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AND THE

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OF THE

NATIONAL JUNIOR WOMAN'S CONVENTION

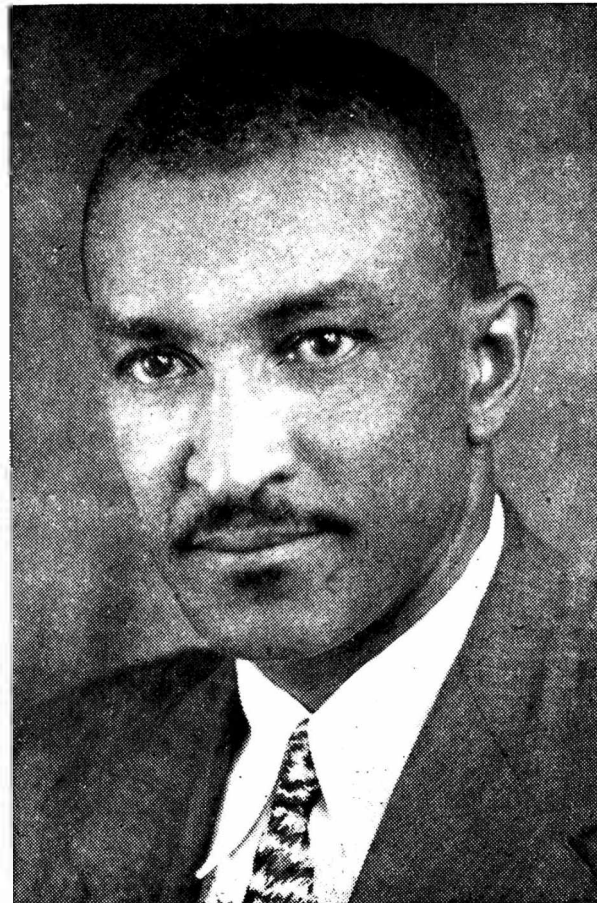
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Rev. J. D. Daniels, Ariz.; Rev. M. D. Singletary, Ariz.; Rev. P. D. House, Miss.; Rev. I. C. Peavy, Miss.; Rev. A. Hudson, Ind.; Rev. A. L. Nance, Ind.; Rev. C. Henry Bell, Ind.; Rev. J. W. Richard Owens, Ill.; Rev. Elijah Thurston, Ill.; Rev. J. H. Irvin, Ill.; Rev. J. C. Copeland, S. C.; Rev. G. J. Odum, S. C.; Rev. H. W. O. Stewart, S. C.; Rev. H. E. Hardin, S. C.; Rev. F. M. Young, S. C.; Rev. Robt. H. Wilson, S. C.; Rev. D. S. Sample, S. C.; Rev. W. H. Neal, S. C.; Rev. W. M. Bowman, S. C.; Rev. F. D. Dawson, S. C.; Rev. Chas. H. Gandy, S. C.; Rev. M. T. Somerville, Pa.; Rev. N. C. Crain, Texas; Rev. L. R. Lockridge, Tex.; Rev. R. L. Perry, Tex.; Rev. J. W. Adams, Ky.; Rev. E. H. Young, Ky.; Rev. F. W. Browder, Ky.; Rev. F. G. Hilton, Fla.; Rev. O. C. Green, Fla.; Rev. C. W. Dawson, Fla.; Rev. J. J. Jones, Fla.; Rev. J. H. White, Fla.; Rev. R. T. Bingham, Tex.; Rev. E. Westley, Tex.; Rev. J. R. Butler, Md.; Rev. Allen J. Carter, La.; Rev. L. C. Riley, La.; Rev. Murphy Smith, La.; Rev. J. B. Barnes, La.; Rev. K. Alfred Slogan Jr., La.; Rev. J. H. McNeely, La.; Rev. L. V. Jenkins, Ind.; Rev. P. C. Owens, Ind.; Rev. M. Gray, Okla.; Rev. W. M. Hayes, Okla.; Rev. J. D. Burnley, Okla.; Rev. W. F. Hamson, N. Y.; Rev. L. H. Simpson, Tex.; Rev. B. F. Briggs, Tex.; Rev. J. W. Washington, Tex.

Committee on New Churches

Rev. F. J. Wimbush, Ariz.; Rev. H. J. Price, Ariz.; Rev. S. H. Potter, Miss.; Rev. P. T. Thadison, Miss.; Rev. E. L. Jones, Miss.; Rev. P. K. Dillard, Ind.; Rev. L. A. Manuel, Ind.; Rev. S. H. Graham, Ill.; Rev. F. D. Johnson, Ill.; Rev. G. M. Taylor, La.; Rev. Andrew Darby, La.; Rev. W. E. Hausey, La.; Rev. F. S. Jones, S. C.; Rev. R. W. Collins, S. C.; Rev. W. R. Martin, S. C.; Rev. H. Norris, S. C.; Rev.

J. C. Collier, S. C.; Rev. J. D. Rucker, S. C.; Rev. W. M. Watson, S. C.; Rev. G. A. Long, Mich.; Rev. L. Tubbs, Mich.; Rev. Wm. L. Hunt, Mich.; Rev. B. H. Smith, Tex.; Rev. J. L. Dawson, Tex.; Rev. Alton Hurd, Tex.; Rev. W. H. Whittaker, Ky.; Rev. G. P. White, Ky.; Rev. J. B. Duncan, Ky.; Rev. J. T. McCall, Fla.; Rev. C. W. Scott, Sr., Fla.; Rev. F. Cubby, Fla.; Rev. F. A. Wright, Fla.; Rev. J. C. Sams, Fla.; Rev. Aaron Ellis, La.; Rev. Felton Raphael, La.; Rev. John Francis, Jr., La.; Rev. Randal Moore, La.; Rev. W. J. Berniss, La.; Rev. S. C. Smith, Ohio; Rev. M. Moore, Ohio; Rev. A. L. Roach, Ohio; Rev. Wm. H. Gibson, Wash., D. C.; Rev. E. M. Porter, La.; Rev. Wm. Ambler, La.; Rev. Nathaniel A. Gilmore, N. J.; Rev. E. A. Parham, Ohio; Rev. D. D. Banks, Wash.; Rev. T. D. West, Wash.; Rev. D. H. Griggs, Wash.; Rev. O. S. Jones, Mo.; Rev. Preston Allen, Mo.

Committee on Claims & Accounts

Rev. J. C. Sams, Fla.; Rev. J. R. Butler, Md.; Rev. S. H. Graham, Ill.; Rev. Frank Sims, S. C.; Rev. L. S. Thomas, Ala.; Rev. R. A. Fishbourne, S. C.; Rev. R. B. Porter, Calif.; Rev. A. J. Bebelie, La.; Rev. J. E. Ousley, Okla.

Committee on Education

Rev. J. D. Blake, Tex.; Rev. P. B. Bryant, Tex.; Rev. C. S. Williamson, Tex.; Rev. C. H. Warren, Tex.; Rev. H. B. McCarty, Tex.; Rev. C. W. Henderson, Tex.

Committee on Mission

Rev. Hope Robinson, Tex.; Rev. W. N. Daniel, Tenn.; Rev. W. G. Speed, Tenn.; Rev. E. N. Thompson, Tex.; Rev. W. J. Jackson, Tex.; Rev. J. L. Gaston, Tex.

Committee on Temperance

Rev. J. L. Harris, Tex.; Rev. J. L. Taylor, Tex.; Rev. Jas. M. Jordan, Tex.; Rev. E. W. Whitfield, Tex.; Rev. H. I. Phillip, Tex.; Rev. Wm. Bowie, Jr., Tex.

Committee on State of the Country

Rev. J. N. Stargill, Tex.; Rev. B. J. Collins, Tex.; Rev. A. W. Wynne, Tex.; Rev. D. C. Mitchell, Tex.; Rev. C. H. Brown, Tex.; Rev. J. L. Lott, Tex.

Committee on Resolutions

Rev. W. E. Walker, Tex.; Rev. J. D. Taylor, Tex.; Rev. J. T. Tolbert, Tex.; Rev. L. C. Cunningham, Tex.; Rev. E. G. Gibbs, Tex.; Rev. E. D. Carrington, Tex.

Committee on New Church

Rev. I. Anderson, Fla.; Rev. J. H. Acker, N. C.; Rev. Nilous M. Avery, N. C.; Rev. E. J. Minnifield, Ala.; Rev. Chester A. Hemphill, Calif.; Rev. W. T. Adams, Calif.; Rev. P. S. Ogbourne, Calif.; Rev. F. W. Watkins, Calif.; Rev. Marigna C. Griffin.

Committee on Orthodoxy

Dr. E. H. Borden, Texas; Dr. C. J. Nicholas, Texas; V. W. McLawler, Tennessee.

Ushers

B. A. Herrington, Chr.; J. P. Faison, J. J. Collins, J. B. Sims, D. J. Nathaniel, James Warren, Thomas Ford.

HISTORICAL REFERENCE

April 5, 1886 an open letter to the Baptists Clergy and laymen was issued by Rev. Wm. J. Simmons in the American Baptist, asking if we should have a National Baptist Convention to discuss questions of interest to our beloved Denomination. At that time the following reasons were given:

1. To promote personal piety, sociability, and a better knowledge of each other.

2. To be able to have an understanding as to the great ends to be reached by the Denomination.

3. To encourage our literary men and women, and to promote the interest of Baptist literature.

4. To discuss questions pertaining to especially the religious, educational, industrial, and social interests of our people.

5. To give an opportunity for the best thinkers and writers to be heard.

6. That, united, we may be more powerful for good and strengthen our pride in the denomination.

Having been solicited to write the Call by many whose names and endorsements are hereunto affixed, the Call is hereby made by their advice and solicitations for said convention to meet in St. Louis, Mo., August 25, 1886, 10 o'clock a.m., in the First Baptist Church, and the pastor thereof is hereby requested to serve as a Committee of arrangements with power to select his associates.

Wm. H. Steward, Louisville, Ky., and Rev. R. H. Cole 2600 Goode Avenue, St. Louis are hereby requested to serve as a committee on transportation.

Wm. J. Simmons

The chronological report in our National Baptist Committees is hereby corrected, viz: The parties as they appear below were officers of the Foreign Mission or National Educational Conventions as were their predecessors. Said Conventions merged into the National Baptist Convention in 1886 or met jointly with it, or otherwise.

FOREIGN MISSION OR NATIONAL EDUCATIONAL CONVENTION

Years	Cities	Presidents	Secretaries
1886	Memphis, Tenn.	Rev. J. A. Foster, Hon. J. J. Spelman.	
1887	Little Rock, Ark.	Rev. A. S. Jackson, Hon. J. J. Spelman.	
1888	Nashville, Tenn.	Rev. A. S. Jackson, Hon. J. J. Spelman.	
1889	Indianapolis, Ind.	Rev. E. K. Love, Rev. S. D. Clanton, D. D.	
1890	Louisville, Ky.	Rev. E. K. Love, D. D., Rev. S. D. Clanton, D. D.	
1891	Dallas Texas,	Rev. E. K. Love, D. D., Rev. S. D. Clanton, D. D.	
1892	Savannah Ga.,	Rev. A. R. Griggs, D. D., Rev. S. D. Clanton, D. D.	
1893	Washington, D. C.,	Rev. E. K. Love, D. D., Rev. S. D. Clanton, D. D.	
1894	Montgomery, Ala.,	Rev. A. R. Griggs, D. D., W. H. Steward.	

NOTE: There was no convention of such national scope as the National Baptist Convention prior to 1880. The Foreign Mission Convention, however having been organized in 1880, the National Baptist Convention accepts that date as the starting point.

BRIEF HISTORY OF THE NATIONAL BAPTIST CONVENTION OF U. S. A.

CITIES IN WHICH THE SESSION OF THE NATIONAL BAPTIST CONVENTION HAVE BEEN HELD FROM ITS ORGANIZATION IN 1880 TO THE PRESENT TIME:

1880—Montgomery, Ala.	1917—Atlanta, Ga.
1881—Knoxville, Tenn.	1918—Little Rock, Ark.
1882—Macon, Ga.	1919—Norfolk, Va.
1883—Manchester, Va.	1920—Columbus, Ohio
1884—Meridian, Miss.	1921—New Orleans, La.
1885—New Orleans, La.	1922—Nashville, Tenn.
1886—St. Louis, Mo.	1923—Ft. Worth, Texas
1887—Mobile, Ala.	1924—Chicago, Ill.
1888—Nashville, Tenn.	1925—Kansas City, Mo.
1889—Indianapolis, Ind.	1926—Indianapolis, Ind.
1890—Louisville, Ky.	1927—Denver, Colo.
1891—Dallas, Texas	1928—Shreveport, La.
1892—Savannah, Ga.	1929—Norfolk, Va.
1893—Washington, D. C.	1930—New York, N. Y.
1894—Montgomery, Ala.	1931—Cincinnati, Ohio
1895—Atlanta, Ga.	1932—Houston, Texas
1896—St. Louis, Mo.	1933—Chicago, Ill.
1897—Boston, Mass.	1934—Muskogee, Okla.
1898—Kansas City, Mo.	1935—Washington, D. C.
1899—Nashville, Tenn.	1936—Columbia, S. C.
1900—Richmond, Va.	1937—Birmingham, Ala.
1901—Cincinnati, Ohio	1938—Ft. Worth, Texas
1902—Birmingham, Ala.	1939—Los Angeles, Calif.
1903—Philadelphia, Pa.	1940—Louisville, Ky.
1904—Austin, Texas	1941—Shreveport, La.
1905—Chicago, Ill.	1942—Chicago, Ill.
1906—Memphis, Tenn.	1943—San Antonio, Texas
1907—Washington, D. C.	1944—Memphis, Tenn.
1908—Lexington, Ky.	1945—Kansas City, Mo.
1909—Columbus, Ohio	1946—Columbia, S. C.
1910—New Orleans, La.	1947—Little Rock, Ark.
1911—Pittsburgh, Pa.	1948—Oakland, Calif.
1912—Houston, Texas	1949—Houston, Texas
1913—Nashville, Tenn.	1950—Kansas City, Mo.
1914—Philadelphia, Pa.	1951—Cincinnati, Ohio
1915—Chicago, Ill.	1952—New York City
1916—Kansas City, Mo.	

CONSTITUTION

THE NATIONAL BAPTIST CONVENTION OF AMERICA

We, the members of the Baptist Foreign Mission Convention of America and the National Baptist Convention of America, do unite ourselves together for the purpose of doing Missionary, Educational and all Religious Work among ourselves, and throughout the world, therefore we adopt this Constitution.

ARTICLE I.—Name

This body shall be known and styled, "The National Baptist Convention of America."

ARTICLE II.—Membership

Section I.—The membership shall be Annual, Orthodox Baptist Churches, District and General Association and State Conventions. If there be a group of churches within a State which has no general Association; or State Conventions connected with this Convention, this group of representatives from these churches shall be considered a General Association or State Convention from that State.

Section II.—Any individual in good and regular standing with a Baptist Church may become a member with full privileges by paying the sum of Five (\$5.00) Dollars.

Section III.—Each church shall pay Ten (\$10.00) Dollars for representation and be entitled to one messenger and Five (\$5.00) Dollars for each additional messenger.

Section IV.—Each District Association shall pay Fifteen (\$15.00) Dollars for representation and be entitled to one messenger and Five (\$5.00) Dollars for each additional messenger.

Section V.—Each General Association and State Convention shall pay Fifty (\$50.00) Dollars for representation and be entitled to five messengers and Five (\$5.00) Dollars for each additional messenger.

ARTICLE III.—Use of Finance

All finance received by the Convention shall be placed into the treasury for its expenses and appropriations, provided that designated money shall be paid as so designated.

ARTICLE IV.—Officers

The Officers of this Convention shall be President, First Vice President, Second Vice President, Recording Secretary, First, Second, Third and Fourth Assistant Recording Secretaries, Corresponding Secretary, Statistical Secretary, Treasurer, General Auditor, and Historian. These shall be elected annually, and hold their offices until their successors are elected and qualified.

The President of each State Convention and Moderator of each General Association cooperating with this body shall be Associate Vice President.

ARTICLE V.—Duty of Officers

Section I.—The President.

He shall be the Presiding Officer; sign all calls for regular or special meetings; sign all orders drawn on the Treasurer; appoint or cause to be appointed all committees and commissions not elected by the general body. He may make any visit that will be profitable to the Convention. He is the chairman of the Executive Board.

Section II.—First Vice President.

At the request of the President or in case of resignation, death

or inability of the President to discharge the power and duties of said office, the same shall devolve upon him.

Section III.—Second Vice President.

He shall perform the duties that are carried on by the President and First Vice President when necessity demands.

Section IV.—The Recording Secretary.

This Secretary shall keep a correct record of all the proceedings of the Convention in session, compile and distribute the minutes, prepare and distribute the enrollment cards, draw all drafts on the Treasurer that are countersigned by the President, and make a report to this body annually.

Section V.—The First Assistant Recording Secretary.

This Secretary shall assist the Recording Secretary in making the records of the annual meetings and to do whatever the body may require through the Recording Secretary.

Section VI.—The Second Assistant Recording Secretary.

This Secretary shall record the doings of the Committee on Credentials, prepare his records for the minutes and do whatever is required by the body through the Recording Secretary.

Section VII.—The Third Assistant Recording Secretary.

This Secretary shall record the work of the Committee on Finance. He shall keep a record of all finance received into the Convention. He shall report to the Convention as required by the Convention, and do whatever is required by the body through the Recording Secretary.

Section VIII.—The Fourth Assistant Recording Secretary.

This Secretary shall record all the work of the Committee on Accounts and Business, and do whatever the body requires through the Recording Secretary.

Section IX.—The Corresponding Secretary.

This Secretary shall do all the corresponding of the Convention and Executive Board as directed by the Convention through its President. He shall make his report annually to the Convention.

Section X.—The Statistical Secretary.

This Secretary shall gather the statistics of the Convention and report same annually preparing it for distribution.

Section XI.—Treasurer.

He shall receive all finance of the Convention and pay or appropriate it as required by the Convention. He shall keep his records so as to preserve them perpetually for reference, and report annually all receipts and disbursements.

Section XII.—General Auditor.

He shall receive and audit all reports of the Board as audited, also the report of the Treasurer of the Convention, each given to him thirty days prior to the annual sitting of the Convention.

Section XIII.—Reporter.

He shall give publicity to all the doings of the Convention necessary to be published.

Section XIV.—Historian.

He shall act for all boards and shall keep a correct history of the Convention, report annually, and preserve the history for future reference.

ARTICLE VI.—Boards

Section I.—This Convention shall have the following Boards: Home Mission, Foreign Mission, Educational, Publishing, Evangelical, Benevolent, B. Y. P. U.

Section II.—Each board shall be composed of one member from

each state Convention and General Association, elected by the said State Convention and General Association, and approved by the Convention, said election shall be annually.

Section III.—Officers.

The Boards shall have a Chairman, Recording Secretary, Corresponding Secretary and Treasurer. The office of Corresponding Secretary and Treasurer may be combined.

Section IV.—Duty of officers.

The Chairman of Board shall preside at all board meetings.

The Recording Secretary of each Board shall keep a true record of the doings of the Board.

The Corresponding Secretary shall be Secretary-Treasurer of each Board and shall do all the corresponding of the Board, being subject to all its rules and regulations. The Secretary-Treasurer of each Board shall receive and disburse all finance, hold all deeds and other property as the Board may direct, and be governed by the rules and regulations of the Board.

Section V.—Management.

The Chairman, Corresponding Secretary, Treasurer and three other members of the Board shall constitute the Board of Management. Each Board shall be subject to the Convention in all it does at recess or during the meeting of the Convention.

Section VI.—Reports of Boards.

Each Board shall make its report annually.

Section VII.—Duties of Boards.

The Home Mission Board shall have charge of all the home mission and church extension work done by the Convention.

The Foreign Mission Board shall have charge of all foreign mission work.

The Educational Board shall have charge of all the educational work in the Convention.

The Publishing Board shall have charge of all the publication and publishing work of the Convention.

The Evangelical Board shall have charge of all the evangelical work done by the Convention.

The Benevolent Board shall have charge of all the business pertaining to the relief of aged ministers and members of the Convention.

The B. Y. P. U. Board shall carry out all the work of the B. Y. P. U. of the Convention.

ARTICLE VII.—Auxiliaries

Section I.—There shall be a Laymen's League, a Woman's Auxiliary National Baptist Convention, and a Junior National Baptist Convention, all of which shall be subject to the general body of the National Baptist Convention of America.

Section II.—All monies collected at the annual session of this Convention by all Auxiliaries, shall be reported and turned over to the parent body, along with their bills and expenses, to be voted out by the parent body before any disbursements of said auxiliaries shall take place at the Convention.

ARTICLE VIII.—Railroad Commission

This Commission shall consist of five members, elected annually by the Convention. It shall have charge of all transportation, transit,

and travel, and work harmoniously with the several states, as will best suit the interest of the Convention, and report annually to the Convention.

ARTICLE IX.—Special Committees

There shall be three business committees appointed by the President to take care of the business of the Convention. The regular Committee shall receive and be responsible for all finance coming into the Convention. The second Committee shall receive and investigate all bills, accounts and recommend the amount of all causes, and after being approved by the President, it shall bring the same to the general body for adoption before execution. The third committee shall investigate, if required, all applying for membership into the Convention that the Constitution requirements may not be violated. There shall be a Standing Committee on Orthodoxy and one of Social and Economic Welfare.

ARTICLE X.—Executive Board

The Executive Board shall consist of all the elected officers of the Convention, the Chairman and the Corresponding Secretary of each Board. It shall hold its meetings as the President sees fit. It is the Board of Management.

ARTICLE XI.—Annual Meetings /

The Convention shall begin its meeting Wednesday before the second Lord's day in September and close the following Sunday night. The place shall be selected by the Convention in session. The Executive Board shall have power to change the time and place when the necessity demands, informing the Convention of the same.

ARTICLE XII.—Amendments

This Constitution may be altered or amended at any time necessary by a majority vote of the Convention.

PROCEEDINGS

NEW YORK, NEW YORK
September 10, 1952

The 72 Session of the National Baptist Convention of America convened in the Rockland Palace under the auspices of the Oak Grove Baptist Church, A. F. Williams, Pastor. Meeting was called to order at 9:30 A.M. by Pres. G. L. Prince of Galveston, Texas. 123 Psalms was read by Rev. G. G. Griffin. Song "Glory To His Name" was sung. Prayer was offered by Rev. G. G. Griffin. Inspirational singing was lead by Mrs. Virgie C. De Witty, Austin, Texas, with Mrs. R. B. Porter at the organ. Wholesome remarks were made by the President.

The Registration and Enrollment began after a motion was made by Dr. G. Going Daniels, S.C., and seconded by Dr. K. D. Britt, Fla., that we register as before. The roll of states was called by Sec'y Daniel beginning with the State of Ala. At the conclusion of the first registration the house was called to order by Pres. Prince. Mrs. Virgie C. De Witty, the acting chorister, lead in singing several selections. By the order of the Pres., Sec'y Daniels began the roll call of states for reports, starting with the state of Alabama. The state of New Jersey made its report and asked to become a member of this the National Baptist Convention of America and on motion of Rev. A. L. Roach, Ohio, the report and Convention was accepted. At the conclusion of the partial financial report of the states the time having arrived for adjournment a motion prevailed that the time be extended to hear the Introductory sermon. At this time we listened to greetings from the Southern and Lott Carey Convention by Rev. Sadberry and Rev. Eugene Wilson respectively. Song "Amazing Grace" was sung by the Convention and was led by Mrs. Virgie C. De Witty. The President presented the Rev. B. A. Herrington of Ohio to preach the Introductory Sermon. He made a few remarks and requested a few of his members to sing a selection. This they did to the delight of the convention. He selected his text from Acts 27:43-44 and chose as a subject "A Stormy Voyage of a Christian Life." Rev. Herrington delivered a great sermon. The Pres. made some fine complimentary remarks and gave some sound advice. Rev. E. H. Branch, Mo., lead in singing "Just Think Of His Goodness to You."

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First Day Afternoon Session

The first day afternoon session was called to order at 3:30 P. M. by the Vice Pres. Song Service was led by the chorister, Mrs. Virgie De Witty. The 23 Psalm was repeated by the convention as a Scripture lesson, lead by Rev. Caldwell Jones, Ill., Prayer, Rev. E. Brown, Mo. Song "When I See The Blood". The Youth Movement had it's report and went into the election of officers, but due to some controversies the Pres. ruled everything out of order until another period, and the sponsors were ordered to call another meeting and give all youth who were sent from their churches a chance to be present. Dismission.

DR. G. L. PRINCE, Pres.
G. GOINGS DANIELS, Sec'y.
A. W. JACKSON, 1st Asst. Sec'y

WEDNESDAY—First Day Evening Session

The first day evening session was called to order by Pres. Prince. Opening selection "Yield Not To Temptation". Scripture 1 Cor. 15:1. Song "He That Believeth." Scripture Lesson Rev. C. Eldridge, Texas. Prayer Rev. O. B. Williams, Oreg. Song "Just A Closer Walk With Thee". The Pres. presented Dr. A. T. Williams, the host pastor, who in turn presented Rev. John J. Sams to act as Master of Ceremonies. He made a few remarks and letters were read from the office of the Governor and Mayor expressing their great regret for not being present. Welcome on behalf of the people of Harlem. Welcome on behalf of the professionals of Harlem, Mr. Howard Payne. Selection the Johnson Singers. Response Dr. C. W. Black, Texas. The response was Par excellent, and the expectancy that we had looked forward to was truly realized in the response of Dr. Black. Scripture St. John 8:1-10 was read by Rev. M. L. Price. Song "Amazing Grace" led by the chorister Mrs. Virgie De Witty, Texas.

Dr. J. E. Ousley, Okla., made a few remarks, selected as a theme "Jesus Christ the Light of the World." 119 Psalms, Acts 16-10, Exodus 14-15 as scriptural background. Dr. Ousley preached a great sermon.

DR. G. L. PRINCE, Pres.
G. GOINGS DANIELS, Sec'y.
A. W. JACKSON, 1st Asst. Sec'y.

THURSDAY—Second Day Morning Session

The second day morning session was called to order by the Pres. Song Services were lead by Mrs. De Witty with

Mrs. R. B. Porter at the organ. Scripture lesson 23rd Psalm was led by the Pres. Dr. G. L. Prince. Prayer Rev. J. W. Matthews, Virginia. Solo, Sister Parker. The minutes of the previous session were read and after a few suggestive errors the same were approved by common consent. A supplementary report of registration was made. Rev. William H. Gibson, the pastor of Glendale Baptist Church of Washington asked that he and church be accepted as members of the National Baptist Convention of America and on motion of Dr. G. Goings Daniels the pastor and church were accepted as members of this convention. The report of the Home Mission Board was called for. Dr. Ira M. Hendon, Ill., the Cor. Sec'y of the Board made the report, with Dr. J. H. L. Smith, Ill., presiding. The Pres., Dr. G. L. Prince made some encouraging remarks and urged that we give a liberal offering for Home Mission and he led off with \$25.00. Total amount given \$460.69. Dr. E. H. Scott, Chester, Penn., was presented. He made a short but thrilling address. On motion of Dr. W. M. Downs, Ohio, the report of the Home Mission Board was adopted. The report of the Benevolent Board was made by the Rev. J. G. McDonald, in the absence of Dr. S. R. Prince, who is ill. On motion of Rev. C. C. Reed, Okla., the report was adopted by vote of the convention. Several selections were sung by the convention, lead by Mrs. De Witty. The hour having arrived for the President's message, Dr. C. D. Pettaway, Ark., the 1st Vice Pres., presided and the great "Ave. L. Baptist Church" Galveston, Texas, of which the Pres. is pastor rendered several selections to the delight of the convention. Dr. Pettaway, Ark., presented the Pres. in a few but choice and befitting words. The address plain, simple, instructive and far reaching. Solo by the request of the Pres. was sung by Miss Pearl Evelyn Stell, of Ave. L. Baptist Church, Galveston, Texas, entitled "Remember Me". Dr. Ira M. Hendon was accorded the floor, he moved that the Pres. be re-elected as President of the National Baptist Convention and the message be adopted. After making some prefatory remarks the motion was arrested and the following made some fine remarks. Dr. M. C. Allen, Va., Dr. J. P. Reeder, S. C., Dr. D. Manning Jackson, Penn., Dr. P. S. Wilkerson, Texas. Dr. Spencer, Mo., Dr. H. W. D. Stewart, S. C. Presentations were made by the National Junior Women and the Brotherhood by Mrs. Hattie E. Williams, La., of \$200.00. Remarks were made by Bro. Ira A. Clark, Texas. Prayer was offered by the Convention for Dr. S. R. Prince, Henry Allen Boyd,

H. B. P. Johnson, W. H. Harvey and others who are stricken. Dr. H. W. D. Stewart, S. C., lead the prayer.

THURSDAY—Second Day Afternoon Session

The second day afternoon session was called to order by 1st Vice Pres. C. D. Pettaway 3:30 P. M. "I'm A Child of the King" was sung, led by the chorister. Scripture lesson Gal. 6 chapter. Song "This Little Light Of Mine" lead by Rev. H. W. D. Stewart. Prayer Rev. J. C. McCatherin, Ky. Dr. Pettaway, S. C., presented Dr. Geo. J. Johnson the sponsor of the movement, who presented Miss Justine Wright, Ill., who read the names of the officers of the Youth Movement and on motion of Dr. Geo. J. Johnson, Texas, the report was adopted.

The report of the Foreign Board made its report through the Cor. Sec'y of the Board, Dr. J. P. Reeder, S. C., with Rev. E. S. Branch, the Chairman, presiding. He made some timely remarks at the close of the Sec'y report. The Pres. gave some timely advice as to how the reports of the Boards should be audited according to the rules of the convention. Before reporting, Dr. Ira M. Hendon moved that the report of the Foreign Mission Board be referred to the auditor and the President. A substitute motion was made by Rev. W. M. Downs, Ohio, that the report be referred to the auditor, Dr. M. C. Allen, Va., was asked to make some remarks of explanation, this he did. Remarks by 1st Vice Pres. Pettaway pleading for harmony. The Pres. came forward with a rejoinder giving his position for ruling as he did. The Pres. came and ruled the report out of order for further consideration and the report go to the auditor. Dr. P. S. Wilkerson, Tex., was accorded the floor, who gave some instructive advice. An offering was taken to the amount of \$56.60.

DR. G. L. PRINCE, Pres.
DR. G. GOINGS DANIELS, Sec'y.
A. W. JACKSON, 1st Asst. Sec'y.

THURSDAY—Second Day Evening Session

The second day evening session was called to order by 1st Vice Pres. C. D. Pettaway. Ark. Song Service was led by the Chorister, Mrs. De Witty. Dr. D. Manning Jackson, Penn. was presented by the Pres., who in turn presented Dr. Arthur Jones, who presented Dr. Leon C. Williams, who spoke in glowing terms of the convention. He also presented the officers of the New Jersey Baptist State Convention. Prof. A. W. Jackson, Texas was given space to express words of appreciation for the convention

to the above state convention. Dr. G. Goings Daniels moved that we give the Pres. and messengers rising vote of appreciation. The report of the Committee on Social Justice was made by Dr. C. W. Black, Texas, and on motion of Rev. C. W. Black, Texas, the report was adopted with the amendment that the committee be given power to have the report publicized. Solo, Bro. Victor Graham, Tex., a graduate of Mary Allen College, Texas. He is truly a great singer and he lifted our souls to spiritual heights. Instrumental solo, C. Chas. Taylor, La., the son of our late Dr. C. Chas. Taylor Sr., who was so dearly loved by this convention. Song "Must Jesus Bear the Cross Alone" was sung by the convention. The 1st Vice Pres. presented Dr. Earnest Lockley, La., to preach. He made a few remarks, selected his text from 2nd Cor. 6:1 and chose as a subject "God and I are Partners" and used for outline:

Partnership in Planning
Partnership in Working
Partnership in Understanding
Partnership in Exalting

Dr. Lockley was equal to the occasion and our hearts burned as he talked to us by the way. Solo Miss Pearl Evelyn Stell, Texas. Song led by Rev. Wesley Grant, N. C., "Inside the Beautiful Gates". Benediction Rev. Earnest Lockley.

DR. G. L. PRINCE, Pres.
G. GOINGS DANIELS, Sec'y.
A. W. JACKSON, 1st Asst. Sec'y.

