## **PROCEEDINGS**

OF THE

86

FORTY-EIGHTH ANNUAL SESSION

OF THE

# National Baptist Convention

OF AMERICA

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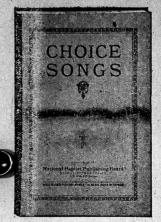
GALILEE BAPTIST CHURCH (AUDITORIUM OF STATE FAIR PARK) SHREVEPORT, LA.

DR. E. S. STILLS, Pastor

**SEPTEMBER 5-10, 1928** 

J. E. WOOD, President

C. P. MADISON, Secretary



Choice Songs 15c each; \$1.80 per dozen.



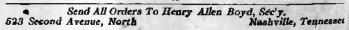
National Harp of Zion 25c each; \$4.20 per dozen.

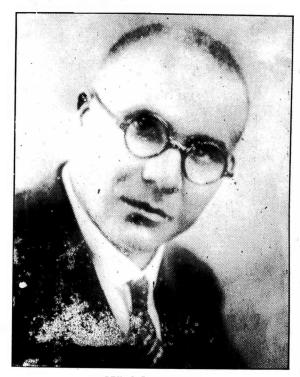


National Gospel Voices Nos. 1 and 2 combined 46s each; \$5.40 per doz.



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REV. C. P. MADISON,

Pastor Second Calvary Baptist Church, Rec. Secretary National Baptist Convention

## **PROCEEDINGS**

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OF AMBRICA

HELD WITH THE

GALILEE BAPTIST CHURCH
(AUDITORIUM OF STATE FAIR PARE)
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### CONSTITUTION

OF THE NATIONAL BAPTIST CONVENTION U. S. A. ADOPTED SEPT. 1895, AMENDED SEPT. 1916, AND FURTHER AMEND-ED 1926 & 1917 PESPECTIVELY

Whereas it is the sense of the Colored Baptists of the U. S. A. convened in the city of Atlanta, Ga., Sept. 28th, 1305, in the several organizations known as "The Baptist Foreign Mission Convention of America," hitherto engaged in mission work on the West Coast of Africa, and the Rational Baptist Convention of the U. S. A., which has gaught to look after the Educational interest that the welfare of the Kingdom of God requires, that the several bodies above named should units in one body; wherefore, we do now agree to adopt the following constitution:

#### ARTICLE I.

This body shall be known and styled, "The National Reptist Convention of the United States of America" (and other Territories acceptable to this Convention).

### ARTICLE II.

The object of this Convention shall be to correlate and cooperate with the many Baptist State and District organizations, and other general Baptist hodies, in doing Missionary, Sunday School and Educational work, and to promote, foster and stimulate the publication and dispulsation of religious literature through our several Boards and Auxiliaries, as may be haveln after named.

#### ARTICLE III.

Section 1. The measurers of this Convention shall be representative: It shall be composed of Orthodox Missionary Baptist Churches, State Conventions, and General Associations.

Section 2. Churches shall be represented in the Convention by the payment into the treasury of the Convention the sum of ten (\$10) dollars, and shall be entitled to one (1) messenger therefor; and ten (\$10) dollars for each additional member representing said churches.

Bection 3. State Conventions and General Associations shall be

Bection 8. State Conventions and General Associations shall be represented in the Convention upon the payment of fifty (\$50) dollars, and shall be suitiled to five messengers.

and shall be shitled to five messengers.

Section 4. Any individual member of any regular Reptist Church, in good and regular standing, may become an annual member of the Convention, with full privileges, upon the payment of five (85) dollars late treasury of the Convention.

Section 5. All moneys brought up to the Convention, for any phase of the denominational work, shall be paid into the tressury of the Convention, and appropriated by the Convention for said work to the several Seards of the Convention. During the time silected for the seasons of the Convention, no Board shall be empowered to collect any money.

#### ARTICLE IV. Officers.

The officers of this Convention shall be a President, first and secand Vice President, Corresponding Secretary, Recording Secretary, first, second, third and fourth assistant Becording Secretaries, statistical Secretary, Treasurer, a General Auditor, and a National Reporter.-all of whom shall be elected unnually, and hold their offices until their auccessors are chosen. The President of each State Convention; Moderator of each General Association cooperating with this body, shall be associate vice presidents.

#### ARTICLE V.-Duties of Officers.

Section 1. The President: The president of the Convention shall be the presiding officer; he shall sign all calls for regular or special meetings of the Convention, or for the meetings of the Esecutive Board. He shall sign all orders drawn by the Secretary on the Tressurer for the payment of the obligations of the Convention; shall appoint all committees, commissions, etc., not elected by the general body and, in the interest of the convention, may make such visits to states, territorial or district conventions and associations as, in his judgment, will best promote the interest of the work. He shall be also the Chairman of the Executive Board,

Sec. 2. Vice Pres. The vice pres. of the Convention, by the direction of the President, may sit as the presiding officer of any session of the Convention's annual meetings, or the meetings of the Executive Board, and, in the absence of the President shall, in order of their election, assume and perform all duties of the President. In case of the death, resignation, or any other cause of the vacation of the office of the President, the first vice president shall become president of the Convention for the unexpired term

Section 3. Recording Secretary: The Recording Secretary shall keep a faithful record of all of the proceedings of the annual meetings. and shall compile and distribute the minutes of the annual proceedings, and shall see that the minutes are sent to all members, whether they be representative or annual. He shall prepare and distribute the enrollment blanks, cards, etc., to enroll the members, shall draw all drafts on the treasurer, to be countersigned by the President. He shall keep all such proceedings together with the proceedings of the Executive (Board) meeting in a well bound book, and report the same at each annual esseion

Section 4. Assistant Secretaries: The first assistant Secretary shall be the assistant to the Recording Secretary in making the records of the sessions of the annual meetings, or the meetings of the Executive Board; and shall render whatever envice, being advisable, under the directions of the Recording Secretary, in compiling and preparing minutes for publications and distribution. The second assistant Secretary shall be the stated permanent secretary of the committee on credentials; he shall require the presentation of the properly authenticated and sign credentials by any messenger or representative seeking suroliment in the Convention; he shall make, or cause to be made, a true and proper record of the same, compile the enrollment, make report to the Convention and prepare his report for publication in the minutes. He shall work under the direction of the Recording Secretary.

The third amistant Secretary shall be the stated permanent secretary of the Committee on Finance. He shall keep a correct and intelligent record of all moneys received from the suroliment or representation or any other source. He shall enter, or cause to be entered, in a enitable book of record, all data of the Financial Committee, shall compile his reports, read them to the Convention, and prepare them for publication in the minutes. All his duties chall be under the direction of

BAPTIST CONVENTION OF AMERICA

the Recording Secretary.

The fourth assistant Secretary shall he the stated permanent secretary of the Committee of Accounts and Business. He shall keep permanent records of all the transactions of the committee. He shall securs from any and every source all the hills, and obligations of the Convention, these shall be submit to the committee for auditing and verification, upon whose endorsement he shall submit the whole to the Convention or the Executive Board, with whatever recommendations as may he made by the Convention. The reports of the Secretary of this committee shall form the guide for the Convention and the Executive Board in the allowing and disbursing of all finances, and in discharging of all the Convention's obligations. The work of this officer shall be done under the direction or oversight of the Recording Becretary.

The Corresponding Secretary shall be the corresponding officer of the Convention. He shall, under the direction of the President, issue all calls for mostlings for the Convention and the Erecutive Board, spectal or regular, and shall publish, or cause to be published all notices and announcements, etc., and shall receive and direct the whole of the correspondence of the Convention. He shall keep a full record of the same and report the whole of the activities of his office to the Convention at its annual meetings.

The President, Recarding Secretary, Corresponding Secretary, Treesurer, with the Chairman and corresponding Secretaries of the several Boards, shall constitute a cummittee of management, which shall have charge and direction of any and all matters arising in emergency between the meetings of the Executive Board.

Section 5. Treasurer: The Treasurer shall receive all mensys brought up to or collected at the annual meeting of the Convention, and shall, by order of the Convention, turn over the same to the Treesurers of the different Boards in accordance with the objects for which the moneys were brought up to the Convention, at the Convention.

The Convention shall say how all undesignated funds shall be used. The Treasurer of the Convention shall make an annual report to the Convention of all moneys paid out by him, to whom, for what, and the amounts turned over to the Treasurer of the Boards, and shall recelpt the finance committee and any messenger for all moneys turned over to him, and shall accept or take receipts, wouchers, cancelled cheeks, or other evidences to show money paid out, and keep his account in a well bound book.

Section 6. Statistical Secretary: The Statistical Secretary of the Convention shall, together with the Recording Semetary and Corresponding Secretary of each of the Boards of the Convention, gather the statistics of the denomination from year to year, and expect to make them as full as possible, the same may be printed in pamphlet form for distribution and information.

Section 7. The General Auditor of the Convention shall sudit the accounts of the Convention, and shall pees upon the accounts of each of the auditors of the swerel boards. He shall make a report of his Sudings at each annual session of the Outsention. Each auditor of the several boards shall make such reports to the General Auditor as may be designated by the by-laws of the Convention and the hy-laws of the several boards.

#### ARTICLE VI.- The Hourds

Section 1. The Convention shall elect at each annual meeting a Foreign Mission, Home Mission, Educational, B. Y. P. U., Publishing, Evangalical, Extension, Benefit Boards and Layman's League, and the Women's Auxiliary will also be a part of this Convention. The Boards shall continue in office until the next annual election, or until their successors are elected.

Bection 2. The Board shall consist of one member from each state or territorial convention, respresented in or cooperating with this convention.

Section 3. The members of these Boards shall be nominated by the messengers from the several states and territorial conventions and confirmed by this body. This general Board may be divided into two separate Boards to be known as the general advisory Board and the Board of Manssement.

Section 4. Each Board of Management shall have a Chairman, Recording Secretary, Corresponding Secretary, and Treasurer. The Corresponding Secretary and Treasurer may be one and the same person. The duties of each board may be regulated by by-fawe scopted by the Board and by-laws made and accepted by the Convention. The Recording Secretary of each Board shall keep a faithful record of all the meetings of the Board and of the Essecutive Committee of the Board. The treasurer of each Board shall record and disburse all money of the Board. He shall keep a record of all money received and disbursed. He shall hold all deeds, bequests or other property of the Board. His boaks shall hold all deeds, bequests or other property of the Board. No money shall be paid out except by order of the Board from whose treasure it is to be drawn.

The Corresponding Secretary of each Board shall conduct the correspondence of the Board of which he is Secretary. He shall have general management of the work of the Board, but shall be subject to such by-laws as the Board may think best for the management of its work.

The officers of each Board, together with such members as may be designated by the by-laws shall constitute the Board of Management to transact the business of the Board. The headquarters of such Board shall be conveniently located so that the Executive Committee may have monthly meetings or meet more often when necessary. The Board of Management chall consist of not less than five members and chall hold quarterly meetings and shall have power to make such rules and regulations for the management of its nucleus and to officers as they may think best. To each Board shall be committed during the recess of the Convention, the entire management of all the affairs relating to the objects with whose interest it shall be charged, all of which management shall be in strict accordance with the constitutional provision and by-laws made by the Board and adopted by the Convention.

Each Board shall have power to make such compensation to its officers and employees as its by-laws and regulations may specify, or as the Board of Management in its judgment think best. Each Board shall make an annual report to the Convention of all missionary, educational, publication and other work done by them during the year, together with the receipts and disbursements of all money.

#### ARTICLE VII.—Qualifications.

All agents, missionaries, district, field, and corresponding secretaries employed by the Board of the Convention must be members of some regular Baptist Church in union with the churches composing this Convention. They must, previous to their appointment, furnish satisfactory evidence of genuine piety, fervent well in the Master's cause, and talents which fit them for the service for which they are to be employ-

#### ARTICLE VIII.-Annual Meetings.

The Convention shall hold meetings on Wednesday balore the second Lord's Day in Beptember of each year, at such place as may be determined (by the vote of the Convention). But should snything occur to prevent the meeting at the time and place appointed, the Executive Board may arrange the time and place and publish the same to the denomination.

#### ARTICLE IK.-Executive Board of the Convention.

Section 1. The General Executive Board of the National Baptist Convention shall consist of all the elected officers of the convention, the Corresponding Secretaries and Chairman of each of the Boards of the Convention, together with the Associate Vice Presidents elected according to Article Four (4) of the Constitution.

Section 2. The General Executive Board shall have an Executive Board of Management, which shall consist of the President, Recording Secretary, Corresponding Secretary, and Trassurer, elected at the annual meeting, and the Secretary and Chairman of each of the Boards. The Executive Board of Management shall meet at such time and place as it may be called by the president of the convention, or as it may be designated by the by-laws.

### ARTICLE X.—Railroad Commission.

In order that there might be secured the most reasonable and advantageous transportation or other ministerial courtesies due from the railroade, there shall be organized a commission to be known as "THE RAILROAD COMMISSION," which shall consist of five membars elected by the Convention, who shall have in its charge all those matters of transportation, transit and travel as will best suit the interest and convenience of the constituents of the National Rapitst Convention. This commission at the order of the convention shall submit full and complete reports of its activities and transactions to the convention. Upon the organization of such commission or agency its personnal shall be filed with the several Clergy bureaus of the country.

#### ARTICLE XI.

All offices of this convention shall be honorary, and no money shall be paid for any service rendered that has not been ordered or approved by the convention.

#### ARTICLE XII.—Amendments

This constitution may be altered or amended at any regular meeting of the convention by a two-thirds vote of the members present, provided the proposed alteration or amendment is presented on the first day and voted upon the last day of the session.

Any rule or by-law not in harmony with the foregoing constitution is hereby annulled.

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Rev. J. R. Roman	Tampa, Fla.  Kalamawo, Moh.  Alexandria, La.  Mt. Olive. Mus.
Rev. J. R. Roman	Tampa, Fla.  Kalamasro, Moh.  Alexandria, La.  Mt. Olive, Mrs.  Ellimburg, Washington
Rev. J. B. Roman  Ser. M. Y. Charle  Rev. J. C. Dunner  Rev. S. W. Owlin  Rev. S. W.	Tamps, Fla.  Kalamawo, Mah.  Alexandria, La.  Aft. Olive. Mas.  Ellinshurg, Washington San Diego, Cal.
Rev. J. R. Roman  Sep. M. S. Clay  Rev. J. C. Dunner  Rev. L. W. Chain  Rev. L. W. Chain  Rev. J. C. Dunner  Rev. L. W. Chain  Rev. J. L. Dunner  Rev. J. R. Dunner  Rev. Dunner  Rev. J. R. Dunner  Rev. J	Tampa, Fla.  Ealanaseo, Moh.  Alexandria, La.  Art. Oliva, Mus.  Ellinshurg, Washington  Ban Diego, Cai.  Parris, Ky.
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### MINUTES OF THE NATIONAL BAPTIST CONVENTION IN RESSION REPTEMBER 5, 1938, AT SHREVE-PORT, LOUISIANA

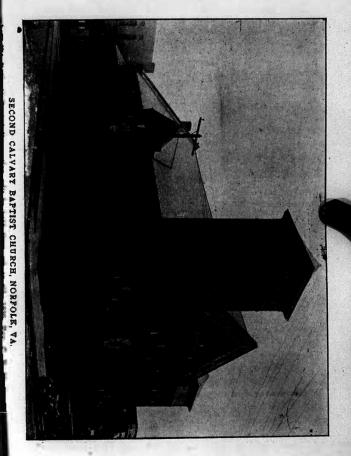
### WEDNESDAY MORNING SESSION

The Forty-eighth Session of the National Baptist Convention assembled in the auditorium of the State Fair Park under the auspices of the Galilee Baptist Church, Dr. E. S. Stills, pastor at 10:00 a. m., with Dr. G. C. Coleman of California, possibling in the control of the con

Prof. H. B. P. Johnson conducted a very inspiring song service after which Dr. J. H. Wrenn of Alabama read the 23rd Psalm and prayer was offered by Dr. J. P. Reeder of South Carolina. The chorus sang, "A little talk with Jesus makes it right." Dr. Reeder lined and the convention sang "Amazing Grace."

Vice-President Coleman presented President Wood, who spoke briefly to the Convention saying that it was a joy to hear Dr. Reeder express a desire for the Holy Spirit to rule or dictate the course of our deliberations. The President said that he also hoped it was the desire of the membership of the Convention to have the Holy Ghost direct the work of the kingdom and let the Lord do big things through us:

The President then announced the Introductory Sermon would be preached at this hour. Dr. M. Sears, Alabama, read. Prov. 29:1-12 for Scripture lesson. The chorus sang, "Let your light shine over the world." Dr. Sears then in a pleasing manner introduced Dr. G. L. Prince of Denver, Colorado to deliver the sermon of the hour. It was Dr. Prince's church. that entertained the Convention in 1927. Dr. Prince brought greetings from his church to the Convention and said that the reaction upon his people was most favorably effective. He chose for a text, Prov. 29:18 and Hos. 4:6, "Where there is no vision, the people perish." Subject, "Perishing for Lack of Knowledge." Among the many things the speaker said was that colleges and universities do not make men. Men must be in direct communication with God if they would be great. Intellect is one thing and spirituality is altogether another. This Convention is one of the greatest representative forces of the earth. This conclusion is the result of observation made, at the World Alliance at Toronto, in June. The world is



watching actions here today said the speaker. If our program is not different from that of the other brethren then a committee should be appointed to meet a similar one from them and seek union with them, but not so, for this group believes in the majority rule and not the dictation of an incorporated minority, and we also believe in racial possibilities, declared the speaker. The speaker paid a glowing tribute of respect to the sainted Dr. R. H. Boyd.

A solo, "I've been 'buked and scorned, children," sung by Miss Beatrice Foster, Shreveport, Louisiana.

A very fervent prayer was offered by Dr. Sears.

Collection taken amounted to \$124.53. The meeting was adjourned for dinner.

### WEDNESDAY AFTERNOON.

At 2:00 o'clock the President called the Convention to order. Rev. P. D. Dennis of Kentucky and Rev. John Jackson of Ohio, J. I. Saunders, Indiana, being absent, Rev. J. E. Givens, of New York and Cr. E. Evans of Mississippi, were asked to conduct devotionals. The National Chorus led in singing "Bye and bye when the morning comes." Dr. Givens read the 17th chapter of John. The chorister asked all to join in singing, "Am I a Soldler of the Crosst" Dr. C. N. Wise of Mississippi led in prayer.

The chorus sang, "Christian Hold Your Light." A communication from Dr. Charles W. Lewis, Assistant Secretary, Indiana was read and a motion passed to receive it.

A motion prevailed that Dr. M. L. Porter be elected to fill' the unexpired term of Dr. Lewis. The journal of the morning session was read and adopted with minor corrections. Dr. S. S. Jones offered an amendment to the effect that the Convention meet with the Laymen movement to aid in perfecting a permanent organization.

The program was read and adopted.

Vice President Coleman presented Dr. J. E. Wood, President of the Convention, who proceeded to deliver his Annual Address. Dr. M. E. Robinson, of Texas, presiding. The President without preliminaries entered immediately into the delivery of a masterly address. He said that the only honor he asked was that he be allowed to do the will of the Master. He paid a fine tribute to the West in general and Denver in particular for the splendid reception given the delegates in the 1927 session. The greatest man in the world is the gospel

preacher, the speaker said. There is no possibility of union among Baptists without the spirit of equality of cooperation.

At the conclusion of the address, Dr. 1. M. Hendon, Indiana moved the document to be received and the recommendations be referred to the proper committee. The motion was seconded by Dr. C. H. Clark and others. The motion was adopted Dr. S. S. Jones made a motion that the rules be suspended and Dr. J. E. Wood be elected to succeed himself. The motion was seconded and adopted. (See President's address.) The meeting adjourned.

### WEDNESDAY EVENING SESSION.

At 7:30 the National Chorus having rendered several selections, Dr. E. S. Stills introduced Rev. J. H. Fobbs as Master of Ceremonies.

The master of ceremonies entered upon the rendition of the local program by calling upon Rev. S. W. Jackson to read the Scripture. Rev. Jackson saked the audience to quote with him the Ten Commandments. Rev. J. H. Carter offered prayer. The chorus sang. "Praise ye the Lord."

Welcome address on behalf of the Galilee Baptist Church by pastor, Rev. E. S. Stills. A paper entitled, "The Object of Religion" by Miss Flora B. Coleman of Rriendship Baptist Church. The chorus joined by the audience sang, "Every time I feel the Spirit I will pray."

Welcome address on behalf of the city by His Honor Mayor L. E. Thomas. The address was indeed heartening.

Selection by the Sons of Harmony.

Welcome on behalf of the Baptists of the State by Dr. W. M. Grimble, President of the State Convention of Louisiana. This was a masterpiece.

Welcome on behalf of the Protestants of the State by Dr. G. W. Copeland, paster of C. M. E. Temple was eloquently delivered.

Solo entitled, "Christ is all" by Miss Mary Ross.

Welcome on behalf of the Fraternal organizations of the City and State by the Honorable G. C. Williams, Grand Master, Most Worshipful St. John's Grand Lodge, A. F. and A. M. Welcome on behalf of the Medical Association by H. C.

Tate. M. D.

Welcome on behalf of the professional and business men by Rev. J. S. Williams.

Welcome on behalf of the Educators by Prof. R. P. Player. Response to all welcomes by Dr. D. E. Over of Baltimore, Md. Dr. Over in a most masterly way responded to all of these fine addresses and the splendid music.

By request of the Mayor the audience sang, "On Jordan's stormy banks I stand" after Dr. A. A. Gundy of Texas had sung, "Lift Him Up."

The benediction was given by Dr. Hurse of Kansas City.

### THURSDAY MORNING SESSION.

President Wood called the meeting to order at 8:55 and in a brief way emphasized the importance of the Bible Lesson Hour, asking that twenty-five minutes be given to the lesson notwithstanding the lateness of the hour. Dr. Ernest Hall led in singing "In the Garden." Prayer was offered by Dr. H. Nutter of Kentucky. "Glory to His Name" was then sung, after which Dr. Hall'asked the andience to read in concert the 17th chapter of Matthew. He used for his subject, "A Transferred Life."

The journal was read and adopted with the following corrections: Initials of Dr. M. E. Robinson, M. L. Porter and C. W. Wice

The Corresponding Secretary, Dr. S. S. Jones read the report of the Executive Board. The report was a very elaborate and informative one. (See report.) Dr. E. W. White of New Orleans discussed the report. In commenting upon the report he said he saw in the report, values which he feared many had not seen. Upon the proper consideration of the matter set forth therein depends the full recognition of our great Convention. Dr. White showed that Baptists did less than any other group of Christians.

Dr. J. W. Anderson, Oregon, spoke on "Missionary Evangelism." The Home Mission Board made its report through its Secretary, Dr. I. M. Hendon, Indiana. (See report.)

Dr. E. W. Bowen, Penusylvania was introduced to the Convention and spoke of his fight against the odds in Philadelphia, Pennsylvania and introduced Mr. N. Rathblott, a Jewish millionaire who stated his intention of meeting this hody annually hereafter.

The President instructed the delegation to pass out to the front for the purpose of having a group picture of the Convention made.

Benediction by Dr. J. P. Robinson, Arkansas.

### THURSDAY AFTERNOON SESSION.

The house was called to order at 2:30 by Vice President Hurse of Kansas City, Mo. Rev. J. L. Lewis of Kansas City and Rev. A. L. Rainey of Los Angeles, California, conducted devotionals by reading John 17th chapter. Prayer was offered by Rev. A. Lively of California. Rev. J. L. Lewis led in singing "I Shall not be Moved." Rev. E. Taylor of Oklahoma offered prayer.

Vice President Hurse called for the Evangelical Board. Rev. Hurse introduced Rev. Haywood who in turn introduced Rev. A. A. Banks, the Secretary to make the report. Dr. Wood complimented the report and asked that a good collection be taken for the Board. Rev. I. C. W. Shelton, Cincinnati,

Ohio, sang, "Sing On." (See report.)
Committee on President's Annual Address: I. M. Hendon,

E. W. White, R. W. Woullard, Ernest Hall, C. J. Smith, W. B. Paynes, W. C. Barnes.

A collection of \$35.88 was taken for the Evangelical Board.

(See report.)

"Christians Hold Your Light," was sung by the Convention chorus. President Wood introduced Dr. J. H. Winn, Chairman of the Foreign Mission Board, who spoke briefly of the work and then introduced Dr. A. A. Graham, the Secretary of the Cooperative Lott Carey Convention.

Dr. Graham in the course of his remarks, stated that this compact was the only group of our race which is doing work among other races other than our own, India, Russia and Haiti having been beneficiaries of our efforts. In enumerating the various sums contributed during the year it was seen that the National Convention had given \$2166.55. A rally was taken to the amount of \$417.35 for the work. (See report.)

The chorus sang, "None but the Righteous Shall See God."
The following named persons who never attended the Convention before were introduced by President Wood and cach made encouraging remarks: Revs. B. Evans. Chicago, Ill.; N. Douglas, Montgomery, La.; R. R. McKeen, Texas; C. W. Thanis, La.; R. E. Eriwards, San Antonio, Texas; J. A. Kelsi, West India; James Grettis, Mississippi; L. W. Ward, Miss.; J. W. Roar, Kilgore, Texas; Sister Bowen, Texas, Miss L. N. Gray, Spokane, Washington, Sister Kindricks, Miss.; Sister Dean, Miss.; Rev. P. S. Wilkerson, Texas; T. R. Roberts, Texas; William Alexander, Kentucky; H. L. Hunn, Lexington, Kentucky; Supt. H. T. Ware, Miss.

A communication from Spokane, Washington, endorsing Miss L. H. Gray's work in the west was read by the Secretary. Attorney L. A. Koger of Baltimore was introduced to the Convention and spoke briefly of his connection with the Christian work in his home church and the National work.

The benediction was pronounced by Rev. W. H. Cannon, Texas.

### THURSDAY EVENING SESSION.

At 8 o'clock the National Chorus favored the audience with a selection entitled "We will understand it better by and by." In the absence of Rev. I. C. Smith, Texas, Rev. Mack Allen, President of the Oregon Convention was appointed to assist Rev. N. Nichols of Arkansas in conducting the devotionals. Rev. Allen read ten verses of the third chapter of 1 Timothy. Rev. Nichols offered a fervent prayer. The chorus sang "I'm Leaning on the Lord."

Dr. Gilmore (white) of Shreveport, spoke of Pine Sanitarium of this city and stated that the sanitarium is an institution for the treatment of tuberculosis among colored people exclusively.

The chorus sang, "A little talk with Jesus makes it right."
Prayer by Rev. P. A. Prince, Chicago, Ill. "Lift Him Up,"

was sung by Dr. A. A. Gundy of Texas.

The President introduced Dr. R. B. Porter of Kansas City, who was programmed to preach at this hour. He chose I Timothy 3:16 as a text. Subject: "The Incarnation of Jesus Christ as the Son of God." The speaker said that Christianity is undergoing an acid test as never before. The man who stands and preaches the gospel has a question to reckon with which did not confront the fathers, hence the grave responsibility of the present day ministry. He declared that a man who has not Christ in his heart is likely to believe anything and said such a man is likely to disbelieve any truth. The speaker made a strong plea for implicit faith in the Old Book, notwithstanding the claim of modern scientists. Jesus Christ is God, Jesus Christ is a man. He is both human and divine.

Prayer was offered by Rev. W. M. Clark of Texas. A great sermon followed by a most fervent prayer kept the audience in wrapt attention. A selection entitled "Ive got good religion down in my heart" was sung by the Tulane Chorus, New Orleans, La. The collection amounted to \$14.60.

The benediction was announced by Dr. J. W. Hurse of Kan-

sas City, Mo.

### FRIDAY MORNING SESSION.

According to program Dr. E. T. Offutt of Kentucky and Dr. D. J. Hull of Tennessee, taught the Bible Lesson. Dr. Hull led in singing, "What a fellowship." Rev. William Smith, Louisiana, offered prayer. "The inspiration of the Holy Scriptures" was the subject most ably discussed by these brethren.

At the conclusion of the lesson the president appointed Rev. William Alexander of Kentucky and Rev. S. Wilkinson of Texas to conduct the devotional services. Rev. Alexander read the first Corinthians 15:22. "Am I a Soldier of the Cross' was sung by the Convention. Rev. Wilkinson offered prayer. "On Christ the Solid Rock I Stand" was sung.

The journal was read and adopted with the following corrections: The initials of Rev. H. Nutter and Rev. McAllen. President of the Oregon State Convention. Collection for Evangelism \$35.88 instead of \$11.60.

After much discussion as to whether the minutes should be sold or given away a motion prevailed that the miniutes of last year be given out free of charge.

The President presented Prof. G. W. Williams, of Texas, who spoke representing the Laymen's League. Prof. Williams related the history of the movement and introduced Prof. W. H. Fuller of Austin, Texas, who made a very inspiring address. Prof. Fuller made a plea for the enlistment of men. He said the kingdom movement is a man's job.

Prof. A. W. Jackson of Rosenberg, Texas, spoke ten minutes on the subject, "What it Takes for Laymen to Win," The laymen must convince the ministry that the laymen's intention is to aid and not hinder the pastor.

Mr. L. Landers, Nashville, Tenn., spoke on the "Relationship of the Laymen to Denominational Enterprises." He said. the laymen should be educated in the duty of soul-saving. Duty at home is to precede duty abroad.

Attorney Koger of Baltimore, Md., was the next speaker. Dr. S. S. Jones of Oklahoma was asked to speak for the Convention. He expressed his approval of the movement.

Dr. Over of Baltimore, Md., spoke on the movement. He said that the pastors are ready and anxious to give laymen every opportunity to cooperate with the kingdom program, but they are not ready to be dictated to.

Dr. S. A. Pleasant, Houston, Texas, was the next speaker for the Convention. He said that we are all anxious for the cooperation of laymen, the pastor the key man in the move-

BAPTIST CONVENTION OF AMERICA

Dr. C. H. Clark of Chicago, Ill., closed the discussion in a very fitting address. A collection of \$24.20 was taken.

"I Shall not be Moved" was sung by the chorus.

The President invited the visitors to come to the platform. "None but the righteous shall see God" was sung by the Convention chorus.

The President introduced Rev. Kilpatrick, Miss.; Rev. G. W. Mills of Shreveport; Rev. J. M. Hill of Shreveport; Rev. E. T. Powell of Shreveport; Rev. J. M. Martin, Presiding Elder A. M. E. Church, Shreveport; Dr. J. W. Bailey, Supt. of Evangelism, Texas; Dr. J. S. Clark, President Southern University, State College for Colored, Baton Rouge, La.

Dr. Martin gave \$1.00 for education, also did Dr. Powell. All of the visitors made pleasing remarks. Dr. Clark made a fine address in the defense of Louisiana's progress in education.

Dr. Bailey in his remarks said that he believed it was the providence of God that brought about the division among Baptists of America, for he fully appreciated the great good being done by each. He wished that the brethren of his convention could look upon this great body at work. Not even a gavel is needed by the President to guide the deliberations.

Dr. H. E. Wilson, Paris, Ky., was also introduced.

The committee on the recommendation of the President reported. The report was unanimously adopted. (See report.)

Dr. E. W. Bowen of Philadelphia was introduced and after stating why he took a stubborn stand in a hostile city, he introduced Mr. N. Rathblott, a Russian Jewish millionaire of Philadelphia, Pa., who spoke to the Convention. Mr. Rathblott said that years ago when he began dedicating his life to the hold of humanity he watched the religious side of life. He expressed his desire to help colored people in all endeavors for human uplift.

Dr. S. S. Jones made a motion that we begin considering the reports already submitted in their order. The motion was seconded and adopted.

A motion was made to adopt the report of the Corresponding Secretary. The motion was so amended that the report be printed in pamphlet form. It was adopted.

A motion prevailed to adopt the Home Mission Board's report. The President ruled it to be understood that the charter is in harmony with the Constitution of the Convention.

Benediction by Dr. G. C. Coleman.

### FRIDAY AFTERNOON SESSION.

The Convention was opened by chorus singing, "Sing On." Dr. D. H. King, Toledo, Ohio, read 91st Psalm and prayer was offered by Rev. W. H. Cannon, Teras. The chorus sang, "Lift Him Up."

A motion was made that that portion of the Evangelical Board's report which had been made be adopted and a committee be appointed to adjust the portion in controversy.

Adopted.

The President conformed to the order of the day and introduced Dr. E. R. Carter, Ga., chairman, who without preliminaries introduced Dr. A. A. Lucas of Texas, Secretary to make report of the Trustee Board of the Seminary at Nashville, Tenn. At the conclusion of the report a rally was taken for the Seminary, amounting to \$1613.00. (See report and rallies.) Committee on the adjustment of the Evangelical Board

Controversy: S. S. Jones, S. A. Pleasant and J. H. Eason. A motion prevailed to defer the election of officers to Satur-

day morning.

Benediction by Dr. G. F. C. Curry.

### FRIDAY EVENING SESSION.

The evening session began by the chorus singing "We're. Leaning on the Lord." Rev. D. B. McDodona, Pensacols, Fla.,

offered prayer. The President invited the President and officers of the Women's Auxiliary to take seats on the platform. The chorus

sang "I Couldn't Hear Nobody Pray."

President Wood introduced Dr. J. P. Robinson, Little Book, Ark., Chairman of the Publishing Board, who in turn introduced Rev. Henry Allen Boyd, Nashville, Tenn., the Secretary, who made the report for the Board. In his characteristic manner which distinguishes him as the foremost young man of his day, entered at once upon his interesting report. Dr. Boyd made one of the most brilliant speeches ever delivered to the Convention. (See report.)

A solo by Mrs. Beatrice Foster of Shreveport, entitled "I've

been 'huked and scorned.'' Mr. John Ford made a short address concerning the Tuberculosis Sanitarium at the Pines.

A quartet from DeQuincy rendered a solendid number. The chorus of the Women's Auxiliary directed by Mrs. Lule May Hurse rendered a pleasing number, "The love comes tricking down." Mr. N. Kathblott made a fine address after which Dr. P. A. Prince of Chicago in a very eloquent manner read the amounts contained in checks of donations given by Mr. Rothblott to the causes herein described: Home Missions Board \$25.00, Church Extension \$25.00, Convention \$25.00, Women's Auxiliary \$25.00, Education \$100.00.

Rev. R. J. Jordan, Houston, Texas, sang a solo entitled, "I'm

Going Through."

Dr. William A. Johnson, President Conros Normal and Industrial College of Conroe. Texas in select words conferred the degree of D. D., upon Dr. J. W. Hurse of Kansas, Mo. President Wood asked the Convention to stand in honor of the occasion just mentioned. Dr. Hurse thanked the President of the College and the Convention for the honor conferred.

Selection by the Evergreen Quartet of Course, Texas. Remarks by Mr. A. Jackson, a representative of the U. S.

Government.

Dr. A. A. Gundy of Houston, Texas sang, "I'll lift Bim up."

Committee on organization. (See committee.)
The Golden Medal Quartet, Shreveport, rendered "Ship of Zion."

The Fort Myers Quartet, Fla., sang two numbers.

The Harmony Singers, Shreveport, sang "When They Rolled the Stone Away."

Mrs. R. B. Porter of Kansas City, rendered a piano solo with becoming dignity.

Leon Jones of Miss., orated in a very unusual way for one of his years. Dr. G. L. Kelley is his pastor.

A duet entitled "Send Me." was rendered by Mrs. S. A. Richardson and Mrs. Dora Yeigler of Little Rock, Ark.

Mrs. B. B. Bell of Oklahoma sang a solo entitled "Listen to the Mocking Bird."

The National Chorus sang, "Swing Low Sweet Chariot," Benediction Dr. W. M. Grimble of Louisians. Door receipts \$572.80.

### SATURDAY MORNING SESSION.

After singing, "Am I a Soldier of the Cross." Rev. A. M. Tison of Alexandria, La., offered the prayer. "Blessed Assurance" was sung after which Rev. C. W. Merriwether, San Antonio, Texas read Exodus 3:6 and entered upon the discus-

BAPTIST CONVENTION OF AMERICA

sion of the subject: "The Personality and Self-existence of God."

Dr. S. A. Pleasants, Houston, Texas spoke from the first chapter of John. He stressed the necessity of a consecrated ministry. He said that the life of a minister spoke louder than

President Wood led in singing, "What a Fellowship," and called Rev. G. W. F. Floyd, Indiana to lead in prayer.

The journal was read and adopted with the following corrections: Donations given by Mr. N. Rathblott and presented by Dr. R. P. Prince.

The list of names of the contributors to the Educational

Rally was read. (See list.)

A communication from St. John Baptist Church, Colorado Springs, Colo., was read. They sent the following amounts to the Convention: Convention \$15.00. Foreign Missions, \$25.20. Education \$17.00. Evangelism \$10.00. Total \$67.20.

A committee was appointed to work in conjunction with the finance committee in adjusting the financial report of the Educational Board: Dr. D. H. Rankins, Texas; J. W. Halcomb, Calif.; Rev. Collins, Fla.

The committee on the adjustment of the Evangelical Board made its report. A motion was made to adopt the report. The report was adopted. (See committee report.)

A communication from the Caddo Baptist Ass'n., Shreveport, La., extending greetings was read. A motion prevailed that we return greetings to these brethren. We acknowledge greetings with great pleasure. We trust you will soon see fit to join in fellowship with us at an early date.

A communication from Brother R. McCorkle of Mississippi, was read and referred to the financial committee. A similar letter came from Rev. E. Rodgers of New Mexico. A communication from E. Kelly, Cincinnati, Ohio, was also read.

Mr. J. A. Jackson, a representative of the Department of Commerce of the government was introduced and spoke upon the commercial phase of racial life.

A motion prevailed that a vote of thanks be extended the speaker for the message and that the document be printed in minutes. (See report.)

Dr. E. D. Solomon (white) Secretary of the Executive Board of Louisiana Baptist Convention brought greetings.

Dr. E. Hall, Ohio, read a resolution asking the Convention to endorse the Republican party. The resolution was adopted. (See resolution.)

Dr. W. C. Barnes, Texas, Chairman of the Church Extension Board presented Dr. W. M. Grimble, La., the secretary to make the report. An offering of \$43.76 was taken for the Board.

(See report.)

Dr. Leonard, Dallas, Texas, Chairman of the Benefit Board was presented and called for the Florida Quartet to render a number. They sang, "We won't be troubled any more." Dr. Leonard presented Rev. R. B. Canady, Austin, Texas, Secretary to make the report. (See report.)

Benediction by Dr. D. J. Hull.

### SATURDAY EVENING SESSION.

After making some preliminaries, President Wood appointed Rev. J. S. A. Trower to conduct devotionals. The chorus rendered a number entitled, "He is coming soon." Rev. W. A. Sykes of Houston, read seven verses of the 21st chapter of the Revelations. Rev. Trower, Texas offered prayer.

Miss Beatrice Lee of Muskogee sang a solo.

Dr. J. O. Derrick of Michigan sang, "Asleep on the Deep." Solo by Miss Julia Mas Kennedy.

Clarent sole by Mr. Pinkney, Columbia, S. C.

Miss Odessa Jones of Muskogee, Okla., sang a beautiful solo

entitled "I do don't you."

Dr. J. W. Bowen of Pennsylvania, who was programmed to preach at this hour selected Matt. 13:39. "The harvest is the end of the world." Notwithstanding disadvantages confronting the speaker on Saturday night when the congregation is completely exhausted caught up his audience which enabled him to preach a great sermon.

Rev. J. C. Dunbar of South Carolina prayed a very fervent

By request Sister Julia Mae Kennedy sang, "Stand by me." Rev. P. A. Prince, Chicago, explained how Miss Kennedy had forsaken secular singing to take up service in the church. A collection of \$12,10 was taken for Miss Kennedy.

"This Train" was sung by the Progressive Quartet of

Florida.

Mr. James Streeter, a globe trotter spoke of his experiences on his novel endeavor. He was given \$7.77 to assist on his

After reading of the assignments of ministers for Sunday the benediction was pronounced by Dr. Bowen. Silver offering \$32.26.

### SUNDAY MORNING SESSION.

Sunday school was opened at 9:45, conducted by Dr. D. J. Hull who led in singing, "Stand up for Jesus." Prayer was offered by Dr. W. A. Stokes of Virginia. "Blessed Assurance" was sung.

The congregation was divided into classes representing the various States. Secretary of the Sunday school report elsewhere. After the lesson had been taught and all assembled the lesson was reviewed by Dr. H. M. Williams of Galveston,

Total collection amounted to \$124.00. Texas leading with

\$50.14. At the close of the Sunday school Dr. Hull led in singing, "Am I a Soldier of the Cross." Dr. J. C. White of South Carolina read the 26th chapter of Acts and offered prayer.

Miss M. Virginia Wood, daughter of the President of our Convention sang a solo entitled, "In the good old fashionel

Dr. J. P. Robinson of Little Rock presented President Wood,

who was programmed to preach at this hour.

Dr. Wood chose Acts 26:19. "I was not disobedient to the heavenly vision." Subject, "Answering the Vision." Among the many things the President said was when a man gets a real vision he goes about to reach the object of that vision. The higher he climbs the ladder of faith, the clearer is his vision of God. The race can never achieve what God wants it to accomplish until the leaders get a vision. He exhorted the preachers to not preach learning, but stand in their pulpits until the people can see God.

At the conclusion of this great sermon the congregation joined in singing, "When I can read my title clear." Dr. E. H. Branch, Illinois offered prayer, which was a fervent one.

A collection amounting to \$83.39 was taken. (See the names of those who gave one dollar.

Benediction by Dr. J. O. Derrick.

### SUNDAY AFTERNOON.

After many sweet selections had been sung by the National Chorus, Dr. J. H. Winn, Fort Worth, Texas, Chairman of the Foreign Mission Board took charge of the Mass Meeting which had been advertised for this hour.

Dr. A. Hubb, New Orleans, La., offered prayer after singing by the chorus. Dr. D. B. McDodona read Matt. 28:11-19. Rev. Kelso of West India led in prayer. "Love come trinkling down" was sung.

Dr. A. A. Graham of D. C., Secretary of the Lott Carey Convention was introduced and made a very strong plea for For-

eign Missions.

A solo was sung by Miss I, Williams of Cincinnati, Ohio, entitled, "I went down into the valley on my knees."

Dr. Jones of Oklahoma endorsed the ples of Dr. Graham and urged that every person present sacrifice the eat and drink of the day and give the equivalent in the collection.

The chorus rendered two selections.

The fort Myer Quartet, Florida, sang, "This Train."

Dr. D. E Over, Maryland spoke in the defense of the cooperation of the Lott Carey Convention and the National Baptist Convention. He urged the brethren to enlarge their contributions to this Board with which the secretary may be able to clear deficits and thus place the Lott Carey Convention back on its feet financially.

Dr. C. P. Madison of Virginia made a plea for the pledges to he paid before the sitting of the next Convention. (See

pledges.)

The collection taken amounted to \$631.03. (See the names

of those who gave.)

Mr. Theo. Wynn, Ft. Worth, Texas, sang a beautiful solo. Mrs. Lula Mae Hurse of Kansas City, sang, "The Old Ship of Zion." Mrs. R. R. Porter, accompanist.

A collection of \$19.05 was taken for Sister Hurse.

The President introduced father R. W. Russell, Dallas. Texas, one hundred and ten years of age. He spoke of the great advantages of this generation over the generation of

Mrs. Hurse song, "Four and Twenty Elders on their knees." Benediction by Dr. C. T. George.

### SUNDAY EVENING SESSION.

Promptly at 7:30 the National Chorus began the song service by singing "Wade in the Water" followed by several

Solo by Miss Prescott of Texas entitled, "Aint that good

The chorus rendered a selection entiled "The Lord is my news." Shepherd." Mrs. H. B. P. Johnson sang "I'm seeking for the Kingdom."

The Rising Star Club rendered "It's me standing in the need

After thirty minutes song service, Vice President Coleman of prayer." presented Dr. G. A. Long, Illinois, who asked the audience to join him in repeating the 23rd Psalm, after which chorister Johnson lined and the audience sang, "Am I a Soldier of the Cross." Dr. E. W. Hawthorne of Chicago led in prayer.

Mrs. B. B. Bell of Oklahoma sang, "Hark the Voice of Jesus

The President introduced Dr. J. C. Lott, Austin, Texas, who Calling. way scheduled to speak at this time. After some appropriate preliminaries Dr. Lott read 2nd Corinthians 6:14, Deut. 22: 9-11. Subject, "Come ye out from Among Them.

The speaker made a very beautiful comparison of mixing seed, planting the soil, hitching up the team, wearing the right

Dr. A A. Gundy of Houston, Texas, sang, "I'm Going garment. Through." Rev. A. Lucas of Texas offered prayer.

The Ft. Myer Quartet, Flordia sang, "Lord Have Mercy." They were given \$5.49. The chorus sang, "Swing Low Sweet Chariot "

Benediction by Dr. J. C. Lott. Collection at the door, \$36.20.

### MONDAY MORNING SESSION.

At 8:45 the President appointed Rev. G. L. Lillard, Ind., and Rev. A. Johnson, Ala., to conduct the devotionals. Rev. Lillard read 13 verses of the 10th chapter of Romans. Rev. Johnson offered prayer. "Lead On" was sung.

The journal was read and adopted with the correction of \$631.03 instead of \$611.73 for Foreign Missions; the initial of Rev. H. Hunn. The St. John Baptist Church sent \$67.00 instead of \$67.48. Rev. Rodgers comes from New Mexico in-

The Railroad Commission made its report through Dr. C. H. atead of Illinois. Clark, Chicago. Dr. M. E. Robinson motioned to have the Commission report to the committee to give the members an opportunity to get together the report.

"O when the war is over, we shall wear the crown" was sung by the audience.

Dr. S. A. Pleasant, Houston, Texas, was asked by the President to lead in prayer.

Dr. Prince and Dr. Lucas took charge of the Educational Rally. Collection was \$689.79.

Two verses of "Steal Away to Jesus" were sung.

The President led in singing, "What a Fellowship."

A motion prevailed that we dispense with the committee on time and place and the selection be made from the floor.

An offering of \$30.00 was taken for Dr. J. A. Sharpe, Texas. The President presented Mrs. M. A. B. Fuller. President of the Woman's Auxiliary, who spoke a few words and presented Dr. E. S. Stills, entertaining pastor to talk to Women's Meeting. In the course of Dr. Stills' remarks he stated that he had been able to bring thirty-six churches to the Convention. A free will offering of \$11.23 was taken for Rev. Stills as a token of appreciation for his services.

A vote of thanks was extended to the Galilee Baptist Church, associate churches, citizens, newspapers and citizens in general

for the hospitalities extended the Convention.

The following cities were placed in nomination for the next setting of the Convention. The nomination was closed by motion. Dr. M. E. Robinson, Texas spoke for Philadelphia, Pa.; Dr. Ira M. Hendon, Indiana, spoke for Cincinnati, Ohio and Cleveland. Ohio withdrew in favor of Philadelphia. Pa. Dr. C. P. Madison, Norfolk, Virginia, spoke in favor of Norfolk, Virginia; Dr. E. W. Bowen, Philadelphia, spoke for Philadelphia.

The vote was taken on Norfolk and Philadelphia. Philadelphia 247; Norfolk 270. The vote was made unanimous.

The committee on finance made its report. (See report.) The educational Board submitted its roster of officers. It was approved.

The Educational Rally as it stood corrected was \$721,29.

The Evangelical Board's roster was reported.

The Church Extension Board's roster of officers was ap-

The Laymen's League made its report which was adopted. The Benefit Board made its report of officers and the report was referred.

The Bailroad Commission made its report. Much discussion arose as to the personnel and authority of the commission. The report was tabled.

A motion prevailed to reconsider the motion to table the report of the Railroad Commission.

On motion Dr. Clark motioned to adopt the report was adopted.

A motion prevailed to hold a Board meeting at 5 p. m.

A motion prevailed to adopt the resolution expression appreciation for the selection of one of our group by the National Republican Speaker's Bureau. Dr. E. Hall was the character named by the Bureau. (See report.)

MONDAY NIGHT SESSION.

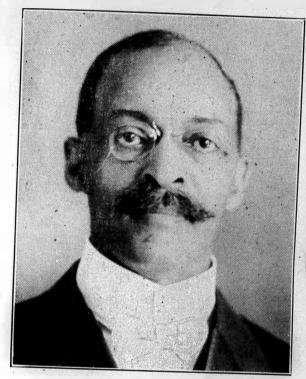
Devotionals were conducted by Rev. J. S. A. Tower of Texas.

The program under the auspices of the Laymen's League was the order of the evening. Prof. G. W. Williams, Texas, had charge as Master of Ceremonies. Prof H. S. Davis head of the Mosaics of Louisiana delivered a brief address. Mr. W. H. Fuller, President of the Laymen's League spoke also on "The Recent Baptist World Alliance at Toronto, Canada." The chorus under the leadership of Mrs. Lula Mae Hurse rendered several numbers.

Rev. G. E. O. Whitehurst of Florida presented Rev. C. J. Smith of Florida, who presented Rev. J. H. Brown of California, who delivered the sermon of the evening from John 4th chapter, "Look on the field" etc.

DE. C. P. MADISON, Rec. Secretary. DR. J. E. WOOD, President.





REV. J. EDMUND WOOD, D. D.,
Danville, Ky., President of the National Baptist Convention

### President's Address

ANNUAL ADDRESS OF J. EDMUND WOOD, D. D., PRESIDENT OF THE NATIONAL BAPTIST CONVENTION OF AMERI-CA IN SESSION AT SHREVEPORT LA, SEPT. 5-10, 1928

My Christian Priends:

This assemblage of the Lord's hosts presents a picture of beauty and sublimity which lend ineptration to the flinted rocks, cause the hills to clap their hands, and move the trees and newers to shous for joy. I am rejoiced to greet in this gethering here the gespel herald who through the year flown by, hes not caseed to sound the geopel bugle, to the passing institutes, moving to the judgment; the college professor who has not slacked his task to mould the character of the youth that must make up the future citizenship of the nation; the professional map, the farmer, the mechanic, the laborar. They weave a wreath of love, unity, fraternity and equality, which pictures the common weal and the single purpose of the disciple of Jesus Christ who compose this convecation.

