

# CONSTITUTION

of the

#### NATIONAL BAPTIST CONVENTION U. S. A. ADOPTED SEPT., 1895, AMENDED SEPT., 1918, AND FURTHER AMENDED 1926 AND 1927 RESPECTIVELY

Whereas it is the sense of the Colored Baptists of the U. S. A, convened in the city of Allanta, Ga., Sept. 28th, 1895, in the several organizations known as "The Baptist Foreign Mission Convention of America," hitherto engaged in mission work on the West Coast of Africa, and the National Baptist Convention of the U. S. A., which has sought to look after the Educational interest that the welfare of the Kingdom of God requires, that the several bodies above named should unite in one body; wherefore, we do now agree to adopt the following constitution:

#### ARTICLE I.

This hody shall be known and styled, "The National Baptist Convention of the United States of America" (and other Territories acceptable to this Convention).

#### ARTICLE II.

The object of this Convention shall be to correlate and cooperate with the many Baptist State and District organizations, and other general Baptist bodies, in doing Missionary, Sunday School and Educational work, and to promote, foster and stimulate the publication and circulation of religious literature through our several Boards and Auxiliaries, as may be herein after named.

#### ARTICLE III.

Section 1. The messengers of this Convention shall be representative: It shall be composed of Orthodox Missionary Baptist Churches, State Conventions, and General Associations.

Section 2. Churches shall be represented in the Convention by the payment into the treasury of the Convention the sum of ten (\$10) dollars, and shall be entitled to one (1) messenger therefor; and ten (\$10) dollars for each additional member representing saids churches.

Section 3. State Conventions and General Associations shall be represented in the Convention upon the payment of twenty-five (\$25.00) dollars, and shall be entitled to two messengers.

Section 4. Any individual member of any regular Baptist Church, in good and regular standing, may become an annual member of the Convention, with full privileges, upon the payment of five (\$5) dollars into the treasury of the Convention.

Section 5. All moneys brought up to the Convention, for any phase of the denominational work, shall be paid into the treasury of the Convention, and appropriated by the Convention for said work to the several Boards of the Convention. During the time allotted for the sessions of the Convention, no Board shall be empowered to collect any money.

# ARTICLE IV .- Officers.

The officers of this Convention shall be a President, First and Second Vice President, Curresponding Secretary, Recording Secretary, Birst, second, third and fourth assistant Recording Secretaries, Statistical Secretary, Treasurer, a General Auditor, and a National Reporter, all of whom shall be elected annually, and hold their offices until their successors are chosen. The President shall succeed himself four consecutive terms, after which his term of office shall cease. This measure was passed in Sept 1930 at the Golden Jubilee which was held in New York City.

The President of each State Convention, Moderator of each General Association cooperating with this body, shall be associate vice presidents.

# ARTICLE V .- Duties of Officers.

Section 1. The President: The president of the Convention shall be the presiding officer; he shall sign all calls for regular or special meetings of the Convention, or for the meetings of the Executive Board. He shall sign all orders drawn by the Secretary, on the Treasurer for the payment of the obligations of the Convention; shall appoint all committees, commissions, etc., not elected by the general body, and, in the interest of the convention, may make such visits to states, territorial or district conventions and associations as, in his judgment, will best promote the interest of the work. He shall be also the Chairman of the Executive Board.

Sec. 2. Vice Pres. The vice press of the Convention, by the direction of the president, may sit as the presiding officer of any session of the Convention's annual meetings, or the meetings of the Executive Board, and, in the absence of the president shall, in order of their election, assume and perform all duties of the president. In case of the death, reasquation, or any other cause of the vacation of the office of president, the first vice president shall become president of the Convention for the unexapired term.

Section J. Recording Secretary: The Recording Secretary shall keep a faithful record of all of the proceedings of the annual meetings,

and shall compile and distribute the minutes of the annual proceedings, and shall see that the minutes are sent to all members, whether they be representative or annual. He shall prepare and distribute the enrollment blanks, cards, etc., to enroll the members, shall draw all drafts on the treasurer, to be countersigned by the president. He shall keep all such proceedings together with the proceedings of the Executive (Board) meeting in a well hound book, and report the same at each annual session.

Section 4, Assistant Secretaries: The first assistant secretary shall be the assistant to the recording secretary in making the records of the sessions of the animal meetings or the meetings of the Executive Board; and shall render whatever service, being advisable, under the directions of the recording secretary, in compiling and preparing minutes for publication and distribution. The second assistant secretary shall be the stated permanent secretary of the committee on credentials; he shall require the presentation of the properly authenticated and sign credentials by any messenger or representative seeking enrollment in the Convention; he shall make, or cause to be made, a true and proper record of the same, compile the enrollment, make report to the Convention and prepare his report for publication in the minutes. He shall work under the direction of the recording secretary.

The third Assistant Secretary shall be the stated permanent secretary of the Committee on Finance. He shall keep a correct and intelligent record of all moneys received from the encollment or representation or any other source. He shall enter, or cause to be entered, in a suitable book of record, all data of the Financial Committee, shall compile his reports, read them to the Convention, and prepare them for publication in the minutes. All his duties shall be under the direction of the recording secretary.

The fourth Assistant Secretary shall be the stated permanent mecretary of the Committee of Accounts and Business. He shall keep permanent records of all the transactions of the committee. He shall secure from any and every source all the bilts and obligations of the Convention, these shall be submit to the Committee for auditing and verification, upon whose endorsement he shall submit the whole to the Convention or the Executive Board, with whatever recommendations as may be made by the Convention. The reports of the secretary of this committee shall form the guide for the Convention and the Executive Board in allowing and disbursing of all finances, and in discharging of all the Convention's obligations. The work of this office shall he done under the direction or oversight of the recording secretary.

The corresponding secretary shall be the corresponding officer of the Convention. He shall, under the direction of the president, issue all calls for meetings for the Convention and the Executive Board, spec-

#### ARTICLE VII .- Ovalifications.

All agents, missionaries, district, field, and corresponding secretaries employed by the Board of the Convention must be members of some regular Baptist Church in union with the churches composing this Convention. They must, previous to their appointment, furnish satisfactory evidence of genuine piety, forvent zeal in the Master's cause, and talents which fit them for the service for which they are to be employ-

#### ARTICLE VIII .- Annual Meetings.

The Convention shall hold meetings on Wednesday before the second Lord's Day in September of each year, at such place as may be determined (by the vote of the Convention), «But should anything occur to prevent the meeting at the time and place appointed, the Executive Board may arrange the time and place and publish the same to the denomination

#### ARTICLE IX.-Executive Board of the Convention.

Section 1. The General Executive Board of the National Baptist Convention shall consist of all the elected officers of the convention, the Corresponding Secretaries and Chairman of each of the Boards of the Convention, together with the Associate Vice Presidents elected according to Article Four (4) of the Constitution.

Section 2. The General Executive Board shall have an Executive Board of management, which shall consist of the President, Recording Secretary, Corresponding Secretary, and Treasurer, elected at the anmual meeting, and the Secretary and Chairman of each of the Boards. The Executive Board of Management shall meet at such time and place as it may be called by the president of the Convention, or as it may be designated by the by-laws.

#### ARTICLE X .- Reilroad Commission,

In order that there might be secured the most reasonable and advantageous transportation or other ministerials courtesies due from the railroads, there shall be organized a commission to be known as "THE RAILROAD COMMISSION," which shall consist of five members elected by the Convention; who shall have in its charge all those matters of transportation, transit, and travel as will best suit the interest and convenience of the constituents of the National Baptist Convention. This commission at the order of the convention shall submit full and complete reports of its activities and transactions to the convention. Upon the organization of such commission or agency its personnel shall be filed with the several Clergy bureaus of the county

#### ARTICLE X1.

All officers of this convention shall be honorary, and no money shall be paid for any service rendered that has not been ordered or approved by the Convention.

# ARTICLE XII.-Amendments.

This constitution may be altered or amended at any regular meeting of the convention by a two-thirds vote of the members present, provided the proposed alteration or amendment is presented on the first day and voted upon the last day of the session.

Any rule or by-law not in harmony with the foregoing constitution is hereby annualled.

# NATIONAL BAPTIST CONVENTION ROSTER FOR 1930-31

HOSTER FOR 1930-31	
Rev. J. W. Hurse, D. D.,	
Rev. G. C. Coleman D. P.	
50 Colonia, D. D.,	
Rev. S. 4. Present D. P.	
2803 Live Oak St. Bours	
RECORDING SECRETARY	
D. D.,	
Rev. W. J. M. Price D. D.	
Rev. W. J. M. Price, D. D., Middlesboro, Kentucky, Rev. B. F. Parks, D. D., 920 E. Myrtle-St., Fort Worth, Texas.	
KEY, A. R. Mark D. t.	
Rev. S. S. Jones, D. D.	
Rev. S. S. Jones, D. D	
Rev. F. H. Branch TREASURER	
Rev. E. H. Branch, D. D	
Rev. W. B. Wood D. T.	
Rev. W. B. Wood, D. D. St. Paul, Minn.	
Rev. J. B. Beckham D. D.	
Rev. J. B. Beckham, D. D	
Rev. C. E. Stewart, D. D	
RAILROAD COMMISSION  Rev G. L. Prince D. D. T. A. R.	
Rev. O. J. Allen, D. D., 813 Henry St., Norfolk, Va.  Rev. H. A. Boyd, 523 2nd Ave. N., Nashylla, Tenanger	
Rev. C H Clark D D Secretary	
Rev. C. H. Clark. D. D., 512 E. 45th St., Chicago, III.  Rev. W. M. Grimble, D. D., Box 352, Alexandria, La,	
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Rev. W. M. Grimble, D. D., Box 352, Alexandria, La.

### MEMBERS OF BOARDS FROM STATE CONVENTIONS EDUCATIONAL BOARD

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Rev. W. B. Wood  Rev. E. W. White  Rev. T. H. S	Rev. A. B. Branch
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Rev. L. W. Gray	7th St. Austin Rev. J. W. Jones
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	Rev. R. R. Canado (C. R. C.) Austin Tayas
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Rev. J. W Hall Rev. Mack Brown 252 1-2 Fairfield Co.	Rev. C. W. Williams
252 1-2 Fairfall Co	Birmingham, Ala. Rev. E. H. Hamblin 39 E. Broadway,
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Rev. F. P. Green S12 Nevada St. (G.B.C.) San	Cincinnati, Ohio Rev. R. H. Pittman
	-meanian, Onio Rev. R. H. Pillman.,

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Rcy, O. J. Inches	BAPTIST CONVENTION OF AMERICA 15
LAVMANIA	Mrs. F. E. Morton
4. Labders	EDUCATIONAL BOARD
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William Alexand	Rev. C. H. Bell, D. D
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S. J. White	Mr. H. B. P., Johnson
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G. L. Mack	Rev. J. P. Robinson, D. D
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FOREIGN MISSION BOARD	Rev. O. J. Allen, D. D
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Detroit, Michigan. Regional Secretary	Rev. S. Shepherd, D. D
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Rev.	A.	Α,	760 W. 25th St. Indianapolis, Ind.  Banks, D. D
			Pocateflo, Idaho. Executive Ser'y.

#### LAYMAN'S LEAGUE

Prof. W. H. Fuller	
Mr. L. Landers	421 E. Oth St. Austin, Texas.
523 \$	Second Avenue, N. Nachuilla M. Cor, Secretary

# MISSIGNARIES

Nev. and Mrs. R: H. Thorbourne		
The next session of the National Baptist Convention will be held in Cincinnati, Ohio, September 8 of Actions	Canal	Zone
will be held in Cincinnati. Ohio, September 9-14, 1931	of An	nerica
Onio, September 9-14 1031		

# **PROCEEDINGS**

### "JUBILEE SESSION

September 10th, 1930, New York City.

#### WEDNESDAY MORNING-9:00.

The National Baptist Convention of America met, in the Salem A. M. E. Church at 10:00 o'clock a. m. and was called to order by Dr. J. W. Hurse. President, of Kansas City, Mo. Dr. W. K. Walls of Kentucky, Dr. C. M. Cartwright of North Carolina and Dr. S. J. Clinton of Pennsylvania conducted the opening devotionals. Dr. Walls read the 90th Psalm and led in singing, "A Charge to keep I have." Dr. Cartwright offered prayer. Dr. Clinton led in singing. "Blessed Assurance."

Dr. Hurse, the Vice President then made an opening statement and an inspirational service was conducted by Dr. Coleman, Vice President of California. Many of the brethren took part in this service which was conducted by Dr. O. J. Allen, singing, "I know He is walking with me." The official program was read and approved.

Notice of Amendement to the Constitution was given by Dr. S. S. Jones of Illinois, with written notice. Notice was also given by Dr. Prince of Chicago of a change in the Constitution respecting the President's tenure of office. (See written notice.)

W. J. M. Price was chosen as First Assistant Secretary and W. R. Mack of Florida was elected Fourth Assistant.

The following committees were appointed:

ON ENROLLMENT—Dr. C. H. Dorroh, Dr. B. II. Hunter, Dr. G. A. Long, Dr. M. Moore, Dr. G. L. Lillard, Dr. G. C. Wills, Dr. M. Sykes, Dr. H. C. Cashaw, Dr. J. G. Orr.

ON FINANCE—Dr. S. R. Prince Dr. M. L. Porter, Dr. J. D. Leonard, Dr. K. D. Britt, Dr. G. W. Alexander, Dr. D. C. Knox, Dr. J. W. Hairston.

USHER BOARD—Dr. J. H. Brewer, Columbus Anderson, Mack Allen, O'Connor, L. Neil, S. Williamson, I. S. Williams, S. C. Smith, J. W. Coleman, J. W. Carter.

By motion that a special memorial service be held in honor of our deceased President. Dr. O. J. Allen led in singing, "He will carry your burdens for you." Dr. C. P. Madison offered prayer and proceeded to preach the introductory sermon from the 38th and 39th verses of the 5th chapter of Acts of the Apostles. Rev. M. Sears led in singing, "Go preach my gospel saith the Lord." Dr. J. H. Eason offered prayer. Dr. O. J. Allen led in singing, "I'm going through." A free will offering of \$39.50 was taken.

By motion the program was amended so as to read that the time for the President's Annual address in the afternoon be interchanged with Dr. Henry Allen Boyd for Thursday and Dr. Boyd be heard this afternoon.

A motion prevailed that the convention reassemble at  $3.00~\mathrm{p.\ m.}$ 

The session adjourned with benediction by Dr. C. P. Madison.

# WEDNESDAY AFTERNOON-3:00.

President J. W. Hurse presiding. Rev. William Davis led in singing, "Glory to His name." Rev. A. M. Tyson led in singing "And are we yet alive," and offered prayer. Rev. W. H. Crockett read the Scripture leason from 133rd Psaim. Praise service led by Rev. William Davis who led in singing, "I'm not ashamed to own my Lord." "Must Jesus bear the cross alone" was sung; prayer was offered. "Lift Him up" was sung by the congregation. Dr. Henry Allen Boyd, Secretary of the National Baptist Publishing Board was presented and submitted his report which was approved. (See report.) A motion prevailed that Dr. Henry Allen Boyd and Dr. Ernest Hall be elected to go to Rio De Janero in Brazil in 1932. (Approved.) By motion that we request the Secretary of the Publishing Board to take some steps to collect the cold checks

Verbal notice was given of a resolution by Dr. Sharpe to be offered tomorrow effecting the work of the Convention (See Resolution.)

The meeting adjourned with benediction by Dr. Henry Allen Boyd.

#### WEDNESDAY EVENING-8:00.

The Convention reassembled with Dr. G. C. Coleman, Vice President, presiding, who introduced the master of ceremonies, Rev. E. D. Bowles, who conducted the local program.

During the rendering of the local program a telegram was read from the Honorable H. Hoover, President of the United States by Dr. G. E. Stewart.

The response to the welcome addresses was made by Dr. H. M. Williams, of Texas.

An offering of \$28.63 was taken. The closing number was sung by the quartet.

The meeting adjourned with benediction by Dr. R. B.

#### THURSDAY MORNING-9:00 O'clock

September 11th, 1930.

The Bible Institute was conducted by Dr. John E. Ford, whose principal theme was "The Jubilea." He emphasized the teachings of the Bible on the fiftieth day, fiftieth week and the fiftieth year.

The Convention assembled at 10:30 a. m. with Dr. J. W. Hurse, presiding. Dr. J. E. Anderson read the 51st Psalm. seven verses; Rev. W. M. Mallory led in singing, "Am I a soldier of the cross." Dr. D. S. Wilkinson offered prayer. "Give me that old time religion" was led by the chorister, Prof. II. B. P. Johnson. The minutes of the previous session were read and approved with the following orders: 1st That Dr. C. P. Madison's sermon become a part of the record. (See sermon.) 2nd That words of commendation be given Dr. H. M. Williams of Texas concerning the splendid way in which he took care of the response to the addresses of welcome. Minutes were approved. The President then appointed the following committees:

ON NOMINATION—Dr. William Mallory, Chairman, Dr. C. T. Dorroh, Dr. I. C. Smith, Dr. W. M. Bryant, Dr. P. S. Henson, Dr. R. D. Wess, Dr. R. W Willard, Dr. J. C. Dunbar, Dr. D. C. Knox, Dr. W. Z. Thomas, Dr. F. Clark, Dr. E. H. Brench. Dr. J. W. Ussory, Dr. James Givens, Dr. J. C. Lott, T. M. Chambers, Dr. W. C. Barnes, Dr. E. R. Carter, Dr. J. H. Taylor, Dr. N. H. Cannon, Dr. E. J. Jacob, Dr. C. M. Cartwright, Dr. J. B. Ridley, Dr. F. E. Rodgers, Dr. J. S. Earle, Dr. A. W. Hill, Rev. I. H. King, Dr. William Johnson, Dr. J.

O. Derrick, Dr. J. L. Taylor, Dr. W. M. Berry, Dr. J. H. Morton, Dr. W. B. Womack, Dr. C. W. Williams, Dr. J. H. Tayler, Dr. J. W. Anderson.

COMMITTEE ON MEMORIAL-Dr. W. M. Smith, Chair man, Dr. Thornton, Dr. E. T. Offutt, Dr. II. Nutter.

COMMITTEE ON TIME AND PLACE—Dr. William A Johnson, Chairman, Dr. J. L. Lewis, Dr. William M. Alenander, Dr. K. D. Britt, Dr. G. L. Prince; Dr. B. Jabecour, Dr. W. H. Stokes, Dr. A. A. Lucas, Dr. E. W. Bowen, Dr. J. S. Givens, Dr. D. S. King, Dr. J. P. Robinson, Dr. E. H. Branch, Dr. J. A. Hayward; Dr. G. C. Colemun, Dr. P. T. Thadison, Dr. A. W. Williams, Dr. J. C. Cunbar, Dr. J. W. Pitt, Dr. F. E. Watson, Dr. Mack Allen, Dr. I. H. Kelly, Dr. J. H. Hardeman.

COMMITTEE ON STATE OF THE COUNTRY-Dr. B. J. Prince, Ohio Chairman; Dr. J. H. Wren, Dr. J. H. Winn, Dr. G. E. O. Whitehurst, Dr. C. H. Bowman, Dr. E. R. Carter, Dr. E. F. Smith, Dr. E. A. Bailer, Dr. Clark Williams.

The Railroad Commission then submitted their report through Dr. Henry Allen Boyd which was approved. (See report.)

The report of the Home Mission Board was then submitted by Pageant sponsored by Mrs. I. M. Hendon, portraying Missionary progress.

The Organization—By whom and where was discussed by Dr. C. H. Clark

Dr. J. P. Robinson, Dr. C. H. Clark, Dr. L. W. Gray were introduced as those who were in the organization and the chautangua salute and a brief address was made by Dr. Gray. Dr. J. W. Anderson spoke on the board's achievements.

Just at this hour the time was extended for one hour.

Dr. Ernest Hall was presented to speak on "Through Fifty Years in Organized Home Mission Work." Dr. Ira M. Hondon then rend the report of the Home Mission Board which was adopted A Home Mission rally was made which amounted to \$121.00. (See report.)

The meeting adjourned with benediction by Dr. Ira M. Hendon,

#### THURSDAY AFTERNOON-4:00 O'clock.

The Convention reassembled with Dr. G. C. Coleman, presiding. Prof. Johnson, the chorister led in singing. "Glory to His name." Dr. A. Lively read the 107th Psalm, twenty verses. Dr. C. M. Cartwright lined and led in singing. "Oh for a Faith that will not shrink," and offered prayer. The

chorus then sang. "On Christ the Solid Rock I stand." The morning journal was read and approved.

The following new members were presented: Dr. W. D. Leighton, Baltimore, Md.; Dr. M. Wilkerson, Dr. L. L. Price, Dr. J. E. Crouch, Detroit, Mich.; Dr. J. W. Coleman, Mayward, Ill.; Dr. J. S. Taylor, Baltimore, Md.; Dr. W. A. Hall, Baltimore, Md.; Dr. A. R. Starling, Bartow. Fla.; Dr. C. W. Cargenter, Ann Arhor, Mich.; Dr. Simon Williamson, Baltimore, Md.; Dr. J. M. Royston, Jacksonville, Fla.; Dr. R. H. Pittman, Detroit, Mich.; Dr. H. B. Wonneck, Elkins, W. Va.; Dr. J. Il Williams, Wilmington, Del.; Dr. J. W. Jones, Dr. A. K. Searting, Fla.; Dr. W. R. Mack. Jacksonville, Fla.; Dr. H. F. Hughes, Baltimore, Md.; Dr. E. H. Hilson, Muskogee, Okla.; Dr. J. Ahram. Hayward. Md.

The following visitors were introduced: Rev. Brown, Rev. N. E. Joseph, Rev. E. A. Cheeks; Rev. Joseph Summers; Rev. H. A. Booker, Rev. R. Ransom; Rev. D. W. Jones, Rev. F. D. Douglass, Mrs. Upshaw, Mrs. Lewis, Mrs. Upshaw donated \$500 in gold which was by motion accepted as a special donation to this FIFTIETH ANNIVERSARY. Each of these visitors snoke

Dr. Douglass of the A. M. E. Zion Church, Dr. George L. Harris, Mrs. Edna. L. Lewis. President of the Woman's General Association of Ohio, Dr. C. C. Boone, and J. H. Randolph, Missionaries to Africa. A motion prevailed that Dr. Boone be heard at the Foreign Mission hour.

Dr. Thomas of the city was presented and spoke on Paul Lawrence Dunbar.

A partial report of the Committee on Enrollment was submitted which was by motion ordered compared with the Finance Committees roll before approved.

A motion to adjourn was made and carried to meet again within an hour. Intermission.

The convention reassembled with Dr. G. C. Coleman, presiding. The Evangelical Board had a brief service and an offering of \$25.00 was given.

The following visitors were introduced: Dr. S. L. Carrothers and Judge Toney.

The quartet then sang a selection, "Do you want to be a lover of the Lord," and "I'm going to see my Mother some day." The choir then rendered a selection, "Sail on." Several selections were sung by the choir and offering of \$135.53 was taken.

The following gave \$1.00 each: S. J. Sinkler, Mrs. Mary Hess, A. H. Keys, Mrs. Lacy Brooks, Rev. W. Lilly, Dr. S. S. Jones, Dr. C. P. Madison, Mrs. Bermiei Blake, Miss Edith Lawrence, Rev. J. S. Hayward, Rev. G. N. Boykins, Rev A. M. Mcans, Dr. I. H. Porter, Rev. R. M. Pitts, Rev. E. M. L. Word, Rev. George Brown, Rev. J. R. Reeder, \$15.00, Dr. S. R. Prince, \$15.00, Rev. G. C. Coleman, \$15.00, Dr. J. W. Hurse, \$10.00, Dr. Ernest Hall, \$10.00, Dr. R. W. Woullard, \$10.25, Dr. J. P. Robinson, \$10.00, Dr. S. L. Cartwright, \$10.00

Mrs. J. D. Bushell then rendered a solo, "God has Promised to Provide for me." Dr. Ernest Hall read the Scripture lesson from the 1st chapter of the Acts of the Apostles. Dr. G. L. Prince of Denver, Colorado, was presented and preached from the 19th and 20th verses of the 28th chapter of Matthew. Dr. Eason of Alabama offered prayer. Dr. O. J. Allen led in singing, "Lift Him up."

The meeting adjourned with benediction by Rev. J. P. Robinson.

#### FRIDAY-9:00 A. M.

September 12th, 1930.

The Bible Institute was opened with prayer by Rev. R. L. Childs. Dr. E. T. Offutt then announced as a general subject "Jesus Christ" which was discussed as follows: The Mystery of His incornation, The Mystery of His miracles, The mystery of his doctrine.

The convention assembled with Dr. J. W. Hurse, President presiding. Dr. J. A. Bellamy led in singing, "Oh for a closer walk with God." Dr. B. H. Hunter read the Scripture lesson from the 5th chapter of 2nd Corinthians, 17 verses, Rev. J. A. Hayward offered prayer. "A charge to keep I have" was sung.

The minutes of the afternoon and evening sessions were read and approved with the necessary corrections. A telegram was read from Miss Nannie H. Burroughs, which was ordered received and filed.

A motion was made to give the Foreign Mission Board the hour of 3 o'clock preceding the Educational Board's report; a substitute motion was made to have the Foreign Mission Board report immediately following the report of Officers and the election of officers.

The Committee on Enrollment resumed its report. An ineidental motion was made that Florida and Oklahoma delegation be enrolled. The report on Enrollment was approved.

Telegram from Rev. I. H. Evans was read and by motion it was accepted and a suitable response ordered. Dr. J. W. Hurse of Kansas City, Missouri, President of the National Baptist Convention then delivered his address. A motion prevailed that the message be received and the recommendation be sent to a committee. (See address.)

Dr. S. S. Jones, Corresponding Secretary of the Convention then submitted his report which was approved. (See report.)

The report of the Statistician, Dr. W. B. Wood was submitted and approved and an offering of \$11.58 tifted for the Statistician for expenses.

The Auditor, Dr. J. B. Beckham then submitted his report which was approved. (See report.)

The Committee on Permanent Organization reported. A motion was made to approve the committee's report as read. A motion to table was read. Vote on tabling 150, against 90. Tabled

A motion prevailed that the President be elected by nomination. (Carried.)

Dr. J. W. Hurse was nominated by Dr. Sam Prince; Dr. S. S. Jones was nominated by Dr. I. M. Hendon. By motion the nomination was closed. Pending this, Dr. B. J. Prince nominated Dr. Ernest Hall. A motion was made to table the motion and close nomination. Vote on tabling as follows: 99 for tabling, 101 against. The nomination was declared not closed. Dr. Ernest Hall declined. The nomination was closed. A motion prevailed that two tellers be appointed, one from each side. (Carried.)

The decision was made by people going to the right and left of the anditorium. Those who were for Dr. Jones on the left from the pulpit and those who were for Dr. Hurse on the right from the pulpit. The secretary reported that the tellers were too far apart for satisfaction.

By motion that we decide by ballot. Vote carried. During the disorder that followed, the Woman's Auxiliary to the National Baptist Convention of America marched in singing, "Great day the righteous marching."

Because of the dissatisfaction concerning the declaration of the election, each of the contestants expressed themselves as willing to postoone further consideration of business until

morning and it was so declared by the chairman. "All hall the power of Jesus' name" was lined and led by Prof. H. B. P. Johnson and joined in by the congregation. Selections were sung by the quartet from Pine Wood, Miss. Also selections by the quartet of Mt. Moriah Baptist Church, New York. A selection was rendered by the Woman's Chorus from the Woman's Anxillary.

A selection by Miss Maymie Richardson of Detroit, Mich. Another selection by Miss Bessie Smith of Kansas City was renedered. Selection, Miss Oliff Hopkins, New York City. Address, Honorable James S. Austin. Solo, Mr. Burch, New York City. The offering for the evening was \$96.25.

Dr. Ernest Hall was presented and in turn introduced the speaker, Dr. Vernon Johns, President of the Lynchburg Seminary. The quartet of the Virginia Theological Seminary then sang several numbers. Dr. Johns then proceeded to speak on the subject. "Something the Race must Learn."

An offering of \$128.28 was raised for the school. Dr. W. H. Jannigan was presented and spoke.

Mrs. Lula Mae Butler Hurse was introduced by the President and rendered the closing selection, "I shall get home some day."

The meeting adjourned with benediction by Dr. A. A. Lours.

#### SATURDAY MORNING-9:00 O'clock.

September 13th, 1930.

#### BIBLE HOUR.

"Saviour more than life to me" was sung. Prayer was offered by Rev. J. H. Willis of Delaware. Dr. John E. Ford conducted the Bible class from the subject. "Trinity," emphasizing particularly the Holy Spirit.

#### 10:00 A. M.

The Convention convened with Dr. J. W. Hurse presiding. Dr. G. F. Watson led in singing, "Bleat be the tie that binds." Dr. Thornton of Louisville read the 13th chapter of I Corinthians. Dr. C. W. Williams of Ohio offered prayer. The Priday's journal was read and approved with the motion to expange from the record that which referred to the declaration of vote by the acting president. (Carried.)

By motion the consideration of election of President was suspended for the purpose of the electing of an Arbitration

Committee of fifteen to be elected for the purpose of consideration of the matter. The committee was as follows: Dr. E. W. White, Dr. G. L. Prince, Dr. J. H. Sharpe, Dr. O. J. Allen, Dr. J. W. Haywood, Dr. J. P. Robinson, Dr. J. C. Lott, Dr. D. C. Knox, Dr. A. H. Branch, Dr. M. Sears, Dr. C. H. Clark, Dr. M. P. Parrish, Dr. R. W. Wollard, Dr. J. H. Esson, Dr. A. A. Luces.

Dr. J. H. Winn, Chairman of the Foreign Mission Board then proceeded to present the work of that board. "Go preach my gospel" was sung and Dr. Chambers offered prayer.

Dr. Winn introduced Dr. A. A. Graham, corresponding secretary who read the report of that board. The following contributed for Foreign Missions: Rev. T. H. Smith, \$1.00; Rev. J. II. Orr, \$1.00; Rev. J. P. Reeder, \$5.00; Dr. D. B. Gains, \$5.00; Dr. J. W. Pitt, \$1.00; Dr. T. C. Collier, \$2.00: Dr. J. P. Robinson, \$10.00; Dr. N. Nichols, \$5.00; Dr. A. Lively, \$20.00; Dr. H. M. Wella, \$75.00 Dr. M. Moore, \$10.00; Dr. Fountain \$5.00; Dr. S. R. Prince, \$10.00; Dr. J. C. Dunbar, \$5.00; Dr. J. E. Nesby, \$5.00; Dr. C. H. Pickett, \$5.00; Dr. D. H. Rankin, \$5,00; Dr. P. D. Dennis, \$85.00; Dr. S. S. Jenes, \$5.00; St. Stephen Baptist Church, Kansas City, Mo., \$25.00; Dr. C. W. Williams, \$10.00; Dr. F. E. Watson, \$5.00; Dr. J. W. Curter, \$5.00; Dr. Harding, \$10.00; Dr. A. L. Means, \$5.00; Dr. A. A. Hubbs, \$5.00; Dr. A. M. Moore, \$5.00; Dr. P. R. Carter. \$5.00; Dr. O. J. Allen, \$5.00; Dr. E. A. Watkins, \$5.00; Dr. F. E. Rodgers, \$10.00; Dr. C. P. Madison, \$10.00; Dr. J. II. Winn and Gleater St. James, Ft. Worth, Texas, \$50.00; Dr. C. L. Huff, \$2.90; Dr. I. C. Lemons, \$2.00; Dr. H. M. Williams, \$75.00; N. Wood River Association, \$4.75; State Foreign Mission Convention of Texas, \$110.00; Dr. David B. Modonna, \$5; Dr. J. W. Porter, Texas, \$5.00; St. Luke Baptist Church, Galveston, Texas, \$10.00; Foreign Mission Convention of Texas, Dr. Winn, President, \$100.00. The total amount given was

Dr. J. H. Randolph, Corresponding Secretary of the Lott Carey Convention spoke and also Dr. E. C. Boone.

In the special offering for Dr. E. C. Boone, the following amounts were given: Rev. J. H. Randolph. \$1.00; Dr. C. T. Durroh. \$1.00; Dr. T. C. Collier. \$1.00; Dr. R. P. Watson. \$1.00: Dr. T. H. Easley. \$1.00; Dr. N. C. Crain. \$1.00; Mrs. B. Story. \$1.00: Rev. J. W. Holcombe. \$1.00; Rev. J. P. Churchill. \$1.00: Dr. J. H. Winn. \$1.00: Rev. E. M. Elmore. \$1.00; Rev. F. E. Rodgers. \$1.00; Rev. K. D. Britt. 50c; total

\$12.50. Books sold by Dr. Boone to the amount of \$15.00. Total for Dr. Boone, \$27.50.

The Evangelical Board through its secretary, Dr. A. A. Banks submitted its report. "Amazing grace" was sung. Dr. Churchill offered prayer. The following gave these amounts: Rev. G. C. Coleman, \$1.00; Dr. J. W. Hughes, \$1.00; Dr. F. E. Rogers, \$1.00; Dr. J. H. Hardeman, \$1.00; Rev. D. D. Banks, \$1.00; Dr. N. C. Grane, \$1.00; Dr. J. C. Calhoun, \$1.00; Rev. J. L. Harding, \$1.00; Rev. R. B. Porter, \$1.00; Rev. S. L. Prince, \$1.00; Rev. E. H. Hilson, \$1.00; Dr. F. F. Locust, \$1.00; Dr. J. H. Kelly, 50c; Dr. J. D. Harris, \$1.00; public collection \$3.10. Total \$16.60.

A telegram from the Grand Household of Ruth of America was read and by motion received and ordered filed.

Collection for the Orphan children who rendered a selec-

The Church Extension Board submitted its report through Dr. W. C. Grimble, Corresponding Secretary. The following amounts were given: Dr. H. C. Coleman, \$1.00; Dr. J. W. Hurse, \$1.00; Dr. W. C. Grimble, \$1.00; Dr. W. C. Barnes, \$1.00; Dr. J. II. Givens. \$1.00; Dr. Mack Allen \$1.00; Dr. J. II. Brown, \$1.00; Dr. P. Warren, \$1.00; Dr. Hardy, \$1.00; Dr. W. M. Clark, \$1.00; Dr. Ernest Hall, \$1.00; Dr. Madison, \$1.00; public collection \$3.34. Total \$15.34.

The report of the Educational Board was submitted by

Dr. Ernest Hall which was approved.

Dr. Rathblock of Philadelphia was presented.

The Committee on Memorial reported and was approved. An offering was raised for Dr. Mack Allen to the amount of \$16.80.

The committee on Arbitration reported.

Pending the consideration a statement was made by Dr. Hurse and a statement wat also made by Dr. Jones.

The convention was declared adjourned by the President. J. W. HURSE, President. C. P. MADISON, Secretory.

# 9:30-MODEL SUNDAY SCHOOL

Sunday, September 14, 1930

The Model Sunday School opened by singing, "Blest be the tie that binds. Dr. W. J. M. Price of Middleboro, Ky., then led in prayer. The first song in the Sunday school quarterlies, "On to Victory" was sung. Scripture reading was led by Rev. Henry A. Boyd, who was acting as superintendent for the morning. The school group was then divided into three large classes, class number one being taught by Rev. G. L Lillard of Indianapolis, Indiana; class number two was taught by Rev. W. J. M. Price of Middleboro, Kentucky and class number three was taught by Rev. K. D. Britt, of Marianna, Florida. The lesson taught for thirty minutes. The collection for class number one was \$2.74; number two \$2.31, number three \$2.21. Total \$7.71.

Benediction by Dr. W. K. Walls, of Kentucky. The 11:00 a. m. service opened with the choir of Mt. Salem M. E. Church singing. G. C. Coleman, presiding. Dr. G. E. Stewart offered prayer. Hymn 535 in Hymnal was sung, "By God the Spring of all my Joys." The Scripture lesson was read by Dr. G. E. Stewart and Dr. J. H. Anderson offered prayer. Selection by the choir. Few words from pastor, Dr. Cullen. Dr. J. W. Hurse, President then selected his text from Daniel 2:44, subject, "The True Church." Dr. C. H. Clark offered prayer. An offering of \$58.50 was taken for the convention. Dr. Boyd and the Publishing Board gave \$42.60 to Panama Mission.

Benediction by Dr. J. P. Robinson.

# SUNDAY AFTERNOON-3:00 O'clock.

# Foreign Mission Mass Meeting.

Several musical selections were rendered. Dr. A. A. Graham, having charge of the Foreign Mission program, announced the program. Rev. Timpson of Nicarauga delivered an address. Rev. Stuberfield of Liberia. Mrs. M. A. B. Fuller, President of the Woman's Auxiliary then spoke. The chorus of the Baptist Women's Auxiliary then rendered a selection, "Don't forget the Family Prayer." Dr. A. A. Graham, Corresponding Secretary of the Foreign Mission Board then spoke, delivering the principal address of the

Dr. G. L. Prince lifted the offering for Foreign Mission. The following are those who contributed: Dr. G. L. Prince, \$32.00: Dr. J. C. Reeder, \$1.00; Dr. J. W. Winn, \$1.00; Dr. J. D. Johnson, \$5.00; Dr. F. F. Young, \$1.00; Dr. S. R. Prince, \$1.00; Dr. C. H. Clark, \$1.00; Dr. I. H. Kelly, \$5.00; Dr. E. W. White, \$41.00; Dr. J. W. Hurse, St. Stephen Baptist Church, \$10.00: Dr. H. C. Cashaw, \$1.00; Dr. J. C. Robinson, \$1.00; W. W. Hill, \$5.00; P. A. Penn, \$1.00; Dr. L. A. Brook, \$1.00; G. W. Williams, \$1.00; W. J. M. Price, \$5.00; Dr. C. T. Dorroh, \$2.00; Dr. E. H. Borden, \$1.00; State of Indians, \$12.00; Dr. R. J. Jordan, \$1.00; Dr. G. F. Watson, \$1.00; Dr. I. C. Smith, \$1.00. Total \$211.27.