FRIDAY—Third Day Morning Session

The third day morning session was called to order 9:00 A.M. by Pres. G. L. Prince, Texas. Song "Where He Leads Me" was led by Mrs. De Witty. Scripture Lesson, 1st Psalms, Rev. Henry W. Lewis, Ind., Prayer, Rev. L. H. Crenshaw, Tex. Song "Standing On The Promises Of God". Report of committee on Orthodoxy, Dr. E. H. Borden, Tex., lost his manuscript, but gave a wonderful address "What Is A Baptist Church", by way of advice to us as a convention. Words of compliments to the address were given by the Pres. Dr. E. H. Borden moved that 20 minutes be given to consider the question of getting out a Directory on the Polity and Policies of Baptist. Dr. E. M. Elmore spoke on the subject of "One Race of Mankind". Report of the registration of the General Baptist Convention of the North West, of the state of Washington was made. Report of the registration of the state of Mo. and Kansas was made by Rev. W. D. Brown. Supplementary report from the

American Baptist State Convention of Texas. Supplementary report from the state of N. C., additional report from the state of Virginia.

Rev. P. H. Hinton, Texas, moved that Sullivan Temple Baptist Church, N. C., be accepted. Same was accepted, Rev. T. J. Davis, Pastor. On motion of Rev. M. L. Price, Garrison Chapel, N. C., was accepted, Rev. R. W. Collins, pastor. The Report of the Educational Board was made with Rev. P. S. Wilkinson, Texas, presiding. Rev. E. J. Minniefield of Ala., read the report. By common consent the report was adopted. An offering for Education was given to the amount of \$490.76. Report of the Evangelical Board was made by the Cor. Sec'y., Rev. N. E. Taylor, with Rev. H. H. Robinson, presiding. On motion of Rev. T. J. Marigna, Ala., the report was adopted. An offering for Evangelism given to the amount of \$150.60. The report of the Historian was made by Rev. O. K. Sloan, La. On motion, Pres. O. K. Ruben President Morris, College, S. C., report was adopted. Dismissal by the President.

DR. G. L. PRINCE, President
G. GOINGS DANIELS, Sec'y.
A. W. JACKSON, 1st Asst. Sec'y.

FRIDAY—Third Day Afternoon Session

The third day afternoon session was called to order by Pres. Prince. Song Service was led by the chorister, Mrs. Virgie De Witty. Devotional Scripture Lesson 1st Psalms was read by Rev. D. S. Rainey, Miss. Song "Showers of Blessings" by the convention. Prayer, Rev. D. S. Rainey, Miss. Solo "When the Gates Swing Open" Bro. L. A. Scott. Report of the B. Y. P. U. Board was made by Rev. W. A. Joshua, Texas, the Cor. Sec'y., with Rev. L. W. Mingo, Ill. chairman, presiding. Rev. G. G. Griffin, Calif., moved the adoption of the report, the same was carried. An offering to the amount of \$265.70 was given for the work of the B.Y.P.U. Board. Dr. Wm. Pickens from the U. S. Treasury Dept., brought greetings. Dr. M. C. Allen, Va, the auditor made his report. On motion of Jas. Jordan, Texas, the report was adopted. A substitute motion was offered by Rev. G. G. Daniels that the recommendations be referred to a committee. Rev. H. W. D. Stewart offered a substitute for the whole that the report be adopted by deleting the 3rd recommendation.

FRIDAY—Third Day Evening Session

The third day evening session was called to order by the Pres. after making some remarks, "Amazing

Grace" was sung, led by the chorister as ordered by the Pres. The 23rd Psalm was repeated in unison as a Scripture lesson. Prayer, Rev. Geo. G. Johnson, Texas. Song "In The Garden." Song, Illinois State Convention Chorus. A & B numbers "Guide Me Oh Thou Great Jehovah" and an anthem. Solo Master Bowie, Houston, Texas. Instrumental Duet, Mrs. Williams, Texas, and Mrs. R. B. Porter, Calif., Solo, "Showers of Blessings" Mrs. J. L. Taylor, Texas. Solo, "Let's Go Back To Our Old Praying Grounds" Rev. Henry Grant, N. C. Selection the Daniel singers, A & B numbers. Illinois State Singers, Bro. John E. Rogers, Director, A & B numbers, "Lord I want To Live For Thee" and an anthem "My Soul Is A Witness For My Lord". Pres. Prince presented Dr. Geo. G. Johnson. He made some timely remarks and then presented Rev. Edwards, the Vice Pres. of the Youth Movement to act as Master of Ceremonies. The first number was meditation, George Sibley, Ill. Selection Youth from New Light Baptist Church, Texas. The Pres., Rev. Edward Hill, Austin, Texas. Solo, Miss Johnson, Texas. Benediction, Rev. H. W. Wilson, S. C.

SATURDAY—Fourth Day Morning Session

The fourth day morning session was called to order by the Pres. 9:00 A.M. Song Services was led by chorister, Mrs. Virgie De Witty. Scripture Lesson 107 reading. Rev. G. T. McBeth, Tex., prayer, Rev. J. A. Parson, Miss. Song, "Are You Ready?" Report of the Publishing Board was made for the board by Bro. T. B. Boyd Jr., Rev. J. B. Ridley, the chairman, presided and on motion of Rev. P. A. Allen, Mo., the report was adopted. The Railroad Commissions report was made by Bro. T. B. Boyd, Jr., and on motion of Rev. S. M. Thompson, Va., the report was adopted. The treasurer, Dr. A. A. Lucas, Texas, made his report and on motion of Rev. Ira M. Hendon, Ill., the report was adopted. Report of the Recording Sec'y., Rev. W. M. Grimble, La., was made and on motion of Rev. W. M. Downs the report was adopted. The Rec. Sec'y, Dr. G. Goings Daniels, S. C., made his report and on motion of Rev. J. E. Ousley, Okla., the report was adopted. The Statistician, Rev. L. B. Tolson made his report and on motion of Rev. M. H. Hunter, Texas, the same was adopted. Rev. Ira M. Hendon moved that all officers would be re-elected to succeed themselves. Same was adopted. Dr. S. A. Pleasants the 1st Vice Pres. read the names of the various committees. Report of Committee on Social and Economic Welfare, Dr. P. S. Wilkinson,

Texas and on motion of Rev. M. L. Price, Texas, the report was adopted. The hour having arrived for the sermon the Pres. asked for a musical selection. "Blessed Assurance" was sung. Scripture lesson Acts 42:4 was read. Rev. F. G. Hilton, S. C. selected his text from Isa. 47:4 and chose as subject: The Unfailing Christ. Rev. S. A. Ray was presented as a visitor who brought greetings from the National Baptist Convention unincorporated.

The Auxiliaries and Boards and Commissions all made reports of their selective officers and set up of the boards. And they were all accepted by common consent of the convention.

SATURDAY—Fourth Day Afternoon Session

The Convention was called to order by the President. "Glory To His Name" was sung. Prayer, Dr. M. C. Allen, Va. Report of the Commission on Army & Navy Chaplains. On motion of Rev. W. H. Wood, Ky., the report was adopted. Office of the Sec'y of Youth Committee report was made by Rev. W. H. Wilson, S. C., on motion of Rev. H. W. D. Stewart the report was adopted. Rev. J. A. G. Jordan moved that Rev. M. C. Allen be given a Sec'y. Rev. H. W. D. Stewart moved that the motion be tabled. Same was adopted. The Auditor was given information as to where to start. The Junior Women reported and on motion of Rev. H. W. D. Stewart the report was adopted, on motion of Rev. A. L. Roach the report of the Brotherhood was adopted. Report of Committee on Bills and Accounts was made. Same was ruled out of order.

The time having arrived to decide on our next place of meeting for 1953. Two places were nominated. They were Jacksonville, Fla. and Denver, Colo. Denver, Colo., having received the highest number of votes was therefore declared by the President as the next place of meeting of the Convention for 1953 session. On motion of Rev. D. K. Britt, Fla., the vote was made unanimous.

REPORT—August 18, 1952

Brother President, Officers and Members of the National Baptist Convention of America—Dear Brethren:

By the Hand of Providence you are once again brought together in the annual session of our Convention. I trust you have come up to this session with the view of putting over a great program for the cause which we represent and that your deliberations this week will be edifying and embody the principles of our Saviour.

Remember brethren, any attempt to execute a program without putting God first is a vain effort. Not only is this true in conventional activities but in every walk of life.

As ministers of the gospel our task is the greatest that has ever been intrusted to man. Let us therefore rededicate ourselves to the job that has been assigned us and see it the way the Master meant it when He gave the commission from Olive. "Go Ye Therefore And Preach The Gospel To All Nations" sounds as loud today as it did the day it was uttered. Let us take marching orders only from the Captain of our soul salvation. Let us take a firmer stand for those principles laid down by Him.

Sorry I can not read this report but as I have stated illness prevents me from meeting you in this session. Let us continue in prayer that God will return our President to us a well man.

(REPORT)

As your Corresponding Secretary I have obeyed the orders of the President in calling Boards and have made no attempt to do anything more than I have been instructed. I hope you will accept this my short report.

Your Brother,
REV. WM. GRIMBLE
Cor. Secretary N. B. C.

ANNUAL REPORT

EDUCATIONAL BOARD

NATIONAL BAPTIST CONVENTION OF AMERICA

FOR THE

CONVENTIONAL FISCAL YEAR

1951-52

NEW YORK CITY, NEW YORK

Sept. 13th, 1952

Brother President, Officers and Members of the National Baptist Convention of America, brethren and sisters, I present the year's Report of the Educational Board.

1. The following Institutions are endorsed by the National Baptist Convention:

Guadalupe Baptist College	Seguin, Texas
Virginia Theological Seminary & College	Lynchburg, Va.
Florida Normal & Industrial Memorial College	St. Augustine, Fla.
Union Baptist Theological Seminary	New Orleans, La.
Conroe Normal & Industrial College	Conroe, Texas
Coleman College	Alexandria, La.
Mary Allen College	Crockett, Texas
Morris College	Sumter, S. C.
Easonian Baptist Seminary	Birmingham, Ala.
Mississippi Baptist Seminary	Hattiesburg, Miss.

The endorsed schools own better than a thousand acres of land, more than 80 buildings with better than 200 teachers and 61 other employees, with a physical valuation of better than three and one half million dollars. The possibilities of these Institutions are encouraging, but the unified efforts of Baptists behind the sane and missionary-minded Institution which is scriptural and Orthodox in its teaching, is evidently a great need. The struggles of our Baptist Institutions must give cause for much thought to Baptist

bodies before they organize an Educational Institution, and necessitate the thought of cooperative efforts of promotion.

Financial Report is as follows:

Brought forward Sept. 8th, 1951	\$ 259.50
Received from Parent Body	4,345.80
Received from Brotherhood Auxiliary Convention	100.00
Received from Jr. Women's Auxiliary Convention	185.00
Received from Sr. Women's Auxiliary Convention	623.75

Total amount of money brought forward and received as of Sept. 8th, 1951	\$5,514.16
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Disbursements:

Donated to Mary Allen College	\$ 600.00
Donated to Coleman College	415.00
Donated to Conroe College	415.00
Donated to Mississippi Baptist Seminary	250.00
Donated to Union Baptist Theological Seminary	475.00
Donated to Easonian College	315.00
Donated to Morris College	460.00
Donated to Va. Theological Seminary & College	460.00
Donated to Fla. Normal & Industrial College	415.00
Guadalupe Baptist College	315.00
Checks returned total	100.00
Chairman's travel expense (paid)	199.07
For the year's Board operational expense, paid Sept. 8th, 1951	793.57

Total of all disbursements	\$5,212.64
Cash on hand	\$ 1.69
Bank balance	299.82

Total balance on hand as of Sept. 1st, 1952	\$301.51
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The year's work has been carried on with our faithful Executive Secretary, Rev. H. B. P. Johnson, somewhat incapacitated, but at no time has he failed in giving direction to the work that it may be well expedited.

I have had the kind help of Rev. E. J. Minnifield and other members of the Board.

This Report has been approved by the Auditor, Dr. M. C. Allen.

Humbly submitted,
Rev. P. S. Wilkinson, Chairman
Rev. H. B. P. Johnson, Executive Sec.
B. Y. P. U. BOARD

National Baptist Convention of America

REPORT OF THE CHAIRMAN

As Chairman, I submit the following report of my activities for the year 1951-52. As Chairman I received, at the last Convention in Cincinnati, Ohio the sum of \$340.00 for the promotion of the work in the Northern Zone.

National Board Meetings Attended Two; the first, was in San Antonio, Texas, February 1952. Expenses \$78.27.

The second, Houston, Texas, June 1952. Expenses \$114.38.

Visits

By special invitation I visited the Oklahoma State Sunday School and R.Y.P.U. Congress, and was their Guest Speaker, the President Big B.

Rev. Ousley extended the invitation, he is also Vice Chairman of the Board. Expenses \$58.16.

Other visits were in my State, I have attended all of the District B.Y.P.U. Meetings, and many of the Churches.

Receipts and Disbursements

National B.Y.P.U. Board I received	\$340.00
Oklahoma State Congress I received	50.00
Grand Total	\$390.00
February Board Expenses	\$ 78.27
June Board Expenses	114.38
Oklahoma Trip	58.16
Office Expenses	54.92
Traveling Expenses in the State	79.07
Total	\$384.80
Total Receipts	\$390.00
Total Disbursements	384.80
Total Balance	\$ 6.20

Respectively submitted,
Luke W. Mingo, Chairman

FOUR FIELDS IN WHICH THE CHURCH TRAINS

W. A. JOSHUA

1. CHRISTIAN FAMILY LIFE

a. THE INFLUENCE OF THE CHURCH

The Church has made an outstanding contribution to be better life in its philosophy and in its program.

Both the religious and secular education have attempted to relate the total life of the child to the church, school, and home.

The church, the home, and the school all face the same problem of fostering the highest type of Christian character.

The teaching of respect for persons, stressed by the Church, is a step forward.

b. ISSUES WE MUST FACE

This study uncovers some dark spots. One is the divorce rate, which is steadily rising.

Women are now engaged in industry.

Juvenile delinquency is another baffling problem.

Adult delinquency is another baffling problem.

c. SUGGESTIONS FOR BUILDING THE FAMILY LIFE IN CHRISTIANITY

1. Train them to Respect Christ in His Church.

2. Train them to Respect Christ in His Word.

3. Train them to Respect Christ in Christians.

4. Train them to Respect Christ in Themselves.

2. REAL BIBLE TEACHING AND LIVING

This raises another tremendously important question that needs earnest consideration at all times by pastors and superintendents.

It is the question of what is being taught in the church.

Not only do church teachers really teach, but do they teach the Bible, the truths of the Bible?

Do they teach the great doctrines of the Bible in all the departments of the church?

Do they teach Bible history, Bible geography, and other Bible

facts, for the purpose of making the life-giving, life-sustaining truths of the Bible vital in the hearts and lives of their pupils?

The Bible is a spiritual Book; its truths are "spiritually discerned." The Bible is called the "Word of Life" (Phil. 2:16). "The words that I speak unto you, they are spirit, and they are life" (John 6:63). "Receive with meekness the engrafted word, which is able to save your souls" (James 1:21). "The word of his grace is able to build you up" (Acts 20:32).

3. KEEPING COVENANT WITH THE CHURCH

1. To walk together in Christian love. (John 13:34-35)
2. To strive for the advancement of the church and promote its prosperity and spirituality. (Phil. 1:27; 2 Tim. 2:16; 2 Cor. 7:1; 2 Peter 3:11)

3. To sustain its worship, ordinances, discipline and doctrine. (Heb. 10:25; Matt. 28:19; 1 Cor. 11:23-26; Jude 3)

4. To give it pre-eminence in my life (Matt. 6:33)

5. To contribute cheerfully and regularly (1 Cor. 16:2)

6. To carry my membership when I move and be active in church work wherever I live. (Acts 11:19-21; Acts 18:24-28)

4. KEEPING COVENANT WITH ONE ANOTHER

1. To watch over one another in love. (1 Peter 1:22)

2. To pray for one another. (James 5:16)

3. To aid in sickness and distress (Gal. 6:2)

4. To cultivate sympathy and courtesy. (1 Peter 3:8)

5. To be slow to take offense, always ready for reconciliation. (Eph. 4:30-32)

NEW YORK, N. Y.

SEPT. 11, 1952

To the Presidents, Officers and Members of the National Baptist Convention of America.

As Secretary of the B.Y.P.U. Board of the National Baptist Convention of America, I come to report to you my Stewardship.

The Board received	\$1,409.84
The Board members received	281.76
The Chairman received	449.83
The Secretary received	687.25
The report of the Secretary is as follows:	
Received	\$637.25
Paid out to stenographer	156.00
Traveling expense	400.00
Printing and mailing	96.54
Total paid out	652.54
Balance	\$ 15.46

We have in hand Reports from the following States reporting good success.

Indiana
Florida
Texas (Amer)
Miss. & Kansas
South Carolina
North Carolina

Rev. H. T. Toliver
Rev. E. Armater
Rev. J. I. Jackson
Rev. W. M. Wagstaff
Rev. J. C. Deinbar
Westly Grant

NEW YORK CITY, NEW YORK

SEPTEMBER, 1952

To our esteemed most excellent President, Vice President, Officers and Loyal Members of this august body, The National Baptist Convention of America:

It is with deep reverence to Him by whose power we are kept, and a sense of appreciation to you who have elected me from time to time, I account for my stewardship of the office of Treasurer.

The report is as follows:

Money raised 1951 \$31,555.02

DISBURSEMENTS:

Foreign Mission Board	\$6,190.07
Home Mission Board	4,451.09
Publishing Board	2,055.78
Educational Board	4,345.90
B.Y.F.U. Board	1,053.11
Evangelical Board	1,095.87

"OFFICERS' SALARIES, EXPENSES AND DONATIONS"

President G. L. Prince	\$2,375.00
1st Vice President C. D. Pettaway	341.52
2nd Vice President S. A. Pleasants	197.50
Secretary G. Goings Daniels	1,105.77
Ass't Sec'y D. C. Cocksey	249.29
Ass't Sec'y R. W. Woullard	100.00
Ass't Sec'y A. W. Jackson	181.05
Ass't Sec'y A. J. Behelle	112.50
Treasurer A. A. Lucas	300.00
Corr. Sec'y W. M. Grumble	231.94
Chorister H. B. P. Johnson	200.00
Reporter W. M. Downs	71.38
Statistician L. B. Tolson	249.60
Auditor M. C. Allen	500.00
Historian K. A. Sloan, Jr.	85.00
Pianist Mrs. R. B. Porter	490.24

"MISCELLANEOUS EXPENSE"

Commission on Social Justice	\$ 70.00
Chaplain's Commission	320.84
Junior Women's Auxiliary	500.00
Brotherhood Auxiliary	500.00
Committee on Claims and Accounts	100.00
Youth Committee	41.00
M. L. Price, Service	35.00
M. C. Allen, Service	556.74
Sr. Women's Auxiliary	500.00
Committee on Orthodoxy	156.76
E. H. Branch, Service	30.00
Ushers	100.00
Readjustment Committee	155.00
Enrollment Committee	280.00
Finance Committee	200.00
Mrs. M. W. Tittle, Stenographer	105.00
P. S. Wilkinson, Service	75.00
H. W. D. Steward	165.00
Miscellaneous Promotions	500.00
Baptist World Alliance	700.00
Dr. S. R. Prince, Donation	288.50

Total Raised \$31,555.02
Paid Out 31,119.95

Balance (Including money left from the Executive Board).	941.07
	140.00
	197.50
	\$ 337.50
	941.07
	337.50
	\$ 603.57
Bal.	\$ 603.57

To the officers and members of the N, B, C, of America.
New York.

Dear Brethren:

I regret very much not being able to attend the Convention this year. I have been sick for more than three months and not feeling well enough to attend.

I hope the session will be all you hope and more and that the Lord will direct the complete affairs of the Convention. That you will have peace and harmony from start to finish praying a special blessing upon our President and hope he will be able to attend the session if only to sit down.

Your Brother,
W. M. GRIMBLE

NATIONAL BAPTIST CONVENTION OF AMERICA

OFFICE OF THE AUDITOR

Virginia Seminary, Lynchburg, Virginia

September 10, 1952

New York City, New York

Mr. President, I beg leave to submit the Annual Report of the Auditor of the National Baptist Convention of America.

In keeping with the order of the Convention, the Auditor has visited the headquarters of the Foreign Mission Board, Columbia, South Carolina—Dr. J. P. Reeder, Secretary; The Home Mission Board of Chicago—Dr. I. M. Hendon, Secretary; The Publishing Board, Nashville, Tennessee—Dr. H. A. Boyd, Secretary; and, the office of the Treasurer of the Convention, Dr. A. A. Lucas.

The auditor was invited by Dr. E. S. Branch, Chairman of the Foreign Mission Board to attend a meeting of the Board on November 28, 1951, in the office of Secretary Reeder to study some of the problems and the records of that Board. The Auditor was not impressed with the bank used for the depository of the Board's funds. For the safety of the funds, the Auditor requested Secretary Reeder to move the account of the Board to another bank.

July 1st and 2nd, the Auditor visited the offices of the Home Mission Board in Chicago, Illinois. The records were up-to-date, all vouchers and records of receipts and disbursements were properly organized, filed and ready for audit.

Rev. T. R. Hendon, Assistant Corresponding Secretary to his father, Rev. I. M. Hendon, has rendered the Home Mission Board and Convention valuable service. He has followed the Convention bookkeeping system in every detail. Your Auditor found the records of the Home Mission Board neatly and accurately kept.

July 23rd, the Auditor visited the Publishing Board at Nashville, Tennessee. Since the Convention accepts audit from the Publishing Board, the Auditor of the Convention only makes a general inspection of the records.

June 6th, the Auditor visited the office of Dr. A. A. Lucas, Treasurer of the National Baptist Convention. Treasurer Lucas' records were found to be correct.

RECOMMENDATIONS:

1. Because of certain unbusinesslike policies of the bank used by the Foreign Mission Board, I recommend that the Foreign Mission Board use a bank with sounder business policies for the depositing of its funds;

2. That the Secretary of the Foreign Mission Board keep a separate record of cash receipts from the record of funds that he does not receive;

3. That the policy of paying out the Convention's funds before the Convention adjourns be discontinued; that all funds be deposited in a bank by the Treasurer and paid out by check. For the reason that the present policy of paying out large sums of money during the Convention endangers the lives of those handling said funds as well as the Convention's funds. It is common knowledge that even banks are held up and robbed.

Mr. President, it has been a pleasure to work with and serve the Officers of the Convention and its Boards. The Auditor wishes to thank the Officers of the Convention and the Boards for their courtesies and cooperation.

Respectfully submitted,
M. C. Allen, Auditor
National Baptist Convention of America

THE NATIONAL BAPTIST CONVENTION OF AMERICA OFFICE OF THE AUDITOR Virginia Seminary, Lynchburg, Virginia

September 10, 1952

This is to certify that I have examined the records of the receipts and disbursements of the Boards and Departments of The National Baptist Convention of America covering the period from July 1, 1951 to June 30, 1952. In my opinion, the receipts and disbursements as presented in this report are correct with the exception of The Foreign Mission Board. Appended hereto are the receipts, disbursements and balances for the year.

Boards	Brought Forward	Receipts	Total	Disbursements	Balance
Foreign Mission*	\$2,413.77	\$28,438.08	\$30,851.85	\$26,407.50	\$4,444.30
Home Mission*	239.04	9,519.12	9,758.16	8,269.24	1,488.92
Benevolent	232.33	1,982.33	2,214.66	1,073.80	1,140.86
Educational	259.50	5,254.65	5,514.15	5,212.64	301.51
B. Y. F. U.	21.74	673.25	694.99	652.04	42.95
Evangelical	57.04				4.47
TOTAL	3,179.94	45,872.38	48,995.28	41,615.22	7,380.06
Publishing***			\$579,353.25	\$320,132.19	\$259,221.06
Receipts and Accounts Receivable					
Between Receipts, Accounts Receivable and Disbursements					
GRAND TOTAL			\$579,353.25	\$579,353.25	
			\$628,348.53	\$370,749.41	\$257,599.12

*The amount stated in the brought forward column is the balance as of August 1, 1951. The reason for this short year is because the Secretary included the month of July, 1951 in his annual report for 1951. The records have been improperly and inaccurately kept.

**By error, the amount carried forward as of June, 1951 was \$239.04 instead of \$452.28 as stated in the Auditor's Report dated September 6, 1951. This error was a typographical error.

***By order of the Convention, the Auditor accepts the audit of the Publishing Board.

M. C. ALLEN, Auditor

PROCEEDINGS OF THE NATIONAL

STATISTICAL REPORT

	September 1952		Increase
	Last Year	This Year	
Number of States	29	30	1
No. of State Con. & Gen. Assn. in States	36	38	2
No. of Local Associations in States	408	412	4
Number of Churches in States	11,014	11,132	118
Number of Members in States	2,650,789	2,656,289	5,500
Number of Preachers in States	27,691	27,791	100
Number of Schools we Support	31	31	
Value of Church Property	\$50,762,678.60	\$51,512,678.60	\$750,000

Humbly submitted,
H. B. TOLSON
3216 Berry Avenue

COMMITTEE ON CLAIMS & ACCOUNTS

A. J. Bebel

President G. L. Prince	\$2,500.00
Vice Pres. C. D. Pettaway	475.50
Vice Pres. S. A. Pleasants, Jr.	272.78
Secretary G. G. Daniels	141.23
Assistant Secretary D. C. Cooksey	257.80
Assistant Secretary R. W. Woullard	192.38
Assistant Secretary A. W. Jackson	139.31
Assistant Secretary A. J. Bebel	100.00
Treasurer A. A. Lucas	300.00
Corresponding Secretary W. M. Grimble	179.00
Chorister Mrs. Virgie C. De Witte	590.06
Statistician L. B. Tolson	308.57
Reporter W. M. Downs	95.00
Auditor M. C. Allen	713.78
Pianist Mrs. R. B. Porter	750.43
Enrollment Committee	280.00
H. W. D. Stewart	185.00
Committee on Orthodoxy	206.76
Finance Committee	200.00
M. L. Price	40.00
Committee on Claims & Accounts	120.00
E. S. Wilkison	76.00
Mrs. M. W. Tittle	105.00
Total	\$9,437.65
Ushers	\$ 100.00
Publishing Board (Jr. Women)	9.00
Publishing Board (Parent Body)	2,490.80
Commission on Social Justice	60.00
Rev. J. E. Ousley	38.90
National Youth Convention	1,099.60
Total	\$13,235.95
Historian	185.00

BAPTIST CONVENTION OF AMERICA

Chaplain Commission	410.17
Total	\$13,831.12
	60.00
	\$13,891.12

COMMUNICATIONS

TO THE 72ND ANNUAL CONVENTION OF
THE NATIONAL BAPTIST CONVENTION OF AMERICA

New York, N. Y. September 10-14, 1952

GREETINGS!

From the Secretary of the Treasury, John W. Snyder, and the Director and staff of the U. S. Savings Bonds Division, comes a wish for a successful and fruitful convention. You have been one of the top members of our Savings Bond team, with an outstanding record of production that has been a vital factor in the greatest THRIFT program the world has ever seen and we ask your continued support of this important civic effort.

Once again we are called upon by our Government to aid in marshalling the resources of our nation to stop the onrushing tide of Communism. More than ever we realize that this is a crusade in which you and the other spiritual leaders of our country, and the world, must assume aggressive leadership. In this national emergency, DEFENSE IS EVERYBODY'S BUSINESS—men, women, and children. No one is too big—no one is too little—no one is too high—no one is too low to participate in this vital effort.

The U. S. Defense Bond Program offers to every American an opportunity to serve our country through the buying of these Bonds and helping to persuade others to buy them. The money we invest in Defense Bonds first of all helps to provide for our individual and family security. It helps directly to finance our national defense program in a way that at the same time helps to counteract the inflationary effects of that program. By saving instead of spending those extra dollars that just seem to "burn holes in our pockets", we remove one of the chief causes of the upward pressure on prices and the cost of living. The effects of the defense program on our economy will be felt more decidedly this year and next than in the past, the economists tell us, and we must redouble our efforts to halt inflation, which is public enemy number one on the home front.

To protect our country against the unthinkable effects of a third World War, our best hope is to make this nation so strong that no aggressor will risk the consequences of attacking us or provoking such a war. To this end, our young men and women are being called to give some of the best years of their lives, or to sacrifice life itself, in our armed services. The least the rest of us can do, as our duty and for our own protection, is:

- to BUY more Defense Bonds and HOLD those we have.
- to VOLUNTEER OUR SERVICES in aid of our local defense Bond committees.
- to SIGN UP for regular Bond buying on the Payroll Savings Plan where we work.
- to Encourage AND ASSIST our CHILDREN to buy U. S. Savings Stamps in the SCHOOL SAVINGS program.
- to PUT YOUR RESERVE CHURCH FUNDS in Defense Bonds.

—to TAKE THIS MESSAGE BACK to your local churches and encourage every member to become an active participant in this Program.

If you haven't already started, begin NOW to buy Defense Bonds regularly. Plan for your future, help America's future: spend less, save more. SAVE WITH DEFENSE BONDS!

September 10, 1952

Is Your Ministry As Effective As It Can Be?

If you haven't examined your church's routine Bible reading program recently, we urge you to do so now.

BECAUSE—there may be abundant room for improvement.

BECAUSE—the subject is a very important one.

BECAUSE—no current, ongoing activity in your church's life will be interrupted by it.

BECAUSE—participation in Worldwide Bible Reading reaches millions and you and your people do not want to be left out.

BECAUSE—wider Bible reading has the enthusiastic support of almost everyone.

BECAUSE—the spiritual power that comes from reading daily the same passage others are reading, and then sharing insights upon it, is incalculable.

BECAUSE—of the personal gratification which comes from building up more Bible readers and doing well something worth aiming for.

Among the helps and samples enclosed is a bulletin for use on Bible Sunday in which the two inside pages remain blank. The front and back pages have also been printed on a single sheet ready for insertion in your usual weekly church bulletin should you prefer it this way. On the order card please confine your request to one or the other style, won't you; not both, (either the four-page bulletin OR the single sheet of responsive verses) as these are quite expensive to provide.

We shall be glad to fill your order without charge for whatever helps you can use, particularly the bookmarks with the daily Bible readings listed. May Heaven's blessings attend your every effort for spreading God's Word.

Faithfully,
James V. Claypool, Secretary
Promotion of the Use of the Bible

You may want to reproduce for use by your people the list of Bible readings below. They have been prepared for study of the new R.S.V. Bible after its public presentation on Sept. 28th.

SEPTEMBER

Day	Book	Chapter
28 Sunday	Psalms	8
29	Psalms	24
30	Psalms	34

OCTOBER

Day	Book	Chapter
1	Psalms	97
2	Psalms	42
3	Psalms	51
4	Psalms	100
5 Sunday	Psalms	139

6	Genesis	1
7	Exodus	20:1-21
8	Joshua	1
9	Isaiah	1:1-20
10	Isaiah	6
11	Isaiah	9
12 Sunday	Isaiah	11:1-10
13	Isaiah	36
14	Micah	3
15	Malachi	3
16	Matthew	1:17-25
17	Matthew	3
18	Matthew	10
19 Sunday	Matthew	11
20	Matthew	25
21	Matthew	28
22	Luke	1:1-38
23	Luke	1:39-80
24	Luke	4:1-32
25	Luke	10
26 Sunday	Luke	11

NOVEMBER

27	Luke	24
28	John	3
29	John	10
30	Acts	1
31	Acts	2
Day	Book	Chapter
1	Romans	5
2 Sunday	Romans	6
3	I Corinthians	15:1-34
4	I Corinthians	15:35-50
5	II Corinthians	4
6	II Corinthians	5
7	Galatians	3
8	Galatians	6
9 Sunday	Ephesians	3
10	Ephesians	4
11	Ephesians	5
12	Philippians	2
13	Philippians	3
14	Colossians	2
15	I Thessalonians	2
16 Sunday	I Thessalonians	4
17	II Thessalonians	5
18	II Thessalonians	2
19	II Thessalonians	3
20	II Timothy	2
21	Hebrews	12
22	James	1
23	I Peter	1
24 Sunday	I John	1
25	I John	3
26	I John	4
	Revelation	22

ANNUAL REPORT

BAPTIST JOINT COMMITTEE ON PUBLIC AFFAIRS

Joseph M. Dawson, Executive Director

To the several Baptist conventions which officially sustain this Committee, it is gratifying to report a year of substantial progress.

