

MINUTES

OF THE

FORTY-FIFTH ANNUAL SESSION

OF THE

NATIONAL BAPTIST
CONVENTION

OF AMERICA

(UNINCORPORATED)

HELD WITH

ST. STEPHENS BAPTIST CHURCH

KANSAS CITY, MO.

SEPTEMBER 9-15, 1925

J. EDMUND WOOD, PRESIDENT
C. P. MADISON, SECRETARY

You Can Study At HOME—Make Every Moment Count

~ HERB IS A ~

Correspondence Course By Mail

—FOR—

Ministers, young and old, Sunday School
Superintendents, and Teachers,
B. Y. P. U. and Religious
Workers

TO THE MINISTERS OF THE GOSPEL, ORDAINED OR LICENSED,
MISSIONARIES AND CHRISTIAN WORKERS, SUNDAY SCHOOL
SUPERINTENDENTS, AND TEACHERS, B. Y. P. U. WORKERS AND
OTHERS THROUGHOUT THE COUNTRY.

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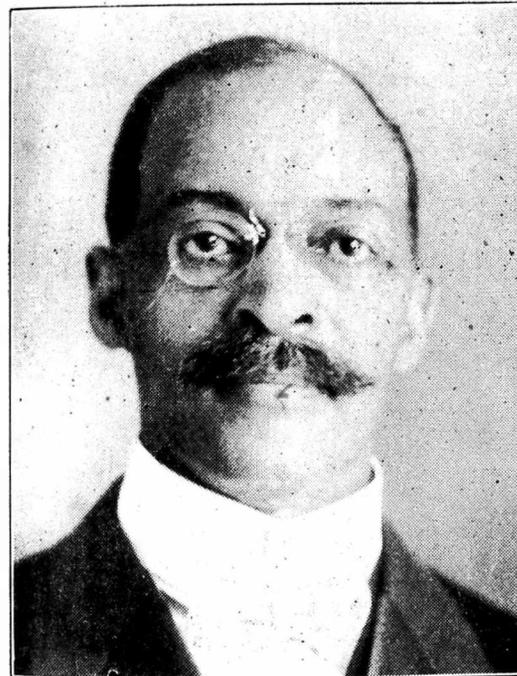
The National Baptist Publishing Board has set up a correspondence course. The following branches: Biblical and Systematic Theology, Homiletics or the Preparation and Delivery of Sermons, Biblical Geography and Antiquities, Exegesis, and a thorough Analysis of the Bible, by books, chapters, etc. Which of these do you wish to take? Included in the course will be instructions in the plans and usages of the English Language, grammatically, logically and rhetorically. We have fully decided to give our constituents who are in need and who desire a working foundation in Theological Information. The present mail with future additions propose to take the students through a course which will be immensely beneficial. Upon the completion of the course Certificates will be issued as testimonials of the work done.

FOR FURTHER INFORMATION ON COURSES AND TERMS WRITE

Henry A. Boyd, Secretary

National Baptist Publishing Board

523 2nd Ave., N. Nashville, Tenn.



REV. J. EDMUND WOOD, D. D., LL. D.,
President of the National Baptist Convention, Unincorporated.

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J. Edmund Wood, Pres.

C. P. Madison, Sec.

PROCEEDINGS

FIRST DAY—Wednesday Morning

Kansas City, Mo., Sept. 9, 1925.

The 45th Annual Session of the National Baptist Convention was called to order by the president, Dr. J. E. Wood at 10 a. m.

Several selections were given by the choir of St. Stephens Baptist Church. Scripture Lesson was read by Rev. L. E. W. Gray of Ohio from Mark 4:1-10.

Song by choir, "Every time I feel the spirit."

Prayer by Rev. J. Brown, Arkansas.

Selections by choir, "Going up the King's highway." and "There is sunshine all the way."

Rev. John Moore was selected to be alternate to Dr. Chas. H. Clark in place of Dr. A. Lively who was absent at opening of Convention. Rev. John Moore sang, "I want to be a Christian."

Rev. Dr. Chas. H. Clark of Chicago preached the Introductory Sermon, selecting 7th verse of 12th chapter of Mark as a text. Subject, "As You Go Preach." He delivered a fine sermon emphasizing strong points of preaching:

- (a) Who are to preach.
- (b) Necessity of Preaching.
- (c) Power of preaching.
- (d) Results of preaching.

The following announcements were made:

Dr. E. R. Carter called meeting of Theological Seminary Trustees.

Dr. W. B. Wood called meeting of Foreign Mission Board.

Dr. G. L. Prince called meeting of Educational Board for Thursday at 10 o'clock.

Dr. I. M. Hendon called meeting of Home Mission Board.

Dr. Chas. H. Clark called meeting of Railroad Commission for 9 o'clock Thursday a. m.

Dr. Drane of Chicago gave notice of a resolution to be offered by him at 2 o'clock Thursday, afternoon relative to a change of constitution.

Prayer by Dr. J. P. Robinson of Arkansas.
 Song by chorus.
 President Wood appointed the following committees:

COMMITTEE ON FINANCE: Dr. S. R. Prince, Texas; Dr. T. J. Smith, Ohio; Dr. M. L. Porter, Indiana; Dr. W. Dreshell, Georgia; Dr. B. J. Tisdall, California; Dr. Jas. Kelley, Colorado; Dr. J. S. Morton, Pennsylvania; Dr. L. Drane, Illinois.

COMMITTEE ON ENROLLMENT: Dr. W. J. M. Price, Kentucky; Dr. E. D. Evans, Arkansas; Dr. W. M. Grimble, Louisiana; Dr. W. A. Baker, Virginia; Prof. B. McCorkle, Mississippi; Dr. B. H. Hunter, Illinois; Dr. B. F. Parka, Texas.

Song by chorus.
 Offering \$91.49.
 Benediction by Dr. Over.

AFTERNOON SESSION

September 9th.

Song by chorus, "Somebody's knocking," and "You will understand it better some day."

Devotions were conducted by Rev. S. A. Trower, Texas, and Rev. E. C. Curtis, La. Rev. S. A. Trower, Texas, read Psalm 90th. Rev. E. C. Curtis, Louisiana, offered prayer.

Rev. Dr. Wood, president urged prompt attendance so we might do the work of the Convention.

Program by vote was ordered read by the Secretary.

Moved and adopted that all officers report before election.

By motion it was adopted that Election be held Thursday at 4.45, September the 10th.

Program for Convention adopted.

The following ushers were appointed:

Dr. G. H. Mitchell, Mo.; Dr. J. W. Scott, La.; Dr. J. C. Moffett, Texas; Dr. Wm. Moore, Ky.; Dr. E. W. Keglar, La.; Dr. John H. Moore, Calif.; Dr. B. J. Porter, Ill.; Dr. A. H. Norris, La.

Song by chorus.

President J. E. Wood delivered his annual message. The message touched on every important phase of our work bringing out the need of our denominational work.

PRESIDENT'S ANNUAL ADDRESS

Kansas City, Mo., September 9, 1925.

My Brethren in Christ:

We assemble here today from all parts of this great country, a land which bears the name, Christian; to meditate upon things pertaining to the kingdom of Christ. To sit down with the sons of God is a distinction angels might well covet. Not a seat among Wall Street bankers, or in the American Bar Association, or in the Senate of the United States, or in the English Parliament, is to be compared with a place where the disciples of Christ gather to wait before Him, and receive orders from Him.

It is highly fitting at this time of unrest and agitation, that the followers of Him who calmed the seas and hushed the tempest should gather to receive marching orders, that they may go forth to do His will. Millions wait in breathless suspense to hear what message we bear from the Lord; and our action in this assembly will leave our constituents in the valley of despair, or will lift them up into the realms of light and hope and good cheer. May we say to them, the morning dawns with joy and resplendent glory.

I am conscious of the fact that I am not addressing a class of adventurers, money plungers or followers of the *ignis fatuus* lights of pleasure; but sane and sober men and women of God who wait before the throne to hear their Lord's command, that they may obey. When Jesus Christ commissioned His church to carry the glad tidings to every creature, He laid upon her a task more important and farther reaching in its import than King John's Magna Charta, Jefferson's Declaration of Independence, or Lincoln's Emancipation Proclamation. No edict from any worldly potentate approaches in importance and dignity the command of our Lord to His followers. And, our coming together here should be for the sole purpose of evolving plans for the effectual prosecution of our mission. It is a pleasure to address such an assemblage. I am inspired by the thought

that I am speaking to men with but one purpose—to secure the rule of Christ, and who seek no honor but to make Him King.

This Convention was born of the spirit of love and loyalty to our Lord and His cause, which inspired the work of its founders; and it is kept alive by the same fires which burn in the bosoms of the sons of those noble sires. And the work of organizing the Negro Baptist forces of this country into a national organization, begun nearly a half century ago, for the purpose of spreading gospel truth, and establishing the kingdom in every land, shall not fail till truth shall die, and love perishes and loyalty becomes a delusion and a snare. With trumpet sound the call to service comes to the Baptist leadership everywhere among our people. When every conceivable appeal is made to the emotions, the conscience and the judgment of our people, the Christian statesmanship, and intelligence and heroism are taxed to guide the Christian ship safely through the turbulent waters of heresies and infidelity and false teachings.

Ulysses returning to his home from the Trojan war must pass the shores where the sirens with their sweet song and the exposure of their beautiful forms sought to allure the mariners to their death. This is the song they sang:

"O stay! O pride of Greece, Ulysses, stay!
O cease thy course and listen to our lay!
Blest is the man ordained our voice to hear;
The song instructs the soul and charms the ear.
Approach! Thy soul shall into raptures rise!
Approach and learn new wisdom from the skies!"

Ulysses knowing how false was the song and how weak the human heart, chained himself to the ship's mast, and filled the ears of his sailors with wax. Only by this was he able to escape the sirens' seductive wooings. And he describes the struggle thus:

"So sweet the charmers warble o'er the main,
My soul takes wing to meet the heavenly strain;
I give the sign and struggle to be free;
Swift row my mates and shoot along the sea.
New chains they add, and rapid urge the way,
Till dying off, the distant sounds decay."

The sirens' song is heard in the land today. They seek to lure you from the beaten paths of duty and the highway of service and honor. With beautiful phrases and smooth speech, they picture fantastic fields and most precious treasures. I warn you, bind yourself with the golden cords

of love and devotion, to the mast of the ship of obligation and opportunity; and let the hope of achievement and conquest in the battle for truth and righteousness stop your ears against their entrancing song and false pleadings. This Convention is established by Negro Baptists for the purpose of maintaining and operating Baptist enterprises to the glory of God and the good of mankind. To this task, let us dedicate all our powers—our talent, our influence and our means.

Our Program.

We have not come here to mark time. We must give account to God, to our constituents and to an intelligent, thinking world for every moment, every emotion, every word spoken and every act performed while in this city. The eyes of twelve million Negroes, yea, of all the world are upon us. If we come here, make a few big speeches, sign up a lot of pledges never intended to be kept, sound a trumpet's blast of boastings and self-praise and then go home to repose in imaginary honor and delusive victory, this gathering will prove a miserable failure. Nothing short of a constructive program which will put every phase of our denomination's work squarely before the world, will satisfy the demands made upon present day religious organizations. Persons who think in our denomination and out of it, want to know our purpose and the methods we have adopted to attain that purpose. If we have a recipe for earth's ill, we must give it out, and if it proves efficacious, the world will accept it. Some one said, "If a man makes a sewing machine or a mouse trap or builds a university, that is better than any other person has made, though he live in the desert, the world will make a beaten path to his house." Whom we may attract to this Convention, and the support we may receive for our enterprises will depend upon the character of the work we shall perform.

Our program must include a campaign of information. If we are to obtain favor with men the world must know the history and achievements of Baptists; and what this Convention as a Baptist organization proposes. In the past Baptist contributions to the world's civilization and advancement have been large and munificent. In missions in education and in good government and social uplift, Baptists occupy front rank. William Carey was the father of Modern Missions, and Judson, Rice, Beebee Wallis and Dr. Andrew Fuller, all Baptists, were comrades and companions of Carey in laying the foundation for that movement, the mere mention of which stirs the heart of all Christen-

dom. Baptists stand in this country second to none in the promotion of Christian education. The first money ever received for an endowment for Harvard College was from a Baptist, and the Hollis family—Baptists—were among its most liberal donors. Its first two presidents—Henry Dunster and Charles Chaussen—were Baptists, and President Quincy said of them, for learning and talent they were surpassed by no one of their successors. Their great colleges—Brown, Vassar, Newton, Crosier and many others—stand as monuments to Baptist educational sentiments. And, while these institutions have been established and maintained by white Baptists, Negro Baptists, when measured by their wealth, their opportunities and their numbers, are not far behind their white brethren in matters of educational activities. Virginia Seminary, Simmons University, Seema University, Gaudalupe College and others are living expressions of Baptist interests in education. Among educators and race leaders Baptists take first rank. Brawley, M. W. Gilbert, Purce, Simmons, Booker T. Washington and others no less illustrious than they form a brilliant array that shall illumine the pages of Baptist history through all coming time.

The foregoing record of noble achievements forms the background for our future activities. Are we willing, are we capable of erecting a temple of high aspiration, of duty well done, of worthy victories, upon the foundation already laid?

As we stand in this holy presence can we not hear the voice of Him who rules the sea and governs the winds and weighs the mountains, and rules in the governments; as He cries out: "Speak to the people that they go forward."

"No waters can swallow the ship where lies
The Master of ocean and earth and skies;
They all shall sweetly obey His will:
Peace be still; peace be still."

Cooperation Among Baptists.

When Jesus Christ prayed that believers might be one, His desire was that they should be one in faith, one in love and one in purpose. All of His true and loyal followers desire such unity. We court it; we pray for it; we believe it shall come. And we stand ready to go the full length of Bible teachings, and Bible living to hasten the day. In seeking such unity, however, we are willing to recognize Jesus Christ only as Lord and to recognize all His followers as common brethren. We join hands with any Baptist or

any group of Baptists in exalting the reigning Christ and are willing to cooperate with all Baptist organizations in making present day society just what Jesus Christ would have it be. We call upon Incorporated Baptists, Lott Carey Convention Baptists, Northern Baptists, Southern Convention Baptists, and the great hosts of Baptists, white and black, affiliated with no national organizations, we call upon them all to co-operate with us, and we are willing to co-operate with them in the spreading of the gospel to the ends of the earth. But we purpose to operate on terms of absolute equality and fraternity; and we spurn and consider as an affront any attempt or suggestion to have us surrender our independence and God-given Baptist liberty, before we shall be considered as New Testament Baptists, standing before God and men as followers of Him who said, "One is your Master, even Jesus, and all ye are brethren." The attitude of some of our brethren to unite all Baptists, reminds me of one of Dr. Booker T. Washington's stories. He said there was a family in which the husband and wife were continually quarreling and fighting. The pastor was called in to quiet their differences, and he counseled them to live in peace and each seek the other's happiness. Said he, "You must remember that you are one." "That is the point," the husband broke in; "and I can not make my wife see that I am that one." Some of the people who talk loud about union, want to be the union.

Some of our white brethren who have undertaken to assist Negro Baptists to do missionary and educational work seem to confine their help to Negro Baptists belonging to a certain Convention. We do not question the good intention and sincerity of these brethren; but it is our candid opinion that these white Baptists will do little to extend the kingdom among Negroes, till they are willing to include all Negro Baptists in their program.

We regard as significant the following clipping from the *Baptist Advance*:

"What sort of a mess would we have in the South if most of the Negroes were Catholics?"

As a matter of fact, most of the Negroes who are religious at all are Baptists, and that one thing has been worth more to the South than we can estimate. Suppose most of them had been Catholics instead of Baptist. And who can say that it will always be true that most of them are Baptists? Who can say the time will never come when most of them will be Catholics? Who can say that such a time may not come soon? If it should come, would it not make

race relation much worse and much harder to handle? The fact that we may not consider such questions will not dispose of the questions or reduce their importance. The fact that we refuse to consider them may increase their importance and make them harder to solve. Certainly the present situation demands that Baptists, of all people, give attention to the religious interests of the Negroes. We can keep them if we will; we may lose them if we neglect them. And if Christ has any interest in them, certainly Baptists ought to be interested in them."

While Negro Baptists in the South, we believe, will continue to increase in numbers, and will be strengthened in the faith and in the practice of New Testament principles their confidence in and cooperation with white Baptists, in the future must rest upon more than mere sentimentality. Whether our white brethren shall prove a help or a hindrance to the progress of Negro Baptists depends upon the intelligence, the Christ spirit and the sincerity with which they approach the solution of this problem.

It is the hope of all thinking Baptists that there shall be formed such cooperation as will build up a Christian citizenship which will insure stable and munificent government and evangelical church membership. The missionary activities among Negro Baptists that will bear good fruit, must be work which will enlighten, inspire confidence and strengthen in the faith all Baptists, and the conditions upon which aid is given must be loyalty to Baptist teaching and practice, and not necessarily allegiance to any particular convention or association, for a convention is not a denomination. One outstanding principle for which we contend is "liberty in all matters of conscience; loyalty in all matters of New Testament truth."

Our Compact with the Lott Carey Brethren.

At the last session of this Convention, a plan of cooperation was entered into with the Lott Carey Convention by which the two organizations would be able to do kingdom work more economically and effectively. Under this plan we agreed to do foreign mission work through the Board of the Lott Carey Convention, said convention agreeing to so amend its constitution as to admit members of this Convention to hold membership in that Board. The said Lott Carey Convention agreed and pledged itself, as far as its authority holds, to support, and urge the churches affiliating with that Convention to support the other objects of our Convention, viz.: our Home Mission Work, our Edu-

cational Work and our Publishing House. This plan of co-operation, though in its embryonic state, is already bearing fruit; and we have the most sanguine hope that at no distant day Negro Baptists will have the greatest Foreign Missionary program of any Negro denomination in the world. And we confidently expect that through this co-operation we may double our Home Mission Work, and greatly increase our publication enterprise. We believe this compact was entered in good faith by the parties concerned, and, if there are any weaknesses or defects in it, all stand ready to make such amendments as shall secure justice and equality to all concerned. Let it be known this day that all parties to this compact seek only the glory of Christ Jesus and no man is seeking human greatness or worldly honor.

In view of this plan of cooperation by which Foreign Mission activities among Baptists will be greatly increased, we recommend that our Foreign Mission Board will give its attention largely to the dissemination of information, and to creating sentiment among all Baptists. Being well known among our churches this Board will be able to render the new Foreign Mission Board invaluable service in the collection of funds for the enlarged work. We recommend that our Home Mission Board request of the Lott Carey Convention a roster of the churches affiliated with that Convention, and seek to enlist those churches in our Home Work. And above all, let the most unbounded love and good fellowship prevail among these affiliating brethren.

Our Seminary.

If Baptists would keep apace the onward march of Christian civilization, they must establish and support schools and colleges for the training of Christian leadership. Recognizing this well established truth, the leaders in this Convention, headed by the matchless churchman, the far-seeing pathfinder and God's man of vision, Richard Henry Boyd, purchased the Boscobel property in Nashville, Tenn., as a foundation upon which Negro Baptists might build an educational institution for the training of men and women for service. It seems to me that securing this property at the small cost for which it was contracted was a gift from God; but while it is a gift from God, it is also a test of our ability to seize an opportunity when presented, and our sacrifice and loyalty under trying ordeals. It also appears to me that the mere mentioning of the demands of this obligation upon the Negro Baptists would be enough to inspire real Baptist men and women to rise up in this

Convention today and lay on the tables money sufficient to satisfy the notes held against the property of our school. Twenty thousand dollars is not an unreasonable sum to request of the progressive, enlisted and militant Baptist army here assembled. The church people, the leaders in education and the public-spirited men and women, watch to see if we have vision and public spirit and self-sacrifice and heroism enough to do the big thing. The electric wires tingle to bear the message around the world; the newspapers wait to publish it to the ends of the earth, that Negro Baptists assembled in Kansas City, have kept faith with the people who trusted them, and redeemed their pledge to a great cause, by laying down in cash the largest contribution to Christian education ever made by any gathering of Negro Christians. May we say today:

"And if I should make some resolve,
And duty did not call;
I love my God with zeal so great
That I should give Him all."

The Union-Review.

That no great undertaking can be carried to a successful conclusion, without extensive publicity is a fact too well attested to be questioned. The plan of Christ to push the banner of salvation to the ends of the earth was through intensive advertising. Every great business concern, all the political parties, hope to win the populace to their cause by publishing what they have to offer. The promoter of the baseball, the moving picture, and the beauty culturist, all advertise their business. Shall the children of this world be wiser than the children of light? Religious organizations everywhere are recognizing the power in the printed page. White Baptists, North and South, have inaugurated campaigns to put their church papers into every family. Other denominations are as equally aggressive in this matter. Shall we lag behind? I call upon every Baptist preacher in this Convention to pay for and read the *National Baptist Union-Review*, and to urge his constituents to subscribe for it. It would be a handsome thing for the manager of this worthy paper to receive two thousand dollars in new subscriptions during the sitting of this Convention. I make this plea not to help the *Review* primarily, but to help the Convention. Every person who reads the *Review* and pays for it gets more out of it than he puts into it. And, then, this paper has been the courageous champion of the Convention's causes from the beginning. There has never been

a night so dark but that she stood like a great light house, on the rock-bound coast of the troubled seas, guiding the old Baptist ship with all her precious treasures into the safe haven of security and peace. Let us stand by her; let us bless her with our praise and prayers; let us defend her with our money; let us extend her influence by putting the *National Baptist Union-Review* into every Negro Baptist home in America.

Recommendations.

The future greatness and permanent usefulness of this Convention depend upon the thorough cultivation of the field. To have a Convention composed of delegates from the large cities and densely populated districts only, will never accomplish the thing for which a national organization is established, viz.: uniformity of action and the permanent welfare of the whole denomination. The influence of this Convention should be felt in every church, and the humblest community in the remotest district should be awakened and blest by our activities.

I. Therefore, we recommend that the territory covered by the denomination be divided into three regional districts with a Regional Secretary in each district who will devote his entire time to the cultivation of the denominational spirit; giving out information and organizing our forces for effective service.

II. We also recommend that a representative of this Convention be appointed in every State whose duties it will be to keep the objects of the Convention before the people of that State, especially the work of missions and Christian education. Where it can be done to the satisfaction of all concerned we suggest that the Convention cooperate with the State organization in the appointment of such a representative, and the two organizations go fifty-fifty on his salary; where this can not be done satisfactorily, we suggest that this Convention appoint the person and become responsible for his salary.

III. We recommend that these representatives be under the control and direction of the Home Mission Board and that they shall make monthly reports to the Corresponding Secretary of this Board.

IV. We recommend that the Statistician be called upon to prepare and present to the Convention, for public distribution a report touching all Negro Baptist statistics, and especially statistics pertaining to this Convention. That the necessary funds be appropriated to finance this work.

Conclusion.

And, now, brethren, we have not attempted to deal in generalities, or to follow in the path of the theorist; but have striven to present some practical suggestions which we hope may inspire us to high and holy things, and guide our minds in grasping the situation which confronts us and dealing with the problems of the day in such an honest and courageous manner as to insure victory. May God seize hold upon each soul here with such a grip as will not let us go till we shall have put His cause upon a permanent basis that will secure its future. We must deal with our denominational problems, as God's plans and purposes; and not as mere exigencies and man-made policies for the emergency. God's purposes are eternal; He may be ten thousand years producing a diamond from a cart load of coal soot; but He will neither be hurried in His process, nor frightened from His task; and when it is finished it will be perfect. And, so, men who would construct a program under God, must make their program after God's conception and attributes. My brethren, we can never construct a big Baptist program till that program by God's grace has been formed within us. Let God's kingdom be planted in you and let it grow out as the flowers blossom from the tiny seed planted in the garden walk. When by the grace of God your soul becomes infected with the germ of missions, and world evangelization and Christian training, it will not be a task for you to give your time, and your prayers, and your talent and your money to these causes.

We must have vision. "Lift up your eyes and look on the field." A lady went to her oculist and complained that she could not see at a distance; things were blurred. The doctor asked her what she did. She said she spent her time crocheting. Well, said the doctor, you have confined your eyes to your work till you are growing near-sighted. Every day spend some time in looking at objects in the distance; the far-away mountains and the landscapes and the clouds. She followed these directions and soon her eyes were restored to normal conditions. Many persons have centered their attention on themselves, their pet theories, their selfish advancement, till they can not see the larger cause. There are persons who are absorbed in a good cause, but the objects of their devotion are not the best; hence the good hinders the best. You are at your best when you are serving all the objects of the Convention in a harmonious and uniform way.

As leaders we must use wisdom, and judgment and precision. We must not permit our feelings to carry us away from the straight and narrow road of duty. A leader must even do the unpopular thing, which will sometimes bring down upon his head the wrath of the populace; but he must be true to his conscience, to the people whom he leads, and to his God from whom he has his commission. Lincoln's war policy not only made him unpopular in the South, but many of the Northern politicians and statesmen condemned him. However, many who cursed him in 1861, adore him in 1925.

My brother, can you not see God's holy church, the Lamb's wife, the bride, as she stands with bleeding hands and feet, and amazed countenance, and weeping eyes and trembling limbs, while a mocking world taunts, and harasses and defies her commission to rescue mankind from hell's enthraldom? Does not the scene move every born-again man and woman here assembled to enlist and carry the blessed gospel to all nations?

A little girl was shown a picture of Jesus Christ standing in Pilate's hall, with His hands tied behind Him, and the cruel soldiers were whipping Him with knotted whips as the blood spurted out from His quivering flesh. As this little girl looked her eyes filled with tears and she exclaimed: "Oh mama, why doesn't some one untie His hands?" When I contemplate the big task before the Master; and the assaults made upon Him by the infidel, the atheist, the agnostic, and the modernist; and how the disloyalty and indifference and worldliness of His professed followers tie His hands, in sadness my soul cries out: "Why don't you untie His hands?"

Ella Wheeler Wilcox has said:

"Give and thou shalt receive. Give thought of cheer,
Of courage and success to friend and stranger,
And from a thousand sources, far and near,
Strength will be sent thee, in thy hour of danger.

"Give words of comfort, of defense and hope,
To mortals crushed by sorrow and by error,
And though thy feet through shadowy paths may grope,
Thou shalt not walk in loneliness and terror.

"Give of thy gold, though small thy portion be,
Gold rusts and shrivels in the hand that keeps it;
It grows in one that opens wide and free,
Who sows his harvest is the one who reaps it.

"Give of thy love, nor wait to know the worth
Of what thou lovest; and ask no returning,
And wheresoe'er thy pathway leads on earth
There thou shalt find the lamp of love-light burning."

Our Sainted Dead.

Since our last session in Chicago, death has invaded our ranks and removed from earth's serious conflict to heaven's peaceful shores, some of the most faithful and aggressive workers in the Convention. Among them may be mentioned Dr. Edward P. Jones, for seven years the honored President, a man of rare gifts, of stalwart integrity, of high Christian character and undaunted courage. He fell on sleep, Monday, December 1, 1924, and went to rest with other warriors who waited his coming in the city of unclouded day. Dr. S. E. Piercy, another strong defender of the faith and an ardent supporter of this Convention, went home, Monday, July 27. These intrepid warriors laid down their armor, put off their sword and shield and went sweeping through the gates to join R. H. Boyd, John F. Thomas, J. W. Haywood, and that mighty galaxy of illustrious names whose worthy deeds and high achievements we shall ever hold in fondest memory.

And now, my brethren, I solicit your love and devotion and loyalty to the cause dear to the heart of millions of Baptists on earth and in heaven, who watch our deliberations and pray that we fail not. Shall not the thought of the responsibility resting upon us inspire us to noblest endeavors? Relying upon divine guidance, and with confidence in the Baptist brotherhood, let us go forward to dare, to do and to die that the banner of truth and righteousness shall never trail in the dust.

"All may be heroes:

'The man who rules his spirit,' saith the voice
Which cannot err, 'is greater than the man
Who takes a city.' Hence it surely follows,
If each might have dominion of himself,
And each would govern wisely, and thus show
Truth, courage, knowledge, power, benevolence,
And all the princely soul in private virtues;
Then each would be a prince, a hero, greater;
He will be man in likeness of his Maker!"

By motion the President was to appoint a committee to which should be referred the recommendations that were made by him.

Dr. S. S. Jones offered the following resolution:

Whereas, Our President, Dr. J. E. Wood has been put in nomination and placed in the Mme. Walker Contest for a free trip around the world and if he is successful in going it will mean untold good to us as well as himself.

Therefore I recommend that this Convention will endorse his name in the contest, and that every state and National leader cooperating with this Convention will give him their support. (Unless the leader is himself in the contest.)

That since the Mme. C. J. Walker Mfg. Co., is putting out as good productions as any company in the U. S. of A. and all are being produced by members of our race group we can richly afford to recommend to our constituents to use them and see that the coupons therefrom be filled out and mailed to our President and that he win one of the National prizes and thereby again place this Convention in the front of the great Industrial organization of America.

We also approve of the Women's Convention Auxiliary in the placing of their president in the field should they so desire.

EVENING SESSION

Devotionals by Rev. F. F. Young of Indianapolis.

The combined chorus rendered the Anthem, "Give thanks unto the Lord."

Prayer by Dr. D. H. Hunter of Illinois.

Song by chorus, "O good Lord show me the way."

Col. F. C. Stirman, Master of Ceremonies presented Maj. John S. Cannon, Associate City Counsellor, personal representative of Mayor Beach, who could not be present. Major Cannon spoke of the 805 Pioneer Infantry and its gallantry in the Meuseargone drive.

Dr. D. M. Miller, President of Medical Society of Kansas, gave welcome on behalf of the Medical Fraternity and Business Men.

Welcome on behalf of Baptist Churches of Missouri was given by Dr. P. D. Bedford of St. Joseph, Mo.

Selection by chorus, "His face will outshine them all."

Hon. Duke Diggs, Grand Master U. B. F. and S. M. T. extended a welcome on behalf of the Fraternal Organizations

Hon. W. F. Clark, Attorney, welcomed on behalf of the St. Stephen's Baptist Church.

Dr. G. W. Brown, Supt. of County Home for Negroes welcomed on behalf of the citizens of Kansas City.

Dr. C. Loyd Peebles welcomed on behalf of the state of Missouri.

Song by chorus, "When I wake up in glory land."

Response was given by Dr. Frank Locust of Covington, Ky.

Benediction by Dr. Gordon McPherson.

At the close of the evening session, baptism was given by pastor Hulse of St. Stephen Baptist Church to one woman candidate for baptism into said church.

Benediction by Dr. J. W. Hulse.

SECOND DAY—Thursday Morning

September 10th.

Dr. E. W. White, La., conducted the Bible Period. Subject, "Stewardship."

Scripture read and discussed, Luke 19, beginning with the 12th verse.

Scripture Lesson was read by Dr. L. A. Maddock. Dr. White laid stress on, that we and all in earth belonged to God and that we should faithfully carry out our work of stewardship.

Song by chorus, "In my heart," also "It's me O Lord."

Dr. D. C. Cooksy of Oklahoma read Psalm 121.

Song by chorus, "The troubles of the world will soon be over."

Prayer by Dr. J. W. Anderson, Portland, Oregon.

Song, "Leaning on the everlasting arms."

Dr. Wood, President, called for reading of journal of Wednesday which was read and adopted.

Song by choir, "Down by the river side."

First the Trustee Board was called to make a report but were not present. Also the Educational Board was called but failed to report on account of absence.

Dr. Mitchell presiding, Dr. J. E. Wood went to State delegation and had them come into Convention. Dr. W. B. Wood, Corresponding Secretary Foreign Mission Board was presented to Convention by Chairman of Board, Dr. Winn and made report of Foreign Mission Board, saying that the report included work of Dr. Hubbard. Dr. J. Frank and Dr. Winn spoke concerning said report.

REPORT OF THE FOREIGN MISSION BOARD THROUGH ITS CORRESPONDING SECRETARY TO THE NATIONAL BAPTIST CONVENTION, Uninc.

Mr. President,

Brethren and members of the National Baptist Convention of the United States of America:

It affords great pleasure to come before you to make our second annual report of the activities of your Board.

This year has passed into history. Its deeds and doings have gone up before God to our credit or discredit. A number of the great host of constituents of the National Baptist Convention have failed to report to God anything done to help the poor heathen now in darkness. Others have increased their gifts so that your Board by very, very strict economy has been able to get through the year without debt for expense.

Two years ago, your humble servant took up the work as corresponding secretary, when no one wanted the job. The work seemed at its lowest ebb, and apparently no one was thinking about those in Foreign lands, or caring for the suffering of those over there.

We are glad to note that a number at least has in some measure revived the old covenant and heeded the command of the Master to preach the gospel to all the world.

We fear that too many professed followers of Christ are not impressed with the tremendous task before them.

They seem unmindful of the eight hundred and eighty-eight million souls that bow to wood and stone; to say nothing of the two hundred and twenty-six million Mohammedans that are under the sway of false prophets.

Too many of us forget that in Africa alone, there are five great blocks of territory. The smallest four times as large as the State of New York, without a single mission station or a church or a preacher to tell the story of the cross.

This is no time to shirk responsibility.

The Compact.

At the last meeting of our Convention in Chicago, there was a compact agreed to that would, if carried out make the Foreign Mission work in Africa and other foreign fields a cooperative work between the National Baptist Convention and the Lott Carey Foreign Mission Society.

A commission was appointed, and unfortunately or fortunately, neither the chairman or secretary of your Board are a member of that commission.

