# PROCEEDINGS

OF THE

ORTY-NINTH ANNUAL SESSION

OF THE

National Baptist Convention

of America

HELD WITH THE

econd Calvary Baptist Church

Norfolk, Virginia

Dr. C. P. Madison, Pastor

September 4-9, 1929

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THE LATE J. EDMUND WOOD, A. M., D. D., President of the Nan cal Daptist Convention of America.

# CONSTITUTION

OF THE NATIONAL BAPTIST CONVENTION U. S. A. ADOPTED SEPT. 1895, AMENDED SEPT. 1914, AND FURTHER AMEND-ED 1926 & 1927 RESPECTIVELY

Whereas it is the sense of the Colored Baptists of the U. S. A. convened in the city of Atlanta, Ga., Sept. 28th, 1895, in the several organizations known as "The Baptist Foreign Mission Convention of America," hitherto engaged in mission work on the West Coast of Africa, and the National Baptist Convention of the U. S. A., which has sought to look after the Educational interest that the welfare of the Kingdom of God requires, that the several bodies above named should unite in one body; wherefore, we do now agree to pdopt the following constitution:

# ARTICLE I.

This body shall be known and styled, "The National Baptist Convention of the United States of America" (and other Territories acceptable to this Convention).

## ARTICLE II.

The object of this Convention shall be to correlate and cooperate with the many Baptist State and District organizations, and other general Baptist bodies, in doing Missionary, Sunday School and Educational work, and to promote, foster and stimulate the publication and circulation of religious literature through our several Boards and Auxiliaries, as may be hereinafter named.

# ARTICLE III.

Section 1. The messengers of this Convention shall be representative: It shall be composed of Orthodox Missionary Baptist Churches, State Conventions, and General Associations.

Section 2. Churches shall be represented in the Convention by the payment into the treasury of the Convention the sum of ten (\$10) dollars, and shall be entitled to one (1) messenger therefor; and ten (\$10) dollars for each additional member representing said churches.

Section 3. State Conventions and General Associations shalf be represented in the Convention upon the payment of fifty (\$50) dollars, and shall be entitled to five messengers.

Section 4 Any individual member of any regular Baptist Church, an good and regular standing, may become an annual member of the

Convention, with full privileges, upon the payment of five (\$5) dollars into the treasury of the Convention.

Section 5. All moneys brought up to the Convention, for any phase of the denominational work, shall be paid into the treasury of the Convention, and appropriated by the Convention for said work to the several Boards of the Convention. During the time allotted for the seasions of the Convention, no Board shall be empowered to collect any money.

## ARTICLE IV .- Officera.

The officers of this Convention shall be a President, first and second Vice President, Corresponding Secretary, Recording Secretary, first, second, third and fourth assistant Recording Secretaries, Statistical Secretary, Treasurer, a General Auditor, and a National Reporter,—all of whom shall be elected annually, and hold their offices until their successors are chosen. The President of each State Convention, Moderator of each General Association cooperating with this body, shall be associate vice presidents.

# ARTICLE V.-Duties of Officere,

Section 2. The President: The president of the Convention shall be the presiding officer; he shall sign all calls for regular or special meetings of the Convention, or for the meetings of the Executive Board. He shall sign all orders drawn by the Secretary on the Treasurer for the payment of the obligations of the Convention; shall appoint all committees, commissions, etc., not elected by the general body and, in the interest of the convention, may make such visits to states, territorial or district conventions and associations as, in his judgment, will best promote the interest of the work. He shall be also the Chairman of the Executive Board.

Sec. 2. Vice Pres. The Vice Pres. of the Convention, by the direction of the President, may sit as the presiding offices of any session of the Convention's annual meetings, or the meetings of the Executive Board, and in the absence of the President shall, in order of their election, as sume and perform all duties of the President. In case of the death, resignation, or any other cause of the vacation of the office of the President, the first vice president shall become president of the Convention for the unexpired term.

Section 3. Recording Secretary: The Recording Secretary shall keep a faithful record of all the proceedings of the annual meeting, and shall compile and distribute the minutes of the annual proceedings, and shall see that the minutes are sent to all members, whether they be representative or annual. He shall prepare and distribute the enrollment blanks, cards, etc., to enroll the members, shall draw all drafts on the treasurer, to be countersigned by the President. He shall keep all auch proceedings together with the proceedings of the Executive (Board)

meeting in a well bound book, and report the same at each annual session

Section 4. Assistant Secretaries: The first Assistant Secretary shall be the assistant to the Recording Secretary in making the records of the sessions of the annual meetings, or the meetings of the Executive Board; and shall render whatever service, being advisable, under the directions of the Recording Secretary, in compiling and preparing minutes for publication and distribution. The second assistant Secretary shall be the stated permanent secretary of the committee on credentials; he shall require the presentation of the properly authenticated and sign credentials by any messenger or representative seeking enrollment in the Convention; he shall make, or cause to be made, a true and proper record of the same, compile the enrollment, make report to the Convention and prepare his report for publication in the minutes. He shall work under the direction of the Recording Secretary.

The third assistant Secretary shall be the stated permanent secretary of the Committee on Finance. He shall keep a correct and intelligent record of all moneys received from the enrollment or representation or any other source. He shall enter, or cause to be entered, in a suitable book of record, all data of the Financial Committee, shall compile his reports, read them to the Convention, and prepare them for publication in the minutes. All his duties shall be under the direction of the Recording Secretary.

The fourth assistant Secretary shall be the stated permanent accretary of the Committee of Accounts and Business. He shall keep permanent records of all the transactions of the committee. He shall accure from any and every source all the bills and obligations of the Convention or the Executive Board, with whatever recommendations as may be made by the Convention. The reports of the Secretary of this committee shall form the guide for the Convention and the Executive Board in the allowing and disbursing of all finances, and in discharging of all the Convention's obligations. The work of this officer shall be done under the direction or oversight of the Recording Secretary.

The Corresponding Secretary shall be the corresponding officer of the Convention. He shall under the direction of the President, issue all calls for meetings for the Convention and the Executive Board, special or regular, and shall publish, or cause to the published all notices and announcements, etc., and shall receive and direct the whole of the correspondence of the Convention. He shall keep a full record of the same and report the whole of the activities of his office to the Convention at its annual meetings.

The President, Recording Secretary, Corresponding Secretary, Treasurer, with the Chairman and corresponding Secretaries of the several Boards, shall constitute a committee of management, which shall have charge and direction of any and all matters arising in emergence between the meetings of the Executive Board.

Section 5. Treasurer: The Treasurer shall receive all moneys brought up to or collected at the annual meeting of the Convention, and shall, by order of the Convention, turn over the same to the Treasurers of the different Boards in accordance with the objects for which the moneys were brought up to the Convention, at the Convention.

The Convention shall say how all undesignated funds shall be used. The Treasurer of the Convention shall make an annual report to the Convention of all moneys paid out by him, to whom, for what, and the amounts turned over to the Treasurer of the Boards, and shall receipt the finance committee and any messenger for all moneys turned over to him, and shall accept or take receipts, vouchers, cancelled checks. or other evidences to show money paid out, and keep his account in a well bound book.

Section 6. Statistical Secretary: The Statistical Secretary of the Convention shall, together with the Recording Secretary and Corresponding Secretary of each of the Boards of the Convention, gather the statistics of the denomination from year to year, and expect to make them as full as possible, the same may be printed in pamphlet form for distribution and information.

Section 7. The General Auditor of the Convention shall audit the accounts of the Convention, and shall pass upon the accounts of each of the the auditors of the several boards. He shall make a report of his findings at each annual session of the Convention. Each auditor of the several boards shall make such reports to the General Auditor as may be designated by the by-laws of the Convention and the by-laws of the several boards.

## ARTICLE VI .- The Boards .

Section 1. The Convention shall elect at each annual meeting a Foreign Mission, Home Mission, Educational, B. Y. P. U. Publishing, Evangelical, Extension, Benefit Boards and Layman's League, and the Women's Auxiliary will also be a part of this Convention. The Boards shall continue in office until the next annual election, or until their successors are elected.

Section 2. The Board shall consist of one member from each state or territorial convention, represented in or cooperating with this conven-

Section 3. The members of these Boards shall be nominated by the messengers from the several states and territorial conventions and confirmed by this body. This general Board may be divided into two separate Boards to be known as the General Advisory Board and the Board

Section 4. Each Board of Management shall have a Chairman, Recotding Secretary, Corresponding Secretary, and Treasurer. The Corresponding Secretary and Treasurer may be one and the same person, The duties of each board may be regulated by by-laws adopted by the Board and by-laws made and accepted by the Convention. The Recording Secretary of each Board shall keep a faithful record of all the meetings of the Board and of the Executive Committee of the Board. The treasurer of each Board shall receive and disburse all money of the Board. He shall keep a record of all money received and disbursed. He shall hold all deeds, bequests or other property of the Board. His books shall be open for inspection to any member of the Board. No money shall be paid out except by order of the Board from whose treasure it is to be drawn.

The Corresponding Secretary of each Board shall conduct the correspondence of the Board of which he is Secretary. He shall have general management of the work of the Board, but shall be subject to such by laws as the Board may think best for the management of its work.

The officers of each Board, together with such members as may be designated by the by-laws, shall constitute the Board of Management to transact the business of the Board. The headquarters of each Board shall be conveniently located so that the Executive Committee may have monthly meetings, or meet more often when necessary. The Board of Management shall consist of not less than five members and shall hold quarterly meetings and shall have power to make such rules and regulations for the management of its business and its officers as they may think best. To each Board shall be committed during the recess of the Convention, the entire management of all the affairs relating to the objects with whose interest it shall be charged, all of which management shall be in strict accordance with the constitutional provision and bylaws made by the Board and adopted by the Convention.

Each Board shall have power to make such compensations to its offiters and employees as its by-laws and regulations may specify, or as the Board of Management in its Judgment thinks best. Each Board shall make an annual report to the Convention of all missionary, educational publication and other work done by them during the year, together with the receipts and disbursements of all money.

#### ARTICLE VII .- Oualifications.

All agents, missionaries, district, field, and corresponding secretaries employed by the Board of the Convention must be members af some regular Paptist Church in union with the churches composing this Convention. They must, previous to their appointment, furnish satisfactory evidence of genuine piety, fervent zeal in the Master's cause, and

talents which fit them for the service for which they are to be employed.

# ARTICLE VIII,-August Meetings,

The Convention shall hold meetings on Wednesday before the second Lord's day n September of each year, at such place as may be determined (by the vote of the Convention). But abould anything occur to prevent the meeting at the time and place appointed, the Executive Board may arrange the time and place and publish the same to the denomination.

## ARTICLE IX.-Executive Board of the Convention.

Section 1. The General Executive Board of the National Baptist Convention shall consist of all the elected officers of the convention, the Corresponding Secretaries and Chairman of each of the Boards of the Convention, together with the Associate Vice Presidents elected according to Article Four (4) of the Constitution.

Section 2. The General Executive Board shall have an Executive Board of Management, which shall consist of the President, Recording Secretary, Corresponding Secretary, and Treasurer, elected at the annual meeting, and the Secretary and Chairman of each of the Boards. The Executive Board of Management shall meet at such time and place as it may be called by the president of the convention, or as it may be designated by the by-laws.

#### ARTICLE X .- Railroad Commission,

In order that there might be secured the most reasonable and advantageous transportation or other ministerial courtesies due from the railroads, here shall be organized a commission to be known as "THE RAILROAD COMMISSION," which shall consist of five members elect, do by the Convention who shall have in its charge all those matters of transportation transit and travel as will best suit the interest and convenience of the constituents of the National Baptist Convention. This commission at the order of the convention shall submit full and complete reports of its activities and transactions to the convention. Upon the organization of such commission or agency its personnel shall be filed with the several Clergy bureaus of the country.

# ARTICLE XI.

All officers of this convention shall be honorary and no money shall be paid for any service rendered that has not been ordered or approved by the convention.

## ARTICLE XII .- Amendments.

This constitution may be altered or amended at any regular meeting of the convention by a two-thirds vote of the members present, provided the proposed alteration or amendment is presented on the first day and voted upon the last day of the session.

Any rule or by-law not in harmony with the foregoing constitution is hereby annulled.

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THE FORTY-NINTH ANNUAL SESSION OF THE NATIONAL BAPTIST CONVENTION OF AMERICA WHICH CONVENED AT THE SECOND CALVARY BAPTIST CHURCH NORFOLE, VIRGINIA, SEPTEMBER 4th, 1929

# PROCEEDINGS

# WEDNESDAY-Morning Session.

The session opened with Vice-President G. C. Coleman presiding. At 10:15 an Inspirational Song Service was conducted by Professor H. B. P. Johnson, Dr. L. A. McIntyre of Indiana and Rev. A. L. Roach of Texas. Scripture lesson was read by Rev. H. L. Wood of Texas from Luke 11:1-10. Two selections, "Lord I Want to be a Christian" and "There is a Fountain Filled With Blood" were sung. Prayer was offered by Dr. Herbin of Philadelphia. Hymn, "Ride On King Jesus" was sung. The general theme for this service was Jesus Only. Testimonials upon the theme were given by Revs. G. Jordan, Indiana; G. Perkins, North Carolina; C. J. Smith, C. M. Cartwright, R. Marshall, California; J. J. Ballard, T. H. Long, Ohio; S. H. Jenkins, North Carolina; E. B. Boles, New York; J. W. Wheeler, Texas; H. M. Williams, Texas; G. E. Steward, New York; M. Sears, Alabama; E. M. Miles, New York, E. W. Gordan, Indiana; I. M. Brown, Ohio; R. W. Woullard, Galvin, J. H. Williams, Baltimore; Dr. Herbin, Philadelphia; F. E. Watson, New York; E. E. McLeary, Virginia; C. T. Dorroh, Florida; M. T. J. Jones, Florida; J. L. Lewis, Oklahoma; M. L. Gaines, H. A. Moses, South Carolina; Jack Smith, Ohio; J. C. Dunbar, South Carolina; F. L. Gore; W. J. M. Price, Kentucky; C. W. Williams; C. Hull; H. Austin, Texas; T. H. Easly; J. H. Bell; J. A. Parson, Mississippi; J. W. Anderson.

Hymn, "There Will Be Glory" was sung, also "Before This Time Another Year I May Be Gone."

Dr. G. C. Coleman at this time presented President J. Edmund Wood, who made touching remarks, asking the brethren who received him with applause to give Jesus applause throughout the sessions of this convention. He told in touching words of the serious illness through which he has just passed. He made special reference to the revised Constitution under which we now meet. Special reference was made to article three which has reference to representation in the Convention.

He also called attention to the fact that the constitution made all Corresponding Secretaries of the various boards members of the Finance Committee.

At this point the program was adopted and the Annual Sermon was then delivered by Rev. E. S. Stills of Louisiana, with Rev. W. M. Torrence of Oregon coming to stand. Rev. J. W. Hurse, Vice-President presented Rev. E. S. Stills to preach the Annual Sermon. Rev. W. M. Torrence read as a Scripture Lesson Isaiah 42:1-10. The choir sang "Happy On The Way to Glory Land;" after which Rev. W. M. Torrence offered prayer. "Revive Us Again" was sung by the choir. Rev. E. S. Stills in delivering the Annual Sermon selected "Behold my serwant" which was taken from Isaiah 42:1-4, using as a subject, "The Character and Work of Great Men." He said in part: In Jesus Christ we have a true type of manhood. Character is what we really are and reputation, what the people say about us. It is better to serve than to rule. Jesus incarnated the truth and freely sacrificed himself for man. Some men are born to lead and others to follow. All cannot lead, but all can serve. Each man looks and sees according to his capacity. Jesus Christ was manifested in the flesh and we can be like Him in kindness, in service. Let us stop and study this word from Isaiah. We must hold Jesus Christ in the first place and man in the second. First, the office of a true man is that of service. A true man depends on man. Every man can be helped. The man who would succeed must feel that he is both dependent and obligated. All great souls are conscious of this. The mission of the true man is not to mistreat other men, but to serve and help them. 'No man can love God and hate his brother. True manhood will succeed. Preach the word, my brethren, for the man who preaches the word will live by it. Preach Chrass. The qualification we need is to be born again. Great men are needed in the world. The man who cannot touch God in prayer cannot touch man in pew.

The sermon was well received and greatly enjoyed by all.

A fervent prayer was offered by Dr. S. S. Jones of Oklahoma. Song,

"Jesus Saviour Pilot Me" was sung. The offering was then taken
which amounted to \$70.35.

The committee on Finance was announced: Dr. S. R. Prince, chairman; Dr. M. L. Porter, K. D. Britt, A. P. Ramsey, M. P. Parrish, William Grimble, T. H. Evans, secretary and Dr. E. H. Brauch.

Committee on Enrollment was announced: Dr. W. J. M. Price, Chairman; B. H. Hunter, G. L. Lilliard, K. Shaw, William Sykes, W. C. Barnes, James Steel, J. Clinton and J. G. Orr.

Ushers were announced: Dr. M. Moore, chairman; J. H. Brewer, Mack Allen, W. M. Torrence, M. L. Gaines, E. W. Keigler, E. M. Niles, J. W. Wheeler, E. J. Taylor, and J. J. Collina.

The meeting adjourned until 2 o'clock. Benediction was announced by Dr. E. S. Stills.

#### WEDNESDAY-Afternoon Session

Vice-President J. W. Hurse in chair at opening of session; devotionals conducted by Dr. G. E. Steward of New York and Rev. J. O. Derrick. The choir sang "I'm Going Through." The Enrollment Committee could not secure badges. It was voted to hear the report at the close of the afternoon session.

A motion to defer the President's Annual Address until 2:20 P. M. Thursday was made. A substitute for the whole was that the President's message be heard after the report of the Enrollment Committee. Substitute was carried. At 3:40 the Convention adjourned for twenty-five minutes.

Professor Johnson led the Convention in singing, "Am I a Soldier of the Cross?" Dr. Boston Prince led the convention in prayer. Professor Johnson again led in singing "By and By When the Morning Comes." The Committee on Enrollment made a partial report-

On motion the partial report was accepted. Upon motion, it was voted that at this time we would listen to the Annual Address of the President. The Convention sang, "Lord I Want to be a Christian in my Heart." Vice-President J. W. Hurse presented President J. Edmund Wood, who gave his Annual Address. The Convention stood and received the President by giving the Chautauous Salute.

After a most touching reference to some of our fathers who have passed on. The President discussed opportunity, Auxiliaties of the Convention, the Boards of the Convention, the Theological Seminary, our Entrance into the Baptist World Alliance, an appeal from Miss Nannie Burroughs, some Progress and our departed.

The address was filled with the most valuable information by which the Convention discovered that it was really doing a marvelous Christian work; that it was actually bringing things to pass to the glory of God. The address was closed amid deafening applause and shouts of approval.

Upon motion of Dr. S. S. Jones, it was voted that the president's address and recommendations be adopted. "Blest Be The Tie That Binds," was sung. Benediction was announced by Rev. A. A. Banks.

#### WEDNESDAY-Evening Session

The Evangelical Board told of its work in the far West. It also conducted a very spirited song service and took a collection of \$9.00. LOCAL PROGRAM: Welcomes. A large Chorus under Prof. H. P. Johnson rendered the music at this service. Rev. P. P. Eaton, pastor of the Queen Street Baptist Church of Norfolk, read Psalm 133 and Rev. Harrey N. Johnson, pastor of Mt. Olive Baptist Church and president of the Ministers' Conference of Norfolk and vicinity led in

prayer. "Tell Me How Did You Feel When You Came Out of the Wilderness" was then sung. Dr. C. P. Madison was Master of Ceremonies and presented the following program: Welcome from the church by Mr. S. B. Noble, superintendent of the Southern Aid Insurance Company of Virginia; welcome on behalf of the Baptist Ministers of Tidewater by Dr. O. C. Jones; Welcome on behalf of other denominations by Rev. L. L. Berry, pastor of St. John A. M. E. Church; the Convention Chorus sang "Christians Hold Your Light," Welcome on behalf of the City by Mr. J. P. Jackson, Assistant City Solicitor; Welcome on behalf of the Business and Professional Men of the City by Mr. P. B. Young, Editor of the Journal and Guide; Welcome on behalf of the Baptists of the State, Baptist State Convention, Rev M. C. Allen, the General Baptist Convention, Dr. W. L. Ransom of Richmond, President of the Baptist General Association of Virginia; Response by Dr. E. W. White of New Orleans, La. The choir of Second Calvary Baptist Church sang, "I Couldn't Hear Nobody Fray," The president then announced the commission to take up the question of the Virginia Seminary as follows:

S. A. Pleasant, Chairman; E. T. Offutt, J. C. White, G. L. Prince, John Morton, Ira M. Hendon, G. C. Coleman, J. S. Earl, E. R. Carter, H. B. P. Johnson, S. S. Jones, "Lift Him Up" was sung by Rev.

Benediction by Dr. J. W. Hurse.

# THURSDAY-Morning Session.

Bible Institute was conducted by Dr. S. A. Pleasant. Subject, Jesus Christ The All In The Bible.

1st. Foundation for the study of the key man. 1st. "All things came into being through him. John 1st-3. God-man.

2nd. All things will continue and end in Him. Psalm 46:6-2; 2nd Peter 3:10; Rev. 21:6; Rev. 22:13.

11. His manifestations in types. 1st, The man created, Gen 1:26-27; 5:2; Romans 5:14. 2nd, Man created in the image of God, Gen, 1:27, Pictured our being made in the image of Jesus Christ, 1 Cor. 15:45-49; 2 Cor. J:18; Giving Him dominion, Gen, 1:28; Gave the likeness of Jesus Christ having dominion over all things, Matt. 11:27-28; Romans 14:9; Eph. 1-20:23; Phil 2:2-11.

The morning session of the Convention opened at 10 o'clock with devotionals conducted by Dr. A. A. Galvin of Virginia and Dr. T. C. Collier of Florida Vice-President G. C. Coleman presided. Hyan No. 308 was sung, prayer by Rev. L. Beard of Mississippi. Scripture lesson, Isaiah 53 by Dr. Galvin. Hymn, "The Church of God is Moring." The Journal was read and adopted. The choir sang "Every Time I feel the Spirit" and "Sing on glad soul, sing on." Dr. S. S. Jones of Oklahoma read the report of the Executive Board and

the Corresponding Secretary. On motion the report was adopted and the accounts allowed. The choir sang "Come Thou Fount of Every Blessing." The Trustee Board then reported through Dr. A. A. Lucas of Texas. (See report). On motion the report was received and adopted. The Educational Board reported through Professor H. B. P. Johnson. Upon motion the report was received and adopted.

The educational appeal was made by Dr. G. L. Frince of Colorado, who spoke upon the "Unfinished Task." The rally amounted to \$428.00.

Dr. J. C. White presented Dr. J. C. Tobin of South Carolina who preached the Educational Sermon. Scripture lesson, John 8:32, subject "Freedom Through the Truth," Some of the facts impressed upon us by the sneaker were the following:

Christ's religion is not a yoke of rules, but liberty. Truth always blesses, liberates. No perseverence, no grace. We learn the truth of God by doing. It any man will do his will he shall know the troth-There is nothing promised to the man who used to be and is not now. The promise is to them who shall prove themselves His disciples to the end. We should know the truth as far as it is needful and profitable to know it. It is necessary to have the right teacher. The truth shall make us free from prejudice, mistakes and the dominion of lust and passion. The enemy of Christianity pretends to be free thinkers. But if your thoughts are not captivated and brought under obedience to Jesus we are slaves. Individuals or nations who lose their care for the Bible will never know the supernatural. This world could not stand long, but for the principles set in action by Jesus Christ. God must select His men to preach the gospel or they will spoil His husiness. We know the truth, but we cannot get it on the surface. We must have religion to live by; our feet must be firmly planted on the sure Rock, lesus Christ.

Our education should teach us to control our feelings. Think high and live in fellowship with truth and something will walk beside us and control our actions and select our thoughts.

This sermon was most illuminating and impressive. All present were richly benefitted.

Prayer was then offered by Rev. J. L. Lewis of Oklahoma. Dr. O. J. Allen sang "Jesus is my Sunlight." The offering amounted \$16.08. Benediction by Rev. J. S. Earl.

# THURSDAY-Afterngan Session.

Dr. J. O. Derrick conducted the devotionals.

Dr. H. A. Boyd, Secretary, made the report of the Publishing Board. He was presented by Vice-Chairman of the Board, Rev. G. B. Taylor. D. D. of Nashville. In rendering his report, Dr. Boyd discussed the following topics:

Our literature, our Periodicals, our Contributions, our Disadvan-

Paper for Baptist People, One Hundred Thousand new subscribers. is our goal, our Buildings, the Boyd Memorial Plan, Machinery, the Sunday School Progress.

The report was instructive and encouraged the brethren in every way to more carnest efforts.

A motion to receive and adopt the Secretary's report as read was deferred until Friday morning at 9:30.

Dr. William J. Clark, President of Virginia Union University, was introduced and brought greetings.

Professor W. H. Fuller of the Laymen's League came to the stand and began the program of the League. He announced that the theme would be, "How to harness the man-power of our Churches," We are urging men not to fail to establish the family Altar in their homes, read the Bible and pray in their homes every day.

Report of the Corresponding Secretary by Professor L. Landers of Nashville Tennessee. The object of this League is to deepen spirituality, encourage men to active service and to promote spiritual intelligence.

Dr. G. E. Steward of New York spoke on, "What the Pastor has a right to expect of the men of the Church,"

"The Future Laymen or What the Church will expect of the Future Layman" was the topic discussed by Dr. Alonzo E. Goodson, M. D., of Detroit, Michigan. The Laymen's Missionary Movement is fostered only for the advancement of the church. Laymen's Leagues makes great churches.

The Layman as a soul winner by Mr. J. H. Peskins of North Carolina was discussed. He declined the invitation to mount the rostrum, stating that it was not his place and he never entered it. As Laymen, we believe the Bible from beginning to end. We represent Jesus Christ only.

Dr. S. A. Pleasant spoke on "The Value of the Laymen's Movement in the Church." To fail to harness the man-power in the church will cause the Church to fail of its proper influence in the community. The church that will harness the man-power will run with much more ease than otherwise.

Upon motion it was voted to enter into the election of president. Upon motion the previous question was called for.

Upon motion it was voted to proceed to elect by nomination.

Upon motion it was voted to close the nomination on President J. E. Wood and E. W. White as nominees for president. Dr. White arose and withdrew from the race and moved the unanimous election of President J. E. Wood. Dr. Stills seconded the motion. Dr. Wood was given a rising vote which was unanimous.

On motion it was voted to suspend the rule and elect the other officers by acclamation. Officers as follows: President, J. Edmund Wood. D. D.; First Vice-President, J. W. Hurse, D. D., Kansas City, Mo.; Second Vice-President, G. C. Coleman, D. D., Oakland, Cal.; Third Vice-President, R. W. Woullard, Hattiesburg, Miss.; Recording Secgetary, Rev. C. P. Madison, D. D., R. 4, Box 17, Norfolk, Va.; Assistant Secretaries, William Wade Ryan, D. D., St. Augustine, Fla.; Rev. T. H. Evans, D. D., Monroe, La.; Rev. M. L. Porter, D. D., Decatur, Ill.; Rev. B. F. Parks, 920 E. Myrtle, Fort Worth Texas. Corresponding Secretary, Rev. S. S. Jones, D. D., 1720 Emporia Avenue, Muskogee, Okla.; Satistician, Rev. W. B. Wood, D. D., St. Paul, Minn.; Treasurer, Rev. E. H. Branch, D. D., 5026 S. Michigan Boulevard, Chicago, Ill.; Auditor, J. B. Beckham, Springfield, Ill.; Reporter, Dr. G. E. Steward, 252 W. 131st St., New York; Railroad Commission, G. L. Prnice. D. D., Denver, Colo.; C. T. Dorroh, D. D., Jacksonville, Fla.; C. H. Clark, D. D.; S. S. Jones, D. D., Chairman, Muskogee, Okla.; Henry A. Boyd, D. D., Secretary, 523 2nd Avenue, North, Nashville, Tenn.; Rev. J. W. Anderson, 429 Tilamook Street, Portland, Ocegon, Regional Secretary and Transportation Manager.

# THURSDAY-Night Session,

The Evangelical Alliance conducted a very spirited service just prior to the regular service of the evening. The collection amounted

Devotionals were conducted by Dr. J. H. Ashby, Rev. C. H. Pickett. Rev. M. C. Allen led in prayer. The choir sang, "Everybody Will Be Happy Over There." Dr. C. P. Madison presented Dr. H. I. Steward, white, pastor of the First Baptist Church, Norfolk, who brought greetings. Dr. C. C. Boon who spent twenty-five years in Africa was presented and spoke feelingly about Africa. He paid splendid tribute to Miss Harris who was sent to Africa. He also spoke of Rev. E. D. Hubbard who was sent to Africa from Chicago. Dr. Boon has written two books, one on Liberia and one on the Congo. After his talk the choir sang with much feeling, "Couldn't Hear Nobody Pray" and "God's Going To Trouble the Water." A solo and chorus, "I Went Down in the Valley on my Knees" was rendered by the Convention chorus.

Dr. J. D. Leonard, Foreign Mission Committee, Texas, preached the sermon. He also led in singing "Amazing Grace How Sweet the Sound." The sermon was preached from Isaiah 42:4; subject, "Has Christianity Failed, or is Christianity a Failure?"

The speaker said in part: The coming of Christ was the one great expectation of the times. The church will accomplish its purposes in the earth. Christ put on baptism at the hands of the first herald of Baptist doctrine. Christ gave the gospel to the poor and set the captives free and I ask you, did He fail? The question is sometimes asked "Was not Christ an imposter?" The church answers, No. Be not dismayed He shall not fail. The purpose of Christ is to conquer the world

through the church. Man must in the light of the gospel see God as his Father and man as his brother. Jails and prisons do not conquer men; they must be conquered from within. Thousands of years ago, Christ said, "Preach the gospel." The plan of salvation is so great that men say it is impossible. Christ was purified and made perfect through suffering and then went home to heaven and threw his search light around the world-He sees what men are doing. Tell the world about Christ. The Church cannot die because Jesus is in it. The fire had it once but could not burn it; the lions had it, but could not tat it. Christianity is growing stronger, visiting heathen man and bringing him to see the light.

Dr. A. A. Gundy sang by request, "Lift Him Up." "Am I a Soldier of the Cross" was sung and an invitation extended to those who might wish to unite with the church .

Miss Fletcher M. Howell, Field Representative of Harlshorn Memorial College was presented to the Convention and spoke in the in-Access of the Institution.

Dr. O. J. Allen sang, "I'm Going Through."

A quariette from First Calvary Baptist Church sang, "Hear Us Father When We Pray."

Collection for the service was \$36.00. Benediction by Dr. J. J. Belamy,

# FRIDAY MORNING SESSION.

Bible Institute was conducted by Dr. Hull, Subject, "Prayer," 1. Prayer includes:

- (a) Adoration. Psalm 95:6; Dan. 6:10.
- (b) Confession. Psalm 32:5; Dan. 9:4.
- (c) Restitution. Luke 19:8.
- (d) Unity. John 17:11, 21,
- (e) Faith. Hebrew 11:6.
- (f) Perseverance, Gen. 32:26.
- (g) Petition. Isa. 37:14; 1st John 5:14; Numbers 27:5.
- (h) Submission. Luke 22:42.
- (i) Willingness. Mark 3:10; I Cor. 16:1.
- (f) Thanksgiving. Phil. 4:6.

Hymn, "Leaning on the Everlasting Arm."

Vice-President J. W. Hurse in the chair.

Prayer, Rev. M. C. Allen. Hymn, "I Heard the Voice of Jesus Say." Prayer, Rev. W. B. Carrington. Hymn, "Savior More Than Life

On motion of Dr. S. R. Prince, it was voted to rescind so much of the motion to elect officers as referred to the election of Dr. D. B. Gaines as Reporter. A motion prevailed that Dr. G. E. Steward of New York be elected reporter for the Convention.

By motion the report of the Publishing Board was adopted,

On motion it was voted to ask the brethren to contribute a dollar each to give the president a vacation and rest \$91.00 was taken. Committee to make solicitations: M. T. J. Jones, H. M. Williams, Texas, and Rev. Jordan, Michigan.

A motion to add Dr. B. F. Parks to the secretarial staff was carried. Report of the Home Mission Board through Dr. I. M. Hendon. The report was supplemented by remarks by from Dr. Anderson, who is doing a great work in the Northwest. The Board is pushing the battle to the gates in neglected districts where much good is being accomplished and men are being brought into the kingdom.

The adoption of the report was deferred until the hour for miscellaneous business at the afternoon session.

Collection, \$161.60.

Missionary Sermon.

Choir sang "Glory Land."

Rev. D. B. Mdodana read Matt. 28. Prayer was offered by Rev. F. F. Young, Indiana.

Rev. W. M. Mallory of Mississippi preached the sermon, using as a subject, "True Greatness Through Service." Scripture, Matt. 20:26, 27. The church at the beginning had the wrong conception of Christ, and

I fear that thing is going on now.

lst. Their request and petition. Those two young men who sought the second place in the kingdom next to Jesus, employed their mother to approach Jesus upon the question because she was his cousin. Many people are willing to wear the crown without rendering service. The way to be great is to be humble and serviceable. No man can be great who allows his passion to over balance him; no man can be great who hateth his brother. We must render unselfish service,

Prayer, Dr. D. B. Mdodana. Song by the choir, "Shine For Jesus." Collection, \$13.25.

Benediction, Rev. W. M. Mallory.

## FRIDAY-Afternoon Session.

Choir sang, "Glory To His Name," and "None But The Righteous Shall See God."

Dr. M. Moore of Kentucky read Psalm 24. Prayer by Rev. William R. Berry of West Virginia.

Address by Rev. Mack Allen, of Arizona.

The address was based chiefly on the needs of pioneers. Special mention was made of many brethren who went to the West many years ago to carry the light. Some of these brethren are here with us today. He entreated the Convention to turn its attention toward the tar West where pastors are actually suffering for want of proper supThe Church Extension Board reported through Rev. W. M. Grimble, Secretary, who was presented by Dr. W. C. Barnes, The report revealed the information that the Board had raised and spent during the year \$1033.00.

Upon motion it was voted to adopt the report.

Collection for the Board \$22.44.

The Convention sang, "Go Preach My Gospel Saith The Lord."

Prayer by Dr. I. M. Hendon.

Report of the Foreign Mission Board, Dr. J. H. Winn, Chairman, presented Dr. A. A. Graham, Secretary who gave the report.

All moneys raised for Foreign Missions in the National Baptist Convention of America should be sent to the Corresponding Secretary of the Foreign Mission Board. Money received by the Board during the year \$1606.64; Collection for the Board, \$524.15.

The Commission on Virginia Theological Seminary reported. (See report.)

A motion to adopt the report was amended to read: And that the same committee go into investigation of the school property at Nathville, Tenn., with a view of recommending what to do with the property in this matter conferring with Trustees of the Schools. Adopted. Benediction, Dr. E. W. White.

# FRIDAY-Evening Session.

The Convention met in the Armory for this service. A large gathering of citizens and friends greeted us. The Convention Chorus began the program by singing "Let Us All Give Thanks."

Vice-President G. C. Coleman in the chair,

Prayer, Dr. J. W. Pitt, Nashville, Tenn. The chorus sang, "Princes Awake."

The women of the National Baptist Convention of America under the direction of Mrs. J. W. Hurse sang, "Seek And You Shall Find."

Mrs. M. A. B. Fuller, president of the Women's Convention Auxiliary to the National Baptist Convention brought greetings. Her remarks were based on Missions.

The Women's Chorus sang, "Pray, Pray," Miss Dora Zeigler of Little Rock, Arkansas sang a solo entitled "I Know a Great Saviour, I do Don't You." In response to an encore she sang, "What Are They Doing in Heaven Today?" Both songs were rendered with great effect. Professor T. H. Pinckney gave a clarinet solo.

Vice-President G. C. Coleman presented President J. E. Wood, who in turn presented Dr. C. P. Madison, pastor of the entertaining church Dr. Madison presented Dr. W. H. Moses, Dean of Virginia Theological Seminary and College. In very choice words Dr. Moses presented Dr. Vernon Johns, President of Virginia Theological Seminary and College, Lynchburg, Virginia Professor Johns selected as a subject, A Lesson for the Negro From the History of the Jews." The sub-

ject grew out of two selections from the Bible: (1) No more straw shall be given you; you shall get straw where you can but your task shall not be iess. (2) Look out among the children of the capitivity those who have the best countenance, etc., and bring them to the palace that they may eat at the king's table.

The Jews have won their triumph in the earth in spite of circumstances. A good excuse for being in a bad condition is a poor substitute for not being in a good condition. If we are to achieve, we must do it regardless of conditions. In many instances religion among us is nothing more than a jazzy, noisy substitute for character. The facing of facts is the beginning of hope. You cannot dispense with the Jew because it would paralyze civilization. The means by which the Jews achieved and won victory was in spite of difficulties. The very difficulties in our way might be the means of our victory and triumph. It costs less to make a person than it does to ruin one. If a man cannot get under a cross, he cannot be a Christian.

The Convention Chorus sang, "I Couldn't Hear Nobody Pray." Mrs. Lulu Hurse sang a sole entitled, "Here Am I, Send Me." Henediction, Dr. A. A. Lucas.

# SATURDAY-Morning Session.

#### Bible Study-Dr. S. A. Pleasant,

Subject-"Jesus Christ the All in the Bible."

- (a) Giving Him Dominion. Gen, 1:28; pictures of Jesus Christ having dominion over all things after completing the work of redemption. Dan. 7:13-14; Matt. 11:17; 28:18; Romans 14:9; Eph. 1:20-23; Phil 2:9-11; Col. 2:10; 1 Peter 3:22.
- (b) Placing man in the Garden to dress and keep it. Gen. 2:8-15; represents Jesus Christ dressing and keeping the church. Matt. 16:18; John 17:12; 2 Tim. 1:12.
- (c) The Tree of Life in the Garden. Gen. 2:9, was a type of Jesus Christ. John 7:38; Rev. 2:7-22; 1-3.
- (d) The Woman in the Man. Gen. 1:27; 2:33; pictures the Church in Jesus Christ. Eph. 1:4; 2:10.
- (e) Taking the woman out of the man to become his wife. Gen, 2:23 was a type of the church taken out of Jesus Christ to become His wife. Isa. 54:5, 6; Rev. 19:7; 21:9.

Dr. G. C. Coleman in the chair.

The Journal read and approved.

The motion to adopt the report of the Commission on Virginia Seminary and College was taken up. After some discussion, the previous question was voted. The Commission's report was then adopted.

A telegram from the National Baptist Convention, incorporated, was read, asking for the appointment of a Commission to confer jointly with a like committee appointed by President Williams.

The motion to send a telegram acknowledging receipt of the communication, stating that attention would be given the same, was passed. Dr. C. H. Clark made the motion. The following Committee was appointed to send the telegram: Dr. C. P. Madison, Dr. C. H. Clark and Dr. W. H. Fuller.

Mr. James A. Jackson of Washington, D. C., Business Specialist United States Department of Commerce was introduced and brought happy greetings.

A communication from Dr. J. Francis Wilson, D. D., Macco, Ky. expressing regret that he could not be with us because of illness was read. Upon motion it was voted to acknowledge receipt of the communication from Dr. Wilson.

A motion expressing the appreciation of the Convention to Mr. Jackson for his remarks and also advising the Secretary to express the same to Mr. Robert L. Lamont, Secretary of Commerce, Washington, was passed. On motion it was voted to make Mr. Jackson an Honorary Member of the Convention.

The Education Rally was resumed. \$132.00 was taken.

Rev. J. C. O'Connor, California, sang "When We All Get There" and led the Convention in prayer.

The Benefit Board reported through Rev. W. M. Clarke, Field Secretary of the Board. Rev. J. D. Leonard, President of the Board. Collection, \$11.35.

The choir sang, "None But The Righteous Shall See God."

The Evangelistic Board reported through Rev. A. A. Banks, Secretary who was introduced by Rev. E. W. Dallas, Chairman. The purpose of the Evangelistic Board is to enthuse the people of the United States in the science of soul saving and to distribute Christian literature and to help reform the wayward. We need a supervisor in every State, and some one in every church looking after the sav-

The convention sang, "Shine On Me." Dr. Banks has distinguished himself as an indefatigable, uncompromising worker.

Upon motion it was voted to adopt the report,

Collection for the Board was \$50.56.

Upon motion the report of the Home Mission was adopted.

Assignment of Preachers to preach Sunday in the local pulpits was announced.

Benediction, Dr. J. B. Beckham,

# SATURDAY-Afternoon Session.

Devotionals conducted by Revs. S. H. Jenkins of North Carolina and William Z. Thomas. "Down At The Cross" was sung. Prayer by Rev. John C. Butler, Jr.

President Wood in chair.

Ministers from Pennsylvania were invited to the rostrum.

Dr. A. A. Gundy sang a solo entitled "On the Rock at Last." Rev. M. T. Somerville was presented by President Wood and in turn he presented Dr. A. Alexander, Moderator of Salem Baptist Association of Pennsylvania who preached the sermon. Subject, "Bible Sanctification." Scripture, John 17:19.

We have been charged with being enemies of Sanctification. Sanclification means to set apart. It is that glorious work by which we die to the sin of the lust of the filesh. It is the will of God to sanctify us wholly-not partly, but let me repeat, wholly. Is it possible for a believer to become wholly sanctified in this world? Sanctification begins in the heart of the believer at his regeneration and is carried on by the Holy Ghost and God's word. There is a steady advance for every man or woman who is born by the spirit of God who desires to become better. The believer aspires to a state which he loves what God loves and hates what God hates. Unless we believe we cannot become God-like and it is impossible for us to grow in grace. Sancdification can be attained. No matter what we think. If we are to represent a holy God, we too must be holy. All that Jesus Christ has said for us to do, we can do,

The president announced the Commission for the World Exposition.

Callection, \$2.90.

Benediction, Dr. A. Alexander.

## SATURDAY-Night Session

The Evangelistic Board held services until 8 o'clock. Collection, \$2.35.

Devotions conducted by Dr. C. M. Cartwright of North Carolina. Hymn "How Firm a Foundation." Scripture lesson, 1 Cor. 13. Hymn, "My Jesus I. Love Thee."

A communication was read from Dr. J. Milton Waldron of Washington. A motion to acknowledge the same by reply, prevailed.

The choir sang, "Cling to the Cross."

Sermon by Dr. J. C. Dunbar of South Carolina. Subject, "The Wonders of Christ's Love." Scripture, Eph. 3:18-19.

The love of Christ to a sinful race was the love of a rich and a pure natural cause of all blessings.

1. The love of Christ to a few of its features:

The love of Christ to a sinful race was the love of rich and pure compassion. There was no trace of leveliness in us. Consider then the general and self-denying character of his love. Isaiah says, "He was a man of sorrows and acquainted with grief." He loved us and gave himself for us. Read of His death upon the cross; how he died for you and me. Christ in His love contemplated our deliverance from guilt. God so loved the world that he gave His only begotten Son. The object of Christ's love and the rejection of it does not effect the Prayer was offered by Dr. J. H. Ashby of New Jersey,

The chair sang "Joy Bells."

Collection, \$6.51.

The Railroad Commission reported through its secretary, Dr. H.

Upon motion the report was received and adopted,

On motion it was voted to re-elect the same Commission,

Committee appointed to reply to the telegram from the National Baptist Convention, Incorporated, read their reply which was voted acceptable to the Convention.

Committee on Time and Place announced.

Benediction, Dr. J. D. Dunbar.

## SUNDAY-Morning Session.

A Model Sunday School was conducted by Dr. D. J. Hull, assisted by Rev. J. B. Ridley of Tennessee. Mrs. A. E. Tittle of Tennessee was organist.

