

OFFICIAL JOURNAL
OF THE
Seventy-first Annual Session
OF THE
National Baptist Convention Of America
HELD IN
Cincinnati, Ohio
The 51st Session
OF THE
WOMAN'S NATIONAL CONVENTION
The Tenth Session
OF THE
NATIONAL BROTHERHOOD UNION
AND THE
Twenty-third Annual Session
OF THE
NATIONAL JUNIOR WOMAN'S CONVENTION
Auxiliaries To The
National Baptist Convention of America
SEPTEMBER 5-9, 1951

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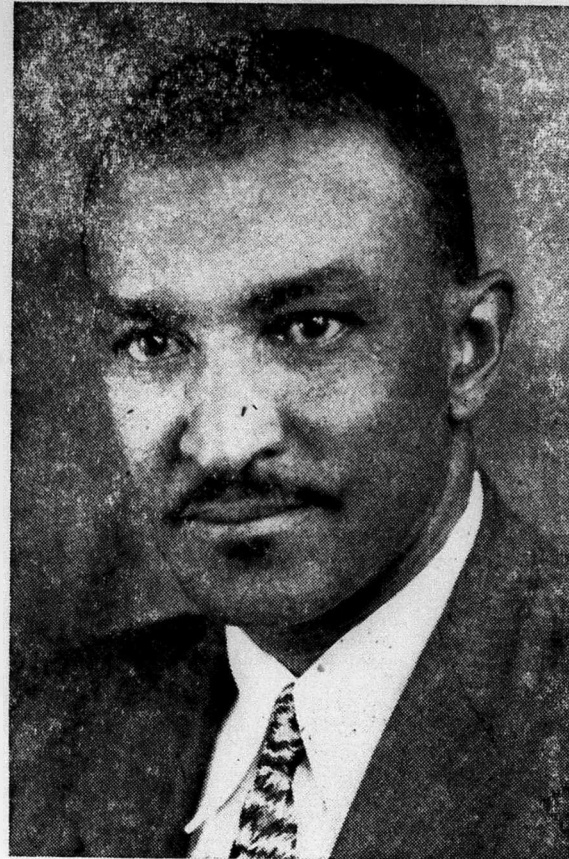
National Baptist Convention of America

SEPTEMBER 5-9, 1951

94
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46



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BRIEF HISTORY OF THE NATIONAL BAPTIST
CONVENTION OF U. S. A.

Cities in Which the Session of the National Baptist Convention Have
Been Held from Its Organization in 1880 to the Present Time:

1880—Montgomery, Ala.	1916—Kansas City, Mo.
1881—Knoxville, Tenn.	1917—Atlanta, Ga.
1882—Macon, Ga.	1918—Little Rock, Ark.
1883—Manchester, Va.	1919—Norfolk, Va.
1884—Meridian, Miss.	1920—Columbus, Ohio
1885—New Orleans, La.	1921—New Orleans, La.
1886—St. Louis, Mo.	1922—Nashville, Tenn.
1887—Mobile, Ala.	1923—Ft. Worth, Texas
1888—Nashville, Tenn.	1924—Chicago, Ill.
1889—Indianapolis, Ind.	1925—Kansas City, Mo.
1890—Louisville, Ky.	1926—Indianapolis, Ind.
1891—Dallas, Texas	1927—Denver, Colo.
1892—Savannah, Ga.	1928—Shreveport, La.
1893—Washington, D. C.	1929—Norfolk, Va.
1894—Montgomery, Ala.	1930—New York, N. Y.
1895—Atlanta, Ga.	1931—Cincinnati, Ohio
1896—St. Louis, Mo.	1932—Houston, Texas
1897—Boston, Mass.	1933—Chicago, Ill.
1898—Kansas City, Mo.	1934—Muskogee, Okla.
1899—Nashville, Tenn.	1935—Washington, D. C.
1900—Richmond, Va.	1936—Columbia, S. C.
1901—Cincinnati, Ohio	1937—Birmingham, Ala.
1902—Birmingham, Ala.	1938—Ft. Worth, Texas
1903—Philadelphia, Pa.	1939—Los Angeles, Calif.
1904—Austin, Texas	1940—Louisville, Ky.
1905—Chicago, Ill.	1941—Shreveport, La.
1906—Memphis, Tenn.	1942—Chicago, Ill.
1907—Washington, D. C.	1943—San Antonio, Texas
1908—Lexington, Ky.	1944—Memphis, Tenn.
1909—Columbus, Ohio	1945—Kansas City, Mo.
1910—New Orleans, La.	1946—Columbia, S. C.
1911—Pittsburgh, Pa.	1947—Little Rock, Ark.
1912—Houston, Texas	1948—Oakland, Calif.
1913—Nashville, Tenn.	1949—Houston, Texas
1914—Philadelphia, Pa.	1950—Kansas City, Mo.
1915—Chicago, Ill.	1951—Cincinnati, Ohio

PUT THIS IN YOUR NOTE BOOK

CONSTITUTION

THE NATIONAL BAPTIST CONVENTION OF AMERICA

We, the members of the Baptist Foreign Mission Convention of America and the National Baptist Convention of America, do unite ourselves together for the purpose of doing Missionary, Educational and all Religious Work among ourselves, and throughout the world, therefore we adopt this Constitution.

ARTICLE I.—Name

This Body shall be known and styled, "The National Baptist Convention of America."

ARTICLE II.—Membership

SECTION I.—The membership shall be Annual, Orthodox Baptist Churches, District and General Association and State Conventions. If there be a group of churches within a State which has no General Association; or State Conventions connected with this Convention, this group of representatives from these churches shall be considered a General Association or State Convention from that State.

SECTION II.—Any individual in good and regular standing with a Baptist Church may become a member with full privileges by paying the sum of Ten (\$10.00) Dollars.

SECTION III.—Each church shall pay Twenty-five (\$25.00) Dollars for representation and be entitled to one messenger and Ten (\$10.00) Dollars for each additional messenger.

SECTION IV.—Each District Association shall pay Fifty (\$50.00) Dollars for representation and be entitled to one messenger and Ten (\$10.00) Dollars for each additional messenger.

SECTION V.—Each General Association and State Convention shall pay One Hundred (\$100.00) Dollars for representation and be entitled to five messengers and Ten (\$10.00) Dollars for each additional messenger.

ARTICLE III.—Use of Finance

All finance received by the Convention shall be placed into the treasury for its expenses and appropriations, provided that designated money shall be paid as so designated.

ARTICLE IV.—Officers

The Officers of this Convention shall be President, First Vice President, Second Vice President, Recording Secretary, First, Second, Third and Fourth Assistant Recording Secretaries, Corresponding Secretary, Statistical Secretary, Treasurer, General Auditor, and Historian. These shall be elected annually, and hold their offices until their successors are elected and qualified.

The President of each State Convention and Moderator of each General Association cooperating with this Body shall be Associate Vice President.

ARTICLE V.—Duty of Officers**SECTION I.—The President:**

He shall be the Presiding Officer; sign all Calls for regular or special meetings; sign all orders drawn on the Treasurer; appoint or cause to be appointed all committees and commissions not elected by the General Body. He may make any visit that will be profitable to the Convention. He is the Chairman of the Executive Board.

SECTION II.—First Vice President:

At the request of the President or in case of resignation, death or inability of the President to discharge the power and duties of said office, the same shall devolve upon him.

SECTION III.—Second Vice President:

He shall perform the duties that are carried on by the President and First Vice President when necessity demands.

SECTION IV.—The Recording Secretary:

This Secretary shall keep a correct record of all the proceedings of the Convention in session, compile and distribute the minutes, prepare and distribute the enrollment cards, draw all drafts on the Treasurer that are countersigned by the President, and make a report to this Body annually.

SECTION V.—The First Assistant Recording Secretary:

This Secretary shall assist the Recording Secretary in making the records of the annual meetings and to do whatever the Body may require through the Recording Secretary.

SECTION VI.—The Second Assistant Recording Secretary:

This Secretary shall record the doings of the Committee on Credentials, prepare his records for the minutes and do whatever is required by the Body through the Recording Secretary.

SECTION VII.—The Third Assistant Recording Secretary:

This Secretary shall record the work of the Committee on Finance. He shall keep a record of all finance received into the Convention. He shall report to the Convention as required by the Convention, and do whatever is required by the Body through the Recording Secretary.

SECTION VIII.—The Fourth Assistant Recording Secretary:

This Secretary shall record all the work of the Committee on Accounts and Business, and do whatever the Body requires through the Recording Secretary.

SECTION IX.—The Corresponding Secretary:

This Secretary shall do all the corresponding of the Convention and Executive Board as directed by the Convention through its President. He shall make his report annually to the Convention.

SECTION X.—The Statistical Secretary:

This Secretary shall gather the statistics of the Convention and report same annually preparing it for distribution.

SECTION XI.—Treasurer:

He shall receive all finance of the Convention and pay or appropriate it as required by the Convention. He shall keep his records so as to preserve them perpetually for reference, and report annually all receipts and disbursements.

SECTION XII.—General Auditor:

He shall receive and audit all reports of the Board as audited, also the report of the Treasurer of the Convention, each given to him thirty days prior to the annual sitting of the Convention.

SECTION XIII.—Reporter:

He shall give publicity to all the doings of the Convention necessary to be published.

SECTION XIV.—Historian:

He shall act for all Boards and shall keep a correct history of the Convention, report annually, and preserve the history for future reference.

ARTICLE VI.—Boards

SECTION I.—This Convention shall have the following Boards: Home Mission, Foreign Mission, Educational, Publishing, Evangelical Benevolent, B. Y. P. U.

SECTION II.—Each Board shall be composed of one member from each State Convention and General Association, elected by the said State Convention and General Association, and approved by the Convention, said election shall be annually.

SECTION III.—Officers:

The Boards shall have a Chairman, Recording Secretary, Corresponding Secretary and Treasurer. The office of Corresponding Secretary and Treasurer may be combined.

SECTION IV.—Duty of officers:

The Chairman of Board shall preside at all Board Meetings.

The Recording Secretary of each Board shall keep a true record of the doings of the Board.

The Corresponding Secretary shall be Secretary-Treasurer of each Board and shall do all the corresponding of the Board, being subject to all its rules and regulations. The Secretary-Treasurer of each Board shall receive and disburse all finance, hold all deeds and other property as the Board may direct, and be governed by the rules and regulations of the Board.

SECTION V.—Management:

The Chairman, Corresponding Secretary, Treasurer and three other members of the Board shall constitute the Board of Management. Each Board shall be subject to the Convention in all it does at recess or during the meeting of the Convention.

SECTION VI.—Reports of Boards:

Each Board shall make its report annually.

SECTION VII.—Duties of Boards:

The Home Mission Board shall have charge of all the Home Mission and Church Extension work done by the Convention.

The Foreign Mission Board shall have charge of all Foreign Mission work.

The Educational Board shall have charge of all the educational work in the Convention.

The Publishing Board shall have charge of all the publication and publishing work of the Convention.

The Evangelical Board shall have charge of all the evangelical work done by the Convention.

The Benevolent Board shall have charge of all the business pertaining to the relief of aged ministers and members of the Convention.

The B. Y. P. U. Board shall carry out the work of the B. Y. P. U. of the Convention.

ARTICLE VII.—Auxiliaries

SECTION I.—There shall be a National Brotherhood Convention, a Woman's Auxiliary National Baptist Convention, and a Junior National Baptist Convention. Youth National Baptist Convention, all of which shall be subject to the General Body of the National Baptist Convention of America.

SECTION II.—All monies collected at the Annual Session of this Convention by all Auxiliaries, shall be reported and turned over to the Parent Body, along with their bills and expenses, to be voted out by the Parent Body before any disbursements of said auxiliaries shall take place at the Convention.

ARTICLE VIII.—Railroad Commission

This Commission shall consist of five members, elected annually by the Convention. It shall have charge of all transportation, transit, and travel, and work harmoniously with the several States, as will best suit the interest of the Convention, and report annually to the Convention.

ARTICLE IX.—Special Committees

There shall be three business committees appointed by the President to take care of the business of the Convention. The regular Committee shall receive and be responsible for all finance coming into the Convention. The second Committee shall receive and investigate all bills, accounts and recommend the amount of all causes, and after being approved by the President, it shall bring the same to the General Body for adoption before execution. The third Committee shall investigate, if required, all applying for membership into the Convention that the Constitution requirements may not be violated. There shall be a Standing Committee on Orthodoxy and one of Social and Economic Welfare.

ARTICLE X.—Executive Board

The Executive Board shall consist of all the elected officers of the Convention, the Chairman and the Corresponding Secretary of each Board. It shall hold its meetings as the President sees fit. It is the Board of Management.

ARTICLE XI.—Annual Meetings

This Convention shall begin its meeting Wednesday before the second Lord's Day in September and close the following Sunday night. The place shall be selected by the Convention in session. The Executive Board shall have power to change the time and place when the necessity demands, informing the Convention of the same.

ARTICLE XII.—Amendments

This Constitution may be altered or amended at any time necessary by a majority vote of the Convention.

ARTICLE XIII.—Salaries

The Salaries of officers shall be as follows: President \$500.00; First Vice President, \$150.00; Second Vice President, \$125.00; Secretary, \$250.00; First Assistant, \$75.00; Second Assistant, \$50.00; Third Assistant \$50.00; Fourth Assistant \$30.00; Corresponding Secretary \$75.00; Treasurer, \$275.00.

PROCEEDINGS

Cincinnati, Ohio, September 5, 1951,

President G. L. Prince, Galveston, Texas, called the 71st annual session of the National Baptist Convention of America to order at 9:30 a. m., eastern standard time, in the Taft auditorium. Song, "What A Fellowship," led by President Prince, with Mrs. Edna Porter, California, at the piano. Rev. S. H. Graham, Illinois, read the 13th chapter of 1st Cor. as a scripture. Song, "Jesus keep me near the cross." Prayer was led by Rev. W. M. Wagstaff, Missouri; Song, "What a Friend we have in Jesus." The president, Dr. G. L. Prince, made some pointed, instructive and timely remarks. Dr. G. Goings Daniels, the secretary, read the constitutional requirements for representation in the National Baptist Convention. By order of the President, several questions were asked, the same were answered by the President to the satisfaction of all concerned. The President announced that one hour be given for registration.

11:10 a. m. The convention was called to order and Mrs. Virgie Dewitty, Texas, led the convention in singing "Blessed Assurance." The time having come for the introductory sermon. The President presented Dr. John W. Williams, Missouri, as the speaker of the hour. The St. Stephen Baptist Church Choir sang three numbers with Mrs. Clara Miller, directing, to the delight of the messengers and visitors. Rev. P. A. Allen, Missouri, read a portion of the 10th chapter of St. John as a scripture lesson. Prayer was offered by Dr. C. D. Pettaway, Arkansas, song, St. Stephen Baptist Church Choir. Mrs. Clara B. Miller, directing.

By the request of the President, Sister Miller was asked to lead the congregation in singing, "Amazing Grace." Rev. Williams selected his text from a part of the 10th and 28th verses of the 10th chapter of John and selected as a subject, "The Life That Jesus Gives." It was truly a great sermon. The closing song by the St. Stephen Baptist Church Choir was, "Jesus will be with you in a dying hour." remarks by

Dr. G. L. Prince, Pres. An offering for Rev. H. B. P. Johnson was taken to the amount of \$169.50. Dismission.

DR. G. L. PRINCE, President
DR. G. GOINGS DANIELS, Sec.

WEDNESDAY—First Day. Afternoon Session

Session was called to order by the President at 3:00 p. m., by singing, "Down at the cross." The secretaries on roll of states were asked to make their report on registration. The state of Delaware made a request as a state convention to become a member of the National Baptist Convention of America by the payment of \$50.00.

After some explanation by the President, Dr. Ira M. Hendon, Illinois, moved that they be accepted as a member of the National Baptist Convention of America, the same was carried.

The President, in the midst of registration, presented Mr. Lemill Foster, a representative of the Government on the Sale of Defense Bonds, who made some timely remarks. The convention time having almost expired with the report of the state of Michigan, on motion of Rev. Ira M. Hendon, Illinois, the time was extended for thirty minutes. The report was continued. Benediction by Rev. P. H. Hinton, Texas.

DR. G. L. PRINCE, Pres.
DR. G. GOINGS DANIELS, Sec.

FIRST DAY—Evening Session

Session was called to order at 7:30 o'clock by the President. "Yield not to temptation," led by Mrs. Edna Porter, California. The President gave the convention over to the local committee, with Rev. M. Moore as master of ceremonies. The 1st Psalms were repeated as a scripture. Rev. Scott led the prayer. Welcome on behalf of the following organizations: Baptist Ministers of the city, Rev. E. T. Thompson; selection by the choir. Ohio Baptist State Convention, Rev. R. D. Wess, Ohio Baptist General Association, Rev. Charles H. Crable; selection by the choir. State of Ohio, Lieut. Governor, George Nigh; selection by the chorus. Response, Dr. B. E. Joshua, Texas. The program and response

were on a high order. Selection from the chorus and incidentally the group that furnished music for the program was the chorus from Dr. F. W. Weathers Church. Rev. T. T. Bradford, Texas, repeated the 13th chapter of 1st Cor., as a scripture lesson. F. W. Weathers made a few remarks and selected as his text from Rom. 1:16, and chose as a subject, "The Gospel of Christ and Its Accomplishments." Offering \$138.54. Benediction, Dr. F. W. Weathers.

DR. G. L. PRINCE, Pres.
DR. G. GOINGS DANIELS, Sec.

THURSDAY—Second Day. Morning Session

Session was called to order at 9:00 o'clock by the President, Dr. G. L. Prince. Song, "Glory to His name." Scripture reading, Rev. R. J. English, Louisiana. Prayer, Rev. J. A. Parson, Mississippi. The minutes of the previous day's sessions were read and each was accepted by common consent.

Report of Registration was made beginning with the state of Oklahoma. The President ruled that all new bodies at this session be permitted to make their report to the convention and same be voted on by the messengers.

The Oregon State Convention made its report as a new state body, requesting to become a member of the National Baptist Convention of America and on motion of Rev. M. H. Hunter, Texas, the Oregon State Convention was accepted as a member of the National Baptist Convention of America.

The Union Missionary Baptist State Convention of Texas made application for admission as a state body to the National Baptist Convention of America and on motion of Rev. M. H. Hunter, Texas, the convention was accepted as a member.

The five new churches coming from the state of Pennsylvania as reported by Dr. D. Manning Jackson, was accepted on motion of Rev. P. S. Wilkinson, Texas.

Dr. J. H. L. Smith was presented as chairman of the Home Mission Board, who in turn presided while Dr. Ira M. Hendon, Illinois, the Corresponding Secretary, made the report of the Board, during which time, Prof. John E. Rogers

sang a solo. At the close of the report, an offering to the amount of \$441.09 was given.

At the close of the report, the hour having arrived for the message of the President Dr. C. D. Pettaway was given the gavel of authority to preside as 1st vice president of the National Baptist Convention of America. The choir of St. Stephen Baptist Church, Dr. J. W. Williams, pastor, rendered two selections to the delight of the vast audience composed of messengers and visitors from all sections of the U. S. A. Two selections from singers from the State of Michigan were rendered.

After this group had finished, the President was presented to deliver his message by Vice President, Dr. C. D. Pettaway, Arkansas. The address was a great one from start to finish. A few remarks were made by the Vice President, and on motion by Rev. J. P. Reeder, South Carolina, and seconded by Rev. D. Manning Jackson, Pennsylvania, the message was accepted and on motion of Rev. A. A. Lucas, Dr. G. L. Prince was re-elected President of the National Baptist Convention.

On suggestion of Dr. C. D. Pettaway an offering was taken to Dr. S. R. Prince to the amount of \$288.60. Dismissal by the Vice President, Dr. C. D. Pettaway.

DR. G. L. PRINCE, Pres.
DR. G. GOINGS DANIELS, Sec.

THURSDAY—Afternoon Session

Session was called to order by the President, Dr. G. L. Prince. By request of the President, Rev. E. H. Branch conducted a ten minute song service. Dr. E. M. Elmore, Kentucky read a document telling why the separation of the National Baptist Convention in 1915 in Chicago.

On motion of Rev. G. Goings Daniels the document was adopted and ordered to be placed in the minutes and in the Union-Review. A substitute was offered to have the document printed in a pamphlet form by the Publishing Board, and sold to the public. The substitute was carried.

Brother J. G. McDonald made the report for the Benevolent Board, with Rev. John W. Williams presiding, and on motion of Rev. E. H. Branch, the report was adopted.

Space was given by the chairman for enrollment.

The report of the Foreign Mission Board was made by Rev. E. S. Branch, Texas, with Rev. J. P. Reeder, South Carolina presiding.

On motion of Rev. M. C. Williams, Texas, the report was adopted, an offering to the amount of \$835.00 was given the registration report for the State of Tennessee was made by Rev. J. T. Harris. A supplementary report was made by the American Baptist State of Texas, through Rev. J. I. Jackson. The Convention was dismissed by President Dr. G. L. Prince.

DR. G. L. PRINCE, Pres.
DR. G. GOINGS DANIELS, Sec.

THURSDAY—Second Day, Evening Session

Session was called to order by the President at 7:30 o'clock, and by request, Rev. E. H. Branch, Texas led the convention in a 20 minute song service. Rev. Caldwell Jones, Illinois, read the 91st Psalms as a scripture lesson. Rev. H. L. Price, Texas, led in singing, "What a fellowship." Prayer, Rev. O. B. Williams, Oregon. Selection, "Jesus keep me near the cross," led by Rev. E. H. Branch.

The President presented Dr. O. R. Ruben the President of Morris College, South Carolina, for some remarks. This he did in a very fine way.

The president presented Dr. C. F. Gandy, South Carolina, as the speaker for the night service. Selection by a trio from Texas, with Mrs. Virgie Dewitty of Austin, Texas at the piano. Solo, Ruben Gibson. Hymn, "Amazing Grace," was sung by the audience, led by Rev. E. H. Branch, Texas. Dr. Gandy made a few remarks. He selected his text from Isa. 40th chapter 7:8, and selected as the theme of his discourse, "The Imperishableness of the Gospel." The sermon was delivered with power and highly spiritual. At the close of the sermon, Rev. Wesley Grant, North Carolina, led in singing, "All of God's children got a race to run." The service momentarily turned into a real pentecostal meeting. Benediction by Rev. C. F. Gandy, the speaker. An offering was taken to the amount of \$84.40.

DR. G. L. PRINCE, Pres.
DR. G. GOINGS DANIELS, Sec.

FRIDAY—Third Day, Morning Session

Session was called to order by the President at 9:00 o'clock. Song service was led by Rev. E. H. Branch, Texas. Rev. D. S. Rainey, Mississippi, read Matthew 5:1-12 for a scripture lesson. Song, "What a Fellowship," was sung. Prayer, Rev. T. R. Hendon, Illinois. The minutes of the previous day were read and by common consent, the minutes were adopted.

The report of the Committee on Orthodoxy was called for. Dr. E. H. Borden, Texas, began the report by reading on the subject of "Evangelism by New Testament Churches." Then remarks by the President in commenting on the above subject.

On motion of Rev. P. A. Allen, Missouri, the report was adopted as the doctrine of the Human Race.

Second report was made by Dr. L. W. McLawler, Tennessee. The report was adopted on motion of Rev. J. B. Barnes, Louisiana.

Some comment was made by Dr. M. C. Allen, Maryland; two telegrams were read from Baptist Joint Committee on Public Affairs as sent by Bro. Joseph M. Dawson, Executive Director and one from the Southern Baptist Convention as sent by Bro. J. D. Grey, the President.

On motion of Rev. M. C. Allen, Maryland, the messages were accepted and a message of acceptance through a message of religious greetings be sent each of the bodies by this convention.

The third speaker on the Committee of Orthodoxy was Dr. J. C. Nichols, Texas, who spoke on this subject. "The endowment of the Holy Spirit."

On motion of Rev. O. P. Smith, California, the report was accepted.

The fourth speaker was Dr. E. M. Elmore, Kentucky, who spoke on the subject of the "Bible Doctrine of Stewardship," by common consent the report from Dr. E. M. Elmore was accepted.

The B. Y. P. U. Board made its report through its Corresponding Secretary, Rev. W. A. Joshua, with Rev. L. W. Mingo, its chairman, presiding, and on motion of Prof. A. W. Jackson, Texas, the report was adopted.

An offering to the B. Y. P. U. Board was given to the amount of \$123.11.

The Evangelical Board made its report through its Corresponding Secretary, Rev. N. E. Taylor, California, with Rev. H. H. Robinson, Florida, presiding.

On motion of Rev. A. E. Williams, Illinois, the report was adopted. An offering to the amount of \$173.72 was given.

Rev. P. S. Wilkinson, the chairman of the Educational Board presided, while the report of the Board was made by Rev. P. A. Allen in the absence of Rev. H. B. P. Johnson who is ill, which included the endorsement of the Mississippi Baptist Seminary in the state of Mississippi.

The following presidents were presented to make remarks: Dr. George J. Johnson, Guadalupe College, Texas; Dr. G. L. Prince, Mary Allen, Texas; Dr. M. C. Allen, Virginia Theological Training Seminary, Va. An offering to the amount of \$675.00 was given for education. \$235.00 was given for the state of Kentucky for the states Registration in the Convention.

FRIDAY—Third Day, Afternoon Session

Session was called to order by the President, Dr. G. L. Prince at 2:30 o'clock. Song, "Pass me not Oh Gentle Saviour," was led by Rev. E. H. Branch, Texas. Rev. A. R. Walker, Virginia, read 27th Psalms, as a scripture lesson and then led us in prayer. Song, "Blessed Assurance," was sung.

The Committee on Chaplains made its report through its secretary, Rev. J. R. Butler, Maryland.

On motion of Rev. L. H. Keiffer, Louisiana, the report of the auditor was adopted.

The report of the Publishing Board was made by T. B. Boyd, Jr., with Dr. S. A. Pleasants, Texas.

On motion of Rev. C. D. Pettaway, Arkansas,

It was motioned that the report be adopted, a substitute motion was made by Dr. H. W. D. Stewart that the report be accepted by deleting the financial part that has to do with the National Convention paying a third part of the operation of the Union Baptist Union-Review. The substitute was carried.

Dr. S. E. Griggs, of Tennessee, was presented who spoke on the subject, "How to Keep Our Young Baptist Baptists." The talk was well received.

The report of the Committee on Readjustment was made by Rev. C. W. Black, Texas, who was presented by the chairman of the committee, Rev. H. W. D. Stewart. Dr. J. A. G. Jordan, Indiana, moved that the report be adopted. The motion was arrested by Dr. P. S. Wilkinson of Texas. Others who spoke were Rev. Ira M. Hendon, Illinois; Rev. E. S. Branch, Texas; Rev. M. L. Prince, Texas; Dr. J. P. Reeder, South Carolina; Dr. A. A. Lucas, Texas. Rev. C. D. Pettaway, Arkansas, got permission to make a motion and to preface the same. The motion failed to prevail.

Rev. J. S. Ousley, Oklahoma, spoke. Rev. A. L. Roach moved that the report be recommitted. Speakers for explanation were Jas. Jordan, Indiana; Dr. C. W. Black, Texas.

The President ruled that all discussion cease and the report was given to the Secretary to be taken up at another session. Dismission by President.

DR. G. L. PRINCE, Pres.
DR. G. GOINGS DANIELS, Sec.

FRIDAY—Third Day Evening Session

Session was called to order by President G. L. Prince at 8:00 o'clock. Fifteen minutes song service was led by Rev. E. H. Branch, Texas. Rev. N. H. Jones, Oklahoma, read 1st Psalms as a scripture lesson; Rev. M. H. Hunter, Texas, led the convention in singing. "Jesus keep me near the cross." Prayer, Rev. L. C. Carter, Ohio.

Report of Committee on Social Justice, with Rev. C. W. Black, Texas, presiding. He made a few remarks and presented Rev. J. K. Sims, South Carolina, the secretary of the committee to read the report.

On motion of Rev. George J. Johnson, Texas, the report was adopted and ordered to be sent to the head of our Government, located at Washington, D. C.

The report of Dr. P. S. Wilkinson, Texas, on The Social and Economic Life of the Negroes of U. S. A.

On motion of Rev. John W. Williams, Missouri, the report was adopted and ordered to be placed in the minutes of our convention.

Bro. M. C. Allen, Jr., was presented by President Prince who in turn introduced his father the Hon. Dr. M. C. Allen, Maryland, as the guest speaker on the President's Night. He made a few preliminary remarks and selected as a sub-

ject, "Baptist Faiths and Beliefs." He gave to us a message that was far-reaching in its scope, forceful in the delivery, profound in its line of reasoning, in fact he proved himself to be psychological, philosophical, phylosophying philosopher.

Benediction by Dr. M. C. Allen.

DR. G. L. PRINCE, Pres.

DR. G. GOINGS DANIELS, Sec.

SATURDAY—Fourth Day, Morning Session

Session was called to order at 9:00 o'clock by the President, Dr. G. L. Prince, singing by the Youth Council Chorus. Rev. R. V. Davis, Michigan, read John 1:1-14 as a scripture lesson and he then led the convention in prayer; after having a selection from the young people from the Youth Conference, the minutes of the previous day's session were read and adopted by common consent.

The President presented Dr. George J. Johnson, Texas, the chairman, who spoke on the Youth Movement and presented Bro. Ed Hill, Texas, as master of ceremonies. The following program was rendered:

Song, "Do not pass me by."

Devotion, Bro. Smith, who read Eccl. 12th chapter and offered prayer.

Remarks by the master of ceremonies.

Song, title, "I gave my life to Jesus," by the Hayes Sisters, Illinois, dedicated to Dr. Henry Allen Boyd. Miss Hayes was presented, and told us how she had learned about the Bible. Rev. F. M. Bradley made a few remarks and selected his text from John 1:11-13. Selected as a subject, "The Sons of God." It was a great message. Solo, "Open my eyes" dedicated to Dr. G. L. Prince, the President., by Miss Hayes.

The chairman made some remarks, and presented Rev. Robert Wilson as secretary of the Committee on Youth to make report on constitution for the youth movement.

In the midst of the report, the President gave space to hear Mayor Cash of the city of Cincinnati, he was presented by Rev. B. A. Harrington, the host pastor. The President in response to the Mayor's welcome, had him to understand that the group will never turn communist.

On motion of Rev. E. H. Borden the Youth Constitution was adopted as a whole, as read.

The following persons were elected as members of the Advisory Committee of the Youth Committee: Dr. George J. Johnson, Texas; Mrs. Mable Clark, Kentucky; Rev. J. T. Stewart, Texas; Bro. Earl Pleasant, California; Mrs. C. W. Black, Texas; Rev. J. A. G. Jordan, Indiana; Rev. Robert Wilson, executive secretary, South Carolina.

The report of the Railroad Commission was made by Dr. R. B. Porter, California, with Rev. J. M. Harvey presiding as chairman.

On motion of Rev. S. B. Barnes, Louisiana, the report was adopted.

On motion of Rev. S. L. Gibbs, Louisiana, the men who sold and brought false badges were condemned.

The President appointed the secretary of the Board, the two vice presidents, the auditor to act in connection with the Committee on Re-adjustment. The Recording Secretary of the Convention, Dr. G. Goings Daniels, made his report.

On motion of Rev. A. L. Roach, Ohio, the report was adopted.

Dr. A. A. Lucas, Texas, made his report as Treasurer of the Convention, and on motion of Rev. Ira M. Hendon, Illinois, the report was adopted.

Rev. L. B. Tolson, Texas, made his report as Statistician, and on motion of Rev. R. B. Barnes, Louisiana, the report was adopted after some questions and experimentations.

The Corresponding Secretary, Dr. W. M. Grimbie, Louisiana, made his report, and on motion of Rev. R. D. Britt, Florida, the report was adopted.

Rev. W. M. Downs, Ohio, made his report as Reporter for the Convention, and on motion of Rev. Jas. Spencer, D. D., the report was adopted.

On motion of Rev. M. L. Price, Texas all officers were re-elected to succeed themselves.

Benediction, Rev. M. H. Hunter, Texas.

DR. G. L. PRINCE, President

DR. G. GOINGS DANIELS, Sec.

FOURTH DAY—Afternoon Session

The National Baptist Convention was called to order by Rev. John W. Williams, Kansas City, "Leaning on the Everlasting Arms," was sung and the 23rd Psalm was repeated as a scripture lesson. Song, "What a fellowship." Prayer,

Rev. E. Brown, Missouri. "Must Jesus bear the cross alone."

The National Brotherhood was called for its report. Bro. Ira Clark made some remarks and Bro. I. H. Swaizey, Texas, made the report, and on motion of Rev. John W. Williams, the report was adopted.

Junior Women made their report through Miss Nona Dailey.

On motion of Rev. S. H. Graham, Illinois, the report was adopted.

The Senior Women, President, Mrs. M. A. B. Fuller made some timely remarks of explanation. Mrs. E. W. White, Maryland, made the financial report for the Senior Women.

On motion of Rev. H. A. Green, California, the report was adopted.

By vote the Convention decided to hold its 1952 session in the state of New York.

The set up of the Benevolent Board was made and on motion of Bro. A. W. Jackson, Texas, same was adopted.

Set up for Educational Board was made and on motion of Rev. H. W. Williams, New York, same was adopted.

Home Mission Board made its setup, and on motion of Rev. C. A. Miller, California, same was adopted.

On motion of Rev. A. L. Roach, Ohio, report of Foreign Mission Board was adopted.

On motion of Rev. Ira M. Hendon, the report of the Finance Committee was accepted.

The report of the Committee on Bills and Accounts, and on motion of Rev. Ira M. Hendon, the report was adopted.

Rev. I. C. Peay made the report of Designated Money to the various Boards.

FOURTH DAY—Evening Session

Session was called to order by the President. "Blessed be the name," was sung, with Rev. E. H. Branch leading.

On motion of Rev. Ira M. Hendon, the President was given permission to allocate the money to the boards and auxiliaries.

On motion of Rev. J. E. Ousley \$171.56 was given to the Benevolent Board.

The Committee on Divine Service made its report. It was motioned that the set up of Evangelical Board was made. Same was carried on motion. Rev. T. J. Marigna, Alabama; B. Y. P. U.; Rev. P. Allen, Missouri, moved its adoption.

SUNDAY MORNING—Model Sunday School

The Sunday school opened at 9:30, with Rev. S. A. Pleasants, D. D., of Houston, Texas in charge. The devotional period was conducted by Rev. E. H. Branch of Fort Worth, Texas, who led in singing, "Blessed Assurance." The lesson was read alternately, led by Rev. Pleasants. Singing, "Glory to His Name," after which there was silent prayer; Rev. Branch led in singing, "Leaning on the everlasting arms." The appointed teachers then took charge of the classes, which had been grouped according to states, and the lesson was taught for thirty minutes. The offering was taken and the classes reported, which resulted in Louisiana leading in the collection, with Texas a close second. Total collection \$261.12. Singing, "Have Thine own way, Lord." Benediction by Rev. S. A. Pleasants.

Eleven O'clock Service

Immediately following the close of the Sunday school, the morning worship service began. The congregation was led in singing, "Guide me O Thou Great Jehovah," by Rev. E. H. Branch, with Mrs. Edna H. Porter at the organ. The scripture was read by Rev. Wilson of South Carolina, 1 Cor. 3:1-11. Singing, "Pass me not O Gentle Saviour," led by Rev. Branch; prayer was offered by Rev. Mr. Williams of Mary Allen College, Crockett, Texas; singing "Amazing Grace."

Rev. C. D. Pettaway, D. D., first vice president of Little Rock, Arkansas, presented Rev. G. L. Prince, D. D., the president, to bring the morning message. Rev. Prince announced his text as 1 Cor. 3:16. "And without controversy great is the Mystery of Godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory." His subject was "The Mystery of Godliness." It was a powerful sermon. Rev. I. M. Hendon, Illinois, offered prayer. Rev. E. H. Branch led in singing, "Something Within."

Rev. Pettaway presented Rev. B. A. Herring who made remarks. A collection or offering of \$500.00 was taken for the G. L. Prince Hospital in Crockett, Texas.

Rev. J. P. Reeder, secretary of Foreign Mission Board, Columbia, South Carolina, made announcement concerning the Foreign Mission Mass Meeting at 2:30 p. m. Singing "Blest be the tie." Benediction, Rev. S. A. Pleasants.

Dr. G. L. Prince Delivered Inspired Address Sept. 6

"To the National Baptist Convention of America: It is by the grace of God we have the opportunity to meet again in another annual meeting. We should lift up our voices in praise and thanksgiving to Him for all that He hath done for us.

We meet at a time of great world confusion and distress, when the minds of men are troubled. No man can tell what the future holds for the world. Fear and uncertainty prevail. We should keep in mind that Jesus Christ prophesied that the present condition of the world would be, but he admonished the believers in Him to "See that ye be not troubled, for all these things must come to pass, but the end is not yet. For nation shall rise against nation; kingdom against kingdom; and there shall be famines and pestilences and earthquakes in divers places. All these are the beginning of sorrow."

The prevailing conditions of the world should have the sobering effect upon us while we meet here in Cincinnati. None of us should have come here to enjoy sensual pleasures. Our conduct should be such as becomes Christians.

OBLIGATIONS AND RESPONSIBILITY

This Convention being one of the largest Christian organizations in the world, is responsible to God to use its tremendous influence for the betterment of the world. This can be done first, by taking a stand against immorality in the social, economic, industrial and religious life. Standing for truth and honesty. One of the greatest social evils is divorce; another is the love of money, and another is intemperance.

2nd. We should make known our position to the world on this question of exploitation of the colored world by the white world. We should make known that Christianity is a religion.

WHY TWO NATIONAL BAPTIST CONVENTIONS

Thirty-six years ago in Chicago, the National Baptist Convention of America divided because its constituent membership was of two schools of thought in regard to the capability of the Negro race. They did not differ in regard to denominational or Christian doctrines. Both groups were of the same faith and order. The question in the minds of many who did not understand why the separation, was the cause of the separation sufficient to justify the separation since there was not any difference about Christian doctrine. History records that Godly men have differed about questions that on the surface seemed not to be of a religious nature, but was of sufficient importance to cause separation. Abram and Lot separated because their "Substance was too great, so that they could not dwell together." Gen. 13:6. It was an economic question which caused them to separate.

The prophet Amos states the justifiable reason for separation: "Can two walk together, except they be agreed?" Amos 3:3. The white Baptists of the U. S. separated because they differed on the

question of Negro slavery. Negro people are human beings also, thus Negro Baptists separated because of a difference of racial attitude toward the capability of the race.

The National Baptist Convention of America is composed of groups of Negro Baptists who believe that Negroes can build and maintain institutions for themselves. This kind of faith in the race is spiritual heritage which we received from the pioneers who had courage to push through the wilderness of doubt and to begin to build Christian institutions for themselves. This faith was demonstrated first in the building of great church congregations and building where they could worship according to their own desires. Then they conceived the idea that in order that their children might be intellectually and spiritually free, they had to build Christian schools controlled by leaders and teachers of their own race. Recently thoughtful men have begun to build other institutions which will conserve for the use of the race some of the material resources, such as banks and insurances. Most Negro denominations have built their own publishing houses, which is one of the greatest steps in the forward movement of the race.

Regardless of the progress we have made, there is yet potential unexpressed power for race development. Were it possible for me to help the members of this National Convention to actualize its powers and untapped resources for race development I would have rendered some worthwhile service for our race.

THE MOST VITAL DOCTRINE

There are but few professing Christians who have accepted the tremendous implication in the Christian Doctrine of faith as taught by Jesus Christ and the apostles. Christ said: "Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall He not much more clothe you, O ye of little faith?" Matt. 6:30. Because of your unbelief, for verily I say unto you, if ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place, and it shall be removed; and nothing shall be impossible unto you. Matt. 17:20.

"Now faith is the substance of things hoped for, the evidence of things not seen. For by it the elders obtained a good report." Heb. 11:12.

All men who have succeeded in accomplishing anything worthwhile, possessed faith.

LOYAL AND PATRIOTIC CITIZENS

At this time when loyalty of many citizens is suspected, the most amazing thing manifested is the faithfulness of Negro citizens to our government. Though denied the common rights granted other citizens, they are the most loyal and patriotic citizens of any race group in this country. The majority group in control of the government seems to be without a conscience to recognize the unrighteousness of its conduct toward Negroes. One of the amazing things to be considered is how can this nation consider itself a Christian Nation when its chief characteristic is race hatred and prejudice.

When this nation undertakes to impress the colored world that it has good intentions toward it in its effort to prevent it from being brought under communism, the colored world cannot believe in its sincerity, because of its treatment of its Negro citizens in this country.

CHRISTIAN EDUCATION

The kind of education that is being given in most of the colleges and universities is being manifested in skepticism and atheism. The only hope to counteract this kind of training is to build and support Christian institutions. All other Christians should be like Catholics and Mormons. In seeing to it that their children are educated in their own schools. We are not inferior. The institutions of our race will stand on equality with those of any race in this country. Brains know no color. Negroes have awakened to the fact that they have the ability to accomplish and build like any other group.

ORTHODOXY

Some years ago I appointed a Committee on Orthodoxy. This committee was and is composed of some of the outstanding theologians in the denomination. The purpose of the appointment was that the committee would compile the differentiated doctrines of the Missionary Baptist denomination. But there is still such a difference of doctrine being taught that it becomes necessary for us to get together on interpretation of the Christian Doctrines. Paul said: "Let us walk by the same rule. Let us mind the same things." Phil. 3:16.

SOCIAL EVILS

This Convention should declare itself on social evils that are undermining the foundation of civilization such as divorce, intemperance, immorality, parental delinquency and violation of the laws of the country. Christianity is the basis of a standardized moral social order. We must conclude that the only way to produce a social order that can produce a way of life for the welfare of humanity is the acceptance without substitution, the principles of Christianity.

WHY THE SPLIT IN THE NATIONAL BAPTIST CONVENTION OF AMERICA

An address by Dr. E. M. Elmore, delivered before the 71st Annual Session of the National Baptist Convention of America, in Cincinnati, Ohio.

Reverend President, I am happy to submit the following as my findings as to why the National Baptist Convention of America split. The National Baptist Convention of America was organized in Montgomery, Alabama, in 1880. Rev. W. H. McAlpine was our first President. His successors were: Rev. J. Q. A. Wilhite, 1883; Rev. J. A. Foster, 1884; Rev. W. A. Brinkley, 1885; Rev. W. J. Simmons, 1886; Rev. E. M. Brawley, 1891; Rev. M. Vann, 1892; Rev. E. C. Morris, 1894; Rev. E. P. Jones, 1915; Rev. J. E. Wood, 1923; Rev. J. W. Hurse, 1930; Rev. G. L. Prince, 1933.

According to records, there were until 1894, several bodies of National note doing business in the religious field. In this year in Montgomery, Alabama, where the National Baptist Convention of America was organized, and where Dr. E. C. Morris was elected President of the National Baptist Convention of America, the Baptist Foreign Mission Convention, the National Baptist Educational Convention and the National Baptist Convention of America resolved to merge their several interests into one body the following year. Accordingly in Atlanta, Georgia, the next year, 1895, the merge was completed, taking our name, National Baptist Convention of America. Under this name we have operated since 1895 when we organized.

FACTS ARE:

In 1912, when the National Baptist Convention of America met in Houston, Texas, Prof. M. M. Rodgers, who had been in the Federal service for several years, and was at that time a school teacher, residing in LaGrange, Texas, introduced a resolution in the Convention calling for a charter or for chartering the National Baptist Convention, which would have made it a body politics, a corporation, a person in law. He was joined in this resolution by several other members of the Convention. This created quite a stir in the Convention. Dr. E. C. Morris, President was presiding, and when he saw how unpopular this was, he declared the resolution out of order, but referred it to a committee made up of one member from each State Convention of General Association, with instruction that they study the resolution for twelve months and then report back to the Convention at its next sitting.

This committee met and organized, selecting as Chairman, the late Rev. Jackson, pastor of the New Hope Baptist Church, Dallas, Texas, as secretary; one Rev. Mr. Jackson who was pastoring up in Cambridge, Mass.

This Committee employed an attorney named William Harrison, who was then practicing law in Oklahoma. This Committee labored for one year. So, when the National Baptist Convention met in Nashville, Tenn., in 1913, they (Committee) reported to the Convention through their attorney, without a division or a minority report, which in substance was: "We recommend, after twelve months study, that our Convention do not incorporate, for the reason that as an unincorporated body we would have more jurisdiction and influence over our several Boards, than we could have if we were a corporated body; that all Baptist authority, including Edward Hiscox as well as Marshall on Baptist Jurisprudence, look with disfavor on incorporated Baptist Conventions." This report was unanimously adopted in Nashville, Tenn., 1913.

Nothing more was said about chartering the Convention during this session. In 1914 when the Convention met in Philadelphia, Pennsylvania, the matter of incorporating the Convention never came before the Convention proper, so the Convention leaders considered the entire matter closed.

The Convention adjourned in Philadelphia to meet in Chicago, Illinois in 1915. However, early in 1915 in about April or May, seven men, members of the Convention, under the leadership of Prof. M. M. Rodgers, F. Gross, W. A. Wilbank, employed a man named Wilbur Smith in Brooklyn, N. Y., to draw up a charter, a constitution and by-laws, incorporating the National Baptist Convention. The

Reverend gentlemen declared in their affidavit that they were authorized by the National Baptist Convention to secure such a charter.

It was therefore, issued in the District of Columbia, which is not a state. News of the issuing of this charter spread throughout the United States. The incorporators denied that such a charter had been issued. But a certified copy of it was secured from the District of Columbia. So, that when the Executive Board met in Atlanta, Georgia, in the month of June, away from the session of the Congress, which was convening in Birmingham, Alabama, the matter came up for consideration, but it was denied that such a charter was in existence. Toward the close of this executive board meeting this certified copy of the charter was presented by the late Dr. R. H. Boyd and in spite of the fact that Dr. Morris' name was on the charter, he denied any knowledge of it. The seven men whose names were on the charter swore in their affidavits that they had been authorized by the Convention to secure such a charter, when the Convention itself convened in Nashville, Tenn., had voted not to incorporate.

Time and things moved on and there was newspaper controversies over the charter. When the Convention convened in Chicago, Illinois, in 1915, and the program of the Convention was submitted on the first day for adoption, it was found that there was no provision on the program for a charter.

A motion was made for the adoption of the program. A Rev. Mr. Brooks of South Carolina called for unreadiness. He was recognized by President Morris. Mr. Brooks said that he wanted to preface his unreadiness, which he did. He said that he had a program copy for the week, and that he had learned that a charter for the Convention had been issued, and that this charter was registered in Tennessee and Illinois, and that he felt therefore, that the question of the charter should be placed as number one on the agenda. He offered a resolution therefore to place the charter on the program. His resolution was seconded. When the second was made and the motion was put, a motion was made that the resolution be tabled. Since the motion to table was not debatable, the matter was placed to vote. The resolution carried. Someone called for a division of the house. The division was ordered. The resolution to put the charter on the program still carried. Confusion reigned, order was hard to secure.

President Morris, who was presiding, thinking to save the charter attempted to adjourn the Convention. It was evident to ninety percent of messengers present that the proponents had lost and President Morris' order to adjourn the Convention was appealed from. This caused another division of the house. The Convention voted almost unanimously not to adjourn. President Morris along with his lieutenants who were in favor of the charter walked out of the Convention.

At this moment, the late Dr. E. P. Jones, president of the State of Mississippi, came to the rostrum, picked up the gavel and called the Convention to order. The charter was put on the program. The Convention voted not to accept it and proceeded with its regular order of business. Mr. R. B. Hudson, Secretary of the Convention kept the records. The Convention proceeded with the regular business the remainder of the afternoon and carried out the program.

The National Baptist Publishing Board, R. H. Boyd, Secretary, made his report, which was adopted. ~~Other reports were made and the Convention adjourned in still another session, the late Dr. E. F. Jones of Mississippi as president.~~ The local committee that had invited the Convention to Chicago secured the Armory on Michigan Avenue, with the understanding that there would be no meetings at night in the Armory. ~~The Convention adjourned in the afternoon at the Salem Baptist Church which they did all during that night.~~ A large delegation from Muskogee, Oklahoma led by the late Dr. S. S. Jones and another large delegation from Texas, led by the late Dr. L. K. Williams had telegraphed that their trains were one day late, so they did not arrive in Chicago until sometime in the night of the first day.

These are the facts. Of course many statements were made, but this is what led up and is what actually split the Convention. The National Baptist Publishing Board was never mentioned. It was after the Convention split that the charter proponents seized upon the idea of pitching a fight against the National Baptist Publishing Board, and they continued this fight for many years. It was not until later that the charter proponents had held a meeting, organized what they called the National Baptist Publishing Board, elected nine members, which was illegal, because only three could have been elected in one year. They elected a secretary-treasurer and ordered a series of literature brought out. The Court in handing its decision, said they could not hold a National Baptist Publishing Board meeting, which is a Tennessee corporation, in Illinois; and second, had it been legal, they could have only elected three members; the six members' terms had not expired. This last is a matter of Court record.

The late Dr. John H. Frank, Chairman of the Foreign Mission Board, who was then residing in Kentucky was opposed to the charter. The late Dr. L. G. Jordan, Secretary of the Foreign Mission Board was opposed to the charter. A majority of the leaders of the Convention were opposed to the charter. Some were not as pronounced as others, some straddled the fence, so that the whole separation came as the result of seven men swearing that the Convention had authorized them to charter it, when the records of the Convention itself, in session in Nashville, Tennessee, 1913, voted overwhelmingly not to incorporate.

Such is "Why the Split."

REPORT OF THE RAILROAD COMMISSION OF THE NATIONAL BAPTIST CONVENTION OF AMERICA

To the President, Officers and Members of the National Baptist Convention of America, in session in Cincinnati, Ohio—Dear Christian Friends:

We, the members of your Railroad Commission, having been elected in Kansas City, Missouri, last September, held a meeting, organized with the following officers and members: Rev. J. M. Harvey, D. D., Chicago, Illinois, chairman; Rev. Henry A. Boyd, Nashville, Tennessee, secretary; Rev. J. S. Morgan, New Orleans, Louisiana; Rev. R. B. Porter, Los Angeles, California; Rev. C. J. Smith, Sanford, Florida.

Aside from the meeting held in the organization in the municipal

auditorium in Kansas City, we have not held another meeting, although the chairman and secretary have had several conferences, one during the Executive Board meeting in Houston, Texas, and the other during the Sunday School Congress session in San Francisco, California, but the secretary sent out a letter to all of the Trunkline Railroad officials, mostly to the presidents of these Lines, notifying them of the officials who had been selected at Kansas City for the ensuing year for our Convention, with the names and addresses of all the members, urging that whatever they could do consistently in helping in their missionary and denominational work, that they do so.

The secretary also made a request of the Trunkline Passenger Association, the Eastern Clergy Bureau, Southern Clergy Bureau, the Western Clergy Bureau and the Transcontinental Bureau for the Sunday School Congress session in San Francisco, California, as well as for the National Baptist Convention of America, meeting in Cincinnati, Ohio that a rule be promulgated whereby ministers and missionaries holding Clergy Permits would be permitted to buy their round trip railroad tickets on whatever 1951 Clergy Book they held. This request was granted, and by this action several of our ordained ministers, pastors, and missionary workers were able to take advantage of this concession and to round trip tickets to San Francisco, California, as well as to Cincinnati, Ohio. Many of them were able to buy diverse route tickets which enabled them to go one way and come back another. The secretary of your Railroad Commission has also been instrumental in getting refunds to some of the members of the Convention on tickets that they had not used, or the unused portion of them. He has also been able to assist members of the denomination in getting certain routings on tickets where the tariff did not particularly specify that routing. Then we have sent out a general letter to the denominational leaders and forces urging them to secure their routes to both the Congress and the Convention, and to make their requests for equipments to the Railroads through their Passenger Agents and Traffic Managers sufficiently far enough in advance to see to it that their delegations were not embarrassed. We have had only one report where the delegates did not get what they had but upon investigation we found that the leaders of the delegations were not together on the routing, so we did not pursue the matter any further.

The only expense that the Railroad Commission has is for the printing of the letterheads for the chairman, secretary and three lay members of the Commission, and the postage bill for the year, totaling \$59.52.

RAILROAD COMMISSION OF THE NATIONAL BAPTIST CONVENTION OF AMERICA

REV. HENRY A. BOYD, Secretary
REV. J. M. HARVEY, Chairman
REV. J. S. MORGAN
REV. R. B. PORTER
REV. C. J. SMITH

BENEVOLENT BOARD SET-UP—Dr. John W. Williams, Chairman; Dr. S. R. Prince, Secretary-Treasurer; J. G. McDonald, Assistant Corresponding Secretary-Treasurer

EVANGELICAL BOARD SET-UP—H. H. Robinson, Chairman; N. E. Taylor, Corresponding Secretary; E. H. Branch, Recording Secretary.

B. Y. P. U. BOARD SET-UP—L. W. Mingo, Chairman; J. E. Olive, Vice Chairman; J. I. Jackson, Assistant Secretary; W. E. Joshua, Corresponding Secretary; E. Armster, Treasurer.

COMMITTEE ON FINANCE—S. R. Prince, Texas, Chairman; B. O. Byrd, California, Vice Chairman; K. D. Britt, Florida; A. A. Lucas, Texas; E. J. Johnson, Texas; R. W. Wouillard, Mississippi, Secretary; J. N. Byrd, Texas.

COMMITTEE ON ENROLLMENT—C. A. Miller, Colorado, Chairman; E. Brown, Missouri; George G. Johnson, Texas; S. P. Long, Arkansas; N. S. Jones, Oklahoma; H. W. B. Walker, Virginia; A. T. Williams, New York; W. H. Neal, South Carolina; D. C. Cooksey, Oklahoma, Secretary; John W. Jackson, Sr., Florida; D. A. Roberson, Michigan.

COMMITTEE ON ACCOUNTS AND CLAIMS—R. B. Porter, California; J. C. Sams, Florida, Chairman; J. R. Butler, Maryland; Frank Sims, South Carolina; L. S. Thomas, Alabama; R. A. Fishburne, South Carolina; A. J. Bell, Louisiana, Secretary; J. E. Ousley, Oklahoma.

REPORT OF COMMITTEE ON CHAPLAINS

National Baptist Convention of America, Dr. Green L. Prince, President, Cincinnati, Ohio, September, 1951.

Brother President, Officers and Members, here assembled, we the committee on chaplains representing the National Baptist Convention of America. Affiliating with the General Commission On Chaplains, with Headquarters at 122 Maryland Avenue, N. E. Washington 2, D. C. Greetings:

We desire to submit the following report:

Dear Brethren, another year has passed, many who were alive one year ago, if their names were called today would fail to answer the roll-call for the reason they have been called from labor to their final reward.

We know according to the Holy Scripture, that a man that is born of a woman has but a short time to live, and is full of trouble. He comes into this world on a one way street, but he has many ways out.

With the Apostle Paul, we BESEECH you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good and acceptable, and perfect will of God.

WAR, is one of the Broad Avenues through which men are often rushed out of time into eternity. There are hundreds and thousands, yea millions are sent speeding into eternity through the cruel monster death caused by war.

We believe that war is in a measure the result of selfishness, greed and misunderstanding, which lead to prejudice, hate, discrimination and segregation which will always lead to devastation and death.

We also believe if men and nations the world over would accept the teaching of the Man of Galilee, and live by the Golden Rule, the highway of death through war would be closed over night. No one man can make war, without the support of others who will join him in his effort. No one man can stop the war, unless others will support his effort to bring peace, to the world.

STRANGE VOICES: THERE ARE VOICES BEING HEARD IN ALL DIRECTIONS:

The voice of the Politician, who has lost sight on right and righteousness, and gone after the dollar. He is trying to serve God and mammon, his is a god of wealth. . . .

THE VOICE OF THE UNDER WORLD:

The Crime Wave is approaching from all directions. The high tide of drinking and gambling and murdering have covered the earth as the water covers the deep. Dope hounds and war-mongers are being heard from the four corners of the earth. . . .

But in the midst of these voices, we hear another voice, its a strange voice. It is a distressing voice. It is the

VOICE OF THE CHRISTIAN CHURCH:

There are forty-two church organizations of the Protestant Faith, representing different denominations. Among them is The National Baptist Convention of America, of which Dr. G. L. Prince is its very efficient president and chieftain. I am very happy to be associated with this community of fine Christian men.

Since 1917 the Church has been very definitely represented on the General Commission of Chaplains. Also the Y. M. C. A., Y. W. C. A., Y. M. H. A., and H. B. A. O's are affiliated groups.

There is a shortage in all branches of the service for Chaplains. I do not think that this shortage is due to the ministers not being interested, but much of it is due to the very high standards set by the Government for Chaplains:

QUALIFICATIONS:

The educational level, 120 Semester Hours in some accredited College or University 90 Semester Hours in a Theological Seminary . . . A health certificate from a regular Physician. At least two letters endorsing the character of the applicant. The age must not exceed thirty-five years before the application is investigated and approved. He must be an active member of some church of his faith. A letter certifying same must be forth coming from the said church, association or convention, state or national.

The United Fellowship of Protestants, with headquarters at 122 Maryland Avenue, N. E., Washington 2, D. C., has issued two Cards of identification. One card is sent to the Chaplain and the other is given to the member of the church or organization, signed by the pastor, moderator or president, or in the case of a local church without a pastor, the person in charge may sign the cards. A sufficient number of these cards can be secured with no charge to the pastor or local church.

There are two regular meetings during the year, October and

April. We are subjects of call meetings at the discretion of the President of Executive Board.

At these meetings the regular business is brought before the meeting for regular consideration as proper for the body. Preceding the Regular Business Meeting of the General Commission is a Meeting of the Executive Board, the transaction of which is reported to the General Commission for final approval.

Following are the names of men who have received ecclesiastical endorsement by our Convention through this Commission. And are now serving in some Branch of the U. S. Government as Chaplains.

ACTIVE DUTY RESERVE—Baker, Roosevelt A., Ellis Cassius M. C. Ford, Theodore P.; Saunders, Robert.

NOT ON ACTIVE DUTY RESERVE—Carr, Joseph M., Chapman, Herman B., Eichelberger, Lewis Z., Johnson, Darneal F., Malone, Van Joseph, Sr.; Jones, William L.

U. S. N. RESERVE—Scott Spencer, Sr.

ACTIVE RESERVE—U. S. AIR FORCE—Byrd, Charles F. Faithfully submitted.

COMMISSION ON CHAPLAINS, N. B. C. O. A.

REV. J. R. BUTLER, Chairman, 928 E. Preston St. Baltimore 2 Md.

REV. H. A. BOYD, Sec., 523 2nd Ave., N., Nashville 3, Tenn.

REV. A. T. WILLIAMS, 796 E. 168th St., Bronx 36, N. Y.

SIGNED—J. R. Suttler.

ANNUAL REPORT OF THE AUDITOR

National Baptist Convention of America, Office of the Auditor, Virginia Seminary, Lynchburg, Virginia.

Cincinnati, Ohio, September 6, 1951.

Mr. President, the following is the annual report of the Auditor of the National Baptist Convention of America:

The system of bookkeeping for the boards and departments of the Convention, authorized by the Convention during its last annual session, was put into effect during the month of March, 1951.

This system of bookkeeping consisted of receipt books, with carbon stubs, and monthly report blanks for receipts and disbursements, with carbon stubs. All of the boards were handicapped because this material was late getting into their hands. The most of the boards have really tried to cooperate in the new bookkeeping system.

Now that sufficient time has been given the boards to learn how to use this bookkeeping system, the auditor should be in position to present a comprehensive financial statement of the work of the Convention at its next annual session.

It is here suggested that the Auditor visit the office of the boards that handle large sums of money and check their records. This will incur some expense. The auditor shall not do this unless he is authorized by the Convention.

This check up would give the auditor an opportunity to present to the convention a true picture of the effectiveness of the Convention's program. This statement would show the percentage of the receipts of the Convention that is used in the operation of the Con-

vention and what percentage of the total receipts is actually being used for the objectives of the Convention. This financial statement would show the salaries and operating cost of each board and of each officer of the Convention.

Is any officer in this Convention prepared to give to the Convention or to the public the percentage of its operating cost each year. I doubt it. In the eyes of the business world this is a poor business policy.

Now this is only a suggestion. The Auditor will not take the responsibility of such an analysis without being authorized by the Convention.

The Auditor of the Convention is not on a salary. It appears that the boards should make contributions to the Auditor for his services. This is not a good practice or policy. If the Auditor is to receive anything for his services, it should be done by the Convention.

This Auditor is not requesting nor even suggesting that he be paid a salary, or that the Convention pay him anything for his services. But he definitely condemns the practice of donations from individual boards. It is not a sound business policy. This Auditor would be satisfied with the Convention paying the actual expense incurred by his services.

The Auditor makes his report to the Convention, and not to the boards. Therefore each board is urged to keep in mind that the Convention's fiscal year begins July 1 and ends June 30 each year. This will give the Auditor sufficient time to compile and publish his report for the Convention. The Auditor will not make any more reports to the boards.

OFFICE OF THE AUDITOR

Virginia Secretary, Lynchburg, Virginia
September 8, 1951

This is to certify that I have examined the reports of the receipts and disbursements of the boards and departments of the National Baptist Convention of America covering the period from July 1, 1950 to June 30, 1951. In my opinion the receipts and disbursements are presented in this report are correct. Appended hereto are the receipts, disbursements, deficits, and balances for the year.

Boards	Receipts		Disbursements		Balance
	Balance	Deficit	Total	Deficits	Balance
Foreign Mission	\$ 1,071.96	\$675.62	\$ 13,606.11	\$ 17,930.49	\$ 2,413.77
Home Mission	252,282.44	9,696.29	10,763.25	10,314.97	453.28
Benevolent	383.40	1,775.67	1,775.67	1,543.34	232.33
Publishing	123.67	302,127.17	551,409.61	317,372.23	237,037.38
Education	123.67	1,246.02	4,639.42	4,379.92	259.50
Extension	253,871.47	1,075.61	1,075.61	1,075.61	176.86
Evangelical	253,871.47	2,693.60	2,817.27	2,769.23	57.04
TOTAL	253,190.05	631.42	340,251.92	593,431.97	240,433.30
					240,431.56

M. C. ALLEN, Auditor

BAPTIST CONVENTION OF AMERICA

43

REPORT OF COMMITTEE ON CLAIMS AND ACCOUNTS

A. J. Bebel, Secretary

President G. L. Prince	\$2375.00
1st Vice, C. D. Pettaway	341.52
2nd Vice, S. A. Pleasants, Jr.	196.64
General Secretary, G. Goings Daniels	1105.77
Assistant Secretary, A. W. Jackson	181.05
Assistant Secretary, D. C. Cooksey	249.29
Assistant Secretary, R. W. Woullard	100.00
Assistant Secretary, A. J. Bebel	112.50
Corresponding Secretary, W. M. Grimble	231.84
Treasurer, A. A. Lucas	275.00
Auditor, M. C. Allen	556.75
Statistician, L. B. Tolson	249.60
Committee on Orthodoxy	206.76
Committee on Claims and Accounts	100.00
Stenographer, Mrs. M. W. Tittle	105.00
Chorister, H. B. P. Johnson	480.00
M. L. Price, Asst. to Dr. Pleasants	35.00
Economic and Social Reporter, P. S. Wilkinson	75.00
Publishing Board	2035.78
Pianist, Mrs. R. B. Porter	490.24
Enrollment Committee	280.00
Ushers	100.00
H. W. D. Stewart	165.00
J. P. Butler, Chaplain Commission	320.84
Finance Committee	155.00
Reporter, W. M. Downs	71.38
Historian, K. A. Sloans, Jr.	85.00
Re-adjustment Committee	150.00
Youth Committee	41.00
Railroad Commission	58.52
Total	\$10,950.55

BROTHERHOOD UNION BOARD MEMBERS

Bro. James, Mississippi.
Bro. J. D. Stratton, Indiana.
Bro. R. H. Hendricks, Delaware
Bro. Ira L. Clark, Texas
Bro. L. Dean, Florida
Bro. E. C. Jackson, 2108 Jackson Ave., New Orleans, La.
Bro. T. E. Wilson, Phoenix, Arizona
Bro. T. F. Woodard, Columbia, S. C.
Bro. L. L. Hawthorne, Florida
Bro. E. W. Brooks, California
Bro. A. J. Madison, 1311 Conley St., Pueblo, Colo.
Bro. T. G. Slaughter, Temple, Okla.
Bro. S. H. Lathan, 2226 Effingham St., Ports, Va.
Bro. E. D. Finn, 617 Finzer St., Louisville, Ky.
Bro. E. W. Phillips, 5120 Indiana Ave., Chicago, Ill.

Rev. Ira Brown, 40 W. 127th St. New York, N. Y.
 Bro. Gus Parker, Alabama
 Bro. Victor F. Lemons, 2809 Benton Plaza, K. C. Mo.
 Bro. L. D. Williams, Tennessee
 Bro. Joe Davis, Texas

PUBLISHING BOARD MEMBERS

Dr. N. H. Jones, Lawton, Okla.
 Dr. J. S. Robinson, Alexandria, La.
 Dr. Jas. H. Cook, 3401 Gano, Houston, Texas
 Dr. Edw. Stovall, California
 Dr. F. Byrd, Florida
 Dr. W. M. Bowman, 2334 Elmwood Ave., Columbia, S. C.
 Dr. John Francis, 2108 Jackson Ave., New Orleans, La.
 Dr. J. A. Shaves, Florida
 Dr. A. A. Lucas, Texas
 Dr. H. Williams, Delaware
 Drs. F. K. Dilhart and J. A. G. Jordan, Indiana
 Dr. I. L. Lenoyn, Mississippi
 Dr. J. A. Reeder, Rock Hill, S. C.
 Dr. C. W. Wise, 3013 Rhea St., Tupelo, Mississippi
 Dr. D. P. Pugh, Alabama
 Mrs. E. P. Jones, 3214 N. St., Jackson Heights, L. I., N. Y.
 Dr. J. M. Harvey, 5129 Indiana Ave., Chicago, Ill.
 Dr. C. D. Martin, 429 Church St., Madisonville, Ky.
 Dr. T. B. Brinley, Ferndale, Mich.
 Dr. J. B. Ridley, 319 21st Ave. N., Nashville, Tenn.
 Dr. J. M. Mitchell, Texas

EVANGELICAL BOARD MEMBERS

Dr. G. A. Long, 5410 Pinard St., Michigan
 Dr. E. H. Polter, Mississippi
 Dr. F. W. Weathers, Indiana
 Dr. S. H. Hart, Delaware
 Dr. E. H. Branch, Texas
 Dr. H. H. Robinson, Florida
 Dr. L. C. Riley, 2108 Jackson Ave., New Orleans, La.
 Dr. L. J. Dunbar, Phoenix, Arizona
 Dr. T. M. Young, 1320 Lyn St., Columbia, S. C.
 Dr. J. B. Blount, Florida
 Dr. N. E. Taylor, California
 Dr. J. E. Eatman, 611 E. Dale, Colorado Springs, Colo.
 Dr. J. N. Byrd, 2006 W. Poplar, San Antonio, Texas
 Dr. G. W. Gibbs, DeRidder, Louisiana
 Dr. C. C. Reed, Lawton, Oklahoma
 Dr. A. B. Bingham, 1408 Sirmitt Ave., Ports, Virginia
 Dr. S. A. W. Johns, Homlet, North Carolina
 Dr. Wm. D. Martin, P. O., Box 77 Middletown, Kentucky
 Dr. E. Thurston, 6616 Greenwood, Chicago, Illinois
 Dr. Charles Cooper, New York
 Dr. T. J. Marigna, Alabama

Dr. F. C. Conney, Kansas
 Dr. H. W. Devall, Verona, Mississippi
 Dr. W. E. Jones, Cleveland, Tennessee
 Dr. R. Davis, Texas
 Dr. P. L. Walker, 1313 N. 11th St., Pa. Penn.
 Dr. William Kilcrease, Tennessee

BENEVOLENT BOARD MEMBERS

Dr. John Wilkerson, Eunice, Louisiana
 Dr. G. G. Griffin, California
 Dr. M. L. Robinson, P. O. Box 285, Florida
 Dr. W. M. Watson, 211 Ware St., Greenville, South Carolina
 Dr. A. J. Carter, 2108 Jackson Ave., New Orleans, Louisiana
 Dr. C. Dean, Florida
 Dr. S. R. Prince, Texas
 Dr. L. A. Manuel, Indiana
 Dr. E. D. Burns, Mississippi
 Dr. A. F. Flemming, Oklahoma City, Oklahoma
 Dr. H. G. Hairston, 1323 Mt. Vernon, Ave., Ports, Virginia
 Dr. C. J. Cooper, Launenburg, North Carolina
 Dr. F. M. Middleton, 315 E. 102nd St. New York, N. Y.
 Dr. J. H. L. Smith, 4817 Forrestville, Chicago, Illinois
 Dr. J. R. Hunt, 103 S. Virginia St., Hopkinsville, Kentucky
 Dr. J. V. Williams, 451 Pleasant, Grand Rapids, Michigan
 Dr. Harry, Wolen, Delaware
 Dr. A. J. Jenkins, Tennessee
 Dr. G. Gillion, Texas

PANAMA WORK ON THE CANAL ZONE BOARD MEMBERS

Dr. W. J. Highbaugh, Indiana
 Dr. J. E. Hatley, Delaware
 Dr. C. W. Stott, Florida
 Dr. O. St. Clair, Franklin Cheraw, South Carolina
 Dr. Wm. Sutton, 724 Hamilton Ave., Florida
 Dr. A. R. Walker, 1306 Tffingham St., Ports, Virginia
 Dr. J. S. Rivers, Alabama
 Dr. C. Moore, Texas
 Dr. J. T. Patton, 1024 28th Ave. N., Nashville, Tennessee

EDUCATIONAL BOARD MEMBERS

Dr. H. B. F. Johnson, New Orleans, La.
 Dr. J. T. McBeth, Dr. P. S. Wilkerson, Texas
 Dr. W. H. Mitchell, 723 Elizabeth St., Pueblo, Colo.
 Dr. R. Nelson, California
 Dr. W. A. Johnson, Florida
 Dr. D. S. Sample, 114 Sullivan Dr., Greenville, South Carolina
 Dr. T. D. West, Mesa, Arizona
 Dr. Horace Leonard, 2108 Jackson Ave., New Orleans, La.
 Dr. L. J. Jenkins, Florida
 Dr. George J. Johnson, Texas
 Dr. D. B. Sebrooks, Delaware

Dr. J. O. Clark, Indiana
 Dr. F. D. Booth, Mississippi
 Dr. R. V. Davis, 1647 Pasadena Blvd., Michigan
 Dr. S. M. Harrisberry, Oklahoma City, Oklahoma
 Dr. M. C. Allen, Lynchburg, Virginia
 Dr. W. H. Davidson, 1316 Beattier Ford Rd., Charlotte, N. C.
 Dr. D. A. Rainey, Rt. 2, Tupelo, Mississippi
 Dr. Preston Allen, Kansas
 Dr. E. J. Minnifield, Alabama
 Dr. H. J. Bertrand, 823 Home St., Bronx 59, New York, N. Y.
 Dr. J. W. R. Owens, 17 Sawyer Ave., La Grange, Illinois
 Dr. J. E. Gills, 620 Clay St., Henderson, Kentucky
 Dr. R. S. Cole, Conroe, Texas
 Dr. R. L. Evans, Tennessee
 Dr. H. A. Stephens, Texas

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 Dr. L. W. [unclear], 217 E. Monroe St., Carbondale, Illinois
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 Dr. H. H. Harris, Nashville, Tennessee
 Dr. G. N. Buckner, Nashville, Tenn.
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 Dr. W. H. Walker, 311 Andrews, Florida
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 Dr. J. A. Patson, 1013 N. Green St., Tupelo, Mississippi
 Dr. E. H. Smith, 2807 Benton Plaza, Kansas
 Dr. E. D. Womack, Alabama
 Dr. T. R. Thompson, 1184 Fox St., Brany 59, N. Y.
 Dr. Ira M. Hendon, 3993 S. Parkway, Chicago, Illinois
 Dr. J. M. Watkins, Hardinsburg, Kentucky
 Dr. C. C. Reed, Lowton, Oklahoma
 Dr. E. Westley, 2106 Backenridge, Houston, Texas
 Dr. J. T. Ridley, Nashville, Tennessee
 Dr. W. Gamble, Nashville, Tennessee
 Dr. J. E. W. Dyche (See blank)

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 Dr. T. C. Collier
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 Dr. G. J. West
 Dr. M. J. Craig, 1610 Di Arms, Algiers, Louisiana
 Dr. R. H. Noel, Indiana
 Dr. P. L. House, Mississippi
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 Dr. J. L. Richards, California
 Dr. Wm. H. Haynes Mangum, Oklahoma
 Dr. H. W. B. Walker, Norfolk, Virginia
 Dr. J. H. Acker, Gastonia, North Carolina
 Dr. W. B. Wood, 306 S. Maple St., Somerset, Kentucky
 Dr. F. D. Johnson, 4808 Langley, Ave., Chicago, Illinois
 Dr. Charles Leaks, Box 332 Smith St., Amityville, L. I., N. Y.
 Dr. H. T. Freeman, Alabama
 Dr. R. L. Robinson, 4367 Delman Blvd., St. Louis, Mo.
 Dr. A. R. Pearson, Tupelo, Mississippi
 Dr. T. T. Bradford, 610 Meadow, Houston, Texas
 Dr. J. A. Alfred, Texas
 Dr. Williams L. Bentley, Pennsylvania
 Dr. J. T. Ridley, Nashville, Tenn.

ANNUAL REPORT OF THE FOREIGN MISSION BOARD OF THE
NATIONAL BAPTIST CONVENTION OF AMERICA

From August 1890 To August 1891

Rev. J. P. Reeder, Corresponding Secretary, 805 Washington Street
Columbia S. C.

ARKANSAS

Ednor McLan, Little Rock	100.00
Rice Street Baptist Church	7.00
	\$ 107.00

ALABAMA

North Bound Bethlehem Association	9.00
Rev. L. S. Thomas	5.00
	\$ 14.00

CALIFORNIA

Progressive Baptist, Los Angeles	250.00
New Hope Baptist	22.00
Bible Fellowship Miss. Bapt. Church, Oakland	75.00
New Hope Baptist, Los Angeles	150.00
Greater Calvary, San Diego	50.00
Mt. Zion Baptist, Oakland	50.00
Greater Cornerstone Baptist, Los Angeles	200.00
Progressive Baptist, Berkeley	250.00
	\$ 1,047.00

COLORADO

General Association	\$ 40.00
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FLORIDA

St. Matthew's Bapt. Ch. Miss. Society, Clearwater	\$ 14.33
Women's Dev't of Orange Hill Dist. Assn., Milton	4.50
Bethel Star Baptist Church	14.50
Fla. Bapt. Churches and Assn., by T. C. Collier	1,135.43
South Fla. Assn., Orlando	35.00
Beulah Baptist Church, Dunnele	28.00
Shiloh Baptist Church, Clearwater	30.00
First Baptist Church, Jacksonville	105.00
Minister's Union, Jacksonville	22.50
Mt. Calvary Baptist, Jacksonville	10.00
Mt. Zion Baptist, Jacksonville	10.00
Bethel Baptist, Jacksonville	32.50
Second Baptist	100.00
J. W. Jackson	33.00
First Baptist, Clearwater	7.00
	\$ 1,579.78

GEORGIA

Arcadia Baptist, Albany	14.40
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ILLINOIS

Ebenezer Baptist	\$ 135.00
Greater Union Baptist	110.00
Northwood River Association	95.50
Robert C. Mockin	5.00
Morning Star Baptist, Chicago	50.00
Mt. Zion Baptist	10.00
Mt. Sime Baptist	10.00
Mrs. Lula Johnson	10.00
Junior Women N. W. R. Dist. Association	8.00
Joseph V. Richardson, Chicago	10.00
	\$ 443.50

INDIANA

Dr. Neal, Indianapolis	\$ 485.18
St. Paul Baptist	75.00
Good Samaritan Baptist	50.00
First Baptist, North Indianapolis	50.00
Mt. Olive Baptist	25.00
Rev. Noel	25.00
	\$ 710.18

KENTUCKY

First Baptist, Elkton	\$ 6.00
Bates Memorial, Louisville	33.00
Shiloh, Lexington	5.00
Mt. Calvary District Association	5.00
Little Flock, Louisville	12.00
First Baptist Church, Somerset	2.50
Mt. Gilead Baptist, Fayette	2.50
Webster Street Sebree, Louisville	3.00
Main Street Baptist, Hopkinsville	2.00
Ebenezer Baptist, Central City	10.00
Pleasant Hill, Providence	2.50
	\$ 74.50

LOUISIANA

Second Bapt. St. Paul Baptist, Bunkie, Louisiana	5.50
True Vinc Vacation Bible School, Alexandria	38.00
Rev. Allan J. Carter	100.00
Star Bethlehem Baptist, DeRidder	10.00
Mt. Carmel Baptist, New Orleans	20.00
Bethlehem Baptist, Bogalusa	6.20
Rev. W. M. Grimble, Alexandria	100.00
St. John Divine Fourth Baptist, New Orleans	100.00

PROCEEDINGS OF THE NATIONAL

Broadway Baptist	10.00
Educational District Association	10.00
Mrs. N. B. Miller	21.00
	\$ 424.70

MARYLAND

Providence Baptist, Baltimore	\$ 4.25
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MICHIGAN

Mt. Zion Baptist	\$ 25.10
Second Baptist	110.00
Union Baptist Mission	150.00
Mt. Tabor Baptist	5.00
Mrs. Davis Howes	1.50
	\$ 291.60

MISSISSIPPI

True Light Baptist, Hattiesburg	\$ 21.45
Zion Spring Leaf Association	24.00
Jefferson Davis County Women's Association	22.00
Linby Grace Baptist, Lucedale	21.16
True Light Baptist	10.80
Mt. Olive M. B. Church	8.65
First Sweet Pilgrim, Miss. Bapt. Association	12.25
Mercy Seat Bapt. Church, Gulfport	20.00
Antioch Baptist, Hattiesburg	15.00
Pilgrim Bound Baptist	15.00
Second Street Baptist	30.00
North Mt. Olive Association	10.00
Shiloh Baptist Association	61.25
	\$ 272.08

MISSOURI

St. Stephen Baptist	\$ 100.00
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NEW YORK

Mt. Moriah Baptist	\$ 30.00
Walker Memorial	23.00
Baptist Conference	25.00
Progressive Baptist State Convention	77.00
Nazareth Baptist	50.00
	\$ 205.00

NORTH CAROLINA

Hill Street Baptist, Asheville	\$ 25.00
Nazareth Baptist, Lynchburg	12.00
Mt. Moriah	15.00

BAPTIST CONVENTION OF AMERICA

Oak Hill	9.60
Silver Grove	15.00
Center Grove	10.00
Solid Rock	10.00
Buffalo Springs	5.00
Macedonia	4.75
New Bethel, Asheville	75.00
	\$ 181.35

OHIO

East Mt. Zion, Cleveland	\$ 228.39
Macedonia Baptist, Columbus	46.00
Peoples Baptist	10.00
Messiah Baptist, Cleveland	25.00
St. John Baptist, Dayton	10.00
Grove Baptist, Toledo	5.00
	\$ 325.39

OKLAHOMA

Central Baptist, Muskogee	\$ 6.00
State Convention, Oklahoma	50.00
First Baptist, Okmulgee	4.00
	\$ 60.00

SOUTH CAROLINA

Dr. O. R. Reuben, Sumter	\$ 50.00
Little River Association	24.00
Bethesda Baptist, Georgetown	49.70
Reedy River Singing Convention	6.00
Oleany Sunday School Convention	5.00
Reedy River Sunday School Convention	10.00
Pickens County Singing Convention	3.10
Easley Union Baptist	5.00
Flat Rock Baptist	5.65
Woman's Auxiliary, Pickens County	31.75
Abel Bapt. Church, Clemson, S. C.	26.91
City Wide Baptist Usher Board	10.00
S. C. Delegation	10.00
Seneca River Baptist Association	17.00
Lovely Hill Sunday School Convention	5.20
Orthodox Sunday School Convention	5.10
Savannah Valley Association	50.54
Humming Shoals Sunday School Convention	28.50
Humming Shoals Association	100.00
North Enoree Association, Greer	18.23
Mt. Hebron Association, Columbia	8.36
Mt. Olive Association, Cokes	8.65
Fairfield County Association	20.05
New Enoree Association, Newberry	9.00
Simson Ridge Association, Edgefield	15.76

PROCEEDINGS OF THE NATIONAL

St. Paul Baptist Church, Winnsboro	24.00
Storm Branch Association	30.00
Rehlehem Association	10.00
Waterce Association, Lower Division	1.00
Good Hope Baptist	4.00
Rocky River Association	10.00
St. Paul Association	2.50
Jerusalem Association, Conway	100.00
Old Ashley Association	34.00
Sandy River Association, Upper Division	75.00
Sandy River Association, Lower Division	50.00
Sweet Canon Bureth	4.00
Reedy River Woman's Sigalay	3.00
Mt. Sinai Baptist	5.00
Chevely River Association	10.00
Reedy River Association	17.00
Reedy River Baptist	25.00
New Zion Association	24.00
Second Baptist, Aiken	25.00
St. Paul Baptist, Columbia	75.00
Baptist Planning Board, Union Association	15.00
Orangeburg County Association	75.00
Corinth Baptist, Union	400.00
South Carolina State Convention	100.00
Tabernacle Baptist, Greenville	6.00
Mt. View Baptist, Greenville	129.00
Women's Convention of South Carolina	19.00
St. Paul Baptist, Greenville	25.00
Old Mt. Zion Ninety Six	16.00
St. Mary Baptist, Due West	

\$ 1,804.00

TENNESSEE

Tennessee State Convention	\$ 70.00
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TEXAS

Damascus Baptist, Houston	\$ 220.00
Greater Zion Baptist	30.00
Fourth Missionary Baptist	275.00
Christian Home, Houston	200.00
Mt. Zion Baptist, Houston	100.00
Calvary Baptist, Houston	30.00
Texas General Convention, by E. S. Branch	800.00
St. John Baptist, Houston	600.00
Abel Baptist, Galveston	150.00
New Light Baptist, San Antonio	600.00
Mt. Pleasant Baptist	25.00
St. John Baptist	30.00
Mt. Carmel, Fort Worth	5.00
Rev. P. G. Minton, Galveston	10.00
Parkview Baptist Church, Longview, B. Church	10.00

BAPTIST CONVENTION OF AMERICA

Pleasant Hill Baptist, Houston	10.00
Jordan Grove, Houston	30.00
Good Hope Baptist, Houston	150.00
Union Baptist	4.00
Pleasant Grove Baptist	40.00
Shiloh Baptist, El Paso	20.00

\$ 3,395.00

WASHINGTON

Mount Airy Baptist	\$ 52.72
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NO STATE

National Baptist Convention	\$ 4,525.25
Women's Baptist Convention	854.10
Junior Women	211.89
Brotherhood	100.00
Sunday Mass Meeting	855.25
Miss F. S. H. Young	50.00

\$ 6,586.49

Total for all States	\$17,192.43
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DISBURSEMENTS

August 1950 to April, 1951	
Transportation (J. P. Reeder)	\$ 1,167.48
1949 and 1950 salary (J. P. Reeder)	4,000.00
Dr. E. S. Branch, expense	244.00
Citizens Savings Bank	2,600.00
Expense of workers	364.29
Office Helpers	875.00
Stamps and Paper	108.36
Phone Bill	285.42
Rev. O. S. Davis	850.00
Mr. W. M. Chandler	90.25
Pictures for paper	17.15
Mrs. Morris T. Campbell	300.00

\$11,337.20

April 1951	
Rev. O. S. Davis, donation	\$ 50.00
For service (Mrs. Corinne C. Williams)	125.00
Phone and Telegrams	52.60
Transportation	73.84
Stamps	4.25

\$ 307.69

DISBURSEMENTS (Continued)

May, 1951:	
Transportation (J. P. Reeder)	228.12
Phone and Telegrams	64.80
Service (Mrs. Corinne C. Williams)	125.00
Bro. O. S. Davis	50.00
Stamps	2.00
	\$ 470.92
June, 1951:	
Transportation (J. P. Reeder)	337.50
Transportation (W. M. Chandler)	48.00
Expense (F. D. Johnson)	51.00
Telephone and Telegrams	81.20
Service (Mrs. Corinne C. Williams)	125.00
W. M. Chandler on salary	200.00
Stamps and envelopes	6.20
	\$ 849.70
July, 1951:	
Transportation (J. P. Reeder)	731.13
W. M. Chandler's transportation	300.00
W. M. Chandler's salary	60.00
Rev. N. Noel, expense	73.00
Telephone	75.00
Service	6.15
Stamps	150.00
Rev. Talmadge Sands	
	\$ 2,551.13
Grand total receipts	\$18,608.11
Total disbursements	11,214.75
Balance on hand as of August 1, 1951	\$ 3,089.36
Deficit August 1, 1950	978.00
	\$ 2,413.71

THERE IS BUT ONE RACE OF HUMAN BEINGS
ON THIS EARTH

And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the time before appointed, and the bounds of their habitation.—Acts 17:26.

INTRODUCTION—

The life is in the blood. The Apostle Paul sees this life stream of the whole HUMAN RACE to be ONE, flowing from ONE SOURCE.

At this time, it is expedient to make a few fundamental observations relative to the ILLOGICAL, erroneous, inconsistent, diabolical IDEAS that the sons and daughters of men hold in reference to the division of the Human family into RACES. Cruden's Unabridged Complete Concordance to the Old and New Testaments has recorded

only four references in the entire Bible where the word RACE IS USED.

Let us note the following passages of Scripture—Rejoiceth as a strong man to run a RACE (Psalms 18:3); I saw the RACE is not to the swift. (Ecclesiastes 9:11). They which run in a RACE run all, but one receiveth the prize. (1 Corinthians 9:24); Run with patience the RACE set before us. (Hebrews 12:1). We observe:

1. The expression in Psalms 18:3 that is translated to run a RACE, is a Dramein odon autou which really means to run his path.

2. The expression in Ecclesiastes 9:11 has translated the word 'dromos' to mean RACE, and that is the name of a running contest.

3. The passage in 1 Corinthians 9:24 has on stadio translated so as to mean—in a Race, whereas on stadio really means—a race course, that is, the place where races are run.

4. And we may also observe that in Hebrews 12:1 where we have the phrase . . . RACE set before us . . . it is the word 'agone' which is translated so as to mean RACE; but the word 'agone' really means "Contest." The idea is, that if the contest is that of running, it is a RACE; if that of fighting, it is a WARFARE; or the contest may be that of Boxing or Wrestling, etc., etc., etc. We very carefully notice and understand that not even one of these words which is translated RACE is ever used in reference to a division of the Human Family. There is a word translated RACE, which is used in reference to the Human Family, but not in reference to the division of the Human Family. That word is 'Genes' and means—Breed, Kind, Sort, Specie; it is from the verb Ginomai which means to be, become, arise, be born, created, be made to grow.