The secretary was of the opinion that the agreement to the compact adopted by the Convention at Chicago with the entire Board was at sea as to what to do.

Finally, they concluded to do the best they knew, to work as harmoniously as possible and do justice to all concerned until the Convention met.

We, therefore, bring you this report and beg to offer a suggestion which we feel will come more nearly to a just and amicable operation of the work on Foreign Fields than we now have; and will be cooperation with the Lott Carey brethren rather than our being their wards or shepherds by them.

In speaking of the magnitude of the work, I am reminded of the Master's words to his disciples: "The harvest is great, but the laborers are few."

Brothers, the need is more laborers; more willing, earnest, sincere laborers to see that the gospel is preached in all lands.

Africa.

Africa has been and is the principle field of operation for the Negro Baptist of America.

There are, of course, other fields in which we have been and are active, but no where is our help more willingly and graciously received than in Africa.

Five great blocks of territory, the smallest, Portuguese and German East Africa, four times as large as the State of New York.

The second near the west coast south of the equator has three times the extent of New England.

Third near west coast south of the equator is eight times as large as Iowa.

Another region just north of the one just mentioned is one thousand and five hundred miles wide making seven hundred and fifty thousand square miles in which there is not a missionary.

If you omit the mission stations on the Nile and the few workers scattered around the fringes, there is in the upper half of the continent a block of territory nearly as large as the United States, not so thickly populated but without a single missionary. These represent only a few or a small portion of the great task which confronts the Baptists in this country.

There are thirty-seven thousand missionaries in Africa, but only one missionary to more than forty-six thousand persons.

And we are told at that, Africa is better provided for than Asia.

Asia.

It is said that more than half of the human race live in Asia. Accepting the figures of the statesman's year book, the population of the world is 1,698,552,204.

The population of Asia is given as 958,781,233.

Of every hundred people on the earth, fifty-six live in Asia.

Of this fifty-six, forty-three out of every hundred live in China and India.

Asia as a whole has nine thousand and thirteen workers, and according to the World's Atlas of Christian Missions each have a territory of 1781 square miles, with an average population of 106,377 people. The near east includes Turkey, Persia and Arabia, an area of 2,381,310 square miles and a population of nearly thirty-four million.

This region where Christ was born and did his mighty work, is to-day in desperate need of His message and life.

Turkey has a population of 17,683,550, fourteen millions of whom are Mohammedans.

The rest are divided among Christian churches the most of which are in Asia-Minor and Armenia.

There are only 354 missionaries including wives, 50,000 persons to every missionary in Turkey.

The Mohammedan population is practically untouched.

Persia.

Has only 84 missionaries to a population of nine and a half million.

The people of Persia are difficult of access because of only six miles of railroads.

Arabia.

Arabia includes a territory 1,500 miles long by 1,200 miles wide, partially explored.

Eight million population almost all Mohammedan, and only three out of six provinces are occupied by missionaries.

We would not be further tedious to speak of the entire number of States and Countries of the world, now without the gospel, steeped in sin and ignorance without his sovereign grace.

Bhutan, Nepal, French Indo China, Japan, Korea and China with their millions who know not God nor the gift of grace.

Our Needs.

We need men and money.

The preachers will have to revive the old fires and ambition to carry the Lord's gospel to all lands.

Unfeigned faith in God is the only thing that will restore the confidence we so much need in putting over the program for Christ.

The churches will not and cannot go ahead of the pastor.

When all the pastors become thoroughly saturated with mission spirit there will be no question about putting the mission program through, both, home and foreign.

And unless there be more herculean efforts put forth in the immediate future, five hundred million souls will go to judgment without a knowledge of the Christ who died that they might live.

Far, far away in heathen darkness dwell millions of souls, which forever may be lost.

Who, who will go,

Salvation's story telling;

Looking to Jesus, heeding not the cost?

The cost is great.

Hundreds of precious lives have been given, whose bodies are molding in that dark land and in other foreign soil, while we live in luxury with all the comforts of life.

May God stir our hearts and arouse as never before every pastor and preacher to a great sense of the great command and call of the Master to leave home and comfort and obey the Christ command to go.

The call comes ringing over the restless wave, "Send the Light."

The lives of Cary, Judson, Livingston, and others who gave their lives and were active in their labor to redeem the world, will live in the sacred memory of the Christian world as long as time.

And the pages of the history of later Missionary activities will forever be gilded with the names of Mrs. E. B. DeLaynie, and Check, Bouley and others whose blood hallowed the soil of that dark world.

And sometimes I wonder if we will go before God guiltless, who shut up the bowels of compassion against a helpless and benighted people.

I pray that we remember and renew our covenant with God and resolve to put over the kingdom program in Africa and the rest of the world.

Recommendations.

We recommend to the Baptist constituency of this Convention and America, that we contribute monthly, at least one penny each, to Foreign mission.

The man on the field needs his pay every month, as the man in the pastorate needs his.

2. That an agreement as to the cooperation of the National Baptist and the Lott Carey Foreign Mission Society be made so as to comport with the compact that was adopted by our Convention at Chicago.

ALABAMA

Brought forward	\$ 33.96
August—Lilly Grove Baptist Sunday School, Ensley	4.70
September—Lebanon Association, Aliceville	6.50
September—Lebanon Association Women's Convention, Aliceville	3.70
Nov. 7—W. S. Trammel, Stroud	1.50
Dec. 3—Lilly Grove Baptist Church, Ensley	5.00
Dec. 3—Baptist Women's New Era Sunday School Convention, Birmingham	10.00
Dec. 30—Joel Ezell, Jackson .....	.80

NATIONAL BAPTIST CONVENTION

Feb. 27—Vernon Chapel Baptist Church, Jackson	2.00
March 24—First Baptist Sunday School, Evergreen	1.48
March 25—Missionary Society, America	1.00
April 14—Margaret Page, Tuscaloosa	1.00
April 14—First Baptist Sunday School, Evergreen	10.78
April 17—First Baptist Sunday School, Union	3.00
April 22—Vernon Chapel Baptist Church, Jackson	3.15
July 3—Vernon Chapel Baptist Church, Jackson	1.50
July 17—Lilly Grove Baptist Church, Ensley	1.00

Total

ARKANSAS

1924	
Nov. 19—Union Grove Baptist Sunday School, Marion	3.30
1925	
Feb. 5—Paradise Baptist Church, Keo	1.38
June—G. W. Millsap, Little Rock	1.00

Total

CALIFORNIA

August—Metropolitan Baptist Church, Pasadena	1.00
1925	
January—California Baptist State Convention, Oakland	20.00
January—North Oakland Baptist Church, Oakland	7.00
July—Metropolitan Baptist Church, Los Angeles	2.10

Total

FLORIDA

Oct. 17—Mt. Pilgrim Baptist Sunday School Convention, Odessa	4.25
October—Mt. Pilgrim Baptist Association, Odessa	29.51
Women's Auxiliary Association, Odessa	3.25
October—Mt. Carmel Baptist Church, Clearwater	5.05
October—Providence Baptist Church, Bartow	1.05
October—Mt. Gilbo Baptist Church, Bartow	6.85
October—Women's Home Mission Society, Tampa	2.05
October—Bethel Baptist Church, Tampa	15.85
October—Bethel Baptist Sunday School, Tampa	1.83
October—Bethel Baptist B.Y.P.U., Tampa	1.00
October—Union Foreign Association, Tampa	35.40
October—Mass Meeting, Plant City	30.00

NATIONAL BAPTIST CONVENTION

October—Mt. Zion Baptist Church, Haines City	6.05
October—Shiloh Baptist Church, Sanford	10.50
November—St. John Baptist Sunday School, Ft. Myers	3.00
November—First Baptist B.Y.P.U., Lake Wales	4.00
November—First South Florida Association, Plant City	80.00
December—Mt. Olive Missionary Baptist Church, Loughman	5.00
December—Mt. Nebo Missionary Baptist Church, Lakewood	1.00
December—Union Grove Baptist Church, Dunedin	5.00
December—Providence Baptist Church, Lake Monroe	5.00
December—St. John Baptist Church B.Y.P.U., Ft. Myers	3.00
1925	
January—J. H. Foster, Orange Park	1.00
January—Galilee Baptist Church, Ft. Meade .....	.72
January—Trinity Baptist Church, Pensacola	4.08
January—I. C. Nimmons, Plant City	3.00
January—St. Mark's Baptist Church, Avon Park	1.00
January—Mt. Olive Baptist Sunday School Band, Hampton	4.00
February—Trinity Baptist Sunday School, Pensacola	1.50
February—Galilee Baptist Church, Ft. Meade	1.04
February—Trinity Baptist Church, Pensacola	5.55
February—St. Paul Baptist Church, Jacksonville	10.00
February—New Hope Baptist Church, Ft. Meade	1.00
February—Mt. Olive Baptist Church, Mocatee	2.00
February—Union Grove Baptist Church, Clearwater	5.00
February—Beulah Baptist Church, Clearwater	5.00
February—Mt. Olive Baptist Church, Loughman	3.00
February—Mrs. Emma Jenkins, Avon Park	1.00
March—Philadelphia Baptist Church, Waldo	3.00
March—Galilee Baptist Church, Ft. Meade .....	.63
March—Mt. Mariah Baptist Church, Plant City	2.50
March—East Florida and Bethany Associations, Jacksonville	27.40
March—Progressive Baptist State Convention, Jacksonville	53.80
March—Women's Department Baptist State Convention, Jacksonville	15.00
April—Galilee Baptist Church, Ft. Meade .....	.81
April—New Hope Baptist Church, Ft. Meade	1.00
April—Friendship Baptist Church, Sorrento	1.00
April—Mark's Mission Baptist Church, Avon Park	2.50
April—Antioch Baptist Sunday School, Oviedo	4.00
April—Putnam Baptist Sunday School Dept., Palatka	11.00
April—Putnam Baptist B.Y.P.U., Palatka	5.25

NATIONAL BAPTIST CONVENTION

April—Mt. Mariah Baptist Church, Plant City	2.00
May—St. Paul Baptist Sunday School, La Croese	2.35
May—Grace Mary Baptist Sunday School, Tampa	1.50
June—Mt. Olive Baptist Church, Loughman	4.00
June—Magnolia Sunday School, Starke	2.40
June—Mrs. H. R. Alston, Tampa	5.00
July—Galilee Baptist Church, Ft. Mende	1.29
July—Mt. Mariah Baptist Church, Plant City	1.62
Total for year	\$47.44

GEORGIA

September—First Baptist Church, Atlanta	\$ 1.00
October—Liberty Baptist Church, Atlanta	4.40
November—First Baptist Sunday School, Thomasville	2.28
November—First Baptist Church, Thomasville	11.21
November—New Jerusalem Baptist Church, Thomasville	5.00
1925	
January—A. L. McDonald, Sylvester	1.00
April—New Hope Baptist Sunday School, Alapaha	1.69
Total for year	\$ 26.39

ILLINOIS

September—St. Luke A. M. E. Church, E. St. Louis	6.71
September—Antioch Baptist Church, Chicago	2.50
1925	
January—Ebenezer Baptist Church, Chicago	20.00
May—Wood River Association, E. St. Louis	10.00
June—Rev. D. W. Bowen, Chicago .....	.50
Total for year	\$ 39.73
Total receipts from all states for the year	\$4,566.71
Brought forward from 1923-24	34.96
Grand Total	\$4,601.67

INDIANA

August—Trinity Baptist Church, Jeffersonville	\$ 1.00
August—Gilt Edge Baptist Church, Jeffersonville	2.00
August—Miss Carrie Johnson, Edinburg	1.00
August—Second Baptist Church, Anderson	20.04
August—Bethlehem Baptist Church, Anderson	5.10
October—Eugene Burton, Indianapolis	2.00

NATIONAL BAPTIST CONVENTION

October—Second Baptist Church, Shelbyville	7.29
October—New Bethel Sewing Circle, Indianapolis	1.00
November—Nacie Patton, Shelbyville	10.00
November—Second Baptist Church, Shelbyville	13.34
November—Mt. Paron Baptist Church, Indianapolis	6.70
November—Bethel Baptist Church, Indianapolis	2.10
November—South Calvary Baptist Church, Indianapolis	2.00
November—Tabernacle Baptist Church, Indianapolis	3.00
November—New Hope Baptist Church, Indianapolis	2.00
November—Liberty Baptist Church, Evansville	4.27
November—McFarlan Baptist Sunday School, Evansville	2.00
November—McFarlan Baptist Church, Evansville	6.00
December—New Bethel Baptist Church, Indianapolis	5.00
December—Second Baptist Church, Shelbyville	6.30
December—Second Baptist Church, Richmond	2.25
December—Second Baptist Church, Shelbyville	7.40
December—Second Baptist Church, Shelbyville	5.25
December—Trinity Baptist Church, Jeffersonville	7.40
December—Second Baptist Church, Seymour	2.06
December—Second Baptist Church, Shelbyville	5.05
December—Second Baptist Sunday School, Richmond	2.00
December—Second Baptist Church, Richmond	5.75
December—Mt. Mariah Baptist Church, Richmond	5.49
December—Zion Baptist Church, Connersville	10.25
December—Second Baptist Church, Kokomo	1.01
December—Highland Baptist Sunday School, Terre Haute ..	.50
December—Highland Baptist Church, Terre Haute	1.00
December—Union Baptist Church, Terre Haute	1.10
December—Second Baptist Church, Terre Haute	1.00
1925	
January—Pilgrim Baptist Church, Ft. Wayne	2.00
January—Second Baptist Church, Shelbyville	8.30
January—Howard's Chapel Baptist Church, New Albany ..	1.50
January—New Bethel Baptist Church, Indianapolis	12.30
January—Metropolitan Baptist Church, Indianapolis	7.11
February—Union Baptist Church, Muncie	4.10
February—Second Baptist Church Missionary Dept., Shelbyville	5.00
February—Second Baptist Church B.Y.P.U., Shelbyville ..	5.00
February—Second Baptist Church, Shelbyville	4.10

February—Second Baptist Church, Shelbyville	9.47
February—Rev. F. F. Young, Indianapolis	1.00
February—Baptist Church, Brazil	2.00
March—New Bethel Baptist Church, New Albany	3.24
March—Second Baptist Church, Shelbyville	6.00
March—Gilt Edge Baptist Church, Jeffersonville	2.55
March—Gilt Edge Baptist Church, Jeffersonville	2.55
April—Shiloh Baptist Church, Rising Sun	1.50
April—Shiloh Baptist Sunday School, Rising Sun	1.00
April—Shiloh Baptist Women's Missionary Circle, Rising Sun	1.00
April—Shiloh Baptist B.Y.P.U., Rising Sun .....	.50
April—Second Baptist Church, Shelbyville	6.00
April—Second Baptist Sunday School, Shelbyville	3.00
April—Second Baptist Church, Brazil	2.50
April—Second Baptist Church, Shelbyville	4.25
April—Second Baptist B.Y.P.U., Shelbyville	3.00
April—First Trinity Baptist Church, Jeffersonville	5.40
June—Second Baptist Church, Shelbyville	14.55
June—Callatin Baptist Church, New Albany	3.20
June—Second Baptist Church, New Albany	1.86
July—Second Baptist Church, Shelbyville	7.00

Total for year\$291.45

KENTUCKY

August—Fannie Holloway, Eddyville	\$ 1.00
August—Green Castle Baptist Church, Prospect	3.00
August—Rev. A. R. Kirby, Cadiz	1.10
August—State Musical Convention, Stanford	7.05
August—Wm. Foster, Hopkinsville	1.00
August—New Bethel Baptist Church, Bowling Green	5.00
August—General Colored Association, Ky.	62.01
August—Ministers and Deacons' Meeting, Bowling Green	5.00
August—Zion Baptist Church, Oakland	3.50
August—First Baptist Church, Glasgow	11.05
August—First Baptist Sunday School, Glasgow	5.00
August—Hope Well Baptist Church, Glasgow	3.05
August—Liberty Baptist Association, Woodsonville	12.05
August—Asberry M. E. Church, Cloverport .....	.65
August—Western Baptist Church, Cloverport	1.00
August—First Baptist Church, West Point	3.25
August—Howard's Creek S. S. Convention, Lexington	65.80

August—First Baptist Sunday School, Campbellsville	2.50
August—First Baptist Church, Campbellsville	3.65
August—Mrs. Lizzie Smith, Campbellsville	1.00
August—Mrs. Lizzie Smith, Campbellsville	1.50
August—First Baptist Church, Lebanon	3.00
August—Pleasant Hill Baptist Church, Providence	2.00
September—Mrs. A. L. Devasher, Rich Pond	23.25
September—London District Association, Lynch	41.00
September—First District Association, Paducah	5.00
September—Dawson Chapel Baptist Church, Dawson Springs	200.00
October—General Association	1.00
October—Mrs. Fannie K. Holloway, Eddyville	3.48
October—Rev. W. W. Wheeler, Hodgenville	1.00
October—Mrs. A. L. Devasher, Rich Pond	1.00
October—Baptist Women's Educational Convention, George- town	12.00
October—Palk's Memorial Baptist Church, Mortonsville	6.36
October—New Bethel Baptist Church, Bowling Green	5.00
October—Rev. S. E. Lackey, Burgin	1.00
October—Rev. S. E. Lackey, Burgin	1.00
October—Mrs. Callie Sneed, Earlington	3.00
October—Jesse R. Quinn, Hodgenville	1.25
October—Brackton Baptist Sunday School, Lexington	1.50
October—Brackton Baptist Church, Lexington	3.00
November—Mt. Zion Baptist Church, Earlington	2.00
November—Rev. T. B. Lasley, Columbia	1.75
November—First Baptist Church, Eddyville	10.00
November—Washington St. Baptist Church, Paducah	5.00
November—Washington St. Baptist S. S., Paducah	5.20
November—First Baptist Church, Harrodsburg	5.00
November—Shepherd St. Baptist Church, Princeton	3.00
November—First Baptist Sunday School, Harrodsburg	5.00
November—First Baptist Missionary Society, Harrodsburg	5.00
November—Centennial Baptist Church, Harrodsburg	2.00
December—Corinthian Baptist Church, Frankfort	5.00
December—Mrs. Ella Maupin, Hodgenville	1.00
December—Rev. T. B. Lasley, Columbia	5.00
December—Main St Baptist Church, Lexington	1.25
December—Rev. E. B. Lackey, Stearns	5.00
December—New Bethel Baptist Church, Bowling Green	2.20
December—Emanuel Baptist Church, Louisville .....	.80
December—Emanuel Baptist Sunday School, Louisville	10.07
December—First Baptist Church, Somerset	7.30
December—Miss Z. E. Mays, Lynch	

1925.

January—Rev. A. F. Fox, Madisonville	1.00
January—Mrs. Alice T. Bransford, Mammoth Cave	1.00
January—Mr. Jesse R. Quinn, Hodgenville	3.00
January—Macedonia Baptist Church, Eddyville	1.00
January—First Baptist Church, Versailles	3.00
January—First Baptist Church, Sanford	7.00
January—St. Paul Baptist Sunday School, Louisville	1.00
January—St. Paul Baptist Church, Louisville	2.00
January—Calvary Baptist Church, Louisville	5.00
January—Shiloh Baptist Church, Lexington	10.00
January—Pleasant Green Baptist Church, Lexington	10.00
January—Pleasant Green Baptist B.Y.P.U., Lexington	2.00
January—Baptist Minister's Meeting, Lexington	3.25
January—New Hope Baptist Church, Ashland	3.50
February—Rev. A. R. Kirby, Cadiz	1.50
February—Oak Baptist Church, Madisonville	1.00
February—Shady Nook Baptist Church, Winchester	1.00
February—New Bethel Baptist Church, Kitts	2.21
February—Miss Z. E. Mays, Lynch	2.50
February—Rev. I. Fuller, Lexington	4.30
February—Rev. T. B. Lasley, Columbia	1.00
February—Macedonia Baptist Church, Eddyville	1.00
February—East View Baptist Church, Mission Society, Madisonville	5.00
February—East View Baptist Church, Madisonville	13.55
February—Main St. Baptist Church, Lexington	10.00
February—Rev. R. O. Wyatt, High Splint	2.00
February—London District Sunday School, High Splint	7.00
February—Miss Z. E. Mays, Lynch	2.00
March—Rev. R. O. Wyatt, High Splint	1.00
March—Mr. Jesse R. Quinn, Hodgenville	1.00
March—Macedonia Baptist Church, Louisville	1.00
March—Pleasant View Baptist Church, Louisville	1.75
March—New Castle Baptist Church, Prospect	4.10
March—Burnett Ave. Baptist Church, Louisville	1.10
March—St. Paul Baptist Church, Louisville	1.05
March—Mt. Zion Baptist Church, Hazard	22.00
March—Mt. Zion Baptist Sunday School, Hazard	12.00
March—Mt. Zion Baptist B.Y.P.U., Hazard	4.00
March—Mt. Zion Mission Society, Hazard	1.00
March—Mt. Pilgrim Baptist Church, Tribby	4.00

March—Mt. Pilgrim Baptist Sunday School, Tribby	2.00
March—Mt. Olivet Baptist Church, Dumbleck	1.35
March—Mt. Sinai Baptist Church, Allias	2.50
March—First Baptist Church, Richmond	5.00
March—Rev. W. W. Wheeler, Hodgenville	1.47
March—Bethel Baptist Church, Maysville	12.00
March—Bethel Baptist Sunday School, Maysville	2.50
March—New Bethel Mission Society, Bowling Green	5.00
April—Mt. Zion Baptist Church, Earlington	2.00
April—New Hope Baptist Little Mission Club, Owensboro	1.00
April—Rev. T. B. Lasley, Columbia	1.00
April—Clay St. Baptist Sunday School, Shelbyville	5.50
April—Pilgrim Baptist Sunday School, Midway	3.02
April—Strothers Chapel Baptist S. S., Livermore	4.50
April—Little Flock Sunday School, Stanley	1.10
April—Webster St. S. S. and B.Y.P.U., Sebree	2.00
April—Miss Z. E. Mays, Lynch	2.50
April—S. B. Miller, Somerset	1.00
April—First Baptist Church, Somerset	1.20
May—Main St. Baptist Church, Lexington	3.19
May—Main St. Baptist Sunday School, Lexington	3.25
May—Rev. W. W. Wheeler, Hodgenville	2.00
May—New Bethel Baptist Church Missions, Bowling Green, Ky.	5.00
May—Rev. W. W. Wheeler, Hodgenville	3.25
May—First Baptist Sunday School, Danville	5.00
May—Lampton Baptist Church, Louisville	7.32
May—Mt. Lebanon Baptist Church, Louisville	5.00
May—Centennial Baptist Church, Louisville	1.50
June—Mt. Zion's Missionary and Educational Society, Lexington	2.00
June—Rev. T. B. Lasley, Columbia	1.00
June—Fifth Street Baptist Church, Louisville	15.00
June—Mt. Calvary District Sunday School Convention, West Point	5.00
June—Virginia Ave. Baptist Church, Louisville	3.00
June—Bates Memorial Baptist Church, Louisville	1.30
June—South District Association, Burgin	33.35
June—First Baptist Church, Elizabethtown	2.70
June—Cedar Top Baptist Church, Wilmore	5.50
June—Little Zion Baptist Church, Burgin	0.47

NATIONAL BAPTIST CONVENTION

June—Central District Sunday School Convention, New Castle	8.00
June—First Baptist Church, Elizabethtown	6.40
June—Cave City Baptist Church, Cave City	4.10
July—Consolidated Sunday School Convention, Midway	5.50
July—Zion Association, Mimia	10.00
July—New Bethel Baptist Church, Bowling Green	5.00
July—Rev. T. B. Lasley, Columbia	1.00
July—First Baptist Church, Lynch	1.99
Total for year	\$1,068.40

LOUISIANA

August—Mt. Zion Baptist Church, Gibsland	\$ 1.65
September—Mr. Joseph E. Sandy, Maurice	1.00
September—Mrs. L. B. Thornton, New Orleans	1.00
October—Rev. L. H. Lewis, Gibsland	2.50
October—James E. Landry, Morris	2.00
October—First Zion Travelers Baptist Church, New Orleans	6.15
November—Third District Association, New Orleans	21.25
November—First Zion Travelers Baptist Church, New Orleans	4.00
December—Second Baptist B.Y.P.U., Bogalusa	5.80
December—Second Baptist Sunday School, Bogalusa	1.20
December—First Zion Travelers, New Orleans	6.73
1925	
January—First Zion Travelers, New Orleans	5.05
February—First Zion Travelers, New Orleans	4.50
March—First Zion Travelers, New Orleans	6.28
March—St. John Divine Baptist Church, New Orleans	5.00
April—Freeman Association	6.26
April—New Zion Baptist Church, New Orleans	6.00
April—Second Baptist Sunday School, Bogalusa	1.00
April—First Zion Travelers, New Orleans	5.26
May—First Zion Travelers, New Orleans	4.50
June—First Zion Travelers, New Orleans	5.10
June—Pleasant Grove Baptist Church, Grambling	1.35
July—First Zion Travelers, New Orleans	5.31
Total for year	\$109.13

NATIONAL BAPTIST CONVENTION

MISSISSIPPI

August—Vernon Chapel Baptist Sunday School, Jackson	\$ 2.00
August—Everlean Montgomery, Leakesville	1.20
September—Sweet Pilgrim Sunday School, Collins	3.75
September—Mrs. Marie Weir, Lyman .....	.75
September—Flint Hill Baptist Church, Etta	1.00
October—New Zion Home Mission Band, Leakesville	1.20
November—State Convention, Laurel	1.38
December—Mission Baptist Church S. S., Canton	1.35
December—Home Mission Band, Leakesville	1.20
1925	
January—Good Hope Baptist Church, Ford	2.05
January—St. Paul Baptist Church, Lyman	1.26
February—Tabernacle Baptist S. S., Lumberton	2.66
February—Union Baptist Sunday School, Heidelberg	1.62
February—Home Mission Band, Leakesville	1.20
March—Shady Grove Baptist Church, Estabuchie	10.00
March—Home Mission Band, Leakesville	1.20
April—Kool Hill Baptist Sunday School, Blue Springs	2.60
April—Home Mission Band, Leakesville	1.20
April—Union Hill Baptist Sunday School, Etta	1.00
April—Good Hope Baptist Church, Ford	1.57
April—Macedonia Baptist Church, Ocean Springs	2.50
May—Pilgrim Bound Baptist Church, Picayune	8.00
May—Mt. Nebo Baptist Sunday School, Royce	2.25
May—Silverton Baptist Church, Quitman .....	.75
July—New Town Sunday School, Charleston	2.30
July—Home Mission Band, Leakesville	1.20
Total for year	\$58.17

MISSOURI

September—Providence Baptist Church, St. Louis	\$ 22.50
.....	\$ 22.50

OHIO

..... C. C. Smith, Willard	\$ 2.00
October—..... C. C. Smith, Willard	2.00
November—..... C. C. Smith, Willard	2.00

1925

January—Zion Baptist Church, Dayton	5.00
June—Dr. C. C. Smith, Willard	2.00
July—Dr. C. C. Smith, Willard	2.00

Total for year

\$ 15.00

OKLAHOMA

August—Mr. Tube Riden, Ardmore	\$ 3.40
October—J. S. Smith, Fay	1.00
1925	
February—Rev. O. R. Short, Muskogee	5.00
February—Rev. O. R. Short, Muskogee	5.00
February—Rev. O. R. Short, Muskogee	5.00
February—Rev. O. R. Short, Muskogee	5.00
March—Rev. O. R. Short, Muskogee	5.00
March—Rev. O. R. Short, Muskogee	5.00
March—Rev. O. R. Short, Muskogee	5.00
March—Rev. O. R. Short, Muskogee	5.00
March—Rev. S. S. Jones, Muskogee	1.00
April—Mt. Nebo Baptist Sunday School, Hawthorne	1.50
June—Dr. S. S. Jones, Muskogee	5.00
June—Oak Grove Baptist Sunday School, Catoosa	1.71

Total for year

\$ 53.61

SOUTH CAROLINA

August—Union Baptist Church, Columbia	\$ 50.00
October—Mrs. Eliza Winston, Pendleton	5.00
October—Rev. W. M. Lipscomb, Coronia	2.01
December—Rev. Charles T. Gandy, Greenville	6.00
December—Mt. Prospect Baptist Church, Rock Hill	5.00
December—Rev. J. P. Reeder, Rock Hill	10.00
December—Mrs. Charity Tracy, St. George	1.00
1925	
January—Miss Elise Wilson, Pendleton	3.00
February—New Bethel Baptist Church, St. George	1.00
February—Trinity Baptist Church, Rock Hill	5.00
February—Mt. Zion Baptist Church, Guthrieville	2.50
February—Mt. Prospect Baptist Church, Rock Hill	2.80
April—Mrs. L. J. Melton, Charleston	5.00
April—H. D. Hood, Laurens	5.00

April—Mt. Zion Sunday School, Greenwood	5.30
April—Morris Chapel Baptist Church, Greenwood	5.00
April—Morris Chapel Baptist Sunday School, Greenwood	5.00
April—St. Mary's Baptist Church, Duweese	15.25
April—Macedonia Baptist Church, Spartanburg	15.22
April—Thompson Baptist Church, Spartanburg	6.00
April—Golden St. Baptist Church, Spartanburg	2.50
April—Mt. Moriah Baptist Church, Spartanburg	21.13
April—Foster's Grove Baptist Church, Cherokee Springs	7.00
April—Central Baptist Church, Charleston	8.37
April—Morris St. Baptist Church, Charleston	20.00
April—Calvary Baptist Church, Charleston	2.00
April—Charleston County Association	12.00
April—Salem Baptist Church, Charleston	10.00
April—City Mission Union, Charleston	4.00
April—Green Chapel Baptist Church, Charleston	6.30
April—Memorial Baptist Church, Charleston	5.00
May—Olive Branch Baptist Church, Batesburg	5.15
May—Friendship Baptist Church, Aiken	16.04
May—Storn Branch Baptist Church, Aiken	5.00
May—Bethany Baptist Church, McCombie	1.55
May—Mrs. Senie N. Martin, Ninety Six	1.00
May—Springfield Baptist Church, Greenville	24.66
May—Springfield Baptist Sunday School, Greenville	1.45
May—Tabernacle Baptist Church, Greenville	1.50
May—Mt. Emmanuel Baptist Church, Greenville	1.50
May—New Bethel Baptist Church, Greenville	5.13
May—Springfield Baptist Church, Laurens	7.05
May—Hebron Baptist Church, Clinton	1.50
May—Women's Auxillary of Gethsemane Association, East Over	3.50
May—Zion Baptist Sunday School, Columbia	5.00
May—Zion Baptist Church, Columbia	18.17
May—Zion Baptist Auxillary, Columbia	3.50
May—Union Baptist Church, Columbia	30.00

Total for year

\$382.16

NORTH CAROLINA

August—Olive Branch Baptist Church, Elizabeth City	\$ 5.50
August—Olive Branch Baptist S. S., Elizabeth City	8.33

August—Oak Grove Baptist Church, Elizabeth City	5.00
August—Rev. M. H. Norman, Elizabeth City	5.00
October—Rev. J. H. Perkins, Elizabeth City	2.50
October—Poplar Springs Sunday School, Ador	1.00
November—J. H. Perkins, Elizabeth City	2.50
1925	
January—Blanchard Grove Baptist Church, Elizabeth City	5.00
January—Oak Grove Baptist Church, Elizabeth City	4.00
January—Olive Branch Baptist Church, Elizabeth City	4.91
January—Olive Branch Baptist S. S., Elizabeth City	2.64
January—St. Stephen's Baptist Sunday School	5.00
January—North and East Bound Convention	3.00
January—North and East Bound Union	5.50
January—Middle Ground Union	5.00
By Rev. C. M. Cartright, Elizabeth City.	
February—J. H. Perkins, Elizabeth City	3.00
March—J. H. Perkins, Elizabeth City	3.00
April—J. H. Perkins, Elizabeth City	2.00
April—North and East Bound S. S. and B.Y.P.U.	1.50
April—North and East Bound Union	1.00
April—Oak Grove Baptist Church	1.86
April—Olive Branch Baptist Church	2.30
April—Olive Branch Sunday School	10.21
By Rev. C. M. Cartright, Elizabeth City.	
April—Ebenezer Baptist Church, Asheville	3.00
April—Hill St. Baptist Church, Asheville	10.50
April—Mt. Olive Baptist Church, Asheville	2.45
April—Mt. Zion Baptist Church, Asheville	5.59
April—St. Paul Baptist Church, Asheville	9.50
May—Rev. J. R. Nelson, Asheville	2.00

Total for year \$132.99

TENNESSEE

November—Mt. Zion Baptist S. S., Nashville	\$ 2.00
November—Mt. Zion B.Y.P.U., Nashville	4.00
1925	
April—Hopewell Baptist Church, Nashville	5.00
July—St. John Baptist Church, Clarksville	6.00
July—First Baptist Church, Clarksville	1.00
July—Mt. Olivet Baptist Church, Clarksville	1.00
July—Women's Auxiliary Convention, Port Royal	1.00

July—Mt. Nebo Baptist Church, Nashville	2.52
July—Mt. Gilead Baptist Church, Nashville	3.25
July—Mt. Zion Baptist Church, Nashville	5.00
July—Mt. Olive Baptist Church, Nashville	5.00
July—First Baptist Church, Murfreesboro	5.10
July—Mt. Paran Baptist Church, Chattanooga	21.16
July—Mt. Paran Sunday School, Chattanooga	10.00
July—Carter St. Baptist Church, Chattanooga	3.00

Total for year \$ 85.44

TEXAS

September—Miss Roberta Lunner, Wharton	\$ 1.00
September—Sweet Home Baptist Church, Austin	2.08
September—Shiloh Baptist Church, Lighting	2.29
September—St. Emanuel's Women Board, Cameron	5.00
September—Rising Star Baptist Church, Houston	5.00
September—Mt. Olive Baptist Church, Houston	7.00
September—Now Hope Baptist Church, Houston	12.00
November—Sweet Home Baptist Church, Seguin	4.80
November—American Free Mission Convention, Wharton ..	20.00
December—Rev. R. Smith, Neches	1.00
December—Rev. J. R. Alford, Houston Hgts.	1.00
December—J. P. Rout, Houston	2.00
December—Sweet Home Baptist Church, Seguin	2.05
December—Amanda Jackson, Marble Falls	1.50
1925	
January—Mt. Olive Baptist Church, Waelder	1.21
January—Women's Home Mission Society, Roach	2.25
January—C. A. Phillips, Seguin	1.00
February—Bethel Baptist Church, Mineral Wells	4.33
February—St. Mary's Baptist Church, Terrell	2.00
March—Mrs. L. B. Harrison, Taylor	2.00
March—Mt. Olive Baptist Church, Waelder	2.45
April—C. A. Phillips, Seguin	3.25
April—Rising Star Baptist S. S., Yorktown	2.50
April—Mrs. L. B. Warner, Alleyton	1.00
May—State Foreign Mission of Texas	61.65
By Rev. J. C. Smith, Houston Hgts.	
July—Antioch Baptist Sunday School, Beaumont	50.00

Total for year \$202.26

WEST VIRGINIA

January—Mountain Grove Baptist Sunday School, Hemphill	\$ 2.66
January—Calvary Baptist Church, Huntington	14.60
January—Young St. Baptist Church, Charleston	3.25
January—Zion Baptist Church, Huntington	1.50

Total for year \$ 22.01

DISTRICT OF COLUMBIA

February—Gethsemane Baptist Church, Washington	\$ 2.25
February—Second Baptist Church, Washington	2.10

Total for year \$ 4.35

PENNSYLVANIA

February—Galilee Baptist Church, Rockboro	\$ 9.36
February—Zion Baptist Church, Philadelphia	5.12
February—Golden Star Minister's Convention, N. Philadelphia	4.30
February—Calvary Baptist Church, Philadelphia	5.00
February—Calvary Baptist Missionary Society, Philadelphia	5.00
February—Macedonia Baptist Church, Pittsburgh	3.85
February—Mt. Olive Baptist Church, Pittsburgh	5.10
May—Ebenezer Baptist Church, Williamsport	9.94
May—Ebenezer Missionary Society, Williamsport	6.00
June—Ebenezer Baptist Church, Williamsport	9.94
June—Ebenezer Missionary Society, Williamsport	4.00

Total for year \$ 66.51

NEW YORK

February—Concorn Baptist Church, Brooklyn	\$ 16.62
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Total for year \$ 16.62

Total from all States for year \$4,601.67

December 9, 1924.