Before entering into a discussion of the matters vital to the life and progress of this Convention, and conducive to the success of this meeting, I pause to express to every messenger here essembled my sincere thanks for the loyalty and devotion with which you have supported the work. Looking back over the road we have come during the intervening months betwoon the Denver meeting and this gathering, I am rejoiced when sweet memory brings to me the many kindnesses and courtesies with which my brethren and sisters have abovered my pathway. We have traveled the country from the lakes to the gulf, visiting churches, associations and conventions in the states of Illinois, Indiana, Ohio, Pennsylvania, Maryland, District of Columbia, Michigan, Missouri, Oklahoma, Teras, Louisiana, Mississippi, Tennessee, Florids, North Carolina, Colorado, Arkansas and the brethren where ever we have gone, have been sweet and cordial extending us the most generous hospitality. My thanks for these kindnesses can not be expressed in words. I would not be so egolistic as to regard these acts of kindnesses and brotherly love as honors to me personally but I know they were the deeds of love from hearts devoted to the work of the kingdom, who sought to honor the work and giorify God by entertaining His humble servent. In His name I express to you thanks.

We left Denver last September flushed with the triumphant victory, the most signal ever witnessed by an assemblage of Negro Baptist on this continent. The meeting so far West had caused many to doubt the shifty of the Convention to carry a respectable following. But, all were agreeably surprised at the attendance of thousands. Forty-one ministers extended the meeting for the first time and twenty-eight ware persons who formerly affiliated with the Incorporated Convention and one of these had been an officer of one of the boards of that Convention.

On every side the decorum, the personal, and the spiritual atmosphere surrounding the delegation were most highly commended.

The finances for all purposes surpassed all previous years. More money was raised for Some Missions, more cash was paid on the Theological Seminary debt, and more cash on the indebtedness of the Convention, than was paid in any previous year, of the forty-eight years of our existence. These achievements have not been won by the grumblers, the complainers and the fault-finders. Nor are they the achievements of any one person. But, thank God, there is a mighty host of twice born man, who in an unassuming, unswerving and faithful manner has "stayed by the stuff" and put the program over. They may not be known for their much speaking and volubility; but their deeds have built a monument as high as the Himaleyas, which shall keep their memory fresh, enshrined in the hearts of a grateful people while time shall last. I believe there is sufficient loyalty to Christ, sufficient loyalty to the work of this Convention. sufficient intelligence among its constituents, sufficient courage and said sacrifics to carry on the work begun till every foe is put to flight, and our educational work and mission work shall flourish as the Cedars of Lab.

There are certain virtues which must characterize every individual as well as every institution if he, or it, will live and bless society. Among these virtues may be mentioned bonesty, courage, self-denial. It matters little what else one possesses, if he is wanting in these, he is a failure. This Convention has come through the storm. It has suffered the virulent attacks of supposed friends; and has stood the bombardments of avowed ensmies; the old ship has, at times been allowed to drift into the shallows of doubts and skepticism; but there were safe and loyal sallors, abourd the ship, and the flag has never failed, nor the craw deserted the cargo.

#### Can Baptists Get Together?

No worthy union and co-operation among Negro Baptists can obtain so long as deception, hypocrisy and falsehood hide the hairy hand beneath the seductive smile of flattery, trickery and the siren's song. Men high in the councils of Baptist affairs have gone through the land proclaiming Baptist unity and calling for the Conventions to come together; while secretly they sow the briars and thistles of discord, and strife. They point to this organization as "splitters," "rebels," "heretics." The only terms of union they have ever offered is the terms the Master offers the slave; the sovereign offers the rebel. The have flung it to the Baptist world that this Convention does not exist; have pointed us out as a handful of the disgruntled. There can be no offer of terms co-operation till all Baptists are accorded absolute equality, and recognized as Christian brothers. Till then, we shal ever question the rights of Czars and Monarchs to prescribe the course we shall pursue. The intelligent religious world is awakening. Thoughtful Baptist leaders, and other thinking Christians are saking: "If the incorporated Baptists have the numbers, and the wealth and the wisdom and the plety, why it is that they raise annually less than half the money for Education and Home Missions raised by the Unincorporated Baptists, and why is it, that, of all the money they report as raised for Poreign Missions they send less to the Foreign Fields than their brethren send? Belisving that the virtues before referred to-honesty. courage and self-sacrifice—form an armor bright, which no poisonous dark of the slandsrer and traducer can penetrate, we meet the expounder of falsehood and misrepresentation in the arena of public opinion and refute all of his felse statements. We speak in the most kindly spirit; we gauge the hattle by the starnal truths of God; we make the Rible our standard of brothsthood and the Golden Rule our code of athles; and we appeal to Baptists everywhere to compare our accomplishments with others anywhere, and Judge our right to the commendation of an intelligent public by what we have done.

And, yet, we come in no boastful spirit. We cry: "Not unto us; not unto us, but unto Thy name be all the glory." We are humiliated and hide cut faces when we consider how great things He has done for us, and how little we have done for Him. I am mistaken in the spirit, the gratude, the thankfulness of the persons who make up this Convention if we fall to put into the Lord's treasury at this meeting, the largest contribution we have ever made to the causes for which we stand. What God has wrought through us, should move every Baptist here to rise up and honor Him in his deeds.

We can not rejetes at the shortcomings of others; we can not measure our progress by others' failures; we must measure our gifts by God's blessings. How much shall we give since He has done so much for us? If each one here will measure his donation in this meeting by the Lord's favors to him, we shall have tunds sufficient for all our causes.

### The Bentist World Alliance.

This gathering of World Beptists from every nation met in Toronto, Canada, June 23 to 27, 1929. A very elaborate program was arranged and much information and inspiration were gained by those who estanded its seasions. As President of this Convention we issued credentials to all persons desiring to attend the Toronto meeting. We heard that one person to whom credentials were issued was not registered under the credentials. We know several who were registered under them.

Your committee mat the Executive Committee of the Alliance in King Edward's Hotel, Sunday atternoon, June 24, and presented evidence show-ing, we were a duly and regularly organized Baptist organized and under the constitution of the Alliance were entitled to membership in that body. There had been objections raised to our admittance and the matter was referred to a committee for final disposition.

In July we received the following letter from Dr. J. H. Bushbrocks, Secretary of the Alliance, dated July 21, 1928:

Rev. J. E. Wood, Danville, Ky.

Dear Brother Wood:

I write as General Secretary of the Saptist World Alliance to notify you formally that the Executive Committee has entrusted to a special Sub-Committee, consisting of Dr. Gray, Dr. Maddrey, Dr. Abarnsthy, Dr. Van Ness and Dr. Scarborough, the responsibility of further investigating the question relief by your application for membership in the Baptit World Alliance. You are fully aware that this Committee is appointed in no unsympathetic spirit, but with the hope of finding an entirely estisfactory solution.

With kind regards,

Your very sincerely.

Signed: J. H. RUSHBROOKE.

The correspondence touching the matter of the Alliance is berewith submitted.

Replying to Dr. Rushbrooke's letter above referred to we wrote:

Dear Dr. Rushbrooke:

We are glad to acknowledge your favor of July 21st apprising us of the appointment of a sub-committee to further investigate the relations of the National Baptist Convention (Uninc.) to the National Baptist Convention (Inc.) We should be glad to have this committee visit our Convention in its annual session at Shreveport, Louisiana.

Appreciating the spirit manifested in your letter, and with all good wishes I am

Yours sincerely.

.. J. KOMUND WOOD.

President National Baptist Convention.

#### Our Boards.

The provisions in our constitution creating boards to look after certain definite phases of the work are the out-growth of the wisdom and judgment of the fathers. They felt if all the work of the denomination were vested in any one board many phases of the work would suffer. Therefore, they established an Educational Board to take charge of the educational work; a Home Mission Board to have charge of the mission work within the United States and her territories; a Foreign Mission Board to supervise the extension of the kingdom in foreign lands; the Evangelical Board to create and stimulate interest in soul saving throughout the world; a Church Extension Board to build churches and assist in building churches; to establish a loan fund for the purpose of helping struggling congregations to build church edifices and to pay off church building debts; a Benefit Board to provide a fund for worthy ministers in their hour of infirmity and old age; a Baptist Young People's Board to publish literature and establish societies for our young people, provide them with capable, competent lecturers who will instruct them in the doctrines, polity and history of the denomination; a Publishing Board to create and publish sound a helpful literature and disseminate Baptist sentiments among the nations. No one hoard is the Convention, but every board an integral part of the Convention. Every board owes the Convention something. It should be loyal to every phase of the Convention's work; It should show the spirit of harmony, and fellowship, and service to all. Than the Convention owes much to these boards. To manifest preference and a spirit of favoritism for certain boards is as a mother showing partiality toward a favorite child. It leads to jealousy and hate on the one hand and pride and arrogance on the other. It will be a sad day for this Convention when our boards begin to strive the one against the other; and to best and deyour one another. These boards were created to do a definite work in extending the kingdom. Love, pure and undismayed is necessary to the performance of that task. We may have talent, culture and refinement, but if we have not love; not only will we be unfit to help others, but our own enterprises will shrivel and perish. There is not a board in this Convention so powerful and resourceful that it can live on and grow great,

by taking the advantage of her sister hoards. There is not a man in this Convention who can advance very far and endure very long who seeks to climb to prominence and honor through jealousy and spite and insincerity. Love is the only fair maiden that will lead to unfading glory. and she always leads by the way of the cross, down through the valley of humiliation and the dungeon of self-denial. Two brothers planted a wheat field, and harvested the wheat and gathered it in shocks. They divided the field and set an equal number of shocks on either side. That night in bed they began to think, each of the other. Said John, "brother Will has a wife and seven children to support. I have no one but myself. He needs more than I do. I shall go and take some of my wheat and put on his side of the field." Will was thinking in his bed and he said: brother John has no wife and children to comfort him; he must be lonely and cheerless. I shall comfort him by taking some of my shocks and put them on his side of the field." So they both started at the same time to give his brother some of his shocks and they met on the dividing line each with an armful of bundles for his brother, and their neighbors erected a monument on the spot where they met and dedicated it to fraternal love. God gives us love which "vaunteth not itself;" "seeketh not her own," "heareth all things."

#### The Call To Duty.

Never before has such a challenge been made to the true followers of Jesus Christ. The world asks of the church; Show us that you have a better life program than is offered by other institutions—the fraternities, the Urban League, the industrial unions, politics, the sororities. Five thousand and five hundred students at Syracuse University have organized their own church. No university officers or persons connected with any outside church have anything to do with it. No prayers except allent prayers are offered in the services and they refuse to meet in any church house though several local congregations offered their edifices. They solect their own preacher, usually a different one for each service and pay him by personal offerings lifted in the congregation. This action on the part of more than five thousand intelligent young men and women, emphasizes among other things the failure of our church worship to grip the soul of the sincere seeker for truth and the lack of a progam to which the budding manhood and womanhood may look for a solution of our spiritual and social and civil problems. How long will the masses he hald in a church when all which can be said of the services is the sermon was scholarly, the music was fine and the worship was orthodox? There are certain Baptist gatherings the only virtues of which they boast are their big crowds, their old stand-pat leadership and their ability to manipulate phases so as to conceal their true character and disguise their intent and

We must give the people a program of purpose and achievements. We must give them more than a dead aktieton of theories and meaningless phrases. We must clothe these skeletons with flesh and blood and sinews of performances and breathe into them the breath of vital accomplianments til they shall stand upon their feet and tive. If you have not faith shough in your own proposition to risk your maney, and your reputation, and all your future in it, you are simply camp followers and may never be depended upon to fight the hattles of the hosts.

The world cries to Christ's followers, tell us what your feith has accomplished? Has it made you happier and braver, and a greater burden bearer and a better and more useful mamber of society? A National Convention or any other religious organization, is of little value unless it is known among men as a factor in winning men to the useful and helpful life and inspiring higher Christian ideals. To this cause are you called and to this task we must dedicate our all.

#### Christian Citizenship.

When the Great Teacher said, "Render unto Caesar the things which are Caesar's and unto God the things that are God's," He laid upon the believer in Jesus Christ the obligation of supporting good government, and maintaining a clean, wholesome administration of the law. While it is not my purpose to enter into a discussion of the political problems which claim the attention of our citizenship today; yet the on-rushing tide of crime, lawlesoness and disrespect for contituted authority which threaten to enguir the nation, demand that the alarm be sounded and that all Christian citizens who love the government jounded by Washington, and for which Lincoln died, avoused to arms to best bank the fees who would tear down our bulwark of liberty, destroy the citadel of the traditions of the fathers and drag into the mire of broken pledges and unkept promises the stars and stripes for which our fathers died.

My appeal to you is to study the problems which today agitate the nation, seek the windom which comes from above in choosing the course to pursue in this crisis, and when you are called upon to cast your vote, you as you that.

The preacher is not primary a politician. He is not a ward healer, a money grafter nor an office seeker. He is a Christian statesman, like Elijah warning the people against corruption which threatens a nation, or a Joseph who in Egypt paved the way to preserve life and peace in the years of famine, or a Daniel who saved Habylon against her own voluptous living, pleasure seeking and biasphemy. Living the Christ life in the community—humility, kindness toward all men, peace, self-control and rightconness—will prove more powerful in winning favor and respect, than bayonets and rapid firing guns. We are going to win in this country by industry, honesty and helpful, useful living among our neighbors. "The fruit of the spirit is love, joy, peace, long suffering, gentleness, goodness, faith, meckness, temperance: against such there is no

#### In This Sign Conquer.

In Jesus Christ, through Him and with Him this Convention shall win. I am not half so much concerned as to whether the rich, the learned, the vest numbers shall be with us as I am to know that the King of the heavens, the Ruler of nations is on our side. "It is better to trust in the Lord, than to put confidence in princes." If we have faith in Jesus Christ, as much as we have in farms, and oil wells, and banks and insurance companies, we shall win the day. "Not by might, nor power, but by My Spirit, saith the Lord Almighty."

I have seen the spread eagle orator away the multitudes by a recital of our achievements in the world of commerce and finance. He lifted his bearers to heights of ecestacies when he told them of their holdings in homes and real estate, and factories and bank accounts. We live in the richest country in the world; and we as a race have made unparallelled progress alone our emaclosition.

I new somewhere recently that we produce 40 per cent of the iron and of the world; 30 per cent of the world's wheat supply: 40 per cent of the street; 50 per cent of the street; 50 per cent of the coal; 60 per cent of the world's supply of sutomobiles. America stands at the head in her production of wealth; how does she stand in the production of treasuries in hexen? If you and I are unwilling to consecrate our holdings to the Lord to be used to redeem and bring back to Him a wayward and sin polluted world, failure, vanity of vanities will be the suitable epitah for our sepulchre.

I would close my lible today, and step down from the sarred restrum, and never again lift my voice in defense of the crose, if I could believe that railroad stocks and government bonds, and Congress and the Supreme Court and the Constitution could have and perpetuate this United States. If this nation is to stand as the leader of nations, and perpetuate the principles of liberty, charity and fraternity it must be done in the name and spirit of the crucified Christ. In hoc signs vinces, is the battle ory of the army of the Lord and in His name we shall win the world.

I rejuice with all patriotic citizens in the achievements of the American people. I glory in the history of the Negro group. Aike a golden thread running through the warp and woof of the nation's progress from Jamestown to the day when Perry pinned Old Glory on the North Pole, the Negro's part is interwoved with the nation's history. In industry, in education, in military service, in religious development he has been identified with the best traditions and service of the nation. We are told that he has been given to us to teach her religion. When I think of America's religion I am reminded of the country boy who went courting a city girl. He saked his mother how he might win this girl. His mother said to him you must seek to win her mother first. Speak complimentary of what you see and praise the acts of the mother. At dinner butter was served in individual dishes. The boy being reared on the farm had seen the butter served on large plates, so desiring to say something complimentary, he said: "This is mighty good butter what there is of it;" and noticing from the expression on the faces of those at the table he had not said the proper thing, he amended his remark by eaving, "and there is plenty of it such as it is." When I study America's religious program today I insist that there should be more of the New Testament religion and that it should be of a better brand. Let the light of love and loyalty to Jesus Christ burn in our soul till we are moved to bring our talent, our earthly goods, ourselves and lay them all on the alter to be used of Christ our King to bring the world under His rule.

#### Recommendations.

I.—I recommend that here and now red-blooded, upstending Beptist men and women, rise up in this meeting and lay upon the tables money enough to wipe out the debt of our Theological Seminary on the property at Nashville. If this can not be done; then, I recommend that the the debt be reduced to the minimum and the Board of Trustees advised to provide for carrying the remainder at a reduced rate of interest.

2.—I recommend that every board of the Convention, organize as soon as the new members are elected in this session; and hand to the Recording Secretary of the Convention the full list of members, including the newly elected officers of the board.

5.—Believing that the Theological Seminary should be kept before the public throughout the year, I recommend that the Trustees of that institution be called upon to consider the advisability of electing a President at a creditable salary who will devote his time to soliciting funds and advertising the school till such time as the school may be opened for

4.—We recommend that the Foreign Mission Board investigate the status of the charter under which the board was organized, to ascertain if said charter is still in force and report its findings to the next session of the Convention.

6.—We recommend that one field man be placed on the field in the territory of this Convention to awaken interest in our Foreign Mission work, and that the churches be appealed to for a more liberal support of our foreign missionaries.

#### Conclusion.

We stand today midway the mountain slope. At the base below are thousands who started on the journey but have fallen by the wayside. In that, unsightly and discouraging multitude are the "I can'te." the "II can'te. "II can and successful a can'te. The present of the goal. John Baptet Paul, John of Pathos; Chrysostom, Huss and Savonarolls; Carey, Judson and Livingston; George Lilse, John Jasper and Wn J. Simmons: R. H. Boyd, C. T. Walker and L. Lee Campbell; and myriads of others forming a company which no man can number. They scaled this mountain height, won in the race and have taken their stations among the world's notables. They becken us from their eminence. Shall we catch inspiration from the holy picture they form in the akies, and with renew-cal strength go forth to victory in the name of our Lord?



ANNUAL REPORT OF THE SECRETARY OF THE NA-TIONAL BAPTIST PUBLISHING BOARD OF THE NATIONAL BAPTIST CONVENTION OF AMERICA, FOR THE FISCAL YEAR ENDING JULY 31, 1928.

To the Chairman and Members of the National Baptist Publishing Board of the National Baptist Convention of America:

### Dear Christian Friends:

May I claim your indulgence and your patience while I submit to you this, the Thirty-second Annual Report of your Board, which embraces the work of the Board for the fiscal year that closed on the 31st of July? Knowing your deep interest and your abiding faith in the denomination as such, through its organized Boards' activities, and, knowing that the present religious work is a challenge to our day and generation, I am conscious of the fact that this work that we have endeavored to carry on has claimed the attention of a large and progressive group of religious workers.

I am to submit, and do submit herewith, not only the mechanical operation of the Plant, but the financial operation of the same. Time after time I have made a request to the denomination to pray for me while I endeavored to carry on to the glory of God and to the advancement of our denominational cause. I repeat this request in the outset of this Report, and I thank an All-wise Father for health and strength during the past year that I have enjoyed in a large measure.

We have been unusually fortunate in that we have been able to keep going. In spite of the many difficulties and the financial condition of the country, we are proud to be able to count our blessings one by one, so that as I face this magnificent presence and this august body, I do so knowing that I have the prayers of a host that we might call legions.

### OUR EVER-INCREASING TASK

Thirty-two years ago the late Dr. R. H. Boyd saw the invisible when he organized this National Baptist Publish-

ing Board and established this printing plant in the city of Nashville. From t he day it began its operation until the present, its one aim and purpose has been the extension of the Kingdom, the simplifying of the gospel and the disseminating of religious literature and tracts that would lift up the Christ; your humble servant knowing this to be the outstanding cause and the burning desire of his predecessor, not only in the Secretary's office, but the Board members who have gone on before were enamoured with the same burning zeal, have endeavored to carry on and to make this institution in its rendering incomparable service a pronounced success to every phase of our denominational work. No day has been too long, no night too dark for us to endeavor to answer the call of the denomination, and to measure up to the requirements, meet the needs and extend the service.

### THE SECRETARY'S OFFICE

The Master said: "He that would be great among you, let him be your servant." You have honored me with the position as Secretary to fill the shoes of my lamented and distinguished father, but I have only partially filled the bill. He was a giant oak, he was a master thinker, he was a splendid organizer, he was a secretary worth the white; hence, in approaching this position that he filled so honorably and with such distinction, I have done so with fear and trembling, but I have endeavored to keep the office on a high standard, to be an executive that could be approached, thinking, working and acting always to the glory of God and for the advancement of the denomination. The office has been kept open every work day in the year. It is equipped as best it could be under conditions, and we have held ourselves ready and willing to go forward in the exercise of our duties with good will toward all and malice toward none.

Some new machinery has been added during the past fiscal year; for example, one Mergenthaler Linotype Machine at a cost of \$5000.00 was installed, to take the place of one that had seen its best days; one new Typewriter has been placed in the stenographic office; two new fireproof File Cabinets installed in the bookkeeping department, and one Graphotype Machine in the addressograph department.

The Board has authorized the secretary to purchase other needed machinery, but he has been very slow to encumber the Board with debts or obligations without seeing his way clear to meet these responsibilities and obligations. What we have in the way of printing machinery which is being used continuously, is rendering valuable service. Much of this machinery was purchased some years ago, and it is doing what it was made to do. It functions in proportion as the operator is able to manipulate it. However, if business continues to improve, we promise with your permission to install a sufficient line of new and improved machinery in departments where necessary.

### IMPROVEMENTS AND RENOVATIONS

Notwithstanding the financial depression that has been prevalent in the United States recently, or during the past year was felt by all big business firms, your Secretary has been able to make some improvements on your buildings. All of the buildings have been painted outside, the roofs repaired, down pipes and gutterings fixed, smoke stack painted and some repairs in carpentry, brick masonry and stone made.

The administration building got a new floor covering down stairs and papered throughout, so these improvements, these repairs and these renovations make it lock like a new Institution. Hundreds of visitors took advantage either during their stay or passing through Nashville, to see and inspect the Plant. I am glad to state that this money spent in this work was good investment, even though it was at quite a sacrifice that it was spent.

### OUR LITERATURE, BOOKS AND PUBLICATIONS

In keeping with the purpose and plan of the Publishing Board, it has continued, through its Plant, to publish, print, bind and send out a full line of religious literature, B. Y. P. U. and Organized Class supplies, church helps, etc. It has endeavored to desseminate the doctrine of the denomination and the gospel of our Lord and Savior Jesus Christ through the printed pages, knowing all the while that the revenue direct from the sale of literature is small, due to the fact that when individual or schools send in their orders and do not pay for them, then we sustain a loss; or if they do not get their package and we are forced to duplicate the order, we sustain another loss; however, the supplies have been printed and circulated each quarter.

This past year has not been as good a year as we desired, because hundreds of Schools were forced to sustain

great losses; hence, your Secretary cannot report an increased circulation as a whole, but he is delighted to state that hundreds of churches that have not heretofore used your literature, are gradually coming in, and each quarter finds a list of new patrons accepting the service that your Board offers.

### THE NATIONAL BAPTIST UNION-REVIEW

In spite of the tremendous cost and the big deficit incurred in publishing a religious, weekly newspaper, the National Baptist Publishing Board has continued to see to it that the National Baptist Union-Review is printed and mailed every week. A deficit of more than ten thousand dollars has been sustained this year, because the Union-Review has not been a paying proposition.

While we do not mean that a paper can run on subscriptions, yet if the pastor, the superintendent of the churches and schools would see to it that the members subscribed for and paid for the paper regularly, this deficit could be overcome.

The National Baptist Union-Review has been ably edited, it has been correctly printed, it has been mechanically held on a high standard. Dr. Jno. H. Frank, the editor, has been fearless in his editorial writings, courageous in his pronouncements, which have been at all times to defend the principles of the denomination and to espouse the cause of the Convention. The National Baptist Union-Review is carrying out a great mission.

### THE BAPTIST YOUNG PEOPLE'S UNION DEPART-MENT

Your Board sensed the need of a Young People's Department operated from the headquarters here, espousing the principles of the New Testament Church and subject to the local church, and not independent. We have been compelled therefore, since you so requested it, to take the Baptist Young People's work over, in preparing and offering to them B. Y. P. U. literature. This has been done with clock-like regularity, and a B. Y. P. U. Constitution, modern, and in keeping with the ideas set out has been furnished and written. New object and Wall Charts have been made, two B. Y. P. U. magazines published regularly, viz., the Senior and the Junior magazines. Topic Cards, Pledge Cards, B. Y. P. U. Pins, paraphernalia of various kinds,

like pennants, arm bands, etc., are issued and can be had at headquarters.

We have stimulated enthusiasm which has worked for good in the B. Y. P. U.'s of America, and in connection therewith, we have given them place and a section in the Sunday schools. We would recommend however, that we be allowed to continue and elect some one as a field or editorial secretary for the B. Y. P. U. Department.

### BUILDINGS AND THEIR PHYSICAL APPEARANCE

You are still occuping the same buildings located at Second Avenue North and Locust street, that you were occupying last year. We have not erected any new ones, we have not added any floor space to the old ones, but we have three two-story buildings, one three story building and three one-story buildings that house your Plant. Some of these buildings have been joined together, which improvement was done as a time-saver and to cut down the overhead so that passage from one building to the other can be made in bad weather without having to go out of doors. We would recommend, however, that our plans which you accepted several years ago, be carried out, and that some additions be made, as we are in need of more buildings and more space. We are crowded and our growing needs must be met.

### OUR TERRITORY

We have not hesitated to find new territory and to reach out for new patrons and patronage. One State Convention voted unanimously since last year, to join the patrons of the National Baptist Publishing Board's Plant and to use their literature. Three Associations, with more than forty churches and B. Y. P. U.'s voted likewise, to use the literature printed by the National Baptist Publishing Board's Plant in Nashville. Scores of churches have followed this same example. We have expanded our territory. We are now supplying literature in states that never before were so thoroughly covered as they are today with the publications from the National Baptist Publishing Board's Plant. Not only is this true with the Sunday school literature, but with our denominational books and church helps.

### OUR SWEET HOUR OF PRAYER

We feign no modesty, we ask no apology, we do not feel that we have transcended any laws of ethics when we say

### THE PERSONNEL OF THE BOARD

There have been no changes made in the personnel of the National Baptist Publishing Board since we last met, and we submit to you the following members of the Board:

Rev. J. P. Robinson, pastor of the First Baptist Church of Little Rock, Ark., is the Chairman; Rev. G. B. Taylor, of Nashville, Tenn., pastor of the Second Baptist Church, is the Vice Chairman; Rev. H. A. Alfred, pastor of the Tabernacle Baptist Church, Nashville, Rev. E. R. Carter, pastor of the Friendship Baptist Church, Atlanta, Ga., Rev. H. M. Burns, pastor of the True Vine Baptist Church. Nashville, Rev. J. B. Ridley, pastor of the Mt. Olive Baptist Church, Nashville, Rev. J. L. Harding, pastor of the Third Avenue Baptist Church, Nashville, are members of the Board.

Your Secretary has untiringly had to act in the missionary capacity, and remain the secretary. We wish to compliment every member of the Board for the interest they have manifested in the denominational work as fostered by this National Baptist Publishing Board.

### GROUP INSURANCE

Nothing has proven so helpful in generating personal interest in the Plant as the group insurance policy that your Board has given to each employee and Board member. While it is a new departure, and is almost unknown among institutions operated by our group, it is a great contribution, it is a beautiful spirit and a worthy effort, showing the attitude of your Board in desiring to render personal service to these employees by this insurance feature.

There were three deaths this year, one in the person of the General Foreman, Mr. L. S. Gray, whose widow was paid the one thousand dollars as a result of his death. Mr. John Clark and Mr. Dave Davidson whose beneficiaries also received this amount. We recommend a continuance of this group feature for another year.

BAPTIST CONVENTION OF AMERICA

### THE BUSINESS OF 1928

In submitting herewith, a tabulated report of the combined circulation of Periodicals and Publications issued by your Board in the past fiscal year, it is done merely as information to you. We predict that the new slogan, "A Piece of Baptist Literature in Every Baptist Home", will materially increase the circulation.

The various periodicals issued during the year and the circulation for the entire year, covering four quarters, are:

TEACHER (quarterly)	672.291
SENIOR (quarterly)	1.529.092
JUNIOR (quarterly)	1.801.445
ADVANCED [quarteriv]	1.831.510
INTERMEDIATE (quarterly)	1.570.220
PRIMARY (quarterly)	1.592.250
BEGINNERS (quarterly)	192,270
SENIOR B.Y.P.U. MAGAZINE (quarterly)	198.850
JUNIOR B.Y.P.U. MAGAZINE (quarterly)	165,610
NATIONAL BAPTIST UNION-REVIEW.	200,010
(weekly)	2.411.520
(weekly) SUNDAY SCHOOL LESSON COMMEN-	2,211,020
TARY (annually)	13.000
PICTURE LESSON ROLL (quarterly)	20,000
PICTURE LESSON CARDS (quarterly)	755,000
EASY LESSON PRIMER	110,000
BOYD MEMORIAL PROGRAMS	10,000
BAPTIST CATECHISM	54,000
EASTER GREETINGS (annually)	17,000
CHRISTMAS PROGRAMS (annually)	16,000
MOTHER'S DAY PROGRAMS (annually).	6,965
CHILDREN'S DAY PROGRAMS (annually)	80,000
METOKA AND GALEDA MAGAZINE (qua	20,000
terly)	62,000
terly) LETTERS AND CIRCULARS WRITTEN,	02,000
STAMPED, SENT OUT	152.000
	102,000

Making a grand Total of Circulation for twelve Months .....12,918,022

### THE CERTIFIED ACCOUNTANT

In keeping with the established rule of your Board, your secretary has authorized the Homer K. Jones, Certified Accountants, to continue as Certified Accountants to go over the books and audit the Plant, which audit is accepted by the biggest banks and trust companies of this city. In addition to this, the auditor of the National Baptist Convention was engaged by your secretary to audit the books for the year, and his statement is a part of this report.

### APPRAISAL

The Plant has been appraised as usual by the Llyod Appraisal Bureau of Chicago. They are the recognized Appraisers of printing plants, factories and large institutions. We are pleased to state that they have made their report, and the auditor's and certified accountants' statements of the condition of the plant is in the possession of the secretary, and is a part of his records.

### **OUR LESSON COMMITTEE**

One of the most important departments of the National Baptist Publishing Board is the Lesson Committee. This committee heads up in the Editorial Department, and is composed of men aside from the Secretary who have been selected because of their outstanding ability in the literary world, as theologians and business men. The committee is composed of Rev. D. J. Hull, A. M., D. D., Editorial Secretary, Nashville, Tennessee; Rev. Ernest Hall, A. M., D. D., Cleveland, Ohio; Rev. E. R. Carter, A. M., D. D., Atlanta, Georgia; Rev. A. A. Graham, D. D., Phoebus, Virginia; Rev. David E. Over, D. D., Baltimore, Maryland, and Henry Allen Boyd, Nashville, Tennessee. It is the duty of the Leson Committee to carefully select the texts and scriptural matter for the lesson for each quarter. The matter from the International Lesson Committee goes first to our Committee to be approved, so that if it contains anything not strictly and purely Baptistic and not in keeping with the doctrines of our denomination it can be corrected, or if there happens to be any extraneous matter in any of the subjects sent out by the International Committee, it can be made adaptable for our denomination or omitted altogether. The Lesson Committee has functioned admirably in the past, and we predict that in the not far distant future they will evolve a greater service for the entire denomina-



REV. J. W. HURSE, D. D.,

Kansas City, Mo., Vice President of National Baptist Convention

tion, as they are constantly making improvements that have proved helpful throughout. We, therefore, recommend the retention of the Lesson Committee by your Board.

### EDITORIAL DEPARTMENT

Subdivisions: Teacher Training Department, Correspondence Course Department

While it may sound unusual to have a triple feature in the Editorial Department, we have felt it necessary and in keeping with strict economy to blend these three in one. We realize the financial stringency that is always apparent, and because of this the Editorial Secretary has been placed at the head of these three departments, which have been blended into one and called the Editorial Department. The work, however, has been so allotted that that of the Teacher Training devolves upon Dr. J. A. Sharpe, and that of the Correspondence Course Department on Dr. D. J. Hull.

We shall first deal with the Editorial Department proper. The Editorial Secretary and work is directly concerned with the Sunday school periodicals and denominational helps. It has directed its energy toward meeting the demand made upon it by growing constituents to be found in the Sunday schools, B. Y. P. U.'s, Organized Classes and various Auxiliaries that have been constantly becoming a part of the Sunday school; such as, the Boy Cadet Movement, the Campfire Girls, etc. They have succeeded this year in placing the manuscript for these periodicals in the hands of the printers so thoroughly written, well edited and literarily correct that no unnecessary delay has been created that would hinder the periodicals from being placed on the shelves in time for mailing. The Department closely guards the every interest of the denomination. So far as the periodicals are concerned, it has not allowed itself to deal in matters that would cause the slightest questioning from a denominational point of view. The whole plan and purpose of the Editorial Secretary's office with its large number of contributors, therefore, has been to indoctrinate the patrons of the National Baptist Publishing Board into the fundamentals of our religious work in literature from a Biblical standpoint. We take pardonable pride without making comparisons odious in saying the Editorial Department has been maintained in such a way that will compare favorably with that of any denomination issuing a series of religious literature. We have thought that it was not

conducive to the best interest of our fast-growing denomination to attempt to issue any Sunday school literature except that of the International Series. This conclusion was reached after a careful investigation and sober deliberation on the part of the Lesson Committee. It was their recommendation handed to this department through the Secretary of the Board that enabled us to arrive at this conclusion, and to continue what we term a safe and sane policy, which we feel will meet the hearty approval of the constituents of the great National Baptist Convention of

We wish to deal with some of the periodicals that we

prepare for our constituency.

1. "THE TEACHER" has maintained its position from a literary standpoint. Each quarter it has gone forth with articles of our best correspondents. These articles have been of a high order and have met the approval of our constituents throughout the length and breadth of the land. The editorials have been fresh, timely, suggestive and of a nature to arouse thought. The subjects treated have been vital. The references to the church and her activities along educational, and missionary lines, have touched the right strings, so that the sounds have been clear and unmistakable. The exchanges and poetry have been carefully selected for their didactic features. Nothing has gone in the TEACHER but what we at first carefully reviewed the same.

2. Following closely in the track of the "TEACHER" has been the "METOKA AND GALEDA MAGAZINE" designed for the Young people of the church. The MAGAZINE has maintained an editorial department, a contributing department, exchanges and poetry, selected with the same care as the matter contained in THE TEACHER. We are sure that the organized classes have an abundance of material if they take care of what they secure.

3. The "SENIOR QUARTERLY" has been utilized by the young people covering the ages of 18 to 20. The continued demand justifies the continuance of its issuance. It seems to meet a popular demand and the orders as they come from time to time justify the Board in issuing and arranging for improvements as rapidly as it is possible.

ADVANCED QUARTERLY" has retained its hold upon the forces who use it. It seems to me one of our popular periodicals. No complaint has been registered against it, and its usefulness is manifest.

5. The "INTERMEDIATE QUARTERLY" occupies an important place among our periodicals. The arrangement is good, with The Approach To The Lesson, The Lesson Explained, and What The Lesson Teaches. The various divisions compass the whole lesson. It occupies an important place among our periodicals.

6. The "JUNIOR QUARTERLY" seems to meet the approbation of all who use it. Where the teacher is active and resourceful the children will be better qualified for promotion. The children will like the idea of weekly research and by virture thereof will become better acquainted with the Bible. The JUNIOR QUARTERLY meets a long felt need. The arrangement is simple, yet elaborate enough

to be studied by older students.

7. The "PRIMARY QUARTERLY" with its simple arrangement and short lessons has become a fixture. It will be some time before any change will be demanded in the PRIMARY QUARTERLY. The Uniform system of lessons is followed and where the teacher studies the Sunday School Lesson Commentary, there is no reason why she should not tell a good story, and make interesting the lesson, that they might become interested in the whole subject.

8. The "BEGINNERS QUARTERLY" continues to fill its place acceptably. This as all the lower grade quarterlies, demands a complete teacher, one who will study to make the lesson story attractive and effective. Nowhere are competent, zealous, untiring and intelligent teachers needed more than in these lower grades, it is the season of acquiring knowledge, noting events, asking questions and beginning investigations. They must not be poorly taught.

9. The "JUNIOR AND SENIOR B. Y. P. U. MAGA-ZINES" are gotten out through the Editorial Department. Since the B. Y. P. U. MAGAZINES have been placed in the hands of the Editorial Department there has not been a quarter in which the magazines have failed to appear. The increase of orders, and the general approbation, are signs of a healthy sentiment with reference to these magazines.

### TEACHER TRAINING DEPARTMENT

The work of Teacher Training has been on the heart and in the plan of your Board for a number of years, hence, we feel that the capital that has been necessary to employ a Superintendent of the Department and to equip the Department for its proper functioning has been money wellspent. We believe that trained Teachers are a necessary adjunct to the growth of the Sunday School. We are conscious of the fact that the young people of today with their inquiring minds and their growing intelligence must be directed in the proper channels, not only on Sunday, but every day in the week. This can only be done in a religious way by trained teachers. Our Teacher Training Course offers these advantages and will bring about these necessary improvements. The Teacher Training Superintendent has traveled much. He has held Institutes in many States. Hundreds of certificates and diplomas have been issued by this Department, the greatest number of these was given out at the last session of the Sunday School Congress held at Louisville, Kentucky, where he was given one hour each day to lecture and to make occular demonstrations of the Teacher Training work. Not only has the Board been able to maintain the headquarters and Teacher Training Department, but it has evolved a correspondence course for Teachers, thereby making it possible for the rural district Sunday School, the small town Sunday school Teacher as well as those remotely situated from the metropolitan centers where churches have every advantage to enjoy the modern methods. This Correspondence Course of the Teacher Training Department has received a great reception on the part of the denominational Sunday school forces, and there seems to be an unlimited future for it. Special books and literature have been prepared for the Correspondence Course, and we invite the Sunday schools of the Convention to accept this new form of service in the way of training Teachers that they may better themselves and improve the Teaching Corps in the several Suinday schools throughout the confines of the denomination.

## OUR CORRESPONDENCE COURSE FOR MINISTERS AND RELIGIOUS WORKERS

Believing in the necessity and knowing the growing demand for an intelligent and enlightened ministry with better equipped religious workers, your Board recommended and adopted by your acceptance, a Correspondence Course for Ministers and religious workers. This department of the Editorial Secretary's office has been in operation for one year. The experiement has justified the approbation,

not from a monetary standpoint, for in that way it has not been paying, but from a denominational source, it has been satisfactory. Under a direct supervision of a Dean, four courses of study have been prepared. The course is offered to those who are not able to attend Seminaries and Theological Institutions to improve themselves, but remain at home and study the word of God. They are offered in this Correspondence Course, the following Courses: Biblical Introduction, Exegesia, Homiletics and Systematic Theology. The cost of this has been placed so low that it does not amount to five cents per day. When the Correspondence Course was announced, we felt that it would be at least two years before it could be thoroughly understood and generally accepted, but we were erroneous in such a conclusion, because hundreds of inquiries have poured into this Department and a large enrollment has already been a result therefrom. We predict that within the next twelve months there shall be such an enrollment and such a rush on the part of our ministers and religious workers taking advantage of this splendid opportunity to improve themselves that we shall have to add instructors to our corps of workers and find other quarters for it, because we will have outgrown our present quarters, which are even now inadequate. 'Simplified lessons for the beginners starting in the right way, teaching and guiding the pupil in a gentle yet positive way, so that she or he will at once grasp and appreciate these advantages has already been extended and has been specialized in.

### SUNDAY SCHOOL MISSIONS

Struggling Sunday Schools scattered throughout the states, as well as Foreign Countries, are being helped from time to time. They, along with Associations, District and State, are being visited. That is the object of the Secretary of your Board, as he is very desirous of extending the service in a missionary way, such as organizing Sunday schools, reviving those that have been suspended, erecting organized classes and lending encouragement in every way. But the Secretary is not able to make every visit, hence, the Sunday School Missionary Department, with the Rev. S. J. Dixon as the Sunday School Missionary has been continued.

It is the hope of the Secretary to continue these activities and to make special effort in the Sunday School Missionary work, seeing to it that no Sunday school is without literature within the confines of this denomination.

### THE OFFICE SECRETARY

Unlike many Institutions, this Plant maintains no Executive Secretary and has no Assistant Secretary, but has prospered and functioned through the regular Secretary's office, assisted by an office secretary, whose duty it is to keep the Secretary well-informed on matters pertaining to the Plant, and to serve in the capacity of private secretary. This position is held by Miss Sadie Wilson who began her work in the Plant as a piece hand in the Book Binding Department. She has remained with the Institution, filling various positions, working in nearly every department of the Publishing House, receiving promotions because of efficiency until her present position was secured as office secretary. The letters and correspondence not taken care of by other Departments or Divisions come to the Secretary's desk and the office secretary immediately takes charge. She has supervision over the daily reports that are placed on the Secretary's desk each day, and keeps the Secretary advised by letter, wire or log distance phone, irrespective of in what part of the world he may be, on that

### BOOKKEEPING DEPARTMENT

The strength of the Institution lies in the Bookkeeping and Accounting Department, because the records are kept here. The cash is received here. The accounts, ledgers, cash books, tally sheets and all of the paraphernalia of the Bookkeeping Department are kept here. For the first time. in the history of the Plant, the Bookkeeper happens to be a lady. While this is not an apologetic statement, we wish to Jay that the placing of the young lady in charge of the Bookkeeping Department was in the course and regular way of promotion. She was the senior when the bookkeeper resigned, and as recognition of her faithfulness and honest service, she was promoted. She is a Mrs. Zula Campfield. She has finished a thorough Bookkeeping Course from one of the largest Commercial Institutions. The work of the Department has not been lessened but rather increased, due to the fact that more and more improvement in the policy of Bookkeeping has been worked out by Homer K. Jones, certified accountant, as well as the auditor of the Convention, who has been employed each year by your Board, to audit the accounts. The work of the Bookkeeping Department might be less voluminous or burdensome if the Sunday

schools and individuals whosend in their orders for books and supplies would always accompany their orders with cash or if check is sent, to see that it is certified. There is to be found in this Department, a battery of ledgers, six in number, that are absolutely necessary in keeping the records accurate. There will be found also a complete filing system, an index card system, as well as a system of tally sheets, enabling the Bookkeeper to give the number of each order received each day in the year, the amount the order contained, whether in stamps, post office money order. Bank check or cash, and at the same time enable the Department to tell the very day that this order arrived. Much other modern equipment necessary for bookkeeping and accounting is to be found here, such as an electric letter opener, because at seasons in the quarter more than a thousand letters come each day, and this electric letter opener is a time saver. It facilitates the opening of letters rapidly, and opens them in such a way that it prevents mutilating any orders, checks, stamps or cash. There is a Burrougha Adding Machine, one of the most modern types. a Monroe Calculating Machine, which adds, subtracts and multiplies, an Underwood Typewriter, a pair of latest improved mailing scales to weigh letters, a Check writer or Check Protector, recommended by the certified accountant, calculated to prevent the raising of checks and a Dieboto Iron Safe, not to mention files, for all invoices, statements, receipts, letters, checks and notes, desks for stenographers and cashier and ledgers and journal for the entry of transactions. A force of young women in this department are assistants to the Bookkeeper and Cashier. The Bookkeeping Department, therefore, is always ready with its records to give the necessary information that the Secretary may call for from time to time, relative to the particular standing of the entire Plant. Regular statements and balance sheets as well as a tally record of receipts and disbursements are kept. Each check written emanates from this Department, and a notation on each check, showing what the check was issued for, is made. The Secretary has never written a check. His particular office being to sign the check when properly drawn up, after the necessary voucher has been approved.

### STENOGRAPHIC DEPARTMENT

Modern business methods and the present commercial operations have demanded in these improved times efficient

and competent groups of workers. This fact makes it necessary for your Board to maintain a Stenographic Department with a force of trained shorthand writers who can master this particular art and at the same time manipulate the various types of typewriting machines.

The Heads of every Division are allowed to dictate their letters and contracts, keeping up with such writings of their department as may be expected to be demanded These stenographers are sent to the various departments from time to time. They keep a carbon copy of each letter written, and are expected to keep well informed on the commercial methods of dispatching their work. They take articles, sermons and edit manuscripts in connection with their regular duty of answering their correspondence.

### FIRST CLASS MAILING DEPARTMENT

In order to handle the large number of orders that come to your Board by mail every quarter, there was created First Class Mailing Department, whose duty it is to read every letter, calculate every order and make out the labels for these orders. This work is under the supervision of Mr. L. Landers, who, is experienced and who has given a number of years to this particular kind of work. Not only are these incoming orders under his supervision, but the enquiry division, the lookup section and the addressograph and multigraph departments. The list of Sunday schools, the names and addresses of Sunday school superintedents or senders of orders are constantly changing, new post offices are being established. The head of the First Class Mailing Department must be well-versed on all these and must know whether the person has sent enough money, made out the order correctly and what they are entitled to for the money sent. A force of clerks is constantly and regularly employed in the First Class Mailing Department,

### SECOND CLASS MAILING DEPARTMENT

After the literature has been prepared in manuscript form, printed, folded, trimmed, bound and delivered as finished stock, it goes to the Second Class Mailing Department to be counted out in various orders as requested by the thousands of Sunday Schools, wrapped and addressed. It must be distributed into the mailing bags by states. It must be weighed. Care must be exercised with each order. For instance, a Sunday school that will order one-half dozen or more of each periodical expects to get their order correctly and properly

filled, as well as promptly. Such is the work of the Second Class Mailing Department under the management of Mr. George P. Baker. Millions of copies of literature are sent out from this department each year to the post office. Millions of copies of the National Baptist Union-Review are mailed out from this Department each year. A complete list of copies mailed out is to be found in the Second Class Mailing Department. Not only is the Sunday school literature and the Union-Review counted, wrapped and sent out, but that of the B. Y. P. U. and Organized Classes as well. This has been a splendid year, and improvements better than any year in the past history have been witnessed. The Foreman of this Department declares that it has been the best since his connection, which reaches over seventeen years. The complaints have been less, due to the fact that a duplicate plan has been worked out that enables them to know exactly the clerk who counted out and dispatched each order. It enables them to keep a correct record of every order filled, and to give the exact hour in the day that each package was dispatched to the post office. Our dispatching system is so complete that the number of the order is placed upon a sheet and a carbon copy is made containing all of these facts and the date of the dispatch with its hour to the nost office. The original carbon copy goes to the Secretary's office, the duplicate remaining in the Mailing Department. This obviates and makes impossible any guess work. By having such a system, we have been able to keep a carefully trained force of workmen on the job. Since our last report, we have developed two skilled workmen for this department. Every member of the force has had for their slogan, "A satisfied customer is one who receives his order properly filled, in good shape and on time," and they work to that end. During the past fiscal year, we have counted, wrapped and dispatched to the post office every order that has been received in this Department from the First Class Mailing Department.

### OFFICE OF GENERAL FOREMAN.

The many Divisions and Departments of the Institution need a supervision and close executive management, consequently the Board has felt the need of maintaining and keeping what is known as a General Foreman.

It is the duty of the General foreman to recommend the purchase of all supplies, even to the machinery, to head up the safety council, to take care of complaints, making adjustments in so far as it is possible. When it is not possible these matters are referred to the Secretary. The General Foreman must meet practically every drummer, must make estimates on all jobs, and be prepared to keep the Plant abreast with the present time on the cost system idea. Mr. Joseph Boyd has been employed in the Plant for a number of years, coming up from the ranks as an assistant workman until he has reached his present position.

### COMPOSING ROOM .

Composition and makeup are the prime factors in the printing establishment, that is the hand type setting and paging on the stone, machine type worked into pages plus the cuts that become a part of the form-all of this is called imposition. This is one of the largest departments in the Publishing House. More money is tied up in the metal, cuta, type and other paraphernalia than will be found anywhere else. The Composing Room is under the management of M-Daniel Rufus Fenton. In connection with the Composing Room is the Lynotype Division. In this division will be found five Mergenthaler Linotype Machines. The operators, all of whom have been trained in the Plant, as it his been impossible to secure trained operators elsewhere, consequently our Board has had the arduous task for the past twenty-five years of having to train operators for other Institutions not that we lay any claim to the high honor of a School of Printing, but in the Linotype Department, like in other Divisions of the Plant, it appears that most establishments wait until we frain a good workman, and then they bid for that individual. Your Board has never bid. .It has not entered into the competitive field in that manner. The Composing Room and Linetype Division have measured up in a very splendid way with that of other Institutions.

### PROOF ROOM DEPARTMENT

a proof, making corrections, whether made by the lot operator or author is a distinct service that your Roard fiers patron of the Institution for which there is no charge entered, as it has often been said that it is almost impossible the time the cost of proof reading. While most of us term it as proof reading your Board has been forced to not only do proof reading, but in the main to edit practically all of the comes except that from our Editorial Department. The Proof Reading Department

is under the management of Miss Nell E. King, whose ability in that particular line has never been questioned. This Department has been able to lend cooperation to a number of splendid writers, Secretaries of Conventions and Associations, because it has kept out errors, corrected mistakes and made suggestions about the literary matter in various manuscripts.

### OUR PRESS ROOM AND PRESSES

Without any show or attempt at ego, we make the broad statement that the Press Room of the National Baptist Publishing Board leads that of any other operated by a Negro religious Publishing House. The variety of presses covers a wide range of sizes and prices. There are to be found any kind of a press from the old Washington Hand Press that was used a century ago and which is still serviceable to the Scott's All-Size Rotary Book Press. There are to be found only a few first class pressmen who have specialized and become efficient in doing press work, color work on a press and the like. There are but few, we 'reiterate, who have visualized the importance of making themselves worth while as pressmen. Scarcely will there be found an apprentice. In our press room will be found thre large Optimus Presses, one Michie Printing Press, one Scott's All Size Rotary Book Press, one Washington Hand Press, one Duplex Newspaper Press and three small job Printing Presses. These ten printing presses are speeded up, so that it has enabled the press room to keep up with the demand made upon the Plant by the growing circulation, both in Sunday school literature, Standard books and commercial printing. The presses are adjusted to make impressions all the way from two thousand to ten thousand per hour, and even with this your Board has found it very difficult at times to meet the growing demands of increased output necessary in this Department, and we feel the need of more presses and more room. The press room has also, through its Foreman, Mr. George S. Davis, who has been in the Plant for more than twenty years, having come there as a boy, endeavored to train young men of the race to become finished pressmen. Former employees and workmen of this particular department, who have finished their training, have found profitable employment in many large printing establishments in the North and South, East and West. The entire force of this Department is members of the Race and have proven themselves to be consistent workmen.

