful selection. The President proceeded to appoint the Committee on Place of Meeting and on President's Message. He then called for the report of Committee on Enrollment.

FINANCE COMMITTEE

Rev. S. R. Prince, Texas; K. D. Britt, Fla.; W. M. Grimbale, La.; S. S. Jones, Okla.; J. S. Earl, S. C.; J. G. Orr, Ohio.

COMMITTEE ON ENROLLMENT

Drs. D. B. Gains, Ark., I. M. Hinderson, Ind., J. C. Locust, Ky., R. McCrocket, Miss., W. J. Allen, La., Rev. T. W. Stevenson, Okla., Rev. J. H. Harrell, Va. Special Committee. Rev. C. P. Madison, Ia.; S. E. Piercy, Ga., T. H. Brandus, S. C., F. L. Morris, Ind., H. A. Alfred, Tenn.

COMMITTEE ON SPECIAL ENROLLMENT

Rev. I. C. Smith, Tex., Rev. C. H. Eason, C. G. Coleman, Cal., J. F. Hughes, Okla., M. L. Porter, Ky.

COMMITTEE ON ORGANIZATION

Chas. Lewis, J. D. Leonard, W. C. Barnes, M. L. Porter, G. F. Watson, I. W. Crawford, A. M. Samuels, C. C. Phillips, W. P. Washington, B. H. Hunter, Francis M. Story, G. W. Alexander, J. A. Royal, D. B. Gains, J. P. Robinson, A. A. Lucas, G. L. Prince, B. J. Prince, G. A. Alexander, K. D. Britt, H. A. Alfred, J. D. Dorroh, L. Hawthorn, J. H. Magwood, G. B. Taylor, J. L. Harding, R. McCorkle, W. H. Hillard, S. S. Thomas, W. M. Mallory, E. Herrington, F. H. Cook, S. S. Jones, T. W. Stevenson, O. R. Short, J. S. Earl, E. Wells, T. H. Evans, W. W. Hill, W. M. Grumble, E. R. Carter, S. L. Russell, W. L. Harrison, J. D. Davis, A. W. Porter, G. W. Prince, T. M. Boykins, C. P. Madison, T. H. Rankins, W. A. Baker, W. W. Williams, E. T. Offutt, W. H. Watson, James Swanson, J. H. Winn, Marcus W. Taylor, H. W. Knight, Wm. Johnson, W. H. Carter, C. Gandy, A. W. Looney, W. H. Woods, E. W. Keyler, J. H. Smith, J. W. Pitt, M. M. Haynes, H. B. N. Brown, W. M. Clark, E. W. Bowen, C. C. Colwell, T. H. Long, P. H. Westbrook, I. C. Smith, W. P. Wood, F. J. Threadgill, Stineback, Jno. H. Perry, E. H. Rankins, S. A. Pleasant, Charles Williams, J. H. Hamlin, L. J. Wilder.

SPECIAL COMMITTEE ON INVESTIGATION FINANCE

Drs. Robt. Mitchell, J. F. Hughes, F. C. Cook, D. E. Over, E. R. Carter.

COMMITTEE ON STATE OF THE COUNTRY.

Revs. D. J. Hull, H. B. Hawkins, D. P. Jones, C. H. Clark, Hamlin, J. D. Riddle, B. J. Prince, S. R. Prince, E. T. Offutt, J. D. Davis, C. C. Phillips, James Witt, J. T. Patton, T. S. Measer.

COMMITTEE ON TIME AND PLACE

Drs. J. W. Hurst, S. R. Prince, J. H. Winn, Tex., T. W. Stevenson, D. C. Cooksy, L. T. Trison, H. C. Cashaw, Willie Woods, O. R. Short, J. H. Brown, J. P. Robinson, A. W. Luney, A. Hubbard, C. T. Dorroh, J. W. Brown, L. Hawthorne, J. H. Kendred, E. W. Kegler, W. D. Dillard, H. W. Knight, W. E. Burnes, J. A. Royal, G. C. Coleman, D.

Over, F. H. Hamblin, B. J. Johnson, L. L. Nelson, James Swanson, G. T. Lawson, Robt. Mitchell, W. B. Wood.

COMMITTEE ON PRESIDENT'S MESSAGE

Drs. G. W. Alexander, E. H. Branch, K. D. Britt, W. D. Jones, E. T. Offutt, Ky., G. A. Alexander, S. S. Jones, Dr. H. Cook, Wm. Johnson, S. R. Ross, C. P. Madison, J. W. Wills, J. A. Parson, J. T. Smith.

COMMITTEE TO BEAR MESSAGE TO SENATE AS TO ANTI-LYNCH BILL

Dr. D. Over, Colo., Dr. C. P. Madison, J. W. Hurst, J. H. Maywood, H. A. Boyd, G. C. Coleman, C. C. Phillips.

COMMITTEE ON PRESIDENT'S MESSAGE

Drs. G. W. Alexander, E. H. Branch, K. D. Britt, W. D. Jones, S. C., E. T. Offutt, Ky., G. A. Alexander, S. S. Jones, Okla., F. H. Cook, O. Wm. Johnson, Pa., S. R. Ross, C. P. Madison, Va., J. W. Wills, La., J. A. Parson, Miss., J. T. Smith, O.

COMMITTEE ON PRESIDENT'S MESSAGE

Mr. President, we your Committee on President's Message, after carefully examining the President's recommendations, find they are wise and full of thought. We, the committee, recommend the approval of the recommendation of the President by the Convention.

G. W. ALEXANDER, Chairman.
F. H. COOK, Secretary.

RECOMMENDATIONS

It is recommended that each pastor attending the National Baptist Convention in 1922 will be requested to make an offering of one per cent of his salary of that year and that said offering will be the first order after devotionals, and that the amount collected shall be divided between Foreign Missions and Education.

It is recommended that Ten Thousand dollars shall be raised as a Memorial Fund to our late Dr. R. H. Boyd and that said amount be used to satisfy the Attorney's fee caused by the law suit of 1915-21, and that the residue used in such manner as the one hundred commissioners may determine whose duty it should be to carry out this recommendation.

We approve the recommendations of the President as wise and commendable.

GEO. W. ALEXANDER, Chairman.

FINANCE COMMITTEE

Rev. Wm. Grumble, (pd).....	\$7.00
Rev. S. R. Prince (pd).....	7.00
Rev. S. S. Jones.....	7.00
Rev. K. D. Britt.....	7.00

Prof. Kent	7 00
	<u>\$35 00</u>

Enrollment Committee.

Dr. D. B. Gains (pd)	30 00
Dr. L. Hawthorn	6 00
Dr. F. C. Locust	6 00
Dr. R. McCorkell	6 00
Dr. E. W. Percy	6 00
	<u>\$30 00</u>

Assistant Secretary.

Dr. Chas. W. Lewis	\$10 00
Dr. Marcus Taylor	10 00
Dr. T. A. Evans	10 00
Dr. W. Woods	10 00
	<u>\$40 00</u>
Dr. J. B. Beckham	25 00
Dr. E. P. Jones, paid from 1921	70 00
Dr. H. B. Brown, paid from 1921	29 50
	<u>\$124 50</u>

COMMITTEE ON PLACE

Dr. J. W. Hurse, Mo., Dr. S. R. Prince, Dr. J. H. Winn, Dr. T. W. Stephen, D. C. Coxey, L. T. Tison, H. C. Coshan, Willie Woods, Dr. J. R. Short, J. H. Brown, J. P. Robinson, A. W. Luney, A. Hubbard, C. T. Dorroh, Fla., J. W. Brown, L. Hawthorn, J. W. Kindig, E. W. Kigler, W. D. Dillard, H. W. Knight, W. E. Burns, J. A. Royal, G. C. Coleman, Dr. D. Over, E. H. Hamblin, B. J. Johnson, L. L. Nelson, James Swanson, T. L. Lawson, Dr. A. Mitchell, W. B. Woods.

RALLY FOR SEMINARY

Mt. Zion, Evanston	\$ 50 00
First Baptist Church, Lake Charles, La.	100 00
Dr. E. R. Carter, Atlanta	
Dr. S. R. Prince, Ft. Worth, Texas	50 00
Dr. I. W. Crawford	100 00
Mt. Zion Asso., Texas	25 00
H. W. Coleman, Louisiana	5 00
Dr. S. S. Jones, Antioch Baptist Church, Oklahoma	

New Bethel, Winston-Salem, N. C.	75 00
Baptist Temple, Pittsburg	100 00
G. E. Daniel, Calvert	5 00
Daniel Frazier	20 00
	<u>\$580 00</u>
	468 00
	<u>\$1048 00</u>
	295 00
	<u>\$1343 00</u>

DISBURSEMENT

	Paid	Balance
Allowance Committee on Finance	\$ 56 00	\$ 28 00
Allowance Committee on Enrollment	59 00	29 50
Allowance Committee on Ushers	42 00	21 00
Allowance, Miss Wood	15 00	15 00
Clerks	50 00	50 00
Reporter, E. H. Borden	8 00	8 00
		<u>86 50</u>
Railroad Commission	25 00	25 00
J. F. Wood	35 00	35 00
Wm. Johnson	50 00	25 00
		<u>\$146 50</u>
S. S. Jones	35 00	
M. C. Willie Co. 900 hedges	\$258 00	paid to E. P. Jones full
Wm. H. Harrison	35 00	35 00
John W. Hurse	35 00	35 00
New Orleans Picayune	5 00	5 00
		<u>\$221 50</u>
Express on minutes and freight, \$12.00, paid full to Madison.		
Total Bal. on minutes, \$171.00 paid full		
S. R. Prince, Sec. B. Y. P. U.	75 00	37 50
F. H. Cook	50 00	50 00
E. H. Johnson	50 00	50 00
		<u>\$359 00</u>
President's expenses		35 00
		<u>\$394 00</u>

Minutes, \$265.00, paid full, Publishing Board.
L. L. Campbell, Acct. Funeral

J. S. Ladelle

MINUTES

		Paid	Bal
M. E. Robinson...	20 00	10 00	10 00
E. H. Branch...	100.00	paid full expenses.	
J. W. Hurse...	50 00		50 00
C. P. Madison, expense office etc...	300 00	150 00	150 00
President Jones...	821 00	415 00	406 00
G. L. Prince...	50 00	25 00	25 00
Prof. H. B. P. Johnson...	75 00	37 50	37 50
J. D. Leonard...	10 00		10 00
J. P. Robinson...	55 00	23 00	32 00

\$710 50

60 00

\$770 50

394 00

\$1164 50

C. C. Phillips...	25 00
James H. Witt...	15 00
C. H. Collins...	10 00
H. H. Dunn...	10 00

		Paid
Rev. J. W. Hurse...	\$285 00	\$ 10 20
Rev. C. C. Phillips...	25 00	3 00
J. E. Wood...	30 00	4 20
J. A. Alexander...	25 00	5 00
Sects...	40 00	4 80
Crawford...	25 00	
S. S. Jones...	156 00	
G. B. Taylor, for Aud...		100 00
To balance to Pres...	745 00	89 40
C. P. Madison, Sec...	300 00	48 50

\$1448 00

W. W. Hill... 20 00 2 40

J. C. Sharp... 750 00

E. P. Jones...	\$406 00
C. P. Madison...	150 00
E. H. Branch...	100 00
G. B. Taylor, for service...	100 00

\$756 00

Wm. Johnson... 50 00

\$806 00

MINUTES

Dr. J. D. Leonard...	\$10 00
Miss Wood...	25 00
Prof. H. B. P. Johnson...	50 00
	70 00
Rev. J. W. Hurse...	\$285 00
	\$ 10 20

\$149 50

\$1292 28

806 00

\$ 486 28

Education

Dr. Over...	\$100 00
Stubblefield...	25 00
S. S. Jones...	125 00

Amount Paid Out

\$1034 50

10 00

25 00

\$1069 50

50 00

\$1119 50

Resolution on reception of the Committees report on the State of the National Baptist Theological and Training Seminary. Be it,

Resolved, That the report of committee is accurate, and that the Trustee Board in possession make such changes as the report calls for.

F. H. COOK

Brother President, we, your Committee on Nomination of Officers for the National Baptist Convention, beg to submit the following. We nominate for:

President—Dr. E. P. Jones of Illinois.
 Vice President—F. H. Cook, Kentucky.
 Secretary—Dr. C. P. Madison, Virginia.
 1st Assistant Secretary—Rev. Chas. W. Lewis, Indiana.
 2nd Assistant Secretary—W. Marcus Taylor, Texas.
 3rd Assistant Secretary—W. H. Woods, Illinois.
 4th Assistant Secretary—T. H. Evans, Louisiana.
 Treasurer—Rev. E. H. Branch, Texas.
 Corresponding Secretary—Wm. Johnson, Pennsylvania.

Statistician—F. H. Cooke, Ohio.
Auditor—J. B. Beckham, Missouri.
Reporter—J. W. Crawford, Kentucky.

Permanent Organization.

Chas. Lewis, J. D. Leonard, W. C. Barnes, M. L. Porter, F. C. Locust, G. F. Watson, I. W. Crawford, A. M. Samuels, C. C. Phillips, W. P. Washington, B. H. Hunter, Francis M. Story, G. W. Alexander, J. A. Royal, D. B. Gaines, J. P. Robinson, A. A. Lucas, G. L. Prince, B. J. Prince, G. A. Alexander, K. D. Britt, J. D. Dorroh, L. Hawthorne, J. H. Magwood, G. B. Taylor, J. L. Harding, R. McCorkle, W. H. Hiliard, S. S. Thomas, W. M. Mallory, E. Herrington, F. H. Cooke, S. S. Jones, T. W. Stevenson, O. Short, J. S. Earle, E. C. Cole, R. Wells, T. H. Evans, W. W. Hill, W. M. Grimble, E. R. Carter, S. L. Russell, W. L. Marion, J. D. Davis, J. W. Porter, G. W. Prince, T. M. Bokyin, C. P. Madison, J. W. Wilburn, T. H. Rankin, W. A. Baker, W. W. Williams, E. T. Offutt, W. H. Watson, John, H. Perry, E. H. Rankins, S. A. Pleasant, Charles Williams, J. H. Hamlin, James Swanson, E. W. Keigler, J. H. Smith, J. W. Pitt, M. M. Haynes, H. B. N. Brown, Wm. Clark, P. H. Winn, W. H. Woods, M. W. Taylor, H. W. Night, Wm. Johnson, W. H. Carter, C. F. Gandy, A. W. Looney, E. W. Bowers, C. C. Caldwell, T. H. Long, J. H. Westbrooks, J. C. Smith, W. P. Wood, E. J. Threadgill, Rev. Stineback, Fla., L. J. Wilder, H. A. Alfred.

B. Y. P. U. COLLECTION

Dr. Jones	\$1.00
Porter	1.00
G. Jordan	1.00
C. C. Caldwell	1.00
L. E. Medow	1.00
G. W. Alexander	1.00
L. Hawthorne	1.00
A. A. Banks	1.00
J. W. Pitt	1.00
A. F. Fox	1.00
D. W. Bloodworth	1.00
D. T. Thompson	1.00
W. E. Burns	1.00
E. L. Smith	1.00
J. W. Hurse	1.00
A. H. Branch	1.00
J. T. Ridley	1.00
T. J. Smith	1.00
J. C. Rochill	1.00
Miss D. D. Watkins	1.00
J. D. Davis	1.00

L. A. Parson	30
Dr. E. A. Watkins	1.00
Baptist State Convention	5.00
Dr. G. R. Alford	5.00
H. B. Southern	1.00
J. A. Granderson	27.50
	\$33.50
Total	\$88.25

Rally for B. Y. P. U. Board.

Rev. A. A. Lucas	1.00
Rev. J. S. Sutton	1.00
E. T. Offutt	5.00
T. T. Bradford	1.00
G. E. Daniels	1.00
J. B. McCrary	1.00
Dr. H. W. Coleman	1.00
Dr. Daniel Frazier, S. C.	1.00
Rev. J. E. Edwards	1.00
Rev. H. McCrane	1.00
Rev. A. J. James	1.00
Rev. S. E. Percy, Cal.	1.00
Mrs. A. Jenkins, Ill.	1.00
Rev. D. R. Bess, Texas	1.00
Rev. C. C. Phillips, Ill.	1.00
Dr. I. W. Kelly	5.00
Dr. E. P. Jones	1.00
Dr. C. C. Coldwell	1.00
H. J. Gooden	5.00
Mrs. C. J. White	1.00
Dr. J. T. Fentres	1.00
T. L. Lawson	1.00
J. N. Brown	1.00
F. K. Alpine	1.00
A. Pyburn	1.00
L. J. Jackson	1.00
I. R. Richardson	5.00
Rev. J. C. Boyd	5.00
Dr. J. H. Winn	1.00
Dr. W. Creshan	1.00
N. Nichols	1.00
Rev. S. L. Gates	1.00
James Swanson	1.00
S. S. Stevens	1.00
Rev. J. H. Hamlin	1.00
N. L. King	1.00

G. F. Watson	1 00
E. P. Jones	1 00
J. A. Brown	1 00
W. E. Burns	1 00
I. C. W. Shelton	1 00
W. M. Martin	1 00
Dr. S. R. Ross, N. J.	1 00
Rev. G. E. Daniels, Tex.	1 00
J. C. Faulkner, Ky.	1 00
Rev. Wm. M. Burns, Greenville, Ala.	1 00
A. M. Wyatt, Rosenberg, Texas	1 00
Dr. Bess, Wharton, Texas	1 00
J. C. Rochell, Patton, La.	1 00
H. W. Coleman, Genrett, La.	1 00
W. J. Brown, Pennbrooks, Ky.	1 00
G. G. Garrett, St. Charles, Ky.	1 00
Floyd T. Smith, Denver Col.	1 00
J. H. Harrison, Wharton, Texas	1 00
J. H. Eason, 208 S. 62 St., Birmingham, Ala.	1 00
Rev. J. C. Smith, Richmond, Texas	1 00

Churches	Pastors	State	Amount
Central	Rev. O. H. Short	Oklahoma	5 00
Second Baptist	W. H. Porter	Illinois	5 00
First Baptist	C. C. Caldwell	Illinois	5 00
Mt. Elom	J. S. Southern	Texas	5 00
Austerditz	A. Granderson	Louisiana	5 00
St. Stephen	F. T. Smith	Colorado	5 00
New Guide	F. K. Alpine	Louisiana	5 00
Progressive	J. L. Burrell	Louisiana	5 00
Rose and Mt. Zion	Frank Clark	Louisiana	10 00
Reulah	H. J. Gooden	Louisiana	5 00
New Salem	F. H. Cook	Ohio	5 00
Macedonia	J. A. Orr	Ohio	5 00
Southern	C. W. Williams	Ohio	5 00
Long Street	J. F. Hughes	Ohio	5 00
Mt. Zion	S. A. Pleasant	Texas	5 00
Macedonia	J. E. Thornton	Louisiana	5 00
New Zion	J. E. Thornton	Louisiana	5 00
Jerico	G. E. Daniels	Texas	5 00
West Tabernacle	G. R. Alford	Texas	5 00
Mt. Pisgah	S. R. Prince		5 00

\$105 00

St. Paul	Rev. Wm. Bibins	Louisiana	5 00
First Pilgrim	Jos. Morehead	Louisiana	5 00
Little Zion	Rev. Jos. Morehead	Louisiana	5 00

Morning Star	Rev. G. W. Alexander	Illinois	5 00
First Baptist	Rev. G. W. Prince	Illinois	5 00
St. John	Rev. Wm. Grubbs	Louisiana	5 00
Antioch	Rev. S. S. Jones	Oklahoma	5 00
New Zion	Rev. S. R. Roquemore	Oklahoma	5 00
Macedonia	Rev. S. R. Roquemore	Oklahoma	5 00
Mt. Zion	Rev. E. P. Jones	Illinois	5 00
Union	Rev. D. C. Cooksey	Oklahoma	5 00
North Oakland	Rev. G. C. Coleman	Colorado	5 00
Morning Star	Rev. J. A. Alexander	Missouri	5 00
St. John	Rev. C. W. Coffey	Missouri	5 00
St. Stephen	Rev. J. W. Hurse	Missouri	5 00
New Hope	Rev. L. J. Copeland	Missouri	5 00
Salem Hill	Mrs. Hattie Butler, Mrs. Mamie Ross, Mrs. Lillian		12 50
Maywood			5 00
St. Luke	Rev. K. D. Britt	Florida	5 00
Blackhorse	Rev. L. C. Herring	Florida	5 00
Collins St.	Rev. N. Nichols	Arkansas	5 00

\$107 50

Second Baptist	Rev. G. B. Taylor	Tennessee	5 00
Pleasant Grove	Rev. J. D. Whitefield	Kentucky	5 00
St. Peter	Rev. L. L. Nelson	Louisiana	5 00
Temple Baptist	Rev. L. S. Sternback	Alabama	5 00
Maple Grove	Rev. S. L. Gates	Texas	5 00
2nd Baptist	Rev. Jas. Swanson	Illinois	5 00
Jackson St.	Rev. J. H. Eason	Alabama	5 00
Gethsemane	Rev. J. D. Dinkins	South Carolina	5 00
Toliver Chapel	Rev. P. H. Westbrook	Texas	5 00
2nd Baptist	Rev. C. E. Randall	Louisiana	5 00
St. John	Rev. L. C. Washington	Louisiana	5 00
St. Matthews	Rev. T. H. Evans, J. P. Sampson	La.	7 50
Mt. Olivet	Rev. W. C. Thompson	Ohio	5 00
East Mt. Olivet	Rev. E. W. Keigler	Texas	5 00
2nd Baptist	Rev. L. H. Kelly	Texas	5 00
Friendship	Rev. L. Drane	Illinois	5 00
First Baptist	Rev. F. Fentress	Arkansas	5 00
Olivet	Rev. Chas. H. Lewis	Indiana	5 00
Liberty	Rev. Earnest Hall	Georgia	5 00
Mt. Olivet	Rev. G. Jordan	Indiana	5 00
Mt. Moriah	Rev. J. H. Perry	Indiana	5 00