Once more the stout conviction of Baptists as to the continuing need of this Committee has been amply justified. To understand the situation it is quite necessary to keep in mind that church-state separation in the interest of religious liberty for all represented in the beginning of our Republic a tremendous conversion. It was the conversion of a powerful majority accustomed to union of church and state and restrictions on religious minorities. As to be expected, those who had long enjoyed public tax support for their church institutions felt extremely reluctant to surrender such a privilege. They thought to side-step the strict provisions of the Federal Constitution by advocating equal, or nonpreferential, aid to the churches. But for James Madison, who showed the evasive proposal, if recognized, would be equivalent to the state establishment of religion, the studied efforts of the reactionaries would have succeeded. From that day till this, groups unreconciled to the First Amendment's prescription that Congress shall make no law looking to the establishment of religion have not ceased to press for what was rejected by the Founding Fathers. Even today the Roman Catholic Church and some individual Protestants are still clamoring for equal, or nonpreferential, tax aid. Their unrelenting campaign for it constitutes the most prolific source of open or concealed violation of the Nation's law.

The backsliding from the Constitution in other respects which at other times have been pronounced is still conspicuous. For example, in the Jackson era the ultra-conservative clergy affiliated with the Federalist party of privilege, in an effort to claim tax support for the churches, declared that the word "democracy" was synonymous with atheism. Religious liberty for some groups was jeopardized by the clergy's campaign against what the clergy stigmatized as "free-trade religion." Jackson, as a Presbyterian strongly supported by the Baptists, replied that the security of religion in America must never become imperiled by involvement with government. The reactionary clergy's effort was defeated.

Today some of the clergy of like mind have again centered their attack upon a word, "secular," asserting that since our system of government and public schools is secular our culture is doomed and tax funds must be given a substitute system of parochial schools. The attack will not succeed. Roger Williams long ago convinced all reasonable minds that the government must be secular, because it occupies an area concerned with civil affairs alone, apart from all organizational connection with the churches. Thus the government can never promote religion financially nor through its agencies; but this does not signify hostility to religion or imply separation of governing officials from religious character, ideals or principles.

For long, at regular intervals, strong pressure has been exerted to have our government single out one church for special recognition and advantage, by entering into ambassadorial relations with that church.

The Baptist Joint Committee on Public Affairs made certain helpful contributions during the year toward maintaining the cherished American principle against these attempted encroachments.

First, in books, pamphlets, monthly newsletters and numerous press releases the Committee sought to inform of recent specific at-

tacks upon the bulwarks of religious freedom. The Committee engaged Mr. C. E. Bryant, head of press relations at Baylor University, to spend six weeks in diligent inquiry into the allotment of Federal funds to church agencies. His studies have been examined, evaluated and approved by a special committee, and his report is being widely circulated, not only among Baptists but among others and is helping to alert the country against violations of the Constitution.

The Committee shared influentially with other Protestants of the Nation in defeating the late Truman nomination of an ambassador to the Vatican. Since, it has remained alerted to any possible renewal of such a proposal and stands prepared to resist such to the limit. It is likely that the Committee influenced a final official clarification of the true relations between any American ambassador to Italy and the Vatican. Unabated interest in U. S. diplomatic representation at the Vatican is attested by the huge volume of requests for literature.

Your Committee has insisted before all comers that sectarian interests should not control appointment to public office. The Constitution of the United States forbids denial of public office to anyone on grounds of religious faith. By the same token no one should be appointed to public office because of his particular church affiliation. For this to happen would mean eventually the recognition of a pernicious church-quota basis for all political appointees in the United States, and would end disastrously. Under such conviction the Executive Director appeared before the Senate Foreign Relations Committee to insist that Dr. James B. Conant should not be refused appointment as High Commissioner to Germany on charges, which, if proven, would have maneuvered the Senate into acting in behalf of sectarian interests.

Fortunately, the Committee has enjoyed unstinted cooperation from Baptists, north and south, white and colored. Enlarged funds provided by the Conventions have enabled it to keep out of debt and to extend and expand services. Through the generosity of a number of personal friends, who provided for all expenses, the Executive Director was permitted to attend the Baptist All-European Congress, which met in Copenhagen in July, and a week later to participate in the extraordinary retreat conducted by the Baptist World Alliance Executive Committee at Tollose, Denmark. At Tollose he submitted the report of a group which made a world survey of religious liberty. It is reasonable to expect that your Committee may continue to justify its activity and that it will meet with an ever-increasing measure of success.

September 4, 1952

Dr. G. L. Prince
c/o Mrs. Lemuel L. Foster
246 West 150th Street
Apartment 3-J
New York 39, New York
Dear Doctor Prince:

Inasmuch as Dr. Boyd is in the hospital, I am sending you a copy of my letter to him so that you will understand why our mutual friend, Dean Pickens, will be at your Convention to present the Defense Bond Program. I certainly regret my inability to be there but I am looking forward to seeing you personally sometime during the winter.

Because I do not know your New York address, I am sending this letter in care of my wife. You, of course, remember her as Netta

Mosely of Fort Worth, Texas, and she is looking forward with keen anticipation to the opportunity of greeting you.

With warm personal regards and a hope that you have now fully regained your health and will continue to be active in the important and vital service of our Master, I am

Sincerely your friend,
Lemuel L. Foster
Director
Interracial Section

Attachment

September 3, 1952

Dr. Henry Allen Boyd
Polyclinic Hospital
50th Street—Between 7th & 8th Avenues
New York, New York
My dear Dr. Boyd:

When I returned to the office yesterday from a trip to Atlantic City and a Labor Day week-end at home with my family, I found a letter from the National Publishing Board telling of your being in the Polyclinic Hospital in New York City. If I had only known that, I could have very easily have had the pleasure of running by for a little chat and maybe have had the opportunity to add my bit to your comfort. However, I have given my wife your address and she will surely get in touch with you.

This is no time to be "talking shop" but I must tell you this—Inasmuch as I cannot be in New York on Wednesday or Thursday, I have decided to ask our mutual friend, good old Dean William Pickens, who is Director Emeritus of our Section, to present the Defense Bond message at whatever time on Wednesday or Thursday it pleases the Convention officials. I feel very happy that we are fortunate enough to be able to effect this arrangement.

With warm personal regards and a hope that you will soon be up and about again, I am

Sincerely yours,
Lemuel L. Foster
Director
Interracial Section

LLFoster/khw

8/30 51

Rev. G. Goings Daniels, Sec'y
1215 Church Street
Georgetown, South Carolina

Dear Dr. Daniels:

Please enroll the Omega Community Baptist Church, Mrs. Callie Ingram, Church Clerk, Chicago, Illinois—\$25.00, Rev. W. C. Scott, Box 726, Grevelton, Texas, individual enrollment—\$5.00, and the Oak Ridge Baptist Church, New Hebron, Mississippi—\$10.00.

This \$40.00 is credited on your statement but I wanted to be sure these names appear on your minutes for this year.

Yours truly,
S. B. WILSON
Office secretary

SBW/C

12/2/52

Rev. G. Goings Daniels, Secretary
National Baptist Convention of America
1215 Church Street
Georgetown, South Carolina
Dear Dr. Daniels:

You should have had this letter sometime ago but I have just had our Board meeting. Please have your minutes carry the following:

National Baptist Publishing Board
Rev. J. B. Ridley, Chairman
319-21st Avenue, North
Nashville, Tennessee
Rev. S. A. Pleasants, Vice Chairman
2803 Live Oak Street
Houston 4, Texas
Henry A. Boyd, Secretary-Treasurer
523 Second Avenue, North
Nashville 3, Tennessee
Miss S. B. Wilson, Executive Secretary
523 Second Avenue, North
Nashville, Tennessee
T. B. Boyd, Jr. Assistant Secretary
523 Second Avenue, North
Nashville 3, Tennessee

The Executive Committee, acting in the interim is J. B. Ridley, Nashville, S. H. Simpson, Nashville and Henry A. Boyd, Nashville. If the Railroad Commission did not have a meeting in New York, then the set-up will remain the same, J. M. Harvey, Chicago, Illinois, Chairman, Henry A. Boyd, Secretary. I do not know whether there was any other change in the personnel of the Commission, if not they will remain the same with the exception of Rev. C. J. Smith of Sanford, Florida, who died sometime ago. They are: Rev. J. S. Morgan, New Orleans, Louisiana, Rev. R. B. Porter, Los Angeles, California and Rev. Wesley Grant, Asheville, North Carolina.

Yours truly,
HENRY A. BOYD
Secretary

HAB/C

ANNUAL REPORT OF THE FOREIGN MISSION BOARD OF THE National Baptist Convention of America

REV. J. P. REEDER, Corresponding Secretary
805 Washington Street, Columbia 1, South Carolina
A STATEMENT

To the National Baptist Convention of America, I wish to make the following report of the Foreign Mission Board of receipts and disbursements covering eleven months from August 1, 1951 to June 30, 1952. Much has been the concern of our interest in trying to carry

forward the work of the Foreign Mission Board in accordance with the recommendations of the auditor, adopted by the convention, to which recommendations, I regard are commendable and are worthy of the deepest consideration, by the secretaries of the boards. But permit me to say with all sincerity, that under the method of the deepest consideration, by the funds for the convention, it is impossible for this secretary to give a report as required by the recommendations of the auditor that are adopted by the convention. First, because the recommendations require that the secretary receipt for all moneys received and report the same together with the receipt stubs, the check book, the deposit and return cancelled checks for all disbursements made, which could be done if such were the case, but the corresponding secretary in giving account for all moneys raised, has to carry receipts for funds raised, and paid out, that never reach his office. Hence, he can only record the receipts and give credit to the proper persons that the disbursements have been made to. Second, in doing this, he violates the orders of the recommendations, of the auditor, adopted by the convention, and at the same time, held responsible to show in his report a credit for all funds disbursed in the name of the board by members and churches of the convention.

I hope it can be clearly understood in the analysis of my report, that I am trying to give a true record of all funds collected and disbursed by the board for the convention, and in doing so, many items of disbursements which appear in this report, the auditor refuses to audit, because I have only receipts to show for the collecting of the funds, and paying out of the same, without any bank record to which deposit, receipts and cancel checks, can be presented. Therefore the following, is an honest effort upon the secretary's part, to bring a correct report to the convention for its consideration, without having the corrections required in the recommendations by the auditor and adopted by the convention.

Corresponding Secretary

TOTAL RECEIPTS BY STATES FROM
AUGUST 1951 TO JUNE 1952

Arkansas	
Elinor McLin of Little Rock	\$ 100.00
California	
New Hope of Sacramento	\$ 19.00
Progressive of Los Angeles	150.00
Second M. B. of Madera	200.00
Beatrice Walters of Oakland	30.00
Total	\$ 399.00
District of Columbia	
Mt. Airy, Washington	\$ 43.39
Florida	
Buelah of Dunnellen	\$ 34.00
St. Matthews of Clearwater	77.00
Bethel Star Missionary of Marianna	23.48
New Gulf Coast Dist. Assoc.	29.99
M. & E. State Baptist Conv.	14.88
Sr. Women Convention	6.41
Jr. Women Convention	2.00
Fla. Baptist Assoc. and Churches by T. C. Collier	688.80
First Baptist, Jacksonville	125.87
Antioch, Jacksonville	101.26

Mt. Vernon, Jacksonville	103.00
Bethel at Winter Park	10.00
New Hope at Winter Park	25.00
Galilee at St. Petersburg	11.00
First Mt. Zion at St. Petersburg	20.00
Mt. Zion Progressive at St. Petersburg	20.00
Donation at Mass Meeting	51.00
St. Paul at St. Petersburg	18.25
St. Mark at St. Petersburg	26.10
Mt. Camel at Clearwater	12.83
Donation at Clearwater	47.17
Mt. Pleasant at Tampa	48.00
Solomon at Tampa	10.00
Greater St. John at Tampa	50.00
St. Matthews at Tampa	5.00
New Bethel at Tampa	3.00
St. John Progressive, Tampa	15.00
St. Paul, Lakeland	20.00
Rev. H. H. Roberson, Jacksonville	20.00
Second Baptist, Jacksonville	128.92
Mt. Ararat, Chipley	4.00
Harmony, Lakeland	20.00
Florida S. S. Convention, Orlando	178.00
Shiloh, Clearwater	50.00
St. Peters Mission, Sneads	24.00
Progressive State Convention and Auxiliary of Florida	561.00
Shiloh Baptist, Orlando	151.00

Total \$ 2,642.96

Indiana

Indiana State Association	\$ 100.00
Rev. J. T. Highbaugh, Indianapolis	25.00
Second Baptist, Richmond	100.00
St. Paul, Indianapolis	100.00
R. G. Neel, Indianapolis	70.00

Total \$ 395.00

Illinois

Antioch, Decatur	\$ 100.00
Greater Union, Chicago	100.00
Ebenezer M. B., Chicago	50.00
Joseph & Richardson, Chicago	5.00
Robert E. Macken & Alex Barley, Evanston	5.00
Northwood River Miss. Association, Evanston	10.00
New Hope, Chicago	19.00
Mount Zion, Evanston	16.00
Northwood River District, Evanston	118.00
St. Paul	100.00
Zion Temple	35.00
Metropolitan	20.00
Little Zion	10.00
Friendship	5.00
Mount Sinai	30.00
Sister Lula Johnson	10.00
Morning Star, Chicago	42.73
Union Evangelistic	15.00
Ideal Hall	5.00

State N. & E. Convention	100.00
Junior Women's Convention of Northwood River Dis. Association	34.00
Senior Women's Convention of Northwood River Dis. Association	30.50
Baptist Women's Congaree	15.25
Rev. G. W. Wilson, Evanston	10.00
Women's State Convention—Block Machine	794.00

Total \$ 1,678.53

Kentucky	
E. M. Elmore, Louisville	\$ 45.50
First Baptist, Somerset	12.00
Bethel Star, Pineville	8.11
Bates Memorial, Louisville	27.00
Moore's Mission, Hopkinsville	12.00
First Elkton, Hopkinsville	2.00
Emma Allen, Louisville	4.50
Little Flock, Louisville	10.00
Kentucky State Body	17.25
Liberty Baptist S. S. & B.Y.P.U. Convention	18.35
Pleasant Hill Baptist, Providence	10.00

Total \$ 164.71

Louisiana	
Bethlehem, Bogalusa	\$ 13.00
True Vine, Alexandria	47.16
New Hope	50.00
St. Paul, Hammond	12.00
Rev. J. L. Stills, Shreveport	3.00
Galilee, Springfield	12.00

Total \$ 137.16

Mississippi	
True Vine, Columbia	12.00
Shiloh Baptist Assoc., Gulfport	\$ 61.00
Jr. Mission of True Light, Hattiesburg	14.50
True Light, Hattiesburg	80.09
Mercy Seat, Gulfport	66.50
Shiloh Assoc. & Women's Aux., Laurel	29.75
Good Hope, Ford	14.00
Mount Olive, McLain	10.00
Second Sweet Pilgrim Association	93.75
Friendship, Hattiesburg	10.00
Shiloh B. Y. P. U. Convention, Hattiesburg	9.00

Total \$ 400.59

Missouri	
St. Stephens	\$ 650.00

Maryland	
Providence, Baltimore	\$ 26.41

Michigan	
New Mt. Sinia, Detroit	\$ 39.60

North Carolina	
Hill St. Baptist, Asheville	\$ 20.00
St. John Association, Lounsburg	125.00

Total \$ 145.00

BAPTIST CONVENTION OF AMERICA

New York	
Nazareth Baptist	\$ 12.00
Ohio	
Macedonia, Columbus	\$ 35.00
East Mt. Zion, Cleveland	348.27
Peoples, Canton	45.00
Union Grove Miss. Society, Toledo	6.00

Total \$ 433.87

Oklahoma	
General Baptist Convention	\$ 25.00
Galilee, Lawton	8.00
New Hope	10.00
New Oliver	4.00
Macedonia	1.00
Central	1.00
Great Union	14.84
Duffy Chapel, Bristow	.78
Mount Zion, Snyder	1.35
St. James, Hoswell	3.00
Antioch, Muskogee	2.00
St. John, Mangum	3.84
Offering for State of Oklahoma	1.70

Total \$ 76.51

Oregon	
Jr. Mission, Portland	\$ 26.00
South Carolina	
Second Baptist, Aiken	\$ 27.15
Mill Creek	7.15
Friendship	20.50
Zion, Columbia	153.00
Bethseda, Georgetown	214.20
Abel, Clemson	28.12
St. Paul, Winnsboro	48.31
Canon, Newberry	7.00
St. Paul Union, Chesterfield	15.00
New Pleasant, Pelza	10.00
St. Mary, Due West	14.28
Springfield, Greenville	15.00
First Calvary, Georgetown	25.00
Baptist Educational Convention of S. C.	300.00
Zion, Greenville	8.00
Reedy River, Greenville	5.87
Sinter River, Greenville	4.50
Mt. Piskey, Greenville	2.00
Mt. Pleasant, Greenville	7.31
Lincoln St., Greenville	1.50
Cedar Grove, Greenville	7.57
Women's Aux. of Rocky River Asso., Anderson	25.00
New Pilgrim, Greenville	4.00
St. Matthew, Greenville	10.00
North Enoree S. S., Greenville	42.80
Reedy River S. S., Greenville	20.00
Mt. Zion, Ninety-Six	25.00
New Trinity, Wellford	10.00
Kingston Lake Association, Conway	40.00

Little Pee Dee Association, Dillon	70.00
Gethsemane Association, Columbia	56.30
Mt. Calvary, Allendale	15.75
Bright Star Women's Aux.	15.46
Waterloo S. S. Convention of S. C.	20.70
Little River Association of S. C.	14.12
Mt. Carmel Association	15.00
Bethlehem Association	15.20
Ridge Branch Association	25.00
Storm Branch Association	25.00
Jerusalem Association, Georgetown	128.00
New Zion Association, Orangeburg	50.00
Cooperative Convention of Denmark	55.00
Baptist Planning Board of Pacolet River Association, Union	100.00
City Wide Union, Columbia	10.00
Sumter County Association of S. C.	26.35
Mt. Hebron Association of Eagle	16.25
Olney Association, Greenville	9.95
Reedy Women's Aux.	4.80
Simon Ridge Association, Saluda	13.50
Mt. Moriah Association, Camden	50.00
Fairfield Association, Ridgeway	25.00
Waterloo Association, Upper Div., Columbia	25.00
Mrs. T. S. Gilmore	179.19
Wellford, Greenville	50.00
Lounds Hill, Greenville	50.00
New Pleasant Grove, Greenville	10.00
Nazareth, Rock Hill	25.00
Mt. Prospect, Rock Hill	10.00
Mt. Ollie Chester, Rock Hill	10.30
Tumbling Shoals Association	80.00
Tumbling Shoals S. S. Convention	28.20
Ridge Branch, Batesburg	20.00
W. G. Smith	5.00
Gethsemane Union of the Churches of S. C.	35.00
North Enoree Baptist Women's Aux. of Spartanburg & Greenville City	5.00
Women's Gethsemane Association of S. C.	75.00
Sandy River Association, Upper Division of York	55.00
Women's Aux. of Thickety Mt. Association, Gaffney	25.50
Total	\$ 2,547.63
Tennessee	
Mt. Zion, Smyrna	\$ 19.50
First Baptist, Springfield	14.00
Mt. Zion, Clarksville	2.00
Ebenezer, Hartsville	3.00
St. James, Cedar Hill	8.00
C. R. S. Mid Tenn. District Association	13.29
Mt. Carmel, Nashville	20.00
Walnut Grove, Murfreesboro	1.00
Mount Gilead, Nashville	55.00
Sr. Women's Convention	2.50
Jackson St. Baptist, Nashville	10.00
Jr. Women's Convention	5.00
Hopewell, Nashville	104.00

Mount Oliver, Nashville	12.00
Green Hill, Clarksville	.50
Fairfield Baptist, Nashville	6.00
14th Avenue, Nashville	11.00
Tabernacle, Nashville	10.00
Rev. J. P. Reeder, Nashville	5.00
Rev. Shaw, Nashville	3.10
Rev. L. R. Hall, Clarksville	1.00
Mt. Calvary, Columbia	18.00
St. John, Clarksville	42.37
Henry A. Boyd, Nashville	400.00
Total	\$ 765.24
Texas	
St. John	\$ 6.00
Greater Zion, Houston	20.00
Shiloh, Houston, Rev. A. White	61.04
Mt. Rose, Houston	2.00
Pleasant Grove, Houston	10.00
Progressive New Hope, Houston	15.00
Shiloh Baptist, Houston, Rev. B. H. Roberts	10.00
M. A. B. Fuller, Austin	227.00
Christian Home, Houston	175.00
Damascus, Houston	180.00
St. John's Women's Convention	75.00
St. John, Corpus Christi	25.00
Good Hope, Houston	400.00
New Light, San Antonio	400.00
True Light, Houston	10.00
New Pleasant Green, Houston	4.37
Pleasant Hill, Houston	25.00
4th Missionary, Houston	675.00
East Bethel, Houston	15.00
St. John Baptist on Gray, Houston	15.00
Foreign Mission Board	4,005.00
Avenue L, Galveston	25.00
Greater Calvary, San Antonio	5.00
Mt. Olive, Galveston	5.00
2nd Baptist, Waco	75.00
Greater Mt. Olive, Houston	5.45
Shiloh, El Paso	30.00
Mt. Olive, Houston	70.00
American Baptist Convention, San Antonio	250.00
Hopewell	50.00
Zion Temple	50.00
Total	\$ 7,518.36
Virginia	
Triumph Baptist Sunday School	\$ 9.00
No State	
Brotherhood Union of National Baptist Convention of America	\$ 200.00
Sr. Women's Auxiliary of National Baptist Convention of America	2,986.94
Jr. Women's Auxiliary of National Baptist Convention of America	262.11
Parent Body of National Baptist Convention of America	4,855.81
National Baptist Publishing Board for Literature and Funds	2,031.07

Total	\$10,335.76
TOTAL RECEIPTS BY STATES FROM AUGUST 1951 TO JUNE 1952	
Arkansas	\$ 100.00
California	399.00
D. C.	43.89
Florida	2,642.95
Indiana	395.00
Illinois	1,678.53
Kentucky	164.71
Louisiana	137.16
Mississippi	400.69
Missouri	650.00
Maryland	26.41
Michigan	39.60
North Carolina	145.00
Ohio	433.87
Oklahoma	76.51
Oregon	26.00
South Carolina	2,547.63
Tennessee	766.26
Texas	7,518.36
Virginia	9.00
New York	12.00
Total for States	\$18,211.39
No States	10,335.75
Brought Forward	2,413.77
Grand Total	\$30,960.90
Disbursements	25,445.70
Balance on hand	\$ 5,515.20

**TOTAL DISBURSEMENTS FROM
AUGUST 1951 TO JUNE 1952**

Money sent to Mr. and Mrs. Chandler and Peney, including transportation	\$ 6,256.21
Secretary's salary	1,055.00
J. P. Reeder's transportation	1,586.38
Phone and telegrams	507.65
Lawyer's fee (F. N. Witherspoon)	600.00
Deeds for land	330.00
Mrs. T. S. Gilmore expense	89.60
R. H. Neal expense	7.00
Rev. Craig expense	10.00
Donation to Rev. O. S. Davis	100.00
Citizens Savings Bank, Nashville, Tenn.	2,500.00
Mrs. V. B. Morgan for service	25.00
Block Machine	794.00
Rev. Mauldin, for service	60.00
Talmadge Sands salary	400.00
Mrs. Alberta Marshall for printing	205.00
Rev. J. P. Reeder's salary for 1950 and 1951	4,000.00
Dr. E. S. Branch service and transportation	647.78

Stamps and Stationery	156.04
S. O. Walker, expense	11.35
Expense on Executive Board	35.00
Dr. M. C. Allen, expense and transportation	79.55
Rev. J. T. Ridley expense and transportation	114.32
Rev. F. D. Johnson expense and transportation	159.75
Nassau on debt in full	606.00
Waahab on debt in full	2,900.00
J. B. Falconer on Hospital bill	195.00
Literature sent to stations by National Baptist Pub. Board	1,931.07
Sent to Lott Carey Convention by Henry Allen Boyd	100.00

Total Disbursements \$25,445.70

OUR CHALLENGE AS A NATIONAL BODY

Introduction

We are all aware of injustices in our social order. We see the faltering hand of justice in the courts, educational institutions, in employment and in the limited freedom of minority groups in America. We believe that no person should be deprived of life, liberty, or property without due process of law. It is our firm conviction that all citizens of our nation should have equal education opportunities with equal access to all tax supported institutions. The right to be employed on the basis of skill and intelligence should belong to all citizens of this nation. Every law which makes a distinction in treatment between citizens based on religion, creed, color or national origin should be revoked. As Christians we hold that these rights are "human rights" not merely civil rights. When they are violated every Christian must be concerned.

It is needless for us to say to this group that many of the violations of "human rights" in our country are supported by powerful and evil forces. These forces have accepted the undemocratic pattern of "white supremacy" as their social objective. They are bent on maintaining the unjust practices and laws now enforced in many sections of our country. These powerful and evil forces infecting our native land with human suffering cannot be met by Christians with indecision and division, but must be met with determination and unity.

Our Appeal

Realizing that we are, as Baptist believers, accountable to God and responsible for our brother we do hereby make the following appeal:

We appeal to Baptist churches throughout our nation to examine their program with a view to strengthening their efforts in the cause of social justice.

We appeal to the Baptists of our National Convention to use their influence to oppose injustice without reference to religion, creed, color or national origin.

We appeal to Baptist churches throughout our nation to give special consideration to the following objectives:

1. The enforcement of that provision of the Constitution which provides that "No person . . . shall be deprived of life, liberty, or property, without due process of law."

2. The enactment of laws designed to safeguard the rights of all citizens to be employed on the basis of their skill and intelligence in all branches of our federal service in every public and private industry.

3. Equal education opportunities with equal access of all citizens to all tax supported institutions.

4. The repeal of every law which makes a distinction in treatment between citizens based on religion, creed, color or natural origin.

Commission on Social Justice
Rev. C. W. Black, Jr., Chairman
333 Nebraska Street
San Antonio, Texas
Dr. John W. Williams
Kansas City, Missouri
Dr. M. C. Allen
Lynchburg, Virginia
Dr. F. D. Sims
Georgetown, South Carolina
Dr. Henry W. B. Walker
Norfolk, Virginia

SUNDAY OR SABBATH.—WHICH SHOULD CHRISTIANS OBSERVE?

A BIBLE ANSWER

By E. M. Elmore

Many honest people are greatly confused about the Sabbath question. The trouble here, as in the case of other doctrines, is because many follow human leadership and tradition instead of the Word of God. There are those who say that the Sabbath is the seventh day and that all Christian people ought to keep the seventh day as a day of rest and worship. Some even go so far as to say that salvation depends upon the Old Testament Sabbath and that "the mark of the beast" mentioned in Revelation is keeping Sunday instead of Saturday as a day of rest and worship! Another group of men answer back that since the Resurrection of Christ, the Sabbath is changed from the seventh day to the first day and that all Christians ought to observe Sunday as a day of rest and worship. These call Sunday the Christian Sabbath, call Sunday School "the Sabbath School," and believe that all the commands in the Old Testament about the Sabbath or Saturday, the seventh day of the week, ought to be applied to Sunday, the first day of the week.

BOTH ARE MISTAKEN. We may be sure that the Bible has a very clear teaching on this subject and when we are willing to search the Word of God and take God at his Word we can know without doubt God's will for us concerning this and other necessary matters of Bible doctrine and Christian life. The Bible does not say that Christians should observe the Sabbath today. The Bible says nothing about "the mark of the beast" being the observation of Sunday. On the other hand, the Bible certainly does not call Sunday the Christian Sabbath nor any other kind of Sabbath.

THE OLD TESTAMENT SABBATH IS THE SEVENTH DAY

Exodus 20:10 plainly says, "But the seventh day is the sabbath of the Lord thy God." Concerning this there can be no difference of opinion. The Sabbath of rest followed six days of labor and was counted the last day of the week. Saturday is the Old Testament Sabbath.

THE SABBATH IS AN OLD TESTAMENT AND NOT A NEW TESTAMENT COMMAND.

The average Bible student has strangely missed this fact: the Sabbath is part of Mosaic Law and was never given to anybody

but Jews under the Law. Many preachers who would not think of urging Gentile Congregations to observe the command about circumcision or to refrain from pork meat and catfish, yet sincerely preach to them, "Remember the Sabbath Day, to keep it holy."

They really mean "Remember Sunday to keep it holy" and call Sunday the Sabbath. However, there is no more command for Christians to keep the Sabbath than there is for Christians to avoid pork meat or catfish or to be circumcised. Let us read carefully Scriptural proof and get the matter settled in our heart.

First, in the entire New Testament there is not a single command to observe the Sabbath! Every other one of the Ten Commandments is repeated—some many times. The one to keep the Sabbath is excepted. Of all the sins mentioned in the New Testament, Sabbath-breaking is never once mentioned as a sin! Jesus did not command His disciples to keep the Sabbath. He was repeatedly called in question on this matter of the Sabbath but never once did He ask the public to observe the Sabbath.

The Jews hated Jesus because He Himself did not keep the Jewish Sabbath. In rebuking them for their criticism when the disciples gathered grain to eat on the Sabbath—Matt. 12:1-8, Jesus referred them to the Scripture, "I desired mercy, and not sacrifice"—Hosea 6:6, and said that if they had understood the Scripture, they would not have condemned the guiltless. Jesus clearly meant that the Sabbath was a part of the ceremonial law, like sacrifices, which was fulfilled in Jesus.

Jesus did not teach anybody to keep the Sabbath. This fact cannot be denied! The Apostles did not teach the New Testament Churches to observe the Sabbath. The Council at Jerusalem, sending word to the Gentile converts as to what they should do did not even mention the Sabbath—Acts 15:19-24. The Books of Hebrews and James, written to dispersed Israel, do not even refer to the Sabbath as a day to be kept; and Paul in all His Epistles to the Churches never once intimated that Christians are to observe the Sabbath! The Sabbath is Old Testament and not New Testament.

THE SABBATH IS MOSAIC LAW GIVEN TO ISRAEL UNDER THE LAW

As remarkable as is the absence of the Sabbath command in the New Testament, is its absence before Mount Sinai in the Old Testament. Genesis 2:1-3 teaches that when God had finished Creation He rested on the seventh day and blessed that day and sanctified it. But no command is given to man concerning that day either in the Garden of Eden or afterwards until Mount Sinai. There is no record that God ever spoke to Adam, Enoch, Noah or Abraham about the Sabbath, nor that any of them ever observed it or ever heard of it! Remember that this passage here in Genesis 2:1-3 was not written until Moses wrote the first five books of the Bible under divine inspiration in the wilderness, after Mount Sinai. The first time the word Sabbath is used in the Bible is in Exodus 16:23, and men never heard of it until that time.

This is all the more remarkable when you remember that the people already had the week as a period of time, Gen. 1:10-12; Gen. 29:27. When you read about the incident in Exodus 16:23-36, it is quite clear that it was a strange new teaching to the people of Israel and that they had never observed it before.

Now we turn to Neh. 9:13-14 which says: "Thou camest down upon Mount Sinai, and spakest with them from heaven, and gavest them right judgments and true laws, good statutes and command-

ments: and madest known unto them thy holy sabbath, and commandest them precepts, statutes, and laws, by the hand of Moses thy servant."

After recounting the oppression in Egypt and the crossing of the Red Sea, the Scriptures tell us that God came down on Mount Sinai and "made known" to the people His holy Sabbath. The Sabbath, then, was a part of the Mosaic Law. It was not a previous command incorporated in the Mosaic Law, like marriage, the tithe, or even circumcision. No, the Sabbath was given to Israel as a part of the ceremonial law. It was "made known" on Mount Sinai! No man on earth had ever heard of it before then.

This same teaching, that the Sabbath was first given or made known at Mount Sinai, is taught in Ezekiel 20:10-12.—"Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness, and I gave them my statutes, and shewed them my judgments, which if a man do, he shall even live in them. Moreover also I gave them my sabbaths, to be a sign between me and them, that might know that I am the Lord that sanctify them."

Notice carefully that the Lord Himself says concerning Israel at Mount Sinai: "I gave them my sabbaths to be a sign between me and them." No man ever heard of the Sabbath before it was given to Israel as recorded in Exodus 16:23-36.

THE SABBATH GIVEN AS A SPECIAL SIGN TO ISRAEL

That matter was quite clear to Israel. On Mount Sinai the Lord revealed to Moses that this command was given to Israel as a Special covenant between God and that Nation. In Exodus 31:12, 13, 16, 17 the Lord says: "And the Lord spoke unto Moses, saying, Verily my sabbaths ye shall keep; for it is a sign between me and you throughout your generations; that ye may know that I am the Lord that doth sanctify you . . . Wherefore the Children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant. IT IS A SIGN BETWEEN ME AND THE CHILDREN OF ISRAEL FOREVER: for in six days the Lord made heaven and earth, and on the seventh day he rested and was refreshed."