### This Department claims an unusual distinction in that it is the only one of its kind operated by Negroes in the world.

It is a complete book bindery, under the efficient management

of Mr. Ernest Jordan.

This Department, for the fiscal year, ending August 31. 1928, is adequately equipped with necessary machinery to meet the present demands. We operate very successfully the machinery listed below:

1 Brown hand feed letter folding machine.

1 E. C. Fuller hand feed paper folding machine.

I Model B. Cleveland paper folding machine. I Brown hand feed letter folding machine.

1 Smyth book sewing machine.

I National Rotary perforating machine.

Rotary Board cutting machine.

Christensen continuous feed stitching machine.

1 Latham foot power No. 2 wire stitching machine. 1 Morrison footpower wire stitching machine.

1 Latham hand power embossing machine.

1 Roller book backing machine.

1 Seybol Duplex Book trimming machine.

1 Sheridan 85 inch paper cutting machine.

3 Book presses with brass bound press boards.

1 Smashing machine.

1 Corner machine with punching attachment.

1 Hand power numbering machine.

1 Guilding tub and finishing press with type cabinet and finishing tools.

3 Stand presses.

With the above equipment we have been able to meet the steady growing demands along all lines, with regards to the denominational and commercial work, which far surpasses the out-put for the previous year. While we haven't installed any new machinery, our help has become more efficient, thus enabling us to dispatch the work of this Department more rapidly than heretofore.

We are pleased to state that we have been able to so systematize the work of this Department that we bind and timish all of the Sunday school periodicals before time, thus making it possible to supply our customers without any delay. Believing, as we do, that a satisfied customer is the best advertising medium obtainable, we put forth this effort, which is proving to be very successful.

Our bindery has grown from a very small beginning to be the only one of its kind among our people doing spring-back, blank book, Divinity circuit, flexible binding, guilding, stamping, edge rolling and embossing.

BAPTIST CONVENTION OF AMERICA

### CHURCH SUPPLY AND CABINET DEPARTMENT

Supplying Church needs, whether it be with periodicals, Bible, Song Books or furniture of various kinds, has always been a specialty of your Board. The Church Supply Department, therefore, has functioned in a way and in a manner unexcelled. Anything from a wooden collection plate to church pews, in the furniture line has been offered. Some of the most magnificent churches in the confines of the Convention have been furnished.

This Department is under the supervision and management of Mr. Charles Watkins. This Department employs expert finishers and cabinet makers, and the agreement with your Board has enabled it to meet a present demand, and to occupy a large portion in the field of church supply manufacture.

### RAW AND UNFINISHED STOCK DEPARTMENT

More than eight carloads of paper have been required during the past year to keep the presses busy and to supply the amount of religious literature, standard books and commercial work that the presses have turned out. This Stock Room Department is in the charge of a young man who has been brought up in the Plant. He came there as a boy in the person of Mr. R. H. Boyd, III. It is his duty to receive all paper from the paper mills, classify paper and to distribute this out to the press room or any Department when the proper requisition is submitted to him. He has been thoroughly trained and knows how to classify the various grades of paper whether it be a piece of blotter, or a piece of news print or finest grade of linen or bond, whether it be the regular paste board or card board, and he is required also to know the grading of various glues and pastes. In fact, all raw and unfinished stock goes to this particular division.

### FINISHED STOCK AND BOOK DEPARTMENT

More money is on the shelf in this particular Department than the average eye and mind can conceive. Thousands of copies of finished publications repose there and await orders. Whenever a Standard publication is finished up, it is sent to the finished stock room. Whenever there is a need for

thousands of volumes of various publications to be kept in stock purchased from another publisher, immediately upon their receipts, they come to this particular division. An accurate record is kept of all of the books on the shelf, whether they be our publication or whether they are purchased from some one else.

In the Division all packages of books are wrapped, stamped and sent to the express office, freight office or post office. This division is in charge of Mr. Joseph Watkins, whose long service with the Board has shown his worth as a workman.

Now Mr. Chairman, and members of the Board, after having given this report, I respectfully urge that it be adopted by you as the net result of my stewardship of this one million dollar Plant being operated by your Board as a part of the work of the great denomination through our Convention.

#### THE WORLD'S SUNDAY SCHOOL CONVENTION

Your Secretary attended the World's Sunday School Convention that was held in Los Angeles, California, July 11th to the 17th. Through the farsightedness of your Board he was authorized not only to attend the Convention, but to take with him his wife, his daughter and office secretary, and to put an Exhibit of the publications out on the Pacific Coast.

These three persons, with the secretary, made the journey, attended the Convention, installed the Exhibits, and we feel with pardonable pride when we say that we made an indelible impression upon the representatives of sixty-five nations that were gathered in the great California city during the period of the Convention.

We were fortunate in being able to rub shoulders with and to have personal contact and conversation with those outstanding Sunday school leaders of the world of the various nations. While we could not converse with some in their mother tongue, we got inspiration from the vast throngs that were in attendвисе.

The high point of the meeting, aside from the instructions given out and the information obtained, was the wide-spread interest shown by the people of the world in the literature that your Board produces, the editorial matter contributed and the manufacturing skill displayed by the members of the craft in their pursuance of the art preservative as printers, typesetters, bookbinders and manufacturers.

You were registered with the other nations, and you belped to make up the great World's Sunday School Roll. At the same time, we visited the Convention we took an occasion while on the Pacific Coast, to do some ground work for the National Baptist Convention of America, and visited seventeep states while away from the office, covering a period of about six weeks.

BAPTIST CONVENTION OF AMERICA

### THE PANAMA WORK

As a result of an urgent appeal made to this Board by Rev. R. H. Thorbourne and wife, from Ancon Canal Zone, the Board came to the rescue of these missionaries and saved an embarrassing situation for our Convention, by sending these missionaries back to their field of labor after they had remained in the states for more than eight months. The money was secured for their transportation from Louisville, Ky., where they were headquartering, to their home on the Canal Zone. The Secretary went to New Orleans and placed them on Board the ship and bade them Bon Voyage. This however, was not until Rev. Mr. Thorbourne brought to this Board the correspondence from the Home Mission Board, under which Board, he had been laboring, which disclosed the fact that the Home Mission Board was not financially able to return these missionaries to their field of labor.

We got in touch with the President of the National Baptist Convention, with the chairman of the Home Mission Board, and with every member of the Publishing Board, and after prayerful consideration of the matter, the Board thought it would be doing a real missionary service to come to the relief of the Convention by perpetuating this work down in the Canal Zone where forty-two nations mingle and make up a cosmopolitan population.

The missionaries were returned to their home in February, and since that time they have received their salaries as regularly as the clock ticks. A number of churches pledged monthly donations to sustain the work, among which churches was the Mt. Zion Baptist Church at Knoxville, Tenn., Rev. J. W. Haywood, pastor. This church is already one month in advance of its pledge. The following other churches pledged donations also: The Friendship Baptist Church, Atlanta, Ga., Rev. E. R. Carter, D. D., pastor; the Zion Baptist Church Denver, Colo., Rev. G. L. Prince, D. D., pastor; the Providence Baptist Church, Baltimore, Md., Rev. David E. Over, D. D., pastor. In addition to these pledges a number of churches made healthy donations: notable among them being the Ebenezer Baptist Church, Rev. C. H. Clark, D. D., pastor, Chicago, Illinois, who gave a \$50.00 library and \$25.00 in cash.

The Secretary of the Board not only sent these missionaries back to their field rejoicing, but purchased a washing machine for Mrs. Thorbourne and sent it on to Pansma with them, and advanced nearly one thousand dollars in railroad fare, steamship transportation and salaries for these mission workers.

THE SUNDAY SCHOOL CONGRESS

"More and Better Sunday Schools," "Front Line Sunday
Schools and How to Build Them" has been emphasized this
year as heretofore, in the Sunday School Congress, which is
the denomination's Summer School of Methods, where Sunday
School work, B. Y. P. U. Study Course, Organized Classes and
other religious activities are demonstrated, continues to be the
work of the Board.

The last session was held at Louisville, Ky., and was pronounced by all as the acme of all former efforts. The denomination really reached its peak in Extension Sections as well as in Departmental Meetings.

The Story of the Congress, as it appears in several periodicals, is herewith, submitted for your prayerful consideration and acceptance.

### STORY OF THE SUNDAY SCHOOL CONGRESS OF 1928

AN ABBREVIATED RESUME OF THE SUMMER SUNDAY SCHOOL OF METHODS STENOGRAPHICALLY RE-PORTED BY THE OFFICIAL STENOGRAPHEE, WITH APOLOGY FOR ANY OMISSIONS OR EREORS

Louisville, Ky., June 6, 1928.

### WEDNESDAY-Morning Session.

The Twenty-third Annual Session of the Sunday School Congress convened in the Mt. Lebanon Baptist Church at 10:20 a. m., Dr. J. P. Robinson, the Chairman, presiding. He declared the Congress opened and the Summer Sunday School of Methods ready to perform its duties. Prof. H. B. P. Johnson, the National Chorister, directed the chorus in singing, Hail the Baptist Congress. The chorus was supplemented by the Sunday School Congress Band from Nashville, Tenn. Prayer was offered by Rev. Homer Nutter, Jr., of Lexington, Ky., then the chorus ang Christians Hold Your Light," from the National Jubilee Melody Song Book. Dr. Robinson made remarks and then introduced the Secretary of the Sunday School Congress, Rev. Henry Allen Boyd, who will given the chautauqua salute. After making a few preliminary remarks, he read telegrams, communications, made announcements and read the



REV. G. C. COLEMAN, D. D., Oakland, Calif., Vice President of National Baptist Convention

Themes for discussion for the five days, introduced the conductors of the various departments, the pastor of the church, Rev. V. W. McLawler and Rev. T. Timberlake, who extended a cordial welcome to the great concourse of Sunday School and B. Y. P. U. workers. The chorus sang from the Jubitee Melody, "How Did You Feel." Dr. A. A. Graham, the secretary of the Lott Carey Foreign Mission Convention, Phoebus, Va., was introduced by the Secretary, and delivered a shart address. The Congress Secretary then presented Dr. C. H. Clark of Chicago, Illinois, former Chairman of the Sunday School Congress, who delighted the audience with a timely address. The Congress Band played "On, On, Metokas and Galedas," joined by the chorus and the congregation. After announcements by Chairman Robinson, benediction was pronounced by Dr. A. A. Graham, and the meeting adjourned.

#### WEDNESDAY-Afternoon Session.

The meeting opened at 2:30 p. m. with devotions conducted by Rev. D. J. Hull of Nashville, Tenn., the Editorial Secretary of the National Baptist Publishing Board. Prayer was offered by Rev. J. P. Robinson. The Congress Secretary, Henry A. Boyd, made announcement and assignment of the Departmental Meetings. The various conductors with the members of their departments immediately dispersed, and for two hours general instructions were given, pertaining to the work in their specific departments or sections.

### WEDNESDAY-Night Session.

This was local night, and was under the auspices of the entertainment committee, Rev. G. F. Watson, Chairman. Rev. Dr. Watson, who is Chairman of the State B. Y. P. U. Convention, extended a welcome on behalf of the entertainment committee and the citizens of Louisville in general. Prof. H. B. P. Johnson then directed the Congress Chorus in ainging a selection after which prayer was offered by Rev. D. J. Hull. Rev. C. T. Isom, Executive Secretary of the Baptist Association of Ohio, was introduced by the Congress Secretary, and made a short talk. Revs. C. P. Madison of Norfolk, Va., J. Francis Wilson of Louisville, Ky., who spent two years in Africa as a missionary worker and twenty-five years as a B. Y. P. U. worker, J. O. Derrick of Detroit, Michigan, M. P. Parrish of Graod Rapids, Michigan and Mr. H. W. Russell of the Allanta Life Insurance Company, Atlanta, Ga. A vocal solo was rendered by Mrs. McGavock, after which Rev. P. H. Pinckney of Columbia, S. C., played a claronet solo, then a selection was rendered by the Lula Mae Butler Hurse, a Chorus and Orchestra of Knoxville, Tenn., compose of children, under the leadership of Deacon Luke Mailock, of the Mi. Zion Baptist Church. Song and prayer. Benediction was pronounced by Dr. J. P. Robinson.

#### THURSDAY-Morning Session,

The Bible Conference opened at 8:30 with devotions led by Rev. D. J. Hull for a half hour, then Rev. Ernest Hall, D. D., of Cleveland. Obio, the Bible Conference Conductor, delivered a Biblical Lecture and conducted the conference for one hour. Rev. L. A. McIntyre of Evanuatile, Ind., the conductor of the Home Department, sang, "Lift Him Up," after which he discussed the Home Department for one hour. His lecture was inspiring, elevating and informational.

Rev C B Parrish D D. President of Simmons University, was presented and spoke, then Rev. W. P. Offutt, Moderator of the General Association of Ke tuck wa introduced and delivered a short welcome association of the titles we informed and delivered a short welcome ddress c c J. Mr. A Jackson of the Department of Commerce, Washington D. C. was introduced and delivered a timely address. The National Chorister. Prof. H. B. P. Johnson, led the chorus and congregation in singing, "Christians Hold Your Light" from the Jubilee Melody Song Book Papers were read on the following subjects: What are the Qualities of a Competent Sunday School Teacher?" by Mrs. Mary Nicholson of a Competent Sunday School Jeachers by Mrs. Stary Franciscon Nashville, Tenn, Miss Goldie Hammond of Louisville, Ky and Miss S Sliggins of Evansville, Ind. "How Should a Sunday School Teacher Regard Her Work?" by Mrs. Dora Zeigler of Luttle Rock Ark, and Miss Lovie Wood of Nashville, Tenn. Mr. J. A. Nobles of Chicago, Ill., presented a paper on "What are the Qualities of a Competent Sunday School Teacher?" Then Mrs. Mary D. Ramey of Jeffersonville Indicated papers on "What Should be the Highest Aim of the Sunday School read papers on "What Should be the rightest Aim of the Sunday School Teacher?" and "What are the Qualities of a Competent Sunday School Teacher?" Mrs. Eliza Elmore of Lexington, Ky., read a paper on "What are the Qualities of a Competent Sunday School Teacher?" Mrs. Ophelia D. Grainger of Nashville, Tenn, presented a paper on "What Should be the Highest Aim of the Sunday School Teacher?" while Mr. W. T. Curry, superintendent of the Morning Star Baptist Sunday School, W. J. Curry, superimendent of the aforming star Baptist Sunday School, Chicago, Illinois, read a paper on "Outline the Qualifications of a Competent Sunday School, Superintendent." Mrs. Lula Mae Butter Hurse of Kansas City, Mo., led in singing, "How did You Feel," from the Jubi-

The next important feature was the Teacher Training Section. Rev. J. A. Sharpe, the conductor of the Teacher Training Department, held sway for one hour, giving instructions and blackboard demonstrations. He was assisted by Mrs. Clara James of Kansas City, Mo. The Congress Secretary made announcements, then the meeting adjourned with benediction by Rev. D J. Hull.

#### THURSDAY-Afternoon Session.

Promptly at 3:00 o'clock the Departmental Sections opened in the various rooms or places provided for them, and for two hours conductors instructed the messengers in their particular line of work, such as the Metoka and Galeda Classes, the Advanced Teachers, Ministerial Departs ment, Intermediate and Primary Teachers, Cradle Roll and Infant Department, A. F. Cadet Department, B. Y. P. U. Laymen's League, Department of Music and the Ministerial Department.

#### THURSDAY-Night Session.

This was Literary Night, and a musical and literary program was rendered, composed of the talent among the Congress messengers. Long before eight o'clock the Mt. Lebanon Baptist Church, the scent of Congress activities, was crowded to overflowing, to witness the program that was under the direction of Prof. H. E. P. Johnson. The concert was pronounced a wonderful success.

#### FRIDAY-Morning Session.

At 8:30 the Bible Conference was opened, Rev. D. J. Hull led the congregation in singing, "Leaning on the Everlasting Arms," prayer was

effered by Rev. J. P. Robinson, then Rev. Ernest Hall, the conductor of the Bible Conference Department, again delivered a soul-stirring adddress that grasped the audience for one hour. Rev. L. A. McIntyre, the conductor of the Home Department, next took charge, taught and demonstrated how to conduct a Home Department in the Church and Sunday School, at the conclusion of which he sang, "Lift Him Up" by request, joined by the congregation. Rev. J. T. Brown of Nashville, Tenn, Editor in Chief of the Sunday School Publishing Board, was introduced by the chairman and spoke, after which Rev. G. E. Stewart, D. D., of New York, was presented and delivered an inspiring address, then Prince J. E. Blaycchettai of Abyssinia was introduced and gave a short history of his life and conditions in Africa, after which he sang a solo in the African language.

The Chairman called for the reading of papers, and the following responded: "What is the Church's Responsibility with Regard to the Sunday School and B. Y. P. U.?" by Mrs. Ora Lee Payne of Guthrie. Ky., and by Mrs. Anna Neal of Dayton, Ohio. "What are the Functions of the Organized Classes?" by Mr. R. H. Burnett of Chicago, Ill. "How Shall We Meet the Requirements of the Teen Age?" by Mrs. Emma G. Broadnax of Detroit, Mich., and Mr. Charles J. Lunderman of Paducah, Ky. Mrs. Margret Brown White of Lebanon, Ky., favored the audience with a solo. At the conclusion of this number Rev. J. A. Sharpe, the Teacher Training Conductor, gave an instructive lecture for a half hour, then Miss Margaret Donnell of Muricesboro, Tenn, rendered a solo.

The Teacher Training period was concluded with discussion and blackboard demonstrations by Mrs. Clara James, assistant to Dr. Sharpe, Mrs. Georgia Hall of New York sang a solo; remarks by Rev. J. P. Robinson, then benediction was pronounced by Dr. Hull.

#### FRIDAY-Afternoon Session

From 3:00 to 5:00 o'clock the Departmental Sections were conducted by the following conductors: Metokas, by Dr. R. M. Reddick and Mr. J. W. Welch; Galedas, by Mrs. L. B. Fouse and Miss N. E. King; Advanced Teachers, by Prof. J. P. Eugene and Mr. W. M. McIotyre; Primary Department, by Mr. G. P. Baker and Mr. L. E. Brown; Intermediate Department, by Mr. E. D. Tucker and Mrs. Clars James; Department of Music by Prof. H. B. P. Johnson, Mr. N. S. Landix, Miss R. Lillian Carpenter and Mrs. J. W. Hurse; Superintendents' Department, by Mr. H. W. Russell, Prof. W. H. Fort, Mrs. E. W. White and Prof. H. F. Jones; B. Y. P. U. Department, by Rev. T. B. Livingston, Mr. F. Marshall, Mrs. Marie Tansil and Mr. G. W. Millsans: Cradle Mr. F. Marshall, Mrs. Marie Tansil and Mr. G. W. Millsaps; Cradle Roll, by Mrs. Idella Hardin; National A. F. Cadets, Major A. W. Woodruff; Ministerial Section by Rev. David E. Over, of Baltimore, Md.

### FRIDAY-Night Session

This session was under the auspices and management of the Organized Classes, the Metokas and Galedas, and is styled as the Metoka and Galeda Night. An excellent literary and musical program was rendered after which Mrs. R. H. Boyd, the wife of the late Dr. R. H. Boyd the founder of the Sunday School Congress, was presented to the audience by Miss N. E. King, one of the conductors of the Galeda Department. Mrs. Boyd made a few remarks, then in a very unique way she shook hands with every one in the audience, using the famous maneuver of her son, Henry Allen Boyd, the Secretary of the Congress. She received great applause. A Biblical Pageant that was much enjoyed, coa-

### SATURDAY-Morning Session

At 8:30 the Bible Conference was opened by Rev. D. J. Hull, who conducted the devotional exercises for a half hour, after which Dr. Ernest Hall delivered the last of his series of lectures for this Congress period. His Biblical knowledge, his teachings and his have made Dr. Hall one of the prominent figures in the Sunday School Congress.

The Home Department was next in order, and Rev. I. A. McIntyre, the conductor of this Department, after leading the congregation in singing, again delivered one of his instructive lectures which was fraught with much information. Miss Glover of Chicago, Illinois, favored the audience with a solo, after which papers were read on the following subjects: "What Is the Church's Responsibility with Regard to the Sunday School"? by Dr. R. M. Reddick of Atlanta, Ga. How Shall the Il Y. P. U. 's Prepare for Real Service"? by Miss E. M. Loggma of Okalomo City, Okla., and Miss Clara Z. Bales of Danville, Ill. "The Junior B. Y. P. U., What Does It Mean to the Church by Miss Olite Hill of Kansas City, Mo. "Training the Young People of the B. Y. P. U. by Mirs K. Higgins of Spartanburg, S. C. "The Qualifications of a Competent Superintendent" by, Mr. R. H. Dahney of Portsmouth Ohio, superintendent of the Pleasant Green Sunday School. "The Place of Worship in the Sunday School", by Mr. Ewd. Threadgill of Mound Bayou, Miss.

The Congress Secretary made announcements and gave instructions enneering the paradic for Sunday afternoon and for the big mass meeting. Mrs. Lula Butter Hurse, the sweet gospel singer of Kansas City, Mo., led the congregation in singing several Spirituals from the National Jubilee Melody Song Book. Following this was the Teacher Training period, and Dr. J. A. Sharpe thrilled the audience with his fecture which brought to a close these beneficial instructions and demonstrations until the next Congress session. Mrs. J. C. White of Columbia, S. C., rendered an effective solo, then the benediction was pronounced by Dr. J. P. Rohinson and the meeting adjourned.

#### SATURDAY-Afternoon Session

Three o'clock found the messengers assembled in their various departments, which were schools of thought and beehives of practical and religious information. These sectional meetings continued until five o'clock when the benediction was pronounced.

#### SATURDAY-Night Session

This session is always given over to the Boy Cadets and Campfire Girls, and their programs usually draw a large audience. These Companies had been having their practices, drills and military tactics each day during the week under the command of Major Woodruff of Nashville. Tennessee, Major General S. S. Jones having been called to his home in Muskogee, Oklahoma on account of serious litness of his daughter. An interesting program was rendered, and the drills and maneuveral pulled off were on the highest order and showed skilled training on the part of the Cadets and Campfire Cirls.

#### SUNDAY-Morning Session

Promptly at ten minutes past nine the Model Sunday School was opened by Prof. J. P. Eugene of Beaumont, Texas, acting superintendent, singing, "There is sunshine in my soul." Prayer by Mr. M. P. Someriville of Media, Pa., singing "Onward Christian Soldiers." The classes were then divided off by states and the teachers took charge of the classes at half past nine, the lesson being taught for forly minutes, after which Rev. S. A. Pleasants, Jr., of Houston, Texas, gave a review of the lesson that will live long in the minds of the messengers and visitors. Prayer was offered by Rev. J. A. Sharpe, then the superintendent called for the report of the classes which had been vying with each other for the capture of the banner. The reading of the reports by the Congress Secretary resulted in the state of Kentucky having the largest collection and thereby was pronounced the winner of the national prize banner. The Sunday school closed with prayer by Dr. Pleasants.

The eleven o'clock services were opened with singing by the Congress Chorus, prayer was offered by Rev. J. Edmund. Wood, the President of the Convention, after which scripture reading by Dr. D. J. Hull; Mrs. J. C. White of Columbia, S. C., sang. "It pays to serve Jesus", then the Congress Sermon was preached by Rev. J. C. White, D. D., of Columbia, S. C. His soul-stirring message and his eloquent delivery coupled with spiritual fervor made a lasting impression upon the wast authence. The chorus rendered a selection, and the benediction was pronounced by Dr. White.

### SUNDAY-Afternoon Session

At one-thirty the parade was formed, composed of workers, men, women and children, pastors, superintendents and teachers, organized class workers from the various churches and Sunday schools, the Sunday School Congress messengers and the Sunday School Congress Band supplemented by a city hrass band, the Boy Cadets, Campfire Girls, Sunday School Congress Officials, the Sunday School Congress Chorus and Sunday school workers from all walks of life. The parade formed in two sections of the city, but met at a central point and marched to the Armory where one of the largest mass meetings in the history of the Congress Movement was pulled off. The program was under the direction of Prof. II. B. P. Johnson, the National Charister, and some of the hest talent among the messengers and in the city was displayed. The program consisted of musical selections, solos, addresses, selections from the bands, the awarding of diplomas from the Teacher Training Course and the Correspondence Course, which closed the meeting. This parade and mass meeting were pronounced the largest and the best that the city of Louisville had witnessed.

#### SUNDAY-Night Session

Sunday night found the visiting ministers filling the various pulpits of the city, delivering the last gospel messages for this Congress session. After the regular B. Y. P. U. service at the Mt. Lehanon Baptist Church, the Congress headquarters, the eight o'clock services were conducted, at the conclusion of which the curtains fell on the 1928 session of the Sunday School Congress, and by Monday morning all the messengers had practically boarded the trains for their homes.

#### OUR FINANCIAL OPERATION

The blessings of our Father have not been confined only to health and strength, but He has permitted us to enjoy a reasonable portion of financial support. We have secured no donations, have solicited no funds in the way of contributions, for the operation and maintenance of the Plant, nor have we called upon a single church and Sunday school or Auxiliary to advance one penny to meet the obligations of the National Baptist Publishing Board in any way. We have not made an appeal to help save the property or to pay off any of the indebtedness, but we have addressed ourselves to this task as our own work, without disturbing the denomination.

It is true that the Secretary has extended thousands of dollars worth of credit to the denomination through its individual members, churches and schools, B. Y. P. U. Societies, various organized Boards of the Convention. Associations and even to the National Baptist Convention. Most of these have used their credit to finance their respective organizations, but in spite of this, our report shows that the gross business of your Board for the fiscal year just ended, was \$307,937.73, as attested by the attached statement, by mouths.

### RECEIPTS AND DISBURSEMENT REPORT OF THE NATIONAL BAPTIST PUBLISHING BOARD FROM JULY 31, 1927 TO JULY 1, 1928.

1927		0.00
July 31-Receipts\$	24,407.80	
July 31—Accounts Receivable	2,315.68	
July 31—Disbursements		\$ 21,342.65
Aug. 31-Receipts	10.207.92	
Aug. 31-Accounts Receivable	2,478.63	
Aug. 31-Disbursements	_,1.0.00	8,665.59
Sept. 30-Receipts	22,168.38	
Sept. 30-Accounts Receivable	14,400.80	
Sept. 30-Disbursements		22,830.94
Oct. 31-Receipts	23,315.74	- 2
Uct. 31—Accounts Receivable	3,283.19	1.00
Oct. 31-Disbursements	0,500.15	21,447.79
Nov. 30-Receipts	12,795.19	
Nov. 30-Accounts Receivable	2,469.31	- 0.00
Nov. 30-Disbursements	-,100.01	9,095.00

20 - 22 - 22 - 24 - 25 - 25 - 25 - 25 - 25		
Dec. 31—Accounts Receivable Dec. 31—Disbursements		
1928		16,034.78
Jan. 31-Reseints	The second	
Jan. 31—Accounts Receivable Jan. 31—Disbursements	3,643.18	
Fab 90 P		26,317.85
Feb. 29—Receipts 29—Accounts Receivable Feb. 29—Disbursements	6,669.71 2,991.81	
Man of the contracting		10,966.39
Mar. 31—Receipts  Mar. 31—Accounts Receivable	33,260.63 6,962.81	
pront of District Bements		19,073.98
April 30—Receipts April 30—Accounts Receivable	29,569.78	10,010.50
April 30—Disbursements	3,139.04	
May 31—Regains		29,507.55
May 31—Receipts  May 11—Accounts Receivable  May 31—Dishard	7,471.51	
May 31—Disbursements	2,512.91	
		14,388.23
June 30-Receipts	29 655 99	
June 30-Accounts Receivable	6,129.32	
June 30—Disbursements		25,865.07
	07,937.73 \$	232,483.73
Total Receipts and Accounts Receivable Total Disbursements		
		232,483.73
Difference in Receipts 4		
and Disbursements	vable	
	**********	79,454.00

Nashville, Tenn., August 6, 1928.

TO WHOM IT MAY CONCERN:

This is to certify that I have audited the book of the National Baptist Publishing Board of the National Baptist Convention of America, and found them correct.

J. B. BECKHAM, Auditor.

#### CORRESPONDING SECRETARY'S REPORT For 1927-1938.

To the President, Officers and Members of the National Baptist Convention of the United States of America, I beg to submit the following on behalf of the Officers and the Executive Board.

For the year ending August 30, 1928, beginning at the close of the For the year ending nogues of 1720, beginning at the close of the Convention held in Denver, Colorado, this month one year ago, one of the best if not the best session ever held in the history of the Convention tion. We were agreeably surprised at the large number in attendance from all parts of this country. The meeting was peaceable, instructive, this process of the country. The meeting was peaceable, instructive, highly enthusiastic, wonderful and helpful to the delegates and the critices of Denver in general. Zion Church, Dr. Prince and their friends covered themselves with glory in the entertainment of God's workers.

The moneys raised this session was in every way satisfactory to the

Boards and Officers.

A few of the high points are as follows:

1. The Introductory Sermon by Dr. Ira Hendon was a masterly effort and seems to have made beautifully impressed and spirit lasted throughout. (So all the speakers follow).

2 Twenty-three (23) new members joining as at this meebing from Ohio, Texas, Alabama, Colorado, Illinois, Arkansas and Michigan.

3. The great mass meeting in the City Auditorium led by the noted Drs. Winn and A. A. Graham in the interest of Foreign Missions.

Raising \$5,251.73 for Education.

The Adoption (with amendments) of the Committee's report on revision of the Constitution-they worked three years on this one document. It is indeed the proof of wonderful minds working together,

6. Authorizing the Home Mission Board to incorporate itself in
harmony with the rules and regulations of this Convention.

The cash amount of money raised at this session was \$8,518.21. The grand total raised during the year will appear later in this report-the amount paid out will have to be given by the Recording Secretary, as circumstances occurred over which I had no control and likewise kept

me from attending the Executive Board meeting.

Under the directions of the President, I have worked and travelled all the year trying to get the business and historical end of the Convention right-side up. As hard as I worked on the Historical Records in 1925, having made a trip to Washington, D. C., also to Boston, Mass., I got every thing straightened out in the Department of Commerce-Bureau of Census and reported all to this Convention at the Indianapolis meeting. But 1927, it seems that something went wrong again at the Departments or some misrepresentations were filed, some misrepresentations had to be off set with facts and figures. This cause us to have to go over the work we had done in 1926 again in support of our Historical Records in the Department of Commerce-Bureau of Census, the worse handicans we had, was some of the leaders of the Boards of this Convention-some State Leaders, Moderators and Pastors absolutely refused to assist either your Secretary or the Departments and would not make out any reports or answer any correspondence on the matter. and I had to go many places to get the information. Finally after months of hard work and gathering information in this state Dr. Park's help by the assistance of Dr. Henry A. Boyd, we got the Historical facticulected and got them O. K. and filed, with the Directors. See Exhibit "A" and "B," and made a part of this report. (Read).

Just before we undertook the Historical task, we open correspondence with the Home Mission Board Secretary, Dr. Ira M. Hendon, touching the proposed Charter of his Hoard and asked him on behalf of the Executive to amend or strike this document and construct one that would in every point be in harmony with this Convention—and in general to all. Dr. Hendon readily agreed. See correspondence and Article, also other Home Mission matters marked Exhibit "C," and made a part of this report,

a part of this report.

In compliance with the orders of the Convention, I made out the new Official Staff of the Convention and caused the same to be published weekly in the Union-Review. See Exhibit "D."

I have been in constant correspondence with Honorable V. A. Wilthe Colgate Historical Collection of Hamilton (Hampton)

N. Y., I am still working with them. See Exhibit "E."

The orders given me by the President to call boards, send out information and make trips to State meetings where he could reach Exhibit "F," and (may be a part of this report) I turn aside here to suggest that State Presidents should hold a Conference. See if the times of some State Conventions cannot be changed so as to help National Representatives

#### BOARD MEETINGS.

The first Board meeting was held with the churches of Cincinnati, invited by Dr. C. W. Williams. Untold good was accomplished at this meeting. It looked more like a National Convention than it did a Board meeting. This pastor had Ptot. Johnson there who gave us a large and enthusiastic chorus. The Board was largely attended by the National Leaders, Pastors and Workers (Both male and female). Cash \$848.89 was raised for all purposes: Paid to Dr. Pitt for Education, \$402.00; for back bills and incidentals \$412.36; balance on hand from this \$34.53. The following budget for the year was approved:

Home N	dission.			 			 		 					 		.\$5	0.000.00
Foreign	Missio	n ,		 			 ١.		 					 		. 4	1,000.00
Education	nt				. ,	٠.		 						 			5,000.00
Church	Extens	aoi		 	٠.,		 . ,		 					 		. 1	0.000.00
Publicat																	
Layman				 					 	, .				 			1,500.00
Trustee	Board			 					 . ,	, .			٠.		٠.	. 5	0.000.00
Women				 ,				 						 		. 1	0,000.00
Benefit i																	
Evangeli	ica1			 					 			٠.		 			5,000.00
Total .:			٠					 						 	. 5	547	7,500.00

See Minutes (Board) Exhibit "G," and is not a part of this re-

The second and last Board was held in Louisville, Kentucky, amidst the National Sunday School Congress. At this meeting the program for this Session was made and matters pertaining to the general welfare of this body was discussed. I was called away from this meeting, hence. cannot give a report on the finance. See Recording Secretary's recordsthe expenses of this office for the year are as follows:

Telegrams and T	Janhan Merthe	 	21.6
Stationery and Po	stage	 	57.2
Stenographic Service Railroad fare	/1ces	 	
Total			

Some of which I owe and I ask that the same be paid today.

I conclude by asking the leading men of this Convention to give more systematic study to the objective of this Convention, and insist on every servant and board doing business under our banner to function each on his or her place and not allow any over-lapping or handicapping of any officer or board of this Convention.

It is the prayer and hope of your Board and humble servant and the Convention at large that the leaders from everywhere will from this day look discriminatingly into the working operations of all of its boards and offer these care-worn Secretarys helpful suggestions from time to time. The Convention's Annual Meeting should be a Missionary and Educational incubator-the burdens of every cause should be made lighter at these meetings. May the great Head of Churches crown all of our labors with an abundance of success.

I am yours in hope of Eternal Life,

S. S. JONES. Corresponding Secretary.



# HOME MISSION BOARD NATIONAL BAPTIST CONVENTION U.S. A.

SHREVEPORT, LOUISIANA

SEPTEMBER 5-10, 1928

# Offices With CORINTHIAN BAPTIST CHURCH North and Fulton Street Indianapolis, Indiana

THE SECRETARY'S FOREWORD.

'This year's closing has been an eventful year. In many ways beyond our understanding, God has led us on. Problems too large for human solution at the beginning of the Conventional year have found solution through the grace of God and the co-operation of the wonderful Baptist people of the National Convention, U. S. A.

The reports speak for themselves. Never in the history of our Baptist work in this country has the work seemed more promising that today.

The reports speak for themselves. Never in the history of our mapust work in this country has the work seemed more promising than today.

The Home Mission Board, to whom large responsibility has been charged, has been exceedingly faithful. A spirit of harmony, of deep spirituality and absolute fairness has prevailed. It would be hard, indeed, to think of a Board more interested and faithful to the responsibility placed upon it by the Churches and Couvention. I say this in deep appreciation of earnest and consectated cooperation of the devoted."

IRA M. HENDON, Secretary.

# OFFICERS OF THE BOARD AND MEMBERS OF THE LOCAL BOARD OF MANAGERS

J. P. Robinson D. DLittle Rock, Arkanss
N. A. Seymour, D. D
M. Lawrence Porter, D. D
ASSISTANT SECRETARY Elder Frank F. Young

FIELD SECRETARY-TREASURER 

LOCAL MANAGERS

Rev. Judge I. Sanders ...... Indianapolis, Indiana

One Year—N. A. Seymour, W. L. Lawrence, J. I. Sanders. Two Years—F. F. Young, G. L. Lillard, C. T. Dorroh. Three Years—J. P. Robinson, M. L. Porter, Ira M. Hendon.

CORRESPONDING SECRETARY HEADQUARTERS OF MIS-SIONARY OPERATION NATIONAL BAPTIST CON-VENTION, U. S. A.

> North at Fulton Street, Indianapolis, Indiana, Ira M. Hendon, D. D., Secretary.

> > STATE BOARD MEMBERS

Alabama Rev. A. W. Williams, Birmingham Arkansas N. Nichols, D. D., Little Rock, 413 Collins St. Arkansas Rev. W. M. Saunders, Little Rock, 7th and Gaines St. Arkansas Rev. W. M. Saunders, Little Rock, 7th and Gaines St. Arizona J. H. Whatley, Phoenix California G. C. Coleman, D. D., Oakland, 867 37th St. California J. H. Brown, D. D., San Diego, 719 Cresby St. Colorado G. L. Prince, D. D., Denver, 2841 Glipin St. Florida C. T. Dorroh, D. D., Jacksonville, Box 2113 Crearing Rev. F. D. Turner, Atlanta 11 Character Control of the Control of t Florida C. T. Dorroh, D. D., Jacksonville, Box 2113
Georgia Rev. E. D. Turner, Atlanta, 91 Chappell St.
Illinois M. L. Porter, D. D., Decatur, 6500 Greenwood Ave.
Illinois N. A. Seymour, D. D., Indianapolis, 1724 N. Arsenal Ave.
Indiana Ira M. Hendon, D. D., Indianapolis, 1505 Cornell Ave.
Indiana G. L. Lillard, D. D., Jodianapolis, 1217 S. Illinois St.
Indiana Rev. Frank F. Young, Indianapolis, 764 W. 26th St.
Indiana Rev. J. I. Sanders, Indianapolis, 2649 Northwestern Ave.
Kansas Rev. J. F. Robinson, Coffeyville, 409 Santa Fee St.
Kentucky Rev. W. L. Lawrence, Henderson, 630 Clay St.
Louisiana Frank Clark, D. D., New Orleans, 2927 Magnolia St.
Michigan J. O. Derrick, D. D., Derott, 8712 Russell St.
Michigan J. O. Derrick, D. D., Derott, 8712 Russell St. Louisiana Frank Clark, D. D., New Orleans, 2927 Magnolia St. Michigan J. O. Derrick, D. D., Detroit, 8712 Russell St. Mississippi J. A. Parson, Tupelo, Gen'l Del. Missiouri Rev. E. J. Jacobe, Kansas City, 2024 Bellview Ave. New Mexico Rev. J. A. Williams, Alamogordo, Gen'l Del. New York Rev. G. E. Stewart, New York City, 259 W. 134th St. Ohio C. Smith, D. D., East Liverpool, 1714 Park Ave. Oklahoma J. C. Johnson, Boley Oregon J. W. Anderson, D. D., Portland, 429 Tillamook St. Pennsylvania Rev. G. Couch Pennsylvania E. Mates, Pittsburgh, Rodman St. Church
South Carolina T. H. Broaddus, D. D., Columbus, Box 1181
Tennessee G. B. Bolden, Nashville, 118 Lewis St.
Texas J. G. Gathings, Galveston, Gen. Del.
Texa Rev. R. S. Cole, Beaumont, Box 162
Washington L. H. Gray, Ellensburg, Hox 343

# Department of Missions

MISSIONARIES AND LOCATIONS

REGIONAL DISTRICT NO. 1—Rev. E. Lee, La.
REGIONAL DISTRICT NO. 2—Rev. J. W. Anderson, D. D., 429 Tillamook St., Portland, Oregon.
REGIONAL DISTRICT NO. 3.—Mrs. F. E. Morton, Pa.

#### STATE AND DISTRICT MISSIONARIES

DAMES WILL DIO	
Arkansas	. Rev. N. Nichols, D. D., Little Rock
Arizona	Dr. Hardeson, McNary
California	Rev. A. P. Ramsey, Los Angeles
Elozida	C. T. Dorroh, Jacksonville
Illinois	E. W. Hawthorne, D. D., Golconda
Indiana	E. O. Price, Marion
Voncer	J. F. Robinson, Coffeyville
Vastuelor	G. P. Barksdale
† anielege	Frank Clark, D. D., New Orleans
Mishigan	F. H. McQuarter, Detroit
Michigan	L. H. Walker, Hattiesburg
Mississippi	E I Jacobs Karten City
Missouri	E. J. Jacobs, Kansas City
Missouri	Mrs. M. M. J. Carr, Kansas City
Missouri	Mrs. E. J. Toomer, St. Joseph
New Mexico	Rev. J. A. Williams, Alamogordo
New York	G. E. Stewart, D. D., New York City
Ohio	G. E. Smith, East Liverpoor
Oklahoma	Mrs. Amelia marris, wellston
Denneylyania	F. E. Morton, Pittsburgh
South Carolina *	H. Broadans, D. D. Columbia
TAVAR	A D. Melicon D. D., Galveston
Tennessee	G. B. Holden, Mashyille
Washington	A. L. Byrd, D. D., Ellensburg

# Department of Evangelism

#### MISSIONARY EVANGELISTS

# Articles of Incorporation

BE IT REMEMBERED That pursuant to an act of the General Assembly of the State of Indiana known as the Act of 1855 page 187 and as amended in Act 1867 page 180 and as further amended in Act 1891 page 297 regulating the incorporations of missionary boards and other organirations of like manner, the undersigns do hereby subscribe their names to the foregoing articles of incorporation.

This Association shall forever he known named and styled the HOME MISSION BOARD OF THE NATIONAL BAPTIST CON-VENTION OF THE UNITED STATES OF AMERICA.

#### ARTICLE II.

There shall be no capital stock and that the purpose of this association is not for pecuniary gain or profit.

#### ARTICLE III.

This association shall be and is an auxiliary of the National Baptist Convention of the United States of America. The said National Bantist Convention, U. S. A., shall at its regular annual session upon the recommendation of the States bodies elect the Board members constituting this association, who shall be known and referred to as the Home Mission Board of the National Baptist Convention of the United States of America. The following named persons have been selected by the Naof trustees whose election thereto will be herein after provided in the foregoing act as amended.

Rev. J. Edmund Wood, Danville, Ky., President of the National

Baptist Convention, U. S. A.
Rev. I. P. Robinson, Little Rock, Arkansas.
Rev. Ira M. Hendon, Indianapolis, Indiana.
Rev. Geo. L. Lillard, Indianapolis, Indiana. Rev. M. Lawrence Porter, Decatur, Illinois. Rev. J. O. Derricks, Detroit, Michigan. Rev. A. H. Norris, Alexandria, Louisiana. Rev. G. C. Coleman, Oakland, California. Rev. N. A. Seymour, Indianapolis, Indiana, Rev. Frank F. Young, Indianapolis, Indiana, Rev. J. I. Sanders. Indianapolis, Indiana. Rev. W. L. Lawrence, Henderson, Kentucky. Rev. R. S. Cole. Beaumont, Texas. Rev. Frank Clark, New Orleans, Louisiana. Rev. A. P. Ramsey, Los Angeles, California. Rev. J. W. Anderson, Portland, Oregon. Dr. C. T. Dorrob, Jacksonville, Florida, Dr. Hardeson, McNary, Arizona. Rev. John Jackson, East Liverpool, Ohio, Rev. G. B. Bolden, Nashville, Tennessee, Rev. E. D. Tucker, Atlanta, Georgia. Rev. F. W. Williams, Pittsburgh, Pa. Rev. J. A. Parson, Tupelo, Mississippi. Dr. J. G. Gathings, Goliad, Texas. Pr. J. Gardner, Wellston, Oklahoma.

T. H. Broaddus, Greer, South Carolina.

P. J. Brown, San Diego, California. H. Brown, San Diego, California.

J. H. Brown, San Diego, California.

F. H. M. Quarter, Detroit, Michigan.

Rev. C. C. Philips, Golconda, Illinois.

Rev. T. M. Williams, Alamogordo, New Mexico.

Rev. T. Weller, Hattiesburg, Miss.

Rev. N. Nichols, Little Rock, Arkansas.

Rev. E. J. Jacobs, Kansas City, Missouei,

#### ARTICLE IV.

of s ss ton shall te to general missionary work throughout the State of Indiana and be United State of State of

of Christianity as taught by the Baptist Churches through the teaching and the educating of the youth to propriety of Christian living; to so eatablish missionary stations; to support missionaries; to encourage, aid, and support missionary work; and to publish religious literature. The supreme object of which is to promulgate the principles of Christianity throughout the United States and territories belonging to the United State

Come now Ira M. Hendon, Frank F. Young, Geo. L. Lillard, J. I. Sanders, and N. A. Seymour, majority of whom are residents of the State of Indiana and first being duly sworn upon their oaths deposes and say that the foregoing articles of incorporation are genuine for all intents and purposes therein contained and they of their own free will and accord do hereby subscribe their names as incorporators of the within named association.

J. P. ROBINSON, Chairman, Little Rock, Ark. N. NICHOLS, Little Rock, Ark. REV. N. A. SEYMOUR. REV. J. SAUNDERS. REV. FRANK F. YOUNG. REV. IRA M. HENDON. REV. M. L. PORTER. REV. G. L. LILLARD.

Subscribed and sworn to before me this the 20th day of January,

JOHN BROWDEN, Notary Public. My commission expires on the 22nd day of November, 1928.

### By-Laws

AS ADOPTED BY THE BOARD OF MISSIONS, NATIONAL BAPTIST CONVENTION, U. S. A.

#### Preamble

This corporation, organized and existing under the laws of the State of Indiana and other States comprising the territory of the National Baptist Convention, U. S. A., for the purpose of diffusing the knowledge of the religion of Jesus Christ by means of Missions throughout these United States and the uncell appropriate maintaining accounty and other on the rengion of Jesus Units by means of missions property and other United States and the world, purchasing, maintaining property and other holdings his pursuant to the power bestowed on it by the National Baptist Convention, U. S. A. in its annual session, adopted the following By-Laws:

### ARTICLE I.-MEMBERSHIP.

The Membership of this body shall be composed of: Annual members appointed by Baptist State bodies affiliating with the National Baptist Convention U. S. A., who are credited messengers to the Annual Session and Baptist Churches in States where there is not a State body repre-

#### ARTICLE IL-OFFICERS.

Section I. The Officers of this Board shall be Chairman, Vice Chairman, Recording Secretary and one or more administrative secretaries, Corresponding Secretary, Treasurer. All of whom shall be elected annually by the Home Mission Board and approved by the Convention. The administrative Secretaries to be elected by the Board of Managers.

Section 2. The Chairman shall preside at all meetings of the Board. in case of his absence, his duties shall be performed by the Vice Chair-

Section 3. The Secretaries, the Treasurer and such officers as the Board may appoint, shall be subjected to the direction of the Board, and shall discharge such duties as may be defined by its regulations and

Section 4. The Treasurer shall give such security for faithful performance of his duties as the Board of Managers may direct.

Section 5. Each officer elected at the annual meeting shall serve from the close of the annual meeting at which he is elected, to the close of the next annual meeting, and until his successor is elected.

#### ARTICLE III.-BOARD OF MANAGERS.

Section 1. The Board of Managers shall consist of the Chairman of the Board and eight others elected at its annual meeting. At the meeting at which these By-Laws shall be adopted, one-third for three years, to the end that thereafter, as nearly as practicable, one-third of the whole number of managers shall be elected at each subsequent annual meeting to fill vacancies caused by the expiration of term of office.

Section 2. The Board of Managers shall meet annually at the time and place of the National Baptist Convention U. S. A., Local Board may meet monthly or such other times that the body may direct. At its

Section 3. The Board of Managers shall have the management of the affairs of the Home Mission Board; shall have the power to elect its own chairman and Recording Secretary, Corresponding Secretary-Treasurer, to appoint the recommendation of the Corresponding Secretary the administrative secretaries of the Board and such additional officers and agents, field workers and missionaries as it may seem proper, and to define duties of each; to appoint its own meetings; to adopt such regulations and rules as to it may seem proper, including those for control and disposition of the real and personal property of the Board, the sale, leasing or mortgaging thereof, provided they are not inconsistent with the set of incorporation or its by-laws; to fill all vacancies in the Board of Management and in any office of the Board until the next meeting of the Board; to establish such agencies as may be necessary and to appoint missionaries and remove same when condition warrant or may seem proper by a three-fifth vote of all members present and voting at the meeting when said vote is taken; it being understood, however, that in case of missionaries of the Board an absolute majority of the Board shall be necessary for suspension and a two-third of the whole Board for dismissal; to fix the compensation of officers, agents and missionaries; to direct and instruct them concerning their respective duties; to make all appropriations of money; and at the annual meetings of the Board, and at the annual meetings of the National Baptist Convention, to preprinted or written full detail report of the proceedings of the

# ARTICLE IV.-ELIGIBILITY OF APPOINTMENT.

Board and its work during the year.

A of cer all membs so the Board of Managers and all missionaries must be mer bers of Baptist Churches in good and regular standing cooperating with the National Baptist Convention U. S. A.



REV. I. M. HENDON, D. D., Indianapolis, Ind., Secretary of the Home Mission Board of the National Baptist Convention

#### ARTICLE V.-ANNUAL AND OTHER MEETINGS.

The Board shall meet annually on Wednesday afternoon in September during the session of the National Baptist Convention unless for some special reason another time shall be fixed by the Board of Managers in conference with the Executive Managers of the National Baptist Convention. All annual meetings shall be held where the annual meetings may be held at any time and place upon the call of the Board of Managers or Chairman.

# ARTICLE VI.—RELATIONS WITH NATIONAL BAPTIST CONVENTION.

Section 1. With a view to unification in general denominational matters, the National Baptist Convention at each session in the election may present in its selection the members of the Home Mission Board as recommended from the various State Bodies and churches co-operating with the Convention. If in any state there he no state convention, any church may represent and have one member or vote.