## Order of Exercises.

- 1. Usual signal for beginning.
- 2. Prayer, closing with the Lord's Prayer, Dr. L. E. Meador, Texas.
- 3. Singing
- 4. Scripture Reading. Psalm 121:1-8.
- 5. Singin, "Celestial Showers,"
- 6. Reading the Lesson.
- 7. Singing.
- 8. Study of the lesson.

# Classes.

North Carolina—taught by J. H. Jenkins Number present—5.	
Collection	\$3.75
Ohio-Taught by Dr. J. C. Taylor.	
Number present—6.	
Collection	2.06
Florida-Taught by Rev. K. D. Britt.	
Number present—8.	
Collection	5.75
Virginia—Taught by Rev. S. R. Prince.	
Number present-(Convention class).	
Collection	30.50

BAPTIST CONVENTION OF AMERICA	
Illinois-Taught by Dr. B. H. Hunter.	
Number present—10.	
Collection	5.00
Alabama-Rev. J. H. Patterson.	
Number present—5.	
Collection	4.25
Kentucky-Dr, W. J. M. Price.	
Number present—15.	
Collection	5.50
Arkansas-Rev. T. M. Chambers.	
Number present—14.	
Collection	4.30
Louisiana-Rev. T. H. Evans.	
Number present—28.	
Collection	9.89
Mississippi-Rev. L. Beard.	
Number present—8.	
Collection	3.50
Indiana-Rev. J. D' Johnson.	
Number present-20.	
Collection	4.25
Tennessee-Rev. H. A. Alfred.	
Number present-7.	
Collection	5.01
Texas-Rev. William Johnson.	
Number present-43.	
Collection	16.00
The lesson was reviewed by Dr. H. M. Willfams.	
Total collection	. \$79.70

Music was rendered by the Second Calvary Sunday School Orches-

Benediction, Dr. J. W. Hurse.

# SUNDAY MORNING-(Preaching Service).

Dr. C. P. Madison conducted devotionals. Dr. E. R. Carter of Georgia led in prayer.

Hymn, "Sweet Hour of Prayer."

Scripture, Hebrews 11:23-27, by Rev. John Clinton of Pennsylvania. Choir sang, "Blessed Assurance."

President Wood came to the platform and presented Dr. Ernest Hall, D. D., of Cleveland, Ohio, who preached the sermon. Subject: "The Value of Making the Right Choice." Scripture, Hebrews 11:24, 25, 26.

Egypt is the cradle of civilization. Moses was blessed above all of his compatriots in being placed in Pharaoh's family. Ethiopia was the unconquered nation who was betrayed into the hands of Moses by his wife. Egypt wanted to know what Moses would do about making the Egyptians his brothers. Moses was not pressed for an immediate answer. It would not have been wise for them to have done so. This was a great question. Down in Goshen he watches his people and studies the question. And here he settles once and for all time that it pays to serve God. This he reported to the palace. He would serve His father's God. What did he refuse? (1) He refused sonship. (2) He refused the pleasures which the sonship gave. (3) Refused the Crown of Egypt, the greatest crown of antiquity. The luss which resulted in the World War was due to Africa. For fifteen hundred years the crown swayed the destiny of nations. During the second and third centuries, there were eight hundred churches in North Africa. What did Moses choose? (1) He chose to suffer with the weak. (2) Chose to suffer affliction. Actual suffering sometimes almost drives a man mad. Yet this is kind of suffering Moses chose. Chaose the man that is suffering. Where are the people Moses chose to suffer with? They are leading the world. (3) He chose to suffer with the under group because they were identified with God. Wonderful choice. People of God will always do you good. There is always reason for a wise man's action. Why then did Moses make the choice? He knew Christ. It was Christ in the Burning Bush. No man has seen God at any time, but Christ has been his spokesman through the ages. What did Moses get for having made this choice. God never asked any man to give up anything unless he had something to give him that's better. (1) Moses became an organizer of a nation, gave it a Court of laws which the nations of the world recognized.

(2) Gave him a name among the great men of the world. Prayer, Dr. J. W. Hurse.

The audience sang, "Amazing Grace How Sweet the Sound."

One sister came forward and united with the church. Some one referred to this service as a "Mountain Peak Service"

The Choir sang, "O Clap Your Hands" by Hiram Simmons, Collection, \$68.98.

Benediction, Rev. Ernest Hafl.

# SUNDAY AFTERNOON. (Mass Meeting at the Armory)

Chairman J. H. Winn in the chair. Chorus sang, "Sailing On." Dr. J. C. Lott, Austin, Texas, 1ed in prayer. Chorus sang, "Wade In The Water." Mrs. Hurse's chorus sang, "Tell Me How Did You Feel When You Come Out The Wilderness."

Dr. A. A. Graham, Corresponding Secretary of the Foreign Mission Board, spoke on "The Outlook on Missions."

The Outlook of Missions from a National point of view.

We might look at it from a study of what the eighteen denominations here are doing. Our white brethren here are giving millions each year to Missions. The white man is growing in Missionary gifts every year. Africa today is the great land of the Macedonian cry, Over in Airica the black man is looking for his brother. He has a brother in America.

Let us look at this subject from a racial point of view. What are we doing as a race. Attention was directed to Lott Carey, our first missionary to Africa. The republic he founded is there today; the heautiful church he built is there today. The first man who ever carried the gospel from America to the West Indies was a Negro Baptist, George Lilse. There is four times as much territory in Africa as in America.

Callection for Foreign Missions, \$231.87.

The Antioch quartette of Chicago sang "I Ain't No Stranger Here."

Mrs. Francis B. Watson, returned Missionary from Africa, was
presented and spoke.

Solo and chorus, Miss Inez Williams and choir.

Select reading, Mrs. Georgia Golden Paige.

Solo, Mrs. Lula Mae Hurse, "Get On Board." In response to an encore. Mrs. Hurse sarig, "I'm Going to Lay Down This Heavy Load." Music by the Jubilee Singers of Norfolk, "I Love To Sing."

Benediction, Dr. B. J. Prince of Cleveland.

# SUNDAY-Evening Session.

Model B. Y. P. U. conducted by Dr. S. R. Prince, Texas.

Hymn, "Jesus Is All The World To Me."

The group plan was discussed and explained by Dr. Prince.

This Convention believes in the latent possibilities of the Negro.

Hymn, "Loyalty to Christ,"

Collection \$----.

Solo, "Deep River"-Mrs. Lulu Mae Hurse. Responding to an entore Mrs. Hurse sang "The Old Ship of Zion."

#### (Preaching Services.)

Prayer, Rev. Clinton of Pennsylvania.

Hymn, "My Hope is Built on Nothing Less Than Jesus' Blood and Righteouness."

Mail. 20:16-28, Scripture by Rev. B. H. Hunter of Chicago. Choir sang an anthem, "Our Father Which Art In Heaven."

Solo, "Ready to Serve"-Miss Virginia Wood, daughter of President J. E. Wood.

Sermon by Rev. J. A. Sharpe. Subject, "Missions and Why." Scripture, Matt. 28:19, 20; Mark 13:10; Matt. 24:14; John 20:21. (1) What is Missions.

I speak of missions as a movement. I want you first to see what Missions is not.

(a) It is not charity.

(b) It is not doing local church work.

(1) Missions is Christ or the very heart of God.

(2) Missions is teaching and preaching the gospel everywhere, to all people, at all times, under all circumstances. No conditions can exist that will justify you in not doing Missions,

(3) Missions is the mind, the might, the thought of God. It is not adding God. It is multiplying God-scattering God everywhere. Whose business is it to teach and preach this gospal. Why should we be engaged in Missions?

(1) Because of the benefit we get from it.

(2) Because of the benefit we get from it,

Jesus has a claim on us and He demands it. Hymn, "Lord I Would Come To Thee." Prayer, Rev. W. M. Clark, Texas. Collection, \$15.34.

Choir sang, "He's Coming Soon," Collection for Dr. J. A. Sharp, \$11.62. Benediction, Dr. J. A. Sharpe,

# MONDAY-Morning Session.

Bible Study conducted by Dr. Hull. Subject-"Our Lord."

(1) He is eternal.

(2) God is incomprehensible.

(3) God is infinite,

(4) God is Our Father.

(5) The God of all Peace. 1 Peter 5:10-11; Hebrews 13:10, 21,

(6) God of all comfort. 2 Cor. 1:3-4,

(7) God of Patience. Romans 15:5-6. Matt. 5:13-16.

(8) The God of Glory, Acts. 7:2; Psalm 48:12-14. Hymn, "Leaning on the Evenlasting Arm," Closing prayer--Dr. C. H. Clark of Chicago.

Convention called to order by Dr. J. Edmund Wood. Journal read and approved.

Dr. S. S. Jones offered a motion that Article Six, Section I of the

Constitution he so amended as to read and as reported by the Executive Board, be adopted was tabled indefinitely.

The second amendment offered by the Executive Board that the Conctitution be and is adopted as printed in the minutes.

On motion of Dr. G. L. Prince it was voted to adopt the admendment as offered by the board.

President presented Mrs. M. A. B. Fuller, president of the Women's Convention, Auxiliary to the National Baptist Convention of America who brought greetings from her organization.

Mrs. Fuller presented the Corresponding Secretary of her organization in the person of Mrs. A. M. Harding, Nashville, Tenn.

Raised \$2687.27 this session.

Total for the year, \$5714.80.

Treasurer, Mrs. E. W. Grimble reported for the women.

On motion of Dr. E. W. White, it was voted to adopt the report with

Dr. Vernon Johns, President of Lynchburg Seminary and College was presented and brought greetings.

On motion of Dr. C. P. Madison, the Convention voted to take a collection now for Education and make an appropriation for the Semigary and College.

Collection, \$354.00.

Dr. W. H. Moses was presented and brought happy greetings.

On motion of Dr. G. L. Prince it was voted that the Executive Board make as large an appropriation for the Seminary and College as possible. Committee on Time and Place reported. The Committee had four applications, namely: New York, Philadelphia, Birmingham, Cincinnati and Little Rock. They recommended New York. Minority report recommended Philadelphia.

A second minority report recommended Birmingham.

A motion to adopt the majority report was amended to allow each person to name the place represented: This was amended to elimihate the city receiving the lowest vote after each vote until only one remained. The vote stood: Cincinnati, New York, Philadelphia, Little Rock, Birmingham,

A motion to have the people group around the representatives of each city was tabled.

It was voted to vote by the plans of the President.

It was voted to accept the invitation of the New York Baptist State Convention and hold our next meeting in that City.

Benediction, Dr. A. A. Banks.

# MONDAY-Afternoon Session.

Opened with prayer by Dr. J. W. Anderson.

The Educational Board reported that officers elected by the Board were as follows:

Rev. G. L. Prince, Chairman, Denver, Colo.; Rev. C. H. Bell, Recording Secretary, Indianapolis, Ind.; Rev. J. M. Price, Treasurer, Paris Ky.; H. B. P. Johnson, Corresponding Secretary, Chicago, Ill.

The Foreign Missions Board reported its organization as follows: Dr. J. H. Wino, Chairman, Fort Worth, Texas; Dr. G. F. Watton, Recording Secretary, Louisville, Ky.; Dr. J. D. Johnson, Treaswer, Indianapolis, Ind.; Dr. A. A. Graham, Corresponding Secretary, Washington, D. C.

The Committee on Finance reported \$5411.75 total amount raised at the Convention. Publishing Board's pledge, \$3120.00. Grand total, \$8522.75. On motion by Dr. S. R. Prince, the report was received and adopted.

The Evangelistic Board reported organization. Same was adopted. Rev. E. W. Dallas, Chairman, Atlanta, Ga.; Rev. Mack Allen, Vice-Chairman, Phoenix, Ariz.; Rev. A. A. Banks, Secretary, Pocatello, Idaho; Rev F. F. Young, Recording Secretary, Indianapolis, Ind.: Rev. N. C. Crain, Assistant Recorder, Houston, Texas; Rev. O. P. Smith, National Rooster, Shreyeport, La.

The Chutch Extension Board reported its organization. Same well adopted.

The Corresponding Secretary's report showed that the Convention had raised during the year, \$65,609.07.

The Auditor reported that he had examined most of the books of the Convention and found all correct and in good shape.

Upon motion it was voted to adopt the report of the Auditor.

Railroad Commission reported their officers. Adapted.

On motion of Dr. S. S. Jones the Convention adjourned until 7:30.

#### EXECUTIVE BOARD.

On motion it was voted to pay 2-3 of the amount now due each board and the other 1-3 as soon as the checks could be cashed.

On motion it was voted that the treasurer draw all cash from the bank immediately.

On motion it was voted that the finance committee, six in number, by paid \$10.00 each, or \$60.00.

On motion it was voted to pay the ushers \$7.00 each, being nine in number.

The Railroad Commission's expenses, \$192.34 was voted allowed.

The Enrollment Committee was voted \$2.00 each mer day. Nine mess-bers.

Secretary Madison presented bill of \$25.56, expenses.

Prof. H. R. P. Johnson, expenses,

Secretary, Dr. C.	P. Madison	\$345.50
Secretary, Dr. W.	W. Ryan	35.00
Secretary, Dr. W.	H. Evans	

On the Seminary and College, \$250.00.
On the Educational money over to the Trustees.

BAPTIST CONVENTION OF AMERICA

over to the Trustees.	\$200.00
over to the Trostees.  Secretary Madison's bill was voted allowed.  Dr. J. W. Hurse  Dr. G. C. Coleman  President Wood	192.86 24.00

Committee to confer with Prof. H. B. P. Johnson reported.... 226.66

158.66 35.00

Balance ...... \$123.66



ANNUAL ADDRESS OF J. EDMUND WOOD, D. D., PRESIDENT OF THE NATIONAL HAPTIST CONVENTION OF AMERICA, IN SESSION AT NORFOLK, VIRGINIA, SEPTEMBER 4-9, 1929

# PRESIDENT'S ADDRESS

MY BRETHREN IN CHRIST:

We assemble today on soil made sacred by the blood of pioneer Baptists who planted the rose of the gospel centuries ago which continued to blossom and beautify and perfume Virginia's citizenship, until the civilized world has been attracted and enriched by her rare virtues. Sweet memories of her gospel heroes rush upon us here as we think of Lot Carey, the man of faith; of Jasper, the man of power; of Jones, the sweet angel in the church; of Holmes, the father and counsellor in Israel; of Hayes, the golden mouthed whose oratory stirred men's blood and made the corpse of dead institutions stand upon its feet and live. These sainted spirits lend enchantment to this occasion, subdue and mellow our spirits, fit us with the frame of mind to wait and listen until Jehovah speaks. And men of God who come from almost every state in the Union will catch the fires which inspired those holy toilers to build churches and schools and preach a soul saving gospel until Baptists cover the earth as the dew.

Virginia is not only the mother of Presidents but she is the mother of Preachers, and her sons have come home to demonstrate their fraternal love and how well they have lived out the lessons taught at mother's knees. And no unguarded words rashly spoken, no act of commission or omission shall rob the occasion of the most perfect happiness, nor mar the joy of the mother heart that welcomes us home.

Baptists from the four corners of the earth gather in this heautiful city of Norfolk, in holy convocation, under the blood hespangled banner of Him who has commissioned us to publish His name among all nations. The eyes of the world are upon us. From Atlantic's storm shores to the golden strand of the Pacific; from the tall pines of Maine to the everglades of

Florida eyes are watching the actions and deportments of the men and women here assembled today. But, more important than the eyes of the whole world that scrutinize our deliberations is the all seeing eye which has guided us through the years. When I remember that He who has a bigger interest in the kingdom than any other person here is present and will work out a program which will bless us all and glorify His holy name, I am content to do my duty fearlessly, courageously and faithfully, and leave the results with Him.

# OUR OPPORTUNITY

The opportunity of Negro Baptists at this time is rare. The aching heart of the poor, the ignorant, the oppressed ery out of their distresses for deliverance. At this time when the Old Book is being attacked, when truth is compromised for gain and worldly glory; when men in whom we once confided as safe defenders for the gospel of Christ give uncertain sound; and the masses are restiess and seek for the old paths, it is an opportunity for the sineere followers of Jesus Christ to sow the seed of the gospel and cultivate it with Christian living. If we shall be wise enough to use the restlessness of the dissatisfied as an opportunity to impart to them the truth which they so much need, we shall win for Christianity a victory imperishable. Earth's sufferings, race clashes, strife between man and mon are the opportunities for Christ's followers to hold Him up as the Light of the world, the Adjuster to whom all difficulties may be brought for adjudication. Congress, the President, the Supreme Court have failed to meet the cry of the common people for redress. Some of our leaders insisted that the elevation of Mr. Herbert Hoover to the Presidency of the United States would usher in an era of good will and prosperity and happiness. Mr. Hoover is in the White House, and erime, lynchings, segregation, defiance of law move on as in years gone by. We have put millions of dollars into our secular schools. Educational institutions are being richly endowed and yet crime and law violations have not decreased. These coaditions are an apportunity for the church to offer its program to the world as a solution to the social, moral and industrial problems of the generations.

Our Convention was born and is being sustained by a constituency that believe religious institutions exist to perpetuate spiritual things and not primarily to advance the worldly glory or personal gain of men. It should be the high purpose of the men of this Convention to interest men in kingdom work until they will put their time and money in the cause of

missions and Christian education. You and I want the world to say of us, those men at Norfolk had their minds set on Jesus, and what they did was for His glory.

The problem of mankind is essentially a gospel problem. "Ye shall know the truth, and the truth shall make you free." This generation shall suffer intellectual slavery, physical slavery and moral slavery until we shall agree to live by the word of God. And, it is the mission of religious institutions to carry this truth to earth's pining nations. What is needed most in this country and in all lands is a knowledge of God's word and a willing obedience to His will.

The biggest opportunity any religions organization ever had, is given to the National Baptist Convention of America today. I want the members of this Convention to demonstrate in their lives the Christ spirit by consecrating themselves unto the Lord; by giving unto Him their talent and their money, and by making such sacrifice as will win the victory we seek. It is reported that we are a race of poor and ignorant people; and we often find men and women in the race who use this allegation as an excuse for our failure to do a man's job. I hold that there is wealth enough and Christian training enough, and wisdom enough in the aggregation of Baptists here assembled to carry forward the work of this Convention in a handsome, yea, glorious manner.

The real and permanent advancement of a people must be advancement in morals and intellectual attainments. Greece and Rome attained a high degree of art, literature, commerce and military power; but their civilization was transitory and their glory has long since faded. We delight to point to the Negro's history in this country. In material things his progress is without a parallel. His farms and commodious homes, his banks and insurance companies, his factories and mercantile institutions stand as monuments to his industry and genus. But I wonder sometimes if we have grown in love, and faith, and good works as we have grown in manual training and physical strength. Do we think as much of our Bible schools, our missionary work, our church worship as we think of our slicen and cattle, and are we devoting as much time to the making of fine Christian men and women as we are to the task of raising fine horses and fine chickens? I plead for a class of followers of Jesus Christ who will make world surprising, devil frightening contributions to kingdom work. If some man or woman of faith would rise up in this convention and write his check for ten thousand dollars to be used in training ministers and Christian teachers; and some one would write his check for ten thousand dollars for missions, Satan would become alarmed; but so long as church members will invest fifty thousand dollars in prize fights and Sunday base ball and give fifty cents to redeem the heathen world, the rulers of darkness will not be disturbed. God grant that you and I will devote less time trying to make big men and big speeches and more time making big sacrifices and big contributions to the objects of the Convention.

# OUR AUXILIARIES

The work of this Convention is fortunate in having as its loyal supporter a strong Woman's Auxiliary, manned by a corps of efficient officers whose report to this body will convince the most skeptical that they are with the brethren, heart and hand in their endeavor to extend the work of the kingdam. The President, Mrs. M. A. B. Fuller has been incessant in her labors to stir the Baptist women of the country to greater activity in missions and Christian education. Her appeals have been convincing and I am sure will yield much fruit. In her program she is supported by her entire cabinet and we are expecting great things of them in this session.

Our Laymen's League represents the man power of the denomination. Some of the most capable and consecrated laymen in the denomination head up this organization. Prof. W. H. Fuller of Austin, Texas, the President and Mr. L. Landers of Nashville, Tenn., the Corresponding Secretary have been busy throughout the year, trying to arouse interest among the laymen. They are the minister's friends and if we give these workers the proper encouragement they will prove a valuable asset to this Convention. We hold these auxiliaries in full fellowship to share in our struggles and rejoice in our successes.

# THE BOARDS

You have established boards to care for the different objects of the Convention and I believe for the most part their reports will show that they are alive to the task assigned them. These boards have done more in the last year, in their respective fields to inspire Baptists and others to give to the cause than was ever done in previous years. The Foreign Mission Board has sought to arouse a deeper interest in Foreign Missions and has striven to carry out the agreement with the Lott Carey Society to cooperate in sustaining the work on foreign fields. The Home Mission Board continues to increase its apfields.

erations and has added to the number of its field workers, has helped churches and mission stations, and has contributed very much in making sentiment for this Convention. The Evangelieal Board has kept the work of soul saving alive and has enlisted many men and women in the cause, who hitherto had given little, or no attention to this phase of our work. The Benefit Board still cries to the brethren for help, and the cause which it represents is deserving of our consideration.

## OUR PUBLISHING BOARD

The peculiar position which the National Baptist Publishing Board occupies in the work of the denomination, and the service which it is rendering the Baptists and humanity demands special consideration. What would be the standing and progress of Negro Baptists in America today had there been no Richard H. Boyd and no Publishing Board! I am no here worshipper; but Richard H. Boyd wrought a work in the religious world that shall lend inspiration to the ambitious youth of the land and enrich Baptist history throughout succeeding generations. From his fertile brain the National Baptist Publishing Board sprang like Minerva from the brain of Jupiter; and gives a field of service to a hundred and seventy who earn a livelihood under religious influence. This Board supplies fifty thousand churches, Sunday Schools and B. Y. P. U.'s with wholesome literature and sends forth Baptist teachings and Baptist sentiments to the four corners of the earth. We thank God for this board and its manager, Henry A. Boyd.

#### THE THEOLOGICAL SEMINARY

The year in which we were elected to the Presidency of this Convention the Trustee Board of the Theological Seminary was reorganized. The Seminary debt was reported to be twenty-three thousand dollars. The new Board has labored incessantly to pay off this debt; and at our last session in Shreveport, this debt had been reduced to eleven thousand dollars. Considerable repairs have been made on the building and the insurance and interest have been paid to January 15, 1930. These men on the board have given liberally of their personal money on this debt, and made appeals to the constituents of the Convention to contribute to the liquidation of this debt. It is expected that a least five thousand dollars will be paid on this debt at this session of the Convention.

The Educational Board has cooperated with the Trustees in this work and is a valuable asset to our educational work.

# OUR ENTRANCE INTO THE BAPTIST WORLD ALLIANCE

In December, 1927, we wrote the Secretary, Dr. J. H. Rushbrooke, signifying our desire of becoming a member of the Baptist World Alliance. He advised us to file our application with the Executive Committee which would meet in New York City in January, 1928. This we did. We sent to the committee a copy of our latest minutes with a letter setting forth our regular meeting, and the nature of the work we were doing. After the adjournment of this committee meeting we received a letter from the Secretary stating that the committee had no evidence before it to show that we were a separate National Organization from that presided over by Dr. L. K. Williams. Considerable correspondence followed when the Secretary advised that we meet the Executive Committee in the Toronto meeting, June, 1928 with what ever evidence we had to show that we represented a National organization. Dr. D. E. Over and myself met the committee. We met there brethren of America who vehemently opposed our entering the Alliance. The committee decided it would not have time to properly consider this question while in Toronto, and the matter was referred to a sub-committee with power to act. This committee met in Detroit, Wednesday, May 17. We were in the hospital at the time and had been there for several weeks. However, we asked our daughter to come to us and prepare the papers for the committee. She secured a leave of absence from the bank in Chicago in which she was employed as book-keeper and came to our assistance. We lay in the hospital and dietated the statement of evidence and the rules upon which we made the application. We sent for some brethren to meet in Lexington and go to Detroit to meet the committee. Dr. A. A. Graham came to Lexington and we gave him the facts we had assembled and he met, Drs. J. W. Hurse, E. H. Branch and M. P. Parrish in Detroit. They went before the committee of the Alliance, presented their cause, and when the committee saw the documents, they were surprised that we had such an organization and are doing the work which our minutes showed we were doing. We were voted into the Alliance, practically unanimously. The following letter from Dr. J. H. Rushbrooke, explains the situation.

At Baltimore, Md., May 23, 1929.

The Rev. Dr. J. Edmund Wood,

President Nutional Baptist Convention of America,

Danville, Kentucky.

My Dear Dr. Wood:

The members of the Executive Committee learned with regret that illness prevented you visiting Detroit on the 17th inst. They sincerely trust that you are making a good recovery.

It is my privilege to inform you that after full consideration the Executive Committee, by a practically unanimous vote, adopted on the motion of Dr. C. H. Parrish a recommendation from its sub-committee in the following terms:

"That the applicant body (frequently described as the National Baptist Convention Unincorporated) be admitted to membership of the Alliance under the designation "National Baptist Convention of America."

You will be glad to learn of this decision, and I am also glad to transmit it.

The Executive Committee was gratified at the evident interest displayed in the Alliance by the members of your delegation and appreciate the promise to contribute to the annual budget the same amount as is expected from the National Convention already in membership. Since our fiscal year ends June 30, I think your contribution should commence with the new fiscal year (July 1st, next), and I will write you further on the subject.

Meanwhile, I extend to you and your brethren, on behalf of the Excentive, a hearty welcome into our fraternal fellowship, and rejoice that you enter under such happy conditions.

With all good wishes,

Fraternally yours,
Signed: J. H. RUSHBROOKE.

Seven hundred and fifty dollars per aunum is our quota which may be paid in quarterly payments of one hundred and eighty-seven dollars and fifty cents in July, October, January and Anril.

In July we made the first quarterly payment. We asked some brethren to send us ten dollars each and the following named brethren responded: C. H. Clark, E. H. Branch, A. A. Graham, A. A. Banks, S. S. Jones, E. R. Carter, J. N. Jenkins, J. H. Winn. Dr. Henry A. Boyd sent us a check for one hundred

and eighty dollars that we might make the payment in the month of July when due. The following letter shows that the money was received in Dr. Rushbrooke's office and we were given credit for same.

Baptist World Alliance Office, 4, Southampton Row, London, W. C. I., 6th August, 1929

Dr. J. Edmund Wood,
National Baptist Convention,
Danville, Ky., U. S. A.
Dear Sir:

Dr. Rushbrooke is away in the country, and in his absence I have to thank you very much for your letter of July 24th, enclosing checques for \$187.50 as quarterly contribution towards the funds of the Baptist World Alliance. I have pleasure in sending herewith the official receipt.

Dr. Rushbrooke would desire me to send you his kindest regards
Yours faithfully.

Signed: M. NISTED. Secretary to Dr. Rushbrooke.

I report to you that the National Baptist Convention of America is a bonified member of the Baptist World Alliance in good and regular standing.

# AN APPEAL FOR MISS BURROUGHS

Last spring while lying in the Lexington hospital there came an appeal for help from the National Training School for Women and Girls. When I received this appeal I asked the Lord to open the way that the President of that institution might receive the money so much needed to carry on the work of the Training School. I asked my daughter to write a small personal check for this work. I then had her write a note to the officers of my church to take an after offering the following Lord's day which they did. I then said to myelf, so I sent out an appeal through the columns of the Union-M. C. A. work and Urban League work and N. A. A. C. P. work, surely they will give to a great Christian institution for the training of our girls though it be not under the immediate control of our Convention.

A number of the Trustees of this school are members of this Convention. Among them may be mentioned Dr. J. P. Rebinson, Dr. Charles Hawkins, the late Dr. David E. Over until his death and your humble servant.

The young women this institution has sent out who are booring the race in useful vocations, merit a contribution not only from every Baptist, but from every member of the Negro race in this country. And while every pressure conceivable has been brought to bear to force the President and Board of Trustees turn over this school to a particular group of Baptists, they have stood like the rock of Gibraltar and refused to be moved, maintaining that the school belongs to all the Baptists. Let no pastor and no church refuse to give support to this institution and its President, Miss Nannie H. Burroughs, for it is the only school of its kind among Negroes it, the world, and is doing a work in Christian womanhood without a parallel in history.

#### SOME PROGRESS

At the Fort Worth meeting in 1923 the reports for education was \$724.30; for Foreign Missions, \$535.00; for Home Missions, \$101.25; and for Conventional expenses, \$1633.89. As an indication of the growth of the Convention we give a partial statement of the finances at Shreveport. Collected for Education, \$3129.04; Foreign Missions, \$1865.89; Home Missions, \$400.00; Expenses, \$2414.60. The finances at Denver were even better than at Shreveport.

The first year after you had elected me your President, I met Dr. C. S. Brown, President of the Lott Carey Missionary Society, in the Vincennes hotel in Chicago, the month of Febrear), 1924, where we discussed plans of cooperation between the Lott Carey Society, and the National Baptist Convention. Growing out of this conversation I took the initiative and appointed a committee of brethren to meet the Lott Carcy Convention in Washington, D. C., in August. We addressed the Convention in favor of uniting in the work of Foreign Missions which was heartily endorsed by that Convention, and a committee was appointed to meet us in Chicago the following month. The Committee met our Convention in Chicago and a commission was appointed to meet in Indianapolis the following November where the plans of cooperation between the two Conventions were formed which are in force today. After negotiations for eighteen months we succeeded in having this Convention enrolled as a member of the Baptist World Alliance and she stands today the equal of any Baptist organization in the world.

We have succeeded in paying an eleven hundred dollar debt of the ex-President; a printing account of nearly three thousand dollars, and incidentals amounting to fifteen thousand dollars. While these accomplishments were being wrought the Seminary debt of twenty-three thousand dollers was reduced one-half. I believe this history of achievement will compare favorably with that of any religious organization in this country.

There will be some persons who are dissatisfied with the progress we have made. I myself, am dissatisfied with the work we have done. But, in every organization there are two classes of dissatisfied folk. One class is dissatisfied and grumbles and finds fault; but the records do not show that they ever do anything worthy to imprave conditions. The other class is dissatisfied and gives their time and influence to make conditions better. And, we have them in this Convention who are bearing its burden and have paid the price to make possible the report we have disclosed.

# RECOMMENDATIONS

Ten years ago Dr. R. H. Boyd brought to the Convention in this city the Boscobel property as a home for the National Theological and Training School. Many of the wisest men in the Convention who were enthusiastic for the school in Nashville ten years ago, today question the wisdom of undertaking to operate a school of high order in the community of towering colleges as are in Nashville.

1. Therefore, I recommend that a commission of twelve discreet and forward looking men be appointed to canvas the situation and report its findings to this Convention.

2. I recommend in its investigation this commission will call into consultation, the Trustees of Virginia Seminary and leaders in the Virginia Convention and consider the feasability of this Convention adopting the Virginia Seminary as our institution for the training of denominational and race leaders.

3. Too long have we played at erecting the Boyd monument. The life work of this great and good man demands that Negro Baptists memorialize his work by the erection to his memory a suitable memorial. I recommend therefore, that the Boyd Memorial Commission be instructed to take steps this year to erect such a memorial.

4 We recommend that the Church Extension Board he an organized and re-inforced as will enable it to become a real bely to the poor struggling churches, in their endeavor to secure suitable places of worship. Aid to these churches is imperative, and we must not allow them in communities where churches are needed to be forced out of existence from lack of proper assistance.

5. There will be held in the city of Chicago, in 1933, a World's Exposition commemorating the one hundredth angiversory of the founding of that city. This, it is said will be the greatest exposition ever held on the American continent. Already forty-four nations have asked for space on the exposition grounds. The children of this world are usually wiser than the children of light; may it not be so in this instance. We recommend that this Convention appoint a commission composed of one member from each state in the Union to take charge of suitable exhibits and displays for the National Baptist Convention. This commission shall have power to make suitable reservations, to provide for suitable religious services throughout the exposition, to secure and have on display exhibits of churches, houses, schools and Baptist institutions; to secure data and publish a Baptist encyclopedia in which will appear every Baptist preacher, professional and business man and woman in America, each person paying a reasonable sum for his space. That this publication be completed and on display at the opening of the exhibition.

6. That the Convention hold its 1933 session in Chicago.

#### THE DEPARTED

Our hearts have been sad by the taking away of some of the most useful, heroic and loyal men in this Convention. We look for an Over, the scholar and logician; for a Drane whose spirit was as brave as a lion and as gentle as a dove, for a Tait whose soul was as pure as the driven snow and whose words were as sweet as honey in the honey combs, and they are not here. And others now in the glory land who shall be missed for their seat is empty.

Life is but a pilgrimage; we are travelers to our Father's house. They who have gone before are beckoning us come; and some sweet day we shall sit down with them in the home

of the soul.

# CONCLUSION

It is said of Captain C. B. Miller of the British Navy that when the cruiser Nottingham was torpedoed during the World's war, and he saw that the ship must go down, that he called his men to order, and ordered them to slip over the rail into their life boats. He stood on the deck until the last man had left the ship; he then leaped into the sea in full uniform, and encouraged his men as he swam about them and was the last man to be rescued. Baptist leaders, let us not desert the crew, but, may we support and encourage those who fight for the cause as long as there is a man on deck of the old ship.

The victories we have won forecast greater victories in the future. We have won the expanding west, the rich and fertile east felicitate with us in this assembly; our Lot Carey brethren and members of this Convention are being welded into one great religious force which is destined to become the most powerful organization for kingdom building in the world.

The darkening clouds lift, the morning light appears; and men of all nations and classes rally to our banner.

"Here we raise our Ebenezer, Rither by thy help we come."

The world looks to Baptists for some things it can find no where else. An open Bible, free speech, personal faith in the Christ, a regenerate church membership, democratic form of government are our trophies. We can not calculate the results of our labors if we will live out these principles. But to shout these principles from the mountain top and then fail to live them out is open mockery. What shall be the fruits of the labors and activities in this Convention! What contributions are we making through this Convention to the world's advancement? Are we making these gatherings the means by which men find themselves, and work out the will of God!

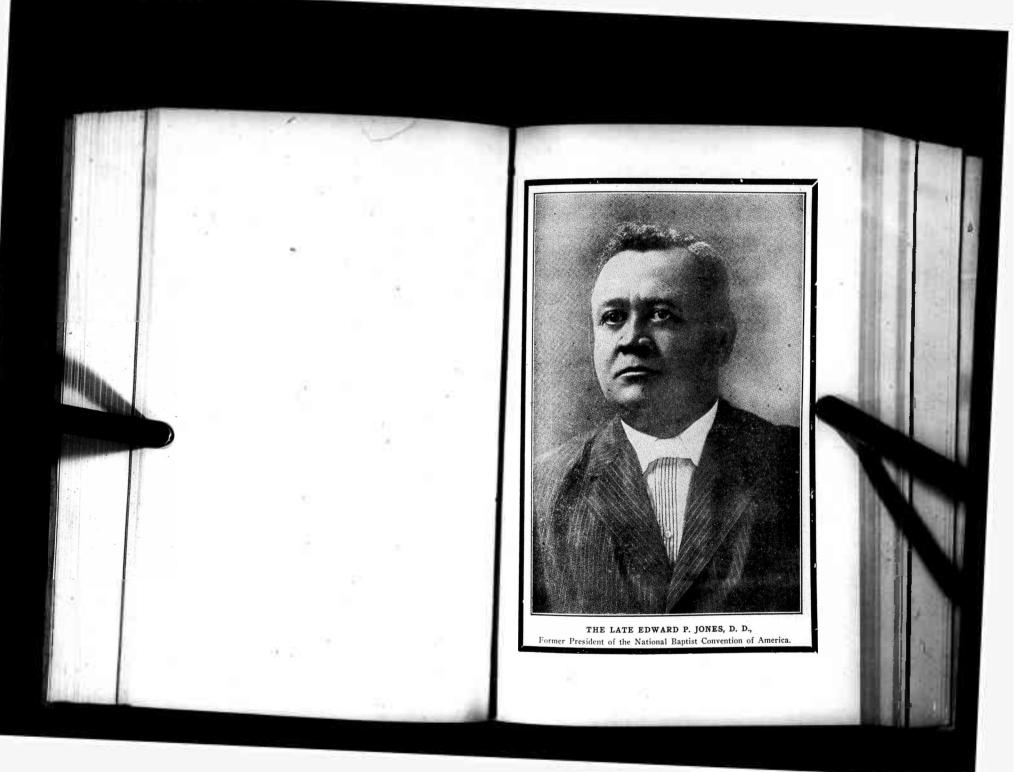
As we go from this assembly may we carry the happy memory of a rich fellowship, of a full cooperation in good works, of a fixed determination to use this convention for the glory of God and humanity's good. This I crave and pray; and attaining this, I ask nothing more.

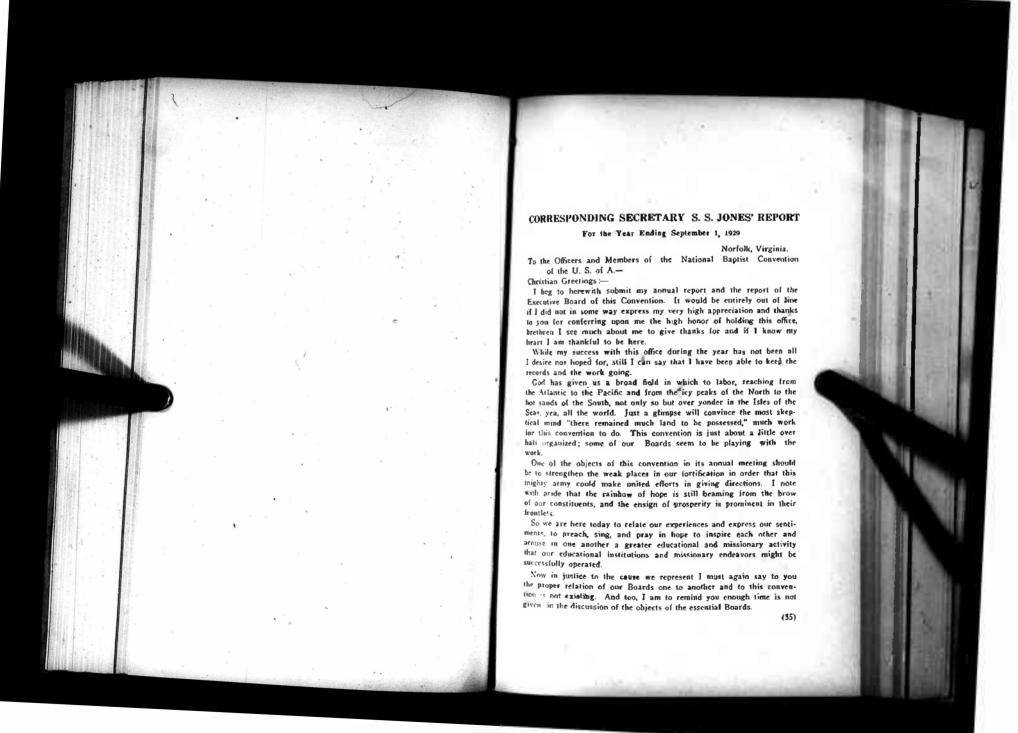
This year has been a test of our faith, our courage and our ambition. Never before have we been so definitely called upon to trust God, to trust our friends and to believe that our mission was heaven appointed. And, when we were sick night unto death and five physicians stood around our bed and discussed our case, and loved ones and friends were anxious, the presence of the Christ gave courage in that dark hour to meet the crisis bravely, do our duty and leave the results with God. Then there glowed in our soul the flame of a radiant ambition to carry on the cause to which our life has been consecrated,

to make Christ King of all the earth, and to awaken among Negro Baptists the determination to spread His gospel in every land.

We stand before you today having passed through the furnace of afflictions; and we can never cease to love and praise His great name for all He has done for us. And whatever of reverses or successes the future may hold in store; the flowers which beautify and sweeten may strew our path, or thorns which prick and tear may hedge our way; but, yet, our faith in the Jehovah shall not be moved; and the joy which comes through companionship with Him shall abide for ever.

"I know not where His islands lift
Their fronded palms in air;
I only know I can not drift
Beyond His loving care."





This convention is the parent body of all Baptist Organization in the U. S. A., who do business under her banner or in her name, the Boards are but creatures, (or should be). Therefore the convention is or should be indirectly responsible for the debts of all of its Boards and should propose to be no stronger than the weakest board connected with it. This convention should be the clearing house for all of the Boards. Not only so but this convention should be the incubator for educational, publication and missionary, and even evangelical endeavors. The people as a whole will never rally fully to the support of any of the boards until they are enfightened as to the working of the boards which we wish them to help; first handed information is what many State Leaders are telling your sceretary they want. And the boards who have that part of this Convention work in hand which is essential to this convention's existence, should be given more time to educate the constituency up to their ideas.

The records of this convention should be made to show the numerical strength of the denomination, show the property we own, both real and personal, show where it is located, what board holds it in trust, its eather, its shoultte, when said liabilities are due, the Insurance Policies thereozy and to whom these policies are made payable to in case of loss by fire or otherwise, also the Baptist position on all determinational questions of unitinal or world-wide importance. All of these things and others prepared to bring to the attention of the business and professional philauthropist of this country should be kept at fingers tip in a well-bound look and open to the inspection of all who may wish information touching these things.

The convention through the Executive Board ordered the Corresponding Secretaries of the various boards to communicate with your secretary when they proposed to Januch a campaign. I am sorry to report to you that none of the boards obeyed this order except the Home Mission Board.

# CORRESPONDING SECRETARY'S REPORT FOR 1927-1928

To the President, Officers and Members of the National Baptist Convention of the United States of America, I beg to submit the following on behalf of the Officers and the Executive Board.

For the year ending August 30, 1928, beginning at the Convention held in Denver, Colorado, this mouth one year ago, was one of the best if not the best ever held in the history of the Convention. We were agreably surprised at the large

number in attendance from all parts of this country. The meeting was praceable, instructive, highly enthusiastic, wonderful and hel-ful to the delegates and the citizens of Denver—in general Zion Church, Dr. Prince and their friends covered themselves with glory in the entertainment of God's workers.

The moneys raised this session was in every way satisfactory to the Boards and Officers.

A few of the high points as follows:

1. The introductory Sermon by Dr. Ira Hendon was a masterly effort and seems to have beautifully impressed the spirit of the meeting and lasted throughout the session. All the speakers made high marks.

2. Twenty-three (23) new members joined us at this meeting from Ohio, Texas, Alabama, Colorado, Illinois, Arkansas

and Michigan.

3. The great mass meeting in the City Auditorium led by the noted Drs. Winn and A. A. Graham in the interest of Foreign Missions.

4 Raising \$5,251.73 for Education.

5. The Adoption (with amendments) of the Committee's report on Revision of the Constitution—they worked three years on this one document. It is indeed the proof of wonderful minds working together,

6. Authorizing the Home Mission Board to incorporate itself in harmony with the rules and regulations of the Con-

vention.

The cash amount of money raised at this session was \$8518.21 the grand total raised during the year will appear later in this report—the amount paid out will have to be given by the Recording Secretary, as circumstances occurred over which I had no control and which likewise kept me from attending two Executive Board meetings.