Rev. David Bedodna of Africa spoke. Mr. Robert K. Bess, Corporationist. Mrs. F. B. Watson and Mrs. J. D. Clark, returned Missionaries from Africa were presented. Mrs. Lula Mae Butler Hurse then rendered a selection, "My Mother's Song," and the following amount was given her, \$25.00.

Announcements were made. Special prayer was made for Mr. W. W. Brown, pastor of Metropolitan Baptist Church by Dr. J. P. Robinson.

Madam Hurse then rendered, "Some Day."

The meeting then adjourned with benediction by Dr. R. B. Porter.

# SUNDAY EVENING-7:30

The National Benefit Board made its report through its secretary, Dr. W. M. Clark. An offering of \$23.72 was given for the work.

#### 8:00 p. m.

The convention reassembled with Dr. J. W. Hurse, president, presiding.

The choir of Mt. Salem M. E. Church rendered a selection. Hymn 305, Hymnal was sung, "Arise my soul, arise." Scripture lesson was read by Dr. J. A. Brown of Saratoga, Calif., from Isaiah 21st chapter, 12th verse. Dr. J. C. Hubb offered prayer.

The Metropolitan Baptist Quartet rendered a selection. The quartet of the Theological Seminary then rendered selections, "I hope to see my Pilot face to face" and "Were you there when they erneified my Lord."

Dr. G. C. Coleman, Vice President of California then preached from the text, Isaiah 21st chapter and the 12th verse, subject, "Looking ahead." Miss Hunter then rendered a selection, "Stand by me."

The convention offering was then lifted which amounted to \$24.05.

An offering of \$10.25 was raised for Brother W. H. Mc-Corkle.

The meeting adjourned with benediction by Rev. E. D. Bowles.

#### MONDAY MORNING-8:00 A. M.

September 15th, 1930.

The convention assembled with Dr. J. W. Hurse presiding. Dr. D. H. King led in singing, "Just as I am without me plea," read 91st Psalm and offered prayer.

The minutes of the previous meeting were then read and approved with the necessary corrections. Dr. R. W. Woullard turned over to the Foreign Missions \$3.00; to Educational Board \$7.00 for J. W. Ratcliff of Hattiesburg.

A resolution was offered by Dr. J. H. Sharpe which was approved that it become a part of the Constitution, same was carried. (See resolution.)

A motion prevailed that all persons were entitled to vote and those whose names were not enrolled be given the rights and privileges of members of the body. (Carried.)

By motion that we do not enter into the election of officers.

A motion that we elect by nomination. Rev. Bellamy nominated Dr. G. C. Coleman; Rev. C. M. Long nominated Dr. S. S. Jones; Dr. C. H. Clark nominated Dr. E. R. Carter; Dr. Hardeman nominated Dr. E. W. White.

By motion the nomination now closed. Dr. Jones declined. The first vote taken on Dr. White was for him seventyfive (75); the vote for Dr. E. R. Carter, eight (8); Dr. Coleman eighty-five (85).

For second Vice President Dr. Eason, Dr. Woullard, Dr. Derrick, Dr. Pleasant. The vote was Dr. Pleasant eighty-five (85); Dr. Derrick eight (8); Dr. Woullard twenty-five (25); Dr. Eason, sixteen (16).

Dr. Pleasant was elected Second Vice President. By motion Dr. C. P. Madison be elected secretary; Revj W. J. M. Price. Ist Assistant; Dr. B. F. Parks, 2nd Assistant; Dr. W. R. Mack, 3rd Assistant; Dr. Derrick, 4th Assistant; W. C. Grimble, and Dr. S. S. Jones were nominated for Corresponding Secretary. Dr. Grimble declined and Dr. Jones was unautimously elected. Dr. E. H. Branch was elected Treasurer. Dr. W. B. Wood, Statistician; Dr. J. B. Beckham, Auditor; Dr. G. E. Stewart, Official Reporter; Railroad Commission, Dr. W. M. Grimble was elected chairman, others, O. J. Allen, G. L. Prince H. A. Boyd and C. H. Clark.

The picture of the Convention was then made inside of

William N. Rathblott addressed the convention.

A resolution by Dr. P. A. Prince was read and approved The committee on President's annual address: Dr. T. M. Boykins, E. R. Carter, C. H. Clark, D. D. Lewis and A. P. Rainey.

The Educational Board submitted its report through Prof. H. P. B. Johnson, Corresponding Secretary. The report with its recommendations was approved. Those contributing were: Rev. S. R. Prince, \$41.00; Rev. C. P. Madison, 50c; Rev. J. E. Reeder, \$1.00; Rev. E. W. Tulist, \$1.00; Rev. Hurse \$1.00; Rev. Morton, \$1.00; Rev. G. C. Coleman, \$1.00; R. B. P. Johnson, \$1.00; President Hurse, \$1.00; Rev. C. Griffin, \$1.00. Total \$9,50.

By motion Dr. G. C. Coleman, Dr. E. W. White of Baltimore was elected Trustee of the Industrial Training School at Washington, D. C. (Carried.)

An offering of \$9.75 was lifted. The Foreign Mission Board submitted the official roster of the board which was approved. (See report.)

The Home Mission Board submitted its officers which was approved. (See report.)

The Committee on Time and Place reported. Cincinnati, Ohio, is the next place of meeting which was approved (See

Intermission for one hour. Benediction by Dr. J. P. Robinson.

#### 4:00 P. M. SESSION.

Dr. J. W. Hurse, presiding. Dr. W. B. Wood led in singing, "Must Jesus bear the Cross Alone" and read the Scripture-lesson from the 12th chapter of Romans. Dr. H. B. Womack offered prayer. Rev. B. P. E. Gayles led in singing, "A charge to keep I have."

The Church Extension Board offered its officers which was approved. (See report.)

The-Railroad Commission submitted its report which was approved.

The Committee on President's Annual Address submitted its report by motion that the recommendations be considered by items. 1. Recommendation of committee approved. Item No. 2 That the President's recommendation be approved, subject to such changes as the Executive Board and Trustees Board may suggest. Item No. 3, tabled. Item No. 4, tabled. Item No. 5, tabled. Item No. 6, approved with the amendment to establish a chair of Theology at the Virginia Theological Seminary in honor of Dr. J. E. Wood.

RAPTIST CONVENTION OF AMERICA

Report approved as a whole.

The Finance Committee submitted its report by Dr. S. R. Prince, Chairman. Report approved. (See report.)

The Educational Board submitted its report. Same was approved.

The Benefit Board submitted its report of officers. It was approved. (See report.)

The Woman's Auxiliary submitted its report which was

approved.

By motion that the document written by Mrs. M. A. B. Fuller for our Jubilee session be accepted without hearing and that it be published in the Union-Review on the Woman's Page.

By motion that we extend to the sisters a vote of thanks for their loyal support.

By motion that we endorse the Telina Mission Station for one of our stations. (Carried.)

The Trustee Board submitted its report which was approved. (See report.)

By motion that the Trustee Board be authorized to negotiate a sale for the College at Mashville, Tennessee.

An offering of \$3.79 was raised for Brother McCorkle to

assist him in getting home.

A resolution was offered by Dr. A. A. Lucas. Same approved. (See resolution.) Rev. Mack Allen made a statement concerning the Western churches.

An amendment to the Constitution was offered to article 3, section 3 upon the payment of \$25.00 and they be entitled to two messengers and that Article 5, Section 1 be changed to read, that the President travel at the expense of the Conven-

We adjourned to meet at 8:00 p. m. Benediction by Rev. W. B. Wood.

J W. HURSE, President. C. P. MADISON, Secretary.

# NATIONAL BAPTIST CONVENTION

Whereas the accounts and claims against this Convention have not heretafore been brought to the knowledge of this Convention before its adjournment and.

Whereas, This method of procedure has proven unsatisfactory to all concerned: Therefore be it

Resolved, That it is the sense of this Convention, that hereafter it shall be the policy to appoint a committee during the session of the Convention whose duty it shall be to receive and pass upon all accounts and claims against the Convention, and to recommend appropriations for the various causes fostered by the Convention, (designated money excepted) the same to be reported before it is paid out to the Convention for its approval on Monday before the adjournment of the Conven-

J. A. SHARPE.

4th Asst. Secretary as Sec'y of Committee.

# REPORT OF THE SECRETARY OF THE NATIONAL BAPTIST PUBLISHING BOARD

To the Chairman and Members of the National Baptist Publishing Board of the National Baptist Convention of America:

With your indulgence and your patience, I shall endeavor to make to you at this meeting a full and compreheasive report dovering the work in its various phases of the institution here that you have honored me as its. Secretary, Treasurer and Manager, for the past year,

In the midst of conditions that would challenge every atom of gray matter of the most experienced, well-trained and far-seeing seer of business methods and activities, the Lord God, our Heavenly Father, has seen fit to take us through the year and bring us face to face with you at this particular time.

# THE NATIONAL BAPTIST PUBLISHING BOARD'S PERSONNEL AND MEMBERS

There has been no change in the personnel of the Board during the past year. The membership consists of J. L. Harding, paster of the North Third Avenue Baptist Church, Nashville, Tenn ; H. A. Alfred, former pastor of the Tabernacle Baptist Church, Nashville; E. R. Carter, pastor of Friendship Baptist Church, Atlanta, Ga.; H. M. Burns, pastor of the Mt. Lebanon Baptist Church, Nashville; J. B. Ridley, pastor of the Mt. Olive Baptist Church, Nashville; G. B. Taylor, paster of the Second Baptist Church, Nashville, Vice Chairman; P. Robinson, Chairman, pastor of the First Baptist Church, Little Rock, Ark.; and your humble servent. Henry Allen Boyd.

It has been a pleasure and a joy unspeakable to mingle with these Christian men who are dedicating their lives to the cause, by pushing this institution forward for kingdom extension and the spread of the gospel through the printed page, hooks, songs and denominational requisites. Meetings have been held from time to time in the chapel of this, your institution, at 523 2nd Avenue, North. At practically every meeting held Dr. J. P. Robinson, the efficient chairman, has presided. The attendance from month to month and from time to time whenever these meetings have been held, has been full. Dr. E. R. Carter has journeyed often from Atlanta to the headquarters in Nashville to attend these meetings.

The Board has divided itself up into sub-committees for the purpose of expediting the work of the institution, and in delegating some phase of the work to these particular and specific committees. These Committees comprise first, an Executive Committee, consisting of the Vice Chairman, Rev. J. L. Harding and your Secretary. The Lesson Committee which consist of the Secretary, Dr. E. R. Carter, the Editorial Secretary, Dr. D. J. Hull, and the Rev. Ernest Hall of Cleveland, Ohio. These two Committees function regularly and do the work assigned to them by the Board.

BUILDINGS THAT MAKE UP THE HOUSING QUARTERS OF THE PLANT

Perhaps it is needless for me to describe the domicile of your institution and to name the buildings, but for fear that there may be those in the denomination who will read this report do not know the facts we recite them here. The Plant is housed in seven brick buildings located at Second Avenue and Locust Street. Second Avenue was formerly known as Market Street. The Administration Building is situated right on the corper, and is the first piece of property purchased by the late I/r. R. H. Boyd, the founder and first Secretary of the Board, whose very name and memory all of you revere and idolize. This is a two story structure with a stone foundation. The outside walls are 18 inches and the partition walls are solid brick, 12 inches; it has a slate roof. In the rear of this building is another two-story brick structure with a composition roof, that is used as a Stock Room, on the ground floor where from two to three car-loads of paper are stored quarterly, and where the big Duplex Printing Press is located. The second floor of this building is used jointly between the Bindery and the Second-class Mailing Departments. The third building is situated at 521 Second Avenue, North, it being a two story structure. The front of the first floor is sales and show rooms; the rear is a store room for finished books and products, and is also used for wrapping and the sending out of denominational books and mercandise. The second floor, front, is used for Editorial Rooms, the Correspondence Course Department, and for the managing Editor of the National Buptist Union-Review; while the other half of the second floor is used as a Chapel, where services are held daily, where we gather from 9:30 to 10:00 each morning and give thanks to our Heavenly Father for his manifold blessings.

The fourth building is in the rear of 521 2nd Avenue, and is three stories high with a basement. The basement is used for storing metal and other articles that are not constantly in use. The first floor is a press room where various printing presses are housed, that are in service for the Plant. The second floor is a Book Binding Department, and the third floor is the Composing Room Department.

The fifth building is located on two lots, at 517 and 519 Second Avenue. It is a one-story building with a rock foundation. It was originally intended to be a four-story structure. The wood working and cabinet machinery is housed in this building. It has a composition roof. In the rear of this building are two other buildings joined to the fifth building

In one of these is the boiler room, engine room and power bonse, from which the institution gets it light, heat and power. Adjoining this is a two story building used as a work shop and finishing room; the work shop is down stairs and the finishing room is on the second floor. These buildings are joined together in three various units. The first unit consists of two buildings, two stories in height; the second unit consists of two buildings, one two stories and one three stories; and the third unit cousists of three buildings, one one story and the other two stories. You therefore, have plot and plan, and a brief description of the property and buildings situated on four city lots, bounded by two streets and backed up with a ten-foot alley.

#### MACHINERY

Aside from the adding of several typewriters and some small printing machinery, there has been no addition of any note in the purchase of new machinery during the past fiscal year; although you know that your institution boasts of being the Alpha when it comes, to printing and book-binding machinery among members of the race.

It was the first to own and operate linotype machines, made by the Mergenthuler Linotype people of Brooklyn. You were the first to install a Smythe Book Sewing Machine; the first to use a Cross Paper Feeder; the first in the south, as well as in the race, to install and operate a Scott's All-size Rotary Press. Printing machinery upon which we can manufacture books, pamphlets, papers and denominational tracts of every description are to be found in the Plant. This machinery is not only properly installed, but is operated by experienced operators, most of whom have been trained here in your own Plant.

There is however, a need for additional linotype machines and printing presses to keep up with the over-increasing demand made upon us by the religious, educational and commercial world within as well as without our denominational rapks.

#### DENOMINATIONAL BOOKS AND HELPS

You have maintained the lead that you gained years ago by setting the pace as a Printing and Publishing Plant in the output of books, denominational helps and printed matter. You are prepared to furnish the ministers, teachers, missionary workers and religious forces with the books that they need from time to time in pushing their work.

The Board publishes more song books than any Religious Plant within the race. It has a larger list of denominational publications, standard, like ministers' helps and publications on religious themes, that have ever been offerer, and yet the Board, in keeping with the policy adopted more than a quarter of a century ago, has refrained from becoming responsible for the thoughts advanced by authors and writers in their various publications, in that the Board does not own copyrights nor purchase manuscripts, neither do they print upon the royalty basis. When your Secretary came into the work be found that this policy was in vogue, and he has, through your cooperation, religiously adhered to it.

#### SUNDAY SCHOOL, B. Y. P. U. AND ORGANIZED CLASS LITERATURE

Publications for use in our Sunday Schools, our B. Y. P. U. Societies, our Organized Classes, the Camp Fire Girls, the

Boy Cadets and other similar organizations are written, manufactured, printed, supplied and sent out from your institution. We are pleased to report that not withstanding the unusual financial depression and the shortage of funds, with the unemployment situation, there has been only a slight decrease in the circulation during the past year of these publicationa. This is due to the fact that hundreds of new schools have been added to your list of patrons. This has supplemented the reduction in circulation from some of the older schools and regular patrons, who found it necessary, in the conserving of an economic program, to reduce their orders.

We are pleased to report to you that much improvement has been made in this literature and these publications, from a literary point of view as well as from the denominational make-up. Our Editorial Committee, working with the Editorial Secretary and his department, is at work and is constantly seeking new material and keeping the literature up to a standard of efficiency.

THE INTERNATIONAL COUNCIL OF RELIGIOUS EDU-CATION, AND THE WORLD'S SUNDAY SCHOOL CONVENTION

Keeping abreast with the forward movement of religious organizations that have to do with the Sunday Schools and Young People's Organizations, your Secretary has not only attended the World's Sunday School Convention held recently, but he, in company with members of the staff and workers in the institution, attended the International Council of Religious Education and the International Youths Conference held in Toronto. From this gathering, the Secretary, with his workers, had an opportunity of listening in on the plans and program for the future development of the youths of America as well as those in other parts of the world. The meeting was informational and inspirational, and while we do not wish to be considered as egotiats, we want to report to you that we found that we are not far behind in the pursuance of our own work in comparison with the work of this international Body, especially when you take into consideration that many of the things advanced by them and much of the work attempted would not at all fit in with the masses, and certainly not with many of our schools located in various sections of the several states far removed from the metropolitan centers.

We would recommend however, to your Board that the Secretary and at least three others be sent to the World's Sunday School Convention to be held in Rio De Janero, Brazil in 1932, that we might further our study and complete our survey as well as keep in close contact with the religious world, and that we too, might be present when the plans for the new Cycle of Lessons will be outlined and submitted. We believe that the Sunday Schools of our denomination would asset your Board in defraying the expenses of the Secretary and his delegation.

We might recall to you that our visit to the World's Convention in Los Angeles, Cal., as well as in Tokyo, Japan placed your denominational work before the world as it had not been in the history of the organization.

# THE SUNDAY SCHOOL CONGRESS

For twenty-five years your Board has fostered a Summer Sunday School of Methods for Sunday School Workers, B. Y. P. U. Forces and other Auxiliaries, known as the Sunday School Congress. The last meeting was held in Chicago, Blinois with the Baptist Forces of Chicago. An abbreviated statement of this meeting, in the form of a story of the Congress, stenographically taken, together with an attempt at the correct enrollment, is submitted in his report for your information and further study.

of the

# Sunday School Congress

A Condensed Record of Some of The Salient Features of The Summer Sunday School of Methods

held at

CHICAGO, ILLINOIS

JUNE 11 - 16, 1930

Stenographically taken by the Official Stenographer, with the Department Reports omitted purposely, so as to condense the write-up and with apologies for all ommissions and oversights.

By

HENRY ALLEN BOYD, Secretary Sunday School Congress Chicago, Illinois,

June 11, 1930.

The Sunday School-Congress of the National Baptist Convention of America convened in its twenty-fifth annual session Wednesday morning at 10:30 in the auditorium of the Ebenezer Baptist Church 45th St. and Vincennes Ave. nue. Rev. J. P. Robinson, D. D., of Little Rock, Arkansas, the Chairman of the Congress, called the meeting to order and led in congregational singing, "Leaning on the Everlasting Arms"; prayer was offered by Rev. T. J. Smith of Dayton, Ohio; song, "None but the Righteous", after which the Sunday School Congress Band from Nashville, Tenn., led by the Congress Secretary, Henry Allen Boyd, marched into the auditorium playing "Onward Christian Soldiers". Prof. H. B. P. Johnson, the National Chorister, led the congregation in singing "Am I a Soldier of the Cross?"

Chairman Robinson made a few preliminary remarks, after which there was a thirty minutes song service conducted by Prof. H. B. P. Johnson, who led in singing several selections from the National Jubilee Melody Song Book and the Victory Song Book. Dr. Robinson then presented the Congress Secretary, Henry Allen Boyd. There was an outburst of applause when he arose and came forward, and in his own unique way, he shook hands with every one in the audience. He brought greetings, information and inspiration to the large concourse of delegates, messengers and visitors who completely filled the spacious auditorium. At the conclusion of his remarks, he made announcements, read the Themes for discussion for departmental and sectional meetings for the five days, gave a general outline of subjects and work to be done in the general session each day; then he called to the platform the conductors of the sixteen departments or sections of the Sunday School Congress and presented them to the audience, giving a vivid description of the services that each performs during the entire Congress session. The Sunday School Congress Band rendered a selection, after which Rev. L. A. McIntyre of Evansville, Indiana led in singing "Working on the Building" from the National Jubilee Melody Song Book.

Rev. L. K. Williams, pastor of the Olivet Baptist Church, Chicago, was presented by the Congress Secretary. Henry Allen Boyd, and made timely remarks. Benediction was pronounced by Rev. D. J. Hull, Editorial Secretary of the National Baptist Publishing Board's Periodicals, Nashville, Tenn., and the meeting adjourned.

Wednesday-Afternoon Session

The session re-convened at 2:30 P. M., being called to order by the Chairman, Rev. J. P. Robinson. The opening song was played by the Congress Band, then the congregation, led by Prof. H. B. P. Johnson, sang "Bye and Bye, When the Morning Comes." The conductors of the various departments were called by the Secretary, Henry Allen Boyd, and again pres nted, after which the delegates marched out of the auditorium led by the conductors of their particular departr ents, to the places assigned to them for the holding of their session. They marched to spicy music by Mrs. R. B. Porter of Kansas City, Mo., the pianist for the Sunday School Congress. These departmental sessions were held until five o'clock.

Wednesday-Night Session

From 7:30 to 8:00 there was a band concert by the Sunday School Congress Band, in front of the Ebenezer Baptist Church, then sixteen members of the band marched into the auditorium of the church playing the Sunday School Congress Song. After rendering several selections, Chairman J. P. Pobinson declared the meeting open, and turned the same over to Prof. H. B. P. Johnson, the national chorister, who had charge of the program. Prayer was offered by Rev. D. J. Hull, then the Congress Chorus, consisting of three hundred voices, sang "Our Father," from the National Baptist Anthem, and an excellent literary and musical program was rendered by Chicago's local talent, augmented by several Lumbers from the great Chorus.

At the conclusion of the program benediction was pronounced by Rev. Dr. Robinson.

Thursday-Morning Session

Rev. Ernest Hall, D. D., of Cleveland, Ohio, the conductor of the Bible Conference, opened the meeting at 8:30. Devotions were conducted by Rev. D. J. Hull, prayer by Rev. T. C. Phillips, pastor of the Union Baptist Church of Detroit, Michigan. Dr. Hall read the scripture, and then spoke for one hour, electrifying his audience with his Biblical knowledge and his eloquent delivery.

The Home Department was next in order, and Mrs. Mattie Anderson of Nashville, Tenn., the superintendent of Fireside Schools led off with a half hour's lecture on the

Home Department work. The subject of her discourse was "The Sunday School's Challenge to the Unreached". Then Rev. L. A. McIntyre of Evansville, Indiana, spoke for a half hour on the same subject. Both addresses were instructive as well as informational. At the conclusion of this neriod a selection was rendered by the Tulane Avenue Quartet from the Tulane Avenue Baptist Church of New Orleans. La., pastored by Rev. J. A. Sharpe, after which Rev. Sharpe. the superintendent of Teacher Training, spoke for one hour, taking for his subject, "The Sunday School and its Teachers." As usual Rev. Sharpe's lecture was filled with much valuable information that the Sunday School workers clamor for each year. At the conclusion of his address the congregation sang "Bye and Bye, when the morning

Dr. J. C. Austin, D. D., pastor of the Pilgrim Baptist Church, Chicago, was presented by the Secretary, Henry Allen Boyd, and in a very timely address he welcomed the throng of messengers, delegates and visitors who had in vaded the city; pledged his support to the Congress and its officials, and offered his church building and his home for the comfort and convenience of the workers. Dr. Austin's address elicited great applause, and created general satisfaction among the vast audience assembled.

The next feature on the program was the presentation and reading of papers prepared by the messengers on the twelve Sunday School Congress Subjects. Rev. D. J. Hull, D. D., the Sunday School Congress Arbiter, called for papers prepared on the first four subjects, and the following responded: Mrs. Frankie McClelland of New Orleans, La., read a paper on "How should the Sunday School teachers regard their work?" Mrs. Emma G. Broadnax of Detroit, Michigan, read a paper on the same subject. Miss M. L. Hinton of Nashville, Tenn., read a paper on "What is the ultimate aim of all Sunday School workers?" Mrs. H. E. Cole of Nashville, Tenn., delighted the audience with a paper on the same subject. Then Mrs. D. Glover of Greater Union Baptist Church, Chicago, gave her views in a paper written on the subject, "What have I gained by attending the Sunday School Congress?"

The Secretary read telegrams from Rev. H. M. Williams of Galveston, Texas, Dr. Wm. Johnson of Houma, La., and Rev. P. P. Eaton of Norfolk, Va., who sent greetings and expressed their regrets at not being able to be present at the meeting. Benediction was pronounced by Rev. J. P. Robinson and the meeting adjourned.

# Thursday-Afternoon Session

Promptly at 2:30 the messengers assembled in the auditorium, and the meeting was opened by a selection from the Sunday School Congress Band, "Onward Christian Soldiers", after which Rev. C. H. Lewis of Kokomo, Indiana offered prayer; then Prof. H. B. P. Johnson led the congregation in a short song service; prayer by Rev. J. S. Givens, pastor of the Mt. Moriah Baptist Church, New York City; song, "There is sunshine in the shadow". The conductors of the various departments then stood and marched from the auditorium, followed by their respective groups, to their headquarters where they held sessions until fire o'clock.

# Thursday-Night Session

At the conclusion of a half hour's concert by the Sunday School Congress Band, the Sunday School Congress Chorus, under the direction of Prof. H. B. P. Johnson, opened the meeting by singing "Let Us All Give Thanks" from the National Baptist Anthem, then an interesting program was rendered consisting of solos, readings, quartets and selections from the Chorus. The meeting adjourned with prayer by Rev. D. J. Hull of Nashville, Tenn.

# Friday-Morning Session

At 8:30 the Bible Conference was opened, with devotions led by Rev. T. C. Phillips of Detroit, Michigan; prayer was offered by Rev. N. L. Scarborough of Columbus, O.; the congregation sang "All hall the power of Jesus' name", after which Rev. Ernest Hall of Cleveland, Ohio, the conductor of the Bible Conference, read the scriptures, and took for his subject "Walking With Christ". He spoke for one hour, and received much favorable comment on his instructive discourse. Rev. Dr. Hull led in singing "Leaning On The Everlasting Arms".

The Home Department hour was next. Mrs. Mattie Anderson of Nashville, Tenn., superintendent of Fireside Schools and the new assistant to Dr. L. A. McIntyre, opened the discussion for the Home Department and talked for a half hour on "The Test of a Successful Home Department." At the conclusion of her lecture Dr. J. P. Robinson, the chairman, led in singing "Home Sweet Home", then

Rev. McIntrye spoke and gave blackboard demonstrations for a half hour.

The next hour belonged to the Teacher Training Department, but Dr. J. A. Sharpe, the superintendent of Teacher Training and the conductor of this department, was preceded by a selection from the Tulane Avenue quartet, after which Dr. Sharpe talked and gave instructions on "Organization" as it pertains to the Sunday School. Then Mrs. Rosie W. Strang, manager of the Vocational Bible School For Children, of Cincinnati, Ohio, was presented and made a timely talk, demonstrating the work done by the children in the school.

The reading of papers was next called for by Rev. D. J. Hull, the arbiter, and the following were read: Miss Lovie Woods of Nashville, Tenn., took for her subject, "What are the advantages of teaching Baptist Doctrine in the Sunday School?" Mr. Charlie E. Coleman of Ebecher Baptist Church, Chicago, Mr. L. E. Brown of Cincinnati, Ohio, Miss, Inez A. Williams of Cincinnati, Ohio, and Miss Mattie M. Johnson' of Lockland, Ohio, all read papers on the subject "The Front Line Sunday School, What Is It?" Mrs. C. L. Holt of Lockland, Ohio, read a paper on "What is the ultimate aim of all Sunday School Workers?" All of these papers were well written and ably presented, each containing splendid information. After announcements by the Secretary the meeting adjourned.

#### Friday-Afternoon Session

Rev. J. P. Robinson, the Chairman, called the meeting to order at 2:30. After fifteen minutes devotions and selections by the Sunday School Congress Chorus, the Congress Secretary called the conductors to the platform, presented them and gave a general outline of their departments and work. Each department was then called by the Secretary and the conductors with their followers marched from the auditorium to their various departments where a session was held until five o'clock.

#### Friday-Night Session

It had been auuonced that Rev. O. J. Allen. D. D., pastor of Second Calvary Baptist Church, Norfolk, Va., would deliver a sermon, and by eight o'clock the auditorium of Ebenezer was filled. A short musical and literary program preceded the sermon, and there were several selections from the great Sunday School Congress Chorus, then Dr.

Allen preached a soul-stirring sermon, one that will be long remembered by the vast audience. At the conclusion of his sermon he sang "I'm Going Through", which added to the emotion to which the audience had already been stirred, thus religious fervor was at its height when benediction was pronounced by Rev. J. P. Robinson.

# Saturday-Morning Session

At 8:30 the Bible Conference, conducted by Rev. Ernest Hall, D. D., of Cleveland, Ohio, was opened with devotionals led by Mr. E. D. Tucker of Atlanta, Ga., prayer was offered by Rev. J. H. Brewer, D. D., of St. Louis, Mo., the congregation sang "Draw Me Nearer", Dr. Hall read the scripture, consisting of the first six verses from the third chapter of Revelation, then for one hour he delivered ha last discourse for this Congress session, reaching the climax and putting the finishing touches upon the five days of Biblical instructions and sermons delivered each morning.

Rev. L. A. McIntyre, the conductor of the Home Department, took charge at 9:30, and for a half hour he gave instructions, using blackboard demonstrations on how to conduct a Home Department in the church. At the conclusion of his discourse Mrs. Mattie Anderson, pulled off a very unique little playlet demonstrating the duty of the Home Department. This was interesting, entertaining and helpful, and Mrs. Anderson received much praise on this very timely and instructive demonstration. After a selection by the Tulane Avenue Baptist Church Quartet, Rev. J. A. Sharpe, superintendent of Teacher Training concluded his series of lectures for this Congress period when he talked for one hour on "The Sunday School And Evangel ism." Then Miss I. A. Williams of New Orleans, La., rendered a solo, after which the Congress Secretary presented Rev. I. C. Nicholson of Carter Chapel C. M. E. Church of Chicago, who gave a very interesting talk. Dr. A. Wayman Ward, paster of Greater Bethel A. M. E. Church, was next presented by the Secretary, who made timely remarks and gave words of welcome to the messengers assembled.

The reading of papers was next in order, and the fellowing read papers on the subjects prepared: "Front Line Sunday School, What Is It?" by Rev. Shepherd K. Holland of New York; "For What Does the B. Y. P. U. Stand?" by Miss Mary Hardy of Cincinnati, Ohio, Miss Lillian K. Hamilton of Cleveland, Ohio, and Rev. B. M. Cooper of the Antioch Baptist Church, Chicago; "How the B. Y. P. U.

Can Help the Church" by Mrs. Lucy Norwood of San Diego. Cal. Miss Myrtle Simmons of Mt. Nebo Baptist Church. Nashville, Tenn., presented and read a paper on "The B. Y. P. U., For What Does It Stand?" After announcements by the Congress Secretary the meeting adjourned with benediction by Rev. D. J. Hull.

### Saturday-Afternoon Session

At 2:30 Chairman Robinson opened the meeting; there were devotionals conducted for fifteen minutes, then the Congress Secretary made announcements concerning the street parade and mass meeting for Sunday afternoon, after which the conductors with the participants in the various departments filed out of the auditorium and for two hours held session.

#### Saturday-Night Session

Saturday night, usually termed "Cadet Night," was given over to the program committee, and an excellent literary and musical program rendered in the auditorium of Ebenezer Baptist Church.

#### Sunday-Morning Session

The Model Sunday School featured this session. Promptly at 9:30 Rev. D. J. Hull of Nashville, Tenn., and Prof. J. P. Eugene of Beaumont, Texas, acting superintendents, opened the school, using as the opening song, "What a friend we have in Jesus"; prayer was offered by Rev. J. P. Robinson; singing, "Stand up, stand up for Jesus." After the formal opening the classes were divided by states, and the lesson was taught for thirty minutes in the various classes with their respective teachers selected. At the conclusion of the lesson period, the collection was lifted, which resulted in Ohio again capturing the prize banner for the largest collection reported by states.

Immediately upon the close of the Model Sunday School the eleven o'clock services were opened by the choir singing "Holy, Holy, Holy"; prayer by Rev. J. P. Robinson; selection by the choir. The Congress Secretary, Henry Allen Boyd, then presented the speaker of the hour, Rev. Homer Nutter, Jr., of Lexington, Ky., who led the congregation in singing "Must Jesus bear the cross alone?" Rev. Mr. Nutter took for his text the fifth verse from the sixtysecond Psalm, "My soul, wait thou only upon God, for my expectation is from him." The subject of his text was "The Sure Expectation", and for forty minutes he held the vast audience spellbound, as the spacious auditorium was filled to its utmost capacity; every seat was taken in the galleries and standing room was at a premium. At the conclusion of the sermon, which was pronounced one of the best and most powerful that the Congress forces had listened to, benediction was pronounced by Rev. D. B. Gaines, D. D., Little Rock, Ark.

#### Sunday Afternoon Session

At 1:30 the big Sunday School Congress Parade was formed at the Ebenezer Baptist Church, and led by the Sunday School Congress Band, they traversed the principal streets on the southside to Wendell Phillips High School, where the Mass Meeting was held.

One of the best programs during the entire Congress was rendered at this meeting, and missions, home and foreign, were particularly stressed. Diplomas were awarded from the Teacher Training Department. Dr. J. C. Austin, pastor of the Pilgrim Baptist Church, Chicago, and Dr. Al Wayman Ward, pastor of Greater Bethel A. M. E. Church, Chicago, were presented. The speakers scheduled to deliver addresses for the afternoon were Dr. Vernon Johns, President of the Virginia Theological Seminary and College of Lynchburg, and Congressman Oscar De-Priest of Washington, D. C., both of whom delighted the audience with their masterly and scholary addresses. These speakers were presented by the Congress Secretary, Henry Allen Royd.

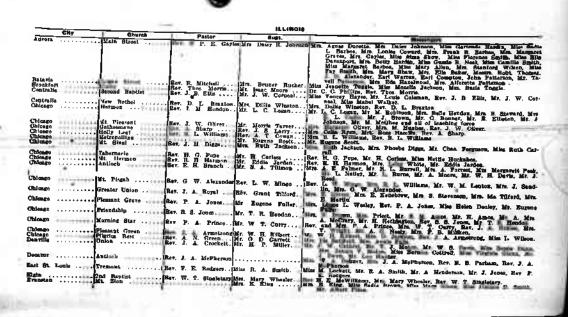
Another feature of the afternoon was the singing by Mrs. Lula Butler Hurse, the sweet gospel singer from Kansas City, Mo., who rendered two of her captivating solos. At the conclusion of the program benediction was pronounced by Rev. J. C. Austin.