\$107 50

2nd Zion	Rev. C. S. Delone	Louisiana	5 00
2nd Baptist	Rev. A. A. Lucas	Texas	5 00
Gospel Temple	Rev. E. D. Evans	Arkansas	5 00
Union Baptist	Rev. T. M. Boykin	South Carolina	5 00

Springfield, Rev. C. F. Gandy, South Carolina.....	\$ 40
Piney Grove, Rev. G. J. McCoy, South Carolina.....	5 00
Olivet Branch, Rev. G. W. Coleman, South Carolina.....	5 00
Mt. Prospect, Rev. T. S. Gilmore, South Carolina.....	5 00
Morris St., Rev. D. Frazier, South Carolina.....	5 00
New Prospect, Rev. S. J. Jones South Carolina.....	5 00
Central, Rev. W. P. Jones, South Carolina.....	5 00
Popular Springs, Rev. J. T. Williams, North Carolina.....	5 00
Mt. Zion, Rev. E. A. Watkins, Louisiana.....	5 00
St. Paul, Rev. E. A. Watkins, Louisiana.....	5 00
Mt. Zion, Rev. E. H. Branch, Texas.....	5 00
Progressive Association, California, Rev. J. Turner, Mod.....	10 00
St. John, Rev. D. C. Knox, California.....	5 00
Mt. Sinai, Rev. C. W. Webb, North Carolina.....	5 00
New Bethel, Rev. J. H. Hamlin, North Carolina.....	5 00
South Mississippi State Con., Rev. W. H. Hillard.....	25 00

\$125 00

Ebenezer, Ill., Rev. C. H. Clark, James H. Diggs, Rev. D. P. Jones, Mrs. Cora Moberly, Mrs. Mamie Hudson.....	15 00
First Baptist, Rev. J. P. Robinson, Arkansas.....	10 00
Arch Street, Rev. I. G. Wiggins, Arkansas.....	10 00
First Baptist, Rev. J. E. Brown, Arkansas.....	5 00
Shiloh, Rev. R. B. Porter, Arkansas.....	5 00
Clear Lake, Rev. T. L. Lawson, Arkansas.....	5 00
Pilgrim Rest, Rev. J. E. Brown, Arkansas.....	5 00
Third Ave., Rev. J. L. Harding, Tennessee.....	5 00
Mt. Pleasant Rev. T. A. Brown, Tennessee.....	5 00
Mt. Paran, Rev. D. W. Bloodworth, Tennessee.....	5 00
Providence, Rev. E. C. Coles, Missouri.....	5 00
Mt. Olivet, Rev. J. D. Davis, Illinois.....	5 00
Hope Well, Rev. J. M. Williams, Illinois.....	5 00
First Baptist, Rev. F. C. Locust, Kentucky.....	5 00
Liberty, Rev. Wm. H. Lowe, Prof. R. McCorkle, Miss.....	10 00
Southwest Creek Asso. Rev. T. W. Stephen, Mod.....	5 00

\$105 00

First Baptist, Rev. J. H. Kindrick, Mississippi.....	5 00
Shiloh, Rev. T. C. Phillips, North Carolina.....	5 00
New Hope, Rev. A. Pyburn, Texas.....	5 00
Liberty Bapt. Asso. of Tex., Rev. S. S. Stephens.....	5 00
Brookhaven Asso. of Miss., Rev. P. J. Carter, Mod.....	10 00
Ewing B. C., Rev. C. C. Rowland, Tennessee.....	5 00
Hopewell, Rev. S. R. Ross, Tennessee.....	5 00
Husband St., Rev. I. W. Crenshaw, Tennessee.....	5 00
First Baptist, Rev. J. R. Bowen, Tennessee.....	5 00

5th Ave., Rev. F. S. Speight, Tennessee.....	5 00
Carter St., Rev. M. D. Batson, Tennessee.....	5 00
St. John, Rev. M. Heard, Texas.....	5 00
St. Paul, Rev. J. A. Davis, Florida.....	5 00
Mt. Tabor, Rev. L. N. Anderson, Florida.....	5 00
Mt. Moriah, Rev. I. C. Nimmmons, Florida.....	5 00
Shiloh, Rev. C. T. Dorroh, Florida.....	5 00
Harmony, Rev. E. O. Whitehurst, Florida.....	5 00
Mt. Gilmore, Rev. C. J. Smith, Florida.....	5 00
Bethel, Rev. W. J. Ballou, Florida.....	5 00
Mt. Zion, Rev. C. W. Blackson, Florida.....	5 00

\$110 00

Shiloh, Rev. G. W. Blackson, Florida.....	5 00
St. John, Rev. H. M. Dillard, Florida.....	5 00
St. Matthew, Rev. M. L. Cherry, Florida.....	5 00
Mt. Zion, Rev. Wm. Chaney, Illinois.....	5 00
Mrs. Maggie B. Taylor, Messenger.....	20 00
Pilgrim Emmanuel, Tennessee.....	5 00
Pleasant Valley, Rev. H. B. Boyd, Mississippi.....	5 00
Rev. H. McCrane, 908 Topo St., Corpus Christi, Texas.....	2 50
Rev. I. C. W. Shelton, Abbeville, Louisiana.....	2 50
Rev. Charles Kane, 1731 N. Orleans St., New Orleans, La.....	2 50
Rev. R. Watson, 5201 Dauphin St., New Orleans, La.....	2 50
J. H. Dent, Atlanta, Georgia.....	2 50
M. L. Parker.....	2 50
M. L. Lawrence.....	2 50
E. W. Hampton.....	2 50
H. Rutter.....	2 50
J. H. Smith.....	2 50

\$25 00

Rev. A. W. Loney, Shethy Mississippi.....	2 50
Rev. J. W. Brown, Okolona, Mississippi.....	2 50
Rev. G. W. Brown, 4801 Coleseum St., New Orleans, La.....	2 50
Rev. E. A. Ayers, Hearn, Texas.....	2 50
Rev. L. J. Jackson, Bryan, Texas.....	2 50
Rev. W. Marcus Taylor.....	2 50
Rev. P. R. Humber, Camden, Texas.....	2 50
Rev. Isaiah Brunson, Tupelo, Mississippi.....	2 50
Rev. J. A. Parson, Tupelo, Mississippi.....	2 50

\$22 50

Rev. W. C. Johnson, Tex., 227 Jackson, Beaumont.....	2 50
Rev. W. A. Alexander, Palestine, Texas.....	2 50
Rev. H. B. Southern, Texas.....	2 50
Rev. I. R. Richardson, Texas.....	2 50

Rev. J. E. Edwards, 3014 Port Houston, Texas...	2 50
Rev. H. H. Odom, 3506 Ruskin St., Dallas, Texas...	2 50
Rev. A. L. King, Dallas, Texas...	2 50
Rev. A. W. Mitchell, 114 Church St., Waco, Tex...	2 50
Rev. D. E. Over, Denver, Colorado...	2 50
Rev. G. W. Hampton...	2 50
Rev. J. T. Ridley, Springfield, Tennessee...	2 50

Rev. G. W. Hampton...	\$27 50
Rev. H. W. Coleman, Jeanerett, Louisiana...	2 50
Rev. J. C. Rochelle, Patterson, Louisiana...	2 50
Rev. J. M. Moore, Kentucky...	2 50
Rev. M. M. Haynes, Austin, Texas...	2 50

Rev. A. H. Morris, Alexandria, Louisiana...	\$10 00
Rev. Wm. Jacob, Columbus, Ohio...	2 50
Rev. J. H. Hawkins, Oakdale, Louisiana...	2 50
Rev. I. S. Liggins, Longleaf, Louisiana...	2 50
Rev. E. D. Delyle, Little Rock, Arkansas...	2 50
Rev. C. A. Ferry, Little Rock, Arkansas...	2 50
Rev. I. W. Wood, Gilbert, Louisiana...	2 50
Rev. I. N. Milton, Marianna, Florida...	2 50
Dea. J. B. Coun, Atlanta, Georgia...	2 50
Rev. E. R. Carter, Atlanta, Georgia...	2 50
Rev. L. J. Wihler, Marietta, Georgia...	2 50
Rev. S. E. Percy, Macon, Georgia...	2 50
Rev. R. B. Webb, Atlanta, Georgia...	2 50
Rev. E. W. Dallis, Atlanta, Georgia...	2 50
Rev. H. Y. Randle, Covington, Louisiana...	2 50
Rev. J. B. Huff, Cincinnati, Ohio...	2 50
Rev. A. H. Branch, Conroe, Texas...	2 50
Rev. C. Johnson, Oklahoma...	2 50
Dea. M. C. Brown, Oklahoma...	2 50
Dea. D. W. Kelly, Atlanta, Georgia...	2 50
Dea. S. Russell, Milwaukee, Wisconsin...	2 50

From churches, Associations and Conventions... \$200 00

Nashville, Tenn., Sept. 1922.

We, your Committee on Finance, beg leave to submit the following report touching moneys received by us.

Received from annual members, churches, Associations, Conventions, collections and Door Committee Friday night. Grand total, \$1292.25.

Rev. J. T. Patton, Tennessee...	2 50
Rev. R. E. Mosley, Austin, Tex., 1165 Sanbanord...	2 50

Education, Rev. T. S. Gilmore, South Carolina...	\$5 00
...	\$22 00

A motion prevailed that the minutes be adopted. An amendment was offered by Dr. Cook.

Nashville, Tenn., Sept. 6th, 1922.

Whereas, God in his wise providence, has called from labor to reward, the late Dr. E. C. Morris of Helena, Arkansas, who for many years was associated with us in the work of this Convention, be it

Resolved, That we send a copy of these resolutions to the bereaved family, expressing our regret at the great loss the family has sustained in the death of Dr. Morris.

WHEREAS, The National Baptist Theological and Training Seminary was chartered under the laws of the State of Tennessee on or about the seventh day of October 1918; and

WHEREAS, that corporation purchased a tract of land in Nashville, Tennessee, commonly known as the Boscobel College property, upon which there has been paid the sum of _____ (Dollars) \$_____, and

WHEREAS, there remains due and unpaid on the purchase of said property the sum of _____ dollars, \$_____; and

WHEREAS, the money that was paid for this property was raised by this Convention; and

WHEREAS, some question has been raised as to whether or not this Convention has permanent control over the election of the members of said corporation, and the management and direction of this property, which may require some months to satisfactorily arrange so as to provide for the permanent control of this Convention over said property and the corporation holding it, including the election of members of said corporation; and,

WHEREAS, there is not sufficient time to perfect this plan in order to save the property from sale. Now, therefore be it

RESOLVED, that this Convention raise the money to discharge the lien or indebtedness upon the property which remains unpaid as a part of the purchase price, upon the condition that the lien upon the property and the notes secured by said lien be assigned to the President, Secretary and Treasurer of this Convention, to be held by them in trust,

as hereinafter set out; and upon the further consideration that all the members of the corporation enter into a written agreement that when the plans are perfected, as hereinafter set forth, they will cause this property to be conveyed to the new corporation, and recognize also the rights of this Convention to control that property, pending that transfer. Be it

FURTHER RESOLVED, That a committee be appointed with authority to arrange for the taking out of such charter as may be necessary, in order to permanently fix the right of this Convention to the control of the corporation and the election of its members, even though it may require the passage of an Act by the next Tennessee Legislature, which meets in January, 1923.

That when it shall appear, either before or after the passage of that Act, that a new Corporation is organized, so as to provide for the election of members of the corporation and the general direction of the corporate property by this Convention, then, in that event, the property now held by the present corporation shall be conveyed to the new corporation, and the President, Secretary and Treasurer shall release the lien upon the property acquired, as hereinbefore set out.

The poet has truly said, death lurks in every flower and rides upon every breeze. Truly all the living must die.

Whereas, We hear with profound sorrow of the death of Dr. E. C. Morris, the much loved President of the Incorporated National Baptist Convention, and

Whereas, For many years we faithfully followed and loved him as the President of this Convention, and

Whereas, It has pleased God in his wisdom and justice to call him from labor to reward, and from the field of battle to the soldiers' rest. Therefore be it

RESOLVED, That this Convention bow in humble submission to Him who doeth all things for the best.

Resolve Further, That this Convention send a telegram of sympathy to his sorrowing widow and that the Convention spend a few minutes in special prayer that God may comfort the bereaved in this dark hour.

A. M. SAMUELS.

RESOLUTION

Mr. President: I beg to offer this following resolution in view of the fact that our attention has been called to the very critical condition of the first lady of the land in the person of Mrs. Warren G. Harding, who is now hovering between life and death, that we telegram our deepest sympathy and prayerful petition to Almighty God if in keeping with his will, allow her a speedy recovery.

Respectfully submitted,

FRANCES M. STORY.

Nashville, Tenn., Sept. 9, 1922.

Whereas, There are two of the boards of our National Baptist Convention in an unusual financial distress, namely, the Educational Board and the Publishing Board. Therefore be it

Resolved, This Convention do hereby launch a \$20,000 drive for the two boards, \$10,000 for each board, to be raised as follows: That 100 persons by or cause to be bought, a \$100 bond from the Publishing Board and give \$100 for the Educational Board. The entire amount to be paid within sixty days from date.

Respectfully,

S. S. JONES.

Nashville, Tenn., Sept. 6, 1922.

Reports National Baptist Convention.

Home Mission Board, Dr. J. P. Robinson, Chairman, made a verbal report, owing to the death of its Secretary.

Educational Board—Dr. Long.

President's Message—Dr. Jones.

Evangelical Board—Dr. A. A. Banks.

B. Y. P. U. Board—Dr. S. R. Prince.

Statistician's Report—J. H. Cook.

TEMPERANCE REPORT

Dr. F. H. Cook of Columbus, O.

Mr. President, Officers and Members, as I come before you my seventh time to deliver my report on Temperance, which I believe should be adhered to above everything else. We who are yet alive to see each other's face, know that since we last met here, quite a number have fallen. Death has remembered us and has had us to know that we are not forgotten in the great beyond, that we too have marching order that must be carried out. One of those who has been called from labor to reward, my friend and brother in the person of Dr. J. S. Enelle. Ah, we shall stand side by side in that City of the King.

Mr. President, I know that you as well as the rest of us felt the pang when the message came that a great man in Israel had fallen in the person of Dr. R. H. Boyd, the founder and father of this Publishing House of the Baptists, and yet we who are left are here to tell the old, old story, that we bear the marks of the Lord Jesus in our body, we are here keeping the promises made to the father. My will is to make the Baptists this report which bears the following Temperance:

Habitual moderation in the indulgence of the appetites, and passion, eating and drinking. Temperance in any pleasure, not violent or extravagant, self-control, restrained, not only should we be ready to vote out rum, but every other vice like tobacco, snuff as such are laid down above. Temperance in this country has done a great deal of good. Many a man goes home to his family now sober and with a decent con-

versation and can make a report what he has spent his money for, this could never be done before. Many homes have been bought, many children have been wearing good clothes who were in rags, the fires are burning bright, you can hear the old piano with music. "It is well with my soul."

Lord hasten on the time when the deadly poison will not be found anywhere in the land, it must come to pass for the church is after it and the church has never failed, not even on Mt. Carmel, nor in the fiery furnace, nor the lion's den, nor in the Philippian's jail, nor with Peter, so it must come to pass. They who have gone on have left this work for us to accomplish and it must be done and it will be done.

The church has never failed and can never fail, and if at any time you fail, tell it to the church, for it is founded upon a rock. Look at the martyrs who die that the church might go on. Jesus Christ stamps his approval there upon. Men have come out in their campaigns for light wines and beers but they have all failed, they have sunk into the sea of oblivion, and the old church is rolling on, "the church must stand," says Jesus. Therefore Temperance has not taken the United States but it is now taking the old world.

Bro. President and members this may be my last report to you on Temperance, but allow me to say as I close, let us pray for the success of Zion, let us stand watch, let us be on the alert. Paul said, "Who of them are called to do the Master's work must be sober minded." We are coming to the river where our fathers have gone. We can hear the train of the mighty weary traveler coming up from his journey, coming to give account of his stewardship, bringing his credentials to show that he is a member of the International Convention.

LAUNCH OUT INTO THE DEEP

Mr. President, Messengers, Ladies and Gentlemen of the forty-second annual session of the National Baptist Convention. The task assigned me at this hour is the result of Providence. One year ago, Dr. C. J. W. Boyd stood in New Orleans making the report for the Educational Board.

Dr. Boyd as a scholar, Christian and lover of his denomination and race. Two years he went up and down the Nation preaching the gospel of the National Baptist Theological and Training Seminary. While the Convention was rejoicing over the great Seminary Drive, and while peace prevailed in came a mad man and fired the shots which resulted in the death of Dr. C. J. W. Boyd.

The Convention was thrown into confusion. A sadness mixed with fear filled our hearts not knowing who should fill his place. Surprising to me, I was asked to take the place. I asked for time to consider such a responsible position. It was not until after Dr. G. L. Prince, the Chairman of our Educational Board visited Helena, Ark., that I decided to serve. Leaving the First Baptist Church, one of the greatest

churches of the denomination, a church which had been loyal to me more than thirteen years.

Fellow citizens of the House Hold of Faith, we live not in the past. Let us pay homage to Dr. C. J. W. Boyd, then view the host of the present and future generation and in harmony with Dr. Boyd's dying words: "Carry the work on." Launch out into the deep. Launch out into the deep, push out into the sea, move out into the distance, venture into the mysterious.

Launch into the deep, there is danger at the banks. Large ships move out into the sea and let down anchors when a storm is upon the sea.

Christ's disciples had fished all night without success and were discouraged. We have been working three years for the National Baptist Theological and Training Seminary, some like the disciples, no doubt, are discouraged. Co-workers, success depends upon putting out into the deep.

The method of operating the Educational Board should be high enough to reach the highest, deep enough to reach the deepest and broad enough to reach the broadest. The Educational Board should be adequate. Since the morning of creation, only those have succeeded who ventured, who dared to do. Launch out into the deep!

Financial System.

System is the basis and prerequisite for all great achievements. To accomplish great deeds there must be a great system. God drew the system of creation. "In the beginning God created the heavens and earth." Six periods like mighty waves have rushed into eternity without a break. Looking at creation's system man exclaims, "The heavens declare the glory of God; and the firmament sheweth his handiwork."

Astronomers, geologist, and scholars of all ages studied the system of creation, fell asleep without finding a defect. God's system is a living evidence. If great deeds are accomplished, there must be system. The day of guessing is almost past. We waited in the wilderness of ignorance and slothfulness nearly forty years, three years ago through the wisdom of Dr. R. H. Boyd, E. P. Jones, J. W. Hurst, G. L. Prince, J. L. Harding and others, the National Baptist Theological and Training Seminary was launched, one of the greatest acts of our denomination and race. Shall we look at the buildings and campus and rejoice or complain without organizing for the maintaining of same?

The Educational Board is indispensable as a factor in the building of a great National School. This board with Dr. G. L. Prince the Chairman has accomplished much, but with an improved system it could accomplish more. At present the Corresponding Secretary runs to and fro over the nation to collect a few thousand dollars a year, this is inadequate from three angles:

1st—It is too slow. This is a day of speed, an electrical age.

2nd—It is too expensive, often it cost more than 50 per cent to collect.
3rd—It impairs the efficiency of the Corresponding Secretary, having to travel almost continuously so unnerves him, he is not able to do his best thinking for the board.

I have suggested the organizing of Educational Clubs in every church in our Convention, whose duty it shall be to collect Educational money. These clubs shall be under the direction of the pastor and church. The Corresponding Secretary should be furnished names of president and secretary of each club, then the Corresponding Secretary could touch every club in the Convention in a short while, at a cost of not more than 5c a club.

I suggest that every Baptist in our Convention give 10c each month for education, 50 per cent of which go for the National Baptist Theological and Training Seminary, and the remainder used for the operating of District and State schools where they exist.

Christians, Statesmen, if our dream of a Theological and Training Seminary comes true, our financial system must be improved. It must be a system that will appeal to the masses and cause them to give in a systematic way, whether the Corresponding Secretary makes visits or not. I do not mean the Corresponding Secretary shall not travel in the interest of the school. I mean his visits shall be to strategic points to help a church, district or state put over a financial drive.

Unify Forces.

Unity is a component part in the geology. Astronomy is operated by unity. How worthless would be the elements in chemistry if they failed to unite. What would be the result if the unity in the milky way should cease. If the Universe is kept intact there must be unity.

We boast of 2,000,000 Baptists and their relative strength in wealth and intellect, unless this force can be organized to aid the Seminary in a systematic way, we shall miss the mark. There is sufficient wealth in our Convention to operate our Seminary.

Master mechanics look for the knocks in the engine to repair, to take out the knucks and to set the engine going. Let the master minds in our Convention take cognizance of the knocks in our Educational Board and get busy removing the knocks; too long have we ignored the knocks.