Ezekiel repeats in 20:12 that explanation of the meaning of the Sabbath. It was a sign between God and Israel. It becomes clear then by the plain and repeated teaching of God's Word, that the Sabbath is a command to Israel under Mosaic Law as a sign or covenant between them and God and was never commanded to Gentiles in any dispensation.

When we speak of the Sabbath, then we speak of the seventh day, Saturday, as the Old Testament command of the ceremonial law of the Jews.

NEW TESTAMENT CHRISTIANS PLAINLY WARNED AGAINST KEEPING THE SABBATH

Now when we turn again to the New Testament, we find that instead of being commanded to keep the Sabbath, the keeping of the Sabbath is discouraged. In Colossians 2:14 we are told that Christ blotted out the hand writing of ordinances, since that was against us, "and took it out of the way, nailing it to His Cross." Then we are plainly commanded in the verses 16 and 17: "Let no man therefore judge you in meat, or in drink, or in respect of an holy day, or of the new moon, OR OF THE SABBATH DAYS: which are a shadow of things to come; but the body is of Christ."

Let no man judge you concerning Sabbath days! That was a shadow which was all right until the coming of Christ, but now He is come and the shadow is fulfilled! Therefore no Seventh Day Adventist nor Jew has the right to pass judgment on any Christian concerning the Sabbath Day. The command about the Sabbath was nailed to the Cross with the commands about certain meats and with other ceremonial laws. God does not want Christians to observe the Jewish Sabbath and plainly says so.

In Galatians 4:8-11, Paul evidently refers to the same thing. The Galatians Christians had been led away into Judaism. Paul in this letter is urging them to break the old tie to Judaism, "the weak and beggarly elements" or "bondage" of the Old Testaments ceremonial law. In Galatians 4:10-11 he says:

"Ye observe days, and months, and times, and years. I am afraid of you, lest I have bestowed upon you labour in vain."

The DAYS mentioned here were Sabbaths, part of the Old Testament ceremonial law for Jews. Paul did not want New Testament Christians to be in bondage to the Old Testament Sabbath or other days, months, times and years of the ceremonial law.

SUNDAY, THEN, IS NOT THE CHRISTIAN SABBATH

You can easily see then that persons are wrong who say that Sunday is the Christian Sabbath, or who say that the Sabbath has now been changed to the first day of the week. The word Sabbath, speaking of one particular day of each week, the regular Sabbath, as used in the Bible, always means Saturday, the Seventh day of the week. There is not anywhere in the Bible any record where the Sabbath was changed from Saturday to Sunday. Persons who use such an argument in explaining why they do not keep Saturday will find themselves greatly embarrassed when they cannot prove it by the Scriptures, and their congregation will be many times troubled by persons teaching the Mosaic Law.

CATHOLICS DID NOT START FIRST DAY WORSHIP

There are those who claim that Catholics changed the Sabbath from the seventh day of the week to the first day of the week. The funny part is that some Catholic writers admit that they did! Persons who claim such ought to know, however, that Catholics simply mean that they claim Peter as the first Pope and say that the Sabbath was changed in New Testament times by the Apostles and therefore by the Catholic Church. It is true that the Catholic Church has backed some civil laws enforcing Sunday as a day of rest. Catholic popes and rulers tried to enforce by civil laws of the observance of Sunday as if it were the Old Testament Sabbath, making it legalistic or ceremonial. That is an entirely different matter from starting the use of the first day as a day of worship. Acts 20:7 clearly shows that that began in New Testament times. That verse reads as follows: "And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until mid-night."

It is clear that New Testament disciples met on the first day of the week, and it is inferred that this group may have met regularly on this day to take the Lord's Supper.

First Corinthians 16:2 also indicates that the first day of the week had special meaning to New Testament Christians and that Sunday, as a religious day, was not an invention of Roman Catholics and the mark of the beast as Adventist claim. Remember, however, that

this first day of the week is never called a Sabbath in the Bible, and we should not call it Sabbath.

THE FIRST DAY, THE NEW TESTAMENT DAY OF WORSHIP

The New Testament gives many records when Jesus, and later Paul met with Jews in their synagogues on the Sabbath or seventh day and preached to them. That is just as when a preacher of today has service at such times and places as he can get a crowd. A preacher should go where the people gather and preach to them. But when it comes to the meeting of New Testament disciples for worship, we never find an account of churches using the Sabbath for that day. On the other hand, Acts 20:7 clearly states that the disciples met on the first day of the week and the context indicates that this was a regular service at a regular time to take the Lord's Supper. First Corinthians 16:2 plainly shows that "the first day of the week" had a religious significance to New Testament Christians. They were commanded to set aside on that day their gifts for the Lord's work.

It is probable that the Lord's Day of Revelation 1:10 means the first day of the week on which the disciples were accustomed to gathering for worship. John was worshipping the Lord on this day, that is, he was "in the Spirit on the Lord's Day." Certainly the Bible nowhere teaches that "the Lord's Day is the Sabbath or seventh day. The Bible does not even hint that any other day besides the first should be used as a day of worship. The Lord's Day must be our Sunday. New Testament Christians did not have a day commanded for rest, but they used the first day of the week, not the Sabbath, as a day of Worship.

JEWISH SABBATH NOT A DAY OF WORSHIP

The Sabbath; Saturday, in the Old Testament, was for physical rest alone, not a day of worship. When you read again the Old Testament commands about the Sabbath, you will notice that it was never given as a day of worship. "But the Seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates."—Ex. 20:10.

The word "Sabbath" in the Hebrew language (in which the command was given), means "cessation" or "rest." Worship went on in the tabernacle and in the temple seven days a week just the same except for certain national religious holidays when the program was somewhat varied.

We find that during the period between the Old Testament and New Testament the custom of meeting in the synagogue on the Sabbath arose, but not by divine command. There is no Bible command for the synagogue nor for any of the synagogue worship. The Sabbath of the Mosaic Law was purely a day of rest, not a day of worship nor Church going.

We may be sure that the principle of one day's rest in seven for man and beast is a good one, and on such grounds Christians have many times advocated civil laws to provide a day of rest one day a week. Usually the day selected has been Sunday, when Christian people would want to use the day for worship. HOWEVER, NEW TESTAMENT CHRISTIANS HAVE NO COMMAND FROM GOD TO ABSTAIN FROM LABOR ON ANY CERTAIN DAY, NOR EVEN TO MEET FOR WORSHIP ON A GIVEN DAY OF THE WEEK. That is for a Christian a matter of grace and should be voluntary.

SHOULD CHRISTIANS THEN OBSERVE SUNDAY?

Since Christians are not bound by the Old Testament command to observe the Sabbath, is it right for Christians to observe Sunday?

The answer is that we should not observe Sunday as a legalistic Sabbath, part of the ceremonial law; but that we do well to observe the Lord's day voluntarily for our own good as a day of worship. The Scripture plainly says: "Not forsaking the assembling of ourselves together, as the manner of some is"—Heb. 10:25.

We are commanded to meet for worship. Since New Testament disciples in Acts 20:7 met on Sunday; and John, a lonely exile on the island of Patmos, worshipped on the "Lord's Day" (evidently Sunday—First Day); and since First Corinthians 16:2 mentions Sunday as a day of religious duty, certainly we ought to give ourselves to worship on that day.

Some people object and say if you worship on Sunday, you keep a day dedicated to the sun since Sunday was named for the sun. Well, Saturday is named for Saturn! All the days are God's days, and all should be used for Him no matter how they were named. The days of the week do not have the same names as they did have in Bible times, but we do have the same days whether we call one Sunday or the first day of the week, or another Saturday or the Seventh day of the week. New Testament Christians met on the first day of the week before it was called Sunday. Jews kept Saturday as a day of rest before it was called Saturday. But what has that to do with us? We settle this by God's Word, not by history.

Certainly Christians ought to make it possible for as many others as possible to worship on Sunday with them. For employers of labor to close their business on Sunday makes it possible for workers to attend services as God's command, and besides provides needful rest. We cannot put it on the basis of Jewish Law and ought not to. We ought to put it on the basis of grace as Christians who seek to honor the Lord and treat our fellowman as would be treated.

Let us not use our liberty in this matter for an occasion to the flesh—Gal. 5:13. Christians should not let their liberty concerning the Lord's day be taken as a license to do wrong. Surely Christians ought to use this day in a way which would please the Lord Jesus for whom it was named—"the Lord's Day."

Some Christians have a legalistic idea of Sunday, calling it the Sabbath. We should not cause them to stumble and be an offence to them by our liberty. Many things we should do for their conscience's sake and for the sake of unsaved people who might not understand our liberty. For Paul, under divine inspiration concerning meats offered to idols which were an offence to some, wrote:

Conscience, I say, not thine own, but of the other; why is my liberty judged of another man's conscience? For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks? Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. Give none offence, neither to the Jew, nor to the Gentiles, nor to the Church of God; Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved." 1 Cor. 10:29-33. Yes, Christians should use Sunday for their own good and the Glory of Christ as a day of worship and service to God, seeking to offend none but save all and bless all.

THE SPIRITUAL MEANING OF THE FIRST DAY OF THE WEEK

Six in the Bible is a man's number, and seven is the divine or complete number. Six days of labor followed by the Sabbath of rest pictures man living a perfect life under the law and earning the rest, perfection and salvation pictured by the seventh day. Of course man failed under the Law, and no one was ever able to keep it.—Acts 15:10, Rom. 3:20, Gal. 3:11.

But the New Testament Christians, worshipping God on the first day of the week, means that he already has salvation as a free gift before he did any work, and now being saved, the Christian works the rest of his life to glorify the Saviour he loves—Heb. 4:9, 10.

From Mark 16:2, 9 it seems clear that Jesus rose from the dead on the first day of the week. In the twentieth Chapter of John we find that when Mary and others came to the sepulcher on the first day of the week, very early while it was yet dark, Jesus appeared to her and said, "I am not yet ascended to my Father." It appears that the Saviour sometime in that night which was a part of the first day of the week, had come out of the grave. Here is a great blessing for us. Jesus rising from the dead for our justification—Rom. 4:25 means that now we are counted righteous without any labor and without the deeds of the law and "have peace with God through our Lord Jesus Christ." Heb. 4:10, "For He is entered into his rest, he also has ceased from his own works, as God did from his."

From Hebrews 4:9-11 it seems that two rests or "Sabbaths" are mentioned (the word "rest" in Hebrews 4:9 is the same word as Sabbath in the Greek). That is the teaching with which all Jews are familiar. One of the greatest feasts which God gave to the Jews, or Israel, shows this idea of the rest of a Christian, one at salvation and the other after the resurrection. The feast of the unleavened bread following the passover supper, is given in Exodus 12:15, 16 lasted seven days. This week represented the complete cycle of a Christian life after conversion, which conversion is pictured by the passover lamb at the beginning of the feast. 1 Cor. 5:6-8.

The unleavened bread represents, surely, our feeding on Christ, our fellowship and communion with Him. That fellowship of peace begins immediately at conversion as Israel ate the unleavened bread with the passover-lamb. The peace and joy of a Christian life should begin immediately when one trusts Christ at salvation. The first day of that feast of unleavened bread was a day of rest when no work was to be done. That pictures a Christian resting from his own works when he has partaken of Christ.

At the close of the week was another day of rest. At the close of life's journey, Christians will enter into perfect rest, for "there remaineth therefore a rest to the people of God"! Heb. 4:9. You can see why Israel under the Law, should keep the Sabbath just as they kept the passover supper and the feast of the unleavened bread. All of them pointed towards Christ. A Christian need keep neither the passover supper nor the feast of the unleavened bread nor the Sabbath since we have Christ Himself, the fulfillment of all the shadows and types and ceremonial law.

On the other hand, the Jewish Sabbath (Saturday) is clearly a picture of a rest earned after work. Under the Law, if one was perfect all his life, fulfilling all the commands, he would deserve Heaven. Since no one was ever perfect but Jesus, nor did anyone besides Him keep the Law, man could not be saved by the Law. You can see then how much the Jewish Sabbath, picturing salvation by good works, is out of place in a dispensation of grace. We are saved by grace, freely justified without the deeds of the Law, so we worship on the first day of the week, representing peace and rest obtained without labor. The Jewish Sabbath, Saturday, is ceremonial law, and does not fit a grace dispensation. Our Lord's Day, the first day of the week does fit every Christian.

GREAT DIFFERENCE BETWEEN THE SABBATH AND THE LORD'S DAY

1. The Sabbath was for the Israelites only, under Mosaic Law. The Lord's Day is for New Testament Christians, under Grace.
2. The Sabbath was Law, enforced with the penalty of death by the command of God—Num. 15:32-36. The Lord's Day, or first day of the week, is grace, without command or penalty, observed voluntarily by Christians if at all.
3. The Sabbath was day of physical rest, Ex. 20:10. The Lord's Day is a day of worship—Acts 20:7; Rev. 1:10.
4. The Sabbath typified salvation by works; the Lord's Day typifies salvation by Grace.

CHRISTIANS ARE NOT UNDER THE LAW

Our Seventh Day Adventist Brethren, like the Galatian Christians, have tried to lead us into the yoke of bondage of the Mosaic Law. Many of them teach, and most of them believe, that salvation depends on keeping the Mosaic Law. They not only preach the Old Testament Sabbath, but they often teach the Old Testament Laws against eating certain kinds of meats. They teach the tithe as a part of the way to be saved or stay saved.

For that matter they might as well teach the rest of Jewish ceremonial laws if one must keep the Law to be saved. As a matter of fact, the ceremonial laws as given to Israel were plainly fulfilled and not for us according to Colossians 2:14-17 and 1 Tim. 4:3-5. God plainly tells us that the law about not eating certain meats is not binding on Christians. "For every creature of God is good, and nothing to be refused, if it is received with thanksgiving: for it is sanctified by (His Word) the Word of God and prayer." 1 Tim. 4:4, 5.

ABOUT CIRCUMCISION, NEW TESTAMENT CHRISTIANS ARE PLAINLY TOLD:

"Is any called circumcision? Let him not be circumcised"—1 Cor. 7:18. So about the Sabbath, the command about it was nailed to the cross and blotted out with other ceremonial laws, as the Lord specifically says in Colossians 2:16, 17.—"Let no man therefore judge you in meat, or in drink, or in respect of an holy day, or of the New Moon, or of the SABBATH DAYS: which are a shadow of things to come; but the body is of Christ."

If a Christian were under the law about the Sabbath, then he should be stoned for picking up sticks on Saturday as God commanded in Numbers 15:32-36. He could not even have a fire in the house on Saturday as God commanded Israel in Exodus 35:3. Thank God, that heavy burden of ceremonial law is not for us!

The moral law concerning lying, stealing, adultery, murder, etc., are repeated many times in the New Testament. These sins are inherently wrong, were wrong since before the Mosaic Law, as when Cain killed Abel. Christians ought to keep the moral law, to do right and not wrong. But it is not true that men are saved by keeping the Law. They never were and never will be. People are saved by simply trusting in Christ, and have everlasting life on that basis alone, and not by keeping either the ceremonial or moral law.

Read again these Scriptures, and have settled in your hearts forever that you are not under the law but under grace! "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast" Eph. 2:8, 9.

Titus 3:5 also plainly teaches that men are not saved or kept saved by acts of righteousness: "Not by works of righteousness which

we have done but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost." Then let us:

"Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage." Gal. 5:1. Gal. 3:13—Christ hath redeemed us from the curse of the Law, being made a curse for us."

"Let no man therefore judge you in meat, or in drink, or in respect of an holy day, or of the New Moon, or of the Sabbath Days: which are a shadow of things to come; but the body is of Christ" Col. 2:16, 17.

FURTHER PROOF THE SABBATH WAS CEREMONIAL LAW, FOR JEWS ONLY, NEVER COMMANDED FOR NEW TESTAMENT CHRISTIANS

1. That is what the Scriptures expressly say. Read again Colossians 2:13-17.—"And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; 14. Blotting out the handwriting of ordinances that was against, which was contrary to us, and took it out of the way, nailing it to his cross; 15.—And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it. 16.—Let no man therefore judge you in meat, or in drink, or in respect of an holy day, or of the new moon, or of the Sabbath days; 17.—Which are a shadow of things to come; but the body is of Christ."

That Scripture is talking about the Jewish ceremonial law which was fulfilled and done away with when Jesus died. The Gentiles were in uncircumcision, says the Scripture; the handwriting of ordinances of the Jews was against the Gentiles and contrary to them. But "this handwriting of ordinances" which was against uncircumcised people, Christ "took out of the way, nailing it to His Cross." Certainly that refers to the ceremonial law.

Was the moral law done away with when Jesus died? Are men now free from obligation about the commands "Thou shalt not kill," "Thou shalt not commit adultery," "Thou shalt not steal"? You know that we are not free from obligation to do right about such matters. The moral law was not erased, not rescinded when Jesus died. It was not nailed to the cross, crucified, killed. That was the ceremonial law which lost its force when Jesus died because it was already fulfilled.

So verse 16 above plainly says Christians are not to be judged concerning these ceremonial laws. "Let no man therefore judge you in meat, or in drink, or in respect of an holy day, or of the new moon, or of the Sabbath days."

Leviticus, chapter 11, named as part of the ceremonial law a number of animals that the Jews were not to eat, such as pork, fish that did not have both fins and scales, etc. And in that connection Jews were plainly told that if the lizard, snail, mole or other such animals which were ceremoniously unclean, should fall into an earthen vessel, then the water of that vessel would be likewise unclean, and the vessel must be broken. Lev. 11:34 says, "Of all meat which may be eaten, that on which such water cometh shall be unclean; and all drink that may be drunk in every such vessel shall be unclean." But the ceremonial law concerning eating and drinking was nailed to the cross of Christ.

Colossians 2:16 plainly says we are not to be judged concerning those dietary rules of meat and drink. Likewise, Christians are not to be judged "in respect to an holy day, or of the new moon, or of the Sabbath days." These ordinances were nailed to the cross. They are

taken out of the way! No Christian must allow himself to be judged by these ceremonial laws which were fulfilled completely when Jesus died.

Then verse 17 says plainly that all these ordinances "are a shadow of things to come." That is what ceremonial laws are—a shadow or symbol or picture or object lesson. But when Jesus died the body itself has come, of which the others were a shadow. Now we have Christ, and He has fulfilled those ceremonial laws, they are all nailed to the cross, and Christians must not be judged by the ceremonial Sabbath of the Jews. So the Scripture plainly commands.

2. The second proof that the Jewish Sabbath, Saturday, is a part of the ceremonial law and never commanded to New Testament Christians is the fact that the Scriptures plainly say the Sabbath was a special sign between God and the children of Israel.

In Exodus 31:12, 13 is this plain statement: "And the Lord spake unto Moses, saying, Speak thou also unto the children of Israel, saying, Verily my Sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the Lord that doth sanctify you."

In verse 13 God says, "Verily my Sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the Lord that doth sanctify you." The word sanctify means set apart. So Israel is set apart from other nations. A sign of this separation of the Jews from the Gentiles is the Sabbath.

In verse 16, 17 the Lord said, "Wherefore the children of Israel shall keep the Sabbath. . . . It is a sign between me and the children of Israel for ever."

In Ezekiel 20:12 the Lord says, "Moreover also I gave them my Sabbaths, to be a sign between me and them, that they might know that I am the Lord that sanctify them." Thus again we are told that the Sabbath is a special sign between God and Israel, a sign that they are God's chosen people, set apart from other races.

Now all the ceremonial laws were just like that; a special command for Israel and not for other nations. Circumcision was likewise a sign between God and Israel. So were the Jewish dietary laws. So were the Jewish sacrifices. So were the Levitical priesthood. Ceremonial laws were laws for Jews only.

How different from moral law! "Thou shalt not kill"—That is for the whole world. "Thou shalt not commit adultery"—that is for the whole world, too. "Thou shalt not steal"—that, too, is for all mankind. No nation or family of people in the whole world are exempt. We are the people God commanded not to lie and steal and kill, it is a special sign between our nation and God. Nobody could say that the moral law was given to any particular class of people. It is universal in its scope, and applies to all alike. But the ceremonial laws the Jews could well say: "We observe circumcision"—It is a sign between us and God that we are His separate people. We observe the sacrifices, the feasts, the Jewish dietary laws. They are signs between us and God, given us as a chosen people." And in exactly the same way the Israelites could say, "We are commanded to observe the Sabbath. It is a sign between us and God, a sign that God has set us apart as a separate people to keep ceremonial laws as a shadow or symbol of things to come." Thus, the Jewish Sabbath, Saturday, was clearly part of the ceremonial law.

Fig 3

3. The observance of the Jewish Sabbath, Saturday, is obviously only a ceremonial law since it is not a moral law written in the heart of mankind. The moral law is universal and God has written it in the hearts of mankind, both Jews and Gentiles. Rom. 2:14-16—"For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: which show the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the meanwhile accusing or else excusing one another: in the day when God shall judge the secrets of men by Jesus Christ according to my Gospel."

You see that the Gentiles, even if they never heard of the law, never heard the Scripture, never heard a Gospel sermon, yet have consciences which bear witness in them. A black man in Africa who never heard the Gospel knows that it is wrong to kill, to lie, to steal, to commit adultery with another man's wife. He has an innate sense of right and wrong. That is one reason that heathen people everywhere know that they are sinners. God has written the moral law in their hearts, and though they do not we will heed this law, it will bear witness against them in the day of Judgment, the Scripture says.

Any heathen or savage in any part of the world who never heard the Gospel, would know it is wrong to murder, wrong to steal; but would such a heathen or savage know by something written in the universal heart of mankind that his boy baby must be circumcised? Would his conscience, which never heard the Scripture nor even heard such a matter mentioned as from God, tell him that it was right to eat beef or mutton but wrong to eat pork? Certainly not.

Ceremonial laws were for Jews only and are not written in the hearts of people as is the case of the moral law. And in exactly the same way is it obvious that the Sabbath is a ceremonial law. There is nothing in the conscience of people to tell them they must observe one day in seven as a Sabbath, and that this day of rest must be Saturday. No, no heathen ever feels impressed that he must keep the Jewish Sabbath or he has sinned in not doing so, unless some one has taught him that. Conscience certainly does not teach him that. Therefore the Jewish Sabbath, is not the moral law written in the heart of mankind. It is ceremonial law, meant for Jews under ceremonial law, and for no one else.

4. The Jewish Sabbath, Saturday was suitable for the Jews in Palestine, but not suitable for other lands specially lands of cold winters. In Exodus 35:3 is this plain command to the children of Israel—"Ye shall kindle no fire throughout your habitations, upon the Sabbath day."

A literal translation would be, "Ye shall burn no fire throughout your habitations upon the Sabbath day." For people to observe the Sabbath, they are simply to have no fire in their homes on the Sabbath day.

That was no hardship upon the Jews in the land of Palestine. It would be a tremendous hardship in the Northern part of the United States, in Canada, and in other areas where the temperature goes down to zero and below. The truth is that the Seventh Day Adventist and others who insist that we ought to keep the Jewish Sabbath fail in this matter every week. Numbers 15: 32-36 tells how a man who picked up sticks on the Sabbath day was stoned at the command of God for breaking that ceremonial law. But if we are commanded to keep the same Sabbath, then Seventh Day Adventists who shovel coal in the furnace are just as guilty.

In fact, anyone who kindles a fire of any kind on Saturday breaks this ceremonial law. It is foolish to say there is any moral difference in lighting a fire in a stove and lighting a camp fire, or that there is any difference in God's sight between lighting a gas range by turning a knob and lighting a fire other ways when the Bible plainly commands those who are keeping the Sabbath command, "Ye shall kindle (or cause to burn) no fire throughout your habitations upon the Sabbath day. Obviously that is ceremonial law and was intended for Jews in Palestine before the Saviour died. It was never commanded to anybody but Jews, nor in any country but in Palestine."

The fifth proof that Sabbath keeping was ceremonial law, and not for Christians, is that the Sabbath day does not come at the same time on a rotating world. Days are determined by the rotation of the earth. Every time a certain spot on the earth's surface rotates into the light of the Sun, it is another day. And whether we begin at midnight or at sunrise, the day begins at a different time on every spot of the earth's circumference. For example, when it is midnight in New York City, it is only 11:00 P.M. in Chicago, 10:00 P.M. at Denver, 9:00 P.M. at Los Angeles. And on the other side of the earth it is twelve hours later or earlier.

Every time a person goes around the earth to the West, the days are longer, but he loses an entire day, that is, he has one day less than the people who stayed at home. Every time a man goes around the world to the East, the days are shorter and he passes the sun one more time, and has one more day than the people who stayed at home, two days more than the man who went around the world to the West! The man who stayed home rotated by the sun the regular number of times. The one who went around westward with the sun missed one time passing the sun, and the man who went eastward against the sun passed it one extra time.

If all three men were trying to keep every seventh day as a Sabbath, then the man who stayed at home might observe Saturday, the man who went westwards would observe Sunday, and the man who went eastwards would observe Friday! So you can see that people could not possibly keep the same Sabbath, always observing the seventh day, around the whole world.

For convenience an international date line has been fixed on the map of the Pacific Ocean. On a vessel going West, suppose it is Friday night and just at midnight they come to the international date line. It is time to begin observing the Sabbath. Or if you prefer, have the time at sundown Friday, as the Jews began their Sabbath at sundown. But as the ship comes to the international date line and crosses it, going west, the time changes suddenly from Friday to Sunday! Saturday is eliminated altogether, how then, would you keep a Sabbath?

Suppose the same ship comes back the next week, approaching the international date line just at the close of Friday, ready to begin the Jewish Sabbath. As they cross the international date line coming east, the time suddenly changes from Friday night to Thursday night. It is the beginning of Friday again instead of the beginning of Saturday! So, people crossing the international date line eastwards have two days alike, by our weekly calendar. Going westwards they lose one day entirely. Now, shall our Seventh Day Adventist friends lose so observe a Sabbath going west? Coming east shall they observe two Sabbaths, two days in succession? If so, then they are not keeping the seventh day for the Jewish ceremonial command was, "Six days shalt thou labor, and do all thy work, but the seventh day is the Sabbath."

bath of the Lord thy God"—Ex. 20:9, 10. If they follow the date line they miss a Sabbath. If not, their seventh day is always different thereafter.

Obviously God never intended this Jewish Sabbath Day of rest to be strictly by all the world. He did not command it to all the world! He commanded it to Jews in Palestine. Now can you imagine any circumstance of travel making it necessary, even for one time, to worship idols, commit adultery or murder? Certainly not! Moral laws are universal, unchanged by climate, position on the earth or nationality of people involved. So the Sabbath command is ceremonial law, for Jews only, in the limited area of Palestine, under Judaism.

Palestine is less than one hundred miles across. There is not over four minutes difference in sunlight on the eastern and western edges of Palestine. The rotation of the earth could make no essential difference in the observance of that ceremonial law among the Jews. But it makes a strict observance of it impossible around the world. God knew exactly what He was doing.

The Jewish Sabbath, Saturday, was ceremonial law, not moral law. It was given as a special sign between God and Israel, and was never commanded before Mount Sinai when the Mosaic law was given, was never commanded in the New Testament, and in Colossians 2:14-17 we are plainly commanded not to be judged concerning this law which was a part of the ordinances nailed to the cross of Christ.

ANNUAL REPORT OF THE SECRETARY OF THE NATIONAL BAPTIST PUBLISHING BOARD OF THE NATIONAL BAPTIST CONVENTION OF AMERICA

Rev. J. B. Ridley, Chairman, and members of the National Baptist Publishing Board of the National Baptist Convention of America—Brethren, Christian Friends and Co-workers:

The Lord has been good to me, has thrown His arms around me, brought me back practically from the shadow of death, thus I am able to stand before you at this time to make this annual report of the National Baptist Publishing Board of the National Baptist Convention of America. Notwithstanding from August, 1951 to December, 1951 I was sick, very ill, incapacitated and was unable to do my office work at this magnificent plant located here in this city. The work of the institution therefore, fell heavily upon the shoulders of the office secretary, Miss S. B. Wilson, the bookkeeper, Mrs. Zula B. Campfield, her two assistants, Mrs. Lula L. Baker, Mrs. Addie Taylor, and the Chief stenographer in the office, Mrs. M. W. Tittle, because my under-study, the grandson of the late R. H. Boyd, in the person of T. B. Boyd, Jr., was with me every day at the Lakeside Hospital in Cleveland, Ohio.

I was able to spend just two hours in the last session of the National Baptist Convention, divided as follows; one hour when our President, Dr. G. L. Prince was making his Annual Address, bringing his message to the denomination, and then on Friday of the Convention I sat on the platform for one hour while my nephew read my Report.

I do not have words at my command to convey to the friends throughout the denomination, the Baptists of the world and the thousands of people of both races whom I have worked with for fifty years, for their prayers sent up to a Heavenly Father, Who doeth all things well, making intercession with Him for me, imploring, begging and petitioning Him to bring me back to health again. More than ten thousand letters, telegrams and messages reached my office in Nashville and the hospital in Cleveland, Ohio; more than two truck-loads of flowers were sent to me.

I came back to Nashville in December, but under strict orders of eight doctors who looked after me in Cleveland, where my daughter, Mrs. Katheryn Boyd-Roach, the wife of Rev. A. L. Roach, resides. She and her husband were at the hospital every day. I kept in constant communication with the National Baptist Publishing Board's plant through the office secretary, with the Citizens Savings Bank & Trust Company through Mr. M. G. Ferguson, the executive vice-president and Miss H. L. Jordan the cashier, and with my wife, the late Georgia Bradford Boyd, who bore up under the ordeal of my absence and my illness until I returned to Nashville. She afterward went into the hospital at Nashville, was operated upon, but the Lord took her from us to be with Him in heaven.

Once more the nation and denomination were bowed in grief with me. They sent messages by mail, by wire, by long distance. I have, as far as is humanly possible, borne up under these two great strains and this irreparable loss, but, as I have said, and as you and others must say, "Thy will be done."

In spite of this illness and this severe loss, I present to you this Annual Report. One old sage said: "Brevity is the soul of wit," and I shall try to keep this report within that limitation.

Your Secretary has kept in touch with the denominational forces in America, in Africa, in the West Indies Islands, the Canal Zone and the Republic of Panama, not letting the interests of the Plant wane one bit. The strict diet that I was placed on by the doctors and the strict hours allowed me to work at the plant, the bank, and to do the traveling, have been observed as far as humanly possible; and yet I could not abstain from all the duties resting upon my shoulders, hence, I have done a great deal of work for the institution with which I am connected.

I traveled this year from the Atlantic to the Pacific, from the Great Lakes to the Gulf and many points in between. The Lord has not only been with me, guiding and directing my every movement, but He has given me strength enough to carry on. He has answered my prayers, granted my petitions, and thus once more I am able to be with you at this session.

THE PERSONNEL OF THE BOARD

No changes in the personnel of the National Baptist Publishing Board have been made within the past convention year, or since we met in Cincinnati, Ohio last September.

Rev. J. B. Ridley, pastor of Mt. Olive Baptist Church, is the chairman; Rev. S. A. Pleasants, pastor of the St. John Baptist Church on Dowling Street in Houston Texas is vice-chairman; Rev. S. H. Simpson, pastor of the Greater St. John Baptist Church, Nashville, Tenn., heads up the Executive Committee; Rev. Henry A. Boyd, Nashville, Tenn., is the secretary; Rev. E. M. Elmore, pastor of the Bates Memorial Baptist Church, Louisville, Ky., is a member; Rev. John W. Williams, pastor of the St. Stephen Baptist Church in Kansas City, Mo., is a member; Rev. A. A. Lucas, pastor of Good Hope Baptist Church in Houston, Texas is a member.

These members have cooperated beautifully with the secretary and chairman in carrying on the work of this Arm of the Convention. Each member of the Publishing Board named by the Convention at Cincinnati last year, coming one from each state in the General Conventions, has lent sympathetic support and guidance.