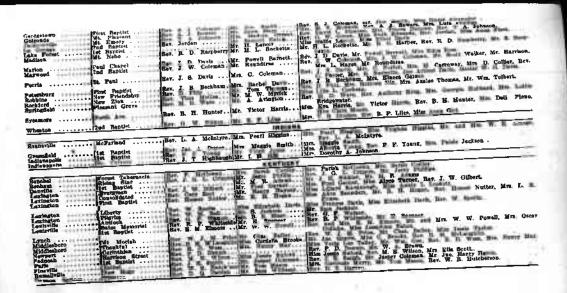
#### Sunday-Night Session

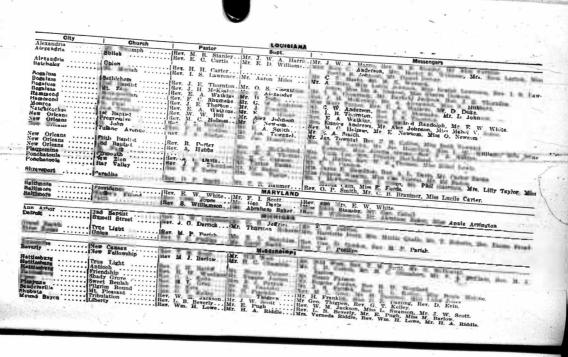
The visiting ministers occupied the various pulpits of the city and delivered sermons, but the main sermon was preached by Rev. A. A. Graham, D. D., Secretary of the Foreign Mission Board, Washington, D. C., who held sway at Ebenezer. These services concluded the 1930 Sunday School Congress, and the curtain fell on one of the greatest and most enthusiastic meetings ever held by this concourse of Sunday School and B. Y. P. U. Workers in the history of the organization

SUNDAY SCHOOL CONGRESS ENROLLMENT FOR 1920 ILLINOIS, A COMPLIATION OF SOME OF THE MESSENGERS WHO REGISTERED IN CHICAGO, ILLINOIS, A COMPLIATION OF SOME OF THE MESSENGERS WHO REGISTERED IN TABULATION BY THE ENROLL. TO COMPLIATION OF SOME ANY OMISSIONS OF MISTAKES IN TABULATION BY THE ENROLL.	TIPM THE
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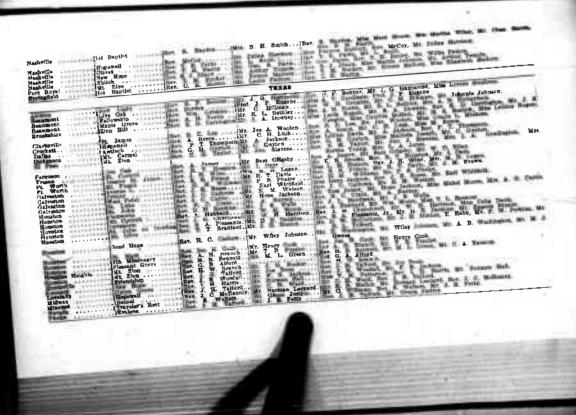


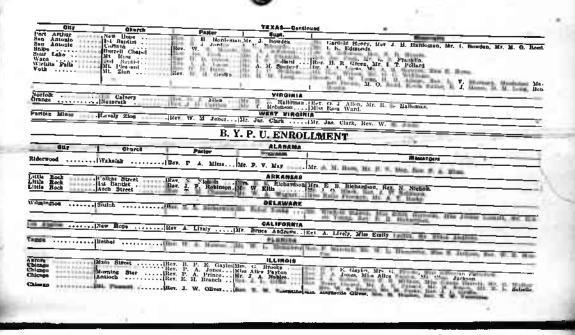


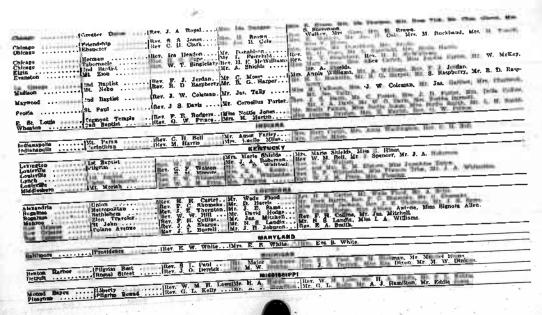


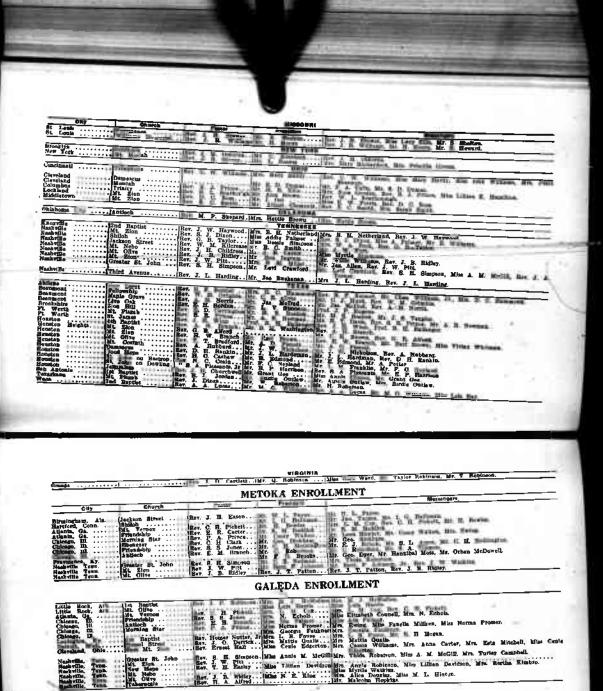
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		i i	J. W. Hayes, Miss	Thompson, May Lucy Moote.  Nettie M. Crawley, Miss Gunsiq Chadwall.  Harry Harris, Rev. J. A. Turner, Mrs. Thida Robertson, Miss A.  Mctilli, Max Turley Campbell, Mr. Lert Crawford, Rav. J. B. Size.
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			6 1	M. L. Minten, Miss N. R. King, Mrs. Alice Douglas Miss Mangaer Hoyd, Miss H. B. Wilson, Rev. J. B. Riddey, Mrs. M. O. Rebes, M H. B. Heley, Rev. Wint. Williams, Mrs. Josef Cowery, Miss H.
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# STATE CONVENTIONS, DISTRICT CONGRESSES, STATE ASSOCIATION BIBLE CLASSES, ETC.

KENTUCKY Superintendents and Workers Council. Lexington, Ky.

Lexington, Ky.

Provident

Marine, Red

W. U. Baskin, Sec'y

Real States Assessment, See State, S. T. Moresta, Pass. Brs. Mary Richard un, Delegate.

Men's Bible Class of Mt Zion Church,

Mr. Will. Perhius, Pres Ar H. Strattue, Seep. Mr. L. Landgre, Teacher,

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Rect Mr. Deley Reynolds, Secretary.

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Ret. D. Evans, Press. B. S. Dept.
Ret. A. E. Ealy, Press. B. Y. P. U. Dept.
Ret. A. E. Ealy, Press. B. Y. P. U. Dept.
Ret. Ret. B. French, Press.
Mr. L. Griffen, Press.
Mr. L. B. Criffen, Press.
Mr. L. B. Criffen, Press.
Mr. C. M. Reter., Press.
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# INDIVIDUAL ENROLLMENT

Mrs. Atm: Stimon, Directingham
Mrs. Luis Stimon, Directingham
Mrs. Luis Stimon, Directingham
Bar W. J. T. Tabler, Jack Birnshulmam,
Bar J. D. Benner, Birnshulmam,
Bar, J. A. Higre, Enderprise,
Mr. S. D. Wenneck, Georgians
ARKANASS

4-248 B. Mars. Little Rock.

Mr. 1.6F	R. 1.6E	AFKERNAS	
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E. T. N. Nobels	F. D. 1.		
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E. E. 1.	Harris, Tunder Hills Rock		

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Mrs. A. J. Wells, Los Angeles.
Rev. C. T. Durch, Jucksonville.
Mr. E. J. Shaftichi, Winter Park

Her. Henry E. Luckie Atlanta Mr. E. D. Tucket, Atlanta LLINOIS

Mn. Margaret Chatman, Cherigo, Mrs. Metrant Chumin. Linois
W. Geo B. Fort, Cheero.
Rev. A. J. Levis, Cheero.
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Mrs. Pand. Graves, Chicaso.
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Rev. D. J. Metrico. Revision.
Rev. Geo. Brown, Harrisburg.
G. A. Harrison, Maymod.
Rev. Geo. Brown, Harrisburg.
G. A. Harrison, Maymod.
Rev. B. Bellino, Kriston-M.
Rev. Mrs. Bellino, Kriston-M. Rev J J Rellamy, Kuringfield Beriba Burnett, Provin

Mrs. Dancel Thompson, Indianapolis,

RAY W Gneel, Corination.

Res L Blockman, Eddyrille.

Mrs Born Ch. City

Mr J. E Price, Pineville. RENTUCKY

r C. Prie Mr. Ed Bruwn, Ponchaloula. S.PHILLIPSON,

MICHIGAN Mrs. Muttle L. Quales, Detroit Mrs. Harriett Irory, Detroit Ass. Mollio Muzzell, Detroit Mr. Thurston Hoberts . Ira. Lillian Moore, Detroit.

Mr. J. r. c. Mississippi Rev. C. W. Inv. Gibson. Rev. E. Fields, Tupela. lier, H. A. Dittanke, Topele.

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Mrs b Cl el Mr. Mr. Graille Cornelless, Wyoming. G. B rhiu, Mn kropen I E. Bridges, Muskages DKLAHOMA

SOUTH CAROLINA Res. H. W. Stowart, Greenville.

Her, J. B. Ridter, Nashvilla.
Mrs. M. G. Anderson, Nashvilla. 72330

Police Assets D W Cales

#### OUR DEPARTMENTS AS THEY ARE ORGANIZED

Organization in departmental work has characterized the Board's activities during the past year, as in previous years. The foremen of the various departments, the chief clerks, the office secretary and the secretary hold their regular conferences and discuss ways and means of expediting the work of the institution. They lay no claim however, to perfection, but that you might keep before you the personnel of the heads of these various departments and the complete organization of this institution, we submit herewith, the following, beginning with the secretary and going clear through.

Henry A. Boyd, Secretary: Miss S. B. Wilson, Office Secretary: Mrs. Zula Campfield, Bookkeeper; Mr. Joseph Boyd, General Foreman; Mr. Geo. Davis, Foreman Press Room Department: Mr. Ernest Jordan, Foreman Bindery Department; Mr. G. P. Baker, Foreman Second Class Mailing Department; Miss Nell E. King, Chief of Proof Room Department; Mr. L. Landers, Chief Clerk, First Class Mailing Department; Mr. D. R. Fenton, Foreman, Composing Room Department; Mr. Chas. Watkins, Fourman, Cabinet Department; Rev. D. J. Hull, Editorial Department; Rev. J. L. Harding, Union-Review Department,

#### PANAMA CANAL ZONE

Rev. and Mrs. Thorbourne, located at Canal Zone, Panams. your resident missionaries whom your Board decided to support and sustain as far as they could, financially, have been kept in Panama. It was thought to bring them home this year, but owing to the falling off of collections and the large increase in bills and notes receivable, your Board found it not expedient to embarrass itself further financially by having this couple to cross the waters and come home during this year, but we have sent them their salaries regularly. A check has been mailed from Nashville on the 15th or 16th of cach month. Rev. Thorhourne reports the need of a church building to take the place of the one destroyed by fire, and the need of an additional house of worship to house the congregation he has organized. He is very desirous of having an associate worker, due to the fact that Mrs. Thorbourne, who has labored for more than fifteen years with her husband in keeping the denominational work to the forefront in Panama, is not as young as she was, and to the further fact that her children who are increasing in age, are claiming her time and attention, as she must train them for future work and activity.

We are asking the Beard to use its influence with the Constituents of our Convention to increase their donations to the Panama work, as these resident missionaries find it necessary, because of their growing family, to receive larger pay. We have endorsed their application, and are in sympathy with their request. We had hoped to have had at this meeting a full and comprehensive report on the Panama work. It must however, have been delayed in transmission, as Rev. Therebourne had promised to have it to us.

# CIRCULATION OF THE NATIONAL BAPTIST PUBLISH. ING BOARD'S PERIODICALS, BOOKS, PAPERS AND DENOMINATIONAL HELPS

The spread of the gospel through the printed page, from a denominational viewpoint, is the biggest objective of your institution, because in it the Board believes that it is carrying out by precept and example that great commission, "Go yo therefore, into all the world," etc. The failure to reach the two millions per month mark that we had set as our goal for this past year has not daunted us in the least, nor discouraged us one bit. We feel that there should be a piece of denominational literature in the hands of every member of our denomination. In fact, our slogan, "A piece of Baptist Literature in the hands of every member of our denomination wide approval, and we feel that this Board and the Convention of which it is a part, should join with us in mak-

Literature and books that are purely Baptistic and strictly orthodox, should supplement much of that being read in our homes, or rather it should increase the reading material in the home. We submit however, to you our circulation by Periodicals for the past year.

# CIRCULATION FOR THE YEAR

We submit herewith, a statement of the circulation of the periodicals from the National Baptist Publishing Board's Plant for the fiscal year of 1829-30.

CIRCULATION OF PERIODICALS
CIRCULATION OF PERIODICALS FOR THE FISCAL YEAR CLOSING, JULY 31, 1930
Teacher, published quarterly

fazior, published quarterly	1,320,000
Advanced, published quarterly	
Intermediate, published quarterly ,	
Primary, published quarterly	1,601,210
Beginner's, published quarterly	562,821
Senior B. Y. P. U. Magazine, published quarterly	201,846
Junior B. Y. P. U. Magazine, published quarterly	196,802
M. and G. Magazine published quarterly	65,629
National Baptist Union-Review, published weekly	2,563,829
Sunday School Lesson Commentary, published annually	15,235
Easy Lesson Primer	223,000
Baptist Catechisms	120,000
Easter Greetings, published annually	15,000
Christmas Programs, published annually	14,621
Mather's Day Programs, published annually	5,210
Children's Day Programs, published annually	35,221
etters and Circulars written, stamped and sent out	201,625
Child's Bible Question Books	65,200
Total	. 12,705,159

#### WNAT THE DENOMINATION SHOULD DO IN PER-PETUATING THE WORK OF THE NATIONAL BAPTIST PUBLISHING BOARD

If my co-workers and those who are supporting the National Baptist Publishing Board's Plant and work will pardon this bold assertion, I would say that among the things to be done would be the perpetuation of the name of R. H. Boyd, and the building of a Memorial in recognition of his founding and establishing the largest printing house of its kind in the world, owned and operated by members of the race.

Second, that the denomination would put itself upon a cash-paying basis, that is to say, every minister, church clerk, superintendent, secretary of religious organizations and leaders of our denomination, regardless of whether they are connected with an Association or an auxiliary to the church, should become subscribers, paid subscribers I mean, and regular readers of the denomination's official, weekly publication, plus the literature. If the denomination would do this one big thing for itself it would do three things: First, it would serve as a medium of indoctrinating our forces and thereby, weed out all the weakness that we suffer from in not being able to defend ourselves when an attack comes from the outside. It would materially increase the work of the National

Baptist Publishing Board's Plant, because it would increase the printing and circulation of literature; and third, it would help to decrease unemployment by giving positions to a larger force of workmen, men and women, boys and girls.

The economic situation that confronts us demands our personal attention. Of course these are big words at this particular time, but they mean that we will improve our opportunities by doing things ourselves for those dependent upon us as well as those who expect us to make good.

### THE NATIONAL BAPTIST UNION-REVIEW AS A DENOMINATIONAL ORGAN AND NATIONAL PUBLICATION

By Rev. J. L. Harding

An instrument is useless without an object and contact; its value is determined by relation and its contributory service to a specific interest. The merchant uses the printed handbill, sheet, and page to make known the fact that he has certain wares or goods for sale; the printed sign is used to make easy the identification of his place in the community of competitive interest.

The National Baptist Union-Review is an instrument of incalculable worth to the Baptist denomination. A denomination is an energized name individualized, therefore, it can die as do other individuals. The creature receives life and energy, and is motivated by the spirit of, and is constrained to effectuate the objects and purposes of its creator. Along the religious highway of time we observe that the fields of human endeavor are dotted with cemeteries marked as the resting places of ancient denominations, unable to hold in tact, and withstand the pressure of the slow, but ever changing vicissitudes of time, when disentergration, competition and opposition made double-quick time a necessity in the denominational march in order to outdistance the local and national trend of thought, and stem the rising tide of public opinion.

The leaders exhausted, fell and expired and confusion and disaster was the fate of the devotees.

# NOT SELF-SUPPORTING

The warships, machine guns, calvary and militia as instruments and units of warfare of the government are not self-supporting. But the citizens of this Republic pay the cost of maintenance in the time of peace and assume the operating expense in case of war.

Dr. R. H. Boyd, the founder of the National Bantist Publishing Board, which belongs to the Negro Bantist National Convention, Negro Baptist State Conventions, District Associations and the Negro Baptist Churches; and should all these cease to function, that institution belongs to the Negroes throughout the length and breadth of this country who compose the Missionary Baptist Denomination. The National Baptist Union-Review is a Denominational creature and recognizes the fact that it has a great mission to perform as an alert and faithful witness to the faith and doctrine, and as a medium of information and inspiration in all that makes for our denominational life and progress. It is a well known fact that nearly every denominational paper in America is being operated at a loss, and in many cases subscription lists are steadily diminishing. The Natonal Baptist Union-Review should be an exception to the above, because it is the only religious, and strictly denominational paper in America, published by, and for the millions of Negro Baptist fundamentalists throughout the world. This paper is the only authentic and reliable denominational organ that our group has. It gives no uncertain sound on questions of faith and doctrine, racial uplift and world-wide evangelism; as an organ of expression, its columns are open to the Baptist who lives in the deil, as well as the Baptist who resides in the greatest metropolitan center.

The right of speech is respectfully granted to the humble and uneducated and also to the erudite and prolific pensman; and in hundreds of cases their failure to write is a sinful omission. It is evidence of having eyes but they read not their own paper, (Mouthpiece) and having ability

they speak not. Thus the individuals are refused valuable information, Churches are deprived of inspiration, and the denomination is robbed of immeasurable prestige without which it can not survive.

TELEPHONE AND OUR DENOMINATIONAL PAPER

There are thousands of Negro Baptists with telephones in their homes that cost from \$2.00 to \$4.00 per month, used to make and receive social and business calls, more social than business of course. The phone bill is paid cheerfully, and often at a sacrifice to avoid the humiliation of having the service (speaking service) discontinued.

The National Baptist Union-Review is our denominational telephone, the cost of which is only the pitiful sum of \$2.00 annually. It brings a message, always friendly from the four corners of the United States of America every week, and for three days in the week tarries at our threshold waiting for a return message or reply.

A family that does not get weekly, a religious paper is not well provided for; every Negro Baptist family that does not welcome and provide for the reading in the home of their denominational paper is choking his own organ of speech, and strangling his own denomination to death; Let Go Your Hold.

# THE VIEWPOINT

"I read a book last week. The author dipped his facile pen in fire And seared raw facts into my brain. Up from the mire he dragged dark truth And flaunted it. He made all youth Abnormal, all love lust, and God a jest. And, as I read, I knew his soul was warped; His mind must know despair, thinking all truth Was ugliness laid bare. And then I read another book. The author sat upon the very throne of Truth And used a pen far mightier than a sword. He wrote of youth triumphant, clean and fine. He wrote of Sin, compassion in each line. He wrote of Love-it blossomed like a rose Sprung from good soil. He wrote of One Giver of that great Trinity of Gifts: Life, Love and Beauty, and when he was done I knew somehow my stumbling feet had trod The trail he'd blazed for me to his friend God!"

# UNPAID ACCOUNTS AND NO-GOOD CHECKS

Not in the history of the existence of the Publishing Board have we staggered so under the weight of unpaid accounts, no-good checks and uncollected bills. According to the last report made to us after the examination of the books, we find that between \$75,000.00 and \$100,000.00 are owing to the institution by individuals, Sunday Schools, Churches, District and County Conventions, Associations, State Conventions, the National Baptist Convention and the several Boards operating under the Convention.

We feel that the denomination should desist from borrowing money from the institution, because it is all they do,

when we fill their orders, whether they are for printing supplies, books or what not, and then they do not pay the accounta, they are borrowing the institution's money without paying interest thereon. It seems that few ministers or Sunday school leaders realize this fact; they do not seem to know that it is an imposition upon the National Baptist Publishing Board when a Sunday school superintendent or pastor will purchase on credit, the Sunday school or church will change leadership, and then the incoming officer does not feel that it is his or her duty to see that the old account is paid. Very often these or superintendent, and he will put the money in his pocket or on his bank account and send us his personal check; this check will come back to us unpaid each time, with an added fee. We will notify, or try to notify them, and that is the end of it.

Offtimes checks are sent to us on banks and then the banks will close before the checks get back for collection; but in either case the Publishing House must sustain the loss. Only several weeks ago your Secretary published a list of unpoid checks covering a period of perhaps a year or more. This was only a sample of what we had on hand.

# BAPTIST CONVENTION OF AMERICA

# RECEIPTS AND DISBURSEMENTS

July 31, 1929 to July 1, 1930,

1929 1929 to July 1, 1930,	
July 31—Receipts and Accounts Receivable\$ 24980.25	
July 31—Disbursements Aug. 31—Receipts and Accounts Receivable \$ 24980.25	i
Aug. 31-Dishuraa- 16013 Receivable 16013 co	\$ 24875.31
Sept. 30-Recairs	
Sept. 30-Dishuran	16771.86
Oct. 31—Receipts and Accounts Receivable	19943.94
Oct. 31—Disbursements Nov. 30—Receipts and Accounts Receivable 28405 83	
Nov. 30—Receipts and Accounts Receivable 15412.17	27701.91
Nov 30—Disbursements Det. 31—Receipts and Accounts Receivable	
Dec. 31—Receipts and Accounts Receivable 27334.09	14876.21
Dec. 31—Disbursements 27334.09	
1930	23065,36
Jan. 31—Receipts and Accounts Receivable 29973.18	
Jan. 31—Disbursements  Feb. 28—Receipts and Accounts Receivable 29973.18	
Feb. 28—Receipls and Accounts Receivable 13302.07	23097.56
Feb. 28—Disbursements March 31—Receipts and Arganitus III.	
March 31-Receipts and Accounts Receivable 3942.93  April 10-Receipts and Accounts Receivable 3942.93	10346.32
April 16- Passing Colleges	
April 30-Dichara 42284 02	17917.34
May II-Receipt	77142 40
May 31-Dichures 19027 64	27523.68
June JO-Recoict	10 108.73
June 30—Receipts and Accounts Receivable 30924.04	70.08.73
	25473.68
Totals	40473.00
Totals	3001 80
The state of the s	7179,83

\$314,181.72 \$314,181.72

In concluding this Report, we wish to state that the National Baptist Publishing Board's Plant has been andited by Certified Public Accountants and by the auditor of the National Raptist Convention. These Certified Accountants not only audited the Plant, but made a full report of the same.

The plant has also been appraised by the Lloyd's Appraisal Bureau at Chicago, one of the recognized Appraisal Burcaus of America; therefore, in submitting the facts to 500 as we have, we have done so knowing that they are backed up by recognized concerns that the financial institutions of America have faith and confidence in. We herewith submit a statement from our auditor of the Convention, over his own signature.

Nashville, Tenn., August 8, 1930.

#### TO WHOM IT MAY CONCERN:

This is to certify that I have audited the books of the National Baptist Publishing Board and found them correct.

J. B. BECKHAM, General Auditor. National Baptist Convention of America.

Now gentlemen and brethren of the Convention, I ask a continuance of your prayers, your cooperation, that this institution that is now entering its thirty-fourth year of existence, and that has prepared an incomparable service for you, may continue to carry on and go on down the ages blessing un-HENRY ALLEN BOYD. born generations.

Acts 5:38-39. "And now I say unto you, refrain from these men, and let them alone; for if this counsel or this work be of men, it will come to nought; but if it be of God, ye cannot overthrow it; lest haply ye he found even to fight against God."

Father Time has decided every man's destiny, whether for good or had. He is a judge who has and will decide every one's case, and so period is he in his decisions that no man yet has been able to appeal therefrom. He is never hasty in his dealings, only if the one who is to be tried by him urges his own case.

From the beginning until now, he has not failed in giving justice to every one who has come before him for trial. Every well thinking man has found that it pays to wait on him and while he is making up his court to prepare well ones self, so that when he is called to trial, he can prove himself worthy of, "Well Done."

Time is the greatest tester of all things. Things material have stood their day and brought to ruin by him. Time marks the file of kings on their thrones and has caused cities and temples to rise and fall in his arms. He awakes to life persons and nations, and draws the span of opportunity to active existence, and then brings them to account for what they have done. He is the oldest judge on the bench today.

His beginning is in God and his existence is not determined by centuries, but by elernal ages. He is present to welcome every New Year and to say good bye to the old; he has said good morning to every rising sun since God said. "Let there be light;" he has lifted every dew drop and blown back to the place from whence it came every fallen cain; he has kept company with every generation, and stood by their bedside when dying and marked the steps to their resting place, and while they lay sleeping in the clods, he walked on from generation to generation. Today, that, that has not been proven by him: He stands like a hero to prove. He brought Christ to Calvary and then to Mount Olivet where he commissioned his disciples and ascended.

Now we find the apostles on their mission, bending their every elfort in the face of the most stubborn opposition to do the work in preaching what they had seen and heard. They are now before the court of
man, and questioned and cautioned with severe threats to discontinue
their work. But the zeal of God that was in line with knowledge was
controlling them and they stood ready to die rather than give over to the
wishes of men.

The whole counsel before whom they stood, with one evception was ready to go their human limit, to bring them to their way of thinking. But through some way of God's and His way is past finding out, one step forward of their own number that shocked the counsel like an earthquake and brought them to amazement like Belshazzar, when the hand of God wrote his doom on the wall of his palace, when he was in the height of his worldly glory and said, "Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought; but if it be of God, ye cannot overthrow it, lest haply ye be found even to fight against God."

Every religious organization is on trial before the court of men today. They stand not convicted, but awaiting conviction. Just before the sentence is passed upon them, God has a way of setting it aside and giving them another chance. The court of opposition cannot conclude on such, for the mystery of them baffles their judgment every time on the eve of their decision. If such a decision could be reached and carried out, religious organizations would have been wiped out and their officers gone home not to return and Christians would be as silent as munmies. But in every instance there has been a way out for Christianity.

Elijah escaped the cruel hand of Ahaziah by God dropping fire from heaven as he sat by the road side when he had sent word that "God said he would not come down from the bed on which he was sick, from a bruise he had received from a fall. The Hebrew boys escaped the hand of their persecutors by the way of the furnace in which they had been placed to be destroyed; Daniel escaped by a night in the lisons den which was a better secret chamber in which to pray than his room in which he prayed with his window open toward Jerusalem.

Isaiah escaped his bad surroundings by seeing the Lord in the year that King Uzziah died. In that year he not only saw the Lord, but heard Him calling some one to go, and he said, "Here am I, send me."

Paul and Silas escaped from their prison sentence by putting on a midoight prayer meeting, and God in answer to their prayer sent an earthquake and broke down the gate so that they could come out when they wished without being disturbed any more by those who had been cruel to them, etc.

And, now, the Disciples of Christ standing before the Sanhedrin court, where their lives had been threatened, and who did not want to reason the matter out. Any cause is lost when it no longer can be argued in the court of reason, when its only argument is the sword or the stake or the rod or the prison cell. No outside influence could have stopped this Sanhedrim Court for the power was theirs, and when they decided to do a thing, it was done whether right or wrong.

But God is able to raise up a defense for His cause in the ranks of His enemies. He had His apostles to stand aside while the reasonableness of His cause was argued among them by one of their own number, Gamaliel. Gamaliel was a common sense type of man, undisturbed by seal, of clear judgment, unbiased by prejudice. Tradition is not clear as to the after life of this man. But regardless of what it was, he stands here as a monument for justice and righteousness and a chance for time to work.

Gamaliel gave evidence of past knowledge as his reason for the counsel that he was giving his colleagues. Said he, "For before these days rose up Theudas, boasting of being somebody; to whom a number of men, about four hundred, joined fhemselves; who was slain; and all, as many as obeyed him were scattered and brought to nought; after this man, rose up Judas in the days of the taxing, and drew away much people after him; he also perished; and all, even as many as obeyed him were dispersed."

It the work or the counsel of these men be of men, it will pass away like Theudas and Judas; but if of God, it will stand regardless. Experience teaches that movements which have no vitality in them, come to an end if left alone. If they are left alone, they will die for lack of firel, while persecution supplies that fuel on which they give. It was the thought of Gamaliet that if they continued to persecute these men, their cause would live longer, but if left alone, they would die if there was noting vital about what they were doing. The power behind Christianity is hid from natural view, but its affect can be vivid enough for the natural eye to behold its presence.

Time is required that the true nature of a movement be clearly seen. If that is given, the truth therein will walk forth with a brilliancy that will glaze the way for it to travel in the midst of opposition. In the proceeding of the proceeding of the way for it to travel in the midst of opposition. In the proceeding of the proceeding

lived and prospered, until today they have been so well rooted by time that their work and counsel stand as God approved.

These times in which we live are throwing in the pathway of Christianity bulwarks that are making a mighty fort against the progress of Christianity. The schools, with a few exceptions, are trying to take out of Christianity all the self denials and striving for the kingdom and making it no more than any other course of life one wishes to travel; and the church no more than any other social club that one belongs to. But today, we need men in the judpit like the Apostles of old who will dely the powers that be, disregard the shame like Christ, the Redremed to feel the Holy fire from beaven within that makes them feel that it is better to obey God than man.

What this day needs is powerful, fearless gospel, a gospel that in not ashanted of Jesus; a gospel that will be a witness when foes arise and enemies mark and threaten. For the gospel is the power of God unto salvation to every one that believeth. It haunts the atheist until he comes to the open door and sees that there is an eternal One; it rides the infidel on his dying bed and makes him see his mistake; it filts the hand of persecutors and weakens their force of opposition. Truth can never harm us if we are on its side, nor can it be defeated by any power on the other side. Had the advice of Gamaliel heen followed by all men in similar crisis of religious history, much bloodshed and retardation of the good causes would have been avoided.

If you wish to preach, follow these men as they moved in the path of their duty, relieving the condition of the people, with the power of God that was upon them; and when they were thrust in prison, that did not daint them, and for such, the Lord seet an Angel and opened the prison doors and brought them forth and said, "Go stand and speak in the temple to the people the words of this life."

Time has and will prove that things that be of God will stand. The earth is the Lord's and the fullness thereof, the world and they that dwell therein." Christianity is of God. If these men had put the Apostles to death, some other persons would have been raised up to carry on the work. At the same time they would be found to fight against God and would thus bring upon themselves his omnipotent vengeance. According to this opinion which was the verdict of common sense, supported by the most conclusive arguments, Christianity has continued to this day.

It is religion, neither supported by human authority, (for Paul said, "I did not confer with flesh and blood, but was moved by the revelation of God"), nor paying court to any man's corrupt passions. It is opposed by power, wealth, philosophy, learning, superstition, idolatry, open profaneness, false religion, vice and popular prejudice of the whole world. It is a religion that declares exterminating war against all the

corrupt propensities of the human heart, without favoring one more than another. It speaks for itself that it is no work or counsel of men, but indeed a revelation from God, and those who oppose it actually fight against God.

BAPTIST CONVENTION OF AMERICA

It has blazed its way from the cradle of infancy when the anger of Herod waged war to wipe it out; when the truth of His birth was verified by the Wise Men from the East having been led by the star directed by providence. He was seen by the eagle eyed Prophet coming from Edum with dyed garments from Boza treading the wine press alone. He held his own when threatened with stones, and finally brought before the court of evil passion, and condemned by the testimony of his enemies and without a word of deiense. He was sent to Calvary to die on the trust and made to bear the wood on His shoulders on which He was to die.

The harred of His enemies grew more intense as they applied the whip to Him as He staggered beneath His final place of torture in this life. The religion of Christ Jesus was never seen with a finer feeling and spirit than when Jesus, who had power within Himself to rise from beneath the torture of His enemies, and with one stroke could have cleared Himself of all that was upon Him, and could have stood His enemies by the roadside in silence, helpless to charge upon Him further. But He chose instead to give encouragement and help to all His followers and made the hand of the pact ready to write:

"Must Jesus bear the cross alone, And all the world go free? No, there's a cross for every one, And there's a cross for me."

As the world looked on, it saw by some the cross being sanctified and emsecrated, so the poet wrote again:

"The consecrated cross I'll bear,
"Til death shall set me free,
And then go home a crown to wear
For there's a crown for me."

He showed that there was glory where God was and the Son would soon be, and all who go by the way of the cross would surely enter the land of hiss:

"How happy are the saints above, Who once went sorrowing here; But now they taste unmingled love, And joy without a teat."

Christianity has an unmuffuled tread; it is sharper than a two edged sword and for this reason, it is able to cut its way where there is no way and make its presence where needed. It can descend into the law-

est valley and ascend the highest mountain; it can walk through the darkest shade and never yield to fear; The darkest hour for Christianity was not when these men stood before the Sanhedrim Court, but when Christ was on the cross. It was the time when hell beneath and hell on earth had united to humitiate and disgrace God's son and so blacken His death as to make men hate His life. But it was God's opportunity to shine through His Son, and to make Him desired by those who san the worth of a real life, rather than he ashamed.

For to know that He was the Son of God caused men to follows: in that day as they will now, for when the sun veiled its face, the temple rent in twain, and the earth rocked like a drunken man and those who were making his death on the cross said, "Truly, this must be the Son of God." What will be the result today when some of the pulpits are weak on the Son of God, and the schools and colleges are all war as to the true setting of the Son of God in the lives of men?

When the larger number of intellectuals of today are teaching that the intelligence of man should be his director in life, rather than the revealed word of God? All this is to be offset today as it was in the days of the Apostles, when they stood before the brains of that day and so moved in the power of God, and so worked by His guidance, and so counseled by the will of the Holy Spirit until the best learned one in the crowd said, let them prove who these men are and what they represent.

When Elijah was threatened for his stand against the evit of that day and for God, he desired death rather than life because he was having such a hard time, and felt that he was the only one being treated thus. The Lord told him that he had seven thousand who had never bowed a knee to Haal. Let the redeemed of the Lord say so; that Christianity with its unmuffled tread will step from generation to generation, beat back every army of opposition, destroy every fort of the enemy that is arrayed against it.

Prove itself equal to the condition of every age, weather every stornf; keep its cause clear and motive unselfish; go on to the battle field and lell the enemy with a small stone; brake up the kingdom of kings with a few written words on the walt of time from the pen in His hand divine, reduce men to sack cloth and ashes and afflict them to death with the poorest of carth, and with shame and disgrace. Then bring them back to health and weath, to honor and fame so that their last days can be their best days.

Our fathers who started this Convention fifty years ago, though they are asleep, their cause was a righteous one and still they live. Morris and Boyd, with hodies in mother earth, but still they live for their work wrought here: Jones and Woods who handled the gavel as Presidents of this hody are gone, but we who knew them cannot and will not forget them.

We who are here today are carrying on as they did in the wake of the numuffled tread of Christianity. Fifty years from today we will have passed on from the stage of time, but let the Convention go on over the hills of years with the bloody hanner of Calvary's Cross lifted high that Jesus may draw all men unto Him.

# REPORT OF THE RAILROAD COMMISSION OF THE NA-TIONAL BAPTIST CONVENTION OF AMERICA

# NADE TO THE FIFTIETH ANNIVERSARY CELEBRATION AND GOLDEN JUBILEE CONVENING IN NEW YORK, SEPTEMBER 10-15

Mr. President, and members of the National Baptist Convention of America: We, your Commission elected at your Norfolk, Virginia session last September, beg leave to make the following report:

The Commission, upon its election and notification of this election by the secretary, met in Calvary Baptist Church, Norfolk, Va., with the following members present: G. L. Prince, Denver, Colo.; C. T. Dorroh, Jacksonville, Fla.; S. S. Jones, Chicago, Ill.; Henry Allen Boyd, Nashville, Tenn.; answering present. C. H. Clark of Chicago, Ill., was absent. There being a quorum present. Dr. S. S. Jones stated that the purpose of the meeting was to perfect an organization for the ensuing

Upon motion of Henry A. Boyd, seconded by C. T. Dorroh, Rev. S. S. Jones of Muskogee, Okla., was elected chairman; motion put by Henry A. Boyd, who presided as chairman pro tem. Upon motion of G. L. Prince, seconded by C. T. Dorroh, Henry Allen Boyd was elected secretary. The report of the Railroad Commission which was read to some substitution of the Sailroad Commission which was read to some the records of the body. Chairman Jones announced that there became the records of the body. Chairman Jones announced that there being no further business, the Commission would adjourn to meet subsect to the call of the chairman.

The first getting together of the Commission after the adjournment of your Convention was during the Executive Board session of the National Baptist Convention, held last January in St. Louis. Those present at this meeting were S. S. Jones of Okłahoma, who had since moved to Chicago, G. L. Prince of Denver, and Henry A. Boyd of Nashmille. The Commission, at this St. Louis session, by vote, instructed the secretary to apply for rates to the National Baptist Convention of America. The Commission further instructed the secretary to get in touch with the presidents of the various railroads, both trunk lines and short lines, and assure these railroads that the members of the National

Baptist Convention of America were in sympathy with the development that the railroads are sponsoring throughout the United States.

Acting upon the orders given to it by the Executive Board of the National Baptist Convention of America, in its session held at St. Louis, Missouri, in January, 1930, at which time the Executive Board authorized the addition of a Transportation Committee composed of members located in the several grand divisions of the territory of the Convention, the Railroad Commission took the following action to wit:

They nominated and confirmed the following Transportation Committee; Rev. E. H. Branch, Chicago, III., Executive Secretary; Rev. J. H. Brewer, St. Louis, Mo.; Rev. Frank Clark, New Orleans, La.; Rev. G. C. Coleman, Oakland, Calif.; Rev. S. R. Prince, Fort Worth, Texas; Rev. J. W. Anderson, Portland, Oregon.

This Transportation Committee was to function under the rules and regulations of the Railroad Commission of the National Baptist Convention of America. These six members of the National Baptist Convention were notified of their appointment and designation, and each agreed to accept the same.

Your Commission further begs leave to report that both the Railroad Commission and the Transportation Committee of this Commission have worked/in harmony and unison in serving the Convention, with a view of facilitating the travel of the various state groups, and in securing the proper accommodation, in getting the best that the railroads could offer for members of the race, whether they be members of the Convention or not.

The Commission further instructed the secretary to conduct a campaign of publicity among the members of this august body, with a view if soliciting their unstinted support in using the railroads of America, thus assuring the railroads by this patronage, that they are not against the railroads' program in giving employment to members of the race as well as other races who make up this great populace, these teeming millions. The following work has been performed by the Commission during the past year:

Ten (10) whole pages of advertising matter has been inserted in several newspapers calling attention of the nation and soliciting a big attendance at the New York Convention, using as its slogan on various occasions, "Use the Railroads, they help to develop America;" "Ride the Railroads to the National Baptist Convention, New York September 10-15;" "What Would America do Without her Railroads?"

Application was made to the various Passenger Associations, Bureaus, viz: the Trunk Line in New York, the Eastern in New York, the Central in Chicago, the Western in Chicago, the Canadian in Montreal, the Southwestern in St. Louis, the Southeastern in Atlanta, Ga., for reduced round-trip rates to this Con-

vennon. These rates were granted upon application of your secretary, upon the Identification Certificate Plan, for messengers and dependent members of their families. Five thousand (5000) Railroad Identification Certificates were secured, printed and distributed by your Commission, and an average of ten to twenty of these Certificates were mailed out to several leaders or "key men" in charge of delegations.

Constant communication has been kept up through your Commission with the powers that be, in an effort to secure better accommodations, convenient schedules and comfortable routes on all the railroads. Your Commission has advocated that the spirit, as well as the letter of the law, be maintained not only by the patrons of the railroads, but by the several states through which these railroads traverse or pass.