The Central Powers swept over Europe unchecked as long as there was quarreling and division among the allies. The allies saw their lives were at stake, they cowered, followed the system of Fouché, and the war came to an end. The life of our National Institution is at stake, let us adjust differences and cohere.

Giving the status and the method of operating the Seminary will have much to do in unifying forces. As Corresponding Secretary, I stand for an open book.

As we walk down the corridor of time, amidst the securities of the

twentieth century. I admonish you to lay aside jealousy, selfishness and contention, cohere, work by a system that will put the Seminary in line with the leading schools of today.

It is said, Thaisan erected a statue in the honor of Theognes a victor in the games. One of Theognes' rivals one night attempted to throw down the statue, blow after blow he struck the statue until at last he knocked it from its pedestal, but he was crushed to death beneath its fall.

We may allow jealousy like Theognes' rival cause us to knock upon the reputation of those who are working for the life of the Seminary and defeat the Seminary, but the responsibility will fall upon us crushing out our denominational life.

A divided Educational System can not stand. Launch out into the deep!

Racial Development.

Speaking of races we mean the different nationalities of the human family. Many scholars say there exists no clear idea as what constitutes race. Four points handicap racial discussions:

1st—Differentiation is vague.

2nd—There seems to be no reliable knowledge as to number and origin of races.

3rd—A certain set of elements must persist generation after generation going back to the dawn of creation in order to know race distinction.

4th—Geographical location not clearly defined.

Geology says, there are three great periods: Mesozoic, in which reptiles, flowers and plants were produced. Tertiary in which mammals and modern plants were produced. The quaternary in which man was produced. The quaternary period was the crowning. Mammals became extinct and the dawn of mind, art and industry. Some say man came from the ape. Against evolution, geology and all science stands the word of God "Let us make man in our image." "God has made of one blood, all nations of men to dwell on the face of the earth."

Thus, the great handicap in discussing races. God says, there is but one race coming from one family. Let us leave to the Creator the setting of this important question face conditions, racial identity.

We constitute the colored race, as such, launch out into the deep. The colored race once stood high in civilization, science and literature but forgot God, lost her place.

The Grecians rose in learning and power, they too forgot God and failed.

The Romans set up a great empire, their power was felt over the civilized world, the Romans turned upon Christ with murder, the Romans came low.

The French wrought wonderfully, became drunk with their success, fell in the dust of humility.

No doubt there has been no period in the history of man when racial striving was as strong as it is today. The French find pride in pointing to his French blood his music, art and literature.

England boasts of royal blood, navy and trade. The Germans have mastered in many sciences, and are proud of their German blood. The American white man has made himself felt throughout the civilized world; his progress has been wonderful, when he speaks races tremble, there is no race more proud of itself.

While other races are venturing into the mysterious. I admonish my race to try the deep, we have a part to play on the canvass of time. The command, multiply, subdue, and have dominion over the earth is to the colored race as much as it is to any race. The Creator set the earth in motion, gave races talents, gifts and abilities. Let us venture into the distance and use our talents for the benefit of our race. Let us not be ashamed of our race. Do not seek to get away from your race, be proud of our race.

In the animal kingdom there are all colors. In botany there are all colors. The black flower does not try to be white; the white flower does not scorn flowers of other colors. Each flower does its task, all have place in the sun. As a race, let us play our part. If conditions are not what they should be, be strong and other races will be forced to recognize us.

We belong to a race it is said, aided in building the Pyramids of Egypt, discovered the science of embalming. We belong to a race that has produced and is producing some of the greatest minds and characters of today.

Let us launch out into the mysterious sea, and bring the race into its own.

(Running a locomotive)

A white and colored boy were discussing about running a locomotive as they stood at the railway station. The white boy said when I am a man, I mean to get up in the cab and run that locomotive's head off. The colored boy ragged, dirty, nappy hair, looked at the white boy, himself, locomotive and said, "All I want is a chance—and I will get up in that cab and run her head off just like I is."

Members of my race, be not discouraged because of color and condition, wait for a chance and launch out into the deep, and help the race play its part in service, wealth, science, intellect and literature.

The Seminary, our National School, should be a factor in racial development. Like priest, like people. The race will not be greater than its ministers. Launch out into the deep in racial development, by supporting the National Baptist Theological and Training Seminary.

Results.

Christ's disciples launched out into the deep and caught more fish than they could bring to shore.

Columbus launched upon the bosom of the wild Atlantic and we have a new world,—America.

America ventured, fought England, gained her independence and is now one of the greatest Nations of the world.

Abraham Lincoln ventured, signed the Emancipation Proclamation liberating 4,000,000 slaves, who are proving to the world their worth.

In 1844, S. Morse ventured into the scientific world, came back with the telegraph.

Alexander Graham Bell ventured further into the scientific world; came back with the Bell Telephone, one of the greatest benefactors of the age.

Booker T. Washington ventured upon the industrial sea, and gave the race Tuskegee Industrial Institute, revolutionizing Industrial Education.

R. H. Boyd launched upon the sea of Publication and has given a Publishing house, a monument to the denomination and race.

Let us push into the distance and give to the denomination and race, a National Baptist Theological and Training Seminary, which will train Baptists in the doctrine and ethics of the Baptist Church. Let us give the \$10,750 and pay the school out of debt.

An artist once painted a picture, other artists had richer colors, he painted with one producing a wonderful glow, people went about saying "We like the picture, we like the glow." Artists asked him where he got his color. He smiled and said, I can not tell you, and painted on with head bent low. Other artists wanted to out paint him, one went to the far east, bought costly pigments made a rare color and painted, but the picture faded; another read old books and made a color rich and rare, but when he put it on the picture, it was dead. The artist painted on, his picture got red and redder and the artist got white and whiter. One day they found him dead before his picture. Artists looked in all his pots and crucibles and found nothing they had not, when the dead artist was undressed they found above the left breast, the mark of a wound that must have been there all of his life, the edges were old and hard death who seals all things had drawn the edges together. He was buried and still the people went about saying, a beautiful, beautiful picture, and asked where he got his color. The artist was forgotten, but his work lived.

Mr. President, messengers and friends, each of us is an artist. The National Baptist Theological and Training Seminary is our National picture. Let us paint it until the glow will be praised and attract the attention of the denomination and race. It will take our time and money, we shall grow weak and weaker as we paint the Seminary picture, some will try to hinder our painting. Every great cause has opposition, be not discouraged, paint. Paint with love, paint with financial system, paint with united forces, paint with racial development, paint until the \$10,750 is paid, paint until the buildings and campus are beautified, paint until every church in our Convention will have an educational club, paint until every Baptist will give 10c each month for education, paint until the Theological picture is complete.

When declining days come let it be found that we have used our

money, intellect and time for the perpetuating of the Theological and Training Seminary. When the hills have grown older and we are forgotten may the Seminary live to help the Baptists launch out into the Theological field, and give to the denomination greater ministers and Christian workers; bringing a new day in our Educational life.

FINANCIAL STATEMENT OF EDUCATIONAL BOARD 1921-22 Alabama.

Birmingham, Rev. J. H. Magwood.....	\$ 1 00
Birmingham, Rev. B. J. Brown.....	10 00
Birmingham, Rev. W. M. Bryant.....	1 00
Pratt City, Rev. B. J. Corswell.....	5 00
Evergreen, Rev. P. J. Watkins.....	1 00
Fort Deposit, Rev. L. Hawthorne, 1st Bapt. Ch.....	10 00
Total.....	\$28 00

Arkansas.

Wrightsville, Rev. J. C. Boyd, St. Luke Bapt. Ch.....	\$ 20 00
England, Rev. T. L. Lawson.....	1 00
Little Rock, Rev. R. B. Porter, Shiloh Bapt. Ch.....	2 00
Little Rock, Rev. J. S. Ladelle, Arch St. Bapt. Ch.....	143 22
Little Rock, Rev. J. P. Robinson, First Bapt. Ch.....	147 70
Little Rock, Rev. D. B. Gaines, Mt. Pleasant Bapt. Ch.....	56 00
Helena, First Baptist Church.....	70 00
Helena, Rev. G. A. Long.....	5 00
Baptist State Convention, Dr. J. P. Robinson, Pres.....	10 00
Union District Asso., Rev. J. S. Ladelle, Mod.....	25 00
Union District S. S. Con., Rev. R. Williams, Mod.....	6 65
Little Rock, Steele's Memorial Bapt. Ch., Rev. V. S. Cooper.....	22 31
Little Rock, Rev. W. M. Hurt.....	1 00
Little Rock, Gospel Temple Bapt. Ch., Rev. E. D. Evans.....	10 00
Collins St. Bapt. Ch., Rev. N. Nichols.....	14 05
Pilgrim Progress Bapt. Ch., Rev. W. M. Johnson.....	5 50
Eastern Star Bapt. Ch., Rev. J. S. Steele.....	6 00
East, First Baptist Ch., Rev. F. F. Fentriss.....	7 00
England, Clear Lake Bapt. Ch., Rev. T. L. Lawson.....	21 32
England, First Baptist Church.....	20 00
State Sunday School Convention.....	5 00
Total.....	\$618 15

Colorado.

Denver, Zion Baptist Ch., Rev. D. E. Over.....	\$125 00
Denver, St. Stephen Bapt. Ch., Rev. F. T. Stephens.....	20 00
Denver, Rev. F. F. Smith.....	15 00
Total.....	\$160 00

Connecticut District of Columbia.

Florida.

Pensacola, Mt. Olive Bapt. Ch., Rev. C. T. Dorroh.....	\$50 00
Pensacola, Rev. A. D. Rodgers.....	3 00
Jacksonville, Rev. J. W. Walker.....	3 00
Total.....	\$56 00

Georgia.

Atlanta, Friendship Bapt. Ch., Rev. E. R. Carter.....	\$25 00
Atlanta, West Ministers Union, Rev. E. D. Florence.....	10 00
Total.....	\$35 00

Illinois.

Chicago, Friendship Bapt. Ch., Dr. L. Drane.....	\$123 08
Chicago, Ministers Alliance.....	7 50
Chicago, Union Bapt. Ch., Dr. J. A. Royal.....	44 20
Chicago, Woman's Congress of Chicago and Vicinity, Mrs. J. M. Haggard.....	51 00
Chicago, Morning Star Bapt. Ch., Dr. G. W. Alexander.....	6 50
Evanston, Mt. Zion Bapt. Ch., Dr. E. P. Jones.....	140 90
Evanston, Mrs. D. J. Marion.....	11 00
Colp, Mt. Olive Bapt. Ch., Rev. J. D. Davis.....	25 00
Springfield, Pleasant Green Bapt. Ch., Dr. J. B. Beckham.....	115 00
Dawnname, Mt. Zion Bapt. Ch., Dr. C. C. Phillips.....	15 00
Decatur, Antioch, Bapt. Ch., Dr. W. F. Washington.....	23 00
Aurora, 3rd Bapt. Ch., Dr. D. P. E. Gayles, Benevolence Dept.....	15 00
Golconda, Dr. C. C. Phillips.....	19 00
Mt. Olive Bapt. Asso., Dr. C. C. Phillips.....	5 00
Chicago, North Wood Bapt. Asso., of Chicago and Vicinity	
Dr. D. P. E. Gayles.....	35 00
Maywood, Dr. J. Swanson.....	1 00
Maywood, Second Bapt. Ch., Dr. G. W. Prince.....	5 00
Total.....	\$630 58

Indiana.

Indianapolis, Dr. J. D. Johnson.....	\$ 1 00
Indianapolis, Dr. Chas. W. Lewis.....	5 00
Indianapolis, Dr. I. M. Hindon.....	11 00

MINUTES

Indianapolis, Dr. G. W. Lewis.....	1 00
Indianapolis, New Bethel Bapt. Ch., Dr. N. A. Seymour.....	1 00
Indianapolis, Mt. Paran Bapt. Ch., Dr. B. F. Ferrell.....	1 00
Total.....	\$6 00

Iowa.

Buxton, Mr. James Roberts.....	\$1 00
Buxton, Mrs. Eva Burns.....	1 00
Mason City, Dr. O. P. Payton.....	1 00
Total.....	\$3 00

Kansas. Kentucky.

Bowling Green, State St. Bapt. Ch., Dr. D. J. Hull.....	\$ 25 00
Paducah, Dr. I. W. Crawford.....	10 00
Lexington, Dr. E. T. Offutt.....	10 00
Lexington, First Bapt. Ch., Dr. R. Mitchell.....	10 00
Cynthia, Rev. H. Nutter.....	5 00
Princeton, Rev. W. M. H. Leavell.....	1 00
Danville, Rev. J. E. Wood.....	50 00
Richmond, Dr. W. D. Thompson.....	5 00
Maltersville, East View Bapt. Ch., Rev. A. Fox.....	3 00
Total.....	\$219 00

Louisiana.

New Orleans, Rev. A. W. Williams.....	\$ 5 00
New Orleans, Rev. B. G. Thomson.....	1 00
New Orleans, Rev. L. Muse.....	1 00
New Orleans, Rev. F. Carter.....	1 00
New Orleans, Mrs. Mary D. Vaughns.....	1 00
New Orleans, Mr. J. D. Brooks.....	1 00
New Orleans, Special.....	1 00
New Orleans, Rev. R. A. Jackson.....	10 00
New Orleans, Rev. B. Jolicour.....	5 00
Louisiana Freedman Association.....	50 00
New Orleans, Mr. Housley.....	1 00
New Orleans, Mrs. Ida A. Tropez.....	1 00
New Orleans, Mrs. Isabelle Smith.....	1 00
New Orleans, Mr. Joseph O'Neal.....	1 00
New Orleans, Mr. A. B. Jones.....	1 00
New Orleans, Mrs. R. Richard.....	1 00

MINUTES

49

New Orleans, Mrs. Mary Russell.....	1 00
New Orleans, Mr. A. Page.....	1 00
New Orleans, Mrs. Bettie Keith.....	1 00
New Orleans, Rev. W. M. Diggs.....	1 00
New Orleans, Mr. Ben Johnson.....	1 00
New Orleans, Mrs. Nancy Green.....	2 00
New Orleans, Mrs. Brown.....	1 00
New Orleans, Mrs. Susie McGrathern.....	1 00
New Orleans, Mrs. Mary Housen.....	1 00
New Orleans, Mrs. Perry.....	1 00
New Orleans, Mr. Roosevelt Smith.....	1 00
New Orleans, Mrs. Malinda Williams.....	1 00
New Orleans, Mrs. Arnela Smith.....	1 00
New Orleans, Rev. H. C. Wilson.....	1 00
New Orleans, Miss Dolly Taylor.....	1 00
New Orleans, Mr. Mathew Wilson.....	1 00
New Orleans, Mr. N. C. Green.....	1 00
New Orleans, Mrs. Henry.....	1 00
New Orleans, Mrs. Rachel Dent.....	1 00
New Orleans, Mr. Henry Harris.....	1 00
New Orleans, Rev. J. E. Hawkins.....	1 00
New Orleans, Mr. J. B. Williams.....	1 00
New Orleans, Mrs. R. Wills.....	1 00
New Orleans, Rev. R. Nicholson.....	1 00
New Orleans, Plymouth Rock Bapt. Ch., Rev. A. A. Carter.....	3 50
New Orleans, Progressive Bapt. Ch., Dr. J. L. Burrell.....	11 05
New Orleans, Antelitz Bapt. Ch., Dr. J. A. Granderson.....	6 26
New Orleans, Bell Branch Bapt. Ch., Rev. R. Watson.....	5 01
New Orleans, 1st Zion Travelers Bapt. Ch., Dr. E. L. Brown.....	20 20
New Orleans, Rose Hill Bapt. Ch., Dr. F. Clark.....	17 06
Lake Charles, Mrs. E. W. Keigler.....	1 00
Empire, St. James Bapt. Ch., Rev. Hughes.....	1 00
Colfax, Calvary Bapt. Ch., Rev. J. P. Tadney.....	2 51
Pontochula, New Zion Bapt. Ch., Dr. J. E. Thornton.....	26 00
Hammond, Mrs. E. A. Watkins.....	20 00
Colfax, L. Z. Smith.....	1 00
Colfax, Rev. J. H. Ellis.....	2 50
Shreveport, Rev. J. M. Carter.....	5 00
Shreveport, Rev. H. P. McPherson.....	1 00
Shreveport, Rev. M. C. Clairborne.....	30 00
Boyer, Taylor Rosenthal.....	2 00
Tallien, Mr. Joseph Moore.....	1 00
Covington, Rev. L. C. Carter.....	1 00
Franklin, Rev. H. L. Thomson.....	1 00
New Orleans, Miss Elizabeth Hughes.....	1 00
New Orleans, Tulane Baptist Ch., Dr. E. W. White.....	152 00
New Orleans, Mrs. Harrison.....	1 00

MINUTES

New Orleans, Mrs. Almeida Moses...	50
New Orleans, Rev. J. H. Bailey...	1 00
New Orleans, Rev. A. J. Carter...	1 00
New Orleans, Mr. Moses Lipcomb...	50
New Orleans, Rev. A. O. Smith...	2 00
New Orleans, Rev. Solomon Lewis...	1 00
New Orleans, Rev. O. B. Quinn...	5 00
New Orleans, Rev. A. A. Carter...	5 00
New Orleans, Rev. J. E. Manderson...	1 00
New Orleans, Rev. I. Vincent...	1 00
New Orleans, Mrs. E. Fisher...	1 00
New Orleans, Mr. J. W. Carter...	5 00
New Orleans, Mrs. Bell...	1 00
New Orleans, Mrs. M. E. Evans...	1 00
New Orleans, Mrs. R. Jones...	1 00
New Orleans, Mrs. Wells...	1 00
New Orleans, Mr. J. A. Lockett...	1 00
New Orleans, Mr. W. Carroll...	1 00
New Orleans, Mr. W. M. Gambrell...	1 00
New Orleans, Mr. J. A. Mondou...	3 00
New Orleans, Mr. E. W. Haywood...	5 00
Monroe, Mr. G. W. Lucas...	20 00
Monroe, Mr. W. W. Hill...	25 00
Monroe, Rev. F. G. Sumner...	1 00
Monroe, Rev. W. W. Hill...	25 00
Monroe, St. Joseph, Bapt. Ch., Rev. T. H. Evans...	10 00
Zimmerman, I. V. Smith...	1 00
Thibadoux, W. G. Merriwerther...	1 00
Jackson, Rev. C. Lee...	1 00
Lake Charles, Rev. E. W. Keigler...	5 00
Lake Charles, M. M. Cudy...	2 50
Empire, Rev. Andrew Smith...	1 00
Houma, H. Gray...	1 00
Houma, New Salem Bapt. Ch., Rev. C. D. Reese...	5 00
Houma, Rev. C. S. Collis...	10 00
Manary, Rev. P. B. Picce...	1 00
Patterson, Rev. J. C. Rochelle...	1 00
Lecompte, Rev. S. T. Young...	1 00
Clinton, C. C. Robins...	1 00
Moreauville, Rev. P. B. Skipper...	1 00
Baton Rouge, Rev. S. C. Heedly...	5 00
Baton Rouge, New Salem Bapt. Ch...	5 00
White Castle, Rev. L. C. Washington...	5 00
Carville, Rev. Frank Williams...	1 00
Moreauville, Mrs. Lena B. Wilkerson...	1 00
Alexandria, Rev. P. Green...	2 00
Alexandria, Rev. H. B. N. Brown...	5 00

MINUTES

Pineville, Rev. L. T. Tison...	2 00
Lacour, Rev. B. G. Thomson...	5 00
Jeanerette, Rev. D. L. Palmer...	1 00
New Orleans, Dr. A. Hubbs...	75 00
Total...	\$658 59
Mississippi.	
Mound Bayou, Prof. R. M. McCorkle...	\$ 2 00
Mound Bayou, Liberty Bapt. Ch., Rev. Wm. Lowe...	16 35
Miss Minnie Watts...	33 00
Mound Bayou, Zion Bapt. Ch., Rev. E. R. Threadgill...	7 00
Mound Bayou, Shiloh Bapt. Asso of Miss., Rev. J. M. Thompson...	50 00
Sumrall, Rev. C. C. Wells...	10 00
Sumrall, Laymen's League of St. Louis Bapt. Ch...	1 00
Prentiss, Rev. E. J. Gardner...	1 00
Hattiesburg, Rev. W. H. Hillard...	10 00
Hattiesburg, Rev. R. W. Wollard...	1 00
Hattiesburg, Rev. J. H. Sims...	1 00
Hattiesburg, Rev. S. S. Thomas...	12 00
Richton, Rev. Wm. Mallory...	12 00
Okolona, Rev. J. M. Kendrick...	1 00
Jackson, Rev. P. C. Collins...	1 00
Gulport, Mercy Seat Bapt. Ch., Rev. E. Herington...	5 00
Greenville, Rev. G. W. Gayles...	1 00
Ocean Springs, Rev. I. M. Thomas...	50 00
Magnolia, Rev. P. S. Evans...	1 00
Greenville, Mrs. G. A. M. Gayles...	1 00
Okolona, Rev. A. R. Abbott...	10 00
Buena Vista, Rev. C. B. Baskins...	10 00
Pascagoula, Rev. W. M. Banks...	1 00
Cohay, Prof. S. L. Woods...	1 00
Vicksburg, Rev. G. W. Alexander...	12 00
Vicksburg, Mt. Heroden Bapt. Ch., Rev. W. S. Toles...	20 00
Shelby, Zinc Grove Bapt. Ch., Rev. E. D. Threadgill...	60 70
Shelby, Union Hill Bapt. Ch., Rev. A. W. Looney...	15 28
Shelby, Morning Star Bapt. Ch., Rev. M. W. Jefferson...	16 00
Chambers, Mt. Moriah Bapt. Ch...	7 00
Davenport, New Canaan Bapt. Ch., Rev. T. M. Scott...	28 86
State Convention, Rev. G. W. Gayles...	21 34
Woman's Progressive Convention...	2 00
Pass Christian, Rev. L. Johnson...	1 00
Greenville, Rev. W. Williams...	1 00
Greenville, Prof. F. W. Haynes...	1 00
Natchez, Rev. T. Mosley...	5 00
Total...	\$406 53

Missouri.

