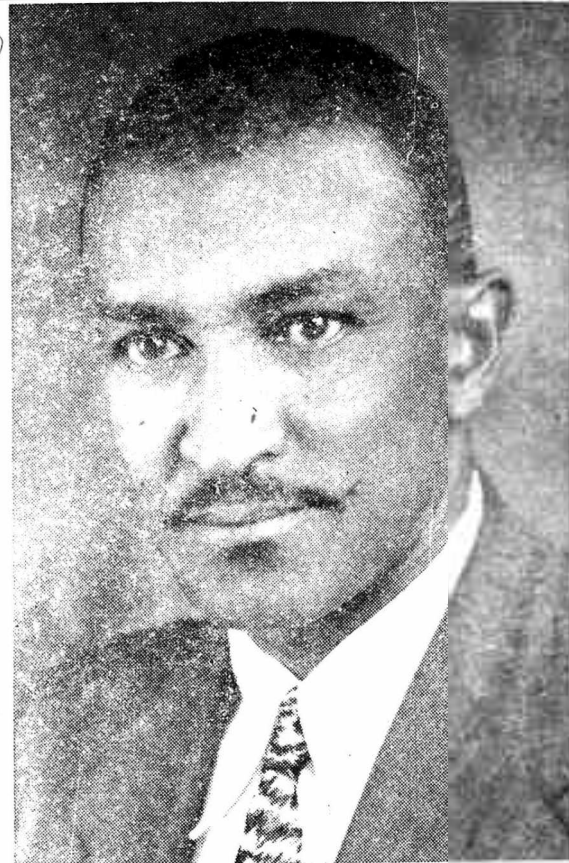


OFFICIAL JOURNAL
OF THE
Seventieth Annual Session
OF THE
National Baptist Convention Of America
HELD IN UNION
Kansas City, Missouri
The 50th Session
OF THE
WOMAN'S NATIONAL CONVENTION
The Ninth Session
OF THE
NATIONAL BROTHERHOOD UNION
AND THE
Twenty-second Annual Session
OF THE
NATIONAL JUNIOR WOMAN'S CONVENTION
Auxiliaries To The
National Baptist Convention of America
SEPTEMBER 6-10, 1950



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President National Baptist Convention of America



REV. G. G. DANIELS
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BAPTIST CONVENTION OF AMERICA 9

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 Rev. H. B. P. Johnson, Corresponding Secretary, 4520 South Liberty, New Orleans, La.

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 Rev. Henry Allen Boyd, Secretary, 523 Second Ave., N., Nashville 3, Tennessee.

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 Rev. A. T. Williams, New York.
 Rev. Henry Allen Boyd, 523 Second Ave., N., Nashville 3, Tenn.

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ORTHODOXY—Dr. E. H. Borden, Texas; Dr. J. C. Nicholas, Texas; V. W. McLawler, Tennessee.

SOCIAL AND ECONOMIC WELFARE—Dr. P. S. Wilkinson, Texas

USHERS—B. A. Herrington, Ohio; J. J. Collins, Ohio; J. B. Sims, Mo.; D. J. Nathaniel, S. C.; Jas. Warren, Texas.

BRIEF HISTORY OF THE NATIONAL BAPTIST CONVENTION OF U. S. A.

CITIES IN WHICH THE SESSION OF THE NATIONAL BAPTIST CONVENTION HAVE BEEN HELD FROM ITS ORGANIZATION IN 1880 TO THE PRESENT TIME:

1880—Montgomery, Ala.	1916—Kansas City, Mo.
1881—Knoxville, Tenn.	1917—Atlanta, Ga.
1882—Macon, Ga.	1918—Little Rock, Ark.
1883—Manchester, Va.	1919—Norfolk, Va.
1884—Meridian, Miss.	1920—Columbus, Ohio
1885—New Orleans, La.	1921—New Orleans, La.
1886—St. Louis, Mo.	1922—Nashville, Tenn.
1887—Mobile, Ala.	1923—Ft. Worth, Texas
1888—Nashville, Tenn.	1924—Chicago, Ill.
1889—Indianapolis, Ind.	1925—Kansas City, Mo.
1890—Louisville, Ky.	1926—Indianapolis, Ind.
1891—Dallas, Texas	1927—Denver, Colo.
1892—Savannah, Ga.	1928—Shreveport, La.
1893—Washington, D. C.	1929—Norfolk, Va.
1894—Montgomery, Ala.	1930—New York, N. Y.
1895—Atlanta, Ga.	1931—Cincinnati, Ohio
1896—St. Louis, Mo.	1932—Houston, Texas
1897—Boston, Mass.	1933—Chicago, Ill.
1898—Kansas City, Mo.	1934—Muskogee, Okla.
1899—Nashville, Tenn.	1935—Washington, D. C.
1900—Richmond, Va.	1936—Columbia, S. C.
1901—Cincinnati, Ohio	1937—Birmingham, Ala.
1902—Birmingham, Ala.	1938—Ft. Worth, Texas
1903—Philadelphia, Pa.	1939—Los Angeles, Calif.
1904—Austin, Texas	1940—Louisville, Ky.
1905—Chicago, Ill.	1941—Shreveport, La.
1906—Memphis, Tenn.	1942—Chicago, Ill.
1907—Washington, D. C.	1943—San Antonio, Texas
1908—Lexington, Ky.	1944—Memphis, Tenn.
1909—Columbus, Ohio	1945—Kansas City, Mo.
1910—New Orleans, La.	1946—Columbia, S. C.
1911—Pittsburgh, Pa.	1947—Little Rock, Ark.
1912—Houston, Texas	1948—Oakland, Calif.
1913—Nashville, Tenn.	1949—Houston, Texas
1914—Philadelphia, Pa.	1950—Kansas City, Mo.
1915—Chicago, Ill.	

PUT THIS IN YOUR NOTE BOOK

CONSTITUTION

THE NATIONAL BAPTIST CONVENTION OF AMERICA

We, the members of the Baptist Foreign Mission Convention of America and the National Baptist Convention of America, do unite ourselves together for the purpose of doing Missionary, Educational and all Religious Work among ourselves, and throughout the world, therefore we adopt this Constitution.

ARTICLE I.—Name

This body shall be known and styled, "The National Baptist Convention of America."

ARTICLE II.—Membership

Section I.—The membership shall be Annual, Orthodox Baptist Churches, District and General Association and State Conventions. If there be a group of churches within a State which has no general Association; or State Conventions connected with this Convention, this group of representatives from these churches shall be considered a General Association or State Convention from that State.

Section II.—Any individual in good and regular standing with a Baptist Church may become a member with full privileges by paying the sum of Ten (\$10.00) Dollars.

Section III.—Each church shall pay Twenty-five (\$25.00) Dollars for representation and be entitled to one messenger and Ten (\$10.00) Dollars for each additional messenger.

Section IV.—Each District Association shall pay Fifty (\$50.00) Dollars for representation and be entitled to one messenger and Ten (\$10.00) Dollars for each additional messenger.

Section V.—Each General Association and State Convention shall pay One-hundred (\$100.00) Dollars for representation and be entitled to five messengers and Ten (\$10.00) Dollars for each additional messenger.

ARTICLE III.—Use of Finance

All finance received by the Convention shall be placed into the treasury for its expenses and appropriations, provided that designated money shall be paid as so designated.

ARTICLE IV.—Officers

The Officers of this Convention shall be President, First Vice President, Second Vice President, Recording Secretary, First, Second, Third and Fourth Assistant Recording Secretaries, Corresponding Secretary, Statistical Secretary, Treasurer, General Auditor, and Historian. These shall be elected annually, and hold their offices until their successors are elected and qualified.

The President of each State Convention and Moderator of each General Association cooperating with this body shall be Associate Vice President.

ARTICLE V.—Duty of Officers

Section I.—The President:

He shall be the Presiding Officer; sign all calls for regular or special meetings; sign all orders drawn on the Treasurer; appoint or cause to be appointed all committees and commissions not elected by the general body. He may make any visit that will be profitable to the Convention. He is the chairman of the Executive Board.

Section II.—First Vice President.

At the request of the President or in case of resignation, death or inability of the President to discharge the power and duties of said office, the same shall devolve upon him.

Section III.—Second Vice President.

He shall perform the duties that are carried on by the President and First Vice President when necessity demands.

Section IV.—The Recording Secretary.

This Secretary shall keep a correct record of all the proceedings of the Convention in session, compile and distribute the minutes, prepare and distribute the enrollment cards, draw all drafts on the Treasurer that are countersigned by the President, and make a report to this body annually.

Section V.—The First Assistant Recording Secretary.

This Secretary shall assist the Recording Secretary in making the records of the annual meetings and to do whatever the body may require through the Recording Secretary.

Section VI.—The Second Assistant Recording Secretary.

This Secretary shall record the doings of the Committee on Credentials, prepare his records for the minutes and do whatever is required by the body through the Recording Secretary.

Section VII.—The Third Assistant Recording Secretary.

This Secretary shall record the work of the Committee on Finance. He shall keep a record of all finance received into the Convention. He shall report to the Convention as required by the Convention, and do whatever is required by the body through the Recording Secretary.

Section VIII.—The Fourth Assistant Recording Secretary.

This Secretary shall record all the work of the Committee on Accounts and Business, and do whatever the body requires through the Recording Secretary.

Section IX.—The Corresponding Secretary.

This Secretary shall do all the corresponding of the Convention and Executive Board as directed by the Convention through its President. He shall make his report annually to the Convention.

Section X.—The Statistical Secretary.

This Secretary shall gather the statistics of the Convention and report same annually preparing it for distribution.

Section XI.—Treasurer.

He shall receive all finance of the Convention and pay or appropriate it as required by the Convention. He shall keep his records so as to preserve them perpetually for reference, and report annually all receipts and disbursements.

Section XII.—General Auditor.

He shall receive and audit all reports of the Board as audited, also the report of the Treasurer of the Convention, each given to him thirty days prior to the annual sitting of the Convention.

Section XIII.—Reporter.

He shall give publicity to all the doings of the Convention necessary to be published.

Section XIV.—Historian.

He shall act for all boards and shall keep a correct history of the Convention, report annually, and preserve the history for future reference.

ARTICLE VI.—Boards

Section I.—This Convention shall have the following Boards: Home Mission, Foreign Mission, Educational, Publishing, Evangelical, Benevolent, B. Y. P. U.

Section II.—Each Board shall be composed of one member from each State Convention and General Association, elected by the said State Convention and General Association, and approved by the Convention, said election shall be annually.

Section III.—Officers.

The Boards shall have a Chairman, Recording Secretary, Corresponding Secretary and Treasurer. The office of Corresponding Secretary and Treasurer may be combined.

Section IV.—Duty of officers.

The Chairman of Board shall preside at all board meetings.

The Recording Secretary of each Board shall keep a true record of the doings of the Board.

The Corresponding Secretary shall be Secretary-Treasurer of each Board and shall do all the corresponding of the Board, being subject to all its rules and regulations. The Secretary-Treasurer of each Board shall receive and disburse all finance, hold all deeds and other property as the Board may direct, and be governed by the rules and regulations of the Board.

Section V.—Management

The Chairman, Corresponding Secretary, Treasurer and three other members of the Board shall constitute the Board of Management. Each Board shall be subject to the Convention in all it does at recess or during the meeting of the Convention.

Section VI.—Reports of Boards.

Each Board shall make its report annually.

Section VII.—Duties of Boards

The Home Mission Board shall have charge of all the home mission and church extension work done by the Convention.

The Foreign Mission Board shall have charge of all foreign mission work.

The Educational Board shall have charge of all the educational work in the Convention.

The Publishing Board shall have charge of all the publication and publishing work of the Convention.

The Evangelical Board shall have charge of all the evangelical work done by the Convention.

The Benevolent Board shall have charge of all the business pertaining to the relief of aged ministers and members of the Convention.

The B. Y. P. U. Board shall carry out all the work of the B. Y. P. U. of the Convention.

ARTICLE VII.—Auxiliaries

Section I.—There shall be a National Brotherhood Convention, a Woman's Auxiliary National Baptist Convention, and a Junior Na-

tional Baptist Convention, Youth National Baptist Convention, all of which shall be subject to the general body of the National Baptist Convention of America.

Section II—All monies collected at the annual session of this Convention by all Auxiliaries, shall be reported and turned over to the parent body, along with their bills and expenses, to be voted out by the parent body before any disbursements of said auxiliaries shall take place at the Convention.

ARTICLE VIII.—Railroad Commission

This Commission shall consist of five members, elected annually by the Convention. It shall have charge of all transportation, transit, and travel, and work harmoniously with the several states, as will best suit the interest of the Convention, and report annually to the Convention.

ARTICLE IX.—Special Committees

There shall be three business committees appointed by the President to take care of the business of the Convention. The regular Committee shall receive and be responsible for all finance coming into the Convention. The second Committee shall receive and investigate all bills, accounts and recommend the amount of all causes, and after being approved by the President, it shall bring the same to the general body for adoption before execution. The third committee shall investigate, if required, all applying for membership into the Convention that the Constitution requirements may not be violated. There shall be a Standing Committee on Orthodoxy and one of Social and Economic Welfare.

ARTICLE X.—Executive Board

The Executive Board shall consist of all the elected officers of the Convention, the Chairman and the Corresponding Secretary of each Board. It shall hold its meetings as the President sees fit. It is the Board of Management.

ARTICLE XI.—Annual Meetings

The Convention shall begin its meeting Wednesday before the second Lord's day in September and close the following Sunday night. The place shall be selected by the Convention in session. The Executive Board shall have power to change the time and place when the necessity demands, informing the Convention of the same.

ARTICLE XII.—Amendments

This Constitution may be altered or amended at any time necessary by a majority vote of the Convention.

ARTICLE XIII.—Salaries

The Salaries of officers shall be as follows. President \$500.00; First Vice President, \$150.00; Second Vice President, \$125.00; Secretary, \$250.00; First Assistant, \$75.00; Second Assistant, \$50.00; Third Assistant, \$50.00; Fourth Assistant, \$50.00; Corresponding Secretary, \$75.00; Treasurer, \$275.00.

PROCEEDINGS

MINUTES OF NATIONAL BAPTIST CONVENTION OF AMERICA

By PROF. A. W. JACKSON, Secretary

Kansas City, Mo., Sept. 6, 1950.

The National Baptist Convention of America was called to order in the Municipal Auditorium at 10:00 a. m., by the President, Dr. G. L. Prince. Song, "All Hail The Power of Jesus' Name"—led by the Chorister, Rev. H. B. P. Johnson, La.; Mrs. Edna H. Porter, Calif., at the piano. Rev. J. L. Gaston, Texas, read the 100th Psalms as a Scripture Lesson. Prayer was offered by Rev. G. B. Baker, Fla. Song, "Jesus Keep Me Near the Cross." Remarks were made by the President. The Permanent Committees on Finance and Enrollment were read by the President as follows:

FINANCE: Dr. S. R. Prince, Texas; K. D. Britt, Fla.; A. A. Lucas, Tex.; B. O. Byrd, Calif.; Jas Jordan, Tex.; R. W. Woullard, Miss.; J. N. Byrd, Tex.; W. S. Brent, Tex.; B. A. Roberson, Mich.

ENROLLMENT: Drs. C. A. Miller, Colo.; Geo. J. Johnson, Tex.; S. P. Long, Ark.; H. W. B. Walker, N. S. Jones, A. T. Williams, D. C. Cooksey, Okla.; John W. Jackson.

The following persons were appointed on Resolutions—Drs. E. M. Elmore, Ky., Chairman; A. J. Carter, La.; S. M. Thompson, Va.; W. R. Vaughn, Ark.; J. O. Clark, Ind.; F. K. Sims, S. C.; E. H. Borden, Texas.

By order of the President, one hour was given for registration by the States, beginning at 11:00 a. m.

12:00 Noon the Convention as a whole was called to order by the President. Song, "Glory To His Name," was sung. Rev. M. L. Price, Texas, read I King 18:19-39 as a Scripture Lesson. Song, "Amazing Grace." Prayer, Rev. M. L. Price, Texas. Song, "There Is A Fountain Filled With Blood." Dr. C. D. Pettaway, Ark., in befitting words and choice diction presented Dr. L. H. Simpson, Houston, Texas; as the speaker to preach the Introductory Sermon. He made a few remarks and selected his text

from Exodus 32:36 and I Kings 18:19-38, and deducted as a subject, "A Call To Decision." It was truly a great message.

DR. G. L. PRINCE, Pres.
DR. G. GOINGS DANIELS, Sec'y.

WEDNESDAY—FIRST DAY—Afternoon Session

Wednesday, First Day, Afternoon Session was called to order at 3:00 o'clock by President Prince. Devotion: Song—"Happy Day" with Scripture Lesson read from 133rd Psalms by Rev. W. L. Stewart, Mich. Prayer was offered by Rev. R. C. Lemons, Ill.

Registration and Enrollment was continued with Secretary Daniels reading the roll of States. Dismissed by President G. L. Prince.

DR. G. L. PRINCE, Pres.
DR. G. GOINGS DANIELS, Sec'y.

WEDNESDAY—FIRST DAY—Evening Session

Wednesday—First Day—Evening Session was called to order by President Prince. Song, "Pass Me Not Oh, Gentle Savior." "Leaning On The Everlasting Arms." "Jesus Keep Me Near the Cross." Scripture Lesson was read from Phil. 2:1-11 by Rev. L. H. Keizer, La.; and prayer was offered by Rev. J. A. Parsons, Miss. The time having arrived for the local welcomes, Dr. John W. Williams, the Entertaining Pastor took charge as Master of Ceremonies, and the following program was rendered:

Song—"Happy On The Way To Gloryland"
Invocation—Rev. Preston Allen, Missouri
Spiritual—"City Called Heaven"
Welcome On Behalf Of The City—Hon. Major William Kemp
Welcome On Behalf Of The General Convention of Missouri and Kansas—Rev. E. Brown, St. Louis, Mo.
Solo—"Just To Behold His Face"—Bro Herman Freeman
Welcome On Behalf Of The Inter-denominational Ministers' Alliance—Rev. N. H. Humphreys
Pastor Jamison Temple C. M. E. Church
Selection—Jubilaires: Florence Hunter, Mabel Lee, Lovie Wilson and Vera Ware
Welcome On Behalf Of St. Stephen Baptist Church—D. M. Miller, M. D.
A and B Selections—Lincoln Business College's Glee Club.

Response On Behalf Of The National Convention—Dr. J. A. G. Jordan, Ind.

The entire program was well rendered and generally received. The minutes of the session of the previous day were read and by common consent the minutes were approved with minor corrections. By order of the President, Enrollment by States was begun.

THURSDAY—SECOND DAY—Morning Session

The Convention was called to order by the President, Dr. G. L. Prince at 9:00 o'clock

Songs, "Blessed Assurance," and "Nothing But The Blood Of Jesus" were sung, led by the Chorus.

Rev. W. J. Peyton, Ohio, read 1st Psalms as a Scripture Lesson. Prayer was offered by Rev. S. H. Graham, Ill. The minutes of the sessions of the previous day were read and by common consent the same were adopted with minor corrections. By order of the President, the call of the roll of States for the purpose of Enrollment was continued.

The Benevolent Board made its report and on motion of Rev. K. D. Britt, Fla., the same was adopted. Space was given to pay Benevolent Money.

The hour having arrived for the President's Message, Dr. C. D. Pettaway, the Vice President was given the Chair of Authority to preside during this period. "Pass Me Not O Gentle Savior" was sung, led by the chorister. Rev. H. B. P. Johnson, La. "Amazing Grace" was also sung. Dr. C. D. Pettaway, Ark, the First Vice President, in choice language eloquent words, and in the spirit of the White Plumed King of Calvary, presented the President to deliver his message. The message of the President's was fundamental in every respect, far-reaching in its scope, and altogether lovely. He dwelt at length on the duties and work of the Corresponding Secretary, and the Boards, and with his courage and deep insight to things legal, moral, religious and spiritual. He was able to straighten out all controversial questions to the satisfaction of all concerned at the close of the message. Vice President Pettaway placed the message of the President before the Convention for its consideration. Several brethren claimed the attention of the Chair and Rev. J. P. Reeder, S. C., moved that the message of the President be accepted and that he and his cabinet be re-elected to

succeed themselves. Others who spoke were H. W. D. Stewart, S. C.; Dr. P. S. Wilkerson, Texas; J. W. Williams, Mo.; A. L. Roach, Ohio; L. H. Simpson, Texas. Dismissal by the President.

DR. G. L. PRINCE, Pres.

DR. G. GOINGS DANIELS, Sec'y.

THURSDAY—SECOND DAY—Afternoon Session

The meeting was called to order by Dr. C. D. Pettaway, Ark. First Vice President. Song, "Draw Me Nearer" was sung. The 13th chapter of I Corinthians was read by Rev. O. W. B. Williams, Oregon. Prayer by Rev. T. H. Easley, Tenn.

The B. Y. P. U. Board made its report through the Corresponding Secretary, Dr. W. A. Joshua, Texas, with Dr. L. W. Mingo, Ill., presiding. On motion of A. W. Jackson, the report was adopted. An offering was taken to the amount of Seventy-nine Dollars (\$79.48) and Forty-eight Cents.

The report of the Home Mission Board was made by Dr. Ira M. Hendon, Ill.; Dr. J. H. L. Smith, Ill., presiding. The report was adopted on motion of Rev. F. D. Johnson, Illinois.

On motion of Rev. B. T. Stewart, Tex., the time of the Home Mission Board was extended for 15 minutes. Offering for the Home Mission Board was \$470.85.

THURSDAY—SECOND DAY—Evening Session

Thursday Evening Session was called to order by President G. L. Prince. Fifteen minutes song service was rendered under the direction of Rev. H. B. P. Johnson, La., the Convention Chorister. The third chapter of Ephesians was read as Scripture Lesson by Rev. Melvin J. Singleton, Canada. Prayer by Rev. J. C. Dunbar, S. C. Songs—"Sing On" and "Higher Ground" were sung. The Roll of Committees and the Personnel were read by Dr. S. A. Pleasants, Jr., Tex. Song, "Am I A Soldier of the Cross." Rev. C. D. Pettaway presented the speaker, Rev. L. C. Riley, La. He made a few remarks and selected his text from the Songs of Solomon 2:1. and chose as a subject: "The Rose and the Lily." This was a great sermon.

Solo, Rev. Mose Pleasants; Solo, Mrs. Geneva Cooper, Ky. Offering, \$249.41.

Benediction by Rev. L. C. Riley.

DR. G. L. PRINCE, Pres.

DR. G. GOINGS DANIELS, Sec'y.

FRIDAY—THIRD DAY—Morning Session

The Convention was called to order by the President. "The Convention joined in singing "Glory to His Name," "What A Friend We Have In Jesus." Dr. S. A. Pleasants, Jr., Texas, read the 19th Psalms as a Scripture Lesson. Prayer was offered by Dr. C. D. Pettaway, Ark. The minutes of the Second Day's Session were read and by common consent the same were accepted. The minutes of the Convention were ordered to be passed out to the delegates. The President ruled that churches represented with their States must also make out a letter for that church, to be given to the Committee on Enrollment in order for the name of that church to appear in the printed minutes.

The report of the Foreign Mission Board was made through its Corresponding Secretary, Dr. J. P. Reeder, S. C., with Dr. E. S. Branch, Texas, presiding.

On motion of Rev. W. C. Barnes, Texas, the report was adopted after some questions were answered and due explanation was made by the Corresponding Secretary, the President and H. W. D. Stewart and others. Offering to the amount of \$323.55 was given.

The Committee on Orthodoxy made its report as follows: Dr. E. H. Borden, Texas; Subject: "The Personality of Satan." On motion of Rev. M. L. Price, Texas the report was adopted. Dr. V. W. McLawler, Tenn. spoke on the subject of "The Woefulness of Sin." On motion of Rev. E. A. Pleasants, Calif., the same was adopted. The third part of the report was read by Dr. J. C. Nicholas, Tex., on "The Holy Ghost." On motion of Rev. L. H. Keifer, La., the report was adopted.

The following distinguished visitors were presented and each made remarks. Bishop J. D. Gregg of the A. M. E. Church, Dean William Pickens who presented an award of merit to Dr. G. L. Prince and Dr. Henry Allen Boyd. A Minute Liberty Bell was given Dr. Boyd. Dr. Prince, our President accepted the award given the Convention on Behalf of the Convention.

Closing Prayer was offered by Bishop J. D. Gregg.

FRIDAY—THIRD DAY—Afternoon Session

Friday, Third Day Afternoon Session was called to order at 2:30 p. m., by the First Vice President C. D. Pettaway, Ark. Songs "Bye and Bye," and "Am I A Soldier

of the Cross?" were sung. Scripture Lesson was read from the 53rd Chapter of Isaiah by Rev. L. A. Manuel, Ind. Prayer was offered by Rev. A. H. Parker, Fla. Rev. H. B. P. Johnson, the Corresponding Secretary made the report of the Educational Board with Dr. P. S. Wilkinson, Texas, presiding as Chairman of the Board. On motion of Rev. Thomas Clark, La. the report was adopted after some questions and answers were asked and satisfactory answers were given, and some compliments were made. The Youth Movement took charge at 3:30 p. m. Dr. Geo. Johnson, Texas, the Chairman made a few remarks and presented Rev. Robt. H. Wilson, S. C., as Conductor of the Program. Rev. J. T. Stewart, Texas introduced the Youth Hour, and spoke on "The Place of Youth in the Prayer Life of the Church." Solo: Miss Doris Graham, Ill. The Place of Youth in the Modern Missionary Endeavor by Miss Evans, Texas. Closing remarks by Dr. Geo. J. Johnson. Remarks were made by the President, Dr. G. L. Prince.

The report of the Evangelical Board was made by Rev. N. E. Taylor, Calif., the Corresponding Secretary, with Rev. H. H. Robinson, presiding. On motion of Rev. P. S. Wilkinson, Tex., the report was adopted. An offering was taken to the amount of \$184.55.

DR. G. L. PRINCE, Pres.

DR. G. GOINGS DANIELS, Sec'y.

FRIDAY—THIRD DAY—Evening Session

Friday, Third Day, Evening Session was called to order by President Prince and in advance of the opening of the Convention, Miss Jessie Mae Hicks showed on the screen some pictures of Africa depicting some of the scenes she saw in Africa. Rev. Davis, who had recently returned as a missionary, whom we sent to Africa, was presented; he made a short but impressive talk in reference to the work accomplished in Africa and some of the hardships to be endured.

Song, "Just Over In the Glory Land" was sung. Dr. A. A. Lucas was presented. He made a brief talk in bringing greetings from the Baptist World Alliance. Song, "Amazing Grace," was sung, led by the Chorister. Prayer was offered by Dr. S. A. Pleasants, Jr. Dr. Prince, the President, presented Dr. C. W. Black, Texas, as the Guest Speaker on the President's Night. He made a few re-

marks and selected his text from Matt. 5:14 and chose as the theme of his discourse "Power of the Dispossessed." It was truly a great message. He held his audience spell-bound from start to finish.

An offering was taken to the amount of \$306.17, while Rev. E. H. Branch, Texas led in singing "God Is Real." Benediction by Rev. C. W. Black.

DR. G. L. PRINCE, Pres.

DR. G. GOINGS DANIELS, Sec'y.

SATURDAY—FOURTH DAY—Morning Session

Saturday, Fourth Day, Morning Session was called to order by the President with song services. Scripture Lesson was read from the 1st Psalms by Rev. P. D. Dixon, Ala., and prayer was offered by Rev. A. T. Williams, N. Y.

The Railroad Commission made its report through Dr. H. A. Boyd, Tenn., with Dr. J. M. Harvey presiding. On motion of Dr. A. J. Carter, La., the report was adopted. The report of the Corresponding Secretary of the Convention was made by the Secretary, Dr. W. M. Grimble, La., and on motion of Rev. F. Morgan, La., the report was adopted. The Report of the Commission on Chaplains was made by Dr. J. R. Butler, Md. On motion of Rev. P. D. Dixon, Ala., the same was adopted.

The report of the Statistician was made by Rev. L. B. Tolson, Texas. On motion of Rev. R. B. Porter, Calif., the same was adopted. Dr. H. A. Boyd was asked by the President to explain our merger or membership with the Council of Churches. And on motion of Dr. Ira M. Hendon the Convention decided to become a member of the Council of Churches. Dr. G. Goings Daniels, Secretary made his report and on motion of Rev. H. W. B. Walker, Ind., the report was adopted. Rev. A. A. Lucas made his report as Treasurer. On motion of Rev. R. B. Porter, the report was adopted with the amendment that the \$1,000 left in treasury be given to the President to help take care of Hospital expenses, as offered by Dr. P. S. Wilkinson, Texas. The Auditor, Dr. M. C. Allen, Md., made his report and on motion of Rev. C. A. Miller, Colo., the report was adopted.

The Publishing Board made its report through its Secretary, Dr. Henry Allen Boyd with Dr. J. B. Ridley, Tenn., presiding. On motion of Rev. A. L. Bradley, the report was adopted. The question of the person to fill

the office of Historian was brought up, and it was settled after the record of the Executive Board in June, at Chicago showed that the President was given power on motion of A. W. Jackson, to appoint the Historian for the Convention. The report of the Committee on Social and Economic Welfare was made by Dr. P. S. Wilkerson, Texas, and on motion of Rev. M. L. Price the report was adopted. On motion of Dr. Geo. J. Johnson, Texas, the Convention voted to send a telegram of Commendation to President Truman over the signature of the Secretary and President. On motion of A. W. Jackson, Dr. Geo. J. Johnson was authorized to word the telegram.

By common consent the reports of Boards were accepted. Dismissed by the President.

DR. G. L. PRINCE, Pres.

DR. G. GOINGS DANIELS, Sec'y.

SATURDAY—FOURTH DAY—Afternoon Session

The Convention was called to order at 2:30 o'clock by President Prince. Song: "Guide Me Oh, Thou Great Jehovah." Prayer was offered by Rev. A. L. Roach. Dr. Geo. J. Johnson read the telegram as ordered by the Convention. And by common consent the same was adopted, and ordered to be sent to the President.

Dr. Prince, our President, spoke on the Youth Movement and our work in Africa. Rev. A. L. Bradley, Texas, moved that we approve the suggestion of the President in reference to our policy in Africa; that is, employ a builder to do our building.

The question of salary came up for discussion. A total of \$17,565 was pledged.

Dr. Wilkinson suggested that we go to our State Convention and get them to pledge. The President says he instructed the Foreign Mission Board to designate the money for Missionary salaries and building.

Rev. M. L. Price, Texas, motioned that the National Baptist Convention will incorporate the Youth Movement in our Convention. Same was adopted.

Mrs. Ira M. Hendon was accorded the floor, and she spoke against the motion. The President gave some explanation in reference to the Youth Movement. Dr. Geo. J. Johnson, Texas, read a resolution as Secretary of the Committee and on motion of Dr. Geo. J. Johnson, the resolution was adopted. The President was given power

to appoint a committee to work out the plan, on motion of Rev. G. Goings Daniels, S. C., Sister Ira M. Hendon, Ill., offered a resolution that was adopted by the Senior Women to be requested of the Parent Body, and on motion of Dr. E. H. Borden the resolution was adopted. On motion of Rev. B. H. Roberts, Texas, the Senior Women's report was received.

The Junior Women made their report, and on motion of Rev. M. L. Price the report was adopted. The Brotherhood made its report and on motion of Rev. W. M. Downs, Ohio, the same was adopted. The Committee on Enrollment made its report, and on motion of Rev. P. S. Wilkinson, Texas, the same was adopted.

Adjournment.

DR. G. L. PRINCE, Pres.

DR. G. GOINGS DANIELS, Sec'y.

SATURDAY—FOURTH DAY—Evening Session

Saturday, Fourth Day Evening Session was called to order by the President, Dr. G. L. Prince at 7:15. "Glory To His Name," and "Blessed Assurance" were sung. The Committee on Accounts made its report through its Secretary, Dr. A. J. Bebelie. On motion of Rev. J. B. Barnes, La., the same was adopted.

The Committee on Resolution made its report through its Secretary, Dr. E. H. Borden, Texas, and on motion of Dr. G. Goings Daniels, the same was adopted.

On motion of Dr. W. M. Downs, we decided to hold the 1951 session of the Convention in Cincinnati, Ohio.

The Committee on Finance made its report and on motion of Rev. I. C. Peay, Miss., the same was adopted.

On motion of Rev. G. Goings Daniels the President was given power to make the appropriations. By common consent, the President appointed the following committee as commissioners:

Dr. C. W. Black, Texas; A. W. Walker, Ind.; John W. Williams, Mo.; Frank K. Sims, Ga.; and M. C. Allen, Md. The Boards read this setup:

Foreign Mission Board, Educational Board, Benevolent Board, Evangelical Board, F. M. B. and B. Y. P. U. Board adopted by common consent.

The Committee on Divine Service made its report.

The Committee on Education made its report and the same was adopted. Dismissal by the President.

DR. G. L. PRINCE, Pres.

DR. G. GOINGS DANIELS, Sec'y.

SUNDAY—FIFTH DAY, Morning Session

Sunday—Fifth Day, Morning Session Model Sunday school, 9:30—Opening song "What a friend we have in Jesus," Mrs. Edna H. Porter at the organ; silent prayer; song "Higher Ground." The School was divided into classes by States, Rev. S. A. Pleasants, Tex., presiding. The scripture lesson was read alternately; song, "Lift Him Up." Assignment of sections and teachers for classes, conducted by Rev. Pleasants. The classes were taught for thirty minutes. Collection \$272.56. Review by Rev. Pleasants; Singing, "God Be With You."

Eleven o'clock service—Processional by St. Stephen Baptist Church choir and ushers; remarks by Rev. Jno. W. Williams, pastor. Selection by the choir, "Blessed Assurance." 23rd Psalm repeated in concert; prayer Rev. P. S. Wilkinson, Texas; Song by choir, "He's My Everything." Rev. Williams presented Rev. C. D. Pettaway, vice president, who in turn presented Rev. Dr. S. A. Pleasants who read the scripture, Rev. 1:9-18. The choir sang "Enough For Me."

Rev. Pettaway then presented Rev. G. L. Prince, who brought the morning message. He spoke from Rev. 11:15 "And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. He chose for his subject, "Christ The Great Conqueror." Duet, "Even Me" by members of St. Stephen choir. Collection conducted by Rev. S. R. Prince, after he made very effective remarks.

The mortgage burning of St. Stephen was next: Remarks were made by the following: Mr. Elliott, vice president of the Traders National Bank; Mr. H. W. Sewing, president of the Douglass State Bank of Kansas City, Kansas; Mr. and Mrs. W. C. White of San Antonio, Texas, the contractor who built St. Stephen Church; and Rev. J. P. Reeder of Columbia, South Carolina. The mortgage was burned while the congregation sang "Guide Me O, Thou Great Jehovah." "Amazing Grace" was sung, then the benediction was pronounced by Rev. S. A. Pleasants.

DR. G. L. PRINCE, President

DR. G. GOINGS DANIELS, Secretary

PRESIDENT'S ADDRESS

"To The National Baptist Convention Of America:"

Kansas City, Mo. (Special)—Appearing before a large audience of representative Baptist men and women from practically thirty-five states in the Union, Rev. G. L. Prince brought his message to them in the Music Hall of the Municipal Auditorium here. President Prince said in part.

Unto God our heavenly Father and Jesus Christ His son and our Saviour, we give thanks for the opportunity to meet again in another annual meeting.

The nations of the earth are in a state of fear, trouble and confusion as to what the future will bring. Christians should not allow themselves to be confused or fearful, but keep in mind that Jesus said, "For all these things must come to pass, see that Ye be not troubled."

What is happening to cause the world to be in this condition should be the hopeful sign of the approach of the establishment of the kingdom of Jesus Christ on the earth. According to the scripture, as the world moves on toward the end of Gentile-rule, the condition of the world will become worse.

Our meeting here should be characterized by a sincere desire to do what we can to make this convention a more useful organization in performing Christian service. All selfish motives should be relegated from our minds. We should with courage face the task set before us. We should examine our accomplishments to ascertain what can be done to improve them. We should never be satisfied with what has been done. When satisfaction becomes a mental condition, progress ceases.

BOARDS

The constitution specifically states in its preamble why this convention was organized. "WE THE MEMBERS OF THE BAPTIST FOREIGN MISSION CONVENTION OF AMERICA AND THE NATIONAL BAPTIST CONVENTION OF AMERICA, DO UNITE OURSELVES TOGETHER FOR THE PURPOSE OF DOING MISSIONARY, EDUCATIONAL AND ALL RELIGIOUS WORK AMONG OURSELVES AND THROUGHOUT THE WORLD."

In order to have its purpose executed, the convention has established boards. To the boards the convention has entrusted the execution of its work; as such they become agents of the convention.

The constitution states that "Each Board shall be subject to the convention in all it does at recess or during the meeting of the convention."

It is the right of the convention to investigate and inspect the work of the boards, that it might ascertain what has been done and how it is being done.

It is very necessary that each member of the convention sense the importance of the work of the boards. I will read what the constitution states about the work of the Boards.

OUR FOREIGN MISSION WORK

We have at this time a better opportunity for doing Foreign Mission

work in Africa than ever before. Much has been said about the situation there since sister Jessie Mae Hicks visited there. It would be well for us to keep in mind this scripture, "Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour. Rom. 13:17.

It remains for the president of the convention to clarify this whole matter, for he has the documentary facts.

First, the president did not send sister Hicks to Liberia to spy on the work of the corresponding Sec'y. of the Foreign Mission Board.

Secondly, The Corresponding Secretary of the Foreign Mission Board asked Sister Hicks to pay a salary to the Rev. O. S. Davis' wife. She was inclined to do it, but said she would like to go to Africa to see what was being done before she agreed to do so.

Third, She conferred with me about it, she said she would pay her expenses, and did.

On her arrival in Liberia she discovered conditions as they were and made her report to the president.

By searching the records in Liberia, she found that no land had been granted the National Baptist Convention of America and that the land where Mrs. Fuller had located the mission and where Rev. Davis was carrying on Missionary work for the Foreign Mission Board was being contested and that Mrs. Fuller had contracted to buy 102 acres from one of the contestants for \$500. (Five hundred dollars) and had paid \$125.00 on it. Sister Hicks saw the uncertainty of obtaining 102 acres, she began the negotiating for 1000 acres with the Officers of the Liberian Government. President Tubman promised to help her get title to it for the National Baptist Convention of America.

Sister Hicks was notified that the President of Liberia had called an extra session of the legislature to convene on the 3rd of April 1950 and that it was possible to get a petition through the Liberian Legislature, granting the 1000 acres of land to the National Baptist Convention of America, but it would be necessary for some one to be in Liberia at that time. I then commissioned sister Hicks and sister Fuller, who volunteered to go with her to Liberia to secure title to the 1000 acres of land selected by Sister Hicks. They were successful in getting a title to the land.

CHRISTIAN ATTITUDES AND SOLUTION OF ALL PROBLEMS

Christians are in the world but not of the world. All questions relating to the welfare of humanity on earth whether they are racial, social, economical, industrial, governmental or religious can be solved by application of Christian principles. The world today is trying to solve its problems by world methods. The world system is of the devil. He has organized the world of unbelieving mankind upon his world principles of force, greed, selfishness, ambition, and pleasure. The Christian system is based upon love for God and for man, so human beings who are regenerated are subject to the Will of God.

Christ in His prayer said, "I pray not that thou shouldest take them out of the world, but thou shouldest keep them from the evil. They are not of the world." John 17:15-16.

Many so called Christian leaders instead of leading according to Christian principles have accepted the world methods of leadership. Men of the world are employing all the secular instruments of the

world to solve the world problems, because they do not believe that the application of Christian principles is the most effective method for the solution of the world's problems.

Let us remember the word of God to Zerubbabel saying, "Not by might nor by power but by my spirit, saith the Lord of hosts." Zech. 4:6. Christian leaders should have complete faith in the leadership of Jesus Christ and should lead the people to trust in God for the solution of all their problems. "I will lift up mine eyes unto the hills from whence cometh my help. My help cometh from the Lord, which made heaven and earth. He will not suffer thy foot to be moved; he that keepeth thee will not slumber. Behold, he that keepeth Israel shall neither slumber nor sleep. The Lord is thy keeper: The Lord is thy shade upon thy right hand. The sun shall not smite thee by day, nor the moon by night. The Lord shall preserve thee from all evil: he shall preserve thy going out and thy coming in from this time forth, and even for evermore."

BAPTIST WORLD ALLIANCE

I regret very much that I was unable to attend the Baptist World Alliance, but was happy to hear that many of you attended it and was benefited by so doing. From what I have heard of what was done by the Alliance in regard to segregation and discrimination the Alliance did that which proved it is a Christian body. Any organization that believes in and practices segregation is not a Christian organization. The biggest problem in America is the race problem. So long as this problem is not solved the Negro can not believe that our Government is sincere in its fight for World Democracy.

UNSPIRITUAL MINISTRY

Ministering to be what it should be must correspond to the nature of man. Man is a trinity. He has a spirit, a soul and a body. [1 Thess. 5:23. Heb. 4:12. It would be a good thing for every one who tries to minister to man's need to ascertain how each part of his nature functions for his good, then base his ministry accordingly, any other method of ministering is unsound.

The chief purpose of evangelical preaching is to so preach the gospel that people will believe in Jesus Christ and be saved. It is not an effort to stir up the emotions of people or please them.

Spiritualizing people is not the work of men but is the work of the Holy Spirit. The Holy Spirit acts upon the whole man, spirit, soul and body.

POOLING OUR OWN RESOURCES

It matters not what progress is made to get rid of Segregation in the Educational Institution of this country, you and I will not live to see the day when there will not be race segregation in the United States of America. The question then is, what should we do for ourselves in a segregated society? We should continue to contend for all the rights and privileges that are due us as citizens of this country that any other citizen enjoys. But since we know that other citizens will not provide for us adequate institutions for our welfare, then we should pool our own resources and build them for ourselves."

NATIONAL BAPTIST CONVENTION OF AMERICA
OFFICE OF THE AUDITOR VIRGINIA SEMINARY
LYNCHBURG, VIRGINIA

September 5, 1950

This is to certify that I have examined the report of the receipts and disbursements of the boards and departments of the National Baptist Convention of America covering the period from August 1, 1949 to June 30, 1950. In my opinion the receipts and disbursements as presented in said reports are correct.

Appended hereto are the receipts, disbursements, deficits and balances for the year.

	Receipts	Disbursements	Deficit	Balance
Foreign Mission Board	\$50,710.86	\$51,386.48	\$675.62	
Publishing Board	\$546,313.53	\$294,031.09		\$252,282.44
Home Mission Board	\$10,556.64	\$9,484.68		\$1,071.96
Evangelical Board	\$2,308.69	\$2,185.02		\$123.67
Educational Board	\$5,752.72	\$5,359.40		\$393.32
Benevolent Department	\$2,297.33	\$2,297.33		
B. Y. P. U. Board	\$1,112.20	\$1,128.00	\$15.80	
Chaplains Commission	\$ 364.76	\$ 364.76		
Totals	\$619,416.75	\$366,236.76	\$691.42	\$253,871.47

SIGNED M. C. Allen, Auditor
 NATIONAL BAPTIST CONVENTION OF AMERICA

REPORT OF FINANCE COMMITTEE

Brother President, We the Finance Committee beg leave to make report as follows:

Amount of money raised in cash by the Convention in this session \$21,179.65.

The following amount for the different boards are:

Home Mission on letters and offering	\$1,630.22
Foreign Mission on letters and offering	2,425.24
Education on letters and offering	1,513.42
Evangelism on letters and offering	893.85
B. Y. P. U. on letters and offering	608.84
Total for boards	7,160.79
Total left for the convention	14,008.86
Senior Women Convention	3,016.50
Benevolent Board	1,670.80
Junior Women Convention	1,699.06
Brotherhood Convention	1,381.77
Total cash on hand	34,410.78
Total for the Auxiliaries	17,742.78
Total in this session	40,582.41
Total for the year	660,000.10
Grand total for the year	661,679.10

Left on hand\$10,431.45

COMMITTEE ON FINANCE

S. R. PRINCE
 K. D. BRITT
 A. A. LUCAS
 B. O. BYRD
 E. J. JOHNSON
 R. W. WOULLARD
 J. N. BYRD

Kansas City, Mo. September 1950

To our esteemed most excellent President, Vice President, Officers and Loyal Members of this great Convention:

It is with deep reverence to Him by whose power we are kept, and a sense of appreciation to you who have elected me from time to time, I account for my stewardship of the office of Treasurer

The report is as follows:

Money raised 1949	\$34,954.08
DISBURSEMENTS	
Foreign Mission Board	\$6,078.81
Home Mission Board	4,664.38
Publishing Board	2,392.36
Educational Board	4,663.59
Evangelical Board	2,293.67
B. Y. P. U. Board	1,883.89
Benevolent Board	370.00

"OFFICERS' SALARIES, EXPENSE AND DONATIONS"

President G. L. Prince	\$2,565.00
1st Vice President C. D. Pettaway	338.33
2nd Vice President S. A. Pleasant Jr.	125.00
Secretary, G. G. Daniels	706.22
Assistant Secretary, D. C. Cooksey	141.56
Assistant Secretary, R. W. Woollard	135.00
Assistant Secretary, A. W. Jackson	87.00
Assistant Secretary, A. J. Hebel	87.00
Treasurer, A. A. Lucas	275.00
Corresponding Secretary, Wm. Grumble	178.00
Field Secretary, A. L. Roach	123.00
Chorister, H. B. P. Johnson	335.00
Historian, Chas. C. Taylor	82.50
Statistician, I. B. Tolson	109.72
Auditor, M. C. Allen	418.80
Pianist, Mrs. R. B. Porter	357.07

Miscellaneous Expense

Committee on Orthodoxy	\$150.00
Enrollment Committee	200.00
Finance Committee	150.00
Panama Board, Designater	127.00

(Sig.--2)

Usher Board	90.00
Senior Women's Convention, Donation	800.00
Committee on Claims and Accounts	80.00
Brotherhood Union	300.00
Mrs. M. W. Tittle, Sienographer	105.00
Rev. P. S. Wilkinson	82.00
H. W. D. Steward, Service	125.00
M. L. Price, Service	35.00
J. R. Butler	314.78
Junior Women's Convention, Donation	500.00
Baptist World Alliance and European Relief Promotion	2,533.96
Raised	\$34,054.08
Paid out	33,953.43
Balance	\$ 1,000.65

Respt

A. A. LUCAS, Treasurer

SUPPLEMENTAL REPORT

General Baptist State Convention North Carolina	\$ 50.00
Mt. Vernon Baptist Church, Jackson, Fla.	15.00
Sledge Chapel Baptist Church, Kyle, Texas	10.00
True Vine Baptist Church, Sarasota, Fla.	15.00
C. T. Baptist Church, Columbus, Ohio	15.00
Mt. Zion Baptist Church, Robstown, Texas	15.00
Rev. W. A. Scott, St. Louis, Mo. (Individual)	5.00

Sincerely,

DR. A. A. LUCAS, Treasurer

REPORT OF THE COMMITTEE ON CLAIMS AND ACCOUNTS

A. J. BEBELLE, Secretary

We recommend payment of the following Viz:

President G. L. Prince	\$2295.00
1st Vice, C. D. Pettaway	270.88
2nd Vice, S. A. Pleasants, Jr.	205.00
General Secretary G. Goings Daniels	809.50
Assistant Secretary, A. W. Jackson	185.30
Assistant Secretary, D. C. Cooksey	208.33
Assistant Secretary, R. W. Wouillard	165.16
Assistant Secretary, A. J. Bebelles	100.00
Corresponding Secretary, W. M. Grimble	220.23
Treasurer, A. A. Lucas	275.00
Auditor, M. C. Allen	230.19
Statistician, L. B. Tolson	181.94
Committee on Orthodoxy	152.00
Committee on Claims and Accounts	180.00
Sienographer, Mrs. M. W. Tittle	105.00
Chorister, H. B. P. Johnson	369.00
M. L. Price, Assistant to Dr. Pleasant	40.00
Economic and Social reporter, P. S. Wilkinson	80.00
Publishing Board	1130.38
Pianist, Mrs. R. B. Porter	370.58
Enrollment Committee	210.00
Ushers	90.00

H. W. D. Steward	128.00
J. R. Butler, Chaplain Commission	364.78
A. L. Roach	23.00
Finance Committee	150.00
Reporter, W. M. Downs	88.58
P. Allen, (Kodak Stores)	10.00
Geo. J. Johnson, (Telegram)	3.16
Union-Review	600.00

Total \$9158.23

REPORT OF THE COMMITTEE ON RESOLUTIONS

Brother President:

In order that we may appreciate and enforce the policy and principles of this our National Baptist Convention of America, let me state briefly two or three essentials as seen in the preamble of our Constitution which carries out the express purpose to present the teaching of God's Holy Word in which is embodied in the Great Commission this task namely, to carry on Missionary, educational, benevolent as well as all phases of religious work with no less emphasis on Civic affairs among ourselves and all other peoples throughout the world. We then attempt to emphasize the Biblical truths to be accepted there by the highest levels of righteousness shall determine an exact and fair wage amount given and paid to all members of our racial group who are in every way as proficient to do satisfactory every kind of work as performed by all laboring classes in America; and since it is now established that our groups are exhibiting all types of work as conducted in all brackets of industrial labor as well as in professional careers as to their honesty, thrift and trustworthiness, thus proving to be worthy of justice for an honorable consideration in the monetary fields of endeavor.

As to our strict adherence to the eternal Word of God we state our policy as calling for a strict adherence to our belief in the complete separation of Church and State and that we register our protest against any human representative which would set aside those true interpretation to our Christian belief that Jesus Christ alone is Lord and King.

In the Economic world we commend the Railroad systems for their care of us but urge them to give us real first class service which will meet the demands of our Group.

We plead to the Courts of our land to penalize justly all criminals alike and that the members of our group appearing in courts be treated as human beings in their arrests, trials and verdicts.

We plead with the Ministers of our racial group to be differential in their language whether in private or in public.

Respectfully submitted

E. M. ELMORE, Chairman

W. R. VARN

A. J. CARTER

J. O. CLARK

S. M. THOMPSON

F. K. SIMS

E. H. BORDEN, Secretary

REPORT FROM SENIOR WOMEN'S CONVENTION

Brother President and Messengers:

The members of the Senior Women's Convention request that the

salaries of the President and Corresponding Secretary be raised to:
 Presidents \$500.00 dollars per year
 Corresponding Secretary \$600.00 per year
 Very respectfully submitted

The Senior Women

The above requests were unanimously granted by the Parent Body.

REPORT OF THE RAILROAD COMMISSION OF THE NATIONAL BAPTIST CONVENTION OF AMERICA

(Submitted to the Convention this 9th day of September, 1950)

To The President Of The Convention:

We, your Railroad Commission elected at the last session of the Convention in Houston, Texas, beg leave to make the following brief, concise report and statement:

We met in the Convention Hall at Houston, Texas with the following set up, Rev. J. M. Harvey, D. D., of Chicago, Ill., chairman, Henry A. Boyd, Nashville, Tenn., secretary, Rev. R. B. Porter, Los Angeles, Calif., Rev. C. J. Smith, Florida, Rev. J. S. Morgan, La., members

We laid out our plans for work for the year: first, sending a letter to all the Trunk Line Associations, giving the elected officers of the convention, the chairmen and secretaries of the various Boards, requesting the Railroads to give them whatever consideration in the form of transportation that was not inconsistent with their rules and regulations, to help the prosecution of the missionary work of said Convention. We had printed and sent to each member of the Commission their quota of letterheads and envelopes but we did not supply them with postage, as there was no money given to this Commission by the Convention last year for promotional work or expense of operating the office of the chairman.

We succeeded in having the Western Clergy Bureau, the Southern, the Southwestern, the Trunk Line and the Eastern to promulgate a rule by which all Railroads will accommodate the messengers of our Convention who hold Permits for the current year, to buy a round trip ticket on whatever Book they had to the Sunday School Congress in Chicago and to this session of the Convention.

We succeeded in having several irregularities corrected, where the members of our Convention had not been allowed the privilege of purchasing a round trip ticket on one Book, to get a refund from the Railroad Companies.

We took up several complaints about the denial of pullman transportation, and about discriminating against our people in dining cars. We are glad to report that this was corrected by the order of the Supreme Court, who handed down its recent decision outlawing discrimination on dining cars.

The Commission got together and held a brief conference at the Executive Board meeting down in Crockett, Texas, our chairman, Dr. Harvey, presided. We have had two conferences at this meeting, and our chairman, who came all the way from Chicago and is in attendance at this Convention, was present.

We submit the following expenses:

For printing Letterheads, Envelopes, and for Postage Stamps \$26.50

Respectfully submitted

Railroad Commission
 J. M. HARVEY, Chairman
 HENRY A. BOYD, Secretary

CORRESPONDING SECRETARY, REV. W. M. GRIMBLE'S REPORT TO THE 70TH ANNUAL SESSION OF THE NATIONAL BAPTIST CONVENTION OF AMERICA KANSAS CITY, MO., SEPTEMBER 6, 1950

Brother President Officers and Members of the National Baptist Convention of America.

Dear Brethren:

I am grateful indeed for the blessing of being spared to meet with my brethren in the 70th annual session of our great Convention and to give a personal account of my stewardship. I am sure you will remember my last report was made by one of my coworkers, Rev. J. S. Morgan. This was because I was unable to attend the Houston session. Neither was I able to attend the World's Alliance but by the grace of God I am here today and feeling very well. For this I am deeply grateful.

In considering the blessings of God, all true Christians know the importance of being obedient to His will.

In spite of my physical condition I was able to attend the Sunday School Congress and also the Board that met in connection with it. In regard to the Congress I think it was among the best sessions if not the best. The growth and development of our School of Methods over these number of years has been most gratifying. Especially to us who have kept up and watched the various stages it has passed through in becoming one of the most well organized bodies for Christian training and Sunday School management in America. I enjoyed every phase of the session.

Brother President I am glad you are able to meet with us in this session because I as well as the brethren throughout the nation have been much concerned about you since you met with that accident. We prayed for you and I am going to keep on praying that God will continue His blessings toward you that you may be able to carry on in the interest of this Convention for many more years.

In trying to function in the office of which you have placed me I may say, I have acted only on orders of the President. Have sent out all notices on schedule and have never written one line unless ordered to do so.

Our Mid-Winter Board was held in Crockett, Texas. It was in every way a fine meeting and afforded a good opportunity for us to see that great school who had not seen it, for it is not only a credit to Texas but the entire Baptist brotherhood of the nation.

Brethren I bring you greetings from Louisiana and the Louisiana Home and Foreign Mission Baptist Convention and to remind you that we are still wholehearted with the National Baptist Convention of America and the Sunday School Congress and all these two great bodies stand for. We are always willing and ready to support any appeal made by the President in the interest of this Convention. This is also true when it comes to the Congress.

The Louisiana Home and Foreign Mission Baptist State Convention is the greatest Convention in all Louisiana the proof this statement is that our Convention is the only Convention that has really made it possible for the Baptists to have their first and only College to be owned, operated and controlled by Negro Baptists in Louisiana. (Coleman College.)

It is the only Convention that owns one half interest in a College in Louisiana. I am pleased to inform you that just a few days ago a G. I.

Building was completed on the campus of the College at the cost of \$35,000.00 and will soon begin a girls dormitory that will cost as much or more.

We have 25 acres of land which is not so much but very much more than the Baptists of Louisiana have ever had.

The Convention in less than three years has given the College more than \$20,000.00 to put over educational program in Louisiana. The interest of the college is kept up 365 days in the year. For you to know about the things I have mentioned to this Convention I am sure we will better understand our work. First at home, which will as I believe be on encouragement for the donation you give each year to our College. I must tell you before I close that our President, Dr. Prince went all the way to Shreveport to advise me what to do and how to make our setup as to our interest in the College. May God bless you one and all.

Respectfully submitted

W. M. GRIMBLE, Corresponding Secretary

REPORT OF COMMITTEE ON ORTHODOXY

PAPER ON

THE PERSONALITY OF SATAN, READ BY

E. H. BORDEN

OF

THE NATIONAL BAPTIST CONVENTION OF AMERICA

SEPTEMBER 1950

AT

ST. STEPHEN BAPTIST CHURCH, KANSAS CITY, MO.

THE PERSONALITY OF SATAN

When one seeks to prove the personality of Satan, the natural procedure is to find out whether, in the New Testament, the language used by Christ gives any authority to believe that He considered Satan a personal being. The essentials of human personality are intelligence, feeling, and will, or, reason, emotion, and volition. These three faculties must characterize any being; angelic, or human, good or evil. If it is proved that Satan thinks, feels and wills as a reasonable creature, the personality of Satan cannot be questioned.

To many this will seem unnecessary, but there are some people, and often sincere people, who are not at all certain of Satan's personality. Many of these acknowledge the presence of evil in the world, the fact of sin in human life, the need of a personal Saviour, yet doubt that the devil is a being. They think of him as a power of influence, as impersonal as electricity, let us say, yet more universal and more powerful.

Let us take the temptation of Christ as recorded in Matthew 4:1-11, and Luke 4:1-13. The American Standard Version is the one used, and the order of the temptations as given in the Gospel of Matthew will be the one believed. Both accounts deal with the same event. In Matthew's account, Christ's opponent is called the "tempter", in verse

3. "Satan," in verse 10, and the "devil" in verse 5, 8, and 11. Three different designations for Christ's antagonist. In Luke the word "devil" is used throughout the account. In the first temptation the devil's approach is that of an intelligent being, even if the way he may have addressed Jesus was insulting. The words, "If thou art the Son of God," were deliberately planned to put Christ on the defensive. Then swiftly he tempts Jesus to use divine power to supply the need of His hungry human body. Christ answered by quoting the Scriptures. He would not have cited God's Word to an irrational (being) creature. Jesus' Words were addressed to a personality able to understand them fully.

The second temptation, "The devil taketh Him into the Holy City; and he set Him on the pinnacle of the temple." He again cast the same slur on Christ's Deity, and then astutely made appeal to the human desire for recognition by pointing out that a spectacular deed would win the applause of the crowd. The devil also quotes the Scriptures, and quotes them aptly. Satan deals with Christ as a rational being, and Jesus retorts as to a rational creature, fully able to understand the full meaning of the words cited.

The third temptation is perhaps the most subtle of the three. He offered the Kingdoms of the world, glory, and authority, and this time without the insults to Christ's Deity. The devil seems to imply that he will take for granted that Christ is the Son of God. He will accept Jesus as an ally, a partner. The devil evinces a clear insight into the human mind. So plainly does he read human character, that it is almost self-evident that his intelligence is far above the average. The devil's limitation is also clearly revealed in that he failed to take into consideration the fact that Christ really is the Son of God. Christ's answer again indicates that He fully perceived Satan's object and the words, "Thou shalt worship the Lord thy God, and Him only shalt thou serve," manifest the devil's consuming ambition to receive worship due only to God. Satan's clear intelligence causes men's minds to be clouded with side issues. Why becloud issues if behind it all there is no great purpose to defeat God's supremacy in the human life?

See how he tried to use Peter when Peter had just made the great confession. "Thou art the Christ, the Son of the living God" (Matthew 16:21-28). Christ told Peter that knowledge was God-given, and told him the significance of the confession, going on to foretell the humiliation and suffering that were to precede His death, to be followed by His resurrection, and we hear Peter rebuking Christ. Satan intelligently grasped the psychological moment, carried away by his emotion, which was so strong that it stopped at nothing. Further he was not omniscient, for had he been he would have known Christ could not be deterred from His mediatorial purpose. Jesus turned on Peter and addressed him, distressed that Peter had yielded to Satan. His rebuke, however, is primarily for Satan, not for Peter. In all His Ministry, Christ's love envelops the sinner though He hates the sin and the devil behind it. Christ's retort was to an intelligent being to get away from His presence. Satan assailed Peter at the right moment, he acted impulsively, exhibiting emotion, impelled by a will that was determined to win.

In Luke 22:31, "And the Lord said, Simon Simon, behold Satan has desired to have you that he may sift you as wheat." Here Christ tells Peter that Satan desired to have him. There is no hint that Christ thinks of the devil simply as a malign influence. The devil wants Peter, perhaps, because he felt that Peter was an outstanding personality. Here it is distinctly evident that Satan is personal to

Jesus Christ said He had made application for Peter, that he might be preserved from the power of Satan. It is the conflict of two powerful wills, one wholly good, seeking Peter's eternal welfare, the other wholly evil, seeking Peter's everlasting ruin.

These passages which have been considered indicate that a definite aim was the motive of all of Satan's actions. The devil sought first to overthrow Christ, for Jesus stood between Satan and his plan to overthrow God's purpose in regard to man's redemption. His attempt was not feeble or spasmodic. He assailed the Lord with all the cunning of a powerful intellect, a dominant will, and a hate driven emotional nature. He failed with Christ, then he turned to those whom Christ had called to be co-workers with Him. He failed with them, because not being omniscient, he failed to realize that behind these men, limited in their human capacity there stood the "limitlessness of God." "The Trinity God, infinite, eternal, and unchangeable, in being and in all his attributes, was the antagonist Satan really faced."

"The whole tenor of the New Testament, the testimony of our Lord, and of the disciples, is that Satan is the dominant evil personality oppose to God and to God's eternal purpose. He wants the sovereignty but that belongs to God."

Signed

E. H. Borden, Chairman Committee on Orthodoxy

FACTS ABOUT THE "HOLY SPIRIT"

Dr. J. C. Nicholas, A. B., B. D.

In some observations on the Doctrine of the Spirit which lie before me as I write, an eminent professor of theology remarks on the disproportionate attention which has been given to the person and work of the Holy Spirit, as compared with that bestowed on the life and ministry of Jesus Christ.

It is affirmed, moreover, that in many of the works upon the subject now extant, there is a lack of definiteness of impression which leaves much still to be desired in the treatment of this subject. These observations lead us to ask: why not employ the same method in writing about the Third Person of the Trinity as we use in considering the Second Person?

Scores of excellent books on the life of Christ have been written; and we find that in these, almost without exception, the divine story begins with Bethlehem, and ends with Olivet.

Though the Savior lived before His incarnation, and continues to live after His ascension, yet it gives a certain definiteness of impression to limit one's view to his historic career, distinguishing his visible life, lived in time, from His invisible life, lived in eternity.

So in considering the Holy Spirit, we believe there is an advantage in separating his ministry in time from his ministry before and after, bounding it by Pentecost on the one side, and by Christ's second coming on the other. We have to confess that in many respects one of the best treatises on the Spirit which we have found is by a Roman Catholic Cardinal Manning. Notwithstanding the papistical errors which abound in the volume, his general conception of the subject is in some particulars admirable. He calls his treatise, "The Temporal Mission of the Holy Ghost." How much is suggested by this title? Just as Jesus Christ had a time-ministry which He came into the world to fulfill, and having accomplished it, returned to

the Father, so the Holy Spirit for the fulfillment of a definite mission, came into the world at an appointed time. He is now carrying on his ministry on earth, and in due time he will complete it and ascend to heaven again this is what these words suggest, and what, as we believe the Scripture teach.

If we thus form the right conception of this present age-ministry of the Spirit, we have a definite view point from which to study his operations in the ages past, and his greater mission, if there be such, in the ages to come.

Now we conceive that the vagueness and mystery attaching in many minds to the doctrine of the Spirit, are due largely to a failure to recognize his time-ministry, distinct from all that went before, and introductory to all that is to come after; a ministry with a definite beginning and a definite termination. Certainly no one can read the farewell discourse of our Lord, as recorded by John, without being impressed with the fact that just as distinctly as his own advent was foretold by prophets and angels, he now announces the advent into the world of another, co-equal with Himself, His Divine Successor. His other self in the mysterious unity of the Godhead. And moreover it seems clear to us that He implied that this coming One was to appear not only for an appointed work, but for an appointed time, and an appointed period.

He shall give you another Comforter, that He may abide with you forever—"eis ton aionon". If we translate literally and say, "for the age" it harmonizes with a parallel passage. In giving the great Commission, Jesus says, "And lo, I am with you always, even to the end of the age." Here His presence by the Holy Ghost is evidently meant. The perpetuity of that presence is guaranteed, "with you all the days;" and its bound is determined, "unto the end of the age." Not that it needs be argued, that he shall not be here after this dispensation is finished, but that there is such a thing as a Temporal Mission of the Holy Spirit does seem to be implied. And a full study confirms the view. The present is the dispensation of the Holy Ghost; the age-work which he inaugurated on the day of Pentecost is now going on, and it will continue until the Lord Jesus returns from heaven, when another order will be ushered in and another dispensational ministry succeed.

"For the Holy Ghost was not yet," is the more than surprising saying of John, when speaking of "the Spirit," which they that believe on Him would receive. Had not Spirit been descending upon Jesus like a dove at His baptism, and remaining on Him? Had He not been the divine agent in creation, and in the illumination and inspiration of the patriarchs and prophets and seers of the old dispensation? How could John say that "He was not yet given"? The answer to this question furnishes our best point of departure for an intelligent study of the doctrine of the Spirit. Augustine calls the day of Pentecost the "dies natalis" of the Holy Ghost, and for the same reason that the day when Mary brought forth her first born son, we name "the birthday of Jesus Christ." Yet Jesus had existed before He lay in the cradle at Bethlehem: He was in the beginning with God; He was the agent in creation. By Him all things were. But on the day of His birth He became incarnate, that in the flesh He might fulfill His great ministry as the Apostle and High Priest of our confession, manifesting God to men, and making Himself an offering for the sins of the world. Not until after His birth in Bethlehem was Jesus in the world in His official Capacity, in His divine ministry as mediator between God and man, and so

not until after the day of Pentecost was the Holy Spirit in the world in His official sphere, as mediator between men and Christ. The Holy Spirit, from that time on, took up His residence on earth. The Christian Church throughout all this dispensation is the home of the Spirit as truly as heaven, during this same period is the home of Jesus Christ. This is according to that sublime word of Jesus, called by one, "the highest promise that can be made to man." "If a man love me, he will keep my words; and my Father will love him, and we will come unto him and make our abode with him." John 14:23. This promise was fulfilled at Pentecost, and the first two Persons of the Godhead now hold residence in the Church through the Third. The Holy Spirit during the present time is in office on earth; and all spiritual presence and divine communication of the Trinity with men are through Him. In other words, while the Father and Son are visibly and personally in heaven, they are invisibly here in the body of the faithful by the indwelling of the Comforter. So that, though we affirm that on the day of Pentecost the Holy Spirit came to dwell upon earth for this entire dispensation; we do not imply that He thereby ceased to be in heaven. Not with God as with finite man, does arrival in one place necessitate withdrawal from another. Jesus uttered a saying concerning Himself so mysterious and seemingly contradictory that many attempts have been made to explain away its literal and obvious meaning. "And no man has ascended up to heaven but He that came down from heaven, even the Son of man who is in heaven." John 3:13. Christ on earth, and yet in glory; here and there at the same time, just as a thought which we embody in speech and send forth from the mind, yet remains in the mind as really and distinctly as before it was expressed. Why should this saying concerning our divine Lord seem incredible? And as with the Son so with the Spirit. The Holy Spirit is here abiding perpetually in the church; and He is likewise there, in communion with the Father, and the Son from whom He proceeds, and from whom as co-equal partner in the Godhead. He can never be separated anymore than the sun's beam can be dissociated from the sun in which it had its source. On the day of Pentecost the Holy Spirit in a mystical but very real sense became embodied in the Church. Not that we would by any means put this embodiment on the same plane with the incarnation of the Second Person of the Trinity. When "the Word was made flesh and dwelt among us," it was God entering into union with sinless humanity; here it is the Holy Spirit uniting Himself with the Church in its imperfect and militant condition. Nevertheless, it is according to literal scripture that the body of the faithful is indwelt by the Divine Spirit. In this fact we have the distinguishing peculiarity of the present dispensation. "For He dwelleth with you and shall be in you." John 14:17. said Jesus, speaking anticipatively of the coming of the Comforter; and so truly was this prediction fulfilled that even after the day of Pentecost the Holy Spirit is spoken of as being in the church. "If so be that the Spirit of God dwell in you," is the inspired assumption of which the deep teaching in Romans proceeds; Romans 8:9. All the recognition and deference which the disciples paid to their Lord, they now pay to the Holy Spirit; His true Vicar, His invincible self, present in the body of believers. How artlessly and naturally this comes out in the findings of the council at Jerusalem. "It seemed good to the Holy Ghost and to us," Acts 15:28, runs the record; as though it had been said: "Peter and James and Barnabas and Saul and the rest present, and also just as truly was the Holy Ghost."

And when the first capital sin was committed in the church in the conspiracy and falsehood of Ananias and Sapphira, Acts 5:3, Peter's question is: "Why hath Satan filled thine heart to lie to the Holy Ghost?" "How is it that ye have agreed together to tempt the Holy Ghost?" Not only is the personal presence of the Spirit in the body of believers thus distinctly recognized, but He is there in authority and supremacy, as the center of the assembly. Incarnated in the Church! Do we say? We get this conception by comparing together the inspired characterization of Christ and of the Church. "This temple" was the name He gave to His own Divine Person, greatly to the scandal and indignation of the Jews; and the Evangelist explains to us that, He spoke of, the temple of His body. A metaphor, a type! Do we say? No! He did so because it was so. The Word was made flesh and tabernacled among us, and we beheld His glory; John 1:14. This is a temple imagery. Tabernacled equals (), is the word used in scripture for the dwelling of God with men; and the temple is God's dwelling place. The "glory" harmonizes with the same idea. As the Shechinah cloud rested above the mercy-seat, the symbol and sign of God's presence, so from the Holy of Holies of our blessed Lord's heart did the glory of God shine forth. The glory as of the only begotten of the Father, full of grace and truth; John 1:14, certifying Him to be the Veritable Temple of the Most High.

After Christ's ascension and the sending down of the Holy Spirit, the church takes the name her Lord had borne before; she is the temple of God, and the only temple which He has on earth during the present dispensation. This He speaks to the church in its corporate capacity.

A still more obvious reason why before the day of Pentecost it could be said that "the Holy Ghost was not yet," is contained in the words, "Because that Jesus was not yet glorified;" John 7:39. In the order of the unfolding ages we see each of the Persons of the Godhead in turn exercising an earthly ministry and dealing with man in the work of redemption. Under the law God the Father came down to earth and spoke to men from the cloud of Sinai and from the glory above the mercy-seat; under grace God the Son is in the world, teaching, suffering, dying, and rising again; under the dispensation of election and out gathering now going on, the Holy Spirit is here carrying on the work of renewing and sanctifying the church, which is the body of Christ. There is a necessary succession in these divine ministries, both in time and in character. In the days of Moses it might have been said: Christ is not yet because the economy of God Jehovah was not completed. The law must first be given, with its sacrifices and types and ceremonies and shadows; man must be put in trial under the law, till the appointed time of his schooling should be completed. Then must Christ come to fulfill all types and terminate all sacrifices in Himself to do for us what the law could not do, in that it was weak through the flesh, Romans 8:3, and to become, "the end of the law for righteousness to every one that believeth;" Romans 10:4. When in turn Christ had completed His redemption-work by dying on the cross for our sins, and rising again from the dead for our justification, and had taken His place at God's right hand for perpetual intercession, then the Holy Ghost came down to communicate and realize to the church the finished work of Christ. In a word, as God the Son fulfills to men the work of God the Father, so God the Holy Ghost realizes to human hearts the work of God the Son. There is a holy deference, if we may say so, between the

Persons of the Trinity in regard to their respective ministries. When Christ was in office on earth, the Father commends us to Him, speaking from heaven and saying, "This is My Beloved Son, hear ye Him." When the Holy Spirit had entered upon His earthly office, Christ commends us to Him, speaking again from heaven with sevenfold reiteration, saying, "He that hath an ear, let him hear what the Spirit saith unto the Churches": Rev. 2:11. As each Person refers us to the teaching of the other, so in like manner does each in turn consummate the ministry of the other. Christ's words and works were not His own, but His Father's. "The words which I speak unto you I speak not of myself, but the Father that dwelleth in Me, He doeth the works." John 14:10. The Spirit's teachings and communications are not His own, but Christ's. Howbeit, when He the Spirit of truth is come, He will guide you unto all truth; for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak: John 16:13-14.

The Naming of the Spirit

The Son of God was named by the angel before He was conceived. "Thou shalt call His name Jesus for He shall save his people from their sins." Matt. 1:21. Thus He came not to receive a name, but to fulfill a name already predetermined for Him. In like manner was the Holy Ghost named by our Lord before His advent into the world. But when the Paraclete, (Comforter) is come, whom I will send unto you from the Father, John 15:26. This designation of the Holy Spirit here occurs for the first time. A new name for the new ministry upon which He is now about to enter. The name is the person himself, and only as we know the person can we interpret his name. Why attempt to translate this word any more than we do the name of Jesus?

Let us consider, however, how much is suggested by the literal meaning of this word, "The Paraclete" and by all that our Lord says concerning Him in His last discourse. "The call to one's aid" is the meaning of the verb "Parakaleo" from which the name is derived. Very beautiful therefore is the word in its application to the disciples of Christ at the time when the Spirit was given. They had lost the visible presence of their Lord. The sorrow of His removal from them through the cross and the sepulchre, had after three days been turned into joy by His resurrection. But now another separation had come, in His departure to the Father, after a cloud had received Him out of sight. In this last and longer bereavement, what should they do? Their beloved Master had told them before hand what to do. They were to call upon the Father to send them one to fill the vacant place, and he who should be sent would be the "Paraclete" the one called to their help. But what deep questionings must have arisen in their hearts as they heard the Saviour's promise. "If I go not away the Paraclete will not come unto you; but if I depart I will send Him unto you." Did they begin to ask whether the mysterious name would be a "person"? Impossible to imagine. For He was to take the place of that greatest of persons, to do for them even greater things than He had done; and to lead them into even larger knowledge than He had imparted. Let us treat the Personality of the Holy Spirit from the point of view of Christ's own words, and try to put ourselves under the impressions which they make upon us. To state the matter as simply and familiarly as possible. Jesus is about to vacate His office on earth as teacher

and prophet; but before doing so He would introduce us to His successor. As in a complex problem we seek to determine an unknown quantity by the known, so in this paschal discourse, Jesus aims to make us acquainted with the mysterious invisible coming personage whom He names the Paraclete by comparing Him with Himself, the known and the visible one. The Paraclete is subordinate, yet superior in His ministry to the church. "For He shall not speak of Himself; but whatsoever He shall hear that shall He speak. He shall glorify Me, for He shall receive of mine and show it unto you;" John 16:13.

Well may we mark the holy deference between the Persons of the Trinity which is here pointed out. Each receives from another what He communicates, and each magnifies another in His praises. "The Son glorifies the Father; the Spirit glorifies the Son." What then is the office of the Holy Spirit, so far as we can interpret it, but that of communicating and applying the work of Christ to human hearts? If He convinces of sin, it is by exhibiting the gracious redemptive work of the Saviour and showing men their guilt in not believing on Him. If He witnesses to the penitent of His acceptance, it is by testifying of the atoning blood of Christ in which the acceptance is grounded. If He regenerates and sanctifies the heart, it is by communicating to it the life of the risen Lord. Christ is "all" in Himself, and through the Spirit "in all" those whom the Spirit renews. This reverent subjection of the earthly Comforter to the heavenly Christ contains a deep lesson for those who are indwelt by the Spirit and makes them rejoice evermore to be witnesses rather than originators. With this subordination of the Holy Spirit to Christ, how is it yet true that such a great advantage was to accrue by the departure of the Saviour and the consequent advent of the Spirit to take place? That it would be so, is what is plainly affirmed in John 16:17. "Nevertheless I tell you the truth. It is expedient for you that I go away; for if I go not away the Comforter will not come unto you; but if I depart I will send Him unto you;" John 16:7. If the Spirit is simply the measure of the Son, His sole work being to communicate the work of the Son. What gain could there be in the departure of the one in order to the coming of the other? Would it not be simply the exchange of Christ for Christ? His visible presence for His invisible? To us the answer to this question is most obvious. It was not the earthly Christ whom the Holy Ghost was to communicate to the Church, but the heavenly Christ, the Christ re-invested with His eternal power, re-clothed with the glory He had with the Father before the world was, and re-endowed with the infinite treasures of grace which He had purchased by His death on the cross.

So the Paraclete was to communicate Christ to His Church. His life, His power, His riches, His glory. In Christ's exaltation all those were to be greatly increased. "All things that the Father hath are mine," He says; John 14:15. And though He had for a time voluntarily disinherited Himself of His heavenly possessions, He is now to be repossessed of them. "Therefore said I that He shall take of mine and shall shew it unto you;" John 16:15. Christ at God's right hand will have more to give than while on earth; therefore the church will have more to receive through the Paraclete than through the visible Christ. Why did Jesus say, "Verily, Verily, I say unto you, he that believeth on Me, the works that I do shall he do also; greater works than these shall he do; because I go unto the Father;" John 14:12. The earthly Christ is equal only to Himself thus conditioned; and if the Holy Spirit shall communicate His power to His disciples, they will do the same works that He

does. But the heavenly Christ is co-equal with the Father, therefore when He shall ascend to the Father, and the Spirit shall take of His and communicate to His Church. It will do greater works than these. The stream of life, in other words, will have greater power because of the higher source from which it proceeds. Very deep are the mysteries here considered, and we can only speak of them in the light which we get by comparing scripture with scripture.

"But when the Paraclete is come, whom I will send unto you from the Father, even the Spirit of truth which proceedeth from the Father, He shall testify of me," John 15:26. When Jesus hath ascended "on high," then can the Holy Ghost communicate the power from "on high." Therefore it is expedient that He go away. As with the power which Christ was to impart to His Church through the Paraclete, so with the righteousness which He was both to impute and to impart; its highest source must be found in heaven; and when He, the Comforter, is come, He will convince the world of righteousness, of righteousness because I go to My Father, and ye see Me no more, John 16:8-10. We may see truly, that the righteousness of Christ was not completely finished and authenticated till He sat down at the right hand of the majesty on high. By His death He perfectly satisfied the claims of a violated law, but this fact was not attested until the grave gave back the certificate of discharge, in His released and risen body. By His resurrection He was "declared to be the Son of God in power, according to the Spirit of holiness," Romans 1:4. But the fact was not fully verified till God had, "Set Him at His own right hand, in the heavenly places, far above all principality, and power, and might, and dominion, and every name that is named," Eph 1:20-21. Now in His consummated glory He is prepared to be "made wisdom, and righteousness, and sanctification and redemption" to His people. He who had been "manifest in the flesh" that He might be made sin for us, was now justified in the Spirit and received up into glory; that He might be made the righteousness of God in Him. Christ's coronation, in a word, is the indispensable condition to our justification. Till He who was made a curse for us is crowned with glory and honor, we cannot be assured of our acceptance with the Father. The Paraclete teaches only the things of Christ; yet teaches more than Christ taught; "I have yet many things to say unto you, but ye cannot bear them now. Howbeit when He the Spirit of truth is come He will guide you into all the truth," John 16:12-13. It is as though He had said, "I have brought you a little way in the knowledge of My doctrine, He shall bring you all the way." One reason for this saying seems plain: The teaching of Jesus during His earthly ministry waited to be illumined by a light not risen the light of the cross, the light of the sepulchre, the light of the ascension. Therefore until these events had come to pass, Christian doctrine was undeveloped, and could not be fully communicated to the disciples of Christ. But this is not all. The "because I go to the Father," will give the key to our Lord's meaning. "But what things as ever He shall hear, these shall He speak, and He shall declare unto you things to come," John 16:13. Very wonderful is this hint of the mutual converse of the Godhead so that the Paraclete is described as listening while He leads, as having an ear in heaven attentive to the utterances of the Father and the glorified Son, while He extends an unseen guidance to the flock on earth communicating to them what He has heard from the Father and Son. And we may reverently ask, "Has not the glorified Christ more of knowledge and

revelation to communicate than He had in the days of His humiliation?" "Of the things to come," has He not secrets to impart which hitherto may have been hidden in the counsels of the Father? Let us take an illustration from the words of Christ; Mark 13:32. "But of that day or that hour knoweth no one, not even the angels in heaven, neither the Son, but the Father." It is best that we should interpret these words frankly, and instead of saying, with some, that He did not know, in the sense, that He was not permitted to disclose; admit it possible that while in His humiliation and under the veil of His incarnation, this secret was hidden from His eyes.

But is it not presumptuous for us to reason that therefore He does not now know the day of His coming? Let us remember that since His ascension to the Father, He has given us a further revelation, that wondrous book of the Apocalypse which opens and closes with a benediction upon those who read and faithfully keep the words of this prophecy? I trust that we have learned something of the nature and offices of the Spirit by the story of this new name, and all that the departing Lord says in the wondrous discourse wherein He introduces Him to His disciples. At last it should enable us to distinguish two inspired terms which have been needlessly confounded by not a few writers, viz: the words "Paraclete and Parousia." The latter word constantly occurs in scripture as describing our Lord's Second Coming, has been applied in several learned works to the advent of the Holy Spirit. And since Christ came in the person of the Spirit, it has been argued that the Redeemer's promised advent in glory has already taken place. But this is to confuse terms whose use in Scripture makes them as clearly distinct. Note their difference. In the Paraclete, Christ comes spiritually and invisibly. In Parousia, He comes boldly and gloriously. The advent of the Paraclete is really conditioned on the Saviour's departure, His personal departure from the people; John 16:7. "If I go not away the Paraclete will not come to you." The Parousia is only realized in His personal return to the people; 1 Thess. 2:18. "For what is our hope or joy or crown of rejoicing? Are not even yet in the presence of our Lord Jesus Christ as His coming?" The Paraclete attends the church in the days of her humiliation; the Parousia introduces the church into the day of her glory. In the Paraclete Christ came to dwell with the church on earth. John 14:18, "I will not leave you orphans: I will come to you." In the Parousia, Christ comes to take the church to dwell with Himself in glory. John 14:3, "I will come again and receive you unto myself; that where I am there ye may be also." Christ prayed on behalf of His bereaved church for the coming of this Paraclete. "And I will pray the Father and He shall give you another Paraclete. The Holy Spirit now prays with the pilgrim church for the hastening of the Parousia. "And the Spirit and the Bride say, come"; Rev. 22:17. These two can only be understood in their mutual relations. Christ, who gave the new name to the Holy Spirit, can best interpret that name to us by making us acquainted with Himself. May that name be for us so real a symbol of personal presence that, while strangers and pilgrims in the earth, we may walk evermore in the paraclesis of the Holy Ghost; Acts 8:31.