Rev. W. B. Wood, D.D.,
Louisville, Ky.

Dear Rev:

I am herewith handing you my report of all monies and material collected for our work since Aug. 11, 1924:

Aug. 31—Mt. Lebanon Bapt. Ch., Louisville, Ky.	\$ 2.84
Sept. 1—Minister's Conference, Louisville, Ky.	17.00
Sept. 7—Healing Springs Bapt. Ch., Chicago, Ill.	11.71
Sept. 12—Mrs. Ida Love, Kyle, Texas	5.00
Sept. 12—Second Bapt. Church, New Orleans, La.	30.00
Sept. 12—Woman's Convention, Aux. North Wood River Association	72.50
Sept. 12—Woman's National Convention, Public Collection	52.10
Sept. 13—Shiloh Baptist Church, Orlando, Fla.	35.00
Sept. 13—Mt. Bethel Baptist Church, Hattiesburg, Miss.	4.00
Sept. 13—Sweet Pilgrim Baptist Church, Richton, Miss.	7.70
Sept. 14—Woman's Dist. Con., North Wood River Asso.	12.00
Sept. 14—Rev. W. M. Barber, Plymouth, Ohio	10.00
Sept. 14—Herman Baptist Church, Chicago, Ill.	3.00
Sept. 15—Mrs. Nora Seinyon, Chicago, Ill., Shoes and clothes.	
Sept. 15—Woman's N. B. Con., per Foreign Mission Board	178.03
Sept. 18—Woman's Baptist Congress, Chicago, Ill.	22.00
Sept. 21—Third Baptist Church, Aurora, Ill. Church, \$42.38; Sunday School, \$5.00	47.38
Sept. 23—Ministers' and Deacons' Union, Mt. Olive Asso.	60.00
Sept. 23—Woman's Con. Aux. Mt. Olive Asso.	10.00
Sept. 26—First Sweet Pilgrim Asso. Public collection	90.00
Sept. 27—Woman's Aux. First Sweet Pilgrim Asso.	10.00
Sept. 28—Woman's Aux. Public Collection \$2.11; F. M. \$11.50	13.61
Sept. 28—1st Sweet Pilgrim Asso., F. M., \$27.50; Public Collection, \$30.00	67.50
Sept. 28—Pleasant Valley Baptist Church, Laurel, Miss.	6.40
Sept. 29—Pleasant Valley Baptist Church, Laurel, Miss.	6.11
Sept. 29—W. M. Cheek, Fair Chance, Pa.	5.00
Oct. 2—Hickory Grove Baptist Church, Sumner, Miss.	21.65
Oct. 2—Perry brothers, California	2.00
Oct. 4—Woman's Aux., South Miss. Asso.	11.05
Oct. 4—South Mississippi District Association	112.60
By request we note the following: Of the above amount, Prof. J. E. Johnson gave \$25.00; Mr. D. Cox, \$5.00; Rev. T. Walker, \$5.00; Mr. Jesse Richmond, \$5.00; Mr. U. S. Polk, \$10.00.	
Oct. 5—Third New Hope Asso., Mont Rose, Miss.	100.00
Oct. 5—St. Paul Baptist Church, Mont Rose, Miss.	16.00

Oct. 7—Mt. Olive Baptist Church, Culp, Ill.	40.01
Oct. 7—Mt. Dist. Assa., per Rev. J. D. Davis.	9.00
Oct. 8—New Hope Baptist Church, Sparta, Ill.	40.62
Oct. 9—Baptist Church, Centralia, Ill., Rev. Carter, pastor	15.15
Oct. 10—Second Baptist Church, Harvey, Ill.	25.25
Oct. 12—Friendship Baptist Church, Chicago, Ill. Ford truck	684.00
Oct. 12—Ebenezer Baptist Church, Chicago, Ill.	66.30
Oct. 12—Miss Rebecca Lisenby, Chicago, Ill.	25.00
Oct. 13—Miss Marius, Chicago, Ill.	10.00
Oct. 13—Mr. C. W. Howe (white man), Chicago, Ill.	25.00
Oct. 13—New Morning Star Baptist Church, Chicago, Ill.	4.35
Oct. 19—Central Baptist Church Muskogee, Okla.	9.01
Oct. 19—General Baptist Convention, Muskogee, Okla.	151.29
Oct. 21—Mt. Olive Baptist Church, Guthrie, Okla.	21.00
Oct. 24—Woman's Con. Aux., Gen. Baptist Convention, Tex.	50.00
Oct. 26—General Baptist Convention, Texas	171.65
Oct. 26—Congregational Church, Dallas, Texas	4.32
Oct. 27—Rev. J. H. Winn, D.D., Fort Worth, Texas	25.00
Oct. 27—General Baptist Convention, Texas	119.78
Oct. 27—Individual, Rev. Lott	1.00
Oct. 29—Waco, Tex. Baptist Church, Rev. A. A. Lucas, pas.	19.61
Oct. 31—New Hope Baptist Church, Ennis, Texas	25.00
Oct. 31—Bethlehem Baptist Church, Ennis, Texas	12.00
Nov. 3—Ebenezer Baptist Church, Austin, Texas	70.14
Nov. 4—First Baptist Church, Marlin, Texas	22.21
Nov. 4—Elm Grove Baptist Church, Marlin, Texas	3.20
Nov. 4—South Union Baptist Church, Marlin, Texas ....	.96
Nov. 4—St. Luke Baptist Church, Marlin, Texas	7.00
Nov. 4—Upper Zion Baptist Church, Marlin, Texas ....	.50
Nov. 9—Second Baptist Church, San Antonio, Texas	13.42
Nov. 9—San Antonio Mass Meeting	30.26
Nov. 9—First Baptist Church, San Antonio, Texas	50.00
Nov. 9—Rev. G. F. C. Curry gave us three second-hand suits of clothes for my personal use. Dr. Solomon in- fluenced a white merchant to give us two suits of underwear, and two shirts.	
Nov. 13—Baptist Church, Houston, Tex., Rev. A. A. Hub- bard, pastor	51.00
Nov. 14—Missionary Society | Friendship Baptist Church, Hbg., Miss.	10.40

Nov. 16—Avenue L. Baptist Church, Galveston, Texas ...	230.30
Nov. 16—Mt. Olive Baptist Church, Galveston, Texas	113.23
Nov. 16—St. Luke Baptist Church, Galveston, Texas	50.01
Nov. 17—St. John Baptist Church, Beaumont, Texas	26.78
Nov. 18—McKenly Ave. Baptist Church, Beaumont, Texas ...	5.10
Nov. 23—Ark. Baptist State Convention, England, Ark.	129.34
Nov. 23—Collins St. Baptist Church, Little Rock, Ark.	37.11
Nov. 25—Meridian Baptist Seminary, Meridian, Miss.	15.00
Nov. 28—Public collection from white people, Laurel, Miss.	33.28
Nov. 29—Mrs. George S. Gardiner, Laurel, Miss.	100.00
Nov. 30—Bethlehem Baptist Church, Laurel, Miss.	11.00
Nov. 30—Shuging Con. Jones County (colored)	27.64
Nov. 30—Second Baptist Church, Laurel, Miss.	25.20
Dec. 1—Mr. S. M. Jones (white), Laurel, Miss.	20.00
Dec. 1—Mr. Peyton Morse, Laurel, Miss.	5.00
Dec. 1—Eastman Gardiner Co. donated Tractor and Stump Puller and will skip same. Laurel, Miss.	
Nov. 25—Mr. Perry Dunn (white), one pair shoes	15.00
Dec. 1—St. Paul Baptist Church, Mt. Olive, Miss.	10.25
Dec. 2—Linwood Training School, Mt. Olive, Miss.	9.81
Dec. 2—Point Pleasant Baptist Church, Mt. Olive, Miss.	6.76
Dec. 3—Mt. Carmel Baptist Church, Prentiss, Miss.	12.27
Dec. 3—Mt. Zion Baptist Church, Prentiss, Miss.	15.12
Dec. 5—Oak Grove Baptist Church, New Hebron, Miss.	15.30
Dec. 6—Prof. S. T. Gavins, Laurel, Miss.	25.00
Dec. 7—Shady Grove Baptist Church, Heidelberg, Miss.	30.00
Dec. 7—Mt. Zion Baptist Church, Hattiesburg, Miss.	7.00
Dec. 8—Springleaf and Brushy Creek Association	24.00
Dec. 8—Woman's Aux., Springleaf and Brushy Creek Asso.	20.00
Dec. 8—Mt. Carmel Baptist Church, Hattiesburg, Miss.	6.00

This is my report up to date, Dec. 8, 1924.

Your brother in tribulation,

(Signed) E. D. HUBBARD.

Donations to Hubbard Industrial and Agricultural Mission

Rev. W. M. Taylor and his church of Covington, Ky., one box
of clothes. Rev. B. P. E. Gayles and his church of Aurora,
Ill., one box clothing; Mrs. Laura Flynn of Laurel, Miss., one box of
clothes; Rev. Ramsey Harvey, Ill., one hand saw and hammer. Many
friends in Chicago gave clothes and other articles. One Mrs. Holmes
of Galveston gave me a suit of clothes cost \$35.00.

Dr. Woods:

You will please note that the value of the tractor and stump puller is not mentioned. I did not get the price, but will after it is shipped at which time I will be too glad to furnish you with same. My visit to New Orleans was a failure. I notified the brethren two weeks ahead of my coming and when I reached there they did not have one engagement for me, hence I hastened to leave the city. God will reward our brethren for their deeds. So far as I now know I will not have a single engagement there. I am passing back that way Monday if not before. At this writing I am at Ocean Springs, Miss. I hope to be in Chicago by the 21st at the latest. Keep on praying for me. It now looks as if I am going back very short so far as money is concerned. I must purchase some more material. I hope you will be in position to let us have some money before we leave.

Yours for the work,

E. D. HUBBARD.

COLLECTIONS SINCE MY LAST REPORT FROM DEC. 8, TO
DEC. 31, 1924.

First Baptist Church, Handsboro, Miss.	\$ 6.00
Mersey Seat Baptist Church, Gulfport, Miss.	1.50
Minister's Conference, New Orleans, La., Rev. E. W. White, Instructor	20.00
U. N. I. A. Meeting at Tulane Baptist Church, New Orleans, Louisiana	28.17
Mass Meeting, St. Paul Baptist Church, Hammond, La.	37.05
Woman's Mission Band, Second Baptist Church, Bogalusa, La.	5.00
Mission Band, Bethlehem Baptist Church, Bogalusa, La.	3.00
Mission Band, Mt. Zion Baptist Church, Bogalusa, La.	6.00
Sunday School, Mt. Zion Baptist Church, Bogalusa, La.	2.01
Mass Meeting, Mt. Zion Baptist Church, Bogalusa, La.	27.09
Triumphant Baptist Church, Poplarville, Miss.	23.52
Mt. Olive Baptist Church, Nashville, Tenn.	6.60
Rev. H. A. Boyd, Nashville, Tenn.	31.88
Rev. Bolden, Nashville, Tenn.	1.89
Missionary Society, N. Oakland Baptist Church, Calif.	27.00
Total	\$242.34

Thus you will see from reports already made, that my collections since being on the field amounts to \$6,220.76.

EXPENSES AS FOLLOWS

Railroad Fare	\$277.30
Paid Borrowed Money	350.00
Sent Home to Mission	925.00
Paid Freight on Material and Groceries sent Home	558.00
The difference between this amount and actual cash in hand was used for groceries, Taxi Hire and other incidental expenses.	

Actual Cash in Hand to Date \$2,705.71
I hope that this will give satisfaction, if not, then we will go over our account and give it to you item by item.

Respectfully your servant,

3802 Eden Ave., Chicago, Ill. E. D. HUBBARD (Rev.)

The Following are All Monies Collected by Me During the Month
January, 1925.

Mr. W. M. Cheeks, Fairchance, Pa.	5.00
Macedonia Baptist Church, Ocean Springs, Miss.	2.50
Second Baptist Church, LaGrange, Ill.	23.00
Morning Star Baptist Church, 3800 Vincennes Ave., Chicago, Ill.	102.14
Salem Baptist Church, 30th and Dearborn Sts., Chicago, Ill.	18.39
Rev. Geo. W. White, 4336 S. State St., Chicago, Ill.	10.08
Ebenezer Baptist Church, 45th and Vincennes, Chicago, Ill.	40.01
Mt. Zion Baptist Church, Oakland, Cal.	3.00
Trinity Baptist Church, 35th and Dearborn Sts., Chicago, Ill.	6.10
Rev. W. M. Barber, Plymouth, Ohio	1.00
Rev. J. P. Robinson, D.D., Little Rock, Ark.	10.00
South Side State Bank, 47th and Cottage Grove, Chicago, Ill.	25.00
Sharon Baptist Church, Baltimore, Md.	40.00
Union Baptist Church, Baltimore, Rev. D. E. Over, D.D., pas.	139.50
First Baptist Church, Rev. A. J. Green, pastor	24.10
Rev. Jefferson, I failed to get number and initials	10.50
Minister's Conference, Baltimore	5.10
Metropolitan Baptist Church, Baltimore	5.25
Grace Baptist Church, Baltimore, Md.	5.00
Total	\$495.47

The above is all the funds collected by me during the month
of January from the first to and including 31, 1925.

Respectfully,

E. D. HUBBARD.

P. S.—Several articles were donated, such as shoes, clothes and hats by individuals. All second-hand. E. D. H.

Report of All Monies Collected by Me Since January 31, 1925.

Feb. 1—Second Baptist Church, Washington, D. C.	\$ 18.75
Feb. 1—Shiloh Baptist Church, Washington, D. C.	32.39
Feb. 2—New Bethel Baptist Church, Birmingham, Ala. ...	5.04
Feb. 2—Woman's Aux., S. S. Con., California	5.00
Feb. 11—Mt. Olive Baptist Church, Detroit, Mich.	8.00
Feb. 15—Mt. Olive Baptist Church and S. S.	31.60
Feb. 15—Mt. Nebo Baptist Church	8.05
Feb. 15—Rev. B. F. Ferrill Baptist Church	4.10
Feb. 20—Dr. John H. Frank, Louisville, Ky.	100.00
Feb. 20—New Zion Baptist Church, Charleston, Miss.	5.00
Mar. 4—Forum, Pub. Library, New York City, N. Y.	2.71
Mar. 4—Rev. W. B. Wood, Louisville, Ky.	12.10
Mar. 6—Union Baptist Church, New York City, N. Y.	21.00
Mar. 8—Concern Baptist Church, Brooklyn, N. Y.	151.11
Mar. 9—Mrs. M. A. B. Fuller, Austin, Texas	17.00
Mar. 10—Missionary Women's Abyssinian Baptist Church, New York	11.81
Mar. 10—Dr. Powell, pastor, personal donation	5.00
Mar. 12—Baptist Temple Bapt. Ch., New York City	21.88
Mar. 12—Social Club, Mrs. S. Green's Residence	2.50
Mar. 15—First Baptist Church, Brooklyn, N. Y.	15.64
Mar. 2—We spoke at Dr. White's Church, Brooklyn, N. Y. For some reason we failed to record the proceeds. However, I am sure it was not less than	20.00
Total	\$628.84

Report from Dr. J. H. Winn, Ft. Worth, Texas.

Receipts

St. John Baptist Church, Beaumont, Texas	\$ 5.00
Dr. E. W. Whitfield's Church, Houston, Texas	53.74
Sweet Home Church, Austin, Texas	2.23
Women's Convention, South Carolina	205.10
Women's Convention, South Carolina	141.92
Lincoln Association, Texas	50.00
Women's Auxiliary of Lincoln Association, Texas	35.00
St. John's Land Mark Association, Texas	100.00

Miss C. A. Ball, Mississippi	1.00
Jessie Scott, Ala.	4.00
Dr. J. Gordon McPherson, Louisiana	5.00
Total	\$599.39

Report from Dr. A. R. Spencer, Plant City, Florida.

Receipts

First South Florida Association	\$ 80.00
East Florida Bethany Association	27.40
Progressive State Convention	53.30
Women's Department	15.00
Total	\$175.70

RECEIPTS BY MONTHS

Received in Office August	\$ 486.91
Received at National Convention in Chicago, Sept.	946.80
Received by Dr. Hubbard at National Convention	213.50
Total	\$1,600.30
Received in Office	163.05
Received in October	427.86
Received in November	276.93
Received in December	188.45
Received in January	285.91
Received in February	230.57
Received in March	274.38
Received in April	363.30
Received in May	276.00
Received in June	200.95
Received in July	382.22
Total	\$4,041.71
Received by Dr. Hubbard from all sources	7,245.27
Received by Dr. Hubbard, 1 tractor and etc.	220.00
Received by Dr. J. H. Winn	899.30
Received by Rev. A. R. Spencer	175.70
Total receipts from all sources	\$13,382.07

NATIONAL BAPTIST CONVENTION

RECEIPT BY STATES FROM ALL SOURCES

Alabama	63.05
Arkansas	178.70
California	47.18
District of Columbia	55.49
Florida	492.64
Louisiana	266.22
Mississippi	1,321.78
Maryland	229.46
New York	266.56
North Carolina	132.99
Michigan	51.75
Ohio	16.00
Oklahoma	284.91
Illinois	1,496.46
Kentucky	1,230.46
Pennsylvania	76.51
South Carolina	387.16
Texas	1,664.88
Tennessee	142.44
Indiana	291.45
Missouri	22.50

Total \$ 20,228.86

There is a discrepancy between this total and the general collection because we cannot get all collected by Dr. Hubbard by states.

EXPENSE FOR YEAR

August

Turned over to Dr. Hubbard	\$ 96.00
Lunch, taxi, carfare for month	4.80
Railroad fare for month	33.18
Dispatch Printing Co.	1.60
Office Help	32.64
Frankel Coal Co.	6.50
Salary to Corresponding Secretary	68.17
Total	\$ 261.89

September

First Standard Bank, interest and on note	\$ 201.00
Dispatch Printing Co., reports	180.25

NATIONAL BAPTIST CONVENTION

49

Dispatch Printing Co., letter-heads	10.50
Rev. G. F. Watson, service	20.00
Rev. W. B. Woods, Cor. Sec'y, on back salary	137.00
Rev. W. B. Woods, Cor. Sec'y, expense to Convention	30.00
Rev. John H. Frank, expense to Convention	31.60
Mr. John H. Frank, on salary	128.00
Mr. John H. Frank, expense to Convention	29.80
Kentucky Realty & Protective Co., Rent	147.00
Rev. Wm. Marshall, service	2.50
Expense at Mass Meeting	27.50
Rev. E. D. Hubbard, Missionary	393.00
Office Help	8.00
Registration at East St. Louis	2.00
Railroad fare for the month	43.62
Lunch, taxi	2.80
George G. Fetter Co.	4.75
P. H. Crossley, Pledge Cards	3.00
American Railway Express Co.	1.70
American Mutual Bank	5.00
W. B. Wood, Cor. Sec'y, on salary	46.56

Total \$1,405.38

October—Standard Loan Association, return loan	\$200.00
October—Louisville Paper Co.	5.88
October—Rev. J. M. Whalen	3.00
October—Dispatch Ptg. Co.	6.25
October—Stamps	1.00
October—Stamps	5.00
October—Office Help	4.18
October—Louisville National Bank, on note	106.20
October—Railroad Fare for Month	38.40
October—Telegram, Lunch, Taxi	3.90
October—Rent	8.00
October—W. B. Wood, Cor. Salary	125.00

Total \$565.81

November—Rent of Office	\$ 7.50
November—George G. Fetter, office supplies	1.25
November—10 Receipt Books	4.25
November—Charles W. Tyler, chair	2.00

NATIONAL BAPTIST CONVENTION

November—L. Grauman & Co.	5.00
November—M. Envelopes	2.88
November—Stoves	3.00
November—Stamps	10.00
November—Office Help	1.50
November—J. H. Frank, use of adding machine	15.00
November—Transportation for month	8.40
November—Lunch, Taxi, Lodging	1.10
November—Corresponding Secretary	126.00
Total	\$246.88
December—George G. Fetters, envelopes, stencil, ink	\$ 12.00
December—Office Rent	7.50
December—Dispatch Printing Co.	1.50
December—Typewriter Ribbon .....	.75
December—Stamps	1.50
December—Office Help	15.50
December—Dispatch Ptg. Co.	1.50
December—L. Grauman, on account	6.25
December—Rev. H. A. Boyd, balance on account	10.00
December—Express on Books .....	.50
December—Telegram to National Religious Press .....	.49
December—George G. Fetter, 1,000 wrappers .....	.75
December—National Religious Press, papers	25.48
December—Stamps	10.00
December—Office Supplies	1.00
December—Railroad Fare for Month	28.25
December—Lunch, Lodging, Taxi, and Telegrams for Month	11.74
December—Corresponding Secretary, on salary	119.05
Total	\$264.24
1925	
January—Office Rent	\$ 7.50
January—Office Help	20.00
January—Stamps .....	.38
January—Typewriter Ribbon .....	.50
January—L. Grauman, on account	6.25
January—Louisville Paper Co.	1.42
January—Dispatch Ptg. Co.	5.50
January—One Cent Stamps	3.14

NATIONAL BAPTIST CONVENTION

January—Boy to Mop Floor .....	.25
January—Stamps .....	.10
January—Dispatch Ptg. Co.	1.50
January—Railroad Fare for Month	33.25
January—Lunch, Lodging, Taxi, Stamps	16.91
January—Corresponding Secretary, salary	125.00
Total	\$222.31
February—Office Rent	\$ 7.50
February—Office Help	20.00
February—Stamps	3.40
February—Four Index Books, one Diary	1.75
February—Railroad Fare for Month	29.81
February—Lunch, Lodging, Taxi, Telegram	11.91
February—Corresponding Secretary, salary	125.00
Total	\$199.46
March—Office Rent	\$ 7.50
March—Office Help	22.00
March—Chas. W. Tyler, chair	1.00
March—Envelopes, Stamps, Ink	3.27
March—Louisville Paper Co.	4.50
March—L. Grauman, one File Cabinet	3.00
March—Dispatch Ptg. Co.	8.00
March—Dispatch Ptg. Co., Easter Programs	6.00
March—Stamps	10.00
March—Louisville Paper Co., envelopes, paper	3.37
March—Dispatch Ptg. Co., appeals, programs	5.00
March—Rev. E. D. Hubbard, missionary	64.85
March—Rev. E. D. Hubbard, missionary	27.00
March—One Stereoptican Lamp	2.75
March—Lunch, Taxi, Lodging, etc.	13.90
March—Railroad Fare for Month	21.02
March—Railroad Fare for Chairman of Board	42.26
March—Board and Lodging for Chairman	1.50
March—Rev. A. R. Spencer, expense	15.70
March—Broom and Washing Powder .....	.48
March—Envelopes .....	.40
March—Corresponding Secretary, on salary	86.07
Total	\$349.38

NATIONAL BAPTIST CONVENTION

April—Office Rent	\$ 7.00
April—Office Help	24.00
April—Paid Cor. Secy. on salary for March	38.93
April—Paid on Returned Checks	26.00
April—Tablet and Stamps	1.26
April—Louisville Typewriter Co.	1.00
April—Railroad Fare for Month	40.70
April—Lunch, Lodging, Telegram, Stamps, Taxi	29.17
April—Corresponding Secretary, salary	126.00

Total	\$292.56
May—Office Rent	\$ 7.50
May—Office Help	30.00
May—Stamps	1.35
May—Rev. John Sonjica, missionary, Port Elizabeth, S. A.	50.00
May—Rev. B. Cragwell, missionary, St. Thomas, Barbadoes.	25.00
May—Rev. H. A. Boyd, literature	12.75
May—Railroad Fare for Month	25.50
May—Lunch, Lodging, Taxi, Telephone Message	12.80
May—Lantern Slides	4.00
May—Corresponding Secretary, salary	126.00

Total	\$302.10
June—Office Rent	\$ 7.50
June—Office Help	24.00
June—Stamps	1.00
June—Corresponding Secretary, on salary	40.35
June—Cor. Secretary, for expense Beaumont, Texas.	50.00
June—Postage on Package .....	.51
June—Railroad Fare for Month	24.28
June—Lodging, Lunch, Taxi, etc.	5.51
June—Corresponding Secretary, on salary	104.47

Total	\$257.71
July—Office Rent	\$ 7.50
July—Office Help	24.00
July—Dispatch Ptg. Co.	7.00
July—T. H. Smith, expense as representative	1.00
July—Postage on Parcel .....	.37
July—Louisville Paper Co.	2.89

NATIONAL BAPTIST CONVENTION

July—L. Grauman, on account	2.50
July—Stamps	14.00
July—Corresponding Secretary, arrears on salary	50.00
July—Typewriter Ribbon .....	.72
July—Railroad Fare for Month	31.07
July—Lunch, Lodging, Taxi, etc.	8.00
July—Corresponding Secretary, on salary	143.06

Total

Total Expenses for Year

TOTAL EXPENSE FOR YEAR 1924-25

Secretary's Salary	\$ 1,445.00
Railroad Fare	455.70
Lunch	98.48
Taxi	43.59
Telegrams for Year	4.50
Dr. Hubbard Received	780.85
Railroad Fare for Chairman	42.26
Board Lodging for Chairman	1.50
Dr. A. R. Spencer for Expense	15.70
Dr. John Sonjica, missionary	50.00
Dr. B. Cragwell, missionary	35.00
Corresponding Secretary, Expenses	50.00
Dispatch Ptg. Co.	130.35
Secretary on Back Salary	137.50
Secretary's Expenses to Convention	30.00
Dr. John H. Frank, Expense to Convention	31.60
Mr. John H. Frank, Jr., Expense to Convention	29.60
Mr. John H. Frank, Jr., on Back Salary	128.00
Realty Co., on Back Rent	147.00
Wm. Marshall, service at Mass Meeting	2.50
Expense at Mass Meeting	27.50
Standard Loan Association	200.00
Louisville National Bank	108.00
National Religious Press, for papers	25.48
Office Expenses	538.61
Dr. Hubbard, Money Advanced for Mission	1,500.00
Dr. Hubbard, Groceries	597.41
Dr. Hubbard, Railroad Fare	277.80

Dr. Hubbard on Borrowed Money	350.00
Dr. Hubbard, Freight on Groceries, Material	556.00
Dr. Hubbard, sent to Hubbard Industrial Mission	325.00
Tractor	800.00
Truck	684.00
Turned Over to Dr. Hubbard, Transportation	1,535.53
Unaccounted for on account of not having full report from Dr. Hubbard	820.12
Dr. Winn to Lott Carey	300.00
In Hand	399.39
Dr. A. R. Spencer, Expense	15.70
Counted Twice	175.00
Total Expense	13,457.12
Total Receipts	13,382.91
Deficit	75.05

Owing to not having a full report from Dr. Hubbard for August and January; there is a difference between \$700 and \$800 as you will note above.

SUMMARY ON ALL COLLECTED FROM ALL SOURCES

Receipts in Office	\$ 4,601.67
Received by Dr. Hubbard	8,065.36
Received by Dr. Winn	599.39
Received by Dr. A. R. Spencer	175.00
Grand Total	\$13,442.42

SUMMARY OF ALL EXPENSE

Paid Out in Office	\$ 4,601.67
Dr. Hubbard for	8,065.36
Dr. Winn	599.39
Dr. Spencer	15.70
Counted Twice	175.00
Total Amount of Expense	\$13,457.12
Deficit	\$ 14.70

This deficit is due to our inability to get Dr. Hubbard's report complete, but the office receipts and expenditures balance.

ASSETS

One Typewriter Desk	\$ 18.00
Books and Stationery	5.00
Two Chairs	9.00

Office Fixtures, Ink, Sponge Paste, Pens, Pencils	2.00
One Stove, Broom, etc	4.00
One File Case	3.00

LIABILITIES

Due Secretary on Salary for 1923-24	\$312.26
Due Secretary on Salary for 1924-25	54.94
Due American Mutual Savings Bank	50.00
W. B. WOOD, Corresponding Secretary, Louisville, Ky.	



Dr. G. L. Prince asked several questions to make more clearly understood the relations between all persons working for the Foreign Mission Board, after which the report was adopted. An offering of \$245.00 was taken.

Selection by choir, after which the commission of the Lott Carey Convention commission also of this Convention made report.

President J. E. Wood presented Dr. D. E. Over of Baltimore, Maryland to read minutes of the Commission.

Dr. Over read the agreement or findings of Commission which was generally discussed. Motion prevailed to limit discussion to two minutes by each speaker, after which the agreement was unanimously adopted.

MINUTES OF MEETING OF JOINT COMMISSION, NATIONAL AND LOTT CAREY MISSIONARY BAPTIST CONVENTION

Indianapolis, Ind., Nov. 12th, 1924.

The Joint Commission of the National-Lott Carey Baptist Convention, appointed for the purpose of working out methods of adjustment in the unification of the missionary work of the two bodies, pursuant to the terms of a certain Compact, adopted by the Lott Carey Baptist Missionary Convention and the National Baptist Convention at their September, 1924 meetings, respectively, met on the above date, at 11:15 a. m. with the Mt. Paran Baptist Church, Indianapolis.

The following members were present:

National Convention: D. E. Over, S. S. Jones, J. E. Wood (Proxy for Frank), J. W. Hulse, J. P. Robinson, J. H. Frank (Later).

Lott Carey Convention: A. A. Graham, W. T. Johnson, O. S. Bullock, W. H. Stokes, C. S. Brown (Proxy.)

The meeting was organized by the election of W. T. Johnson, Chairman and D. E. Over, Secretary. The chairman then stated the purpose of the meeting and asked J. W. Hulse to offer prayer.

The Compact, existing between the two Conventions, was read and the chairman asked for suggestions relative to articles of agreement by which to unify the work. Tentative articles were submitted by the commissioners of the National Baptist Convention and were, by common consent, accepted as a working basis for argument and discussion and agreement.

After a full period was consumed in consideration of the proposition, the following was adopted by the Commission

THE CORRECTED ARTICLES

It is to be noted that the composition or ratio of the membership making up the reorganized Boards is left in blank and a special committee, composed of A. A. Graham, D. E. Over and J. E. Wood, was

appointed to consider the matter and report to the next meeting of the commission.

Extended verbal statements were made by Secretary Graham, of Lott Carey Board, and W. B. Wood, of National Foreign Board, relative to the work and assets of the two Boards, respectively.

The meeting then adjourned at 2:30 p. m., for dinner.

At 3:30 p. m., the commission was again called to order by the chairman. The minutes of the morning session were read and approved.

Having gone carefully over the agreements made at the morning session they were formally ratified by the unanimous vote of the commission.