Under the directions of the President, I have worked and traveled all the year trying to get the business and historical end of the Convention right-side up. As hard as I worked on the Historical Records in 1925, having made a trip to Washington, D. C., also to Boston, Mass., I got every thing straightened out in the Department of Commerce Bureau of Census and reported all to this Convention at the Indianapolis meeting. But in 1927, it seems that something went wrong again at the Departments—or some misrepresentations were filed, which misrepresentations had to be offset with facts and figures. This caused us to have to go over the work we had lone in 1926 again in support of our Historical Records in the Department of Commerce—Bureau of Census, the worse handi-

cap we had, was some of the leaders of the Boards of this Convention—some state leaders, moderators and pasters absolutely refused to assist either your Secretary or the Departments and would not make out any reports or answer any correspondence on the matter, and I had to go many places to get the information. Finally after months of hard work and gathering information in the states by the assistance of Dr. Henry A. Boyd, we got the bistorical facts collected and got them O. K. and filed with the Directors—(See Exhibit "A" and "B") and made them a part of this report. (Read.)

Just before we undertook the historical task, we opened correspondence with the Home Mission Board Secretary, Dr. Ira M. Hendon, touching the proposed Charter of his hoard and asked him on behalf of the Executive Board to amend or strike out this document and construct one that would in every point be in harmony with this Convention—and in general to all concerned. Dr. Hendon readily agreed. (See correspondence and article, also other Home Mission matters marked Exhibit "C") and made a part of this report.

In compliance with the order of the Convention, I made out the new Official Staff of the Convention and caused the same to be published weekly in the Union-Review. (See Exhibit "D'")

I have been in constant correspondence with Honorable V. A. Wilson, of the Colgate Historical Collection of Hampton, N. V., I am still working with them. (See Exhibit "E").

The orders given me by the President to call boards, send out information and make trips to State meetings, that he would not reach and send out minutes, etc., is here marked Exhibit "F" and (may, or may not be a part of this report) I turn aside here to suggest that state presidents should hold a meeting here and agree upon a united effort in given directions.

# BOARD MEETINGS.

The first Board meeting was held with the churches of Cincinnati, invited by Dr. C. W. Williams. Untold good was accomplished at this meeting. It looked more like a National Convention than it did a Board meeting. This pastor had Prof. Johnson there, who gave us a large and enthusiastic chorus. The Board was largely attended by the national leaders, pastors and workers (both male and female).

Cash \$846.89 was raised for all purposes: Paid to Dr. Pitt for education \$402.00: For back bills and incidentals \$412.36. Balance on hand from this \$34.53.

The following	budget	for the	year was	approved:
Home Mission				\$ 50,000.00
Foreign Mission				41,000.00
Education				5,000.00
Church Extension				10,000.00
Publication			<i></i>	300,000.00
Layman				1.500.00
Trustee Board				
Women				10,000.00
Benefit Board				5,000.00
Evangelical				
_				

Total ......\$477,500.00

(See minutes, Board Exhibit "G" and is not a part of this report.)

The second and last Board was held in Louisville, Ky, emidst the National Sunday School Congress. At this meeting the program for this session was made and matters pertaining to the general welfare of this body were discussed. I was called away from this meeting on account of the illness and final death of my daughter, hence cannot give a report on the finance. (See Recording Secretary's records.)

Total .....\$149.50

Some of which I owe and I ask the same to be paid today. (The correspondence touching the R. R. Commission is marked Exhibit "H")

I conclude by asking the leading men of this Convention to give more systematic study to the objective of this Convention, and insist on every servant and board doing business under our banner to function each in his or her place and not allow any over-lapping or handicapping of any officer or board of this Convention.

It is the prayer and hope of your Board and humble servent and the Convention at large that the leaders from everywhere will from this day look discriminatingly into the wroking operations of all of its boards and offer these care-worn Secretaries helpful suggestions from time to time. The Convention's Annual meeting should be a Missionary and Educational incubator—the burdens of every cause should be made lighter at these meetings. May the great Head of Churches erown all of our labors with an abundance of success.

I am yours in hope of Eternal Life, S. S. JONES, Corresponding Secretary,

# HISTORY OF THE CONVENTION FROM 1778 TO 1927.

The National Baptist Convention of America was admitted as a full member into the World's Baptist Alliance through its Exceutive Committee, May 16, 1929 at Detroit, Michigan. The National Baptist Convention was represented before the said World's Baptist Alliance Committee at Detroit as afore-aaid by the following: Dr. A. A. Graham, M. P. Parrish, E. H. Branch and J. W. Hurse.

The committee made its report before the Executive Board of the National Baptist Convention at Cleveland, Ohio, June 6th. 1929 and the same was unanimously approved and ordered brought before the next annual session of the said Convention to be at Norfolk, Va.

DR. ERNEST HALL, Pastor.
DR. C. P. MADISON, Secretray.
S. S. JONES, Corresponding Secretary.

# NATIONAL BAPTIST CONVENTION HISTORY AND DATA

The early history of the Negro Baptists in the United States is closely interwoven with that of the white Baptists, and yet from the period prior to the War of the American Revolution until the present day there have been distinctive Negro Baptist churches-that is, churches whose members, officers, and pastors were of the Negro race. The first organization of this kind of which there is any record was at Silver Bluff, in Aiken County, S. C. It was formed by eight slaves on the plantation of George Galpin, in a settlement on the Savannah River, near Augusta, Ga., and appears to have dated from some years previous to 1778. Two of the slaves who were constituent members of this church became noted preachers. One of them, David George, was pastor until the capture of Savannah by the British in 1778. Subsequently he founded the First Baptist Church at Shelbourn, Canada, and went from there to Freetown, Sierra Leone, West Africa, in 1792. The other, Josse Peters, helped Abraham Marshall

(white) reorganize the First African Baptist Church at Savannah in 1788, where there had already been a Negro Baptist Church since 1779, of which George Lisle was pastor. Since then there has always been somewhere in the country of Chatham, Ga., a Negro Baptist Church.

The first African Baptist Church of Savannah grew, and in 1802 and 1805, two other churches were organized, the Second Baptist Church and the Ogeschee Colored Baptist Church, both of which are still in existence and strong and prosperous.

In 1805 the Joy Street Baptist Church, the first in New England, was organized in Boston; in 1808 the Abyssinian Church in New York City; in 1809 the First African Baptist Church in Philadelphia. These three were the first Negro Baptist churches in the North.

The First Baptist Church of Washington, D. C., was organized in 1802, including in its membership many Negro people. In 1833, when the congregation moved to a new edifice, the Negro members were encouraged to continue in the old building. In 1839 they organized as the Nineteenth Street Baptist Church and the building passed into their hands. This experience in Washington was repeated in many places in the South where the Negro members worshipped with white organizations, until it seemed wise for them to have their own churches. During this time the number of Negro Baptists had multiplied in the South, though, as they had no ecclesiastical organization, any attempt to present consecutive history is very difficult.

The first effort at ecclesiastical organization appears to have been the formation of the Wood River Association of Illinois in 1838, although one was also established in Louisiana in the same year.

The first State Convention was organized in North Carolina in 1866, and in 1867 the second, third and fourth, in Alabama, Arkansas and Virginia, and in 1869 the fifth in Kentucky

As in other cases the general denominational organization of the Negro Baptist churches arose from association in evangelistic and educational work. Previous to 1880 there were three organizations or societies covering more than one state among the Baptists for this work: The New England Missionary Convention, and the General Association of Western States and Territories. Each of these covered but a small part of the country. In November, 1880, the Foreign Missionary Bap-

tist Convention was organized in Montgomery, Ala., eleven states responding with delegates: Alabama 61, Arkansas 3, Florida 1, Georgia 3, Louisiana 2, Mississippi 10, North Carolina 4, Ohio 1, Tennessee 6, Virginia 5, and Texas 2.

In 1886 the National Baptist Convention was organized in St. Louis, Mo., the special object being "to consider the moral, intellectual and religious growth of the denomination, to deliberate upon the great questions which characterized the Baptist churches, and further, to advise and consider the best methods possible for bringing us more closely together as churches and as a race." In 1893 the National Educational

Convention was organized in Washington, D. C.

In September, 1895, the Foreign Missionary Convention of the United States of America, the National Baptist Convention and the National Baptist Educational Convention met in Atlanta, Ga., and were all merged into what later became the National Baptist Convention. The preamble to the constitution adopted at that meeting says: "It is the sense of the colored Baptists of the United States of America, convening in the city of Atlanta, Ga., September 28, 1895, in several organizations known as the Baptist Foreign Missionary Convention of the United States of America, engaged in missionary work on the west coast of Africa, the National Baptist Convention, which has been engaged in missionary work in the United States, and the National Baptist Educational Convention, which has sought to look after the educational interests, that the interest of the Kingdom of God requires that these several bodies above named should unite in one body. The object of this convention shall be to do missionary work in the United States of America, in Africa, and elsewhere, and to foster the cause of education."

During the years 1880-1897 the National Convention had grown until every state and territory where Negro Baptist churches existed was represented in it and also South America, the West Indies, and West and South Africa. Meanwhile two schools of thought had developeds one group holding that their scholars were competent to produce the literature needed for tite young people; the other group felt otherwise, and at Boston in 1897 delegates from North Carolina, Virginia, and the District of Columbia withdrew and organized the Lott Carey Convention for Foreign Missiona, which sought to cooperate with the American Baptist Missionary Union (white). It was accepted on condition that the convention adopt and sustain their method of organization and of raising funds, should select and appoint their own missionaries, subject to

the approval of the Executive Committee of the Missionary Union, and that the Convention should receive the benefit and advice and experience of the union in gathering its fund and in the conduct of its home missions. The union declined to accede to the suggestion that the convention be represented upon its Executive Committee and that the Union pay one-balf of the traveling expenses of the traveling secretary. For at least five years a general agreement for cooperation was carried out, but in 1925, at the Chicago session of the National Baptist Convention, the Lott Carey Convention returned, though retaining a part of their autonomy, and became a district body of the National Baptist Convention.

In 1915 when the National Baptist Convention of America convened in the city of Chicago, Illinois, in the big Armory on Michigan Avenue, there came to a head a dissention and dissatisfaction that had been brewing for a year over the chartering of the National Baptist Convention, U. S. A., by seven men. changing it from a Volunteer Association to a State

Church, and making it a body politic in law.

The majority of the Baptists, who believed that there were only two units in a Baptist Church; first, the individual, and next the local organized church, and who believed that the local church could not delegate its authority, refused to accept the charter. This charter had been secured in the District of Columbia in 1915 without the consent and against the direct order of the National Baptist Convention, which had met in Nashville, Tenn., in 1913, at which meeting a commission reported against chartering the Convention.

The direct cause of the break and the separation of this Baptist Body into two distinct Conventions; one known as the National Baptist Convention, U. S. A., which is incorporated, and the other retaining the old name, the National Baptist Convention of America, which is unincorporated was a resolution introduced by Rev. J. D. Brooks of South Carolina, providing "That the program as read be so amended as to permit the immediate consideration of the charter." This was followed by a motion of S. E. Griggs to table the resolution. The vote to table was lost, 340 to 410; 340 voting for Griggs' motion to table, while 410 voted not to table. Another motion then followed to adjourn the Convention; 340 voting to adjourn, while 410 voted not to adjourn. The minority then walked out of the convention hall, the majority remaining on the inside. They proceeded to elect officers of the Convention, and elected E. P. Jones of Vicksburg, Miss., as the president. Subsequently the minority held a meeting and

called themselves the National Baptist Convention, U. S. A. They were the sympathizers of and the believers in the Washington, D. C., Charter. They elected E. C. Morris of Helens, Ark., as their president. Thus in 1915 began the operation of two distinct Baptist Conventions, virtually breaking the merger of the three bodies that began in 1895.

# Doctrine and Polity.

In doctrine and polity, the Negro Baptists are in close accord with the Northern and Southern Baptist Conventions. They represent the more strictly Calvinistic type in doctrine, and in polity refer the settlement of any difficulties that may arise to an ecclesiastical council. Their churches unite in associations, generally along state lines, for the discussion of topics relating to church life, the regulation of difficulties, the collection of statistics, and the presentation of annual reports. These meetings are consultative and advisory rather than authoritative.

In addition to the association there are conventions which are held for the consideration of the distinctively missionary side of church life and not infrequently extended beyond state lines.

The lack of close ecclesiastical relations, characteristic of all Baptist bodies, is emphasized in the Negro Baptist churches, with the result that it has been very difficult to obtain satisfactory statistics of the denomination. The methods adopted by both conventions in connection with the report for 1916 were such as to bring in probably the most complete returns that have been gathered at any time, and to this may be attributed largely the considerable increase noted below.

#### Work

At the first meeting of the Consolidated National Baptist Convention in 1895, the general interests and work of the churches were planned by the election through the state delegations of three boards—the Foreign Mission Board, the Home Mission Board, and the Educational Board. Since that time the work has expauded until there are eight or more boards or agencies in each of the National Baptist Conventions, engaged in the prosecution of this work, including, in addition to these just mentioned, two Church Extension Boards, two Woman's Auxiliary Conventions, a National Baptist Publishing Board of the National Baptist Convention, U. S. A., two Baptist Young People's Union Boards, two Bap-

tist Ministers Benefit Boards. The Lott Carey Convention continues its distinctive missionary work, although identifying itself with the National Baptist Convention of America.

A strange coincidence is that both Home Mission Boards have their headquarters in Little Rock, Arkansas; the Home Mission Board of what is known as the Incorporated Convention receives assistance from the Southern white Baptists in the prosecution of their home mission work, while the Home Mission Board of the National Baptist Convention of America, (which is unincorported) is doing independent work, getting results and meeting its financial obligations from its own membership. It maintains work on the Canal Zone Panama, with live churches, one school and two resident missionaries. It has 160 acres of land out in New Mexico for Orphans, Old Folks and Aged Ministers Home; it has a church in Key West, Florida, and ten acres of land, and a church at Monks Grove, South Carolina. The Church Extension Boards work along parallel lines with the Home Mission Boards.

The foreign mission work, under the care of the Foreign Mission Boards, located at Philadelphia, Pa., and Washington, D. C., respectively, is carried on in Central, South and West Africa, the West Indies, and Northern South America, Russia and Japan. The first company of missionaries consisted of six persons who went to West Africa in 1883. In 1916 there were reported thirteen missionaries and ninety-six native helpers, occupying eighty stations; eighty-eight churches, with 19,812 members; fifty-two schools with 15,311 pupils; and contributions to the amount of several hundred thousands of dollars. The value of property owned is estimated at several thousands of dollars.

The National Baptist Educational Boards reported 115 schools, including 31 colleges and academies, and 84 secondary schools. Of these 13 colleges and 10 secondary schools are supported in whole or in part by the American Baptist Home Mission Society of New York, while 18 colleges and academies and 66 secondary schools are in cooperation with the National Baptist Educational Board. The total number of students and implies reported in these schools in 1916 was 9,775, and the amount contributed for their support was \$220,297. The property valuation is placed at \$1,872,620, with an endowment amounting to \$56,608. This is exclusive of the endowment belonging to the colleges under the care of the American Baptist Home Mission Society of New York.

In 1909 the National Training School for Women and Girls was founded in the District of Columbia, and is conduct-

ed by the Women's Auxiliary of the National Baptist Convention. The object of the school is to provide for the training of women and girls "to the highest level of religious, moral and industrial efficiency," and it is the largest and best equiped plant conducted by women of the Negro race in the United States. The report for 1916 shows 117 pupils, representing nearly every state in the Union, Africa, South America, and the West Indies. The value of the school property is estimated at \$65,000, and the amount contributed during the year was \$6,242.

In 1916 the National Baptist Convention of America, at its session held in Kansas City, Missouri, arranged for the purchase of buildings and campus at Nashville, Tenn., formerly known as the Boscobel College. The purchase was subsequently consummated and reported in 1917 at the National Baptist Convention session in Atlanta, Ga., it is named, known and styled as the National Baptist Theological and Missionary Training Seminary, valued at \$150,000. It is owned by the National Baptist Convention of America.

The young people's work is under the supervision of two separate and distinct National B. Y. P. U. Boards; one is located at Nashville, Tenn., 409 Gay Street, and the other has headquarters at Fort Worth, Texas, 910 Grove Street. They report 12,550 societies and about 500,000 members. The contributions made to the Boards in 1916 were \$15,660, and they have property valued at \$10,000.

Both National Baptist Conventions have publishing plants located in Nashville, Tenn. The oldest of these is the National Baptist Publishing Board, established, organized and began to supply literature to Negro Baptists in 1896. It is under the control of the National Baptist Convention of America. The appraised value of the Plant, as shown by the Secretary's report at the National Baptist Convention held at Denver, Colo, in 1927, was \$1,000,000. The circulation of its literature was over 12,000,000 copies annually, with an official organ known as the National Baptist Union-Review, that has been in continuous publication for thirty years.

Another Publishing House is known as the Sunday School Publishing Board of the National Baptist Convention, U. S. A. This Board was organized in September, 1915, and was subsequently chartered under the laws of the state of Tennessee. They occupy their own quarters, publish their own literature and have property valued, according to their report, or the report of their secretary in 1927, at \$800,000. Their circulation

in literature reaches the constituents of their Convention. They have an official organ in regular publication, known as the National Baptist Voice.

There are a number of other denominational journals published by various states, to help foster Negro work. Notable among these are The Herald, published at Fort Worth, Texas; The Pennsylvania Baptist, at Philadelphia, Pa.; The American Baptist at Louisville, Ky., The Baptist Informer at Muskogee, Oklahoma.

The combined membership of the two National Baptist Bodies is reported to be 3,520,000. There are several other Negro Baptist bodies that are national in scope: The Primitive Baptist National Convention, with headquarters at Huntsville, Als. They publish Sunday school literature, and operate a school at Tampa, and claim a membership in fifteen different states. The National Free Mission Convention is another body of Negro Baptists that has been in existence for a number of years. Their membership in the main is in Texas, Arkansas and a few scattered in Oklahoma. Their principal headquarters is located at Houston, Texas.

# BOARD MEETINGS. First Board Meeting.

The first board was held January, 1929, in Evansville, Indiana, Dr. A. L. McIntyre, pastor. The board considered the need of selecting more help on the Home Fields; the need of electing a President for the National Seminary at Nashville, Tenn., and launching a plan to raise \$10,000 for this purpose, and asked President Wood to select one hundred persons to raise \$100 each. The board ordered three thousand minutes printed by the National Baptist Pub. Board and appointed Drs. Ira M. Hendon, E. H. Branch and L. M. Porter as a committee to get an itemized statement of the indebtedness of this restriction in the National Raptist Publishing Board.

The following budget was approved by the board in this	session:
For Home Mission	BY LIN's ARRYON
For Foreign Mission	45,000.00
For Elecation	50,000.00
	10,000.00
For Church Extension	
For Evangelical	
For Publication	300,000.00
For Layman's League	1,500.00
For Trustees	10,500.00
For Woman's Auxiliary	11,000.00

Total ......\$551.940.00

Father Time spread over our convention a gloom while simfolding his mysteries, which shocked the entire brotherhood when the new had to be flashed by your Secretary over the country of the death of Dr. D. E. Over, Maryland; Dr. L. Draine of Chicago, Ill., Dr. W. P. Washington of Illinois; Dr. Tait of Cincinnati, Ohio; Dr. E. Ware of Oklahoma, and Dr. J. C. Harding of Nashville, Tenn., these and other leaders of our convention as aiready been behitingly referred to by our President. Your servant, sent telegrams and long distance tolephone messages reporting these deaths to Arkan-as, Alabama, Sou. Carolina, Colorado, Arizona, Georgia, Missouri, Pennsylvania, Tennessee, California, Michigan, Idaho, Texas, Louisiana, Florida, Indiana, Ohio, Oklahoma, Illinois. I feel it becoming in this connection to officialty report to you that the secretary of the Publishing Board (Dr. Henry Allen Boyd) not only gave space in the Union-Review for write-ups on account of the deaths of the members of this convention, but he gets on the wires and helps to flash the sad news around the world. Methinks he deserves special commendation.

# SECOND BOARD MEETING

This board was held in Cleveland, Ohio, June 6, 1929. President Wood being sick in the hospital at this time Vice President J. W. Hurse of Kansas City, Mo., presided at this meeting. Among other things the Executive Board recommended two amendments to the present Constitution. (See Exhibit "B".)

They also ordered the Recording Secretary to have the badges printed under the direction of the President. Ordered the hills of the convention listed and approved of the following budget to be raised in

Home Mission	
Home Mission Foreign Mission Evangelical	\$1,500.00
Evangelica!	3,000.00
Education Convention Exacase	500.00
Convention Expense	5,000.00
Church Extension	6,000-00
Benefit	00.001
B. Y. P. U.	100.00
B. Y. P. U. Panama	100.00
	150.00

The hoard heard report of the committee who had been appointed to negotiate with representatives of the Baptist World Alliance. The committee: Drs. J. W. Hurse, Kansas City, Mo.; E. H. Branch, Chicago; M. P. Parrish, Detroit: A. A. Graham, Washington, D. C. The committee reported that after much deliberation and defense on their part they succeeded in having this body regularly enrolled in the World's Baptist Alliance.

We have the information that this will cost us \$750.00.

The board ordered all persons handling finance of this convention and all heards place their records within reach of Dr. L. B. Beckham of Springfield, III., in order that he might audit same on or before August 31, 1929.

A telegram of cheer was sent to the sick room of President I. E. Wood at Danville, Ky., with a sick room donation of \$25.00, a most gratifying telegram was received in response. The board ordered the Finance Committee at this session would make a daily report of all moneys raised and turn same over to the treasurer each day and the treasurer would in turn pay each board all moneys held by him for them daile.

The program for this session was made at this meeting and ordered printed and distributed by the Recording Secretary. There were not any efforts at this meeting to raise any money due to the fact that we were in the midst of the greatest Sunday School Congress that we have ever witnessed.

The expenses of this office for the year ending August 31, 1929, are as follows:

87 telegrams	374.49
17 telephone messages	
Letterheads and envelopes	32.00
Postage	27.00
Help with Clerical Work	

Total .......\$195.04

It is the hope and prayer of your Executive Board that this very session will be so conducted that hundreds of workers who have been heretofare inactive in our program will fall in and help us prove to the world that we can build not only the greatest Publishing House on earth, but one among the greatest Seminaries and prove a mighty force on the Home Fields and help to make the Lott Carey Foreign Missionary Convention the greatest foreign missionary body on earth.

I again call your attention that every pastor of this convention should ento'l and hold an active membership in the Lott Carey Foreign Missionary Convention, and teach the churches to help our brethren in the Foreign Fields through this channel. And in turn the brethren of the Lott Carey Convention should be full-fledged members of this conrention, and together we will make united efforts in given directions.

I am yours in hope of eternal life.

#### EXHIBIT "B"-AMENDMENTS

Article 6, Section I. Be amended to read, there shall be connected with this convention a Woman's Auxiliary Convention which shall meet annualty at the same place and time of the National Baptist Convention, and shall make an annual report to the National Baptist Convention, setting forth in detail its activities, moneys collected, causes assisted, its officers elected, its agents and employees; the said Woman's Auxiliary Convention shall be subject to all the general rules and regulations of the National Baptist Convention of U. S. A. 2

Article 10, of the Constitution be and is hereby adopted as it is printed in the last minutes.

# SECRETARY'S REPORT NATIONAL BAPTIST THEOLOGICAL AND TRAINING SEMINARY

The state of the s	
Balance brought forward from 1928	\$ 27.43
Received from Convention, Oct. 10, 1928	Octo oa
Basical C. M. P. H. C. L. S.	2059.04
Received from Mrs. E. W. Grimble, March 21, 1929	5.00
Received from Mrs Eugene Miller, May 13, 1920	2.50
Received from Rev. E. W. Branch, June 15, 1929	81.09
Descind from E W Dr. 1 7	
Received from E. W. Branch, June 11, 1929	100.00
Received from Woman's Auxiliary of Convention, July 30	13.00
(By Mrs. J. L. Harding)	15.00
(-)	

	\$2888.06
DISBURSEMENTS	yaogo.ug
Paid to Citizens Savings Bank and Trust Co.	
Balance on Insurance premium for 1928, Oct. 10	\$180.00
Paid to Citizens Savings Bank and Trust Co.	
Interest on Insurance premium, Oct. 10, 1929	5.40
Paid to Citizens Savings Bank and Trust Co.	
Int. on mortgage, from Nov. 1927 to Nov. 1928, Oct 10, 192	8 1040 00
Paid to Charles Preston and Son, Oct. 29, 1929 on plumbing his	IE. 10:00
raid to Uttizens Savings Bank and Trust Co., on Insurance	
morigage, Oct. 22, 1928	. 1200.00
Paid John B. Keeble in full, Oct. 17th, Lawyer fee for amend-	
ment of Charter	250 00
raid to Charles Preston and Son, July, 1929 in full on plumbio	4900
raid C. M. Huni, July 9, 1929 on Treasurer's Road	2.50
and to Citizens Savings Bank and Trust Co., on Insurance	. 100.00
Premium, July 30, 1929	100 00
	#2027 40
Assets	\$2837.40
Liabilities \$2888.00	

A. A. LUCAS, Secretary. J. W. PITT, Treasurer.

# THIRTY-FOURTH ANNUAL REPORT OF THE EDUCATIONAL BOARD OF THE NATIONAL BAPTIST CONVENTION OF AMERICA

H. B. P. Johnson, Cor. Sec. Dr. G. L. Prince, Chairman

My Dear Fellow Workers in the Master's Vineyard:

Slowly but surely wending our way amid the vicissitudes through which our meandering paths have led us we find ourselves today standing amid the closing scenes of another year's work. During the twelve months now drawing to a close, we are deeply cognizant of the fact that we have done a number of things that could have been left undone, and we have left undone many things that could and should have been done. We have said some things that could have been left unsaid, and have no doubt left unsaid some words of kindness that could and would have given strength and courage to some fainting heart. Nevertheless, at this hour we feel a satisfaction which is somewhat akin to that which came to the woman when our Lord and Master looking upon her with tenderest compassion, kindly said, "She has done what she could."

Because of the fact that we are now about to swing into the year that will mark the GOLDEN JUBILEE or FIFTIETH ANNIVER-SARY of the efforts of Negro Baptists to do constructive Educational work in a co-operative way; may we not pause here for a moment of retrospection, and call to mind anew, some of the accomplishments of our National Educational Board through which the National Baptist Convention has for a number of years, made known to the world its hopes, its aims, its desires and plans for the furtherance of that sort of religious education which would most effectively develop a type of Christian leadership which could and would prove to be the greatest possible asset to the Denomination and Race.

The idea of Negro ownership, Negro control and Negro management of Negro Churches, Negro Schools and other enterprises is not a thing of spontaneous or sporatic growth, but it is an idea which perhaps first asserted itself among Negro Baptists in the year 1773, when the First Church among us was organized at Silver Bluff, just across the river from Augusta, Ga. This was followed in 1776, by the organization of what is now known as the Harrison Street Baptist Church, al Petersburg, Va. This organization was perfected at the time when the American Colonies were fighting to free themselves from the British

yoke. In 1780 came the First Baptist Church of Richmond: 1785 brought the First Baptist Church of Williamsburg Va., 1788 the First Baptist Church of Savannah, Ga., in 1790 came the Springfield Baptist Church of Augusta, Ga., and in the same year came the First Baptist Church at Lexington, Ky. Thirty years later, in 1820, this church stepped out and made for itself another very important piece of History by winning for itself the unique distinction of being the first Negro Baptist Church to split and make two churches grow where formerly there had been only one. But, when the year 1836 came, the number of Negro Baptist Churches had grown so large that the Providence Baptist Association of Ohio, said to be the first Negro Baptist Association in America was organized. In 1838, two years later, the Woodriver Baptist Association of Illinois came into existence. 1853 came the Western Baptist Convention. Eleven years later came the Northwestern and Southern Baptist Convention. In 1867 came the consolidated American Eaptist Convention. In 1880 came the National Baptist Convention of America, which will be FIFTY YEARS old next

Throughout all these years the idea of Negro ownership and Negro control was beginning more and more to assert itself among the men and women of our Denomination. The successful ownership and control of Negro Churches, Associations and Conventions, paved the way for the successful ownership and control of Negro institutions of learning. The year 1878 gave to the world Solma Univ. of Ala., which is believed to be the first school of its kind built, owned and controlled by the colored group of our Denomination. In 1879 the William J. Simmons University at Louisville, Ky., was made the second educational institution of its kind to be established by our folks. Following these two schools the year 1884 brought forth two other pioneer educational institutions. One of these was Arkansas Baptist College located in the city of Little Rock, while the other. Gaudalupe College, was located in Seguin, Texas. In 1886 Virginia gave to the world the Virginia Seminary, the institution which seemed destined to be the rallying point for all the Negro Baptists of America. From year to year the National Baptist Convention through its Educational Board and other agencies has preached the gospel of self-help, self-reliance with so much vehemence, so much eagerness, so much enthusiasm and so much carnestness, that a casual glance at the records today reveals this very pleasing information about the growth and development of schools owned and controlled by Negro Baptists. Alabama gave us Selma University in 1878. Today there are ten splendid schools with about 32 teachers and 1200 students. Arkansas gave us Arkansas Baptist College in 1884 but today there are in 8 schools, 28 teachers and 1000 students. In Florida are four schools, 18 teachers and 600 students. In Georgia we have 9 schools beginning with Central City College at Macon, in

189, 54 teachers and 1572 students. In 1879 Kentucky gave us Simmons University. Today there are five schools with approximately thirty-one teachers, 1,700 students. In Louisiana there are 10 schools, 53 teachers and 1,700 students. In Mississippi are 9 schools, 47 teachers, 1170 students. In North Carolina are 13 schools, 82 teachers, 3786 students. In Oklahoma are 2 Baptist Schools, 12 teachers and 400 students. In Tennessee, 3 schools have 19 teachers and 435 students. Beginning in 1884 with Goadalope College, Texas has 8 schools, 60 teachers and 1102 students.

In 1886, Virginia started out with the Virgnia Seminary at Lynchburg. Today this state has 6 schools, 46 teachers, 1076 students. West Virginia has one school, 4 teachers, 169 students. District of Columbia has 1 school, 10 teachers and 175 students. Through close adherence to the idea of Negro ownership and Negro control of Negro enterphises we have today 12,000 hoys and girls being taught by 405 teachers in 75 schools owned, operated and controlled by Negro Baptists, and "It does not yet appear what we shall be."

During the past thirty-four years of its existence, your Educational Eoard has been signally blessed by having at its head some of the most outstanding men of the race and denomination. Among these may be mentioned, the late Bishop Johnson under whose direction more than thirty years ago, the District of Columbia granted to your Educational Board the charter, which Chairman G. L. Prince and the late follocational Secretary C. I. W. Boyd filed in the city of Nashville. making it impossible for any other body of Baptists to locate in that city, either a National Baptist Educational Board or a National Baptist Theological Seminary. Under the strength of this charter, your Educational Board was able to acquire the property which is now held for this Convention by the Trustee Board of our National Theological Seminary. For 49 years Baptists of the Nation have sought to establish and control a National Theological Seminary. While it may not be all that we desire in such a school, yet it must be rememhered that the only National Baptist Theological Seminary in the world, is that hought by our convention at Nashville. And lest we forget, may I remind you of the fact that that institution gave back to Africa her own native son, Rev. Sonica. Among others who have gone out to from that school may be mentioned Rev. D. Abner, who after leaving Nashville became an assistant pastor of the great Olivet Baptist Church at Chicago. A number of Baptist young men and women are now making their way through the world because of the fact that they were able to have essence of a religious education planted deep down into their couls through our Theological Seminary.

. But in order that Baptists may keep abreast with the trend of the educarional idea of today, it is imperative that a system of consolida-

Secondly: Since the forthcoming fiscal year will mark the 50th anniversary or Golden Jubilee of the National Baptist Convention, we recommend that this convention endorse a plan to raise FIFTY THOU-SAND DOLLARS for education during the next twelve months.

### EDUCATIONAL BALLY

Usher Board, Ebonezer B. CDr. C. H. Clark	
Francet B C De E U Lant Hiller	
Fremont B. C., Dr. E. H. Louis, Illinois	\$0.00
Rev. William Z. Thomas, Indiana	1.00
Rev. William Jackson, Louisiana	1.00
Rev. E. W. White, New Orleans	25.00
Rev. A. M. Means, Spartanburg, S. C.	5.00
Rev. H. L. Buckner	2.00
Rev. W. W. Ryan	1.00
Rev. J. S. Givens	5.90
Good Hope Western Association	25.00
Rev. E. D. Dukes	2.00
Kev. J. R. Staton	2.00
Rev. J. C. Calhoun	5.00
Rev. J. C. Dunbar	10.00
Rev. R. C. Connery	1.00
Sister S. G. Mitchell	1.00
Key, J. S. Earle	1.00
Rev. R. W. Woullard	5.00
Rev. L. A. McIntyre	1.00
Rev. C. H. Bell	1.00
Rev. H. E. Nutter	1.00
Rev. G. L. Prince	50.00
Rev. J. H. Eason	1.00
Rev. P. Warren	
Rev. J. C. White	1.00
Rev C. R. Toules	1.00
Rev. G. B. Taylor	1.00
Rev. A. P. Ramsey	1.00
Rev. Wm. Grimble	1.00
nev. A. Alexander	1.00
acv. R. M. Pitts	1.00
Rev. F. Clark	1,00

Rev. F. M. 1. Smitheet vite	1.00
Rev. J. B. Ellis ,	
Rev. J. H. Patterson	5.00
Rev. J. H. Patterson	10.00
Rev. E. M. Elmore	
Rev. E, Fields	1.00
Key E. Lields	20.00
Rev. E. R. Carter	
Rev. S. S. Jones	10.00
Rev. S. G. June	10.00
Rev. I. H. Kelly	
Rev. J. H. Ashley	1.00
Ret. J. Tarana	5.00
Rev. B. F. Briggs	
Rev. T. E. Watson	1.00
Ret. 1. E. The second s	50.00
Rev. J. E. Wood	25 00
Mt. Pleasant Church-Dr. B. Gaines, Little Rock, Ark	25.00

 Rev. W. S. Brent
 1.00

 Rev. J. W. Brown
 1.00

 Rev. L. H. Lewis
 1.00

 Rev. W. E. Graham
 1.00

 Rev. J. P. Robinson
 75.00

 Rev. Charles Randail
 1.00

 Rev. G. P. Barksdale
 1.00

 Rev. T. H. Smith
 1.00

 Rev. J. W. Hurse
 20.00

 Rev. G. L. Kelly
 2.00

 Rev. Wm. Clark
 1.00

 R. De\Viit
 1.00

BAPTIST CONVENTION OF AMERICA

# REPORT OF THE SECRETARY NATIONAL BAPTIST PUBLISHING BOARD

To the Chairman and Members of the National Baptist Publishing Board of the National Baptist Convention of America:

I beg leave to submit herewith, the annual report of the Secretary of the National Baptist Publishing Board, covering the operation of the National Baptist Publishing Board's Plant, as well as the activities of your humble servant, the Secretary, for this fiscal year ending August, 1929.

I would be ungrateful if I did not first pay my respects

I would be ungrateful if I did not first pay my respects to my illustrious father, my predecessor, the founder and builder of the Plant that I have endeavored to keep going and open during the past year, and the organizer of the Board that I have the honor of serving in an humble way. Although he has been gathered to his Father for some

1

years and is absent from us in body, he seems to be always ever present and ever near. I hope I will be pardoned if I say in this splendid presence that I feel his guiding hand; that our Heavenly Father, in some way, has made it possible for him to direct us; and I hope I am pardoned when I say it in this way, as I am not at all superstitious, but I do believe in a sure enough God, a real true heavenly Father.

Then I want to congratulate the individual members of the Board for the unselfish cooperation they have given during the past year. There has never been a time when the Secretary has called upon them to render a service but that they have responded whole-heartedly, promptly and

cheerfully.

The Lord has blessed us with health and strength, and I have been able, even though pressed for time, and very often short of funds, because of the financial depression during the year, to go almost as much as I did a year ago, except that I did not make the Pacific Coast; but I have travelled in the interest of the Board from the extreme north on the Canadian borders, to the east on the Atlantic, and down as far south as the Island of Cuba, in my effort to push the work of establishing in a more permanent way the circulation, the out-put and literature of the National Baptist Publishing Board's Plant.

Language is not at my command for me to express to you and to the entire denomination, my feelings at this particular time. The denomination has been so responsive, so ready to take advantage of every announcement that I have made for denominational advancement and the improvement of literature, that I myself, have been surprised

and yet gratified.

In presenting this report. I do so, fully conscious of the feet that the depression the entire nation has felt in every line of industry, that you yourselves have observed, has touched us. We have not been able to side step or avoid it. It has come with terrific force on institutions, factories, plants and organizations far our superior financially to withstand it, but through an All-wise Providence, a heavenly Father, the God of our parents, and foreparents, we have been permitted to continue in spite of this unexpected, and I might say, unexplained period, of financial depression through which we have passed, and are passing we are able to submit this report, which we flatter ourselves when we say, all things considered, is an important one; and when we

say the report is important, we mean the operation, the circulation, the receipts, the sales, the subscription department and the physical condition of the plant.

There was no increase worthy of mention in the past twelve months, because the force and effect of the high waters, the floods and the disasters that visited us during the early spring, took their toll of church houses and scattered congregations, but we held our own.

May I claim your intelligence while I tell you something

of the work of the institutions by departments?

### OUR LITERATURE

It is a source of a great deal of satisfaction that we have been aided by your farsightedness and gentle urging to make the progress we have made. The literature has been kept up to the average from a literary standpoint. We believe we have kept pace with the demand. We have lost no time in the discussion of the theories of the day with reference to religious and theological discussions. We have however kept ourselves informed, and have kept ourselves on guard against the modernistic and atheistic tendency. There have been warnings given from time to time, in editorials and scriptural expositions, which we hope have been sufficient to keep the people on guard, if they will read and reflect thereupon and direct their course thereby.

Whatever is presented anywhere in the religious realm, should have the stamp of "Thus saith the Lord." It has been our conscientious endeavor to have our constituency see the teachings of the word of God, in the sense in which they were given. We are confident that the position we

take is both scriptural and safe.

### OUR PERIODICALS

Founded upon the direction of your Board and the Baptist constituency in general we have continued to issue the "Teacher" a quarterly magazine, including Editorials, Contributions, Lesson Reflections, and the Oriental Lights. The matter has been eminently helpful. It has held its own with but little criticism. It should reach a circulation of 200,000 per quarter, so that each teacher who would study would secure, some fresh information touching current developments. It is intended for the pastor, superintendents and teachers, and all others, who desire information upon current events. Wherever it has gone it

has met with hearty approval, and carried information and inspiration.

The Metoka and Galeda Magazine has been kept up to the standard, whatever it may lack in news which would be helpful to other organizations lies in the fact, the Metoka and Galedas do not send any matter from the field.

These organizations should be cooperative.

The Senior, The Advanced, The Intermediate, The Junior, The Primary, The Beginners, and The Home Study Course complete the list for the regular Sunday school, We also have the Senior and Junior, B. Y. P. U. magazines. which have been of inestimable value to the young people, who wish to train for service in the church.

Our constituency should be will supplied with "Sunday School Literature." We are personally anxious that the orders for literature should be increased, in order that every member may have a piece of "Sunday School Literature". This is intended in order that our constituency. shall acquire the information which only our literature is designed to give. We know it is safe and sound.

### OUR CONTRIBUTORS

Our Contributors: Dr. E. R. Carter, Atlanta, Ga., and Dr. Ernest Hall, Cleveland, Ohio, with others have furnished the Editorial Reflections and Oriental Lights and other regular contributions. These contributions have met with general approval. These additions to the "Teacher" and publications have greatly enhanced its value, and added greatly to the character of the Magazine. Doctors Carter and Hall and the staff have been the only contributors during the year 1929. Because of prevailing conditions the Editorial Secretary furnished the twelve contributions touching the various phases of the lessons. We are arranging to make appointments of contributors for 1930.

OUR DISADVANTAGES

We have but little information touching antiquities as they refer to our race variety. We are dependent upon those who are making archaeologistic discoveries and the credit always goes as they desire, to the credit of themselves. When we shall have travelers, scientists, archaeologists, and Egyptologists to gather information, first hand, as near as it can be done, it may be found that there are many things due our ancestors, which have been hidden for ages.

We shall be forced one of these days to invest some monev to secure data concerning the people from whom we descended, and the country from whence we came.

The real history of the people of Egypt and Africa beyond, lies buried in the tombs of the great men of the past. A people without a history is a people without prestige.

The young men and young women of our race variety, should be inspired by examples greater than those of Cleopatra and Scipio Africanus, if there should be placed before them the highest ideals, and the most salutary examples.

There lie hidden beneath the soil of Africa the bones of those who laid the foundations of empires, and accentuated the achievements of today. Their deeds outshine those of King Tutt, and when the record is made clear, it will be found that Princes did come out of Egypt, and that Ethiopia should receive credit for laying the foundation for the civilization of today and for having stretched forth her hand unto God.

The National Baptist Publishing Board is tied to the traditions of fathers. And the work that is being done today is destined to lift up a mighty standard for the peo-

## THE NATIONAL BAPTIST UNION-REVIEW

For more than thirty years the National Baptist Publishing Board has endeavored to publish each week a religious newspaper, a sort of digest, sandwiched in with the home journal idea, for Negro Baptists, as the official organ of the Convention. This has been a herculean task. While the paper has been a great asset to the denomination, a herald for all Baptists and a tribune for the leaders, molding sentiment, fighting the cause of the denomination, standing up for the principles for which the National Baptist Convention has stood and contending for the faith that was once delivered to the saints, it has been financially a loss and has created a deficit from year to year. First, because space buyers do not relish the idea of taking large space in religious journals and advertising is a great help to any publication. Second, because the denomination has not as yet awakened to the sense of having their own journal or publication come first and foremost in their

We are attaching herewith a statement on the Union-Review from the Editor, Dr. John H. Frank, located at Louisville, and the managing Editor, Rev. J. L. Harding, located at Nashville.

## OUR DENOMINATIONAL JOURNAL

Your board again calls attention to the National Baptist Union-Review, our weekly paper, the one channel of communication between Baptist organizations, the one agency of impact upon the whole denomination. All intelligent Baptists know the need of information touching Baptists generally, need inspiration, stimulous and citations toward mussions, evangelism, education and benevolences, and that we have but a single means to supply the need, and that is the Union-Review. Undenominational papers cannot serve the distinctive Baptist mission, nor life. Religious news in secular papers is too indefinite, irregular and too deleted to meet the demand for a Baptist upon the Baptist horizon.

No little credit for National Baptist efficiency, solidarity, progress must be accorded to the influence of the Union-Review; its many years of existence spell a fine history of religious service and show that every board and department of the convention has had its support and cooperation. Though published by one board of the convention, the Union-Review has without charge or price stood ever ready to speak for all the boards. Your board regrets that the various boards have not done more to sustain their denominational journal. At the same time we express in this report our thanks and appreciation to the dear friends who have aided us both by the word of good cheer and by payment of their subscriptions. The Union-Review costs each year many thousands of dollars, and we are in this report asking the regular, friendly aid of the convention. A representative of the Union-Review should be given space on the program each year, the very first day of the session, to present claims, receive subscriptions and cash payments, and to inform messengers and friends of what it means to publish a journal like the Union-Review. Surely that is not too much to ask.

Dr. John H. Frank is the veteran editor of our denominational journal. We need not pause here to speak of Dr. Frank—they who read weekly the editorial department of Union-Review are familiar with the personnel of the paper,

its policy, orthodoxy, denominational loyalty and general goodwill, not less the variety of issues therein set forth. In Frank requests most urgently the prayers of Baptists, nation wide for the increased power and wider domain of our paper. Brethren are urgently requested to visit the Union-Review headquarters during the session of the Convention where polite clerks will render services.

### REV. J. L. HARDING, MANAGING EDITOR, IN RE-PORTING ON THE NATIONAL BAPTIST UNION-REVIEW, SAYS:

There was a time when the publication of a religious paper was a question for debate; the illiteracy of the masses was so great and widespread and the number of prospective readers being so few, at least the economic sanity of the advocate was questioned.