Section 2. The National Baptist Convention upon the agreement of the President and Executives of the Convention may arrange suitable quarters on the first day or the opening of the Convention for the collections of missionary funds, dissiminating of information, annual subscription and final report of agents and missionaries.

Section 3. The annual report of the Board, as soon as it shall be prepared, shall be forwarded to the president of the National Baptist Convention and others authorized to receive it.

#### ARTICLE VII.-AMENDMENTS.

These By-Laws may be amended by a two-third vote of the members present and voting at any annual meeting of the Board, provided written notice of the proposed amendment shall have been given at the preceding annual meeting of the Board, or such amendment shall be recommended by the National Baptist Convention.

#### REPORT OF THE HOME MISSION BOARD.

To the National Baptist Convention, U. S. A. Greetings:

The activities of the Home Board may be found in greater detail in the report of work done, as contained in the report of the Field workers and compiled in the report of the Field Secretary, since there has been' such full, harmonious, and unified actions between the workers and the Home Office.

Since the regular meeting of the Board held last September at the close of the National Baptist Convention in Denver, the Local Board has been active in its meetings and plannings. As far as was in the power of the Board, every order was obeyed, even the articles of incor-

power of the Board, every order was obeyed, even the articles of incorporations as passed by the Convention, filed.

The program of the Home Mission Board indicated by the closing year is not "blind optimism, but determined foresight." The weakest thing a denomination can do is to drift towards something hoped for, but for which definite plans fail to be made. The freedom of the organic condition surrounding the average Baptist church easily developes a spirit of independence and such independence weakens the kingdom.

growth as well as the denominational purpose. To "go it alone" is past history. To federate our common Baptist interests in country, towns, larger cities and States is the trend of future appropriate the weare seriously anxious about programs and Funding campaigns appealing to but few of our pastors and churches, a few of the smaller at that. The

communities are not touched.

The divorce of needed men and needed monies for popular schemes in the community by leaders having no denominational responsibility, has serious dangers when reduced to its last analysis. We must begin to encourage a greater faith and a wholesome and constructive trust in all our Baptist relationships. We most build up a very clear and definite interest in our churches of like faith and order. The failure of one is the dismay of all. The growth of all is the blessing of each church, In the science of building the contractor organizes his material in groups, and then proceeds to build in an orderly and efficient way. In the science of religious building we have been under the impression that if we scatter the denominational units into confused piles we shall make greater headway. We should be conscious of the positive values of strengthening rather than weakening the denominational groups. It has been ours in these last years to attempt at organizing well. Our particular task has been for three years past in this organization back and is back to the limit of our denominational enterprises and organizations. We must reinstate in unmistakable terms our confidence in our leaders. We must trust ourselves to manage. If not, then we must say gracefully, but clearly, we have neither money nor men to waste in maintaining machinery which lacks spiritual productiveness.

#### General Review of the Year 1927-1928.

The observer of today and the historian of tomorrow will agree that the work of missions is not ended.

The New Testament minister is alert to the fact, that God depends upon him to send the gospel to earth's remotest hounds. This year has been more of sentiment making than money getting. Seed-sowing. Nearly every section of the country has been touched some way and some how God's name be praised. The improvement and enlargement of our work in various sections, in cooperation with Stale Conventions, City Missions and the Woman's National Baptist Convention, and the progress that has been made in spiritualizing these important contacts with new territories is outlined in Dr. J. W. Anderson's report.

The of the work in the West including both Southern and Northern California, the taking over many of our churches, and the organizations of New Associations and States Conventions will be heard in the reports of Drs. G. C. Coleman, A. P. Ramsey, J. H. Brown of California of Dr. J. A. Williams, whose strength has been augmented by the coming of Dr. J. E. Rogers, who is now located at Las Cruces, and the honored President of the New Mexico Baptist General Convention, Mrs. Alice Wells is leading the women.

The East, as far away as New York seems to be waking up. Secretary Henry Allen Boyd of the Publishing Board tells that New York is now in our column, verified by Dr. G. E. Stewart of New York City, Recording Secretary of New York State Convention, who will report at this meeting.

The South, Southeast and Middle West in fact every section of the country shows marked improvement in the work of the kingdom.

#### Our Board

Our Board has worked faithfully and lovingly through the year, their cooperation locally has been excellent, notwithstanding Dr. Seymour, the local chairman, has been indisposed the whole year. We pray his speedy

#### Incorporation

The Denver Convention ordered by motion, made by Dr. S. S. Jones, of Oklahoma, that the Home Board be incorporated. This the Board's set out to do among the first things after the closing of the conventiont. We secured an attorney who arranged the document and filed for the Charler, which charter was recorded January 20, 1928. During the session of the Executive Board held in Cincinnati, Ohia, January 19, 20, said articles were read to the Board at the request of the President of the Convention, at which time some objections were filed but too late to stop the filing of said charter. However our Board feels that if there is a single objection, an amendment will be made subject to the orders of the Convention. The Board is but an agent of the Convention.

#### Our Fifty Thousand Dollar Funding Campaign.

The Fifty Thousand Dollar Campaign launched by the Board as set out in the budget submitted by the Convention's Board, was attempted. Every method was used to arouse, enlighten, enlist for enlargement, the Baptists of this entire nation. The Secretary's office, by correspondence and appeals, the distributions of campaign literature, the untiring efforts of many of the field workers and the pages of the Union-Review were used to the last limit to reach our leaders and constituences; several-contributions were made by our workers to urge cooperation in this worthy effort. Not much funds raised as a result, but the sentiment made was far above the ingathering of heaps of money, for there has been a favorable stir from New City to San Francisco. Dr. S. S. Jones, D. D., of Muskogee, Okla., was the first to respond favorably to the appeals with pledges and finance, followed by Dr. Chas. H. Clark, D. D., of Chicago. Some of the floor leaders seemingly can not be reached only in the direct causes they represent officially. This it pittink.

#### Our Secretaries.

Dr. J. W. Anderson, D. D., our Western Regional Secretary and I Transportation Manager, who has served long and faithfully with supervisional responsibility in the States of his division, and with advisory relations for both Home Missions and the transportation of workers to various sections in the West, thereby saving the denomination many hundreds of dollars and the same time getting across the Lord's program. His wide acquaintance and long experience in the West has providentially prepared him for this great task to which he has ever been called. As he is mostly on the Field, it is well that we give you his residence address, 429 Tillamook St., Portland, Oregon. His assistance to the Corinthian Baptist Church at lieadquarters last April netted \$15,567.00, exclusively from other large sums elsewhere.

Dr. G. C. Coleman, D. D., of Oakland, California, the pioneer of Negro Baptists freedom and lover of Negro religious enterprises has done more to stimulate our causes in the west than any of his predecessors or followers, notwithstanding the empty pledges of White Baptists and corporationists, the work under his leadership in the west moves forward. If some money could be given this giant, Baptists rights, redemption would soon come. He is ably assisted by such men as Dra. J. H. Brown, A. P. Ramsay, D. C. Knox, Lively and Watkins.

Dr. John Jackson of East Liverpool, Ohio has been the mainstay of Dr. John Jackson of East Liverpool, Onto has been the maintag of our work in the East this year. Like a steel bell, his reports have had the right ring. Our Regional Secretary, Rev. L. H. Walker, of Pitty-burgh, suffered from a fall or wreck by an automobile, hence unable to render services this year. Dr. Jackson, the District Secretary had to fill both stations. He did it well.

Rev. John D. Fears, of Clasksville, Texas, our Regional Secretary

from the Southwest, reports that the strained relations in Texas among

our Baptist family hampered him greatly in his efforts.

Among the most active and successful workers on the field covering States and Districts: Mrs. E. J. Toomer of St. Joseph, Mo.; Dr. C. T. Dorroh, Jacksonville, Fla.; Rev. G. P. Barksdale, Pineville, Ky., leads them all, followed by Revs. C. C. Phillips, Illinois; T. H. Broaddus, South Carolina; E. J. Jacobs, Mo.; T. H. Walker, J. A. Parsons, Miss. E. O. Price, Indiana; J. A. Williams, New Mexico; A. P. Ramsay, Calif.; Frank Clark, La.; N. Nichols, Ark.

#### Evangelical Missionaries,

Our Evangelistic Staff under the direction of the Board served well. Our Evangeinstie Stant under the direction of the Board astron.

Dr. D. Webster Bowen, D. D., of Chicago, Illinois; Mrs. S. Evangeline
Hicks, Pittsburgh, Pa.; Rev. Anthony D. Hendon, Galveston, Texas;
Rev. J. T. Highbaugh, Indianapolis, Indiana. These people administered to the spiritual needs of the people in various sections. The story of their work will be told in their reports.

#### Operative and Cooperative Relationship.

While doing our own work, we have been in close fellowship and fruitful cooperation with all other Boards of our Convention.

We have cooperated with Publishing Board, the Women's National Board, the Foreign Mission Board, and all agencies of our Baptist group. Both the Northern and Southern Baptist Mission Boards have in a way offered to cooperate with us.

There is a fine and congenial spirit of cooperation between our Board and the representatives and churches of the Lott Carey Convention, they are of the right sort.

We have a feeling that both the Northern and Southern Baptists will

cooperate with us on the fifty fifty basis when we are ready.

Our extensive mailing list makes it possible to reach thousands of Baptist laymen and preachers quickly, and we have at all times been ready to cooperate with our various denominational groups and local organizations in placing before them such information as will inform them of our fields and forces and the character and needs of our work Somehow they won't answer.

#### The Panama Work and the Thorbourne's.

In 1925 during the Sunday School Congress in session at Beaumont, Texas, the Executive Board called a session to arrange the program for the Kansas City meeting. The present Secretary had just been appointed over the work of the Home Mission Board, uninformed as to plans, holdover the work of the roome musion board, uninformed as to plans, holdings or obligations, a stranger and foreigner to any of the previous plans, perfectly green, but was advised by Dr. Henry Allen Boyd, that the Panama Work belonged to the Home Mission Board, and it was the abounding duty of the Home Board to look after that Field, this the Secretary without hesitancy set about to do, forgetting that doing the process of litigations of the denomination, it was brought out that the deeds of the Panama work or property was in the hands of the Publishing Board because of the fact the Home Board was not an incorporation, hence could not hold property. The Home Board beginning in 1925 rendered support to this Field in keeping with its financial ability up to January in this year. In June, 1927 led a campaign which resulted in bringing to the States, Rev. Thorbourne and his family. Several hundred dollars was raised for them itinerary made under which the Baptists of our Convention rendered support such as was their ability to do.

It was rumored that these worthy missionaries were neglected by the Board and scorned by the president at the Denver meeting, and many other things reported to have been said by Dr. Thorbourne. The Board takes this method of clearing if possible these clouds, using the statements of both Rev. and Mrs. Thorbourne at the Woman's Convention in Denver, quoting the remarks verbatum of Mrs. Thorbourne: "The Home Mission Board, under the secretaryship of Dr. Hendon, has done more for our work in Panama, than all of the workers since the work of the late Dr. Boyd." The Board paid the fares and expenses of both Dr. and Mrs. Thorbourne to Denver, horrowing the money from a widow woman in Corinthian Baptist Church, Indianapolis—Mrs. Lillie M. Mc-Kay, and the Woman's National Baptist Convention raised \$60.27 at the report of the Board's secretary, Rev. Hendon, and returned the borrowed money in the convention assembled. The women raised \$11.00 on Sunday evening of the Convention, turning same to Sister Thorbourne, to the credit of the Board. Many others gave freely and constantly. Quoting an article in Woman's National Baptist publication regarding two hundred garments given through the Board and acknowledged by Mrs. Thorbourne is as follows: "Work in Panama Zone aided by the Home Mission Board helped in bringing the Missionaries home from the Zone. Spent 7 months at home recuperating and soliciting help and making friends to further the work in the Zone-of the eleven hundred articles collected for Foreign Fields, in September during the annual session at Denver, Colorado, more than 200 were given to Mrs. Thorbourne and family." Aside from a book written entitled the Missionary Informer and the many things given through this agency to these workers, the Woman's National Baptist Convention at the request of the Home Board aided wonderfully in bringing the missionaries home. The Board is not commercial as others, its work as an agent is to direct the missionary work of the Convention from every point of view.

Knowing our duty as we do, the Board made efforts one after another to maintain its relation with the workers on this field, but they refused, and we learn that the Publishing Board and Tennessee a State Mission Board looks after them. Its the privilege of any local church or Board to care for work or workers, but be it remembered it isn't the rights of them to draw from other fields or states that should function with the organized Board of the Convention during a definite line of work. In office is authentically informed that such has been done. Majoring work with all of the agencies of the convention, the Home Board stands ready to even assist this field cooperating with these agents in charge.

#### Department of Publicity.

Our congratulations go to the National Baptist Union-Review. The management under the wise direction of Dr. Henry Allen Boyd and the business staff. They have been generous to us in the publicity of our affairs. Our work has not been subjected to criticism or ridicule and we appreciate the respect given our work from this department of our denomination—nothing escapes the decerning eye of the Secretary la keeping us well informed as to trend of things here, there and yonder. From time to time, as has seemed necessary we have placed paid advertisements of our work. They carried a charge account for us to get our program across.

#### Department of Finance.

The time has come now when we must meet frankly our future finances. Our plans as they stand now is not sufficient to maintain our hold and will never be until we can awaken a better cooperative basis with our leaders and organizations. The spirit of cooperation must be both active and sincere. We suggest that a committee be appointed to work jointly with a like committee of all the Boards of the convention to discuss frankly and work out intelligently an elastic financial plan for future days.

#### The Work Should be Extended.

There is such a demand for enlightenment along all lines of our denominational life especially our convention, it is becoming that we specialize in designated gifts to the most needed sections, for instance, New Mexico, California and the Northwest, where the wrong influence hold sway. New Mexico is asking now for young ministers thoroughly prepared, single men preferably because of the financial conditions and small congregations. Washington, Idaho and Oregon, appeal for finance to care for one or two missionaries and many other points make similar requests.

#### Special Commendations.

In closing, the Secretary wishes to call attention to important matters which the Convention should give serious consideration.

A. The past three years has developed an imprecedented building fever and an awakening along with the return of many to our fold. The condition, of the work in the west and east also demanded correction and an appeal for both enlightenment and funds through the Board. The Revs. J. W. Anderson, John Jackson, G. C. Coleman, A. P. Ramsay, C. T. D. Troth, T. B. GQuater, T. Bowen, have aided the Board very materially in these needs and necessary funds. We congratulate them.

e secretary des es in closing this report. Mr. President, to hear at the happy, effective administration of the local board elected for the fiscal year now ending. The finest kind of cooperation has extend on the second of the local board elected for the fiscal year now ending. The finest kind of cooperation has exquestion. Mr. the proposed has been taken by this board on every question. Mr. the enapplied always with the realization that we have been even us of the King is possible some changes made the year may effect this happy fellowship, but the of the Secretary is that God may richly bless its co-workers and co-laborers in this great enterprise. In of the frailness of our local Chairman, Dr. Seymour, he has met peared for council and contributed in no small measure by his experience and sane judgment.

IRA M. HENDON, Field Secretary.

# Reports of Field Workers

REV. J. W. ANDERSON-429 Tillamook Street, Portland, Oregon.

REV. J. W. ANDERSON-429 Tillamook Street, Portland, Oregon.
Number of weeks of labor44
Number of Churches attended
Number of sermons preached
Number of Pengious discourses derived 108 Sunday Schools visited and addressed 152 Leading Schools visited and addressed 164 Leading Schools Visited and Schools 164 Leading Schools Visited And Addressed 164 Leading Schools Visited And Addre
Number of prayer meetings attended
Sunday Schools visited and addressed
I and's Supper administration
For hantism by me
For hantism by others
Restored
D. latter : 164
Total additions
Associations and conventions visited
Letters and cards sent out
Letters and cards sent out
Institutes held
Articles written for newspapers
Finances Collected.
Money collected for State Missions \$ 4892.00
Money collected for Church Building and Repairs 54,549.00
Money applied to my salary
Money collected for expense
Money collected for expense
Total collected\$60,511.00
Paid Out.
Paid Utt.
Salary
Expenses
Church Building and Repairs 54,349.00
State Missions 4,892.00
Total paid out\$60,511.00
Monies collected in the following States: Indiana, Illinois, Oregon,
Washington and California.
The state of the s
REV. G. P. BARKSDALE-Pineville, Ky.
Number of weeks labor 37
Number of churches attended
Number of confedes attended
Number of sermons preached
Addresses and religious discourses delivered
Religious visits
Sunday Schools Visited and addressed
Tad's Comment and interest

For baptism by others Restored By letter Total additions Letters and Cards sent out Associations and conventions visited Institutes held Number attended Articles written for newspapers Number of miles traveled	341 6 1
Money Collected.	
For State Missions	937.65 306.10 937.65 149.43
Pull Au	
Salary	937.6\$ 937.6\$ 306.10 149.43
Total paid out	,330.83
Monies Collected from the Following Places.  State Board of Missions T. S. Rev. J. W. Haywood, (Knoxville)  Barswille  Mt. Moriah, Middlesboro Manchester Mev. J. W. Mathis (South Carolina) Colored School Cardinal Home Mission Board First Church Winchester Pineville Mt. Moriah, Middlesboro Barbowville Manchester Personal Donations Number of churches organized, 2. Number of Sunday Schools organized, 2.	91.37 21.45 27.00 5.00 5.00 5.00 5.00 8.00 15.00 4.00 23.75
REV. B. W. BOWEN—2975 Vernon Ave., Chicago, Ill.  Number of weeks of labor  Number of churches attended  Number of sermons preached  Address and religious discourses delivered  Number of prayer meetings attended  Sunday Schools visited and addressed  Religious visits	. 189 . 49 . 54

Clarksville, Tenn., First Baptist St. John Baptist Zion A. M. E.	82.49 67.12 20.19
Zion A. M. E. Springfield, Tenn. Richmond, Ind., and Winchester, Ky. Elkhart. Ind.	115.39
REV. T. H. BROADDUS, D. DP. O. Box 1181, Columbia, S.	;.
Number of weeks of labor Number of churches attended	. 7
Number of sermons preached Addresses and religious discourses delivered Number of prayer meetings attended	. 10
Religious visits Londy Schools visited and addressed Lond's Supper administered	. 8
For baptism by me Pro baptism by others Restored	. 6
By letter Total additions Associations and Conventions visited	. 30
Institutes held Articles written for newspapers	
Money Collected.	
For State Missions	380.00
Expenses Home Missions	97.91 5.00
Total\$	
State Missions For church building and repairs Salary	62.00 380.00 90.00
Expenses	97.91 5.00
Total	534.91
Monies Collected from the Following Places	
Georgetown, S. C	118.00 32.00
S1. Marks	35.00
REV. C. T. DORROH, Box 2113, Jacksonville, Pla.	
Number of weeks labor Number of churches attended Number of sermons preached	-

BAPTIST CONVENTION OF AME	PICA 91
Addresses and religious discourses delivered Number of prayer meetings attended	6
Religious visits	4
Lord's Supper administered	
For haptism by others	
Tatal additions Associations and Conventions attended Institutes attended	3 2
Number of miles traveled, 488.	150
Money Callected.	
For State Missions	C AR 75
For Home Missions	.,, 50.00
Total	\$118.75
Paid Out.	*
For State Missions	\$ 68.75
For Home Missions	30.00
Total	\$118.75
10121,	13.00
	\$121.75
Money Collected from the Following F	
Progressive State Convention	\$ 44.50 19.25
Shiloh Baptist Church	tion, Florida
REV. JOHN D. PEARS-P. O. Box 230, Clar	ksville, Texas.
Number of weeks of labor	
	28
Number of churches attended Number of sermons preached Addresses and religious discourses delivered	
Religious visits	19
On latting	*************
Total additions Letters and Cards sent out	an an

Mosey Caneries.	02.33
For State Missions	\$ 7.60
For church building and cenairs	1,04
House Missions	100.00
Lipens	18.75
Titald.	\$134.42 41.03
	\$175.45
Paid Out.	\$173.40
A	. 14
State Missions Salary Expenses	108.07
Total	6134.69
I Utat	41.03
	\$175.45
Money Collected from the Following Places	4.141.0
DeKalb. Texas	\$ 4.00
Clarksville, Texas	90
Vernon, Texas	7.00
Fort Worth, Texas	3.00
Dallas, Texas	2.83
Clarksville, Texas Kanavoha, Texas	1.20
Number of miles traveled, 952.	
REV. J. W. BYRD-(D. M.) Miss L. H. Gray, (Anet. M Box 343, Ellensburg.	ı.)
Number of weeks of labor	8
Number of churches attended	2
Number of addresses and religious discourage	7
Number of prayer meetings attended	12
Religious visits Sunday schools visited and addressed	
Baplized by others	3
Total additions	5
Finances Collected.	
For State Missions	\$ 9.65
For church building and renairs	60.00
For salary For expenses	30,00 5,81
	110
Total	\$105.46

# For expenses ...... 5.81 Total .....\$105.46 Money Collected from the Following Places Ellensburg, Spokane, Wash., Roslyn, Wash., Aberdeen, Wash. Number of miles traveled. REV. J. W. BYRD-Per Miss L. H. Gray, Yakima, Washington. Expenses Balance \$64.00 Grand total for Yakima, Wash. 30.85 Brought forward 32.15 Balance ......\$ 50.00 April 5, 1928. Funds solicited by L. H. Grey from the 5th up to the 11th of April, Disbursements, L. H. Gray on salary .....\$20.45 Total .....\$23.00

Grand total of all monies solicited in the city of Spokane.
Closing the books for all funds solicited by Miss L. H. Gray in the city of Spokane, Washington.
The amount brought forward from the 20th of February up to the 11th of April, \$88.55.

Disbursements.	
Salary for Miss L. H. Gray	47.80 27.85 13.80
Grand total of all expenditure of funds solicited in the city of Spokane, Washington	2.06
assistant missionary and secretary to the Rev. A. L. Byrd, State sionary at Ellensburg, Washington. Field word by L. H. Gray. In the states of Idaho and Washin Missionary work and funds solicited by Miss L. H. Gray of Spol	Min-
Washington. Court D. A. Lene, Idaho, April 13, 19	28.
Cash solicited by L. H. Gray\$	10.75
Expenses.	
Stage fare \$ Room Pour meals	2.06 1.00 1.20
Total expenses for Couer'D. A. Lene, Idaho	3.10 6.05
Expenses.	
Stage fare	1.50 .50 .50
Total for Rathdrum, Idaho	2.50
Stage fare to Sand Point, Idaho\$ Four meals Room	1.00 1.20 .75
Total expenses for Sand Point, Idaho	2.95
	10.75 6.06 6.75
Grand total of eash solicited	23.55
Expenses,	
Stage to Spokane\$	2.50 3.10 2.50 2.95
Grand total of all expenses	11.05 12.50

Field work by L. H. Gray. Funds solicited at Ellensburg, Washington, April 28, 1928.	
Cash solicited by L. H. Gray for Sand Point, Idaho Cash solicited by L. H. Gray Ellensburg, Washington, Expenses board May 3, 1928.	\$ 2.95 20.25 3.60
Roslyn, Wash., cash solicited by L. H. Gray  Expenses  Toppennish, Wash., May 7, 1928.  Cash solicited by L. H. Gray	2.00
Stage (are expenses Room and board donated. Sunnyside, Washington, May 8, 1928.	2.50
Cash solicited by L. H. Gray Expenses Room and board donated. Grand View, Washington, May 9, 1928.	1.00
Cash solicited by L. H. Gray Stage fare Two meals	.50
Expenses for Grand View, Wash.  Brosser, Washington, May 10, 1928. Cash solicited by L. H. Gray Stage fare expenses Board and room	\$ 12.00
Expenses	\$ 2.50
Closing the books for the towns of Ellensburg, Washington Roslyn, Washington Sunnyside, Washington Grand View, Washington Prosser, Washington Toppennish, Washington	5.56 6.85 13.89
Grand total of all cash solicited	\$ 78.40
Вхревией.	s 3.60
Ellensburg Roslyn Toppennish Sunuy Side Grand View Prosser Train to Spokane	2.00 2.50 1.00 1.00 2.50
Grand total of all expenses	\$ 18.40

Moscow, Idano, June 19, 1928.	
Funds solicited on cards	7.45
C	2.00
Lawiston Idaho, June 15 and 25, cards	24.60
	10.50
Courses Idobe lung 26 and 28 on cards	16.50
Genesee Idaho by train expenses	9.80
Degrootk Wash, June 29, 1926 on Cards	6.75
Stage expenses	1.50
Lunch	.50
Springdale, Wash, June 90, 1928 on cards	4.00
	2.00
Colville, Wash., July 6 and 7, 1928, on cards	19.60
Expenses, room and board, stage to Spokane	4.25
Grand total on all monies from the towns of	
Moscow, Idaho	7.45
Lewiston, ldaho	24.60
,Genesee, Idaho	16.59 6.75
Deer Park, Washington	4.00
Springdale, Washington	19.00
Colville, Washington	19.00
Total of all cash solicited\$	70 16
Total of all cash solicited	20.35
Expenses	20,00
Books balanced, \$56.00.	
Field work by L. H. Gray.	
Spokane, Washington, July 7, 1928.	
Grand total of all monies solicited by Miss L. H. Gray, from the	204h
of Eabrases to the 7th of July	
of February to the 7th of July.  Cash solicited	461.10
Expenses	IRO 25
Digbursements.	
Rev. A. L. Byrd, State Missionary	107.85
Rev. Ira M. Hendou, D. D.	20.00
Miss L. H. Gray on salary	265. <b>45</b>
Expenses	180.25
-	_
Grand total on all disbursements and expense	453.55
Books balanced in treasure	6.45
In Sunday school treas.	2.06
Explaining card money	461.10
Card money	99.50
	-
General Soliciting	361. <b>60</b>

Put out One hundred and forty-one (141) cards.
Closing the books for the first five months on Home Missions and Finance, work by L. H. Gray, Assistant Missionary and Secretary to the Rev. A. L. Byrd, D. D., State Missionary in interest of the National Baptist Convention, U. S. A., Home Mission Board. Office 1505 Cornell Ave., Indianapolis, Indiana.

N. 2733 Martin Street, Spokane, Washington.



REV. S. S. JONES, D. D.; Muskogee, Okla., Corresponding Secretary of the National Baptist Convention

ME.V.	E. J. JACOBS-2024 Belleview Ave., Kancas City, Me.
Number of	weeks of labor
Number of	churches attended
Number of	sermons preached
Addresses a	nd religious discourses delivered
Number of	prayer meetings attended
Religious vi	site
Sunday scho	note winited and addressed
Lord's Supp	per administered
For baptism	
For baptism	by others
Restared , , .	2
	ons 3
	cards sent out
By letter	
Associations	S SUN Chitachiann's Statement ( poster) 4441444444444444444444
Articles wri	itten for newspaper
	Maria Orbitated
	Money Collected.
State Missie	ons\$ 5.70
For church	building and repairs
Salary	55.0
	\$1840
Total	
	. Paid Out.
	, PAIG UNC.
State Misai	ons
Church buil	ding and repairs
Salary	55.0
expenses .	***************************************
Tatal	
10131 .	
	Monies Collected at the Following Places.
Union Bank	tist Church\$ 3.0
Providence	N R C
Greater Pr	OFFERSIVE
St. Stephen	
Numbe	r of miles traveled, 103.
	OHN JACKSON-1714 Park Ave., East Liverpool, Ohio.
REV. 1	
Number of	meete of labor
Number of	weeks of labor
Number of Number of	weeks of labor
Number of Number of Number of	weeks of labor
Number of Number of Number of Number of	weeks of labor
Number of Number of Number of Number of Addresses	weeks of labor
Number of Number of Number of Number of Addresses Religious	weeks of labor
Number of Number of Number of Number of Addresses Religious Sunday sch	weeks of labor
Number of Number of Number of Number of Addresses Religious Sunday ach Lord's Sup	weeks of labor

# PROCEEDINGS OF THE NATIONAL

47   15   15   15   15   15   15   15   1
Y as and on de cant out
Atticles written for newspapers
Money Collected. \$ 15.00
600.00
490.00
D
Home Mindows 10.00
Total\$1,208.50
Paid Ont
State Missions
Church building and renairs
Salary 490.00
Expenses 93.50
House misaidia
Total\$1,208.50
Number of miles traveled, 1,055.
Monies Collected from the Following Places.
Jedo, Ohio\$ 50 00
Steubenville, Ohio
Midland, Pa
East Liverpool, Ohio
Midland, Pa
Toronto, Ohio
Wellsville, Ohia 28.00
Steubenville, Ohia 30.00
REV. A. R. KIRBY-R. No. 7, Cadis, Ky.
Number of weeks of labor 2
Number of churches attended 8
Number of sermons preached
Number of religious discourses delivered
Religious visits
Sunday schools visited and addressed
Restored 2
By letter
Total additions
Letters sent out
Conventions visited
IARUINCE OF BUICE (LAACIER
Money Collected.
Salary \$ 222 Expenses 325
Total \$ 5.07

	Paid Ont.	-
Salary		\$ 222
Expenses		3.25
Total		\$ 5.47
10tar		интистисту вы
DET	E. O. PRICE-Marion, Ind	
Number of weeks of la	bor	36
Number of churches att	endedached	
Address and Deligious	discourses delivered	
	ings attended	
Sunday schools visited	and addressed	30
Lord's Suppers adminis	stered	
For baptism by me		13
Letters and cards sent of	out	923
Associations and Conver	ntions attended	29
Institutes held		8
Articles written for new	spapers	85
Number of miles trave	led	
	Money Collected.	
State Missions		\$1,446.12
Church building and re	pairs	230.00
Salary		598.43
Indiana Baptist State C	Convention (white)	999.96
Expenses	***************************************	451.04
Gleanor and Headquart	era	/124
Total		
	Paid Out.	
State Missions		\$1,446.12
Church building and re	Dairs	230.00
Salary		
Expenses		451.04 71.24
Total		\$3,302.79
Monles Co	ollected from the Fellowing P	laces.
	Ind	
Mt. Zion, South Bend	4	22.91
First Baptist, Gary		3.30
Mt. Paran, Indianapolis		10.00
	napolis	
Central District Sunday	r School	5.00

Mt. Paran, Indianapolis 10 00
First Baptist, N. Indianapolis 1.70
Canaan Baptist, Elkhart 2.01
Second Baptist Church, Columbus 2.60 Second Baptist, Madison ...... 2.35 Tab., Muncie 1.00
Central District B. Y. P. U. 5.00 REV. A. T. RAMSEY-830 E. Jefferson St., Lus Angeles, Calif. Number of sermons preached 48
Addresses and religious discourses delivered 24 Addresses and retigious discourses derivered 28
Number of prayer meetings atlended 28
Religious visits 18
Sunday schools visited and addressed 2
Lord's Suppers administered 2 Money Collected. Church Missions ...... 200.00 Total ......\$1,740.00 Paid Out. For State Missions .....\$ 25.00 Total ......\$1,740.00 Monies Collected from the Following Places. Friendship Baptist Ch. Los Angeles, Calif. .....\$1,390.00 Association ...... 200.00 REV. J. F. ROBERTSON-Coffeyville, Kansas, Number of weeks of labor ...... 1 Religious visits Sunday schools visited and addressed ..... 

BABTIST	CONVENTION	A.	AMPRIC
DAPAISI	COULENTION	UF	AMKRIC

Money Collected.	
Salary	2.00 2.00
Total	4.00
Paid Out.	
Paid Out. Salary\$ Expenses	2.00 2.00
Total\$	4.00
Monies Collected from the Pollowing Places.	
Mt. Zion Church, Denison	2.00 .15
MRS. B. J. TOOMER-2301 Charles St., St. Joseph, Mo.	
Expenses Home Missions	27 50 5 5 9 2 4 6 60 12 4 725 2288 15.00 6.15 99.94 24.88
Total\$ 10	63,35
Paid Out.	
For State Missions	17.28
For church building and repairs Salary Expenses Home Missions	15.00 6.15 99.94 24.88
Total \$ 1	63.36
Monies Collected from the Following Places.	500
Baptist State Con. (Ark.)	7.73 3.00

Women City Union	5.00
Women City Union Church of God, Oklahoma City	2.55
Church of God, Oklahoma City Union Baptist Church, Tulsa	5.50
Union Baptist Church, 10152 Creed S. S. and B. Y. P. U. Summit, Muskogee	5.00
Creed S. S. and B. Y. P. U. Summit, Masseyee Central Baptist Church	1.30
Central Baptist Church, Little Rock	3.50
First Baptist Church, Little Rock First Baptist Bible Band, Little Rock	2.00
First Baptist Bible Band. Little Rock New Light Baptist Church	1.37
New Light Baptist Church Mt. Olive Baptist Church	10.00
Mt. Olive Baptist Church (Ark.)	7.00
New Light Baptist Church	3.25
New Light Baptist Church Antioch Baptist Church, Okia C.	11.55
Antioch Baptist Church, Okia C. Progressive Baptist Church, Tulsa	5 25
Dr. Jas. Keily	1.00
	5.00
	1.50
	5.00
	2.00
	8.27
4 - Call Daniel Coninto Muskinger	1.50
	3.00
Character Cod minister Coginth Raphyst Lhurch	5.30
	2.00
	2.00
Coninch Pactor Wit tithet	2.10
11/2 miles Champh	4.25
Wenter Mission Circle	2.00
11/a-miles C Echani	1.00
Mandania Pontiet Ch. Altos	5,45
Manadania Missian Licola Aline	1.02
-Callilas Postist Church Lawton	1.50
Conset Comes Board	2.00
Ministers and Descons' Institute	2.00
P V P II Roard	2.00
Canday School Roard	2.00
Woman's Based	2.00
First Rantist Okmulger	3.15
Mandania Rantiet Church	3.15
First Baptist Mission Society	5.10
	- 10 AF
Total money raised for the year\$	245.45
Places Where Money Was Collected.	
	10.00
Shiloh Baptist Church, Rev. C. W. Pettaway, pastor\$	6.04
Arch St. Baptist Church, Rev. T. M. Chambers, pastor	5.00
Institute Pilgrim Rest Church, Rev. J. B. Barnes, pastor	.45
City Union, Mrs. M. E. Lockhart, President	100
Gospel Temple Church, Rev. E. D. Evans, pastor	100
First Baptist Church, 9th and Calhoun, Rev. Fentress, pastor	3.00
Steele Memorial Church, Rev. J. S. Steele, pastor	1.00
Institute City Union, Mrs. M. E. Lockhart, President	1.00
Ark. Women's Convention, Mrs. D. B. Gaines, President	1/4
Ark. State S. S. Convention, Rev. E. L. Harris, President	100
Total money raised for the year	245.48
Total money raised for the year	243.46

Places where muney was Collected.
Arch St. Bible Band, Mrs. Hughes, President 5.0 Macedonia Baptist Church, Rev. C. C. Porter, pastor 1.25 Pilgrim Rest Church, Rev. J. B. Barnes, pastor 1.15 Eastern Star Baptist Church, Rev. E. L. Harris, pastor 5.05 Collins St. Church, Rev. N. Nichols, pastor 5.02 Zion Grove, Rolland, Rev. C. C. Porter, pastor 4.20 First Baptist Church, Rev. J. P. Robinson, pastor 12.15 Mt. Olive Church, Rev. E. G. Given, pastor 1.05 Total sent to the H. M. Board 58.00 Total money raised for the year 245.45 Total applied on salary this conventional year 33.63
Supplement amount of cash, \$91.56.
The second secon
REV. L. H. WALKER-2612 Webster Ave., Pittsburgh, Pa.
Number of weeks of labor         29           Number of churches attended         30           Number of sermons preached         80           Addresses and religious discourses delivered         16           Number of prayer meetings attended         12           Religious visita         20           Sunday schools visited and addressed         36           Lord's Supper administered         9           For baptism by me         16           For baptism by others         7           Restored         20           By letter         16           Total additions         59           Letter and cards sent out         20           Associations and conventions attended         8           Institutes held         8
Money Collected.
For Church building and repairs \$ 450.00 For salary 1,125.00 For Home Missions 22.75 For Expenses 144.00  Total \$1,741.75
Paid Ond
For Church building and repairs\$ 450.00
For salary For Home Missions For Expenses  1400
Total\$1,741.75
Number of miles traveled, 10,000.

REV. J. A. W.	
Number of weeks of labor Number of churches attended Number of sermons preached Number of religious discourses delivered Number of prayer meetings attended Number of religious visits Sunday schools visited and addressed Lord's Supper administered Associations and Conventions visited Letters and cards sent out Number of members restored Total additions Institutes held	2 31 6 6
Number attended	224
Number attenden	1
Articles written for newspaper	1200
Number of miles traveled	1200
Money Collected.	
	8.80
For Home Missians	1.00
Salary	8.80
Expenses	4.00
Headquarters	6.00
Total\$10	8.60
For State Missions	18.80
For Home Missions	1.00
Salary	(A.AO
	4.00
EXECUSES	6.00
Headquarters	-
Total	8.60
Monies Collected from the Following Places,	
Hill, N. M	.50
Pain Corn N M	.80
Hatch, N. M.	2.25
Dennington, N. M.	5.00
Central	2.25
Santarita, N. M.	.04
	.65
Clifton, Ariz.	2.80
Mostize	1.10
Uscara	.55
Columbus	195
Cloud Craft, N. M.	1.95
Bruce Camp	
Moumtiania	4.95
Hot Springs	8.31
Belen	3.25
Socotria	1.75
4 Inmoranda	1,00

# | Number of relia volumes | 253 | Total number of churches attended | 551 | Total number of religious discourses delivered | 566 | Total number of religious discourses delivered | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | 566 | Total Sunday schools attended and addressed 409 Total religious visits 2474 Money Collected. Total collected for Church building and repairs ............. 66,269.63 Total collected for salaries ...... 9,246.45 Total collected for Home Missions ..... Expenses ...... 587.72 REPORT OF REV. AND MRS. P. H. THORBOURNE. RECEIPTS Baptist State Conv. at Wharton, Texas, Mrs. E. L. Johnson 2000 Mother Zion Baptist Church 5.00 Mrs. Aima Rowland 5.00 Mrs. Aima Rowland 5.00 Free Mission Convention, Texas 14.03 Rev. H. C. Cashow, Good Hope B. Ch. 35.35 Rev. R. J. Jordan, pastor, St. Mary B. Ch. 6.00 J. C. Lofton, Jordan Grave 1.55

Rev. J. E. Edwards, Macedonia	2.10 51.00 1.00	\$	51.00 1.00
Total	290.66	\$	290.66
OctCounty Fair, Conros, Texas	2.50		
Mee. M. T. Camebell	1.00		
Rev. and Mrs. J. P. Davis, Piedmont	. 5.00		
Conroe School	9.99	715	10/21
City Union	10:16	8	77.73
New Orleans, La.		ма	
Rev. J. L. Burrell, Progressive B. Ch.	3.26		
Rev. E. W. White, Tulane Ave., B. C.	25.00		
A. Nelson, St. Mark	8.20		
Ministerial Union, New Orleans	2.40		10.00
Rev. A. Hubbs, Second B. Ch.	2.00		40.86
Nashville Tenn.	4.20		
N. R. P. Roard			13.90
Rev. J. B. Ridley, Mt. Olive B. C., Nashville	9.70		13.30
Det Chicago, III.	23.08		
Rev. C. H. Clark, Ebenezer B. Ch.	5.00		- 9
Rev. P. A. Prince, Morning Star B. C.	3.85		- 5
The Women's Congress, Mrs. Crosby, Pres	17.00		
Rev. Coone	10.50		
Dr. Royal, Union Baptist Dr. Branch, Antioch B. C	5.00		64.43
Total	435.08	\$	435.08
Springfield, Ill., Rev. Dr. Fields, Pleasant			
Live D. C	15.00		15.00
Wharton Texas	15.00		15.00
Wharton, Texas	25.00		
Rev. Kelly, B. Y. P. U. San Antonio			
Ft. Worth, Texas	12.50		
Dr. Winn, Fr. Worth, Texas	10.00	M	47.50
Dallas, Texas Rev. W. M. Loiton, Munger Ave. B. Church	5.00		
Rev. J. C. Lott, Temple, Texas	5.00		10.00
Rev. Harris Gates, Taylor, Texas	3.00		3.00
Rev. Covington	5.00		5.00
Rev. I. H. Kelley, San Antonio, Texas	20.41		
G. C. Curry, San Antonio, Texas	21.50		41.91
Maadon, Yoakum, Texas	17.00		17.00
Rev. W. A. Jackson, Victoria, Texas	10,00		10.00
Dr. S. A. Pleasant, Houston, Texas	20.50		20.50
Rev. J. C. Curtis, Port Arthur	8.00		8.00
Rev. Hardeman, Port Arthur	15,00		
Alabama Progressive Conv	15.00		
Birmingham, Ala. Rev. J. C. White, Columbia, S. C.	9.00		24,00
Rev. J. C. White, Columbia, S. C.	17.00	95	17.00
Total	683.99	\$	683.99

CED	TEMBE

1927

#### OFFICE REPORT.

Aug. 31—Balance	11.57 56.00
Sept. 9-W. N. Baptist Conv. for Rev. Thorbourne	
Sept. 9-Rev. Wood for Rev. G. C. Coleman	25.00
Sept. 11-National B. Conv., Mrs. Thorbourne	51.00
Sept. 12—Women's Nat. B. Conv. Sept. 12—National Bapt. Conv. Sept. 29—Mt. Olive, Golconda, Ill., Dr. Phillips, pastor	12.50
Sept. 12-National Bapt. Conv	243.00
Sept. 29-Mt. Olive, Golcondo, Ill., Dr. Phillips, paster	8.00
Sept. 29-C. C. Phillips, (Field Worker)	5.00
Total	413.02
Disbursements.	
Sept. 12-Dr. J. P. Robinson	15 00
Sept. 12—Dr. J. P. Rouinson	107.00
Sept. 13—Mrs. Thorbourne Sept. 13—Rev. Thorbourne	25.00
Sept. 13—Rev. Thorpourne	15.00
Sept. 13-G. C. Coleman	10.00
Sept. 13—Rev. J. W. Anderson	25.00
Sept. 13-G. C. Coleman (per Kev. Wood)	50.00
Sept. 20-National Bapt, Pub. Board	26.60
Sept. 20-W. K. Stewart, B. Slore	16.BS
Sept. 20—Hill Letter Shop	5.20
Sept. 29-Dr. C. C. Phillips (Con.)	2.00
Sept. 29-Postage 100 letters	
Sept. 30-Balance	113/46
Total \$	413.07
TotalS OCTOBER	413.07
OCTOBER	
OCTOBER	
OCTOBER	
OCTOBER  Receipts  Sept. 30—Balance Oct. 1—Women's National Baptist Conv. 43 No. Clothing	115.42 30.00
OCTOBER  Receipts  Sept. 30—Balance	115.42 30.00 1.00
OCTOBER  Receipts  Sept. 30—Balance	115.42 30.00 1.00 52.50
OCTOBER  Receipts  Sept. 30—Balance	115.42 30.00 1.00 52.50 7.50
OCTOBER  Receipts  Sept. 30—Balance	115.42 30.00 1.00 52.50 7.50 8.10
OCTOBER  Receipts  Sept 30—Balance Oct 1—Women's National Baptist Conv. 43 No. Clothing Oct. 4—Rev. T. J. Hill (Personal Missionary, Mo.) Oct. 4—Women Nat. Bapt. Conv., clothing for Barbados Shoes for Barbados Oct. 11—Mt. Sinai, Houston, Texas, Rev. J. E. Jenkins Oct. 14. Women Texas, State Bastist Conv. C. E. Johnson, Pres.	115.42 30.00 1.00 52.50 7.50 8.10 10.00
OCTOBER  Receipts  Sept. 30—Balance Oct. 1—Women's National Baptist Conv. 43 No. Clothing Oct. 4—Rev. T. J. Hill (Personal Missionary, Mo.) Oct. 4—Women Nat. Bapt. Conv., clothing for Barbados Shoes for Barbados Oct. 11—M. Sinai, Houston, Texas, Rev. J. E. Jenkins Oct. 14—Women Texas State Baptist Conv., C. E. Johnson, Pres. Oct. 14—R. Slate Conv. Texas, Rev. L. C. Smith, Pres.	115.42 30.00 1.00 52.50 7.50 8.10
OCTOBER  Receipts  Sept. 30—Balance	115.42 30.00 1.00 52.50 7.50 8.10 10.00 50.00
OCTOBER  Receipts  Sept. 30—Balance	115.42 30.00 1.00 52.50 7.50 8.10 10.00
OCTOBER  Receipts  Sept. 30—Balance Oct. 1—Women's National Baptist Coov. 43 No. Clothing Oct. 4—Rev. T. J. Hill (Personal Missionary, Mo.) Oct. 4—Rev. Momen Nat. Bapt. Conv., clothing for Barbados Shoes for Barbados Oct. 11—M. Sinat, Houston, Texas, Rev. J. E. Jenkins Oct. 14—B. State Conv. Texas, Rev. L. C. Smith, Pres. Oct. 14—B. State Conv. Texas, Rev. L. C. Smith, Pres. Oct. 18—Mt. Olive Bapt. Con., Galveston, Texas, Rev. A. D. Hendon, pastor Oct. 20—Women Aux. Gen. Bapt. Conv., Texas, Mrs. O. Solomon,	30.00 1.00 52.50 7.50 8.10 10.00 50.00
OCTOBER  Receipts  Sept. 30—Balance Oct. 1—Women's National Baptist Coov. 43 No. Clothing Oct. 4—Rev. T. J. Hill (Personal Missionary, Mo.) Oct. 4—Rev. Momen Nat. Bapt. Conv., clothing for Barbados Shoes for Barbados Oct. 11—M. Sinat, Houston, Texas, Rev. J. E. Jenkins Oct. 14—B. State Conv. Texas, Rev. L. C. Smith, Pres. Oct. 14—B. State Conv. Texas, Rev. L. C. Smith, Pres. Oct. 18—Mt. Olive Bapt. Con., Galveston, Texas, Rev. A. D. Hendon, pastor Oct. 20—Women Aux. Gen. Bapt. Conv., Texas, Mrs. O. Solomon,	115.42 30.00 1.00 52.50 7.50 8.10 10.00 50.00
OCTOBER  Receipts  Sept. 30—Balance Oct. 1—Women's National Baptist Conv. 43 No. Clothing Oct. 4—Rev. T. J. Hill (Personal Missionary, Mo.) Oct. 4—Women Nat. Bapt. Conv., clothing for Barbados Shoes for Barbados Oct. II—M. Sinai, Houston, Texas, Rev. J. E. Jenkins Oct. I4—Women Texas State Baptist Conv., C. E. Johnson, Pres. Oct. I4—B. State Conv. Texas, Rev. L. C. Smith, Pres. Oct. I8—Mt. Olive Bapt. Con., Galveston, Texas, Rev. A. D. Hendon, pastor Oct. 20—Women Aux. Gen. Bapt. Conv., Texas, Mrs. O. Solomon, Barnes, Pres. Oct. 20—Gen. Bapt. State Convention of Texas, Rev. G. F. C.	115.42 30.00 1.00 52.50 7.50 8.10 10.00 50.00 30.67
OCTOBER  Receipts  Sept. 30—Balance	115.42 30.00 1.00 52.50 7.50 8.10 10.00 50.00 30.67 20.25
OCTOBER  Receipts  Sept 30—Balance Oct 1—Women's National Baptist Conv. 43 No. Clothing Oct. 4—Rev. T. J. Hill (Personal Missionary, Mo.) Oct. 4—Women Nat. Bapt. Conv., clothing for Barbados Shoes for Barbados Oct. 11—Mt. Sinai, Houston, Texas, Rev. J. E. Jenkins Oct. 14—Women Texas State Baptist Conv., C. E. Johnson, Pres., Oct. 14—B. State Conv. Texas, Rev. L. C. Smith, Pres. Oct. 18—Mt. Olive Bapt. Con., Galveston, Texas, Rev. A. D. Hendon, pastor Oct. 20—Women Aux. Gen. Bapt. Conv., Texas, Mrs. O. Solomon, Barnes, Pres. Oct. 20—Gen. Bapt. State Convention of Texas, Rev. G. F. C. Curry, Pres. Oct. 21—Friendship Bapt. Los Angeles, Dr. A. P. Ramsey, pastor	115.42 30.00 1.00 52.50 7.50 8.10 10.00 50.00 30.67 20.25 61.18 5.00
OCTOBER  Receipts  Sept. 30—Balance	115.42 30.00 1.00 52.50 7.50 8.10 10.00 50.00 30.67 20.25
OCTOBER  Receipts  Sept. 30—Balance	30.00 1.00 52.50 7.50 8.10 10.00 50.00 30.67 20.25 61.18 5.00 10.00
OCTOBER  Receipts  Sept. 30—Balance	115.42 30.00 1.00 52.50 7.50 8.10 10.00 50.00 30.67 20.25 61.18 5.00

BAPTICT	CONVENTION	OF	AMERIC

Digginements.		
Oct. 1-R. H. Thorbourne Oct. 3-43 No. Clothing to Mrs. P. L. H.	392	
Oct. 3 43 No. Clothing to Mrs. F. L. T.	2.02	
Oct. 3-Mailing pkg. to Mrs. P. L. H., Texas	2.61	ĕ
Oct. 4—Mailing pkg. to Rev. Jas. Brewster in Barbados Oct. 4—Mailing pkg. Rev. W. P. Young, San Domingo	1.61	
Oct. 4—Clothing to Rev. Jos. Jordan, in Barbados	25.00	
Oct. 4—Clothing to Rev. W. P. Young, at San Domingo	27.50	
Oct. 11-Shoes to Rev. Jos. Jordan, Barbados	7.50	
Oct. 10—Fare and expenses to Houston, Texas and berth	36.67	
Oct. 12—Fare and express to Wharton, Texas	3.72	
Oct. 14—Fare and expense from Wharton to Galveston	1.89	
Oct. 19—Fare and expense from Galveston to Ft. Worth	10.07	
Oat 20 Frances Toyas Conv	4.00	
Oct. 21-Fare and expenses from Ft. Worth to Indianapolis, Ind.	22.56	
Oct. 22-Field Secretary Salary	75.00	
Oct. 31—Balance	143.55	
_		
Total	397.62	
NOVEMBER		
Receipts	100	
_ ,, _,		
Oct. 31—Balance	143.55	
Nov. 7-Rev. T. H. Walker, Haltiesburg, Miss.	22.75	
Nov. 14-Rev. W. L. Lawrence, Henderson, Ky. Nov. 16-Rev. J. A. Williams, Alamogordo, N. M.	5.00	
Nov. 10-Rev. J. A. Williams, Alamogorop, N. M.	6.00	
Nov. 18-First Bapt. Ch., Rev. Magwood, Murfreesboro, Tenn	5.00	
Nov. 26-Dr. C. C. Phillips, Ill. (Miss.) Nov. 30-First Baptist N. Indianapolis, Rev. F. F. Young	1.20 2.23	
Nov. 50-Prist Daplist M. Indianapolis, Rev. F. F. Idang	2.23	
Total	185.73	
Disbursements.		
Property,		
Nov. 8-Rev. T. H. Walker, Hattiesburg (Salary)	10.00	
Nov. 8—Rev. G. P. Barksdale	5.00	
Nov. 10-Postage	1.00	
Nov. 15—Postage	2.00	
Nov. 18—Expenses on N. B. Conv. minutes mailed	1.15	
Nov. 24-Mrs. Lina Allen, Secretary service	4.00	
Nov. 30—Balance	162.58	
m		
Total	185.73	
DECEMBER		
Receipts		
Nov. 30-Balance	162 58	
Dec. I—Florida Dabtist, D. U. T. Dorroh	50.00	
UCG I-DI, H. A. Boyd, Nashville Tenn	5.00	
Dec. 1-Dr. M. P. Parrish, Grand Rapids, Mich.	10.00	ä