After some further discussion, a committee of three, A. A. Graham, D. E. Over and J. H. Frank, was appointed to publish the agreements of the Joint-Commission to the churches of the two conventions.

The Joint-Commission then adjourned and dismissed with prayer, subject to the call of the president of the National Baptist Convention.

W. T. JOHNSON, Chairman.

D. E. OVER, Secretary.

CORRECTED ARTICLES

Articles of Agreement Effected and Ratified by the Joint-Commission of the National Baptist and the Lott Carey Baptist Foreign Missionary Conventions for the Purpose of Unifying the Foreign Missionary Effort and Interests of the two Organizations, Indianapolis, Indiana, November 12th, 1924.

Pursuant to the terms of a certain Compact, ratified by the Lott Carey Baptist Foreign Missionary Convention in annual meeting, September, Washington, D. C., and the National Baptist Convention, in annual meeting, September, 1924, Chicago, Illinois, the Joint-Commission, appointed by the two conventions, composed of five members from each, agree to the following:

FIRST: That in order that all the Foreign Missionary work of the two Conventions may be ultimately committed to the Foreign Missionary Board of the Lott Carey Convention, it is agreed that the personnel of the said Board of the Lott Carey Convention be so reorganized as to contain a membership representative of the two Conventions at the ratio of:

SECOND: That the proposed reorganization of the said Lott Carey Board be effected at the next annual meeting of the Lott Carey Convention. And further, in order that the interest of the two Conventions be fully balanced and conserved, it is provided that at the next annual meeting of the National Baptist Convention, all the Boards of the said National Baptist Convention be reorganized so as to contain a like representation of the membership of the Lott Carey Convention.

THIRD: That when such reorganization shall have been fully effected and each Convention shall have received full and proportionate representation on the Boards of the other, the whole of the Foreign Missionary interests of the two Conventions be committed to the control and direction of the **LOTT CAREY FOREIGN MISSIONARY BOARD.**

FOURTH: That for the term of the present conventional year, each of the two missionary boards shall operate under their present existing organizations, but in the full cooperation with the secretary of the Lott Carey Foreign Missionary Board; all moneys gathered by the Foreign Missionary Board of the National Baptist Convention shall be appropriated to the treasury of the Lott Carey Foreign Missionary Board; and that the said Lott Carey Board shall immediately assume the direction of the work now being operated by the National Baptist Foreign Missionary Board.

FIFTH: That this Joint-Commission shall charge itself with the duty of making full and complete inventory of all the property, real and personal, together with a full list of stations, activities and workers of each of the two Boards and that copy of the same, reserving title as now held, be placed on file with each of the National and Lott Carey Conventions; but that all subsequent acquisitions, following the proposed reorganization of the said Lott Carey Foreign Missionary Board, shall be placed in the title of the said Lott Carey Board.

SIXTH: That as immediate as it is conveniently possible, there shall be furnished to the secretary of the Lott Carey Board a full list of all the churches, associations and conventions comprising the National Baptist Convention and that a similar list of all the churches and organizations comprising the Lott Carey Convention shall be furnished by the secretary or other officers of the Lott Carey Board or Convention to the executive Secretary of each Board of the National Baptist Convention.

SEVENTH: That these several items of agreement become immediately operative; and that these agreements, together with the original Compact now in force between the two Conventions, be published in the church press, and that copies be sent through the mails to all the churches of the Lott Carey and National Baptist Conventions.

The following proposition is referred by the Joint-Commission to the Lott Carey Foreign Missionary Board when the above provision shall have been put into effect:

"Following the proposed reorganization of all the Boards of the National and Lott Carey Baptist Conventions, for the purpose of the most convenient expedition of the Foreign Missionary work of the two Conventions, the field shall be divided into three or more districts, bounded and determined after careful survey and study by this Joint-Commission, each under a superintendent working under the direction and subject to the full oversight of the executive secretary of the reorganized Lott Carey Board of Foreign Missions.

Adopted and ratified by the Joint-Commission of the National and Lott Carey Foreign Missionary Baptist Conventions, November 12th, 1934, Indianapolis, Indiana.

W. T. JOHNSON, Chairman.
DAVID E. OVER, Secretary.

The Committee on President's Address and Recommendations were appointed as follows:

Dr. Ernest Hall, R. B. Butler, G. L. Prince, J. H. Kelly, J. A. Sharp, J. C. Taulton, M. E. Robinson, J. C. Orr, C. J. Smuth, S. E. Earl, W. Z. Thomas.

Benediction by Dr. J. C. Taulton.

AFTERNOON SESSION

Song by Dr. E. H. Branch of Illinois, "My soul be on thy guard."

The Scripture was read by Dr. H. M. Burns, Psalm 37, nine verses.

Song by chorus, "A little talk with Jesus makes it right."

Song and prayer by Master Alonzo Mitchell, Kansas City. Committee on Enrollment made partial report with several corrections. Said report was recommitted to the committee.

Song by chorus, "Great Day."

Dr. O. J. Allen, Norfolk, Virginia said we were doing this day the most important thing to carry out the great commission of the Master.

Dr. J. C. Taulton, Pittsburg, Pa., Secretary of the Alleghany Convention said he was going back to line up Pennsylvania in the interest of the compact ratified here today.

Dr. C. S. Brown, President of the Lott Carey Convention said the Lott Carey Convention unanimously adopted this compact made here today. Dr. Brown also said that the President of the Incorporated Convention invited him to Baltimore this week and join in with them but they refused and came here. Dr. C. S. Brown made a great plea for missions to all nations.

Dr. Sallie spoke and declared that next year they intended to bring to this Convention 125 churches.

President Wood made announcements that money for Education be taken after song by Dr. O. J. Allen of Norfolk, Va.

Dr. O. J. Allen sang, "I am going through." The Holy Spirit came and it was good to be here.

The entire audience sang, "Praise God from whom all blessings flow."

An offering of \$908.85 was taken for education.

EDUCATIONAL RALLY

C. C. Phillips, Illinois.....	\$ 1 00
L. E. Meadows, Indiana.....	5 00
Dr. Hyball, Indiana.....	5 00
W. H. Mallory, Mississippi.....	5 00
W. P. Warren, Mississippi.....	1 00
W. H. Thomas, Alabama.....	5 00
A. B. Foster, Texas.....	5 00
A. A. Taylor, Texas.....	5 00
J. H. Bourl, Texas.....	1 00
Ira Brunson, Mississippi.....	5 00
W. A. Johnson, Texas.....	5 00
J. H. Smiley, Oklahoma.....	5 00
L. H. Kelly, Texas.....	5 00
W. A. Sauls, Texas.....	5 00
A. Majorward, Texas.....	5 00
P. K. Hember, Texas.....	5 00
B. L. Rose, Illinois.....	1 00
J. H. Yates, Indiana.....	1 00
L. J. Williams, Ohio.....	1 00
Inez Williams, Ohio.....	1 00
James Tidall, Arkansas.....	1 00
Mrs. Barnes, Texas.....	1 00
Maggie Moore, Arkansas.....	1 00
K. Miller, Arkansas.....	1 00
S. M. Hill, Oklahoma.....	5 00
G. L. Miller, Indiana.....	5 00
L. J. Jackson, Texas.....	5 00
J. M. Carter, Church, Texas.....	25 00
J. M. Carter, Texas.....	5 00
F. E. Rogers, Illinois.....	25 00
M. J. Gordon, Pennsylvania.....	5 00
W. H. Carter, Illinois.....	1 00
R. J. Jordan.....	1 00
C. C. Phillips, Illinois.....	1 00
L. E. Meadows.....	5 00
J. A. Parson, Mississippi.....	5 00
Dr. Pebough, Indiana.....	5 00
R. B. Butler, Kentucky.....	1 00
J. A. Parson, Mississippi.....	5 00
W. M. Mallory, Mississippi.....	5 00

W. F. Warren, Mississippi.....	1 00
A. B. Foster, Texas.....	5 00
M. E. Taylor, Texas.....	1 00
I. A. Bonner, Texas.....	1 00
Rev. Isah, Texas.....	5 00
Wm. A. Johnson, Texas.....	5 00
Dr. Smiley, Oklahoma.....	5 00
Daniel P. Jones, Illinois.....	1 00
Wm. Sauls, Texas.....	5 00
A. Majorward, Texas.....	1 00
P. R. Humber, Texas.....	5 00
W. D. Thorn, Texas.....	1 00
G. L. Miller, Indiana.....	5 00
S. M. Hill, Oklahoma.....	5 00
L. J. Jackson, Texas.....	5 00
M. J. Gordon, Pennsylvania.....	5 00
B. E. P. Johnson.....	2 00
Dr. Sutton, Colorado.....	5 00
L. Drane, Illinois.....	10 00
Dr. Leonard, Indiana.....	2 50
A. I. King, Texas.....	5 00
W. Burton, Texas.....	1 00
L. B. Rose, Illinois.....	5 00
R. Mitchell, Kentucky.....	5 00
J. W. Williams, Ohio.....	5 00
D. H. Rankins, Texas.....	5 00
H. C. Cashaw, Texas.....	5 00
T. H. Evans.....	5 00
Friendship Baptist Church, Illinois.....	50 00
Morton's Chapel.....	100 00
W. A. Seymour.....	50 00
Rev. W. S. Gilmore, South Carolina.....	25 00
Rev. I. C. Dunbar, South Carolina.....	20 00
Rev. S. Jones, South Carolina.....	25 00
Rev. S. S. Jones, Oklahoma.....	100 00
Rev. J. H. Tallort, Oklahoma.....	5 00
Rev. T. H. Smith, Kentucky.....	5 00
Rev. A. G. Harris.....	5 00
Rev. M. P. Parrish, Michigan.....	5 00
Rev. J. C. Orr, Ohio.....	5 00
Rev. M. Moore, Kentucky.....	5 00
C. W. Lewis, Indiana.....	5 00
Rev. G. W. Alexander, Illinois.....	5 00
Rev. Z. Thomas, Indiana.....	5 00
Rev. G. W. Davis.....	5 00

H. M. Williams, Texas.....	10 00
Rev. P. Boyd.....	5 00
Rev. J. C. Cross.....	5 00
Rev. G. L. Prince, Colorado.....	10 00
Rev. E. C. Cole, Missouri.....	10 00
Rev. T. J. Smith, Ohio.....	10 00
H. M. Burns.....	10 00
J. Edmund Wood, Kentucky.....	10 00
W. J. M. Price, Kentucky.....	10 00
R. Mitchell, Kentucky.....	10 00
B. F. Farrell, Indiana.....	10 00
I. M. Hendon, Indiana.....	10 00
C. W. Williams, Ohio.....	10 00
S. S. Stevens, Texas.....	10 00
John H. Frank, Kentucky.....	10 00
A. Lively, California.....	10 00
E. Hall, Georgia.....	10 00
T. H. Evans, Louisiana.....	10 00
J. A. Sharp, Illinois.....	10 00
E. W. White, Louisiana.....	10 00
N. L. Porter, Georgia.....	10 00
E. R. Carter, Georgia.....	10 00
S. L. Powell, Texas.....	10 00
M. L. Monroe, Texas.....	10 00
L. J. Jackson, Texas.....	10 00
J. S. Sutton, Missouri.....	10 00
H. B. P. Johnson, Tennessee.....	10 00
J. D. Leonard, Texas.....	10 00
A. L. King, Texas.....	10 00
G. F. Watsons, Kentucky.....	10 00
G. W. Burton, Texas.....	10 00
L. Drane, Illinois.....	10 00
C. H. Johnson, Texas.....	10 00
L. J. Jackson, Texas.....	10 00
S. M. Bill, Oklahoma.....	10 00
J. A. Sharpe, Illinois.....	10 00
J. P. Robinson, Arkansas.....	10 00
E. R. Carter, Georgia.....	10 00
W. M. Johnson, Louisiana.....	10 00
Chas. Kande.....	10 00
A. J. Davis, Louisiana.....	10 00
B. E. Parks, Texas.....	10 00
L. P. Pittsfield.....	10 00
D. C. Cooksey, Oklahoma.....	10 00
D. B. Gaines, Arkansas.....	10 00
E. H. Jordan, Texas.....	10 00

L. Dranes, Illinois.....	50 00
E. J. Brown, Alabama.....	40 00
North Oakland Baptist Church, California.....	50 00
Shiloh Baptist Arkansas.....	50 00
W. H. Fuller, Texas.....	10 00
J. S. Earle, South Carolina.....	50 00
W. B. Wood, Kentucky.....	5 00
Good Hope Western Association, Dr. A. A. Lucas, Texas.....	25 00
St. Paul Baptist Church, C. D. Scudder, South Carolina.....	10 00
C. J. Smith, Florida.....	5 00
W. D. Mason, Kentucky.....	5 00
P. H. Henton, Texas.....	5 00
G. Drake, Illinois.....	5 00
J. E. Zealous, Illinois.....	5 00
J. C. Boyd, Arkansas.....	5 00
R. S. Cole, Texas.....	5 00
A. A. Means, South Carolina.....	5 00
C. F. Madison, Virginia.....	25 00
E. A. Watkins, Louisiana.....	5 00
G. A. Martin.....	1 00
E. S. Whitley, Texas.....	5 00
Kenger Avenue Baptist Church, Texas.....	20 00
T. H. Smith, Kentucky.....	5 00
J. W. Washington, Ohio.....	1 00
A. G. Harris, Texas.....	5 00
W. L. Lawrence, Kentucky.....	5 00
L. J. Jackson, Texas.....	5 00
F. F. Young, Indiana.....	5 00
G. C. Wells, Mississippi.....	25 00
C. H. Johnson, Texas.....	5 00
C. C. Goina, West Virginia.....	5 00
J. G. Orr, Ohio.....	5 00
E. L. Lockett, Texas.....	5 00
S. A. Pleasant, Texas.....	10 00
C. Cross, Kentucky.....	5 00
J. I. Lewis, Oklahoma.....	5 00
J. L. Kelly, Mississippi.....	5 00
G. W. Alexander, Illinois.....	50 00
Wm. Z. Thomas, Indiana.....	5 00
W. G. Davis, Louisiana.....	10 00
H. M. Williams, Texas.....	10 00
J. C. Boyd, Mississippi.....	5 00
Peter Patterson, Tennessee.....	2 00
Brother Barton, Missouri.....	2 00
Benediction by Dr. C. W. Williams, Ohio.	

EVENING SESSION

8 p. m. Dr. G. C. Coleman called Dr. C. C. Phillips, Illinois and Dr. Phillips stated that devotions would be conducted by brethren of Illinois.

The choir sang, "I know the Lord."

Dr. W. H. Carter of Illinois read Psalm 9:17.

Prayer was offered by Rev. T. H. Walker, Miss.

Song by chorus, "On my journey home."

Dr. J. W. Anderson of Portland, Oregon who is representing with this Convention was presented and made a short talk. Dr. Anderson is Missionary of Convention comprising Washington, Idaho, South Dakota, North Dakota and Oregon.

Dr. C. W. Williams of Ohio brings to this Convention an organized Convention to affiliate with this Convention.

Rev. M. P. Parrish comes from Michigan as head of a group of Baptists representing with this Convention.

Dr. Nathan B. Young, President of Lincoln University, Jefferson City, Mo., was presented to the Convention by President J. E. Wood and delivered an address, "Bible Teaching a Solution to Present Day Problems."

Solo by Mrs. Parnell, Fort Worth, Texas, "God lead His children all day long."

Prayer was offered by Dr. I. S. Brunson of Mississippi.

Quartette from Conroe College sang "Old ship of Zion."

Rev. A. R. Lucas, D. D., of Texas preached the Missionary Sermon of the Convention from Jer. 14:4 as text. Subject, "Spiritual Draught," a wonderful sermon, full of truth.

Song by choir, "Move up the King's highway."

An offering of \$13.02 was taken.

Benediction by Dr. Lucas.

THIRD DAY—Friday Morning.

Dr. E. W. White, La., conducted Bible Lesson at 8:00 o'clock. Continuing lesson on Stewardship. Dr. J. E. Jenkins read 7th chapter John. Devotions.

Rev. H. A. Rankin, Houston, Texas, read 10 verses of the 11th chapter.

Rev. J. B. Sykes of Mississippi prayed.

Song by chorus.

Journal of previous day was read and adopted.

Dr. H. Allen Boyd spoke for and urged messengers to

take Union-Review. Miss Hicks sang and played demonstrating music of our Publishing House.

Dr. Chas. H. Clark also spoke of the Publishing Board. Report of Educational Board.

Prof. H. B. P. Johnson, Secretary of Educational Board made a very fine report. An offering was taken and the following persons contributed as follows:

REPORT OF CORRESPONDING SECRETARY OF THE NATIONAL BAPTIST EDUCATIONAL BOARD

To the President, Officers and Members of the National Baptist Convention:

Dear brethren: The report that we submit to you this year is a great digression from the general trend of former reports coming from Educational Secretaries of this Convention, but we believe and hope that it will be far-reaching and of very great effect in instilling greater pride in the hearts and minds of the men, women and children of our denomination. The chairman of our board, Dr. D. L. Prince instructed us to make no effort to collect money on the field, but to use all our efforts to secure statistics showing what Negro Baptists are doing through their personal efforts to lift up the educational standard among our people throughout the nation. The report is, we know, far from being complete, but we assure you that we have done our best to present to you the facts about Negro Baptist Educational plants as they now exist.

Taking alphabetically, Alabama naturally comes first among the states in which Negro Baptists are striving to own and manage their own schools. Hence we submit to you the following:

Alabama

Selma University seems to have been the seed from whence has sprung at least seven schools, located as follows:

Dothan Institute, at Dothan, statistics not available.

Marion Academy, at Marion, statistics not available.

North Alabama Academy, at Courtland, 6 teachers, 70 students, yearly income, \$4,000.

Union Springs Academy, Union Springs, 6 teachers, 350 students, yearly income, \$3,512.

Livingston College and N. Institute, Livingston, 5 teachers, 175 students, yearly income, \$2,000.

At Birmingham is located what is known as the Union Central College. This was formerly the old Birmingham Baptist College. It exerts a great influence for our denomination in the central and northern part

of the state. The President who really put this school on the map and made of it an institution of great worth to Negro Baptists, is Dr. J. H. Eason who is one of the strongest supporters of our National Convention.

Arkansas.

In this state the Arkansas Baptist College at Little Rock, is the institution which first budded out to show the Negro's desire for self-help. Other institutions owned and controlled by Negro Baptists are as follows:

Arkadelphia Baptist Academy at Arkadelphia, 4 teachers, 154 students, income for the year \$2000.00.

Interstate Academy at Helena, no statistics available.

Immanuel Industrial Institute at Almira, no statistics available.

White River Academy at Brinkley, 5 teachers, 150 students, yearly income, \$2000.00.

Wynne Normal at Wynne, 5 teachers, 108 students, yearly income \$1525.00.

But of all the schools owned and controlled by Negro Baptists in Arkansas, our greatest interest is in the Union Industrial and Agricultural College, located at Little Rock. This school was conceived in the mind of Dr. J. P. Robinson in the year 1919. Since that time he has given to the unincorporated National Baptist Convention an institution owning about seventy acres of land, with 5 buildings, 4 teachers, and 65 students. The school owns a large herd of cattle with several span of mules. The beauty of this institution is that it is valued at \$35,000.00 and is today entirely free of mortgages. This is due to the wonderful foresight of Dr. J. P. Robinson.

California

The idea of Negro ownership and Negro control of Negro schools and Negro churches is comparatively new to Baptists of the Pacific Coast. And yet we should not be surprised at this when we recall the fact that California has been extremely liberal in giving to our people that splendid advantage of the Educational facilities for which that State is famed. Until very recently there was practically no discrimination—legal or otherwise—practiced against Negroes in the Educational Institutions on the Coast. We were given free access to all schools and colleges. To have been permitted to use the schools and colleges built and controlled by the money and brain of men of other races, is certainly one of the greatest blessings that has ever come to the Negro. But while these blessings have aided us wonderfully in making our way out of the wilderness of darkness, ignorance and superstition in which we were found wondering back in the days when our freedom was in its infancy, the thinking Negro finds that when indulged in too freely and for too long a period, these same blessings have a way of obliterating his desire, still

ing his ambition, rendering impotent, his will power, and forever destroying his hope of developing those racial ideals which beget the sort of self-consciousness that will make him believe and know himself of being capable of building, owning, controlling and operating his own educational and religious institutions.

But we are pleased to inform this Convention today, that through the wisdom, foresight and ingenuity of men like Drs. Coleman, Knox, Young and others, the first Theological School ever owned, operated and controlled by Negroes in California will begin its 1925-26 session on the first day in October. This Institution is housed in a building which is owned by the St. John Missionary Baptist Church of Los Angeles. This wonderful plant is valued at \$55,000.00. Dr. D. C. Knox is the progressive pastor of this far-seeing congregation of Negro Baptists. Dr. J. Madison Young formerly of New Orleans is the President of this institution.

Florida.

In this state we have been able to locate four schools as follows: Florida Normal and Industrial School, St. Augustine, 20 teachers, 363 pupils, income for the year \$17,265.00.

Florida College at Live Oak, 12 teachers, 304 students, income for the year \$10,500.00.

Bethel Industrial Institute at Jacksonville, no statistics available.

West Florida Baptist Academy, Pensacola, no statistics available.

Georgia.

Of course the seed of Negro Baptist Education in this state was sown through the old Atlanta Baptist College now known as Morehouse College; from the seed thus sown has sprung a number of institutions owned and controlled by Negro Baptists, located as follows: American Institute, Americus, 14 teachers, 229 students, income for the year \$9785.00. Chattahoochee Institute, Fort Gaines, 5 teachers, 94 students, income \$800.00.

Jerusalem Baptist Academy, Athens, 11 teachers, 308 students, income \$4000.00.

Negro Normal Industrial Institute, Social Circle, No available statistics.

Pilgrim Baptist School, Guyton, 3 teachers, 90 students, income \$2500.00.

Rome Hi and Industrial School, Rome, 5 teachers, and 61 students, income \$1567.00.

Twin City Seminary at McRae, No available statistics.

Walker Baptist Institute, Augusta, 13 teachers, 476 students, income \$2885.000.

As all Baptists know Drs. E. R. Carter and Ernest Hall are the moving spirits for Negro Baptist education in Georgia.

Kentucky.

Simmons University at Louisville is the hub around which Negro Baptist education revolves in the state of Kentucky. This school enrolled during the year 1924-5 about 400 students. The faculty numbers 20. The approximate value of the property is about \$250,000. It has recently completed a \$100,000 boys' dormitory. The white people of Kentucky aided greatly in raising the means to build this new dormitory. This school offers regular High School, Normal and College courses. Its theological department is one of the most striking features. Other Baptist schools in the state are Glasgow Normal School at Glasgow; M. and F. College, Hopkinsville; the Mountain School, London College at London; and Cadiz Academy at Cadiz, Ky. Statistics for these schools were not available.

Louisiana.

In this state Leland University was the nucleus around which Negro Baptist education revolved. Early in the life of this institution, a plan was adopted whereby the various District Associations were urged to establish academies to be known as auxiliaries to the University. The first of these schools was Howe Institute located at New Iberia. This school is owned by the sixth district Baptist Association of which Rev. J. T. B. LeBeau is Moderator. Prof. Jonas Henderson is the principal. The second of these auxiliaries was Slater High School, located at Donaldsonville, founded by the Second District Association of which Rev. H. C. Johnson, father of your Educational Secretary, was the moving spirit. Other schools are located as follows:

Baton Rouge College, Baton Rouge, 7 teachers, 377 students, income, \$6178.00.

Bunkie Academy, Bunkie, 4 teachers, 137 students, income \$1200.00.

Louisiana Baptist College, Alexandria. No statistics.

Coleman College, Gibsland, 17 teachers, 377 students, income \$14481.00.

East Carrol Normal and Industrial School, Lake Providence, 5 teachers, 125 students, income \$1665.00.

Houma Academy, Houma, 7 teachers, 250 students, income \$3000.00.

Israel Academy at Belle Alliance, 4 teachers, 245 students, yearly income, \$1700.00.

Louisiana Collegiate Institute, Shreveport, 10 teachers, 310 students, income \$10,000.00.

7th District Baptist Academy, Crowley. No available statistics.

Monroe Baptist Academy, Monroe, 2 buildings, valued at \$10,000.00, 4 teachers and 200 students.

Chaneyville Baptist Academy. No available statistics.

In New Orleans our brethren out of righteous indignation because of the sale of Leland University have established what is called Chamberlain Institute, for the benefit of Negro Baptists. This school is the

result of the clear thinking of men like Drs. E. W. White, J. L. Burrell, A. Hubbs, Rev. I. H. Gooden and others.

In Alexandria is the Louisiana Baptist College founded by the Louisiana Baptist State Convention under the administration of Dr. Wm. Grimble as President. The president of this Institution is our own Dr. Wm. Johnson formerly of Pittsburg, Pa.

Maryland.

As far as we have been able to ascertain, we have in this state one school owned and controlled by our denomination. It is the Clayton Williams Institute at Baltimore. No statistics available.

Mississippi.

In this state we have been able to locate 12 schools owned and controlled by Negro Baptists. They are as follows:

Baptist N. and Ind. Institute, Holly Springs, 6 teachers and 93 students, income not known.

Baptist N. and Ind School, located at Fryars Point, statistics not available.

Central Mississippi School, Kosciusko, 7 teachers, 125 students, income \$1000.00.

Kosciusko Industrial College, Kosciusko, 7 teachers, 125 students, yearly income not available.

Greenville Industrial Institute, Greenville, 16 teachers, 564 students, yearly income \$4000.00.

Baptist Industrial School, Hernando, no available statistics.

Meridian Baptist Seminary, Meridian, no available statistics.

Mound Bayou Industrial College, Mound Bayou, no available statistics.

Natchez College, Natchez, about 11 teachers, 266 students, income \$3140.00.

Sardis Industrial College, Sardis, 4 teachers, 80 students, income \$1200.

Another very interesting school is the Ministerial and Collegiate Institute at West Point. This school has 10 teachers, 270 students with an income of about \$9000.00. The property is valued at \$55,000.00. The president of the Trustee Board is a member of this Convention who came up with the largest delegation ever brought up from Mississippi.

Missouri.

In this state there is a well known institution which for years has stood for higher education of Negro Baptists. It was formerly located at Macon, but has been removed to Kansas City. The president of this institution is Dr. Clements Richardson. Dr. J. W. Hurze is one of the strongest supporters of this school.

North Carolina.

In this state there are about eleven schools located as follows:
 Albemarle Training School at Edenton. No available statistics.
 Colored Training and Industrial School, Faison, 4 teachers, 185 students, yearly income, \$1150.00.
 Bortie Academy, Windsor, 6 teachers, 217 students, yearly income, \$5,171.
 Burgaw Institute, Burgaw, 7 teachers, 310 students, yearly income \$2,000.
 McDaniel Industrial Institute, 5 teachers, 175 students, yearly income \$3,000.
 Pee Dee College, Hamilton. No statistics available.
 Rhonoke College, Elizabeth, 9 teachers, 370 students, yearly income \$3,888.
 Rich Square Institute, at Rich Square, 10 teachers, 350 students, yearly income, \$5,879.
 Thompson Institute, Lumberton, 6 teachers, 122 students, yearly income \$2,440.
 Waters Institute, Winton, 8 teachers, 366 students, yearly income \$6,935.
 Western Union Academy, Rutherford, 4 teachers, 100 students and a yearly income of about \$1500.00.

Ohio.

In the state of Ohio it seems that the first real effort to establish a Negro Baptist institution was made by Prof. E. W. B. Curry who established the Curry Baptist Institute at Urbana. Another growing school is the Baptist Theological Institute, located at Cincinnati. This school is at present being directed by a brilliant young man, Dr. Ingram who is the president and founder of the school. It is reported that this institution will be taken over in the near future by the Ohio State Convention of which Dr. C. W. Williams is president.

Oklahoma.

This state has two schools owned and controlled by Negro Baptists. One of these is located about five miles out from the city of Muskogee. Its first president was Dr. G. L. Prince who is at present the chairman of our National Educational Board. The other school in which we are vitally interested is the Oklahoma Baptist College, located at Claremore. This school was established in 1917. It has about 52 acres of land, five rock buildings and is valued at \$50,000. Dr. S. S. Jones who is corresponding Secretary of our National Convention is the moving spirit of this school.

South Carolina.

In this state we have been able to locate six schools owned and controlled by Negro Baptists. These schools are located about as follows:

Bettis Academy, Trenton, 14 teachers, 630 students and a yearly income of \$1,012.
 Cherokee Normal and Industrial College, statistics not available.
 Friendship Normal and Industrial College, Rock Hill, 10 teachers, 350 students, yearly income \$2,000.
 Martha Industrial School, Beauford, 13 teachers, 294 students, yearly income \$12,400.44.
 Morris College, Sumpter, 20 teachers, 300 students, yearly income, \$9,000.00.
 Seneca Institute, Seneca, 6 teachers, 110 students, yearly income \$3,000.
 Baileyview Industrial Institute, Greer, 3 teachers, 110 students, yearly income, \$1,000.00.
 Kershaw Institute, Kershaw. Statistics not available.

Texas.

The idea from which germinated the thought of Negro ownership and control of Negro schools, in this state seems to have been born in the minds of the late Dr. R. H. Boyd and his associated, the late Dr. Ball, along with Drs. H. M. Williams, L. L. Campbell, David Abner and others. The first school to grow out of this idea was the Hearne Academy, located at Hearne. This school reached its zenith under the direction of its second principal, Dr. H. M. Williams who now pastors the great Avenue L Baptist Church at Galveston, Texas. Other schools owned and operated by Negro Baptists of Texas are as follows:

Beaumont Normal and Industrial College at Beaumont. This school is operated by the General Bowen Association, presided over by Dr. M. E. Robinson for a number of years.

At Brenham, Texas, is located the school called Brenham Normal. It owns several acres of land and three or four good frame buildings. Statistics not available.

Conroe College is located at Conroe, Texas. It owns 105 acres of land. The school was founded in 1903. Since that time it has turned out 256 graduates, among whom are some of the foremost pastors in our denomination. This school has had but three presidents during the 26 years of its life. Its present president is Dr. Wm. A. Johnson a staunch supporter of our National Convention. Our African Missionary, Rev. Sonjica is a produce of this school. It turned out 31 graduates in the year 1925.

In Waco is located Central Texas College of which Dr. Strong is president. It has this year 16 teachers and 215 students. This school is located in the heart of the city. It has five splendid buildings and owns three and a half acres of land.

At Austin, Texas is located St. John Institute of which Captain Willis H. Campbell is president. He is the son of Dr. L. L. Campbell, and is putting over a great program for Negro Baptist Education. The school

had this year, about 15 teachers and 200 students. It owns 325 acres of land with more than a hundred head of cattle and mules.

At Seguin is located Guadalupe College of which our Dr. D. J. Hail was once the honored president. The school's enrollment this year showed 17 teachers, 209 students. It has three beautiful buildings constructed of native rock. It owns 250 acres of land, with tractors, mules, cattle and other farming equipment.

The three last named schools are owned by the General Baptist Convention of which Dr. L. L. Campbell is president. In its 1924 session the convention voted to make Guadalupe an "A" class college according to requirements of the State Board of Education. On investigation it was found that it would require \$10,000 to do this. The convention's Educational Secretary, Prof. W. H. Fuller, was ordered to raise this amount as soon as possible. He started in November, 1924 and in August 1925, reported to the Board of Directors of the Convention that the amount required had been raised, the laboratory and library installed according to specifications of the Texas State Board of Education, a faculty made up entirely of men and women having college degrees employed for the opening of Guadalupe as an "A" class college on October, 1925. The total valuation of the last three schools named is \$400,000.

Arkansas Baptist College at Little Rock, Simmons University at Louisville, Ky., and Guadalupe College at Seguin are the only schools owned and controlled by Negro Baptists, that are given state recognition.

Tennessee.

At Clarksville, Tenn., is located the Clarksville Normal, which is owned and operated by the Tennessee Baptist State Convention of which Dr. J. L. Harding is president. This school is located within the city limits. It owns three splendid buildings valued at \$23,000.00. It had during the last session, 4 teachers and 85 students. In the report of the Seminary Trustees will be found statistics, etc., concerning our Theological Seminary at Nashville.

Virginia.

At Lynchburg is located the great Theological Seminary which is the pride of the hearts of Virginia Baptists. The present high standing of this school is due to the tireless efforts of its splendid executive, president Hayes. Our present Convention Secretary, Dr. C. P. Madison is a product of this institution.

In making the research from which the fore-going report was compiled, it was found that Negroes own and operate more than 100 schools in which are employed about 900 teachers. These schools have an income of \$356,500. We hope that the above report of the effort being put forth by Negro Baptists will serve to kindle greater pride in the hearts of

those who believe that our denomination is not doing its bit to reduce the percentage of illiteracy among its constituents.

As was stated by our Chairman, Dr. G. L. Prince, the Educational Board instructed its secretary to make no efforts to raise money for our seminary, but to leave the field clear for the Trustee Board to do all the collecting of means, and thereby eliminate much of the "over-head expense" which has heretofore been attached to the collection of funds for the school. However, I have made the following collections:

By B. F. Farrell for the Indianapolis State Convention, \$25; Zion Grove Baptist Church, Shelbyville, Miss., Dr. E. J. Threadgill, pastor, \$10.00; Green's Memorial Chapel, Kansas City, Mo., Dr. F. D. Swindel, pastor, \$2.50. Total collected, \$37.50. Expense for stamps, stationery and stenographer \$33.65. Balance on hand \$3.85.