You may often read and hear different divisions of the Human Family into RACES. Some scientists and sociologists predicate their divisions upon the color of the skin; others on the texture of the hair, and yet others base their classification upon the contour of the face. As a result, some say that there are Five Races and some three, and others say that there are 38; and they also assert that there are some people who do not belong to any Race. So you see it is very evident that the whole system is wrong and absolutely false and should not be tolerated any longer. The principal reason is because the Bible does not support the idea of the DIVISION of the HUMAN FAMILY predicated upon the color of the skin, texture of the hair, the contour of the face, or any other individual, personal characteristic; therefore all who do so, make a very grave mistake and cause all kinds of unnecessary confusion, strife, hatred, envy, malice, etc., etc., wars and rumors of wars, which things could be easily avoided if we, who claim to be intelligent would accept of God's method of division. The Lord our God predicates the division of the Human Family upon the geographical outlines of one's habitation, domestic ties, and language spoken. Therefore the Bible speaks of Nations, Kindreds, Tribes, Tongues, Languages and Peoples. If God's Classification is made use of, every individual of the Human Family will be found in some special Division; but to make use of any other method, born out of prejudice and ignorance, there will be many individuals left without any special classification whatsoever. There are thousands of others who know this just as well as I do, and many of them know it better than I and have known it longer, but they don't have sufficient Christian Integrity to tell the truth and nothing but the TRUTH. And that is why we, as entities of the Human Social Fabric, are suffering so much with confusion, hatred, strife, malice, envy, jealousy, wars and rumors of wars. Right now,

God is calling for servants who will be fair, sincere, truthful, loving and servants who will be at the same time practicing daily, that all-important fundamental basic principal of human relations as taught by our Lord and Master Jesus the Christ found in the gospel according to Matthew 7:12—"Therefore all things what the gospel according to Matthew 7:12—'Therefore all things what soever ye would that men should do to you, do ye even so to them: for this is the Law and the Prophets.'—Luke 6:31 is an abbreviation of the same important principal of practical sociology: 'I quote—'And as ye would that men should do to you, do ye also to them likewise.'"

Mr. Linnecus is one of the few who have classified the sons and daughters of Men Geographically. He therefore has them thus: European, the African, the Asiatic and the Oceanic or Australian. As we further study this very important Topic, we may observe that the science which treats of the so-called Races of Men and attempts to determine their origin and trace their development is called Ethnology. This indeed is a misuse of the term 'Ethnology' because Ethnology is in reference to Nations and not Races. Ethnos, the word from which Ethnology is derived, means Nation. Ethnology is a comparative science, comparing groups with groups. Nationally. It differs from Ethnography, in that Ethnography deals with the descriptions of groups. It considers location, emigration, manners and customs locally. On the other hand, Ethnology begins with the individual tribe and has the world for its horizon (comparative geographical habitation). Despite the various classifications that have been made, the studies of the Ethnologist, Anatomist, Anthropologist, and Psychologist all point to the unity of the Human Family or Human Race. Furthermore we are reminded of the fact that Unity is indivisible. Therefore let us hear the Word of the Lord—"Of one Blood hath God made all Nations of men, etc., etc." We also learn from the Bible that the first man was civilized. Among the physical elements which furnish material for study and a basis for Classification, the following figure prominently:—color of skin, shape, color, section and texture of the hair, stature, shape of the eye, and the general contour of the face. Yet however, notwithstanding all these factors, such classifications, do not, will not, and cannot stand up under the pressure of revealed facts. To thus attempt to classify—

MANKIND, we lose time, energy, peace, happiness, joy, love, satisfaction, respect, kindness, friendship, common sense, brotherly kindness, and many other of the higher Virtues that belong to us as members of the Human Social Fabric. We will be benefitted more than a thousand times more if we leave the Classification of the sons and daughters of men to be effected by the Lord God our Creator. And let us go forward day by day, week by week, month by month and year by year conducting ourselves in harmony with the Principles for Practical Christianity as set forth in the Teachings of Jesus Christ our Redeemer and Friend. We are to remember that God is no Respector of persons, but whoever loveth Him and worketh righteousness is accepted with Him.

We observed that last Sunday, the general topic for our Sunday School Lesson was Christian Relations Among Races, as though there were more than one Human Race. We observe in the lesson, the characters made use of were two Jews, one Samaritan and one Roman, as though there were a Jewish Race, a Samaritan Race and a Roman Race. There is no such thing as a Race of Jews, a Race of Samaritans and a Race of Romans. The term Jew is a religious designation. Any one who accepts of Judaism as their religion, is a Jew whether they be red, yellow, brown, black or white: and too

whether they live in Europe, Asia, Africa, North America, Central America, South America, Australia or the Isles of the Seas.

Rabbi D. Philpson explains the meaning of the three names applied to the Jews as follows: Broadly speaking, I define the three terms thus: "Hebrew" is the Linguistic; "Israel," the National; "Jew," the religious designation. If we still used the Hebrew as our language in daily life, it would be correct to call us "Hebrews;" if we were still a Nation, the proper appellation would be "Israelites," which was the distinguishing pattern applied to the people when they inhabited Palestine as a Nation, in contrast with the surrounding peoples, Philistines, Nabites, Syrians, Edmonites and the like. Since Hebrew is no longer our spoken language, since further we are not a Nation, our National existence having ceased with the destruction of Jerusalem by the Romans it is technically incorrect to apply either of these names to present day Jews. There remains, then, the third, "Jew," this is primarily the Religious term the name of the professor of Judaism. The distinguishing mark of the Jewish People is their Religion. They are a Religious Community, hence the proper name is Jew. Our Faith is called not Hebraism, nor yet Israelitism but Judaism, and the corresponding term to "Judaism" is "Jew."

The term "Roman" is a National designation, and not RACIAL. The Apostle Paul was a Jew, yet however, on one occasion he asserted that he was a Roman. We also observe that the term "Samaritan" is no RACIAL designation, but social and Civic therefore the Samaritan woman refers to Jacob as her father, when she says to Jesus, "Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" So their differences were not RACIAL but SOCIAL and RELIGIOUS.

The last verse in the lesson under consideration is taken from Paul's letter to the Colossians, in which he refers, to Greek, Jew, Circumcision, Uncircumcision, Barbarian, Scythian, Bond, Free." Not a one of these terms used by Paul is a Racial Designation. Greek is national; Jew, religious; Circumcision and uncircumcision, are religious; Barbarian, cultural; Scythian, cultural, while Bond and Free are terms of social designation. Even these differences are not considered when one is in Christ Jesus. All partition walls are abolished. Hear this Inspired Apostle as he speaks in Ephesians 2:13-15—"But now in Christ Jesus ye who sometimes were far off are made nigh by the Blood of Christ. For He is our peace, who hath made both one, and hath broken down the middle wall of partition between us; having abolished in his flesh the ENMITY, etc., etc. They who are in Christ Jesus, to a normal degree will not be an ENEMY to THEIR ENEMIES, etc., etc."

STATISTICAL REPORT—SEPTEMBER 1951

	Last Year	This Year	Increase
No. of States	29	29	
No. of Con. and Assoc. in State	36	36	
No. of Local Assoc. in State	399	408	9
No. of Churches in State	10851	11014	163
No. of Members in State	2644789	2650789	6000
No. of Preachers in State	27237	27691	454
No. of Schools You Support	31	31	
Value of Church Property	49198319.60	50782878.60	1564329.00

Humbly Submitted,

L. B. TOLSON

3215 Berry Avenue

PROCEEDINGS OF THE NATIONAL

REPORT OF TREASURER

Cincinnati, Ohio, September 1951

To his Honor the President, Vice President, Officers and Members of this august Body, The National Baptist Convention of America Greetings:

It is with profound gratitude to God and a deep sense of appreciation to you for having honored me through the years to be the custodian of your finances. I have done my best to keep an accurate account, and report to you when called upon for the income and expenditure of your money.

My 18th report is as follows:

Money raised 1950, \$27,947.04 (including \$75.00 sent in after Convention).

Disbursements

Foreign Mission Board	\$ 4,325.37
Home Mission Board	1,126.22
Publishing Board	2,500.00
Educational Board	3,013.00
Evangelical Board	1,793.00
B. Y. P. U. Board	1,400.00
Benevolent Board	300.00
Railroad Commission	28.00

"Officers' Salaries, Expenses and Donations"

President G. L. Prince	\$ 3,285.00
1st Vice President C. D. Pettaway	270.00
2nd Vice President S. A. Pleasants, Jr.	265.00
Secretary G. G. Daniels	609.00
Assistant Secretary D. C. Cooksey	204.25
Assistant Secretary R. W. Woullard	165.16
Assistant Secretary A. W. Jackson	183.36
Assistant Secretary A. J. Brubelle	100.00
Treasurer A. A. Lucas	275.00
Corresponding Secretary W. M. Grimbale	220.25
Field Secretary A. L. Roach	23.00
Chorister H. B. P. Johnson	369.00
Statistician L. B. Tolson	161.00
Reporter W. M. Downs	80.50
Auditor M. C. Allen	230.00
Pianist Mrs. R. B. Porter	370.00

Miscellaneous Expense"

Chaplain Commission	\$ 364.37
Brotherly Auxiliary	300.00
Enrollment Committee	210.00
P. Allen (Kodak Store)	10.00
H. W. D. Stewart	128.00
Committee on Orthodoxy	151.00
Senior Women's Auxiliary	500.00
Junior Women's Auxiliary	200.00
Finance Committee	150.00
Geo. J. Johnson (Telegram)	3.00
M. L. Price	40.00
Miss M. A. B. Fuller (Payment of Loan)	48.40
Committee on Claims and Accounts	100.00
Ushers	90.00
P. S. Wilkinson	80.00
Mrs. M. W. Tittle (Stenographer)	105.00

BAPTIST CONVENTION OF AMERICA

59

Promotions	1,000.00
Rev. O. S. Davis	500.00
Baptist World Alliance	500.00
Total Raised (Including \$75.00 Sent in After Convention)	\$ 27,947.04
Disbursements	27,827.64

Balance	\$ 75.00
From Executive Board	395.52

Balance on Hand Including Executive Board \$ 470.52

Respectfully,

A. A. LUCAS, Treasurer.

TELEGRAMS

Washington, D. C., September 7, 1951

President G. L. Prince, National Baptist Convention of America at Cincinnati, Ohio:

Please extend to your great Convention my heartiest congratulations on a successful year and assure my most fervent prayers for your continued prosperity. The eyes of the Baptists of America are upon you and this Joint Committee has the deepest interest in all your problems. Please support us with your prayers and your active participation in this Joint Committee which alone expresses the attitude of all Baptists North and South white and colored on public affairs.

JOSEPH M. DAWSON, Executive Director.
Baptist Joint Committee on Public Affairs.

New Orleans, La., September 7, 1951.

Dr. G. L. Prince, President National Baptist Convention of America, First New Shiloh Baptist church, Cincinnati:

In the Name of our Blessed Savior and Common Master we your brethren of the Southern Baptist Convention send greetings and prayerful best wishes. May His Presence be yours to bless with a glorious session. In this crucial hour, every born again believer is challenged by Christ to give his best in Christian conquest. Let us continue our fellowship together in the gospel of Christ.

Fraternally yours,

J. D. GREY, President.

THE REPORT OF THE RE-ADJUSTMENT COMMITTEE

INTRODUCTION—

It has been the task of this Committee to make a study of the expenses in the operation of Boards and Auxiliary Conventions of our National Baptist Convention of America. In this study we sent out letters and questionnaires to all Boards and Auxiliaries. We used as reference the minutes of the National Baptist Convention of America.

After a thorough study of our Constitution, we have made an effort to keep within the framework of our Constitution. Our report will be divided into two sections:

Section I, will provide for the operation expenses of our President, Boards of Convention and Auxiliary Conventions.

Section II, will provide for the principles guiding these expenses.

SECTION I

Operation Expenses not to exceed the following amount:

Executive Fund	\$ 20000
Senior Women's Convention	30000
Junior Women's Convention	15000
Brotherhood Union	12000
Educational Board	8000
Evangelical Board	8000
B. Y. P. U. Board	8000
Home Mission Board	25000
Foreign Mission Board	50000

SECTION II

Principles guiding these expenses:

1. An Executive Fund should be established and the amount provided as stated above. This fund should be under the direct authority of the President and spent in connection with his responsibilities as the Executive of the National Baptist Convention of America.

2. The above figures will include salaries of Officers of Board and Auxiliaries as well as travel, food, lodging, secretarial work and all other operational expenses that are not provided for by the Constitution of the Convention. In keeping with the Constitution the details of the expenditures will be worked out by the Board of Management of each Board and Auxiliary.

3. In the event the expenses of any Board or Auxiliary exceed that provided for in the recommendations, the additional expense must be submitted to the Committee on Claims and Accounts. Acceptance or Rejection.

4. All other financial matters not provided for in these recommendations or in the Constitution of our Convention must be submitted to the Committee on Claim or Account to be accepted or rejected.

5. We further recommend that the necessary action be taken by the Convention to make these recommendations valid.

Humbly Submitted,

DR. H. W. D. STEWARD, Chairman

REV. C. W. BLACK, Secretary

DR. E. H. BORDEN

DR. C. A. MILLER

DR. J. A. G. JORDAN

DR. B. F. JOSHUA

DR. J. E. OUSLEY

REPORT OF THE COMMISSION ON SOCIAL JUSTICE

Brother President and Members of the National Baptist Convention of America:

Our commission is one of the new aspects of the work of the National Baptist Convention and thus has demanded a great deal of attention that we might maintain the standards of work required by this Convention. The members of the Commission live in different sections of the country and we have had the problem of meeting together to discuss as often as we would like the issues involved in this report. We believe that we have been able to overcome the problem in a measure and thus regard very highly this opportunity to present our first report:

Our Universal Responsibility

We cannot hope to understand the work of this Commission without first understanding our responsibility as Christians. It is the task of this Commission, as an instrument of our Convention, to declare our responsibility as Baptist to our social order and to urge the acceptance of this responsibility as a united expression of our Convention. We believe as Christians we are accountable to God and thus responsible for our neighbor. It is clearly stated in 1 John 4:20—If a man says, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? Our faith will not allow us to be separated from those interests that affects our total society over which God presides. The issues involved in our faith pour over into the life of the community. What man of you can ignore the needs of his neighbor and still hold fast to his faith in God? We live under the authority and by the example of Jesus Christ who suffered death on the cross that all men might be saved. We are aware of God's presence and in His presence we are compelled by his demands to see all men our brother.

We cannot limit our responsibility to any special class or group, for our faith is universal and thus our responsibility is universal. As Christians we are sensitive to the desire of all men for justice and as Negro Christians in America we have a deep understanding of their desires. As Negro Baptists we are interested in all men who have been deprived of their just rights as citizens of our country. We believe as Christians that "justice" belongs to all, regardless to their religion, creed, color or national origin. We accept as our Christian responsibility the task of opposing all forces that deny men their "human rights."

Christian Decisions in the Face of Conflicting Authorities

We Baptists of the National Baptist Convention of America are well aware that the laws of the land are binding on Christians as on other men. We have no desire to provoke men to violence. We know that Caesar must receive his due. Although Caesar makes his demands on us, our faith declares that the will of God is supreme. Wherever God's will is in conflict with human authority, the Christian must not hesitate to make his decision. He must obey God rather than men. Above all we accept the authority of our Master. This way of life is in keeping with the tradition of the Christian Church and the teachings of the Scripture. Our decisions are determined not by "public opinion" nor established secular ideas, but by the will of God as reflected in his Word.

We are not moved by hate or the desire for power but by our love of the Christian way and thus our love for our fellowman. Faithfulness to the "Christian way of life" in the face of social injustices, demands of us the type of courage that characterized the early Christians. Their unwillingness to bend to human authority when it conflicted with God's will, accounts for the measure of social justice we now enjoy. They moved with patience and determination. They counted the cost and offered even their lives to pay the price. Today, so long as we are guided by God's own purpose we will find ourselves on the side of social justice for all men. As Baptist our position in social affairs is clear, for we can take no other COURSE than that which is provided by God's purpose for all mankind.

Our Challenge As A National Body

We are all aware of the injustices in our social order. We see the faltering hand of justice in the courts, educational institutions in employment, and in the limited freedom of minority groups in America. We believe that no person should be deprived of life, liberty or property without due process of law. It is our firm conviction that all citizens of our nation should have equal educational opportunities with equal access to all tax supported institutions. The right to be employed on the basis of skill and intelligence should belong to all citizens of this nation. Every law which makes a distinction in treatment between citizens based on religion, creed, color or national origin **SHOULD BE REVOKED**. As Christians we hold that these rights are "HUMAN RIGHTS" not merely civil rights. When they are violated every Christian must be concerned.

It is needless for us to say to this group that many of the violations of "human rights" in our country are supported by powerful and evil forces. The forces have accepted the undemocratic pattern of "white supremacy" as their social objective. They are bent on maintaining the unjust practices and laws now enforced in many sections of our country. Those powerful and evil forces infecting our native land with human suffering cannot be met by Christians with indecision and division, but must be met with determination and unity.

Our Appeal

Realizing that we are, as Baptist believers, accountable to God and responsible for our brother we do hereby make the following appeals.

We appeal to the Baptist churches throughout our nation to examine their program with a view to strengthen their efforts in the cause of social justice.

We appeal to the Baptists of our National Convention to use their influence to oppose injustice without reference to religion, creed, color or national origin.

We appeal to Baptist churches throughout our nation to give special consideration to the following objectives:

1. The enforcement of that provision of the Constitution which provides that "No person . . . shall be deprived of life, liberty or property without due process of law."

2. The enactment of laws designed to safeguard the rights of all citizens to be employed on the basis of their skill and intelligence in all branches of our federal service in every public and private industry.

3. Equal educational opportunities with equal access of all citizens to all tax supported institutions.

4. The repeal of every law which makes a distinction in treatment between citizens based on religion, creed, color or national origin.

Commission on Social Justice.

333 Nebraska Street, San Antonio, Texas.

Kansas City, Missouri.

Lynchburg, Virginia.

Georgetown, South Carolina.

Norfolk, Virginia.

W. C. BLACK, JR., Chairman

DR. JOHN W. WILLIAMS

DR. M. C. ALLEN

REV. F. F. SIMS

DR. HENRY W. B. WALKER

THE BIBLE DOCTRINE OF STEWARDSHIP

By E. M. ELMORE

The Bible Doctrine of STEWARDSHIP is the Doctrine that God is Creator and only absolute Owner of all THINGS and BEINGS, that all things cometh of Him and are His Own, and that men hold such as cometh into their possession as stewards of God's purposes. Four basic principles should be every Christian's creed:

(1) I believe that God is the Owner of all things. Psalms 24; I Chronicles 29:11-14; Psalms 10:11; Haggai 2:8.

(2) That God requires me to give a definite portion of my income for His service in acknowledgment of His ownership and my stewardship. Leviticus 27:3-32; Malachi 3:8-10; I Corinthians 13; 2; II Corinthians 8:1-9.

(3) That I am His steward and must account for all that I have, Luke 16:2; I Corinthians 2.

(4) That I should use the residue—what I spend and what I keep—in ways that are pleasing to Him.

The Doctrine of Stewardship is one of the greatest doctrines ever taught in the Bible. But, it is one of those doctrines which has been taught but very little by the majority of Ministers and Churches. Before there can be very much spiritual advancement, uplift and real kingdom progress much careful and prayerful thought must be given to what stewardship means. Men should so account of us as ministers of Christ, and stewards of the mysteries of God. Moreover, it is required in stewards that a man be found faithful. I Cor. 4:1, 2.

The Bible Doctrine of Stewardship means the acknowledgment of God's ownership, the acceptance of our trusteeship, and the administration of the same according to the will of God. I Corinthians 4:1, 2. I Timothy 6:20. A very careful study of the following Scriptures: Gen. 15:2; 49:13; 49:16; 44:1, 4; I Kings 16:9; I Chronicles 28:1; Daniel 1:11; Matthew 20:8; Luke 8:3; 12:42; 16:1-4, 8; I Corinthians 4:1, 2; Titus 1:7; I Peter 4:10; will show the very meaning of the words, steward and stewardship. In every case it is seen that a steward is one who handles the property or administers the affairs of another. A steward's position is one of trust, honor and responsibility.

Stewardship is not limited to raising money. Most any gambler or bootlegger or racketeer can do that. To consider money as the only thing involved is to seriously err. Stewardship is not hoarding. To pile up or hoard the Master's money is a great sin. Selfishness and covetousness must not enter. That which has been committed to one must be returned to the owner on demand. The steward cannot own that which has been entrusted to him. The steward must make a report of his management on demand. Many stewards are in condemnation today for allowing the thought of the "trust-fund" to enter his thinking as MINE.

The following Bible teaches of the TIME shown that we are stewards, and that God has a right to demand revenue from us. The relation of a steward to God is that of a tenant of a house to the owner. His rent acknowledges the ownership. The interest at the bank acknowledges the loan and the owner of the money. So, then, the TITHE acknowledges God's ownership and man's stewardship. Looking first at the OLD Testament Background, we find that its teachings about property center about the giving of the TITHE. Under the Old Testament Law, the TITHE was universally accepted and observed. The Jewish regime demanded three TITHES. The first one was used for religious purposes, and was HOLY UNTO

THE LORD. There are nine references in the Bible to the TITHE as the rule of giving in the Old Testament. They are—

1 Gen. 14:20—"And blessed be the Most High God, which has delivered thine enemies into thy hand, and he gave him TITHES of all." This is the first reference in the Bible as to the TITHE as a basis of giving, and tells of Abraham giving TITHES to Melchisedec. This happened about 500 years before Moses wrote the Law. Hence the practice was in force long before the Law required it.

2 Gen. 28:22—"And this stone which I have set for a pillar shall be God's House: and all that thou shalt give me I will surely give thee the TENTH unto Thee." This recalls Jacob's vow to God about 400 years before Moses wrote the Law.

3 Among the Laws which God gave to Moses at Sinai, those regarding the TITHE were prominent. Leviticus 27:30-32. "All the TITHES of the land or of the fruit of the tree is the Lord's, it is holy unto the Lord, and concerning the TITHES of the herd or of the flock, even whatsoever passeth under the rod, the TENTH shall be holy unto the Lord."

4 Num. 18:26—"Thus speak unto the Levites and say unto them: when ye take of the children of Israel the TITHES which I have given unto you from them for your inheritance, then ye shall offer up a heave offering of it for the Lord, even a TENTH part of the TITHE."

5 Num. 18:21—"And, behold, I have given the Children of Levi all the TENTH in Israel for an inheritance for their service, which they serve, even the service of the tabernacle of the Congregation."

6 Deut. 14:28—Moses in reciting the promise of God to the Children of Israel said, "Thou shalt truly TITHE all the increase of the seed that the field bringeth forth year by year."

7 11 Chron. 31:5—"They brought in abundance the first fruits of the corn, wine and oil and honey, and all of the increase of the field, and the TITHES of all brought they in abundantly."

8 Neh. 13:12—"Then brought all Judah the TITHE of corn and new wine and the oil unto the treasures."

9 Mal. 3:10—"Bring ye all the TITHES into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of Hosts, if I will not open the windows of Heaven, and pour you out a blessing that there shall not be room enough to receive it."

The Old Testament was the Kindergarten in which God led His people up to the broader teachings of Christ. Christ came into the world and gave the advanced teachings. Jesus did not abrogate, break nor do away with the Old Testament Laws. The practice of stewardship and tithing was in no sense abandoned nor abolished. Christ approved the Law, and taught the deeper meanings and applications. He re-stated the Laws, "Thou shalt not steal," "Thou shalt not kill," etc., and then added, "But I say unto you," and proceeded to go back of these Laws and showed the spirit and motive that should lead a Christian to observe them. Just as Jesus did not do away with the commandment, "Keep the Sabbath," but taught the spirit in which it should be kept, even so did He not do away with the Law of the TITHES, but enlarged upon it. He taught us how to be cheerful givers. He commanded the giving of the TITHE, saying, "Thou oughtest to have done."

Stewardship is the Bible way of saying, "All that we are and have belong to God and is entrusted to us to administer as partners with God for the work of His Kingdom. The most difficult phase of Chris-

tian Stewardship to accept is the PRINCIPLE of TITHING, and the TENTH as a minimum is the one point where most Christians call a halt.

To say that the principle of TITHING has been abolished in Christ is to contend that while in everything else Christ enlarged upon Moses, but in this respect the Gospel sounds a retreat. That Christianity has lowered the standard of the virtue of liberality. That with greater than the Jew, the Christian may give less for the sake of the whole world than the Jew gave for Palestine. That it is lawful for the Christian to be more selfish than the Jew. That the Jew did more under loveless Law than the Christian under the Law of Love. That Moses was greater than Christ and Sinai was stronger than Calvary. That the outcome is better when Moses severely drives than when Christ lovingly draws, and that for the sake of the whole world with all its heathenism and sin we had better return to the yoke of bondage and believe that there is more salvation in Judaism than there is in Christianity. Such a conjecture cannot stand the light of reason. If the Christian today had the proper conception and attitude towards Stewardship rather than the pagan conception of ownership, we could in one Sunday lift the Church to a higher plane than it has been since the first century.

Most Churches today are resorting to paganistic methods for support. This is largely because most of our members have paganistic attitudes towards what belongs to God. In all the shame of paganism the crowning infamy is that beggary sits in the Church high and lifted up while God is still challenging the Church and saying to it as He did over two thousand years ago, "Ye are cursed with a curse: for ye have robbed me, even this whole nation. Bring ye all the TITHES into the storehouse, that there may be meat in mine house and prove me now herewith saith the Lord of Hosts, if I will not open you the windows of Heaven, and pour you out a blessing that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes and he shall not destroy the fruit of your ground; neither shall your vine cast her fruit before the time in the fields saith the Lord of hosts. And all nations shall call you blessed, for ye shall be a delightful land, saith the Lord of hosts."—Mal. 3:9-12.

It is significant that the days of Israel's worse spiritual declension and material reverses always followed her failure to bring in the TITHE into the storehouse. On the other hand from the earliest recorded examples of TITHING—Gen. 14:20-28—to this present time when ever and where ever God's people have faithfully practiced the principles of the TITHE, they prospered not only materially but spiritually.

Coming now to the New Testament, it seems impossible to discover that there is anything new taught concerning the necessity and method of stewardship of possessions. There is the same insistence that worship is insincere which comes empty-handed. There is stressed the importance of systematic and proportionate giving. The tithe seems to be endorsed as the bottom standard, and freewill gifts are urged just as they were in the Old Testament. The only difference seems to be that the New Testament exhorts Christians to do as a matter of loving loyalty what was in the Old Testament was a matter of Law. cf. Deut. 16:16, 7 with 1 Cor. 16:1-3. There is no promise in the Old Testament that is denied the New Testament followers of Christ.

PROCEEDINGS OF THE NATIONAL

If the **TITHE** is not paid because it is Jewish then proportionate giving is equally Jewish and should not be followed for the same reason. The Old Testament and the New Testament cannot be divorced nor put in antagonism. They supplement each other. God's Law and God's grace are not opposed to each other. The whole coherence soon begins to unravel if a single stitch is dropped. One little sin indulged in makes a hole that you can put your head through. The Old Testament Legalism has played havoc with us even to the blindness of that eternal relationship which Jesus said existed between the Law and the Gospel: "Till Heaven and earth pass, one jot or one tittle shall in no wise pass from the Law, till all be fulfilled."—Matt. 5:18. Certainly God still requires, and primarily for the sake of those who love Him, a material acknowledgment of His Sovereign Ownership. What Christian will desire to bring a smaller portion than did the Jews? The strongest passages in the Bible on the enforcement of the **TITHE** does not say anything directly about **TITHING**, but states a principle which applies to all the Law of God.—Rom. 8:4, 13.

Tithing is older than the Old Testament Law. In "The Law of the Tithe by Babbs" it is shown that all great Nations of antiquity practiced **TITHING** hundreds of years before the days of Moses. He says, "Instances are mentioned in history of some nations who did not offer sacrifices, but in the annals of all times none are found that did not pay **TITHES**." It is said that **TITHING** was a common practice in Babylonia and India 2000 years before the time of Abraham. **Tithing** was in Babylonia's national code but was obeyed on religious grounds.

In Greece, religion was a State Affair, and the State Forces were used to enforce religious affairs. The **TITHE** was included in their laws.

The Romans from the mythological days of Romulus and Remus submitted the **TITHE**.

The tented Arabs practiced the **TITHE** as a religious right. Mohammed, one of the wisest of the world resorted to the **TITHE** to advance his Religion.

The **TITHE** was written in the foundation of the English Government, and her tax today to support the State Church is its equivalent.

The **TITHE** was introduced in the Government of America, but was abolished upon the separation of Church and State.

The sacred historian, Grotius, says that, from the most ancient times, the **TITHE** was regarded as the portion due God.

The Carthaginians brought the custom from Tyre, to which they paid **TITHES** regularly.

Didymus of Alexandria says, that it was a Grecian custom to consecrate the **TITHE**.

Xenophon consecrated the tithe to Apollo and Diana, built a temple and supported the worship with the **TITHE**.

Pliny says that the Ethiopians paid **TITHES** in cinnamon to their gods.

Crossus induced Cyrus to publish that the **TITHE** must be given to Jupiter.

Lucilius, the richest Roman in history, vows all the **TITHE** to their gods.

Ambrose, the sainted bishop of the fourth century, says, the Lord demands that the **TITHES** be paid every year.

BAPTIST CONVENTION OF AMERICA

67

Augustine, the greatest uninspired theologian of all ages, said tithes are regarded and required as a just debt to God. God who has given us the whole has thought it meet to ask the tenth of us, not for His benefit, but for our own.

God says that the **TITHE** belongs to Him. In giving the Law from Mt. Sinai, the very first mention of the **TITHE** is the simple announcement that the **TITHE** is God's, Lev. 27:30—"And all the tithe of the land . . . is Jehovah's: it is holy unto Jehovah. God does not say, Be it enacted that the **TITHE** shall be the Lord's." He simply announces that it is His.

Jesus praised tithing, and said, "The Scribes and Pharisees sit in Moses' seat: all things therefore whatsoever they bid you, these do and observe." And in the very same speech He said to them, "Ye tithe mint and anise and cummin these ye ought to have done."—Matt. 23:1, 3, 23. This is certainly a strong endorsement for the Scribes taught a great deal about tithing.

Tithing has never been abolished. The custom was thoroughly established and regularly practiced. If it was to be entirely set aside it would seem necessary that such be so stated. No such setting aside is recorded.

Is there any reason why the Lord should abolish tithing? On what grounds would the Lord care to abolish tithing? It belongs to Him. He alone has a right to abolish it.

Would He abolish the tithe to provide for giving more than the tenth? That was already provided for. The tithe was always only the minimum below which the people were not to fall. They were always free to give much more than that as they wish. No such rule as the tithe and no more was ever heard of in the Old Testament not in the New Testament teaching.

Would He abolish the tithe because all our possessions belong to God? That was just as emphatically true in the Old Testament times as in the New Testament times. In the Old Testament we read, "Behold, all souls are mine, as the soul of the father, so also the soul of the son is mine."—Ezek. 18:4. "The world is mine and the fullness thereof."—Psalms 50:12. "The silver is mine and the gold is mine."—Hag. 2:8. "Jehovah thy God . . . giveth the power to get wealth." Deut. 8:18. "All things cometh of thee, and of thine own have we given thee."—1 Chron. 29:14.

Would the Lord abolish tithing in order that giving might become voluntary? It was voluntary under the Old Testament system. Payment of tithes was never forced. With one possible exception, and that only for a short time, tithes were never collected by officers as taxes were collected. The Lord had no greater fondness for forced contributions in the Old Testament times than He has now, and the payment of tithes was always voluntary.

Would He abolish the tithe in order that love may be the fulfillment of the Law? Love is the fulfillment of the Law when it leads us to do all that the Law requires. Otherwise Love would not be the fulfillment of the Law, but it would be the destruction of the Law. Love could not be the fulfillment of a law that did not exist. If God abolished the tithe then the tithing Law would no longer exist and Love could not fulfill it.

Would He abolish it because He expects less of Christians? But Christians are to do more than others, not less.—Matt. 5:20, 46, 47.

Would He abolish it because Christianity is to have less value or less power than Old Testament religion. Such a suggestion is ridiculous.

Would He abolish the Law of the tithe because the money was not be needed? In Old Testament times for ages after the giving of the Law there was only one house of worship for the whole nation and they never did have any foreign mission enterprise. Will there be less need for money to provide for world wide enterprises of Christianity than for the Jewish work in their own home land? Really is there any reason at all why the Lord would care to abolish tithing? If not, and if there is no record showing that it was ever abolished is it not most likely that He is pleased for us to practice tithing?

The man today who says that love should be the standard of giving mistakes the motive for the standard. God's standard has never changed. He was and is a better Mathematician than we. He gave Him credit for being. When He wove tithing into the warp and woof of the garment of creation, He knew that it would be sufficient for the needs of His Kingdom enterprises. In addition to the Title the Scripture provides for offerings.

The paying of the tithe should be regarded as a standard. If there were no standards of conduct we would never know whether we had done our duty or not. If there were no standards for measuring our giving, then a man of great wealth might say that. He has given according to his ability, when he had given only one per cent of his income. While the poor man might feel that it was necessary that he give 25 per cent. But the tithe is the standard in such matters and no one can claim to be a standard Christian in the matter of giving unless he give the tithe.

The tithe is the minimum. It always was that. In Old Testament times no Israelite who gave less than the tithe could claim to be a standard. They could always give more than that, and frequently they were required to give more, if they did their duty. They must never give less. We should practice tithing in the same way today. To tithe today would give to us a universally recognized standard. It would establish proportionate giving.

No Christian can justify himself in refusing to tithe. Consider these facts: God declared that the tithe belonged to Him. It was never abolished. We can think of no reason why the Lord should abolish it. The New Testament teaches proportionate giving. That when people understood and practiced tithing, Jesus strongly endorsed the act and never did say one word against it. In view of these facts it would require very strong consideration against tithing to justify any Christian in disregarding it. The burden of proof is on the one who refuses to tithe.

Therefore, we would ask the person who refuses to tithe, "Do you believe that it is your duty to give money for religious work? Do you believe that such giving should be proportionate? any man according to his ability and as he may prosper? If so, why do you not practice tithing? Honestly, if you throw away all considerations of stinginess or covetousness, would you not get rid of all that is keeping you from tithing? Will you get on your knees before God and tell Him that you refuse to tithe and tell Him why you refuse? If tithing will displease God, by all means let us not practice it. If it will please Him, then let us do it."

Christian stewardship goes beyond Old Testament Stewardship—Gal. 3:24. It is based upon love rather than upon Law—Rom. 13:20. It is an expression of gratitude rather than compulsion—II Cor. 9:7; I Peter 5:2. It is entering into partnership with God rather than seeking to drive a bargain—II Cor. 6:1. It thinks of God as a loving Father and not merely as Creator and Judge—Matt. 6:8. It seeks to be faithful in all life and not merely in giving of part of our time and money—Rom. 14:8. It seeks to emulate the example of Christ the GREAT STEWARD, who did the will of God in all things—John 13:15. It puts the Kingdom of God first—Matt. 6:33.

Special emphasis should be given to the following points:

1. Christian Stewardship is not primarily a means of raising money, but a plan for making the right kind of men. "I seek not yours but you."—II Cor. 12:14.
2. We are not to be stewards simply because God made us but also because he redeemed us.—I Cor. 6:19, 20.
3. Christian Stewardship is not so much a matter of duty as it is an expression of gratitude. It is the economic expression of Christian experience.—II Cor. 9:15.
4. Christian Stewardship is not only a matter of Law requirement but of love expressing itself in practical service.—John 14:15.
5. Christian Stewardship is not driving a sharp bargain with God but entering into a blessed partnership with Him.—I Cor. 3:9.
6. Christian Stewardship relates not to money alone but also to personality and powers and all life.—Rom. 12:1.
7. Christian Stewardship is not confined to a part of ones time and money but requires that the whole be held and used according to God's will.—Col. 3:17.
8. It is unthinkable that a Christian steward should do less for his religion than pagans or a Jew would do for his.
9. Jesus lived and labored a pious Jew, in a pious Jewish home, where they observed the Jewish customs. Jesus Himself commended the Law which includes the observance of the tithe. He never repealed it nor abrogated or abridged its observance. He called for a devotion far beyond that of the tithing Jew. He lived what He taught.

E. M. ELMORE.

ANNUAL REPORT OF THE SECRETARY OF THE
NATIONAL BAPTIST PUBLISHING BOARD OF
THE NATIONAL BAPTIST CONVENTION
OF AMERICA

Brother Chairman, Members of the National Baptist Publishing Board of the National Baptist Convention of America—Dear Christian Friends and Co-workers:

I am bringing to you this report of your Board for the fiscal year 1950-51. I pray and urge your prayerful and careful consideration of the facts contained herein. We have passed through many and varied conditions since we made our last annual report to you, in that our nation is in an undeclared war over in Korea. Our government is wrestling with a foreign policy, our denomination is facing conditions that we have never witnessed or gone through before, but your Board has worked together spiritually, denominationally, racially and conscientiously to meet the rising conditions that change almost over night; and yet we have in our humble efforts, used the wisdom, strength and foresight that God has given to us, to carry on.

We have been able to bring out a series of Denominational Helps containing source material for practically every phase of our denominational work, from the Cradle Roll Department clear through the Sunday school, B. Y. P. U. Mission Circle, Women's Auxiliary, Organized Classes, and the Brotherhood Union. We have not missed a month in meeting our obligations. While this has not been easy, it has been made possible because we looked ahead a year in advance and anticipated that there would be periods through the quarters that would be extremely lean. Church finances are always uncertain, and extending credit is just one of the hazards that those in business, whether it is religious, secular or financial must face.

Your secretary has kept in touch with practically every religious movement that has to do with giving guidance and insight to operational methods, in which other large publishing houses have taken membership. Particularly do we have reference to our National Council of Churches of Christ in the U. S. A., the International Lesson Committee,

the Protestant Church-owned Publishing Association, the World Sunday School Convention, the Department of Religious Education of the National Council, and our own Denominational Organizations, such as the Baptist Ministers Associations, District Associations, State and National Organizations. In addition to these we have from time to time, made commitments and donations to such movements as the American Red Cross, the Cancer Fund, the March of Dimes, the Community Chest, and like national movements set up for the purpose of giving relief, encouragement, support, and in a measure helping to carry out the great spirit of the American people in unifying all of the efforts and agencies, religious, charitable and benevolent.

These activities have consumed practically every waking moment of your secretary, and I am thanking the Board, individually and collectively, as well as our denomination, for giving religious, moral, denominational and sympathetic support to the secretary and to the Board during the past year. *Thank!*

THE PERSONNEL OF THE BOARD

There have been no changes in the personnel of the National Baptist Publishing Board since the convention met in Kansas City, Mo., last September. Rev. J. B. Ridley, pastor of the Mt. Olive Baptist Church, Nashville, Tenn., is the chairman; Rev. S. A. Pleasants, pastor of the St. John Baptist Church on Dowling Street in Houston, Texas, is vice-chairman; Rev. S. H. Simpson, pastor of the Greater St. John Baptist Church, Nashville, Tenn., is a member of the executive committee; Rev. Henry A. Boyd, Nashville, Tenn., is the secretary of the Board and the Executive Committee; Rev. E. M. Elmore, pastor of the Bates Memorial Baptist Church in Louisville, Ky., is a member of the Board; Rev. John W. Williams, pastor of the St. Stephen Baptist Church, Kansas City, Mo., is a member of the Board; Rev. A. A. Lucas, pastor of the Good Hope Baptist Church in Houston, Texas, is a member of the Board. These have cooperated one hundred percent in their official duties and rendering service throughout the year.

Each state delegation and general association nominates annually a member of the Publishing Board. The list selected at Kansas City Mo., was not handed in to me, so it does not appear in this Report. *Why after a year?*

PROTESTANT CHURCH-OWNED PUBLISHERS ASSOCIATION

There was organized, set up and chartered in the city of Philadelphia, Pa., this past year a corporation made up of forty or more Religious Publishing Houses belonging to various denominations, known as the Protestant Church-owned Publishers Association. Your secretary was not only present, but as a representative of this Board we became charter members and helped in the selecting of the officers, including a full-time secretary, in the person of Mr. Gordon Grant. (The chairman is Mr. Pat Beard of the Methodist Publishing House in Nashville) The offices were opened in the Witherspoon Building in Philadelphia.

The purpose of this movement was to have some one to give full time in keeping the publishers informed on trends in trade relations, government regulations, watching Congress to see that as far as possible no adverse legislation would be put on the books that would embarrass these religious publishing houses in their operations, because it looked for the time that there would be paper rationing that would be severe if invoked, and would create an embarrassing situation; to watch labor conditions, labor laws and regulations, keep the religious publishers informed on market prices, paper allocation, and watch the market on printing material, with the end in view that we might join our forces, buy in a bulk, getting the best possible prices at the lowest cost.

INTERNATIONAL LESSON COMMITTEE

Your Board has maintained its membership in the International Lesson Committee, which is now a Department of the National Council of Churches of Christ in the U. S. A., and which is made up of from two to five members from the various denominations through their editorial departments. This Committee has held four sessions this past year; one in Nashville, Tenn., one in Columbus, Ohio, one in New York City and the other in Chicago, Ill. They are to hold their next meeting in Toronto, Canada in the month of October.

We have had the following representatives at some or all of these meetings: Miss Mae E. Hunter, Rev. V. W. McLawler, Rev. E. H. Borden, Mrs. K. B. Roach and your humble servant, so that whenever the committee is called together and the roll is called the National Baptist Publishing Board is represented, and its members serve in the

various sections, taking their part of the responsibility in preparing the Lessons quarterly in the various Cycles, because we work out these five years in advance.

We believe that such representation, even though it is expensive, is desirable because it puts the National Baptist Publishing Board in the category of supporting membership and helping to maintain this organization which has been in operation for more than a half century.

RELIGIOUS EDUCATION

Your Board maintains its membership in the Religious Education Department of the National Council which was formerly the International Council of Religious Education. They maintain headquarters now in Chicago at 206 S. Michigan Avenue, and by keeping such membership in this phase of the National Council work it puts the Board in a position to get all the first-hand information on the work of religious education in the various communities, and while our National Baptist Convention of America has not seen fit to carry out the recommendations of the Executive Board several years ago in New Orleans, La., and again in Jacksonville, Fla., in having a full-time secretary of Religious Education, we are glad to report that the work is being done through your Board at the annual session of the Sunday School Congress which is a departmentalized movement, and which specializes and majors in training the youths in our denomination on the local church and convention level, giving them the advantages of the new trends as they are developed from year to year, without disturbing the work as our denominational people understand it, even in the one-room Sunday school clear through to the departmentalized church school.

NATIONAL COUNCIL OF CHURCHES OF CHRIST IN THE U. S. A.

I am reporting to you that the secretary of your Board was present, took part in and helped to formulate what is now known as the National Council of Churches of Christ in the U. S. A., a movement of national and international importance, maintaining headquarters in New York City. The National Baptist Convention of America, by unanimous vote in Kansas City, Mo., last September authorized membership in this organization. Your secretary, along with Dr.

P. S. Wilkinson of San Antonio, Texas, were in Cleveland, Ohio when the National Council was chartered, incorporated and launched. Your secretary was privileged to sign this charter as a representative of the National Baptist Convention of America.

There were forty-two denominations that gave official recognition to and became a part of this Council, which has various ramifications of religious activities, taking in the inter-denominations, but not committing them to any policy other than as they organize and carry on in their respective communions.

The President of the National Baptist Convention of America, Dr. G. L. Prince, the First Vice-president, Dr. C. D. Pettway, along with Dr. J. N. Byrd, Dr. P. S. Wilkinson, Dr. J. W. Williams and your humble servant were named on the National Council, and it was the privilege of your secretary to meet in the first call meeting that was held in Chicago, Illinois in March of this year.

We met the financial requirement provided for a denomination in the Constitution, without calling upon the National Baptist Convention of America to go into their limited exchequer to meet these assessments. We recommend a continuation of this membership.

THE SUNDAY SCHOOL CONGRESS

The secretary wishes to report that the forty-seventh annual session of the Sunday School Congress was held in San Francisco, California June 6-10 of this year with the churches of the bay cities area, led by their pastors and officers acting as hosts. The Congress headquarters where all the general sessions were held was the Macedonia Baptist Church, Rev. P. S. Osborne pastor. The religious fervor of the occasion was at burning heat, so to speak, because of the evangelistic spirit, the denominational enthusiasm and the conventional ideals being stressed and felt from early morning each day until the close of the night session.

The attendance this year, along with the enrollment and registration, were evidence conclusive that the need for this Summer School of Methods, this Department of our Religious Education, is acknowledged and will be supported. Thirty-two states were reported as having been enrolled, along with two foreign countries. The Story of the Congress is to appear either in the Convention Teacher in the last quarter of this year or the first quarter of next year. Many

of the papers read at this Summer School of Methods have appeared in the National Baptist Union-Review, and the Board anticipates and contemplates bringing out another edition of the Thoughts And Sayings of the Congress.

It is gratifying to report that many of the leaders of the National Baptist Convention Of America were also present in San Francisco during the Congress, because the Executive Board meeting for our convention was held, at which time the elected officers, from President Prince on down, including the heads of the various auxiliaries, were in attendance.

THE PRINTING PAPER SITUATION

Nothing is definite at this writing as to where the cost of print paper will go, nor what the government will do with regard to rationing and restricting the use, even to religious publishers. The matter is in the hands of the most capable executives of the religious printing industry, and a committee from the Protestant Church-Owned Publishers Association is constantly on duty in the nation's capital, composed of three well informed religious leaders who are familiar with government machinery, who are personally acquainted with the leaders in both the House and Senate, to see that religious publishers and printers are given every possible consideration, in the light of the fact that they serve the armed forces, furnishing material to Chaplains and for religious services at the various camps.

The secretary of your Board has made the contributions annually, even to hospitals where soldiers are being cared for, and yet there has been three advances in prices in the cost of print paper, since we made our last annual report to you for the 1950 convention year.

THE LABOR SITUATION

Securing trained help, keeping a supply of journeymen printers, pressmen and men and women who are familiar with the work of the fourth estate in the art preservative is a daily problem. All of this is due to the fact that few young people now-adays, after they finish college and secure their degrees, are willing to come in as apprentices; in other words, they are not particular about starting at the bottom, learning the printing or publishing trade, and then wait their chance of advancement or promotion. There is a continuous turn over in labor, yet, in spite of this your Board has lived up to the Wage-Hour Law, and has not

violated knowingly, any of the rules or regulations of the Labor Regulation Board of the U. S. Government.

Men and women who have organized themselves into various groups are constantly making demands for shorter hours, higher pay, vacation periods with pay, but religious publishers have found it difficult to grant these demands and to meet the requests that are constantly before us; yet your Board has kept a sufficient number of men and women at work so that we have not missed the issuing of our periodicals regularly, nor any of our weekly publications. It has not been easy however, because when you are training help you must take well-trained people to train and guide the work of an apprentice; so you are paying two salaries and getting only a part of the regular production. But we are optimistic, and feel that we are making some headway along this particular line.

OUR EDITORIAL DEPARTMENT AND ITS WORKERS

One of the greatest problems before your Board is that of securing competent editorial writers who are well versed along theological lines, who understand the principles of our denomination, and who, in the language of my father, the late R. H. Boyd, who used to say, can be relied upon as strictly orthodox and purely baptistic. There is a crying need for editorial writers who are specializing in and trying to do something along the improvement line of building a periodical, getting out lessons, writing materials for the various grades in our Sunday schools, B. Y. P. U.'s and other church auxiliaries.

We have never been able to secure an editorial writer to give full time in the production of B. Y. P. U. literature and its various arms, such as the B. T. U., B. T. S., B. A. U., the Primary and the Intermediate. We have done very well in bringing out the Senior and Junior B. Y. P. U. Periodicals.

At present our editorial department is only partially staffed. The editor-in-chief or editorial secretary does not live in Nashville. This causes sometimes a delay in getting proofs back corrected and in the hands of the printer, but it has not been a serious threat, due to the fact that we work practically one year in advance.

We have been in correspondence with several ministers who feel that they are interested in this phase of work, but we have not reached any definite conclusion or agreement with them.

HOPE MAGAZINE, A MONTHLY PUBLICATION

Without missing a single issue during the past year the Hope Magazine has appeared with clock-like regularity. It is the same highclass periodical now that it has been in the past years, with much improvement. It is calculated to help Mission Circles, Women's Auxiliaries, Sewing Circles, Women's Church Clubs, and it carries many splendid recipes that can be used and are being used advantageously. The editorial work of this publication which your Board took over almost twenty years ago, is conducted by Miss Mae E. Hunter who does the editorial work on this publication, assists in the editorial department and conducts the Fireside School program in Nashville.

We are recommending that this periodical be continued. We have kept the price down in spite of the high cost of labor and material.

NATIONAL BAPTIST UNION-REVIEW

For fifty-two weeks during the past convention year your Board has put out, published, circulated and paid all operating expenses of the National Baptist Union-Review, the official organ of the National Baptist Convention of America. The publication is in volume 57, and will soon be fifty-eight years old. It was launched more than a half century ago by the late R. H. Boyd, your former secretary. It costs your Board around \$550.00 every week to keep this paper going, pay the cost of printing, type setting, binding, postage, clerk hire and other incidental expenses that newspapers must bear if their publications continue to go. Rev. M. C. Allen, D. D., President of the Virginia Theological Seminary and College at Lynchburg, Virginia, has served as editor during the past convention year.

Your Board has felt and still feels that the National Baptist Convention of America should bear at least one-third of the operating cost rather than continue to pay just one-half of the salary of an editor. The problem of bringing out a religious newspaper every week is far greater than that of bringing out a secular paper, due to the fact that a secular newspaper can take any kind of advertising to help meet its operating cost, and then it can sell the paper on the streets each week at from ten to fifteen cents per copy, while this religious newspaper must keep in the narrow channel of possibility of circulation, made necessary because only certain matter should be put in the paper each week.

Your secretary recommended a plan more than fifteen years ago, which was received by the convention but never put into operation by the pastors, that would have relieved the financial embarrassment and would have put into the National Baptist Convention of America's treasury a minimum of \$100,000.00 a year. The secretary still feels that this should be a part of the convention's program for the next fiscal year, and that a place should be given in the convention to discuss improvements, increase in circulation, with departments in the paper carrying matter effecting not only the various boards from week to week but somebody should be selected to maintain a "President's Column," so that every week, (if not the Chief Executive of our convention) some one representing him, should speak to the denomination through the National Baptist Union-Review.

OUR SUNDAY SCHOOL PERIODICALS

A complete line of Periodicals appearing quarterly and annually has been produced by your board in the plant situated at 523 2nd Avenue, North. The range of these periodicals and these publications carrying source material, begins with the Picture Lesson Card and goes clear through our Sunday school and church Auxiliaries set up until we reach the Sunday School Lesson Commentary, which is yet the premier publication in the whole line, published regularly.

While it is admitted that the improvements that we envisioned sometime ago have not all been reached, the publications have kept abreast with the lesson trends without pitching their scope of reading matter beyond the masses. For many years the secretary of your board has recommended to you and the convention that a policy be invoked through our denomination whereby a piece of religious literature can be placed into every Baptist home, so that a real ocular demonstration of that passage of scripture which says: "Thy Word is a Lamp to my feet and a Light to my pathway" can become a reality; because many homes have no Bibles, but these Sunday school periodicals carrying out the regular Cycle arranged by the Lesson Committee, with the Daily Home Readings and Reviews will enable the people who keep up with them to go through the Bible every five years.

We recommend therefore, that our leaders in the pulpits, in the teaching staff and the faculty of our educational department urge the carrying out of this recommendation in the local church; that is, "A piece of Baptist literature in every home."

THE BAPTIST YOUNG PEOPLE'S UNION

This phase of our denominational work is in the hands of a Board created years ago when the Constitution of our convention was amended. This Board has a chairman, a secretary and members from each state convention or general association represented in the National Baptist Convention of America, but the printing and publishing of the material and magazines of that Board was delegated to the National Baptist Publishing Board by the Convention, which, at the Muskogee, Oklahoma session some years ago voted that all the printing in the National Baptist Convention of America as a recognized body should be done by its own Publishing House, namely the National Baptist Publishing Board at Nashville, Tennessee.

In keeping therefore, with the work of the B. Y. P. U. Board we have issued two Magazines every quarter, namely the Senior and the Junior. Along with these we have produced for circulation, and distribution B. Y. P. U. Pins, both celluloid and gold-filled, Pennants, Arm Bands, Constitutions, Manuals and various Cards such as Invitation and Membership, Object Charts and Wall Charts, and have offered to the B. Y. P. U. Board to carry a column in the Union-Review each week if some official of that board would edit the column. We have not attempted to bring out a Magazine for the B. T. U., which is the Baptist Training Union, or the B. A. U., Baptist Adult Union, the Primary or Intermediate Departments, but we have told many state leaders that when their local groups could assure this board that the bringing out of these three new publications would be justifiable by the circulation and distribution in the way of sales, and when we could find some one selected by this board or directed by this board to edit these three periodicals, the matter could be gone into, discussed and finally decided upon.

THE NATIONAL BAPTIST SUNDAY SCHOOL LESSON COMMENTARY

There was brought out from your plant through its editorial department, its mechanical department and its printing presses a complete Commentary on the Sunday School lessons, using the International Lesson Series, Subjects, Texts, Daily Home Reading and other Outlines. We want to bring to the attention of your board the fact that has often been referred to that this was the first Sunday School Lesson Commentary published by any Baptists in the United States. It was fifty-three years ago last September while your convention was in session in Boston, Mass., that the first Commentary was presented to the Convention, and when such noted Baptists as Drs. Rowland, Morehouse and others who were present in Boston, told my father, the late R. H. Boyd, that a Baptist Sunday School Lesson Commentary could not be printed, could not be maintained, that it would be too expensive. My father listened to them, and his only remark to them at that time was: "Maybe it cannot, but I 'done done it'" and he produced the Commentary.

He further stated back there, more than a half century ago, that "this board does not count dollars and cents when it comes to making a Baptist," so since that time the Commentary has appeared with clock-like regularity. The editorial secretary, Rev. E. H. Borden, D. D., and his able co-workers in that department have furnished the manuscript, your board has set the type, completed the press work and binding, and in Cincinnati, Ohio it will again distribute at least three hundred specimen copies to those leaders who have discriminating taste, and who would like to look at it, criticize it, and then adopt it as one of their text books in their Sunday school teachers' meeting and their state meetings, and then use it in their respective church schools.

MARCH AGAIN OBSERVED AS MEMORIAL MONTH

Through the cooperation of the R. H. Boyd Memorial Commission of which the Rev. A. A. Lucas, D. D., of Houston, Texas is the chairman, the month of March 1951 was again observed by denominational forces of the United States, Canada, Mexico, in fact throughout the confines of the territories of the National Baptist Convention of America, even down in Panama and in the Bahama Islands. A Suggested Outline Program for observing this day or any day, whether

in March or later on, honoring the late R. H. Boyd who organized the National Baptist Publishing Board, and who built the magnificent plant housing this printing and publishing establishment in Nashville, Tenn., was printed in the National Baptist Union-Review and sent to thousands of schools and organizations requesting it.

While few donations were sent in the Commission and the National Baptist Publishing Board expressed their gratitude for the observance of this occasion, and were glad to print a report from those who sent them in. We recommend that your board continue to work with the R. H. Boyd Memorial Commission, thus keeping alive the occasion, perpetuating his name and handing down to coming generations the life and work of one of the greatest leaders of our day in Baptist circles.

THE BAHAMA ISLAND BAPTIST MISSION WORK

Your board has continued its cooperative work and its encouraging contributions to the seventy or more churches of the Bahamas of which Rev. Talmage Sands is the Superintendent of Missions, and which organization is one of the objectives of the National Baptist Convention of America. Your board has contributed the literature to these Baptist churches for their Sunday school, B. Y. P. U. and other church circles. We not only donated the literature for the past year as heretofore, but we advanced the money to pay the postage at the foreign postal rate. We also donated cash amounting to fifty dollars this past year to assist Rev. Mr. Sands in helping to furnish food and lodging for the representatives of these churches who met in Nassau for their 1951 Conference.

Your secretary recommends that we continue to give this literature each quarter to assist the Rev. Mr. Sands and his workers in having periodicals carrying source material and study courses for the Baptist young people as well as the grown ups in these Islands.

OUR PANAMA WORK ON THE CANAL ZONE

Your secretary is pleased to report that our Panama work on the Canal Zone has continued to progress under the splendid superintendency of Mrs. Bessie M. Thorbourne, the widow of the late Rev. R. H. Thorbourne, who was taken to Panama some years ago by the late R. H. Boyd and who

established the work of the National Baptist Convention of America in that small bit of territory that connects North America and South America. It is a section called Central America.

Mrs. Thorbourne has been a painstaking, patient, determined Baptist leader. In succeeding to the work as superintendent left vacant by the death of her husband she has done a notable task. She is ably assisted by the Revs. S. N. Brown and A. W. Crooks, whom we designate on her recommendation as her helpers. They are maintaining four churches. They are sent their checks regularly every month from the National Baptist Publishing Board. While the amount is not large it serves to show these workers that the National Baptist Publishing Board of the National Baptist Convention of America appreciates the exceptional service that they are rendering.

In addition to the checks sent regularly the Board donates Sunday school and B. Y. P. U. literature to be used in their auxiliaries. The board also gives two extra donations raised at the National Model Sunday School in June and September of each year. A third donation was sent this year to Mrs. Thorbourne following the receipt of a letter from her saying the termites had attacked the parsonage that was built years ago, so that she would have some money to help make these needed repairs. Your board recommends again that a nation-wide campaign be put on to raise at least twenty thousand dollars to repair the two churches that are badly in need of attention, and that if it is possible, additional money be raised to bring Mrs. Thorburne back to the states where she might spend at least three months to visit the homeland where she was born.

ACCOUNTS RECEIVABLE

One of the perplexing problems of your board reported to you again this year by the secretary is the large amount of cash owing to the National Baptist Publishing Board by individuals, churches, associations and state conventions which we call Accounts receivable. This amount represents credit extended in the form of printing, literature sales and other service, for which the board enters a charge. We are also still burdened with checks that are sent to us in payment of service, supplies, etc., which checks after being deposited in our bank are often returned marked "Insufficient Funds" or "No Account in this Bank." Every time one of

these checks is put in the bank and is not honored, it comes back to us through our bank with a minimum charge of from fifty cents to one dollar, so instead of collecting the money we have to pay the banks when the checks are not cleared or cashed.

We have tried in every way humanly possible to call the attention of the Baptist forces to this situation. For an example, if we extend one hundred thousand dollars worth of credit annually and do not collect one hundred thousand dollars, then that increases the indebtedness by six thousand, making the amount one hundred and six thousand dollars, because six percent interest is expected on all open accounts, known as carrying charge. Augmenting this burden is the expense of writing letters to these people, supplying the postage, paying the clerk hire, furnishing letterheads and envelopes.

Your Board therefore recommends that our denominational leaders, through our pastors, superintendents and church auxiliary heads, see that if a check is sent in payment of an account, that it be certified at the bank, or that they send a postal note, express money order, or some currency exchange, or the cash by registered mail.

EMPLOYEES BENEFIT PLAN BY THE NATIONAL BAPTIST PUBLISHING BOARD

Your secretary wishes to report that we have in force what is called the Employees Benefit Plan, extended to those on the payroll of the National Baptist Publishing Board's plant, and members of the National Baptist Publishing Board. The Plan is as follows: Every person on the payroll who has worked for at least three months is presented a two thousand dollar Group Insurance Policy, which policy is written in one of the largest insurance companies in the United States. The employee has the right to name the beneficiary, so that at his or her death the two thousand dollars will be paid to the person designated by them while they lived.

In addition to this they also receive two Hospitalization Policies in two large insurance companies. These Hospitalization Policies provide a minimum of five dollars per day during the time they are in the hospital, not exceeding a

certain number of weeks. It further provides payment for doctor's fee, operations, surgical supplies, and where the employee is a woman it provides for maternity service.

We feel now, as we have always felt, that this protection and this service are appreciated by the people who are on the payroll of the National Baptist Publishing Board, and we recommend its continuance.

RELIGIOUS CENSUS IS ESSENTIAL IN OUR DENOMINATION

Your secretary, who is also secretary of the Sunday School Congress, has recommended, and we renew the recommendation, that a religious census be taken annually throughout the National Baptist Convention of America, because the Census Bureau in Washington has never been able to secure a correct census on Negro Baptists. It so happens that every Baptist church is its own boss or sovereign, they do not have to report to anybody except the Lord, and yet our government wants to know how many there are and where they are located. Our statistician of the National Baptist Convention of America, Rev. L. B. Tolson of Houston, Texas, has been embarrassed time and time again by the failure of churches, associations and state conventions to give him an accurate report.

Your board has names and addresses of every person who orders Sunday school literature, B. Y. P. U. supplies, Mission Guides, Brotherhood Union material, but oftentimes these orders do not carry the name of the church, its location, the name and address of the pastor. Very often the superintendent's name is not carried.

We recommend that a convention-wide campaign be entered into so we can bring this census report up to date and be able to report to the Census Bureau our numerical strength when called upon by it.

NEW MACHINERY

Only one piece of new machinery has been added to the manufacturing department of your plant within the present year, and that was a book-rounding machine; that is, a machine that will round the corners of a book when it is sewed, trimmed, so that the casing fits perfectly on the book after it is placed into the pressing machine. The cost of this piece of machinery was \$6,950.00, but your secretary

figures that it will pay for itself within two years, and while it is paying for itself, we will be keeping that much additional work in the plant, distributing the cost among the employees in the form of salaries.

Your secretary has reported to you for the past three or four years that ere long we must put in new, improved printing presses, especially a color press and a new offset press with greater speed, accuracy and perfection than some of the ones we now have. We have been slow to put these in because it has not been easy to find young men who are willing to start at the bottom and learn to be journeymen printers or pressmen, but we believe we will be able to overcome this situation or condition as the work tension eases.

YOUR SECRETARY CONTINUES TO TRAVEL

During the past convention year your secretary has traveled a great deal. He has gone from the Atlantic to the Pacific, and made points in between; in fact, five trips to the Pacific Coast were necessary to insure a successful Sunday School Congress. Four trips have been made to the Atlantic Coast, and in addition, he has been as far in the south as Texas, the middle west to Kansas, Missouri, Illinois, Indiana; yet we were not able to accept all of the invitations that we have been flattered with, due to the fact that the increasing work in the office, the correspondence in answering letters that come in every day, that only the secretary can answer, along with the tremendous responsibility of keeping fresh, live, interesting matter in the Union-Review each week, which comes from the secretary's office or rather rewritten from his office after the subject matter comes in, have not lightened his burden in official work.

Hardly any denominational news of a national scope comes in. While the convention has a reporter elected each year, we get no articles at all from the convention reporter. We do get correspondence and releases from time to time on the local and state happenings, and then some of the boards actually have sent in something this year; but most of the articles must come from the secretary's office; hence, the travel that would have been done, I mean more of it, was not done because of our inability to be out of the office any great length of time.

FIRE AND TORNADO INSURANCE CARRIED ON THE PLANT

Your secretary is reporting to you that we have continued to carry all kinds of insurance on the physical plant of your board which provide a protection and safeguard. For an example few people realize that when you carry fire insurance it does not protect your property if a wind storm or tornado blows the building down, and this falling of the building causes electric wires to cross or something like that, and the building catches fire. In order to protect against this we carry fire insurance and fire and wind storm insurance. This is what you call full coverage.

We also maintain a watchman's clock, so that the night watchman during the night and holidays must go over the building in every department every hour, because there are eighteen or twenty stations to be punched. We also carry employee's liability and compensation insurance, so that if any one is hurt on the plant your board is protected by the insurance company. We carry insurance on the board's Chrysler truck against fire and collisions.

Your secretary feels that every safeguard humanly possible has been thrown around the board, its personnel and its property.

COMBINED CIRCULATION OF PERIODICALS AND PUBLICATIONS FOR THE FISCAL YEAR 1950-51

The Teacher, Published Quarterly	1,221.00
The Senior, Published Quarterly	2,511.00
The Junior, Published Quarterly	2,221.00
The Advanced, Published Quarterly	2,652.00
The Primary, Published Quarterly	2,861.30
The Intermediate, Published Quarterly	2,321.50
The Beginner, Published Quarterly	1,382.50
Senior B. Y. P. U. Magazine, Published Quarterly	396.00
Junior B. Y. P. U. Magazine, Published Quarterly	306.00
Metoka and Galea Magazine, Published Quarterly	375.00
National Baptist Union-Review, Published Weekly	7,320.00
Sunday School Lesson Commentary, Published Annually	12.00
Easy Lesson Primer	920.00
Baptist Catechism	2,562.00
Easter Greetings, Published Annually	63.00
Christmas Programs, Published Annually	44.00
Children's Day Programs, Published Annually	65.00

Child's Lesson Question Book	95.051
Home Study Course Magazine, Published Quarterly	653.800
Letters and Circulars written, Stamped and sent out	4,322.650
Hope Magazine, Published Monthly	73.320
Home Mission Guide	25.051
Y. W. Auxiliary Guides	11.560
Shepherd Boy's League Guides	2.965
Starlight Band Guides	2.320
Picture Lesson Cards for Sunday School	131.355
Bible Picture Rolls for Sunday School	16.950
Senior B. Y. P. U. Topic Cards	12.320
Junior B. Y. P. U. Topic Cards	11.361

RECEIPTS, ACCOUNTS RECEIVABLE AND DISBURSEMENTS
1950 - 1951

1950		
July 31 Receipts	4,182.54	
July 31 Accounts Receivable	14,318.09	
July 31 Disbursements		25,742.24
Aug. 31 Receipts	20,759.38	
Aug. 31 Accounts Receivable	18,830.34	
Aug. 31 Disbursements		24,235.40
Sept. 30 Receipts	37,943.93	
Sept. 30 Accounts Receivable	20,897.88	
Sept. 30 Disbursements		30,754.00
Oct. 31 Receipts	23,299.26	
Oct. 31 Accounts Receivable	14,659.60	
Oct. 31 Disbursements		24,737.31
Nov. 30 Receipts	15,726.02	
Nov. 30 Accounts Receivable	17,001.17	
Nov. 30 Disbursements		17,335.00
Dec. 31 Receipts	37,198.41	
Dec. 31 Accounts Receivable	20,073.33	
Dec. 31 Disbursements		28,326.80
1951		
Jan. 31 Receipts	20,061.00	
Jan. 31 Accounts Receivable	27,541.17	
Jan. 31 Disbursements		31,472.73

Feb. 28 Receipts	5,328.74	
Feb. 28 Accounts Receivable	13,978.83	
Feb. 28 Disbursements		227
Mar. 31 Receipts	22,834.65	
Mar. 31 Accounts Receivable	21,663.22	
Mar. 31 Disbursements		184
Apr. 30 Receipts	27,443.23	
Apr. 30 Accounts Receivable	16,602.62	
Apr. 30 Disbursements		26,115
May 31 Receipts	30,431.10	
May 31 Accounts Receivable	18,498.10	
May 31 Disbursements		40,351
June 30 Receipts	50,918.86	
June 30 Accounts Receivable	19,570.66	
June 30 Disbursements		26,707
	526,452.18	317,273
Difference between Receipts, Accounts Receivable and Disbursements		209,179
	526,452.18	526,452

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STORY

OF THE

FORTY-SEVENTH ANNUAL SESSION

OF THE

SUNDAY SCHOOL CONGRESS

HELD AT

Macedonia Baptist Church

SAN FRANCISCO, CALIFORNIA

June 6--10, 1951

Stenographically taken by the Official Stenographer, condensed
and abbreviated, with apologies for all omissions and errors.

HENRY ALLEN BOYD, Secretary

SUNDAY SCHOOL CONGRESS

Nashville 3, Tennessee

The 47th Annual Session of the Sunday School Congress known as the Summer School of Methods, had an auspicious session this year, as it was the first time that this organization had met in the Golden West. From the time the announcement was made that the Congress would meet in San Francisco, California, interest was very keen, and many persons who were not delegates from their respective churches and schools, decided to make the trip to California. San Francisco, the glamorous, cosmopolitan City of Hills, where the East and West meet, where almost every nationality is to be found, living side by side, working together civically and religiously, showing a definite pride in their great city, was waiting the arrival of the Congress messengers.

Persons who attended the Sunday School Congress from sections of the country where the cities are located in level regions, were greatly intrigued by the very steep hills of San Francisco. Many wondered how the cars would be able to travel up these seemingly impossible streets, but after being in Frisco a few minutes, one saw the cars ascend these hills with all the grace of a bird. Another feature about San Francisco that made it the ideal convention city was the cool, bracing weather.

The Congress was very largely attended, and Macedonia Baptist Church, the entertaining church, although very commodious, was not able to seat those in attendance. Every seat was taken at every session; the aisles were crowded, but because of the ideal weather no one was uncomfortable or suffered from the heat. In fact, many persons from the southern part of the United States wore their top coats the entire week of the meeting. It was difficult during the first few days for the delegates to get accustomed to what many termed the "cloudy mornings", but one soon learned that what appeared to be cloudiness was only the fog rolling in through the Golden Gate; however, the sun soon broke through the clouds and the West lived up to its name of being one of the most beautiful spots in the world.

Too much cannot be said for the entertaining church and its proud pastor, Rev. P. S. Ogborne, a native Texan, reared under the leadership of some of the famous ministers and preachers of that great state, along with his officers and members, had worked untiringly to have Macedonia ready for the opening session of this Summer School of Methods. The pastors of San Francisco and the entire Ba-

Area had joined with Rev. Ogborne to extend a typical western welcome to the 47th Annual Session of the Sunday School Congress.

Many delegates arrived in Frisco on Tuesday before the opening of the meeting and took advantage of that time to visit some of the famous places of the city, such as China Town, Fisherman's Wharf, Knob Hill and the shopping district, which is world-famous. The hotels, the cafes, stores and public places joined with the church people in extending a welcome to the delegates and messengers, and at the close of the Congress session, these messengers from across the United States left the city with memories of San Francisco, the beautiful city of hills, that will long remain fresh in their minds.

PRE-CONGRESS MUSICAL

The Pre-Congress Musical which was rendered on Tuesday night, June 5th in the Macedonia Baptist Church, has been acclaimed the most excellent, high class presentation of musical and literary talent that has been heard during the Sunday School Congress session. It was given by the great Sunday School Congress Chorus that had been trained and coached for thirty days by the Rev. H. B. P. Johnson of New Orleans, La., the national director, and Mrs. Edna Hammett Porter of Los Angeles, Calif., the national organist. They were assisted by Miss Ophelia Smith and Prof. B. J. Matthews, guest directors, Miss Anna Marie Bartie and Mr. Arnett Saucedo, pianists.

The following program was rendered to the delight of an overflow audience:

Star Spangled Banner	Keys
Invocation	Rev. O. P. Smith
Congress Song	
Anthem Series	Sherwood
Anthem of Praise—Chorus	H. B. P. Johnson, Director
Soprano Solo	
Our Father—Conner, Lonnie Bonner	
Anthem	Steal Away To Jesus—Perkins
Middie Hayes Soloist, Vernon Durand, Soloist, Edna Hammett Porter, Directing	
Chorus	
Golden Gems	
(a) I'm On The Firing Line—Pace	
(b) He's My Everything—Harrison	
(c) All Will Be Glory—Vaughn	
H. B. P. Johnson, Directing	

Reading	What Time Is It?—Ruth Gardner
Anthem Series	
Princess Awake—Rosborough	Ophelia Smith, Directing
Victory Song Book	
(a) I Know A Name—Sebren	
(b) Scatter Love—Barrett	
(c) Over The Tide—Fagan	
Edna Hammett Porter, Directing	
Tenor Solo—Nobody Knows The Trouble I've Seen—Marvin Slade	
Spirituals	
(a) Tell Me How Did You Feel—Traditional	
H. B. P. Johnson, Directing	
(b) Test in Judgement—Arranged by Porter	
Edna Hammett Porter, Directing	
(c) Walk Together Children, (Arranged by Matthews)	
B. J. Matthews, Directing	
Remarks	Dr. Henry Allen Boyd
Benediction	

San Francisco, Calif. June 6, 1951

WEDNESDAY—Morning Session

The Macedonia Baptist Church, located at 2135 Sutter Street, of which Rev. P. S. Ogborne is the pastor, was the scene of the 47th Annual Session of the Sunday School Congress of the National Baptist Convention of America. As early as nine o'clock the spacious auditorium of the church was filled with eager, anxious messengers, workers, ministers, laymen and visitors who had journeyed thousands of miles to San Francisco to witness and participate in this Summer School of Methods.

The big street parade which formed at the church and traversed several blocks of the city in the vicinity of the church, attracted much attention and elicited great applause from the throngs of spectators who had gathered on the streets. The Henry Allen Boyd Band from the St. John Baptist Church on Bastrop Street in Houston, Texas, under the direction of Prof. C. J. Richards, and Sunday School Congress Band from Nashville, Tenn., in charge of Mr. John Chadwell and Mr. Jesse Watt, dispensed music during the entire parade, playing such familiar airs as Onward Christian Soldiers; Hail The Baptist Congress; On Metokas and Galedas. Taking part in the parade, which was led by Rev. Henry A. Boyd, the Congress Secretary, were

Congress officials, messengers, the members of the Congress Chorus in their uniforms, ministers, Sunday school superintendents and workers, members of the Metoka and Galeda Organized Classes, B. Y. P. U. leaders with their members, the Houston, Texas Patrol, under the management of Rev. L. H. Simpson, pastor of the Pleasant Hill Baptist Church in Houston, Texas.

At the conclusion of their line of march the parade wound up at the Macedonia Baptist Church, the seat of the Congress session, where the great assembly awaited them. The bands were led into the auditorium alternately by Secretary Boyd, who received thunderous applause, then the Patrol and other sections marched in and were seated. There was a fifteen minute rest period, then the two bands rendered several selections.

At ten o'clock, Pacific daylight saving time, Rev. J. B. Ridley, pastor of the Mt. Olive Baptist Church, Nashville, Tenn., and chairman of the Congress, called the session to order; the opening number by the Congress Chorus was "Hail the Baptist Congress," directed by Mrs. Blossie Jones of Indianapolis, Ind., with Mrs. Edna H. Porter of Los Angeles, Calif., presiding at the pipe organ. Rev. S. A. Pleasants, D. D., pastor of the St. John Baptist Church on Dowling St., Houston, Texas read the 15th Ps. for the scripture lesson; prayer was offered by Rev. J. W. Jackson of Birmingham, Ala.; the Congress chorus then sang "On Metokas and Galedas" under the direction of Miss Blossie Jones.

Chairman Ridley made short preliminary remarks, then presented Mr. David E. Lewis, Administrative Assistant in the Mayor's office of San Francisco, who brought greetings to the great throng of Congress forces. Rev. G. L. Prince, D. D., President of the National Baptist Convention of America, of Galveston, Texas was presented, and thrilled the audience with his compliments of the splendid delegations that had journeyed out west for this forty-seventh annual session of the Sunday School Congress, and then brought greetings from the National Baptist Convention of America.

Rev. Mr. Ridley next presented Rev. Henry A. Boyd the secretary of the Congress, who, after thanking the Committees, ministers, pastors and workers of the bay area in general and the Macedonia Baptist Church, Rev. P. S. Ogborne in particular, for the fine reception already extended to the Congress messengers, commented upon the

program as read by Rev. Ridley, for the five days' procedure and work. He then presented the following conductors who had been assigned to lead in the instructions and work during the entire session.

TEACHER TRAINING—Rev. E. C. Smith, Washington, D. C.; Mrs. M. L. Price, Houston, Texas

METOKA—J. W. Welch, Ensley, Alabama; Rev. J. T. Patton, Nashville, Tennessee

GALEDAS—Mrs. Patsie Jackson-Thomas, Indianapolis, Indiana; Mrs. R. J. Jordan, Kansas City, Missouri

ADVANCED TEACHERS—Mrs. Lois Bowen, Cleveland, Ohio; Prof. C. E. Eugene, Conroe, Texas

INTERMEDIATE DEPARTMENT—Mrs. Clara Miller, Kansas City, Missouri; Mrs. M. Rosa Daniels, New Orleans, Louisiana; Mrs. Alice L. Simms, New Orleans, Louisiana; Mrs. Gertrude Powell, San Antonio, Texas

DEPARTMENT OF MUSIC—Rev. H. B. P. Johnson, New Orleans, Louisiana; Mrs. R. L. Porter, Lansing, Michigan; Mrs. Bertha Foster-Jones, Cleveland, Ohio; Mrs. Edna H. Porter, National Organist—Los Angeles, California; Mrs. Blossie Jones, Indianapolis, Indiana

PRIMARY DEPARTMENT—Mrs. H. A. Boyd, Nashville, Tenn.; Mrs. Wm. Mixon, Hammond, Louisiana; Mrs. B. A. Starghill, Houston, Texas; Miss Bettye Jean Gilliam, Nashville, Tenn.; Mrs. A. M. Tillman, Chicago, Ill.

SUPERINTENDENTS—S. A. Tillman, Chicago, Ill.; W. T. Curry, Chicago, Ill.; Jackson Malone, Chicago, Ill.; Samuel Berfect, New Orleans, Louisiana

ADULT DEPARTMENT—Mrs. Gladys C. Vaught, Jacksonville, Fla.; Mrs. Minnie Mosely, Kansas City, Mo.

MISSIONARY DEPARTMENT—Mrs. M. A. B. Fuller, Austin, Texas; Mrs. Iva Prince, Cleveland, Ohio; Mrs. E. O. Rugeley, Galveston, Texas

SENIOR DEPARTMENT—Rev. J. O. Clark, Indianapolis, Indiana; Mrs. C. E. Henderson, Oakland, California

JUNIOR DEPARTMENT—Mrs. S. H. Graham, Chicago, Illinois; Mr. Dan Dukes, Bogalusa, Louisiana

B. Y. P. U.—Mr. J. Preston Pullam, Corpus Christi, Texas; Mrs. Dimple Baldwin, Tulsa, Oklahoma

CRADLE ROLL—Miss Vera King, Shreveport, La.; Mrs. Jackson, San Francisco Calif.; Miss Ruth Bynum, Columbia, S. C.

HOME AND EXTENSION DEPARTMENT—Miss M. E. Hunter, Nashville, Tennessee

BIBLE STUDY—Rev. E. H. Borden, Beaumont, Texas

Rev. V. W. McLawler, Nashville, Tennessee; Rev. Wm. Downs, Cleveland, Ohio

NATIONAL A. F. CADET—Rev. L. S. Simpson, Houston, Texas

MINISTERIAL—Rev. S. A. Pleasants, Jr., Houston, Texas; Rev. G. C. Wells, Hattiesburg, Miss.; Rev. P. S. Wilkinson, San Antonio, Texas; Rev. John W. Williams, Kansas City, Missouri

BAND AND ORCHESTRA CLINIC—Mr. C. J. Richard, Houston, Texas; Mr. Jesse Watt, Nashville, Tennessee

JUNIOR WOMEN—Mrs. H. L. E. Williams, Alexandria, La.; Miss Mora Dailey, Athens, Texas

DAILY VACATION BIBLE SCHOOL—Rev. I. C. Peay, Hattiesburg, Miss.; Rev. J. E. Gillis, Henderson, Kentucky

BROTHERHOOD UNION—Mr. Ira L. Clark, Houston, Texas; Mr. I. H. Swaizey, San Antonio, Texas

Rev. C. S. Henderson presented Rev. Harold N. Diessert, who brought greetings from the white Baptists of San Francisco and vicinity, after which benediction was pronounced by Rev. J. B. Ridley.

Afternoon Session

The session re-assembled at two o'clock as per instructions of Secretary Boyd. The Sunday School Congress Band and the Henry Allen Boyd Band rendered several selections while the audience was being seated; Rev. S. A. Pleasants, the presiding officer, then called the session to order, and presented Secretary Boyd, who read the assignments for holding the departmental sections. After receiving instructions, the departmental conductors, who had been called to the platform, marched out of the auditorium to the places designated for them, followed by their members and workers, where sessions were held until five o'clock.

Night Session

The session was preceded by a half hour band concert rendered by the two bands in front of the Macedonia Baptist Church. At the conclusion of this period the bands were led into the church by Secretary Boyd, and each delighted the audience with beautiful selections. The session was then opened with a selection by the Congress chorus, who sang "Sing On," from the Victory Song Book; invocation by Rev. C. A. Miller of Denver, Colo.; selection by the chorus, "Enough for Me."

The local committee then took charge. Rev. C. E. Henderson presented Rev. A. O. Bell of Oakland, who acted as master of ceremonies, and the following program was rendered:

Selection—First Union Baptist Church Choir. Rev. Reason, pastor. Scripture read by Rev. J. L. Thomas of Antioch Baptist Church, Oakland, who read 1st Psalm.

Selection—First Union Baptist Church Choir—"Go tell it on the mountain"

Selection—North Oakland Baptist Church Senior Choir

Solo—Miss L. Scott of the Neighborhood Baptist Church—"How Much More Can I Bear?" accompanied by Mrs. Estelle Redwine

Welcome on behalf of the official staff and members of the Macedonia Baptist Church—Deacon Chase.

Welcome—Mrs. C. E. Henderson, of the St. John District Sunday School Congress.

Selection—North Oakland Senior Choir—"Let Mt. Zion Rejoice" "Listen To The Lambs"

Reading—Miss Hilda Mae Williams, Mt. Zion Baptist Church, Oakland—"Social Cooperation Essential to Racial Progress."

Welcome on behalf of the Interdenominational Alliance of Oakland—Rev. Hamilton T. Boswell.

Solo—"My Heavenly Father Watches Over Me"—Miss M. B. Simmons of San Francisco

Trio—Norma, Margaret and Earle Pleasant, Jr., of Mt. Moriah Baptist Church, Los Angeles.

Selection—The Evans Singers—"O What A Time"; "Savior More Than Life To Me."

Piano Solo—Medley: "Deep River"; "Nobody knows the trouble I see"—Miss Maxine Blackburn.

Solo—Miss Onie B. Houston, Los Angeles

Solo—Miss Lillie Holmes, Oakland

Response to Welcome—Rev. J. O. Clark, pastor of the New Bethel Baptist Church, Indianapolis, Indiana.

Benediction—Rev. J. B. Radley, Nashville, Tennessee

THURSDAY—Morning Session

Formerly at 10 a. m. the two bands were on hand and furnished entertainment in front of the Macedonia Baptist Church for a half hour after which they were escorted into the auditorium by Secretary Henry A. Boyd, where other selections were rendered. The session was then called to order and the Bible Conference Rev. E. H. Borden conducted, was opened by singing "Blessed Assurance" directed

by Mrs. Edna H. Porter, Mrs. Bertha Foster Jones at the piano. There was silent prayer, then Rev. Borden immediately brought his first subject, "Barriers to God;" 1—The barrier to Intellectualism, which he discussed at length. Rev. E. M. Elmore, pastor of the Bates Memorial Baptist Church, Louisville, Ky., discussed "Stewardship."

The Sunday School Congress Band and the Henry Allen Boyd Band from Houston, Texas played alternately religious numbers.

The Missionary Department was next called—the congregation sang "On the Battle Field" led by Mrs. E. O. Rugeley of Galveston, Texas. Mrs. M. A. B. Fuller the conductor, discussed "What Are Missions" under her first three heads. Rev. M. L. Price of Houston, Texas led in singing "Amazing Grace", after which Secretary Boyd presented Rev. P. S. Ogborne, the entertaining pastor of the Congress, who brought his personal greetings and welcome to the great concourse of religious workers.

Secretary Henry A. Boyd made a short talk explaining the Boyd Pension Plan; then there were selections by the two Congress Bands. The next period was devoted to the reading of papers on the first four Congress Themes for this session by the following:

"The Ministry of the Sunday School" by Mrs. Muri Pendleton, Chicago, Ill., and Mrs. Edna Mae Dorsey of Houston, Texas. "The B. Y. P. U. Training Youth in the Service of the Church" was discussed by Mrs. Melva Philpot of Chicago, Ill., while Mrs. Lela P. Benham of Ragland, Ala., discussed "How the Sunday school Opens The Treasures of the Bible."

The S. S. Congress Band and the Henry Allen Boyd Band played "Hail The Baptist Congress." Secretary Henry A. Boyd presented Mr. Joseph F. Albright of Washington, D. C., of the Veteran's Administration Bureau, who brought an inspiring message explaining the Veteran's Administration and its Functions. The theme of his message was "War Clouds."

The next to be presented was Mr. Jessie O. Thomas of Washington, D. C., in the department of the Administrative Activities of the Red Cross, who spoke on "Helping the Needy." His address was received enthusiastically by the great audience that completely filled the auditorium and galleries of the church.

"The Church Covenant" was recited by little six year old Juanita Johnson of the Greater Cornerstone Baptist Church, Rev. D. C. Austin, pastor, of Los Angeles, California. Secretary Boyd then presented Mr. Lemuel L. Foster, Director of Industrial Section U. S. Savings Bonds, Administrative Activities of the Treasury Department. He spoke at length on "Buy Defense Bonds." At the conclusion of his address he led in singing "God Bless America."

The next period was given to the Home and Extension Department, Miss Mae E. Hunter conductor, who for forty minutes discussed "How far is your home from your church?"

The Sunday School Congress adopted the plans brought by the speakers, and it was suggested that a telegram be sent to Mrs. Snyder to the effect that the Sunday School Congress together with the churches endorse their plans. Mr. Lemuel Foster led in singing "God Bless America."

The Daily Vacation Bible School period was called by Rev. S. A. Pleasants, and Rev. I. C. Peay the conductor discussed "The Vacation Bible School in Child Evangelism" in the home; in the church; in the community, from his Theme "The Vacation Bible School A Present Day Need."

The two bands rendered "Hail The Baptist Congress." The Teacher Training Department came next, and Rev. E. C. Smith of Washington, D. C., the conductor, discussed "What Jesus Taught on the Mount." Benediction by Rev. S. A. Pleasants.

Afternoon Session

Long before two o'clock, the appointed hour, the eager, anxious workers, teachers, etc. were seated in the auditorium of the church. The two bands that were serving throughout the week, rendered several selections, then the departmental conductors were called to the platform and presented, after which they with their members, marched to their meeting places where sessions were held for two hours.