Dec. 1-Rev. G. E. Daniels, Calvert, Texas	1.25
Dec. 3-E. J. Toomer, (D. M. Fr. Ark.)  Dec. 7-First Baptist, Little Rock, Ark., Rev. J. P. Robinson	10.00
Dec. 7-First Baptist, Little Rock, Ark., Rev. J. P. Robinson Dec. 7-Dr. F. O. Brown, Colorado Springs, Colo	5.00 5.00
Dec. 7—Dr. F. O. Brown, Colorado Springs, Colo. Dec. 7—Union Dist. Association, (Ark.) Dr. Nichols, Pres	5.00
Nov. 7-Progressive Bapt. State Conv., Dr. Nichols, Pres	5.00
Dec. 12-Mt. Moriah Bapt. Ch., Spartanburg, S. S., Dr. Earl	0.00
Pastor	5.00
Dec. 14-Rev. A. P. Ramsay, Calif	5.00
Day 27 Pained Ray Crawell	1.50
Dec 31-Sims Chapel S. S., Michigan City, Miss.	1.50
Dr. J. C. Dunbar, Morris St. B. Ch., Charleston, S. C	1.13
Total	\$281,98
Diabursementa.	1178
Dec. 6-Atty. John Broards, Atty. fee	\$ 20.00
The 8-Loan to Rev. W. Y. Crewell, Joliet, Ill.	1.30
Dec 5—Field Sec'v salaty	40.00
Dec. 16-Office rent and stamps	
Dec. 16.—Arcade letter shop Dec. 18.—Postage (cards 100)	
Dec. 10—rostage (cards 100)	2.00
Dec 20—Postage stamps Dec 20—Translation of Gospel of Matthew	1.85
Ther 27-Postage (cards)	. 223
Day 27 Amenda letter shoo	2,00
Dec. 30-Rev. Stevens, Casper, Texas	184.59
Dec. 30—Balance	
Total	\$281.98
ZANULADV	
1928 JANUARI	
Receipts	A104 EA
Dec. 31-Balance	10.00
Jan. 14-Rev. C. T. Dorroh, Florida Hapt.	2.00
Dec. 31—Balance	1.00
Tan 10 Mar E I Toomer Ma	3.00
Jan. 22—E. J. Jacobs, for Missouri	0.00
Total	\$271.60
Total	
Dieburaemente.	
Jan. 18-Fare and expenses to Cincinnati, Ohio and return	\$ 9.60
Jan. 27—John Browder, Atty. fee  Jan. 31—Balance	
Total	\$271.60

Receiptu.	
	3.50 2.90 6.95
Total\$23:	3.35
Dioburoemento.	
Feb. 10—R. H. Thorbourne on return trip \$11 Feb. 23—Thelma Hendon, Sec. service \$15 Feb. 23—Postage \$15 Feb. 29—Balance \$216	4.00 1.00 3.35
Total	1.35
MARCH	
Receipta.	- 1
March 22—Rev. J. A. Williams, N. M.  Adarch 29—Rev. W. D. Matthews, New Albany, Ind.  March 31—Progressive State Con. Fla. per Rev. Dorroh  March 31—Women Con. Fla., per Dr. C. T. Dorroh  Jarch 31—Shiloh Bapt. Fla., Dr. C. T. Dorroh  6	.00 .00 .50 .25
Total \$293	.10
Jarch 27—Postage       3         Jarch 31—To Dr. C. T. Dorroh, Fla.       27         Jarch 31—Balance       260	.15
Total	.10
APRIL Receipto.	
1arch 31—Balance       \$260         pril 20—5. S. Jones, Antioch, Okla.       10.         pril 22—C. C. Phillips, Illinois       1.         Total       \$271	.00
Disbursements,	
pril 10—Postage (1000 stamps) for rampaign e 201	60

April 24—Postage (200 stamps) April 31—Postage April 31—Books and paper April 31—Balance	1.00 4.55 238 60
Total	\$271.19
MAY Receipts.	
April 30—Balance May 10—Central District S. School Convention, Ind. May 10—Central District Association May 10—Rev. J. D. Fears. Clarksyille, Texas May 23—Hilinois Baptist Women's Con. May 24—Illinois Baptist Gen. Association May 31—E. J. Toomer, St. Joseph. Mo.	1.00 7.00 14.25 16.00
Disbursements.  May 15-W. J. Bohanan, Expenses to Louisville	\$ 3.00 5.00 7.00 13.55 4.00 16.00 255.05
Total	\$304.10
IUNE Receipta.	
May 31-Balance June 2-Rev. J. D. Davis, Colp, III. June 4-First Zion Traveler's Ch., Rev. Frank Clark, pastor, New Orleans, La. June 20-Indiana State S. School Convention, Rev. C. W. Lewis,	4.32
President June 2t-Ind. State R. Y. P. U. Convention, Rev. H. A. King, President June 22-Mrs. F. J. Toomer, District Sec. of Ark. and Okla. June 29-Rev. John Jackson, E. Liverpool, Ohio	9,00 10,00 5,00
Total	\$317.67
Diaburaements. June 24—Julia Reed, Sec. service June 24—Arcade letter shop June 26—Arcade letter shop June 26—Postage June 29—Field Sec. salary June 30—Balance	5 5.00 10.00 18.97 9.40 35.00
Total	

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JULY
Receipts.
une 30—Balance\$239,30
Total \$239.30
Disbursements.
uly 3—Julia Reed, Sec. service
Total \$239.30
SUPPLEMENT Receipts.
uly 11—Mrs. L. H. Gray, Spokane, Wash., Field Missionary \$20.00 uly 12—Gen. Assn. of W. V., Ore, Utah 10.59 uly 15—Dr. G. C. Coleman, Oakland, Calif. 14.25 uly 15—Rev. John Mayre, per G. C. C., Calif 12.10 uly 15—N. Richmond, per G. C. C., Calif 12.10 uly 18—Progressive Assn., Dr. J. H. Brown, San Diego, Calif., Moderator 17.39 unc 19—Mt. Olive Bapt. Ch., Los Angeles, Dr. W. F. Watkins, Pastor 80.00 uly 22—Shiloh, Los Angeles, Rev. R. Marshall 8.50 uly 22—Mew Hope, Los Angeles, Dr. Lively 11.05 uly 22—Mass Meeting, Los Angeles, Dr. Ramsay 20.25 uly 22—Shiloh, Phoenix, Ariz., Dr. J. H. Whatley, pastor 20.25 uly 30—Corinthian Bapt. Budget 95.42
Disbursements.  Disbursements.  S220.05  L H. Gray, Spokane, Wash, Field Service. \$220.05  Ly 22—Friendship B. C. Los Angeles \$5.00  Ly 22—Shiloh R. C., Los Angeles \$5.00  Ly 22—St. Mark B. C., Los Angeles \$5.00  Ly 22—St. Mark B. C., Los Angeles \$5.00  Ly 22—Mt. Corinth B. C., Los Angeles \$5.00  Ly 22—Mt. Corinth B. C., Los Angeles \$5.00  Ly 22—Expenses to Calil, transfers, berth, meals \$75.03  Ly 25—Telegrams and stamps \$2.80  Ly 30—Arcade letter shop \$14.60
Bank Balance \$58.7
REPORT FROM SEPTEMBER, 1927 TO JULY 20TH, 1928.
ept. I—Balance \$11.57 eptember Receipts

	_
December Receipts January Receipts February Receipts March Receipts April Receipts May Receipts June Receipts July Receipts	9.85 74.75 11.00 65.50 62.62 392.25
Total\$1	320.53
Disbursements.	
September Disbursements October Disbursements November Disbursements December Disbursements December Disbursements January Disbursements Sebruary Disbursements March Disbursements March Disbursements May Disbursements June Disbursements June Disbursements July Disbursements July Disbursements July Balance	23-15 97-39 48-16 15-06 32-95 32-55 49-05 78-37 553-53
Total	320.53 6.58
TO WHOM IT MAY CONCERN:	
This is to certify that I have audited the books of the Home M Board of the National Baptist Convention for the fiscal year of July 31, 1928 and found them to be correct.  Signed,  J. B. BECKHAM,  Auditor.	ission ending
Nashville, Tenn., Aug. 3rd, 19	28.

This is to certify that I have audited the books of the Home Mission Board of the National Baptist Convention and found them correct.

J. B. BECKHAM,

Auditor, National Baptist Convention.

Auditor, National Daprist Convention:

BAPTIST CONVENTION OF AMERICA

### ANNUAL REPORT

Of

# National Baptist Evangelical Board

### **National Baptist Convention**

SHREVEPORT, LA.

A. A. BANKS, Secretary,

405 N. 4th Ave., Pocatello, Idaho.

BROTHER CHAIRMAN AND MEMBERS OF THE EVAN-GELICAL BOARD, PRESIDENT OF OUR CONVENTION, MES-SENGERS AND FRIENDS: We come now to deliver to you this, our annual address, and to give account for our Stewardship for this Conventional year. Indeed we are glad to greet you in this Cosmopolitan city of Shreveport, which constitutes some of the bright-lights of our Convention. Since we met last year in Denne, many have crossed the Great Divide, thereby exchanged time for phany have crossed ine Great Divide, dieteruly exchanged thine tetruity; so we can only say on this auspices occasion in the language of Moses, the Evangelical Mountain-top 'Seer of Antiquity, as he turned his field glass around and peeped through the dim wista of past events and exclaimed in sublime wonder and appreciation, "Lard, thou hast been our dwelling place in all generations, before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God. Thou turnest man to destruction; and sayest, return ye children of men, for a thousand years in thy sight are but is yesterday, when it is past, and as a watch in the night thou carried them away as with a flood; they are as sleep in the morning, they are like grass which groweth up, in the morning it shourisheth and groweth up; in the evening it is cut down and withereth. For all our days are passed away in thy wrath; we spend our years as a tale that is told, the days of our years are three score years and tes; and if by any reason of strength they be forescore years, yet is their strength labour and sorrow; for it is soon cut off, and fly away. Who knoweth the power of thine anger? Even according to thy fear, so is thy wrath. So teach us to number our days that we may apply our hearts unto wisdom, etc." Let us all pause on this side of eternity and meditate in serette tranquility the above 90th Psalm and count our many blession bestowed upon us as a race and denomination by Jehovah, and it will surprise you what the Lord has done.

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#### OUR REPORT.

My Dear Brethren: Being far in the Northwest in the great State of Idaho, and in the City of Pocatello, as you know, we haven't many people of our race in the entire State as I am sure we haven't more than-1,000 colored people in the State and more than one half of those are citizens of the City in which we live, but remember, that we have only woo churches and one Mission in the State, the Bethel Church of which your humble servant is pastor, and the St. Paul Baptiat Church of which our brother, Rev. D. D. Banks is the pastor, and the Second Baptist church of Idaho Falls, (a mission), of which the Rev. G. S. Stacker is pastor. Now Brethren, you can see we haven't had many of our people to work with only by mail and through the medium of our magazine, The People's Soul Saving Radio Magazine, so you will notice from our report that we have gotten the major part of our assistance from our White friends, because we have been handicapped having no medium with which to reach our people until we started our magazine again, but we thank God that we have the best report that we have ever had.

Letters written during the year	. 686
Desiration to and sounds distributed	
	. 156.000
People reached through periodicals, etc.	500,000
Evangelical pamphlets given away	3.637
Miles traveled	
Sermons preached by members of Board	
New Recruits:	. 1,500
	. 100
Rev. H. G. Randle, Covington, La.	
Rev. D. D. Banks, Boise, Idaho	
Rev. W. C. Sample, Cheyenne, Wyoming	
Rev. J. H. Patten, Waterloo, Iowa	. 30
Secretary A. A. Banks, Pocatello, Idaho	4Z
Total number of New Recruits	. 214
P. S. Note we haven't been able to get reports before g-	oing to
press but we feel that more than 50,000 have been added to our	various
churches; same will be reported later.	
Money raised by Secretary Ranks Idaho Falls Idaho with the	
Money raised by Secretary Banks, Idaho Falls, Idaho, with the assistance of the pastor, Rev. G. S. Stacker with which we	
purchased a church lot	130.65
Twin Falls, Idaho, through appeals	71.80
Posts Talks, 10200, Unrough appeals	71.00
Boise, Idaho, through appeals and from the St. Paul Baptist	
Church and with the assistance of the Pastor and Sister Sewall	327.35
and others	22.30
Nampa, Idaha	
Pocatello, Idaho	51.48
For the purpose of paying mortgage of Bethel Baptist Church	
of Pocatello, Idaho, by membership and friends	1,000.00
Raised by Rev. D. D. Banks of Boise, Idaho and worker under	
our Board for the purpose of paying for Parsonage by mem-	
bership and friends	1,000.00
Raised through advertisers and subscribers to magazine	340.70
Received from sister S. T. Mitchell, Oakdale, La	5.00"
Rev. J. R. Plummer, Dallas, Texas	2.25
Rev. F. O. Brown, Colorado Springs, Colo.	2.25
Rev. S. H. Green, Oraville, California	6.00
Brought forward from Convention	22.00
	22.00
Total account of	e2 001 70
Total amount of money raised during the year	PE,701./0

#### Money Paid Out During Year

Clearing mortgage on Bethel Baptist Church, Pocatello	1,000.00
by Rev. D. D. Banks, Evangelical Worker.  Buying church lot for Second Baptist Church, Idaho,	1,000.00
Falls, Idaho	130.65
For railroad fare	73.41
Bus Fare	12.75
Stamps and Stationery	65.35
Office help	26.00
For printing and advertising ,	600.75
Paid on typewriter and mimeograph machine	75.00
For meals, etc	6.40
Total amount of money spent ,	2.971.25
Leaving in the Bank	10.53
Secretary donated his service during the year.	
Board's liabilities	
Assets-THOUSANDS of new friends in the West and Baptist	
on their feet as never before in Idaho	10.53

My Dear Friends: Notwithstanding we haven't had the cooperation but of about three members of our Board but we are not complaining because God raised us up many new friends and the greater aumber of those friends are White people who are interested in Soul Winning and the FIVE YEAR, ONE MILLION SOULS FOR CHRIST CAMPAIGN, and for this cause we have been able to advertise our Board and Convention this year more than we have been able to advertise during all of the other years that we have been the Secretary of our Evangelical Board. The following papers have cooperated with us in advertising our work: The Pocatello Tribune; The Idaho State Journal, Pocatello, The Twin Falls Daily News; The Capital News, and The Idaho Statesman, Boise; and The Salt Lake Tribune. All the named papers are large dailies, and a great many of them not only carried our data about the FIVE YEAR ONE MILLION SOULS FOR CHRIST CAMPAIGN, but carried our cut also, and with the assistance of our own PEOPLE'S SOUL SAVING RADIO MAGAZINE, we have certainly reached the people during this year and made an indelible impression on the minds of the people regardless of race or denomination.

#### The Serious Age in Which We Ate Living, Demands Holy Lives.

My Dear Messengers: We are living in a very, very serious age, an age which tries the hearts of men and women; an age of deception, mistrust and fivolity. Indeed infidelity, adultery, idolatry and covetousness are the damnable earmarks of this serious age; at is was in the days of Noah, even so is it now, when the sons of God took the beautiful daughters of men and they bore them children which were mighty men of renown and God saw that the wickedoest of man was great, and that every imagination of the thoughts of his heart was evil continually, for that reason in that very, very serious age, God found a serious Evangelist, Noah, who stayed on the Evangelia wall for 120 years preaching the Gospel of repentance, and obedience, but because of the mighty hold that Satan had, Evangelist Noah was

only able to save the seven members of his household, but because he was faithful to his trust, he stands out in the Bible as one of the greatest Soul winners that ever lived, and will be a prominent figure throughout eternity in the city of eternal rest, because he withstood the many evils of his day. Notwithstanding the earnest appeals that Noah made on account of sin, the deluge came and destroyed the entire human family with the exception of Evangelist Noah and his family, and had it not been for the Holy life that Noah lived during that serious age, the entire human family would have been extinguished; by this we can see the importance of a Holy life. If there ever was a time that Holy men and women were needed to safely guide the destiny of the Nations to the highest point of civilization and christianity, it is now or else we all go into the deep canyon of eternal diagrace and destruction.

Indeed, this is a serious age, let us pause and seriously consider how many real rounded, honestly good men and women that are really respected by the unsaved in our continuoity including the pastor? How many old mothers in Zion to whom you can point with pride that will-instruct their daughters and all younger women to be konest? Considering the above questions, surely this is a serious age, an age when virtue, principles, equity and true friendship are almost out of stock. The world is in such condition that like Jeremiah of old, "God's cry baby." Every true friend of christianity should cry out, Oh that my head were waters; and mine eyes a fountain! of tears that I might weep day and night for the slain of the daughter of my people! Oh, that I had in the wilderness a lodging place of wayfaring men; that I might leave my people and go from them! For they be all adulterers; an assembly of treacherous men; and they bend their tongues like their bow tor lies, but they are not valiant for the truth upon the earth, for they proceed from evil to evil, and they know not me, saith the Lord. Take ye heed every one of his neighbors and trust ye not in any heather for every brother will utterly supplant, and every neighbor will walk with slanderers. And they will deceive every one of his neighbors and will not speak the truth; they have taught their tongues to speak lies and weary themselves to commit iniquity. Their tongue is as an arrow shot out; it speaketh deceit; one speaketh peaceably to his neigh-

bor with his mouth, but in his heart, he layeth his wait.

Jeremiah the weeping prophet, although he prophesied more than 2500 years ago, gives the awful picture of the condition of the world in this, the glorious 20th century. Surely, we are living in a serious age, an age of indecency, anti-modesty. The women and girls have almost deserted womanly looks and teminine beauty, and have struck for masculine looks, mannish bobbing, whorish apparels, which consist of extreme low necks that display their nakedness, sleeves, dresses that expose their entire arms, extreme short dresses above their kners that expose their general make-upon, underweat; garters and nake-dness insomuch that decent men who desire to do right are forced to never look directly at them, especially during the summer months, because they are so thinly clad they look like they have dressed to take a bath in a bathing pool or undressed to go to hed. We are forced to exclaim, where has the modesty of our women gone? And where can decency be found? And have the majority of our women both in the world and church lost their self respect? And are there any women on the order of Sarah, Rebecca and Lois? Whose adorning was outward, adorning of the hair, and of the wearing of gold and fine clothes, but

was of the heart, the real women which consisted of a meck, quiet spirit, obedient to their husband and the wife of one husband. Women as just described, are assets to the home, community, church, State and Narion, but they are very hard to find in the serious sinful age of dehauchery and crime, insonuch until we are forced to agree with the great practical writer. Lemuel, who can find a virtuous woman? For her price is far above rubies, the heart of her husband doth safely trust in her, so that he shall have no need of spoil, she will do him good and not entail the days of her life. The above words give the high standing of a true wile and should be printed in large golden red letters and placed in an easily seen place in every room in every home, where the wife could read it daily during the serious age of infidelity of wives and husbands. This serious age demands Holy lives to guide this erring generation to steer this old ship of Zion from the gall of Sin and confusion and put her in the clear blue deep water of fidelity and safety.

This serious age is pleading and demanding Holy lives like Enoch the walking Evangelist, who walked all the way to Heaven-Noah who saved his family, Abraham who offered his only son, the son of promise in order to please God. Jacob who had visions to aid him, and wreatled with an angel which completely changed him; Moses the Mountain Top Seer that crossed the Red Sea and interceded for God to save his nation, Joshua that crossed a swollen Jordan and played hide and seek with Kings who were enemies to God's people, chained suns and halted beautiful moons to save; the day for God's people. Gideon who completely defeated the Midianites. Samuel and Hannah who with their prayer won battles for God's people and turned crisis into Christmas.

David who accepted Goliath's challenge, the church's great enemy and severed his head from his body, and turned defeat into victory for God's people. Daniel who roomed with hungry lions rather than to deny his God. Elijah who lived in the cliffs of the mountains, and defeated Baal on Mt. Carmel and established the true worship of Jehovah. Isaith, Jeremiah, Ezekiel, Daniel, Hosca, Joel, etc., who warned the people. Nehemiah who rebuilt the wall, God's Wall. Evangelist Ezra the great reformer who brought about reformation in the homes of his people. John the Baptist who preached repentance and lost his head because be preached against adultery. Paul who was stoned almost to death, placed in prison for preaching the truth. John who was sent to Patnos Isles for preaching the Gospel. Now we can see that in every age there are Holy ones to guide. Now what are we to do today? Who will test out in our race? In our convention who will do right regardless of friends or foes, money or reputation? Indeed this age is calling for Holy lives. Read Ro. 12:1-2 and you will find out what God requires

My Dear Messengers, is it very alarming when we face the actual conditions of our churches of today from a spiritual standpoint and when we say that 50 per cent of our churches of today are offensive, corpse to the community in which they are situated, which is an advertisement to all to stay away. 45 per cent of our churches are ice boxes which would almost chill the spirit of John the Baptist, the will-derness orator and old fashioned country Evangelist. Only about 5 per cent of our churches measure up to the New Testament idea in church-cology because of the conditions just stated. We are suffering today with a spiritual dearth. Now let us state the sure signs of a dearth in the natural way of speaking. I. Plying high clouds that will not hold water.

2. Heavy artificial clouds that look promising but with no results. 3. The withdrawal of rain and dew. We have given you the signs of a natural dearth. Now let us give the sure signs of a spiritual dearth. 1. An indifference to known duties. 2. No new recruits for the water. 3. No returning of the blacksliders. 4. An increasing disregard for God's dey, God's people, God's word. 5. No appetite for prayer meeting or covenant meetings. 6. A permanent strike on all church worship, including giving. 7. A clean cut desire for worldly things, plus a continual wholesale birth of missionaries and ministers for Satan with the destructive earmarks for movies, base ball, dancing and other worldly pleasures minus real missionaries, young ministers and Evangelists with the spiritual earmark of Jesus Christ being born.

Now we have diagnosed the church's case and found that she is suffering with a complicated case of a spiritual dearth. Now there is a cause for every effect and we shall now state the causes or the ways of the spiritual dearth of our churches of today.

- A general falling away from the old time county protracted meeting, thus quenching and resisting the Holy Ghost, the misunderstood member of the firm. The new recruits born in such meetings were always glad to testify for Jesus, and could give an acceptable reason for their hope in Christ.
- 2. The magnifying of immediate salvation minus repentance which carries with it a penitent soul crying and pleading forgiveness; which accomplished produces a complete change, plus forsaking of the old boss Satan for the new friend Jesus Christ. Note John the Baptist preached repentance, "Repent ye for the Kingdom of Heaven is at hand." As preparatory for the coming of Christ; when Christ came to take up the Evangelical work where John left off, the following was his text: The time is fulfilled and the Kingdom of God is at hand; repent ye, and believe the gospel. If the ministers of today would emulate Jesus Christ, the world's greatest Evangelist instead of emulating the preaching of some noted modern Evangelist, our church of today would have more heartfelt conversions.
- 3. Too much boosting for a large membership with historical and head faith religion minus heart and trusting faith. This kind of give me your hand religion and you got religion, come on and join the church, is contrary to the evidence that Evangelist Paul gives.
- 4. Too much preaching that sinners cannot, do not, and should not pray without substantial explanation, and as Peter, Paul, Phillip nor Christ made no argument against the sinner praying nor for the sinners to pray, let us preach the gospel of complete repentance, regeneration and personal faith in our Christ's resurrection by his father pius a public confession of same, and inasmuch as we do not know at what place the sinner is, and his general makeup for fear, we will have a miscarried baby in the Kingdom, realizing that prayer is a sincer desire unuttered or expressed and no one can be saved unless they desire salvation, and that even as Christians, we seldom pray, but we continue trying to pray let the sinner try to pray if he desires and by so doing I am sure it will do him no harm.

- 5. TOO MUCH PREACHING OF ONCE IN CHRIST, AND NEVER OUT, AND TOO LITTLE PREACHING OF NEVER IN CHRIST AND ALWAYS OUT. Let us fully explain the ins and out of Christ.
- Scarcely a little fasting and a very little consecration, is seldom pity that only two per cent of Christians of today fast and consecration is seldom really fully understood or thought of by the average chutch members.
- 7. Too many dry cleaned church members and not enough wet cleaned recruits.
- 8. TOO MUCH IMPROVEMENT ON THE SALVATION OF OUR FOREFATHERS AND NOT ENOUGH IMPROVEMENT ON OURSELVES. If we would spend the time we spend on trying to be called smart by improving on ourselves we would have better Christians than we have.
- 9. Too much preaching of the Gospel of what some poet, ductor or writer said, and not enough preaching of the common gospel of lesus Christ. We must preach the word instead of science, no satvation in any of the stars, but the bright and morning star, no satvation in any of the flowers but the tily of the valley, and the rose of Sharon, no salvation in any of the animals but the Lamb of God, the scape goat and the lion of the tribe of Judah.
- 10. Too much saying of prayers and not enough of gestuine praying. It is alarming when we realize that the art of prayer is almost lost and only a few persons in the world pray. If there ever was a strike there certainly is a prayer-strike on, in which 95 of all the church members including the ministers are busily engaged, and if ahyone can persuade our churches of today to get on their knees and pray, he would go down on record as the 20th century's greatest reformer for accomplishing such Herculean tasks.
- 11. Giving of the Holy Spirit little or no consideration in our homes, churches, associations and conventions, plus his climination in almost all of our deliberations.
- 12. An irregularity of the taking of the Lord's Supper, minus the spirit that it should be taken generally.
- 13. An almost unanimous vote against the family altar with few objections.
- 14. Too many factions in the church because of the office fever, plus a general strike against leadership.
- many knowers in the church from birth and not from the guide nor God's word. Ignorance is a crime, my people are being destroyed for the lack of knowledge. Too few leaders who are willing to make sacrifice of living right or specializing in their work.
- 16. Too many short retail soul saving campaigns and not enough wholesale long Soul Saving Campaigns.

- 17. TOO MANY DRY CLEANED SERMONS AND NOT QUITE ENOUGH WET FRESH SERMONS.
- 18. Too much stress put on the preparation, looks, money that our leaders possess and not enough stress put on their character and right living.

The Evangelical Panacoa For The Spiritual Dearth of our Churches.

No. 1. I return to the good old time religion. No. 2. A quick installation of the brush arbor camp meetings of our forefathers and grandmothers who got to church earlier on foot than we do in our automobiles. 3. Back to the Gospel of Thus Saith the Lord, backed up by true preachers. 4. A WELL ORGANIZED CAMPAIGN A-GAINST ADULTERY, FORNICATION AND FILTHY LUCRE—with a quarantine on pulpit mongers, especially. 5. A membership that will carefully study the Bible, daily, systematically and at least practice some of it. 6. The tithing and free-will offering which is God's, plan for financing the Kingdom adopted instead of the present day mammy made scheme that we have manufactured and have to continue improving, but God's plan needs no improvement and the church financial ills will never be cured until we adopt the plans that God has given us, neither will we prosper. Read Malachi's indictment to the church and you will agree with what we have said, Malachi, 3rd chapter. 7. 'A membership that will spend at least 60 minutes each week out of the 10,080 minutes loaned them by the great time loaner and owner, God, at prayer-meeting one night each week. 8. A church that has enough men and women with backbone enough to properly discipline their members so as to not have the entire membership disgraced because of some members, who do not care for what they do and only use the church for its influence and to hide their filth and dirt. 9. A church that is ruled by the masses instead of the classes because pets and "Big I and little us," do not do well in the same Church. 10. Anti-Short skirta, low neck dresses and sleeveless dress clubs to be organized in all the churches. Listen, the time has come and is here now for the good women of the church to rise like Esther of old and save the Nation, because who make up the church right, because we must save the Momon of lose the Nation. 11. The acceptance of the Supreme Science Evangelology (Salvation) the only Panac

World what the sun is to the Universe, and gives the entire Bible in an Automatic way. The following methods of preparing and delivering sermons are taught in this Course: The Apostle's Automatic Key Method, The Automatic Multiplex Method, The Automatic Degree Method, The Automatic Mysterious Triune Method. The Evangelical Automatic Simple Analytical Method. In some of the Methods we teath the ministers how to Automatically prepare and deliver from 50 to 1000 sermons from one letter or word, and note that any of the mentioned Methods have no equals in any other Courses or Schools on earth. Note the entire Course coats but a trifling \$50.00; \$6.00 for the enrollment and five weeks lessons and \$4.00 each month thereafter for elever months, after which we issue a Diploma with the Degrees D. S. E. (Doctor of Sacred Evangelology.)

Our next Course is Deaconology and the only course of its kind in the world and the reason we have prepared this Course for the Deacons is precause we realize unless the Deacon is prepared and understands his place regardless to how much information that the pastor may have, he will generally have trouble with the misinformed deacon, we have therefore prepared this Special Course, teaching the Deacons their duties from A to Z, and at the same time explaining the entire Bible in an Automatic way. The cost of this course is only \$31.00, \$3.50 for the enrollment and the first five weeks lessons at \$2.50 each month for

Our next Course is Missionaryology, a Special Course for Missionary workers explaining the course from a Missionary standpoint in an Automatic way, an eye opener for the Missionary sister desiring to become an efficient worker. After finishing this Course the Missionary will receive her Diploma with the Degrees (M. S.) Missionary Specialist, and for the Deacon finishing Deaconology, he will receive his diploma with his Degrees, G. S. D. (Good Special Deacon.) Note that the charge for Missionaryology is similar to Deaconology.

Our next and last Course is Laymanology, a Special Course for Laymen, explaining everything in the Bible, from a Layman's standpoint, and at the same time giving the layman his duties and teaching him what he should know, and giving him briefly and Automatically the entire Bible on the ends of fingers, because of its simplicity, this Course is hould be in the hands of every Layman. The price of this Course is very little: \$2.50 for the enrollment and the first five weeks' lessons, and \$1.50 for eleven months, I mean \$1.50 each month for eleven months, and after finishing this Course the Layman, also note that this Course will well prepare any one for the Sunday School or B. Y. P. U. work of the Church and is an eye-opener for Sunday School Superintendents, Feachers and B. Y. P. U. Presidents and group-leaders. If you desire to take any of these Courses write us as President and Founder, enclosing your enrollment fee, A. A. Banks, 405 N. 4th Avenue, Pocatello, Idaho.

Now we have given you the Evangelical Panacea that will break the Spiritual Dearth in our Churches if we will go home and immediately apply same we will then have showers of blessings, and Zion will travail, and sons and daughters will be born into the Kingdom, which indeed is a necessity and the only true sign of a spiritually alive Church minus of same bespeaks in thundering tones a Spiritual Dearth, because no Spiritual birth equals the Spiritual Dearth, because any church that fails to make new recruits by baptism and renew old recruits by having

backsliders reclaimed is swiftly on her way to the Spiritual Cemetery where the wicked cease from troubling and the wearied is at rest as I am sure you are aware that the Church's captivating job is proving the Sarred Science of Evangelology (Soul Saving.)

# The Possibility of Saving A Million Souls in Five Years and Raising \$1,000,000.00 Which is at the Ratio of \$1.00 per Soul

My Dear Brethren and Sisters, joint heirs, and heirs with our Lord and Master: My only regret is that we have only asked for \$1,000,000.000.00 to save a million souls and I should have asked for \$1,000,000,000.00 hecause think of a God that owns everything and knows every foul of the air by name, and all the gold, silver and coal mines are his and the oil that is held in trust by the Standard Oil Compnay, and all other oil Companies are His, all the money in the banks and diamonds on the people's fingers and in the diamond fields are His and then think of my asking for a pitiful million to save one million souls with, when Mn Rockerfeller has already given away \$480,000,000 for different caused and Mr. Rockerfeller, is only one of God's special stewards and God allows him to represent Him. My regret No. 2, is that we have so many weak faithless men and women in the Church and some prominent leaders who think we are crazy to talk about saving a million souls and raising a million dollars. My regret No. 3, is that so many of our people with Ministers included, are so little that they will not assist with any movement other than the movement that revolves right around in their community. My regret No. 4, is that our people have such small vision that they cannot look and behold the many promises of encouragement as given by our leader IESUS Christ.

Now, why isn't it possible to save a million souls and raise a million dollars in five years, when Henry Ford has already sold more than 15,000,000 cars and if he can sell and has sold more than 15,000,000 cars and if he can sell and has sold more than 15,000,000 cars and if he can sell and has sold more than 15,000,000 cars and if he can sell and has sold more than 15,000,000 cars and if the orders and insurances can and do double their membership in 2 or 3 drives, and if Wrigley, the chewing gum magnate had to gum fans, and if Raskoh, head of the General Motors Company, and now chairman of the Democratic party has an incubator hatching out millionaires having already hatched out a mighty group and has several in the iocubator, pecking, trying to get out, and if the movies, baseball games, dance halls, etc., make their money by the millions and disciples likewise and build their million dollar buildings when they please, and if Dempsey and Tunney can accumulate a million dollars by fighting another man for thirty or forty minutes a few times, then why is it an impossibility for the Church which is right with God already in line to raise a million dollars and save a million souls in five years? Really if she cannot, she ought to close up and go out of business because she is a laughing stock for the world, and why is it that we can organize and kill many million in war in less than five years? And then cannot save a million in five years, Ah, Ah, give me some of the money that they gave during the World's War and I will show you what I will do for my people and my God. I dare America, the home of Washington, Lincoln and Roosevelt, to give me a chance and I will show you what five can find a man that will take us up we will deliver the goods. The first reason that we can do it is because we have the soulis to save by the millions, and the money by the billions, and hot

the miffion souls to be saved and the million dollars to save them with at a ratio of saving one soul with one dollar, why can't we do it? Note what Jesus said, "Therefore said He unto them, the harvest truly is great but the laborers are few; pray ye therefore the Lord of the harvest, that He send forth laborers into his harvest." Lu. 10:2. Now my friends you see it is a necessity that we save a million souls because they are on the field; in other words, we have the

The second reason that we ought to save a million souls and raise a million dollars is hecause this is the psychological time to do and why? Why, the world is now latent with inventions and possibilities; Lindy, the Lone Eagle, has already accomplished the impossible and for doing so has received more honor in America alone than Jesus received in all Palestine for dying for a lost world, indeed we are living in an age of mysteries, impossibilities and wonders. Just a few hours ago Herbert Hoover and Al Smith, the republican and democratic nominees for the Presidency of this country, because of a hook-up of radios, delivered their acceptance speeches which were heard all over the civilized world. A few days ago when Dempsey and Tunney were fighting in Chicago, the Windy Cosmopolitan City of the East, when some of the terrific blows were heard all over the civilized world and while the excitement was high because one had knocked the other one out. and as the radio and boxing fans were listening with much interest. all became so excited that eleven died during the fight from excitement and were thousands of miles away, and with all of our cities getting on the Air Route, and with aeroplanes playing merry-goround in the air like birds on a spring evening, and the loud speaking radios growing more numerous every day, and the millionaires have become as common as the nost-man almost, if we cannot save a million souls in five years with all this convenience we certainly cannot do so. But listen, Messengers from a thousand churches, in the words of that lowly Nazerene at Jacob's well, just before be open one of his most successful campaigns. Ab, with a heart yearsing to save a world he exclaims, "Say not ye, there are yet four months, and then cometh harvest? Behold I say, I say unto you, lift up your eyes and look on the field; for they are white already for Jno. 4:35. Indeed, indeed, this is the time and if we could get the Christian family to lift up their eyes and look on the field and see how Satan is ruining our harvest of young men and women, how he is leading them to the Sunday movies and half games and to dance halls and see how many so-called Christian assisting Salan with his damnable program to damn more than a million soul annually. Messengers, look on the field when you return to your homes, look on the field in your community and see how many women and men have sold out to the Almighty dollar and have agreed to do anything for a few dimes.

The third reason why we should save a million souls in five years and raise one million dollars, we have the means and the money and all we need now to save a million souls in five years and raise one million dollars, I say we have the means and the money and they must cooperate together—if we are to win and win we must. Now the means are the ones to do the work and as directed by the Holy Spirit, is the Colored man or Colored care and the money is to be furnished by the White man, I truly believe and we know they have and will give his because they, the American white man, will certainly give his money.

to any worthy cause, so we see all we need is the mind. The Colored man must get ready and make up his mind to do the work and the White man should get ready and make up his mind to give the mil-lion dollars, because I truly believe that God has sent the Colored man to America to cooperate with the White man in the saving of this old world because after all, if this world is to be saved. Amerthis old world because after all, it this world is to be saved, America must lead the way, with the Colorect man furnishing the spirit for the Campaign and the White man the money. Fourth reason that we should save a million souls and raise a million dollars in five years is that we should easily find 200,000 Christians that would pledge themselves to save at least one soul each year for five years, and also pledge themselves to give \$1.00 each year for five years or find one million Christians that would pledge themseves to save a soul each in one year and find five men that would give \$200,000 or like Frank Gunsaulus, who had been inspired by Russell H. Conwell to build in Chicago an institution that would help poor boys and girls to get the technical education who had no money. One Sunday morning, Gunsaulus outlined his program and told what could be done in Chicago if he had a million dollars, and when the service was over, Philip D. Armour, the great packer, presented his check for one million dollars to Doctor Gunsaulus and told him to go ahead. The papers flashed the news over the country-"Of the Million Dollar Sermon." Now perhaps we will find some millionaire that would like to be instrumental in saving a million souls because I am sure he cannot build a more lasting monument than to have to his credit baving saved a million souls, which is possible and also probable, because they have given millions for eduration, for science, for Pathology, etc., now let us have a millionaire that will give one million for Evangelology. We ask God that He inspire some one to give us the money or all the people to give us; we do not try to dictate how it shall be done or who shall give it, just so we get the million dollars and save the million souls in five years.

Our hilb and last reason that we should save a million souls in five years and raise a million dollars, is because God is willing and ready and has given the only begotten son to save us, Jno. 3:16, and is yet pleading through the Holy Ghost trying to woo man back to his original state of right. The Lord is not slack concerning his promises as some men count slackness, but is long-suffering to us-ward, not willing that any should perish, but that all should come to rependance, 2 Peter 3:9.

#### All Pioneers and Mammoth Programs Have Been Fonght.

Now my friends, I am aware of the fact that this, the Evangelicaf Board has been and is being and will continue to be fought and the bone of contention and why should some one continue trying to destroy this Board more so than any other Board at this time? Because it is that one Board for 365 days in the years is on the job pushing Soul Winning and pushing forward the FIVE YEAR ONE MILLION SOULS FOR CHRIST CAMPAIGN, and for that reason the devil has put every demon on carth after this Board and have caused them to criticise the necessity of this Board, etc. But we must remember all pioneers maye been fought because he produced a new thought and told of a new world beyond the waters. Lincoln was assasinated because he stood for freedom for all mankind. Note the people so many including ministers are not willing to support the Evangelical Board because the program in toor

large for their narrow vision. Note how they did Jesus. He came unto his own and they received him not. Pharisees hated him because He stood for all men up and none down, the Saducees hated him because they could not touch his wisdom, the Scribes did not like him because he uncovered them. The Herodians did not like him because of his ever growing influence and they thought he might become a leader of some political party. Herod misunderstood his world wide program and thought He was to succeed him on the throne. Rome did not like his world wide program because they thought his program was a material program. He was greatly misunderstood because of his mammoth program which took in every body and indeed his program was too large for even those of his inner circle because of worldly greed and material gain. He was even misunderstood by his faithful few members. Note, He was denied by Peter the Evangelical whirlwind of the Pentecost, that with his clean cut but simple idea of his Master and tree grace by repentance and confession which he knew by experience, and in a terrific Evangelical whirlwind sermon, never before heard the like nor since, he swept 3,000 souls into the Kingdom. Jesus was betrayed by Judas the treasurer when his last home for being the imagined treasurer of State of the air caste he had built had crumbled and become punctured he committed suicide. Note Jesus had no newspaper to advertise his mammoth program notwithstanding his many besetments he forged his way to the front and used his disciples, friends and enemies to advertise him, and every miracle he wrought advertised his marvelone work. The "Tell no man" slogan which he adopted was a great booster for his work. His masterly way in which he handled the ranch of swines when he eliminated saran from the demoniac and taught the world cancellation on a new order by quarantining salan from the demoniac, and in answer to satan's prayer gave him a temporary abode in among the swines which caused the entire ranch to be broken up and lost in the muddy water of the sea. This was a mighty boost for our Christ and his program. His few minutes spent at Jacob's well greatly enhanced his publicity on account of the new thought he gave the woman about the Eternal Water which he represented and advertised so highly until the down and out woman lost sight of the material water for which she came and took one drink from the Eternal well and was turned immediately into a Missionary of the High Water mark and went to the city and aroused the city so Jesus was able to get his program before the people and many believed because of what the woman had said. He was despised and rejected of men, a man of sorrow and acquainted with grief, but he was able to leave a faithful few to carry on his work. He had no modern conveniences with which to assist him. Yes, his program was fought but he brought to the world a new thought of winning enemies and holding friends. Kings of Rameses and Rome used force with which they conquered men but He the great Soil Winner, used love and won all the common people. His thought will always live and has out-lived all of the Egyptians Pharaohs, and the proud monarch of Ninevell and glorious Babylon's Belshazzar and noble but simple Nebuchadnezzar, and all the Caesars. His institution the church, was organized as a Soul winning station for the purpose of winning the world. What a mighty program, and unless we think, a Jesus thought, we cannot conceive such a mammoth program. Hearing him giving his marching orders to the church from the great Green

Slope of Olivet heights and after all his last message before he bid bigs of order feelings and after all ms last message before he but this old world good-by. Listen to his program, and see if we are wrong to announce the FIVE YEAR ONE MILLION SOULS FOR CHRIST CAMPAIGN. Go ye therefore, and teach all the nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you; and lo, I am with you alway, even unto the end of the world. Amen. Note that in this program our Chief Commander has taken in all the nations and all the world plus all the things for all the time, indeed this is a mammoth program, and only a few are large enough and have enough vision and unselfishness to fully endurse such program, and it is alarming to know that great many so called Church members of all the nations and of all the denominations too small and too full of envy to he used on God's program of world wide program, and after all any church regardless of race or creed that does not take the program as outlined by our Cont-mander without changing a period or miss crossing a T or dotting an I is not in position to preach the gospel of the ALL THINGS TO ALL THE NATIONS AND THROUGHOUT ALL THE TIME. Note: Now we can see that this mighty program is a program. Now how can we put this mighty program over? 1. By the holy lives of our can we put this mighty program over? 1. By the holy lives of our church members. Matt. 5:13. 2. By catching the fever of yearning for lost souls, and parting for their deliverance from sin which is the Christ mind. Phil. 2:5-8 as the heart panteth for the waterbrook. 3. By studying God's word and learning the recipe to be-come fishermen of men, Mark 1:16-18, Math 18:19-20. 4. By adver-tising Calvary's Scape-Goat, Jesus Christ, Ino. 4:28-30. 5. By every Christian becoming an expert in the Supreme Science of Evangelology, like the Daddy personal soul winner, Andrew, and adopting for their annual motto EVERY SAVED SOUL SAVE A SOUL. 6. By organizing the Evangelical Life and Soul Saving Bands in every church and the County and Parish Assemblies in every County or Parish, and organizing the State Evangelical Life and Soul saving Assembly in every state and supporting the National Evangelical Life and Soul Saving Assembly, same will meet annually, and also the Family Altar Band in every home, and adopt our simple courses in our Automatic Evangelical Correspondence School. 7. By every individual and church and association and state convention accepting their quota, then it will be a girl baby's job to save the one million souls in five years and also raise the ONE MILLION DOLLARS. We are also asking that each and every individual accept our EVAN-GELICAL PRAYER LIST and use same until one million people have our prayer list.

(I) Executive Secretary-

(2) Boosters-

#### ON PRESIDENT'S ADDRESS

Shreveport, La., Sept. 7, 1928.

To the National Bantist Convention:

We, your Committee on the President's Annual Message and Recommendations, beg leave to submit our findings:

After carciul	consideration	n of the	five recom	mendatio	as, we rec-
ommend that each		adopted a	na workea	OUC 23 F	ecommended

Respectfully submitted,

#### Committee:

REV. IRA M. HENDON, Ind.
REV. H. NUTTER, Ky.
REV. ERNEST HALL, Ohio.
REV. E. W. WHITE, La.
REV. W. R. PAYNE, III.
REV. R. W. WOULLARD
REV. C. J. SMITH
REV. W. C. BARNES

# REPORT OF THE THEOLOGICAL AND TRAINING SEMINARY, SEPT. 5, 1928.

#### NASHVILLE, TENN.

#### REV. A. A. LUCAS, Secretary.

RECEIPTS	
Amount brought over\$	46.31
From Rev. E. H. Branch, Treasurer, Sept. 21, 1927	4.978.4
(in checks and cash)	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
From Mrs. Moton, Women's Convention, September 14, 1927	50.00
From Executive Board Meeting, Cincinnati, Ohio	402.00
Trotal Extratite Doard Meeting, Chichinati, Onto	702.04
	5.476.73
DISBURSEMENTS	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
DIGDUKSEMEN 19	
Sept. 12, 1927, A. A. Lucas, R. R. Fare to Board Meeting\$	45.00
Sept. 22, 1927, Hilary Howse, Furniture	50.00
Sept. 28, 1927, Citizens Savings Bank, Interest on 1st and 2nd	20.00
mortgage, Nov. 20, 1926 to Nov. 20, 1927	1,278.40
Sept. 28, 1927, Citizens Savings Bank, Insurance for 6 months	10.50
Scpt. 29, 1927, Horace P. Moton, copying charles	1.50
Sept. 30, 1927, 2nd mortgage in full	
Oct 3 1027 Water Bill	8.88
Oct. 3, 1927, Water Bill Oct. 28, Presion Plumbing	31.00
Nov. 8, 1027 Citizens Services Beats on Land	- S00.80
Nov. 6, 1927, Critizens Savings Bank on 1st mortgage	
Nov. 8, 1927, Grocers and Merchants Bureau old plumber's bill.	39.00
Dec. 30, 1927, Water bitt	5.42
Jan. 3, 1928, Citizens Bank, Box Rent	3.00
Jan. 27, 1928, Citizens Bank, on Insurance on 1928	320.00
Sept 28, 1927, Insurance premium, Bal. 1927	350.00
Jan. 28, 1928, C. M. Hunt, Treas. bond renewed	2.50
Feb. 14, 1928, Chas. Preston, plumbing	16.15
FCU. 43, 1920, RCY, L., 1. DOFTAIR horrowed money	100.00
PCO. 27. TYZE. W alec Dill	1,50
7144, 10, 1760, t. W. Kemban clay bine	3.40
	25.75
May 29, 1928, Water Bill	1.59
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•	5 271 78

Receipts	\$5,476.73 5,273.70
Ret. checks	\$ 203.03 
BALANCE IN BANK	
Balance due Bank on property	\$14,225.40 700.00
Respectivity submitted.	\$14,925.40

DR. E. R. CARTER, Ga., Chairman, DR. J. W. PITT, Tenn., Treasurer, DR. A. A. LUCAS, Texas, Secretary.

### REPORT OF CHURCH EXTENSION BOARD.

Money Collected.	
Shiloh Baptist Church, Okla., Rev. J. L. Lewis Chapel Baptist Church, Okla., Rev. Taylor Arkansas Baptist State Convention, Rev. S. P. Harris St. John Baptist Church, Houston, Texas, Rev. N. C. Crane Rev. W. C. Barnes Rev. Wm. Grimble Rev. N. C. Crane Rev. N. C. Crane Rev. J. W. Brewer	25.00 15.00 4.00 6.00 20.00 10.00 5.00 5.00
Dr. S. R. Prince	10.00 1.00 15.00 1.00 1.00 1.00 1.00 1.0
From Educational Rally	53.00
Railroad Expenses Telegrams Auto Expenses, stamps and stationery Rev. J. H. Brewer, biterature Rev. W. C. Barnes, literature Signs	74.98 3.30 12.56 1.00 5.00 2.50

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### EVANGELICAL BOARD'S REPORT.

Shreveport, La., Sept. 7, 1928.

We your committee appointed to adjust the matter brought before the Convention by the Evangelical Board report as follows:

The matter was settled satisfactorily and all were well pleased as to the decision rendered by the committee. We recommended that the amount of money raised after the Corresponding Secretary's report be used by the board to meet its immediate debts made during the year, and at this meeting; that the thirty-six (\$35.00) dollars be applied to the debt owed the Publishing House, and the balance of the debt assumed by the Board.

We further recommend that the Secretary and Treasurer's office be separated.

Respectfully submitted,

DR. S. S. JONES, Chairman, DR. A. W. WILLIAMS for Dr. Evans, DR. S. A. PLEASANT, Secretary.