But today with a glance it may be seen that the publication of a religious paper was more than an idea, with the support of an highway, a machine, an operator and sufficient funds to finance the venture. The publication of a religious newspaper, was and is an ideal; and as such its chief corner-stone is faith in Jesus Christ, and love for the people. The popularity of the Newspaper is greater today than it ever was in the history of the world; the present popularity of the Newspaper is dangerous as a medium through which much evil propaganda is spread because of the fertility of the field of a reading populace.

### THE CONTRAST IS APPARENT

It is regarded as a mark of intelligence and a sign of prosperity, for a family to have delivered at their door, one or two daily, and one or two weekly papers; but no question of "value received" is raised, that receives any serious consideration, until they are asked to subscribe for their denominational paper, which of course is religious.

There never was a time when the need of a religious newspaper was more apparent than it is today; it is illogical to conclude that a reading people can be strong in the Faith and Doctrine of any religion, or loyal supporters of any denominational tenets, who read the secular papers seven days in the week; against the single offset offered in the Sunday morning sermon by the pastor. It is said. "If one would keen up with the times he must read the daily papers; but we claim leadership for the righteous and therefore, if we would keep ahead of the times, we must

read our denominational paper. The National Baptist Union-Review is indispensable in moulding of Christian character as a purifier of the public conscience, a stimulus to religious activities; and gives stamina to the race. It is a reliable means of communication between Churches, Associations, State Conventions, National and International bodies, etc. The National Baptist Union-Review is Democratic in policy, Denominational in practice and Baptist in Faith; seeks not to please editors, managers, the publishers. or even friends, but we recognize our duty and responsibility to please God. The National Baptist Union-Review is a religious paper, and can not be published for the personal or special benefit of any one, but as a help in ever good and worthy cause, to instruct, advise and counsel always in the interest of the many to the glory of God. As a Baptist paper its columns are not open as a means, nor does it serve, in circulating scandal, or as a medium of helping to circulate personal or local quarrels; it is therefore clean in matter, truthful in substance, chaste in language, and simple in form; it is not only worthy but it is entitled to first place in the home of every Baptist, the Bible only is excepted.

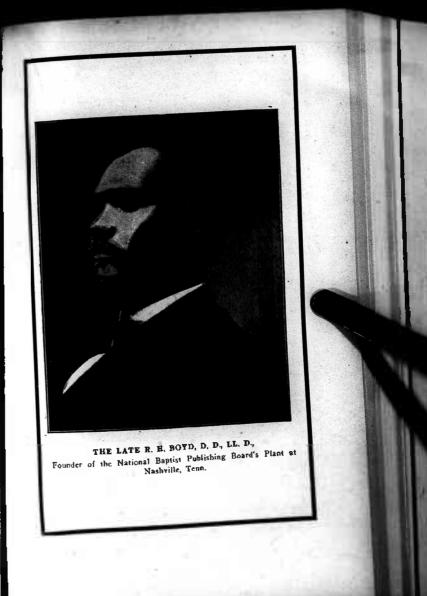
### BAPTIST PAPER FOR BAPTIST PEOPLE

It should not of necessity require a great deal of hardship on the part of the editors and publishers to give to the Baptist people a Baptist paper, while the world is listening for the sound of the tramp of the millions of which we claim to be a representative part.

Because the National Baptist Union-Review is a religious paper, certain advertisements which pay the highest price for space must be refused; while if such matter was accepted it would wipe out the overhead expense. This we can not do unless we over-ride a denominational protest, and stultify our own conscience, neither of which can be done with impunity; the former we would not do if we could, the latter we could not do if we would.

### ONE HUNDRED THOUSAND NEW SUBSCRIBERS IS OUR GOAL

With more wide-spread cooperation on the part of our leadership, there will be an increase of one-half million in circulation; which would result in the employment of a number of young men and young women; overhead expense



eliminated, and education and missions would become the beneficiaries.

Shall we not use well the weapons that God has given us with which to do battle against unrighteousness and the wiles of Satan? WE ASK YOU A FEW THINGS: Give us your cooperation, we will furnish the plans, Renew your subscription at this meeting. Pay what you owe for the paper to date. Although a collection or an appropriation would be timely and appropriate, we do not ask that you endorse our goal for five hundred thousand subscribers. Give us the name and address of prospective subscribers at this meeting. Help us to enroll every messenger in attendance at this session of the Convention who is not a subscriber.

### **OUR BUILDINGS**

While it has been reported time and time again that the buildings which house the National Baptist Publishing Board's Plant are seven in all, and while from the outside one would not discern that the plant took up this number of buildings, it is all due to the fact that many of them have been tied together and connected in a way to almost throw the Plant into three separate building units. In this way sometimes an overhead is saved, by being able to go from one building to the other without going on the outside. This is particularly advantageous in winter.

We have reported also time and time again that the quarters here are too small. We need room; we need some of the buildings remodeled. There should be two stories added to one building and one story added to two of the buildings. If such could be accomplished within the next twelve months, there would be an added production. The Board is making every possible effort to bring about this muchneeded improvement.

### THE BOYD MEMORIAL PLAN

Soon after the death of the late Dr. R. H. Boyd, my father. President Edward P. Jones, who since has also passed into the Great Beyond and joined the immortals, named a committee of one hundred outstanding staunch denominational representatives as a committee to raise a fund to build a memorial here in the city of Nashville. This committee was notified, and your humble servant has sent out forces, calling their attention to this Memorial Plan, to this

committee and to the necessity of completing the work that the Convention undertook. No agreement, however, has been reached as to the form of Memorial. The National Baptist Publishing Board has decided to recommend to the denomination that a slab of some size in granite, be placed at the grave at Greenwood Cemetery, where Dr. Boyd's remains were deposited, as a marker to those who might pass through the City of the Dead, that they might know where lies all that was mortal of the founder and builder, the organzier and genius of the National Baptist Publishing Board. They further recommended that a Memorial Building be erected at the corner of Second Avenue, North, and Locust Street, in Nashville, Tenn.; that is to say, that the first building purchased by the late Dr. R. H. Boyd, known as the Administration Building, be so remodeled by adding one story and making some minor changes in the size, widening it by ten feet to the street and running it up an additional story, as a perpetual and permanent Memorial to the work of this distinguished Baptist giant who fell in the forest of human endeavor.

As Secretary of the Board, I have committed myself to this task, if it meets with the approval of the Negro Baptists of America and the friends of my late father,

## MACHINERY

Present day needs and the increasing denominational demands made upon the National Baptist Publishing Board only mean that there must be an added lot of machinery, some late high speed presses, a color press and a new off-set press. This is made necessary, because machinery has its day. It wears like the human body, and unless it is constantly replaced it reaches the point where the repair is not profitable. Fifty thousand dollars will be necessary to install the needed additional machinery, if we would keep pace with the increased patronage and meet

The Publishing Board has already given authority to the Secretary to close out the negotiations for the installation of the machinery, etc., but the Secretary has been very slow to put such an obligation on the Plant, in the face of this present financial repression and period of unemployment; due to the fact that the interest on the overhead, if it could be kept within fifty thousand dollars, would be three thousand dollars per year, which, of itself, is no small amount to have to pay out as interest, because it would be

merely frozen investment or frozen security. While this might be used advantageously, unless the circulation and the business doubled itself, it would be an unbusiness-like and unprofitable investment to make at this time.

## THE SUNDAY SCHOOL CONGRESS

Your Secretary wishes to report that the Twenty-fourth annual session of the Sunday School Congress, under the auspices of the National Baptist Publishing Board of the National Baptist Convention of America was held successfully this year from June fifth to June tenth in Cleveland, Ohio. The Rev. Ernest Hall, D.D., pastor of the East Mt. Zion Baptist Church, acted as host, assisted by the good citizens of Cleveland. Dr. Hall had assured the Board that Cleveland would give an unprecedented reception and entertainment and that Ohio would take her place at the head of the class for welcoming these workers within her bord-

The Story of the Congress, with the enrollment, is herewith submitted:

# STORY

# Sunday School Congress of 1929

A Condensed Record of Some of the Salient Peatures of the Summer Sunday School of Methods

HELD AT

## CLEVELAND, OHIO

JUNE 5-10, 1929

Stenographically taken by the Official Stenographer with the Departmental Reports omitted purposely, so as to condense the writeup, and with apologies for all omissions and oversights.

HENRY ALLEN BOYD, Secretary, SUNDAY SCHOOL CONGRESS

Cleveland, Ohio, June 5, 1929.

The Twenty-fourth Annual Session of the Sunday School Congress convened Wednesday, morning at nine-thirty in the Mt. Zion Congregational Church, 55th St. and Central Ave. Rev. J. P. Robinson, D. D., of Little Rock, Ark., the Chairman of the Congress, presided, and opened the meeting with singing by the congregation, "Glory to His Name." Rev. Ernest Hall, D. D., read the Scripture from the 17th chapter of Matthem, first eight verses; invocation was offered by Rev. Wm. Grimble, D. D., of Alexandria, La., after which the Sunday School Congress Band rendered several selections, then the big Sunday School Congress Chorus sang, under the direction of Prof. H. B. P. Johnson, the national charister, Chicago, Ill. Dr. Ernest Hall, the Conductor of the Bible Conference, spoke for thirty minutes on "The Transfigured Life."

Rev. Henry Aften Boyd, the Secretary of the Sunday School Congress was presented by Dr. J. P. Robinson, who after being given the Chautauqua salute, in his usual unique way, shook hands with everybody in the audience. After making a few remarks and announcements he read the Themes to be discussed at the meeting during the week. He then suggested that at this point a memorial hour be held in honor of the late Drs. David E. Over of Baltimore, Md., who was one of the conductors of the Bible Conference, L. Draue of Chicago, Ill., who was a regular attendant at the Congress, and others who have passed since the last Sunday School Congress. Rev. Mr. Boyd next introduced the widows of these two prominent pastors, Mrs. Mary Over and Mrs. Golden Drane, who were in the audience, after which the audience stood and sang "Shall we Meet Beyond the River," led by Dr. J. P. Robinson, with Prof. H. P. B. Johnson at the piano. Prof. W. H. Fort, of Okmulgee, Okla., one of the conductors of the Superintendents' Department, principal of the high school of Okmulgee, made a statement concerning the passing of Mrs. R. H. Boyd, the mother of the Secretary, requesting that she be remembered in the memorial exercises.

At the conclusion of these exercises, Rev. L. A. McIntyre of Evansville, Ind., conductor of the Home Department, was presented, and for thirty minutes lectured and gave blackboard demonstration on how to conduct a Home Department in the church. Rev. McIntyre then sang, "Lift Him Up." Rev. J. A. Sharpe, Superintendent of Teacher Training, gave a forty minutes' lecture on teacher training, presenting and explaining his subject with blackboard illustrations. After singing "Praise God from Whom all Blessings Flow," the Atlanta, Ga.

### WEDNESDAY-Afternoon Session.

The conductors of the various departments held a get-togrether meeting at two o'clock. The meeting was called to order by the Congress Secretary, Henry Allen Boyd. The roll was called and the following answered present: Mrs. Lillian Hamilton, Cleveland, Ohio; Rev. F. Marshall, Tampa, Fla.; Mrs. Marie Tansiel, Chicago, Ill.; Miss Lucile Myers, Indianapolis, Ind., representing the B. Y. P. U. Department; Mr. J. W. Welch, Ensley, Ala.; Mr. Chos. W. Green, Atlanta, Ga., the Metoka Department; Mrs. L. B. Fouse, Lexington, Ky.; Miss N. E. King, Nashville, Tenn., the Galeda Department; Prof. J. P. Eugene of Beaumont, Texas, Advanced Teachers' Department; Mr. L. E. Brown, Cinciunati, Ohio, Mr. G. P. Baker, Nashville, Tenn., the Primary Department; Mr. E. D. Tucker, Atlanta, Ga., Mrs. Clara James, Kansas City, Mo., the Intermediate Department; Prof. H. B. P. Johnson, Chicago, Ill., Mrs. Lula Butler Hurse, Kausas-City, Mo., Mrs. McKinney, Cleveland, Ohio, the Music Department; Mr. H. W. Russell, Atlanta, Ga., Prof. W. H. Fort, Okmulgee, Okla., Mrs. E. W. White, New Orleans, La., Superintendents' Department; Rev. R. R. Richardson, Wilmington, Del., Junior Department; Mrs. Idella Harding, Atlanta, Ga., Cradle Roll Department; Rev. L. A. Melntyre, Evansville, Ind., Home Department; Rev. Ernest Hall, Cleveland, Ohio, Bible Conference; Rev. E. R. Carter, Atlanta, Ga., Rev. G. C. Wells, Hattiesburg, Miss., Ministerial Department.

After a thorough outline of the work by the Secretary, and a general discussion of plans of procedure for the Departmental Conductors for this session, the meeting adjourned, and the Conductors went immediately to the places designated for holding their meetings, called their followers of members to order and for two hours they taught, demonstrated, answered questions and gave explanations until time for adjournment.

WEDNESDAY-Night Session.

At eight o'clock Chairman J. P. Robinson declared the meeting opened, and there was a thirty minutes' song service under the direction of Prof. H. B. P. Johnson, the national chorister, who alternated the singing between the congregation and the chorus. Following this Rev. P. P. Eston, pastor of Queen Street Baptist Church, Norfolk, Va., read the Scripture and offered prayer, after which he led the congregation in singing, "Everybody will be Happy Over There." Rev. J. P. Robinson then presented Rev. O. J. Allen, D. D., pastor of

the First Calvary Baptist Church, Norfolk, Va., who preached from 1 Peter 2.21. His soul-stirring sermon and his solo, "I'm Going Through" following his sermon, put religious fervor at fever heat. Benediction was pronounced by Rev. J. P.

## THURSDAY-Morning Bession,

Rev. J. P. Robinson, the chairman, of Little Rock, Ark., opened the meeting at eight o'clock by singing, "Leaning on the Everlasting Arms," prayer was offered by Rev. D. J. Hull, Nashville, Tenn., Editorial Secretary of the National Baptist Publishing Board. Rev. Ernest Hall, D. D., the Conductor of the Bible Conference, then read from the fourth chapter of John the first forty-two verses; his aubject was "Settling the old Score," from which he spoke for thirty minutes. Then Rev. E. W. White, D. D. of New Orleans, La., spoke twenty minutes using as his text the 36th verse from the 18th chapter of John, and taking for his subject, "The construction of a

At the conclusion of these two able sermons, Prof. H. B. P. Johnson led the congregation in singing, "Bye and bye, when the morning comes." Rev. J. A. Sharpe then offered prayer, after which the next hour was devoted to Teacher-Training under Dr. Sharpe, who in his usual way, presented facts and information that have proven so beneficial to teachers and church workers from year to year.

Rev. L. A. McIntyre of Evansville, Ind., the conductor of the Home Department, led in singing, "Ride on King," from the National Jubilee Melody Song Book. At this point the meeting adjourned in order to have a picture taken of the Congress forces, after which they re-assembled in the main auditorium and for one hour the Home Department was in session with Rev. McIntyre in charge, who delighted the audience with his timely instructions on every phase of this department. Announcements were made by Rev. D. J. Hull, then Rev. E. R. Carter pronounced benediction.

## THURSDAY-Afternoon Session.

At two-thirty the Departmental Section held sway, with the conductors of the different departments in charge.

## Thursday-Night Session.

By eight o'clock the auditorium was filled with messengers, workers and visitors. At 8:30 the big Congress Chorus under the direction of Prof. H. B. P. Johnson, marched in, led

by the Congress Band, who played "Onward, Christian Soldiers." The Chorus rendered several selections from the National Jubilee Melody Song Book; Rev. J. B. Ridley of Nashville, Tenn., read the Scripture, after which a female sextette from the Morning Star Baptist Church of Chicago, Ill., rendered two selections; Rev. J. W. Haywwood, of Knoxville, Tenn., offered prayer, the chorus sang, then Rev. C. H. Clark, D. D., of Chicago, Illinois, who was introduced by Rev. Robinson, preached, and for forty-five minutes he captivated the audience with his Biblical knowledge and splendid delivery of his message. At the conclusion of the sermon Rev. Boston J. Prince of Cleveland, Ohio, offered prayer, then the chorus rendered a selection, and benediction was pronounced by Rev. Dr. Clark.

BAPTIST CONVENTION OF AMERICA

### FRIDAY-Morning Session.

Promptly at eight o'clock, the Bible Conference was opened with a song service led by Rev. D. J. Hull of Nashville, Tenn., then Rev. L. Lively of Los Angeles, Calif., prayer, and Rev. E. W. White of New Orleans, La., spoke from the subject, "Selling the Church and Religion." He took his text from Rev. 3:18 and Mark 16:15. Again Dr. White stirred the audience with his eloquent sermon which contained much food for thought. Dr. D. J. Hull next led in singing, "Let the lower Lights be Burning." The chairman, Rev. J. P. Robinson, announced the Home Department hour, and Rev. L. A. McIntyre, after leading in singing "Every Time I Feel the Spirit," and "There is Sunshine in the Shadow," gave his one hour lecture and blackboard illustration on the Home Department. When he had finished, he led in singing, "Walk with me. Lord." Mrs. Glover of Chicago, Illinois, rendered a solo, after which Rev. J. A. Sharpe, the superintendent of the Teacher Training Department, offered prayer and then gave his teacher training lecture with demonstration,

The Secretary of the Sunday School Congress, Henry A. Boyd, at this point, presented, Mr. J. A. Jackson, of the Department of Commerce at Washington, D. C., who delivered a helpful, timely address and distributed circulars and literature.

The reading of papers prepared on the twelve Congress subjects, was the next in order, and those delegates who had brought a message to the Congress on paper came forward and were seated upon the platform. Papers were read on the first subject, "The Sunday School Teacher, What Should He be"! by Mrs. Amanda Lawson of Kansas City, Mo., Mr. Spencer

Blake of Mt. Neho Baptist Church, Nashville, Tonn., and Mt. M. L. Hopkins of Nashville, Tenn. "The Sunday School, the Church at School" was discussed by Miss Pearl Wells of Cincinnati, Ohio. Then Miss Ida B. Chandler of Chicago, Ill., and Mrs. E. G. Broadnax of Detroit, Mich., read papers upon the subject, "What are the Qualifications of a Good Sunday School Teacher '? Mr. T. R. Henderson of Chicago, Ill., read a paper on the subject, "The Advantages of the Sunday School Congress." "What Place does the B. Y. P. U. Occupy in the Church Activities" was read by Miss Mary Hardy of Cincinnati, Ohio, then Rev. G. E. Stewart of New York City, N. Y. was presented to the Congress forces by the Sceretary, Henry A. Boyd, and read a paper on "The Religious Training of Children." After announcements by the Congress Secretary benediction was pronounced by Rev. J. P. Robinson, the

## FRIDAY-Afternoon Session.

The regular Departmental Meetings were held at their usual hour under the leadership of the conductors, where much inspiration and information was gathered by those who sit in conference with these trained men and women who come from the different states each year.

## FRIDAY-Night Session.

This was Metoka and Galeda night, and the conductors of these departments, Mr. Chas. Green, Atlanta, Ga., Mr. J. W. Welch of Ensley, Ala., Mrs. L. B. Fouse, of Lexington, Ky., Miss N. E. King of Nashville, Tenn., with their large following, had prepared an unusually interesting program. There was not standing room in the spacious auditorium of the church, as this large concourse of workers filed in singing, "On, On, Metokas and Galedas," led by the Congress Band, under the direction of Mr. L. J. J. Allen of Nushville, Tenn. When they reached the platform they pulled off the Metoks yell and demonstration, then a splendid literary and musical program was rendered, with Mrs. L. B. Fouse of Lexington, Ky., neting as Mistress of Coremonies. At the conclusion of the program a sumptions banquet was served in the dining. room of the church building.

## SATURDAY-Morning Session.

The Bible Conference was opened at eight o'clock with devotionals conducted by Rev. D. J. Hull. Rev. Ernest Hall offered prayer, then spoke from Daniel 6:10, using as the sub-

ject of his text, "Challenging an Empire." Once again Dr. Hall electrified the audience with his masterly, eloquent and instructive talk. At the conclusion of the address a telegram was read by the Secretary, Henry A. Boyd, from Rev. J. E. Wood, D. D., of Danville, Ky., the President of the National Baptist Convention of America, and a prayer was offered for his restoration to health by Rev. J. A. Sharpe.

A selection was rendered by the Female Sextette from the Morning Star Baptist Church of Chicago, Ill., then Mrs. Clara. James of Kansas City, Mo., assistant to Rev. J. A. Sharpe in the Teacher-Training Department, gave a fifteen minute address with blackboard demonstration, on "Organization and Management in the Sunday School." Rev. Sharpe next took charge and gave his last lecture on Teacher-Training, making a climax that will be long remembered by the messengers present. Rev. D. J. Hull led in singing, "Leaning on the Everlasting Arms," after which Rev. L. A. McIntyre, of the Home Department, gave his one hour fecture, winding up by singing, "I Feel the Spirit Moving."

Papers were read on the following subjects: "What are the Qualifications of a Good Sunday School Teacher" by Mr. Fred Waldron of Bartow, Fla. "What Place Does the B. Y. P. U. Occupy in the Church Activities?" by Mr. Robert E. Donaldson of Indianapolis, Ind., and Mr. J. E. Price of Kentucky. "What Place Should the Organized Classes Fill in the Activities of the Sunday School"? by Miss Bernice Woods of Chicago, Ill. "The Primary" by Mr. L. E. Brown of Cincinnati, Ohio. "Give a Clear Demonstration of a Front Line Sunday School" by Mr. W. T. Curry of Chicago, Ill. "What the Sunday School Superintendent can do" by Rev. Shepherd Holland of New York.

Announcements were made by the Congress Secretary, after which the congregation sang "Praise God from whom all Blessing Flow," and Rev. J. P. Robinson, the Chairman of the Congress, pronounced the benediction.

### SATURDAY—Afternoon Session.

When the hour of two o'clock came all the messengers were found assembled in their particular department, where they received, their final instructions, lectures, etc., for the 1929 session.

### SATURDAY-Night Session.

A Musical and literary program was rendered, Prof. H. B. P. Johnson in charge.

## SUNDAY-Morning Session.

This session began with a Model Sunday School, which opened promptly at 9:30 in the Mt. Zion Congregational Church, Prof. J. P. Eugene of Beaumont, Texas, acting as superintendent. After singing the opening song, with Rev. D. J. Hull of Nashville, Tenn., at the piano, prayer was offered by Rev. J. P. Robinson of Little Rock, Ark., the school then sang, "Saviour More Than Life to Me," and read the Lesson for the day. The teachers were appointed, who took charge of their classes by states and taught the lesson for twency minutes, then Rev. J. W. Haywood of Knoxville, Tenn., gave a review of the lesson that was fraught with much interest

The report of the classes was called by the superintendent, which resulted in the largest collection being reported by the state of Ohio, which was \$40.25, thus Ohio walked off with the state prize banner. Benediction was pronounced by Rev. D.

Immediately following the close of the Model Sunday School, the eleven o'clock preaching services began. The services were opened by the choir of the Mt. Zion Congregational Charch, and the pastor, Rev. Dr. Brown, presided. There was responsive reading led by Rev. D. J. Hull, Scripture reading by Rev. G. A. Long of Evanston, Illinois, prayer by Rev. A. A. Graham of Washington, D. C., remarks by Rev. Ernest Hall, after which Prof. H. B. P. Johnson, the chorister, led the chorus in singing, "Couldn't Hear Nobody Pray," from the Jubilce Melody Song Book. The pastor, Rev. Dr. Brown, then presented the Congress Secretary, Rev. Henry A. Boyd, who in a brief way, told of the organization and purpose of the Sunday School Congress. The choir rendered another selection, then Rev. L. A. McIntyre of Evansville, Ind., who had been selected to preach the Congress Sermon, delivered a message that was uplifting, inspirational and filled with religious fervor. The services closed with proyer by Rev. J. P. Robinson,

# SUNDAY-Afternoon Parade and Mass Meeting.

Immediately after the close of the morning services the mammoth street parade that had been planned, was formed at the church, which consisted of the Congress Secretary, the chairman, the various Departmental Conductors, Congress messengers, visitors, workers, the Congress Chorus, the officers and members of the various schools of the city, the Congress

Band, one local band, mounted police, Boy Cadets, Camp Fire Girls, etc. Promptly at 1:30 the parade moved from the church and traversed the principal streets of the city for about fifty blocks to the city Auditorium where the Mass Meeting was held at 2:30. Prof. H. B. P. Johnson started the program and introduced the chairman of the Congress. The meeting was opened with selections from the Congress Chorus, then Rev. J. P. Robinson, the Chairman, presented the Congress Secretary, Henry Allen Boyd, who came forward and was given the Chautauqua salute amid an outburst of applause. In his unique way he shook hands with every body in the audience, using his original, favorite tactics. After a few preliminary remarks by the Secretary, prayer was offered by Rev. Homer Nutter, Jr., of Lexington, Ky. All the Departmental Conductors were pext introduced and presented by the Secretary, also Rev. G. E. Stewart and Fairclough of New York City, N. Y. The Chorus rendered several selections, then an excellent literary and musical program was rendered under the direction of Prof. H. B. P. Johnson, with Mrs. Lula Mae Butler Hurse as the star, who thrilled the audience with two of her wonderful solos. After announcements by the Congress Secretary, benediction was pronounced by Rev. E. R. Carter of Atlanta, Ga.

### SUNDAY-Night Session.

The eight o'clock services were held at the Mt. Zion Congregational Church. Devotionals were conducted by Rev. J. P. Robinson, Scriptures were read by Rev. G. F. C. Curry of San Antonio, Texas. Rev. R. J. Jordan preached a spiritual sermon to an appreciative audience. After announcements by the Congress Secretary, benediction by Rev. Dr. Curry, the meeting closed and the curtain fell on the 1929 session of the Sunday School Congress.

### FINANCES

In using this caption of this part of the Report, your Secretary feels that he is handling a word, while small in its sounding is too big in reality to discuss so briefly. Financing a plant like the National Baptist Publishing Board's Institution is a job that, if anyone understands, would never want. It is like making brick without straw, like doing the "undoable," bringing to pass the impossible, and yet, through the mercies of our heavenly Father, with It's divine guidance, we have been able to meet our obligations to satisfy our creditors and to make each payroll

as regularly as the clock ticks on the wall. This has not been due, however, to the fact that our denominational customers have been prompt in paying their accounts. It seems that they have been taking their own time. They do not, in a large measure, regard their obligations or value properly their promises to meet an obligation. Hundreds of schools order literature, churches order supplies, Conventions and Associations have printing done and think that any time is good enough to meet the obligation. They do not seem to realize that we do not get any donations. nor have we levied taxation upon a single congregation, that we must function and carry on through a well-regulated system of commercial transactions; that when we incur a debt, make an obligation or establish a credit, we must. to save our own standing in the commercial world, meet them all promptly. We could refer in this Report to instances where a number of prominent people, good friends of the institution, strong denominational workers, have given their checks. These checks have been deposited in the bank. The banks on which they were drawn have turned them down and the Board has been forced to pay protest fees, and cost on top of that, for handling these worthless checks. Yet these good friends have never redeemed them. We could refer to other instances where a Pastor, a Superintendent or a Secretary would order Sunday School literature. B. Y. P. U. sumplies, printing, etc., get the goods and then never pay for them. This happens because when they go out of office, or when they leave the church or become inactive, the congregation, through the new officer, feels that they are not indebted to the Plant-that it is the former officer's obligation.

You can see, therefore, that when it comes to finance or financeering, in the face of these difficulties, it means much. We are asking, however, that you bear with us, extend us your wholehearted sympathy and full-fledged cooperation—we will make good, the Lord being willing.

### OUR VISIT TO FLORIDA AND CUBA

During the month of March, the Secretary, accompanied by his wife, made an extensive trip, a very lengthy tour to the state of Florida and the island of Cuba. The Board suggested this in order that we might get first-hand information on some of the holdings that we have at Key West, Florida, the St. Mary Baptist Church and parsonage, where the Board invested, some money twenty-odd years ago.

We found the property still there, the church standing and the parsonage occupied. A few staunch Missionary Baptists have been able to keep the Missionary Baptist Banner planted on the island of Key West. The membership is not large, because the island as well as the city of Key West has decreased in population. We spent one whole Sunday worshipping in this church edifice, and assured Deacon Raines, the stalwart contender of the faith down there that the Board was in sympathy with them.

We visited Jacksonville, Palm Beach, Miami, Key West, Port Tampa, Tampa, Lake Wales, Lakeland, Bartow, Clearwater and some other points in the state of Florida, where we were given a hearty reception and the assurance that

Florida would do her part.

Our trip to Cuba was a revelation. In the city of Havana, it developed that there is not an active Missionary Baptist Church. We made a survey and found that it would be possible for such a church to be organized, maintained and operated, if the denomination could defray the expenses of a man going to the sland and could promise him his salary until the work was permanently established. The National Baptist Publishing Board, we feel, would cheerfully donate a sufficient amount of literature for the

### PANAMA AND THE CANAL ZONE

religious instruction of the people.

We reported last year that Rev. and Mrs. Thorbourne, with their children, had been sent back to their field of labor on the Canal Zone in Panama. Your Secretary has sent them their salary every month, as regular as the clock ticks. This has strengthened the Missionary and his wife and they are now reporting progress. Additions have been made to the church membership, public baptizing has been held on several occasions. The President of the Republic of Panama and his official staff were present on two occasions to witness the ordinance of baptism administered by a Missionary Baptist preacher—an unusual sight and a rare occasion it was.

The Rev. Mr. Thorbourne is having translated from Spanish into English certain documents that he might transfer them with their holdings to this Board.

We regret to report the destruction of the Chiva Chiva Missionary Baptist Church, Panama, which was swept away by flames of unknown origin. The loss of this church will run, in actual dollars and cents, in the neighborhood of four or five thousand dollars. Rev. Thorbourne and his good wife have suffered much as result of this loss, because there is no house of worship. The Board wishes that some steps shall be taken to replace this church. The National Baptist Union-Review has started a public subscription fund at the instance of the Secretary, who started the donations. The Union-Review will publish the names and the amount of those who give.

It is the plan of your Secretary when this is done to give the Resident Missionary and his wife a trip back to the states, as their two years stay will be completed before the

next Convention convenes.

The Secretary wishes to publish the unstinted support and the liberal donations that have come in each month from the Mount Zion Baptist Church, Knoxville, Tennessee, through Dr. J. H. Haywood, its pastor, amounting to \$10,00 per month, and from the Friendship Baptist Church, Atlanta, Ga., Dr. E. R. Carter, pastor, \$10.00 per month. These two splendid churches, led by their pastors, are just two of the number that promised to help in the maintenance of the Panama work. For some unknown reason the others who pledged and obligated their churches have not redeemed these pledges. We are hoping that this coming year there will be other churches and pastors or leaders who will feel the need and will take advantage of the distinct privilege afforded them in helping to continue the floating of the banner of King Emanuel, the one Lord, the one Faith and the one Baptism on the Canal Zone.

## THE WORLD'S SUNDAY SCHOOL CONVENTION

Before we meet in another Annual Convention, the World's Sunday School Convention will have been called to order in Rio De Janeiro, Brazil. The Board will make every effort to be represented at this World's Convention, so that the denominational Sunday School Forces and the young people will be identified with every Sunday School Endeavor from cross roads to the Council of nations throughout the world. It takes a great deal of money to keep in touch with and abreast of these national and world-wide movement, but it seems to us that it is a profitable investment, hence, our Board has undertaken a continuance of its program of contact and personal touch.

Your Secretary has been invited by Baptist leaders in nearly every country in the civilized world to visit their country and inspect their work. I would be withholding

from you a great desire and stifling an ambition of years' standing if I did not ask your permission and your consent to accept these invitations to make this world tour.

I would like to travel around the world in the interest of our denomination and as a representative of the National Baptist Publishing Board. If this idea meets with your approval, and if you will give me your consent, I believe that the Sunday school forces, the young peoples' organizations and a number of our leaders will make this possible. Of course, it could not be arranged within one year, but if I could be given your assurance, I could work out the plans and accomplish the feat.

It is understood, however, that my going alone would not make it worth the while, as I could not record the data, make the contact and do the work properly single-handed. I am submitting this for your careful consideration.

## THE LESSON COMMITTEE

Your Board has continued to keep up with the precedent established by the late Dr. R. H. Boyd, in maintaining their connection with the International Lesson Committee. Dr. D. J. Hull, our Editorial Secretary, Dr. E. R. Carter, one of the contributors and Dr. Ernest Hall, another contributor, with the Secretary, make up this representation. Either Dr. Carter or Dr. Hall has made practically every meeting. They have been furnished much information. We regret that the loss of the late Dr. David E. Over removes a staunch representative of this committee. The three men associated with Dr. Hull gave us the strongest possible force along biblical and intellectual lines in this work. Just whom we will be able to put our hands upon who will be a worthy successor of Dr. Over the Board has not been able to determine.

We have paid our regular assessment to this Committee, through the International Council of Religious Education, where your humble servant represents this Board in the membership and at the various meetings in the business

and advisory sections.

## RECEIPTS AND DISBURSEMENTS

After twelve months of operation, sales and circulation of Sunday school literature, denominational helps and supplies, we find that we have received and disbursed by months and by quarters, the following amounts, submitted to us after the books and accounts have been sone over by certified accountants and verified by the auditors:

1928

## RECEIPTS AND DISBURSEMENT REPORT OF THE NATIONAL BAPTIST PUBLISHING BOARD FROM JULY 31, 1928 TO JULY 1, 1929

1720		
July 31—Receipts	4 .	
July 91 Anna 15	. \$ 13,502.5	9
July 31-Accounts Receivable		Š
vuly 31-Dispursements		
		\$ 11,142.78
Aug. 31-Accounts Bassing Li	. 10,079.39	,
Aug 31 Distance Receivable	2,086.53	3
Cont. 01—Disbursements		
Aug. 31—Accounts Receivable Aug. 31—Disbursements Sept. 30—Receipts Sept. 30—Accts Receivable	. 21,868.34	. 14,047.76
Oct. 31—Receipts		16,223.40
Oct 31 Acets B	. 25,319.45	
Oct. 31—Accts. Receivable		
		00
		23,460.52
Nov. 30—Disbursements Dec. 31—Receipts Dec. 31—Accts Province		14,094.51
		T44004'01
Dec. 31—Accts. Receivable	4,083.35	
Dec. 31—Disbursements	4,083.30	
1929	•	20,828.90
	9.7	
Jan. 31—Receipts	_	
Jan. 31 Acoto Daniel	26,573.47	
Jan. 31—Accts. Receivable		
	*,****	07 404 68
Feb. 28-Receipts	15 550 At	27,486.67
Feb. 28—Receipts Feb. 28—Accts. Receivable Feb. 28—Disbursements	15,553.61	
Feb. 28—Disbursements Mar. 31—Receipts	1,912.27	
Mar. 31—Receipts Mar. 31—Accts Receipts		17,313.38
Mar 21 Acres 1718	23,393,63	41,020.00
Mar. 31—Accts. Receivable	5,091.99	
Mar. 31-Disbursements	0,001.00	
		18,036.61
Apr. 30-Accts Possingly	36,603.91	
Apr. 30—Accts. Receivable Apr. 30—Disbursement	3.510.08	
Apr. 30—Disbursements May 31—Receipts May 31—Acrts Receipts		39.036.14
Man 23 - Receipts	9.820.77	00,000.14
May 31—Acets, Receivable May 31—Dishussements		
May 31—Disbursements June 30—Receipte	2,588.79	
June 30—Receipts June 30—Accts Received		15,948.07
June 30—Accts, Receivable June 30—Dishurger	30,794.50	
June 20 Deal Receivable	4,544.26	
June 30-Disbursements		31,299.46
		01,255.40

\$289,402.63 \$248,918.14

Total Receipts and Accounts Receivable	\$289,402.63
Total Disbursements	\$248,918.14
Difference in Receipts, Accounts Receivable	
and Disbursements	.\$ 40,484.49
IRCHLATION OF OUR DENOMINATION	IAL BOOKS

PERIODICALS AND RELIGIOUS HELPS Having reached the peak of our circulation and having established a new highwater mark during the past fiscal year of 1928, we have been able to maintain it during the past year of 1929. This has, however, entailed no little effort on the part of your Secretary. Most Sunday schools and churches, when a financial depression obtains in their locality or community, feel it incumbent upon them to reduce the number of periodicals for the School, the B. Y. P. U., the Organized Class and the Church. Some even resort to cutting off their denominational journals. The Secretary has endeavored to discourage this idea and to have tary has endeavored to discourage this idea and to have them realize that the time to crystalize religious sentiment and build up a spiritual atmosphere is when human agencies fail and divine help alone can supply this deficiency. We submit herewith a tabulation of publications, with their circulation, as proven for the past fiscal year.

CIRCULATION OF PERIODICALS FOR THE YEAR JUST CLOSED

3031 CLOSED	
TEACHER, Published quarterly	670,121
SENIOR, published quarterly	1,502,081
JUNIOR, published quarterly	1,001,440
ADVANCED, published quarterly	1,730,225
INTERMEDIATE, published quarterly	1,458,260
PRIMARY, published quarterly	1,580,159
REGINNER, published quarterly	201,720
SENIOR B. Y. P. U. Magazine, published quar-	
terly	197,845
JUNIOR B. Y. P. U. Magazine, published quar-	
terly,	164.750
M. G. MAGAZINE, published quarterly	63.500
NATIONAL BAPTIST UNION-REVIEW	
(weekly)	2,481,566
SUNDAY SCHOOL LESSON COMMENTARY	
(annually)	13,500
PICTURE LESSON ROLL, (quarterly)	21,000
PICTURE LESSON CARDS, (quarterly)	754,000
EASY LESSON PRIMER,	111,500
BAPTIST CATECHISMS	55,000

\$844.78

### BAPTIST CONVENTION OF AMERICA MEMBERS OF THE NATIONAL BAPTIST PUBLISH-ING BOARD

Rev. E. R. Carter, D. D., Pastor Friendship Baptist Rev. G. B. Taylor, D. D., Pastor Second Baptist Church, ..... Nashville, Tenn. Rev. H. A. Alfred, D. D., Pastor Tabernacle Baptist Church, ..... Nashville, Tenn. Rev. J. P. Robinson, D. D., Pastor First Baptist Church, ..... Little Rock, Ark. Rev. H. M. Burns, D. D., Pastor Mt. Lebanon Bap-Rev. J. B. Ridley, D. D., Pastor Mt. Olive Baptist Rev. J. L. Harding, D. D., Pastor Third Avenue Baptist Church, ...... Nashville, Tenn. Rev. Henry Allen Boyd, Secretary National Baptist 

### THE SECRETARY'S GRATITUDE

Having gone through this long, and perhaps to you, tiresome statement of the Plant's activities and the Board's objective, may I say that I am, first, grateful to a heavenly Father, to the God of the universe, and to our elder brother, Jesus Christ, for the strength and courage that He has given to me, for the health that has been mine to carry on the work thus far. I attribute none of this to my individual effort. It is the spirit of Him who doeth all things that dwelleth within me which has been the one driving force and the one sustaining power.

Secondly, I am grateful to the denomination for the prayers they have sent up from time to time in my behalf. The people in Africa, Asia, Europe, Australia, the Hawaiian Islands, Mexico, Canada, the West Indies, as well as from every section of the United States, write me constantly, saying they are praying for me.

As I pass from this stage, I am asking that you, too, offer a prayer for your humble servant that he may be given long life, greater strength, more endurance and a redoubled determination in perpetuating the work that is so near and dear to all of you.

# Enrollment By States And Departments of the Sunday School Congress Twenty-fourth Annual Session, Cleveland, Ohio.

ALABAMA				
City	Church	Pastor	Supt.	Messengers
Sorth Birmingham frackwood Larre liten Jora Charley Gadey	Hethel Rev. St. James Rev. Lily Hill Rev. Lilly Grove Rev. Smith Chapel Rev. Mt. Zion Rev. Priendship Rev. Priendship Rev. Saillee Rev. Lily Grove Rev. Lily Grove Rev. Lily Grove Rev. Lily Hill Rev. Lily Rev. Lily Hill Rev.	M. Sears M. D. Jones M. G. H. Hogue M. J. H. Wrenh M. R. Beasley M. M. Hardie M. G. W. Grace M. I. M. Reverett M. R. Rodgious M. T. Demopolis M. V. S. Edison M. W. H. Canty	r. J. A. Markington r. H. Hill r. W. B. Bonner r. Ell McCreary r. Jno. Welch r. J. C. Jenkins r. Jas. Haygood r. Jas. Haygood r. Tom Coleman r. U. Eason r. R. Allen r. J. A. Davidson r. J. A. Davidson	Miss Dora Rickerson, Mr. Byrd Medlack, Rev. M. C. Coleman. Mr. S. M. Tucker, Mr. I. H. Larkin, Miss Jessie I. Larkin, Miss Less Hill, Rev. D. Jones, Alir. H. Hills Lillie M. Funderburg. Miss J. P. Hill, Rev. D. Jones, Alir. H. Hill. Mr. W. B. Bonner, Mr. J. H. Hogue, Mr. Ell McCreary, Miss L. McCreary, Rev. J. H. Wrenn, Mr. J. W. Welch, Mr. E. L. Harvell, Miss Josie Sculark, Rev. J. H. Wrenn, Mr. J. W. Welch, Mr. E. L. Harvell, Miss Josie Sculark, Rev. M. Hardie, Mr. Henry Mathes, Mr. A. Watson, Mr. P. L. Morton, Mr. O. L. Woodruff, Mr. Ernest Grace, Mrs. Dona Moncrief, Mr. Tom Coleman, Mr. U. Easön, Rev. R. Rodgrous, Mr. J. B. Cargill, Mrs. Annie B. Alien, Rev. T. Demopolis, Mr. R. Allen, Mr. Jones H. Miss L. H. Cality, Miss Annie L. Thomas, Mr. Dave Thomas, Rev. W. H. Canty, Miss Annie L. Thomas, Mrs. L. P. Clarke, Mr. Win Payne.
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ittle Rock	St. John Rev. Steele Memorial Rev. First Bapt Rev.	J. E. Brown . M J. S. Steele . M J. P. Robinson M J. C. Boyd . M	r. S. Faulkner r. Clarence Wartlaw r. V. McMurray r. J. H. Robinson	Mr. J. B. Bailey, Mr. J. W. Robertson, Miss Janie L. Nichols, Rev. N. Nicho Miss J. E. Trimbie, Mrs. L. Bailey, Rev. J. E. Brown, Miss A. J. Thamer. Miss Viola Johnson, Mr. Clarence Wartlaw, Mr. V. F. McMurray, Miss Irene Vesay, Dr. J. P. Robinson. Mr. Reuben Jarrett.
		20	ARIZONA	
hoenix	Emanuel Rev.	Mack Allen   Re		Rev. Mack Allen, Mrs. J. L. Arnold, Rev. J. E. Williams,
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hipley	lerusalem Rev.	L. C. Herring M	r. T. A. Lewis	Mr. Fred Waldron, Rev. K. D. Britt. Miss Lucile Britt, Mr. T. A. Lewis, Rev. L. C. Herring. Rev. T. D. Hogen, Miss Mannie Davis. Mr. N. B. Williams, Mr. L. E. Berens, Miss. Roberta Moore, Miss Bernie Johnson, Mr. A. L. Thomas.
			GEORGIA	
Atlanta	Friendship Rev.	G. J. Hubert M. E. R. Carter Di	r. O. L. Woodson	Mr. A. M. Gray, Mr. J. T. Brooks. Miss Dollie Latimer, Miss Louise Weaver, Mr. B. L. Ooten, Mrs. I. H. Hardin Miss Carrie Taylor, Prof. C. W. Green, Mr. Wm. Martin, Dr. E. R. Car- ter, Mr. H. W. Russell.