Twilight Musical

A twilight musical program under the sponsorship of the Music Department of the Sunday School Congress was rendered at six o'clock. Mrs. Blossie Jones of Indianapolis, Ind., acted as mistress of ceremonies, and the following numbers were enjoyed:

Reading—James Wilson, Jr., Oakland, California

Soprano Solo—"Sweet Little Jesus Boy"—Alma Banks, San Francisco, California

Duet—"Will You Be There?"—Loretta Williams and Opal Smith, Jean Wesson, accompanist, San Diego, California.

Piano Solo—"Für Elise"—Beethoven, Ruth Cooksey, Muskogee, Okla.

Reading—"The Sceptre's Daughter," Birdie Dunn, Chicago, Illinois

Baritone Solo—"Deep River," Wilbert Walker, San Francisco, Calif.

Quintet—"God Answers Prayer." Harmonizing Daughters, Tucson, Arizona

Youth Choir—"I Heard the Voice of Jesus Say," Macedonia Baptist Church, San Francisco, California

At the conclusion of the program "Blest be the tie" was sung, and benediction was pronounced by Secretary Boyd.

Night Session

Thursday night of the Congress, which is styled "Missionary Night" is given over to the Senior and Junior Women's Auxiliaries. The Junior Women are guided by Mrs. H. L. E. Williams of Alexandria, La., as president and Miss Mora Dailey of Athens, Texas, secretary. This group had charge of the first part of the program, and they presented a Skit, titled, "The Ascendency of Church Music." Mrs. Jno. W. Williams of Kansas City, Mo., acted as mistress of ceremonies. The rendition of this program was very effective, and there were six songs used to depict the meaning and object of this religious Skit, as follows: 1. Guide Me O Thou Great Jehovah; 2. There is a Fountain filled with blood; 3. I want Jesus to walk with me; 4. Even Me; 5. The Lord's Prayer; 6. The day is past and gone.

At the conclusion of the program, which elicited favorable comment, Mrs. H. L. E. Williams made a few remarks.

The second part of the program was given by the Senior Women's Auxiliary, Dr. M. A. B. Fuller, president, Mrs. J. A. Prince of Cleveland, Ohio was mistress of ceremonies. There was a dramatization of what Dr. R. H. Boyd had in mind when he laid the foundation for the Sunday School Congress, demonstrated by small children. While they sang "Bring them in," led by one little boy, James Powell of the N. Richmond Baptist Church, Richmond, California. Two small boys nine years old acted as shepherds, who brought eighteen small children "In". This was beautifully rendered or dramatized.

Mrs. Austin, a teacher in the public school system in Houston, Texas, gave a splendid reading, subject "Christian

women must be different." The next was a pageant "Shoes on the King's highway," showing shoes worn out by our Missionaries. Mrs. Bessie M. Thorbourne of Ancon Canal Zone, Panama, Cerella George of Africa and Mrs. Sands of Nassau Bahamas.

FRIDAY—Morning Session

The Bible Conference began at 8:30 with Rev. E. H. Borden in charge. The congregation sang "Yield not to Temptation" directed by Mrs. Edna H. Porter, while Mrs. Bertha Foster Jones presided at the piano. Rev. S. A. Pleasants read 1st Psalms 1-11, after which there was silent prayer; singing "Leaning on the Everlasting Arms."

Dr. E. H. Borden, conductor continued his discussion of "Barriers To God," using his second subject, the Barrier of Service. Rev. E. M. Elmore gave his second discussion of "Stewardship and Tithing." The congregation then sang "Amazing Grace."

The Missionary Department was next, and Mrs. M. A. B. Fuller discussed "The Church and a Christlike World," then the congregation sang "A Little Talk With Jesus."

The following read papers on one of the Congress Subjects: "How the Sunday School Opens the Treasures of the Bible" by Miss Ella L. Smith of Springfield, Ohio; "The B. Y. P. U. Training Youth in the Service of the Church" by Mrs. Rose Marie Williams of Houston, Texas; Mr. Gilbert Watkins of Chicago, Ill., discussed "The B. Y. P. U. Training Youth in the Service of the Church," while Mrs. Willie J. Moore of Indianapolis, Ind., discussed "The Organized Classes' Responsibility to Reach Unenlisted Adults." Mrs. Fannie Sanders of Nashville, Tenn., also discussed "The Organized Classes' Responsibility to Reach Unenlisted Adults." Little Miss Evelyn McCurine of Chicago, Ill., discussed "Learning by Doing in the Daily Vacation Bible School;" Miss Ernestine O. Jones of Hammond, La., read her paper on "Old and Young United Through Music;" Mrs. Henrietta Davis of Beaumont, Texas presented a paper on "The B. Y. P. U. Training Youth in the Service of the Church." "Beyond the Church Walls—The Home and Extension Department," was discussed by Mr. Charles Hudson of Chicago, Ill., and Mrs. Mable Roberson of San Antonio, Texas; Miss Connie Jackson of Chicago, Ill., discussed "Winning Souls, the Major Task of the Missionary Society." Mr. Edward West of Mesa, Arizona presented a paper

on "Intermediates Preparing for Life," and Mr. Eryn West of Mesa, Arizona discussed "The Ideal Qualifications and Duties of the S. S. Superintendent."

Rev. Jno. W. Williams of Kansas City, Mo., made remarks at the conclusion of the reading of papers.

Miss Mae E. Hunter, of the Home and Extension Department, discussed "Reaching—For Teaching"; singing "Jesus Keep Me Near The Cross."

The Daily Vacation Bible School Department was next, the Rev. J. G. Gillis, one of the conductors, continued the discussion of their Theme: "The Vacation Bible School A Present Day Need."

The Teacher Training Department was called by the presider, and Rev. E. C. Smith the conductor, continued his discussion on "What Jesus Taught on the Mount." At the conclusion of this Mrs. Bertha Foster Jones led in singing "In The Garden." Announcements were made by Secretary Boyd, after which "Blessed be the tie" was sung, and the benediction was pronounced by Rev. E. C. Smith.

Afternoon Session

At two o'clock the departmental conductors and workers assembled in the auditorium, received instructions and then marched to their various sections while the two bands dispensed music.

Twilight Musical

At six o'clock the Twilight Musical Program was rendered, and the following numbers were carried out:

Solo—Agnes Butcher, Macedonia Baptist Church, San Francisco California, Rev. P. S. Osborne, pastor

Solo—Lois Bradford, Second Baptist Church, Las Cruces, New Mexico, Rev. I. S. Swisher, pastor

Paper—Annie Ruth Varner, East Mt. Zion Baptist Church, Cleveland, Ohio, Rev. W. M. Downs, pastor

Solo—Mrs. Billie Mae Sprattley, Morning Star Baptist Church, Chicago, Illinois, Rev. I. M. Hendon, pastor

Solo—Walter Odum, St. John Baptist Church, Corpus Christi, Texas, Rev. J. T. Stewart, pastor

Solo—Bessie Mae Webster, Second Baptist Church, Redlands, California, Rev. Chas. Hopkins, pastor

Reading—Elizabeth L. Brown, Second Baptist Church, Ann Arbor, Michigan, Rev. D. W. Carpenter, pastor

Solo—Pearl Holmes, Pilgrim Rest Baptist Church, Oakland, California, Rev. W. L. Cook, pastor

Solo—Mrs. Marigna, St. Stephenson Baptist Church, Birmingham, Ala.
Rev. C. W. Cowly, pastor
Paper—Marie Richardson, Second Baptist Church, Las Cruces, New Mexico, Rev. I. S. Swisher, pastor
Solo—Rosa Lee Watrous, Ebenezer Baptist Church, Austin, Texas
Solo—Marie Gibbs, Antioch Baptist Church, Oakland, California, Rev. J. L. Thomas, pastor
Reading—Dora Lee Martin, Houston, Texas
Solo—Gloria Blakemore, Nashville, Tennessee

Night Session

As has always been the custom during the Congress session the Organized Classes, Metokas and Galedas have charge of and render the program. At 7:30 the large group of members of both classes, dressed in their uniforms, wearing pennants, arm bands, pins, etc. marched into the auditorium of the church while the two bands played "On, Metokas and Galedas. Upon reaching the platform they pulled off their yells, sang the M. and G. Song, "On, Metokas and Galedas." Rev. J. T. Patton of Nashville, Tenn., offered prayer; singing "The Old Rugged Cross," then the following program was rendered:

Violin duet—Mr. J. W. Welch and Rev. W. M. Merritt
"The works of the Metokas"—Mr. J. W. Welch, Ensley, Ala.
"The Work of the Galedas"—Mrs. Patsie Jackson, Indianapolis, Ind.
Solo—"Holding My Savior's Hand"—Mr. John W. Wrenn
Presentation to Mrs. Fannie Sanders of Nashville, Tenn., for faithful service and regular attendance at the Congress, by Mrs. Carleu Williams, Indianapolis, Ind.

Response—by Mrs. Sanders.

The second half of the program was a Pageant, in which the following numbers were rendered:

(Evangelist)—Zettie Jean Bennett

(Sorrow)—Ray Williams

(Anxiety)—Katherine Clark

(Sin)—Maggie Mouton

(Indifference)—Ira Joyner

Solo—Rose Kendricks—"His Eye is on the Sparrow"

Solo—Metoka Stovall—"I Must Tell Jesus"

Solo—Galeda Chew—"Here am I Send Me"

Chorus—"Rock of Ages"

Aim—Mrs. Mellownee Clemmons

Solo—Mr. Jackson Green—"Holding My Savior's Hand"

Solo—"I'll Tell It Wherever I Go"—Mr. Jackson Green

"I Need Thee Every Hour,"—Group, "Just As I Am,"—Group: "Over My Head, I See Trouble in the Air" "A Great Change in Me"
Solo—"Open the Gates of the Temple," Mrs. Julia E. Fenton, Nashville Tennessee

At the conclusion of the program Rev. Wm. Downs of Cleveland, Ohio led in singing "Amazing Grace," after which there was silent prayer. Rev. H. W. D. Steward of Greenville, S. C., delivered a soul-stirring sermon; then Rev. Downs led in singing "This Little Light Of Mine."

Remarks by the Congress Secretary; singing Blest Be The Tie, benediction by Rev. H. W. D. Steward.

SATURDAY—Morning Session

Promptly at 7:30 the two bands began their renditions of sacred, religious selections, interspersed with marches and spirituals. At eight o'clock they were led into the auditorium of the church by Secretary Boyd, where the Bible Conference was opened with Rev. E. H. Borden the conductor, in charge. Rev. Wm. Downs led in singing "Leaping on the Everlasting Arms," after which he read the scripture lesson; prayer was offered by Rev. J. A. Parson of Tupelo, Miss., Rev. Downs led in singing "Sweet Hour of Prayer." Rev. Borden brought his third discussion on "Barriers To God," with the subject The Barrier of Morality. Rev. E. M. Elmore of Louisville, Ky., delivered another inspiring message on "Tithing."

Mrs. M. A. B. Fuller, conductor of the Missionary Department was next called, who, after the congregation sang "He's The One," discussed "The Church and the Missionary Commission."

The Daily Vacation Bible School assistant conductor, Rev. J. E. Gillis discussed "The Daily Vacation Bible School Affords Essential Opportunities to Aid the Child in Christian Growth."

The next period was devoted to the reading of papers, and the following responded: "Helping the Child Make His First Steps Toward God" was discussed by Miss Katherine Clark of Indianapolis, Ind. Mrs. A. D. Corey of Kilgore, Texas discussed "Learning by Doing in the Daily Vacation Bible School." Subject No. 11, "Winning Souls, the Major Task of the Missionary Society" was discussed by Mrs. M. T. Gilder of San Antonio, Texas. Miss Willie Mae Frazier of Georgetown, S. C., and Miss Gwendolyn Ashe of Georgetown, S. C. Rev. E. C. Smith, conductor of the

Teacher Training Department was presented and discussed his final topic "What Jesus Taught On The Mount."

Mrs. Blossie Jones of Indianapolis, Ind., directed the congregation in singing "Learning on the Everlasting Arms" and "Old Time Religion." Mrs. R. L. Porter of Lansing Mich. led in singing "Will the Lighthouse Shine On Me," "Blessed Be The Name." Mrs. Elizabeth Draine of the Ebenezer Baptist Church, Chicago, Ill., directed the congregation in singing "Lift Him Up."

After remarks by the Congress Secretary, "Blest Be The Tie" was sung, and benediction was pronounced by Rev. G. G. Griffin of Richmond, California.

Afternoon Session

The session opened at two o'clock with song service directed by Mrs. Blossie Jones, with Mrs. Edna H. Porter presiding at the pipe organ and Mrs. Bertha Foster Jones at the piano. The congregation sang "Glory to His Name" and "What A Friend We Have In Jesus."

The departmental conductors were called to the platform, received instructions, then they led their members and workers to their various places of meeting, where a short session was held.

The period from 2:30 until 4:00 was given over to the boys and girls of San Francisco, and as usual, they were entertained by Secretary Boyd. The hundreds of children of all ages and sizes were in charge of Rev. L. H. Simpson of Houston, Texas who is styled as "The Boy Man," and they had the service of the two bands that had marched with them, and who had been at their service during the entire week. They were led into the auditorium of the church by the Patrol from Houston, Texas while the bands played march music. There were brief preliminary remarks by Rev. Simpson after the large group of children had been seated, then there was a beautiful demonstration staged by the Patrol, after which the children gave their yells and demonstrations. They then marched from the auditorium unto the basement of the church where they were served ice cream and cake, the gift of the Congress Secretary.

At four o'clock, as per appointment the departmental conductors re-assembled in the auditorium; after singing "Blessed Assurance" by the congregation, the following summary reports were made:

Ministerial Department—by Rev. G. C. Wells; Teacher Training Department—Mrs. O. A. Mitchell; Advanced Teachers—Mrs. Lois Bowen; Music Department—Mrs. R. L. Porter; Primary Department—Mrs. B. A. Starghill; Superintendents Department—Mr. W. T. Curry; Adult Department—Mrs. Gladys C. Vaught; Missionary Department—Mrs. Iva Prince; Senior Department—Mrs. C. E. Henderson; Metoka Department—Mr. J. W. Welch; Intermediate Department—Mrs. Gertrude Powell; Junior Department—Mrs. Alice Henderson; B. Y. P. U. Department—Mr. J. Preston Pullam; Cradle Roll Department—Miss Ruth L. Eynum; Home Department—Miss Mae E. Hunter; Band and Orchestra Clinic—Mr. C. J. Richard; Junior Women—Miss Mora D. Dailey; Daily Vacation Bible School—Mrs. Priscilla D. Lewis; Brotherhood Union—Mr. I. H. Swaizey.

Secretary Boyd complimented the departmental conductors and workers for the excellent reports giving a summary of the work done in their departments during the Congress period.

Rev. B. A. Herrington of Cincinnati, Ohio, the entertaining pastor of the National Baptist Convention of America, was presented, who brought a detailed report from the various committees who are preparing for the housing, care, etc. of the messengers of the Convention.

Singing, "Blest Be The Tie," benediction by Rev. S. A. Pleasants.

Night Session

The two bands who had rendered several selections in front of the church, were led into the auditorium of the church by the Congress Secretary and Rev. L. H. Simpson, followed by the Houston, Texas Patrol and the children. After a short period of demonstration by the Patrol, the following programs were carried out: Mrs. Page of Oakland had charge of the first half of the program and acted as mistress of ceremonies during the presentation of the following numbers:

Solo—Miss Jeanie Ross

Piano Solo—Actor Brown

Vocal Solo—Mr. Otha Green

My Gift—Story Hour, Children

The Call of Tomorrow—Junior Boys

Call Of Tomorrow Characters—(Tom)—Hugh Newton, Normal—Floyd Jones;

Voice Of Tomorrow—Earnest Thomas

Sunday School—Richard Hunter

B. Y. P. U.—Conie Bailey

My Gifts Characters—King—Bobbie Jackson; Queen—Merna Wilkerson; Fame—Gloria Forlson; Money—Geo. Wilkerson; Strength—Roy Overall (of Star Bethel Baptist Church); Beauty—Lydia Marie Collins; Music—Juanita Handy (Mt. Zion Baptist church); Courage—Amos Taylor; Knowledge—Laura Ann Taylor (Antioch Baptist Church); Happiness—Asiza Mae Handy; Humble Heart—Patrica Price (Mt. Zion Baptist Church); Singers—Thelma Lloyd and Autris T. Paige (Star Bethel Baptist church); Unseen character—Cherry Smith, Jr.

The second part of the program was conducted by Rev. L. H. Simpson, who opened the program with remarks, and then presented Samuel Washington who acted as master of ceremonies, while the following program was rendered, after the Houston Patrol had delighted the vast audience with their demonstration:

Selection—"That's Why I Love Him"—Group

Prayer—Annie Washington

Selection—"It Pays to Serve Jesus"—Group

Selection—"Lott Brothers"—Houston, Texas

Solo—Shirley Franklin—Houston, Texas

Piano Solo—New Orleans, La

Paper—Yvonne Jackson—Houston, Texas

Duet—Robert Burrell and A. Washington—Houston, Texas

Piano Solo—Helen J. Wofer—Arizona

Saxophone Solo—Mr. Russel Turner—Tennessee

Duet—Ruth Baker and E. Bollen—Houston, Texas

Principal Speaker—Annie Washington—Houston, Texas

Selection—Drill Squad—Houston, Texas

Clarinet Solo—Mr. Joe Winston—Nashville, Tennessee

Trio—Bessie Martin, Annie Stevens and Ruth Humber, Nashville, Tenn.

Solo—Elizabeth Swan—Nashville, Tennessee

Address—Mr. Ervin West—Arizona

Selection—Group

Sammie Lee Washington, presiding officer

Mrs. Ola Lee Smith, directress

Rev. L. H. Simpson, conductor

At the conclusion of this program Mrs. B. A. Starghill made a presentation of a gift to Mrs. Henry A. Boyd from the Primary Department.

The congregation sang "Blest Be The Tie"; benediction was pronounced by Rev. L. H. Simpson.

SUNDAY MORNING—MODEL SUNDAY SCHOOL

The Sunday School period at the Congress known as the Model Sunday School, began at nine o'clock, with Rev. S. A. Pleasants and Rev. Henry A. Boyd in charge. The vast number of messengers, visitors, members had filled the auditorium of the Macedonia Baptist Church waiting the time of opening. The school was divided up into states who had their individual banners being held by some member of the class so that there was no difficulty in finding the location of the classes by states.

At 9:30 the school was called to order; the congregation sang "My Faith Looks Up To Thee." Mrs. Edna H. Porter at the pipe organ and Mrs. Bertha Foster Jones at the piano. The scripture lesson was read alternately, led by Rev. S. A. Pleasants; then there was silent prayer, after which the congregation sang "Have Thine Own Way, Lord." The teachers who had been appointed by the various groups, took charge of their classes, and the lesson was taught for thirty minutes.

At the conclusion of the study period the lesson was reviewed by Rev. S. A. Pleasants, then the classes made their reports by states. It developed that Tennessee again led in the collection and was awarded the National Banner; while Louisiana reported the next largest amount and walked off with the State Banner.

Secretary Boyd made announcements relative to the parade and mass meeting for two o'clock, then benediction was pronounced by Rev. Pleasants.

Eleven o'clock Service

Promptly at eleven o'clock the morning worship service began with a processional by the choir of Greater Union Baptist Church singing "God of Our Father"; the scripture lesson was read by Rev. J. H. L. Smith, Matt. 27:27-36; the senior choir then sang "The Heavens Declare the Glory of God." Rev. J. B. Ridley of Nashville, Tenn., offered prayer, after which the choir rendered an Anthem; then Mrs. Hendricks of Chicago, Ill., sang a very effective solo preceding the sermon by Rev. S. H. Graham, D. D., pastor of the Greater Union Baptist Church in Chicago, who had been styled as the "Congress Speaker." Rev. Graham spoke from Matt. 7:29—"For He taught them as one having authority and not as the scribes." Rev. Graham made a last-

ing impression by his delivery of his logical, forceful message, which will linger long with his hearers. The congregation sang "Must Jesus Bear the Cross Alone," and Rev. P. S. Wilkinson of San Antonio, Texas prayed, then the doxology. "Praise God from Whom All Blessings Flow" was sung, and benediction was said by Rev. S. A. Pleasants.

Afternoon Session—Mass Meeting

As had been planned and scheduled the big street parade was formed at 1:30 at the church composed of the Sunday School Congress Band the Henry Allen Boyd Band from Houston, Texas and the Houston, Texas Patrol, with the great concourse of members of the S. S. Congress Chorus, workers, officials and members of the various churches ministers, children carrying their school banners, and representatives from the various auxiliaries. After traversing several blocks of the city, the parade ended at the church where the participants were seated in the auditorium, the bands given space and the Congress chorus took its place on the platform.

The bands alternated in rendering four selections; the chorus sang "Happy On The Way to Gloryland," directed by Prof H. B. P. Johnson, the national chorister, with Mrs. Edna H. Porter presiding at the piano. Prayer was offered by Rev. R. L. Bradley of Conroe College, Conroe, Texas; then the Congress Chorus sang "The Anthem of Praise," from the National Anthem Series; the two bands played together "Hail The Baptist Congress," after which the following program was rendered:

Selection—"Princes Awake"—Congress Chorus (Directed by Mrs. Smith)
Selection—Henry Allen Boyd Band, Houston, Texas (Prof. Richard, Instructor)

Saxophone Solo—Mr. Russel Turner, Nashville Tenn. "Precious Lord Take My Hand"

Solo—"I Do, Don't You", Mrs. Alice Simms, New Orleans, La

Saxophone Solo—Mr. Joe Winston, Gallatin, Tennessee

Solo—"The Lord Is My Light", Mrs. Julia E. Fenton, Nashville, Tenn

Selection—Congress Chorus

Selection—"Lead Me Gently Home, Father", Henry Allen Boyd Band

Selection—Congress Chorus

Rev. P. S. Wilkinson, D. D., San Antonio, Texas presented Rev. M. C. Allen, D. D., president of the Virginia Theological Seminary and College at Lynchburg, Va., who was the principal speaker, and who brought an informational, inspirational message from the subject "The Negro"

Selection by the Congress Chorus—"Walk Together Children" directed by Mr. S. J. Matthew from the North Oakland Baptist Church

Remarks—By Rev. S. A. Pleasants and Secretary Henry A. Boyd

Singing—"God Be With You", Congregation

Benediction—Rev. P. S. Wilkinson

Night Session

At eight o'clock the visiting ministers who had been assigned to the different churches of the city and in the bay area, were on hand, and many powerful sermons were delivered. Thus ended the Forty-seventh Annual Session of the Sunday School Congress, and the curtains fell on a meeting that has been unanimously acclaimed the greatest in the entire history of this Summer School of Methods.

1894

1951

FIFTY-SEVENTH
ANNUAL REPORT
OF THE
HOME MISSION BOARD
OF THE
NATIONAL BAPTIST CONVENTION OF AMERICA
AND
TWENTY-EIGHTH ANNIVERSARY REPORT
Rev. Ira M. Hendon
Corresponding Secretary-Treasurer
September 5-9, 1951
CINCINNATI, OHIO

REV. J. H. L. SMITH, D. D.
Chairman
Chicago, Illinois

REV. IRA M. HENDON
Cor. Sec-Treas.
Chicago, Illinois

My Dear President:

In our approach, presenting to you, and the seventy-first annual session of our National Baptist Convention of America, I wish to take time off, and present some of the names of the pastors and fast growing churches, in the territory that has engaged much of time, energy, sacrifice and money.

First, would like to mention the names in rotation of those sacrifices, that have made it possible for the work to succeed. D. D. Banks, Walla Walla, Washington; D. H. Griggs, Spokane, Washington; R. R. Ranks, Walla Walla, Washington; R. E. Donaldson, Portland, Oregon; R. H. Anderson, Portland, Oregon. Above all the young erudite O. B. Williams, pastor First Baptist Church, Vancouver Ave., Portland; R. S. Johnson, Boise, Idaho; Rev. A. N. Conley, Pocatello, Idaho; J. L. Jones, Spokane, Washington. These leaders have to overlook, and direct the following churches, aside from missions they visit monthly: Ellensburg, Second Baptist, First Baptist, Tappinish, Morning Star, Yakima; Morning Star, Pasco; Mt. Carmel, Walla Walla, Washington; Second Baptist, Hermiston, Oregon; Second Baptist, Idaho Falls; Bethel, Pocatello; Second Baptist, Boise; Shiloh, Portland; First Baptist, Portland; Boyd's Memorial, La Grande; Second Baptist, Pendleton; Wilder Avenue, Helena; St. Paul Baptist, Billings; Second Baptist, Butte, Montana; Second Baptist, Minot, N. D.; St. Matthew Baptist, Spokane; Corinthian Baptist, Pasco, Wash., and fifteen missions in that section, with the help of Mrs. S. T. Love, saying nothing of the distressing conditions in our new work in Phoenix, Arizona, and the appeals coming from Northern California.

Would like to inform you, of the work done in Chicago, where thousands walk together, by-way of small loans, that never to be returned, much of which to hold had to make it gifts. Bethel Baptist Church, Alleged Gardens, with the land purchase and building was helped to completion by the Board. Followed by the entire roofing and other needed help was given to Progressive Baptist Church, same section. We had to rescue, in a large way, Bethlehem, Exodus and Mt. Aaron Baptists by loans. We still pay half of the salary for a minister in Colorado to continue that work. We mention only the vital fields to note you of our work and the dire needs. Our Field Workers have been loyal. State representative only a few will even write. Now the report, and field workers.

(111)

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MISSISSIPPI	Rev. J. A. Parsons, 1013 N. Green Street, Tupelo.
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OHIO	Rev. W. C. Fisher, 2184 E. 90th Street, Cleveland.
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OREGON	Rev. R. H. Anderson, 1114 N. E., 73rd Street, Portland.
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SOUTH CAROLINA	Rev. H. W. D. Stewart, 125 Hall Street, Greenville.
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TEXAS	Rev. J. L. Gaston, 1203 Fennell Street, Houston.
VIRGINIA	Rev. S. L. Scott, 1816 Effingham Street, Portsmouth.
WASHINGTON	Rev. D. D. Banks, 916 W. Poplar Street, Walla Walla.
WASHINGTON	Rev. D. H. Grigg, 211 E. 4th Street, Spokane.

RECEIPTS FOR AUGUST, 1950

Aug. 1, Colorado Bapt. State Association	\$ 25.00
Aug. 1, Junior Women's Aux. Convention, Illinois	5.50
Aug. 1, Exodus Bapt. Church, Chicago, Ill., payment on loan	145.00
Aug. 3, Antioch Bapt. Church, Decatur, Ill., contribution	25.00
Aug. 8, Bethel Bapt. Church, Chicago, Ill., payment on loan	25.00
Aug. 11, Greater Union Bapt. Church, Chicago, Ill.	5.00
Aug. 11, Belle Robinson, Detroit, Mich. Report	2.00
Aug. 16, True Lite. Bapt. Church, Hattiesburg, Miss.	5.50
Aug. 16, Second St. Paul Bapt. Church, Bunkie, La.	5.50
Aug. 23, Woman's Aux. Orthodox Wood River Assn.	25.00
Aug. 23, St. James Bapt. Church, St. Louis, Mo., payment on loan	75.00
Aug. 24, Mt. Zion Bapt. Church, Evanston, Ill.	5.00
Aug. 24, Baptist State Convention, Michigan	50.00
Aug. 25, Ebenezer Baptist Church, Chicago	10.00
Aug. 25, Central Baptist Church, Muskogee, Okla.	4.00

\$422.27

RECEIPTS FOR SEPTEMBER, 1950

Sept. 1, Northwood River Dist. Assn., Illinois	\$ 10.00
Sept. 1, General Bapt. Association, Colorado	12.50
Sept. 1, Greater Union Bapt. Church, Chicago	5.00
Sept. 14, Belle Robinson, Detroit, Mich. Report	2.00
Sept. 14, Belle Robinson, Detroit, Mich. report	2.00
Sept. 18, Ebenezer Bapt. Church, Chicago, Ill.	10.00
Sept. 18, Macedonia Bapt. Church, Columbus, Ohio	5.00
Sept. 22, Bates Memorial Bapt. Church, Louisville, Ky.	3.00

\$ 49.50

Receipts for Sept. as received from the National Baptist Convention, Kansas City, Mo.

SEPT. 7. HOME MISSION RALLY

Mrs. S. T. Love, Boise, Idaho	\$ 5.00
N. L. Washington, Texas	1.00
W. L. Hunt, Michigan	1.00
S. L. Scott, Virginia	2.00
Mary Williams, Kansas	50
E. G. Smith, Kentucky	1.00
E. V. Powell	50
G. A. Beacham, Louisiana	1.00

Lillie Mae Kelly	.50
B. Goodwin, Illinois	.50
W. M. Sullivan, Florida	1.00
J. M. Robinson, Colorado	1.00
Nancy Slater, Illinois	10.00
Rev. J. H. L. Smith, Illinois	.00
Mrs. I. P. Randles, Union Baptist, Okla.	1.25
H. W. Allen	1.00
W. D. Jones	2.00
G. G. Daniels, S. C.	1.00
J. J. Collins, Fla.	7.00
J. P. Fairson, S. C.	.10
Nancy Johnson	5.00
S. H. Graham, Ill.	10.00
Independent District Association, Texas	1.00
W. J. Payden, Ohio	5.00
E. S. Branch, Texas	1.00
C. Johnson, Cal.	10.00
C. C. Reed, Okla.	1.00
F. D. Johnson, Ill.	2.00
I. L. Shephard, La.	1.00
C. C. Daniels, Fla.	115.00
Home Mission Board, Rev. G. L. Lillard	1.00
E. N. Thompson, Texas	2.00
Rev. Ammorial	2.00
S. C. Sample, S. C.	1.00
F. D. Battle, Fla.	10.00
E. R. Hines, Illinois	2.00
W. J. Johnson, Fla.	100.00
Progressive Bapt. Church, Los Angeles, Calif.	5.00
W. M. Newton, Illinois	5.00
D. C. Austin, California	5.00
Allen J. Carter, La.	5.00
L. H. Keifer, La.	1.00
J. A. Straver, Fla.	1.00
G. B. Baker, Fla.	1.00
E. Wesley, Texas	1.00
W. M. Grimble, La.	2.00
I. C. Collins, Fla.	2.00
Geo. F. Owens, Ga.	10.00
Julia Gellatt, Ohio	10.00
H. W. D. Stewart, S. C.	10.00
H. Coleman, Los Angeles, Calif.	5.00
S. R. Prince, Texas	.50
S. Colvin, La.	3.00
Idell Hall, Kansas	5.00
O. B. Williams, Oregon	1.00
W. A. Harrison	1.00
E. A. Parham, Ohio	25.00
Rev. G. L. Prince, Texas	1.00
F. Byrd, Fla.	1.00
F. M. Middletown	1.00
A. Myers, La.	1.00
Henry W. Lewis, Indiana	5.00
A. J. Nathaniel	1.00

H. F. Freeman, Ala.	1.00
Cora Hendon, Ill.	1.00
M. Howard, Fla.	1.00
P. S. Wilkerson, Texas	10.00
F. S. Womack, Ala.	5.00
E. D. Womack, Ala.	10.00
Rev. R. W. Waulard, Miss.	1.00
J. A. Parsons, Tupelo	1.00
F. H. Johnson, Texas	1.00
Elvira Ross, Ill.	1.00
J. L. Griffin, Ill.	1.00
W. B. Powell, Mo.	1.00
H. T. Tolliver, Indiana	1.00
J. J. Jones	1.00
J. W. R. Owens, Ill.	1.00
M. C. Williams, Texas	2.00
H. Dickens, Texas	1.00

Total receipts for September\$308.43

Sept. 1. Receipts through office	\$ 49.50
Sept. 8. Home Mission Board Rally	458.85
Sept. 8. Designated on letters	1175.37
Sept. 8. Contribution from Parent Body	1500.00
Sept. 8. Contribution from Senior Women's Auxiliary	622.20
Sept. 8. Contribution from Brotherhood, Auxiliary	100.00
Sept. 8. Junior Women's Auxiliary	49.00

Total receipts for September\$3,934.92

RECEIPTS FOR OCTOBER, 1950

Oct. 1. Colorado Missionary Baptist Association	\$ 30.00
Oct. 1. Greater Union Baptist Church, Chicago	5.00
Oct. 1. Truelite Baptist Church, Hattiesburg, Miss.	7.30
Oct. 10. Ebenezer Baptist Church, Chicago, Ill.	10.00
Oct. 11. New Hope Bapt. Church, Sacramento, Calif.	5.00
Oct. 11. Idell, Kansas	5.00
Oct. 11. Belle Robinson, Michigan	2.00
Oct. 18. Bates Memorial, Louisville	6.00
Oct. 19. S. T. Love, Boise, Idaho	6.00
Oct. 23. First Baptist Church, Henderson, Ky.	25.00
Oct. 23. St. John Baptist Church, Ft. Myers, Fla.	11.00
	\$112.30

RECEIPTS FOR NOVEMBER, 1950

Nov. 1. General Bapt. State Assn., Colorado	\$ 30.00
Nov. 2. Second Bapt. Church, Ann Arbor, Mich.	10.00
Nov. 6. Greater Union Baptist Church, Chicago	5.00
Nov. 6. Geo. F. Owens, Ga.	5.00
Nov. 6. Belle Robinson, Michigan	2.00
Nov. 7. Bates Memorial Baptist Church, Louisville	3.00
Nov. 11. Macedonia Baptist Church, Ohio	5.00
Nov. 11. S. T. Love, Boise, Idaho	6.00

Nov. 11. Julia Gollatt, Ohio	5.00
Nov. 16. Second Baptist Church, Michigan	5.00
Nov. 16. Idell Hall, Kansas	5.00
Nov. 16. Northwood River District Association, Ill.	10.00
Nov. 20. S. C. Caldwell, Fla.	50.00
Nov. 20. Ebenezer Baptist Church, Ill.	10.00
Nov. 27. D. D. Banks, Walla Walla, Wash.	12.50
Nov. 27. St. Matthews Baptist Church, Spokane, Wash.	25.00
Nov. 27. D. H. Griggs, Spokane	50.00
Nov. 27. First Baptist Church, Oregon	25.00
Nov. 27. Mt. Olive, Oregon	25.00
Nov. 27. Shiloh Baptist, Oregon	6.00
Nov. 27. Shiloh Baptist, Oregon	13.42
Nov. 27. Mt. Carmel, Walla Walla	17.00
Nov. 27. Boyd Memorial, Oregon	25.00
Nov. 27. St. Paul, Boise	9.42
Nov. 27. Bethel Baptist, Pocatello	5.71
Nov. 27. Mt. Zion, Pendleton	20.00
Nov. 27. Mt. Carmel, Walla Walla	25.00
Nov. 27. Morning Star Bapt. Chicago, Ill. (For Shiloh, Oregon) ..	12.50
Nov. 27. Ebenezer Baptist Church, Chicago (For Shiloh, Oregon) ..	15.00
Nov. 27. Women's Convention, Ill. Contribution Shiloh, Ore.	48.00
	433.71

RECEIPTS FOR DECEMBER, 1950

Dec. 1. North Oakland Bapt. Church, Oakland, Calif.	\$ 15.00
Dec. 1. Northwood River Dist. Association, Ill.	10.00
Dec. 4. Greater Union Baptist Church, Chicago, Ill.	5.00
Dec. 11. Progressive Bapt. Church, Chicago, payment on loan	25.00
Dec. 11. Colorado Bapt. State Association, Colo.	30.00
Dec. 12. Second Bapt. Church, Ann Arbor, Mich.	5.00
Dec. 13. S. T. Love, Boise, Idaho	5.00
Dec. 13. Beulah Baptist Church, Fla.	5.00
Dec. 13. Belle Robinson, Michigan	5.00
Dec. 13. Mt. Zion Baptist Church, Evanston, Ill.	5.00
Dec. 15. Shiloh Baptist Church, Florida	21.00
Dec. 16. Rev. W. C. Fisher, Ohio	5.00
Dec. 17. Julia Gollatt, Ohio	5.00
Dec. 17. George F. Owens, Ga.	5.00
Dec. 17. Rev. J. L. Boozer, Ill.	1.00
Dec. 17. Fourth Missionary Baptist Church, Va.	15.00
Dec. 17. Community Baptist Church, Va.	5.00
Dec. 28. Henry W. Lewis, Ind.	26.50
Dec. 28. Henry W. Lewis, Ind.	5.00
Dec. 28. Bethel Baptist Church, Chicago, paid on note	25.00
	\$234.00

RECEIPTS FOR JANUARY, 1951

Jan. 2. Colorado Bapt. State Association, Colo.	\$ 50.00
Jan. 3. Bates Memorial, Ky.	5.00
Jan. 6. Greater Union, Chicago	5.00

Jan. 1. Progressive Bapt. Church, Chicago, paid on loan	10.00
Jan. 6. Belle Robinson, Michigan	2.00
Jan. 8. Anna Crockett, Illinois contribution	1.00
Jan. 10. W. C. Fisher, Ohio	6.25
Jan. 16. S. T. Love, Boise, Idaho	5.00
Jan. 16. Exodus Bapt. Church, Chicago, Ill., payment on loan	25.00
Jan. 16. Personal loan to Board (by Rev. Ira M. Hendon)	385.00
Jan. 16. Rev. Geo. F. Owens, Albany, Ga.	5.00
Jan. 23. Second Baptist Church, Ann Arbor, Mich.	5.00
Jan. 23. Ebenezer Baptist Church, Chicago	10.00
Jan. 23. Mrs. J. C. Jackson, Chicago	4.00
Jan. 24. Second Baptist Church, Colorado	20.00
Jan. 24. 8th Street Baptist Church, Colorado	8.00
Jan. 24. Colorado Baptist State Association	30.00

\$390.11

RECEIPTS FOR FEBRUARY, 1951

Feb. 1. Idell Hall, Kansas	\$ 6.00
Feb. 1. New Hope Baptist Church, Sacramento	5.00
Feb. 2. Lucille F. Scales	5.00
Feb. 2. Hattie Knox, La.	3.00
Feb. 2. True Lite Baptist Church, Mississippi	10.00
Feb. 5. Mt. Sinai Baptist Church, Chicago	5.00
Feb. 5. Bates Memorial Baptist Church, Ky.	6.00
Feb. 5. Greater Union Baptist Church, Chicago	5.00
Feb. 11. S. T. Love, Boise, Idaho	5.00
Feb. 13. Rice St. Bapt. Church, Little Rock, Ark.	5.00
Feb. 13. Belle Robinson, Detroit, Mich.	2.00
Feb. 16. G. L. Lillard, Indiana State Convention	40.00
Feb. 16. W. M. & E. Convention, Illinois, loan	100.00
Feb. 16. Northwood River District Association	20.00
Feb. 16. Joseph V. Richardson (Mt. Sinai) Chicago, Ill.	5.00
Feb. 16. Second Baptist Church, Ann Arbor, Mich.	10.00
Feb. 23. Ebenezer Baptist Church, Chicago, Ill.	10.00
Feb. 23. White Rock Baptist Church, Chicago, Ill.	2.00

\$241.00

RECEIPTS FOR MARCH, 1951

March 1. Rev. E. Thurston, Chicago	\$ 2.00
March 1. Idell Hall, Kansas	5.00
March 1. Rev. Allen J. Carter, La.	5.00
March 1. F. C. Connery, Mo.	10.00
March 1. Rev. G. A. Long, Mt. Tabor, Detroit, Mich.	5.00
March 1. St. Stephens, Denver, Colo.	29.50
March 1. First Sweet Pilgrim Dist. Assn., Hattiesburg	5.00
March 1. Antioch Bapt. Church, Hattiesburg, Miss.	5.00
March 1. Pilgrim Bound Bapt. Church, Hattiesburg, Miss.	30.00
March 1. Second Sweet Pilgrim Dist. Assn., Hattiesburg, Miss.	5.00
March 1. New Lite Bapt. Church, San Antonio, Texas	5.00
March 1. Belle E. Robinson, Detroit, Mich.	2.00
March 1. J. P. Reeder, Columbia, S. C.	25.00

March 1.	Jordan Grove Bapt. Church, Houston, Texas	.....
March 1.	J. B. Ridley, Nashville, Tenn.	.....
March 1.	Julia Gollatt, Columbus, Ohio	.....
March 1.	Hopewell Bapt. Church, Nashville, Tenn.	.....
March 1.	St. John Baptist Church, Rev. S. A. Pleasant, Houston	.....
March 1.	St. John Bapt. Church, Rev. N. C. Crain, Houston	.....
March 1.	Live Oak Bapt. Church, Galveston, Rev. Rughley	.....
March 1.	Baptist Pastors Association, Houston, Texas	.....
March 1.	Greater Mt. Olive, San Antonio, Texas	.....
March 1.	Rev. W. C. Fisher, Cleveland	.....
March 4.	Geo. F. Owens, Albany, Ga.	.....
March 4.	Macedonia Baptist Church, Albion, Mich.	.....
March 4.	Colorado Baptist Association, Colo.	.....
March 4.	Greater Union Baptist, Chicago, Ill.	.....
March 4.	D. D. Banks, Walla Walla, Wash.	.....
March 8.	Belle E. Robinson, Mich.	.....
March 8.	Progressive Bapt. Church, Chicago, paid on loan	.....
March 15.	Mt. Zion, Evanston	.....
March 15.	S. T. Love, Boise, Idaho	.....
March 23.	Northwood River Dist. Association, Ill.	.....
March 23.	Ebenezer Bapt. Church, Chicago	.....

RECEIPTS FOR APRIL, 1951

April 3.	Colorado Baptist State Association	.....
April 8.	Second Bapt. Church, Ann Arbor, Mich.	.....
April 6.	Greater Union Baptist Church, Chicago, Ill.	.....
April 6.	Bates Memorial Bapt. Church, Louisville, Ky.	.....
April 12.	St. James Bapt. Church, St. Louis, Mo., on loan	.....
April 17.	True Lite Bapt. Church, Hattiesburg, Miss.	.....
April 12.	Belle Robinson, Detroit, Mich. report	.....
April 12.	Bertha Armstrong, contribution	.....
April 12.	Macedonia Baptist Church, Columbus, Ohio	.....
April 13.	James Esters, Galveston, Texas	.....
April 13.	S. T. Love, Boise, Idaho, report	.....
April 17.	St. Matthews Baptist Church, Spokane, Wash.	.....
April 17.	Ebenezer Baptist Church, Chicago, Ill.	.....
April 17.	D. D. Banks, Walla Walla	.....
April 17.	Julia Gollatt, Cleveland, Ohio	.....
April 24.	Second Baptist Church, Ann Arbor, Mich.	.....

RECEIPTS FOR MAY, 1951

May 1.	Colorado Baptist State Association	.....
May 1.	Rev. W. S. Jones, Chicago, donation	.....
May 1.	White Rock Baptist Church, Chicago, Ill.	.....
May 1.	Personal Loan (by Rev. Ira M. Hendon)	.....
May 4.	James Esters, Galveston	.....
May 4.	True Lite Baptist Church, Hattiesburg	.....
May 8.	Belle Robinson, Detroit, Mich.	.....
May 8.	S. T. Love, Boise, Idaho	.....

May 8.	Greater Union Baptist Church, Chicago, Ill.	5.00
May 8.	Bates Memorial Baptist Church, Louisville, Ky.	3.00
May 8.	W. C. Fisher, Cleveland, Ohio	12.00
May 21.	Northwood River Dist. Assn., (Parent Body)	88.00
May 21.	Northwood River Dist. Assn., (Women's Aux.)	83.50
May 21.	J. V. Richardson, Chicago, Ill.	10.00
May 21.	Mt. Zion Bapt. Church, Evanston, Ill.	5.00
May 21.	True Lite Bapt. Church, Hattiesburg, Miss.	6.00
May 21.	Ebenezer Bapt. Church, Chicago, Ill.	10.00
May 21.	Second Bapt. Church, Ann Arbor, Mich.	5.00
May 21.	Union Bapt. Church, Oakland, Calif., payment on loan	100.00
May 23.	Junior Women, Northwood River Dist. Assn.	33.00
May 23.	Bethel Bapt. Church, Chicago, Ill., payment on loan	40.00
May 23.	Exodus Bapt. Church, Chicago, Ill., payment on loan	25.00
		<hr/> \$726.01

RECEIPTS FOR JUNE, 1951

June 1.	Henry W. Lewis, Indianapolis, Ind.	\$102.50
June 1.	Colorado Baptist State Association	30.00
June 16.	Rev. S. L. Scott, Portsmouth, Va.	25.00
June 16.	Rev. Clinton Harrell, Portsmouth, Va.	5.00
June 16.	Mrs. I. P. Randle, Tulsa, Okla.	5.00
June 16.	White Rock Baptist Church, Chicago	5.00
June 16.	Belle Robinson, Detroit, Mich.	2.00
June 22.	D. D. Banks, Walla Walla, Wash.	25.00
June 22.	Ebenezer Baptist Church, Chicago, Ill.	10.00
June 22.	North Oakland Bapt. Church, Oakland, personal contribution	46.26
June 22.	Shiloh Bapt. Church, Hattiesburg, Miss.	6.75
June 23.	Second Bapt. Church, Ann Arbor, Mich.	5.00
June 23.	S. T. Love, Boise, Idaho	5.00
		<hr/> \$272.51

RECEIPTS FOR JULY, 1951

July 2.	Progressive Bapt. Church, Chicago, payment	\$ 25.00
July 3.	Greater Union Baptist Church, Chicago	5.00
July 3.	Grant Memorial Baptist Church, Louisville	3.00
July 19.	Northwood River Association, Chicago	10.00
July 11.	Shiloh Bapt. Dist. Assn., Gulfport, Miss., Rev. A. W. Warren	50.25
July 13.	B. G. Clanton, Thomas Dorsey, V. E. Bertha, donation	13.50
July 13.	Macedonia Baptist Church, Ohio	5.00
July 13.	Estella Allensworth, John Dixon, donation	6.00
July 13.	Belle Robinson, Detroit, Mich.	2.00
July 13.	Rosa Shepherd, donation	1.00
July 17.	Julia Gollatt, Cleveland, Ohio	10.00
July 17.	Rev. W. R. Walker, Panama City, Fla., report	78.00
July 17.	Rev. H. Coleman, California	10.00
July 17.	True Lite Baptist Church, Hattiesburg, Miss.	9.43
July 21.	S. T. Love, Boise, Idaho	10.00
July 21.	D. D. Banks, Walla Walla, Wash.	25.00

July 21. W. C. Fisher, Ohio	...
July 21. Home Mission Board, Ind. Rev. G. L. Lillard	...
July 21. Junior Missionary Group, M. & E. Convention, Ill.	...
July 21. Mrs. Sweetie Johnson, Pres	...
July 21. Senior Women's Aux. M. & E. Convention, Ill.	...
July 21. Mrs. B. E. Hendon, Pres	...
July 21. Parent Body M. & E. Convention, Ill. Rev. J. H. L. Smith	...
July 21. Junior Convention, M. & E. Convention, Ill.	...
July 21. Rev. D. H. Griggs, Spokane	...
July 21. Second Bapt. Church, Ann Arbor, Mich.	...
July 25. Bethesda Baptist Church, Calif.	...

Total

DISBURSEMENTS FOR AUGUST, 1950

Aug. 1. Rev. D. S. Jordan, Colorado, Pastoral Aid	\$ 25.00
Aug. 1. Rev. A. W. Moore, Colorado, Pastoral Aid	25.00
Aug. 1. Ira M. Hendon, salary	75.00
Aug. 2. T. R. Hendon, salary	30.00
Aug. 4. Cora Hendon, services	15.00
Aug. 8. Anderson Printing Co., printing	5.00
Aug. 8. National Baptist Publishing Board	50.00
Aug. 8. Petty Cash, stamps	15.00
Aug. 8. R. R. Hendon, salary	30.00
Aug. 10. Telephone Bill	1.00
Aug. 10. Cora Hendon, services	15.00
Aug. 10. Petty Cash, stamps	3.00
Aug. 14. T. R. Hendon, salary	30.00
Aug. 15. Ira M. Hendon, salary	75.00
Aug. 18. Cora Hendon, services	15.00
Aug. 22. Ira M. Hendon, transportation	25.00
Aug. 23. Ira M. Hendon, expenses	10.00
Aug. 23. Second Bapt. Church, Ellensburg, Wash. repairs	6.00
Aug. 25. T. R. Hendon, salary	30.00
Aug. 25. Cora Hendon, salary	15.00
Aug. 29. Ira M. Hendon, transportation	6.00
Aug. 29. Cora E. Hendon, expenses convention	45.00

\$610.00

DISBURSEMENTS FOR SEPTEMBER, 1950

Sept. 1. Rev. D. S. Jordan, Colorado, Pastoral Aid	\$ 25.00
Sept. 1. Ira M. Hendon, salary	75.00
Sept. 1. T. R. Hendon, salary	30.00
Sept. 1. Cora Hendon, services	15.00
Sept. 1. T. R. Hendon, expenses National Convention	50.00
Sept. 10. National Baptist Publishing Board, printing	25.00
Sept. 10. Cora Hendon, services	15.00
Sept. 12. Ira M. Hendon, back salary, 1945-46	416.00
Sept. 15. Ira M. Hendon, salary	75.00
Sept. 16. Cora Hendon, services	15.00
Sept. 16. T. R. Hendon, salary	30.00

Sept. 16. Cotton Letter Service	8.79
Sept. 16. Telephone and tolls	28.30
Sept. 22. T. R. Hendon, salary	30.00
Sept. 22. Cora Hendon, services	15.00
Sept. 22. Refund typewriter repairs	3.00
Sept. 22. Zion Temple Bapt. Church, contribution	10.00
Sept. 25. St. Matthew Bapt. Church, Spokane, Wash.	500.00
Sept. 26. Petty Cash, stamps	3.80
Sept. 29. T. R. Hendon, salary	30.00

\$1,481.20

DISBURSEMENTS FOR OCTOBER, 1950

Oct. 2. Cora E. Hendon, services	\$ 15.00
Oct. 2. Ira M. Hendon, salary	75.00
Oct. 2. Rev. D. S. Jordan, Colo., Pastoral Aid	60.00
Oct. 3. Miscellaneous (office supplies)	5.00
Oct. 3. Petty cash (stamps)	9.00
Oct. 6. T. R. Hendon, salary	30.00
Oct. 8. Cora Hendon, services	20.00
Oct. 12. Ira M. Hendon, loan	60.00
Oct. 12. Cotton Letter Service	23.20
Oct. 13. T. R. Hendon, salary	30.00
Oct. 13. Cora Hendon, services	20.00
Oct. 16. Telephone Bill	8.79
Oct. 16. Ira M. Hendon, salary	75.00
Oct. 23. T. R. Hendon, salary	30.00
Oct. 23. Cora Hendon, services	20.00
Oct. 29. T. R. Hendon, salary	30.00
Oct. 29. Cora Hendon, services	20.00

\$541.17

DISBURSEMENTS FOR NOVEMBER, 1950

Nov. 1. Rev. D. S. Jordan, Colo. Pastoral Aid	\$ 60.00
Nov. 1. Rev. J. H. L. Smith, Rev. Ira M. Hendon, transportation tour Pacific Northwest	430.96
Nov. 1. T. R. Hendon, salary	30.00
Nov. 3. Petty cash	3.00
Nov. 3. Ira M. Hendon (1 months salary)	150.00
Nov. 3. Cora Hendon, services	20.00
Nov. 3. Progressive Baptist Church, Chicago, loan	200.00
Nov. 10. T. R. Hendon, salary	30.00
Nov. 10. Cora Hendon, salary	20.00
Nov. 10. Shiloh Baptist Church, Portland, Ore., Bldg. Fund	50.00
Nov. 17. T. R. Hendon, salary	30.00
Nov. 17. Cora Hendon, salary	20.00
Nov. 24. T. R. Hendon, salary	30.00
Nov. 24. Cora Hendon, services	20.00
Nov. 25. T. R. Hendon, 2 weeks salary	60.00
Nov. 27. Union Evangelistic Bapt. Church, Chicago, donation	5.00
Nov. 27. Telephone and tolls	24.09
Nov. 27. Petty cash (stamps)	8.97

DISBURSEMENTS FOR DECEMBER, 1950

DISBURSEMENTS FOR JANUARY, 1951

BAPTIST CONVENTION OF AMERICA 123DISBURSEMENTS FOR FEBRUARY, 1951DISBURSEMENTS FOR MARCH, 1951\$515.43

PROCEEDINGS OF THE NATIONAL

DISBURSEMENTS FOR APRIL, 1951

April 2, Ira M. Hendon, salary	\$ 75.00
April 2, D. S. Jordan, Colo. Pastoral Aid	60.00
April 2, Petty cash	3.00
April 6, Cora Hendon, services	15.00
April 6, T. R. Hendon, salary	30.00
April 13, T. R. Hendon, salary	30.00
April 13, Cora Hendon, services	20.00
April 16, Morning Star Baptist Church	9.00
April 16, Ira M. Hendon, salary	75.00
April 20, T. R. Hendon, salary	30.00
April 26, Cora Hendon, salary	20.00
April 26, T. R. Hendon, salary	30.00
April 27, Cora Hendon, services	20.00
	\$419.00

DISBURSEMENTS FOR MAY, 1951

May 1, Ira M. Hendon, salary	\$ 75.00
May 3, Arco Adm't Typewriter Repairs	22.00
May 4, T. R. Hendon, salary	30.00
May 4, Cora Hendon, services	20.00
May 5, D. S. Jordan, Colo. Pastoral Aid	60.00
May 8, Petty cash, stamps	1.50
May 9, T. R. Hendon, salary	30.00
May 11, Cora Hendon, services	20.00
May 14, Telephone, tolls	4.50
May 14, Telephone bill and tolls	20.00
May 15, Ira M. Hendon, salary	75.00
May 16, T. R. Hendon, salary	30.00
May 16, Cora Hendon, services	20.00
May 25, Cora Hendon, services	20.00
May 25, T. R. Hendon, salary	30.00
May 31, Cotton Letter Service	10.00
May 31, Cora Hendon, 2 week's salary	40.00
May 31, T. R. Hendon, 2 week's salary	60.00
	\$508.00

DISBURSEMENTS FOR JUNE, 1951

Ira M. Hendon, salary	\$ 75.00
June 1, Rev. D. S. Jordan, Colo. Pastoral Aid	60.00
June 1, T. R. Hendon, salary advance	30.00
June 15, Cora E. Hendon, services	20.00
June 16, T. R. Hendon, salary	30.00
June 16, Ira M. Hendon, salary	75.00
June 18, Telephone bill and tolls	21.00
June 22, Contribution to Rev. Ira M. Hendon, North Oak-land Baptist Church	40.00
June 22, T. R. Hendon, salary	30.00
June 22, Cora Hendon, services	20.00
June 28, T. R. Hendon, salary	30.00

BAPTIST CONVENTION OF AMERICA

June 29, Petty cash	5.41
June 29, Cora Hendon, services	20.00
	\$463.13

DISBURSEMENTS FOR JULY, 1951

July 1, Ira M. Hendon, salary	\$ 75.00
July 6, Cora Hendon, services	20.00
July 6, T. R. Hendon, salary	30.00
July 10, D. S. Jordan, Colo. Pastoral Aid	60.00
July 13, T. R. Hendon, salary	30.00
July 13, Cora Hendon, services	20.00
July 21, Telephone bill	15.00
July 21, T. R. Hendon, salary	30.00
July 21, Cora Hendon, services	20.00
July 23, Ira M. Hendon, salary	75.00
July 23, Petty cash, stamps for mailing	16.00
July 24, Cotton Letter Services	10.40
July 24, F. W. Boehn, typewriter	7.50
July 26, Petty cash, stamps	4.28
July 27, T. R. Hendon	30.00
July 27, Cora Hendon, services	20.00
	\$463.58

TOTAL RECEIPTS AND DISBURSEMENTS FOR CONVENTIONAL YEAR ENDING JULY 31, 1951

Total receipts	\$8,609.52
Balance brought forward	804.41
Total	\$9,413.93
Total disbursements	8,726.62
Balance on hand	\$ 687.31

ANNUAL REPORT OF FIELD MISSIONARIES FOR CONVENTIONAL YEAR ENDING JULY 31, 1951

Rev. R. H. Anderson, 1115 N. E. 73rd St., Portland, Oregon.	30
Lessons taught	30
By baptism	1
Reclaim	1
Material improvement	\$700.00
Total monies raised	679.75
Personal expenses	290.00
Mrs. Belle E. Robinson, 7337 Cameron St., Detroit, Mich.	102
Lessons taught	102
Accessions	1
By baptism	1
New organizations	6
Reclaim	2
Monies raised	\$79.60

PROCEEDINGS OF THE NATIONAL

Donated to missions	18.00
Mission pastors	11.75
Personal expenses	18.00
Sent to headquarters	28.00

Rev. S. C. Caldwell 2600 Harrington St., St. Petersburg, Fla.	10
Lessons taught	35
Sermons preached	4
Accessions	25
By baptism	30
Reclaim	
Letter	\$194.00
Monies raised	58.00
Salary	20.00
Donated to missions	20.00
Mission pastors	97.00
Personal expenses	50.00
To headquarters	

Rev. W. C. Fisher, 134 E. 90th St., Cleveland, Ohio	
Lessons taught	125
To headquarters	

Julia Gollatt, 2247 E. 96th St., Cleveland, Ohio.	
Lessons taught	\$ 50.00
Sent to headquarters	

Rev. D. H. Griggs, 211 E. 4th Ave., Spokane, Wash.	75
Sermons preached	30
Accessions	5
By baptism	10
Reclaim	27
Letter	11
Missions organized	
New churches organized	500.00
Material improvements	285.00
Amount invested	6000.00
Monies raised	1500.00
Salary	3000.00
Donated to missions	400.00
Total expenses	7000.00
Total raised	70.00
Sent to headquarters	

Mrs. S. T. Love, Boise, Idaho, 1164 River St.	
Lessons taught	50
Accessions	
By baptism	31
Reclaim	
Material improvement	\$118.00
Monies raised	743.00
Salary	
To headquarters	

BAPTIST CONVENTION OF AMERICA

127

Rev. Henry W. Lewis, 2436 N. Capitol Ave., Indianapolis, Ind.	
Lessons taught	72
Sermons preached	Many
New churches organized	2
Amount invested	\$2300.00
Expenses	312.00
Sent to headquarters	130.00
Total donated to missions	300.00

Rev. G. L. Lillard, 2049 Cornell Ave., Indianapolis, Ind.	
Indiana State Mission Board	
Sent to headquarters and donated	\$ 165.00

P. O. Box 55, St. Andrew, Fla., June 21, 1951.
Rev. Ira M. Hendon, 3993 South Parkway, Chicago 15, Ill.

Dear Rev. Hendon:	
In order to have my report appear in your printed annual report in September, I am today mailing you my report.	
Oct. 1950, New Gulf Coast M. B. Association	\$ 24.00
Oct. 1950, State Convention	10.00
Oct. 1950, State Mission Board	10.00
Nov. 1950, Second West Fla. Association	25.00
April, 1951, State S. S. and B. Y. P. U. Convention, State Junior B. Y. P. U. Convention included	91.00

Total amount received	\$160.00
Paid out as follows:	
Canal Zone, Rev. Wm. Sutton	\$ 19.00
Foreign Missions, Rev. John W. Jackson	19.00
State Missions	19.00
Rev. M. J. Northern (sickness)	10.00
Zion Hope Baptist Church (Rev. Wood)	5.00
Mt. Olive Baptist Church (Rev. Wallis)	5.00
Postage and expense	3.00

	82.00
Sent to Home Mission Board, Chicago	78.00
	\$160.00

Please note:
I have collected since last National Convention, One Hundred and Sixty Dollars for missions (\$160.00); sending with this report \$78.00.
Please print this report in your coming annual report for September.

Trusting that you had a fine trip to the San Francisco Sunday School Congress, I am,

Yours very truly,
W. R. WALKER

Rev. O. B. Williams, 2821 Vancouver Ave., Portland, Oregon	45
Lessons taught	
Sermons preached	
Accessions	10
By baptism	45
Letter	22

PROCEEDINGS OF THE NATIONAL

Missions organized	\$7000.00
Material improvement	7810.00
Monies raised	350.00
Donated to missions	300.00
Mission pastors	150.00
Personal expenses	600.00
Total expenses	11000.00
To headquarters	

Rev. J. A. Scypion, Baldwin, La.

Lessons taught	10
Sermons preached	10
Accessions	10
By baptism	10
Reclaim	10
By letter	10
Missions organized	10
New churches organized	10
Monies raised	\$295.00

Constructed a new church during conventional year.

Rev. Geo. F. Owens, 633 Society St., Albany, Ga.

Lessons taught	10
Sermons preached	10
Missions organized	10
Salary	22.00
Sent to headquarters	

Rev. H. Coleman, 826 E. 42nd Pl., Los Angeles, Calif.

Sick visits	10
Lessons taught	10
Shelter to needy	10
By baptism	10
To headquarters	\$20.00

Rev. R. L. Jones, St. Matthew Baptist Church, Spokane, Wash.

Accessions	10
Monies raised	10
Donation to Convention	10
Congress donation	10
Expenses, plumbing	10
Other expenses	10
To headquarters	

Rev. D. D. Banks, executive secretary, Western District, 916 West Poplar St., Walla Walla, Wash.

Sermons preached	10
Official and pastoral calls	10
Lessons taught	10
Institutes	10
Additions to churches	10
Miles traveled	\$7.00
Money raised	\$10.00

BAPTIST CONVENTION OF AMERICA

Traveling expenses	402.37
Missionary's salary	2,500.00
Material improvements	3,408.19
To churches	1,780.50
To mission pastors	901.35
Paid on church debts	1,211.65
For the organization	299.50
Miscellaneous	204.00
Total	10,797.45
Sent to headquarters	125.00
Sent with this report	25.00
Grand total raised, sent and spent	\$10,947.45

Rev. D. D. Banks, 916 West Poplar St., Walla Walla, Wash.

Rev. R. W. Woullard, box 1249, Hattiesburg, Miss.

To headquarters	
Rev. E. D. Womack, Alabama	
Sent to headquarters	

H. W. D. Stewart, Greenville, S. C.

Donated to missions	\$10.00
Rev. J. B. Ridley, Nashville, Tenn.	
To headquarters	\$20.00

Rev. A. O. Bell, Oakland, Calif.

To headquarters	\$13.00
Rev. J. V. Richardson, Chicago, Ill.	
To Home Missions	\$20.00

Clenton Harrell, Virginia—To headquarters \$ 5.00

F. C. Connery, Kansas City, Mo. To missions	\$ 10.00
J. P. Parsons, Tupelo, Miss. to missions	1.00
E. D. Womack, Alabama	5.00

Summary of missionary activities for the year:

Lessons taught	514
Sermons preached	450
Accessions	197
By baptism	111
By letter	47
Missions organized	13
Churches organized	11
Sick visits and pastoral calls	39
Missionaries salaries	\$ 3,561.40
Missionaries expenses	2,650.21
Sent to headquarters	983.21

Total Amt. raised and expended by missionaries \$37,254.37
Sig. 3

REPORT ON EXAMINATION

Dr. Ira M. Hendon, Secretary
Home Mission Board of the National Bapt. Convention of America,
3993 South Parkway, Chicago, Ill.

Covering period August 1, 1950 to July 31, 1951.

This is to certify that I have examined the records of the receipts and disbursements of the Home Mission Board of the National Baptist Convention of America covering the period August 1, 1950 to July 31, 1951.

Appended hereto are the gross receipts and disbursements at the close of the fiscal year July 31, 1951, all of which appeared to have been made in the due course of business and for the proper purposes.

Receipts for the year	\$9,412.00
Balance brought forward as of August 31, 1950	\$804.00
Total receipts	\$9,412.00
Total disbursements	\$8,770.00
Balance on hand	\$ 632.00

EVANGELISM BY THE NEW TESTAMENT METHOD
FOR
BAPTIST CHURCHES

By E. H. BORDEN,
Chairman of Committee on Orthodoxy
OF

THE NATIONAL BAPTIST CONVENTION OF AMERICA
EVANGELISM BY THE NEW TESTAMENT METHOD
FOR BAPTIST CHURCHES

With much interest in this subject on New Testament Evangelism I submit this statement to you for further study.

There are many examples given us in the New Testament. These are recorded for a very practical reason, that reason is not only that we might know how the early Church began and continued through its initial stages, but that we might have a practical method by which we ourselves may do effective work.

This year of evangelism in which Baptist Churches are putting forth definite efforts to reach the unsaved are both a confession that we have been failing in the past to reach lost souls, and a call to the whole Body of our churches to give ourselves anew to this great duty and privilege. This writer, therefore offers this in soul-saving in the New Testament Method. As we study the chapters in the Gospel and the Acts of the Apostles, we meet three persons involved in the salvation of every soul, namely: God, the Christian, and the sinner.

It is interesting to notice the manner in which these three act and the manner seems to be the same in every case, and the manner in which souls are saved today must be the same.

SALVATION IS OF GOD—

This salvation is not only His eternal purpose, the plan carried out in Christ, but also the power by which each one is reached. Jesus insisted upon this great truth when He commanded the apostles and disciples to wait. He had given the Great Commission to go forth with the Gospel in all nations, beginning in Jerusalem, and in all Judea, not neglecting Samaria, and keeping on to the uttermost part of the earth, but He told them to wait. God has promised power for the performance of this task. That power is the Holy Spirit. They were praying, therefore, not for the unsaved people of Jerusalem, not to implore God to be willing to save people whom they were naming to Him but they were communing with God that this Mighty Truth might grip them, realizing that the power for the great task must come from God. Before Jesus told His disciples to go, He had said "All power is given unto me in heaven and in earth, Go ye therefore." We can go into this work so much needed today if we believe that God is now able and willing to do this great thing for the performance of which we feel so inadequate. Mark ends his gospel with a verse which might be called an epitome of the Acts of the Apostles. He said: "And they went forth and preached everywhere the Lord working with them." Here is in part the reason why many who are asked to undertake personal work, answer, "I can't." Truly they cannot. They do not have the power. But any and every Christian, the ones who were then in the early Church and those who now are members of the Church, are sure of success if they once learn that God will do this great thing if we shall let Him use us as His human agencies to accomplish what He wishes through us in His own way. God is able, God can; let us wait for the power of God's Holy Spirit. No evangelist can do this work, no Pastor, no Church Leader, no Christian, but God can, in the salvation of souls God always seems to use the Christian as—

THE CHANNEL OF HIS SAVING POWER

If this is the New Testament Method, then it is not strange if so few have been saved in recent years during which so little personal work has been done by Christian people. The few who have been added to the churches on confession of faith have doubtless been saved through the personal agency of Pastors and Sunday School Teachers and the few others who have allowed God to use them as human hands by which He might touch the unsaved.

God uses preaching, but it is not the first approach to the unsaved. The first touch is a personal witness of a believer. The preaching follows, giving instruction, offering the invitation, affording the occasion for decision and open confession. How ever hidden, it seems that in every case there is the personal approach of the individual Christian. Now I hear this statement as another reason why some Christians are unwilling to undertake personal work to reach the unsaved. "The exercise of this wonderful privilege implies," that

THAT THE SOUL-SAVER IS WILLING FOR CHRIST TO SAVE HIM from his own sin. If there remains sin, allowed, tolerated sin, sin that the Spirit has pointed as sin; sin that the Christian has never consented to give up, God will not use that one as an agent to save

some other one. Christians, to be used, must come to the Master that He may wash their feet from the sin which comes from contact with the dusty road of this evil world. God is waiting to be gracious; to fit each one for the service; but we are told to wait until we have been made ready. This brings us, then, to the third person involved in this great matter of soul-saving.

The New Testament tells us of God's method of dealing with the SINNER himself. There seems to be no case of the worker going out indiscriminately to approach the unsaved. Probably here is the reason why many earnest Christians who believe that God is able to save sinners today have not actually undertaken to enter upon the Holy Task. Just where shall the willing Christian start, whom shall he approach and how and when? We feel bewildered when thrust out into the great mass of the unsaved. God does not seem ever to subject His workers to such conclusion. God sends His willing agent, depending upon Divine Power, confessing and abandoning his own sin, to the particular sinner whom He Himself has prepared for this one's approach. Ah, what a difference! Here is something definite. It is one thing for God to say to the witnessing Christian to go out and approach the unsaved, but it is another thing for God to send Philip to interview the Ethiopian eunuch and lead him to Christ. It is another thing for God to show to Philip that He has prepared this inquirer for the approach of His worker.

A NEW TESTAMENT METHOD—In a meeting held in 1933, led by Rev. Wade C. Smith, in the church of Dr. Ferrin in Augusta, Ga., this whole plan was beautifully carried out. This minister, Rev. Smith was wonderfully used of God. With fine effect this simple and effective New Testament Method of soul-saving was used. The evangelist and the people were saying to God continually, "Thine is the Power." The Christian was offered the distinction of allowing the Master to use him, then a simple method was employed of assigning to every worker some particular person designated by the Lord Himself.

It may not be possible for us to review every single instance of case given in the New Testament record, but we mention a few. Let us take first, the case mentioned, Philip and the eunuch. Here is a man chosen as a deacon, but who allowed God to fill him with the Holy Spirit; and whose influence is first described in a general way as he wrought in Samaria. Then we are permitted to have an example of God's method of using such a man. Philip was definitely directed to go down the Gaza Road. He obeyed, expecting God to do something wonderful. Here came in sight a chariot, soon the occupant became visible. Later it was seen that the man was reading, then, that it was the Bible that he was reading. Here was not only a point of natural contact, but an evidence that the man was being prepared by God for Philip's work. A man reading the Bible is open to a soul-saver, it was of God that the very Passage was a prophecy of the atoning work of Christ. Philip began at this point to preach Jesus to the Ethiopian officer. This sinner accepted Christ and was baptized and went on his way rejoicing. There was nothing indefinite, confusing or embarrassing to Philip or the eunuch. It was God's method and it succeeded.

Then take Peter and Cornelius. God had a time getting Peter in shape to be used. He prepared the centurion before Peter ever heard

that such a person existed, then in a wonderful way He brought together the Christian witness and the prepared sinner.

Take the lame man, and Peter and John. It was of God that they made connection at the Beautiful Gate of the temple. Peter and James were just going when the beggar was being carried in. Peter explained that the miracle was performed by the Lord whom they had crucified.

There are many varieties of this plan, but at the bottom it is always this method. Even in the case of Jesus and the woman of Samaria at Jacob's well. To her Jesus was the human agent; she, the sinner, conscious of her sin as she revealed by coming all this way to draw water from Jacob's well for ceremonial purification, while the Messiah whom she later recognized in Jesus did the supernatural saving. In this case, the woman turned right around and became the human touch with her neighbors and brought them to Jesus.

How wonderful if each one of us should believe that God is ready and waiting just now to repeat these New Testament Wonders through us to save the many who are perishing all around us! Why not allow Him to clear our lives of anything which would be in the way of our effectiveness as soul-winners? Why not be ready as we arise each day to report to God for duty if He has any human contact for us to make that day? We should be watchful and ready to follow up any opening which is made. How wonderful it would be if we should learn from this fear of evangelism and from such leaders as these evangelists who have followed this New Testament plan, that each of our churches may be reaching the unsaved by means of this **NEW TESTAMENT METHOD OF SOUL-SAVING**.

SOME OLD TESTAMENT EVANGELISTS

As helpers to us we can notice some Old Testament Evangelists. Here we find a number of different kinds of Evangelists and evangelism, we should learn something from each named.

Isaiah is often referred to as the greatest Old Testament Evangelist. He certainly called people to repentance and showed them the way back to God. An intensive study of his great chapters reveals that illumination to us who are trying to preach evangelistic sermons. Notice his first chapter, see the picture of people going through all the forms and ceremonies of religion. They are going up to the House of God, making the required number and kinds of offerings observing all the Sabbaths and Holy Days, going through all of the forms of prayers, and doing all the things that were required of them in the Mosaic ritual; yet Isaiah tells us that the Lord is weary of them, that their religious services are abominations to Him and that He does not and will not hear their prayers. In the language of the apostle Paul, they had all the outward forms of godliness but lacked the power thereof. What was the matter? The Evangelist tells them their sins were the separation between them and their God robbing them of Spiritual power.

When the Minister speaks to us about our sins we at once think of our personal sins, if we think at all, and it is well that we should do so. Personal sins must be repented of and put away first of all; but Isaiah lays his main emphasis upon what we call social sins. Listen to his words: "Wash you, make you clean, put away the evil of your doings from before mine eyes; cease to do evil; Learn to do well; seek judgment, (justice) relieve the oppressed, judge the father-

less, plead for the widow." When the present day preacher calls us to repentance it never occurs to us that it may be that we have oppressed some defenceless person or persons, that we have failed to stand or practice for social justice; or that we have robbed widows and orphans of their rights. Perhaps the time has come when we who are preachers be like Isaiah of old, call people to repentance, not only for their personal sins, but for the social sins in which they may have a conscious or unconscious part.

We hear it often said that the days of revivals are over, we need not expect another revival as they had in the days of Whitfield and Moody. Times have changed. People talk as if God Himself has changed, and can no longer do the things that He did on Pentecost, or in the time of the Wesleys. They probably talked that way in Isaiah's time, hear him in his fifty-ninth chapter: "Behold the Lord's hand, is not shortened, that it cannot save; neither his ear heavy that it cannot hear." What was the matter then as people were not being saved and God did not seem to hear. He tells them in no uncertain terms: "Your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear. For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. None calleth for justice, (social justice) nor any pleadeth for truth." Again you will observe that Isaiah charges them not only with personal sins but with social sins. Their hands were defiled with the blood of their fellow men. He was not thinking of murder but of oppression. The people did not practice social justice themselves, and did not stand out for it out in social order. I have referred to only two passages in Isaiah. There are many more like them. He exposes and condemns all kinds of public and social sins. Let us study his great sermons. Make a list of the themes that they touch and see what a large range is covered in his preaching.

Now let us study another great prophet who lived at the same time. MICAH—Micah was another great prophet and evangelist. His sermons are not as long as those of Isaiah; but you cannot judge the greatness of a preacher by the length of his sermons.

In his sixth chapter, Micah represents God as calling His people to a great debate. The mountains are to be the witnesses. God charges His people of being weary of Him. They cannot understand, certainly they had been going through all the forms of worship prescribed in the writings of Moses and making all the offerings required in the ritual. What more could God want? Would He be satisfied if they would multiply their offerings of calves and rams and oil? Or did He want them to sacrifice their first born to Him as some of the surrounding nations did their gods? The prophet replies: "He hath shewed, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?" Justice and mercy are social virtues. The failure to do justly and to love mercy are social sins. So we hear Micah, like Isaiah, his contemporary, calling the people to repentance for their social sins.

AMOS was another Old Testament Evangelist. He has been styled as a Billy Sunday type. He says that he was neither a prophet nor the son of prophet, but just a herdman, and that God called him to bear a message to Israel. He is the most rugged of all the

prophets and Evangelists of the Old Testament. The sins which he denounces are nearly all social sins. Examine chapter 2, parts of verses 1. and 4. 5 and 6; and verse 7. and 8. In the same prophet we have a picture of the people going through all the outward forms of religion and yet lacking the power thereof. Read the words in chapter 8, verses 4, 5, and 6. These words are important says a distinguished interpreter. We have seen this picture: chapter 5, verses 21, 22, 23, and 24. We learn from these words the true service of God and not a gorgeous display—but true service of justice rolling on—with no drying up.

With times out of joint, with many tramping our streets in despair, while others live in comfort and luxury, it may be time for us to inquire why such irregularity. We find that war, extreme individualism and extreme capitalism, luxurious living, the love of dividends in high places, and other similar social sins have conspired to bring about the situation in which the world finds itself today. What would happen if the modern day Evangelists would speak out as plainly as the old Prophets and Evangelists did? We, in our National Bodies meet annually. Will we re-affirm our work of Evangelism and seek to catch the spirit of these old Prophets and with the call to Evangelism issue a call to the people to repent of and turn away from the sins, personal and social which have brought this world to the verge of ruin?

THE ENDUEMENT OF THE SPIRIT

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We have maintained previously that the baptism in the Holy Ghost was given once for all on the day of Pentecost, when the Paraclete came in person to make his abode in the Church.

It does not follow therefore that every believer has received this Baptism. God's gift is one thing; our appropriation of that gift is quite another thing. Our relations to the second and to the third persons of the God-head is exactly parallel in this respect. "God so loved the world that He gave His only Begotten Son."—John 3:16. But as many as received Him, to them gave He power to become the children of God, even to them that believe on His name.—John 1:12. Here are the two sides of salvation, the divine and the human, which are absolutely co-essential. It is as sinners we accept Christ for our justification, but it as sons that we accept the Spirit for our sanctification. "And because ye are sons, God hath sent forth the Spirit of His Son in your hearts crying Abba Father."—Gal. 4:6. Thus when Peter preached his first sermon to the multitude after the Spirit had been given, he said, "Repent and be baptized everyone of you, in the Name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost."—Acts 2:38.

This passage shows that logically and chronologically the gift of the Spirit is subsequent to repentance.

It is evident—says one of our ablest writers commenting on this text—that the reception of the Holy Ghost as here spoken of has nothing whatever to do with bringing men to believe, and repent. It is a subsequent operation; it is an additional and separate blessing; it is a privilege founded on faith already actively working in the heart. The reason is quite simple. The gift of the Holy Ghost

is grounded on the fact that we are sons by faith in Christ, believers resting on redemption in Him. Plainly, therefore, it appears, that the Spirit of God has already regenerated us.

Now as we examine the Scriptures on this point, we shall see that we are required to appropriate the Spirit as sons in the same way we appropriate Christ as sinners. "As many as received Him, even to them that believe on His Name," is the condition of becoming sons, as we have seen, receiving and believing being used as equivalent terms.

If we turn from New Testament teaching to New Testament example, we are strongly confirmed in this impression. In 19th chapter of Acts, Paul having found certain disciples at Ephesus said unto them: "Did ye receive the Holy Ghost when ye believed?" And they said unto him, Nay, we did not so much as hear whether there is a Holy Ghost. This passage seems decisive as showing that one may be a disciple without having entered into possession of the Spirit as God's gift to believers. Paul then laid his hands upon them and "the Holy Ghost came upon them," it is added that, "they spoke with tongues and prophesied. They experienced or came into the same condition with the upper room disciples, who received Him some 20 years prior—and of whom it was written that, "they were all filled with the Holy Ghost and began to speak with other tongues, as the Spirit gave them utterance."

Let us transfer this incident of the Ephesian Christians to our own times. We need not bring forward an imaginary case, for by the testimony of many experienced witnesses, the same condition is constantly encountered. Not only individual Christians but whole communities of disciples are found, who have been so imperfectly instructed that they have never known that there is a Holy Spirit, except as an influence or impersonal something to be vaguely recognized. Of the Holy Ghost as a Divine Person, dwelling in the church, to be honored and invoked, and obeyed and implicitly trusted, they know nothing. Is it conceivable that there could be any deep spiritual life or any real sanctified energy for service in a community like this? And what should a well instructed teacher or evangelist do on discovering a church or an individual Christian in such a condition?

Let us turn to another passage in Acts for the answer. Now when the Apostles that were at Jerusalem heard that Samaria had received the Word of God they sent unto them Peter and John who when they were come down, prayed for them that they might receive the Holy Ghost: for as yet He had fallen upon none of them, only they were baptized in the Name of the Lord Jesus. Then they laid their hands on them and they received the Holy Ghost—Acts 8:14-17. Here were believers who had been baptized in water. But this was not enough. The baptism of the spirit already bestowed at Pentecost must be appropriated.

We conceive that the great end for which the endowment of the Spirit is bestowed is our qualification for the highest and most effective service in the Church of Christ.

Let us observe that Christ who is our example in this as in all things did not enter upon His ministry till he had received the Holy Ghost. Not only so, but we see that all His service from His baptism to His ascension was wrought in the Spirit. Ask concern-

ing His miracles and we hear Him saying, "I, by the Spirit of God, cast out devils." Matt. 12:28. Ask concerning that sacrifice which He accomplished at Jerusalem, and we read, "that He through the Eternal Spirit offered Himself without spot unto God"—Heb. 9:14. Ask concerning the giving of the Great Commission and we read that He was received up "after that He through the Holy Ghost had given commandment unto the Apostles."—Acts 1:2. Thus though He was the Son of God, He acted ever in supreme reliance upon Him who has been called the Executive of the God-head.

Plainly we see how Christ was our pattern and example in His relation to the Holy Spirit. He had been begotten of the Holy Ghost in the womb of the Virgin, and had lived that holy and obedient life which this Divine Nativity would imply. But when He would enter upon His public career, He waited for the Spirit to come upon Him, as He had hitherto been in Him. For this anointing we find Him praying: "Jesus also being baptized and praying, the heaven was opened, and the Holy Ghost descended in a bodily shape like a dove upon Him."—Luke 3:22. Had He any promise of the Father, to plead, as He now asked the anointing of the Spirit, if as we may believe this was the subject of His prayer? Yes He had a promise it had been written in the prophets concerning Him, The Rod out of the Stem of Jesse: And the Spirit of the Lord shall rest upon Him: the Spirit of Wisdom and Understanding, the Spirit of Counsel and Might, the Spirit of Knowledge and of the fear of the Lord.—Isa. 11:2. "The promise of the sevenfold Spirit," the Jewish commentators call it.

Certainly it was literally fulfilled upon the Son of God at the Jordan, when God gave Him the Spirit without measure. For He who was now baptized was in turn to be baptizer. "Upon whom thou shalt see the Spirit descending and remaining on Him the same is He which baptizes with the Holy Ghost"—John 1:33. "Indeed baptize you in water unto repentance, but He that cometh after me is mightier than I, He shall baptize you in the Holy Ghost and in fire."—Matt. 3:11.

"And now being at the right hand exalted and having the seven Spirits of God," Rev. 3:1, the Father of the Holy Ghost, He will send forth His power upon those who pray for it, even as the Father send it forth on Himself.

Let us observe now the symbols and descriptions of the Endowment of the Spirit which are applied equally to Christ, and to the disciples of Christ. **THE SEALING OF THE SPIRIT**—Listen to Jesus as He speaks to the multitude that sought Him for the loaves and fishes. Labor not for the meat which perisheth but for that meat which endureth unto eternal life, which the Son of Man shall give you, for Him hath God the Father sealed—John 6:27. This sealing must evidently refer to His reception of the Spirit at the Jordan.

We are told by those who know that it was the custom for the priest to whom the service pertained, having selected a lamb from the flock to inspect it with the minutest scrutiny in order to discover if it was without physical defect, and then to seal it with the temple seal, thus certifying that it was fit for sacrifice and for food. Behold the Lamb of God presenting Himself for inspection at the Jordan. Under the Father's Omnipotent scrutiny He is found to

be "A Lamb without blemish and without spot." From the opening heaven God given witness to the fact in the Words: "This is my Beloved Son in whom I am well pleased," and then He puts the Holy Ghost upon Him, the testimony to His Sonship, the seal of His separation unto sacrifice and service.

The disciple is as His Lord in this experience. In whom having also believed ye were sealed with the Holy Spirit of promise.—Eph. 1:13. As always in the statements of Scripture this transaction is represented as subsequent to faith. It is not conversion, but something done upon a converted soul, a kind of crown of consecration put upon his faith. Indeed the two events stand in marked contrast.

In consecration the believer receives the testimony of God, and sets his seal to it that God is true.—John 3:33. In consecration God sets His seal upon the believer that he—the believer—is true. The last is God's, "Amen," to the Christian, verifying the Christians, "Amen," to God. "Now He which establisheth us with you in Christ, and anointed us, is God; who also sealed us and gave us the earnest of the Spirit in our hearts.—I Cor. 1:21, 22. If we ask to what we are committed and separated by this divine transaction, we may learn by studying the church's monograph if such we may name what is so brought out in a mysterious passage in one of the pastoral epistles. In spite of the defection and unbelief of some, the Apostle says: "Nevertheless the foundation of God standeth sure having this seal."

Then he gives us the two inscriptions on the seal. (1) The Lord knoweth them that are His. (2) Let everyone that nameth the name of the Lord depart from unrighteousness.—II Tim. 2:19—Ownership and Holiness. When we receive the gift of the Holy Spirit it is that we may count ourselves henceforth and altogether Christ's. If anyone shrinks from this devotion, how can he have the fulness of the Spirit? God cannot put His signature seal upon what is not His. Hence if under the sway of a worldly spirit we withhold ourselves from God and insist on self-ownership, we need not count it strange of God to withhold Himself from us and deny us the seal of Divine ownership. God is very jealous of his Divine Signet. He graciously bestows it upon those who are ready to devote themselves utterly and irrevocably to His service, but He strenuously withholds it from those who, while professing His name are yet "serving divers lusts and pleasures." There is a suggestive passage in the Gospel of John which translated so as to bring out the Antithesis which it contains, reads thus: "Many trusted in His name beholding the signs which He did; but Jesus did not trust Himself to them."—John 2:23, 24. Here is the great essential to our having the seal of the Spirit. Can the Lord trust us? Nay; the question is more serious. Can He trust Himself to us? The Holy Spirit which is His signet ring, can He commit it to our use for signing our prayers and for certifying ourselves and His honor not be compromised?

The other inscription on the seal is: "Let every one that nameth the name of the Lord depart from unrighteousness." The possession of the Spirit commits us irrevocably to separation from sin. For what is holiness but an emanation of the Spirit of holiness which dwells in us. A sanctified life is therefore the print or impression of His seal. He can never own us without His mark, the stamp of

holiness. The devil's stamp is none of God's badge. Our Spiritual extraction from Him is but pretended unless we do things worthy of so illustrious a birth and becoming the honor of so great a Father.

The great office of the Spirit in the present economy is to communicate Christ to His Church which is His Body. And what is so truly essential of Christ as holiness? "In Him is no sin; whosoever abideth in Him sinneth not."—I John 3:6. The body can only be sinless by uninterrupted communion with the Head: the Head will not maintain communion with the body unless it be holy. The idea of ownership comes out still further in the words of the Apostles: "And grieve not the Holy Spirit or Spirit of God in whom ye were sealed unto the day of redemption."—Eph. 4:30.

The day of redemption is at the Advent of our Lord in glory when He shall raise the dead and translate the living. Now, His are in the world but the world knows them not. But He has put His mark and secret sign upon them, by which He shall recognize them at His coming. In that great quickening at the Redeemer's Advent; the Holy Spirit will be the seal by which the saints will be recognized and the power through which they shall be drawn up to God. "If the Spirit that raised up Jesus dwell in you."—Rom. 8:9. is the great condition of final quickening. As the magnet attracts the particles of iron and attacks them to itself by first imparting its own magnetism to them, so Christ having given His Spirit to His own, will draw them to Himself through the Spirit.