Your Commission believes that the inter-state traveller on all railroads should not be subjected to the same rules and regulations that govern the intra-state; that is, persons traveling within the prescribed boundary lines of any particular state. For example, a person purchasing a ticket from Chicago to New Orleans and desiring Pullman car accommodation is not violating the separate coach law, due to the fact that the contract, in the form of this ticket, is issued in Chicago in the state of Illinois, where there are no separate car laws. Your Commission has insisted that, those individuals, persons and groups who are anxious to bring about a better condition of affairs, should support the railroads and those public carriers whom the Commission believers are anxious to give fair and impartial treatment to the patrons of the public carriers. But in the case of the inter-state traveller, for example, a person purchasing a ticket in Atlanta, Georgia, with its destination either at Brunswick or Savannah, would, under the Georgia State Law, be prohibited from using Pullman accommodation, except in the case where they have separate compartments, as it is understood by the Commission that the Georgia Law interprets the Jim Crow Act as prohibiting members of the Negro race riding in the body of the car with the white race, as does the state of Texas, Oklahoma, Mississippi and

Your Commission however, is of the opinion, and swould recommend that the National Baptist Convention of America take the necessary steps and raise sufficient finances to assist the public carriers in having the legal interpretation of these laws made by the several supreme courts, and eventually by the supreme court of the United States.

Your Commission has from time to time, urged the patrons of the railroads to spend their money with the railroads, use the accommodation and convenience prepared by these roads for the general public.

Your Commission further went into the subject of the waiting room problem, as it was stated that in many sections of the country and in several of the small towns, there seems to be no accommodation in rail-road stations and waiting room for Negro patrons. It was found upon

investigation, that some of these waiting rooms are not opened until after certain hours of the evening, or until within ten, fifteen and sometimes thirty minutes before the arrival of the trains, and that oftimes these rooms are closed immediately upon the arrival of the train notwithstanding there are patrons of these roads compelled to use the railroad stations and waiting rooms while waiting the arrival of their train connection. Specific instances of this have been called to the attention of railroad officials.

Your Commission has further put before the railroad authorities the practice of some station agents in refusing to sell members of our race lickets on exclusive trains, like the Solid Vestibule Pullman Train that traverses certain sections of the south. In many instances it was found that members of our race, when missing one train, are compelled sometimes to wait one whole day in a town before they can secure accommodation on another train. For example; the Pan American limited, going south to New Orleans, carries no day coach accommodations Negroes are forced at times to wait all day in Memphis to get a through train to New Orleans. Un another instance, the Pan American going from Nashville to New Orleans or from Nashville to Cincinnati, carries no accommodations for colored passengers. When if a member of our race could board the Pan American at Nashville for New Orleans, they would save one whole day of the time between these two cities; or if they board the Pan at Nashville going to Cincinnati, they could save a half day; on the other hand, if they miss the morning train from Nashville to Cincinnati, they must remain in Nashville all day, thus spending the night on the road, as they are not generally accommodated on the Pan from Nashville to Cincinnati.

Your Commission would further recommend that the National Baptist Convention of America, through its constituted representatives, and with the aid of its large membership, call upon the railroad officials and through them ask the state authorities and the inter-state commission for a fair and just interpretation of the laws and regulations of these roads, as they pertain to traveling, and as they effect members of out group.

Your Commission begs leave to hand in herewith, the following itemized report for postage, printing and correspondence conducted by the secretary of the Railroad Commission, with the approval of the said Commission.

Respectfully submitted,

G. L. PRINCE, C. H. CLARK,
C. T. DORROH, S. S. JONES, Chairman.
HENRY ALLEN BOYD, Secretary.
Commission.

1894 SOUVENIR REPORT 1936
MITGORERY, 1971

Home Mission Board

of the National Baptist Convention of America

1880 JUBILEE SESSION 1936

OF THE

National Baptist Convention of America

Jubilee Year. Fifty Years of Baptist Prosperity.

September 10-16, 1930 New York City. N. Y.,

**HEADQUARTERS** 

1754 North Clark Street

Chicago,

Illinois

Dr. A. W. Pegues, of North Carolina offered the following resolu-

Whereas, the interests and purposes of the three bodies, namely; the Foreign Mission, National and Educational Conventions can be conserved and fostered under the auspices of one body; and Whereas, the consolidation of the above named bodies will economize

both time and money, therefore
Resolved, that the Foreign Mission Convention appoint a committee of nine, who shall enter immediately into consultation of the three hodies upon the following plan; 1. That there shall be one National organization of American Bap-

tists.

2. Under this there shall be a Foreign Mission Board with authority 2. Under this there shall be a roreign Mission work according to the Spirit set forth by the Foreign Mission Convention of the United States.

3. There shall be a Board of Education, and also a Board of Missions to carry into effect the spirit and purpose of the National and Edu-

(78)

By the merging of these hodies three new Boards were selected by the National Baptist Convention, as follows:

The Foreign Mission Board located at Louisville, Ky., Rev. John H. Frank, D. D., Chairman; Bro. W. H. Stewart, Recording Secretary; Rev. Daniel A. Gaddie, D. D., Treasurer; Rev. L. M. Luke, D. D., Correspondent

Home Mission Board, located Little Rock. Ark., Rev. G. W. D. Gaines, D. D., Chairman; Rev. J. A. Booker, A. M., D. D., Recording Secretary; Rev. Richard Henry Boyd, D. D., LL. D., Corresponding Sec-

Educational Board, located Washington, D. C., Rev. A. Wilbanks, D. D., Chairman; Rev. W. Bishop Johnson, D. D., Corresponding Secre-

## OFFICERS OF THE BOARD AND TERM OF OFFICE

REV. J. P. ROBINSON, D. DLittle Rock, Ark.
REV P. I. DOGR Chairman
REV. B. L. ROSE, D D
REV. H. E. McWILLIAMS, D. D
PEV D II Transport Secretary.
Chicago Inicia
REV. IRA M. HENDON
REV. IRA M. HENDON
Field Secretary-Treasurer TERM OF OFFICE.
One Year-G. L. Lillard F E Vocan C C P.
Two Years—B. L. Rose, H. E. McWilliams, J. A. Royal. Ends 1930.
Three Years-J. P. Robinson, Ira M. Hendon, J. W. Anderson. Ends 1932.

#### HOME MISSION BOARD MEMBERS OF THE NATIONAL BAPTIST CONVENTION

ARKANSAS-Rev. J. P. Robinson, D. D., Corner 7th and Gaines Stu., Little Rock.

ARKANSAS-Rev. N. Nichols, D. D., 413 Gollins St., Little Rock. ARKANSAS-Mrs. Reola J. Fields, Little Rock. ALABAMA-Rev. J. H. Patterson, 208 E. 62nd St., Birmingham. ARIZONA-Rev. J. H. Whatley, Box 1993, Phoenix. CALIFORNIA-Rev. G. C. Coleman, D. D., 867 37th St., Oakland: \*\*CALIFORNIA--Kev. A. P. Ramsay, 630 Jefferson St., Los Augeles. CALIFORNIA-Rev. J. H. Brown, D. D., 719 Crosby St., San Diego. COLORADO-Rev. G. I. Prince, D. D., 2841 Gilpin St., Denver. \*\*GEORGIA-Rev. E. D. Turner, 91 Chappell St., Atlanta. . \*\*FLORIDA-Rev. C. T. Dorrols, D. D., P. O. Box 2113, Jacksonville. HALINOIS-Rev. M. L. Porter, 122 N. First St., Champaign, ILLINOIS-Rev. B. L. Rose, 2718 Elmwood St., Chicago. ILLINOIS-Rev. H. E. McWilliams, 4518 S. Wabash, Chicago. \*\*ILLINOIS-Rev. C. C. Phillips, D. D., Gen'l Del., Golconda. ILLINOIS-Rev. J. A. Royal, D. D., Warren St., at Roby, Chicago. \*\*\* [Lf. INOIS-Rev. Ira M. Hendop, D. D., 1754 K. Clark St., Chicago. INDIANA-Mrs. E. J. K. Hinef, Shelbyville. INDIANA-Rev. G. L. Lillard, D. D., 1217 S. Illinois, Indianapolis. \*\*KANSAS-Rev. J. F. Robinson, 409 Santa Fe St., Coffeyville, KENTUCKY-Rev. R. B. Butler, D. D., Versaitles. \*\*KENTUCKY-Rev. G. P. Barksdale, Box 581, Pineville. \*\*LOUISIANA-Rev. M. G. Green, 1551 Martha St., Shreveport. MICHIGAN-Rev. J. O. Derricks, 8712 Russell St., Detroit, \*\*MICHIGAN-Rev. F. H. McQuater, 332 E. High St., Jackson. MICHIGAN-Mos. Mollie Murrell, Detroit. \*MISSISSIPPI-Rev. R. W. Woullard, D. D., Box 208, Hattiesburg. MISSOURI-Rev. J. W. Jackson, Kansas City. NEW MEXICO-Rev. Mack Allen, Phoenix, Ariz. ""NEW YORK-Rev. G. E. Stewart, D. D., 252 W. 131at St., New York City.

NEW YORK-Rev. E. H. Hamblin, Port Chester. \*\*OHIO-Rev. W. E. Graham, 1913 1-2 Canton Ave., Toledo. \*\*OKLAHOMA--Mrs. Amelia Harrison, Rt. 1 Box 125, Muskogee. \*\*\*OREGON-Rev. J. W. Anderson, D. D., 795 E., 79th St., Portland. \*\*NORTH CAROLINA-Rev. J. W. Williams, 314 First St., Greenwille, \*\*\*PENNSYLVANIA-Mrs. F. E. Morton, 248 Lombard St., Pittsburgh. PENNSYLVANIA-Rev. N. L. Young, 1519 Flora St. Philadelphia. \*\*SOUTH CAROLINA-Rev. W M. Lipscomb, Inman. \*\*TENNESSEE-Rev. S. J. Dixon, 523 Second Ave., N. Nashville.

TEXAS—Rev. I. H. Kelly, 512 Nevada St., San Antonio.

\*\*TEXAS—Rev. A. D. Hendan, 901 38th St., Calvesion.

\*\*TEXAS—Rev. R. S. Cole, Conroe College, Conroe.

TEXAS—D. B. Bess, D. D., Wharton.

VIRGINIA—Rev. Harvey N. Johnson, 2648 Middle St., Norfolk.

\*\*WEST VIRGINIA—Rev. William M. Berry, Box 535, Piedmon.

\*\*WASHINGTON—Miss L. H. Gray, N. 2723 Martin St., Spokane.

Two Stars (\*\*) represents Missionary and Board Member; Three Stars (\*\*\*) Field Missionary and Regional Secretary.

#### ARTICLES OF INCORPORATION

BE IT REMEMBERED, That pursuant to an article of the General Assembly of the State of Indiana, known as the Act of 1855, page 187 and as amended in Act 1867, page 180 and as further amended in Act 1891, page 297, regulating the incorporations of Missionary Boards and other organizations of like manner, the undersigned do hereby subscribe their names to the foregoing articles of incorporation.

ARTICLE I.

This Association shall forever be known, named and styled, the HOME MISSION BOARD OF THE NATIONAL

BAPTIST CONVENTION OF THE UNITED STATES OF AMERICA.

#### ARTICLE II.

There shall be no capital stock and that the purpose of this Association is not for pecuniary gain or profit.

ARTICLE III.

This association shall be and is an auxiliary of the National Baptist Convention of the United States of America. The said National Baptist Convention U. S. A., shall at its regular annual session upon the recommendation of the State bodies elect the Board members constituting this Association, who shall be known and referred to as the Home Mission Board of the National Baptist Convention of the United States of America. The following named persons have been selected by the National Baptist Convention U. S. A., to serve as members of the Board of trustees whose election thereto will be hereinafter provided in the foregoing act as amended.

Rev. J. Edmind Wood, Danville, Ky., President of the National Baptist Convention, U. S. A.

Rev. J. P. Robinson, Little Rock, Ark. Rev. Ira M. Hendon, Indianapolis, Indiana. Rev. Geo. L. Lillard, Indianapolis, Indiana. Rev. M. Lawrence Porter, Decatur, Illinois. Rev. J. O. Derricks, Detroit, Michigan. Rev. A. H. Norris, Alexandria, Louisiana, Rev. G. C. Coleman, Oakland, California. Rev. N. A. Seymour, Indianapolis, Indiana. Rev. Frank F. Young, Indianapolis, Indiana. Rev. J. I. Sanders, Indianapolis, Indiana. Rev. W. L. Lawrence, Henderson, Kentucky. Rev. R. S. Cole, Beaumont, Texas. Rev. Frank Clark, New Orleans, Louisiana. Rev. A. P. Ramsey, Los Augeles, California. Rev. J. W. Anderson, Portland, Oregon. Dr. C. T. Dorroh, Jacksonville, Florida. Dr. Hardeson, McNary, Arizona. Rev. John Jackson, East Liverpool, Ohio. Rev. G. B. Bolden, Nashville, Tennessee. Rev. E. D. Tucker, Atlanta, Georgia. Rev. F. W. Williams, Pittsburgh, Pa. Rev. J. A. Parson, Tupelo, Mississippi. Dr. J. G. Gathings, Goliad, Texas. Rev. R. J. Gardner, Wellston, Oklahoma. Rev. T. H. Broaddus, Greer, South Carolinan. Rev. J. H. Brown, San Diego, California. Rev. F. H. McQuater, Detroit, Michigan. Rev. J. A. Williams, Alamogordo, New Mexico. Rev. C. C. Phillips, Golconds, Illinois. Rev. T. H. Walker, Hattiesburg, Mississippi.

Rev. E. J. Jacobs, Kansas City, Missouri.
ARTICLE IV.

Rev. N. Nichols, Little Rock, Arkansas.

The object of this Association shall be to do general missionary work throughout the State of Indiana and the United States and Territories under the possession of the United States by establishing the doctrine of Christianity as taught by the Baptist Churches through the teaching and the educating of the youth to propriety of Christian living; to establish missionary stations; to support missionaries; to encourage, aid, and support missionary work; and to publish religious literature. The supreme object of which is to promulgate the principles of Christianity throughout the United States and territories belonging to the United States.

Come now Ira M. Hendon, Frank F. Young, Geo. L. Lillard, J. I. Sanders and N. A. Seymour, majority of whom are

residents of the State of Indiana and first being duly swom upon their oaths deposes and say that the foregoing articles of incorporation are genuine for all intents and purposes therein contained and they of their own free will and accord do hereby subscribe their names as incorporators of the within named association.

J. F. ROBINSON, Chairman, Little Rock, Ark. N. NICHOLS, Little Rock, Ark. REV. N. A. SEYMOUR. REV. J. I. SAUNDERS. REV. FRANK F. YOUNG. REV. IRA M. HENDON. REV. M. L. PORTER. REV. G. A. LILLARD.

Subscribed and sworn to before me this the 20th day of\*

JOHN BROWDER.

My Commission expires on the 22nd day of November, 1928.

# BY-LAWS AS ADOPTED BY THE BOARD OF MISSIONS, NATIONAL BAPTIST CONVENTION, U. S. A.

#### PREAMBLE.

This corporation, organized and existing under the laws of the State of Indiana and other States comprising the territory of the National Baptist Convention, U. S. A., for the purpose of diffusing the knowledge of the religion of Jesus Christ by means of Missions throughout the United States and the world, purchasing, maintaining property and other holdings, pursuant to the power bestowed on it by the National Baptist Convention, U. S. A., in its annual session, adopted the following By-Laws.

## ARTICLE L-Membership.

The membership of this body shall be composed of: Annual members appointed by Baptist State bodies affiliating with the National Baptist Convention, U. S. A., who are credited messengers to the Annual session and Baptist Churches in States where there is not a State body representing.

ARTICLE II.-Officers.

Section 1. The Officers of this Board shall be Chairman, Vice Chairman, Recording Secretary and one or more admin-

istrative secretaries, Corresponding or Field Secretary, Treasner, Transportation Manager. All of whom shall be elected annually by the Home Mission Board and approved by the Convention. The administrative Secretaries to be elected by the Board of Managers.

Section 2. The Chairman shall preside at all meetings of the Board, in case of his absence, his duties shall be per-

formed by the Vice Chairman.

Section 3. The Secretaries, the Treasurer and such officers as the Board may appoint, shall be subjected to the direction of the Board, and shall discharge such duties as may be defined by its regulations and rules of order.

Section 4. The Treasurer shall give such security for faithful performance of his duties as the Board of Managers

may direct.

Section 5. Each officer elected at the annual meeting shall serve from the close of the nanual meeting at which he is elected, to the close of the next annual meeting, and until his successor is elected.

ARTICLE III.-Board of Managers.

Section 1. The Board of Managers shall consist of the Chairman of the Board and eight others elected at its annual meeting. At the meeting at which these By-Laws shall be adopted, one-third for three years, to the end that thereafter, as nearly as practicable, one-third of the whole number of managers shall be elected at each subsequent annual meeting to fill the vacancies caused by the expiration of term of office.

Section 2. The Board of Managers shall meet annually at the fine and place of the National Baptist Convention, U. S. A., Local Board may meet monthly or such other times that

the body may direct, at its Headquarters.

Section 3. The Board of Managers shall have the management of the affairs of the Home Mission Board; shall have the power to elect its own Chairman and Recording Secretary. Corresponding Secretary-Treasurer, to appoint the recommendation of the Corresponding Secretary the administrative secretaries of the Board and such additional officers and agents, field workers and missionaries as it may seem proper, and to define duties of each; to appoint its own meetings; to adopt such regulations and rules as to it may seem proper, including those for control and disposition of the real and personal property of the Board, the sale, leasing or mortgaging thereof, provided they are not inconsistent with the act of incorporation or its by-laws; to fill all vacancies in the Board

of Management and in any office of the Board until the next meeting of the Board; to establish such agencies as may be necessary and to appoint missionaries and remove same when condition warrants or may seem proper by a three-fifths vote of all members present and voting at the meeting when said vote is taken; it being understood, however, that in case of missionaries of the Board an absolute majority of the Board shall be necessary for suspension and a two-thirds of the whole Board for dismissal; to fix the compensation of officers, agents and missionaries to secure courtesies from railroads and other carriers, such as passes, clergy certificates, annuals through the agency of the Field Secretary, who shall hereafter be the Transportation Manager for the Home Field, to direct and instruct them concerning their respective duties; to make all appropriations of money; and at the annual meetings of the Board, and at the annual meetings of the National Baptist Convention, to present a printed or written full detail report of the proceedings of the Board and its work during the year,

ARTICLE IV .- Eligibility of Appointment.

All officers, all members of the Board of Managers and all missionaries must be members of Baptist Churches in good and regular standing co-operating with the National Baptist Convention, U. S. A.

ARTICLE V .- Annual and Other Meetings.

The Board shall meet annually on Wednesday aftermont in September during the session of the National Baptist Convention unless for some special reason another time shall be fixed by the Board of Managers in conference with the Executive Managers of the National Baptist Convention. All annual meeting shall be held where the annual meeting may be held at any time and place upon the call of the Board of Managers or Chairman.

ARTICLE VI.-Relations With National Baptist Convention.

Section 1. With a view to unification in general denominational matters, the National Baptist Convention at each session in the election may present in its selection the members of the Home Mission Board as recommended from the various State Bodies and churches cooperating with the Convention. If in any state there be no state convention, any church may represent and have one member or vote.

Section 2. The National Baptist Convention upon the agreement of the President and Executives of the Convention

may arrange suitable quarters on the first day or the opening of the Convention for the collections of missionary funds, disseminating of information, annual subscription and final report of agents and missionaries.

Section 3. The annual report of the Board, as soon as it shall be prepared, shall be forwarded to the president of the National Baptist Convention and others authorized to receive

ARTICLE VII.-Amendments.

These By-Laws may be amended by a two-thirds vote of the members present and voting at any namual meeting of the Board, provided written notice of the proposed amendment shall have been given at the preceding annual meeting of the Board, or such amendement shall be recommended by the National Baptist Convention.

During the session of the 1925 convention President Wood recommended that the country as our convention's territory be divided into regional districts, with three regional secretaries to cover the cutire field of the National Baptist Convention, including districts and state secretaries, superintendents of Missions, etc., to reach the remotest section in evalgelizing and educating our people in the work of the Redeemer's Kingdom This to be done by institutes, denominational literature, colportage, revivals, building schools, erection of churches, organizing mission stations and aiding missionaries, wherever and whenever conditions warrant, also the disseminating of our religious newspapers, such as the National Baptist Union-Review and state papers owned and operated by the denomination.

## REGIONAL DISTRICTS AND REGIONAL SECRETARIES ARE AS FOLLOWS:

District No. 1. Rev. J. G. Gathings, D. D., Golfad, Texas, territory, Texas, Oklahoma, Arkansas, Mississippi, Louisiana, New Mexico.

District No. 2. Rev. J. W. Anderson, D. D., Portland, Oregon, territory, Illinois, Iowa, Nebraska, Minnesota, Arizona, North and South Dakota, Wyoming, Colorado, Utah, Washington, California, Missouri.

District No. 3. Rev. L. H. Walker, Pittsburgh, Pa., territory, Pennsylvania, New York, Washington, D. D., Delaware, New Jersey, Maine, Massachusetta, Vermont, Rhode Island, Maryland.

District No. 4. Rev. T. H. Hill, territory, Kentucky, North and South Carolina, Virginia, West Virginia, Tennessee, Evangelical Secretaries. Dr. D. Webster Bowen, D. D., Chicago, Illinois, Mrs. S. Evangeline Hicks, Pittsburgh, Pa. Georgia, Florida, and Alabama. C. T. Dorroh, Jackson.

ville, Fla.

In each state the Home Mission Board, as we understand, directs the work through a state representative, the State Superintendent of Missions, or a member of the Home Mission Board from said state or some one appointed, who reports monthly to Headquarters the work done during the month.

## PAGEANT FOR USE OF HOME MISSION BOARD, IN ANNUAL SESSION, NEW YORK CITY SEPTEMBER 11, 1930.

	EPTEMBER 11, 100	
Chairman  Dr. I. P. Robinson  Dr. J. P. Robinson	Secretary Dr. R. H. Boyd Dr. W. M. Beckham Dr. Meter Dr. W. R. Toliver Dr. J. S. Ladelie Dr. S. J. Dixon Mrs. Cora J. White	Impersonate Rev. Henry Allen Boyd Rev. J. B. Beckham Rev. B. H. Hunter Rev. E. W. Dixon Rev. N. Nichols Rev. R. B. Porter Rev. E. D. Evans Rev. S. J. Dixon Mrs. C. J. White Rev. G. E. Stewart Rev. Wm. Lipscomb Rev. N. E. Young Rev. W. E. Graham Rev. W. E. Graham Rev. E. D. Turner
8		East, C. T. Dorroli J. H. Patterson R. B. Butler
52	f	Mrs. F. E. Morton Rev. L. H. Walker Rev. John Jackson Rev. J. O. Derricks Rev. F. H. McQuater Rev. G. P. Backsdale Rev. R. W. Woullard Rev. J. W. Williams Rev. E. H. Hamlin
Dr. J. P. Robinson 1885-1930	Dr. I. M. Hendon 1925-1930	S. W. Rev. A. D. Hendon Rev. I. H. Kelly Rev. R. S. Cole Rev. A. Harrison Rev. M. G. Green Rev. D. B. Bess
		Miss L. H. Gray Rev. G. C. Coleman Rev. A. P. Ramsay Rev. M. L. Porter Rev. B. L. Rose Rev. J. H. Whatley West Rev. J. W. Anderson J. A. Royal Rev. C. C. Phillips Rev. G. V. Lillard Rev H. E. McWilliams Rev. J. W. Jackson Rev. E. J. Jacobs

1880

#### THE GOLDEN JUBILEE PROGRAM Of the

1930

#### HOME MISSION BOARD OF THE NATIONAL BAPTIST CONVENTION OF AMERICA

#### Pifty Years of Baptist Prosperity

A half century of kingdom achievement by Negro Baptists is now coming to a close. This month we celebrate our Fiftieth Anniversary as a National organization, and the Forty-fourth Anniversary as an organized Board. We have received from our Founders a glorious heritage. We have had fellowship in this half century with the choice pioneer spirits of America, men and women who laid the Foundation of our denomination at a time when it cost sacrifice and suffering.

Through these years our messages have been the Eternal truth of God, that message remains unchanged. We take dolight in declaring in no uncertain terms, our abiding faith in the reality, vitality and power of the Gospel of Jesus Christ.

It is not enough to round out this half century-just to make Baptist history-rather let us crowd into these years the maximum of service for our Christ. It is not a time for the faltering, or for retrenchment, believing in the eternal Omnipotent God, inspired by the thought that these closing years of our half century (Golden Jubilee) parallel the Nineteen hundredth anniversary onr Lord and challenged by the faith and achievements of our Baptist Pioneers. We are determined by the help of God to make these Years worthy of their beritage.

In this spirit the Home Mission Board offers or presents to the National Baptist Convention, through the Jubilee Commission this program of work, which is the result of an extended effort and study by the Secretary, as recommended by the Executive Board, January, 1930.

We presented to you in the first part of the program a brief sketch of history through one of the founders and pioneers of Baptist achievements. Dr. Chas. H. Clark, D. D., LL. D., pastor of Ebenezer Baptist Church, Chicago, whose life has been a blessing to many. Missionary achievements were offered through Dr. J. W. Anderson, of Portland, Oregon, our Regional Secretary for the Western section of the United States. Second, a Missionary Pageant depicting the work of missions on the Home Field, by Mrs. Belle E. Hendon. featuring the work of Missions from 1886 to 1930. The third part will give insight to the future work of our Baptist people in Missionary endeavors through scholarly and eloquent Dr Brnest Hall, of Cleveland, Ohio. The group of young people presented in the Pageant represents the activities of our missionary work in 1940, ten years hence.

The fourth part gives plans and methods of reaching the

#### PART I .- OUR GOALS

- 1. Baptist Loyalty to Christ.
  - (a)-The Spiritual Life. (b)-The Home Life.
  - (e)-Baptist Moral.
- I. The Spiritual Life-We recognize the need for a new emphasis upon the care and culture of the spiritual life, the supreme need of these closing years of the half century is for more spiritual power. "Ye shall receive power when the Holy Spirit is come upon you, said our Lord. To this end we should come back to a re-study of the life and teachings of Jesus Christ. This will lead us into a more vital prayer life
- II. The Home Life-Great changes have been taking place in the home life of America, other things have almost pushed Christ out of our home programs. Let us resolve to restore Him to the throne of our homes.

III. Bantist Morals-To the end that we may all have a high estimate of our spiritual life and denominational connection.

#### II. EVANGELISM.

- I. In every Baptist Program.
- II. Personal Workers Class.
- III. New Baptist Churches.
- (a)-In every Church Program-"Every Baptist and Evangelist."
- (b)-Personal Workers Class.-Special instructions at least once each year regarding personal work and how to reach the unsaved.
- (e)-The organization of New Baptist Churches, wherever the opportunity warrants.

#### III CHRISTIAN EDUCATION.

Christian Education, including Missionary Education. must necessarily be a part of our Golden Jubilee Program Education is a prerequisite to all other types of activity. Missionary benevolence is but an expression of Missionary Education. To grow our denomination we must develop them. To do this we must educate. IV. STEWARDSHIP.

(a) -Stewardship Class-Teaching the idea of giving. (b) -Tithers Leagues-The Bible teaches clearly God's

way of giving.

(c)-Life Enlistments-Every Member a doer." Worker.''

(d)-Finances-The use of money is a divinely appointed means of grace. We can go into all the world by our Missionary giving.

OUR IMPERATIVE NEED IS

I. Enlightenment.

II. Enlistment.

III. Enlargement.

1. The first half century has been a period of making Baptists. These days and all the days ahead of us call for organization. To do this we must enlighten. Our enlightenment must in all candor begin in the pulpits. When our leaders are brought to a consciousness of a real Christ method. They will enlighten the parishers. Not until then

2. We cannot hope to enlist men for service until we enlighten them. Study courses must be given in Stewardship, covering every need in Religious culture and development When this is done, we can enlarge our borders and do God's

work on a larger basis.

3. The second half of this century with our already achievements as Baptists should put the denomination in the front rank of all religious groups of the world. This can be done and will be done if our leaders will only conperate. V. BAPTIST LITERATURE,

The Reading Contest is one of the best means we have discovered for the spread of Missionary Education. This should be universally encouraged. Let the whole church and every organization in the church get behind the plan. We must double the number of subscriptions to the National Baptist Union Review, and our other State Denominational papers. No denomination can boast of a finer paper than the UNION-REVIEW. The same should be said of our Baptist Literature. Our Motto, is 100,000 new subscribers for our Union-Review.

One of the finest ways to spread missionary information is through the use of the columns of our Baptist papers. There is no denominational body that publishes any better literature

than our own NATIONAL BAPTIST PUBLISHING BOARD, located at 523 Second Ave., North, Nashville, Tenn. Founded by the late Dr. Richard H. Boyd, D. D., LL. D., and is now managed by the eminent business genius his son, the Rev. Henry Allen Boyd, Corresponding Secretary. We recom-mend that all churches and Auxiliaries of this Convention purchase literature from this our own Publishing Plant, covering every kind of religious information and instruction to meet the needs of our religious development.

MONEY. During these incoming years in our Missionary giving should be on the increase. We have set our goal at \$10,000.00 additional each year. This means just about 8 per cent increase the first year, and a less per cent of increase each year until 1940. More than one-half of the members of the average Baptist churches are not giving any thing to our Missionary work. A persistent effort upon the part of missionary committees, and pastors of local churches would secure larger results just here. Each local church should put on a persistent campaign to secure a regular missionary offering from every one of its members. This increase of \$10,-000.00 each year may be secured in most churches from their members who are not doing any thing.

APPORTIONMENT. Every year in January a suggestive budget should be sent to each church in regards to its missionary giving. Every Baptist church should take this matter up and have the suggestion accepted by the Board and the church. Then be sure to work to a finish the accepted

plans for the cause of missions.

REMITTANCES. Our Goal is at least 300 Baptist Churches sending in their missionary money every month, and two hundred of these sending one-twelfth every month, it would mean three thousand dollars per month, and that is a big item. Send in all you have each month. If your money is sent to Headquarters on the fifteenth of each mouth, it will be on its way to the fields to which it is sent by the twenty-

#### A STANDARD ADOPTED FOR THE NATIONAL BAP-TIST CONVENTION

1. Mission church is one that gives \$1.00 for missions for each \$5.00 for current expenses.

2 Striving Church is one that gives \$1.00 for missions

for each \$4.00 for current expenses. 3. Average Church is one that gives \$1.00 for missions

for each \$2.00 for current expenses.

 Leading Church is one that gives \$1.50 for missions for each \$2.00 for current expenses.

5. Exceptional Church is one that gives \$1.00 for mis-

sions for each \$1.00 for current expenses.

WORKERS. Among the many workers in the employment of the Board, none of them receive salaries only as they raise on their territory. Hence we could not expect a great deal of them.

Dr. J. W. Anderson our Regional Secretary of the Western States who through his untiring efforts has brought to our Convention 14 pieces of property deeded to the denomination together with many other already established churches, and one State Convention. Dr. Anderson has worked insiduously since 1925. His salary is being taken care of by the States of Oregon and Washington as long as he resides in Oregon and he is in the Board's employment. He has done more in aiding our workers through courtesies secured from the Western Railroads, than all the men of our Convention. He justly deserves the support and praise of this Convention.

Dr. C. T. Dorroh with Florida, and Rev. R. W. Woullard of Mississippi have RUNG TRUE to our Cause. Indiana for five years stood in the front ranks, arm and shoulder with

Illinois but lost the place this year.

Mrs. Fannic E. Morton, our Eastern Secretary has touched many individuals and organizations in the East and Southeast this Conventional year. The Lot Carey Conventional Territory being her field of labor. The finances have been low but not even a minister in our denomination has been able to reach as many organizations with favor as has Mrs. Morton. A goodly number of our workers in fine developed fields could have been a blessing had they sacrificed for the Cause. However we are glad to release to you the possessions acquired through these workers.

North and South Dakota, Idaho, Arizona, Washington, Oregon, parts of New Mexico and a greater part of Michigan, through constant efforts we are regaining those who went away in 1915.

OUR OPPORTUNITY

If the churches through their leaders would respond to appeals we could take fields like Michigan and California. If sid could reach Michigan today especially Detroit VICTORY would be ours. Our Baptist people are tired of the so-called brothers in white—over-lords. It's miserable in these northern and eastern sections where hired secretaries of our own group

are paid to purchase Negro Baptist strength for other people. Thank God the laity has awakened and declared war on this kind of leadership. They are coming home some of them are here now and home to stay.

If organized states like Texas, Louisiana, Oklahoma, Arkansas, Kentucky, Tennessee, Mississippi, North and South Carolina, Alabama, Indiana, Illinois and Florida would rise up in their God given strength, the next ten years would bring our home field to the place of doing big business for the kingdom. But some of our leaders like Rev. J. H. Brown, D. D., pastor of Calvary Baptist Church, San Diego, Calif., offer criticism instead of contribution. A part of the good doctor's criticism is true, quoting them as follows, "Our Home Mission Board has a great field, and tremendous responsibilities upon it, but for several years this board has seemed to be simply a means for some brother to have a place. The Corresponding Secretary, or Field man, has been the pastor of a church and has simply sent out appeals, and set in his home awaiting results, which never came. It is impossible for any man in our ranks to take care of the many responsibilities of a Board with so wide a scope as this Board and pastor a church, either the Board or the Church suffer. But when it is remembered that in 1928 the present secretary went all the way from Indiana to California on program by invitation of this good Dr. and received only \$17.30 more than half of which was used for railroad fare to make the side trip from Los Angeles alone.

Not one penny has been received from this good pastor nor church since that date. The secretary feels that since the Convention has never set aside one penny for Missionary operation out of its treasury and the Board must raise its own funds, set its own selary with an unorganized and undeveloped program the course of procedure in a campaign of enlightement is the sanest, cheapest and most profitable method as outlined in the foregoing of this address. It takes time and patience to educate a, people especially our Baptist people who have so much liberty they lead well but won't drive.

OUR ACHIEVEMENTS

From the organization of the Home Board in 1886 to 1925. We have no exact account or details of the work done only as we secured from a periodical written by Mrs. Belle E. Hendon for the Woman's Auxiliary National Baptist Convention in 1927. And the development of our Home field. The organization of the Publishing Board and other active agencies.

Beginning the present administration in 1925 Dr. J. E. Wood our lamented president recommended that the Home Field be organized in regional Districts 1, 2 and 3, with each State represented through Board members or Superintendents of Mission as the occasion may require. In 1926, Dr. S. S. Jones offered a resolution to incorporate the Board so as to secure properties and holdings, support mission churches and pastors. These orders have been kept as far as was the Board's power to do. As a result we hold deeds to church properties in the States of North Dakota, Montana, Oregon, Washington, California and have belped churches in many other sections, secure titles in the name of the churches.

Our financial re	port for the Years is as follow	ure.
1925		659.53
1926		625.54
1927		553.80
1928		850.36
1929		
1930		114.18
	40,	363.42

Total receipts since 1925 .....\$336,166.83

We have cooperated with our Board listed 33 workers consisting of Board members in States, Superintendent of Missions, Regional and Field Secretaries. The work of the Home, Church, Extension and Evangelical Boards are so close together in point of activities it has been hard to differentiate or interperate our field and duties, hence this condition has served to hamper in a large way for fear of misunderstanding, however it has been ours to help major all the causes of our Convention.

Special work done in the West and Northwest by Dr. J. W. Anderson our Regional Secretary.

As follows: Property bought and its value.
First Baptist, Vernonia, Ore., 1926, \$500.00.
Shiloh Baptist Church, Portland, Ore., 1926, \$5000.00.
Mt. Pleasant Baptist Church, Fresno, Calif., 1927,\$7000.00.
Second Baptist Church, Minot, Dakota, 1928, \$4500.00.

This church had lieen taken over by the North Dakota Baptist Convention (white) through fraud by some of the state leaders. The Board through Dr. Anderson went into the Courts and reclaimed this property.

First Baptist Church, Toppinish, Wash., 1928, 4000.00. Second Baptist Church parsonage, Everett, Wash., \$1400. Second Baptist Church at Ellensburg, Wash., 1928,

These churches are small but the denomination owns them and they are free from any encumbrances.

The following is a list of persons who made donations to the in the Executive Board meeting in St. Louis, Mo., January 23,1	930.
First Baptist Church, Little Rock, Ark., Dr. J. P. Robinson	\$ 5.00
Dr. C. P. Madison	00.1
Dr. C. P. Madison	1.00
Dr. S. S. Jones	5.00
Dr. H. A. Boyd	
Dr. J. W. Hurse, St. Stephens Church, Kansas City, Mo	
Dr. R. B. Porter	
Dr. F. E. Rogers	
Dr. A. A. Graham	- 74
Dr G. L. Prince	
Dr. J. Ridley	
Dr. J. J. Bellamy	-
D. I. V. Handan Harman Rantist Church, Chicago	3.00
Manus Oliver Bantist Church, Galveston, 19835	, 5.00
Br. M. P. Pagrish	. ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Dr. I. P. Andarson	. 5,00
The Control of the Co	, 0.00
The 1 E Petroupus First Rantist Church, Jellico, My.	. 4.00
Day C E Elemmings	
Dr. T. Timberlake	. 1.00
Total ,,,	.\$40.00
REPORT OF REV. J. W. ANDERSON, REGIONAL SECRE	TARY,
Partland, Oregon,	
Territory-Western and Northern States.	