ASSOCIATIONS WITH WHICH YOUR BOARD IS COOPERATING

Your secretary has kept membership in many national organizations that have to do with the work of Religious Publishers. They are as follows: The Protestant Church-owned Publishers Association, made up of religious printing and publishing houses, with headquarters located in the Witherspoon Building, Philadelphia, Pa., of which Mr. Gordon A. Grant is Executive Secretary, and which organization is responsible in the main for petitioning the last Congress, and was able to keep the postage on first, second and third class mail from being height to the point where it would have embarrassed all religious publishers. Another is the Publishers' Advisory Section of the Department of Religious Education of the National Council of Churches of Christ in America. This organization meets annually; the next meeting is to be held in Cincinnati, Ohio during the month of February. Another is the Associated Church Press, with head quarters at 152 Madison Avenue, New York. Last, but not least, your Board has been responsible for the payment of the annual assessment of \$4028.00 to the National Council of Churches of Christ in the U. S. A., which provides that our Convention has membership in and becomes a part of one of the greatest Religious Movements.

INTERNATIONAL LESSON COMMITTEE

Membership in this Organization known as the International Lesson Committee, has been maintained by your

Publishing Board. It is one of the Arms of the Department of Religious Education and the International Council. The personnel of this committee from your Publishing Board is your secretary, Henry A. Boyd, your editorial secretary, Rev. E. H. Borden of Beaumont, Texas; the editor of "Every Woman's Page" and "Hope" Magazine, Miss Mae E. Hunter, and Mrs. Katheryn Boyd-Roach of Cleveland, Ohio.

There is a vacancy on this committee which is being temporarily filled by the Rev. V. W. McLawler, a contributor and writer during the past year in the editorial department of the National Baptist Publishing Board.

Your secretary still believes that such representation, even though expensive, should be maintained, in order that he might keep well informed on the work of publishing, the trends in editorial writings, and at the same time secure the help through this cooperation with all the big religious plants and the millions of denominational people in the United States and Canada.

RELIGIOUS EDUCATION

Your Board maintains its membership in the Religious Educational Department of the National Council which was formerly the International Council of Religious Education. They maintain headquarters now in Chicago at 206 S. Michigan Avenue, and by keeping such membership in this phase of the National Council work it puts the Board in a position to get all the first-hand information on the work of religious education in the various communities, and while our National Baptist Convention of America has not seen fit to carry out the recommendations of the Executive Board several years ago in New Orleans, La., and again in Jacksonville, Fla., in having a full-time secretary of Religious Education, we are glad to report that the work is being done through your Board at the annual session of the Sunday School Congress which is a departmentalized movement, and which specializes and majors in training the youths in our denomination on the local church and convention level, giving them the advantages of the new trends as they are developed from year to year, without disturbing the work as our denominational people understand it, even in the one-room Sunday school clear through to the departmentalized church school.

NATIONAL COUNCIL OF CHURCHES OF CHRIST IN THE U. S. A.

I am reporting to you that the secretary of your Board was present, took part in and helped to formulate what is

now known as the National Council of Churches of Christ in the U. S. A., a movement of national and international importance, maintaining headquarters in New York City. The National Baptist Convention of America, by unanimous vote in Kansas City, Mo., last September authorized membership in this organization. Your secretary, along with Dr. P. S. Wilkinson of San Antonio, Texas, were in Cleveland, Ohio when the National Council was chartered, incorporated and launched. Your secretary was privileged to sign this charter as a representative of the National Baptist Convention of America.

There were forty-two denominations that gave official recognition to and became a part of this Council, which has various ramifications of religious activities, taking in the inter-denominations, but not committing them to any policy other than as they organize and carry on in their respective communions.

The President of the National Baptist Convention of America, Dr. G. L. Prince, the First Vice-president, Dr. C. D. Pettitway, along with Dr. J. N. Byrd, Dr. P. S. Wilkinson, Dr. J. W. Williams and your humble servant were named on the National Council, and it was the privilege of your secretary to meet in the first call meeting that was held in Chicago, Illinois in March of this year.

We met the financial requirement provided for a denomination in the Constitution, without calling upon the National Baptist Convention of America to go into their limited exchequer to meet these assessments. We recommend a continuation of this membership.

THE FORTY-EIGHTH ANNUAL SESSION OF THE SUNDAY SCHOOL CONGRESS

The Colored Baptist Ministers Association of Houston and Harris County, Texas was host to the Forty-eighth session of the Sunday School Congress that was held in Houston June 4-8, 1952. The entertaining pastor was Rev. L. H. Simpson, pastor of the Pleasant Hill Baptist Church, and president of this, one of the largest Ministerial Associations in our National Convention. The secretary of this Association is Rev. G. H. Guyton. Unstinted and whole-hearted support was given by this Texas group, so that the Congress which met this past June was one of the largest in the forty-eight years of its existence.

We commend the friends throughout the nation for this unprecedented session, and this never-to-be-forgotten oc-

casion. A Story of the Congress, condensed, along with the Enrollment is contained in this Report.

THE PRINTING PAPER SITUATION

I am reporting to you, as I did in Cincinnati, Ohio, the following:

Nothing is definite at this writing as to where the cost of print paper will go, nor what the government will do with regard to rationing and restricting the use, even to religious publishers. The matter is in the hands of the most capable executives of the religious printing industry, and a committee from the Protestant Church-Owned Publishers Association is constantly on duty in the nation's capital, composed of three well informed religious leaders who are familiar with government machinery, who are personally acquainted with the leaders in both the House and Senate, to see that religious publishers and printers are given every possible consideration, in the light of the fact that they serve the armed forces, furnishing material to Chaplains and for religious services at the various camps.

The secretary of your Board has made the contributions annually, even to hospitals where soldiers are being cared for, and yet there has been three advances in prices in the cost of print paper, since we made our last annual report to you for the 1951 convention year.

THE LABOR SITUATION

Securing trained help, keeping a supply of journeymen printers, pressmen and men and women who are familiar with the work of the fourth estate in the art preservative is a daily problem. All of this is due to the fact that few young people now-a-days, after they finish college and secure their degrees, are willing to come in as apprentices; in other words, they are not particular about starting at the bottom, learning the printing or publishing trade, and then wait their chance of advancement or promotion. There is a continuous turn over in labor, yet, in spite of this your Board has lived up to the Wage-Hour Law, and has not violated knowingly, any of the rules or regulations of the Labor Regulation Board of the U. S. Government.

Men and women who have organized themselves into various groups are constantly making demands for shorter hours, higher pay, vacation periods with pay, but religious publishers have found it difficult to grant these demands and to meet the requests that are constantly before us; yet your Board has kept a sufficient number of men and women

at work so that we have not missed the issuing of our periodicals regularly, nor any of our weekly publications. It has not been easy however, because when you are training help you must take well-trained people to train and guide the work of an apprentice; so you are paying two salaries and getting only a part of the regular production. But we are optimistic, and feel that we are making some headway along this particular line.

THE GRIM REAPER DEATH, HAS INVADED OUR RANKS THIS PAST YEAR

The grim reaper death, has invaded our ranks since I made my last report, and while we mourn our loss and grieve for them, it was God's will that they go. They are as follows: Mrs. Georgia Bradford Boyd, wife of the secretary, who was a contributor in the Editorial Department, and who produced our Christmas Program, our Children's Day Program and the Easter Greetings. She also headed the Primary Department of the Sunday School Congress; Miss Mary Love, who was a valued employee in the First-class Mailing Division and who was from Beaumont Texas; and Mrs. Charlotte McCain Sherren, who was in the Hope Magazine Department, associated with Miss Mae E. Hunter.

Your Board has thrown around these all the protection that could be given to them, namely: a Group Life Insurance Policy and two Hospitalization Policies, one of them from the Supreme Liberty Life Company with home office in Chicago, Illinois.

OUR EDITORIAL DEPARTMENT AND ITS WORKERS

One of the greatest problems before your Board is that of securing competent editorial writers who are well versed along theological lines, who understand the principles of our denomination, and who, in the language of my father, the late R. H. Boyd, who used to say, can be relied upon as strictly orthodox and purely baptistic. There is a crying need for editorial writers who are specializing in and trying to do something along the improvement line of building a periodical, getting our lessons, writing materials for the various grades in our Sunday schools, B. Y. P. U's and other church auxiliaries.

We have never been able to secure an editorial writer to give full time in the production of B. Y. P. U. literature and its various arms, such as the B. T. U., B. T. S., B. A. U., the Primary and the Intermediate. We have done very well in bringing out the Senior and Junior B. Y. P. U. Periodicals.

At present our editorial department is only partially staffed. The editor-in-chief or editorial secretary does not live in Nashville. This causes sometimes a delay in getting proofs back corrected and in the hands of the printer, but it has not been a serious threat, due to the fact that we work practically one year in advance.

We have been in correspondence with several ministers who feel that they are interested in this phase of work, but we have not reached any definite conclusion of agreement with them.

HOPE MAGAZINE, A MONTHLY PUBLICATION

Without missing a single issue during the past year the Hope Magazine has appeared with clock-like regularity. It is the same high class periodical now that it has been in the past years, with much improvement. It is calculated to help Mission Circles, Women's Auxiliaries, Sewing Circles, Women's Church Clubs, and it carries many splendid recipes that can be used and are being used advantageously. The editorial work of this publication which your Board took over almost twenty years ago, is conducted by Miss Mae E. Hunter who does the editorial work on this publication, assists in the editorial department and conducts the Fireside School program in Nashville.

We are recommending that this periodical be continued. We have kept the price down in spite of the high cost of labor and material.

NATIONAL BAPTIST UNION-REVIEW

For fifty-two weeks during the past convention year your Board has put out, published, circulated and paid all operating expenses of the National Baptist Union-Review, the official organ of the National Baptist Convention of America. The publication is in volume 58, and will soon be fifty-nine years old. It was launched more than a half century ago by the late R. H. Boyd, your former secretary. It costs your Board around \$550.00 every week to keep this paper going, pay the cost of printing, type setting, binding, postage, clerk hire and other incidental expenses that newspapers must bear if their publications continue to go. Rev. M. C. Allen, D. D., President of the Virginia Theological Seminary and College at Lynchburg, Virginia, has served as editor during the past convention year.

Your Board has felt and still feels that the National Baptist Convention of America should bear at least one-third of the operating cost rather than continue to pay just one-

half of the salary of an editor. The problem of bringing out a religious newspaper every week is far greater than that of bringing out a secular paper, due to the fact that a secular newspaper can take any kind of advertising to help meet its operating cost, and then it can sell the paper on the streets each week at from ten to fifteen cents per copy, while this religious newspaper must keep in the narrow channel of possibility of circulation, made necessary because only certain matter should be put in the paper each week.

OUR SUNDAY SCHOOL PERIODICALS

A complete line of Periodicals appearing quarterly and annually has been produced by your board in the plant situated at 523 2nd Avenue, North. The range of these periodicals and these publications carrying source material, begins with the Picture Lesson Card and goes clear through our Sunday school and church Auxiliaries set up until we reach the Sunday School Lesson Commentary, which is yet the premier publication in the whole line, published regularly.

While it is admitted that the improvements that we envisioned sometimes ago have not all been reached, the publications have kept abreast with the lesson trends without stretching their scope of reading matter beyond the masses. For many years the secretary of your board has recommended to you and the convention that a policy be invoked through our denomination whereby a piece of religious literature can be placed into every Baptist home, so that a real ocular demonstration of that passage of scripture which says: "Thy Word is a Lamp to my feet and a Light to my pathway" can become a reality; because many homes have no Bibles, but these Sunday school periodicals carrying out the regular Cycle arranged by the Lesson Committee, with the Daily Home Readings and Reviews will enable the people who keep up with them to go through the Bible every five years.

THE BAPTIST YOUNG PEOPLE'S UNION

This phase of our denominational work is in the hands of a Board created years ago when the Constitution of our convention was amended. This Board has a chairman, a secretary and members from each state convention or general association represented in the National Baptist Convention of America, but the printing and publishing of the material and magazines of that Board was delegated to the National Baptist Publishing Board by the Convention, which, at the

Muskogee, Oklahoma session some years ago voted that all the printing in the National Baptist Convention of America as a recognized body should be done by its own Publishing House, namely the National Baptist Publishing Board of Nashville, Tennessee.

In keeping therefore, with the work of the B. Y. P. U. Board we have issued two Magazines every quarter, namely the Senior and the Junior. Along with these we have produced for circulation, and distribution B. Y. P. U. Pins, both celluloid and gold-filled, Pennants, Arm Bands, Constitutions, Manuals and various Cards such as Invitation and Membership, Object Charts and Wall Charts, and have offered to the B. Y. P. U. Board to carry a column in the Union-Review each week if some official of that board would edit the column. We have not attempted to bring out a Magazine for the B. T. U., which is the Baptist Training Union, or the B. A. U., Baptist Adult Union, the Primary or Intermediate Departments, but we have told many state leaders that when their local groups could assure this board that the bringing out of these three new publications would be justifiable by the circulation and distribution in the way of sales, and when we could find some one selected by this board or directed by this board to edit these three periodicals, the matter could be gone into, discussed and finally decided upon.

THE NATIONAL BAPTIST SUNDAY SCHOOL LESSON COMMENTARY

There was brought out from your plant through its editorial department, its mechanical department and its printing presses a complete Commentary on the Sunday School lessons, using the International Lesson Series. Subjects, Texts, Daily Home Readings and other Outlines. We want to bring to the attention of your board the fact that has often been referred to that this was the first Sunday School Lesson Commentary published by any Baptists in the United States. It was fifty-four years ago last September while your convention was in session in Boston, Mass., that the first Commentary was presented to the Convention, and when such noted Baptists as Drs. Rowland, Morehouse and others who were present in Boston, told my father, the late R. H. Boyd, that a Baptist Sunday School Lesson Commentary could not be printed, could not be maintained, that it would be too expensive. My father listened to them, and his only remark to them at that time was: "Maybe it cannot, but I 'done done it'" and he produced the Commentary.

He further stated back there, more than a half century ago, that "this board does not count dollars and cents when it comes to making a Baptist," so since that time the Commentary has appeared with clock-like regularity. The editorial secretary, Rev. E. H. Borden, D. D., and his able co-workers in that department have furnished the manuscript, your board has set the type, completed the press work and binding, and in New York City it will again distribute at least three hundred specimen copies to those leaders who have discriminating taste, and who would like to look at it, criticize it, and then adopt it as one of their text books in their Sunday school teachers' meeting and their state meetings, and then use it in their respective church schools.

MARCH AGAIN OBSERVED AS MEMORIAL MONTH

Through the cooperation of the R. H. Boyd Memorial Commission of which the Rev. A. A. Lucas, D. D., of Houston, Texas is the chairman, the month of March 1952 was again observed by denominational forces of the United States, Canada, Mexico, in fact throughout the confines of the territories of the National Baptist Convention of America, even down in Panama and in the Bahama Islands. A Suggested Outline Program for observing this day or any day, whether in March or later on, honoring the late R. H. Boyd, who organized the National Baptist Publishing Board, and who built the magnificent plant housing this printing and publishing establishment in Nashville, Tenn., was printed in the National Baptist Union-Review and sent to thousands of schools and organizations requesting it.

While few donations were sent in the Commission and the National Baptist Publishing Board expressed their gratitude for the observance of this occasion, and were glad to print a report from those who sent them in. We recommend that your board continue to work with the R. H. Boyd Memorial Commission, thus keeping alive the occasion, perpetuating his name and handing down to coming generations the life and work of one of the greatest leaders of our day in Baptist circles.

THE BAHAMA ISLAND BAPTIST MISSION WORK

Your board has continued its cooperative work and its encouraging contributions to the seventy or more churches of the Bahamas of which Rev. Talmage Sands is the Superintendent of Missions, and which organization is one of the objectives of the National Baptist Convention of America. Your board has contributed the literature to these Baptist

churches for their Sunday school, B. Y. P. U. and other church circles. We not only donated the literature for the past year as heretofore, but we advanced the money to pay the postage at the foreign postal rate. We also donated cash amounting to seventy dollars this past year to assist Rev. Mr. Sands in helping to furnish food and lodging for the representatives of these churches who met in Nassau for their 1952 Conference.

Your secretary recommends that we continue to give this literature each quarter to assist the Rev. Mr. Sands and his workers in having periodicals carrying source material and study courses for the Baptist young people as well as the grown ups in these Islands.

A CHURCH EDIFICE NEEDED DOWN IN PANAMA

I bring to you this request with regard to our work in Panama and on the Canal Zone, which is conducted by Mrs. Bessie M. Thorbourne, the widow of the late Rev. R. H. Thorbourne, who, with her two helpers, continue to do an excellent piece of work.

I recommend that a nation-wide drive be continued to raise sufficient funds to build a new church edifice, the old one having been practically destroyed by termites. In my last report to you I made the following statement:

"Mrs. Thorbourne has been a painstaking, patient, determined Baptist leader. In succeeding to the work as superintendent left vacant by the death of her husband she has done a notable task. She is ably assisted by the Revs. S. N. Brown and A. W. Crooks, whom we designate on her recommendation as her helpers. They are maintaining four churches. They are sent their checks regularly every month from the National Baptist Publishing Board. While the amount is not large it serves to show these workers that the National Baptist Publishing Board of the National Baptist Convention of America appreciates the exceptional service that they are rendering.

In addition to the checks sent regularly the Board donates Sunday school and B. Y. P. U. literature to be used in their auxiliaries. The board also gives two extra donations raised at the National Model Sunday School in June and September of each year. A third donation was sent this year to Mrs. Thorbourne following the receipt of a letter from her saying the termites had attacked the parsonage that was built years ago, so that she would have some money to help make these needed repairs. Your board recommends again

that a nation-wide campaign be put on to raise at least twenty thousand dollars to repair the two churches that are badly in need of attention, and that if it is possible, additional money be raised to bring Mrs. Thorbourne back to the states where she might spend at least three months to visit the homeland where she was born."

ACCOUNTS RECEIVABLE

One of the perplexing problems of your board reported to you again this year by the secretary is the large amount of cash owing to the National Baptist Publishing Board by individuals, churches, associations and state conventions, which we call Accounts receivable. This amount represents credit extended in the form of printing, literature sales and other services, for which the board enters a charge. We are also still burdened with checks that are sent to us in payment of service, supplies, etc., which checks after being deposited in our bank are often returned marked "Insufficient Funds" or "No Account in this Bank." Every time one of these checks is put in the bank and is not honored, it comes back to us through our bank with a minimum charge of from fifty cents to one dollar, so instead of collecting the money we have to pay the banks when the checks are not cleared or cashed.

We have tried in every way humanly possible to call the attention of the Baptist forces to this situation. For an example, if we extend one hundred thousand dollars worth of credit annually and do not collect one hundred thousand dollars, then that increases the indebtedness by six thousand, making the amount one hundred and six thousand dollars, because six percent interest is expected on all open accounts, known as carrying charge. Augmenting this burden is the expense of writing letters to these people, supplying the postage, paying the clerk hire, furnishing letterheads and envelopes.

Your Board therefore recommends that our denominational leaders, through our pastors, superintendents and church auxiliary heads, see that if a check is sent in payment of an account, that it be certified at the bank, or that they send an express money order, or some currency exchange, or the cash by registered mail.

GROUP LIFE INSURANCE PLAN AND HOSPITALIZATION POLICY

Your secretary wishes to report that we have in force what is called the Employees Benefit Plan, extended to those on the payroll of the National Baptist Publishing

Board's plant, and members of the National Baptist Publishing Board. The Plan is as follows: Every person on the payroll who has worked for at least three months is presented a two thousand dollar Group Insurance Policy, which policy is written in one of the largest insurance companies in the United States. The employee has the right to name the beneficiary, so that at his or her death the two thousand dollars will be paid to the person designated by them while they lived.

In addition to this they also receive two Hospitalization Policies in two large insurance companies. These Hospitalization Policies provide a minimum of five dollars per day during the time they are in the hospital, not exceeding a certain number of weeks. It further provides payment for doctor's fee, operations, surgical supplies, and where the employee is a woman it provides for maternity service.

We feel now, as we have always felt, that this protection and this service are appreciated by the people who are on the payroll of the National Baptist Publishing Board, and we recommend its continuance.

RELIGIOUS CENSUS IS ESSENTIAL IN OUR DENOMINATION

Your secretary, who is also secretary of the Sunday School Congress, has recommended, and we renew the recommendation, that a religious census be taken annually throughout the National Baptist Convention of America, because the Census Bureau in Washington has never been able to secure a correct census on Negro Baptists. It so happens that every Baptist church is its own boss or sovereign, they do not have to report to anybody except the Lord, and yet our government wants to know how many there are and where they are located. Our statistician of the National Baptist Convention of America, Rev. L. B. Tolson of Houston, Texas, has been embarrassed time and time again by the failure of churches, associations and state conventions to give him an accurate report.

Your board has names and addresses of every person who orders Sunday school literature, B. Y. P. U. supplies, Mission Guides, Brotherhood Union material, but oftentimes these orders do not carry the name of the church, its location, the name and address of the pastor. Very often the superintendent's name is not carried.

We recommend that a convention-wide campaign be entered into so we can bring this census report up to date and

be able to report to the Census Bureau our numerical strength when called upon by it.

NEW MACHINERY

Only one piece of new machinery has been added to the manufacturing department of your plant within the present year, and that was a book-rounding machine; that is, a machine that will round the corners of a book when it is sewed, trimmed, so that the casing fits perfectly on the book after it is placed into the pressing machine. The cost of this piece of machinery was \$6,950.00, but your secretary figures that it will pay for itself within two years, and while it is paying for itself, we will be keeping that much additional work in the plant, distributing the cost among the employees in the form of salaries.

Your secretary has reported to you for the past three or four years that ere long we must put in new, improved printing presses, especially a color press and a new offset press with greater speed, accuracy and perfection than some of the ones we now have. We have been slow to put these in because it has not been easy to find young men who are willing to start at the bottom and learn to be journeymen printers or pressmen, but we believe we will be able to overcome this situation or condition as the work tension eases.

PLANT PROTECTED BY FIRE INSURANCE, FULL COVERAGE

Your secretary is reporting to you that we have continued to carry all kinds of insurance on the physical plant of your board which provide a protection and safeguard. For an example, few people realize that when you carry fire insurance it does not protect your property if a wind storm or tornado blows the building down, and this falling of the building causes electric wires to cross or something like that, and the building catches fire. In order to protect against this we carry fire insurance and fire and wind storm insurance. This is what you call full coverage.

We also maintain a watchman's clock, so that the night watchman during the night and holidays must go over the building in every department every hour, because there are eighteen or twenty stations to be punched. We also carry employee's liability and compensation insurance, so that if any one is hurt on the plant your board is protected by the insurance company. We carry insurance on the board's Chrysler truck against fire and collisions.

Your secretary feels that every safeguard humanly possible has been thrown around the board, its personnel and its property.

**COMBINED CIRCULATION OF PERIODICALS AND PUBLICATIONS
FOR THE FISCAL YEAR 1951-52**

The Teacher, Published Quarterly	1,232,706
The Senior, Published Quarterly	2,850,498
The Junior, Published Quarterly	2,221,402
The Advanced, Published Quarterly	2,652,810
The Primary, Published Quarterly	2,861,320
The Intermediate, Published Quarterly	2,321,280
The Beginner, Published Quarterly	1,382,720
Senior B. Y. P. U. Magazine, Published Quarterly	396,812
Junior B. Y. P. U. Magazine, Published Quarterly	309,425
Metoka and Galeda Magazine, Published Quarterly	375,808
National Baptist Union-Review, Published Weekly	7,320,670
Sunday School Lesson Commentary, Published Annually	12,821
Easy Lesson Primer	928,407
Baptist Catechism	2,562,820
Easter Greetings, Published Annually	93,244
Christmas Programs, Published Annually	44,360
Children's Day Programs, Published Annually	65,528
Child's Lesson Question Book	95,651
Home Study Course Magazine, Published Quarterly	653,880
Letters and Circulars written, Stamped and sent out	4,322,650
Hope Magazine, Published Monthly	73,320
Home Mission Guide	25,851
Y. W. Auxiliary Guides	11,560
Shepherd Boy's League Guides	2,965
Starlight Band Guides	2,320
Picture Lesson Cards for Sunday School	131,355
Bible Picture Rolls for Sunday School	18,990
Senior B. Y. P. U. Topic Cards	12,320
Junior B. Y. P. U. Topic Cards	11,361

**RECEIPTS, ACCOUNTS RECEIVABLE AND DISBURSEMENTS
1951-1952**

1951		
July 31 Receipts	11,471 08	
July 31 Accounts Receivable	17,889 90	
July 31 Disbursements		20,648 50
Aug. 31 Receipts	7,266 59	
Aug. 31 Accounts Receivable	27,354 75	
Aug. 31 Disbursements		27,112 19
Sept. 30 Receipts	36,822 57	

Sept. 30 Accounts Receivable	23,988.64	
Sept. 30 Disbursements		31,331.73
Oct. 31 Receipts	32,416.89	
Oct. 31 Accounts Receivable	21,968.99	
Oct. 31 Disbursements		28,467.76
Nov. 30 Receipts	15,338.47	
Nov. 30 Accounts Receivable	16,467.71	
Nov. 30 Disbursements		28,780.48
Dec. 31 Receipts	39,310.71	
Dec. 31 Accounts Receivable	20,880.22	
Dec. 31 Disbursements		27,167.85
1952		
Jan. 31 Receipts	31,804.88	
Jan. 31 Accounts Receivable	19,811.65	
Jan. 31 Disbursements		21,894.64
Feb. 29 Receipts	5,171.86	
Feb. 29 Accounts Receivable	17,049.39	
Feb. 29 Disbursements		24,057.29
Mar. 31 Receipts	57,892.88	
Mar. 31 Accounts Receivable	24,291.88	
Mar. 31 Disbursements		30,951.89
Apr. 30 Receipts	20,922.41	
Apr. 30 Accounts Receivable	15,388.15	
Apr. 30 Disbursements		27,710.30
May 31 Receipts	18,533.43	
May 31 Accounts Receivable	16,724.52	
May 31 Disbursements		31,122.16
June 30 Receipts	58,252.87	
June 30 Accounts Receivable	22,334.91	
June 30 Disbursements		29,689.40
	579,353.25	329,134.19
Difference between Receipts, Accounts Receivable and Disbursements		250,219.06
	579,353.25	579,353.25

NATIONAL BAPTIST PUBLISHING BOARD

Henry A. Boyd, Secretary
Zula Campfield, Bookkeeper

I, M. C. Allen, Auditor of the National Baptist Convention of America, certify that the above Report is correct.
M. C. ALLEN, Auditor

STORY

OF THE

FORTY-EIGHTH ANNUAL SESSION

OF THE

SUNDAY SCHOOL CONGRESS

HELD WITH

PLEASANT HILL BAPTIST CHURCH

Houston, Texas

JUNE 4-8 1952

Stenographically taken by the Official Stenographer, condensed and abbreviated, with apologies for all omissions and errors.

HENRY ALLEN BOYD, Secretary
SUNDAY SCHOOL CONGRESS
Nashville 3, Tennessee

Houston, the "Bayou City", Houston the "City Of Churches," Houston the "Metropolis of the Lone Star State" had been marking time for several months waiting the arrival of June 4th when the Forty-eighth Annual Session of the Sunday School Congress was scheduled to convene within her gates. The Colored Baptist Ministers Association of Houston and Harris County, the citizenry, the various committees, such as Housing, Program, Finance, had declared, in the language of the song, "All Things Are Ready." On the other hand, messengers, representatives, pastors, ministers, Sunday school and B. Y. P. U. workers from churches all over the United States were anxiously counting the days when they would converge upon this great metropolitan city to participate in this Summer School of Methods that attracts people in all walks of life, regardless of denomination.

Sunday, Monday and Tuesday messengers and visitors were arriving in the city, and by Wednesday the opening day, which was the fourth of June, Houston was almost overflowed with the teeming hundreds who were eager to register, enroll and work in this great School of Religious Education. It was the consensus of opinion long before the opening of the Congress, that this would be one of the largest sessions, if not the largest, in its forty-eight years of existence, which proved to be true.

Pleasant Hill Baptist Church, located at 1510 Pannell St., was the seat of the sessions and the entertaining church. The pastor of this beautiful, spacious church, Rev. L. H. Simpson, D. D., with his efficient staff of officials and the large membership, had spared no pains in their preparations for the comfort, convenience and pleasure of the thousands who had journeyed to Houston for this nationally known School of Instructions.

Too much praise cannot be given the Pleasant Hill Church group for their untiring efforts, the great support given to Rev. Mr. Simpson, who is the president of the Colored Baptist Ministers' Association.

PRE-CONGRESS MUSICAL

Preceding the opening of this 1952 Sunday School Congress there was a Pre-Congress Musical presented at the City Auditorium on Tuesday, June 3rd at 8:30 P. M., featuring a 300 voice chorus. This was under the auspices of the Baptist Ministers Association, with Rev. L. H. Simpson, president; Rev. G. H. Guyton, secretary; Rev. E. S. Branch, chairman of the Music Committee; Mrs. Edna Hammett

Porter, national director; Mrs. Cleophus E. Williams and Miss Freddie Lee Kirby accompanists.

The program was a classic, and was rendered to an audience that filled the first floor and sections of the balconies in this spacious down-town auditorium. The renditions were superb and elicited thunderous applause during the course of the evening.

The following is the Program:

National Anthem	Chorus and Audience
Invocation	Rev. N. T. Burks
Congress Theme Song	Hail the Baptist Congress
Chorus: National Anthem Series	
The Lord's Prayer	Carter
Chorus: Lasting Hymns Book	
(a) Beautiful	Warren
(b) Rock of Ages	Arranged by Edna Porter
Reading:	
A New Song	Lewis
	Beatrice E. Hendrix
Chorus:	
Ho! everyone that thirsteth	Macfarlane
	Bertie Lee Crosby, Soloist
Male Chorus:	
(a) I Went Down in the Valley	Jubilee Melodies
(b) Since I've Found the Lord	Morris
Chorus: Victory Song Book	
(a) Scatter Love	Barrett
(b) Over the Tide	Fagan
Reading:	
World Peace	Sublett
	Mattie Scranton
Chorus: Anthem	
Swing Low, Sweet Chariot	Billups
	Savannah Banks, Anna Mae Cummings, Soloist
Chorus: Golden Gems	
(a) Tell It Again	Hardin
(b) I Can't Explain It	Phillip
Soprano Solo:	
I Heard A Forest Praying	DeRose
	Anna Mae Cummings
Chorus: Spirituale	
(a) One Morning Soon	Jubilee Melodies
(b) I Couldn't Hear Nobody Pray	Arranged by Edna Porter

Heading: I Understand	Anonymous
	Ossie Lee Oliver
Chorus: That's Good News	Dorsey
	SPECIAL FEATURE
Ellis & Dixon	San Antonio, Texas
Remarks	Dr. Henry Allen Boyd
Remarks	Dr. L. H. Simpson

Houston, Texas, June 4, 1952.

WEDNESDAY—Morning Session

The Forty-eighth Annual Session of the Sunday School Congress was officially opened at ten o'clock in the main auditorium of the Pleasant Hill Baptist Church, after the auspicious parade which covered several blocks around the area of this church. It was a beautiful, attractive demonstration, and was composed of the Sunday School Congress Band from Nashville, Tenn., the Ebenezer Sunday School Band of Chicago, Illinois, the Bugle and Drum Corps of the St. Stephen Baptist Sunday school, Kansas City, Mo., the Cadets and Patrol of Pleasant Hill Baptist Church, the Henry Allen Boyd Band of Houston, the St. Mary Baptist Church Band of Houston, and there were Cadets, Majorettes with Color Guards from St. Stephen Baptist Church. These music organizations were interspersed between messengers, chorus members, Congress officials, ministers, Sunday school and B. Y. P. U. workers and others who joined with the marching, which the bands played "Onward Christian Soldiers," "Hail The Baptist Congress" and other religious airs. There was music galore, and the echoes resounded throughout the area.

As the paraders reached the church each Band was led into the auditorium by Mr. T. B. Boyd, Jr., of Nashville, Tenn., who is a nephew and the under-study of Rev. Henry A. Boyd, the Congress Secretary. They were seated in different sections of the church, then there were several selections rendered by each group.