We must fear lest we mar the seal by which we are stamped lest we deface or obscure the signature by which we are to be recognized in the day of Redemption. Illustration—The allusion to the seal as a pledge of purchase would be understood readily by the Ephesians. Ephesus was a maritime city (seaport town) which carried on an extensive trade in timber of shipmasters of neighboring ports. This was their method of purchasing: The merchant after selecting his timber, stamped it with his own brand, which was an acknowledged sign of ownership. Oft times he did not carry off his possession at the time; it was left in the harbor with other fleets of timber; but it was CHOSEN, BOUGHT and STAMPED; and in due time the merchant sent a trusty agent with his brand, who finding that timber which bore a corresponding impress claimed and brought it away for the Master's use. Thus the Holy Spirit impresses on the soul NOW the image of Jesus Christ; and this is the sure pledge of the everlasting inheritance.

In a word the sealing of the Spirit, Himself now received by faith and resting upon the believer, with all the results in assurance in joy, and in empowering for service, which must follow His unhindered sway in the soul. One has said, If we can learn aright how Christ was sealed, we shall learn how we are sealed. The sealing of Christ by the Father is the communication of the Holy Spirit in the fulness to Him, authorizing Him unto and acting His divine power in all the acts and duties of His office, so as to evidence the presence of God with Him and approbation of Him. God's sealing of believers then is His gracious communication of the Holy Spirit unto them so to act His divine power in them as to enable them unto all the duties of their Holy calling, evidencing them to be accepted with Him both for themselves and others, and asserting their preservation unto eternal life.

THE FULNESS OF THE SPIRIT

Immediately upon His baptism we read: "And Jesus full of the Holy Spirit returned from the Jordan and was led by the Spirit into the wilderness."—Luke 4:1 The same record is made concerning the upper room disciples immediately after the descent of the Spirit. "And they were all filled with the Holy Spirit."—Acts 2:4. What is here spoken seems nothing different from what in other Scriptures is called the reception of the Spirit. It is a transaction that may be repeated, and WILL be if we are living in the Spirit. But it is an experience belonging to one who has already been converted. This comes out plainly in the life of Paul. Why? One would ask, a conversion so marked and so radical as that of the Apostle to the Gentiles need be followed by such an experience as that named in Acts 9:17. "And Ananias departed and entered into the house and laying his hand on him said: 'Brother Saul, the Lord, even Jesus who appeared unto thee in the way which thou camest, hast sent me that thou mightest receive thy sight and be filled with the Holy Ghost.' Here we have a divine something distinct from conversion and subsequent to it, which we have called the reception of the Spirit."

"The Endowment of Power" we may name it; for observe how constantly throughout the book of Acts mighty works and mighty utterances are connected with this qualification. Then Peter filled with the Holy Ghost, said unto them (Acts 4:8) "And they filled with the Holy Ghost, and they spoke the word with boldness." Acts 4:31. "And they chose Stephen a man full of faith and of the Holy Ghost the narrative regarding the choice of deacons in Acts 6:5." AND HE BEING FULL OF THE HOLY GHOST is the keynote to his great martyr-sermon. This infilling of the Spirit marks a decisive and most important crisis in the Christian life, judging from the story of the Apostles' conversion, to which we have just referred. This infilling of the Spirit belongs to us as a covenant privilege seems to be clear from Eph. 5:18. Be not drunken with wine, wherein is excess but be filled with the Spirit. Under the influence of strong drink there is an outpouring of all that the evil spirit inspires—frivolity, profanity and riotous conduct. "Be God-intoxicated men," the Apostle would seem to say: "let the Spirit of God so control you that you shall pour yourself out in psalms and hymns and spiritual songs."

THE ANOINTING OF THE SPIRIT

After the baptism, Christ took to Himself the words of the prophet, as He read them in the synagogue of Nazareth: The Spirit of the Lord is upon me, because He has anointed me to preach good tidings to the poor.—Luke 4:18 Twice in the Acts there is a reference to this important event in similar terms: "Thy holy servant Jesus whom thou didst anoint"—Acts 4:27. "Jesus of Nazareth, bow that God anointed Him with the Holy Ghost and with power." Acts 10:38. And as with the Lord so with the disciples: "Now he that establisheth us with you in Christ, and anointed us is God."—I Cor. 1:21. Every student of the Scriptures know the close relationship between all important offices and ministries of the servant of "Jah" and the ceremony of anointing under the old covenant.

The King was anointed that the Spirit of the Lord might rest upon him in power.—I Sam. 10:15 The prophet was anointed that he might be the oracle of God to the people.—1 Kings 19:16. No servant

of Jehovah was deemed qualified for his ministry without this holy sanctifying touch laid upon him. Even in the cleansing of the leper this ceremony was not wanting. The priest was required to dip his right finger in the oil that was in his left hand and to put it upon the tip of the right ear, upon the thumb of the right hand, and upon the great toe of the right foot of him that was cleansed. THE OIL, upon THE BLOOD of the trespass offering.—Lev. 4:17. Thus with divine accuracy did even the types foretell the two-fold provision for the Christian life cleansing by the blood and hallowing by the oil of justification in Christ sanctification in the Spirit.

If we ask now what this anointing is, the reply is obviously the Holy Spirit himself. As before He was the seal attesting us, so now He is the oil sanctifying us—the same gifts described by different symbols. And as it was Aaron who had been the first anointed who was qualified to anoint others so with our great High Priest. It is He within the veil who gives the Spirit unto us—his own,—that He may qualify them to be "an Elect Race, a royal priesthood, a holy nation, a people for God's own possession."—1 Peter 2:9 "But ye have an anointing from the Holy One and ye know all things."—I John 2:20. Christ in the New Testament is constantly called the "Holy One" and because the Spirit was sent to communicate Him to the people, they are made partakers, of His knowledge as well as of His holiness.

If it should be said that this unction of which John speaks is miraculous, the divine illumination of evangelists and prophets who were commissioned to be the Vehicles of inspired Scriptures, we must call attention to other passages which connect the knowledge of God with the Holy Ghost. For who among men knoweth the things of a man save the Spirit of a man which is in him; even so the things of God none knoweth save the Spirit of God.—1 Cor. 2:11.

The horse and his rider may see the same magnificent piece of statuary in the park; the one may be delighted with it as a work of human genius, but upon the dull eye of the other it makes no impression, and for the reason that it takes the human eye to appreciate the work of the human mind. Likewise only the Spirit of God can know and make known the thoughts and teachings and revelations of God. This seems to be the meaning of John in his discourse concerning the divine unction. "But the anointing which ye have received of Him abideth in you, and ye need not have any man teach you; but as the same anointing teacheth you of all things.—I John 2:28. In nothing does the endowment of the Spirit more distinctly manifest that in the fine discernment of revealed truth which it imparts.

As in service, the contrast between working in the power of the Spirit and in the energy of the flesh is easily discernable, even more clearly in knowledge and teaching is the contrast between the tuition of learning and the intuition of the Spirit. While we should not undervalue the tuition of learning it is striking to note how the Bible puts the weightier emphasis on the intuition of the Spirit; so that really the unspiritual hearer is to be accounted less blameworthy for not discerning the truth than the intellectual preacher is for expecting him to do so.

When, for example, one attempts with the utmost learning to convince an unbeliever of the Deity of Christ and fails, the Word of

Scripture to Him is: "No man is able to say 'Lord Jesus' save in the Holy Ghost.—1 Cor. 12:3. The Spirit of Jesus can alone reveal to men the Lordship of Jesus, and this is the Key of Knowledge the Holy Ghost will never put into the hand of my man however learned. As it is written that Christ is the 'raying forth' of the Father's glory, and 'the express image of His person.—Heb. 1:3, thus by a beautiful figure reminding us that we can only see the sun in the rays of the sun, so we can only know God in Jesus Christ, who is the manifestation of God.

It is so likewise between the second and third persons of the Trinity. Christ is the image of the invisible God; the Holy Ghost is the invisible image of Christ. As Jesus manifested the Father outwardly, the Spirit manifests Jesus inwardly, forming Him within us as the hidden man of the heart, imaging Him to the Spirit by an interior impression which no intellectual instruction, however diligent, can effect.

In this profound discourse concerning the "unction" and accompanying illumination John was only expounding by the Spirit, what Jesus had said before His departure. "Howbeit, when He, the Spirit of Truth, is come, He will guide you into all truth; He shall glorify me: for He shall receive of mine and shall show it unto you.—John 16:13. 'THE SPIRIT OF TRUTH'—How much instruction and suggestion is conveyed by this term! As He is called 'the Spirit of Truth,' as manifesting the truth in all its depths and heights. As impossible as it is that we should know the person of Christ without the Spirit of Christ who reveals Him, so impossible it is that we should know the truth as it is in Jesus without the Spirit of truth who is appointed to convey it. 'The Spirit of truth, which proceedeth from the Father,'—John 15:26. He can only teach us in intelligent sonship to cry 'Abba Father.' The Spirit of Truth—He shall guide you unto all truth.—John 16:13. Divine knowledge is all and altogether in His power to communicate, and without His illumination it must be hidden from our understanding.

Thus we have had the endowment of the Spirit presented to us under three aspects—sealing, filling and anointing—All of which terms, so far as we can understand signify the same thing—the gift of the Holy Ghost appropriated through faith. Each of these terms is connected with some special Divine endowment—the SEAL with assurance and consecration; the FILLING with power; and the ANOINTING with knowledge. All these gifts are wrapped up in one gift in which they are included, and without whom we are excluded from their possession.

While thus we conclude that it is a Christian's privilege and duty to claim a distinct anointing of the Spirit to qualify him for his work we would be careful not to prescribe any stereotyped exercises through which one must necessarily pass in order to possess it. It is easy to cite cases of decisive, vivid, and clearly marked experience of the Spirit's endowment as in the lives of Dr. Finney, James Brainard Taylor, and many others—Read and study their lives and observe the remarkable effects which followed in the ministry of those who enjoyed them. Years of barren ministry, in which the gospel was preached with orthodox correctness, and literary finish followed, after the Spirit had been recognized and appropriated by

evangelistic pastorates of the most fervent types, such was the history of not a few of these mighty men of God.

Let not this great subject be embarrassed by two minute theological definitions on the one hand, nor by too exacting demands for striking spiritual exercises on the other, lest we put upon some simple souls a burden greater than they can bear. Nevertheless we cannot emphasize too strongly the divine crisis in the soul which a full reception of the Holy Ghost may bring. "My little children, of whom I travail in birth again until Christ be formed in you"—of whom I travail the Apostle to those who had already believed on Gal. 4:19, writes the Apostle to those who had already believed on the Son of God. Whatever he may have meant in this fervent saying, we do not doubt that the deepest yearning of the Spirit is for the informing of Christ in the heart in order to that outward conformity to Christ which is the supreme end of Christian nurture.

Let the believer receive the Holy Christ by faith for his justification, and may he not be sure that he is in a safe and scriptural way of acting. We know of no plainer form of stating the matter than to speak of it as a simple acceptance by faith which is an affirmation and an act, which bids eternal truth be a present fact.

It is a fact that Christ has made atonement for sin; in conversion faith appropriates this fact in order to our justification. It is a fact that the Holy Ghost has been given; in consecration faith appropriates this fact for our sanctification.

Well is the Doctrine of Endowment described in these words. "A contact with inner movements of Divine Power". The energy of the Spirit appropriated even as with uplifted finger the electric car touches the current which is moving just above it in the wire and is borne irresistibly on by it. Thus does the power which is eternally for us, become a power within us; the "Law of Sinai," with its table of stone is replaced by the "Law of the Spirit of Life" in the fleshy tables of the heart; the outward commandment is exchanged for an inward Decalogue, hard duty by holy delight, that henceforth the Christian life may be all in Christ by the Holy Spirit for the glory of God."

THE SOCIAL, ECONOMIC, AND INDUSTRIAL LIFE OF THE NEGRO IN THE UNITED STATES

Cincinnati, Ohio, September 7, 1951.

Brother President, Officers, Representative Messengers, Ladies and Gentlemen:

It is with great pleasure I come at this time to present the fourteenth report on the stated subject. The first report was made in 1937 in Birmingham, the second in Fort Worth, then Los Angeles, Louisville, Shreveport, Chicago, San Antonio, Memphis, Kansas City, Columbia, Little Rock, Houston, and again in Kansas City.

Today we meet in the Buckeye State; thirty-fifth State in size; fourth in rank by population; the State which has more cities of 50,000 population than any other; in no other State have been found so many evidences of man's antiquity as exemplified in implements of stone, copper, bone and clay. We meet today in the State which contains within its boundaries the largest inland waterway on earth—Lake Erie.

We meet today in the city which ranks seventeenth among American cities in population, the largest city in America to have a city manager; a city which is 13 per cent Negro and in which the Negro vote usually carries the balance of power. Longfellow called the city in which we meet the "Queen City of the West." According to John Gunther, this city was a handsome young matron before Chicago was founded and when Cleveland was a helter-skelter village. This city—Cincinnati—in 1820 was the largest town in the country north of New Orleans; for some years it was the headquarters of the government of the Northwest Territory. In 1860 it was one of three cities in America with a population greater than 100,000.

The city in which we meet is one of culture. It has a Literary Club which was one hundred years old in 1948. It was the first town west of the Alleghenies to have a symphony; it has the oldest and best municipal university in the country, founded in 1819. It had the first law school and first medical school in the Northwest Territory. The history of the city is rich with names like Stephen Foster, Harriet Beecher Stone, and John James Audubon.

We meet today in a city where is located the largest machine-tool plant in the world; one of the nation's largest soap businesses; one of the nation's largest shoe factories. It is the biggest coal distributor in the nation; and the home of the Crosley Corporation. WLW, the Crosley Radio Station, is the biggest in the nation in dollar volume of business, exceeding even the great stations in New York City.

The following is a brief analysis of the progress of the Negro in all phases of American life.

The Emancipation Proclamation came at length as a war measure, which was later ratified and made general by the 13th Amendment to the Constitution. In subsequent amendments—the 14th which bestowed citizenship, and the 15th which gave the right of franchise—in effect guaranteed the Negro his political rights as a citizen of the republic; in other words, his right to full participation in activities of the government. The substantial and rapid progress of the Negro in modern civilization establishes two definite conclusions: first, that the Negro can survive and advance in the midst of the white man's civilization without hazard to himself or to the white man.

The Negro begins the last half of the Twentieth Century with greater reasons for hope of first class citizenship than at any other time in the turbulent history of the race in America.

In a leading periodical it was stated that the progressive improvement of race relations and economic rise of the Negro in the United States is a fine example of democracy in action. In 1865 approximately 95 per cent of American Negroes were illiterate. Today that figure is 10 per cent. By 1900 there were a million and a half Negro pupils in public elementary schools. Today there are more than two and a quarter million. In 1900 there were 82 public schools in the South—today there are 2500. About 10,000 Negroes are graduated from colleges each year, and there are 70,000 in attendance. Incredible as it may sound, there are more than 1,000 Negro students attending previously lily-white universities in the South.

In 1900 it was stated that disease would exterminate the Negro. Today, as was reported to you last year, the life expectancy of Negroes is sixty years, eight years less than that of whites.

In 1900 Negroes owned 17 per cent of the non-farm houses in which they dwelt, by 1947 this figure had doubled. Negro home owners total over one million. There are 184,000 farm owners with an average of 70 acres per farm. In this connection it is pointed out that the phase of race relations which has developed over housing is not a consequence of the Negro's backwardness, but rather of his advancement. There was a time when housing for Negroes practically settled itself. Where the Negro should live was determined by his economic condition, as this condition improved, it brought a desire for better living conditions. Negroes have financed and erected 25,000 new housing units.

Negroes own 14 banks, 200 credit unions, 60,000 retail businesses, 26 savings and loan associations and 25 large insurance companies with assets of more than \$100,000,000, with a billion dollars worth of insurance in force in 26 States and the District of Columbia.

More than 1,250,000 Negroes are members of Labor Unions and many pre-dominantly white Unions have Negro officers.

Integration in the Armed Services has proven a success, as was reported to you last year. The Air Force removed racial criteria in May, 1949, and has moved steadily toward the elimination of segregation with gratifying success. The Navy finds no cause to abandon its policy of integration. There have been no developments which would give aid and comfort to those who oppose equality of treatment and opportunity in the Armed Services. The Air Force Times stated in a recent issue "Abolition of segregated units with Air Force is rapidly nearing completion, recent figures reveal that about 90 per cent of all Negroes in the Air Force are now assigned to mixed units." In July of this year, the Army announced the abolition of the last All-Negro fighting Unit.

On the horizon are "clouds the size of a man's hand" which give encouragement to a people who only want equality.

Not since the Columbia, Tennessee riots in 1946, has a Negro lost his life in mass racial violence in America. There were two lynchings in 1950 and there have been incidents over housing, swimming pools, etc., in Chicago, Washington, and St. Louis and the riot in Cicero, but in contrast with happenings a decade ago it is easily seen that there are grounds for the "larger hope."

Miami, Florida has a Negro Judge as legal part of its judicial system; the city also has a total of 40 Negroes on its police force. Seventy-seven other Southern cities employ Negroes on their police forces.

The most honored of the nine Distinguished Service Cross winners in the Korean conflict was Private Edward O. Cleaborn of Memphis. The city named a housing development and park in his honor.

It becomes increasingly clear that an imperceptible change is taking place as relates to the Negro in American life. In Atlanta, delegates to the NAACP were officially welcomed by the Mayor of the City by greeting them as "distinguished guests, ladies and gentlemen." Dr. Ralph J. Bunche, grandson of a slave and Nobel prize-winner, made a speech to the NAACP condemning racial prejudice and its end products segregation and discrimination. After the

speech, white police escort rushed him to the airport. It was the first time in Atlanta's history that such an escort had ever been provided for a Negro.

The integrity of the individual, his equal worth in the sight of God, his equal protection under law, his equal rights and obligations of citizenship and his equal opportunity to make just and constructive use of his endowment—these are the very foundation of the American system of values; these are the only demands the Negro makes of America, and he thinks on such things.

The scientist turns his head toward the universe and thinks about everything; the fool holds his head off and thinks about nothing. The genealogist turns his head toward the ground and thinks about deep things. The astrologist turns his head upwards and thinks about high things; the botanist looks at flowers and thinks about sweet things; the zoologist looks at the animals and thinks about such things. The philosopher looks at the face of the present and thinks about all things. The optimist looks at the future and thinks about coming things. The Christian gets on his knees and thinks on these things.

The substance for just treatment of the Negro can be found in the words of St. Paul in Phil 3:8. Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are pure, think on these things.

Humbly submitted.

P. S. WILKINSON, D. D.

Individual Enrollment

- Rev. R. Ware Lyman, Miss.; Convention Expense \$10.00.
 Rev. A. Hudson, 2458 Hovey St., Indianapolis, Ind.; Convention Expense \$10.00.
 Rev. H. P. Sharper, Morris College, Sumter, S. C.; Convention Expense \$10.00.
 Rev. A. C. Moore, 442 Seventh St., New Orleans, La.; Convention Expense \$10.00.
 Mt. Pisgah—Rev. J. Wells, 4530 Calumet Ave., Chicago, Ill.; Convention Expense \$15.00.
State of Louisiana. Personal Representation.
 Rev. D. M. Hawkins, 2108 Jackson St., New Orleans, La.; \$10.00.
 Rev. H. C. Turner, 2444 First St., New Orleans, La.; \$10.00.
 Rev. W. M. Mixon, Box 166, Hammond, La.
 Rev. E. L. Johnson, Cameron, Texas; Convention Expense \$10.00.
 Rev. H. Dolphus, 609 Symes, Taylor, Texas; Convention Expense \$10.00.
 Rev. L. H. Brown, 1616 Stephenson St., Ft. Worth, Texas; Convention Expense \$10.00.
 Rev. C. W. Henderson, 603 W. 23rd St., Cameron, Texas; Convention Expense \$10.00.
 Rev. J. C. Nicholas, Mary Allen, College, Crockett, Texas; Convention Expense \$10.00.
 Rev. C. H. Hall, 1438 Hayes St., San Antonio, Texas; Convention Expense \$10.00.
 Rev. J. O. Bell, 108 Walton St., Greenville, S. C.; Convention Expense \$10.00.
 Rev. T. C. Duncan, P. O. Box 117, Williamston, S. C.; Convention Expense \$10.00.

BAPTIST CONVENTION OF AMERICA

- Rev. C. C. Stewart, Greenville, S. C.; Convention Expense \$10.00.
 Rev. P. W. Fields, 600 Greenwood Ave., Decatur, Ill.; Convention Expense \$10.00.
 Rev. R. M. Marshall, 1512 E. 52 St., L. A. Calif.; Convention Expense \$10.00.
 Rev. J. C. Camford, 4604 Wells St., Chicago, Ill.; Convention Expense \$10.00.
 Rev. W. R. Martin, Pine St., Greenville, S. C.; Convention Expense \$10.00.
 Rev. H. Hendon, 5750 So. Parkway, Chicago, Ill.; Convention Expense \$10.00.
 Rev. E. J. Johnson, Elgin, Texas; Convention Expense \$10.00.
 Rev. C. B. Bailey, 1309 W. 13th St., Anderson, Ind.; Convention Expense \$10.00.
 Rev. Jacob Ashburn, 300 So. Oakley Ave., Columbus, Ohio; Convention Expense \$10.00.
 Rev. D. F. Brantley, 404 W. Goodale St., Columbus, Ohio; Convention Expense \$10.00.
 Rev. A. F. Fleming, 405 N. Kate St., Oklahoma City, Okla.; Convention Expense \$10.00.
 Rev. H. C. Dilworth, 2825 Rogers St., Corpus Christi, Texas; Convention Expense \$10.00.
 Rev. N. B. Blackbear, Marianna, Fla.; Convention Expense \$10.00.
 Rev. J. F. Young, Chipley, Fla.; Convention Expense \$10.00.
 Rev. D. F. Battle, Port St. Joe, Fla.; Convention Expense \$10.00.
 Rev. John H. Mosley, 2711 Mells St., Houston, Texas; Convention Expense \$10.00.
 Rev. N. W. Jones, 1605 Monroe St., Lawton, Okla.; Convention Expense \$10.00.
 Rev. Williams A. Haynes, P. O. Box 211 Morgan, Okla.; Convention Expense \$10.00.
 Rev. A. Tucker, 102 Gregg St., Shreveport, La.; Convention Expense \$10.00.
 Rev. W. Peoples, 8808 Rossmayne, Ohio; Convention Expense \$10.00.
 Rev. G. Washington; Convention Expense \$10.00.
 Rev. W. M. Smith, Sanford, Fla.; Convention Expense \$10.00.
 Rev. R. L. Childs, P. O. Box 25, Lancaster, Ky.; Convention Expense \$10.00.
 Rev. T. W. White, 509 Governor St., Tampa, Fla.; Convention Expense \$10.00.
 Rev. A. B. Boylan, 289 Whitty St., Houston, Texas; Convention Expense \$10.00.
 Rev. T. H. Easley, 1305 Hawkins St., Nashville, Tenn.; Convention Expense \$10.00.
 Rev. C. W. Williams, 1001 9th Ave. South, Nashville, Tenn.; Convention Expense \$10.00.
 Rev. T. D. Dupree, P. O. Box 3, Nichols, Fla.; Convention Expense \$10.00.
 Rev. R. B. Harris, 446 Palmetto St., Duncedin, Fla.; Convention Expense \$10.00.
 Rev. S. L. Thomas, 1115 Jordan St., Longview, Texas; Convention Expense \$10.00.

CALIFORNIA BAPTIST STATE CONVENTION

- President, Dr. B. O. Byrd, P. O. Los Angeles, Calif.; Convention Expense \$100.00. Total, \$100.00 Clerk, Dr. A. E. Williams, P. O., Stockton, Calif.

California Baptist State Convention—President, Dr. B. Byrd, P. O. 1, Los Angeles, Calif.; Convention Expense, \$100.00. Total, \$100.00. Clerk, Dr. A. E. Williams, P. O., Stockton, Calif.

STATE CONVENTION

General Missionary Baptist Convention, Moderator, Rev. C. D. Pettus, Little Rock, Ark.; Convention Expense, \$100.00. Total, \$100.00.

Arizona State Convention, President, Rev. F. J. Wimbush, P. O. Tucson, Ariz.; Convention Expense, \$100.00. Total, \$100.00.

Delaware Baptist Convention, Delaware, Rev. J. G. Green, President, P. O. Wilmington, Delaware; Clerk, Rev. D. F. Ray, Address, Marshallton, Delaware; Convention Expense, \$50.00. Total, \$50.00.

STATE CONVENTION

New Era Progressive State Convention of Ala.—President, Dr. L. S. Thomas, Also Rep. Rev. D. B. Traller, Rev. E. J. Minnick, Rev. H. H. F. Freeman, Rev. J. S. Piner and Rev. T. L. Marigan; Convention Expense, \$125.00.

KENTUCKY STATE CONVENTION

President E. M. Elmore, Address, 815 So. Clay St., Louisville, Ky. Messengers, A. C. Goodloe, P. O. Box 44, D. L. Roberts, 1100 Sharp St., W. B. Wood, 306 So. Maple St., Somerset, Ky. Foreign Mission, \$31.00; Education, \$9.00; Evangelical, \$100.00. Convention Expense, \$100.00. Total, \$170.00.

State Convention of Indiana—Pres. Dr. C. H. Bell, P. O., Indianapolis, Ind.; Convention Expense, \$100.00. Messengers, Dr. C. H. Bell, Rev. H. T. Toliver, Rev. J. W. Carr, 1210 N. Kennedy St.

OREGON

General Baptist Convention of Oregon—President, Rev. O. B. Williams, P. O., 32 N. Fargo, Portland, Oregon; Clerk, Sis. M. Payne, P. O., 250 N. Cook, Portland, Oregon; Rev. O. B. Williams, Sis. M. Stokes, J. Robinson, J. Whit; Convention Expense, \$100.00.

Missouri and Kansas Convention—President, Dr. John W. Williams, P. O., 2904 Benton Blvd., Kansas City, Mo.; Clerk, Rev. E. Brown, 5183 Maple Ave., St. Louis, Mo.; Messenger, Dr. John W. Williams; Convention Expense, \$100.00.

MISSISSIPPI

South Mississippi Baptist State Convention, Rev. R. W. Woulace, P. O., Hattiesburg, Miss.; Clerk, Rev. G. C. Wells, 818 Arnold St., Hattiesburg, Miss.; Foreign Mission, \$50.00; Home Mission, \$50.00; Education, \$50.00; Evangelical Board, \$10.00; Convention Expense, \$100.00. Total, \$260.00.

Mississippi State Convention—President, Dr. J. A. Parson, P. O., 1013 N. Green St., Tupelo, Miss.; Clerk, Mr. Levi Harris, 209 S. Lang St., Aberdeen, Miss.; Messengers, Rev. C. W. Wise, H. W. Devall, Rev. A. R. Pearson, Rev. D. A. Rainey; Foreign Mission, \$169.92; Home Mission, \$5.50; Evangelical Board, \$10.65; Convention Expense, \$100.00. Total, \$286.00.

New York Progressive Baptist State Convention—President, Rev. A. T. Williams, P. O., 796 E. 168th St., Bronx 56, N. Y.; Secretary, Mrs. E. P. Jones, 32-14 71st, Jackson Hts., Long Island, N. Y.; Messengers, Rev. H. J. Bertrand, Ira Brown; Education, \$20.00; Convention Expense, \$100.00; Donation, \$15.00. Total, \$135.00.

Louisiana State Convention—Home and Foreign Convention of Louisiana, President, Dr. W. M. Grimble; Clerk, Dr. J. S. Morgan; Convention Expense, \$100.00.

Baptist State Convention of Florida—President, Rev. W. J. Johnson, P. O., Panama City, Fla.; Clerk, Rev. John W. Jackson, Sr.; Foreign Mission, \$5.00; Home Mission, \$5.00; Education, \$5.00; Evangelical, \$2.50; Convention Expense, \$100.00; B. Y. P. U. Board, \$2.50. Total, \$125.00.

General Baptist State Convention of Michigan—Rev. B. A. Roberson, President; Clerk, Rev. J. V. Williams; Convention Expense, \$100.00. Total, \$100.00.

General Baptist Convention of Oklahoma—President, Dr. J. H. Winn, P. O., 731 N. E. 5th St., Oklahoma City, Okla.; Clerk, N. S. Jones; Messengers, S. R. Roquemore, N. S. Jones; Convention Expense, \$100.00. Total, \$100.00.

Missionary Baptist General Convention of Texas—President, Dr. S. R. Prince, 1072 E. Terrell, Ft. Worth, Texas; Clerk, Rev. J. W. Washington, 2024 Ross Ave., Ft. Worth, Texas; Convention Expense, \$100.00.

Ohio Baptist State Convention—President, Rev. R. D. Wess, 325, Berseford Ave., Cincinnati, Ohio; Clerk, M. J. Morgan; Messengers, Rev. R. E. West, M. J. Waggon; Convention Expense, \$100.00.

North Carolina State Convention—(Donates) \$50.00.

DISTRICT ASSOCIATIONS

Pacific Baptist General Association—Rev. D. C. Austin, 226 W. 25th St.; Rev. W. H. Green, Clerk, Los Angeles, Calif.; Convention Expense, \$50.00.

North Texas Association—Rev. S. R. Prince, 1072 E. Levell, Ft. Worth, Texas; Convention Expense, \$50.00.

Greater Rising Star District Association—Moderator, Rev. A. L. Schibby, 6801 Webster Ave., Dallas, Texas; Mrs. F. D. Bookin, Messenger, Rev. L. H. Watson, 3221 N. West Moreland, Dallas, Texas; Convention Expense, \$50.00.

General Association of Colorado—Moderator, Rev. W. H. Mitchell, P. O., Pueblo, Colo.; Clerk, Rev. C. A. Miller; Association Expense, \$100.00. Total, \$100.00.

DISTRICT ASSOCIATIONS, FLORIDA

West Florida Association—Rev. J. C. Wood, 824 E. 12 St., Panama City; Expense, \$50.00. Total, \$50.00.

East End Community—Rev. K. D. Britt, Jacksonville, Fla.; Association Expense, \$50.00. Total, \$50.00.

Second West Association—Rev. J. C. Harkness, Beaton Beach, Fla.; Association Expense, \$50.00. Total, \$50.00.

Progressive Association—Rev. M. Howard, De Funiak Springs, Fla.; Association Expense, \$50.00. Total, \$50.00.

First South Florida Association—Rev. F. A. Wright, 713 8th St., Haines City, Fla.; Association Expense, \$50.00. Total, \$50.00.

Equal Right Association—Rev. S. L. Leggett, Pensacola, Fla.; Association Expense, \$50.00. Total, \$50.00.

(Name Not Given)—Rev. D. F. Battle, Port St. Joe, Fla.; Box 184, Association Expense, \$50.00. Total, \$50.00.

DISTRICT ASSOCIATION OF ILLINOIS

Northwood River District Association—Rev. G. W. Williams, Moderator, 1108 Clark St., Chicago, Ill.; Convention Expense, \$50.00. Total, \$50.00.

INDIANA

TEXAS

Palestine Rowen Association—Moderator, Rev. J. H. Simpson, Box 614; W. J. Larkin, R. 3, Palestine, Texas; Convention Expense, \$50.00.

Lincoln District Association—Moderator, Rev. S. A. Pleasants, P. O. 2803 Live Oak, Houston, Texas; Convention Expense, \$50.00.

Union Baptist Association, Waco, Texas—Moderator, Rev. E. L. Johnson, Cameron, Texas; Convention Expense, \$50.00.

LaGrange Western District Association, Waelder, Texas—Moderator, Rev. H. L. Taylor, 118 Cook St., San Antonio, Texas; E. F. Walker, R. 1, Waelder, Texas; Convention Expense, \$50.00.

Central District Association, Brynn, Texas—Moderator, Rev. G. W. Williams, R. 1, Brynn, Texas; W. W. Ford, Clerk; Convention Expense, \$50.00.

Central Association—Rev. F. H. Johnson, Box 206, Conroe, Texas; Rev. J. P. Davis, Rt. 2, Anderson, Texas; Convention Expense, \$50.00.

St. Emanuel Association—Rev. A. A. Manning, P. O. Box 146, Hearn, Texas; Bro. B. J. Johnson; Convention Expense, \$25.00.

South Texas Regular Association—Rev. J. E. Edwards, 3218 Ivan St., Houston, Texas; Convention Expense, \$25.00.

Independent District Association—Rev. M. C. Williams, Moderator, 817 W. 17th St., Houston 8, Texas; Rev. J. B. Norman, Secretary; Convention Expense, \$50.00.

Shiloh District Association—Rev. R. S. Cole, Conroe, Texas; Rev. W. E. Jones, Clerk, Cleveland; Rev. D. W. Taylor, 5206 Jend St., Houston, Texas; Convention Expense, \$50.00.

DISTRICT ASSOCIATION OF ILLINOIS

Northwood River District Association—Moderator, Rev. G. W. Wilson, 1109 Clark St., Evanston, Ill.

INDIANA

DISTRICT ASSOCIATIONS

New Era Progressive Association—Moderator, Rev. A. C. Moore, 40 Seventh St., New Orleans, La.; Rev. E. Joseph, St. Bernard Parish, La.; Messengers, Rev. Sam Smith, R. L. Land, L. Bradford; Convention Expense, \$25.00 (Donation).

ASSOCIATIONS

Western District Association of Michigan—Rev. W. M. L. Hunt, Muskegon Heights, Michigan, Moderator; Convention Expense, \$50.00. Total, \$50.00.

Eastern Progressive Association—Dr. G. A. Long, 5410 Rivard St., Detroit, Michigan; Convention Expense, \$50.00. Total, \$50.00.

Southern Popt. Association of Louisiana—Rev. Jas. Walters; Convention Expense, \$50.00. Total, \$50.00 (No Address).

Freelmen Missionary Baptist General Association, Louisiana—Dr. Hovace Leland, 2108 Jackson Ave., Moderator; Dr. E. E. Laddley, 2108 Jackson Ave., Secretary; J. H. McNeely, A. I. Carter, Bebelles, La. Foreign Mission, \$100.00; Home Mission, \$100.00; Education, \$155.00; Convention Expense, \$100.00; B. Y. P. U., \$45.00. Total, \$500.00.

ASSOCIATIONS OF KENTUCKY AND ALABAMA

Rev. Allen J. Elmore, Louisville, Ky.; Convention Expense, \$50.00.
Rev. E. M. Elmore, 815 So. Clay St., Louisville, Ky.; Rev. E. M.

Hall, 3118 Treenwood Ave., Ky.; Dr. H. F. F. Freeman, Rt. 7, Box 41; Convention Expense, \$50.00.

Mainly District Association—Dr. J. W. Weston, 2007 22nd Ave., Birmingham, Ala.; Village Spring, Rev. J. S. Rivers, 1118 Applachee St., Ala.; Convention Expense, \$50.00.

New Bethel District Association, Birmingham, Ala.—Convention Expense, \$50.00. Total, \$50.00.

MISSOURI

Union District Association, Kansas City, Mo.—Rev. P. Allen, 2439 Elrest Ave., Kansas City, Mo.; Rev. E. H. Smith; Convention Expense, \$50.00.

Shiloh Association—Rev. E. Brown, St. Louis 13, Mo.; Rev. H. W. Powell, 5183 Maple Ave.; Convention Expense, \$50.00. Total, \$50.00.

DISTRICT ASSOCIATIONS

District Association of Mississippi—Moderator, P. D. House, Box 2, Escatawpa; I. C. Peay, 609 McComb St., Hattiesburg, Miss.; Convention Expense, \$50.00.

North Mt. Olive General Association of Mississippi—Moderator, Rev. C. W. Wise, 3013 Rhen St., Aberdeen, Miss.; Clerk, Louis Harris, 309 N. Long St.; Convention Expense, \$50.00.

Spring Hill District Association of Mississippi—Rev. C. J. Lowe, 715 King St., Corinth; Rev. L. E. Cummings, P. O. Baldwyn, Miss.; Convention Expense, \$50.00.

Mt. Zion, Coosa Valley, Ala.—Rev. B. D. Ragland, Dr. T. J. Marigna, 2314-3 So. Irondale Station, Birmingham, Ala.; Convention Expense, \$50.00.

ASSOCIATIONS

General Association of Ohio—President, Rev. A. L. Roach; Messengers, Rev. A. L. Roach, Harry Brown; Convention Expense, \$100.00.

General Baptist Convention of Washington—President, Rev. D. H. Griggs, P. O., Spokane, Washington; Messengers, Rev. D. H. Griggs, Rev. D. D. Bonds, Bro. Ed. Griggs, Rev. T. D. West, \$10.00; Rev. S. M. King, \$10.00; Three Churches, \$25.00 each. Total, \$120.00.

North Carolina Convention—President, Rev. W. H. Donelson, Charlotte, N. C.; Convention Expense, \$100.00.

ASSOCIATIONS OF OKLAHOMA

North Eastern General Association of Oklahoma—Moderator, Rev. J. H. Winn; Clerk, H. Burleigh, P. O., 1312 E. Springs; Messengers, Rev. H. Burleigh, J. B. Butler, H. P. Flemming, H. A. Walker; Convention Expense, \$100.00. Total, \$100.00.

ILLINOIS

Baptist Mas. E. Convention of Illinois—Rev. J. H. L. Smith, President; Clerk, Raymond Davis, P. O., Colp. Ill.; Convention Expense, \$100.00. Total, \$100.00.

DISTRICT ASSOCIATIONS

Progressive District Association—Rev. J. M. Brewster, Moderator; Rev. G. A. Corbin, Secretary, 625 S. 20th St., Muskogee, Okla.; Convention Expense, \$50.00.

Sunshine District Association—Rev. R. P. Bradley, Moderator, Kansas City, Mo.; Convention Expense, \$15.00.

New Hope District Association—Rev. William A. Haynes, Moderator, 211 Mangum, Okla.; Convention Expense, \$25.00.

South West Creek and Seminole District Association—Rev. S. R. Bonumore, Moderator; Rev. N. Samuel Jones, Messenger, 1106 N. Checlaw St., Okmulgee, Okla.; Convention Expense, \$25.00.
 Rev. W. M. Newton, 1250 Wentworth Ave., Chicago, \$50.00.
 Rev. C. Lemon, 1005 Maxwell St., Chicago, Ill., Friendship Districts Convention Expense, \$50.00.
 Mt. Olive District Association—Rev. Luke W. Mingo, Moderator, Carbondale, Ill.; Foreign Mission, \$10.00; Home Mission, \$10.00; Education, \$2.00; Convention Expense, \$50.00; Union-Review, \$10.00. Total, \$82.00.

ASSOCIATIONS

Baptist E. and M. Convention of South Carolina—President, Rev. G. Goings Daniels, P. O. 1215, Georgetown, S. C.; Convention Expense, \$100.00.
 Tennessee Baptist Convention—President, Rev. W. J. Speed, 110 Cheatham St., Springfield, Tenn.; Convention Expense, \$100.00.
 Baptist Church Convention of Texas—President, Rev. R. T. Bingham, P. O., 1407 Valentine, Houston, Texas; Convention Expense, \$100.00.
 American Baptist State Convention of Texas—President, Dr. P. S. Wilkerson, P. O., 1011 Delaware, San Antonio, Texas; Foreign Mission, \$100.00; Home Mission, \$100.00; Education, \$100.00; Evangelical Board, \$25.00; Convention Expense, \$150.00; B. Y. P. U., \$25.00. Total, \$500.00.

ASSOCIATIONS

Old Original Association—Guadalupe Association—Rev. J. H. Robinson, Moderator, San Antonio, Texas; Convention Expense, \$50.00.
 The Messie Baptist District Association—Rev. T. B. Bently, 2188 Garden Lane, Ferndale, Mich.; Sis. Mollie Ruekes, Clerk; Convention Expense, \$25.00.
 Young Ministers District Association—Rev. W. M. Debusse, C. T. Semson, 3016 Western St., Houston, Texas; Convention Expense, \$50.00.

TEXAS ASSOCIATIONS

General Bowen District Association of Texas—Rev. E. H. Borden, Moderator, 1235 Center St., Beaumont, Texas; Convention Expense, \$50.00.
 Newlight B. R. Association—Moderator, Rev. J. O. Simmons, 2188 Terrell St., Beaumont, Texas; Rev. G. A. Edwards, P. O. Lake Charles, La.; Convention Expense, \$50.00.
 Howards Creek S. S. District Association—Moderator, T. H. Smith, 571 Maryland Ave., Lexington; --- \$50.00.
 M. B. District Association—Moderator, E. H. Borden, 1285 Center St., Beaumont, Texas; W. M. C. Johnson, 2912 Buck St., Houston, Texas; Donation, \$10.00.
 Southern District Association—Dr. S. L. Farris, Houston, Texas; Convention Expense, \$50.00.
 General Bowen Association—Rev. J. H. Lee, 3250 St. James Blvd., Beaumont, Texas; Convention Expense, \$25.00.
 St. John Land Mark District Association—Rev. J. J. Griffin, 1912 New York Ave., Austin, Texas; Rev. H. T. Branch; Convention Expense, \$50.00.
 Eastern District Association—Dr. Jas. N. Byrd, San Antonio, Texas; Dr. E. S. Thompson, Galveston, Texas; Convention Expense, \$50.00.

American Baptist Western District Association—Rev. G. T. McBeth, Refugio, Texas; Rev. H. C. Delworth, 2825 Rogn St., Corpus Christi, Texas; Convention Expense, \$50.00; Foreign Mission, \$5.00; Home Mission, \$10.00; Evangelical Board, \$10.00. Total, \$75.00.

Guadalupe District Association—Rev. S. E. Steward, 226 Maryland St., San Antonio, Texas; Convention Expense, \$75.00; Foreign Mission, \$25.00. Total, \$100.00. Rev. J. W. Washington, ---

Mt. Zion Association—Rev. Jas. M. Jordan, 107 Shenandoe St., San Antonio, Texas; Rev. R. A. Cooper; Convention Expense, \$50.00.

St. Paul District Association—Rev. D. Westbrooks, P. O. Box 643, Calvert, Texas; Rev. F. M. Murphy, Clerk; Convention Expense, \$25.00.

Good Hope Western District Association—Rev. L. J. Jackson, Moderator, Marlin, Texas; Prof. N. Washington; Convention Expense, \$50.00.

INDIVIDUAL ENROLLMENT

Rev. W. C. Fisher, 2184 East St., Cleveland, Ohio; Convention Expense, \$10.00.
 Rev. Y. Scott, 102 Washington Terrace; Convention Expense, \$10.00.
 Rev. G. W. Marcus, 746 Polwood, Toledo, Ohio; Convention Expense, \$10.00.
 Rev. S. C. Smith, 227 E. North St., Springfield, Ohio; Convention Expense, \$10.00.
 Rev. J. C. Scruggs, 815 Harriett St., Cincinnati, Ohio; Convention Expense, \$10.00.
 Rev. L. B. Hydeene, 225 W. Court, Cincinnati, Ohio; Convention Expense, \$10.00.
 Rev. W. E. Graham, 143 Tecumseh St., Cincinnati, Ohio; Convention Expense, \$10.00.
 Rev. Henry J. Payden, 831 Yondoto St., Toledo, Ohio; Convention Expense, \$10.00.
 Rev. A. C. Moore, 442 Seventh, New Orleans, La.; Convention Expense, \$10.00.
 Rev. H. J. Smith, Galveston, Texas (No Address); Convention Expense, \$10.00.
 Rev. Wesley Grant (No Address); Convention Expense, \$10.00.
 Rev. G. G. Daniels (No Address); Convention Expense, \$10.00.
 Rev. W. H. Davidson (No Address); Convention Expense, \$10.00.
 Rev. J. A. Reeder (No Address); Convention Expense, \$10.00.
 Rev. G. B. Gillerit (No Address); Convention Expense, \$10.00.
 Rev. J. A. W. Johns (No Address); Convention Expense, \$5.00.
 Rev. J. H. Taylor, P. O. Box 161, Adairville, Ky.; Convention Expense, \$10.00.
 Rev. S. Waller, 838 Livingston St., Cincinnati, Ohio; Convention Expense, \$10.00.
 Rev. M. S. McCollum, 49 College St., Louisville, Ky.; Convention Expense, \$10.00.
 Rev. E. G. Smith, Midway, Ky.; Convention Expense, \$10.00.
 Rev. W. P. Jones, Rt. 3, Box 208-A, Norfolk, Va.; Convention Expense, \$10.00.
 Rev. Harvey N. Johnson, 1329 Effingham St., Va.; Convention Expense, \$10.00.
 Rev. I. L. Lonyoun (No Address); Convention Expense, \$10.00.
 Rev. F. Byre, Blountstown, Fla.; Convention Expense, \$10.00.

- Rev. M. L. Robinson, P. O. Box 65, Marianna, Fla.; Convention Expense, \$10.00.
- Rev. B. A. Allen (No Address); Convention Expense, \$10.00.
- Rev. Charles P. Rice, 236 6th St., Apalachicola, Fla.; Convention Expense, \$10.00.
- Rev. L. A. Williams, P. O. Box 33, Bascom, Fla.; Convention Expense, \$10.00.
- Rev. J. P. Glover, Malone, Fla.; Convention Expense, \$10.00.
- Rev. John W. Jackson, Sr., Box 164, Milton, Fla.; Convention Expense, \$10.00.
- Rev. J. R. Bowser, Panama City, Fla.; Convention Expense, \$10.00.
- Rev. T. A. Lewis, P. O. Box 522, Chipley, Fla.; Convention Expense, \$10.00.
- Rev. J. C. Blackshear, Rt. Box 15, Marianna, Fla.; Convention Expense, \$10.00.
- Rev. W. R. Walker, P. O. Box 55, St. Andrew, Fla.; Convention Expense, \$10.00.
- Rev. J. L. Smith, 483 3rd Ave., Bartow, Florida; Convention Expense, \$10.00.
- Rev. Paul H. Jackson, 208 Gordon St., Arcadia, Fla.; Convention Expense, \$10.00. Total, \$10.00.
- Rev. O. D. Williams, P. O. 714, Pahokee, Fla.; Convention Expense, \$10.00. Total, \$10.00.
- Rev. S. C. Caldwell, 2600 Harrington, St. Petersburg, Fla.; Convention Expense, \$10.00. Total, \$10.00.
- Rev. B. H. Hartley, 1483 West 30th St., Jacksonville, Fla.; Convention Expense, \$10.00. Total, \$10.00.
- Rev. W. M. Suttis, Hamilton Ave., Panama, Fla.; Convention Expense, \$10.00. Total, \$10.00.
- Rev. J. B. Adams, Belle Glade, Fla., P. O. Box 699; Convention Expense, \$10.00. Total, \$10.00.
- Rev. C. A. Washington, 1362 16 St., Oakland, Calif.; Convention Expense, \$10.00. Total, \$10.00.
- Rev. D. Demps, Jacksonville, Fla.; Convention Expense, \$20.00. Total, \$20.00.
- Rev. L. R. Stancil, 23-G 32nd, Tampa, Fla.; Convention Expense, \$10.00. Total, \$10.00.
- Rev. O. S. Stephenson, 4102 37 St., Tampa, Fla.; Convention Expense, \$10.00. Total, \$10.00.
- Rev. J. E. Harmon, 717 Main St., Tampa, Fla.; Convention Expense, \$10.00.
- Rev. J. J. Collins (No Address); Convention Expense, \$10.00.
- Rev. R. C. Lewter, 1609 Evans Ave., Fort Myers, Fla.; Convention Expense, \$10.00.
- Rev. L. W. Williams, 775 5th Ave., Bartow, Fla.; Convention Expense, \$10.00.
- Rev. C. C. Daniel, 1039 W. Beane, S. Jacksonville, Fla.; Convention Expense, \$10.00.
- Rev. G. L. Bedford, 1646 East 47th St., Los Angeles, Calif.; Convention Expense, \$10.00.
- Rev. H. Coleman, 826 East 42nd Place, Los Angeles, Calif.; Convention Expense, \$10.00.
- Rev. H. Jules, 1444 Ellis St., San Francisco; Convention Expense, \$10.00.
- Rev. Joseph S. Saffan, Jr., 1210 Lowell, Seaside, Calif.; Convention Expense, \$10.00.

- Rev. Robert R. Williams, 5712 So. Hooper Ave., Los Angeles, Calif.; Convention Expense, \$10.00.
- Rev. J. E. Pettaway, 2109 X St., Sacramento, Calif.; Convention Expense, \$10.00.
- Rev. Earl A. Pleasant, 4155 McKinley, Los Angeles, Calif.; Convention Expense, \$10.00.
- Rev. J. J. Tatum, 326½ West 51st St., Los Angeles, Calif.; Convention Expense, \$10.00.
- Rev. G. G. Griffin, 4101 McGlahenway, San Pablo, Calif.; Convention Expense, \$10.00.

ALABAMA

- Union M. B. Church—Rev. E. D. Wonnack, Pastor, P. O. Box 215, Bay Minette, Georgiana; Home Mission, \$5.00; Convention Expense, \$25.00. Total, \$30.00.
- New Bethel Baptist Church—Rev. J. S. Rivers, Pastor, 1118 Appalachee St., Birmingham, Alabama; Foreign Mission, \$10.00; Convention Expense, \$25.00. Total, \$35.00.
- New Salem Baptist Church—Rev. H. F. Freeman, Pastor, Rt. 7, Box 41, Mrs. E. L. Phillip, 2401 N. 20th St., Birmingham, Ala.; Convention Expense, \$25.00; Foreign Mission, \$100.00. Total, \$125.00.
- Morning Star Baptist Church—Rev. T. E. West, Pastor, RFD 1, Box 266, Pin-on, Alabama, \$25.00.
- Eastern Star Baptist Church—Rev. L. M. Smith, Pastor, 3644 1st Ave. North, Birmingham, Alabama; Convention Expense, \$25.00.
- St. Andrew Baptist Church—Rev. D. P. Pugh, 3130 N. 30th St., Birmingham, Alabama; Mrs. B. Hill; Convention Expense, \$25.00.
- First Baptist Church—Rev. J. H. Chambers, Pastor, 813 44th St., North, Birmingham, Alabama; O. Dell Taylor, 1218 Depot St.; Convention Expense, \$25.00.
- Hopewell Baptist Church—Rev. L. S. Thomas, 2428 26th Ave., N., Birmingham 7, Alabama; Lewis Wilson; Foreign Mission, \$100.00; Home Mission, \$5.00; Education, \$5.00; Evangelical Board, \$5.00; Convention Expense, \$25.00; B. Y. P. U. Board, \$5.00. Total, \$145.00.
- Nineveh Baptist Church—Rev. Willie Payne, Pastor, Rt. 8, Box 809, Bessemer, Alabama; Mrs. Lola Cook, Rev. Willie Goodman, Mrs. L. D. Payne, Mrs. Willie Goodman; Foreign Mission, \$100.00; Home Mission, \$5.00; Education, \$5.00; Evangelical Board, \$5.00; Convention Expense, \$100.00; B. Y. P. U. Expense, \$5.00. Total, \$220.00.
- Mt. Olive Baptist Church—Rev. H. Jones, Pastor, 2316 24th Place, North, Birmingham 7, Alabama; Convention Expense, \$25.00.
- Zion Spring Baptist Church—Rev. E. J. Minnefield, Pastor, 548 41st St., North, Birmingham 6, Alabama; Convention Expense, \$25.00; Education, \$10.00. Total, \$35.00.
- Ebenezer Baptist Church—Rev. J. H. Chambers, Pastor, 813 44th St., North, Birmingham 6, Alabama; Convention Expense, \$25.00.
- Macedonia Baptist Church—Rev. D. D. Trotter, Pastor, 308 York St.; Mrs. A. B. Jones, Prichard, Alabama; Convention Expense, \$100.00; Education, \$10.00. Total, \$110.00.
- Mt. Calvary Baptist Church—Rev. J. E. Towersend, Pastor, 3405 31st Pl., Birmingham 7, Ala.; Dea. M. C. Cunningham; Convention Expense, \$25.00; Foreign Mission, \$33.65. Total, \$58.65.
- Antioch Baptist Church—Rev. James K. Walker, Pastor, 201 Beech Ave., Pratt City, Birmingham 8, Ala.; Convention Expense, \$25.00.

ARKANSAS

- Rice Street Baptist Church—Rev. W. D. Jones, Pastor, 602 Hazel St., Little Rock, Ark.; Convention Expense, \$25.00.
 Pilgrim Rest Baptist Church—Rev. L. E. Highbow, Pastor, Rt. Box 4, Pine Bluff, Ark.; Convention Expense, \$25.00.
 Bailey Chapel—Rev. Staff, Pastor, Little Rock, Arkansas, \$25.00.
 Little Rock Baptist Church—Rev. C. D. Pottaway, Pastor, 519 E. 21 St., Little Rock, Ark.; Convention Expense, \$100.00. Total, \$100.00.

CALIFORNIA

- North Oakland Baptist Church—Rev. A. O. Bell, Pastor, 32nd Pl., Linden St., Oakland, California; Home Mission, \$25.00; Convention Expense, \$25.00. Total, \$50.00.
 Mt. Zion Baptist Church—1172 Ocean Ave., Oakland 8; Foreign Mission, \$30.00; Home Mission, \$10.00; Education, \$10.00; Evangelical Board, \$10.00; Convention Expense, \$27.00; Union Review, \$2.00. Total, \$99.00.
 North Richmond Baptist Church, Rev. F. W. Watkins, Pastor, 1520 18th St., Richmond, California; Convention Expense, \$25.00. Total, \$25.00.
 Second Baptist Church, Madera, Calif.—Rev. A. Nelson, Pastor, 410 E. 10th St., Madera, Calif.; Convention Expense, \$25.00. Total, \$25.00.
 Greater Calvary Baptist Church—Rev. N. E. Taylor, Pastor, 719 Crosby St., San Diego, Calif.; Foreign Mission, \$50.00; Home Mission, \$5.00; Evangelical Board, \$20.00; Convention Expense, \$25.00. Total, \$100.00.
 Mt. Zion Baptist Church, San Diego, Calif.—Rev. C. Johnson, Pastor, 3020 L St., San Diego, Calif.; Foreign Mission, \$5.00; Home Mission, \$2.00; Education, \$2.00; Convention Expense, \$25.00. Total, \$34.00.
 Bible Fellowship Baptist Church—Rev. P. P. Smith, Pastor, 978 21st St.; Rev. O. P. Smith, Foreign Mission, \$25.00; Education, \$20.00; Evangelical Board, \$5.00; Convention Expense, \$25.00. Total, \$75.00.
 Progressive Baptist Church—Rev. E. D. W. Stovall, Pastor, 1605 Parker St., Berkeley, Calif.; Foreign Mission, \$110.00; Home Mission, \$10.00; Education, \$10.00; Evangelical Board, \$5.00; Convention Expense, \$25.00. Total, \$150.00.
 New Hope Baptist Church—Dr. R. O. Byrd, Pastor, 1623 Palmer, Los Angeles, Calif.; Foreign Mission, \$50.00; Home Mission, \$10.00; Education, \$10.00; Evangelical Board, \$5.00; Convention Expense, \$25.00. Total, \$200.00.
 Macedonia Baptist Church, San Francisco, Calif.—Rev. P. S. Osborne, Pastor, 2135 Sutter St., San Francisco; Foreign Mission, \$225.00; Convention Expense, \$25.00. Total, \$250.00.
 First Friendship Institutional Baptist Church—Rev. E. L. Evans, Jr., Pastor, San Francisco, Calif.; Convention Expense, \$25.00. Total, \$25.00.
 Greater Cornerstone Baptist Church—Rev. D. C. Austin, Pastor, 1020 E. 14th Pl., Los Angeles, California; Mrs. Jessie M. Burse, Clerk, Los Angeles, Calif.; Foreign Mission, \$10.00; Home Mission, \$15.00; Education, \$25.00; Evangelical Board, \$15.00; Convention Expense, \$25.00. Total, \$100.00.

FLORIDA

- St. John Mission Baptist Church—Rev. James A. Shaver, Pastor, 1734 Johnson St., Jacksonville, Fla.; Convention Expense, \$25.00. Total, \$25.00.

- Mt. Tabor Missionary Baptist Church—Rev. E. Johnson, Pastor, 1137 W. 21st Street, Jacksonville, Fla.; Convention Expense, \$25.00. Total, \$25.00.
 St. Mark Missionary Baptist Church—Rev. C. W. Dawson, Pastor, 922 Woodrow Ave., Avon Park; Convention Expense, \$25.00. Total, \$25.00.
 Matthew Missionary Baptist Church—Rev. H. V. Palmer, Pastor, 703 Seminole St., Clearwater, Fla.; Convention Expense, \$25.00. Total, \$25.00.
 Morning Star Missionary Baptist Church—Rev. S. L. Leggett, Pastor, 1317 N. Hayne St., Pensacola, Fla.; Convention Expense, \$25.00. Total, \$25.00.
 St. Mary Baptist Church—Rev. A. H. Parker, Pastor, Marianna, Fla.; Convention Expense, \$25.00. Total, \$25.00.
 St. Luke Baptist Church—Rev. A. H. Parker, Pastor, Marianna, Fla.; Convention Expense, \$25.00. Total, \$25.00.
 Macedonia Baptist Church, Rev. W. J. Johnson, Pastor, Panama City, Fla.; Convention Expense, \$25.00. Total, \$25.00.
 Galilee Baptist Church—Rev. E. Cubby, Pastor, 1316 24th St. South, St. Petersburg, Fla.; Convention Expense, \$25.00. Total, \$25.00.
 Mt. Zion Progressive Baptist Church—Rev. L. S. McCre, Pastor, 948 20th St., So., St. Petersburg, Fla.; Convention Expense, \$25.00. Total, \$25.00.
 Zion Hill Baptist Church—Rev. G. W. Scott, Pastor, 1649 S. W. 3rd St., Winter Haven, Fla.; Convention Expense, \$25.00. Total, \$25.00.
 St. Paul Baptist Church—Rev. C. J. Braxton, Pastor, 818 6th St., Bradenton, Fla.; Convention Expense, \$25.00. Total, \$25.00.
 First Baptist Church—Rev. C. Deans, Pastor, 25 Highland St., Okeechobee, Fla.; Convention Expense, \$25.00. Total, \$25.00.
 St. Mark Baptist Church—Rev. W. J. Clover, Pastor, 274 Jackson N., St. Petersburg, Fla.; Convention Expense, \$25.00. Total, \$25.00.
 Zion Hope Baptist Church—Rev. E. R. Simpson, Pastor, 700 Barnett St., Jacksonville, Fla.; Convention Expense, \$25.00. Total, \$25.00.
 Mt. Carmel Baptist Church—Rev. E. Armster, Pastor, 1014 Penn Ave., Clearwater, Fla.; Convention Expense, \$25.00. Total, \$25.00.
 Greater St. Paul Baptist Church—Rev. C. J. Martin, Pastor, 1308 N. Lakeland St., Lakeland, Fla.; Convention Expense, \$25.00. Total, \$25.00.
 Bethel Inst. Baptist Church—Rev. L. E. Terrell, Pastor, Jacksonville, Fla.; Convention Expense, \$25.00. Total, \$25.00.
 First Missionary Baptist Church—Rev. J. C. Sams, Pastor, 1027 Jessie St., Jacksonville, Fla.; Foreign Mission, \$20.00; Home Mission, \$5.00; Education, \$35.00; Evangelical Board, \$5.00; Convention Expense, \$35.00. Total, \$100.00.
 Mt. Mariah Baptist Church—Rev. T. L. Jenkins, Pastor, 202 Georgia St., Plant City, Fla.; Convention Expense, \$25.00. Total, \$25.00.
 New Hope Baptist Church—Rev. C. L. Jones, Pastor, 214 Center Ave., Winter Park, Fla.; Convention Expense, \$25.00. Total, \$25.00.
 Beulah Baptist Church—Rev. W. A. Harrison, Pastor, P. O. Box 240, Dunnellon, Fla.; Convention Expense, \$25.00. Total, \$25.00.
 Mt. Calvary Baptist Church—Rev. W. M. Hill, Pastor, Jacksonville, Fla.; Convention Expense, \$25.00. Total, \$25.00.
 Shiloh Baptist Church—Rev. W. A. Harrison, Pastor, 446 Palmetto St., Dunnellon, Fla.; Convention Expense, 25.00. Total, \$25.00.

- First Baptist Church—Rev. S. M. Daniels, Pastor, 1302 Shephard Ave., Sanford, Fla.; Convention Expense, \$25.00. Total, \$25.00.
- Mt. Vernon Baptist Church—Rev. G. P. McCull, Pastor, 1514 Fairfall, Jacksonville, Fla.; Convention Expense, \$25.00. Total, \$25.00.
- New Hope Baptist Church—Rev. F. A. Wright, Pastor, 713 N. 8th St., Homes City, Fla.; Convention Expense, \$25.00. Total, \$25.00.
- First Wint Park Baptist Church—Rev. T. C. Collier, Pastor, 633 W. Jackson St., Orlando, Fla.; Convention Expense, \$25.00. Total, \$25.00.
- Shiloh Baptist Church—Rev. T. C. Collier, Pastor, 633 W. Jackson, Orlando, Fla.; Convention Expense, \$25.00. Total, \$25.00.
- Peoples Progress Baptist Church—Rev. W. G. Blackson, Pastor, 1512 Style Ave., Tampa, Fla.; Convention Expense, \$25.00. Total, \$25.00.
- St. John Progressive Baptist Church—Rev. F. G. Hilton, Pastor, 906 Arch St., Tampa, Fla.; Convention Expense, \$25.00. Total, \$25.00.
- Antioch Baptist Church—Rev. J. J. Jones, Pastor, 514 Odessa St., Jacksonville; Convention Expense, \$25.00.
- Second Baptist Church—Rev. K. D. Britt, Pastor, 954 Kings Road, Jacksonville, Florida; Messengers, Rev. K. D. Britt, Deacon George Walker, S. McKinnie; Convention Expense, \$100.00.
- First Mt. Zion Baptist Church—Rev. N. N. Napper, Pastor, 1135 Upton St., St. Petersburg, Florida; Convention Expense, \$25.00.
- St. Paul Baptist Church—Rev. Thomas Eugene Mitchell, 732 18th St. So., St. Petersburg, Florida; Convention Expense, \$25.00.
- Mt. Sinai Baptist Church—Rev. H. H. Robinson, Pastor, 1116 W. 8th St., Jacksonville, Florida; Foreign Mission, \$5.00; Home Mission, \$12.50; Education, \$10.00; Evangelical, \$20.00; Convention Expense, \$25.00. Total \$85.00.
- St. John First Inst. Baptist Church—Rev. J. L. Nicholson, 1010 King Street, Brocton, Florida; Convention Expense, \$25.00.
- Mt. Pleasant Baptist Church—Rev. L. J. Jenkins, Pastor, 314 So. Parramore St., Orlando, Florida; Convention Expense, \$25.00.
- St. John Baptist Church—Rev. H. L. Patterson, 1204 Florida Ave., Jacksonville, Florida; Convention Expense, \$25.00.
- Harmony Baptist Church—Rev. W. Don Pelham, 1006 N. Tola Ave., Lakeland, Florida; Convention Expense, \$25.00.
- First Mt. Baptist Church—Rev. J. A. Smart, Pastor, P. O. Box 1217, Florence Villa, Florida; Convention Expense, \$100.00.

GEORGIA

- Tabernacle Baptist Church—Rev. George F. Owens, Pastor, Albany, Georgia; Convention Expense, \$25.00. Total, \$25.00.

ILLINOIS

- 44th St. Baptist Church—Rev. Elijah Thurston, Pastor, 6616 Greenwood Ave., Chicago, Ill.; Convention Expense, \$25.00; B. Y. P. U. Bd., \$1.00; Education, \$3.00; Union-Review, \$1.00. Total, \$30.00.
- Greater Pleasant Green Baptist Church—Rev. Berry H. Watts, Pastor, 11362 S. Carpenter St., Chicago, Ill.
- Rock Hill Baptist Church—Rev. Luke Mingo, Pastor, 219 E. Montee St., Carbondale, Ill.; Foreign Mission, \$15.00; Home Mission, \$20.00; Education, \$5.00; B. Y. P. U. Bd., \$20.00; Benevolent, \$10.00; Evangelical Bd., \$5.00; Convention Expense, \$25.00. Total, \$100.00.
- Antioch Baptist Church—Rev. I. N. Harvey, Pastor, 5129 Indiana Ave., Chicago, Ill.; Foreign Mission, \$10.00; Home Mission,

- \$50.00; Education, \$10.00; Convention Expense, \$25.00; Evangelical Bd., \$5.00. Total, \$100.00.
- Greater Union Baptist Church—Rev. S. H. Graham, Pastor, 2752 Warren Blvd., Chicago, Ill.; Foreign Mission, \$15.00; Home Mission, \$10.00; Education, \$15.00; Evangelical Bd., \$10.00; Convention Expense, \$25.00; B. Y. P. U. Bd., \$15.00. Total, \$100.00.
- Second Baptist Church—Rev. R. A. Hayden, Pastor, 1309 Washington Ave., Chicago, Ill.; Convention Expense, \$25.00. Total, \$25.00.
- Union Baptist Church—Rev. I. W. Cook, Pastor, 1113 W. 14th St., Chicago, Ill.; Foreign Mission, \$3.00; Convention Expense, \$25.00. Total, \$28.00.
- Main St. Baptist Church—Rev. J. L. Griffin, Jr., Pastor, Aurora, Ill.; Convention Expense, \$15.00.
- Mt. Zion Baptist Church—Rev. G. W. Wilson, Pastor, 1113 Clark St., Chicago, Ill.; Convention Expense, \$25.00.
- Little Zion Baptist Church—Rev. E. R. Hines, Pastor, 3120 So. Wells St., Chicago, Ill.; Convention Expense, \$20.00.
- Ebenezer Baptist Church—Rev. J. H. L. Smith, Pastor, 4501 Vincennes St., Chicago, Ill.; Foreign Mission, \$10.00; Home Mission, \$10.00; B. Y. P. U. Bd., \$5.00; Education, \$15.00; Evangelical Bd., \$5.00; Convention Expense, \$50.00; Union Review, \$5.00. Total, \$100.00.
- New Hope Baptist Church—Rev. Caldwell W. Jones, Pastor, 1428 W. 111 Place, Chicago, Ill.; Convention Expense, \$25.00.
- Zion Temple Baptist Church—Rev. F. D. Jackson, Pastor, 4808 Langley, Chicago, Ill.; Convention Expense, \$25.00.
- Pleasant Green Baptist Church—Rev. Wm. Newton, Pastor, 4250 Wentworth Ave., Chicago, Ill.; Foreign Mission, \$2.00; Home Mission, \$2.00; B. Y. P. U. Bd., \$2.00; Convention Expense, \$25.00. Total, \$31.00.
- Metropolitan Baptist Church—Rev. E. F. Ledbetter, Pastor, 2151 W. Washington, Chicago, Ill.; Benevolent Bd., \$10.00; Foreign Mission, \$12.50; Home Mission, \$15.00; B. Y. P. U. Bd., \$7.50; Education, \$15.00; Evangelical Bd., \$7.50; Convention Expense, \$25.00; Union-Review, \$7.00. Total, \$100.00.
- First Baptist Church—Rev. C. Lemons, Pastor, 1080 W. 14th St., Chicago, Ill.; Convention Expense, \$25.00.
- Zion Travelers Baptist Church—Rev. W. J. Steptore, Pastor, 2156 W. Lake St., Chicago, Ill.; Convention Expense, \$15.00.
- Rosehaddon Baptist Church—Rev. Cleo William, Pastor, 116 E. 145th St., Chicago, Ill.; Convention Expense, \$25.00.
- Land Mark Baptist Church—Rev. Grant Tilford, Pastor, 1751 Lake St., Chicago, Ill.; Convention Expense, \$25.00.
- Woodlawn Baptist Church—Rev. A. E. Williams, Pastor, 410 E. 61th St., Chicago, Ill.; Foreign Mission, \$2.00; Home Mission, \$6.00; B. Y. P. U. Bd., \$4.00; Education, \$1.00; Convention Expense, \$15.00; Evangelical Bd., \$1.00. Total, \$30.00.
- Second Baptist Church—Rev. J. W. Richard Owens, Pastor, 17 Lawye Ave., Chicago, Ill.; Foreign Mission, \$20.00; Home Mission, \$20.00; B. Y. P. U. Bd., \$15.00; Education, \$20.00; Convention Expense, \$25.00. Total, \$100.00.
- Morning Star Baptist Church—Rev. Iva M. Hendon and W. M. Warner, Pastor, 3993 Parkway, Chicago, Ill.; Rev. R. S. Jones, 2825 Cottage Grove, Messenger, Chicago, Ill.; Foreign Mission, \$10.00; Home Mission, \$55.00; B. Y. P. U. Bd., \$5.00; Education, \$10.00; Evangelical Bd., \$5.00; Convention Expense, \$25.00. Total, \$110.00.

PROCEEDINGS OF THE NATIONAL

- New Friendship Baptist Church—Rev. F. C. Taurian, Pastor, 1392 Monticello St., Rutin, Ill.; Convention Expense, \$25.00.
 Rev. J. C. Crawford, 4601 Wells St., Chicago, Ill.; Personal Rep., \$10.00.
 Mt. Sinai Baptist Church—Rev. J. V. Richardson, Pastor, 2841 W. Washington Blvd., Chicago, Ill.; Clerk, Lillian Carroll; Education, \$3.00; Convention Expense, \$25.00; B. Y. P. C., \$5.00.
 St. Paul Baptist Church—Rev. J. H. Irvin, Pastor, 4418 20th St., State St., Chicago, Ill.; Clerk, A. Curls; Messenger, Rev. J. H. Irvin; Convention Expense, \$25.00.

INDIANA

- Mt. Olive Baptist Church—Rev. H. T. Toliver, Pastor, 823 W. 27 St.; Mrs. Cecil B. Fields; Rev. H. Chandler, Indianapolis, Ind.; Convention Expense, \$25.00.
 The Good Samaritan Baptist Church—Rev. J. A. G. Jordan, Pastor, 2429 1/2 Guilford Ave., Indianapolis, Ind.; Convention Expense, \$25.00; Foreign Mission, \$25.00; Total, \$50.00.
 True Vine Baptist Church—Rev. V. W. McLawler, Pastor, 908 E. 15th St.; Clerk, Mrs. Essie Haskins, Indianapolis, Ind.; Convention Expense, \$25.00.
 South Calvary Baptist Church—Rev. H. A. Mannel, Pastor, 915 So. Capitol Vc.; Mrs. Dorothy A. Johnson; Mrs. Clara Sayles; Dra. Forrest McVerron; Dea. H. Styles, Indianapolis, Ind.; Convention Expense, \$25.00.
 Mt. Mariah Baptist Church—Rev. E. T. Johnson, Pastor, 2045 Columbia Ave.; Mrs. Bessie Holt; Mrs. R. L. Johnson; Rev. R. V. Mumford; Evangelical Board, \$25.00; Mrs. Blanch Haydman, Indianapolis, Ind.
 New Bethel Baptist Church—Rev. J. O. Clark, Pastor, 4121 Ryan Ave.; Mrs. Clark Marshall; Mrs. Rosetta Bailey; Mrs. Elsie Walls; Evangelical Board, \$25.00.
 Metropolitan Baptist Church—Rev. W. M. Swent, Pastor, 2811 Indianapolis, Ind.; Mrs. Catherine Davis; Mrs. John Weaver; Evangelical Board, \$25.00.
 Olivet Baptist Church—Rev. G. L. Lillard, 2049 Cornell Ave.; Kahlem Hudson, Indianapolis, Ind.; Convention Expense, \$25.00.
 Mt. Paran Baptist Church—Rev. C. Henry Bell, Pastor, 131 W. 21st St.; Miss Bessie Mae Ford, Clerk, Indianapolis, Ind.; Convention Expense, \$25.00.
 Eastern Star Baptist Church—Rev. P. C. Owens, Pastor, 2148 Carrollton Ave.; Mrs. Mary Barnett, 2316 Greenbriar L.V., Indianapolis, Ind.; Convention Expense, \$25.00.
 Galatian Baptist Church—Rev. P. E. J. Boaz, Pastor, 1542 W. Oak; Mrs. Georgia Davis, 52 East 1881 Newallay; Convention Expense, \$25.00.
 New Liberty Baptist Church—Rev. W. E. Starks, Pastor, 2020 Indianapolis Ave., Indianapolis, Ind.; Mrs. K. Grisson 2185; Convention Expense, \$25.00.
 Shiloh Baptist Church—Rev. J. I. Saunder, Pastor, 2649 N. Estree Ave., Indianapolis, Ind.; Convention Expense, \$25.00; Foreign Mission, \$5.00; Total, \$30.00.
 Calvary Baptist Church—Rev. L. V. Jenkins, Pastor, 1100 E. Adams, Muncie, Ind.; Convention Expense, \$25.00.
 Union Baptist Church—Rev. Otis L. Nance, Pastor, 1344 So. Peregrine St., Indianapolis, Ind.; Convention Expense, \$25.00.

BAPTIST CONVENTION OF AMERICA

161

- First Baptist Church—Rev. Frank A. Young, 760 25th St., Indianapolis, Ind.; Convention Expense, \$25.00.
 Greater Gethsemane Baptist Church—Rev. F. K. Dillard, Pastor, 2319 Wheeler St., Indianapolis, Ind.; Convention Expense, \$25.00.
 16th St. Baptist Church—Rev. Albert Battu, Pastor, 423 Howard Pl., Indianapolis, Ind.; Convention Expense, \$25.00.
 Friendship Baptist Church—Rev. Charles Overstreet, Pastor, 314 Bright St., Indianapolis, Ind.; Convention Expense, \$25.00.
 First Baptist Church, Irvington—Rev. R. H. Noel, 5518 Greenfield Ave., Indianapolis, Ind.; Convention Expense, \$25.00.
 Mt. Nebo Baptist Church—Rev. Walter Highbough, Pastor, Indianapolis, Ind.; Home Mission, \$2.50; Foreign Mission, \$2.50; Education, \$2.50; Evangelical, \$2.50; Convention Expense, \$25.00; Total, \$35.00.
 St. Paul Baptist Church—Rev. C. J. Dailey, Pastor, 1145 M. Sheffield Ave.; Convention Expense, \$25.00; Louise Blackman; Mrs. Beatrice Dailey.
 Second Baptist Church—Rev. F. W. Weathers, Pastor, 1315 N. G. St., Richmond, Ind.; Mrs. Julia Whitehead; Daniel Pennington; Convention Expense, \$25.00.
 Irvington First Baptist Church—Rev. R. H. Noel, Pastor, 5518 Greenfield Ave., Indianapolis, Ind.; Convention Expense, \$25.00.
 Greater Zion Baptist Church—Rev. O. H. Johnson, Pastor, 516 Agnes St., Indianapolis, Ind.; Convention Expense, \$25.00.

KENTUCKY

- Notes Memorial Baptist Church—Rev. E. M. Elmore, Pastor, 1815 S. Clay St., Louisville, Kentucky; Convention Expense, \$25.00.
 Little Flock Baptist Church—Rev. F. W. Browder, Pastor, 1532 P. O., Louisville, Kentucky; Convention Expense, \$25.00.
 Cable Baptist Church—Rev. C. C. Galloway, Pastor, 913 Ballard St., Louisville, Kentucky; Convention Expense, \$25.00.
 Zion Baptist Church—Rev. A. L. Pearson, Pastor, P. O., 119 Mulberry St., Georgetown, Kentucky; Convention Expense, \$25.00.
 Samuel Baptist Church—Rev. J. M. Watkins, Pastor, Flemingsburg, Kentucky; Convention Expense, \$25.00.
 Mt. Hermon Baptist Church—Rev. Elijah H. Young, Pastor, P. O., 1522, Louisville, Kentucky; Convention Expense, \$25.00.
 First Baptist Church—Rev. J. E. Ellis, Pastor, P. O., 620 Clay St., Henderson, Kentucky; Foreign Mission, \$50.00; Home Mission, \$50.00; Education, \$5.00; Convention Expense, \$25.00; Total, \$120.00.
 Greater Salem Baptist Church—Rev. W. H. Whitaker, Pastor, 917 So. 5th St., Louisville, Ky.; Convention Expense, \$30.00.
 Mt. Zion Baptist Church—Rev. W. M. D. Martin, Pastor, P. O. Box 77, Middleton, Ky.; Convention Expense, \$50.00.
 St. John Baptist Church—Rev. C. E. Mooton, Pastor, (No Address) Spruce St., Murray, Ky.; Convention Expense, \$25.00.
 St. Paul Baptist Church—Rev. A. P. White, Pastor, 815 So. Clay St., Louisville 3, Ky.; Convention Expense, \$25.00.
 First Baptist Church—Rev. J. W. Finle, Pastor, Lynch, Ky.; Convention Expense, \$25.00.
 Mt. Zion Baptist Church—Rev. H. B. Taylor, 1st District, Earlington, Ky.; Convention Expense, \$25.00.
 Elevated Baptist Church—Rev. L. S. Biles, Pastor, 513 Jefferson St., Franklin, Ky.; Convention Expense, \$25.00.

- Antioch Baptist Church—Rev. J. W. Adams, Pastor, 1707 Damasco St., Louisville, Ky.; Convention Expense, \$25.00.
- Shiloh Baptist Church—Rev. T. H. Smith, Pastor, 571 Maryland St., Lexington, Ky.; Foreign Mission, \$15.00; Education, \$10.00; Convention Expense, \$25.00. Total, \$50.00.
- Seventh St. Baptist Church—Rev. R. L. West, Pastor, 718 7th St., Henderson, Kentucky; Foreign Mission, \$15.00; Education, \$10.00; Convention Expense, \$25.00. Total, \$150.00.
- Forest Chapel Baptist Church—Rev. D. Washington, Pastor, 508 N. Hopewell, Madisonville, Ky.; Convention Expense, \$25.00.
- Thessalonian Baptist Church—Rev. F. Leggs, 618 S. 18th St., Louisville, Ky.; Convention Expense, \$25.00.
- LOUISIANA
- Mt. Pleasant Baptist Church—Rev. E. N. Morris, Pastor, Bro. James Harris, Baton Rouge 2, La., 1610 Myrtle Walk; Convention Expense, \$25.00; Foreign Mission, \$1.00; Home Mission, \$1.00; Education, \$1.00. Total, \$29.00.
- Mary Ever Green Baptist Church—Rev. Richard J. English, Pastor, Baton Rouge, La. (No Address); Convention Expense, \$25.00. Total, \$25.00.
- St. Matthew Baptist Church—Rev. Horace Leonard, Pastor, 431 Thalia St.; Mrs. Sandra May Murry; Foreign Mission, \$10.00; Home Mission, \$10.00; Education, \$25.00; Convention Expense, \$25.00. Total, \$70.00.
- Second Bethlehem Baptist Church—Rev. Felton Randolph, Pastor, 8911 Tig. St. No., La.; Convention Expense, \$25.00; Foreign Mission, \$10.00; Home Mission, \$10.00; Education, \$25.00; B. Y. P. U., \$5.00. Total, \$75.00.
- Mt. Pilgrim Baptist Church—Rev. Randle Moore, Pastor; Mrs. Ernestine Brigenartre, No. La., Gentry Rd. 6 Box 136 C; Evangelical Board, \$10.00; Convention Expense, \$25.00. Total, \$35.00.
- New Home Baptist Church—Rev. Murphy Smith, Pastor, No. La.; Convention Expense, \$25.00. Total, \$25.00.
- Sun Light Baptist Church—Rev. N. Golden, Pastor, 2108 Jackson Avenue, No. La.; Convention Expense, \$25.00. Total, \$25.00.
- St. John Divine Baptist Church—Rev. A. J. Bebel, Pastor, 181 Keyleece St., No. La.; Foreign Mission, \$100.00; Home Mission, \$100.00; Education, \$145.00; Evangelical Board, \$45.00; Convention Expense, \$100.00; B. Y. P. U., \$10.00; Panama Board, \$10.00. Total, \$510.00.
- St. John Fourth Baptist Church—Rev. W. E. Housey, Pastor, 2512 Jackson Ave.; Mr. B. A. Fleming, 2434 First St.; Foreign Mission, \$10.00; Home Mission, \$5.00; Education, \$10.00; Convention Expense, \$25.00. Total, \$50.00.
- Pilgrim Progress Baptist Church—Rev. John Francis, Jr., Pastor, 3710 Dryades St., No. La.; Foreign Mission, \$10.00; Home Mission, \$5.00; Education, \$10.00; Convention, \$25.00. Total, \$50.00.
- Rosehill Baptist Church—Rev. Aaron Ellis, Pastor, 2103 Jackson Ave., No. La.; Foreign Mission, \$10.00; Home Mission, \$5.00; Education, \$10.00; Convention Expense, \$25.00. Total, \$50.00.
- First Evangelist Baptist Church—Rev. J. L. Spears, Pastor, 2103 Jackson Ave., No. La.; Foreign Mission, \$25.00; Home Mission, \$20.00; Education, \$25.00; Convention Expense, \$25.00; B. Y. P. U. Expense, \$5.00; Panama Board, \$5.00. Total, \$110.00.
- Pilgrim Baptist Church—Rev. G. C. Jacob, Pastor, 204 Lawline St., Alexandria, La.; Foreign Mission, \$20.00; Convention Expense, \$25.00.

- Mt. Olive Baptist Church—Rev. J. D. Thomas, Pastor, 1748 Alston St., Shreveport, La.; Convention Expense, \$25.00.
- Hopewell Baptist Church—Rev. C. C. Galloway, Pastor, 2100 Hopewell Ave., Shreveport, La.; Convention Expense, \$25.00.
- Shiloh Baptist Church—Rev. E. C. Curtis, Pastor, 1620 Wilson St., Alexandria, La.; Convention Expense, \$25.00.
- Old Zion Baptist Church—Rev. George A. Beachman, Pastor, 422 N. Johnson St., New Orleans, La.; Convention Expense, \$25.00.
- Evergreen Baptist Church—Rev. H. C. Cullif, Pastor, 1144 Madison St., Shreveport, La.; Convention Expense, \$25.00.
- Progressive Baptist Church—Rev. M. W. McCaleb, Pastor, 1929 Gov. Nicholas Street, New Orleans, La.; Convention Expense, \$25.00; Foreign Mission, \$30.00; Home Mission, \$40.00; Education, \$20.00. Total, \$115.00.
- True Vine Baptist Church—Rev. J. H. Hayes, Pastor, 2731 3rd St., Alexandria, La.; Convention Expense, \$25.00.
- St. Joseph Baptist Church—Rev. M. J. Craig, Pastor, 1610 De Armes St., New Orleans 14, La.; Convention Expense, \$25.00.
- New Triumph Baptist Church—Rev. F. C. Shoemaker, Pastor, P. O. Box 588, Bogalusa, La.; Convention Expense, \$25.00.
- St. Mary Baptist Church—Rev. C. Byrd, Pastor, 1460 Kenneth Ave., Shreveport, La.; Convention Expense, \$25.00.
- Greater St. John Baptist Church—Rev. G. M. Taylor, Pastor, 3029 Panger St., New Orleans, La.; Convention Expense, \$25.00.
- Baptist Temple—Rev. J. L. Stills, Pastor, 817 Baton St., Shreveport, La.; Convention Expense, \$25.00.
- Little Mt. Olive Baptist Church—Rev. R. Jackson, Pastor, 2726 Perdido St., New Orleans, La.; Convention Expense, \$25.00.
- Mt. Carmel Baptist Church—Rev. G. M. Taylor, Pastor, 3029 Panger St., New Orleans, La.; Convention Expense, \$25.00; Benevolent Board, \$10.00. Total, \$35.00.
- Fifth African Baptist Church—Rev. W. J. Bonnis, Pastor, 1622 N. Preur St., New Orleans, La.; Convention Expense, \$25.00; Foreign Mission, \$30.00; Home Mission, \$20.00; B. Y. P. U. Bd., \$10.00; Education, \$58.00. Total, \$170.00.
- St. Marks Baptist Church—Rev. Joseph Vaughn, Pastor, New Orleans, La.; Convention Expense, \$25.00; Foreign Mission, \$20.00; Home Mission, \$20.00; B. Y. P. U. Bd., \$5.00; Education, \$20.00; Benevolent Bd., \$10.00. Total, \$100.00.
- True Vine Baptist Church—Rev. E. F. Lockley, Pastor, 2138 Panger St., New Orleans, La.; Convention Expense, \$25.00; Benevolent Bd., \$10.00; Foreign Mission, \$25.00; Home Mission, \$25.00; Education, \$25.00. Total, \$110.00.
- Second Mt. Calvary Baptist Church—Rev. J. R. Barnes, Pastor, 2609 1st St., New Orleans, La.; Convention Expense, \$25.00.
- Mt. Carmel Baptist Church—Rev. L. J. Jackson, Pastor, 1428 Flood St., New Orleans, La.; Convention Expense, \$25.00; Benevolent Bd., \$10.00. Total, \$35.00.
- Greater King Solomon Baptist Church—Rev. Horace Leonard, Pastor, 411 Thalia St., New Orleans, La.; Convention Expense, \$25.00; Benevolent Bd., \$5.00; Foreign Mission, \$5.00; Home Mission, \$5.00; Education, \$10.00; Panama Zone, \$5.00. Total, \$70.00.
- Travlers Baptist Church—Rev. L. C. Riley, Pastor, New Orleans, La., 451 Clay St., New Orleans, La.; Convention Expense, \$20.00; Benevolent Bd., \$10.00; Foreign Mission, \$15.00; Home Mission, \$10.00; Education, \$20.00; Evangelical Bd., \$10.00; Panama Bd., \$5.00. Total, \$95.00.

St. Mark Baptist Church—Rev. Allen J. Carter, Pastor, 2530 Palmera St., New Orleans, La.; Convention Expense, \$25.00; Benevolent, \$20.00; Foreign Mission, \$5.00; Home Mission, \$5.00. Total, \$55.00.

Matthew Chapel Baptist Church—Rev. Noble Johnson, Pastor, 2108 Jackson St., New Orleans, La.; Convention Expense, \$25.00; Education, \$25.00; Foreign Mission, \$25.00; Home Mission, \$20.00; Benevolent Bd., \$10.00; B. Y. P. U. Bd., \$5.00. Total, \$110.00.

Resolute Baptist Church—Rev. Andrew Dorby, Pastor, R.F.D. Box 245, New Orleans, La.; Convention Expense, \$25.00; Foreign Mission \$10.00; Home Mission, \$5.00; Education, \$10.00. Total, \$50.00.

Battle Ground Baptist Church—Rev. Joseph Waltus, Pastor; Convention Expense, \$25.00. Total, \$25.00.

Five Branch Baptist Church—Rev. W. M. Grimble, Pastor, 2624 Second St., La.; Convention Expense, \$25.00. Total, \$25.00.