	42
Number of weeks labored	119
Number Sermons preached	246
Number Sermons preached Lectured delivered Prayer meetings attended Religious Visits	177
Prayer meetings attended	512
Religious Visits	79
Sunday schools addressed	52
Lord's Supper	

#### Membere Added to the Church.

For Baptism Restored	 	 187
By Letters	 	 35
Total	 	 377

#### Finance Collected.

Money for Sta Money For Chu	ne Missions	5142.00

aroney applied on Salary	
Expense for year	2064.00
	973.00
Total	
Total Miles traveled—25830	\$ 41354 00
	* 11234.00
M as L. G ay, Spokens, Washington.	
Number of abored	-
Addresses delivered Prayer meetings attended	25
Prayer meetings attended Sunday schools addressed	62
Sunday schools addressed Religious visits	108
Rengions Visits	23
Religious visits	208
**************************************	
Rapting	10
Total	-
Total	13
Figure Collected and Diskuss a	
Church Building and renair	148.33
Money applied top salary	71.00
Expenses	160.00
Sent to headonariers	72.50
	et on
· Total collected and applied	
Miles traveled—1098	516 B5
1070.	V10 13
Report of Place	
Report of Field Worker, Mrs. Amelia Harrison.	
AVITUOTY A)VIEBA	
AND DOT OF WARL 1.1	
Number of churches assessed	в
Number of Leaves	16
Kelloinne Visit.	11
Sunday schools add	20
	18
Members Added to the Church,	19
DY Letter	
Restored	2
	. 1
Total	
Finances Collected and Applica	9
For Sing M.	,
Money collected for church building \$ 1 Money applied to salary	063.89
Money anglied to act	122.05
Traveling avenue	14.40
Traveling expense Money sent to headquarters	15.43
Total	_
Miles traveled-1093	
	219.77

Winter Warter Bree &	
Field Workers Report.	
Rev. A. P. Ramsey-Los Angeles, Calif.	
Number of weeks labored	
Number of sermons delivered	
Addresses delivered	I
Members Added to the Church.	
By Baptism	
By Letter	r********
Total	
Finances Collected and Applied,	
state Mission	
hurch building	
done, sent to neadquarters	
Total	176.0
Miles traveled—1798.	
Report of Field Warker.	
Rev. C. T. Dorrob-Territory, Florida.	
sumber of weeks labored	
lumber of churches attended	
number of sermons delivered	
eligious addresses	
rayer meetings	
uniday schools addressed	, , , , , , , , , ,
Members Added to the Church.	***********
or Raptism	24
estored	
y Leiter	
Total	37
Finances Collected and Applied.	
or State Missions	
hurch Building program	
oncy sent to headquarters	204.95
unc) Sent to neadquarters	
enemans.	
xpenses	\$ 807.27
xpenses	4 001.4
Total	\$ 607,24
Total	\$ 607,24
Total Miles traveled—1487. Report of Field Worker.	
Total	
Total Miles traveled—1487. Report of Field Worker.  Rev. R. W. Woullard—Territory, Mississippl Finances Collected and Applied.	
Total Miles traveled—1487.  Report of Field Worker.  Rev. R. W. Woulderd—Territory, Mississippl Finances Collected and Applied.  V. J. E. Wood for World's Baptist Alliance.	\$ 35.30
Total Miles traveled—1487.  Report of Field Worker.  Rev. R. W. Woullard—Territory, Mississippl Finances Collected and Applied.  V. J. E. Wood for World's Baptist Alliance.  V. A. A. Graham for Foreign Mission	\$ 35.36 37.25
Total Miles traveled—1487.  Report of Field Worker.  Rev. R. W. Woulderd—Territory, Mississippl Finances Collected and Applied.  V. J. E. Wood for World's Baptist Alliance.	\$ 35.36 37.25

-	Report of Field Worker.
Rev.	C. C. Phillips—Territory, Illinois.
atoney sent to head	quarters—total\$ 6.00
100	6.00
Pau	Report of Field Worker.
Vumber of Mr. 1	E. O. Price-Territory, Indiana.
Number of Weeks lab Churches visited.	ored,
Sermons delivered	
Suriday echoods and	tend
P. 2. P. U.t addresses	of.
Addresses delivered,	
n Ne	mbers Added to the Church,
By Letter, Restored,	made to the Church,
For Baptism,	
Total.	•
Raised for San and	nces Collected and Disbursed,
Raised for State Missis Raised for Home Miss	ons.
	ions.
CXDenses	
Sent to Headquarters.	
1 17441.	
Miles traveled,	
	Report of Field Worker.
Mrs. F. E. Morton	neport of Field Worker, n-Territory, Eastern Regional Secretary, ited
Sumber of churches vis.	ited Regional Secretary,
Number Ballat labored	89
Prayer montimes addite	sses delivered 24
Religious with attende	d
Sunday schools addresses	d 72 15 d 27
B. Y. P. U.'s addressed	27 21 21 21 21 21
Ma-1	14
For handien	TO LOE CHUICH.
By letter	rete Added to the Church.
Restored	4 2 3
	2
Total	
Pinene	es Collectes and a second of
" Poreign Missione VI.	. 11.
For Various Same	Lary, board \$15.
Applied on sale Pub	lishing Board for Line 65.00
Expenses	18.92
Sent to headquarters	240.00 61.89
	240.00 61.89 25.00
	25.00
Miles traveled-11089.	

Field Worker's Report,	
Rev. G. P. Barkedale-Territory, Kentucky.	
Number of weeks labored	
Number of churches visited	
Religious addresses delivered	
Sermons delivered	
Prayer meetings attended	
Religious visits	
Sunday schools visited	
B. Y. P. U.'s visited	
Lord's Supper administered	
Members Added to the Church	
By letter J	
Restored	
For Baptism	
*** D=y***** /*******************************	
Total 97	
Finances Collected and Applied.	
Money collected for State Missions\$ 1100.76	
Money collected for church buildings	
Building repairs 160.75	
Money spiplied on salary	
Expenses	
Money sent to headquarters	
Total \$ 9765.00	
Miles traveled—9570.	•
777	
Field Worker's Report.	
Rev. W. M. Berry-Territory, West Virginia.	
Number of weeks labored	
Number of sermons delivered	
Number of churches attended	
Religious addresses delivered	
Religious visits	
Members Added to the Church.	
For haptism	
Total	
Finances Collected and Applied.	
Money collected for State Mission	
Money collected for church building 16.00	
Money applied on salary	
Money sent to headquarters	
Expenses 50 00	
Total \$ 92.00	
total invital income and income a	
Miles traveled—1.100.	

## Receipte. Sept. 4—Miss L. H. Gray, Spokane, Wash. 15.00 Sept. 4—Dr. C. C. Phillips, Golconda, Ill. 4.00 Sept. 4—Dr. L. H. Walker, Mississippi 35.00 Sept. 4—Rev. J. H. Whatley, Phoenix, Ariz. 5.00 Sept. 9—National Baptist Convention in session, bal. 159.07 Sept. 12—Rev. W. M. Bell, Lexington, Ky. 4.00 Cant. 12—Rev. H. Fletcker, Oklahama 1.50 Sept. 18-Rev. H. Fletcher, Oklahoma 1.50 Total .....\$ 223.57 Dishursements! Sept 9—Rev. J. W. Anderson, Regional Secretary...\$ 35.00 Sept. 29—National Bapt. Pub. Board on Lit. 1 ept. National Bapt. Pub Board on Indebtedness. 25.00 Sept. 20 — Express on trunk to Norfolk 2.14 Sept. 22 — Postage (stamps) 2.25 Sepl. 28-Postage (stamps) 2.25 Sept. 30-Back salary Field Scoretary, I. M. Hendon 150.50 Total Pd. ......\$ 216.39 Balance for September ......\$ 7.18 Receipts. Oct. 2-Mis L. H. Gray, Spokane, Wash. \$8.00 Oct. 20-Mt. Olive Dist. Association, C. C. Phillips. 5.35 Oct. 23-Second Sweet Pilgrim, Miss., R. W. Woullard 27,25 Oct. 2-Miss L. H. Gray, Spollane, Wash. \$ 8.00 Oct. 1-Brought forward ...... 7.18 Grand Total ...... 49.78 1929 Disbufsements. Oct. 16—Stationery and supplies \$12.00 Oct. 20—National Bapt. Pub. Board, Printing and Exp. 15.09 Oct. 29—Applied on back salary, I. M. Hendon 15.09 Balance for October ..... \$ 7.60 1929 Receipts. Total ,.....\$ 125.20 1929 Disburgementa. Nov. 13-National Baptist Union-Review 5.00 Nov. 20-Nelson Printing Shop (letters) 2.75 Nov. 21-Postage for Notices 84

for, 23-Charge to Rev. C. T. Dorroh, Sal. and Exp.	65.85		
for 23-Charge to Key, C. I. Dorron, Sal. and Exp.	12.50		
ov. 24-Greater Chicago Letter Service			
ov. 27 -Bonding Insurance Co	10.00		
_	116.04		
Total Pd\$	116.94	_	
Balance for November		\$	8.26
29 Receipts.			
. 1 December forward	8.26		
c. 7-Miss L. H. Gray, Spokane, Wash.	10.00		
c. 15-Friendship Baptist Ch., Rev. S. S. Jones	16.43		
cc. 23-Miss L. H. Gray, Spokane, Wash.	10.00		
ec. 23-Mrs. Amelia Harrison, Muskogee, Okla,	3.00		
cc. 23 Mrs. Afficial Flatting, Austrope, Con. Con. Toward	5.00		
ec. 24-Woman's Auxiliary Gen. Con., Texas			
Total\$	47.69		
nishursements.			
te. 6-Miss Kate Wolverton, letters	7.35		
te. 7—Stamps and monthly letters	.84		
ec. 20 On Field Sec'y salary, I. M. Hendon	25.00		
ec. Zii -()n rigid Sec y Salary, 1, 5t. rectour	1.50		
ec. 29 -Publication in Union-Review	.80		
ec. 30-40 two cent stamps for mailing	100		
Total Pd. out	35.90		
		-	11. M.
Balance for December 1929		\$	11.79
Receipts.		la:	1116
1 Designable formand	11 79		
an. 12-Rev. A. D. Hendon, Mt. Olive B. C., Galveston	59.66		
in 12-Mission B. C., Mission Texas	6.00		1930
in 21 Mrs. Amelia Harrison, Oklahoma	1.00		ONEL
in 21—Pay C C Phillips D. D., Illinois	2.00		plit-
an. 25 -Rev. H. A. Riddley, Mississippi	1.00		
an 25-Executive Board of National Conv. St. Louis	90.00		anlA
an. 27—2nd Sweet Pilgrim Asso., Rev R. W. W., Miss.	20.00		
an. 27—Rev. C. H. Clark, D. D., Ebenezer, Illinois.	5.00		
an. 27—Rev. C. H. Clark, D. D., Eddicad, Ill	3.00	- 1	
	***	fi (	
Total\$	199.45		onar
Diampaemcau	2.50		
an. 4-Greater Chicago Letter service			ings/
in I II & Postana Stamps	5.60	link.	-aspt
an A 15 D D face Tarte and meals west 15x23.	27.69	12	
on 17 Doctors for Matignal Precedite Duals	4,10		
2n  7	2.00		SEE
in 17—Telegrams	3.90	-1.	ling
an 27-Reu R W Wouldard, Ex. and Dat.	5.00	ET.	Grig#
so 77 Applied on Secretary's hack Salery	120.99	ES	ting/
an. 30-Telegram and Phone calls Pres. Wood.	9.38	30	liva.
an 30—Greater letter service	10.00	00	ling/
_	101 -		
Total	191	T.	non erte
	1.3	\$	8.1
Balance for January	100	4	0.

1930			
Feb.		. 19	
Fab.	17 Dev. 1 A Assertion 1	.00	
Fab.	17-Rev. J. A. Aemstrong	.00	
Eab.	17-Herman Baptist Church, Chicago, III 2	. 13	
Eab.		.00	
I CO.	20-3035 L. Fl. Gray, washington	.00	
	Total	32	
1930	' , Diebursements	-	
Feb.	7 Vata Walterson For t		
		00	
		50	
Feb.	17-Dr. W. R. Payne, III Missionary	00	
Feb.		25	
		00	
	Tabl	100	
	Balance for February, 1930		\$ 3.39
1930	Receipts.		
Marc	h 1-Brought forward	<b>3</b> 0	
Матс	h 8-Mrs. F. E. Morton, Eastern Missionary 10.		
Marc	h 20—Rev. A. P. Ramsay, Los Angeles 5.1 b 28—Progressive St. Conv., C. T. Dorrah 60.0		
Marc	h 28-Progressive St. Conv., C. T. Dorrah 60.		
Marc	h 28-District S. S. Conv. Fla., C. T. Dorrah 5.1		
2.4			
1930	Joial\$ 108.0	15	
	Disbursemente		
Manel	3-Kate Wolverton Leiter Shop\$ 2.1	5	
March	21 Secretary Back Salary 55.0	0	
PIAICI	28—Secretary Back Salary	15	
	Total	0	
	Balance for March, 1930		45 05
1930		. *	
April	I-Brought forward \$ 45.0	-	720
April	25—Rev. George Brown 1.0		
1930	Total	5	
	Disburnements		
teril :	I-S. Th. Almberg Printing Co \$ 10.00	)	
iprii	3-Kate Wolverton Letter Shop 2.6		
rhanii i			
rbtii .	30—Mailing 400 letters 1,2		
rbit .	30—Office help 4.00		
	Total		
	Balance for April, 1930	5	20 20
		7	,

May 1—Brought forward	20,20		
May 1-Brought forward Con Mee P D Leonard	5.10		
May 8—Central Wist. Wom. Con., Mrs. R. D. Leonard	1.00		
	5.00		
	1.00		1
at 16 Dan H E Parks levas	1.00		- 234
May 19-Rev. J. W. Pitt, Nashville, Tenn,	1.00		- 3
May 19 Dr. J. E. Guy, Pittsburgh, Pa.	1.00		
May 19 Dr. J. E. Guy, Philadelphia W. Vo	2.00		- 1
May 23-Rev. W. M. Berry, Piedmont, W. Va.	16.50		
11 27 151 Woman's St. Conv. Miss. N. 16 C0303744			
Dr., 24 .111 Can Hantier Asso., Dr. E. D. Diangu.	18.75		- 1
Man 20 Par   S. Givens, New York USV	8.35		- 1
Nay 30-Mrs. Mary Wingfield, Pittsburgh, Pa.	1,00		- 1
May 30-Rev. C. T. Dorroh, Florida	24.14		
May 30-Key, C. 1. Dorron, Proceeding C. T. D.	10.75		
May 30-First District B. Y. P. U. Con., Fla. C. T. D.	22,40		
May 30—First District S. S. Con., Fla., Rev. D. May 30—First Dist. Wom's, Con. Fla., C. T. D. May 30—First Bapt. Ch., Tampa, Fla., Rev. J. B. Lake	17.00		-
Man 30 Fires Bant, Ch., Tampa, Fla., Rev. J. B. Lake	3.00		
May 30-St. John B. C., Rev. McDillard, pastor,			M
	2.00		
The state of the s	1.00		- 13
May 30-Union Foreign Mission S. S. Con, C. T. D.	7.70		- 1
May 30—Shiloh B. C. Jacksonville, Fla., C. T. D., pas.	2.70		- 1
			- 4
Total\$	170.74	4	- 1
This has a second make			- 7
	6.62		- 1
May 8-R. R. fare to and from Central District\$			
Man 15. Postal circular letters	4,60		- 1
Man 26 Canda letters and nostage	4.14		
May 26-28—Expenses to and from New York	17.31		- 1
May 20-26—Expenses to said from the	4.00		- 1
May 21-S. Th. Almburg Letter Shop	1.25		1
May 15-Joseph C. Comfort, mimeograph	7.00		- 0
May 5 Pwnenses (see Chrck)	12.00		- 1
May II Diffee belo			- 1
May 31-Rev. C. T. Dorroh, Sal. and Expense	40.46		
Total\$	97.3B		
		-	_
Balance for May		\$	73.30
Balance for May		•	
1930 Receipts.			1.0
une I-Brought forward	73.36		- 14
Tank 1-brought forward Astioch B C-			- 77
June 11-Rev. R. W. Woullard, Antioch B. C.	5.74		COURT OF
Hattiesburg	1.00		100
June 12-Dr. Ernest T. Hall, Cleveland	6.74		- 3
	0.74		- 11
June 23-E. Fla. S.S. and B.Y.P.U. Conv., C. T.			
	27.34		
June 24-True Light B. C., Dr. M. P. Parrish, Grand			
June 24-1 rue Light B. C., Dr. M. J. Talling Count	9.60		
Agaids  June 25-Mt. Zion, Kalamazon, Mich., F. H. McQuater	.95		
june 25-Mt. Zion, Kalamazoo, Mich. P. H. McQuater	4.15		
	4.76		14
June 29-Russell St., Detroit, Dr. J. O. Derricks	15.02		
June 4x-Kussett St., Dellow Dr. J. T.	- 7.5		

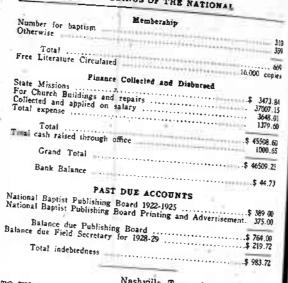
BAPTIST CONVENTION OF AMERICA

1.00

2.02

2.00

BAPTIST CONVENTION OF AMERICA



Nashville, Tenn., Aug. 6, 1930.

Nashville, Tenn., Aug. 6, 1930.

I have examined the book, voucher and records of the Home Mission Board and also the work done by the auditor of the Home Mission Board and found them correct.

J. B. BECKHAM.

General Auditor of the Convention.

## PRESIDENT'S ANNUAL ADDRESS

THE GOLDEN JUBILEE OF THE NATIONAL BAPTIST CON-VENTION OF AMERICA CELEBRATING OUR FIFTIETH YEAR-1880-1930

We are assembled in the Metropolitan City of the world, the GREAT CITY OF NEW-YORK. Brethren and co-workers and gospel yokemen, heaven's brightest lights of all the world. Greetings:

I bring to you today the old banner with a double triple-ration printed in gold, Eph. 405, One faith, one Lord, and one haptism.

Through the providence of God and our constitution the duties of president of this great religious body were conferred upon this, your humble servant.

Dear Christian co-workers, looking over this wast, beautiful and intelligent august body, my heart is made to abound, my spirit is given new courage, my soul is happier. For I know after looking in the faces of your Christian characters that God's work is safely entrusted into your hands; that here among you are the gospel bugglers, buggling God's message to the utmost corners of the world. Standing up like mighty oaks brave, fearless and courageously telling the world that there is only one National Baptist Convention, unincorporated of America, and that this Convention sitting in the most wonderful city of New York is by the deeds accomplished, letting the world know who and what we are and for what we stand.

We suffered a great set-back in the death of our sainted President, J. Edmund Wood, a man who had led us on to victory for a number of years, and who is now with the aid of his sainted spirit leading us on. God called him home, but he in His mighty wisdom kept J. Edmund Wood with us until we were lambs, not sheep, able to stand on our feet and go about our Master's work. Here let us pause in silent prayer, thanking God for our late President.

To prove to this world what we are, depends greatly upon the support given the one man chosen to lead us. Regardless of the man's ability to lead, he cannot make a success unless he has your support.

We must take our thoughts off "SELF" and try to find the Joshuaa Joshua that has our cause at heart, one that will front for us, plead

(107)

our cause, and will give his time, his assistance to the least one of us. When we find him let us all give him our hearty support.

Let me appeal to your better selves. Let us stop back-biting, bickering and clamoring for office. This Convention, fellow messengers, is
not a political convention nor an organization of the world. We are
God's chosen elect, with a mission ahead, a goal set, and a reward to
work for. Not for the pitiful few dollars that we may earn nor the
man made honor which comes our way. Let us put the Convention first,
last and always, feeling that beside the convention, we are naught.

Dear co-worker, let me pause to thank you, yes, each of you for your consideration, your loyalty and your hearty co-operation. I want to thank those who did not railly to us, for you played a large part in whatever success that I have made as your president. Had not you opposed me, I could not have overcome. For my pathway would have been smooth sailing. To you loyal breibren who have given me every assistance, who put your shoulder to the wheel and pushed, not to make Hurse's regime a success, but the National Baptist Convention a success. I thank you.

We have been sought to join the incorporated Convention, tactfully we have refused—refused because we knew that we are the proper convention. Our reports show that we are stronger numerically, financially and educationally. We have within our fields the only Negro owned and controled Publishing house in the world. We are free from our white brethren, our schools are among the leading schools of this country. Let us fight to keep it so—to keep our convention on the heights there our incorporated brethren have placed, us. Let us strive to continue being their star, always wanted but just out of reach. To obtain and to hold this element will require the untiring strength and support of each of you. The Convention needs it, duty demands it. May we

When we left the most exquisite city of Norfolk, Va., last year, we left behind us a record that is hard to surpass. We had an A-1 attendance, with an addition of brethren from the incorporated Convention. To day 1 see new laces among us. To you brethren we welcome you into our midst.

The finance of this meeting is excellent. Our Boards, various deparlments and individual messengers rallied as never before.

A year's program was mapped out, and to the best of my ability I aim the support of all is needed. I am delighted to say that we were not found wanting. You came to my support like twice born men. Yes, work had been entrusted into our hands. For when He issued the call to

"Feed my Sheep" he was talking to us. We have not let the slackers which we find in every organization cause us to weaken.

This spirit shown is the true Christian spirit. With this we want to add honesty, courageousness, sacrifice and the feeling that each of us is an important cog in the machine. We want to say to ourselves, "If each member in our convention was just like me, what kind of convention would it be?" We not only want to ask ourselves the question but live up to its principles, for in that way we can make it the kind that it should be.

At last we are members of the World's Alliance, you know the fight our late President made to secure our membership. You know the fight that was launched against us. Therefore I am appealing to you to make it possible for this Convention to keep up its dues, to make the meetings, to love and abide with all requirements. For when the world has ceased to be we want to be found members of the Baptist World Alliance.

The Educational Board, Home Mission Board, Foreign Mission Board, Evangelical Board, Church Extension Board, B.Y.P.U. Board, Benefit Board and all other Boards, let us continue to work in peace and hormony. Always remember that you are not the convention, but an auxiliary to the convention. You could not exist if the convention saw fit to disband you. But the Convention feels that it could not properly thrive without you. We need you. Therefore I am asking that you continue giving of your best to the Master through the Convention. Your reports were excellent and we bid you God speed. We only ask you to remember the great commandment: "Love ye one another." For in doing this we believe success is yours.

To the Woman's Convention, we extend our greetings. We love this Convention, we thank you for the support, the strength, the encouragement, you have given us. We count on you at all times. Your Home and Foreign Missionary work is a credit to you. We earnestly pray for your continuance.

Our aim dear co-workers, is to baptize the world, to convert our heathens, and to make the world a better place for our being here. We want our actions, and our achievements to live long after we are for-

Let us study the needs of this Convention, of our churches, educational facilities and foreign friends. Study the ways and means of bettering them. Then proceed like soldiers to battle, never looking backward but ever pressing on, looking forward to our goal. In this is our.

#### RECOMMENDATIONS

 I recommend that we sell the school property at Nashville in order that we may not become the laughing stock of the world, and throw all our educational strength to our great school in Virginia.

2. I recommend that all expense bills of the Convention be brought before the convention on Saturday, and passed on by the Board on Monday. I do believe that the people who bring the money here ought to know the going of it,

J. For lo, these many years of my connection with this religious body there has been a continuous clamor among the delegates asking for an itinerary of office. I therefore recommend the four years itineracy for the President and that he be elected every year, but not to exceed four

4. Owing to the extreme cold weather in January, I recommend that our winter meetings be held in the month of March prior to the fourth Lord's Day. In my opinion this will enable all of the boards to be present, and we will be able to raise some finance.

5. I recommend that for the good of the field that the Secretaries of the Foreign Mission Board, Home Misston Board, Church Extension Board and Evangelical Board give their entire time to the field.

All of which I humble submit for your prayerful consideration. CONCLUSION

In conclusion I want to quote this verse:

"Life is like a mountain railway, With an engineer that is brave, We will make the run successful, From the cradle to the grave, Always mindful of obstruction, Do your duty, never fail, Keep your hand upon the throttle, And your eye upon the rail."

When quoting that verse I always think of the sainted dead for it reminds me of their noble lives. It so wonderfully expressed their sentiments and their theme of life. For they are: J. Edmund Wood, R. H. Bayd, E. C. Morris, Wm. Beckham, Dave Over, C. T. Walker, L. Lee Campbell, George Lilse, B. F. Farrell, R. D. Phillips, Drain, Hawthorne, Cross, Marshall, Crawford, Mitchell and a host of others made the run successful, always with their hands on the trottle, making a brave and courageous ron; giving this old world great institutions, organizations, religious education and the one and only Negro Baptist Publishing House owned and controlled by Negroes in the world and this great Convention unincorporated.

Yes to you great men who imitated the wonderful Son of God in giving your lives for the cause, we how in memory. We honor your greatness. We are striving to, in this the Fiftieth Anniversary of our great Convention to leave a record that you could be proud of, that the world

is proud of, and we are proud of; we are leaving the city and the Convention with you in our minds; with your immediate lives before us; with the determination to push onward and departing, leave behind us footprints on the sands of time.

## CORRESPONDING SECRETARY'S REPORT

Immediately after the close of the Norfolk session of the Convention, I began a correspondent campaign in the interest of this convention and consulted a few of the Eastern Railroad officials, requesting that they cause the summer tourist rate to apply S. E. South and S. W. not only at gateways but at principal cities in order that our delegations could use these if they should find them profitable. In November the lamented Dr. J. E. Wood wrote me his health would not allow him to do any traveling, and asked that I make the S. W. and S. E. visita for III, extended me a call to its ministry, while I was being installed, the \$51.50. In the meantime the great Friendship Baptist church, Chicago, III, extended me a call to its ministry while I was being installed, the news flashed to us the Death Angel had visited Danville, Kentucky and carried our leader home for his final reward, he had already ordered me to call the Executive Board to meet at St. Louis, Mo., at a cost of \$31.50 for 800 letters. His death made it necessary for me to notify the country, Dr. Henry A. Boyd joined me in getting this news to our brethren and announcing his funeral date. However I sent telegrams to leaders of the following states: Florida, Tennessee, Oklahams, Kentucky, Virginia, Alabama, Pennsylvania, Arizona, Michigan, California, Ohio, Missouri, Texas, Arkansas, Louisiana, Georgia, and Colorado. At cost of \$41.20 and long distance phone calls at \$25.25 (See bill, Ex. A). A large number of our National Leaders attended our president's funeral, his body was laid peacefully to rest at his home city in Danville, Kentucky, December 20, 1929.

A voluntary conference was held by a few leaders as they returned home, they decided to ask Dr. Hoyd to take the lead in trying to save the National Baptist Seminary at Nashville, until this meeting. As soon as I could get back to Chicago and strengthen a few preasing matters I went to Kansas City, Mo., to hold a conference with the new President, Dr. J. W. Hurse, he suggested that I issue another call for the National Boards, both commissions and other leaders and promised he would do all he could to pay for the regular call. I managed to get the money and made this second call, for January 23, 1930 for detail minutes of this board see (recording secretary's book). The 1200 letters cost of this call was \$43.90 paid \$16.50 balance due \$27.90 among other things the board held vallies for Home Missions, raised \$90.00, Foreign Missions raised \$235.50, Education raised \$50.00 and pledged

\$1950.50 which was to be sent to Dr. H. A. Boyd if sent him he would see that the National property he kept within our reach to this meeting. World's Baptist Alliance dues \$50.00.

2nd.-The World's Exposition Committee did not meet us in St. Louis nor the committee on the Virginia Seminary at Lynchburg. Dr. Hall made the trip to Virginia Seminary alone. (See his report) Ex. R.

3rd.-The Executive Hoard ordered the commission on the Fifty Year Golden Jubilee enlarged so leaders from all points may help, including the women who are connected with our convention. The commission organized themselves by electing Dr. G. L. Prince of Denver, Colorado as director, Dr. S. S. Jones, Secretary and Dr. Henry A. Boyd, publicity manager,

4th.—The board approved of a national transportation committee hoping they would be of some help to the brotherhood generally. Total amount raised at this board \$212.00.

The sub zero weather prevented many of the National leaders attending, this doubled and trebled our work of letter writing, trying to keep the leaders thinking together and too, the Golden Jubilee Commission work was pressing for attention, this caused us to send out bundreds of letters every few weeks (see Golden Jubilee Commission report.) (See Ex. C). The reported number who passed from labor to reward is as follows. (See Ex. D.). Office expense \$95,25, for this week alone. The last Executive Board was held in Chicago, Illinois, during the Sunday School Congress, no appeal was made, no money raised. The program for this session was made and approved, the cotresponding secretary's report was adopted. The amounts of money sent to this office for our dues in the World's Baptist Alliance are as follows: (See Ex. E.) Due \$552.50, \$5.00 amount of monies collected for Golden Jubilee Certificates' (See Ex. F. Golden Jubilee report.)

Finally I call attention to the Telegram this convention received from the incorporated National Baptist asking for a commission to meet a like commission to consider uniting all the Negro Baptists into one fellowship. This convention in reply to them, we look upon this with favor and would set a time to consider same, this has not been done.

NEGRO BAPTIST CHURCHES NOT LOSING.

According the Department of Commerce Bureau Census of the U. S. Government, year ending with 1929 released to the press, shows an increase of the membership of many of the Christian churches of this country and the increase last year is not as great as the year before, the records show a gain of the membership of the Methodist 2.440, and is the first report on them since the Civil War. Methodist Episcopal loss of 25,000, the Methodist so had a substantial gain and the Roman Catholic church had a gain of about 77,307 but in 1928 they had a gain of

15 groups of Baptist churches had a gain of 53.333 per cent. There is no mistake about these figures, the churches are gaining, the Baptists are gaining every year, it is hard to tell how many Baptist or how many Baptist churches are in our connection as many of the Baptist churches will not report to any one at any time nor will they register any where

whereso they may be counted. The following are incomplete statistic Bodies of Catholics Bodies of Methodists Bodies of Baptists Bodies of Pres Bodies of Pres Bodies Oriental Catholics	9,141,856 Gain 2,998,132 Gain 749,123 Gain 159,781 Gain	e U. S. 84,303 2,400 53,333 58,785 13,800 5,099
5 Bodies 7 D. Adventists 10 Bodies Other Bodies Total Communicants	8,301,837 46,810,164 Total Gain	217,760

The churches are not losing we are gaining, so march on.

All of accounts herewith have been submitted to the auditor and O.K.d. hence I ask that the same be paid. Yours in hope of eternal life,

S. S. Jones, 218 N. Ada St., Chicago, ILLINOIS BELL TELEPHONE COMPANY

Dec 4-St. L., 42c T.

Dec. 7-Nashvi., 48c T. Dec. 14-Kan Cy., 48c T.

Dec. 14-Denv. 72c T.

Dec. 14-Balt., 60c T.

Dec. 14-Alex 72c T.

Dec. 14-Bgham. 60c T.

Dec 14-Little Rk. 60c T.

Dec 14-G. Rps. 30c T.

Dec. 14-Atla. 60c T.

Dec. 14-Los Ang. 90c T.

Dec. 14-Phla. 60c T.

Dec. 14-Norfolk 60c T.

Dec. 14-Muskogee 72c T.

Dec. 14-Knoxv. 60c T.

Dec. 14-Cin. 42c T.

Dec. 14-Phx. 90c T.

Dec. 14 -Ft. Worth 72c T.

Dec. 14 -Ft. Worth 72c T.

Dec. 14-366 Grlf. 10c.

Dec. 15-3255, Wl. 10c. Dec. 15-3205-J Univ. 10c.

Dec. 15-Dany, \$1.95 P. Dec. 16-Dany, 48c T. Dec. 17-Muskogee 72c T: Dec. 17-Dany. 48c T. Dec. 17-Dany, 40c T. Dec. 17-Nashv. 48c T. Total \$16.51.

RAILROAD FARE DR. WOOD.

Orders-\$51.50. Board Call-\$31.80. Long Distance Tele -- \$25.25. Death Notice-\$41.10. Bal. 2nd Board call-\$27.05. Golden Jubilee-\$95.25. Incidental-\$80.00. Stamps and stationery-\$43.74.

\$395.64

\$128.47.

\$267.17 Bal Due.

#### Ez C.

New York City, N. Y., September 10, 1930. To the Executive Board of the National Baptist Convention,

We, your commission on the Fifty Year Golden Jubilee beg to submit the following as partial report. This commission was created by recommendation of the lamented Dr. J. E. Wood and approved by the convention in Norfolk, Va., September, 1929. In the first executive board, January, 1930, the board enlarged he commission by adding a large number of leaders including many women from our Women's Convention. The commission met amid the execution and organized by election Dr. G. L. Prince of Denver. Colo., Dr. S. S. Jones of Chicago, and Dr. H. A. Boyd of Nashville, as chairman, Secretary and publicity

The lottowing plans were agreed upon;

- I. To have the state leaders name a number of leaders in each state as commissioners.
- 2. To have Golden Jubilee Commission Certificates printed in gold for each Commissioner and deliver to him.
- 3. To have Golden Jubilee Badges made to be sold by Commis-
- 4. To ask each Board of the National Convention to cooperate with the Commission in making the New York session a record breaker.
- 5. All money collected by any Commissioner must be sent to the Secretary of the Commission,
  - 6. The Secretary must keep a continuous correspondence with all

at all times, the commission to pay the expense of correspondence and stenographer.

#### Rr. D.

DEATH CLAIMED THE FOLLOWING MINISTERS FROM OUR RANKS THIS YEAR

Nov. 12, 1929-Dr. Brown, Nashville, Tenn. Dec. 4, 1929-Dr. R. E. Hunt, Brentwood, Tenn. Dec. 15, 1929-Dr. J. E. Wood, President, Danville, Ky. Dec. 19, 1929-Dr. Chas, Johnson, Indianapolis, Ind. Dec. 20, 1929-Dr. J. W. Floyd, Collinville, Ind. April 5, 1929-Dr. Dandders, Chicago, III. Dec. 20, 1929-Dr. G. B. Bolden, Nashville, Tenn. Dec. 18, 1929-Dr. A. Heard, Beaumont, Texas. Feb. 14, 1930-Dr. C. J. Johnson, Ft. Worth, Texas. Feb. 5, 1930-Dr. C. P. Baptist, Edgar, La. March 10, 1930-Dr. Horice, Tennessee, April 9, 1930-Dr. E. W. Hawthorne, Chicago, Ill.

April 28, 1930-Dr. Oscar H. Hawkins, Mississipsi.

April 29, 1930-Dr. I. S. Orange, Woulden, Texas.

April 30, 1930-Dr. Stokes, Chicago, Ill. May 15, 1930-Dr. Goodson, Chicago, Ill.

#### CORRESPONDING SECRETARY'S REPORT FOR THE YEAR ENDING JULY 31, 1930

To the Officers and Members of the National Baptist Convention of the U. S. A. Christian Greetings :

We miss the face of our President, Dr. Wood, but we thank God for spiritual unity.

I beg to herewith submit my annual report and the report of the Executive Board of this Convention. It would be entirely out of line if I did not in some way express my very high appreciation and thanks to you for conferring upon me the high honor of holding this office, brethren I see much about me to give thanks for and if I know my heart I am thankful to be here.

While my success with this office during the year has not been all I desire nor hoped for still I can say that I have been able to keep the records and the work going.

God has given us a broad field in which to labor reaching from the Atlantic to the Pacific and from the icy peaks of the North to the hot sands of the South, not only so but over yonder in the Isle of the seas, yea, all the world. Just a glimpse will convince the most skeptical mind "there remaineth much land to be possessed" much work for this convention to do, this convention is just about a little over half organized, some of our Boards seem to be playing with the work entrusted to

One of the objects of this convention in its annual meeting should be to strengthen the weak places in our fortification in order that this mighty army could make united efforts in giving directions. I note with pride that the rainbow of hope is still beaming from the brow of our constituents, and the ensign of prosperity is prominent in their

So we are here today to relate our experiences and express our sentiments, to preach, sing, and pray in hope to inspire each other and arouse in one another a greater educational and missionary activities, that our educational institutions and missionary endeavors might be successfully operated.

Now in justice to the cause we represent I must again say to you the proper relation of our Boards one to another and to this convention is not existing. And too, I am to remind you enough time is not given in the discussions of the objects of the essential Boards.

This convention is the parent body of all Baptist organizations in the U. S. A., who do business under her banner or in her name, the Boards are but creatures, (or should be). Therefore the convention is or should be indirectly responsible for the debts of all of its Boards and should propose to be, no stronger than the weakest board connected with it. This convention should be the clearing house for all of the Boards. Not only so but this convention should be the incabator for educational, publication and missionary and even evangelical endeavors. The people as a whole will never rally fully to the support of any of the boards until they are enlightened as to the working of the boards which we , wish them to help, first handed information is what many of the state leaders are telling your secretary they want. And the boards who have that part of this convention work in hands which is essential to this convention's existence should be given more time to educate the constituency up to their ideas.