The Embodiment of the Spirit

"The church which is His body," began its history and development at Pentecost. Believers had been saved, and the influence of the Spirit had been manifested to men in all previous dispensations

from Adam to Christ. But now an ecclesia, an outgathering, was to be made to constitute the mystical body of Christ, incorporated into the Head, and indwelt by Him through the Holy Ghost. The church is formed from within, Christ present by the Holy Ghost regenerating men by the sovereign action of the Spirit, and organizing them unto Himself as the living center.

The Head and the body are therefore one, and predestined to the same history of humiliation and glory. And as they are one in fact, so are they one in name. He whom God anointed and filled with the Holy Ghost is called "The Christ;" and "the Church," which is His body and fulness is also called "the Christ." I Cor. 12:12. "For as the body is one, and hath many members and all the members of that one body, being many are one body: so also is Christ." Here plainly and with wondrous honor the Church is named O'Christas. Bishop Andrews commenting on this passage says, "Christ is both in heaven and on earth. As He is called the Head of His church, He is in heaven; but in respect of His body which is called Christ, He is on earth."

As soon as the Holy Ghost was sent down from heaven, this great work of His embodying began; and it is to continue until the number of the elect shall be accomplished or to the end of the present dispensation.

Christ, if we may say it reverently, became mystically a babe again on the day of Pentecost, and the hundred and twenty were His infantile body, as once more through the Holy Ghost. He incarnated Himself in His flesh. Now He is growing and increasing in His members, and so will He continue to do. "till we all come in the unity of the faith and of the knowledge of the Son of God unto a perfect man, unto the measure of the stature of the fullness of Christ. Then the Christ on earth will be taken up into visible union with the Christ in heaven, and the Head and the body be glorified together."

Note how the history of the Church's formation, as recorded in the Acts harmonized with my conception. The story of Pentecost culminates in the words. "And the same day there were added about 3000 souls", Acts 2:41. Added to whom? We naturally ask. Acts 5:14. "And believers were the more added to the Lord." Acts 11:24. "And much people were added unto the Lord." This is the language of inspiration, not the mutual union of believers, but their divine co-uniting with Christ; not voluntary association of Christians, but their sovereign incorporation unto the Head and this incorporation affected by the Head through the Holy Ghost. If we ask the way of admission into this divine ecclesia, the teaching of the scripture is explicit. "For in one Spirit were we all baptized into one body." I Cor. 12:13. The baptism in water marks the formal introduction of the believer into the church, but this is the symbol, not the substance. For observe the identity of form between the ritual and the spiritual. Matt. 3:11. "I indeed baptize you in water," said John, "but He that cometh after me shall baptize you in water," said John, "in fire." As in the one instance the disciple was submerged in the element of water, so in the other he was to be submerged in the element of the Spirit. And thus it was an actual historic fact. The "Upper Room" because the spirit's baptistry, if I may use the figure. "His presence filled all the house where they were sitting," and "they were all filled with the Holy Ghost." The baptistry would never need to be refilled, for Pentecost was once and for all, and the Spirit then came to abide in the church perpetually. But each believer throughout the age would need to be filled with that Spirit

which dwells in the body of Christ. In other words, it seems clear that the baptism of the Spirit was given once for the whole church, extending from Pentecost to Parousia. There is "one Lord, one faith, one baptism," Eph. 4:5. As there is one body reaching through the entire dispensation, so there is "one baptism" for that body, given on the day of Pentecost. Thus, if we rightly understand the meaning of the scripture, it is true, both as to time and as to fact, that in one Spirit we were all baptized into one body, whether Jews or Greeks, whether bond or free.

The typical foreshadowing, as seen in the church in the wilderness, is very suggestive at this point. I Cor. 10:1. "Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud and all passed through the sea; and were all baptized unto Moses in the cloud and in the sea." Baptized unto Moses by their passage through the sea, identified with him as their leader, and committed to him incorporate fellowship, even so were they also baptized into Jehovah, who in the cloud of glory now took his place in the midst of the camp and tabernacled, henceforth with them. The type is perfect as all inspired types are. The antitype first appears in Christ our Lord, baptized in water in the Jordan, and then baptized in the Holy Ghost which "descended from heaven like a dove and abode upon Him." Then it recurred again in the waiting disciples who, besides from the baptism of water, which had doubtless already been received, now were baptized "in the Holy Ghost and in fire." Henceforth they were in the divine element, as their fathers had been in the wilderness, not in the flesh but in the Spirit. Romans 8:9, called "to live according to God in the Spirit," I Peter 4:6; "to walk in the Spirit," Gal. 5:25; "Praying always with all prayer and supplication in the Spirit," Eph. 6:18. In the word, on the day of Pentecost the entire body of Christ was baptized into the element and presence of the Holy Ghost as a permanent condition. And though one might object that the body as a whole was not yet in existence, we reply that neither was the complete church in existence when Christ died on Calvary, yet all believers are repeatedly said to have died with Him. Yet Pentecost appears to have been the age-baptism of the church as Calvary was once for all, so was the visitation of the upper room.

The resurrection of our Lord is prolonged in His body, as we all see plainly. Every regeneration is a pulse-beat of His throne life. But too little do we recognize the fact that His crucifixion must be prolonged side by side with His resurrection. "If any man will come after Me let him deny himself and take up his cross and follow Me." The church is called to live a glorified life in communion with her Head, and a crucified life in her contact with the world. And the Holy Spirit dwells evermore in the church to effect this twofold manifestation of Christ. "But God be thanked, that ye have obeyed from the heart that pattern of doctrine to which ye were delivered," writes the Apostle, Romans 6:17. The pattern, as the context shows, is Christ dead and risen. If the church truly lives in the Spirit, He will keep her so plastic that she will obey this divine mold as the metal conforms to the die in which it is struck. If she yields to the sway of "the Spirit that now worketh in the children of disobedience," she will be stereotyped according to the fashion of the world, and they that look upon her will fail to see Christ in her.

The Endowment of the Spirit

We have previously maintained that the baptism in the Holy Ghost was given once for all on the day of Pentecost, when the Paraclete came in person to make His abode in the church. It does not follow therefore that every believer has received this baptism. God's gift is one thing; our appropriation of that gift is quite another thing. Our relation to the Second and Third Person of the Godhead is exactly parallel in this respect. John 3:16, "God so loved the world that He gave His only Begotten Son." John 1:12, "But as many as received Him to them gave He the right to become the children of God, even to them that believe on His name." Here are the two sides of salvation, the divine, and the human, which are absolutely co-essential. There is a doctrine somewhat in vogue, not inappropriately denominated redemption by incarnation, which maintains that since God gave His Son to the world, all the world has the Son, consciously or unconsciously, and that therefore all the world will be saved. It need not be said that a true evangelical teaching must reject this theory as utterly untenable since it ignores the necessity of individual faith in Christ. But some orthodox writers have urged an almost identical view with respect to the Holy Ghost. They have contended that the endowment of the Spirit is "Not any special or more advanced experience, but simply the condition of every one who is a child of God," that "believers converted after Pentecost, and living in other localities are just as really endowed with the indwelling Spirit as those who actually partook of the Pentecostal blessing at Jerusalem." On the contrary it seems clear from the scriptures that it is still the duty and privilege of believers to receive the Holy Spirit by a conscious, definite act of appropriating faith, just as they received Jesus Christ. We base our conclusion on several grounds. Presumably if the Paraclete is a Person, coming down at a certain definite time to make His abode in the church, for guiding, teaching, and sanctifying the body of Christ, there is the same reason for our accepting Him for His special ministry, as for accepting the Lord Jesus Christ for His special ministry. To say that in receiving Christ we necessarily receive in the same act the gift of the Spirit, seems to confound what the scriptures make distinct. For, it is as sons we accept the Spirit for our sanctification. Gal. 4:6, "And because ye are sons, God hath sent forth the Spirit of His Son into your hearts, crying Abba, Father." Thus when Peter preached his first sermon to the multitude after the Spirit had been given, he said: "Repent and be baptized, every one of you, in the name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost." Acts 2:38. This passage shows that logically and chronologically the gift of the Spirit is subsequent to repentance. Here it is evident that the reception of the Holy Ghost, as here spoken of, has nothing what ever to do with bringing men to believe and repent. It is a subsequent operation; it is an additional and separate blessing; it is a privilege founded on faith already actively working in the heart. I do not mean to deny that the gift of the Holy Ghost may be practically on the same occasion, but never in the same moment. The reason is quite simple too. The gift of the Holy Ghost is grounded on the fact that we are sons of God by faith in Christ, believers resting on redemption in Him. Plainly therefore it appears that the Spirit of God has already regenerated us. As we examine the scriptures on this point we shall see that we are required to appropriate the Spirit as sons,

in the same way that we appropriate Christ as saviors. As many as received Him, even to them that believe on His name, is the condition of becoming sons, as we have seen already, receiving and believing being used as equivalent terms. Twice in the Epistle to the Galatians the possession of the Holy Ghost is put on the same grounds of active appropriation through faith. Gal. 3:2, "Received ye the Spirit by the works of the law or by the hearing of faith?" Gal. 3:14, "That ye might receive the promise of the Spirit through faith." These texts seem to imply that just as there is a "faith toward our Lord Jesus Christ" for salvation, there is a faith toward the Holy Spirit for power and consecration. When we turn to Acts, Chapter 19, we are confirmed in this impression; Paul, having found certain disciples at Ephesus, said unto them: "Did ye receive the Holy Ghost when ye believed? And they said unto him, Nay, we did not so much as hear whether there is a Holy Ghost."

This passage seems decisive as showing that one may be a disciple without having entered into possession of the Spirit as God's gift to believers.

We need not bring forward an imaginary case, for by the testimony of many experienced witnesses the same condition is constantly encountered.

Not only individual Christians, but whole communities of disciples are found who have been so imperfectly instructed that they have never known that there is a Holy Spirit except as an influence, an impersonal thing to be vaguely recognized. Of the Holy Ghost as a Divine Person, dwelling in the church, to be honored and invoked and obeyed and implicitly trusted, they know nothing. It is inconceivable that there could be any deep spiritual life or any real sanctified energy for service in a community like this? And what should a well instructed teacher or evangelist do, on discovering a church or an individual Christian in such a condition? Let us turn to another passage in Acts for an answer. Acts 8:14-17, "Now when the Apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John, who when they were come down prayed for them that they might receive the Holy Ghost: for as yet he had fallen upon none of them; only they were baptized in the name of the Lord Jesus. Then laid they their hands on them and they received the Holy Ghost." Here are believers who had been baptized in water, but this was not enough. The baptism in the Spirit, already bestowed at Pentecost must be appropriated. Hear the prayer the Apostles, "that they might receive the Holy Ghost." Such prayer we deem eminently proper for those who to-day may be ignorant of the Comforter. Testimonies abound on every hand of new lives resulting from such an act of consecration as this, lives full of peace and power and victory among those who before had received the forgiveness of sins but not the endowment of power.

The great end for which the endowment of the Spirit is bestowed in our qualification for the highest and most effective service in the church. Our consecrated usefulness.

Let us observe that Christ, who is our example in this as in all things, did not enter upon His ministry till He had received the Holy Ghost. Not only so but we see that all His service from His baptism to His ascension was wrought in the Spirit. Ask concerning His miracles, and we hear Him saying, "I by the Spirit of God cast out devils." Matt. 12:28. Ask concerning that disease which He accomplished at Jerusalem, and we read, "that He through the

Eternal Spirit offered Himself without spot unto God," Heb. 9:14. Ask concerning the giving of the Great Commission, and we read that He was received up "After that He through the Holy Ghost had given commandments unto the Apostles," Acts 1:2. Thus, though He was the Son of God, He acted ever in supreme reliance upon Him, who has been called the "Executive of the Godhead." Plainly we see how Christ was our pattern and exemplar in His relation to the Holy Spirit. He had been begotten of the Holy Ghost in the womb of the virgin, and had lived that holy and obedient life which this divine nativity would imply. But when He would enter upon His public ministry, He waited for the Spirit to come upon Him, as He had hitherto been in Him. For this anointing we find Him praying: "Jesus also being baptized and praying, the heaven was opened, and the Holy Ghost descended in a bodily shape like a dove upon Him," Luke 3:22. Had He any "promise of the Father" to plead, as He now asked the anointing of the Spirit, if as we may believe this was the subject of His prayer? Yes, it had been written in the prophets concerning the Rod out of the Stem of Jesse: "And the Spirit of the Lord shall rest upon Him; the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord," Isa. 11:2. "The promise of the sevenfold Spirit," the Jewish commentators call it. Certainly it was literally fulfilled upon the Son of God at the Jordan, when God gave Him the Spirit without measure. For He who was now baptized was in turn to be baptizer. "Upon whom thou shalt see the Spirit descending and remaining on Him, the same is He which baptizeth with the Holy Ghost," John 1:33. "I indeed baptize you in water unto repentance, but He that cometh after me is mightier than I . . . He shall baptize you in the Holy Ghost and in fire," Matt. 3:11. And now being at the right hand exalted, and having "the seven Spirits of God," Rev. 3:3, "the fulness of the Holy Ghost, He will shed forth His power upon those who pray for it even as the Father shed it forth upon Himself."

"THE WOEFULNESS OF SIN"

By Rev. V. W. McLawler

Evangelistic Campaign of National Scope, Observation Orthodox
Rev. V. W. McLawler

The present condition of society and the weighty obligation imposed upon us by our Lord and Master warrant the expediency of considering at this period the very unpopular topic "The Woefulness of Sin."

"THE WOEFULNESS OF SIN"

- (1) Proverbs 14:34. Sin is a reproach to any people.
- (2) Ezekiel 18:4. The soul that sinneth, it shall die.
- (3) Romans 6:12. Let not sin therefore reign in your mortal body.
- (4) Romans 6:14. Sin shall not have dominion over you.
- (5) Romans 6:23. The wages of sin is death.

May the Lord God, our Heavenly Father, help us mortal beings to think about the woefulness of sin just a little while. It is not our intention to exhaust the theme, but to remind you of a few brief outlines which we hope will serve as a basis for serious meditation.

By the light of inspiration, illuminating our mentality and heightening our spirituality, your humble servant is enabled to see the society of human beings in a turmoil, in a struggle, in a mad rush, full of confusion, discontentment, restlessness, striving to understand something, endeavoring to possess effects, desiring to be somebody, trying to go some place, and at the same time knowing neither what, how, when nor where.

Dear Friends, the world is sick. The world is sin-sick. It is affected by a triune affliction, namely,

1. Greed for gain or lust.
2. Love of honor.
3. Desire for popularity.

If only these three ailments be cured, we will have a pretty good world after all. There are many propositions that could claim our attention at this hour, but your little brother in tribulation is impressed to consider or call your attention to that which is playing havoc with the fabric of human society—that is sin. Truly, sin is one thing that is rampant in the world today and it is something with which all people have to do, as a rule; yet it is left principally with the Christian forces as to what shall become of it. May we read the text in one sentence, namely: Sin is a reproach to any people; for the soul that sinneth it shall die. Therefore, do not permit Sin to reign in your mortal bodies, for Sin shall not have dominion over you, because Sin pays off with death. We learn from the text that Sin is a disgrace or reproach to any people, regardless to their color! Whether they be Red, Yellow, Brown, White or Black! Regardless to their creed—whether they be Baptist, Methodist, Congregationalist, Episcopalian, Campbellites, Presbyterians, Catholics and what not, also Odd Fellows, K. P's, U. B. F's or Masons, etc. Sin is a reproach, handicap, set-back, prevention, curse to any people also regardless to their condition. Consider mentally, whether they be learned or unlearned; physically, whether they be strong or weak; financially, whether they be rich or poor! Spiritually, whether they be wicked or righteous, saints or sinners, verily Sin is a reproach to any people.

The question may be expediently asked, "Whether are we journeying? We, the sons and daughters of Adam? We, who in the early period of the cycle of ages, were created in the image of Jehovah Himself and made in the likeness of our Loving Father of Eternity. Whither are we bound as we move along tardily struggling and falling, rising and sitting, walking and running, crying and begging? Yes, fellow travelers, whither are we bound?"

Truly, we are experiencing perilous times. We are confused, upset and destroyed daily; and we have occasion to stop, think and seriously meditate as to the cause of this very rigid ordeal through which the sons and daughters of men are passing. The cause of it all is Sin. Sin, the Christians' enemy; Sin, the Devil's agent; Sin, the influence from Hell; Sin, the cause of all of your troubles and mine, the cause of your sorrows and mine! The cause of your handicaps and mine! Sin, Hell's atmosphere; the Devil's breath, and the stench in the nostrils of Jehovah when practiced by elements of human society. All sin may be traced to selfishness as its root. Sin may be defined as the transgression of the law. Sin is the lack of conformity to the law of God, either in act, disposition, or state. All unrighteousness is Sin.

Dear friends, sin is an awful thing. This awfulness of sin may be realized from its past reputation, its present activities and also by its future promises. Sin brought thorns and thistles, hatred and strife, destruction, a world of iniquity and death to all men, etc.

It was sin that caused Adam to be put out of the garden of Eden, that caused Cain to slay his brother. It was on the account of sin that Joseph was put in jail, Israel in bondage, and the Egyptians in the Red Sea.

Sin has caused all wars, all civil wars, all revolutionary wars, all religious wars, and was the cause of the recent world war, one and two. Sin made a coward of Pilate and also Herod; made Judas Iscariot a traitor and Saul of Tarsus a persecutor. Sin is awful. Oh, yes, sin is terrible. It is so deceiving it will make you think you are intelligent when you are in gross ignorance. If you are intoxicated, it will make you think you are sober. It will make you think that you are a fool for doing right, and following the simple teaching of the Lowly Nazarene. Notwithstanding, the Word of the Lord says, "Righteousness exalteth a nation," Sin says, "Take me, do just as you please, and be popular." Sin has made the world's knees knock together; it has wandered everywhere the foot of mortal man hath trod.

In A. D. 262, the Great Plague that happened in Rome, Italy, at that time, that smote into the dust, five thousand citizens daily, the effect of sin was the result of sin. In 544 A. D., the effect of sin was so greatly felt in Constantinople that a thousand grave diggers were not enough to bury the dead. In Austerlitz sin slew 30,000. In Fontenoy, a village of Hainaut, Belgium, 60,000. In Chalons, 300,000. Sin is awful. In Marius' fight sin destroyed 230,000. Now Marius was a Roman general of obscure origin who flourished 156-86 B. C. He was married to the aunt of Julius Caesar and was elected Consul of Rome seven times. At Herat, under the leadership of Genghis Kahn, sin destroyed a million and six hundred men, and at Nishar, 100,747,000. Sin made that monster of wickedness sacrifice 18,000,000 human souls in fourteen years, trying to exterminate the Chinese nation.

Sin is awful. Sin made Xerxes scramble five million men with the dust in one campaign, and caused the siege of Ostend to lay 120,000 in bloody gore; and at Acre, 300,000, and on the occasion of the Jerusalem siege, the siege of the Holy City, the ecclesiastical headquarters of New Testament times, sin destroyed 1,100,000. And again at Troy, 1,816,000 were destroyed. Just listen to what sin has done! Sin is awful. And that's merely a very small fraction of what sin has done. Consider the lacerations here, there, and elsewhere. The gun-shot fractures, the sabre wounds, the gnashes of the battle ax, the slain of bomb shell and exploded mines and falling wall, and those destroyed under the gun carriage and the hoof of the cavalry horse, and the burning thirst, the camp fevers, the terrible frosts that made men shiver, the tropical suns that smote many into the dust; yea, sin has wrought terrible deeds in the past six thousand years.

Sin was and is the cause of the division in the ranks of the Christian forces; has prevented us from having one large Christian family, and has wrought and is effecting so much wickedness within the ranks of the disciples of Christ that we have need to awake and not pet sin, but put forth strenuous efforts relative to its destruc-

tion, in order that Jehovah may be glorified and humanity be edified. Sin has tied the hands of civil authorities and prevented them from fulfilling their promises after you have labored hard to put them in office. Sin has multiplied politicians and diminished statesmen. A statesman is one who is interested in civic affairs, but would rather be right than to hold an office. A politician as such is also interested in civic affairs, but would rather be an officer than to be right. That's what's the matter with the whole world. You may discover this underlying principle in the educational world. It's noticeable in the political and civic world. It is seen in the fraternal world. You meet with it in the business world. And you have the same influence with which to contend in the religious world, both national and international. That is why times are so perilous and humanity is suffering so.

Sin lieth at the door. Sin has made individuals spend six and eight hours through the wee period of the night frolicking and dancing, and has tried to make us feel that it is a disgrace to spend more than one hour praising, worshiping and glorifying Jehovah, the Lord our God, collectively. Satan is very cunning. He knows just about what percent of us feel that the greatest institutions of learning are those north and east and abroad. He has realized marvelous success in establishing the principles of atheism in many of these colleges and universities. Let us not permit him to deceive us. An institution of learning that will even tolerate the existence of an atheistic society within the ranks of its student body is not worthy to be referred to as an A-No. 1 school, regardless to the numerical strength of her enrollment, regardless to the number of buildings in which she is housed, regardless to the acreage covered by her campus, regardless to the finances by which she is supported, regardless to her popularity, regardless to her period of duration. Hear ye the word of the Lord! She is playing the harlot, and is drifting along and following after false gods, and is not worthy to be and should not be recognized as an A-1 institution of learning. The Kingdom of Heaven is suffering violence and the violent, stiff-necked, hard-headed, hard-hearted arrogant-spirited, sinful characters are taking it by force. But there is something heavy, heavy hanging over their poor heads, and it is not so very fine.

My Dears, we have need to shudder when we see that Sin is so rampant, that men and women who have the destiny of the rising generation of American youth at their disposal, will meet at boot-legging headquarters and carouse, frolic, dance and play cards all night long, and dissipate their minds, wreck their morals and undermine their physique.

Sin causes us to lose confidence in each other, and also prevents us from being worthy of being trusted. Hear ye the word of the Lord: For thus saith the Lord God, if you will put away all evil from among you and recognize my statutes and obey my laws, especially with respect to Love, Mercy, Justice, Equity and Truth, I will preserve, honor and bless you and cause your heart to rejoice. Everyone should sing aloud His praises unto the sons and daughters of men.

Sin is so audacious. It has destroyed palaces, wrecked empires, nullified kingdoms. The mighty kingdoms of Rome, Greece, Persia, Babylon, Israel, and Germany failed because of sin, and dynasty after dynasty of Egyptian monarchs succumbed to the hand of justice on account of sin. Oh, how rampant or woeful is sin! Noble queens of

enchancing beauty have been overcome by its wicked tragedy. Mighty kings have vanished because of Sin! Sin! Sin truly is woeful. It has put forth its hand and mingled the honor and fame of great characters in the dust. It has caused shame and disgrace to besmirch the garments of innocent elements of feminine beauty. Sin has gotten in the way of and blocked the progress of, and hampered and prevented the sons of mothers and daughters of grandsires from going forth to excelsior and causing their banner to perch on the lofty peaks of true greatness and renown. Sin! O Sin, how rampant and woeful is Sin.

Sin is the sting of chilly death,
That goes where men have trod
If you inhale his venom breath,
He'll block your way to God.

Sin, O Sin! How woeful is Sin!

Sin has destroyed conscious and unconscious infants within the maternal womb before they could enjoy the privilege of beholding the light of a natural day. Not only that, but with regard to human society, sin has prevented the performance of the legal matrimonial ceremony. Successful courtships and marriage have been blocked by sin. Sin! Sin!

Oh, yes, Sin is awful! Sin has caused homicides, patricides, matricides and suicides. Thousands, yea millions, have become inmates of orphanages, asylums and hospitals, on the account of this hydro-headed monster. Sin has fed the houses of ill fame with beautiful girls who ought to be diadems of glory. It has filled the gambling dens with choicest sons. It has sent many women to hell before their time, and many so-called respectable men are right now plowing the fiery manes of the infernal regions where their worm doesn't die and where the fire is not quenched.

Sin is woefully wicked. It has destroyed family circles; separated husbands and wives; estranged parents and children; broken up friendships of long standing. Sin! O Sin is woefully wicked. It has affected our school systems, by killing presidents, running principles, destroying members of teaching faculties, blighting the future of student bodies and turning the wheel of civilization backwards, or, in other words, reversing the trend of civilization.

Truly, Sin is awful. It has stalked into the churches and defiled the pew with wicked hearts, arrogant spirits and lying tongues. It has wrecked ministers of the Gospel; broken up churches; led deacons astray and has even shut up the mouths of missionary workers.

Sin is awful. It is woefully wicked. Sin promises only death. It prevents us from having home pride; church pride; race pride. It prevents you from being decent. It has caused one to hate peace and to delight in confusion. Sin destroys all order and decorum and causes you to rejoice on account of the misfortunes of another. Sin prevents you from dealing righteously with your fellowman at all times.

John the Baptist's head was severed from his shoulders on account of sin. The world is so engrossed with sin that there are some churches that are called Christian churches, the pastors of which make dancing a part of their regular program, and many of you have the audacity to refer to such characters as high church men and as

"high class Christian gentlemen," posing as true leaders of the people.

Sin also was the cause of the crucifixion of the Son of God. Jesus the Christ was rejected, betrayed, denied, deserted, humiliated, crucified and buried. Ah! Look! See how the horses of hell arched their necks, champed their bits and paraded the summit of Calvary. Truly, He died for our sins. But, Friends, He didn't stay dead; on the third day in the morning He rose for our justification. Since this monster Sin is so cruel and wicked, what should become of him? Why, he should be cast down and thrown out. He must be destroyed in self, in the home, in the church, in the community, in the town, in the country, in the state, in the nation, and in the world. Verily, the power of the Holy Ghost must accomplish this.

"Holy Ghost, with light Divine,
Shine upon this heart of mine,
Chase the shades of night away,
Turn my darkness into day."

Righteousness must be permitted to take the place of sin. Verily righteousness must be enthroned in the hearts of the individual, be- righteousness must be enough power in righteousness, not only to exalt an individual, but enough to establish a whole nation on high. Joshua, because of righteousness, was able to stop the sun and halt the moon. Daniel was able to spend a night with a den of hungry lions without being harmed, and three Hebrews enjoyed a very excellent high class social period amid the fiery flames of a red hot furnace and came out therefrom without even being scorched.

Realizing the fact that it is expedient for sin to be cast down and destroyed, the true child of God sings—"One thing I of the Lord desire, although my path has enry been; whether by water or by fire, make me clean, make me clean; So wash me, Thou, without, within: Or purge with fire if that must be; no matter how, if only sin die out in me, die out in me." (Emphasize, etc.)

Dear Friends, there comes a soothing balm for the struggling, suffering, faithful servants of Jehovah. That is this: the time is fast approaching when sin will be utterly destroyed and you won't have to be bothered with it any more. Read Isaiah 11:1-9 and also Isaiah 12:1-6. Praise God! Hallelujah! Praise His Name!

After a while Jehovah Himself is going to make a clean sweep of everything that defileth. Read Rev. 22:1-18. And in the Last Day, the Great Day of His Wrath, when Jehovah, the Lord God Almighty, shall order His special messengers to go forth and call time to halt the starry world to an endless vacation and the social human fabric to the bar of Judgment, sinners and folk who know not God will be running and crying and making a special appeal to the rocks and mountains to fall on them and hide them from the face of Him that sitteth upon the throne. Whereas, on the other hand, they who will have been loyal and faithful disciples of Jesus the Christ will be enjoying and appreciating the wonderful occasion of being transported to the glorious realm where sickness, sorrow, pain nor death are felt and feared no more. Have you any time for Jesus?

THE SOCIAL, ECONOMIC, AND INDUSTRIAL LIFE OF THE NEGRO IN THE UNITED STATES

September, 1950. Kansas City, Mo., P. S. Wilkinson, D. D.

Brother President, Officers, and Representative Messengers of the National Baptist Convention of America:

Grace be to you and peace from God the Father and from Our Lord Jesus Christ who gave himself for our sins that He might deliver us from this present evil world, were both the comforting and challenging words which came from the once capital city of the world the city of Rome, from the heart of the world's greatest missionary, the Apostle Paul, to the churches of Galatia. Today, as we stand at the halfway mark of the twentieth century, considering the evils of the time, with their visible clouds of discrimination, segregation, unfair practices in employment, and restrictive covenants, we find the words of the Apostle, benefiting for today.

The purpose of this report is to portray, to a limited degree, the status of the Negro in the United States. It presents, in summary, data on several significant phases of Negro participation in the life of our country.

Population

The Negro population of continental United States numbered about 14,460,000 in April, 1947. At the time of the 1950 census, there were about 12,865,518 Negroes in the United States. The increase in the seven and one-quarter year period since that census is 1,594,000 persons, or 12.4 percent of the 1940 population. The proportion of Negroes to whites remain one to ten.

Labor And Income

Wider participation of Negro workers in private and government employment resulted during World War II. The close of the war revealed traditional discrimination against the Negro, especially in clerical and skilled trades.

Seven states have passed FEPC laws—New York, New Jersey, Indiana, Massachusetts, Connecticut, Oregon and Wisconsin. Only New York, New Jersey and Massachusetts have penalties for failure to abide by the law or directives as set forth by the commission.

From the statistics of the 1950 census, farmers, farm laborers, and other laborers constituted 62.2 percent of all employed Negro men and 28.5 percent of all employed white men. About 5 percent of all employed Negro men, compared with approximately 30 percent of employed white men, were engaged in professional, semi-professional, proprietary, managerial, and clerical or sales occupations. Negro craftsmen were mechanics, carpenters, painters, plasterers and cement finishers, and masons, representing 4.4 percent of employed Negro men as compared with 15.6 percent of employed white men. Approximately 70 percent of employed Negro women, as compared with 22.4 percent of employed white women, were engaged in service occupations. Clerical and sales work constituted one-third of employed white women and one percent of employed Negro women.

As of 1948, in New York 4.7 percent of Negro families earned \$5000 and over; 15.8 percent earned between \$3000 and \$3999; 35.7 per

cent earned between \$2000 and \$2999; 32.8 percent earned between \$1000 and \$1999; 10.0 percent earned less than \$1000; and 1.0 percent not represented. In the West South Central Area comprised of New Orleans, Little Rock, San Antonio, and Oklahoma City—4.4 percent earned \$5000 and over; 9.6 percent earned between \$3000 and \$3999; 30.0 percent earned between \$2000 and \$2999; 47.5 percent earned between \$1000 and \$1999; and 8.5 percent earned less than \$1000; with 3.3 percent not represented. In Detroit, Chicago, Cleveland and Cincinnati, comprising the West North Central Area, 7.2 percent earned \$5000 and over; 20.7 percent earned between \$3000 and \$3999; 44.8 percent earned between \$2000 and \$2999; 16.2 percent earned between \$1000 and \$1999; and 1.7 percent earned less than \$1000, with 8.3 percent not represented. Better jobs account for the increase in Negro income and region is an important factor in this respect.

Health

As of 1945, diseases of the heart was the first in the ten leading causes of death for all races, both sexes. It was also the leading cause of death among white and non-white male and white and non-white female. Cancer was the second leading cause of death for all races, both sexes, white male, white female; the sixth leading cause of death for nonwhite male and third leading cause of death for nonwhite female. Tuberculosis was the seventh leading cause of death for all races, both sexes, second leading cause of death among non white males and fifth leading cause of death among nonwhite females. Outstanding is the fact that Syphilis and Homicide were the eighth and ninth leading causes of death among nonwhite males, with percentages of 55.2, and 47.8 respectively. These two are not listed among the ten leading causes of death for any other group. The death rate as a whole has declined from 13.9 percent in 1940 to 11.4 percent in 1947. In 1900 the life expectancy of Negro males was 32.5 years and that of Negro females was 35 years, as of 1946, these figures were 58.20 years and 60.28 years respectively.

Four thousand physicians, 1600 dentists, 1400 pharmacists, and 8000 graduate nurses comprise the Negro medical personnel of the United States as of 1947. There are 95 living Negro specialists in the field of medicine. To become a specialist, rigorous requirements must be met and great difficulties face the Negro doctor in obtaining opportunities for the training necessary for the qualification. Sixteen living doctors are fellows in the American College of Surgeons, and ten living doctors are fellows in the International College of Surgeons. In 1948, there were 105 Negro hospitals registered by the American Medical Association, and by the American College of Surgeons.

Housing

Of ten metropolitan districts in 1947, Philadelphia, Pennsylvania led the nation in the number of nonwhite owner occupied dwelling units with 34,047; Detroit, 27,956; New York City, 25,560; Chicago, 25,025; Washington, D. C., 18,444; Birmingham 18,030; Memphis 14,880; St. Louis 14,784; Baltimore 13,287; Northeastern New Jersey, 13,246.

Education

In April 1947, there were still marked differences in the educational attainments of white and nonwhite persons. Of all white

persons 25 years old and over, approximately 35 percent had completed four years of high school or more, whereas only 13 percent of nonwhites in the same age group had acquired this amount of education. In terms of persons who had had some college education, the difference was just as striking, about 13 percent for white persons, as against 5 percent of nonwhite persons. About 1 white person in every ten had had less than 5 years of school as compared with about 3 nonwhite persons in every ten.

In each of the age groups 5 to 34 years, the enrollment rate for the white population was higher than that for the nonwhites. There is a greater tendency for nonwhite persons than for white persons to leave school after they have passed the compulsory school age. For both whites and nonwhites the enrollment rates for males and females were approximately equal in the age groups under 18 years, whereas, for the age 18 to 34 years the rates for males exceeded those for females. Among persons enrolled 14 to 17 years old, 34 percent of the nonwhites were still in school as compared with 14 percent of whites. The data for both whites and nonwhites indicate a greater retardation of males than of females in all the groups except whites 18 to 34 years old, in which a higher proportion of males than females were in college.

It has been predicted that most hopeful figures for the Negro to come out of the 1950 census will be on schooling. This is due to an increase in the number of school years completed, as shown by the figures below:

	1940	1947
Elementary School		
Less than 5 years	3,482,260	2,715,000
5 years through 8 years	4,077,969	4,320,000
High School		
1 to 3 years	1,188,371	1,789,000
4 years	492,824	957,000
College		
1 to 3 years	184,512	268,000
4 years or more	99,785	202,000
School years not reported	149,238	217,000
TOTAL	9,674,758	10,473,000
Median school years completed		8.2 7.4

Armed Forces

Executive Order 9831, issued on July 28, 1948, declared it to be "the policy of the President that there shall be equality of treatment and opportunity for all persons in the armed services without regard to race, color, religion or national origin." By the same order the President announced there would be created in the National Military Establishment a committee of seven persons with authority to "examine into rules, procedures, and practices of the armed services" in order to determine what changes were necessary to carry out the President's policy. This Committee—"The President's Committee on Equality of Treatment and Opportunity in the Armed Services" reported to the president on May 22, 1950. In part, the report stated that in the Navy all jobs and ratings in the naval general service are now open to all enlisted men without regard to race or color. Negroes are currently serving in every job classification in general service. All courses in Navy Technical schools are open to qualified personnel

without regard to race or color and without racial quotas. Negroes are attending the most advanced schools and serving in their ratings both in the fleet and at shore installations. Negroes in general service are completely integrated with whites in basic training, technical schools, on the jobs, in messes and sleeping quarters, ashore and afloat. Chief, first, second, and third-class stewards now have the rate of chief, first, second, and third-class petty officers. Stewards who qualify for general ratings now can transfer to general service. The Marine Corps, which is a part of the Navy and subject to Navy policy, has abolished segregation in training units. Marine Corps training is now integrated, although some Negro Marines are still assigned to separate units after basic training. In this respect the effectuation of Navy policy in the Marine Corps is yet to be completed.

The Committee further reported that in the Air Force, as a result of this Executive Order, the all Negro 332d Fighter Wing at Lockbourne, Ohio, has broken up, and its personnel either sent to school for further training, transferred to white units in other commands, or separated under current regulations. A majority of other Negro units have also been abolished. As of January 31, 1950, only 59 Negro units remained, and 1,301 units were racially integrated, as compared with 408 Negro units and only 167 mixed units on June 1, 1948, when the Air Force policy went into effect. Approximately 74 percent of the 25,000 Negroes in the Air Force on January 31, 1950, were serving in integrated units; and 28 percent were still serving in Negro units. This integration process is continuing. All Air Force jobs are open to qualified personnel without racial restrictions or quotas. Six percent of the total Negroes serving in mixed units and attending service schools are integrated with whites in living conditions. As of January 31, 1950, there were 25,702 Negroes in the Air Force, 25,351 enlisted men and 351 officers. The percentage of Negro enlisted men are 7.2 percent; the percentage of Negro officers was 0.6 of these 11,611 Negroes were in mixed units; 6,773 were still in predominantly Negro units of which 2,369 were in Army Units assigned to the Air Force to which Air Force policy did not apply. Furthermore, there were 1,770 whites in the predominantly Negro units. Seven thousand three hundred eighteen Negroes were in mixed units; 6,773 were still in predominantly Negro units of which 2,369 were in Army Units assigned to the Air Force to which Air Force policy did not apply. Furthermore, there were 1,770 whites in the predominantly Negro units. Seven thousand three hundred eighteen Negroes were in pipeline, i. e., basic training, technical schools and enroute to new assignments.

The committee reported that in the Army all jobs are open to Negroes. All Army schools courses are open to Negroes without restriction or quota. For the first time Negroes are no longer limited in assignment to Negro and overhead (housekeeping) units, but are to be assigned according to their qualifications to any unit, including formerly white units. Negroes serving in mixed units will be integrated on the job, in barracks, and messes. The 10 per cent limitation on Negro strength in the Army has been abolished, and there no longer are Negro quotas for enlistment.

General

Conventions called by Negro interstate and state organizations for 1949 total 484, the major sponsors of which are religious, educa-

tional and general fraternal organizations. About three-tenths of these organizations are solving the problem of keeping their members informed between conventions by issuing publications. Their publications total 153, and include 84 magazines and bulletins, 22 newsletters, and 47 newspapers, approximately 79.1 percent are issued monthly or quarterly.

Conclusion

The 1950 Census, for which figures are not available, will reveal that in the last fifty years the Negro has made progress which has no parallel in any other period of American history. The progress of the Negro may be attributed to many factors, many causes, but as Negro Baptists, we are firm in our belief that God works in a mysterious way, His wonders to perform. The primary cause of the Negro's plight is fear of economic insecurity on the part of the majority race. But in Christ we find the answer, in John 10:9, He says—"I am the door, by Me if any man enter in, he shall be saved, he shall go in and out and find pasture." He shall go in and out—means he shall be free; free to achieve his highest cultural and civic aspirations; he shall find pasture—this means he shall have economic security—freedom to make an honest living.

The report closes in the words of Henry Van Dyke, entitled the Gospel of Labor:

Yet often the King of that country comes out from His tireless host,
And walks in this world of the weary as if He loved it the most;
And here in the dusty confusion, with eyes that are heavy and dim,
He meets again the laboring-men who are looking and longing for Him.

He cancels the curse of Eden, and brings them a blessing instead;
Blessed are they that labor, for Jesus partakes of their bread,
He puts his hands to their burdens, He enters their homes at night;
Who does His best shall have as guest the Master of Light and Life.

And courage will come with His presence, and patience return at His touch;

And manifold sins be forgiven to those who love Him much,
The cries of envy and anger will change to songs of cheer;
The toiling age will forget its rage when the Prince of Peace draws near.

This is the gospel of labor, ring it, yet bells of the kirk!
The Lord of Love came down from above, to live with the men who work.

This is the rose He planted, here in the thorn-crust soil;
Heaven is blest with perfect rest, but the blessing of earth is toil.
Humbly submitted,

P. S. WILKINSON, D. D.

REPORT OF THE FOREIGN MISSION BOARD OF THE NATIONAL BAPTIST CONVENTION OF AMERICA

Rev. J. P. Reeder, Corresponding Secretary, 805 Washington St., Columbia, South Carolina

Mr. President and Members of the National Baptist Convention:
We come to make our annual report for receipts and disburse-

ments from August 15, 1949 to August 1, 1950. Time nor space is allotted here in this brief report for us to make adequate expressions of the full import of our work during the year, but in brief may we say that many have been the changes since we last reported. However, we do thank God and our friends for the support that has been given that has brought marked distinction in many ways for the success of the board. How well we have done is to be seen in the following report which we do not confess as perfect, but under the varied circumstances we have done our best. May God be praised and the cause be benefited for the future. The receipts and disbursements are given as follows:

ALABAMA

Tabernacle B. C., Mobile	\$ 12.00
Coma Lyon, Sandoz	6.67
New Bethel B. C., Birmingham	10.00
Total	\$ 28.67

ARIZONA

Arizona State Mission Board, Phoenix	\$ 3.00
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ARKANSAS

Mrs. E. McLain, Little Rock	\$ 100.00
Rev. C. D. Pettaway	10.00
Rice Street B. C., Little Rock	7.00
Total	\$ 117.00

CALIFORNIA

Progressive B. C., Los Angeles	\$ 100.00
New Hope B. C., Sacramento	5.00
Total	\$ 105.00

FLORIDA

Rev. T. C. Collier	\$1400.92
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Florida Baptist Churches

St. Peters B. C., Oneoda	3.60
St. Matthews B. C., Clearwater	68.27
Mr. John W. Jackson, Milton	81.35
Bethel Star Miss. Society, Merion	5.82
Mt. Pilgrim B. C., Milton	16.54
Shiloh B. C., Clearwater	55.00
Second B. C., Jacksonville	30.00
Mt. Zion B. C., Ruburndale	8.00
Rev. T. C. Callahan, Kissimmee	20.00
First B. C., Florence Villa	35.00
Mt. Calvary B. C., Jacksonville	21.00

Beriah B. C. Dunnellon	33.00
Bethel Star, Marianna	7.13
Orange Hill Women's District Association	4.00
Total	\$1,850.33

GEORGIA

Arcadia B. C. Albany	\$ 34.50
Eureka B. C. Women's Mission	2.00
Mrs. Julia Cook, Everett City	2.00
Total	\$ 38.50

ILLINOIS

Main Street B. C. Aurora	\$ 10.00
Shiloh B. C. Murphysboro	5.00
Shiloh First B. C. Cairo	5.00
Mrs. Dolores Hickman, Lincoln	40.00
Ebenezer B. C. Chicago	168.00
Mt. Zion B. C. Evanston	25.00
Morning Star B. C. Chicago	71.33
Zion Temple B. C. Chicago	12.00
Rock Hill B. C. Carbon Cliff	5.00
First Miss B. C. Metropolitan	1.00
Northwood River Association	25.00
East Mt. Olive District	12.00
Northwood River Women's Association	53.00
Northwood River Jr. Women's Association	16.00
Women's State Convention	33.00
Men's State Convention	94.50
Total	\$ 632.34

INDIANA

Bapt. State Miss. Assn. of Indiana	\$ 80.00
Women's Aux. Bapt. State Miss. Assn.	17.00
Indiana State Jr. Women Convention	14.50
Rev. R. H. Noel, Indianapolis	25.00
St. Paul B. C. Indianapolis	10.00
Total	\$ 146.50

KENTUCKY

State Miss. Board of Kentucky Baptist	\$ 42.80
Bales Memorial B. C.	18.00
First Baptist Church, Somerset	9.00
First Campbellsville, Childs	34.68
Shepherd Street B. C. Princeton	10.00
Bates Memorial B. C.	6.00
Shiloh Baptist Church	10.00
Mt. Calvary Baptist Church	5.00

First Baptist Church, Elkon	2.00
Total	\$ 127.28

LOUISIANA

Star Bethlehem B. C. De Ridder	\$ 10.00
Bethlehem B. C. Bogalusa	13.46
Deacons Council, New Orleans	12.00
Tulane Avenue B. C., New Orleans	41.59
Rev. Lawrence C. Riley	25.00
Rev. A. J. Bebelles	50.00
La. Freedman Baptist Association	28.00
Zion Baptist Church, Shreveport	5.00
True Vine Vacation Bible School, Alexandria	21.00
Total	\$ 208.05

MARYLAND

Dr. Williard Allen, Baltimore	\$ 30.00
Mass meeting	98.00
Total	\$ 128.00

MICHIGAN

Macedonia Baptist Church, Albion	\$ 40.00
Union Baptist Church, Lansing	25.00
Second Baptist Church, Ann Arbor	50.00
Macedonia Jr. Miss. Women	68.00
Dr. G. A. Long, Detroit	10.00
Total	\$ 194.00

MISSISSIPPI

Pleasant Grove Baptist Church, Hattiesburg	\$ 9.00
Sweet Pilgrim Baptist Church, Florence	16.00
Shiloh Bapt. Assn., Gulfport	60.00
True Light Baptist Church, Hattiesburg	32.61
Rev. J. A. Parsons	2.00
Friendship Baptist Church, Hattiesburg	10.00
Mercy Seat Baptist Church, Gulfport	50.00
Mrs. F. M. Matthews	3.97
New Hope Baptist Church, Jackson	3.31
Total	\$ 186.89

NEW YORK

Mt. Mariah Baptist Church	\$ 140.00
Progressive Baptist State Convention	97.55
Friendship Baptist Church	65.00
Women's Auxiliary, New York	65.00
(Sig.—3)	

PROCEEDINGS OF THE NATIONAL

Rev. S. A. Darnell	10.00
Mass meeting	144.41
Total	\$ 541.96

NORTH CAROLINA

St. Johns Assn., Red Spring	\$ 125.00
Mt. Carmel Baptist Church, Charlotte	328.00
Gethsemane Baptist Church	350.00
Shiloh Baptist Church, Winston-Salem	380.00
Total	\$ 1183.00

OHIO

Gen. Bapt. Assn. Women's Auxiliary	\$ 225.00
Union Grove Bapt. Church, Toledo	10.00
Miss. Soc. of St. John B. C., Dayton	10.00
East Mt. Zion, Cleveland	147.16
Evergreen Baptist Church, Cincinnati	8.00
Macedonia Baptist Church, Columbus	43.00
Peoples Baptist Church, Canton	10.00
Trinity Baptist Church, Columbus	1825.00
Total	\$2,286.16

OKLAHOMA

Fifth Street B. C., Oklahoma City	\$ 150.00
Hugo Chapel Baptist Church, Hugo	21.00
Rev. C. C. Reed	7.50
Total	\$ 178.50

SOUTH CAROLINA

New Pleasant, Grove Bapt. Ch., Greenville	\$ 10.00
Women's Aux. of Pickens County	32.21
Wellfare Baptist Church	10.00
New Hope Baptist Church	10.00
Little River Assn., Greenwood	40.00
Tumbling Shoals Sunday School Convention	40.25
Bethesda Baptist Church, Georgetown	75.23
Women's Aux. Rocky River Assn., Anderson	37.50
Rev. S. O. Walker	66.00
New Trinity B. C., Wellford, S. C.	10.00
St. Paul Baptist Church, Winnsboro	41.33
B. Y. P. U. Convention, Anderson	15.00
North Ennoree Association	30.00
Mount Herdon Association	23.00
St. Paul Baptist Union, Chesterfield	17.80
Sumter Association	30.00
Kingston Lake Association	59.50
Little Pee Dee Association	35.00

BAPTIST CONVENTION OF AMERICA

Simmons Ridge Association	28.11
Fairfield Sunday School Convention	13.00
Stone Branch Association	13.90
Mrs. E. A. Thompson, Union	75.00
Women's Auxiliary Thickety Mountain Assn.	25.00
Abie Baptist Church, Clemson	10.10
Jerusalem Baptist Association, Kingstree	50.00
Sandy River Association Upper Division	75.00
Sandy River Association Lower Division	65.00
Enoree River Women's Auxiliary Assn.	60.00
J. H. Goudlock	50.00
New Zion Association	24.25
Rev. Wilkes, Union	10.00
Hillcreek Baptist Church	10.00
Friendship Baptist Church, Columbia	20.00
Zion Baptist Church, Columbia	50.00
Cannon Baptist Sunday School	8.00
Reedy Baptist Church	18.00
Olenary Union	5.00
Laura Hill Baptist Church	6.00
Second Nazareth, Columbia	10.00
Drive In. Mullins	100.00
Gesemane Union	15.00
Baptist State Board	10.00
New Bethel Baptist Church, Sandy Hill	3.00
Second Baptist Church, Alken	30.29
Rev. N. B. Brown	1.00
McCurran Branch, Orangeburg	1.00
Mt. Tabor Church, Orangeburg	1.00
N. P. G. B. Church, Pelzer	10.00
Mr. Daniel Valentine, Due West	13.81
Mr. Morris Mishong, Georgetown	1.00
A. C. Wallace, Clemson, S. C.	9.98
Rev. Charles Gandy, Greenville	15.00
South Carolina Baptist State Convention	1000.00
Rev. S. O. Walker	58.10
Women's Auxiliary State Convention	779.00
B. Y. P. U. Convention	200.00
Benedict College	500.00
Spartanburg County Sunday School Convention	14.00
Tyger River Sunday School Convention	6.10
Macedonia Sunday School Convention	5.00
Gethsemane Sunday School Convention	15.17
Mrs. T. S. Gilmore	188.44

Total **\$ 4,148.25**

TEXAS

Gond Hope Baptist Church	\$ 480.00
St. John Baptist Church	950.00
New Light Baptist Church, San Antonio	600.00
Damascus Baptist Church, Houston	220.00
West End Baptist Church, San Antonio	11.50
Rev. E. Branch, Houston	1700.00

PROCEEDINGS OF THE NATIONAL

Junior Miss. Society, Westpoint B. C.	10.00
Mt. Olive Baptist Church, Fort Worth	5.00
Rev. N. C. Taylor	5.00
Shiloh B. C., Fort Worth	5.00
Fourth Ward Baptist Church, Houston	10.00
J. L. Hardiman, Houston	5.00
Shiloh Baptist Church, El Paso	10.00

Total \$ 4.011.50

No State

Men's Convention	\$ 3794.00
Women's Convention	1353.50
Junior Women's Convention	1071.90
Brotherhood National Convention	150.00
Citizens Saving Bank—Loan	2500.00
Mrs. M. A. B. Fuller—Loan	1828.67
Henry A. Boyd, Work of Panama	1200.00
Henry A. Boyd, Literature	22000.00
Henry A. Boyd, Balance for 1949	735.02

Grand Total \$50,730.24

DISBURSEMENT 1949-50

Citizens Savings Bank, Nashville, Tenn.	\$ 1,600.00
J. P. Reeder, transportation	2,012.58
Dr. Talmage Sands	695.25
Lott Carey Mission	2,970.00
Lawyer L. M. Witherspoon	1,250.00
Rev. E. S. Branch	53.00
Printing, paper and stamps	569.35
J. P. Reeder's salary (1948-49)	3,750.00
Telephone and cables	783.28
Rev. D. S. Davis	3,140.00
Ricks Institute, Liberia	1,750.00
Service	1,200.00
J. B. Folconer Hospital for Davis Family	196.00
Mrs. M. A. B. Fuller, expense	4,025.05
Miss Jessie Mae Hicks, expense	2,061.50
Literature	22,000.00
African Students, Benedict College	1,000.00
Expenses of workers	1,127.00
Panama Works	1,200.00

Total \$51,375.40

Receipts 50,730.24

Overdrawn \$ 645.25

1894

1950

FIFTY-SIXTH
ANNUAL REPORT
OF THE
HOME MISSION BOARD

OF THE
NATIONAL BAPTIST CONVENTION OF AMERICA

AND
TWENTY-SEVENTH ANNIVERSARY

OF THE
Reverend Ira M. Hendon

As Corresponding Secretary

September 6-10, 1950

KANSAS CITY, MISSOURI

REV. J. H. L. SMITH
Chicago, Ill.
Chairman

REV. IRA M. HENDON
Chicago, Ill.
Corresponding Secretary

FIFTY-SIXTH ANNUAL REPORT OF HOME MISSION BOARD NATIONAL BAPTIST CONVENTION OF AMERICA

President National Baptist Convention of America:

It is with pleasure we submit to you this the fifty-sixth annual report of the Home Mission Board of the National Baptist Convention of America.

This conventional year has not been as flourishing as heretofore, because of retrenchments in workers on the home field. Many on account of our presidents ruling, had to be dropped in many of the needy sections.

Hence our touch was not as far-reaching; our finance and organizing efforts fell far short as of previous years.

Our report is as follows:

OFFICERS, BOARD OF DIRECTORS AND STATE REPRESENTATIVES

CHAIRMAN	Rev. J. H. L. Smith
	4501 Vincennes Ave., Chicago, Ill.
COR. SEC-TREAS	Rev. Ira M. Hendon
	414 E. 40th Street, Chicago, Ill.
ASST. SEC.	Rev. T. R. Hendon
	3630 South Parkway, Chicago, Ill.
REC. SEC.	Rev. Henry W. Lewis
	3334 N. Capitol Ave., Indianapolis, Ind.

BOARD OF DIRECTORS

Rev. J. H. L. Smith, Illinois	Term 2 years
Rev. Ira M. Hendon, Illinois	Term 2 years
Rev. George L. Lillard, Indiana	Term 2 years
Rev. W. M. Clark, California (deceased)	Term 3 years
Rev. C. W. Carpenter, Michigan	Term 3 years
Rev. O. W. Williams, Oregon	Term 3 years
Rev. C. A. Miller, Colorado	Term 2 years
Rev. E. F. Lockley, Louisiana	Term 2 years
Rev. D. D. Banks, Washington	Term 2 years

STATE REPRESENTATIVES

ALABAMA—Rev. E. D. Womack, Box 215, Georgiana.
ARKANSAS—Rev. J. B. Barnes, 413 Maple Street, Little Rock.
CALIFORNIA—Rev. A. O. Bell, North Oakland Baptist Church, N. Oakland, (Apt.)
COLORADO—Rev. C. A. Miller, 3148 Lafayette Street, Denver.
FLORIDA—Rev. S. C. Caldwell, 2434 Irving Ave., St. Petersburg.
GEORGIA—Rev. George F. Owens, 635 Society Ave., Albany.
FLORIDA—Rev. W. R. Walker, Box 56, St. Andrews.
IDAHO—Mrs. S. T. Love, 1164 River Street, Boise.

INDIANA—Rev. Henry D. Lewis, 2334 N. Capitol Ave., Indianapolis.
ILLINOIS—Mrs. Lula Johnson, 2511 Indiana Ave., Chicago.
ILLINOIS—Rev. J. V. Richardson, 141 45th St., Chicago.
KANSAS—Miss Idell Hall, 1311 N. Piatt Street, Wichita.
KENTUCKY—Rev. J. M. Watkins, Hardinburg.
LOUISIANA—Rev. E. F. Lockley, 2138 Parger Street, New Orleans.
LOUISIANA—Rev. A. C. Moore, 840 8th Street, New Orleans.
MARYLAND—Rev. Beten Norfleet, 1028 Alsquie Street, Baltimore.
MICHIGAN—Mrs. Belle Robinson, 7337 Cameron, Detroit.
MISSISSIPPI—Rev. R. W. Woullard, Box 1294, Hattiesburg.
MISSISSIPPI—Rev. J. A. Parsons, 1013 N. Green Street, Tupelo.
MISSOURI—Rev. F. C. Conney, 1518 Lydia Street, Kansas City.
NEW YORK—Rev. I. H. Griffin, 1 East 113th Street, New York.
NORTH CAROLINA—Rev. J. H. Acker, 502 N. Oakland Street, Greenville.
OHIO—Rev. H. A. Thompson, 2190 E. 90th Street, Cleveland.
OHIO—Mrs. Julia Golatt, 2246 E. 97th Street, Cleveland.
OHIO—Rev. W. C. Fisher, 2184 E. 90th Street, Cleveland.
OKLAHOMA—Rev. C. C. Reed, 7 1-2 Belle Street, Lawton.
OREGON—Rev. R. H. Anderson, 1114 N. E. 73rd Street, Portland.
PENNSYLVANIA—Mrs. F. E. Morton, 248 Lombard, Pittsburgh.
SOUTH CAROLINA—Rev. J. P. Faison, 1215 Georgetown.
SOUTH CAROLINA—Rev. H. W. D. Stewart, 125 Hall Street, Greenville.
TENNESSEE—Rev. J. B. Ridley, 60 Maury Street, Nashville.
TEXAS—Rev. R. L. Castle, 612 Bonner Street, Wichita Falls.
TEXAS—Rev. J. L. Gaston, 1203 Fennell Street, Houston.
VIRGINIA—Rev. S. L. Scott, 1818 Ethingham Street, Portsmouth.
WASHINGTON—Rev. D. D. Banks, 816 W. Poplar Street, Walla Walla.
WASHINGTON—Rev. D. H. Grigg, 211 E. 4th Street, Spokane.

HOME MISSION BOARD, SUPPLEMENTARY REPORT FOR AUG. 1948 (Receipts)

Aug. 1, Colorado Baptist Association, Colorado	\$ 25.00
Aug. 1, Philadelphia Baptist Church, Chicago	2.00
Aug. 1, Mt. Zion Baptist Church, Evanston, Ill.	8.00
Aug. 1, Second Baptist Church, Ann Arbor, Mich.	10.00
Aug. 1, E. R. Graves, Chicago, Ill., donation	3.00
Aug. 6, Mrs. L. Sewell, Chicago, Ill.	1.00
Aug. 6, Belle Robinson, Detroit, Mich., report	2.00
Aug. 6, Bethel Baptist Church, Chicago (note)	37.50
Aug. 6, Rev. J. A. Scypion, Baldwin, La., report	5.00
Aug. 8, Rev. S. C. Caldwell, St. Petersburg, Fla.	50.00
Aug. 8, Greater Union Baptist Church, Chicago, Ill.	5.00
Aug. 8, Idell Hall, Wichita, Kansas, report	5.00
Aug. 8, S. A. Tillman, Chicago, donation	1.00
Aug. 11, Julia Golatt, Cleveland, Ohio, report	5.00
Aug. 13, Rev. J. A. Scypion, Baldwin, La.	3.00
Aug. 19, General Baptist State Association, Michigan	25.00
Aug. 19, Ebenezer Baptist Church, Chicago, Ill.	10.00
Aug. 19, A. D. Pierott, Houston, Texas, donation	5.00

Aug. 27, Rev. Henry W. Lewis, Indianapolis, Ind., report	50.85
Aug. 27, Rev. Henry W. Lewis, Indianapolis, credited through error	68.50
Aug. 29, Bethel Baptist Church, Chicago, Ill., note	210.00
Total	\$ 532.35
Total receipts for year	\$10,800.64
Receipts for August	532.35
Total receipts for year	\$11,401.99
Total disbursements for year	\$10,210.00
Disbursements for August	972.55
Total disbursements for year	\$11,182.54
Total receipts for year	\$11,401.99
Total disbursements for year	11,182.54
Balance on hand as of August 31, 1949	\$ 209.45

RECEIPTS FOR SEPTEMBER, INCLUDING MONIES RECEIVED AT NATIONAL BAPTIST CONVENTION, HOUSTON, TEXAS

September 8th, 1949:

Amounts listed and itemized below are contributions made in the Home Mission Rally. Cash and pledges are included herewith.	
Sept. 8, Dr. G. L. Prince, Galveston, Texas	\$ 25.00
Sept. 8, Rev. O. P. Smith, Oakland, Calif.	5.00
Sept. 8, Rev. C. W. Carpenter, Ann Arbor, Michigan	5.00
Sept. 8, Rev. S. L. Scott, Portsmouth, Va.	5.00
Sept. 8, Dr. J. H. I. Smith, Chicago, Ill.	5.00
Sept. 8, E. H. Smith, Marlin, Texas	1.00
Sept. 8, W. M. Warren, Chicago, Ill.	1.00
Sept. 8, Rev. Arthur L. Bradley, Conroe, Texas	2.00
Sept. 8, Rev. G. R. Turner, Wharton, Texas	1.00
Sept. 8, Rev. J. B. Norman, Houston, Texas	5.00
Sept. 8, Henry W. Lewis, Indianapolis, Ind.	5.00
Sept. 8, Rev. S. L. Thomas, Birmingham, Ala.	5.00
Sept. 8, Rev. F. D. Johnson, Chicago, Ill.	5.00
Sept. 8, Mrs. W. F. Dockery, Houston, Texas	1.00
Sept. 8, Rev. W. I. Wilson, Columbia, S. C.	1.00
Sept. 8, Rev. Jas. M. Jordan, San Antonio, Texas	5.00
Sept. 8, Rising Star Assn., Rev. P. E. Castle, Dallas, Texas	5.00
Sept. 8, Rev. O. B. Williams, Portland, Oregon	2.00
Sept. 8, Mrs. O. P. Smith, Oakland, Calif.	1.00
Sept. 8, Rev. H. T. Oliver, Indianapolis, Ind.	1.00
Sept. 8, Greater Union Miss. Society, Mrs. I. P. Randles, Tulsa	5.00
Sept. 8, Little Zion Bapt. Church, Rev. E. R. Hines, Chicago	2.00
Sept. 8, Rev. G. M. Mixon, Hammond, La.	7.00
Sept. 8, Rev. H. W. D. Stewart, Greenville, S. C.	5.00
Sept. 8, Rev. J. B. Barnes, Arkansas	1.00

Sept. 8, Rev. G. C. Jacob, Alexandria, La.	5.00
Sept. 8, Rev. W. R. Davis	5.00
Sept. 8, Rev. J. W. Wilkerson, Eunice, La.	10.00
Sept. 8, Rev. W. A. Harrison, Clearwater, Fla., (Shiloh Baptist Church)	8.00
Sept. 8, Beulah Baptist Church, Donnellan, Fla.	8.00
Sept. 8, Henry A. Beckman, New Orleans, La.	2.00
Sept. 8, Rev. W. M. Newton, Pleasant Green, Chicago, Ill.	5.00
Sept. 8, Rev. W. C. Dowe, Crockett, Texas	1.00
Sept. 8, Mrs. E. M. Pettaway, Oakland, Calif.	2.00
Sept. 8, Rev. F. S. Jones, Greenville, S. C.	5.00
Sept. 8, Mrs. S. T. Love, Boise, Idaho	10.00
Sept. 8, Rev. H. H. Robinson, Boise, Idaho	5.00
Sept. 8, Mrs. L. Joseph, New Orleans, La.	2.00
Sept. 8, Mrs. Sallie Anderson, Chicago, Ill.	1.00
Sept. 8, Rev. T. Tolbert, Richmond, Texas	1.00
Sept. 8, Mrs. R. A. Reed, Marlin, Texas	5.00
Sept. 8, Mrs. Nancy M. Slater, Chicago, Ill.	1.00
Sept. 8, Mrs. Amelia Lewis, New Orleans, La.	2.00
Sept. 8, Lily Grove Bapt. Church, Rev. I. C. Peay, Lucedale, Miss.	12.00
Sept. 8, Rev. T. H. Robinson, San Antonio, Texas	5.00
Sept. 8, Rev. E. C. Dyer, Little Rock, Ark.	5.00
Sept. 8, Indiana Home Mission Board, G. I. Lillard	100.00
Sept. 8, Friendship Assn., Ill., Rev. W. M. Newton, Mod.	17.85
Sept. 8, Mrs. W. E. Dockery, Houston, Texas	4.50
Sept. 8, Bates Memorial Bapt. Church, Louisville, Ky.	8.00
Sept. 8, Mrs. Belle Robinson, Detroit, Mich.	5.00
Sept. 8, Rev. E. D. Womack, Georgianna, Fla.	10.00
Sept. 8, Rev. J. A. Ratliff, Hattiesburg, Miss.	5.00
Sept. 8, Rev. B. O. Byrd, Los Angeles, Calif.	5.00
Sept. 8, Rev. R. W. Woullard, Mississippi	10.00
Sept. 8, Dr. G. A. Long, Detroit, Mich.	5.00
Sept. 8, Rev. C. Henry Bell, Indianapolis, Ind.	1.00
Sept. 8, Mrs. Lula Johnson, Chicago, Ill.	8.50
Sept. 8, Idell Hall, Witicha, Kansas	5.00
Sept. 8, Miscellaneous amount collected	44.48
Total	\$ 431.43
Sept. 8, Refund from Rev. Ira M. Hendon	85.50
Sept. 8, Sunlight Bapt. Church, Baldwin, La., J. A. Scypion	10.00
Sept. 8, Rev. E. W. White, Provident Bapt. Church, Baltimore	15.00
Sept. 8, Rev. D. D. Banks, Walla Walla, Wash.	12.50
Sept. 8, Rev. D. H. Griggs, Spokane, Wash.	12.50
Sept. 20, Ebenezer Bapt. Church, Chicago, Ill.	10.00
Sept. 20, Rev. R. E. Donaldson, Spokane, Wash.	5.00
Sept. 26, General Miss. Bapt. Assn., Colorado	25.00
Sept. 26, Mt. Zion Bapt. Church, Evanston, Ill.	4.00
Sept. 26, Bethel Bapt. Church, Chicago, Ill., note	31.00
Total through office	\$ 210.50

PROCEEDINGS OF THE NATIONAL

AMOUNTS RECEIVED FROM ALL SOURCES FOR SEPT. 1949

Sept. 8, Home Mission Rally, Nat'l Bapt. Convention	\$ 481.49
Sept. 8, Sr. Womens Auxiliary Nat'l Bapt. Convention	623.00
Sept. 8, Jr. Womens Auxiliary Nat'l Bapt. Convention	53.50
Sept. 8, Brotherhood Auxiliary Nat'l Bapt. Convention	100.00
Sept. 8, Contribution from Parent Body	2200.00
Sept. 8, Designated on letters	2832.16
Office supplement	210.50

Total receipts for September \$5,650.50

August 31, balance brought forward	\$ 298.48
September receipts	\$ 5,650.50
September redeposited check	8.00

Total \$5,966.04

RECEIPTS FOR OCTOBER

Oct. 4, Greater Union Bapt. Church, Chicago	\$ 5.00
Oct. 5, Shiloh Bapt. Assn., Gulfport, Miss., Rev. A. Warren	41.00
Oct. 6, Mrs. Belle Robinson, Detroit, Mich.	3.00
Oct. 13, State Mission Board, Indiana	11.37
Oct. 13, General Bapt. State Convention, Mo. and Kans.	20.00
Oct. 13, Rev. D. D. Banks, Walla Walla, Wash. report	12.50
Oct. 14, Mrs. S. T. Love, Boise, Idaho	6.00
Oct. 17, Bates Memorial Bapt. Church, Louisville, Ky.	3.00
Oct. 18, Ebenezer Bapt. Church, Chicago, Ill.	10.00
Oct. 18, Second Baptist Church, Ann Arbor, Mich.	5.00
Oct. 20, General Bapt. Missionary Assn., Colorado	25.00
Oct. 28, Womens Auxiliary Convention, Ill.	10.00

\$150.87

RECEIPTS FOR NOVEMBER

Nov. 2, Bates Memorial Bapt. Church, Louisville, Ky.	\$ 3.00
Nov. 2, Mt. Zion Bapt. Church, Evanston, Ill.	4.00
Nov. 3, Rev. L. F. Barton, Indiana, refund on check	10.00
Nov. 3, Virginia L. Spears, Chicago, Ill., donation	5.00
Nov. 11, True Light Bapt. Church, Hattiesburg, Miss.	5.25
Nov. 11, Rev. Geo. F. Owens, Albany, Ga.	5.00
Nov. 12, Greater Union Bapt. Church, Chicago, Ill.	5.00
Nov. 14, Rev. O. B. Williams, Portland, Oregon	4.00
Nov. 15, Belle Robinson, Detroit, Mich.	2.00
Nov. 15, Mrs. S. T. Love, Boise, Idaho	6.00
Nov. 19, Idell Hall, Wichita, Kansas	5.00
Nov. 21, Ebenezer Bapt. Church, Chicago, Ill.	10.00
Nov. 23, Bethel Bapt. Church, Pocatello, Idaho	6.75
Nov. 28, Gen'l Bapt. State Con., North West., Dr. Griggs	25.00
Nov. 28, St. Paul Bapt. Church, Boise, Idaho	11.34
Nov. 28, Boyds Memorial Bapt. Church, LaGrande, Oregon	25.00

BAPTIST CONVENTION OF AMERICA

Nov. 28, Mt. Carmel Bapt. Church, Walla Walla, Wash.	40.35
Nov. 28, Ladies Aux. Gen'l Bapt. Convention, N. West	25.00
Nov. 28, First Bapt. Church, Portland, Oregon	48.00
Nov. 28, Rev. D. D. Banks, Walla Walla, Wash.	12.50
Nov. 28, Rev. R. H. Anderson, Portland, Oregon	5.00
Nov. 28, Shiloh Bapt. Church, Portland, Oregon	32.00
Nov. 28, St. Matthew Bapt. Church, Spokane, Wash.	23.00

\$ 319.95

RECEIPTS FOR DECEMBER

Dec. 3, Greater Union Bapt. Church, Chicago	\$ 5.00
Dec. 4, Bates Memorial Bapt. Church, Louisville, Ky.	3.00
Dec. 4, Macedonia Bapt. Church, Columbus, Ohio	10.00
Dec. 4, Mrs. S. T. Love, Boise, Idaho	6.00
Dec. 10, Second Bapt. Church, Ann Arbor, Mich.	10.00
Dec. 12, Rev. D. D. Banks, Walla Walla, Wash.	12.50
Dec. 12, Mrs. Julia Golatt, Cleveland, Ohio	20.00
Dec. 12, Belle Robinson, Detroit, Mich.	2.00
Dec. 12, Rev. E. D. Carrington, Houston, Texas, refund	25.00
Dec. 12, Rev. Geo. F. Owens, Albany, Ga.	5.00
Dec. 14, Bethel Bapt. Church, Chicago, Ill., note	\$70.97
Dec. 14, Rev. R. H. Anderson, Portland, Oregon	5.00
Dec. 15, Mt. Zion Bapt. Church, Evanston, Ill.	4.00
Dec. 15, True Light Bapt. Church, Hattiesburg, Miss.	7.22
Dec. 30, Colorado Bapt. State Assn., Colorado	25.00

\$510.60

RECEIPTS FOR JANUARY

Jan. 1, Ebenezer Bapt. Church, Chicago, Ill.	\$ 10.00
Jan. 1, Morning Star Bapt. Church, Chicago, Ill., (on loan)	150.00
Jan. 3, Helen V. V. Mullins, Columbus, Ohio, donation	4.00
Jan. 4, Ella G. Williams, Chicago, Ill.	5.00
Jan. 5, Macedonia Bapt. Church, Albion, Mich.	16.00
Jan. 8, Mrs. S. T. Love, Boise, Idaho	7.00
Jan. 8, Rev. R. H. Anderson, Portland, Oregon	3.00
Jan. 8, J. A. Scypion, Baldwin, La.	3.00
Jan. 8, Mrs. Belle Robinson, Detroit, Mich.	1.50
Jan. 12, Northwood River Dist. Assn., (for telegram)	1.35
Jan. 12, Mrs. Lula Johnson, Chicago, Ill.	8.00
Jan. 12, Rev. Geo. F. Owens, Albany, Ga.	5.00
Jan. 12, Rev. W. C. Fisher, Columbus, Ohio	11.00

PROCEEDINGS OF THE NATIONAL

Jan. 19, Little Zion Dist. Assn., Womens Auxiliary	5.00
Jan. 20, Ebenezer Bapt. Church, Chicago, Ill.	10.00
Jan. 22, Rev. D. D. Banks, Walla Walla, Wash.	12.50
Jan. 22, Rev. O. B. Williams, Portland, Oregon	4.00

\$250.33

RECEIPTS FOR FEBRUARY

1950:	
Feb. 4, Galilee Baptist Church, Lawton, Okla.	3.00
Feb. 6, Greater Union Baptist, Church, Chicago, Ill.	5.00
Feb. 6, Second Bapt. Church, Ann Arbor, Mich.	10.00
Feb. 6, Evergreen Bapt. Church, Cincinnati, Ohio	5.00
Feb. 6, Bates Memorial Bapt. Church, Louisville, Ky.	8.00
Feb. 6, Colorado Bapt. State Convention (Colorado)	25.00
Feb. 8, Henry W. Lewis, Indianapolis, Ind.	28.00
Feb. 7, Morning Star Bapt. Church, Chicago, Ill., (on loan)	100.00
Feb. 8, Mrs. Belle Robinson, Detroit, Mich.	2.00
Feb. 8, Mrs. Julia Golatt, Cleveland, Ohio	17.00
Feb. 9, Rev. D. D. Banks, Walla Walla Wash.	12.50
Feb. 10, First Missionary Bapt. Church, Metropolis, Ill.	2.50
Feb. 10, St. James Missionary Bapt. Church, St. Louis, (on loan)	42.00
Feb. 13, Shiloh Bapt. Church, Clearwater, Fla.	25.00
Feb. 13, True Light Bapt. Church, Hattiesburg, Miss.	10.00
Feb. 13, Rev. Geo. F. Owens, Albany, Ga.	5.00
Feb. 19, St. John Bapt. Ch., Houston, Tex., (Rev. S. A. Pleasants, Jr.)	100.00
Feb. 19, St. John Bapt. Ch., Houston, Tex., (Rev. N. C. Crain)	50.00
Feb. 20, Progressive Bapt. Ch., Galveston, Texas	12.01
Feb. 22, Second Sweet Pilgrim Assn., J. W. Woullard (Miss.)	70.00
Feb. 22, Rock Hill Bapt. Church, Carbondale, Ill.	10.00
Feb. 22, Rev. F. M. Young, Columbia, S. C.	2.00
Feb. 22, Rev. J. A. Parsons, Tupelo, Miss.	2.00
Feb. 22, Rev. C. C. Reed, Lawton, Okla.	2.50
Feb. 22, Miss Idell Hall, Wichita, Kansas	5.00
Feb. 22, Lilly Grove Bapt. Ch., (Rev. I. C. Peay) Hattiesburg	8.00
Feb. 22, Shiloh Bapt. Church, Portland, Rev. R. H. Anderson	5.00
Feb. 22, Rev. W. C. Fisher, Cleveland, Ohio	5.00
Feb. 22, Ebenezer Bapt. Church, Chicago, Ill.	10.00
Feb. 22, Zion Bapt. Church, Columbia, S. C., J. P. Reeder	20.00
Feb. 22, Rev. D. H. Griggs, Spokane, Wash.	50.00
Feb. 22, Rev. W. H. Neal, Columbia, S. C.	10.00
Feb. 22, Mrs. S. T. Love, Boise, Idaho	10.00

\$689.00

BAPTIST CONVENTION OF AMERICA

RECEIPTS FOR MARCH

1950:	
March 1, Mt. Sinai Bapt. Church, Chicago, Ill.	5.00
March 1, General Missionary Bapt. Assn., Colorado	25.00
March 1, Bates Memorial Bapt. Church, Louisville, Ky.	3.00
March 5, Mrs. Belle Robinson, Detroit, Mich.	2.00
March 13, Tenn. State Home Mission Board	25.00
March 13, Mt. Olive Miss. Bapt. Church, Nashville, Tenn.	10.00
March 13, Mt. Calvary Bapt. Church, Columbia, Tenn.	2.00
March 15, Mt. Aaron Bapt. Church, Chicago, Ill., (note)	25.00
March 15, Mrs. S. T. Love, Boise, Idaho	6.00
March 15, Rev. Geo. F. Owens, Albany, Ga.	5.00
March 17, Rev. D. D. Banks, Walla Walla, Wash.	12.50
March 17, Mrs. Banks, (reported by Mrs. Maude Fuller)	10.00
March 20, Rev. S. C. Caldwell, St. Petersburg, Fla.	40.00
March 24, Ebenezer Bapt. Church, Chicago, Ill.	10.00
March 24, Ella G. Williams, Chicago	6.00
March 24, Progressive Bapt. Ch., Chicago, Ill., (Rev. L. Wilson) loan	150.00
March 24, Northwood River Dist. Assn., Ill.	15.00
March 24, St. James Bapt. Ch., St. Louis, Mo., payment on loan	33.00
March 24, Rev. G. W. Wilson, Mt. Zion, Evanston, designated to Mt. Aaron	10.00
March 24, New Hope Baptist Church, Chicago, Ill., designated to Mt. Aaron	5.00
March 24, Greater Union Church, Chicago, Ill., designated to Mt. Aaron	5.00
March 24, Womens Auxiliary, N. W. River Dist. Association donated to Mt. Aaron	10.00
March 27, Rev. J. S. Robison, Alexandria, La.	21.50
March 27, Morning Star Bapt. Church, balance on loan	131.25
	\$586.25

RECEIPTS FOR APRIL

1950:	
April 3, Mt. Zion Missionary Bapt. Church, Evanston, Ill.	5.00
April 3, Colorado Bapt. State Assn., Colorado	25.00
April 6, Mt. Zion Bapt. Church, Evanston, Ill.	5.00
April 6, Belle Robinson, Detroit, Mich.	2.00
April 6, First Missionary Bapt. Church, Metropolis, Ill.	1.00
April 8, Rev. Geo. F. Owens, Albany, Ga.	5.00
April 8, Rev. W. C. Fisher, Cleveland, Ohio	10.00
April 17, Bethel Bapt. Church, Chicago, Ill., (on loan)	50.00
April 17, Morning Star Bapt. Church (loan refund)	300.00

PROCEEDINGS OF THE NATIONAL

April 17, Mrs S. T. Love, Boise, Idaho	8.00
April 17, Ebenezer Bapt. Church, Chicago, Ill.	10.00
April 23, True Light Bapt. Church, Hattiesburg, Miss.	4.71
April 28, Second Bapt. Church, Ann Arbor, Mich.	10.00
April 28, Women's Auxiliary, M. & E. Convention, Ill.	8.00
April 28, New Gulf Coast Assn., Fla., (Rev. W. R. Walker)	20.00
April 28, M. & E. Convention (Fla.) Rev. W. R. Walker	22.75
April 28, Orange Hill Assn., (Fla.) Rev. W. R. Walker	6.00
April 28, Second West Fla. Assn., Rev. W. R. Walker	10.00
April 28, Progressive Assn., (Fla.) Rev. W. R. Walker	5.00

\$506.46

RECEIPTS FOR MAY

1950:	
May 1, D. D. Banks, Walla Walla, Wash.	\$ 12.50
May 1, General Missionary Bapt. Assn., Colorado	25.00
May 5, Belle Robinson, Detroit, Mich.	3.00
May 5, Womens Auxiliary, M. & E. Convention, Ill.	20.00
May 5, Bapt. State M. & E. Convention, Ill.	30.00
May 5, Greater Union Bapt. Church, Chicago, Ill.	5.00
May 5, Julia Golatt, Cleveland, Ohio	5.00
May 5, Rice St. Bapt. Church, Little Rock, Ark.	5.00
May 5, Beluah Bapt. Church, Donnellan, Fla.	22.00
May 5, St. John Bapt. Church, St. Louis, Mo., on note	75.00
May 9, Bates Memorial Bapt. Church, Louisville, Ky.	6.00
May 9, Idell Hall, Wittichia, Kansas	5.00
May 9, S. T. Love, Boise, Idaho	6.00
May 17, New Hope Bapt. Church, Sacramento, Calif.	3.00
May 18, Jr. Women Auxiliary, N. W. R. Dist. Assn.	15.00
May 19, Northwood River Dist. Assn.	108.25
May 19, Ella G. Williams, Chicago	5.00
May 19, Sr. Women, N. W. River Dist. Assn., Ill.	95.00
May 22, Ebenezer Bapt. Church, Chicago, Ill.	10.00
May 22, Ella G. Williams, Chicago	5.00
May 22, True Light Bapt. Church, Hattiesburg, Miss.	5.00
May 22, Macedonia Bapt. Church, S. S., Columbus, Ohio	6.00
May 22, Macedonia Bapt. Church BYPU, Columbus, Ohio	4.00
May 22, Shiloh Bapt. Church (Fla.)	12.00

\$497.75

RECEIPTS FOR JUNE

1950:	
June 3, Rev. O. B. Williams, Portland, Oregon	\$ 5.00
June 5, Bethel Baptist Church, Chicago, Ill., (note)	25.00
June 6, D. D. Banks, Walla Walla, Wash.	12.50

BAPTIST CONVENTION OF AMERICA

June 6, Colorado Bapt. State Assn., Colorado	25.00
June 7, Mrs. Lula Johnson, Chicago, Ill.	5.00
June 7, Greater Union Bapt. Church, Chicago, Ill.	5.00
June 7, Rev. A. L. Wilson, Progressive Bapt. Church, (on note)	15.00
June 10, Belle Robinson, Detroit, Mich.	2.00
June 11, Rev. S. L. Scott, Portsmouth, Va.	25.00
June 11, Rev. J. A. Parsons, Tupelo, Miss.	2.00
June 13, Second Baptist Church, Ann Arbor, Mich.	10.00
June 23, Mrs. M. A. B. Fuller, Austin, Texas	10.00
June 27, Rev. W. R. Walker, S. S. Convention, Fla.	17.00
June 27, Galilee Baptist Church, Lawton, Okla.	2.50
June 27, Rev. Henry W. Lewis, Indianapolis, Ind.	50.00
June 27, Ebenezer Baptist Church, Chicago, Ill.	10.00
June 27, Mrs. S. T. Love, Boise, Idaho	10.00