#### ADDRESS BY JAMES A. JACKSON TO THE NATIONAL BAP-TIST CONVENTION SHREVEPORT, LOUISIANA SEPTEMBER 5-10, 1928.

Mr. Chairman, assembled ministers and visitors: At the request of Rav. Henry Alber Boyd, I have come seventeen bundred miles to talk a scant half dozen minutes with yau. I am here because it is felt that this meeting provides an outstanding opportunity to deliver a message of vital importance effecting the comfort and immediate general welfare of the less than three million people. The officials of the Department of Commerce recognize a change in the economics of our day as compared with processes which have prevailed in other years; and the far seeing head of your own publishing interests sees, eye-to-eye with the hundred specialists who represent the government, that the further progress of the American public—including this and every other group—depends not as much upon direct personal savings on the part of the business man, but

discretion in spending—in taking profits from increased business transactions

As a race, we have developed wonderfully; but some certain placed of our growth have not kept pace with either the general advance of the country, or with some of our own other developments. It is to emphasize

this fact that I am here. It is to make you appreciate a grave situation that I am before you. It is my hope that six minutes hence, your sympathetic understanding will have been emisted and that every minister present will be prompted by his dwn conviction to co-operate even more than has been his custom in creating a business foundation upon which our race may erect a material worth commensurate with the religious strength of a God-fearing people that is yet enduring its Gethaemane.

It is a known fact that if one deelres to reach the American Negro with any idea or proposition, it is highly essential to obtain the copperation of the church. Virtually every advancement of the race group has made progress in just such degree as has been the church interest remmanded. Our every success has been predicated upon propagands from the pulpit.

You men of the cloth talk daily, or weekly, to the largest number of our people in the country. Your parishioners represent a market of many millions of dollars in weekly payrolls. Among them are many merchants and potential merchants. The gross profit upon ordinary retail transactions is approximately 20 per cent, one fourth of which sustains with wages those who serve in stores. Nine per cent of the profits upon business is, as a rule net income to those in business, beyond what is required for a living for the merchant and his family, that represents what may be spared for business improvements, for social life, for obstitute, for investment in other enterprise and for cultural advancement for himself and family; and for the support of the religious institutions favored by the merchant.

As, so far, escertained by the group of surveyors who are making a study of the Negro merchants and markets of the country at the oppone of the Netlonal Negro Business League and operating with official consent and in complete harmony with the U. S. Dapartmant of Commerce Division, the Negro is doing less than S per cent of the husiness originating with race group. Because of that the race as a whole is without S7 per cent of the mercantile profits that could be theirs if they conformed to the average of the reat of the country, figured in terms of dollars and cents, the sum lost to the group is staggering

It is to start you to thinking about improving that condition that I have come before you. Will you accept the responsibility of helping your government to create bigger and better merchants within the group?

We have come far since the responsibility for our own well being has been placed upon us as a people with the abolition of slavery, but we have yet far to go. We have made distinct educational advances, and we have established a social order comparable to that of other peoples of our day and time. The church of God has been firmly established within our hearts and the evidence of that firmness may be seen in the many structures devoked to religion that abound in the land. We have mastered trades and professions, and we have established homes.

However, our cycle of usefulness to ourselves, to the world in which we live and to the great Almighty who placed us here to serve Him, is by on means complete, nor can it be until we have comprehended the complexities of husiness and made certain of our having the tithes with which to register the expected service to the church. It is because of that that I am here to talk husiness. Por husiness enters into every activity of the life of today. Your own organization with its great Baptist Publishing house is itself one of the finest examples of big husiness our country

Gigantic as it is, it cannot endure unless it is sustained by a great individual and collective business among the people involved with its future. It is to you, the ministers of the race that the group, and the nation look to reconcile good living, good business and such good works as will make of us worthy citizens of this land while living and worthy inheritors of a piace in the kingdom that is to come.

It was once said that no race was better than its women. It may as well be stated that no people can be greater than is its business. We must have business, not mere "Colored Business." but business that is susceptible of measurement by the same standards as describes the business of all people.

If I can end each of you back home with a mental resolution to do all that you can to better business conditions in your respective communities. I will have contributed a useful service to my people, will have advanced the interests of our government and made the way easier for right living for many people.

In creating the section devoted to small business units in the Domestic Commerce Division, Dr Klein, the Director, of the Bureau of Foreign and Domestic Commerce was actuated by the fact that 90 per cent of our entire national commercial interest is in the field of domestic business. Since this is true the success of the whole business fabric of the nation is to an important degree dependent upon the nationally scattered small merchants. This section is designed to serve as a clearing house for information pertaining to these concerns.

Our Especial interest in the section is based upon the fact that in that group may be found more than 40,000 Negro merchants together with an unknown number of businesses founded upon personal services that taken silver through the personal services that the personal services that the personal services that the personal services that the personal services the personal services that the personal services the personal services the personal services that in the personal services the personal services the personal services that the personal services the personal services that the personal services that the personal services the personal services that the personal services the personal services the personal services that the personal services the personal services the personal services that the personal services the

The government interest in these husinesses is not an especial interest, but the logical recognition of the fact that all husiness is more or less related and impossible of complete division upon race or group lines. The interests of all require the protection of every unit of the whole.

The government wants every business man to benealt from the market research surveys, from the statistical information it gathers, from the business practices that have been proven good and to know that there is a source to which his problems may be addressed with the samurance that every available bit of information that may help him will be forth-coming.

I shall briefly sketch for you some few of the services the government is providing for the small business men and women that are available to you as to any other group of citizens of the country, in the hope that the ministerial leaders here assembled will relay the information to the business people of their respective congregations.

The government, through the Department of Commerce, has assumed to do those things for the small business man that no one individual business could afford to do for itself. It has taken over the large tasts of ascertaining the facts which underly all business; the job of ascending data and compiling statistics upon which the business man may found he Judgment as to the study of market trends to guide either in buying stocks of merchandise or in the selling end of the business. It has created and organized research groups for the curvey and analysis of whole test areas and whole territories to the end that every merchant may have a broader grasp of the commercial world in which he must exist.

It has established and inquiry section austained by Research agends and an immense library of commercial information always ready for cou-

sultation by a staff of trained clerks whose sole duty is to be able to obtain the answer to every legitimate question the merchant or prospective merchant may propound. Should the desired information not be found in government publications, reports or library, the response to one's question will take the form of definite directions as to just what Institutions, organization, or publication may be in position to meet one's need.

The fact that more than eighteen thousand questions originating with merchants all over the country have been answered testifies to the value of this service.

The Domestic Commerce Division extends to each of you an invitation to avail yourselves of every service it has to offer. Your request for information releases will be granted; Bureau publications with the sent to those desiring them; and every courtesy possible will be accorded you when sisting Washington or at the many District Offices, one of which may be found in about thirty of our principal cities. Material for special sermons will be cheerfully supplied.

In turn the government will appreciate your co-operation in conveying word to the marcantile interests that there is a government agency that is neither taxing nor regulatory at their service. Help us teach better business methods; and help us assemble more accurate and more definite business information about the group in order that marketing possibilities may be adequately evaluated to the general public.

You can render a particularly useful service in making clear to your charges that the survey now being conducted by the National Negro Business Leaves deserves their full co-operation for their own benefit. For the more complete the picture of race progress revealed by the report of this survey, the greater will be the public estimate of our importance in the typical American terms of measurement, dollars and cents value.

One advertising agency has said in the offices of this Eureau that if an accurate retimate of the Negro market can be obtained he can interest 800 different advertisates in Negro newspapers. The Department of Commerce will gladly cooperate with any editor in publishing or providing facts dectined to help the little fellow develop a better business. If this material accomplishes its objective of making merchants more aggressive, those same people will profit in several obvious ways.

An inefficiently operated business is not only a personal misfortune, but it is a lose upon the fine of husiness concerned; a detriment to its community; and a liability to acclety at large. It is the recognition of these things that prompts the government to render every resconable assistance to the email business man that he may instead become an asset to binself, to bis community and the nation.

Your help is needed to inform the struggling business men that somewhere private or government research and survey has, perhaps, solved the problem or problems that are vering him or collected the data by which a solution can be found; and that he may obtain the results of these surveys by the simple expedient of saking for them. Specific questions are freely answered by the Domestic Commerce Division. Some publications are sent out free, and others have a very small cost attached. Sometimes, publications from other sources may best serve, and if so, the Division directs attention to them and informs the inquirer as to where they may be obtained.

You are in better position than anyone else to encourage the timid merchants who may be fearing competition. You can scatter the gospel of efficient business methods; and you can arouse the meterial instinct in the point of putting into practical use the energies of our youth com-

bined with the financial reserves of the ciders to the betterment of all concerned.

There are many engaged in merchandising whose early opportunities failed to provide them with as much training as they might have desired; or whom fate or circumstances, has obliged to keep so everlastingly at the duties incident to their business as to deny them time for much study of modern methods, the latest devices and newly discovered practices. The government service as presented by the Department of Commerce is a boon to such as these. We sak you to tell them about it.

In the many publications compiled and released by the Domestic Commerce Division may be found one, or more, of particular interest to persons in elmost every line of business. These publications, in some instances, are given free distribution; and in no instance do they cost more than a comparative pittence when one considers that each contains a liberal seducation upon some specific phase of business.

Each person within my hearing, and all to whom they feel inclined to mention the matter, are invited to consult with your humble sevent and take with you, so long as they lead, the leadets I have with me descriptive of such publications as may interest you.

Should you desire to learn more about advertising appropriations, community advertising, budgeting your business, retail store leasing, was-house contracts, wholesale trade territories, meat markets and the handling of meats, to know the market research organizations of the country, something of tradic as it effects trade, store types, or something of trade association activities, your government has printed matter that will be helpful to you. You may thus be introduced to something that will be instrumental in increasing business, something to facilitate the conduct of business with greater efficiency and make someone a greater contributor to the general walfare of the country.

You may be helpful, too, by directing thought to the need for our schools and colleges to devote more attention to the practical application of the lessons they teach in economics and business administration by the conducting of market surveys, commodity studies, distribution methods and similar activities that besides giving real training, create recognition for the schools, their faculty and students because such reports find their way into business obannels.

If our students are to find place in the larger business activities of the country, or if they are to be of genuine service to you and to our other industrial and commercial interests, this training must be emphasised. Some institutions might take a leaf from the work of Prof. W. C. Manny, Director of the school of Business administration at Bluefields Institute, West Virginia who has evolved a laboratory method of teaching business that has been approved by some eminent authorities. It may be advisable that our business institutions give thought to co-operating with the actionic and endowing research for them as has been suggested by a recunicidities in a Washington, D. C., newspaper.

These are matters that deserve your interest. They concern our fature from the viewpoint of the good citizenship.

I wish to emphasize the fact that your government and its service are as available to women as to men. It is asked only that a boundar interest is to be served and that sincerity rather than idle curvally prompt the inquiries that are sent into the Bureau.

For some time our group has been concerned with the proportion of insurance of the group that is being carried by our own insurance of parties. Lack of definite securate, and complete, information of a simple of the complete of the comple

tistical character has heretofore nullified arguments, pro and con, on this matter. Recognising the basis value of authoritative chartered data upon a subject that so greatly effect all of our business because Insurance is at present our dominant interest, the Domestic Commerce Division in conjuction with the National Negro Insurance Association is new surveying that field, so you may be assured that the doubtful days of emotional argument concerning insurance with us will soon he succeeded by facts founded upon the certain premise of statistics.

The Bureau of Foreign and Domestic Commerce has acquiesced to every request for a representative to explain its workings, to present new business viewpoints and to help advance efforts toward bigger and better business; and to educate the people to recognizing the necessity of abandoning the idea of doing business upon emotional grounds, by appeal to distinctions instead of doing business upon established principles that apply to all people alike. With your cooperation and intelligent untilization of these services as an encouraging influence the Department of Commerce hopes, not only to continue existing services, but to expand its already extensive machinery to the end that all busines may become more efficient; and because of the interdependence of the Commerce of the nation that the whole country will be bettered thereby.

Business management, as a subject commands no less than one hundred and twenty-four major phases, each of which is the subject of a recognized library book.

No less than nine thousand different organizations of local, state and national character serve to make practical the spirit of cooperation with which the American public as a whole approaches the problems of bettering histograms.

In the main, we have been without these helps. The fault is not entirely our own.

Not all of the handicape may, however, be attributed to race attribute. We ourselves, are in a measure at fault for some of the strictures our husiness andure. Unchristian envy and devillab jealousles together with crass ignorance have compiled to obstruct our business vantures.

Hapharard ventures into things we know not of, is parhaps the father of most of our difficulties. Lack of capital is another, yet there is much money in our group. The financial phase is too great to be treated as part of this brief talk. Our problem is not so much to create more capital, but to use to greater advantage what funds are in hand. The trial and error system has prevailed too long with most of us. The time has come to call a halt upon this method of business because it is too costly for us to continue practices that came into rogue because we know of no other way of doing things at the time we texan business.

Between the ministry and the government service I believe a better day is drawing. In closing may I thank you for your stention, and state that I have with me here some publications that you might care to look over. So long as they lest, you are welcome to them. Take them slong home, peruse them at your lessure rather than to permit their intruding upon the time intended for the business of the convention. Better still write to the Domestic Commerce Division saking for publications covering such subjects as may interest you. I thank you.

#### RESOLUTION

Whereas, there are great moral and religious questions involved in the present political campaign, and

Whereas, our convictions are most nearly expressed in the platform of the Republican Party, therefore, be it

Resolved: That the National Baptist Convention of the U. S. A. in its 48th Annual Session assembled do here and now endorse the platform of the Republican Party as representing the best interest of the race and Country.

## REPORT OF THE BENEFIT BOARD OF THE N. B. C., U. S. A. Rev. J. D. Leonard, Chairman.

#### Rev. R. B. Canady, Corresponding Secretary of the Board (Fearless Minister).

Mr. Chairman, President of the N. B. C., U. S. A .: I count it as a great privilege that brings joy and gladness to my heart to appear hefore you to deliver my first annual report for this Board. When I accepted the position, I knew then that it would call for a tremendous sacrifice as well as a heavy responsibility, but catching the spirit of the apostle Paul I willingly and readily set myself to the task, and like the five and two talented men I went out and got busy.

Now for many reasons we have not been able to do very much this Convention year. First, it is our first year in this position, and like a pastor of a local church he cannot get acquainted with his membership in a year's time. Second, in the latter years of Dr. S. T Floyd his health became impaired to the end that he could not infuse life in the work of the Board. Third, the talk of merging some of the Boards somewhat held us in suspense, but seeing the needs of the suffering ministers, and reading the savings of the apostle Paul. "see that Timotheus he with you without fear for he worketh the work of the Lord as I also do" | Cor. 16:10. I decided to set myself to the task to plead the cause of the suffering minister even though I suffer myself, and I get ronsolation from these words, "yet if any man suffer as a Christian let him not be ashamed." Ist Peter 4:16. Therefore, we come to you at this hour to submit the following as our report:

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#### RECOMMENDATIONS

First: We have a wide awake, interested man from each state placed on the board :

Second: We have headquarters established in a home town of the Corresponding Secretary.

Third: That we have a bank account, checks to be signed by the

chairman and corresponding secretary.

Fourth: That a beneficiary receive aid upon recommendation of the state man of their state.

Fifth: That membership cards be provided for each member enrolleđ.

Sixth: That we assist any worthy and needy minister in getting attention in some Eleemosynary Institution in the State in which they live. Seventh: 1928-29 report be printed in pamphlet form carrying the by-laws and Constitution of the Board.

Humbly submitted,

#### R. B. CANADY.

Shreveport, La.

To the National Baptist Convention: We, your Railroad Commission beg to submit the following as our report, ending September 5, 1928.

We omit preliminaries and submit:

For 3,000 Identification certification, postage and distributing same; stationery and officer's expense, clerical work \$217.50.

To the above the commission unanimously agreed

Respectfully submitted, DR. C. H. CLARK, Chairman, DR. E. HALL DR. S. S. JONES.

Motion to adopt was tabled, but was later taken from the table and adopted.

#### Motion passed.

Whereas, the National Republican Speakers Bureau has chosen one of our most promising and prominent members as a member of the Buread therefore be it.

Resolved that this Convention highly endorse the selection of Dr. Ernest Hall by the National Republican Speakers Bureau as one of the National Speakers as measuring up to all of the requirements of the occasion and age.

Brother President and brethren of the National Baptist Convention: We have come at the close of another year's work to submit to you our report as auditor.

It is indeed a pleasure to report that Dr. Henry A. Boyd, the Secretary of your Publishing Board always welcomes the auditor to the Publishing House, and turns over to him all books and accounts that are to be audited. We found the hooks correct.

It is also gratifying to note a large increase in the volume of business and a decided decrease in the indebtedness of the Publishing Board. Dr. Preston Taylor says that husiness white men who are financiers have expressed to him their surprise at the successful way in which Dr. Boyd conducts the business of the publishing plant.

But brethren I regret that we are making the work doubly hard

But brethren I regret that we are making the work doubly hard for our secretary when unpaid accounts stand on the books today totaling the staggering amount of \$40.522.78.

ing the staggering amount of \$40.542.78.

The sum of \$15,081.49 is owed for literature alone. And \$17,958.37 for printing. Brothers it is also sad to relate that we owe our own publishing house \$4,358.14, for which we have given our notes and yet fail to cancel. In the further discharge of my duties as auditor I andited the books and accounts of the Home Mission Board. The secretary, Dr. 1. Hendon has kept the books in a simple, accurate system, for

which he deserves much credit

Next we audited the books of the Women's Convention Auxiliary
to the National Baptist Convention and found them correct. They were
kept with scrupulous neatness. Mrs. Hendon uses a simple but recent

form of book keeping.

After carefully examining the books and vouchers belonging to the treasurer of the Educational Board we found them to be correct also.

I did not succeed in securing the books of any other of our boards. Bro. President each board of this convention makes a plea each year for financial aid, regardless of the amount, you rule that the hooks of each board should be examined by the auditor. Despite the efforts made by the auditor there has been no opportunity to inspect the books of the Foreign Mission Board, Evangelistic Board, Layman's League Board, nor the books of the Benefit Board of the convention and Church Extension Board.

Respectfully submitted,

J. В. ВЕСКНАМ.

#### FOREIGN MISSION REPORT.

Raised on the field for Foreign Mission	\$2,100. 365
Total raised	\$2,465
Grand total through combined effect Note-Handed in by Dr. J. H. Winn, Ft. Worth, Texas.	\$33,859.

# BAPTIST STATE CONVENTION OF TEXAS EDUCATIONAL MONEY

#### Rev. L C. SMITH, President,

Rev. I. C. Smith	5.00
Rev. D. H. Rankin Rev. E. S. Whidby	
Rev .W. L. Taylor	10.50
Rev. R. S. Cole	10.50

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BAPTIST CONVENTION OF AMERICA

#### EDUCATIONAL MONEY-LOUISIANA.

Bro. J. B. Wilson   Rev. Frank Clark   S. Rev. J. H. Hobbs   J. Rev. M. G. Green   J. Rev. B. H. Taylor   1   Rev. J. H. Hailey   J. Rev. Rev. J. H. Mailey   J. Rev. R. C. Matthews   J. Rev. R.	00 00 00 00 00 00 00 00
Bro. J. B. Wilson   1   Rev. Frank Clark   5   Rev. J. H. Hobbs   1   Rev. M. G. Green   1   Rev. B. H. Taylor   1   Rev. J. H. Hailey   1   Rev. R. C. Matthews   1   Rev.	00 00 00 00 00 00
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Rev J. W. Wills	50

S. R. PRINCE, President.

# Rev. W. Marcus Taylor ..... Rev. S. R. Prince ..... 25.00 S. L. Doors ...... 5.00 Rev. J. J. Harrison ..... 1.00 H. N. Bowden ..... 200 I. H. Kelly ..... 10.00 Rev. N. C. Crain ...... 5.00 Rev. B. H. Smith, Providence Church, Gonzales, Texas ...... 5m Rev. S. A. Pleasant 5.00 Rev. C. H. Johnson 1.00 St. John Association 19.50 Rev. J H. Tolford 1.00 Rev. B. F. Parks ..... 1.00 Rev. S. L. Gales 1.00 Rev. P. N. Hinton 5.00 New Hope Association 1000 New Hope Church 5.00 RENTUCKY DELEGATES Dr. J. E. Wood 5050 Dr. E. Kelly 5.00 Dr. M. E. Wilson 5.00 Dr. W. D. Mason 5.00 Dr. T. H. Smith 5.00 Dr. C. P. M. Bigbee 5.00 Dr. H. Nutter 5.00 Dr. R. P. Whiteside 5.00

Dr. M. Moore Dr. J. E. Pettaway Dr. W. B. Wood Dr. W. J. M. Price Dr. W. M. Alexander	1.00 5.00
Rev. S. P. Harrison Rev. P. K. Taylor Rev. C. Johnson Rev. G. W. Larie Rev. S. R. Roquemoore Rev. C. B. Albritton Central Baptist, Muskogee Rev. C. T. Andrews Rev. D. C. Cooksey	1.00 1.00 1.00 1.00 5.00 1.00
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Rev. A Johnson  EDUCATIONAL R  Dr. S. A. Pieasant, Texas Dr. S. R. Prince, Tex. Dr. J. P. Robinson, Ark Dr. G. C. Wells, Miss. Dr. E. W. White, La Dr. G. L. Prince Dr. J. L. Harding, Tenn. Dr. G. W. Alexander, Ill. Sister L. H. Gray, Washington Dr. M. E. Robinson, Texas Dr. J. D. Johnson, Ind. Dr. E. M. Chambers, Ark Layman's League Dr. A. D. Hendon, Tex. Dr. J. C. Curtis, Tex. Dr. H. C. Cashaw, Tex.	\$ 5.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 5.00 5

Mrs. L. Barnes, Tex.	1.00
Dr. W. C. Barnes, Texas	1.00
Mrs. Robert H. Goings, Mich.	1.00
Mrs. M. C. Crain, Texas	1.00
Dr. D. C. Cooksey, Okla.	1.00
Women of St. John, Col. Dr. G. W. Brenton, Texas	5.00
Dr. G. W. Brenton, Texas	00.1
Sister Lawson, Mo	1.00
Sister Lillian Wolfskill, Cot. Sister T. M. Williams, Texas	1.00
Sister T. M. Williams, Texas	1.00
Rev. W. W. Ryan, Fla.	1.00
Sister Gregg, Texas	1.00
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Dr. G. W. Floyd, Ind.	1.00
Dr. C. H. Clark, Ill.	20.60
Dr. M. L. Gaines, Ill.	5.00
Men's Bible Class, Ebenezer Baptist Church, III	5.00
Dr. M. E. Wilson, Ky.	5.00
Wamen's Convention	275.29
St. John Asso., N. Cal., through Dr. G. C. Coleman	10.00
Florida, through Dr. J. E. Wood	25.00
Dr. S. A. Pleasant	5.00
Dr. S. R. Prince, Ft. Worth, Texas	10.00
Dr. J. P. Robinson, Little Rock, Ark,	10.00
Dr. Lucas, Good Hope Association, Texas	10.00
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Dr. N. C. Crane, Houston, Texas	5.00
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Dr. C. P. Madison, Va.	10.00
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Prof. H. B. P. Johnson, Texas	10.00
Rev. D. B. Gaines	20.00
Rev. M. E. Robinson, Texas	5.00
Rev. A. W. Watson, Fla.	10.00
Rev. E. R. Carter, Ga.	5.00
Rev. T. C. Collier, Fla.	2.00
Rev. E. J. Taylor, La	200
Rev. W. A. Barnes, Tex.	200
Rev. W. A. Barnes, Tex. Rev. J. C. Dunbar, S. C.	10.00
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MISSOURI AND KANSAS GENERAL BAPTIST CONVENT	TON
Ct Ctanham Basel Ct. 1 To	
St. Stephens Baptist Church, Kansas City	50.00
FORMULICE DADUST Church, Kaneas Care	10.00
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H. Jackson	200
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Dr. Wm. Thomas	5.50
Dr. Ira Hendon	500
Dr. C. Henry Belt	5.00

Rev. G. W. Burton	00,1
Rev. L. Hawthorne, Ala,	1.00
Rev. J. C. Dunbar, S. C.	1.00
Rev. C. H. Jones, Tex.	1.00
	10.00
Rev. E. H. Branch, III.	10,00
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Rev. J. H. Talford, Tex	1.00
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Rev. A. P. Ramsey, Cal.	5.00
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Rev. E. S. Whitty, Tex. Rev. J. P. Davis, Tex.	1.00
Rev. J. P. Davis, 18x.	1.00
Rev. G. E. Daniels, Tex	1.00
Rev. Derrick, Michigan Baptist, Mich.	30.00
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Rev. O. P. Smith	1.00
Rev. N. C. Collier	1.00
Rev. William Smith	1.00
Rev. Charles Bigley	
Rev. Wm. Hardison	1.00
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Rev. N. H. Walker	5.00
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Rev. J. J. Harrison	1.00
Rev. J. H. Washington	1.00
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Dan & U Marsia	1.00
Rev. A. H. Norris	2.00
Rev. A. H. Walker	1.00
Rev. L. Neil	1.00
Rev. L. R. Lockridge	1.00
Rev. M. Sears	2.00
Rev. S. L. Fox	1.00
Rev. G. L. Kelly, Miss.	1.00
Rev. I. N. White, Tex.	1.00
Rev. J. D. Harris	
Rev. J. L. Lewis	1,00
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Rev. W. J. M. Price, Ky.	
Rev. R B Proter Ark	1.00
Rev. R. B. Protes, Ark.	1.00
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Rev. R. D. Wess, Newport, Ky.	1.00
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Rev. J. H. Patterson, Birmingham, Ala.	5.00*
Rev. W. W. Ryan, St. Augustine	1.00
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Rev. A. D. Hendon, Tex. Rev. H. B. Collins, Tex.	1.00
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Rev. H. B. Collins, Tex.	
Rev 1). M. Campbell, ICX.	1.00
Pau S C Smith Tex	1.00
Rev. H. M. Wilifams, Tex.	1.00
FORRIGN MISSIONS	
Shiloh B. C., Fla	25.00
Ark. Convention, Ark.	67.00
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J. P. Reeder, S. C.	1.00
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Shiloh Bapt. Church, Fla	26.25
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Rev. E. McKeen, Tex.	1.00
Rev. J. Howard, La.	1.00-
Kev. J. Howard, La.	1.00
Rev. John Halcomb, Col.	10.00
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Shiloh Asso., S. Miss.	20.00
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Rev. J. P. Davis, Provident, Tex.	1.00
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Dan M. E. Robinson, Houston Texas	100.004
Rev. M. E. Robinson, Houston, Texas	100.00
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Rev. R. B. Porter, pastor Providence Bapt. Church, Mo. Rev J. T. Highland, pastor South Calvary Hapt. Church, Indian- apolis, Ind. Rev. W. B. Wood, 2315 Madison St., Louisville, Ky.  SUNDAY MORNING'S OFFERING  Rev. C. M. Moore, Spring Hill, La. Rev. David B. Mdodona, Pensacola Rev. G. W. Floyd, Cornersyille, Ind. Rev. D. Cooksey, Okla.	25.00° 10.00° \$ 1.00° 1.00° 1.00° 1.00°
Rev. R. B. Porter, pastor Providence Bapt. Church, Mo. Rev J. T. Highland, pastor South Calvary Hapt. Church, Indian- apolis, Ind. Rev. W. B. Wood, 2315 Madison St., Louisville, Ky.  SUNDAY MORNING'S OFFERING  Rev. C. M. Moore, Spring Hill, La. Rev. David B. Mdodona, Pensacola Rev. G. W. Floyd, Cornersyille, Ind. Rev. D. Cooksey, Okla.	25.00° 10.00° \$ 1.00° 1.00° 1.00° 1.00° 1.00°
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Rev. R. B. Porter, pastor Providence Bapt. Church, Mo Rev J. T. Highland, pastor South Calvary Hapt. Church, Indianapolis, Ind. Rev. W. B. Wood, 2315 Madison St., Louisville, Ky.  SUNDAY MORNING'S OFFERING  Rev. C. M. Moore, Spring Hill, La. Rev. David B. Mdodona, Pensacola Rev. G. W. Floyd, Cornersville, Ind. Rev. D. C. Cooksey, Okla. Rev. H. C. Cashaw, Houston, Tex. Rev. J. J. Collins, Fla. Rev. J. O. Detrick, Mich. Rev. P. T. Thadison, Brookhaven, Miss. Rev. Calvin E. Smith. Antioch Baptist. Shreveport	25.00 10.00 \$ 1.00 1.00 1.00 1.00 1.00 1.00 1.00
Rev. R. B. Porter, pastor Providence Bapt. Church, Mo Rev. J. T. Highland, pastor South Calvary Hapt. Church, Indianapolis, Ind. Rev. W. B. Wood, 23t5 Madison St., Louisville, Ky.  SUNDAY MORNING'S OFFERING  Rev. C. M. Moore, Spring Hill, La. Rev. David B. Mdodona, Pensacola Rev. G. W. Floyd, Corneraville, Ind. Rev. D. C. Cooksey, Okla. Rev. H. C. Cashaw, Houston, Tex. Rev. J. J. Collins, Fla. Rev. J. O. Derrick, Mich. Rev. P. T. Thadison, Brookhaven, Miss. Rev. Calvin E. Smith, Antioch Baptist, Shreveport	25.00 10.00 1.00 1.00 1.00 1.00 1.00 1.00
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Rev. R. B. Porter, pastor Providence Bapt. Church, Mo. Rev. J. T. Highland, pastor South Calvary Hapt. Church, Indianapolis, Ind. Rev. W. B. Wood, 23t5 Madison St., Louisville, Ky.  SUNDAY MORNING'S OFFERING  Rev. D. Awid B. Midodona, Pensacola Rev. G. W. Floyd, Cornersyille, Ind. Rev. D. C. Cooksey, Okla. Rev. H. C. Cashaw, Houston, Tex. Rev. J. J. Collins, Fla. Rev. J. J. Collins, Fla. Rev. J. O. Derrick, Mich. Rev. P. T. Thadison, Brookhaven, Miss. Rev. Calvin E. Smith, Antioch Baptist, Shreveport Rev. L. Lewis, Houston, Texas Rev. S. J. Miles, Shreveport Mrs. Ella J. Frierson, Shreveport, La. Dr. Rowen	25.00 . 10.00 . 1.00 .
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Rev. R. B. Porter, pastor Providence Bapt. Church, Mo Rev. J. T. Highland, pastor South Calvary Hapt. Church, Indianapolis, Ind. Rev. W. B. Wood, 23t5 Madison St., Louisville, Ky.  SUNDAY MORNING'S OFFERING  Rev. C. M. Moore, Spring Hill, La. Rev. David B. Mdodona, Pensacola Rev. G. W. Floyd, Corneraville, Ind. Rev. D. C. Cooksey, Okla. Rev. H. C. Cashaw, Houston, Tex. Rev. J. J. Collins, Fla. Rev. J. O. Derrick, Mich. Rev. P. T. Thadison, Brookhaven, Miss. Rev. Calvin E. Smith, Antioch Baptist, Shreveport Rev. L. Lewis, Houston, Texas Rev. S. J. Miles, Shreveport Mrs. Ella J. Frierson, Shreveport, La. Dr. Rowen Dr. Rathblott Dr. J. Buller	25.00 10.00 1.00 1.00 1.00 1.00 1.00 1.00
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Rev. R. B. Porter, pastor Providence Bapt. Church, Mo. Rev. J. T. Highland, pastor South Calvary Hapt. Church, Indianapolis, Ind. Rev. W. B. Wood, 23t5 Madison St., Louisville, Ky.  SUNDAY MORNING'S OFFERING  Rev. C. M. Moore, Spring Hill, La. Rev. David B. Mdodona, Pensacola Rev. G. W. Floyd, Corneraville, Ind. Rev. D. C. Cooksey, Okla. Rev. D. C. Cosksey, Okla. Rev. H. C. Cashaw, Houston, Tex. Rev. J. J. Collins, Fla. Rev. J. D. Oetrrick, Mich. Rev. P. T. Thadison, Brookhaven, Miss. Rev. Calvin E. Smith, Analoch Baptist, Shreveport Rev. L. Lewis, Houston, Texas Rev. S. J. Miles, Shreveport Mrs. Ella J. Frierson, Shreveport, La. Dr. Rowen Dr. Rathblott Dr. J. Butler Mrs. Ella Mange Mrs. Willie Iordan	25.00 10.00 1.00 1.00 1.00 1.00 1.00 1.00
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Rev. E. M. Elmore, Pass Rev. O. E. Kelley, Calv.	rst Bapt, Church, Lynch Ky.	15.00 1.00 5.00 6.68 5.00
Rev. E. M. Elmore, Pass Rev. O. E. Kelley, Calv. Rev. Wm. H. Lowe and I	rst Bapt. Church, Lynch Ky.	15.00 1.00 5.00 6.68 5.00 10.00
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Rev. E. M. Elmore, Pas Rev. O. E. Kelley, Calv. Rev. Wm. H. Lowe and J Rev. J. E. Rogers, Paston Bapt, Church, E. St.	rst Bapt, Church, Lynch Ky.  lor	15.00 1.00 5.00 6.68 5.00 10.00 5.00
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Rev. E. M. Elmore, Pas Rev. O. E. Kelley, Call Rev. With H. Lowe and I Rev. J. E. Rogers, Pastor Bapt, Church, E. St.	rst Bapt, Church, Lynch Ky.  lor  ary Bapt, Church, Cino.  R. McCorkle, Mound Bayou, Miss.  L. H. Smith, Clerk Tremont Temple Louis:  or Missions Education.  lome Missions  horel Missions	15.00 1.00 5.00 6.68 5.00 10.00 5.00 75.00 15.00 10.00
Rev. E. M. Elmore, Pas Rev. O. E. Kelley, Calv. Rev. Wm. H. Lowe and J Rev. J. E. Rogers, Pastor Bapt. Church, E. St.	rst Bapt, Church, Lynch Ky.  lor	15.00 1.00 5.00 6.68 5.00 10.00 5.00 75.00
Rev. E. M. Elmore, Pas Rev. O. E. Kelley, Calv. Rev. Wm. H. Lowe and J Rev. J. E. Rogers, Pastor Bapt. Church, E. St.	rst Bapt, Church, Lynch Ky.  lor	15.00 1.00 5.00 6.68 5.00 10.00 5.00 75.00 15.00 15.00 2.50
Rev. E. M. Elmore, Pas Rev. O. E. Kelley, Calv. Rev. Wm. H. Lowe and I Rev. J. E. Rogers, Pastor Bapt. Church, E. St.	rst Bapt, Church, Lynch Ky.  lor  ary Bapt Church, Cinn.  R. McCorkle, Mound Bayou, Miss.  A. L. H. Smith, Clerk Tremont Temple Louis:  for Missions Education.  lome Missions  horelment  res. Address  hurch Extension	15.00 1.00 5.00 6.68 5.00 10.00 5.00 75.00 15.00 10.00 2.50 1.00
Rev. E. M. Elmore, Pas Rev. O. E. Kelley, Calv. Rev. Wm. H. Lowe and I Rev. J. E. Rogers, Pastor Bapt. Church, E. St. F. F. F	rst Rapt. Church, Lynch Ky.  lor ary Bapt Church, Cinn.  R. McCorkle, Mound Bayou, Miss.  R. McCorkle, Mound Bayou, Miss.  R. & L. H. Smith, Clerk Tremont Temple Louis:  for Missions  ducation.  lome Missions  horollment  res. Address  hurch Extension  etnoon, Sept. 9, 1928 at National Baptiet to Dr. A. A. Grabam personally to be paid	15.00 1.00 5.00 6.68 5.00 10.00 5.00 75.00 15.00 10.00 2.50 1.00
Rev. E. M. Elmore, Pas Rev. O. E. Kelley, Calv. Rev. Wm. H. Lowe and J Rev. J. E. Rogers, Paston Bapt. Church, E. St. F. F. F	rst Bapt. Church, Lynch Ky.  lor  ary Bapt. Church, Cina.  R. McCorkle, Mound Bayou, Miss.  A. L. H. Smith, Clerk Tremont Temple Louis:  for Missions Education.  lore Missions  brollment  res. Address  hurch Extension  eznoon, Sept. 9, 1928 at National Baptist to Dr. A. A. Grabam peraonally to be paid	15.00 1.00 5.00 6.68 5.00 10.00 5.00 15.00 15.00 10.00 2.50 1.00 10.00 Con-
Rev. E. M. Elmore, Pas Rev. O. E. Kelley, Calv. Rev. Wm. H. Lowe and J Rev. J. E. Rogers, Pastor Bapt. Church, E. St. F F F F F F F F F F F F F F F F F F F	rst Rapt. Church, Lynch Ky.  lor ary Bapt Church, Cinn.  R. McCorkle, Mound Bayou, Miss.  R. McCorkle, Mound Bayou, Miss.  R. & L. H. Smith, Clerk Tremont Temple Louis:  for Missions  ducation.  lome Missions  horollment  res. Address  hurch Extension  etnoon, Sept. 9, 1928 at National Baptiet to Dr. A. A. Grabam personally to be paid	15.00 1.00 5.00 6.68 5.00 10.00 5.00 75.00 75.00 10.00 2.50 1.00 10.00 Con-

	-
Rev. W. H. Cannon	1.00
Rev. S. A. Pleasant	1.00
Rev. E. W. Dennis	1.00
MIS. C. S. James	
Rev. J. M. Smith	1.00
Key, J. H. Patterson	1.00
Key, D. W. Look	1.00
Nev. J. D. Jahlord	1.00
MYS. Mary Moach	1.00
Acv. A. D. Walker	1.00
Acv. I. A. Flummer	1.00
INCV. J. ID. INSBIT	1.00
BCV W. A. DUMMERS	1.00
RCY, E. M. Elmore	1.00
	1.00
acco. J. J. Harrishn	1.00
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ices. D. bt. bichawier	1.00
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inch. O. I. Statistill	1.00
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	1.00
	1.00
Rev. F. D. Booth	1.00
Rev. J. H. Whatley Rev. D. M. Summer	1.00
Rev. D: M. Summer	1.00
Rev. A. A. Lury Rev. J. C. Lott	1.00
Rev. J. C. Lott Rev. J. B. Ridley	1.00
Rev. J. P. Davis	1.00
Rev. J. P. Dayis Rev. J. C. White	
Rev. J. C. White	1.00
	1.00
Rev. 1-cray Parter	1.00
Rev. D. B. Gaines Rev. S. A. Pleasant	1.00
Rev. S. A. Pleasant Mrs. E. Cannon	1.00
Ars. E. Cannon	1.00
***************************************	1.00

# CHURCH EXTENSION

Presented to Church Extension Secretary by Rev. W. C. Barnes, Rev. D. B. Gaines, Rev. J. H. Brown, Rev. C. H. Clark, President J. E. Wood, D. D., Rev. O. P. Smith, Rev. C. W. Williams, Rev. T. C. Collier, Rev. D. H. Fings, Rev. D. B. Mdodona, Rev. M. G. Green, Rev. E. A. Dave Norman, Rev. E. W. White, Rev. D. E. Meadows, Rev. T. H. Evans, Rev. W. W. Ryan, Rev. C. T. Dorroh, Rev. H. Sandera, Rev. D. L. Moore, Rev. I. H. Kelley, Rev. J. S. A. Trower, Rev. W. H. Hill, Rev. G. W. Lucas, Rev. S. A. Pleasant, Rev. E. W. White, Rev. J. B. Ridley, \$43,76.

FINANCIAL STATEMENT.	
Sept. 5th Eurollment\$	
Sept. 6th Eurollment	258.50
Sept. 7th Enrollment	27.00
Sept. 8th Enrollment	12.50
Sept. 10th Euroliment	61.50
1	,522.60
Sept. 7. Education	.653.75
Care 9 Ma N Dathhatt	100 00
Sept. 9, La. H. & Miss. & State Convention	51.00
Sept. 9	103.00
Sept. 9	15,00
Sept. 9	15.00
	721.29
\$	2,659.04
Sept. 6, Hame Missions	244.50
Sept. 6	55.00
Sept. 8. Mr. Rathblott	25.00
Sept. 8	10.00
_	\$334.50
The second secon	
Sept. 6th, Foreign Missions	372.35
Sept. 6th	40.00
September	75.00 631.03
Sept. 9th	031.03
	,118.38
Benefit Board\$	26.21
THE RESERVE OF THE PERSON NAMED IN COLUMN 1	43.76
Sept. 8, Church Extension\$	10.00
Sept. 8	25.00
Sept., Mr. Katholott;	
The state of the second	78.76
Laymen's League\$	24.20
Evangelical Board	35.50
Sept. 9th Publishing Board	124.00
The state of the s	184.08
The state of the second st	124.53
Sept. 5, Collection	14.50
Sept. 6, Collection	572.80
Sept. 7, Door receipts	25.00
Sept. 8, Mr. N. Rathblott	32.26
Sept., Door offering	37.22
Sept., Door offering	23.38
Sept. 9th, Collection	
	829.79

des Iulia Mas Vassado	. 1214
[rs. Julia Mae Kennedy	
r. J. W. Streeter	
ce. Lula Mae Hurse ,,	
cpress on minutes	
r. C. P. Madison, drayage	
orida Male Quartette	5.49
	1
24	\$ 63.09
SUMMARY	
	44 8
rollment	
lucation	1,937.75
me Mission	
reign Mission	
nefit Board	
urch Extension	
ymen's League	
angelical Hoard	
blishing Board S. S. work	
llections	892.88
Grand Total	\$6,095.12
Bank	22//2//
ecks in hand	33,009,40
ters in many	1,710.05
sh in hand	729.15
	\$6,115.26
	\$6,115.26 721.29
Total receipts	721.29
Total receipts	721.29
Total receipts	721.29
	721.29
GRAND TOTAL FOR YEAR	721.29 \$6,836.55 \$442,692.75
GRAND TOTAL FOR YEAR WOMEN'S AUXILIARY	721.29 \$6,836.55 \$442,692.75 REPORT.
GRAND TOTAL FOR YEAR	721.29 \$6,836.55 \$442,692.75 REPORT.
WOMEN'S AUXILIARY	721.29 \$6,836.55 \$442.692.75 REPORT.
GRAND TOTAL FOR YEAR  WOMEN'S AUXILIARY  d to Mrs. G. M. Davidson for services gift to Mrs. G. M. Davidson	721.29 \$6,836.55 \$442,692.75  REPORT \$200.00 100.00
WOMEN'S AUXILIARY  id to Mrs. G. M. Davidson for services gift to Mrs. G. M. Davidson  8. B. E. Hendon for salary  Pres. Mrs. App. Westburder	721.29 \$6,836.55 \$442,692.75 REPORT. \$200.00 400.00
GRAND TOTAL FOR YEAR  WOMEN'S AUXILIARY d to Mrs. G. M. Davidson for services gift to Mrs. G. M. Davidson E. B. E. Hendon for salary Free, Mrs. Anna Washington for service	721.29 \$6,836.55 \$442,692.75  REPORT. \$200.00 100.00 400.00 6es & R. R. fare 50.00
GRAND TOTAL FOR YEAR  WOMEN'S AUXILIARY  d to Mrs. G. M. Davidson for services gift to Mrs. G. M. Davidson  s. B. E. Hendon for salary  e Pres. Mrs. Anna Washington for service  t. Recording Secretary for service	721.29 \$6,836.55 \$442,692.75  REPORT \$200.00 100.00 400.00 tes & R. R. jare 50.00 50.00
GRAND TOTAL FOR YEAR  WOMEN'S AUXILIARY  d to Mrs. G. M. Davidson for services gift to Mrs. G. M. Davidson  B. E. Hendon for salary  e Pres., Mrs. Anna Washington for service ording Secretary for service t. Recording Sect. for service	721.29 \$6,836.55 \$442,692.75  REPORT. \$200.00 100.00 400.00 ces & R. R. jare 50.00 8.00 8.00
GRAND TOTAL FOR YEAR  WOMEN'S AUXILIARY  d to Mrs. G. M. Davidson for services gift to Mrs. G. M. Davidson  B. E. Hendon for salary  e Pres., Mrs. Anna Washington for service  t. Recording Sect for service  t. Recording Sect. for service  sauter for service, Mrs. E. W. Grimble rights for service  rights for service	721.29 \$6,836.55 \$442,692.75  REPORT \$200.00 100.00 400.00 50.00 8 0 0 0 15.00 15.00
GRAND TOTAL FOR YEAR  WOMEN'S AUXILIARY d to Mrs. G. M. Davidson for services gift to Mrs. G. M. Davidson s. B. E. Hendon for salary e Pres. Mrs. Anna Washington for service ording Secretary for service asurer for service, Mrs. E. W. Grimhle rister for service, Mrs. L. M. Hurse institcian. Mrs. I. P. Randler	721.29 \$4,836.55 \$442,692.75  REPORT. \$200.00 100.00 400.00 \$5.00 800 15.00 104.99
GRAND TOTAL FOR YEAR  WOMEN'S AUXILIARY d to Mrs. G. M. Davidson for services gift to Mrs. G. M. Davidson s. B. E. Hendon for salary e Pres. Mrs. Anna Washington for service ording Secretary for service asurer for service, Mrs. E. W. Grimhle rister for service, Mrs. L. M. Hurse institcian. Mrs. I. P. Randler	721.29 \$4,836.55 \$442,692.75  REPORT. \$200.00 100.00 400.00 \$5.00 800 15.00 104.99
GRAND TOTAL FOR YEAR  WOMEN'S AUXILIARY  d to Mrs. G. M. Davidson for services gift to Mrs. G. M. Davidson  B. E. Hendon for salary  e Pres., Mrs. Anna Washington for servic  ording Sect for service  t. Recording Sect. for service  saturer for service, Mrs. E. W. Grimhle rister for service, Mrs. E. M. Hurse histician, Mrs. I. P. Randler hitor, Mrs. C. L. Johnson	721.29 \$4,836.55 \$442,692.75  REPORT. \$200.00 100.00 400.00 \$5.00 800 15.00 104.99
GRAND TOTAL FOR YEAR  WOMEN'S AUXILIARY  id to Mrs. G. M. Davidson for services gift to Mrs. G. M. Davidson s. B. E. Hendon for salary cording Secretary for service t. Recording Sect. for service asurer for service, Mrs. E. W. Grimhle riser for service, Mrs. L. M. Hurse istician, Mrs. I. P. Randler inpal Missionaries for service inpal Missionaries for service	721.29 \$6,836.55 \$442,692.75  REPORT \$200.00 100.00 400.00 50.00 800 15.00 104.99 10.00 5.00 104.99 10.00 5.00
WOMEN'S AUXILIARY  id to Mrs. G. M. Davidson for services gift to Mrs. G. M. Davidson s. B. E. Hendon for salary cording Secretary for service t. Recording Sect. for service seuter for service, Mrs. E. W. Grimble prister for service, Mrs. E. W. Grimble original Missionaries for service.  Mrs. I. P. Randler hitor, Mrs. C. L. Johnson ional Missionaries for service: Mrs. I. P. Reeder	721.29 \$6,836.55 \$442,692.75  REPORT. \$200.00 100.00 400.00 50.90 800 15.00 104.99 10.00 5.00
GRAND TOTAL FOR YEAR  WOMEN'S AUXILIARY  id to Mrs. G. M. Davidson for services gift to Mrs. G. M. Davidson e. B. E. Hendon for salary e. Pres., Mrs. Anna Washington for service t. Recording Sect for service t. Recording Sect. for service assurer for service, Mrs. E. W. Grimhle orister for service, Mrs. L. M. Hurse tistician, Mrs. I. P. Randler tintician, Mrs. C. L. Johnson tional Missionaries for service: Mrs. J. P. Reeder Mrs. J. P. Reeder Mrs. M. R. Foster	721.29 \$6,836.55 \$442,692.75  REPORT \$200.00 100.00 100.00 \$0.00 \$0.00 \$0.00 \$15.00 104.99 10.00 \$5.00
GRAND TOTAL FOR YEAR  WOMEN'S AUXILIARY  id to Mrs. G. M. Davidson for services gift to Mrs. G. M. Davidson  B. E. Hendon for salary  e Pres. Mrs. Anna Washington for service  ti. Recording Secretary for service  ti. Recording Sect. for service  asurer for service, Mrs. E. W. Grimhle  rister for service, Mrs. L. M. Hurse  tistician. Mrs. I. P. Randler  tional Missionaries for service: Mrs. C. L. Johnson  tional Missionaries for service  Mrs. J. P. Reeder  Mrs. G. W. Alexander  Mrs. G. W. Alexander	721.29 \$46,836.55 \$442,692.75  REPORT.  \$200.00 100.00 400.00 800 15.00 104.99 10.00 5.00 5.00
GRAND TOTAL FOR YEAR  WOMEN'S AUXILIARY  id to Mrs. G. M. Davidson for services gift to Mrs. G. M. Davidson s. B. E. Hendon for salary er Pres., Mrs. Anna Washington for service trees, Mrs. E. W. Grimble orister for service, Mrs. E. W. Grimble orister for service, Mrs. L. M. Hurse thistician, Mrs. I. P. Randler thistician, Mrs. I. P. Randler thistician, Mrs. I. P. Randler thistician, Mrs. J. P. Reeder Mrs. J. P. Reeder Mrs. M. B. Foster Mrs. G. W. Alexander Mrs. F. E. Morton Mrs. F. E. Morton	721.29 \$6,836.55 \$442,692.75  REPORT. \$200.00 100.00 400.00 50.00 15.00 164.99 10.00 5.00 5.00
GRAND TOTAL FOR YEAR  WOMEN'S AUXILIARY  id to Mrs. G. M. Davidson for services gift to Mrs. G. M. Davidson s. B. E. Hendon for salary e Pres., Mrs. Anna Washington for service ording Secretary for service t. Recording Sect. for service assurer for service, Mrs. E. W. Grimhle nrister for service, Mrs. L. M. Hurse tatician, Mrs. I. P. Randler litor, Mrs. C. L. Johnson ional Missionaries for service Mrs. J. P. Reeder Mrs. M. B. Foster Mrs. M. B. Foster Mrs. G. W. Alexander Mrs. F. E. Morton	721.29 \$6,836.55 \$442,692.75  REPORT. \$200.00 100.00 400.00 50.00 800 15.00 104.99 10.00 5.00 \$5.00 \$5.00 \$5.00 \$5.00 \$5.00 \$75.00
GRAND TOTAL FOR YEAR  WOMEN'S AUXILIARY  id to Mrs. G. M. Davidson for services gift to Mrs. G. M. Davidson s. B. E. Hendon for salary e Pres., Mrs. Anna Washington for service ording Secretary for service t. Recording Sect. for service takerording Sect. for service Mrs. C. L. Johnson tional Missionaries for service Mrs. J. P. Reeder Mrs. J. P. Reeder Mrs. G. W. Alexander Mrs. G. W. Alexander	721.29 \$6,836.55 \$442,692.75  REPORT. \$200.00 100.00 400.00 80.00 15.00 104.99 10.00 5.00 \$5.00 29.00 75.00 inutes 8.59