This, my brethren and sisters, is my report for the year ending August 31, 1925.

Respectfully submitted,

H. B. P. JOHNSON,

Corresponding Secretary Educational Board of the National Baptist Convention.

Total received, \$1554.60.

Benediction by Dr. D. B. Gaines, Arkansas.

AFTERNOON SESSION

3 p. m. Dr. Robert Mitchell called Convention to order. Mrs. Hicks of Penn., sang "We walk together, my Lord and I."

Scripture read by Dr. C. C. Bowen, 103 Psa. 1-15 verses. Song by chorus, "We will understand it better by and by."

Prayer by Dr. I. H. Kelly, Texas.

Song by chorus, "Rise, shine, give God the glory."

Ladies' Auxiliary invited all ministers' wives to be present with them at other church in afternoon.

Dr. Cole extended an invitation to all messengers to this Convention passing through St. Louis to stop over and come to his church which would be open each night and day to receive such as would stop.

Dr. Wm. Johnson, Secretary of the Extension Board made report for that board also Miss Lillian J. Willis supplemented that report and an offering of \$100.25 was taken.

DONATION—CHURCH EXTENSION DEPARTMENT

Dr. B. F. Farrell	...	\$1 00
Dr. G. C. Wells	...	1 00
I. H. Kelly	...	1 00

C. L. Lewis.....	1 00
E. H. Branch.....	1 00
C. C. King.....	1 00
W. M. Mallory.....	1 00
C. W. Williams.....	1 00
Anderson (Portland).....	1 00
Sanders (Indianapolis).....	1 00
W. Marcus Taylor.....	1 00
T. P. Gardner.....	1 00
J. P. Robinson.....	1 00
C. A. Washington (Little Rock).....	1 00
F. W. Scott.....	1 00
S. E. Jones.....	1 00
C. D. Salley.....	1 00
B. L. Rose (Chicago).....	1 00
S. S. Stephens.....	1 00
C. H. Brown.....	1 00
C. D. Pedaway.....	1 00
M. P. Parrish (Michigan).....	1 00
Barnes.....	1 00
Marehead.....	1 00
Gathlin.....	1 00
G. Taylor.....	1 00
J. G. Orr.....	1 00
Dr. M. M. Robinson.....	1 00
Dr. J. M. Carter.....	1 00
J. A. Royall (Chicago).....	10 00
G. W. Love.....	1 00
E. H. Borden.....	1 00
Mrs. R. M. Goings.....	1 00
Mrs. R. B. Butler.....	1 00
Dr. G. C. Coleman.....	1 00
W. J. M. Price.....	1 00
G. C. Thomas.....	1 00
G. W. Alexander.....	2 00
E. W. Bowen.....	1 00
L. Drane, Friendship Baptist Church, Chicago.....	40 00

Dr. J. P. Robinson presented Secretary I. M. Hendon of Home Mission Board who made report for said Board. Dr. G. C. Coleman, Oakland, Calif., also reported work in that field. Dr. Coleman also spoke of the distress of Dr. Watson and his family en route to this session of the Convention. An offering of \$40.27 was taken.

THE ANNUAL REPORT OF THE HOME MISSION BOARD

Mr. Chairman, Brother President, Officers and Members of the Forty-fifth Annual Session of the National Baptist Convention.

Dear Co-workers: It is well to understand at the beginning, that the present Secretary began work in June, following the meeting of the National Baptist Congress that convened in Beaumont, Texas, with only the addresses of brethren, that he intimately knew and had corresponded with theretofore; then too, had to acquaint himself with both the work and the workers. This of itself acquired much time and pains for our brethren do not answer letters hastily. It was only through the kindness and big-heartedness of Dr. S. S. Jones, our popular pastor at Muskogee; and Corresponding Secretary, that we were able to get in our possession such information that would fit us for the task we are to perform.

Those who preceded the present incumbent, left no record for our benefit, or that would lend any aid in reaching our brethren on our territory or our constituency.

However, it was a joy to us to begin with the meager information that could be obtained from our distinguished Chairman, Dr. J. P. Robinson and the Corresponding Secretary, Dr. Nichols.

We have noted with interest the significant fact that the man for the hour appears when certain crisis calls for leadership, we do not claim that the Secretary in all points is that man, but we do feel confident that his beginning points to what we believe to be the logical man for our Missionary work and if supported by our denominational leaders, the needs of both the home and foreign fields will be met.

Coming now directly to our work. Brethren and sisters, we are employed in the greatest enterprise which was ever conceived, the most audacious to which sane men ever devoted their lives. It is nothing less than the bringing of all nations to love and obey our Lord and Saviour, Jesus Christ.

The marching order is to "Go." The Missionary "Motive" the dynamic of Christian civilization. The work of the Church is to crystallize the ideals of Jesus Christ. Missions to the church, is what the heart is to man; take missions out and the church is dead.

Missions is a Baptist debt to the world. No enterprise of Baptists has a deeper place in their affections than that of preaching the Gospel in this and other lands. Especially do Baptists owe their very existence as a denomination to the spread of the Gospel.

The first word of the great commission is "Go." Nothing could be more foreign to the tone of the New Testament than retreat. As a great scholar has said, the whole book of Acts and all the epistles of Paul are turned to the note of optimism and triumph and their motto might well be, "The Standards of the King March On." The New Testament is the clarion call.

1. This will demand consummate wisdom on the field and at home, a wisdom equal or superior to that needed to rule an empire, a deep and sympathetic understanding of those to whom we go, which will appreciate their virtues while it clearly sees their spiritual needs; a perseverance which no difficulties can turn back; a self-renunciation, which gladly takes up the cross and follows Jesus to the end; a courage which no danger can daunt, a patient, cold and lonely courage which does not need the stimulus of men's applause, but strengthens itself in the eternal and almighty God; and a patience which is that courage long drawn out.

Only men of faith will ever embark on this most audacious venture, men who really believe in God love to melt and change the human heart and in the certainty of the final victory of the right.

We are not in doubt as to the method or the means of accomplishing our mighty task. Our weapon has been put in our hands, a weapon both simple and effective.

It is the proclamation by men, in whom the Spirit burns with a steady flame, of the glorious Gospel of the blessed God, the good news of the free forgiveness of sin and eternal life through a vital union with the crucified and risen God.

This and this alone, satisfies the deepest longings of the penitent heart and gives it such relief, purity, power and hope, as mean nothing less than a new life.

This cures the world's age-old and desperate malady at the very root and puts new moral vigor into the marrow of its bones. When enough men have been redeemed and purified by this divine Gospel and the power of the Spirit, the kingdom of God will have come and earth will be a heaven. Love will reign and force will no longer be needed for the government of men.

2. Yet as the church of Christ faces this new day of unparalleled danger, stupendous difficulty and glorious opportunity and reminds itself of its high and holy and audacious purpose, it deeply feels its insufficiency for the great task.

The day has come for the church in America to search her own heart and repent of all her sins, her sins of worldliness and luxury, of indifference and lack of vision and sympathy, of desire for show and worldly power, of unwillingness to front the facts.

It is time to rid herself of all her impediments and hindrances and to face the grim realities of the contest, to deepen her spiritual life, to get a new hold by faith on Jesus Christ, to take a long breath in the Spirit.

If she fails to do this, she will find this new day a divine judgment day, which will sift her chaff from her wheat and burn it up with unquenchable fire.

The very greatness of her humanly impossible task will in the end cleanse and purify her and give her the faith, the sacrificial love and the divine power adequate to its accomplishment.

So God in saving the world will save the church also. In fact, he can save the world only by a purified church. How are Negro Baptists acting in the face of this situation? Do they realize the vast changes occurring? Are they even aware of the momentous meaning of these critical and swiftly passing days?

Do they apprehend how much the awakening of the Orient may signify to us and to our children and to the cause of Christ, which we love better than life? Are they preparing for the new future? Baptists everywhere, except Hardshells, are committed irrevocably to Christian missions, and they have always grown by giving. The whole history of the denomination proves that to grow, the denomination must evangelize and educate. Baptists can not commit the training of their leaders and teachers to others and hope to grow. No denomination can.

The preacher of the gospel is the human pivot in the kingdom of God and the primal earthly factor in the reign of righteousness.

In him center the imperial forces and upon him rests the immeasurable responsibility of renovating this world, routing the Satanic powers and regenerating humanity. The spiritual leadership called the ministry is second only to the divine agency called God in the world's redemption. He is God's royal ambassador, representing heaven's plenary power in God's dealing with man. He is God's under-shepherd, feeding, protecting, sheltering, guiding, healing, leading out God's flock.

He is the watchman on God's war towers, spying the enemy of souls and warning of his destructive approach.

The preacher is charged with a sacred debtorship to all men, intrusted with a holy trusteeship—the mysteries of Christ's redeeming gospel, and has committed to him the most transcendent guardianship—the spiritual immortality of unredeemed mankind, and has given him by the divine hands the most boundless task of earth's leadership, in winning and building souls and fitly preparing them for an eternal residence with God.

He lives unto God, speaks of him, leads to him, receives his orders from him, and seeks ever only to crown him. His office is second to none among men. All his alliances, covenants, and allegiance to men are subject to his vows to God. His appointments and commission are from God and his first accountability is to God.

The true preacher of the gospel, loving God and lost men, and humbly seeking to bring the rule of Christ, is God's big man, whether in city, village, or country church.

The most important educational institutions mentioned in God's word were the training of preachers, "the school of the prophets." The schools of the apostles—Christian education in all lands find its earliest motives

and supreme passion in a desire to train men to be efficient preachers of the gospel. The desire constitutes today one of the mightiest appeals for Christian missions and Christian education.

Our Debt

The Baptist debt to the world is specifically stated in the commission. The commission as we see it, was given to the churches, then the churches should seek to pay their debt by giving the Gospel to the world.

I shall attempt first to define the debt, at least in a manner to meet the Scriptures. The item in the list of indebtedness, is the command to preach the Gospel. Nothing, not even the printed page can ever take the place of the gospel—the preached word. The first and fundamental duty of the preacher is to preach, and preach the gospel.

The next item in the list of indebtedness is our educational debt, and one on which we have made only partial payments. We need educated Christian men and women who by the alchemy of action will transmute day dreams into deeds of deathless coming of the kingdom in all the earth.

Be it also understood that if Baptists have a debt of missions and education, they should and must seek to pay it. Baptists must have a studio, but let them build it close and hard by Calvary, where all of its learning will be tinted with the crimson of the Cross. Baptists must know books, but let them "the Book."

(Quote—"Roman Myth.")

Conclusive Reasons For Missions.

There are five reasons or arguments why churches and individuals should consider it a duty and privilege to give of time, strength, money, prayer, yes one's whole self to promote the cause of Christian missions and education. These five reasons are as good as five hundred, and if the five do not convince a sceptic, 500 would not.

There are only two reasons why men and women neglect or oppose Home Missions—such men and women are either densely ignorant, or they are spiritually dead.

The five reasons that are sufficient for any Christian of sound mind and heart might well be developed into a sermon or an address. We give only the main points.

The need of the world, men, women, children, suffer from slavery, vice, war cannibalism, helplessness, spiritual famine and death.

The Christian debt, our ancestry, the fruits of Christianity at home. Personal debt to Christ for life, liberty, knowledge, opportunity, compare the world now and before Christ's coming.

Compare Christian and non-Christian peoples and lands, Compare

your condition with and without Christ. The achievements of Christian Missions: Not fruitless. Wonderful transformation, Uganda, Telugu, Karen, China, Korea, Fiji, Africa and Islands of the Sea.

The reflex influence of Missions at Home. Experience of individuals and churches.

Laymen and women and young people. Mission and anti-mission Baptists. The command and promise of Christ. The supreme and all-sufficient argument.

'No blessing without obedience. All power accompanies perfect obedience. The promise of Christ's presence fulfilled on condition that we "Go Teach."

HOME MISSION PROGRAM FOR THE STATES "Baptist Cooperation"

PROBLEMS

1. What is New Testament Missions?
2. How can we have the Doctrine preached to every church in the nation?
3. What is the object of the Home Mission Board?
4. What relation does the Home Mission sustain to each church and denominational organization?
5. How can we correlate our program in and aid each department of endeavor in the state?
6. What are the duties of the State Missionaries to the Home Board?
7. The Woman's Missionary Convention and Societies, what may we expect of them in the states?

PLANS

1. Conducting Institutes by each Missionary in their respective districts, discussing the above program, preaching missionary sermons and distributing literature by which the people may be educated into a great denominational program of cooperation.
2. Arranging so that our program will be in operation somewhere in every state every week in the year, asking our Missionaries and Board members to see that the nearest churches be grouped in such institutes and continually put the plan in operation, that every district lend us aid in reaching this work.
3. That we use the monthly contribution plan for the collection of this budget.
4. That we use the quarterly contribution plan for the collection of this budget.
5. That we use the semi-annual and annual plan, trying to collect in this budget by the setting of the National Convention.

COOPERATION

1. We should seek the cooperation of all our State Mission Boards, throughout the nation.

2. We should find common grounds on which we can cooperate with both the Northern and Southern Baptist Boards, as it touches their sections or territories.

Your Secretary is in possession of letters from both Boards assuring him that any aid can be secured necessary in the work of missions from these Boards.

PAID AT BEAUMONT, TEXAS, June 11.

Dr. C. H. Clark, For Ebenezer Baptist Church.....	\$25 00
Rev. J. W. Hulse, for St. Stephen Baptist Church.....	25 00
Rev. J. E. Wood, for First Baptist Church.....	10 00
Rev. S. S. Jones, for Antioch Baptist Church.....	10 00
Rev. G. W. Alexander.....	15 00
Rev. I. M. Hendon.....	5 00
Rev. E. H. Branch.....	5 00
Rev. A. D. Hendon.....	5 00
Rev. J. L. Harding.....	5 00
Rev. J. R. Bowen.....	5 00
Rev. W. E. Wood.....	1 00
Rev. J. H. Kendricks.....	1 00
Rev. J. McCorkle.....	1 00
Rev. C. W. Williams.....	1 00
Rev. A. H. Branch.....	1 00

WORK DONE DURING THE YEAR

By Rev. N. Nichols.

The work done during the year is as follows:	
Money received at the Chicago meeting, Sept. 1924.....	\$275 00
May 19th, 1925, Special Meeting at Little Rock, Ark	
Dr. J. P. Robinson, Little Rock.....	\$ 5 00
Dr. N. Nichols, Little Rock.....	5 00
Dr. E. D. Evans, Little Rock.....	5 00
Dr. W. M. Hurt, Little Rock.....	2 00
Dr. R. B. Porter, Little Rock.....	1 00
Dr. J. E. Wood, Danville, Kentucky.....	25 00
June 11th, Beaumont, Tex., received from all sources.....	102 00

Total amount received by this incumbent.....\$420 50

Expenditures

To Rev. G. C. Coleman for missions on the Pacific Coast.....	\$200 00
To Rev. R. H. Thorbourne, Ancon C. Z., Missions.....	135 00
To Rev. D. C. Knox, Southern California Missions.....	00 00

To Dr. J. P. Robinson, office expenses..... 25 00

Total amount paid out of the above collections.....\$420 50
**WORK DONE BY FIELD SECRETARY FROM JUNE 30th TO
 SEPTEMBER 1st**

District Associations visited.....	2
District Conventions visited.....	6
State Conventions visited.....	5
State Associations visited.....	1867
Letters and appeals written.....	8
Telegrams and special letters.....	8

Collections.

July 1, 1925, Indiana State B. Y. P. U. Convention, Rev. H. A. King, President.....	\$ 10 00
July 3, Indiana State S. S. Convention, Rev. C. W. Lewis President.....	51 25
Aug. 14, Indiana Negro Baptist State Association, Rev. Chas E. Hawkins, D. D., Moderator.....	110 75
Indiana Woman's Home and Foreign Mission Convention, Mrs. E. J. K. Hines, President.....	31 25
Total amount received from all sources, since June 20th.....	203 26
By Woman's Auxiliary, N. B. C., per Mrs. M. A. B. Fuller to Rev. Thorbourne.....	16 00

EXPENDITURES AS FOLLOWS

July 10, Indianapolis Recorder, printing.....	\$ 10 26
July 11, Stationery and telegrams.....	1 25
July 11, Patterson Engraving Company, newspaper cut.....	3 92
July 16, 500 2 cent stamps.....	10 00
July 16, 200 2 cents stamps.....	4 00
July 16, 200 2 cents stamps.....	11 40
Aug. 4, Arcade Letter Shop, mimeographing letters.....	13 04
Aug. 12, Sec. expense and R. R. fare to Richmond, Ky.....	70
Aug. 12, Telegrams to Dr. Wood and Mrs. Alexander.....	10 00
Aug. 18, 500 two cents stamps.....	11 40
Aug. 18, 667 donated stamps, Mrs. Jennie Corley.....	75 00
Aug. 20, Rev. R. H. Thorbourne, by N. Y. Exchange draft.....	2 25
Aug. 20, Hillers Book Store Records.....	10 25
Aug. 24, Indianapolis Recorder, printing letters.....	10 25
Total expense.....	\$152 93

Balance brought to Convention.....\$30 22
 Balance due Secretary on commission..... 67 68

Respectfully submitted,
 Home Mission Board National Baptist Convention (Unincorporated.)
 J. P. ROBINSON, D. D., Chairman.
 IRA M. HENDON, Field Secretary.

SUPPLEMENT

REPORT OF SUPERINTENDENT OF MISSIONS

By Dr. Coleman.

Mr. Chairman and Brethren: As your Superintendent of Missions for the Pacific Coast I herewith submit my report of the fiscal year. Your Board gave me at the close of our Chicago meeting two hundred dollars for the work as conducted by the Negro Baptist Association of Northern California. For three successive years I had laid before them the needs of the field north of the Tehachapi mountains. Before the organization of the Baptist State Convention of California my Association had undertaken to foster the work of the National Baptist Convention in the northern part of the state. Your first contribution to this work was fifty dollars given me in Fort Worth, Texas. That sum was turned over to our Association which gave us some encouragement of more help. And so we began a campaign of enlargement; the Lord blessed us. We went forward looking forward to the establishment of work in the city of San Francisco, especially as there was no opening, no chance for the Convention or any of its workers to be heard in that city. There is a strong church in San Francisco but its doors are closed to me or any brother who may come to the city wishing to represent the cause of this Convention, so we organized the Mount Calvary Baptist Church and secured the services of a young man named James E. Moore. We paid the rent of the hall and I had our Association through the Executive Board to stand for all expenses incurred. On my return from the Chicago meeting I learned that the news was abroad of the contribution. The work throughout our section immediately took on new life. By the wise disposition of this money augmented by some five hundred dollars from our Association, we were able to cancel the mortgage that was still hanging over the Orovista Baptist Church, paid an accumulated rent bill on the Mount Calvary Baptist Church, paid on mortgage of the North Richmond Baptist Church, and also on the mortgage of the Second Baptist Church of Visalia, and rendered aid to our Missionary, who was working like a Trojan for our cause, local, state and national without one cent of salary, in the person of Rev. W. F. Watkins. And by the way, Rev. Watkins is a rare gem in missionary endeavor. There is no man on the Pacific Coast who works harder than does Bro. Watkins in trying to convince Negro Baptists of the foolishness of their methods in having white Baptists influence and dominate the church life of our group on the Pacific Coast. He is the most self-sacrificing man out there. I am praying that this Board can see its way to pay Rev. Watkins at least fifty dollars per month; our Association will try to do likewise, giving him at least one hundred dollars per month.

Southern California has a host of colored people who have come in from the south; a large number belong to our denomination, but in reaching Los Angeles and other points in Southern California, they find all the larger church buildings either are Peedo Baptists or Baptists belonging to the National Baptist Convention (Incorporated), so we are losing them because of lack of church homes.

There is the Progressive Baptist Association with Rev. D. C. Knox, Moderator, trying to meet the need, but they are handicapped. Rev. Knox, himself, singlehanded to fill the breach by taking upon himself and a young church a financial burden of over \$40,000. The National Baptist Convention should help Bro. Knox in some way, carry this burden.

Rev. A. Lively and the New Hope Baptist Church are the only real outstanding force we have in Southern California fully capable of taking care of all of the interests of our National work. There are others coming and with a few more years of experience in kingdom building can be able to cope with men of large congregations and years of ripe experience as are many of the Western Baptist Associations which cooperate with the white Baptists and which belong to the Incorporated Convention of Negroes. So that while I began as Superintendent of Missions looking primarily after our work in Northern California, now as President of the State Convention I must oversee the work from Weeds and Chico in the North down through the Imperial Valley, covering a distance of nearly 1500 miles in length. To do this we must have money, and I cannot exhaust my own church in attempting this forward program. With your assistance I gladly attempt the job, but if you can find another man more capable and more willing to do, I shall be glad to have you do it.

Our needs on the Coast are too great for me to take up your time telling you. As Superintendent of Missions, I sent out an appeal which set forth our needs that were then confronting us in order to save what we had tried to build. The following brethren responded:

- Rev. S. S. Jones of Oklahoma sent.....\$10 00
- Rev. C. H. Clark of Illinois sent..... 40 00
- Rev. 10 00
- Rev. Brown of Alabama..... 5 00

We received a number of letters from various brethren who promised help but that is as far as they went in attempting to encourage our workers in the Far West.

Now, I have heard of some criticism coming from members of this Board that my method for help was premature, but brethren you asked me to supervise the work in the Lord's name, and I remembered that you gave me the privilege to call on the Brotherhood in a crisis to help the work on the Coast. I further sent out the appeal by order of the Executive Board of the Negro Baptist Association held with Mount

Calvary Baptist Church in San Francisco the first quarter of this year. I still hesitated writing to Rev. Bro. Nichols, Corresponding Sec. of this Board and also to Rev. Bro. Orr of Ohio, Secretary of the Church Extension Board, asking him to send me the office address of the Rev. W. M. Johnson, Corresponding Secretary of that Board that I might write him also, but Bro. Orr did not know how I might reach him, except by writing the Pittsburg address.

In the meantime I was being pressed by the little churches under the care of my Association. There is distance between you and me of many thousands of miles, while you brethren can get on the train or in your automobiles and in a few hours be in touch with liberal churches. But for us to go means long hours on the train or perhaps a day and night in your machine before we can get in touch with anyone. To carry on our work, I have left my home in Oakland at 11 p. m. on Monday night and gotten off at my destination, San Diego, with not more than thirty minutes stop the following night at 1 o'clock. Now I have made three trips to Los Angeles by train and one by machine, trying to do my bit as members and representative of this Board without asking one dollar from any source whatsoever. Now train fare from Oakland to Los Angeles cost at least \$23.00 and to San Diego \$7.00 more. Besides as I have mentioned a whole day and night must be spent in time trying to make these points. But this I freely give for the work's sake, believing God our Heavenly Father will make it all right.

Back to the work of California. It is absolutely a state in the crude, full of possibilities and with careful attention can be made one of the banner states of this Convention. It is altogether a pioneer work that has to be done and no one who has not a vision of the work and missions need not engage in the work. It takes time and money. My time and money have been given to the best of my ability.

And this final word. If a mistake was made in sending out the appeal, I am sincerely sorry for the zeal that is upon me to see our work go caused me to do what I did.

This suggestion: There ought to be an understanding between this Board and the Church Extension Board as to the method to pursue to do kingdom building on the Pacific Coast. There should not be any crossing or blocking the lines in this missionary program of the National Baptist Convention.

Yours in kingdom building.

HOME MISSION RALLY

Chas. W. Lewis, Indiana.....	\$1 00
J. E. Wood, Kentucky.....	1 00
M. E. Robinson, Texas.....	1 00
L. H. Kelly, Texas.....	1 00

A. D. Evans, Arkansas.....	1 00
S. S. Jones, Oklahoma.....	1 00
Wm. Z. Thomas, Indiana.....	1 00
J. T. H. Ball, Indiana.....	1 00
N. Nichols, Arkansas.....	1 00
C. C. Phillips, Illinois.....	1 00
J. W. Hulse, Missouri.....	1 00
P. A. Lawson, Arkansas.....	1 00
J. S. Earles, South Carolina.....	1 00
E. W. Bowen, Pennsylvania.....	1 00
C. T. Dorrah, Florida.....	1 00
M. L. Cherry, Florida.....	1 00
E. L. Harris, Arkansas.....	1 00
C. C. Goins, West Virginia.....	1 00
C. H. Clark, Illinois.....	1 00
W. B. Wood, Kentucky.....	1 00
F. D. Davis.....	50
E. H. Branch, Illinois.....	1 00
J. P. Robinson, Arkansas.....	1 00
J. C. Calhoun.....	1 00
R. D. Leonard, Indiana.....	1 00
J. S. Earl, Carolina.....	1 00
B. F. Farrel, Indiana.....	1 00
J. C. Curtis.....	1 00
M. L. Porter, Indiana.....	1 00
A. L. Kelly, Texas.....	50
A. M. Means, South Carolina.....	50
A. L. Barnes.....	50
T. J. Smith, Ohio.....	50
Total.....	\$40 27
Dr. Charles W. Lewis, Indiana.....	\$1 00
Dr. J. E. Wood, Kentucky.....	1 00
Dr. M. E. Robinson, Texas.....	1 00
Dr. L. H. Kelly, Texas.....	1 00
Dr. A. D. Evans, Arkansas.....	1 00
Dr. S. S. Jones, Oklahoma.....	1 00
Dr. William Z. Thomas, Indiana.....	1 00
Dr. J. T. H. Ball, Indiana.....	1 00
Dr. N. Nichols, Arkansas.....	1 00
Dr. C. C. Phillips, Illinois.....	1 00
Dr. J. W. Hulse, Florida.....	1 00
Dr. P. A. Lawson, Arkansas.....	1 00
Dr. J. S. Earles, South Carolina.....	1 00
Dr. E. W. Bowen, Pennsylvania.....	1 00

NATIONAL BAPTIST CONVENTION

Table listing names and locations (e.g., Dr. C. T. Dorrah, Florida) with corresponding monetary values.

MONEY FOR EDUCATION

Table listing names and locations (e.g., First Baptist, Little Rock, Dr. J. P. Robinson) with corresponding monetary values.

NATIONAL BAPTIST CONVENTION

Table listing names and locations (e.g., Dr. J. A. Alexander, Louisiana) with corresponding monetary values.

The Treasurer's report was made by Treasurer, Dr. E. H. Branch.

By motion said report was recommitted for Secretary to designate definitely to whom and for which each voucher or warrant was given.

Corresponding Secretary S. S. Jones made report and said report was adopted.

REPORT OF CORRESPONDING SECRETARY

Kansas City, Mo., Sept. 9, 1925.

To the President, Officers and Members of the National Baptist Convention, (Unincorporated) Christian greetings:

I beg to submit the following as my annual report for the year ending September 9th, 1925.

First of all I wish to here and now tender you my heart-felt thanks for honor you have conferred upon me, for indeed it is an honor to any man to be elected to any office of responsibility by a body of the magnitude of this great Convention.

If I know my own heart I am glad to be associated with you, saying nothing about holding office, the principles declared by you, and the manly way in which you are facing the world, just suits me, they fit snugly into my life.

I am with any band of men and women in this country who can see real good and possibilities of the Black man, and whose ideal of manhood may be larged in a Colored man and the ideal of womanhood may be in a Colored woman, and will in a wholehearted way support enterprises owned and operated by my people, whether in or out of the churches.

I know that this Convention's leaders have declared for the above principles and we hold them as sacred as life itself.

May I suggest that this Convention put stress upon the self-reliance spirit, so nobly begun by the lamented Dr. R. H. Boyd, in Texas more than thirty years ago? Did he not march in the forefront of self-relying Baptists during his natural life, and did they not succeed in putting in the foundation upon which we are standing? And it is highly probable that all Negro Baptists throughout this country will have to come to this point.

Brethren, we got our orders from Mt. Olivet's leafy slope that morning, when He said "Go into all the world."—

Therefore we are independent irrespective of races, nations or people, of course you will admit that there are obligations that follow independence, and these obligations are as binding as independence is liberal.

The time is here for us to play the part of real free men and women of this country, men of honor and trust, men whom the Baptists and the Lord can depend upon.

It will be a serious reflection upon this Convention and upon me race to allow the causes of this Convention to lag, and drag, and fall just because we fail in getting assistance from our white brethren.

Furthermore we have as good and as strong men and women in this Convention as there is in any band of Negroes in America, and we are just as able to do as any other any where, and it is from this angle I have been working and writing all the year in the interest of this Convention.

Immediately after the Chicago meeting, and pursuant to the position taken by the Convention, a joint-commission was called to meet in Indianapolis, Ind., and President Wood ordered that I call the Executive Board to meet at the same place and time, at which time the following budget was agreed upon for the conventional year for the boards:

Home Mission Board.....	\$ 30,000
National Seminary.....	50,000
Publishing Board.....	300,000
Benefit Board.....	10,000
General Expenses.....	10,000
Foreign Mission.....	50,000
Church Extension.....	25,000
Evangelistic Board.....	12,000
B. Y. P. U. Board.....	2,500
Publicity.....	10,000
<hr/>	
Total.....	\$500,000

A special committee was appointed to have the minutes published and distributed within 60 days from date.

The board then ordered the commission appointed by you to confer with the Lott Carey New England Convention to go in session. The committees are as follows: Drs. D. E. Over, S. S. Jones, J. P. Robinson, J. E. Wood, and J. W. Hulse; Alternate, Drs. John H. Frank, C. P. Madison, H. A. Boyd, L. L. Campbell, J. E. Eason. (See reports of the said commission.)

Dr. Over reported that he had settled with a church at Baltimore and could not give all of his time to the National field work longer. The board agrees that he give whatever time he could to end of this year.

At the meeting I asked for a leave of absence for the purpose of going abroad which was voted me with good wishes.

Hence I was disconnected officially from the duties of this office which I did not assume until April, 1925. On my return to America, I set about to again begin pushing with might and main the interest of this Convention.

By orders of President Wood, I called the Board for the Besomont meeting in connection with the National Sunday School Congress. The Board transacted the usual routine business and made the program for this session and adopted the President's recommendations governing our action up to this meeting. A committee was authorized to take further steps in the Lott Carey cooperation.

Since then I put time in solidly, corresponding with pastor, state and national leaders, supplying them with letter blanks, and urging them to be at Kansas City, with round reports and helpful suggestions.

I have sent out two circular letters, called all Boards (except one), attended all meetings, written 9 newspaper articles, went into six states in the interest of the Convention.

The total expenses of this is \$133.25 which I ask that you pay.

I am sincerely yours in hope of Eternal life,

S. S. JONES, Corresponding Secretary.

Dr. J. B. Beckham, Auditor, made verbal report and said report was recommitted to be written.

By motion of Dr. I. M. Hendon, Ind., and seconded by Dr. M. E. Robinson, Texas, that all officers of this Convention succeed themselves for the ensuing year in office, unanimously adopted. The following are the officers:

President, Dr. J. Edmund Wood, Kentucky.
 First Vice President, Dr. J. W. Hurae, Missouri.
 Second Vice President, Dr. G. Coleman, California.
 Third Vice President, Dr. C. W. Williams, Ohio.
 Recording Secretary, Dr. C. P. Madison, Virginia.
 First Assistant Secretary, Dr. Chas. W. Lewis, Indiana.
 Second Assistant Secretary, Dr. W. Marcus Taylor, Tex.
 Third Assistant Secretary, T. H. Evans, Louisiana.
 Fourth Assistant Secretary, S. M. Hill, Oklahoma.
 Vice President at Large, Dr. J. H. Winn, Texas.
 Treasurer, Dr. E. H. Branch, Illinois.
 Statistician, Dr. E. W. White, Louisiana.
 Auditor, Dr. J. E. Beckham, Missouri.
 Official Reporter, Dr. D. B. Gaines, Arkansas.
 Field Secretary, Dr. D. E. Over, Maryland.

The following persons were appointed by President J. E. Wood, to take charge of tickets and finance at night session: S. R. Prince, T. J. Smith, M. L. Porter, O. West, R. P. Whitesides, Wm. M. Johnson, W. K. Knight and Deacon Forest Sterman.

EVENING SESSION

Special Program rendered.

Song by chorus, "How sweet when he comes in His glorified form."

Dr. E. C. Cole, St. Louis, Mo., led in prayer.

Song by chorus, "Jesus is a rock in a weary land."

Jackson Jubilee Singers, Kansas City, Mo., under the leadership of Prof. R. B. Jackson sang, "Rise, shine, give God the glory" and "Roll Jordan roll."

Solo by Mrs. Jackson, wife of Prof. R. B. Jackson.

Dr. S. S. Jones gave a beautiful exhibition showing his travels in the Holy Land and in the Old World. Very interesting and helpful.

Money raised at evening session, \$195.50.

Benediction by Dr. E. C. Cole.

FOURTH DAY—Saturday Morning.

8:30, Bible period.

Dr. L. E. Meads of Texas sang "Nothing but the blood of Jesus" and read 51st Psalm. Dr. J. W. Wesley offered a feeling prayer.

Dr. S. A. Pleasant of Texas was requested to give the Bible Lesson. He offered prayer then proceeded to teach the lesson from the 8th chapter of Romans.

Mrs. Hicks played and led in singing, "He leadeth me." Dr. M. E. Robinson of Texas offered prayer. Dr. J. P. Robinson, Chairman of Board, presented Dr. Henry Allen Boyd, Secretary of the Publishing Board who made a very fine report of said Board.

Report of National Baptist Publishing Board was adopted. The entire Convention greatly appreciated this report.