Second Bethlehem Baptist Church—Rev. J. S. Roberson, Alexandria, La., 2531 Overton St.; Foreign Mission, \$43.00; Home Mission, \$12.00; Convention Expense, \$25.00. Total, \$110.00.

First Baptist Church—Rev. L. M. Jurey, Pastor, 2914 Poland St., Shreveport, La.; Convention Expense, \$25.00. Total, \$25.00.

Mt. Pilgrim 4th Baptist Church—Rev. Linden H. Keiffer, Sr., Pastor, 516 Newton St., Alton, La.; Convention Expense, \$25.00. Total, \$25.00.

Second Bethlehem Baptist Church—Rev. Felton Rayford, Pastor, 8931 E. St., New Orleans, La.; Foreign Mission, \$10.00; Education, \$25.00. Total, \$60.00.

Madame Avenue Baptist Church—Rev. K. Alfred Sloan, Jr., Pastor, 1719 Tulane Ave., New Orleans, La.; Foreign Mission, \$25.00; Home Mission, \$15.00; Education, \$25.00; Evangelical Board, \$5.00; Convention Expense, \$25.00; B. Y. P. U., \$5.00. Total, \$100.00.

Rev. Vonado, Bogalusa, La.; Convention Expense, \$10.00.

MARYLAND

Mt. Sinai Baptist Church—Rev. J. R. Butler, 928 E. Preston St., Baltimore 2; Foreign Mission, \$10.00; Convention Expense, \$25.00. Total, \$35.00.

MICHIGAN

Second Baptist Church—Rev. C. W. Carpenter, Pastor, 216 Beaker St., Ann Arbor, Michigan; Convention Expense, \$25.00.

Friendship Baptist Church—Rev. Wm. L. Hunt, Pastor, 1136 McIlwraith St., Muskegon Heights, Michigan; Foreign Mission, \$35.00; Convention Expense, \$25.00. Total, \$60.00.

Mt. Tabor Baptist Church—Rev. G. A. Long, Pastor, 5410 Rivard St., Detroit, Michigan; Convention Expense, \$25.00.

True Light Baptist Church—Rev. H. C. Toliver, Pastor, 1024 Ionia St., Grand Rapids, Michigan; Convention Expense, \$25.00.

New Hope Baptist Church—Rev. John V. Williams, Pastor, 491 Franklin St., Grand Rapids, Michigan; Convention Expense, \$25.00.

Macedonia Baptist Church—Rev. R. V. Davis, Pastor, 311 W. Chestnut St., Albion, Michigan; Foreign Mission, \$29.50; Convention Expense, \$25.00. Total, \$54.50.

Mt. Zion Baptist Church—Rev. B. A. Roberson, Pastor, 1311 N. Burdick St., Kalamazoo, Michigan; Foreign Mission, \$7.00; Convention Expense, \$25.00. Total, \$32.00.

Mt. Zion Baptist Church—Rev. E. M. Logan, Pastor, 1215 E. St.; Mr. E. Walker, Lansing, Michigan; Convention Expense, \$25.00.

Union Baptist Church—Rev. Joel L. King, 623 S. Logan St., Lansing, Michigan. \$25.00.

MISSISSIPPI

Antioch Baptist Church—Rev. R. W. Woodlark, Pastor, P. O. Box 1294, Hattiesburg, Miss.; B. Y. P. U. Bd., \$5.00; Foreign Mission, \$5.00; Home Mission, \$5.00; Education, \$5.00; Evangelical Bd., \$5.00; Convention Expense, \$25.00. Total, \$50.00.

Pilgrim Band Baptist Church—Rev. R. W. Woodlark, Pastor, P. O. Box 1294, Hattiesburg, Miss.; B. Y. P. U. Bd., \$5.00; Foreign Mission, \$5.00; Home Mission, \$5.00; Education, \$5.00; Evangelical Bd., \$5.00; Convention Expense, \$25.00. Total, \$50.00.

Friendship Baptist Church—Rev. L. C. Peay, Pastor, 609 McComb St., Hattiesburg, Miss.; B. Y. P. U. Bd., \$2.50; Foreign Mission, \$10.00; Home Mission, \$5.00; Education, \$5.00; Evangelical Bd., \$2.50; Convention Expense, \$25.00. Total, \$50.00.

St. James Baptist Church—Rev. P. T. Thadmon, Pastor, 228 So. 2nd St., Brookhaven, Miss.; Foreign Mission, \$1.00; Home Mission, \$1.00; Convention Expense, \$25.00. Total, \$27.00.

Mersey Seat Baptist Church—Rev. P. D. House, Pastor, P. O. Box 2, Escatawpa, Miss.; Convention Expense, \$25.00.

New Bethel Baptist Church—Rev. E. H. Potter, Pastor, 2403 Hugh Ave., Gulfport, Miss.; Convention Expense, \$25.00.

Zion Spring Baptist Church—Rev. J. A. Parsons, Pastor, 1013 N. Green St., Tupelo, Miss.; Convention Expense, \$25.00.

Spring Hill Baptist Church—Rev. C. W. Wise, Pastor, 3013 Rhea St., Tupelo, Miss.; Convention Expense, \$25.00.

New Hebron Baptist Church—Rev. J. A. Parsons, Pastor, 1013 N. Green St.; Convention Expense, \$50.00.

New Hymn Baptist Church—Rev. G. C. Wolf, Pastor, 818 Arnold St., Hattiesburg, Miss.; Convention Expense, \$25.00.

MISSOURI AND KANSAS

St. Stephen Baptist Church—Dr. John W. Williams, Pastor, 2904 Benton Blvd.; Foreign Mission, \$100.00; Home Mission, \$10.00; Education, \$10.00; Evangelical Bd., \$5.00; Convention Expense, \$70.00; B. Y. P. U. Bd., \$5.00. Total, \$290.00. Messengers, Mrs. Irene H. Anderson, Deacon, Walter Kirby, Deacon, Victor F. Lemon, Kansas City, Mo.

Macedonia Baptist Church—Rev. P. Allen, Pastor, 2205 Frost St.; Convention Expense, \$25.00. Total, \$25.00. Kansas City, Mo.

St. James Baptist Church—Rev. E. Brown, Pastor, 5153 Maple Ave., St. Louis, Mo.; Convention Expense, \$25.00. Total, \$25.00. Messenger, Mrs. Bernice Burnell.

Zion Grace Baptist Church—Rev. F. C. Connery, Pastor, 1518 Lydia St., Kansas City, Mo.; Convention Expense, \$25.00. Total, \$25.00. Messengers, Corine Hynson, Val Early.

Sunny Mount Baptist Church—Rev. J. H. Smith, Pastor, 3966 Fairfax St., St. Louis, Mo.; Convention Expense, \$25.00. Total, \$25.00. Messenger, Mrs. Willie Mae Robinson.

Providence Baptist Church—Rev. A. B. Rowens, Pastor, 2831 Olive St., Kansas City, Mo.; Convention Expense, \$25.00; Education, \$5.00. Total, \$30.00. Messengers, Mrs. Glyce Brown and Mrs. Rosa Jackson.

Garden of Gethsemane Baptist Church—Rev. W. Bouw, Pastor, 2712 Stoddard St., St. Louis, Mo.; Convention Expense, \$25.00. Total, \$25.00.

Rev. F. W. Haynes; Convention Expense, \$10.00.
Rev. J. H. Revells; Convention Expense, \$10.00.

MONTANA

Bethel Baptist Church—Rev. D. H. Griggs, Pastor, 217 Mercury St.,
Butler, Montana; Messenger, Bro. E. J. Griggs; Convention Ex-
pense, \$25.00.

NORTH CAROLINA

New Bethel Baptist Church—Rev. Wesley Grant, Pastor, Asheville,
North Carolina; Convention Expense, \$25.00.
Antioch Baptist Church—Rev. G. G. Daniels, Proctorville, North Caro-
lina; Convention Expense, \$25.00.
1215 Church St., Georgetown, S. C.
Hill Street Baptist Church—Rev. N. M. Aveey, Pastor, Asheville,
N. C.; Convention Expense, \$25.00.

OHIO

St. John Baptist Church—Rev. R. Flouvers, Pastor, 9720 Wayne Ave.,
Lincoln Heights 15, Ohio; Convention Expense, \$25.00.
New Life Baptist Church—Rev. E. D. Thompson, Pastor, 2045 5th
Ave., College Hill, Cincinnati, Ohio; Convention Expense, \$25.00.
West End Community Baptist Church—632 W. 8th St., Rev. B. A.
Herrington, Pastor, Cincinnati, Ohio; Convention Expense,
\$25.00.
Lincoln Height Baptist Church—Rev. R. D. Wist, Pastor, Lincoln
Height, Ohio; Convention Expense, \$25.00; Cincinnati, Ohio.
Calvary Baptist Church—Rev. W. J. Payden, Pastor, 1381 Hildreth
St., Columbus, Ohio; Convention Expense, \$25.00.
Zion Hill Baptist Church—Rev. H. A. Thompson, Pastor, 2199 E. 9th
St., Cleveland, Ohio; Foreign Mission, \$5.00; Home Mission,
\$5.00; Education, \$5.00; Evangelical Board, \$3.00; Convention
Expense, \$25.00. Total, \$41.00.
Mt. Meriah Baptist Church—Rev. A. L. Ranch, Pastor, 106 E. Passida
Rd., N. E., Cleveland, Ohio; Convention Expense, \$50.00.
East Mt. Zion—Rev. W. M. Dawns, Pastor, 1017 East Bland, Cleve-
land, Ohio; Foreign Mission, \$25.00; Education, \$25.00; Con-
vention Expense, \$50.00. Total, \$100.00.
Bethel Baptist Church—Rev. Harry Brown, Pastor, 2921 Woodbue
Ave., Cincinnati, Ohio; Convention Expense, \$25.00.
Trinity Baptist Church—Rev. E. A. Parkann, Pastor, 1566 Grainl
St., Columbus, Ohio; Convention Expense, \$25.00.
Rev. S. C. Cole, 903 Westman Ave., Cincinnati, Ohio; Convention
Expense, \$10.00.
Calvary Baptist Church—Rev. F. Kelly, Pastor, 620 West 7th St.,
Cincinnati, Ohio; Foreign Mission, \$5.00; Home Mission, \$5.00;
Education, \$5.00; Convention Expense, \$25.00. Total, \$40.00.

OKLAHOMA

Ebenezer Baptist Church—Rev. S. M. Harasberry, Pastor, 1907 N. E.
10th St., Oklahoma City, Okla.; Convention Expense, \$25.00;
Education, \$25.00. Total, \$50.00.
Fifth St. Baptist Church—Rev. J. H. Winn, D.D., Pastor, 731 N. E.
5th St., Oklahoma City, Okla.; Mrs. Minnie Johnson, Clerk;
Rev. J. B. Bratton, Jr., Messenger; Convention Expense, \$25.00.
Central Baptist Church—Rev. J. E. Ousley, Pastor, 511 N. 4th St.,
Muskogee, Okla.; Sis. Linnie Drew, Clerk, Muskogee; Con-
vention Expense, \$25.00.
Greater Union Baptist Church—Rev. L. G. Gordner, Pastor, 1227 N.
Greenwood St., Tulsa, Okla.; Miss Vera L. Cotton, Clerk; Con-
vention Expense, \$25.00.

First Baptist Church—Rev. N. Samuel Jones, Pastor, 519 N. Central,
Okmulgee, Okla.; Mrs. Rosella Brunner, Clerk; Convention Ex-
pense, \$25.00.
Shiloh Baptist Church—Rev. M. Gray, Pastor, 460 Terrace Pl., Mus-
kogee, Okla.; Convention Expense, \$25.00; Messengers, Mrs.
L. E. Kiff, Mrs. M. Gray, B. Lee, Mrs. E. Hubbard.
Macedonia Baptist Church—Rev. S. R. Roquemore, Pastor, 1104 N.
Choctaw, Okmulgee, Okla.; Clerk, Mrs. A. L. Trotter; Messenger,
Rev. S. R. Roquemore; Foreign Mission, \$12.00; Home Mission,
\$15.00; Convention Expense, \$25.00. Total, \$52.00.
Antioch Baptist Church—Rev. D. C. Cooksey, Jr., Pastor, Box 539,
Muskogee, Okla.; Clerk, B. Williams; Messengers, Pastor and
Mrs. Cooksey; Convention Expense, \$25.00.
Galilee Baptist Church—Rev. C. C. Reed, Pastor, 538 Carrie St.,
Lawton, Okla.; Convention Expense, \$25.00.
Fifth St. Baptist Church—Rev. J. H. Winn, Pastor, 731 N. E. 5th St.,
Oklahoma City, Okla.; Foreign Mission, \$60.00; Home Mission,
\$15.00; Convention Expense, \$25.00; Benevolent, \$10.00. Total,
\$110.00.

OREGON

Morning Star Baptist Church—Rev. S. McCullen, 3117 N. Williams
Ave., Portland 12, Oregon; Convention Expense, \$15.00.
Vancouver Ave. 1st Baptist Church—Rev. O. B. Williams, 32 N. Fargo
St., Portland 12, Oregon; Convention Expense, \$25.00.
New Hope Baptist Church—Rev. B. T. Cary, 4037 N. Albina St.,
Portland, Oregon; Convention Expense, \$17.00.

PENNSYLVANIA

Fellowship Baptist Church—Rev. D. Manning Jackson, Pastor, 1614
W. Master St., Philadelphia, Pa.; Convention Expense, \$50.00.
Emanuel Institution Baptist Church—Rev. W. L. Renley, Pastor,
Convention Expense, \$20.00.
New Israel Baptist Church—Rev. E. M. Percilli, Pastor; Convention
Expense, \$15.00.

SOUTH CAROLINA

Mill Creek Baptist Church—Rev. F. M. Young, Pastor, 1320 Lyon St.,
Columbia, S. C.; Convention Expense, \$25.00.
Welfare Baptist Church—Rev. H. W. D. Stewart, 207 Asbury St.,
Greenville, S. C.; Convention Expense, \$25.00.
St. Paul Baptist Church—Rev. R. H. Wilson, Pastor, 913 Lloyd St.,
Columbia, S. C.; Convention Expense, \$25.00.
Old Mt. Zion Baptist Church—Rev. R. H. Wilson, 913 Lloyd St.,
Columbia, S. C.; Convention Expense, \$25.00.
Lounds Hill Baptist Church—Rev. H. W. D. Stewart, 207 Asbury St.,
Greenville, S. C.; Convention Expense, \$25.00.
First Nazareth Baptist Church—Rev. W. H. Neal, Pastor, 1205
Lagree St., Columbia, S. C.; Convention Expense, \$25.00; For-
eign Mission, \$5.00; Education, \$5.00; Evangelical Board, \$5.00.
Total, \$40.00.
St. Paul Baptist Church—Rev. R. A. Fishburne, Pastor, 209 N.
Garden St., Winnsboro, S. C.; Convention Expense, \$25.00.
Free Dee Union Baptist Church—Rev. O. St. Clair, Franklin Cheraw,
S. C.; Convention Expense, \$25.00.
Ridge Branch Baptist Church—Rev. R. H. Wilson, Pastor, 913 Lloyd
St., Columbia, S. C.; Convention Expense, \$25.00.
Antioch Baptist Church—Rev. J. P. Neal, Pastor, P. O. Box, Kershaw,
S. C.; Convention Expense, \$25.00.

- Maple Creek Baptist Church—Rev. F. S. Jones, 301 Rebecca, Greenville, S. C.; Convention Expense, \$25.00.
- Friendship Baptist Church—Rev. F. M. Young, Pastor, 1320 Lyon St., Columbia, S. C.; Convention Expense, \$25.00.
- Long Branch Baptist Church—Rev. D. S. Sample, 114 Sulbann Drive, Greenville, S. C.; Convention Expense, \$25.00.
- Zion Baptist Church—Rev. J. P. Reeder, Pastor, 805 Washington St., Columbia, S. C.; Foreign Mission, \$200.00; Home Mission \$25.00; Education, \$25.00; Evangelical Board, \$5.00; Convention Expense, \$25.00. Total, \$280.00. B. Y. P. U., \$5.00. Total, \$285.00. Benevolent Board, \$90.00; Union Review, \$3.00.
- Tabernacle Baptist Church—Rev. W. M. Watson, Pastor, 211 Ware St., Greenville, S. C.; W. M. Sempron, Clerk; Foreign Mission, \$5.00; Convention Expense, \$25.00. Total, \$30.00.
- 2nd Nazareth Baptist Church—Rev. Williams McKinley Bowman, Pastor, 2334 Elmwood Ave., Columbia, S. C.; Convention Expense, \$25.00.
- Springfield Baptist Church—Rev. C. H. Gandy, Pastor, 604 E. McBee Ave., Greenville, S. C.; Foreign Mission, \$10.00; Education, \$5.00; Convention Expense, \$25.00. Total, \$40.00.
- Zion Hill Baptist Church—Rev. W. M. Lipscombe, Pastor, 120 Mulberry St., Greenville, S. C.; Convention Expense, \$25.00.
- Maple Ridge Baptist Church—Rev. J. C. Copeland, Pastor, 79 Barnday St., New Berry, S. C.; Convention Expense, \$25.00.
- Wilson No. 2 Baptist Church—Rev. J. C. Copeland, Pastor, 79 Barnday St., New Berry, S. C.; Convention Expense, \$25.00.
- Mt. Zion Baptist Church—Rev. J. C. Copeland, Pastor, 79 Barnday St., New Berry, S. C.; Convention Expense, \$25.00.
- Zion Chapel Baptist Church—Rev. H. Nanis, Pastor, 217 Bull St., Columbia, S. C.; Convention Expense, \$25.00.
- First Calvary Baptist Church—Rev. G. G. Daniels, Georgetown, S. C.; Convention Expense, \$25.00.
- Mt. Carmel Baptist Church—Rev. G. G. Daniels, Georgetown, S. C.; Convention Expense, \$25.00.
- Bethesda Baptist Church—Rev. L. K. Simms, Pastor, 1125 Prince St., Georgetown, S. C.; Convention Expense, \$25.00.
- Jehovah Baptist Church—Rev. C. B. Freedman, Pastor, 1515 Middle St. W., Columbia, S. C.; Convention Expense, \$25.00.
- Rocky Mt. Baptist Church—Rev. W. A. Harrison, Pastor, Rt. No. 1, Pegler, S. C.; Foreign Mission, \$10.00; Convention Expense, \$25.00. Total, \$35.00.
- Abell Baptist Church—Rev. R. W. Collins, Pastor, Rt. 3, Box 274, Easley, S. C.; Convention Expense, \$25.00.
- Mt. Prospect Baptist Church—Rev. J. D. Rucker, Pastor, Rock Hill, S. C.; Convention Expense, \$25.00.
- Mt. Pleasant Baptist Church—Rev. H. Morris, Pastor, 217 Bull St.; Convention Expense, \$25.00.
- St. Paul Baptist Church—Rev. L. C. Sanders, Pastor, 207 Blasingale St., Union, S. C.; Convention Expense, \$25.00.

TENNESSEE

- St. John Baptist Church—Rev. W. N. Daniel, Pastor, 714 Main St., Clarksville, Tenn.; Convention Expense, \$25.00; Hayward L. Dix, Clerk; Messenger, Margurite Daniel.
- Hopewell Baptist Church—Rev. J. T. Ridley, Pastor; Mrs. H. I. Hall, Clerk, 1629 14th Ave., Nashville, Tenn.; Convention Expense, \$25.00.

- Greater St. John Baptist Church—Rev. S. H. Simpson, Pastor; Mrs. Annie Mae Holt, Clerk, 310 14th Ave., Nashville, Tenn.; Convention Expense, \$25.00.
- First Baptist Church—Rev. W. J. Speed, Pastor; Mrs. L. U. Adams, Clerk, 1319 Cheatham St., Springfield, Tenn.; Convention Expenses \$25.00.
- First Baptist Church, W. Nashville—Rev. W. A. Jenkins, Pastor; Mrs. V. C. Fraizer, Clerk, 704 40th Ave., Nashville, Tenn.; Convention Expense, \$25.00.
- Fairfield Baptist Church—Rev. W. H. Harris, Pastor, 91 Clayborne St., Nashville, Tenn.; Convention Expense, \$25.00; Messengers, Sis. Lucile Cosby, Sis. Lucile Chulettr.
- First Baptist Church, Beale Ave.—Rev. A. Alton Hill, Pastor, 735 Vance Ave., Memphis, Tenn.; Messengers, Bernice Robinson, Mrs. Alton Hill; Convention Expense, Education, \$25.00; Convention Expense, \$25.00. Total, \$50.00.
- Tabernacle Baptist Church—Rev. E. L. Evans, Pastor; Mrs. Corine E. Thompson, Clerk, 1515 Sigler Street, Nashville, Tenn.; Foreign Mission, \$5.00; Home Mission, \$2.00; Education, \$2.00; Evangelical Bd., \$1.00; Convention Expense, \$25.00. Total, \$35.00.
- Jackson St. Baptist Church—Rev. William Kilecare, Pastor, 921 13th Ave., So., Nashville, Tenn.; Messenger, Mrs. Jane Reynolds; B. Y. P. U. Bd., \$1.00; Foreign Mission, \$2.00; Home Mission, \$2.00; Education, \$2.00; Evangelical Bd., \$2.00; Convention Expense, \$25.00. Total, \$35.00.
- Mt. Olive Baptist Church—Rev. J. B. Ridley, Pastor; Walter Holland, Clerk, 318 21st Ave. N.; Messengers, Dr. H. A. Boyd, Miss Sadie B. Wilson, T. B. Boyd, Jr., M. W. Day; Panama Bd., \$25.00; Foreign Mission, \$25.00; Home Mission, \$25.00; Education, \$15.00; Convention Expense, \$35.00. Total, \$125.00.

TEXAS

- Mt. Olive Baptist Church—Rev. C. H. Emerge, Pastor, 117 W. McFarland St., Kerrville, Texas; Mrs. J. M. Blanks, 525 Water St., Kerrville; Convention Expense, \$25.00.
- Mt. Olive Baptist Church—Rev. E. J. Johnson, Pastor, 815 36th St., Galveston, Texas; Convention Expense, \$50.00.
- West End Baptist Church—Rev. J. A. Kemple, Pastor, 925 Culebra St., San Antonio, Texas; Mr. E. L. Johnson; Convention Expense, \$25.00.
- St. Matthew Baptist Church—Rev. C. H. Warren, 1109 Waco St., Austin, Texas; Ray Lawson; Convention Expense, \$25.00.
- Antioch Baptist Church—Rev. R. L. Bailey, Pastor, 1109 Oakwood St., Waco, Texas; Convention Expense, \$25.00.
- Munger Ave. Baptist Church—Rev. B. E. Joshua, 391 Munger Ave.; Foreign Mission, \$10.00; Home Mission, \$10.00; Education, \$15.00; Evangelical Board, \$15.00; Convention Expense, \$25.00; B. Y. P. U. Board, \$15.00. Total, \$90.00.
- Mt. Mariah Baptist Church—Rev. E. P. Briggs, Pastor, 3615 Hanna St.; Mrs. M. E. Cole, Dallas, Texas; Convention Expense, \$25.00.
- Progressive Baptist Church—Rev. P. Hinton, Pastor, 911 40th St., Galveston, Texas; Convention Expense, \$25.00.
- Mt. Olive Baptist Church—Rev. B. Harrison Smith, Pastor, 633 San Antonio Ave., Seguin, Texas; Mrs. Eulasia Nann; Convention Expense, \$25.00.
- St. Mary Baptist Church—Rev. O. B. Norman, Pastor, 4603 Inker St., Houston, Texas; Convention Expense, \$25.00.

- Greater Zion Baptist Church—Rev. M. L. Price, Pastor, 3110 Gray Ave., Houston, Texas; Br. Robert J. Williams, Sis. M. L. Price, Sis. Ida Mae Anderson; Convention Expense, \$25.00; Foreign Mission, \$10.00; Home Mission, \$10.00; Education, \$10.00; Evangelical Board, \$10.00; B. Y. P. U., \$10.00. Total, \$75.00.
- Mt. Calvary Baptist Church—Rev. S. L. Davis, Pastor, 1307 E. 14th St., Austin, Texas; Convention Expense, \$25.00.
- Greater Mt. Zion Baptist Church—Rev. J. H. Washington, Pastor, 1603 E. 13th St., Austin, Texas; Convention Expense, \$25.00.
- Enterprise Baptist Church—Rev. R. H. Pointer, Pastor, 2420 Ave. B, Bay City, Texas; Convention Expense, \$25.00.
- Pleasant Grove Baptist Church—Rev. A. A. McCordell, Pastor, 1206 Clark St., Houston, Texas; Convention Expense, \$25.00.
- Antioch Baptist Church—Rev. M. C. Williams, Pastor, 847 W. 17th, Houston, Texas; Mr. M. Rogers, Clerk; Convention Expense, \$25.00.
- St. John First Baptist Church—Rev. N. C. Crain, Pastor, 2602 Wheeler St., Houston, Texas; Convention Expense, \$100.00.
- New Mt. Zion Baptist Church—Rev. C. B. T. Smith, Pastor, 205 Sudler, Waxahachie, Texas; Convention Expense, \$25.00.
- Corinth Baptist Church—Rev. B. Tyree, Pastor; Rev. B. Tyree Alexander, 522 So. New Braunfels, San Antonio, Texas; Convention Expense, \$50.00.
- Fifth Ward Baptist Church—Rev. D. C. Mitchell, Pastor, 1709 Bringham, Houston, Texas; Convention Expense, \$25.00.
- Greater New Hope Baptist Church—Rev. H. L. Price, Pastor, 705 E. 32nd, Houston, Texas; Mrs. Edna M. Livingston, Clerk; Convention Expense, \$25.00.
- Golden Gate Baptist Church—Rev. L. R. Lockridge, Pastor, 3504 Pondrom St., Dallas, Texas; Convention Expense, \$25.00.
- Mt. Olive Baptist Church—Rev. G. W. Prince, Pastor, 3216 Dennis St.; Mrs. I. B. Hicks, Clerk, Houston, Texas; Convention Expense, \$25.00.
- Corinth Baptist Church—Rev. B. L. Williams, Pastor, 1008 E. Ave. E., Temple, Texas; Messenger, J. O. Greenlow; Convention Expense, \$25.00.
- Mt. Horeb Baptist Church—Rev. H. W. Allen, Pastor, 2517 Francis Ave.; Sis. Mamie Allen, Messenger; Convention Expense, \$25.00.
- Mt. Zion Baptist Church—Rev. C. S. Williams, Pastor, 409 So. 13th St.; Mrs. R. E. Thomas, Clerk, Temple, Texas; Convention Expense, \$25.00.
- Willgo Baptist Church—Rev. R. W. Westbrook, Pastor, 621 E. 1st Ave.; Archie Rankes, Jr., Clerk, Corsicana, Texas; Convention Expense, \$25.00.
- St. James Baptist Church—Rev. O. P. Felder, Pastor, 1303 E. Terrell, Ft. Worth, Texas; Convention Expense, \$25.00; Kerren W. Carter, Clerk; Foreign Mission, \$25.00. Total, \$50.00.
- Pleasant Hill Baptist Church—Rev. L. H. Simpson, Pastor, 1510 Ronnell St., Houston, Texas; P. O. Melsor, Clerk; Foreign Mission, \$25.00; Home Mission, \$25.00; Evangelical Board, \$15.00; Convention Expense, \$25.00. Total, \$100.00.
- Mother Zion Baptist Church—Rev. C. H. Brown, Pastor, Box 101, Bay City, Texas; T. W. [unclear], Clerk; Convention Expense, \$25.00.
- Corinth Baptist Church—Rev. R. Q. Allen, Pastor, 1700 E. 16th St., Austin, Texas; Mrs. E. M. Horace; Convention Expense, \$25.00.

- Union Baptist Church—Rev. J. L. Taylor, Pastor, 221 N. Pine St., San Antonio, Texas; Convention Expense, \$25.00.
- Ebenezer Baptist Church—Rev. Robert L. Rowe, Pastor, 1203 Calton St., Austin, Texas; A. W. Herbert, 1010 E. 10th St., Austin, Texas; Foreign Mission, \$5.00; Home Mission, \$5.00; Convention Expense, \$25.00. Total, \$35.00.
- Pilgrim Rest Baptist Church—Rev. H. I. Phillips, Pastor, 1007 Fulton St., Palestine, Texas; Mrs. Dorena Waters; Convention Expense, \$25.00.
- True Light Baptist Church—Rev. W. M. Bowie, Pastor, 7016 N. Main St., Houston, Texas; Convention Expense, \$100.00; Foreign Mission, \$5.00; Education, \$5.00. Total, \$110.00. Mrs. Powell Dickey, 3108 McComb St., Houston, Texas.
- Mt. Olive Baptist Church—Rev. A. L. Scott, Pastor (No Address), Dallas, Texas; Convention Expense, \$25.00.
- Mt. Olive Baptist Church—Rev. T. T. Bradford, Pastor, 10 Meadow St., Houston, Texas; O. J. Jefferson, Clerk, 3406 Market St., Houston, Texas; Convention Expense, \$25.00.
- Mt. Carmel Baptist Church—Rev. R. T. Bingham, Pastor, 1407 Valentine St., Houston, Texas; Mrs. Mary M. Asley, Clerk; Convention Expense, \$25.00.
- Mayo Chapel Baptist Church—Rev. E. Westley, Pastor, 2106 Brackenridge St.; Mrs. M. Rowls, Houston, Clerk; Convention Expense, \$25.00.
- St. John Baptist Church—Rev. J. T. Stewart, Pastor, 1307 Ramirez St.; A. M. Bingham, Clerk, Corpus Christi, Texas; Foreign Mission, \$5.00; Education, \$5.00; Convention Expense, \$25.00. Total, \$35.00.
- Greater Mt. Olive Baptist Church—Rev. James Nathaniel Byrd, Pastor, 2006 W. Poplar St., San Antonio, Texas; Miss Eula Benz, Clerk; Benevolent Board, \$20.00; Foreign Mission, \$10.00; Home Mission, \$20.00; Education, \$10.00; Evangelical Board, \$10.00; Convention Expense, \$25.00. Total, \$100.00; Union Review, \$3.00.
- Mt. Pilgrim Baptist Church—Rev. T. G. McBeth, Pastor, 611 F. Word St.; Mrs. L. B. Shaw, Clerk, Refugio, Texas; Convention Expense, \$25.00.
- Mt. Pilgrim Baptist Church—Rev. E. N. Thompson, Pastor, 3215 Broadway St., Galveston, Texas; Foreign Mission, \$2.50; Home Mission, \$2.50; B. Y. P. U. Board, \$2.50; Education, \$2.50; Convention Expense, \$25.00. Total, \$35.00.
- First Union Baptist Church—Rev. J. I. Jackson, Pastor, 1112 11th St., Galveston, Texas; Mr. Horace Deadrick; Foreign Mission, \$5.00; Home Mission, \$5.00; Education, \$5.00; Evangelical Board, \$5.00; Convention Expense, \$25.00. Total, \$50.00.
- Mt. Olive Baptist Church—Rev. G. B. Price, Pastor, 1204 Chestnut, Waco, Texas; Convention Expense, \$25.00.
- First Baptist Church—Rev. C. W. Black, Jr., Pastor, 333 Nebraska St., San Antonio, Texas; Foreign Mission, \$10.00; Education, \$15.00; Convention Expense, \$25.00. Total, \$50.00.
- Progressive New Hope Baptist Church—Rev. N. S. Brown, Pastor, 3304 Holman St., Houston, Texas; Convention Expense, \$25.00.
- Rockey Creek Baptist Church—Rev. J. S. Scurry, Pastor, 215 N. End St., Mart, Texas; Convention Expense, \$25.00.
- Pilgrimage Baptist Church—Rev. R. H. Hollum, Pastor, 1806 W. Humbolt St., Fort Worth, Texas; Convention Expense, \$25.00.

- Avenue L. Baptist Church—Rev. G. L. Prince, 2610 Avenue L., Galveston, Texas; Convention Expense, \$25.00.
- Good Hope Baptist Church—Rev. A. A. Lucas, Pastor, Houston, Texas; Convention Expense, \$100.00.
- Shiloh Baptist Church—Rev. M. H. Hunter, Pastor, 1117 Duld St., Dallas, Texas; Convention Expense, \$25.00.
- St. John On Dowling Baptist Church—Rev. S. A. Pleasants, Pastor, 2803 Live Oak St., Houston, Texas; A. L. Prewitt, Clerk; B. Y. P. U. Board, \$12.50; Home Mission, \$12.50; Education, \$12.50; Evangelical Board, \$12.50; Convention Expense, \$250.00. Total, \$309.00. Messengers, Ira L. Clark, F. D. Perkins, A. L. Prewitt.
- Sledge Chapel Baptist Church—Rev. R. A. Evans, Pastor, Box 413, Kyle, Texas; Mrs. E. Eppsiat; Convention Expense, \$5.00.
- Olivet Baptist Church—Rev. N. T. Burks, Pastor, 2601 Harbee St., Houston, Texas; Mrs. W. M. Johnson, Clerk; Convention Expense, \$25.00.
- New Mt. Calvary Baptist Church—Rev. J. A. Alfred, Pastor, 1492 Master Street, Houston, Texas; Convention Expense, \$25.00.
- Mt. Zion Baptist Church—Rev. D. L. Everett, Pastor, 804 E. Ave. G, Robstown, Texas; Mrs. G. M. Lloyd, Clerk; Foreign Mission, \$15.00; Education, \$10.00; Convention Expense, \$25.00. Total, \$50.00.
- Jerusalem Baptist Church—Rev. J. P. Churchwell, Pastor, 3316 Tuam St., Houston, Texas; Tom Davis, Clerk; Foreign Mission, \$35.00; Home Mission, \$10.00; Education, \$10.00; Convention Expense, \$25.00. Total, \$100.00.
- Morning Star Baptist Church—Rev. H. D. Gill, Pastor, 2224 Jorder St., Dallas, Texas; Bro. Will Denmon, Clerk; Convention Expense, \$25.00.
- Pleasant Hill Baptist Church—Rev. J. L. Gaston, Pastor, 1203 Fennel St., Houston, Texas; Young Hogans, Clerk; Convention Expense, \$25.00; Home Mission, \$5.00.
- Greater Mt. Olive Baptist Church—Rev. L. P. Poiner, Pastor, 692 Grove St., Houston, Texas; Mrs. C. D. Dean; Benevolent Board, \$5.00; Foreign Mission, \$15.00; Evangelical Board, \$5.00; Convention Expense, \$25.00. Total, \$50.00.
- Wilderness Baptist Church—Rev. E. D. Canada, Pastor, 2305 Berry St., Houston, Texas; Convention Expense, \$25.00.
- Mt. Olive Baptist Church—Rev. A. L. Scott, Pastor, Oakland and Unaloe St. (No Address), Dallas, Texas; Convention Expense, \$25.00.
- Greater Mt. Zion Baptist Church—Rev. E. D. Corington, Pastor, 810 W. 23rd St., Houston, Texas; Rev. Allen Jackson; Convention Expense, \$25.00.
- David Chapel Baptist Church—Rev. J. L. Dawson, 2301 E. 12th St., Austin, Texas; Convention Expense, \$25.00.
- Jordan Grove Baptist Church—Rev. W. H. Banks, Pastor (No Address), Houston, Texas; Convention Expense, \$150.00.
- 4th Missionary Baptist Church—Rev. E. S. Branch, Pastor, 2802 Eagle St., Houston, Texas; Foreign Mission, \$15.00; Education, \$5.00; Evangelical Board, \$5.00; Convention Expense, \$25.00. Total, \$50.00.
- Providence Baptist Church—Rev. W. A. Joshua, 703 Church St., Gonzales, Texas; Convention Expense, \$25.00.
- Ben Washington Baptist Church—Rev. J. L. Lott, Pastor, 2201 Thomas Ave., Dallas, Texas; Convention Expense, \$25.00.

- Shiloh Baptist Church—Rev. B. H. Roberts, Pastor, 1619 Warme St., Houston, Texas; Convention Expense, \$25.00.
- Galilee Baptist Church—Rev. D. S. Bailey, Pastor, 1043 West Little York, Houston, Texas; Convention Expense, \$25.00.
- New Light Baptist Church—Dr. P. S. Wilkinson, Pastor, 1011 Delaware Street, San Antonio, Texas; Miss Catherine Handor, Clerk, 1830 Nolan Street; Dr. F. Martin, Mrs. A. B. Parker, Mrs. Emma Harris, Mrs. Lela Smith, Don W. M. Bryant, Mrs. Bertha Neal, Mrs. Mary Perkins, San Antonio, Texas; Foreign Mission, \$50.00; Home Mission, \$25.00; Education, \$25.00; Convention Expense, \$100.00. Total, \$200.00.
- First Baptist Church—Rev. J. R. Woodall, Pastor, 1529 10th St., Huntsville, Texas; Mrs. E. M. Rogers, Clerk; Convention Expense, \$25.00.
- Mt. Zion Baptist Church—Rev. R. E. McKeen, Pastor, 2303 Noble St., Houston, Texas; Convention Expense, \$25.00.
- Mt. Pleasant Baptist Church—Rev. R. L. Castle, Pastor, 612 Bonne St.; Bro. Chassie Settles, Clerk, 1000 Harding St., Wichita Falls, Texas; Convention Expense, \$25.00.
- Washington Chapel Baptist Church—Rev. L. W. Plowers, Pastor, College Station, Bryan, Texas; Bro. O. B. Washington, Clerk; Convention Expense, \$25.00.
- Calvary Baptist Church—Rev. J. L. Harris, Pastor, 3255 Reeves St., Houston, Texas; Mrs. H. L. Kelly, Clerk; Convention Expense, \$30.00.
- Christian Home Baptist Church—Rev. L. B. Tolson, Pastor, 3215 Berry Avenue, Houston, Texas; Sis. Phacnice Harris, Clerk, 3432 Rosalie St., Houston, Texas; Foreign Mission, \$10.00; Home Mission, \$10.00; Education, \$10.00; Evangelical Board, \$10.00; Convention Expense, \$25.00. Total, \$65.00.
- Shiloh Baptist Church—Rev. S. E. Wetword, Pastor, 226 Maryland St., San Antonio, Texas; Sis. T. O. Adams, Clerk; Convention Expense, \$25.00.
- Peaceful Rest Baptist Church—Rev. T. H. Robertson, Pastor, 998 Calvin Ave., Houston, Texas; Convention Expense, \$25.00.
- Rosewood Ave. Baptist Church—Rev. L. J. Griffin, Pastor; Mrs. Amanda Jackson, Clerk, 1912 New York Ave., Austin, Texas; Convention Expense, \$25.00.
- Mt. Pilgrim Baptist Church—Rev. Hope Robinson, Pastor, 1621 Dolly Wright St., Houston, Texas; Convention Expense, \$25.00; Sis. Geneva Station, Clerk.
- St. John Baptist Church—Pastor, Rev. R. A. Allen, 801 Sherman St., Beaumont, Texas; Clerk, Mrs. Irene Green; Convention Expense, \$25.00. Total, \$25.00.
- New Hope Baptist Church—Rev. E. Westley, Pastor, 2106 Brakenridge St., Houston, Texas; Clerk, Mr. Marshall Harris, Box No. 12, Rt. No. 1, Groveton, Texas; Convention Expense, \$50.00. Total, \$50.00.
- Little Zion Baptist Church—Rev. A. A. Brooks, Pastor, 601 Cordell St., Brownwood, Texas; Mrs. Rosie Lee Tapp, Clerk; Convention Expense, \$25.00.
- Shiloh Baptist Church—Rev. S. H. Jackson, Pastor, 604 E. 2nd St., Edna, Texas; Dea. R. L. Robinson, Clerk; Convention Expense, \$25.00.

- Antioch Baptist Church—Rev. J. Monroe Smith, Pastor, P. O. Box 130, Luling, Texas; Sis. Celestine Clayton; Convention Expense, \$25.00.
- Zion Star Baptist Church—Rev. J. M. Jordan, Pastor, 107 Shennadoah St., San Antonio, Texas; Convention Expense, \$25.00; Clerk, C. M. Majors.
- Independent Baptist Church—Rev. C. M. Majors, Pastor, 217 Holm St., Waco, Texas; Convention Expense, \$25.00.
- Antioch Baptist Church—Rev. W. S. Brent, Pastor, 1061 E. Rosedale St., Ft. Worth, Texas; Clerk, Richard D. Hill; Convention Expense, \$25.00.
- Mt. Carmel Baptist Church—Rev. C. B. Carson, Pastor, 2118 Amanda St., Ft. Worth, Texas; Clerk, Bro. W. M. McKnight; Convention Expense, \$25.00.
- Mt. Pisgal Baptist Church—Rev. S. R. Prince, Pastor, 1072 E. Terrell, Bro. L. V. Johnson, Clerk, 4701 Nancy St., Ft. Worth, Texas; Convention Expense, \$25.00.
- Rising Star Baptist Church—Rev. P. E. Castle, Pastor, Dallas, Texas; Convention Expense, \$50.00.
- Friendship Baptist Church—Rev. G. C. Coleman, Pastor, N. W. 19th St., San Antonio, Texas; Convention Expense, \$25.00.
- Damascus Baptist Church—Rev. J. D. Taylor, Pastor, 3120 Center St., Houston 7, Texas; Convention Expense, \$25.00.
- Fellowship Baptist Church—Rev. O. B. Brent, Pastor, 1095 Isla St., Beaumont, Texas; Convention Expense, \$25.00.
- Live Oak Baptist Church—Rev. E. H. Borden, Pastor, 1285 Center St., Beaumont, Texas; Convention Expense, \$25.00.
- Shiloh Baptist Church—Rev. J. W. Washington, Pastor, 2024 Ross Ave., Ft. Worth, Texas; W. M. Smith, Clerk; Foreign Mission, \$15.00; Home Mission, \$5.00; Education, \$5.00; Convention Expense, \$25.00. Total, \$50.00.
- New Pleasant Green Baptist Church—Rev. B. T. Stewart, Pastor, Houston, Texas; Convention Expense, \$25.00.
- Mt. Agarat Baptist Church—Rev. I. S. Wright, Pastor, Houston, Texas; Convention Expense, \$25.00.
- New Zion Baptist Church—Rev. A. V. Boice, Pastor, 2705 Guillet St., Dallas, Texas; Convention Expense, \$25.00.
- New Pleasant Grove Baptist Church—Rev. E. W. Whitfield, Pastor, 441 E. 41st St., Houston, Texas; Convention Expense, \$25.00.
- New Light Baptist Church—Rev. P. S. Wilkerson, Pastor, 626 Nebraska Ave., San Antonio 2, Texas; Miss Cathrine Haddon, Rev. F. Martin, Dea. W. M. Bryant, Mrs. Emma Harris, Mrs. A. B. Parker, Miss Bertha Neal, Mrs. Lela Smith, Mrs. Mary Perkins; Foreign Mission, \$50.00; Home Mission, \$25.00; Education, \$25.00; Convention Expense, \$100.00. Total, \$200.00.
- Jerusalem Baptist Church—Rev. A. J. Jackson, Pastor, 2717 Ave. A, Galveston, Texas; Convention Expense, \$25.00.
- St. John Baptist Church—Pastor, Rev. R. A. Allen, 801 Sherman St., Beaumont, Texas; Clerk, Mrs. Irene Green; Convention Expense, \$25.00. Total, \$25.00.
- New Hope Baptist Church—Rev. E. Westley, Pastor, 2106 Brakenridge St., Houston, Texas; Clerk, Mr. Marshall Harris, Box No. 12, Rt. 1, Groveton, Texas; Convention Expense, \$50.00. Total, \$50.00.
- Lone Star Baptist Church—Rev. E. Westley, Pastor, 2106 Brakenridge St., Houston, Texas; Mrs. G. A. Jones, Clerk, Trinity, Texas; Convention Expense, \$29.00. Total, \$29.00.

- Union Baptist Church—Rev. A. D. Harris, Pastor, 4204 Gillespie, Houston, Texas; Convention Expense, \$25.00. Total, \$25.00.
- Second Baptist Church—Rev. R. L. Salbury, Pastor, 623 S. Guadalupe St., Seguin, Texas; C. N. Autry, Clerk; Convention Expense, \$25.00. Total, \$25.00.
- New Light Baptist Church—Rev. A. Hurd, Pastor, 610 Magnolia St., Abilene, Texas; Bro. E. Gamble, Clerk; Convention Expense, \$25.00. Total, \$25.00.
- Mt. Sinai Baptist Church—Rev. W. E. Walker, Pastor, 908 W. 8th St., Houston, Texas; W. M. Terrel, Church Clerk; Convention Expense, \$25.00.
- Mt. Olive Baptist Church—Rev. Edwin H. Branch, Pastor, 927 E. Magnolia St., Ft. Worth, Texas; Convention Expense, \$25.00. Total, \$25.00.
- Second Baptist Church—Rev. George J. Johnson, Pastor, 1215 S. 2nd St., Waco, Texas; Mrs. M. L. Sutton, Clerk; Convention Expense, \$25.00; Messengers, Rev. George Johnson and Mrs. H. L. Johnson.

VIRGINIA

- Antioch Baptist Church—Rev. J. W. Matthew, Pastor, 410 Fenchurch St., Norfolk, Va.; Convention Expense, \$25.00; Foreign Mission, \$25.00. Total, \$50.00.
- Morning Star Baptist Church—Rev. A. R. Walker, Pastor, 1308 Effingham St., Portsmouth, Va.; Convention Expense, \$25.00.
- First Baptist Church—Rev. M. C. Southerland, Pastor, 45th St. at Parken Ave., Norfolk, Va.; Convention Expense, \$25.00.
- First Baptist Church—Rev. A. B. Bingham, Pastor, 1408 Shomitt St., Portsmouth, Va.; Convention Expense, \$25.00.
- Second Colony Baptist Church—Rev. W. B. Walker, Pastor, 2734 Mapleton Ave., Norfolk, Va.; Foreign Mission, \$20.00; Education, \$5.00; Convention Expense, \$25.00. Total, \$50.00.
- Union Baptist Church—Rev. S. L. Scott, Pastor, 1816 Effingham St., Portsmouth, Va.; Convention Expense, \$25.00.
- Fourth Baptist Church—Rev. S. L. Scott, Pastor, 1816 Effingham St., Portsmouth, Va.; Home Mission, \$15.00; Convention Expense, \$25.00. Total, \$40.00.
- St. John Baptist Church—Rev. S. L. Latham, Pastor, 2226 Effingham St., Portsmouth, Va.; Convention Expense, \$25.00.
- Celestial Baptist Church—Rev. H. G. Haistan, Pastor, 1323 Mt. Vernon Ave., Portsmouth, Va.; Convention Expense, \$25.00.
- Community Baptist Church—Rev. C. Harrell, Pastor, 817 Griffin St., Portsmouth, Va.; Education, \$5.00; Convention Expense, \$25.00. Total, \$30.00.

WASHINGTON, D. C.

- Metropolitan Baptist Church—Rev. F. C. Smith, 1225 R. St., N. W., Washington, D. C.; Convention Expense, \$25.00.

WASHINGTON

- Mt. Carmel Baptist Church—Rev. D. D. Banks, Pastor, 930 W. Poplar St., Walla Walla, Washington; Sis. F. J. Dreyer; Convention Expense, \$25.00.

JOURNAL
OF THE
WOMAN'S AUXILIARY
OF THE
National Baptist Convention of America

CINCINNATI, OHIO

SEPTEMBER 5-9, 1961

OFFICERS

President	Mrs. M. A. B. Fuller
Vice President	Mrs. Anna Washington
Recording Secretary	Mrs. J. L. Harding
Assistant Secretary	Mrs. Lannie King
Corresponding Secretary	Mrs. Eva B. White
Historian	Mrs. Iva Price
Chorister	Miss Freddie Lee Kirby
Treasurer	Mrs. Rebecca F. Smith
Statistician	Miss Jessie Mae Hicks

Field Missionaries

Mrs. Mack Allen, Mrs. M. B. Fortier, Mrs. J. P. Reeder, Mrs. M. C. Williams, Mrs. Fannie C. Mayfield, Mrs. Anna Dukes, Mrs. F. L. B. Young, Mrs. S. A. Jordan.



MRS. M. A. B. FULLER

President Women's Auxiliary National Baptist Convention of America,
Austin, Texas.



MRS. E. B. WHITE

Corresponding Secretary Women's Auxiliary National Baptist Convention of America, Baltimore, Md.



MRS. J. L. HARDING

Recording Secretary Woman's Auxiliary National Baptist Convention
of America, Nashville, Tennessee.

PROCEEDINGS

General Theme for the Session, "World Peace", Isaiah 2:3, 4.

Watchword: "Victory Through Christ." 1 Cor. 15:57.

Theme Song: "Peace, Sweet Peace."

MORNING SESSION

Cincinnati, Ohio, September 5, 1951

Promptly on the hour of 9 o'clock the Music Department of the Woman's Auxiliary of the National Baptist Convention of America, opened the fifty-first annual session. Following congregational singing led by the Music department and a fervent prayer by Rev. L. S. Thomas, Ala., President, Dr. M. A. B. Fuller, the Convention officially opened.

The Reminders, Council Committee Conferences, Discussions and Morning's program were read by the Secretary, Mrs. J. L. Harding.

A motion made and accepted in the Convention's Board meeting which was held in San Francisco, California, that a Bible course be given by the Convention upon completion of which certificates and diplomas would be awarded. Two books will be used: "The Woman's Missionary Union at work," "God's Plan." Mrs. P. M. Thomas of Alabama gave the first lesson in this course. The Scripture selected from Luke 13:20-21.

Financial Greetings from the Official Staff was followed by the greetings of the Field Secretaries. A panel discussion, "How the Field Missionaries can harmonize their work with the National and discussed in its three phases. (A) "The Local Church Work"—Mrs. J. Reeder, S. C.; (B) "The District Work"—Mrs. M. B. Fortier, La.; (C) "The State Work"—Mrs. S. A. Jordan, Mo. Each speaker had her subject well in hand and presented important facts to be considered by the Convention.

Music by the Music Department, Miss Freddie Lee Kirby in charge.

The financial report of District Conventions was followed by a very excellent address, "Lifting the Standard of the District Conventions for World Peace," by Mrs. E. J. Williams, Texas.

After the financial report of the State Conventions Mrs. Lucy Hale, Alabama, spoke from the subject "World Peace Through Coordination of the State Convention Work." The speaker emphasized the truth that no peace could be found in the world without the spirit of Christ and humbleness. The officers and workers in each State Convention must work for Christ and their fellowman with a heart of love, humility and Christ-likeness.

Before the adjournment of the morning session Mrs. Belle Hendon of Illinois, was given an opportunity to take a special offering from the representatives of her state to complete the purchase price of a

cement mixer for the Mission field of Africa. A motion prevailed that this much needed implement be accepted from the State of Illinois by the Woman's National Baptist Convention and sent to the Mission Station in Africa.

Meditation—Mrs. Emily Moore of Louisville.

AFTERNOON SESSION—2:00 O'clock

Promptly on the hour the afternoon session was called to order by President Fuller.

Devotional Hour conducted by Missouri, Kansas, Oklahoma and S. A. Jordan read the Scriptures and representatives from the other two states led congregational singing and prayer.

Local Societies made financial reports and were followed by a Symposium on "Peace in Our Local Churches Through Well Organized Missionary Societies"—Mrs. Laura Phillips, Texas. (b) "The Need of Qualified Leadership Through Mission Study." Mrs. Rosa Jackson, Missouri. (c) "Applied Stewardship in our Local Societies"—Mrs. Evelyn Banks, Illinois. Each subject was well discussed.

Mrs. Edna Lewis, President of Ohio State Convention, presented beautiful corsages to a group of the official staff. We sincerely appreciate the kindness of this splendid missionary worker and thoughtfulness of our hostess state.

Bible Bands, Mothers' Unions, Executive Board and Personal Service workers made their financial reports. "The Bible Standard of Peace" was the subject of a very fine address given by Mrs. Geneva Scott, La. Another high-lighted address, "The Unity of Faith Through Personal Service" was delivered by Mrs. L. Lewis of Illinois. A most interesting panel discussion and address was given on the Temperance Hour. "The Drink Curse" (a) "How it affects Mentally"—Mrs. C. L. Johnson, Texas. (b) "How it affects Physically"—Mrs. A. Cheatham, Calif. The address was given by Mr. Harold D. Swardson, Ohio, who was a representative of Alcoholic Anonymous. Both the discussion and the address were appeals for Temperance which touched the hearts of all present.

Dr. Fuller presented the following visitors at this time: Rev. Kipp S. C. Mrs. Frazier and Mrs. Washington, Ohio; Mrs. Bessie Sullivan S. C. Mrs. J. R. Stanford, N. J. Mrs. Mildred Fisher, Ohio. Mrs. Emily Moore, La. led the Musical Benediction.

EVENING SESSION—7:00 O'clock

OHIO EVENING

Presidents Edna Lewis and J. E. Zellars in charge of program. Mrs. Cora Jamison served as Mistress of Ceremonies. A delightful welcome program was presented by our hostesses of the Convention.

After brief remarks by the Rev. M. J. Mangham—entertaining pastor of the church—he closed the first day's session with the benediction.

SECOND DAY, MORNING SESSION—9:00 O'clock

Promptly on the hour, Vice-President Washington called the house to order. Representatives of Illinois, Arkansas and Indiana led the Devotional period. Mrs. Hattie Mimms, Louisiana, gave a beautiful Bible Lesson in which she emphasized the power and place of prayer in our lives.

The Wednesday's Journal was read by the Recording Secretary and accepted by the Convention. Financial reports were continued from the previous day. The report of Ministers' Wives was followed by a splendid address—"What We Can Do As Ministers' Wives Toward Peace" by Mrs. M. W. Graham of Illinois. This session adjourned at 11 o'clock to listen to the annual message of President G. L. Prince.

AFTERNOON SESSION—2:45 O'clock

The Music Department rendered inspirational selections after the afternoon session was called to order. The devotional hour was conducted by Ohio, New York and Tennessee. Financial reports of Secretaries, Deacons' Wives and Education Committee were followed by addresses—(a) "Why Support Our Baptist Colleges," Mrs. L. H. Carpenter of Michigan. (b) "The Heart and Mind Should Be Educated in the Christ Way," by Mrs. M. W. D. Steward, South Carolina. Rev. H. B. P. Johnson the Corresponding Secretary of the Education Board was unable to be present because of his very serious illness. Dr. M. C. Allen, Virginia, spoke effectively upon the need and efficiency of the Denominational Schools, especially the Theological Seminary. Prof. O. R. Reuben, S. Carolina, brought before the Convention the Morris College. His message was brief but very interesting.

The financial report of the Nurses' Aid was followed by a very splendid address, "Administering Spiritual and Physical Aid through the Organization," Mrs. Ella C. Butler, Missouri.

Following the reports of the Tract Distributors and the Ushers Mrs. Carrie Humphill, Michigan, spoke on "The Joy of Rendering Free and Unselfish Service." Mrs. D. S. Sample, S. C., used for her subject, "Inspiration of Missions". Each speaker delivered a splendid address.

Dr. I. M. Hendon, Cor. Secretary of Home Mission Board was presented by Dr. Fuller. He spoke briefly of his work and generously complimented the women for their great work for his Board. Dr. Hendon's remarks followed by the Musical benediction and adjournment for the evening session.

EVENING SESSION—7:00 O'clock

Preceding the evening session each day the Music Department conducted inspirational Twilight services. These sacred hours were highlighted in our Convention.

Devotionals for the evening session were led by Mississippi, Alabama and Florida. Report of Business Women was followed by Panel discussion, general theme, "The Business Woman's Attitude." (a) "Toward the Customer"—Mrs. J. B. Randle, Texas. (b) "Toward the Neighborhood"—Mrs. Loraine Mason, Texas. (c) "Toward the Church"—Mrs. P. D. Lewis, Indiana. (d) "Toward the Denominational Work"—Mrs. Amelia Houston, Florida. Address, "God's Plan of Financing the Kingdom," Mrs. I. E. Kiff, Oklahoma.

The spiritual program for the evening was highly inspirational. After music led by the Music Department and Convention Chorus, Dr. Fuller presented Dr. D. D. Trotter of Alabama, who read the Scripture lesson, Psalm 31:1-4. A fervent prayer was offered by Dr. T. J. Marigna, Alabama. Dr. J. W. Jackson, Alabama, led the congregation in inspirational singing.

The speaker of the hour, Dr. L. S. Thomas was presented by Dr. Fuller. He brought to us a great message from Luke 4:18, 19. Subject—"The Gospel of Jesus Christ, the Only Remedy for the World." Following the message an invitation was extended for volunteers to follow Christ.

Mrs. Edna Lewis, president of the General Woman's Convention of Ohio, brought before us Rev. C. H. Crable, president of the Ohio Baptist Association. In well chosen words he encouraged our Convention to look forward to greater and more glorious accomplishments for the Kingdom. Rev. H. O. Mason, Executive Secretary of the Ohio Association was also presented. In his very splendid remarks he emphasized the fact that "Christians have the advantage of others in the world. They have the perfect example—Christ Jesus to follow."

This Convention is always happy to receive visitors and appreciate the message of wisdom and encouragement.

After a very touching benediction by the speaker of the hour the evening session closed.

THIRD DAY, MORNING SESSION—9:00 O'clock

Promptly at 9 o'clock the Music Department began the morning musical devotions. This hour was followed by the regular devotional period conducted by Texas, Louisiana, Kentucky.

In the absence of Mrs. Ruth J. Smith of California, Mrs. P. L. Thomas, Alabama, brought before us the Bible Lesson—the third lesson in the text book chosen by the Convention. The instructor emphasized the fact that real leaders are born and not made, and that it is imperative for progress that care should be taken to choose efficient leadership. Friendship and personal attachments should not be considered in the selection of leaders.

The Journal of the Executive Board meeting in California, and the previous day's journal were read and approved.

The hour had arrived for the President's annual message. Before she was presented, a group of singers from the church, "The Gospel Echoes" rendered two beautiful selections—"If you just hold out" and "You'll Never Pass This Way Again."

Vice President Washington in her very charming intelligent manner presented Dr. Fuller who graciously acknowledged the great attention given her as she arose before us.

Dr. Fuller delivered a very great message which brought to the attention of the Convention many things which should not be forgotten or thought of lightly.

Mrs. Belle Hendon, Illinois, offered a motion, which was immediately seconded that the rules of order be suspended and the president be re-elected to fill for another year the office which she had so successfully filled for the previous years. The motion was sustained and without a dissenting voice Dr. M. A. B. Fuller, became again the leader of the great Woman's National Baptist Convention. As has become the custom in our convention at this hour, she was led by the hostess, decorated our president with currency which covered her from head to toe. The Music Department dedicated two very beautiful selections to the President and Mrs. Slater, Illinois, dedicated the poem, "The Woman Who Understands" to Dr. Fuller. The Corresponding Secretary, Mrs. Eva Ball White, Maryland, was presented by

the Vice president and made her report which was accepted by the Convention. The statements of the Historian, Mrs. Iva Prince were accepted by the Convention. This was followed by financial reports of Personal Service, Ministers' Wives, Art Booth, Deacons' Wives.

A beautiful address, "The Good We Can Do by Using Our Hands for Missions" was given by Mrs. Hattie Fulton, Illinois. Adjournment.

AFTERNOON SESSION—2:00 O'clock

The afternoon session opened according to program. Devotional period conducted by Colorado, N. Carolina, S. Carolina.

Financial Report of Gleaners followed by splendid address, "Reinforcing Our Mission Work by Gleaning," by Mrs. L. V. Runnels, Texas. The speakers emphasized the fact that gleaners offered an opportunity to do mission work for God in a field that no other endeavor could.

Financial report of Vice Presidents. Because of illness Mrs. McHenry, Illinois, was unable to deliver her address, "Helping the Presidents to Obtain the Goal of An Organization."

Report of the Music Department. Michigan was awarded the banner. In the Musical Clinic a "Demonstration of Right Type of Church Music, both Vocal and Instrumental" was given by Mrs. A. G. Simms, Louisiana, who accurately described the difference in types of songs. Miss Kirby gave demonstrations of these types which the speaker described. Both Christian leaders declared that Jazz music has no place in the church program.

Mrs. A. S. Henry of Louisiana delivered an excellent address from the subject, "The Work of the Auxiliary Board." This was followed by the reports of the City Union and Baptist Congress. Mrs. Ruth Jackson of Illinois spoke from the general theme, "The Fellowship that is Helpful by Such Organizations."

Reports of Mothers' Unions Council, Local President Council, Personal Service, Ministers' Wives' Council, Executive Committee, Field Secretary's Council, District President's Council.

Memorial Hour conducted by Mrs. Williams, New York, Mrs. A. S. Henry, Louisiana, and Mrs. Emma Epps, Maryland.

Musical Benediction.

EVENING SESSION—7:00 O'clock

The Twilight Hour was conducted by the Music Department, Mrs. R. L. Porter, Michigan, in charge. An inspirational pageant was presented by Rev. and Mrs. Pious. The Department paid a musical tribute to Mrs. Porter. Following this service Dr. Reeder and Dr. E. S. Branch showed moving pictures of the Foreign Field. Auxiliary offering of \$26.00 was taken by Dr. Reeder for the work.

Arizona, Maryland and California led devotionals for the Convention Session. Congregational singing was led by the Music Department. Following a fervent prayer by Rev. C. B. Allbritton, of Arizona, Mrs. E. P. Jones, New York, rendered a very beautiful solo.

REPORTS OF COUNCILS AND COMMITTEES

Rev. J. B. Churchwell of Texas was presented to the Convention and following a very excellent message a beautiful solo was rendered.

Benediction by Rev. Allbritton.

leaders—The lad was right because God works through the heart of mankind.

Peace, Sweet Peace, is the gift which comes down from the Father above.

EDUCATION

Education must go side by side with all effective missionary endeavors. Missionary activities cannot save the world without education. Experience on home and foreign fields has taught that evangelization without education is largely a failure. This is perfectly natural, because evangelization and education have the same author. This author who had just announced that all power in heaven and earth was given to him, commissioned the church to "GO." This going implies an age-long task of redeeming the world from sin and ignorance through the process of education.

The great commission (Matt. 28:19, 20) might be termed the Magna Charta of Christian Education. In this commission the Baptist programme is plainly laid out. It consists in making disciples, baptizing and teaching to observe "the all things commanded."

Christian education differs from other education in that it has to do with the things of the heart and soul as well as things of the mind and hands. The person with a keen and trained mind, but an untouched heart is likely to make a dangerous person. An intellectual bad person is infinitely more dangerous and harmful in a community than a bad fool. Christian education is, therefore, the only complete education. It stands for service, service to God and service to mankind. From the very nature of the acquiring, it usually makes one willing to serve and to "give God his best." It reduces selfishness to a minimum and enables its possessor to proceed through life on the idea not of that he may get something out of the world, but that the world may get something out of him.

Christian education means training and development in principles and doctrines of its Author, Jesus. It goes beyond the merely intellectual. It is not enough to train our youths in the sciences, it is not enough to train them in the languages, it is not sufficient that they should know how old the earth is, how far the stars are apart, or the forces that repel and attract each other. There is something more important that our youth should know—it is to know how to live. Life is a great problem. Christian education best fits one for a life of sacrifice and service. It is so complete that the whole man is reached, every fibre of his being, every cord and sensibility of his nature will respond in loving obedience to the call of the Master, both in beautiful living and noblest giving—giving of time, giving of talent, giving of means. It will enable us to sing in sincerest devotion: "I will go where you want me to go. I'll say what you want me to say, I'll be what you want me to be, I'll do what you want me to do."

BAPTIST SCHOOLS A NECESSITY

This brings us to the question as to whether distinctive Baptist schools are a necessity. In this connection it is sufficient to say that if Baptist churches are a necessity, distinctive Baptist schools are. We believe it is given to Baptists above all others to perpetuate the doctrine of the New Testament as taught by Jesus and practiced by the apostles and the early church.

Baptists are charged with a responsibility of seeing to it that the plain teachings of Jesus will not perish from the earth. It is sheer foolishness to think that we can have an effective denomination without trained leaders—laymen and women, as well as preachers.

The government maintains Annapolis and West Point for the training of its sailors and soldiers. These institutions furnish the leaders for the government's fighting forces on land and sea. The government knows why. Baptists ought to have as much sense at the government. Our Baptist Colleges and Seminaries shot through and through with the spirit of the Master, shall send forth ministers and trained women, whose lives and services will show that they have the perspective and spirit of Him whose life was characterized by five simple words: "He went about doing good."

A MERITED ACKNOWLEDGEMENT

In a report of this kind, it might be of questionable policy to single out individuals for special mention. Your President feels, however, that it would be a bad omission not to pause here to record our grateful appreciation of the interest, energy and enthusiasm, so signally shown by the following Vice Presidents—Mesdames Lucy Hale, M. R. Weir, E. M. Allbritton, O. S. Barnes, B. E. Hendon, Emily Moore, M. L. Thomas, Mable K. Howard, S. A. Jordan, Fannie Mayfield, and Anna Washington. Field Missionaries—Mesdames M. B. Fortier, F. L. H. Young, Mack Allen, Annie Dukes, M. C. Williams, and J. P. Reeder. The Official Staff—Mesdames Iva Prince, R. F. Smith, L. H. Mingo. Mesdames J. L. Harding, E. B. White, and Miss Freddie Lee Kirby have been sick this year, but we are so thankful that the Lord has spared them to be with us.

In each message they said I am praying for you, I know what you are going through to do the work of the Convention, but be strong and courageous. The Lord will fight your battles. We are with you all the way. You have done and are doing a great work.

Nothing helps a hard, conscientious worker any more than to know that her work is appreciated.

Individuals who serve Humanity, God has designed that you will not be forgotten. Those who serve in His Kingdom, He declares shall shine as bright Stars. Service is therefore the great word in the universe. It is also the watchword of the Kingdom. Therefore my admonition to all today is cease to think so much in terms of Rewards, but think in terms of

Service Your watchword should not be "What will I get for doing the Job," but "what Job can I do for God and for Humanity. What Service can I render unto the Lord and to the People that will be elevating and worthy of emulation? Have I served my best or have I faltered on the Job?" The wheels of Industry turn on Service; the nation thrives and remains alive on Service; Christianity covers the Earth on Service, and the Universe is unified, Christianized, and made better through service. Therefore, Serve with all your might, until the sun grows cold, the moon grows old, the Heavenly Books unfold and allow their mysteries to be told.

MISSIONS

The cause of Missions is one that demands the earnest and prayerful study of all professed Christians. Weakness at this point means weakness at every point in our church life, because missions is the heart and soul of the Gospel, the fundamental doctrine of the New Testament, the object of Christianity, the life of the church, an obligation upon every Christian, and the hope of his final reward. Therefore, Missionary work is **IMPERATIVE**.

The commission of Jesus, as recorded in the four Gospels and Acts clearly teaches the obligation of the church to engage in mission work, both home and foreign, for He used the words "Go ye, all the world," "every creature," and the "uttermost part of the earth." This shows that every country, every nation and every creature in every nation is included.

The Commission as recorded in the Acts (1:8) reads "Ye shall be witness unto me, both in Jerusalem, all Judea and Samaria, and the uttermost part of the earth." This shows that no part of the world is to be overlooked, for the soul of man at home is as important as elsewhere, and that we should be as much concerned, and put forth as much effort to save the most ignorant heathen in foreign fields, as we should the man next door.

In order to do missionary work effectively, we must have two things: First, men; second, money. The work cannot be done without man, and man to do the work must have money, because the workers must have support, both on home and foreign fields. They must have food, raiment, houses for worship and medicine and they cannot have these without money. Therefore money is of vital importance in the operation of mission work.

Since this Convention is composed of churches from various parts of the country, the Convention can be no stronger in the work of missions than the churches that compose it. We should increase our efforts on missionary work, both home and foreign. We have not given large amounts for missions.

We realize that numbers count for but little, but the doing of it counts far more than great numbers. Our motto should be "What we can do, and what we ought to do, we will do, God being our helper in this direction."

TITHING

God works by plan. "God has a plan for the universe. The sun and moon and stars move in rhythmic order according to that plan. God has a plan for the human family on this earth. When they move according to that plan there are harmony and happiness. When they move contrary to that plan there are jangling inharmonies and unhappiness. God has a plan of salvation. It is outlined in His Book. "Believe on the Lord Jesus Christ and thou shalt be saved." Acts 16:31. God has a plan for His church. It is a body of baptized believers joined together for the carrying out of Christ's will in the community, and the extension of His kingdom to the ends of the earth. God has a plan for the ordinances of His church. They are the Lord's Supper and baptism. One symbolizes Christ's broken body and shed blood, and the other symbolizes Christ's burial and resurrection. God has a plan for the officers of His church. They are the pastor and the deacons.

God has a plan for financing His church, and it is unthinkable that the God of order in every other realm would leave this important matter to a haphazard, hit-or-miss method. There is too much involved for it to be so left.

"If God does not have a financial plan, then it is all left to the sentimentality of man." Surely we cannot believe that a matter so vital to the ongoing of God's kingdom could have been left to mere sentiment and the changing moods of man.

"You can separate money from religion but you cannot separate religion from money."

God's plan for financing His kingdom is taught in His Word. Malachi 3:10 is often quoted: "Bring ye all the tithes into the storehouse, that there may be meal in mine house; and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it."

Will you be interested enough to read the following scriptures. Lev. 27:30-32, Matt. 23:23, 2 Cor. 8:1-4, Deut. 16:17, 1 Cor. 16:2.

Can anyone study the above scripture and many others in the Bible, and come to any conclusion other than that God has a financial plan, and that plan is taught in His word? No other logical conclusion can be reached. His plan began with the tithe before the Levitical Law was in vogue, continued through the period of the Levitical Law, was approved and urged by Jesus after the Levitical Law (Matt. 23:23), and has been found as the one adequate plan for caring for the Lord's work in 1 Cor. 16:2, we are told who are to give: "Let every one of you." We are told when to give: "Upon the first day of the week." We are told how to give. Proportionately, "as the Lord has prospered you."

The Lord's plan is adaptable and applicable to the big and little, the old and young, the rich and the poor, high and low, learned and illiterate, to all.

TEMPERANCE AND PROHIBITION

The chiefest curse of our land, the greatest barrier to human progress is the liquor traffic. Every Christian, every advocate of righteousness must hate the package houses, and even the drug stores and grocery stores that sell liquor. Because they stand positively against everything that makes for righteousness, human happiness and prosperity. No people are too strong to be pulled down and destroyed by whiskey. It can be truly said of King Alcohol that he never lost a battle where the fight was to the finish.

A great writer among us recently said: "I do not wonder the every thoughtful person is prejudiced against the damnable stuff called alcohol." Intemperance cuts down youth in its prime manhood in its strength and old age in its weakness. It robs the soul. Yes, and more, it is the worst of robbers. It has robbed a million mothers of their darling boys and girls; it has robbed the brain of reason; it has robbed the soul of paradise; it has robbed the heart of tenderness; it has robbed the children of bread. Today, narcotics are being sold to young people and school children. This must be fought hard by the Church and Christian people.

The whiskey traffic which has entrenched itself and built its mighty forts in every department of the State and government is routed by the organized forces of Temperance and city righteousness.

Among us any mention of the temperance cause would be incomplete if the names of Mrs. Lucy Thorman of Michigan and that of Mrs. Eliza E. Peterson of Texas were left out. Truly in the cause of Temperance these have "Written their names high over the shifting sands, where the steadfast rocks defy decay."

Now we have Mrs. C. L. Johnson, Texas, and Miss Willa Thomas, young Indiana woman. We must stand behind this young woman.

RACE RELATIONS

I believe the best way to bring about proper understanding between races is by the Christian churches taking the lead. Laws are being tried to force a better relation between races, but to some extent they are failing to change things. In places where you would least expect, violence breaks out and a general misunderstanding exists.

Wherever people have hated in their hearts, there is fear. For hate and fear are so closely related you are not able to separate them. That being true, the best and surest way to away with race hatred is to let the love of God come into the hearts of men. In 1st John 4:18 we have, "There is no fear in love, but perfect love casteth out fear." Another thing is that who loveth God loveth his brother. If we pray and work earnestly, all things will be possible unto us. God's power always comes to us when we need it most.

Discrimination may bob up in any section in America. We are aware of the fact that thousands of Negro Troops

BAPTIST CONVENTION OF AMERICA

are being fighting in a Jim Crow army while their loved ones are Jim Crowed at home. Finally the Army has integrated the Negro Troops in the camps and army. We must lift our voices against all discrimination and segregation.

As Christians of all races, we must unite and work to do away with discrimination and segregation for it is contrary to the principles of Christianity as laid down by Christ.

LITERATURE

My dear women, we are not reading enough Baptist Missionary Literature. Every organization should use the Guides and order enough for every member, and study at least two books a year. The Field Missionaries have found this out in their travels as well as your president. An old adage which is very true—"You cannot teach what you do not know, and you cannot lead where you do not go."

Since the meeting of the World Baptist Alliance we have had talks for literature in England, Canada, South America, Germany and Liberia, Africa. Each request has been granted and many encouraging replies have been received. I shall quote from a letter that will serve as a sampling of the kind of reaction and results that have been gained from and by the reading and following the directions as laid down in the literature. We are seeing results of proper and intense reading from the many letters of response. I quote from a letter received from Monrovia, Liberia, Africa, Mrs. Elsie Brown, President of the Woman's Auxiliary, July 12, 1931. "Our Missionary Society is still striving and we have organized a Mission School and have named it in honor of the great work that you are doing for the good of Missions all over the world. We hope you will not object to our naming the school M. A. B. Fuller Mission School. Your name was suggested in the Board meeting and it met the approval of all without one word to the contrary. Our Convention is doing her best toward our Mission School."

"The work of the Women has been taken over by us in order that we could see our work and our general interest is very high." I have been to Liberia twice and you can see what the results meant to the people there and how well they think of me and the work of the Convention. They have been reading the Literature and have kept up with the present trends of organization and as a result they have made some very fine improvements in this work. They followed the plan of separate meetings for the men and have been able to do more in a concentrated way with the women at work. They are still very cooperative with the work of the Convention at large and do advise the men of their meetings and organizations.

Reading makes a full man. So why not read the literature of the Baptists and become aware of the work of the Baptists and use the literature in all your meetings and organizations? I shall expect to see the results of your readings by the way you send for the Baptist Literature and the response that will be sent us after the reading and secured literature have been placed in the hands of every member and well wisher of the Baptist faith.

THE BAPTIST WORLD ALLIANCE

The Woman's National Baptist Convention of America met in Washington, D. C., April 27, 1951.

This meeting was far-reaching in its scope. We adopted a short proposed Constitution and also approved a Financial Budget of \$8,200.00.

Since the Woman's Auxiliary National Baptist Convention of America is a member of the Baptist World Alliance, we must do our part.

We also voted to have A Baptist Day of Prayer around the world on December 7, 1951, and that an offering be taken in connection with the Baptist Day of Prayer.

The Woman's National Baptist Convention of America must be willing to join hands with all other Baptist organizations to do World-wide Mission.

IN MEMORIAM

Some of our most faithful workers were summoned for their eternal reward. They wrought well in kingdom building through the years. We pause to mention Mrs. E. J. K. Hines, President of the Missionary and Education Foreign Mission Convention of India. She was the oldest vice president in point of service of this Convention. She was intensely interested in Missions and Education. Before leaving the Convention last year, she said to me, "I am going to do my duty in helping to build the house in Africa in memory of little Maud." Mrs. Janie Dinnison, who was Chairlady of the Art Department through the years, worked hard to bring the Department up and she was successful. We thank our heavenly Father for giving to us through the years these fine Christian characters. May others emulate their lives.

ROSES REMEMBERED

The heart of the rose
Took leave of its breath
Some said it was death—
Yet death is but life
In search of a truth
Unveiled in our youth,
Remembered in age;
So the heart of the rose
But rests in repose
When death takes its breath
And leaves fragrance instead
In a memory not dead.

RECOMMENDATIONS

1. That each organization observe the Baptist World-wide Day of Prayer December 7, 1951, and send an offering.
2. That we enter whole heartedly in \$10,000 campaign for little Maud Fuller's building in Liberia, Africa.

3. Those who desire to receive certificates and diplomas will enroll with \$100 each year and study the books selected.

4. The Books selected for 1951-1952 are "The Woman's Missionary Union at Work," by Wilma Bury Stockton and "God's Plan" by R. C. Campbell. The Guides published and printed for the Woman's Auxiliary National Baptist Convention of America. Each Society must use them and attend classes each year to get a certificate and diploma.

5. For your work for 1951-1952 you will get a certificate. For the work for 1953-1954 you get a diploma.

6. The President will appoint a committee to work with the Corresponding Secretary and the President to select subjects for all speakers who are to appear on the Annual Program.

7. When members of the Official Staff, the Vice President or members of Council Committees are sick or dead, please notify the President's office and the Corresponding Secretary will notify the members of that particular group.

8. I am recommending again that all Statements and Reports will be printed under one cover.

AN APOLOGY

I offer an apology to you for not being able to accept all of the invitations extended me this year. It was a physical impossibility to travel 365 days and keep up with my office work. My office work has been unusually heavy this year. I received requests to talk and show pictures from all denominations and races. Invitations come to show pictures of The World Baptist Alliance, Copenhagen, Denmark; Cleveland, Ohio; England, World Conference in Christian Education, Toronto, Canada; Liberia, Africa, and many American organization and Youth Conferences. I have promised I would try my best to come to some of them in 1952.

I have a good selection of pictures from all these countries. I can show four nights in the same city without showing the same pictures twice.

I shall be very pleased to come to you in the interest of Foreign Missions. We must help in a large way on the Building Program in Liberia, Africa. Those who have, contributed this Conventional year, we are very grateful to you and also for countesses extended to your President and Field Missionaries.

CASH RECEIVED

ALABAMA:	
New Era Progressive, Mrs. Lucy Hale, Pres., Rev. S. T. Thomas, president	\$ 100.00
ARIZONA:	
Mrs. E. M. Allbritton, Pres.; Rev. Wimbush, Pres.	160.00
ILLINOIS:	
Mid-West Youth Conference	25.00
Bapt. Ministers Alliance, Rev. F. D. Johnson, Pres.	32.00
Morning Star Church, Rev. I. M. Hendon, pastor	23.40
Union Woodlawn, Rev. A. E. Williams, pastor	

Greater Union Church, Rev. S. H. Graham, pastor 35.00
Zion Temple, Rev. F. D. Johnson, pastor 4.00

Total \$ 128.37

LOUISIANA:

Ebenezer Baptist Church, Rev. Lawrence Landrum, pastor; Mrs. E. N. Taylor, Pres. 19.16
Broadway Baptist Church, Rev. J. S. Morgan, pastor 23.00
Tulane, Rev. R. B. Sloan, pastor; Mrs. Nellie Wells, Pres. 32.15
Mrs. Sarah Burrell 50.00
First Zion Travelers, Rev. L. C. Riley, pastor 30.83

Total \$ 188.14

MISSISSIPPI

South Mississippi State Convention, Mrs. M. R. Weir, Pres., Rev. R. W. Woullard, Pres. 100.00
Mrs. Lizzie A. Davenport 6.50

Total \$ 106.50

MICHIGAN

Union Home Mission Society, by Mrs. F. L. H. Johnson 150.00
Second Baptist Mission, Mrs. Lydia Johnston, Cor. Sec. 10.00

Total \$ 160.00

SOUTH CAROLINA:

Zion Baptist Church, Rev. J. P. Reeder, pastor 40.00
Women's Baptist State Convention, Mrs. M. K. Howard, Pres. 130.00
Bethesda Baptist Church, Rev. F. K. Sims, pastor; Mrs. Belle Brown, Pres. 27.45

Total \$ 197.45

TEXAS

St. John Land Mark, Mrs. Kelly, Pres. 9.00
Palestine Church and Mass Meeting, Mrs. E. J. Lethridge 124.86
Lincoln Woman's District Convention, Mrs. M. J. Cooper, Pres.; Rev. S. A. Pleasants, Mod. 25.00
New St. Holland Mission Society, Mrs. Pattie Lewis, Pres. 6.00
David Chapel Baptist Church, Rev. J. L. Dawson, pastor; Mrs. Anita Patterson, Pres. 21.00
St. John Woman's District Convention, Rev. A. K. Black, Mod.; Mrs. B. L. H. Bradshaw, Pres. 12.00
Mass Meeting, Senior and Junior Missionary Women and Ministers, Wives; Mrs. N. C. Crain, Chm.; Mrs. N. M. Griffin Co-Chm.; Mrs. Rosa Gaines, Sec. 131.53

Total \$ 329.48

FIELD SECRETARIES

Mrs. Mack Allen 18.00
Mrs. Annie Dukes 2.00
Mrs. M. B. Fortier 5.00

Total \$ 25.00

Mrs. M. A. B. Fuller, Pres., personal \$ 100.00

Grand total of cash received \$4,494.86

DISBURSEMENTS

Promotion cash from Convention \$ 250.00
Raised 1,494.86

Charity 21.00

Total \$ 21.00

Wallace Engraving Company 6.60

Student's Inc. for pictures and slides 26.85

Total \$ 33.45

FLORIST:

Mrs. E. J. K. Hines Funeral \$ 10.00
Mrs. Janie Dennison's Funeral 10.20

Total 20.70

Missionary Students 15.00

Foreign Mission Board, Rev. E. S. Branch 100.00

Rev. J. P. Reeder 127.00

Mrs. Cerella Brown, on back salary 26.00

Mrs. E. Brown, for students 56.75

Rev. O. S. Davis 20.00

Home Missions, Rev. I. M. Hendon 10.00

Evangelistic Board, Rev. N. E. Taylor 10.00

YOUTHS' CONFERENCE:

Promotion Money to Mrs. M. Clark, Supervisor 25.00

Mrs. Ellen Leavell, Leader 25.00

To Claudius Majors for repairs on organ in Sineo 41.00

Total \$ 453.75

POSTAGE:

Postmaster 10.00

Carrying mail to post office 10.55

Total \$ 78.55

A. C. BALDWIN & SON:

1,000 Letterheads

500 1-2 size Letterheads

1,000 Letter size Envelopes

500 Large Letter size Envelopes 25.00

500 Plain paper 1.00

1 Bank Book, printed

Total \$ 26.12

OFFICE HELP:

Miss Jessie Lee Atkins 9.60

Miss Mae Bell Brock 20.00

Miss Mary Louise Carothers 9.00

Miss Emma Davis 25.50

Mrs. Naomi Hargis 10.00

Mrs. Sarah Lewis	\$ 193.25
Mrs. E. N. Tuenner	31.00
Miss Violet Wilson	20.50
Mrs. Vivian City	23.00
Miss Johnnie Mae Taylor	5.50
Miss Barbara Ellis	4.80
Mrs. Gertrude Britton	15.00
Mrs. E. L. Woodward	20.00

Total \$ 398.55

COST OF TRAVEL

By railroad, airplane, automobile, and bus	667.73
Cost of meals	62.35
Taxi fare	8.33
Handling baggage	5.00
Incidentals	17.25

Total \$ 760.76

OFFICE SUPPLIES

Books	3.00
Typewriter ribbons, pencils, notebooks, pads, ink, rubber bands, paper clips, paste	4.81
Receipt books	1.00
Rental and repairs on machines, Smokals Machine Co.	9.30

Total \$ 18.35

Office rent 100.00

Total \$ 100.00

Telephone and telegrams, Southwestern Bell Tel. Co. 68.69

Total 68.69

Grand total \$1,981.94

Balance due on deficit 237.08

STATISTICAL REPORT

Organizations Visited

State conventions	5
District conventions	2
Churches	22
Youth conferences	2
Lectures	45
Letters received	1,625
Letters written	2,580
Cards received	373
Cards written	153
Tracts distributed	1,575
Miles Traveled:	
By plane	600
By auto	2,392

By railroad	17.17
By bus	490

Total miles traveled 20,554

REPORT OF CORRESPONDING SECRETARY

Madam President, Officers, Members and Friend of the Woman's Auxiliary to the National Baptist Convention of America:

Once more the finger of time has completed the circle around the dial, and through the Providence of God we are assembled here today closing the fiscal year and ready to launch out anew into another year. I count it a privilege to bring to you my annual report. I am very grateful to all of you who have so loyally supported the work throughout the year.

Perhaps we have not done all that could have been done, but we have done our best under circumstances over which we have no control.

We are facing a new conventional year. Let us enter it with a determination to succeed in all our undertakings. Taking God as our leader, we shall know no failure. Let us endeavor to look on the sunny side of life, even though some days are dark. If we keep under the shadow of God's Divine presence, we will be led, as was Ancient Israel, by a pillar of cloud and of fire. Regardless to the sea and the river before us, and His love will protect us.

Through all the struggles and conflicts of life, God leads us and in the midst of every struggle let us sing with the poet, God leads His dear children along, etc.

THEME: "World Peace." Isaiah 2:3-4.

WATCHWORD: "Victory Through Christ." 1 Cor. 15:57.

In the year 1949 through the Council of Churches in 48 states women gathered yards of snowy white muslin, gay cotton prints, beautiful, soft woolen material, buttons, thread, needles, crochet cotton and knitting wool. These pieces and articles were brought to a particular meeting known as World Community Day, and were dedicated as PIECES FOR PEACE.

What does this mean—this phrase PIECES FOR PEACE? What can these small gifts of our accomplish in this world where there is still so much misunderstanding? It means that our sights have been raised beyond the boundaries of the United States of America. We have learned something of the oneness of this world in which our community is a tiny but important part.

We know about the suffering and needs of women in all part of the world, and we are concerned. Are we perhaps beginning to appreciate the superabundance of material things which we possess in this country of ours?

It may be difficult to visualize if you have never lived or visited among people who are utterly impoverished, whose country lies in ruins.

Here in our own country we have food, clothing, houses, tools, machines, and gadgets—unevenly distributed. It is true—but more than any other country in the world.

PIECES FOR PEACE means that we are willing to share, that we express our faith in a better world—a world of peace among men and nations—by giving from our relative abundance. **PIECES FOR PEACE** reaffirms our faith in God and man. We believe that it is possible to live in harmony with the other Nations of the world. We believe, as Paul said to the church at Corinth, "Thanks be to God, Who giveth us the victory through our Lord Jesus Christ."

When the women in those foreign countries receive those **PIECES FOR PEACE**, they will begin making new garments, dresses for children, shirts for husbands. But most of all just those pieces of material mean to women in need that someone is concerned about them—someone a stranger and yet not a stranger cares for you.

This is a step toward the achievement of our understanding between women and women. Let us express our gratitude for God's abundant blessing in our lives. Let us express our faith in a love which is stronger than armed forces. Let us build bridges of understanding—understanding which is the foundation of **PEACE**.