Doine	Termi Chapel  Cypress Bay  St. Paul	IRes. D. D. Banks	Sir f. B Rollock	Mes.	Ada Rell, Mr A Twine, Rev J. W. Walker. Revie Jackin, Rev. F. W. Welle, Me L. R. Rollock.  D. D. Renha, Res. A. A. Hanks. A. A. Banks.
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LaGrange Lair Forest Madison Peoria Petra Petra off East St. Louis Springfield	20d Hapt	Res. W. R. Parne. Res. B. R. Rapher. Res. J. S. Devis. Res. J. B. Reckham. Res. Frank Roger. Res. P. W. Fields.	Miss H. Leneit  Mr. L. P. Dowell  Mrs. Carrie Coleman  Mr. J. C. Stath  Mr. A. Avington  Mr. R. H. Nell  Mr. R. H. Nell	Ray Res Mess Mess Res	Miss Eriane Brooks  Rev. R. Payes, Miss Ethel Darus.  Todd, Mester W. G. Davia Rev. J. S. Mandy Stabberfald.  L. V. R. B. Mrs. B. Mrs. Birtle Bertierer.  Arms. Lis Henderson, Mrs. Ellis Birtle Bertier.  T. W. Warrick, Mrs. Miss Birtle Bertier.  H. B. Hunter, Mrs. V. B. Harris, Miss M. L. Simon.
Greenfield	Pall Creek	Rev. J. Duptem Rev. O. W. Evans	Mr. T. W. Williams		C. W. Fired Miss B. Rosers Mr. Wm. Huer- of Othels Roberts, Res. L. A. McIntzes.  OR

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Mark Land Mrs. Mary Civet. 5178. 310418  Reitmore Super's Friend Rei Chas Jones Mr Gos. Cabal Mrs. Mary Civet. 5178. 310418  Reitmore Super's Friend Rei Chas Jones Mr Gos. Cabal Mary Mary Civet. 5178. 310418  Reitmore Super's Friend Reitmore Abraham Baker Rei Williamson. Mr Abraham Raket.  Reitmore Super's Friend Reitmore Abraham Baker Rei Williamson. Silve Annat Armston, Mr Abraham Raket.
Res Chas Jones Mr Abraham Baker, Gee B. Williamon, Mrs Annis Arington, Mr Abraham maker, Gee B. Williamon, Mrs Annis Arington, Mr Abraham maker, Gee B. Williamon, Mrs Annis Arington, Mr Abraham maker, Gee B. Williamon, Mrs Annis Arington, Mr Abraham maker, Gee B. Williamon, Mrs Annis Arington, Mr Abraham maker, Gee B. Williamon, Mrs Annis Arington, Mr Abraham maker, Gee B. Williamon, Mrs Annis Arington,
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Cavaland 2nd Mt. Olive Rev. E. A. Wilson Mt. C. Becop. Mr. M. McKigner, Mr. U. Becop, Ive J. v. A. Wilson Mr. C. Becop. Taylor Mr. C. Becop, Ive J. v. A. Wilson Mr. C. Becop, Ive J. v. A. Wilson Mr. F. A. Taylor J. v. A. Wilson Mr.
E Strong Mass crace Colds Mrs. Cartle F. John
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Forkmentik Ravi I H Smith Mr. Jee, Fichkard Mr. Jun Fisherd, Lev J Law Gallon, Mr. Albert Uradjolph. Revi J au Mr. Frank Babed Mr. Jun Fisherd, Lev J Law Gallon, Mr. Frank Sheld, Rev. J au Mr. Frank Babed Mr. Garling Mr. Frank Sheld, Rev. J. T. Sparks, C. Brown. Hees Agne Roya, Mr. Frank Sheld, Rev. J. T. Sparks, C. Brown. Hees Agne Roya, Mr. Frank Sheld, Rev. J. T. Sparks, C. Brown. Hees Agne Roya, Mr. Garling Mr. Garling Mr. Garling Mr. M. Cloy, Miss Gartrude Brown, Rev. J. Jones, Mr. C. Brown. Toledo. New Hope Rev. H. Wormier Mr. S. W. Begrif Mr. W. B. Brown. Heer A. J. Googe, Mr. Wm. Hoyle, Miss Chief Martins. Toledo. Macedonia Rev. D. H. King Mr. W. P. Brown. Mr. A. Rostic, Rev. H. Wormiey, Mr. S. V. Stewart. Mrs. C. Brown. Mrs. Armenthis Wright, Mrs. Chiestanew Allen, Mrs. Minerar Turnage.
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Toledo Morning Star Rev. S. E. Baker . IMr. A. L. Davis Mrs. Lula Webster, Rev. S. E. Baker, Mrs. Lilian Meggs, Mr. M. C. Toledo New Hope Rev. W. E. Graham, Mr. Wm. Jackson . Mrs. W. E. Graham, Mrs. Mrs. Lilian Mrs. Jos. Toledo Union Grore . Rev. Jackson Smith. Mrs. Jos. Mrs. Lilian Mrs. Mrs. Lilian Mrs. Jos. Norman.	Gallard.
CKLAHOMA	-
Chandlet M. Calvary Rev. S. R. Glover. Mr. W. V. Lingua, Jilice Wills Linguis, Rev. S. R. Glover, Miss. Hester Glover, Mr. W. V. Lingua, Jilice Will Linguis, Rev. J. J. Smith, Miss. I. M. Milles, 1849.  1840. Short- Rev. J. Smith, Miss. I. M. Milles, 1849. Short- Rev. J. Smith, Miss. I. M. Milles, 1849. Short- Rev. J. Smith, Miss. Miss. Zama Johns, Rev. S. S. Jones, M. Lee, Pringle.  1851. Short- Rev. J. Smith, Miss. M. Milles, 1849. Short- Rev. J. Smith, Miss. J. Sm	
Ministrate Las Bapt. Rev S. S. Jones Prof. W. Fort I. Johnson Mr. Jack McDonald. Disc. J. Johnson Mr. Jack McDonald. Disc. J. Johnson Mr. Jack McDonald. Disc. J. Johnson Mr. Strath Dean	
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Bestrayen See Smith Mr. Louis Millians Est. Files Driving,	
Columbia   Union   Rev. J. W. Wilhers   It I. G. Tomplies   Rev. J. W. Wilhers   Rev. J. W. Wilhers   Rev. J. W. Wilhers   Rev. J. W. Wilhers   Rev. J. W. Wilhirs   Rev. J. W. W	ortick.
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Nahyille Mine S. B. Wilson, Mine M. C. Jones, are dirty frommonth,	

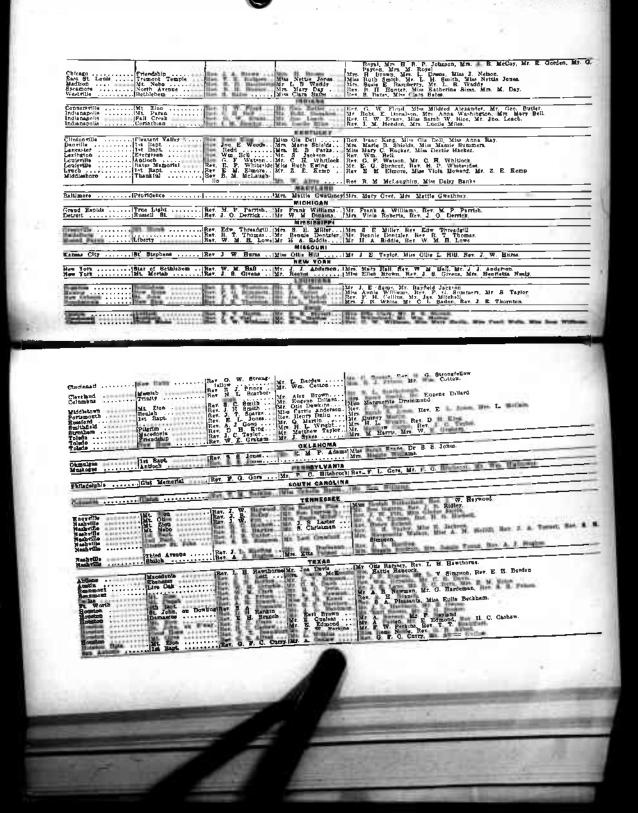


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Total Contraction	Rev Thes Smith   Mr Clarence Bedford Res. Thes. Smith, Mr. C. Bedford, Mr. P. B Edwards.
ist Bept.	Berthe Watkins.
Portors 1-t Calvary	Mrs. Addie Harria, Rev. O. J. Allen, Rev. R. P. Eston.
Jugen Street	Hardison, Mr. G. C. Madison, Mr. G. L. Wilson,
St. John	Her. W. M. Barby. Her. Wm. Barby, Mr. A. H. Barby. Her. S. T. Sharp, Mr. M. Thrace.
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### B. Y. P. U. ENROLLMENT

				ALABAMA	
Dita	T. Billioneth	Feb	# -	President	Massengera
	Rathel Priend	Marie III. See	Mrs.	Bartha Jackson Mrs. Annia H. Allan Miss	Lols Robertson, Miss Annie Moore. V. Frazist, Miss Annie B. Allen.
latte Book	Collin Street	Ret. J. P.	Hebinson Mr V	Walter Elle Mr. E. B. Richardson Min	J. O. Binck, Rev. J. P. Robinson. Inca Hennby, Rev. N. Nichols.
TARGET BETTER				FLORIDA	
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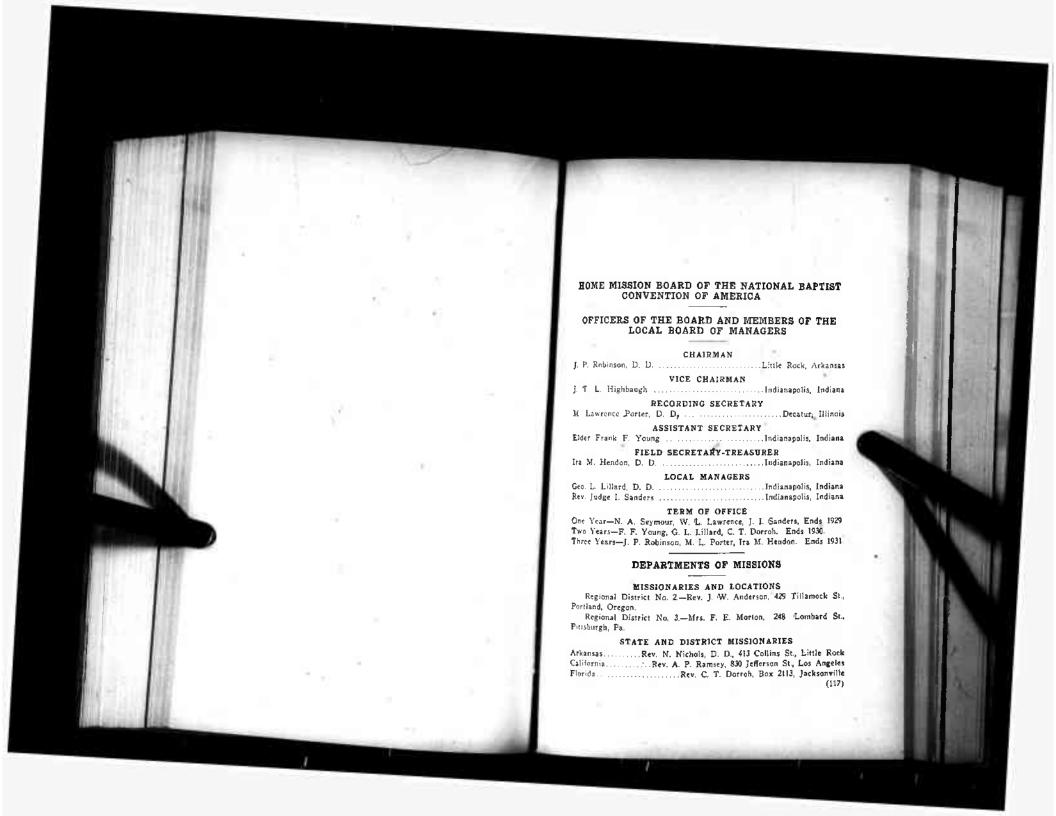
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### TO WHOM IT MAY CONCERN:-

This is to certify that I have examined the books and vouchers of the National Baptist Publishing Board and found the same to be correct.

J. B. BECKHAM, Auditor. National Baptist Convention of America.



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Ira M. Hendon, D. D., Secretary.

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BAPTIST CONVENTION OF AMERICA

## ARTICLES OF INCORPORATION

BE IT REMEMBERED, That pursuant to an article of the General Assembly of the State of Indiana, known as the Act of 1855, page 187 and as amended in Act 1867, page 180 and as further amended in Act 1891, page 297, regulating the incorporations of Missionary hoards and other organizations of like manner, the undersigns do hereby subscribe their names to the foregoing articles of incorporation.

### ARTICLE I.

This Association shall forever be known, named and styled, the HOME MISSION BOARD OF THE NATIONAL BAPTIST CON-VENTION OF THE UNITED STATES OF AMERICA.

### ARTICLE IL

There shall be no capital stock and that the purpose of this association is not for pecuniary gain or profit.

This Association shall be and is an auxiliary of the National Baptist Convention of the United States of America. The said National Baptist Convention U. S. A., shall at its regular annual session upon the recommendation of the State bodies elect the Board enembers constitutmg this association, who shall be known and referred to as the Home Mission Board of the National Baptist Convention of the United States of America. The following named persons have been selected by the National Baptist Convention U. S. A. to serve as members of the Board of trustees whose election thereto will be herein after provided in the foregoing act as amended.

Rev. J. Edmund Wood, Danville, Ky., President of the National Baptist Convention, U. S. A.

Rev. J. P. Robinson, Little Rock, Ark. Rev. Ira M. Hendon, Indianapolis, Indiana.

Rev. Geo. L. Lillard, Indianapolis, Indiana,

Rev. M. Lawrence Porter, Decatur, Illinois.

Rev. J. O. Derricks, Detroit, Michigan,

Rev. A. H. Norris, Alexandria, Louisiana.

Rev. G. C. Coleman, Oakland, California, Rev. N. A. Seymour, Indianapolis, Indiana,

Rev. Frank F. Young, Indianapolis, Indiana,

Rev. J. I. Sanders, Indianapolis, Indiana.

Rev. W. L. Lawrence, Henderson, Kentucky,

Rev R. S. Cole, Beaumont, Texas.

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Rev. F. H. McQuater, Detroit, Michigan. Rev. J. A. Williams, Alamogordo, New Mexico.

Rev. C. C. Phillips, Golconda, Illinois.

Rev. T. H. Walker, Haltiesburg, Mississippi,

Rev. N. Nichols, Little Rock, Arkansas,

Rev. E. J. Jacobs, Kansas City, Missouri,

### ARTICLE IV.

The object of this association shall be to do general missionary work throughout the State of Indiana and the United States and Territories under the possession of the United States by establishing the doctrinet of Christianity as taught by the Baptist churches through the leaching and the educating of the youth to propriety of Christian living; to establish missionary stations; to support missionaries; to encourage, aid, and support missionary work; and to publish religious literature. The supreme object of which is to promulgate the principles of Christianity

throughout the United States and territories belonging to the United

Come now Ira M. Hendon, Frank F. Young, Geo. L. Lillard, I. L. Sanders, and N. A. Seymonr, majority of whom are residents of the State of Indiana and first being duly sworn upon their oaths deposes and say that the foregoing articles of incorporation are genuine for all intents and purposes therein contained and they of their own free will and accord do hereby subscribe their names as incorporated of the within named association.

J. P. ROBINSON, Chairman, Little Rock, Ark.

N. NICHOLS, Little Rock, Ark.

REV. N. A. SEYMOUR. REV. J. I. SAUNDERS.

REV. FRANK F. YOUNG.

REV. IRA M. HENDON.

REV. M. L. PORTER.

REV. G. A. LILLARD.

Subscribed and sworn to before me this the 20th day of January, 1928. JOHN BROWDER,

Notary Public.

My Commission expires on the 22nd day of November, 1928.

### BY-LAWS AS ADOPTED BY THE BOARD OF MISSIONS, NATIONAL BAPTIST CONVENTION, U. S. A.

### PREAMBLE

This corporation, organized and existing under the laws of the State of Indiana and other States comprising the territory of the National Bapton Convention, U. S. A., for the purpose of diffusing the knowledge of the religion of Jesus Christ by manns of Missions throughout these United States and the world, purchasing, maintaining property and other holdings, pursuant to the power bestowed on it by the National Baptist Convention, U S. A., in its annual sess)on, adopted the following By-Laws.

### ARTICLE I.-Membership.

The membership of this hody shall be composed of: Annual members appointed by Baptist State bodies affiliating with the National Baptist Convention, U. S. A., who are accredited messengers to the Annual Session and Baptist Churches in States where there is not a State body representing.

### ARTICLE IL-Officers.

Section I. The Officers of this Board shall be Chairman, Vice Chairman, Recording Secretary and one or more administrative secretaries, Corresponding Secretary, Treasurer. All of whom shall be elected annually by the Horne Mission Board and approved by the Convention. The administrative Secretary to be elected by the Board of Managers. Section 2. The Chairman shall preside at all meetings of the Board, in case of his absence, his duties shall be performed by the Vice Chair-

Section 3. The Secretaries, the Treasurer and such officers as the Board may appoint, shall be subjected to the direction of the Board, and shall discharge such duties as may be defined by its regulations and rules

Section 4. The Treasurer shall give such security for faithful performance of his duties as the Board of Managers may direct.

Section 5. Each officer elected at the annual meeting shall serve from the close of the annual meeting at which he is elected, to the close of the next annual meeting, and until his successor is elected.

## ARTICLE III. Board of Managers.

Section I. The Board of Managers shall consist of the Chairman of the Board and eight others elected at its annual meeting. At the meeting at which these By-Laws shall be adopted, one-third for three years, to the end that thereafter, as nearly as practicable, one third of the whole number of managers shall be elected at each subsequent annual meeting to fill the vacancies caused by the expiration of term of office.

Section 2. The Board of Managers shall meet annually at the time and place of the National Baptist Convention, U. S. A., Local Board may meet monthly or such other times that the body may direct. At its

Section 3. The Board of Managers shall have the management of the affairs of the Home Mission Board; shall have the power to elect its own Chairman and Recording Secretary, Corresponding Secretary-Treasurer, to appoint the recommendation of the Corresponding Secretary the administrative secretaries of the Board and such additional officers and agents, field workers and missionaries as it may seem proper, and to define duties of each; to appoint its own meetings; to adopt such regulations and rules as to it may seem proper, including those for control and disposition of the real and personal property of the Board, the sale, leasing or mortgaging thereof, provided they are not inconsistent with the act of incorporation or its by-laws; to fill all vacancies in the Board of Management and in any office of the Board until the next meeting of the Board; to establish such agencies as may be necessary and to appoint missionaries and remove same when condition warrants or may seem proper by a three-fifths vote of all members present and voting at the meeting when said vote is taken; it heing understood, however, that in case of missionaries of the Board an absolute majority of the Board shall be necessary for suspension and a two-thirds of the whole Board for dismissal; to fix the compensation of officers, agents and

missionaries; to direct and instruct them concerning their respective duties; to make all appropriations of money; and at the annual meetings of the Board, and at the annual meetings of the National Baptist Convention, to present a printed or written full detail report of the proceedings of the Board and its work during the year.

### ARTICLE IV .- Eligibility of Appointment,

All officers, all members of the Board of Managers and all missionaries must be members of Baptist Churches in good and regular standing co-operating with the National Baptist Convention, U. S. A.

### ARTICLE V .- Annual and Other Meetings,

The Board shall meet annually on Wednesday afternoon in Septemher during the session of the National Baptist Convention unless for some special reason another time shall be fixed by the Board of Managers in conference with the Executive Managers of the National Baptist Convention. All annual meetings shall be held where the annual meetings may be held at any time and place upon the call of the Board of Managers or Chairman.,

## ARTICLE VI.-Relations With National Baptist Convention.

Section 1. With a view to unification in general denominational matters, the National Baptist Convention at each session in the election may present in its selection the members of the Home Mission Board as recommended from the various State Bodies and churches cooperating with the Convention. If in any state there be no state convention, any thurch may represent and have one member or vote.

Section 2. The National Baptist Convention upon the agreement of the President and Executives of the Convention may arrange suitable quarters on the first day or the opening of the Convention for the collections of missionary funds, disseminating of information, annual subscription and final report of agents and missionaries.

Section 3. The annual report of the Board, as soon as it shall be prepared, shall be forwarded to the president of the National Baptist Convention and others authorized to receive it.

### ARTICLE VII.-Amendments.

These By-Laws may be amended by a two-third vote of the members present and voting at any annual meeting of the Board, provided written notice of the proposed amendment shall have been given at the preceding andual meeting of the Board, or such amendment shall be recommended by the National Baptist Convention.

### My Brethren:

This might be styled as "The Challenge of the New Order." America is blessed with a peaceful ministry as it relates to the Nalinnal Baptist Convention of America. Dark are the glasses which

behold a general stream of hatred in our brotherhood or open are the ears to sloppy gossip which slimy refuse from our ranks. For compared with many surrounding or denominational units we dwell in a haven of rest, yea a paradise. And why not with the sages like J. P. Robinson, D. D., our esteemed chairman who has shepherded nearly four generations in his city, Little Rock, or E. R. Carter, D. D., Atlanta, that slow of speech, yet quick of wit counsellor, or C. H. Clark, D. D. LL. D., who helped lay the foundation for this Old Ship, or J. W. Harse, D. D., that mighty prince in Israel, or S. S. Jones, the pastor, preacher, organizer and builder, who pencils information for our Convention, why not, on their shoulders hang the cross of Christ high in the air that every passerby may see and be saved.

Drs. J. E. Wood, our honored President, Henry Allen Boyd, ow business and religious genius, Madam M. A. B. Fuller, the President of the Woman's Auxiliary to the National Baptist Convention, E. H. Branck, our Treasurer, the Prince brothers and a host of others.

They come as the Roman course runner who brought the message of the defeat of Philippi by Octavius to Caesra Augustus. The letter was covered with mud spots and blood marks. Augustus scolded and fretted at its unsightly appearance. But the runner victoriously said, "These mud spots tell the roads I have traveled, the gullies I have inversed. This is my blood shed while passing through hostile triber Take it my lord, clean it up and carry on." Are there mud spots and even blood spots, ask Dr. J. W. Anderson, A. A. Graham, C. T. Dorrob, Mrs. F. E. Morton, Miss L. H. Gray and our Field Workers, take them,

We live in a New World from that of our fathers. The telegraph, telephone, radio, aeroplane and thousands of other scientific productions make Old Mother Earth a great big neighborhood. Paris which once was miles away is right next door, Africa just around the corner. These things are producing a New Order of things. And every New Order

The crossing of Jordan had its Jericho. The Renaissance had its reformation and Judson's going to Burma challenged the church to hold the ropes. How much the church has met of her challenge this yest will be told in the story of this report and our giving today.

## DENOMINATIONAL CHALLENGE

Baptist fathers of religious liberty, an open Bible and Modern Missions. Has it ever appeared to you that our little differences of a National hue may delay the coming of His Kingdom on Earth? It in your opinion there stands a National Bar, remove it, shake hands and win a brother. But do not forget that you owe it to be either a man or a mouse or a long tail rat. It may be a grave reflection on your religious outlook to say that in neither National Institution, you behold nothing.

Again each pastor owes it as a leader to be man enough to assert his convictions; therefore I assert my belief in the initiative and integrity of Negro Baptist, the Foreign Mission ideals of the Lott Carey Convention and the straight from the shoulder operation of Home Missions without white domination, but as Baptists I can fellowship and work with any Baptist of other National thinking in the common interest of America without conflict. For I cannot conceive my Christ enslaved by conventional politics.

### LOCAL CHALLENGE

Our local challenge. The pastors are the keys to our Missionary situation-they can lock or unlock. It's no more need of talking to the people through this message. You are the Missionary opportunity or hindrance at your church. You can send Missionary workers, appeals and what not out to churches and you will run the Missionary thermometer up no higher in the pew than it is in the pulpit. For if it is zero in the pulpit you may as well either get your skates and skiddo or build a Missionary fire in the study, and it is so in your church, you know it. Now let us cease to throw wi much responsibility back on your folks and shoulder it yourself. Come on and be a man, and give to God's tausesall of them, Home Missions, Foreign Missions and Christian Education.

And now-closing, with due reverance to the fathers who sleep, who prayed for this day, fittle did William I. Simmons, E. K. Love, Dr. Vann, A. R. Griggs, Charles T. Walker, Geo. W. Lee, John Thomas, Richard H. Boyd, the Founder and Publisher, L. L. Campbell, David Abner, E. P. Jones, B. F. Farrell, last but not least, David E. Over, dream of this day, but it has come to us to humble our souls and bow our knees and yet lift up our eyes over the back hills of a distant tomorrow and read,

> What doth the Lord require of thee, But to do justly, to love mercy, And walk uprightly before thy God."

### REPORTS OF FIELD WORKERS

Rev. J. W. Andergon, D. D., Regional Secretary, Portland, Oregon. Territory-Western and Northern States. Number of weeks labor, 44. Sermons preached, 118, Lectures delivered, 99. New churches organized 18. New Societies 23.

### MEMBERS ADDED TO CHURCHES

By baptism, 149. By restoration, 61.

By letter, 107,

Total additions, 317,

THE AMERICAN	
FINANCE COLLECTED For State Missions	
For State Missions For Home Missions Mission Stations	\$1048.00
Mission Stations	47.31
Mission Stations Mission Pastors	343.30
Salary and expense	2644,50
DISBURSEMENTS Salaries	
Salaries	\$2644.50
Expenses	645.00
Church Missions Church Building and recoirs	341.30
State Missions	1048.00
Foreign Missions	5.00
Total expended	-
Total expended	\$10,073.23
Sent to Headquarters	\$ 6.00
DEDARMS OF THE	
REPORTS OF FIELD WORKERS	
Rev. G. P. Barkedale, Pineville, Ky.	
Territory-Kentucky.	
Number of weeks labor, 42	
Sermons preached, 99.	
Lectures delivered, 161,	
New Churches organized, 2. New Societies, 14	
MEMBERS ADDED TO CHURCHES	
is), malicistal' 18.	
By restoration, 37,	
By letter, 65.	
Total additions, 121.	
FIMANCE COLLECTED-\$1936.40	
Por State Missions	¢ 027 M
Salary and expense	922 90
DISBURSEMENTS	922 90
Salaries	
Salaries	\$ 922.90
Expenses Church buildings and receive	133.30
Church buildings and repairs State Missions	878.20
Home Missions	2.00
Total expended	\$1936.40
Sent to Headquarter;	\$ 2.00
*/2	



S. S. JONES, D. D.,
Corresponding Secretary of the National Baptist Convention of America.

### REPORTS OF FIELD WORKERS

Rev. C. T. Dorroh, Jacksonville, Pla,

Territory-Florida. Number of weeks labor, 4. Sermons preached, 66, Lectures delivered, 20, New churches organized. New Societies.

By Baptism, 64. By restoration, 113.

### MEMBERS ADDED TO CHURCHES

By letter, 47. Total additions, 224. FINANCE COLLECTED-\$177.75. Shiloh Baptist Church, Jacksonville, Fla. ...... \$ 15.00 For State Missions ...... 2.00 For Home Missions ...... 175.75 Church buildings and repairs ...... 666.00 Salary and expense ...... 85.57 Diaburaementa

Sent to Headquarters\$	18.00
Expenses and Com,	17.00
Salaries	56.18
Expenses	
Church Ruildings and repairs	666.00
State Missions	2.00
Home Missions	
_	
Total expended\$	71.43

### Rev. A. L. Byrd, Helens, Mont.

Sent to Headquarters .....\$ 106.32

Territory-Montana. Number of weeks labor, 16, Sermons preached, 51. Lectures delivered, 43. New churches organized, 8. New Societies, 8.

### MEMBERS ADDED TO CHURCHES

By letter, 16. Total additions, 16. FINANCE COLLECTED-\$997.07. For Home Missions ......\$ 40.00

	_
Church Buildings and repairs (	614.00
Salary and expense	343.47
Diaburgements	
Salaries\$;	300-00
Expenses	43.07
Church buildings and repairs	
Home Missions	
Total expended\$	007.07
	777 .W
4	
REPORT HOME MISSION BOARD NATIONAL BAPTI	ST
CONVENTION, U. S. A.	
Rev. J. P. Robinson, D. D., Chairman, Rev. Ira M. Hendon, D. D.	Sec.
	'
TO THE HOME MISSION BOARD:	
Missionary-Miss L. H. Gray, N. 2723 Martin St., Spokane, W	ash.
Billings, Montana, September 14, 1928.	
Number of weeks of labor	
Number of letters and cards sent out	
Number of missionaries societies organized	
Addresses and religious discourses delivered	
Number of churches attended	
Number of prayer meetings attended	
Religious visits	
Number of Sunday schools visited	
Newspaper articles	
Restored	
Money on State Mission work Rev. Byrd	
Salary L. H. Gray for September	36.00
Monies Solicited.	
Billings, Mont., September 14-24th, 193	28.
Monies Solicited	\$30.10
Columbus, Mont., September 2	
Cash solicited	6.00
Livingston, Mont., September 2	27.
Cash solicited	15.25
	_
Total of all cash solicited ,,	\$59.35
Disbursements	*
Billings, Mont., September 14-24, 1928-Room rent	\$ 9.00
(Meals donated)	
Columbus, Mont., September 25-Room	1.00
Meals 3	95
Perset Post	
Service and the service and th	

PARTIST CONVENTION	OF AMBRICA	131
		.30
to backs		.20
ote pooks		2.45
AN CONT DOORS, AND		-
Abless on sons and		\$14.55
(C.s.) on exhenses		
Salaries.		
T		,\$ 8.00
Dr. A. L. Byrd		35.80
14 414		.\$59.35
Total of all monies paid out	ntember.	
Books balanced for the month of Se	Sentember 14 up to	October
Field work by Miss L. H. Gray to	ling on a Dass.	100
7 1928. No Railway Expenses.		
	Spokane	Wash.
Wissionery-Miss L. H. Gray, N. 2723	Martin Street, or	928.
Traci	y, Montana, October	.12 days
Number of weeks of labor	444	diam'r.
number of wherehes attended		.2
Number of prayer income	٠,,	Total I
Religious Visits neganized	A STIST CONVENTION OF AMBRICA  30 30 30 30 30 30 30 30 30 30 30 30 30	18
Total of all monies paid out Books balanced for the month of September. Field work by Miss L. H. Gray from September 14 up 7, 1928. No Railway Expenses. Traveling on a pass. Missionary—Miss L. H. Gray, N. 2723 Martin Street, Spok Tracy, Montana, October 1 Number of weeks of labor Number of churches attended Number of prayer meetings attended Religious visits Missionary Society organized Number of Sunday visits	.,,,,,,,,,,,,	1
Number of Sunday visits		e 5 00
Number of Addresses work Rev.	A. L. Byrd	24 97
		24.22
Money applied to my satury	olicited.	1020
Cash solicited	Libby, Mont., Octob	7.25
		/
Cash solicited	Rexford, Mont., Octob	DET 2U.
		7.00
Cash solicited	Eureka, Mont., Octo	ber 24.
		***** 0.00
Cash solicited	White Fish, Mont., Octo	ber 23.
Cash solicited	tt Mont October 24, 25,	26, 27.
Kallispe	ill' Mounty and	21.25
Cash solicited	************	2000
		\$74.00
Total of all cash solicited .		- 0.00
Diebut	rements.	\$20.00
n-it Trans	***********	11.2
Kanway Trans	****************	444

Rev H. A. Boyd, D. D., for Song Books ...... 5.00

	THE WATIONAL
Expenses Traveling on a pa	.ss. L. H. Gray,
Billings, 'Mont.—S To Rev. Byrd they no	Helena, Montana, 1929.  and members three days, had good meetings but ev. Byrd.  t. John Baptist. Members report.  aid
	Columbia, Missouri, Pebruary 26, 1020
Religious Discourses Letters sent out	Ashland, Missouri, March 29, 1929. abor None litended .2  November, 1928 .511.00 uary 26, 1929, up to March 29, 1929. L. H. Gray, on a pass.
Religious visits	Sheridan, Wyoming, April 7, 1929.  24 days
	Monies Solicited.
Cash solicited	Sheridan, Wyoming, April 7, 1929.
Cash solicited	Hardin, Mont., April 11, 12
	Thompson Falls, Mont., April 16.
	Sand Point, Mont., April 17, 18.
	Priest River, Idaho, April 19. 5.60 New Port, Wash, April 20.
Cash solicited	Sew Port, Wash, April 20:

	Spirit Lake, Wash., April 21, 22.
- 12-14-4	4.00
Total for all each soli	icited\$70.50
TOTAL TOT BIT CERT BOTH	Olabursements
lome Mission Board	\$ 7.00 8.50
or. H. A. Boyd for Song Bo	
ipplied to my salary L. H. G	ray, November, 1928
foom tent	6.00
deals	
The same of the sa	\$67.60
Total expenses	\$ 2.90
OU Mares	\$10.00
Books balanced for the T	annth of April, 1929. Field work by L. T.
Month ending March	29, up to April 22, 1929. Miss L. H. Gray,
Missionary, traveling on a pa	255.
Alisionary, Garcing on a pr	
Missionary Miss L. H. Gr	ray, N. 2723 Martin St., Spokane, Wash.
Minimary—Miss D. 24 C.	Rathdrum, Idaho, April 23, 1929.
a 1 (1.1.4	\$ 4.25
Cash splicited	Ritzville, Wash., April 30, 1929.
Cook enlighted	12.96
	Pasco, Wash., May 1, 1743.
Cash solicited	14.25
	Kennewick, Wash., May of 1727.
Cash solicited	7.70
	Protest Wash, Way /, 0, 1727
Cash solicited	
	Sunny Side, wash, May 5, 10, 10
Cash solicited	Wapata, Wash., May 13, 1929.
	Wapata, Wash, may to
Cash solicited	ppennish, Wash., May 15, 16, 17, 1929.
To	ppennish, wash., may 15, 15, 15, 19,00
Cash solicited	19.00 naburg, Wash, May 17, 18, 19, 20, 1929.
Ellen	ion)
Title 1 December Changele	Day Stoleworth, Danton, Castler, Castle
Ellensburge Baptist Church,	drs. B. Burris, President, Cash 2.00
Total of all monies	solicited\$103.92
	m:
	520.00
Manager Daniel	Gray for Dec., 1928

Missionary-Miss L. H. Gray, N. 2723 Mortin St., Spokane, Spokane, Wash, June 21, 192	
Number of weeks of labor	21 days
St. Matthew's Baptist Mission work meetings	3
Number of prayer meetings	3
Number of prayer meetings	.25
Religious visits	3
Sunday school addresses	
Totales ment part	
Manuel actions of the St. Matthew's Bantist Mission	and distant
Applied to my salary I. H. Gray, due for lanuary	
Applied to my salary L. H. Gray due for January \$15.00 total	\$30.00
Monies Solicited.	
Spokane, Wash	No.
Cash solicited, June 25	\$ 5.25
Cash solicited, June 26	2,25
Cash solicited, June 20	3.80
Cash solicited, June 27	3.50
Cash solicited, June 29	
Cash solicited, July 1, 1929	1.60
Cash solicited, July 2	, 4.50
Cash solicited, July 5,	5,25
Cash solicited. Inly 6	0.00
Cash solicited, July 8	2.50
Cash solicited, July 10	7.50
Cash solicited, July	2.50
Cash Somened, July	
Total of all monies solicited	\$41.85
Disburse ments	
Home Mission Board	\$ 5.00
Home Mission Board	15.00
Applied to my salary To represent St. Matthews Baptist Mission at National Convent	ion
U. S. A	3.00
Expenses	4.00
Paid out on building for Mission	14.85
From old treasurer have drawn (to apply on Mission) ,	7.00
a south and character make making the ability and	
Total of all monies paid out	\$49.85
Books balanced for the month of July, 1929. Field work	hy L. H.
On The Market of the Month of July, 1929 Miss J.	H Gray.
Gray, month ending June 21, up to July 12, 1929. Miss L. Missionary.	IL Gray
General Report Brought Forward	
	.\$ 79.00
To the Home Mission Board	25.50
Dr. H. A. Boyd, D. D., (for song books)	
Dr. H. A. Boyd, (paid for Rev. Byrd, A. L.)	7,50

BAPTIST CONVENTION OF AMERICA

### PROCEEDINGS OF THE NATIONAL

FRUCEEDINGS OF THE NATIONAL	
Salary to L. H. Gray	225.66
Salary to Rev. Byrd	13.95
Expenses	133. [2
Balance	21 82
Total expenses (Board and Railway Trans.)	154 07
Cash solicited	501 00
(Signed) L. H. GRAY, Dist. Sec'y Northwes	L
REFORTS OF FIELD WORKERS	
Mrs. Amelia Harrison—Territory Oklahoma,	
Number of weeks labor, 14. Lectures delivered, 36.	
New Societies, 11.	
Members Added to the Church.	
By Restoration, 8.	
By Letter, 9.	
Total additions, 17.	
Finance Collected-3886.98.	
For State Missions\$	396.41
For Hame Missions	16.75
Church buildings and repairs	296.21
Salary and expense	177.39
Disburgements	
Salaries\$	145.51
Expenses	31.88
	296.23
	734.64
Home Missions	16.75
	_
Total expended\$	886.98
Sent to Headquarters	16.75
Mrs. Fannie E. Morton, Regional Secretary, Eastern Distric	
248 Lombard St., Pittsburgh, Pa.	
July 19th, 1929.	
Report of Five Month's Work. Number of works labor, 17.	
Number of church remines are and an	
Number of addresses and Patining 12.	

Number of addresses and Religious discourses delivered, 36.

Number of prayer meetings attended, 15.

Number of Sunday schools visited, 15.

Religious visits, 19.

Number of B. Y. P. U.'s visited, 17. Organized B. Y. P. U. District Convention, I. Organized Bible Class (24 members enrolled), 1. Number of conversions (by Rev. J. S. Morton), 18. Number of restored back to the church, 2, Cards and letters sent out (copies), 36. Number of Bible Lessons on Missions sold (dozen), 10. Literature sold for the National Baptist Publishing Board, amt. \$10. Literature sold for the Women's Convention (Guides 3 dor.) amt. \$4.50. Number of other literature supplied, amt., \$12.00. Total number of miles traveled, 3612. Paid on salary ...... 160.00 Paid out for traveling expenses ...... 55.88 Sent to N. B. Publishing Board for Women's Guides ......... 4.50

BAPTIST CONVENTION OF AMERICA

Paid out for other books ...... 12.00

Mrs. V. A. Parker-Louisville, Ky. Territory-Kentucky, Tennessee, Mississippi, W. Virginia, Ohio.

Number of weeks labor, 16. Lectures delivered, 48. New Societies, 4.

### 

	inburgements	
Pal:	.,s	24.04
P		18.00
expenses		22,80
Church buildings and repairs		8.40
Home Missions		
Total seconded		73.24
Intal expenses		8.40

Church Buildings and Repairs	310.00
Disburgements.	
Church Missions	310.00
Church buildings and repairs	
Home Missions	15.00
Total expended\$	
Sent to Headquarters\$	15.00
Rev. R. W. Woullard-Hattiesburg, Miss.	
Territory—Mississippi,	
Number of weeks labor, 14.	
Members added to churches, 66.	
Finance collected, \$46.38.	
Disbursements, \$4.28.	
Rev. A. J. Williams-Alamogorda, N. M.	
, Territory-New Mexico,	
Number of weeks labor, 16.	
Sermons preached, 23.	
Lectures delivered, 14.	
New churches organized. — New Societies. —.	
Finance Collected-\$28.60.	
	22.60
For State Missions\$	4.00
For Home Missions Church buildings and repairs	4.00
Diabursementa	ee na
Church Buildings and repairs \$	28.60
Total Expended	4.00
Sent to Headquarters	1.02
Report of Rev. F. F. Young.	
Address—Indianapolis, Indians.	
Money collected for State Missions\$	8.00
Salary	140 00 334.96
Church Building and repairs	234.30
Additions to the church by baptism, 25. Sent to Home Office, \$2.00.	
vant to traine Office, \$2.00.	