\$ 253.00

SUPPLEMENTARY REPORT, DISBURSEMENTS, AUGUST

1949:

Aug. 1, Nat'l Bapt. Pub. Board, deposit on printing	50.00
Aug. 1, Dr. M. C. Allen, auditor	20.00
Aug. 1, Mrs. Ella G. Williamson, office hire	25.00
Aug. 1, T. R. Hendon, salary	37.00
Aug. 1, Petty cash, stamps	5.20
Aug. 1, Rev. A. C. Moore, Colorado, pastoral aid	25.00
Aug. 1, Rev. D. S. Jordan, Colorado, pastoral aid	25.00
Aug. 1, Rev. Ira M. Hendon, salary	75.00
Aug. 3, Petty cash, stamps	18.00
Aug. 5, Mt. Aaron Bapt. Church, Chicago, Ill., (loan)	150.00
Aug. 6, T. R. Hendon, salary	37.50
Aug. 11, Cotton Letter Service Mimeographing	7.15
Aug. 12, T. R. Hendon, salary	37.50
Aug. 15, Illinois Bell Telephone Services	5.46
Aug. 15, Rev. Ira M. Hendon, Bi-monthly salary	75.00
Aug. 15, Ira M. Hendon, advance loan	61.00
Aug. 15, Little Rock Bapt. Church, Chicago, Ill., (loan)	25.46
Aug. 18, T. R. Hendon, salary	37.50
Aug. 18, Ira M. Hendon (expense to Mich. State Assn.)	6.20
Aug. 23, Ira M. Hendon, transportation, Exp. to N. B. C.	90.86
Aug. 24, T. R. Hendon, salary	37.50
Aug. 24, T. R. Hendon, Exp. to N. B. C.	23.92
Aug. 24, Refund to Rev. Henry W. Lewis, Amt. credited by mistake	68.50
Aug. 24, Mt. Aaron Bapt. Church, donation	15.00
Aug. 30, Cotton Letter Service, mimeographing	7.25
Aug. 30, Anderson Printing Co., (printing)	6.00

\$ 972.55

DISBURSEMENTS FOR SEPTEMBER

1949:	
Sept. 1, Rev. Ira M. Hendon, salary	\$ 75.00
Sept. 1, Rev. Ira M. Hendon, refund on loan	85.50
Sept. 3, T. R. Hendon, salary and Convention Exp.	52.50
Sept. 10, National Bapt. Pub. Board, Bal. printing bill	48.25
Sept. 14, Refund, hospital bill paid for Julia Golatt (missionary)	32.44
Sept. 14, Rev. A. W. Moore, Colorado, pastoral aid	25.00
Sept. 14, Rev. D. S. Jordan, Colorado, pastoral aid	25.00
Sept. 15, Rev. Ira M. Hendon, semi-monthly salary	75.00
Sept. 18, T. R. Hendon, salary	37.50
Sept. 16, Rev. Ira M. Hendon, (repayment of loan to Bd., June 13)	600.00
Sept. 16, Rev. Ira M. Hendon, (repayment of loan to Bd., July 25)	500.00
Sept. 19, Telephone bill, (Morning Star Bapt. Church)	7.35
Sept. 23, Petty cash fund	25.00
Sept. 23, T. R. Hendon, salary	37.50
Sept. 23, Refund to J. Wright (Ira M. Hendon)	12.00
Sept. 30, T. R. Hendon, salary	37.50
Sept. 30, Debit check (returned)	25.00
Sept. 30, Debit check (returned)	30.00
Sept. 30, Debit check (returned)	10.00
Sept. 30, Bank charge handling Acc.	2.75
\$1,780.79	

DISBURSEMENTS FOR OCTOBER

1949:	
Oct. 1, Rev. A. W. Moore, Colorado, pastoral aid	\$ 25.00
Oct. 1, Rev. D. S. Jordan, Colorado, pastoral aid	25.00
Oct. 1, Rev. Ira M. Hendon, Semi-monthly salary	75.00
Oct. 3, Anderson Printing Co., (printing)	22.00
Oct. 3, Morning Star Bapt. Church, Chicago, (loan)	381.25
Oct. 7, T. R. Hendon, salary	37.50
Oct. 14, T. R. Hendon, salary	37.50
Oct. 14, Rev. Ira M. Hendon (transportation and expenses to Indiana and Michigan)	21.37
Oct. 14, Rev. Ira M. Hendon, salary	75.00
Oct. 15, Little Rock Bapt. Church, Chicago, Ill., loan	50.00
Oct. 17, Rev. Ira M. Hendon (transportation)	24.00
Oct. 17, T. R. Hendon, Detroit and Mich. expenses	17.00
Oct. 21, T. R. Hendon, salary	37.50
Oct. 24, Morning Star Bapt. Church (telephone tolls)	4.15
Oct. 28, T. R. Hendon, salary	37.50
\$860.77	

DISBURSEMENTS FOR NOVEMBER

1949:	
Nov. 1, Rev. Ira M. Hendon, salary	\$ 75.00
Nov. 1, Rev. D. S. Jordan, Colorado, pastoral aid	25.00
Nov. 1, Rev. A. W. Moore, Colorado, pastoral aid	25.00
Nov. 3, Gerson Electrical Co., labor and material	138.73

Nov. 3, T. R. Hendon, salary	37.50
Nov. 7, St. James Bapt. Church, St. Louis, Mo., loan	600.00
Nov. 7, Rev. Ira M. Hendon, transportation and expenses to Pacific Northwest	130.54
Nov. 7, Ella G. Williams (clerical work) refund to Ira M. Hendon	7.00
Nov. 11, T. R. Hendon, salary	37.50
Nov. 18, T. R. Hendon, salary	37.50
Nov. 23, T. R. Hendon, salary	37.50
Nov. 23, Petty cash (postal cards)	10.00
Nov. 28, Refund to Ira M. Hendon, donation to Shiloh Baptist Church, Portland, Oregon	82.00
Nov. 28, Petty cash, stamps and supplies	10.00
Nov. 28, Rev. Ira M. Hendon, transportation and expenses	71.20
Nov. 28, Rev. J. E. Eatmon, refund to Rev. Hendon	83.36
\$1,407.83	

DISBURSEMENTS FOR DECEMBER

1949:	
Dec. 1, Rev. D. S. Jordan, Colorado, pastoral aid	\$ 25.00
Dec. 1, Rev. A. W. Moore, Colorado, pastoral aid	25.00
Dec. 1, Bethel Bapt. Church, Pocatello, Idaho, Bldg. Fund	100.00
Dec. 1, Shiloh Bapt. Church, Portland, Oregon	100.00
Dec. 1, Rev. Ira M. Hendon, salary, (due Nov. 15)	75.00
Dec. 1, T. R. Hendon, salary	37.50
Dec. 1, Ira M. Hendon, salary	75.00
Dec. 5, Ill. Bell Telephone Co., (to Morning Star Bapt. Church)	12.00
Dec. 9, T. R. Hendon, salary	37.50
Dec. 9, Cotton Letter Service, mimeographing	8.45
Dec. 13, Ella G. Williams, clerical services	40.00
Dec. 13, Atlas Photo Engravers (cuts)	23.75
Dec. 13, T. R. Hendon, salary	37.50
Dec. 15, Rev. Ira M. Hendon, salary	75.00
Dec. 17, Morning Star Bapt. Church, phone tolls and bill	21.80
Dec. 17, Morning Star Bapt. Church, phone tolls and bill	10.88
Dec. 19, Missionary gifts	90.00
Dec. 20, National Bapt. Pub. Board (publicity)	10.00
Dec. 21, State Mission Board, Ill.	10.00
Dec. 21, B. Reeves, Contractor, labor and material, repairs	15.95
Dec. 21, T. R. Hendon, salary	37.50
Dec. 30, T. R. Hendon, salary	37.50
\$911.83	

DISBURSEMENTS FOR JANUARY

1950:	
Jan. 1, Rev. Ira M. Hendon, salary	\$ 75.00
Jan. 1, Rev. A. W. Moore, Colorado, pastoral aid	25.00
Jan. 1, Rev. D. S. Jordan, Colorado, pastoral aid	25.00
Jan. 5, Petty cash (stamps)	3.00
Jan. 6, T. R. Hendon, salary	37.50
Jan. 13, T. R. Hendon, salary	37.50
Jan. 15, Rev. Ira M. Hendon, salary	75.00

Jan. 18, Universal Business Machine Co., Typewriter repairs	14.00
Jan. 18, Universal Business Machine Co., Typewriter purchase	60.33
Jan. 18, Rev. Ira M. Hendon, refund, Dep. made on Typewriter	10.00
Jan. 20, T. R. Hendon, salary	37.50
Jan. 20, Atlas Photo, Engravers	2.75
Jan. 20, T. R. Hendon, salary	37.50

\$440.08

DISBURSEMENTS FOR FEBRUARY

1950:	
Feb. 1, Rev. Ira M. Hendon, salary	\$ 75.00
Feb. 1, Rev. A. W. Moore, Colorado, pastoral aid	25.00
Feb. 1, Rev. D. S. Jordan, Colorado, pastoral aid	25.00
Feb. 2, Petty cash, stamps	3.00
Feb. 3, T. R. Hendon, salary	30.00
Feb. 10, Ella G. Williams, clerical services	10.00
Feb. 4, Morning Star Bapt. Church, telephone bill	7.45
Feb. 6, Lawndale Bapt. Church, Bldg. Fund	10.00
Feb. 7, Petty cash, stamps	5.00
Feb. 8, Progressive Bapt. Church, Chicago, Ill., loan	150.00
Feb. 10, T. R. Hendon, salary	30.00
Feb. 10, Rev. Ira M. Hendon, (transportation)	38.48
Feb. 10, Morning Star Bapt. Church (telephone)	8.80
Feb. 14, Cotton Letter Shop, mimeographing	20.95
Feb. 15, Rev. Ira M. Hendon, salary	75.00
Feb. 15, T. R. Hendon, salary, Wk. ending 2-18,	30.00
Feb. 15, T. R. Hendon, salary, Wk. ending 2-25	30.00
Feb. 27, Rev. Ira M. Hendon, expense to Ex. Bd.	65.44

\$637.10

DISBURSEMENTS FOR MARCH

1950:	
March 1, Rev. Ira M. Hendon, salary	\$ 75.00
March 3, T. R. Hendon, salary	30.00
March 3, Rev. A. W. Moore, Colorado, pastoral aid	25.00
March 3, Rev. D. S. Jordan, Colorado, pastoral aid	25.00
March 10, T. R. Hendon, salary	30.00
March 10, Petty cash, stamps	3.00
March 13, Petty cash, check Rev. J. B. Ridley, Nashville (per report)	12.00
March 15, Rev. Ira M. Hendon, salary	75.00
March 15, Petty cash, stamps	2.75
March 17, T. R. Hendon, salary	30.00
March 17, Mt. Aaron Bapt. Church, loan	50.00
March 20, Ill. Bell Telephone Co. (Morning Star Church)	6.63
March 23, T. R. Hendon, salary	30.00
March 24, Petty cash stamps	4.00

March 27, Mt. Aaron Bapt. Church, Chicago, designated monies	45.00
March 27, Anderson Printing Company	12.00
March 27, Morning Star Bapt. Church, loan	300.00
March 31, T. R. Hendon, salary	30.00

\$303.37

DISBURSEMENTS FOR APRIL

1950:	
April 1, Rev. Ira M. Hendon, salary	\$ 75.00
April 3, Progressive Bapt. Church, Chicago, (loan)	75.00
April 4, Rev. A. W. Moore, Colorado, pastoral aid	25.00
April 4, Rev. D. S. Jordan, Colorado, pastoral aid	25.00
April 8, T. R. Hendon, salary	30.00
April 11, Rev. G. W. Wilson, refund of loan, made to Exodus Baptist Church, Chicago, Ill.	250.00
April 12, Electric Stove for office (refund to Ira M. Hendon)	13.95
April 14, T. R. Hendon, salary	30.00
April 15, Mrs. Belle Robinson, Detroit, Mich., Missionary Aid	10.00
April 15, Rev. Ira M. Hendon, salary	75.00
April 17, Telephone bill (Morning Star Bapt. Church)	13.21
April 17, Refund, (hauling 100 chairs)	5.00
April 17, Loan to Morning Star Bapt. Church	100.00
April 21, T. R. Hendon, salary	30.00
April 27, T. R. Hendon, salary	30.00
April 28, Petty cash (expenses to Rev. W. R. Walker)	2.75

\$789.01

DISBURSEMENTS FOR MAY

1950:	
May 1, Rev. Ira M. Hendon, salary	\$ 75.00
May 1, Bethesda Bapt. Church (contribution from M. and E. Galesburg Convention)	50.00
May 1, Rev. A. W. Moore, Colorado, pastoral aid	25.00
May 1, Rev. D. S. Jordan, Colorado, pastoral aid	25.00
May 5, T. R. Hendon, salary	30.00
May 12, T. R. Hendon, salary	30.00
May 15, Morning Star Bapt. Church, telephone and tolls	12.62
May 15, Ira M. Hendon, salary	75.00
May 18, T. R. Hendon, salary	30.00
May 26, T. R. Hendon, salary	30.00
May 26, Cotton Letter Service (printing)	20.40
May 26, Ira M. Hendon, salary	75.00

\$478.22

DISBURSEMENTS FOR JUNE

1950:	
June 1, Ira M. Hendon, salary	\$ 75.00
June 2, T. R. Hendon, salary	30.00
June 5, Rev. A. W. Moore, Colorado, pastoral aid	25.00

June 5, Rev. D. S. Jordan, Colorado, pastoral aid	25.00
June 10, T. R. Hendon, salary	30.00
June 13, Idell Hall, missionary transportation	15.50
June 13, Cora Hendon, missionary transportation	14.78
June 15, Ira M. Hendon, salary	75.00
June 18, T. R. Hendon, salary	30.00
June 19, Morning Star Church (telephone bill)	11.20
June 21, Colton Letter Service (printing)	1.65
June 22, T. R. Hendon, salary	30.00
June 28, T. R. Hendon, salary	30.00

\$393.13

RECEIPTS AND DISBURSEMENTS, SEPT. 1, 1949 TO JUNE 30, 1950

Total receipts	\$9,588.36
Total disbursements	8,512.13
Balance on hand	\$1,076.33
Total receipts through Secretary's office	\$ 9,588.36
Total Amt. raised and disbursed by Field Missionary	27,928.38
Grand total	\$37,516.71

REPORT ON EXAMINATION

Dr. Ira M. Hendon, Secretary
Home Mission Board of the Nat'l Bapt. Convention of America,
3993 South Parkway, Chicago, Ill.,
Covering period Aug. 1, 1949 to June 30, 1950.

This is to certify that I have examined the records of the cash receipts and disbursements of the Home Mission Board of the National Baptist Convention of America covering the period August 1, 1949 to June 30, 1950.

Appended hereto are the monthly totals of receipts and disbursements at the close of the fiscal year June 30, 1950, all of which appeared to have been made in the due course of business and for proper purposes:

RECEIPTS

Balance July, 1949	\$ 640.65
August	532.35
September	5,658.58
October	150.37
November	318.96

December	\$10.68
January, 1950	258.35
February	669.90
March	506.25
April	506.46
May	487.75
June	235.00
Miscellaneous	12.83

Grand total \$10,556.64

DISBURSEMENTS

August, 1949	\$ 972.55
September	1,780.79
October	869.77
November	1,407.83
December	911.83
January, 1950	440.08
February	637.10
March	803.37
April	789.91
May	478.22
June	393.13

Total \$9,484.83

SUMMARY

Total receipts	\$10,568.64
Total disbursements	9,484.68
Balance carried forward June 30, 1950	\$ 1,071.96

Respectfully submitted,
M. C. ALLEN, Auditor,
National Baptist Convention of America

LOANS RECEIVABLE AND GIFTS MADE TO CHURCHES

7-27-49, Little Rock Bapt. Church, Chicago, Ill., loan	\$542.68
Credited for chairs	342.66

Balance Due	\$200.00
Aug. 5, 1949, Mt. Aaron Bapt. Church, Chicago, Ill., (loan)	\$150.00
Paid	25.00
Balance due	\$125.00

PROCEEDINGS OF THE NATIONAL

Gift to Building Fund	125.00
Nov. 7, 1948, St. James Bapt. Church, St. Louis, Mo. (loan)	\$600.00
Paid	150.00

Balance due	\$450.00
March 11, 1950, Mt. Aaron Bapt. Church, Chicago, Ill. (loan)	\$ 50.00
April 3, Progressive Bapt. Church, Chicago, Ill. (loan)	75.00
Paid	15.00

Balance due	\$ 60.00
Sept. 30, 1947, Greater Bethlehem Bapt. Church, Chicago, Ill.	\$247.00
Dec. 4, 1947, Greater Friendship Bapt. Church, Phoenix, Ariz.	696.17
1-27-49 Bethel Bapt. Church, Chicago, Ill., loan including lot and etc.	\$4,205.54
Credited by gift	2,102.77

Balance	
Paid by cash	\$2,102.77
	1,477.77

Balance due	\$ 625.00
4-11-50, Exodus Baptist Church, Chicago, Ill., loan	250.00

ANNUAL REPORT OF FIELD MISSIONARIES

Rev. Robert H. Anderson, 1115 N. E. 73rd St., Portland, Oregon	
Lessons taught	29
Sermons preached	55
Accessions	11
Reclaim	10
By letter	1
New churches organized	1
Material improvements	\$15,000.00
Donated to missions	35.00
Sent to Headquarters	8.00
Rev. D. D. Banks, 916 W. Poplar St. Walla Walla, Wash	
Sermons preached	187
Official and pastoral calls	485
Lessons taught	125
Institutes	20
Additions to churches	84
Miles traveled	57,110
Monies raised	\$10,090.43
Traveling expenses	478.00
Missionary salaries	2,500.00
Material improvements	3,207.75

BAPTIST CONVENTION OF AMERICA

Given to churches	1,565.00
Given to mission pastors	892.50
Paid on church debts	873.25
For the organization	276.00
Miscellaneous	187.00
Total expenditures	10,090.43
Sent to Headquarters	137.50
Grand total raised and spent	10,240.43

Rev. J. B. Barnes, 413 S. Maple St., Little Rock, Ark.	
No report	
Sent to Headquarters	\$1.00

Mrs. Belle Robinson, 7837 Cameron St., Detroit, Mich.	
Lessons taught	57
Institutes visited	5
Amount donated to missions	\$ 23.64
Personal expense	17.72
Total expenses	103.18
Sent to Headquarters	34.50

Rev. S. C. Caldwell, 2000 Harrington St., St. Petersburg, Fla.	
Lessons taught	15
Sermons preached	11
Accessions	5
By baptism	1
Letter	1
Missions organized	1
New churches organized	1
Sent to Headquarters	\$40.00

Rev. W. C. Fisher, 2184 E. 90th St., Cleveland, Ohio.	
Lessons taught	57
Sermons preached	7
Classes organized	1
Amount sent to Headquarters	\$31.00

Rev. D. H. Griggs, 211 E. 4th Ave., Spokane, Wash	
Lessons taught	35
Sermons preached	29
Accessions	6
Baptism	3
Reclaim	6
Letter	2
Missions organized	3
Churches organized	2
Material improvements	\$9,008.00

Money invested	875.00
Money raised	4,000.00
Sent to Headquarters	82.50

Rev. J. H. Griffith, 1-E. 113th St., Apt. 5B, New York City, N. Y.	
Sermons preached	7
Money raised	\$9.00

Mrs. Julia Golatt, 2246 E. 97th St., Cleveland, Ohio.	
Lessons taught	35
Donated to missions	\$40.00
Amount raised	80.00
Sent to Headquarters	62.00

Miss Idell Hall, 1311 Platt St., Wichita, Kansas.	
Lessons taught	43
Monies raised	\$300.00
Donated to missions	12.00
Expenses	158.00
Sent to Headquarters	25.00

Mrs. Lula Johnson, 2511 Indiana Ave., Chicago, Ill.	
Lessons taught	15
Monies raised	\$1,620.00
Donated to missions	125.00
To Education	40.00
Sent to Headquarters	11.50

Mrs. S. T. Love, 1164 River St., Boise, Idaho.	
Lessons taught	97
Lectures	20
Monies raised	\$479.95
Donated to missions	73.00
Personal expenses and salary	253.52
Sent to Headquarters	74.00

Rev. Henry W. Lewis, 2436 N. Capitol Ave., Indianapolis, Ind.	
Lessons taught	50
Sermons preached	30
Accessions	1
Material improvements	\$3,900.00
Amount raised	\$8,900.00
Sent to Headquarters	157.75

Rev. C. A. Miller, 3148 Lafayette St., Denver, Colo.	
Lessons taught	64
Sermons preached	106

Accessions	42
By baptism	14
Missions organized	1
Churches organized	2
Material improvement	\$3,200.00
Money raised	6,881.90
Donated to missions	250.00
Sent to Headquarters	250.00

Rev. Geo. F. Owens, 635 Society St., Albany, Ga.	
Lesson taught	100
Sermons preached	80
Accessions	4
Missions organized	1
Material improvement	\$108.00
Sent to Headquarters	35.00

Rev. J. A. Parsons, 1013 N. Green St., Tupelo, Miss.	
Sent to Headquarters	\$4.00

Rev. H. A. Thompson, 2199 E. 90th St., Cleveland, Ohio	
Lessons taught	4
Sermons preached	9
Accessions	1
By Baptism	1
Money raised	\$40.00

Rev. S. L. Scott, 1816 Effingham St., Portsmouth, Va.	
Sent to Headquarters	\$25.00

Rev. H. W. D. Stewart, Greenville, S. C.	
Sent to Headquarters	\$5.00

Rev. J. A. Scypion, Baldwin, La.	
Lessons taught	50
Sermons preached	48
Accessions	61
Baptism	45
Reclaim	10
Letter	5
Missions organized	4
New churches organized	1
Material improvements	\$500.00
Donated to missions	50.00
Sent to Headquarters	16.00

Rev. R. W. Woullard, Box 1249 Hattiesburg, Miss.	
Sent to Headquarters	\$10.00
Rev. O. B. Williams, 2821 N. Vancouver Ave., Portland 12, Oregon	
Lessons taught	50
Sermons preached	40
Accessions	70
By baptism	30
Letter	5
To missions	100.00
To charity	450.00
Material improvements	1,900.00
Money raised	2,278.00
Sent to Headquarters	19.00
Expense	115.45

Summary of Missionaries Activities for the Convention Year:

Lessons taught	819
Sermons preached	607
Accessions	283
By baptism	93
Reclaim	16
By letter	20
Missions organized	9
Official and pastoral calls	485
Institutes held	54
Churches organized	5
Missionary salaries	\$ 2,517.72
Total amount raised and expended	27,828.38
Missionaries expenses	1,160.06
Sent to Headquarters	968.75

REPORT OF B. Y. P. U. BOARD

Kansas City, Missouri,
September, 1950

To the President, Officers and Members of the National Baptist Convention of America It is with gratitude to God and honest acknowledgment of His beneficent care that I appear at this time to report as Secretary of the B. Y. P. U. Board of the National Baptist Convention.

We have done our best to make the work go. The Lord has blessed us with strength to work and a place to work.

This convention year has been spent almost wholly on the field.

We have touched some 80 odd points; with stays most of the time from 1 to 10 days.

The total amount received by this Board at the Houston Meeting in 1949 was \$1733.86. Allocated as follows:

To the board of managers	\$ 108.36
To the chairman	656.19
To the secretary	975.20
Total	\$1733.86

Report of the BYPU Board of the National Baptist Convention

Travel

To Houston S. T. Congress	\$ 10.00
To Crockett, N. B. C. Board	60.00
To San Antonio, Guadalupe Board	5.00
To Victoria W. B. I.	7.00
To Chicago, National Congress	125.00
To Kingsbury Gauda Association	8.00
To Shiner Mt. Zion Board	5.00
To Texarkana Prog. Congress	50.00
To San Antonio Mt. Zion Congress	20.00
To Alexandria State Convention	50.00
To Austin State Congress	25.00
To San Antonio Guada. Association No. 1	15.00
To San Antonio Gauda Assn. No. 2	10.00
Total	\$ 386.00

OFFICE EXPENSE

Printing of pamphlets, etc.	\$ 100.00
Mailing	10.00
Office rent, \$5.00 per week, 50 weeks	250.00
Clerk hire, \$4.00 per week, 50 weeks	200.00
Telephone, long distance and telegrams	180.00
Total	\$ 740.00
Grand total	1128.00

RECEIPTS

From Houston Convention	\$975.20
From Gauda Association No. 1	25.00
From Alexandria State Convention	40.00
From Mt. Zion District Congress	20.00
From South Texas Congress	10.00
From Crockett, National Board	7.00
From Chicago National Congress	25.00
Total	\$1112.20
Total expense	1128.00
Balance due	15.80

STATE	NAME	Fla.—Rev. E. Armster, 386
Ohio—Rev. Harry Brown		Ark.—Rev. J. B. Thomas
Okl.—Rev. J. E. Ousley, 301		La.—Rev. L. H. Keiffer, 9
Ala.—Rev. L. M. Smith, 19		Fla.—Rev. N. B. Blackshear
La.—Rev. G. C. Jacob		Va.—Rev. A. B. Walker
La.—Rev. Joseph Vaughn, 29		Rev. F. D. Dixon
Texas—Rev. J. I. Jackson, 71		S. C.—Rev. W. R. Martin
Ill.—Rev. L. W. Mingo, 400		Ky.—Rev. D. E. Washington
Ind.—Rev. H. T. Toliver, 78		Texas—Rev. W. A. Joahua, 618
Mo.—Rev. Wm. Wagstaff, 56		Mich.—Rev. W. A. Sanders
N. C.—Rev. C. S. Hall		Rev. E. M. Brown
S. C.—Rev. J. C. Dunbar, 38		W. A. JOSHUA, Secretary

EDUCATIONAL BOARD'S REPORT FOR YEAR ENDING SEPT. 1950

Rev. H. B. P. Johnson, Secretary-Treasurer

Read before the National Baptist Convention of America, Friday, September 8, 1950.

To President G. L. Prince, Officers and members of the National Baptist Convention of America; to Chairman P. B. Wilkinson, Officers and members of the Educational Board of the N. B. C., Ladies and Gentlemen:

Another year has passed and gone, and with its passing it has taken from our midst one of the most outstanding educators of this convention, in the person of the late Dr. C. Charles Taylor of New Orleans, who was at the time of his death, pastor of the St. John Baptist Church, president of the Louisiana Freedman's Missionary Baptist Association, Historian of the National Baptist Convention and President of the Union Baptist Theological Seminary. But God has never intended that churches, associations and schools should be run without leadership. So, to fill the place vacated by the passing of Dr. Taylor, the Rev. Willie Earl Hosey has been selected as pastor of St. John Baptist Church. The Rev. Tommy Clark has been selected as President of the Freedman's Association, and Dr. J. M. Carr has been selected by the Trustee Board of the Union Baptist Seminary, as its President, and each of these men were here on the floor of this convention.

During the year 1915, while our convention was in session in the City of Chicago, it selected Dr. G. L. Prince as Chairman of its Board of Education. He served in this position faithfully and well, under the administration of four presidents of this Convention. It was during the administration of President Wood that Chairman Prince found himself without a corresponding secretary for his Board. He graciously dropped the mantle of this office upon my shoulder. At the time the convention was, through its Educational Board, giving no aid, and assistance to any school owned and operated by Negro Baptists. But now that this same Dr. G. L. Prince has become President of our National Convention, and Dr. P. S. Wilkinson the very efficient Chairman of your Educational Board we are pleased to announce that today we have NINE schools that will receive financial aid and assistance from the Educational Contribution that we receive from you today. Presenting reports of these schools in alphabetical order we have:

CONROE COLLEGE

This school is located in the city of Conroe, county of Montgomery, State of Texas. It was organized in the year 1903. It is now being presided over by Dr. W. S. Brent, with a staff of NINE teachers and other workers under his supervision. During the year 1949-1950 the total enrollment was 56. The school owns NINE frame buildings; 105 acres of land; has 7 acres under cultivation. It also owns 2 cows; 2 calves, about 250 chickens, and 20 hogs. Tuition, including board and lodging is \$35 per month. Day students \$8 per month. The 1950-1951 session begins September 13. The school has launched a ten year building program for FIVE HUNDRED THOUSAND DOLLARS. This has been endorsed by the Chamber of Commerce of Montgomery County, Texas.

COLEMAN COLLEGE

The location of the above named school is in a portion of Shreveport, Louisiana known as Hollywood. It was founded in 1887. It is accredited by the State Department of Education of Louisiana. Its president is Prof. J. W. Wright. The 1949-1950 enrollment was 290. The number of teachers and other persons employed was 20. The school owns two brick and two frame buildings. Number of acres owned is 19. Acres under cultivation TEN. Total estimated value of property is \$38,000. Tuition and board is \$37.50. Tuition for day students \$10.00 per month. Next session begins, September 11, 1951.

EASONIAN BAPTIST SEMINARY

This school, which is located in the City of Birmingham, Alabama, was organized in the year 1924. It was accepted as one of the schools of this Convention just one year ago. Its present President is Dr. Jesse H. Wrenn. The enrollment for the year 1949-1950 was 96. The number of teachers and other employees was 9. There are 2 buildings on the campus—one brick and one frame, located on one half acre of land situated in the heart of the city. The total estimated value of the property is \$40,000. Tuition for day students \$20 per year. Next session begins, October 2, 1951.

FLORIDA NORMAL AND INDUSTRIAL COLLEGE

This school, located in St. Augustine, Florida, the city where bubbles the famous "Fountain of Youth," was founded in the year 1892. The present President is Dr. Royal W. Puryear. In its 1949-1950 session 365 students were enrolled. In its 1950 Summer School the enrollment was 217 making a total enrollment 582. The number of teachers and other persons employed was 61. Number on campus 25. Number of acres owned by school (1,100) One Thousand and One Hundred. Number of acres under cultivation, 206; acres in campus 42. Live stock owned, 1 mule; 1 prize bull; several cows; 75 hogs; numerous ducks, chickens and geese. Board and lodging per month for veterans, \$35.00; per month regular students \$85.00; per semester: Board \$30.00 per month. The report coming from this school carried the following very interesting statement:

As the new President of this institution, may I take this opportunity to thank the Board of Education for the support given to

this college. The records show that the Board has been very liberal, and it is my hope that you will find it convenient to continue your support to this institution.

GUADALUPE COLLEGE

This institution is located in the city of Seguin, Texas. It was one of the first three schools adopted by this Convention. It was organized more than 50 years ago. Its present President is Dr. George J. Johnson. The total enrollment during the past year was 26. The total number of teachers and other persons employed was 7. Number of buildings on the campus are, 3 brick and 2 frame. Number of acres owned by the school is 268. Number being cultivated, 150. Estimated value of property, \$250,000.00.

The next session begins September 18, 1940. The greatest need of this institution, says its President, is finance for expansion.

MARY ALLEN COLLEGE

This institution, located in Crockett, Texas, was purchased in May, 1944. Its President is Dr. G. L. Prince. The total enrollment for the year 1949-1950, was 421. The number of teachers and other workers employed was 42. The buildings on campus are 11 brick and 5 frame, total 16. The school owns 239 acres of land. One hundred acres are under cultivation. The amount of live stock owned is as follows: 30 cows; 3 horses; 48 hogs; several hundred chickens, ducks and geese. The total valuation of the property owned is estimated at One Million and Five Hundred Thousand Dollars. Tuition, \$30.04 per semester. Board \$25.00 per month. Next session begins September 18, 1950.

MORRIS COLLEGE

Located in Sumter, S. C., this school was established in the year 1908. Its present President is Prof. Odell R. Reuben. Total enrollment of the school for the past year was 819. The school gives employment to 31 teachers and other workers. There are 13 buildings on the campus, 7 brick and 6 frame. This school has 40 acres of land—15 acres under cultivation. Its live stock is valued at \$250.00. Total valuation of the entire plant is One Million Dollars. The 1950-1951 session begins September 11th. Tuition and Board per month is \$39.00. Tuition for day students, \$13.00.

UNION BAPTIST THEOLOGICAL SEMINARY

This institution, located in the city of New Orleans, La., was founded in the year 1936. Its present President is Dr. Joseph M. Carr. The school's enrollment for the year 1949-1950 was 101. Number of teachers and other persons employed, 24. Tuition for day students is \$10 or more per semester. The 1950-1951 session begins September 11. The school owns approximately \$15,000.00 worth of property which is free of all indebtedness.

VIRGINIA THEOLOGICAL SEMINARY

This institution became a part of the Educational System of this Convention in the year 1930. It was established in the year 1888 and

is perhaps the oldest school of its kind, owned and controlled by Negro Baptists. Its President today is Dr. M. C. Allen. It has a staff of approximately 25 full time workers. Approximately 55 members constitute its Board of Trustees. Five men constitute the Executive Committee.

The enrollment for the year 1949-1950 was 160. Graduates from the High School numbered 7; from the College Department, 8; and from the Theological Department 5.

The school owns 60 acres of land, five brick and two frame buildings. Thirty-five acres are under cultivation. Practically all the food stuff required to feed the faculty and student body is raised on the school farm. The next session begins September 12. Board and lodging per month is \$34.00. Tuition \$151.00 per year.

EDUCATIONAL BOARD'S FINANCIAL STATEMENT

(As of September, 1949)

Balance in bank September 10, 1949	\$ 234.81
Total cash on hand at close of Nat'l Bapt. Conv.	\$5,752.74
Total cash on hand at close of Nat'l Bapt. Conv.	\$5,725.74

DISBURSEMENTS

Mary Allen College	\$ 800.00
Union Baptist Theological Seminary	600.00
Morris College	500.00
Florida Normal and Industrial College	500.00
Virginia Theological Seminary	500.00
Conroe College	500.00
Coleman College	500.00
Guadalupe College	500.00
Easonian Baptist College	400.00
Sec. Treas., H. B. P. Johnson, office and salary	334.34
Chm. P. S. Wilkinson, for office, service	10.00
Donation to Recording Secretary, P. Allen	185.00
To Sec. Treas. Johnson for trip to Virginia Seminary, Morris College, Fla. Normal and Easonian College B'ham, Ala.	\$5,350.34

Total cash received	\$5,742.74
Paid out	6,359.34

Balance on hand \$ 383.40

H. B. P. JOHNSON, Secretary-Treasurer
O. K., M. C. ALLEN, Auditor

ANNUAL REPORT OF THE COMMISSION ON CHAPLAINS NATIONAL BAPTIST CONVENTION OF AMERICA

From the General Commission on Chaplains, Washington, D. C., U. S. A.

Brother President, officers, members and friends, of the National Baptist Convention of America, Greetings:

We your Commission on Chaplains as it effects the work of the

General Commission on Chaplains of the Army, Navy and Air Force, wish to make the following report:

This Committee has endeavored to represent this August Body to the best of our ability. We have been very diligent in attending the meetings when notified.

All regular meetings have been held in the Chaplains' Memorial Building at 122 Maryland Avenue, N. E., Washington, D. C. The first meeting was held on November 3rd, 1949. The meeting was well attended by the members representing many organizations and various denominations throughout this Country.

Business of vast importance was presented to the members for their best consideration. After a very fervent devotional period for thirty minutes, led by Dr. Robinson, which was conducted in the Chapel, we then assembled in the large reception room for business.

The first to claim our attention there was the reading of the journal of the previous meeting, the same was approved with the necessary corrections. The next to be presented were reports from the various officers, and committees, all of which was properly considered, and disposition was made of the same.

The next point of deep interest was a lengthy discussion of the LINK, a monthly magazine. The question before the body was, "Shall the Link be published monthly or shall it be published bi-monthly?" After much discussion, it was decided that an efficient committee would be appointed to further study the various angles, with power to act.

The financing of the publication seemed to be the vexing problem. After much thought on Ways and Means, each organization and denomination was contacted to ascertain whether or not they would agree to pay as much this year as in the past year. The vast majority consented to pay as much as before and more if necessary. It was decided that the Link should be continued as a monthly magazine.

Your Commission agreed to pay the same amount this year as was paid last year. The second meeting was held on April 20th, 1950. It was in this session we presented our check for the sum of \$239.78. In the Treasurer's Report, special mention was made of our faithful cooperation.

In this as well as in the November Meeting, the Rev. A. T. Williams of New York, was present. Dr. H. A. Boyd sent regrets for his inability to be present at the meeting, due to a very crowded program.

The next proposition brought before the body for careful consideration was, to find a suitable name for the Youth Department of the General Commission on Chaplains. After several names had been suggested, but no one of them seemed to be exactly what was wanted, therefore a committee was to be appointed to continue its search for the proper name that might meet the approval of at least the large majority.

At this point, the name which seemed to be most favorable was, "The American Christian Youth Movement."

In June 1949, a series of five Chaplains' Spiritual Life Conferences was conducted across America. For details see report attached hereto.

Following are the names of the men who have been considered for the ecclesiastical endorsement of our denomination and convention.

RESERVES: Baker, Roosevelt A.; Byrd, Charles E.; Chapman, Herman B.; Diggs, Hyason, V. C.; Eichelberger, Lewis Z.; Ford, Theodore P.; John, Darnell F.; Jones, William L.; Malone, Van J.

INACTIVE RESERVE: Carr, Joseph W.

RESERVE ON EXTENDED ACTIVE DUTY: Ellis, Cassius M. C.; Saunders, Robert J.

As these men go forward to commit themselves to God and for humanity across the universe, may the sincere prayer of this great concourse of Christian men, women and children be, O God, take and use them to thy glory and for the salvation of all men every where.

EXPENSES

Rev. A. T. Williams, travel and meals	\$ 50.00
Rev. J. R. Butler, travel, office space, secretary help, stamps and stationery	73.90
Rev. Henry Allen Boyd, membership dues	239.78
Total	\$364.78

Faithfully submitted,

Committee:

REV. A. T. WILLIAMS

REV. J. R. BUTLER, Chairman

REV. H. A. BOYD, Secretary

ANNUAL REPORT OF THE SECRETARY OF THE
NATIONAL BAPTIST PUBLISHING BOARD OF THE
NATIONAL BAPTIST CONVENTION OF AMERICA

517, 519, 521, 523 Second Avenue, N., Nashville, Tennessee

Brother Chairman, Members of the National Baptist Publishing Board of the National Baptist Convention of America—Dear Christian Friends and Co-workers

It is with profound pleasure that I appear before you now to make this report of your Board, which is an arm of the National Baptist Convention of America, for the fiscal year ending July 31, 1950. I am asking your prayers, your indulgence and your patience while I bring before you this statement, these facts and these figures of an institution established more than a half century ago by my father, the late R. H. Boyd, and built up by the denominational zeal, love and cooperation of the constituency of this body of baptized believers, these Baptist men, and women and children who believe in One Lord, One Faith and One Baptism, and who have demonstrated that this is a worthy cause, a great challenge and an opportunity to extend the gospel of the Lowly Nazarene, so that it goes clear through our Baptist set up even down to individual members of the families who make up the congregation, yes, through every department of the church work.

This has been a year of changing conditions; some for the better, some that were embarrassing, and yet, we have faced them all knowing that He Who rules the universe, would supply every need of ours if we but trust Him. Hence, I am addressing these remarks to this presence, and am handing you a copy of this Report so that you may read it as I present it to you; if not, then take it to your homes and go over it page by page so that you will have before you not only a picture of your institution in words, as I present it, but you will have the data at your finger's tip, that you may refer to item by item, subject by subject, and then be better informed in why we as a denomination should accept the challenge that is ours and embrace the golden and glorious opportunity that we have in building not only for themselves, but for unborn generations.

The personnel of this board, with its headquarters at 523 2nd Avenue North, is as follows: Rev. J. B. Ridley, pastor of Mt. Olive Baptist Church, Nashville, Tenn., chairman; Rev. S. A. Pleasants, pastor of the St. John Baptist Church on Dowling Street, Houston, Texas, vice chairman; Rev. S. H. Simpson, pastor of Greater St. John Baptist Church, Nashville, Tenn., member of the Executive Committee; Rev. Henry A. Boyd, Nashville, Tenn., is the secretary of the Board and of the Executive Committee; Rev. E. M. Elmore, pastor of Bates Memorial Baptist Church, Louisville, Ky., member of the Board; Rev. John W. Williams, pastor of the St. Stephen Baptist Church, Kansas City, Mo., and Rev. A. A. Lucas, pastor of Good Hope Baptist Church, Houston, Texas are members of the Board.

They have been untiring workers, very sympathetic and extremely cooperative in helping to solve the problems, building a program and lending an attentive ear as we labored together this past year, so that the work would continue to go forward unhampered by the many new and varied situations that confront every business organization daily. They join me in saying we solicit your gracious "Well done thus good and faithful servants" as we close this 1950 period.

I secured the following list of members of the General Board from the minutes of the National Baptist Convention of America: Revs. L. H. Keifer, Louisiana; J. F. Young, Florida; John Francis, Jr., Louisiana; L. S. Thomas, Ala.; W. L. Buchanan, Mississippi; C. W. Jones, Florida; W. L. Hunt, Michigan; C. F. Gandy, South Carolina; R. F. Ray, Delaware; J. M. Harvey, Illinois; F. K. Dillard, Indiana; T. J. Lynch, Georgia; W. H. Marshall, Oklahoma; W. H. Whittaker, Kentucky; W. K. Douglass, South Carolina; J. A. Reeder, North Carolina; Mrs. E. P. Butler, Maryland.

OUR WORK IN PREPARING SOURCE MATERIALS FOR
CHURCHES AND AUXILIARIES

All during this fiscal year we have focused our thoughts, directed our efforts and enlarged our program as best we could to meet the exacting demand of a new day, with enlarged operations for the churches, the Sunday schools, the B. Y. P. U's, Mission Circles, the Church Aid Organizations, the Brotherhood Unions, the Church Choirs; in fact, we have had an eye signalled to the bringing out of these publications with an improvement in church literature.

THE CANAL ZONE AND THE REPUBLIC OF PANAMA
SITUATION

In spite of the fact that your Board has received only a token of assistance from several churches and a few individuals to help us financially sustain our free workers in the Canal Zone and in the Republic of Panama, the Lord has blessed us, in that we were able to send checks each month regularly to the Rev. Arthur W. Crooks and Rev. S. N. Brown, who are able helpers working under Mrs. Bessie M. Thorbourne, the widow of the late Rev. R. H. Thorbourne, who has been retained another year as Superintendent of Missions and Resident Missionary of the National Baptist Publishing Board of the National Baptist Convention of America.

There is a need for several new buildings, houses of worship on the Canal Zone, due to the fact that the termites have wrought havoc to the frame structure, which is always the case in tropical countries. The building rules and regulations down there will not permit the erecting of public buildings except they be constructed out of concrete, brick, stone or steel structure work. One of the church edifices has been partially repaired; the top floor, (as it was a two-story building) has been taken off and now it is only a single story structure.

A building fund has been set up by the Board so that those who want to contribute to raising a sum sufficient to erect two edifices, may do so. These funds will be deposited in a savings account in the Citizens Savings Bank and Trust Company.

It has been some years since Mrs. Thorbourne has been permitted to come back to the states on a vacation. We also were not able to send Rev. E. M. Elmore back to the Canal Zone this year, but hope to do so in 1951, and to have him accompanied by other parties, so that another report could be brought back here with detailed information, on what must be done immediately if we are to improve the conditions down there.

NATIONAL BAPTIST SUNDAY SCHOOL LESSON
COMMENTARY

Once more your Board presented to the religious forces, especially the pastors, superintendents and Sunday school teachers, a complete Commentary of the Sunday School Lesson Committee, and were present in the last two sessions the Rev. E. H. Borden of Beaumont, Texas, assisted by Mrs. Julia C. Jones and Miss Mae E. Hunter. The mechanical work, such as typesetting, proofreading, press work, etc. was that of your Publishing Board. The publication contains the Revised and Authorized Version of the Bible, as well as that of the Revised New Testament. The members of the editorial department are members of the International Lesson Committee, and were present in the last two sessions of this committee meeting in Philadelphia, Pa., and in Columbus, Ohio, as we still maintain our membership in this part of the International Council of Religious Education.

The book is also a splendid Reference Volume for pastors in preparing their sermons, especially on the Sunday school lessons. It has met a splendid reception during the past year.

THE NEW WAGE-HOUR LAW

There was passed by the present 81 Congress a new minimum Wage-Hour Law, which provides that the minimum salary of all skilled workers in the National Baptist Publishing Board amounts to seventy-five cents per hour, with a provision for time and a half for all overtime work. This law has stepped up the operating expenses in that plant as regard to salaries. Your Board therefore, was compelled to adjust itself to this new federal requirement, notwithstanding the already heavy operating cost, but we complied with the request on the very day it went into effect, which was early in January of this year.

In order however, to stave off further embarrassment, we cut the working time from eight hours per day to seven hours. The plant opens at 8:00 A. M., there is an hour for dinner or lunch, and it closes at 4:00 P. M. We discontinued working on Saturdays, and as far as possible we do not work on legal holidays; but we have been forced to put in much over-time work because of our inability to secure the necessary number of journeymen linotype operators, book-

binders and pressmen. However, we are continuing to advertise and seek additional help, as we have four very expensive machines now idle on account of our inability to get this help, such as a linotype machine that cost over five thousand dollars, a huge printing press that cost over twelve thousand, five hundred dollars, a bookcase machine at a cost of six thousand, nine hundred dollars and book-rounding machine to help finish up sewed and large bound volumes, that cost six thousand, seven hundred dollars. Our schools and colleges are not turning out help of this sort that can come out of the school room and take their places in a printing establishment the size of yours.

OUR BILLS RECEIVABLE

From time to time I have reported to the Board that one of the embarrassments that meets us every day, week and month is the fact that many persons who order from your plant, some requesting C. O. D. shipments, others requesting that we fill the order and they will pay immediately, and still others who send checks through the mail and the checks are not good; often they are returned to us, making our accounts receivable usually large.

For an example, if we extend ten thousand dollars worth of credit through the quarter and we are not able to collect these amounts, it is equivalent to having to borrow ten thousand dollars at six percent and then paying the interest on this ten thousand dollars. We have not been slow to call the denomination's attention to these delays, these unpaid bills, these unprotected checks and the failure to protect C. O. D. shipments when they are sent through the mails but the response has not been satisfactory.

We are therefore, urging the heads of church departments, beginning with the pastor and going all the way down, to send post office orders, certified bank checks or the cash by registered mail. This would eliminate the embarrassment, and we could meet these operating obligations promptly if we could get their cooperation.

A MAGAZINE FOR THE HOME AND FIRESIDE

Appearing each calendar month in the year is a publication known as Hope Magazine, which is now past the half century mark in age. It is edited by Miss Mae E. Hunter, whose long connection with the National Baptist Publish-

ing Board in the editorial department has been quite an asset to the Board. The publication was originally started by the late Miss Joanna P. Moore and was turned over to your Board, along with the editor, many years ago as an appreciation for the late Dr. Boyd's contribution to the Northern Baptist under whose auspices Miss Moore worked, through the Women's divisions, so the editorial work on Hope Magazine is in addition to Miss Hunter's other work as a member of the editorial staff of your institution and board.

THE NATIONAL BAPTIST UNION-REVIEW

For the past fifty-six years your Board has issued every week, fifty-two times each year, the National Baptist Union-Review. We refer to it as the official organ of the National Baptist Convention of America; others call it the Denomination's Digest, but in whatever category we place it, it is the one religious journal which is free, untrammelled and unsubsidized. It is an eight-page publication, eight columns on the 12cm measurement, to the page and 20 inches deep. It has many advantages for the religious readers, such as Every Woman's Page, its brilliant Editorials, its News Items about State Conventions, Associations, Evangelical Campaigns and the work of the several boards, when it is possible to secure these items.

The editorial column is under the direction of the Rev. M. C. Allen, D. D., who, along with the President of the Convention, Rev. G. L. Prince, D. D., maintain the convention's ideas editorially. Dr. Allen has proven to be a man who wields a trenchant pen, as he is well up on denominational issues. We have been holding the type on his Editorials recently so that we could put them in a pamphlet form and send them to the denominational leaders who may have missed many of his Editorials.

MEMBERS OF THE INTERNATIONAL LESSON COMMITTEE

We have kept abreast with the Publishing Houses of all denominations who are drawn upon to supply membership in the International Lesson Committee, an arm of the International Council of Religious Education. It may be information to some of the denominational forces to know that these lessons are now copyrighted and can only be used, without extra cost, by those Publishing Houses holding membership in this organization.

The following of your Board are members of this Committee: Henry A. Boyd, Miss Mae E. Hunter, Mrs. Julia C. Jones, and now the Rev. V. W. McLawler, who began working at the plant in the editorial department on the first of June this year. We have been able, by this acquisition of help, to allocate the work among these three, which will guarantee to the Board that the copy for the various Periodicals will be turned in sufficiently far ahead of time to avoid any delays in the manufacturing department, and to be sure that all Periodicals will be ready to be mailed out in advance of the time they are to be used in their respective schools and auxiliaries.

THE TORONTO MEETING OF THE WORLD COUNCIL

You were represented in the World Council of Christian Education that was held in Toronto, Canada from August 10-16, this year. The personnel of the members of your Board who were qualified as representatives were the chairman, Rev. J. B. Ridley, the secretary, Henry A. Boyd, and the following members of the board and staff, Mrs. H. A. Boyd, Mrs. A. L. Roach, editors of the *Concert Quarterly*; Miss Mae E. Hunter, Mrs. Julia C. Jones of the editorial department; Revs. S. A. Pleasants of Houston, Texas, John W. Williams of Kansas City, Mo., E. M. Elmore of Louisville, Ky., S. H. Simpson, Nashville, Tenn., and A. A. Lucas of Houston, Texas. The latter two found it not possible to attend, but they were qualified and enrolled.

Your Board also advanced the registration fee, which was \$7.50 for one hundred representatives and members of the National Baptist Convention of America. Some of these refunded the enrollment fee, others will do so we are sure, during this convention year. The Toronto meeting was attended by members, regardless of denomination, from almost every country in the world.

The secretary of the American Section, Rev. Forrest L. Knapp, D. D., along with the Toronto Convention Tourist Bureau and the Rev. Roy G. Ross, General Secretary of the Council, was very helpful to your secretary in making arrangements for us to be represented in this Toronto session.

PROPOSED MERGER OF THE INTERNATIONAL COUNCIL WITH OTHER ORGANIZATIONS

There is being worked out a merger with the International Council and eight or ten other organizations, a new movement to be known as the National Council of Churches of Christ in America. They are to hold a special meeting during the month of November in Cleveland, Ohio where the Planning Committee is to make its report. If this merger is effective, it means that the old International Council of Religious Education will go out of existence, and a new movement will become a reality. We think the Rev. Dr. Adams of New York will be the directing head.

Your Board has made application to go with the new Movement, but as yet the full membership is not certain, due to the fact that our Convention, the National Baptist Convention of America, has not as yet voted to take part in this National Council, but your Board will be able to retain its membership through its connection with the International Lesson Committee and the Publishers' Advisory Section and the Sunday School Congress, because we will be in the Department of Religious Education; however, whether we will have representation in the full Council remains to be seen, as it depends entirely upon the Convention taking membership and meeting its pro rata requirement in this new World Council.

OUR DONATION TO FOREIGN MISSION

During the past year your Board has continued to donate literature to more than seventy-one churches and schools in the British West Indies, which include the Bahamas, Cuba, Haiti, San Domingo, Martinique, Puerto Rico, and has kept up its regular contributions in literature to the churches in the Republic of Panama and on the Canal Zone, and at the same time helping to direct the Lott Carey Baptist Foreign Mission Convention of which Rev. Wendell C. Somerville of Washington, D. C., is the editorial secretary.

This literature has been sent from the Board as a donation to the foreign mission work, and Rev. J. P. Reeder, secretary of the Foreign Mission Board of our Convention has been informed about these regular quarterly contributions and donations. In figuring up the cost of these for the past year, including the labor, the possible cost of literature and the clerical work, it has passed thirty-one thousand dollar mark.

INCREASED PATRONAGE DEMANDS MORE WORK SPACE

Due to the fact that the work of your Board in mechanical as well as the editorial office activities has increased, more space is needed; so in keeping with your former permission, architectural plans have been drawn and the estimate is now in our hands to add another story to the building in the rear of 523 2nd Avenue, North. The first two floors of this building are now being used; the bottom floor housing two of our large presses as well as the storage space for the two or three car loads of paper that we keep on hand from time to time. The second floor is used as a second-class mailing room, which adjoins the bookbinding department. It is proposed therefore, that the third floor, when completed, will become a part of the composing room, because in this composing room department there are five linotype machines, along with the large make-up stones, cuts, type, metal and such other matter necessary for any well equipped composing room. When this addition is made to the plant it will relieve crowded conditions, and will enable us to expedite the work without over-lapping or loss of time. A rough estimate submitted was in the neighborhood of from twenty to twenty-five thousand dollars.

NEW MACHINERY PURCHASED

An investment of around eight or ten thousand dollars was necessary this year to acquire an additional piece of bookbinding machinery. It is known as a book-rounding machine, which is very necessary, as we purchased a book-casing machine a year ago. This added one will place us in a position to round out the back of each book, thus finishing it in a more satisfactory manner, and give it the appearance of a complete, wellbound volume, finished in every detail.

The order was given, the contract signed and the first payment made when the representatives visited the secretary's office about the middle of May of this year, but delivery was not promised for six months. The cost, not including the freight charges and the erection in the plant, with instructions to some one to operate it, was fixed at \$6,700.00.

MARCH WAS BOYD MEMORIAL MONTH

Throughout the month of March of this year religious groups had an opportunity to, and many of them did, hold Memorial Services honoring the late Richard Henry Boyd. A great deal of space was given to the announcement of this occasion through the National Baptist Union-Review, the Periodicals from your Board, along with a special letter sent to every Sunday school, B. Y. P. U., Brotherhood Union and Mission Circle advising them how they could hold such a service. We supplied those who asked for them, with the R. H. Boyd stick pin button worded "In Memory of the Late R. H. Boyd." We sent a number of them a short biography of his life, and it was gratifying to note how many of these schools and groups held the exercises, because they sent reports of them to the National Baptist Publishing Board's plant.

OUR INSURANCE ON THE PLANT AND THE EMPLOYEES

Every guarantee for the protection of property, life and health at your plant has been provided for. Its six buildings with their contents are covered by insurance policies written in the largest Fire Insurance Company in the United States, full coverage, protection against fire, wind storm, tornado and water leakage; that is, if one of the heads on the automatic sprinkler bursts from high pressure or because they have been frozen, and the leak spoils any of the material, finished or unfinished, the Insurance Companies protects us, just as they would against fire or tornado.

Every person on the payroll is covered by a Group Insurance Policy written by one of the largest group insurance companies in the United States, and at the same time there is a Hospitalization Policy which provides for hospital care, doctor's service, nursing and even operations. While this is expensive, it becomes necessary because we value the service of the people employed in the plant.

Your secretary has recommended a continuation of this insurance protection to the buildings, the plant and the employees.

THE SECRETARY TRAVELS

Your secretary has practically lived in his suitcase since the Convention adjourned in Houston, Texas last September. He did take time out for about fifteen days for a trip down in Old Mexico to get first-hand information on the possibility of extending our literature into Mexico and into Latin-America, and he had an opportunity to brush up on Spanish. He was not able however, to find on this trip, although he went from Laredo down through the city of Mexico to Vera Cruz, any one in the Latin-American population who was able to translate from Latin to English, and vice versa.

We have travelled just the same in Illinois, Ohio, Michigan, Pennsylvania, New York, Virginia, Arkansas, Texas, Oklahoma, Louisiana, but for the past twelve months we have not gone as far as Florida; pressing invitations continue to come in however. Only when it was absolutely necessary have we absented ourselves from the office more than two or three days at a time.

OUR SONG BOOKS STILL IN DEMAND

In spite of the fact that there is coming from the presses almost every month some new song book or some new songs from other publishers, your Board has not attempted to bring out a new song book for several years, as we cling to the idea and follow along the line of our convention leaders, that the best music for our people and for services in our churches is the religious and spiritual production from writers who are inspired rather than swing to the commercial idea in the production of new song books.

We still feel that such songs as "Amazing Grace" and music of that type is better fitted to create religious fervor and to carry out spiritual services in our churches, because it supports the message, it makes one feel that he or she is at church, it eliminates the theatrical atmosphere and draws people, as we feel, closer to the throne, makes them more reverent in their thoughts.

The twenty-two or more song books of ours, along with the Anthems are appreciated, because the orders continue to come in and the demand is increasing for them each quarter.

YOUR BOARD SALUTES THE BOYD PENSION FUND

During the past year a Corporation was chartered under the laws of Tennessee known as the R. H. Boyd Ministerial Retirement Fund. The Board salutes this new corporation because it sets up an organization that further memorializes the life and work of the late R. H. Boyd. We made a careful investigation of the plan of the incorporators, and found that it was thought the best movement by religious leaders, in building a pension fund for pastors of churches who become incapacitated by age or infirmities.

Their goal is set to raise two million dollars as an Endowment, and to be invested. They are raising money from members of Baptist churches, asking one dollar one time from these church members, with no other assessment. Upon the recommendation of the secretary your Board has donated one thousand dollars toward this endowment fund. This has been added to what they have collected, and is deposited in the Citizens Savings Bank and Trust Company, but the National Baptist Publishing Board as such, is not a member of the corporation; it is merely a sympathetic believer in and a moral supporter of this long step in the right direction.

BAPTIST WORLD ALLIANCE AT CLEVELAND, OHIO

For the first time in the history of the connection of your secretary with the National Baptist Publishing Board, we were privileged to attend the Baptist World Alliance that was held in Cleveland, Ohio. The President of our National Baptist Convention of America was anxious that a goodly number of representatives of our convention attend this meeting in Cleveland, and since your secretary is personally acquainted with Dr. Sharpe, the entertaining pastor, Dr. Johnson the president, and since the Rev. A. L. Roach and his wife are members of our family and we wanted to know more about this meeting of Baptists of the world in which our President is a Vice-President, we took time out to go over and spend several days in Cleveland.

It was a great meeting, and there were Baptists of many nations, speaking many languages, in attendance. We brought back some vital facts that will give us a better

understanding not only of Baptists of other lands, but of the literature put out by these religious forces, all of them pointing toward Calvary and lifting the Christ.

Many of our representatives from various states were in attendance at this meeting.

THE FORTY-SIXTH SUNDAY SCHOOL CONGRESS SESSION

We are glad to report to you that the Sunday School Congress was held on the west side in the city of Chicago, Illinois June 7-11, 1950, and according to the enrollment made up by the enrollment clerk it was largely attended. The report showed that more than five thousand registered through their Sunday schools, choirs, glee clubs and choruses during the week. The entertaining church was the Greater Union Baptist, Rev. S. H. Graham pastor, 43 North Damen Avenue, but the entertaining group was the Chicago Baptist Ministers Alliance, made up of preachers and pastors from all over Cook County.

The report, stenographically taken, appears herewith, for your information and consideration to our religious work of the National Baptist Convention of America.

THE SECRETARY'S FURTHER HOPES AND AMBITION

In closing this report and in submitting the receipts, accounts and disbursements for the year, may I disclose to you these ambitions? First, I hope that a piece of Baptist literature will be in the hands of every member of every Baptist family. I am requesting that every pastor of a Baptist church order the National Baptist Union-Review to be sent to heads of every one of the Auxiliaries in his church. In this way, the pew being well informed on denominational objectives, activities, happenings and Baptist news, will be able to support the pastor's recommendations, because they will know what is needed in every locality, and can work with the preacher and pastor in seeing that these needs are supplied.

I am hoping also that every Board in the Convention will carry a column each week in the Union-Review. In this way the membership in our denomination could get what is going on, because they will be reading the newspaper. I hope that the Department of Sermons will be again estab-

lished, and that those ministers who write well and who know how to build sermons will contribute a sermon that may be used when the need comes for the column to be filled with a sermon.

We are carrying several columns; one for the Sunday school superintendents by Prof. Goodloe, one by Dr. Byrd of Calif., and another has been added, "Fishers Of Men" by Dr. Highbaugh of Indianapolis, Ind. I am still holding out to the President of our Convention to maintain a President's Column in the Union-Review, so that if he writes one letter from time to time to the denominational forces, this column will be filled, and the people will get a message from our President.

COMBINED CIRCULATION FOR THIS FISCAL YEAR. 1949

The Teacher, Published Quarterly	1,232,601
The Senior, Published Quarterly	2,650,150
The Junior, Published Quarterly	2,321,320
The Advanced, Published Quarterly	2,652,252
The Primary, Published Quarterly	2,581,163
The Intermediate, Published Quarterly	2,321,109
The Beginner, Published Quarterly	1,382,601
Senior B. Y. P. U. Magazine, Published Quarterly	366,721
Junior B. Y. P. U. Magazine, Published Quarterly	326,823
Metoka and Galeda Magazine, Published Quarterly	375,928
National Baptist Union-Review, Published Weekly	7,230,575
Sunday School Lesson Commentary, Published Annually	12,763
Easy Lesson Primer	928,301
Baptist Catechism	2,562,476
Easter Greetings, Published Annually	93,244
Christmas Programs, Published Annually	44,187
Children's Day Programs, Published Annually	65,285
Child's Lesson Question Book	95,661
Home Study Course Magazine, Published Quarterly	651,870

Letters and Circulars written, Stamped and sent out	4,262.38
Hope Magazine, Published Monthly	79.250
Home Mission Guide	25.660
Y. W. Auxiliary Guides	11.454
Shepherd Boy's League Guides	2.860
Starlight Band Guides	2.160
Picture Lesson Cards for Sunday School	131.356
Bible Picture Rolls for Sunday School	13.850
Senior B. Y. P. U. Topic Cards	12.183
Junior B. Y. P. U. Topic Cards	11.251

RECEIPTS, ACCOUNTS RECEIVABLE AND DISBURSEMENTS FOR 1949-1950

1949:		
July 31, Receipts and Accounts Receivable	39,226.13	
July 31, Disbursements		21,151.00
Aug. 31, Receipts and Accounts Receivable	38,702.37	
Aug. 31, Disbursements		26,443.94
Sept. 30, Receipts and Accounts Receivable	73,140.70	
Sept. 30, Disbursements		30,192.75
Oct. 31, Receipts and Accounts Receivable	15,062.19	
Oct. 31, Disbursements		18,677.58
Nov. 30, Receipts and Accounts Receivable	34,430.01	
Nov. 30, Disbursements		23,127.37
Dec. 31, Receipts and Accounts Receivable	75,641.98	
Dec. 31, Disbursements		26,847.00
1950:		
Jan. 31, Receipts and Accounts Receivable	24,523.00	
Jan. 31, Disbursements		24,854.38
Feb. 28, Receipts and Accounts Receivable	23,245.28	
Feb. 28, Disbursements		20,448.76
Mar. 31, Receipts and Accounts Receivable	97,146.35	
Mar. 31, Disbursements		26,890.26
Apr. 30, Receipts and Accounts Receivable	19,015.33	
Apr. 30, Disbursements		23,701.70

May 31, Receipts and Accounts Receivable	22,906.96	
May 31, Disbursements		31,108.05
June 30, Receipts and Accounts Receivable	83,272.53	
June 30, Disbursements		31,491.67
Totals	546,313.53	294,031.09
Difference Between Receipts, Accounts Receivable and Disbursements		252,282.44
	546,313.53	546,313.53

NATIONAL BAPTIST PUBLISHING BOARD

HENRY A. BOYD, Secretary

ZULA CAMPFIELD, Bookkeeper

REPORT OF EXAMINER

NATIONAL BAPTIST PUBLISHING BOARD

PERIOD—JULY 31, 1949 THROUGH JUNE 30, 1950

This is to certify that I have audited the records of the NATIONAL BAPTIST PUBLISHING BOARD for the period stated above and find them correct. The foregoing statement of receipts, accounts receivable, and disbursements for 1949-1950, for the fiscal year ending July 31, 1950, presents the financial position of the NATIONAL BAPTIST PUBLISHING BOARD.

SIGNED: M. C. ALLEN, Auditor

August 4, 1950

STORY
OF THE
FORTY-SIXTH ANNUAL SESSION
OF THE
SUNDAY SCHOOL CONGRESS
HELD AT
GREATER UNION BAPTIST CHURCH
CHICAGO, ILLINOIS
June 7-11, 1950

Stenographically taken by the Official Stenographer, condensed
and abbreviated, with apologies for all omissions and errors.

HENRY ALLEN BOYD, Secretary
SUNDAY SCHOOL CONGRESS
Nashville 3, Tennessee

PRE-CONGRESS CONCERT

On Tuesday evening, June 6th preceding the opening of the Forty-sixth Annual Session of the Sunday School and B. Y. P. U. Congress there was a grand Pre-Congress Concert given in the Cregier High School auditorium, Chicago, Ill., featuring the two hundred voice chorus that had been rehearsing for thirty days. This high-class Musicales was under the direction of Rev. Prof. H. B. P. Johnson of New Orleans, La., the national chorister and Mrs. Edna Hammett Porter of Los Angeles, Calif., the national organist.

A large and appreciative audience turned out to witness and enjoy this presentation of talent and this rendition of a program that was replete, not only with solos and choruses, but with duets, trios and the "Story of the Lord's Supper" that was sung by the big chorus. Promptly at 8:30 the program began, and after remarks by Prof. H. B. P. Johnson, the following numbers were rendered:

National Anthem	Chorus and Audience
Invocation	
National Congress Song — "Hail the Baptist Congress"	Chorus
Anthem—"Anthem of Praise"—National Anthem Series	Chorus
The Metro Trio—"A May Morning"	Deza
Sarah Peterson, Bertha Dunn, Bertha Tucker	
Piano Solo—Prelude in C sharp Minor	Rachmaninoff
Dorris Graham	
Anthem—"And have not Charity"	Malotte
Chorus	
Rosa E. Kendricks	Soloist
Bertha Dunn	Reader
George Pierson	At the Piano
Edna Hammett Porter	Directing
Soprano Solo—"The Hills of Gruzla"	Mednikoff
Sarah Peterson	
Golden Gem Book:	
I'm on the Firing Line	Page
I'm Going to Lay my Burdens Down	Page
Chorus	
The Story of Our Lord's Supper	Simmons
Sarah Peterson and Chorus	
Vocal Duet—When the Sun Goes Down	Penn
Deborah and Maryline Hayden	
Battle Hymn of the Republic	Waring - Ringwald

Chorus

Clarence Johnson, George Echols Solists

Calvin B. Williams Guest Conductor

Remarks: Rev. G. L. Prince, D. D.; Rev. S. H. Graham, D. D.; Dr. Henry Allen Boyd

Benediction

Chicago, Illinois, June 7, 1950

WEDNESDAY—Morning Session

Amidst a religious, denominational and national scene that almost beggar description, the Forty-sixth Annual Session of the Sunday School Congress was called to order in the Greater Union Baptist Church on the west side of the city, at ten o'clock, daylight saving time, by Rev. J. B. Ridley of Nashville, Tenn., the chairman of the Congress and chairman of the National Baptist Publishing Board of the National Baptist Convention of America. This however, was preceded by a demonstration and a parade in which local pastors, Congress messengers, Sunday school superintendents, B. Y. P. U. workers with the heads of and workers in all the departments and sections of the Congress and members of the Congress Chorus participated; with the Sunday School Congress Band from Nashville, Tenn., leading the parade, the Houston, Texas Patrol escorting the Congress Secretary, the Henry Allen Boyd Band from Houston, Texas, leading one section, and the Ebenezer Baptist Church Band leading another section. As these bands and the paraders marched religious airs such as "Onward Christian Soldiers," "Hail the Baptist Congress," "On, Metokas and Galedas!" were played.

While the Congress was assembling and the great course of messengers and visitors filled the auditorium of Greater Union Baptist Church to overflowing, the paraders, the bands and the marchers filed into the church. They were cheered along the way by hundreds of spectators who lined the streets to see this demonstration.

When all were inside and had been seated, Rev. J. B. Ridley, the chairman, declared the meeting open, and the congregation sang, "Leaning on the Everlasting Arms," directed by Rev. Prof. H. B. P. Johnson, the national chorister, of New Orleans, La., with Mrs. Edna H. Porter of Los Angeles, Calif., at the pipe organ and Mr. Geo. E. Pierson,

Jr., director of senior choir, Metropolitan Baptist Church of Chicago, at the piano; then "Amazing Grace" was sung; the scripture was read by Rev. J. H. L. Smith of Ebenezer Baptist Church; invocation by Rev. S. A. Pleasants, Jr., of Houston, Texas; after which "Pass Me not O Gentle Saviour," was sung.

Rev. J. B. Ridley, the chairman, made timely remarks in a short address, and then presented Secretary Henry A. Boyd, who in his usual pleasing manner, welcomed the assembled group, then presented Rev. G. L. Prince, D. D., President of the National Baptist Convention of America, who brought greetings from the Convention and from the Baptist World Alliance. Secretary Boyd then made announcements, read the different places for holding the Departmental Sections, then presented the following list of the conductors of the various departments who had been assigned to work during this forty-sixth session of the Congress.

TEACHER TRAINING—Rev. E. C. Smith, Washington, D. C.; Mrs. M. L. Price, Houston, Texas.

METOKAS—Mr. J. W. Welch, Ensley, Ala.; Rev. J. T. Patton, Nashville, Tenn.

GALEDAS—Mrs. Patsie Jackson-Thomas, Indianapolis, Ind.; Mrs. R. J. Jordan, Kansas City, Mo.

ADVANCED TEACHERS—Mrs. Lois Bowen, Cleveland, Ohio; Prof. C. E. Eugene, Conroe, Texas.

INTERMEDIATES—Mrs. Clara F. Miller, Kansas City, Mo.; Mrs. Rosa M. Daniels, New Orleans, La.; Mrs. Alice Simms, New Orleans, La.; Mrs. Gertrude Powell, San Antonio, Texas.

DEPARTMENT OF MUSIC—Rev. H. B. P. Johnson, New Orleans, La.; Miss Freddie L. Kirby, Galveston, Texas; Mrs. R. L. Porter, Lansing, Mich.; Mrs. Bertha Foster-Jones, Cleveland, Ohio; Mrs. Edna Hammett Porter, Los Angeles, Calif.; Mrs. Blossie Jones, Indianapolis, Ind.

PRIMARY—Mrs. H. A. Boyd, Nashville, Tenn.; Mrs. Wm. Mixon, Hammond, La.; Mrs. B. A. Starghill, Houston, Texas.

SUPERINTENDENTS—Prof. H. E. Goodloe, Owensboro, Ky.; Messrs. S. A. Tillman, W. T. Curry and Jackson Malone, Chicago, Ill.

ADULT—Mrs. C. M. Vaught, Jacksonville, Fla.; Mrs. Minnie Mosley, Kansas City, Mo.; Prof. J. B. Lockett, San Antonio, Texas.

MISSIONARY—Mrs. M. A. B. Fuller, Austin, Texas; Mrs. Iva Prince, Cleveland, Ohio; Mrs. F. O. Rugeley, Galveston, Texas.

SENIOR—Rev. J. O. Clark, Indianapolis, Ind.; Rev. W. N. Daniels, Clarksville, Tenn.

JUNIOR—Mrs. S. H. Graham, Chicago, Ill.; Mr. Dan Dukes, Bogalusa, La.

B. Y. P. U.—Miss Frankye A. Berry, Tampa, Fla.; Mr. J. Preston Pullan, Corpus Christi, Texas; Mrs. Dimple Baldwin, Tulsa, Okla.

CRADLE ROLL—Mrs. M. B. Young-Adams, New Orleans, La.; Mrs. Vera King, Shreveport, La.

HOME AND EXTENSION—Miss Mae E. Hunter, Nashville, Tenn.

BIBLE STUDY—Rev. E. H. Borden, Beaumont, Texas; Rev. V. W. McLawler, Houston, Texas; Rev. Wm. Downs, Cleveland, Ohio.

MINISTERIAL—Rev. S. A. Pleasants, Jr., Houston, Texas; Rev. G. C. Wells, Hattiesburg, Miss.; Rev. P. S. Wilkinson, San Antonio, Texas.

NATIONAL A. F. CADET—Rev. L. H. Simpson, Houston, Texas.

JUNIOR WOMEN—Mrs. H. L. E. Williams, Alexandria, La.; Miss Mora Dailey, Athens, Texas.

DAILY VACATION BIBLE SCHOOL—Mrs. V. G. Edwards, Louisville, Ky., (Absent on account of illness); Rev. I. C. Peay, Hattiesburg, Miss.; Rev. J. E. Gillis, Henderson, Ky.

BROTHERHOOD UNION—Mr. Ira L. Clark, Houston, Texas; Mr. I. H. Swaizey, San Antonio, Texas.

At the conclusion of this period the audience sang "Have Thine Own Way Lord." Benediction was pronounced by Rev. J. B. Ridley.

WEDNESDAY—Afternoon Session

At 1:30 the Congress re-assembled. The Sunday School Congress Band, the Henry Allen Boyd Band from Houston, Texas were led into the auditorium alternately by Secretary Boyd. After each band rendered several selections, Secretary Boyd assembled the departmental conductors on the platform, and after receiving their instructions they led their members and workers to the designated sections while the bands played religious marches, alternately, where they held session for two hours during the afternoon.

TWILIGHT MUSICALS

From 6:00 to 7:00 p. m., was designated as the Twilight Musicales Period, which was under the direction of the Music Department with the following conductors: Prof. H. B. P. Johson, Miss Freddye L. Kirby, Mrs. Blossie Jones, Mrs. Edna H. Porter, Mrs. Bertha Foster-Jones. The following program was rendered:

Piano Solo	Pearline Sidney, Houston, Texas
Reading	Alice Mae Goodrich, New Orleans, La.
Reading	Dorothy Collier, Cleveland, Ohio
Solo	Anna Mae Adams, Kansas City, Mo.
Selection	Y. W. Chorus, Munger Ave., Baptist Church, Dallas, Tex.

	Anna Mae Vickers, Directress
Piano Solo	Verda R. Burks, Houston, Texas
Selection	Jr. Choir, Greater Union Bapt. Church, Chicago.
	Ella Mae Payne, Directress
Solo	Maudine McCurrine, Greater Union Bapt. Church, Chicago
Reading	Floyd Ella Johnson, Chicago, Ill.

At the conclusion of the Twilight Musical period, Rev. R. L. Bradley of Conroe Normal and Industrial College, Conroe, Texas, was presented by the chairman, who after a few congratulatory remarks, conferred the Degree of Doctor of Divinity upon Rev. Henry A. Boyd, the Congress Secretary, which was presented by Conroe Normal and Industrial College, of which Rev. W. S. Brent, D. D., is the President. Rev. Mr. Boyd accepted the honor, responding with thanks.

Chairman J. B. Ridley made remarks concerning the R. H. Boyd Ministerial Retirement Fund, then presented Rev. J. T. Patton and Mr. W. C. Sheffield of Nashville, Tenn., members of the Executive Committee, and Mr. M. W. Day, the President of the Corporation, who explained in full the purpose of this Retirement Fund, and then presented the charter and the \$50,000.00 Bond. By Common consent the Sunday School Congress forces endorsed the Ministerial Retirement Fund with its officials and members. Then Rev. Henry A. Boyd, the secretary of the Retirement Fund, answered and explained the questions that were asked concerning the Corporation.

WEDNESDAY—Night Session

From 7:45 until 8:00 o'clock, there was an enjoyable concert and musical entertainment rendered by the three bands in the auditorium of the church, then the session was turned over to the local program committee, Rev. F. D. Johnson, chairman. The director of music was Prof. H. B. P. John-

son, chorister of the Sunday School Congress chorus, with Mrs. Edna H. Porter, organist. There were remarks by Rev. S. H. Graham, pastor of Greater Union Baptist Church, after which the Congress Chorus sang, "Hail the Baptist Congress," and "Gospel Waves Roll." Rev. Graham introduced the master of ceremonies, Dr. J. M. Brown, Western Mayor, Chicago, Ill., then the following program was rendered:

Scripture	Rev. J. A. Taylor
Assistant Pastor of Metropolitan Baptist Church	
Invocation	Rev. B. Mootrey
Pastor of Mt. Carmel Baptist Church	
Music	Greater Union Baptist Church
Prof. N. Henderson, Director	
Welcome	On Behalf of State of Illinois
Mr. H. Connelly, (for Gov. A. Stevenson)	
Message read from Mayor Martin, sending greetings and regrets for his absence.	
Welcome	On Behalf of the 28th Ward, Alderman D. Kelh
Selection	Congress Chorus
Greetings	Baptist State M. E. Convention of Illinois
Rev. J. H. L. Smith	
Remarks	On Behalf of the General Baptist State Convention
Rev. J. I. Davis, Pastor Friendship Baptist Church	
Remarks	On Behalf of the Ill. Baptist State Convention
Rev. Rawls, Pastor of Tabernacle Baptist Church	
Greetings	On Behalf of the Baptist Ministers' Alliance
Rev. F. D. Johnson, President	
Music	Greater Union Harmonettes
Remarks	On Behalf of Chicago Baptist Institute
Dean Leroy Mitchell	
Remarks	On Behalf of the A. M. E. Churches of Chicago
Rev. G. W. Reed, Pastor St. Stephen Baptist Church	
Remarks	On Behalf of the M. E. Churches of Chicago
Rev. McCullen, Pastor of Gammon Church	
Music	Metropolitan Baptist Church
Rev. E. F. Ledbetter, Pastor	
Remarks	On Behalf of Business and Professional Men
Mr. Eugene Williams	
Welcome	On Behalf of S. S. and BYPU of Greater Union Bapt. Ch.
Superintendent Lloyd Pendleton	
Response	Rev. J. A. G. Jordan, Indianapolis, Ind.
Singing	"Blest be the Tie."
Benediction	Rev. J. B. Ridley, Nashville, Tenn.

THURSDAY—Morning Session

At eight o'clock the Bible Conference was opened, with Rev. E. H. Borden, the conductor, presiding. The devotions were conducted by Rev. Wm. Downs of Cleveland, Ohio, who led in singing, "Jesus keep me near the cross"; prayer was offered by Rev. B. E. Joshua, after which Rev. Downs read the scripture and led in singing, "Higher Ground." Rev. Borden discussed "Music, the Language of Worship." Rev. Downs led in singing, "Glory to His name." Rev. V. W. McLawler was presented, and for twenty minutes he discussed "What Shall I Teach?"

The Missionary Department, Mrs. M. A. B. Fuller, Mrs. Iva Prince, Mrs. E. O. Rugeley, conductors, was next in order. The audience sang, "A little talk with Jesus," directed by Miss Freddy L. Kirby and Miss Rosalie Walrous of Austin, Texas; then Mrs. Fuller discussed, "The Anti-Missionary and the Antidote"; after which the audience sang, "He's the One."

The next period was devoted to the reading of papers prepared on the first four Congress Subjects for this 1950 session. Theme No. 1—"Building A Better Sunday School," was discussed by Mrs. Lena Wharton of Clarksville, Tenn.; Miss Eva Jean Brown, Chicago, Ill.; Miss Barbara Monroe, Chicago, Ill.; Mrs. E. Pearson, Bogalusa, La.; Miss Annie Wright, Chicago, Ill.; Mrs. Lovie Wade, Nashville, Tenn.; Miss Alma Newman, Bogalusa, La.; Miss Willa M. Thornton, Indianapolis, Ind.; Mrs. Gertrude Berry, Tulsa, Okla.; Mrs. Martha Adams, Kansas City, Mo.

Secretary Boyd led in singing, "My faith looks up to Thee," then the following read papers on Subject No. 2: "Representation at the Sunday School Congress A Paying Investment," Miss Xernona Brewster, Nashville, Tenn.; and Miss Xenobia Brewster, Nashville, Tenn. Subject No. 3, "How to Keep the B. Y. P. U. Going and Growing," Miss Jean Brooks, Chicago, Ill.; Miss Pearl Robinson, Indianapolis, Ind.; Miss Minnie R. Allen, Holdenville, Okla.; Miss Naomi Brooks Houston, Texas; Miss Ivy Roan, Baytown, Texas; Miss Joyce Long, Indianapolis, Ind.; Miss Naomi Brooks, Houston, Texas.

Miss Freddye L. Kirby of Galveston, Texas, led in singing, "Leaning on the Everlasting Arms," then Mrs. L. L. Riley of Longview, Texas, discussed subject No. 4, "The Influence of Music in Worship," as did Miss Ruth Crouch

of Gulfport, Miss.; Mrs. E. M. Dorsey of Houston, Texas and Mrs. Ernestine O. Jones of Hammond, La. Mrs. Bertha Foster-Jones of Cleveland, Ohio led in singing, "Since Jesus came into my heart," then Mr. W. C. Sheffield of Nashville, Tenn., delighted the audience with the rendition of a solo, "The Name of Jesus."

The Home and Extension Department was next. Miss Mae E. Hunter of Nashville, Tenn., was presented and discussed her first topic, "Creating Interest in Family-Church Cooperation," after which Miss Freddie L. Kirby led in singing "Yield not to Temptation."

Rev. I. C. Peay of Hattiesburg, Miss., and Rev. J. E. Gilks, conductors of the Daily Vacation Bible School Department, were presented and discussed "The Church With A Vacation Bible School." Mrs. Clara Miller of Kansas City, Mo., then led in singing, "Certainly Lord."

The Teacher Training Department, Rev. E. C. Smith of Washington, D. C., conductor came next, and Dr. Smith gave his discussion on "What the Church School Teacher Should Know," after which Mrs. Mary Sirls of Kansas City, Mo., led in singing "Guide Me O, Thou Great Jehovah."

Secretary Boyd made several announcements then the session adjourned with benediction by Rev. J. B. Ridley.