In a meeting of Christian women in Buck Hill Falls, Pa., in May of this year, it was decided to issue a call to the Christian women of America, who are working just as we are today, through our Councils, to initiate a program to interpret a Christian woman's personal responsibility for **PEACE**. The following is part of the program adopted, and I quote:

"1. Recommend a program of action for world peace based on the following:

"1. We believe that we should strengthen and use our spiritual resources, therefore we shall pray that we may be blessed for peace.

"2. We believe that this Nation under God can be a Christian Democracy. Therefore we will live democracy in our home town every day.

"3. We believe that we must identify ourselves with the needs, the sufferings and the longings of the people of the world. Therefore, we will discipline ourselves to share our abundance of spiritual and material resources.

"4. We believe we must understand the issues in the world struggle for peace. Therefore, we will study and discuss with our family and neighbors the issues of peace."

I believe that men are especially qualified to work with the problems of economics, racial conflicts, political and religious ideologies, and to devise the patterns of interaction for peace. I think that it is the women's special contribution to rear their children so that they will be integrated, poised in spiritual being, able to carry the burdens of living with equable spirits and equipped to release the full drive of their God-given energies in harmonious and effective activity.

In the teachings of Jesus we can find all that we need, both men and women, to guide mutual responsibility for each other's welfare. He spoke emphatically and often of Love as the great spiritual energy that can accomplish miracles of counteracting enmity and aggression, of healing the wounds of pride and self-love. He pointed out the way to personal fulfillment of the forgetting of self and the promotion of the welfare of others. Unstinted generosity, compassion, forgiveness even to seventy times seven, honesty and integrity and perseverance—these qualities He stressed by parable and precept as essential to the

making of peace. What we must now add to this spiritual formula is the purpose to seek and pursue it, and proceed with ingenuity and skill to adapt it to every phase of human association, both personal and international.

We would not dare close without saying a word about our dear boys who are fighting in Korea. Let us ever remember them in our prayers—not only them, but their loved ones who are left behind. To them we dedicate this prayer:

1.

Oh, Father, Maker of the sky, of heaven's domain, the clouds on high,
The universe, the starry dome, the vast beyond which is Thy home—
To Thee we lift an earnest prayer, for those in danger in the air.

2.

Oh, Father, Maker of the earth, whose genius brought it into birth,
Thy mountains high, the broadening plain, the desert wide, the rich
terrace—
To Thee in faithful prayer we stand, for those in danger on the land.

3.

Oh, Father, Maker of the sea, its wide expanse so wide and free,
The mighty tides that ebb and flow, the powerful waves, the undertow—
To Thee we make our ardent plea, for those in danger on the sea.

4.

Maker of sky, of land, of sea, be with our friends wherever they be,
Keep them within Thy constant care, deliver from the tempter's care—
To Thee we lift united prayer, for those in danger everywhere.

Bear in mind, Let us continue to pray, and if the people say peace
there will be no war.

Our efforts for the past year we hereby submit.

CASH RECEIVED

ARIZONA—	
Miss E. H. Albritton	\$ 1.00
Estell Allansworth	2.00
Total	\$ 3.00
ALABAMA—	
New Era Progressive Baptist Women's State Convention	15.00
Mrs. Lucy Hole, Pres.	
New Era Progressive Women's Convention, Mrs. Lela	2.00
P. Benham	5.00
Mrs. Lucy Hale, personal contribution	2.00
New Salem Missionary Society, Mrs. E. L. Phillips, Pres.	2.50
Mrs. E. L. Phillips, personal contribution	
Total	\$ 27.50

CALIFORNIA

California Baptist Women's State Convention,	
Mrs. Mary L. Thomas, Pres.	\$ 3.00
Mrs. Mary L. Thomas, personal contribution	3.00
Mrs. E. P. Perue, personal contribution	2.00
Mrs. Mary L. Hood, personal contribution	1.00
Greater Calvary Missionary Baptist.	
Mrs. E. P. Perue, Pres.	5.00
New Hope Missionary Society, Mrs. A. J. Jones, Pres.	10.00
Mrs. M. C. Williams, Field Missionary	7.00

Total \$ 30.00

FLORIDA--

Antioch Baptist Missionary Society	5.00
Florida M and E. Woman's State Convention.	
Mrs. Anna Bathea, Pres.	15.00
Florida Baptist Woman's Convention.	
Mrs. E. Lena Williams, V. Pres.	10.00

Total \$ 30.00

ILLINOIS--

Antioch Missionary Society, Mrs. Niece Harvey, Pres.	5.00
Mrs. Niece Harvey, personal contribution	2.00
Metropolitan Missionary Society, Mrs. M. Springer, Pres.	5.00
Ebenezer Missionary Society, Mrs. E. Banks, Pres.	5.00
Mrs. Jessie McHenry, personal contribution	2.00
Mrs. B. Hayes, personal contribution	1.00
Mrs. Hattie B. Fulton, personal contribution	1.00
Mt. Zion Missionary Society, Mrs. Ruby Mason, Pres.	5.00
Mary W. Graham	1.00
44th Street Missionary Society, Mrs. Williams, Pres.	2.50
Ruck Hill Missionary Society, Mrs. Lannie Mingo, Pres.	5.00
Mrs. Lannie Mingo, personal contribution	3.00
Greater Union Missionary Society, Mrs. M. McCuren, Pres.	5.00
Second Baptist Missionary Society	2.00
Morning Star Missionary Society, Mrs. V. E. Bertha, Pres.	5.00
Mrs. V. E. Bertha, personal enrollment	2.00
Mrs. Belle E. Hendon, personal enrollment	6.00
Mt. Zion Missionary Society, Mrs. Georgiana Gray, Pres.	5.00
Mrs. J. C. Jackson, personal contribution	1.00
Mrs. Lula Nolly, personal contribution	1.00
Mrs. Margaret Simon, personal contribution	1.00
Zion Temple Mother's Union	3.00
Zion Temple Missionary Society	5.00
Mrs. Lula Johnson	7.00

Total \$ 60.50

INDIANA--

Mt. Paran Missionary Society, Mrs. P. Wagner, Pres.	5.00
Mrs. Anna Washington, personal enrollment	2.00
Mrs. Dayne Mae Cowherd, personal enrollment	2.00

Total 9.00

LOUISIANA--

Mrs. R. F. Smith, personal enrollment	\$ 2.00
Louisiana Freedman's Woman's Convention.	
Mrs. Emily Moore, Pres.	10.00
Mrs. Emily Moore, personal	2.50
Galilee Bible Band, Mrs. Mary L. Jarrett, Pres.	5.00
Mrs. Mary Lee Jarrett, personal	2.00
Mrs. Esther Franklin, personal	1.00
Mrs. Sadie B. Williams, personal	1.00
Mrs. Katie Williams, personal	1.00
Mrs. Florence Richards, personal	1.00
Tulane Ave. Missionary Society, Mrs. Nellie Wells, Pres.	10.00
Mrs. E. Dukes, personal	3.00
Third District Convention, Mrs. E. Dukes, Pres.	10.00
Mrs. M. B. Fortier, personal	10.00
Mrs. E. L. Coleman	1.00
Pleasant Grove Missionary Society, Mrs. Estell Graham, Pres.	5.00
Greater Zion Missionary Society, Mrs. Laura Geter, Pres.	17.00
Mrs. Lillie Duncan, Sec.	

Total \$ 60.50

KENTUCKY--

Kentucky Baptist Woman's Convention, Mrs. Fannie	
Mayfield, Pres.	11.00
Mrs. Fannie C. Mayfield, personal	5.00
Mrs. Ophelia L. Watkins, Personal	1.00

Total \$ 17.00

MICHIGAN--

Union Baptist Missionary Society, Mrs. H. H.	
Byrd, Pres.	10.00
Union Baptist Missionary Society, Mrs. H. H.	
Byrd, Pres.--Foreign Missions	10.00
Mrs. B. B. Harris, personal	1.00
Greater Mt. Lebanon Missionary Society, Mrs. O. E.	
McGogger, Pres.	5.00
Mt. Tabor Missionary Society	5.00
Mrs. F. L. H. Young, personal	5.00
Beulah Baptist Missionary Society, Mrs. Jonnie Franklin, Pres.	

Total \$ 41.00

MISSISSIPPI--

Rev. W. R. Woullard	1.00
Mrs. M. R. Weir	5.00
Mrs. Viola Edwards, personal	6.00

Total \$ 12.00

MARYLAND--

Providence Baptist Missionary Society, Mrs. Eva B.	1.00
White, Pres.	53.00
Providence Baptist for Foreign Missions	

Mrs. Eva B. White, personal	\$ 2.00
Total	\$ 60.00
MISSOURI—	
Missouri Woman's State Convention, Mrs. S. A. Jordan, Pres.	10.00
Mrs. S. A. Jordan, personal	3.50
St. Stephen Missionary Society, Mrs. Rosie McFee, Pres.	5.00
Mrs. Minnie Mosley	1.00
Mrs. Rosa McFee, personal	1.00
Total	\$ 20.50
KANSAS—	
Mrs. Idell Hall, personal	1.00
OHIO—	
Mrs. Iva Prince, personal	1.00
OKLAHOMA—	
Mrs. Ollie J. Houston, personal	1.00
SOUTH CAROLINA—	
Mrs. D. S. Sample, personal	5.00
Zion Missionary Society, Mrs. J. P. Reeder, Pres.	1.00
Welfare Missionary Society, Mrs. H. W. D. Steward, Pres.	1.00
Rev. Robert Wilson, personal	1.00
Total	\$ 16.00
TENNESSEE—	
New Hope Missionary Society, Mrs. Margaret S. King, Pres.	5.00
Miss Sadie B. Wilson, personal	1.00
Dr. H. A. Boyd, personal	1.00
Total	\$ 7.00
TEXAS—	
Mrs. L. A. Allen, personal	1.00
Ebenezer Missionary Society, Mrs. M. D. P. Herbert, Pres.	5.00
Zion Star	5.00
Greater Mt. Olive	5.00
Mrs. Maggie M. Patterson, personal	1.00
Miss Jessie Mae Hicks, personal	2.00
St. John Missionary Society, Mrs. N. C. Cain, Pres.	5.00
Mrs. N. C. Crane, personal	1.00
Mrs. Alice A. Moore, personal	1.00
Mrs. A. A. Lucas, personal	1.00
Mrs. M. F. Gilder	1.00
Mrs. M. A. B. Fuller	2.00
New Pleasant Grove Missionary Society	5.00
St. John Woman's District Convention, Mrs. B. L. H. Bradshaw, Pres.	10.00
General Baptist Convention Woman's Auxiliary Mrs. O. S. Barnes, Pres.	15.00
Mrs. O. S. Barnes, personal	1.00
Jordan Grove Missionary Society, Mrs. Z. M. Taylor, Pres.	5.00
Mrs. M. L. Stewart, personal	2.50
Mrs. S. C. Brown, personal	1.00

BAPTIST CONVENTION OF AMERICA

Avenue L. Missionary Society, Mrs. Leha Wood, Pres.	\$ 10.00
Mrs. C. H. Durden, personal	1.00
Mrs. S. E. Atkinson, personal	2.00
Greater Zion Missionary Society, Mrs. Pope, Pres.	5.00
Greater Mt. Lebanon Missionary Society, Mrs. R. Williams, Pres.	5.00
Mrs. Alma Pearson, personal	2.00
Mrs. Estell Glenn, personal	1.00
Mrs. D. C. Mayo, personal	1.00
Mrs. C. L. Johnson, personal	1.00
Mrs. Freddie Lee Kirby, personal	2.00
South Union Missionary Society, Mrs. Essie D. Reed, Pres.	5.00
Mrs. Essie D. Reed, personal	1.00
Mt. Zion District Woman's Convention, Mrs. Lillian Whitlow, Pres.	10.00
Progressive New Hope Missionary Society, Mrs. Jones, Pres.	5.00
Mrs. E. Banks, personal	1.00
St. John Missionary Society, Mrs. T. A. Allen, Pres.	5.00
Mrs. P. S. James, personal	1.00
Mr. Ira Clark, personal	1.00
Rev. C. C. Carson, personal	1.00
Mrs. A. E. Lewis, personal	1.00
Mt. Olive Missionary Society, Mrs. Jessie Jackson, Pres.	5.00
New Light Missionary Society, Mrs. P. S. Wilkerson, Pres.	5.00
Mrs. P. S. Wilkerson, personal	5.00
St. Matthew Missionary Society	5.00
Damascus Missionary Society	5.00
Jordan Grove Bible, Mrs. Coleman, Pres.	5.00
Mrs. Z. M. Taylor, personal	1.00
True Light Missionary Society, Mrs. A. L. Bowing, Pres.	10.00
Mt. Zion Missionary Society, Mrs. Willie Mae Brown, Pres.	5.00
Mt. Calvary Missionary Society, Mrs. H. Dolphus, Pres.	5.00
Fourth Baptist Missionary Society	5.00
Rev. Lee, personal	1.00
Mrs. M. Barnes, personal	1.00
Jerusalem Missionary Society, Mrs. Mary Bell, Pres.	5.00
Mrs. J. Wesley, personal	1.00
Rev. I. W. Flowers, personal	1.00
Mrs. McBeth, personal	5.00
Mrs. T. Gordon, personal	1.00
Total	\$ 109.50
Grand Total cash received	\$ 704.50

DISBURSEMENTS

To Executive Board	\$ 545.50
To Foreign Mission Board	103.00
Total	\$ 648.50

OTHER DISBURSEMENTS

Office help	\$ 22.50
Telephone and telegrams	15.00
Stamps	15.00
Mimeographing	48.25
Office rent	10.00
Postal Permit	10.00
Postal Cards	10.00
Printing, Clark Press	21.25
Mail to office	21.25
Print-O-Matic Machine	46.25
Office supplies and typewriter repairs, note books, pens, ink pencils, rubber bands, stencils, record books, carbon paper, twine	46.25
Total	\$ 250.00
From the National Convention	250.00
Balance due	

The following sent contributions of stamps to assist with our correspondence:

Mother's Union of Antioch Baptist Church, Mrs. Janie Dennison	
Pres.: Mrs. Odessa Gills, Cor. Sec.	
Mrs. Mack Allen, Field Secretary	
Mrs. M. B. Fortier, Field Secretary	
Mother Rector	
Missionary Society of Ebenezer Baptist Church, Mrs. E. Banks	
Pres.: Mrs. Pearl J. Filmore, Cor. Sec.	10.00
Total	

STATISTICAL REPORT

State Congresses visited	2
State Conventions visited	4
Letters written	1,075
Circular letters	13,600
Cards written	
Letters received	587
Miles traveled	765
Lectures given	4
Tracts distributed	5,341

We feel deeply grateful to all of you for your wholehearted support during the year

Yours for greater service,
EVE BALL WHITE

ANNUAL REPORT OF MRS. S. A. JORDAN, FIELD SECRETARY
of the Woman's Auxiliary National Baptist Convention of America
for the Year August 1, 1950 to August 1, 1951
For the States of Oklahoma, Kansas, Arkansas, Texas and Missouri

I am happy to express my appreciation to our President, Dr. M. A. B. Fuller for allowing me the privilege to be a worker on the large program for our Lord and Savior, Jesus Christ.

I also wish to express my appreciation to presidents of local societies, District and State Conventions as well as pastors of churches, Moderators of District and Presidents of state conventions for the very fine way in which you have received me throughout my territory, Missouri, Kansas, Arkansas, Oklahoma and Texas. I assure you that I am grateful, and if chosen for the coming year, I will endeavor to do my best in service for the Master, urging our women to take the Plan of Work given us by our President, and in cooperation with her in every way, and doing our very best to help to raise our quota by representing in Class A when it is possible, and doing our best financially as it concerns the entire program.

My report follows:

Source of money received, churches and societies visited and money collected:

TEXAS—

Christian Home, Houston—Rev. L. B. Tolson, pastor;	
Mrs. Viola M. Burns, Pres.	\$ 10.00
St. Mary, Houston—Rev. J. B. Norman, pastor;	
Mrs. Hattie Lane, Pres.	10.00
Mt. Sinai, West Loop—Rev. H. Hillard, pastor;	
Mrs. Annie Roy, Pres.	6.54
Rising Star, Edinburg—Rev. H. D. Dixon, pastor.	
Mrs. E. Johnson, Pres.	7.00
Lily of the Valley, Edinburg—no pastor; Mrs. M. S. Smith, Pres.	6.75
Joint Meeting, Bay City—Drs. C. H. Brown and T. H. Pointer,	
pastors; Mesdames N. Jackson and Gertrude Pence, Pres.	21.55
Mt. Sinai, Houston—Rev. W. Walker, pastor;	
Mrs. M. A. Walker, Pres.	25.00
Rose of Sharon, Houston—Rev. M. L. Weathers, pastor;	
Mrs. Williams, Pres.	15.00
Mt. Rose, Houston—Rev. W. N. Sykes, pastor	
Mrs. Sykes, Pres.	10.28
Olivet, Houston—Rev. N. T. Burke, pastor;	
Mrs. M. B. Lewis, Pres.	15.00
Greater Zion, Houston—Rev. M. L. Price, pastor;	
Mrs. Marie Pope, Pres.	35.00
Snitch, Houston—Rev. B. H. Roberts, pastor;	
Mrs. V. Y. Hooper, Pres.	25.00
St. John, Houston—Rev. S. A. Pleasants, pastor	
Mrs. L. A. Allen, Pres.	34.00
Jordan Grove, Houston—Rev. W. H. Banks, pastor.	
Mrs. J. M. Taylor, Pres.	70.00
Jerusalem, Houston—Rev. J. P. Churchwell, pastor.	
Mrs. Mary Bell, Pres.	10.00

Mt Pilgrim, Houston—Rev. H. D. Cummings, pastor	
Mrs. Willie L. Cain, Pres.	\$ 6.30
Damascus, Houston—Rev. J. D. Taylor, pastor;	
Mrs. E. W. Banks, Pres.	10.25
Mt. Moriah, Galveston—Rev. A. C. Holiday, pastor	
Mrs. Goldie Jackson, Pres.	6.00
Good Hope, Houston—Rev. A. A. Lucas, pastor	
Mrs. Alma Pearson, Pres.	20.00
Mt. Hored, Dallas—Rev. P. E. Castle, pastor;	
Mrs. Castle, Pres.	25.00
Peoples, Dallas—Rev. I. H. Lyons, pastor.	
Mrs. B. J. Murry, Pres.	10.05
Munger Avenue, Dallas—Rev. B. E. Joshua, pastor;	
Mrs. T. M. Phillips, Pres.	6.00
St. John, Houston—Rev. N. C. Crain, pastor;	
Mrs. N. C. Crain, Pres.	25.00
Friendship, San Antonio—Rev. G. C. Coleman, pastor;	
Mrs. Katie Goode, Pres.	35.00
First Baptist, San Antonio—Rev. C. W. Black, pastor;	
Mrs. Murry, Pres.	25.00
Corinth, San Antonio—Rev. B. T. Alexander, pastor;	
Mrs. Helen McIntyre, Pres.	16.00
Progressive New Hope, Houston—Rev. N. S. Brown, pastor	
Mrs. M. L. Jones, Pres.	10.00
Fourth Missionary Baptist, Houston—Rev. E. S. Branch	
pastor, Mrs. Randle, Pres.	15.00
Friendship, Houston—Rev. C. E. Bell, pastor;	
Mrs. N. E. Stewart, Pres.	6.05
Antioch, Willis—Rev. A. L. Bradley, pastor;	
Mrs. Ella Johnson, Pres.	5.25
St. Matthews, Magnolia—Rev. J. W. Ware, pastor;	
Mrs. Ware, Pres.	2.50
First Baptist, Huntsville—Rev. J. R. Woodland, pastor	
Mrs. R. A. Mosley, Pres.	8.15
Greater Zion, Huntsville—Rev. E. Dawson, pastor;	
Mrs. E. Upson, Pres.	19.01
West Tabernacle, Conroe—Rev. F. M. Randon, pastor;	
Mrs. Janie Hudson, Pres.	5.00
In Joint Session, Conroe:	
First Baptist—Rev. J. S. Brent, pastor, Mrs. J. E. Bennett	
Pres.; Pilgrim Rest—Rev. R. S. Cole, pastor; Mrs. B. M.	
Jones, Pres.	
Rising Star—Rev. J. H. Johnson, pastor	
Mrs. E. Banks, Pres.	25.00
Conroe College—Mrs. C. L. Johnson	3.00
Zion, Waco—Rev. C. B. Williams, pastor	
Mrs. Katie Weakly, Pres.	10.26
Tolliver Chapel, Waco—Rev. O. Hegman, pastor;	
Mrs. Hegman, Pres.	11.65
Rising Star, Fort Worth—Rev. C. C. Carson, pastor;	
Mrs. Carson, Pres.	18.00
New Light, San Antonio—Rev. P. S. Wilkerson, pastor	18.00
Total	\$ 659.44

MISSOURI—	
St. Stephen, Kansas City—Rev. J. H. Williams, pastor;	
Mrs. Rosa M. McFee, Pres.	\$ 25.00
Friendship, St. Louis—Rev. C. H. Hawkins, pastor;	
Mrs. J. McCullum, Pres.	5.00
Bethlehem, St. Louis—Rev. E. T. Williams, pastor	
Mrs. Mattie Wilson, Pres.	4.00
Oak Grove, St. Louis—Rev. R. Q. Laws, pastor;	
Mrs. C. Hamilton, Pres.	3.15
Sunny Mount, St. Louis—Rev. J. H. Smith, pastor	15.10
Light of Jericho, St. Louis—Rev. J. Hendricks, pastor;	
Mrs. A. D. Chisum, Pres.	3.10
Total	\$ 855.35
OKLAHOMA—	
Ebenezer, Oklahoma City—Rev. S. M. Hornsby, pastor;	
Mrs. I. J. Wiggins, Pres.	10.00
Mt. Zion, Oklahoma City—Rev. W. H. Marshall, pastor	10.00
Churches of Lawton, Okla.—Rev. C. C. Deed and	
N. S. Jones, pastors	16.00
Total	\$ 36.00
ARKANSAS—	
Shiloh, Little Rock—Rev. C. D. Pettaway, pastor;	
Mrs. N. E. Praleher, Pres.	15.00
First Baptist, Little Rock—Rev. W. A. Branes, pastor;	
Mrs. L. Taylor, Pres.	4.70
Woman's City Union, Little Rock—Mrs. M. L. Franklin, Pres.	2.25
Total	\$ 21.95
ARIZONA—	
Union Baptist Church and Visiting Churches—	
Rev. C. B. Albritton, pastor; Mrs. Albritton, sponson	17.37
Total	\$ 17.37
DISTRICT CONVENTIONS	
South Central Oklahoma—Rev. Lee D. Moore, Mod.;	
Mrs. V. D. Armstrong, Pres.	17.30
Guadalupe—Rev. S. E. Steward, Mod.	
Mrs. M. L. Steward, Pres.	20.00
South Texas—Rev. J. E. Edwards, Mod.;	
Mrs. F. M. B. Bell, Pres.	6.55
Progressive, Mo.—Rev. E. Mayfield, Mod.;	
Mrs. E. Mayfield, Pres.	3.00
Union, Mo.—Rev. Preston Allen, Mod.	
Mrs. Minnie Mosley, Pres.	30.00
Greater Providence Board—Rev. E. L. Williams, Mod.;	
Mrs. H. McCray, Pres.	3.05
St. James Board—Rev. E. Brown, Mod.;	
Mrs. E. Brown, Pres.	10.00
Shiloh—Rev. R. S. Cole, Mod.; Mrs. C. L. Henderson, Sec.	10.05
Mt. Zion District Board—Rev. E. D. Carrington, Mod.;	
Mrs. E. Stewart, Pres.	10.00

American Baptist Southern District—Rev. S. I. Farris, Mod.; Mrs. C. L. Simple, Pres.	15.00
Independent—Rev. M. C. Williams, Mod.; Mrs. E. W. Banks, Pres.	15.00
R. L. District Board—Rev. U. V. Kirkendall; Mrs. Leona Beavers, Pres.	10.00
Total	\$ 150.00

STATE CONVENTIONS

American Baptist—Rev. P. S. Wilkerson, Pres.; Mrs. G. T. McBeth, Pres.	18.50
Missouri State Convention—Rev. J. W. Williams, Pres.; Mrs. S. A. Jordan, Pres.	50.00
General Baptist Convention of Texas—Rev. S. R. Prince, Pres.; Mrs. O. S. Barnes, Pres.	20.00
Total	\$ 88.50
Grand Total	\$1,031.95

DISBURSEMENTS

Railroad and bus travel	\$ 326.88
Taxi fare	32.50
Food	69.00
Incidentals, stamps, telegrams, stationery	14.00
Executive Board	4.00
Applied on salary	584.56
Total	\$1,031.95

STATISTICS

Number of miles traveled	6000
Days of service	296
Number of study courses conducted	4
Number attended same	254
Number of lectures given	82
Visits to penitentiary and jails and inspirational talk	1
Societies organized	2
Number of societies visited	11
District meetings attended	15
State meetings attended	1

MISSIONARY REPORT

Mrs. Mack Allen, Field Missionary for New Mexico, Arizona, Nevada, Idaho, and Washington.	
Source of money received from churches, societies and conventions: New Hope, Casa Grand, Ariz.—Rev. Hankins, pastor; Mrs. Lola Owens, Pres.	\$ 100

First Baptist, Randolph, Ariz.—Rev. Howard, Pastor; Mrs. Bessie Jackson, Pres.	1.00
St. Zion, Elroy, Ariz.—Rev. Thomas, pastor; Mrs. Thomas, Pres.	3.00
Lone Star—Rev. Nelson, pastor, Mrs. Collins, Pres.	2.00
First Baptist, Coolridge, Ariz.—Rev. Hankins, pastor; Mrs. Edna Fields, Pres.	3.00
St. Olive, Chandler, Ariz.—Rev. Jones, pastor; Mrs. Jones, Pres.	3.00
St. John, Phoenix—Rev. Dunbar, pastor; Mrs. Williams, Pres.	8.00
Arizona Baptist State Convention— Mrs. Albritton, Pres. of Women	3.00
Emanuel, Phoenix—Rev. Hardeman, pastor; Mrs. Richardson, Pres.	4.00
St. Zion, Phoenix—Rev. Glass, pastor; Mrs. Glass, Pres.	2.00
St. Paul, Phoenix—Rev. B. J. Staunton, pastor; Mrs. Staunton, Pres.	1.00
Total from all sources	\$ 26.00

DISBURSEMENTS

Sent to Dr. Fuller for Foreign Missions	\$ 15.00
To Home Mission Board, Dr. Hendon, Cor. Sec.	2.50
To Woman's Executive Board	2.00
Long distance telephone calls	8.88
Christmas Cheer for the poor	15.00
Stationery	6.00
Donations	10.00
Traveling expenses	15.80
Incidentals	11.90
Salary	4.10
Total	\$ 90.98
Gave—Personal	54.38

STATISTICS

Days of actual service	203
Sunday schools addressed	10
Ministers' and Deacons' Conferences	3
B. Y. P. U. visited	1
Missionary Societies	17
Girls' Auxiliaries	1
Churches	36
Conventions, associations and women's meetings attended	7

ORGANIZATIONS ORGANIZED

Missionary Societies	1
Homes visited	96
Blacks visited	36

Miles traveled

This is a partial report. Thanks to those who have contributed.
Yours for service.

MRS. MACK ALLEN

MISSIONARY REPORT OF MRS. M. C. WILLIAMS

October, March, April and July

RECEIPTS

California Baptist State Convention	11.00
Women's Board Meeting, January	3.00
Women's Board Meeting, March	2.00
Pacific Baptist Association, Los Angeles,	
Rev. Austin, Mod.	15.00
Progress Baptist Church, Rev. R. B. Porter	4.00
Rev. H. D. Higdon Church, Los Angeles	4.00
Shiloh Baptist Church, Rev. Marshall, pastor	4.00
Belhesda Missionary Baptist Church, Rev. H. Coleman, pastor	4.00
Emmanuel Church, Stockton, Calif., Rev. John Moore, pastor	4.00
Total	\$ 60.00

DISBURSEMENTS

Railroad fare	21.00
Incidental expenses	3.00
Special Donations and Charity	14.00
National Board Meeting	5.00
Stamps, cards, telegrams, long distance phone calls	2.00
Hospital token	2.00
Applied on salary	7.00
Total	\$ 60.00

STATISTICS

Days of service	10
Sunday Schools addressed	5
B. Y. P. U.s attended	10
Youth Meetings attended	10
Missionary Societies attended	25
Girls' Auxiliaries visited	10
Churches visited	20
Conventions attended	10
Homes visited	20
Miles traveled	1,000
Deacons' Wives' Conferences	10
Plans of Work Distributed	20
Tracts given out	50
Hospitals visited	10

Since our watchword is VICTORY THROUGH CHRIST, we need victory for Christ's sake, because a sinner really saved from sin is the evidence that His plan of redemption is a success.

We need victory for the sake of other men, for we can have little power to win men to a Saviour Whom we acknowledge has not saved us.

We need victory for our own sake; for "the wages of sin is death," and if we keep on sinning, we must expect to receive the wages.

But we need not despair. The Inspired Word says: "THANKS BE TO GOD, WHICH GIVETH US THE VICTORY."

Respectfully yours,

MRS. M. C. WILLIAMS

MISSIONARY REPORT

Mrs. M. B. Fortier, Field Missionary for Louisiana and Mississippi:
Source of Money Collected

LOUISIANA—	
Ebenezer Baptist Church, Rev. H. Landum, pastor	10.00
Broadway Baptist Missionary Society,	
Mrs. Victoria Black, Pres.	3.50
Southern District Bible Class, Mrs. L. V. Tyler, Pres.	6.75
Emmanuel Baptist Missionary Society,	
Mrs. F. P. Jackson, Pres.	5.00
Third District Association, Bogalusa, La.	
Mrs. E. Dukes, Pres.	12.00
St. Joseph Baptist Bible Class, Marrero,	
Mrs. L. J. Williams, Pres.	1.50
Southern District Women's Meeting,	
Mrs. L. V. Tyler, Pres.	5.00
St. John No. 4, Rev. W. E. Hausey, pastor	31.75
St. John, Devine, Rev. A. J. Bebelie, pastor	30.00
Mt. Moriah Baptist Church, Rev. Hack, pastor	5.00
Mt. Pilgrim, Harcey, La., Rev. C. E. Brooks, pastor	4.00
Old Zion Missionary Society, Mrs. A. Lewis, Pres.	5.00
Founders Day Program, Mrs. L. V. Tyler, Pres.	4.00
Broadway Baptist Institute, Rev. J. S. Morgan, pastor	50.00
Second Baptist Church, Sixth District,	
Rev. P. W. Raphael, pastor	12.00
Israel Baptist Church, Rev. Willis, pastor	10.00
Special	50
Women's First District Assn., Mrs. A. C. Wade, Pres.	40.00
True Love Baptist Church, Rev. A. C. Riley, pastor	5.30
West Side Women's Meeting, Mrs. Lucy Jacob, Pres.	6.00
Pleasant Zion Baptist Church, Rev. G. McWaters, pastor	8.15
Special Donation, Mrs. Emily Belcher	1.00
New Era Missionary Assn., Mrs. E. Williams, Pres.	15.00
Southern District, Rev. J. Walters, Pres.	25.00
Southern District Mission School, Mrs. L. V. Tyler	6.00
West Side Assn., Rev. G. W. Williams, Pres.	20.00
Second Zion Baptist Church, Woman's Meeting,	
Mrs. L. A. Francis, Pres.	6.71
Central Union Assn., Rev. A. J. Favors, Pres.	30.00

Central Union Bible School	100
Special Donation, Mr. and Mrs. Lewis	100
Central Union Deaconess Board,	100
Mrs. Beulah Washington, Pres.	100
Second Baptist Church on Melpomene Ave.,	100
Rev. T. Washington, pastor	100
First Free Mission Society, Mrs. Esther Gallagher, Pres.	100
Educational Congress, Laurel, Miss., Mrs. Wheeler, Pres.	250
Rose Hill Missionary Society, Mrs. A. Henry, Pres.	125
Educational Sunday School and BYPL	100
Rev. E. C. Curtis	300
Home and Foreign Mission State Convention,	100
Dr. W. M. Grumble, Pres.	750
Total collections from all sources	\$ 560.00

DISBURSEMENTS

Traveling expenses	150.00
Incidentals	100.00
Executive Board	10.00
Applied on salary	200.00
Total	\$ 560.00

STATISTICS

Days of Actual service	10
Sunday schools addressed	0
City Unions	1
Ministers' and Deacons' Wives	1
B. Y. P. U.	11
Junior Societies	1
Missionary Societies	0
Shepherd Boy's League	1
Bible Bands	0
Young Women's Circles	2
Girls' Auxiliaries	2
Children's Bands	3
Mothers' Union	2
Churches	12
Number of Missionary and Bible Conferences held	10
Conventions, associations and women's meetings visited	20

ORGANIZATIONS ORGANIZED

Bible Bands	3
Ministers' and Deacons' Wives	1
Girls' Auxiliaries	6
Needle and Art Club	1
Missionary Societies	0
Children's Bands	1
Shepherd Boy's League	1

Number of homes visited	Many, many
Number of Guides and books sold	50

Owing to illness I have not been able to do as much as I had planned
Thanks to all who helped to make this report possible.

MRS. M. B. FORTIER

MISSIONARY REPORT

Mrs. J. P. Reeder, Field Missionary for South Carolina

CASH RECEIVED

Total Am't collected from all sources	\$1,034.11
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DISBURSEMENTS

Miles traveled, 3,553, cost of same	\$ 116.50
Incidental expenses	42.00
Amount of money collected and applied on salary	150.00
Total amount sent to Women's Board	5.00
Incidentals, for poor gifts at Christmas	10.00
To Morris College	85.00
To Friendship College	430.00
Total	\$ 836.50
Balance on hand	\$ 195.61

STATISTICS

Days of actual service	225
Sunday schools addressed	25
City Unions	2
Ministers' and Deacons' Wives Conferences	2
B. Y. P. U.'s addressed	31
Junior Societies	9
Missionary Societies	38
Young Women's Circles	5
Girls' Auxiliaries	7
Children's Bands	7
Churches	38
Number of Missionary and Bible Conferences held	19
Number of persons attending same	365
Conventions, associations and women's meetings, attended	20
Number of homes visited	230
Number of Guides and books sold	99

Thanks to all who so willingly assisted with this great work
MRS. J. P. REEDER

MISSIONARY REPORT OF MRS. FANNIE C. MAYFIELD
September 17, 1950 to July 31, 1951

RECEIPTS

First District, Adlensville, Ky., Rev. J. R. Hunt, Mod.	\$ 14.00
Mt. Zion Baptist, Earlington, Ky., Mrs. Katie Shinklin	20.00

Central Baptist, Louisville, Ky. Mrs. Carrie Easley	
First Baptist, Somerset, Ky. Miss L. Lackey	12.00
Greater Salem Baptist Missionary Society, Louisville, Ky.	
Mrs. P. Dehouy	12.00
Emmanuel Baptist, Louisville, Ky. Rev. M. M. D. Perdue	10.00
Greater Salem S. S. and BYPU, Louisville, Ky.	
Rev. W. H. Whitlaker	45.00
Annual Home and Foreign Mission Tab	15.00
Greater Salem Baptist Brotherhood Club, Louisville, Ky.	
Mrs. N. Harris	10.00
Soul Saving Campaign at Emmanuel Baptist, Rev. M. M. D. Perdue pastor; Rev. J. T. Highbaugh, Evangelist	330.75
Anniversary Program at Greater Salem, Louisville, Ky.	
Mr. N. Harris	24.00
Calvary Baptist Church, Muncie, Ind. Mrs. Ellen Leav	15.00
Indiana State Woman's Missionary Convention,	
Mrs. A. Washington, V. Pres.	10.00
Second Baptist Church, New Albany, Ind. Mrs. H. A. Kie	45.00
St. John Baptist Church, South Bend, Ind.,	
Mrs. M. Wigfall	45.00
Greater Gelbsemane Baptist Church, Independence, Mo.	
Mrs. E. Westbrook	50.00
New Bethel Baptist Church, Independence, Ind.,	
Rev. J. O. Clark	
Howard Chapel Baptist Church, New Albany, Ind.,	
Mrs. R. Echols	15.00
South Calvary Baptist Church, Indianapolis, Ind.,	
Mrs. F. Wade	25.00
Ohio State Woman's Auxiliary Convention,	
Mrs. Edna Lewis	35.00
Tabernacle Baptist Church, Cleveland, Ohio. Mrs. A. Vance	10.00

Grand total receipts \$ 979.75

DISBURSEMENTS

Railroad fare	\$ 250.00
Incidentals	40.00
Special donations and offerings	20.00
Stamps, cards and telegrams	30.00
Executive Board of W. A. N. B. C. of A.	5.00
On salary	15.00
Soul saving campaign	320.75
Total disbursements	\$ 970.75

STATISTICS

Days of service	
Sunday schools attended	
B. Y. P. U.'s attended	
Youth Meetings attended	
Missionary Societies attended	

BAPTIST CONVENTION OF AMERICA

Youth Meetings attended	3
Shepherd Boys' Leagues visited	3
Girls' Auxiliaries visited	9
Churches visited	46
Conventions attended	10
Homes visited	86
Junior Societies visited	6
Deacons' Wives Councils visited	4
Guides sold	30
Tracts given out	800
Cards and letters sent out	502
Revivals worked in	4
Persons saved in same	52
Addressees made	96
Hospitals visited	21
Miles traveled	7,904
Regional meetings held	3
Soul winning required of Jesus, Matt. 4.10—"And He saith unto them Follow me, and I will make you fishers of men."	
Respectfully submitted,	
FANNIE C. MAYFIELD	

ANNUAL REPORT OF MRS. F. L. H. YOUNG

Lansing, Michigan

RECEIPTS

OHIO—	
State Board	19.25
Union Grove Church, Toledo	7.52
Erebus Baptist Church, Toledo	9.00
Macedonia Church, Toledo	10.00
Ohio Valley District, Woman's Day	15.00
Ohio Valley Missionary Conference	25.50
Friends in Toledo	5.00
Peoples Baptist Mission Society, Toledo	10.00
Zion Hill Church, Springfield	16.00
Galilee Baptist Church, Cincinnati	10.50
Abyssinia Baptist Church, Cincinnati	3.00
Prayer Band, Cincinnati	1.50
New Light Church, Cincinnati	5.62
St. Luke Church, Cincinnati	6.25
Byrd Street Baptist Church, Cincinnati	10.00
Total	\$ 154.04
MICHIGAN—	
Western District Women's Convention	26.25
Personal service, Muskegon Heights	20.00
Bethel Baptist Sunday School, Muskegon Heights	12.85
Bethel B. Y. P. U.	3.00
Bethel Senior and Junior Women	14.51
Mt. Zion Sunday School and Missionary Society, Kalamazoo	10.00
Union Baptist for Foreign Missions	150.00

Special for National Board

Total	\$ 300.00
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Total amount collected from all sources	\$ 400.00
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DISBURSEMENTS

Railroad, bus and taxi fare	\$ 43.00
Foreign Missions	136.00
National Executive Board	1.00
Applied on salary	285.00

Total disbursements	\$ 400.00
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STATISTICAL

Days of actual service	100
Sunday schools addressed	1
B. Y. P. U.'s attended	1
Junior Societies	1
Missionary Societies	1
Girls' Auxiliaries	1
Children's Bands	1
Churches	1
Number of Missionary and Bible Conferences held	1
Number of persons attending same	5
Conventions attended	1
Shepherd Boys' League organized	1
Number of homes visited	20

MISSIONARY REPORT

Mrs. Annie Duke, Field Missionary for North Carolina, Virginia, Maryland, West Virginia and District of Columbia

SOURCE OF MONEY COLLECTED

Ebenezer Association, Rev. W. L. Johnson, Mod.	\$ 100.00
Nazareth Baptist Church, Rev. O. E. Dunn, pastor	50.00
St. Paul Baptist Church, Rev. A. H. Wilson, pastor	100.00
Mud Creek Association, Rev. Parent Body	100.00
Mud Creek Women's Auxiliary, Mrs. Susie B. Davis, Pres.	70.00
Blue Ridge Educational Convention	50.00
French Board Women's Auxiliary, Mrs. Lucille Flock, Pres.	100.00
Henderson County Union Woman's State Convention of North Carolina, Mrs. M. A. Horne, Pres.	20.00
Mrs. Anna McDonald	1.00
Mrs. Ada McDonald	1.00
Mrs. Ada Moorehead	1.00
Mrs. Minnie Burice	1.00
Mrs. Virginia Lytle	1.00
One-Day Conference	15.00
Deacons' Wives	1.00

Deacons' Wives Council, Grover N. C., Mrs. Levi Bell, Pres.	\$ 5.00
Mrs. Elberta Lytle	1.00

Total	\$ 123.00
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DISBURSEMENTS

Traveling Expenses	70.00
National Executive Board	2.00
Applied on salary	51.00
Total	\$ 123.00

STATISTICS

Days of actual service	200
Sunday schools visited	50
City and County Unions	36
Ministers' and Deacons' Wives Conferences	7
B. Y. P. U.'s visited	4
Missionary Societies	67
Shepherd Boys of Knights of Daniel	2
Women's Congress	4
Bible Bands	1
Young Women's Auxiliaries visited	5
Conventions and women's meetings attended	5
Hospitals visited	10
Veterans' Hospital, Oteem, N. C.	50
Women	2
Tracts distributed	500

ORGANIZATIONS ORGANIZED

Deacons' Wives	1
Girls' Auxiliaries	1
Junior Missionary Societies	2
Missionary Unions	1
Children's Bands	2
Homes visited	70
Guides sold	80

TREASURER'S STATEMENT

Total amount raised from all sources	\$6,471.29
Disbursements	6,471.29

Humbly submitted,
MRS. R. F. SMITH, Treasurer

STATEMENT OF HISTORIAN

President: D. M. A. B. F. Officers, Members, Co-Workers, and Balance

"In the name of Jesus" I (your Historian) submit the following statement.

"We agree to differ, we resolve to love, we unite to serve."

We, the Woman's National Baptist Convention of America, represent a group of Christian personages, who with Christian dignity, faith, work, prayer and courage have taken their place in God's program of Missions which is world-wide.

Since the beginning of this organization, it has presented an epic of achievements, no less brilliant than that of our body which was organized in 1880. Presided over now by Dr. G. L. Peerce, President.

Mrs. Iva E. Prince.

6815 Cedar Avenue, Apt. 8

Cleveland, Ohio.

Historian of the Woman's Auxiliary National Baptist Convention of America.

To The Missionary Societies, District and State Conventions

Dear Sisters:

Will you kindly send me the following information:

If you know any history about the Woman's Auxiliary National Baptist Convention, send it to me for the 1952 report.

If you know any history about the Y. W. A., Shepherd Boys League, Girls Auxiliary, Starlight Band or Children's Band, Missionary Societies, District and State Conventions pertaining to the Woman's Auxiliary National Baptist Convention, please include it in the information and return it to me. If you cannot think of it now, do it after you return home and mail it to me.

There has been no statement sent in by Miss Jessie Mae Hies the Statistician.

DELEGATES

Sisters Edna Butler, H. C. Toliver, M. M. Clemons, R. W. Williams, Martha Gill, Rosa Bradley, M. R. Weir, S. A. Jordan, S. M. Smith, Rosa Johnson, Katie McCray, O. T. Allen, Gertrude Reed, Mary L. Timms, V. B. Morgan, G. S. McKay, Mary Lathan, Edna L. Lewis, Rosa Bradfield, P. S. Wright-Brown, J. E. Owsley, Lula E. Kiff, W. M. Polk, J. R. Wells, I. P. Randel, Belle V. Gandy, Louise Carothers, Rachel Hall, Mattie Jenkins, Bertha Kimbro, Margret King, J. L. Harris, B. M. Thomas, L. M. Robinson, J. L. Bradley, E. N. Prather, M. J. McMullen, M. L. Thomas, M. C. Williams, O. P. Smith, E. T. Turner, R. Floyd, A. Nelson, Odessa Reed, Maude Campbell, Annie Bethea, Unity Herring, T. H. Moore, Belle Hendon, E. S. Blakely, Icyphene Smith, Eva Weir, Dovie Rush, Mary Tyson, Evelyn Hampton.

Sisters Hallie Fulton, Emma Holden, V. E. Steptore, Geneva Gunn, Ruth V. Jackson, Anna Washington, Lillie B. McKay, Priscilla D. Lewis, Fannie Young, Fannie Mayfield, M. C. Mixon, Nellie Seamon, N. A. Price, E. Dukes, M. L. Teames, R. Carter, L. Scott, Julia Wilmore, Alice Bailey, Elmer Green, E. P. Perrie, Amelia Huston, Callie Grand-

berry, M. E. Roberts, M. M. Jones, Lena Prow, Vernie Bly, Mary White, Jannie Phillips, B. W. Northern, D. H. Jackson, H. W. Fursten, M. Hines, I. Douglas, Emma Holder, Lannie Mingo, Emma Murdock, Catherine Craig, Lula Nolly, M. Womack, L. Batiste, Mary B. Hines, Lula Johnson, Jessie Lee Bradley, Eva L. Hoogan, Willie Cox, L. A. Gray, Alberta Young, J. A. G. Jordan, L. Jackson, Ella Jackson, B. Wilson, C. Williams, J. Johnson, F. Richards, Hattie Mins, E. Burns, E. Dukes, R. W. Williams, Georgia Gilbert, Annie B. Brunson, Hattie Carmicle, Emma C. Boyd, M. J. Black, Lawada Brown, D. L. Wells, W. E. Hines, E. L. Jennings, M. L. Cummings, Minnie Moseley, Bertha Williams, Myrtle Goldman, Vinnie Armstrong, Mary Wells, T. G. Slaughter, Mary Graham, Hattie Wright, Corean King, Mary Coleman, Lula Ragland, M. B. King, J. King, Willa Polk, J. R. Carbin, Ora Gray, Janice Brown, M. E. Richardson, E. Banks, N. E. Johnson, C. L. Simple, R. F. Williams, O. S. Barnes, S. E. Atkinson, C. L. Johnson, N. L. Adams, S. Pilphot, M. Reese, M. D. Rice, M. L. Gilder, M. J. Cooper, R. L. Bailey, Lillian Whitlow, N. E. Stewart, R. A. Reed, G. Johnson, B. L. H. Bradshaw, Eddie Randle, V. L. Evans, J. A. Randle, E. L. Warren, E. J. Williams, P. D. O'Neil, M. C. Nobles, E. M. Ratcliff, B. M. Pullam, B. S. A. Wilson, V. Y. Hooper, Ethel Burnes, Laura Pillow, Elizabeth Hill, Ida Patten, J. R. Scott, J. Butler, E. Ransom, Jesse Wymbo, Lealla Allen, Ida Sydnor, J. C. Jackson, A. Jackson, H. E. Smith, Dovie Allen, Ida Mae Mayo, Anna Holmes, Ida B. Price.

L. J. Allen, M. V. Wilson, J. D. Kemph, P. M. Jolivet, Ella Gooden, Martha Washington, M. C. McClough, M. E. Gates, Ruby M. Preve, J. B. Burgett, Ruth V. Jackson, Mary Johnson, Viola Sanderson, Alice Bailey, Elnora Shorter, Queenie E. Peterson, Alberta Green, E. L. Phillips, Ella Williams, L. Gordon, Fannie Davis, Annie Mae Rivers, Savannah Thomas, Eris Morgan, Minnie Harris, L. M. Robinson, N. L. Cox, P. M. Thomas, T. Davis, W. Goodman, W. Penn, Theba Coats, Cara Curry, Minnie L. Wexton, Helen Knight, Ethel Bruner, C. W. Willis, C. A. Molly, Marie Jordan, Alice Cheatham, A. Nelson, E. L. Galloway, Lucy Norwood, C. D. Woodlen.

Minnie B. Pope, Lula B. Johnson, Atha Mae Paul, Henrietta Cooper, L. M. Kelley, Annie Huggins, Rosa A. Floyd, L. V. Jackson, M. M. Jackson, Z. D. Spencer, Alma F. Tatum, Lillian Byrd, Rosa Lee Thompson, M. B. Miller, Alexina Johnson, Gladys C. Vaughn, Corrie M. Williams, Lena George, Ellen Whitlue, Esther B. Middleton, Eula B. Jones, A. M. Palmer, Minnie Woods, Estella Gibbs, Mamie Millery, Nellie Harvey, Flora Davis, Alice Payton, Martha B. Anderson, J. H. Hunter, F. L. Williams, Louise Roundtree, S. Farmer, C. C. King, Nancy Armstrong, Cora Pinkston, M. G. Newberry, W. M. Scott, Anna Jones, Hallie Fulton, Rosa Johnson, M. W. Graham, D. Mullins, M. Lee, Ida Telford, V. E. Bertha, L. Allen, N. Slater, Susie Barret, Savannah Nelson, Mrs. Irvin, Rosa Simson, Kale Jordan, Mamie Owens, Mary Robinson, Katie Peaburn, Sallie Gresham, Georgianna Perkins, A. A. Smith, A. B. Williams, Eva B. Payne, Rosa Thurston, Katie Black.

Lily Ferrell, Marzella Andrews, D. H. Jackson, M. Womack, O. Douglas, Annie Hope, Ella Sylvester, Opel Allen, Rosella Dobson, son Lucile Freeman, Lillian Browder, Essie Toliver, Eva Sweat, Mable Washington, Maude Gates, Bettie Bowman, Dayse Crawford, Willa Johnson, Mary Bolling, Willa Smith, Jennie Campbell, Helen Roberts, Pauline Wagner, Jennetta Hunt, Ales Hardin, L. S. Gaston, Lula Ridley, Mary Childs, Lantline Johnson, Stella Manuel, Jennie Jackson,

Docia Holder, Mary Styles, Minnie Cabbell, Mary Branaugh, Emma McFerrin, Susie Beattie, Letha E. Erwin, Lula Blythe, Anna Belle Williams, Julia Bowman, Georgia Young, Gertrude Fogg, Clintonia Stone, G. W. Adams, Georgia Watson, Carrie E. Reed, Sarah Sutton, Virginia Edwards, Cornelia Finn, Georgia Brim, Ida Daniel, Marie William, N. B. Wells, L. Richards, A. S. Henry, N. Simpson, I. Parker, Lillian Parker, Helen Roberts, Marie Jack, A. D. Saulsby, Julia Hutter, E. Ballow, E. T. Epps, M. M. Culenham, A. E. Long, Emily R. Wormby, F. L. H. Young, Rose Lee Potter, Annie B. Brunson, Lillie Robertson.

Gertrude Clark, Fannie P. Jones, Alice Eastley, Ellen Rogers, Katherine Porter, Finkie Grains, Rosie L. McFee, Otamaise Lemons, G. C. Turner, Nellie Tolbert, C. H. Kidd, Rosie Jackson, Hattie McCray, I. Burettie, Faye R. Maulden, Beama Young, Rebecca Miller, Maude Flowers, Julia Golatt, Lydia Davis, Mamie Wade, Annie B. Robinson, Maddie Lee, Olive B. White, Carrie Robertson, Mamie Gilmore, Ella Long, E. A. Parham, Mattie Closures, Mable Shelton, Inez Lagon, Eliza Holland, Beatrice Lee, Jewel White, Leola B. Jackson, F. Strain, Addie Lee Saunders, D. S. Sample, Manch Hill, Mary DeMoss, Annie Clay, Irma Banks, J. B. Randle, M. M. Rondie, G. A. Artis, V. Z. Warner, Alma Pearson, E. L. B. Jones, R. E. Lucas, Mary Byrd, M. E. Cook, E. L. Warren, Esther Williams, M. M. Hollum, Mary Gay, M. D. Herbert, L. L. Campbell, L. E. Williams, Lelia Woods, D. M. Jones, H. Y. Moore, Pearl E. Johnson, G. Norton, L. P. Carrington, Gertrude Adams, H. Williams, Mary Bell, J. P. Churchwell, O. P. Fielder, A. M. Clark, Mary Hallaway, Lila Lee, M. L. Dockery, A. M. Simms, Mollie Brown, Ethel North, Hattie Lane, Golden Jackson, Violet M. Burns, Ethel Page, Gladys Adams, L. A. Allen, P. S. James.

STATE CONVENTIONS AND PRESIDENTS

Alabama—New Era Progressive, Sister Lucy Hale ..	\$ 100.00
Arizona—State Convention, Sister C. B. Albritton ..	5.00
Arkansas—General, Sister E. N. Pratcher ..	51.00
California—Calif. Bapt. Conv., Sister Mary L. Thomas ..	205.00
California—Union General, Sister E. L. Turner ..	75.00
Delaware—Mt. Zion Union, Sister Maude Campbell ..	25.00
Florida—M. & E. Conv., Sister Annie Bethea ..	75.00
Florida—Progressive State Conv., Mrs. T. M. Moore ..	154.00
Illinois—W. H. & E. Conv., Sister Belle Hendon ..	289.00
Indiana—H. F. & E. Conv., Sister Anna Washington ..	150.00
Kentucky—W. A. State Conv., Sister Fannie Mayfield ..	100.00
Kentucky—Baptist W. M. Conv., Hannah Balley ..	115.04
Louisiana—La. M. & F. M. Conv., Sister M. L. Teemer ..	100.00
Louisiana—La. Freedman, Sister Emily Moore ..	200.00
Louisiana—Freedman, Sister Emily Moore ..	200.00
Maryland—W. A. Bapt. St. Conv., Sister Edna Butler ..	50.00
Michigan—W. A. Gen. Bapt. St. Conv., Sister H. C. Toliver ..	111.00
Mississippi—Progressive St. Conv., Sister Martha J. T. K. Gill ..	50.00
Mississippi—S. Miss., Sister M. R. Weir ..	75.00
Mo. & Kansas—W. A. Gen. Bapt. Conv., Sister S. A. Jordan ..	100.00
New York Progressive, Sister Gertrude S. McKay ..	47.00
Ohio—Ohio State Conv., Sister J. E. Zellers ..	100.00
Ohio—W. A. of O. Bapt. Gen. Assn., Sister Ednah L. Lewis ..	50.00
Ohio—St. John M., Sister Edna Buckman ..	35.00
Oklahoma—Gen. Bapt. Conv., Sister Ollie J. Houston ..	125.00
S. Carolina—W. E. & M. Conv., Sister Mable K. Howard ..	100.00

Tennessee—W. A. Tenn. Bapt. Conv., Sister A. L. Williams ..	100.00
Texas—American Bapt. Sister G. T. McBeth ..	100.00
Texas—Bapt. St. Conv., Sister C. Henderson ..	50.00
Texas Gen. Conv., Sister O. S. Barnes ..	300.00

DISTRICT CONVENTIONS, ASSOCIATIONS AND PRESIDENTS

Alabama—New Bethel, Sister Jessie Lee Bradley ..	25.00
Alabama—Village Spring Manley, Sister Lucy Hale ..	25.00
California—St. John, Sister Elorise Green ..	105.00
California—Progressive, Sister E. P. Ponce ..	25.00
Florida—W. A. S. Florida, Sister Amelia E. Houston ..	25.00
Florida—Second W. Florida, Sister Callie D. Granberry ..	25.00
Florida—Mt. Pilgrim, Sister Maudie Mae Jones ..	25.00
Florida—New Gulf, Sister Lena Prew ..	25.00
Florida—Orange Hill, Sister V. L. Bly ..	30.00
Florida—Union F. Assn., Sister Gertrude Green ..	25.00
Florida—W. Conv. of Kissimmee Valley, Sister Rosie H. Belle ..	25.00
Florida—Middle Fla., Clay Co., Sister Jamie Phillips ..	25.00
Florida—E. Fla. & Bethany, Sister E. L. Williams ..	20.00
Florida—Progressive W. Fla., Sister B. W. Northern ..	25.00
Illinois—Friendship, Sister V. H. Steptore ..	25.00
Illinois—Mt. Olive, Sister Emma W. Holder ..	25.00
Illinois—Northwood River, Sister Emma G. Murdock ..	37.50
Indiana—Central Dist., Sister Albert Young ..	25.00
Kentucky—Central Dist., Sister Ella Jackson ..	25.00
Kentucky—South Dist., Sister Ida B. Wood ..	12.00
Louisiana—Southern Dist., Sister L. V. Tyler ..	25.00
Louisiana—New Era Progressive, Sister Elbeth Williams ..	15.00
Louisiana—Third Dist., Sister E. Dukes ..	55.00
Louisiana—Gen. Dist., Sister A. S. Henry ..	10.00
Michigan—E. Progressive, Sister M. M. Clemens ..	25.00
Michigan—W. Dist., Sister Lucille Hunt ..	25.00
Mississippi—Shiloh, Sister B. M. Green ..	25.00
Mississippi—N. Mt. Olive, Sister Emma C. Boyd ..	65.00
Mississippi—First Sweet Pilgrim, Sister D. L. Wells ..	20.00
Mississippi—Second Sweet Pilgrim, Sister Pearl Ryan ..	50.00
Mississippi—Spring Hill, Sister E. L. Jennings ..	40.00
Missouri—Greater Providence, Sister Hattie McCray ..	15.00
Missouri—Shiloh, Sister L. J. Brown ..	25.00
Missouri—Union Dist., Sister Minnie Mosley ..	10.00
Ohio—Freedman, Sister Anna Williams ..	15.00
Ohio—Ohio Valley, Sister Hattie M. L. Wright ..	15.00
Oklahoma—Independent N. W., Sister Agusta Thompson ..	25.00
Oklahoma—S. Central, Sister Vinie Armstrong ..	25.00
Oklahoma—New Hope, Sister T. G. Slaughter ..	25.00
Oklahoma—Creek Progressive, Sister P. S. Wright-Brown ..	25.00
Oklahoma—North Eastern, Sister Mary A. Wells ..	25.00
S. Carolina—Enoree River, Sister Jamie Brown ..	12.00
Tennessee—Stone River, Sister Lucy Claybourne ..	34.00
Texas—N. Texas, Sister M. E. Richardson ..	25.00
Texas—Independent, Sister E. Banks ..	25.00
Texas—American Bapt. S. Sister C. A. Simple ..	25.00
Texas—Central, Sister S. E. Alkinson ..	25.00

Texas—Young Ministers, Sister Roxie Turner	25.00
Texas—Guadalupe Land Mark, Sister M. T. Gilder	25.00
Texas—Lincoln, Sister M. J. Cooper	25.00
Texas—Union Bapt., Sister R. L. Bailey	20.00
Texas—Mt. Zion, Sister Lillian Whitlow	100.00
Texas—Mt. Zion Lively Hope, Sister N. E. Stewart	25.00
Texas—Good Hope Western, Sister R. A. Reed	25.00
Texas—St. John, Sister B. L. H. Bradshaw	30.00
Texas—Palestine—Bowen, Sister V. L. Evans	25.00
Texas—S. W. Central, Sister J. A. Randle	25.00
Texas—Flm Grove, Sister E. L. Warren	30.00
Texas—Greater Rising Star, Sister E. L. Williams	25.00
Texas—General Bapt., Sister Alyn McKinney	25.00
Texas—Shiloh, Sister C. L. Henderson	25.00
Texas—St. Emanuel, Sister M. C. Nobles	12.50
Texas—Guadalupe, Sister W. L. Thomas	25.00
Texas—Western, Sister B. M. Pullam	25.00
Texas—St. John Land Mark, Sister L. J. Allen	25.00
Texas—Puritan, Sister M. V. Wilson	8.00
Texas—Guadalupe, Unico, Sister J. D. Kemple	25.00
Texas—Progressive Guadalupe, Sister Jessie Mae Hicks	25.00
Texas—Eastern Dist. Sister J. H. Cook	50.00

LOCAL SOCIETIES AND PRESIDENTS

Alabama—New Bethel, Birmingham, Sister Ada Milton	15.00
Alabama—Zion Spring, Birmingham, Sister A. Jennings	10.00
Alabama—New Salem, Birmingham, Sister E. L. Phillip	25.00
Alabama—Evergreen, Birmingham, Sister Viola Marshall	25.00
Alabama—Ninety, Birmingham, Sister Della Mack	15.00
Alabama—Hopewell, Birmingham, Sister N. M. Pope	25.00
Alabama—Antioch, Birmingham, Sister Minnie Harris	15.00
Alabama—Mt. Calvary, Leeds, Sister Annie Belle Person	10.00
California—Greater Calvary, San Diego, Sister E. P. Perue	50.00
California—Mt. Zion, S. Diego, Sister Lucy Norwood	50.00
California—N. Richmond, Richmond, San Diego, Sister E. M. Ford	25.00
California—Progressive, Berkley, Sister Atha Mae Paul	40.00
California—Mt. Zion, Bakersfield, Sister M. M. Jackson	25.00
California—Mt. Olive, Bramley, Sister E. L. Gallaway	10.00
California—Second, Madora, Sister Mamie Reed	10.00
California—New Hope, Los Angeles, Sister Alma F. Tatum	15.00
California—Greater First, Los Angeles, Sister L. Pennington	10.00
California—St. Mark, Los Angeles, Sister Lula L. Hutchinson	10.00
California—Greater Cornerstone, Los Angeles, Annie E. Huggins	15.00
California—Progressive, Los Angeles, Sister Ethel Bruner	25.00
California—Macedonia, San Francisco, Sister Z. D. Spencer	10.00
California—Mt. Zion, San Francisco, Sister E. Budges	15.00
California—Solid Rock, Oakland, Sister I. M. Kelly	15.00
California—N. Oakland, Oakland, Sister Henrietta Cooper	65.00
California—Mt. Zion, Oakland, Sister Alice Cheatham	51.00
California—Bible Fellowship, Oakland, Sister Beatrice Single	35.00

BAPTIST CONVENTION OF AMERICA

Florida—Mt. Olive, Marianna, Sister Mary L. Hayes	10.00
Florida—St. Luke, Marianna, Sister Mary L. Hayes	10.00
Florida—St. Luke, Marianna, Sister Unity Herring	10.00
Florida—First African Green Cove Springs, Sister Susie Sandlin	10.00
Florida—St. John Belle Glade, Rosa Lee Thompson	20.00
Florida—St. Mark, St. Petersburg, Sister Seane Mich	10.00
Florida—Shiloh Pahokee, Sister Ella Jankins	10.00
Florida—Antioch, Jacksonville, Sister Dora Stewart	10.00
Florida—Second, Jacksonville, Sister Alexena Johnson	25.00
Florida—St. Matthew, Clear Water, Sister Hazel Hall	15.00
Florida—Mt. Carmel, Clear Water, Sister Harriette Wigfall	10.00
Florida—St. Mark, Avon Park, Sister Estelle Gibbs	10.00
Florida—Mt. Pleasant, Arland, Sister Munnis Wade	15.00
Florida—Harmony, Lakeland, Sister M. L. Griffin	50.00
Illinois—Second Baptist, Maywood, Sister Maria H	14.00
Illinois—Second Baptist, Maywood, Sister Louise Roundtree	50.00
Illinois—Rock Hill, Carbondale, Sister Lennie Minzo	50.00
Illinois—Second, LaGrange, Sister Kate Jordan	25.00
Illinois—Mt. Zion, Evanston, Sister Viola Plummer	15.00
Illinois—Antioch, Chicago, Sister Nellie Harvey	30.00
Illinois—Pleasant Green, Chicago, Sister J. H. Gunther	10.00
Illinois—Zion Temple, Chicago, Sister R. C. Birdell	10.00
Illinois—Metropolitan, Chicago, Sister Maranda Springer	29.00
Illinois—Land Mark, Chicago, Sister Lucile Freeman	10.00
Illinois—First Bapt, Chicago, Sister Annie Mac-Hope	10.00
Illinois—Little Zion, Chicago, Sister A. Hurd	15.00
Illinois—New Hope, Chicago, Sister Julia E. Colben	17.50
Illinois—41th Street, Chicago, Sister A. B. Williams	12.00
Illinois—Commonwealth, Chicago, Sister Augusta Smith	10.00
Illinois—Woodlawn, Chicago, Sister Katie Pysburn	25.00
Illinois—Greater Pleasant Green, Sister Mary Robinson	10.00
Illinois—Bethel, Chicago, Sally Riley	10.00
Illinois—St. Paul, Chicago, Sister Irvin	10.00
Illinois—Morning Star, Chicago, Sister V. E. Bertha	30.00
Illinois—Mt. Sinai, Chicago, Sister Mattie Bradshaw	15.00
Illinois—Greater Union, Chicago, Sister Maydine McCurine	45.00
Illinois—Ebenezer, Chicago, Sister Elvyn Banks	100.00
Illinois—Philadelphia, Chicago, Sister C. C. King	16.00
Indiana—Hattie Pressley, Indianapolis, Sister Dayse Mae Chow	16.00
Indiana—New Liberty, Indianapolis, Sister Ellen Linsey	10.00
Indiana—Priscilla Young, Indianapolis, Sister Mattie McHenry	15.00
Indiana—Corinthian, Indianapolis, Sister Lillie B. McKay	10.00
Indiana—L. N. Check, Indianapolis, Sister Emma G. McFerrin	15.00
Indiana—St. Paul, Indianapolis, Sister Lantine Johnson	10.00
Indiana—Mt. Nebo, Indianapolis, Sister Rosetta Rogers	15.00
Indiana—Mary Lewis, Indianapolis, Sister Mary Childs	10.00
Indiana—1st Bapt W. Ind., Indianapolis, Sister Rose Folks	10.00
Indiana—Bythany, Indianapolis, Sister Jennetta Hunt	10.00
Indiana—True Vine, Indianapolis, Sister Pare Lee Wagner	33.00
Indiana—Mt. Olive, Indianapolis, Sister Mary Bellins	15.00

PROCEEDINGS OF THE NATIONAL

Indiana—St. John, South Bend, Sister Anna Belle Williams	10.00
Kentucky—First Bapt. South Bend, Sister Ida B. Wood	25.00
Kentucky—First Bapt. Henderson, Sister Sarah Sutton	44.00
Kentucky—First Bapt. Lancaster	5.00
Kentucky—Mt. Calvary, Cincinnati, Sister Lena B. Green	4.00
Kentucky—Oak Grove, Macons, Ga., Sister	5.00
Kentucky—Mt. Zion, Cincinnati, Sister Helen Martin	5.00
Kentucky—Mt. Zion, Louisville, Sister Virgin M. Edwards	25.00
Kentucky—St. Paul, Louisville, Carlen Reed	10.00
Kentucky—Antioch, Louisville, Sister Mary Mitchell	10.00
Kentucky—Little Rock, Louisville, Sister Gertrude Fogg	20.00
Kentucky—Greater St. Paul, Louisville, Mrs. Pearl Dehoney	15.00
Kentucky—Mt. Hermon, Louisville, Sister Julia Bowman	15.00
Louisiana—Sunlight, New Orleans, Sister Christine Williams	50.00
Louisiana—Old Zion, New Orleans, Sister Amelia Lewis	25.00
Louisiana—Mt. Zion, New Orleans, Sister Nellie B. Wells	20.00
Louisiana—St. John, New Orleans, Sister A. S. Henry	30.00
Louisiana—St. John David, New Orleans, Sister Lillian Alexander	25.00
Louisiana—St. John Fourth, New Orleans, Sister A. D. Snulley	15.00
Louisiana—First Baptist, New Orleans, Sister Geneva R. Scott	15.00
Louisiana—Old Bethlehem, New Orleans, Sister Lilly Butler	15.00
Louisiana—Rose D., New Orleans, Sister Edna Mae Darby	10.00
Louisiana—St. John, New Orleans, Sister Lena Scott	12.00
Louisiana—Zion Travelers, New Orleans, Sister E. L. Coleman	15.00
Louisiana—Progressive, New Orleans, Sister M. White	25.00
Maryland—Providence, Baltimore, Sister Eva B. White	25.00
Maryland—Mt. Sinai, Baltimore, Sister Emma J. Epps	10.00
Michigan—Macedonia, Albion, Sister Cornelia Harris	15.00
Michigan—2nd Bapt., Ann Arbor, Sister E. R. Wormley	175.00
Michigan—Union, Lansing, Sister M. M. Byrd	25.00
Michigan—Mt. Taber, Detroit, Sister Geneva Braxton	10.00
Mississippi—Spring Hill, Tupelo, Sister Annie B. Brunson	10.00
Mississippi—Friendship, Laurel, Sister Gertrude Clark	15.00
Mississippi—Morning Star, Laurel, Sister F. P. Jones	10.00
Mississippi—Macedonia, Ocean Spring, Sister Lillie Robertson	25.00
Missouri—Zion Grove, Kansas City, Sister Helen Edwards	10.00
Missouri—Macedonia, Kansas City, Sister Otalet Allen	10.00
Missouri—St. Stephen, Kansas City, Sister Rosie L. McFee	50.00
Missouri—Greater Providence, St. Louis, Sister C. H. Kid	25.00
Missouri—Sunny Mt., St. Louis, Sister Ocie Davis	15.00
Missouri—Providence, Kansas City, Sister Rosie Jackson	30.00
North Carolina—Hill St., Asheville, Sister E. W. Roland	5.00
North Carolina—New Bethel, Asheville, Sister Rebecca Miller	15.00
North Carolina—Mt. Carmel, Arden, Sister Roena Young	20.00
Ohio—Bethel, Cincinnati, Sister Mable Shelton	10.00
Ohio—Evergreen, Cincinnati, Sister Mattie Clowers	10.00
Ohio—New St. John, Cincinnati, Sister Elizabeth Long	10.00
Ohio—Messiah, Cleveland, Sister Effie Wright	25.00

BAPTIST CONVENTION OF AMERICA

229

Ohio—Mt. Zion, Cleveland, Sister Julia Golatt	25.00
Ohio—Macedonia, Columbus, Sister Lucy Tucker	10.00
Ohio—Trinity, Columbus, Sister Rosa Kendrick	15.00
Ohio—Zion Hill, Chagrin Falls, Sister H. A. Thompson	10.00
Ohio—Union Grove, Toledo, Sister Addie Meyers	25.00
Oklahoma—Ebenzer, Okla. City, Sister Wiggins	10.00
Oklahoma—Union, Tulsa, Sister Inez Logan	20.00
Oklahoma—Shiloh, Muskogee, Sister P. S. Wright-Brown	10.00
Oregon—Vancouver Ave., Portland, Sister Jewel White	25.00
Pennsylvania—Fellowship, Philadelphia, Sister Irene Greenley	10.00
South Carolina—Zion, Columbia, Sister J. P. Reeder	50.00
South Carolina—St. Paul, Columbia, Sister Beale Bloomman	15.00
South Carolina—Springfield, Greenville, Sister Belle V. Gandy	30.00
South Carolina—Long Branch, Greenville, Sister D. S. Sample	50.00
Tennessee—Tabernacle, Nashville, Sister Nancy Edmonson	10.00
Tennessee—Fairfield, Nashville, Sister Louise Carrethers	12.00
Tennessee—Mattie P. Haddox, Nashville, Sister Hattie Jackson	25.00
Tennessee—New Hope, Nashville, Sister Margaret King	25.00
Texas—Mt. Calvary, Austin, Sister Ethel North	10.00
Texas—David Chapel, Austin, Sister E. A. Patterson	25.00
Texas—Ebenzer, Austin, Sister M. D. Herbert	100.00
Texas—Greater Mt. Zion, Austin, Sister Inez Pitts	10.00
Texas—St. John, Beaumont, Sister Maria Davis	10.00
Texas—St. Matthew, Corpus Christi, Sister H. E. Wells	15.00
Texas—Manger Ave., Dallas, Sister Laura Phillips	25.00
Texas—Mt. Olive, Ft. Worth, Sister Mollie Brown	25.00
Texas—St. James, Ft. Worth, Sister Mary Oplon	25.00
Texas—Shiloh, Ft. Worth, Sister Ethel Wilson	25.00
Texas—Pilgrim Valley, Ft. Worth, Sister E. L. Warren	15.00
Texas—Mt. Moriah, Galveston, Sister Golden Jackson	15.00
Texas—West Point, Galveston, Julia Brown	25.00
Texas—Progressive, Galveston, Sister J. Miles	15.00
Texas—Mt. Olive, Galveston, Sister A. N. Maynard	15.00
Texas—Ave. L., Galveston, Sister Lelia Woods	75.00
Texas—Providence, Gonzales, Sister F. A. Arles	10.00
Texas—Calvary, Houston, Sister J. L. Harris	12.00
Texas—St. John, Houston, Sister L. A. Allen	25.00
Texas—Greater Zion, Houston, Sister Marie E. Pone	50.00
Texas—Christian Home, Houston, Sister Violet Burns	25.00
Texas—New Pleasant Grove, Houston, Sister Lula P.	15.00
Texas—St. Mary, Houston, Sister Hattie Lane	15.00
Texas—True Light, Houston, Sister Wm. Bowle	10.00
Texas—St. John, Houston, Sister N. C. Crain	15.00
Texas—Jerusalem, Houston, Sister Mary Bell	25.00
Texas—Olivet, Houston, Sister C. B. Lewis	10.00
Texas—Jordan Grove, Houston, Sister	15.00
Texas—Mt. Zion, Houston, Sister C. L. Preston	10.00
Texas—Greater Mt. Zion, Houston, Sister C. Norton	15.00
Texas—Progressive New Hope, Houston, Sister Mary L. Jones	25.00
Texas—Pleasant Grove, Houston, S. J. Spriggs	15.00
Texas—Shiloh, Houston, Sister V. Y. Hooper	40.00
Texas—Good Hope, Houston, Sister Alma Pearson	25.00
Texas—4th Baptist, Houston, Sister J. P. Randle	25.00

Texas—South Union, Palestine, Sister E. Reed	10.00
Texas—Sweet Home, Round Rock, Sister A. M. Clark	10.00
Texas—St. Luke, San Antonio, Sister N. Williams	10.00
Texas—New Light, San Antonio, Sister W. M. Barnes	50.00
Texas—West End, San Antonio, Sister L. B. Brown	15.00
Texas—Friendship, San Antonio, J. L. Loving	5.00
Texas—First Baptist, San Antonio, Sister Irma F. Banks	25.00
Texas—Mt. Calvary, Taylor, Sister M. L. Moore	10.00
Texas—Corinth, Temple, Sister M. M. Randle	10.00
Texas—Second Baptist, Waco, Sister	20.00
Texas—Toliver Chapel, Waco, Sister Gladys B. Adams	10.00
Texas—New Mt. Zion, Waxahachie, Sister Mary Gray	10.00
Washington—Progressive, Seattle, Sister L. B. Moss	10.00
California—Progressive, Los Angeles, Sister Cora B. Walters	5.00
California—North Oakland, Oakland, Sister H. M. Graham	5.00
Illinois—Metropolitan, Chicago, Sister Laura Pullow	10.00
Illinois—4th Street, Chicago, Sister Elizabeth Hill	10.00
Louisiana—La. Freedman, Sister G. R. Scott	10.00
Texas—Pleasant Grove, Houston, Sister E. Ransom	10.00
Texas—Shuloh, Houston, Sister Benzella Roberts	7.50
MOTHERS' UNIONS AND CONGRESS	
Illinois—Morning Star, Chicago, Sister Dottie Haywood	13.00
Illinois—M. U. Antioch, Chicago, Sister Ida B. Sydnor	15.00
Illinois—M. U. Mt. Zion, Evanston, Sister Georgia Jay	10.00
Illinois—M. U. Zion Temple, Chicago, Sister Ella Moody	10.00
Illinois—M. U. Ebenezer, Chicago, Sister Anna Homes	25.00
Illinois—M. U. 44th St., Chicago, Sister Hortense Mumford	10.00
Louisiana—M. U. Ebenezer, New Orleans, Sister Mary L. Branche	5.00
Missouri—M. U. Sunny Mt., St. Louis, Sister I. B. Burgett	10.00
Illinois—Cong—Chicago and Vicinity, Sister Ruth V. Jackson	50.00
MISCELLANEOUS	
Ex. Bd. & Pres. Council (Personal Enrollment), Mrs. T. H. Moore	10.00
Fl. Myers, Florida	10.00
La. F. Miss. State Gleaners—Mrs. Melissa McDaniel, Pres.	50.00
La. Deaconess Council of S. Dist. Assn., Mrs. L. Hilliard, Pres.	10.00
Calif. Mrs. Q. Latmon—Mt. Zion, Personal, Oakland	10.00
Calif. Mrs. Mary McCowan, Oakland, Personal	10.00
Missouri—Ushers, Mrs. Gertrude Reed, Pres.	425.00
Galilee Baptist Bible Band Representation Fee	15.00
Annual Member, Miss Mary Lee Jarrett	1.00
Education	5.00
Foreign Mission	5.00

TOTAL

MISS MARY LEE JARRETT, Pres., Shreveport, La.	
Eastern Union Woman's Auxiliary District Convention Representation Fee, Mrs. Ida M. Cooper, Treasurer, Ohio	25.00
Second Baptist Missionary Society, Waco, Texas, Rev. G. J. Johnson	20.00
State Convention, Phoenix, Arizona, Mrs. C. B. Allbritton, Pres.	5.00
Mount Pisgah Missionary Society, Representation Fee, Fort Worth, Texas, Mrs. M. L. Miller, President	10.00

Gleaners, Mrs. Pearl Hill, Texas	2.00
Mrs. Rachel Hurt, Texas	10.00
Mrs. Rhoda Verse, Texas	12.50
Mrs. Ruth Smith, California, Donation	3.00
Mrs. Anna Blocker, Alabama, Annual Member	1.00
Mrs. Susie M. Tucker, Alabama, Annual Member	1.00
Mrs. Susie Tucker, Alabama, Foreign Mission	3.00
Madam Rhode, New York, Annual Member	2.00

COUNCIL REPORTS

STATE PRESIDENTS: Twenty-two State presidents enrolled with \$5.00 each. Mrs. Belle Hendon was elected Chairlady; Mrs. E. P. Butler, Co-Chairlady; Mrs. F. C. Mayfield, Secretary; Mrs. Lucy Hale, Treasurer.

DISTRICT PRESIDENTS: Forty-seven District presidents enrolled with their Council. Mrs. S. E. Atkins, Chairlady; Mrs. E. N. Green, Secretary; Mrs. P. S. Wright, Treasurer.

VICE PRESIDENTS: Eighteen Vice Presidents enrolled with this council: Mrs. Ethel Page, Chairlady; Mrs. Delphine Williams, Co-Chairlady; Mrs. V. Z. Warren, Secretary; Mrs. Carrie Smith, Treas.

LOCAL PRESIDENTS: Seventy-four Local Presidents enrolled in the council. Their goal for 1952 is \$500.00. Mrs. E. P. Perue, Chairlady; Mrs. Alma Pearson, Secretary; Mrs. V. E. Bertha, Treasurer.

SECRETARIES: Enrollment not given. Goal for 1952 \$100.00. Mrs. Eva Payne, Chairlady; Mrs. Almata Dunn, Co-Chairlady; Mrs. Thelma Beech, Secretary; Mrs. E. L. Galloway, Treasurer.

EDUCATION: Eight enrolled with the Council. Goal for 1952 is \$500.00. Mrs. E. L. Coleman, Chairlady; Mrs. Adela Lillard, Co-Chairlady; Mrs. Pearl Riley, Secretary; Mrs. H. L. Carpenter, Treas.

MINISTERS' WIVES: Sixty-nine Ministers' Wives enrolled in the Council. Each one is requested to bring \$5.00 for the next annual session. Mrs. N. C. Crain, Chairlady; Mrs. E. M. Elmore, Co-Chairlady; Mrs. E. M. Joshua, Secretary; Mrs. R. J. Lucas, Treasurer.

DEACONS' WIVES: A large enrollment in the Council. Goal for next year \$300.00. Mrs. Lucile Warren, Chairlady; Mrs. Geneva Young, Co-Chairlady; Mrs. Ottomere Lemaus, Secretary; Mrs. Ella Wright, Treasurer.

AUXILIARY BOARD: Eight sisters enrolled in the Council. Mrs. A. S. Henry, Chairlady.

ANNUAL MEMBERS: Ninety-one enrolled in the council. Mrs. Atkins, Chairlady; Mrs. D. M. Cowherd, Secretary.

EXECUTIVE COMMITTEE: A request is made that the names of the enrolled sisters be recorded in the minutes. Mrs. J. H. Quinn, Colo.; Mrs. Estella Phillips, Ala.; Mrs. Dayse Cowherd, Ind.; Mrs. E. D. Dukes, La.; Mrs. Sadie Smith, Mo.; Mrs. L. J. Brown, Mo. Each member of the Committee pledged to bring \$2.50 to the next annual session. Mrs. E. Dukes, Chairman; Mrs. Dayse Cowherd, Secretary.

GLEANERS: Enrollment not submitted. Goal for next year \$50.00. Mrs. Mary Hood, Chairlady; Mrs. M. A. Ringgold, Secretary; Mrs. Nan-nie Marvels, Treasurer.

USHERS: Seventeen ushers enrolled in the Council. Goal for

1952 \$400.00. Mrs. Gertrude Reed, Chairlady, Mrs. Mary Perkins, Co-chairlady, Mrs. Annie Smallwood, Secretary.

NURSES AID: Enrollment thirteen. Chairlady, Mrs. Maude Gates, Co-Chairlady, Mrs. Ella C. Butler, Secretary, Mrs. Carmella Parchment, Treasurer, Mrs. Blanch Hardiman.

MUSIC DEPARTMENT: Seven States represented. Goal the same for following year as for this year. Mrs. Rosie Lee Porter, Chairlady, Mrs. E. C. Murdock, Secretary.

ART BOOTH: Eight States represented. Goal for 1952 \$300.00. Mrs. Hattie Fulton, Chairlady, Mrs. Leora White, Secretary, Mrs. Georgia Brimm, Treasurer.

TRACT DISTRIBUTION: Six workers reported in the council. Goal for 1952 \$200.00. Mrs. J. L. Black, Chairlady, Mrs. Rosetta Rogers, Secretary, Mrs. Hattie Carmicle, Treasurer.

TEMPERANCE: Members enrolled four. Each member is requested to bring \$1.00 next year. Mrs. Wm. A. Johnson, Chairlady, Mrs. Cheatham, Secretary.

BIBLE BANDS: Seven members enrolled. Goal for 1952, \$50.00 \$1.00 each member. Mrs. Geneva P. Scott, Chairlady, Mrs. Ida Patten, Secretary, Mrs. E. Ransom, Treasurer.

BIBLE TEACHERS CONFERENCE: Total number enrolled thirty-eight. Goal for 1952 \$200.00. Chairlady, Mrs. Estella Glenn, Secretary, Mrs. A. M. Clark, Treasurer, Mrs. Rossie Bradley.

MOTHERS' UNION: Five churches enrolled and six members. Our goal for 1952 is \$100.00. Mrs. Anna Holmes, Chairlady, Mrs. J. C. Jackson, Secretary.

COURTESY HELPERS: The enrollment in this council was small. We pledged ourselves to make an effort to bring in a larger number for 1952. Our goal \$75.00. In the absence of Mrs. Jessie McHenry who is chairlady Mrs. Rosa Simpson, Secretary, Mrs. Beatrice Munsey, Treasurer.

BUSINESS WOMEN: Eighteen enrolled. Mrs. Priscilla D. Lewis, Chairlady, Mrs. Hattie McCray, Co-chairlady, Mrs. Erma McFerris, Secretary, Mrs. J. B. Randall, Treasurer.

BAPTIST CONGRESS AND CITY UNIONS: Mrs. Ruth V. Jackson, Chairlady, Mrs. Jessie McHenry, Co-chairlady, Mrs. Mary Spear, Secretary.

FINANCIAL STATEMENT

OF THE SENIOR WOMAN'S NATIONAL BAPTIST CONVENTION OF AMERICA

Total amount raised during the year 1951	\$6,429.21
Raised during the annual session (Youth Department)	501.00
Raised during the Annual session (Senior Convention)	12088.00

TOTAL RAISED \$18,908.21

DISBURSEMENTS

TO THE NATL. BAPT. PUB. BOARD FOR PRINTING:
10,000 Plans of Work

BAPTIST CONVENTION OF AMERICA

Literature Returned	4.85
500 Programs for the Cincinnati Convention	42.50
Shipping the programs	8.23
'The Every Woman's Page' in the Union-Review	500.00
Postage, Paper and Labor	2,500.00
32,550 Home Mission Guides	4,125.00
12,000 YWA and Junior Mission Guides	1515.20
2,500 Shepherd Boy's and G. A. Guides	750.01
2,500 Star Light Band Guides	416.17
C h e c k	98.14

Total \$10,207.00

A. C. Baldwin and Sons Printers	
1,000 Letterheads, 500 1-2 size Letterheads, 1,000 Letter size Envelopes, 500 Plain Paper—, 500 large Letter size envelopes	\$ 25.12
A. C. Baldwin and Sons, for Printing:	
1000 Annual Address and Reports for 12 officers	\$275.00
1000 Application Cards for Study Course	9.00
62 Assorted Envelopes	.75
500 Youth Conference Badges	16.00
1,000 Woman's Auxiliary Badges	25.50
4,010 Paper Badges	27.50
1000 Tithing Songs	8.50

Total \$ 387.37

FOREIGN MISSION BOARD

Foreign Mission Board	\$1,334.34
Building Fund	987.38
Cement Mixer Machine by M. and E. State Convention of Illinois.	

Mrs. B. E. Hendon, President, 794.00
Total \$3,315.72

HOME MISSION BOARD

Home Mission \$ 736.00

EDUCATION BOARD

Education \$1,138.75

EVANGELICAL BOARD

Evangelical Board	\$ 217.23
Panama Zone	85.00
To the Parent Body for Executive Board	545.50
Parent Body at Annual Session	2,043.00

Total to Parent Body \$2,589.10

OFFICERS SALARIES, EXPENSES AND DONATIONS

Expenses of the President since the books were closed August 1,
1951, for the Woman's Auxiliary National Baptist Con-
vention of America Board Meeting at San Francisco

Railroad Fare	\$ 78.26
Pullman	76.70
Meals on Train	8.00
Incidentals	4.00
Total	\$ 166.96
Balance Due on Deficit	\$ 237.08
Stamps	4.50
Stenographic Help	13.50
Express and Freight on Books and Trunk for Convention	8.65
Taxi Fare	5.95
Telegrams	3.78
Railroad Fare and reservations	39.37
Incidentals	1.06
Room and Board	53.80
Meals on Train	3.20
President's Salary	500.00
Total	\$1,087.36
Vice President's Expenses and Donations	\$ 102.50
Recording Secretary's Expenses and Compiling Minutes for the Annual Session and Two Boards	375.00
Assistant Secretary taking Minutes for the Board, Expenses, and assisting in the Annual Session	150.00
Corresponding Secretary's Salary	600.00
Corresponding Secretary's Expense	642.95
Corresponding Secretary's Total	1,242.95
Historian's Report	81.37
Chorister	437.66
Pianist	35.00
Treasurer	38.00
Statistician (No Statement)	125.00
Eight Field Workers on Salaries	800.00
Fourteen Ushers for five days	84.00
Nurses for waiting on Sick and Cripple	38.00
Temperance Set-up: Placards, etc	30.00
Finance Committee (9)	101.00
Charity to Blind, Cripple and Sick	130.00
Two Bible Instructors	24.00
Art Booth Set-up	30.00
Expenses for Tracts	12.00
Set-up for Youths Department	375.00
Janitor	10.00

DR. M. A. B. FULLER, President
MRS. J. L. HARDING, Secretary

MINUTES

OF THE

TWENTY-THIRD ANNUAL SESSION

OF THE

JUNIOR WOMEN'S CONVENTION

AUXILIARY TO THE

NATIONAL BAPTIST CONVENTION OF AMERICA

Cincinnati, Ohio, September 5-9, 1951

COMPILED BY

MARY ANN SHACKELFORD, National Recording Secretary
4045 So. Wall St., Los Angeles, California

PROCEEDINGS

September 5, 1951

The Twenty-third Annual Session of the Junior Women's National Convention, Auxiliary of the National Baptist Convention of America, Cincinnati, Ohio, September 5, 1951. Theme: "The Mission of the Church."