National Bayles and State for office supplies  For Underwood Typewriter  A. C. Baldwin, Printers Due for 1915-26 per Mcs. Fuller  Miss Allen for stenographic services per Mrs. Hendon	150.00 13.05 32.90 150.00 10.50 10.00 8.00
To janitor for services Galilee Bapt. Church	
DESIGNATED MONEY	
Foreign Missions at this session	343.81 134.00
Home Missions at this session	44.6
3	
Education by Treasurer	277.7° 5.00
\$	282.7
\$477.88 77.63 27.79 5.00	
Total \$838.30	
	080 7
Total raised by Cor. Sect. Mrs. B. E. Hendon	369.3
\$3.	369.1
Balance in treasury\$	138.2
DISBURSEMENT	
S. S. Jones, Prof. Finance Committee \$ Rev. S. R. Prince	17.00 2.5 5.00 7.5 6.5 99.1 123.2 500.0 48.0
D. P. Price	8.0
H. C. Cashaw	

D. F. Parks		 ,,,,,,,,,,,,,,	6.00
Moore		 	4008
M. M. Sykes			8.00
	•		8.00
D. B. Gaine		 	
I. W. Carte	ble		
	n (\$2.00 due)		
	(\$5.00)		7.00
D. T. Therm		 	5.00·
E. W. Kegl-		 	5.00
T. M. Moffe	tt	 	5.00
G. W. Marci	IS	 	5.00
	** - 1		15.00·
I. B. Beckhar	n (bal. 1.00)	 ************	117.00
W. M. Taylo	or		30.60
B. F. Parks	****************		
			10.40
	v (\$3.00)	 	5.00
W. W. Kyan		 	24.00
T. H. Evans	***************************************	 	19.50
W. M. Sykes	***************************************	 	
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		S	1.856.41
C. P. Madiso	η,.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	 · •	325.00
E. H. Branch	1		160.00
Rev. Rhodes			30.00
		 	50.00
		* .	0771.41
		¥	2371.41



THE TAXABLE PARTY	STATE	AMT. REPRESENTATIVE
Consolidated Churchst. John on Dowling	KentuckyHouston	\$5.00 Revs. H. L. Hunn, P. Scott 5.00 Rev. S. A. Pleasant, S. W. Cole-
orinthian Bapt.	Corinthian BaptTindianapolis	5.00Rev. I. M. Hendon, Mrs. Bell E.
	Mansfield La	5.00Rev.
St. John Bapt.	Little Rock	10.00
colling St. Bapt.	Chicago	5.00
Mt. Horeb		5.00
First Bapt.		2.50
Castern Dua.		2.50
Mt. Hope		
T. John Bapt.		
First Bapt, Church		2.00
Union Bapt. On wen	Kansas City	2.00
Providence Dapt.	Providence Bapt. Windsor, Mo.	5.00
econd Bapt. Church	Second Bapt. Church St. Louis	5.00
Toyldence paper on a	Providence Days, Ontro. Denver, Colo	2.00
St. Stephens Bapt.	Kerr, Ark.	2.50
lon Chapel	Cleveland	5.00 Rev. Ernest
E. Mt. zion Church	England, Ark.	2.50
New Hope	England, Ark.	2.50
Paradise Sapt.		1
		F 1 Timened C Bearing T and
rnion Bapt	Union Bapt	
	Newton, Miss.	5.00 Rev.
essant Grove		
nod grabe better	Tos Angeles	5.00 Revs. A. Lively, W. F. Watkins
New Hope Bapt.		2 .
Mt. Paron Bapt.	Indianapolis, Ind.	
First Baptist		5.00 Revs. P. A. Prince, J. A. Whit-

STATE AMI REPRESENTATIVE	
	29.
Metropolitan Bant	1.00
	w
Branch, Mrs.	
Mrs. J. Denn	
Clivet Saptist McCoy, Mrs. I.  St Stanbar Rest Ch Saptist South Rev. J. T. Martin	L. Ray.
Bt. Stephen Bapt. Ch. Indianapolis 5.00 Rev. J. T. Martin Record Bapt. Ch. Kausas City 5.00 Rev. J. W. Hurse	
	nson
	11
St. Mart. 2.50	
St. Mark 2.50 Rev. J. C. White Morris St. D. Chicago 5.00 Rev. B. Evans	
Morris St. Bapt. Charleston, S. C. 5.00 Revs. J. C. Dunbs	
Pirst Eapt	ood, James R.
Patterson, De	acons Boward
and Gains	
Mt. Zion Bapt	11.00
Part Bapt Denville, Kv 500 Dr I T Wood	
Bates Memorial Louisville	-
Paducah	
Macadonia Cynthiana The W. D. Maron	
First Bapt Georgetown 5.00 Dr. H. Nutter	

7th Street Bapt Pac	ducab	8.00 Dr. C. P. M. Rignee
Zion Rant	ria	5.00 Dr. W. J. M. Price
Shilah Rant	rington	5.00 Dr. M. Moore
Plegannt Oreen Lex	zington	5.00 Dr. E. L. Offitt
Washing West		5.00 Dr. B. M. McLaughlin
Zian Bant GC	OFECTOWN	5.00 Dr. L. H. Smith
A - Al - Ab Ward . LOI	ulaville	5.00 Dr. G. K. Wataon
m as	michin	5.00 Dr. W. F. Wall
Phase Tient Ph	ria	5.00 Dr. E. M. Wilson
ma eratt 1.62	rington	5.90Dr. William Alexander
	www.iiid	2.60 Dr. C. J. Daily
Tu-+ Dane Sco	ottaville, Ky	5.00 Dr. W. B. Wood
Wast Bank	nch. Hy.	6.00 Dr. E. M. Rimore
Contract them.	WDOTL KV	5.00 Dr. R. D. Wess
RO	Sending Tex.	5.00 T. G. Jackson
manual Street	POTEST. III.	5.00Dr. W. R. Payne
mediate Thank	MINION	5 00 Dr. B. H. Hoberts
Part - 1 Part - 100	Catello, Idaho	5 00 Dr. A. H. Banks
Shitch BaptPh	oepix, Arig	5.00Dr. J. H. Whatley
At	E HIGE.	5.00 Dr. T. H. Evans, Des. M. Smith
At At	lanta. Ga.	5.00 Rev. E. D. Florence
net ween Band Church Kill	1017IIIC	7.50 Rev. J. W. Haywood
Mt. Olive Bapt. Church	shville	7.50 Revs. J. H. Ridley, W. H. Patton,
		R A. Rowi
3rd Ave. Bapt. Church	uhville	5.00 J. L. Harding
Are Dant Church	urfreesboro	5.00 Revs. J. H. Magwood, Howard
Bradley Creek Bapt, ChurchM	Ilton	5.00 Rev. T. A. Erown
at John Bent Church	sebville	7.50 Rev. S. H. Simpson, Descon
at, Juill Bapt. Calabas Title		Frank Odell, Descon C. R.
		Redman
2nd Bapt. Church	sahville	6.00 Rev. G. B. Taylor
No. Consult Change	AAD VIII	5.00 Rev. G. B Bolden
Su mant Manuelle Su	nwrns	5.00 Rev. Walter Murry
Mt. Zion Bapt. Church	whyllie	5.00

NAME	STATE	AMT.	REPRESENTATIVE
Greater St. James	.Pt. Worth	. 6 00	Rev. J. H. Winn
New Hope	. Pt. Arthur	. 6.00	Rev. J. H. Hardeman
2nd Bept. Church	. Houston	. 6.00	Rev. A. Poster
Priendship Bapt.	Dellas	. 6.00	Rev. J. D. Leonard
Mt. Pleasant	. Houston	. 6.00	Rev. J. J. James. St.
4th Bapt. Church	. Houston		Rev. A. H. Branch
1st Bapt. Church	San Antonio	. 5.00	Rev. G. F. C. Curry
Mt. Zion Bapt.	Cooper	. 5.00	Rev. 5. 8. Stephens
Ebenezar Bapt.	Chicago, Ill	. 8.00	Gains
Metropolitan Bapt.	· Chicago, Ill	. 6.00	Rev. E. P. Smith
Priendship Bapt.	- Chicago, Ill	. 6.00 ,	Rev. & Mrs. L. Drane, Mrs. Wil-
7400 To-0111			lie Amos
Zion Baptist			State: L. P. Prince
Greater Mt. Olive	.Pt. Wayne	. 5.00	Rev. M. G. Gordon
New Bethel Bapt.	. Indianapolis	. 5.00	Seymour
2nd Baptlet	Shelbyville, Ind	. 5.00	Rev. Y. C. Terrell, Mrs. E. J. K.
			Hines
New Hope	. Waco, Tex	. 5.00	Rev. J. N. Jenkins
Zion Bept			
General Bapt. Con	Mich.	. 15.00 . ,	Reve. M. P. Pariah, J. O. Der- rick, M. O. Quarters, W. H.
			Hutler
Spring Hill Conv	Miss	10.00	Reve John Trice, A. F. Ramesy.
		. 10.00	R. M. Marshall
Union Bapt. Asso.	WACO TWY	16.00	
American Bapt. Freemission Conv			
Committee of the Commit			non
South West Creek & Seminole Asso	.0214.	00.014.	Revs. C. Johnson, C. A Albrit- on, G. W. Lane, S. B. Bo-
SE MONEY CO.			driemose.

North Mt Olivet Asso	10.00	Wise, Bro. L. W. Ward.
SIGN CONTROL -		Wise, Bro. L. W. Wald.
Surem filter April		Alexander, P. A. Prince.
T. C. D. Asso.	10.00	Reva. W. L. Taylor, J. M. Harri-
Regitat State Conv	10.00	Reva. I. C. Smith, R. S. Cole
Progressive State CourtAla.	10.00	Rays, L. Hawthorne, J. H. Pat-
Progressive State Court		tarson, A. Johnson, W. M. Bryant, J. H. Wrenn
		* THE R. P. LEWIS CO., LANSING
General Bapt. Conv. of Washington, Utah, Idaho, Montana, & Oregon	20.00	Revs. J. W. Burse, Pres. H. J.
and allow deep 1 Y 1 To		J. W. Anderson
Providence Bapt. Asso	10.00	Rev. R. B. Parter, Mod.
Providence Bapt. Asso	25.00	Ray, A. P. Ramsey, Mod.
New Res State Cours	15 00	Rave R. H. Thomas, B. D. Mar-
Shiich Bapt. Educational AssoCinn., O	5.00	Reve. C. W. Williams, S. C.
Ohio Valley Asso	5.00	Reve. J. S. Tate, Mod., D. H.
ONIC Valley Also.		King, Sect.
General Bowen B. Asso	10.00	Revs. H. W. Boykin, Mod., E. H.
General Bowen B. Asso.		Borden, M. E. Robinson, R.
		1 Jordan
Independent M. B. Asso	10.00	Revs. D. H. Bankin, J. S. Bari.
Mt. Pine Bart Evenston, Ill	5.00	H. C. Cashew Rev. G. A. Long, Sister D. J
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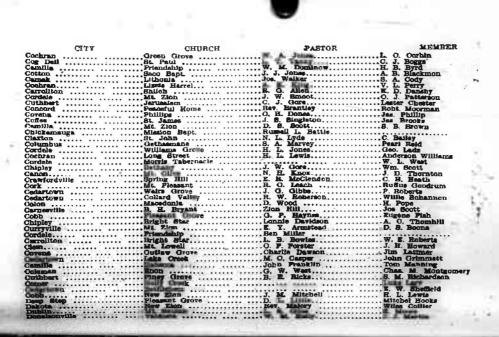
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CITY	CHURCE	PASTOR	MEMBER
Abbeville	Mt. Zuna		₹. Beld 🎺 💌
Abbeville	Mt. Hillard	P. B. Royal	rec. Loya
Abbuville	Mt. Hope	A. J. Collier	Iddle Tobrico
Appeville	Springhin Mt. Fugren	A C Phan	M P WILLOW
Abbandia	Shar Deve	A B Jackson	R. Revnolds
Plinville	New Contacts	H. Collins	н. Ј. живод
Blakale	Mardania	H. LAUTHAT	C. LECURIOF
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Barnesville	Brown Chapel	f C Ingram	W P. Payne
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Brunswick	Oak Grove	Rev. McMitchell	J. E. JOHNSON
Boling roke	Pleasant Grove	I. W. EVERS	W P Cranchew
Barnet	Macedonia	R. T. Davis	C Arnold
Brooks	Hayes Chapel	G W Bridget	R. R. Pinkney
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Harnesville	W. Mt. Sinai	M. J. Johnson	J. H. Pouze
Blakely	St. Mathews	M. J. Johnson	B. J. Pickers
Blakely	Antioch	U. B. Bumes	J. D. Greenwood
Bruman	Chapel Hill	T R Rime	G. W. Snow
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Brunswick	Gallilee	I. S Tomerson	E Petty

Blakely	2nd Chapel	W. H. Harris	W. C. Cromastic
Brooklet	Little Bethel	E. L. Belcher	W. C. Cromanie
Brunswick	Mt. Olive	A. Hannett	lacknon Arlina
Baconton	Weaping Willow	Iseac Plorence	H 1 Martin
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Beach	Pleasant Grove	M. Young	C W. Whealer
HLINAMICK	Hopeful	E. L. Belcher  Issac Florence G. L. Hofburn I. M. Young  Henry Carswell	Jas. Franklin
2/7/20	TA TAKE	J. P. Smith	
District	Triandehin	Direction:	W. D. Grimble
Darling	Antioch	P. D. Douglas L. Stratton	W. M. Biley
Boston	Trinity	G. W. Wooden.	Arnold Turner
Deinheides	Allen Chapter	G W Wooden	W. A. Adams
Reconton	Mrt. Fleasant		T. W. Wheeler
Cairo	. Mt. Nahn	N. A. Miller	Charle Wills
Carlton	New Bathlebern		
Commerce	Hurricana Gumes	B. W. Wilson N. A. Miller G. A. Carter A. A. Rice	Miss Reda Sanders
Coollidge	New Bathel.		Frunk Rearney
Cedartown	Hast Vlew	J. S. Roberts	6- D. W. Bank
Chauncey	Popler Springs	Z. O. Cray	J. D. Octum
Cordels	Miles Chapel	J. M. Mitchell	J. F. Food
Camandra	Pleasant Grove	S. M. Ferguson	Jim Bouthern
Cordele	Mt. Ania	J. S. Roberte. Z. O. Cray J. M. Mitchell S. M. Frequent S. M. S. State S. M. S. State S. M. S. State S. M. S. Schiver M. J. Schiver S. J. Casen S. J. Casen R. J. Gasen R. J. Gasen	J. H. Harrington
Columbia	Mt. Tabor	B. B. Brown	Moses Morris
Carrollton	Pine Tuckey	W. E. Smith	Colbert Avery
Colquitt	8huoh	J. 6. Williams	Himmie Tillman
Cordele	Milday		Eddle F Gibson
Cobb	Grove	<b></b>	Ezeriel Chealy
Covingum	Hope		P. J. Benton
Outhbert	Mr. Zion	H. C. Collins	P. T. Thomas
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Douglas St. Mat	7 P	Petrock	W. Durbam
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CITY	CHORCH	PASTOR	MINISTRA
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Fleming	Mt. Plessant P.	H. Head	Reuben White
Pinieveon	Mt. Calvary L.	D. Williams	Allen Morrell
Ft. Gaines	Oak Grove. M.	W. Whipple	A. C. CTWY
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Pitzparald	St. Luke W. Priendship I	L. Stratton	Eugene Brown
Pitzwerald	West Points	B. Harmon.,,	J. W. Jackson
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	Mt. Olive	D Cramer	Test Batte
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Gordon	Mary Grove	M. Harris	
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CHELLENGE	Spaulding Grove J.	W. Harris	Control of the Administration of the Control of the

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Glanville	Glenville	J. C. Wilson.	B. D. OUVER
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Gainesville	New Pone	Z. T. Hines	Bownes Washington
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	CONTRACTABLE STREET PROPERTY	AND DESCRIPTION OF PERSONS ASSESSED.	Arthur Roberts
	Grismaid Heat	O. 11. MILES	DAAFAS T BIODD
Greaton	Christian Hope Macedonia	r w Person.	Eugenie Passmore
Grantville	Macedonia	W. A -Scott	. a. M. Hall
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Glenwood	Mt. Olive	Iverson Ward	John Thomas
Comphamville	Mt. Olive Starlight	A. M. Macon	W. L. Troup
Glenwood	New Mary Magdeline	Rev. Brooks	Payton Andrews
Gahagan	Pine Grove	E. W. Whilesth Willie Lovette	T. W. Lizvin
Clearmore	Black Rant	Willie Lovette	Willia Sentr
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Hawkinsville	Bbenezer	B. D. McCutchen	J. L. Descuriore
Haylow	Mt. Airy	Rav. J. H. Polk	The Marchanett
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Hawking		B. J. Lane	Thomas Table
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H-shiring har	Pass Grove	W. W. Jones.	L. P. Palmer
Washinghab	Doyle Grove	G. W. Curter	T. C. Cone
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CITY	CHURCH	PASTOR	MEMBER
Haraleon	Pine Grove	Culmatetale	A. F. Culpatrick
Tradition	Pina Will	Mr. S.A. STEPANE	14. I. Wilanti
Hables	Pair Play	8. Durtham	W. D. Blovens
Harrison	Providence (Smith Grove	O. Debis	M. O. Wiles
Hewkinsville	Christian Hope	Ten Biokett	9 F Shiver
HEWICHTED III	New Zion		Miss Amy Gordon
LITTIEMACTINE	Mt. Zlon	J. S. Holmas	Lewis Wilson
HOWARD	County Line (	3. W Polhiii	A. M. Mathews
HACCYOUGHIO	Jordan Berst	W. H. Thomas	J. S. Willion
Hostones	Mt. Zion	W. Mr. McCloud	urphy
Homestile	Hortens	. S. Singleton .	tkinson
Hometotia	Rossy Grove	N. M. Arrent and	Poblason
Hawk (nevi))e	Wacedonia	S. A. Direkete	O S Malov
Hanelburet	Lovel Green	D Biggell	J. C. Cooper
Hoganavilla	St. Bethal	W. B. Amos.	J. H. Lakes
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Hilltonia	Salam Temple Gallarer	E From	Oct. Frian
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Jackson	Mt. Olive	I. C. Clark	Jed Sharron
Jackson	Tiflon	W. W. Thomas	Frank Ridley
Jefferson	Maxey's Hill Priendship	D. C. Clayton	Sanford Bailey
Jasper	Friandship	3. B. Hudson	A. Malvern
Jeffersonville	Toursville	Paltr Wimbly	A. Harrison
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Language Courses services services	Springfield R. W. Walker Principle J. L. Lucus .  New Thermalis	Jos. Hryant
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Lincolnton	New Tabarracie  St. John R. S. Sneed  St. John R. Muller	D. Thomas
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Leesburg	H. C. Chapps	J. B. Nitxon
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CITY	CHURCH .	PASTOR	MEMBER
Lincolnton		J. 8. Smith	
LaGrange	Threats Grove	W. M Hill	Willia Bowle
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Midvilla	Johnson Grove	D SU UNINOMA	
Motter	Mercy Grove	W M Mortes	D. C. Jackson
Millinaven	Comer Grove	F. Harrison	C. H. Nable
Moreland	Mt. Calvary	W. J Smith	TET TET TET 111
Midvilla	Roberson Grove	M. F Fve	Fline Tuler
Millhaven	Rethlehem		C 1 Yeahaan
Metter	Tremont Temple	M. Clinton	Will Pleming
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Morville Montrose	Springneid	andre	Winder Gray
Millen	Taylor Grove	Is	
Monroe	Phillips		M. Gaynor
Millen	Send Hull	C Same	Jim Jackson
Midville	Island	W P Franklin	E. Gregory
Middleton	Tate Grove		Wine Wall
Monticello	Mt. Campbell	H. T. L. Anderson	387 A Wildithalt to bear
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Madison	Walker Chapel	Brown	W f. Kindell
Millen	8t. John	L. L. WIUISMS	I. O Lovelle
Martin	Little Hope	A. A. Rice	E. D. Payne
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Mt. Vernon	Live Oak	B. Mr. Walker	
Musella	White Chapel	G. W. Range	R. H. White
Millen	Thankful	T. L. LIONS	I. P. Inman
Manchester	Mandania	B. R. Quatte	E. Pears
Moreland	Holly Springs	M. E. COOK	Willie Polax
Morris Sta.	Monty Springs	B. H. OCOLT	Toe Hosser
Moultrie	Tacin Change	I C Colone	
Maybeld	Barnolds Grove	A T. Witnesda	P. P. Brice
Midville	Love Hill	D. W. Williams	J. C. Sandera
Montrose	Macedonia	D. TT. TERRENALIS	U A Zadost
Mr. Veritin	Side Way	H. W. Lanier	Plivebath Bettle
Matter	St. Mathews	I. T. Bancer	C T Chimbonton
Milan	Wm. Grove	R P Camphell	D C Doore
Millen	S. Bull Creek	D. W. WILLIAMS	Mabel Lane

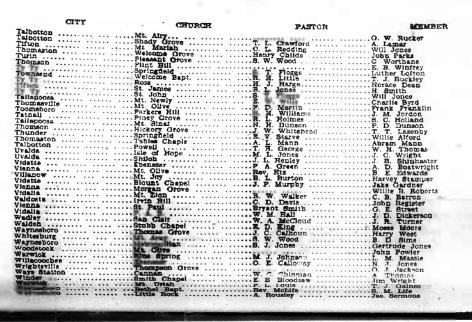
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Montross J. H. Glacier 8 Midville Betts Grove J. H. Glacier W	P. Peoples
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Macon	J. Turner
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Monroe	T. Tulmen
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Milledgeville Oak Greve J C. Cleton W	lley Gripper
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Neshville Grinera Chapel T. W. Smith Et	CAVED
Norman Central D. O. Smith C. Newnan Mt. Sinal D. O. Smith C.	TVIIImen
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House Old Mt. Bethleham P. Foster	Zi, Ittel # ILE

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MICHOLIE	8t. John No. 3 J.	F. Harriel	. G. Braswell
NewBorn	Pleasant Grove	ev. Avery	. Joiner
MICHOUN	Poplar Spring	F. Raffell C	Gerrett
MICDOMOD	Davis Grove	because distance obtained transport M	V. Jackson
Newhan,	Mt. Prospect W	. J. Smith	W. Hirston
NewDan	Summer Hill	N. Lansster	J. Kidd
NEWDAD	.Mt ZlonA	HAIL	m. Fluellen
MOWING	St. Buryania E	D. PersonR	cale Harris
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Catenda	. New Shilon J. Frienaship 3	B. Smith	. W. Wright
Ochlochmen	St Moels W	P Wantell D	and Amelana
Odesendale	Branch HB	B Smaller	em vnderson
Ontribute	New Mt. Zion L	o. buennike	. J. Jeckson
Mirror	Miler Grove	D. WILLIAMS	ALIED.
Date field	Zion Grove	11/ Wrather	. J. Jordan
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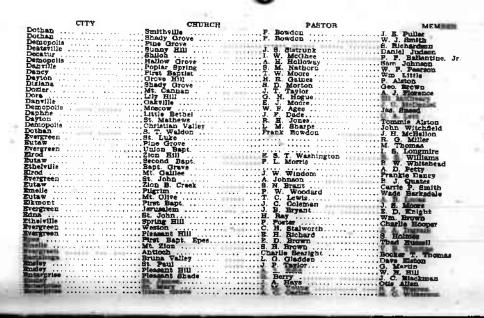
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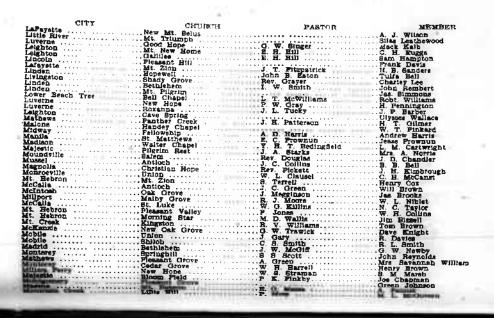
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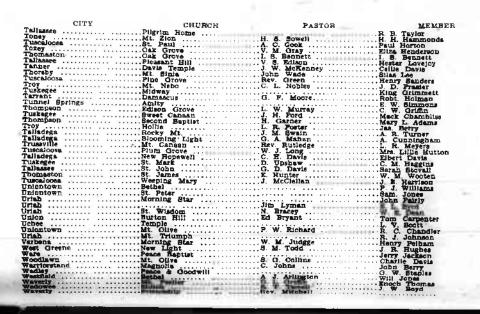
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W. A. Moton
A. M. Matthewa
M. Bettis
Geo. Hickerson
T. S. Linsey
Walker Spring Hunterlie lanes Lines Li Spring B. P. Luke
A. M. Moore
C. C. Tates
L. W. Sparks
C. I. Hewitt
B. S. Whitin
D. B. Benite
B. F. Patrick N. W. Williams



Meria Millport Matchewe Millerville Millport Mt. Creek	Note Chamble	J. C. Williams	Frank Roberts
Meria	Hockridge	H. P. Young	J. H. Baler
мироге .	W. Matthews	J. B. Carrett	R Davis
Matthews	Many Hotte	M. L. Lvies	T. T. Carmichel
Millerville	Date: Oroga	R J. Moore	C. Estman
MUDOTE	Aprily Citate	A W Wood	R. T. Terry
Mt. Creek Minter	Jonannan	1 Borkin	Mose Bunter
Minter	St. Paul	Duren	Josephine Clausell
Monzonsille	AJIMOGM	The state of the s	Charle Wasses
Mobile	Megnolia	2 27 Wandalah	lohn Miles
Montgomery	King Hill	L. M. Bellurick	A Destroy
Montromery	Klondike	Rev. McGarvin	Ctulmon
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Mantan	Union Bactist	B. M. Bmart	willie Williams
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MUDISORNY	New Capash	J. P. Phillip	Mattle Taylor
Montgomery	NEW CHICAGO		Eddie Hamilton
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Montgomery	Branch Grove	J. A. Noward	Allers Twelve
New Market	Crestant	HILLS. A. Derrick	T Whaten
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tion water .	Mt Sinal	W. E. Pierce	Jim Rhone
MAMPHET	Green Gay	A. L. Jordan	W. N. Lindsey
New River	Mr. Marian		Wmb. Jordan
Managalia	Menavers		Z. F. Perguson
Mymph	Do no dies	N. W. Pritchett	Ben J. Amith
Octagon	New Hethel	CONTRACTOR REPORTS CONTRACTOR	Renry Semple
Canman	. New Education	A Johnson	Alp Rewtheren
Harrafella Nymph Cottagon	Mt. Zibu	A J Jackson	J. Ch. Address
New Bothel	. Piney Grove	A. J. Jackson	Reymond Tolhert
Calman	L. A. Pusen	Day Dhilmot	T W WARE
New Bethel	Pose Beptist	reev. Faspot	D. T. Wales
Consider	Little Wing	C of Minama	G 20 Warner
Complia	, New Liberty	A 50000	D. T. Brown
C-1334	. New Liberty	C. M. HIBBER E. Riater R. H. Thomas	COLUMN P. MINTER
C-131e	.Union	KIAUT	CAI WELLACE, Jr.
CITALITY	.Mt. Olive	E. Elater R. H. Thomas B. T. Taylor Mark Better B. P. Petrick John Burton	Eugene Alexander
Line Print	Pink Lily	Harris B. T. Taylor .	D. W. Williams
	Little Zion	Mark Better .	Cunningham
Prestration	BANKY ZICD .	B. P. Petrick	Calle A. Ford
Pardue Hill	Moreover Blar	John Burton	M. C. Bush
Pell Dity	New Zign	H. H. Thirt	Issac Washington
Plan Bost	Towns Later	John Burton	R. W. Partin
Physicarille	- 367 (1992)		***************************************

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Woodlawn	R N Pugtie
Waverly	MBCOB Spring Allen Cox
Winn	EDEREZET B. H. Karrison
White Hall	Macon Spring B. A. Found Allen Cox. Ebenezer J. Rabiton B. H. Harrison Mt. Marish W. H. Riggins Ross McGee Attin Church J. H. Ford C. Charite Benson
Warter	Mt. Marian Charlie Benson
WYALL	Hemburt Peavy
Ward	Pisasant Valley I. W. Jenkins R. L. Larkins Priendablp J. H. Jenkins R. A. Smoot Priendablp J. W. Green R. A. Smoot Stea Greec C. S. Betta P. M. Batte
WATTIOT	Priendship P M Rette
Woodlawn	Principality Pine Grove C. S. Betta P. M. Bette Pine Grove B. H. Smith W. Sparks B. H. Smith
Minfield	Pine Grove W. Sparks B. H. Smith Pinet Bapt. W. Sparks B. H. Smith First Bapt. B. McDonald Bearle Malton
Wadnese h	Mt. Olive McDonald
Walandhaa	Mt. Olive S. 6. Roberson Zion Rest C. C. Welch S. 6. Roberson Claudie Whatley
Wellmaner	Zion Rest S. A. Adamson Claudie Whatley Wedowee B. A. Adamson Harriett Abrams Rest Ruffin
A GUINETE NO	Wedowee Sinner's Priend Rev. Rumn Harriett Abrams
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TOTAL	Pleasant Hill

#### FLORIDA

trobate.	St. Paul	A. L. Jordan	Amos Crawford
Anomia	Macedonia	R. P. Hays	B. Croods
ALEYTO	Macegoria St. Mark	I. C. Nimmons	INAMO JODDAUD
Amelochi	St. Mari	D. P. Battes	d. h. scottes
Aparacing	Shiloh	H. L. Harrison	Repecca Hutledge
Alachua	St. Venus	T. Allen	R. Bichardson
Alacade	Midway	E. D. Johnson	Morgan Eolman
Arlington	St. Venua Midway Ebenezar	Peta Anderson	Wm. H. Fields
Arlington	Total Control of the	P M Sont	Walter Dicketh
AVOD PRIE	Priendahip	J. C. McCrat	R. H. Harvey
Apalachicola	Priendanip Pine Valley	C W Mobiler	Jeahua Tener
Arbuckle	.St. James	Wm Chang	J Newton
Archet	Oak Grove	D B Debose	Will Boyken
Alachus	. New Hope	C P Date	Tawie Ten
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Arcadia	. St. John	Den Clauber	S M McKenzie
Alternonte Springs	65. 3000	f H Clean	Mand E Lewis
Alachua	Damascus	the tr williams	C W Jones
Ayon Park	. St. Jazon	W. W. WHILEHOLD	Bernial Green
Brooksville	St. Paul	J. 8. MILLER	Bichard Armstrong
Bryceville	Mt. Zion		. Studies Paracase

CITY	CHURCH	PASTOR	MEMBER
Bay Spring	Spring Hill New Hope Morgan Chapel	F. M. Williams	L Hamilton
Bryceville	Morgan Chanel	J. C. McRay	W. P. Brown
Blountatown	St. Mary	J. T. Parker	Geo. Baker
Brooksville	St. Mary	A. W. Walker	A. B. Bradley W. F. McChee
Bowling Freen	.St Louis Chester Orave	G. W. Epps	Reuben Thomas
Bascom	Liberty Wil.	N W Blackshear	J C Pollard
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Blanton	. Mt. Olive	M. C. Spaloht	Thomas Williams
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Brooksville	.St. Paul	J. S. Miller	Samuel Green
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Booker	. Magnolia	J. A. Monroe	A Roberson
Brewster	New Bethel	S. C. Caldwell	A G. Parks
Bishopville	New Bethel	L. W. Preemon	C. A. Wright
Brewster	Piney Grove	L. H. Francis	Davis
Bonifay	.Mt. Zlon	W. E. Drayton	H. R. Newkirk
Bennell	.Shiloh	O. D. McCutlers	Jan Stewart
Bryceville	Bay Springs	R. C. Mathews	Jim Wright
Bore Grands	White Lily Shiloh	M C McVolce	P. B. Welker
Bartow	Beulah	J. D. Duoree	David R. Reddick
Bay Harper	Mt. Mariah	G. T. Parker	H. Block
Barrinear Park	Mt Zion	15 'W' 6	Catherine Drane
Chiefland	Mt. Pleasant	Ed Dirant	Wm Namelek
Canteen	Poplar Spring	W A Ming	E. W. Williams
Carbur	New Current	R. L. Jones	M. P. Williams
Callaban	Mt. Mariali	J. L. McCray	O. Wilson
Carbut	Mt. Pleasant Sand Hill	G. W. Peterson	Dixle Green
Campbellton	Antioch Snow Hill	D. O. Allen	8. P. Thomas
Cottondale	Mt. Carmel	L. W. Plott	Joe Walker
One wille	.Mt. Mariah	C. H. Platt	P. J. Evans
Cantonment	Mt. Carmel Mt. Mariah Oak Grove New Hope	T. H. Blackwell	Josie A Murray

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Chipley J. Cottonidale S. Crest View Cottonidale University Campville Dampville D. Campville D.	erusalem	L. C. Henry	T. A. Lewis
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Churuote	PARTA WIII	C. P. Green	. V. Wilson
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Chattahoorbee	T. Marian	W William	W. M. Pountain
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Dade City	it. Paul Mt. Tabor	T. B. Williams	Ferguso H. Tuck
Dade City Darie City Deland	Mt. Tabor Bethlehem	G. S. O'Nes! J. B. L'vingston	A. J. Staples
Dade City Delend Dade City	vt. Tabor Bethlehem vt. Pleasant	G. S. ONesi J. S. L'vinyaton B. J. Solomon	A. J. Staples Mrs. P. O'Nral
Dade City Delend Dade City	vt. Tabor Bethlehem vt. Pleasant	G. S. ONesi J. S. L'vinyaton B. J. Solomon	A. J. Staples Mrs. P. O'Nral
Dade City Delend Dade City	vt. Tabor Bethlehem vt. Pleasant	G. S. ONesi J. S. L'vinyaton B. J. Solomon	A. J. Staples Mrs. P. O'Nral
Dade City Delend Dade City	vt. Tabor Bethlehem vt. Pleasant	G. S. ONesi J. S. L'vinyaton B. J. Solomon	A. J. Staples Mrs. P. O'Nral
Dade City Delend Dade City	vt. Tabor Bethlehem vt. Pleasant	G. S. ONesi J. S. L'vinyaton B. J. Solomon	A. J. Staples Mrs. P. O'Nral
Dade City Delend Dade City Dunde City Dundes DeFuniak Springs DePuniak Springs Dunnellon	Mt. Tabor Bethlebern Mt. Pleasant Mt. Pleasant Mt. Nebo tabe Line Boulah	R S. C'Nesi P. S. L'vinvaton P. J. Solomon M. Jones Pav. Pirtt W. A. Harrison	H. Tuck A. J. Blassies Mrs. P. C'Nral J. B. Savage G. D. Daniels T. M. Coleman Wm. Mallory W. P. Perry
Dade City Delend Dade City Dunde City Dundes DeFuniak Springs DePuniak Springs Dunnellon	Mt. Tabor Bethlebern Mt. Pleasant Mt. Pleasant Mt. Nebo tabe Line Boulah	R S. C'Nesi P. S. L'vinvaton P. J. Solomon M. Jones Pav. Pirtt W. A. Harrison	H. Tuck A. J. Blassies Mrs. P. C'Neal J. B. Savage G. D. Daniels T. M. Coleman Wm. Mallory W. P. Perry
Dade City Delend Dade City Dunde City Dundee DeFunlak Springs DeFunlak Springs Dunnellon Danville DeFunlak Borings	Mt. Tabor Sethlehem Mt. Pleasant St. Luke Mt. Nebo State Line Fellian Fellian Wt. Nebo Mt. Nebo Mt. Nebo	f. S. OWesi T. S. L'ethreston S. J. Solomon M. Jones Pav. Pirit W. A. Harrison I. R. Green P. D. Johnson P. D. Johnson	A. J. Btayles Mrs. P. O'Nral J. B. Savagr C. D. Daniels T. M. Coleman Wm. Mallory W. Perry Lens McGriff John Williams
Dade City Delend Dade City Delend Dade City Downtak Springs Depunlak Springs Dunnellon Danville DePunlak Springs Depunlak Springs Depunlak Springs	Table  Set Bale  Set Bale  Set Bale  Set Bale  Set Bale  Mt. Nebo  Set Ballah  Floiet Grove  Mt. Nebo  Talon Boring	G. S. ONesi I. B. Livineston B. J. Solomon M. Jones  Rav. Pirit W. A. Harrison I. H. Green P. D. Johnson P. D. Octs	H. Tuck A. J. Staples Mrs. P. O'Neal J. B. Savare C. D. Daniela T. M. Coleman Wm. Mallory W P. Perry Lens McGriff John Williams C. W. Larry
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	Grove		D. H. Rarvey
Ft. Green Spring New	Hone Jee	African	Thelma Lawie
Ft. McCoy Plea Ft. Green Spring New Federal Point Mt. Floral City Plea	ZionA.	O. Hardy	Paulina Brant
Plorence Villa Fire	t. Renrict	W Daglel	· Jaa. Perkins
Freeport 4	Stophen	D. Daniets	J. E. Adams
Pt. Meyers Pt. Meade	J	H. Murphy	Angeline Lockley
Ft. Green Spring Pine			
Pt. White Mt. Pt. Mead Pead			
Fig. Meyers St.	Beptist Wo	n. Davie	M. C. Covington
Pt. White New	Blobe	W William	· Elles Allen
Proet Proof St. Pountain Mt.	MATY	W lawter	
Pt. McCoy	Mark A	W. McClamore	Lewis Jordan
LINDSYN CAR	LITOVA	J Miller	T he head an
Green Cove Spr. Mt. Groveland Oak	HIII	W. Horton	Tilyon Blandese
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Gradavilla St.	Pater	TANDUM .	d
Greenland	Zion	E Welton	W. H. Payne
Greceville Mt. Zion			
Clar or Mark	Lure	A. Boley	Jas. Davis
Greensboro	**************************************	H. Meast	D. Sweet
Greensboro Gulf Hammock Greenville Gainer Oak	Hill	M. Martin R. Robinson	Julia McCray

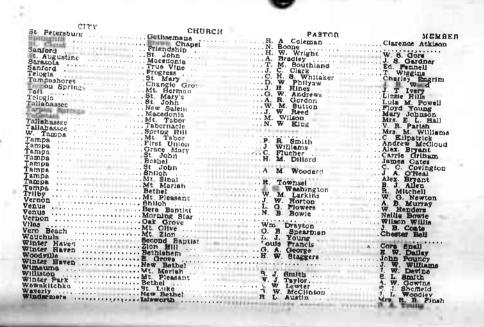
Green Coue Spr	New hel New Jerusalem Mabry Ahoska		uffmen	W. T. Post
Coincetille	New Jerusalem	E 10 1	Lines	B. H. Billingon
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Green Wood	Ahoaka		, ,	Emma Tones
Greenville	Concord	and the second second property of the second	A 100	Suele Stropper
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Gretna	Beulah Hill		WEST	Janie Phillips
Hibernia	. St. Luke		J. apencer	M Frazier
Haines City	My Alvi			Comucal Thomas
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Hollister	St. John	н. С.	McCloud	A J Bishon
Hoines City	Mt. Zion	<u>w</u> . <u>q</u> .	Blackson	T. B. Brown
Holonew	Brown Chapel	w. M.	HICAR	TO 1. Beawater
Homeland	Mt. Bunen	J. E. I	Nixon	Tom Atribling
Helpes City	St. James	W. B.	Sherman	D M Section
Walnes City	Beulah			f A Dhilling
High Enrings	St. John Mt. Zion Brown Chapel Mt. Bunen St. James Beulah Mt. Mariah Mt. Horm	J. E. 1	Kincald	Di R Walling
then phines	Mt. Horre			. W. Z. Helling
Indian Town	Mt. MariahMt. HormSt. ThomasMt. Carmen	P. L 1	Mitchell	. P. Fleming
Indian Town	Mt. Carmen	H. M.	Gray	Ti-lass Boberson
Indian Pess	Mt. Carmen	C. Rgu	150	Walter Houseson
400pm	Piney Grove		<u> </u>	. H Williams
Assertation (III)	Antioch	Rev. L	. Veale	A. J. ROULISON
Indronwille	Priendship	H. C.	Wijnama	The Wolch
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Tenkenpellia	Mt. Zlop			. H. WOOGERG
Tackenapille	Mt. Carmel	T. B. 1	Hutson	A. B MOTTLE
Jacksonville	St. James		Payman	.J. W. WHITE
lacksonville	At. John		Vaugnt	F. W. Bellacio
Incheonville	A CONTRACTOR OF THE PARTY OF TH	w.w.	Bmitb	. Jone H. Boehner
Technonwille	Beulah	<u>J.</u> L <u>.</u> I	Rogers	. ETGERE WELLS
Jacksonville	Eligabath	W. M.	HIII	CHIVIA PROPER
Bo Jacksonville	Jerusalum		Per	Willie Bloom
Bo Jacksonville	Bathel	н	Shaw	. C. E. THOMAS
Tacksonville	Monoriei		neura	- Anna Coleman
Inchestile	Bethel		Harris	. KIIB MAIGIE
Jackschwille	Bethel 2nd Bethel		EMITY	D. Junes
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	CITY			
Jacksonville	CITT	CHURCHSt.	PASTOR	MEMBER
Jacksonville		.,St		A. Washington
Jacksonville				
Jacksonville		J J J S S.	C. Roger	J. M. Dixon
· Jacksonville		w. Priendship	Diptrat	Samuel Bell
Jacksonville		St. Mary	A. Homas	A. O. Williams
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New Hebron	Mt. Harmon		D. L. MJers
New Augusta	Mary .	W. H. HIRE	D. W. Enten
Nawoo	Towinh	H. M. MOUTE	W. B. Chapman
Rewton	De Cloud	C. P. THERMI	J. H. Chapmen
Namion	Spring Hill	B. P. Roberson	R. L. Burney
Nettleton	Hallburton	C. C. Poke	Booth
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Newton	Betbel	B. J. Elev	Bennia Godboit
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New Albany	THE PERSON NAMED IN COLUMN		W. A. Barker
New Albany	The motion Titel!		David Tate
Newbitt	Blackwood Grove	O. S. McGaughey	Loretta Ouburn
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New Albany	Car Grove	W. T. Smith W. E. Faulkner	R. J. Hartson
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Oxford	Sun Light New Jerusalem	C. MUTTY	Nash Winson
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Coving	Indiana J.	C. Knnx	A. W. Brown
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Okolona	Chapel Grove R.	D Chambara	J. T. Walker
ORDIODE	Mt. Martah	C Stenhon	H. B. Gardner
Okolona	Calvary Baptist	H Town	Sam Henderson
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Ocean Bprings	Macedonia 7	of Themeson	Sam Taylor
Oxford	New Hope	Vandore	D. Walls
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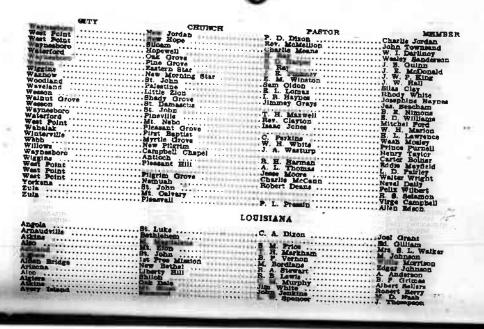
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Picayuna Picayuna	Providence	B Bond	
Quitman	A		Cl. W. March
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Quitman	White Oak	D. DERHELL	. Ruff Stabban
Ministrate	Flirebath	D. DEVELLY	Lewis J. Atterberry
Richton	Mt. Ross E	Vaughn	P. W. McRae
	Antioch G. Roxie Baptist Church E.	B. Roberson	
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Round Lake	New Guspel	T. Thomas	P 7 34
Reymond	Hamilton	w. williams	A. Robinson
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Ratiff	366 70-	J. POWERS	Geo Montly
Roxle	Springbill W	A. Burge	J. B. Warren
Rozie	Pleasant Orove I	H. Hunt	L. S. WILLA
Posedale	Hopewell	A. Bwiney	O. J. MoZahan
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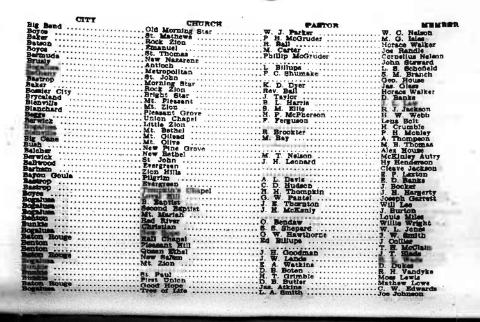
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Rose Hill	New Homer	Wm Jackson	Wm. Johnson
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Summer	Mt. Carmon A	F G Ginson	John Bourne
Bilver Creek	Pleasent Hill	lim Rell	Elijah Fowler
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HARDON	PIDE Grove	Communication Communication	Erroma Sime
Bt. Joseph	MOCE OF PERSON	. D. C.	J Jones
Shaw	Springmit	T. P. Greene	Julia Budduth
Startville	Serger		Les Timmons
Starkville	Hand Creek Coapel	W. C. Gillispie B. H. House R. S. Warten	E. A. Doby
FRANKOD	JOHNSON CHEPCI	,	Moses Thisten
Stringer	New Bethel	Bd Charles	W. M. Page
Fummerland	Pine Valley	E. H. Grangent	W W Jackson
Sandy Hook	Boringbill	H. Brickiston	Will Walls
Stillmore	Elizabeth	E. H. Grangent H. Strickland O. Burton Manuel	John T Bailey
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Biles Creek	St. Paul	E. L. Poz	MUNICIPALITY BANKS
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Bussell	Hope Well	W W Meschen	HAPES WAVE
Genetable	Paradina	W. H. Meachen	N. L. HOWARD
Gilmer Creek	Pleasent Grove	D. D. Smith	TODE SOUTED
Bilver Dreek	Mr Mariah	J. W. Pose	ARTOR BIMICE
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State Line	Jones' Chebel	W. J. Jackson	.P. M. McNair
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Chivers	. Newpuller	J. E. Stewart R. J. Williams T. M. Scott M. A. Morrow	Alex Bowen
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Sumfower	New Provident	.M. A. Motrow	T & Monroe
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Silver Creek	Betniebett	. S. H. McDaniel	1 Thiston
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CITY			
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Savaga	CHURCH Dak Grove Lila Green Unflower	PASTOR	MEMBER
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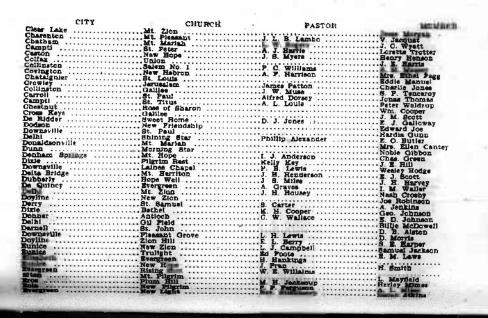
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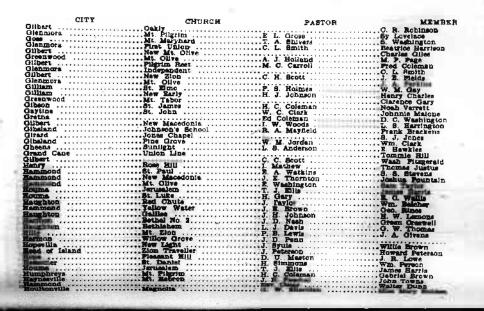
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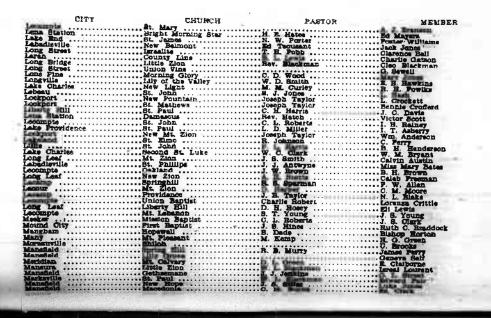


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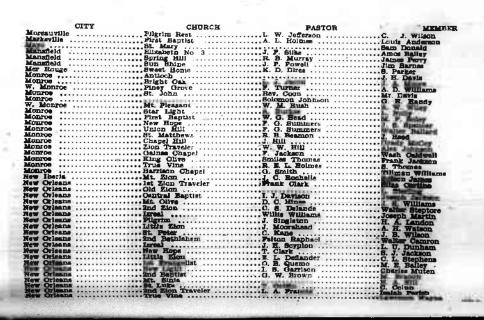