Kansas City, Rev. N. T. Lane...	\$ 10 00
Kansas City, St. Stephen Bapt. Ch., Rev. J. W. Horse...	206 00
St. Joseph, Rev. G. L. Prince...	100 00
St. Joseph, Rev. I. L. Tally...	4 00
St. Louis, Rev. J. A. Alexander...	10 00
St. Louis, Independent Packing Co...	10 00
St. Louis, The Rapid Lumber Co...	25 00
Womans Con. of Missouri, Mrs. Maunie Mosley...	20 00

Total...\$482 00

Nebraska.

New Jersey.

New York.

North Carolina.

Asheville, Rev. E. W. Dixon...	\$2 00
Leaksville, Rev. C. W. Webb...	1 00

Total...\$3 00

Ohio.

Columbus, Rev. F. H. Cook...	\$154 00
Columbus, Shiloh Bapt. Ch., Rev. F. H. Cook...	15 00
Columbus, Dr. J. F. Hughes...	25 00
Cincinnati, Antioch Bapt. Ch., Rev. D. D. Scott...	34 00

Total...\$224 00

Oklahoma.

Muskogee, Rev. P. B. Lewis...	\$ 10 00
Ardmore, Rev. I. P. Pitfield...	5 00
Muskogee, Mrs. I. J. Womod...	1 00
Muskogee, Rev. S. H. Jones...	100 00
Tulsa, Rev. D. E. Cooksey...	1 00

Total...\$117 00

Pennsylvania.

South Carolina.

Rock Hill, Rev. T. S. Gilmore...	\$20 00
Greenwood, Rev. T. H. Howard...	50 00

Aikens, Rev. A. W. Hill...	5 00
Spartanburg, Rev. J. S. Earle...	30 00
Spartanburg, Rev. J. W. Wilbern...	1 00
Rock Mill, Wm. Miners...	1 00
Rock Mill, New Prospect Bapt. Ch...	1 00
Greenwood, Rev. A. B. Nichols...	2 50
Charleston, Mrs. R. Kemp, Pres. Missionary Union...	6 04
Total...	\$88 54

South Dakota.

Tennessee.

Springfield, First Bapt. Ch., Rev. G. A. Long...	\$444 98
Nashville, Eighth Street Bapt. Ch., Rev. J. H. Suggs...	2 50
Nashville, Mt. Zion Bapt. Ch., Rev. J. A. Brown...	50 00
Nashville, Dr. D. J. Hull...	5 00
Nashville, Pilgrim Bapt. Ch., Rev. A. Phillips...	5 00
Nashville, Mt. Nebo Bapt. Ch., Rev. H. A. Alfred...	100 00
Nashville, Foster Chapel Bapt. Ch., Rev. G. B. Bolden...	10 00
Nashville, Tabernacle Bapt. Ch., Rev. H. M. Burns...	100 00
Nashville, Second Bapt. Ch., Rev. G. B. Taylor...	125 00
Nashville, North 4th Street Bapt. Ch., Rev. A. J. Moore...	45 00
Nashville, Mt. Olive Bapt. Ch., Rev. J. B. Ridley...	100 00
Nashville, Third Ave., Bapt. Ch., Rev. J. L. Harding...	150 00
Nashville, Rev. R. H. Boyd...	25 00
Nashville, Rev. A. W. Porter...	1 00
Nashville, Rev. G. A. Long...	25 00
Nashville, Rev. J. C. Field...	1 00
Murfreesboro, Rev. J. R. Bowens...	20 00
Springfield, First Bapt. Ch., Rev. C. J. W. Boyd...	140 00
Nashville, St. John Bapt. Ch., Rev. W. H. Whitaker...	10 00
Franklin, J. L. Patton...	1 00
Chattanooga, Rev. D. W. Bloodworth...	1 00
Nashville, Emergency Rally...	60 00
Nashville, Stone River Association...	8 00
Nashville, Tenn. State Con., Dr. J. L. Harding...	50 00
Eagleville, Beech Grove Bapt. Ch., Rev. T. A. Brown...	13 00
Eagleville, Eastern Star Lodge No. 133, Mrs. L. B. Brown...	8 00
Total...	\$1488 48

Texas.

Wharton, Rev. A. N. Wyatt...	\$ 2 50
Beaumont, Rev. W. H. Holland...	5 00
Beaumont, L. E. Edward...	2 00
Beaumont, M. M. Robinson...	20 00
Beaumont, Mrs. Betha J. Edwards...	1 00

Dallas, Munger Ave. Bapt. Ch., Rev. W. M. Lofton.....	100
Dallas, Rev. S. S. Stephens.....	100
Dallas, Rev. N. P. Williamson.....	100
Dallas, Rev. W. C. Barnes.....	100
San Antonio, Rev. I. H. Kelly.....	100
Houston, Mt. Zion Bapt. Ch., Dr. E. H. Branch.....	100
Houston, James S. Cook.....	100
Houston, Shiloh Bapt. Ch., Rev. W. M. Clark.....	100
Houston, St. John Baptist Church, Rev. E. W. Hawthorne.....	100
Houston, Rev. J. M. Martin.....	100
Houston, Rev. J. Jones.....	100
Houston, Rev. George Day.....	100
Houston, Rev. Robert Wells.....	100
Claborne, Rev. J. B. Gentry.....	100
Littig, Rev. H. W. Allen.....	100
Austin, Rev. Major P. Graham.....	100
Austin, Rev. H. B. Southern, Sweet Home Bapt. Ch.....	100
Austin, Rev. M. Mudd.....	100
Austin, Prof. W. H. Fuller.....	100
Austin, New Hope Asso., Rev. R. A. Pyburn.....	100
Austin, Rev. C. C. Collins.....	100
Sour Lake, Rev. C. C. Reed.....	100
McGrego, New Zion Bapt. Ch., Rev. F. G. Lofton.....	100
Victoria, Rev. M. H. Ellis.....	100
Temple, W. Marcus Taylor.....	100
Caldwell, A. G. Harris.....	100
Itasca, Rev. G. W. Burton.....	100
Ennis, Rev. F. W. Scott.....	100
Houston, Rev. R. T. Scott.....	100
Pt. Worth, Rev. Jas. Gardner.....	100
Elgin, Rev. J. J. Harrison.....	100
Warton, Rev. H. S. Cashaw.....	100
Wichita Falls, Rev. E. J. McLendon.....	100
Bazoria, Rev. E. M. Randon.....	100
Galveston, Rev. J. C. Calhoun.....	100
Victoria, Rev. J. E. Parks.....	100
Port Arthur, Rev. A. W. Williams.....	100
Conroe, Dr. W. M. Johnson.....	100
Pt. Worth, Dr. J. H. Winn, St. James Bapt. Ch.....	100
Marlin, Missionary Society M. B. Ch., Miss R. A. Bennett.....	100

Total.....

Virginia.

Norfolk, Dr. C. P. Madison.....	100
Lynchburg, Dr. L. R. W. Johnson.....	100

Total.....

National Auxiliaries.

Woman's Auxiliary National Board, Mrs. M. A. B. Fuller.....	\$334 42
American Bapt. Free Mission Con., Dr. O. Edwards, Pres.....	100 00
Executive Board Meeting, Jan. 25, 1922 Nashville, Tenn.....	15 00
S. S. Congress, June 1922, Nashville, Tenn.....	25 00
	\$ 474 79
Amounts for which names could not be found.....	530 24
Am't collected at Nat. Bapt. Con. in New Orleans, Sept. 1921.....	4419 52
Am't collected since Nat. Bapt. Con. in Sept. 1921.....	2396 38
Grand Total.....	\$6815 90

DISBURSEMENTS

To Trustees from Nat. Con. in N. O., Sept. 1921.....	\$4419 52
To Trustees since Nat. Con. in N. O., Sept. 1921.....	812 02
For commission.....	57 50
Publicity.....	42 54
Stationery.....	81 09
Repair.....	53 95
Merchandise.....	59 25
Office help.....	200 00
Salary.....	811 03
Traveling expenses.....	264 99
Total.....	\$6802 88

Balance..... \$ 11 02

Nashville, Tenn., Aug. 23, 1922

This is to certify that I have carefully examined the books and accounts of the Corresponding Secretary of the Educational Board of the National Baptist Convention, and found same correct.

J. B. BECKHAM,

Auditor, National Baptist Convention, U. S. A.
(Should ones name be left out, remember that the death of Dr. C. J. W. Boyd caused some papers to be lost. We did our best to find all of his. I have not left any one who gave me for the Seminary.

STATISTICAL REPORT

By F. H. Cook.

GROWTH AND PROGRESS OF THE CHURCH

The substantial gains of the Church are numerous and significant. To enumerate them all would carry far in detail. It must suffice us to pick out some of the more important.

Dr. H. K. Carroll, who has been a long time, careful statistician of Church membership, reports the gain in 1921 of 761,727, bringing the total of all communities up to 43,523,206 members. This includes all bodies, Protestant as well as Roman Catholic, within the United States. In 1919 the increase was less than 44,000. In 1920 it was reported as 667,007. Several denominations in their annual meetings are rejoicing over large accessions to their churches and larger attendance in their Sunday schools than for many years, if not indeed larger than ever. The net gain for ten years has been 7,427,521.

2. Never have Christians contributed through the channels of individual giving, so large a sum of money for Church expenses and for missionary objects as this last year. The National Home Mission Boards and societies received and expended \$30,128,769.09 in 1921, as compared with \$26,300,201.66 in 1920, and \$18,502,846.01 in 1919.

The figures do not by any means represent all that is spent annually for Home Missions, as these cover only the national boards, and do not include expenditures by other agencies for Church erection, publications, Sunday school, social service, and education and Church extensions within the limits of the lesser organizations of the church, nor the expenditures of interdenominational bodies. The important thing is the gain. This is significant.

It must be remembered also (1) that this is after the bitter disappointments due to the failure of the Interchurch World Movement, with it more than seven millions of dollars of debts, which the churches had to pay; (2) that this is in a midst of a period of curtailment and deflation in all kinds of business the world over.

(3) And when denomination geared up to larger programs, because of reconstruction policies following the war, and of great expectations awakened by the Interchurch World Movement, have been obliged to contract their plans, reduce their staffs, and in some instances face dissension and disloyalty within their natural constituency. The showing is remarkable.

3. The church has evinced and awakened consciousness of obligations to "new Americans" who come to our shores. Of thirty-two organizations, most of them religious, which have membership in a General Committee of Immigrant Aid to Ellis Island, seventeen maintain regular paid workers on the Island.

The Committee and government officials are co-operating in welfare work more intimately than ever before. On January 22, 1922, a plan of holding religious services Sunday morning in three groups, for

Protestant, Roman Catholic and Jews, was inaugurated. Plans for following immigrants from Ellis Island to their final destination are now being worked out by Protestant bodies in conjunction.

Through the Committee of New Americans of the Home Missions Council and the Council of Women for Home Mission a Bureau of Information is maintained which (1) gathers information respecting all literature published in foreign languages in this country; (2) issues through the foreign language press on special occasions, like Easter, Labor Day and Christmas, Christian messages prepared by some of the best known ministers of the country; (3) brings denominations together by publishing religious papers and helps in foreign languages; (4) prepares religious tracts especially fitted to the needs of foreigners, and procures the publication of special books relating to racial groups. It would be an interesting story to tell of successful church enterprises maintained in our American cities for those who speak a strange tongue.

In this connection it is significant to note that one foreign Church hitherto maintained and controlled by its ecclesiastical parentage in the old world, has severed its connection with the homeland and become affiliated with strictly American denominations.

There are approximately 50,000 Hungarians in the United States who are organized into ninety-two Protestant congregations. During the last year these congregations have severed their connection with the Uniovetus in Hungary and become identified with American denominations. Forty-five have allied themselves with the Reformed Church in the United States, seven have come under the Baptist and others are working out the question of their final destiny, whether with one of the denominations or with the Presbyterian Church, U. S. A.

4. In the field of race relations more has been attempted and more accomplished this year than ever before. For three years the Home Mission Council has had a special secretary giving most of his time to Negro churches and organizations. This last year the Federal Council has created a Commission on the Church and Race Relations. During the war some prominent Christian gentlemen of Atlanta Ga., formed a committee of Race co-operation which has extended its gracious influences into more than 800 communities of the South.

The Baptists have taken the lead in membership, property and finance. The Baptists have built more churches where they have gone than ever before. They have added to the church since last we met in a National Convention, more than half million communicants and are still adding. There has been more than a hundred thousand from other denominations, who have come through the door of baptism, there are more than 3,000,000 Baptists, there are more than 25,000 ordained min-

The Sunday School Congress lead by the illustrious Henry Allen Boyd, is the largest in the world. Baptist are making Baptists at the same old stand, they are doing business where God meets to do business

and that is in the Baptist church. We close by saying, come with and we will do thee good, for there is no other foundation.

ADDRESS OF PRESIDENT JONES

Delivered at Nashville, Tenn., September 7th, 1922, to the National Baptist Convention of the U. S. A., in Session at Ryman's

Auditorium.

Brother Vice President, Officers of the various Boards and Messengers:

The grace of our Lord and Saviour Jesus Christ and the Communion of the Holy Spirit rest and abide upon you now and forever more. Amen. Seven brief years have come and gone filled with historic memories since first you, who gather here, in your own hands and under your immediate supervision, declared that a New Testament Church would suffer its own ruin and disaster when it even winked at intimations and teachings, not taught by the Christ. The power of God, the power of the Courts and the law, the power vested in the people throughout the United States have upheld and strengthened our arms from that day until this. And so, under the shadows which fall in silence from the hills of the Capital, we meet to take account of our activities and reach conclusions free from prejudice as to whether success or failure have attended our efforts.

At New Orleans, you decided to meet in Denver and it is but proper that I should here have you understand why the change was made to Nashville. I need not be elaborate in this discussion, for at the January session of your Executive Board, a communication authoritative was read agreeing that this session should meet here. The only invitation before the Board was that presented by the Baptist of Nashville, as well as the citizens, and no other course remained open and hence this, the forty-second Annual session of the Convention assembles where for more than twenty-five years has centered the material life and ideals of the denomination. In response to more than a thousand letters, sent out from our office, making inquiry as to where we should meet, the replies were so unanimous that a blind man could have seen how anxious, interested and concerned the Baptists, from the Everglades of Florida, the Prairies of Texas, the Mountains of Virginia and the Magnolia dotted hills of Mississippi, yea, everywhere in America take helpful interest in the hum of the thousand wheels which make up the machinery of the greatest Publishing Plant owned and operated by Negro Baptists in the World. I could make no mistake if I should say that it is the greatest institution of its kind owned by Baptists,

irrespective of color or race. For when we remember the opportunities of our brethren, north, south, east and west and compare their financial rating and remember that in the wake of their footsteps have fallen a civilization hoary with centuries supported by countless opportunities and upheld and sustained by every possible advantage, I repeat and challenge contradiction that there can be no greater evidence presented throughout Christendom of Unity and devotion. But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly, Phil. 1-14. It has been done because of necessity. No man could tell of the tears and sorrows in accomplishing that "willingness" as the venerable, earnest and conscientious Dr. R. H. Boyd, upon whose brow has fallen needless criticism, charges and countercharges, unwarranted by facts; but in the main ignorantly alleged and for reasons personally sinister, advanced and maintained. If every charge made against the management of the Publishing Plant was true, the good it has accomplished in ten thousand ways is sufficient to demand the good will and support of every man whose heart is open to conviction and whose desire is to give opportunity to a people stepping yesterday from thralldom and standing today in the sunlight of the mightiest civilization that has ever dawned in the annals of time. Let us here remember that it has ever been thus: the greatest benefactors have in their own day and time found the arrows of hate and, malice, envy and prejudice fattening on their hearts' blood. It is so with those of you here today, it will be true of those who shall succeed you for the carnal mind is at enmity with righteousness. Caesar fell wounded at the hands of Brutus. Lincoln, the greatest American for all times to come drank of the dregs of hate and fell a martyr to the cause of liberty. But so clean had he washed his hands from the seductive influences of passion and hate that his immortal documents grow whiter in purpose with the years. Whittier, Sumner, Conklin and Douglas though a hundred years in advance of the hours in which they lived and each of them paid the toll of condemnation and saw that which we see today, but they faltered not and it is equally true of the patriarchs and prophets. Abraham, the father of the faithful, Enoch, who walked with God. Noah, the Antediluvian preacher, Moses, the world's greatest law giver, Daniel, the interpreter of dreams. David, the man after God's own heart, Solomon, the wisest of earth, John, the Baptist, the fore-runner of Christ, Peter, the impetuous, Paul, the Philosopher, Psychologist and greatest writer and preacher since first the flight of years, all suffered. But they found unmeasured joy and an unfailing assurance in the words of the blessed sermon on the mount. "Blessed are they that are persecuted for Righteousness sake; for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you and shall say all manner of evil against you falsely, for my sake. Rejoice, and be

exceedingly glad: for great is your reward in heaven: for so persecuted they the prophets which were before you." Matt 5:10-12

Self-Examination.

It becomes us now to look into our own misgivings and to answer the many who inquire as to why our Convention should exist. If we cannot now and here in argument present and give tangible reasons for this Convention, then I agree with our assailants that we should disband, return to our homes and from every pulpit admit our failure or make such amendments to our procedure as will bring the desired to our hearts. This Convention struck at Chicago for freedom and as one of the fundamental accomplishments; I speak for that loyal and true ministry of this Convention, there has never existed in a Convention a greater freedom than that which we enjoy in our deliberations. We are brethren. We have like sympathies and experiences and our every effort has been dedicated to the cause that in its deliberations all are equal and that it matters not whether we come from the city where the towering spires hinder the light of day in its rising or the humble districts in the valley all may enjoy, discuss and decide upon questions affecting the life of our denomination. Secondly, we challenged the fraudulent securing of a charter which struck at the vitals of a liberty-loving denomination and stood four-square for the New Testament and its teachings as the guide and only charter necessary for Baptists. We stand there today and from its ancient landmarks and dogmas, we unyieldingly hesitated our approval. Thirdly, we stood for the principle that God helps those who help themselves. The evidence of the rightfulness of that proposition is demonstrated in all the success of the children of God for at no time has God blessed any individual until that individual has done that which is a part of his inherent possibility. Whosoever will, let him come and drink of the water of life, but there must be a willingness executed, affirmed and put into action and we are unmoved today as we were then from this position. Fourthly, we condemned unalterably the raising of money for one purpose and using it for another. For more than twenty-five years money had been raised for a Theological Seminary and Training School, but the school was a myth and hearts had become faint because of this painful neglect and although we have done nothing in comparison to our obligation, yet you will agree with me and the people of these United States will also agree that if on tomorrow the earth should open and some mighty earthquake should sink into oblivion as has been done in the past, your Seminary standing ponder on the banks of the Cumberland, there could not be found in all the world, a single institution of its kind purchased and owned by a National Baptist Convention. This may be failure, but if such you class it, then you are lost to find another of which to tell. It will

be yours while here to visit its walls and walk over its campus and as there you stand in the presence of its beautiful architecture and overlook this city, the Athens of the south, you will observe that nature has favored this hilltop and that the finger of God pointed the way that there might stand an everlasting lighthouse where the generations of tomorrow might come to enlist and be enlightened to do service for the King. If this be failure make the most of it. Last month here at the Board session it appeared as if this advantage was to be lost, but I shall never forget how your Board entreated God that we might come here today and point you to your own and I am of the opinion that when you leave Nashville, you will be able to tell those who are waiting your return that the program of Education and religious training written and emphasized and made a reality from Chicago to Nashville has not failed. The record is clear, the record is true and a strange coincident will bear relation here that those who have stood in the front and have given to make possible this institution are found today harnessed marked contentedly for its on-going, and the criticisms so bitterly heaped have come from those within our own ranks, and if the record is demanded it will disclose their sullen attitude to its advancement and their failure to contribute to its success. It is true in the church life and each of you have observed it that in the heights of success the reactionaries find fault and would in their vanity destroy. But thanks be to God the trumpeters have gone forth as did Gideon and have won for Israel to the discomfiture of the Midianites a victory wonderful in its consequence. You have been the Savior and the mighty leaders who have made possible these achievements and your decision if I do not mistake you will be to go forward for there are heights yet unattained, battles to be fought and victories to be won. And the Lord spake unto Joshua saying: "Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I swore unto their fathers to give them. Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest. This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night; that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success." Jos. 1:6-8. God then reiterates and strengthens the command for thus saith he in the 9th verse: "Have I not commanded thee? Be strong and of good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest. These promises to Israel on the banks of the Jordan may well give encouragement and hope to the Christians throughout the earth. Courage and strength as well as faith are indescribable, infallible, necessities to the ministers and Christians. The inheritance and possibilities are no less

valuable. Consciousness of duty is immortal, but without execution and man's help the flesh pots of Egypt are still inviting. There must be a keeping of the books of the Laws, they must not depart from our mouths and upon them we are cautioned to mediate day and night and prosperity, like a shining orb unbroken shall emblazon the path not only of the people but the preacher. Fright and dismay shall under the tender touch of our father's omnipotence vanish into frills and forbibles less attentive than is the grain of sand to the mighty Mogul Engine dashing down the mountain side under the skill of the experienced engineer who knows the time of the arrival of his train and stops only when time permits. We are the engineers and for seven years in the sight of Jericho we have been coming, but today we stood on time and although humble in our conquest there are those who will hail with delight and an outburst of hallelujah the courage and unchanging valor that has made for our God a name in Israel.