Rev. J. B. Ridley, pastor of the Mt. Olive Baptist Church in Nashville, Tenn., who is the chairman of the Sunday School Congress and of the National Baptist Publishing Board, called the session to order, after expressing his delight and pleasure in again welcoming the religious forces from all sections of the United States to this 1952 session of this Summer School of Methods. The S. S. Congress chorus, under the direction of Mrs. Edna Hammett Porter, the national chorister, sang "Leaning On The Everlasting

Arms," while Mrs. Mattie Overton presided at the organ and Miss Cleophus E. Williams at the piano. Rev. N. C. Crain of Houston, read the 37th Psalm for the scripture lesson; then the chorus led in singing "Yield Not To Temptation;" prayer was offered by Rev. G. Goings Daniels of Georgetown, S. C.; another selection, "A Little Talk With Jesus" was sung; Rev. P. S. Wilkinson of San Antonio, Texas, offered invocation; the chorus sang "Thank You Jesus." Remarks were then made by Rev. Henry A. Boyd the Secretary of the Congress, who was greeted by an applause that was loud and long. He presented Mr. T. B. Boyd, Jr., his nephew, "who," said he, "will be Henry Allen Boyd at this session." Rev. J. B. Ridley the chairman, presented Dr. G. L. Prince, president of the National Baptist Convention of America, president of Mary Allen College at Crockett, Texas and pastor of the Avenue L Baptist Church in Galveston, Texas. Dr. Prince's brief address was punctuated with denominational information as he brought greetings to the host of Christian workers assembled. Rev. I. M. Hendon of Chicago, Illinois, secretary of the Home Mission Board was presented and brought greetings from the Illinois Baptists. Rev. L. H. Simpson, the entertaining pastor, was presented, and was received with deafening applause by the hundreds of messengers, visitors, members, etc. that completely filled the church. His was a message of warm welcome, expressing his pleasure in being host to this great gathering of religious people, and wishing for them the best session in the history of the Congress. Chairman Ridley then made several announcements, after which benediction was pronounced by Rev. C. D. Pettaway of Little Rock, Ark.

WEDNESDAY—Afternoon Session

The Congress re-assembled at 1:30. There were selections by the band from St. Stephen Baptist Church, the Ebenezer Baptist Church band, the Henry Allen Boyd band and the Sunday School Congress band, that were led into the auditorium by Mr. T. B. Boyd, Jr. The congregation was led in singing "Leaning on the Everlasting Arms" by Mrs. Bertha Foster Jones of Cleveland, Ohio; then Mrs. E. P. Jones of New York City, N. Y. led in singing "God will take care of you." A collection of \$511.50 was taken and donated to Rev. H. B. P. Johnson of New Orleans, La., former national chorister. Miss Freddie L. Kirby led the congregation in singing "Blessed Assurance."

Secretary Henry A. Boyd read the twelve Themes or Subjects prepared for this 1952 Sunday School Congress,

after which he called to the platform the conductors appointed to teach and instruct in the various departments during the session; then the places for holding the departmental meetings were selected and designated, and a list of the following conductors was read:

TEACHER TRAINING—Rev. E. C. Smith, Washington, D. C., Mrs. M. L. Price, Houston, Texas.

METOKAS—Rev. J. T. Patton, Nashville, Tenn., Mr. J. W. Welch, Ensley, Ala.

GALEDAS—Mrs. Patsie Jackson-Thomas, Indianapolis, Ind., Mrs. R. J. Jordan, San Antonio, Texas.

ADVANCED TEACHERS—Mrs. Lois Bowen, Cleveland, Ohio, Prof. C. E. Eugene, Conroe, Texas.

INTERMEDIATE DEPARTMENT—Mrs. Clara Miller, Kansas City, Mo., Mrs. M. Rosa Daniels, New Orleans, La., Mrs. Alice Sims, New Orleans, La., Mrs. Gertrude Powell, San Antonio, Texas.

DEPARTMENT OF MUSIC—Mrs. Edna H. Porter, Los Angeles, Calif., Miss Freddy L. Kirby, Galveston, Texas, Mrs. R. L. Porter, Lansing, Mich., Mrs. Bertha Foster-Jones, Cleveland, Ohio, Mrs. Blossie Jones, Indianapolis, Ind.

PRIMARY DEPARTMENT—Mrs. B. A. Starghill, Houston, Texas; Mrs. Wm. Mixon, Hammond, La.; Mrs. Annie Tillman, Chicago, Ill., Mrs. Bettye Jean Boyd, Cleveland, Ohio.

SUPERINTENDENT DEPARTMENT—Prof. H. E. Goodhue, Owensboro, Ky., Mr. S. A. Tillman, Chicago, Ill., Mr. T. Curry, Chicago, Ill., Mr. Jackson Malone, Chicago, Ill., Mr. Samuel Berfict of New Orleans, La.

ADULT DEPARTMENT—Mrs. Gladys Vaught, Jacksonville, Fla., Mrs. Minnie Mosley, Kansas City, Mo.

MISSIONARY DEPARTMENT—Mrs. M. A. B. Fuller, Austin, Texas; Mrs. Iva Prince, Cleveland, Ohio; Mrs. E. D. Rugeley, Galveston, Texas.

SENIOR DEPARTMENT—Rev. J. O. Clark, Indianapolis, Indiana.

JUNIOR DEPARTMENT—Mrs. S. H. Graham, Chicago, Ill., Mr. Dan Dukes, Bogalusa, La.

B. Y. P. U. DEPARTMENT—Miss Frankye Berry, Tampa, Fla., Mr. J. Preston Fullam, Corpus Christi, Texas; Mrs. Dimple Baldwin, Tulsa, Okla., (Special Lecturers, Rev. W. A. Joshua, Gonzales, Texas, Mr. James E. Gayle, New Orleans, La.)

CRADLE ROLL—Miss Vera King, Shreveport, La., Mrs. Ruth L. Bynum, Columbia, S. C.

HOME AND EXTENSION DEPARTMENT—Miss Mae E. Hunter, Nashville, Tenn.

BIBLE STUDY—Rev. E. H. Borden, Beaumont, Texas; Rev. Wm. Downs, Cleveland, Ohio; Rev. E. M. Elmore, Louisville, Kentucky.

NATIONAL A. F. CADETS—Rev. L. H. Simpson, Houston, Texas.

MINISTERIAL DEPARTMENT—Rev. S. A. Pleasants, Jr., Houston, Texas; Rev. G. C. Wells, Hattiesburg, Miss., Rev. P. S. Wilkinson, San Antonio, Texas; Rev. John W. Williams, Kansas City, Mo.

BAND AND ORCHESTRA CLINIC—Mr. C. J. Richard, Houston, Texas; Mr. Jesse Watt, Nashville, Tenn.

JUNIOR WOMEN—Mrs. H. L. E. Williams, Alexandria, La., Miss Mora Dailey, Athens, Texas.

DAILY VACATION BIBLE SCHOOL DEPARTMENT—Mrs. V. M. Edwards, Louisville, Ky., Rev. I. C. Peay, Hattiesburg, Miss., Rev. J. E. Gillis, Henderson, Ky.

BROTHERHOOD UNION—Mr. Ira Clark, Houston, Texas, Mr. I. H. Swalzey, San Antonio, Texas.

The departmental conductors with their followers then marched to their meeting places while the bands alternated in playing religious airs and marches. They held session for two hours.

TWILIGHT MUSICALS

At 7:00 P.M. the Twilight Musicals program sponsored by the Music Department, was begun, and the following numbers were rendered:

Congregational singing—"Leaning On The Everlasting Arms" conducted by Miss Fredye Kirby of Galveston, Texas.

Prayer—Mrs. R. L. Porter, of Lansing, Michigan

Song—"Pass Me Not O Gentle Savior."

Instrumental Solo—by Little Leroy Hall of Birmingham, Ala.

Song—"Glory To His Name," conducted by Mrs. Blomie Jones of Indianapolis, Indiana

Reading—"The Creation" Miss Willie Mae Jones of Progressive Baptist Church, New Orleans, La.

Reading—Miss Frances Cherry, of Greater Union Baptist Church, Chicago, Illinois.

WEDNESDAY—Night Session

Promptly at 7:45 the session was called to order by Rev. J. B. Ridley of Nashville, Tenn., the chairman: The Congress sang "I'm On The Firing Line" and "Guide Me O Thou Great Jehovah," Mrs. Edna H. Porter at the organ. Rev. J.

B. Ridley presented Rev. L. H. Simpson as the master of ceremonies while the following program was rendered:

Selection—"Happy On The Way To Gloryland" Congress Chorus

Presentation of His Honor, Mayor Oscar F. Ogdon, by Rev. Hobert Taylor. A very timely and enjoyable address of welcome was delivered by Mayor Ogdon.

Selection—"Bye And Bye", Congress Chorus

Solo—"He'll Say Well Done", Mrs. Jno. R. Whitfield (dedicated to Rev. L. H. Simpson and Rev. Henry A. Boyd) Miss Dorothy Mae Cross presided at the piano.

Response to Welcome Address—Rev. J. P. Reeder of Columbia, S. C.

Selection—"Hail The Baptist Congress", Congress Chorus

Remarks—Rev. Jno. W. Williams, Kansas City, Mo.

The Ministerial Symposium was next, which began with singing "Amazing Grace" by the congregation; prayer was offered by Rev. J. T. Highbaugh; singing "Jesus Keep Me Near The Cross." Rev. P. H. Hinton, Galveston, Texas delivered a message from the subject "The Importance of the Gospel."

Little Verona Ford, of the Metropolitan Baptist Church, Chicago, Ill., Rev. E. F. Ledbetter pastor, read a beautiful Tribute to Rev. Henry A. Boyd. Rev. P. S. Wilkinson of San Antonio, Texas presented Rev. E. F. Ledbetter, who brought the second message for the Symposium. He preached from Romans 1:16. Singing "Here Am I, Lord Send Me," by congregation. Benediction was pronounced by Rev. J. H. L. Smith, pastor of Ebenezer Baptist Church, Chicago, Illinois.

THURSDAY—Morning Session

There was music galore rendered in front of Pleasant Hill Church from 7:30 to 8:00 o'clock by the various bands. Then the Bible Conference, with Rev. E. H. Borden of Beaumont, Texas the conductor, in charge, was opened with devotions by singing "I Need Thee Every Hour," and "I Am Thine, O Lord." The scripture lesson was read by Rev. J. H. Winn of Oklahoma, who offered prayer; the congregation then sang "Have Thine Own Way, Lord."

Dr. Borden gave his first discussion on "The Supreme Mission of the Christian Ministry" (a) The Personality of the Holy Spirit.

Rev. E. M. Elmore of Louisville, Ky., discussed "Must I Scatter Seed on New Soil?"

The Missionary Department, with conductors Mesdames M. A. B. Fuller of Austin, Texas, Iva Prince of Cleveland,

Ohio, E. O. Rugley of Galveston, Texas was called by the presider. They opened by singing "A Little Talk With Jesus" led by Mrs. Edna Lewis of Akron, Ohio and Mrs. E. P. Jones of New York. Mrs. Fuller discussed "Christian Leadership:" (a) Christian Women; (b) Christian Laymen; (c) Ministers. Mrs. Edna Lewis led in singing "On the Battle Field."

At this period the delegation from Corpus Christi, Texas that had just arrived by bus, was greeted and led into the church by Secretary Boyd. They were children from the Sunday school and B. Y. P. U. Departments of the St. John Baptist Church, pastored by Rev. J. T. Stewart, and it was a beautiful demonstration to see this large bus load of pupils with adults, march up the aisles and were seated in the auditorium of the church, after being presented by Rev. Mr. Boyd.

Rev. S. A. Pleasants the presider, announced the next period for the reading of papers prepared on Subject No. 1. "One for All and All for Christ," and the following responded: Miss Xernona Brewster and Miss Xenobia Brewster of Muskogee, Okla. Then Subject No. 2. "The Supreme Task of the Sunday School," was discussed by Mrs. Mamie Wright of Ebenezer Baptist Church, Chicago, Ill., Master Bobby G. English of the Olivet Baptist Church, Houston, Texas; Mrs. J. O. Barrett, Shiloh Baptist Church, Madisonville, Texas; Mr. Moss J. Harris, Pascagoula, Miss.; Mrs. E. Pearson, of Second Baptist Church, Bogaloussa, La.; Miss Doris Coleman of Metropolitan Baptist Church, Indianapolis, Ind.; Mrs. Oriental Mullins, Greater Union Baptist Church, Chicago, Ill.; Mrs. Mozella Williams, Corpus Christi, Texas; Mrs. Edna Mae Dorsey, St. Mark Baptist Church, Houston, Texas; Miss Rosa Marie Williams, Greater Zion Baptist Church, Houston, Texas; Master Jimmie Lee Roy Woods, five years old, from the Antioch Baptist Church of Kilgore, Texas, recited the Ten Commandments. Mrs. A. D. Corey of Kilgore is his instructor.

The congregation sang "Amazing Grace;" then Miss Mae E. Hunter, conductor of the Home and Extension Department—Its Meaning, Message and Mission.

The Daily Vacation Bible School Department conductors were next announced; the congregation sang "Leaning on the Everlasting Arms"; Rev. I. C. Peay discussed "The Vacation Bible School, A Vital Part of the Educational Program of the Baptist Church." (1) The Basic Aims. At the con-

clusion of his message the congregation sang "Have Thine Own Way, Lord."

Rev. E. C. Smith, conductor of the Teacher Training Department, was presented, and he discussed his Theme, "What Jesus Taught on the Mount", at the conclusion of which the congregation sang "Leaning on the Everlasting Arms."

Rev. S. A. Pleasants announced that the reading of papers would continue, and the following Subjects were discussed:

Theme No. 3, "How Does the B. Y. P. U. Differ From the Sunday School?" by Miss Erleen Winefrey of the Morning Star Baptist Church, Chicago, Ill.; Mrs. Norma Faye of Houston, Texas; Mr. John L. Steadman of the St. Mary Baptist Church Shreveport, La.; Miss Velma Dixon, Metropolitan Baptist Church, Chicago, Ill.; Mrs. Little Kirksey, Chicago, Ill. Mrs. Ethel L. Mosley of Houston, Texas, read a paper on "Opportunities for Service in the Missionary Department; Mrs. L. I. Riley of Longview, Texas discussed "The Inspiration of Song," as did Mrs. B. H. Matthew Ellis of the St. John Baptist Church, Houston, Texas. Miss Lozell Smith of the Shiloh Baptist Church of San Antonio, Texas discussed, "The Sunday School Meeting the Challenge of the Junior and Intermediate."

After congregational singing the session adjourned for thirty minutes.

THURSDAY—Afternoon Session

Promptly at 2:30 Mr. T. B. Boyd, Jr., who was substituting for Secretary Henry A. Boyd at this Congress session, led the various bands into the auditorium, each playing their respective marches and religious airs. After all were stationed in different sections of the church the session was called to order. There was a short devotional period, then announcements were made, after which the departmental conductors were called, received instructions, then they led their members and workers to their places where the afternoon sessions were held.

TWILIGHT MUSICALS

The Twilight Musicals Program, under the direction of the Music Department conductors, was begun at six o'clock, and the following excellent numbers were enjoyed:

Solo—Mrs. Lillian Samuels, Louisville, Ky.

Solo—Mr. Marvin Pickens, Pascagoula, Miss., "Even Me"

Pantomime—"The Lord's Prayer" Group from Berean Baptist Church, Crockett, Texas

Solo—"I Bow'd on My Knees and Cried Holy" Maurice Lee.

Solo—"Just Jesus", Little Miss Lilly Mae Dudley.

Solo—"Mother", Master Leroy Hall, Birmingham, Ala.

Solo—"I'll Make It Somehow", Mrs. Johnnie Howard Franklin, St. Louis, Mo.

Paper—"Young Women Should Have a Christian Education", Miss Ruth Guice.

The bands entertained the vast audience with selections from 7:00 to 7:15, then Rev. P. S. Wilkinson of San Antonio, Texas, presented Mr. Lemuel Foster, of the Treasury Department, U. S. Savings Bonds Division, Washington, D. C., who electrified his listeners with a message that was edifying, instructive as well as inspiring.

The Missionary Department was given the next period, and they presented a "Missionary Pageant" under the direction of Mesdames Iva Prince and E. O. Rugeley, which gave a beautiful lesson on "Missions, Community, State, Home and Foreign."

Rev. L. H. Simpson, in a few remarks presented Mrs. C. B. Adab, the Executive Secretary of the N. A. A. C. P., who after a brief address, presented a check for \$500.00 to Rev. Mr. Simpson for a life membership in the N. A. A. C. P. This act was heartily endorsed by the entire assembly.

The Junior Women's Department, Mrs. H. L. E. Williams and Miss Mora D. Daily conducted had charge of the next part of the program, which was a Religious Drama under the caption of "The Prodigal Son," Mrs. Rubie D. Johnson, author and director. The participants in this Drama were well trained, and the great moral in the play was clearly portrayed.

MINISTERIAL SYMPOSIUM

This added feature to the Congress has met with the hearty approval of all messengers, representatives and officials. It was opened with congregational singing, "Jesus Keep Me Near The Cross" led by Rev. P. S. Wilkinson. The Topic for discussion was "The Object of the Gospel," and the first speaker scheduled was Rev. O. P. Smith of Oakland, California. A selection "Guide Me O Thou Great Jehovah" was rendered by the choir from the Corinth Baptist Church of San Antonio, Texas. After remarks by Rev. Dr. Wilkinson they sang "Want to go to Heaven When I Die" Dr. Wilkinson then presented Rev. B. Tyree Alexander

pastor of the Greater Corinth Baptist Church of San Antonio, Texas who brought a message, taking his subject from the sixth chapter of Mark, and Romans 1:16. The choir rendered another selection, after which benediction was pronounced by Rev. Alexander.

FRIDAY—Morning Session

The Bible Conference was open at 8:30 with devotions conducted by Rev. Wm. Downs of Cleveland, Ohio, who led in singing "Glory To His Name," after which he read the scripture lesson; Rev. Robert H. Wilson of Columbia, S. C., offered invocation; Rev. Downs then led in singing "Lord, I'm Coming Home." Dr. Borden continued his discussion on "The Supreme Mission of the Christian Ministry," using his second subject (God's Personality in Action—The Christian).

Rev. E. M. Elmore then discussed "Tithing," bringing his second message and explanation on this important subject.

The Missionary Department was next called; the congregation sang "On the Battle Field For My Lord," conducted by Mrs. E. P. Jones of New York and Mrs. Rosa Lee Watrous of Austin, Texas; then there was another selection, "Just a Little Talk With Jesus." Mrs. Fuller discussed "Christ Can Save The World."

The next period was devoted to the reading of papers, and the following Subjects were discussed: "Opportunities for Service in the Missionary Department," by Mrs. S. A. Thomas of Longview, Texas; Miss Mattie B. McKinney, Indianapolis, Ind.; Mrs. Pauline Smedler of the Galilee Baptist Church, Shreveport, La.; Mrs. Myrtle J. Johnson, Shreveport, La.; Mrs. M. T. Gilder, San Antonio, Texas; Mrs. Willa Thomas, 1st Bapt. Church, No. Indianapolis, Ind. "The Inspiration Of Song" was discussed by Mrs. Ada Simpson Butler of Galveston, Texas, and Mrs. B. H. Matthew of Houston, Texas. Mrs. Fannie Sanders of Nashville, Tenn., discussed "How the M. & G. Classes Foster Fellowship;" Miss Ernestine Jones of Hammond, La., wrote a paper and discussed "Worship and Recreation Through Music;" Mrs. Frances Cherry of Chicago, Ill., discussed "The Program of Training in the Daily Vacation Bible School." Miss Mary C. Feist of Houston, Texas, also discussed "The Program of Training in the Daily Vacation Bible School."

Miss Mae E. Hunter, conductor of the Home Department was next presented; and she discussed "MEMBERSHIP AND

MESSENGERS" (1) Making up the Membership; (2) Managing the Messengers:

Rev. I. C. Peay, conductor of the Daily Vacation Bible School Department, brought a message on "The Vacation Bible School Teaches the Child How to Live in God's World." Mrs. E. P. Jones and Mrs. R. L. Porter directed the congregation in singing "I shall not be moved," while Mrs. Edna H. Porter presided at the organ and Mrs. Bertha Foster Jones at the piano.

The Teacher Training Period was announced by Rev. E. A. Pleasants, and Rev. E. C. Smith the conductor, again discussed and taught his subject "What Jesus Taught On The Mount."

Rev. G. L. Prince made remarks, after which Secretary Boyd read announcements, and the session adjourned.

FRIDAY—Afternoon Session

At 2:15 the various bands began dispensing music; after rendering several selections they were led into the auditorium by Mr. T. B. Boyd, Jr. The session was called to order by Rev. S. A. Pleasants, which opened with congregational singing "Yield Not To Temptation" conducted by Mrs. Blossie Jones. The conductor.

The departmental conductors were called, who assembled their members, then marched to places of meeting while the Bands played.

TWILIGHT MUSICALS

At 6:30 an excellent program was rendered during the Twilight Musicals Hour, which was sponsored by the Music Department. The Chorus of the Federation of Choirs rendered several selections, consisting of "Down At The Cross," and "Magnify Him," directed by Mrs. Rosalie Watrous of Austin, Texas, who has charge of this group of singers.

Rev. Tommy E. Brown of Dallas, Texas sang "The Last Mile of the Way."

The Federation of Choirs rendered another selection—"Train Is Coming," directed by Mrs. Rosa Lee Porter of Lansing, Mich., guest director. There was an impressive Memorial Service held in honor of the late Mrs. Henry A. Boyd, former conductor of the Primary Department.

FRIDAY—Night Session

The National Metoka and Galeda Organized Classes had charge of the program which was under the direction of the conductors, Mrs. R. J. Jordan of San Antonio, Texas, Mrs.

J. W. Welch of Ensley, Ala., Rev. J. T. Patton of Nashville, Tenn. Preceding their program however, the Primary Department of which Mrs. B. A. Starghill, Mrs. W. M. Mixon, Mrs. Betty Jean Boyd, and Mrs. A. M. Tillman are conductors, rendered a very interesting program on which the young people played their part and delighted the audience with songs, recitations, solos, duets, piano selections, etc.

Then the Metokas and Galedas, wearing their pennants, arm bands, class pins, marched into the auditorium while they sang the Class Song, "On, On, Metokas and Galedas;" they pulled off their yell, after which the following program was rendered:

Song—"What a Fellowship"

Prayer—Rev. J. T. Patton

Song—"Love Lifted Me"

Reading—Miss Edna Sims

Instrumental Duet—Miss Goodwin and Mr. Welch

Reading—Miss Carrie Davenport

PLAY—"Thou Fool"

Closing Solo—"What Would You Do?"

MINISTERIAL SYMPOSIUM

The next period was the Ministerial Symposium Hour. The first speaker was Rev. Robt. H. Wilson of Columbia, S. C., who preached an uplifting sermon on "The Victories Of The Gospel," which thrilled the entire audience. Mrs. Eula B. Marniga of Birmingham, Ala., rendered a soul-stirring solo; then Solomon Warren, Jr., of Nashville, Tenn., sang a beautiful number.

Rev. P. S. Wilkinson presented the next speaker, Rev. D. Manning Jackson of Philadelphia, Pa., who preached on the same subject, "The Victories of the Gospel." Dr. Jackson electrified the audience with his powerful message. The congregation then sang "Amazing Grace," and benediction was pronounced by Rev. Mr. Jackson:

SATURDAY—Morning Session

The Bible Conference was opened at eight o'clock with devotions conducted by Rev. W. M. Downs. The congregation sang "Am I A Soldier Of The Cross;" prayer by Rev. C. H. Bell of Indianapolis, Ind., Rev. Downs then led in singing "Blessed Assurance." Rev. E. H. Borden discussed (c) God's Personality in Organization—The Church: (d) God's Personality in Preaching the Gospel—The Minister.

Rev. E. M. Elmore continued his discussion on "Tithing," using as his subject "Why call ye Me Lord, Lord, and not the things I say?"

The Missionary Department was next called; Rev. Dowd led in singing "Go preach my gospel," and "Amazing Grace." Mrs. M. A. B. Fuller the conductor, discussed "Missionary Community, State, Home and Foreign. At the conclusion of her address the congregation sang "I can Tell the World," directed by Miss Freddie L. Kirby, led by Mrs. R. L. Porter and Mrs. Rosa Lee Watrous, with Mrs. Edna H. Porter at the pipe organ and Mrs. Bertha Foster Jones at the piano.

The next period was devoted to the reading of Papers as follows: Mrs. Mable Robinson of San Antonio, Texas discussed "One For All and All For Christ." The Supreme Teacher of the Sunday School was discussed by Miss Gwendolyn Ashe of Georgetown, S. C., and by Miss Margaret Williams of Houston, Texas. Mrs. C. M. Mitchell of Houston, Texas read a paper on "The Program of Training in the Daily Vacation Bible School." Miss Ethel Taylor of Maywood, Ill., discussed "Opportunities for Service in the Missionary Department," Miss Uethel Burks of Pascagoula, Miss., wrote on "Opportunities for Service in the Missionary Department." Miss Maryline Hayden of Maywood, Ill., read a paper on "How Does the B. Y. P. U. Differ from the Sunday School?" Mr. E. V. Hill of Greater Mt. Zion Baptist Church, Austin, Texas, discussed "Beginners At Workshop."

Miss Mae E. Hunter, conductor of the Home Department, discussed "Measuring Results" in the Home and Extension Department work.

The Daily Vacation Bible School conductors, Mrs. Virginia M. Edwards, Rev. I. C. Peay and Rev. J. E. Gillis were presented, then the congregation sang "Onward Christian Soldiers." There was a demonstration of a Daily Vacation Bible School under the direction of the conductors, after which the congregation sang "Jesus Saves." Rev. I. C. Peay discussed the third topic, "The Daily Vacation Bible School Helps Prepare Youth of Today for Leadership in the Church," after which he offered prayer; the congregation sang "Leaning on the Everlasting Arms."

Rev. E. C. Smith, conductor of the Teacher Training Department, brought his last discussion on "What Jesus Taught On The Mount." The congregation sang "God Be With You Till We Meet Again;" benediction was pronounced by Rev. J. B. Ridley.

SATURDAY—Afternoon Session

As usual the hundreds of boys and girls of Houston and vicinity had been anxiously looking forward to Saturday afternoon, June 7th, when they had been promised a royal entertainment by the Congress Secretary, Rev. Henry A. Boyd. They began to gather around Pleasant Hill Church Saturday morning, and by one o'clock there was a great crowd of these energetic, anxious youths of all sizes and ages, ready and waiting for the "Go" signal. They were in charge of the "Boy Man" Rev. L. H. Simpson, with assistants, while Mr. T. B. Boyd, Jr., was in charge of the bands. The children marched a few blocks in the vicinity of the church, led by the different bands that had been serving during the entire week, then they were led back to the church, where they had their demonstration, and a short period of drilling, marching, yells and songs. They were given seats in the auditorium of the church, then Chairman J. B. Ridley presented Rev. Mr. Simpson, who in a few remarks brought an inspiring message on the training and coaching of the young people in church life. He then made announcements for the night program, after which the children marched out in the church yard where they were served ice cream and Coca Cola to their hearts' delight. The Coca Cola was the compliments of the Coca Cola Company of Atlanta, Ga., through their representative, Mr. Moss Kendrick, who was present and assisted in passing out the refreshments to the children.

CONDUCTORS' REPORTS

At 3:30 the session re-assembled in the church auditorium to resume reports from the various departments. After a short devotional period the following departments reported and gave a resume of the work accomplished during the week: HOME DEPARTMENT—Miss Mae E. Hunter; INTERMEDIATE DEPARTMENT—Mrs. L. C. Woodfork; M. G. DEPARTMENT—Miss Vernon Samuels; JUNIOR DEPARTMENT—Mrs. Mildred Curry; PRIMARY DEPARTMENT—Miss Myrtle Dickey; TEACHER TRAINING DEPARTMENT—Mr. O. A. Mitchell; ADVANCED TEACHERS—Mrs. Myrtle J. Johnson; MUSIC DEPARTMENT—Mrs. Jessie Lee Porter; SUPERINTENDENTS DEPARTMENT—Mr. W. T. Curry; ADULT DEPARTMENT—Mrs. Gladys Knight; MISSIONARY DEPARTMENT—Mrs. Iva Prince; JUNIOR DEPARTMENT—Rev. J. O. Clark; B. Y. P. U. DEPARTMENT—Mrs. H. B. Moore; CRADLE ROLL DEPARTMENT—Miss Ruth L. Bynum; MINISTERIAL DEPARTMENT—Rev. G. C. Wells; JUNIOR WOMEN'S DE-

PARTMENT—Miss Mora D. Dailey; DAILY VACATION BIBLE SCHOOL DEPARTMENT—Mrs. Priscilla De Lewis; BROTHERHOOD UNION—Mr. D. E. Martin; BAND AND ORCHESTRA CLINIC—Prof. C. J. Richards.

After these reports were turned over to the official stenographer, Secretary Boyd thanked the conductors individually and collectively for their untiring efforts and the splendid constructive program carried out during this 1952 session of this Summer School of Methods.

TWILIGHT MUSICALE

After a short intermission the sponsors of the Twilight Musicale took over, and the following program was rendered; under the direction of Mrs. R. L. Porter.

Duet—Little Cynthia Marie Hill and Patricia Ann McFadden of Houston, Texas.

Song—"Jesus Lifted Me", congregation, directed by Mrs. R. L. Porter of Lansing Michigan, and Mrs. E. P. Jones of New York.

Duet—Gloria Jean Taylor and Willie Carrol McClain

Song—"Just a Little Talk With Jesus," directed by Mr. Fred Hines of Birmingham, Alabama, led by Mrs. R. L. Samuels of Louisville, Ky.

Solo—Mrs. O. M. Mullins, Chicago, Ill., Greater Union Baptist Church

Solo—Miss Charmogene Neil

SATURDAY—Night Session

Promptly at 7:30 following the bands' concert rendered in the front of the church, they were led into the auditorium by Mr. T. B. Boyd, Jr., where a capacity house awaited the program scheduled under the supervision of Rev. L. H. Simpson, styled as the "Boy Man" of the Congress. The different bands rendered selections alternately, then the Houston Patrol from the Pleasant Hill Baptist Church marched in, circled the auditorium several times during their demonstration, which received great applause. When they were seated Secretary Henry A. Boyd presented Rev. L. H. Simpson, who in turn presented Sammy Washington as master of ceremonies while the following program was rendered:

Prayer—Rev. L. H. Simpson

Selection—Teen Age Choir, Pleasant Hill Baptist Church

Welcome Address—Anna Washington, Pleasant Hill Baptist Church

Response—Billy Thompson, Hopewell Baptist Church, Nashville, Tenn.

Trio—"He Satisfies"—Sister Annie R. Stevenson, Gloria Franklin

Erma Jean Pitre, Pleasant Hill Baptist Church

Reading—Miss Loretta Williams, San Diego, California

Solo—"The Lord's Prayer", Mr. David McGilbert, Pleasant Hill Baptist Church

Reading—Miss Sally Ann Phelps, Shreveport, Louisiana

Group Song—"Hail All Hail," First Baptist Church, Rev. W. A. Sims, Pastor

Solo—Miss Shirley Franklin, Pleasant Hill Baptist Church

Singer—"Youth Of Today," Miss Jacqueline Stokes

Duet—"He Delivered Me," Misses Shirley Honore and Ruth Humber

Reading—"The Lord's Prayer," Miss Dora Martin, Mt. Pilgrim Baptist Church (Organ accompanied, "Sweet Hour of Prayer")

Selection—"I've been buked and I've been scorned" Pleasant Hill Glee Club, Mrs. M. O. Roberts.

Solo—Miss Beasie Martin

Singer—Miss Barbara Jefferson

Harinet Solo—C. C. Reed, Jr., Galilee Baptist Church, Lawton, Okla.

Reading—Miss Betty Dancy, Bayton, Texas

Selection—New Hope Choir

Solo—Joseph Jacobs, New Orleans, La.

Solo—"Holding The Savior's Hand", Miss Lavonia Taylor, Chicago, Ill.

Object Lesson—Miss Marliam Jackson, Greenfield Baptist Church, Hammond, La.

Solo—"He'll Understand, and Say Well Done", Miss Velma Dixon

Response—Solomon Warren, Jr., Navasota, Texas

Demonstration—Pleasant Hill Baptist Church A. F. Cadets, Mrs. O. L. Smith Matron.

At the conclusion of this very excellent program benediction was pronounced by Rev. L. H. Simpson.

SUNDAY MORNING—MODEL SUNDAY SCHOOL

As is the custom of this Summer School of Methods, the Model Sunday School was one of the highlights of this session. It was held in the spacious auditorium of the Pleasant Hill Baptist Church and was under the direction of Rev. S. J. Pleasants, Jr., and Secretary Henry A. Boyd. While the messengers, representatives, members and visitors were gathering, the sections for the seating of the various state delegations were selected, and large placards were furnished with the name of their state on them so that they could be easily located by those who came in later.

At 9:30 Rev. Pleasants announced the School opened, and Miss Kirby of Galveston, Texas directed the congregation

while they sang "Yield Not To Temptation, while Mrs. H. Porter presided at the pipe organ. The scripture lesson was read alternately, led by Rev. Pleasants; then there was silent prayer; the school sang "The Spirit of Christ," taken from the Sunday School Quarterlies. The teachers then led their members to the designated sections of the church where the lesson was taught for thirty minutes.