THURSDAY—Afternoon Session

At 2:30 o'clock, the Sunday School Congress Band and the Henry Allen Boyd Band from Houston, Texas, were led into the church auditorium by the Congress Secretary, each dispensing music alternately. The departmental conductors with their assistants were called to the front by Secretary Boyd, and after receiving instructions they led their members to their various departments where they were taught for two hours.

TWILIGHT MUSICAL

The Twilight Musical period was from 6:00 until 7:00 o'clock, during which time the following program was rendered:

Organ and Saxophone Duet—Roy Hopkins and Nathaniel Burks, Houston, Texas.

Piano Solo—Patricia Ann Ladell, (6 years old) Indianapolis, Ind.

Solo—Geraldine Sampson, New Orleans, La.

Piano Solo—(Rhapsody D. Minor)—Inez Lawrence, New Orleans, La.

Solo—Leroy Hall (7 years old)—Birmingham, Ala.

THURSDAY—Night Session

The session opened at 7:30, with a band concert by the two guest bands and the Ebenezer Baptist Church Band. Secretary Boyd then presented Mr. S. W. Chadwell, president of the Stone River Jubilee Chorus of Nashville, Tenn., directed by Mrs. Rosie Jennings, who delighted the vast audience with several selections. Rev. J. B. Ridley, the chairman of the Congress, presented Dean Pickens of the Treasury Department, Savings Bond Division, Washington, D. C., who brought an instructive, informational message explaining the Bond Drive.

The Junior Women's Department, Mrs. H. L. E. Williams of Alexandria, La., president, presented "Chapel by the Side of the Road." Miss Olivia Harris, of Texas was sponsor; Mrs. D. C. Austin of California, was narrator. The Catalogue of Songs rendered by Mrs. O. L. Branch of Texas, and Mrs. J. D. Humphrey of Texas. Digest of Poetry, Miss Barbara Woods, Texas, Mrs. L. C. Woodfork, Texas.

At the conclusion of this program, the Senior Women took over, under the direction of Mrs. Iva Prince of Cleveland, Ohio and Mrs. E. O. Rugeley of Galveston, Texas. They presented a "Skit" which was played by several young ladies, under the caption of "Do Missions Pay?" Miss Freddie L. Kirby then led in singing, "Must Jesus bear the cross alone," after which there was silent prayer.

Rev. M. L. Price of Houston, Texas, preached a soul-stirring sermon from the subject, "The Prayer Meeting at Sister Mary's House." His text was taken from the 12th chapter of Acts, 5th verse. After this eloquent, forceful delivery, the congregation sang, "Blest be the tie," then benediction was pronounced by Rev. Price.

FRIDAY—Morning Session

Rev. S. A. Pleasants of Houston, Texas, the presider, called the session to order promptly at eight o'clock. After Secretary Boyd had led the bands into the auditorium the Bible Conference period opened with Rev. E. H. Borden in charge. The devotions were conducted by Rev. Wm. Downs who led in singing, "Leaning on the everlasting arms," then read Psalms 26 for the scripture lesson; prayer was offered by Rev. B. E. Joshua of Dallas, Texas. Rev. Borden then discussed, "What Shall I Teach?" This sub-

ject was continued by Rev. V. W. McLawler, co-conductor.

By special request, Mr. W. C. Sheffield sang, "The Name of Jesus," then the Missionary Department was called by Dr. Pleasants. Rev. E. H. Branch led in singing, "I'm out on the battle field," directed by Miss Freddye L. Kirby, with Mrs. Edna H. Porter at the organ and Mr. Geo. E. Pierson, Jr., at the piano. Mrs. M. A. B. Fuller discussed "The Mission of Missions," after which Rev. E. H. Branch led in singing "All Alone."

Rev. Dr. Pleasants called for the reading of papers at this period, and the following responded: "The Church in the Home," was discussed by Mrs. Mabel Roberson of San Antonio, Texas; Mrs. S. L. Thomas, Longview, Texas; Miss Arlene Brooks, Chicago, Ill.; Miss Elena Kemp, Tulsa, Okla.; Miss Pauline S. Smedler, Shreveport, La.; Mrs. A. D. Corey, Kilgore, Texas; Mrs. R. Thomas, Beaumont, Texas, (substituting for Mrs. Pearl Hill of Beaumont, Texas). Theme No. 8, "Winning the Children for Christ in the Primary Department," was discussed by Mrs. Willie Hatcher of Chicago, Ill.; Mrs. Marie Theresa Melson of New Orleans, La.; Mrs. Roberta Lee Ferguson of Kansas City, Mo.; Mrs. Fannie Sanders of Nashville, Tenn., read a paper on "Relationship of the Metoka and Galeda Classes to the Sunday School," Theme No. 5, "The Responsibility of the Entire Membership Toward the Church Vacation Bible School," was discussed by Mrs. Lela P. Benham of Ragland, Ala.; Rev. James Wilkes of Kansas City, Mo.; Mr. Robert C. Wingfield of Nashville, Tenn., discussed "Building a Better Sunday School"; Mrs. Laura Louise Mack of Bogalusa, La., discussed "The Work of a God-called Superintendent"; Miss Dorothy Jean Mays of Pascagoula, Miss., discussed, "How the Junior and Intermediate Departments Make for Character Development"; Mrs. Henrietta Davis of Beaumont, Texas chose subject No. 3, "How to Keep the B. Y. P. U. Going and Growing"; subject 12, "The Consecrated Layman, the Pastor's Helper," was discussed by Mr. Carol Lively of Indianapolis, Ind.; Mrs. Martha Adams of Kansas City, Mo.

At the conclusion of this period Secretary Henry A. Boyd presented Mrs. Tommie Berry of the Juvenile Court, Kansas City, Mo., who thrilled the audience when she delivered an address on "The Church Influence in the Juvenile Court." The Congress Secretary then presented the huge chorus from

Lansing, Mich., who came to the Congress to render service. They are trained and directed by Mrs. R. L. Porter, one of the conductors in the Music Department of the Congress. They rendered three selections to the delight of their hundreds of listeners.

Miss Mae E. Hunter, conductor of the Home and Extension Department, discussed her second topic, "Determining Christian Goals for Family Life." The Daily Vacation Bible School conductor, Rev. I. C. Peay was next, who discussed "Organization of the Vacation Bible School"; then there was a demonstration of "The Church With a Vacation Bible School" by Sunday school pupils from the Ebenezer Baptist Church School, directed by Mr. S. E. Heard. Rev. F. C. Smith, conductor of the Teacher Training Department, continued his discussion on "What the Church School Teacher Should be."

FRIDAY—Afternoon Session

The session re-assembled at two o'clock, while the Congress Secretary escorted the bands into the auditorium. After they rendered several selections, and announcements were made, then the departmental conductors were called, who marched to their meeting places with their members while the bands played religious airs alternately.

TWILIGHT MUSICALS

At six o'clock the Twilight Musicals Program was begun under the direction of the Music Department, and the following selections were rendered:

Selection—State Chorus of Michigan, Mrs. R. L. Porter, Lansing, Mich.

Director.

Solo—Elsie Richardson, New Orleans, La.

Saxophone and Organ Duet, (Request)—Nathaniel Burks and Roy Hopkins, Houston, Texas.

Solo—Mrs. Ida Monroe, Beaumont, Texas.

Piano—Alice M. Goodrich, New Orleans, La.

Solo—Charles Smith, Jr., New Orleans, La.

Solo—Mildred Hubbard, Indianapolis, Ind.

Solo—Leroy Hall, Birmingham, Ala.

Reading—Mrs. Elizabeth Brown, Ann Arbor, Mich.

Selection—Young People's Chorus, Munger Ave., Baptist Church, Dallas, Texas, Anna Mae Vickers, Director.

Solo—Mrs. Jean E. Reed, Okmulgee, Okla., "Sweet Little Jesus Boy."

Solo—(Request)—Queen Esther Lewis, Munger Ave., Baptist Church, Dallas, Texas.

FRIDAY—Night Session

The Metoka and Galeda Organized Classes were sponsors of the program, as is their custom on Friday night at the Congress. It was under the direction of the conductors of these departments, Mrs. Patsie Jackson Thomas, Mrs. R. J. Jordan, Mr. J. W. Welch and Rev. J. T. Patton. The Stone River Jubilee Chorus from Nashville, Tenn., rendered two selections, directed by Mrs. Rosie Jennings. Then the following program was rendered; after the combined classes had marched in singing the Metoka and Galeda Song, wearing pennants, arm bands, class pins, etc., and pulled off their Yell. The scripture was read after which prayer was offered.

Reading—Little Miss Carlana Losses, Indianapolis, Ind.

Solo—Miss Dorris Graham, Chicago, Ill.

Reading—Mrs. M. Landix, New Orleans, La.

Solo—Miss Julia Jordan

Instrumental Solo—Miss P. Johnson

Reading—Mrs. Fannie Sanders, Nashville, Tenn.

Reading—Miss Hutcherson, First Baptist Church, North Indianapolis, Ind.

Solo—Miss Ella Mae Cain, Greater Union Bapt. Church, Chicago.

Solo—Mrs. Alberta Houston, Nashville, Tenn.

Solo—Mr. W. C. Sheffield, Nashville, Tenn.

Solo—Miss Lillian Williams, Munger Ave., Bapt. Church, Dallas, Tex.

Solo—(Request)—"In the Garden," Mrs. Alberta Houston

Singing—"Blest be the tie."

Benediction—Rev. J. B. Ridley, Nashville, Tenn.

SATURDAY—Morning Session

Promptly at 8:15 Secretary Boyd escorted the bands into the church while they rendered selections. The Bible Conference was opened with the singing of "Old Time Religion"; the Scripture 1 Thess. 5, was read by Rev. J. H. Winn, after which he offered prayer; Mrs. Blossie Jones of Indianapolis, Ind., led in singing, "Blessed Assurance." Rev. E. H. Borden gave his last discussion on the subject, "What Shall I Teach?" He was followed by Rev. V. W. McLawler on the same subject. The congregation sang, "Lift Him Up," directed by Mrs. Blossie Jones, with Mrs. Edna H. Porter at the organ and Mrs. Bertha Foster-Jones at the piano.

The Missionary Department was next in order; "A little talk with Jesus," and "Lord, I thank you," were sung, directed by Mrs. Bettie Mosely of Kansas City, Mo., and Mrs. E. O. Rugeley of Galveston, Texas. Mrs. M. A. B. Fuller the conductor, discussed "This Critical Hour"; then Mrs. V. H. Steptore of Chicago, Ill., discussed Subject No. 8, of the Congress Themes, "Winning the Children For Christ in the Primary Department"; Miss Freddye L. Kirby of Galveston, Texas discussed, "The Influence of Music in Worship"; Miss Eva Jean Brown of Chicago, Ill., read a paper on "Building A Better Sunday School."

The Home Department was next called by Rev. S. A. Pleasants, and Miss Mae E. Hunter the condutor, discussed "Evangelism—The Challenge of the Home Extension Department," after which little Miss Dora Lee Martin of Houston, Texas, recited The Beatitudes by memory.

Miss Freddye L. Kirby led in singing, "Jesus keep me near the cross"; Rev. I. C. Peay, conductor of the Daily Vacation Bible School Department discussed, "The Benefits Derived From the Vacation Bible School," after which the congregation sang, "Bye and bye when the morning comes."

Rev. E. C. Smith, conductor of the Teacher Training Department, discussed, "What the Church School Teacher Should Do"; singing, "Blessed be the name." After announcements by Secretary Boyd, the benediction was pronounced by Rev. F. C. Smith.

SATURDAY—Afternoon Session

The period beginning at 1:30 had long been looked forward to, because it was styled as the "Children's Hour." Rev. L. H. Simpson of Houston, Texas, the conductor of the A. F. Cadet Department of the Congress, had worked with the hundreds of boys and girls of the city during the five days, training and coaching them for their program and demonstration. At the appointed time these anxious boys and girls were led into the church by the three bands who were on the scene, in charge of Rev. L. H. Simpson, Mr. T. B. Boyd, Jr., of Nashville, Tenn., and the Houston, Texas Patrol in charge of Mr. C. W. Brooks.

After they had been seated in the auditorium, which had been cleared of all adults, in order that they might occupy the space, Rev. Simpson took charge. They pulled off their stunts, marches, drills, then Rev. Simpson presented Secre-

tary Boyd, who made remarks welcoming the vast throng of Chicago youths, boys and girls, as his guests for the afternoon. Instructions were then given to them by Rev. Mr. Simpson, after which they marched out of the auditorium in different sections while the bands played, assembling at the Hayes High School where they were served refreshments as the compliments of the Congress Secretary.

At three o'clock the Congress re-assembled. The various departmental sections had held a short session, after which the conductors and workers gathered in the auditorium in order to give a summary report of the work done by them during the convening of this forty-sixth annual session of the Summer School of Methods, which resulted in the following: Ministerial Department—by Rev. G. C. Wells; Cradle Roll Department—Mrs. Vera King; Superintendents Department—Prof. H. E. Goodloe; B. Y. P. U. Department—by Miss Frankie Berry; Music Department—by Mrs. Rosie L. Porter; Junior Women—by Miss Mora Dailey; Brotherhood Union—Mr. I. D. Swaizey; Adult Department—by Mrs. Minnie Mosley; Intermediate Department—by Mrs. Gertrude Powell; Advanced Teachers Department—Mrs. Alice Johnson; Home Department—Miss Mae E. Hunter; Superintendents Department—Mr. W. T. Curry; Teacher Training Department—Mrs. M. L. Price; Daily Vacation Bible School—Mrs. B. L. Joshua; Primary Department—Mrs. B. A. Starghill; Missionary Department—Mrs. Iva Prince; Junior Department—by Mrs. Mozella Williams; Senior Department—by Rev. W. N. Daniels. Metoka and Galeda Department—By Mrs. Patsie Jackson Thomas.

These reports showing the great amount of work accomplished, an increase in attendance and registration, were highly commended by the Congress secretary and officials.

Rev. Mr. Boyd presented Mr. A. J. Taylor, director of Interracial Service, Boy Scouts of America, of New York, who delivered a splendid message explaining Scouting from a Baptist viewpoint.

Benediction was then pronounced by Rev. G. L. Prince of Galveston, Texas.

SATURDAY—Night Session

After several selections by the three Congress Bands they marched into the church and gave a twenty minute concert, then the session was called to order; prayer was offered by Rev. Berry M. Cooper of Chicago, Ill. The chorus from

the Messiah Baptist Church was presented by Secretary Boyd, and they rendered the following selections: "Sing 'til the power of the Lord comes down"; "Jesus is real to me"; and "Do you know Him"

Mrs. Williams, superintendent of Greater Union Church was presented as the mistress of ceremonies for the first part of the program which was sponsored by the Primary Department, as follows:

Scripture—Constance Mitchell

Poem—The Smith Brothers and Sarah Little

DEMONSTRATION:

"The Baptism"—Marlene Davenport

"The Communion Table"—Mattie Bell Rose

"The Offering Tray"—The Baker Sisters, Patsy Murray, Norma Tigga

"The Deacons"—Janet Alexander

"The Music"—Little Miss Baker

"The People"—Carl Weaver

"The Church Pews"—Little Miss Lanier

"The Ushers"—Willie Guy, Hattie Morris

Singing—"Every day with Jesus."

At the conclusion of the program Mrs. B. A. Starghill presented Mrs. H. A. Boyd, conductor of the Primary Department a token from the Department.

The next part of the program was in charge of the National A. F. Cadet Department, Rev. L. H. Simpson, conductor. They rendered the following program:

Selection—"Bye and Bye"—Teen Age Choir

Prayer—Robert Burrell

Selection—Teen Age Choir—"Enter the Service of Jesus"

Principal Speaker—Marie Brewster

Piano Solo—Jacob Joseph

Vocal Solo—Robert Burrell

Duet—"His eye is on the sparrow"—Shirley Franklin, Emma Jean Pitre

Selection—"Our Blessed Redeemer,"—Teen Age Choir

Saxophone Solo—Clovis Smith, accompanied by Mrs. Ola Smith

Recitation—Carolyn Harvey Hanson

Solo—Elizabeth Swan

Saxophone Solo—Mr. Russell Turner

Reading—Jewel Josey

Duet—"Whispering Hope,"—Emma Jean Bolden, Ruth Humber

(Sig.—5)

Solo—Shirley Honoree

Harmonica Solo—Sammy Washington

Solo—"Something within me,"—Leroy Hall

Solo—Janet Alexander

Demonstration—Houston, Texas Drill Squads

Benediction—Rev. S. H. Graham

SUNDAY MORNING—Model Sunday School

As early as nine o'clock the messengers, delegates and visitors began arriving and filed into the auditorium of the Greater Union Baptist Church where the Model Sunday School was held under the direction of Secretary Henry A. Boyd and Rev. S. A. Pleasants. They were divided and classified by states, given their sections for holding their classes and their assignment placards.

Promptly at 9:30 the school was called to order, and was opened by singing, "Leaning on the everlasting arms"; prayer was offered by Rev. R. B. Porter of Los Angeles, Calif., the scripture was read by Prof. J. R. Lockett of San Antonio, Texas; then the lesson was read, after which the congregation sang, "There Is a Fountain Filled With Blood." The teachers who had been appointed by their state groups, immediately took charge of their classes and taught for 30 minutes. When the lesson period was concluded the congregation sang, "Yield not to temptation"; then the reports were made by states, which were announced by Secretary Boyd, and which showed that Tennessee was the winner of the National Prize Banner and Louisiana the State Prize Banner.

The lesson was reviewed by Rev. N. S. Brown of Houston, Texas, then announcements were made by the Congress Secretary and the benediction pronounced by Rev. Brown.

ELEVEN O'CLOCK SERVICE

Promptly at eleven o'clock the morning service began, opening with the selections from the choir of Munger Avenue Baptist Church of Dallas, Texas, "He delivered me," and "Only a look." The scripture was read by Rev. Mr. Taylor associate pastor of the Metropolitan Baptist Church; prayer by Rev. W. A. Joshua of Waxahachie, Texas; then Mrs. Ruth Jackson of Dallas, Texas rendered a very effec-

tive solo; the choir of Munger Avenue Church sang, "Just Jesus"; then Rev. J. B. Ridley of Nashville, Tenn., the chairman of the Congress, presented Rev. B. E. Joshua of Dallas, Texas, who had been selected to preach the Congress Sermon. Rev. Joshua selected his text from 2 Tim. 1-2, "Thou therefore, my son, be strong in the grace that is in Christ Jesus. And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also." He delivered a spiritual, forceful sermon that was one of the highlights of the entire session. Rev. E. S. Branch, at the conclusion of the sermon, extended an invitation for membership in the church while the congregation sang "Must Jesus bear the cross alone." There was one addition to the church, upon Christian experience. The benediction was pronounced by Rev. Henry A. Boyd.

SUNDAY—Afternoon Session

Preceding the mass meeting which was held in the Cregier High School, there was a parade and demonstration that was composed of Congress officials, the Congress chorus, Sunday school and B. Y. P. U. workers, ministers, Boy Scouts, Auxiliary leaders, the Houston, Texas Patrol and a great concourse of messengers, and Christian workers from the various churches. They were led in sections by the Sunday School Congress Band, the Henry Allen Boyd Band from Houston, Texas and the Ebenezer Baptist Church Band. They traversed the principal streets on the west side of Chicago to the Cregier High School. Their different strains of religious music and marches elicited great applause from the spectators who lined the streets.

Upon reaching the high school these hundreds of paraders and marchers filed into the spacious building, and after being seated the three bands rendered selections, then the following program was rendered:

Opening Song—"Praise the Lord,"—Congress Chorus

Invocation—

Selection—Messiah Baptist Church Chorus, Cleveland, Ohio

Solo—(Selected)—Leroy Hall, Birmingham, Ala.

Solo—(Selected)—Mr. W. C. Sheffield, Nashville, Tenn.

Selection—"Train Is A-coming"—Congress Chorus

Solo—"Amazing Grace"—Mrs. L. Marigne, Birmingham, Ala.

Special Selection—Munger Avenue Choir, Dallas, Texas

Solo—"My Soul Is A Witness"—Mrs. Alice Simms, New Orleans, La.

Saxophone Solo—Mr. Russell Turner, Nashville, Tenn.

Solo and Chorus—Mrs. Sarah Peterson, Chicago, Ill.

Solo—"The Lord Is My Light"—Mrs. Alberta E. Houston, Nashville, Tenn.

Sermon—Rev. B. O. Byrd—Los Angeles, Calif.

The Certificates and Diplomas were awarded, also the National and State Banners, then benediction was pronounced by Rev. J. B. Ridley, Nashville, Tenn.

SUNDAY—Night Session

At the evening session the visiting ministers were guest speakers at the various churches of different denominations, where gospel sermons were delivered to large and enthusiastic audiences.

At the close of these night services the curtain was lowered on the forty-sixth annual session of this Religious Summer School of Methods.

STATISTICAL REPORT

September 1950

	Last Year	This Year	Increase
Number of States	29	28	None
No. of Con. and Assn. in State	36	36	None
No. of Local Assn. in State	388	398	10
No. of Churches in State	10596	10851	255
No. of Members in State	2644521	2645788	1268
No. of Preachers in State	26745	27237	492
No. of Schools you support	31	31	None
Value of Ch. Property	34198349 60	4919834960	15000000 00

Humbly submitted
L. B. TOLSON

REPORT OF THE CORRESPONDING SECRETARY-TREASURER OF THE NATIONAL BAPTIST EVANGELICAL BOARD

Kansas City, Mo. September, 1950

To the President of the National Baptist Convention of America, and all other officers that go to make up this great Convention; Chairman of the Evangelical Board, officers and all Evangelists and friends:

The almighty God has brought us face to face again to give an account of our stewardship for the past twelve months, for which we are very thankful. This year has been filled with activities, both in the church and out in the world. There has been quite a stir. The great world is organizing all of its forces to accomplish its great program, even at the cost of the lives of its inhabitants. We are facing new ideas, new organizations, new conflicts, new issues. The world is calling for new thinkers, new designers, new workers, etc.

My dear brethren, the church is in this modern world and yet we are not of the world, but the church cannot afford to stay in the old rut, doing things that reflect discredit to the church. We are not to keep up with the world but we are to grow in grace. We should be much better and farther advanced today than we were ten years ago. Brother President, there is a way out. There is a way to conquer, and the Lord has given that way, for in II Chronicles 14:7 "If my people, which are called by my name, shall humble themselves, and pray and seek my face, and turn from their wicked ways, then I hear from heaven, and will forgive their sin, and heal their land." That's the way out. The trouble with us today is not that men will not accept salvation, but it is that the church will not put on a saving program or will not offer salvation to the men. The church is too busy trying to keep up with the world, selling, buying, politics, and all manner of worldly things that is sapping the life out of the church's program which is to help and save.

Jesus Christ gave the marching orders for the church in Mark 16:15 when He said, "Go ye, therefore into all the world and preach the gospel to every creature." He that believeth and is baptized, shall be saved, and he that believeth not shall be damned. Let the church take its place in the world as a light that shineth in darkness, for Jesus has promised to bless our work if we are faithful to the end.

Our financial report is as follows:

FINANCIAL REPORT OF THE CORRESPONDING SECRETARY-TREASURER OF THE EVANGELICAL BOARD 1949 - 1950

September 1949

Received at Houston—Convention from Board	\$ 400.00
Received from Mt. Lebanon Baptist Church, Houston	28.00
Received from St. John Baptist Church, Corpus Christi	10.00
Borrowed from Security Bank, San Diego, for the work	220.00

October 1948

Rev. A. A. McCardell, Houston, Texas, Donation	\$ 10.00
Ebenezer Baptist Church, Rev. E. D. Overall, Conterville, Tex.	2.00
Solid Rock, Baptist Church, Oakland, Rev. C. A. Washington	20.00
New Hope B. C., Rev. B. O. Byrd, Los Angeles, Calif.	30.00
California Baptist State Convention	105.00

November 1949

Baptist Ministers' Ass'n, Oakland, California	\$ 12.00
St. John Baptist, Executive Board, Oakland	15.00
Progressive Baptist Church, Rev. E. Stovall, Berkeley	150.00
City-wide Revival, Los Angeles—Convention Churches	300.00

December 1949

Pleasant Grove B. C., Rev. A. McCardell, Houston, Texas	\$ 25.00
New Pleasant Grove B. C., Rev. E. Whitfield, Houston	7.50
Mt. Pleasant B. C., Houston, Rev. H. O. Scott	17.50
Fourth Missionary B. C. Houston, Tex., Rev. E. Branch	7.00
Shiloh B. C., Houston, Texas, Rev. B. H. Roberts	5.00
Mt. Olive B. C., Galveston, Tex., Rev. E. Johnson	10.00
Jordan Grove B. C., Houston, Texas, Rev. Banks	10.00
St. John on Bastrop, Houston, Texas, Rev. N. C. Crain	35.00

January 1950

Rev. H. A. Boyd for trip to Chicago, Omega Church	\$120.00
Ebenezer B. C., Chicago, Rev. J. H. L. Smith	25.00
Greater Union, Chicago, Rev. S. R. Graham	10.00
Baptist Ministers Union, Chicago	20.00
Ebenezer B. C., Chicago	15.00

February 1950

Omega Baptist Church, Chicago, Revival	\$250.00
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March 1950

Macedonia Baptist Church, San Francisco, Rev. O. S. Osborne	300.00
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May 1950

Rev. Carl Anderson, Oakland	\$10.00
MA. Zion Baptist Church, San Diego, Rev. C. Johnson	31.00

August 1950

California Baptist State S. S. Congress	\$46.00
Rev. E. H. Potter, Gulf Port Mississippi	30.00
Mrs. M. A. B. Fuller, Austin, Texas	10.00

Total Receipts \$2308.00

EXPENDITURES

September 1949

Expense to Houston to National Convention	\$135.00
Shipping trunk to San Diego from Houston, Texas	26.00
Printing letter-heads, envelopes, credentials, etc.	48.00
Long distant call to Dr. Long, Detroit	3.80
Postage stamps, cards, etc.	14.50
Office supplies	10.51

October 1949

Office help	17.50
Office stamp pad, extra lettering	8.00
Supplies	3.87
Long distant calls, telegrams	47.15
Expense to Los Angeles to arrange for revival	38.95
Paid for shipping of trunk from Detroit	8.50

November 1949

Expense to Santa Monica and Fresno for Evangelistic	50.00
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December 1949

Expense to Houston and expense for Evangelistic work	150.00
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January 1950

Expense to Los Angeles to complete arrangement for campaign	28.00
Expense of Car	45.00
Expense to Chicago to Omega Baptist Church	148.58
Telephone bills, telegrams and trip to Bakersfield	73.00
Stationery, Secretary help, etc.	55.00
Expense to Los Angeles to help struggling church	28.00
Postage Stamps	8.30
Executive Board at Chicago	149.00

February 1950

Executive Board at Crockett, Texas	144.00
Expense from Detroit	6.56

March 1950

Expense to San Francisco and expense	54.70
Secretary help, supplies, etc.	18.00

July 1950

Typewriter repair	15.00
Hotel bill in Los Angeles	36.00

July 1950

Printing circulars mimeograph work	27.00
Signs and circulars for San Diego Revival	52.50
Donation to Calvary Church, San Diego	120.00
Expense to Oceanside to establish work	23.00
Paid back to bank for money borrowed for work	250.00
For Newspaper and Radio advertisements	21.00
For trip to National Convention, Kansas City	141.50
Expense to Cleveland, Baptist World's Alliance	162.00

Total	\$2184.93
Total Amount Raised	\$2308.00
Total Amount Paid Out	\$2184.93
Balance in Bank	123.07
Owed to Greater Calvary Baptist Church for office rent and telephone bills	\$ 153.46

Your secretary,
N. E. TAYLOR, Corresponding Sec'y-Treasurer

There are some other outstanding bills that were made for the big World Wide Evangelical Campaign that have not been paid which are as follows:

To the National Baptist Publishing Board for the printing of 1000 placards for Evangelistic Campaign	\$280.35
March 10-17—Two pages in the Union-Review	\$200.00

Total amount owed \$480.35

This was adopted by the Executive Board at Crockett Texas in March 1950.

Chicago, Illinois Sept. 1, 1950

Rev. N. E. Taylor, Corresponding Secretary Evangelical Board of the National Baptist Convention of America.

Dear Mr. Taylor:

The following is a report of the Evangelical Board of the Baptist State Missionary and Educational of Illinois:

Number of persons united with the churches of our Convention since our last session as candidates for Baptism 1991.

No. of persons united with the churches of our Convention since our last session as candidates for Baptism 1,991

No. of persons united by letters 376

No. of persons united by Christian Experience 1,161

No. of persons united by restoration 36

No. of persons united by watch-care 72

Total number of persons united through the above methods 3,586

Very sincerely yours,

REV. ELIJAH THURSTON, Chairman

REV. J. W. RICHARD OWENS, Secretary

REPORT OF THE EVANGELICAL BOARD GENERAL PROGRESSIVE STATE CONVENTION OF MISSISSIPPI

REV. H. W. DEVALL, Secretary and Treasurer

Received by Baptism 500

Received by Letter 300

Received by Christian Experience 50

Money raised \$8,500

Money sent through the State \$10.00

Miles traveled—16,525

REPORT OF THE LA FREEDMAN M. B. GENERAL ASSOCIATION OF NEW ORLEANS, LA.

No. of converts 560

No. of reclaims 1,340

No. received by letter 250

No. of Miles traveled—3,500

Revivals conducted

Amount of money raised \$350.00

Amount to office during the year Nothing

Rev L. C. RILEY, 4651 Clara St., New Orleans, La.

ALABAMA

Hopewell Baptist church, Dr. L. S. Thomas, pastor for the year 65

Evergreen Baptist church in revival, Dr. J. W. Weston, pastor 15

Mt. Calvary B. C., Rev. P. D. Dixon pastor in revival 23

St. Andrew B. C., Rev. D. P. Pugh, pastor in revival 11

Ebenezer B. C., Ragland Rev. J. H. Chambers, pastor 14

Calvary B. C., Rev. J. E. Townsend pastor in revival 53

St. Stephenson B. C., Lovick, Rev. W. C. Cowley pastor in revival 2

Carrelton B. C., Dr. Collier P. Clay pastor in revival 10

Selma B. C., Rev. C. H. Mansay, in revival 12

Zion Spring B. C., Dr. E. J. Minifield, in revival 30

Total 275

Cash \$5.00

REV. L. S. THOMAS, President of State

Kansas City Mo., September 8, 1950

Report to the Corresponding Secretary of the Evangelical Board of the National Baptist Convention of America of all monies received Sept. 19—Mt. Zion, Coosa Valley, Association \$ 2.50

Nov. 20, 1949—From the New Era Progressive State Convention Senior Women department 5.00

Parent Body 5.00

March Board Meeting of the New Era Progressive State Convention March 1950 10.00

Hopewell Baptist church, B. ham. Dr. L. S. Thomas, pastor 4.87

From Dr. N. E. Taylor, Feb. Board 5.00

From Friends 850.00

Total Amount Convention etc. 27.37

Total \$882.37

Revivals Conducted 8

Converts 82

Sermons preached evangelical 74

Messages delivered to Convention etc. 9

Books, tracts Bibles given out 400

REPORT FROM FLORIDA

Converts for the year 2,552

Members Restored for the Year 1,225

Institutes held for the year 6

Lectures given for the year 25.00

Sermons preached for the year 8,875

H. H. ROBINSON, 1116 W. 8th. Street

Total sermons preached by Evangelists 7723

Total number of lectures 4717

Total received by letters and restoration etc. 5900

Total number of converts 36900

Total miles traveled by Evangelists

RECOMMENDATIONS

1 Whereas, the world is now drifting away from God, men and women, boys and girls are lost in our cities by the thousands which necessitates a world-wide Evangelistic program.

We recommend that the National Baptist Convention of America, will sponsor through its Evangelical Board the program for 1951-52 that was adopted at the Executive Board meeting in Crockett, Texas, March of 1950.

And that the entire Convention and Auxiliaries will become a part of this great WORLD-WIDE EVANGELISTIC MOVEMENT.

2 Whereas, the Evangelical Board is not able financially to support such a movement with the limited funds given at the Convention for the work.

3. We recommend that the office of the Corresponding Secretary of the Evangelical Board shall only be the clearing-house for all reports, evangelistic information, making of tracts, programs etc., for Evangelistic campaigns, and shall be supported by the churches and pastors of the Convention.

And, that the Corresponding Secretary shall not be expected to go over the state during the year running revivals to support the office and the work.

And that each State Evangelist shall be expected to be responsible for the work in his own field and weekly or monthly shall send in his report and donation for the work to the office for compilation and the same to be reported at our Board and Annual meetings and in our papers.

And that special blanks shall be printed and sent to each Evangelist, church and pastor monthly, to be filled in and sent back to the Corresponding Secretary to be compiled into a year book on Evangelism.

Brethren of the National Baptist Convention of America:

Let us not forget the cause of Evangelism, for there is no greater work in the church than trying to save lost souls. Jesus Christ gave the great marching orders for Evangelism in Matthew 28:19-20: "Go ye therefore and make disciples of all nations baptizing them in the name of the Father and of the Son and of the Holy Ghost, teaching them to observe all things, whatsoever I have commanded you—and Lo I am with you always even to the end of the world."

So then the great work of Evangelism is **PREACHING, TEACHING, INSPIRING** and **SAVING LOST SOULS**. The great Apostle says to Timothy "DO THE WORK of an Evangelist"—make full proof of thy ministry. Full proof—not fool proof.

We are appealing to the National Baptist Convention of America to help us dignify the work of Evangelism. Not financial drives, not just big meetings but big soul saving meetings. Meetings that God's name shall be magnified and souls saved. Men are lost now. We need an Evangelism that will save men now. Not in the future but now. What will we do about it? We are pleading to every pastor, church workers, singer or anyone that's concerned about lost souls to help us do the things, say the things and be the people that we should be with the power we should have, and with the message that is given us from Heaven, that will draw all men to God. Jesus said, "And I if I be lifted up from the earth, will draw all men unto me." Will you help the Evangelical Board through its many efforts, lift up Jesus?

If Evangelism is to be the method through which we save souls, please let us count on every Evangelist and Pastor doing his part. To Evangelize means to Gospelize, or stir and strengthen. Let us put more power, enthusiasm and spirit in our messages.

Here is the Great challenge for **WORLD WIDE EVANGELISM**,

1. The Call to Evangelism, Mk. 16:15 "Go ye"; 2. The field for Evangelism, Matt. 13:38 "The world"; 3. The work of Evangelism, Matt. 28:19 "Make disciples"; 4. The tone for Evangelism, Isa. 58:1 "Cry Aloud"; 5. The success of Evangelism, Acts 2:47 "The Lord added daily"; 6. The reward for Evangelism, Matt. 28:20; "And Lo I am with you, etc."

Brother President, and brethren, Souls are crying "We are lost," churches are crying, "we need help," individuals are crying "We need strength." Will you help us in this great work?

As Corresponding Secretary, I have done my best without any orders and we hope the work will be greater in years to come. We have not received reports from the states but Mississippi and California reporting 498 additions.

REV. N. E. TAYLOR, Corresponding Secretary-Treasurer

New Fra Progressive, Dr. L. S. Thomas, President, 2428 20th Ave., N., Birmingham, Ala.; Foreign Mission, \$30.00; Convention Expense, \$100.00. Total, \$130.00.

Messengers—Rev. J. S. Riever, Dr. H. S. Freeman, Dr. E. W. Womack, Dr. I. M. Smith, Dr. E. J. Minnifield, Rev. P. A. Dixon.

General Baptist Missionary, Dr. C. D. Pettaway, President, Little Rock, Ark., 519 E. 21st Street; Rev. S. P. Long, Clerk, 3503 W. 16th Street, Little Rock, Ark.; Convention Expense, \$105.00. Total, \$105.00.

California Baptist State Convention, Dr. B. O. Byrd, President, Los Angeles, Calif.; Convention Expense, \$100.00.

Arizona Convention, Rev. D. T. West, President, 428 N. Pine Street Chandler, Ariz.; Clerk, S. A. Jones, \$70.00; Convention Expense, ———.

Indiana Convention, Dr. C. H. Bell, President; Clerk, L. H. Ward, Richmond, Ind.; Convention Expense, \$100.00.

Kentucky State Convention, Dr. E. M. Elmore, President, 815 S. Clay Street Representative; Clerk, J. W. Adams; Rev. Wm. D. Morton, Louisville, Ky.; Foreign Mission, \$167.28; Home Mission, \$44.87; Education, \$12.50; Evangelical Board, \$10.50; Convention expense, \$130.00. Total, \$333.15.

General Progressive State Convention, Mississippi—President, Rev. J. A. Pearson, 1013 N. Green Street, Tupelo, Miss.; Represented by Rev. C. W. Wise, D. S. Ramsey, Clerk-Treasurer; Harris ———, Aberdeen, Miss.; Foreign Mission, \$29.35; Home Mission, \$8.00; Evangelical Board, \$10.00; Convention Expense, \$100.00. Total, \$147.35.

Louisiana Foreign Mission Board Convention of New Orleans, La., Rev. Thos. Clark, President, 4108 Chio Street; Clerk, A. J. Bebel, 1817 Kerlerec, New Orleans, La., Represented by Rev. Thomas Clark; Foreign Mission, \$200.00; Home Mission, \$200.00; Education, \$200.00; Evangelical Board, \$200.00; B. Y. P. U. Board, \$100.00; Convention Expense, \$100.00. Total, \$1,000.00.

Baptist Association of Colorado, Rev. W. H. Mitchell, President, Pueblo, Colo.; Rev. C. A. Miller, Clerk, Represented by Rev. W. H. Mitchell, Rev. C. A. Miller and J. C. Estman; Convention Expense, \$100.00.

Louisiana Home and Foreign Mission Convention, President, Wm. Grimble, \$100.00.

Progressive Convention of New York, President A. J. Williams, 796 E. 168 St., New York; Clerk, D. H. Bertrand, 823 Home Street, New York; Education, \$75.00; Convention Expense, \$175.00. Total, \$250.00.

General Baptist State Convention of Michigan, Dr. B. A. Roberson, President; Rev. J. V. Williams, Clerk, 451 Pleasant Street, S. W., Grand Rapids, Mich., \$100.00.

South Mississippi State Convention, Dr. R. T. Woullard, President, 1296 ——— Hattiesburg, Miss.; Foreign Mission, \$40.00; Home Mission, \$40.00; Education, \$20.00; Evangelical Board, \$4.00; Convention Expense, \$100.00. Total, \$204.00.

General Baptist Missionary Convention of Texas, Dr. S. R. Prince, President, 1072 E. Terrell Street, Ft. Worth, Texas; Dr. J. W. Washington, Clerk, 2924 Ross Street, Ft. Worth, Texas, \$100.00.
 Baptist Educational and Missionary Convention of South Carolina, Dr. G. Goings Daniels, President, 1215 Church Street, Georgetown, South Carolina, \$100.00.
 State Convention of Tennessee, President, Rev. W. J. Speed, 1319 Cheatham, Springfield, Tenn.; Rev. T. E. Winston, Guthrie, Ky., Represented by Allen Hill, C. R. Williams, Rev. J. T. Ridley and Rev. J. B. Ridley; Foreign Mission, \$50.00; Convention Expense, \$100.00. Total, \$150.00.
 Virginia State Convention, President, Dr. E. C. Smith, 1225 "B" Street, N. W., Washington, D. C.; Represented by Dr. S. L. Scott, Sr.; Foreign Mission, \$39.00; Convention Expense, \$100.00. Total, \$139.00.
 American Baptist Convention of Texas, President, Dr. P. S. Wilkins, San Antonio, Texas; Clerk, Rev. A. B. Bayton, 2901 Whittier Street, Houston 10, Texas, \$100.00; Foreign Mission, \$100.00; Education, \$25.00; Home Mission, —; Evangelical Board, \$25.00; B. Y. P. U. Board, \$10.00; Convention Expense, \$140.00. Total, \$500.00.
 Union General Baptist State Convention of California, President, Rev. B. Floyd, Clerk, J. N. Lodging, 1518 E. 51st Street, Los Angeles, Calif., \$100.00.
 Missouri Progressive State Convention of Kansas City, Rev. John W. Williams, 2600 Tracy, Kansas City, Mo.; Clerk, Rev. E. Brown, 2220 Dickson Street, St. Louis, Mo.; Convention Expense, \$100.00. Total, \$100.00.
 Baptist State Convention of Texas, Rev. R. T. Bingham, 1407 Valentine, Houston, Texas; Clerk, Rev. J. P. Davis, Anderson, Texas; Convention Expense, \$50.00. Total, \$50.00.
 Progressive State Convention of New Mexico, Rev. R. M. Blocker, 1205 W. 3rd Street, Hearne, Texas; Clerk, Bro. H. D. Boyer, Vado, New Mexico; Convention Expense, \$100.00. Total, \$100.00.
 Ohio State Convention, Rev. R. D. West, 325 Berastford, Represented by Rev. R. D. West, G. W. Marcus; Convention Expense, \$100.00. Total, \$100.00.
 General Baptist State Convention of North Carolina, Rev. P. A. Bishop, Rich Square, North Carolina; Clerk, Rev. O. S. Sherris, 287 —, Raleigh, North Carolina; Foreign Mission, \$10.00; Home Mission, \$10.00; Education, \$5.00; Evangelical Board, \$5.00; B. Y. P. U. Board, \$5.00; Convention Expense, \$15.00. Total, \$50.00.
 General Baptist Convention of Northwest, Rev. D. H. Griggs, 211 4th Street, Spokane, Washington; Clerk, Rev. W. P. Johnson, 124 Broadway, Boise, Idaho; Convention Expense, \$25.00. Total, \$25.00.

PERSONAL REPRESENTATION

Rev. N. Williams, Convention Expense, \$10.00. Total, \$10.00.
 Rev. Hunter Turner, Convention Expense, \$10.00. Total, \$10.00.
 Rev. J. B. Barnes, Convention Expense, \$10.00. Total, \$10.00.
 Rev. Mose E. Pleasure, Convention Expense, \$10.00. Total, \$10.00.

PERSONAL ENROLLMENT—MISSOURI AND KANSAS

Rev. B. W. Powell, St. Louis, Mo., Convention Expense, \$5.00. Total, \$5.00.
 Rev. E. H. Smith, Kansas City, Mo., Convention Expense, \$5.00. Total, \$5.00.
 Rev. A. L. Farley, St. Louis, Mo., Convention Expense, \$10.00. Total, \$10.00.
 Rev. W. M. Wagstaff, St. Louis, Mo., Convention Expense, \$10.00. Total, \$10.00.
 Rev. L. O. Laws, St. Louis, Mo., Convention Expense, \$10.00. Total, \$10.00.
 Rev. J. R. Talley, St. Louis, Mo., Convention Expense, \$10.00. Total, \$10.00.
 Rev. E. Mayfield, Kansas City, Mo., Convention Expense, \$10.00. Total, \$10.00.
 Rev. F. S. Smith, P. O. Box 792, Kocichusko, Miss.; Convention Expense, \$10.00. Total, \$10.00.
 Rev. F. C. Shumake, Box 8 Main Street, Bogalusa, La.; Convention Expense, \$10.00. Total, \$10.00.
 Rev. W. E. Jones, Cleveland, Texas; Convention Expense, \$10.00. Total, \$10.00.
 Rev. S. C. Caldwell, 2600 Harrington Ave., St. Petersburg, Fla.; Convention Expense, \$10.00. Total, \$10.00.

ENROLLMENT
STATE OF INDIANA

Individual Enrollment—
 Rev. H. A. King, 211 Crystal Street, New Albany, Indiana, \$10.00.
 Rev. C. J. Dailey, Jr., 717 W. 17th Street, Anderson, Indiana, \$10.00.
 Rev. W. E. Starks, 1619 Yandes Street, Indianapolis, Indiana, \$10.00.
 Rev. Charles Williams, Jr., 1108 N. "H" Street, Richmond, Ind., \$10.00.
 Rev. E. J. Hatch, 2724 Jackson Blvd., Chicago, Illinois, \$10.00.
 Rev. Charles H. Lewis, 2334 Capitol Ave., Chicago, Ill., \$10.00.

DISTRICT ASSOCIATIONS

Northwestern Association, Rev. L. S. Rubin, 625 1/2 York Street, Kansas City, Mo.; Convention Expense, \$15.00. Total, \$15.00.
 St. John Association, Dr. H. A. Green, Bakersfield, Calif., Convention Expense, \$50.00. Total, \$50.00.
 California Pacific Association, Rev. D. C. Austin, Los Angeles, Calif.; Convention Expense, \$50.00. Total, \$50.00.
 San Diego Progressive Missionary Baptist Association, Rev. C. Johnson, 3020 "L" Street, San Diego, Calif.; Convention Expense, \$25.00. Total, \$25.00.
 Central District Association (Kentucky), Rev. J. W. Adams, Louisville, Ky.; Convention Expense, \$50.00. Total, \$50.00.
 Friendship Baptist General Association, Rev. W. M. Newton, Chicago, Illinois; Convention Expense, \$50.00. Total, \$50.00.
 Mt. Olive Baptist Association, Rev. L. W. Mingo, Soulbern, Ill.; Foreign Mission, \$12.00; Home Mission, \$17.00; Education, \$12.00; Convention Expense, \$50.00. Total, \$92.00.
 Northwood River District Association, Rev. G. W. Wilson, 1100 Clark Street, —, Illinois; Convention Expense, \$50.00. Total, \$50.00.

Spring Hill District Association, Rev. C. J. Lowe, 715 King St., Convention Expense, \$50.00. Total, \$50.00.
 North Mt. Olive Association, Rev. C. W. West, Convention Expense, \$50.00. Total, \$50.00—Association of Mississippi.
 Missionary and Education Convention, Rev. J. H. L. Smith, 4501 Vincennes Ave.; Convention Expense, \$50.00. Total, \$50.00.

DISTRICT ASSOCIATIONS

New Hope District Association of Oklahoma, Rev. William A. Haynes, 211 Box Mangum, Okla.; Convention Expense, \$25.00.
 Independent N. W. Creek District Association of Oklahoma, Rev. L. A. Oates, Moderator, 525 E. Latimer Street, Tulsa, Okla.; Convention Expense, \$15.00. Total, \$15.00.
 S. W. Creek Association, Rev. S. R. Roquemore, 1104 N. Choctaw Street, Okmulgee, Okla.; Convention Expense, \$50.00. Total, \$50.00.
 Guadalupe Association, Rev. S. E. Steward, San Antonio, Texas; Convention Expense, \$50.00. Total, \$50.00.
 Greater Providence District Association of Missouri, Rev. E. F. Williams, 2234 Cass, St. Louis, Mo.; Convention Expense, \$15.00. Total, \$15.00.
 Union District Association, Kansas City, Missouri, Rev. P. Allen, 2439 Forest Ave., Kansas City, Mo.; Convention Expense, \$25.00. Total, \$25.00.
 Shiloh Association of Texas, Rev. R. S. Cole, Conroe, Texas; Convention Expense, \$30.00. Total, \$30.00.
 Young Ministers' Association of Texas, Rev. W. M. Debose, 3016 Winbourn Street, Houston, Texas; Convention Expense, \$25.00. Total, \$25.00.
 Equal Rights Association of Pensacola, Florida, Rev. S. L. Leggett, Moderator, Pensacola, Florida; Represented by Rev. J. B. Blount; Convention Expense, \$25.00. Total, \$25.00.
 New Gulf Association of Panama City, Florida, Moderator, D. F. Battles, Port St. Joe; Clerk, W. K. Walker, St. Andrews, Fla.; Convention Expense, \$50.00. Total, \$50.00.
 Progressive Association of De Funiak Springs, Florida, Rev. M. Howard, Moderator; Convention Expense, \$50.00. Total, \$50.00.
 Second West Florida Association, Rev. J. C. Blackshear, Moderator, Marianna, Fla.; Clerk, A. H. Bowers, Bascom, Florida; Convention Expense, \$30.00. Total, \$50.00.
 Union Foreign Association, S. Petersburg, Florida, Rev. J. D. Dupree, Moderator; Clerk, Rev. J. S. Cooper, 42509 Fwnie Street, Petersburg, Florida; Convention Expense, \$25.00. Total, \$25.00.
 Willing Workers' Association, Rev. H. W. Allen, Houston, Texas; Convention Expense, \$18.00. Total, \$18.00.
 South Florida Missionary Baptist Association of Florida, Rev. J. J. Collins, 308 Henderson Street, Plant City, Fla.; Convention Expense, \$25.00. Total, \$25.00.
 Central Missionary Baptist Association of Texas, Rev. F. H. Johnson, Box 206, Conroe, Texas; Convention Expense, \$50.00. Total, \$50.00.
 Good Hope Western Association, Texas, Rev. L. J. Jackson, 507 Bennett Street, Marlin, Texas; Convention Expense, \$50.00. Total, \$50.00.

Southwest Central District Association, Texas, Rev. W. M. Sykes, 708 Cleveland Street, Houston, Texas; Convention Expense, \$50.00. Total, \$50.00.
 Northeastern General Association of Oklahoma, Rev. J. H. Winn, Oklahoma City, Okla.; Convention Expense, \$100.00. Total, \$100.00.

DISTRICT ASSOCIATION—NO STATE OR CITY

Puritan District Association, Rev. H. W. Wilson, 3415 Stonewall St.; Convention Expense, \$15.00.

ENROLLMENT OF DISTRICTS OF THE STATE OF TEXAS

Northern Texas Association, Rev. S. R. Prince, Moderator, 1072 E. Terred, Fort Worth, Texas; Convention Expense, \$50.00.
 La Grange Western District Association, Rev. H. L. Taylor, Moderator; Convention Expense, \$50.00.
 Lincoln District Association, Dr. S. A. Pleasants, Jr., Moderator, Houston, Texas; Convention Expense, \$100.00.
 Guadalupe Baptist Association, Rev. T. H. Robinson, Moderator, San Antonio, Texas; Convention Expense, \$50.00.
 Mt. Zion District Association, Rev. James Jordan, Moderator, San Antonio; Convention Expense, \$50.00.
 Rising Star District Association, Rev. P. E. Castle, Moderator, Dallas, Texas; Convention Expense, \$50.00.
 St. John Landmark District Association, Rev. L. A. Griffin, Moderator, 1812 New York Ave., Austin, Texas; Convention Expense, \$25.00.
 Independence District Association, Rev. M. C. Williams, Moderator, 817 W. 17th Street, Houston, Texas; Convention Expense, \$50.00.
 St. Immanuel District Association, Rev. A. A. Mannino, Moderator, Box 140, Reagan; Convention Expense, \$15.00.
 Mt. Olive General Association, Rev. H. B. Hord, Moderator, Independence, Texas; Convention Expense, \$25.00.

ALABAMA

Union Baptist Church, Georgiana, Alabama, Rev. E. D. Womack, Pastor, Box 108, Monticello; Convention Expense, \$25.00.
 Hopewell Baptist church, Birmingham, Alabama, Rev. L. S. Thomas, 2428 26th Ave., N., Birmingham; Convention Expense, \$25.00.
 Zion Springs Baptist church, Birmingham, Alabama, Rev. E. J. Minnifield, 548 41st Street, N., Birmingham; Convention Expense, \$25.00.
 New Salem Baptist church, Mrs. E. L. Phillips, Messenger, 2401 20th Street, Birmingham; Rev. H. F. Freeman, Pastor, R. 7 Box 41, N. Birmingham; Convention Expense, \$25.00.
 Macedonia Baptist church, Earnest Beaver, R. 4, Birmingham 4, Ala., Messenger; Rev. T. J. Marigins, 2314 3rd Ave., S., Irondale, Ala.; Convention Expense, \$25.00.
 Ebenezer Baptist church, Mrs. Piral Kld, Ragland, Ala., Messenger; Rev. H. F. Freeman, Pastor, Ragland, Ala.; Convention Expense, \$25.00.
 New Bethel Baptist church, W. F. Gholston, 1204 Birmingham Street, Messenger; Rev. J. S. Rivers, Pastor, Birmingham, Ala.; Convention Expense, \$25.00.
 Mt. Lebanon Baptist church, Ned Kelley, Messenger, 631 30th Street, Birmingham; Rev. L. M. Smith, Pastor, 3844 First Street, Birmingham; Convention Expense, \$25.00.

Tabernacle Baptist church, Mrs. Mary Sykes, Messenger, Mobile, Ala.; Rev. B. W. Smith, Pastor, Box 374, Mobile 11, Ala.; Convention Expense, \$25.00.
 Evergreen Baptist church F. P. Upshaw, Messenger, 1704 24th Ave. N., Birmingham, Ala.; Rev. J. W. Weston, 2007 22nd Ave., Birmingham, Ala.; Convention Expense, \$25.00.
 Total Convention Expense, \$250.00. Grand Total, \$250.00.

ARKANSAS

First Baptist church, Rev. W. R. Vaughn, Pastor, 823 W. 9th Street, Little Rock, Ark.; Convention Expense, \$25.00. Total, \$25.00.
 Shiloh Baptist church, Rev. C. D. Pettaway, Pastor, 619 E. 21st Street, Little Rock, Ark.; Convention Expense, \$100.00. Total, \$100.00.

CALIFORNIA

North Oakland Baptist church, Rev. O. A. Bell, Pastor, 1317 Carroll Street, Berkeley, Calif.; Foreign Mission, \$20.00; Home Mission, \$20.00; Education, \$15.00; Evangelical Board, \$20.00; Convention Expense, \$25.00.
 Progressive Baptist church, Rev. E. W. D. Stovall, Pastor, 1222 Berkeley Calif., M. Powell, Messenger, Foreign Mission, \$5.00; Home Mission, \$5.00; Education, \$5.00; Evangelical Board, \$5.00; Convention Expense, \$30.00. Total, \$50.00.
 Antioch Baptist church, Rev. J. L. Thomas, Pastor, Oakland, Calif.; Mrs. O. Brown, Messenger; Convention Expense, \$10.00. Total, \$10.00.
 Macedonia Baptist church, Rev. G. G. Griffin, Pastor, 1741 Third Street, Rich, Calif.; Mrs. Hattie Thomas, Messenger; Convention Expense, \$10.00. Total, \$10.00.
 Greater Corner Stone Baptist church, Rev. D. C. Austin, 1020 E. 14 Place, Los Angeles, Calif.; Foreign Mission, \$5.00; Home Mission, \$10.00; Education, \$5.00; Evangelical Board, \$5.00; Convention Expense, \$25.00. Total, \$50.00.
 Greater Calvary Baptist church, Rev. N. E. Taylor, Pastor, 719 Crosby Street, San Diego, Calif.; Foreign Mission, \$5.00; Evangelical Board, \$20.00; Convention Expense, \$25.00. Total, \$50.00.
 Freeman Baptist church, Rev. W. T. Adams, Pastor, 1624 Ellis Street, San Francisco, Calif.; Bro. E. Johnson, 1822 McAlister Street, San Francisco, Calif.; Convention Expense, \$15.00. Total, \$15.00.
 Shiloh Baptist church, Rev. R. M. Marshall, Pastor, Los Angeles, Calif.; Convention Expense, \$10.00. Total, \$10.00.
 Bible Fellowship Baptist church, Rev. O. P. Smith, Pastor, 978 21st Street, Oakland, Calif.; Foreign Mission, \$20.00; Education, —; Convention Expense, \$25.00; Mrs. A. O. Thompson, 838 W. Grand Street, Oakland, Calif. Total Money, \$45.00.
 Mt Zion Baptist church, Rev. W. A. Holly, Pastor, 1203 Willow Street, Oakland, Calif.; Foreign Mission, \$10.00; Home Mission, \$5.00; Education, \$25.00; Evangelical Board, \$10.00; Convention Expense, \$50.00. Total, \$100.00.
 First Friendship Baptist church, Rev. G. L. Evans, Pastor, 1825 N. Post Street, San Francisco, Calif.; Convention Expense, \$10.00. Total, \$10.00.
 Mt Moriah Baptist church, Rev. Earl A. Pleasant, Pastor, 4135 McKinley Ave., Los Angeles, Calif., Convention Expense, \$12.50. Total \$12.50.

Mt. Zion Baptist church, Rev. H. A. Green, Pastor, Bakersfield, Calif.; Sis. Dorothy Thomas, Messenger; Convention Expense, \$10.00. Total, \$10.00.
 Mt Zion Baptist church, Rev. C. Johnson, Pastor, 3020 "L" Street, San Diego, Calif.; Convention Expense, \$25.00. Total, \$25.00.
 St. John Baptist Church, Rev. C. H. Freeman, Pastor, 301 Clayde Street, Bakersfield, Calif.; Convention Expense, \$10.00. Total, \$10.00.
 Greater Olivet Baptist church, Los Angeles, Calif., Rev. Gil Bedford, Pastor; Convention Expense, \$10.00.
 New Hope Baptist church, Rev. B. O. Byrd, Pastor, 1623 Paldome Street, Los Angeles, Calif.; Foreign Mission, \$20.00; Home Mission, \$20.00; Education, \$20.00; Evangelical Board, \$15.00; Convention Expense, \$25.00. Total, \$100.00.
 North Baptist church, Rev. F. W. Watkins, Pastor, Filbert and Alamo Ave., Richmond, Calif.; Convention Expense, \$25.00. Total, \$25.00.
 Pleasant Grove Baptist church, Rev. I. Tatum, Pastor, 4606 Compton Street, Los Angeles, Calif.; Convention Expense, \$10.00. Total, \$10.00.
 Second Main Baptist church, Rev. A. Nelson, Pastor, 410 E. 13th Street, Los Angeles, Calif.; Convention Expense, \$10.00. Total, \$10.00.
 Progressive Baptist church, Rev. R. B. Porter, Pastor, 504 E. 47th Street, Los Angeles, Calif.; Mrs. Ruby Nelson, Clerk; Convention Expense, \$100.00. Total, \$100.00.
 Solid Rock Baptist church, Rev. C. A. Washington, Pastor, 838 Second Street, Oakland, Calif.; Convention Expense, \$25.00. Total, \$25.00.
 Macedonia Baptist church, Rev. P. S. Osborne, Pastor, 2135 Sutter Street, San Francisco, Calif.; Convention Expense, \$50.00. Total, \$50.00.
 Bethesda Baptist church, Rev. H. Coleman, Pastor, 828 E. 42nd Place, Los Angeles, Calif.; Convention Expense, \$5.00. Total, \$5.00.

COLORADO

Friendship Baptist church, Colorado Springs, Colo., Rev. J. E. Eastmon, Pastor, Colorado Springs, Colo.; Convention Expense, \$25.00. Total, \$25.00.
 8th Street Baptist church, Rev. W. H. Mitchell, Pastor, Pueblo, Colo.; Convention Expense, \$15.00. Total, \$15.00.
 St. Stephen Baptist church, Rev. C. A. Miller, Pastor, Denver, Colo.; Convention Expense, \$15.00. Total, \$15.00.

DISTRICT OF COLUMBIA

Metropolitan, Washington, D. C., Rev. E. C. Smith, 1225 "R" Street N. W., Washington, D. C.; Convention, \$25.00.
 Mt. Airy Baptist church, Landdowne, Md., Rev. Earl K. Tyler, Pastor, 17 "L" Street, N. W., Washington, D. C. Total, \$10.00.

FLORIDA

State M. & E. Convention, Rev. W. J. Johnson, President, Panama City, Fla.; J. W. Jackson, Clerk, Milton, Fla.; Foreign Mission, \$10.00; Home Mission, \$10.00; Education, \$5.00; Convention Expense, \$100.00. Total, \$125.00.

- Macedonia Baptist church, Rev. W. J. Johnson, Pastor, P. O. Box 24, Panama City, Fla.; Convention Expense, \$26.00. Total, \$26.00.
- St. Luke Baptist church, Rev. A. H. Parker, Pastor, 617 E. Jackson Street, Marianna, Fla.; Convention Expense, \$25.00. Total, \$25.00.
- St. Mary Baptist church, Rev. A. H. Parker, Pastor, 617 E. Jackson Street, Marianna, Fla.; Convention Expense, \$25.00. Total, \$25.00.
- New Bethel Baptist church, Rev. T. M. Crawford, Pastor, P. O. Box 1034, Florenceville, Fla.; Convention Expense, \$10.00. Total, \$10.00.
- First Baptist church, Rev. J. A. Smart, Pastor; Convention Expense, \$10.00. Total, \$10.00.
- Redeem Baptist church, Rev. L. C. Way, Pastor, 1306 Franklin Street, Jacksonville, Fla.; Convention Expense, \$10.00. Total, \$10.00.
- Bethel Institutional Baptist church, Rev. L. E. Terrell, Pastor, Jacksonville, Fla.; Convention Expense, \$25.00. Total, \$25.00.
- Bethel Baptist church, Rev. T. C. Collier, Pastor, Orlando, Fla.; Clerk, Mrs. Roulson, 207 State Street, Winter Park, Fla.; Convention Expense, \$15.00. Total, \$15.00.
- Mt. Tabor Baptist church, Rev. Earnest Johnson, Pastor, West 21st Street, Jacksonville, Fla.; Convention Expense, \$10.00. Total, \$10.00.
- First Baptist church, Rev. J. C. Sams, Pastor, 1027 Jessie Street, Jacksonville, Fla.; Convention Expense, \$25.00; Home Mission, \$5.00; Education, \$11.17; Foreign Mission, \$25.00. Total, \$66.17.
- Beulah Baptist church, Rev. J. C. Stetson, Pastor, 1706 N. 12th Street, Haines City, Fla.; Convention Expense, \$25.00. Total, \$25.00.
- Saint Paul Baptist church, Rev. T. E. Mitchell, Pastor, 732 18th Street, St. Petersburg, Fla.; Convention Expense, \$10.00. Total, \$10.00.
- Mt. Zion Baptist church, Rev. L. S. McPree, Pastor, 948 S. 24th Street, St. Petersburg, Fla.; Convention Expense, \$10.00. Total, \$10.00.
- Shiloh Baptist church, Rev. T. C. Collier, Pastor, 833 Jackson Street, Orlando, Fla.; Convention Expense, \$25.00; Home Mission, \$10.00; Education, \$20.00; Evangelical Board, \$5.00; B. Y. F. U. Board, \$5.00; Benevolent Board, \$10.00; Foreign Mission, \$25.00. Total, \$100.00.
- Mt. Pleasant Baptist church, Rev. L. J. Jenkins, Pastor, 314 So. Paramount Street, Orlando, Fla.; Convention Expense, \$25.00. Total, \$25.00.
- St. John Baptist church, Rev. James A. Shaver, Pastor, 1724 Johnson Street, Jacksonville, Fla.; Convention Expense, \$25.00. Total, \$25.00.
- (St. Petersburg, Fla.; Convention Expense, \$10.00. Total, \$10.00.)
- True Vine Baptist church, Rev. M. Brown, Pastor; Sarasota, New Town, Fla.; Convention Expense, \$10.00.
- Second Baptist church, Mrs. A. Johnson, Mrs. F. A. Britt, Rev. K. D. Britt, Pastor, 2414 37th Ave., Jacksonville, Fla. Total, \$125.00.
- St. Matthew church, Mrs. Sarah Cohen, 2706 27th Ave.; Rev. R. D. Dawson, Tampa Fla.; Convention Expense, \$10.00.
- Mt. Vernon church, A. L. Heshaman, 1602 West 11th St. Fairfax Ave.; Rev. G. L. McCall, Pastor, 1514 Fairfax Ave., Jacksonville; Convention Expense, \$10.00.

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- Pesce Progressive church, Sylvia Collins, 1520 26th St.; Rev. W. G. Blackmon, Pastor, 1512 South 4th Street, Tampa, Fla.; Convention Expense, \$10.00.
- Mt. Carmel Baptist church, Clearwater, Rev. E. Armister, 1014 Penn Ave., Clearwater, Fla.; Convention Expense, \$35.00.
- Mt. Sinai Baptist church, Rev. H. H. Robinson, Pastor, 1116 W. 8th Street, Jacksonville, Fla.; Convention Expense, \$25.00; Home Mission, \$5.00; Education, \$9.00; Evangelical Board, \$20.00; B. Y. P. U., \$2.00; Foreign Mission, \$0.00. Total, \$70.00.
- Mt. Calvary church, Rev. Wm. Hill, 945 King Road, Jacksonville, Fla. Total, \$15.00.
- First Baptist church, Sebring, Rev. T. L. Jenkins. Total, \$25.00.
- Bethel Baptist church, Bessie M. Norwood, Bradenton, Fla.; Rev. G. W. Jones, Pastor, P. O. Box 24, Bradenton, Fla. Total, \$10.00.
- St. John Baptist church, Clearwater, Rev. J. J. Dupree, 1498 Moravia Street, Clearwater, Fla. Total, \$10.00.
- Antioch Baptist church, Rev. J. J. Jones, Pastor, 514 Odessa Street, Jacksonville, Fla. Total, \$25.00.
- St. Paul Baptist church, Rev. G. J. Martin, Pastor, 1308 Virginia Ave., Lakeland, Fla. Total, \$25.00.
- Zion Hope Baptist church, W. Williams, 1115 Logan Street, Jacksonville, Fla.; Rev. E. R. Simpson, Pastor. Total, \$25.00.
- Mt. Carmel Baptist church, 1039 Beaver Street, Jacksonville, Fla.; Rev. C. C. Daniels, Pastor. Total, \$10.00.
- Zion Hill Baptist church, Rev. C. W. Scott, Pastor, Winter Haven, Florida. Total, \$10.00.
- St. Matthew Baptist church, Rev. S. M. Daniels, Pastor, 709 Seminole Street, Clearwater, Fla.; Mr. N. O. Maxwell, Messenger, Alton Street, Clearwater, Fla. Total, \$25.00.
- Bethel Baptist church, Plant City, Fla., Rev. J. J. Collins, Pastor, 308 Henderson Street. Total, \$25.00.
- Providence Baptist church, Barton, Florida, Rev. W. A. Harrison, P. O. Box, 87. Total, \$10.00.
- Beulah Baptist church, Plant City, Florida, Rev. W. A. Harrison. Total, \$25.00.
- Shiloh Baptist church, Dunedin, Florida, Rev. W. A. Harrison, Pastor. Total, \$25.00.
- Redeem Baptist church, Rev. L. C. Way, Pastor, 1306 Jacksonville, Florida; C. H. Lawby, Messenger, same address. Total, \$10.00.
- Bethel Institutional church, Jacksonville, Fla., Rev. L. E. Terrell, Pastor. Total, \$25.00.

GEORGIA

- Tabernacle Baptist church, Rev. George F. Owens, Pastor, Albany, Ga.; Convention Expense, \$10.00. Total, \$10.00.

ILLINOIS

- Ebenezer Baptist church, Chicago, Ill., Rev. J. H. L. Smith, Pastor, 4817 Forestville Ave., Chicago, Ill.; Foreign Mission, \$15.00; Home Mission, \$15.00; Education, \$10.00; Evangelical Board, \$5.00; B. Y. P. U. Board, \$5.00; Convention Expense, \$50.00.
- First Baptist church, Chicago, Ill., Rev. E. Lemon, Pastor, 1007 W. Maxwell Street, Chicago, Ill.; Convention Expense, \$10.00.
- First Baptist church, Lake Forest, Ill., Rev. R. S. Jones, Pastor, 3825 Cottage Grove Ave., Chicago, Ill.; Convention Expense, \$25.00.

- Rose Hill Baptist church, Chicago, Ill., Rev. Benjamin Cleveland, Pastor, 1057 Maxwell Street, Chicago, Ill.; Convention Expense, \$10.00.
- Woodlawn Union Baptist church, Chicago, Ill., Rev. A. E. Williams, Pastor, 510 E. 84th Street, Chicago, Ill.; Convention Expense, \$25.00.
- Pleasant Green Baptist church, Chicago, Ill., Rev. W. M. Newton, Pastor, 2841 Cottage Grove Ave., Chicago, Ill.; Convention Expense, \$25.00.
- Rose of Sharon Baptist church, Chicago, Ill., Rev. Cleo Williams, Pastor, 115 E. 116th Street, Chicago, Ill.; Convention Expense, \$25.00.
- Little Zion Baptist church, Chicago, Ill., Rev. E. R. Hines, Pastor, 3120 S. Wells Street, Chicago, Ill.; Home Mission, \$1.00; Evangelism, \$1.00; Convention Expense, \$25.00.
- Lawndale Baptist church, Chicago, Ill., Rev. C. S. Hampton, Pastor, 1857 W. Roosevelt Road, Chicago, Ill.; Convention Expense, \$10.00.
- Mt. Zion Baptist church, Evanston, Ill.; Rev. G. W. Wilson, Pastor, 1109 Clark Street, Evanston, Ill.; Foreign Mission, \$7.50; Home Mission, \$7.50; Education, \$5.00; Evangelism, \$5.00; Convention Expense, \$25.00.
- Springfield Baptist church, Evanston, Ill., Rev. L. M. Geter, Pastor, 2602 Emmerson Ave., Evanston, Ill.; Convention Expense, \$10.00.
- St. Mary Baptist church, Chicago, Ill., Rev. A. J. Turner, Pastor, 6412 41st Street, Chicago, Ill.; Convention Expense, \$10.00.
- Omega Baptist church, Chicago, Ill., Rev. P. W. Watkins, Pastor, 4440 Vincennes Ave., Chicago, Ill.; Convention Expense, \$25.00.
- Rock Hill Baptist church, Carbondale, Ill., Rev. I. M. Mingo, Pastor, 217 E. Montrose Street, Carbondale, Ill.; Foreign Mission, \$15.00; Home Mission, \$15.00; Education, \$15.00; Evangelism, \$15.00; B. Y. P. U. Board, \$15.00; Convention Expense, \$25.00.
- Mt. Carmel Baptist church, Chicago, Ill., 1911 Ferdinand Street, Rev. D. B. Mootry, Pastor; Mrs. Mary Hardiman, Clerk, 1305 Washington Blvd., Chicago, Ill. Total, \$10.00.
- Christian Love Baptist church, Rev. D. J. Helm, Pastor; Mrs. Naomi Hudson, Clerk, 24 E. 48th Street, Total, \$10.00.
- New Hope Baptist church, Chicago, Ill., Rev. Caldwell Jones, Pastor, 1428 W. 114th Place, Chicago, Ill. Total, \$10.00.
- Metropolitan Baptist church, Chicago, Ill., Rev. E. F. Ledbetter, Pastor, 2151 W. Washington Blvd., Chicago, Ill.; Foreign Mission, \$15.00; Home Mission, \$15.00; Education, \$15.00; Evangelism, \$15.00; B. Y. P. U. Board, \$15.00; Convention Expense, \$25.00.
- Bethel Baptist church, Chicago, Ill., Rev. T. C. Hudson, Pastor, 5856 S. Parkway, Chicago, Ill. Total, \$10.00.
- Main Street Baptist church, Aurora, Ill., Rev. Joseph L. Griffin, Pastor, 19 "E" Avenue, Aurora, Ill. Total, \$10.00.
- Omega Baptist church, Chicago, Ill., Rev. W. D. Matthews, Pastor, 4706 S. Parkway, Chicago, Ill. Total, \$10.00.
- Zion Traveler Baptist church, Rev. W. J. Steptoe, Pastor, 2126 W. Lake Street, Chicago, Ill. Total, \$10.00.
- Second Baptist church, Maywood, Ill., Rev. R. A. Heuyden, Pastor, 1306 Washington Blvd., Maywood, Ill. Total, \$10.00.

- Common Wealth Baptist church, Chicago, Ill., Rev. Edward A. Henderson, Pastor, 1742 W. Fulton, Chicago, Ill. Total, \$10.00.
- Antioch Baptist church, Chicago, Ill., Rev. J. M. Harvey, Pastor, Chicago, Ill. Total, \$25.00.
- Mt. Pleasant Baptist church, Harrisburg, Ill., Rev. L. J. Flemister, Pastor, 331 E. Walnut St., Harrisburg, Ill. Total, \$25.00.
- Zion Temple Baptist church, Chicago, Ill., Rev. F. D. Johnson, Pastor, 4806 Langley Ave., Chicago, Ill. Total, \$25.00.
- Morning Star Baptist church, Chicago, Ill., Rev. Ira M. Hendon, Pastor, 3923 S. Parkway, Chicago, Ill.; Foreign Mission, \$10.00; Home Mission, \$57.50; Education, \$10.00; Evangelism, \$5.00; B. Y. P. U. Board, \$2.50; Convention Expense, \$25.00.
- Greater Union Baptist church, Chicago, Ill., Rev. S. H. Graham, Pastor, 2752 Warren Blvd., Chicago, Ill.; Foreign Mission, \$15.00; Home Mission, \$25.00; Education, \$10.00; Evangelism, \$10.00; B. Y. P. U. Board, \$10.00; Panama Board, \$5.00; Union Review, \$5.00; Convention Expense, \$25.00.
- Greater Pleasant Green Baptist church, Chicago, Ill., Rev. B. H. Waits, Pastor, 11382 S. Carpenter Street, Chicago, Ill.; Convention Expense, \$12.00.
- Mt. Sinai Baptist church, Chicago, Ill., Rev. J. V. Richardson, Pastor, 141 W. 45th Street, Chicago, Ill.; Convention Expense, \$25.00.
- St. Paul Baptist church, Chicago, Ill., Rev. J. H. Irvin, Pastor, 4418 State Street, Chicago, Ill.; Convention Expense, \$25.00.
- Second Baptist church, La Grange, Ill., Rev. J. W. Richard Owens, Pastor, 17 Sanger Ave., La Grange, Ill.; Foreign Mission, \$25.00; Education, \$25.00; B. Y. P. U. Board, \$15.00; Convention Expense, \$35.00.
- 44th Street Baptist church, Chicago, Ill., Rev. E. Thurston, Pastor, 735 E. 44th Street, Chicago, Ill.; Convention Expense, \$25.00.
- Union Baptist church, Rev. J. W. Cook, Pastor, 1113 W. 14th Street, Chicago, Ill.; Convention Expense, \$25.00; Home Mission, \$2.00. Total, \$27.00.

INDIANA

- South Calvary Baptist church, Rev. L. A. Mannel, Pastor, Indianapolis, Ind.; Convention Expense, \$25.00. Total, \$25.00.
- First Baptist church, Rev. R. H. Noel, Pastor, 5518 Greenfield Ave., Indianapolis, Ind.; Convention Expense, \$25.00. Total, \$25.00.
- Mt. Paran, Rev. C. H. Bell, Pastor, 131 W. 21st Street, Indianapolis, Ind.; Convention Expense, \$25.00. Total, \$25.00.
- Eastern Star Baptist church, Rev. P. C. Owens, Pastor, 2001 Alvard Street, Indianapolis, Ind.; Convention Expense, \$25.00. Total, \$25.00.
- St. Paul Baptist church, Rev. C. J. Dailey, Pastor, 1145 N. Skaffield Ave.; Convention Expense, \$25.00. Total, \$25.00.
- Mt. Olive Baptist church, Rev. H. T. Toliver, Pastor, 325 W. 27th St., Convention Expense, \$25.00. Total, \$25.00.
- Good Samaritan Baptist church, Rev. J. A. G. Jordan, Pastor, 2429 I-2 Gullford Ave., Indianapolis, Ind.; Convention Expense, \$25.00. Total, \$25.00.
- Second Baptist church, Rev. F. W. Weathers, Pastor, 1315 N. "O" Street, Richmond, Ind.; Convention Expense, \$25.00. Total, \$25.00.

- Mt. Nebo Baptist church, Rev. Walter Highbaugh, Pastor; Convention Expense, \$5.00 Total, \$25.00.
- Greater Gethsemane Baptist church, Rev. F. R. Dillard, Pastor, 638 Blake Street, Box 199; Convention Expense, \$25.00. Total, \$25.00.
- First Baptist church, Rev. F. F. Young, Pastor, 760 W. 25th Street, Indianapolis, Ind.; Convention Expense, \$25.00. Total, \$25.00.
- Olivet Baptist church, Rev. T. L. Dillar, Pastor, 2049 Cornell Ave., Convention Expense, \$25.00. Total, \$25.00.
- New Bethel Baptist church, Rev. J. O. Clark, Pastor, 4121 Byram Ave., Convention Expense, \$25.00. Total, \$25.00.
- Corinthian Baptist church, Rev. D. C. Venerable, Pastor, 2674 Highland Place; Convention Expense, \$25.00. Total, \$25.00.
- Second Baptist church, Rev. Nevel Hord, Pastor, 212 Hendrick Street, Shelbyville, Ind.; Convention Expense, \$10.00. Total, \$10.00.
- First Trinity Baptist church, Rev. L. F. Burton, Pastor, 714 Missouri, Jeffersonville, Ind.; Convention Expense, \$10.00. Total, \$10.00.
- Calvary Baptist church, Rev. L. O. Jenkins, Pastor, 1101 E. Adams Street, Muncie, Ind.; Convention Expense, \$10.00.
- Metropolitan Baptist church, Indianapolis, Ind., Rev. William F. W. Sweatt, Pastor, 2811 Inf. 8th Avenue, Indianapolis, Ind.; Convention Expense, \$25.00.
- Sixteenth Street Baptist church, Indianapolis, Ind., Rev. A. Batus, Pastor, 2458 Hovey Street, Indianapolis, Ind.; Convention Expense, \$10.00.
- Shiloh Baptist church, Rev. J. I. Sanders, Pastor, 2649 N. Western Street Indianapolis, Ind.; Convention Expense, \$35.00. Total, \$35.00.
- Thirty-fifth Street Baptist church, Rev. T. Cleveland, Pastor; E. Whitaker, Clerk, 2953 Boulevard Place, Indianapolis, Ind.

ENROLLMENT OF CHURCHES FOR THE STATE OF KENTUCKY

- Mt. Hermon Baptist church, 1522 Madison Street, Louisville, Ky.; Rev. Wm. D. Martin, Pastor, Louisville, Ky.; Convention Expense, \$25.00.
- Mt. Zion Baptist church, Louisville, Ky.; Rev. Elijan H. Young, Pastor, Box 77, Middleton, Ky.; Convention Expense, \$25.00.
- Bates Memorial Baptist church, Louisville, Ky.; Rev. E. M. Elmore, Pastor, 723 Roselane Street, Louisville, Ky.; Convention Expense, \$75.00.
- Antioch Baptist church, 1707 Dumesniel Street, Louisville, Ky.; Rev. J. W. Adams, Pastor, Louisville, Ky.; Convention Expense, \$25.00.
- Shiloh Baptist church 571 Maryland Street, Lexington, Ky.; Rev. T. H. Smith, Pastor, Lexington, Ky.; Convention Expense, \$25.00; Foreign Mission, \$30.00; Home Mission, \$5.00; Education, \$5.00.
- Little Missionary Baptist church, Louisville, Ky.; Rev. F. W. Browder, Pastor, Louisville, Ky.; Convention Expense, \$25.00.
- Elevated Franklin Baptist church, Franklin, Ky.; Rev. S. L. Biles, Pastor, Franklin, Ky.; Convention Expense, \$25.00.
- Centennial Baptist church, Harrodsburg, Ky.; Rev. I. W. Anderson, Pastor, Harrodsburg, Ky.; Mrs. I. Stoll, Clerk, Harrodsburg, Ky.; Convention Expense, \$25.00.

- First Baptist church, 620 Clay Street, Henderson, Ky.; Rev. J. E. Gillis, Pastor, Henderson, Ky.; Convention Expense, \$25.00; Foreign Mission, \$25.00; Education, \$5.00.
- Mt. Zion Baptist church, 310 Oakwood Street, Earlington, Ky.; Rev. H. B. Taylor, Pastor, Earlington, Ky.; Convention Expense, \$25.00.
- St. Paul Baptist church, 144 Stall Street, Louisville, Ky.; Rev. G. P. White, Pastor, Louisville, Ky.; Convention Expense, \$25.00.

LOUISIANA

- Mt. Pilgrim Baptist church, Rev. Randall Moore, Pastor, Gentilly, La.; Convention Expense, \$10.00. Total, \$25.00.
- St. Matthew Baptist church, Rev. Horace Leonard, Pastor, 4517 Thalia Street, New Orleans, La.; Convention Expense, \$10.00. Total, \$25.00.
- Fifth Street Baptist church, Rev. W. J. Bennis, Pastor, 1622 N. Piewer Street, New Orleans, La.; Foreign Mission, \$29.00; Home Mission, \$29.00; Education, \$29.00; Evangelical Board, \$29.00; B. Y. P. U. Board, \$29.00; Convention Expense, \$35.27. Total, \$180.27.
- True Vine Baptist church, Rev. E. F. Lockley, Pastor, 2138 Panger Street, New Orleans, La.; Foreign Mission, \$15.00; Home Mission, \$15.00; Education, \$15.00; Evangelical Board, \$15.00; B. Y. P. U. Board, \$15.00; Benevolent Board, \$10.00; Convention Expense, \$25.00. Total, \$110.00.
- Zion Travelers First Baptist church, Rev. L. C. Riley, Pastor, 4651 Clara Street (No City); Foreign Mission, \$15.00; Home Mission, \$15.00; Education, \$15.00; Evangelical Board, \$15.00; B. Y. P. U. Board, \$15.00; Benevolent Board, \$10.00; Convention Expense, \$25.00. Total, \$110.00.
- Ebenezer Baptist church, Rev. Lawrence Landrum, Pastor, 2415 S. Claiborne Ave.; Foreign Mission, \$10.00; Home Mission, \$10.00; Education, \$10.00; Evangelical Board, \$5.00; B. Y. P. U. Board, \$5.00; Convention Expense, \$25.00. Total, \$55.00.
- St. Mark Baptist church, Rev. Joseph Vaughn, Pastor, 3320 Baron A. New Orleans, La.; Foreign Mission, \$15.00; Home Mission, \$15.00; Education, \$15.00; Evangelical Board, \$15.00; B. Y. P. U. Board, \$15.00; Benevolent Board, \$10.00; Convention Expense, \$25.00. Total, \$110.00.
- Pilgrim Progress Baptist church, Rev. John Francis, Jr., Pastor, 3710 Dryades Street, New Orleans, La.; Foreign Mission, \$18.00; Home Mission, \$18.00; Education, \$18.00; Evangelical Board, \$18.00; B. Y. P. U. Board, \$17.00; Benevolent Board, \$10.00; Convention Expense, \$25.00. Total, \$104.
- St. John Divine Baptist church, Rev. A. J. Bebel, Pastor, 1817 Kerlerec Street, New Orleans, La.; Foreign Mission, \$38.00; Home Mission, \$37.00; Education, \$35.00; B. Y. P. U. Board, \$50.00; Benevolent Board, \$10.00; Convention Expense, \$100.00. Total, \$480.00.
- Rose Hill Baptist church, Rev. Aaron Ellis, Pastor, 4416 Willow St., New Orleans, La.; Foreign Mission, \$5.00; Home Mission, \$5.00; Education, \$5.00; Evangelical Board, \$5.00; B. Y. P. U. Board, \$5.00; Benevolent Board, \$10.00; Convention Expense, \$25.00. Total, \$60.00.
- First Evangelist Baptist church, Rev. J. L. Spears, Pastor, 1803 Willow Street, New Orleans, La.; Foreign Mission, \$15.00; Home Mis-

sion, \$15.00; Education, \$15.00; Evangelical Board, \$15.00; B. Y. P. U. Board, \$15.00; Benevolent Board, \$10.00; Convention Expense, \$25.00. Total, \$110.00.