Education.

We must educate or we must perish is as true today as yesterday. Every school house is a light house and every successful mariner who would steer clear of the countercurrents and make sure his haven reckons with these obstructions. Look about us and around us and let up pay tribute unmeasured to those now asleep, who opened these doors of hope in the years gone by when slavery fastened its maddened hand and left a trail of superstition and vice in its wake, and kindly invite the assistance and aid of all mankind for no race has attained the zenith where it does not seek and desire the pure and yet unreach heights wherein is kissed down that wisdom unblemished and unsullied often God's own heart. Let us hope that the mighty army of Baptists north and south will yet realize that because we recognize their own obligations to their own that we claim by every right, not only of brotherhood but all that pertains to christianity, manhood and civilization concurs in that rule untarnished by centuries. "Do unto others as you would have them do unto you." We cannot, however, wait. We have not waited, we go forward today asking assistance but remembering that if from the dust the butterfly would rise, its own efforts are essential and that the winds upon which it sustains itself in its flight gives no assistance except that which comes through its own efforts and that it can never sip from the flower the sweetness thereof until it rises and finds the unfolded blossoms. We have recognized that education is a failure unless it is of a christian nature, therefore, in this day we open the doors but declare no man or woman prepared or fit to teach the young or old unless in their own acquirements may be found a recognition of the Bible and of Christ divine; you are here in arm reach of the records of Davidson County and the State of

Tennessee and if the tongue of the slanderous would have you surmise that perchance the property of your Seminary is so decided as to question its ownership, go and see for yourself and then you will find that every grain of sand, every brick, every blade of grass and the beautiful trees which stand as nature's adornment are owned by the Baptists of the United States and that the trustees elected by each state in the Union as well as those elected by this Convention at large, hold in trust this property and its ownership can never be questioned and while I unhesitatingly point to the Publishing Plant as the property of the Baptists of America. I cannot forget that the very individuals who had in charge the making of the deeds were so unprogressive as to resemble the scuttlefish, which through its own mischief and somersaults so befog its course as to become blind in its travels. Our travelogue is clear. The port is before us, we have only to be of good courage and go forward.

Foreign Missions.

In the organization of the National Baptist Convention it was distinctly a school of methods and acquisitions. The annual gathering was a source from which could come lofty information and the presenting of patterns from which the student and the sage might form worthy and beautiful ideals. They had no dreams such as now find embodiment in our constitution. It is true that they saw the whiten fields of Africa and the Island of the Seas and told of the wretchedness and idolatry that stalked highbanded in the dense forest as well as the shores, but today we are concerned more than they, for our vision is clear and while we are determined to have the gospel of our Christ preached from every hilltop, throughout Heathendom, we recognize that in order to keep pace with the industrial moment of this day and generation we must establish, sawmills, brick yards, and raise that line of agriculture which will make independent our kith and kin yonder in the land of the world's first civilization. Out of Africa have come the arts and sciences and we languish far behind them in many of our present and remarkable discoveries. Can we afford to neglect to send them the message that is dearest and all to mankind? The Kingdom of our God must be given them. It is in our hands and if we prove recreant the responsibility will fall heavily at our door. Let that day never come when this Convention will be charged with negligence in the care of its foreign or home mission fields and let us today rededicate all that we possibly are to the salvation of the fields that are white unto harvest: the giving of the Gospel of Jesus Christ to another is the highest mission ordained to man. No minister plenipotentiary or ambassador finds in the gift of his representation a commission such as we, "The spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek, he hath sent me to bind up the broken-hearted to

proclaim liberty to the captives and the opening of the prison to them that are bound. Foreign Missions under our Board must be supported and shall occupy the first place in our hearts. This session should make it possible for our beloved Dr. E. D. Hulbard and family to escape those privations under which they are now laboring. Every dollar for foreign missions should be sent through Dr. John H. Frank, our chairman, and Dr. E. W. Bowen and any distrust shown them is a reflection upon this Convention.

Northern Educational Society.

I cannot and will not agree to the organization of any Convention or Society which seeks to divide the forces of the National Baptist Convention. Our program is sufficiently adequate and we challenge the denial that we have not done as we have promised. There was organized throughout the north what is known as an Educational Society co-extensive with the Northern Baptist Convention and they seek to establish a University for the Education of our people. To commence with it is not needed for there are institutions of every kind whose doors are open and make welcome those who would seek training in every way and especially first and second line Christian workers. Why then should an organization seek to put in operation a school of this kind when all around them and about them are just such institutions? It does appear that they would remember that throughout the southland the same advantages may not be had and they would decide to put forth their energy in building here and not where preparation and arrangements are complete. I unhesitatingly disapproved of the movement and used my limited influence to prevent the saddling of a two hundred fifty thousand dollar indebtedness upon our people when they might use the same money to assist in fields more urgent. I cannot endorse such a movement nor will I agree to support any convention which makes itself co-extensive with certain territories. The world belongs to the church and when the limits of our usefulness is confined to any section we are narrow and imitative of a prejudice against which we are struggling; the world is the field of the church and the saving of all mankind its object and it is now too late to circumscribe its labors.

Alien Immersionists.

The great church of the Redeemer must be freed and liberated from every semblance of heresy. The landmark handed down by Christ must be followed word for word and letter. There must be no inclination because of friendship to lose sight of the doctrines and practices ordained and made sacred by the New Testament. A regenerated church born of the spirit and baptized must be the demand of God's church if it is to take its rightful position in the

affairs of men there must be no compromise. One Lord, one faith and one baptism are the three inseparable, unconquerable, unchangeable cardinals upon which we must rise or fall. A Baptist church that will accept into its membership any individual that it knows has not been baptized by a regular ordained Baptist Preacher into a regular Baptist Church, unchurches itself and should be denied fellowship with churches that are orthodox. It must stand for a Baptism ordained of God and by God and that Baptism must be regular. May I also call your attention to Union revivals and if my position is unpopular, I fearlessly accept the odium that may come because of my stand. I cannot see how a Baptist Church can unite with any other church in the conducting of a Union revival for as a result there must be a side-stepping of those rules and ethics for which the New Testament is the foundation. It had been better that one true and tried soul should be born anew and have properly instilled the teachings of the Bible than that a thousand through other means should be led into an attitude which finds no endorsements in the word of God. I do not mean here to lend any assistance to disruption or to influence division and hate. But the rights of the church and its duty as well as the right of the preacher and his duty must be held sacred. Friendship is one thing and the gospel is another.

Sinners in Service.

Let me here pause to condemn the course of any Sunday school or pastor who permits an unconverted man or woman to teach the young. It is impossible for an individual who has not acknowledged Christ and who has not publicly accepted Him as their Savior to teach them who are in their same plight. No unbeliever can teach a believer, nor can we condone an organist being of service in the church and leading the song service unless they have been converted. It may be true that at times an organist perfectly qualified or a teacher properly qualified may not be convenient, but the day has not come and let us hope that it never will, when the converted sons of God and his daughters cannot find means to praise Him and to tell of his triumphs. Greater, stronger and more influential will be the church of God when she has the world to understand that the cattle upon a thousand hills are his and that recognition of his Son is the first element of usefulness.

Our Sainted Dead.

Stepping out in the ship which he had so wonderfully manned, our lamented Dr. G. J. W. Boyd at New Orleans went forward on the great ocean of eternity where the soul finds anchor and the seas are not disturbed. His last words were encouraging. It is ours here and now to study his record and emulate those noble virtues

he possessed and enlarged. Dr. Kemp, the secretary of Foreign Mission closed his eyes upon Africa and her whitened fields and went to sleep with his fathers, princely in ambition, courteous to a fault tender in his sympathies he followed, hurriedly on and then Dr. James E. Haywood styled the "Weeping Willow" in slumber closed his eyelids and awakened to take up the duties incumbent upon the elders in the land of light. I saw what was mortal of him as it slept beneath a wilderness of flowers brought by loving hands to his memory and I said then what I now say, it had been ten thousand times better if while he lived those who loved him most would have touched his inner heart with kindness and scattered in his way these flowers and made less burdensome the task for him. He fought and won. Each of these leaders left families. It is a reflection upon our great denomination that no adequate means are as yet in operation to relieve them of the distress through which they may pass. Let them sleep on and take their rest. We too, shall soon join them where the wicked cease from troubling and the weary are at rest. Let us like men rise and support our Benefit Board in its efforts to assist these widows. I recommend that every minister attending this Convention will join the Benefit department and pledge five dollars to be paid on the first day of our next Convention to this fund and that the amount raised be equally divided among the widows of the brethren who died in the service of this Convention. Time would fail me to tell of the many whose absence is marked, but in dedicating to their memory our love and attention to their widows and orphans we step forward in the pathway of progression. I hope at this Convention that on Saturday at 5 p. m. we will journey to yonder resting place and unveil an humble monument to the memory of the late Dr. C. J. W. Boyd, who was truly a martyr to the cause of duty.

Restlessness.

The world, our own country and our immediate community have acquired a restlessness never in the history of the universe observed. Anarchy and ruin are apparent, monarchs and governments are tottering, war is imminent, peace is no where. It is a day of trial, it is observable in every walk of life, the home life has drifted from its moorings of obedience and we stand aghast wondering what will be the news of tomorrow, lynchings and burnings at the stakes of human beings without judge or jury is a daily occurrence and the law seems paralyzed and yet it can be accounted for because the hearts of men have not been turned to God. This is distinctly a day of the church and the story of these outrages will never cease to tantalize the minds of the Christians until every pulpit shall become the mouthpiece of our God and the church shall rise in the might of its influence and demand an adherence to the law and authority. The Dyer Lynch Bill should be passed. It is not a racial matter, it is

a question as to whether America, the land of freedom, shall become a bedlam of lawlessness and disorder or crime. Shall be condoned and its citizens protected. President Harding has well called the attention of the Congress to these outrages, but the church is the master in the premises. That citizen, who goes forward to preserve the flag of his country when it is endangered deserves its protection wherever it unfurls. Let us hope that the day will never come when our people anywhere or at anytime will resort to these measures. He who preaches war, strife and hate must perish. It is the Gospel of peace which the world needs and soberness of thought that must lead aright. A right life, rightly lived should win right treatment everywhere and the hand that punishes the innocent for whatever crime is the hand of a felon. Do unto others as you would have them do unto you is again the one rule of action.

Our Country.

The United States of America is our Country. We are citizens by all the laws of consideration. We came by invitation. We have come to stay. Our duty to that flag is the duty to life. Its folds must ever have our respect and our regard and the pages of history do not portray a single incident wherein we have failed in the discharge of our duty. If you scan the pages from the days of the revolutionary wars down to the last mighty conflict when the liberties of the world were in balance you will find written high upon the scroll our own sons, who went from every quarter of the globe to see that an insatiable ambition did not survive. They fought from Boston to Valley Forge. They stood in the front from Fort Sumpter to Vicksburg. And then they went side by side in the glories that came to the American at Verdun and Chateau Thiery. They fought that men might be free and that liberty should be the unchallenged right of free men and well did they fight and under noble flag no man has ever stood. The stars and stripes represent the loftiest ideas in the achievement of government and let us never suffer its ridicule or abuse for liberty and justice to all men are the fundamentals upon which it rises. With malice towards none and charity to all, let us ever be found in the rank and file of that patriotic citizenry whose eyes are quickened with the thought that the hand which gives aid and succor to the needy is the hand of right. That God has ordained that together we should live in peace and hasten the coming of his Kingdom when the story of Calvary shall be the story of his creation.

Industry.

The races of the earth are today as never before seeking to engage their young and prepare them for fields of usefulness as that may arise. It is the hour of competency. These are the days of the survival of the fittest. And he who lags and seeks not to improve for the future will be ground into powder. It is true of the church

it is true of the home and it is true of the individual. We must do all that others are doing. Our banks, our drugstores, our grocery stores and various fields of pursuit must not be neglected. Take the few of today and while he represents a small per centum of the population, he is yet the financial backbone of the world and the race that can produce a Julius Rosenwald whose hand of liberality and philanthropy touches every schoolroom in America deserves the highest commendation. It is not to be wrought through prejudice nor is it to come about through presumption, but there must be a quiet, dignified, christianlike observance of our duty. And it is time we were "Going-to-it." The world admires the doer. It hates the quitter. I am delighted to tell you that everywhere north, south, east and west the new man is finding new fields of labor as new opportunities present themselves and grasping them with the idea of giving greater opportunities to their children.

Exodus.

Thousands of our people have gone to new fields of endeavor and are facing conditions new in every particular. It is not mine to advise as to the wisdom of their course. Every man has a right to make his home where he chooses. If he desires the hut of the rudest hottentot or the land of Senigambia that is his privilege. I do not now discuss or differentiate with regard to their choice. I have come to point out the conditions in a large number of cases which effect our denomination. It will show why your church Extension Board should have your support. The population of some cities have been increased five hundred per centum while the increase of church buildings have not been adequate and as a result many of the churches of the large cities are overcrowded and there are many true to the denomination who have not joined churches in their adopted home. I hope that you will impress upon those who leave their home to take membership immediately in the cities of their selection. No member of God's church can faithfully discharge his or her duty unless they are united to the church. If these troubles are impressed and sent home the work in the great northwest and elsewhere will be lessened.

Literature.

Upon this subject time has failed me to write. As a man thinketh so he is, that which one reads governs much his growth from every aspect. The hope of every race is in its literature. The Songs of our fathers and mothers must not be permitted to go unsung. It is difficult to understand how the American Negro in a number of instances will appropriate to himself with delight that which is out of harmony with his past and present and disdain

that which is glorious in its past and elevating in its future. Let us keep alive the history our forefathers have made. Let us sing of their triumphs as well as heartaches and let us remember above all else that in preaching the gospel of Jesus Christ those to whom we preach are not giraffes standing twelve feet in height, but at times the lowest in comprehension and therefore must have the gospel given them in a manner easily understood and illustrative in its comprehension. And now my brethren I must conclude. There remains much unsaid about which I should tell. Evangelism is the keynote of the day, the church as never before is seeking the unconquered fields where ignorance and idolatry hold sway. Unto us have been given those wonderful doctrines and gospel by which the world shall be redeemed and we must enter upon the discharge of our duty with a new vision and a determined effort. There must not be any equivocating or the shaping of policies to please men. The God of Abraham, Isaac and Jacob still lives. His ways are past finding out. "Canst thou by searching find out God? Canst thou find out the Almighty unto perfection? It is as high as Heaven; what canst thou do? deeper than hell, what canst thou know? the measure thereof is longer than the earth, and broader than the sea." Job 11:7-9. And so Job under the stress of affliction and woe had absolute confidence in his maker. He went forth singing his praises and contemplating the hours and years when his soul would be at ease. You, I am sure, have had like experiences and have at times condescended to inquire as to the ways of God but they are beyond our limited comprehension. His provisions for our salvation is as yet the question uppermost in our mind and why he should have chosen weak men to go forth in the discharge of such duties when angels might have been chosen the student will long ponder and study. And not only has he taken the man, but those selected have been men who have possessed some inconsistency or fault. From the days of Abraham down to the present the mightiest of the gospel defenders have found their pathways at times obstructed by the enemies of progress. But under every ordeal and circumstance they have unflinchingly stemmed the tide and made the name of the blessed Christ the name of Salvation. His name must be lifted up. It is the name above all names. It is a name that brings adoration and makes the soul realize that it was born to live not in earth but above the earth. It is the name that stands on the shores of Galilee and then quietly walks upon the sea and speaks with authority and the maddened sea becomes as quiet as the tempest and as lovely as a bed of roses. It is he whose dignity marks the fall of the sparrow takes charge of the church in its infancy and follows her through the wilderness of despair until she reaches the goal of hope and lifts the banner up of a conquering King that men may worship everywhere. He so dispenses his love that the earth may find in him a common father. And where the children of men are dispersed and divided and the rattling guns of

hate are pouring their shot into the army of his believers his voice is heard above the conflict saying "Peace be still, It is I." Go down in the land of Moab and see the prophetic mastering in that land and turning the heart of Ruth in order that the Bible may be fulfilled. Here Naomi when two of her sons have fallen asleep and are resting in the bosom of the land of Moab when she decides that she will leave this land where she has come and had been for years and return to the land of Bethlehem Judea and observe Ruth as she follows her mother-in-law and says to her "Entreat me not to leave or to return from following after thee; for whither thou goest, I will go, and where thou lodgest I will lodge, thy people shall be my people, and thy God my God. Where thou diest will I die, and there will I be buried, the Lord do so to me and more also, if ought but death part thee and me." Ruth 1:16-17. Ruth with her splendid qualities and unmatched ideals has enriched woman and made her name the jewel that adorns man's crown and if all the women that should live in the hereafter would become degenerates the fact that Ruth lived and fearlessly walked forth in following would yet break in luster over woman's pathway such as to enlighten and make her capable in redemption. It appears to me that you who have come up to Nashville have come to the same conclusion that found such an exposition in the utterances of Ruth. "Entreat me not to leave thee or from following after thee." And then as Naomi starts down through the wilderness I see Orpah when she kisses her farewell and returns to the land of Moab and her name is forgotten and seldom mentioned. Those who falter and turn back or swerved from duty are generally weak from vision. I thank God for the men whom I have met and whom I know on this Convention Floor who are decisive in their conviction. You have made possible this convention. You are going up to the land that God has provided for his people. It does not matter if the hissing of serpents are heard along the way, your ultimate is the land of Bethlehem of Judea. Naomi reaches home and by her side is found Ruth and they spend the hours of anxiety together. And soon this daughter-in-law, this woman of faith, this woman of conviction, and this mighty intrepid soul after whom the world may take pattern goes forth to glean and soon she becomes the wife of Boaz and unto them is born Obed and in the line comes Jesse and then follows David and thus she makes akin the world and out of this same lineage is born the King whose name shall be called wonderful counsellor, the mighty God, and whose throne shall be eternal in the Heavens. And as we go marching sometimes observing obstructions and impediments, let us not forget that the battle is not to the swift neither to the strong but to him that endureth to the end. The battle is on, the results are sure. On our heads have been placed the helmets of salvation and like the leader who bleeds and blesses we should go forth suffering, remembering that under the Cross may be found the crown. The

mistakes that we have made during these seven years have been many. They have been errors of the head and not the heart and today as I close this address, if on this floor can be found a single minister to whom I have gone who will charge that I have preached other than Jesus and Him crucified and endeavored to increase their opportunities to make good, I am ready now to hand back to you this emblem of authority which you without solicitation handed me seven years ago. You handed it to me when the storm was raging, when the onslaught of many seemed as if death lurked in the pathway. I accepted it because I believed you were right. Because I believed that God had ordained that every man should serve God to the dictates of his own conscience. Because I believed that you would follow as you have followed when right was the guiding star. And I come now to thank you for these honors which I did not deserve. To thank you for the unstinted support which you have given me from sea to sea and if I have contributed my modicum in the outreach and uplift of the church of God I shall be satisfied. I hand back to you this gavel and upon it has fallen nothing that would besmirch or betray the trust which you imposed. Your Convention of that time was torned into dissension; today we meet under the auspices far different from seven years ago. A wonderful institution, insured for forty-five thousand dollars, marks the pathway along which we have endeavored to travel. I have preached and told the story of your advancement until thousands are today awaiting the results of this meeting. I count it a happy privilege to be an humble servant following with you in the vanguard of that mighty army who believes in the triumph of the Nazarene. Many of those whose hearts were welded into the compact when we stood for liberation have gone down and have taken their place mortally in their windowless palace. One by one we too will cross the great divide and shall make our resting place in the bosom of our Maker. Let us here today forget all differences. Decide that we are brothers, decide that as Christians we cannot allow ambition to destroy another. Decide that in our heart of hearts envy shall be struck down with the bludgeon of love and that we will erect not only yonders mighty temple of education but that we will build an everlasting monument, a monument of love in the hearts of men of this Convention. Let us hold no ill-will to those who may differ with us upon matters of polity. But let us at the same time declare that the principles for which we fought at Chicago are as dear today as they were in 1915. That a Baptist Church is its own sovereign power that nobody can legislate for its government and that all the attempts of men in the past have failed to subject and bring her to shame. Remember that the mighty Christ taught us that in Him was all power, that he was the giver of life, and we should follow him and that in our day and generation we should work while it is day for the night cometh when no man can work. Three millions

of unterrified Baptists are watching results at this meeting and it is up to us to demonstrate that capacity, and brain and ability are not exceptions in the ranks of the Baptist preachers. Let us get together, let us drive home the facts of our program. Our program is constructive. Our program is fixed. Our program is being executed and as we plow through opposition let us remember: It is easy to criticize and find fault, but few are those who can do better. Forgetting the things that are behind, let us press on to the mark of a high calling in Christ Jesus. Sing and pray and work and the victory must come.