### Rev. E. O. Price-Marion, Indiana, Territory-Indiana. Number of weeks labor, 52. Sermous preached, 210. Lectures delivered, 114. New Societies, 4. Members Added to the Church. By haptism, 26. By restoration, 101. By letter, 97. Total additions, 224. Finance Collected-\$3768.97. \$3078.97 14.00 5.00 Salary and expenses 2314.75 Dishuraements Expenses 514.75 5.00 State Missions 3078.97 14.00 Total expended .......\$3768.97 Sent to Headquarters S-Rev. A. P. Ramsey, Los Angeles, Calif. Territory-Southern California. Number of weeks labor, 4. Sermons preached, 30. Lectures delivered, 56. New churches organized, 2. New Societies, 4. Members Added to the Churches. By Saptism, 16. By restoration, 3. By letter. Total additions, 19. Finance Collected-\$325.10. Mission Pastors

BAPTIST	CONVENTION	OF	AMERICA	
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Report of Rev. A. D. Hendos, Galvaston, Texas, Rev. S. R. Prince, Fr. Worth	1.00
cev. ci. pi. vvinjams, Galvesion	1.00
nev. S. A. Pleasants, Houston	1.00
NEY. In C. Crain, Houston	1.00
Kev. J. C. Calhoun, Galveston	1.00
NCV. J. U. Byrd. Galveston	1.00
Nev. J. E. Reece (Irinity), Galveston	1.00
TOIL TV. II. PUHET, MUSTIN	1.00
NEV. A. D. Hendon, Galveston	1.00
sev. n. r. williams, Huntsville	1.00
ACA. J. F. Churchwell Monston	1.00
- C. Cooper, Mumiord	1.00
Incom Dapitsi Association	5.00
incoln Woman's District Conv.	5.00
Total	22.00
Paid to Rev. A. D. H. (Ex.)	12.80
DONATIONS 1028 SPESSION SWITTERS	
DONATIONS 1928 SESSION-SHREVEPORT, LA	
September 8.	
Home Mission	
Home Mission, J. C. Carter	
J. C. Carter	
J. C. Carter \$10.00  J. H. Eason \$10.00  J. E. Wood \$10.00	
J. C. Carter \$10.00  J. H. Eason \$1.00  J. E. Wood \$10.00  W. M. Bryant, Ala \$600	
J. C. Carter \$10.00  J. H. Eason \$1.00  J. E. Wood \$10.00  W. M. Bryant, Ala \$5.00  W. W. Hill, Monroe, La.	
Home Mission   \$10.00     J. C. Carter   \$10.00     J. H. Eason   1.00     J. E. Wood   10.00     W. M. Bryant, Ala   5.00     W. W. Hill, Monroe, La   1.00     Mr. J. S. Earls, S. C.   1.00	
J. C. Carter \$10.00 J. H. Eason \$10.00 J. E. Wood \$10.00 W. M. Bryant, Ala \$5.00 W. W. Hill, Monroe, La \$1.00 Mr. J. S. Earls, S. C. \$1.00 Mt. Prospect Bapt. Ch. S. C. \$2.50	
Home Mission.   \$10.00     J. H. Eason   1.00     J. E. Wood   10.00     W. M. Bryant, Ala   5.00     W. W. Hill, Monroe, La   1.00     Mr. J. S. Earls, S. C.   1.00     Mt. Prospect Bapt. Ch., S. C.   2.50     W. B. Wood, Ky.   5.50     W. B. Wood, Ky.   5.50     Mt. Prospect Bapt. Ch., S. C.   2.50     W. B. Wood, Ky.   5.50     Mt. Prospect Bapt. Ch., S. C.   5.50     Mt. B. Wood, Ky.   5.50     Mt. Prospect Bapt. Ch., S. C.   5.50     Mt. B. Wood, Ky.   5.50     Mt. Prospect Bapt. Ch., S. C.   5.50     Mt. Prospect Ba	
Home Mission	
Home Mission	
Home Mission.   \$10.00     J. H. Eason   1.00     J. E. Wood   10.00     W. M. Bryant, Ala   5.00     W. W. Hill, Monroe, La   1.00     Mr. J. S. Earls, S. C.   1.00     Mr. Prospect Bapt. Ch., S. C.   2.50     W. B. Wood, Ky.   1.00     J. G. Lolton, Texas   1.00     A. B. Foster, Texas   1.00     G. W. Burlon, Texas   1.00     G. W. Burlon, Texas   1.00     J. W. Bu	
Home Mission.   \$10.00     J. H. Eason   1.00     J. E. Wood   10.00     W. M. Bryant, Ala   5.00     W. W. Hill, Monroe, La   1.00     Mr. J. S. Earls, S. C.   1.00     Mr. Prospect Bapt. Ch., S. C.   2.50     W. B. Wood, Ky.   1.00     J. G. Lolton, Texas   1.00     G. W. Burlon, Texas   1.00     G. W. Burlon, Texas   1.00     G. W. Burlon, Texas   1.00     Mr. L. Hawthorn, Ala   1.00     Hawthorn, Ala   1.00     J. C. Carter   \$1.00     J. E. Wood   \$1.00     J. C. Carter   \$1.00     J.	
Home Mission.   \$10.00     J. H. Eason   1.00     J. E. Wood   1.00     W. M. Bryant, Ala   5.00     W. W. Hill, Monroe, La   1.00     Mr. J. S. Earls, S. C.   1.00     Mr. Prospect Bapt. Ch., S. C.   2.50     W. B. Wood, Ky.   1.00     J. G. Lolton, Texas   1.00     A. B. Foster, Texas   1.00     Mr. J. C. Denbar, S. C.   1.00     Mr. L. Hawthorn, Ala   1.00     Mr. J. C. Denbar, S. C.   1.00     Mr. J. C. Mr. Mr. Mr. Mr. Mr. Mr. Mr. Mr. Mr. Mr	
Home Mission.   \$10.00     J. H. Eason   1.00     J. H. Eason   10.00     W. M. Bryant, Ala   5.00     W. W. Hill, Monroe, La   1.00     Mr. J. S. Earls, S. C   1.00     Mr. Prospect Bapt. Ch., S. C   2.50     W. B. Wood, Ky.   1.00     J. C. Lolton, Texas   1.00     A. B. Foster, Texas   1.00     Mr. L. Hawthorn, Ala   1.00     Mr. L. Hawthorn, Ala   1.00     Mr. J. C. Denbar, S. C   1.00     Mr. C. H. Jones   1.00	
Home Mission.   \$10.00     J. H. Eason   1.00     J. E. Wood   10.00     W. M. Bryant, Ala   5.00     W. W. Hill, Monroe, La   1.00     Mr. J. S. Earls, S. C.   1.00     Mr. Prospect Bapt. Ch., S. C.   2.50     W. B. Wood, Ky.   1.00     J. G. Lolton, Texas   1.00     A. B. Foster, Texas   1.00     A. B. Foster, Texas   1.00     Mr. L. Hawthorn, Ala   1.00     Mr. J. C. Denbar, S. C.   1.00     Mr. C. H. Jones   1.00     R. C. White, Ky.   1.00     R. C. White, Ky.   1.00     Mr. C. M. Jones   1.00     R. C. White, Ky.   1.00     C. Denbar, S. C.   1.00     R. C. White, Ky.   1.00     C. Denbar, S. C.   1.00     Mr. C. White, Ky.   1.00     Mr. C. White, Mr. Mr. Mr. Mr. White, Mr.	
Home Mission.	
Home Mission   \$10.00     J. C. Carter   \$10.00     J. H. Eason   1.00     J. E. Wood   10.00     W. M. Bryant, Ala   5.00     W. W. Hill, Monroe, La   1.00     Mr. J. S. Earls, S. C.   1.00     Mr. Prospect Bapt. Ch., S. C.   2.50     W. B. Wood, Ky   1.00     J. G. Lolton, Texas   1.00     A. B. Foster, Texas   1.00     G. W. Burlon, Texas   1.00     Mr. L. Hawthorn, Ala   1.00     Mr. J. C. Denbar, S. C.   1.00     Mr. C. H. Jones   1.00     Mr. C. H. Jones   1.00     R. C. White, Ky   10.00     E. H. Branch, Ill.   10.00     T. M. Chamber, Ark   1.00     Mr. C. M. Chamber, Ark   1.00     J. M. Chamber   1.00     J. M. Chamber   1.00     J. M. Chamber, Ark   1.00     J. M. Chamber	
Home Mission   \$10.00     J. H. Eason   1.00     J. H. Eason   1.00     J. E. Wood   10.00     W. M. Bryant, Ala   5.00     W. W. Hill, Monroe, La   1.00     Mr. J. S. Earls, S. C   1.00     Mr. Prospect Bapt. Ch., S. C   2.50     W. B. Wood, Ky   1.00     J. G. Lolion, Texas   1.00     A. B. Foster, Texas   1.00     A. B. Foster, Texas   1.00     Mr. L. Hawthorn, Ala   1.00     Mr. L. Hawthorn, Ala   1.00     Mr. C. H. Jones   1.00     R. C. White, Ky   1.00     R. C. White, Ky   1.00     T. M. Chamber, Ark   1.00     C. H. Ampton   1.00     C. H. Mampton   1.00     J. M. Chamber, Ark   1.00     J. M. Chamber   1.00	
Home Mission.	
Home Mission	
Home Mission   \$10.00     J. C. Carter   \$10.00     J. H. Eason   1.00     J. E. Wood   10.00     W. M. Bryant, Ala   5.00     W. W. Hill, Monroe, La   1.00     Mr. J. S. Earls, S. C   1.00     Mr. Prospect Bapt. Ch., S. C   2.50     W. B. Wood, Ky   1.00     J. G. Lolton, Texas   1.00     A. B. Foster, Texas   1.00     A. B. Foster, Texas   1.00     Mr. L. Hawthorn, Ala   1.00     Mr. L. Hawthorn, Ala   1.00     Mr. C. H. Jones   1.00     R. C. White, Ky   1.00     R. C. White, Ky   1.00     T. M. Chamber, Ark   1.00     C. Hampton   2.00     C. Hampton   2.00     C. Hampton   2.00     C. Hampton   2.00     J. C. Whate, Ark   1.00     J. C. Hampton   2.00     J. C. Whate, Ark   1.00     J. C. Hampton   2.00     J. C. Whate, Ark   1.00     J. C. Hampton   2.00     J. C. Whate, Ark   1.00     J. C. Whate, Ark   1.00     J. C. Hampton   2.00     J. C. White, Ark   1.00     J. C. Whate, Ark   1.00	

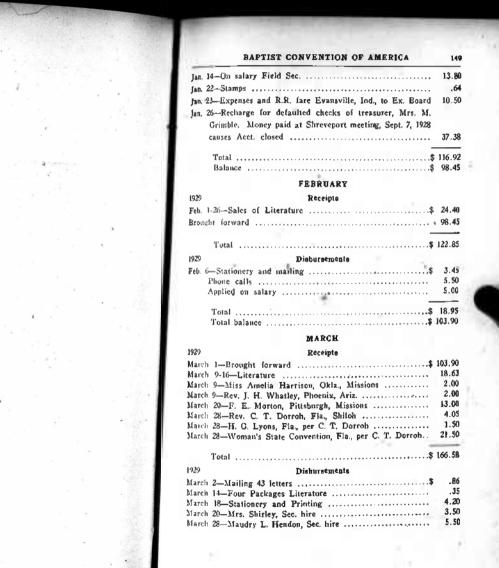
J. P. Davis, Texas	1.00
C E Doniela Tevas	1.00
Brickings Rent Association, Derick	30.00
b W Wayllard Miss	5.00
P. O. Smith	1.00
N C Colling	1.00
Wm Smith	1.00
Chas, S. Bigley	1.00
Wes Hardeson	3.00
M. D. Walker	5.00
H. I. Tacohs	1.00
R T Offit Miss	5.00
W C Barnes	1.00
7 M Whatley	5.00
I I Harrison Texas	1.00
I Washington	1.00
I. M. Marshall, Calif.	00.1
4 LI Masia	1.00
A H Walker	1.00
F Mail	1.00
1 M Hendon, Corinth	1.00
I S Civine N V	10.00
E M Elmore First Bant, Ky.	3.00
C. T. Doccob, Jacksonville, Fla.	1.00
W 1 M Peice Kv	1.00
D D Poster Ark	1.00
1 E C Current	3,00
Depuident Bant Rev. I. H. Stewet	9.44
T I Jackson Mt. Vernon Ch., Texas	1.00
I H lacken Mn.	
P D West Newbort Ky	. 1.00
I M Dawarene Ala	2.00
Wm. Wade Ryan, Fla.	1.00
D C Cole Tevas	
A. D. Hendon, Texas	
H. D. Collins, Texas	
D. M. Campbell, Texas	
S. C. Smith, Texas	
H. M. Williams, Texas L. K. Lockridge	1.00
L. K. Lockridge	2.00
M. Sears	
S. L. Fox	1.00
	1.00
J. D. Harris	

Oct. 18-Woman's Aux. General Conv., Okla, Mrs. Wright, Pres. 5.00

BAPTIST CONVENTION OF AMERICA	45
To Woulland 8.	00
24. First Brookhaven Assn., per Dr. Wouldard 4.	00
Oct. 25-Second Sweet Pilgrim Assn., per Dr. Woullard	10
Oct. 25—Second 5	.00
Total	
	.00
1928 10 Oct. 1—Dr. J. W. Anderson, Salary 10 Oct. 1—Dr. J. W. Anderson, Salary 10	.00
Oct. 1-Dr. J. W. Anderson, Salary 10 Oct. 1-Dr. J. W. Anderson, Salary 10 Oct. 1-M. P. Parrish, Mich, Missions 10 Oct. 1-Dr. J. W. Anderson, Salary 1927-28	.00
O. L. M. P. Parrish, Mich, Missions.  10—Rev. Ira M. Hendon, salary, 1927-28.  10—Rev. Ira M. Hendon salary, 1927-28.	.14
to_Rev Ira M. Hendon, salary, 192-20 Oct. 1 R. W. Woullard deducted for stamps Oct. 1 Co. Long Dis. tolls	7.60
Oct. 1 R. W. Woullard deducted for stamps  0 8—Ind. Bell Tel. Co., Long Dis. tolls  10 8—Ind. Bell Tel. Co., Long Missions	00.0
0 8-Ind. Bell Tel. Co., Long Dis. folis 0 9-C. C. Coleman, N. Calif. Missions 10	4.77
O 9-G. C. Coleman, N. Calit. Missions O 25-R W. Woullard, Cr. on expenses O 25-R W. Woullard, Cr. on expenses O 3	2,31
O 25-R W. Woullard, Cr. on expenses  25-R. R. Fare and exp. to Okla. Convention  Oct. 20-Stamps and stationery	7.80
	0.42
	c 19
Oct. 20—Stamps and state (\$ 5	3.30
RalanceNOVEMBER	
1928 Readipta \$1	15,38
1928	12.50
1—Brought o	4.00
March America Indiana	7.00
Von 21_1.iterature saies De 1 Drane, pastor	4.25
Total\$	147.60
Total Diabutsements	
1928	7.35
Nov 6-Rent and Phone calls, long ais.	3.50
	3.40
Van 0 Slambs and Suveryand	11.37
Now 8.9 Am. Exp. Ry. Co., Transfer Books	.49
	26.11
Total	121.45
7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
DECE.	
1928 Receipts Dec. 1—Brought forward  Dec. 2 Proc. C. T. Dorroch, E. Fla. Baptist Association	\$121.4
1978	52.9
Dec. 1—Brought torward Dec 2—Rev. C. T. Dorroh, E. Fla. Baptist Association Dec 2—Rev. C. T. Dorroh, Second Fla. Bapt. Asso.	4.0
Dec 2-Rev. C. T. Dorroh, E. Fla. Baptist Association Dec. 2-Rev. C. T. Dorroh, Second Fla. Bapt. Asso. Dec. 2-Rev. C. T. M. Convention	



J. W. HURSE, D. D.,
President of the National Baptist Convention of America



 June 1—Brought forward
 \$ 51.17

 June 3—Miss L. H. Gray, Spokane, Missions
 20.00

PROCEEDINGS OF THE NATIONAL

150

BAPTIST CONVENTION OF AMERICA	151
Committee Rev. H. A.	
on Indiana State Sunday School Convention	13.50
	13.00
	5.50
une 20 Last P. P. U. Convention, Rev. C. T.	7.00
	5.00
	5.00
une 20—Rev. J. P. Robinson, Little Rock, Ark. une 20—Rev. F. B. MoNeal, Columbia, S. C. une 20—Rev. F. B. MoNeal, Missions une 28—Miss 1. H. Gray, Spokane, Missions June 28—Literature	1.50
June 28—Literatuse  Total  Dishursements	\$ 170.12
Diaburgements	s 18.00
1030 - 4 -4 -oot P.W. DV	
June S-RR, iare and expense to Cieveland, according June 11-Mailing out Literature, postage, etc.	6.00
June 3-KK. late out Literature, postage, etc.  June 11-Mailing out Literature, postage, etc.  June 17-Mailing out Literature, postage, etc.  June 17-Mailing out Shirley, clerk hire	0.00
June 17 M. Shirley, clerk hare	5.00
June 21—Mrs. L. M. Shirley, clerk hire  June 21—Mrs. L. M. Shirley, clerk hire  June 21—Rev. C. T. Dorroh, deducted for expenses  June 21—Rev. C. T. Dorroh, deducted for expenses	21,00
June 21-200 State Doeroh, deducted for expenses	17.28
June 21—Nev.  June 28—Sec. on salary  June 28—Sec. on salary  June 28—Postage, mailing literature	
fine 28-Postage, maring fice	\$ 105.26
	\$ 64.96
Balance	
Balance	
JULY Receipts July-Brough forward Browning, S. C. Missions	\$ 64.86
1929	10.00
July - Brown J II Keeper J Los Angeles, Calif.	5.00
July S M A P Ramsey, Los Angeles, Calif.	8.00
Laly 12 May A D Ramsey, Los 1	1.50
July 15 M L. H. Gray, Spokane, Wash.	
July 15-M. I. H. Gray, Spokane, Wash. July 20-Rev. J. H. Whatley, Phoenix, Arts.	\$ 89.36
Total	,\$ 89.00
Total  1929  July 20—Mailing, stamps, etc.	4.14
Difform	4.4
July 20—Mailing, stamps, etc. July 28—Sec. salary	441117
1 de 28 Sec salary	\$ 53.14
July 20 24-1	\$ 33.17
Balance	\$ 36.29
Balance	4-11oma'
4 sack to Tuly 31, 1949, wa	418.50
Receipte from September 1, 1928 to July 31, 1929, 68 September, 1928—Receipts	907.7
Santagher 1928-Receipts	
Receipts from September 1, 1920 September, 1928—Receipts Disbursements	
Diagnation	

Balance October, 1928—Receipts	
October, 1928—Receipts Disbursements	¢ 126 47
Disbursements	£ 70¢ as
Balance November, 1928—Receipts Disbursements	A 112
Dishures Receipts	\$ 115.38
Disbursements	\$ 146.60
Palane	26.11
December toos a	-
Balance December, 1928—Receipts Disbursements	\$ 121.49
Disbursements	\$ 268.44
	100
January, 1929—Receipts Disbursements	\$ 110.29
Disbursements	\$ 215.37
	114 00
Balance February, 1929—Receipts Disbursements	\$ OR.45
Disbursements	\$ 122 RS
	10 12
Balance March, 1929—Receipts Disbursements	\$ 101.00
Disbursements	\$ 166 to
	124 74
April, 1929—Receipts Disbursements	0 41 04
Disbursement	F 70.00
Disbursoments	P 70.89
Balance May, 1929—Reccipts	2 40 40
May, 1929—Reccipts Disbursements	3 b2.98
Disbursements	.\$ 98.18
Ralana	47.01
Balance une, 1929—Receipts	
une, 1929—Receipts Disbursements	.\$ 51.17
Dispursements	.\$ 170.12
Disbursements	105.25
Disk Receipts	\$ 64.86
tly, 1929—Receipts Disbursements	\$ 89.36
	53 14
Work done to July 31, 1929 Total	36.22
tal work done to July 31, 1929—Total receipts  Disbursements	1107.07
	1070 OE
Bank Balance\$	-
	36.22

BATTIST CONTENTION OF AMERICA	133
Number of copies literature sold, 12,000.	- 11
Number of copies distributed free, 49,500.	
Past Due Accounts.	
National Baptist Publishing Board, 1922-1925	\$ 380 M
929 Bal. on printing and Advertisement	101.00
929 Printing, literature and Stationery	324.00
	814.00
lotal due Pub. Bd. (less \$25.00 pd.)	
929 Field Secretary on salary	
929 W. K. Stewart Co., stationery	
1929 Arcade Letter Shop Mimeographing	23.15
Office total outstanding accounts due	\$1436.87
Work Done by Field Workers.	_
Amount received and applied to State Missions	4051.18
Amount received and applied to Church bldgs, and repairs	11199,74
Amount received and applied to salaries and expenses	7858.23
_	
Total amount raised on Field-Grand total\$ 2	3,114.18
E E E	
TO WHOM IT MAY CONCERN:	
This is to certify that I have examined the books and vouc	here of
This is to certify that I have examined the books and took	05

This is to certify that I have examined the books and vouchers of the Home Mission Board of the National Baptist Convention of America, as audited by G. N. T. Gray, Public Accountant, and found them correct.

J. B. BECKHAM, Auditor.

### FINANCE-WEDNESDAY MORNING

J. C. Curtis	1.00
•	1.00
C. L. Huff	
S. R. Prince	1.00
H. M. Williams	1.00
I. H. Kelley	1.00
E. M. Elmo	1.00
Eddy Williams	1.00
L. Beard	1.00
W. O. Harrison	1.00
E. W. White	1.00
W. W. Ryan	1.00
J. H. Winn	1.00
D Jennings	1.00
R. D. West	1.00
Wm. Bryant	1.00
J. R. Statton	1.00
K. D. Britt	1.00
C. E. McLester	1.00

D. B. H. Hunt	90.1
H. L. Buckman	1.00
J. L. Harding	F.00
J. A. Parson	00.1
B. A. Robinson	1 80
J. O. Derrick	F.00
J. A. Neime	1.00
T. A. Brown	1.00
P. D. House	40-1
J. E. Meadows	1.00
E. T. Offut	.50
R. W. Woulfard	00.1
O. J. Steele	1.00
J. J. Harrison	
An Elected American	
D. I. Diiggs	
D. J. LIUM	1.00
J. 13. Battill	
a. a. Timine	1.00
O. T. LIENSANI,	1.00
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J. B. Ettis J. D. Johnson	1.00
	00.1
J. H. Patterson W. E. Graham	1.00
W. E. Graham H. Nightingale	1-01
H. Nightingale E. D. Bowls	00 1
E. D. Bowls	1.00
<del></del>	
COMMITTEE ON FINANCE	
I. M. Hendon	\$18.35
E. S. Stilt	
Wm. Grumble Wm. Z. Thomas	
Wm. 2. Thomas	

1. R. Bowen	
a p be-	
S. France	
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M. I. Parlos	
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W. Torence	
Wm Smith	
HOME MISSION CONTRIBUTION	
NOME MISSION VON-	\$ 25
) }. Young	.25
Mrs. B. Clement	.25
Mrs. O. L. Jackson	25
W. M. Tower	.25
1 If Dorbine	
S H. Jenkins	1.00
President Wood	25
Martin	
T & Payton	
P. D. Oss	
31 M Alexander	FO
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1 C Toules	
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U A D-u4	
I I William	
A D Dames	
C. D. Tawlon	
D. Hadia	
D D Danks	
O B Could the control of the control	
C H Clark	
1 LI Cincana	
Providence Pantist Church, Maryland	50.00
T. T. Bradford	
Mrs. I. S. Tata	1.00

BAPTIST CONVENTION OF AMERICA	137
From Baptist Church, Rev. Lamply, Pastor, Dallas, Texas	5.30
From Mt Reese Baptist Church, Rev. W. M. Clark, Pastor, Dallas, Texas	3.50
From Live Oak Baptist Church, Rev. C. H. Borden, Pastor,	8.35
From Scott Olley Baptist Church, Rev. S. I. Mitchell, Pastor, Beaumont, Texas	5.00
From Antioch Baptist Church, No Pastor, Beaumont, Tex	3.00
From Macedonia Baptist Church, Rev. F. K. Skinner, Pastor Beaumont, Texas From Evergreen Baptist Church, Rev. A. H. Norris, Pastor,	9.15
Alexandria La.	3.50
From B. T. Zion Baptist Church, Rev. Joe Hazel, Pastor, Alexandria, La.	5.00
- S. 11t T Illeria Agent Reggs UKIS	1.25
	41.38
The Control Care Controllion of Wolfiell, Mily, Patricks and	13.15
The County Chair Convention of Lexas, Rev. Q. C. Carlo	17.17
TI	
From General Bowens Association, Beaumont, Texas, Rev. Boy	10.00
kins, President	_
	\$307.00
PAID OUT	\$ 50.00
Dr. C. C. Coloman, Church III U. 1.	76.78
C. 7-t- D C Desnises	36-60
Deleties lawashands sendentials 200 CICUIDIO ******	128.80
Traveling expense, hoard and lodging	7.68
Travering expense, quant and long Travering expense, quant and travering expense, quant expense,	8.42
Dr. Barnes for printing	8.35
Dr. J. H. Brewer, Recarding Secretary	3.00
Dr. N. C. Crane, Corresponding Secretary  Salary	3.00
	\$322.50
Due Secretary	
1020 Ct. Take Bartist Accordation, Dr. Coleman, Commission	\$20.00
On property at Church Ren Erelmo Cal.	10.00
Second Rootiet Church Vicalia 621	20.00
New Hone Bastist Church Sacramento, Cal.	20.00
Calvary Bantist Church Modesto Cal	20.00
Mt. Zion Baptist Church, Oakland, Cal.	20.00

Rev. M. P. Parish .....

1.00

\$20.00

#### FOREIGN MISSIONS

	100.00
p Sobinson	5 00
W. F. Fuller	5.00
W M A Tolonson	1.00
7: 1 Johnson	1.00
O D Cmish	1.00
Prince Receipt Association by Dr. J. N. Jenkins	10.00
Cassed Bantier Convention of Texas	40.00
E T Offult	1.00
T. T. Bradford	5.00
S. S. Jones	5.00
J. C. Coleman	5.00
I M Hendon	1.00
A Puburn	1.00
f C Latt	1.00
S. A. Pleasant	5.00
I C White	5.00
S R Prince	1.00
I H Allen	1.00
C II Johnson	1.00
I Hendon	1.00
W W Hill	5.00
I E Wood	10.00
1. H. Randoloh	1.00
E H. Borden	1 00
J. C. White	5.00
Wm. Mallory	1.00
J. J. Collins	1.00
S. R. Prince	1.00
Mrs. J. R. Reeder	1.00
Mrs. J. S. Earl	1.00
Rev. J. H. Taylor	1.00
Rev. M. J. Barrle	3.00
Rev. J. G. Ore	100.00
Avenue L. Baptist Church, Rev. H. M. Williams	100.140
Indiana Baptist by Rev. J. D. Johnson, 1831 N. Capitol Avenue,	100.00
Indianapolis	50.00
Tulane Baptist Church by Rev. E. W. White	5.00
Rev. J. E. Thornton	2.00
Rev. T. C, Collier	10.00
Rev. C. Huff	5.00
Rev. M. P. Parish	
Rev. J. E. Nesby	1.00
Rev. W. M. Bryant	

# PROCEEDINGS OF THE NATIONAL

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Rev. J. W. Hurse Rev. J. C. Taylor	
Rev. J. C. Taylor Rev. R. J. Jordan	20
Kev. R 1 Ionda	
Key H E Marie	
Key, I. W Dite	
Mrs. S. T. Misskell	1.00
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Key Wm C-i-11	
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Rev. J. C. Curtis, St. Luke Baptist Church Rev. J. J. Young	5.0
Rev. J. J. Young	20
Rev. J. W Rundaws	
Rev. J. W. Bundaunt	78.
Rev. A. Alexander Rev. J. W. Hurse	1.00
Rev. J. W. Hurse Rev. G. B. Taylor	00.1
Rev. G. B. Taylor Rev. E. D. Dukes	. 200
Rev. E. D. Dukes Rev. J. W. Pitt	. 1.00
Rev. J. W. Pitt. Rev. R. M. Pitts	. 1.00
Rev. R. M. Pitts Rev. C. H. Bell	1.00
Rev. C. H. Bell	2.00
Rev. F. F. Young Rev. G. C. Coleman	1 00
Rev. G. C. Coleman Rev. O. P. Smith	1.00
Rev. O. P. Smith Rev. M. Nichols	
Rev. M. Nichols Rev. E. H. Borden	00.1
Rev. E. H. Barden. Rev. L. C. Smith	1.00
Rev. L. C. Smith Rev. W. O. Harris	00.1
Rev. W. O. Harris Rev. J. D. Dudley	1.00
Rev. J. D. Dudley Rev. J. E. Wood	1.00
Rev. J. E. Wood Rev. J. L. Lewis	1.00
Rev. J. L. Lewis Rev. Wm. Z. Thomas	1.00
Rev. Wm. Z. Thomas Rev. H. E. Walton	.50
Rev. H. E. Walton Rev. W. M. Stokes	1.00
Rev. W. M. Stokes Rev. L. M. Gaines	1.00
Rev. L. M. Gaines Rev. E. W. White	1.00
Rev. E. W. White Rev. N. C. Crain	.50
Rev. N. C. Crain Rev. A. M. Manes	00.1
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Rev. A. M. Manes Rev. D. J. Hull	1.00
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RAPTIST	COMARMITION	OF AMBRICA

1.00

ev. J. P. Robinson	 	1,5

To the President, Officers and Members of the National Baptist Convention of America:

Dear Breihren :

After hearing a very detailed statement from the Special Committee representing the Virginia Theological Seminary located at Lynchburg, Virginia, we, the committee appointed by you beg to submit the following report:

1. Your commission was favorably impressed with the proposition which was submitted to us.

2. We recommend that the Convention enter into negotiations with the Virginia brethren with a view of making the Virginia Seminary a part of our National Educational Objective.

I Because of the vital importance of this proposition, this commission asks that it be continued for the purpose of making further investigations and be allowed to make a report of its findings to the mid-winter meeting of the Executive Board of the National Baptist Convention.

4 We further recommend that a committee of three be appointed to go to Lynchburg and take a general observation of the institution at the expense of the Convention.

Respectfully submitted by your committee,

S. A. PLEASANT, Jr. Chairman
E. T. OFFUTT

J. C. WHITE G. L. PRINCE JOHN MORTON I. M. HENDON

G. C. COLEMAN
J. S. EARLE
E. R. CARTER
S. S. JONES

ERNEST HALL E. H. BRANCH

H. B. P. JOHNSON, Sec'y.

Committee to visit Virginia Theological Seminary:

DR. S. S. JONES DR. E. T. OFFUTT DR. ERNEST HALL

PROF. H. B. P. JOHNSON

### PULPIT ASSIGNMENTS, NATIONAL BAPTIST CONVENTION NORFOLK, VIRGINIA.

Second Calvary Baptist-Convention Assignment, First Calvary Baptist-Convention Assignment. First Baptist-Rev. J. H. Ashby, New Jersey. Bank Street Baptist-G. C. Coleman, California. Mt. Olive Baptist-W. M. Clark, Dallas, Texas. Shiloh Baptist-G. E. Steward, New York; J. W. Anderson, Oregon; M. P. Parrish, Michigan, First (Lam. PT) Baptist-J. P. Reeder, Rock Hill, S. C.; E. S. Still, Louisiana, Queen Street Baptist-Rev- McIntyre, Rev. Banks. First Baptist (Logan Park)-Rev. Querter, Michigan. Rose of Sharon Baptist (Lam. Pt.)-Rev. Mack Allen, Arizona.

Mt. Zion Baptist-M. J. Battle, Indiana, Goodwill Baptist-Rev. C. W. Williams, Ohio-Boulevard Terrace, Baptist-Rev. Young, Pennsylvania. St John A. M. E .- Rev. J. A. Sharpe, Tennessee. Metropolitan A. M. E. Z .- Rev. J. H. Moore, North Carolina Bethany Presbyterian-Rev. E. W. White, Louisiana. St. Marks Community-Rev. Cole, Texas. St. Paul C. M. E.-Rev. I. M. Hendon, Indiana St. James A. M. E. (South Norfolk)-Rev. C. H. Johnson, Texas.

PORTSMOUTH. Zion Baptist-B. J. Prince, Ernest Hall, Fifth Baplist-H. M. Williams, Texas; A. P. Ramsey, California Fourth Baptist-Rev. Gandy. Mt. Hernon Temple-J. C. Tobin, South Carolina, Union Baptist (Shoulders Hill)-J. P. Robinson, Little Rock, Ark

## COMMISSION ON WORLD EXPOSITION

C. I. Smith	221.001.1014	
E. H. Branch	F	lori
J. S. Earle		Lizo
W. M. Mallory	South Ca	roli
C. Henry Bell	Missi	issip
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	Washington
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E. W. White	Towns Coneral Convention
B. F. Parks	Texas, General Convention
J. D. Leonard	Texas, M. and F. Convention
J. W. Haywood	Tennessee Alabama
M. P. Parrish	Michigan Pennsylvania
J. Clinton, Jr.	Pennsylvania California
A. P. Ramsey	California Oklahoma
	Oklahoma Georgia
E. R. Carter	Georgia Idaho Missouri
J. W. Hurse	Morth Carolina
J. A. Mebane	North Carolina Colorado
C. H. Brown	Texas, Baptist State Convention

## REPORT OF THE RAILROAD COMMISSION OF THE NATIONAL . BAPTIST CONVENTION OF AMERICA

To The President, Officers and Members of The National Baptist Convention of America, in session at Norfolk, Virginia.

We, your Commission, beg leave to report our activities, our work and what we have endeavored to accomplish during the past Conventional year. The Lord has blessed us immeasurably. For this we are grateful and we cannot give to Him sufficient praise for His loving kindness and tender mercies.

After you had elected us as Commissioners and members of the Railroad Commission, we held our meeting in Shreveport, Louisiana, and periected an organization. Rev. S. S. Jones of Muskogee, Oklahoma, was elected as Chairman, Henry A. Boyd of Nashville, Tennessee, was elected as Corresponding Secretary. The Minutes of this meeting are herewith appended to the Report, as a part of the same. The Commission then adjourned to meet subject to call of the Chair.

Dr. S. S. Jones, of Muskogce, Oklahoma, called a meeting of the Commission to be held in Saint Louis, Missouri, October 3, 1928. This call was sent out by the Corresponding Secretary, and pursuant to this call, the Commission met in Saint Louis, Missouri for the purpose of formulating plans in keeping with the wishes and desires of the National Baptist Convention for securing better accommodations and all the rights of the Convention, as provided for, under the laws governing Inter-States, as well as Intra-State travel, over the various railtoads. The following statement was sent out by the Corresponding Secretary for matters that would come up before the Commission meet-

ing. (See Statement.) Those in attendance at the Commission meeting were S. S. Jones of Muskogee, Oklahoma; G. L. Prince of Denrer, Colorado; Henry A. Boyd of Nashville, Tennessee. The two abjent members, Dr. C. T. Dorroh of Jacksonville, Florida and Dr. C. H. Clark of Chicago, Illinois were unavoidably detained. The minutes of the Saint Louis session are appended to this Report, as a part of the

The Commission has been active in the interest of securing fair and just accommodations over the Railroads, active in seeing to it that waiting rooms in every section of the Southland, where separate laws are in effect, be provided for the colored, as well as the white passengers. It has approached the Railroad Executives with a request that clean cars for the colored patrons, separate toilets for men and women on these cars, wash basins be provided and that protection be given to the colored patrons who are so separated by the separate coach law in the states of the Southland. The Commission has wirtten to the Secretary of every State in the South, where separate car laws are in effect. and has secured from them copies of the laws, taken from their statute books, explaining the separation on public carriers and railroads, and has assurances from these Secretaries that the Jaws will be religiously adhered to. Your Commission has allowed no stone to be left unturned that would facilitate the travel and guarantee to the members of your Convention the same protection as provided for ony other American citizen.

We are calling upon members of the National Bantist Convention of America to give us data wherever they have been denied equal 10commodation as provided by law, or where they have been unjustly discriminated against on any public carrier, or when and where they were denied certain accommodations not prohibited by law. We are requesting that the facts, supported by the data, giving dates, number of ticket purchased, railroad over which they were refused and such as would enable us to file the proper complaint with the Railroad Executives, giving them an opportunity to rectify such errors and correct such injustice, and if not done by them that we might report it to the other higher authorities.

We regret that we were not able to hold more than one meeting this year, due to the very busy program of other members of the Commission. I might state here that a second meeting of the Commission was called, to be held in Chicago, Ulinois, on December 20, 1928, but because of the drath of Mrs. R. H. Boyd, the widow of the late Dr. R. H. Boyd, Chairman Jones called the meeting off, out of respect to her death.

However, the message did not reach Dr. G. L. Prince in time, as he was already on route to the Commission meeting when this death wal reported and when the telegrams were sent, therefore, his railroad fare for the round trip of \$20.00 is an item of Convention expenses, and the Chairman so recommends that it be reported. We herewith submit the itemized financial report, showing the ex-

penses incurred during the year:

Railroad fare advanced by Rev. S. S. Jones, D. D., I round trip ticket from Muskogee to St. Louis and return.

Railroad fare advanced by Rev. G. L. Prince, D. D. I round trip ticket from Denver, Cola. to St. Louis Railroad fare advanced by Rev. G. L. Prince, D. D.

I round trip ticket from Denver to Chicago ..... To writing and sending out 350 letters, stamps, envelopes and stenographic service

500 Identification Certificates for Norfolk session of the National Baptist Convention of America, secured from Mr. W. H. Howard, Chairman, Atlanta, Ga.

For mailing out 3,480 certificates to members in response to requests .....

Total amount of money of indebtedness of the Commission, for which we ask the National Baptist Convention to reimburse Commission, as they advanced it, \$192.34.

Respectfully submitted,

C. H. CLARK C. T. DORROH

G. L. PRINCE H. A. BOYD S. S. JONES, Chairman.

# MINUTES OF THE RAILROAD COMMISSION OF THE NA-TIONAL BAPTIST CONVENTION OF AMERICA

Galilee Baptist Church, Shreveport, La., Monday, September 10, 1928 The personnel of the Railroad Commission as elected by the Convention, consisting of C. H. Clark, D. D., Chicago, Illinois; G. L. Prince, D. D., Denver, Colorado; S. S. Jones, D. D., Muskogee, Oklahoma; C. T. Dorrah, D. D., Jacksonville, Florida; and Henry A. Boyd, Nashville, Tennessee, met in the halcony of the above named church at 2:30 1' M. It was suggested that Dr. C. H. Clark act as lemporary Chairman. Dr. Clark called the meeting to order and declared a quorum present. On motion of G. L. Prince, seconded by C. T. Dorrah, the Rev. S. S. Jones, of Muskogee, was elected permanent Chairman. On motion of C. T. Dorrah, seconded by G. L. Prince, Henry A. Boyd, of Nashville, was elected permanent Corresponding Secretary. Dr. Jones asked the Commission where would be the best place to locate the permanent headquarters. The matter was taken then under consideration, and upon motion of G. L. Prince, seconded by C. T. Dorrali, Nashville was designated as the headquarters of the Railroad

Commission for this Convention year. On motion of Dr. S. S. Jones, seconded by C. T. Dorrah, the Corresponding Secretary was authorized to notify the various Passenger Asso. Bureaus and other railroad agencies and companies of the election of the personnel of the new Commission, and to send to each Clergy Burcau a certified list of ordained ministers, licensed preachers and missionary workers who were entitled to clergy permits for the ensuing year. On motion of G. L. Prince, seconded by C. T. Dorrah, the Corresponding Secretary was also notified to get out the necessary letterhead and stationery and to formulate a program for the first meeting of he Commission, time and place to be agreed upon later. Dr. C. H. Clark, the former Chairman, was recognized and stated that it was his plan and purpose to work in cooperation with the Commission, but that he wanted it distinctly understand that the action of the Commission at this meeting would have no effect upon his personal action and courtesies. The members of the Commission present agreed that the work of the Commission and its operation would be purely an official act and that they would be acting from time to time merely as an arm of the Convention. By manimons consent it was agreed that the foregoing would be the policy and expression of the Commission. The Corresponding Secretary was further notified by unanimous consent of all present to hand in to the Secretary of the Convention, Rev. C. P. Madison, a piece of paper with the new organization, Chairman and Secretary, contained thereon, in keeping with the established policy of Convention that when permanent Commissions or Boards were organized, they should be handed

There being no further business the Commission adjourned.
S. S. JONES, Chairman.
HENRY A BOYD, Corresponding Secretary.

# MINUTES OF THE RAILROAD COMMISSION OF THE NATION. AL BAPTIST CONVENTION OF AMERICA

St. Louis, Mo., Oct. 3, 1928

America met today. Rev. S. S. Jones, Muskogee, Okla., Chairman of the Commission called it to order. After prayer, the roll was called and Jones, Muskogee, Okla., Chairman of the following answered present: G. L. Prince, Denver, Colo.: S. S. from C. T. Dorrah, sent from Spartanburg. S. C., announced the death by the Sucretary from Dr. C. H. Clark, stating that it would be impossible for him to attend because of a revival meeting held at his notified the Secretary of the Commission to acknowledge receipt of the telegram from Dr. Dorrah and express the sympathy of the Com-

mission for him in his sad hours of bereavement, and to notify Dr. Clark, with the other members of the Commission, of the action of this body.

The Minutes of the Shreveport session were read by the Secretary, who motioned that they be adopted. The Secretary then read a batch of correspondence from J. E. Hannegan, Chairman of the Southwestern Passenger Association, that had to do with the mixup of the Identification certificate distribution in the recent session of the Natiqual Baptist Convention. In this correspondence, Mr. Hannegan requested a conference with the Commission, and by order of the President the correspondence was ordered filed and the conference date agreed upon as 3:00 P. M., at Mr. Hannegan's office. The Secretary also read a lot of correspondence from President Wood and from nearly every member of the Executive Board. The members of this Board each indorsed the Commission as elected by the National Baptist Convention, at Shrevenort, and the organization of the Commission, with S. S. Jones, Chairman, and Henry A. Boyd, Secretary, with headquarters at Nashville, as reported by the Commission to the Convention in Shreveport. The following items were taken up and passed upon by the Commussion-

- 1. What shall we do with regard to securing sleeping car accomodations for the members of our National Baptist Convention who live in southern states, when they are inter-state passengers and when they are intra-state passengers? (See Jim Crow Laws, published by R. H. Road.)
- 2. Shall we call upon the Railroad Executives with a view of having better accommodations for our group on the railroad trains in the south?
  - (a) Toilets in each end of train-one for men and one for women.
  - (b) Wash basins on local trains.
  - (c) Clean and comfortable coaches, lighted at night and heated during cold weather.
- 3. What shall we recommend with regard to accommodations in the d'uing cars on the railroads in the south where our people are interstate passengers, or where they are using these Trunkline Roads where they carry diners and where our people are often compelled to ride all day without food?
  - (a) Shall we recommend that a call be made in the colored coaches?
  - (b) Shall we recommend that in the South, where the separate car law is invoked, that two tables be set aside for the feeding of colored passengers, and a curtain be placed between the colored and white passengers?
- 4 Many of our women are subjected to many indignities and insults from the public, due to the fact that the waiting room for the colored patrons is always inadequately lighted and poorly heated; in many in-

stances, it is around on the back where it cannot be located. Better facilities in colored waiting rooms will be the national result.

5. The furnishing of special cars and special coaches for Conventions and Associations, especially from terminals where large groups of our people travel, is a matter that needs attention. The Inter-state Commerce Commission provides a remedy for this. Shall we cite these facts to the Railroad Executives?

6. Secure Clergy Permits for regularly ordained ministers, liceased ministers, missionaries and missionary secretaries who are entitled to these Permits each year, and who comply with the laws promulgated by the Passenger Association Bureaus. How shall we go about it?

Chairman Jones read a communication from Rev. J. W. Anderson, D. D., of Portland, Oregon, written to him from Fresno, California, The Chairman of the Commission was authorized to acknowledge receipt of the correspondence from Dr. Anderson and to inform him that such a request on the part of the Home Mission Board should come to him from the Secretary of that Board, and that the Chairman of the Radroad Commission should confer not only with Dr. Hendon, but the Chairman and Secretary of the various Boards about railroad matters pertaining to their Boards. The Commission further decided that in case of Clergy Certificates for the ensuing year it would, as far as possible, put into the hands of the various Passenger Association Butrans the Minutes of the various State Conventions and Associations, and where this was not possible, they could, if called upon, furnish a certified list of ordained ministers, licensed ministers, missionaries and denominatonal workers who were entitled to Clergy Permits with the Passenger Association Burcaus. The Commission took a very definile stand to the effect that it was not in their province to direct the personal relations of the various ministers and state leaders in their dealings with the railroads whatever courtesies they have been receiving. It was plainly indicated that this was not the work of the Commission. It was further decided by the Commission that certification of the Commission and its eligibility to receive whatever the railroads might care to donate to them as a Commission for their missionary work in the way of courtesies would be received. The Secretary of the Commission was further authorized to communicate to the various railroad executives the action of the Commission and to proceed to designate specific instances and cases where the Inter-state Commerce Commission Law had been violated and where Separate Coath Law in the various states was not being properly performed and carried out,

The Chairman of the Commission was authorized to prepare a blank, to be used by an applicant for Clergy Permit or any other courtesy, to be presented by the applicant to the Association or railroads in case the applicant wanted the indorsement of the Commission. The Secretary was authorized to make application for reduced round trip rates

on the Identification Certificate plan to the National Baptist Convention of America for the Norfolk, Virginia, session next September.

It was agreed by the Commission that the next session of the body

It was agreed by the Commission that the next session of the body would be held in Chicago, Illinois, and that at least ten days notice should be given to every member of the Commission through the Secretary's office.

The Secretary of the Commission reported that stationery for the Commission had been prepared and that the Chairman and Secretary's office would be supplied with this stationery, and that a hundred sheets of writing paper would be supplied to every member for their use in corresponding with the railroads.

There being no further business of the Commission, it adjourned subject to the call of the Chairman, through the official notice of the Secretary.