St. John Fourth Baptist church, Rev. W. E. Houser, Pastor, New Orleans, 2434 First Street, New Orleans, La.; Foreign Mission, \$45.00; Home Mission, \$5.00.

Galilee Baptist church, Hammond, La., Rev. W. M. Mixon, Pastor; Convention Expense, \$26.00.

Mt. Pilgrim Baptist church, Geritille, La., Rev. Randall Moore, Geritille, La., Pastor; Convention Expense, \$10.25.

MARYLAND

Mt. Sinai Baptist church, E. J. Epps, Baltimore 5, Md.; Rev. J. R. Butler, 1033 Edmondson, Baltimore 23, Md.; Foreign Mission, \$5.00; Education, \$5.00; Home Mission, \$5.00; Convention Expense, \$25.00. Total, \$40.00. Typed by Rev. W. H. Neal.

MICHIGAN

Mt. Tabor Baptist church, Rev. O. A. Long, Pastor, 5410 Harvard Street, Detroit, Mich.; Convention Expense, \$25.00. Total, \$25.00.

Friendship Baptist church, Rev. W. M. L. Hunt, Pastor, Muskegon Heights, Mich.; Convention Expense, \$25.00. Total, \$25.00.

Mt. Zion Baptist church, Rev. B. A. Roberson, Pastor, Kalamazoo, Mich.; Convention Expense, \$25.00. Total, \$25.00.

Second Baptist church, Rev. C. W. Carpenter, Pastor, 216 Beakes St., Ann Arbor, Mich.; Convention Expense, \$25.00. Total, \$25.00.

Union Baptist church, Rev. N. J. Jackson, Pastor, 523 S. Logan Street, Detroit, Mich.; Convention Expense, \$25.00. Total, \$25.00.

Macedonia Baptist church, Rev. R. V. Davis, Pastor, 311 W. Chestnut Street, (No City), Mich.; Convention Expense, \$25.00. Total, \$25.00.

MISSISSIPPI

Mt. Zion Baptist church, Tupelo, Miss., Rev. D. S. Rainey, Pastor, R. F. D. 2 Box 85, Tupelo, Miss.; Convention Expense, \$10.00. Total, \$10.00.

Zion Spring Baptist church, Egypt, Miss., Rev. J. A. Parsons, Pastor, 1013 N. Green St., Tupelo, Miss.; Convention Expense, \$25.00. Total, \$25.00.

New Hebron Baptist church, Egypt, Miss., Rev. J. A. Parsons, Pastor, 1013 N. Green Street, Tupelo, Miss.; Convention Expense, \$50.00. Total, \$50.00.

Spring Hill Baptist church, Tupelo, Miss., Rev. C. W. Wise, Pastor, 3013 Rhee Street, Tupelo, Miss.; Convention Expense, \$15.00. Total, \$15.00.

New Bethel Baptist church, Rev. E. H. Potter, Pastor, 2403 Hewes Ave., Biloxi, Miss.; Convention Expense, \$25.00. Total, \$25.00.

Shady Grove Baptist church, Rev. R. W. Woullard, Pastor, 201 84th Ave., Hattiesburg, Miss.; Geneva Bols, Clerk, Rt. 1, Hattiesburg, Miss.; Convention Expense, \$20.00. Total, \$20.00.

Pilgrim Baptist church, Rev. R. W. Woullard, Pastor, 201 84th Ave., Hattiesburg, Miss.; Wilmer Hunter, Clerk, Picayune, Miss.; Convention Expense, \$25.00. Total, \$25.00.

Antioch Baptist church, Rev. R. W. Woullard, Pastor, 201 84th Ave., Hattiesburg, Miss.; Benevolent Board, \$10.00; Convention Expense, \$25.00. Total, \$35.00.

New Hymn Baptist church, Rev. G. C. Wells, Pastor, 808 Arnolds St., Hattiesburg, Miss.; Benevolent Board, \$10.00; Convention Expense, \$25.00. Total, \$35.00.

Sweet Beulah Baptist church, Rev. E. D. Bwira, Pastor, 701 Wood St., Lumberton, Miss.; Convention Expense, \$25.00. Total, \$25.00.

Friendship Baptist church, Rev. I. C. Peay, Pastor, 609 McComb St., Hattiesburg, Miss.; Foreign Mission, \$5.00; Home Mission, \$5.00; Education, \$10.00; Evangelical Board, \$25.00; B. Y. P. U. Board, \$25.00; Convention Expense, \$25.00. Total, \$45.00.

MISSOURI AND KANSAS

Thirty-fifth Street Baptist church, Rev. A. G. Sanders, Pastor, 2119 Tracy Ave., Kansas City, Mo.; Convention Expense, \$25.00. Total, \$25.00.

Sunny Mt. Baptist church, Rev. J. H. Smith, 3964 Fairfax Ave., Mrs. Willie Mae Robinson, Clerk, 3968 Fairfax, Kansas City, Mo.; Convention Expense, \$25.00. Total, \$25.00.

Macedonia Baptist church, Rev. Preston Allen, Pastor, 2439 Forest Ave., Kansas City, Mo.; Mrs. Marqureela Smith, 3118 Troost St.; Rev. J. K. Polk, Convention Expense, \$25.00. Total, \$25.00.

St. James Baptist church, Rev. F. C. Cotton, Pastor, Wichita, Kans.; Miss Idell Hall, Wichita, Kans.; Convention Expense, \$10.00. Total, \$10.00.

New Hope Baptist church, ev. Clarence H. Smith, Pastor, 60 Williams Street, Kansas City, Kans.; F. A. Washington, 3059 Mercer Street; Convention Expense, \$25.00. Total, \$25.00.

St. James Baptist church, Rev. E. Brown, Pastor, 2220 Dickson Street, St. Louis, Mo.; Mr. P. Silver, 2013 Ofallon Street; Convention Expense, \$10.00. Total, \$10.00.

Providence Baptist church, Rev. A. B. Howens, 2831 Olive Street, Kansas City, Mo.; Convention Expense, \$25.00; Education, \$5.00. Total, \$30.00.

St. Stephen Baptist church, Rev. John W. Williams, Pastor, 3900 Tracy Ave., Kansas City, Mo.; Deacon Victor F. Lemons, W. O. Harper, Earl Hamilton, James Dumas, Chas. Love; Convention Expense, \$75.00; Home Mission, \$15.00; Education, \$25.00; Evangelical Board, \$5.00; B. Y. P. U. Board, \$5.00; Foreign Mission, \$25.00. Total, \$150.00.

St. Andrew Baptist church, Rev. A. L. Farley, Pastor, 4570 Kenningson Street, St. Louis, Mo.; Convention Expense, \$5.00. Total, \$5.00.

Zion Grove Baptist church, Kansas City, Mo., Rev. F. C. Connery, Pastor, 1418 Lydia Street, Kansas City, Mo. Total, \$25.00.

Mt. Moriah Baptist church, Kansas City, Mo., Rev. J. H. Revells, Pastor. Total, \$10.00.

NEW YORK

Union Grove Baptist church, Rev. J. C. Crawford, Pastor, 1188 Tinton Ave.; Convention Expense, \$10.00. Total, \$10.00.

STATE OF NORTH CAROLINA

Mt. Zion Baptist church, Candor, N. C., Rev. T. A. W. Johns, Pastor, P. O. Box, 841, Hamlet, N. C.; Convention Expense, \$10.00; Addie McCaskill, Clerk, Candor, N. C.

St. Paul First Baptist church, Gastonia, N. C., Rev. J. H. Asker, 604 N. Oakland Street, Gastonia, N. C.; Conventional Expense, \$35.00. Grand Total, \$70.00.

Hill Street Baptist church, Asheville, N. C., No Pastor; Mrs. Hattie Tesley, Clerk, Asheville, N. C.; Convention Expense, \$25.00.
 New Bethel Baptist, Asheville, N. C., Rev. J. Wesley Grant, Pastor, 37 Chactan Street, Asheville, N. C.; Mrs. Pauline Flemming, 39 Ralph Street, Asheville, N. C.; Convention Expense, \$25.00.

OHIO

East Mt. Zion Baptist church, Rev. W. M. Downs, 1017 E. Boulevard, Cleveland, Ohio; Convention Expense, \$50.00. Total, \$50.00.
 Bethel Baptist church, Rev. Harry Brown, Pastor, 2921 Woodburn Ave., Cincinnati, Ohio; Convention Expense, \$25.00. Total, \$25.00.
 St. John Baptist church, Rev. H. L. Buckman, Pastor, 1937 Home Ave., Dayton, Ohio; Convention Expense, \$25.00. Total, \$25.00.
 Evergreen Baptist church, Rev. Marshall Moore, Pastor, 1822 Fremont Ave., (No Address), Ohio; Convention Expense, \$25.00. Total, \$25.00.
 Greater St. Mary Baptist church, Rev. Israel Walker, Pastor, 974 Woodland Ave., Toledo, Ohio; Convention Expense, \$25.00. Total, \$25.00.
 Calvary Fremont Baptist church, Rev. W. J. Payden, Pastor, 1381 Eldredth Ave., Columbus, Ohio; Convention Expense, \$10.00. Total, \$10.00.
 Zion Hill Baptist church, Rev. H. A. Thompson, Pastor, 2199 E. 90th Street, Cleveland, Ohio; Foreign Mission, \$15.00; Home Mission, \$5.00; Convention Expense, \$25.00. Total, \$45.00.
 Messiah Baptist church, Rev. A. L. Roach, Pastor, 1002 Parkside Road, N. E., Cleveland, Ohio; Convention Expense, \$30.00. Total, \$30.00.
 Trinity Baptist church, Rev. E. A. Parham, Pastor, 1566 Granville Street, Cleveland, Ohio; Convention Expense, \$25.00; Foreign Mission, \$10.00; Home Mission, \$5.00. Total, \$40.00.
 Refuge Baptist church, Rev. R. F. Houston, Pastor, 1105 Atcheson Street, Columbus, Ohio; Convention Expense, \$10.00. Total, \$10.00.
 Byrd Street Baptist church, Rev. R. D. West, Pastor, 3251 Bereford Ave., Cincinnati, Ohio; Convention Expense, \$25.00. Total, \$25.00.
 Union Grove Baptist church, Rev. G. W. Marcus, Pastor, 540 Nebraska Street, Toledo, Ohio; Convention Expense, \$25.00. Total, \$25.00.
 West End Community Baptist church, Rev. B. A. Herrington, Pastor, 722 W. 7th Street, Cincinnati, Ohio; Convention Expense, \$25.00. Total, \$25.00.

OKLAHOMA

Mt. Carmel Baptist church, Rev. G. W. Houston, Pastor, 609 N. Nebraska, Oklahoma City, Okla.; Convention Expense, \$10.00. Total, \$10.00.
 Greater Shiloh Baptist church, Rev. M. Gray, Pastor, 460 Terrace Pl., Muskogee, Okla.; Convention Expense, \$10.00. Total, \$10.00.
 Friendship Baptist church, Rev. M. P. Shepherd, Pastor, 1129 N. E. 10th Street, Oklahoma City, Okla.; Convention Expense, \$10.00. Total, \$10.00.
 Central Baptist church, Rev. J. E. Ousley, Pastor, 515 N. 4th Street, Muskogee, Okla.; Convention Expense, \$25.00. Total, \$25.00.
 Ebenezer Baptist church, Rev. S. M. Hatnsberry, Pastor, 713 N. Missouri St., Oklahoma City, Okla.; Convention Expense, \$25.00. Total, \$25.00.

Mt. Olive Friendship, Rev. H. Burleigh, Pastor, 1312 Springer Street, Guthrie, Okla.; Convention Expense, \$10.00. Total, \$10.00.
 Antioch Baptist church, Rev. D. C. Cooksey, Pastor, Box 439 Muskogee, Okla.; Convention Expense, \$25.00. Total, \$25.00.
 St. Elmo Baptist church, Rev. N. H. Jones, Pastor, 1801 Monroe St., Lawton, Okla.; Convention Expense, \$10.00. Total, \$10.00.
 Greater Union Baptist church, Rev. L. G. Gardner, Pastor, 1227 N. Greenwood Street, Tulsa, Okla.; Convention Expense, \$25.00. Total, \$25.00.
 Fifth Street Baptist church, Rev. J. H. Winn, Pastor, 755 N. E. 5th Street, Oklahoma City, Okla.; Convention Expense, \$100.00. Total, \$100.00.
 St. Joseph Baptist church, Rev. J. P. Dangerfield, Pastor, 500 S. E. Eu-aula Street, Wewoka, Okla.; Convention Expense, \$10.00. Total, \$10.00.
 Macedonia Baptist church, Rev. S. R. Roquemore, Pastor, 1104 N. Chactaw Street, Okmulgee, Okla.; Convention Expense, \$10.00. Total, \$10.00.
 First Baptist church, Rev. N. S. Jones, Pastor, 318 N. Central Street, Okmulgee, Okla.; Convention Expense, \$10.00. Total, \$10.00.
 Hugo Chapel Baptist church, Rev. P. V. Gipson, Pastor, 601 S. Broadway, Hugo, Okla.; Convention Expense, \$10.00. Total, \$10.00.

OREGON

Vancouver Ave.—First Baptist church, Rev. O. B. Williams, Pastor, Portland, Oregon; Home Mission, \$5.00; Convention Expense, \$25.00. Total, \$30.00.

SOUTH CAROLINA

Springfield Baptist Church, Rev. Chas. F. Gandy, Pastor, 804 E. McBee Avenue, Convention Expense, \$25.00. Total, \$25.00.
 Zion Baptist Church, Rev. J. P. Reeder, Pastor, 805 Washington Street, Columbia, S. C., Convention Expense, \$25.00; Home Mission, \$25.00; Education, \$25.00; Evangelical Board, \$10.00; B. Y. P. U. Board, \$10.00; Benevolent Board, \$80.00; Foreign Mission, \$325.00. Total \$500.00.
 Delegates, W. J. Marshall, Roas Hanser, Columbia, S. C.
 Calvary Baptist Church, Rev. D. G. Nathaniel, Pastor, 30 Oris Court, Charleston, S. C., Convention Expense, \$2.00; Home Mission, \$10.00; Education, \$1.00; B. Y. P. U. Board, \$1.00; Foreign Mission, \$1.00. Total \$29.00.
 Bethesda Baptist Church, Rev. F. K. Sims, Pastor, Georgetown, S. C., Convention expense, \$25.00. Total \$25.00.
 Bethlehem Baptist Church, Rev. E. A. Davis, Pastor, 1323 Lyon Street, Columbia, S. C., Convention Expense, \$25.00. Total \$25.00.
 Ridge Branch Baptist Church, Rev. Robert H. Wilson, Pastor, 1414 Gadsdens Street, Columbia, S. C., Atchie Padgett, Rt. 2 Ridge Spring, S. C., Convention Expense, \$25.00; Foreign Mission, \$25.00. Total \$50.00.
 Mt. Zion Baptist Church, Rev. Robert H. Wilson, Pastor, 1414 Gadsden Street, Columbia, S. C., Convention Expense, \$25.00. Total \$25.00.
 St. Paul Baptist Church, Rev. Robert H. Wilson, Pastor, Columbia, S. C., Convention Expense, \$25.00. Total, \$25.00.
 The Welfare Baptist Church, Rev. H. W. D. Stewart, Pastor, 207 Ash-bury Avenue, Greenville, S. C., Convention Expense, \$25.00. Total, \$25.00.

- Lounds Hill Baptist Church, Rev. H. W. D. Stewart, Pastor, Ashbury Avenue, Greenville, S. C., Convention Expense, \$25.00. Total, \$25.00.
- Antioch Baptist Church, Rev. T. Ford, Pastor, Conway, S. C., Convention Expense, \$25.00. Total, \$25.00.
- Long Branch Baptist Church, Rev. D. S. Sample, Pastor, 114 Sullivan Drive, Greenville, S. C., Convention Expense, \$25.00. Total, \$25.00.
- Morris Street Baptist Church, Rev. J. C. Dunbar, Pastor, 43 Neome St., Charleston, S. C., Convention Expense, \$25.00. Total, \$25.00.
- Rocky Mount Baptist Church, Rev. W. A. Harrison, Pastor, Felzer R., Box 1, Convention Expense, \$25.00. Total, \$25.00.
- St. Paul Baptist Church, Rev. R. A. Fishburne, Pastor, Winnsboro, S. C., Convention Expense, \$25.00. Total, \$25.00.
- Mt. Grove Baptist Church, Rev. W. M. Lipscomb, Pastor, 120 Mulberry St., Greenville, S. C., Convention Expense, \$25.00. Total, \$25.00.
- Mt. Pleasant Baptist Church, Rev. H. N. Norris, Pastor, 217 Bull St., Columbia, S. C., Jeremiah Jeffcoat, Swansan, S. C., Convention Expense, \$25.00. Total, \$25.00.
- Zion Chapel Baptist Church, Rev. H. Norris, Pastor, 217 Bull Street, Columbia, S. C., Convention Expense, \$25.00. Total, \$25.00.
- Mill Creek Baptist Church, Rev. F. M. Young, Pastor, 1320 Lyon St., Columbia, S. C., M. M. B. Holly, R. F. D. 4, Columbia, S. C., Convention Expense, \$25.00. Total, \$25.00.
- Second Nazareth Baptist Church, Rev. W. M. McKinley, Pastor, Columbia, S. C., J. Myers, R. 4, Lakeland, S. C., Convention Expense, \$25.00. Total, \$25.00.
- Friendship Baptist Church, Rev. F. M. Young, Pastor, 1320 Lyon St., Columbia, S. C., Foreign Mission, \$1.00; Convention Expense, \$25.00. Home Mission \$1.00; Evangelical Board \$2.00. Total \$29.00.
- Friendship Baptist Church, Rev. G. Going Daniels, Pastor, Conway, S. C., Convention Expense, \$25.00. Total \$25.00, Mrs. Bertha Floyd, Conway, S. C.
- First Nazareth Baptist Church, Rev. W. H. Neal, Pastor, 1205 Lagree Street, Columbia, S. C., Convention Expense, \$25.00; Education \$5.00; Foreign Mission, \$5.00. Total, \$35.00.
- TENNESSEE
- First Street Baptist Church, I. Stubblefield, Pastor, 1824 Morena Street, Convention Expense, \$10.00. Total \$10.00.
- Ebenezer Baptist Church, Rev. I. Golphin, Pastor, 2018 Morena Street, Nashville, Tenn., Convention Expense, \$12.00. Total \$12.00.
- Hopewell Baptist Church, Rev. J. Tolbert Ridley, Pastor, 1629 14th Avenue, North, Nashville, Tenn., Representation \$25.00; Foreign Mission, \$35.00; Home Mission, \$5.00; Education, \$5.00. Total \$70.
- First Baptist Church, Rev. A. Alton Hill, Pastor, 735 Vance Avenue, Memphis, Tenn., Foreign Mission, \$5.00; Home Mission, \$5.00; Convention Expense, \$25.00. Total, \$35.00.
- First Baptist Church, Rev. W. J. Speed, Pastor, 1319 Cheatham Street, Springfield, Tenn., Convention Expense, \$25.00. Total, \$25.00.
- Mt. Olive Baptist Church, Rev. J. B. Ridley, Pastor, 60 Maury Street, Nashville, Tenn., Foreign Mission, \$15.00; Home Mission, \$5.00; Education, \$5.00; Convention Expense, \$25.00. Total, \$50.00.
- Greater St. John Baptist Church, Rev. S. H. Simpton, Pastor, 310 14th Avenue, N., Nashville, Tenn., Convention Expense, \$25.00. Total \$25.00.

- New Hope Baptist Church, Rev. T. H. Easley, Pastor, 1310 Hawkins St., Nashville, Tenn., Convention Expense, \$10.00. Total \$10.00.
- Pilgrim Emanuel Baptist Church, Rev. E. M. Brown, Pastor, 1111 Division St., Nashville, Tenn., Convention Expense, \$10.00. Total, \$10.00. Clerk, Justance Hornbeak, 1111 Division Street.
- St. John Baptist Church, Rev. W. N. Daniel, Pastor, 714 Main Street, Clarksville, Tenn., Convention Expense, \$25.00. Total, \$25.00.

TEXAS

- Mt. Carmel Baptist Church, Bay City, Texas, Rev. J. T. Tolbert, Pastor, 1301 Avenue B, Bay City, Texas, Convention Expense, \$10.00.
- Willgo Baptist Church, Corsicana, Texas, Rev. R. A. Westbrooks, Pastor, 6218 1st St. Corsicana, Texas, Convention Expense, \$10.00.
- Mt. Zion Baptist Church, Austin, Texas, Rev. J. H. Washington, Pastor, 1609 E. 13th St., Austin, Texas, Convention Expense, \$25.00.
- True Light Baptist Church, Houston, Texas, Rev. Wm. Bowie, Jr. Pastor, Convention Expense, \$27.50.
- St. Matthew Baptist Church, Corpus Christi, Texas, Rev. C. H. Warren, Pastor, 1109 Waco St., Convention Expense, \$25.00.
- 8th Ward Baptist Church, Houston, Texas, Rev. B. C. Mitchell, Pastor, 1709 Bringham, Convention Expense, \$10.00.
- Avenue L Baptist Church, Galveston, Texas, Dr. G. L. Prince, Pastor, 2610 Avenue L, Convention Expense, \$300.00.
- Friendship Baptist Church, San Antonio, Texas, Rev. G. C. Coleman, Pastor, 835 Iowa Street, Convention Expense, \$25.00.
- Antioch Baptist Church, Luling, Texas, Rev. J. M. Smith, Pastor, Box 130, Convention Expense, \$15.00.
- Bethel Baptist Church, Rev. D. A. Reece, Pastor, Mineral Wells, Texas, Convention Expense, \$10.00.
- New Pleasant Grove Baptist Church, Houston, Texas, Rev. B. T. W. Stewart, Pastor, 3703 Palmer Street, Houston, Texas, Convention Expense, \$25.00.
- New Zion Baptist Church, Rev. G. H. Guyton, Pastor, 2210 Shanghai Street, Houston, Texas, Convention Expense, \$10.00.
- Bethel Baptist Church, Rev. L. C. Cunningham, Pastor, 1208 E. Bay St., Bay City, Texas, Convention Expense, \$10.00.
- Greater New Hope Baptist Church, Rev. H. L. Price, Pastor, 705 E. 32nd Street, Houston, Texas, Convention Expense, \$10.00.
- Greater Mt. Olive Baptist Church, Rev. L. P. Pointer, Pastor, Houston, Texas, Convention Expense, \$10.00.
- Jerusalem Baptist Church, Rev. J. P. Churchwell, Pastor, Houston, Texas, Convention Expense, \$25.00.
- St. Stephens Baptist Church, Rev. S. Norway, Pastor, Houston, Texas, Convention Expense, \$20.00.
- Mt. Olive Baptist Church, Rev. E. J. Johnson, Pastor, Galveston, Texas, Convention Expense, \$50.00.
- St. Immanuel Baptist Church, Rev. J. J. Jones, Pastor, 4010 Hardy St., Houston, Texas, Convention Expense, \$25.00.
- Greater Mt. Olive Baptist Church, Rev. J. N. Byrd, Pastor, 2004 W. Popular, San Antonio, Texas, Convention Expense, \$25.00.
- Mt. Pilgrim Baptist Church, Rev. E. N. Thompson, Pastor, 3215 Broadway, Galveston, Texas, Foreign Mission, \$2.50; Home Mission, \$2.50; Education, \$2.50; B. Y. P. U. Board, \$2.50. Convention Expense, \$25.00.
- St. Mark Baptist Church, Rev. J. W. Scott, Pastor, 958 Manchura St., San Antonio, Texas, Convention Expense, \$5.00.

New Zion Baptist Church, Dallas Texas, Rev. A. V. Voice, Pastor, 2705 Gulliot Street, Convention Expense, \$15.00.
 Progressive Baptist Church, Rev. P. H. Hinton, Pastor, 911 40th Street, Galveston, Texas, Convention Expense, \$25.00.
 Enterprise Baptist Church, Bay City, Texas, Rev. A. H. Pointer, Pastor, 2420 Avenue B, Convention Expense, \$10.00.
 Antioch Baptist Church, Rev. R. L. Bailey, Pastor, 1100 Oakwood St., Convention Expense, \$25.00.
 First Baptist Church, Rev. C. W. Blocker, Pastor, 333 Nebraska St., San Antonio, Texas, Convention Expense, \$30.00; Education, \$10.00; Foreign Mission, \$10.00.
 Mt. Sinai Baptist Church, Rev. W. E. Walker, Pastor, 908 W. 8th St., Houston, Texas, Convention Expense, \$25.00.
 Mt. Moriah Baptist Church, Rev. B. F. Briggs, Pastor, 3615 Havana St., Dallas, Texas, Convention Expense, \$25.00.
 Antioch Baptist Church, Rev. H. R. Johnson, Pastor, 1375 Louisiana Street, Beaumont, Texas, Convention Expense, \$25.00.
 Mt. Zion Baptist Church, Rev. D. R. Everett, Pastor, 1815 Lexington Avenue, Corpus Christi, Texas, Convention Expense, \$10.00.
 New Mt. Zion Baptist Church, Rev. C. B. T. Smith, Pastor, 106 Soldier Street, Convention Expense, \$25.00.
 Washington Chapel Baptist Church, Rev. L. W. Flowers, Pastor, College Station, Bryan, Texas, Bro. D. B. Washington, Clerk, College Station, Texas, Convention Expense, \$25.00.
 Maple Grove Baptist Church, Rev. R. A. Hermit, Pastor, 1890 Pine Street, Beaumont, Texas, Mrs. Ida Monroe, Clerk, 1890 Pine St., Convention Expense, \$10.00.
 Greater Mt. Zion Baptist Church, Houston, Texas, Rev. E. D. Covington, Pastor, 818 23rd St., Convention Expense, \$25.00.
 Sledge Chapel Baptist Church, Rev. R. A. Evers, Pastor, P. O. 418, Kyle, Texas, Convention Expense, \$15.00.
 Mt. Pilgrim Baptist Church, Rev. Hope Robinson, Pastor, 1621 Dolly Wright Street, Houston, Texas, Convention Expense, \$10.00.
 St. John Baptist Church, Rev. N. C. Craun, Pastor, 2222 Gary Street, Houston, Texas, Convention Expense, \$50.00.
 Mt. Olive, Rev. G. W. Prince, Pastor, Houston, Texas, Convention Expense, \$25.00.
 Pilgrim Valley, Rev. R. H. Hallum, Pastor, Box 881, Ft. Worth, Texas, Mrs. C. G. Gentry Clerk, 1814 W. Humboldt St., Fort Worth, Texas, Convention Expense, \$25.00.
 St. James Baptist Church, Rev. O. P. Felder, Pastor, 210 S. Harding Street, Fort Worth, Texas, Foreign Mission, \$12.50; Education, \$12.50, Convention Expense, \$25.00, Total, \$50.00.
 Live Oak Baptist Church, Rev. E. H. Borden, Pastor, 1285 Coster St., Beaumont, Texas, Total, \$35.00.
 Golden Gate, Rev. L. R. Lockridge, Pastor, 2304 Pandarian Street, Dallas, Texas, \$25.00.
 Corinth Baptist Church, Rev. R. O. Allen, Pastor, 1700 E. 16th Street, Austin, Texas, \$10.00.
 Macedonia Baptist Church, Rev. J. J. Gooden, Pastor, Box 347 Caldwell, Texas, \$25.00.
 Mt. Carmel Baptist Church, Rev. C. C. Carson, Pastor, 2118 Amanda St., Fort Worth, Texas, \$25.00.
 Ebenezer Baptist Church, Houston, Texas, Rev. R. L. Rome, Austin, Texas, \$25.00.

Galilee Baptist Church, Rev. D. S. Bailey, Pastor, 1143 West Little York St., Houston, Texas, Foreign Mission, \$12.50; Education, \$12.50, Convention Expense, \$280.00, Total \$305.00.
 Fourth Missionary Baptist Church, Rev. E. S. Branch, Pastor, 2802 Sale Street, Houston, Texas, Convention Expense, \$80.00.
 Damascus Baptist Church, Rev. J. Daniel Taylor, Pastor, 3120 Center Street, Houston, Texas, Convention Expense, \$25.00.
 Calvary Baptist Church, Rev. J. L. Harris, Pastor, Houston, Texas, Convention Expense, \$25.00.
 West End Baptist Church, Rev. J. A. Kemple, 825 Culebre Avenue, San Antonio, Texas, \$25.00.
 Olivet Baptist Church, Rev. N. T. Burks, Pastor, 1610 Jameson Street, Houston, Texas, \$25.00.
 Pleasant Grove Baptist Church, Rev. A. A. McCordell, Houston, Texas, \$25.00.
 Second Baptist Church, Rev. George J. Johnson, Pastor, 1215 So. 2nd Street, Waco, Texas, Foreign Mission, \$5.00; Education \$5.00; Convention Expense, \$25.00, Total, \$35.00.
 Mt. Olive Baptist Church, Rev. E. H. Branch, Pastor, Box 390, Ft. Worth, Texas, \$25.00.
 Christian Home Baptist Church, Rev. L. B. Tolson, Pastor, 3215 Berry Street, Houston, Texas, Foreign Mission, \$15.00; Home Mission \$20.00; Education, \$20.00; Evangelical Board, \$10.00; B. Y. P. U. Board, \$10.00; Convention Expense, \$25.00, Total, \$200.00.
 Good Hope Baptist Church, Rev. A. A. Lucas, Pastor, 5108 Farmer St., Houston, Texas, \$100.00.
 Mt. Pisgah Baptist Church, Rev. S. R. Prince, Pastor, 1072 Terrell St., Fort Worth, Texas, \$100.00.
 Pilgrim Rest Baptist Church, Rev. H. I. Phillips, Pastor, 1007 Fulton Street, Palestine, Texas, Sister D. Waters, Clerk, 1105 So. Dorance Street, Palestine, Texas, \$25.00.
 Antioch Baptist Church, Rev. M. C. Williams, Pastor, 817 17th Street, Houston, Texas, Convention Expense, \$25.00, Total, \$25.00.
 St. John Baptist Church, Rev. R. A. Allen, Pastor, 810 Sherman Street, Beaumont, Texas, Convention Expense, \$25.00, Total, \$25.00.
 Shiloh Baptist Church, Rev. J. W. Washington, Pastor, 2924 Ross St., Fort Worth, Texas, Messengers, Pastor and Wife, Convention Expense, \$50.00, Total, \$50.00.
 Pleasant Hill Baptist Church, Rev. L. H. Simpson, Pastor, Houston, Texas, Foreign Mission, \$25.00; Home Mission \$25.00; Education \$25.00; Evangelical Board, \$25.00; B. Y. P. U. Board \$10.00; Convention Expense, \$25.00, Total \$135.00.
 Greater Zion Baptist Church, Rev. M. L. Price, Pastor, 3201 Trully Ave., Houston, Texas, Foreign Mission, \$15.00; Home Mission, \$5.00; Education, \$15.00; Evangelical Board, \$15.00; B. Y. P. U. Board, \$15.00; Convention Expense, \$25.00, Total \$100.00.
 Shiloh Baptist Church, Rev. M. H. Hunter, Pastor, 1117 Dodd Street, Dallas, Texas, Convention Expense, \$10.00, Total, \$10.00.
 Jordan Grove Baptist Church, Rev. W. H. Banks, Pastor, 2401 Charles Street, Houston, Texas, Foreign Mission, \$2.50; Home Mission, \$2.50; Education, \$5.00; Evangelical Board, \$3.00; B. Y. P. U. Board, \$2.00, Convention Expense, \$35.00, Total, \$50.00.
 Wilderness Baptist Church, Rev. E. D. Canada, Pastor, Houston, Texas, Convention Expense, \$10.00, Total, \$10.00.
 Wheeler Spring Baptist Church, Rev. J. C. Nicholas, Pastor, M. A. College, Crockett, Texas, Convention Expense, \$10.00, Total, \$10.00.

- Mt. Calvary Baptist Church, Rev. S. L. Davis, Pastor, 1507 E. 145th St., Austin, Texas, Convention Expense, \$25.00. Total, \$25.00.
- Rosewood Avenue, Rev. L. J. Griffin, Pastor, 1820 Okay Avenue, Austin, Texas, Convention Expense, \$50.00. Total \$50.00.
- Munger Avenue Baptist Church, Rev. B. E. Joshua, Pastor, Dallas, Texas: Foreign Mission, \$10.00; Home Mission, \$10.00; Education, \$10.00; Evangelical Board, \$19.00; B. Y. P. U. Board, \$19.00; Convention Expense, \$50.00. Total \$100.00.
- Mt. Olive Baptist Church, Rev. T. T. Bradford, Pastor, Meadow and Gillespie Street, Houston, Texas, Convention Expense, \$25.00. Total, \$25.00.
- Independent Baptist Church, Rev. W. M. Debose, Pastor, 3011 Winburn Street, Houston, Texas, Convention Expense, \$10.00. Total, \$10.00.
- Mayo Chapel Baptist Church, Rev. E. Wistley, Pastor, 2106 Brackenridge Street, Houston, Texas, Convention Expense, \$10.00. Total \$10.00.
- Mt. Carmel Baptist Church, Rev. R. T. Bingham, Pastor, 1407 Valentine Street, Houston, Texas, Convention Expense, \$25.00. Total \$25.00.
- Antioch Baptist Church, Rev. W. S. Brent, Pastor, Fort Worth, Texas, Convention Expense, \$25.00. Total, \$25.00.
- First Baptist Church, Rev. W. S. Brent, Pastor, \$25.00. Total \$25.00.
- New Light Baptist Church, Rev. P. S. Wilkinson, Pastor, 1011 Delaware Street, San Antonio, Texas, Foreign Mission, \$5.00; Home Mission, \$10.00; Education, \$25.00; Evangelical Board, \$5.00. Convention Expense, \$155.00. Total \$200.00.
- Sun Light Baptist Church, Rev. A. B. Boylan, Pastor, 2801 Whittly St., Houston, Texas, Convention Expense, \$10.00. Total, \$10.00.
- Pleasant Hill Baptist Church, Rev. J. L. Gaston, Pastor, 1203 Fennau Street, Houston, Texas, Convention Expense, \$35.00. Total, \$35.00.
- St. Emmanuel Baptist Church, Rev. H. T. Smith, Pastor, 5123 Avenue L, Galveston, Texas, Convention Expense, \$10.00. Total \$10.00.
- West Point Baptist Church, Rev. J. F. Sargent, Pastor, 3009 Avenue M, Galveston, Texas, Education, \$5.00; Convention Expense, \$35.00. Total, \$40.00.
- St. John Baptist Church, Rev. J. I. Stewart, Pastor, 1307 Ramirez St., Corpus Christi, Texas, Convention Expense, \$50.00. Foreign Mission, \$5.00; Education, \$10.00. Total, \$65.00.
- Mt. Pilgrim Baptist Church, Rev. G. T. McBeth, Pastor, P. O. Box, 72, Refugio, Texas, Convention Expense, \$25.00. Total, \$25.00.
- First Union Baptist Church, Rev. J. Jackson, Pastor, 1112 11th Street, Galveston, Texas, Convention Expense, \$25.00; Foreign Mission, \$2.50; Home Mission, \$2.50; Education, \$2.50; Evangelical Board, \$2.50; B. Y. P. U. \$5.00. Total, \$50.00.
- First St. Mark Baptist Church, Rev. Jas. H. Cook, Pastor, 3401 Gano Street, Houston, Texas, Convention Expense, \$15.00. Total \$15.00.
- Rising Star Baptist Church, Rev. R. L. Perry, Pastor, Box 265, Bremond, Texas, Convention Expense, \$25.00. Total, \$25.00.
- Rose Hill Baptist Church, Rev. W. M. Sykes, Pastor, 708 Cleveland St., Houston, Texas, Convention Expense, \$25.00. Total, \$25.00.
- Toliver Chapel Baptist Church, Rev. O. L. Hegman, Pastor, 202 Walker Street, Waco, Texas, Clerk M. L. Sachell, 219 Patton St., Waco, Texas, Convention Expense, \$10.00. Total, \$10.00.
- Peaceful Rest Baptist Church, Rev. I. R. Roberts, Pastor, 608, Calvin Avenue, Houston, Texas, Clerk, Bro. C. Sipsey, 908 Bailey, Houston, Texas, Convention Expense, \$25.00. Total \$25.00.

- Tried Stone Baptist Church, Rev. C. C. Brown, Pastor, San Antonio, Texas, Convention Expense, \$10.00. Total, \$10.00.
- Harper Chapel Baptist Church, Rev. I. H. Harper, Pastor, 2108 W. Poplar, (No city) Texas, Convention Expense, \$10.00. Total, \$10.00.
- Good Hope Baptist Church, Rev. J. O. Simmons, (No city) Texas, Convention Expense, \$10.00. Total, \$10.00.

VIRGINIA

- Morning Star Baptist Church, Rev. A. R. Walker, Pastor, 1225 Effingham, Portsmouth, Va., Convention Expense, \$15.00. Total, \$15.00.
- Second Calvary Baptist Church, Rev. Henry B. Walker, Pastor, 2734 Mapleton Avenue, Norfolk, Va., Convention Expense, \$25.00. Total \$25.00.
- Union Baptist Church, Rev. S. L. Scott, Pastor, 1816 Effingham Street, Portsmouth, Va., Home Mission, \$5.00; Convention Expense, \$25.00. Total, \$30.00.
- Community Baptist Church, Rev. Clinton, Pastor, 817 Griffin Street, Portsmouth, Va., Home Mission, \$5.00; Convention Expense, \$25.00. Total, \$30.00.
- St. John Baptist Church, Rev. S. H. Lathan, Pastor, 2206 Effingham St., Portsmouth, Va., Convention Expense, \$25.00. Total, \$25.00.
- Greater Mt. Moriah Baptist Church, Rev. S. M. Thompson, Pastor, 1302 W. Liegh St., Richmond, Va., Convention Expense, \$10.00. Total, \$10.00.
- Fourth Baptist Church, Rev. S. L. Scott, Pastor, 1816 Effingham St., Portsmouth, Va., Convention Expense, \$25.00. Total, \$25.00.

WASHINGTON

- Mt. Carmel Baptist Church, Rev. D. D. Banks, Pastor, 616 W. Poplar St., Walla Walla, Washington, Convention Expense, \$25.00. Total, \$25.00.
- St. Matthew Institutional Baptist Church, Rev. D. H. Grigg, 211 4th St., Spokane, Washington, Convention Expense, \$10.00. Total \$10.00.

NO STATE OR CITY

- Mt. Zion Baptist Church, Rev. R. E. McKeen, Pastor, 2303 Nagel St., Bro. M. Wilson, 206 Farmer, Clerk, Convention Expense, \$25.00.
- Pilgrim Baptist Church, Rev. J. H. McNeeley, 3218 Jackson Avenue, Foreign Mission, \$5.00; Home Mission, \$5.00; Education, \$5.00; Evangelical Board, \$5.00; B. Y. P. U. Board, \$5.00; Benevolent Board, Convention Expense, \$25. Total, \$60.00.
- New St. Mark Baptist Church, Rev. Thomas Clark, Pastor, 4108 Clio St., Foreign Mission, \$5.00; Home Mission, \$5.00; Education, \$5.00; Evangelical Board, \$5.00; B. Y. P. U. Board, \$5.00; Benevolent Board, \$10.00; Convention Expense, \$25.00. Total \$60.00.
- Second Bethlehem Baptist Church, Rev. Felton Raphael, Pastor, 2231 Fig Street, Foreign Mission, \$5.00; Home Mission, \$5.00; Education, \$5.00; Evangelical Board, \$5.00; B. Y. P. U. Board, \$5.00; Benevolent Board, \$10.00; Convention Expense, \$25.00. Total, \$60.00.
- St. Matthew Baptist Church, Rev. Noble Johnson, 318 Ligaradi Street, Foreign Mission, \$15.00; Home Mission, \$15.00; Evangelical Board, \$15.00; Educational Board, \$15.00; B. Y. P. U. Board, \$15.00; Benevolent Board, \$10.00. Convention Expense, \$25.00. Total \$110.00.
- Greater Tulane Baptist Church, Rev. J. M. Carr, 2632 Roberts Street, Foreign Mission, \$5.00; Home Mission, \$5.00; Educational Board,

\$5.00: Evangelical Board, \$5.00; E. Y. P. U. Board, \$5.00; Convention Expense, \$25.00 Total, \$50.00.
 Sunlight Baptist Church, Rev. R. N. Golden, 1832 La., St., Benevolent Board, \$10.00: Convention Expense, \$25.00 Total, \$35.00
 Grand Total, \$375.00.

October 10, 1930.

Dr Henry Allen Boyd
 National Baptist Publishing Board
 Nashville 5, Tennessee.

Dear Brother Boyd:

The resolutions which the National Baptist Convention of America transmitted to the President during the recent sessions in Kansas City have been brought to the attention of the Department of Defense. You may recall that these resolutions embodied endorsement of the policy of equality of treatment and opportunity in the armed services.

It is indeed encouraging to our men who serve in uniform to know that our leaders are making representations on their behalf to the President and other Government officials in places of high trust and authority.

I trust that it will be your pleasure to forward copies of this communication to Dr. G. L. Prince and Dr. G. G. Daniels. This may reassure these officials of the consideration which is being given to the resolutions adopted at Kansas City.

With every good wish for your continued good health, I am,
 Sincerely yours,

JAMES C. EVANS,
 Civilian Assistant to the Secretary of Defense.

NATIONAL BROTHERHOOD UNION

MINUTES OF WEDNESDAY'S SESSION—9:30 A. M. 3:30 P. M.
 AND 7:30 P. M.

Kansas City, Mo., September 8, 1930

WEDNESDAY—Morning, 9:30 O'clock

Opening of the Brotherhood Convention Auxiliary to the National Baptist Convention of America, with the first Vice President, Brother Charles Peters presiding. The devotion was led by: Brothers V. M. Thompson of California, F. D. Dinkins of Texas, and E. W. Phillips of Illinois. Song, "Near the Cross." Scripture read from the 133rd Psalm. Prayer by Brother V. M. Thompson, followed by song, "At the Cross." Remarks by Brother E. W. Phillips after which the meeting was turned back into the hands of the President.

The president declared an informal handshaking, fellowship and get acquainted period among the new brothers. After five (5) minutes of fellowship, we entered into inspirational singing with Mrs. Porter of Chicago at the piano. The songs we sang were: "What A

Friend We Have in Jesus," and "Leaning on the Everlasting Arms." There was the reading and adoption of the program by Brother G. E. Marshall, Secretary. It was properly motioned by Brother Hawthorne and seconded by Brother Barrett that the program be adopted with the necessary corrections. The motion was arrested by Brother A. D. Pierotti that modifications and corrections be left to the discretion of the president. The motion was carried.

Song, "Jesus Keep Me Near the Cross." Prayer by Brother A. D. Pierotti, of Texas, then a period of Meditation "Nearer My God to Thee." Brother E. R. Graves of Chicago presented Rev. J. J. Buchanan, Bible Lesson read from Romans 6:1. Subject: "Sin." Song, "I Am Thine O Lord." The first Vice President then presented the President, Brother Charles L. Peters and Brother Ira L. Clark, respectively.

We returned to the program following the greetings from President Clark.

DISCUSSION—"The Purpose of Brotherhood Union" — Brother E. R. Graves of Illinois, Brother E. W. Phillips of Illinois, and Brother Earl Jackson of Louisiana.

The song "Only Believe" was led by Brother Barrett with Mrs. Porter at the piano. Inspirational singing led by Brother G. W. Williams with Mrs. Porter at the piano, "Yield Not To Temptation."

ENROLLMENTS—

Song, "I'm A Child of the King" led by Brother Barrett. The inspiration service was then carried out by Rev. P. S. Osborne of San Francisco, California whose Scripture was I Peter 2:17. Prayer by Rev. P. S. Osborne. Song, "Leaning on the Everlasting Arms." Rev. R. B. Porter was then presented by Rev. P. S. Osborne. Scripture read from Jeremiah 4:1. - Subject: "Go and Find A Man." Song, "Plenty Good Room." Remarks were given by Brother Slaughter of Oklahoma. We stood for adjournment and the benediction was pronounced by Rev. R. B. Porter until the 3:30 p. m. session.

Total amount of money to this point, \$1,005.00.

WEDNESDAY—Afternoon (3:30 O'clock)

Kansas City, Mo., September 8, 1930.

The devotion was led by Brothers C. H. Cash, Robert J. W. Williams, and A. A. Abraham. Song, "Near the Cross." The Scripture was found in Romans 1:1-8. Prayer by Brother A. A. Abraham. Song, "What A Friend We Have in Jesus."

Inspirational singing was led by Brother Barrett with Mrs. Porter of Chicago at the piano. Prayer was led by Brother G. W. Williams, after which the song "Only Believe" was sung.

The Inspirational Address was administered by Brother A. D. Pierotti of Houston, Texas the subject being: "Becoming A Reality." After this inspiring address, Mrs. Porter led the song "Yes God Is Real." Brother I. H. Swaizey presented the President, Brother Ira Clark who delivered his Annual Address.

Brother Autry of Seguin, Texas arose to make a motion, and after a brief observation he motioned that the address, be received and the rule be suspended and Brother Clark be elected to succeed himself another year. The motion was seconded by Brother Barrett. Brother E. W. Brooks motioned and Brother H. R. Whalley seconded that the message be printed, and the motion was carried in its entirety.

Brother I. H. Swaizey brought the idea of giving a love offering to Brother Ira L. Clark to the minds of the Convention Brothers. The offering was lifted, but not up to expectations. Brother E. W. Phillips moved that we supplement to make the amount \$100.00 during this session. Seconded by Brother G. W. Williams, the motion was carried.

Observation by Various Brothers on Brother Ira L. Clark's Address:
 First—Brother L. L. Hawthorne of Florida.
 Second—Brother Thomas Johnson of Kansas City, Mo.
 Third—Brother H. R. Whalley of Kansas City, Mo.
 There were remarks from Rev. Bowie of Houston, Texas, then brief remarks by President Clark.
 Doxology, then "Glory to His Name."
 The Benediction was given by Rev. Bowie, of Houston, Texas.

WEDNESDAY—Evening (7:30 O'Clock)

Kansas City, Mo., September 6, 1950.

The devotion was opened by Brother Abe Malden and Brother George P. Davis, followed with inspirational singing by Brother L. Barrett of Chicago and daughter. Song, "Amazing Grace." The Scripture was found in John 15:1, 2 and read by Brother Malden. Silent Prayer was suggested by Brother Robert J. Williams. There were then remarks from the President. Song, "I Need Thee Every Hour." Music by the Men's Chorus. The President again made remarks presenting the speaker, Brother F. D. Dinkins of Houston, Texas whose subject was "The Baptist Brotherhood to Carry Out Its Responsibilities." Scripture read from Psalms 133:1; Matt. 18:24; I Cor. 15:1; II Cor. 16:6-14-21.

It was motioned by Brother Sellis of California and seconded by Brother V. M. Thompson that the address of Brother Dinkins be printed.

The Kansas City Men's Chorus presented the following numbers:

- (a) "Show Me the Way"
- (b) "What the Lord Has Done for Me"

President Clark then presented Rev. Bowie who led the devotion. Scripture read from Acts 7:16-24. Presenting and introducing the speaker who will bring the sermon, Rev. L. B. Tolson of Houston, Texas; the congregation stood and sang, "Must Jesus Bear the Cross Alone?" Scripture from Acts 7:22. Subject: "Do in Kansas City What Paul Did in Athens."

The doors of the church were opened by Rev. Bowie, with a solo by Sister A. D. E. Simms, "I Don't Know What Jesus Is to You." Song, "I Got Jesus in My Soul." The following solos were sung by Sister Delores Barrett Campbell:

- (a) "Do You Know Him?"
- (b) "Jesus"

Public offering, \$14.67.

Total amount of money to this point, \$1396.67.

The meeting was adjourned until Thursday morning at 9:00 o'clock. Benediction was pronounced by Rev. L. B. Tolson.

BRO G. E. MARSHALL, Recording Secretary.
 BRO IRA L. CLARK, President.

MINUTES OF THURSDAY'S SESSION—9:00 A. M. 2:30 P. M. AND 7:30 P. M.

THURSDAY—Morning—9:00 O'Clock

Kansas City, Mo., September 7, 1950.

The Meeting of the Brotherhood Convention Auxiliary to the National Baptist Convention of America was called to order by the first (1st) Vice President, Brother Charles Peters.

Devotion by Brothers J. J. Buchanan of Illinois and Ed. Sellers of California. The Congregation sang a hymn after which the Scripture was read from John 8:1-6. The congregation sang another hymn followed with prayer by Brother Ed. Sellers. Song, "Jesus Keep Me Near the Cross." Inspirational singing, "Only Believe." Bible Lessons, Rev. A. J. Bebel of New Orleans, La. Song, "I Am So Glad That Jesus Loves Me." Scripture read from Acts 1:8.

The following committees were appointed by the President:

AUDITING COMMITTEE—Brother L. L. Hawthorne, Chairman.
 Brother E. Dinkins, Brother U. S. Smith.

BUSINESS COMMITTEE—Brother Charles Peters, Chairman.
 Brother E. R. Graves, Brother J. L. Hardiman.

STATISTICIAN COMMITTEE—Brother T. G. Slaughter, Chairman.

CONDOLANCE COMMITTEE—Brother Payton Butler, Chairman.
 Brother C. H. Cash, Brother James Esters, Brother Lawrence Daniels, Brother Julian H. Dear, Brother George P. Davis, Jr., Brother Thomas Johnson, Brother F. W. Woodward.

JUVENILE DELINQUENCY COMMITTEE—Brother F. D. Dinkins, Chairman; Brother C. M. Cash, Brother M. Wilson, Brother R. B. Coleman, Brother J. H. Oxley, Brother H. R. Burns, Brother H. King.

EDUCATION COMMITTEE—Brother L. L. Hawthorne, Chairman.
 Brother Abe Malden, Brother J. M. Pierott, Brother V. M. Thompson, Brother W. Norris, Brother O. O. Cartwright, Brother L. Barrett.

FINANCE COMMITTEE—Brother E. R. Graves, Chairman.
 Brother H. L. Walker, Brother U. S. Smith, Brother G. P. Ehringhaus.

TEMPERANCE COMMITTEE—Brother G. W. Williams, Chairman; Brother O. Wells, Brother A. Hodge, Brother R. Williams, Brother E. W. Phillips, Brother J. L. Hardiman, Brother A. L. Prewitt, Brother W. Lovc, Brother G. G. Slaughter, Brother Sam Pampila, Brother R. Rogers.

STATE OF THE COUNTRY COMMITTEE—Bro. E. W. Brooks, Chairman; Brother E. Sellers, Brother R. J. Williams, Brother H. L. Walker, Brother J. R. Lockett, Brother O. Martin, Brother T. Gahue, Brother E. V. Powers, Brother A. Bennett.

HISTORIAN—Brother G. W. Williams.

PRESIDENT'S COUNCIL—Brother E. W. Phillips, Chairman.

SECRETARY COUNCIL—Brother G. E. Marshall, Chairman; Brother J. L. Hardiman, Co-Chairman; Brother I. H. Swaizey, Secretary; Brother Lawrence Daniels, Assistant Secretary.

Remarks were given by Rev. Roswell Rodgers. The meeting was adjourned to meet with the Parent Body for the President's Address. Rev. R. Rogers gave the Benediction.

THURSDAY—Afternoon 2:30 P. M.

Kansas City, Mo., September 7, 1950

Brother J. L. Hardiman led the devotion with the assistance of Brother W. H. Pyburn and Brother E. W. Prewitt. The congregation sang "Near the Cross." Brother Prewitt read the Scripture from Psalms 37:1-8. Prayer was led by Brother Pyburn. The congregation then sang another song, "I Need Thee Every Hour."

DISCUSSION—

The Purpose of the Brotherhood Union.

"The Strengthening of Baptist Fellowship" by Brother J. M. Pierotti and V. M. Thompson.

Purpose of the Brotherhood

(A) To promote Religious Intelligence—Brother Charles Peters, Louisiana; Brother G. E. Marshall, Illinois; Brother Andrew Horace, Florida; Brother C. R. Autry, Texas.

Inspirational singing was then conducted. The congregation sang "Trusting in God."

Enrollment. The Benediction was conducted by Rev. Byrd.

THURSDAY NIGHT—7:30 O'Clock

Kansas City, Mo., September 7, 1950.

Brothers V. M. Thompson, E. Sellers and M. Wilson led the devotion with the song "Leaning On Jesus." The Scripture was read by Brother V. M. Thompson from Psalms 8:1-8. Song, "When I Can Read My Titles Clear." Brother E. Sellers led the Body in prayer, after which another song was sung, "I Am on the Battlefield."

Inspirational Singing—(A) "Hear My Humble Cry," (B) "Leaning on the Everlasting Arms."

Miss Hicks spent twenty-five interesting minutes bringing to the congregation pictures of Africa and our Mission Station. Song, "I Need Thee." Brother I. H. Swaizey presented Rev. S. C. Steward, who conducted the devotion with Scripture reading from Psalms 27. Prayer by Rev. Davis and a song by the congregation. Rev. George G. Johnson of Waco, Texas, preached the sermon. Song, by Rev. Willis, "Only A Look." Scripture read from John 10:6-10. Subject, "The Unrecognized Christ." Mrs. J. L. Taylor then sang a solo, titled "Trust in God."

Brother G. W. Williams was asked to come to the front and lift the offering. He asked everyone to stand in a moment's silent prayer. Offering, \$50.60. Total amount of money to this session, \$3,122.77.

Miss Hicks brought the pictures before us again for about fifteen minutes, then Rev. Johnson gave the Benediction.

FRIDAY'S SESSION—9:15 a. m.; 3:30 p. m.; 7:30 p. m.

Kansas City, Mo., Friday morning, September 8, 1950, 9:15 o'clock—Brothers Smith, Pyburn, Wells, Roosevelt, Rogers led the devotion for the 9:15 session. The congregation sang, "Jesus keep me near the cross." Brother O. Wells read the scripture from the entire 18th chapter of Psalms. The song, "Leaning on Jesus," proceeded. Rev. Roosevelt Rogers led the congregation in prayer. Song, "Saviour." The meeting was then turned into the hands of the President.

Rev. J. L. Griffin, Jr., conducted the Bible Lesson, subject, "Discovering God's Requirements of You." Scripture, Micah 6:8-9. The president then made remarks. Brother Barrett with the assistance of Mrs. Porter, led the song, "Just think of His goodness to you."

Discussion

The Purpose of the Brotherhood Union.

(a) "To increase activity of the Men." by Bro. Ed Finn, Professor L. L. Hawthorn.

Report of the Juvenile delinquency committee, Brother F. Dinkens chairman. Brother A. D. Pierotti motioned that the report be received and adopted. The motion was seconded by Brother L. Barrett, L. L. Hawthorne, Charles Peters and Ed Finn; the motion was carried.

It was moved that the recommendation be received and adopted for Brother Charles Peters, and seconded by Brother J. M. Pierotti, that the motion was carried.

Remarks were then given by the president of the past session.

Enrollment

Inspirational singing. Song, "Amazing Grace," led by Brother Barrett, with Mrs. Porter at the piano. The scripture was taken from Mark 28:9, read by Rev. Griffin. Song, "What a Friend." Brother E. R. Graves introduced and presented Rev. A. E. Williams, Chicago. Scripture, Matt. 28:10-20, subject, "Personal Responsibility." The congregation stood for silent prayer and a congregational hymn.

Presentation of Rev. J. P. Reeder who brought a fine lecture on Mission. Collection \$62.00. Total amount of money to this point, \$3,206.77.

The benediction was led by A. E. Williams, adjourning the meeting for the morning session.

BRO. IRA L. CLARK, President
BRO. G. E. MARSHALL, Rec. Sec.

Kansas City, Mo., Friday afternoon, 3:30, September 8, 1950

Opening song, "Yield not to temptation." The devotion was led by Brothers J. M. Pierotti, F. Brown and L. Daniels. Song, "Near the cross." Scripture, Psalms 1. Song, "Lord hold my hand." Prayer by Brother L. Daniels. Song, "I can hear my Saviour calling."

Discussion

The Purpose of the Brotherhood Union.

(a) "To increase Scriptural Giving" by Brother Oscar Wells, Raymond Lewis.

Remarks were then given by President Clark. Devotion by Rev. English, scripture, song, "Must Jesus bear the cross alone." Sermon by Rev. C. Byrd. Scripture, Romans 4:20-21, subject, "Waxing Strong Through Faith." Song, "If Jesus leads me I will follow." Song, "All the way." Observation, Brother A. W. Jackson.

The introduction of Brother G. W. Williams, Historian that he might make a partial report.

Report of the Statistician.

Brother T. G. Slaughter, by requesting all local presidents to give him by writing all district zones and officers and members by numbers, Box 362, Temple Oklahoma. Phone number 260. Rev. Byrd led the benediction while singing, "Blest be the tie that binds."

Kansas City, Mo., Friday Evening, September 8, 1950, 7:30 o'clock:

The 7:30 devotion was led by Brothers Pyburn, John Oxley, and

Coleman. The congregation sang, "Come to Jesus." The scripture reading by Brother R. B. Coleman was taken from Psalms 100:1-4. Prayer by Brother J. Oxley. The congregation sang, "I am on the battle field."

Songs: "Only believe," "Just think of His goodness," "What a fellowship."

Vice President Charles Peters presented Rev. G. W. Wilson for brief remarks. The address was given by Brother E. R. Graves followed with the songs, "I need Thee every hour," and "Amazing Grace." Rev. J. P. Glover of Florida delivered the sermon, Scripture, Gen. 50:23; Matt. 10:6, subject, "Man in the Place of God." Song "Guide me O, Thou great Jehovah," and "God can use me." Total collection, \$3,216.77.

It was moved by Brother Charles Peters that all members come on Saturday morning and finish reports that will end Saturday afternoon. Brother Raymond Lewis seconded the motion which was carried. Rev. J. P. Glover gave the benediction.

SATURDAY—Morning Session, 9:30 O'clock

Kansas City, Mo., Saturday morning, Sept. 9, 1950, 9:30 o'clock: Devotional services were led by J. L. Hardiman, R. Lewis, E. Sellers. The congregation sang, "Jesus keep me near the cross." The scripture by Brother E. Sellers was taken from 2 Tim. 3:1-5. The congregation sang, "Leaning on Jesus." Expressions by new brethren. Bible Lesson was given by Rev. Bernard Byrd. (1) Joseph was ready for the Emergency of today. (2) Help to raise program to help children. The President then gave remarks.

Report of Committee Chairman L. L. Hawthorn Audit. It was motioned that Brother Pierott's committee report be received and report on examination of National Baptist Brotherhood Union (Sept. 6-10, 1950). This is to certify that we have audited the record of the National Baptist Brotherhood Union, that is viz, Secretary and Treasurer from the period stated above and find that the records correspond.

Recommendations by Brother Groves, Brother L. L. Hawthorn motioned that we accept the recommendations coming from the chairman, Brother E. R. Graves. Brother U. S. Smith seconded the motion and Brother A. D. Pierott seconded that the \$89.70 be added to the total stated above.

BRO. IRA L. CLARK, President
BRO. G. E. MARSHALL, Rec. Sec.

COMMITTEE REPORTS

COMMITTEE ON CONDOLENCE

Kansas City, Mo., September 9, 1950.
We the Committee on Condolence beg to make the following report. We the committee recommend that every local Brotherhood, every district make known the passing of any member of this our National Brotherhood Convention reporting same in advance to the proper authority.

We further recommend that since the passing of five members that a few minutes during the convention we pause in silent prayer in memory of our deceased.

Humbly submitted,
Your Committee.

Motioned by Brother A. D. Pierott that the report be received and adopted, seconded by Brother V. M. Thompson the motion was carried. It was motioned by Brother Hardiman that report cards carry special space for the insertion of deceased members and was seconded by Brother A. D. Pierott, the motion was carried.

COMMITTEE ON STATE AND COUNTRY

Kansas City, Mo., September 9, 1950.

We the Committee on State of the Country beg leave to make the following report:

Since last we met, we have almost had a second Pearl Harbor. To the end that the nations of the earth are in a state of fear, confusion and trouble. Our boys are dying in Korea and others are being sent daily. Still others are being called and are being prepared to be called. Innocent 19 year old boys are being slaughtered at the price of power hungry War Lords, who care for nothing saving their own selfish gains.

The United Nations is wrangling day by day at Lake Success seemingly to no avail. It seems that it will be only a matter of time that we will be plunged into a third world war.

We fully realize that nations are at each others throat because they have no God in their souls. If they had Christ in their lives all of this would cease to exist. We again fully realize that God is able.

Therefore we recommend that this body go down on record as commending these war lords to Christ in prayer. That as we go back to our various homes, we would set aside the fourth Sunday in September in our Brotherhood meetings and offer a prayer for the condition of our country. Pray for the general condition of this and other countries, that in God's own time these confusions will cease to be. And we can come into our own as recognizing the Brotherhood of man and the Fatherhood of God.

Humbly submitted,
Your Committee.

It was moved by Brother Thomas Johnson that the report of the committee be received and adopted. Brother Hardiman seconded the motion which was carried.

COMMITTEE ON EDUCATION

Kansas City, Mo., September 9, 1950.

To the President and members of the National Brotherhood Convention of America, we your Committee on Education, wish to make our report:

Since our educational program throughout the nation is in need of Christian workers, we feel that the National Brotherhood Unions throughout the country should endorse Christian Education and select or cause to be selected the proper literature making the Bible the only guide for the Church.

We recommend that study course and manual approved by the National Convention of America.

We recommend that we give our moral and financial support to all Christian institutions recommended by the National Baptist Convention.

We recommend that each individual make a special contribution at least once annually through the Brotherhood Union Convention of America for Christian Education.

Humbly submitted,
Your Committee

The motion by Brother Cash and seconded by Brother Hawthorne was carried to adopt the report.

COMMITTEE ON TEMPERANCE

Kansas City, Mo., September 9, 1950.

Knowing as we do the condition that exist in our country because of the practice of intemperance. Intoxicating drinks taking lead of them all, strong drink as we know are destroying or sapping the moral and spiritual life out of our people in the Church and out of the church. First we believe that every effort should be put forth to eliminate strong drinking among our church people and strive to lift the moral and spiritual standards of our Christian people because we must be an example to the world, because unless we are lifted high in the standards of morality and spirituality and cease the practice of all forms of intemperance, we cannot effectively challenge those out in the world, because we must first be an example of the Gospel that we teach and preach. Secondly, it is impossible to practice righteousness without having the spirit of Him who is righteous and that is the spirit of Christ.

Therefore we recommend that we be moderate in the necessities of life and a total abstinence in all forms of evil and sin as it relates to our daily living and application and practice of righteousness.

We recommend also that the Brotherhood will take the lead in refraining from smoking around any of our religious services or around the church.

We recommend lastly that we sustain the article as written in our church covenant as pertaining to strong drink.

Respectfully submitted,
Your Committee.

Brother P. Butler motioned that the report be received and adopted. Brother C. H. Cash seconded the motion which was carried.

COMMITTEE ON FINANCE

We the Committee on Finance, hereby recommend the following as a plan for raising funds with which to support the Parent Body in the objectives which it fosters known as Missionary Education Evangelical and Benevolent. We recommend that each of us attending this convention will make ourselves responsible for securing at least five annual members and reporting the same in our next meeting that annual membership cards be secured from the national office, we further recommend that each Local President be encouraged to enroll in one of the three classes: (a) \$100.00; (b) \$50.00; (c) \$25.00.

Respectfully submitted,
Your Committee.

Brother T. Johnson motioned that report be received and adopted. Brother J. M. Pierotti seconded the motion which was carried.

ELECTION OF OFFICERS

Brother J. M. Pierotti motioned that the rule be suspended and all officers be re-elected. The motion was seconded.

Brother Hardiman arrested the motion for an amendment. The amendment was that the name of Brother Brooks be inserted to replace Brother R. Lewis.

Unreadiness by Brother A. D. Pierotti, indicating that the name of Mrs. Young as musician be omitted from the list of officers.

The motion was arrested by Brother L. Barrett that the names of the officers be read, and the request was granted.

The motion was carried out in its entirety by a unanimous vote.

Brother I. H. Swatzev motioned that Brother R. Lewis' name be placed as a board member. Brother Hardiman seconded the motion. The motion was carried.

Brother Jackson motioned that the President be empowered to name the board members, seconded by Brother J. M. Pierotti. The motion was carried.

BOARD MEMBERS: Bro. J. L. Hardeman, Bro. A. D. Pierotti, Bro. E. W. Phillips, Bro. Ed Finn.

Brother A. D. Pierotti motioned that the president's recommendations for statistician, auditor and historian be received. Brother L. L. Hawthorne seconded the motion which was carried.

L. L. Hawthorne, auditor; T. G. Slaughter, statistician; G. W. Williams, historian.

Brother I. H. Swatzev moved that the names as submitted by Brother Graves be included in the list of names for National Representatives. Brother V. M. Thompson seconded the motion which was carried.

Installation of officers by Rev. McKeen of Houston, Texas.

Song led by Brother Rogers, "Amazing Grace."

Sermon, Brother C. H. Cash presented the speaker who brought the sermon, Rev. F. M. Young whose scripture was St. John 11:46, subject, "Prerequisite."

Kansas City, Mo., September 9, 1950:	\$3,004.77
Total amount collected	800.00
Officers expenses constitutional	738.00
General expenses	
Total amount	\$1,398.00
Turned over to Parent Body	1,606.77
Home Mission	\$100.00
Publishing Board	25.00
Foreign Mission	100.00
Total	\$325.00
IRA L. CLARK, President	
G. E. MARSHALL, Rec. Sec.	
E. R. GRAVES, Treasurer	

Kansas City, Mo., Saturday night, Sept. 9, 1950. 7:45 o'clock:

Brother J. L. Hardman led the 7:45 devotion. Brother Pamplin read the scripture lesson from Psalms 100:1-3. Song, "Jesus keep me near."

the cross." Brother C. H. Cash led us in prayer. Song, "Amazing Grace." Remarks by Brother Ed Finn who introduced the speaker of the evening, Dr. E. M. Elmore of Louisville, Kentucky. The message preceded silent prayer, and the scripture reading from 1 Cor. 12:31; Eph 4:8-12, subject "Love Never Fails."

Song, "Love lifted me." Remarks by the president, followed with remarks by Brother Ed Finn. The speaker's wife was then introduced. Rev. Elmore made a report that every body will meet here except the parent body. The closing song, "Blest be the tie that binds," led the way to dismissal by the speaker.

MODEL SUNDAY SCHOOL

Kansas City, Mo., Sunday morning, September 10, 1950:
Brothers I. H. Swaizey of San Antonio, Texas, and Charles Peters of New Orleans, La., opened the 9:30 service. Song, "I am thine O Lord." Prayer by Brother L. Barrett. Song led by Brother Swaizey, Acts 12:5-12. Song, "Blessed Assurance." The scripture was found in lesson, "John Mark, Who Made Good." Bible material: Mark 14:51-52; Acts 12:12-25; 13:4-5; 15:36-40; Colossians 4:10; 2 Timothy 4:11; Philimon 24; 1 Peter 5:13. Motto Text: "I can do all things through Christ which strengtheneth me." Philippians 4:13.

Marching song, "Onward Christian soldiers." Division of classes, five different classes. Teachers were as follows:
Brother E. R. Graves of Chicago, Ill.; Rev. J. J. Buchanan of Chicago, Ill.; Brother V. M. Thompson of Los Angeles, Calif.; Brother A. D. Pierott of Houston, Texas; Brother J. L. Hardman of Houston, Texas. Classes closed at 10:30.

Song, "Since Jesus came into my heart." President Ira L. Clark presented Rev. Pointer to review the Sunday school lesson. The motto text for the Brotherhood Union is as thus: "I can do all things through Christ always." The scripture found John 3:7. Remarks by the President.

The banner class was class No. 5, Brother E. R. Graves, teacher. Remarks by Brother Davis.

Brothers V. M. Thompson and L. Barrett and C. H. Cash led the devotional services. Brother V. M. Thompson read the scripture from Acts 20:28. Prayer by Brother Raymond Lewis. Song, "When I can read my title clear." Song, "Shine on me." "Only believe." Remarks by the President, Brother Ira L. Clark.

Rev. N. C. Crain, pastor of the St. John Baptist church of Houston, Texas, preached the sermon from Acts 2:23, subject, "Sin." Outline: 1. Blind. 2. Blind. 3. Grind. After a spiritual sermon, all of us were blessed. Rev. Crain sang one of his favorite songs, "Only a look." Prayer by our own President Brother Ira L. Clark. Song led by Brother E. E. Graves, "Plenty good room." Remarks by President, Brother Ira L. Clark. The collection was \$55.00 for the Brotherhood Union.

Brother V. M. Thompson of Los Angeles, Calif., was given a token since he is to marry soon. Collection \$18.00 for Brother Thompson and Brother Pierott.
Motioned that the S. S. collection be given to Brother V. M. Thompson which was \$19.00, making a total of \$37.00. Brother Hardman seconded the motion which was carried.

The President then made remarks. Brother Ed Finn of Kentucky; Brother S. Y. Brooks of Missouri and Sister Crain, the wife of the speaker, gave brief remarks. "Blest be the tie that binds," was sung and the speaker conducted the benediction.

CLASS REPORTS

Class No. 1, Bro. J. L. Hardman, 8 present	\$1.90
Class No. 2, Bro. A. D. Pierott, 8 present	4.25
Class No. 3, Bro. V. M. Thompson, 5 present	1.50
Class No. 4, Rev. J. J. Buchanan, 5 present	4.05
* Class No. 5, Bro. E. R. Graves, 5 present	6.25

Total \$18.00

* indicates banner class.

Kansas City, Missouri

NATIONAL OFFICERS, ELECTED

Ira L. Clark, President	3259 Simmons St., Houston, Texas
Charles L. Peters, 1st Vice President	126 N. Galvez St., New Orleans, La.
E. W. Brooks, 2nd Vice President	3641 Florence St., San Diego, Cal.
G. E. Marshall, Recording Secretary	1018 E. 42nd Pl., Chicago, Ill.
Oscar Wells, Asst. Rec. Sec.	5108 Ave. M 1-2, Galveston, Texas
I. H. Swaizey, Cor. Sec.	818 Virginia Blvd., San Antonio, Texas
E. R. Graves, Treasurer	4340 Berkeley Ave., Chicago, Ill.

BOARD MEMBERS

A. D. Pierott	3411 Kentucky St., Houston, Tex.
J. L. Hardman	1202 Bonner St., Houston, Texas
E. W. Phillips	5532 Indiana Ave., Chicago, Ill.
Raymond Lewis	1458 Ellis St., San Francisco, Calif.
Ed. Finn	617 Finzer St., Louisville, Kentucky

EXECUTIVE OFFICIAL

AUDITOR

L. L. Hawthorne, Chairman	P. O. Box 441, Florida
U. S. Smith	2615 Dowling St., Houston, Tex.
F. D. Dinkins	2901 Page St., Houston, Texas

STATISTICIAN

T. G. Slaughter	Box 382, Temple, Okla.
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HISTORIAN

G. W. Williams	219 Paradise St., Fort Worth, Texas
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NATIONAL REPRESENTATIVE OFFICERS

Abe Maiden	2318 Simmons, Houston, Texas
E. Black	220 So. 11th Ave., Maywood, Illinois
G. P. Ehringhaus	908 Segulo, San Antonio, Tex.
A. L. Boykins	2010 Kansas, Kansas City, Missouri
Robert Daniels	5129 Indiana, Chicago, Illinois
Robert J. Williams	3018 Beulah, Houston, Texas
S. M. Pamplin	R. 1, Box 22, Plaindealing, La.
Albert Burnett	1222 E. Adams Blvd., Los Angeles, California
Lonnie Barrett	6320 Rhodes Avenue, Chicago, Illinois
Lawrence Daniels	2134 Bartholomew, New Orleans, La.
William Norris	2017 26th, Birmingham, Alabama
Willie Jones	546 E. 46th, Chicago, Illinois
Thomas Gaines, Jr.	2222 Gray Ave., Houston, Texas
W. H. Pyburn	6313 Evans, Chicago, Illinois
J. M. Pierott	4701 Tyre, Houston, Texas

Payton Butler	801 Nevada San Antonio, Tex.
V. M. Thompson	306 W. 2nd, Los Angeles, California
C. H. Cash	3330 Carver, Columbia, South Carolina
R. E. Macklin	1820 Dodge, Evanston, Illinois
E. B. Stamps	4314 So. Parkway, Chicago, Ill.
A. W. Hodge	Route 5, Box 110, Marianna, Florida
Rev. J. J. Buchanan	4051 Calumet, Chicago, Illinois
E. Sellers	7623 Poloma St., Los Angeles, Calif.
S. Lucas	10840 Glenway Ave., Chicago, Illinois
Wm. Chaffin	5044 Calumet Ave., Chicago, Ill.
James McCurrien, Sr.	2855 W. Monroe, Chicago, Ill.
William Loucon	1417 Loyola Ave., New Orleans, La.
George P. Davis, Jr.	5011 Nagia, Houston, Texas
Oneil Martin	1019 Dumane, New Orleans, La.