At the conclusion of the lesson period the classes made their reports by states, and the announcement was made by Secretary Boyd that Tennessee was again victorious in securing the National Prize Banner, with Louisiana a close second, walking off with the State Prize Banner. Rev. A. Pleasants gave a short review of the lesson, then benediction was pronounced by Rev. J. B. Ridley.

ELEVEN O'CLOCK SERVICE

Immediately following the close of the Sunday school service Pleasant Hill Church held their usual altar prayer service for thirty minutes, which was very effective. At the conclusion of this period the congregation sang "Have faith in God." Rev. J. B. Ridley of Nashville, Tenn., chairman of the Congress, presented the Rev. P. S. Ogborne, D. D., of San Francisco, California who was selected to preach the forty-eighth Congress Sermon, as he was the entertaining pastor of the Sunday School Congress in June 1951. Mr. Ogborne selected his text from St. Luke 23:33: "When they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left." His subject was "Ovary."

Dr. Ogborne's message was fervent, spiritual and forceful and was considered by all as a wonderful sermon. The church then sang "On Calvary's Mountain."

Rev. L. H. Simpson made remarks, then presented Secretary Henry A. Boyd, who announced the hour and the time of march of the afternoon parade. Benediction was pronounced by Rev. Mr. Ogborne.

SUNDAY AFTERNOON—PARADE AND MASS MEETING

Promptly at 1:30 P. M. the seven bands that were at the forty-eighth annual session were in the parade that moved from the magnificent church on Lyons Avenue and went its way through the densely-populated Fifth Ward to the church where the Congress was in session and where the mass meeting was held.

The down pour of rain which began before the parade started, had no effect upon these enthusiastic workers. Secretary Boyd, Rev. L. H. Simpson, the enrollment clerk, Miss B. Wilson and Miss H. L. Jordan were in an open car in the parade which was headed by four motorcycle policemen. When the parade reached the Pleasant Hill Church, the bands participants, officials, Congress chorus, etc. marched aside and were seated in the already crowded auditorium. After a few selections by the different bands they were dismissed. Chairman J. B. Ridley presented Rev. L. H. Simpson, the entertaining pastor, who in his final remarks, thanked all who had contributed their time, talent, influence and support to the success of this five-day session of this Summer School of Methods. The following program was rendered to the delight of the vast audience:

Selections—"Bye And Bye", "Aint That Good News", Congress Chorus—Misses Ethel Taylor and Maryline Hayden, Maywood, Ill.

—Mrs. E. P. Jones, New York City, N. Y.

—Mr. Solomon Warren of Navasota, Texas, Mr. James Hendrix,

Nashville, Tenn. "Were you stopped on the Road one Day."

—Mr. Chas. Bowie, Houston, Texas.

Secretary Henry A. Boyd presented Rev. J. B. Ridley, the chairman, who presented the guest speaker, Rev. M. C. Allen, D. D., president of the Virginia Theological Seminary of Lynchburg, Va., who addressed the vast audience with a masterly address. The subject of his message was "Corn In Egypt," which was filled with information, facts of spiritual fervor, and which left a lasting impression upon his hearers.

Mr. Russell Turner of Nashville, Tenn., then rendered a saxophone solo, "Savior More Than Life To Me," which was beautiful and impressive.

The congregation sang "God Be With You Till We Meet Again."

The benediction was pronounced by Rev. M. C. Allen.

SUNDAY—Night Session

The visiting ministers were guest speakers at the various churches of Houston and vicinity for the evening services, and the congregations received many spiritual, gospel sermons as the closing period of this Forty-eighth Annual Session of the Sunday School Congress, which has gone down in history as one of the greatest gatherings of religious workers. Christian leaders and denominational representatives invaded this city.

1894

1952

FIFTY-EIGHTH
ANNUAL REPORT
OF THE
HOME MISSION BOARD
OF THE
NATIONAL BAPTIST CONVENTION OF AMERICA
AND
TWENTY-NINTH ANNIVERSARY REPORT
Rev. Ira M. Hendon
Corresponding Secretary-Treasurer
September 10-14, 1952
NEW YORK CITY, N. Y.

REV. J. H. L. SMITH, D. D., Chairman, Chicago, Ill.
REV. IRA M. HENDON, Cor. Sec., Treas., Chicago, Ill.

My Dear President:

Twenty-two years ago, it was ours to present our annual report to this Metropolitan City, the thirty-sixth annual report of the Home Mission Board of the National Baptist Convention of America.

We come with pride, thanking Him who doeth all things well. The work of Missions is a big job if taken in the spirit of Him who said, "Go ye." If we visualize our calling and His command these days, we will find it necessary to rethink the commission.

Our workers on the field find it not easy to do this work because of the high cost of travel and visionless leaders. However we have done our best. Hence our report is as follows:

Our officers, Board of Directors, State Representatives.

Dr. J. H. L. Smith, D. D., Chm., 4501 Forrestville Ave., Chicago, Ill.

Rev. G. L. Lillard, D. D., Vice Chm., 2049 Cornell Ave., Indianapolis, Ind.

Rev. Ira M. Hendon, Cor. Sec., Treas., 3993 So. Parkway, Chicago, Illinois.

Rev. Henry W. Lewis, Rec. Sec., 2334 N. Capitol Ave., Indianapolis, Ind.

Rev. Theodore R. Hendon, Asst. to Cor. Sec., 5650 So. Parkway, Chicago, Illinois.

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J. H. L. Smith	3 years
Ira M. Hendon	3 years
George L. Lillard	3 years
W. Carpenter	2 years
B. Williams	2 years
A. Miller	2 years
F. Lockley	2 years
D. D. Banks	2 years
A. O. Bell	2 years

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 OREGON—Rev. R. M. Anderson, 373 N. E. 78th St., Portland.
 WASHINGTON—Rev. D. H. Griggs, 1701 30th Ave. S., Seattle.
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 MICHIGAN—Rev. W. M. Hunt, 1138 McIlwain St. Muskegon.
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 OKLAHOMA—Dr. Burleigh, Guthrie.
 NORTH CAROLINA—Dr. G. B. Gilchrist, 509 Roosevelt St., St. Lawrenceburg.
 NEW YORK—Rev. T. R. Thompson, 1184 Fox St., Bronx, 59.
 KANSAS—Rev. E. H. Smith, 2807 Benton Plaza, Kansas City.
 TEXAS—Rev. E. Westley, 2106 Breckenridge St., Houston.
 TEXAS—Rev. W. Gamble.
 ALABAMA—Rev. E. D. Womack, Box 215, Georgiana.
 ARKANSAS—Rev. J. B. Barnes, 413 Maple Street, Little Rock.
 CALIFORNIA—Rev. A. O. Bell, North Oakland Baptist Church, Oakland, (Apt.)
 COLORADO—Rev. C. A. Miller, 3148 Lafayette Street, Denver.
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 FLORIDA—Rev. W. R. Walker, Box 56, Andrews.
 IDAHO—Mrs. S. T. Love, 1164 River Street, Boise.
 INDIANA—Rev. Henry W. Lewis, 2334 N. Capitol Ave., Indianapolis.
 ILLINOIS—Mrs. Lulu Johnson, 2511 Indiana Ave., Chicago.
 KANSAS—Miss Idell Hall, 1411 N. Platt Street, Wichita.
 KENTUCKY—Rev. J. M. Watkins, Hardinburg.
 LOUISIANA—Rev. E. F. Lockley, 2138 Parger Street, New Orleans.
 LOUISIANA—Rev. A. C. Moore, 840 6th Street, New Orleans.
 MARYLAND—Rev. Boien Norfleet, 1026 Aisquite Street Baltimore.
 MICHIGAN—Mrs. Belle Robinson.
 MISSISSIPPI—Rev. R. W. Woodard, Box 1294 Hattiesburg.
 MISSISSIPPI—Rev. J. A. Parsons, 1013 N. Green Street, Tupelo.
 MISSOURI—Rev. F. C. Conney, 1516 Lydia Street, Kansas City.
 NEW YORK—Rev. I. H. Griffin, 1 East 113th Street, New York.
 NORTH CAROLINA—Rev. J. H. Acker, 502 N. Oakland Street, Greenville.
 OHIO—Rev. H. A. Thompson, 2199 E. 90th Street, Cleveland.
 OHIO—Mrs. Julia Colatti, 2246 97th Street, Cleveland.
 OHIO—Rev. W. C. Fisher, 2184 E. 90th Street, Cleveland.
 OKLAHOMA—Rev. C. C. Reed, 7 1-2 Belle Street, Lawton.
 PENNSYLVANIA—Mrs. F. E. Morton, 248 Lombard, Pittsburgh.
 SOUTH CAROLINA—Rev. H. W. D. Stewart, 125 Hall Street, Greenville.
 TENNESSEE—Rev. J. B. Ridley, 319 21st Ave. N., Nashville.
 TEXAS—Rev. R. L. Castle, 612 Bonner Street, Wichita Falls.
 TEXAS—Rev. J. L. Gaston, 1203 Fennell Street, Houston.
 VIRGINIA—Rev. S. L. Scott, 1816 Effingham Street, Portsmouth.
 WASHINGTON—Rev. D. D. Banks, 916 W. Poplar Street, Walla Walla.

RECEIPTS FOR AUGUST, 1951

Aug. 1, Mt. Zion Baptist Church, Evanston, Ill.	\$ 10.00
Aug. 5, Colorado Baptist State Association	30.00
Aug. 5, Beulah Baptist Church, Donnellon, Ill.	24.00
Aug. 5, Exodus Baptist Church, Chicago, loan payment	25.00
Aug. 5, Bates Memorial Baptist Church, Louisville, Ky.	3.00
Aug. 8, Shiloh Baptist Church, Indianapolis, Ind.	10.00
Aug. 9, Greater Union Baptist Church, Chicago, Ill.	5.00
Aug. 10, Henry W. Lewis, Indianapolis, Ind. (Report)	18.75
Aug. 10, Belle Robinson, Detroit, Mich. (Report)	2.00
Aug. 10, Mayme Black, Florida, contribution	2.50
Aug. 18, M. A. B. Fuller, Texas, contribution	10.00
Aug. 20, Gen'l Bapt. State Assn., Rev. B. A. Robinson, (Mich.)	50.00
Aug. 20, State Mission Board, Mich.	20.00
Aug. 20, Mrs. R. A. Porter, Music Dept., Mich.	5.00
Aug. 20, True Light Bapt. Church, Hattiesburg, Miss.	5.82
Aug. 23, Ebenezer Baptist Church, Chicago, Ill.	10.00
Aug. 27, Agnes Bailey, Chicago	5.00
Aug. 27, Irene Ireland, Chicago, contribution	5.00
Aug. 27, Northwood River Dist. Assn., Chicago, Ill., G. W. Wilson, Mod.	20.00
Aug. 28, Mt. Zion Baptist Church, Evanston, Ill.	5.00
Aug. 28, Foreign Mission Auxiliary, Shiloh Bapt. Association, Laurel, Miss.	35.00
Aug. 28, Maude McCurine, Chicago, contribution	2.00
Aug. 31, E. D. Womack, Alabama	10.00
Aug. 31, Colorado Bapt. State Assn., Colo.	30.00
	\$ 340.87

RECEIPTS FOR SEPTEMBER, 1951

Sept. 2, Bethel Baptist Church, Chicago, note payment	35.00
Sept. 5, S. T. Love, Boise, Idaho, report	15.00
Sept. 8, Home Mission Rally and Designated funds, on letters at annual session	1828.09
Sept. 8, Contribution by Junior Women's Auxiliary, annual session	153.00
Sept. 8, Contribution by Brotherhood Auxiliary, annual session	100.00
Sept. 8, Contribution by parent body, Aux., annual session	2500.00
Sept. 8, Contribution by Senior Women, Aux., annual session	728.00
Sept. 11, Belle Robinson, Detroit, Mich., report	2.00
Sept. 20, Ebenezer Baptist Church, Chicago	10.00
Sept. 24, Rev. F. M. Young, Columbia, S. C.	5.00
Sept. 28, Rev. W. C. Fisher, Cleveland, Ohio	5.00
	\$ 5377.89

The following amounts were given in the Home Mission Rally at the Annual Session:
 September 9th, 1951:
 Sylvia Hicks, Texas 1.00
 A. Pointer, Bay City 5.00

C. B. Smith, Waxahachie, Texas	1.00
Rev. C. M. Freeman, Columbia, S. C.	1.00
Henry W. Lewis, Indiana	1.00
Mrs. Lillian Browder, Chicago	1.00
A. A. Ross, Shreveport, La.	1.00
Rev. W. Dan Petham, Lakeland, Fla.	1.00
Rev. E. J. Johnson, Indianapolis	1.00
Rev. I. Wagerstaff, St. Louis, Mo.	1.00
C. H. Brown, Bay City	1.00
H. Hudson, Louisville, Ky.	1.00
Mary Bogamy, Beaumont, Texas	1.00
Rev. A. T. Williams, New York	1.00
Dr. Green L. Prince, Galveston, Texas	1.00
Rev. C. N. Morris, Baton Rouge, La.	1.00
Rev. L. H. Keifer, Algeirs, La.	1.00
Mrs. L. Mason, San Antonio, Texas	1.00
Rev. B. H. Watts, Chicago, Ill.	1.00
Friendship Baptist Association, Chicago, Ill.	1.00
Rev. L. J. Griffin, Austin, Texas	1.00
Rev. W. M. Lipscomb, Greenville, S. C.	1.00
M. W. Day, Nashville, Tenn.	1.00
Rev. W. A. Holly, Oakland, Calif.	1.00
Rev. H. W. Allen, Houston, Texas	1.00
Rev. D. Charles, Slows, Pa.	1.00
Greater Providence, St. Louis	1.00
Mrs. D. H. Jackson, Little Zion, Chicago	1.00
Rev. S. R. Roquemore, Okmulgee, Okla.	1.00
L. J. Jackson, Marlin, Texas	1.00
F. F. Young, Indianapolis, Ind.	1.00
Rev. D. C. Austin, Los Angeles, Calif.	1.00
Rev. Noble H. Taylor, Baltimore, Md.	1.00
Mrs. Lena Adams, Chicago	1.00
Rev. J. H. Richards, Dallas, Texas	1.00
Mrs. Lena, New Orleans	1.00
Rev. E. G. Smith, Midway, Ky.	1.00
Mrs. M. C. Williams, Houston, Texas	1.00
Rev. J. C. Scruggs, Cincinnati, Ohio	1.00
Rev. Felton Ratcliffe, New Orleans, La.	1.00
Mrs. Lillie Ferrell, Chicago, Ill.	1.00
Rev. R. L. Sadberry, Seguin, Texas	1.00
Mrs. O. M. Scott, Winter Haven, Fla.	1.00
Heleen Roberts, New Orleans, La.	1.00
Lillian Alexander, New Orleans, La.	1.00
Rev. E. Westley, Houston, Texas	1.00
Rev. D. S. Sample, Greenville, S. C.	1.00
Rev. C. Johnson, San Diego, Calif.	1.00
Rev. P. S. Wilkinson, San Antonio, Texas	1.00
Union Ridge, Hearne, Texas	1.00
J. S. Maddox, Donaldson, S. C.	1.00
Rev. B. F. Floyd, Los Angeles, Calif.	1.00
Rev. W. J. Payden, Columbus, Ohio	1.00
J. C. Edmond, New Orleans, La.	1.00
A. C. Brown, Brenham, Texas	1.00
Mrs. C. Norton, Houston, Texas	1.00

Rev. W. E. Linton, Chicago, Ill.	5.00
A. D. Harris, Houston, Texas	1.00
Rev. G. James, Los Angeles, Calif.	.25
Rev. J. W. R. Owens, LaGrange, Ill.	1.00
Rev. J. L. Harris, Houston, Texas	2.00
Asper Richards, San Antonio, Texas	.20
Rev. R. B. Porter, Progressive Bapt. Church Los Angeles, Calif.	20.00
Rev. E. J. Dailey, Indianapolis, Ind.	1.00
Rev. R. P. Harris, Dunedin, Fla.	1.00
Mrs. V. H. Steptoe, Zion Travelers, Chicago	1.00
Mrs. Vernice Bly, Chipley, Fla.	.50
W. C. Bryant, San Antonio, Texas	1.00
Osau Robinson, Indianapolis, Ind.	.25
Celestine Ciento, Luling, Texas	.25
C. Wood, Panama City, Fla.	1.00
Bozel Hoard, Chicago, Ill.	1.00
Robert Daniel, Chicago	1.00
Rev. L. B. Borden, Cincinnati, Ohio	1.00
Peral Young, Chipley, Fla.	.50
Home Mission Board, Indiana, Rev. J. L. Lillard	60.00
Rev. W. F. Jones, Norfolk, Va.	1.00
Rev. W. C. White, San Antonio, Texas	.50
Rev. J. F. Wimbush, Tucson, Ariz.	5.00
Rev. O. P. Smith, Oakland, Calif.	1.00
G. A. Watson, Louisville, Ky.	2.00
Mrs. S. A. Jordan, Kansas City, Mo.	1.00
Rev. C. A. Simpson, Crockett, Texas	1.00
Rev. H. T. Tolliver, Indianapolis, Ind.	1.00
H. Claudie	1.00
Eva West, Chicago, Ill.	.50
Rev. J. D. Peyton, Shreveport, La.	1.00
Cora C. Conley	1.00
S. Chambers, Chicago, Ill.	1.00
James Jackson, Indianapolis, Ind.	.50
F. D. Thompson, Fulshear, Texas	1.00
Mrs. Edna Porter, Los Angeles, Calif.	2.00
Rev. J. T. Stewart, Corpus Christi, Texas	1.00
Rev. H. Howard, Fla.	1.00
Thelma Beech, Chicago, Ill.	1.00
Rev. Patton, Kansas City	2.00
Rev. J. H. Givens, Delaware	1.00
Wuth Jackson, Chicago	.50
Geneva Scott, New Orleans, La.	1.00
Rev. F. S. Jones, Maple Creek	1.00
Rev. J. W. West, Detroit, Mich.	.50
Marsh Farmer, Maywood, Ill.	1.00
Rev. K. Harrell, Houston, Texas	2.00
Rev. Ray Isaac, Los Angeles, Calif.	2.00
N. B. Blackshear, Marianna, Fla.	1.00
W. W. Holcomb, Denver, Colo.	1.00
Rev. S. T. McBeth, Refugio, Texas	1.00
Rev. J. S. Robinson, Alexandria, La.	1.00
G. C. Jacobs, Alexandria, La.	2.00
Indiana Baptist Seminary, Indianapolis, Ind.	10.00

Lula Nolly, Chicago, Ill.	1.00
Rev. N. C. Crain, Houston, Texas	1.00
Rev. W. P. Holbert, Ohio	1.00
Rev. R. N. Golden, New Orleans, La.	1.00
Rev. C. Byrd, Shreveport, La.	1.00
Rev. C. M. Hunt, Indianapolis, Ind.	1.00
Rev. H. C. Catliff, Shreveport, La.	1.00
Rev. R. R. Allen, Austin, Texas	1.00
Rev. Caldwell Jones, Chicago, Ill.	1.00
Rev. G. Tilford, Chicago, Ill.	1.00
Rev. H. V. Palmer, Clearwater, Fla.	1.00
Rev. R. S. Jones, Chicago, Ill.	1.00
Rev. J. R. Flowers, Panama City, Fla.	1.00
Rev. C. W. Henderson, Cameron, Texas	1.00
Rev. E. Armester, Florida	1.00
Rev. W. M. Sutton, Panama City, Fla.	1.00
Rev. J. E. Harmon, Tampa, Fla.	1.00
R. R. Allen, Beaumont, Texas	1.00
Rev. Joseph Vaughn, New Orleans, La.	1.00
Rev. W. J. Johnson, Panama City, Fla.	1.00
Mrs. E. Gallaway, Brewster, Calif.	1.00
Rev. C. D. Pettaway, Little Rock, Ark.	1.00
Rev. J. S. Jordan, San Antonio, Texas	1.00
Mrs. C. Williams, Berkeley, Calif.	1.00
Rev. B. H. Hartley, Fla.	1.00
Mrs. Sarah Hausey, New Orleans, La.	1.00
G. Goings Daniels, South Carolina	1.00
Rev. S. J. Hall, Yoakum, Texas	1.00
A. W. Jackson, Rosenberg, Texas	1.00
Rev. H. Wooten, Wrenegabo, Delaware	1.00
Rev. O. B. Williams, Portland, Oregon	1.00
Mrs. Lula Johnston, Chicago, Ill.	1.00
Rev. R. N. Golden, New Orleans, La.	1.00
Rev. A. V. Voice, Dallas, Texas	1.00
Hayden Sisters, Maywood, Ill.	1.00
Dorenthia Hillery, Maywood, Ill.	1.00
D. Manning Jackson, Philadelphia, Pa.	1.00
Mrs. R. A. Reed, Martin, Texas	1.00
Sister Warren, Illinois	1.00
Rev. Robert H. Wilson, Columbia	1.00
Rev. A. E. Davis, Beaumont, Texas	1.00
M. L. Andrews, Chicago, Ill.	1.00
Rev. P. R. Bryant, Houston, Texas	1.00
Rev. S. M. Daniels, Sanford, Fla.	1.00
Rev. J. A. Smart, Fla.	1.00
Rev. Alton Hurd, Abilene, Texas	1.00
Sallie Greenshaw, Chicago, Ill.	1.00
Rev. A. R. Walden, Portsmouth, Va.	1.00
Mrs. M. E. Cotton, Canton, Ohio	1.00
Rev. L. C. Riley, New Orleans, La.	1.00
Rev. J. P. Reeder, Columbia, S. C.	1.00
John Weaver, Indianapolis, Ind.	1.00
Rev. R. S. Cummings	1.00
Julia Gollatt, Cleveland, Ohio	1.00

Rev. Jack, New Orleans, La.	25
Rev. C. L. Bailey, Waco, Texas	5.00
Rev. O. C. Clay, Cincinnati, Ohio	1.00
Rev. C. L. Jones, Hamilton, Ohio	1.00
James Shavers, Jacksonville, Fla.	1.00
Samuel Brewer, Los Angeles, Calif.	1.00
Matrice Jones, Houston, Texas	1.00
Rev. Jones, Houston, Texas	1.00
Rev. A. Draper, Houston, Texas	1.00
L. Freeman, Beaumont, Texas	.50
Rev. P. D. House, Michigan	1.00
Rev. Minnie, Chicago, Ill.	.25
Rev. Rush, Chicago, Ill.	.50
Elizabeth Hill, Chicago, Ill.	.25
Rev. H. Wilson, Houston, Texas	1.00
Rev. A. H. Parker, Marianna, Fla.	1.00
Rev. Wesley, Grant, N. C.	1.00
Rev. Euster, Cleveland, Ohio	1.00
Rev. E. L. Hamilton, Ft. Myers, Fla.	1.00
Mrs. Callie Tate, Chicago, Ill.	1.00
Mrs. Rose Chapel	.50
Rev. R. Roberson, Los Angeles, Calif.	1.00
Anna Hunter, Chicago, Ill.	1.00
Rev. F. A. Albright, Panama City, Fla.	1.00
Rev. L. S. McCree, St. Petersburg, Fla.	.50
Rev. M. Martin, San Antonio, Texas	1.00
Rev. H. A. Delwaite, Corpus Christi, Texas	1.00
Rev. John H. Mosley, Houston, Texas	1.00
Rev. J. D. Dupree, Nichols, Fla.	1.00
Rev. J. J. Crump, New Orleans, La.	1.00
Mrs. Mary Bradley, Indianapolis, Ind.	.25
Rev. W. A. Harrison, Pegler, S. C.	1.00
Rev. J. S. Curry, Mart, Texas	1.00
Catherine Carter, Cleveland, Ohio	.25
Rev. McBane, Chicago, Ill.	1.00
Rev. J. H. L. Smith, Chicago, Ill.	5.00
Rev. W. R. Walker, St. Andrews, Fla.	5.00
Rev. G. A. Long, Detroit, Mich.	5.00
Rev. H. Boaz, Louisville, Ky.	1.00
Rev. G. M. Taylor, New Orleans, La.	1.00
Rev. O. Solomon Barnes, Dallas, Texas	1.00
Mrs. Mack Allen, Phoenix, Ariz.	1.00
Rev. F. C. Mayfield, Louisville, Ky.	1.00
Rev. T. E. Mitchell, St. Petersburg, Fla.	1.00
Mrs. Veda Gay, Nixon, Texas	.50
Rev. B. Tyree Alexander, San Antonio, Texas	10.00
Rev. J. D. Thomas, Shreveport, La.	1.00
Rev. R. Jones, Laurel, Miss.	.25
Mrs. B. Hood, San Antonio, Texas	.20
Rev. Thomas Ford	1.00
Rev. L. Roach, Cleveland, Ohio	1.00
Mrs. Edith S. Brown, Chicago, Ill.	1.00
Rev. T. Highbaugh, Indianapolis, Ind.	1.00
Mrs. Lelia Smith, San Antonio, Texas	.50

Mrs. Lucille Gadley, San Antonio, Texas	
Miss E. D. Green, New Orleans, La.	
Mrs. V. L. Evans, Texas	
Mrs. Naomi Sykes, New Orleans, La.	
Mrs. Mary Lee Harrison, Tampa, Fla.	
Mrs. Alice Payton, Chicago, Ill.	
Rev. B. C. Albritton, Phoenix, Ariz.	
Callie Mae Carter	
Rev. R. H. Westbrooks, Corsicana, Texas	
Rev. G. A. Beacham, New Orleans, La.	
Rev. Allen J. Carter, New Orleans, La.	
Miss Willa Primas, Indianapolis, Ind.	
Rev. B. J. Franklin, San Antonio, Texas	
Sis. V. Tilton, La.	
Rev. C. H. Durden, Houston, Texas	
Nancy Slater, Chicago, Ill.	
Mrs. Lonnie J. Allen, Austin, Texas	
Rev. C. B. Freeman, S. C.	
D. Williams, New Orleans, La.	
Mrs. Mary Greer, Chicago, Ill.	
Rev. J. C. Butler, Maryland	
Catherine Whitley, San Antonio, Texas	
H. Williams, San Antonio, Texas	
Rev. C. M. Major, Waco, Texas	
Mrs. Katie Jordan, LaGrange, Ill.	
Mrs. E. M. Akers, Luling, Texas	
Mrs. Corene Adams, Columbus, Ohio	
Rev. S. E. Stewart, San Antonio, Texas	
Rev. J. S. Scott, Cincinnati, Ohio	
Rev. B. J. Smith, Mississippi	
Mrs. George Gilbert, Detroit, Mich.	
W. M. Telford, Marianna, Fla.	
Hector Turner, New Orleans, La.	
Mrs. R. L. Carter, New Orleans, La.	
Rev. J. B. Norman, Houston, Texas	
Mrs. P. J. Randle, Tulsa, Okla.	
Rev. A. D. F. Sims, Houston, Texas	
Rev. George Walker, Jacksonville, Fla.	
Rev. A. L. Wilson, Chicago, Ill.	
Rev. J. A. Parsons, Hattiesburg, Miss.	
Morris College, Sumpter, S. C.	
Rev. G. B. Prince, Waco, Texas	
Rev. H. D. Gill, Dallas, Texas	
Rev. N. C. Chesley, Columbus, Ohio	
Rev. H. A. Thompson, Cleveland, Ohio	
Rev. N. Williamson, La.	
Rev. L. P. Pointer, Houston, Texas	
Rev. O. S. Davis, Taylor, Texas	
Rev. J. D. Taylor, San Antonio, Texas	

RECEIPTS FOR OCTOBER, 1951

Oct. 2, D. D. Banks, Walla Walla, Wash.	12.50
Oct. 4, Belle Robinson, Detroit, Mich., report	2.00
Oct. 6, New Mt. Sinai Baptist Church, Detroit, Mich.	12.00
Oct. 6, True Light Baptist Church, Hattiesburg, Miss.	5.08
Oct. 9, Bates Memorial Baptist Church, Louisville, Ky.	6.00
Oct. 9, Greater Union Baptist Church, Chicago, Ill.	5.00
Oct. 11, R. H. Anderson, Portland, Ore.	5.00
Oct. 11, S. T. Love, Boise, Idaho	5.00
Oct. 11, Union Baptist Church, Oakland, Calif., on note	50.00
Oct. 13, Julia Gollatt, Cleveland, Ohio, report	3.00
Oct. 15, Northwood River Dist. Assn., Illinois	10.00
Oct. 15, Second Baptist Church, Ann Arbor, Mich.	10.00
Oct. 28, Ebenezer Baptist Church, Chicago, Ill.	10.00
Oct. 28, Friendship Baptist Church, Colorado Springs, Colo., Rev. J. E. Eatmon	25.00

\$ 180.58

RECEIPTS FOR NOVEMBER, 1951

Nov. 2, White Rock Baptist Church, Chicago, Ill.	5.00
Nov. 2, Mt. Zion Baptist Church, Evanston, Ill.	5.00
Nov. 5, Colorado Baptist State Association	15.00
Nov. 10, Bates Memorial Baptist Church, Louisville, Ky.	3.00
Nov. 10, Greater Union Baptist Church, Chicago, Ill.	5.00
Nov. 10, Union Baptist Church, Oakland, Calif., payment on note	50.00
Nov. 10, Belle Robinson, Detroit, Mich., report	3.00
Nov. 10, R. H. Anderson, Portland, Ore.	5.00
Nov. 20, Julia Gollatt, Cleveland, Ohio	3.00
Nov. 20, Rev. W. C. Fisher, Cleveland, Ohio	5.00
Nov. 20, S. T. Love, Boise, Idaho	5.00
Nov. 20, Northwood River Dist. Assn., Chicago, Ill.	10.00
Nov. 24, D. D. Banks, Walla Walla, Wash.	12.50
Nov. 24, Ebenezer Baptist Church, Chicago, Ill.	10.00
Nov. 24, Friendship Baptist Church, Wichita, Kansas	24.83
Nov. 24, Friendship, Tucson, Arizona	10.31
Nov. 24, Shiloh Baptist Church, Phoenix, Ariz.	30.00
Nov. 24, Greater Friendship Bapt. Church, Phoenix, Ariz.	50.42
Nov. 24, Pilgrim Rest Bapt. Church, Phoenix, Ariz.	9.40
Nov. 24, General Baptist Convention, Arizona	30.00
Nov. 24, Truelite Baptist Church, Hattiesburg, Miss.	11.25
Nov. 24, S. C. Caldwell (Rev.) Florida	50.00
Nov. 28, New Hope Baptist Church, Sacramento, Calif.	9.00

\$ 350.71

RECEIPTS FOR DECEMBER, 1951

Dec. 1, General Bapt. State Assn., Colorado	15.00
Dec. 2, Bates Memorial Baptist Church, Louisville	3.00
Dec. 2, Greater Union Baptist Church, Chicago, Ill.	5.00

Dec. 5, Northwood River Dist. Assn., Chicago, Ill.	10.00
Dec. 9, R. H. Anderson, Portland, Ore.	5.00
Dec. 9, Rev. W. C. Fisher, Cleveland, Ohio	5.00
Dec. 11, Rev. E. H. Smith, Kansas City, Mo.	2.00
Dec. 11, S. T. Love, Boise, Idaho	3.00
Dec. 11, Belle Robinson, Detroit, Mich.	3.00
Dec. 11, Rev. W. A. Harrison, Shiloh Baptist Church, Dade, Fla.	25.00
Dec. 18, Union Bapt. Church, Oakland, Calif., payment on note	50.00
Dec. 18, T. S. Scott, San Antonio, Texas, donation	4.00
Dec. 18, Refund from Morning Star Baptist Church, Chgo., telephone acc.	10.00
Dec. 18, Mt. Zion Baptist Church, Evanston, Ill.	5.00
Dec. 23, Gallilee Baptist Church, Lawton, Okla.	3.50
	\$ 150.50