Wednesday Morning Sunrise, 5:45-6:45, devotion conducted by delegates from California, Ohio and Texas.

7:30-8:30 a. m.—Business and Professional Women's Committee; Miss G. E. Mercer, Chairman, Texas. Theme: "Citizens of the Kingdom of Heaven."

8:30-9:30 a. m.—"Hospitality Hour." Mrs. L. Robinson and Mrs. China Stubblefield. Theme: "Youth Faces The Future Unafraid." A Talent Program was rendered by Y. W. A. Members.

9:30 a. m.—Grand March led by Official Staff. Fellowship Period conducted by Vice President, Mrs. Josephine Randolph, Illinois. Scripture reading, Psalms 133:1—"Behold, how good and how pleasant it is for brethren to dwell together in unity." Songs, "What a Fellowship," and "Let Us All Bow Together." Theme: "Fellowship in Prayer." Prayer was offered by Rev. Homer Harris, California. Our Fellowship Hour was one of the most spiritual hours in the history of the Junior Woman's Convention. Greetings were extended in seeing and meeting old and new faces, and thanking God for the Fellowship. Evangelical Committee Chairman, Mrs. Sweetie Johnson, Illinois and Co-Chairman, Mrs. Chiola Madison, California. Theme: "Longing For Jesus." Scripture reading, Mark 1:1-37. Song, "Longing For Jesus."

10:30 a. m.—The meeting was called to order by the National President, Mrs. Hattie L. E. Williams. She welcomed old and new workers to the Convention. All State Presidents were asked to the rostrum. A Souvenir was presented to the Official Staff and Chair-ladies of the Junior Woman's Convention by our President, Sister Williams.

Bible Lesson was presented by Mrs. Mary L. Leuter, Florida; subject: "Little or Much, Use What You Have Wisely"—Ex. 4:1-4. Her subject was based on the fact that we can be used in the service for God. Song, "All the Way." Presentation of theme: "The Mission of the Church," by Mrs. Bernice Fleming, La. Solo, Mrs. Nettie McCrea, Florida. Instrumental solo by Mrs. Cleveland.

11:00 a. m.—Official Staff Organization. Appointment of Committees. (Note—See Committee Report). All Committees were asked to take their station for work period. High Noon Sermon, sung by the Convention, "Amazing Grace." The minister was introduced by Rev. English, Louisiana. Rev. G. C. Jacob, Alexandria, La., Pastor of the Pilgrim Baptist church brought a stirring message from Luke 19:11; subject: "Seeking the Lost Ones." Our hearts were filled with spiritual food and we agreed to go on the road to get the lost ones into the fold. At the close of his sermon he sang "Hallelujah and Say Well Done," accompanied (246)

BAPTIST CONVENTION OF AMERICA

237

by President Williams. Prayer was offered by Rev. P. Pointer, Texas Solo, Mrs. Nettie McCrea, Florida. "Is Your All on the Altar?" Offering, Announcements and Adjournment, 2:30 p. m.

WEDNESDAY—2:30 p. m.

Devotional by Evangelical Committee, Mrs. Chiola Madison, California. At 2:45, President Williams was in charge, asking the Chair-ladies to call their workers together and continue to work for 15 minutes.

Report of Corresponding Secretary, Miss Mota D. Bailey, Texas, was made. The Convention enjoyed the report from our Secretary and many comments were heard. Presentation of Love Offering and Gifts were made. Motion was adopted that the report be accepted.

Report of Treasurer, Mrs. A. H. Moore, Oklahoma. Motion was adopted that the Treasurer's Report be adopted with necessary correction.

Foreign Mission Period, Mrs. Beatrice Walton, California in charge. Two musical numbers were presented by Mrs. Reba Langrum, Texas; and Mrs. Chiola Madison, California. The Convention enjoyed the beautiful report coming from Mrs. Walton.

President Williams asked all Committees to turn monies over to the Secretary before leaving the meeting. Welcome of visitors by the Vice President, Mrs. Randolph. Announcements.

President Williams asked all members to attend Ohio Junior Woman's Program. Adjournment for the evening service.

WEDNESDAY—Evening, 7:45 O'clock

OHIO NIGHT

The Welcome Program by the Junior Woman's Auxiliary of the State of Ohio, Mrs. Amentia Fitt, State President, presented Mrs. Ollie Walton as Lady in Charge of program. Welcome was given from the State Junior Convention, Interracial Group, Executive Members of Y. W. C. A., City-Wide Missionary Council and St. Luke Baptist church. Response was given by Mrs. Marjorie Perry, Texas. Offering led by Ohio State. Sermon by Rev. I. B. Perry, Alabama. Every one enjoyed the spiritual message. Solo, Mrs. Eula B. Marigosa, Alabama, climaxing the feast for the evening.

Remarks by President Williams. Benediction by Rev. Perry. Announcement, Adjournment, Thursday morning Sunrise, 6:45 a. m.

MRS. HATTIE L. E. WILLIAMS, President.
MRS. MARY ANN SHACKELFORD, Rec. Sec.

THURSDAY—5:45-6:45 p. m.—Sunrise

September 6th, 1951.

The National Junior Woman's Convention opened with its regular Sunrise Service at St. Luke Baptist church. At 5:45 a. m. devotion was led by Mrs. I. Ganey, Louisiana. Mrs. Sarah Adams, Michigan, and Miss C. Moliere, Louisiana. Mrs. Birdie Simmons, Texas, presented the Question Box. All present enjoyed the Question Box. The service was turned over to Mrs. J. R. Jones, Texas, in charge. Remarks were made by President Williams. Offering, Announcements and Adjournment.

8:30-9:30 a. m.—Hospitality Hour conducted by Mrs. Parker, Song, "Near the Cross," and "Leaning on the Everlasting Arms." Sermon given read by Mrs. A. S. Caldwell and prayer was offered by Mrs. Mary Bishop, Alabama. An address was given by Mrs. A. L. Hester, Alabama. Subject: "What Baptist Believe." Solo, by Mrs. E. Parker.

THURSDAY—Afternoon, 2:30 p. m.

THURSDAY—Evening Session

MRS. HATTIE L. E. WILLIAMS, President.
MRS. MARY ANN SHACKELFORD, Rec Sec

FRIDAY—Sunrise Service, 5:45-8:45

The hour of the National President's Message was presided over by the Vice President, Mrs. Josephine Randolph, Illinois. The Music Committee rendered the music for the occasion. The President's Message was eloquently given. It was fundamental, logical and highly seasoned with spiritual points. Many beautiful comments were heard.

FRIDAY—Afternoon. 2:15 O'clock

Music was
Wom. B. S. Hour. Women in the Bible
Olivia Harris, Texas, pres. for the Convention for her untiring work
of Austin, Texas, on behalf of the Convention. Miss Mercer will
with the National Junior Woman's Convention, and will be
work with the National Woman's Convention. Special numbers were ar-
ranged by the National Woman's Convention, as Mrs. DeWitt, Compose-
r and Writer of music. Announcemen-
Adjournment for evening

FRIDAY—Evening. 7.15 O'clock

appreciation for the play was \$5.43. The play
over to Mrs. Lewis; the amount was \$5.43. The play
Oma presented a playlet. Mrs. Marcena B. Williams, Nations.
the Junior Mission and the music rang
This group of sinners was treat for he musical 5. st. Remarks
in our ears for the evening. All enjoyed the musical 5. st. Remarks
the Chairlady of the Music Committee and President
Benediction

MRS. HATTIE J. E. WILLIAMS President
MRS. MARY ANN BRACKENFORD Sec. Sec.

SATURDAY—9:30 A.

Inspirational singing, directed by Mrs. Williams.
Reports from all Committees. Expressions of Appreciation to Parent Body.
Announcements. Adjournment.
Mrs. Nellie Griffin, Chair.

Announcements, Adjournment. Saturday night, Dramatic Art Program by Mrs. Nellie Griffin, Chair-
man and Miss Olivia Harris, Director.

SUNDAY'S SESSION

9:30 a. m. Sunday School.

Superintendent, Miss Little Mae Hag, Calif.; Secretaries, Mrs. Beulah Ward, Mo; and M. J. D. D. D. Texas; and various State Delegations represented. Teachers were assigned and the Lesson Review was given. Rev. E. Hamilton, Florida. Reports were made on States. Reports were awarded to Illinois, coming from Indiana.

Praise service for 11 o'clock hour by St. Luke Baptist church officers, singing by the Senior Choir, Brotherhood, Junior Chorus. The Convention Sermon was delivered by Rev. E. Brown, Missouri. The speaker was presented by Rev. A. T. Williams, State President, New York. Scripture was read from St. John 4:35-36. Subject: "Lift Up Your Eyes on the Field for They Are White." Offertory: Invocation, Introduction of Visitors, Announcements. Remarks were made by the Assistant Pastor of St. Luke Baptist church, Ohio.

Remarks by President Williams: Thanks to God for permitting us to work together in this cause. On behalf of the National Junior Women's Convention, we thank the Pastor, Rev. Flint and Associate Ministers for the fellowship, the warm welcome during our meetings at St. Luke Baptist church. May God bless and keep you until we meet again.

Yours for service,

MRS. HATTIE L. E. WILLIAMS, President.
MRS. MARY ANN SHACKELFORD, Rec. Sec.

DO YOU JUST BELONG?

Missionary workers, cheer yourselves—

Are you an active member.
The kind that would be missed?
Or are you just contented
That your name is on the list?
Do you attend your meetings
Or stay home on meeting nights?
You should be there.
To help them get what's right.
Do you take an active part
And help your mission along?
Or are you merely satisfied
As one who "Just Belongs?"
Do you ever go to visit
A member who is sick?
Or leave the work to just a few
And talk about a clique?
"It Can Be Done In '32"
Our slogan you now hear.
Why not do your very best
To make this our Banner Year?
Go to your mission meetings
And help with hand and heart;
Don't be just another member;
Take an active part
Think it over, workers
You know right from wrong

Are you an active member

OR DO YOU JUST BELONG?

Will see you in New York

Let this poem be your slogan.

Pray that '32 will be a successful year.

Yours for service,

MRS. HATTIE L. E. WILLIAMS, President.
MRS. MARY ANN SHACKELFORD, Rec. Sec.
National Junior Women's Convention.

THE TWENTY-THIRD ANNUAL REPORT OF THE JUNIOR WOMEN'S NATIONAL BAPTIST CONVENTION

The Twenty-third Annual Report of the Junior Women's National Baptist Convention, held in Cincinnati, Ohio, September 5-9, 1931.

Income	
Personal Enrollment	187.00
Fellowship Hour	82.00
Local Junior Mission	60.00
Foreign Mission	19.00
District Convention	20.00
Local Presidents	15.00
Ministers' Wives	10.00
Public Offering	42.74
Total	\$ 661.49

FIRST DAY—Afternoon Session

Foreign Mission	\$ 34.38
Personal Enrollment	27.00
Local Junior Mission	33.00
Local President	2.25
Ministers' Wives	10.50
Deacons' Wives	30.10
T. W. A.	84.00
Education	275.00
State Convention	275.00
District Presidents	275.00
Total	\$1,844.21

FIRST DAY—Evening Session

Twilight Service	6.08
Junior Mission	10.00
City-Wide Mission	33.00
Ohio Night	26.00
Personal Enrollment	4.00
Total	\$ 79.08
Grand Total, First Day	\$ 2,584.76
Total	\$ 39.55

SECOND DAY—Morning Session

Sunrise "Service"	\$ 1.85
Personal	5.23

Local Junior Mission	10.00
Youth	1.82
Public Offering	18.31
Total	\$ 30.13

SECOND DAY—Afternoon Session

Education	25.00
Local Presidents	30.00
State Convention	300.00
Local Junior Mission	200.00
Bible Tract	12.50
New Worker	5.25
District Presidents	10.00
Local Y. W. A.	10.00
Temperance	22.46
Ministers' Wives	5.00
Art Booth	60.00
Personal Enrollment	6.00
District Convention	152.50
Foreign Mission	30.25
Home Mission	145.00
Education	15.00
Gleaners	11.00
Deacons' Wives	1.00
District Junior Mission	25.00
State Convention	62.00
Music	34.00
Total	\$ 1,215.66

SECOND DAY—Evening Session

Local Junior Missions	\$ 20.00
Home Mission	5.00
Foreign Mission	25.00
Education	25.00
Local Presidents	8.00
Personal Enrollment	1.00
Total	81.00
Grand Total for Second Day	1,296.66

THIRD DAY—Morning Session

Sunrise Service	\$ 4.42
Local Presidents	3.00
Personal Enrollment	1.00
Local Junior Mission	3.00
Total	\$ 20.00

THIRD DAY—Afternoon Session

Foreign Mission	\$ 77.00
Public Offering	14.50
Personal Enrollment	60.00
Local Junior Mission	18.00
Tract	6.25
Ushers	100.00
State Presidents	5.00

Education	8.50
1000 Membership	10.25
Women's Hour	52.14
Deacons' Wives	10.00

Field Workers

Mrs. John L. Bayliss	25.00
Mrs. Geleatha Overby	50.00
Mrs. Lillian Gibson	20.00
Mrs. Cleo Madison	135.00
Mrs. D. C. Austin	30.00
Mrs. A. L. Hearnese	100.00
Mrs. F. W. Jackson	10.00
Mrs. E. B. Harris	288.56

Total	1,031.91
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THIRD DAY—Evening Session

District Junior Mission	\$ 10.00
Scholarship	15.00
Education	27.00
Business and Professional Women	100.00
Personal Service	10.92
Temperance	90.00
Dramatic Art Queen Race—	
Texas	\$ 90.07
Louisiana	42.10
Missouri	40.00
California	18.00
Tennessee	8.90
Florida	3.75

Total	\$ 454.74
Grand Total for Third Day	\$ 1,606.65

FOURTH DAY—Morning Session

Personal Enrollment	\$ 20.71
Ushers	8.00
Bible Teachers	2.50
Temperance	19.45
Business and Professional Women	1.00
Local Presidents	8.00
Executive Committee	85.00
Music	104.25
Home Mission	2.00

Total	\$ 290.91
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FOURTH DAY—Afternoon Session

District Presidents	\$ 6.88
Music	5.50
Bible Teacher	1.33
Local Presidents	8.00
Ministers' Wives	4.00
Local Y. W. A.	12.00
Personal Enrollment	1.00
Personal Service	5.00
New Workers	1.00
Ushers	8.92

1,000 Membership	160
Total	\$ 300
Grand Total, Fourth Day	\$ 319.25
FIFTH DAY—Morning Session	
Sunday School	\$ 107.00
11 O'clock Service	24.00
Raised	\$ 182.00
Disbursements	\$ 5,000.00
Parent Body, Including Designated Money (\$800.11)	\$ 2,522.00
Pres. Salary and Expenses	614.40
1st Vice President Salary and Expenses	175.00
2nd Assistant Secretary (Salary)	100.00
Corresponding Secretary (Salary and Expenses)	100.00
Secretary (Salary)	562.00
Finance Committee Expenses	135.00
Executive Committee	33.00
Finance Committee	80.00
Field Workers	200.00
National Baptist Publishing Board (Printing)	210.00
Mimeograph Machine	70.00
To Assistant Publishing Director	49.50
To Secretary Music Department	20.00
To Janitor	50.00
Chairman	15.00
1,000 Membership	15.00
District President	15.00
Bulletin Committee	15.00
Miscellaneous Bills, Express, Hauling, Trunks, Taxi for errands, Committee, Telephones, Telephones, Condolence to Sick, Death and Flowers	262.50
Total	\$ 5,357.40
Grand Total Income	\$ 5,357.40
Grand Total Disbursement	\$ 5,357.40
Balance	\$ 420.00

MRS. S. A. L. COSHY, 2nd Assistant Secretary.
MRS. R. A. MOORE, Treasurer.
MRS. HATTIE L. E. WILLIAMS, President

Cincinnati, Ohio, Sept. 6, 1951.

To the President, Vice President, Officers, and Members of the Junior Women's Convention Auxiliary to the National Baptist Convention of America and Friends, now assembled in its Twenty-third Annual Session. Greetings.

The love of which the poet sang has safely guided us through

another Conventional year, again we come to give an account of our stewardship as your servant.

Our very close fellowship of happiness and joy, sorrow and suffering make our annual meeting extremely delightful, charming, and beautiful. The golden chain of love and co-operation which you forged the past seventeen (17) years has become even stronger this year, and I find myself bound closer to you. I thank God for the years we have labored together and the achievements we have made truly no public servant could wish for a greater opportunity to serve or a greater, or more lovely group to serve than this great Junior Women's National Baptist Convention. Truly we have done much to the glory of God and we must do more. Our greatness is measured by what we do, therefore we must do more.

My report is as follows:

Brought Forward from 1949	\$ 15.76
Money Raised in Kansas City, Mo., 1950.	4,621.74
Money Raised and Brought Forward	\$ 4,637.50
Disbursements	4,829.70
Balance	\$ 204

Received Since the Close of the Convention

Jan. 3, 1951—From Mrs. Beatrice Walter, From Progressive Baptist church, Junior Mission of Oakland, Calif., a box of clothing for Foreign Mission, the same was forwarded to Dr. J. P. Reeder, the Secretary of the Foreign Board, 805 Washington St., Columbia, South Carolina.

Jan. 30, 1951—Observing Junior Woman's Day Program, From Mrs. Ames Doan, for the Junior Mission, Sebring, Florida, Rev. C. Doan, Pastor, \$3.00.

February 9, 1951—Mrs. Lillian Turner, From the Second Bethlehem Baptist church, Junior Mission of Alexandria, La., \$3.25.

Feb. 23, 1951—Mrs. Bernice A. Flemming for the St. John Fourth Baptist church, Junior Mission of New Orleans 13, La., \$7.00.

March 4, 1951—Mrs. Beatrice Walters from the Antioch Baptist church, Junior Mission of Oakland 7, Calif., \$2.00.

Mrs. H. L. E. Williams, Junior Mission, \$1.50. Total sent, \$3.50.

Rev. J. L. Thomas, Pastor.

March 10, 1951—From Y. W. A. Greater Union Baptist, Tulsa, Okla., Mrs. Obara Mann, President; B. A. Moore, Director, \$2.50.

May 2, 1951—Mrs. Annie Barnes for St. Mark Baptist church, Junior Mission of Alexandria, La., Mrs. H. L. E. Williams, Supervisor, \$6.00. Money received since the close of the Convention, \$25.75.

Received since the close of the Convention \$ 27.79 |

Balance in Treasury \$ 27.79 || Disbursement by order of President, Mrs. H. L. E. Williams— | |
Feb. 10, 1951—For Postage on mailing box to Dr. J. P. Reeder, 803 Washington Street, Columbia, S. C., \$1.66.	
June 29, 1951—For Wiring a floral for the funeral of Mrs. J. Dennis, son for the Junior Women's National Baptist Convention, \$11.15.	
Disbursements since the close of the Convention	\$ 14.81
Balance	\$ 14.81

Respectfully submitted,

R. A. MOORE.

THE NATIONAL JUNIOR WOMEN'S CONVENTION
 Mrs. Hattie L. E. Williams, President
 NATIONAL BAPTIST CONVENTION OF AMERICA
 Dr. G. L. Prince, President

EVANGELISTIC COMMITTEE — Sweetie Johnson, Chairman;
 Chiola Madison, Co-Chairman.

CLEANSING OF YOUR SINS!

- (1) Have mercy upon me, O God.—Psalms 51:1.
- (2) Wash ye, make you clean, put away the evil of your doings from mine eyes; cease to do evil.—Isaiah 1:16.
- (3) And now why tarriest thou; arise, and be baptized and wash away thy sins, calling on the name of the Lord.—Acts 22:16.
- (4) Draw nigh to God, and he will draw nigh unto you, cleanse your hands; ye sinners; and purify your hearts, you doubleminded.—James 4:8.
- (5) Come now, and let us reason together, saith the Lord, though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.—Isaiah 1:18.

GOD LOVES YOU!

- Hear what He has promised to everyone who will hear Him.
- (1) "But God, who is rich in mercy, for his great love wherewith he loved us, even when we were dead in sins, hath quickened us together with Christ, (by Grace ye are saved);—Ephesians 2:4, 5.
 - (2) What does the Lord require? "Thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy mind"—Deuteronomy 6:5.
 - "He hath shewed thee, O man, what is good, and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God"—Micah 6:8.
 - (3) The reward for hearing and obeying: "Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which has built his house upon a rock."—Matt. 7:24.
 - "For if I do this thing willingly, I have a reward: But if against my will, a dispensation of the Gospel is committed unto me."—1 Corinthians 9:17.
 - "Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward. Whosoever transgresseth and abideth not in the doctrine of Christ hath not God. He that abideth in the doctrine of Christ, he hath both the father and the Son."—1 John 8:9.
 - John 3:16—"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in Him should not perish but have everlasting life."

MRS. H. L. E. WILLIAMS.

YOUNG WOMEN AWAKE

- Take time out to plan well, prepare adequately, pray for the presence of the Holy Spirit, publicize, promote program.
- Seek a special blessing of good fellowship, high friendship, merry frolic with Christ spirit over all.
- Have an extensive program as you can; some can have more, some less—study your Junior Women's Convention program and adapt and adapt as much of it as you can.

TAKE INVENTORY OF YOURSELF

YOUR—

- HEART—Of it comes the issues of life.
- HABITS—Be mindful of habits; don't let them conquer you.

ASSOCIATES—You are sometimes judged by your associates. Watch the company you keep.

TONGUE—Read James 3:5-10. This Scripture will help you govern the tongue. If you can't say something helpful, don't say something harmful.

FIRST DAY—
 Monday, wash day. . . . Upon Monday we hang out our clothes to dry. But first we mark this letter as being especially for Monday. Write out James 2:7 and follow the Scripture with.

"Make me like Him, whose Name I bear,
 Whose glory I shall shortly share;
 And may my walk and conduct prove
 That all my treasure is above."

"Monday is wash day."—1 Cor. 6:11.
 Tell someone today about the blood of Christ that washes as white as snow. Read Nahum 1:7.
 Lovely white, clear, clean smelling clothes just clamor to be ironed. So Tuesday is the day to do that as everyone knows.—1 Samuel 17:38-40.

SECOND DAY—

"Tuesday is ironing day."—Luke 3:5, 6.

"Loving thoughts, and friendly deeds,
 Watered with blessings grow like weeds."

"Help someone today to run out their troubles, and give God a chance."

THIRD DAY—

"Wednesday follows Tuesday, as usual. Begin the day with words from 1 Thess. 4:17. 'Caught up . . . to meet the Lord . . . So shall we ever be with the Lord.'

Wednesday comes for mending.—Ecc. 3:7."

"Another dawn, another day,
 Another chance, another way
 To mend mistakes that I have made
 And make today a better grade."

Read 11 Chronicles 15:7.

FOURTH DAY—

Thursday read Psalms 73:26, and continue with.

"All things change, and noblest human hearts
 Can ne'er be rocks; they are but potter's clay.
 The Lord our God, He only is the rock
 Who trusts in Him may trust in Him for aye."
 This is the thought I'd pass along.
 Just try to smile when things go wrong.
 It might rain Thursday, but wait.
 We all can smile when things go right.
 When things come that give delight,
 'Tis only those with souls worth while
 When things go wrong can give a smile."

FIFTH DAY—

Friday comes and our week draws close to an end.—Ps. 130:5.

"Let come what may, we'll humbly wait.
 His arm was never bared too late.
 The promise will not, cannot fail."

Thou, dark the night, the morn will break.

The work of day will not be done;
The night of day shall not be done;
The night of day shall not be done;
The night of day shall not be done;

Thou, dark the night, the morn will break.

Thou, dark the night, the morn will break.
The work of day will not be done;
The night of day shall not be done;
The night of day shall not be done;
The night of day shall not be done;

SIXTH DAY

Thou, dark the night, the morn will break.
The work of day will not be done;
The night of day shall not be done;
The night of day shall not be done;
The night of day shall not be done;

Thou, dark the night, the morn will break.
The work of day will not be done;
The night of day shall not be done;
The night of day shall not be done;
The night of day shall not be done;

Thou, dark the night, the morn will break.
The work of day will not be done;
The night of day shall not be done;
The night of day shall not be done;
The night of day shall not be done;

SEVENTH DAY

A thoughtful happy week ends with Sunday as each day has brought reminders of the Lord's blessings and has impelled us to think searchingly upon our lives. The Lord's Day appropriately begins with words of Psalm 100:4 and Phil. 2:5-9. Also read Hebrews 10:25. Sunday is the day we go to the House of the Lord to worship. Those at home, because of illness can attend church by radio or reading sermon or meditating upon the Lord and His goodness to His children.

Every day is Junior Woman's Day.

PLAN OF WORK

THEME: "On Him Alone We Build."

HYMN: "Our Best."

PURPOSE:

The general purpose of Y. W. A. and Junior Mission is to promote Christian Education. Some specific things are:

- (1) To provide for continued social spiritual fellowship among members.
- (2) To encourage the enrollment of all young women of the church to become members.
- (3) To promote projects for the advancement of the organization.
- (4) To promote Circle Plans in each organization.

OUR AIM—

To develop Christian character through worship, study, fellowship and recreation.

To lead our young women to a commitment of their lives to Jesus Christ.

To encourage young women to become engaged in some type of fulltime Christian service.

Our Goal Is Christian Leadership.

Leadership as such is of doubtful value when it goes in the right direction—the world wants leadership for its purposes, but God also wants the same leadership for His purposes.

Essentials of Christian Leadership—

1. IDEAS—To be a leader a person needs a large range of information, a skill in meeting new situation, and a resourcefulness in putting ideas together so as to meet a need. The person who knows, and who knows to find out has an advantage. It was well said that if God does not need human knowledge, He needs human ignorance less.

2. ENTHUSIASM—Genuine enthusiasm for a cause has magnetic effort on those around them and in spite of themselves. Such enthusiasm expressed, not in tempo of speech, but in sincere earnestness and self-giving, has always of truly Christian leaders.

3. STAMINA—A piece of leadership is hard work and perseverance. Full commitment to a cause requires continuity of effort even in the face of hardship. In Christian service, the Lord has only small jobs for fair-weather prophets.

4. CONFIDENCE—The leader needs to be sure of herself so sure that she does not need to cover up inferiority with an overbearing attitude. True confidence in God and one's own relationship to Him produce humility and meekness in a personality.

5. CHARACTER—The true leader has integrity and is fully consistent. Performance must match profession; example and exhortation must go together. Leadership to Christ requires Christ-like character whether expressed in spiritual exercises, or speech.

ARE THESE THE ANSWERS TO YOUR QUESTIONS?

YOU MAY BE CALLED—
You feel that God is calling you to some field of Christian work.
You have the emotional, intellectual and spiritual stability to serve.

You see all about your great need in the world today.
You feel that the good news of Jesus Christ is for all mankind.
You love people and enjoy working with them.

YOU WILL BE USED—
Christian centers need workers to serve in crowded industrial communities.

Wherever the need arises the Home Mission Program attempts to answer need in a variety of tasks.
Directors of Christian Education, Youth Workers and Church Secretaries are constantly needed in churches all over the country.
Teachers of all age groups are needed in churches and Mission Organizations.

The vast field of rural missions offers a variety of opportunities.
The field of Christian Friendliness ministers to those who are strangers in our section.

YOU MUST BE TRAINED—

You need an understanding of the Bible as the basis of our Christian faith.

You need knowledge of people, of human conflict, of the world in which we live.

Methods of religious education, techniques in arts and crafts and music appreciation are necessary tools.

Field work under careful supervision gives very valuable experience.

You need attitudes of love for people, understanding of mankind, willingness to cooperate, eagerness in spreading Christianity.

HOW TO READ THE BIBLE

These suggestions will help you to grow into a real appreciation of Bible study and reading, enriching your life and that of others as you influence them.

Read expectantly and thoughtfully, asking: "What is God's message for me, today?" In finding this personal message from God, three other questions will help: "What does this passage teach me to believe?"—teach me to become?"—teach me to do?" Through the Bible God speaks to us. The more you are willing to listen, the more you can hear what he says.

Read with imagination, unhurriedly. Try to picture the scene or setting. Try to conceive of the persons as living people. Use standard helps, such as a reference Bible, commentaries, Bible Dictionary, Concordance. But do not let them take the place of reading the Bible itself.

Do not be disturbed if there are some passages which you do not understand. Be willing to dig for hidden treasure by repeated readings.

Conserve the results of your readings by keeping a notebook record of what you have read and impression you receive; by memorizing helpful passages or copying a key verse to carry with you for reference through the day.

No matter how you feel, turn to the Bible each day. It is not primarily a sheet of medicine for emergencies; it is a daily food for daily needs. But it never fails to have a message for us in the emergency times of defeat and sorrow, fear and anxiety.

Each day when you finish reading, pray again that the spirit of God may lead you: a prayer of thanksgiving for increased strength and blessing; a prayer of confession and repentance for your daily sins; a prayer of intercession for the needs of others, including the Scripture needs of the world as yet unmet; a prayer of adoration as you think of God with wonder, love, praise, and gratitude.

CALENDAR FOR 1952

OCTOBER—Home Mission present a "Study Course on Stewardship." Send an offering to Mrs. Fether Lynch, 2737 Columbia Street, Indianapolis, Ind.

NOVEMBER—Foreign Mission the Rosa L. Joseph Fund. This is "Shower Month." Give a shower for the Foreign Fields Center your program of our Foreign Mission work in Africa, Panama Zone and the Bahamas. Send an offering also a box to the Chair of Foreign Mission Committee.

DECEMBER—Young Adults. Also secure subscriptions for the UNION-REVIEW. See to it that each member of your local society received a copy. Send stamps to our Corresponding Secretary, Miss Mera Dee Dailey, Box 105, Athens, Texas.

JANUARY—Fourth Sunday in January is known as "National Junior Woman's Day."

Each Local Auxiliary is asked to celebrate this day. Make your program attractive and interesting. Send one-half of the offering to our National Treasurer, Mrs. R. A. Moore, 1227 Gromard, Tulsa, Oklahoma, and keep the other half in your local treasury.

FEBRUARY—Pious Week. This particular week is the time for all sorts of activities and for increasing interest of your church in

Missions. Make the most of it. So many exciting things to do in your Y. W. A. and Junior Mission. Just make your focus week the greatest ever.

Mid-Winter National Executive Board convenes in this month. The Local Y. W. A.'s and Junior Missions are asked to send to the President or Corresponding Secretary, \$3.00. The exact date and place of meeting will be announced in the UNION-REVIEW.

MARCH—Evangelistic Month. The theme for this month is: "Evangelism: The Continuing Task." Sponsor evangelistic service during the month.

APRIL—Youth Week. Sponsor Youth Rallies during the month.

MAY—Education Month. We must be interested in young people going to college. More Baptist young men and women must be encouraged to go to college. We must encourage them to consider the possibility of higher education.

Plan recognition service for those who are being graduated. At a "Career Night," stress the opportunities for full-time Christian service, ministry and in the mission, presenting opportunities in various careers and occupations, and emphasizing the chance for Christian service in each. This program should be held on Sunday evening, at a mid-week meeting, or at a week-end retreat.

Plan series of meetings for high school students about "The Value of a College Education." These meetings may be held at the church or in the home. Help promote all meetings and discussions about colleges and higher education. Give an offering for Education and send it to the Chairman of the "Scholarship Fund" Committee.

JUNE—National Sunday School and B. Y. P. U. Congress—Be sure to attend the Summer School of Methods and enroll with the Junior Woman's Department.

JULY—In this month begin making preparations for the National Junior Woman's Convention. In your State, District, and Local meetings remember all the Committees that represent into our work.

AUGUST—Music Month. Music plays an important role on our Convention Program. Make plans for raising funds that you might enroll your choirs and other musical organizations. Also bring a personal donation.

Make a special of music and improve your church music.

SEPTEMBER—This is the month for National Meeting. Plan to attend each year, if possible.

SPECIAL FEATURES

Regional Conferences are to be held as classified:

Illinois, Missouri, Kansas, Michigan, Indiana and Ohio.
Kentucky Tennessee
Louisiana, Arkansas, Texas and Oklahoma.
Florida, Alabama, and Mississippi.
Arizona and California.
New York, New Jersey and Maryland.
South Carolina, North Carolina and Georgia.
Colorado and Oregon.

These Conferences are to be held at least once each year, but we are asking if among the things possible that you hold two meetings. Notify President when these are to be held.

Remember "Focus Week" in February.
 Remember "Youth Week" in April.
 Remember "National Junior Woman's Day" in January.
 Y. W. A. and Junior Mission Demonstration Program

MOTTO—"Labourers Together With God."

MONDAY—Membership Day.

This is when the Membership Vice President will shine. She works on the attendance, enlistment, visit prospects and absences.

TUESDAY—Methods Day.

If we are to practice our motto "Labourers Together With God," we must study our Y. W. A. and Junior Mission Guide, then actually fulfill the duties as officers or committee members to become the efficient co-labourer with God. In the true sense of the word, the Secretary is the historian of the organization. She should keep and file accurate and complete minutes for future references. When any information is needed, it should be found on the records. We should be more concerned about our Lord's business in being the best bookkeeper he would have us to be. The word "report" appears thirty-two times in the Bible; so it is fully expected of us to be found of good report. The order for a model business meeting is found in the Y. W. A. and Junior Mission Guide.

WEDNESDAY—Is the topical day of Focus Week for a Missionary Program. Ask the Pastor for the privilege of giving the Y. W. A. and Junior Mission Program at Prayer Meeting.

THURSDAY—"S" Day—Stewardship and Subscription.

On Thursday night you might invite your church to a special program of plays and talks on Stewardship. Stage a Subscription Campaign for the UNION-REVIEW and Y. W. A. and Junior Mission.

FRIDAY—Mission Study Day.

The Mission Study Course will follow the Home Mission Theme with an appropriate Social Hour. The alert Social Chairman carrying out Christian recreational calendar of activities from January to December, that they will eventually overshadow worldly amusements.

SATURDAY—Fostering Day.

An active Y. W. A. and Junior Mission will do something each month for the auxiliary they foster. On Saturday of Focus Week the Y. W. A. and Junior Mission Group can take the youth on a hike.

SUNDAY—Community Mission and Prayer Day.

Sunday is certainly the best day of Focus Week for Community Missions Day, so that afternoon can be used for visitation to the spiritually lost.

Installing Your Y. W. A. and Junior Mission.

Perhaps you can adopt it for use in Your Y. W. A. and Junior Mission.

SETTING: A table is in the center of the stage with a white cloth on it, and a chair at one end.

READER: Just a clean white cloth on a bare table you are thinking, but to Y. W. A. and Junior Mission of church it means infinitely more than that. They view it as a white field ready indeed unto a rich harvest. Each new officer of the coming year sees her job as something vital and necessary for its beauty and usefulness.

We see the Vice President places the plate of enlistment. It must be filled as she goes out into the highways and hedges to bring them in. She pledges her loyalty to this great task.

The Program Chairman places her empty glass as a sign of promises of the work and ideas she will fill it with this year. It is to overflow, she says, with good Missionary Programs straight from the Y. W. A. and Junior Mission Guide, each month, and three times a year a Special Program on State, Home, and Foreign Missions.

The napkin is placed by the Stewardship Chairman. Just as the napkin is placed close to the fork, the work of the Stewardship Chairman undergirds Community Missions, as we are taught to be good stewards of our time, personality, and money.

Then the fork is placed by the Community Missions Chairman. The fork is used at every meal, and every month every girl will participate in Community Missions.

The knife is needed to balance the other side, so the Mission Study Chairman places it and with it she plans to sharpen the hearts of every member as she cuts away dis-interest in Missions by providing regular study of the newest and best Mission Study books.

The spoon must have its place the Publicity Chairman says, and it will, as she uses every idea she may read, think, or ever heard of to increase the interest of the young women.

The salad fork is not used at every meal, but it is needed often. The Social Chairman says it could be used at every meal if we would take time to prepare, likewise there should be a warm, friendly atmosphere at every meeting, and she is going to help cultivate this.

The cup and saucer just go together, and so does the work of the Secretary and Treasurer. (You can combine these two offices, if there's not enough members present at this time.) When the cup runs over with the offering, the saucer will spread it over a large area, even to the uttermost parts of the earth.

The table is not complete without flowers, so the lovely President places flowers on the table and she takes her place with the young women to lead them in a greater service.

This idea should work beautifully for either Y. W. A. or Junior Mission.

PRAYER—Give yourselves unto prayer. Pray for the Official Staff, pray for the Field Workers, pray for the Home Mission Work and those on Foreign Fields.

FINANCIAL PLAN—THE COMMITTEES QUOTA

Temperance Committee	100.00
Deacons' Wives' Committee	125.00
1000 Membership Committee	200.00
New Workers' Council (No. 6)	100.00
Usher's Committee	200.00
Ministers' Wives' Committee	175.00
Art Committee	300.00
Young Matron's Committee	100.00
Woman's Hour	300.00
Personal Service Committee	125.00
Cleaners' Committee	115.00
Music Committee	600.00
Vice Presidents' Committee	100.00

Business and Professional Women's Committee...	300.00
Special Effort Committee	100.00
Dramatic Art Committee	300.00
Education Committee	300.00
Home Mission Committee	200.00
Foreign Mission Committee	200.00
Local Presidents' Committee	175.00
District Presidents' Committee	150.00
State Presidents' Committee	200.00
Executive Board	200.00
Willing Workers' Committee	100.00
Scholarship Fund Committee	500.00
Evangelistic Committee	125.00
Poster Committee	100.00
"Who's Who" Committee	100.00
Apportionment of the Official Staff—	
President	\$ 25.00
Vice President	25.00
Recording Secretary	25.00
Assistant Secretary	25.00
Second Assistant Secretary	25.00
Corresponding Secretary	25.00
Treasurer	25.00
Field Workers (each)	300.00

Goal for 1951 is: \$10,000.00.

Yours for a Successful Year.

MRS. HATTIE L. E. WILLIAMS, President.

1166 Rapides Avenue, Alexandria, Louisiana

MISS MORA D. DAILEY, Corresponding Secretary.

Box 105, Athens, Texas

REVIEWS AND PREVIEWS

DAILY BULLETIN OF THE JUNIOR WOMEN'S CONVENTION AUXILIARY OF THE NATIONAL BAPTIST CONVENTION OF AMERICA

23rd Annual Session, September 5-9, 1951

VOL. 2 NO. 1—Thursday, September 6, 1951

THEME: "The Mission of the Church"

BIBLE VERSE FOR TODAY: Say not ye, there are yet four months then cometh harvest? Behold, I say unto you, lift up your eyes and look on the fields, for they are white already to harvest—John 4:35.

GREETINGS to the National Junior Women's Convention, whose officers are:

Mrs. Hattie L. E. Williams, President, Louisiana.

Mrs. Josephine Randolph, Vice President, Illinois.

Mrs. Mary Ann Shackelford, Recording Secretary, California.

Mrs. Beulah Ward, Assistant Secretary, Missouri.

Miss Mora Dee Dailey, Corresponding Secretary, Tennessee.

Mrs. R. A. Moore, Treasurer, Oklahoma.

May your stay in Cincinnati be pleasant, socially and spiritually. Thanks to Rev. C. R. Flint and to the local committee, for the hospitality shown to the workers of our Junior Women's Convention.

HIGHLIGHTS OF THE DAY—

1. The Fellowship Circle, on Wednesday morning brought a spiritual atmosphere that lingered throughout the day.

"Blest be the tie that binds our hearts in Christian love,
The fellowship of kindred minds is like to that above."

2. Rev. G. C. Jacobs, Alexandria, La., Pastor of the Pilgrim Baptist church, brought a stirring message from Luke 10:10. Subject: "Seeking The Lost Ones." He emphasized the Convention Theme, and pointed out, that the Church needs more born again leaders and more born again missionaries, to do as Christ said, "Go ye into the highways and hedges and compel men to come to Christ. At the close of his sermon, he sang, 'Hell Understand and Say, Well Done,' accompanied at the piano by President Hattie Williams.

3. A very inspiring Bible Lesson was taught by Mrs. Mary L. Leuter, Florida. Subject: "Little or Much, Use What You Have Wisely."—Ex. 4:14. Her subject was based on the fact that talents, great or small, can be used in the service of God. She used as an example, how Jesus took two small loaves and five small fishes, and fed five thousand.

4. The Local Welcome Program, on last night was very warm and heartfelt. Welcomes from:

St. Luke Baptist Junior Mission

Mayor's Friendly Relationship Committee

Inter-denominational Ministers' Wives' Association

Young Women's Christian Association

Ohio State Junior Mission

Ohio General State Convention

Ohio Colored Women's Federation

5. The Convention Chorus, composed of the members of various choir members, soloist, pianist, directors from all over the nation, directed by Mrs. J. W. Williams, furnished music that was both pleasing to hear and spiritual.

An Orchid to our President for the very uniquely arranged scrap and note books. So thoughtful!

We the Junior Women, bow in humble submission to the will of God and join Mrs. I. H. Humphrey in her hour of bereavement.

THE WEAVER

"My life is but a weaving,
Between my Lord and me;
I cannot choose the colors,
He worketh steadily.

Oh times He weaveth sorrow
And I in foolish pride
Forgot He sees the upper
And I, the under-side

Not till the loom is silent
And the shuttles cease to fly
Shall God unroll the canvas
And explain the reason why.

The dark threads are as needful
In the Weaver's skillful hand
As the threads of gold and silver
In the pattern He has planned."

THOUGHT FOR THE DAY. A remedy for a sick church is to put it on a missionary diet.

Bulletin Committee of Junior Women's Convention.

PAULINE SMEDLER, Louisiana.

JESSIE BURSE, California.

JULIA C. JONES, Tennessee.

ELLA M. TURKES, Texas.

FRANCES BAGLIN, Indiana.

THELMA DUMAS, Missouri.

VOL. 2 No. 3—Saturday, September 2, 1931—

THEME: "THE MISSION OF THE CHURCH"

BIBLE VERSE FOR TODAY: "First, I thank my God through Jesus Christ for you all that your faith is spoken of throughout the whole world. For God is my witness, when I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers."

HATS OFF!!! To the new groups who are with the Junior Women this Session. Keep the good works up.

HIGHLIGHTS OF THE DAY—

The Sunrise Services for both mornings were highly spiritual and informative. Bible Quiz, Thursday morning, conducted by Mrs. E. McClain, Illinois, was Who's Who in The Old Testament. Much was learned.

Friday morning, Bible Quiz conducted by Mrs. J. M. Burse, California, was based on Mission and Music. Those present were inspired. This service was blessed by the testimony of Mrs. M. Robinson, through whom a soul was brought to Christ during this meeting. Mrs. Ada Bullock, 1501 John Street.

Our President, Mrs. Hattie L. Williams, delivered her twenty-third annual address in a very dignified manner. Words are inadequate to express our appreciation to a President who has served God and her fellow-workers with such sincerity.

Her message to the Junior Women is to give God our hearts instead of so much lip service. Among the many truths that she spoke, one was that, we are standing on a rock and will be here until Shiloh comes, we are not going out, but up. God bless our President.

Call her whatever you may, Jo, Josephine, or Mrs. Randolph, but it will still mean the same—a very sweet person. A Vice President who knows what the name means and fills her position with a smile. The little demonstration on yesterday afternoon, in itself may not have been very much, but the meaning was so deep and filled with love.

The records of this Convention has been kept in such a way that for many years to come we will know what has gone on.

This is due to our wonderful Secretarial staff—Mrs. Mary Ann Blackford, Mrs. Beulah Ward and Miss Mora Dee Dailey, who have served this Convention faithfully through the years.

Thanks to M. E. Anderson for his loyal service during the Junior Women's Convention. He has been very helpful to our Music Department.

Bible Lesson was taught by Mrs. R. Ray, Texas. Subject: "The Source of The Christian's Help."—Psalms 121:1-8; Acts 1:1-8. Much inspiration was gained by those present.

Such splendid reports by our Field Workers. Gathering from each of them, they have been deeply interested in bringing souls to Christ, organizing Junior Missions, bringing new Missions to the Na-

tional work. Finance has been secondary, but God has blessed their efforts, both spiritually and financially.

Speaking of Progress, the Junior Women are really moving upward, we can now boast of having our own photographer Mrs. T. Lewis, Texas.

Mrs. Mercer, who has been a loyal worker of this Convention feels that she should enlarge her sphere of work, this she has endeavored to do by becoming a part of the Senior Women's Convention. She was presented a lovely Bible from the Junior Women.

A very unique program was presented by the Educational Department. Mrs. A. Flint directed the "Youth's Quest," in which the spirits of quest were given, the things that youth should seek.

Sermon, Rev. T. T. Turner, California. Subject: "Learning More About Jesus."

CHIPS FROM THE CONVENTION BLOCK—

"If you are free with that which you have, God will make a way for you."—Rev. J. T. Reeder.

"If you don't know the work of the Junior Women's Convention, don't try to tell it."—Chairman of Field Workers—Chloia Madison.

"Queens' Review tonight presented by the Dramatic Arts Department."

Be on time for Sunday School Sunday morning.

A PARTING PARAGRAPH

And now—now that the last minutes have been taken, the last song sung, the last appeal spoken—Now that the last hand has been shaken and there remain only goodbyes to be said—how shall we make use of the things we have learned? We have received a challenge this week—to go out in the power of God's spirit and win a lost world to Christ. Let us not permit this inspiration to die, but press on with courage and foresight and faith to do our little bit for our God.

"The whole duty of the whole church is to carry the whole gospel to the whole world."

Be what you wish others to become.

The Bulletin Committee has been happy to serve you.

PAULINE SMEDLER, Louisiana.

JESSIE BURSE, California.

God Be With You Until We Meet Again.

MESSAGE OF PRESIDENT

Mrs. Hattie L. E. Williams, Delivered
In Cincinnati, Ohio

September 2, 1931.

Vice President, Official Staff and Messengers.

Young women you have come from the four corners of the earth in this beautiful city of Cincinnati, in holy convocation, under the blood spangled banner of Him who has told us to publish His Name among all nations. The eyes of the world are upon us. From Atlantic's storm shores to the golden strand of the Pacific; from the tall pines of Maine to the Everglades of Florida, eyes are watching the actions and deportments of the young women here assembled today. But more important than the eyes of the whole world that scrutinize our deliberations is the all-seeing eye which has guided us through the years. When I remember that He who has a bigger interest in the Kingdom than any other person here is present and will work

Sig— 9

out a program which will bless us all and glorify His Holy Name, I am content to do my duty fearlessly, courageously and faithfully, and leave the results with Him.

We live in a period when ideas are more insistently and freely communicated than ever before, when facts are set before us far more rapidly than we are able to absorb them. There is need, therefore, for a responsible evaluation of the time and for a continual emphasis upon the values that have an abiding significance. As the generations pass, ideas are discarded, facts are questioned, theories are demolished and replaced by others, but the Eternal Word of promise endures.

The Twentieth Century began with a strong feeling of optimism. Many of the ideas that previously had been considered fantastic became realities in the form of various scientific inventions. Horse and buggy transportation was replaced by the steam driven locomotives, then the automobile and later the airplane was added. Much of the labor that had been done by human hands and by the beasts of burden was done by machines.

A new era dawned upon the world; and men everywhere took a new interest in life. A new enthusiasm permeated the religious world; churches were aroused to a new vision. More people took interest in church work here in the homeland, and missionary forces were sent to other lands. It was of this time that the angel was speaking when he said to Daniel, "Shut up the words and seal the book, even to the time of the end. Many shall run to and fro, and knowledge shall be increased."—Daniel 12:1.

Today the increase of knowledge in the form of scientific findings and new inventions is moving the world at such a fast pace that most men in seeking to keep abreast with the world and its changing conditions have lost that zeal for the church which they once had, and have separated themselves from God. Many of these people attend church and have their names on the church books, but they are far from being sincere about their Christian Experience. "This people draweth nigh unto me with their lips; but their heart is far from me."—Matt. 23:8. Their affections are on the things of this world and not on things above. They count the wealth, honor, prestige, joys, and pleasures of this world too dear for them to give up for a home in heaven—a place many try to convince themselves does not exist.

There is a point at which a person, and a people, must fall back on simple confidence in the solidity of the future, in the ability of the human race to survive and move forward, without any tangible grounds on which to base this confidence except history. A person cannot look at the painfully slow and halting peace talks in Korea, at the troubled international situation or at the confusion of plans and motives in Washington and know what should be done, and his own personal life, as well as that problem and situation confront him in which he cannot know how it is all going to come out.

But history tells us that things do come out. Slowly but inexorably man in each generation lifts his living, his habits and his culture above those of the previous generation. Often he has seemed on the verge of destroying himself, yet he does not. One people has often tried to destroy another, yet never quite succeeds. The people which have disappeared have destroyed themselves, through self-satisfaction and decadence, or through greed and excessive ambition.

We can look back into history and find the turning point at which men and nations stopped moving toward apparent destruction and be-

gan to work their way out of particular problems and troubles. But we cannot know whether we see the turning points in our lives and affairs as they occur. Times inevitably come when simple faith in the future must be the only basis on which to face the future and keep trying.

JUNIOR WOMEN'S CONVENTION ON THE WAY UP—NOT OUT

We are sometime pointed to as is the old country church on the way out. I am beginning to reach the point where I see red each time I hear that statement. The age-limit, an organization that should not exist and a lot of other nonsense. This new organization which has been an auxiliary holds the same fundamental principles as that of the other, fostering education and missions.

In 1928 we launched out on an unknown sea not knowing what the future would be. Our attendance was very small but we lived under the shadow of these two words, "faith and hope." Years passed and life began to come into the organization.

In 1942, down in the Alamo city, San Antonio, Texas, we dawned a new day with much enthusiasm. Amidst the many stumbling blocks and other obstructions, we still can say we are on our way up—not out.

Christ said, on one memorable occasion, "Upon this rock, I build my church and the gates of hell shall not prevail against it." We are standing on the rock today here in beautiful Cincinnati and we'll be here until Shiloh comes.

Our Convention has a constructive program, well planned and for the most part carried out in some of the States, not all. Each year new Junior Missions and Y. W. A.'s are being added, also City-Wide Junior Missions. All of this bespeaks for us a future organization. So be it known from this day forward that we are on our way UP and NOT OUT.

OUR OPPORTUNITY

The opportunity of the Junior Women at this time is rare. The aching heart of the poor, the ignorant, the oppressed cry out of their distresses for deliverance. At this time when the Old Book is being attacked, when truth is compromised for gain and worldly glory; when men in whom we once confided as safe defenders for the gospel of Christ give uncertain sound; and the masses are restless and seek the old paths, it is an opportunity for you, the sincere followers of Jesus Christ to sow the seed of the gospel and cultivate it with Christian living. If we shall be wise enough to use the restlessness of the dissatisfied as an opportunity to impart to them the truth which they so much need, we shall win for Christianity a victory imperishable. Earth's sufferings, race clashes, strife between man and man are the opportunities for Christ's followers to hold Him up as the Light of the World, the Adjuster to whom all difficulties may be brought for adjustment. Congress, the President, the Supreme Court have failed to meet the cry of the common people for redress. We have put millions of dollars into our secular schools. Educational institutions are being richly endowed and yet crime and law violations have not decreased. These conditions are an opportunity for us as a Convention to offer our program to the world or a solution to the social, moral, and industrial problems of the generation.

Our Convention was born and is being sustained by constituency that believe religious institutions exist to perpetuate spiritual things and not primarily to advance the worldly glory or personal gain of men. It should be the high purpose of the young women of this Convention to interest men in Kingdom work until they put their time

and money in the Cause of Missions and Christian Education. You and I want the world to say to us, those young women at Cincinnati have their minds set on Jesus, and what they did was for His Glory.

The problem of mankind is essentially a gospel problem. Ye shall know the truth, and the truth shall make you free. The generation shall suffer intellectual slavery, physical slavery and moral slavery until we shall agree to live by the Word of God. And, it is the Mission of religious institutions to carry this truth to earth's pinning nations. What is needed most in this country and in all lands is a knowledge of God's Word and a willing obedience to His Will.

The biggest opportunity any religious organization ever had, is given to our Junior Convention today. We want the members of this Convention to demonstrate in their lives the Christ spirit by consecrating themselves unto the Lord; by giving unto Him their talent and their money, and by making such sacrifice as will win the victory we seek. It is reported that we are a race of poor and unformed people; and we often find men and women in the race who use this allegation as an excuse for our failure to do a man's job. I hold that there is wealth enough and Christian training enough, and wisdom enough in aggregation of our young women here assembled to carry forward the work of this Convention in a handsome, year, in a glorious manner.

The real and permanent advancement of a people must be advancement in morals and intellectual attainments. Greece and Rome attained a high degree of art, literature, commerce, and military power; but their civilization was transitory and their glory has long since faded. We delight to point to the Negro history in this country. In material things his program is without a parallel. His farms and commodious homes, his banks and insurance companies, his factories and mercantile institutions stand as monuments to his industry and genius. But I wonder sometimes if we have grown in love and faith, and good works as we have grown in manual training and physical strength. Do we think as much of our Bible Schools, our missionary work, our church worship as we think of our sheep and cattle, and are we devoting as much time to the making of fine Christian men and women as we are to the task of raising fine horses and fine chickens? I plead for a class of followers of Jesus Christ which will make world surprising devil frightening contribution to kingdom work. If some young woman would rise up in this Convention and write a check for Ten Thousand Dollars to be used in training young women and Christian teachers; and some one write another check for ten thousand dollars for Missions, Satan would become alarmed; but so long as church members will invest fifty thousand dollars in prize fights and Sunday baseball and give fifty cents to redeem the heathen world, the rulers of darkness will not be disturbed. God grant that you and I will devote less time trying to make big women and big speeches and more time in making big sacrifices and by contributions to the objectives of our Conventions.

BUILDING ON THE ROCK

"What do you think of Twentieth Century young people?" Is this a good time to be living?

World War years brought youth a new consciousness of power. They skyrocketed into importance with speeches extolling the virtues of young heroes. Young people are still in the limelight, talked about by the pulpit, pew and press. Some people call them revolutionists who will wreck civilization. To others they are reformers who will bring a new day. Criticism of youth is not a new thing.

In 1757, Ezekiel Rodgers wrote: "I find greatest grief and trouble about the rising generation. Young People . . . strengthen one another in evil by example, by counsel. Oh that I might see some sign of good in the generation, following to send me away rejoicing." According to Plutarch's "Lives" the same deplorable condition was supposed to prevail as far back as the day of Pericles, 450 years before Christ.

Should not adults study the situation before pouring criticism on young heads? As David of old asked, "Is the young man Absalom, safe?" We should ask are twentieth century young people safe? Are they building on the Rock, Jesus, or on the rocks of sin and death?

American young people have a rich heritage. To enjoy freedom of speech and press; to live in a democracy, to have political liberty with equal rights to worship God according to the dictates of the individual conscience, there are to be the privileges of all in our country.

Baptist young people have an especially rich inheritance. Theirs is a faith that, through the years, has stood for religious freedom even to paying the price in blood.

Spiritual power can revolutionize the world. This is the task for young people and some one must point a way. They must be guided from the rocks to the Rock for their own sakes of the world. This is the responsibility of the adults. Though the popular saying "the teacher and the taught should learn together," is true. There is much that young people must learn from adults.

The future ideals and conduct of the young depends upon the training they receive. Adults are responsible for this training. Looking at it this way both the present and the future are dependent upon adults. Their willingness to prepare themselves and to accept with sobered minds the responsibility of leading young people is vital to Christianity. Asked about the purpose of Christian work with young people many will say they must be trained that Christianity may be passed on from generation to generation. This is not the whole truth. There is a deeper and fuller reason. The time young people's leader knows that the fundamental purpose of all work with youth is to develop them to their fullest capacity. It is to show them how to live at its best and build on the Rock of foundation. The words of Jehovah to Moses, "Be ready in the morning and come up." Fit us of the twentieth century. God calls to a new day. Yesterdays are important but it is what we do today that makes life what it is. Nothing will move into tomorrow that is not carried by youth. Forgetting the past failures, we can rally today to the call of tomorrow's leaders and guide them to the Rock of God. Then out of chaos today, youth standing firm on the Rock will see anew God's purpose and build surely and truly for Him. Let us pray and work that youth may not falter.

EDUCATION

Education cannot be treated lightly.

The earliest type of education was a procedure whereby the older generation moved into habits, skills, and arts of its own life. It was something imparted and given.

Socrates conceived the true purpose of education to be individual independence and self-reliance. His method was to draw out and elicit the resident qualities in this individual. The teacher does not pass on traditions, but inspire the student to be independent of anything given and of the giver. This idea in its pure form never found wide acceptance. But it has influenced all subsequent education.

Christian Education differs from other education in that it has to do with the things of the heart and soul as well as things of the mind and hands. The person with a keen and trained mind, but an untouched heart is likely to make a dangerous person.

There are twice as many boys and girls from fourteen to seventeen years of age working today as there were during the immediate Pre-War Years. Two million eight hundred thousand people under eighteen are now working in agriculture and industry. The Lockheed Aircraft Plant began with 1,500 boys sixteen to eighteen. Finding that their rate of production per hour was better than that of adults on the regular eight-hour shift, Lockheed has steadily increased the number and other Plants are taking up the idea. These young people are missing a high school as well as a college education.

Education gives stability to a man's opinions and judgment, it teaches him to see things as they are, to reason things out for himself, to be a more valuable member of society because his understanding is greater.

MISSIONS

Missions go hand in hand with education. We need young blood on the Mission fields. Trained workers are needed on our Home and Foreign Fields. In our local auxiliaries, we don't stress the need of our young women entering the missionary work. There should be volunteers who will stand and say in the language of the Prophet Isaiah, "Here am I, send me."

The missionary task is indeed tremendous, and more than that, it is unfinished. There are more natural births all the world over than there are births in Christ. Round every nation in every field and in new areas in every field there are abundant opportunities. We pray that an appeal to missionary motive will place new energies in the face of these great challenges.

We need outbreak of vision in the work for without vision the people perish. We need a vision as that of Ezekiel, Paul and Peter and others so that the spirit of missions may be repeated in the heart of others.

We Christians must everywhere seek to build the Kingdom of our Lord and of His Christ; a kingdom of social value and justice in this life and a kingdom of righteousness, joy and peace, instead of kingdom of violence. Cruelty and war, and a kingdom of the redeemed, singing Hallelujah, before the heavenly throne.

RECOMMENDATIONS

1. That we set up a "Scholarship Fund."
2. That we continue on the TRUCK Project for the Foreign Fields.

CLOSING

It is said of Captain C. B. Miller of the British Navy that when the cruiser Nottingham was torpedoed, during the World War, and he saw that the ship must go down, that he called his men to order, and ordered them to slip over the rail into their life boats. He stood on the deck until the last man had left the ship; he then leaped into the sea in full uniform, and encouraged his men as he swam about them and was the last man to be rescued. Young women, let us not desert the crew, but may we support and encourage those who fight for the Cause, as long as there is a young woman on deck of the old ship.

The victories we have won forecast greater victories in the future. We have won our rightful place in most of the States, hence Sister in Christ, we are being welded together in one great religious effort which is destined to make this a powerful auxiliary for kingdom

building in the world. The world is looking to the young women for some things it can't find nowhere else. An open Bible and free speech, personal faith exhibited, and a regenerated membership. I cannot calculate the results if we live out these principles. But to shout these principles from mountains and then fail to live them out is open mockery. What shall be the fruits of the labors and activities in this Convention? What contributions are we making through this Convention to the world's advancements? Are we making these gatherings the means by which men find themselves, and work out the will of God?

As we go from this place may we carry the happy memory of a rich fellowship, of a full cooperation in good works, of a fixed determination to use this Convention for the glory of God and humanity's good.

This year has been a test of our faith, sickness and deaths beyond enumeration. We say in that old familiar hymn, "Amazing Grace," etc. And whatever of reverses or successes the future may hold in store, the flowers which beautifully and sweeten the future may hold in store, the flowers which prick and tear may hedge our way; but yet, our faith in Jehovah shall not be moved and the joy which comes through companionship with Him shall abide for ever.

Your National President,

HATTIE L. E. WILLIAMS.

Expenditures 1950-1951

OFFICE SUPPLIES:

Paper—Mimograph, (Legal size for Newsletters, 8 reams, at \$2.10)	\$ 16.80
Note Books for Committees—20 at .15	4.00
8 Placecards Made for Committees, at 50	3.20
Paper, Mimograph, Letter Size for Letter Blanks, 2 at \$1.60	.15
Ink, 1 bottle (writing)	.15
Tacks, 3 Cards, at .35	120.00
Office Rent, Per Month, 12 months at \$10.00	48.00
Badges, 300—National Baptist Publishing Board	
Printing: Lusk the Printer	6.50
2-6—300 Cards, Postal, Print, Stamp Appeal	12.50
Stationery, Letter Heads and Envelopes, 500	9.60
32 Receipt Books, Printed	2.10
3-22—1 Ream Paper, 8 1/2 x 14	5.00
5-8—200 1c Cards Printed	4.95
1-1—350 Enrollment Cards	2.25
2-1—200 Small Sunday School Tags for Convention, Printed	6.00
4 Cans Mimograph Ink at \$1.50 a can	2.75
6-27—100 1c Cards	1.75
Credentials for Field Workers	1.98
Telegram (Mrs. Randolph)	
Total	\$ 250.08
Advance Operating Expense	\$ 100.00

Trips Made:

National Executive Board, Houston, Feb. 1, Mar. 28, 1951	
National Sunday School and B. Y. P. U. Congress, San Francisco, California	5.72
June 6-10, 1951, Trunk Expenses	
National Regional Conference, New Orleans, La., Mar. 27, 28	

Convention Supplies	7.18
	\$ 262.88
Less Operating Cost	103.00
Balance	\$ 162.98
Recruits for Christ	3
Newsletters Sent Out, 500 Each Time (4 Times)	2000
Letters Received	93
Cards, Stamp Appeal	500
Cards, Executive Board	500
On Trip to Congress to be added	\$120.00

FINALLY:

Scripture, Matt. 20:4—Christ said unto them: Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

To do effective work in God's vineyard worthy of pay, we must be willing, not forced. All I might say about this verse can be summed up in this story:

It is about Henry Ward Beecher. He was a great lover of a fine horse. He was sometimes disposed to compare the faithfulness of a man's dumb servant with his master, to the disadvantage of the latter. The story is told that once when about to take a ride behind a horse hired at a livery stable, Mr. Beecher regarded the horse admiringly, and remarked: "That is a fine-looking animal, is he as good as he looks?" The owner replied: "Mr. Beecher, that horse will WORK IN ANY PLACE YOU PUT HIM, AND DO ALL ANY HORSE CAN DO." The preacher eyed the horse more admiringly, and then humorously remarked: "I wish to goodness that he was a member of our church."

As I close, may I ask this question: "Are you a good Christian horse, willing to work any place, any time, any where?"

Humbly submitted,

MORA DEE DAILEY

NATIONAL REGIONAL CONFERENCE

The National Regional Conference of the States of Oklahoma, Arkansas, Texas and Louisiana convened at St. John Fourth Baptist church, Rev. W. E. Hauspy, Pastor, New Orleans, La., March 27, 28, 1951, with Miss C. H. Moliere, Chair Lady; Mrs. B. A. Fleming, Secretary.

THEME: "Prayer Satisfies Spiritual Needs, Religious Needs, Physical Needs and Moral Needs."

Each speaker ably presented the subject assigned in a most spiritual manner. Among the many outstanding features of the meeting were:

Sunrise Service.

The Bible Lesson taught by Mrs. Luline Robinson.

Subject: "CHRIST'S CALL FOR SERVANTS"—Luke 10:2.

The Address of our President, Mrs. Hattie L. E. Williams—"WHY A REGIONAL CONFERENCE"

(a) Close in Rank—Combine States

(b) Widen the Loyalties

(c) Break New Fields

The Sermon by Rev. George A. Beachum

Subject: "YE SHALL BE WITNESSES FOR CHRIST"—Luke 1:1

The Sermon by Rev. A. J. Bebel:

Taken from the Topic: "PRAYER SATISFIES ALL OUR NEEDS"

Subject: "FOR THIS CAUSE I BOW MY KNEES"—Eph. 3:14-19.
This indeed was a powerful and inspiring sermon.
The Boys' Choir rendered splendid selections.

The Louisiana Home and Foreign Mission State Convention and the Louisiana Freedman Association and other organizations left no stone unturned to make this meeting one of the best. We adjourned in high spirits looking forward to the next meeting.

COMMITTEES FOR THE YEAR 1951-1952

JUNIOR WOMAN'S CONVENTION, AUXILIARY TO
NATIONAL BAPTIST CONVENTION OF AMERICA

EDUCATION

Mrs. Olivia Harris	Chairman
1611 E. 12th Street, Austin, Texas	
Mrs. Geneva Brown	Co-Chairman
P. O. Box 334, Eagle Lake, Texas	
Mrs. Clytie Roberson	Secretary
715 Amperser Ave., Kalamazoo, Mich.	

USHERS

Mrs. A. J. Hes	Chairman
2629 Harris St., Alexandria, La.	
Mrs. Emma H. McClean	Secretary
1914 Ashbury Ave., Evanston, Ill.	

Mrs. Roberta Hall	
737 W. Church St., Jacksonville, Fla.	
Mrs. Annie Beil Parker	
614 Alantanna St., San Antonio, Texas	
Mrs. Bertha Lee Neil	
747 Central St., San Marcos, Texas	

LOCAL PRESIDENTS

Mrs. Lillian Turner	Chairman
No Address, Alexandria, La.	
Mrs. E. M. Harris	Co-Chairman
3309 Hatchin St., Houston, Texas	
Mrs. Ella Mae Kimmon	Secretary
1408 W. Webster, Houston, Texas	

DISTRICT PRESIDENTS

Mrs. Lucy B. Jones	Chairman
118 Maybelle, Houston, Texas	
Mrs. Mary F. Garcia	Co-Chairman
221 Winnebago St., Corpus Christi, Texas	
Mrs. Laura Davis	Secretary
432 McMillan St., Muskegon, Mich.	

STATE PRESIDENTS

Mrs. Alice Adams	Chairman
401 Craft St., Birmingham, Ala.	
Mrs. Adelaide Jackson	Co-Chairman
Box 271, Anityville, Long Island, N. Y.	
Miss Lema Mai Coutts	Secretary
1329 Leola St., Springfield, Tenn.	
Mrs. Agnes Deann	Corresponding Secretary
111 Highland Ave., Sebring, Fla.	

DISTRICT CONVENTION

Mrs. Geneva Allen	Chairman
2629 Jackson Ave., New Orleans, La.	

Mrs. Doris M. ClarkSecretary
Mrs. F. Caruthers	No Address
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STATE CONVENTION	
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Mrs. Bertie Mae LeeSecretary
1220 S. Miro St., New Orleans, La.	
LOCAL JUNIOR MISSION	
Mrs. Irene Ganney	.....Chairman
Mrs. Carrie Dix	.....Secretary
115 Allamont St., Muskogee, Okla.	
MATRON COMMITTEE	
Mrs. L. C. Creech	.....Chairman
3006 Dennis, Hudson 4, Texas	
Mrs. A. L. Sanders	.....Chairman
178 Berry Field, Nashville, Tenn.	
Mrs. Vera ChaffinsChairman
508 19th Ave., N., Nashville, Tenn.	
Mrs. Mary L. BishopChairman
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PROFESSIONAL AND BUSINESS	
Miss Jessie Mae Van WinkleChairman
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Mrs. Elvira RossCo-Chairman
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Mrs. Emma JohnsonChairman
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ON TEMPERANCE	
Mrs. Dearest MasonChairman
456 E. 46th St., Chicago, Ill.	
Mrs. Beulah WilliamsCo-Chairman
3922 Bynoss, Indianapolis, Ind.	
Mrs. Beatrice SessionChairman
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Mrs. Annie L. WalkerChairman
Box 55, St. Andrew, Fla.	
DRAMATIC ART	
Mrs. Nellie GriffinChairman
840 Alexander St., Houston, Texas	
Miss Olivia Harris	.....Directress
1811 E. 12th St., Austin, Texas	
Y. W. A.	
Mrs. China StubblefieldChairman
P. O. Box 58, Mart, Texas	
Mrs. L. RobinsonCo-Chairman
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Mrs. Lucille C. BurnsChairman
462 E. 41st St., Chicago, Ill.	
Mrs. Helen RobertsChairman
541 W. 30th St., Indianapolis, Ind.	
PERSONAL SERVICE	
Mrs. Altonette C. Jackson	.....Chairman
1878 Mason St., Alexandria, La.	

Mrs. Josephine Ladd	.....co-Chairman
Patterson Indianapolis, Ind.	
Mrs. Blanch Hardaman	.....Chairman
1117 Canal Street, Houston, Texas	
MINISTERS WIVES	
Mrs. Elizabeth Jenkins	.....Chairman
407 Lemons, Sebring, Fla.	
Mrs. B. L. Joshua	.....Co-Chairman
3902 Roseland Ave., Dallas, Texas	
Mrs. E. S. Branch	.....Secretary
202 Eagle St., Houston, Texas	
Mrs. B. Henderson	.....Chairman
Garfield, Kansas City, Mo.	
Mrs. Callie Wise	.....Chairman
St. Louis, Missouri	
VICE PRESIDENTS COUNCIL	
Mrs. Dorothy Alexander	.....Chairman
2222 Tenth, Ft. Worth, Texas	
Mrs. Fisk Jenkins	.....Co-Chairman
1014 West State, Jacksonville, Fla.	
Mrs. Lela Van	.....Chairman
Montgall, Kansas City, Mo.	
Mrs. Mannie Shelby	.....Chairman
2017 Garfield, Kansas City, Mo.	
WOMAN'S HOUR	
Mrs. Lula Watson	.....Chairman
1105 Park Street, Kansas City, Mo.	
Mrs. M. K. Gibson	.....Co-Chairman
Garver St., Jacksonville, Fla.	
Gladys Mallory	.....Chairman
St. Louis, Kansas City, Mo.	
EVANGELISTIC COMMITTEE	
Mrs. Sweetie Johnson	.....Chairman
1108 Langley Ave., Chicago, Ill.	
Mrs. Cholo P. Madison	.....Co-Chairman
422 E. 4th St., Los Angeles, Calif.	
Mrs. Reba M. Langham	.....Chairman
14 Maryland, San Antonio, Texas	
Mrs. Gannie E. King	.....Co-Chairman
1115 Woodland Ave., Kansas City, Mo.	
Mrs. Lela Smith	.....Secretary
2615 Dowling, Houston, Texas	
Mrs. Queenie Wilkos	.....Treasurer
4801 Champlain, Chicago, Ill.	
Mrs. Willie Mae Robinson	.....Chairman
705 N. Cardinal, St. Louis, Mo.	
Mrs. M. E. Benson	.....Chairman
Okmulgee, Okla.	
Mrs. B. Lee	.....Chairman
Muskogee, Okla.	
BIBLE TEACHER'S COUNCIL	
Mrs. Clemmie London	.....Chairman
1425 E. Trumbull Ave., Chicago, Ill.	
Mrs. L. Robinson	.....Co-Chairman
621 N. Pireus, New Orleans, La.	

Mrs. Mary L. Lewter	1809 Evans, Ft. Myers, Fla.	
Mrs. Marie Topps	Chicago, Ill.	
Mrs. Gannie King	Kansas City, Missouri	
Mrs. Al Hearn	Birmingham, Alabama	
Mrs. Willie M. Diamond	Kansas City, Missouri	
Mrs. Jessie M. Taylor	Prichard, Alabama	
Mrs. P. E. Sample	Dallas, Texas	
Mrs. Willie Mae Gary	4819 McKinley, Los Angeles, Calif.	Chairman
Mrs. Daisy Lowe	2803 E. 12th, Austin, Texas	Secretary
Mrs. Mildred Jefferson	2719 2nd Ave., Alexandria, La.	Chairman
Mrs. Rozel Hoard	300 N. Parkway, Chicago, Ill.	Co-Chairman
Mrs. Beatrice Wright	44th N., Birmingham, Ala.	
Mrs. Dovie Nelson	2730 Kitchen, Corpus Christi, Texas	
Mrs. Elizabeth Endy	9002 Nebraska Ave., Tempo, Fla.	Chairman
Mrs. Mable Hubbard	Prairie, Chicago, Ill.	
Mrs. A. Simmon	1820 23rd Ave., Birmingham, Ala.	
Mrs. J. W. Washington	Ft. Worth, Texas	Chairman
Mrs. Evelyn McCurtine	2700 W. Monroe, Chicago, Ill.	
Mrs. Joe Granberry	1801 E. 22nd, Kansas City, Mo.	
Mrs. B. L. Johnson	733 Harris St., Alexandria, La.	Chairman
Mrs. Margaret King	297 Jordan St., Petersburg, Fla.	
Mrs. Nolla Clay	Garfield, Kansas City, Mo.	
Mrs. Ruth White	2706 3rd Street, Alexandria, La.	
Mrs. Dora Wilson	352 E. 54th, Chicago, Ill.	Chairman
Mrs. Mahnie Gomez	3921 Panama, New Orleans, La.	

Mrs. Vers Cotton	2415 N. Lansing, Tulsa, Okla.	
Mrs. Daisy Sheppard	Box 244, Florence Villa, Fla.	
Mrs. Zenola Long	824 E. 32 1/2, Houston, Texas	
Mannie Leewood	3208 W. Weir, Chicago 24, Ill.	
Mrs. Beatrice Walton	865 Lydia St., Oakland, Calif.	Chairman
Mrs. Willie Mae Riley	4651 Clara St., New Orleans, La.	Secretary
Mrs. Ann Davis	5728 So. Wentworth Ave., Chicago, Ill.	Co-Chairman
Mrs. Fair M. Faulks	919 44th Pl., N. Birmingham, Ala.	
Mrs. Minnie Ratcliff	2212 Chew St., Houston, Texas	
Mrs. Laura Davis	Michigan	
Mrs. Esther Lynch	273 Columbia Ave., Indianapolis, Ind.	Chairman
Mrs. Mabel Lewis	1130 Delaware St., San Antonio, Texas	
Mrs. Sarah Adams	1516 Krom, Kalamazoo, Mich.	
Mrs. Eliza Hollis	Dallas, Texas	
Mrs. Mary Dumas	416 W. Walnut, Indianapolis, Ind.	
Mrs. Minnie Laglor	Plant City, Fla.	
Mrs. Minnie L. Daniel	Prichard, Alabama	
Mrs. Chiola P. Madison	425 E. 48th St., Los Angeles, Calif.	Chairman
Mrs. A. I. H.	23rd Ave., Birmingham, Ala.	Co-Chairman
Mrs. John L. Baylies	104 N. F. St., Oklahoma City, Okla.	Secretary
Mrs. E. M. Harris	1808 Hutchins St., Houston, Texas	
Mrs. Mable Roberson	1112 Culbert Ave., San Antonio, Texas	
Mrs. D. C. Austin	2260 W. 12th St., Los Angeles, Calif.	
Mrs. Bernice James	4330 Maple Road, Houston, Texas	
Mrs. A. Jackson	150 Address, New York City	
Mrs. Minnie Lindsley	2727 Garfield, Kansas City, Mo.	
Mrs. Lillian B. Gibson	1811 Villa Pl., Nashville, Tenn.	

PROCEEDINGS OF THE NATIONAL

BULLETIN COMMITTEE

Pauline Smedier	Louisiana
Jessie M. Burse	California
Julia C. Jones	1031 15th Ave., S., Nashville, Tenn.
Ella M. Turkes	Texas
Frances Baglin	Indiana
Thelma Dumas	Missouri

MUSIC DEPARTMENT

Mrs. Marcena B. Williams	Chairman
Mrs. Ethel Johnson	Tracy Ave., Kansas City, Mo.
Mrs. O. L. Branch	Chairman
Mrs. E. Humphry	927 Macnolia, Ft. Worth, Texas

EXECUTIVE BOARD

Mrs. B. L. Jacob	Chairman
Mrs. Cecile Field	204 Lowerline Ave., Alexandria, La.
Mrs. R. L. Burrell	Secretary
Mrs. Opal Benn	1014 N. California St., Indianapolis, Ind.
	Chicago, Illinois

FINANCE COMMITTEE

Mrs. I. L. Woodfork	Chairman
Mrs. Sarah Buchman	2114 E. Kansas City, Mo.
Miss C. Molere	Secretary
Mrs. Lula Smith	Louisiana
Mrs. R. A. Moore	Illinois

OFFICERS

Mrs. Hattie L. E. Williams	President
Mrs. Josephine Randolph	166 Rapides St., Alexandria, La.
Mrs. Mary Ann Shackelford	Vice President
Mrs. Beulah Ward	4065 So. Wall St., Los Angeles, Calif.
Mrs. A. L. Cosby	Recording Secretary
Miss Mora D. Dailey	227 Garfield, Kansas City, Mo.
Mrs. A. R. Moore	2nd Assistant Secretary
	10th Ave., N., Nashville, Tenn.
	Box 105, Athens, Texas
	Corresponding Secretary
	2221 N. York Ave., Tulsa, Okla.
	Treasurer

BAPTIST CONVENTION OF AMERICA

Mrs. Marcena B. Williams	Chorister
2904 Benton Blvd., Kansas City, Mo.	
Mrs. Ethel Johnson	Assistant Chorister
San Antonio, Texas	

THE NATIONAL BAPTIST S. S. AND B. Y. P. U. CONGRESS.
SAN FRANCISCO, CALIF., JUNE 6-10, 1951

AUXILIARIES

Wilderness Baptist Jr. Miss.	Mrs. Earline Williams, Houston	\$ 5.00
Progressive Bapt. Jr. Miss.	Mrs. A. M. White, Houston,	
Berkeley, Calif.		5.00
Mt. Olive Bapt. Jr. Miss.	Mrs. Elnora Burkes, Nashville, Tenn.	5.00
New Light Bapt. Jr. Miss.	Mrs. Lucile Woodfork, San Antonio	5.00
Old Zion Bapt. Jr. Miss.	by President, New Orleans, La.	5.00
Bethlehem Bapt. Jr. Miss.	Mrs. Hattie Lawson, Alexandria, La.	5.00
Friendship Bapt. Jr. Miss.	Mrs. Lizzie Mae Neal, Tucson, Ariz.	5.00
Avenue L Bapt. Jr. Miss.	Mrs. Alma Simms, Galveston, Tex.	5.00
American Bapt. State Jr. Con.	Mrs. Rebebe Langham, San Antonio, Tex.	5.00
Zion Temple Bapt. Jr. Miss.	Mrs. Sweetie Johnson,	
Chicago, Ill.		5.00
St. John Bapt. Jr. Miss.	Mrs. Lela Bell, Houston, Tex.	5.00

PERSONAL ENROLLMENT

Mrs. Beatrice Walton, Oakland	\$ 1.00
Mrs. Clonnie London, Chicago	1.00
Mrs. Rebebe Langham, San Antonio	1.00
Mrs. Annie Piedger, Pacoima, Calif.	1.00
Mrs. Armenthia Flint, Cincinnati, Ohio	1.00
Mrs. Odessa Reed, Los Angeles	1.00
Mrs. Othe B. Miles, San Francisco	1.00
Mrs. M. E. Lewis, Crockett	1.00
Mrs. L. Robinson, New Orleans	1.00
Mrs. Mora Dee Daily, Athens, Texas	1.00
Mrs. Jessie Baker, Alexandria	1.00
Mrs. Lillian Turner, Alexandria	1.00
Mrs. Hattie L. E. Williams, Alexandria	1.00
Mrs. R. A. Moore, Tulsa	1.00
Mrs. Mary Ann Shackelford, Los Angeles	1.00
Mrs. China Stubblefield, Mart, Texas	1.00
Mrs. Cliola Porter Madison, Los Angeles	1.00
Mrs. B. A. Hardman, Houston	1.00
Mrs. Mable Roberson, San Antonio	1.00
Mrs. I. W. Humphrey, Galveston, Texas	1.00
Mrs. Otter Marie Johnson, Los Angeles	1.00
Mrs. M. Washington, Richmond, Calif.	1.00
Mrs. Pearlina Lewis, Richmond	1.00
Mrs. Amanda Easterling, Houston	1.00
Mrs. L. P. Phillips, Houston	1.00
Mrs. Rosanna Burrell, Chicago	1.00

Mrs. W. J. Johnson, San Antonio	1.00
Mrs. La Melle Kelly, Los Angeles	1.00
Mrs. Johnnie Mae Neely, Fort Worth	1.00
Mrs. Beulah Ward, Kansas City	1.00
Mrs. Mable Lewis, San Antonio	1.00
Mrs. Willie Ruth Mullins, Oakland	1.00
Mrs. Rosa H. Hall, San Francisco	1.00
Mrs. Esther B. Williams, Kansas City	1.00
Mrs. Sarah Harrell, Houston, Texas	1.00
Mrs. Maxine Jones, Wichita, Kansas	1.00
Mrs. Idell Hall, Wichita, Kansas	1.00
Mrs. Jessie M. Burse, Los Angeles	1.00
Mrs. Lula Smith, Chicago, Ill.	1.00
Mrs. Cosene Boe, Los Angeles	1.00
Mrs. Annie Laura Williams, Oakland	.50
Mrs. A. L. Cosby, Nashville, Tenn.	2.00
Mrs. Henrietta Green, Oakland	1.00
Mrs. Gwendolyn Robinson, San Antonio	1.00
Mrs. Inez Richards, Austin	1.00
Mrs. S. B. Galloway, Austin	1.00
Mrs. Laura L. Young, Berkeley	1.00
Mrs. Elmo Sallie, San Francisco	1.00
Mrs. Ola Lee Burke, San Francisco	1.00
Mrs. O. V. Rials, Los Angeles	1.00
Mrs. Ella Mae Williams, Los Angeles	1.00
Mrs. Elizabeth McIntyre, Oakland	1.00
Mrs. Anna Thomas, Oakland	1.00
Mrs. Marena Bell Williams, Kansas City	1.00
Mrs. Goldie Kirk, Oakland	1.00
Mrs. Mildred Chappelle, Chicago	1.00
Mrs. A. M. White, Berkeley	.50
Mrs. Elnora Burke, Nashville, Tenn.	1.00
Mrs. Lucile Woodfork, San Antonio	1.00
Mrs. Lizzie Mae Neal, Tucson, Ariz.	1.00
Mrs. Alma Simms, Galveston	1.00
Mrs. Rhebe Langham, San Antonio	1.00
Mrs. Sweetie Johnson, Chicago	.25
Mrs. J. C. Thomas, Houston, Texas	1.00
Total	\$117.75

EXECUTIVE BOARD, HOUSTON, TEXAS, FEB. 28-MAR 1, 1951

AUXILIARIES

Indiana State Jr. Convention, Mrs. Esther Lynch	\$10.00
M. E. Jr. Convention, Fla., Rev. Daniels	10.00
Alabama State Jr. Convention, Rev. L. S. Thomas	10.00
Missouri-Kansas State Jr. Convention, Mrs. Beulah Ward	10.00
Illinois State Jr. Convention, Mrs. Josephine Randolph	10.00
New Salem Baptist Jr. Mission, Ala.	5.00
Mt. Olive Baptist Jr. Mission, Ind.	5.00
Tulane Baptist Jr. Mission, La.	5.00
New Light Baptist Jr. Mission, Texas	5.00

Palestine-Bowen Dist. Jr. Convention, Texas	5.00
California State Jr. Convention	5.00
Avenue L. Baptist Jr. Mission, Texas	5.00
Mt. Olive Baptist Jr. Mission, Tenn.	5.00
St. Mark Baptist Jr. Mission, La.	5.00
Damascus Baptist Jr. Mission, Texas	5.00
Greater Mt. Lebanon Baptist Jr. Mission, Texas	5.00
St. John Baptist Jr. Mission, Texas	5.00
St. Stephens Baptist Jr. Mission, Texas	5.00
Northwood River Dis. Jr. Mission, Ill.	5.00
Bethlehem Baptist Jr. Mission, La.	5.00
True Light Baptist Jr. Mission, Texas	5.00
St. Matthew Baptist Jr. Mission, Texas	5.00
St. John 4th Missionary Bapt. Jr. Mission, La.	5.00
Zion Baptist Jr. Mission, S. C.	5.00
Progressive Baptist Jr. Mission, Texas	5.00
Junior Mission, Rutherford, Ala.	5.00
Mt. Paran Baptist Jr. Mission, Ind.	5.00
Mt. Ararat Baptist Jr. Mission, Texas	5.00
Mt. Tabor Baptist Jr. Mission, Mich.	2.00
Antioch Baptist Jr. Mission, Ill.	5.00
Zion Temple Baptist Jr. Mission, Ill.	5.00
Mt. Calvary Baptist Jr. Mission, Texas	5.00
Ebenezer Baptist Jr. Mission, Texas	5.00
Junior Mission, Kick Off, La.	5.00
New Hope Baptist Jr. Mission, Calif.	5.00
Fourth Missionary Baptist Jr. Mission, Texas	5.00
New Pleasant Grove Baptist Jr. Mission, Texas	5.00
Mt. Calvary Baptist Jr. Mission, Taylor, Texas	5.00
Greater Zion Baptist Jr. Mission, Texas	5.00
Mt. Zion Baptist Jr. Mission, Evanston, Ill.	5.00
Mt. Olive Baptist Jr. Mission, Houston, Texas	3.00
Ebenezer Baptist Jr. Mission, Ill.	5.00
Jordan Grove Baptist Jr. Mission, Texas	5.00
44th St. Baptist Jr. Mission, Ill.	2.50
Mt. Paran Baptist Y. W. A.	3.50

PERSONAL ENROLLMENT

Mrs. A. L. Cosby, Tenn.	\$ 2.50
Mrs. R. A. Moore, Okla.	2.50
Mrs. Beulah Ward, Mo.	2.50
Mrs. Hattie L. E. Williams, La.	2.50
Mrs. Josephine Randolph, Ill.	2.50
Mrs. Rosanna Burrell, Ill.	2.50
Mrs. Opal Benn, Ill.	2.50
Mrs. E. M. Harris, Texas	2.50
Mrs. D. R. James, Texas	2.50
Mrs. Mora Dee Dailey, Texas	2.50
Mrs. Mary Ann Shackelford, Calif.	2.50
Mrs. Cleila Porter Madison, Calif.	2.50
Mrs. Elnora Glasco, Ala.	1.00
Mrs. A. J. Williams, La.	1.00

Mrs. Thelma McKnight, Texas	1.00
Mrs. Julia Jones, Tenn.	1.00
Mrs. Irene Washington, Mo.	1.00
Mrs. Thelma Hamilton, Mo.	1.00
Mrs. Sarah Bauchum, Mo.	1.00
Mrs. Marie Johnson, Mo.	1.00
Mrs. Mamie Shelby, Mo.	1.00
Mrs. Eva Dixon, Mo.	1.00
Mrs. Thelma Dumas, Mo.	1.00
Mrs. Beadie Henderson, Mo.	1.00
Mrs. Idell Hall, Kansas	1.00
Mrs. Blanche Hardman, Texas	1.00
Mrs. Jessie Burse, Calif.	1.00
Mrs. Alma Simms, Texas	1.00
Mrs. A. B. Tisdale, Texas	1.00
Mrs. Birdie Simmons, Texas	1.00
Mrs. Minnie Ratcliff, Texas	1.00
Mrs. Lela Bell, Texas	1.00
Mrs. China Stubblefield, Texas	1.00
Mrs. Essie Reed, Texas	1.00
Mrs. Mable Robinson, Texas	1.00
Mrs. Ella Mae Turkes, Texas	1.00
Mrs. Marjorie M. Perry, Texas	1.00
Mrs. Florence Carruthers, Ill.	1.00
Mrs. Mary Choney, Ill.	1.00
Mrs. Harrison White	1.00
Mrs. Vina Johnson	1.00
Mrs. Geneva Allen, La.	1.00
Mrs. E. A. Flemming, La.	1.00
Mrs. Jessie Baker	1.00
Mrs. Hattie Lawson	1.00
Mrs. R. L. Jacobs, La.	1.00
Mrs. Lillian Turner, La.	1.00
Mrs. Anna Isles, La.	1.00
Mrs. Mildred Jeffries, La.	1.00
Mrs. Evelyn McCurine, Ill.	1.00
Mrs. Dearest Mason, Ill.	1.00
Mrs. Beama Phillips, Texas	1.00
Mrs. G. E. M. Mercer, Texas	1.00
Mrs. H. B. Ussery, Texas	1.00
Mrs. Olivia Harris, Texas	1.00
Mrs. Nellie Griffin, Texas	1.00
Rev. George Beechum	1.00
Mrs. Zenobia Long	1.00
Mrs. Anna Mae Cummings	1.00
Mrs. M. L. Price, Texas	1.00
Mrs. Lois Allen	1.00
Mrs. Becky J. Emmerson, Texas	1.00
Mrs. Sweetie Johnson, Ill.	1.00
Mrs. S. R. Mitchell	1.00
Mrs. A. A. Lucas, Texas	1.00
Mrs. E. S. Branch, Texas	1.00
Mrs. Willie Mae Polk, Texas	1.00

Mrs. Mable Lee	1.00
Mrs. Minnie Francisco	1.00
Mrs. Ruby Manson, Ill.	1.00
Rev. G. W. Prince, Texas	1.00
Rev. N. C. Crain, Texas	1.00
Rev. G. M. Releford, Texas	1.00

Total \$334.00

STAMPS RECEIVED 1950-1951

Alabama

New Salem Bapt. Jr. Mission (July) Mrs. Elnora Glasco 180

California

Feb. Mrs. Beatrice Walters, postal cards 58
 April, Mrs. Mary Ann Shackleford 50
 Feb. Mrs. C. Jones 100
 June, Community Bapt. Jr. Mission, Mrs. Nellie Kyle 25

Florida

Feb., Maud Esther, State Jr. Convention 200

Illinois

Sept. 1950, Antioch Bapt. Jr. Mission, Chicago, Mrs. Nella Smith 160

Louisiana

Dec. 1950, Mrs. Irene Ganey, Lake Charles 100
 Feb. 1951, Mrs. L. Robinson, New Orleans 50
 Feb. 27, St. Mark Jr. Mission, Alexandria 100
 March, Irene Ganey, Lake Charles 100
 June, Irene Ganey, Lake Charles 100

Michigan

Jan. 1951, Mrs. Sarah Adams, Kalamazoo 60
 Jan., Mrs. C. Roberson 100
 March, Queen Esther Bapt. Jr. Mission, Mrs. Alice Smith 200

Indiana

March, Mrs. Annie Mae King, South Bend 32
 June, Mt. Olive Bapt. Jr. Mission, Mrs. Helen Butler 1257
 June, Indiana State Jr. Convention, Mrs. Esther Lynch 1000
 July, New Bethel Bapt. Jr. Mission, Indianapolis 200

Oklahoma

June, Mrs. John L. Baylis, Oklahoma City 500
 Aug. 13, Mrs. Bertha Mae Lee, Muskogee 100

Tennessee

Feb. Mrs. A. L. Cosby, Nashville	109
Feb. State Jr. Convention, Mrs. I. E. Stubblefield	205

Texas

Jan. Ebenezer Bap. Jr. Mission, Mrs. G. E. Mercer	250
Feb. David Chapel Bap. Jr. Mission, Mrs. Susie Bell Galloway	100
March. St. John Bap. Jr. Mission, Mrs. Lela Bell	200
April. City-wide Jr. Miss, Mrs. Mable Robinson	300
June. Mrs. Thelma McKnight, San Antonio	200
July. Mt. Zion Bap. Jr. Mission, Mrs. Grace Timmon, Denton	160
Aug. South West Central Dis., Jr. Miss, Mrs. Geneva Brown	300
Aug. Mrs. Thelma McKnight, San Antonio	100

Missouri

Aug. Mrs. Callie Wise, St. Louis	37
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New York

March. State Jr. Con., Mrs. Adelaide Jackson, Long Island	500
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Stamp Awards	7380
Indiana	2489
Mt. Olive	1237

REGIONAL CONFERENCE

John L. Buylen	500
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COMMITTEE REPORTS

Usher's Report

Annie J. Ilec, Second Bap. Church, Alexandria, La., Rev.	
J. S. Robison, pastor	\$ 30.00
Emma McClain, Mt. Zion B. C., Evanston, Ill., Rev. O. W.	
Wilson, pastor	27.00
Mrs. Roberta Holl, 2nd B. C., Jacksonville, Fla., Rev.	
K. D. Britt, pastor	28.05
Mrs. Annie Bell Parker, New Light B. C., San Antonio,	
Texas, Rev. P. S. Wilkerson, pastor	35.00
Mrs. Bertha Lee Neil, New Light B. C., San Antonio, Tex.,	
Rev. P. S. Wilkerson, pastor	
Sent to convention from Mrs. Ada J. Reeves, 2nd B. C.,	
Jacksonville, Fla.	3.00

Total	\$181.05
Final report of Ushers raised by special effort	111.05
Local Boards Rep. Fee	20.00

Total raised this year	\$131.00
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Humbly submitted,

A. J. ILEC, Chairlady

EMMA McCLAIN, Sec.