Kansas City, Missouri, September 6, 1960

CHURCH BROTHERHOOD ENROLLMENT

Antioch M. B. Church, 5129 Indiana Ave.	\$ 100.00
Ebenezer M. B. Church, 4501 Vincennes Ave.	100.00
New Hope M. B. Church, 11010 Vincennes Ave.	100.00
Second Baptist M. B. Church, 1318 Washington, Blvd.	100.00
Greater Union M. B. Church, 43rd Damen Ave.	100.00
Mount Zion Baptist Church, 1109 Clark St., Evanston	100.00
St. John on Dowling, 2803 Live Oak, Houston	100.00
St. Stephen Baptist Church, Truman & Paseo, K. C., Mo.	100.00
Tulane Baptist Church 126 N. Galvez, New Orleans	101.00
Zion Baptist Church, 805 Washing St., Col. S. C.	100.00
St. John Baptist On Fourth St., 3312 Pearce, Houston, Tex.	100.00
Zion Temple Baptist Church, 4051 Calumet Ave.	50.00
Morning Star Baptist Church, 3993 So Parkway	50.00
State B. B. H. U., 4501 Vincennes Ave.	50.00
State of Ward E. Convention, P. O. Box, 442 Mariana, Fla.	50.00
S. Lucas Local Pres., 10840 Glenway Ave., Ill.	50.00
Avenue L Baptist Church, 2601 Avenue L, Galveston, Tex.	50.00
Christian Home, Houston, Texas	50.00
Greater Zion Baptist, 3110 Gary St., Houston, Tex.	50.00
Freedman Miss. Bapt. Assn., 2204 Iowa St., New Orleans, La.	50.00
Mt. Zion, I. H. Swaizey, San Antonio, Tex.	25.00
Fourth Missionary, 2708 Webster, Houston, Texas	25.00
District B. B. H. U., 34340 Berkeley, Ave., Chicago, Ill.	25.00
Good Hope Baptist, 1402 Sauline, Houston, Texas	25.00
Greater Corner Stone, 1020 E. 14 Pl., L. A. Calif.	25.00
Greater Calvary, San Francisco, Calif.	25.00
Macedonia Baptist, San Francisco, California	25.00
Mount Zion, 1203 Willow St., Oakland, California	25.00
Shiloh Baptist Church, Ft. Worth, Texas	25.00
East Mt. Zion, 103rd & Cedar, Cleveland, Ohio	25.00
Lincoln Dist. Assn., Houston, Texas	25.00
State Con. La., 2835 2nd St., Alexandria, La.	25.00
Independent Dist. Assn., Rosenberg, Texas	25.00

TOTAL \$1,575.00

Kansas City, Missouri, September 6, 1960
FINANCIAL RECORD

\$4-50	\$ 245.00
Officers Enrollment	189.00
Enrollment Personal	536.00
Letters B B H U	25.00
Letters B B H U	272.00
Afternoon Collection	30.00
From Morning Collection	80.00
Evening Collection	14.67
Public Collection	25.00
9-7-50	17.00
Morning Collection	653.00
Afternoon Collection	880.00
Afternoon Collection	36.00
Night Collection	78.00
Night Collection	15.00
Night Collection	50.00
Night Collection	22.00
Public Collection	62.00
9-8-50	10.00
Morning Collection	
Public Collection	
Evening Collection	\$3,210.87

TOTAL COLLECTION

Kansas City, Mo., September 8-10, 1960
CHURCH BROTHERHOOD UNION ENROLLMENT

(Brought Forward)	\$1,875.00
Jerusalem Baptist Church, 3516 Taum. St., Houston, Tex.	25.00
St. James Baptist Church 2105 Harding, Ft. Worth, Texas	25.00
St. James Baptist Church, 2105 Harding, Ft. Worth, Texas	25.00
True Light Baptist, 7010 N. Main St., Houston, Texas	25.00
Munger Avenue B. Church, 3919 Munger, Dallas, Texas	25.00
Progressive Baptist Church, 1201 Vernon Ave., L. A. Calif.	25.00
Greater Lebanon Baptist Church, 2323 Lockwood, Houston	25.00
J. J. Buchanan Local Sec'y, 4051 Calumet, Chicago, Ill.	40.00
California Baptist State B B H U, 3041 Florence San Diego, Cal.	20.00
Progressive B. B. H. U., 1803 Parker St., Berkeley, Calif.	50.00
Union Baptist Church, 1227 N. Greenwood, Tulsa, Okla.	74.00
Bates Memorial, Louisville, Kentucky	20.00
New Hope, 1623 Poloma St. Los Angeles, Calif.	15.00
Second Baptist Church, Waco, Texas	15.00
Good Hope Western Association, Texas	10.00
New Era Baptist Assn., 126 N. Galvez St. New Orleans, La.	10.00
St. John Devine, 1817 Kellie St., New Orleans, La.	10.00
Wilderness Baptist Church, Houston, Texas	10.00
Antioch Baptist Church, Louisville, Ky.	10.00
Woodlawn Union, 6800 Eberhardt Avenue, Chicago.	10.00
Rock Hill Baptist, 123 Hayes St., Carbondale, Ill.	10.00
St. Paul Baptist Church, 4418 So. State	10.00
North Baptist Church, 23 Linders, Oakland, California	10.00
Elevated Church, Franklin, Kentucky	10.00
Progressive Missionary Assn., 3041 Florence, San Diego	10.00
Mt. Pisgah Baptist Church, 1017 E. Sena, Ft. Worth, Texas	10.00

First Baptist Church, 1112 Wyoming St., San Antonio, Texas ..	10.00
Zion Grove, 1518 Lydia, Kansas City, Missouri	10.00
Guadalupe District Association, San Antonio, Texas	10.00
New Light Baptist Church, 828 Nebraska, San Antonio	20.00
Progressive Gaudalupe, 611 S. River St., Seguin, Texas	10.00
Greater Mt. Zion, 1613 E. 13th Houston, Texas	10.00
New Zion, 2705 Guilt St., Dallas, Texas	10.00
St. John, Fourth Street, 2434 First Street, New Orleans, La.	10.00

TOTAL\$2,500.00

CHURCH BROTHERHOOD ENROLLMENT

Kansas City, Mo., September 6, 1950

TOTAL Churches Enrollment	\$2,643.50
Rev. C. N. Warren, Brownwood, Texas	6.00
Bethel Baptist Church, 521 E. 130th Pl., Chicago, Ill.	5.00
Risen Star Church, Box 285 Beaumont, Texas	5.00
Greater Salem, Louisville, Ky.	5.00
Long Branch, 1440 St. Grear, S. C.	5.00
Rev. H. W. Wilson, Houston, Texas	5.00
Vancouver Ave. 1st Baptist Ch., 2821 Vancouver Ave., Portland, Ore.	5.00
Friendship Baptist Church, Columbia, S. C.	5.00
Union Baptist Church, Columbia, S. C.	1.50

PERSONAL ENROLLMENT

Rev. K. A. Sloan, 1815 Palmyra, New Orleans, La.	1.00
W. H. Pyburn, 6313 Evans Ave., Chicago, Illinois	1.00
A. L. Boykins, 2010 Kansas, K. C., Mo.	5.00
Rev. W. L. Thomas, San Antonio, Texas	1.00
Lee Van Dove, 6504 Morrow, Houston, Texas	1.00
Rev. O. T. Wormley, 6031 Indiana Ave., Chicago, Ill.	1.00
Earl C. Jackson, 2294 Ioway, New Orleans, La.	5.00
Deacon Robert Daniels, 5129 Indiana Ave., Chicago, Ill.	1.00
Ed. Bryant, Dallas, Texas	5.00
E. B. Stamps, 4313 South Parkway, Chicago, Ill.	15.00
Jas. McCarriar, Sr., 2655 W. Monroe St., Chicago, Ill.	10.00
E. D. Finn, 619 Lafton St., Louisville, Kentucky	1.00
E. V. Powell, 2120 Troost, Kansas City, Missouri	1.00
Victor Lemons, 2807 Benton Plaza, Kansas City, Mo.	1.00
Rev. L. B. Tolson, 3215 Berry Street, Houston, Texas	1.00
Wm. Bowie, 416 E. 30th Houston, Texas	1.00
Freeman Brown, N. 18-622, Muskogee, Okla.	1.00
Albert Burnett, 122 E. Adams, Los Angeles, Calif.	1.00
Rev. Gillis, Henderson, Kentucky	1.00
Robert Dix, 231 16 Birmingham, Ala.	1.00
A. Z. Boone, 7010 N. Main St., Houston, Texas	1.00
Prof. A. W. Jackson, Rosenberg, Texas	5.00
R. C. Autrey, 611 S. River St., Seguin, Texas	5.00

TOTAL\$2,600.00

Brought Forward\$2,600.50

Rev. J. J. Buchanan, 4051 Calumet, Chicago, Ill.	10.00
Ira L. Clark, 3258 Simmons, Houston, Texas	15.00
I. H. Swaizey, 819 Virginia Blvd., San Antonio	15.00

G. E. Marshall, 1018 E. 112nd Pl., Chicago, Ill.	10.00
Oscar Wells, 5106 Avenue M 1-2, Galveston, Texas	10.00
V. M. Thompson, 1623 Poloma St., Los Angeles, Calif.	10.00
Charles L. Peters, 126 N. Galvez, New Orleans	15.00
G. P. Ehringhaus, 906 Seguin St., San Antonio, Texas	10.00
A. L. Prewitt, 822 E. 31st Street, Houston, Texas	10.00
J. L. Hardman, 1202 Bonner St.	15.00
E. W. Phillips, 5532 Indiana, Chicago, Ill.	15.00
E. R. Graves, 4340 Berkley, Chicago, Ill.	10.00
E. Black, 220 So. 11th Ave.	15.00
R. E. Macklin, 1820 Dodge St., Evanston, Illinois	15.00
Lonnie Barrett, 6320 Rhodes Ave., Chicago, Ill.	25.00
A. D. Pierott, Houston, Texas	15.00
Raymond Lewis, 1456 Ellis Street, San Francisco, Calif.	10.00
W. H. Pyburn, 6313 Evans Avenue, Chicago, Ill.	15.00
F. D. Dinkins, 2901 Page St., Houston, Texas	10.00
Payton Butler, Nevada St., San Antonio, Texas	10.00
J. M. Pierott, 4701 Tyre St., Houston, Texas	10.00
Prof. L. L. Hawthorne, P. O. Box 442, Marlanna, Fla.	10.00
T. G. Slaughter, Box 382 Temple, Okla.	5.00
U. S. Smith, 2615 Dowling St., Houston, Texas	5.00
H. R. Whaley, 2017 Montgall, Kansas City, Mo.	5.00
Thomas Gaines, Jr., 2414 1-2 Gray Ave., Houston, Texas	5.00
William Norris, 2017 29th Ave., Birmingham, Ala.	5.00
G. W. Williams, 219 Paradise St., Ft. Worth, Texas	5.00
A. Abraham, 32 Lincoln St., Oakland, California	5.00
Roosevelt Rogers, 2308 N. E. Rodney, Portland, Ore.	5.00
O. O. Cartwright, 2208 Fornum Street, Dallas Texas	5.00
Wm. Chafin, 5044 So. Calumet Ave., Chicago, Ill.	5.00
C. H. Cash, 3330 Carver St., Columbia, S. C.	5.00
H. L. Walker, 533 E. Tulsa, Oklahoma	5.00

TOTAL\$2,950.50

Eddie Sellers, 1528 1-2 E. 33rd Los Angeles, Calif.	5.00
T. F. Woodwork, 4315 Wentworth St., Columbia, S. C.	5.00
Julian H. Dean, Rt. 2, Box 41a, Ninety Six, S. C.	5.00
Earl Brooks, 3641 Florence, San Diego, Calif.	5.00
Thomas Johnson, 1493 E. 16th Kansas City, Mo.	5.00
Abe Maiden, 3316 Simmons St., Houston, Texas	1.00
Rev. G. G. Griffin, 4101 McGlothoway, San Pueblo, Calif.	1.00
Rev. E. L. Evans, Jr., 1908 Ellis, San Francisco, Calif.	1.00
James Harris, 1947 Boyd St., Baton Rouge, La.	1.00
Robert J. Williams, 3018 Beulah St., Houston, Texas	1.00
Wm. Loucan, 1417 Logola St., New Orleans, La.	1.00
James Ester, 4219 N. 1-2 Galveston, Texas	1.00
Lawrence Daniel, 2154 Barklow, New Orleans, ...	1.00
S. M. Pamplin, R. No. 1, Box 22, Plain Dealing	1.00
Dr. D. M. Miller, 2944 Victor, Kansas City, Mo.	1.00
Rev. C. Byrd, Plain Dealing, La.	1.00
Marcella Marrow, 796 Owens St., Tulsa, Okla.	1.00
W. R. Roberson, 1150 E. 47th Chicago, Ill.	5.00
Willie Jones, 540 E. 48th Chicago, Ill.	1.00
Provis Seabloom, 14 Ferris St., Greer, S. C.	2.00
Oniel Martin, 1819 Dumas, New Orleans	1.00
Prof. J. R. Lockett, 1845 Popular St., San Antonio, Texas	

178 PROCEEDINGS OF THE NATIONAL

M. Wilson, 4228 Orange St. Houston	1.00
R. B. Coleman, 1922 Euclid, Kansas City, Mo.	2.00
John Oxley, 1719 Michigan Kansas City, Mo.	1.00
H. R. Burns, 462 E. 41st Street, Chicago, Illinois	1.00
Sylvester Byrd, Lynch, Kentucky.	1.00
W. W. Henderson, 37 Sugust St., Kansas City, Mo.	1.00
Andrew Hodge, Marianna Florida	1.00
George P. Davis, Jr., 3011 Nagle St., Houston, Texas	2.00
Harold King, 2013 Peoples St., Austin, Texas	1.00
S. M. Pamplin, R 1, Box 22, Plaindealing, La.	1.00
Mack M. Jackson, 1053 B. Cooldgeat, Berkeley, Calif.	1.00
Robert McKee, 928 Park, Kansas City, Mo.	2.00
TOTAL	1.00

\$3,028.00

Kansas City, Mo., September 9, 10, 1950

Total Brought Forward	\$3,028.50
A. Strong, 1611 E. 12th Austin, Texas	2.00
Jordan Grove, Houston, Texas	15.00
South Western Association, 4701 Tyre St., Houston, Texas	10.00
Union District Asso., Kansas City, Mo.	10.00
New Light Baptist Church, 828 Nebraska, San Antonio, Tex.	5.00
Collection P. M. 9-6	14.87
Collection P. M. 9-7	50.80
Collection A. M. 9-8	62.00

TOTAL

\$3,190.77

Collection P. M., 9-8	20.00
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Total Amount

Total Collection \$3,216.77

Collection 17.00

Total \$3,233.77

Love Offering 228.00

NATIONAL BAPTIST BROTHERHOOD UNION \$3,004.77

Kansas City, Missouri, September 9, 1950

Total Amount Collected	\$3,004.77
Officers Expenses Constitutional	680.00
General Expenses	738.00
Total Amount	\$1,398.00
Turned over to Parent Body	1,606.77
Home Mission	100.00
Publishing Board	25.00
Foreign Mission	100.00

Total

228.00

G. E. MARSHALL, Recording Secretary.
IRA L. CLARK, President
E. R. GRAVES, Treasurer

JOURNAL

OF THE

WOMAN'S AUXILIARY

OF THE

NATIONAL BAPTIST CONVENTION OF AMERICA

Kansas City, Missouri

September 6-10, 1950

OFFICERS

President	Mrs. M. A. B. Fuller
Vice President	Mrs. Anna Washington
Recording Secretary	Mrs. J. L. Harding
Assistant Secretary	Mrs. Lennie Mingo
Corresponding Secretary	Mrs. E. B. White
Treasurer	Mrs. E. R. Smith
Historian	Mrs. Iva Prince
Chorister	Mrs. Freddie L. Kirby
Parliamentarian	Mrs. E. J. Toomer *
Statistician	Miss Jessie M. Hicks

* Deceased



MRS. M. A. B. FULLER

President Woman's Auxiliary National Baptist Convention of
America, Austin Texas



MRS. E. B. WHITE
Corresponding Secretary Women's Auxiliary National Baptist Con-
vention of America, Baltimore, Md.



MRS. J. L. HARDING

Recording Secretary Woman's Auxillary National Baptist Convention of America, Nashville, Tenn.

PROCEEDINGS

General Theme for the session, "Come now therefore, and let us take counsel together." Nehemiah 6:7.

Watchword: "For the people had a mind to work."

Theme Song: "I'm going to work until the day is done."

MORNING SESSION

Kansas City, Mo., Sept. 8, 1930.

The Fiftieth Annual Session of the Woman's Convention, Auxiliary to the National Baptist Convention of America was called to order in the beautiful city auditorium in Kansas City, Mo. President M. A. B. Fuller presiding. The devotional music was led by the music department of the Convention. Bible Lesson, "Gifts For Building the Tabernacle," Exodus 35:4-36:4, was very beautifully given by Mrs. P. M. Thomas, Ala. Following this various committees were appointed to serve during this setting.

Financial Greetings:

Official Staff, Business Women, Gleaners, Nurse Aid, Field Secretaries. A beautiful selection was rendered by the Music Department, directed by Sisters Johnson, Simms, Joseph and Burdock. These very efficient song leaders helped the Convention to "get into" and enjoy the songs of the hour.

Speaking to the preceding greetings were the following: Mrs. Anna Washington, "The Reward of Service." She made a very splendid address emphasizing the thought that children of God should work for His cause without the motive of reward, but the fact remains that wholehearted service, faithfully rendered, was never overlooked by the Saviour who promised to reward those in His service.

Mrs. Elizabeth Gay, Indiana, addressed the Convention on "The Nurses Council, A Service of Mercy." This speaker, in well chosen words, pictured the depth of God's truth that we are truly our brother's keeper.

Mrs. Duke, North Carolina, gave a splendid message, "Look On the Field." The field workers were encouraged to keep in mind the fact that their work is not finished as long as there is any one to whom Jesus should be presented. These messages were followed by the singing of the familiar, but still beautiful song, "What a fellowship."

The financial greetings of the Executive Board, Uahars and Personal Service were called.

Mrs. Tasma Shelton, Texas, was at her best in the message which she presented to the Convention, using as a subject, "That His Way Be Known in Service That Is Personal."

A temperance selection by the Music Department was followed by a well prepared Temperance Demonstration, directed by Miss Wills Thomas, Indiana.

Musical benediction.

AFTERNOON SESSION—2:00 O'clock

Promptly on the hour, President Fuller called the Convention to order. Kansas, Colorado, California began a very spiritual devotional hour. The Scripture for afternoon, Proverbs 31:10-31.

Financial report of Tithers, Deacons Wives, Ministers Wives, Women's Councils and Associations.

"God's Financial Plan," was discussed in a very interesting manner by Mrs. L. E. Kiff, Oklahoma.

Mrs. Geneva Young, South Carolina, gave a very splendid address on "Fellowship In Action in the Church."

"What the Minister's Wife Can Do to Build A Better Community," was presented by Mrs. J. W. Adams, Kentucky.

"Through Humiliation Comes Exaltation," was one of the great truths emphasized by the speaker.

Following this very excellent address, President Fuller requested the Music Department to sing, "All Alone."

The Bible Band, Education Committee, Secretaries, Mothers' Unions made their financial reports.

Addresses, "Importance of Christian Education," Mrs. Adelaide Lillard, Indiana; "The Value of Records," Mrs. Eva V. Payne, Illinois; "Building Religious Homes Through the Mothers' Union," Mrs. Annie Williams, Louisiana, were made.

The afternoon session was closed by repeating:
"As the measure of Thy goodness
May our gratitude ascend—
Till the nations learn to love Thee—
To the earth's remotest end—

Amen."

EVENING SESSION—7:00 O'clock

The Music Department opened the session with a spiritual song service. This was "Missouri Evening," and Mrs. S. A. Jordan, President of the State Convention, presided. The leaders of all societies conducted the devotional services.

A most unique pageant, "Building a Memorial House," was given by Missouri. The house was a type of the Memorial Building which the Woman's Convention wishes to erect in Africa in memory of Little Maude Fuller George, who died on the mission field there. Every part of the building was represented by a group of missionary workers who made a contribution to the Convention. Mrs. Minnie Mosley guest speaker, as the architect, gave a summary of the construction of the building and compared it to the "Building not made with hands." Following Mrs. Mosley, two beautiful solos were sung, "If I can help someone today," by Mrs. Strong, "I believe in that old time religion," Mrs. Frances Carlton. Mrs. Jordan presented an interesting "Gift Book" to the visitors and delegates. Vice President Washington beautifully complimented the program and the sincere workers of Missouri.

The session closed with a benediction.

SECOND DAY—Morning Session: 9:00 O'clock

Vice President Washington opened the morning session. Devotional hour by Kentucky, Arkansas and Tennessee. Scripture, Gen.

The Bible Lesson, "The Means of Christian Growth," was beautifully discussed by Mrs. Verline Pennington, Maryland.

The Youth Council was dismissed to assemble in their meeting. President Fuller called for Financial reports from Gleaners, Courtesy, Missionary Societies, District Conventions, State Conventions.

This session adjourned at 11:00 o'clock to listen to the Annual Message of President Prince.

AFTERNOON SESSION—2:00 O'clock

Vice President Washington opened this session. Devotional hour, North Carolina and Illinois. Scripture lesson Psalms 23 repeated in unison. President Fuller asked for Financial Reports following the reading of the previous day's journal.

Addresses by Mrs. E. P. Jerue, California; Miss Jessie Mae Hicks, Texas. Each speaker stressed the importance of faithfully and earnestly working for the Master and advancing His Kingdom through our Convention.

Flashes. Musical Benediction.

EVENING SESSION—7:00 O'clock

After the Twilight Music Hour by the Music Department, Mrs. Kirby directed the chorus in singing, "That's enough for me."

President Fuller presented Dr. J. P. Reeder, corresponding secretary of Foreign Mission Board who brought to the Convention the needs of the field and the Foreign Mission project for which he appealed for support.

Dr. I. M. Hendon, corresponding secretary of the Home Mission Board was also presented by Mrs. Fuller, who made an earnest appeal for his Board and its work. Both complimented our president for her great work in the cause of missions.

Following these appeals, our President brought before the Convention Rev. I. C. Peay, Mississippi, who presented Rev. F. D. House, Mississippi, the speaker of the hour. "The Unchanging Love of God," from the text, John 13:1, was selected by the minister, who spoke to us out of his heart. Everyone enjoyed a deep spiritual message.

Closing music led by the Music Department.

THIRD DAY—Morning Session: 8:00 O'clock

The morning session was called to order by Vice President Washington, following a beautiful early morning song service by the Music Department. Devotions were led by Oklahoma, Michigan, Indiana. Scripture John 1:1-11. The Bible Lesson was given by Mrs. Mary Eatman, Colorado. Mrs. Eatman stressed prayer as the basis of true peace.

The second day journal was read and approved by the Convention. Following music selected by the Music Department the officers made their annual reports.

The Annual Message of the President was eloquently given. She was presented by the Vice President, who presided during this hour. The recommendations included in the President's message were adopted by the Convention.

The Historian's Report was read by the Recording Secretary in

the absence of Mrs. Iva Prince, who was unable to attend because of illness in her family.

The Annual Message of the Youth Leader, Miss Ellen Deavell, was splendidly given. The Convention is very proud of their Youth Council, and will offer every support that these young people may do greater work for the building of Christ's Kingdom.

Flashes. Closing meditation, "The Lord's Prayer," Mrs. Mary Myers, Ohio.

AFTERNOON SESSION—2:00 O'clock

This session was opened by volunteers. Devotional leader, Mrs. A. T. Turner, California, presiding. Reports and recommendations of Councils were listened to after which Rev. C. D. Pettaway was presented and in a few remarks complimented our President and encouraged the Convention to do greater work for Kingdom Building. Following the Memorial Hour, the session closed singing, "Sunrise."

EVENING SESSION—7:00 O'clock

Devotional by Oklahoma, Michigan and Indiana. The remainder of reports and recommendations were read.

A few moments of song service preceded the scripture lesson read by Rev. Young of Indiana. Rev. Davis of Indiana offered a fervent prayer after which he presented the speaker of the hour, Rev. Harry Brown, Ohio. His subject was "Thanking Jesus." The Convention listened attentively to this wonderful message.

One conversion, the result of personal service of the Youth Council was presented at this meeting.

Benediction by the speaker

FOURTH DAY—Morning Session, 9:00 O'clock

Vice President Washington presiding. Devotional, California and Texas. Scriptures Psalms 90. Sentence prayers. Following reports Mrs. Washington presented Youth Supervisor, Mrs. Mable Clark, who presented the Youth Program.

The Nominating Committee made its report. Session adjourned.

AFTERNOON SESSION—2:00 O'clock

Vice President presiding. Devotionals, Oregon, Washington, Arizona, New Mexico, and Pennsylvania. Reports of Civil Right, Plan of Work, Youth, Literature Committees.

Interesting talks on "What I Saw on My Visit to the World's Conference of Christian Education," by some who attended.

Final reports. Closing poem:

"Today is the time I shall strive to give
My best for the joy of others;
I see in the morrow no promised chalice
To give to my sisters and brothers."

EVENING SESSION—7:00 O'clock

Talent Night by Youth and Senior Department of Music.

FIFTH DAY—Morning Session, 9:00 O'clock

Sunday, call to worship: "I was glad when they said unto me, Let us go into the house of the Lord." Psalms 122:1.

School called by Supt. Mrs. Gladys Vaught, Florida. The lesson was reviewed by Mrs. F. F. Young, Indiana. The attendance banner was awarded Illinois by Mrs. A. T. Turner of California. The financial banner was awarded to Illinois by Mrs. Fannie Mayfield of Kentucky.

Praise service began promptly at 11 o'clock, conducted by Mrs. F. L. Kirby. Rev. T. M. Jenkins presented the speaker of the hour, Rev. J. C. Sams of Florida. He delivered a wonderful message which was greatly enjoyed by the Convention. Benediction by the speaker.

AFTERNOON SESSION—2:30 O'clock

This was a joint session in which all the Convention and Councils took part in a great Foreign Mission Meeting. Our President was given a place on the program and made an inspiring short address.

The Fiftieth Session of the Woman's Auxiliary Convention adjourned to meet in 1951.

MRS. M. A. B. FULLER, Pres.
MRS. J. L. HARDING, Sec.

THE PRESIDENT'S ANNUAL ADDRESS

1950—Kansas City, Mo.

We are profoundly grateful to the great Head of the Church, through whose tender mercies we are permitted to reach another milestone in our journey toward our heavenly home. The Master has graciously led us through another year full of anxious toil. We have striven as best we knew to do His will and to promote the coming of His Kingdom.

Thirty-four years ago in this city I was chosen to take up the work as Corresponding Secretary, St. Stephen Baptist Church was hostess to the Convention. In 1925 and 1945, St. Stephen Church was the hostess and now 1950, St. Stephen's Church is hostess—a great Convention Church.

In 1916 there were only 122 delegates; 12 state conventions; 5 district conventions; 2 Y. W. A.'s; 28 annual members. Money raised \$294.46.

To these annual meetings zealous-hearted attendants have come with new vision and renewed purpose, stimulated by contact with the missionary servants of Christ Jesus in the wide reaches of the homeland and from earth's uttermost parts. Strengthened in joyous fellowship with women of like mind and united purpose they have gone back to the every-day tasks with a heartening consciousness that they are laborers together, with a great host of women and young people and with an all powerful God. They have listened to reports of growth, to plans for the future and by them they have been quickened in purpose and girded with knowledge for better service in their Churches. Each member has a definite responsibility to make

her own society, district and state efficient in all its varied functions. We have made steadfast growth each year.

When Nehemiah undertook the task of rebuilding the walls of Jerusalem he trusted God and organized his forces. They were surrounded by taunting enemies set upon hindering the work, so it was necessary for the builders to work at the main objective with weapons in hand to defend themselves, and the rising walls from the harassing enemies. The prophet issued this admonition and command: "The work is great and large and we are separated upon the walls one far from another. In the place therefore, ye hear the sound of the trumpet, resort ye thither unto us. **OUR GOD SHALL FIGHT FOR US.**" In this word of the prophet we find an analogy for the circumstances we face. The host of leaders in the Woman's Auxiliary National Baptist Convention of America accustomed to come together for the annual meeting, looking forward to its joyous fellowship, eager for its high moments of inspiration share the sense that "we are separated one far from another." We know that "our work is great and large" and we have a sense of dependence one upon another. But just as Nehemiah in triumphant faith could say in the hour of sore need: **OUR GOD SHALL FIGHT FOR US.** so can we with the unfaltering courage born of faith and experience say in our "hearts": "We are laborers together with God. If God be for us who can be against us?" Not the distance which separates us one from another, but the demands of worthy calls upon time that are less than the call supreme, not the discouragements that often beset us, not the difficulties which threaten or hinder—*none of these things move us.* In this sublime realization our work for Him assumes its rightful relation to every other task and opportunity that press now for our time and strength and will to do. This is a time of choices for Christian womanhood, of choices that will mean weal or woe for ourselves, for our world and for the Kingdom of God. As never before we must multiply ourselves to do the things we must for our world and for just and righteous peace. We are "in the world but not of the world." Therefore the supreme call for our time, for the strength of body, mind and heart is the advancement of the Kingdom of the Lord Jesus Christ, whose we are and whom we serve. How shall we, members of the Woman's Auxiliary National Baptist Convention of America answer that call supreme?

"Have you ever sat down to partake of a meal and after eating felt the need of some more nourishment? Have you ever been to a concert and listened to the music of a renowned symphonic orchestra and left feeling as if the symphony was not complete? Have you ever been to a play and after the curtain descended on the last act you still felt the need of a fuller plot? Perhaps you have had one of these experiences or similar experiences. It does not denote lack or gratitude for what has been achieved but a welcomed urged for a greater achievement.

The person who feels a complete sense of satisfaction over a job that he has done is a person who has hypnotized himself with the goodness of self. He suffers from the dread disease, super-egotism, and this disease will eventually eat his mental,

physical, and spiritual system. Any individual who scrutinizes himself with the eye of an honest searcher will find the incompleteness of self and the necessity, if he is to become a complete model, of taking away the defective portions and adding to the limited parts. If in analyzing self there is viewed a selfish love, indifferent to the cause of Christ, laxity in the service of the Kingdom, and a tendency to belittle the personalities of others; the chisel ought to be employed to remove these hindrances to a fuller completeness.

The Christian teacher who recognized incompleteness of individual personalities and acknowledges the possibilities of greater individuals has taken a good start. The writer who feels his treatise inadequate will write better treatises. The musician who feels his composition inadequate will compose a better concerto. The Christian teacher who feels the incompleteness of lives will produce better lives. We therefore urge each teacher to meditate on the Second Epistle of Peter, Chapter I:

"Inasmuch as his power divine has bestowed upon us every requisite for life and godliness by the knowledge of Him who called us to His own glory and excellence—bestowing on us thereby promises precious and supreme, that by means of them you may escape the corruption produced within the world by lust, and participate in the divine nature—for this reason, do you contrive to furnish your faith with resolutions, resolutions with intelligence, intelligence with self-control with steadfastness, steadfastness with godliness, godliness with brotherliness, and brotherliness with Christian love. For these qualities exist and increase with you, they render you active and fruitful in the knowledge of our Lord Jesus Christ . . ."

One needs but look today on lands where Christ has not yet come to, the low place women occupy. The New Testament has so many fascinating stories that reveal how Jesus, naturally and simply, accepted the right of woman to equality with man. Without ostentation He accorded her equal recognition as sharer in the work of extending His Kingdom. The record further shows that never once did He speak a harsh word to a woman. Do we wonder that so many women loved Him and ministered to His needs, that so many hung on His teaching, that so many loyally stood by in His hardest hour, that so many gave themselves in loving service? Our Lord's days on earth and the changes that have come wherever His Gospel is preached bear witness to His peculiar purpose to lift woman to a high and honorable place. Search the Acts of the Apostles and the Epistles and discover how dependent the early messengers were on the fidelity and unwearied service of Christian women. Mission history is replete with honorable mention of women who rendered distinguished service to the cause of Christ. He did so much for them that they were led to consecrate their talent and service to Him.

The miracles wrought for womanhood by the Gospel testify most powerfully to woman's debt to missions. A recent book, "Woman and the Way," gives striking testimony of the change wrought in many lands where Christ, the Way, the Truth and the Light is accepted.

The woman of today enjoys laws and moral rights because of direct and indirect influence of Christ's Gospel. Jesus was the first one to exalt woman, and she has responded nobly.

(Sig-7)

"When Christ transforms the home the whole house is filled with the perfume of love. The Christian home produces children that are healthy, clean and well-mannered—such is the influence of Christianity."

MISSIONS

We have been playing with Missions. We have not scratched the surface. Our contribution has been a mere pittance. To all the Boards of the Convention, we have an imperial missionary opportunity. People of every land and country are calling to us. What an opportunity for conquest for The Woman's National Baptist Convention of America.

Life was never so complex or so full of material interests. The challenge of the moment is for the highest type of leadership. Never in all history was mediocrity so futile. Even the most talented will fail if they do not give their best to the greatest cause on earth. It is the forward look, permeated through and through by faith unconquered, and unconquerable, that makes for great accomplishment, growth and permanency of life's most worth-while undertakings, that lifts humanity to higher levels and gives us glimpses of things eternal. After forty-nine years, a past of achievements inspires us, present needs and opportunities challenge us, a future of greater achievement beckons us.

One missionary says—The outlook is as bright as the willingness of the Woman's National Baptist Convention of America to meet the needs. What then are we willing to do? "Surely we can do all things through Christ who strengtheneth us."

The fields are indeed ripe unto the harvest, and the laborers are few. This fact is borne in upon our minds as we think of Africa. Liberia alone has a population of 2½ millions with only about 20,000 civilized. Africa might be called the "continent without a Christ," as there are millions untouched by any Christian influence.

LIFT UP YOUR EYES AND LOOK

The whole duty of the Christian is summed up in three commands of Christ, each of only one word. I bring you His first commandment. It is not "Go?" that is the third. It is not "Pray!" That is the second. It is "Look!" "Lift up your eyes and look."

In the Gospel of John we find Him declaring thirty-seven times that the Father had sent Him, had made a missionary of Him to the earth; and over twenty times He refers to His having come, all because of what He saw.

The mind is filled with what the eyes behold. The look is the opening of the gates of the mind and soul that all within the vision may come streaming in. The look prepares us to pray and to go. It is the soul coming to life. The result of the look reveals the penetration of Him who looks. Africa has vast manpower and rich natural resources, and some can see only the gold that can be dug from the earth or coined from human flesh. What you see reveals you.

There are five ways of looking upon humanity as it is. There is first the look of indifference. It sees life as a passing panorama. There is no concern except as it may affect self. They stand in awe before the pyramids of Egypt and have no eyes for the pygmies of

darkest Africa. There is the look of the priest and the Levite who passed by on the other side.

Others look on with curiosity. The lame, the halt, the blind, the lepers, the poor and naked are just so many interesting specimens, but no concern of theirs.

A third class feel the swellings of pride as they contemplate humanity and its accomplishments. They thrill to a vast multitude. It is all a pageant for them as with childish undiscern they gaze.

A fourth class with opposite reaction are filled with disgust. What right has their landscape to be littered up with the rubbish of human wreckage? Disgust is a mongrel emotion. It is a cross between and ethical sense and an egotistic reaction. It is a violent and self-righteous judgment without consideration of antecedents. It is an attempt at an easy and quick disposal of that which they are not willing to help.

All four of these classes are in our churches and make the presentations of missions a burden. As many churches do not want the poor brought in where they can see and smell their poverty, so the church as a whole does not want to look into the open sore of the world, its godless and gangrened condition; for if they do they know they must do something about it. These are our problems.

But there is another way to look, and another result of looking. There is the look of love and the reaction of compassion. We read of our Lord when He saw the multitude. "He was moved with compassion because they fainted (were dropping in their tracks) and were being scattered as sheep without a shepherd" (are hounded by dogs and wolves). No indifference or curiosity with Christ, no pride or disgust made so much as a fleeting ripple upon His holy and loving soul. But He was filled with compassion, with sympathy. His love made Him suffer with the suffering which He saw. And suffering moves us to do something.

So He called to His disciples. "Lift up your eyes and look upon the fields, that they are white unto harvest."

Today with the urgency of the ages. He is again, and with a special vehemence, calling upon His church to lift up their eyes and look on the fields of human wastage and need.

WE NEED A WORD

We need a word—a startling word—
To call our workers to go;
To go afield with hearts aflame,
To visit in the Master's name,
To go and seek and find and claim
The souls of men for God.

We need a word!

We need a word—a graphic word—
To send us forth our task to do;
A word of strength and charm and might,
A word for every day and night,
A word with which to win the fight,
And bring men's souls to God.

We need a word!

We need a word—a burning word—
To cause us now to know and feel:
To feel the Scripture weight of care,
To make our consciences to flare,
To know 'tis ours to do and dare,
And visit men for God.
We need a word!

We have a word—'tis Jesus' own—
It calls in accents clear and true:
"Lift up your eyes, white fields to see,
Go out and witness there for me:
I died for all upon the tree . . .
Go seek lost souls for God."
We have the Word!

—H. E. I.

WHY GO FORWARD?

The purpose for which a church exists is missions. Take out of a church the missionary idea and you have a ship without a port, an athlete without a goal, a soldier without an order, a life without an objective. You have a barren tree that cumbars the ground, an empty house over whose door is written "Ichabod." Limit the gospel and its scope or power, and you cut its heart out. Charles Wesley was right: "Take back my interest in thy blood unless it flows for all the race."

Christ lived and died for all men. The business of the church is to make Him known to all men. Our Christian religion revolves around two foci, i. e., "Come" and "Go." Everyone who accepts the invitation "Come" must hear immediately the imperative command, "Go." It was our Lord's most frequent, His perpetual command. It is the key to the parable. It is the beginning and the end of the model prayer: "Thy Kingdom come, for Thine is the Kingdom." It is the driving wheel of the machinery of a church or a denomination. Stop that wheel and the machinery is motionless and useless.

It is the authority for Christian education. College and seminaries were founded to fit men to "go." When they cease to so function, they ought to be revitalized or buried. It was none other than President Harper who said, a short time before his death, when he appeared to have made a revaluation of the verities and vitalities of our holy religion: "It would be calamity if the educational institutions founded by our fathers to foster the Christian faith should come in time to destroy the very faith they were founded to foster."

The Church at Ephesus grew by giving out. A religion not worth giving away is not fit to keep at home. The charter of the American Board of Foreign Missions was under consideration by the Massachusetts legislature. A member spoke: "I am opposed to it; we haven't enough religion for home use, much less to give to the world, to export to foreign lands." A wise man rose and replied: "Sir, I have this to say, when our religion is of this character, the more we export of it the more we have left of it; and the more we

believe in this Gospel and give it to all the world, the more do we believe in it, and receive it as the bread of life at home.
The same principle is in the couplet:

"There was a man, they called him mad;
The more he gave away, the more he had."

"The Son of God goes forth to war,
A kingly crown to gain;
His blood-red banner streams afar,
Who follows in His train?
Who best can drink His cup of woe
Triumphant over pain;
Who patiently bears His cross below
He follows in His train."

YOUTH AND CHURCH LOYALTY

There is no more urgent problem before the Christian Church than that of securing and holding the loyalty of its members. At no point in its life is this need more apparent than where it touches youth. If the Church of Christ is to be what its Founder and the Lord intended it to be—a vital missionary force for the Kingdom of God, it must win the loyalty of youth.

Let us remember that Christ is the object of Christian love and loyalty—that loyalty to the Church of Christ is a derived loyalty, only rich and powerful as that from which it springs is virile. If we can indicate what creates and maintains loyalty to Christ and are able to follow lines calculated to do that we will do much to solve the problem. What are the roots of loyalty in the human soul? Is it not clear that loyalty to a person or a movement initiated and controlled by that person arises when an individual has been profoundly touched by the person? Putting that in Christian terms it means that one root of loyalty to Christ is in a life transforming experience through Him. When he touches and changes life then that life tends to love Him in a loyal consistent way. Boiling it down to a matter of practical approach to youth it means we must first give them Christ in all His power. No substitute can be permitted here if the Church is to live for and serve God. Straight to the center of the soul's need we must go with Christ—bring Him with all His loving power to become the center of the new life. If we compromise or equivocate here we will lose in our quest for youth. Christ is our message—and Christ alone we have to offer.

This is vastly more than a vain platitude. It has implications of lasting significance. Christ is Saviour—He frees from the bondage of sin. Christ is the herald of the Kingdom of God—and He calls all men to citizenship in it through the door of personal regeneration. Interest is aroused when out of the confusion of life a clear, compelling purpose emerges—and when purpose comes to the soul it unifies, it simplifies and it transforms so that in the triple experience of the touched heart a new treasure is discovered, a new dominant loyalty arises and the personality is won in deathless allegiance to the Kingdom of God. Thus is loyalty born in the heart of man. Now if that loyalty is to grow there must be unqualified surrender to its object. The cost of loyalty must be paid by the

life that would know its rewards. There is a baptism of fire coming to him who would be loyal to Christ. From this youth must not shrink. From it the Church must not seek to protect it.

Friends in Jesus Christ, there is no other technique than this by which we may win from youth the loyalty to Christ we so greatly covet. This is the price we must now pay and continue to pay if youth is to bow in loyalty to Him who is our only Hope.

To the hosts of youth in the world around let this be said—everything you need, everything you should and ought to be and have Christ is and can make possible. Let there be no doubt of this—the Church of Christ is the missioner of an abundant life you greatly need—without which your life will be, in the highest sense, a failure. The Church needs the nerve, the vision, the courage and the enthusiasm of youth. It needs the capacity to abandon one's self to a great adventure which is the genius of youth. At home and abroad, in city, village, and rural hamlet the call to service is heard—the fields are white unto the harvest and the laborers are few.

LET US SAY:

"Just as I am, Thine own to be
Friend of the young, who lovest me,
To consecrate myself to Thee
O, Jesus Christ, I come."

"Just as I am, young, strong, and free
To be the best that I can be,
For truth, and righteousness, and Thee,
Lord of my life, I come."

HOLD FAST BY YOUR SUNDAYS!

If we think the matter over quietly we shall see the advantage of observing the divine law of one day's rest in seven. "Remember the sabbath day to keep it holy." Exodus 20:8, is the Commandment of our Heavenly Father which comes ringing through the ages—bestowing blessing on blessing on the sons of men. The nation on this day pauses in the rush of life; the wearied toilers have an opportunity of seeking the things which are above. Yes:

- a Restful Sunday is a physical necessity for all.
- a Quiet Sunday is one of the greatest moral forces in the universe.
- a Family Sunday is a preserver of the home.
- a Civic Sunday is a charter of the people's freedom.
- a Worshipful Sunday is a bulwark of the righteousness which exalteth a nation.

Without observance of God's Day, the nation is in danger of losing its soul. The history of ancient Babylon and Nineveh, of Greece and Rome, not to speak of the more recent unsettlement of continental nations, shows that the moral and spiritual cannot be ignored either by nations, or governments, or individuals, without disastrous consequences.

Peace is love resting.
Bible study is love reading its love's letters.

Prayer is love keeping trust.

Conflict with sin is love jealously fighting for its lover.

Hatred of sin is love shrinking from that which separates it from its lover.

Sympathy is love tenderly feeling.

Faithfulness is love sticking fast.

Hope is love expecting.

Patience is love waiting.

Faithfulness is love sticking fast.

Humility is love taking its true place.

Modesty is love keeping out of sight.

Soul winning is love pleading.

BAPTIST WORLD ALLIANCE

The Baptist World Alliance, which met in Cleveland, Ohio, was a gathering of Baptists from almost all parts of the world. It was a meeting that will be long remembered and not easily forgotten. The sight of 62 Nationalities wearing the garments of their native land (and carrying the banners of their countries was indeed a marvelous sight to behold. To hear them praise God and to speak of his goodness in their native tongues was itself a testimony of God's greatness and goodness. The atmosphere was permeated with Baptist principles and Christian sincerity, it was just a joy to be among this Baptist host. Cleveland as a city, the people as a nation and America as a country, have been made better with this assemblage of this great host—if they have not been made better they must be definitely worse. To hear the various speakers enunciate the various phases of "The Light shineth in darkness" and see the reaction of the hearers made everyone know conclusively that Christianity is a fact and God is real.

The Alliance was so filled with the spiritual fervency that everyone who attended is anxiously awaiting the arrival of 1936 that they may attend and refill their cup with spiritual heavenly nectars. Though the meeting will be in London, England, it is my sincere desire and prayerful hope that many persons, both old and young from the distant climes of America, will attend this meeting. Since I am also a member of the World Baptist Alliance it is more binding upon you with whom I labor and work here in America to attend that I may have a following in that broad land. I was made an officer because they believed that I had enough influence to bring somebody to the meeting and to do the Organization some good. I can best fulfill my duties when I have your support.

WORLD CONFERENCE OF CHRISTIAN EDUCATION

The World Conference of Christian Education which met in Toronto, Canada, August 10-17, was filled with information and inspiration from the beginning to the end. It is an international gathering which definitely is designed to do good. If we are to be a part of the great mass of humanity that is marching up to Zion and claim the recognition that belongs to us as a religious group—we Baptists must take more interest in this great movement.

We do not lose our great Baptist heritage by becoming a part of this group, but we, instead, enhance our values and bring "glory" to our heritages.

I have been made a member of the Lecture Staff in this great Conference, pray that God will use me to give to the people and various nations of the world who sit at my feet something that will help them to be better workers for God.

A GRATEFUL ACKNOWLEDGMENT

I am asking the following Workers to rise as I call your names: Missionary Societies; Mother's Union, Bible Bands, Woman's Counsel Association; District Conventions; State Conventions; Woman's Baptist Congress, City Unions, Education Committee; Nurses Aid Counsel Committee; Ministers' Wives Counsel Committee; Secretary's Counsel Committee; Field Secretaries' Counsel Committee; Art Booth Counsel Committee; Temperance Counsel Committee; Business Women's Counsel Committee; Executive Board Counsel Committee; Tract Distributors; Gleaners' Counsel Committee; Personal Service Counsel Committee, Deacons' Wives Counsel and Ushers.

Dedicated to Each of You

I KNOW SOMETHING GOOD ABOUT YOU

(1)

"I know something good about you"
Wouldn't this old world be better
If folks we meet would say,
"I know something good about you?"
And then treat us just that way?

(2)

Wouldn't it be fine and dandy
If each handclasp warm and true,
Carried with it the assurance,
"I know something good about you?"

(3)

Wouldn't life be lots more happy
If the good that's in us all,
Were the only thing about us,
That folks bothered to recall?

(4)

Wouldn't life be lots more happy
If we praised the good we see?
For there's such a lot of goodness
In the worst of you and me.

(5)

Wouldn't it be nice to practice
That fine way of thinking too?
You know something good about me
I know something good about you.

SUPPLIES SENT TO FOREIGN FIELD

LOUISIANA—One box, Mrs. Lillie Hillard, New Orleans. One box sent by Mrs. Alice G. Simms, containing laundry soap, Mrs. Cora Stanley: lady's gaberdine suit, Mrs. Simms; Brotherhood Union T. A. B. Church, shoes, Bro. Peter, President; drugs, rat poison, toilet soap, Home Mission Society, New Orleans.

TEXAS—One box, Mrs. E. J. Williams, Dallas; one box containing 48 articles, Mrs. V. L. Evans, Comroe. Macedonia Baptist Missionary Society, Class Number 7. Teacher's Sunday School Books, BYPU magazines, Mission guides, Song Books, Negro Digest, Small Bibles, Class Books, Rev. J. D. Taylor, pastor, Mrs. E. Banks, President, Mrs. C. Ray, Class President, Mrs. E. Phoenix, Secretary, S. A. Peiratt, Collector.

TENNESSEE—Community Service Club, 1 box, bolt of domestic, 20 yards of toweling, knives, forks and spoon one-half dozen, 8 handkerchiefs, books for children and religious magazines. Mrs. Mattie Nesbit, President, Mrs. H. A. Boyd, Secretary, Mrs. Josie Lowery, Treasurer, Miss Ollie Cook, Corresponding Secretary.

CALIFORNIA—One box, Mrs. Carrie Bufford, Berkeley.

INDIANA—One box, Mt. Pleasant Baptist Church, (Did not say from what town nor who sent it). One box sent by Miss Wills Thomas, Indianapolis. Six yards of dry goods, Mrs. Amanda Hawkins, Mrs. Lilly M. Hadley, Mt. Pilgrim Missionary Society. Five bars face soap, three bars laundry soap, First Baptist W. I. Society. Two boxes shaving soap, seventeen cans of salve, two boxes nose drops, one box of suppositories, two bottles (one hundred each) aspirins, one sulphur cream of tartar two boxes of ointment, three balls of thread, two pints of rubbing alcohol, nine spools of thread, three tablets, three note pads, seventeen pencils, one package of needles, twelve fans, four religious books, twenty-five religious magazines.

OKLAHOMA—One box, Mrs. L. L. Pollard, Tulsa.

One box I do not know where it is from or who sent it—AD-DRESSED TO MRS. M. A. B. FULLER—One box containing 1 box of washing powder (burst); one can peas, one can Pet milk, one towel, one wash cloth. WHAT SHALL I DO WITH IT?

NOTICE—Please do not send boxes to me, but send them to the Mission Station. I have been telling you to not send boxes to me through the years.

CONTRIBUTIONS

Oklaoma—General Baptist Convention:	
Rev. J. H. Winn, Pres.; Mrs. Ollie Houston, Pres.	\$137.00
Washington—Woman's Auxiliary General Baptist Convention	
of the West, Mrs. E. E. Banks, Pres.	20.00
Mrs. R. F. Smith	5.00
Third District Woman's Convention, Mrs. E. D. Duke, Pres.	
Mrs. M. L. Stewart, Secretary	15.00
Southern District Woman's Convention,	
Mrs. M. I. Bailey, Nelson	2.00
Florida—Progressive Baptist Woman's Convention,	
Mrs. T. H. Moore, President	25.00
Tennessee—Mrs. Ollie Cook	3.00

202 PROCEEDINGS OF THE NATIONAL

Michigan—Eastern Progressive Woman's District Convention	
Mrs. M. M. Clemins, Pres.; Mrs. R. W. Williams, Sec.; Rev. G. A. Long, Moderator	5.00
Texas—Missionary Society, Mrs. P. L. Lewis, Pres.	3.00
David Chapel Baptist Mission Society, Mrs. Anita Patterson, President	8.00
Greater Mt. Zion Baptist Church, Rev. J. H. Washington, pastor	10.00
Mrs. Inez Pitts, President	
Lincoln Woman's District Convention, Mrs. M. L. Cooper, President	25.00
Total	\$258.00

YOUTHS' CONFERENCE

Indiana—Miss Ellen Leavell, Leader	
Mrs. Mable Clark, Supervisor	\$189.00
Mrs. Ellen Leavell, Personal	5.00
Texas—Mrs. C. W. Black, Mrs. A. E. Lewis	85.79
Texas—Mrs. C. W. Black, Dramatic Department	
Total	\$279.79

EXECUTIVE BOARD MEMBERS

North Carolina—Mrs. Susie Davis	\$ 1.00
Missouri—Mrs. C. H. Kidd	2.00
Florida—Mrs. Gladys V. Vaught	5.00
Arizona—Mrs. Estella Allensworth	2.00
Alabama—Mrs. E. L. Phillips	2.00
Indiana—Mrs. D. M. Cowherd	2.00
Texas—Mrs. F. C. Calhoun	2.00
Alabama—Mrs. L. P. Benham	2.00
Florida—Mrs. Unity Herring	2.00
Louisiana—Mrs. E. D. Duke	2.00
Texas—Mrs. Lillian Whitlow	2.00
Total	\$ 20.00

VICE PRESIDENTS

Florida—Mrs. T. H. Moore	\$ 5.00
Ohio—Mrs. Ednah L. Lewis	5.00
Mississippi—Mrs. M. R. Weir	5.00
Alabama—Mrs. L. Hale	5.00
Tennessee—Mrs. A. L. Williams	5.00
California—Mrs. M. L. Thomas	5.00
South Carolina—Mrs. B. V. Gandy	5.00
Illinois—Mrs. B. E. Hendon	5.00
Texas—Mrs. G. I. McBeth	5.00
Florida—Mrs. Annie Bethes	5.00
Total	\$ 50.00

OFFICERS

President Fuller	\$120.00
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BAPTIST CONVENTION OF AMERICA 203

Mrs. F. L. H. Young	5.00
Mrs. Mack Allen	15.00
Mrs. M. B. Fortier	38.00
Total	\$188.00
Total contributions	\$800.79
From the National Convention	400.00
Total	\$1,200.79

DISBURSEMENTS

Office—Secretaries' Salaries:

Mrs. Irene Scott	\$ 76.00
Mrs. Bobbie Sauls	29.75
Mrs. L. L. Robinson	89.13
Mrs. E. N. Turner	144.50
Florist	35.00
Foreign Mission	180.00
Home Mission	20.00
Education	100.00
Evangelism	10.00
Stamps	90.65
Telephone and Telegrams	140.44
Printing, Baldwin & Sons	39.85
Wallace Engraving Company	13.20
People's Business College	12.00
Total	\$652.32

OFFICE SUPPLIES

Typewriter ribbons, repair, stencils, carbon paper, twine	
pins, rubber bands, paper clips, stationery	\$ 35.00
Mail to Post Office	15.00
Travel expense—Railroad, automobile fare	230.83
Meals, Taxi and Incidentals	185.20
Room and Board	224.71
Total	\$ 690.81
Deficit	449.34
Grand Total	\$1850.13

Cash received since the books closed:

ILLINOIS—Ebenezer Woman's Day:	
Rev. J. H. L. Smith, pastor; Mrs. Banks, Pres.	\$250.00
Ebenezer B. Y. P. U.	13.00
Minister's Union of Chicago, Rev. F. D. Johnson, Pres.	7.40
Mt. Zion Baptist Church, Rev. G. W. Wilson, pastor	3.30
Zion Temple, Rev. F. D. Johnson, pastor	8.57
Metropolitan Baptist Church, Rev. Ledbetter, pastor	10.00
Land Mark Baptist Church, Mrs. E. Glover	5.00
Greater Union Baptist Church, Rev. S. H. Graham, pastor	16.00

PROCEEDINGS OF THE NATIONAL

Mt. Zion Missionary Society, Mrs. Plummer, Pres., Junior Mission Society, Mrs. Ruby J. Manson, Pres., Rev. G. W. Wilson, pastor	
FLORIDA—Mrs. E. Lena Williams	50.00
MICHIGAN—General Baptist Convention, Rev. Roberson, Pres., Mrs. H. C. Toliver, Pres. Woman's Auxiliary	10.00
Total	50.00
	\$ 425.27

STATISTICAL REPORT

Letters written	1,255
Cards written	759
Letters received	2,639
Cards received	698
Lectures	25
Tracts distributed	4,759
Organizations visited	21
Miles traveled by plane	5,800
Miles traveled by automobile	1,700
Miles traveled by train	14,060
Total miles traveled	24,580

VISITS

The following invitations were accepted during the 1950 year:

TEXAS—
 Ebenezer Baptist Church, Austin; Mrs. M. D. P. Herbert, President, Rev. R. L. Rowe, pastor.
 Greater Mt. Zion, Austin; Mrs. I. Pitts, president; Rev. J. H. Washington, pastor.
 David Chapel, Austin; Mrs. Anita Patterson, president.
 University Baptist Church (white), Austin; Dr. Blake Smith, pastor.
 Hyde Park Baptist Church (white).
 Lincoln Woman's District Convention, Mrs. M. J. Cooper, president; Dr. S. A. Pleasant, moderator.
 Greater Mt. Zion Youths Conference, Austin; Rev. J. H. Washington, pastor; Mrs. A. E. Lewis, music leader, and Mrs. C. W. Black, dramatic leader.
 Youths Conference, First Baptist church, San Antonio, Texas; Mrs. C. W. Black, dramatic leader; Rev. C. W. Black, pastor.

INDIANA—
 Youths Conference, Indianapolis; Miss Ellen Leavell, leader; Mrs. Mable Clark, supervisor; Rev. C. Bell, pastor.
 Calvary Baptist church, Muncie.

NEW YORK—
 Mt. Mariah Baptist Church, Mrs. Ida Williams, president; Rev. J. S. Givens, pastor.

ILLINOIS—
 Ebenezer Baptist Church, Chicago, Mrs. E. Banks, president; Rev. J. H. L. Smith, pastor.
 Mt. Zion Baptist Church, Evanston, Rev. G. W. Wilson, pastor.
 Greater Union Baptist Church, Chicago, Rev. S. H. Graham, pastor.
 Zion Temple, Chicago, Rev. F. D. Johnson, pastor.

BAPTIST CONVENTION OF AMERICA 205

OHIO—

Baptist World Alliance, Cleveland.
 World Council of Christian Education, Toronto, Canada.

MICHIGAN—

General Baptist Convention of Michigan, Rev. Roberson, president, Mrs. H. C. Toliver, president Woman's Convention.

Crockett, Texas, March 9, 1950.

To Whom It May Concern:

This is to certify that Mrs. M. A. B. Fuller, of Austin, Texas, President of the Senior Auxiliary Women's Convention of the National Baptist Convention of America and Miss Jessie Mae Hicks, Statistician of the Senior Auxiliary Women's Convention of the National Baptist Convention of America are hereby appointed a commission to the Government of the Republic of Liberia, to undertake through the proper authorities to obtain from Liberian Government, the land grant upon which to found a foreign mission station in the Republic of Liberia.

As President of the National Baptist Convention of America, I am requesting of the officers of the Government of Liberia, to receive them as a commission from the National Baptist Convention of America and to do whatever is necessary to carry out the purpose of their visit to Liberia.

With the assurance that if the National Baptist Convention of America is granted land sufficient to carry on such missionary and agriculture work that will aid in the development of Liberia and the carrying out the desires of the members of the National Baptist Convention of America, to do work in foreign fields.

(Signed)
 (Rev.) G. L. Prince, Pres.
 National Baptist Convention
 of America.

Port Arthur, Texas, March 11, 1950.

The President
 Executive Mansion
 Monrovia, Liberia
 Dear Mr. President:

I have the honor of addressing you on behalf of Mrs. Maude Ann Berry Fuller, one of America's most outstanding Christian workers and a business woman of proven ability. She is president of the Women's Auxiliary of the National Baptist Convention of America of which Dr. G. L. Prince is president of the Men's Division. Mrs. Fuller is also a very close friend of your humble servant.

Mrs. Fuller is expected to arrive in Monrovia, Liberia, sometime during the later part of the month on a mission to secure a deed to land on which she wishes to establish a well regulated mission station; one that will be in keeping with the splendid progress of Liberia. Mrs. Fuller tells me that this Convention has already started a mission station, but they do not have clear title to the land. I understand also from Mrs. Fuller that the convention wishes to get clear title to the land that they are now settled on and they pray that you will either give them clear title to the land or grant them another tract on which clear title could be obtained.

The Convention plans to send three trained persons to the station A carpenter, an agriculturalist and a preacher to carry on the work of the mission. Mrs. Fuller has been informed that the Legislature will convene on the third day of April; she will be in Liberia before that date. I humbly ask that you will be kind enough to give Mrs. Fuller an appointment in order that she might go into details with you concerning the matter. I prayerfully ask that you give Mrs. Fuller consideration and the support that is necessary to secure a tract of land in Sineo, or some other tract that will be just as desirable for the mission.

I have the honor to be with highest consideration,
Your excellency's most obedient servant,
Mack H. Hannah, Jr., Liberian Consul,
Port Arthur, Texas.

McMASTER UNIVERSITY
Hamilton, Ontario
The Dean of Women

Dear Mrs. Fuller:

February 16, 1950.

The Women's Committee of the Baptist World Alliance is preparing for the program in Cleveland in July, 1950. At that time the women have two sessions; one on Monday, July 24th, at 2:30 P. M., and a second on Tuesday, July 25th, at 2 P. M.

As chairman of the program committee, I am writing to ask whether you will be good enough to answer the Roll Call for your Convention women? That section of Roll Call will be on Tuesday and each participant is allotted three (3) minutes. We are asking that the manuscript of your three-minute address should be in our hands well before the meeting, preferably in May.

In your three-minute address, I would suggest telling just a little of the work your women do—their numbers and their hopes for the future. That would be in the manuscript which will be incorporated in the minutes.

I hope you will be able to witness for our Lord in this way. The meetings will be a time of great ingathering of all our Baptist folk and we know it will be a blessed gathering.

Please let me know soon.
Yours in His Service,

—Marion Bates

AN ACT GRANTING TO THE MISSION OF THE NATIONAL BAPTIST CONVENTION OF AMERICA BY AND THROUGH M. A. B. FULLER AND JESSIE MAE HICKS, AGENTS THEREOF, ONE THOUSAND ACRES OF LAND IN BUTOW CHIEFDOM, SINEO COUNTY, FOR RELIGIOUS, EDUCATIONAL AND INDUSTRIAL PURPOSES.

It is enacted by the Senate and House of Representatives of the Republic of Liberia in Legislature assembled:

Section 1. That from and immediately after the passage of this Act the Mission of the National Baptist Convention of America, by and through M. A. B. Fuller and Jessie Mae Hicks, Agents thereof, be and the same is hereby granted one thousand acres of land within

the Butow Chiefdom, Sineo County, Republic of Liberia, for religious, educational and industrial purposes.

Section 2. That the President of the Republic of Liberia be, and is hereby authorized to grant a deed for said one thousand acres of public land herein granted, out of any public lands in the aforementioned Chiefdom and County not otherwise encumbered.

Section 3. That the said Mission shall hold and possess the foregoing tract of land as long as the land is continually used for the purposes herein set forth, provided, however, that the grantees commence operation on said land within two years from the date of the approval of this Act, and that should said land cease for two years consecutively to be employed and used for the purpose herein specified, said land, together with all the rights thereon and all the buildings and appurtenances thereto belonging, shall revert to the Government of Liberia without compensation.

This Act shall take effect immediately and be published in hand-bills.

Any law to the contrary notwithstanding.
Approved April 20, 1950.

Published by authority
Government Printing Office
Department of State

From: The Liberian Age.

Monrovia, Liberia, West Coast Africa.

NOTABLE MISSIONARY VISITS LIBERIA

Mrs. M. A. B. Fuller, a retired professional and business woman who is now devoting her time to missionary work passed through our city a few days ago, en route to her home in Austin, Texas, U. S. A.

Mrs. Fuller is President of the Woman's Convention Auxiliary to the National Baptist Convention of America. As the executive head of the women, she is widely hailed as their most outstanding president. For many years she has educated young men and women from various parts of the world, including Liberia, at her own expense, and has at present about six foster-children.

Another phase of her most outstanding work was the writing of all the literature of the Convention. Among these are *Recitation and Dialogue Books*.

This notable woman was one of the accredited delegates to the Baptist World Alliance in Copenhagen, Denmark, in 1947.

She is a very influential woman in both community and Church. Those who know her well say that "The influence of this great woman will live on even after she has ceased her activities here."

Monrovia, Liberia, West Coast Africa
July 5, 1950

Mrs. M. A. B. Fuller
1105 Angellina Street
Austin, Texas, U. S. A.

Dear Mrs. Fuller:

Needless for me to say that your presence in Liberia is always welcome. While on your first visit in our city in 1945, we learned to appreciate the earnestness and eagerness demonstrated by you in your work here. We always appreciate having you with us.

We shall ever remember the splendid address you made at our Church. You not only made friends among the members but, also with Government Officials, who chanced to hear you. This was demonstrated to you by the many cars that were put at your convenience. You remember there were Hon. W. E. Dennis, Secretary of the Treasury who is a member of my church; Mr. Richardson, Bishop King of the Methodist, the United States Minister, Mr. Lester Walton, and other high officials and dignitaries.

You were often spoken of by the people here and when you made your return visit this year. We were happy again to have you in our city. However, since you were so busy with your work at that time we were not able to make it as pleasant for you as we so desired.

We have learned to know that you are a safe and reliable leader for your people of America and everyone here in Liberia recognizes you as a leader for your work here. I recognized this some years ago when I was studying in the United States and chanced to meet you at one of your great Conventions gathering in New York.

My family joins me in sending kind regards. Wishing for you and your health and continued success in your struggle for the advancement of God's people, I am

Yours in His name,
SAMUEL B. STURBLEFIELD, Pastor
Providence Baptist Church

DEPARTMENT OF STATE
Government Printing Office
Monrovia, Liberia, July 2, 1950.

Mrs. M. A. B. Fuller
President, Women's Auxiliary
National Baptist Convention of
America, 1105 Angelina Street
Austin 22, Texas, U. S. A.
Dear Mrs. Fuller:

Your recent visit to this Country early this year and your presence at our last Biennial Convention was really an inspiration to us all.

Your efforts in getting the President of Liberia as well as members of the Legislature interested in your endeavors to have something tangible established at Sinoe where boys and girls will have an opportunity that end for better facilities to acquire an education was remarkable.

Our Convention more than appreciates the kind gesture made to the extent of helping in the erection of our building at Ricks Institute. We hope that you could influence some of your friends to help us. The main building has now reached the level for the roof. All of this happened since you left us a few weeks ago.

Please convey our very best wishes to your great body and assure them of our profound gratitude for all the help that they are giving the mission field at large.

May the Lord continue to guide and bless you.

Yours in His Cause,
NATHANIEL R. RICHARDSON,
Financial Agent, Liberia Baptist
Missionary and Educational
Convention.

Monrovia, Liberia, West Africa, July 28, 1950.

Mrs. M. A. B. Fuller,
1105 Angelina Street,
Austin 22, Texas, U. S. A.
My Dear Mrs. Fuller:

It was a pleasure to have had you with your wide experience in religious work, to come to Liberia and advise on the progress of the general Baptist work here. I feel sure that if things are carried out as you have planned them, there is promise of great success for the general work here and for the work of the National Baptist Convention of America.

The many friends that you have made here on your several trips are always concerned about you and often express appreciation for your advice and efforts to help. We are going on with the plans that you started with reference to the National Woman's Auxiliary. At present, we can report worthwhile progress and feel sure that within a year we will be able to complete this project. We would appreciate any advice that you have by mail and such literature as might be used in training for this work.

I do hope that your Convention will plan to send you and Dr. Reeder to Liberia to continue to boost the spirit of the work here.

Please express my sincere regards to your Convention Leader and until I see you believe me to be

Yours in Christ,
JOHN B. FALCONER.

JBF: iw

Monrovia, Liberia, August 8, 1950.
The War Department

Mrs. M. A. B. Fuller
1105 Angelina Street
Austin 22, Texas
My Dear Mrs. Fuller:

Thanks awfully for your kind thought in sending to me such splendid literature. I can assure you that these are very much appreciated.

I have also received the booklets and your message of annuals. Please take the measurement of one of your fingers and send it to me, that I may have you a beautiful ring made of African gold.

Our Auxiliary is planning to have a program on the 27th of this month, and have asked Rev. Falconer to preach for us at 11:00 A. M. And Mrs. Ora Horton will be our guest speaker at 2:00 P. M. We plan raising some funds to meet up with the several requirements that face us. Our Ricks Project is coming along nicely. We are very much encouraged with the speed of the work. Rev. Falconer is doing very well towards the work.

On Sunday last, Rev. Falconer took Rev. Stubblefield, my brother Nathaniel, some others together with myself, to Careyburg to the Baptist Church where he is pastor. We had a very nice rally, realizing Four hundred fifty dollars (\$450.00).

During my illness, the Auxiliary work was at a stand still, but I have things moving along now, and hope to be able to soon render you a concrete report of our doings.

With much regards to you, and from the rest of my family, believe me to be

Your friend for service,
ELSIE R. BROWN.

"Office of the President"
NATIONAL BAPTIST CONVENTION OF LIBERIA

Arrhington, June 15th, 1950.

Mrs. M. A. B. Fuller,
President, Woman's National Baptist Convention,
1105 Angelina Street,
Austin 22, Texas, U. S. A

Dear President Fuller:

I was indeed glad to have had the pleasure of your company to witness for a short while the session of our Convention.

Since you left, I have been deeply considering the propriety of organizing the Women's Convention as an Auxiliary to our National Convention.

A Committee has been appointed to study out the said plan and report at our next Board meeting. As soon as this is accomplished, I shall inform you further as to results. If the results are favorable, I shall recommend Sister Elsie Brown as President.

We are this year erecting buildings at our mission station at Ricks Institute, and hope to begin school next year.

Sister Elsie Brown informs me that she has not taken delivery of the books you sent to her and as soon as she takes delivery she will let me have mine. I am glad of the interest you are manifesting in our work in this Country and hope your interest with your prayers will continue that we will be able to do great work for the upbuilding of the Master's Kingdom in dark Africa. The Liberia Baptist is the only Denomination in Liberia carrying on Mission work independently.

We hope as soon as our mission work starts on a progressive move, to invite a few members of your Convention to witness our Convention session.

Yours in His Service,
JUNE MOORE, President.

MRS. M. A. B. FULLER—ACCOUNTS FOR CASH
To Liberia, Africa, and return—

Personal Cash \$1584.42

GIFTS WITHOUT SOLICITATION

Ebenezer Baptist Church, Rev. R. L. Rowe, pastor \$25.00
Friends at Station, Austin, Indianapolis
and California Friends 14.00
Calvary Baptist Church, Mass meeting, Muncie, Ind. 25.00
Total \$64.00

FROM REV. J. P. REEDER
Secretary Foreign Mission Board

Cash in New York \$ 65.00
Cabled to Monrovia 600.00
Cabled to J. B. Falconer for Davis Family Transportation 875.00
Mrs. Fuller's Plane Ticket from New York to
Roberts Field, Liberia 866.50
Total from Foreign Mission Board \$2226.50
Grand Total 3673.22

DISBURSEMENTS

Cerelia Brown's Plane Transportation from
Robert's Field to Sineo \$ 15.00
Room, Robert's Field 2.50
Two Meals 1.25
Cash 21.80
Total 58.00
To Rev. O. S. Davis, cash \$80.00
On Davis Family's Transportation to New York, African Glen 6.00
Cecelia Davis Quota No. 2.00
Cecelia Davis Affidavit 10.00
Cecelia Davis Passport 10.00
Cecelia Davis Cash on Ship \$474.00
Total \$474.00

ON 1,000 ACRES OF LAND

Two surveyors, J. D. Dunbar, Jr., Plane Transportation \$ 50.00
From Robert's Field to Sineo 667.00
J. D. Dunbar on Surveying Land 1.00
To Government for two blank deeds 1.00
Mr. Brown for filing deed 10.00
To Mon. Mitchell to Probate Deed, Revenue Stamp
and mailing 2.50
To Mr. Watt for secretary work \$731.00
Total \$731.00

ON BILLS FOR DAVIS FAMILY AND MISSION STATION

2 (two) drums kerosene @ \$15.00 \$ 30.00
2 (two) bags rice @ \$6.00 12.00
Freight for shipping frigidale from Monrovia to Sineo 21.38
Storage on box 13.75
Copying shipping papers 50
Revenue Stamp 1.48
Stamps and paper 2.85
Fixing lamp 1.80
Carrying bags 50
Oil 2.50
Shipping box from Monrovia to Sineo 5.90
Total \$ 91.89

FOOD

Meal, Crisco and Salt \$ 1.25
Chicken and fruit 1.00
To Cerelia for food 1.00
Rice 1.00
Monkey 1.00
Can milk 1.00
To Evah Weah, milk for baby 1.00
To Rebecca Campbell, milk for baby 8.25
Total \$ 8.25

TO MORRIS CAMPBELL AND SAMUEL WEAH

For food to feed the boys	\$ 10.00
To fix house at Butaw on Motor Road	20.00
To Morris Campbell on back salary and salary for April, May and June	150.00
Samuel Weah, on back salary	150.00
Total	\$330.00

CABLEGRAMS

To Morris Campbell and Samuel Weah	\$ 2.75
To Honorable Mitchell: Greenville	2.75
To W. H. Fuller (delivering cable from Sineo to Mission Station)	1.00
To Miss Hicks from Robert's Field to Monrovia	1.37
To Rev. E. S. Branch, Houston, Texas	3.41
To Rev. J. P. Reeder	8.93
Telegram to Rev. Reeder	1.51
To Campbell and Weah	2.94
To American National Bank, Austin, Texas	3.00
To Rev. J. B. Faulkner and Monrovia Bank	6.01
To J. S. Davis, Dallas, Texas	3.57
To American National Bank, Austin, Texas, to Monrovia Bank, Liberia	2.75
From Miss Jessie Mae Hicks, Long Distance Call	4.50
Total	\$ 44.29

COMMISSION TO BANKS

Commission to Sineo Bank on Travelers Check, \$400.00	\$ 6.00
Commission to Monrovia Bank	1.00
Commission to Monrovia Bank, \$250.00	4.84
Commission to Monrovia Bank, \$675	10.12
Commission to Monrovia Bank, \$850.00	12.75
Commission to Monrovia Bank, \$600.00	9.00
Commission American National Bank, Austin, Texas	1.25
Total	\$ 44.96

TO MISS JESSIE MAE HICKS

Pullman Reservation from San Antonio to New York and return	\$ 58.39
Meals to New York and return	16.16
Hotel Theresa, for room	3.24
Room and board, Baptist House, Monrovia, 19 days @ \$3.00 per day	57.00
Transportation from Robert's Field to Monrovia	5.00
Transportation from Robert's Field to Sineo, plane	25.00
Transportation from Monrovia to Robert's Field and return	20.00
Transportation from Sineo to Monrovia	25.00
Cash	64.00
Taxi	4.22
Films to take pictures	2.00
Total	\$282.01

MRS. M. A. B. FULLER (EXPENSE INCLUDING TAX)

Railroad ticket from Austin, Texas, to New York and return	\$ 87.40
Pullman reservation, Austin to New York and return	44.27
Meals to New York and return	12.75
Room, Theresa Hotel, New York	3.24
Meals, Robert's Field, Liberia	1.75
Room and board, Baptist House, Monrovia, 19 days @ \$3.00 per day	57.00
Taxi fare	8.00
Transportation from Robert's Field to Monrovia	5.00
Transportation (Truck, A. B. Campbell, driver) hauling	17.00
From Kellon to Butaw	15.00
Plane from Robert's Field to Sineo	25.00
Plane from Sineo to Monrovia	25.00
To porters and Red Cape, checking baggage, Miss Hicks and Mrs. Fuller	6.80
J. Newspaper George, for signing paper on Saw Mill	1.00
Motor Boat and Canoe	2.25
Errand Boys (going to P. O., carrying notes, etc.)	6.00
serving Miss Hicks and Mrs. Fuller	2.50
Room, Robert's Field, Liberia	2.50
Total	\$294.97

Total	2323.54
Transportation and Mrs. M. A. B. Fuller's Total	
Disbursement for bills in Liberia, Davis' Family.	\$3875.23
Total Cash	3875.23

Total Disbursement 3875.23

NOTICE: Rev. Davis' family transportation from Monrovia, Liberia to New York was \$1,476.00.
Mrs. Fuller's plane ticket from New York to Liberia and return, \$886.50.
Trade with Claudious Major: \$ 75.00
Samuel Weah 75.00
Morris Campbell 150.00

Total 150.00

RECOMMENDATIONS

1. I recommend that all reports and annual addresses be printed under one cover.
2. That no appeals, letters or requests be sent out unless approved and signed by the President.
3. That we inaugurate a campaign for the thousand dollar (\$1,000) to put up a substantial dormitory in Africa, in memory of "Little" Maude Fuller.
4. That we organize in this session Bible Teacher's Council Committee, from members who teach in the local societies, district and state conventions, in order that the Executive Board will know who to place on program to teach in the Woman's National Convention Annual Session.

REPORT OF CORRESPONDING SECRETARY

Madam President, Officers, Members of the Woman's Auxiliary to the National Baptist Convention of America, and Friends:

Time has silently turned over 365 days and it is a genuine pleasure for me to bring to you this report of my Stewardship of the work entrusted to me.

We realize more and more that God can make a way for His children when there seems to be no way.

Amidst the uncertainties of these times he has made it possible for us to meet again in another Annual Session. We should lift our voices in thanksgiving to Him and sing

And are we yet alive,
And see each other's face?
Glory and praise to Jesus give
For His redeeming grace.
Preserved by power Divine
To full salvation here,
Again in Jesus' praise we join,
And in His sight appear.

What troubles have we seen?
What conflicts have we passed,
Fighting without, and fears within,
Since we assembled last
But out of all the Lord
Hath brought us by His love:
And still He doth His help afford,
And bids our life above.

Then let us make our boast,
Of His redeeming power,
Which saves us to the uttermost
Till we can sin no more:
Let us take up the cross,
Till we the crown obtain;
And gladly reckon all things lost,
So we may Jesus gain.

OUR THEME: Come now, therefore, and let us take counsel together. Nehemiah 6:7.

WATCHWORD: For the people had a mind to work. Nehemiah, a great leader, looked about, saw what needed to be done and got busy doing it.

We look and see all around us work to be done. The walls we have to build, we have a great responsibility in building Christian homes as a bulwark against the evils to which our children and youth are subjected today.

As Nehemiah demonstrated democratic principles and methods for doing his work so must homes today apply these principles if they are to have a vital influence upon the family.

As great and as competent as was Nehemiah he could not have succeeded had God not been in the plan, and he had his forces organized and the people had a mind to work. I believe that the

Woman's Auxiliary of the National Baptist Convention of America has a mind to work, to build. To build for God and humanity, to grow, develop, extend our boundaries, both within our churches and our Missionary and Educational endeavors.

We want to enlarge, to grow. The universal law in natural growth is, grow or die. And that law is not violated in the Spiritual Kingdom. When growth stops disintegration sets in. In all ages and in all lands where the gospel ceased growing or advancing or enlarging disintegration had set in. It is true to this law in every church organization, where a church grows it is filled with life, vigor and fruitage, when it fails to grow it begins to disintegrate, to die. Show me a live church and I will show you a live growing Missionary Society.

As Nehemiah said let us take sweet counsel together, let us have a greater mind to work, to grow, to enlarge our Missionary endeavors, let us grow in grace and in the knowledge of our Lord and Saviour Jesus Christ.

Women in Church Life: I have been reading so much about Women in American Church Life, women in general in the various activities of the church. Well, we may sum it up as THE CHURCH WOMAN.

We know that women play a large part in civic and economic life, but we want to talk about our church women. I attended the Baptist World Alliance in Cleveland and I was greatly inspired in seeing and hearing the Baptist women from all over the world talk about their varied activities in Kingdom building. I left this great meeting with a greater determination to try to put over a better program for the Master. Are we as Missionary Women making our full and distinctive contribution to the life and work of the church and denomination? Of course it is said, in some instances, that women take so much responsibility in church affairs that men sometimes lose interest. A very large part of the Missionary work in nearly all denominations is carried on by women's organizations. This is very important for the entire church program. Many of our smaller churches would be extinguished if it were not for the good Christian women. Women carry on sacrificially. A small church in the west said that when they have no pastor the women carry on the work.

In some of our Women's Clubs the Missionary interest has been neglected and the social interest over-stressed. A church club cannot take the place of a Missionary Society. We need a greater Missionary vision, well organized Missionary Society in Circles, bringing weekly and having one big monthly meeting at the church, bringing up the monthly reports. As Nehemiah said, "Let us take sweet counsel together." We as Missionary women have a mind to work, let us continue in the great work of Kingdom building. It is the Christian organizations and Christian women, Christian mothers that have mostly inspired the boys and girls, men and women to become useful citizens in every community. Let us continue. God is depending on you and on me.

Our efforts for the past year we hereby submit

CASH RECEIVED

ALABAMA—
New Era Progressive Women's State Convention, Mrs. Lucy Hale, president \$ 15.00

Mrs. S. M. Tucker	2.00
Mrs. Lucy Hale	2.00
Lena P. Benham	6.00
New Salem Missionary Society, Mrs. E. L. Phillips, Pres.	5.00
Mrs. E. L. Phillips	1.00

Total \$ 31.00

ARKANSAS—Shiloh Missionary Society, Mrs. Pratcher, pres. \$ 5.00

ARIZONA—Mrs. Mack Allen, Field Secretary 5.00

CALIFORNIA—

Woman's Auxiliary Convention, Mrs. M. L. Thomas, Pres. 15.00

Greater Calvary, Mrs. E. P. Perue, Pres. 5.00

Mrs. M. C. Williams, Field Secretary 5.00

Progressive, Mrs. Mary Hood, Pres. 5.00

Mrs. B. E. Settles 2.00

Total \$ 32.00

FLORIDA—A. & M. Woman's State Convention,

Mrs. Annie Bethea, Pres. \$ 15.00

Mrs. Annie Bethea 5.00

Antioch Missionary Society, Mrs. Victoria Ferrell, Pres. 10.00

Florida District Convention, Mrs. E. Lena Williams, Pres. 10.00

Mrs. Gladys Vaught 1.00

Total \$ 41.00

ILLINOIS—

Greater Union H. M. S., Mrs. McCurren, Pres. \$ 5.00

Northwood River Dist., Mrs. E. G. Murdock, Pres. 5.00

Ebenezer H. M. S., Mrs. E. Banks, Pres. 5.00

Ebenezer Mother's Union, Mrs. Anna Holmes, Pres. 5.00

Rock Hill H. M. S., Mrs. Lannie Mingo, Pres. 5.00

Mrs. Lannie Mingo 1.00

M. & E. Woman's State Convention,

Mrs. B. E. Hendon, Pres. 5.00

Mrs. Belle E. Hendon 1.00

Morning Star H. M. S., Mrs. V. E. Bertha, Pres. 5.00

Mrs. V. E. Bertha 1.00

Centennial H. M. S., Mrs. J. C. Jackson, Pres. 5.00

Mrs. J. C. Jackson 1.00

Antioch H. M. S., Mrs. Necie Harvey, Pres. 5.00

Mrs. Necie Harvey 1.00

Mrs. Lula Nolley 1.00

Zion Temple H. M. S., Mrs. Burdell, Pres. 5.00

Antioch Mother's Union, Mrs. J. C. Jackson 5.00

Mrs. Lula Johnson 6.00

Total \$ 67.00

INDIANA—Mt. Paran H. M. S., Rev. Bell pastor \$ 5.00

New Bethel, Rev. J. C. Clark, pastor 5.00

Total \$ 10.00

KENTUCKY—

Kentucky State Convention, Mrs. F. C. Mayfield \$ 15.00

Mrs. F. C. Mayfield 5.00

BAPTIST CONVENTION OF AMERICA

Somerset H. M. S., Mrs. Ida B. Wood, Pres. 5.00

Total \$ 25.00

LOUISIANA—

Third District Convention, Mrs. E. D. Dukes \$ 11.00

Louisiana Freedman Convention, Mrs. Emily Moore 15.00

Mrs. Delphine Williams 5.00

Old Zion H. M. S., Mrs. Amelia Lewis 15.00

Mrs. M. B. Fortier, Field Secretary 8.00

Second Bethlehem H. M. S., Mrs. L. Butler 5.00

Tulane Avenue H. M. S., Mrs. Nellie Wells 5.00

Mrs. W. B. Foster 5.00

Mrs. J. S. Morgan 15.00

Zion Shreveport, Mrs. Laura Jeter, Pres. 5.00

Mrs. Emily Moore 1.00

Mrs. R. F. Smith 1.00

Mrs. E. Dukes \$ 84.00

Total \$ 10.00

MARYLAND—Providence H. M. S., Mrs. E. B. White \$ 8.00

Mrs. Eva B. White \$ 18.00

Total \$ 18.00

MICHIGAN—

Mission Board, Second Baptist Church, Ann Arbor, ... \$ 10.00

Mrs. Thornton, Secretary 10.00

New Bethel, Mrs. Leona Warwick 5.00

Union H. M. S., Mrs. Rosa L. Porter 5.00

Mrs. F. L. H. Young, Field Secretary \$ 30.00

Total \$ 18.00

MISSISSIPPI—

Second Sweet Pilgrim, Mrs. L. Ryand \$ 5.00

Morning Star, Mrs. Grace Knowles 4.00

Bethlehem, Mrs. L. L. Hinton 4.82

Mt. Rose, Mrs. N. E. Hugger 2.00

Mt. Olive, Mrs. Kattie Bradley 4.48

Plymouth Rock, Mrs. Izola Clayton 3.00

New Providence, Mrs. Daisy Powell \$ 38.00

Total \$ 5.00

MISSOURI—

St. Stephen H. M. S., Kansas City, Mrs. S. A. Jordan \$ 15.00

Missouri State Convention, Mrs. S. A. Jordan 5.00

Mrs. S. A. Jordan 1.00

Mrs. Idell Hall \$ 28.00

Total \$ 5.00

SOUTH CAROLINA—

Zion H. M. S., Rev. J. P. Reeder \$ 5.00

Friendship, Mrs. F. M. Young \$ 10.00

Total \$ 10.00

OKLAHOMA—Mrs. Ollie J. Houston \$ 1.00
 Mrs. E. Bright 1.00

Total 2.00
 OHIO—Mrs. Beatrice Williams 1.00
 TENNESSEE—Mt. Olive H. M. S., Rev. J. B. Ridley \$ 5.00
 New Hope, Mrs. Mary Allen 5.00
 Rev. H. A. Boyd 2.00
 Miss Sadie Wilson 1.00

Total \$ 13.00
 TEXAS—Munger Ave., H. M. S., Rev. Joshua \$ 5.00
 Mrs. R. E. Lucas 1.00
 Avenue L. H. M. S., Mrs. L. Woods 10.00
 Mrs. H. Y. Moore 5.00
 New Light H. M. S., Rev. P. S. Wilkerson 5.00
 Mrs. P. S. Wilkerson 1.00
 Fourth Baptist H. M. S., Mrs. J. B. Randle 5.00
 General Bowen Dist., Mrs. Ruby King 15.00
 St. John, Rev. S. A. Pleasant 5.00
 Pilgrim Rest, Rev. C. E. Davis 1.00
 True Light, Rev. W. M. Bowie 5.00
 Damascus, Mrs. N. E. Johnson 1.00
 Mrs. Rosie Lee Grumble 1.00
 Mt. Olive, Mrs. E. H. Branch 5.00
 Mt. Calvary, Taylor 5.00
 Mrs. L. V. Runnels 1.00
 Ebenezer, Austin, Mrs. M. D. P. Herbert 5.00
 Mrs. M. A. B. Fuller 5.00
 Greater Corinth, Rev. Hardeman 5.00
 Miss Jessie Mae Hicks 5.00
 Progressive Guadalupe Dist., Miss Jessie Mae Hicks 10.00
 Gen'l Bapt. Convention, Woman's Auxiliary, Mrs. O. S. Barnes 15.00
 Greater Zion, Mrs. Marie Pope 5.00
 Mrs. W. M. A. Johnson 1.00
 Mt. Zion, Mrs. W. M. Brown 3.00
 Mrs. Victoria Evans 50
 Second Baptist, Waco, Mrs. Marjorie Wilson 5.00
 Balurn, Galveston, Rev. J. C. Graves 5.00
 Ora Lomax Society, Taylor 5.00
 Greater Mt. Zion, San Antonio, Rev. Byrd 5.00
 Shiloh, Houston, Rev. E. H. Roberts 3.00
 St. Matthew's Corpus Christi, Rev. Warren 5.00
 Mrs. S. E. Atkinson 1.00
 Mt. Calvary, Victoria, Mrs. Pearl Robinson 10.00

Total \$ 170.00
 VIRGINIA—Virginia State Convention, Rev. M. C. Allen 5.00
 Grand Total Cash received 613.00
 To Executive Board 580.00

Balance on hand Aug. 2nd, 1950 \$ 33.00

OTHER DISBURSEMENTS

Typewriter repairs \$ 7.60
 Office help 168.00

Office rent 80.00
 Mail to Post Office 21.00
 Stamps 134.40
 Printing 98.50
 Postal Cards 10.00
 Telephone and Telegrams 16.30
 Postal Permit 10.00
 Mimeographing 28.90
 Office supplies, note books, ink, pencils, paper, pins, rubber
 bands, stencils, mimeograph paper, record books 31.50
 Total \$ 568.90
 From Treasurer 400.00
 Balance due \$ 168.90

Contribution of stamps to assist with our correspondence for which
 we are grateful—
 Missionary Society of Ebenezer Baptist Church, Chicago, ... 1.000
 Mrs. Evelyn Banks, President 300
 Southern District Convention, Mrs. L. V. Tyler, Pres.
 Missionary and Educational Convention of Florida, ... 244
 Mrs. Annie Bethea, President
 Total 1,544

STATISTICAL REPORT

State, District and National Congresses visited 6
 Letters written 1,875
 Circular letters 10,976
 Letters received 789
 Cards written 487
 Cards received 4,980
 Miles traveled 19
 Lectures given 4
 Conventions visited 2
 Board meetings held 4,980
 Tracts distributed
 We are deeply grateful to all members and friends for their whole-
 hearted support in making this a successful year.
 Respectfully submitted,
 EVE BALL WHITE.