The records of this convention should be made to show the numerical strength of the denomination, show the property we own, both real and personal, show where it is located, what board holds it in trust, its value, its liability, when said liabilities are due, the insurance policies therefore, and to whom shese policies are made payable to in case of loss by fire or otherwise, also the Baptist position on all denominational questions of national or world-wide importance. All of these things and others prepared to bring to the attention of the business and professional philanthropists of this country should be kept at fingers' tips it a well bound book and open to the inspection of all who may wish information touching these things,

The convention through the Executive Board ordered the Corre-

spending Secretaries of the various boards to communicate with your secretary when they proposed to saunch a campaign. I am sorry to report to you that none of the boards obeyed this order except the Home Mission Roard.

#### REPORT

Brother President, Sisters and Brothers of the National Baptist Convention of America. I come to you at the close of another year to report the condition in which I found the books of the boards of your Convention. I am indeed pleased to report that although we bring you this report, allowances must be made for the extreme quiet times which the most of the chairmen of boards have and are experiencing.

However we have audited the books of the Publishing Board and found them correct. Our secretary, Dr. H. A. Boyd was out of town but had the bookkeeper and his private accretary well instructed to turn over to me all books and accounts that were to be audited by me, which they seemed delighted to do. Let me say that it is remarkable that the secretary is able to keep the doors of the Publishing House open, especjally when we are requiring him to make bricks without straw. There are not quite so many worthiess checks, but you have made your orders smaller. And yet I think there are about as many orders this year as there were last year.

Next we audited the books of the Home Mission Board, whose secrelary is Rev. Mr. Ira Hendon. We found that his books were correctly kept and that he had complied with that part of your constitution which provides that your individual auditor first audit the books, and then turn them over to the general auditor. We audited the books of the Women's National Baptist Convention auxiliary to the National Baptist Convention. Because of sickness of the Secretary and bookkeeper. I was not able to get the possession of all the vouchers and cancelled checks, but what I did get and the observation I made of the books, they were all correct.

Dr. S. S. Jones and Dr. Banks both sent me their reports, and I went over them carefully, but did not audit them, and could not because those reports were not accompanied with cancelled checks and vouchers.

Dr. E. H. Branch sent me his report also, but did not send me his

book that it might be audited.

The following have not been audited: The foreign Mission Board's books. Trustees of the National Baptist Seminary and really you have no seminary, Educational Board, Church Extension, neither the Lott Carey Convention's books. 'The Laymen's League and B. Y. P. U. boards books were audited along with the Publishing House books, nor the Evangelical board.

REV. J. B. BECKHAM, D. D., Auditor.

# TIONAL BOARD TO THE GOLDEN JUBILEE SESSION OF THE NATIONAL BAPTIST CONVENTION OF AMERICA

In Session at Salem M. E. Church, New York City, Sept. 20-15, 1910

To the Chairman of the Educational Board, Officers, Members and Friends of the National Baptist Convention of America, Ladies and Gentlemen:

Two scores and ten years ago, our forefathers, having but recentity emerged from a period of two hundred and fifty years of involuntary
servitude, and still bearing upon their wrists the crimson scars made by
the gtlling chains of slavery, assembled around the council table in an
bumble fittle church in Montgomery, Alabama, and there brought forth
upon this continent, a new organization, dedicated to the proposition that
Negro Baptists are, and of right ought to be free and fully capable of
projecting, organizing, maintaining and controlling their own religious,
educational and commercial institutions.

Until the fertile brain of our forefathers evolved the idea of coordinating, amalgamating and federating the various lesser bodies of
Negro Baptists' into one gigantic denominational effort, nothing quite
so stupendous in its territorial ramifications; nothing quite so universal
in its influence for good; nothing so potential in its possibilities for
moulding racial consciousness and denominational solidarity had ever
dared project itself into the mind of the most fanciful dreamer. But
when those old patriarchs sat around the council table a half century
ago, they gave to the world an organization built upon the hope, the
faith, the trust and confidence that Negro Baptists had in the ability of
the race to extricate itself from the mudsilts of American civilization
into which it had gradually degenerated through two and a half cen-

Fifty years have come and gone, and today finds us gathered here within the walts of this magnificent structure, offering as living testimonies, ourselves and such exhibits as we have accumunitated during her past, to prove whether or not, any organization so conceived, so constructed and so dedicated can fone endure.

And now, may we venture the hope that those who are not thoroughly acquainted with the development of Negro Baptist affairs, will not mistake the enthusiasm with which we are celebrating this fiftieth anniversary of the National Baptist Convention, as being a celebration of the fiftieth year of organized effort among Baptists of our race. For, be it remembered that fifty years before the National Baptist Convention came into existence, plans were in the making for the organizing

of the Providence Baptist Association of Ohio. And a half century before that time the first colored Baptist church in America was brought

That we may be chronologically correct in the matter of the development of early church activities among Baptists of color, we beg to remind you of the fact that just three years after Crispus Attocks, on Boston Commons, had poured out his heart blood upon the altar of American Independence, a little group of Negro Baptists assembled at Silver Bluff, just across the river from Augusta, Ga., and there brought into existence the first church organized by and for Negroes on the American Continent.

In the year 1776, when the framers of the Declaration of Independence were declaring that "These United Colonies are and of right ought to be free and independent states," a little congregation of baptized believers in Jesus Christ, was assembling themselves in Petersburg, Virginia, where they organized the Harrison Street Baptist Church, which is the only organization among Negroes whose chronological Genesis and recorded years of continuity run parallel with that of the United States of America.

In, 1780, just one year before Cornwallis surrendered to Washington at York town, another dengregation of baptized believers, assembled at Richmond, Virginia and there formed the first Baptist Church of that city, which today, is one of the most vigorous and progressive churches in the Old Dominion. Five years later, came the First Baptist Church of Williamsburg, Virginia. This was followed in 1788 by the organization of the First Baptist Church of Savannah, Georgia, which came into existence at the time when the Constitution of the United States was being adopted and George Washington was being selected as the first President of this American Republic.

When we recall the fact that the foundation of our Denominational work was laid away back in those days when the atmosphere was asturated and pregnant with the spirit of Revolution and Independence, it should not seem strange to any one that after standing firmly for "One Lord, One Faith and One Baptism," the next and most important plank in our denominational program is "utter and complete independence of all ecclesiastical, political, civic or legal authority and influence,

But in the early period of the organization of Baptist churches among our race, many congregations were organized, directed and supervised by our white Baptist brethren. Because of the altruistic, magnanimous and beneficient spirit shown by these white Baptists, it was a very easy matter to have many of the colored members of these early churches believe, that next to sinning against the Holy Ghost, the

worse possible sin that they could commit would be to show to these white Baptist brethren that Negro Baptists had a desire to run and control their own religious affairs.

But there was still another group in whose heart and soul burned the spirit of utter independence in all matters in which Negro Baptists were concerned.

Thus it can be seen that at an early period of our development two separate and distinct schools of thought were developed among Baptists of our race. Simultaneously with the ending of the Civil War, the Home Mission Board of the Northern Baptist (white) entered the south and started the establishing of those educational institutions that have meant so much in the Educational advancement of our Race. Foremost among these institutions were Morehouse College and Spelman Semi-ary, Atlanta, Ga.; Leland University, New Orleans, La.; Shaw University, Ruleigh, North Carolina; Benedict College, Columbia, South Carolina; Roger Williams University, Nashville, Teonessee (now combined with Howe Institute, Memphis); Bishop College, Marshall, Texas; Jackson College, Jackson, Mississippi; Virginia Union Seminary, Richmond, Virginia and Storer College at Harpers Ferry.

Aside from the above mentioned schools, the American Baptist Home Mission Board has extended substantial aid and assistance to Arkansas Baptist College, Little Rock; Selma University, Selma, Alabama; Houston College, Houston, Texas and a number of other schools doing preparatory work.

Negro Baptists are and of right ought to be eternally grateful to the Home Mission Board for the establishing and maintenance of these Educational Institutions in the southland. But we must not lose sight of the fact that out of the small earnings of their constituents, the pastors and churches with their auxiliaries, the Associations and Moderators with their auxiliaries, and the State Associations or Conventions with their presidents and auxiliaries, kept a constant stream of donations flowing into the treasuries of these institutions. And while we know that we have no legal equity in these institutions, we do feel that al least a MORAL equity is ours by reason of the financial and moral support which we have contributed.

By reason of this support, in many instances we were given the right to have members of our race on the trustee boards as well as on the faculties of Educational institutions located in the various states. By this means we were able to obtain some practical information and experience in establishing, maintaining and controlling of Educational institutions of our own. As a result of this experience it was not long before the idea of owning and controlling our own schools began to spread from state to state.

Taken alphabetically by states the records show that the first school of importance established in Alabama was the Alabama Baptist Normal and Theological School which was founded at Selma, in 1873. In 1880 this school was adopted by the American Home Mission Board and its name changed to Selma University, but controlling power remained in the Alabama Baptist State Convention. Following Selma came the Baptist Industrial Academy at Monroeville, Livingston College at Livingston, Marion Academy at Marion, North Alabama Academy at Courtland; Union Springs Normal at Union Springs; Union Central College at Birmingham and other institutions that have given a group of trained Christian workers of which we may justly feel proud.

Arkansas started out with the Arkansas Baptist College located at Little Rock, and today scattered over that state will be found Arkadelphia Academy at Arkadelphia: Interstate Academy at Helena; Emanuel Institute at Almyra; South East Baptist Academy at Dermot; White River Academy at Brinkley; Wynn Normal at Wynne and the Union Agricultural College at Little Rock, founded in 1915 by Dr. J. P. Robinson, owning 78 acres of land, six buildings and other accessories worth more than \$50,000, all free from debt.

Florida, with its Florida Normal School at St. Augustine and the Florida, College at Live Oak, has played no small part in the preparation of men and women for more afficient service as Christian workers.

Morehouse College was the neucleus around which the educational effort, of Negro Baptists of Georgia were organized. Americus Institute at Americus, Chattahoochie Institute at Fort Gaines, Jewel Baptist Academy at Athens; Negro Normal Institute at Social Center; Pilotria Daptist School at Guyton; Rome High and Industrial School at Rome; Twin City Seminary at McRae; Walker Baptist Institute, Augusta and Washington Institute, Sandersville are some of the Baptist schools of which we boast in the state of Georgia.

ichools of which we boast in the state of Georgia.

Kentucky Baptists started out in 1873 by establishing what was then called the Kentucky Normal and Theological Institute; eleven years later the name of this institution was changed to the Baptist State University; the name of this institution was changed to its present name of Simmons upriversity. Aside from this wonderful institution there are today at least six other schools of record that are doing their bit to give to Kentucky a more thoroughly trained Baptist constituency.

Louisiana got its educational inspiration from Leland University
Louisiana got its educational inspiration from Leland University
at New Orleans, As a result of the fire kindled here, the Fourth District
Association was able to establish the Baton Rouge Academy, at Baton
Rouge, while other district associations were establishing Israel
Roademy at Bel Alliance, Bunkie Academy at Bunkie. Coleman College at Gibsland, East Carrol Baptist Academy, Lake Providence;
lege at Gibsland, East Carrol Baptist, New Iberia; Louisiana ColHouna Academy, Houma; Howe Institute, New Iberia; Louisiana Col-

legiate Institute, Shreveport; Seventh District Academy, Opelousas (later moved to Crowley); Chaneyville Academy, Chaneyville; Leland Academy, Donaldsonville (later moved to Port Barrow); Minden Academy at Minden; Monroe Baptist Academy at Monroe were among the schools that have helped in a great way to shape the educational destiny of our race in this state.

Jackson College, located at Jackson, Mississippi, is the germ from which the educational work among Negro Baptists of that state sprang into being and as a result, today, Mississippi boasts of Baptist Normal Institute at Holly Springs; Baptist Normal Institute at Holly Springs; Baptist Normal Institute at Friar's Point; Central Mississippi College at Kosciusko, Baptist Seminary at Meridian, Mound Bayou Industrial College at Mound Bayou, Ministerial Institute at West Point, Natchez College, Natchez and Sardis.

In the state of Maryland, Clayton Williams Institute was established as the outstanding Negro Baptist School of that state.

In recent years, Baptists of New Jersey have established what is now known as Northern University, located at Long Branch. This institution is located on and is now purchasing one of the finest pieces

In North Carolina, Shaw University gave the impetus which resulted in the establishing of Albamaral Training School at Edenton, Colored Training and Industrial School at Faison, Bettie Academy at North Carolina and Industrial School at Faison, Bettie Academy at Kinston, Pee Dee College at Hamlet, Rich Square, Institute, Rich Square, Roanoke College, Elizabeth City; Thompson Institute, Rich berton; Hertford Training School, Winton, Tar River Industrial Institute at Greenville, Western Union Academy, Rutherford, and Baptist College at Kenly.

From the establishment of Benedict College at Columbia, South Carolina, has grown Morris College at Sumter, Friendship Normal, Rock Hill; Kendall Institute, Sumter; Martha Industrial School at Beauford and Seneca Institute at Seneca.

Beginning with Roger Williams, Tennessee was able to establish Howe Institute at Memphis, Nelson Merry College, Jefferson City; Clarksville Normal, Clarksville; and our own Theological and Training Seminary at Nashville.

In Texas, after the establishment of Bishop College at Marshall, came Gaudalupe College at Seguing Central Texas College at Waco, at Brenham. Beaumont Normal at Beaumont, St. John Institute at Austin and North Texas College at Denison.

After the establishing in Virginia of Virginia Union Seminary at Richmond came Virginia Seminary at Lynchburg, Bluestone-Harmony Industrial School at Keyville, Northern Neck Academy at Ivandale. Pittsylvania Academy at Chatham, Rappahannock Institute at Ozeanua and Tidewater Institute at Cherrytown.

Storer College at Harpers Ferry and West Virginia College at Red Star are the Baptist schools that we have in the State of Virginia. The last available report of the schools of our denomination was as follows: State Schools Teacher Students Jocome

State		Schools	Teacher	Students	Income	
Alabama		7	56	1854	\$ 59,801	
Arkansas		8	41	740	41,500	
Georgia		12	415	2738	145,435	
Florida		2	33	568	78,500	
Kentucky		5	24	520	31,000	
Louisiana		11	59	1755	49,599	
Missouri		1	11	167	3,000	
Mississippi		01	70	1534	62,398	
North Carolina		14	119	4384	98,775	
South Carolina	,	10	130	4059	117,283	
Tennessee		8.	38	557 1	23.900	
Texas		10	106	1668	131,250	
Virginia"		8	71 -	1858	142,590	
West Virginia		2	22	351	51,939	
Total Chater	M. Cabaala	105 . Janet	907.	atudian 1	22 752 · im-	

Total States 14; Schools 105; teachers 897; studies 22,753; income \$1,950,072.

In purusing the records pertaining to the organization of our Educational Board we find that the first Corresponding Secretary was the late Dr. Bishop Johnson, who was elected in 1891. It was under his administration that the Educational Board became a chartered Institution. Several secretaries were elected between that time and the year 1915, when the late C. J. W. Boyd became secretary, with Dr. G. L. Prince, chairman, Following Dr. Boyd came Secretary G. A. Long who was succeeded by your humble servant.

Throughout all the years, your Board has stood unswervingly for One Lord, One Faith and One Baptism, but it has been no less loyal to the principles of Negro ownership, Negro control of Negro schools, Negro Churches and Negro commercial institutions. We are not unmindful of the fact that it was because of the unswerving loyalty to these principles that the luster of immortality has been added to the names of R. H. Boyd, William Beckham, L. L. Campbell and a host of other illustrious characters both living and dead. This the school of thought that permeates the very heart and soul of every loyal pastor, every loyal church, every loyal Association and every loyal Convention which forms a part of the constituency of this Convention assembled

here today. It was our loyalty to these principles that enabled us to withstand the wiles and onslaughts that were made against us in 1915; it was our loyalty to these principles that enabled our Publishing Board to win a favorable verdict in the courts of Tennessee; it was and is our loyalty to these principles that has made of the National Baptist Publishing Board the greatest institution of its kind in the world. That our unswerving loyally to these principles has enabled the Negro to make unparallelled strides toward the meridian of the highest and best achievements no student of history will deny. But while he has shaken the dews of a dark and benighted night from his locks, and helped to burst the chains of his own enslavement, so that he now stands with his face to the rising sun; new environments and stronger barriers, almost insurmountable are being constantly hurled across his pathway to contest his right to live among a people, whose traditions, language, institutions, and laws are all against him. What ever sympathy he enjoyed in the morning of his sympathy is now passed away like the mists of the mountaintop before the rising sun; whatever friends stood in his way and battled for his betterment, with voice and purse and pen have disappeared from the arena of public life and usefulness leaving him without sentiment, to make sentiment; without taw, to create law for himself; without a voice, that he may become his own voice crying in the wilderness of American prejudice for the right to live and move and have his being, not as a slave, not as a criminal, not as a moral leper, but as an American citizen. In spite of the hardships and obstacles that we have had to overcome during the past 50 years we are by no means discouraged but we are ever mindful of the fact that

The man that wins is the average man, Not built on any particular plan, Not blessed with any particular luck But grim and steady and full of pluck.

When asked a question, he does not guess, He knows, and answers, no or yes. When given a task the rest can't do He bends and buckles and puts it through.

Three things he's learned, that the man who tries Finds favor in his employer's eyes. That it pays to know more than one things well, But all he knows, it pays not to tell.

The man who wins is the man who works Who neither labor nor duty shirks, He uses his head, his hands, his eyes. The man who wins is the man who tries.

#### RECOMMENDATIONS

1. We recommend that the convention make every effort to increase its financial and moral support of the Virginia Seminary at Lynchburg, and that we co-operate with President Johns and the trustees in every may possible, in trying to aid them in the reduction of the debts of that invitation.

2. Since the corresponding secretary of the Board is asked to go on the field to raise funds for our Educational work, we recommend that he give to the secretary of the Convention a surety bond of \$5,000.

3. Since the late Lir. J. E. Wood was a member of the Trustee Board of the Women's Training School at Washington, D. C., and since the charter of that institution is of such that all Baptists regardless of Convention affiliation can without in anyway jeopardizing the principles for which they stand, give aid and assistance to that school, we recommend that this convention endorse some one to fill the place of Dr. Wood as Trustee of the school and that we make an effort to give to the institution whatever aid and assistance we can, without in anyway obligating this convention,

#### FINANCIAL STATEMENT

Received from General Baptist Association of Illinois in May, Dr. E. H. Branch, President	14.38
At Friendship Baptist Church, Chicago, through rally by John-	5.50
Received from Rev. J. W. Oliver, 50c; Bro. John Hill, 50c; Mrs. Ellen Waugh, 50c; Mrs. Margaret Oliver, 50c; Total	2.00
Total receipts from all sources\$	21.38
EXPENDITURES 20181 cuvelopes \$10.50, 2000 Letterheads \$12.50\$	21.00
450 stenciled letters \$3.00. Clerk hize \$11.00.	14.00

	20161 covelopes \$10.50, 2000 Letterheads \$12.50\$	14.0
	and stelled letters dated Clerk like dation attached	80.0
]	Painting one sign	1.5

Total		116,50 21.38
	The second second	

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alance	due		95.	. 1.
	alance	alance due	alance due	alance due\$ 95

#### REPORT OF COMMITTEE ON MEMORIAL In Honor of our Late President, Dr. J. E. Wood.

We, your committee recommend that said memorial be held on Monday at 4:00 p. m., for one hour and a half and that the following program be rendered:

1.	Congregational	singing - "Servant of God Well Done" lined	-
	Dr. W. J.	MAN A TICE WELLICAY	by

2. Invocation-Dr. Winn, Texas,

3. Scripture Lesson.

4. Address-Dr. H. Nutter, Kentucky,

5. Address-Dr. M. Moore, Kentucky, Vice President Convention.

6. Song-led by Dr. Allen, Virglaia,

2. Address-Dr. C. H. Clark, Illinois.

8. Address-Dr. William Z. Thomas, Indiana.

Each of these speakers will be given fifteen minutes.

We further recommend that a committee be appointed to draw up suitable resolutions.

Respectfully submitted,

DR. WILLIAM SMITH, Fla. DR. THORNTON, La.

DR. E. T. OFFUTT, Ky.

DR. H. NUTTER, Ky.

DR. C. H. CLARK, III,

New York City, N. Y., September 24, 1931.

WHEREAS, the National Bar Association met in Washington, D. C., August 7, 8, A. D 1930, by resolution adopted, called on the National Administration of Washington, D. C., to enforce are criminal laws of the United Stafes passed by the Congress to punish lynching and disfranchisement and created a law enforcement committee whose duty it is to call on the Attorney General's Department and the Law Enforcement Commission created by President Hoover, in the interest of the enforcement of these laws, and

· WHEREAS, said Association in an open address to the country, requested the Negro citizens everywhere to request candidates for office, both state and national, to declare themselves in favor of the enforcement of all the laws regardless of race or creed, and to piedge themselves to vote for no man who is against the enforcement of the 14th, 15th and 18th Amendments to the Constitution of the United States; now therefore,

BE IT RESOLVED by the National Baptist Convention of America that we do endorse the action of the said Bar Association and commend them for their courageous stand for our race, and that we pledge ourselves to work with them for the enforcement of the rights guaranteed to our people by the Constitution and laws of the United States. Respectfully submitted,

A. A. LUCAS.

Waco, Texas.

SECRETARY'S REPORT	
THE NATIONAL BAPTIST THEOLOGICAL AND TRAIN	NG
SRMINARY	
Balance brought forward from 1929	50.00

Rev. E. W. White, pas	tor	50.00 5 700.66
1	Diphuraementa	
itizens Savings Bank, Octob	er 25, 1929	25.00
1. A. Lucas, Oct. 25, 1929, I	constion for service	
W. Pin, Treasurer		
		a 693.50
Assets		\$ 700.60
Assets - Leaver-control of the control of the contr		693.50
Liabilities		
	or a grange	0 7 14

A. A. LUCAS.

State Missionary

REPORT OF THE SECRETARY OF NEW YORK STATE BAP-TIST ASSOCIATION, AFFILIATED WITH THE NATIONAL BAPTIST CONVENTION OF AMERICA, HELD AT SALEM CHURCH, NEW YORK CITY, SEPTEMBER 10-15, 1930.

OFFICERS 1

President Rev. E. D. Bowles First Vice President Rev. J. S. Givens Second Vice President Rev. B. B. Fairclough Corresponding Secretary Rev. G. E. Stewart Assistant Secretary Rev. E. C. Anglin Treasurer Mr. J. T. Hill

Rev. S. R. Tribbitt To the President, Officers and Representatives, of the Golden Jubilee Session of the National Baptist Convention of America, held at Salem M. E. Church, New York City, September 10-15, 1930.

Dear Co-Workers and Christian Friends:

Great was the satisfaction, when the votes were counted in Norfolk, Virginia, last September, and it was announced that the Convention would meet with the New York State Baptist Association in 1930. How lertunate, and blessed are we to entertain the Convention in the most important session in its history, "The Golden Jubilee." This is truly a year of rejoicing.

Our mouths are filled with laughter, and our tongues with singing, as we shout, "The Lord hath done great things for us, whereof we are glad."

Our existence is dependent on a succession of changes, which are taking place at every moment, over which we have no power; but the necessity of the existence, and the superintending power of the Deity.

It is He that stilleth the noise of the seas, the noise of their waves, and the tumult of the people. The Lord reigneth, let the earth rejoice, let the multitude of the isles be glad. Clouds and darkness are round about Him; righteousness and judgment are the habitation of His throne.

This Year of Jubilee for our Convention, is a period of devotional rejoicings. The more we exercise the feeling of devotion, of love, of gratitude, and of submission towards God, the more profound pervading, intense, and habitual will these feelings become.

It is one thing to be an admirer of devotion, and another thing to be really devoit. It becomes us, therefore, to cultivate these feelings, by actual exercise towards God, the very tempers of mind, indicated by our circumstances, and our progressive knowledge. Thus, submission to His will, thankfulness for His mercies, trust in His Providence, reliance on His power, and sortow for our disobedience, should be, not the occasional exercise, but the established habit of our souls.

Fetlow-workers: Let us subject our will to the will of Jelovah, and our whole course of conduct regulated by His commands, then the more ardent will be our devotion, and the more filial shall be our temper, from which our actions proceed.

May the Omnipotent hold the reins in this Jubilee Session, and direct all things in His own way; then, and only then we will be able to begin the fifty-first year by work and prayer, that the people may look beyond all interventions, and face to face with Him who was dead, and is alive forever more, and shall return to claim His own.

We have brought to this Convention as Enrollment fee \$100.00.

Respectfully submitted,

C. E. STEWART, Corresponding Secretary, 252 W. 131st Street, N. Y. C.

#### ANNUAL MEMBERS

Rev. D. D. Lewis, Rev. J. H. Fisher, Rev. William Lilly, Rev. Arnold Mercer, Rev. N. B. Gadsden, Rev. James H. Wilson, Rev. Richard Ashe, Rev. A. L. Williams, Rev. S. K. Holland, Rev. Brown Gregory, Rev. W. H. Lee, Rev. Grentral L. Mack, Rev. J. D. Bushell, Rev. J. W. H. Johnsson, Rev. Francis M. Story, Rev. S. R. Tribitt, Rev. A. S. Dixon, Rev. R. R. Royal, Rev. A. Brown, Rev. D. C. Allyne, Rev. G. R. Freeman, Rev. Quincy C. James, Rev. G. W. Adams, Rev. J. H. Howard, Rev. A. Baysmore, Rev. Daniel B. Murray, Rev. E. J. Johnson, Mr. William White, Mr. Lacy Brooks., Rev. Fitzherbert Skeete, Mr. T. O. Williams.

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ADDRESSES	2 East 127 Southhold, 53 W. 117 53 W. 117 66 W. 13 70 W. 13	227 W. 115th St., N.Y.C. 252 W. 131st St., N.Y.C. 30x 667, Monroo, N.Y. 30x 647, Monroo, B. Beach 304 W. 143rd St., N.Y.C. 304 W. 143rd St., N.Y.C.	255 W. 123rd St., N.Y.C.	39 Broadway, Pt. Chester 160 3rd Ave., Brooklyn, N. 315 W. 154th St., N.Y. C. 3 East 118th St., N.Y. C. 174 Madiem Ave., N.Y. C.	123 W. 115th St., N.Y.C.
PASTORS	E. D. Bowles J. S. Givens H. W. Stanley E. C. Anglin John Johnson G. C. Mickey Wm. Lindsay Ben Johnson Harry Woods		E. W. E. W.	Rev. E. M. Miles Rev. E. H. Hamblin Rev. J. B. Tucker Rev. J. E. Watson Rev. P. E. Trent	L. S. Taylor
сникснея	Tabernacle Baptist Church Rev. Mt. Moriala Baptist Church Rev. Paradise Baptist Church Rev. Mt. Carmel Baptist Church Rev. Star of Betheltem Baptist Church Rev. Star of Betheltem Baptist Church Rev. Nazareth Eapsist Church Rev. New Jerusalem Baptist Church Rev. First Bryant Baptist Church Rev.				

Little Rock, Ark., Dec. 10th, 1930.

The Executive Board of the National Baptist Convention of America met with the Arch Street Baptist Church, Rev. T. M. Chambers, Dastor

10:00 a. m. The Convention was called to order by the President, Dr. J. W. Hurse of Kansas City, Mo. Divine services were conducted by Dr. I. M. Hendon of Chicago, who read for Scripture lesson the 17th chapter of John, sang "Amazing grace how sweet the sound." Prayer was offered by Dr. J. H. Winn of Ft. Worth, Texas. The President, after some remarks announced the Board open and ready for business. At the absence of the Secretaries of the Convention the President asked Rev. J. H. Brewer of St. Louis, Mo., to take the proceedings. It was moved by Dr. Henry Allen Boyd of Nashville, Tenn., that Rev. J. H. Brewer would act as secretary pro tem of the meeting, the motion prevailed. It was moved by Dr. J. P. Robinson of Arkansas that the board would suspend further business and proceed to make a program to work by, the motion prevailed. The following named items were outlined for the work of the Board, in getting them straightened out for their year's work. The Foreign Mission Board, the Home Mission Board, the Educational Board, the Evangelical Board, the Church Extension Board, the Railroad Commission, the National Baptist Unlon-Review and the World's Alliance. It was moved by Dr. G. L. Prince of Colorado, that the Executive Board would consider the operation of each of its boards. The motion prevailed. It was further moved and supported that the Executive Board would suspend business and hear the reading of communications. There were five communications read, (see communications) and donations to the amount of \$45.00 were sent to the Executive Board. \$35.00 was laid on the table. We then listened to the discussion of the Foreign Mission Board by its chairman, Dr. J. H. Winn of Ft. Worth, Texas. Dr. A. A. Graham, Cor. Secretary of New York, Dr. S. S. Jones of Chicago, and Dr. G. L. Prince of Colorado also spoke on the work of the Foreign Mission Board and the compact between the National Baptist Convention of America and the Latt Carey Foreign Mission Convention. The Compact was read to the Board. It was moved that a resolution be drawn and given to the Board that they may carry out the spirit of the compact.

Resolution. Resolved, That the Executive Board of the National Baptist Convention of America, ceaffirm its determination to comply with the terms of the Compact as accepted by the National Baptist Convention, and the Lott Carey Foreign Mission Convention and order the Foreign Board of the National Baptist Convention to so carry on its work as to carry out the Spirit of the Compact. The resolution drawn by Dr. G. L. Prince of Colorado prevailed.

A motion prevailed that we adjourn one hour for dinner.

Benediction by Dr. J. P. Robinson.

REV. J. W. HURSE, D. D., President. J. H. BREWER, Secretary Pro Tem.

#### First Day-Afternoon Session.

2:30 P. M. The Executive Board reassembled with President Dr. J. W. Hurse, Presiding. Rev. A. A. Banks of Muskogee, Okla., was asked to conduct the devotional exercise, who read for Scripture lesson the 114th Psalm, sang and then offered prayer. The President then arose and announced the house in order for business. The morning journal was read and adopted with corrections. The Secretary of the Foreign Mission Board, Dr. A. A. Graham of New York, came forward and further discussed the needs of the Board an offering to the amount of \$19.55 was raised, same was turned over to Dr. Graham, The Home Mission Board was then discussed by its Corresponding Secretary, Dr. 1. M. Hendon of Chicago, who came forward and discussed several phases of the work of the Home Mission Board. Dr. S. S. Jones spoke on the work of the Home Mission Board' and the Church Extension Board, it was suggested that a line of proration be drawn between the Home Mission Board and the Church Extension Board, and that a resolution be drawn to that effect. Resolution to be drawn by the Corresponding Secretary of the National Baptist Convention, Dr. S. S. Jones. The Railroad Commission was next to come before the Executive Board by its chairman Dr. G. L. Prince, who in turn presented the Secretary Dr. Henry A. Boyd to give the program of the R. R. Commission. After thoroughly outlining the program of operation, it was moved by Dr. A. A. Graham of New York that all Railroad matters would be facilitated by the Railroad Commission, the motion prevailed. It was then moved that we adjourn until eight o'clock.

Benediction by Dr. M. P. Parrish of Michigan. REV. J. W. HURSE, D. D., President. J. H. BREWER, Secretary Pro Tem.

## First Day-Evening Session.

7:45. The Executive Board was called to order by Dr. J. H. Winn of Ft. Worth, Texas. Praise services were conducted by the local chair of the Arch Street Baptist Church. The 116th Psalm was read by Dr. J. H. Winn, prayer by Dr. J. P. Robinson. The choir then rendered several beautiful selection. The pastor Dr. T. M. Chambers was then presented to carry out the welcome program, who

in a few well chosen words made the Executive Board feel that they were among their friends. Welcome on behalf of the local B.Y.P.U., Mrs. Edna Span. Dr. J. N. Campbell, pastor of Bethel A.M.E. Church welcomed us on behalf of the interdenominational alliance. Dr. S. S. Jones of Chicago was asked to respond to the program, who in a very able manner took care of the situation. After some remarks by the president, he then presented Dr. S. A. Pleasant to preach. He asked the congregation to repeat the 23rd Psaim, the congregation then bowed in silent prayer, Dr. Pleasant then chose for a text "The Lord is my Shepherd, I shall not want," subject, "The Eternal Shepherds Us." From the above named text and subject we listened to a very able message, full of thought and information, the congregation then sang, "Where He leads, I will follow," The Finance Committee came forward and lifted an offering to the amount of \$14.11. Dr. H. A. Boyd, the secretary of the National Baptist Sunday School Congress was then presented who in a few well chosen words spoke of the coming Sunday School Congress which will convene in the city of Denver, Colorado, June 10th-15th, and urged those who are to take their yacation to take it in June and let Denver he their vacation city.

Benediction by Dr. S. A. Pleasant.

REV. J. W. HURSE, D. D., President, J. H. BREWER, Secretary Pro Tem.

## Second Day-Morning Session.

9:40 A. M. The Executive Buard reassembled, with the President Dr. J. W. Hurse in the chair. Devotional services were conducted by Rev. C. H. Bell of Indianapolis, Ind., who read for Scripture lesson the 100th Psalin. Prayer by Dr. J. H. Winn of Ft. Worth, Texas. The President, after some remarks announced the meeting open and ready for business. The previous day's journal was called for. The journal was read and adopted with corrections. The Educational Board of the National Baptist Convention was the first on the calendar for discussion, the Board was discussed by its chairman Dr. G. L. Prince of Denver, Colorado. It was moved and supported that the Executive Board would rescind the order of President Dr. J. E. Wood by not allowing the Educational Board to collect money for the educational work, and that the Board he allowed to function and collect money for said educational

Mrs. M. A. B. Fuller, the President of the Woman's Auxiliary Convention was presented to the Board who spoke concerning the work of the Woman's Convention outlining the program by which they are working. It was ruled by the Chair, that the Woman's Auxiliary be allowed to return to having a combination minute with the parent body,

same was endorsed by the Board. The Evangelical Board was the next Board to come before the executive Board by its corresponding Secretary Rev. A. A. Banks, who enthusiastically represented the Board and told of the splendid program of operation. Benediction by Dr. E. H. Branch of Chicago. REV. J. W. HURSE, D. D., President.

J. H. BREWER, Secretary Pro Tem.

The afternoon was spent with the brethren of Arkansas taking the members of the Executive Board out to the school plant the U. I. A.

Second Day-Evening Session.

The Executive Board re-assembled at eight o'clock. Praise service was conducted by Dr. J. P. Robinson. There were several beautiful selections rendered by the choir. The Executive Board was then favored with several beautiful selections from the student body of the U. I. A. College. The President then arose and thanked Dr. Chambers for his remarks concerning the Board meeting, then presented Dr. I. M. Hendon of Chicago to preach. The choir then sang "He will hold me fast." Dr. Hendon after some remarks chose for a text 2 Tim 4:7, Phil 4:13, Luke 15:18, Eph. 6:20, subject "I ought, I can, I will, I have." It seemed that the doctor was the right man in the right place, and came to the Board for just such a time as this. Our hearts were electrified. Dr. Chambers then favored us with a beautiful solo. Dr. Branch of Chicago led in a fervent prayer. The President asked Dr. Hendon to extend an invitation. Three came forward and joined the church.

An offering to the amount of \$12.78 was lifted. Benediction by Dr. 1. M. Hendon, REV. J. W. HURSE, D. D., President.

3. H. BREWER, Secretary Pro Tem. The following named churches and pastors contributed: St. Stephen Bantist Church Kansas City, Dr. J. W. Hurse ..... \$ 5.00 Hermon Baptist Church, Chicago, Dr. I. M. Hendon ...... Greater St. James, Ft. Worth, Texas, Dr. J. H. Winn ...... Zion Baptist Church, Denver, Colo., Dr. G. L. Prince ...... True Light Baptist Church, Grand Rapids, Dr. M. P. Parish.. 5.00 Antioch Baptist Church, Chicago, Dr. E. H. Branch ......... 5.00 Arch Street Raptist, Little Rock, Ark., Dr. T. M. Chambers... 5.00 Personal, Dr. H. A. Boyd ...... 5.00 Dr. S. A. Pleasant ..... 5.00 Dr J. H. Brown, San Diego, Calif. ...... Dr. J. W. Anderson, Portland, Oregon ...... Ebenezer Baptist Church, Chicago ...... 5.00 Dr. A. P. Ramsey, California ................................ 5.00 Dr. J. S. Morton ...... 10.00

1930

Public offering			- 3	46.44
Turned over to Dr.	Α.	Λ.	Graham	19.55
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Grand total to the Executive Board .....\$ 101.89 REV. J. W. HURSE, D. D., President J. H BREWER, Secretary Pro Tem.

Brother President:

We, your Committee on President's recommendations, beg leave to submit the following report:

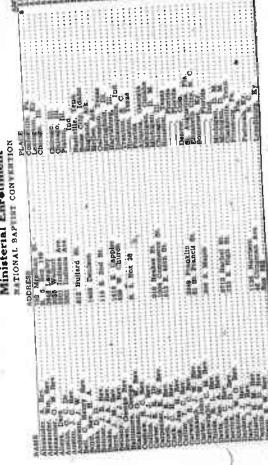
1. After reading the seven recommendations, we endorse all of them, except two, namely: No. 4, asking that we print minutes every two years This would throw us behind the regular year book record which gives the increase of the number of ministers throughout the world. Therefore we recommon that we have minutes each year,

No. 7. We recommend to be so changed to endow a chair in some of our leading Universities to be known as the J. Edmund Wood chair for the education of ministers, and that the Convention will raise money each year to bear the expenses of said chair.