S. S. JONES, Chairman. HENRY A. BOYD, Corresponding Secretary.

## COLLECTION FOR SEMINARY AND COLLEGE, LYNCHBURG

Second Calvary Baptist Church   \$50.00     J. H. Ashby   1.00     Ira Hendon   20.00     H. Allen Boyd   1.00     C. C. Coleman   1.00     J. H. Kelley   1.00     J. H. Kelley   1.00     Second Calvary Baptist Church   1.00     Second Calvary Baptist Church   1.00     J. H. Kelley   1.00     Second Calvary Baptist Church   1.00     J. H. Kelley   1.00     Second Calvary Baptist Church   1.00     J. H. Kelley	
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N C Crane	
H M Melher	-
M. Fuller	-
I. F. Thorton	_
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Offutt	
E. D. Duke	274
J. L. Harding	
D. E. Over	- 44
J. S. Curtis	4100
Morning Star	1.00
L. A. McIntyre	- 50.00
R. Nutley	1.00
Brown	100
D. H. Rankin	1.00
J. C. Dunbar	1.00
E W Divor	1.00
E. W. Dixon	5.00
Eugene Brown	1.00
C. H. Brown	1.00
J. H. Winn, St. James Church Watkins	10.00
	1.00
Sister Martha Wall	1.00
J. H. Winn	1.00
J. Grandison	1.00
M. G. A. Watson	1.00
Mr. J. Daillie	1.00
J. R. Hunt	1.00
Di. Ridley	2.50
C. A. Waikins	2.00
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BAPTIST CONVENTION OF AMERICA	171
Mrs. Famie Morton	1.00
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L. E. Meadow	1.00
PRESIDENT WOOD'S VACATION	
n I 1 Bellame	1.00
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Rev. T. E. Meadows	
Rev. J. D. Dudley	1.00
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ts p b House	1.00
Pay S. H. Graham	1.00
Rev. P. Dunn	1.00
Rev. W. H. Fuller	1.00
Rev. R. B. Butler	
Rev. G. W. Floyd	1.00
Rev. C L. Huff	1.00
Rev. J. B. Beckliam	
Rev. T. T. Bradford	1.00
Rev. H. M. Williams	1.00
Rev. W. W. Ryan	1-00
Rev. C. H. Brown Rev. W. M. A. Johnson	1.00
Rev. R. W. Wollard	1.00
Key P. A. Prince	1.0
Rev. J. W. Hurse	1.0
Rev. J. S. Givens	1.0
J. A. Parson	1.0
Rev. M. G. Green	1,0
R. Jackson	1.0
Rev. L. Beard	1.0
Rev. J. J. Collins	1.0
Rev A A. Banks	1.1
Rev. C. 1. Smith	1,0
Rev W W Hill	14
Rev. M. T. I. Iones	1.0
Rev. M. C. Crane	1.4
Rev. W. M. Griffin	. 1.0

BAPTIST CONVE	NTION OF AMERICA	173
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Dr. M. Mallory		1.90
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ee John Clinton, Jr.		1.00
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COMMITTEE OF	N TIME AND PLACE	
We, your Committee, beg to sul	omit the following:	
Eden Baptist Church, Philadel	lphia, Pa.	7
New York Convention,		
Birmingham, Ala.		
er count Obla		
All of these made flattering of	Hers and in order that each place	се лаче
tale bassing we submit them	for our 1930 meeting .	
Eden Bretiet Church Philac	leiolaja, Pa,	2
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Cincinnati		4
By motion of majority vote N	ow York is recommended.	
	C. M. MITTINGS CHARLES	nan
	G. F. WATSON, Secretary	
COL	MMITTEE:	
	D. B. GAINES M.	SEARS
	C. W. WILLIAMS	
	J. C. DUNBAR	
	J. CLINTON, Jr.	
	WILLIAM Z. THOMAS	
	G. L. PRINCE	
		TEMAN
	J. L. LEWIS G. C. CO.	LEMAN
	J. W. ANDERSON	
	G. E. STEWARD	
	A. E. HAYWOOD	
	D. H. HUNTER	
	H. G. HOCKLEDGE	
	G. F. WATSON E. H. B	OYDEN
	M. T. J. JONES	
	101. 1. 1. 1. 10	
	C. M. CARTWRIGHT	

I. P. REEDER.

#### DEDOOM OF FINANCE COMMITTEE

REPORT OF FINANCE COMMITTEE	
Enrollment	\$2061.65
Home Mission	223.60
Foreign Missions	1536.50
Education	920.06
Publishing Board	80.42
Evangelical Board	60.57
Church Extension Board	4275
Benefit Board	11-35
Collections	555 48
\$209.50	\$520 <b>2.2</b> 5
\$209.50 Publishing Board Pledge	3120.00
	\$8122.25

#### REPORT OF NATIONAL BENEFIT BOARD

President and Members of the National Convention of America and Officers and Memmbers of the Benefit Board:

This being my first report please be patient. I left the Convention which met in Shreveport, La. without one penny to begin the great task you entrusted to me. I immediately started out to accomplish the work and to create interest throughout the entire Convention. 1 mailed 150 letters and 300 post cards, with no return.

maned the letters and host cards, with no return.	
Moneys raised through my own efforts	\$215.5
St. John Raptist Church, Houston, Tex., Dr. N. C. Crain	6.4
East Mt. Olive, Orange, Tex., Rev. B. L. Brown	4.2
Mt. Olive, Houston, Tex. (no pastor)	1.0
Mt. Corinth Baptist Church, Honston, Tex., Rev. A. Hubbard	3.1
Ministers Union, Houston, Tex., Rev. Wm. Sykes, president	25
Turned over to Union for Dr. J. S. Earle	. 3
Eising Star Association, Rev. F. D. Bookman	6.0
Bethel Baptist Church, Rev. S. S. Stephen	2.0
St. Paul Association, Rev. J. J. James	4.0
Received from President Leonard	-34
Received, Gen. Bapt. Conv. of Oklahoma, Dr. S. S. Jones	20.0
-	-

Paid out for office work and literature  Expense for traveling and looking after work  Printing		
Expense for traveling and looking after work	Expense for traveling and looking after work Printing	Paid out for office work and literature
Printing	R. R. expense to convention	Expense for traveling and looking after work
R. R. expense to convention	and the contention	R. R. expense to companies

REPORT OF R. B. CANADAY, SECRETARY. Lectures 32 Money collected as follows: Paicstine Association ..... 5.00 New Hope Association New Hope W. C. Shiloh Association Baptist State Convention 15,00 Baptist State Convention 4.00
General Convention 5.00 General Convention W. C. Lebanon Association 10.00 Lebanon Association W. C. Middleton Association 10.00 Middleton Association W. C. 3.50 Central Association \$83.30 EXPENSES. 44.60 Transportation 1.62 Correspondence To aid of Ministers 12.80 To back office rent 15.00 8.75 Fare to Baptist S. C. \$83.77 Amount raised ..... 83.30 In hand REMARKS: If the recommendations offered in the Shreveport meet-

BAPTIST CONVENTION OF AMERICA

175

ing of the Convention are carried out, success will be obtained. Respectfully submitted, R. B. CANADAY.

# EY COLLECTED AT CONVENTION

MONEA COFFERENCE	1.00
J. E. Wood M. Clark	1.00
M. Clark	
M. Clark J. H. Magwood	

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14400	R. B. Canaday	1.00
11.7	J. C. O'Connor J. D. Leonard	
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	D. J. Holl	100
	W. M. A. Johnson	1.00
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	ARKANSAS.	
1.000	Little Rock, First Baptist Church, J. P. Robinson	20.00
	Union District Association	10-00
	Little Rock, Collins St. Baptist Church	10.00
	Arkansas Baptist	30.00 5.00
1.0000	ALABAMA,	
. 1289	New Bethel Birmingham, J. H. Patterson	10.00
A > 1/19/19/	Bethel, Birmingham	10.00
- IRRUIT	St. John, Pratt City, T. L. Lawson New Era Progressive State Convention,	10.00
1000	ARIZONA.	30.00
100	CALIFORNIA	
	Union District Association	25.00
	Oakland, North Oakland Baptist Church	10.00
	COLORADO.	
	Denver, Mt. Zion Baptist Church, G. L. Prince	15.00
**************************************	Colorado Springs, St. John	2,50
(8842)	FLORIDA	
1 200	Progressive Convention Rev Frank Byrd	15
1280 (1	GEORGIA,	
248621	Atlanta, Friendship B. C., E. R. Carter	3.00
1790.00	Atlanta, Mt. Vernon B. C., C. H. Pickett	12.00
	Atlanta, Sweet Home B. C., E. W. Dallas	2.40
10000		
THE STATE OF THE S	ILLINOIS.	40.70
	General Missionary B. State Association Churches	\$1.00 100.00



C. P. MADISON, D. D.,
Secretary of the National Baptist Convention of America

BAPTIST CONVENTION OF AMERICA	179
Rev. George Brown	2.50
Chicago, Holly Leaf B. C	5.00
Chicago, Friendship B. C., Mrs. Goldie Draine	10.00
INDIANA.	
Indiana Baptist	\$0.00
Mt. Paran B.V., Charles Bell	5.00
Muncie, Union B. C., H. L. Buckman	10.00
Muncie, Calvary B. C., William Z. Thomas	10.00
IDAHO.	
Pocatello, Bethel B. C	10.00
KENTUCKY,	
Danville, First Baptist Church, J. E. Wood	10.00
State-Rev. T. Timberlake, Georgetown, Ky	110.00
LOUISIANA,	
New Orleans, Tulane B. C., E. W. White	5.00
State Convention	135.00
MICHIGAN.	
General Baptist Convention	50.00
MISSISSIPPI,	50 00
Southern Convention	25.00
General Progressive State Convention	10.00
MISSOURI.	
Kansas City, St. Stephen B. C., J. W. Hurse	10.00
St. Louis, Providence B. C.	10.00
New Hope B. C., R. C. Connis	5.00
Windsor, Second Baptist Church	10.00
St. Louis, Tremont Femple B. C., F. E. Roxers	300.00
NEW YORK	50.00
State Association	50.00
New York City, Mt. Mariah B. C., J. S. Givens	40.00 5.00
Port Chester, Rev. E. H. Hamlin	5.00
NORTH CAROLINA.	
Rev. R. M. Pitts	5.00 5.00
Mt. Calawba B. C	
SOUTH CAROLINA.	
Rev. C. H. Pinckney	5.00
Charleston, Morris St. B. C., J. C. Dunbar	10.00
	15.00

Ford City, Morton Chapel	
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West Grove, Ellion	
Philadelphia, J. J. Young	5.4
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OREGON,	
General District Association	5.0
OKLAHOMA.	3.0
Muskogee, Oklahoma, Antioch	
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I. L. Louie	10.0
J. L. Louis	5,0
D. C. Cooksy	5.0
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Cinn. Southern Baptist Church, Mrs. J. S. Tate	
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TEXAS.	
General Baptist State Convention	260.00
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Lincoln Association	5-00
Lincoln Association Houston, Rey, Will Griffin	25.00

BAPTIST CONVENTION OF AMERICA	- 25
TENNESSEE.	155.00
Churches, etc. VIRGINIA.	
Richmond, W. L. Ransum A. A. Graham Norfolk, Second Calvary	5.0 5.0 10.0
WEST VIRGINIA.	2.5



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Beulah B. S. S. Piney Grove B. C. Shady Grove Pilgrim Ridge B. C. Sweet Beulah B. C. Antioch B. C. Antioch B. C.

Mr. N. Wright
Mr. A. L. Keys
Mr. A. Pulion
Mr. Wm. Washington,
Jane Estella Van Dyke

Alabama Florida Mississippi Louisiana Illinois South Carolina Florida

W. H. Boyer, Rosswell
U. Fason, Ramer
No Pastor
Edw. Lewis, Oakland
H. W. Watkins
No Pastor
M. W. Watkins
M. Pastor
J. W. Watkins
M. Pastor
M. Garner, Lexington
M. Arthur Johnson, Supt
M. Arthur Johnson, Supt
M. Arthur Johnson, Supt
M. Reroks, Carrollton
C. L. Austin, Myrtle
R. Joseh, Welcome
Rev. McPherson, Decatur
Rev. McPherson, Orier
Wm. Wade Ryan, St.
G. L. Prince, Denyer

AMOUNT

CHURCH CLERK

PASTOR

STATE

New Mexico
Illinois
Alabama
North Carolina
Kentucky
Florida
Florida
Florida
South Carolina
Kentucky
Pennsylvania

NAME CHURCH
Mt. Zion Baptist.
Pleasant Grove
Galilee B. C.
Pleasant oak B. C.
Woodsville B. C.
Mt. Pilgrim B. C.
Sink Lake B. C.
First B. C.

Mrs. Mary Taylor
Mrs. Carrie Moore
Mr. R. S. Sykes
Mrs. A. Speler
Mrs. Mary Bradley
Mr. Eight Daniel
Mr. J. Burch
Mrs. Louise Smith
Mrs. H. Cunningham.

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Expenses ..... Expenses .....

First Baptist (Zion Baptist (New Hope B. ( Mt. Sinai B.

W. McGrew

Colorado ...

..... Expenses ... 2.50

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Miss Emmaline Floyd, 260 Ribina A. A. Waller, 2600 Gil-pin St.

VENTION AT NORFOLK, VIRGINIA	
Rev. Harvey N. Johnson, 2646 Middle St., Norfolk, Va.	
Par 1 Faulkner, 2509 Bane St., Norfolk, Va.	
Day J. W. Edwards, 2401 West Avenue, Noriolk, Va.	
Par I A Cole, 2537 Bane St., Norfolk, Va.	
Rev. A. L. Alston, 1821 Church St., Norfolk, Va.	
Rev. C. L. Harrell, 2305 Pine St., Fortsmouth, Va.	
Rev. N. Eason, 930 Sution St., Norfolk, Va.	
Rev. C. H. Bayn, 928 Church St., Norfolk, Va.	
Rev. J. M. Douglas, Pauson Avenue, Norfolk, Va.	
Rey, U. G. Sharp, 303 Onley Rd., Norfolk, Va.	
Rev. S. P. Dixon, 848 Church St., Norfolk, Va.	
Rev. U. P. Jones, R. 3, Box 126, Norfolk, Va.	
Rev. J. E. Peeler, Pleasant Ridge, Va.	
Rev. J. N. Foller, 1018 Wood St., Norfolk Va.	
Rev. E. D. Adonis, 951 Reservoir Avenue, Norfolk, Va.	
Rev. H. C. Odom, 441 Brewer St., Norfolk, Va.	
Rev. J. H. Harrison, Rt. 1, Box 1, Granby Street, Norfolk, Va	
Rev. T. H. Ash, 1410 Princess Anne Rd., Norfolk, Va.	2/
Rev. J. E. Mock, 424 Craig St., Berkley-Norfolk, Va.	
Rev. G. U. Mizell, 1316 Anne St., Norfolk, Va.	
TEXAS ENROLLMENT.	
Rev. William Clark, Dallas	\$5.00
Rev. A. H. Branch, Houston	5.00
Rev. L. H. Simpson, Houston	5.00
Rev. J. D. Leonard, Dallas	
Rev. J. D. James, Jr., Houston	5.00
Rev. J. H. Winn, Fort Worth	
Rev. C. L. Huff, Fort Worth	5.00
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DISBURSEMENTS.	
Money Paid by Check,	
	\$ 15.00
C. P. Madison for Armory	139.07
Sept. 9 -1. M. Hendon	1024.23
Sept. 9-A. A. Graham, Foreign Mission	56,00
Sept. 0-M. More to Ushers	123-90
Srpt 9-H. B. P. Johnson for Music	445.43
Sept 6-J. E. Wood, expense	110.00
Sept 9 - Enrollment E. H. Hunter	165.00
Sept 9-4- W. Hurse, expense	100000
Sept. 9—S. S. Jones	10.00
Sept 9 W. M. Sykes enrollment	20.00

Sept 9 W. M. Sykes, enrollment ......

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Sept. 9-W. C. Barnes, enrollment ..... Sept 9-S. R. Prince, enrollment ..... 10.00 Sept. 9-W. M. Grimble, Extension Board ..... 52.75 Sept 9-A. A. Banks, Evangelical Board ..... Sept. 9-H. A. Boyd, Sunday School ..... 80.42 Sept. 9-G. E. Steward, Editor ..... Sept. 9-M. P. Parrish, Finance Committee ..... Sept. 9-lohn Clinton, enrollment ..... 10.00 Sept. 9-G. L. Lillard, enrollment ..... Sept. 9-E. W. Kigler, Usher ..... 7.00 Sept. 9-1. G. Oct. enrollment ..... 10.00 Sept. 9-J. B. Beckham, Auditor ...... 200.00 Sept. 9-T. H. Evans, Secretary ..... Sept. 9-W. W. Ryan, Secretary .....

 Sept. 9—B. F. Parks, Secretary
 17.50

 Sept 9—Trustee Board, J. W. Pitt, Treasurer
 670.00

 Sept. 9—J. A. Sharp, services
 11.62

 Sept. 9—C. P. Madison
 345.30

 Sept. 9—Virginia Wood
 20.00

 Sept. 9—Virginia Seminary
 250.00

 Sept. 9—K. D. Britt, Finance Committee
 10.00

 Sept. 9—Badges, J. E. Wood
 125.00

 Sept. 9—E. H. Branch, Treasurer
 135.00

 Sept. 9—J. E. Wood
 11.01

 Sept. 9—V. W. Ryan, stationery
 1.25

Dr. J. Edmund Wood, President National Baptist Convention, Norlolk, Va.,

Sept. 3, 1929.

Tomorrow you will sound the gavel to mark the annual activities of N. B. C.; I had hoped to be present but as I am not so well the doctor advises that I not travel so far and mingle in large gatherings, so here I am at home praying that all be well with you and all present. If prayers are offered for the absent ones who have been indisposed, please have my name mentioned—many, many thanks.

Finally when the One Great Scorer comes to write against our names, He will not write whether we lost or won but how we played the game. Yours in service,

J. FRANCIS WILSON.

National Baptist Convention, Kansas City, Missouri,

The National Baptist Convention of America gratefully acknowledges four telegram proposing the appointment of a commission to meet a like commission of the National Baptist Convention, looking to the union of the two national bodies.

BAPTIST CONVENTION OF AMERICA

We look with favor upon a movement seeking to unite into one followship all Negro Baptists of America.

The Convention has voted to give ample consideration to your proposition at a special time to be set.

C. P. MADISON W. H. FULLER C. H. CLARK



### ANNUAL MEMBERS

Rev. D. D. Lewis, Rev. Joseph Summers, Rev. J. H. Fisher, Rev. William Lilly, Rev. Arnold Mercer, Rev. J. H. Newkirk, Rev. C. P. Greene, Rev. N. B. Gadsden, Rev. J. H. Wilson, Rev. Richard Ashe, Rev. A. L. Williams, Rev. S. K. Holland, Rev. Brown Gregory, Rev. W. H. Lee, Rev. Gentral L. Mack, Rev. J. D. Busbell, Rev. J. W. H. Johnson, Rev. Francis M. Story, Mr. Lacy Brooks.

# REPORT OF THE SECRETARY OF THE NEW YORK STATE BAPTIST ASSOCIATION, AFFILIATED WITH THE NATIONAL BAPTIST CONVENTION OF AMERICA OFFICERS

Rev. E. D. Bowles		. Presiden
Rev. J. S. Givens	First Vice	e President
Rev. B. B. Fairclough	Second Vice	e President
Rev. G. E. Stewart	Corresponding	Secretary
Rev. E. C. Anglin	Assistan	: Secretary
Mr. John T. Hill		Treasurer
Rev S R Tribbett	State	Missionary

To the President; Officers and Representatives of the forty-ninth anmual session of the National Baptist Convention of Americal held in the Second Calvary Baptist Church, Norfolk, Virginia, September, 4-9, 1929.

Dear Co-workers and Christian friends: I come to you in the name of Him who bath said, "Front the rising of the sun even unto the going down of the same, my name shall be great among the Centiles." I was elected secretary of this Association in October, 1927. Finding that this Association is a state body, and free to be connected with a recognized liead, I began correspondence with the indefatigable Rev. Heary Allen Boyd, whom I invited to be the principal speaker at our semi-annual session in April 1928. He attended accordingly, and after a type address in the afternoon session, a motion was unanimously passed that this Association be affiliated with the National Baptist Convention of America.

The application was sent in, this Association was accepted in the Executive Board Meeting held in Louisville, Kentucky, June 7th, 1928, and I was accorded a seat on the Board.

An invitation was extended to that distinguished, irresistable, erudite President, Dr. John Edmund Wood, and on October 12, 1928, he was the principal speaker at the Tenth Annual Session of our Association. His address was a masterpiece, which will always be remembered.

Since then the work is increasing, and we are extending our borders.

Tabernacle Baptist Church   Rev. E. D. Bowles, Pastor   2 Is W. 132nd Street
R CHURCHES, PASTOR AND ANNUL Rev. E. D. Bowles, Pastor Rev. H. Stanlov.

Last September in Shreveport, La., we were represented by the Rev. J. S. Givens, First Vice President. This year we are favored with many delegates from the great Empire State.

There was a time when the conduit, or canal was locked against the National Baptist Convention of America, but now it is open and flowing freely. Permit me to borrow the message, "To the angel of the Church in Philadelphia write: (Rev. 3:7-11) "These things saith He that in holy, He that is true, He that hath the key of David, He that openeth, and no man shutteth, and shutteth and no man openeth; I know thy works: behold I have set before thee an open door, and no man can shut it: for thou hast strength, and hast kept my word, and hast not denied my name. Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet and to know that I have loved thee. Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation which shall be upon all the world to try them that dwell upon the earth. Behold, I come quickly: hold that last which thou hast, that no man take thy crown."

New York is preparing to entertain you in 1930. Here is the Door of Opportunity opened for you to hold your next session in the greatest Commercial City in this Country.

We have brought to this Convention as enrollment fee, \$60.00.

G. E. STEWART, Corresponding Secretary.

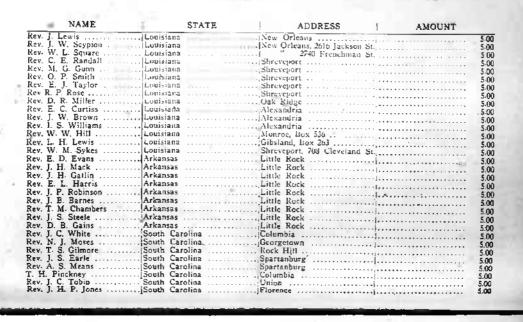


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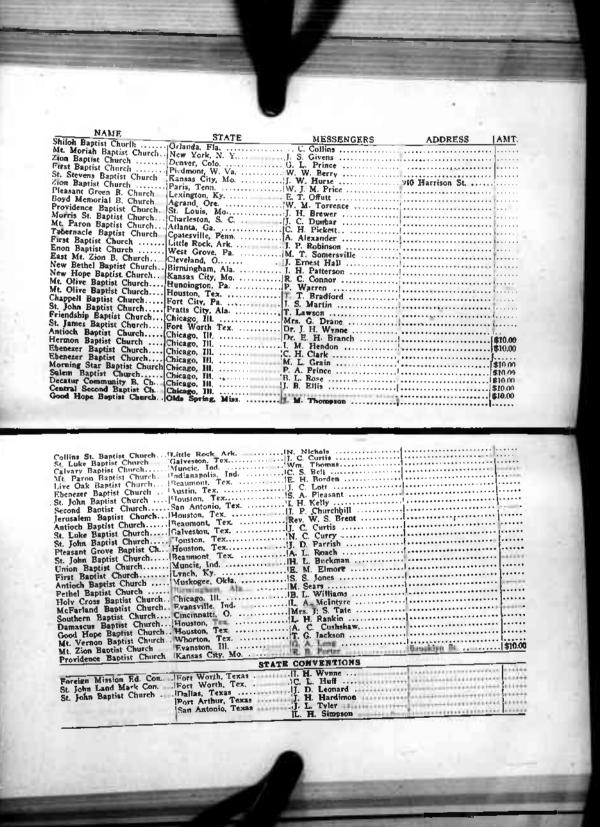
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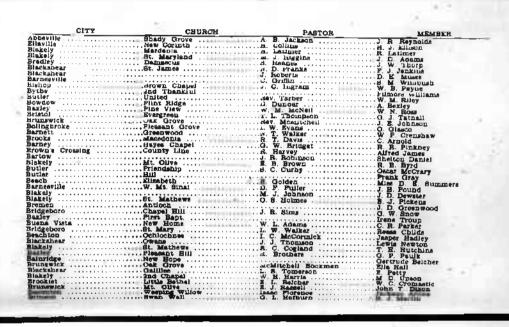
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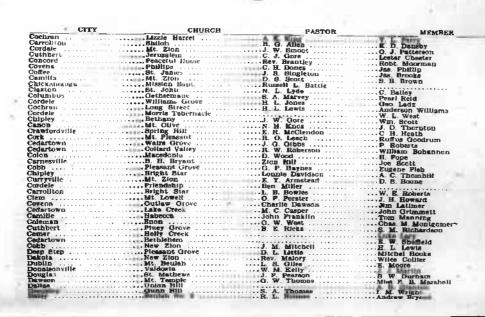
# National Baptist Convention of America Church and Ministerial Enrollment

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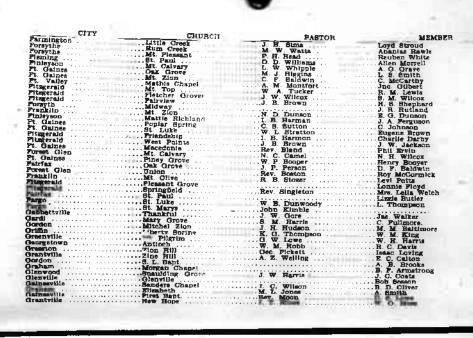
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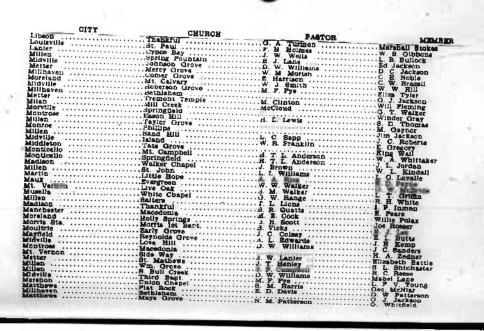
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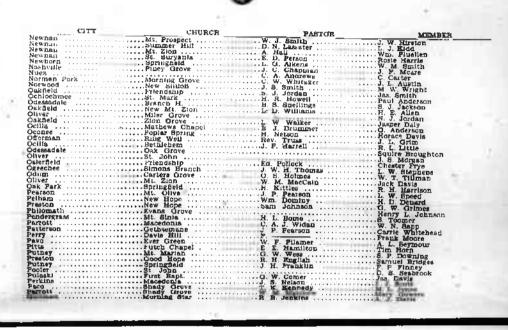
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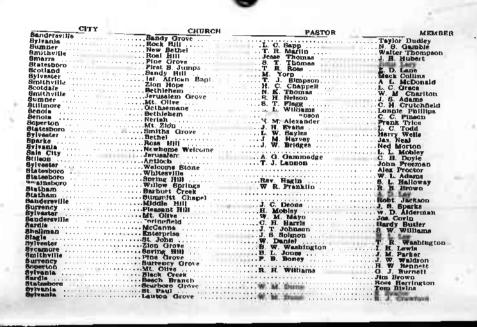
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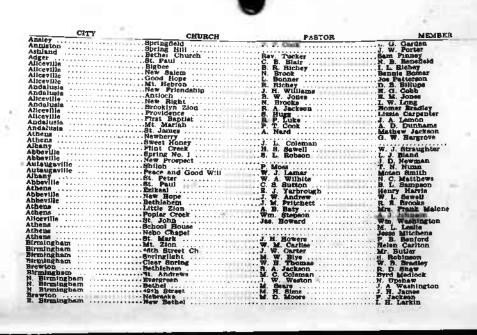




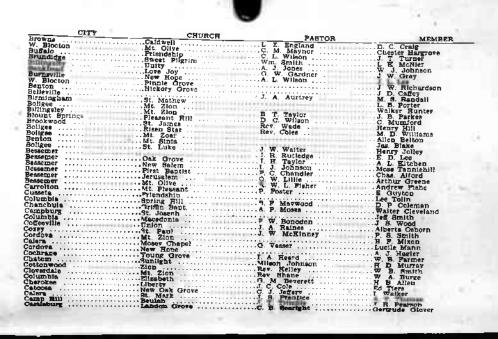
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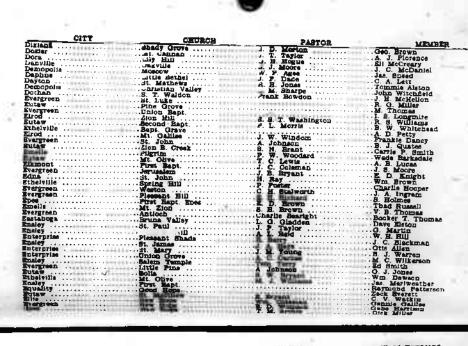
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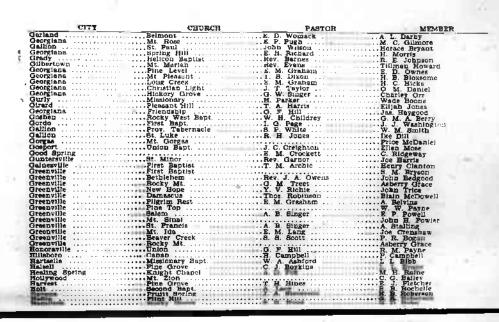
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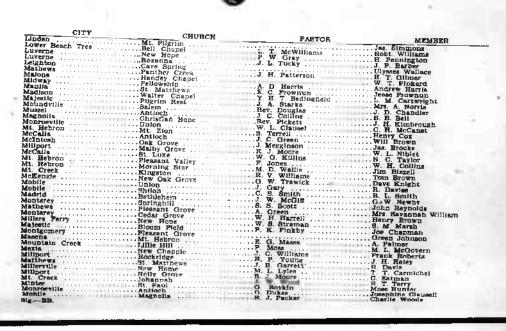
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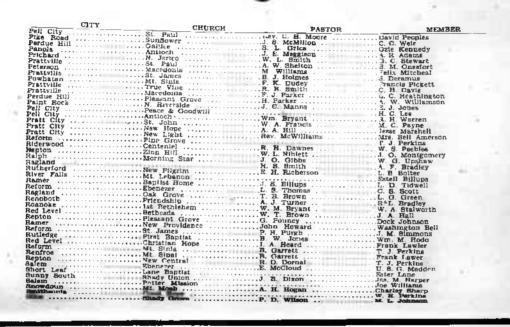
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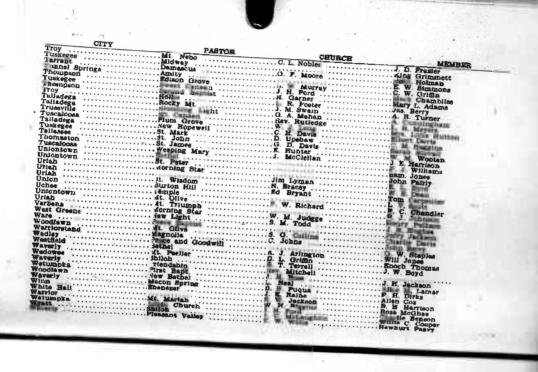
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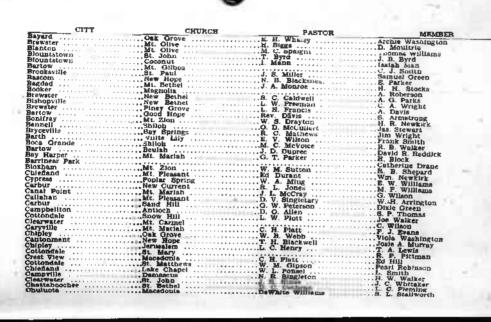
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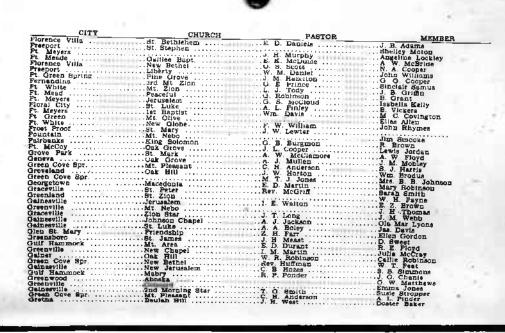
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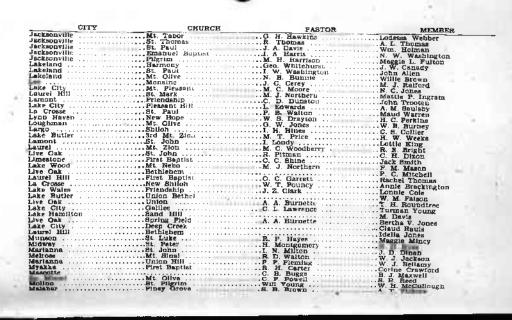
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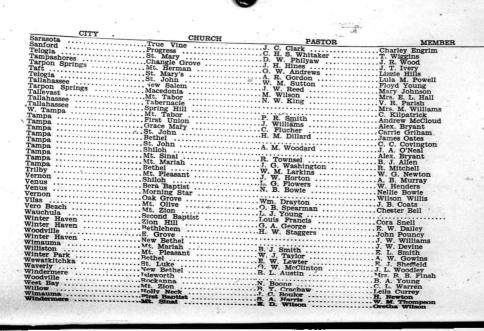
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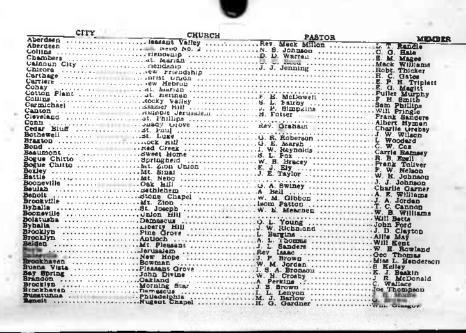
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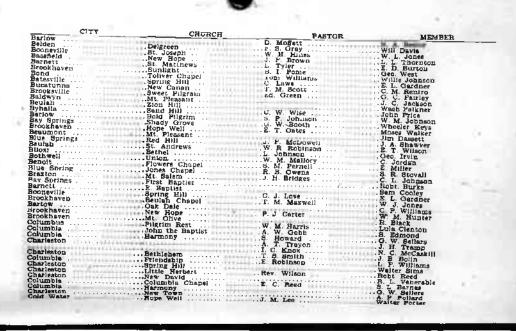


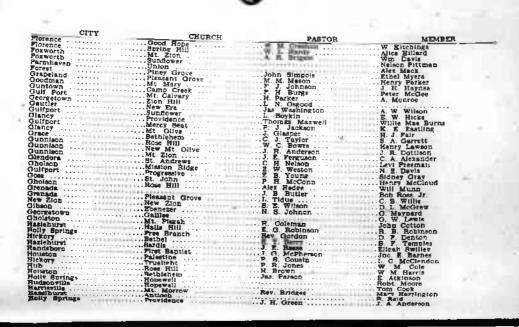


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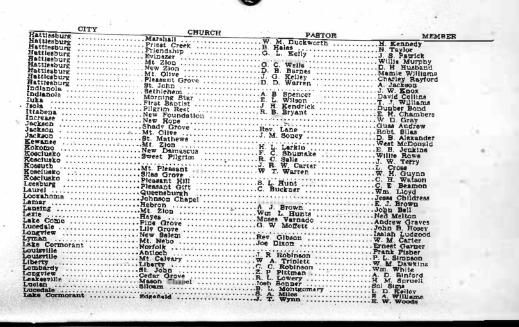


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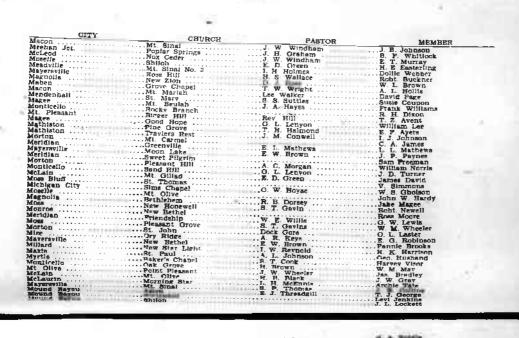




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Haldwichter .	Bay LT LTM DAYS	1 IL Grahem	G. W. Gibson
Hambur	New Prospect		Bud Margan
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Hickory	Beaver Meadow	Ira Merrill	E M. Dunn
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Heidelberg	New Pilgrim	Eugene Robinson	Sath Johnson
Pigannes	Boring Ridge	D. L Mitchel	Walter Borden
Hazalhurst		Wm. Jackson  R. T. Thomas  Ira Mertil  Eugene Robinson  D. Mitchel  D. M. Dede  Tom Garnet	Hattle A. Reese
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Rurley		W B. Smith	J. S. Sharp
Hammond	arat Baptist	C. L. Walous M. R. Randle	Tom Bean
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Harperville	Macedonia	C. L. Walons	Alex Loves
Houlks	Macedonie	M. R. Randle	Turn Finnally
Bube	New Zinn	C. L. Walous K. B. Randle S. D. Wilson H. Brown	A M. Harris
Houston	Chulohome	B D Wilson	W M. Harris
Holly Springs	Center Hill	B. D. Wilson H. Brown O. G. Prics I. Lensoun H. M. Moore J. M. Corowell P. S. Gousin	Ell Cochran
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Hub	St. Charles	G. G. Prica	Charlie Smith
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Plarrieville	Jak Ridge	H. M Moore	John Atkinson
Harristile	Good Hope	J. M. Cornwell	T M Cook
Hickory	Blud Spring	P. B. Cousin	7 H Dockery
Houlks	Becoud Baptist	H. E. Goodb	F D. Hell
Houlks	Union Hill	H. M. Moore  J. M. Cornwell  P. S. Cousin  H. E. Goods  R. W. Wouldard	B C Johnson
Hernands	Antioch	E. T. Oatla	A J Parker
Hattlesburg	Mr Vernon	J. M. Corusin P. S. Cousin H. E. Qooch R. W. Woullard F. T. Oatis J. H. Batilife D. W. Jones	WILL DAWSON
Hattlesburg	Truelight	D. W. Joses	Mary Henderson
Hattleaburg	New Zion	E. W. Wolling C. T. Ostifs	Ben Green
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	Morgan Grove W. A. Hale St. John A. V. Myre St. Mark J. B. Arfmstrong Friendahlp J. B. Arfmstrong Farrison Chapet D. J. Ross St. Mary W. H. Hutton Jerugalem Edmond John h.	A. F. Meriweather
Torre	Morgan Grove	James Carter
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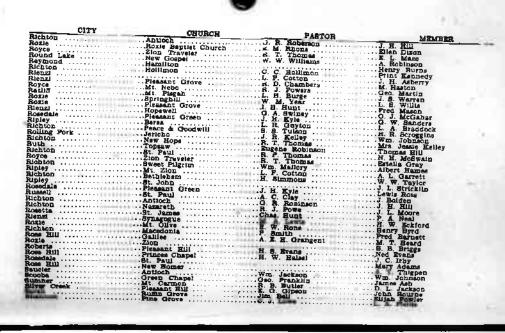
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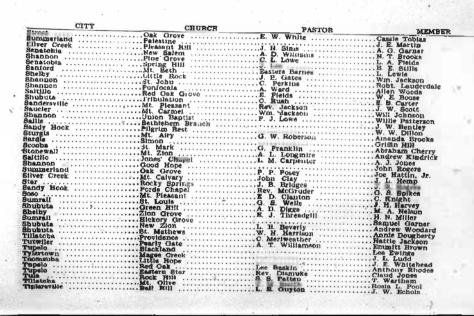
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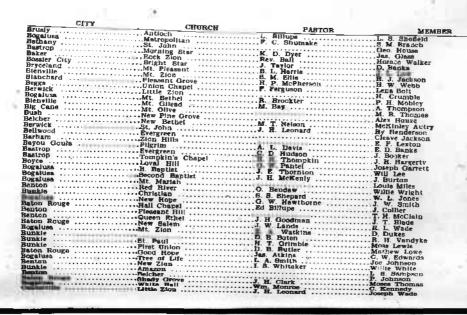
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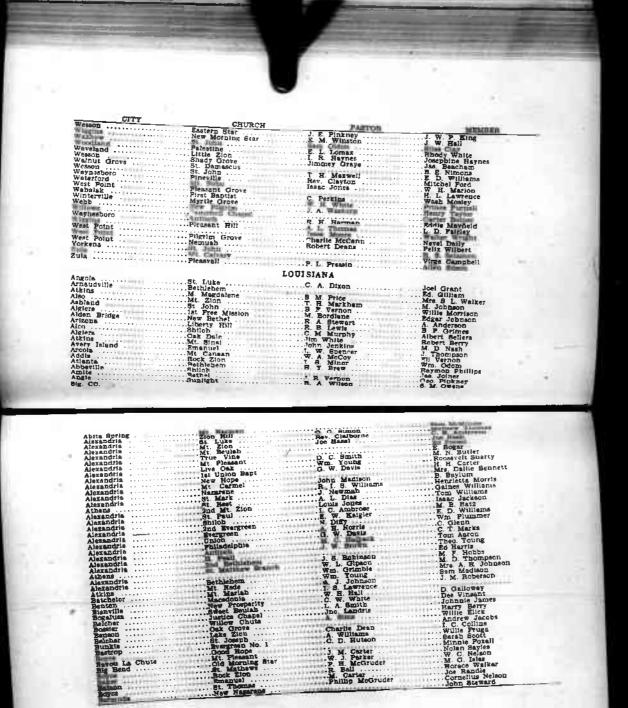
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Union Church  Miller Springs  R. Kinerd  Otics  St. John J. J. Johns J. W. Wilder  Otics St. John R. Kinerd  J. W. Wilder  J. R. Kinerd  J. P. M. Mignuel  J. Sohn Carter  Vicksburg St. Mary Jno. Marchell R. W. Woullard  Vicksburg Wilter St. Mary J. B. Boney Shriev Stovall  Verns M. Herem Winter  West  Verns M. Herem Wilder  Verns M. Herem Wilder  J. B. Bankin  Verns Wicksburg Wicksburg Wicksburg M. Carmel  J. L. Billington  Arthur Lawson  Vicksburg M. Carmel  J. L. Billington  Arthur Lawson  W. T. Watkins  Wicksburg M. Carmel  J. L. Bones  Tom Murch  Winterhesser  West  West  West  West  M. Carmel  J. L. Royster  Arthur Lawson  W. T. Watkins  W. T. Watkins  A. D. Molley  West  West  Woodland M. Leksant Ridge  J. L. Royster  Alfred Davidson  J. R. McKinney  Woodland M. Moddonle  Woodland M. Moddonle  West  West  West  West  West  West  West  T. R. McCall  A. B. Ruiledge  West  Charlie Mesn  West  West  West  Charlie Mesn  West  West  West  West  West  West  West  Charlie Mesn  West  Wes	Total Control	Mary attended	M. W. Walliam	R M. Duckworth
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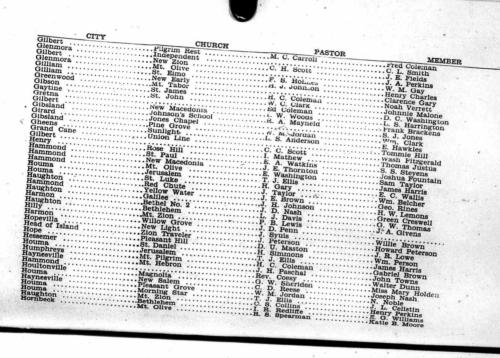