MRS. H. L. E. WILLIAMS, Pres.

STATE PRESIDENTS

State President Committee met in their committee meeting. The enrolling of the state president.

Mrs. Alice Adams, Ala.	\$ 70.00
Miss L. M. Coutts, Tenn.	2.00
Mrs. Adel Jackson, N. Y.	2.00
Mrs. Esther Lynch, Ind.	5.00
Mrs. Ottie Rails, Calif.	1.00
Miss Annie Walker, Fla.	2.00
Mrs. Jessie Burtis, Calif.	5.00
Mrs. Agnes Dean, Fla.	1.00
Mrs. Vivian G. Ludd, Arizona	3.00
Mrs. Beulah Ward, Kans. Mo.	5.00
Mrs. Willie Diamond, Kans. Mo.	1.00
La. Freedman General St. La.	10.00
Mrs. Darah Adams, Mich.	5.00
Mrs. Sweetie Johnson, Ill.	10.00
Mrs. Bertie Mae Lee, Okla.	1.00

SIS. ALICE ADAMS, Ala., Chairlady
SIS. ADEL JACKSON, N. Y., Co-chairlady
SIS. LENA MAE COUTTS, Tenn., Sec.

NEW WORKERS

Mrs. Elizabeth Eady, Chairlady, 9002 Neb. Ave., Tampa, Fla.	\$ 1.00
Mrs. Mattie W. Mobley, 1100 1/2 19th St., St. Petersburg, Fla.	.50
Mrs. Minnie L. Taylor, 722 Laura St., Plant City, Fla.	1.00
Mrs. Margaret King, 297 Jordan Park St., Petersburg, Fla.	.25
Mrs. Bernice Burnett, 2324 Cole St., St. Louis, Mo.	.50
Mrs. Mildred Joffrion, 2719 2nd St., Alexandria, La.	1.00
Mrs. Elizabeth Ashbey, 1616 Dallas St., Alexandria, La.	.75
Mrs. Bernice Holmes, 50 E. Bay St., Bonifay	20
Mrs. Lowse Brown, P. O. Box 163, Panama City, Fla., B. H. S.	
Campbellton, Fla.	
Mrs. Pauline Glover, 274 Jackson St., St. Petersburg, Fla.	
Mrs. Nettie M. McCree, 948 20th St., St. Petersburg, Fla.	
Mrs. Minnie Seawood, 3208 Warren Blvd., Chicago 24, Ill.	
Mrs. Mable Hubbert, 5032 Paru Ave., Chicago, Ill.	
Mrs. A. Summan, 1820 23rd Ave., Birmingham, Ala.	
MRS. ELIZ. CONLEY, Chairlady	

EXECUTIVE BOARD

F. L. Jacob	\$ 25.00
Cecile Fields	25.00
R. L. Burrell	10.00
Opal Benn	20.00
E. B. Williams Eckel	5.00

Total taken in

Education:	\$ 5.00
Michigan	

Texas	15.00
Indiana	7.50
Illinois	58.00
Missouri	5.00
Louisiana	10.00
Florida	8.00
California	12.50

Total	\$150.90
Dramatics Art:	
Texas	\$ 98.07
Louisiana	42.10
California	18.00
Missouri	40.00
Florida	3.73
	\$202.92
	1.35
	\$204.24

EDUCATION REPORT

State Texas, Ebenezer Jr. Mission, Austin, Texas, pastor Rev. R. Rowe, Mrs. G. M. W. 1116 Angeline St. Austin	\$ 3.00
State Texas, Ind. Dist. Jr. Convention, Mrs. Lucy B. Jones Houston	5.00
State Texas, New Light Jr. Mission, San Antonio, Texas Mrs. Lucille C. Woodfolk, 127 Paul St.	3.00
State Michigan, Mrs. Clytie Roberson, 715 Ampersee St. Kalamazoo	5.00
State Indiana, Mt. Olive Jr. Mission, Rev. H. Toliver, Mrs. Helen Beeler, 336V. 29th St., Indianapolis, Ind.	5.00
State Indiana, Mrs. Esther Lynch, 2337 Columbia Ave.	2.50
State Illinois, Northwood River Dist. Jr. Convention, Pres. Mrs. Florine Csantherve, 2724 Maypole Ave., Chicago	52.00
State Illinois, Ebenezer Jr. Mission, Chicago, Pres. Mrs. Pinkie Reede	1.00
State Illinois, Morning Star Jr. Mission, Chicago, Pres. Mrs. Elvira Ross, 6028 Parkway	1.00
State Illinois, Greater Union Jr. Mission Chicago; Pres. Evelyn McCrown, 2900 W. Moore St.	2.00
State Illinois, Ill. State Jr. Convention, Chicago; Pres. Mrs. Sweetie Johnson, 4808 Langby St.	3.00
State Missouri, St. Stephen Jr. Mission, Kansas City; Pres. Thelma M. Dumas, 2826 Wabash St.	5.00
State Louisiana, Pilgrim Jr. Mission, Alexandria, La., Pres. Mrs. Pinkie Warren, 501 Whalder St.	2.50
State Louisiana, Freedman State Jr. Convention, Pres. Mrs. Flemming, 1220 So. Miro St.	5.00
State Louisiana, Personal, Mrs. Jessie Bakin	3.40
State Florida, 2nd Bpt. Jr. Mission, Jacksonville; Pres. Mrs. Cola McCoy, 638 W. Union St.	5.00
State Florida, First Bpt. Jr. Mission, Jacksonville; Pres. Mrs. Annie Patterson, 710 E. 54th St.	3.00

State California, St. John Dist. Jr. Convention, Northern Calif Pres. Mrs. Doris M. Clark, 1412 6th St.	10.00
State California, Progressive Jr. Mission, Berkeley; Pres. Mrs. Alice Moten, 1046 Alacatory, Burk	2.50
Business and Professional:	\$ 25.00
Jessie Mae Van Winken	25.00
Gladys Mercer	25.00
Elvia Rose	1.00
Rozelle Hood	1.00
Mable Hubert	16.00
Verna Johnson	1.00
Thelma Dumas	1.00
Roberta L. Ferguson	1.00
M. E. Benson	1.00
Alma Hoyden	1.00
Codessa Johnson	1.00
R. I. Clarke	1.00
Mary Dumas	1.00
E. H. Branch	1.00
Mrs. Thelma Dumas, stenographer, 2826 Wabash, Kansas City, Mo.	1.00
Mrs. Roberta L. Ferguson, Beautician, 1910 E. 13th St. Kansas City, Mo.	1.00
Mrs. M. E. Benson, 509 N. Muskogee, Okmulgee, Okla. Cosmetologist	1.00
Mrs. Alma Hoyden, Cosmetologist, 1605 AE 7th St., Austin	6.00
Mrs. E. M. Harris, Houston, Texas	1.00
Gladys Davis, 2510 Bonkett, Houston, Texas	1.00
Mrs. Lillie Jackson, 2017 Anita St., Houston, Texas	5.00
Mrs. Mattie Mobley, 1100 1/2 19th St., So. St. Petersburg	1.00
Mrs. Lela Smith, 2615 Dawling, Houston, Texas	2.00
Mrs. Maggie Staker, 2913 N. Gantevillin, Portland, Ore.	1.00
Mrs. Vevlie James, Mt. Olive B. C., 2501 Truxillo St. Houston, Texas	1.00
Mrs. Clotel Dove, 6504 Morrow St., Houston, Texas	1.00
Mrs. Bernice Holmes, 50 E. Bay St., Bonifay, Fla.	1.00
Mrs. Mary Lucile, 6600 37th Ave., N. Birmingham, Ala.	1.00
Mrs. W. G. Patterson, 710 E. 5th St. Jacksonville, Fla.	1.00
Mrs. F. M. Houston, 1205 E. Humboldt, Ft. Worth, Tex.	1.00
Mrs. B. Wright, Rt. 7, Box 16D, Birmingham, Ala.	1.00
Temperance Report:	\$ 25
Arizona	35
Missouri	50
Maryland	75
Michigan	45
Washington	135
Alabama	150
Ohio	222
California	375
Indiana	475
Louisiana	500
New York	961
Texas	

Florida	16.25
Illinois, \$1.00 and \$6.00	50.10
Miscellaneous donations	5.45
Grand total	\$ 93.07
	1.00

Dearest Mason	94.07
	0.00

Personal Service:	\$100.07
Mrs. Altonette C. Jackson	\$ 10.00
Mrs. Josephine Laddell	5.00
Mrs. Janie Lee Cruse	1.00
Mrs. Magnolia B. C., personal service	5.00
Mrs. Gethesamane B. C., personal service	3.00
Indiana State	1.00
Badges Don	.00

Finance Committee has already	\$ 25.70
	5.22

Music Report:	\$ 30.82
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The Music Committee wishes to submit the following report for your consideration:

The Workers:	
Mrs. Marena Williams	\$ 50.00
Mrs. W. Johnson	25.00
Mrs. L. Brouch	25.00

Public offering	4.00
	42.00

1000 Membership Workers	\$143.31
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Financial report by states:	
Illinois	\$ 12.00
Indiana	3.00
Louisiana	2.00
Missouri	25.00
Texas	25.40

Total	\$ 67.35
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SIS. RHEBA M. LANGHUM, chairlady
LELA BELL
SIS. H. WILLIAMS, President
SIS. VIRGINIA MASON

DISTRICT PRESIDENTS

Mrs. Lucy B. Jones	\$ 5.00
Mrs. Mary F. Gracia	5.00

Mrs. Mary L. Bishop	5.00
Mrs. E. H. Branch	5.00
Mrs. Laura Davis	5.00
Mrs. Christine Coleman	5.00
Mrs. M. K. Gibson	5.00
Mrs. E. S. Griggs	2.00
Mrs. V. M. Harris	5.00
Mrs. Lela Jones	1.00
Mrs. Hattie L. Williams	1.00
Mrs. J. W. Brown	3.00
Mrs. M. F. Collins	1.00
Mrs. Joyce Richardson	1.00
Mrs. Josephine Laddell	1.00
Mrs. Dora Wilson	1.00
Mrs. Othell Wilson	1.00
Mrs. M. A. W. Stewart	2.00
Mrs. P. E. Sample	.00
Donation	4.31
Offering	

	\$ 59.13
Donation	1.25
Total	\$ 60.34

Mrs. Codesso Johnson, Beautician, 622 S. Hockery St., San Antonio, Texas	1.00
Vena Johnson, 2001 Jackson Ave., New Orleans, La.	1.00
Gladys Mercer, 1164 Angelina, Austin, Texas	2.00
Jessie M. Van Winkle, 1111 Park, Kansas City, Mo.	2.00
Elvin Ross, General Sec., 6929 S. Park, Chicago, Ill.	2.00
R. I. Clark, Teacher, Taylor, Texas	1.00
Mrs. E. H. Branch, Texas	1.00
Mrs. John L. Boyliss, 704 N. E. 8th St., Okla. City, Okla.	1.00
Lillian Storks, Beautician, 2931 W. Thomas, New Orleans, La.	
Mary Dumas, Registered Nurse, 816 W. Walnut, Indianapolis, Ind.	1.00

Home Mission

Messengers and delegates to the 3rd annual session of the National Baptist Junior Women's Auxiliary Convention of America.

We thank God today for the glorious privilege of meeting you, our Christian sisters. We come today not with a program of solos and other things to create a sensation, but rather with a challenge and a charge concerning our Home Mission work of the Home Mission Committee is serious business. The King of Kings, and Lord of Lords gave the commission, "Go ye into all the world."

Listen to the words of Jesus thus it is written and thus behoved Christ to suffer and to rise from the dead the third day and that repentance and remission of sin should be preached in his name among all nations, beginning in Jerusalem.

In Jerusalem certainly that means at home. You are responsible not to this Convention, but to God for your neglect of his little ones.

There are churches throughout the nation, west territory that need our immediate support. We are happy to report that some of the churches have become self-supporting.

But for every church that cannot open its doors in those remote cities and towns where there are a small number of people; for every child who does not hear the gospel preached and the Word taught in the church school you are responsible to God for them. He says as oft as you do it unto one of these my little ones, you do it unto me. We need today more workers within a community and a passion for lost souls.

Received in October from:

St. Mark Baptist Church, Alexandria, La. \$ 1.50

Received at this session:

St. Stephen Jr. Mission, Kansas City, Mo.	3.50
Jr. Mission Second Baptist, Florida	5.00
Jr. Mission Ebenezer B. C., Chicago, Ill.	1.00
St. John Dist. Jr. Women, Berkeley, Calif.	10.00
First Baptist Jr. Mission, Jacksonville, Fla.	1.00
Shiloh Jr. District, Mississippi	10.00
State Jr. Convention, Illinois	5.00
Progressive Baptist, Berkeley, Calif.	2.50
Greater Union	2.00
New Light Baptist Jr. Mission, San Antonio, Texas	5.00

Committee members:

SARAH ADAMS, Mich.
 MABLE LEWIS, Texas
 ELIZA HOLLIS, Texas
 MARY DUMAS, Ind.
 M. L. LAGLER, Fla.
 L. DANIEL, Ala.
 ESTHER LYNCH, Ind., Chairlady

Shiloh Dist. Jr. Convention, Mrs. Virtie Lee Prindent, 2512 Fruvillo St., Houston, Texas	
Central Dist. Convention, Mrs. Josephine Loddell, Pres., 609 Congress St., Indianapolis, Ind.	15.00
North Dist. of Texas Convention, Mrs. P. E. Sample, Pres., 2315 Romaine Ave., Dallas, Texas	15.00
Friendship Dist. Convention, Mrs. E. Pearson, 4736 St. Lawrence, Chicago, Ill.	15.00
Elm Grove District Convention, Mrs. O. L. Branch, Fort Worth, Texas	25.00
Shiloh District Convention, Mrs. B. Burnett, Pres., 2324 Cole St., St. Louis, Mo.	15.00
Union Baptist Association, Mrs. O. M. Wilson, Pres., 1015 Pecan Ave., Waco, Texas	15.00
Educational District Convention, Louisiana	12.50
Southwest Central Dist., Mrs. W. E. Brown, Pres., Eagle Lake, Texas, P. O. 534	
American Baptist Eastern District, Mrs. Lucille C. Woodfork, Pres.	25.00
Guadalupe Dist., Mrs. Christine Coleman, Pres., 1403 N. W. 18th St., San Antonio, Texas	10.00

St. John Regular Association, Mrs. M. V. Strong, Pres., 1611 12th Austin, Texas	25.00
Jr. Women Anex Texas Dist., Mrs. O. E. Sample, 2315 Romaine Ave.	15.00
South Texas District, Mrs. V. M. Harris, Pres., 4204 Gillespie St., Houston, Texas	20.00
District Jr. Women & YWA, Mrs. M. R. Gibson, Pres., 952 Seisen St., Jacksonville, Fla.	25.00
Palestine Bowen Dist. Jr. Convention, Mrs. Mattie Patterson Pres., 611 Burkett St., Palestine, Texas	
Village Spring Manley Dist., Mrs. Mary L. Bishop, Pres., 817 Center Place, Birmingham, Ala.	15.00
Guadalupe Land Mark Dist., Mrs. Ethel Mae Evans, Pres., San Antonio, Texas	25.00
Progressive Creek Association, Mrs. E. S. Griggs, Pres., Wagoner, Okla., Rt. 1 Wagoner, Okla.	
St. John Dist. Association, North California, Mrs. Doris M. Clark, Pres., Oakland, Calif., 2nd West Dist.	15.00
Mrs. Lillian Jones, Rt. 1, Box 235, Bonanza, Fla.	
Independent Dist. Jr. Women's Convention, Mrs. Luz Jones, 611 Maybelco, Houston, Texas	
Shiloh Missionary Bapt. Dist., Mrs. Sarah B. Harris, Pres., 1211 Patman Ave., Harrisburg, Miss.	
Gulf Coast Dist., Mrs. Louise Brown, Pres., Panama City, Fla., P. O. Box 163	
Good Hope Western Dist., Mrs. W. A. Stewart, Pres., 818 Lenn St., Waco, Texas	
Northwood River Dist., Mrs. Florine Casuths, Pres., 352 E. 54th Street, Chicago, Ill.	
Twenty-sixth Dist. Miss Geneva, Chairlady, New Orleans, La., Mrs. D. M. Clark Sec., Oakland, Calif.	472.50

STATE CONVENTION

Indiana—Mrs. Esther Lynch, Pres., Class A., Indiana State Junior Women	\$ 50.00
California—Mrs. Ottilie Von Rials, Pres., Class A., 1460 East 47th St., Union General State Con. of Calif., L. A.	50.00
Louisiana—Mrs. Bernice A. Flemming, Pres., Class A., 1220 S. Miro St., N. & La., La. Freedmen Missionary Baptist General Convention	50.00
California—Mrs. Jessie Burse, Pres., Class C., 1020 East 14th Place, Calif. Bapt. State Convention	35.00
Florida—Mrs. Agnes Dean, Pres., Class A., 215 Highland Ave., Progressive Bapt. Conv. Fla., Sebring, Fla.	50.00
Alabama—Mrs. Alice Adams, Pres., Class A., 4016 Court F., New Era Progressive Conv., Birmingham, Ala.	50.00
Michigan—Mrs. Sarah Adams, Pres., Class D., 1516 Krom Ave., Gen'l Bapt. State Conv., Kalamazoo, Mich.	25.00
Oklahoma—Mrs. Bertie Lee, Pres., Class B., 715 Altamont St., Jr. Conv. of Okla., Muskogee, Okla.	40.00
Texas—Mrs. Rheve Langlum, Pres., Class A., 314 Maryland St., San Antonio, Tex., American Bapt. State Conv.	50.00

Texas—Miss Mora Dee Bailey, Pres. Class A. Box 105.	
Athens, Tex., State Jr. Women's Conv. of Texas	50.00
Florida—Mrs. Annie Walker, Pres. Class B. P. O. Box	
55 St. Andrew, Fla.	40.00
Arizona—Mrs. Vivian G. Ludd, Pres. Class D. 3011	
Broadway, Phoenix, Ariz., Arizona Gen'l State Conv.	25.00
Illinois—Mrs. Sweetie Johnson, Pres. Class A. 4808 Langley	
Ave., Chicago, Ill., State Jr. Women's Convention	50.00
Louisiana—Miss C. H. Moliere, Pres. Class A. 616 Seventh	
St. New Orleans, La. La H&F Mission Jr. Conv.	50.00
New York—Mrs. Adelaide Jackson, Pres. Class D. 157	
Albany Ave. Amityville, L. I. N. Y.	50.00
Tennessee—Miss Lena Mae Couls, Pres. 1509 Lotta St.	
Springfield, Tenn., State Jr. Women's Convention	50.00
Missouri—Mrs. Beulah Ward, Pres., 2727 Garfield St. Kansas	
City, Mo. Gen'l Bapt. Convention of Mo.-Kans	50.00

LOCAL PRESIDENTS REPORT

Mrs. Emma Tucker, 303 East 3rd St., Cincinnati, Ohio	\$ 1.00
Mrs. Daisy Lowe, 2803 E. 14th St., Austin, Texas	1.00
Mrs. Bernice Flemming, 1220 S. Miro St., New Orleans, La.	1.00
Mrs. Vertie Jaime, Houston, Texas	1.00
Mrs. Helen Beeler, 8366 W. 29th St., Indianapolis, Ind.	1.00
Mrs. Naomi Brooks, 2316 Nayle St., Houston, Texas	1.00
Mrs. Katie Sheppard, 2527 W. Lake St., Chicago 12, Ill.	1.00
Mrs. Thelma Dumas, Kansas City, Mo.	1.00
Mrs. Gertrude Williams, New Orleans, La., 2626 LaSalle St.	3.00
Mrs. Cola McCoy, 638 W. Union, Jacksonville, Fla., 2nd Bapt. Ch.	5.00
Mrs. Aslene B. Cade, 1525 Cahada St., Birmingham, Ala., New	
Bethel	5.00
Mrs. Lettie Jones, 448 S. 11th, Louisville, Ky., Bates Memorial	
Baptist Church	2.00
Mrs. C. Chaffin, 5044 Calumet St., Chicago, Ill., Antioch	1.00
Mrs. Verna L. Wanza, 2606 Lorraine St., Houston	1.00
Mrs. Lottie Sublett, Fairfield YWA, 1103 9th St., Nashville,	
Tennessee	1.00
Mrs. Pearl Shilton, 546 Gmie St., San Francisco, Calif.,	
Macedonia Bapt. Church	1.00
Mrs. Mamie Gomez, 3921 Panama St., New Orleans, La.,	
Zion Travelers B. C.	2.00
Imc Green, 895 Sherman, Beaumont, Texas	1.00
Mrs. Willie Gray, 4819 McKinley, Ave., Los Angeles, Calif.	1.00
Mrs. E. Brown, 1126 Strailway Circle, Nashville, Tenn.	2.50
Mrs. Helen G. Ussey, 2905 E. 12th St., Austin, Texas	1.00
Mrs. Lillian Turner, Alexandria, La.	22.00
Mrs. Earnestine Parker, 2622 22nd Ave., Birmingham, Ala.	5.00
Mrs. Evelyn McCouae, Grover, Chicago	5.00
Miss Vera Cotton, 2415 N. Lansing, Tulsa, Okla., Union	
Baptist Church	2.00
Mrs. Ella Mae Kinman, 1408 W. Webster, Good Hope Bap	1.00

BROTHERHOOD UNION

WEDNESDAY—Morning

Cincinnati, Ohio, September 5, 1951.

Opening of the Tenth Annual Baptist Brotherhood Union Convention, auxiliary to the National Baptist Convention of America, with President, Brother Ira L. Clark, presiding. Devotion led by Ohio laymen, Brother Ernest Flint and Matt Love. Song, "Leaning on Jesus" by congregation. Scripture reading by Brother Matt Love, Ps 23. Song, "In my heart," and "Jesus keep me near the cross." Prayer by Brother Flint. Song, "I am on the battlefield." Remarks by Brother Flint.

The President called for the reading of the program by Recording Secretary, Brother G. E. Marshall.

It was motioned by Brother B. G. Norman, and seconded by Brother T. Brooks.

The motion was arrested by Brother J. L. Hardman that modifications and corrections be left to the discretion of the President. The motion carried.

The President proceeded in making correction. The President expressed his wishes that Mrs. Willie Ray Anderson to be appointed as Pianist for this session of the Brotherhood Union meeting, and Mrs. Ella Mae Turkes as reporter and publicity secretary. Motion carried.

Motion by Brother G. W. Williams, that the President's wishes be granted. Seconded by Brother J. L. Hardman. The motion was carried.

Bible lesson by Brother F. D. Dinkins, subject, "What Makes A Regenerated Man Different From All Other Men?" Scriptures found John 1:13; 2 Cor. 5:17-21; John 10:9; 1 John 2:6; John 6:56. Song, "Since Jesus came into my heart."

Discussion:

"The Purpose of the Brotherhood Union"

(a) Deepening Spirituality

Bro. Grover Norman of Texas; Bro. E. W. Phillips of Illinois. Enrollment, \$1,532.75. Song, "Amazing Grace." Mrs. Anderson at the piano. Devotion, Rev. J. P. Churchwell. Scripture found Ps. 27th Division. Prayer by Rev. J. P. Churchwell. Song, "There is a fountain filled with blood." Mrs. Anderson at the piano. Rev. J. P. Churchwell, introduced the speaker, Rev. O. S. Jones. Scripture, Ps. 27:4, subject, "Christian Security," one of the most outstanding sermons that the Brotherhood Union has witnessed in this session. Song, "Where He leads me." Remarks by the President, Brother Ira L. Clark. Benediction, Rev. O. S. Jones.

WEDNESDAY—Afternoon

The afternoon session was called to order by 1st Vice President, Brother Charles L. Peters. Devotion, Brother E. R. Graves. J. W. White, Song, with Mrs. Anderson at the piano. "I shall not be moved." Prayer by Brother J. W. White. Song, "What a Friend we have in Jesus." Inspirational address by Brother A. D. Pierotti, subject, "Unified Brotherhood." Song, "Just a closer walk with Jesus." Solo by Brother R. K. Kinder. "He'll understand."

Presentation of the President, Bro. I. H. Swaizey. Song, "My Heavenly Father watches over me." President, Brother Ira L. Clark delivered his annual address. His address was one of the best since he has been presiding officer. Song, "Must Jesus bear the cross alone." The President's address was so full of inspiration until the urge for a warm handshake by all present could not be resisted.

Motioned by Brother E. R. Graves, that the message of the President be received and recorded and made available for publication. Seconded by Bro. J. W. White. Amendment offered to the motion by Brother I. H. Swaizey that the rules be suspended and the President be re-elected to succeed himself for the ensuing year.

The motion and amendment were carried.

Brother I. H. Swaizey brought the idea of giving a love offering to Bro. Clark to the minds of the convention. The offering was lifted.

Bro. G. W. Williams motioned that the offering taken for the President be supplemented to at least \$100.00. Seconded by Bro. J. L. Hardman. Motion carried.

Remarks, Prof. L. L. Hawthorne and Bro. Peters, 1st Vice President. Then our President made an observation.

Adjournment, benediction by President, Bro. Ira L. Clark.

WEDNESDAY—Evening

The evening session was called to order by Bro. E. R. Graves. Congregation song, "What A Fellowship." Prayer by Bro. G. E. Marshall. Song, "I am on the battlefield." Devotion, Brothers G. Norman, Robert Williams, G. W. Matthews. Scripture reading by Bro. Robert Williams, Romans 1:10. Song, "What A Fellowship." Prayer by Bro. G. W. Matthews. Song, Brotherhood Union Men's Chorus, "Blessed Quietness" with "God Is Real." And the Brotherhood Union theme song, "You'll never pass this way again."

The local Brotherhood program of Ohio, Bro. Ernest Flint, master of ceremony. Scripture, meditation by Rev. Preston C. Smith, Isa. 53rd chapter.

Welcome address on behalf of the citizens of Cincinnati by Bro. Ernest Flint. Song, the Brotherhood Union Men's Chorus, "Close To Thee." Song, Bethel Baptist Male Chorus, "Only A Look."

Welcome address on behalf of the Ohio State General Convention by Bro. Meadows. Selection by the Willing Spiritual Singers, "I am moving in the room with my Lord."

Address, Bro. J. W. White, subject, "Jesus Is Waiting On Me," Song, Men's Chorus, "Saviour."

Second Vice President, Bro. E. W. Brooks, introduced Rev. Earl A. Pleasants, who read the scripture from Genesis 13:1-8; and he also introduced the speaker of the evening, Rev. O. P. Smith, whose text was found in Genesis 13:4, subject, "A Confusion Silencer," Matt 23:8; 1 Timothy 6:9. Solo by Rev. E. A. Pleasants, "Christ Is All." Silent prayer by Prof. G. W. Williams. Remarks by Bro. E. R. Graves, who presented the President, Bro. E. L. Clark.

Enrollment \$55.00; offering \$36.45. Benediction, Rev. O. P. Smith. The meeting was adjourned until Thursday morning at 9:00 o'clock.

THURSDAY—Morning

Sept. 8, 1931, 9:00 a. m. The Brotherhood Union Meeting was opened by President Bro. Clark. Devotion led by the Bro. Ed Finn and Thomas Johnson. Song, Congregation, "Blessed be the name." Scripture reading by Bro. Finn, Matt. 18:1-7. Prayer by Bro. Thomas Johnson. Song congregation, "At the Cross," song Men's Chorus, "Bye and Bye," "Precious Memory" and "Amazing Grace." Bible lesson, Brother F. D. Dinkins, subject, "How To Be Kept." Scripture, Job 1:8-9; 1 Peter 1:5; Colossians 3:16; John 15:4. Song, congregation, "Old Time Religion."

Enrollment. No report from Finance Committee.

President Ira L. Clark received a letter from Bro. R. B. Coleman of Kansas City, Mo., and it was read to the convention by secretary G. E. Marshall. It stated his reason for being absent from this session, because of an unfortunate incident that required hospitalization. Because of his financial condition he pled to the Brotherhood for help and an offering of \$13.53 was taken and forwarded to him by Bro. O. H. Oxley.

Appointment of committees by the President was as follows:

AUDITING COMMITTEE: Bros. L. L. Hawthorn, Chm.; F. D. Dinkins, U. S. Smith.

STATISTICIAN COMMITTEE: Bro. T. G. Slaughter.

CONDOLENCE, Bros. Payton Butler, Chm.; Thomas Johnson, W. Loucon, George Anderson, Ed. Williams.

JUVENILE DELINQUENCY: Bros. F. D. Dinkins, Chm.; C. H. Cash, J. H. Oxley, M. Wilson.

EDUCATION COMMITTEE: Bros. L. L. Hawthorne, Chm.; U. S. Smith, U. S. Buxton, James O. Hayden.

FINANCE COMMITTEE: Bros. E. R. Graves, Chm.; I. H. Swaizey, J. L. Hardman, A. D. Pleyott, M. Lakey, L. D. Williams.

TEMPERANCE COMMITTEE: Bros. G. W. Williams, Chm.; Ed. Finn, Oscar Wells, I. H. Brooks, James McCurrien, Robert J. Williams, Milton Moore.

STATE AND COUNTRY: Bro. James R. Davis, Chm.; C. R. Autry, Co-Chm.; Theo. Gaines, G. P. Ehringhaus, C. Willis, John Garrison.

HISTORIAN: Bro. G. W. Williams.

PRESIDENT'S COUNCIL: Bros. E. W. Phillips, Chm.; H. R. Whaley, S. E. Sellers, U. S. Smith, Abe Maiden, C. H. Cash.

SECRETARIES COUNCIL: Bros. G. E. Marshall, Chm.; J. L. Hardman, I. H. Swaizey, Lawrence Daniels.

Song closing, "God be with you." Dismissed, Brotherhood's Motto, led by President, Bro. Ira L. Clark.

THURSDAY—Afternoon, 3:30 O'clock

The afternoon meeting was opened with Bro. E. R. Graves, presiding. Congregational opened singing, "Just a closer walk with Thee." Devotional song service led by Brothers William Chafin, G. P. Ehringhaus and C. H. Cash. Congregational song, "There is a fountain" Scripture reading Matt. 3rd chapter by Bro. E. R. Graves. Prayer by Bro. William Chafin. Song, "Shine on me." Selection, Brotherhood Chorus, "I am going through." Reading of the minutes by assistant secretary, Bro. Oscar Wells.

Motioned by Bro. L. L. Hawthorne that the minutes be received and adopted with necessary corrections. Seconded by Bro. J. L. Hardman.

Motion arrested for several corrections. After corrections were made the motion was carried.

Treasurer's report, \$2,543.73 to this session.

Motion by Bro. Grover Norman that the report from the treasurer be received and adopted. Seconded by Bro. E. W. Brooks.

Motion arrested by Sec. Bro. G. E. Marshall, after the difference was clarified by the President. Motion carried.

Discussion: "The Purpose of the Brotherhood Union."

(a) To Promote religious intelligence.

Bro. Payton Butler, San Antonio, Texas.

Bro. E. W. Brooks, San Diego, Calif.

Bro. C. R. Autry, Seguin, Texas.

Bro. G. W. Williams, Fort Worth, Texas.

Brother Ed Finn of Louisville, Ky., asked that he be allowed to introduce to the Brotherhood Convention. Bro. Eleven Hopson, president of Greater Salem Baptist Church, Brotherhood, Louisville, Ky., for a few remarks.

Enrollment: Total amount to this session, \$3,490.69.

Benediction by Brother E. R. Graves.

Meeting of evening announced for 7:30 p. m.

The Brotherhood meeting opened at 7:30 p. m. Bro. E. R. Graves presiding. Congregational song, "Must Jesus bear the cross alone." Silent prayer by all present. Song, "Yield not to temptation." Scripture reading by Bro. E. R. Graves, Matt. 3:1-12. Song, Men's Chorus, "You'll never pass this way again," and "Blessed Quietness."

First Vice President, Bro. Charles Peters presiding, asked the Men's Chorus to sing several numbers. They sang, "Bye and Bye," "Yes God is real," and "The Answer." Solo, Bro. A. D. Pierott, "The life boats coming this way." Address, Bro. F. D. Dinkins, subject, "Christ the Answer." Selection, the Brotherhood Chorus, "Amazing Grace." Devotions, Rev. M. L. Price. Scripture, Numbers 13:17-25: Rev. Price quoted the 3rd verse of the previous song, "Amazing Grace," and requested it sung after he had read the scriptural presentation of the speaker by Rev. M. L. Price. Rev. S. E. Stewart of San Antonio, Texas. He read the scripture from Numbers 13:30: 14:8. Subject, "Caleb Championed the Right of the Cause," after a great inspirational sermon by the speaker, the doors of the church were opened for the reception of members, while Rev. S. E. Stewart sang a solo, "I know a great Saviour, I do, don't you."

Rev. M. L. Price conducted the offering. Total raised \$36.00. Total raised to this session \$3,526.69. Remarks by President, Bro. Ira L. Clark.

Benediction, Rev. S. E. Stewart.

BRO. IRA L. CLARK, Pres.

BRO. G. S. MARSHALL, Rec. Sec.

FRIDAY—Morning Sept. 7, 1931—9:00 O'clock

The Friday morning meeting opened at 9:00 o'clock, with First Vice President, Brother Charles Peters presiding. Devotion, Bros. Oscar Wells, Galveston, Texas and E. W. Brooks, San Diego, Calif. Song "Leaning on Jesus." Mrs. Anderson at the piano. Scripture read by

Brother Oscar Wells. Col. 1:23-25. Song, "Amazing Grace." Prayer by Bro. E. W. Brooks. Song, "Jesus lifted me." Mrs. Anderson at the piano.

After a spiritual festival with ovation of the brethren, Bro. Oscar Wells made a few remarks then gave way for President, Bro. Ira L. Clark to preside. The Men's Chorus sang, "I need Thee." Bible lesson by Rev. R. L. Rowe, Austin, Texas. Scripture, John 13:15-35 subject, "The Matter of Love, Theme of Discipleship." Song, congregation, "O for a closer walk with Thee."

The President called for the reading of Thursday's minutes Sept. 6, by assistant secretary, Bro. Oscar Wells.

Motion by Bro. U. S. Smith, Bro. Oscar Wells. Motioned by them carried that the minutes be received and adopted with necessary corrections after the corrections were made. The motion was carried.

Bro. I. H. Swaizey asked the convention to allow Rev. O. B. Williams, pastor of the Vancouver Avenue Baptist Church, Portland, Ore., to make a few remarks because anyone coming as far as he did to see that his affiliation fee of \$25.00 be in the collection of this session was remarkable. Remarks by Rev. O. B. Williams. As long as there is a Vancouver Avenue Baptist church, there will be a Brotherhood, and he will see too, that they are affiliated with the National Baptist Brotherhood Union.

Recommendations made by the President, Bro. Ira L. Clark, that each elected officer will register with \$20.00 and also represent with \$100.00. President Bro. Ira L. Clark asked Second Vice President, Bro. E. W. Brooks to preside. Song, "Blessed be the name." Mrs. Anderson at the piano.

Discussion: "The Purpose of the Brotherhood Union." (a) To increase activity of the men. Brother Charles L. Peters, New Orleans, Ed Finn, Louisville, Ky.; L. L. Hawthorne, Marianna, Fla.; A. L. Darby, Houston, Texas.

Enrollment. No report from the committee.

President, Bro. Ira L. Clark remarks telling the First Vice President, Bro. Charles L. Peters, that by being chairman of the Program Committee, it is his duty to get reports from various presidents of locals, and every man to walk and work to do his best.

Remarks by Bro. E. W. Brooks who stated that he would make the Brotherhood Union known through the Union-Review.

Remarks by Bro. A. D. Pierott. His observations were that because of the fine musician and our guest speaker, Dr. Charles F. Freeman, for the eleven o'clock hour Sunday, it is necessary that we should raise some money. The offering was taken in the amount of \$110.00.

Reports on the President's Council, Bro. T. G. Stanton.

Remarks, E. R. Graves, Bro. E. W. Phillips, Illinois State President, presented Rev. W. Lewis, the First Vice President of our National Baptist Brotherhood Union, known then as Laymen League, who made some outstanding remarks.

Brother E. R. Graves introduced Rev. O. W. Wormley who conducted the devotions. Song, Men's Chorus, "Where is my soul." Scripture, John 8:5-11. Prayer, Rev. J. L. Topps. Song, Men's Chorus, "Guide me over." Sermon by Rev. F. D. Johnson, pastor of Zion Temple Baptist Church, Chicago, Ill. Scripture, John 6:53-54, subject, "Jesus: The World's Bread of Life." He delivered a sermon. Sig.—19

which will never be forgotten by those who heard him in this session. Men's Chorus. "There is a Fountain." Remarks by President, Bro. Ira L. Clark. Song, Men's Chorus. Remarks by the President, Bro. Ira L. Clark to meet at 2:45 p. m.

The afternoon meeting opened by the President, Bro. Ira L. Clark, presiding. Song, congregation. Devotions, Bros. A. L. Prewitt, and Wm. Laucon. Scripture Psa. 1. Number A. L. Pierotti. Prayer by Bro. Wm. Laucon. Song, Men's Chorus, "Come and go with me," and "I shall not be moved."

Discussion: "The Purpose of the Brotherhood Union," "To Increase Scriptural Giving." Brothers E. R. Graves, Chicago, Ill.; Oscar Wells, Galveston, Texas; Bros. Wm. Potts, Chicago, Ill.; J. L. Hardman, Houston, Texas; C. W. Willis, Oakland, Calif. Song, Men's Chorus, "Just a little talk with Jesus makes it right."

Enrollment \$47.00. Total to this session \$3,588.69.

Brother G. W. Williams of Fort Worth, Texas, made an announcement in relation to the hand bills advertising the appearance of Dr. Charles F. Freeman, who will appear on the program of the Brotherhood Union on Sunday morning at 11 o'clock hour to deliver the sermon. The Men's Chorus sang two selections.

Bro. L. L. Hawthorne introduced Rev. A. H. Barker, Marianna, Fla., who delivered the sermon. Scripture, Gen. 45:1; subject, "The Characteristic of Christian Brotherhood." The sermon was very inspiring. Prayer by Rev. E. F. Ledbetter, Chicago, Ill. Song, Men's Chorus, "There is a change in me."

Report of the Auditor's Committee: Bros. L. L. Hawthorne, Chm.; F. D. Dinkins, and U. S. Smith. Total money collected up to and including morning session, Thursday, September 6, 1951, \$2,543.20.

Observation by Bro. A. D. Pierotti. Because of the quality of the papers that have been read, we should ask that all speakers turn in their names for publication.

Adjourned until 7:30 p. m. Benediction, Rev. A. H. Barker.

FRIDAY—Evening, 7:30 O'clock

The meeting opened at 7:30 p. m., by First Vice President, Brother Charles L. Peters. Devotion led by Brothers Milton Moore, Oakland, Calif.; C. W. Willis, Oakland, Calif.; A. L. Prewitt, Houston, Tex.; Ed Finn, Louisville, Ky. Song, "Jesus keep me near the cross." Scripture, Bro. C. W. Willis, Ps. 24. Song, "Yield not to temptation." Prayer, Bro. Ed Finn. Song, "Leaning on Jesus"; prayer, Bro. Milton Moore. Hymn led by Bro. Finn. Song, Men's Chorus, "Marching to Zion." "Lift Him Up."

Discussion: Purpose of the Brotherhood Union. "To Increase the Activity of the Men." Bro. A. L. Prewitt, Houston, Tex. Solo, Bro. A. D. Pierotti, Houston, Texas. "I am satisfied." First Vice President, Bro. Charles Peters at the request of many present, allowed Bro. E. R. Graves of Chicago, Ill., to give further explanation of the pamphlet, given out by him. Song, "Amazing Grace." Bro. I. H. Swaizey of San Antonio, Texas, presented Rev. J. M. Jordan of San Antonio, Texas. Sermon, scripture Heb. 13:8, subject, "The Unchanging Christ For A Changing Age." Song, Men's Chorus, "I need Thee every hour." Remarks by President, Bro. I. L. Clark: closing song, Benediction, Rev. K. M. Jordan.

BRO IRA L. CLARK, Pres
BRO G. F. MARSHALL, Sec.

SATURDAY—Morning, Sept. 8, 1951, 9:30 O'clock

The meeting opened at 8:30 a. m., with President, Bro. Ira L. Clark presiding. The President asked for a motion that all officers be re-elected to succeed themselves with some exceptions. The exceptions are that Bro. J. L. Hardman be Treasurer, Bro. E. R. Graves be Executive Vice President, and head of finance, Bro. Charles L. Peters, Vice President, and head of programs; Bro. E. W. Brooks, Vice President in charge of public relations, and that Bro. J. W. White, National Representative.

Motion by Bro. A. W. Williams that the President's recommendation be received and adopted. Seconded by Bro. I. H. Brooks.

The motion was arrested by Bro. A. D. Piercott. He asked that some of the officers having been late offer an explanation and an apology. The motion was carried.

Bro. E. W. Brooks presented Rev. N. E. Taylor of San Diego, Calif., to bring the lesson. His subject, "Working Together as Brethren." Scripture, Acts 4:4; Acts 2:46. Song, Men's Chorus, "Yield not to temptation." Mrs. Anderson at the piano.

Enrollment. No report of committees.

COMMITTEE ON EDUCATION

Cincinnati, Ohio, Sept. 8, 1951.

We, the Committee on Education, beg to make the following report. In our opinion, the need has never been greater than now for emphasis on Christian Education. Therefore we urge that our Brotherhood cooperate fully with our National Baptist Convention in all it is doing to promote education, founded upon the precepts of Jesus Christ.

We recommend that the study course and manual approved by the National Baptist Convention of America, and issued by the National Baptist Publishing Board shall be fundamental in our Brotherhood Training Course.

We recommend that any supplementary literature used in Brotherhood Training in our churches be appointed by the pastors as being orthodox from the Baptist standpoint.

We recommend increased moral and financial support by our Brotherhood of all Educational Institutions approved by the National Baptist Convention of America.

We recommend that each individual make a special contribution through the Brotherhood Union Convention of America for Christian Education.

Humbly submitted,

L. L. HAWTHORNE, Chairman

COMMITTEE ON TEMPERANCE

We, your Committee on Temperance beg leave to submit for your consideration, our report, which is as follows:

We submit that not only is strong drink, the smoke habit, gossip, back biting, and the like should be condemned, but we point out other evils that are seriously hampering our racial progress such as, Marijuana, habit forming drugs, and the dancing craze, as being no doubt our greatest hindrance at this time.

According to a report recently reported by an interracial international educational commission. This commission among other things said nearly every school, college and university is now being over-

run by this awful drug habit, that even many members of the student groups are agents of these agents.

1. Temperance is being tolerated by some degree by church people and calling it no harm, such as smoking, a bottle of beer, now and then.

2. Some church people claim that this liquor traffic is an economical necessity because it gives jobs to thousands of people. Do not have regards for human life over against money.

3. Our boys and girls are being ruined by the dope traffic and other social evils.

4. We condemn women and girls smoking in homes and public places.

5. We condemn nudness on the part of both women and girls, boys and men. Both in homes and public places.

Realizing the terror and tragedy that accompanies intemperance, we your Committee on Temperance, wish to go on record as opposing intemperance habits on the part of all Christian people.

Finally, we hold that by temperance is meant a total abstinence of all evil and a moderation in the necessities of life.

We condemn the drinking habit and all kinds of evils.

We recommend that the National Baptist Convention of America go on record as opposing all forms of intemperance.

Respectfully submitted, your committee:

G. W. WILLIAMS, Chm.
SIS WILLIE RAY ANDERSON, Sec.
ROBERT WILLIAMS
JAMES MCCURRIEN SR.
ED FINN
A. L. DARBY
OSCAR WELLS

COMMITTEE ON STATE AND COUNTRY

We, the Committee on State and Country, beg to make our report. Since last we met, the war clouds are hanging heavier over our heads. Our boys are continually dying in Korea. Peace conferences one after another have been held, but have achieved no successful results. We are confronted with the perils of high cost of living and inflation. Nations are striving to the utmost for selfish power.

Therefore, we recommend that the National Brotherhood Union commend these State and Country officials and war lords to God in prayer, that they may come to the realization and accept the same, that there is no peace unless it is administered by the Prince of Peace, our Lord and Saviour, Jesus Christ.

Also recognized and comply to the same "Our Golden Rule." Do unto others as you would men do unto you. Love thy neighbor as thyself.

Humbly submitted, your committee:

JAMES H. DAVIS, Chm.
C. W. WILLIS
JNO. GARRISON
THOMAS GAINES
G. P. EHRLINGHAUS
J. L. AUTRY, Sec.

COMMITTEE ON JUVENILE DELINQUENCY

We, your Committee on Juvenile Delinquency, beg leave to make

the following report. We have tried to become informed on the issue, as well as work with others who are interested in the same work. We have contacted individuals of both races as to the actual cause of delinquency. It is summed up as Adult Delinquency and not juvenile delinquency. The solution for it is Family Altar in the home. We also find that we are losing quite a few of our youths because we are neglecting them and not appreciating them in the home. We believe the solution is: 1. Be sure to know that you are born again. 2. Be tactful enough to see their problem. 3. Forever show them the possibility of becoming great leaders. By so doing, you may save them. 5. Be willing to take their problems to God.

Humbly submitted,

F. D. DINKINS, Chm.
J. H. OLEKEY,
MAROLD KING
H. R. BURNS
G. W. MATTHEWS
C. H. CASH, Sec.

COMMITTEE ON CONDOLENCE

We, the Committee on Condolence, wish to make this recommendation: That all local presidents send in records of all deceased brethren to the District Presidents and he in turn forward the same to the Corresponding Secretary of the National Brotherhood Union.

We further recommend that each National meeting we will have a few minutes of silent prayer for our deceased brethren.

Humbly submitted,

PAYTON BUTLER, Chm.
GEO. ANDERSON
E. D. WILLIAMS
T. F. WOODWARD,
THOMAS JOHNSON

HISTORIAN

Cincinnati, Ohio, Sept. 8, 1951.

To the President, Officers, and members of the National Baptist Brotherhood Union, in the regular session assembled, I, the undersigned Historian of the Convention, beg leave to submit for your consideration, my report, which is as follows:

The Baptist Message and principles encircle the globe and all the space between and we are gloriously happy to be a part of this never ending and ever growing influencing and convincing heritage. By this shall all men know ye are my disciples, if ye have love one to another. St. John 13:35. There has been a strong definite urge to bring men together in an organized way for nearly 40 years, but how to do it presented entangling problems which delayed the advent of this great movement. Many and varied were these efforts by many denominations, including Baptist, who made such attempts, out of all this but to no avail, until in 1941, in the City of Shreveport, La., when Dr. G. L. Prince, President of the National Baptist Convention of America, in his Annual Message, recommended that the know Laymen's League, which had previously functioned as a Department of the National Baptist Convention of America, shall hereafter be known as an Auxiliary to the National Baptist Convention of

America, after the adoption of his recommendation, he made strong impassioned pleas to the pastors, ministers and leaders to throw full weight of their influence behind this newly organized auxiliary.

On the next day of the Convention, under the leadership of Prof. W. H. Fuller, Austin, Texas, the following brethren went out to the Convention Hall behind a car barn to formally organize the Laymen Convention. Their names are as follows: Prof. Jesse Washington, Ill.; S. J. White, Ohio; G. W. Williams, Texas; Major P. Graham, Ira L. Clark, I. H. Swaizey.

The following persons were elected to office opposite their names: W. H. Fuller, Pres.; Jesse Washington, First Vice Pres.; Ira L. Clark, Treas., and I. H. Swaizey. With this small initial organization, the National Baptist Laymen's League Convention, pushed off from the shores on to the bosom of what appeared to be a placid sea. Little did we know at that time that such a small group of men with such loose organization, would ever bud into such a beautiful, composite setup, doing such a wonderful piece of work for Christ "And it does not yet appear what we shall be." The first annual session of the National Baptist Laymen's League Convention was held in the City of Chicago, Ill., in 1942. In this session much of the super structure of the National Brotherhood now rest. Bro. A. W. McDonald of Galveston, Texas, was elected President. Willie Lewis of Chicago, Ill., as First Vice President. Bro. J. W. White of South Carolina, was elected Recording Secretary. G. W. Williams, was re-elected as Corresponding Secretary.

The next annual session was held in the City of San Antonio, Texas. We were royally entertained by both Laymen and the clergy in this historic city. We then set sail for the next annual session, which was held in the City of Memphis, Tenn., in 1944. It was in this city that our present president, Ira L. Clark was elected to the presidency of the convention. With Bro. J. W. White of Columbia, S. C. they elected to the office of First Vice President. Bro. Clark wisely surrounded himself with some of the most outstanding laymen in the country in order to make some success of the convention.

Say what you will or may, the Baptists of this country owe Bro. Ira L. Clark a lasting debt of gratitude and thanksgiving for the fine piece of leadership, which he has given them. Bro. Clark aside from being a Christian gentleman of the first waters, is also a courageous Christian, statesman. He is understanding, and his attitude kindly disposed and zealous in his soul. To know him is to love him.

Shortly after the Memphis meeting, the Laymen Convention was changed by the order of the National Baptist Convention of America, to the Brotherhood Union Convention, because some of the brethren of our constituency thought that the term Laymen would exclude pastors, ministers and the clergy in general. The Brotherhood Convention therefore immediately covered twenty-three states of this country like the morning dew covers the earth.

According to the best records available, there are some three thousand Brotherhood Unions in America with a combined active membership of upward of fifteen thousand men. The historian and the officers of the Brotherhood Convention are working like mad to arrive at more accurate figures such as local unions, district unions, state unions. It so happens that all of our men groups are not known as Brotherhood Unions. Many of them are known as various

other names, but they are doing similar work to that being done by Brotherhood Unions. Hence, we claim them and welcome them in our fold. The other session of the annual convention and cities in which they were held as follows:

- 1945—Kansas City, Mo., St. Stephen Baptist Church, Dr. John Williams, pastor.
- 1946—Columbia, S. C., Shiloh Baptist Church, Dr. J. P. Reeder, pastor.
- 1947—Little Rock, Ark., with the Baptist Brotherhood of that city.
- 1948—Oakland, Calif., Macedonia Baptist Church, Dr. W. M. Clark, pastor.
- 1949—Houston, Texas, St. John Baptist Church on Grey St., Dr. N. C. Crain, pastor.
- 1950—Kansas City, Mo., St. Stephen Baptist Church, Dr. John Williams, pastor.
- 1951—Cincinnati, Ohio, Revelation Baptist Church, Dr. G. W. Sangster, pastor.

Our Convention is still in its infancy and we need the help of all. If you read any statement in this report that does not reflect the full truth as you know it, please lay charge that our head and not our heart. Your cooperation is sought, in order that we can lay, as it were, our finger point on every Brotherhood Union in America.

Respectfully yours,

G. W. WILLIAMS, Historian
1205 Missouri Ave., Ft. Worth, Texas.

Motioned by Bro. E. W. Brooks that the minutes be received and adopted. Seconded by Bro. G. W. Williams.

Minutes of Friday's session were read. On motion by Bro. J. H. Davis, the minutes were received and adopted. Motion carried.

Report of Committee on Education. Motion by Bro. A. D. Pierotti and seconded by Bro. E. P. Ehringhaus, that all the report be received and adopted. The motion was carried.

Auditing Committee. Motion by Bro. W. M. Chafin, and seconded by Bro. G. W. Williams, that the report be received and adopted. The motion was carried.

Temperance Committee. Motion by Bro. A. D. Pierotti, and seconded by Bro. E. W. Brooks, that the report be received and adopted. Motion was carried.

State and Country. Motion by Bro. W. M. Thompson and seconded by Bro. R. J. Williams, that the report be received and adopted. The motion was carried.

Finance Committee. Motion by Bro. E. W. Brooks, and seconded by Bro. George Kinder. The motion was arrested by Bro. E. W. Brooks for explanation. After explanation was made the motion was carried.

Juvenile Delinquency. Motion by Bro. J. H. Davis and seconded by Bro. G. P. Ehringhaus, that the report be received and adopted. Motion carried.

Statistician. Motion by Bro. A. D. Pierotti and seconded by Bro. George Henderson. The motion carried.

Condolence. Bro. A. D. Pierotti motioned that the rest of the reports be carried. Motion by Bro. L. D. Williams and seconded by Bro. Payton Butler. Motion carried.

Song, Men's Chorus, "Blessed Quietness."

Installation of Officers. Rev. R. R. Williams installed the officers. Song. Men's Chorus. scripture, Romans 10:1-10. N. C. Crain, Houston, Texas. Rev. R. E. McQueen read the scripture from Ps. 8. subject, "Man's Acknowledging of Visitors." Song. "Blest be the tie that binds" Benediction by Rev. E. McQueen

BRO. IRA L. CLARK, Pres.
BRO. GEORGE MARSHALL, Rec. Sec.

SATURDAY—Afternoon, 3:30 O'clock

The meeting opened at 3:30 p. m. with Second Vice President, Bro. E. W. Brooks, presiding. Song, "At the cross." Devotion was led by Bro. Payton Butler, San Antonio, Texas, and A. L. Prewitt, Houston, Texas. Song, "Guide me, O thou etc." Scripture reading by Bro. A. L. Prewitt, Ps. 138. Prayer by Bro. Payton Butler. Songs, "I will trust in the Lord," and "Let the Holy Ghost lead you." Inspirational singing by the Men's Chorus. Remarks by Second Vice President, Bro. E. W. Brooks. Bro. Ed Finn introduced his pastor, Rev. Gillis of Kentucky. Sermon, Luke 5:3, subject, "Launch Out in the Deep." Song congregation, "I will trust in the Lord." Remarks by the First Vice President, Bro. Charles Peters, concerning the Sunday service in the Sunday school. Brother Finn acknowledged the presence of many of his co-workers from Kentucky. Selection by the Hayden Sisters from Maywood, Ill. Remarks by Bro. E. R. Graves. Remarks by Pres. Bro. I. L. Clark. Benediction.

The meeting adjourned at 7:30 p. m.

BRO. IRA L. CLARK, Pres.
BRO. GEO. MARSHALL, Rec. Sec.

SATURDAY—Evening, 7:30 O'clock

The meeting opened at 7:30 p. m. Song, "Leaning on Jesus." First Vice President, Bro. Charles Peters, presiding. Devotion led by Bro. E. W. Brooks, San Diego, Calif. and A. L. Prewitt, Houston, Texas. Scripture reading, Ps. 121, entire Book. Prayer by Bro. E. W. Brooks. Congregational song, led by Bro. A. D. Piercott, "Jesus lifted me." Song Men's Chorus, "Leaning on the everlasting arms." "Jesus keep me near the cross."

Expressions from those who did not appear on the printed program: 1. Mrs. Willie Anderson. 2. Bro. G. W. Matthews. 3. Bro. Thomas. Song, "I want to live so God can use me." 4. Bro. Loucon. 5. Bro. Williams. 6. Bro. C. E. Williams. Song, "Near the cross."

Address, Bro. E. R. Graves, Chicago, Ill. Solo, Bro. A. D. Piercott, "Old Time Religion." President I. L. Clark presented Rev. M. Wilson. Scripture, Matt. 8:12, subject, "The Debt We Owe." Prayer, Rev. Thomas Freeman, Houston, Texas. Song led by Bro. E. W. Brooks, San Diego, Calif. Benediction, Rev. M. Wilson.

BRO. IRA L. CLARK, Pres.
BRO. G. E. MARSHALL, Rec. Sec.

MODEL SUNDAY SCHOOL

Cincinnati, Ohio, Sunday morning, Sept. 9, 1951.

Brothers I. H. Swaizy, San Antonio, Texas, and Charles Peters, New Orleans, La., opened the 9:30 services. Congregational selection. Prayer, each department, subject of the lesson, "Fellowship In Christ." The text of the lesson, Matt. 18:15-20; Acts 4:21-27; Philipians 1:27;

2:11; John 3:14. Memory selection. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. 1 John 3:16.

Remarks by the conductors. Instructions given concerning re-assembling. Assembled by classes (marching music) Selection, "Love lifted me." Bro. Charles Peters introduced the teachers. Rev. N. E. Taylor reports \$28.00 to secretary. Bro. I. H. Swaizy acknowledged all of the ministers present. Remarks by President, Bro. Ira L. Clark.

The President presented the pastor of the Revelation Baptist Church, 1556 St. John St., Rev. G. W. Sangster. Devotion, Ohio laymen. Song, "Whosoever will." Scripture, Prov. 20:1-8. Selection; prayer, Bros. Ike Newbond, Robert Anderson. Selection for choir march. Prayer, Rev. A. Rutledge. Scripture, local minister. Ps. 24. Selection, the choir. Prayer, Rev. Taylor, San Antonio, Texas. Prayer Rev. Hendon, consecrated offering. Chimes repeated. Congregation repeated 23rd Psalms.

Acknowledgement and welcome of visitors. Response, Rev. G. W. Sangster, pastor. Rev. Sangster presented President, Bro. Ira L. Clark. Selection, the Brotherhood Chorus, "Amazing Grace." President Ira L. Clark introduced the speaker, Dr. Thomas F. Freeman. His subject, "Escape From Man's Helplessness." Romans 7:9-24. For the good that I would I do not, but the evil which I would not, that I do. Song, "I am going through." Rev. M. L. Price extended the invitation of the church. Selection, the chorus. Remarks by President Bro. I. L. Clark. Bro. G. W. Williams, Ft. Worth, Texas, and Historian read a resolution.

Acknowledgement of each National Officer by our President.

Acknowledgement of pulpit guest, Dr. C. W. Black.

Remarks by the pastor. Collection, Ohio officers. Silent prayer. Resolution of thanks.

RESOLUTION OF THANKS

Cincinnati, Ohio, Sept. 9, 1951.

Whereas, the Baptists of this city and particularly the pastor of this church, Dr. G. W. Sangster, and these fine people who are honored to hold membership in this the Revelation Baptist Church, who have contributed so freely from their abundant storehouse to our entertainment since we have been here; and

Whereas, the citizens of Cincinnati have been especially hospitable to us, going to and from in this great city and,

Whereas, the service cars and taxi cab companies have served us so very efficiently, there has not come to us any over-charging or ill traffic practice.

Therefore we, the Brotherhood Union of the National Baptist Convention of America, in regular session assembled, Bro. I. L. Clark, President, do most humbly and sincerely thank you. If we should never meet upon this earth again, meet us in Heaven.

Yours in the footsteps of Jesus, by the Brotherhood Union,

BRO. IRA L. CLARK, Pres.
BRO. PAYTON BUTLER
BRO. G. P. ERINGHAUS
BRO. G. W. WILLIAMS
BRO. G. E. MARSHALL, Rec. Sec.

NATIONAL OFFICERS ELECTED, 1951-'52

Cincinnati, Ohio.

September 8, 1951, Revelation Baptist Church, 1556 Johns St.

Ira L. Clark, President, 3262 Simmons St., Houston, Texas

Charles L. Peters, First Vice President, 126 N. Galver, New Orleans, La.

E. R. Graves, Executive Vice President, 4340 Berkeley Ave., Chicago, Ill.

E. W. Brooks, Second Vice President, 3641 Florence St., San Diego, Calif.

G. E. Marshall, Recording Secretary, 1016 E. 42nd Place, Chicago, Ill.
Oscar Wells, Assistant Recording Secretary, 6106 Ave. M 1/2 Galveston, Texas

I. H. Swaizey, Corresponding Secretary, 908 Virginia, Blvd. Galveston, Texas

J. L. Hardman, Treasurer, 1202 Bonner St., Houston, Texas

BOARD MEMBERS

A. D. Pierott, 3311 Kentucky St., Houston, Texas, Chm.

J. W. White, 2317 Gervais St., Columbia, S. C.

E. W. Phillips, 5332 Indiana Ave., Chicago, Ill.

Raymond Lewis, 2458 Ellis St., San Francisco, Calif.

Ed Finn, 617 Finzer St., Louisville, Ky., at large.

EXECUTIVE OFFICIAL—Auditor

L. L. Hawthorne, Chairman, P. O. Box 442, Marianna, Fla.

W. S. Smith, 2815 Dowling St., Houston, Texas

F. D. Dinkins, 2901 Page St., Houston, Texas

STATISTICIAN

G. W. Williams, 219 Paradise St., Fort Worth, Texas

NATIONAL REPRESENTATIVE OFFICERS

L. D. Williams, 2105 Scovel St., Nashville, Tenn

J. W. White, 2317 Gervais St., Columbia S. C.

A. Strong, 1811 E. 12th St., Austin, Texas

James A. Calhoun, 2702 Dowling St., Houston, Texas

Milton J. Moore, 517 Myrtle St., Oakland, Calif.

Robert J. Williams, 3018 Beulah St., Houston, Texas

H. L. Walker, 533 E. Newton Place, Tulsa, Okla.

I. H. Brooks, 515 Nevada St., San Antonio, Texas

V. M. Lemons, 2807 Benton Plaza, Kansas City, Mo.

Elec Silas, 2841 Washington Blvd., Chicago 12, Ill.

Ed Bryant, Dallas, Texas

A. W. Jackson, 502 3rd St., Rosenberg, Texas

C. W. Willis, 1207 Willow St., Oakland, Calif.

W. M. Thompson, 1014 Capron St., Houston, Texas

Robert Daniels, 5226 Prairie Ave., Chicago, Ill.

F. R. Brooks, 502 3rd St., Rosenberg, Texas

F. H. Stalling, 710 N. 27th St., Muskogee, Okla.

A. Berry, 2201 Tuam St., Houston, Texas

Abe Maiden, 3316 Simmons St., Houston, Texas

C. C. Amos, 2201 Tuam St., Houston, Texas

C. H. Cash, 3420 Carver St., Columbia, S. C.

Grover Norman, 3508 Attucks St., Houston, Texas

T. F. Woodward, 4315 Wentworth St., Columbia, S. C.

Jno. Garrison, 546 E. 30th Place, Chicago, Ill.

Wm. Crafin, 5044 Calumet Ave., Chicago, Ill.

J. H. Davis, 502 Clinton Park, Houston, Texas

James McCurrien, 2655 W. Monroe St., Chicago, Ill.

F. L. Artis, Box 656, Gonzales, Texas

James Stratton, 848 Indiana St., Indianapolis, Ind

A. L. Darby, 911 Clark St., Houston, Texas

A. L. Prewitt, 822 E. 13th St., Houston, Texas

T. G. Slaughter, Box 72, Roosevelt, Okla.

G. W. Matthews, 1709 Sam Wilson St., Houston, Texas

C. R. Autrey, 611 S. River St., Seguin, Texas

William Carter, 739 Looney St., Shreveport, La.

U. S. Braxton, 3088 J St., San Diego, Calif.

James Hayden, 3014 E. 13th St., Austin, Texas

CHURCH BROTHERHOOD ENROLLMENT

Antioch Bapt Church, 5229 Indiana Ave., Chicago, Ill.	\$ 100.00
New Hope, 11019 Vincennes Ave., Chicago, Ill.	100.00
Greater Union, 2752 Warren Blvd., Chicago, Ill.	100.00
Ebenezer, 4501 Vincennes Ave., Chicago, Ill.	100.00
Bates Memorial, 819 Lampton St., Louisville, Ky.	100.00
New Zion, 2519 Clyde, Dallas, Texas	25.00
La. Home and Mission Alexandria, La.	25.00
Zion Church, 2535 Cawar St., Columbia, S. C.	10.00
M&E State Convention, Box 44, Marianna, Fla.	50.00
New Pleasant Grove Bapt Church, 3301 Lyons Ave.	15.00
Zion Temple Bapt Church, 649 E. 48th St., Chicago, Ill.	25.00
Arizona State, Phoenix, Ariz.	25.00
Greater Zion Bapt Church, 3110 Gray St., Houston, Texas	100.00
Progressive New Hope, 3204 Holman St., Houston, Texas	25.00
Mt. Zion District, 809 Virginia Blvd., San Antonio, Texas	50.00
Ebenezer Church, Houston, Texas	10.00
St. John Church, 2222 Gray St., Houston, Texas	100.00
Ill. State M&E BBHU, 3332 Indiana Ave., Chicago, Ill.	50.00
Fourth Missionary, 1709 Sam Wilson St., Houston, Texas	25.00
City-Wide B. Union, 2333 Gervais St., Columbia, S. C.	10.00
Zion Grove Church, 1719 Michigan Ave., Kansas City, Mo.	10.00
Greater Mt. Lebanon, 2323 Lockwood Drive, Houston, Texas	100.00
St. Stephen Church, 1419 Truman Rd., Kansas City, Mo.	100.00
Texas State Convention, 3216 Simmons St., Houston, Texas	100.00
St. John Church, 2702 Dowling St., Houston, Texas	100.00
Tulane Ave. Church, 126 N. Galvez St., New Orleans, La.	100.00
Jerusalem Church, 2201 Tuam St., Houston, Texas	100.00
Ave. L. Bapt Church, 5108 Ave. M 1/2 Galveston, Texas	75.00
Union Church, 1227 N. Greenwood St., Tulsa, Okla.	65.00
Progressive Bapt Church, 1712 Alcatraz St., Berkeley, Calif.	25.00
Mt. Zion Church, 3088 J St., San Diego, Calif.	25.00
New Light Bapt Church, 906 Seguin St., San Antonio, Texas	25.00
Greater Calvary Church, 3641 Florence St., San Diego, Calif.	25.00
Greater Corner Stone Church, 1020 E. 14th Pl., Los Angeles California	25.00

New Hope Bapt. Church, 140 W. 38th St., Los Angeles, Calif.	25.00
Pacific Dist., 1020 E. 14th Pl., Los Angeles, Calif.	25.00
Second Bapt. Church, Waco, Texas	15.00
Van Couver Ave. Church, 32 N. Fargo St., Portland, Ore.	25.00
Presidents' Council, 5532 Indiana Ave., Chicago, Ill.	25.00
Mt. Nebo Church, 962 W. 28th St., Indianapolis, Ind.	15.00
Old Mt. Zion Rt. 2 Ninety-six, S. C.	10.00
Zion Star Church, San Antonio, Texas	10.00
Hopewell Bapt. Church, Nashville, Tenn.	10.00
Progressive Bapt. Church, 1201 Vernon St., Los Angeles, Calif.	10.00
Greater Friendship B. C., 361 Miss. St., San Francisco, Calif.	10.00
Bible Fellowship Church, 1207 Willow St., Oakland, Calif.	10.00
North Oakland B. C., 3036 Harper St., Oakland, Calif.	10.00
Thelonia Bapt. Church, 2135 Sutters St., San Francisco, Calif.	10.00
Mt. Zion Bapt. Church, 3111 Nagle St., Houston, Texas	10.00
Woodlawn Union Church, 6359 Eberhart St., Chicago, Ill.	10.00
Mt. Zion Bapt. Church, 1109 Clark St., Evanston, Ill.	10.00
Morning Star B. C., 3993 S. Parkway, Chicago, Ill.	10.00
Mt. Moriah B. C., 4155 McKinley Ave., Los Angeles, Calif.	12.00
St. Paul B. C., 700 Dixie Ave., Columbia, S. C.	10.00
Friendship Church, 1320 Lyon St., Columbia, S. C.	5.00
Greater 1st Bapt. Church, 1300 E. 57th St., Los Angeles, Calif.	5.00
St. Paul Bapt. Church, 4418 S. State St., Chicago, Ill.	25.00
Greater Salem Church, Louisville, Ky.	10.00
Antioch Church, Louisville, Ky.	10.00
Pleasant Grove Bapt. Church, Conti St., Houston, Texas	25.00
Progressive Guadalupe, 611 S. River St., Seguin, Texas	10.00
Greater Mt. Zion, 1901 Penn St., Austin, Texas	10.00
First Church, 515 Nevada St., San Antonio, Texas	10.00
City-wide Tennessee, Nashville, Tenn.	20.00
Good Hope, 1100 Gillette St., Houston, Texas	25.00
Northwood River Dist., 4340 Berkley Ave., Chicago, Ill.	25.00
Antioch Church, San Antonio, Texas	5.00
Mt. Zion Church, 517 Myrtle St., Oakland, Calif.	25.00
Guadalupe Dist., 801 Nevada St., San Antonio, Texas	10.00
New Hope Church, 1728 S. 14th St., Lawton, Okla.	5.00
Rev. H. B. Taylor, Earlinton, Ky.	8.00
True Light Bapt. Church, 607 E. 33rd St., Houston, Texas	10.00
First Bapt. Church, Louisville, Ky.	2.00

PERSONAL ENROLLMENT

Julian Dean, Rt. 2, Ninety-Six, S. C.	5.00
Rev. S. E. Stewart, 226 Maryland Ave., San Antonio, Texas	5.00
James Stratton, 848 Indiana Ave., Indianapolis, Ind.	5.00
L. I. Hawthorne, P. O. Box 442, Marianna, Fla.	20.00
Gilman Young, Greenfield, S. C.	5.00
G. W. Williams, 219 Paradise St., Ft. Worth, Texas	5.00
A. D. Pierott, 3311 Kentucky St., Houston, Texas	5.00
A. L. Darby, 911 Clark St., Houston, Texas	5.00
A. L. Prewitt, 822 E. 13th St., Houston, Texas	5.00
T. G. Slaughter, Box 72, Roosevelt, Okla.	5.00
G. W. Matthews, 3709 Sam Wilson St., Houston, Texas	5.00
C. R. Autrey, 611 S. River St., Seguin, Texas	5.00
Rev. O. S. Jones, 421 Haskell St., Kansas City, Mo.	1.00

Henry Chambers, 2001 E. 11th St., Austin, Texas	1.00
Charles Peters, 126 N. Galvez St., New Orleans, La.	41.25
H. S. Smith, 2615 Dowling St., Houston, Texas	5.00
L. D. Williams, 2105 Scovel St., Nashville, Tenn.	5.00
J. W. White, 2335 Gervais St., Columbia, S. C.	5.00
A. Strong, 1611 E. 12th St., Austin, Texas	5.00
George Anderson, 140 W. 38th St., Los Angeles, Calif.	5.00
James M. Calhoun, 2702 Dowling St., Houston, Texas	5.00
Milton J. Moore, 517 Myrtle St., Oakland, Calif.	5.00
Robert J. Williams, 3018 Beulah Ave., Houston, Texas	5.00
S. Lucas, 1084 Glenway Ave., Chicago, Ill.	10.00
G. P. Ehringhaus, 906 Seguin St., San Antonio, Texas	10.00
Willie Jones, 546 E. 45th Pl., Chicago, Ill.	10.00
E. W. Phillips, 5532 Indiana Ave., Chicago, Ill.	15.00
J. M. Pierott, 2323 Lockwood Drive, Houston, Texas	20.00
E. R. Graves, 4340 Berkeley Ave., Chicago, Ill.	25.00
F. D. Dinkins, 2902 Paige St., Houston, Texas	20.00
I. H. Swaizey, 809 Virginia Blvd., San Antonio, Texas	20.00
Oscar Wells, 5106 Ave. M., Galveston, Texas	25.00
G. E. Marshall, 1018 E. 42nd Place, Chicago, Ill.	25.00
Earl W. Brooks, 3641 Florence St., San Diego, Calif.	40.00
Ira L. Clark, 3261 Simmons St., Houston, Texas	20.00
H. L. Walker, 533 E. Newton Place, Tulsa, Okla.	5.00
Thomas Gaines, 4810 Larspur St., Houston, Texas	1.00
I. T. Brooks, 515 Nevada St., San Antonio, Texas	5.00
Rev. Wm. Martin, Wakefield, Ky.	1.00
V. M. Lemons, 2807 Benton Plaza, Kansas City, Mo.	5.00
Elec. Silas, 2814 Washington Blvd., Chicago, Ill.	5.00
Ed Bryant, Dallas, Texas	5.00
A. W. Jackson, 502 3rd St., Rosenberg, Texas	5.00
C. H. Cash, 3420 Carver St., Columbia, S. C.	5.00
Grover Norman, 3509 Attucks St., Houston, Texas	5.00
T. F. Woodward, 4315 Wentworth St., Columbia, S. C.	5.00
Rev. John Oxley, 1719 Michigan St., Kansas City, Mo.	5.00
Thomas Johnson, 1419 E. 16th St., Kansas City, Mo.	1.00
John Garrison, 546 E. 50th Pl., Chicago, Ill.	5.00
Rev. Ed Williams, Box 301, Evans, Ky.	5.00
Wm. Chafin, 5044 Calumet Ave., Chicago, Ill.	5.00
J. H. Davis, 502 Clinton Park, Houston, Texas	5.00
Mrs. Willie Ray Anderson, 525 Matthew St., Waco, Texas	2.50
Matt Love, 1015 Liden Ave., Springfield, Ohio	2.00
T. H. Nelson, 700 Dixie Ave., Columbia, S. C.	5.00
Perris Seafoam, 14 Forrest St., Greer, S. C.	2.00
Mrs. Ella Mae Turks, 6618 Sandra St., Houston, Texas	2.00
E. R. Flint, 920 York St., Cincinnati, Ohio	2.00
Brook First Bapt. Church, 801 Nevada St., San Antonio, Texas	23.00
James McCorrin, 2655 W. Monroe St., Chicago, Ill.	5.00
Payton Butler, 802 Nevada St., San Antonio, Texas	15.00
John H. Fain, 148 Hill St., Asheville, N. C.	10.00
R. K. Kinder, 2519 Clyde Lane, Dallas, Texas	5.00
Prof. F. L. Artis, P. O. Box 656, Providence, Gonzales, Tex.	5.00
Roy Isaac, 1444 1-2 E. 47th St., Los Angeles, Calif.	1.00
Rev. A. R. Sloan, 1815 Palmyra St., New Orleans, La.	1.00
Rev. John Oxley, 1719 Michigan Ave., Kansas City, Mo.	1.00

Willie Loucon, 1408 Loyola St., New Orleans, La.	1.00
M. Lawey, 1109 Gillette, Houston, Texas	1.00
Rev J. P. Churchwell, 3316 Tuam St., Houston, Texas	1.00
H. R. Burns, 462 E. 41st St., Chicago, Ill.	1.00
Leslie M. Warren, 2001 E. 11th St., Austin, Texas	1.00
C. W. Willis, 1207 Willow St., Oakland, Calif.	6.25
Greater New Hope, Houston, Texas	20.00
Christian Home Brotherhood, Rosalie & Canfield St. Houston, Texas	25.00
St. Mary Church, Houston, Texas	10.00
Independent District, Houston, Texas	15.00
Lincoln District, Houston, Texas	25.00
Mt. Calvary Church, Houston, Texas	15.01
New Pleasant Green Church, 1309 Andrew St., Houston, Tex	25.00
Mt. Pisgah Church, Fort Worth, Texas	25.00
Munger Ave. Bapt. Church, Dallas, Texas	25.00
Hill Zion Church, 100 1-2 Bingham St., Houston, Texas	15.00
Percy Bryant, 3321 Tuam St., Houston, Texas	1.00
Rev. N. E. Taylor, San Diego, Calif.	1.00
W. M. Thompson, 1014 Capron St., Houston, Texas	5.00
Robert Daniels, 5226 Prairie Ave., Chicago, Ill.	5.00
Grady Brooks, no address given	10.00
F. R. Brooks, Rosenberg Texas	5.00
Jack Green, 2201 Tuam St., Houston, Texas	8.25
S. J. White, Cleveland, Ohio	10.00
Abe Maiden, 2201 Tuam St., Houston, Texas	5.00
A. Berry, 2201 Tuam St., Houston, Texas	5.00
Bro. Anderson, Sealey, Texas	15.00
F. H. Stalling, 710 N. 27th St., Muskogee, Okla.	7.00
Bro. Chaney, no address given	1.00
V. M. Thompson, 322 W 22nd St., Los Angeles, Calif.	8.00
Robert Powell, no address given	1.00
Boons Bend, no address given	16.45
C. G. Amons, 2201 Tuam St., Houston, Texas	5.00
St. Matthews Church, Corpus Christi, Texas	15.00
C. Niles	5.00
M. Wilson, Houston, Texas	6.00
Rev. Van Milligan, Houston, Texas	4.00
Mt. Warat, Houston, Texas	15.00
J. L. Hardman, 1202 Bonner St., Houston, Texas	20.00
Mt. Sinai, Houston, Texas	10.00
Mt. Zion Baptist Church, Houston, Texas	3.30
Charlie Porter, Houston, Texas	5.00
Bro. and Sis. H. M. Chandler, Houston, Texas	10.00
E. O. Briggs, Houston, Texas	2.00
Robert Webb, Houston, Texas	1.00
Robert Culbert, Houston, Texas	1.00
M. A. Stewart, Houston, Texas	1.00
Flenny Lewis, Houston, Texas	1.00
Jordan Grove Church, Houston, Texas	75.00
Tom Jones, Wm. Mumford D. Woods, Homer Scott, J. C. Williams (See Jordan Grove Church)	
Mo. and Kansas Council, 1419 E. 16th St., Kansas City, Mo.	25.00
Metropolitan Church, 2652 W. Monroe St., Chicago, Ill.	10.00

BAPTIST CONVENTION OF AMERICA

303

Peaceful Rest Church, Houston, Texas	5.00
E. Pittman, Marianna, Fla., Box 442	5.00
Ponder, 1414 Milin St., Shreveport, La.	1.00
William Carter, 739 Looney St., Shreveport, La.	5.00
U. S. Braxton, 3068 J. St., San Diego, Calif.	5.00
T. Finn, 817 Finzer St., Louisville, Ky.	5.00
W. R. Robinson, 1159 E. 47th Place, Los Angeles, Calif.	1.00
James Hayden, 3014 E. 13th St., Austin, Texas	5.00
Rev. Smith, Midway, Ky.	1.00
Rev. A. Tanker, Shreveport, La.	1.00
New Testament Church, Houston, Texas	25.00
St. Luke Church, Galveston, Texas	10.00
Mt. Horeb Church, Houston, Texas	25.00

IRA L. CLARK, Pres.

G. E. MARSHALL, Rec. Sec.

AUDITING COMMITTEE

We, your Auditing Committee beg leave to make the following report:

A. September 5, 1951:

1. Secretary's Books	\$1,552.50
2. Personal Enrollment	1,552.50
3. Money in hands of treasurer	1,003.98

B. September 6, 1951:

1. Secretary's Book	1,003.98
2. Personal Enrollment and church blanks	1,003.98
3. Money in hands of treasurer	1,003.98

Total amount of money raised, Sept. 5-6	2,556.72
Collection for Bro. Coleman, Kansas City Mo. (which does not go into treasury)	13.53

Total	\$2,543.20
Money in Treas. for all sources, exclusive of evening session	2,543.20

C. September 7, 1951:

Audit of September 7, Secretary of Treasurer	1,279.86
September 5-6	
Secretaries of Treasurer	2,543.20
September 5, 6, 7 Total	2,823.06
	2.00
	\$3,823.06

Humbly submitted your Committee

L. L. HAWTHORNE, Chairman

National Baptist Convention of America—National Baptist Brotherhood
Union

FINANCIAL REPORT

Cincinnati, Ohio, Sept. 8, 1951

Amount of money raised at this session \$3,008.47
Amt. of money raised at March Board (Houston, Texas) 450.00Grand total Amt of money for conventional year 4,058.50
Total amount of expenses 1,588.50
Amount of money at this session of parent body 2,009.97
March Board 450.00

Grand total turned over to parent body this year \$2,459.97

DESIGNATED MONEY

Foreign Mission \$ 200.00
Home Mission 100.00
Education 75.00

Grand total designated money \$ 475.00

BRO. IRA L. CLARK, Pres
BRO. G. E. MARSHALL, Rec. Sec.
BRO. J. L. HARDMAN, Treas.