ANNUAL REPORT OF THE EVANGELICAL BOARD OF THE
FORTY-SECOND ANNUAL SESSION OF THE NATIONAL
BAPTIST CONVENTION, NASHVILLE TENN., SEPT.
6-12, 1922.

A. A. Banks, Secretary.
ADDRESS

Brother Chairman, Members of the Evangelical Board, President of our Convention, Messengers and Friends:

It is with profound interest that we now appear before you to give account of our stewardship for this fiscal year. Since we last met in New Orleans the Lord has wonderfully blessed us all, although the hand of death has been very active, especially in our Ministerial Rank, and our regret in that number that has gone across the river some of our greatest Soul Savers were included. It is indeed a privilege to speak to you in this historic city. A city that has been famous since Thomas met Hood and defeated his already depleted army. This, indeed, made this city famous from a war standpoint, but it was left for the venerable R. H. Boyd to move from the Lone Star State of Texas when he heard the voice of God, like Abram of Old, moving from Ur of Chaldea to strike the first blow at polytheism and plant the germ of monotheism. He, Dr. Boyd moved from Texas and established a publishing house and planted the seed of denominational pride, and with his business tactics and Spiritual luminous insight, he saw the Baptist Denomination in the chains of ignorance and superstition without any literature that had been written by colored inspired seers that would touch the race pride and sympathy of a pressed but not discouraged race, and like a tiger crouching for his prey, he leaped, and with his hands in the hand of the Omnipotent God, he broke the denominational literature shackles and twisted from the hand of the blue-eyed Anglo Saxon our religious birthright and sent every Baptist that had one iota of denominational pride a special arial message that we now not only had a rating in Hell and Heaven, but the business people on earth likewise had been made to sit up and take notice and for these reasons Nashville became the most famous religious city of

the world, and the headquarters for all Baptists. Therefore, the coming of one, R. H. Boyd to Nashville, more than any other event, has put Nashville in the limelight.

"Evangelology the Supreme Science."

I am sure that you are aware that we are living in an age of electricity, an automatic age, if you please, the enlightening age, an age when the world is filled with a multiplicity of science, an age that is calling for trained men and women. In every vocation of life men are being trained to do their work scientifically. One of the most visible signs of today is the ever increasing demand of skilled labor. Hence, there is springing up all over the world corresponding schools to keep the pace of automatic age; and a few weeks by mail individuals are learning to be expert stenographers, mechanists, lawyers, chauffeurs, bookkeepers and professional dressmakers. For we are now living in an age of thinking and doing. The slogan of this modern time is "Get there and get there" as quickly as you can; for our average age is 33 1-3 that means in every 33 1-3 years a new generation comes on the scene. No wonder that the sweet singers of Israel said, "We spend our years as a tale that is told." Therefore if we are going to do anything, we must prepare at once and do it at once, for tomorrow we will be citizens of eternity, so let us as a denomination specialize in the Supreme Science of Evangelology.

"The Church of today is conforming to the world instead of transforming the world."

I am afraid that the masses of our members and a large percentage of the ministers either are ignorant of the fact that the Church's supreme job is Soul Saving, or either they wilfully and intentionally intend to ignore the first number on God's Program, which is Soul Saving. The majority of our people have been taught that an ideal church is a church that has a beautiful edifice with oak fumed seats, with a clunning pipe organ, with a well dressed minister, translating Latin and Greek, measuring the distance from the earth to the sun and riding around in the neighborhood in a Studebaker big six, but this type of Church is not in the same continent with the New Testament Church. Let us see what the New Testament Church did: First when the day of Pentecost was fully come, they were with one accord in one place. Now let us see what followed when God's people were together at one place; they all became filled with the Holy Spirit and the world was confounded at their uniformity of action, and Peter, the great Evangelist, stood up and preached the word and made plain the plans of Salvation, denounced sin and announced good news of Jesus Christ. When the sinners had heard this powerful sermon they were pricked in their hearts and said unto Peter, and the rest of the Apostles, "men and brethren what shall we do to be saved?" Peter gave them the recipe of Salvation, "Repent and be baptized, every one

of you in the name of Jesus Christ for the remission of sin and ye shall receive the gift of the Holy Ghost." Peter proclaimed he did not tell them anything about mourning or going in the valley, but he gave the immediate prescription for a sin-sick soul. He did not play with the stars or play hiding seek with rhetoric, or praise himself as being the greatest man in the nation, but he had one aim and intention, that was, to save souls! He pushed aside everything else and with his train on the main line he did not stop until he got to Golgotha's hill. Any Gospel preached that does not edify or save is not the Gospel of Jesus Christ, but a gospel. Now let us go on a step further they that gladly received his word were baptized and the same day was added unto them about 3000 souls; but let us know that the first step towards this great Soul Saving Campaign was a ten days prayer meeting, everybody had denounced their sins. After the great baptizing they continued steadfastly in the Apostle's doctrine and fellowship and of breaking of bread in prayer. If I was now permitted to enter the Supreme Courts of Heaven, I would swear out an affidavit against the majority of churches of this modern time. First, I would swear that the majority of churches are too careless and unconcerned about administering the Lord's supper. Some churches go for months and months without taking the Lord's supper or extending the right hand of fellowship. Secondly, they fail to attend Prayer service and to pray. Thirdly, failing to continue in the Apostles' Doctrine. Fourth, being filled with dissension and strife. Fifth, conforming to the world instead of transforming the world. Sixth, Quenching, resisting and flirting with the Holy Ghost. Seventh, failing to yearn for lost souls and dissipated lives. Now let us see what the New Testament Church accomplished by doing as God desired them to do; and they continuing daily with one accord in the Temple, breaking bread from house to house did eat their meat praising God and having favor with all the people and the Lord added to the Church daily such as should be saved.

We now very vividly see from the foregoing statement that any church failing to carry out the purposes as given above as given in the 2nd chapter of Acts, should not be placed in the category of New Testament Churches, but should plead guilty to one or to the seven charges given above and immediately proceed to inaugurate the principles of a real New Testament Church.

Any church, regardless of its geographical situation, or financial standing, or numerical strength, or great reputation, if it does not and will not and cannot be persuaded to support the Soul Saving Board to hasten the coming of the Kingdom; it fails to be an Orthodox Church, and should be quarantined immediately by the chairman of the Health Board of Heaven in order that the artificial or superficial workship which is an abomination to God be immediately stopped and the church automatically be turned into a wholesale bathhouse that the dirty and filthy people may take a ton of Grandpa Wonder soap, wash themselves clean from malice, hatred and unrighteousness. "Organic

Evangelology" we realize that Organization is the great lever that moves any set of men forward, whether it be commercial, political or religiously. No man or woman has successfully put over a large program without organization. If we could call Moses the great statesman and prophet who was kissed to sleep by the Omnipotent lips of God and buried by the pall bearers of Heaven, he would readily tell you that his father-in-law Jethro taught him a lesson on the great necessity of organization. And it came to pass on the morrow that Moses sat to judge the people and the people stood by Moses from the morning until the evening and when Jethro saw the unsystematic way that he had of judging the people and attempting to judge every case himself, he remarked that the thing that thou doest is not good neither physically or spiritually, but I would advise that you organize the people in bands of tens, fifties, hundreds and thousands and appoint over these bands, rulers that you have trained according to their serverability and veracity. Moses accepted this advice and we heard no complaint concerning these organizations. We therefore judge that they worked well and Moses was only called to judge the most severe cases. We note from the remotest age of antiquity, that organizations have been the great axle around which great movements have revolved and for this reason as Secretary of the Evangelical Board, I realize that it is impossible to open the eyes of our people upon the supreme importance of Soul Saving without local organizations to keep the fire of Evangelism ablaze in every heart, home and community on the American soil. We know of no other way to do this only to organize in every home the Evangelical family altar Band and in every Church the life and soul Saving Band, and in every Association, an Evangelical Life and Soul Saving State Assembly, and in every city an Evangelical Life and Soul Saving Brigade. Indeed the organizations are necessary in the denominational rank. First, to harness up the unharnessed forces and put the latent energy in each local church in action. Second, to teach the supreme purpose of Soul Saving in every church and cause each individual to adopt our motto: Every Saved Soul, Save a Soul. Third, to boost Calvary's Cross and lift the cross higher while boasting. High above every other thing, above kings and potentates, above millionaires and billionaires, above politics, insurances, above silver and gold. I mean lift the cross higher and still higher until you reach the highest apex of yonder highest peak and let the world see Calvary's scape goat, and the crimson blood dripping from His side and let the world become awe stricken, amazed and condemned and surrender and reconsider and weep their way to Golgotha's hill and make Jesus supreme. Brethren, Jesus must be made supreme. Will you fall in line and assist and support this board and have a band organized in your church, or will you sit surprisingly by, criticising our organic plans until you die or be moved by the Holy Spirit from your charge? Or will you after hearing these words endorse this God given Spiritual co-operation? My friend, I want to

ask you one more individual question, are you for or against Soul Saving on a wholesale order? If you are against it, you are an I. W. W., and enemy of Christ. If you are for it, you can be depended on in this forward movement. Remember friend, if you are against the Soul Saving Movement, you are not only against me and the Board and our organized work, but you are against God. Ask yourself this question, Am I helping or hindering the kingdom? No grounds for neutrality, you are either helping or hindering. (Annulet cal Digest of Organic Evangelology.)

What is an Evangelical home altar band? An Evangelical home altar is a home where each member of the family is a member where family prayer and Bible reading is had each day, where each Christian in the home is edified and each backslider is reclaimed and our home altar calendar pledge is talked each day and each baby born will be prayed for immediately after birth. Our motto, "save the home or lose the nation." For after all, which is the better, more war vessels or airplanes, money or detectives, large movies or armies? What America needs is more consecrated homes. (Gen. 18-19.) When we have more Christian homes, consecrated mothers and devoted fathers who will boost white hearts instead of white faces, manners instead of money, praises instead of prejudices, peace instead of pride, hope instead of hatred, reality instead of formality, Christianity instead of racianity, then and not before, America will become the land of the free and the home of the brave. In reality and not in name mobbing and lynching and Jim Crowism will be done away with. There will be no need for the I. W. W. or the Ku Klux and Anarchy. This will not be heard of, mob violence and race riots will be entirely eliminated. The Gospel of the Fatherhood of God and the Brotherhood of man shall be preached in every pulpit regardless of race or clime. The Church shall take her rightful place, Soul Saving shall float on every banner and Jesus will be made supreme. The Evangelical Soul Saving Band is an organization, an auxiliary to the Church like the Sunday School and B. Y. P. U. and Women's work. Its purpose is to add spiritual strength to the Christians and create an ever increasing desire of learning from God's word how to seek and save dissipated lives and lost souls and to reclaim the backslider and to encourage family altars and revivals and to distribute free tracts, pamphlets on Salvation and the Bible Doctrines throughout America and the world at large and also, distribute free Bibles, Sunday School Literature, Song Books, etc. Especially to the prisoners in the various prisons and have revivals conducted. To keep the Revival Spirit in the local churches throughout the year. This auxiliary should be added to every church and should be on the job 365 days in the year. Any pastor that is against this auxiliary being put in his church is either grossly ignorant or a hypocrite in the superlative degree and is against the first number on God's program. City Evangelical Weekly Brigade. Evangelical Weekly Brigade is composed of two or more

Bands in any city or community and is organized by the Ministers, Evangelical laymen of any city or community, and organizing with the following officers ever community should meet together weekly and discuss the most important question of Soul Saving and get together on the humble methods of leading ones to Christ and mobilize our forces against Satan and bring about a uniformity of action in wholesale Soul Saving Campaign. This can be easily done by the weekly contracted and elbow touch and will do away with narrowness in retail Soul Saving Campaign and all the Ministers in any given community or city will be interested in conditions of the community or city instead of his own local field. Association Assembly. This is similar to a B. Y. P. U. and Sunday School District Chautauqua with its purpose to demobilize messengers, backsliders and sinners and teach and demonstrate the Bible method of Soul Saving that every layman in the church may be taught the Supreme Science of Soul Winning and become to be an expert fisherman of men. State Assembly. This is similar to B. Y. P. U. and Sunday School Congress and is where the messengers and Soul Saving Specialists meet and demonstrate and teach the method of Evangelology to the hard sinners and backsliders and discourages Christians that have been sent up from various districts. Every state president in our convention that has been born again will indorse this movement. (See Bulletin.) National Evangelical Life and Soul Saving Assembly. This organization, as you know, is one of its kind in the world and is similar to the National Sunday School Congress and is where every Evangelist and Soul winner, backslider and sinner are to meet in school Blackboard, analytical digest on the propaganda of salvation, and the soul saving specialists of this continent are to present the plans of immediate salvation as given in the Holy Writ, and then America from the rock rigid cliffs of the Atlantic to the tranquil waters of the Pacific shall catch the fire of Evangelism and Hell shall receive a mighty shock and become quarantined. Satan shall see his right and left wing severed and in confusion shall take a child and retreat. My friend, you have heard my latest appeal concerning the supreme science Evangelology which every one should learn and become a Soul Saving Specialist and receive your degree S. S. S., for you may learn Biology and the many mysteries of life, you may study Geology until you become acquainted with the earth, you may study astronomy and gaze alone into the starry depths where Orion marched with his jeweled sword and see the glorious Sirens, the dog star and then behold Arcturus of whom Job had written ages before until you reclaim with David of old, the Heavens declare the Glory of God.

You may study psychology until you have learned the many mysteries of the mind, and study ethnology until you are able to name every known race on the globe, and give their geographical location, you may study pathology until you are able to name all the diseases of the human family and prescribe for same, you may study zoology

until you are able to name every animal, fowl and reptile, you may study physiology until you are able to name every part of the body and their various duties, you may study Etymology until you can give the root of every word, you may study philology until you are able to speak the language and dialect of every nation and tribe, you may study phunatology until you are perfect in the art of entertaining, you may study anthropology until you become bewildered and exclaim with David, what is man that Thou art mindful of him, but unless you study the supreme science Evangelology, the only science that Angels studied as they are intensely interested in the defeat of the great adversary, Lucifer, and the final establishment of God's unrivalled sovereignty, it is certain that this wondrous plan and supreme science is unmeasurable and mysterious depth on which even Angels in amazement meditate. 1 Peter 1-12. Angels are students and their curriculum is only one science which is Evangelology. They would like to know when Angels disobeyed why they were quarantined from Heaven, waiting of a second chance, but when man disobeyed and fell, God came and preached the Evangelical sermon, denounced sin and announced good news and gave man a second chance through the redeeming blood of His only begotten Son. My friend, let us make Jesus supreme. The church should arise in this scientific age and get a double quick move on her and give the world the panacea for its many ills while men are making all kinds of improvements and listening at the Radio and flying through the air in their hydroplanes at the rate of 110 miles per hour, reducing a 5 hour train ride and all night boat ride to a 90-minute hydroplane ride between Detroit and Cleveland, while the world employs the fastest convenience for their social and commercial interest. The church must also send her missionaries and Evangelists by the fastest convenience and preach the gospel by the radio till the very air becomes pregnant with the only good news, Jesus has risen indeed. The church must preach the gospel and hasten with the commission that was given to that meager Baptist audience at Olive Green slope. Preach it on every ship, preach it in every city and location, preach it by the special train and hydroplane, preach it, yes I say, preach it, until prejudice, I mean race prejudice, loses its equilibrium and drops like an eagle shot by an expert huntsman, preach it till Jim Crowism and segregation get frightened and run off. Preach it till mobbers and lynchers become confounded and confess that they are wrong and fall at the foot of Calvary. Preach it until Germany and France get together, preach it till America recognizes all of her citizens, preach it till Mexico becomes reconciled, preach it till every church member becomes a soul saver, preach it till the earth takes judgment convulsions, preach it till the moon takes acute indigestion, preach it till the sun, the strong man, has a fit and goes crazy and loses control of his magnetic power and falls from his horse, while worlds swing on their gymsiums like girls swinging on a summer porch lose their last toe hold and leap spontaneously into chaos and oblivion.

while the redeemed host shall rise with healing in their wings to meet Jesus the Prince of Peace, while Heaven's best orchestra plays the grand reception committee of Heaven shall escort us into the pearly gate to the sea of everlasting rest. Amen.

Recommendations.

I recommend that our work be so organized that every Board will be given a month to make his appeal to the nation at large, and each church send contributions to the Secretary of that Board during that Board's respective month, in order that each Board be supported and the people not be worried with all kinds of appeals throughout the year until the appeals sound like tinkling brass and sounding cymbals.

I recommend that January be given to the Evangelical Board and be designated as National Soul Saving Month, that every city and community be engaged at the same time in the Soul Saving business and literature be sent from headquarters, tracts, etc., inspiring every Saved Soul to save a Soul. We recommend January because Christians are in better shape to enter a Soul Saving Campaign after making their New Year's Resolution. The backsliders feel that they should return to the fold and begin work anew on account of the past favors shown during the past year. The sinners feel thankful for being spared another New Year and are in better attitude to be saved during the first month in the year than any other month, and the church should therefore take advantage of Satan during that month in the year. The whole month, I mean, for all of the many reasons why we fail in our Soul Saving Campaigns or either have retail campaigns instead of wholesale campaigns is because, we begin too abruptly and quit too soon. One month should be specially given to this supreme question of Soul Saving. I recommend that during this month of January freewill offerings be taken at every service for this great work of Soul Saving and same be sent weekly to our Secretary A. A. Banks, 411 Crowder St., Dallas, Texas, to assist in having free tracts printed and distributing Bibles, etc., in the various jails and penitentiaries and buying two Gospel trucks and one tent and employ at least four traveling Evangelists, two Automatic Evangelists to tour the country, organize Soul Saving Bands and preach in the various jails and penitentiaries and distribute free literature on Soul Saving. Two regular Soul Saving Specialists to conduct outdoor tent Soul Campaigns and teach the Bible methods of Soul Saving in some central place where the brethren from the adjacent counties may attend. This indeed, will add prestige to our Evangelical Board and convention likewise. I recommend that each pastor advise every home in his congregation to have a regular consecrated prayer room for daily devotions. We prepare for sleeping, eating, folly, pleasure and visitors. Why not prepare a place to meet and talk with God. I recommend that each officer and minister co-operate with these God given plans.

Secretary's Report.

Miles traveled, 6847. Meetings conducted 4. Evangelical Assemblies 2, sermons preached 202, lectures delivered 17, letters written 1286, letters received 235, Evangelical Calendars distributed 576, Soul Saving Bulletins distributed 789.

Soul Saving Campaign conducted at the following places: Mt. Olive Baptist Church, Pensacola, Florida, C. T. Dorrah, D. D., Pastor; Steeles Memorial Baptist Church, Little Rock, Ark., V. S. Cooper, D. D., Pastor; Live Oak Baptist Church, Beaumont, Texas, E. H. Borden, D. D., Pastor; Union Baptist Church, Kansas City, Mo., F. Fennell, Pastor; Mt. Rose Baptist Church, Dallas, Texas, Secretary Banks, Pastor.

We accepted the call to this church early in February. Money raised from the above meeting, \$286.50. Expenses, railroad and board, \$142.62, which leaves \$144.00.

Associations attended and money received are as follows: Good Hope, Western, Roschub, Texas, Jas. Kelly, D. D., Moderator, received \$3.50, expenses \$6.15.

Zion Rest, Corsicana, Texas, W. C. Barnes, D. D., Moderator. Money received, none, expenses \$2.65.

Rising Star Association, Dallas, J. S. Sutton, D. D., Moderator. Money received, none, expenses, none.

St. John, Land Mark Board, J. H. Winn, D. D., Moderator, Dallas. Money received and expenses, none. Rising Star Executive Board Meeting. Money received \$4.50; expenses, none.

St. John Regular, Austin, L. L. Campbell, Moderator, Money received, \$10.38; expense, \$10.50.

People's Association, Waco, Texas, A. A. Banks, B. T. H. Moderator. Money received, \$45.00; expenses, \$7.40. Money sent to the Assembly at St. Louis, Rev. A. Moore, D. D., Chicago, Ill., \$3.00; Rev. H. A. Riddle, Mound Bayou, Miss.; Captain Neely, Palestine, Tex., \$1.00.

Money paid out:

Office help.....	\$ 70 35
Railroad Fare.....	166 32
Printing.....	145 39
Stamps.....	22 34
Incidentals.....	3 50

Total.....\$ 407 86

Money received from all sources.....203 38

Money due Secretary.....194 50

Active Evangelist Report.

Secretary Banks—Souls gained 302.

Rev. H. G. Randle, Covington, La.—Churches organized, 2; souls gained, 132; money sent in \$4.00.

Rev. J. E. Rodgers, D. D., El Paso—Souls gained, 109; money sent, \$2.00.

Rev. H. B. Haywood, San Antonio, Texas—Souls gained, 62; money sent, \$5.00.

Second Report.

We told you of our first Assembly meeting at Conroe, Texas, with the great lamented Dr. W. J. Lockett, the prince of preachers, and a staunch friend of our work. (See report page 12.)