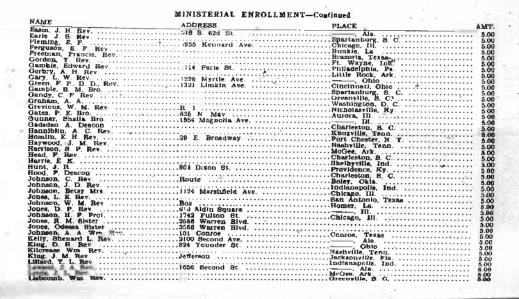
DISEURSEMENTS BY WRITTEN ORDER

Respectfully submitted,

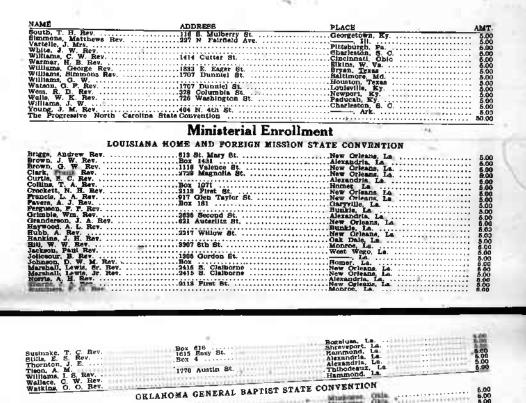
September 14th-Church Extension Board	\$ 15.29
September 14-Nat'l Baptist Publishing Board (for hadges)	\$ 690.00
September 15th-Home Mission Board	. 121.90
September 15th-Educational Board	
September 15th-Evangelical Board	. 16.60
September 15th-Statistician	
September 15th-Enrollment	31.50
September 15th-S. S. Jones	
September 15th-G. C. Colonian	
September 15th-S. L. Prince	
September 15th-J. W. Hurse, President	
September 15th-) W. Brewer for nine ushers	
September 15th-C. P. Madison	
September 15th-Beckham	
September 15th-W. J. M. Price, First Asst. Sec	
September 15th-E. F. Forbes	
September 15th-W. R. Mack	
September 15th-E. H. Branch	
September 15th-H. B. P. Johnson	
September 15th-S. E. Steward	
September 14th-Va. Seminary and College	
October 9th-H A. Boyd (for H. B. P. Johnson)	
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Ministerial Enrellment



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Milligan, D. Rev 247 Allanath Ave	8.00
Manager J N Rev.	Spartanburg, S C 500
McMillan P. Rev	Pictsburgh, Pa 5.00
Melaster C. E. Rev.	Pittaburgh, Pa. 500
Milmender, I. C. Rev. Milligen, D. Rev. McAlaster, D. Rev. McMillan, P. Rev. McMillan, P. Rev. McLoster, C. E. Rev. Manton, J. E. Rev. Manton, J. E. Rev. McBeth, G. T. Rev.	Brazoria, Texas 5.00
Manton A E Rev	Elizabeth City, N. C. 5.00
stoneth G. T. Rev.	Elizabeth City, N. C. 6.00
Brook W R. Rev	wooholgaville, Ky 5.00
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Manager J H Rev	Hamlet, N. C. 5.00
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Manber I. Rev.	Georgetown Ky. 8.07
1 H Rev 2000 Jefferson St	Lexington, Ky 5.00
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Perry, Wm. R. Rev 247 Elworth Ave	Michigan, D. M 5.00
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Pittman, R. F. Bro	Middlesburo, Ky 6.00
Pennington. H. Rev. 241 Elworth Ave. Perryl, M. O. Dr. 0.366 Van Larst St. Pittman, R. F. Bro Pittmer, H. Bro. Box 40 Prics, W. J. M. Rev. 1121 Harlem Ave. Price, U. L. Rev. R. E. Box 29	Maryland   5,00
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404 N 4th Ave. Pocatello, Idaho

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2100 Vine St. ... 25 65 W 134th St 5 East 116th St.

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MICHIGAN STATE CONVENTION AND MENUESS

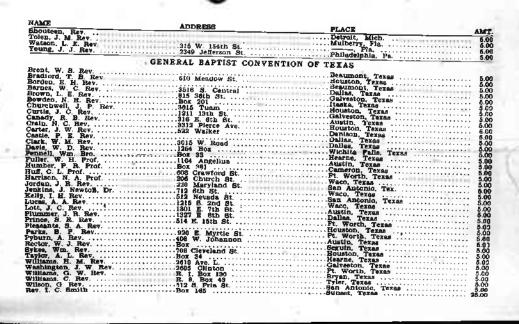
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Hartson, S. P. Rev.
Hartson, L. Rev.
Emith, Rev.
Young, Jim Rev.
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Colvary	2925 Woodland Ave.	Nashville, Tenn Nashville, Tenn Norfolk, Va.	Rev. C. P. Madison	. 10.0
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	519 E. 21st	Little Rock, Ark,	Rev. T. M. Chambers	. 107
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## **OFFICERS**

President, Dr. J. W. Hurse, 210 Harrison, St. Kansas City, Mo.

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Dr. G. C. Coleman, Oakland, California,

Dr. R. W. Wouliard, Hattiesburg, Miss.

Dr. M. E. Robinson, Deaumont, Texas, Vice President at large.

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#### Assistants

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Dr. T. H Evans, Montoe, La.

Dr. Wm. W. Ryan, Florida

Dr. M. L. Porter, Decatur, Ill.

Dr. S. S. Jones, 218 Ada St., Chicago, 111., Corresponding Secretary. Dr. W. B. Wood, 459 Fuller Ave., St. Paul, Minn., Statistician.

Dr. E. H. Branch, 5020 Michigan St., Chicago, Ill., Treasurer.

Dr. J. B. Beckham, Spriggfield, Ill., Auditor.

Dr. D. B. Gains, Little Rock, Ark., Reporter.

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Byrd. R. O	Ningare Falls
Brown, James C	.82 Putnam Ave., Brooklyn
Bushell, J. D	.13 W. 130th St., New York City
Davs. M. M	Belieneciady
Gaskin, G. H	.Port Washington
Hughes, L. W.	White Plain
Harten, T. B.	- 433 Prankin Ave., Brooklyn
Jentone, J. A	Elmire
Oeborn. J. M.	Brocklyn
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Sthrough, J.	Coeyman
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	MONTH CAROLINA
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Alexander, J. P.	Cleveland
Alexander, R. P.	
Alaton H. H.	
Aleton G W	Franklinton
Armstrong, J. J.	
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Brown, C. W.	Walatonburg
Brinkly, W. A.	Trotville
Byard, E	Tillery
Borders, Rev	Shelby
Basket, Geo. W.	Shelby Shoceo St. Faul Scottland Neck
Blunet, W. M	St. Paul
Brooks, N. F.	Scottland Neck
Bony, A. J.	.,
Berry, Rev	Rocky Mount
Bell, Amos	Rocky Mount
Badgett, Suntel	.,,
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Clanton, S. B.	
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Crofford, H. C	Gayshurg
Cherry, J. E.	Henderson
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Crosley, G. W.	Weldon
Davis, P. C.	Turkey
Dean, J. L.	Spring Hope
Davigson, M. D.	Balude
Davis, T. J.	Shelby
Dondrant, R. J.	Hose Hills
Davis, K. S.	Newbern
Dance, M. D.	Marion
Daisey, C.	Macon
Davis, M.	Marion
Dixon, A. B.	Long Island
Dubose, E. D	Laurinburg
Diggs, James	Lormy
Duncan, B. B.	Littleton
Demard, G. O	Kings Mountain
Davidson, M. L.	Hatcherson
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Demkins, J. B.	Handel
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Myres, R. M. Maley, M. D. Marchel, J. C. Marphan, A. D. McDownell, J. C. McDowell, J. C. Morthy, G. W. Mesberty, R. B. Miller, J. H. McCaskill, K. Minor, W. M. McCaskill, K. Minor, W. M. McCullough, L. Maraul, James Mcytes, J. S. Middix, J. S. Murphy, C. C.	Chappella Chappella Chappella Chappella Chartal Conway Calboun Converse Catawba Box 92, Chesterfield Alken Andrews Kershaw Langley Langley Box 77, Tindal Box 77, Tindal Box 92, Chesterfield Box 77, Tindal Box 97, Jamison 1 Box 90, Clinfon Box 18, Box 98, Clinfon
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Myres, R. M. Maley, M. F. Marchel, J. C. Marchel, J. C. McDowell, J. C. McJurking, Robert McLin, D. B. Murer, R. B. Millor, W. M. McCullengh, L. Maraul, James Montonery, James Mortan, J. S. Morry, C. McCray, A. C. Morry, C. McCray, C. McC	Chappella Chappella Chappella Chappella Chappella Chappella Chappella Chappella Conversa Conversa Conversa Box 92, Chesterfield Alken Andrews Kershaw Langley Rock Hill  Tox 1. Springdeld Box 77 Tindal S. Box 74, Laurens 1. Springdeld Box 10, Springdeld Box 2, Jamison J. Box 2, Springdeld Box 10, S
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Moherly, M.  Moharity, J. H.  Moharity, R. D.  Moharity,	Chappella Chappella Chappella Charal Conway Calhoun Converse Catawha Box 92, Chesterfield Alten Andraws Kerahaw Langley Rock Hill  ox 1 Springfield Box 77 Tipdal 1, no 37, Jamison 1, no 37, Jamison 1, no 37, Jamison 2, Box 2, Stoneshoro 2, Box 2, Stoneshoro 2, Box 2, Stoneshoro 2, Box 3, Jamison 3, Box 4, Jamison 4, Jamison 1, Rox 1,

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S. S. Convention-Prof. J. H. Creed, Gadsden, President; Mrs. C. B. Mc-Queen, Birmingham, Executive Secretary; Rev. J. H. L. Smith, Eufaula, Recording Secretary.

B. Y. P. U. Convention-Prof. J. L. Kitpatric, Seima, President; Mrs. J. F. Brooks, Birmingham, Executive Secretary; Prof. W. R. McCord, Birmingham, Recording Secretary.

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Women's Auxiliary—Mrs. S. L. Collins, Edgefield, President; Mrs. Plorence Dickerson, Charleston, Esscutive Secretary; Mrs. E. E. Hanklson, Alken, Recording Secretary.

B. Y. P. U. Convention—Rev. S. S. Sesbrooks, Neeses. President; Miss. Emma Thomas, Neeses, Recording Secretary.

### TENNESSEE

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Women's Auxiliary—Mrs. H. H. Flowers, Nashville, President; Mrs. M. A. Belle, Chattanooga, Recording Berstary.

Oeners! Convention—Rev. S. R. Prince, Fort Worth, President; Rev. W. Taylor, Temple, Executive Secretary; Rev. G. P. Parks, Victoria, Recording Secretary.

Women's Auxiliary—Mrs. Serah P. Slayton, President; Mrs. M. A. B. Fuller, Auxilin, Executive Secretary; Mrs. E. L. Bradshaw, Round Rock, Recording Secretary.

S. S. and B. Y. P. U. Convention—Rev. S. R. Prince, Fort Worth, President; Rev. W. H. Crawford, Austin, Executive Secretary.

General Educational Convention—Rev. O. E. Edwards, San Antonio, President; Rev. W. R. Ellis, Victoria, Executive Secretary; Rev. P. M. Mayboe, Galveston, Recording Secretary.

Women's Auxillary—Mrs. D. T. H. Cunningham, Gaiveston, President; Mrs. Golden Jackson, Galveston, Executive Secretary; Mrs. R. J. Huett, Recording Secretary.

## VIRGINIA

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Women's Auxiliary—Miss M. R. Johnson, Richmond, President; Miss Ada Buford, Danville, Recording Secretary.

State Convention—Rev. T. J. King, Richmond, President; Rev. C. M. Allen, Va. Seminary, Richmond, Executive Secretary; Rev. C. E. Miller, East Radford, Recording Secretary.

8. 8. Convention—Prof. J. S. Lee, Newport News, President; Rev. J. E. Trent, Rosnoke, Executive Secretary; G. C. Madison, Norfolk, Recording Secretary.

Women's Auxiliary—Mrs. L. W. Tyrrell, 1307 12th St., Lynchburg, President; Mrs. M. Waller, 2017 Rose St., Executive Secretary; Miss M. C. Balley, 9 Patterson Ave., Rosnoke, Recording Secretary.

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Women's Auxiliary—Mrs. M. A. W. Thompson, Red Star, President; Mrs. J. V. Willerson, Executive Secretary; Mrs. Lola Mack, Blusfield, Recording Secretary.

Free Will Baptist Association—Rev. S. S. Spriggs, President; Rev. O. J. Wells, Recording Secretary.

State Summary of Statistics

State Summary of Statistics

Asso.

Please fill blanks below answering all questions, and forward to National Statistician, 459 Puller Ave., St. Paul, Minn,

Statistics

Name of Church	Name of Pastor
Address of Pastor-Street	Town or City
State	To what Association of
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Names of Ministers, Local	
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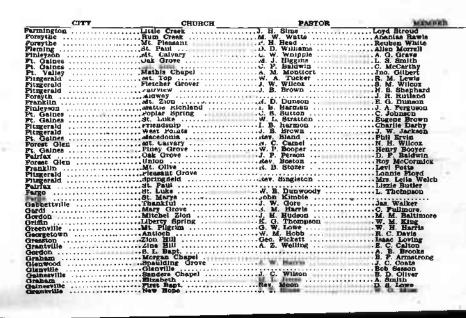
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Cedar Grove	Mt. Olive	M. J. Bchiver	Hammie Yates
Collina	Oak Grove	H L Robinson	Rabe Bridges
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Chipley	Odom Grove	R. J. Casen	J E Harris
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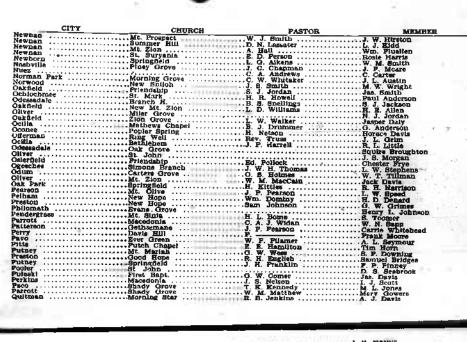
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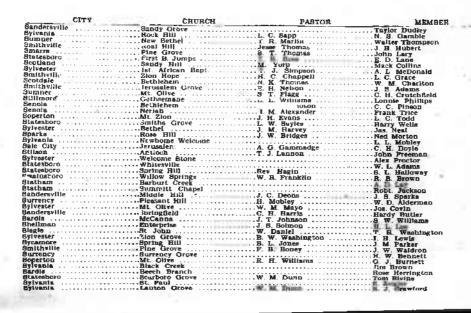
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Total Control of the	Philadelphia	R H. Sheppard Rev. Amos A W. Watkine J. H. Bolds G. E. Holmes M. M. McChee	Henry Sanford
Lamphin	Rocky Mt.	w weixing	G. F. Fuller
Luthersyllia	Darren	J. H. Bolds G. E. Rolmes M. M. McGhee E. L. Bivins	Cylle Baldwin
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Lyona	Whanezet	J A Johnson J B Bmith W M Hill S B Stewart W F Futare W A Norwood	T. J. Wright
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CITY	CHURCH	PASTOR	MEMBER
libeon	Thankful	U. A. Turnine	Maraball Stokes
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willen	Taylor Grove	IL DEWIG	. M. Gaynor
Monroe	. Phillips		. M. Gaynor
fillen	Send Hill	T A Pann	- JIII JECKBOD
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donticello	.Mt. Campbell	.H. T. L. Anderson	W. A. Whittaker
aonuceno	. Springfield	H. T. L. Anderson	J. L. Jordan
ARGINOD	. Walker Chapel	J. Brown	··W. L. Kindali
dillen	St. John	.L. L. Williams	L. O. Lovalle
MATUR	Little Hope	.A. A. Rice	E. D. Payne
TANK	Evergreen	W Walker	C) Tit Malbelda
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Auselia	White Chapel	O W Rence	D M White
attien	. Baltera	T I. Lione	T D Tames
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foreland	Holly Springs	C U Boott	· Willie POINT
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foultela	Early Grove	. D. VICER	B. J. Lee
farald	Reynolds Grove	.J. C. Colzey	·· E. L. Butta
fidetha	Love Hill	A. L. Edwards	J. H. Kemp
altivities	LOVE HILL	.D. W. WILLEADS	J. C. Sanders
MODIFICACE	Macedonia		H. A. Zedner
at. vernon	-Side Way	S. W. Lanier	. Elizabeth Battle
detter	.St. Mathews	.J. T. Hentey	. S. L. Shinhaster
4U4D	.Wm. Grove	.S. P. Campbell	The Co. Manuse
(llen	8. Bull Creek	.D. W. Williams	Mabel Lane
CIGNING	Third Bant	M P POA	t P T TAURA
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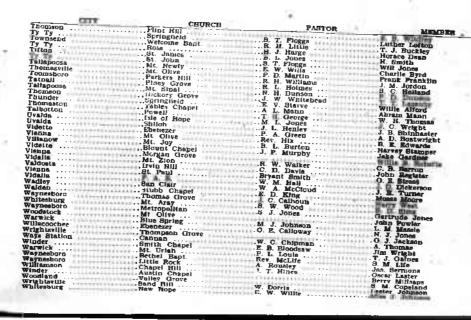
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MIGAINE	Briman Rock Johnson Chape Oreen Grove Oak Grove New Bethel Smith Grove Salam Bant.	G. R. Keiney	T W Williams
Milen	Green Grove	E I. Kaskin	FAW Sanders
Midelle	Ook Grove	X Wengate	Dave Calhoun
Modes	New Bethel	W. M. Petterson	W. H. Royal
Milan	Oreen Grove Oak Grove New Bethel Smith Grove Salem Bapt	W. R. Richard	John Bell
Matthews	Salem Bact.	J. J. Freeman	R. E. Tucker
Mecon	Priendship	R. T. L. Anderson	Geo. Lotson
Marietta	Oak Grove New Bethel Smith Grove Salam Bapt. Priendship Mt. Olive C. E. D. S. Plice Thankful Dapt. Place Grove Present Grove Present Grove Bette Grove	i. J. Style	II. Hogan
Molena	C. P. D. S.	Albert Dixon	C. H. Gerden
Meridian	Pilco	W. M. Morris	E Kellsey
Moultrie	Thankful Bapt.	J. R. Bess	Bamuel Buah
Matter	Thankful Bapt. Pine Grove Pineville Pleasant Grove Batts Grove Byergreen	M. W. Welden	Geo, P. Adams
Monica	Pineville	Joseph Spencer	B. P. Peoples
Make	Pleasant Grove	1 E Glecier	Wm. Roundtree
Montrose	Batta Grove	J. C. Collins	A. J. Turner
Midville	Evergreen	D. W. Bloom	B. Johnson
Mecon	Pleasent Grove Batts Grove Ever reen vt. Lenanon	J R. Glomore	W. T. Tillman
Macon	Pleasant Crove  Batts Grove  Evergreen  **1. Lebanon  Ebenezer  Att. E	H G. Greanan	Jno. Smith
Macon	Mt. Emm	J. Maddox	C. Baulsberry
Monroe	Wf. Lehanon Ebenezar Mr. E Liberty Oak Trove Oak Crove Union Baot Oak Grove Mt. Zion Son Middee	C. H. Reese	Wiley Gripper
Monroe	Oak Grove	J. C. Cleton	Squire Harbes
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Milledgeville	OAR CHOICE	J. H. Henon	G. A. Walker
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Nashville	Oriners Chapel	T W. Bankh	C. R. Hines
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Newhan	Belmont	J. H. Holds	T. B. Redwine
Newton	Jones Charlenett	O F FOSUE	W. G Braswell
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NewDay	St. John No. 5	Hev. Avery	C. Carrett
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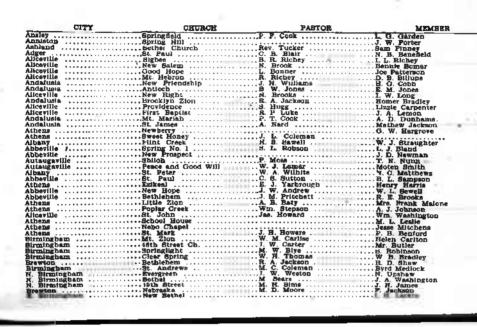
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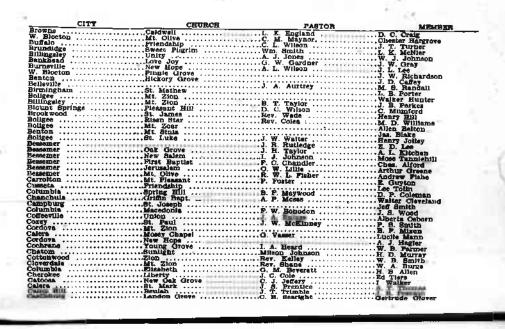
Statesboro Mt. Zion Mt. Zion At. McCarry Spivester Cante Jay At. McCarry J. J. Miller E. L. Miller Sugar Valley Barbers Ceek B. B. Berrieb M. C. Bugg Batalan M. C. Bugg M. C. B. B. Berrieb M. C. Bugg Batalan M. Mappewell S. B. Parcis M. C. Bugg Batalan M. C. Bugg Batalan M. B. Batalan M. B. Batalan M. Batalan M. Batalan M. Batalan M. B. Batalan M. Batalan M. Batalan M. B. Batalan M. Batalan M. Batalan M. B. Batalan M. Batalan M. B. Batalan M. Batal



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White Oak	Contract Con	I. R. Keaton	L ME WOOL
Wayness.	M.L. Arary	J. H. Hyman L. K. Keaton B. Sçacling	C. C. rugers
Warwick	Date Glose		M. Grimn
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Waverood	Righter Charrel	H. T. Tames M. S. Simond S. N. Moses Rev. Shepard	Ave Fowler
Wayeren	MI. Pleasant	Rev. Shepard	J. W. Jordan
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We abtract on	Pointey Chapel	G. A. Turman	Arch Curry
whitehold	Chamber throng	C. A. Turman H Hunter Charlie Ferrell	Albert Harmon
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Araret	Tiving Work	E. W. D. Jones	. Mrs. E. Hucherin
Albany	Dethel	E. W. D. Jones	T. Peterman
Aldrich	244 Edichani	*************************	J. H. Mearin
Allenville	Backel	.A. A. Deans	.I. T Quarens
Altooms	Masling Spring	A. A. Deans	, V Mae Hell
Atmore	Tine Grove	A. A. Deans  Y. W. Edwards  1. W. Johnson  P. R. Dudley	Jim Ivery
Alpine	First Don't		. J. C. Echola
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	CITY	CHURCH		PASTOR	MEMBER
Dixiana		Shady Grove	S. D.	Morton	Geo. Brown
JUZIEF	· · · · · · · · · · · · · · · · · · ·	Mt Cannan	TT	Taylor	A J. Florence
Dora		Lily Hill	GH	Hogue	Eli McCreary
Danville		Oakville	II.	Moore	I C McDaniel
emonolis.		Moscow	. E. J.	Age	Toe Speed
Janhna		MOSCOW	w. F.	Agee	Jas. Sileeu
outon	• • • • • • • • • • • • • • • • •	Little Bethel	J. F.	Dade	C. A. Lett
ay con		St. Mathews	. R. H.	Jones	Tommie Aiston
emopons	******	Christian Valley	L. M.	Sharpe	John Witchneld
otnan		S. T. Waldon	. Frank	Bowdon	J. H. McHellon
vergreen		St. Luke		. <b>. </b> <del>.</del>	R. G. Miller
utaw		Pine Grove			M. Thomas
vergreen .		Union Bapt			I S Longmire
lrod		Zion Hill	PS	T Washington	P S Williams
utaw		Second Bapt.	. E. D.	1. washington	D W Whitehead
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meivine .		Bapt. Grave		. <u></u>	A. D. Petty
iroa		Bapt. Grave	J. W.	Windom	Frankie Dancy
vergreen .		St. John	. A. Jo	hnson	B. J. Quates
utaw		Zion B. Creek	.S. N.	Brant	
melle		Pilgrim	PW	Woodard	Wade Barksdale
itaw		Mt Olive	TC	Lowig	A B Tares
Irmont		Mt. Olive First Bapt.	· · • · č.,	Coleman	T G Moore
KIHOHU		First Bapt	J. Q.	Coleman	J. S. Moore
vergreen .		Jerusalem	J. B.	Bryant	E. D. Knight
ana		St. John	.H. Ra	у	Wm. Brown
thelville .		Spring Hill	. P. Fo	ster	Charlie Hooper
vergreen .		Weston	C. H.	Stalworth	I. A. Ingram
vergreen		Pleasant Hill	FH	Dichard	S Holmes
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mene		Mt. Zion	.s. H.	Brown	V. B. Thomas
vergreen .		Antioch	. Charl	le Searight	Booker T. Thomas
astaboga .		Bruna Valley	. L. G.	Gladden	Dave Elston
nslev		St. Paul	.J. P.	Taylor	G. Martin
nslev		Pleasant Hill	A T.	Reid	w H Hill
nterprise		Pleasant Shade	D Da		T C Blackman
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nterprise .		St. Mary	.J. M.	Young	B. J. warren
nterprise .		Union Grove	. A. C.	Carlise	M. C. Wilkerson
nsley		Salem Temple	. Tem	Terry	Ed Smith
vergreen		Little Pine	A .Tol	hnson	G J Jones
utaw		Bolia	SW	Bryant	Wm Dawson
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nelow .		First Bapt.	v	Williams	Daymond Datterer
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IIIs		···New Hope	.wm.	Coleman	Gennie Galilee
vergreen		New Hope	.E. D.	Womack	Gabe Harrison
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Elkmont Roxanna Ensley Cedar Grove			Floyd Townsend
Elkmont Roxanna Ensley Cedar Grove Eutaw Rock West		R. Horton	J. W. Dixon
	N. I	Hears	Johnnie Chambers
Elkmont Roxanna		D. Wallace	W. Womack
Ensley Cedar Grove			Will Mason
Elkmont Roxanna Ensley Gedar Grove Eutaw Rock West Forest Home St. Faul Fort Davis Gannan Fayette Sweet Pilgrim Fruitdale First Baptist			.J. M. Stowe
Forest Home St. Paul		T. Hewitte	Henry Williams
Forest Home St. Paul Fort Davis Cannan Fayette Sweet Pilgrim Fruitdale First Baptist Falco St. James		E. Carter	Bill Cobb
Forette Sweet Pilgrim	. Rev	w. Williams	J. G. Coleman
First Baptist	P	H. Garrett	W Lewis
Fruituale	Por	Tinge	Ned Bonks
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Fort Davis Fayette Sweet Pilgrim Fruitdale First Baptist Falco St. James Florence Friendship Forkland Cedar Grove Furman Mt. Bethel Frankville Macedonia Ft. Deposit New Green Oak		Coeter	. Willie Bohinson
Forkland Cedar Glove		TT Witherspoon	J. R. Robinson
FurmanMt. Bether		W. William	Hemy Monda
Prankville Macedoma	F .	D. Carrie	W. I. Wood
Ft. Deposit New Green Oak	J.	B. Butler	Annie Nickols
Forkland Cedar Grove Furman Mt. Bethel Frankville Macedonia Ft. Deposit New Green Oak Forkland Springhill Florence Green Oak	L.	R. Jackson	. Jas. Westmoreland
Florence Green Oak	· · · · · · · · · · · · · · · · · · ·	W. Washington	Alexander Rogers
Frankville Macedonia Ft. Deposit New Green Oak Forkland Springhill Fforence Green Oak Forkland White Ramer		R Butler	I H Strong
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Ft. Deposit	<del></del> .	w Wiley	Jon Turner
Florence Oak Grove		77. 112203	Jas. Turnerell
Fair HopeMt. Marian		of Cmith	E. A. D. Mason
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FaunsdaleLive Oak	L	J. Green	Jas. Williams
Fair Hope Mt. Marian Fitzpatrick Shiloh Hill Fred Mt. Marian Shiloh Hill Fred Mt.	R	L. Bauisberry	A. D. Brown
Florence Even Star			W. L. Sharp
Florence Even Star Forkland Good Hope Finchburg Minor Hill Flint Friendship Fackler Mt. Zion	E	J. Moore	Alex McCarver
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Florence Bulpital Spring		Wett Steveson	Henry Lewis
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Florence Peace Baptis		D. B. Tuqua	WASTE LITTLE
Ft. Deposit Petersville		C. E. Little	F. L. Rivers
Fayette Palestine Fayette Jerusalem Florence Peace Baptist Ft. Deposit Petersville Florence Jerusalem Forest Home Mt. Gilard Freemanville Jerusalem Gallion Mt. Zion Star		W. A. Jones	Melvina Chanie
Forest Home		I. D. Factions	A. Vance
Forest Home Mt. Glisra Freemanville Jerusalem Gallion Mt. Zion Gamble Mines Morning Star Gregville St. John		S. C. Raston	Viola Haul
Gallion		D. B. Butler	Earl Houston
Gamble Mines Morning Star		J. S. Winston	Lee Davis
Geografile		A. McRay	John McMillon
Freemanville Jerusalem Gallion Mt. Zion Gamble Mines Mt. Zion Gregville St. John Gainesville Mt. Zion Gorgas Ist Mt. Zion		A Johnson	P B Butcher
Games 1et Mt. Zior		S D. Martin	John Speight
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Gainesville Mt. Olive Gorgas Ist Mt. Zior Garland Oak Grove Greensboro Long Yard		w. a	•

erland .	CITY	CHURCHBelmontMt. Rose	PASTOR	MEMBER
ectrions	************	Belmont	E. D. Womack	A. L. Darby
Allion		Mt. Rose St. Paul	E. P. Pugh	M. C. Gilmore
ecerters.		Bt. Paul	John Wilson	Haraca Bryant
COLRIGHT		Spring Hill	E H Richard	W Morris
III handanin	***********		Rev. Harnes	R F Johnson
Dance town	**********	Mt. Meriah	Rev Evens	Tillman Howard
SOLK INTER	*************	Pine Level	F M Genbore	P D Owner
eorgiana		Mt. Pleasant	T & Diver	H. B. Bloxsome
eorgiana	**************	Long Creek	P M Graham	H. B. BIOLEGOME
SOLE 16 DU		Christian Light	T TO Transact	D. C. BICKS
COLETEDO		Hickory Grove	O MI Signer	O. M. Dinner .
urly		Missionary	w. dinker	Charley Orr
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		St. Luke	R. H. Jones	Ike Dill
orgae		Mt. Gorgas	** * * * * * * * * * * * * * * * * * * *	Price McDaniel
vaport		Union Bapt.	I. C. Creighton	Ellen Mose
ood oprin	48	St. Minor	E. M. Grockett	C. Ridgemay
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SIDCEANIS	*- * * * * * * * * * * * * * * * * * *	First Baptiet	T M Archie	Manan Clanton
menville	************	First Baptist	M. MCDIO	Henry Cienton
*eenville		Bethlehem	*************	B. M. Bryson
reenville	*	Rocky Mt.	THE C. A. LEWIS	loun neckood
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reenville		Damana Hope	• Y. V. Richte	John Trice
reanville	************	Damascus	Thee. Robinson	Blain McDowell
reenville		Pilgrim Rest	E. M. Gresham	A. Balvina
reenville		Pine Top		W. W. Payne
COULTIE	************	Mt. Sinai		John H Powler
reenville		Rocky Mt.	***** B. BCOLE 1.	P. H. BUKKU
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ollamore of	ning	Knight Chapel	A. D. Fox	M. H. Raine
APPERE		Pine Grove	T. H. Hines	E. J. Fletcher
une		Second Bapt.	.A. Lacy	B. B. Rochelle
TANK		Profit Spring	J. A. Steverson	H. B. Roberson
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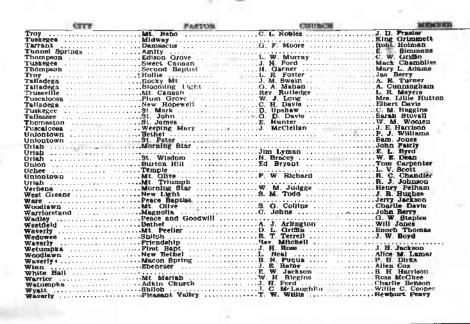
		G. H. Hood G. W. Finer J. W. Bolden H. S. Sowell	Mr. On Market
		g. H. Hood	W. Bittlem
	Rocky Orove	G. W. Fineg. J. W. Bolden H. S. Sowell W. H. Helton R. L. Brockin L. S. Perry	AT Johnson
Hamilton	Pylendsbib	W. Holden	D Snodgrass
Hatchechubbs	Brown Cloud	H. S. Sowelton	Morris Thompkins
Harteboro	Hartague Dape.	n a Brookin	Veddie Desp
Hartsette	tone the Bantist	H. S. Sowell W. H. Helton R. L. Brookin L. B. Perry J. S. Garrett Christian	Robt. Robinson
Hallyword	are Ginal	a Garrett	Lucile McClary
Helier	, Mat. Otuat	e Christian	W. L. Hobbs
Hope Hull	" Wolling Stripk	W. H. Hellon R. L. Brookin L. B. Perry J. S. Garreth S. Christ B. Mannett L. H. Bowlet W. H. Bowlet G. W. Owens G. W. Owens M. L. Lanier	L. W. Echola
stationd	Dina Grove	B B Bowles	Robt, Johnson
Heroda	Fine City	E. H. Bowles  Newman Townsend  G. W. Owens  M. L. Lanier	J. W. Powell
Folin	New Jeruselem	A W. Owens	Mrs. O. Pletcher
Marvatt	Stelle Street	M. L. Lanier	Carter Hmitte
Womteville	Dawin Btreet		B. M. Minners
Huntaville			
Wuntsville	Sanfield	W M. Henry	E L. Thurman
Taney		W. A. Moton	J. D. Hughes
Inney	Mt. Pleasant	A. M. Matthews	Core McCen
Jefferson	Cedar Grove	M. Bettle	Cella Bodo
Jonesville	Morning Brat	W M. Henry W A. Moton A. M. Matthews M. Bettls Geo. Hickerson T. S. Linsey	John Great
Jones Mills	Jeaner 11111	W. A. Moton A. M. Matthews M. Bettls Geo. Hickerson T. S. Linsey Welker Spring	and the last technical
Jackson	Trungot	P. Moore	A L Traylor
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Estimates	New Light	R. P. Luke A. M. Moore C. C. Ystes U. W. Bparks	1 R. Preeman
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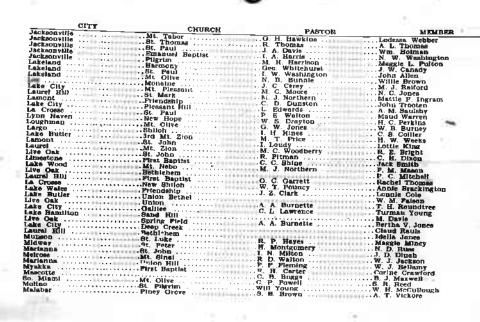
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Alachua	MICHAY	Pete Anderson	Walter Dickson
Arlington	Ehenezer	P. M. Boott	E H. Harvey
Arlington	Beulah	J. C. McCray	Joshua Toney
Avon Park	Friendship	C H. Mobies	J. Newton
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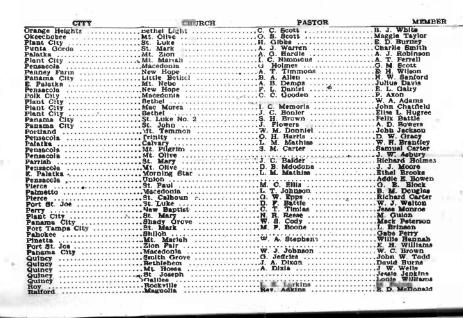
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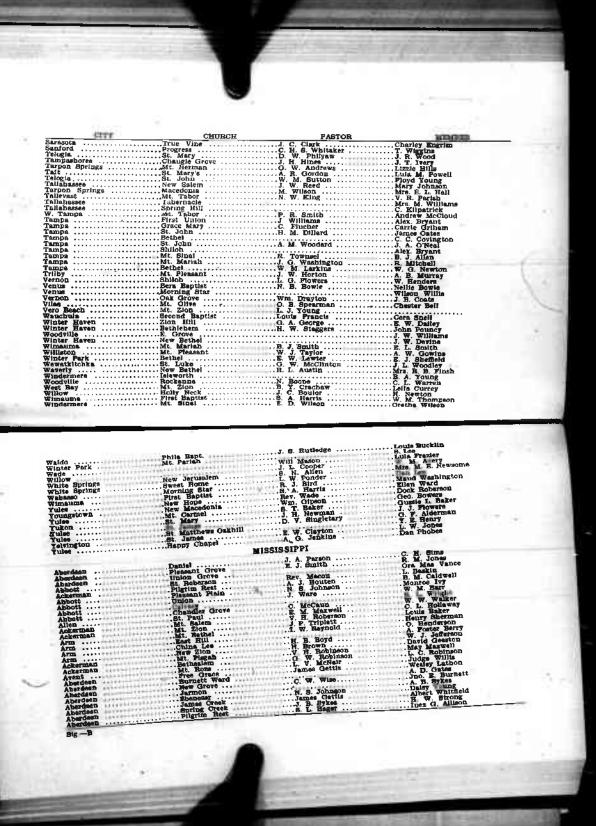
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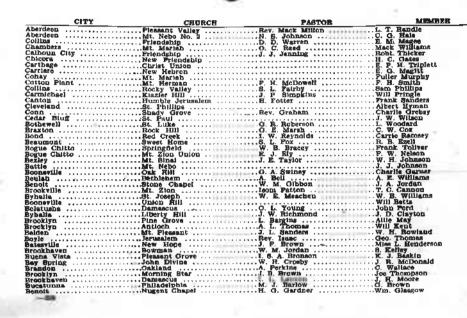


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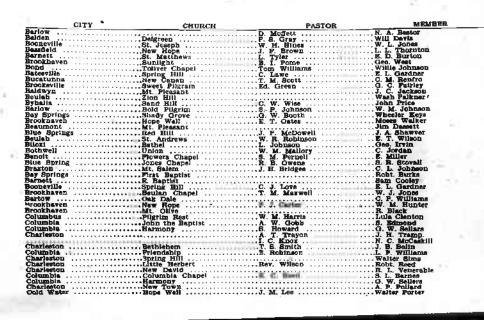


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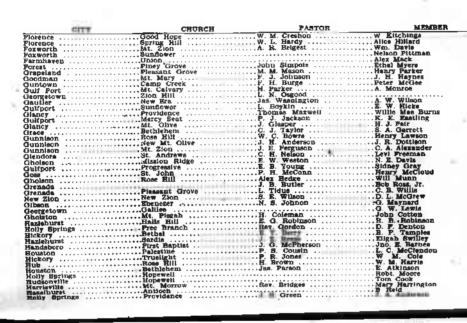




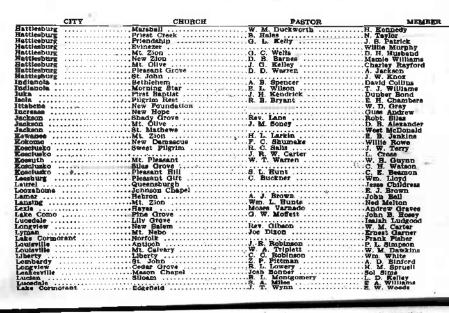
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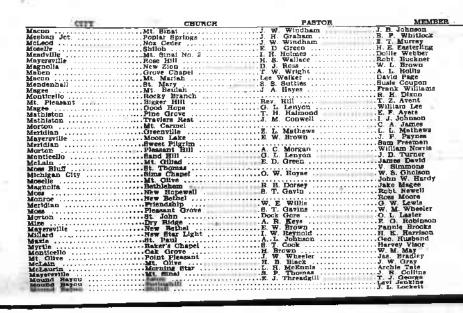
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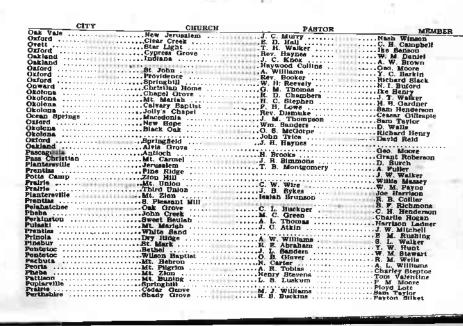


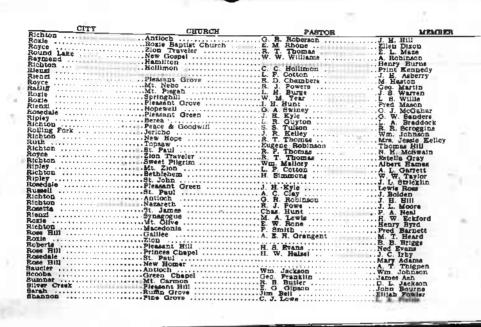
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W. A. Hale	Tames Carter
Love A. V. Myre	The Brankleys
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Laurel D. J. Ross	R. L. Ramos
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Street	CHURCH Oak Grove Paleatine	PASTOR	MEMBER
Pilman Grand	Oak Grove Paleatine Planant Hill New Halem	E. W. White	Cassie Tobina
Separate Creek	Planant Buy		J. E. Martin
Shannon	Pleasant Hill New Salem Pine Grove	J. H. Sims	A. G. Garner
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Sweet Beulah
Justice Chapel
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Bayou La Chute Big Bend ......