MISSIONARY REPORT OF MRS. FANNIE C. MAYFIELD
 511 East Chestnut St., Louisville 2, Ky.

Receipts
 Little Flock Bapt. Louisville, Ky., Mrs. G. Fogg, Pres. \$ 5.23
 First Bapt. E. Town, Ky., Rev. G. S. Redd 14.23
 Mt. Vernon Baptist, Louisville, Ky., Mrs. R. Sawford 15.70
 Mt. Vernon Baptist, Louisville, Ky., Mrs. V. Nelson 6.15
 Mt. Vernon Baptist, Louisville, Ky., Mrs. E. J. K. Hines 16.25
 Indiana State Woman's Missionary Con., Mrs. P. Dehoney, Pres. 8.50
 Greater Salem Bapt., Louisville, Ky., Rev. Cunningham 22.22
 Seven Street Bapt. Henderson, Ky., Rev. J. S. Clark 8.00
 Oakland Baptist, Louisville, Ky., Rev. J. S. Clark 8.00

220 PROCEEDINGS OF THE NATIONAL

Pleasant View Bapt., Louisville, Ky., Mrs. E. Humphrey	8.95
Cable Bapt. Louisville, Ky., Mrs. Netter	2.20
Annual Tea	90.00
First Bapt. S. S., Somerset, Ky., Miss V. Lackey	15.00
Corinthian Bapt., Indianapolis, Ind., Mrs. L. B. McKay	35.00
First Bapt., Henderson, Ky., Mrs. S. Sutton	15.00
Nazarene Bapt., Louisville, Ky., Mrs. Coffee	2.00
Mt. Olive Bapt., Indianapolis, Ind., Rev. H. T. Oliver	17.40

Total raised up to July 31, 1932 \$ 252.45

Disbursements

Railroad fare	
Incidental	\$ 115.68
Special donations	33.00
Executive Board of W. A. N. B. C. of A.	6.00
Stamps, cards and telegrams	5.00
On salary	15.00
	50.00

Total disbursement \$ 224.68

Statistics

Days of service	
Sunday schools addressed	238
B. Y. P. U.'s Attended	16
Youth meetings attended	13
Missionary societies attended	3
Shepherd Boys League visited	14
Churches visited	2
Conventions attended	41
Homes visited	7
Miles traveled	73
Institutes held	2,476
Deacons Wives' Councils visited	2
Guides sold	4
Tracts given out	5 doz.
Cards and letters sent out	800
Revivals worked in	250
Persons saved in same	3
Addresses made	27
Hospitals visited	69
	22

Missionary Report

Mrs. M. B. Fortier, Field Missionary for Louisiana and Mississippi	
Days of actual service	326
Sunday schools addressed	38
City Mission Unions addressed	4
Ministers and Deacons Wives Conferences	6
B. Y. P. U.	26
Missionary societies	12
Shepherd Boys League	
Women's Congress	

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Bible Bands	12
Girls' Auxiliaries	8
Children's Bands	5
Mother's Unions	1
Missionary and Bible Conferences held	26
Conventions and associations attended	16
Guides sold	48
Miles traveled	4,000

Source of Money

Ebenezer Baptist Church, Rev. Landum, New Orleans	\$ 6.00
New Founded Assn., N. O., Rev. Leon Square	2.00
St. John Divine Bapt. Church, Rev. A. J. Bebel	3.00
St. John No. 4, Mrs. Alice Saulsby, Pres.	10.00
West Side Women's meeting, Mrs. L. Jacob	4.00
Third District Association, Mrs. Eliza Duke	12.00
New Era Women's Meeting, Mrs. Eliza Williams	8.00
Emanuel Aid Association, Rev. W. M. Pitcher	11.00
Emanuel Aid Woman's Auxiliary, Mrs. Adell Davis, Pres.	5.00
Emanuel Aid Junior Women	2.00
Emanuel Aid S. S. Dept., Mrs. James Harris, Pres.	3.00
Cash	50
Old Zion Missionary Society, Mrs. A. Lewis	9.00
Broadway Baptist Church	45.00
St. John, Berataria, Rev. G. W. Williams	4.00
Woman's Bible Class, Southern District	3.00
St. John No. 4, Rev. Pine, acting pastor	18.00
Woman's First District, Mrs. S. C. Wade	30.00
Mt. Triumph, Mrs. Viola Curtis	4.00
Ladies' Labor Aid, Mrs. Mary Garrison, Pres., Reserve, La.	10.00
Plymouth Rock, Rev. G. W. Washington	8.00
Southern District Women's Assn., Mrs. L. V. Tyler	10.00
Interracial Institute, Mrs. Eliza Duke	8.00
Slidell Star Light Band and Missionary Society	10.00
St. James A. M. E., Mrs. Carter	3.00
Southern Dist., (For Foreign Missions), Mrs. L. V. Tyler	10.00
Southern Dist. Special for service rendered	12.00
Second Zion, Rev. L. A. Francis	8.80
Southern District Youth Department	3.30
Second Baptist, Rev. P. H. W. Raphael	7.30
Second Dist. Woman's Assn., Mrs. E. B. Robinson	3.00
Providence Missionary Society, Mrs. J. P. Jones	5.00
Southern District Bible Institute	15.00
Personal Donation, Mrs. Mable Bailey	1.50
Personal Donation, Mrs. Theresa Bailey Melsop	1.00
St. Joseph Bapt. Church, Marrero, La., Rev. J. W. Williams	6.00

Grand total receipts for the year \$ 616.70

Disbursements

Traveling expenses	84.00
Incidentals	96.70
Money sent to Woman's Board	31.00

222 PROCEEDINGS OF THE NATIONAL

Applied on salary	254.70
Bringing up to the Convention	150.00
Total	\$ 404.70

MISSIONARY REPORT

Mrs. F. L. H. Young, Field Missionary for
Michigan, Ohio and New York

Days of actual service	173
Sunday schools addressed	10
B. Y. P. U.	3
Junior societies	3
Missionary Societies	3
Girls' Auxiliaries	30
Mothers' Union	1
Churches	1
Conventions, associations and Women's meetings attended	18
Homes visited	2
Religious tracts distributed	160
.....	200

Source of Money Collected

MICHIGAN—Macedonia, Albion	\$ 11.30
Union Baptist Sunday School, Lansing	10.00
Mt. Zion B. Y. P. U., Lansing	3.00
Mt. Zion, Kalamazoo	15.00
Queen Esther, Muskegon Heights	5.15
Mt. Zion, Lansing	7.10
Western District B. Y. P. U.	9.85
True Light, Grand Rapids	33.00
State S. S. and B. Y. P. U. Congress Board	10.00
Western District	21.15
Eastern Progressive District	10.00
From friends	6.00
Messiah, Ferndale	27.10
Union Sunday School, Lansing	25.00
Beulah, Muskegon Heights	4.01
Ministers and Deacons Wives' Union	2.01
New Mt. Zion, Muskegon Heights	18.31
Total	\$ 199.77

OHIO—Progressive Church, Toledo	\$ 21.75
People's Mission, Toledo	13.50
Union Valley District	17.01
Union Grove, Toledo	9.00
Progressive Baptist Church, Toledo	4.00
Bethlehem Baptist Church, Toledo	4.00
Macedonia Baptist Church, Toledo	10.00
Ohio State Board	12.55
New Light, Cincinnati	9.00
St. Luke, Cincinnati	2.50
Shiloh, Cincinnati	2.00
Byrd Street Mission, Cincinnati	7.00
Zion Hill, Springfield	10.00

BAPTIST CONVENTION OF AMERICA 223

Southern Baptist Church, Springfield	3.00
Mt. Lula Mission, Springfield	8.00
Central District	4.00
St. John, Dayton	20.70

Total

Grand total receipts

Disbursements

Applied on salary	\$ 140.00
To Woman's Board	20.00
Traveling expenses	54.00
Incidentals	17.75
To this session	150.00

Total

MISSIONARY REPORT

(3 Months)

Mrs. Mack Allen, Field Missionary for New Mexico, Arizona,
Nevada, Idaho and Washington

Days of actual service	55
Sunday schools addressed	6
Ministers and Deacons Wives' Conferences	3
Missionary Societies	3
B. Y. P. U.	2
Churches	14
Money collected	\$ 19.15

MISSIONARY REPORT

Mrs. S. A. Jordan, Field Missionary for the States of Oklahoma,
Texas, Kansas and Missouri
Eight Months Report

Days of actual service	90
Sunday schools addressed	14
Ministers and Deacons Wives' Conferences	3
Number of Missionary and Bible Conferences held	12
Churches visited	40
Mothers' Unions	3
Junior Societies	6
Shepherd Boys' Leagues	2
Y. W. A.	4
Number of lectures given	160
Study courses conducted	6
Conventions, Associations and Women's meetings	8

Source of Money Received

TEXAS—First Baptist Church, San Antonio, ...	\$ 44.25
Rev. C. W. Black, pastor	10.00
West End, San Antonio, Rev. J. A. Kemp, pastor	

224 PROCEEDINGS OF THE NATIONAL

Rose of Sharon, San Antonio	
Rev. S. E. Steward	3.50
Mt. Zion Dist. Women's Auxiliary, Mrs. Goodlow, Pres.	12.25
Union Dist. Women's Aux., Mrs. Minnie Mosley, Pres.	15.00
General Bapt. Women's Aux., Texas, Mrs. O. S. Barnes	25.00
M. & E. Convention, Texas, Women's Auxiliary	20.00
Mrs. McBeth, Pres.	
St. John, Corpus Christi, Rev. J. T. Stewart, pastor	28.60
St. Matthews' Corpus Christi, H. M. S., Mrs. Hattie Wells	19.40
Lily of the Valley District Women's Institute	25.00
Mt. Zion, H. M. S., Harlingen, Mrs. T. A. Anderson, Pres.	8.00
Pilgrim Rest, Mission, Texas, H. M. S., Rising Star and	14.50
Lily of the Valley, Joint meetings	
True Honor, Raymondville, Rev. H. D. Dixon	13.55
True Light Alice, Mrs. R. E. Johnson, Pres., H. M. S.	10.00
Bethlehem, Beeville, Mrs. Mary Cannady	12.05
Shiloh, Houston, Mrs. V. Y. Hooper	7.65
Pleasant Grove, Houston, Mrs. S. J. Spriggs	25.00
West Point, Galveston, Mrs. Mary Brown	12.00
Bethel Calvert, Mesdames Daniel Sheet, J. T. Key	53.35
New Chapel, Bryant, Rev. S. E. Diggs	10.00
	25.00
Total for Texas	\$ 392.10
MISSOURI—Zion Grove H. M. S., Mrs. Helen Edward, Pres.,	
Rev. F. C. Conney, pastor	\$ 7.62
Park Avenue H. M. S., Mrs. J. W. Williams, Pres.	7.19
St. James Dist. Assn. Rev. E. Brown, Moderator	6.10
Star Light Church H. M. S., Rev. E. Robinson, pastor	2.00
Officers Council of St. Louis, Mrs. Hattie McCray, Pres.	3.65
St. Paul Church, St. Louis, Rev. J. H. Hale, pastor,	
Mrs. J. H. Noble, Pres.	3.05
Memorial Tabernacle, Rev. A. P. Harold, pastor,	
Mrs. Cora Murry, Pres.	9.05
Baptist Church of St. Louis, Rev. R. Q. Laws, pastor	
Mrs. Laws, President	10.00
Providence, Kansas City, Rev. A. Bowen, pastor,	
Mrs. Rosa Jackson, President	5.00
Macedonia, Kansas City, Rev. A. P. Allen, pastor,	
Mrs. Allen, President	10.00
St. Stephen, Kansas City, Rev. Williams, pastor,	
Mrs. Rosa McFee, President	25.00
Total	\$ 88.86
OKLAHOMA—Sunday School Congress of General Convention	
of Oklahoma, Rev. J. E. Ousley	\$ 22.14
Greater Union, Tulsa, Okla., Rev. J. Gardner, pastor,	
Mrs. Ollie J. Houston, President	25.00
Total	\$ 47.24
Grand total receipts for the year	\$ 526.20
Disbursements	
Traveling expenses	\$ 201.00
Incidentals	45.00

BAPTIST CONVENTION OF AMERICA 225

Salary	256.00
To Women's Board	5.00
Total	\$ 507.00

MISSIONARY REPORT (3 months)

Mrs. Annie Duke, Field Missionary for North Carolina,
Virginia, West Virginia, Maryland and District of Columbia

Days of actual service	95
Sunday schools addressed	9
City unions addressed	3
B. Y. P. U.	5
Ministers and Deacons Wives' Conferences	4
Junior Societies	2
Missionary Societies	11
Women's Congress	2
Girls Auxiliaries	2
Churches	19
Conventions, Associations and Women's meetings attended	5
Religious tracts distributed	400

Source of Money Collected

Women's Auxiliaries of Mud Creek Association,	
Mrs. Susie Davis, President	\$ 2.25
Mrs. Lucile Flock	1.00
Deacons and Ministers Wives' Counsel	3.25
Fairmount Missionary Society, Mrs. Iselene Bates, Pres.	1.00
Tabernacle Church	2.00
Mrs. Hattie Barnette	.25
Mt. Carmel Missionary Society, Mrs. J. K. Yudger, Pres.	1.00
Mrs. Rena Young	1.00
Other sources	15.00
Total	\$ 26.75

Disbursements

Rev. Williams (Foreign Missions)	\$ 7.00
Incidentals	2.00
On salary	17.39
Total	\$ 26.39

Owing to sickness and death in my family, was not able to do much

MISSIONARY REPORT

Mrs. M. C. Williams, California and Oregon:	
Days of Actual service	30
Sunday schools addressed	5
Ministers and Deacons Wives' Conferences	5
B. Y. P. U.	2
Missionary Societies	10
(Sig.—8)	

226 PROCEEDINGS OF THE NATIONAL

Mothers' Unions	2
Churches	1
Conventions, Associations and Women's meetings attended	1
Board meetings attended	5

Source of Money

Mt. Zion Baptist Missionary Society	\$ 8.00
Star Bethel Missionary Society	10.00
St. John Executive Board	5.00
St. John Association	10.00
Total	\$ 31.00

Disbursements

Traveling expenses	\$ 15.00
Incidentals	15.00
Sent to Women's Board	5.00
Total	\$ 35.00

Dear Sisters and Friends:
Owing to the death of my husband, I was not able to do very much.
Yours for the work,
M. C. WILLIAMS

FIELD MISSIONARY REPORT

Mrs. J. P. Reeder, Field Missionary, South Carolina

Money Collected During the Year	
Woman's Auxiliary to Waterse Assn., Upper Div.	\$ 11.05
Woman's Auxiliary to Gethsemane Assn.	5.00
Woman's Auxiliary to Enoree Assn.	60.00
Woman's Auxiliary to Tumbling Shoals Assn.	10.00
Woman's Auxiliary to Seneca River Assn.	10.00
Woman's Auxiliary to Rocky River Assn.	15.00
Woman's Missionary Union Columbia	2.00
ASSOCIATIONS—	
Gethsemane Association, Newberry	20.25
Union of the Paceset River Assn.	15.00
Junior Auxiliary Tumbling Shoals, Laurens	2.00
Junior Auxiliary Seneca River Assn, Seneca	20.00
Junior Auxiliary Gethsemane Assn., Col.	10.00
Junior Auxiliary State Convention	30.00
Junior Auxiliary Zion B. C., Col.	2.00
Churches—	
Mt. Zion Baptist Church, McConnellville	20.00
Zion Chapel Baptist Church	5.00
St. Luke Baptist Church, Col.	5.10
St. Paul Baptist Church, Lexington	8.25
Mt. Prospect Baptist Church, Rock Hill	5.00
Zion Baptist Church, Col.	8.05
Bethlehem Baptist Church, Col.	5.00
Springfield Baptist Church (H. & F. Miss. So.) Greenville	10.00
Zion Baptist Church (H. & F. Miss. So.) Col.	10.00
Donations from friends	15.00
Total	\$ 333.70

BAPTIST CONVENTION OF AMERICA 227

TREASURER'S REPORT

President, Officers and Members:

I submit my annual report from Sept. 1949 to August 1950.

Total cash received:

President Fuller	\$1226.06
Field Secretaries	2169.70
Corresponding Secretary	613.00
Total	\$4028.76

Disbursements \$4028.76

MRS. REBECCA F. SMITH, Treasurer

REPORT OF HISTORIAN FOR 1950

Mrs. Iva Prince

Kansas City, September 8, 1950.

Madame President and Co-workers:

We are gathered in the presence of our Lord. Today we meet with inspiration and Christian fellowship. It is a heart-lifting experience to see hundreds of our people coming together for the purpose of carrying out our part of the missionary program of our Lord.

As we come to the close of our 50th year's journey under the dynamic leadership of our president, Mrs. M. A. E. Fuller, our hearts are ablaze with joy, when we turn back the pages of history and see those 38 devout women who met in Virginia in 1900 to lay the foundation for this greater National Baptist Convention of America. I love to think of them as being God's women; truly, they were women with a vision. Their dreams have become a reality; they built an unmovable foundation—a foundation of prayer, love, service and humbleness. It has been ours to build on this same foundation for the past 50 years. Before building, we had a distance to go. We came, we conquered, and here we are today rejoicing and singing the words of our foreparents in the language of James Weldon Johnson: "Stony the road we have trod; bitter the chastening rod, yet with a steady beat have not our weary feet come to the place for which our fathers died." But we are as they were, thankful that we have "God of our weary years and God of our silent tears; thou who has brought us thus far on our way."

So, as we look backward fifty years, we can count more joys than sorrows. For under the guidance of the Holy Spirit, we have accomplished great things. In 1915, in Chicago, Ill., the division came. The Convention elected Mrs. Georgia DeBaptist Carr as the president of the Woman's Convention, a Christian who was successful and accomplished much. She led us until the year 1922, when at Shreveport, La., we elected Mrs. M. A. B. Fuller president. We deemed her a fearless leader sent from God, for she was prepared to lead us in a time like this. Her rich experience as the corresponding secretary of the National Baptist Convention of America made her widely known. Her life's work brought to the Convention remarkable facts of its history. She assumed her duties and viewed this national work—I might say, as a trunk of a tree without branches. With the women's help it seemed that her major job was to branch the Senior Women's Auxiliary so that every woman, girl and boy could be given a place in building on this foundation.

The first branch to sprout was the Junior Women's Auxiliary, which she organized in 1928, with Mrs. Hattie Williams elected president. Today she holds such that honor. Other branches were Personal Service Council, District Convention Council, Local Societies Council, Mothers Union Council, Music Department, Tract Distributors, Art Booth, Recording and Corresponding Secretaries Council, Ministers' Wives Council, Courtesy Workers, Ushers Council, Gleaners, Trustees Council, Youth Department, Y. W. A. Shepherd Boys' League and Business Women's Council.

Mrs. Fuller is one of the greatest organizers of her day. She is noted for putting all women to work who will.

The Woman's National Convention elected a splendid set of officers, also recognizing presidents of each State Convention as vice presidents. All of these officers have worked hard and earnest. The continued service of our officers and their splendid records of achievement have helped to make this ONE OF THE GREATEST GATHERINGS OF CHRISTIANS.

The result of this Convention is that spiritual vision is unclouded. We believe that the light of the Cross has shone with increased brilliancy upon our pathway, bringing to pass success in every sense of the word far exceeding our expectation. We remember that faith and missionary spirit are important factors in directing this work that is world-wide.

Our President, Mrs. M. A. B. Fuller, is undoubtedly a way-finder. When there is a paramount need for a broader program, she always finds a way. She has led the way and the Convention has met the need for work all over the nation. One of the ways was by appointing Field Secretaries. This plan of work designated the various fields of work to these faithful field secretaries as follows:

Mrs. M. B. Fortier, Louisiana and Mississippi; Mrs. J. P. Reeder, South Carolina and Georgia; Mrs. Fannie Mayfield, Kentucky, Tennessee and Indiana; Mrs. Agnes C. Singleton, Illinois; Mrs. F. H. L. Young, Michigan, Ohio and New York; Mrs. Anna Dukes, North Carolina, West Virginia, Maryland, Virginia and Washington; Mrs. Mack Allen, Arizona, Nevada, New Mexico, Idaho, Washington and Nebraska; Mrs. S. A. Jordan, Missouri, Kansas, Oklahoma, Arkansas and Texas; Mrs. M. C. Williams, California and Oregon.

Many encouraging reports indicating definite progress and success have come from them.

Our corresponding secretary, Mrs. Eva Ball White, does a major job that calls for much work and patience, prayer and long suffering, as well as all of the other officers.

Each year we have met we have had a new feeling in our hearts and a stern determination to achieve a greater victory for Kingdom building. This determination has been felt on our Home and Foreign Mission field and in our educational and evangelical program. It has been ours to bring from the foreign field natives of Africa and train them for service. By God's grace they were returned accompanied by Mrs. Fuller and our corresponding secretary, Dr. J. P. Reeder, to help us heed the words of our Master, "Go ye into all the world and make disciples of all nations, and teach them to observe all things."

A memory of little Maude Fuller George remains in our mind. A love for Cecelia and Cerilla shall always linger in our hearts, along with other missionaries we helped.

Annually we have conducted ourselves devotees crusaded for Christ so well that the following cities have welcomed us to hold our National Baptist Convention sessions: 1900 Richmond, Virginia; 1901 Cincinnati, Ohio; 1902 Birmingham, Alabama; 1903 Philadelphia, Pennsylvania; 1904 Austin, Texas; 1905 Chicago, Illinois; 1906 Memphis, Tennessee; 1907 Washington, D. C.; 1908 Lexington, Kentucky; 1909 Columbus, Ohio; 1910 New Orleans, Louisiana; 1911 Pittsburgh, Pennsylvania; 1912 Houston, Texas; 1913 Nashville, Tennessee; 1914 Philadelphia, Pennsylvania; 1915 Chicago, Illinois; 1916 Kansas City, Missouri; 1917 Atlanta, Georgia; 1918 Little Rock, Arkansas; 1919 Norfolk, Virginia; 1920 Columbus, Ohio; 1921 New Orleans, Louisiana; 1922 Nashville, Tennessee; 1923 Fort Worth, Texas; 1924 Chicago, Illinois; 1925 Kansas City, Missouri; 1926 Indianapolis, Indiana; 1927 Denver, Colorado; 1928 Shreveport, Louisiana; 1929 Norfolk, Virginia; 1930 New York, New York; 1931 Cincinnati, Ohio; 1932 Houston, Texas; 1933 Chicago, Illinois; 1934 Muskogee, Oklahoma; 1935 Washington, D. C.; 1936 Columbia, South Carolina; 1937 Birmingham, Alabama; 1938 Fort Worth, Texas; 1939 Los Angeles, California; 1940 Louisville, Kentucky; 1941 Shreveport, Louisiana; 1942 Chicago, Illinois; 1943 San Antonio, Texas; 1944 Memphis, Tennessee; 1945 Kansas City, Missouri; 1946 Columbia, South Carolina; 1947 Little Rock, Arkansas; 1948 Oakland, California; 1949 Texas and 1950 Kansas City, Missouri.

Death has made its call but we had a realization that God's will must be done and this gigantic movement could not be stopped, but the time had come when the best in us was demanded. Sadness came to us when we learned of the death of our officers, Mrs. L. H. Green, Recording Secretary, Illinois; Mrs. L. E. Edwards, Statistician, Oklahoma; Mrs. E. W. Grumble, Treasurer, Louisiana; Mrs. Lula Mae Wright, Chorister, Missouri; Mrs. L. J. Prince, Bible Teacher, Texas; Mrs. V. A. Parker, Field Secretary, Kentucky; Mrs. M. M. Gilmore, Field Secretary, South Carolina; Mrs. J. C. White, Field Secretary, South Carolina; Mrs. J. H. Winn, Assistant Recording Secretary, Texas; Mrs. A. Ralford, Recording Secretary, South Carolina; Mrs. Frances Batson, Recording Secretary, Tennessee; Mrs. E. J. Toomer, Parliamentarian, Oakland, California.

If we have omitted any officers and many others of our members, please forgive us, because time and space do not permit the inclusion.

Our youth movement has been outstanding in our national program. Youth conferences are held in different states. Our young people have received unparalleled blessings and splendid training. Our adults have come to a deeper appreciation of the spirituality and ability of our youth. Our youth conferences give our older women great hope for the future in our churches, with youth praying, visiting and making decisions. Our prayers are that more churches will encourage youth to participate in this spiritual revival.

Their work will gladden the hearts of the children of God for years to come. The work of this Convention for the past fifty years has inspired admiration and deepened interest; of which we are the inheritors. We honor our parent body and its leaders not only for present but also past blessings. For we are in a large measure the results of their consecrated labor and leadership. We are grateful for all who make up our convention. We praise God for the steadfastness of our President, Mrs. M. A. B. Fuller, and pray that His blessings may be poured out upon her and those who follow her in a rich measure. The President's work has not been just to memorialize the past.

It is to spiritualize and challenge the present and future and to inspire all Christians who shall be privileged to pass through its portals. For this Convention welcomes all whose face is toward the rising sun, and we earnestly seek the cooperation of all. History and vision are necessarily closely knit together. But our emphasis is placed upon vision and faith.

Every woman and girl is entitled to an opportunity of developing her gift, and her Christian character—a priceless possession. We shall make progress, as we love one another and value good will, prayer and truth—God's word, **THE GOSPEL OF JESUS IS THE POWER OF GOD.** And we must accept afresh this announcement or promise, "Blessed are the Peace Makers for they shall be called the children of God."—"The Destiny of the Human Race."

Submitted by Your Historian "In His Name"
MRS. IVA E. PRINCE, 8815 Cedar Ave. No. 7

To the Woman's National Baptist Convention of America:

It is a pleasure to tell you how our President, Mrs. M. A. B. Fuller, represented us at the Eighth Annual Baptist World's Alliance. She was invited by Dr. Sharp to be in Cleveland a week ahead of this world's meeting to be in attendance of the Executive Board. A rare privilege that is not extended to others, only to Board members.

My soul rejoiced at her admittance. She was the only member of our Convention present from the opening to the close. She was in on all business. She answered roll call of all of our Board members who were not present until Thursday while she was there at 9:00 a. m., Monday, July 17, 1930.

She spent one week in one of our leading hotels. There she found every comfort possible along with her delegation.

Mrs. Fuller was elected a member of the Executive Board of the World's Alliance—a fact that makes us all proud of her, indeed. She was present at every session and seated on the rostrum and when she appeared on the World's program, she gave a report of statistics, figures and facts concerning our work at home and abroad. She received great compliments from the Executive heads. She looked beautiful and was invited to more luncheons and teas than she could attend. She will tell you about the Over Seas' Delegates Tea and the One Hundred Officers' Dinner where she received a key to the City. She helped head the parade; I was with her and also a principal participant in the World Pageant, Light of Religious Liberty. I was a member of the large World's Chorus.

Our president never sounded a low note, she held up our Convention. All her life, she has overcome obstacles that were less determined would have failed. She knows no defeat—all Christians love her for herself and the noble work she has accomplished under God. Pray much.

DELEGATES

ALABAMA—Sisters P. M. Thomas, Maggie Childray, Adeline Maddox, Fain Weston, W. L. Cox, J. L. Larkins, S. M. Tucker, Geneva Williams, Mary Mitchell, Gera L. Kirksey, Laura Beasley.
ARKANSAS—E. N. Prather, Frances Matthews.
CALIFORNIA—M. L. Thomas, A. Nelson, O. P. Smith, M. C. Williams, E. T. Turner, L. Loggins, Rosy Floyd, J. M. Butler, E. P. Perus, C. Johnson, Mamie Hillery, Laura Smith, Roxie Allen, Alma Jones,

Lillian Byrd, Bettye Glover, Lucy Norwood, Lula B. Johnson, Alyce Cheathan, Maggie Lofton, Zella Spencer, Beatrice Singletary, Mary Hood, Atha Mae Paul, Annie E. Huggins, A. Bush.

COLORADO—Fannie Miller, Egman, Leona Mitchell, Lela Quinn.
FLORIDA—Lena Prow, Mary Lou-Quilla Hayes, Victoria Farrell, Unity Herring, Carrie Williams, Virginia Burns, Alberta Britt, Alexina Johnson, G. C. Vaught, Annie Bethes, Bertha Johnson, B. W. Northern, Callie D. Granberry, Gertrude Green.

ILLINOIS—Belle Hendon, Ella Schell Batey, Icyphine Smith, Maggie Pryor, Hattie Turner, Dovie Rush, Laurence Lewis, Mary Harris, Fannie Pool, Bessie Snow, E. G. Murdock, Mary Robinson, Mary Hines, A. Harris, S. A. Morgan, Viola Steptore, D. H. Jackson, M. Wornack, Shirley Morgan, Ella Gooden, Callie Ross, W. E. Scott, Martha Washington, Georgia Gay, Elizabeth Kellen, A. Hardin, Anna Holmes, Lena Prow, Viola Plummer, Annie Mae Hope, J. H. Gunter, Lucy Stewart, F. Ross, Dothea Haywood, Mary Coleman, Jessie Wimba, Cora Hendon, Ida B. Sydnor, Floria Turner, A. B. Williams, Rosa Thurston, Eva V. Payne, Anna Hunter, Katie Robinson, Anna Gibson, Edith Brown, Mozella Andrews, Katie L. Andrews, Katie L. Robinson, Mamie Owens, Pecola Wimbley, Emma Hudspeth, O. Hunter, R. Hoard, B. Thompson, M. Sewood, E. Bertha L. Allen, N. Steter, Lucile Warren, Susie Barrett, Beatrice Banks, Ruth V. Jackson, Savannah Nelson, R. C. Birdell, Evelyn Banks, Pearl Riley, William Scott, Mary Tyson, Mattie Washington, Jessie McHenry, Hallie Fulton, J. H. L. Smith, Lula Johnson, Ida Tiford, Mattie Bradshaw, Laura Smith, Lannie H. Mingo, M. McCurine, M. Graham, R. E. Kindricka, D. Williams, S. Hoagans, Estella Stokes.

INDIANA—Vera Taylor, Essie Toliver, Cornelia Parchman, Lillie Mc May, Elizabeth Gary, Rosetta Rodgers, Bulah Bridges, Viola Sherrell, Callie Patton, Lula Nolly, Alberta Young, Stella Manuel, Daisy Cowherd, Willie Johnson, Eva, Ann Washington, Lena Howard, Para Lee Wagner, Helen Roberts.

KENTUCKY—Elvory Clayton, J. W. Adams, Gertrude Fogg, Mary Johnson, F. W. Browder, Virgin M. Edwards, Marie Harrison, Lillian R. Samuels, E. M. Elmore, June D. Thompson, Leora White, Victoria Nelson, Fannie Mayfield.

LOUISIANA—Thelma Gross, Lillie Beacham, Christine Williams, E. C. Elkins, G. B. Scott, E. L. Coleman, B. L. Johnson, L. A. Stewart, L. V. Tyler, Elizabeth Williams, L. Lemons, E. Dukes, Hattie L. Mims, L. H. Burns, A. S. Henry, Thelma Ellean, Edna Mae Darby, Elizabeth Geary, M. C. Carter, E. Barlow, Isabella Harris, Emily Moore, G. R. Scott, W. J. Bemiss, L. Alexander, A. J. Bethel, Florence Richards, Alice Simms, Beatrice Taylor, Julia Raphael, Millie White, Josephine Cleaters, Fannie Parker.

MARYLAND—Verline Pennington, E. S. Butler.

MICHIGAN—Carrie Hemphill, G. Gilbert, R. A. Williams, M. Walker, Stella Dabney, M. Clemmons, H. C. Toliver.

MISSISSIPPI—V. Hines, Viola Hargroves, Gertrude Clark, M. Weir, Martha Gill, Pearl Ryan, Ora Lee Lauderdale, M. L. Black, Julia Owens.

MISSOURI AND KANSAS—I. Burgett, Otella Allen, Ocie A. Brown, Otameise Lemons, Melesse R. Bakridge, Elizabeth Rachell, Savannah Mason, Beatrice Northcut, Helen Edwards, S. A. Jordan, Hattie McCray, L. J. Brown, W. Mayfield, Minnie Mosley, Sadie Smith.

NORTH CAROLINA—Reava Young.

OHIO—Mattie Clowers, Ella Wright, Carrie Robeson, Louise Jones, Henry Brown, Cara E. Walker, Irene McGlory, E. Bright, L. M. Ousley, P. S. Brown, M. A. Wells, Mary Myles.	
OKLAHOMA—Mary Wells, L. G. Slaughter, Willie Polk, L. B. Burton, P. S. Brown, M. A. Roberson, I. P. Randle, V. Armstrong, A. Carbins, L. E. Kiff, Beatrice D. Lee, Ora Gray, Inez Logan, Leola Ryan, Vinie Armstrong.	
SOUTH CAROLINA—Billie V. Grandy, Lillian E. Jeter, D. S. Sample, Bertha Cobb.	
TENNESSEE—Ollie Nelson, Margaret King, Ann Waters, Rachel Hall, A. L. Williams.	
TEXAS—O. S. Barnes, Josephine Miles, Mattie Mimms, R. V. Runnels, Carrie Booker, R. L. Smith, Rena Lucas, E. R. B. Jones, Lena Green, F. A. Artis, Goldia Jackson, Willa Mae Brown, Katie Wade, E. L. Warren, J. W. Currie, Ethel Paige, Maggie Patterson, L. A. Allen, P. S. James, W. H. Washington, Ethel North, Bessie E. Johnson, H. Williams, Birdie Turner, Irma F. Banks, M. A. Gooden, Bertha L. Johnson, Ruth Harper, Jessie Lee McDade, Carrie B. Thomas, Willie Benefield, E. J. Johnson, Verdell Foster, M. V. Muse, Mable Newton, Inez Pitts, Emma Banks, Julia Brown, Myrtle Herbert, Sarah Thompson, Ella Campbell, Fearlie Thompson, V. Y. Hooper, Bernice Wells, H. L. Johnson, O. P. Fields, M. C. Crain, Alfred J. Barner, Henry Chambers, G. T. McBeth, F. C. Calhoun, V. L. Evans, E. E. Davis, M. L. Sargent, B. L. Bradshaw, P. E. O'Neill, M. C. Cooper, M. E. Richardson, Jane Jones, E. J. Williams, Luatter Fields, R. L. Bailey, E. M. Ratcliff, S. E. Atkins, C. L. Johnson, M. Reese, M. D. Rice, Lillian Whitlow, L. E. Lewis, E. L. Warren, J. M. Currie, R. A. Reed, L. J. Griffin, C. L. Sample, H. R. Smith, B. M. Pullam, G. H. Guyton, J. E. Ford, E. M. Brown, O. E. McGowan, Mozella Armstrong, N. E. Stewart.	

STATE CONVENTION AND PRESIDENTS

ALABAMA—New Era Progressive, Sister Lucie Hale	\$150.00
ARKANSAS—General Miss. Bapt. Conv., Sister E. M. Prather	50.00
CALIFORNIA—Calif. Bapt. State Conv., Sister M. L. Thomas	180.00
Union General, Sister E. T. Turner	100.00
COLORADO—W. A. Gen. Miss. Bapt. Sta. Fannie Miller	25.00
FLORIDA—W. Progressive Bapt. State Conv., Sister T. H. Moore	150.00
M. and E. Conv., Sister Annie Belhea	75.00
Greater South Fla., Sister Amelia E. Houston	25.00
ILLINOIS—W. M. and E. Conv., Sister Belle Hendon	75.00
INDIANA—W. H. and F. M. Conv., Sister E. J. K. Hines	100.00
KENTUCKY—W. M. Conv., Sister H. L. Ballew	80.50
W. A. State Body, Sister Fannie Mayfield	75.00
LOUISIANA—Freedman W. A., Sister Emily Moore	200.00
La. H. and F. M. Sister Rebecca F. Smith	100.00
MICHIGAN—Gen. Bapt. State, Sister H. C. Toliver	116.00
MISSISSIPPI—S. Miss. M. and E., Sister M. R. Weir	100.00
Gen. Progressive, Sister Martha J. L. Gill	50.00
Sweet Pilgrim, Sister D. L. Wells	12.00
MISSOURI—Gen. Bapt. State Conv., Sister S. A. Jordan	75.00
OHIO—Ohio State Conv., Sister J. O. Zellars	100.00

OKLAHOMA—Gen. Miss. State Conv. Sister Ollie J. Huston	150.00
S. CAROLINA—Miss. and Ed., Sister M. K. Howard	100.00
TENNESSEE—Tenn. State, Sister A. L. Williams	135.00
TEXAS—Gen. Conv., Sister O. S. Barnes	300.00
American Bapt. Sister G. T. McBeth	150.00
WASHINGTON—Gen. Bapt., Sister E. E. Banks	30.00

DISTRICT CONVENTIONS ASSOCIATIONS AND PRESIDENTS

ALABAMA—New Bethel Morning Star, Sister L. P. Larkins	\$ 25.00
Mt. Zion Coosa Valley, Sister L. P. Benham	25.00
CALIFORNIA—St. John, Sister Eloise N. Green	155.00
Progressive, Sister E. P. Perue	25.00
FLORIDA—Greater S. Florida, Sister Amelia E. Huston	25.00
Progressive, Sister B. W. Northern	25.00
Second West, Sister Callie D. Granberry	25.00
Mt. Pilgrim, Sister Maudie Mae Jones	25.00
Union Foreign Assn., Sister Gertrude Green	25.00
Orange Hill, Sister V. L. Bly	40.00
ILLINOIS—Northwood River, Sister E. G. Murdock	50.00
Friendship, Sister A. Harris	25.00
Mt. Olive, Sister Georgia Dodson	35.00
INDIANA—Central, Sister Alberta Young	35.00
KENTUCKY—First Dist., Sister Katie Shanklin	22.50
Central, Ella Jackson	25.00
LOUISIANA—S. Dist., Sister L. V. Tyler	30.00
Third Dist., Sister Eliza Dukes	18.00
New Era, Progressive, Sister Elizabeth Williams	18.00
MICHIGAN—Eastern, Sister M. M. Clemmons	25.00
Western Dist., Sister Lucile Hunt	20.00
MISSISSIPPI—First Sweet Pilgrim, Sister D. L. Wells	10.00
Second Sweet Pilgrim, Sister Pearl Ryan	50.00
N. Mt. Olive, Sister E. C. Boyd	58.00
Shiloh, Sister B. M. Green	83.00
Spring Hill, Sister E. L. Jennings	42.00
MISSOURI—Union Dist., Sister Minnie Mosley	25.00
Shiloh, Sister L. J. Brown	15.00
Greater Providence, Sister Hattie McCray	15.00
OKLAHOMA—North Eastern, Sister Mary A. Wells	50.00
New Hope, Sister T. G. Slaughter	25.00
Progressive Creek, Sister P. S. Brown	25.00
S. Central, Sister V. Armstrong	25.00
Independent N. W. Dist., Sister A. C. Thompson	25.00
OHIO—Eastern Union, Sister Beatrice Williams	25.00
TENNESSEE—Stone River, Sis. Lucy Clayborne	12.50
TEXAS—Palestine Bowen, Sister V. L. Evans	25.00
Independent, Sister Emma Banks	50.00
Eastern Dist., Sister F. C. Calhoun	125.00
St. John Regular, Sister B. L. H. Bradshaw	30.00
Shiloh, Sister C. L. Henderson	23.00
Lincoln, Sister M. J. Cooper	25.00
North Tex., Sister M. E. Richardson	35.00
W. LaGrange Land Mkt., Sister M. L. Smith	10.00
Progressive Guadalupe, Sister Jessie Mae Hicks	10.00
Greater Rising Star, Sister E. J. Williams	25.00
Union Bapt., Sister R. L. Bailey	15.00

Guadalupe, Sister W. L. Thomas	25.00
Central Bapt. Sister S. E. Atkinson	25.00
Mt. Zion, Sister Lillian Whitlow	75.00
Elm Grove, Sister L. E. Lewis	25.00
Good Hope Western, Sister R. A. Reed	25.00
South Tex., Sister R. B. E. Whitehead	10.00
St. John Land Mark, Sister L. J. Allen	25.00
Southern American Bapt. Sister C. L. Simple	25.00
Western American Bapt. Sister B. M. Pullam	25.00
S. W. Central, Sister J. A. Randall	25.00
LaGrange, Sister Mozella Armstrong	15.00
Mt. Zion Lively Hope, Sister N. E. Stewart	25.00
General Bowen, Sister Ruby King	25.00

LOCAL SOCIETIES AND PRESIDENTS

ALABAMA—	
Hopewell, Senior Miss, Birmingham, Sister-N. M. Pope	\$ 10.00
Zion Spring, Sister A. Jennings	10.00
New Salem, Birmingham, Sister E. L. Phillip	15.00
Evergreen, Birmingham, Sister Uiala Marshal	25.00
New Bethel, Birmingham, Sister Ada Milton	15.00
ARKANSAS—	
Shiloh, Little Rock, Sister E. N. Pratcher	5.00
CALIFORNIA—	
St. Mark, Los Angeles, Sister L. Hutchinson	10.00
New Hope, Senior, Los Angeles, Sister Alma F. Jones	20.00
Mt. Zion, San Diego, Sister Lucy Norwood	25.00
Mt. Zion, Berkeley, Sister Alice Cheatham	27.00
Greater Calvary, San Diego, Sister E. P. Perue	50.00
Macedonia, San Francisco, Sister Zella Spencer	15.00
Bible Fellowship, Oakland, Sis. Beatrice Singletary	16.00
Progressive, Senior, Los Angeles, Sister Mary Hood	25.00
Greater Corner Stone, Senior, Los Angeles, Sister Annie Huggins	25.00
North Richmond, Sister E. M. Ford	11.00
Greater Olivet, Los Angeles, Sister Angeline Bush	10.00
FLORIDA—	
New Bethel, Millville, Sister I. Ola Godwin	10.00
Mt. Olive, Marianna, Sister Lou Quilla Hayes	10.00
Antioch, Jacksonville, Sister Victoria Farrell	10.00
St. Luke, Marianna, Sister Unity Herring	10.00
Shiloh, Orlando, Sister Mamie Maxey	25.00
Second Bapt. Senior, Jacksonville, Sister Alexina Johnson	25.00
ILLINOIS—	
Mt. Zion, Evanston, Sister Viola Plummer	15.00
First Bapt. Chicago, Sister Annie Mae Hope	10.00
Land Mark, Chicago, Sister Cora Smith	10.00
Mt. Carmel, Chicago, Sister F. Mootry	0.00
Centennial, Chicago, Sister C. C. Crigg	12.50
Little Zion, Chicago, Sister A. Harris	15.00
Antioch, Senior, Chicago, Sis. Neicie Harvey	10.00
44 St. Bapt. Senior, Chicago, Sister A. B. Williams	15.00
New Hope, Chicago, Sister Julie Colbert	10.00
Greater Pleasant Green, Chicago, Sister Mary Robinson	10.00
Second Bapt. LaGrange, Sis. Ola B. Deal	25.00
Metropolitan, Chicago, Sister M. Springer	25.00

Morning Star, Chicago, Sister V. E. Bertha	40.00
Woodlawn Union, Senior, Chicago, Sister Katie Pyburn	30.00
Chicago, Sister Pillow	5.00
Philadelphia, Senior, Chicago, Sister C. C. King	5.00
Bethel, Alhgel Garden, Sister West	10.00
Zion Temple, Senior, Chicago, Sister R. C. Birdell	100.00
Ebenezer, Senior, Chicago, Sister Evelyn Banks	15.00
Mt. Sinai, Chicago, Sister Maude Anderson	18.00
Second Bapt. Maywood, Sister Louise Roundtree	50.00
Rockhill Bapt., Carbondale, Sister Lannie Mingo	40.00
Greater Union, Chicago, Sister Maudine McCurine	40.00
INDIANA—	
Mt. Nebo, Indianapolis, Sister Roseka Rogers	15.00
Eastern Star, Indianapolis, Sister Callie Patton	15.00
First Bapt. Church, Indianapolis, Sister Rosa Patton	15.00
South Calvary, Indianapolis, Sister Erma McFerren	10.00
Metropolitan, Indianapolis, Sister Mary Shovan	40.00
Mt. Paran Bapt. Ch., Indianapolis, Sister Parelee Wagner	5.00
Second Bapt. Richmond, Sister Victoria Whitehead	10.00
Corinthian, Indianapolis, Sister Lillie B. McKay	10.00
Good Samaritan, Indianapolis, Sister Fannie Young	10.00
Mt. Olive, Sr., Indianapolis, Sister Emma Shannon	10.00
KENTUCKY—	
First Bapt., Sister Mayme Stone	10.00
Antioch Senior, Louisville, Sister Mary Mitchell	10.00
Mt. Zion, Wakefield, Sister Bessie Stius	10.00
Little Flock, Louisville, Sister Gertrude Fogg	25.00
Oakgrove, Earlington, Sister Ethel Duckner	5.00
First Bapt., Somerset, Sister Ida B. Woods	25.00
Greater Salem, Louisville, Sister Pearl DeHoney	13.00
Bates Memorial, Louisville, Sister Virgin M. Edwards	25.00
LOUISIANA—	
Greater Tulane, New Orleans, Sister Johnnie Mae Terrell	25.00
Old Zion, New Orleans, Sister A. Lewis	30.00
Rose Hill, New Orleans, Sister A. S. Henry	15.00
Rosedale, New Orleans, Sister Rachel Taylor	10.00
Greater St. Mark, New Orleans, Sister Elizabeth Geary	5.00
First Bapt., New Orleans, Sister E. L. Coleman	15.00
Sun Light, New Orleans, Sister Christina Williams	40.00
Mt. Pilgrim, New Orleans, Sister Mariba Warner	5.00
Ebenezer, New Orleans, Sister Ella Mae Taylor	10.00
Fifth African, New Orleans, Sister G. R. Scott	15.00
St. John Divine, New Orleans, Sister L. Alexandria	25.00
St. John, New Orleans, Sister Alice Saulsby	15.00
Tulane Ave., New Orleans, Sister Nellie B. Wells	10.00
Second Bethlehem, New Orleans, Sister Lillie Butler	41.00
Greenfield, Hammond, Sister C. Mixon	10.00
Progressive, New Orleans, Sister Millie White	18.00
MARYLAND—	
Providence, Baltimore, Sister Eva B. White	25.00
Mt. Sinai, Baltimore, Sister Emma J. Epps	10.00
MICHIGAN—	
Beulah, Muskegon Hts., Sister Bertha Craighead	25.00
Zion, Lansing, Sister	100.00
Mt. Tabor, Detroit, Sister G. Price	10.00
Mt. Zion, Lansing, Sister M. Walker	10.00
Second Bapt. Ann Arbor, Sister Theolia Johnston (Secy.)	175.00

MISSISSIPPI—

Priest Creek, Hattiesburg, Sister V. E. Hines	10.00
Spring Hill, Tupelo, Sister Viola Hargrove	5.00
Friendship, Laurel, Sister Gertrude Clark	15.00

MISSOURI—

Sunny Mt. St. Louis, Sister Ophelia Owens	15.00
Macedonia, Kansas City, Sister Otelela Allen	15.00
St. Stephen, Kansas City, Sister Rosa L. McFee	75.00
New Hope, Kansas City, Sister Janie Houston	7.50
Providence, Kansas City, Sister Rosie Jackson	25.00
Greater Providence, St. Louis, Sister C. H. Kidd	25.00
Zion Grove, Kansas City, Sister Helen Edwards	5.00

NORTH CAROLINA—

Mt. Carmel, Arden, Sister Reana Young	12.50
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OHIO—

Evergreen, Cincinnati, Sister Mattie Clowers	10.00
Zion Hill, Cleveland, Sister Gene Walker	10.00
Trinity, Columbus, Sister Rosie Kendrick	10.00
Messiah, Cleveland, Sister Ella Wright	25.00
Bethel, Cincinnati, Sister Mable Shelton	15.00
Greater St. Mary, Toledo, Sister A. Price	8.00
Union Grove, Toledo, Sister Ellen Myers	25.00
E. Mt. Zion, Cleveland, Sister Olive White (Rec. Secy.)	50.00

OKLAHOMA—

5th Bap. Ch. Okla. City, Sister Bernice McDaniels	50.00
Antioch, Muskogee, Sister E. Bright	5.00
Jerusalem, Muskogee, Sister A. Corbin	10.00
Shiloh, Muskogee, Sister P. S. Wright-Brown	10.00
Union, Sister Inez Logan	30.00
St. Paul, Soper, Sister Mary Lee Davis	5.00

OREGON—

Vancouver Ave. Portland, Sister Maggie Stephenson	15.00
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SOUTH CAROLINA—

Springfield, Greenville, Sis. B. V. Gandy	25.00
Zion, Columbia, Sister J. P. Reeder	120.00
Long Branch, Greenville, Sister D. S. Sample	35.00
1st Calvary, Georgetown, Sister Bertha Cobb (Reporter)	10.00
Calvary, Charlestown, Sister A. Jeffcoat	10.00

TENNESSEE—

Hopewell, Nashville, Sis. Georgia Morris	10.00
Mt. Olive, Nashville, Sister Hattie P. Jackson	25.00
New Hope, Senior, Nashville, Sister Margaret King	25.00

TEXAS—

Progressive, Galveston, Sister Josephine Miles	15.00
New Mt. Zion, Waxahachie, Sister Mattie Mimms	10.00
Good Hope, Senior, Houston, Sister Alma Pearson	25.00
Christian Home, Houston, Sister V. M. Burns	50.00
Pilgrim Rest, Palestine, Sister C. E. Davis	15.00
Providence, Gonzales, Sister F. A. Artis	10.00
Mt. Moriah, Galveston, Sister	10.00
Munger Ave. Dallas, Sister Laura Phillips	25.00
Fourth Bap. Ch. Sr. Houston, Sister J. R. Randle (money given through church)	15.00
Mt. Zion, Houston, Sister Willie Mae Brown	15.00
St. John, Beaumont, Sister M. Laws	10.00
Pilgrim Valley, Ft. Worth, Sister E. L. Warren	15.00

Tolliver's Chapel, Waco, Sister Gladys B. Adams	10.00
Greater Mt. Olive, Houston, Sister Maggie Patterson	18.00
St. John (on Dowling) Houston, Sister L. A. Allen	85.00
Shiloh, Ft. Worth, Sister Ethel Wilson	25.00
Mt. Pisgah, Ft. Worth, Sister M. L. Miller	15.00
Mt. Calvary, Austin, Sister Ethel North	10.00
Wilderness, Houston, Sister Maude Mooreland	10.00
Progressive, Cameron, Sister Bessie E. Johnson	10.00
St. Luke, San Antonio, Sister H. Williams	10.00
Fairview, Bryan, Sister Birdie Turner	5.00
First Bap. San Antonio, Sister Irma F. Banks	25.00
Progressive New Hope, Houston, Sister M. L. Jones	25.00
Greater Zion, Houston, Sister Marie E. Pope	30.00
St. John, Corpus Christi, Sis. Ruth Harper	10.00
Mt. Moriah, Elgin, Sister J. L. McDade	10.00
Ave. L. Galveston, Sister Lelia Woods	75.00
David Chapel, Austin, Sister A. Patterson	25.00
Mt. Olive, Galveston, Sister Willia Benifield	15.00
Greater Mt. Olive, Houston, Sister C. Norton	25.00
Greater Mt. Zion, Austin, Sister Inez Pitts	10.00
Damascus, Houston, Sister Emma Banks	10.00
Friendship, San Antonio, Sister Sammie Anderson	10.00
The West Point, Galveston, Sister Julia Brown	25.00
Ebenezer, Austin, Sister Myrtle D. Herbert	100.00
Shiloh, Houston, Sister V. Y. Hooper	50.00
New Light, San Antonio, Sister W. M. Barnes	50.00
Second Baptist, Waco, Sister Marjorie Wilson	15.00
Greater St. James, Ft. Worth, Sister Mary Clopton	23.00
Live Oak, Beaumont, Sister Allen McKinney	25.00
New Light, San Antonio, Sister Mary Perkins	17.00
Mt. Olive, Houston, Sister N. E. Car-Williams	15.00
Rising Star, Jacksonville, Sister Willie Wilson	5.00
St. John, Houston, Sister N. C. Crain	25.00
Dadun Grove, Houston, Sister Zai M. Taylor	15.00
True Light, Houston, Sister W. M. Bowie	10.00
St. Mark, Corpus Christi, Sister H. E. Wells	15.00

COUNCIL REPORTS

STATE PRESIDENTS—

Mrs. Lucy Hale, Birmingham, Ala., will represent the State Presidents in the annual setting 1931. The following Presidents enrolled in the council with \$5.00: E. J. K. Hines, Fannie C. Mayfield, E. T. Turner, O. G. Huston, Lucy Hale, M. L. Thomas, Z. E. Zeller, G. T. McBeth, O. S. Barnes, Annie Bethes, Emmilly Moore, Belle Hendon, M. R. Weir, A. L. Williams, T. H. Moore, E. M. Albritton.

DISTRICT PRESIDENTS—

Mrs. E. J. Williams, Dallas Tex., will represent the District Presidents at the 1930 Annual setting. The following District Presidents enrolled in the council with \$2.00: S. E. Atkins, Lelia P. Benham, Gertrude Green, H. A. Green, Mary E. Wells, P. S. Wright-Brown, M. B. Wilson, V. L. Evans, N. E. Stewart, M. M. Clemmons, T. G. Slaughter, F. C. Calhoun, E. C. Boyd, L. V. Taylor, Lillian Whitlow, C. S. Samples, M. Wilson, J. L. Larkins, E. Duker, Pearl Ryan, C. L. Henderson, A. Harris, V. Armstrong, W. S. Cox, L. E. Lewis, J. A. Randle, Minnie Mostey, Emma Banks, Victoria Nelson, A. C. Thompson Esteller Battle, E. J. Williams, B. L. H. Bradshaw, Mozella Armstrong, B. M. Pullam, E. P. Perue, R. A. Reed, Jessie M. Hicks, Sussie Davis, Lena Prow

LOCAL PRESIDENTS—

Mrs. P. Phillips, Texas, will represent the Local Presidents at the 1951 Annual Session.

The following Local Presidents represented in the Council: Hattie Lane, \$2.00, E. P. Perue, \$7.00, Paralee Waggoner, \$7.00, Mary Robinson, \$5.00, Morning Star, \$7.00, Alma Pearson, \$2.00, Callie Patton, \$1.00, Gertrude Clark, \$2.00, A. Bush, \$1.00, M. Walker, \$1.00, Mable Newton, \$2.00, V. E. Hines, \$1.00, Thurston, \$1.00, Florence Johnson, \$1.00, E. L. Warren, \$1.00, Maggie Patterson, \$1.00.

Julia Brown, \$1.00, Evelyn Banks, \$3.00, Rosetta Rogers, \$1.00, Helen Mitchell, \$1.00, Alma F. Jones, \$1.00, Mary Shoen, \$2.00, Bettie Glover, \$1.00, L. A. Allen, \$8.00, Irma Banks, \$2.00, N. W. Pope, \$2.00, Mattie Clowers, \$1.00, M. Mumms, \$2.50, Gertrude Fogg, \$1.00, Ada Million, \$2.00, Z. Spencer, \$1.00, V. Y. Hooper, \$1.00, Carrie Belle Thomas, \$2.00, Viola Plummer, \$2.00, Ora Lauderdale, \$5.00, Mattie White, \$1.00, Mary Hayes, \$2.00, Viola Spring, \$2.00, Willie Benefield, \$2.00, Alice Cheatham, \$3.00, Beatrice Singletary, \$3.00.

Ruth Harper, \$1.00, Ella Wright, \$2.00, A. B. Williams, \$2.00, Ida B. Wood, \$1.25, Marie Pope, \$1.00, Maudine McCurine, \$1.00, E. Bright, \$1.00, Laura Phillip, \$1.00, Margaret King, \$1.00, Virgin M. Edwards, \$1.00, Mary Slavan, \$1.00, Viola Marshall, \$2.00, H. E. Williams, \$1.00, Willie M. Brown, \$1.00, M. D. Herbert, \$5.00, G. R. Calkin, \$1.00, Mary L. Jones, \$1.00, Atha Mae Paul, \$2.00, Geneva Porter, \$2.00, S. Williams, \$2.00, J. M. Butler, \$5.00, Annie Mae Hope, \$1.00, Rena Young, \$1.00, Eola Ford, \$2.00, Elizabeth Geary, \$2.00, Inez Logan, \$1.00, Birdie Turner, \$1.00, P. S. Wright-Brown, \$1.00, Mildred Bowden, \$1.00, M. J. Mose, \$1.00, Rosie L. McGee, \$5.00.

VICE PRESIDENTS—

Mrs. Jessie McHenry, Chicago, Ill., will represent the Council in the 1951 Session.

The following Vice Presidents enrolled in the Council: E. M. Page, \$2.00, C. S. Roberson, \$1.00, I. E. McGlory, \$1.00, Annie Washington, \$2.00, Jessie McHenry, \$1.00, A. Nelson, \$5.00, M. Walker, \$1.00, Lena Howard, \$1.00, Katie Allen, \$1.00, Ella Gooden, \$1.00, Vera Taylor, \$1.00, Katie Jordan, \$1.00, Sarah Thompson, \$2.00, Hattie Dodge, \$2.00, L. E. Randall, \$2.00, Aleas Hardin, \$1.00, V. H. Steptore, \$1.00.

SECRETARIES—

Mrs. M. M. Wright, Bastrop, Texas, will represent the Secretaries in the 1951 Session.

Enrollment as follows: M. W. Wright, E. V. Payne, E. C. Elkins, M. Walton, Susan Morgan, Annie Waters, V. Herring.

MINISTERS WIVES—

Mrs. M. W. Graham, Chicago, Ill., will represent the Ministers' Wives in the 1951 Session.

The following Ministers' Wives enrolled with \$1.00: N. C. Crain, O. P. Smith, M. L. Thomas, F. F. Young, T. S. Gilmore, W. M. Starks, L. J. Griffin, L. J. Brown, L. A. Stewart, M. C. Carter, J. A. Randall, Victoria Nelson, G. R. Carline, B. V. Grandy, C. E. Walker, L. S. Thomas, M. R. Wair, Mary Estmon, Elizabeth Gresham, L. B. Tolson, H. A. Green, Tiny Lewis, H. B. P. Johnson, A. Nelson, B. O. Byrd, M. W. Graham, L. J. Burnes, J. I. Sanders, E. J. Williams, J. H. Quinn, Belle Houston, E. H. White, P. H. Guyton, Lovonia Washington.

DEACONS WIVES—

Mrs. Otamelse Lemons, Kansas City Mo., will represent the Deacons Wives at the 1951 Session.

The following Deacons Wives enrolled: Wright, \$4.00, Verline Pennington, \$1.00, Geneva Young, for S. Carolina, \$100.00, M. Walker,

\$2.00, Estella Stokes, \$1.00, Viola Serrell, \$1.00, Otamelse Lemons, \$2.00, Rosa McFee, \$1.00, Ella Torrence, \$1.00, Sadie Johnson, \$5.00, Odessa Strickland, \$1.00, Della Smith, \$1.00, Marie Smallwood, \$5.00, M. C. Williams, \$1.00, E. P. Revel, \$1.00, Mary Hood, \$1.00, Fannie Mayfield, \$1.00, Ora Lauderdale, \$1.00, Anna Winn, \$1.00, Dottie Haywood, \$1.00, M. D. Rise, \$1.00, Hattie McCray, \$1.00.

MUSIC COMMITTEE—

Mrs. A. G. Simms, New Orleans, La., will represent the Music Department in the 1951 Session.

L. Carter, \$29.00, Mable Floyd, Washington, \$1.00, Coryune Gaines, \$1.00, Willis Johnson, \$1.00, E. Drakes, \$1.00, A. L. Williams, \$3.00, E. G. Murdock, \$55.00, M. Lofton, \$3.00, Michigan State Music Dept., \$37.00, Leola Vincent, \$8.95, Pearlina Sidney (director) \$5.00, Geneva Tilford, (Ky. State Council) \$25.00, A. G. Simms, \$10.00, Agnes Joseph, \$5.00, Florence Johnson, \$1.00, Julia Owens, \$3.00.

ART BOOTH—

Mrs. Hallie Fulton, Chicago, Ill., will represent the Art Booth in the 1951 Session.

The following States enrolled with work and money: Illinois, 75 Pieces, \$30.00, Received the banner and cup, blue ribbon for handicraft, Okla., 1 Piece, First prize crochet, Mrs. Wills, Okla. Calif. 36 Pieces; Mich. 5 Pieces, First prize for neatest embroidery, Mrs. Walker, Texas, 27 Pieces; Louisiana, 2 pieces, \$3.00; Tennessee, 6 pieces; Kentucky, 7 pieces, \$12.00, First prize plain sewing, Mrs. L. White; North Carolina, 3 pieces; Florida, 3 pieces.

NURSE AID—

Mrs. Ella Collier Butler, Kansas City, Mo., will represent the Nurses in the 1951 Session.

BIBLE BAND—

Mrs. Geneva Scott, New Orleans, La., will be the representatives for this group in the 1951 Session.

The following workers enrolled in the Council: J. C. Jackson, \$1.00, Kizzie M. Graham, \$5.00, Geneva Scott, \$1.00, Ira Patton, \$1.00, Mary Hood, \$5.00, D. J. McGill, \$5.00.

GLEANERS—

Mrs. L. V. Rummels, Waxsachie, Texas, will represent the Gleaners at the 1951 Session.

USHERS—

Mrs. Carrie Hemphill, Michigan, will represent the Ushers in the 1951 Session.

The following States were represented in the council: La., \$25.00, Mich., \$11.00, Ky., \$21.75, Texas, \$17.00, Kansas City, \$76.00, Ill., \$131.00.

PERSONAL SERVICE—

Mrs. L. Lewis, Chicago, Ill., will represent this Council in the 1951 Session.

The following enrolled with \$1.00: Nannie Walton, D. H. Jackson, F. Shelton, Lottie Williams, P. Hill, D. Rush, L. Loula, \$5.00, F. E. Stevenson, \$11.00, G. C. Turner, \$2.25, Maggie Mayberry, \$20.00.

MOTHERS UNION—

Mrs. Dottie Haywood, Chicago, Ill., will represent this group in the 1951 Session.

The following enrolled: Mt. Zion, Ill., \$3.00, Morning Star, Ill., \$5.00, St. Stephen, Mo., \$5.00, Antioch, Ill., \$15.00, Ebenezer, Ill., \$16.00, Annie Williams, \$5.00.

COURTESY HELPERS—

Mrs. Beatrice Munsey, Chicago, Ill., will represent the Helpers in the 1951 session.

BUSINESS WOMEN—

Mrs. J. B. Randall, Houston, Texas, will represent the Business Women in the 1951 Session.

The following enrolled: E. L. Coleman, Pearl Riley, Adelaide Lillard, V. A. Plummer, L. H. Carpenter, Fannie Young, Edna Butler.

TRACTS—

Mrs. G. C. Turner, Kansas City, Mo., will represent the group at the 1951 Session.

The following reported: Q. L. Black, \$11.00, Rosetta Rogers, \$11.00, Ora Gray, \$5.00, Minnie Polk, \$5.00, Mary Hines, \$14.25, G. C. Turner, \$8.50, Perue, \$1.00, Anna L. Bowen, \$5.00.

TEMPERANCE—

Mrs. Ruby Nickles, Dallas, Texas, will be the representative of this group in the 1951 Session.

The following Annual members enrolled with \$1.00 each: Sisters Pearl Hill, Annie Hope, Lula Blythe, Pearl Ryan, Lillie Robertson, Hattie Mims, Dovie Rush, Lottie Williams, J. H. Quinn, M. Cooper, Birdie Turner, L. B. Harrison, E. M. Ratcliff, Colonia Hood, M. E. Simon, H. R. Loving, M. T. Gilder, Linnia Carpenter, Marie Jordan, Chahane Booty, K. M. Graham, T. S. Gilmore, D. H. Jackson, V. L. Evans, Mary Hood, Essie Reed, E. V. Tyler, M. B. Fortler, L. A. Stewart, V. E. Favors, Ada Bates, V. A. Price, Elizabeth Williams, Ida Harris, M. E. Simon, Agnes Joseph, Annie Wright, Elizabeth Smith, Celia Anderson, J. O. Jearro, Queen B. Turner, Mammie Lewis, Roxie Allen, T. J. Richards, Bessie Johnson, M. Lofton, Georgia Brimm, H. Williams, Golden Jackson, H. E. Wells, Lizzie Tripp, Corine Hilliard, Alvina Thurston, Belle Astberry, Rosie Lee Smith, Evelyn Barlier, Mary Hope, M. A. Owers, Alberta McGill, Mildred Bolden, A. S. Henry, F. C. Shoemaker, Annie Blocker, Susie M. Tucker.

GLEANERS—

Texas, F. A. Edwards, \$1.00, Texas Rhodia Verse, \$15.00, La. M. A. Ringgold, \$75.00, Ohio, Ella H. Foster, \$10.00, Texas, I. W. P. Richardson, \$40.00, Arizona, Estella Allensworth, \$10.00, Texas, Rachel Hurt, \$12.00, Texas, Carolyn Smith, \$1.00, Carrie Brooks, Texas, \$5.00.

BIBLE BANDS—AND PRESIDENTS—

Progressive Bapt. Church, California, Mary Hope, \$2.00, B. B. Conference, Calif., M. M. Graham, \$4.25, 44th St. Ill., Elizabeth Hill, \$11.00, Antioch, Ill., Hattie Turner, \$10.00, Freedman Assn., La. Geneva Portia Scott, \$5.00, N. Oakland, Calif., H. Wisebrook, \$7.10, Centennial, Ill., Alberta Rayford, \$15.00.

MOTHERS UNIONS—AND PRESIDENTS

Illinois: Second Bapt. Maywood, Mamie Hillery, \$15.00, M. U., Georgia Jay, \$11.00, Ebenezer Chicago, Ann Holmes, \$30.00, Zion Temple Chicago, Ella Moody, \$10.00, Morning Star, Chicago, Dottie Haywood, \$12.00, Woman's Bapt. Cong., Ruth V. Jackson, \$40.00.

Louisiana: Freedman Assn., Annie P. Williams, \$10.00, Missouri: Sunny Mount, St. Louis, \$3.00, St. Stephen, K. C., \$15.00, Texas: H. Chapel, \$5.00.

EXECUTIVE BOARD—

Mrs. Lelia Benham, Ala., will represent the Board in the 1951 Session.

MISCELLANEOUS—

Mrs. Martha Washington, Ill., \$1.00, Mrs. Corine Reed, Ky., Corresponding Secretary, \$2.50, Mrs. S. A. Atkinson, Texas, \$1.00.

Ministers' Wives representing in Convention not included in Council Report: Katie Browder, Ky., \$10.00, E. M. Elmore, Ky., \$5.00.

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J. W. Adams, Ky., \$5.00, Ida Calvin, Ky., \$2.00, W. D. Martin, Ky., \$2.00, Georgia Young, Ky., \$5.00, Victoria Nelson, Ky., \$5.00, I. W. Anderson, Ky., \$1.00, W. D. Norton, Ky., \$1.00, M. and G. Classes National Bapt. S. S. Congress, J. W. Welch, (Liberia Africa, bro.) \$50.00.

LETTERS READ—Mrs. Hattie Davis, Indianapolis, Ind., Illness, \$5.00, Courtesy Workers Council Business Women's Council of Indianapolis, Ind., Mrs. Priscilla D. Lewis, Ch. \$25.00, Business Women's Convention of Texas, Mrs. A. M. Clark, President, \$6.00, Mrs. C. H. Kidd, Mo. Board Dues, Mrs. Estella Allensworth, Arizona, Mrs. Cerella Davis

THE SENIOR WOMAN'S NATIONAL CONVENTION OF AMERICA
1950 Financial Statement

Amount raised from all sources by all workers during the year \$ 4,028.76
Amount raised Annual Session 10,176.50

DISBURSEMENTS

To Parent Body	3,080.00
Home Mission	642.20
Foreign Mission	1,082.31
Education	853.00
Evangelism	168.50
Panama	98.00
African's Memorial Building Fund	518.50
Charity	250.00
President's Annual Compensation	200.00
Office Rent	100.00
To Executive Board, Chicago, Baptist World Alliance	
Cleveland, Ohio, World Council of Christian Education,	250.00
Toronto, Canada, Annual Session, Kansas City, Mo.	40.20
Floral for Deceased Officers	15.00
Stamps	12.50
Telegrams and Long Distant Calls	22.30
Office Help	125.00
Vice President	350.00
Recording Secretary	150.00
Asst. Recording Secretary	300.00
Corresponding Secretary's Salary	
Office Help, Office Rent, Office Supplies, Stamp,	475.33
Correspondence and Executive Board	75.00
Historian	97.50
Statistician	80.00
Treasurer	1,617.00
Eight (8) Field Secretaries' Salaries	338.25
Chorister and Pianist	60.00
Music Department	360.67
Youth Conference	24.00
Three (3) Bible Teachers' Compensation	25.00
Printing, A. C. Baldwin 4360, Card Paper Badges	12.00
1000 Ribbon Badges	320.60
250 Youth Badges	7.50
2500 Reports and Addresses	12.48
1000 Letter Heads	
1000 Tracts	

242 PROCEEDINGS OF THE NATIONAL

Paper and Envelops, Carbon Paper and Mimeograph
Deficit on accounts in the Corresponding Secretary's and
President's offices and Youth Offices 10 00

MISCELLANEOUS BILLS FOR THE CONVENTION

Express, hauling, taxi for errands, Committee, Telegrams
Telephone Conferences to sick Officers, Pictures 25.00
Total Sales from the Senior Women's Convention 125.00
Literature by the Publishing Board 10,190.00
From these sales the Woman's Convention received cash 11.21
Paid for 1949 Plan of Work 241.78
Paid on Every Woman's Page in Union-Review 500.00
Paid for 125 Annual Session Program, Kansas City 75.00
MRS. M. A. B. FULLER, President
MRS. J. L. HARDING, Secretary

MINUTES

OF THE

TWENTY-SECOND ANNUAL SESSION

OF THE

JUNIOR WOMEN'S CONVENTION

AUXILIARY TO THE

NATIONAL BAPTIST CONVENTION OF AMERICA

KANSAS CITY, MISSOURI

September 8-10, 1950

Compiled By

MRS. MARY ANN SHACKELFORD

Recording Secretary

BAPTIST CONVENTION OF AMERICA 243

PROCEEDINGS

September 6, 1950.

The Twenty-second Annual Session of the Junior Woman's Convention, Auxiliary to the National Baptist Convention of America, met in the auditorium of "Little Theater, Kansas City, Mo., September 6, 1950; Entertaining Pastor, Rev. John W. Williams, pastor of St. Stephen Baptist church.

Devotion by Committee on Evangelism: Mrs. China Stubblefield, Mrs. L. Robinson and Geneva Allen. Inspirational singing was led by Mrs. O. L. Branch, Secretary of Music Department, singing "Jesus is My Everything." Greeting of Welcome from our National Junior President, Hattie L. E. Williams. An explanation of the absence of our National Chorister and Assistant Directress was made, due to illness. Mrs. Marene B. Williams and Ethel Johnson were greatly missed by the Convention. Mrs. Blanche Hardman of Texas spoke from the subject: "The House on the Rock."

Call to worship by Mrs. Helen Usery, Texas. Bible Lesson by Mrs. Florence Carruthers, Ill.; subject: "Christian Leaders." Scripture read from the 23rd Psalm. The Convention enjoyed her inspiring message. Song led by Chorister Branch, "A Little Talk With Jesus." Presentation of Themes: "The World for Christ and Christ For the World," by Mrs. B. M. Lee, Okla. Our theme was beautifully demonstrated by Mrs. Lee.

Greetings from the Official Staff. (Note to Finance Report). Appointment of Committee, Organization and Personal Enrollment. President Williams appointed a committee known as Bulletin Committee. They will give the highlights of each day's session; Miss Mora D. Daily, Supervisor, Chairwoman, Mrs. Julia Jones; Co-Writers, Thelma Dumas, Mo.; Ellis Mae Turkes, Texas; Pauline Smedler, La.; Frances Baglin, Ind. The Committee asked the Junior Women's Convention for a name to be given for the Bulletin. The persons manning the Bulletin will have the honor for same.

Fellowship Period by Vice President Josephine Randolph, Ill. Circle of Friendship—Each member of the Convention found herself in a circle enjoying the friendship of old and new acquaintances. Songs of fellowship and prayer were enjoyed. A love offering was taken. (Note Finance Report.)

Solo, "God Is Real," by Rev. Martin. Prayer by Rev. R. B. English. Sermon was delivered by Rev. C. F. Galloway, La. He was introduced by Reverend J. E. Martin. Reverend Galloway spoke from the subject, "Love." Our sermon was very befitting with our Fellowship Period. Each member received a blessing and will always remember this beautiful sermon of love. All ministers of the gospel were welcomed by President Williams.

The Convention adjourned until 2:30 p. m.

WEDNESDAY—FIRST DAY—Afternoon Session

The session was called to order at 2:30 p. m., by the president. Song service was led by Mrs. O. Branch, Assistant Directress. Devotion was led by Mrs. Jessie M. Burse, Calif.; and John L. Bayless, Okla.

Foreign Mission Period—Mrs. Beatrice Walters, Calif., Chairwoman. Motion was adopted that the report from the Foreign Mission Chairwomen be accepted. Inspirational singing, "Love Lifted Me."

Report of Corresponding Secretary, Miss Mora Dee Daily, Texas. President Williams stated the serious illness of Miss Daily and asked the Convention to pray and give Miss Daily our best attention. This being Miss Daily's 18th Annual Report as Corresponding Secretary, was listened to with interest and enjoyed as one of the best reports as Corresponding Secretary. Many comments were heard. Presentation of love offering and gifts from the Convention were given. Motion was adopted that the report be accepted.

Report from the Treasurer, Mrs. A. Moore. Motion was adopted that her report be accepted and turned over to the secretary. Report of the Bulletin Committee. Mrs. Jessie M. Burse, Calif., received the honor of naming the Bulletin and it shall be called "REVIEWS AND PREVIEWS" of the Junior Woman's Convention.

President Williams asked all committees to turn moneys over to the Finance Committee. Visitors were introduced as follows: Rev. Hamilton, Ill.; and his Junior President, Mrs. Mable Williams. The Convention welcomed them as members.

Announcements. The President asked all members to attend the Talent Program, hours 6 to 7 p. m. Adjournment for the evening service.

WEDNESDAY—Evening Session—7:30 O'clock

Devotion was led by Evangelism Chairwoman, Mrs. Sweetie Johnson, Ill.; and inspirational singing was led by Mrs. Branch. President Williams introduced Mrs. Beulah Ward, President of Missouri State. Mrs. Ward introduced Mrs. Thelma Dumas, General President of St. Stephen Baptist church, Kansas City, Mo. The Junior Woman's Convention enjoyed the warm welcome of the State of Missouri, and an interesting program was enjoyed. Offering. Announcements, partial report of Convention. (See Finance Report.) Benediction.

MRS. HATTIE L. E. WILLIAMS, President.

MRS. MARY ANN SHACKELFORD, Recording Secretary.

THURSDAY—SECOND DAY—Morning Session

Devotions were conducted by a Committee composed of Mrs. China Stubblefield, Texas; and L. Robinson, La. Topic: "Recruiting." discussed by Mrs. Gertrude Simpson, Ind. "Hospitality Hour," conducted by Misses Barbara Woods and Mary Templeton. An interesting transcription of morning Hospitality Hour was enjoyed by those who were not able to be present. Offering was lifted.

Evangelism Hour conducted by Mrs. Sweetie Johnson, Ill. Inspirational singing led by the chorister. President Williams was in charge. Bible Lesson by Mrs. L. Robinson, La.; subject: "Christian Fellowship," sub-topic: "Talking With God—Walking With God." The Convention enjoyed this beautiful lesson. A group of singers known as Jubilers gave two selections. President Williams asked all committees to take their posts for a working period.

Field Workers' Report—All State Presidents were called to the rostrum. Field workers making their report were: Mrs. A. L. Hearns, Ala.; Mrs. E. M. Harris, Texas; Mrs. Lillian Gibson, Tenn.; Mrs. C. P. Madison, Calif.; Mrs. D. B. James, Texas; Mrs. E. B. Douglass, Mo.; Mrs. John L. Bayliss, Okla.

The Junior Woman's Convention was very proud to hear of the wonderful work done on the field. Motion was carried that the

splendid work of the field worker would be adopted. (Note Finance Report on Record.)

Minutes of the Recording Secretary were read and adopted. Adjournment for President Prince's Address at Parent Body. President announced that members of the Junior Woman's Convention would adjourn at 2:30 p. m.

THURSDAY—Afternoon Session—3 O'clock

The Junior Woman's Convention re-assembled at 3 o'clock. Mrs. Sweetie Johnson was in charge of the devotional service. Home Mission Period—Chairwoman, Mrs. Esther Lynch, Ind. Mrs. Lynch presented the Convention with a recording record of the work she had done in Missions. A topic was read on "Work of the Church in the World," by Mrs. Venerable. Playlet—"In Times Like These. What Does the Junior Mission and Y. W. A. Offer?" Mrs. Marie Marshall, Texas. Music by the Convention Chorus. Announcements. Adjournment.

Partial report of the day (Note Finance Report.) President advised the members of the Convention to be on time for the evening service.

THURSDAY—7 P. M.—Music Department in Charge

Special Feature—St. John Choir, Corpus Christi, Texas; Junior Mission Singers, Indianapolis, Ind.; Mt. Zion Junior Mission Chorus, Evanston, Ill.; St. Stephen Singers, Kansas City, Mo. A Playlet, directed by Mrs. Hamilton, Mo.; subject: "Question." This Playlet was enjoyed by the Junior Woman's Convention. Announcements. Remarks by President Williams. Benediction.

MRS. HATTIE L. E. WILLIAMS, President.

MRS. MARY ANN SHACKELFORD, Recording Secretary.

FRIDAY—THIRD DAY—Morning Session

Sunrise Service, 7 o'clock.

The Junior Woman's Convention found themselves enjoying God's blessings at a Sunrise Service, 7 o'clock. Friday morning in Spring Valley Park. The Holy Spirit was enjoyed, praying and singing. A solo was rendered by Mrs. Johnson, Mo.; Bible Lesson was read by Mrs. Esther Lynch from the 15th chapter of St. John. We were happy to have 36 women enjoying God's blessings. Offering. Announcements and remarks by President Williams. Benediction and remarks by Rev. Martin, Texas.

FRIDAY—3 O'clock—Portrait of A Lady

Mrs. Beatrice Session, Texas, was in charge. Hospitality Hour conducted by Mrs. Stubblefield and Mrs. L. Robinson, La.; Bible Lesson was taught by Mrs. Mable Roberson, Texas. Subject: "The Mortified Heart." (Mrs. Roberson demonstrated this lesson beautifully. Reading of minutes by the secretary. Motion was adopted that the minutes would be adopted with necessary correction.

Registration Period—Music by Mrs. Branch. Debate—"Should Baptists Use the Radio in Their Evangelistic Efforts at Home and Abroad?" Affirmative: Mrs. Jessie M. Burse, Calif.; Negative: Mrs. Pauline Smelder, La. Both affirmative and negative were equally good.

The meeting was turned over to the Vice President of the Junior Woman's Convention, Mrs. Josephine Randolph. Master Elvin sang a solo in honor of President Williams, titled, "Jesus Loves Me." A

group of singers from Greater Union Baptist church gave two selections. Mrs. Randolph presented the National Junior Women's President, Mrs. Hattie L. E. Williams. The Convention stood in her honor. A special solo was rendered by Mrs. P. E. Sample, in person.

The address delivered by the president proved her as the First Lady of the Junior Woman's Convention. It was a masterpiece as was attested by the silent attention given by the great audience who listened. Many beautiful comments were given. At the close of the address, the recommendations were accepted by motion and the rules of the Convention suspended which were permitted, and the president and her present staff of officers were re-elected. Tokens of money and gifts were showered upon the president. Music by the Chorister.

Adjourned at 2:30 p. m. Announcements. (Note: Finance Report on President's Gifts.)

FRIDAY—Afternoon Session—2:30 O'clock

The Junior Woman's Convention re-assembled at 2:30 o'clock. Inspirational singing by the Convention. Woman's Hour was conducted by Mrs. Lulu Mae Watson, Mo. Solo by Mrs. C. P. Madison, Calif. Address on, "Hygenics," Mrs. Lela Van Mo.

Report of Regional Conference by Mrs. Sweetie Johnson, Ill.; and Mrs. Agnes Dean of Fla. The Regional Conference has proven itself as a fellowship meeting, many of the States are trying to perfect it in their State. Announcements. President Ward of Mo. reminds the Convention to be on time for formal reception at St. Stephen church. All members of the Convention are expected. Miss O. Harris, Chairwoman of Educational Committee asked the Convention to co-operate with her program, Friday night; also the Queen's Revue. Adjourned until 7:30 o'clock.

FRIDAY NIGHT SESSION—8 O'clock

The meeting was called to order by Chairwoman, Miss Olivia Harris, Texas. "Glory to His Name" was led by the Convention Chorister. Ministers were asked to the rostrum.

The Educational Sermon was preached by Rev. N. S. Brown, Texas. Offering. Prayer by Rev. Williams. This being the Dramatic Art and Queen's Revue, Miss Nellie Griffin, Texas Chairwoman of the Dramatic Committee, presented Miss Olivia Harris as Mistress of the Evening. Each State was represented on the program. States that had Queens were Missouri, Michigan, Tennessee, Texas. (Note amount in Finance Report.) Miss Van Wrinkle of Mo. succeeded herself as Queen for the Year of 1950 and 1951 of the National Junior Woman's Convention. Miss Olivia Harris presented the Recording Secretary with the programs of Dramatic Art, from the year of 1945 to 1950, a complete record of happening. The Junior Women's Convention enjoyed the Big Broadcast of 1950. Offering. Announcements. Benediction by Rev. N. S. Brown, Texas.