	Summer Will	T. M. Batterwhite	J. A. Williams
EVENYD		F. C. Miscoull.	A. H. Williams
KIZA	· · · · · · · · · · · · · · · · · · ·	Rev. Perguson	J. R. Jackson
Elfabeth	Dood will	I. O. King Rev. O. T. Garrett £ C. Curtis	Joe Kelford
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	Rhiloh	O. B. Nelson	. A. Waller
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LAZAYETTE	· Linkton	. B. W. Stawart	H. H. JOHNSON
THE ROLL	***************************************	B. W. Stewart	David Howard
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ANTIDOS CONTRACTOR CON	Pleasant Hill	8. M. JORGE	. S. S. Carrier
	New Light		.D. W. Carone
***************************************	Mt Clive	P. W. Watkins B. H. Taylor	Geg. How
	Marie Barr	P. W. Watkins	. E. J. Denart
PAIRBANKS		B. H. Taylor	A. Parrie
	Homeville	T Tabas	Robt. Carter
		THE MINISTER	Marning Hray
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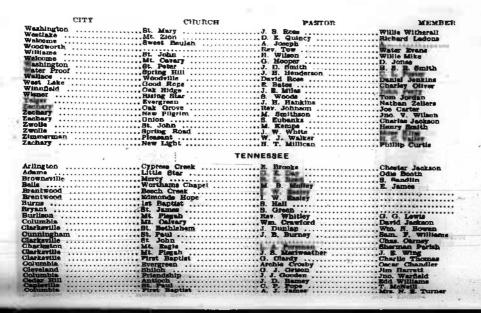
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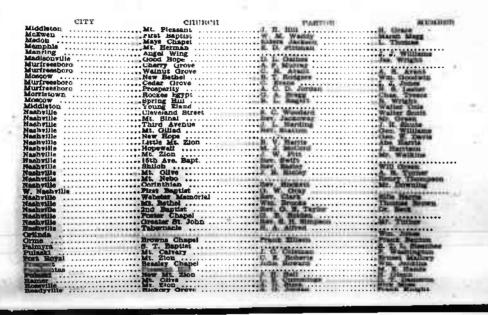
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Trial Control of the	First Baptist	W. Conner	James Daute
Plate Dealing	E. Rock G.	F. Stephen	L. Robinson
Planting	R. R.	EL COODER	Mary L. Fords
Ponchateute	New Zion	H. Hoses	C. L. Bradford
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Parker	Star Valley	T. Terry	Geo. Lagram
Company Company and	BethlehemA.	T. Thomas	Robert Martin

			R. Mayes
	New Pilerim	Willie Collins Rev. Felton Rapheal	Joseph C
Palmetto	Rethienem	Hey. Felton response	O. C. Kn
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Quitmen	Bathany	8. J. Leonard E. W. Anderson C. R. Sowall J. J. Johnson Thomas Sims	Altriv medes
Quitman		C B Somell	Hanry WILLIAM
Roseland	Everareen	I Johnson	T. H. Patricia
Robeline	St. Abraham	J. J. Johnson Thomas Sims N. C. Grason F. Woods A. Lewis	Mrs. L. Henry
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Piverton	mt Elizabeth	Woods	II. B. Black
Robino	Bunshine	A. Lewis Rev. B. A. Anderson	E. Ch. Property
Rayville	Pileyim Grove	Rev. B. A. Anderson	WATER BALL
Rhoda			Doo Branch
Baccourci			A White
Boanoks	Mt. Triumph	M. F. Frankin R. H. Bordelone	Garn Jones
Rosnoks	Dt. Mark	R. H. Bordelone	O. Prantin
Red Gum	Mr. Calvery	R. H. Bordelone	184 Milliams
Bed Phili	Jerumlem		A E WELL
Whoda	Mary Evergreen	w c. Summits	Dog Branch
Hobson	BL James	P. G. Summers O. Bines J. B. Stephen	I. Bianell
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Management .	St. Macthews	Wen Wwatt	J. B. Bradley
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Section 4	Springhill	N. Douglas	James Gores
Handwitte:	Rockey Valley	W. M. Bush J. J. Crawford N. Douglas	Mrs. M. B. Boblinson
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Second Wall	Mt. Zion	J. B. Vernom	IL O. Colouit
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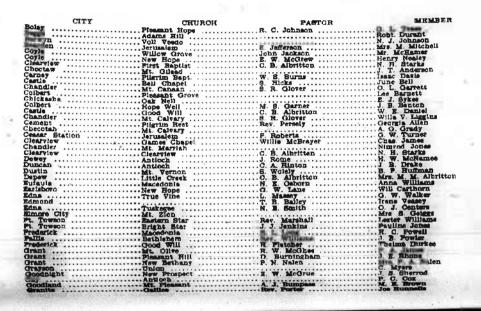
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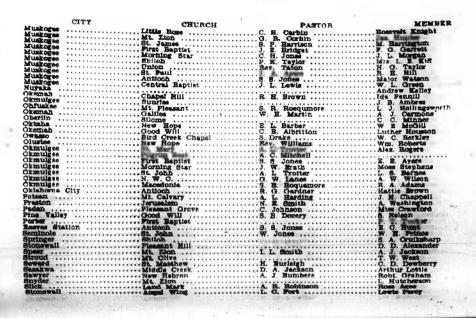
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Englerille	West Bantist	Parish	J. O. McCarry
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Gadsden	The Banklet	Rev. Watkins R. Taylor	
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Gallatin	Charles Street Said	R. Taylor	Mrs. Lana Hayes
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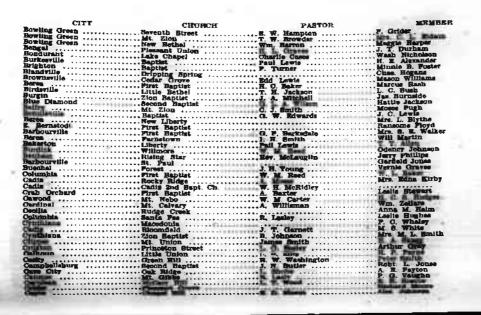


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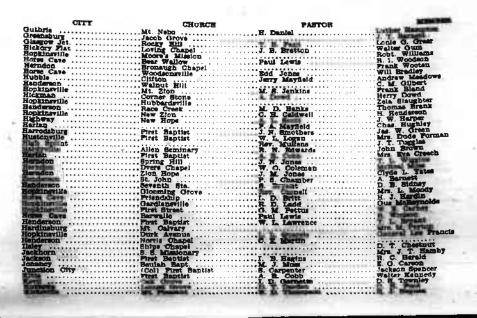
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Parmington	Salam Bantlet	- D. M. DUES	Win. Henkins
Pizzon	The Town	. W. B. Woodach	Owner Winnsheld
Glan Barta		. S. W. Williams . Wm. Muss	R. D. Prompett
Goodwill	Fights Time	WID. MINM	P. M. Broadman
Glatta	Dick With	H. P. Harria	E. S. Smith
Glenalum	New Zien	G. W. Wright	Mrs. L. I. Wright
Moldan	Authbur Anting	M. L. Jackson J. A. Balley	Matt Goode
Havago	Temple	J. D. Simpson	JAR MOMEDDAY
Holden	Marking Sta-	To Managed	W. M. Davis
- Helen	Magnetia	F. L. Hosea J. H. Kirklin	W. M. Field
Huntington		J. H. Kirklin	Cade Brooks
		.M. M. Fisher	· · · · · · · · · · · · · · · · · · ·

CITY	CHURCH	PASTOR	MEMBER
Roderfield	Beulah	2 M 111-1-1-1	Pront Wester
Ragiand	After Clariff	.M. B. WITHER	Lifter Traditat
Rusemont	Mt. Horeb	J. C. MOSCO	Peter Bun-
Rem)	Rosemont	T. M. Woods ,,	Luis Peterson
Booting Mill	Striving Valley	P. L. Hray , , ,	, H. Edwards
aprington	. Springfield		.J. C. Young
BOOKED	. Springfield	.J. H. Hensoers	Jim Bassett
St. Albana	.Mt. Ararat	. Frank Obelant	Aba Bura
Short Creek	T	• • • • • • • • • • • • • • • • • • • •	Blackington Wabatd
Shinneton	.Pilgrim	F W Walabe	TANK TORREST
Siah Pork	Lend Wood	C. E. WINGEL	. Perry Jordan
Riagie	.Dena wood ,,,	. W. R. Woodson	. Henera Banca
Dhamba	.Mt Zion	.D. E. Hopkins	. R. B. Jenne
and brea	Shiloh	J. H. HUPTH	Even Rammey
100tbs	.Hamond Branch	J. Tallor	.Wm. Joyce
The state of the s	*********************	.J. H. Brown	O. Atkina
Thecker Mine	Boly Level	.E. D. Hayos	, Geo. Brown
Tam CHE	. Mt. Calvary	J H Jackson	Lillie Essley
WILLIAMOD	Mt. Oliva		G L Gardner
Wellaburg	Mt. Blois	.C D. Smith	. Cria Brown
Welch	.Bt. James	M C Williams	R H Birdsall
Whitespille	Lily of the Valley	Cl. 14 Davie	H Jamesenn
Ward	.Bt. Mary's	D McCambritabett	T Woodson
Winterda	Mt. Marriah	To be described	C A Allen
Whealten	Friendship	F. D. MINDSWE	Ar Madell
Williams	Rose of Sharon	HELDOY LOWGET	, Mar. Michael
W	. Cose or angron	A. J. Young	Mrs. Kila Wads
Wildonburg	Pilgrim Rest		, Jas. Armour
Wenten	, Morning Star	A. D. English	. B. J. Dunning
Williaming	.Antioch	Corner Young	, Robt. Martly
Widemouth	.Macedonis	J. J. Clark	J. H. Saunders
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CONTRACTOR OF THE PARTY OF THE	OH	10	
DATE OF THE PARTY	Un	10	
Aultman	Pirst Baptist	O H Origon	W. A. Turniza
Boxes.	Mt Zion	Raw Page	T R Richardson
Bloomingbuy	First Baptist	C. J. Carpenter	Miss E Anderson
Barton	Mt Olive	J W McDeniel	A L Dial
Harberton	Friendship	W A MaGhee	Willia Bickman
Midwell	Friendship	.I H Richman	G W Este
Batagia :	. First Baptist		Albert Jackson
			Change & Change

	Pleasant Greed	O. W. Williams	
Butler	St. John Mt. Carmel	L. W. Boyd	Jon Jones
Beliaire	Mt. Carmel New Hope Mt. Olive	L. H. Hogans	Mandard Wooderd
Columbus	Mary UARA	Wm. Jacobs	P 7 STADE
Columbus	. New Hope	J. Jellous	L. L. Williams
g Columbus	Mt. Olive	J. T. Moore	J. M. JUMINOU
			. J. W. WIIIIMIZE
Cincinnati	- BETTER DELICITATION OF THE STATE OF THE ST	Rev. Hill	
Cincinnati	St. Luke	G. T. Speaks	MATO ESSEL
Canton	St. Luke Shiloh Second Beptlat	R. D. Grant	. P. W. BCOCK
Cleciavilla Constitution	.Second Baptus	Wayne Bunch	Wm. Cooper
Chilleatha	Pioral Baptist Ziou Baptist First Raptist	O. A. Jones	. Stillman Harris
Chilliog Line	Zion Baptist	Borragt Mitchell	Mrs. Pile Moss
Obilitoothe	First Baptist Union Esptist	Per Direc	Jetry Terver
DPINIOSEDA			
Charles	Union Esptist	Hav. Muchae	Ressie Candia
Cultivary IIIII		' TETATOR OF ALCOHOLD	
College Hill	St. Paul G. Grove Mt. Olivette	***********	Man Y Tourism
Camp Dennison	Antioch	B. T. Rarris	Alex Decum
Cleriton	AREOGN . PATERING	N. L. Scarborough	WHEN NIOWE
Conferminting	Trinity	J. P. Hughes	Mrs. M. Redman
Columber	Long Street Dulon Grove	Mr. A. Triar	Gec. O. Teal
Challens berg	DELCE Grove	COLUMN TO A RESIDENCE OF THE PARTY OF THE PA	A. Williams
Cinemati	Reulah New Unity	R C Smith	John A. Miller
Canging and	New Unity	H D Green	A. J. Boria
remandari	New Unity First Baptist	T. T. Markethank	A Buchanan
Cincinnati	First Baptist Second Calvary New Friendship Southway Baptist	T. S. Markenson	Roht. Gaines
Cincinnati	New Prisndehip	Tr. M. Williams	Will Barner
Cindulate	New Prisndahip Bouthara Baptist Tried Btons		The State of
Candynati	Coulant Storted	. C. W. WILLIAMS	A STATE OF THE STA
Cincinnati	Tibe Store	P. D. Dennis	DEDITE GENERAL
Cincinnati	Southern Belgins Tried Blons First Liberty Maccelonia Miami Mt. Lebanou	Thomas Cottrall	Epencar Cook
Cindmant	- MINDEGULARIA	B. Y. Scott	J. H. Phinn
Chambrant	Miami Mt. Lehanou	S. S. Thomas	John Kidd
Continual	Mt. Zion Mt. Oliva	A. A. Walker	J. A. Pitta
10.55 (10.	Mr. Onds	O W Worris	E. P. Pace
Character			
CHMPTOLE	Pirst Hartwell	J. L. Mundy	Same III Connection of
CHECKED	Old Landmark		The State of the S
Cinsinnati			
Olumbanati	Zion Hill	M. W. WILLS	D. A. Harvey
Committee	Cton Hill	HITAM HICKD	Z. a. Marrison
Phillips Dept.	Mandat Rentist.	J. R. Grann	THE RESERVE
Columbian	Course Minatonery	W. M. Little	E. POWELL
Columbus	House of the land of the	The Land Street Street	G. A. Prizice
	CONTRACTOR DESIGNATION OF THE PARTY OF THE P	O. P. Jacksott .	Links A. Buttlet
	To Mine	T A McKlenick	Sarah Williams
	Ebenings		
Controller	(SE)		
The state of the s			

CITY	CHURCH	PASTOR	MODERN
Columbus	12th Ave Denoted	, Rufus Crowell	J. H. Mack
	Mt. Pilester	W. M. Hersley	H Rangom
CHEMBATI	Rathel	L. W. Gray	Wan Bush
Clevelle	Mt Bints		Mm P Black
Cleveland	Union Baptist	E. N. Williams	Man I Tobbean
	Damester	R. W. Dumae	, mile, D, Stilling
Cleveland	Independent	W. Dumas	The Person was
Cleveland	Childepondent	.W. M. Page	THE CONTRACT
Cleveland	Cretinaemane	A. L. Horn	. W. O. Capiton
	HOLY TEDEFRECIE	B. J. Prince	. Dirtie Burn
Cleveland	M. CONT. III	Rrnest Hall	W. H. Cotana
	PART Mt. ZION	. A. Grister	. W. H. OTLICO
	Mem teldet	A. Grater	Charme Buchanan
	andre	D. C. Woolridge	C. L. Burnett
	( <u> </u>	R. Tillmen	Geo. W. Men
Dayton	Bermenen	.L. W. Pew	T. Welver
	Br. John	Haragan and the same of the sa	J. B. Anderson
Dung ieu	New Tranton	J. I. Miller	.John Ford
The state of	Mt. Zion	W. P. Early	C. S. Breen
Constant (P)))	Mt Zion	***************************************	., Solomon Hmith
Grover Alli	Zion Baptlat		E. Rowe
Grover Hill	Elm Grove	.C. H. Chambers	Wm. Young
USLIDDING	Paint Creek	D D/ Prison	Manage Gater
Glen Dele	Mt. Zion	G. T. McCall	Wm. Parley
HAMMION	Pilerim	M T Jackson	M. Plowers
Hazlewood	First Baptist	.Chas. Wealey	.R. Henry
HATTOTIDUTE	Zinn Bantist .		Mrs M Charlington
Hamilton	Second Baptist		James Haskins
Hillshoro	New Hone		Bang Young
Hamilton	First Baptist	C C Jordan	James Johnson
Irondale	Piret Bantlet	W B Wooden	Operat RAV
Jeffersonville	Pirst Bantlet	C. F. Carpenter	Gladen Lockless
Jamestown	Pirst Zion	L. W. Johnson	Brant Carlinia
Manufold	Wt Hermon		Omehand Breamen
Mingo Jet	Piret Pantiet	. A. Henry	Mine f Berry
	Taken Charle	John Green	, many
Tel Starling	Dist Dane	John Green	To the state of
Michaela	Paret Maple	0 DOMESTICATION OF THE REAL PROPERTY.	. D. B. Workey
Machaelashiya	Mr. Onve	J. Younek	.John Jackson
We Describe	Second Bapt	. H. A. Phillips	Arthur Peppers
Mile-			. M LACDITOR
Marten	170 Tion		.Edd Hrown
Managald	Mt. Zion	C. J. Canada H. Tearus	- John Ferrer
Mt Pleasant	Bank Bank	-M. Teague	J. W. Pearson
Oak Hill	Hatom Bantlat	S. H. PRYDE	. W. J. Precinal
Omega	Philadelphia	E. B. Payne H. S. Sharrod	Charles Facility
			- Cumin Talille

	dana da	Rev. Jackson J. T. Fayne	Albert Craddolph
Only Hill	Corner Destint	J. T. Payne	R. J. LOCKET
Pigna			
Pigna Piketon			
Piketon	Beulah Bantist	J. H. Smith	Charlie Jones
Portemouth Paulding	Mon Bent.	Rev Chambers	Allen Hempton
		H. B. Sherrod	D H Debney
Portamouth	Discount Green	B. R. Reed	. R. H. Daulos
Portamouth Pomeroy	Man Pol		TO A MITCHE
Smithfield	ute Cuercel	D. B. Dooley	W. A. BUILDING
Smithfield	Eden Bantist	The state of the s	Wicele America
Steubenville	News Depter	G. W. Edwards	J. Adams
Steripenville	Total Daniel	J. H. Tollinger	
Bt. Clairsville	THAT BEDUIEL		
Epringfield	second paprier	T M' Clay	A L. Edwards
Staubenville	second Rebriar	J. M. Clay	H. D. Johnson
Etewartville	Pirst Baptist	J. R. KHOOL	P. Gaskins
Springfield	Community	R. J. Pleming	Mrs G. Myere
Springfield	t. John	R. S. Proming	Reuben Henderson
		A. Robinson	Willia Boyle
Struthers	Migrim	A. Robinson	Tonanh Morman
Struthers	Inion Grove	R. J. Smith	Alex Tendels
Toledo	Manadonia	H P. D. Murphy	Alex. Delicas
Toledo	Dilamina	H. P. D. Murphy	Busene raylor
Tolado	the last	S. E. Baker	VIGEL BLIGHER
Tolado	Bullion	W. B. Woodsch	Thomas McLiubey
Totapto	PUSE DEDENE	W. R. Graham	Jas. Jackson
Tolado	Hear Hope	r & Bendington	. Wilet Gilet
Flybardrant	DIMOR		I T ROUDERS
Xenia	MIGINE WATE	D 1075-12-4	Mrs. W. Kaves
Xenia Wellsville	Piret Bantist	C C C-th	M. Jones
Wellsville	First Baptist	. С. Ф. вшты	
	TRY	4.0	
		CT O There	Borace Hunt
Arlington	Mt. Olive	W. O. 1400	Oecer Bond
Arlington	Bethlehem	. Р. Т. Тоомреов	Canid Mitchell
Axtell	New Jarussiem	E. H. Merica	A II Bewerd
Athens	Leespring	.A. H. Reece	O. C. Hannatt
Athens	Mt. Dalvary	R. H. Hallum	O. Bennett
Albion	Greenwood	.J. J. Jenkins	R. T. Thompson
Albion	Macedonia	.Edward Hunkell	H. JECKHOLL
Asperment	St John Bentlet		A. T. JECKSON
Arlington	Majob Chanel	. I. B. Bunt	
Apple Spring	Train Light	P. Johnson	. P. M. Phillips
Ashwood	7 9 West	A. J. James	. P. Thornton
Ashwood	3.00 Commal	A. R. Enven	Con But
Alleyton Arthur City	A.L. Till	N D. Campbell	.I. h. Little john
Arthur Oity	CAT BU	B. D. CHAPTON	

CITY	снинсн	PASTOR	MEMBER
Anderson	Bethal G.	R. E. Davis	Mrs. E. L. Smith
Altair	Wrights Grove	H. B. Colline	Lovia Craven
Abtlehe	Macadonia	H. Hawthorne	Ben Adama
Addicks	acuree Chapel	M. Jeffry	P. A. Williams
Anderson	Bethleham	E. A. Dickie	Lewis Jackson
Athena ,	Mt. Vernon	N. B. Brown	Adult Berry
	12th St. Baptist	S. E. Murrey	Mira, H. L. Prinse
Auutin	Lincoln B. P. T.	H. Burong	Layle Martin
Audin	Mt. Zion	A. B. Walker	C. O. Wheeler
Austin	Little Bethel	3. B. LAND	C. T. Tindell
Austin	Pilgrim Home	. A. E. SVATIA	Solon Watson
Auth	Barton Springs	P. D. BCMes	Henderson Edwards
Austin	lat Street Bapt.	B. Canady	Helipuel Body
Austin	Pleasant Grove	* * * * * * * * * * * * * * * * * * * *	Eliza Hunton
Aurin	St. James	L. WILLIAMS	Crea. Home
Austin	Rock Quarry	The state of the s	W. M. Walker
Austin	Br. Eli	HARROUF	FTERE MOVER
Austin	riendly Will	d. J. Carringvon	
	New Hope	Pyburu	Clarence williams
	He Metchew	Can Wall	a. A. Rutteage
	Free Zion	of M. Manager	neury I domai
Blessing	Hall's Chapel	C. M. Staller	O 1 Decker
Brazoria	Antioch	. G. I. Stebeth	G. V. BOUEET
Bastrop	Andon I	A Whiteleston	J. W. WESTER
Bay City	Mother Zion	The Table Table	MITE, M. E. WILLOOD
Barnum	Palestine	W. E. JOHOS	S. P. Davis
Brandon	Mt. Ollie	V. Curus	.,.Jeans Wondrd
Beaslay	dt John	. M. D. ROULDON	MITI. LEGIS ECOLDECT
Benchley	Bethlehem	J. B. Ollver	Austin Calhaw
	New Hope	J. V. Walten	Ploy Brooks
Berciair	Mt. Moriah	J. Frant	P. M. TOUTER
Brookshire	Zlom Hill	E. D. Carrington	B. A. DOWNAY
Bedien	Pilgrim Rest	N. A. Thyler	Rubbing MoGeran
Blanchard	St. Luke		S. McBride
Buffalo		B. Dallhold	Barnest Owens
Branksttville		Parrell	····B. B. Wilech
Bay City	Pleasant Green	M. Morgan	W. Boon
Daniel N.	Mt Pleasant	W. Brotch	I M Malaman
Buda	Center Union	Gales	Mrs. Dalles Underwood
Bardwell	Saint Mary	W. Guster	B. J. Ashley
Benchiey	Harmon	R. W. Wheaton	W. B. Jeckson
Burton	Zion Hill	E. L. Silas	Mrs. Hettle Cunningham
Badish	Ounton Velley	A. N. Brown	A. WUGY
Stanger Clarks	Olinton Velley Mt. Zion Austonie	9 I Johns	Allia Weeken
The Character of the contract			with Disself

			2-20-21-21
	Budania	A. O. Austin I. C. Linsey L. Bilas J. W. Lacey	Theodore Birdwall
Beigrade	Honewell	I. C. Linsey	Monroe Gilmore
Bedian	Goodwill	L. Bilas J. W. Lacey J. H. Jones J. A. Terry	Geo. Moore
Brennam	Mt. Clomey	J. W. LECOY	Enrious Kellaugh
Brennen	Clearview	P. H. Jones J. A. Terry	J. N. Austin
Blanchard	Austin Chapel	Rev. Maddis	A. B. Harden
Bestron		Wm. E. Ford	.C. G. Barmon
Beatrop	Pleasant Hill	J. R. Johnson	Thos. L. Cipeon
Brownwood	Little Zion	I Jackson	· Di Tanana Mila
Beaumont	Shiloh	T 7 WIIII	B. J. Taylor
Brenbam	Rocky Chapel	TO A Allen	Mrs. Mary L. Jones
Bastrop	Mt. Olive Groves Chapel	E. J. Long	Mrs. May L. Volley
Buckholts	Circles Cuaper	A Velverton	Bennie Green
Baker	Lebanon	A	Sam Grigaby
Benchley	Triumph	far Allam	C. B. Chatman
Blox	LIVE UAK		Jests Gardia
Partlett	Good Hope	W. M. Johnson	W. D. Tunes
Consales		A DOCUMENT OF THE REAL PROPERTY AND ADDRESS OF THE PARTY	Lewis Garland
Bast Bernard	Prairie Grove	T. B. Bennett	M. E. Bansome
Buffalo		J. R. Johnson	Charley Lanier
Brownwood		J. R. Gibson	Imish Johnson
Bon Wist	Belgrad	P. T. Boott	T. Bess
Barnum		T. M. Hall	M. H. Wilson
Branzia	St. James	J. N. Barls	Mrs. Minnis Johnson
	True Vine	B. L. White	Adell Bregner
Bonus	Enint John	H. M. Scott	Mrs. Mary B. Cannon
	Morning Ster	R. T. Scott	Sim Westhrooks
Bloomington	M. Tiver	B. Y. Tancy	E. G. Methews
Benchley	Enterorise	T. Wilson	Collins Boses
	St. Paul	Rev. Wilson	R. L. Tladale
		Wm. M. Greens	H. A. Bolden
Bellinger	Honewell	I. C. Lindsey	W. Warren
Biehop	New Morpe	A. M. Pleasant	Willie Adele
Rishon	Many Star	. T. D. Johnson	H. L. Levington
Blanchard	mate- Tank	C. J. Johns	The bas / Hank
Buffalo	Lone Ster	. 1. W. Williams	O. Chambers
Martinet	. Lone Star	.,J. A. Washien	
Beatings and a second	Rb=negez	. Ч. Тротовор	Mrs. Elim Brysh
Personale	(Salitan	. L. Pennu	Dave Alexander
Bay City	Bethel	M. L. HOLY	G. L. Glover
Bay City		H. Thompson L. Pennil H. L. Rody M. J. Prince M. Hurd	Willia Williams
		M. Hurd Wm. C. Johnson	J. M. Taylor
	Married ATC	. B. G. Mitchell	T. R. White
	Bankle Chiefe	. P. K. Skinger	
	Macedonia	F. R. BEIGGE	
Heaumont			

CITY	CRURCH	PASTOR	MEMBER
Beaumont	Good Hope	2. W. Baker	C. J. Lee
Beaumont	Good Hope	H. Patton	
Besumont	Gallise Bethel Bapt	J. A. Molett	E. Bolden
Beaumont	Bethal Bapt	************************	.John Wealey
Beaumont	Mt. Calvary	*************************	.Jake Jones
Beaumont	Fellowahip	W. H. Holland	Lawrence Wykoff
Beaumont	Live Oak	W. M. Poote	.J. P. Eugene
		W. M. POOLS	.S. L. Pouts
Besumont	Starlight	J. Beard	*********
	Fellowship	*** ***	Brown Machews
	Pleasant Grove	R R Hinton	Torn Stewar
Brazon	New Chapel	a distant	E A Puller
Brenham	Poet Oak	. B. W. 1801	Mary Hubert
Brenham	Mt. Seresh	J. B. Brooks	Willia Spancer
Bryau	Calties	Z. A. Sally	Henry Halla
Bryan	Center Point		Mrs. N. J. Mary
Brenham	Providence	E. L. Billes	
Brenham	Mt Ross	W. B. Barber	J. H. Swain
Bryan	Aliseen Eye	G. B. Bennett	
	Clayton		
Bryan	Progressive		Robert Person
Brenham		L. Bilas	. P. W. Barria
Brenham	Gey Bill Old	H. D. Cumminge	Wm. L. Spencer
Bryan	Boon Chapel		
	New Hope		
Brenham	Mt. Zion	B. J. Harris	. Ed Fletcher
		G. W. Williams	T. E. Ball
Bryan	Mt. Olive		
Bryan		F. H. Henderson	. Henry M. Johnson
Bryan	St. Mark	R. W. Wheston	
Brenham	Palestine		. Miss Elizabeth Jameson
	Mt. Zion		E D Johnson
Bramond	Macedonia	L. R. Lockridge	A. D. JOHNSON
Bramond	True Vine	W P Perry	S. M. White
Bronkabire	Little Zion	J H Williams	John Danie
Bremothd	Willow Point	I. S. Gardner	Warrer Carrier
Beaville	Bethlehem	H. Bacon	R I Canada
Description	St Patti	.W S Autres	† \$4 TPAII
The second secon	Pleasant St.	D Wasthmoke	A 9411
Ballylla	Louisville	J. C. Smith H. D. Gummings	. Jim Beipe
Bremond		H. D. Cummings	R. W. Powell
Cameron	White Cloud	P B	- Scott Simmons
CONTRACTOR OF THE PROPERTY OF THE PARTY OF T			-

Chapel Bill Good Will C. W. Holmes	Corneld Walker
Chepet Bill Good Will C. W. Mointed Cleburns Live Oak Wm. Thorston Crawford Shilob C. C. William	Mrs. Lucy Byrd
Ciabliana	E W. Williams
Ciaburne	Leona Hardin
Shilob P C Colling	TAGINE MELGIN
Pleasant Valley T G Griffin	Breinen Wien
Caldwell Shilon C. C. Collins Creedmoor Revelation J. G. Griffin Chemans Old Sethleben w. C. Barries	J. M. Hast
Creedmoor Revelation J. G. Grimm Chenango Old Sethlebem W. C. Barnes Caldwell January S. P. Williams	g. J. Heim
Cedar Hill Bethany Rev B L Thomas Crisp Rising Star Rev B L Thomas Carmona Anticch Rev Fisher	
Rising Star	The Lasenby
Carmona Rev. Fisher	Jan. Thomas
Carmona Rising Star Rev. Faher Carmona Antioch J. Banders Call Barber J. Banders	Ramuel Oldham
Call Antioch J. Sanders Call Bates Chapel J. Sanders Crocky John The Bantist D. J. Jones	J. M. Ayers
Caldwell Bates Chapel D. J. Jones Caldwell Goodwill	M. B. Goldetine
Caldwell         Goodwil         B. F. Briggs           Caldwell         Pleasant Bome         W. M. E. Rall	W. T. Phlegu
	W. I. Philogan
Countie Pieseant Valley G. W. West Courtney Mr. Zion M. Resce	J. B. Buckner
Mt. Zigh	T. W. Tompkins
Courtney Mr. Zich M. Reace Creak St. Galliee Wm. E. Hall Coldspring Macedonia J. B. Scott	A STREET, STRE
Coldspring St. Galilee J. H. Scott  Caldwell Maccolonia J. E. Norries	Boott Johnson
Colsroan True Vine B Y - Williams Cawthon Bethel Grove G W Mitchell	Mrs. M. G. Barta
Cawthon Bethel Grove G. W. Mitchell Chaining Providence G. W. Mitchell Chaining New Bethel H. McCrane	J. Welley
Corpus Christi St. Matthew H. McCrane Corpus Christi St. Matthew T. W. Granger Chalten W. P. Perry	Wiser Twenties
New Hope	Benry Parker
Galtan Gallies W.P. Perry Caldwell Gallies R. M. Blacker Ohrisemaan S. Matthew J.T. Atkinson	Sam E. Lawrence
Caldwell R. M. Biscker	J. H. McGregor
Chrisman St. Matthew J. T. Athinson Christon Good Hore B B Smothers	Charlie Postd
Chilton R. B Smothers	G. W. Adem
Ore antony white Chapel John Grand Mars Chapel B. E. Wealey Corrigat Mars Chapel B. E. Wealey Corrigat Mt. Zion G. W. West Coursey B. E. Weat	h, s. Griffin
One op Mars Chapel E. Walley	J. W. Williams
Ocurage Ocurag	B. C. Deshay
Courses	J. C. Glover
Corpus Caratt	A. D. Couser
Chestrice B. D. Love	.v. A. Bolland
	Mrs. Dan Pearson
	Dora Johnson
Fleagant Rome The Parket St. James W. H. Brooks	THE PERSON NAMED IN
Camp Bull Barnet Chapel B Earnet Camp Bully Barnet Chapel B Earnet	Втериевъ
Clared Willy Harnes Chapet	
OMP/	

CITY	CHURCH	PASTOR	MEMBER
dwart	Garrett Grove	A. L. Taylor	D D Genders
enango	Providence	Lt. W. Mitchell	M Cl Branes
llege Station	St. Matthew	W. M. Pennell	1 /1 Chem
pros	Pilgrim Rest	B S Penhies	D D Washington
iuman	True Vine	L. L. Gooden	B. Washington
dar Creek	Mt. Pleasant	R P Masley	Must Account margin
rmone	Cold Spring	W E lance	WIEL Design
wthen	West Lilly	B D Drine	E Buggs
ld Spring	Mt. Zion	Distract West	M. L. Mallord
odine	Picasens Green	Richard washington	Willie Reece
raitana	Mt. Ollya	s. E. Goodman	Bid Dickson
	. Поль Спов	W. W. DEATH	Dick Smith
raicana	Roane Chapel	B. J. Johnson	Andrew Jackson
Droe	Jones Chapel	S. L. Bounds	Tom Jones
nroe	Central		Eva Benford
nros	Missionary Bapt	l Johen	7 C Claimagram
reicana	Mat. Moriado	9 Coleman	1 D December
nroe	West Tabernacie	. P Church	TO D Destates
reicene	St. John	J. L. NOPTIA	David Bods
DIOS	RINDS Star	· · · · · · · · · · · · · · · · · · ·	M. Marilland
arce	Mt. Olive	J. James	Man O O Tamba
lvert	Bethel Grove	v. venica	TANKE O. O. LAWIE
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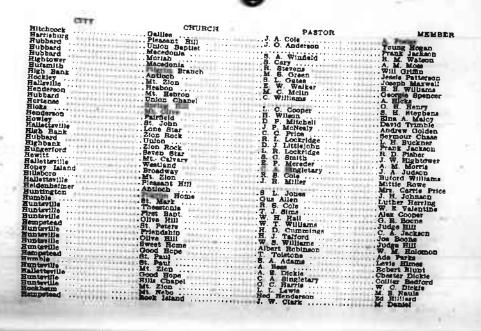
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Wer. ABIAIGA	Barbers Hill		Willie Dotson
Manor	Park Strings	C B Jones	Louiss Parks
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Manchanter	Pilgrim Rest	J. H. Harrison	D. N. Walker
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Marton	. Macedonia	R. Steward	J. W. HUHOCK
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	Sendy Grove	J. A. Lucas	. Wettre Booker
Andaman	Union Reptist		J. W. Herrace
Magazie	Preewill	A. C. Anderson	. 1. W BOSEMAN
Money with	Pilgrim Rest	S. C. Certer	Jun Williams
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	.Sweet Home	<u> </u>	L. H. Lawrence
Middleton	Old Zion	A. L. Taylor	Jerry Memor
Maridan	. United		June bush
LiteDiana	. Western Chapel	T. H. Greenwood	. James Howard
Moria	.Antioch	E. B. Beatt	G. D. BERT
	. Canaan Chapel	E. D. Reed	. Edward Poster
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Manufand	New Providence	<u> </u>	W. WILLIAM
Marques	Selem	R. W. Wheeton	Jobb Turner
MADOF	Wateon Chapel	W. F. BRIT	Meck Crawan
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Montgomery	.Spring Tabernacle	L. D. David	Weller Page
Montgomery	. Rayman Chapel	J. A. Taylor	.T. W. McWeanington
Manag	. Pisacent Hill		Andrew Brown
	.Union Lan	L. M. Mershall	Chas. McCerthur
Manor	.Little Zion	M. Hurd	. D. W. Wilson
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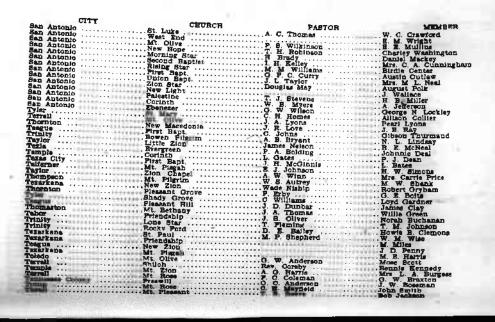
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Navasota	Secretary	O. W. Hampton	B. R. Henry
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B. P.	Brings	Augustus Taylor
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B. G	LT	Mrs. Essie M. Bledson
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	A. Alexander,	John A. Gibson
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Patterson	Jew Hope	I. H. Harneman	E Booket
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Rockdale	White	P. Walker 111	Will Tipton
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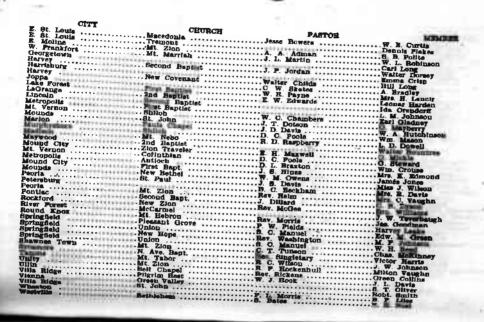


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Wellie	Little Bethlehem		
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Wellborn .	riessant Grove	L. W. Laylor	Emmett Brown
Valler	A Deletion Charact	W. WHILESTEE	M. H. Carter
Deldon	Oristian Chapel	. S. M. Jeffrey	O. M. Scrinton
Dawnhashte	Present Grove	H. W. Hoykin	C. G. Spencer
Distance Die	Zion Hill	B. L. Lee	J. D. Deckard
WEXEDSCDIB	Goodwiii	Pay Taylor	
veldon ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Tanner Spring	F B Shadamin	w. D. TRANCH
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Villia	West Grove	D. W. Pryor	MOTTIE Lockhart
Vezebechie	New Bethel	. D. M. MICHOLS	Philip Culpeper
Varabachin	New Better	M. Breggs	T. J. Johnson
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VICTOR PRINT	Mt. Pleasant	. W. D. Davis	Ger Wilson
varren	Warren Chapel		Linese Bahan
TIRODA	Corinth	I. W Depar	WHILE Depro
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Villia	Antioch	H. O. Johnson	Laurence Goakums
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Passing with	Bt. Matthew	.J. A. Taylor	T M March 17
Distance	Pleasant Grove	J. E. Mites	W M Mitchell
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Zavahachia	Bethlehem New Ms. Zion	*********	Isaac Holile
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MAIRAINE SPECIAL STREET	St. John	. H. C. Cunningham	Mrs. Ideball Raymond
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	C.	ALIFORNIA	
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CITY	CHURCH		Mrs L. O. Collins
Bakerefield	Mt. Zion	P. A. Bedford B. H. Green	w. emith
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Beldwin	First Baptist	G. F. Henderson	Mrs. B. Washington
Ciredat	Than our	PARTY G. P. Henderson	1 M. Carter
Barden City	Second Part.	***************	

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Holdington	CHURCH		PASTOR		MEMBER
Kansas City	Uniton	····J. C. Moon			MEMBER
Rosedale	Walnut Blyd	John Leav	y	W. Jen	incolar kina
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Aurora Main Street B. P. E. Cale Joseph Johnson Mars R. S. Brocks Bloomington Second Sapt. C. W. Tollvar T. B. Long Brasil Street Bapt. C. W. Tollvar T. B. Long Brasil Street Street Bapt. C. W. Tollvar T. B. Long Brasil Street Street Bapt. C. W. Tollvar T. B. Long Brasil Street Street Bapt. C. J. Terrall Brasilwood Have Francising J. P. Johnson B. J. Echewa Bring Island May Francising J. P. Johnson B. J. Echewa Bring Island Street J. D. D. Pitts Bring Island Street Bapt. C. J. Paras B. J. Echewa Bring Island Street Bapt. C. J. Chark Chicago Mr. Shall C. J. Chark Chicago Mr. Shall C. J. Chark Chicago Friendship J. F. Smith Singens Ecott Chicago Friendship J. F. Smith Singens Ecott Chicago Metropolitan B. W. Alexander Wm. Esiley Chicago Mr. Flagah Geo. W. Ramasy M. Budler Chicago G. Chicago Gethamans J. W. Chicago Mr. Budler Chicago G. Chicago G. Chicago G. Chicago C. C
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Evansyllie	. McFerland	L. A. McIntyre	Mrs. E. A. Himping
Evansville	Little Hope	Jefferson Dixon	Jos. F. Howard
Evanaville	Mt. Zian	Jaa. Moore	Oco. Williams
Evansyille	Little Zion	Jas. Moore E. D. Weatherspoon	J. R. Norris
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Pt. Wayne	Greater Mr. Olive	G. Jordan	Nattle Murrell
Greencastle	Mt Zion	H. W Hewthorne	Halon Miller
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Indianapolis		Rev. Davis	Mrs. Senish
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ndianapolis	Cathanan	T. J. Franklin F. Jefferson	M. HICES
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Indianapolis	Union Tabernacia	R. D. Leonard	Julio W Lan
Indianapolie	Mt. Pilarim	J K Wilson	David Woods
Indianapolis	Shilah	J. J. Batthdere	Ebaddin Allen
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Indianapolia	Carfield	V. Davis Charlie Bell	TARCE
ndianapolta	Mr. Perer	Charlie Dall	WILL G. Litley
Indianapolia	Mr Cultural	Wm. Winfrey	LEAT MILIER
Indianapolis	Bouth Calvery	wm. winitey	Moses Worders
Indianapolis	Black Donales	J. L. Highbough Geo. E. Weaver	W. A. Lindsey
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Jeffersonville	. First Trinity	O A Martin	Metrilla To
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Kokomo	.2nd Baptist	G. M. Mimes	D A COLUMN
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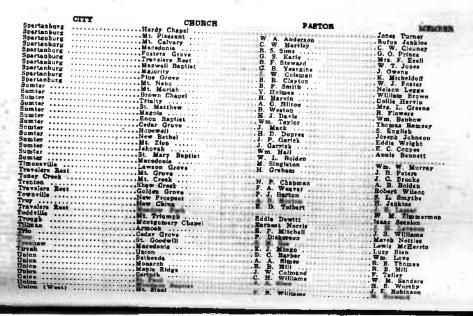
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CITY	CHURCH	PASTOR	MEKRER
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Spindale	New Zion	M. Feller	J. H. Dickerson
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Sharpsburg	Shiloh	- dentities	Mrs. G. WUION
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Goolg	.Union Chapul	N. Henwa	, W. B. Baffip
Gillett	.Lobe Best	J. H. Holt	P. D. Wilson
		R. B. Bass	A. T. Biley
	Lone Rest No. 2	N. Hopes	Maranda Pickett
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Huttin		H B Zewie	I S Prieco
Helena	First Bantist	A. M. Samuela	Wm. McNest
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# COMPACT BETWEEN THE NATIONAL AND LOTT CAREY MISSIONARY BAPTIST CONVENTIONS: Adopted by each

Convention in its 1924 Meeting.

That we enter into a Compact in the interest of harmony among the Negro Baptists of America, and under the terms of this Compact The Lott Carey Baptist Foreign Missionary Society, U. S. A., will be made the agency for the propagation of all the work on foreign fields for the

two Conventions, namely: The National Baptist Convention, Unice, U. S. A., and the Lott Carey Baptist Foreign Musicianary Society, U. S.

That the National Baptist Convention, Unine, will have the full responsibility of promoting the full program of the home work of the constituents of the two Conventions, namely: Education; Publications; and Home Missionary work,

That under this Compact neither organization shall surrender its sovereignty or autonomy.

That the question of the regulation of the union of the foreign missionary work of the two organizations shall be submitted to a joint-commission for adjustment. That said commission be appointed, respectively, by the National Baptist Convention, Unine., and The Lott Carey Baptist Foreign Missionary Society. The said commission shall consist of ten members, five appointed by each body.

That the churches of the two Conventions, insofar as they can be influenced by the respective bodies, under the terms of this Compact, shall assume their full proportionate share of all the activities of both.

consent accepted as a working butty for argument and

(a) That members of each Convention, by the terms of this Compact, may become officers in the officiary and boards of the other Convention, as delegates, and under the terms of the constitution, respectively, of each Convention. (b) That the National Baptist Convention, Uninc., shall have proportionate representation on the Executive Board of the Lott Carey Baptist Foreign Missionary Society, and the boards of The National Baptist Convention, Uninc., shall give adequate representation to the constituency of the Lott Carey Baptist Foreign Missionary Convention.

#### AIT

This Compact shall bind each Convention to work in good faith for the success and prosperity of the other. They shall be absolutely one in the program devised by both.

ALII

It is further agreed under the terms of this Compact, that any disposition to change or amend any of the conditions of this Compact by either Convention will be formally aubmitted in writing, giving reasons for the same, to the other body.

(Formally adopted by the vote of the Lott Carey Baptist Foreign Missionary Convention, Washington, D. C., September, 1924; and ratified by the vote of the National Baptist Convention, Uninc., Chicago, Ill., September, 1924.)

#### MINUTES OF MEETING OF JOINT-COMMISSION, NATIONAL AND LOTT CARRY MISSIONARY BAPTIST CONVENTIONS

Indianapolis, Ind., Nov. 12th, 1924. The Joint Commission of the National-Lot Carey Baptist Conventions, appointed for the purpose of working out methods of adjusttions, appointed for the purpose of working the methods of adjustment in the unification of the missionary work of the two bodies, persuant to the terms of a certain Compact, adopted by the Lot Carey Haptist Missionary Convention and the National Baptist Convention at their September, 1924 meetings, respectively, met on the above date, at 11:15 a. m. with the Mt. Paran Baptist Church, Indianapolis.

The following members were present:

National Convention:

D. E. Over, S. S. Jones, J. E. Wood
(Proxy for Frank), J. W. Hurse, J. P. Robinson, J. H. Frank (Later),

Lot Carey Convention A. A. Graham, W. T. Johnson, O. S. Bullock, W. H. Stokes, C. S. Brown (Proxy).

The meeting was organized by the election of W. T. Johnson, Chairman and D. E. Over, secretary. The chairman then stated the purpose of the meeting and asked J. W. Hurse to offer prayer.

The Compact, existing between the two Conventions, was read and the chairman asked for suggestions relative to articles of agreement by which to unify the work. Tentative articles were submitted by the commissioners of the National Haptist Convention and were, by common consent, accepted as a working basis for argument and, discussion and

After a full period was consumed in consideration of the proposition, the following was adopted by the Commission:

#### The Corrected Articles.

It is to be noted that the composition or ratio of the membership making up the reorganized Boards is left in blank and a special committee, composed of A. A. Graham, D. E. Over and J. E. Wood, was appointed to consider the matter and report to the next meeting of the

Extended verbal statements were made by Secretary Graham, of Lot Carey Board, and W. B. Wood, of National Foreign Board, relative to the work and assets of the two Boards, respectively.

The meeting then adjourned at 2:30 p. m. for dinner.

At 3:30 p. m. the commission was again called to order by the chairman. The minutes of the morning session were read and approved.

Having gone carefully over the agreements made at the morning accision they were formally ratified by the unanimous vote of the com-

After some further discussion, a committee of three, A. A. Grah D. E. Over and J. H. Frank, was appointed to publish the agreement of the Joint-Commission to the churches of the two convention.

The Joint-Cmomission then adjourned and dismissed with prayer.

W. T. JOHNSON, Chairman, D. F. OVER, Secretary.

APTICLES OF AGREEMENT EFFECTED AND PATIFIED BY THE JOINT-COMMISSION OF THE NATIONAL BAPTIST AND LOT CARRY BAPTIST FOREIGN MISSIONARY CON-VENTIONS FOR THE PURPOSE OF UNIFYING THE FOREIGN MISSIONARY EFFORT AND INTERESTS OF THE TWO ORGANIZATIONS, INDIANAPOLIS, IN-DIANA, NOVEMBER 12TH, 1924.

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Pursuant to the terms of a certain Compact, ratified by the Lot Carey Baptist Foreign Missionary Convention in annual meeting, September, Washington, D. C., and the National Baptist Convention, in annual meeting, September, 1924, Chicago, Illinois, the Joint-Commission, appointed by the two conventions, composed of five members from each, agree to the following:

FIRST-That in order that all the Foreign Missionary work of the two Conventions may be ultimately committed to the Foreign Missionary Board of the Lot Carey Convention, it is agreed that the personnel of the said Board of the Lot Carey Convention be so reorganized as to contain a membership representative of the two Conventions at the ratio

SECOND-That the proposed reorganization of the said Lot Carey Board he affected at the next annual meeting of the Lot Carey Convention. And further, in order that the interests of the two Conventions be fully balanced and conserved, it is provided that at the next annual meeting of the National Baptist Convention, all the Boards of the said National Baptist Convention be reorganized so as to contain a like representation of the gembership of the Lot Carey Convention.

THIRD-That when such reorganization shall have been fully effected and each Convention shall have received full and proportionate representation on the Boards of the other, the whole of the Foreign Missionary interests of the two Conventions be committed to the control and direction of the LOT CAREY FOREIGN MISSIONARY BOARD.

FOURTH-That for the term of the present conventional year, each of the two missionary hoards shall gopage under their present existing organizations, but in the full co-dpetation with the secretary of the Lot Carcy Foreign Missionary Board; all moneys gathered by the Foreign Missionary Board of the National Baptist Convention shall be appropriated to the treasury of the Lot Carcy Foreign Missionary Board; and that the said Lot Carcy Foreign Missionary Board; and that the said Lot Carcy Foreign Missionary Board; and that the said Lot Carey Board shall immediately assume the direction of the work now being operated by the National Baptist Foreign Mis-

FIFTH-That this Joint-Commission shall charge itself with the duty of making full and complete inventory of all the property, real and personal, together with a full list of stations, activities and workers of each of the two Boards and that copy of the same, reserving title as now

held, be placed on file with each the National and Lot Carey Conventions; but that all subsequent acquisitions, following the proposed reorganization of the said Lot Carey Foreign Missionary Board, shall be placed in the title of the said Lot Carey Board.

SIXTH—That as immediate as it is conveniently possible, there shall be furnished to the secretary of the Lot Carey Board a full list of all the churches, associations and conventions comprising the National Baptist Convention and that a similar list of all the churches and organizations comprising the Lot Carey Convention shall be furnished by the secretary or other officer of the Lot Carey Board or Convention to the executive secretary of each Board of the National Baptist Convention.

SEVENTH.—That these several items of agreement become immediately operative; and that these agreements, together with the original Compact now in force between the two Cooventions, be published in the church press, and that copies be sent through the mails to all the churches of the Lot Carey and National Baptist Conventions.

The following proposition is referred by the Joint-Commission to the Lot Carey Foreign Missionary Board when the above provision shall have been put into effect:

Following the proposed reorganization of all the Boards of the National and Lot Carey Baptist Conventions, for the purpose of the most convenient expedition of the Foreign Missionary work of the two Conventions, the field shall be divided into three or more districts, bounded and determined after careful survey and study by this Joint-Commission, each under a superintendent working under the direction and subject to the full oversight of the executive secretary of the reorganized Lot Garey Board of Foreign Missions,

Adopted and ratified by the Joint-Commission of the National and Lot Carey Foreign Missionary Baptist Conventions, November 12th, 1924, Indianapolis, Indiana.

W. T. JOHNSON, Chairman. DAVID E. OVER, Secretary.



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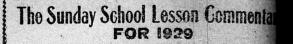
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