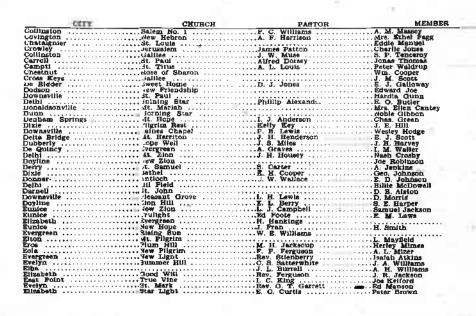
Wm. Young
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yceland	Mt. Pleasant	J. Taylor B. L. Harris	D. Banks
enville	Mt Zion	B. L. Harris	J. L. Law
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ton Rouge	New Bolem	J. W. Lands	J. T. Blade
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Planten	Mt Sidet	T. H. Williams	.A. J. Jasper
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Constructed Advantages	with habb	L. H. Williams A. J. Rollard E. G. Dyles E. M. Miles	Mattle Jackson
Grand Cabe	Zion Hill	E. M. Miles E. G. Dyles C. H. McCraw	L. Maye
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Grant	Pringville	W. B. Bolden	C R Robinson
Circus	Mt. Zion		Sy Lovelace
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Gilbert	CHURCH	M. C. Carroll	MEMBER
Olanguage	Pilgrim Rest	M. C. Carrolf	Fred Coleman
Glenmora Glibert Glenmora	Independent		C. L. Smith
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Gilliam	Mt. Olive		J. A. Perkins
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Oilliam Greenwood	New Early	H. J. Johnson	Henry Charles
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Olibert Olbaland	New Macedonia	. I. W. Woods	I. H Harrington
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Girard Gibsland	Jones Chapel		H 1 lobes
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Gilbert Henry		.C. C. Scott	Wesh Eltrografe
Henry Hemmond	Roas Hill	1. Mathew	Thomas Frattle
Hammond Hammond	St. Paul	E A Watking	A & Ctores
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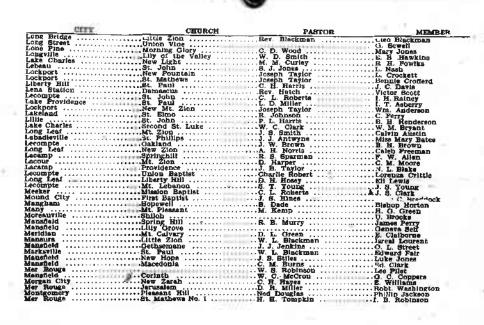
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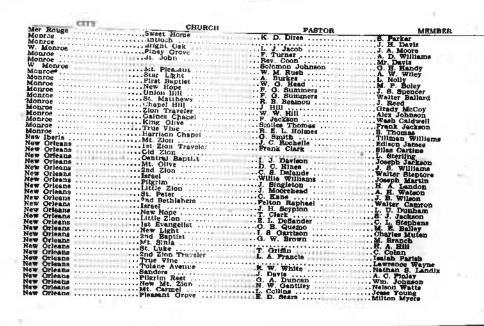
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K. B. Green

	Hope Well 8t. Joseph Pinn Grove Btar Light Center Branch	A. M. Brown	Dola Gaines
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Administration of the control of the	Hope Well	J. R. Gipson	A. L. Peareon
Adventure .	St. 1086bu	S. M. T. PROTEDSLLA	M. S. Scott
Separate Sep		**************************	A. Patrick
Marian Jan	Pine Grove	A. W. Wright	Willie Simon
MITTERSON	Divin Mari	2. C. Juliano	W H Bilberry
Medical	Ster Light	E. D. Armstrong	Dorgey Pisher
Marksanie	Center Branch	A Grove	P To Borton
Martin	Asthoch	s. L. Holmen	B. D. Barre
Merryville	Star Light Center Branch  Star Light Zion Traveler Little Delegation Mt. Colive Mt. Comfort	A Burket	Aleje Greath
Markeville	Atar Light	T Pohineon	Alvin Smoton
Mannes	Zion Traveler	E W. Williams	'Sent Pinan
Mangham	Little Delegation	P. Of Tan	Henry Valle
Mer Rouge	Mr. Olive	D. W. Dec	J. H. Gleun
Minden	Mr. Comfort		Ben Henderson
Mindall	Little Delegation Mt. Olive Mt. Comfort	- sy Charles	With Clark
Warthaville	ge John	B H TRVIOI	M. Bolen
Manufield	Mr. Bilerim	- A seek	Ida Mac Bweer
Minden	Advantage Giraf	E. D. BWEEL	. Bertha White
Marrie	"Wolfitting Dear	T. B. Dicketson	. H. Miller
Madisonville	Till and Gine	T. M. Million	O. White
BEADLY	Lione Bon	Rev. Alexander	Virgin Turpin
Manufield	True vine	T. L. Gipson	O. H. Jones
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Manager .	A CONTRACTOR AND ADDRESS OF THE PARTY OF THE	J. P. Powen	
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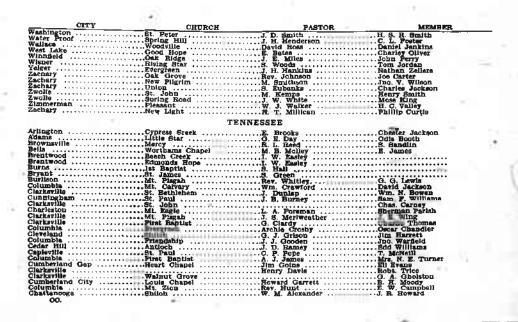


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Plaquemine Pinaville Patterson	New Light	Y. H. McGruder	. S. L. Anderson
Patterson Patterson Patterson	Rising Sub	C. H. Jones	.J. B. Hean
Patterson	Now Cales	R. H. Hordleon	. Anderson Sims
Patterson	Good Work	H. Gary	. Jesse Green
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Prairieville	Or Gillion	realiney Peros	. Brock Scott
Paincourtville	Zivotnia	JOHUDA BOWERS	Leon B. West
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Plain Dealing	Poor Shelps	B. 4 Miller	. Ed. Mandelph
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Plain Dealing	Pools Deptist	G. W. Conner	James Davis
Plain Dealing	a Busia	G. F. Buppen	· L. Robinson
Pineville	lood Hone	K. H. Cooper	Mary L. Fords
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Plain Dealing	We Zion	J. E. Incrition	Nolan Walker
Plain Dealing	Macadonia	M. O. Otanhan	- Sem Edwards
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Robeline	Evergreen	C. R. Bowell	Henry Williams
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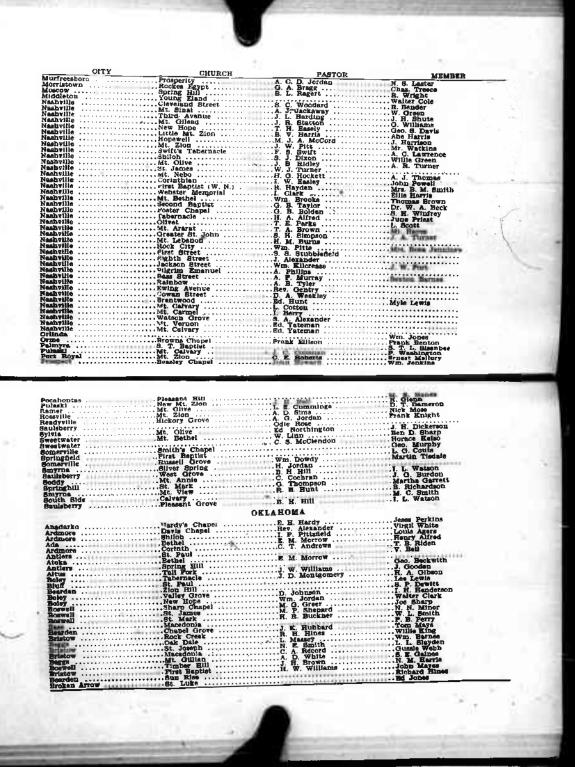
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	Rt. Abraham	Phomes Bims	·····C. 8. Johnson
Robson		N. C. Oruson	H. B. Bland
Riverton	St. Elizabeth	N. C. Greson F. Woods Rev S. A. Anderson E. S. Simon Franklin Franklin	E. O. Russell
Robson	Sunsbine	A/ Lewis	Walker Harris
Rayville	Pilgrim Grove	Rev B. A. Anderson	Doc Branch
Rhods	Little Rock	P. S. Simon	A. White
Reccourci	A	Her S. A. Angerson E. S. Simon M. F. Franklin R. H. Bordelone E. F. Taylor F. G. Summers	Sam Jones
Ronnoke	Mt. Trlumph	M . P Prankill	C. Franklin
Roanoks	St. Mark	R. H. Bordelone	Tan Williams
Red Gum	MR. Calvary	E. P. Taylor  F. G. Summers  O. Hines	A. E. White
Red Fish	Jerusalem	F G Summers O Hines J. R. Stephen S B. Saulsberry	Doc Branch
Rhods	Mary Evergreen	P G Summers	T Rietzahl
Robeott	St James	O Wines	Post Stanbens
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Dueton	Mt, Pingell	Bennie Deas  A. L. Jones H. J. Jordan H. J. Jordan D. Brown D. B. Booge D. U. Martin H. W. Woodeon D. W. Williams	Webster Garner
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Betrakkala	Israelite	D M Millienn	Bessie Heneou
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PORTEGORA .	Evergraen	W. M. Rush	O. C. Crawtord
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Oliverheep	Springhill	N. Dougles	Mrs. M. B. Robinson
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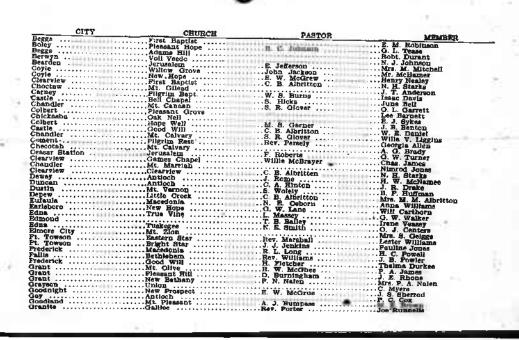
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DGWELL	St. Matthew .	I D Wiggins	D. Pullmore
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Joseph	. O'Neonta	I R Carmball	C. Cutile
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Joseph	Inhamad	J. B. Campbell H. Reed D. C. Davis	Holds Leonard
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Thibodeaux	Manbleb	J. W. Reed	Daniel Dicketson
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Vernon			
Vidalia	Zion Baptim	J O. B)mons	F T LEON
Aldens	Morning Mar	J O Simons  Bishop Husy  J M Gipson	C. H. Moffett
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Vidalia	Today Ciles	David Woods	A. Williams
Widelia	Contract Con	lim Paybe	J. H. McGuire
Watermood	Mt. Olive  Byrup Grove  Mt. Hebron	B. Jones	P. Cunningbarn
Miles III	Syrup Grove Mt. Hebron Shiloh St. John	Jeff Peterson	8. Bridgewater
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	St John	W M Minor	C. H. Watson
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White Castle	Or Mary	J. B. Buthor	., Richard Ladous
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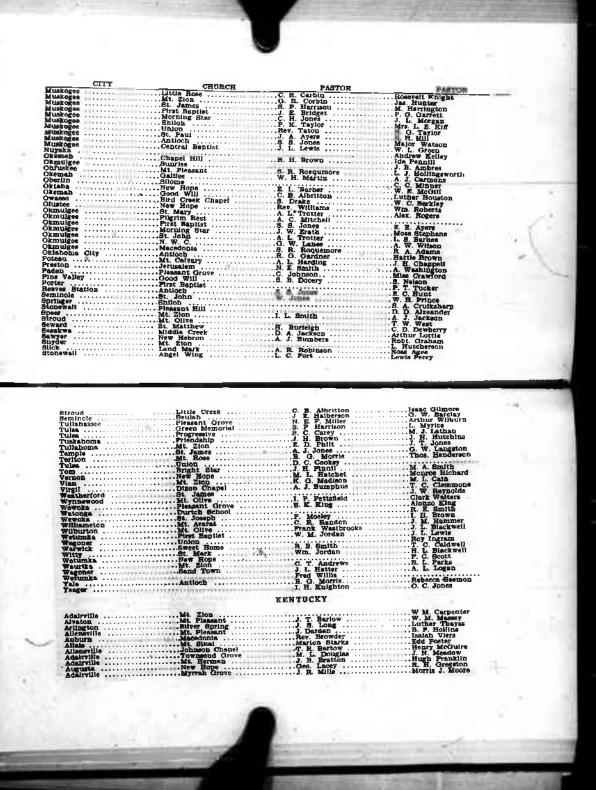


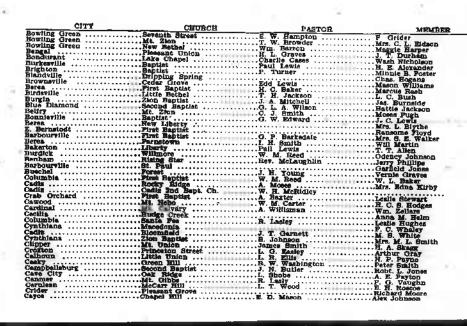
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Chattanooga	Carter Street Bapt,	J. B. Powen	W. M. Overall
Chattanooga	Mr. Chief	J. M. Adcox	C. A. labell
Charlanessin	New Hope	L. A. Croshon	R. S. Johnson
Chattanooga	St. John	T. Gurley	Will Walker
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Chattanooga Decaturville Dickson	Worlly Furnise	Rev. Phillips	J M Holbert
Paglaville	Beach Grove	H. Parker	I C MaChar
Established the contract of th	First Baptist	H. Perker	J. O. Moules
***************************************	Little Rock	T. W. Parish	W. H. Helley
Edition	Star Bethel	.D. L. Gaines	. E. D. MOCDOY
Etdwan	Calcary	T. B. Dente	. A. C. Toung
Fork Ridge	Piret Bentist	.B. J. Dixon	ITTID Pertee
Practin	Later Charles	8 M. Cale	Suale Dabney
Gadaden		S. M. Cole	. W. Harbert
Germantown	duelby	W. J. Gray Rev. Watkins R. Taylor	R. L. Hunt
Gadadeb	Antioch	Day Watking	
Goodlettsville	Pirat Haptist	T Carlos	R. I. Wilkes
Gallatin	.Williams Chapei	R. Taylor	Mrs Lens Haves
Honewell	Pirst Baptist	* ************************************	Mrs Dorn Sertions
Waltland	.Mt. Vernon	J. W. Svans L. Shute	John Glater
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Harwood	1st Hantlet Johnsonville	M. D. Batson	A. M. Milkey
Highland Park	First Bentlet	M. D. Batson Rev. Pettsway	W. L. Greenies
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Knogville	The Doublet	J. R. Young	J. R. Littlejohn
Minerally	Pivac Beptiet	L. C. Bell T. A. Brown A. Darden	W. L. Phillips
Pinemon Burings	LIGHTON AICH	The A. Therman	Lula Hormood
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Marie Dard	Walnut Grove	C. H. Avent B. T. Rodgers	A D. AVAUL
Murirembero	New Bethel	B. T. Rodgers	wm. Goodwin
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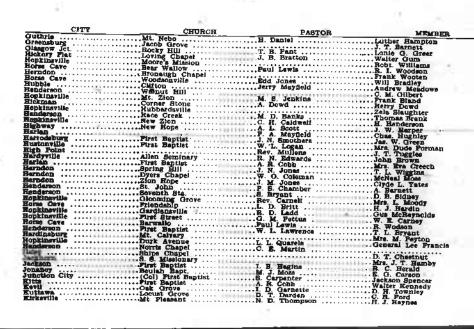


	about a	T D Pouncile	Jes. Edwards
Grayson	Macedonia		Henry Watson
			Mr. Sceward
Guthrie	Morning Gros	M. L. Hatchett	. J. C. Tune
Henryetta	Mt. Olive Morning Star Antioch		. R. E. James
Harran	Piret Benfist	C. Johnson	. W. C. Orum
Holdenville	St. John First Baptist Ebenezar Naw Light	C. W. Hampton	.J. G. Blickenson
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Holdenville	Ebenezer New Light Benjamin Chapel Mt. Zion Union Chapel	G. P. Roebuck	D. J. Shirte
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Hugo	- Corning	Wm. Werrion	.P. H. Washington
Robert	Zion Hill Corinth Shiloh St Emanuel	. W. M. Lane	. N. D. Dougles
Hugo	Amos Chapel Harper Chapel Hugo Chapel Rentist	N. C. Smith	I. A. J. Harper
Bugo	Hogo Chaper	J. A. Colbert	. ,Jake William
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Holdenville	MARINODY	A CONTRACTOR OF THE PROPERTY OF	.R. W. Whiteen
Houmes	Harmony Pilgrim Morria Chapel St. John Ebanezer	E. D. Pounsile	C. Bannett
Beskell	Igorria Cusper	E. D. Campbell	H. J. Candier
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100ls	Maple Boring	P. N. Nolen	Mattie K. Perkitta
Konawa	Bathlebem	E. W. Wilson	J. B. Bliore
Lawson	New Hope	E. W. McGrew	W. Hoffman
Langston	New Hope St. Paul Califee	The state of the s	Line W & Rmith
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Lawton	Gailles	. S. B. Burleigh	Been Bartha Campbell
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Maniton	Mt. Gideon Rathlehem St. James District Sup	.,M. G. Green	UP TO Perfy
- Tarantalan	St. James Rising Sun	Rev. Hurns	T W Hooper
Mariana	Riging Sun	Rev. Williams	t G Hewkins
WALL STATE	Little Uplop	P N. Nolen	W G Griffin
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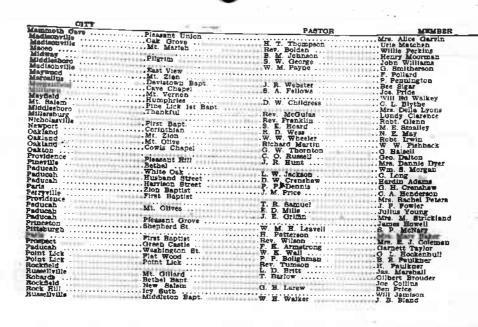




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Diablock	St. Mary	T E Wood	Marie B. Shields
Denville	Pirat Beptist	J. E. Wood A. F. Stone	.G. N. Stone
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Dowers Springs		D. T. DECUIE STREET	Watter Gilbert
Demine	New Hope	J. E. Wood A. P. Stone D. T. Dardin R. K. Kelley Rev. Earl C. E. Sharmes Isalah Grooms B. C. Green Gev. Heury Somerville	T. G. Tucker
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Daniel Boone	Piret Bantist	C. E. Starnes	W- Henderson
EDIZABECH COWIL	Handerson Chanci	Issiah Grooms	New Frame Introcon
Fiddyville	Therease Chaus	R. C. Green	Mrs. Emple Johnson
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Evarte	St. John	R. C. Green Rev. Henry Somerville D. D. Davis R. C. Green	John Story
Edva	Anuoch	R. C. Green	R. J. Wilkes
Porlington	Pleasant Grove	The Or willow Itter	Bunt Hapkitt
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Manager	Pirat Baptist	444444444444	T O Ceruth
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Prankfort	Bapust	Glaggow Boren	Mille Campbell
Pountain Run		Joseph Trains	.Ivy R. Waterns
Graphy	Elizabeth	Des Beengford	. Otem Mosely
Glamow	.Oak Grove	Rev. Bransford R. M. Edwards	. Eugene Chase. Jr.
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Greenville	A Continue of the same of the same	Hev Bransford R. M. Edwards M. Militon Rev. Bessley L. T. Buckles	Jas. Lonnis
Chapter	. Macedonia	M. MILLOU	J. W. Benberry
Grand Physic	.P. B. Baptist	L. T. Buckles T. M. Duff	J D Beekins
Charles White	Mt. Mariab	L. T. Buckles	Lour Berber
Caracter	Baylem Chapel	L. T. Buckles L. T. Buckler	A P Bohtneam
CHESTON	Pleasant Run	L. T. Buckler	W W Taylor
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Glendale	Little Zion	C. E. Starnes , wm. smith , w. M. Reed	. Mrs. Berdie Hill
-Guthrie	Paul	tre Smith	H. F. Turber
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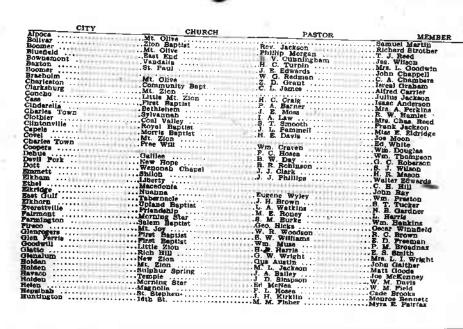


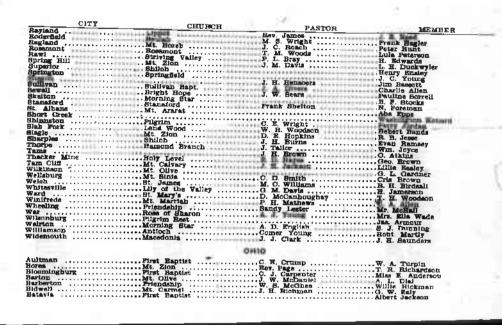
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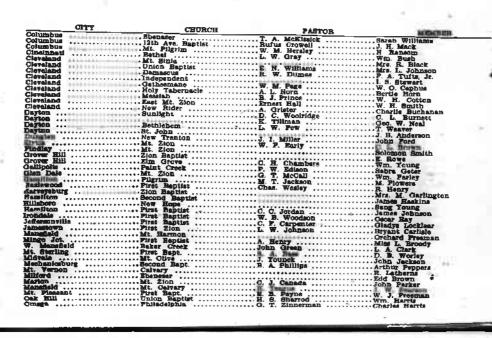
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GCOCKBATTIO	PHE Dapting	Henry Mouses	Wm. Copeland
Someteer	PERTIN CHOVE	E. B. Lackey	Walter Waters
Sturgu	Mist. Batt.	P. S. Chambers	Robt. Harrison
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Engrandale	Pleasent Union	Touls Dischartick	CRUBERTHO DOLLOS
Oalough	Art Cilian	To Jackson	Geo. Bidge
TO Homewet	City Divent	Louis Pitchpatrick R. Jackson P. A. Trant J. C. Chattman	M. R. HIEL
OL ALEMINA	City Charles	P. A. Truck	Robt. Wagner
Buella Ares	Section Company	R. Jackson P. A. Trent J. C. Chattman	Siles J. Miller
SCIENCE CIECE	District Control	Ch. L. Montaining	Willie Hughes
Brone	Midden Der ann	P. A. Trent J. C. Chattman R. Northington	Jessa Smith
Bepres	blids Rabmac	R. Northington	Ross Legvell
Trenton	Macedonia	P P Peatche G B Larnel J W Toles R B Butler	I T. Dickerson
Tranton	Mt. Pleasant	********************	P M King
Trenton	Queen Huns	G. B. Larnal J. W. Toles R. B. Butler R. B. Butler	Geo H BUTTUSS
Tranton	Center	3 W. Toles	Charles Gotes
So. Union	Dividing Ridge	R B Butler	Men M B Gill
Vanaradell	a conservations and the	B B Butler	Willia Harris
Vermilles	First Baptist	G. B. Larna J. W. Toles R. B. Butler R. B. Butler M. J. Moss G. M. Moore Wm. Mesla T. P. Richardson	Yaha Warria
Vermailtes	Macedon &	O M. Moore	Mariana Tull
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Waterview	Gentile Bapt	M. J. Mouse O. M. Mouse William Mouse William Mouse William Mouse Prank Taylor Taylor J. Jackson	Nelson Duncan
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AC BOARDAN	With Others	Ed Grimes	Henry Velentine
PERSONAL PROPERTY AND ADDRESS OF THE PERSONS ASSESSED.	Chenel	Ed Grimes	Robt. Guntry
William Ille	Bryane Compe.	Ed Grimes H. C. Baker. J. S. Denderson	J. H. Zuighineody
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WIDEHOUSE		R. C. Beker. J. S. Denderson VIRGINIA	
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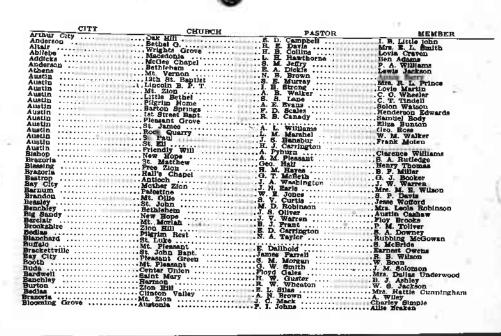
			Clara Staverson
		O. W. Williams	Joe Jones
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			E. L. Williams
Columna -	New Hope Mt. Olive	WILL JEAN OF	J. E. Johnson
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Cincinnati	New Friendship		Mrs. M. Hardy
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Cincinnati	Miami Miami	R. S. Thomas	
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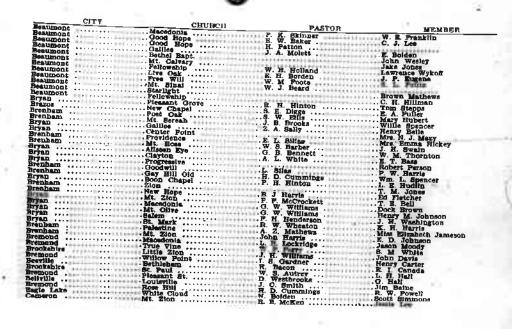
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	Corinth	Rev. Jackson	R. J. Lockett
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Piketon	Corinth First Baptist Evergreen First Baptist Bouleh Baptist Zion Bapt. The Foregreen Bapt.	J. H. Billion	Charlle Jones
Portamouth	Zion Bapt.	Mey, Chanteen	Allen Hampton
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Staubenville	First Beptist First Baptist Becond Baptist Becond Baptist First Baptist	J. H. Younger	Hileh Taylor
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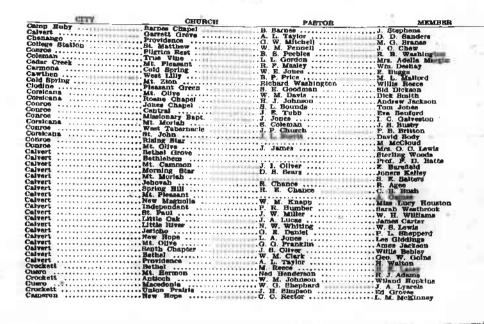
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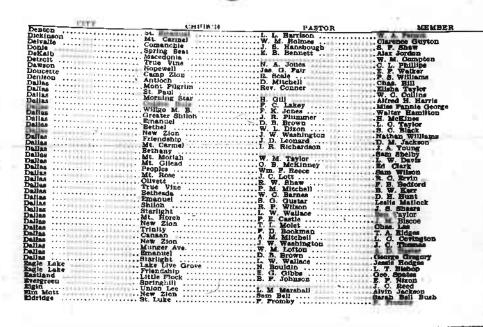


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Brenham	P. H. Jones J. N. Austin
Blanchard	Rev. Maddis
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Barren	J. R. Johnson
Beauty Mood	J. J. Jackson T M. Franklin
Bastrop Fleasant Hill Bastrop Liette Zion Brownwood Shiloh Besument Bocky Chapel Brenham Mr. Olive Bastroph Groves Chapel	H. Y. Williams B I Taylor
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Blox	W. M. Johnson
Hartiett St. James	Annual Carlete
Gonzales Prairie Grove	T. B. Bannett
East Hernard New Ht. Houard	J. R. Johnson
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Heatoria Mother Zion	A. L. White Adell Brogner
Hay City True Vine	H. M. Boott B. Cannon
Saint John	P T Scott
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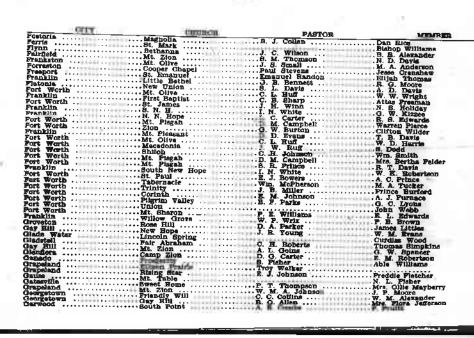


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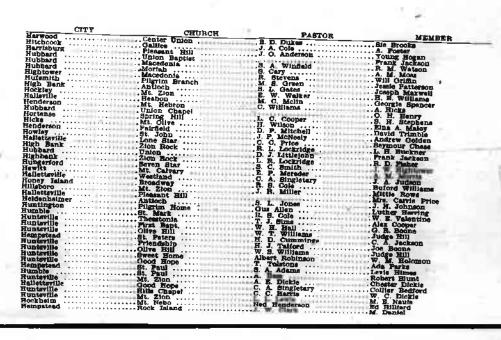


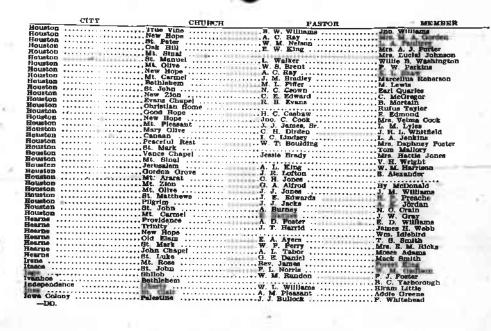


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Beston	Mt. Morian	W A Granger	C. B. Blanch
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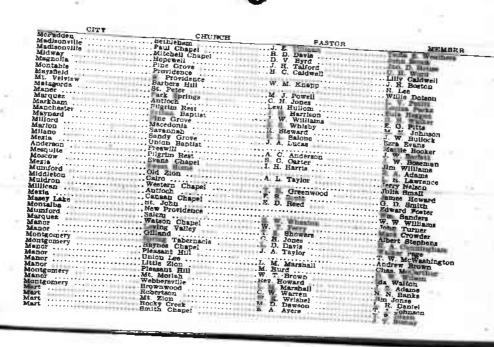




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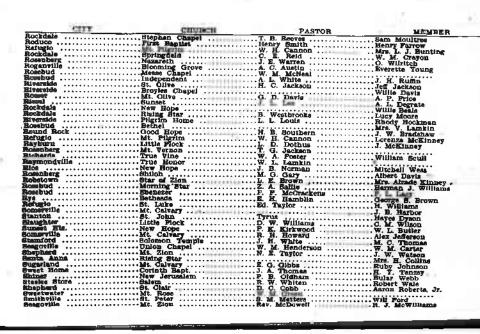


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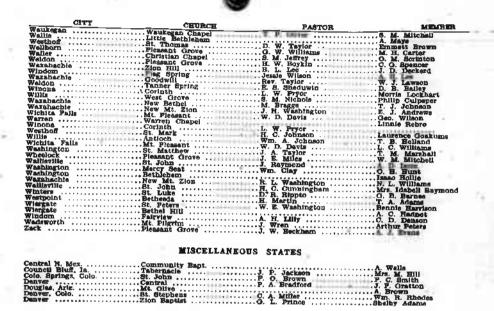
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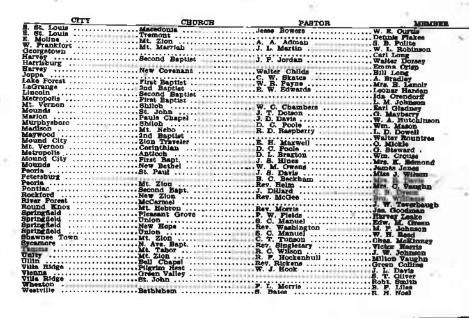
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Bt, Louis	Good Shepard	D B Steven	Lewis Wilde
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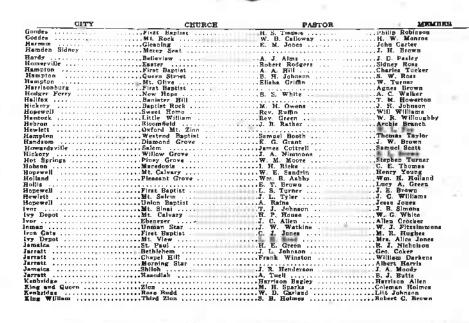
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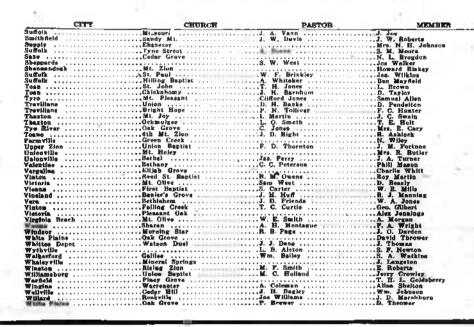
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Powerpa I om - /	Colvary Baptist	H. L. Brooks W. E. Smith P. L. Harvey	Alexander Jenniags
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Seaton	New Hope	H. W. Steward	W D Dutante
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Simbey	Fort Clark		U. H. Herris
atenhurg	Pone Branch	D. J. Gines	Aly Watking
loykin	Stanken	W. S. McCallaugh	E. B. Smith
la ckaburg	Youngs Grove	S. M. Lowry	Arthur Williams
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CarlialaT	bonned.	J. M. Boykin	J. F. Johnson
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Greenville .		incoln	W. W. Salliven	P. L. Sweeny
Greenville .		Mt. Zion	R. Burke	P. T. Thiner
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Greenwood .		Morris Chapel	ones Bracknes	Cora Wilson
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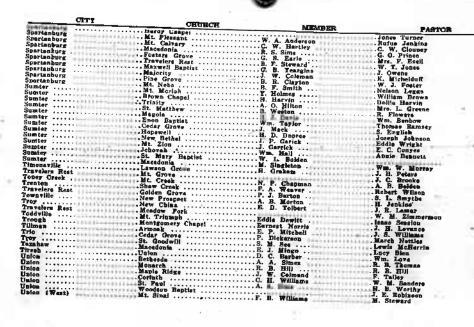
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