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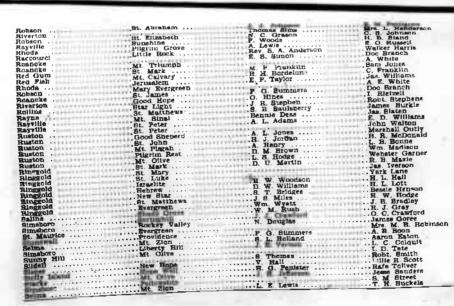
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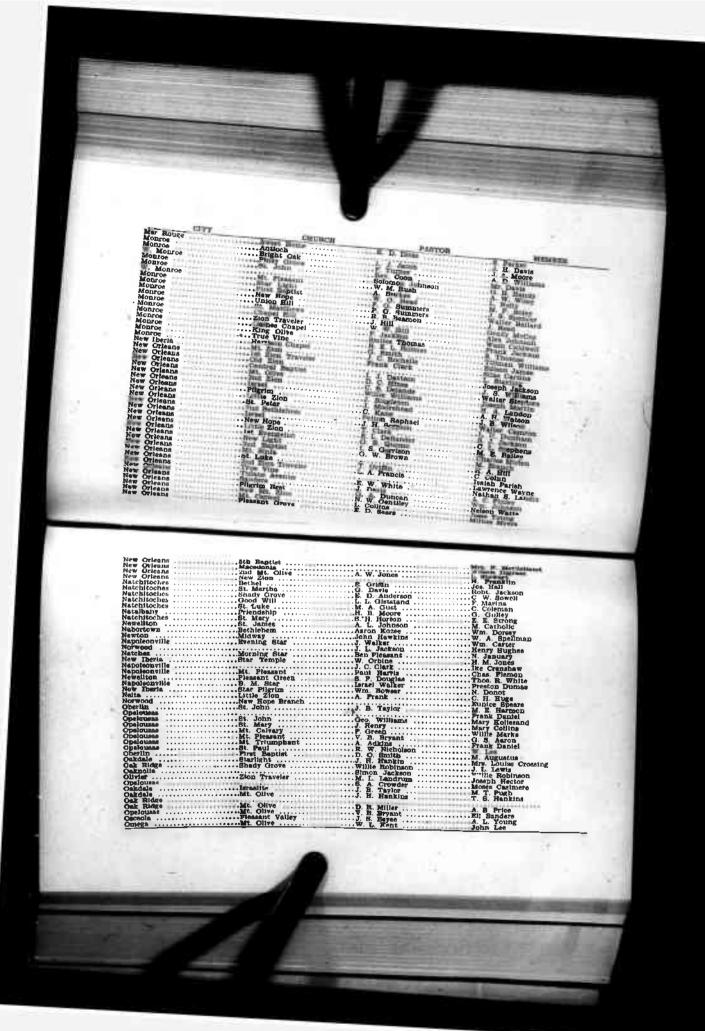
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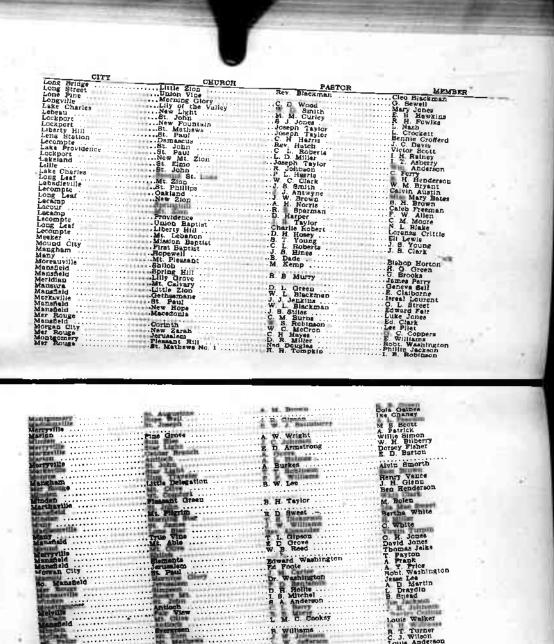


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B. H. Teylor

E. D. Sweet ----
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W. B. Reed

Edward Washington
Dr. Washington
D. H. Hollie
I. S. Mitchel
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E. D. Pounaile
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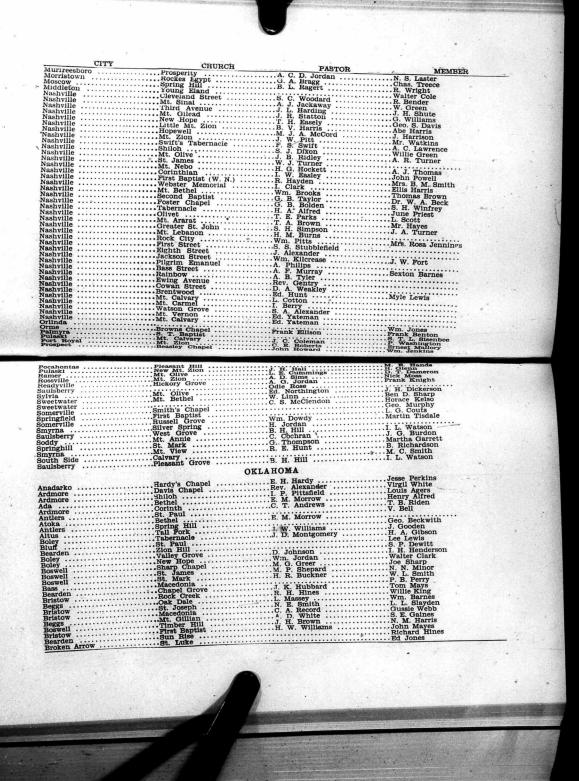
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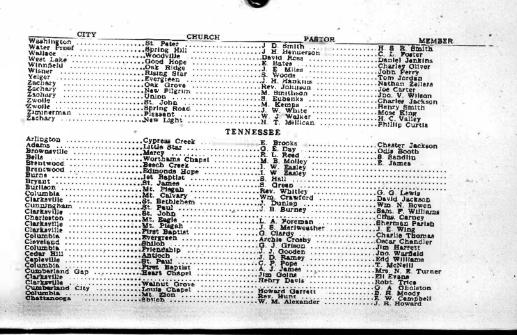
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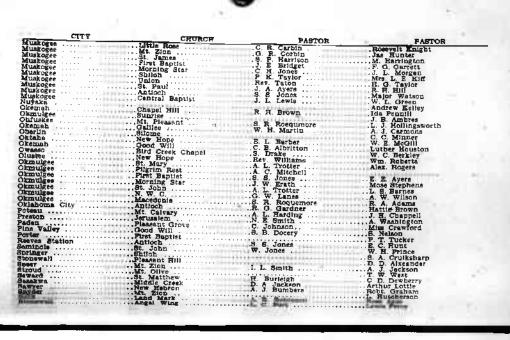
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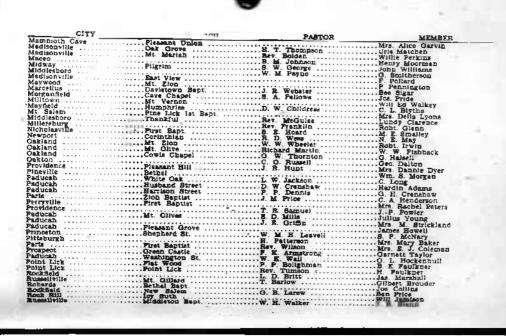


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Beninole	Pleasant Grove	N. E. F. Miller	Arthur Wuburb
Tullahassee	Green Memorial	S. P Harrison	. L. Myrica
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Tules	Bright Star	J. H. Pinnil	Monroe Bichard
Tom	New Bone	M. L. Hetchet K. G. Madison	MOMO PARCELLO
Vernon	Mr Zion	K. G. Madison	T. C. Clammone
Virgil	Diron Chapel	A. J. Bumphus	J. W. Reynolds
Weatherford	Dr. James	ACCOUNT STREET, STREET	. Clark Walters
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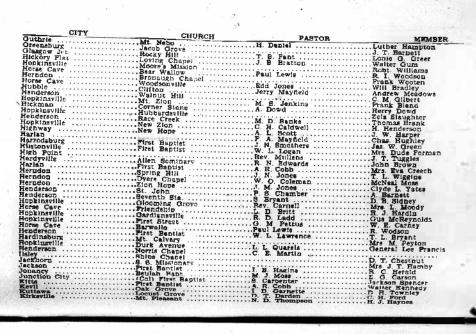
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Alvaton	Mt. Pleasant	J. S. Long	Luther Thaves
	. Sliver Spring .		B. P. Bollins
Arlington	Mt. Pleasant	.J. Darden	
Allongville	Macedonia	Rav. Browder	Isalah Viere
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Allais	Mt. Sinal	.T. R. Bertow	. Henry McGuire
Allensville	Johnson Chapel	M. L. Douglas	.J. N. Mesdow
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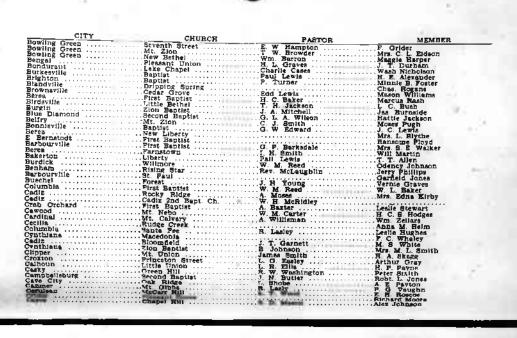
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Robards	New Hope	W B Wood	Mrs. Des Brown
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Spottsville	Zion Mansion	T. C. Byrd	Marrison
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Chalbertile	Clay Street	D A Trant	W. H. Hugo
Straight Creek	Rave Chapel	M. L. Graves Vouis Pitchpatrick R. Jackson P. A. Trent J. C. Chattman O. L. McKinney	Robt. Wagner
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Trenton	Queen Huns	C. Chattman O. L. McKinney R. Northington P. Peatche G. B. Larnel W. Toles	P. M. King
Trenton	Center	G. B. Larmel	Geo. H. Burtuas
Vanaragell	. Ottomany development	G. B. Larnel  V. W. Toles R. B. Butler S. B. Butler M. J. Moss M. Moss	Mrs. M. H. Gill
Vertailles	First Bantist	R. B. Butler	Willia Harris
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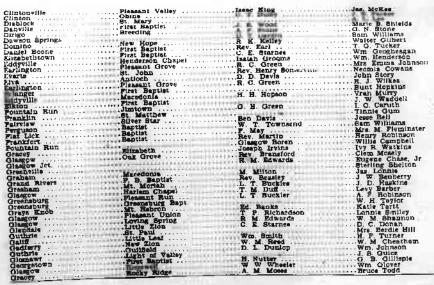
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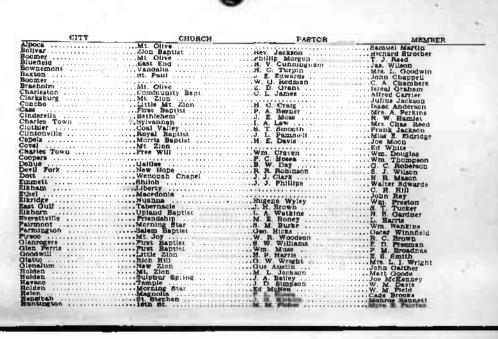
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Amigo	Chestnut Grove	1. Mooney	M. R. Ransom
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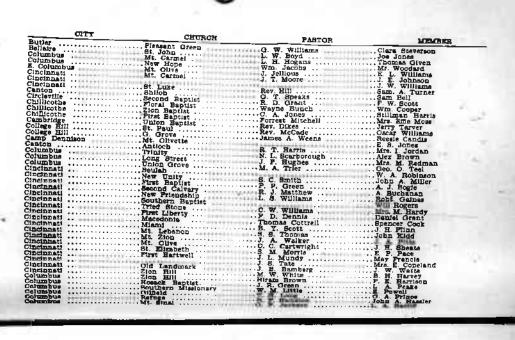




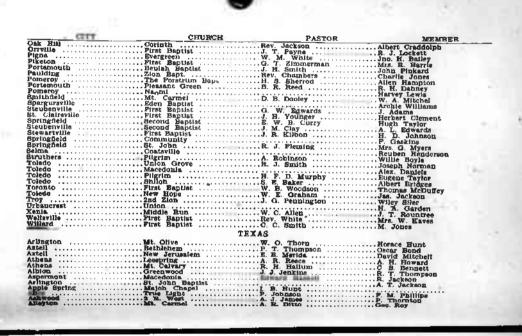
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Mrg	Mt Vengon	N. Parker	Homer Howell
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Pagland	Poulab	M. S. Wright J. C. Roach T. M. Woods F. L. Bray	Peter Hunt
Rederfield	Mr Horeb	J. C. Roach T. M. Woods P. L. Bray M. Davis	Luis Peterson
Papland	Bostemont	T. M. Woods	H. Edwards
Posemont	Orthitad Valley	P. L. Bray	L. H. Duckwaler
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Caring Hill	Chilob		J. C. Young
Guestine	Building and	M. Devis	Jim Bassett
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BUILDARD	Bright Hope	J. A. Divers J. W. Sears Frank Shelton	N Foreman
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trallaburg	Gr. lames	M. C. Williams	. H. Jamerson
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ALT DEBAILT	. At Marriah	P. H. Mathews Sandy Lester A. J. Young	Mr. McHall
Wall to	M.C. Martine	Sandy Lester A. J. Young A. D. English	Mrs. Ella Wade
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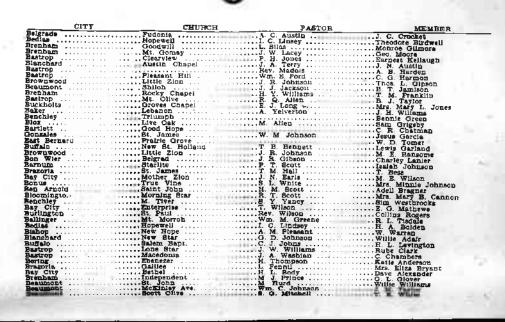
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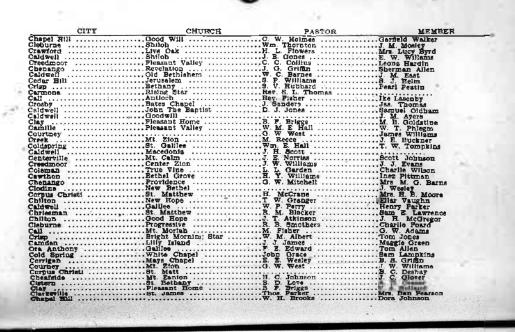
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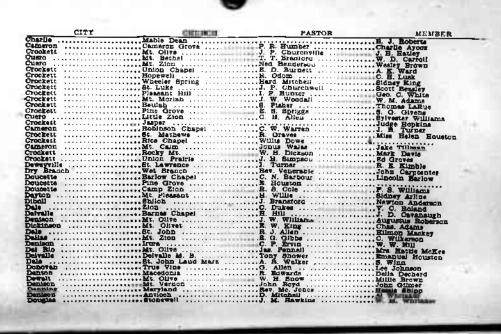
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Alter	Macedonia	a M Jaffry	.P. A. Williams
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Addicks	Bethlehem	. E. R. Dicker	Annie Berry
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Bastrop	Mother Zion	J. N. EECH	S. P. Davis
Bay City	- Delegtine	W. E. JOHEN	Jesse Wofford
Brandon		M. D. RODIESUL	Accepte Coahan
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Boy City	. Dieasant Green Mt. Pleasant	Thomas Golde	Mrs. Dalisa Underwood
Booth	Center Union	Fibyd Cales	R J. Ashley
Buda	Saint Mary	. H. W. 13118002	Mrs. Delias Underwood  B. J. Ashley W. S. Jackson
Bardwell	Marmon.	. M. M. M. DOROTH	Mattle Cunningham
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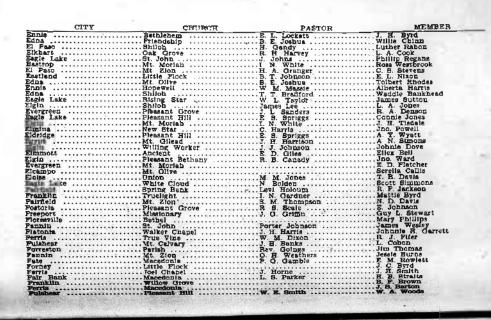
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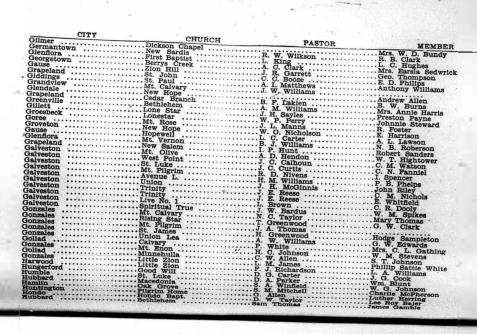
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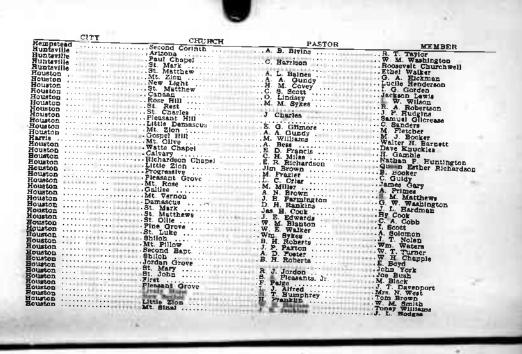


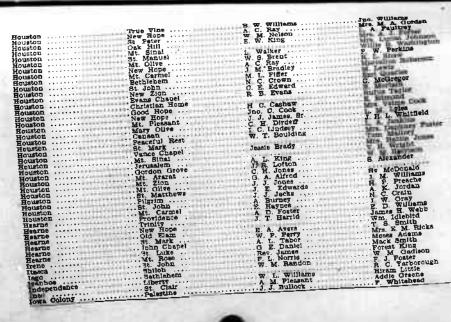
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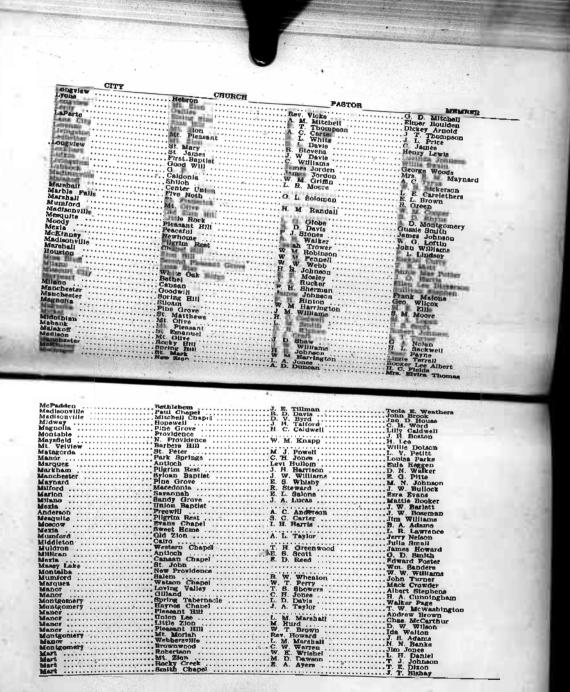








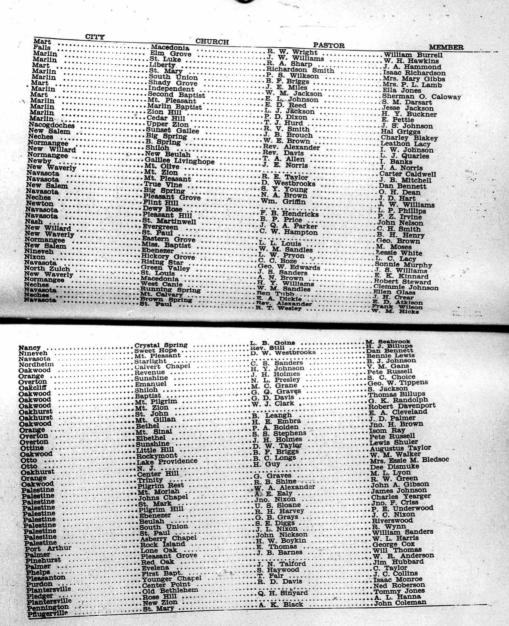
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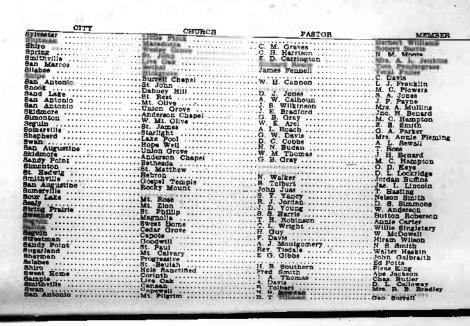
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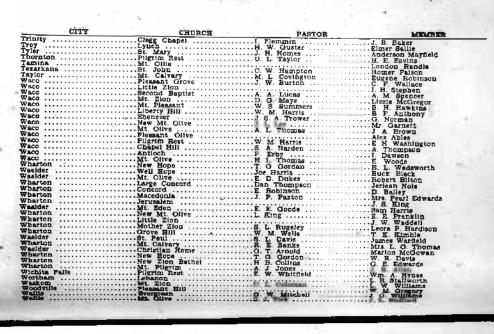
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Tennessee Colony :	Vr. Rose	.C. H. Mayneld	Bob Jackson
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Weldon	Pleasant Grove	H. W. Boykin	J. D. Deckert
Warahachis Warahachis Weldon Wildon Willis	Flag Spring	Jessie Wilson	W. J. Likwada
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Weldon	Corinth	C M Michols	Philip Cuipeper
Willis Warabechie	West Grove	B. M. Michola III	T. J. Johnson
Willis	New Rethel	M. Bracks	E. J. Andrews
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Wichita Falls	Warren Chanel	A A CONTRACTOR AND A CO	
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WESTINEGER	New Mt. Zion	B C Cunningham	Mrs. Idabett Raymond
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Wiergave	. Rethel Hill	H. Martin W. E. Washington A. H. Lilly J. Wren	C. D. Denson
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SHOWS IN MACHINE	Taberbacks	P D Brown	F. C. HIBITO
		P. A. Branford	.J. P. Gratton
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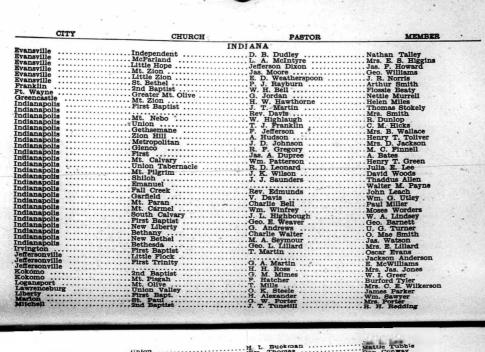
## CALIFORNIA

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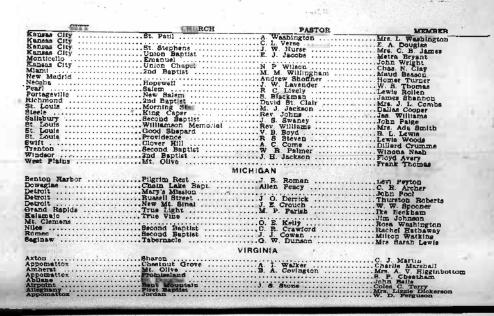
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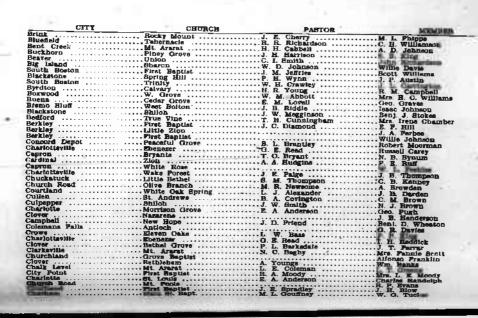
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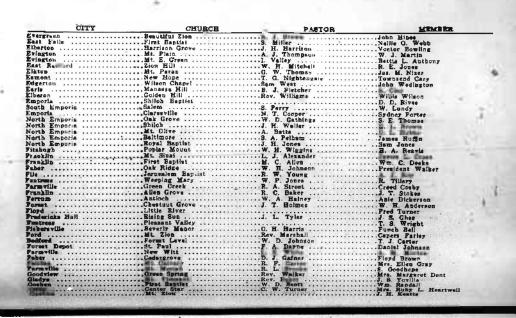
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Trenton	PATE AVE.	R. C. Carpay	Charles Brown
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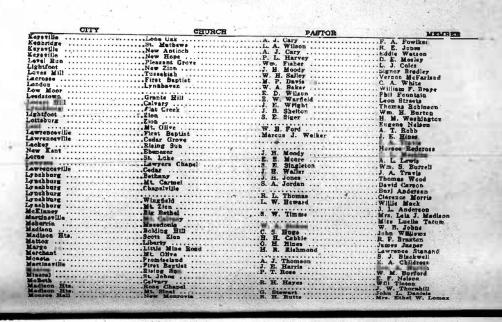
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Cavista	Diege Blein	D. IBIDCARCA	Jesse P. Johnson
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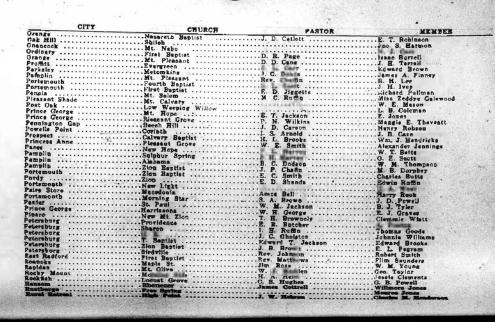
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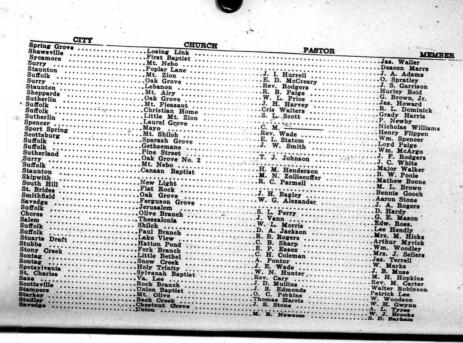
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Farmville	Green Creek Union BaptistF. D. Thornton	.J. M. Fortune
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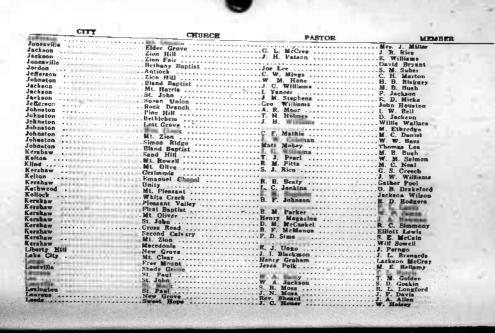
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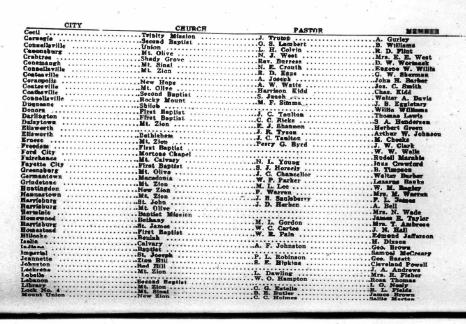
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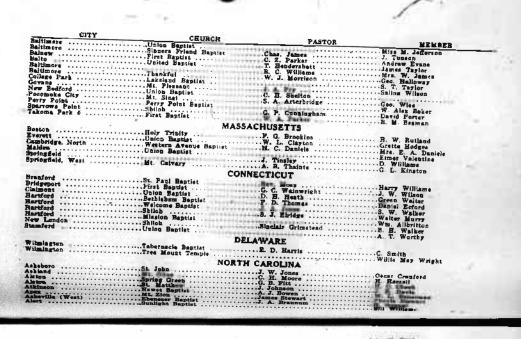
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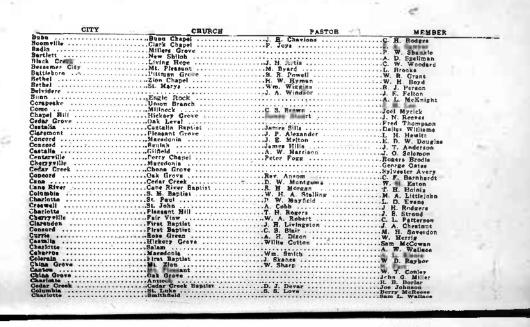
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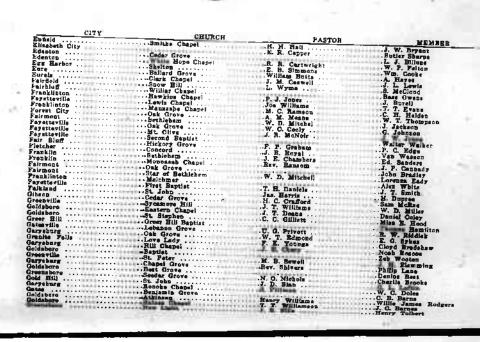
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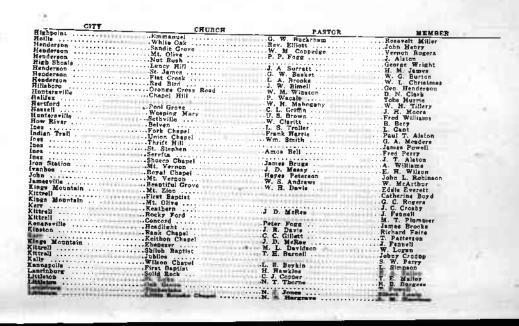


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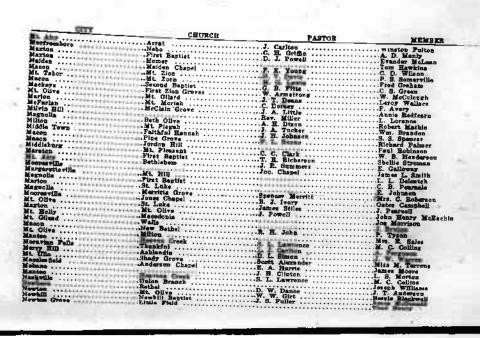


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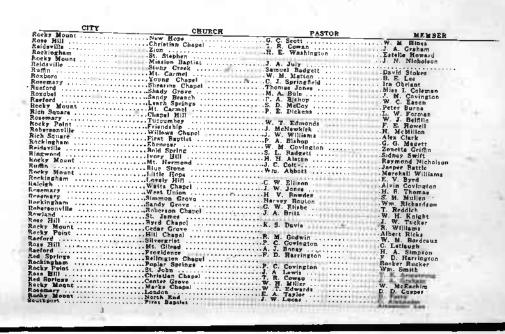




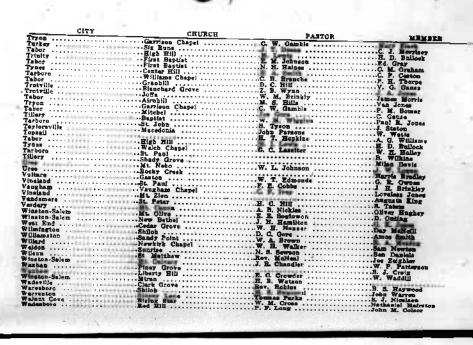
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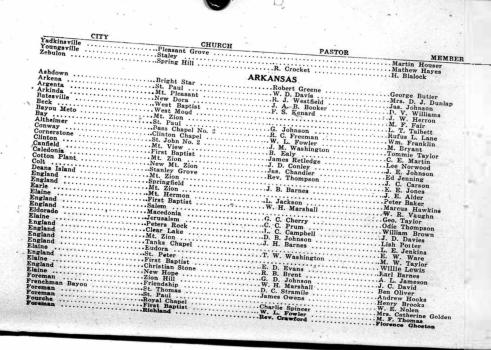
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Little Rock	Friendship		W. W. Williams	A. E. Folds
Little Rock	New Light	******	W. H. Mitchell	Irene Williams
Little Rock	St. John	*******	J. E. Brown	Pauline McGill
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# CHURCHES AND PASTORS OF NEW YORK BAPTIST STATE CONVENTION

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ANNUAL MEMBERS

Rev. D. D. Lewis, Rev. Joseph Summers, Rev. J. H. Fisher, Rev. William Lilly, Rev. Arnold Mercy, Rev. J. H. Newkirk, Rev. C. P. Greene. Rev. N. B. Gladsden, Rev. J. H. Wilson, Rev. S. R. Tribbitt, Rev. Richard Ashe.

#### COMPACT BETWEEN THE NATIONAL AND LOTT CAREY ard Ashe. MISSIONARY BAPTIST CONVENTIONS: Adopted by each Convention in its 1924 Meeting.

That we enter into a Compact in the interest of harmony among the Negro Baptists of America, and under the terms of this Compact The Lott Carey Baptist Foreign Missionary Society, U. S. A., will be made the agency for the propagation of all the work on foreign fields for the two Conventions, namely: The National Baptist Convention, Uninc., U. S. A., and the Lott Carey Baptist Foreign Missionary Society, U. S. U. S. A., and the Lott Carey Baptist Foreign Missionary

11. That the National Baptist Convention, Uninc., will have the full responsibility of promoting the full program of the home work of the constituents of the two Conventions, namely: Education; Publications; and Home Missionary work.

That under this Compact neither organization shall surrender its sovereignty or autonomy.

That the question of the regulation of the union of the foreign missionary work of the two organizations shall be submitted to a joint commission for adjustment. That said commission be appointed, respectively, by the National Baptist Convention, Uninc., and The Lott Carey Baptist Foreign Missionary Society. The said commission shall consist of ten members, five appointed by each body.

That the churches of the two Conventions, insofar as they can be influenced by the respective bodies, under the terms of this Compact, shall assume their full proportionate share of all the activities of both.

VI.

(a) That the members of each Convention, by the terms of this Compact, may become officers in the officiary and boards of the other Convention, as delegates, and under the terms of the constitution, respectively, of each Convention. (b) That the National Baptist Convention, Uninc., shall have proportionate representation on the Executive Board of the Lott Carey Raptist Foreign Missionary Society, and the boards of The National Baptist Convention, Uninc., shall give adequate representation to the constituency of the Lott Carey Baptist Foreign Missionary Convention.

This Compact shall blind each Convention to work in good faith for the success and prosperity of the other. They shall be absolutely one in the program devised by both.

It is further agreed under the terms of this Compact, that any disposition to change or amend any of the conditions of this Compact by either Convention will be formally submitted in writing, giving reasons for the same, to the other body.

(Formally adopted by the vote of the Lott Carey Baptist Foreign Missionary Convention, Washington, D. C., September, 1924; and ratified by the vote of the National Baptist Convention, Uninc., Chicago, 111., September, 1924.)

MINUTES OF MEETING OF JOINT-COMMISSION, NATIONAL AND LOTT CAREY MISSIONARY BAPTIST CONVENTIONS

Indianapolis, Ind., Nov. 12th, 1924.

The Joint Commission of the National-Lot Carry Baptist Conventions, appointed for the purpose of working out methods of adjust-

ment in the unification of the missionary work of the two hodies, perment in the difficulties of a certain Compact, adopted by the Lot Carey Baptist Missionary Convention and the National Baptist Convention at their September, 1924 meetings, respectively, niet on the above date, at 11:15 a. m. with the Mr. Paran Baptist Church, Indianapolis. The following members were present;

National Convention: - D. E. Over, S. S. Jones, J. E. Wood (Proxy for Frank), J. W. Hurse, J. P. Robinson, J. H. Frank

Lot Carey Convention: A. A. Graham, W. T. Johnson, O. S. (Later). Bullock, W. H. Stokes, C. S. Brown (Proxy).

The meeting was organized by the election of W. T. Johnson, Chairman and D. E. Over, secretarf. The chairman then stated the purpose of the meeting and asked J. W. Hurse to offer prayer.

The Compact, existing between the two Conventions, was read and the chaltman asked for suggestions relative to articles of agreement by which to unify the work. Tentative articles were submitted by the comwhich to unity the work. I containe arricles were submitted by the com-missioners of the National Baptist Convention and were, by common consent, accepted as a working basis for argument and, discussion and

After a full period was consumed in consideration of the proposition, the following was adopted by the Commission:

The Corrected Articles.

It is to be noted that the composition or ratio of the membership making up the reorganized Boards is left in blank and a special committee, composed of A. A. Graham, D. E. Over and J. E. Wood, was appointed to consider the matter and report to the next meeting of the com-

Extended verbal statements were made by Secretary Graham, of the Carey Board, and W. B. Wood, of National Foreign Board, relative to the work and assets of the two Boards, respectively.

The meeting then adjourned at 2:30 p m, for dinner

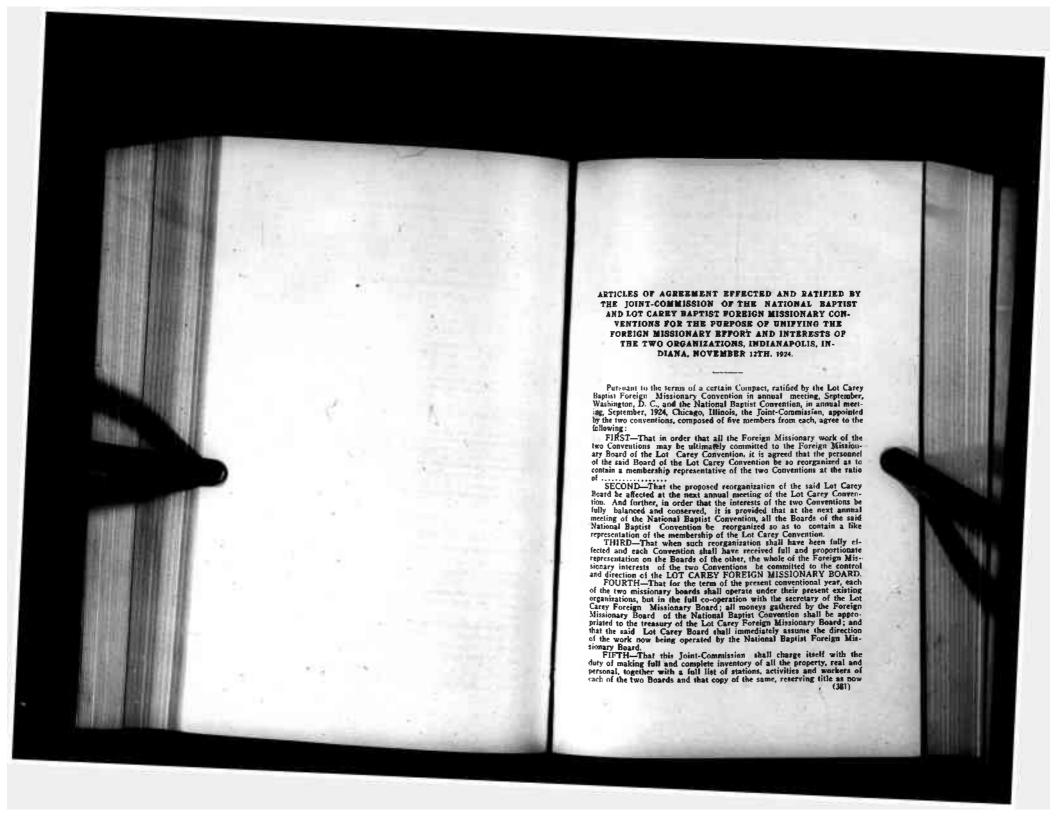
At 3.30  $\mu$  m. the commission was again called to order by the chairman. The minutes of the morning session were read and ag-

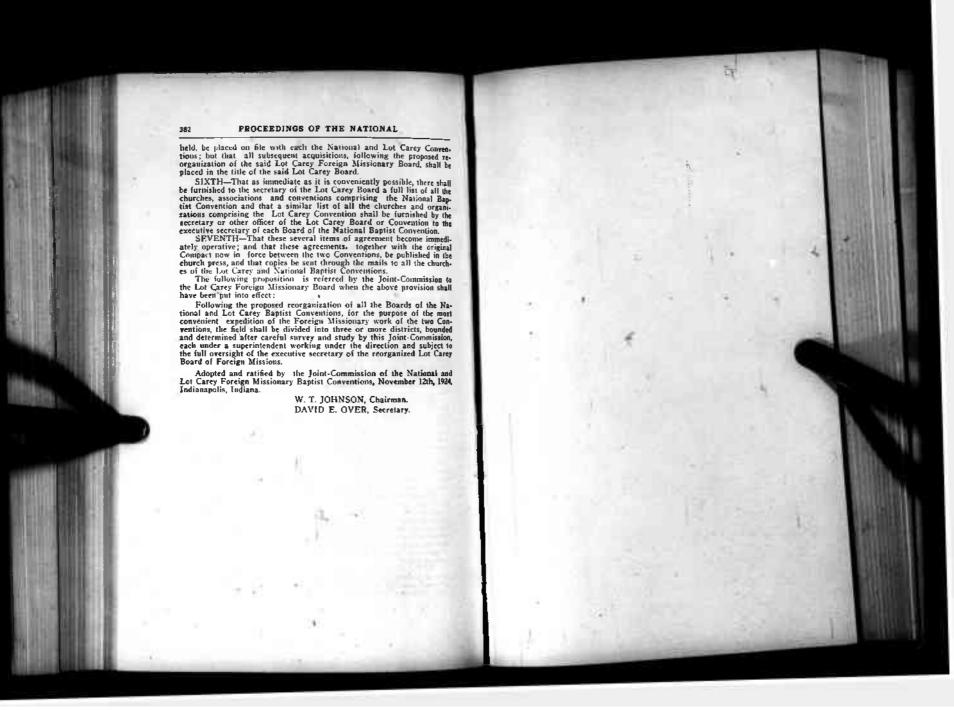
flaving gone carefully over the agreements made at the morning proyed. session they were formally ratified by the unanimous vote of the com-

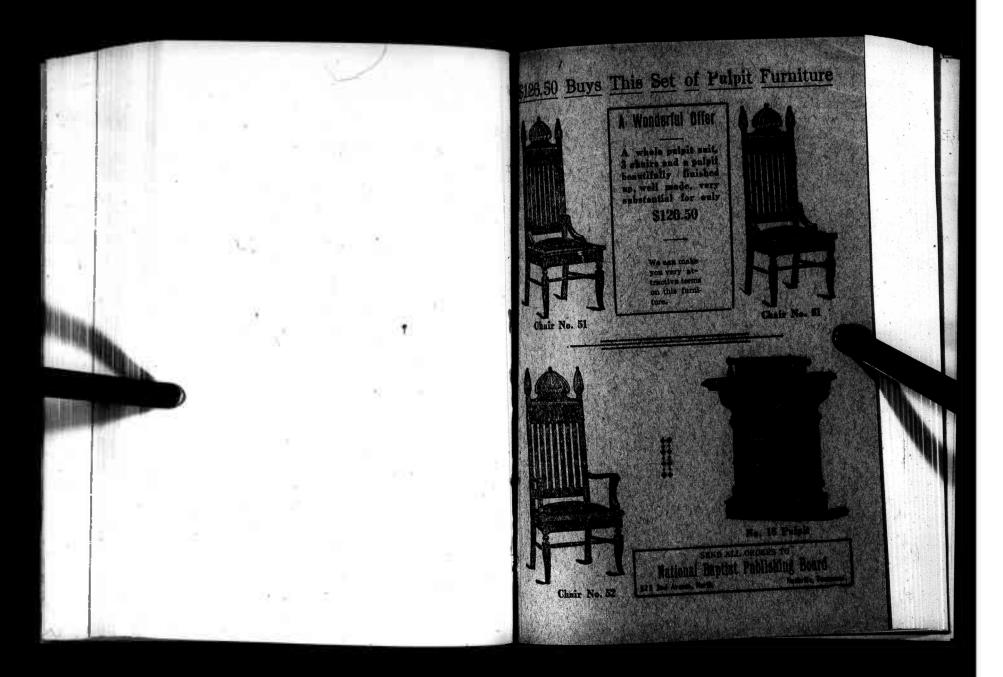
After some further discussion, a committee of three, A. A. Graham, D. E. Over and J. H. Frank, was appointed to publish the agreements of the Joint-Commission to the churches of the two conventions.

The Joint-Commission then adjourned and dismissed with prayer.

W. T. JOHNSON, Chairman. D. E. OVER, Secretary.







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