MRS. HATTIE L. E. WILLIAMS, President.

MRS. MARY ANN SHACKELFORD, Recording Secretary.

SATURDAY—Morning Session

Devotional Committee — Mrs. China Stubblefield, Texas; and Mrs. L. Robinson, La. Business and Professional Women. Mistress of the Hour, Miss Jessie M. Van-Winkle, Mo.; Chairwoman; Miss G. E. Mercer, Texas.

Final appointment of Committee by President Williams for the year of 1950-1951. Plan of work was presented by President Williams. members of the Convention pledged their support of the Plan of Work. Songs of praise and prayer ended the work of the Junior Women's Convention for the year. Fellowship was enjoyed and all were encouraged to make 1951 a bigger and better year in the work for the Lord, taking as our theme: "On Him Alone We Build."

MRS. HATTIE L. E. WILLIAMS, President.

MRS. MARY ANN SHACKELFORD, Recording Secretary.

SUNDAY—Morning Session

The Junior Woman's Convention met for their Sunday School at 9:30 o'clock. The Superintendents were Mrs. R. L. Burrell, Ill.; and Mrs. O. L. Branch, Texas. Secretaries: Mrs. Beulah Ward and Miss Mora Dee Dally, Texas. After the regular plan of opening, the classes assembled by States. Subject of the lesson: "John Mark Who Made Good." Senior Topic: "John Mark the Man Who Made Good." Acts 12:12; Acts 25:4, 5, 13; Acts 15:3-6. MOTTO: "I can do all things in him who strengthens me."—Phil. 4:13. Review of the all things in him who strengthens me. Awarding of Banners, lesson was given by Rev. S. A. McGee, Fla. Awarding of Banners, Sunday School Stamp, Personal Stamp—Indiana received the Sunday School Banner, President, Mrs. Lynch, Ind. Personal Banner (Stamp), Mrs. I. Ganey, La. Mrs. Robinson receiving Stamp Banner. (Note Finance Report). Remarks by President Williams. Adjourned at 11 o'clock.

The 11 o'clock service opened with music by the Convention Chorus. Rev. A. E. Williams, Ill., presided. Scripture reading from Romans 1:16. Music by the Chorus. Prayer was offered by Rev. Hanger. Song, "Jesus Keep Me Near the Cross." Duet—Mrs. Madison and Mrs. Kidd, Ind. Rev. Williams presented the speaker of the hour, Rev. T. P. Piper, Ill. Subject: "Loveable Gospel." His text was taken from Matt. 28:18-20. Special solo by Rev. Piper. "Well Done." Prayer by Rev. Williams. Reception of members. Offering. Remarks by President Williams. Vice President, Mrs. Randolph presented Mrs. Ward, Chairwoman of Courtesy Committee, a gift from the Junior Women's Convention. Song, "God Be With You 'Till We Meet Again."

MRS. HATTIE L. E. WILLIAMS, President.

MRS. MARY A. SHACKELFORD, Secretary.

Lord help me live from day to day.
In such a self-forgetful way
That even when I kneel to pray
My prayers shall be for others.
Help me in all the work I do,
To ever be sincere and true.
And know that all I do for you,
Must needs be done for others.
And when my work on earth is done,
And my new work in Heaven's begun,
May I forget the crown I've won
While thinking still of others.

PROCEEDINGS OF THE NATIONAL

Others, Lord, yes others
Let this my motto be,
Help me to live for others,
That I may live like Thee.
Yours for Service.

MARY ANN SHACKELFORD

THE TWENTY-SECOND ANNUAL REPORT OF THE JUNIOR
WOMEN'S NATIONAL BAPTIST CONVENTION

The Twenty-second Annual Report of the Junior Women's National Baptist Convention held with the St. Stephen Baptist church, Kansas City, Mo. September 6-10, 1950.

INCOME

FIRST DAY—Morning Session

Official Staff	200.00
Personal Enrollment	128.25
Fellowship Hour	146.48
Total	\$ 473.71

FIRST DAY—Afternoon Session

Foreign Mission	81.00
Ministers' Wives	1.00
District Convention	35.00
State Convention	50.00
Personal Enrollment	8.00
Temperance	25.00
Home Mission	5.00
Local Mission	180.00
Foreign Mission	25.00
Personal Enrollment	2.00
Business and Professional Women	1.00
District Convention	225.00
Ministers' Wives	17.00
New Workers' Committee	3.50
Executive Board	88.01
District Convention	16.50
Business and Professional Women	14.00
Y. W. A.	60.00
Personal Service	28.00
Local Presidents	22.00
Education	55.00
Foreign Mission	34.00
Home Missions	32.00
State Conventions	500.00
Local Junior Missions	440.00
Public Offering	24.31
Total	\$ 2,023.32

FIRST DAY—Evening Session

Missouri Night	35.10
Grand Total First Day	\$ 2,532.13

BAPTIST CONVENTION OF AMERICA

SECOND DAY—Morning Session

Sunrise	\$ 3.40
Bulletin Committee	11.30
Temperance	8.25
Personal Enrollment	10.00
Foreign Mission	39.00
Field Worker (Mrs. A. B. Evans)	25.00
Usher Board	5.00
Executive Board	32.00
Total	\$ 131.95

SECOND DAY—Afternoon Session

State Convention	\$ 50.00
Love Token (Corresponding Secretary)	88.19
Hospital	8.16
Personal Enrollment	12.00
District Convention	50.00
Local Presidents	18.00
Usher Board	120.00
Local Junior Missions	10.00
Personal Enrollment	11.00
Ministers' Wives	8.00
Education	59.90

Field Workers

(a) Mrs. Lillian Gibson	\$ 28.00
(b) Mrs. A. B. Hearn	25.00
(c) Mrs. B. D. James	50.00
(d) Mrs. E. B. Harris	186.00
(e) Mrs. Cleo Madison	100.00
(f) Mrs. E. B. Douglas	50.00
(g) Mrs. Stenson	26.00
Total	\$ 819.85

SECOND DAY—Evening Session

Music Committee	\$ 44.08
Total	\$ 44.08
Grand Total, Second Day	\$ 995.83

THIRD DAY—Morning Session

Home Mission	\$ 1.00
Personal Service	1.00
Local Junior Mission	10.00
District Convention	13.50
Local Presidents	2.50
1,000 Membership	51.45
Home Mission	7.00
State Conventions	25.00
Foreign Mission	1.00
Art Booth	1.50
Deacons' Wives	1.00

250 PROCEEDINGS OF THE NATIONAL

Personal Enrollment	1.00
(Love Token) President	100.15
(Love Token) First Vice President	37.00
Total	\$ 253.10

THIRD DAY—Afternoon Session

State Presidents	\$ 12.00
Gleaners	15.00
District Conventions	25.00
Personal Service	4.00
Local Junior Missions	35.00
Art Booth	17.00
Local Presidents	3.50
State Conventions	125.00
District Conventions	55.00
Education	5.00
Local Presidents	5.00
Women's Hour	15.00
Local Junior Missions	10.00
Willing Workers' Club	2.75
Foreign Mission	7.00
Regional Meetings—	
(a) Illinois	10.00
(b) Florida	2.00
Deacons' Wives	25.00
Personal Enrollment	10.00
Local Junior Missions	10.00
Personal Service	4.00
Art Booth	5.00
Willing Workers' Club	5.00
State Convention	10.00
District Convention	10.00

Total \$ 433.83

THIRD DAY—Evening Session (Dramatic Art-Queen Race)

(a) Michigan	\$ 4.00
(b) Tennessee	14.00
(c) Texas	116.10
(d) Missouri	220.65
Evangelistic	6.45

Total \$ 361.97

Grand Total for Third Day \$ 1,048.00

FOURTH DAY—Morning Session

Local Junior Mission	\$ 5.00
Personal Enrollment	1.00
Business and Professional Women	25.00
Music	118.00
Education	2.00
Foreign Mission	25.00
Education	10.00

BAPTIST CONVENTION OF AMERICA 251

Foreign Mission	5.00
1,000 Membership	3.30
Total	\$ 210.13
Grand Total	\$ 210.13

FIFTH DAY—Morning Session

Sunday School	\$ 35.07
11 O'clock Service	128.07
Grand Total	\$ 4,913.11

Grand Total of All Sources	\$ 4,913.11
To Parent Body, Including Designated Money (1937.00)	\$ 2,085.94
President (Salary and Expenses)	629.00
First Vice President	185.00
Recording Secretary (Salary and Expenses)	187.00
First Assistant Secretary (Salary)	150.00
Second Assistant Secretary (Salary)	105.00
Corresponding Secretary (Salary and Expenses)	352.55
Treasurer	200.00
Chorister	100.00
Ushers	75.00
Executive Board	120.00
Finance Committee	15.00
Lecturer	158.00
Field Workers	50.00
Pianist	35.00
Acting Music Director	27.63
National Baptist Publishing Board (Printing)	25.00
Love Token (First Assistant Secretary)	6.25
Use of Mimeograph Machine	10.00
To Minister	100.15
Love Token (President)	37.00
Love Token (Vice President)	68.19
Love Token (Corresponding Secretary)	8.16
Hospital	5.00
Bulletin Chairman	\$ 4,884.87
Grand Total	\$ 4,913.11
Income	\$ 4,884.87
Disbursement	\$ 28.24

Cash Balance
 MRS. A. L. COSBY, 2nd Asst. Sec'y.
 MRS. R. A. MOORE, Treas.
 MRS. HATTIE E. WILLIAMS, Pres.

SUMMARY REPORT

Official Staff	200.00
Fellowship Hour	145.46
Public Offering	24.31

Missouri Night	35.10
Sunrise	9.40
Education	116.00
Home Mission	45.80
Foreign Mission	211.00
Y. W. A.	80.00
Hospital	8.18
Special Offering for President—	
Vice President-Corresponding Secretary	206.34
Gleaners	15.00
Dramatic Art (Queen Race)	395.82
Evangelistic	6.45
New Workers' Committee	5.80
Personal Enrollment	183.25
Ministers' Wives	28.00
District Conventions	425.00
State Conventions	780.00
Temperance	31.25
Business and Professional Women	40.00
Executive Board	100.01
Personal Service	35.91
Art Booth	25.50
Local Presidents	53.00
Local Junior Missions	700.00
Field Workers	436.00
Deacons' Wives	26.00
Music	102.08
Others	125.00
1000 Membership	54.75
Willing Workers' Club	7.78
Regional Meetings	12.00
Sunday School	91.00
11 O'clock Service	35.07
Grand Total	\$ 4,913.11

TREASURER'S REPORT

Kansas City, Mo., September 8, 1950.
To the President, Officers, Messengers, Members and Friends of the
Junior Woman's Auxiliary to the National Baptist Convention
of America:

The rush of time once more brings me face to face in another
reporting station.

We are much like the children of Israel in the days of Caesar
or long before the coming of Christ; each year they sojourned to
Jerusalem, congregating themselves in the temple for the purpose
of paying tithes and celebrating the great feast of the Passover. This
Passover Feast was a general reminder of their deliverance from
Egypt's bondage and also a type of the coming Messiah that would
redeem the world from the bondage of sin. However our heavenly
Father has been so mindful of us He has led us through the difficult
journey of the past twelve months, some working, some idle, al-
lowed us the privilege of making our way to the temple in the most

prosperous City of Kansas City to celebrate the Twenty-eighth Anni-
versary of the Junior Woman's Auxiliary to the National Baptist
Convention of America.

In this great celebration our chiefest aim must be to lift up the
Name of Jesus and sing upon the highest note of Jesus. Then listen
to a sweeter note resounding in a louder tone, "If I be lifted up from
the earth I will draw all men unto me." It is with joy and happi-
ness that I am permitted to come before you to give an account of
my Stewardship as treasurer giving an account of all money intrusted
to me.

Money Raised in Houston, Texas Session.....\$ 6,430.99
Brought Forward from 1949.....23.78

Total.....\$ 6,454.75
Disbursement.....\$ 6,425.09
At the close of the Convention you turned over to the Treas-
urer, the unpaid balance of the disbursement.....\$ 164.90
Balance in Treasury.....23.78

\$ 188.06

Paid Out By Mail

Donations to Baptist World's Alliance—
President, Mrs. Hattie L. E. Williams.....\$ 33.10
Vice President, Mrs. Josephine Randolph.....33.10
Corresponding Secretary, Miss Mors D. Dolly.....33.10

Total.....\$ 99.30

Field Workers' Money

Mrs. G. Overby.....\$ 50.00
Co-Chairman of Local Presidents.....5.00
Mailed to President Williams.....\$ 6,430.69
Money Raised.....23.76
Brought Forward from 1949.....

\$ 6,454.75

Mailed to President, Mrs. H. L. E. Williams, after checking
the money there was still.....5.00
On May 20, Mailed to Miss Dolly, by order of President Wil-
liams.....23.00

Total.....\$ 177.80
Balance in Treasury.....\$ 15.78

EIGHTEENTH ANNUAL REPORT OF THE CORRESPONDING
SECRETARY OF THE NATIONAL JUNIOR WOMEN'S CON-
VENTION AUXILIARY TO THE NATIONAL BAPTIST
CONVENTION OF AMERICA
KANSAS CITY, MISSOURI

September 8-10, 1950

To the Official Staff, Messengers and Visitors of this great organi-
zation:

I am humbly grateful for the extended mercy of God, allowing

me to be present to read in your hearing my 18th Annual Report as your Corresponding Secretary.

Many events have come and gone, teaching each of us, since we last met, but God was ever mindful of each person and so watched over and protected us, that we are permitted to meet and greet each other face to face in another Annual Session, for which we should be eternally grateful.

EXECUTIVE BOARD—MARY ALLEN COLLEGE

February 22, 1950

Auxiliaries

St. John 4th Baptist Junior Mission, La., Mrs. Beatrice Fleming	\$ 1.00
Y. W. A., Mrs. Lolea Roberson, La.	3.50
Mt. Calvary Junior Mission, Taylor, Tex., Mrs. R. Clark	5.00
State Junior Convention, Tennessee, Mrs. Lillian Gibson	25.00
Missouri and Kansas State Junior Convention, Mrs. Beulah Ward	10.00
Freedman State Junior Convention, La.	10.00
Alabama State Junior Convention, Mrs. Alice Adams	10.00
Northwood River District, Junior Convention, Ill., Mrs. Caruthers	5.00
Palestine-Bowen District Junior Convention, Mrs. Mattie Patterson	5.00
Bethlehem Baptist Junior Mission, La.	5.00
St. Mark Baptist Junior Mission, La., Mrs. Hattie L. E. Williams	5.00
Maggie Mason, Junior Mission, Lawton, Okla.	2.50
Pilgrim Rest Baptist Junior Mission, Palestine, Mrs. A. B. Pope	5.00
Ave. "L" Baptist Junior Mission, Galveston	5.00
New Light Baptist Junior Mission, S. A., Mrs. Rhebe Langhram	5.00
St. Stephen Baptist Junior Mission, Mrs. Beulah Ward, Kansas City	5.00
Munger Baptist Junior Mission, Dallas	5.00
Mt. Olive Baptist Junior Mission, Fort Worth, Mrs. O. L. Branch	5.00
Zion Baptist Junior Mission, S. C., Rev. Reeder	5.00
True Light Baptist Junior Mission, Houston, Rev. Bowie	5.00
Tulane Baptist Junior Mission, La.	5.00
Shiloh Baptist Junior Mission, Little Rock, Rev. Pettaway	5.00
4th Street Baptist Junior Mission, Fort Worth, Rev. Singleton	5.00
First Calvary Baptist Junior Mission, Georgetown, S. C., Rev. Daniels	5.00
Antioch Baptist Junior Mission	5.00
Greater Zion Baptist Junior Mission, Houston, Rev. M. L. Price	5.00
4th Missionary Baptist Junior Mission, Houston, Mrs. E. M. Harris	5.00
Zion Baptist Junior Mission, S. C., Rev. J. P. Reader (Truck)	5.00

PERSONAL ENROLLMENT

Mrs. Anna Walker, Fla.	\$ 5.00
Mrs. Hattie L. E. Williams, La.	2.50
Mrs. Josephine Randolph, Ill.	2.50
Mrs. Beulah Ward, Mo.	2.50
Mrs. Mora Dee Dally, Texas	2.50
Mrs. B. A. Moore, Okla.	2.50
Mrs. E. M. Harris, Texas	2.50
Mrs. O. L. Branch, Texas	2.50
Mrs. Cleo Madison, Calif.	2.50
Mrs. Annetta Jackson	2.50
Mrs. A. L. Cosby, Tenn.	2.50
Mrs. D. B. James, Texas	2.00
Mrs. Mary Ann Shackelford, Calif.	2.00
Mrs. Marensa Bell Williams, Mo.	2.00
Dr. Henry Allen Boyd, Tenn.	1.00
Mrs. Lillian Gibson, Tenn.	1.00
Mrs. Irene Ganey, La.	1.00
Mrs. Idell Hall, Kans.	1.00
Mrs. Alice Arnold	1.00
Mrs. Lula Watson	1.00
Mrs. Sarah Hauchum	1.00
Mrs. Jessie Mae Van Winkle	1.00
Mrs. Olivia Harris	1.00
Mrs. N. V. Strong	1.00
Mrs. G. E. M. Mercer	1.00
Mrs. E. S. Branch	1.00
Mrs. A. B. Polk	1.00
Mrs. Mattie Patterson	1.00
Mrs. Gertrude Freeman	1.00
Mrs. Mable Lewis	1.00
Mrs. Blanche Hardiman	1.00
Mrs. Beatrice Richardson	1.00
Mrs. Geneva Allen	1.00
Mrs. Bernice Fleming	1.00
Mrs. B. E. Joshua	1.00
Mrs. Rhebe Langhram	1.00
Mrs. N. V. Micheaux	1.00
Mrs. Essie Reed	1.00
Mrs. Ethel Blackburn	1.00
Mrs. China Stubblefield	.50
Mrs. Lolea Roberson	

Total \$ 241.00

NATIONAL BAPTIST S. S. AND E. Y. P. U. CONGRESS

Auxiliaries And Personal Enrollment	
Chicago, Ill., June, 1950	
Avenue "L" Baptist Junior Mission, Dr. G. L. Prince	\$ 5.00
Wilderness Baptist Junior Mission, Houston, Mrs. Pearlle Sidney	5.00
New Light Baptist Junior Mission, San Antonio, Mrs. Lucile Woodfork	5.00
Y. W. A., Arnetta Smith Cook, Chicago	1.50

American Bapt. State Convention, Mrs. Beatrice Langrum	
\$1.00	
New Hope Baptist Junior Mission, Richton, Miss., Hattie L. Strong, \$1.00	6.00
Queen Esther Baptist Junior Mission, Muskegon Heights, Mich., Clover Williams, \$1.00	6.00
Progressive Baptist Junior Mission, Dallas, Mrs. A. B. Williams, \$1.00	6.00
Macedonia Baptist Junior Mission, San Francisco, Calif.	5.00
Old Zion Y. W. A., La., Mrs. Lolena Robinson, \$1.00	6.00
New Hope Baptist Junior Mission, Nashville, Tenn., Mrs. Elorise Harris	5.00
Mrs. Christine Coleman, S. A.	1.00
Mrs. R. L. Burrell, Chicago	1.00
Mrs. D. Morris, S. A.	1.00
Mrs. Mable Robinson, S. A.	1.00
Mrs. O. J. Jarreau, New Orleans, La.	1.00
Mrs. Maggie Mason, Lawton, Okla.	1.00
Mrs. Jessie Phillips Shaw, Bryan, Texas	1.00
Mrs. Maggie Frompton, Little Rock, Ark.	1.00
Mrs. Jeffie Cunningham, Little Rock, Ark.	1.00
Mrs. Eades James, Little Rock, Ark.	1.00
Mrs. A. J. Williams, Morrow, La.	1.00
Mrs. Gladys Rowland, Los Angeles, Calif.	1.00
Mrs. Mary Ann Shackelford, Los Angeles, Calif.	1.00
Mrs. Jessie M. Burse, Los Angeles, Calif.	1.00
Mrs. Esther Lynch, Indianapolis, Ind.	1.00
Mrs. Armenthia Flint, Cincinnati, Ohio	1.00
Mrs. Mora Dee Dally, Athens, Texas	1.00
Mrs. Irene Ganey, Lake Charles, La.	1.00
Mrs. Bertha McNeil, S. A.	1.00
Mrs. Lucile Woodfork, S. A.	1.00
Mrs. Bertie Mae Lee, Muskogee, Okla.	1.00
Mrs. Arnetta Smith Cook, Chicago, Ill.	1.00
Mrs. Ruby L. Cannon, Dallas, Texas	1.00
Mrs. David C. Austin, Los Angeles, Calif.	1.00
Mrs. Cola McCoy, Jacksonville, Fla.	1.00
Mrs. Josephine Randolph, Chicago, Ill.	1.00
Mrs. O. B. Walker, Indianapolis, Ind.	1.00
Mrs. B. A. Hardman, Houston, Texas	1.00
Mrs. W. H. Smith, Houston, Texas	1.00
Mrs. Lela Bell, Houston, Texas	1.00
Mrs. A. L. Cosby, Nashville, Tenn.	2.50
Mrs. O. L. Branch, Fort Worth, Texas	1.00
Mrs. J. R. Humphrey, Galveston, Texas	1.00
Mrs. Dearest Mason, Chicago, Ill.	1.00
Mrs. Mary E. Lewis, Houston, Texas	1.00
Mrs. Sweetie Johnson, Chicago, Ill.	1.00
Mrs. G. H. Shedd, Houston, Texas	1.00
Mrs. Olivia Harris, Austin, Texas	1.00
Mrs. Lillian Gibson, Nashville, Tenn.	1.00
Mrs. Hattie L. E. Williams, Alexandria, La.	1.00
Mrs. China Stubblefield, Mart, Texas	1.00
Mrs. Roberta Hall, Jacksonville, Fla.	1.00

Mrs. Sarah Bauchum, Kansas City, Mo.	1.00
Mrs. Esther B. Douglass, Kansas City, Mo.	1.00
Mrs. Lula Smith, Chicago, Ill.	1.00
Miss Charlotte Moliere, New Orleans, La.	1.00
Mrs. Sarah Adams, Kalamazoo, Mich.	1.00
Mrs. Benton, Muskogee, Okla.	1.00
Mrs. Pauline Smelder, Shreveport, La.	1.00
Mrs. Helen D. Roberts, Dallas, Texas	1.00
Mrs. B. W. McWashington, Houston, Texas	1.00
Mrs. Beulah Ward, Kansas City, Mo.	1.00
Mrs. Hattie Miles, Birmingham, Ala.	1.00
Mrs. Agnes Dean, Sebring, Fla.	1.00
Mrs. John L. Bayliss, Oklahoma City, Okla.	1.00
Mrs. Abbie Brown, Shreveport, La.	1.00

Total \$ 121.50

SUBSCRIPTION TO THE UNION-REVIEW

Mrs. Roberta Hall, Jacksonville, Fla.	\$ 3.00
Mrs. Hazel T. Beavers, Shreveport, La.	3.00
Mrs. Charlotte Moliere, New Orleans, La.	3.00

THEMES DISCUSSED IN THE JUNIOR WOMEN'S DEPARTMENT

1. OUR COMMUNITY OUTREACH:

- A. We Must Work With Others
- B. The Community Task
- C. Community-wide Promotion
- D. The Evangelism of Good Citizenship

2. CHRISTIAN EDUCATION AND EVANGELISM:

- A. What Is Christian Education
- B. The Materials of Christian Teaching
- C. Christ and Christian Education

3. CROWN OF CONCERN:

- A. Concern for the Children of Our Land
- B. Concern for the Health of Our People
- C. Concern That All Shall Have Educational Advantage
- D. Concern for Justice and World Peace

Thursday night of the meeting, "The Chapel by the Side of the Road," was conducted by Miss Olivia Harris, which was very good indeed.

"THE BAPTIST WORLD ALLIANCE"

All the sessions were WONDERFUL! A great Spirit of Christian Fellowship existed throughout the meeting. There was no color line. There were 51 nations represented and more than 25,000 Registered Delegates. Highlights of the Congress were:

- The Parade, Saturday afternoon; Roll Call of Nations.
- The Appearance of Roland Hayes on program.
- The Sermon, Sunday morning by Dr. Gardner Taylor.
- The Address by Dr. Nannie Burroughs, "On Him Alone We Build"
- The Address by Dr. Benjamin Mays, "Christian Light on Human Relationships."
- The Pageant, "The Light of Religious Liberty," 2,000 Characters in costume.
- The Challenge of the Congress, by Dr. T. F. Adams.

(Sig.—9)

258 PROCEEDINGS OF THE NATIONAL

The Closing, Thursday night: 1,000 Voice Chorus.
Officers: Dr. F. Townley Lord, London, England; Antioch Bapt. Church Choir.

Vice Presidents:

Rev. W. L. Jarvis, Sidney, Australia.
Dr. D. V. Jemison, Selma, Ala.
Dr. Louis D. Newton, Atlanta, Ga.
Dr. Manfredi Ronchi, Rome, Italy.
Dr. W. C. Smalley, Edmonton, Canada.
Dr. Gunnar Westlin, Sweden.
Rev. Sadamono Kawanu, Tokyo.

STAMPS RECEIVED

INDIANA—	
June—Mt. Olive Baptist Junior Mission, Indianapolis, Mrs. Helen Beeler	1077
July—New Bethel Baptist Junior Mission, Indianapolis, Mrs. Elsie Walls	300
July—State Junior Women's Convention, Indiana, Mrs. Esther Lynch	600
Total	1877
LOUISIANA—	
Dec—Mrs. Irene Ganey, Lake Charles	100
Feb.—Mrs. Sarah Budley, Boyce	100
Feb.—Mrs. Irene Ganey, Lake Charles	100
June—Mrs. L. Robinson, Shreveport	300
June—Mrs. Irene Ganey, Lake Charles	100
Total	700
MISSOURI—	
Sept. 1949—Missouri and Kansas State Junior Women's Convention, Mrs. E. Ward	500
OHIO—	
Nov.—Ohio Valley District Association, Mrs. Elizabeth Spencer	500
OKLAHOMA—	
Feb.—Mrs. R. A. Moore, Tulsa	100
TENNESSEE—	
Feb.—Tennessee State Junior Convention, Mrs. I. E. Stubblefield	300
TEXAS—	
Jan.—Ebenezer Baptist Junior Mission, Mrs. G. E. Mercer, Austin	500
Feb.—Mrs. Hazel Oakes, Denton (2 Books)	24
Feb.—Mt. Calvary Baptist Junior Mission, Mrs. J. C. Gammage, Athens	150
Feb.—City-Wide Junior Mission, Galveston, Mrs. Lorena D. Johnson	300
May—Mrs. C. B. Mitchell, Dallas	50
May—Rising Star Baptist Junior Mission, Mrs. Lillian Selman, Jacksonville	100
June—Mt. Calvary Baptist Junior Mission, Taylor, Mrs. R. L. Clark (3 Books)	30

BAPTIST CONVENTION OF AMERICA 259

July—City-Wide Junior Mission, San Antonio, Mrs. Mable Robinson	500
Total	1690

STAMP AWARDS

State, Indiana	1877
Auxiliary, Mt. Olive, Indianapolis, Ind.	1077
Personal, Mrs. L. Robinson, Shreveport, La.	300
Personal, Mrs. Irene Ganey, Lake Charles, La.	300

DONATIONS DURING MY RECENT ILLNESS

Shiloh Baptist Church, Fort Worth, Texas, Mrs. J. W. Washington	20.00
Mt. Calvary Junior Mission, Austin, Texas, Mrs. Helen Usery	5.00
Miss Sadie B. Wilson, Nashville, Tenn.	5.00
Dr. Henry Allen Boyd, Nashville, Tenn.	5.00
Ebenezer Junior Mission, Austin, Texas (Circle)	2.00
St. Stephen Junior Mission Circle, Kansas City, Mo.	.50
Mrs. Mable Robinson, San Antonio, Texas	1.00
State Junior Women's Convention, Texas	11.45
State Junior and Y. W. A. Convention, Fla., Mrs. Agnes Dean	14.24
Mrs. Josephine Randolph, Chicago, Ill., (Others)	8.00
Mrs. Maggie Myers, San Antonio	5.00
St. John District Junior Convention, Secretaries' Committee, Mrs. N. V. Strong, Pres.	7.00
Progressive Voters' League, Athens, Texas, Mr. Royall Tucker, President	7.00
Mt. Calvary Baptist Junior Mission, Athens, Texas, Mrs. J. C. Gammage (Circle)	2.00
Progressive Social Club, Athens, Rev. A. A. Brooks, Pres.	2.50
Court Calanthe, No. 450, Athens	4.00
Mrs. Hattie L. E. Williams, Alexandria, La.	5.00
Mrs. Jessie Ross, Palestine, Texas	4.00
Mrs. Christine Coleman, San Antonio	1.00
Rev. S. L. Warren, Athens, 1 Pt. Blood and	1.00
Mrs. Thelma Wilson, Athens	.50
Rev. and Mrs. Armistead, Palestine	1.00
Mr. and Mrs. Frank Griffin, Athens	1.25
Mr. Elbert Blackman, Athens	1.00
Mrs. Mary Curtis, Athens	.50
Mrs. Marie Brown, Athens	.50
Mrs. Laura Miller, Athens	.50
Mrs. Willie Mae Williams, Athens	.50
Miss Margarette Lewis, Athens	.50
Mrs. A. L. Cosby, Nashville, Tenn.	3.00
Mrs. Mary Ann Shackelford, Los Angeles, Calif. (Others)	5.00
Mr. George Davis, Athens	.50
Mt. Pisgah Junior Mission, Mrs. F. M. Houston, Fort Worth, Texas	10.00
Mt. Olive Baptist Junior Mission, Fort Worth, Texas, Mrs. Beatrice Session	5.00

Rising Star Baptist Junior Mission, Mrs. Lillian Selman, Jacksonville, Texas	\$4.00
Missouri State Junior Convention, Mrs. Beulah Ward, Kansas City, Mo.	5.00
Donations from Kansas City	10.00
Woodlawn Baptist Junior Mission, Chicago, Mrs. F. Caruthers	5.00
Mrs. Mable Robinson, San Antonio, Texas (City-Wide Junior Mission)	5.00
Mrs. Helen Ussery, Austin	1.00
Mrs. Marie Marshall, Austin	1.00
Ebenezer Baptist Junior Mission, Chicago, Ill.	5.00
Mrs. Marena Bell Williams, Kansas City, Mo.	5.00
Mrs. R. L. Jacobs, Alexandria, La.	5.00
National Junior Woman's Convention	23.00
Mrs. Esther Lynch, Indianapolis, Ind.	2.00

Total \$ 215.74

Mrs. Hazel Brooks, 1 Pt. Blood

Mr. William Franks, 1 Pt. Blood. Total, 4 Pts. Blood.

Total Hospital Bill, Doctor's Fee, Treatments and Prescriptions after Leaving Hospital \$ 292.50

I received more than a hundred cards and letters, and felt the prayers that were sent up in my behalf. Prayers of the righteous prevail much, hence, I am able to stand before you today to read this report. May your blessings be unlimited. Only way I feel I can repay each of you is, through humble service to God and those less fortunate than I.

OFFICE EXPENDITURES

1949—	
Dec. 300 Postal Cards, (Stamp Appeal)	5.00
500 Postal Cards Printed	7.50
1950—	
Jan. 250 Postal Cards (Stamp Receipt)	2.50
250 Postal Cards (Printed)	3.75
500 Postal Cards (Printed)	7.50
500 Postal Cards (Printed)	7.50
Feb. Mimeograph Ink (1 lb.)	2.50
Stencils (ream)	3.75
Stationery (Letterheads and Envelopes)	14.25
Typewriter Ribbon (1)	1.00
July Official Notices for Convention	.75
Ink	.15
Aug. Paper for Letter Blanks (1 ream)	2.30
Pins for Badges	.30
Tacks (2 boxes)	1.00
Paper Clips (1 box)	.10
Ribbons (72 yds at 5c)	3.60
Rubbers (2 bundles)	1.00
Placards (5 at 50 each)	2.50
Mimeograph Work, Letter Blanks, Enrollment Cards, etc.	15.75
June National S S & B Y. P. U Congress, Chicago	50.00
Office Rent (12 months at \$7.00 per month)	84.00

Lusk, the Printer (Printing of Enrollment, Education Cards)	20.92
Hairston Book Store, Mimeograph Paper, Legal, 4 Rooms, (\$2.30 each)	9.20
Hairston Book Store, Mimeograph Paper, Legal and Letter Size 2	4.60
Preparing Badges	5.00
Total	\$ 268.62
Cards Sent Out	1077
Stamps Received	
Recruits for Christ	4
Telegrams—Mrs. Dixon	189
Telegrams—Mrs. Harris	115
Telegrams—Mrs. Williams	134
Aug. 9—250 1c Cards	\$ 2.50
17—1 Package Onion Skin	.70
19—400 Pennants	3.50
400 Envelopes and Cards	3.50
100 Edc	1.75
Sept. 1—2 Dozen Composition Books at \$2.30	4.60
2 Dozen Receipt Books at \$1.50	3.00
1 Package Pink Weiners	1.00
2 Refills	.50
250 Post Cards	2.25

ATTENTION—DELEGATES

LET'S MAKE THIS A BANNER SESSION

THINGS TO DO:

- 6:30—Each morning have prayer. (Wherever you are stopping.)
 7:30—Have breakfast.
 8:30 to 9:30—Register your presence at "Hospitality Hour," Y. W. A.
 9:30—Be in your seats for the regular session of the Junior Woman's Convention.
- A—Abstain from idleness, evil thoughts and frivolous conversations.
 B—Be on time to each session of the Convention.
 C—Count the cost for being here.
 D—Dignify yourselves; don't be gossipers.
 E—Encourage others to attend your meetings.
 F—Fellowship is needed one with the other.
 G—Give much to all causes. Giving is a part of the worship service.
 H—Help the president and officers to put over a constructive program.
 I—Invite the presence of the Holy Spirit in all our deliberations.
 J—Jesus is watching our actions; seeing all we do and say.
 K—Kindness goes a long way. "Be ye kind one to another."
 L—Love is needed in our sessions.
 M—Manifest interest in the work.
 N—Negligence will retard our program.
 O—Observe all things.
 P—Personal service during this session will be helpful.
 Q—Quietness will be asked for in all sessions.
 R—Remember all these things and do them.

S—Stay in your meetings until they close.
 T—Treasure every moment for they are golden.
 U—United together we gather strength, but divided we fall apart
 V—Victory through Christ is our cry.
 W—Wisdom is vital, therefore get wisdom, but with all thy getting
 get understanding.
 X—X-Ray yourself for weak and defective spots.
 Y—Your presence, your pocket book and your service are required
 Z—"Zeal" is our Watchword.

THIS IS YOUR CONVENTION

Your National, State, District and Local Officers.
 Keep in Touch With Them. Did You Know That they want to
 keep up with you?
 That—There are many ways we can help each other if you keep
 in touch with us.
 Keep Your Officers Informed. Not for Just A Year—but AL-
 WAYS.
 Be A Contact Person. Resolve to do it.
 Offer Suggestions. Send Them In.
 There are twenty-six committees. Find yours and work with
 them.

"With every rising of the sun,
 Think of your life as just begun.
 The part has shrived and buried deep
 All yesterdays; there let them sleep.

Concern yourself with but today,
 Woo it, and teach it to obey
 Your will and wish. Since time began
 Today has been the friend of man;

But in his blindness and his sorrow,
 He looks to yesterday and tomorrow.
 You, and today a soul sublime,
 And the great pregnant hour of time,
 With God Himself to bind the twain
 Go forth. I say—attain, attain.
 With God Himself to bind the twain."

—ELLA WHEELER WILCOX

COMMITTEE OF NATIONAL JR. WOMAN'S CONVENTION—1951

Chairwoman B. A. Flemming
 1220 S. Miro St., New Orleans, La.
 Co-Chairwoman Bertie Mae Lee
 715 Altamont Street, Muskogee, Okla.
 Secretary Bertha Lee Neal
 322 Cactus Street, San Antonio, Texas
 District Convention
 Chairwoman Geneva Allen
 2629 Jackson Ave., New Orleans, La.

Co-Chairwoman Doris Clark
 Care of Mt. Zion Bapt. Church, 1200 Willow, Oakland Calif.
 Secretary F. Carathers
 3701 So. La Salle, Chicago, Ill.

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Chairwoman Irene Ganey
 113 N. Nix St., Lake Charles, La.
 Co-Chairwoman Clara Williams
 740 Lebbens St., Muskegon Hgts. Mich.
 Secretary Carrie Dix
 281 N. 16th Court St., Birmingham, Ala.

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 1509 Loetsa Street, Springfield, Tenn.

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 6118 Maybelle St., Houston, Texas
 Secretary Mary F. Garcia
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 2307 Harris Street, Alexandria, La.
 Secretary Beatrice Richardson
 2617-M 1-2 Galveston, Texas

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 No Address
 Treasurer Josephine Granberry
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 Co-Chairwoman Geneva Brown
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1611 Brewster, Houston, Texas
Directress Olivia Harris
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Essie Holly, no address, Col. S. C.

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E. Parker, No address

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 2600 Tracy St., Kansas City, Mo.

NATIONAL PRESIDENT WILLIAMS MESSAGE

Kansas City Session, September, 1950.
 To our honored Vice President, Officers, Members, Christian Friends, Visitors and others of dignity:

I am thrilled, delighted and feel highly honored to return to this historic city in another annual session. We realize when we look upon the beauty and majesty of the Ozark and Iron Mountains, it brings to us that memorable occasion when your Lord and mine was up on the mountain of "Transfiguration" where appeared Moses and Elias, and the disciples said, "Let us build a tabernacle here for the three." Truly we are impressed with the inspiration around us to pause here for a few days and set up a tabernacle that we might lift up our eyes to the hills, whence cometh our help and there gather mountain-top experiences.

We have gathered today in this magnificent building from the cities, towns and remote sections to give an account of our stewardship, realizing the fact that we have passed another milestone in our convention work. We are drawn together in a special bond of friendship. Together we look out at the rest of the young women of our ship and the world. We really came to know each other and to check upon ourselves to see just how well we measure up with the organizations of others states.

Man was given a ten-point golden rule by which to measure and interpret God's blue print for good citizenship upon this earth. Somehow, somewhere, it was mislaid.

In its place man employs a brass rod, its warped measure reading: lust, greed, selfishness, lawlessness.

Citizenship built upon the measurements can bear but little resemblance to the blue print.

The world's great need today is the establishment of law and order; the right to dwell securely in our homes and in our lands beyond the encroachment of those who would prey upon us. We dwell, instead, in a suspended state of mistrust and fear, where but for the rights and property of others supercedes all law. The golden rule of "Do unto others," . . . has become "Do others."

True, not everyone can be so described. Here and there we find an individual where character is permeated with love for God and man. His desires are never allowed the rights or dignity of others. His citizenship is built upon respect, consideration, and tolerance.

But lawless elements have declared an "open season" on these law-abiding citizens. As a result no individual or nation dares lay aside the possession of this life, even for a day, with any assurance that they will be there for him to enjoy on the morrow. Depredations of stronger individuals, stronger nations are limited only by their power to confiscate.

A lawless individual, unable alone to satisfy his greed, organizes a gang of like minded pillagers to assist him. Or he may connive for a public office where he installs a system of plunder behind a smoke screen of civic service. If the public office be of sufficient power and scope, he may join himself to those of like purposes in other nations, thereby to gain his ends by force of arm. Indeed just as national laws are weakened by lawless elements within a nation, so are international laws broken down before international gangsterism. And under these conditions, the cry goes up from every law abiding citizen, "Give us law and order! Protect us, our lives and homes, from those who would take them from us."

One noticeable weakness of our time is a false optimism: to hope when there is no reason to hope. The easygoing liberalism, the delusion of continued progress, has led us to the edge of ruin. Many glorify liberty in words, though unwilling to sacrifice for freedom. Multitudes extol democracy with their life while they undermine it by corrupt policies for personal gain. Many seem unaware that a democracy worthy of the name must be built on the honesty of its citizens.

The plain truth is that during the past two decades freedom and civilization have been betrayed by their apparent friends in the democratic sections of the world.

New ideas, new concepts of race and nationalism have been allowed to spread unopposed; and the crucial question is whether there is now true religion enough left in the ranks of free people to oppose effectively the present inroads of intolerance.

We believe in democracy; and when we write about a "waning democracy," we do not think of democracy as a failure. But the present popular lip service is one thing; sturdy efforts to get America to return to God and the integrity of other years is another.

DEMOCRACY is, as was stated so well by Lincoln, "government of the people, by the people, for the people." The citizen elect their own rulers and make their own laws. The source of authority is not in the government, but in those governed.

Such a government grants individual freedom and initiative. It

endeavors to rule over as few things as possible and gives the individual every liberty to worship and enjoy the blessings of life.

Such a democracy favors the Church by giving the Church complete freedom. It favors the home by protecting the marriage relation. It favors the right of workmen by granting them every liberty to labor under the most favorable conditions. It is opposed to all oppression and violence whether by the capitalists or the labor unions. Such a democracy stands for justice and equality. It takes a vital interest in the physical well-being, as well as in education or the intellectual worth of its citizens. A true democracy, in short, is the people governing themselves for their own best interests.

Today the democratic form of government is challenged in many lands. At home its processes are frustrated and crippled. The present attitude of men and nations seem to invite paradox and failure.

BUILDING A CITIZENRY

Involves Home, School and Church.

There is no greater joy nor higher calling for our young women than that of building a Christian home. Many fields of service are open to the young women today, but not one where she can glorify God in a greater way than to marry the man she feels is God's choice for her. Together they can create the most glorious and wonderful picture possible—a Christ-centered, God-honoring, kingdom-serving home.

Love for God and for each other is the basis for a Christian home.

As we consider the part the home plays in building a citizenry, we must admit that too many American homes today are not Christian. This accounts for the fact that we have such an unstable, insecure citizenry, with crime waves and materialism. As two people in love accept the joys of establishing a home, they must accept its responsibilities. A Christian does not come by chance. Dr. Leland Foster Wood has said, "When a person marries he has already been building his family for twenty years, more or less, for his part of the family must be built out of all that he is."

There is such great danger of the walls of our homes being weak because of the evil in today's world. More than eight billion of dollars were spent last year on intoxicating drinks. Much of this was consumed by our would-be home builders and by it the wall representing moral standards is weakened.

Fine, brave, courageous young women will not yield to the call of "everybody does it." The strength of the home is determined by the strength of her walls and these can be strengthened by the lives of thousands of young women making a positive in their lives to make American homes around the world wholly Christian.

Protection from the pitfalls of the world is maintained by a positive, not by a negative life. To protect oneself spiritually, life must consist of prayer, consecration, and service.

We are told that "to consecrate" means "to devote or dedicate to some purpose."

"Surely every Christian young woman has a high purpose in life. It may be that of home builder, a God-chosen profession or a career in foreign or home mission activity. As a home builder, she will propose to contribute to the community in which she lives. As a professional person she will demonstrate her deep life purpose. To be called to mission service would be a crowning joy for her.

In the home she will find joy in serving those who need her. She will follow the road to true greatness. Forget that you are seeking greatness and really serve. . . . and one day you will awake and find yourself exalted. After you have attained to this high position your chief joy will still lie in service for others, for here alone lies true greatness."

One may truly say the foundation of our public schools is the basis of our democratic form of government. First President George Washington declared that it was an experiment. To survive, democracy must be known by the people. "Dissemination of knowledge, concerning the functioning of a new form of government was imperative." We realize today that there must be an informed people in our country. The schools of our land are challenged to help in the establishment of a true democracy. Young women who teach deal directly with citizens of tomorrow and their contribution to a good government.

The rooms of a school building hold memories and opportunities. From this "springboard" the freedoms of America could find their way around the globe. We must hold fast to freedom by sharing it with a world bound by ignorance and false teachings. America must be concerned about what girls and boys are learning, for as they go out, this knowledge will be carried to their fields of service. From American Christian ideals should be distributed around our world.

The Church representing thousands of people today, symbolizes the foundation, fundamentals, and future of a Christian citizenry. The church's foundation is Jesus Christ the Lord. For her he became a man, lived, suffered, was persecuted, was crucified, and rose again. The church of today needs to be aware of the tremendous responsibility that is hers. We constitute that great church inviolable and universal. On individual churches rest glorious but weighty responsibilities. Do you love to see a church fulfilling well all her possibilities? God's Word is being taught, workers are being enlisted and trained, the gospel being given by all of God's people to all the people of the world. As the church is supported the kingdom is promoted.

See her spire reaching high into the sky. Surely America's Christian citizens will see that God's program of worldwide redemption goes forward through his churches to the ends of the earth.

To successfully build a Christian citizenry these three institutions the home, the school, and the church must be preserved. All must be serving humanity. As young women take your places as builders, and remember to keep Christ at the center of the building program.

THE LOGIC OF LOVE

The people who are in their right minds these days are worried about whether we are going to survive. We are like a little boy who climbs into an automobile and steps on the starter, only to find that a machine that he does not know how to drive is moving away with him. It is high time that we do a more realistic job of finding out what is wrong with our world.

For example, man says that science has created a juggernaut that is about to crush him. But that is not necessarily so. Science is a slave, just as governmental systems and factories and schools and all other institutions are slaves. In war science both kills men by explosives and save their lives by medicine. It builds bridges and blow

them up. It allays fever and spread germs. It inflicts pains and deadens the nerves that transmit it. Science is neither saint nor demon; it is a slave.

May I say to get to the very heart of the matter, that our world is involved in a race between love and hate. If hate wins we will have another war and the Lord only knows what else. If love wins we might build a world of peace and prosperity such as the Utopia builders have never dared dream.

Have you thought of the demanding logic of love? We have been taught that we need to gain knowledge. But knowledge will vanish away. We are taught to make efficient organizations. We have drives and campaign. We add up numbers. All these are important provided they grow out of our love for God and one another. "God is love . . . Beloved, if God so loved us, we ought also to love one another." (1 John 4:8-11).

God's love is far more than a sentimental emotionalism, more than a superficial soft of good will. Our first realization of the strength of God's love comes when he forgives our sins. It takes more than a weak moistened feeling to reconcile sinful lost men to a righteous God.

Our second experience of awareness of God's love is when we practice loving one another. "Love thy neighbor as thyself," said the Master. "Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you." (Matt. 5:43-44.) That is strong love. "Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head." (Romans 12:20.) Paul understood the logic of love. Having been forgiven by God's limitless love, he could write, "But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another." (1 Thess. 4:9.)

The most undeveloped area in the life of the Christian today is the love section. By the logic of love we adventure in loving the lost enough to introduce them to Jesus. We can reach in love to children and love them enough to teach them God's word.

How then does love operate? We have seen that hate tears apart, leaves deep wounds, lights great fires of cruelty and intolerance, excavates great gulfs across which people stare in blank indifference and blame. But not love. Love is the pleasure we experience in being close to people. Love is talkative, listening, seeking, giving, going, waiting, hoping, hearing, forgiving.

When we stop to think about it, all of us know how to express love. Yet half of the atmosphere of the world is charged with hatred. You have seen churches and organizations that reminded you of a room filled with highly inflammable gas; all you have to do to get an explosion is to strike one word. It is hate that charges us with tension and sorrow and bitterness. In fact, I believe that a good case can be made out of the close relation between hate and bad health and insanity, and love and good health and happiness. We must love or perish.

A YOUNG CHRISTIAN AND WORLD PEACE TODAY

It is both astonishing and depressing that so much of the energy of mankind has been spent for war. Someone has counted that during only two hundred and sixty-eight days since the birth of Christ has there been no recorded warfare on this planet. Those few days,

vaguely located for most men, are the truly important ones of history. The count may be incorrect, but that hardly matters. What should be of great concern is whether that number can be increased, or whether man will always cherish this relief of barbarism greatly developed by modern civilization.

Although men are crying for peace, they want it so greatly that they are willing to fight for it. That is incongruous of course, and the tragedy is that in this day the entire world appears as one giant incongruity. When hate, violence, slaughter, starvation, depredation, and all the evils ever known to history are allowed to ascend upon the throne of war, man thereby huris himself into a bottomless chasm. Is there hope? Yes, it lies in the hearts of men—men with wisdom, courage, and statue to make of the dream of peace a reality.

A young Christian must become firmly convinced that what he thinks and does has an effect on the world. He must realize the potentialities that are within him. People belittle themselves, complaining, "I am just one man. What can I do? One could easily write a million words on those things that men acting individually, have done themselves, for mankind and the world."

The Christian always must believe his work is not in vain, that he is indeed the light of the world. In the twenty centuries since his time, Jesus Christ has been a greater force in the world than all together. What a sentence it is that Jesus spoke, "If ye have faith as a grain of mustard seed, nothing shall be impossible unto you..." A young Christian must have faith in himself and in his action before he can do anything for world peace.

Prior to any concrete action, a creative faith in Jesus Christ is necessary. The young Christian must believe that the way of Jesus is the only way and that it is the way of peace. He must study until he definitely understands that war is contrary to the teachings of Jesus and that he is challenged to become a peacemaker for Jesus. Notice that word: Peacemaker. Christians must be the peacemakers, the people who live in peace—the people of vision, of understanding, of lovingkindness, of strength to carry out the vision.

These are points of action, outlined very simply and briefly, that a young Christian should take for world peace today.

1. A young Christian must proclaim and practice complete faith in a peaceful means of settling a controversy among nations. In all his contacts with people, a Christian can act to settle controversy among individuals in a peaceful manner. By demonstration he can show that peace is possible and that all men united with the purpose of achieving peace are able to attain their purpose. Most essential is the faith that peace is possible.

2. To insist on economic and racial justice within the border of his own country and then around the world is one step a Christian must take. He must make his voice heard, speaking for the way of Christ to be made known and practiced.

3. He should press for the creation of international mind and heart instead of extreme nationalism. Woodrow Wilson once said, "The brotherhood of man must no longer be a fair but empty phrase: it must be given a structure of force and reality. The nations must realize their common life and effect a workable partnership to secure that life against aggressions of autocratic and self-pleasing power."

4. A Christian's responsibility for world order can best be discharged through his action in behalf of international organization. In a day when so many voices speak loudly against the international organization principles, the voice of a Christian, no matter how weak, will not be without effect. To create a world order is a tempting challenge, and the challenge must be accepted.

5. The exchange of ideas with youth in other parts of the world has value which can too easily be under-emphasized. The simple act of letter writing goes a long way toward building international peace. Where it is possible, a young Christian should travel from country to country. He should at least read about those in other lands, their background and histories. There is no peace as long as an enemy is an enemy. It exists only when he becomes a friend, and the interchange of ideas will create friendship. Instead of vain efforts to build peace on the concepts of war, or to grab peace by the expansion of power, or to impose it by force men will find it (perhaps unexpectedly) already founded in organic harmony, growing out of the factors that unite men: common needs, rights, love, yearnings, ideals, despairs.

6. A young Christian should earnestly pray for peace. Prayer is the power that controls the men who rule the world. "More things are wrought by prayer than this world dreams of," Tennyson.

7. Be Christ-like. That sums up in one phrase what the young Christian should do for world peace. Most of the program just outlined consists in using personal influence with others, in order that all men will unite to work for peace. Is not that the way of Christ? As he went about making men see their potentialities and stirring them to action, so must the young Christian make his influence felt. Jesus went about doing good. Those who follow him must not be satisfied with just going about. One man changed the world, and as the spirit of that man lives in his people, the world will continue to be changed. The world cannot be held together in unity simply by the power of an international organization. It must have the binding force of Christianity. The ultimate outcome of history is within God's control. "Except the Lord build the house, they labor in vain that build it."

All Christians, whether young or old, must be heroically devoted to the achievement of peace. Youth especially have known what it is to die for a cause. Now must they live for a cause, the cause of peace.

CHRISTIAN EDUCATION

Christian education is real leadership in the swift current of Christian life—not in the ivory tower of retreat, as some may think—but in the very center of battle for Christ and His Kingdom.

Does the Church of today have responsibility for searching out and training the Christian leaders of tomorrow?

The answer, obviously, is "Yes." But, the local church cannot do it alone. It must team up with Christian schools and colleges and with seminaries and university pastors. Although the local church retains major responsibility for discovering, teaching, and inspiring the children and youth who will develop into Christian leaders of tomorrow, it must look to the Christian campus, Christian student center as institutions which are allied intimately with the church and the home in producing strong leadership for the future.

Does your church have a future? Will it be weaker or stronger a generation from now?

To answer these questions prophetically for a particular church may require that several factors be taken into account. For most churches a factor of fundamental importance will be the education of its youth. "How many young people do you have away at college? Which of our young people have committed themselves to full-time Christian service? Is your church represented at training schools and seminaries by young men and women who will be among the pastors and missionaries of tomorrow? These are but a few of the questions by which some churches have learned to gauge the strength of their continuing service to the kingdom as well as the quality of their own future leadership.

The Christian schools supported by our convention stand with outstretched arms entreating you to come and to send your young people to them that they might be religiously trained for real Christian service.

Many of America's best known universities were founded by godly men and women for the purpose of giving their sons and daughters a Christian education. From these schools have come forth some of the most illustrious presidents, statesmen, judges, and educators the country has known. So why not send yours there?

OUR CONVENTION WORK

Our Junior Women like competition and opposition. As I travel the country over, I find them rather optimistic. As young women we are learning to know what is right and going on with Jesus our Chief Cornerstone.

I had several invitations during the year and the Lord permitted me to fill all of them. I visited the Indiana State J. W. C., of which Mrs. Lynch is the president. She is a wonderful president. Their set-up was grand and a much modern program. They are doing real Christian work and seem to be consecrating themselves to the cause of the Master. They have their problems but God is able to fight everybody's battle.

I visited the North Calvary Association. Mrs. Annie W. Clay, president. Another great leader. Mrs. Clay is one of our public school teachers, but she has time for the Lord and His program. They have a fine set-up and their program is centered on Missions and Education. They are doing a nice job.

I was guest of the Northwood River District together with the State J. W. of Illinois at the Woodlawn B. C., of which Rev. A. E. Williams is pastor.

I made two Women's Day addresses in Kansas City, Mo., in June and the Hopewell B. C., Shreveport, La.

I am sure those of you who attended the Baptist World Alliance known as the 7th World Congress, were thrilled and gathered in a lot of helpful information. I really enjoyed it. It surpassed the Denmark session. They had better type program; more informative and the set-up was much more unique. On a whole it was grand and a lot learned. I was pleased ever so many of our young women in attendance which lets us know that you too plan hitching your wagon to the stars.

RECOMMENDATIONS

I recommend a Committee on Scholarship Fund be appointed that we might do something for education among our young folk, by the president.

I recommend that we begin teaching a regular Study Course in our Junior Women's Department of the Congress, by the conductors.

I recommend that the work of the foreign fields be studied and then we do something definite.

CLOSING

CHANGELESS THINGS

There was a king who one day summoned to him a youth, and said, "Youth, I have a precious gift that I must ask you to carry to the people of the world; to all the nations in the uttermost parts."

O King, replied the youth, I am yet young. The world today says Youth is not worthy; youth is frivolous, with no aim in life save good time. Can you trust youth with your precious gift?

The world finds a saving satisfaction in saying Youth is not worthy, said the King, but youth has always met with high courage whatever life brings. Youth is filled with hope, is fearless and happy, merrily hurrying along the way, eyes sparkling, feet swift to run the race, hands held out.

"I shall try," said the youth, and I shall win."

That is well said the King. My gift is very precious. You must bear it to the people, and they can keep it only if they give it away.

I do not understand, exclaimed the youth.

My child, answered the King, gently, my gift can neither be bought, nor sold, nor weighed, nor measured. While none part with it when once possessed, each must give it away to keep it. The young and the old, the rich and the poor—all alike need this gift of happiness.

That sounds old-fashioned, declared the youth; the times have changed. The King spoke firmly. Underneath all new things are the things that are changeless—the beauty of honor, the joy of service, the sublimity of integrity and sacrifice. Ah, youth, the hope of the world rests in these changeless things. Fit your shoulders to bear the load of the gift that you must take to the world—to the far ends of the world, lest the world perish. Skies grow dark, birds and butterflies sleep, winds moan, yet you must go on, far afield, in the spirit of changeless things. You will grow weary, you will not understand, you will climb the steep heights, and be carried down again to the depths; you will go to places and to hovels, to workers and to loungers; to those who weep, and who laugh."

"Oh, King, how shall I find my way?"

I will give you two things: a lantern of kindness to light your way, and a magic cloak to bear the burdens that beset you.

"I am ready, O King, said the youth; give me the precious gift. 'Tis peace, my child. Peace through kindness and helpfulness, one hand clasped in the hand of God, the other outstretched to all humanity."

Comment her—

Song, "A charge to keep I have, a God to glorify."

These are the simple things I want today:
To labor, yet have time to watch the way
A willow shadow dances on the grass.
I want the scent of flowers as I pass
Beside a garden gate, I want to hear
The songs I love the best sung sweet and clear.
I want to read a book and in it find

A wealth of thoughts that can enrich my mind.
I want to see a masterpiece of art
And feel its deathless beauty in my heart
I want a child's bright laugh, a loved one's smile,
A quiet talk with friends a little while.
I want before the dusk has dimmed the sky
To comfort one less fortunate than I.
I want when night flings out its starry shade
To praise my God for wonders He has made.
Today I want these things, and ask no more.
I know of nothing else worth living for.

REVIEWS AND PREVIEWS

Daily Bulletin of the Junior Women's Convention Auxiliary of the National Baptist Convention of America, 22nd Annual Session, Sept. 6-10, 1950. Municipal Auditorium, Kansas City, Mo. Vol. 1 No. 1, Thursday September 7, 1950.

Theme: "The World For Christ, and Christ for the World."

Bible Verse for today: But my God shall supply all your need according to his riches in glory by Christ Jesus, Phil. 4:19.

This initial Bulletin is dedicated to the National Officers of the Junior Women's Convention.

Mrs. Hattie L. E. Williams, President, La.

Mrs. Josephine Randolph, V. Pres., Ill.

Mrs. Mary Ann Shackelford, Rec. Sec., Calif.

Mrs. Beulah Ward, Asst. Sec., Mo.

Miss Mora Dee Dailey, Cor. Sec., Texas

Mrs. A. L. Cosby, Asst. Sec., Tenn.

Mrs. R. A. Moore, Treas., Okla.

Greetings to Delegates and Visitors: May your stay in Kansas City be pleasant, spiritually profitable and soul-satisfying.

Congratulations: To Rev. John W. Williams, pastor of St. Stephen Baptist Church, Kansas City, Mo., one of the best hosts the Convention ever had, and the local committees for warm hospitality and many conveniences prepared for the comfort and welfare of delegates and visitors.

This Convention year we have a "new-born infant" in our midst. President Williams appointed a special committee, known as "The Bulletin Committee," whose job will be to get out a daily news sheet of interest to the Junior Women. The members of the Convention are asked to cooperate with this committee and turn in all news, notices, and announcements to the various members of the committee. Bulletin headquarters, set up in the left balcony of the Little Theatre.

Highlights of the Day

1. The Fellowship Circle on Wednesday proved a spiritual experience for everyone present. The vice president, Mrs. Josephine Randolph, Chicago, Ill., enhanced the atmosphere of devotion and worship with her preliminary remarks. The band of Christian women from all parts of the U. S. encircling the room of the beautiful assembly hall remind us of God's love prevailing the universe, teaching us that of one blood created He all men. The clasped hands, one with another, demonstrated the common Fatherhood of God.

2. Rev. C. E. Galloway, Shreveport, La., pastor of Hopewell and Macedonia Baptist churches, and president of the North Carolina 13th District Association brought a stirring message from Col. 3:12-14, sub-

ject, "The Above All-ness of Love." He emphasized the convention theme and pointed out that love will break down all barriers and then the world will be truly won for Christ. Said he, "The war gods that are prowling in Korea and threatening the world will cease prowling when we fully obey the command of Jesus, 'Love ye one another as I have loved you.' Then we can sit quietly in our homes in peace, for at that time the nations of the world will be one in Christ Jesus."

FLASH! Why is Mrs. Florence Hunter pinch hitting for Mrs. Marona B. Williams Ask the Stork!

THUMB NAIL ETCHINGS

Orchids to Dr. G. L. Prince, our National President. The entire Convention praises God and rejoices with Him for His miraculous recovery and fine appearance from what, but for the grace of God, might easily have been a fatal accident.

FLASH! President Hattie Williams will deliver her annual message Friday morning. Lest ye forget! Ladies, wear white dresses!

UNPRECEDENTED NEWS!

The Junior Mission Guide for 1951 is just off the press and is available at Miss Hunter's book stall on the Mezzanine balcony.

FLASH! We hear that the John W. Williams are "blessed evening." Congratulations. Happy landing to the stork!

Thought for the day:

"If our love were but more simple
We should take Him at His word,
And our lives would be more cherry
Trusting the power of the Lord."

Bulletin Committee of Jr. Women's Convention

JULIA C. JONES, Tenn.

PAULINE SMEDLER, La.

ELLA MAE TURKES, Texas

FRANCES BAGLIN, Indiana

THELMA DUMAS, Missouri

PLAN OF WORK

Theme: "On Him Alone We Build."

Hymn, "Our best."

PURPOSE:

The general purpose of Y. W. A. and Junior Mission is to promote Christian education. Some specific things are:

- (1) To provide for continued social and spiritual fellowship among members.
- (2) To encourage the enrollment of all young women of the church to become members.
- (3) To promote projects for the advancement of the organization.
- (4) To promote circle plans in each organization.

OUR AIM:

To develop Christian character through worship, study, fellowship and recreation.

To lead our young women to a commitment of their lives to Jesus Christ.

To encourage young women to become engaged in some type of full-time Christian service.

OUR GOAL IS CHRISTIAN LEADERSHIP

Leadership as such is of doubtful value when it goes in the

right direction—the world wants leadership for its purposes, but God also wants that same leadership for His purposes.

ESSENTIAL OF CHRISTIAN LEADERSHIP

1. **IDEAS**—To be a leader a person needs a large range of information, as skill in meeting new situations, and a resourcefulness in putting ideas together so as to meet a need. The person who knows and who knows how to find out has an advantage. It was well said that if God does not need human knowledge, He needs human ignorance less.

2. **ENTHUSIASM**—Genuine enthusiasm for a cause has magnetic effort on those around they are drawn in spite of themselves. Such enthusiasm expressed, not in tempo of speech, but in sincere earnestness and self-giving, has always of truly Christian leaders.

3. **STAMINA**—A price of leadership is hard work and perseverance. Full commitment to a cause requires continuity of effort even in the face of hardship. In Christian service, the Lord has only small jobs for fair-weather prophets.

4. **CONFIDENCE**—The leader needs to be sure of herself so sure that she does not need to cover sense of inferiority with an overbearing attitude. True confidence in God and one's own relationship to him produce humility and meekness in personality.

5. **CHARACTER**—The true leader has integrity and is fully consistent. Performance must match profession; example and exhortation must go together. Leading others to Christ requires Christ-like character whether expressed in spiritual exercises, or speech.

ARE THESE THE ANSWERS TO YOUR QUESTIONS?

You May Be Called—

You feel that God is calling you to some field of Christian work.
You have the emotional, intellectual and spiritual stability to serve.
You see all about your great need in the world today.

You feel that the good news of Jesus Christ is for all mankind.
You love people and enjoy working with them.

You Will Be Used

Christian centers need workers to serve in crowded industrial communities.

Wherever the need arises the Home Mission program attempts to answer need in a variety of tasks.

Directors of Christian Education, youth workers and church secretaries are constantly needed in churches all over the country.
Teachers of all age groups are needed in churches and mission organizations.

The vast field of rural missions offers a variety of opportunities.
The field of Christian Friendliness ministers to those who are strangers in our section.

You Must Be Trained

You need an understanding of the Bible as the basis of our Christian faith.

You need knowledge of people, of human conflict, of the world in which we live.

Methods of religious education, techniques in arts and crafts, art and music appreciation are necessary tools.

Field work under careful supervision gives very valuable experience.

You need attitudes of love for people, understanding of mankind, willingness to cooperate, eagerness in spreading Christianity.

HOW TO READ YOUR BIBLE

These suggestions will help you to grow into a real appreciation of Bible study and reading, enriching your life and that of others as you influence them.

Read expectantly and thoughtfully, asking, "What is God's message for me today?" In finding this personal message from God, three other questions will help: What does this passage teach me to believe? teach me to become? teach me to do?

Through the Bible God speaks to us. Then are you willing to listen, the more you can hear what he says.

Read with imagination, unhurriedly. Try to picture the scene or setting. Try to conceive of the persons as living people. Use standard helps such as a reference Bible, commentaries, Bible dictionary, concordance. But do not let them take the place of reading the Bible itself.

Do not be disturbed if there are some passages which you do not understand. Be willing to dig for hidden treasure by repeated readings.

Conserve the results of your readings by keeping a notebook record of what you have read and impression you receive; by memorizing helpful passages or copying a key verse to carry with you for reference through the day.

No matter how you feel, turn to the Bible each day. It is not primarily a shelf of medicine for emergencies; it is a daily food for daily needs. But it never fails to have a message for us in the emergency times of defeat and sorrow, fear and anxiety.

Each day when you finish reading, pray again that the spirit of God may lead you; a prayer of thanksgiving for increased strength and blessing; a prayer of confession and repentance for your daily needs; a prayer of intercession for the needs of others, including the Scripture needs of the world as yet unmet; a prayer of adoration as you think of God with wonder, love, praise, and gratitude.

CALENDAR FOR 1951

OCTOBER—Home Mission present a "Study course on Stewardship." Send an offering to Mrs. Esther Lynch, 2737 Columbia Street, Indianapolis, Ind.

NOVEMBER—Foreign Mission, the Rosa L. Joseph Fund. This is "Shower Month." Give a shower for the Foreign Fields Center your program on our Foreign Mission work in Africa, Panama Zone and the Bahamas. Send an offering also a box to the chairman of Foreign Mission Committee.

DECEMBER—Stamp month. Also secure subscriptions for the Union-Review. See to it that each member of your local society received a copy. Send stamps to our Corresponding Secretary, Miss Mera Dee Dailey, Box 105, Athens, Texas.

JANUARY—Fourth Sunday in January is known as "National Junior Woman's Day." Each local auxiliary is asked to celebrate this day. Make your program attractive and interesting. Send one-half of the offering to our National Treasurer, Mrs. R. A. Moore, 1227 Gromard, Tulsa, Okla. and keep the other half in your local treasure.

FEBRUARY—Focus week. This particular week is the time for all sorts of activity and for increasing interest of your church in missions. Make the most of it. So many exciting things to do in

your Y. W. A. and Junior Mission. Just make your focus week the greatest ever.

Mid-winter National Executive Board convenes in this month. The local Y. W. A. and Junior Missions are asked to send to the President or Corresponding Secretary \$5.00. The exact date and place of meeting will be announced in the Union-Review.

MARCH—Evangelistic month. The theme for this month is: "Evangelism, The Continuing Task." Sponsor evangelistic service during the month.

APRIL—Youth Week. Sponsor youth rallies during the month.

MAY—Education Month. We must be interested in young people going to college.

More Baptist young men and women must be encouraged to go to college. We must encourage them to consider the possibility of higher education.

Plan recognition service for those who are being graduated, at a "Career Night," stress the opportunities for full-time Christian service ministry and in the mission, presenting opportunities in various careers and occupations, and emphasizing the chance for Christian service in each. This program should be held on Sunday evening, at a mid-week meeting, or at a week-end retreat.

Plan series of meetings for high school students about "The Value of a College Education." These meetings may be held at the church or in the home. Help promote all meetings and discussions about colleges and higher education. Give an offering for education and send it to the Chairman of the "Scholarship Fund" Committee.

JUNE—National Sunday School and B. Y. P. U. Congress. Be sure to attend the Summer School of Methods and enroll with the Junior Woman's Department.

JULY—In this month begin making preparations for the National Junior Woman's Convention. In your state, district and local meetings remember all the committees that represent into our work.

AUGUST—Music Month. Music plays an important role on our convention program. Make plans for raising funds that you might enroll your choir and other musical organizations. Also bring a personal donation.

Make a special of music and improve your church music.

SEPTEMBER—This is the month for national meeting. Plan to attend each year, if possible.

SPECIAL FEATURES

Regional Conference are to be held as classified:
Illinois, Missouri, Kansas, Michigan, Indiana and Ohio,
Kentucky, Tennessee,
Louisiana, Arkansas, Texas and Oklahoma,
Florida, Alabama and Mississippi,
Arizona and California,
New York, New Jersey and Maryland,
South Carolina, North Carolina and Georgia,
Colorado and Oregon.

These conferences are to be held at least once each year, but we are asking if among the things possible that you hold two meetings. Notify president when these are to be held.
Remember "Focus Week" in February.
Remember "Youth Week" in April.
Remember "National Junior Women's Day" in January.

Y. W. A. and Junior Mission Demonstration Program Motto
"Labourers Together with God."

Monday—Membership Day.

This is when the membership vice president will shine. She works on the attendance, enlistment, visit prospects and absentees.

Tuesday—Methods Day.

If we are to practice our motto "Labourers Together with God," we must study our Y. W. A. and Junior Mission Guide, then actually fulfill the duties as officers or committee members to become the efficient co-laborer with God. In the true sense of the word, the secretary is the historian of the organization. She should keep and file accurate and complete minutes for future references. When any information is needed, it should be found on the records. We should be more concerned about our Lord's business in being the best bookkeeper he would have us to be. The word "report" appears thirty-two times in the Bible; so it is fully expected of us to be found of good report. The order for a model business meeting is found in the Y. W. A. and Junior Mission Guide.

Wednesday—is the logical day of Focus Week for a missionary program. Ask the pastor for the privilege of giving the Y. W. A. and Junior Mission program at prayer meeting.

Thursday—"S" Day Stewardship and Subscription.

On Thursday night you might invite your church to a special program of plays and talks on stewardship. Stage a subscription campaign for the Union-Review and Y. W. A. and Junior Mission.

Friday—Mission Study Day.

The Mission Study Course will follow the Home Mission theme with an appropriate social hour. The alert social chairman carrying out Christian recreational calendar of activities from January to December, that they will eventually overshadow worldly amusements.

Saturday—Fostering Day.

An active Y. W. A. and Junior Mission will do something each month for the auxiliary they foster. On Saturday of Focus Week, the Y. W. A. and Junior Mission group can take the youth on a hike.

Sunday—Community Mission and Prayer Day.

Sunday is certainly the best day of Focus Week for community missions day, so that afternoon can be used for visitation to the spiritually lost.

INSTALLING YOUR Y. W. A. AND JUNIOR MISSION

Perhaps you can adopt it for use in your Y. W. A. and Junior Mission.

Setting: A table is in the center of the stage with a white cloth on it, and a chair at one end.

Reader: Just a clean white cloth on a bare table you are thinking, but to Y. W. A. and Junior Mission of . . . Church it means infinitely more than that. They view it as a white field ready indeed unto a rich harvest. Each new officer of the coming year sees her job as something vital and necessary for its beauty and usefulness.

We see the vice president places the plate of enlistment. It must be filled as she goes out into the highways and hedges to bring them in. She pledges her loyalty to this great task.

The program chairman places her empty glass as a sign of promises of the work and ideas she will fill it with this year. It is to overflow, she says, with good missionary program straight from

the Y. W. A. and Junior Mission Guide, each month, and three times a year a special program on state, home, and foreign missions. The napkin is placed by the Stewardship Chairman. Just as the napkin is placed close to the fork, the work of the Stewardship Chairman undergirds community missions, as we are taught to be good stewards of our time, personality, and money.

Then the fork is placed by the Community Missions Chairman. The fork is used at every meal, and every month every girl will participate in community missions.

The knife is needed to balance the other side, so the Mission Study Chairman places it and with it she plans to sharpen the hearts of every member as she cuts away disinterest in missions by providing regular study of the newest and best mission study books.

The spoon must have its place, the Publicity Chairman says, and it will, as she uses every idea she may read, think, or ever heard of to increase the interest of the young women.

The salad fork is not used at every meal, but it is needed often. The Social Chairman says it could be used at every meal if we would take time to prepare, likewise there should be a warm friendly atmosphere at every meeting, and she is going to help cultivate this.

The cup and saucer just go together, and so does the work of the Secretary and Treasurer. (You can combine these two offices, if there's not enough members present at this time.) When the cup runs over with the offering, the saucer will spread it over a large area, even to the uttermost parts of the earth.

The table is not complete without flowers, so the lovely President places flowers on the table and she takes her place with the young women to lead them in a greater service.

This idea should work beautifully for either Y. W. A. or Junior Mission.

PRAYER—Give yourselves unto prayer, pray for the Official Staff, pray for the Field Workers, pray for the Home Mission Work and those on Foreign Fields.

FINANCIAL PLAN—THE COMMITTEE'S QUOTA

Temperance Committee	\$100.00
Deacon Wives Committee	125.00
1,000 Membership Committee	200.00
New Workers Council	100.00
Usher's Committee	200.00
Ministers' Wives Committee	175.00
Art Committee	300.00
Young Matron's Committee	100.00
Woman's Hour	800.00
Personal Service Committee	125.00
Gleaners Committee	115.00
Music Committee	600.00
Vice President's Committee	100.00
Business and Professional Woman's Committee	300.00
Special Effort Committee	100.00
Dramatic Art Committee	200.00
Education Committee	500.00
Home Mission Committee	200.00
Foreign Mission Committee	200.00
Local President's Committee	175.00
District President's Committee	190.00

State President's Committee	200.00
Executive Board	200.00
Willing Workers' Committee	160.00
Scholarship Fund Committee	500.00
Evangelistic Committee	125.00
Poster Committee	100.00
"Who's Who" Committee	100.00

APPORTIONMENT OF OFFICIAL STAFF

President	\$ 25.00
Vice President	25.00
Recording Secretary	25.00
Assistant Secretary	25.00
Second Assistant Secretary	25.00
Corresponding Secretary	25.00
Treasurer	300.00
Field Workers (each)	

Yours for a successful year.
MRS. HATTIE L. E. WILLIAMS, Pres.
 1166 Rapides Ave.
 Alexandria, Louisiana
MISS MORA D. DAILEY, Cor. Sec.
 Box 105 Athens, Texas

JOURNAL

OF THE

YOUTH CONFERENCE

OF THE

SENIOR WOMAN'S NATIONAL BAPTIST CONVENTION
 OF AMERICA

KANSAS CITY, MISSOURI

September 6-10, 1950

OFFICERS

Supervisor	Mrs. Mable O. Clark, Ky.
Youth Leader	Mrs. Ellen A. Leavell, Ind.
Youth Music Department	Miss Deloris Barrett, Ill.
	Mrs. A. E. Lewis, Texas
Youth's Dramatic Council	Chairman Mrs. C. W. Black, Jr. Texas
Youth's Temperance Council	Chairman Miss Wills Thompson, Ind.
Youth's Art Committee	Chairman Miss Rowena Graves, Tex.

THEME: "Youth Building a Better World Through Evangelism."

WATCHWORD: "The fruit of the righteous is a tree of life; and he that winneth souls is wise." Proverbs 11:30.

PROCEEDINGS—First Day

Morning Session—10 o'clock

The seventh Annual session of the Youth's Conference was called to order by the Youth Leader, Miss Ellen Leavell.

After the reading in unison of the Call to Worship the devotional period was led by Miss Violet Johnson, Ill., Miss Gloria Dean Loveet, Texas, Miss Pindey, Florida, Miss Freda Williams, Mo.

The welcome address was beautifully delivered by a hostess of the Youth Department of the St. Stephen Baptist Church. The Response was given by the Youth Representative from Texas. The "Get Acquainted" period was conducted by Song Leader Deloris Barrett.

The Theme for the week was presented and discussed as met in the Star Light Band by Miss E. Ann General, Texas. The Youth of St. Stephen Baptist Church of Kansas beautifully demonstrated a "Model Star Light Band" in action. After a touching solo by Miss Copney of N. C., visitors were recognized and encouraging remarks were made by the Supervisor, Mrs. Clark. Adjournment.

Afternoon Session—1:30

Following an interesting Supervisor's Council the afternoon session was opened by the "Call to Worship" and the devotional period conducted by Michigan, Texas, Oklahoma and Ohio. The morning Journal was read and approved.

The Theme for the session was discussed as met in the Shepherd's Boy's League. Frank Thurston, Ill., opened the discussion. "A Model Shepherd's Boy League" in action was demonstrated by the Youth of St. Stephen Baptist Church.

An interesting Round Table discussion "Why Youth Evangelism" was led by Miss Alice Goodrich, La., and Willie Timmons, Texas. The Temperance Workshop period was conducted by Miss Willie Thomas, Ind. A spiritual Consecration period led by Miss Mildred Hawkins, Miss Florence Hubert, Robert Lee Sanders, Miss Betty Noel, was greatly enjoyed.

The Personal Services from 4:00 to 5:00 each evening were well attended and proved most helpful and uplifting to the Conference.

Second Day—Morning Session—10:00 o'clock

The Call to Worship, Isaiah 45:22, was read in unison after the morning session was opened by the Youth Leader. The Devotional period was conducted by Ohio, La., Texas, Ill. The previous afternoon Journal was read and approved by the Conference. A beautiful Instrumental Solo was rendered by Donald Webb of N. C.

A very interesting "Optic Lesson" was presented by the Youth of Antioch Baptist church of Oklahoma.

The Conference Theme as met in the Girls' Auxiliary was presented by Miss Leavel Foster, Miss A. "Model Girl's Auxiliary in action" was a delightful feature presented by the Youths of St. Stephen Baptist Church of Kansas City. A very splendid Address, "The Bible—the most important single agency in Evangelism," was given by Miss Celina Hoyer, Ill., the discussion of the subject was opened by Miss Dollie Mae Craddock, Mo.

The adjournment of the session followed the offering, the presentation of visitors.

Afternoon Session, 1:30 o'clock

The Afternoon Session was called to order by the presiding officer following the Supervisors' Council. Devotional period was conducted by Texas, Indiana, and California.

After the reading of the morning journal the theme for the week discussed as met in the Young Woman's Auxiliary was presented by

Miss Anna L. White of Ky. A "Model Young Woman's Auxiliary in action," was presented by the youths of Providence Baptist Church, Mo. Following the offering and the recognition of visitors a spiritual Consecration period was led by Arizona, Texas, Miss., La. The session closed with a musical benediction.

Third Day—Morning Session, 10:00

The Conference opened with the Leader presiding. The Call to Worship was given by the Conference and the Devotional hour was led by Texas, and Kentucky.

The Theme as met in the "World Wide Guide" was discussed by Miss Bernice Dabney of Ind., the "Model World Wide Guide in Action," was presented by Youth selected from the Conference. "Means toward Enlarging Evangelism Fields" was discussed by Miss James Etta Galloway, Texas, and James Cooksey, Okla.

This session was adjourned to meet with the Senior Women to listen to President Fuller's annual Message. While assembled with the Senior Convention our Leader, Miss Leavell presented her annual Message. It was splendidly given and showed that this young woman is capable of doing great things for the Master through the Youth Conference. We have pledged her our support and hope to extend this work everywhere among the youths of our church.

Afternoon Session, 1:30 o'clock

The Conference was called to order by Leader. Following the Call to Worship and the Devotional period, conducted by Ill., and Mo. The morning journal was read and accepted.

A panel discussion "World Evangelism Effect on Human Behaviour," was led by Ill., Texas, Ala. The Art and Handicraft Workshop Period was under the direction of Miss Graves, Texas, and Miss Cooksey, Oklahoma. The Dramatic Workshop period was conducted by Mrs. C. W. Black, Jr., Texas. The Session was closed with the Benediction.

Fourth Day—Morning Session, 9:00 o'clock

This was a joint session with the Senior Women. The Vice President Mrs. Anna Washington presided and opened the meeting. After the regular form of opening and the listening to the final reports of the Senior Convention, Vice President Washington turned the session over to Youth Supervisor, Mrs. Mable Clark. She presented our program for the hour. While Miss Leavell presided Mrs. Clark made a very splendid Address. Her encouragement and advice helped the Conference to look forward to greater and better things.

Evening Session, 7:00 o'clock

This session was opened by the Leader. Following the regular form of opening a delightful "Talent Program" was rendered. The Youth Officers for the New Year were presented. A very interesting Missionary Pageant was directed by Mrs. C. W. Black, Jr., of Texas, Miss Mary Jo Earl, Texas, gave a beautiful address on "Youth Building a Better World through Evangelism." This was followed by an inspirational talk on "Visual Education," by Mrs. W. Polk of Oklahoma.

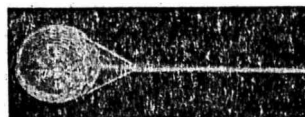
Coronation Services were held preceding remarks by Mrs. M. A. B. Fuller, President of the Senior Women's Auxiliary Convention. A Musical Benediction closed the seventh Annual session of the Youths' Conference Woman's National Baptist Convention of America.

MRS. MABLE O. CLARK, Supervisor

MISS, ELLEN A. LEAVELL, Youth Leader

Soloists for this session as programmed: Miss Lucy Copney, N. C., Miss Naydrene Mayes, Texas. Instrumental, Donald Webb, N. C. Miss Mattie Mae Moore, Texas, Miss Mildred Hubbard, Ind., Miss Willie V. Vaughn, Texas, Saxophone, Nathaniel Burks, Jr. Texas.

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