Now we tell you of our Second Annual Session, which indeed was a success considering. The following states were represented by the following Ministers:

Texas.....	Revs. R. B. Canady, R. S. Sanford, A. A. Banks
Oklahoma.....	Rev. G. W. Henley
Mississippi.....	Rev. A. R. Abbott
Missouri.....	Revs. G. H. Mitchell, N. T. Lane, L. H. Oten, J. A. Alexander, R. H. Brown, B. Roberson
North Dakota.....	Rev. O. E. Kelly
Illinois.....	Rev. J. Garrett

The following churches represented:

Mount Rose Baptist Church, Dallas, Texas, A. A. Banks, Pastor. Mount Rose Auxiliaries represented: B. Y. P. U. Sunday School, W. H. M. S., Y. W. A.

Whosoever Club, Soul Saving Band.

Big Sandy, Mo., Rev. L. H. Oten, Pastor.

Pine Grove, Shannon, Miss.; Negro Hebrum, Egypt, Miss., Rev. A. R. Abbott, Pastor.

Morning Star Baptist Church, St. Louis, B. Y. P. U. and Sunday School, Rev. G. H. Mitchell, Pastor.

Dr. Abbott of Okolona, Okla., taught special lessons each morning and your humble servant each evening. 62 hit the narrow path and many were inspired to adopt our motto, "Every Saved Soul, Save a Soul."

Field Secretaries.

Rev. P. H. Hinton, S. S., Hearne, Texas, money sent \$3.50.

Rev. A. A. Herbert, Beaumont, Texas, money sent, \$5.00.

Rev. A. A. Manning, Hearne, Texas, money sent, \$1.00.

Rev. I. N. White, Bryan, Texas.

REPORT OF THE CORRESPONDING SECRETARY

Nashville, Tenn., Sept. 7th, 1922.

To the Officers and Members of the Convention,

Dear Brethren:—

In consonance with your will, as expressed a year ago in New Orleans, I come now to report to you for my stewardship as your Corresponding Secretary. Without further preliminaries we wish to in-

form you that I presume it is well understood that I have not been given any paraphernalia peculiar to this office. My report therefore, will have to do with my own personal activities as an officer.

Beginning with the week following the Convention I set out to establish our denomination status with reference to numbers. I found that up to the date of the Convention the Government statistics showed that there were 1,955,313 Baptists in our family. My pleas have been to them. First, for general support for our various Boards, the larger circulation of our denominational paper, etc.

I have collected in round numbers by the following processes for church evangelism in revivals the following figures:

Indiana.....	\$249 29
Illinois.....	79 40
Ohio.....	104 26
Kentucky.....	36 00
Tennessee.....	94 22
Alabama.....	12 00
Louisiana.....	214 12
Texas.....	416 01
Missouri.....	92 00
Pennsylvania.....	700 73
Mississippi.....	42 00
West Virginia.....	14 45

\$1734 48

Making a total of \$1,734.48. This money has been applied to travel, general expense, and the various Boards, all of which I have helped financially expecting two.

I thought it my duty to report to you in the above manner for the reason that my official functions had not been defined by the Convention. It would be of interest to you, I am sure, to know that this year I bring to you a delegation from the great state of Pennsylvania. Last year I brought myself only. Last year I brought enrollment fees from a small church, that church has developed under my pastoral care to the ability to send you \$100.00 to this session.

I beg that you accept this much disjointed report in the spirit it is given and pledge myself to serve if elected on my merit, next year on condition that the Convention will become more definitely responsible to me and I more definitely responsible to the Convention with reference to annual reports.

FUNDAMENTAL LAWS OF THE NATIONAL BAPTIST THEOLOGICAL AND TRAINING SEMINARY

Adopted by the Board of Trustees and Approved by the National Baptist Convention (Unincorporated)

These laws are fundamental in the constitution of the National Baptist Theological and Training Seminary, and are to continue in perpetual force, under the charter granted by the State of Tennessee, October 6, 1918.

Plan of Organization.

1. A trustee must be a member in good and regular standing of a regular Missionary Baptist Church in the state for which he or she is appointed.

2. In keeping with the charter, the board shall be self-perpetuating, filling any vacancies that may occur in their number, and appointing additional members, but in all cases, according to the provisions in article 3. of the fundamental laws.

3. The election of trustees shall be from a nomination of not less than two persons for each vacancy to be filled, or new appointment to be made. Said nomination to be made by the National Baptist Convention (unincorporated) at the session of that body, next ensuing after such vacancy shall take place or new appointment shall be required; provided, that where vacancies of new appointments are required for board may proceed to an election without such nomination, provided further, that said vacancy or new appointments shall not exceed the number of twelve, which number was specified in the resolution adopted by the National Baptist Convention as fundamental; and it is further provided, that where vacancies of new appointments are required for a state, only one shall be nominated by the said state.

4. In the appointment of the board of trustees by the Convention, the relative number shall be seven (7) from Tennessee, to be known and styled as resident trustees, and five from the Convention to be known and styled as trustees at large. Four to be elected for one year; four for two and four for three years. One by each State Convention or General State Association; and one by each Women's State Auxiliary State Convention; and five by the Women's National Baptist Convention, auxiliary to the National Baptist Convention (unincorporated.) Provided further, that the appointment of the (12) twelve trustees by the Convention, shall not supersede the right of the State Convention to also elect and nominate its trustee.

5. The total number of trustees that may be appointed shall be (100) one hundred.

6. The Executive Committee of the Board in connection with the President of the Seminary, shall be entrusted with the management

of the institution and business of the board; their acts during the interim, must be ratified at the regular or called meeting of the board, at which a quorum is present. A failure to confirm shall invalidate said acts. In case of vacancies of professorship they shall seek out and nominate professors, but they shall make no temporary appointments.

7. A vacancy shall be declared in the case of any trustee, who shall absent himself or herself from all meetings of the board for one year. Removal from the state for which he or she is elected, or exclusion from the church of which he or she is a member, shall also make vacant the office of a Trustee. In case of removal from the state, the state may certify its desire to have said Trustee to still represent their interest.

8. No Trustee shall be a professor of the Seminary, it is provided however, that in cases of emergency, it may be so for a limited time.

9. Every professor of the Seminary, shall be a member in good and regular standing of a regular Missionary Baptist Church, and all persons accepting professorship in this institution, shall be considered by such acceptance as engaging to teach in accordance with, and not contrary to the abstract of principles hereinafter laid down, as adopted by the National Baptist Convention, a departure from which principles on his part, shall be considered grounds for his resignation or removal by the Trustees—to wit:

BY LAWS OF THE BOARD OF TRUSTEES OF THE NATIONAL BAPTIST THEOLOGICAL AND TRAINING SEMINARY

Article 1.—Meetings of the Board.

Section 1.—The annual meeting of the board of trustees, shall be held at ten o'clock a. m., October the seventh, at the Seminary.

Sec. 2.—Meetings shall also be held by adjournment, and special meetings shall be convened by the Chairman, at the request of the Executive Committee, or at the request of ten members of the Board of Trustees, at such time and place as he may designate.

Sec. 3.—Notice of special meetings shall be sent to each member of the board, at least (15) fifteen days before the date of such meeting.

Sec. 4.—A quorum for the transaction of business shall consist of seven members.

Article 2.—Officers.

Section 1.—The officers of the board shall be a Chairman, Secretary-Treasurer and an Auditor, who shall be elected annually. A majority vote of the members present being necessary for a choice, said officers shall hold their office until their successors have been elected and qualified.

Sec. 2.—The Chairman shall preside at all meetings of the board, appoint all committees, unless otherwise ordered, and discharge all the duties incident to his office.

Sec. 3.—The Secretary-Treasurer shall be one and the same person, he shall keep a record of the proceedings of the board in a legible and proper form, copying all written reports into a separate book of records, and preserving all papers pertaining to the board. He shall receive all moneys belonging to that board, and shall pay out money according to the direction of the board or executive committee. He shall keep an accurate account under proper heads, of all receipts and disbursements, and make an annual report thereof in writing, and of the condition of each and every fund. He shall also make special reports to the Executive Committee, or to the Board when so ordered by either. He shall take charge of all notes and bonds, for collection, and attend to collection of the same. He shall give a satisfactory bond for the faithful discharge of his duties as Treasurer.

Sec. 4.—He shall prepare and mail to each member of the board, at least ten days before the annual meeting, a condensed statement of the assets, receipts and expenditures of the Seminary.

Sec. 5.—It shall be the duty of the auditor to audit the books of the treasurer before the annual meeting of the Board.

Article 3.—Standing Committee.

Section 1.—There shall be an Executive Committee consisting of seven persons appointed annually by the Board of Trustees, which shall have charge of the general affairs of the Seminary and business of the Board, between the sessions of the Board of Trustees. This committee shall meet at least once a month, and as often as the business may require, and shall keep accurate account of its proceedings, making report to the Board of Trustees at the annual meeting.

Sec. 2.—The Executive Committee, in connection with the President of the Seminary, shall be entrusted with the management of the institution and business thereof, their acts during the interim, must be confirmed at the first regular or called meeting of the Board at which a quorum is present, a failure to confirm shall invalidate said acts. In case of vacancies of professorship, they shall seek out and nominate professors, but they shall make no temporary appointments.

Sec. 3.—In all meetings of the Board, the members shall be entitled to vote in person or by proxy.

Order of Business.

Devotional exercises.
Roll call.
Reading of minutes.
Report of faculty.
Report of Secretary-Treasurer.
Report of Auditor.
Report of Special Committees.
Unfinished business.
New business.
Prayer.
Adjournment.

Amendments.

Amendment to the above By-laws may be made at any special meeting of the Board of Trustees, by a vote of two-thirds of the members present and voting.

REPORT OF HOME MISSION BOARD NATIONAL BAPTIST CONVENTION (Unincorporated)

We wish to thank the denomination for the support given the Home Mission Board this year.

Our possibilities are wonderful, our opportunities for service unlimited, our constituency most loyal, our Jesus all merciful, our God all powerful. Truly there is no organization under the canopy of heaven with greater opportunities than the great National Baptist Convention which we have the honor to serve.

Awake, Oht Negro Baptists. Take yourselves down and elevate Christ. Lift Christ up. Christ will draw men. The Home Field is white to harvest. The Foreign Field dries out for cultivation, and now, and knowing the time, it is high time to awake from our sleep. The night is far spent, the day is at hand.

Alabama.

Bethel Baptist Church, Rev. Sears.....	\$ 5 25
Jackson Street.....	5 12
Lily Grove, Rev. Magwood.....	2 50
Friendship, Rev. McEwing.....	3 25
First Baptist, Greenville, Ala.....	5 05
St. Paul.....	6 00
Bolling, Ala.....	1 25
Georgianna.....	7 00
Brewton.....	2 00
Amore.....	85
Pollard.....	2 00
Chapman.....	5 45
Flotala.....	4 00
Total.....	\$ 49 72

Arkansas.

First Baptist, Dr. Robinson.....	\$ 10 00
----------------------------------	----------

Connecticut.

Dr. W. R. Reed.....	\$ 15 00
---------------------	----------

Florida.

St. Augustine, Dr. Moore.....	\$ 00
Jacksonville.....	5 00
Sanford, St. Paul.....	2 00
Shiloh.....	10 25
St. John.....	9 45
Cash.....	50
Haines City, Mt. Zion.....	7 00
Winter Haven.....	12 50
Bartow, Rev. E. J. Thompson.....	13 85
Mt. Gilba.....	8 00
Mulberry, Rev. Blackson.....	5 10
Fl. Meade, Rev. Roberts.....	1 25
Punta Gorda.....	6 50

Fl. Myers, Dr. Pittman	25 00
Bradentown, Dr. Daniels	22 00
Manatee	5 00
Palmetto	2 25
Clearwater	16 00
Tarpon Springs	2 25
Zion	3 25
Plant City, Rev. Nimmons	2 00
Tampa, Bethel	10 00
Lakeland, Honumy	25 25
Jacksonville, Second Baptist	10 00
East Florida Association	15 00
Women's Auxiliary	18 95
Florida Baptist	10 00
Florence Villa	23 00
Sanford, Zion Hope	20 25
Overdo	2 05
Canaan City	4 00
Winter Park	10 10
St. Thomas, Jax.	4 10
Shiloh, Dr. Dunshee	3 10
Marianna, Dr. Butt	32 02
Binkhorn	5 00
Panama City, Bethel	7 00
Bay Harbor	11 25
Mt. Olive	10 30
De Funiack Springs	4 00

Total.....\$37 94

Georgia.

Thomasville, Dr. J. H. Brown.....\$ 13 50

Illinois.

Chicago, Providence	\$ 6 00
Friendship, Dr. Drane	5 25
N. Wood River Auxiliary	12 00
Salem, Mrs. Heywood	7 00
Union Baptist, Dr. Royal	20 00
Evanston, Mt. Zion, Dr. E. P. Jones	1 00
Ebenezer, Dr. C. H. Clark	6 00

Total.....\$ 63 25

Kentucky.

Madisonville, Dr. Fox	10 00
Pembroke	6 10
Franklin	6 55
Bowling Green, Mrs. L. E. Jackson and Miss R. Lillian	
Carpenter	38
Danville, Dr. Wood	19 03
Harrodsburg	4 05
Shelbyville, Dr. Brown	10 00
Lexington, Evergreen	3 01
Consolidated	4 25
First Baptist, Dr. Mitchell	15 00
Minister's Conference	3 00
Main Street	00
Evergreen	3 20
Pleasant Grove	10 00
Parris, Dr. Porter	10 00
Cynthiana, Dr. Nutter	8 10
Women's Auxiliary	00
Cash	1 00
Covington, Dr. Loewst	13 30
Washington Street, Dr. I. W. Crawford	38 00
B. S. District Auxiliary, Miss R. Lillian Carpenter, Pres.	00

Total.....\$263 16

Louisiana.

New Orleans, Dr. F. C. Cook.....\$ 20 00

Mississippi.

Mt. Olive Women's Convention	15 07
Vicksburg, Mt. Hendon	24 17
Progressive State Convention	10 00
Mound Bayou, Prof. McCockle	15 57
Shelby Rev. Threadgill	10 00
Beverly, Mrs. Pearl White	5 05
Mt. Olive S. S. Convention	10 00
Spring Hill Association	10 00
Mt. Zion, Verona	6 00
Pine Grove, Dr. Abbott	10 00
Spring Hill Auxiliary	10 00
Rising Star, Dr. Davis	15 05

Total.....\$125 84

Oklahoma.

Muskogee, Dr. S. S. Jones...	1 25
Okmulgee...	1 10
Total...	\$ 45

Ohio.

Cincinnati, Minister's Conference...	\$ 10
Southern Baptist, Dr. Williams...	2 00
First Baptist...	18 00
Antioch, Dr. Scott...	8 00
Columbus, Rev. Green...	15 42
Shiloh...	25 25
B. Y. P. Union...	12 00
Long Street, Bethel...	5 00
Union...	2 00
Ministers...	3 00
Hamilton...	2 35
Rev. Hughes...	4 00
Ministers...	4 00
New Salem...	4 00
Total...	\$127 11

Pennsylvania.

Pittsburg, Good Hope, Dr. Askew...	\$ 19 16
Redman Street...	15 00
New Hope...	7 05
Central, Dr. W. A. Jones...	19 00
Homestead...	11 00
Canna Street, Dr. Powell...	11 00
Ministers...	12 00
Ebenezer, Dr. J. C. Austin...	25 00
Philadelphia...	5 00
Total...	\$117 16

Tennessee.

S. S. State Convention...	\$ 10 00
Sixth Street...	1 00
Filbert Avenue, Dr. Porter...	1 00
Mt. Zion, Dr. Brown...	1 00

Mt. Olive, Rev. J. B. Ridley...	50 00
Tabernack, Rev. Burns...	5 00
Mt. Nebo, Rev. Alfred...	6 06
Cash...	5 05
Brentwood, Rev. Davis...	1 10
Chattanooga, Dr. Bloodworth...	12 19
Carter Street...	6 00
State Convention...	5 05
Total...	\$111 55

Texas.

Denison...	\$ 15 00
Dallas...	14 00
Ft. Worth, Dr. Wion...	50 00
Dr. Prince...	35 00
Dr. Jenkins...	5 00
Rev. A. A. Lucas...	21 00
Rev. C. W. Burton...	6 00
Rev. P. A. Prince...	7 40
Temple, Dr. Taylor...	10 00
Dr. Lofton...	17 50
Austin, Dr. Campbell...	81 15
J. H. Harrold...	15 00
Rev. C. Conley, Kyle...	3 35
San Marcus, W. B. Wren...	4 50
San Antonio, Tex., Dr. Kelly...	42 00
Dr. Coney and others...	37 50
Houston, Dr. Branch, Johnson...	50 00
Total...	\$414 00

Virginia.

Norfolk, Dr. C. P. Madison, Second Calvary...	\$ 57 10
Rotte Street, Rev. Bowling...	15 00
Suffolk...	10 55
Danville High St...	16 00
Alnegro...	6 00
Lynchburg Court Street...	10 78
Dr. Johns, Dramind Hill...	6 00
Mt. Carmel, Rev. Smith...	16 78
Total...	\$138 21
Miscellaneous...	150 00

MINUTES

Statistics.

Addresses delivered.....	20
Churches visited.....	11
States visited.....	11
Money raised from all sources.....	\$1968 01
Salaries paid.....	986 52
Dr. R. H. Thorbourne.....	280 45
Mrs. Cora Jordan White.....	665 14
Printing letter heads, cards, envelopes, etc., posters.....	65 00
Stamps, telegrams, phone, etc.....	19 00
Salaries promised for year.....	2100 00
Salaries paid.....	986 52
Salary deficit.....	1066 48

SOUTH MISSISSIPPI STATE CONVENTION.

Dr. W. H. Hilliard, President Hattiesburg, Miss.	
Dr. G. W. Wells, Secretary, Sumrall, Miss.	
Dr. C. L. Kelly, Vice President, Richton, Miss.....	\$ 2 50
Dr. R. Reid, Assistant Secretary, Laurel, Miss.....	1 50
Dr. E. Herrington, Hattiesburg, Miss.....	1 50
Dr. W. M. Mallory, Treasurer, Richton, Miss.....	1 50
Dr. S. Laws, Laurel, Miss.....	1 50
Dr. E. G. McEwen, Magnolia, Miss.....	1 50
Dr. L. J. Johnson, Pass Christian, Miss.....	1 50
Dr. J. R. Reid, Gulfport, Miss.....	1 50
Dr. S. S. Thomas, Hattiesburg, Miss.....	1 50
Dr. T. H. Walker, Hattiesburg, Miss.....	1 50
Dr. W. E. Salid, Hattiesburg, Miss.....	1 50
Dr. I. W. Reynolds, Hattiesburg, Miss.....	2 50
Dr. R. C. Burton, Hattiesburg, Miss.....	1 50
Dr. W. M. Banks, Bogalusa, Miss.....	1 50
Dr. M. J. Barlow, Shubuta, Miss.....	1 50
Total.....	\$40 00

STATE OF MISSISSIPPI ENROLLMENT.
SECOND DAY.

Dr. W. H. Hilliard, President.	
Dr. G. C. Wells, Secretary.	
Rev. R. J. Moore, Tuscaloosa, Ala.....	\$ 1 50
Rev. H. B. Hawkins, Chicago, Ill.....	1 50
Rev. W. W. Williams, 410 Edison St., Greenville, Miss.....	1 50
Rev. L. E. Meeloe, Yorkum, Miss.....	1 50
Rev. Frank Fenlers, Little Rock, Ark.....	1 50
Rev. H. B. N. Brown, Alexander, La.....	1 50
Rev. W. D. Dillard, Miss.....	1 50

MINUTES

Rev. J. C. Campbell, Waco, Texas.....	2 50
Rev. J. W. Will, Shreveport, La.....	2 50
Rev. W. W. Hills, Monroe, La.....	2 50
Rev. W. Allen, Monroe, La.....	2 50
Dr. L. J. Hawthorne, Brewton, Ala.....	2 50
Dr. J. H. Smith, Ensley, Ala.....	2 50
Dr. Wm. Bryant, Ensley, Ala.....	2 50
Dr. J. H. Magwood, Ensley, Ala.....	2 50
Dr. A. G. Nicely, Ensley, Ala.....	2 50
Dr. Wm. Durbs, Ensley, Ala.....	2 50
Dr. B. J. Brown, Birmingham, Ala.....	2 50
Dr. E. S. Stills, Shreveport, La.....	2 50
Dr. J. W. Brown, Alexander, La.....	2 50
Dr. L. T. Tison, Pineville, La.....	2 50
Dr. T. T. Bradford, Edna, Texas.....	2 50
Deacon Isaac Boddy, Nashville, Tenn.....	2 50
Total.....	\$60 00

Rev. J. R. Everett, Terre Haute, Ind.....	2 50
Rev. A. C. Roy, Houston, Texas.....	2 50
Rev. A. D. Foster, Houston, Texas.....	2 50
Rev. J. P. Garrick, Sumter, S. C.....	2 50
Rev. E. W. Bowen, Sumter, S. C.....	2 50
Rev. C. W. Gamble, Sumter, S. C.....	2 50
Rev. J. W. Wilbur, Sumter, S. C.....	2 50
Rev. Wm. Lipscomb, Sumter, S. C.....	2 50
Rev. J. T. Weston, Sumter, S. C.....	2 50
Rev. W. H. Fuller, Austin, Texas.....	2 50

Rev. H. C. Cashaw, Houston, Texas.....	2 50
Rev. D. H. Hopkins, Houston, Texas.....	2 50
Rev. E. E. Whitley, Maynard, Texas.....	2 50
Rev. E. A. Dickey, Huntsville, Texas.....	2 50
Rev. W. S. Brent, Conroe, Texas.....	2 50
Rev. A. W. Porter, D. D. Nashville, Texas.....	2 50
Rev. Austin Moore, Glencoe, Ill.....	2 50

Total.....\$12 50

Rev. W. E. Smith, Houston, Texas.....	2 50
Rev. W. H. Cannon, Galveston, Texas.....	2 50
Rev. M. H. Ellis, Victoria, Texas.....	2 50
Rev. D. T. Thompson, Gollad, Texas.....	2 50
Rev. G. T. McBeth, Brazoria, Texas.....	2 50
Rev. T. J. Smith, Dayton, Ohio.....	2 50
Rev. A. B. Baglon, Houston, Texas.....	2 50

MINUTES

Rev. Jas. H. Cook, Houston, Texas.....	2.50
Rev. E. S. Stephen, Tyler, Texas.....	2.50
Prof. H. B. P. Johnson, Nashville, Tenn.....	2.50
Rev. J. A. Henshaw, Little Rock, Ark.....	2.50
Rev. B. J. Porter, Chicago, Ill.....	2.50
Rev. W. M. Sikes, Houston, Texas.....	2.50
Rev. S. L. Rugeler, Bay City, Texas.....	2.50
Rev. M. G. Green, Shreveport, La.....	2.50
Rev. S. G. Summers, Monroe, La.....	2.50

Total.....\$20.00

BAPTIST STATE CONVENTION OF TEXAS

Rev. C. H. Brown, Secretary, Needville, Texas.