TO THE CHAIRMAN AND MEMBERS OF THE NATIONAL BAPTIST PUBLISHING BOARD—Gentlemen:

Our Founder

After seeing the invisible and making the best of every opportunity that presented itself to him, notwithstanding he was born as a child of slavery and in adversity, our Founder, the late Richard Henry Boyd, builded better than he knew when he established and caused to come into being and existence, the National Baptist Publishing Board's Plant, located at Second Avenue and Locust Street, Nashville, Tennessee.

Too much praise cannot be given to this God-fearing, wise, constructive, far-seeing, denominational statesman and leader who now sleeps the sleep of the just, whose passing we mourn, but whose memory we revere.

Your humble servant feels unworthy to call his name in comparison to the work done, and embarrassed to approach the majestic heights that he had reached in the affairs of denominational constructiveness; and yet, we are trying to carry on, having taken up the work that he left or laid down when he was summoned from labor to reward.

I am thus asking the prayers and co-operation of the denomination as a whole, collectively and individually, as I further address myself to the task that you have called upon me to perform,

The Board as an Organization

Too much cannot be said about the personnel of the membership composing the National Baptist Publishing Board of the National Baptist Convention of America. It is made up of God-called, God-fearing, consecrated gospel ministers, men who, with but one exception, and we refer to your humble servant, are spending and being spent in the denomination's cause as pastors; men therefore who are well qualified to be entrusted with the arduous task of thinking for, laboring with, offering to and co-operating with the denomination in every way, but above all, leading them out into unbeaten paths in the production of Denominational Helps, Religious Literature, Church Supplies, Tracts and Publications that will be edifying, because they disseminate religious truths.

May I invite your attention to the Board's membership? Dr. J. P. Robinson, pastor of the First Baptist Church, Little Rock, Ark., the president of the Arkansas Baptist State Convention, editor of *The People's Defender of Arkansas*, is a member and chairman of the Board. Dr. G. B. Taylor, Nashville, Tenn., pastor of the Second Baptist Church, member of the executive committee of the State Convention, is a member and vice-chairman of the Board. Rev. E. R. Carter, D.D., of Atlanta, Ga., pastor of the Friendship Baptist Church of that city for over forty years, is another member of the Board. Rev. J. A. Brown, pastor of the Unity Baptist Church of Chicago, Ill., is another member of the Board. Rev. L. L. Campbell, D.D., Austin, Texas, president of the General Baptist Convention of the State, Moderator of the St. John Association, and for more than thirty years pastor of the Ebenezer Baptist Church, is another member of the Board. Rev. J. L. Harding, D.D., Nashville, Tenn., president of the Baptist State Convention of Tennessee, pastor of the Third Avenue Baptist Church, is a member of the Board. Rev. H. A. Alfred, Nashville, Tenn., Moderator of the Stone River Association and pastor of the Mt. Nebo Baptist Church, is a member of the Board. Rev. H. M. Burns, Nashville, Tenn., secretary of the Tennessee Baptist State Convention, pastor of the Tabernacle Baptist Church, is a member of the Board. Henry Allen Boyd is a member of the Board and is serving as secretary, treasurer and manager.

These men, with the exception of the secretary, reflect the splendid array of denominational strength as found in the pulpit, working for the furtherance and advancement of the Institution and the Organization.

Our Field of Labor

The Board has endeavored to seize the opportunity of extending its borders not only in the United States but into foreign countries wherever we have been able to find Missionary Baptists, whether they were organized in a church capacity, in Sunday school work, in societies, or whether they were merely individual Baptists residing where there was no organized Baptist church. We have endeavored to offer them the literature, publications, books and supplies, written, arranged, compiled, edited, manufactured or supplied by the National Baptist Publishing Board.

Some degree of success has crowned the work of the secretary and his co-laborers during the past fiscal year, as will be shown by the Statement of Circulation of Literature and Books, and as will be attested by the Statement of the Condition of the Physical Plant, and from the report of the various departments of the National Baptist Publishing Board as a Plant and Institution.

Our Various Departments

The National Baptist Publishing Board has so arranged to have its Plant thoroughly organized so that it may function through its various departments. This has enabled us to systematize the work, parcelling it out and holding the heads of each of these departments responsible for the prosecution of the work as well as expediting the business.

The various heads of the departments make up a Council, or in other words, they form a cabinet for the secretary. He has relied much upon these heads of departments, has depended upon this council and these Chief Clerks, Foremen and Superintendent to furnish detail statements each day for the work to be done. The following are the departments and their heads:

The Editorial Department is under the supervision of Rev. D. J. Hull, A.M., D.D., the Editorial Secretary.

The Secretarial Department is under the direction of Miss S. B. Wilson, Office Secretary.

The Stenographic Department is conducted and operated by Mrs. A. E. Tittle, Chief of that department.

The Manufacturing Department is under the direction of Mr. L. S. Gray, the General Foreman.

The Sunday School Mission Work is under the supervision of Rev. S. J. Dixon.

The Department of the *Union-Review* has as Managing Editress, Miss N. E. King. The Editor of the *Union-Review* is Dr. John H. Frank, but he resides in Louisville, Ky.

The Department of Bookkeeping and Accounts is under the supervision of Mr. A. E. Weeks.

The Book-binding Department is in charge of Mr. Lee S. Gray.

The Press Room Department, with all of its presses, is under the supervision of Mr. George S. Davis.

The Composing Room, where all of the typesetting is done, forms are laid out, is under the management of Mr. Daniel R. Fenton. This department embraces the linotype and proofreading; we merged these three into one, thereby cutting down some of the overhead cost of supervision.

The Cabinet Department is under the supervision of Mr. Charles Watkins.

The First-class Mailing Room, where all the orders are read, calculated and labels written, is under the supervision of Miss Annie Polk.

The Second-class Mailing Department, where all the orders are counted out, wrapped and dispatched to the post office, is managed by Mr. G. P. Baker.

These heads of various departments not only hold their councils, but they have a safety committee whose duty it is to look after and to keep themselves informed on the physical condition of the Plant.

EDITORIAL DEPARTMENT

Periodicals and Requisites

The National Baptist Publishing Board from its inception has labored to be helpful to its constituents along all lines. The specialty of the Board and the reason for its organization were the production of Sunday school literature.

There has been no period since its beginning in which it has failed to produce the literature for the Sunday schools within its domain. It has become more and more a matter of deep concern as to the character of our Sunday schools and the class of instruction given from time to time. As Baptists, we cannot tolerate any teaching in our Church schools which leads away from the authority of the Bible and the doctrine promoted by Jesus and His followers in the New Testament. We have held tenaciously to those doctrines and have allowed nothing of the "modern" tendencies to move us from that position. We have felt in duty bound to keep the lines straight which lead up to the Divinity of Jesus Christ, and the infallibility of His Word.

Because of these facts, we have been especially careful in the selection of our editorial staff, and the contributors to our periodicals. Those who peruse our periodicals have had no reason to complain as to the orthodoxy thereof, nor to the literary make-up. There has been special care exercised by our contributors in giving our constituency the most wholesome productions, such as they can peruse with profit, with no fear of being induced to read something which will in any wise destroy the high ideals of Christianity, or produce a feeling of disregard for the best there is in man's moral and religious make-up.

We felicitate ourselves upon having upon our editorial and contributing staff during the past year: Drs. E. R. Carter and Ernest Hall, of Atlanta, Ga.; Robert Mitchell, Lexington, Ky.; S. A. Pleasants, Cuero, Texas; A. W. Fuller, Tampa, Fla.; D. E. Over, Baltimore, Md.; William Johnson, Alexandria, La.; C. S. Brown, Winton, N. C.; W. H. Stokes, Richmond, Va.

First among our productions and which every other periodical follows, is the "National Baptist Sunday School Lesson Commentary." It is among the contemplations most gratifying that "The Commentary" has retained its reputation and met with a hearty reception wherever it has been presented. According to the expressions and commendations received from every quarter, "The Commentary" has taken high ground and become a book of reference. In the accumulations of the years, those who have retained their books have found themselves in possession of nuggets of gold. There has been nothing to supersede "The Commentary," and those who have studied it carefully have not only been gratified, but blessed in possessing it.

Next in importance is our monthly periodical, "The Teacher." The lessons are essentially the same as those contained in "The Commentary," but month by month these are included: editorials, contributions, exchanges and poetry. Live topics are discussed, and the contributors deal with the lessons of the current month. The Editorial or Lesson Reflections contain many helpful suggestions touching the lesson. The Oriental Lights occupy a place specifically their own. The archaeological discoveries are bringing to light many ideas concerning the East, which have been hidden for centuries. The manners and customs of the people are being displayed as never before, and we are learning more and more that the Bible, God's book to a sinful world, is becoming more important as the days go by.

"The Teacher" should be in the hand of every teacher of our Church schools.

The Senior, Advanced, Intermediate, Junior, Primary and Beginner's Periodicals, including the B.Y.P.U. Magazines (Senior and Junior), have steadily maintained their high character and have a hold upon the younger element of the church. There are also the Picture Roll, and the Picture Lesson Cards for the younger elements of the Church schools.

In all these respects the periodicals of the National Baptist Publishing Board have occupied a unique place in the intellectual development of the constituency of the Baptist churches.

There are also three Catechisms which, if properly used, furnish the foundation work and information of a well-disciplined Baptist.

There is no longer any question as to the need of constant instruction of the *young* as well as the *old* of the church. The command of the Lord Jesus Christ to His disciples included the class of work which the Church schools are doing.

The development of the church or membership is an absolute essential. Only the people who know can do effective work. The vision of the founder of the National Baptist Publishing Board was truly extensive. He builded better than he knew. His idea of service to the greatest number possible lies embedded in the very foundation of the National Baptist Publishing Board, and that idea shall never be rooted up.

In order to give greater prestige, and to make the Board more of a power for good, the literature of each Sunday school should be increased, so that their less fortunate brother may have the benefit of the munificence of the Board. It is in the power of the constituency to make the work of the Board four-fold greater. When there shall be given a sufficient support, then the Board shall be to all intents and purposes an efficient and effective arm of the great Baptist family.

The people must remember that the forces opposed to the expansion of the kingdom of our Lord and Saviour Jesus Christ are not mightier than we. There is needed the class of men such as God commanded Joshua to be. "Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to

the left, that thou mayest prosper whithersoever thou goest." Joshua 1: 7.

That explains the aim and efforts of the National Baptist Publishing Board, in the production and circulation of Sunday school literature.

The Circulation of Our Periodicals, Books and Papers

With much pleasure we wish to inform the denomination of the rapid increase in the circulation of our literature, our standard books, our denominational publications and newspapers. A careful examination of the records at the Publishing House's Plant discloses the fact that the circulation during the past year has topped the figures to over twelve millions, divided up into various Helps from the Picture Lesson Card for the little ones and the Catechisms for the Primary Department, through the long line of publications used in the Sunday school and B.Y.P.U. to the Sunday School Lesson Commentary, also Denominational Helps and Tracts and the *National Baptist Union-Review*. And still the circulation continues to move forward, and to increase with each issue.

Our Machinery

From year to year the Secretary of the National Baptist Publishing Board has reported the machinery of the Plant so that by this time most well-informed Baptists are familiar with the large amount of expensive, high-class, as well as delicate and intricate pieces of machinery and various machines owned and operated by the Board, which last year tallied more than \$350,000.00 in value, according to the statement of the Lloyd's Appraisal Bureau, of Chicago; yet the Board has found it necessary to add constantly to this, replacing some of the older machinery with new, modern and up-to-date machinery.

Since we made our last report to you we have added a Multigraph Machine to the Stenographic Department at a cost of \$2,800. We have added two new L. C. Smith Typewriters at a cost of \$210.00. We have remodelled one No. 5 Mergenthaler Linotype Machine, having it overhauled and rebuilt on the floor of the Plant at a cost of \$500.00. Another Mergenthaler Linotype Machine, Model No. 1, is now being remodelled and overhauled at an approximate cost of \$600. This will give added life of some years to these two machines. The Secretary has already made arrangements with the Mergenthaler Linotype Foundry for the installation of a new, modern Linotype machine, which will give us a battery of six typesetting machines. It might be well, however,

to enumerate some of the expensive machines now in operation: One Scott's all-size rotary book press, two flat bed presses, Babcock, with nine other printing presses of various sizes; a complete book-binding establishment with four folders, three stitching machines, embossing machines, trimming, book-pressing, book-corrugating and other machinery.

In the engineer or fireman's department we have a double system; we can run either by electricity or by steam, as we are fully equipped to do either, and at times we are forced to do both, because we are running over time in order to keep up with the enormous amount of work that the Board handles month after month.

Our Real Estate and Buildings

The National Baptist Publishing Board's Plant is housed in seven brick buildings. These buildings are located on four lots; these lots are located at the corner of Second Avenue, North, and Locust Street. Two of these lots are 50x170 feet; one lot is 35x170 feet, and the other is 30x170 feet. The property of the Board, therefore, is 165 feet by 170 feet, more or less, as this is the term used in most of the deeds. The property is situated on one of the oldest plats and plans in the city of Nashville. One of these buildings is three stories, three of the buildings are two stories and the other three buildings are one-story. Most of them have metal roofs. The entire Plant and buildings are equipped with Globe Automatic Sprinkler Service, making it practically impossible for the entire Plant to be destroyed at one time by fire without water protection. The property, that is, the buildings, machinery and contents, are fully covered by insurance. More than \$240,000.00 worth of various kinds of insurance risk is carried upon the Plant. Last year the buildings were re-painted and penciled; many of the roofs were overhauled and patched, but we find the need, because of the extreme heat of the summer, that some of the buildings must have new roofs, there must be some repairs on property continuously because there is a constant deterioration even with the best care.

Due to the fact that the property is located on the corner of two main thoroughfares with a 20-foot alley, it is about one-half block in size, being almost surrounded by streets and alleys. And then the Plant maintains a driveway or alley on the extreme south side, affording ample protection from intrusion, or danger from fire. The buildings and property are carefully supervised at night by a night watch-

man; it is protected by a fire alarm connected with the police station. A night watchman is compelled to carry a watchman's clock so that every hour in the night a record can be kept on him. This record is carefully checked by the Insurance Department of Tennessee.

B.Y.P.U. Department

Through the National Baptist Convention at its last session at Chicago, the proposition of your Board was accepted, whereby we took over the work of the B.Y.P.U. Board and made a complete, well-arranged B.Y.P.U. Department of the National Baptist Publishing Board. Two B.Y.P.U. Magazines are printed regularly each quarter, together with two sets of B.Y.P.U. Topic Cards. In fact, a full line of B.Y.P.U. literature with requisites and paraphernalia are now obtainable at the National Baptist Publishing Board's Plant. It is the plan of the Board to put four district field secretaries for the B.Y.P.U. Department at work on the field to push the organization of B.Y.P.U. Societies and to extend the work of the young people in this particular line. The Board has already expended more than ten thousand dollars last year in the prosecution of the work and the fitting up of the Department.

Teacher Training

An effort was made since the Chicago Convention to keep open the Teacher Training Department. The name of a teacher training superintendent has been employed, the work thoroughly advertised and several institutes held, but because of certain conditions over which the secretary of the Board had no control, the work was suspended and the superintendent of the department took up other duties, as was in the case of the field secretary of the B.Y.P.U. Department; but it is the plan of the Board to begin more extensive work in teacher training during the month of October, so that by the new year the teacher training work will be under full speed and will continue with increased velocity in the future.

Our Music

Too much cannot be said of the necessity of high-class, well-written, well-printed music, with its delicate technique for our young people, our churches, our Sunday schools. The Publishing Board has long since felt the need of the best music for the trade. It has not failed to secure the publisher's rights on as many song books and manuscripts as it could control by liberal payments to the authors of the songs and owners of the plates and copyrights.

The National Baptist Union-Review

The *Union-Review* is in the 30th year of its publication. Though in newspaper form of eight pages, it equals 32 pages of the magazine form. Its mechanical and artistic aspects are far above the average; it is readable, convenient of handling, is both attractive in appearance and interesting in contents.

The *Union-Review* has never paid the cost of its publication, which amounts weekly to \$800.00. As is well known, papers depend upon advertisements and subscriptions for support. Being a religious paper, not much advertisement is offered, and it is known how thousands of subscribers withhold what they owe each year when they should send the money regularly.

The *Union-Review* is a Baptist, religious paper, ever loyal to Christ, His Word, our churches and the race. They who observingly read its pages know the vast, varied, helpful matter going forth every week. The *Union-Review* is a safe paper for every family; it is a great assistant to every pastor, and is a signboard pointing the way to every sojourner.

Your Publishing Board believes the *Union-Review* is as much a necessity as is any Board of the Convention, and that it deserves the same support accorded the Boards. What other way has this Convention, aside from mailing facilities, to sustain the publicity needed, to advance the inter-communication upon which denominational progress depends?

To young preachers the *Union-Review* is a theological seminary. They who doubt should note its anthological survey, its homiletic departments, its news and editorial pages. The Board thinks the National Convention should in some way place the *Union-Review* in its budget along with other included institutions, and for that consideration respectful request is hereby made. In fact, your Board wonders why it is that every department of the Convention receives annually consideration; the *Union-Review* alone remaining unnoticed? Your Board thinks the publicity organ of the denomination should have fully an hour given its work and claims every session.

The business manager, the editor, the correspondents will unite the coming conventional year for greater *Union-Review*, hopeful of serving the National Convention and every Board related.

Of course, it is known that the *Union-Review* is published for the Convention by the National Baptist Publishing Board, not by the National Convention. Neither the Convention nor other Boards contribute to its support, though all are benefited by its publication.

Some of Our Needs

After having carefully gone over the facts presented in this report, which I have handled, I know, all too briefly for the fullest information of this splendid denomination, and yet I have thrown out the facts as they are, I wish to invite the attention of the thousands of Negro Baptists to the growing needs of the institution.

Our needs cover a varied line and list. The improvements that should be made to continue this service that we are rendering the denomination are all too apparent.

We need, first and most of all, and we are asking for it, the honest, fervent prayers of the whole denomination.

We need the realization on the part of our denominational forces importance of the National Baptist Publishing Board's Plants to its constituents, as a religious, publishing, printing and manufacturing concern, that it can supply them with all of their wants along these lines.

We need closer co-operation between churches, Sunday schools, B.Y.P.U. Societies, Auxiliaries of the church and individuals with the National Baptist Publishing Board, in order that we may better understand their wants and prepare ourselves to supply them.

We need an awakening consciousness on the part of individuals and organizations to the fact that their prompt settlement of all accounts and bills due the National Baptist Publishing Board, and this realization put into action, so that the institution may collect the outstanding accounts and thereby enable it to meet the obligations that we confront almost daily at the Plant. We need more machinery, better machinery, the latest improved, in order that we may keep up the splendid record that we have already made in manufacturing, printing, publishing and the dispatch of the work.

We need added housing space, larger buildings and better trained workmen, that we may continue to cope with the demands made daily upon high-class printing and publishing institutions.

We need more trained writers. We need Sunday-school experts and B.Y.P.U. specialists, and we need genuine sympathy on the part of our constituents in the great task that

we have in operating your Publishing Board, as it is known that a large number of our folks are responsible in a great measure for the delays and non-delivery of orders, due to their failure to properly give their name and address legibly so that orders may be correctly made out and dispatched.

Our Future Outlook

Any person who will stop to survey the work that has been done by the National Baptist Publishing Board and its Plant in the past, cannot doubt but that the future holds in store opportunities and advantages far surpassing the average intelligent mind.

The circulation of our books, periodicals and denominational helps will be doubled in the next two or three years if the present outlook is an indication. The steady progress that is being made from quarter to quarter is encouraging. The fine support and increased patronage that has been given argues much for a brilliant future. In other words, to many of us, it seems, that we are just now discovering that we are treading on acres of diamonds, and to us the future is the most promising and encouraging, if we can continue to remain on the Lord's side.

Our Financial Statement

After having given a synopsis of the work as an organization, and then by departments, we now call your attention to the following financial statement taken from our balance sheet at the close of business August 31, 1925.

Our gross receipts for the year have been \$270,499.41, which shows an increase of \$10,409.41.

STORY OF THE SUNDAY SCHOOL CONGRESS

The twentieth annual session of the Sunday School Congress opened Wednesday morning, June 10, 1925, at 8:30 in the main building at the Texas State Fair Grounds, Beaumont, Texas, Rev. J. P. Robinson of Little Rock, Ark., the chairman, presiding. Song service was conducted by Rev. C. H. Clark of Chicago, Ill., the ex-chairman of the Congress, after which he offered a fervent prayer, then there were several sentence prayers, after which Rev. Clark read the Scriptures; Rev. Robinson led in singing "Greatest, More Than Life to Me," followed by several selections by the Congress Chorus under the direction of Prof. Thos. W. J. Tobias of New Orleans, La.

The Congress secretary, Rev. Henry A. Boyd, made a few preliminary remarks, in which he congratulated the delegates and messengers present for their large attendance on the opening day, and announced the time and place of meeting of the various departmental and extension sections, after which he turned the meeting over to Chairman Robinson, who introduced Dr. David E. Over of Baltimore, Md., and Dr. Ernest Hall of Atlanta, Ga., conductors of the Bible Conference. After one hour of Biblical instruction by these two able divines, the chorus rendered a selection. Then Miss Ada F. Morgan, conductor of the Home Department was introduced and entertained the audience for one hour on the aim and object of the Home Department of the church. Prayer was offered by Rev. D. J. Hull, editorial secretary of the National Baptist Publishing Board of Nashville, Tenn., then there was a song by the chorus. Dr. J. A. Sharp, conductor of the Teacher Training Department, next came on the scene with much food for thought along the line of preparation and training teachers to teach. Every one in the vast audience sat with pencil and note book drinking in and making note of splendid instructions given by Dr Sharp. Meeting adjourned with prayer by Rev. J. P. Robinson.

Wednesday Afternoon Session

The fourteen Departmental and Extension Sections assembled at 2:30 in their respective meeting places and held sway for two hours. The Metoka Department was conducted by Mr. J. W. Welch of Ensley, Ala. The Galea Department was conducted by Mrs. L. B. Fouse of Lexington, Ky., and Miss Nellie E. King of Nashville, Tenn. The Advanced Teachers' Department was conducted by Prof. J. P. Eugene of Beaumont, Texas. The Primary Department was conducted by Mr. G. P. Baker of Nashville, Tenn. The Department of Music was conducted by Miss R. Lillian Carpenter of Bowling Green, Ky. The Superintendents' Department was conducted by Mr. H. W. Russell of Atlanta, Ga., and Mr. Wm. Crudup of Chicago, Ill. The Laymen's League Department was conducted by Mr. H. B. P. Johnson of Nashville, Tenn., Prof. R. McCorkle of Mound Bayou, Miss., and Prof. G. W. Williams of Fort Worth, Texas. The B.Y.P.U. Department was conducted by Mr. F. Marshall of Tampa, Fla., Mr. G. W. Milsap of Little Rock, Ark., and Mrs. Marie Tansiel of Little Rock, Ark. The Cradle Roll Department was conducted by Mrs. Nancy Hawkins of Springfield, Ill. The Ministerial Section was conducted by

Rev. Wm. Johnson, D.D., of Alexandria, La., and Rev. C. C. Wells of Mississippi. The National A. F. Cadets were under the management of Rev. S. S. Jones of Muskogee, Okla. and Mr. Noble Alexandria of Springfield, Ill.

Wednesday Night Session

At 7:30 p.m. the following program was rendered under the auspices of the Local Program Committee of Beaumont:

- Music National Baptist Congress Chorus
 Invocation..... Rev. U. S. Keeling, Pastor Mt. Zion Baptist Church
 Music National Baptist Congress Chorus
 Welcome in Behalf of City..... Hon. J. Austin Barnes, Mayor
 Welcome in Behalf of White Baptists of City
 Dr. A. C. Maxwell, Pastor of Calvary Baptist Church
 a. "Inflamatus" Kozini
 Music
 b. "Crucifixion"..... N. Clark Smith
 Music Study Club
 Welcome in Behalf of Negro Baptists of the City
 Rev. E. H. Borden, Pastor of Live Oak Baptist Church
 Welcome in Behalf of Churches Irrespective of Denomination
 Rev. W. Scott Chinn, Pastor St. James M. E. Church
 Welcome in Behalf of Citizenship Irrespective of Church Affiliation
 Prof. A. L. Price, Teacher of Science, Colored High School
 a.
 Music
 b.
 Civic Choral Club
 Public School Demonstration:
 Pipkin School—Music "Sunlight"..... Arditi
 Adams School—Reading
 Carroll School—Solo and Unison Chorus "The Fairy Queen"
 Junior High—Reading
 Senior High—Vocal Solo "Carmena".... Miss Estelle Bandy
 a.
 Music
 b.
 National Baptist Chorus
 Response..... Rev. H. M. Williams, Pastor Ebenezer Bapt. Church
 Galveston, Texas
 Announcements..... Rev. M. E. Robinson, Pres. Local Committee
 Music—National Negro Anthem (Audience will please stand during
 this number) Music Study Club
 Benediction

Thursday Morning Session

The Bible Conference opened at 8:30 with song service conducted by Rev. J. P. Robinson, the chairman, prayer by Rev. D. E. Over, who also read the Scriptures and led in the Bible discussion. He was followed by Rev. Ernest Hall, who took for the subject of his discussion, "How to Make Religion Pay Its Largest Dividend." At the conclusion of this the Congress Chorus rendered a selection.

Miss Ada F. Morgan, conductor of the Home Department, was next heard for one hour, after which there were remarks by Prof. G. W. Williams of Fort Worth, Texas, explaining the Home Department as conducted in his church.

The Teacher Training Department was conducted by Dr. J. A. Sharp during the next hour, then the Congress Chorus gave several selections. The reading of papers was called by Chairman Robinson, which resulted in the following:

Subject No. 1, "The Sunday School Congress, Its Function and Aims," by Miss Virginia Dooley of the First Baptist Church, Little Rock, Ark.

Subject No. 2, "How Shall We Make a Greater Sunday School Congress," by Mrs. Clara B. Minor.

Subject No. 3, "What Shall Be the Aim of Every Superintendent and Teacher," by Mrs. Lucile Hampton, Kansas City, Mo., and Mr. J. E. Price, of the Second Bethel Baptist Church, Pineville, Ky.

Thursday Afternoon Session

The Departmental and Extension Sections held their sessions for two hours under the direction of the various conductors.

Thursday Night Session

The B.Y.P.U. forces had charge of the night session, and rendered one of the most enjoyable programs of the meeting under the direction of Rev. F. Marshall, Tampa, Fla., Mr. G. W. Milsap of Little Rock, Ark., and Miss Marie Tansiel of Little Rock, Ark.

Friday Morning Session

Promptly at 8:30 Chairman J. P. Robinson opened the Bible Conference by singing "Prayer Is the Soul's Sincere Desire," prayer by Dr. C. H. Clark, Bible instructions for thirty minutes by Dr. D. E. Over, at the conclusion of which

he offered a fervent prayer. Dr. Ernest Hall led in singing "Love Lifted Me," then he proceeded with his Biblical theme and discussion for a half hour; this was followed by a song, "Leaning on His Everlasting Arms," led by Dr. D. J. Hull.

The next hour was consumed by Miss Ada F. Morgan with her instructions and discussion on the Home Department. Dr. J. E. Wood, president of the National Baptist Convention, was asked to tell of the Home Department in his church, as was Rev. J. H. Wynn of Fort Worth, Texas, and Mr. Valentine of Decatur, Ill. The discussion by these three was very interesting. Miss Virginia Wood of Danville, Ky., delighted the audience with a solo. The meeting was then turned over to Rev. J. A. Sharp, who immediately plunged into the discussion of teacher training. He was assisted by Miss E. E. Keith of Atlanta, Ga., member of the Friendship Baptist Church.

Mr. Johnnie Holcomb of Shepherd, Texas, read a paper on Subject No. 3, "What Shall Be the Aim of Every Sunday School Superintendent and Teacher?" Mr. Clarence Perkins of Chicago, Ill., read a paper on the same subject. Mr. F. W. Perkins of Houston, Texas, read a paper on Subject No. 7, "How Shall We Enlarge and Make More Effective the B.Y.P.U.?" Rev. H. R. Diggs of New Orleans, La., read a paper on "What Kind of Preparation Should a Teacher Make to Teach Each Lesson?" Mr. L. E. Brown of Cincinnati, Ohio, read a paper, subject, "Front Line Sunday School, the Greatest Source in Christian Culture." A telegram from Rev. Preston Taylor, Nashville, Tenn., was read by H. A. Boyd.

At the conclusion of the papers, the meeting was adjourned with prayer by Rev. D. J. Hull.

Friday Afternoon Session

The sessions of the Departmental and Extension Sections were held from 2:30 to 4:30.

Friday Night Session

A musical and literary program was rendered by the M. & G. forces, under the direction of Mrs. L. B. Fouse of Lexington, Ky., Miss N. E. King of Nashville, Tenn., and Mr. J. W. Welch of Ensley, Ala.

Promptly at 8:30 o'clock, while the huge chorus sang the Metoka and Galeada song the hundreds of those representing the organized classes marched into the auditorium and began at once their program. Mrs. L. B. Fouse was

Mistress of Ceremonies. The following program was carried out, with a few numbers added by request.

The Metoka and Galeada yells were given.

Prayer.

Solo, by Mr. A. W. Harlan, Birmingham, Ala.

Reading original poem, Mrs. M. J. McMullin, Little

Rock, Ark.

Solo, Mr. E. L. Harwell, Birmingham, Ala.

Reading, Mrs. Landix, New Orleans, La.

Music, Kentucky Chorus.

Reading, "The Spirit of Galeadism," Miss N. E. King,

Nashville, Tenn.

Solo, Miss Virginia Wood, Danville, Ky.

Reading, Miss Bimms, New Orleans, La.

Violin Solo, Mr. J. W. Welch, accompanied by Mrs. Hall,

Birmingham, Ala.

Reading, Miss Josephine Salter, Hattiesburg, Miss.

Solo, Miss Badon, La.

Instrumental Solo, Miss R. Lillian Carpenter, Bowling

Green, Ky.

Solo, Miss Thelma Richardson, De Ridder, La.

Reading, Mr. J. P. Black, Danville, Ky.

Solo, Mrs. Bertha W. Arnest, Beaumont, Texas.

Solo, Mrs. Lockett.

Solo, Mr. Paul Demar, Bogalusa, La.

Benediction.

Saturday Morning Session

The Bible Conference opened at 8:30 with Chairman J. P. Robinson presiding. Prayer was offered by Mr. F. W. Perkins of Houston, devotional exercises conducted by Dr. D. J. Hull.

Due to the fact that Miss Ada F. Morgan, conductor of the Home Department, was scheduled to leave on a morning train, the Bible Conference conductors gave way and allowed Miss Morgan to use their hour for her discussion and instructions on the Home Department. Following this the Congress Chorus rendered a selection, Dr. David E. Over and Dr. Ernest Hall each gave thirty minutes in Bible instruction, Dr. Hall taking for the subject of his text "That Something in You." Singing, "My Faith Looks up to Thee."

The reading of papers was next called for by the chairman, and the following responded:

Miss V. Landrix of New Orleans, La., read a paper on

"What Shall Be the Aim of Every Sunday School Teacher?" Mrs. A. McCrary of Chicago, Ill., read a paper on "The Organized Classes, the Why and How." Rev. E. L. Rose of New Orleans, La., had for the subject of his paper, "What Kind of Preparation Should a Teacher Make to Teach Each Lesson?" A paper on "The B.Y.P.U. in Church Activities" was read by Mrs. Amanda Lawson of Kansas City, Mo. Mr. L. E. Brown of Cincinnati, Ohio, read a paper on "Religious Education, the Ultimate Theme of the Sunday School." Mr. Alexander Johnson of Chicago, Ill., read a paper on "Is the Home Department Worth While?" "How Shall We Enlarge and Make More Effective the B.Y.P.U.?" by Miss Jaunita Lange of Houston, Texas. "What Kind of Preparation Should a Teacher Make to Teach Each Lesson?" by Miss C. E. Richardson of Houston, Texas. "How Shall We Enlarge and Make More Effective the B.Y.P.U.?" by Miss Myrtle Stanley of Denver, Colo. "How Shall We Make a Greater Sunday School Congress?" by Mr. Dolomon Johnson of Orange, Texas. "Music, Its Place in the B.Y.P.U." by Miss Jettie Mays of Orlando, Fla. Rev. J. E. Nesby of Houston, Texas, read a paper on "The Sunday School." Mr. C. Jordan of Bathwell, Miss., read a paper on "Love."

Rev. D. J. Hull then led in singing, after which Miss B. E. Keith, assistant to Dr. Sharp in the Teacher Training Department gave a twenty minutes' discussion on teacher training; she was followed by Dr. J. A. Sharp, who concluded his series of lectures for the week. Mrs. J. C. Lott of Dallas, Texas, delighted the audience with one of her soul-stirring solos. Remarks by the Congress Secretary, Rev. Henry A. Boyd, song by the congregation, prayer by Rev. D. J. Hull, the meeting adjourned with benediction by Rev. J. P. Robinson.

Saturday Afternoon Session

The conductors of the Departmental Sections met with their forces at 2:30 in their usual places.

Saturday Night Session

One of the best programs during the entire session was rendered by the Boy Cadets under the direction of Mr. Noble Alexander of Springfield, Ill., and Prof. A. L. Price of Beaumont, Texas.

S. S. AND B.Y.P.U. NATIONAL BAPTIST CONGRESS A. F. Cadet Night

Saturday, June 13, 1925, 7:30 P.M.