Rev. I. C. Smith, President, Richmond, Texas.

Messengers Names	POST OFFICE	State	Paid
Rev. I. C. Smith	Richmond	Texas	\$2.50
Rev. A. R. Ditts	Glen Flora	"	2.50
Rev. J. H. Earl	719 R. R. Houston	"	2.50
Rev. J. H. Harrison	Wharton, Box 263	"	2.50
Rev. J. R. Deas	Wharton	"	2.50
Rev. J. E. Jenkins	Pledger	"	2.50
Rev. W. L. Taylor	Glen Flora, Box 43	"	2.50
Rev. A. N. Wyatt	Rosburg	"	2.50
Rev. W. E. Walker	Richmond	"	2.50
Dr. Wm. A. Johnson	Couroe	"	2.50
Dr. M. E. Robinson	Houston	Missouri	2.50
Rev. J. H. William		"	2.50
	Total		\$20.00

MINUTES

95

ASSOCIATIONS

General Missionary Baptist State Association of Illinois, Rev. W. P. Washington, Moderator, Rev. C. C. Phillips, delegate, W. E. Burnes, Clerk, paid \$20.00.

General State Convention of Missouri, Rev. J. W. Hulse, Moderator; Rev. E. C. Cules, Secretary paid \$10.00.

Associations In The State.

Union District Association, Moderator, Rev. C. W. Coffey, paid \$5.00
Shiloh, Rev. J. A. Alexander, paid \$5.00.

District Association, St. Stephens, \$5.00.

The Morning Star Baptist Church, paid \$7.50.

New Hope Baptist Church, paid Rev. L. J. Copeland, pastor, \$5.00.

Francis St. Baptist Church, paid \$5.00.

St. John Baptist Church, paid \$5.00.

South West Creek and Seminole, Rev. T. W. Steversop, Moderator, C. A. Albritton, Clerk, Okmulgee, Okla., \$5.00.

Progressive State Convention of Alabama: President, Rev. L. Hawthorne; Secretary, B. J. Brown; Church property, \$1,000,000; Members, 60,000; Messengers, Rev. J. H. Magwood, Wm. Bryant, J. H. Smith of Ensley, Wm. Burns, Greenville, A. G. Nicely of Greenville.

President, Rev. A. L. Hawthorne, Brewton, Ala., B. J. Brown, Birmingham.

Individual Members.

Rev. W. C. Jacob, Columbus, Ohio.....	\$1.50
Rev. J. B. Huff, Cincinnati, Ohio.....	1.50
Rev. J. P. Sampson, Mer Rouge, La.....	1.50
Rev. T. J. Smith, Dayton, Ohio.....	2.00
Rev. G. B. Bolden, Nashville, Tenn.....	2.50

St. John Land Mark Association, Ft. Worth, Tex., Rev. J. H. Winn.
Zion Rest Association, Rev. W. C. Barnes, Moderator, Dallas, Texas, paid \$10.00; Rev. J. D. Leonard, Messenger.

Mt. Zion Association, Cuero, Tex., Rev. S. A. Pleasant, Jr., Moderator; membership 10,000; raised \$630.43; paid \$10.00.

South Mississippi State Convention; President, Rev. W. H. Hilliard, Rev. G. C. Wills, Secretary.

Individual representation, \$65.00.

Baptist State Convention of Texas, Independent Association, membership 1000, Rev. I. C. Smith, President, paid \$10.00; C. H. Brown, Sec.

American Baptist Free Mission Convention of Texas; Rev. O. Edwards, D. D., President; Rev. P. M. Mayhoe, Secretary, Messenger, Rev. Jas. H. Cook, paid \$10.00.

General Baptist State Convention of Oklahoma; Rev. S. S. Jones, President, Rev. D. C. Cooksey, Secretary, Messengers, Revs O. R. Short, S. R. Roque, C. Johnson, paid \$2.50; Dea. M. C. Brown, \$2.50; paid \$5.00 Membership, 75,776; value of property, \$3,129,540; baptized, 417; money raised, \$649,961.

COMMITTEE—Revs. D. B. Gains, Ark., I. N. Hindon, Ind., F. C. Locust, Ky., R. McCorkle, Miss., W. J. Allen, La., L. Hawthorne, Ala. C. P. Madison, Va., S. E. Peirce, Ga., T. H. Brodas, S. C., F. S. Monis, Ind., H. B. N. Brown, La.

Afternoon Session—Wednesday, Sept. 6, 1922.

National Baptist Convention.

President Jones called the house to order. The Committee on Enrollment proceeded to make their partial report. (See report.) The report was adopted. The President called for the program.

By motion it was adopted with the amendment of I. L. Agus to report Monday.

By motion benediction by Dr. R. P. Porter.

DR. E. P. JONES, President.

STATISTICS

STATISTICS

Church	Post Office	Pastor	Membership	Church Property	Baptisms	Money Donated
Rose Hill	New Orleans, La.	Frank Clark	350	\$ 5000 00	44	\$2000 00
Mt. Zion	Groves, La.	Dr. Frank Clark	250	8000 00	121	900 00
Mt. Pisgah	Mt. Worth, Texas	S. R. Prince	2700	75000 00	175	25000 00
Macedonia	Hammond, La.	J. E. Thornton	140	3000 00	43	3000 00
Jericho	Hammond, La.	J. E. Daniels	300	5000 00	23	3000 00
New Zion	Ponchatulala, La.	J. E. Thornton	165	9000 00	23	4000 00
Shiloh	Alexandria, La.	Rev. Wm Grinble	380	50000 00	1	7500 00
West Tabernacle	Beaumont, Texas	Rev. G. P. Allford	400	4000 00	14	1400 00
Union	Tulsa, Okla.	Rev. D. C. Cooksey	150	2500 00	18	2200 00
North Oakland	Oakland, Cal.	Rev. G. C. Coleman	600	25000 00	125	12500 00
Mt. Elam	Dallas, Texas	J. S. Sutton	314	10000 00	75	4000 00
Central	Muskogee, Okla.	Rev. O. B. Short	160	25000 00	16	6000 00
Austerlitz	New Orleans, La.	Rev. I. Groundersont	300	23000 00	4	2000 00
Morning Star	Chicago, Ill.	G. W. Alexander	800	40000 00	78	12000 00
St. John	Kansas City, Mo.	Rev. C. W. Coffey	60	2000 00	6	500 00
St. Stephens	Kansas City, Mo.	Rev. J. W. Hurse	1227	150000 00	37	9624 60
Morning Star	St. Louis, Mo.	Rev. J. A. Alexander	1300	10000 00	1	300 00
New Hope	Kansas City, Mo.	Rev. L. I. Coplard	701	10000 00	2	1300 00
Ebenezer	Chicago, Ill.		2100	140000 00	250	20555 00

Messengers						
		Jas. H. Diggs				
		Rev. D. P. Jones				
		Mrs. Cora Mobberly				
		Mrs. Mamie Hudson	350	25000 00	30	5000 00
Collins St.	Little Rock, Ark.	Rev. N. Nichols	1800	100000 00	65	8500 00
First Baptist	Little Rock, Ark.	Rev. J. P. Robinson	125	3000 00	5	1000 00
First Baptist	England, Ark.	Rev. J. E. Brown	400	25000 00	24	7010 00
Arch St.	Little Rock, Ark.	Rev. I. G. Wiggins	275	18500 00	18	5500 00
Shiloh	Little Rock, Ark.	Rev. R. B. Porter	250	5000 00	13	2000 00
Clear Lake	England, Ark.	Rev. T. L. Lawson	85	3000 00	1	600 00
Pilgrim Rest	Little Rock, Ark.	Rev. L. L. Lovelace	125	1000 00	1	500 00
Paradise	Neo, Ark.	Rev. E. L. Harris	900	100000 00	86	30000 00
Mt. Zion	Evanston, Ill.	Rev. E. P. Jones				
		Messengers				
		W. L. Marion				
		Jos. H. Witt				
		Rev. B. H. Hunter				
			16680	520300 00	494	80665 00

STATISTICS

Name of Church	POST OFFICE	PASTOR	Membership	Value of Church Property	Baptized	Money Raised
New Guiding Star	Baton Rouge, La.	Rev. F. K. Alpine	300	3000 00	28	400 00
Progressive M. B.	New Orleans, La.	Rev. J. L. Burrell	650	35000 00	35	5675 00
St. Paul	Lottie, La.	Rev. Wm. Viven	100	1000 00	15	500 00
New Salem	Columbus, Ohio	Rev. F. H. Cook	350	20000 00	66	7950 00
Boulay	New Orleans, La.	Rev. H. J. Gooden	215	17000 00	110	2500 00
Mt. Zion	Cairo, Texas	Rev. S. A. Pleasant	500	6000 00	40	3000 00
Little Zion	New Orleans, La.	Rev. J. Moorhead	150	5000 00	50	4000 00
First Pilgrim Rest	New Orleans, La.	Rev. J. Moorhead	40	4000 00	6	300 00
New Zion	Morristown, Okla.	Rev. S. H. Roquemore	120	1000 00	5	320 00
Macedonia	Okmulgee, Okla.	Rev. S. H. Roquemore	375	5000 00	13	2000 00
Zion Chapel	Scotts, Ark.	Rev. C. Hines	1220	2000 00	11	1250 00
First Baptist	Springfield, Tenn.	Rev. G. A. Long	285	8000 00	30	1500 00
Providence	St. Louis	Rev. E. C. Cole	200	10000 00	...	5450 00
Steel's Memorial	Little Rock, Ark.	Rev. G. A. Long	400	50000 00	...	5000 00
Mt. Pleasant	Little Rock, Ark.	Rev. D. B. Gainer	400	35000 00	40	4000 00
Liberty M. B.	Mound Bayou, Miss.	Rev. Wm. H. Lowe, Messenger	12	...	3	100 00
First Baptist	Covington, Ky.	Rev. R. M. McCorkle	700	40000 00	112	14000 00
Second Baptist	Centerville, Ill.	Rev. S. C. Locust	280	20000 00	9	2500 00
Antioch	Muskogee, Okla.	Rev. W. H. Carter	220	45000 00	101	25000 00
Buck Home	Milford, Pa.	Rev. S. B. Boring	220

St. Luke	Washington, Pa.	Rev. K. D. Britt	100	50000 00	51	6000 00
New Zion	Dallas, Texas	Rev. R. D. Canady, Messenger H. Jackson	220	12000 00	16	3500 00
First Baptist	Versailles, Ky.	Rev. H. B. Butler	140	10000 00	28	4000 00
First Baptist	Lexington, Ky.	Rev. Robt. Mitchell	1600	50000 00	40	10000 00
Hope Well	Carbondale, Ill.	Rev. J. M. Williams	240	5000 00	4	1000 00
Mt. Olive	Calp, Ill.	Rev. J. D. Davis	230	4000 00	17	3100 00
Salem	Chicago, Ill.	Messenger: W. E. Burns, Katie Butler, Nannie Ross, Lillian Haywood	5487	60000 00	120	60000 00
Washington St.	Paducah, Ky.	Rev. I. W. Crawford	1100	125000 00	...	8000 00
Second Baptist	Nashville, Tenn.	Rev. G. H. Taylor	500	93000 00	64	4000 00
Mt. Olive	Nashville, Tenn.	Rev. J. B. Ridley	1000	100000 00	50	5000 00
Gethsemane	Charleston, S. C.	Rev. J. D. Dinkins	150	5000 00	20	2000 00
Mt. Olive	Acmar, Ala.	E. W. Pickelt	35	850 00	...	340 00
Toliner Chapel	Waco, Texas	Rev. B. H. Westbrooks	590	10000 00	52	4000 00
Temple Baptist	Birmingham, Ala.	Rev. L. S. Stienback	200	10000 00	12	6000 00
First Baptist	Acmar, Ala.	Rev. A. Johnson	200	1000 00	2	9063 00
Maple Grove	Beaumont, Texas	Rev. S. L. Gates	100	2000 00	...	2000 00
Second Baptist	Plaquemine, La.	Rev. C. E. Randall	150	5000 00	6	2000 00
Plymouth Rock	Plaquemine, La.	Rev. A. I. Davis	130	4000 00	...	1700 00
St. John	White Castle, La.	Rev. L. C. Washington	260	7000 00	17	600 00
Shiloh	Houston, Texas	Rev. Wm. Clark	650	25000 00	42	65824 00
Jackson St.	Birmingham, Ala.	Rev. J. H. Eason	400	10000 00	32	5000 00
St. Matthew	Merrouge, La.	Rev. T. H. Evans	600	10000 00	62	1000 00
Mt. Olive	Cincinnati, Ohio	Rev. W. C. Thompson	150	15000 00	42	6000 00
East Mt. Olive	Orange, Texas	Rev. E. W. Kalgler	124	10000 00	15	2500 00
Second Baptist	Wheaton, Ill.	Rev. Jas. Swanson	27	5500 00	1	684 00
St. Peter	Shreveport, La.	Rev. L. L. Nelson	200	8000 00	20	2000 00
Second Baptist	San Antonio, Texas	Rev. I. H. Kelley	1200	85000 00	49	10900 00
First Baptist	Little Rock, Ark.	Rev. F. F. Fentress	125	2000 00	9	750 00
Mt. Herodion	Vicksburg, Miss.	Rev. E. H. Hawthorne	600	50000 00	20	5000 00
Second Baptist	Maywood, Ill.	Rev. W. H. Woods	106	12000 00	8	2400 00
Pleasant Grove	Earlington, Ky.	Rev. W. W. Winters	250	5000 00	35	3400 00

STATISTICS

Name of Church	POST OFFICE	PASTOR	Membership	Value of Church Property	Unpaid	Money Received
Friendship	Chicago, Ill.	Rev. J. D. ...	3750	35000 00	300	14500 00
Olivet Baptist	Indianapolis, Ind.	Rev. Chas. W. Lewis	400	10000 00	37	4260 00
Mount Olivet	Wayne, Ind.	Rev. G. Jordan	800	60000 00	72	7500 00
Second Zion	New Orleans, La.	Rev. C. S. Delane	400	75000 00	50	8000 00
Liberty	Atlanta, Ga.	Rev. Ernest Hall	720	50000 00		40000 00
Second Baptist	Waco, Texas	Rev. A. A. Lucas	900	12000 00	65	8000 00
Gospel Temple	Little Rock, Ark.	Rev. E. D. Evans	300	8000 00	15	4000 00
St. Luke	Rixie, Ark.	Rev. J. C. Boyd	120	4000 00	12	750 00
Mt. Zion	Bogalusa, La.	Rev. E. S. Watkins, Hammond	190	4880 00	14	2825 89
St. Paul	Hammond, La.	Rev. E. A. Watkins	170	7500 00	18	2800 00
Mt. Zion	Houston, Texas	Rev. E. H. Branch	300	25000 00	46	3000 00
Poplar Springs	Rockingham, La.	Rev. J. T. Williams	250	5000 00	35	1200 00
First Baptist	Helena, Ark.	Rev. A. M. Samuels	350	50000 00	10	3000 00
Liberty Bap.	Tyler, Texas	Rev. S. S. Stephens				
East View		Dr. A. P. Fox				
Fifth Avenue	Nashville, Tenn.	Rev. F. S. Swift	125	3000 00	2	900 00
Ewing	Nashville, Tenn.	Rev. C. C. Roland	160	1000 00	38	1700 00
Husband St.	Paducah, Ky.	Rev. D. W. Crumshaw	350	5000 00	10	1100 00
First Baptist	Memphis, Tenn.	Rev. J. R. Bowen	180	25000 00	20	2000 00
Hopewell Bap.	Newark, N. J.	Rev. E. H. ...	360	20000 00	13	8000 00

St. John	Donnison, Tenn.	Rev. M. Hurd	300	500 00	45	3000 00
First St.	Indianapolis, Tenn.	Rev. M. D. Batson	700	20000 00	35	3000 00
Mt. Zion	Donnison, Ill.	N. M. Chaney, Mrs. Maggie B.		2500 00	8	1800 00
New Hope	Austin, Texas	Rev. A. ...	200	8000 00	32	3500 00
St. James Second Bap.	Fort Worth, Texas	Rev. H. Wiles	688	107500 00		12465 00
Mt. Elern	Dallas, Texas	Rev. ...	314	1000 00		4000 00
First Baptist	Juka, Miss.	Rev. H. Kendrick	194	3500 00		500 00
Zion	Georgetown, Ky.	Rev. J. W. Haywood	475	27000 00	27	5700 00
Dass St. M. B. C.	Nashville, Tenn.	Rev. J. Bangus	350	18000 00	10	1500 00
Pleasant Green	Lexington, Ky.	Rev. E. T. Offutt	1200	40000 00	50	8000 00
Day Chapel	Madisonville, Ky.	Rev. A. J. Day	500	7000 00	21	4000 00
First Baptist	Canville, Ky.	Rev. J. E. Wood	791	45000 00	38	6348 00
Bethel	N. Birmingham, Ala.	Rev. M. Sears	375	8000 00	32	75000 00
Mt. Rose	Dallas, Texas	Rev. A. A. Banks	900	25000 00	65	1000 00
Second Baptist	Seguin, Texas	Rev. W. J. Rector	400	10000 00	31	750 00
Metropolitan	Chicago, Ill.	Rev. E. F. Smith	64	1000 00	17	800 00
Shiloh	Winston-Salem, N. C.	Rev. T. C. Phillips	200	2400 00	50	700 00
Ebenezer	Ashville, N. C.	Rev. E. W. Dixon	105	4000 00	1	2575 00
St. Paul	Ashville, N. C.	Rev. E. W. Dixon	371	2500 00	6	1035 00
Mt. Sinai	Lexington, N. C.	Rev. C. W. Webb	200	30000 00	15	12000 00
New Bethel	Winston-Salem, N. C.	Rev. J. H. Hamlin	750	40000 00	75	7000 00
First St. M. B.	Shiloh, Tenn.	S. S. Stubblefield	330	7000 00	70	2065 00
Calvary Bap.	Okolona, Miss.	Rev. J. W. Brown, A. M.	50	4000 00	20	900 00
Foster Chapel	Nashville, Tenn.	Rev. G. Bolden	175	3500 00	10	900 00
Central Bap.	Charleston, S. C.	Rev. W. P. Jones	800	75000 00	40	2500 00
Union Bap.	Columbia, S. C.	Rev. T. M. Boykins	1506	90000 00	125	12000 00
Spring Bap.	Greenville, S. C.	Rev. C. F. Gandy	810	5100 00	56	5000 00
Clemon M. B.	Hedgville, Ky.	Rev. A. A. Johnson	140	2000 00	6	675 00
Zion M. B. C.	Georgetown, Ky.	Rev. J. W. Haywood	200	57000 00	27	3700 00

STATE CONVENTION OF KENTUCKY.

Name of Church	POST OFFICE	Pastor	
East Green	Lexington	E. T. Goff	1 00
First Baptist	Danville	J. B. Wood	1 00
Trinity Chapel	Madisonville	P. B. Taylor	6 00
Resident Hill	Providence	P. D. Dennis	2 50
First	Southeast	W. B. Wood	2 50
First	Clantonville	J. W. Jackson	2 50
Ever Green	Lexington	Wm. Bell	2 50
First	Russellville	C. P. M. Bigbee	2 50
Shepherd St.	Princeton	Wm. H. Leavitt	2 50
	Hopkinsville	R. D. Ware	2 50
Antioch	Louisville	G. F. Watson	2 50
Fifth St.	Louisville	J. H. Frank	2 50
Cable St.	Louisville	J. H. Frank, Jr.	2 50
	Louisville	Wm. Grant	2 50
			45 40

What one misses in the
is this No. 1 book
costs 14.50 per dozen.