Music National Baptist Congress Chorus
Invocation
Music National Baptist Congress Chorus
Cadet Appeal Major-General S. S. Jones
Cadet March Lt-General Noble F. Alexander
Capt. A. L. Price (Asst.)

Presentation of Cadet Converts

Presentation of Congress Officials

Presentation of bottled water from River Jordan

Officers Front and Center Major-General S. S. Jones

Reading Thomas Johnson, Muskogee, Oklahoma

Declaration Clarence Williams, Beaumont, Texas

Saxophone Solo Alex Mollet, Beaumont, Texas

Exhibition Drill Capt. John Smith, Houston, Texas

Cadet Yells (all companies) Forest Posey, Beaumont, Texas

Reading (Last Call) A. B. Anderson, Beaumont, Texas

Dialogue (Mistakes of the drill) Posey, Mollet, Patterson, Woods

Exhibition Drill (Beaumont Company) Capt. A. L. Price, Beaumont, Texas

Reading Miss Edith Anderson, Beaumont, Texas

Views of the Holy Land

Negro Churches and Business on the Screen Dr. S. S. Jones

Announcements Lt-General Noble F. Alexander

Benediction

Sunday Morning Session

This session opened promptly at 9:30 with a Model Sunday School with Rev. D. J. Hull as superintendent. The opening song, "Onward, Christian Soldiers," was sung, prayer by Rev. J. P. Robinson of Little Rock, Ark., then the regular order of Scripture reading led by Rev. D. J. Hull; song, "Tell It to Jesus." The lesson was taught for thirty minutes by classes, each class being composed of messengers from one state.

Review by Rev. E. W. Hawthorne of Chicago, Ill., and Dr. C. H. Clark of Chicago; song by Congress Chorus. The report of the class collection resulted in Louisiana capturing the National Prize Banner, her collection being \$33.07. The Sunday School adjourned and the eleven o'clock services opened immediately with song service conducted by Prof. T. W. J. Tobias, the chorister; Scriptures were read

by Rev. D. J. Hull, prayer by Rev. C. H. Clark. The Congress sermon was preached by Rev. J. Edmund Wood of Danville, Ky., after which there was a song by the Congress Chorus. Announcements were made by Rev. Henry A. Boyd, then the benediction pronounced by Rev. E. W. Hawthorne.

Sunday Afternoon Session

The afternoon services on Sunday were the climax of the five days' session. There was a grand street parade and a big mass meeting at three o'clock, with a musical and literary program. The principal speaker at the mass meeting was Mr. F. McGaffey, of Beaumont, Texas.

Mrs. Lula Butler Hulse of Kansas City, Mo., was the center of attraction in her rendition of several gospel songs.

A program was rendered:

Sunday night found the various visiting ministers scattered in all parts of the city delivering special sermons. At 11:30 the Congress Special pulled out, bearing the delegates bound for Louisiana, Alabama, Georgia, Tennessee, Kentucky, Illinois and other points north. Thus ended the twentieth annual session of the Sunday School Congress, which adjourned *sine die*.

SUPERINTENDENTS' DEPARTMENT

Beaumont, Texas, June 10, 1925.

A Sunday School with a Program

Called to order by Brother H. W. Russell of Atlanta, Ga. Song led by R. H. Hogan of

Scripture read by Mrs. I. B. McDowell of Sour Lake, Texas. Song, "Every Time I Feel the Spirit." Truly our souls were filled.

The following superintendents enrolled (see roll).
Sentence prayer by various superintendents.

The Sunday school program.

Annual Program

First—	
Attendance	Advertising
Officers	Recreation
Literature	Dividend or Soul Saving
Finance	Quarterly Program
Budget	Special Day
Convention	Appointing Committee for Same
Congress	Quarterly Reports, Take Stock
Home and Foreign Mission	Monthly Program
Special Work	Workers' Council
	Meet one night in each month for the transaction of business.

Weekly Program

Visit or write sick and absentees and study weekly lesson.

Sunday Morning Program:

Be on time, open on time, close on time.

30 Minutes—Open. 30 Minutes—Study. 30 Minutes—Closing

SECOND DAY—THURSDAY, JUNE 11:

Called to order by Brother Russell. Song, "Yield Not to Temptation." Scripture by Mrs. E. White of New Orleans, La. First Psalm. Sentence prayers. Enrolling—explaining of previous day's work. Committee from B.Y.P.U. Department was announced by Brother Russell, introduced and heard from the committee. Were welcomed and thanked for the greeting brought to the Superintendent by them.

Our beloved and esteemed Sister R. H. Boyd was introduced and words of encouragement and cheer were eagerly listened to as they fell from her sainted lips. Sister M. E. Bailey of New Orleans, rose and thanked this dear mother of ours for looking in upon us, owning us as her children.

Object of the Sunday School Program should be to train its members in Christian religion, Christian education, Christian organization, Christian cooperation, Christian service, Christian recreation, Christian character, Christian stewardship. It can be done.

The following suggestions are results of the school that functions with a program:

Full Sunday schools make empty jails.

Empty Sunday schools make full jails.

Efficient Sunday schools make full pews.

Inefficient Sunday schools make empty pews.

Trained Sunday-school workers make fewer police.

Untrained Sunday-school workers make more police.

Spiritual Sunday schools make godly homes.

Non-spiritual Sunday schools make ungodly homes.

Sunday-school trained children make worthy citizens.

Untrained Sunday-school children make confirmed criminals.

THIRD DAY—FRIDAY, JUNE 12, 1925:

Called to order by Brother H. W. Russell, Department Superintendent. Scripture read by Mrs. J. D. McDow of Kingsville, Texas, 23rd Psalm. Sentence prayer.

Expressions from members.

Committee coming from Laymen's Department were introduced, who brought greetings which the superintendents were glad to hear. Com. Johnson, Williams, Tobias were introduced; they brought an invitation to the superintendents from the musical department, which was eagerly accepted.

Dr. William Johnson of the Ministers Department called after asking several questions and stressing the need of each superintendent attending prayer meetings weekly. Brothers Bimms of Louisiana, Johnson of Texas, brought greetings from Advance Department, which the superintendent gladly received.

FRIDAY, JUNE 13, 1925:

Brother Russell called the Superintendents' Department to order. Sang, "To the Work." Read 23rd Psalm. Sentence prayer by members. Song service to show how many songs could be sung in a few minutes.

Problems First—R. H. Tisdale of Wharton, Texas.

How to work up adult class in Sunday school:

1st. By invitation to prospective members.

2nd. Pastors and superintendent confers.

3rd. Rival contest.

Illustrations demonstrated.

Total enrollment, 200.

H. W. RUSSELL, *Department Superintendent.*
MARY E. BAILEY, *Secretary.*

Russell knows business,

He only teaches facts,

And if you listen to him

On your job you never slack.

He tells you good and plain

A superintendent's duty,

And what should be his aim

And if you hear, I know you'll come again.

You know you'll never pay him,

He would not look for that,

He knows some of you got here

Through the hardest kind of scrap.

You can tell the preacher,

When you do go back,

That Dr. Russell taught us

The church has the right of the track.

Glad I got here people,

To be among the best

To learn about the Scriptures

Wherein all men are blessed.

I'll tell about my teachers,

Both Sharp and Russell, too,

They are mighty men of knowledge

Who God tells what to do.

So glad they got the job,

I don't know what to do,

'Cause they know just what to say

And who to say it to.

Sharp just shows the way,

The music, you must play,

But if you sit and listen,

You cry for Congress Session Mission.

I know that there are others,

Very true, yes too,

God bless them for their efforts,

And lead them safely through.

—Mary E. Bailey.

Rev. G. W. Prince, Chairman of Evangelical Board presented Rev. A. A. Banks, Texas, Secretary, to make report for this Board. Rev. A. A. Banks sang, "My Lord and I," and began immediately to make his report. Said report was enthusiastically received, and an offering to Evangelical Board was \$39.50.

Benediction by Dr. E. C. Cole, Mo.

AFTERNOON SESSION

During recess, devotions were conducted by Rev. A. A. Banks and members of the Evangelical Board.

Dr. Drane of Chicago spoke in reference to resolutions offered by him on first day of session and said resolution after discussion was referred to Committee on Constitution. Said Committee as follows:

CONSTITUTIONAL COMMITTEE: Dr. Ernest Hall, Ga.; Dr. D. B. Gains, Ark.; Dr. W. Johnson, La.; Dr. A. A. Hubbs, La.; Dr. J. Frank, Ky.; Dr. S. R. Prince, Texas; Dr. G. C. Coleman, California; Dr. J. R. Rutledge, Ala.; Dr. Chas. H. Clark, Ill.

By motion agreed chair appointed committee.

Vice Chairman, Dr. E. Cole, presented Dr. T. J. Smith, Chairman Secretary of Board of Trustees who made report of Trustees with recommendations.

Motion by Dr. Wm. Johnson that the Trustees report be received by items. Adopted.

First part of financial report adopted.

Second recommendation was referred to a committee.

Appointed by President Wood on nomination of Trustees, Dr. Puller, Dr. Jas. Keely, Dr. Thornton, Dr. C. C. Goiba, Dr. Over, Dr. Store, Dr. Earle.

Dr. Puller made following report of committee:

Trustees for 1927, Dr. E. R. Carter, Ga.; Dr. E. W. White, La.; Dr. A. A. Lucas, Texas; Dr. G. C. Coleman, Calif.

Trustees for 1928, Dr. G. S. Morton, Pa.; Dr. E. Over, Maryland; Dr. G. L. Prince, Colorado; Dr. H. M. Burns, Tennessee. Report adopted. (Dr. M. Robinson). Then the report as a whole was adopted.

Dr. G. Coleman spoke of said condition of Rev. Watson, missionary in California through suffering and loss of property and every thing being caught in a cloud burst en route here and the following contributed to help him and family:

Committee on Enrollment made report which was adopted.

Moved and adopted to adjourn.

Benediction by Dr. J. S. Morton.

EVENING SESSION

Song by chorus, "His face shall outshine them all."

Prayer by Rev. L. Highbough, Indiana.

Song by chorus, "Rise shine, give God the glory."

Solo, "Take your burdens to the Lord and leave them there," by Mrs. Samuel Collins, Chicago.

Solo by Dr. A. D. Hendon, Galveston, Texas, "Is the Saviour who loves you yours?"

Selection by famous Conroe Quartet.

Address, Mrs. Ida M. Beck, Kansas City, Mo.

Mrs. Hicks, Pittsburg, Pa., sang, "Sunshine all the way."

Song by chorus, "Oh good Lord show me the way," and "When he comes in his glorified form."

Committee on Divine Services reported.

Prayer by Dr. J. H. Brown.

Solo, "His eye is on the sparrow," by Madame Parnell, Fort Worth, Texas.

Dr. W. C. Barnes, Dallas, Texas, preached from text, Joel 1. Subject, "Pass It On." Dr. Barnes led in singing, "Lord I would come to thee a sinner all defiled," then preached presenting many truths.

Prayer by Rev. C. C. Collier, Orlando, Fla.

Benediction by Dr. Barnes.

FIFTH DAY—Sunday Morning.

Sunday school in charge of Dr. H. Allen Boyd and Dr. D. J. Hull. Total offering for Sunday school, \$93.20. G. W. Williams, Supt., Fort Worth.

Song St. Stephens choir, "A voice."

Dr. E. R. Carter, Ga., read Scripture from Psalm III.

Song by entire Convention, led by Sr. Stephen choir.

Dr. Allen, Norfolk, Va., led in prayer.

Song by choir, "Holy is thy name."

Missionary offering, Dr. J. W. Hurse, invoking blessings on same

Song by choir, "I will be ready when Jesus comes."

Solo, "Ready," by Miss M. Virginia Wood, daughter of President Wood, after which President J. Edmund Wood delivered a powerful and great sermon, filling all who heard him. Subject, "High Ideals in Christian Life." Text, Luke 10:24.

Solo, "I am going to lay down my heavy load," by Mrs. H. E. Lott, Texas, daughter of Secretary Marcus W. Taylor.

Solo by Mrs. Bartell, Kansas City, Mo., "I shall get home some day."

Dr. O. J. Allen of Norfolk, stirred every one singing. "I am going through."

Offering, \$73.58.

Benediction by Dr. J. P. Robinson, Arkansas.

SUNDAY AFTERNOON

Sunday Mass Meeting conducted by Dr. W. S. Winn. Scripture, Acts 1st chapter was read by Rev. Ditto of Texas. Prayer by Rev. W. L. Brent. Remarks by Dr. Winn, Chairman Foreign Mission Board.

Solo, Rev. Gunda, "I changed my cross for a crown."

Dr. C. P. Madison was presented and spoke of the wonderful opportunity now to do missionary work.

Mrs. M. A. B. Fuller of Austin, Tex., Corresponding Secretary Women's Auxiliary Missionary Convention, addressed the Convention.

Chorus of Women's Convention, "Wade in the water." Offering, \$516.80 was given.

Mrs. Parnell sang, "Land of unclouded day."

Mrs. Faulkner, President of Women's Convention presented Miss Hubbard, daughter of Dr. Hubbard, Missionary who spoke to the Convention.

Prayer, Dr. J. Edmund Wood.

Dr. Robinson sang, "I love thy church O God," then offered prayer.

Madam Hulse sang the "Old ship of Zion."

Dr. Allen of Norfolk sang closing song, "The hand that leadeth me."

Benediction, Rev. F. E. Tisdale, California.

SUNDAY EVENING

B. Y. P. U. Dr. Drane and Dr. S. R. Prince conducted this meeting. Dr. Prince gave outline how to conduct meetings on group plan and what constituted number of each group.

Several beautiful musical renditions. A picture of a famous French painter, also one of Madam J. W. Hulse's work of which was done by Mr. Harrison of Kansas City, made a very favorable impression.

Offering \$24.79.

Choir, St. Stephen chorus, "O clasp your hands."

Rev. E. Moore, Lexington, read Romans 10th chapter.

Choir sang, "Ye shall rise."

Prayer by Rev. M. Moore, Lexington, Ky.

Choir, "After while."

Dr. E. K. Carter, Atlanta, Ga., chose for his text 40th Psalm, 17th verse. "I am poor and needy and yet the Lord thinketh upon me." Dr. Carter preached a great sermon, stating that we must win thinking and expecting all through Jesus.

Madam Hicks, Pa., sang "My Heavenly Father watches over me."

Bro. Reeder of the Rock Hill, S. C. College that burned made plea for help. An offering of \$17.23 was given.

Offering.

Benediction by Dr. C. P. Madison.

SIXTH DAY—Monday Morning.

Session called to order at 10 a. m.

Dr. B. A. Hunter, Illinois read Scripture lesson, Romans 12th chapter. Prayer.

Committee on Time and Place made following report of places extending invitation to Convention to meet with them. The following places were named: St. Louis, Mo., by Dr. G. C. Cole, Indianapolis, Ind., by Dr. Ira M. Hendon; Denver Colorado, by Dr. G. L. Prince; Louisville, Ky., by Dr. G. F. Watson, who yielded to Indianapolis. Said committee after due consideration recommended that we accept the invitation of Denver, Colo., Dr. M. E. Robinson, Chairman, Prof. G. W. Williams, Secretary.

After each, Dr. G. L. Prince and Dr. I. M. Hendon had spoken, a motion was made to go to Indianapolis instead of Denver.

By motion Convention voted to go to Indianapolis for 1926 session.

Prof. H. B. P. Johnson, Secretary of Laymen League, made report. Secretary Johnson made excellent report after which an offering was given of \$35.16.

REPORT OF CORRESPONDING SECRETARY OF THE LAYMEN'S MISSIONARY LEAGUE OF THE NATIONAL BAPTIST CONVENTION

Kansas City, Mo., September 14, 1925.

To the President, Officers and Members of the National Baptist Convention.

Dear Brethren: After a period of nine years we are pleased that our Heavenly Father's divine providence has again brought us back to the spot where this organization, The Laymen's League was first created, by this, our National Convention.

When we assembled here nine years ago, Bro. Benjamin Davis of Atlanta, Ga., presented to this Convention a resolution asking that it authorize the organization of a National League, and through it, Local Leagues in every Baptist church throughout the country. This resolution was referred to a large committee of ministers and laymen, and upon their recommendation, the late Dr. Edward P. Jones who was then President of the National Convention, urged the organization of the League. This was done. Hon. William Harrison was made the first president and Prof. C. T. Hume now of Chicago was made the first corresponding secretary. More than fifty prominent laymen were enrolled in the first meeting. But when the Convention met in Little Rock,

two years later, this organization had dropped down to four men. They were Prof. R. McCorkle, Prof. G. W. Williams, Prof. C. T. Hume and H. B. P. Johnson. With these we reorganized and started a campaign of publicity, with the meager means at our command. After seven years of effort we are pleased to state that today the name of the Laymen's League is known from coast to coast, and from the lakes to the gulf. Many of the leading churches and pastors have already organized strong leagues that are doing a commendable work. Others have organized their men but refuse to call them by the name authorized by the convention. Some style the men's organization "The Baptist Men's Union," others call it "The Baptist Brotherhood," etc. But although they choose to work under some other name, the thing that gives us greatest pleasure is the fact that the men are being organized, and their duty clearly defined to them. After all, this is the thing that counts. Ours is an effort to interest the men. In other words, we are trying to harness up the unharnessed man-power of our denomination.

Texas Baptists say, "Enlightenment precedes enlistment." We believe this to be true. We believe that in order to enlist the man-power of our denomination, we must first put on a campaign of enlightenment. This campaign will prove most effective when and wherever the laymen are encouraged to band themselves in a compact organization under the general supervision of the pastor. This is what the Laymen's League seeks to do.

We are pleased to report that practically every state within the jurisdiction of our National Convention has been touched by the National League with the result that many Local Leagues are now flourishing from coast to coast.

In the states of Alabama, Oklahoma, Illinois, Texas and Mississippi the interest in the work of the league has grown to such proportions that they have already perfected State Conventions of Laymen Leagues. There are now in operation in more than thirty-five District Laymen League Conventions.

Outstanding Local Leagues—Leagues that are doing commendable work are found in the Ebenezer Baptist Church, The Friendship Baptist Church and Morning Star Baptist Church of Chicago. Drs. C. H. Clark, L. Drane and G. W. Alexander are lending their efforts to help push our work in the state of Illinois. In Texas, we have strong leagues in Beaumont, Galveston, Fort Worth, Denison, Houston and other towns. The St. John League of Beaumont has proven itself such an asset to the church that the pastor, Dr. M. Hurd has allowed all the financial affairs of the church to be turned over to the league. The salary of pastor and all other expenses are paid through the league.

Finances.

Our National League is greatly handicapped because of the lack of finances with which to push our affairs. But this situation is gradually growing better, and we believe that the 1926 Convention will see a great awakening in the interest being manifested in the Laymen's League.

THE NATIONAL LAYMEN'S MAGAZINE is the title of the periodical which we are publishing for the spreading of League propaganda. This magazine is receiving a fair amount of support, but nothing like what it should receive. We are trying to make it so attractive that it will appeal to all Christian workers. It is issued monthly and is filled with helpful hints and suggestions for all laymen and ministers.

The LAYMEN'S HANDBOOK is a sixteen page pamphlet which contains information necessary for the successful operation of Local Leagues. This handbook has been highly commended by many of the leading pastors of our National Convention.

The total amount of cash received by us at this Convention was \$63.81. The largest contribution to our work was made by Rev. J. E. Threadgill of Mound Bayou, who is pastor of the Zion Grove Baptist Church of Shelbyville, Mississippi. He contributed \$5.00. The following are disbursements:

To Dr. Wm. Johnson, annual sermon.....	\$ 7 65
To Mrs. M. J. McMullen, for services.....	4 00
To Dr. S. T. Floyd, donation.....	10 00
To Badges and buttons and tags.....	15 95
To President R. McCorkle.....	31
To Recording Secretary, G. W. Williams.....	5 00
To Corresponding Secretary.....	5 00
To printing.....	10 00

Total disbursement.....\$63 91

Respectfully submitted,

H. B. P. JOHNSON.

The Railroad Commission made report. An offering was taken of \$6.10.

REPORT OF THE RAILROAD COMMISSION FOR 1925

Mr. President and Brethren of the National Baptist Convention: The work of the Commission is the new feature, which must be studied and acted in local circles to a point where the National Convention can benefit.

Our Purpose

Appointment of a member in each state had for its purpose information to the messengers, thereby helping the states to know its leaders, who are arranging for their comfort in travel.

Benefit In General

When the Benefit of the local work is understood, a calling together of the agencies makes it possible for the executors to take in any difficulty encountered anywhere in the United States or abroad as for that

Money.

No money to begin the work of this year. Stationery was necessary and addresses of appointees, correspondence unanswered.

Expense for the year 1924-25. Stationery for 1925 will be read by Executive Secretary, Dr. D. P. Jones.

Partial report of Committee on Constitution was made. Article 2 of the Constitution be amended to read: The object of this Convention shall be to collaborate and cooperate with the many Baptist State and District organizations and other general Baptist bodies.

Dr. Wood asked for subscriptions to be paid now or on first day of November for the Training School. The following brethren made pledges:

Dr. S. S. Jones motioned that we ask each or request each church affiliating with this Convention to proceed to collect 25 cents from each member. Dr. S. R. Prince seconded the motion. The motion prevailed.

The Benefit Board was asked to report. The report was made by Rev. R. B. Canady for Rev. S. T. Floyd who on account of illness was absent. The report was adopted. A collection of \$12.00 was taken for Rev. Floyd.

CONTRIBUTORS TO THE BENEFIT BOARD AND TO DR FLOYD

Dr. J. E. Wood.....	\$1 00
Dr. F. E. Tisdale.....	50
Dr. W. Marcus Taylor.....	1 00
Dr. Mitchell.....	1 00
Dr. J. L. Harding.....	1 00
Dr. I. M. Kindon.....	1 00
Prof. H. B. P. Johnson.....	50
Rev. B. J. Porter.....	25
Rev. S. R. Prince.....	50
Rev. H. A. Boyd.....	50
Rev. G. F. Watson.....	50
Rev. C. N. Petts.....	25
Rev. B. P. E. Gayles.....	25

Rev. T. H. Evans..... 25
Rev. D. C. Coleman..... 25

Kansas City, Mobile, Sept. 14, 1925.

We, your committee beg leave to submit the following report. (See report.)

(Finance Committee)

James Kelly, Colorado.
T. J. Smith, Ohio.
M. L. Porter, Indiana.
L. Drane, Illinois.
J. S. Morton, Pennsylvania.
F. E. Tisdale, California.
S. R. Prince, Texas, (Chairman)
William Dishell, Georgia, (Sec.)

The Committee on the President's recommendations made its report. The report was amended by striking out the second item of the committee's recommendation which says that the president's recommendation be fully adopted.

Kansas City, Mo., Sept. 16, 1925.

We, your Committee on the President's Address submit for your consideration the following:

With care and discretion we reviewed its contents and offer the following as our recommendation:

FIRST: That section one (1) be approved as submitted.

SECOND: That sections three (3) and four(4) be approved.

Respectfully submitted,

ERNEST HALL, Georgia, President.
J. C. TAULTON, Pennsylvania, Secretary.

A motion prevailed that the Headquarters of the Home Mission Board be located at Indianapolis.

The Executive Board of the Women's Auxiliary was called to make a report.

Mrs. Georgia DeBaptist Faulkner made some very timely remarks and presented Mrs. M. A. E. Fuller, the Corresponding Secretary, who made the report. (See report.)

By motion the report was referred to the Auditor for clarification.

President Wood.

Dr. Drane offered motion to adjourn to meet at 7 o'clock. The Executive Board to meet at 4 o'clock.

FOREIGN MISSION BOARD

No.	Name	Address	State
1.	Dr. John H. Frank, Sr.		Ky.
2.	Dr. John H. Frank, Jr.		Ky.
3.	Dr. George F. Watson		Ky.
4.	Dr. William L. Brents		Ky.
5.	Dr. R. P. Whiteside		Ky.
6.	Dr. T. H. Smith		Ky.
7.	Dr. W. L. Lawrence		Ky.
8.	Dr. A. Hubbs	2217 Willow St. New Orleans, La.	La.
9.	Dr. A. R. Spencer	Plant City, Box 757	Fla.
10.	Dr. A. R. Ditts, R. R.	No. 2 Box 50 Wharton,	Tex.
11.	Dr. J. C. Carley	Muskogee,	Okl.
12.	Mrs. I. Thompson		Oreg.
13.	Dr. William Mallory	Richton, Box 211,	Miss.
14.	Dr. J. T. Williams	Rochingham,	N. C.
15.	Dr. S. McManning	Kansas City, Rosdte Sta.	Mo.
16.	Dr. W. M. Bryant	812 S. 17th St., Birmingham,	Ala.
17.	Dr. M. L. Gordon	7731 Trogs St., E. E. Pgh.,	Pa.
18.	Dr. R. D. Broudton	Springfield,	Ohio
19.	Dr. J. D. Johnson		Ind.
20.	Dr. A. J. Johnson	924, 24 Bessemer,	Ala.
21.	Dr. J. P. Ruder	Rock Hill	S. C.
22.	Dr. J. B. Ridley	60 Maury St., Nashville,	Tenn.
23.	Dr. J. H. Winn	210 Harding St., Ft. Worth,	Tex.
24.	Dr. D. E. Over		Md.
25.	Dr. C. B. Baskin	Ducna Vista,	Miss.
26.	Dr. J. D. Davis	Culp,	Ill.
27.	Dr. E. L. Threadgill	Mound Bayou,	Miss.
28.	Dr. E. L. Harris	Little Rock,	Ark.
29.	Dr. D. C. Knox	1634 E. 27th St., Los Angeles,	Calif.
30.	Dr. G. C. Coleman	867 37th St., Oakland,	Calif.
31.	Dr. F. E. Tisdale	Vallejo,	Calif.
32.	Dr. R. M. Powell		Ohio
33.	Dr. M. P. Parrish		Mich.
34.	Dr. G. T. McBeth		Tex.
35.	Dr. C. P. Madison	729 Washington Ave., Norfolk, Va.	Va.

PUBLISHING BOARD

No.	Name	Address	State
1.	Rev. M. L. Cherry	Clearwater, Box 437,	Fla.
2.	Rev. E. R. Plumer	Oakdale,	La.
3.	Rev. L. L. Campbell	Austin,	Tex.
4.	Rev. C. Johnson	Boley,	Okl.

5.	Rev. J. W. Anderson	Hattiesburg,	Oreg.
6.	Rev. T. H. Walker	Ashville, Clingman Ave.,	Miss.
7.	Rev. E. H. Dixon	St. Louis	N. C.
8.	Rev. J. R. Williams	283 6th St., Donora,	Mobile
9.	Rev. J. C. Tauton	Cincinnati,	Pa.
10.	Rev. W. M. Thomas	Shelbyville,	Ohio
11.	Rev. J. H. Yates	608 N. 28 Birmingham,	Ind.
12.	Rev. W. H. Thomas	Columbia,	Ala.
13.	Rev. T. M. Boykin	913 Valentine,	S. C.
14.	Rev. D. H. Rankins	1114 Jo Johnson Ave.,	Tenn.
15.	Rev. T. A. Brown	913 Maggie St., Houston,	Tex.
16.	Rev. Jos. H. Cooke		Maryland
17.	Rev. R. R. Browning	Okolona,	Miss.
18.	Rev. J. H. Hendricks	Evanston,	Ill.
19.	Rev. G. A. Long	Little Rock,	Ark.
20.	Rev. R. P. Porter	867 37th St., Oakland,	Calif.
21.	Rev. G. C. Coleman	910 E. 32nd St., Los Angeles,	Calif.
22.	Rev. A. Lively		Ohio
23.	Rev. P. B. Broughton		Michigan
24.	Rev. M. P. Parrish		Miss.
25.	Rev. J. H. Kendricks	Okolona,	Miss.

STATE VICE PRESIDENTS AND PRESIDENTS OF STATES

No.	Name	Address	State
1.	Dr. William Grimbble	Alexandria,	La.
2.	Dr. L. L. Campbell	Austin,	Tex.
3.	Dr. G. G. Kelly	Richton,	Miss.
4.	Dr. J. W. Huse	Kansas City,	Mo.
5.	Dr. B. J. Brown	4813 E. 13th St., Birmingham,	Ala.
6.	Rev. C. W. Williams		Ohio
7.	Dr. G. Jordan	Fort Wayne,	Ind.
8.	Dr. J. H. Eason	208 S. 62nd St., Birmingham,	Ala.
9.	Dr. J. A. Earl		S. C.
10.	Dr. K. Mitchell	526 S. Hackburg, San Antonio,	Tex.
11.	Dr. D. E. Over	Baltimore,	Md.
12.	Dr. T. J. Smith		Ohio
13.	Dr. J. P. Robinson	Little Rock,	Ark.
14.	Dr. G. C. Coleman	867 37th St., Oakland,	Calif.
15.	Dr. J. T. Williams		N. C.
16.	Dr. M. P. Parrish		Mich.
17.	Dr. S. S. Jones	Muskogee,	Okl.
18.	Dr. J. H. Kendricks	Okolona,	Miss.

THE TRUSTEE BOARD

No.	Name	Address	State
1.	Dr. J. A. Granderson	1821	La.
2.	Dr. S. J. Jones	Muskogee,	Okl.
3.	Dr. Paul B. House	Ford,	Miss.
4.	Dr. J. T. Williams	Rockingham,	N. C.
5.	Dr. B. J. Brown	4813 E. 13th St., Birmingham,	Ala.
6.	Dr. Charles W. Lewis	Indianapolis,	Ind.
7.	Dr. J. H. Eason	208 S. 62nd St., Birmingham,	Ala.
8.	Dr. H. C. Cashow	1314 Williams St.,	Tex.
9.	Dr. G. C. Coleman	867 37th St., Oakland,	Calif.
10.	Dr. D. H. King		Ohio
11.	Dr. M. P. Parrish		Mich.
12.	Dr. D. C. Cooksey	Tulsa,	Okl.
13.	Dr. J. H. Kendricks	Okolona,	Miss.

THE RAILROAD COMMISSION

No.	Name	Address	State
1.	Dr. William Grimbale	Alexandria,	La.
2.	Dr. G. W. Wells	Sumrall,	Miss.
3.	Dr. E. W. Dixon	44 Clingman Ave., Asheville,	N. C.
4.	Dr. P. H. Smith		Mo.
5.	Dr. J. B. Ridley	60 Maury St., Nashville,	Tenn.
6.	Dr. C. D. Pittony	Little Rock,	Ark.
7.	Dr. M. P. Parrish		Mich.
8.	Dr. S. S. Jones	Muskogee,	Okl.
9.	Dr. J. H. Kendricks	Okolona,	Miss.

THE LAYMAN'S LEAGUE BOARD

No.	Name	Address	State
1.	Dr. I. Williams	Alexandria,	La.
2.	Prof. C. H. Hall	R. 2, Box 38, Prentiss,	Miss.
3.	P. H. Smith		Mo.
4.	S. D. Wilson		Miss.
5.	Prof. R. D. McCorkle	Mound Bayou,	Miss.
6.	Prof. McBrown	Okmulgee,	Okl.

THE TEMPERANCE BOARD

No.	Name	Address	State
1.	Dr. G. W. Davis	609 Lee St., Alexandria,	La.
2.	Dr. Wm. Lelton	Dallas,	Tex.

3.	Dr. W. C. Young	Ford,	Oregon
4.	Dr. Paul B. House	86 Clingman Ave., Asheville,	N. C.
5.	Dr. F. Wright	808 E. 36th St., Kansas City,	Mo.
6.	Dr. L. J. Kopcland	Indianapolis,	Ind.
7.	Dr. W. M. Mortin	910 Dillard Ave., Birmingham,	Ala.
8.	Dr. L. Neal	Box 231, Weston,	Tex.
9.	Dr. J. B. Brown	3012 320 St., Galveston,	Tex.
10.	Dr. R. D. Neas	Upelo,	Miss.
11.	Dr. E. Fields	New Albany,	Miss.
12.	Dr. S. W. Guyton	407 Branchfortie,	Calif.
13.	Dr. F. E. Tisdale		Ohio
14.	Dr. O. J. Jackson		Mich.
15.	Dr. M. P. Parrish		Okl.
16.	Dr. C. B. Albritton		

THE BENEFIT BOARD

No.	Name	Address	State
1.	Dr. J. C. Hunt		Ky.
2.	Dr. Wm. Johnson	525 9th, Alexandria,	La.
3.	Dr. S. T. Floyd		Tex.
4.	Dr. I. P. Pittsfield	Ardmore,	Okl.
5.	Dr. J. W. Anderson	629 Tillamook, Portland,	Ore.
6.	Dr. S. L. Harding	Brooklyn,	Miss.
7.	Dr. P. H. Smith	Atchison, Kansas,	Mo.
8.	Dr. J. E. Guy	7234 Monticello, Fgb.,	Pa.
9.	Dr. O. J. Jackson	Indianapolis,	Ind.
10.	Dr. F. F. Young		Ind.
11.	Dr. R. H. Thomas	Patton,	Ala.
12.	Dr. C. D. Sally	Orangeburg,	S. C.
13.	Dr. W. L. Taylor	Glenford, Box 41,	Tex.
14.	Dr. A. T. Murry	606 12 W. St., Nashville,	Tenn.
15.	Dr. M. McCurdin		Tex.
16.	Dr. G. McArthur	Sullivan, Philadelphia,	Pa.
17.	Dr. J. C. Calhoun	211 29th St., Galveston,	Tex.
18.	Dr. C. W. Wise	Gibson,	Miss.
19.	Dr. J. H. Brewer	Little Rock,	Ark.
20.	Dr. A. Lively	910 E. 32nd St., Los Angeles,	Calif.
21.	Dr. D. C. Knox	634 W. 9th, Oakland,	Calif.
22.	Dr. J. H. Moore	1372 W. 9th St., Oakland,	Calif.
23.	Dr. W. M. McWilliams		Ohio
24.	Dr. M. P. Parrish		Mich.
25.	Dr. E. S. Whidby	Maynard,	Tex.

CHURCH EXTENSION BOARD

No.	Name	Address	State
1.	Dr. J. C. Groos		Ka.
2.	Dr. G. H. Hawkins	1331 Grover St., Jacksonville, Fla.	Fla.
3.	Dr. H. J. Gooden	517 Uppi Line St., New Orleans, La.	La.
4.	Dr. M. McGrain		Tex.
5.	Dr. S. R. Rocquomore		Okla.
6.	Dr. M. Morfith		Ore.
7.	Dr. P. A. Feiden	209 W. Spruce St., Olathe, Kansas	Kans.
8.	Dr. E. H. Dixon	44 Clingman St., Ashville, N. C.	N. C.
9.	Dr. P. H. Smith	Atchison, Kansas	Kans.
10.	Dr. J. E. Guy	7234 Monticello, Pa.	Pa.
11.	Dr. C. W. Washington	Teledo	Ohio
12.	Dr. G. A. Martin	Jeffersonville, Ind.	Ind.
13.	Dr. H. Y. Lyons	17 Ave. G., Birmingham, Ala.	Ala.
14.	Dr. A. W. Means	Cherokee, S. C.	S. C.
15.	E. S. Whiby	Haynard, Tex.	Tex.
16.	Dr. W. H. Whittaker	2708 Morens St., Nashville, Tenn.	Tenn.
17.	Dr. M. T. Ellis	Box 452 Victoria, Tex.	Tex.
18.	Dr. J. B. Sykes	Aberdeen, Miss.	Miss.
19.	Dr. C. W. Norman	Columbus, Ohio	Ohio
20.	Dr. J. G. Orr		Ark.
21.	Dr. L. L. Lovelace	Little Rock, Ark.	Ark.
22.	Dr. J. H. Moore	1372 W. 9th St., Oakland, Calif.	Calif.
23.	Dr. F. O. Brown	1128 P. St., Bakersfield, Calif.	Calif.
24.	Dr. M. P. Parrish		Mich.
25.	Dr. M. L. Taylor	Box 43, Glendford, Tex.	Tex.

THE EVANGELISTIC BOARD

No.	Name	Address	State
1.	Dr. T. H. Smith		Ky.
2.	Dr. E. C. Curtis	Alexandria 198, La.	La.
3.	Dr. T. C. Collier	414 S. Cherry, Orlando, Fla.	Fla.
4.	Dr. C. L. Lochell	Emos, Tex.	Tex.
5.	Dr. W. H. Woods	Muskogee, Okla.	Okla.
6.	Dr. W. H. Williams		Ore.
7.	Dr. S. L. Fox	Box 8, Boxley, Miss.	Miss.
8.	Dr. W. A. Anderson	Biltmore, R. No. 1, S. C.	S. C.
9.	Dr. G. W. Marcus	568 Forest Ave., Kansas City, Mo.	Mo.
10.	Dr. S. A. Cants	Philadelphia, Pa.	Pa.
11.	Dr. J. E. Jellous	Cincinnati, Ohio	Ohio
12.	Dr. G. L. Lilliard	Indianapolis, Ind.	Ind.

13.	Dr. J. W. Fitch	Adamsville, Ala.	Ala.
14.	Dr. J. W. Coleman	Ridge Spring, S. C.	S. C.
15.	Dr. J. H. Earl	Nicholson St., Houston, Tex.	Tex.
16.	Dr. J. R. Bower	10. N. Hill, Nashville, Tenn.	Tenn.
17.	Dr. A. A. Banks	Dallas, Tex.	Tex.
18.	Dr. J. H. McGinnis	1112 11th St., Galveston, Tex.	Tex.
19.	Dr. J. J. Fry		Ind.
20.	Dr. I. S. Brunson	Topelo, Miss.	Miss.
21.	Dr. G. W. Prince		Ill.
22.	Dr. G. T. McCall	Glendale, Ohio	Ohio
23.	Dr. J. Stelle	North Little Rock, Ark.	Ark.
24.	Dr. J. H. Turner	1140 E. 12th St., Los Angeles, Calif.	Calif.
25.	Dr. M. P. Parrish		Mich.

B. Y. P. U. BOARD

No.	Name	Address	State
1.	Dr. R. P. Butler		Ky.
2.	Dr. C. L. Coleman	1067th St., Oakland, Fla.	Fla.
3.	Dr. J. E. Thornton	4034 Hally St., New Orleans, La.	La.
4.	Dr. J. H. Kelly	San Antonio, Tex.	Tex.
5.	Dr. J. W. Knowles	Henryetta, Okla.	Okla.
6.	Dr. W. C. Young		Ore.
7.	Dr. R. T. Thomas	Hattiesburg, Miss.	Miss.
8.	Dr. F. Wright	86 Clemmons, Ashville, N. C.	N. C.
9.	Dr. R. T. Riley	602 E. 13th St., Kansas City, Mo.	Mo.
10.	Dr. O. G. McPherson	Philadelphia, Pa.	Pa.
11.	Dr. J. S. Sandidess	Indianapolis, Ind.	Ind.
12.	Dr. B. H. Hale	2523 Ave. D., Birmingham, Ala.	Ala.
13.	Dr. J. C. Board	Charleston, S. C.	S. C.
14.	Dr. R. A. Alford	161 Houston, Tex.	Tex.
15.	Dr. G. B. Bolden	118 Lewis, Nashville, Tenn.	Tenn.
16.	Dr. I. H. Kelly	San Antonio, Tex.	Tex.
17.	Dr. D. G. McPherson		Pa.
18.	Dr. J. O. Anderson	Box 41, Harrisburg, Tex.	Tex.
19.	Dr. J. A. Parson		Miss.
20.	Dr. L. Drane	Chicago, Ill.	Ill.
21.	Dr. A. H. Greene	Little Rock, Ark.	Ark.
22.	Dr. J. H. Moore	1372 W. 9th St., Oakland, Calif.	Calif.
23.	Dr. S. C. Smith		Ohio
24.	Dr. M. P. Parrish		Mich.

THE EDUCATIONAL BOARD

No.	Name	Address	State
1.	Dr. A. D. Fuller	808 Short Emery, Tampa, Fla.	Fla.
2.	Dr. E. W. White	Tulane Ave., New Orleans, La.	La.

3. Dr. W. H. Fuller.....	421 E-g, Austin,	Tex.
4. Dr. J. H. Smith.....		Ohio
5. Dr. W. H. Burrell.....		Ore.
6. Rev. J. O. Dixon.....	608 Hall St., Biloxi,	Miss.
7. Dr. N. A. Anderson.....	R. No. 1, Baltimore,	N. C.
8. Dr. P. A. Bedford.....	St. Joseph,	Mobile
9. Dr. J. H. Hagwood.....	1623 4th Ave., Birmingham,	Ala.
10. Dr. J. S. Martin.....	248 Lombard, Pittsburg,	Pa.
11. Dr. D. H. King.....	Toledo,	Ohio
12. Dr. B. T. Farrell.....	Indianapolis,	Ind.
13. Dr. J. R. Rutledge.....	1321 20th Ave., Birmingham,	Ala.
14. Dr. A. W. Hill.....	Arkin,	S. C.
15. Dr. William Johnson.....	Como,	Tex.
16. Dr. J. R. Hunt.....	Clarksville,	Tenn.
17. Dr. M. P. Parrish.....		Mich.
18. Dr. T. L. Lawson.....	England,	Ark.
19. Dr. S. C. Cary.....	Tulsa,	Okla.
20. Dr. Semean Williams.....		Id.
21. Dr. W. T. Warren.....	Rand,	Miss.
22. Dr. John Trice.....	Sherman,	Miss.
23. Dr. E. M. Randon.....	Brazoria,	Tex.
24. Dr. M. Moore.....		Ks.
25. Dr. B. P. E. Gyles.....		Ill.
26. Dr. L. W. Gray.....		Ohio
27. Dr. T. L. Lawson.....	England,	Ark.
28. Dr. A. Lively.....	910 E. 32nd St. Los Angeles,	Calif.
29. Dr. J. M. Turner.....		Ohio
30. Dr. A. E. Askew.....	7319 Monticello St. Pittsburg,	Pa.

HOME MISSION BOARD

No.	Name	Address	State
1.	Rev. C. T. Dorrah.....	716 Witte St., Jacksonville,	Fla.
2.	Rev. F. Clark.....	New Orleans,	La.
3.	Rev. A. B. Baylan.....	3818 Lyons Ave., Houston,	Tex.
4.	Rev. J. S. Louis.....	Wilberton,	Okla.
5.	Rev. J. W. Anderson.....	429 Tillamook, Portland,	Ore.
6.	Rev. R. A. Woullard.....	Hattiesburg,	Miss.
7.	Rev. F. Wright.....	86 Clingman, Asbrille,	N. C.
8.	Rev. J. H. Larkin.....	Clinton,	Mobile
9.	Rev. W. H. Hill.....	2508 Ave., B Enaley,	Ala.
10.	Rev. John Jackson.....	477 Penn. Ave., Midland,	Pa.
11.	Rev. Jackson Smith.....	Toledo,	Ohio
12.	Rev. I. H. Hinson.....	Indianapolis,	Ind.
13.	Rev. A. W. Williams.....	7-46th St., Birmingham,	Ala.

14. Rev. T. S. Gilmore.....	Rock Hill,	S. C.
15. Rev. M. E. Robinson.....	910 Shurantz St., Houston,	Tex.
16. Rev. W. D. Moore.....		Ky.
17. Rev. S. J. Dixon.....	1602 Heiman St., Nashville,	Tenn.
18. Rev. J. S. Gathing.....	Goliad,	Tex.
19. Rev. James Williams.....		Md.
20. Dr. C. C. Phillips.....		Ill.
21. Dr. J. P. Robinson.....	Little Rock,	Ark.
22. Dr. V. Nicholas.....		Ark.
23. Dr. C. A. Washington.....		Ark.
24. Dr. E. D. Evans.....	Little Rock,	Ark.
25. Dr. J. C. Cherry.....	England,	Ark.
26. Dr. C. Knox.....	1634 E. 27th St., Los Angeles,	Calif.
27. Dr. G. C. Coleman.....	167 37th St., Oakland,	Calif.
28. Dr. J. L. Manday.....		Ohio
29. Dr. M. P. Parrish.....		Mich.
30. Dr. W. T. Warren.....	Rienza,	Miss.

COMMITTEE ON TIME AND PLACE

Rev. M. L. Robinson
Rev. Wm. Grimble
Rev. E. W. Gaw
Rev. D. C. Cooksey
Rev. Wm. Johnson
Rev. I. C. Smith
Rev. J. W. Anderson
Rev. J. H. Kendricks
Rev. G. L. Prince
Rev. D. E. Over
Rev. N. A. Ceymore
Rev. J. H. Cook
Rev. G. R. Rutledge
Rev. R. L. Ruse
Rev. A. W. Williams
Rev. W. H. Thomas
Rev. G. J. McCall
Rev. M. F. Parish
Rev. J. W. Hurse
Rev. S. J. Dixon
Rev. Alexander, Chicago, Ill.
Rev. G. J. Allen
Rev. D. H. Kistler
Rev. G. C. Cochran

8 Bray St., Brown's Town Kingston, Jamaica, B. W. I.
Rev. H. A. Boyd, Sec. N. B. Publishing Board,
Nashville, Tenn.

Dear Brother Boyd:

Greetings to you and all. As you promised to represent us at your Convention, considering our inability to attend I herewith forward fifteen dollars (\$15.00) as registration fee for our churches, viz., Bethel, Passmore Town, New Western, St. Andrew, New Bethel, St. Thomas, pastor, Rev. R. L. Laing (president); Antioch in Manchester; Bethabara, St. Elizabeth, pastor, Rev. A. Rickards, Aenon and Joyful Hope in St. Andrew, pastor, Rev. L. E. Bennett, Last September we mailed to you \$1000 but you made no acknowledgement. Even when we believe all is right yet we have to satisfy our people. We admit that the past administration has been bad and ask that we be not measured with the same. Please send acknowledgement of this letter, etc., and trust us to do better in the future. Would you be kind enough to keep up informed of everything necessary—Union-Review, etc. We have three or four other ministers, but they do not cooperate well. They are Revs. J. A. Neill, J. N. Johnson, E. B. Grant and A. A. Grant.

I should like you to publish our names and churches also. We need the help and encouragement of your board. We give the Macedonian cry, "Come and help us." Our people are willing but they are extremely weak (poor). Please let us not trust in vain.

Yours in Jesus name,

R. S. LAING, President in Jamaica.

- Bethel, Passmore Town, Rev. R. S. Laing, Kingston, P. O.
 - New Western, Rev. R. S. Laing, Kingston, P. O.
 - Salem, St. Thomas, Rev. R. S. Laing, Kingston, P. O.
 - New Bethel, 11 miles, Rev. R. S. Laing, Kingston, P. O.
 - Joyful Hope, Rev. L. E. Bennett, Kingston, Smith Village.
 - Aenon, Rev. L. E. Bennett, Kingston.
 - Antioch, Rev. A. Rickards, Troy, P. O. Manchester.
 - Gethsemane, Rev. A. Rickards, Troy, P. O. Manchester.
 - Roses Valley, Rev. A. Rickards, Troy, P. O. Manchester.
 - Bethabara, Rev. A. Rickard, Troy, P. O. Manchester
- Names of the other ministers, nothing from their churches (14 churches in number.)

- Rev. J. A. Neill, Above Rack.
- Rev. J. N. Johnson, Linstead.
- Rev. E. B. Grant, Kingston.
- Rev. A. A. Grant, Cedar Valley.

About 14 churches in all have given no help, but we hope they with their ministers will soon be alive and help to strengthen our bands.

Wishing you a successful Convention,

R. S. L.

Rev. Francis M. Story, Second Baptist Church, East Liverpool, East Liverpool, Ohio, \$5.00.

MEMBERSHIP BLANK

No.

NAME.....

CHURCH.....

LOCATION—Street and Number.....

CITY..... STATE.....

ENROLLMENT FEE, \$.....

Signed.....Secretary.

ENROLLMENT COMMITTEE.

No.

RECEIVED OF.....Mem-

bership Fee in National Baptist Convention at.....192.....

Signed.....Secretary.

ENROLLMENT COMMITTEE.

ENROLLMENT OF THE LOUISIANA DELEGATION

No.	Name	Amt.	Post Office Address
1.	Rev. W. M. Grimble.....	\$2 50	Alexandria, La., Box 352
2.	Rev. E. W. White.....	2 50	New Orleans, 1609 Tulane Ave.
3.	Rev. A. Hubbs.....	2 50	New Orleans, 2217 Willow St.
4.	Rev. H. J. Gooden.....	2 50	New Orleans, 517 Upper Line St.
5.	Rev. F. Clark.....	2 50	New Orleans, 2613 Belmont Place.
6.	Rev. Wm. Johnson.....	2 50	Alexandria, 1525 9th St.
7.	Rev. E. D. Coleman.....	2 50	Gutna.
8.	Rev. W. R. Bolden.....	2 50	Gutna.
9.	Rev. J. E. Thornton.....	2 50	New Orleans, 4034 Holly Grove.
10.	Rev. P. M. Hayward.....	2 50	Bunkie.
11.	Rev. T. H. Evans.....	2 50	Alexandria, 1614 Hardtop.
12.	Rev. D. R. Miller.....	2 50	Oak Ridge.
13.	Rev. O. B. Quinn.....	2 50	New Orleans, 1921 Andrew St.
14.	Rev. J. A. Alexander.....	2 50	New Orleans, 33185 Robinson St.
15.	Rev. I. S. Williams.....	2 50	Alexandria.
16.	Rev. W. M. Young.....	2 50	Alexandria, 1116 Lu St.
17.	Rev. F. W. Scott.....	2 50	New Orleans, 1323 Joliet St.
18.	Rev. S. Shepard.....	2 50	Bunkie.
19.	Rev. G. W. Brown.....	2 50	New Orleans, 4801 Coleson St.
20.	Rev. J. B. Taylor.....	2 50	Oak Dale.
21.	Rev. G. W. Davis.....	2 50	Alexandria, 609 Lee St.
22.	Rev. J. A. Grandessom.....	2 50	New Orleans, 1821 Austerlitz St.
23.	Rev. D. B. Butler.....	2 50	Bunkie.
24.	Rev. M. C. Hollback.....	2 50	Alexandria, Box 232.
25.	Rev. J. H. Hankins.....	2 50	Oak Dale.
26.	Rev. J. R. Plumer.....	2 50	Oak Dale, Box 133.
27.	Rev. A. H. Norris.....	2 50	Alexandria, Box 211.
28.	Rev. F. F. Ferguson.....	2 50	Bunkie, Box 356.
29.	Rev. Chas. E. Randle.....	2 50	Plaquemine.
30.	Rev. A. L. Davis.....	2 50	Bogalusa.
31.	Rev. A. L. Hayward.....	2 50	Bunkie, Box 356.
32.	Rev. J. H. Scypion.....	2 50	New Orleans, 2085 Claifon St.
33.	Rev. E. C. Curtis.....	2 50	Alexandria, Box 189.
34.	Rev. W. L. Blackman.....	2 50	Manvura, Box 182.
35.	Rev. H. G. Randle.....	2 50	Covington.
36.	Rev. J. W. Ware.....	2 50	New Orleans, 2938 Oak St.
37.	Rev. R. G. Summers.....	2 50	Monroe, Box 528.
38.	Rev. W. W. Hill.....	2 50	Monroe, Box 580.
39.	Rev. V. B. Bryant.....	2 50	Opelousas, Box 6.
40.	Rev. J. M. Carter.....	2 50	Shreveport, 153 Christian St.
41.	Rev. Wm. Kilcrease.....	2 50	Gibland, Box 151.
42.	Rev. E. W. Keglar.....	2 50	New Orleans, 130 Eagle St.

NATIONAL BAPTIST CONVENTION

43.	Rev. A. M. Brown.....	2 50	Bumode.
44.	Rev. A. C. Holmes.....	2 50	Natchitoches.
45.	Rev. P. B. Lewis.....	2 50	Gibland.
46.	Rev. John Lands.....	2 50	Baton Rouge, 840 Pinn St.
47.	Rev. E. L. Gross.....	2 50	Oakdale, Box 147.
48.	Rev. A. Holmes.....	2 50	Magdville, Box 93.
49.	Rev. Taylor.....	2 50	New Orleans.
50.	Rev. J. L. Burrell.....	2 50	New Orleans.
51.	Rev. E. A. Watkins.....	2 50	Bogalusa, Box 96.
52.	Rev. Charles Simmons.....	2 50	Harvey.
53.	Rev. S. Simms.....	2 50	Shreveport, 2025 Texas Ave.
54.	Rev. M. M. Cuby.....	2 50	Lake Charles, 1616 Commercial
55.	Rev. E. S. Stills.....	2 50	Shreveport, 1519 Easy St.
56.	Rev. J. H. McKinley.....	2 50	Fernwood, Miss., Box 152.
57.	Rev. R. R. Rose.....	2 50	Shreveport.
58.	Rev. M. G. Green.....	2 50	Shreveport.
59.	Rev. C. S. Satterwhite.....	2 50	Cibogan.
60.	Rev. E. D. Portor.....	2 50	Bunkie.

CHURCH ENROLLMENT

Name of Church	City	State	Messenger
Mt. Zion Baptist	Barfield		
St. Mark	Houston	Texas	J. H. Sherman
St. John Dowling	Houston	Texas	S. A. Pleasant
Friendship	Dallas	Texas	J. D. Leonard Mrs. R. A. Leonard M. B. Cooper
Munger Avenue	Dallas	Texas	W. Lofton
Friendship	Atlanta	Georgia	E. R. Carter Wm. Marshall
Mercy Seat	Gulfport	Mississippi	Dr. J. Gordon McPherson
Washington Street	Paducah	Kentucky	W. K. Wait
Liberty Church	Atlanta	Georgia	Ernest Hall
Mt. Zion Baptist	Evanston	Illinois	Mrs. Frank Brown
Tremont Temple	East St. Louis	Illinois	Dr. G. A. Long F. E. Rodgers
Liberty	Atlanta	Georgia	Ernest Hall Mrs. Frank Brown
Morris Street Baptist	Charleston	South Carolina	J. C. Dunbar
New Hope	Kansas City	Missouri	Rev. J. L. Copejand
Macedonia	Toledo	Ohio	D. K. King
Mt. Paran	Indianapolis	Indiana	Rev. B. F. Parrell
Second Baptist	Jacksonville	Florida	Rev. J. S. Williams
Davietown	Davietown	Kentucky	J. A. Crockett, \$10.00
Shiloh	Lexington	Kentucky	Rev. W. B. Marshall
Macedonia	Cynthiana	Kentucky	Rev. M. Moore Rev. W. D. Mason
Davietown	Davietown	Kentucky	Rev. W. B. Marshall
First Bapt. Parish	Pariah	Kentucky	Rev. J. C. Cross
Shiloh	Little Rock	Arkansas	Rev. R. B. Porter
Gospel Temple	Little Rock	Arkansas	Rev. E. D. Evans
New Hope	Pittsburg	Pennsylvania	Mrs. F. E. Morten
Clear Lake	England	Arkansas	Mrs. T. L. Lawson
Virginia	Wrightsville	Arkansas	Mrs. J. C. Boyd
Collins Street	Little Rock	Arkansas	N. Nickles
First Baptist	Little Rock	Arkansas	J. P. Robinson
St. John	Little Rock	Arkansas	J. E. Brown
St. Stephen	Kansas City	Missouri	J. H. Williams F. C. Sterman Sophia Lyons Delia Wenston Edna Hamett Clara James
Mt. Zion	Olathe	Kansas	J. E. Feldo
Mt. Vernon	Atlanta	Georgia	E. D. Florence Wm. Meadow Brooks
First Baptist	Thomasville	Georgia	J. W. Brown Mrs. L. Brown
Zion Baptist	Paris	Kentucky	Rev. W. J. M. Prince
New Bethel Baptist	Indianapolis	Indiana	Rev. W. A. Saymon
St. James	Fort Worth	Texas	Rev. J. H. Winn
Mt. Pisgah	Fort Worth	Texas	Rev. S. P. Prince
Third Avenue	Nashville	Tennessee	Rev. J. L. Harding
Corinth	Indianapolis	Indiana	Rev. Ira M. Hendon
Jackson Street	Birmingham	Alabama	Rev. J. H. Eason

CHURCH ENROLLMENT

Name of Church	City	State	Messenger
Antioch	Pittsburg	Pennsylvania	Rev. M. L. Gorden
First Baptist	Beaumont	Texas	Rev. M. E. Robinson
Antioch	Okmulgee	Oklahoma	Rev. M. C. Brown
New Hebron	Muskogee	Oklahoma	Rev. S. S. Jones
Pleasant Grove	Egypt	Mississippi	Rev. J. A. Parson
First Baptist	Buena Vista	Mississippi	Rev. Isaac Brunson
Land Mark	Almore	Mississippi	Rev. A. J. Johnson
Eastern Star	Felth	Arkansas	Rev. E. L. Harris
St. Mark	North Little Rock	Arkansas	Rev. E. L. Harris
North Oakland	North Little Rock	Arkansas	Rev. J. S. Steele
Shiloh	Oakland	California	Rev. G. C. Coleman
First Baptist	Jacksonville	Florida	Rev. C. T. Dorrach
Washington Street	Paris	Kentucky	Rev. J. C. Cross
Friendship Baptist	Paducah	Kentucky	Rev. W. K. Walls
Zion Baptist	Atlanta	Georgia	Dr. E. R. Carter
Mt. Olive Baptist	Felt Wayne	Indiana	Dr. G. Jordan
Union Tabernacle	Indianapolis	Indiana	Dr. R. D. Leonard
Second Baptist	Shelbyville	Indiana	Dr. Z. H. Yates
Olivet Baptist	Indianapolis	Indiana	Dr. C. W. Lewis
Metropolitan Baptist	Indianapolis	Indiana	Dr. J. O. Johnson
Mt. Hope Baptist	Chicago	Illinois	Dr. J. Armstrong
Ebenezer Baptist	Chicago	Illinois	Rev. C. H. Clark
Second Calvary Baptist	Norfolk	Virginia	Rev. C. P. Madison
Windsor Hill Baptist	Providence	Kentucky	Rev. J. R. Hunt
St. John Baptist	Nashville	Tennessee	Rev. James Culley
Mt. Olive Baptist	Nashville	Tennessee	Rev. J. B. Ridley

Tabernacle Baptist	Nashville	Tennessee	Rev. H. M. Burns
Mt. Gilbreth Baptist	Nashville	Tennessee	Rev. J. R. Bowens
First Baptist	Nashville	Tennessee	Rev. A. F. Mercer, \$1.00
Mt. Zion Baptist	Nashville	Tennessee	Rev. J. W. Pitt
St. John Baptist	Nashville	Tennessee	Rev. W. H. Whittaker
Mt. Ararat Baptist	Nashville	Tennessee	Rev. A. Brown
Zion Baptist	Denver	Colorado	Rev. G. L. Prince
Temple Baptist	Pittsburg	Pennsylvania	Mrs. S. E. A. Hicks
Salena Baptist	Chicago	Illinois	Rev. B. L. Rose
Polk Baptist	Baltimore	Maryland	Rev. Simon Williamson
St. Stephen Baptist	Denver	Colorado	Rev. J. S. Souther
Antioch Baptist	Chicago	Illinois	Rev. E. H. Branch
Main Street Baptist	Aurora	Illinois	Rev. B. P. E. Gayles
Friendship Baptist	Chicago	Illinois	Rev. L. Drane
New Home Baptist	Chicago	Illinois	Rev. S. S. Wasley
Morning Star Baptist	Chicago	Illinois	G. W. Alexander
W. Hill Baptist	Chicago	Illinois	Garrett Prince
Mt. Zion Baptist	Evansston	Illinois	G. A. Long
Windsor Hill Baptist	Chicago	Illinois	J. A. Royal
Windsor Hill Baptist	Chicago	Illinois	E. F. Smith
Chillicothe Baptist	Baltimore	Maryland	Rev. David E. Over
Isaiah Baptist	Baltimore	Maryland	Rev. James Williams
The Light Baptist	Grand Rapids	Michigan	Rev. M. P. Parrish
Winger Avenue Baptist	Dallas	Texas	Rev. William Lofton
Friendship Baptist	Dallas	Texas	Rev. D. J. Leonard
Ebenezer	Chicago	Illinois	G. W. Trice
Ebenezer	Chicago	Illinois	Daniel Payne Jones
Washington Street Baptist	Paducah	Kentucky	W. K. Wall

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First Baptist	Lexington	Kentucky	Hubert Mitchell
First Baptist	Lake Forest	Illinois	G. Drake
Liberty Baptist	Mound Bayou	Mississippi	R. McCorkle, \$5.00 pd.
Mercy Seat	Gulf Port	Mississippi	Dr. J. Gordon McPherson
First	Danville	Kentucky	Dr. J. E. Wood
St. John Miss. Baptist	Los Angeles	California	Rev. D. C. Knox
New Hope Baptist	Los Angeles	California	Rev. A. Lively
Mt. Zion Baptist	Oakland	California	Rev. John M. Moore
North Oakland		California	Rev. G. C. Coleman
Union Baptist	Moline	Florida	Rev. M. B. Young
Ebenezer	Chicago	Illinois	C. H. Clark

ASSOCIATIONAL AND CONVENTIONAL ENROLLMENT

Name of Association or Convention	State	Messenger
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North Mt. Olive Association	Mississippi	Rev. J. H. Kendrick Rev. C. W. Wise Rev. J. K. Sykes Rev. C. E. Harkin
Spring Hill Association	Mississippi	Rev. J. E. Harrison Rev. J. A. Parson Rev. E. Fields
Ripley Association	Mississippi	Rev. S. W. Gayton Rev. W. I. Warren

Spring Sunday School Convention	Mississippi	Rev. John Trice
Union District Association	Missouri	Rev. L. J. Copeland
Progressive General Association	Missouri	Rev. N. T. Lane, B. S. Rev. E. Hawkins Rev. J. S. Mason Rev. Will Robinson Dr. B. P. E. Gayles
North Wood River Association	Illinois	Dr. C. J. Smith
Progressive State Convention	Florida	Dr. I. C. Nimmons Dr. C. T. Darroh Dr. A. R. Spencer Dr. G. H. Hawkins Dr. M. L. Cherry Dr. G. E. O. Whitehurst Dr. H. C. Goddy Dr. C. L. Coleman Dr. P. M. Scott Dr. T. C. Collier Dr. J. A. George Dr. F. A. Wright Dr. J. M. Bing Dr. A. W. Puller

ASSOCIATIONAL AND CONVENTIONAL ENROLLMENT

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South Mississippi State Convention.....	Mississippi.....	Rev. G. L. Kelly, D. D. Rev. G. C. Wells, B. S., D. D. Rev. Wm. Mallory Rev. R. W. Woodard Rev. T. M. Walker Rev. E. L. Fox Rev. S. L. Harding Rev. Paul B. House Rev. J. O. Dixon Rev. F. Smith Rev. R. T. Thomas Prof. C. H. Hill
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Bookhaven Educational Association.....	Mississippi.....	Dr. E. J. Euly Dr. P. J. Carter Dr. J. E. Edwards Dr. A. R. Davis Rev. J. E. Edwards Rev. A. C. Ray
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St. Paul Association.....	Texas.....	
Arkansas River Association.....	Arkansas.....	
Stoma River Association.....	Tennessee.....	

Maury County Association.....	Tennessee.....	Rev. W. H. Whitaker Rev. J. B. Ridley Dr. D. J. Hall Rev. J. R. Ridley
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Elm Grove Association.....	Texas.....	Rev. Wm. McPherson
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South Carolina State Convention.....	South Carolina.....	Rev. J. C. Dunbar Rev. T. S. Gilmore Rev. C. D. Saly Rev. H. Watkins Rev. J. S. Earl

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		Rev. F. Wright
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		Rev. A. B. Baylon
		Rev. James H. Cooke
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		Rev. J. H. McGinnis
		Rev. J. O. Anderson
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		Rev. Jackson Smith
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		Rev. P. B. Beaughton
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South Texas Association.....	Texas.....	Rev. J. E. Edwards
		Rev. A. C. Ray
Second South Association.....	Florida.....	Dr. J. C. Daniels
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		C. L. Coleman
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		Rev. J. M. Bing
		Rev. A. W. Fuller
Wood River Association	Danville, Ill.	Rev. C. H. Lewis
		Rev. E. N. Murrell

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Kentucky	Louisville	R. P. Whiteside	
Kentucky	Louisville	Dr. John H. Frank	531 S. 8th St.
Kentucky	Versailles	R. B. Butler	Box 188
Kentucky	Louisville	Rev. George F. Watson	1707 Dumisville St.
Kentucky	Midway	Rev. T. H. Smith	
Kentucky	Covington	Dr. F. C. Lecust	321 E. Robin St.
Kentucky	Louisville	W. B. Woods	
Illinois	Bloomington	Dr. B. H. Hunter	1101 W. Washington St.
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Indiana	Indianapolis	E. Farrell	928 N. West St.
Indiana	Indianapolis	J. H. Parker	2228 Cornell Ave.
Indiana	Indianapolis	Wm. B. Thomas	1826 Bushland Place
Tennessee	Memphis	G. B. Bolden	118 Lewis St.
North Carolina	Raleigh	J. T. Williams	Box 224
Mississippi	Charleston	J. M. Scott	1104 4th St.
Ohio	Columbus	E. H. Frazier	418 W. Charlotte St.
Illinois	Chicago	Rev. E. W. Hawthorne	
Texas	Needville	Rev. C. H. Brown	
Texas	Tarpen Springs	Rev. J. B. Reese	
Ohio	Glendale	G. T. McCall	Box 226
North Carolina	Rockingham	J. T. Williams	760 W. 25th St.
Indiana	Indianapolis	F. F. Young	3050 Cottage Ave.
Indiana	Indianapolis	M. L. Porter	E. 15th St.
Indiana	Indianapolis	William Martin	404 W. Goodale St.
Ohio	Columbus	J. H. Orr	1228
California	Bakersfield	F. O. Brown	P. O. Box 224
Kentucky	Midway	T. H. Smith	933 Ballard Ave.
Kentucky	Louisville	William Brent	Midway Kentucky
Kentucky	Midway	T. H. Smith	494 Wabash Ave.
Illinois	Chicago	Dr. E. W. Hawthorne	
Ohio	Cincinnati	J. J. Brant	322 Cherry St.
Texas	Waco	J. S. A.	
North Carolina	Winton	C. S. Brown	1057 Anderson St.
Virginia	Norfolk	O. J. Allen	1605
Tennessee	Nashville	J. F. Foller	
Tennessee	Nashville	E. J. Dickson	
Tennessee	Nashville	J. D. Arnold	515 W. 10th St.
Texas	Fort Worth	J. D. Arnold	
Tennessee	Clarksville	W. M. Tyler	
Tennessee	Clarksville	A. Phillips	320 Berry St.
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