RECEIPTS FOR JANUARY, 1932

Jan. 1, Gen'l Bapt. State Association, Colorado	15.00
Jan. 1, Ebenezer Baptist Church, Chicago, Ill.	10.00
Jan. 1, Rev. C. Archer, New York	2.00
Jan. 1, Rev. M. White, New York	2.00
Jan. 4, Donation from clergy receipts	15.00
Jan. 7, Bates Memorial Bapt. Church, Louisville, Ky.	3.00
Jan. 7, D. D. Banks, Walla Walla, Wash.	12.50
Jan. 7, Refund from Morning Star Baptist Church, telephone account	5.50
Jan. 7, Northwood River District Assn., Chicago, Ill.	10.00
Jan. 9, S. T. Love, Boise, Idaho	5.00
Jan. 9, Greater Union Bapt. Church, Chicago, Ill.	5.00
Jan. 11, Belle Robinson, Detroit, Mich.	2.00
Jan. 11, Donation from clergy receipts	15.00
Jan. 14, Julia Gollatt, Cleveland, Ohio	6.00
Jan. 14, Helen V. Mullins, Cleveland, Ohio	8.00
Jan. 16, Macedonia Baptist Church, Columbus, Ohio	10.00
Jan. 21, R. A. Hall, Florida	1.00
Jan. 21, Ebenezer Baptist Church, Chicago, Ill.	10.00
Jan. 24, Idell Hall, Kansas City	10.00
Jan. 24, Donation from clergy receipts	30.00
Jan. 24, Rev. O. B. Williams, Portland, Ore.	5.00
Jan. 24, Anna Lytes, donation	4.00
Jan. 24, Lucille Scales, donation	4.00
Jan. 28, Rev. T. P. McGhee, Rockford, Ill.	8.50
Jan. 28, Zion Temple Baptist Church, Chicago, Ill.	5.00
Jan. 28, Ebenezer Baptist Church, Chicago, Ill.	10.00
Jan. 28, New Hope Baptist Church, Chicago, Ill.	5.00
Jan. 28, Second Baptist, Leavenworth, Ill.	10.00
Jan. 28, Land Mark, Chicago, Ill.	5.00
Jan. 28, V. E. Bertha, Chicago, Ill.	1.00
Jan. 28, Little Zion, Chicago, Ill.	4.25
Jan. 28, Mothers Union, Morning Star Bapt. Chicago	3.00
Jan. 28, Second Baptist, Englewood	2.00
Jan. 28, Mt. Sinai, Baptist Church, Chicago	5.00
Jan. 28, Union Baptist, Chicago, Ill.	10.00

Jan. 28, Union Bapt. Church, Chgo., Rev. T. W. Cook, pastor	1.25
Jan. 28, Rev. W. M. Marion, Evanston, Ill.	1.00
Jan. 28, Morning Star Baptist, Chicago, Ill.	12.82
Jan. 28, Bethel Baptist Church, Ill.	2.00
Jan. 28, Sunrise Baptist Church, Chicago, Ill.	5.00
Jan. 28, Pleasant Green, Baptist Church, Chicago,	4.25
Jan. 28, First Bapt. Church, Chicago, Rev. Lemons, pastor	5.00
Jan. 28, Woodlawn Union Baptist Church, Chicago, Ill.	5.00
Jan. 28, St. Paul Baptist Church, Chicago	5.00
Jan. 28, Second Baptist, Maywood, Ill.	15.00
Jan. 28, Josephine Randolphs, Illinois	1.00
Jan. 28, Second Baptist Church, Ann Arbor, Mich.	10.00
Jan. 28, Missionary offering, Ministers Alliance, Chicago and vicinity	11.52
Jan. 28, Re-deposited check	3.50
Jan. 28, Missionary Society, Truevine Missionary Baptist Church, Columbus, Miss.	6.25

\$ 365.44

RECEIPTS FOR FEBRUARY, 1932

Feb. 1, Indiana Bapt. State Convention, Rev. J. L. Lillard	50.00
Feb. 1, W. M. Driver, Chicago, donation	10.00
Feb. 1, Donation from Clergy Receipts	15.00
Feb. 1, Rev. C. B. Albritton, Phoenix, Ariz.	6.00
Feb. 4, Rev. D. D. Banks, Walla Walla, Wash.	12.50
Feb. 4, New Hope Baptist Church, Sacramento, Calif.	7.00
Feb. 4, Rev. W. C. Fisher, Cleveland, Ohio	9.25
Feb. 4, Truelite Missionary B. C., Hattiesburg, Miss.	4.61
Feb. 6, Greater Union Baptist Church, Chicago, Ill.	7.50
Feb. 7, S. T. Love, Boise, Idaho	5.00
Feb. 7, Donation from clergy receipts	15.00
Feb. 7, Julia Gollatt, Cleveland, Ohio	5.00
Feb. 12, Bates Memorial Baptist Church, Louisville, Ky.	3.00
Feb. 12, Rev. R. H. Anderson, Portland, Ore.	5.00
Feb. 15, Contribution from clergy receipts	10.00
Feb. 22, Refund from Morning Star Baptist Church, telephone account	5.50
Feb. 22, Ebenezer Baptist Church, Chicago, Ill.	10.00
Feb. 22, Henry W. Lewis, Indianapolis, Ind.	65.73
Feb. 22, White Rock Baptist Church, Chicago, Ill.	5.00
Feb. 28, Colorado Baptist State Association, Colorado	15.00

\$ 260.11

RECEIPTS FOR MARCH, 1932

March 4, True Light Baptist Church, Hattiesburg, Miss.	4.00
March 4, Colorado Baptist State Association, Colorado	15.00
March 4, Bates Memorial Baptist Church, Louisville, Ky.	3.00
March 4, Greater Union Baptist Church, Chicago, Ill.	7.50
March 4, Second Baptist Church, Ann Arbor, Mich.	5.00
March 4, Idell Hall, Wichita, Kansas	5.00

March 4, Northwood River Dist. Assn., Chicago, Ill.	10.00
March 4, Mrs. I. P. Randles, Tulsa, Okla.	5.00
March 4, Rev. C. Henry Bell, Indianapolis, Ind.	2.50
March 4, Central Bapt. Church, Rev. Ousley, pastor, Okla.	2.50
March 4, Rockhill Bapt. Church, Carbondale, Ill.	8.00
March 4, Antioch Baptist Church, Muskogee, Okla.	3.00
March 4, First Sweet Pilgrim Association, Mississippi,	
R. W. Woullard,	15.40
March 4, Second Sweet Pilgrim Association, Mississippi	
R. W. Woullard	79.40
March 4, D. H. Griggs, Spokane, Wash.	50.00
March 4, Rev. W. E. Jones	3.50
March 4, Antioch Baptist Church, Chicago, Ill.	20.00
March 4, Rev. W. R. Walker, New Gulf Assn., Fla.	20.00
March 4, Second West Florida, Rev. W. R. Walker	25.00
March 4, Liberty Baptist Church, Rev. J. Johnson,	
Cincinnati, Ohio	20.00
March 4, Greater Mt. Olive B. C., San Antonio, Texas	17.00
March 4, New Light Baptist Church, San Antonio, Texas	41.00
March 4, St. John Baptist Church, Rev. N. C. Crain,	
pastor, Houston, Texas	75.00
March 4, First Union Baptist Church, Galveston, Texas	25.00
March 4, Mt. Olive Bapt. Church, Galveston, Texas	20.00
March 4, Rev. W. C. Fisher, Cleveland, Ohio	7.00
March 4, Mrs. A. B. Williams, Detroit, Mich.	4.00
March 8, Mrs. S. T. Love, Boise, Idaho	6.00
March 11, Macedonia Baptist Church, Albion, Mich.,	
Rev. R. V. Davis, pastor	23.25
March 11, Julia Gollatt, Cleveland, Ohio	5.00
March 17, Refund from Morning Star Bapt. Church, Tel. Acc.	5.50
March 19, Ebenezer Baptist Church, Chicago, Ill.	10.00
March 23, Rev. S. C. Caldwell, St. Petersburg, Fla.	100.00
March 23, Mt. Zion Baptist Church, Evanston, Ill.	5.00
March 23, Woodlawn Baptist Church, Chicago, Ill.	10.00
March 23, Rev. J. V. Richardson, Mt. Sinia Bapt. Church,	
Chicago, Illinois	10.00

\$ 468.05

RECEIPTS FOR APRIL, 1932

April 1, Morning Star Baptist Church, Chicago, refund,	
telephone account	5.50
April 1, Northwood River District Association, Chicago, Ill.	10.00
April 1, Bates Memorial Baptist Church, Louisville, Ky.	3.00
April 1, Colorado Baptist State Association	15.00
April 8, Rev. W. C. Fisher, Cleveland, Ohio	7.85
April 8, Greater Union Baptist Church, Chicago, Ill.	7.50
April 9, Mrs. S. T. Love, Boise, Idaho	5.00
April 10, Mrs. Julia Gollatt, Cleveland, Ohio	6.00
April 16, Rev. C. B. Allbritton, Phoenix, Ariz.	15.00
April 16, Second Baptist Church, Ann Arbor, Mich.	10.00
April 25, Ebenezer Baptist Church, Chicago, Ill.	10.00
April 7, Idell Hall, Wichita, Kansas	10.00

\$ 104.85

RECEIPTS FOR MAY, 1932

May 2, Rev. D. D. Banks, Walla, Walla, Wash.	12.50
May 2, Rev. J. V. Richardson, Chicago, Ill.	5.00
May 2, Macedonia Baptist Church, Columbus, Ohio	5.00
May 3, Rev. J. H. Winn, 5th Street Baptist Church,	
Oklahoma City, Okla.	50.00
May 3, Grant Memorial Baptist Church, Louisville, Ky.	3.00
May 5, Morning Star Baptist Church, Chicago, Tel. refund	5.50
May 5, Colorado Baptist State Association	15.00
May 7, Greater Union Baptist Church, Chicago, Ill.	7.50
May 8, Mrs. S. T. Love, Boise, Idaho	5.00
May 8, Rev. W. C. Fisher, Ohio	7.50
May 8, Mrs. Julia Gollatt, Cleveland, Ohio	5.00
May 8, Rev. Henry W. Lewis, Indianapolis, Ind.	53.85
May 8, Refund from Rev. R. A. Hayden, Chicago	25.00
May 16, Mt. Zion Baptist Church, Evanston, Ill.	20.00
May 16, True Light Baptist Church, Hattiesburg, Miss.	8.85
May 20, Second Baptist Church, Ann Arbor, Mich.	12.50
May 20, Jr. Women, Northwood River District Association	
Chicago, Ill.	53.91
May 20, Sr. Women, Northwood River District Association	
Chicago, Ill.	81.00
May 20, Parent Body, Northwood River District Association	
Chicago, Ill.	100.00
May 20, O. B. Williams, Portland, Oregon	5.00
May 23, Ebenezer Baptist Church, Chicago, Ill.	10.00
May 27, Rev. R. H. Anderson, Portland, Oregon	5.00

\$ 482.90

RECEIPTS FOR JUNE, 1932

June 2, Indiana State Missionary Board, Rev. J. L. Lillard	15.00
June 2, Colorado Baptist State Association, Colorado	15.00
June 4, Mrs. S. T. Love, Idaho	5.00
June 4, Idell Hall, Kansas	5.00
June 4, Clinton Harrell, Virginia	5.00
June 4, Rev. S. L. Scott	25.00
June 4, State Mission Board, Fla., Rev. W. R. Walker	6.47
June 4, Home Mission Board, Fla., Rev. W. R. Walker	2.00
June 4, Junior Women, Fla., Rev. W. R. Walker	22.81
June 4, S. S. and BYPU Congress, Fla., Rev. W. R. Walker	45.75
June 4, S. S. and BYPU Congress, Fla., Rev. J. D. Dupree	11.08
June 4, Arizona Baptist State Convention, C. B. Allbritton	5.00
June 4, Mrs. I. P. Randles, Tulsa, Okla.	2.50
June 4, Rev. C. C. Reed, Lawton, Okla.	
June 9, St. John Baptist Church, Houston, Texas, Rev.	100.00
S. A. Pleasants, Jr.	12.50
June 11, Rev. D. D. Banks, Washington	5.50
June 11, Refund, telephone Acc. Morning Star Bapt. church	42.50
June 17, Shiloh Baptist Assn., Miss., Rev. A. Warren	9.00
June 17, Truette Bapt. Church, Mrs. Fannie Malone, Miss.	10.00
June 18, Ebenezer Baptist Church, Chicago, Ill.	3.00
June 24, Mrs. Mack Allen, Phoenix, Ariz.	5.00
June 24, Second Baptist Church, Ann Arbor, Mich.	5.00
June 27, R. R. Banks, Walla Walla, Wash.	

\$ 382.53

DISBURSEMENTS FOR AUGUST, 1951

Aug. 1, Ira M. Hendon, salary	75.00
Aug. 1, M. C. Allen, auditor	10.00
Aug. 1, Nat'l Bapt. Pub. Bd., deposit on reports	25.00
Aug. 3, T. R. Hendon, salary	30.00
Aug. 3, Cora Hendon, salary	20.00
Aug. 3, Petty cash, stamps	18.25
Aug. 6, Rev. D. S. Jordan, Colo., pastoral aid	60.00
Aug. 6, Petty cash, stamps	16.00
Aug. 7, T. R. Hendon, salary	30.00
Aug. 10, Cora Hendon, salary	20.00
Aug. 13, Telephone bill	8.48
Aug. 13, Cotton Letter Service	7.65
Aug. 15, Ira M. Hendon, salary	75.00
Aug. 17, Cora Hendon, salary	20.00
Aug. 17, T. R. Hendon, salary	30.00
Aug. 20, Ira M. Hendon, transportation	17.35
Aug. 24, T. R. Hendon, salary	30.00
Aug. 24, Cora Hendon, salary	25.00
Aug. 28, T. R. Hendon, salary	30.00
Aug. 30, Cora Hendon, salary	20.00

DISBURSEMENTS FOR SEPTEMBER, 1951

Sept. 1, Ira M. Hendon, salary	75.00
Sept. 1, Rev. D. S. Jordan, Colo., pastoral aid	60.00
Sept. 1, Anderson Printers, printing	7.00
Sept. 7, Cora Hendon, salary	15.00
Sept. 7, Petty cash, supplies	35.00
Sept. 7, T. R. Hendon, salary	30.00
Sept. 11, Commercial Credit Co., Phoenix, Ariz., Friendship Baptist Church	233.72
Sept. 11, Nat'l Bapt. Pub. Bd., balance on printing	75.15
Sept. 14, Idell Hall, Kansas, missionary aid	60.00
Sept. 14, Cora Hendon, services	20.00
Sept. 14, T. R. Hendon, salary	30.00
Sept. 14, Drexel Nat'l Bank, Chicago, payment of note	1000.00
Sept. 14, Rev. J. H. L. Smith, Board Chm., contribution	100.00
Sept. 17, Illinois Bell Telephone Co.	12.04
Sept. 17, Ira M. Hendon, salary	75.00
Sept. 21, T. R. Hendon, salary	30.00
Sept. 21, Cora Hendon, salary	20.00
Sept. 21, Petty cash	9.45
Sept. 21, Rev. T. D. West, Seattle, Wash., church aid	25.00
Sept. 21, Rev. J. A. Scypion, Baldwin, La., church aid	10.00
Sept. 28, T. R. Hendon, salary	30.00
Sept. 28, Cora Hendon, services	20.00
Sept. 17, Bank debits, returned checks	15.00
Sept. 17, Bank debits, returned checks	5.00
Sept. 18, Bank debits, returned checks	10.00
Sept. 18, Bank debits, returned checks	25.00

\$2,027.36

DISBURSEMENTS FOR OCTOBER, 1951

Oct. 1, Ira M. Hendon, salary	75.00
Oct. 2, Rev. D. S. Jordan, Colo., pastoral aid	60.00
Oct. 2, Cora Hendon, services	20.00
Oct. 2, T. R. Hendon, salary	30.00
Oct. 5, Friendship Baptist Church, Phoenix, Arizona Building Fund	280.00
Oct. 10, Petty cash	20.00
Oct. 12, T. R. Hendon, salary	30.00
Oct. 15, Illinois Bell Telephone Co.	9.00
Oct. 15, Ira M. Hendon, salary	75.00
Oct. 19, T. R. Hendon, salary	30.00
Oct. 21, Bethel Baptist Church, contribution	10.00
Oct. 28, T. R. Hendon, salary	30.00

\$ 689.00

DISBURSEMENTS FOR NOVEMBER, 1951

Nov. 1, E. W. Bohlen, Co., typewriter repairs	7.41
Nov. 1, Ira M. Hendon, salary	75.00
Nov. 2, T. R. Hendon, salary	30.00
Nov. 2, Ira M. Hendon, transportation, tour of the West	169.56
Nov. 5, Rev. D. S. Jordan, Colo., pastoral aid	30.00
Nov. 8, T. R. Hendon, salary	30.00
Nov. 13, Ira M. Hendon, salary	75.00
Nov. 16, T. R. Hendon, salary	30.00
Nov. 23, T. R. Hendon, salary	30.00
Nov. 30, T. R. Hendon, salary	30.00
Nov. 30, Rev. D. D. Banks, Bldg. Fund, Community Baptist Church, Oregon	100.00
Nov. 30, Rev. F. C. Cotton, Wichita, Kansas, church aid	9.83
Nov. 30, Friendship Baptist Church, Phoenix, Ariz., Rev. Singleton	50.42
Nov. 30, Attorneys fee, Friendship Baptist Church, Phoenix, Arizona	40.00
Nov. 30, Telephone and telegrams	14.62

\$ 721.84

DISBURSEMENTS FOR DECEMBER, 1951

Dec. 3, Ira M. Hendon, salary	75.00
Dec. 3, Arco Adriot Inc., typewriter ribbons	2.02
Dec. 3, Rev. D. S. Jordan, Colo., pastoral aid	30.00
Dec. 7, T. R. Hendon, salary	30.00
Dec. 11, Illinois Bell Telephone Co., service	48.02
Dec. 13, Petty cash, stamps and supplies	22.50
Dec. 14, T. R. Hendon, salary	30.00
Dec. 17, Ira M. Hendon, salary	75.00
Dec. 21, T. R. Hendon, salary	30.00
Dec. 23, T. R. Hendon, salary	30.00

\$ 370.54

DISBURSEMENTS FOR JANUARY, 1932

Jan. 2, Ira M. Hendon, salary	75.00
Jan. 2, Rev. D. S. Jordan, Colo., pastoral aid	30.00
Jan. 4, T. R. Hendon, salary	30.00
Jan. 10, Illinois Bell Telephone Co.	21.24
Jan. 11, T. R. Hendon, salary	30.00
Jan. 15, Ira M. Hendon, salary	75.00
Jan. 17, Swift Realty & Ins. Co., Ins premium for St. Matthews Bapt. Church, Spokane, Wash.	45.81
Jan. 18, T. R. Hendon, salary	30.00
Jan. 18, Leola Alexander, clerical service	9.00
Jan. 25, Petty cash	2.20
Jan. 25, T. R. Hendon, salary	30.00
Jan. 28, Friendship Baptist Church, Phoenix, Ariz., Building Fund	231.93
Jan. 30, Bank debit, printing of checks	6.55
Jan. 30, Bank debit, returned check	3.50

\$ 620.23

DISBURSEMENTS FOR FEBRUARY, 1932

Feb. 1, T. R. Hendon, salary	30.00
Feb. 1, Ira M. Hendon, salary	75.00
Feb. 1, Rev. D. S. Jordan, Colo., pastoral aid	30.00
Feb. 5, Cotton Letter Service, mimeographing	18.00
Feb. 8, T. R. Hendon, salary	30.00
Feb. 11, Illinois Bell Telephone Co.	22.13
Feb. 11, Anderson Printing Co., printing	30.80
Feb. 11, F. W. Land, refund	4.00
Feb. 15, Ira M. Hendon, salary	75.00
Feb. 15, T. R. Hendon, salary	30.00
Feb. 18, Typewriter Specialists, typewriter repairs	7.00
Feb. 21, T. R. Hendon, salary, 2 weeks 2-21 & 3-1	60.00

\$ 411.63

DISBURSEMENTS FOR MARCH, 1932

March 4, Ira M. Hendon, salary	75.00
March 6, Executive Board expenses, Ira M. Hendon	41.77
March 6, Idell Hall, Kansas, missionary aid	16.50
March 6, T. R. Hendon, salary	30.00
March 7, Mt. Zion Baptist Church, Wichita, Kansas church aid	25.00
March 7, Antioch Baptist Church, Wichita, Kansas church aid	25.00
March 7, Rev. D. S. Jordan, Colo., pastoral aid	30.00
March 11, Petty cash	3.00
March 11, Swift Realty & Ins. Co., premium fire Ins. St. Matthews Bapt. Church, Spokane, Wash.	30.00
March 13, Rev. T. D. West, Seattle Wash., Bldg Fund	100.00
March 13, Illinois Bell Telephone Co., service	20.30
March 13, Weilder Ave. Baptist Church, Helena Mont. Taxes and Street Improvements	114.00
March 14, Ira M. Hendon, salary	75.00
March 14, Cotton Letter Service	1.25

March 14, T. R. Hendon, salary	30.00
March 14, Petty cash, envelopes	3.00
March 14, Union Baptist Church, Chicago, Bldg. Fund	50.00
March 19, Leola Alexander, clerical service	15.00
March 21, Petty cash, office supplies and stamps	18.92
March 21, T. R. Hendon, salary	30.00
March 28, T. R. Hendon, salary	30.00

\$ 763.78

DISBURSEMENTS FOR APRIL, 1932

April 1, Ira M. Hendon, salary	75.00
April 4, T. R. Hendon, salary	30.00
April 4, Rev. D. S. Jordan, pastoral	30.00
April 7, Insurance and repairs, Second Baptist Church, Ellensburg, Washington	102.12
April 11, T. R. Hendon, salary	30.00
April 11, Illinois Bell Telephone Co., services	18.27
April 15, Ira M. Hendon, salary	75.00
April 16, Petty cash	15.00
April 16, Petty cash	8.00
April 18, T. R. Hendon, salary	30.00
April 22, Rev. R. A. Hayden, Maywood, loan	55.00
April 23, Greater Friendship Baptist Church, Phoenix	30.00
April 25, T. R. Hendon, salary	30.00
April 26, Swift Realty & Ins. Co., Ins. premium for St. Matthews Baptist Church, Spokane, Wash.	42.71

\$ 559.11

DISBURSEMENTS FOR MAY, 1932

May 2, Ira M. Hendon, salary	75.00
May 2, T. R. Hendon, salary	30.00
May 5, Illinois Bell Telephone Co., service	19.40
May 5, Rev. D. S. Jordan, pastoral aid	30.00
May 10, Rev. T. R. Hendon, salary	30.30
May 16, Ira M. Hendon, salary	75.00
May 16, T. R. Hendon, salary	30.00
May 19, Progressive Baptist Church Bldg Fund, Seattle, Wash., Rev. T. D. West, pastor	100.00
May 22, T. R. Hendon, salary	30.00
May 22, T. R. Hendon, 5-31 & 6-7	60.00
May 31, Ira M. Hendon, salary	75.00
May 31, Second Baptist Church, Butte Mont., Bldg Fund	217.50
May 31, Rev. D. S. Jordan, Colo., pastoral aid	30.00

\$ 901.90

DISBURSEMENTS FOR JUNE, 1932

June 2, Illinois Bell Telephone Co., services	20.51
June 13, Transportation, Ira M. Hendon	21.88
June 13, Second Baptist Church, Minot, N. D., Ins. premium	50.25
June 16, Ira M. Hendon, salary	75.00
June 18, Petty cash, stamps	3.00
June 20, Wrightsville Woods Attys. Chicago Bapt. Institute	30.00

June 22, T. R. Hendon, salary 2 weeks 6-14-6-21	60.00
June 22, Petty cash, supplies	1.84
June 27, T. R. Hendon, salary	30.00
	\$ 292.54

Total Receipts and Disbursements for Conventional Year, ending June 30th 1952:	
Total receipts	\$8,651.89
Balance brought forward	642.89
Total receipts	9,294.58
Total disbursements	7,805.66
Balance	\$1,488.92

Annual reports of field missionaries for conventional year ending June 30th 1952:

Rev. J. A. Scypton, Baldwin, La.	
Institutes held	67
Lessons taught	120
Sermons preached	72
By baptism	180
By letter	24
Christian experience	41
Missions organized	3
Material improvement	\$800.00
Personal expenses	200.00
To missions, pastors	130.00
Paid on church debt	800.00

Rev. Melvin Singleton, Greater Friendship Baptist Church, 2825 Parkway Drive, Phoenix Arizona.	
Lessons taught	65
Sermons preached	104
By baptism	8
By Christian experience	17
Total additions	25
Finance:	
My pastorate	\$ 700.00
Corporations	1917.50
Individuals	1126.31
State conventions	581.03
Total raised	4305.74
Material improvements	4039.43
Personal expenses	66.31
Paid on church debt	2000.00

Miss Idell Hall, 1311 Platt St., Wichita, Kansas:	
Lessons taught	105
Missions organized	1
Total amount of money raised	\$1,590.00
Personal expenses	350.00
Sent to headquarters	35.00

Rev Robert H. Anderson, 353 N. E. 78th Ave., Portland, Oregon

Lessons taught	63
Sermons preached	82
By baptism	3
By letter	1
By Christian experience	27
Missions organized	3
Total amount raised	\$2,225.50
Material improvements	1,327.28
Personal expenses	390.00
Salary	890.00
Mission pastors	42.00
To headquarters	25.00

Mrs. Belle Robinson, 1004 McIlwraith St., Muskegon Hts., Mich.:

Bible lessons taught	53
Churches visited	17
Conventions attended	4
Organizations organized	3
Lectures	4
Accessions, Christian experience	1
Tracts distributed	200
Finances:	
Amount raised	\$74.00
To missions	24.00
Mission pastors	7.00
Personal expense	15.00
To headquarters	19.00
To Bldg. Fund	6.00
To the church	3.00

Mrs. S. T. Love, 1164 River Street, Boise, Idaho:

Institutes held	3
Lessons taught	197
By baptism	1
Christian experience	19
Total additions	20
Total amount raised	\$773.00
Associations	78.20
Expenses	\$38.00
To missionaries	85.48
Material improvements	110.00
Mission churches	94.00
Miscellaneous	15.00
To headquarters	71.00

Rev. E. H. Smith, 2809 Benton Plaza, Kansas City, Mo.:

Missions organized	1
Lessons taught	37
Sermons preached	13
By baptism	3
By letter	1
Christian experience	13

Institutes held	3
Total amount of finance raised	75.15
Personal expense	31.65
Salary	23.00
To mission pastors	11.00
Churches	10.00
To headquarters	7.00

Rev S. C. Caldwell, 2600 Harrington Ave., St. Petersburg, Fla.

Lessons taught	20
Sermons preached	42
By baptism	25
By Christian experience	42
Total amount raised	\$209.00
Personal expense	61.00
Salary	84.00
For churches	20.00
To headquarters	100.00

Mrs. Julia Gollatt, 2248 E. 97th St., Cleveland, Ohio:

Lessons taught	3
Homes visited	21
Services attended	100
Attended religious training school 6 weeks	
Volunteer worker in revival, 6 nights	
Finances:	
From local churches	\$ 35.00
From individuals	55.00
Associations	91.05
Personal expenses	15.00
To missionaries	16.00
Donated to churches	40.05
Money raised for local missionary society	211.20
Total from all sources	811.20
To headquarters	40.00

Rev F. C. Cotton, Wichita, Kansas:

Institutes held	3
Lessons taught	6
Sermons preached	54
By baptism	60
By letter	10
By Christian experience	85
Missions organized	1
Total additions	140
Finances:	
From local churches	\$ 225.00
My pastorate	75.00
Corporations	50.00
Individuals	20.00
Associations	20.00
Conventions	130.00
Total amount raised	\$1275.00

Material improvements	550.00
Personal expense	25.05
Churches	56.00
Missionaries	50.00
Salary	900.00
Mission pastors	100.00
New organizations	30.00
Miscellaneous	150.00

Rev. R. R. Banks, 211 So. 9th St., Walla Walla, Washington:

Institutes held	4
Lessons taught	50
Sermons preached	62
By baptism	2
By letter	1
By Christian experience	8
Missions organized	2
Total additions	11
Finances	
From local churches	\$ 110.10
My pastorate	145.00
Corporations	800.00
Individuals	34.00
Associations	160.00
Total amount raised	1040.10
Material improvement	300.00
Personal expense	245.00
Churches	200.52
Paid on church debts	400.00
Missionary salaries	7.50
New organizations	100.00
Miscellaneous	75.00
Total expenses	1972.22
Sent to headquarters	30.00
Miles traveled	25.000

Rev. W. C. Fisher, 2184 E. 90th St., Cleveland, Ohio:

Lessons taught	30
Sermons preached	2
From Alpha Baptist Mission Group	\$ 63.90
Individuals, Mrs. Ida Hykes	6.00
Total raised	110.40
Given to local missionary work	40.50
To headquarters	69.90

Rev Geo. F. Owens, 1333 First Ave., East Albany, Ga

Pastorate	\$1000.00
Material improvement	5000.00
Paid on church debt	3000.00

Rev. J. L. Jones, 1008 N. Ash St., Spokane, Wash.:

Sermons preached	36
By Christian experience	15
By letter	1
Missions organized	1
Finances:	
Total monies raised	\$745.24
To State Convention of the West	7.00
Sunday School Congress	10.00
Material improvement	160.00
To headquarters	44.00
Paid on church debt	234.00
Material improvement	150.00
Missionary pastors	85.00

Rev. T. D. West, 719 11th Ave., Seattle, Wash.:

Lessons taught	28
Sermons preached	48
By baptism	13
Finances:	
My pastorate	\$ 3,000.00
Individuals	50.00
By letter	2
By Christian experience	46
Total additions	66
Finances:	
From local churches	\$ 300.00
My pastorate	300.00
Individuals	300.00
Conventions	225.00
Total amount raised	1,125.00
Material improvements	450.00
Personal expenses	500.00
Paid on church debt	300.00
Miscellaneous	500.00

Rev. C. C. Allbritton, 1246 E. Monroe St., Phoenix, Ariz.:

By baptism	1
Christian experience	12
Material improvement	\$900.00
To headquarters	31.00

Rev. O. B. Williams, 32 Fargo St., Portland, Ore.:

Institutes held	4
Lessons taught	2
Sermons preached	2
By baptism	2
By letter	1
By Christian experience	1
Total additions	12

Finances:	
My Pastorate	\$3,000.00
Individuals	50.00
Conventions	200.00
Total raised	18,750.00
Material improvements	4,000.00
Personal expenses	100.00
Missionary salaries	400.00
Mission pastors	100.00
Paid on church debt	11,000.00
To headquarters	15.00

Rev. Henry W. Lewis, 2334 N. Capitol Ave., Indianapolis, Ind.:

Lessons taught	54
Sermons preached	33
Missions organized	1
New churches	1
Material improvement	\$2350.00
Amount invested	2550.00
Personal expenses	\$63.75
To headquarters	109.40

Rev. D. H. Griggs, 1101 30th Ave., S. Seattle, Wash.:

Lessons taught	39
By baptism	1
Sermons preached	85
Reclaim	27
Accessions	1
Letters	2
Missions organized	2
New churches organized	1
Material improvement	\$1430.00
Total monies raised	5000.00
Amount invested	1270.00
Salary	1000.00
Donated to missions	650.00
Mission pastors	370.00
Personal expenses	250.00
Total expenses	3885.00
Sent to headquarter	50.00

Rev. D. D. Banks, Executive Secretary, Western District, 916 West Poplar Street, Walla Walla, Wash.

Sermons preacher	192
Official and pastoral calls	489
Lessons taught	131
Institutes	32
Additions to churches	88
Miles traveled	58,421
Money raised	\$11,103.27
Traveling expenses	492.22
Missionary's salary	2,500.00
Material improvements	3,501.15
To churches	1,806.45
To mission pastors	1,002.50

Sig. 5

Paid on church debts	1,262.96
For the organization	303.86
Miscellaneous	227.36
Total	11,103.37
Sent to headquarters	125.00
Sent with this report	25.00
Total to headquarters	150.00
Grand total raised, sent and spent	11,128.27

Summary of missionaries activities for the Convention Year ending June 30th, 1952:

Institutes held	185
Lessons taught	1,088
Sermons preached	387
Received by baptism	363
By letter	46
By Christian experience	384
Missions organized	20
Finances:	
From local churches	\$ 445.00
Local pastorate	4,820.00
From corporations	2,962.00
Individuals	1,803.71
Associations	531.84
Conventions	370.80
Material improvements	32,728.47
Personal expenses	5,852.38
To churches	6,481.71
Missionary salaries	3,810.48
Pastors salary	5,547.68
Mission pastors	2,517.85
To New organizations	433.46
Miscellaneous	967.34
Sent to Home Mission Headquarters	750.30
Total Amt. raised and expended on field by missionaries	\$52,962.44
Total Amt. raised through Home Mission office	9,294.58
TOTAL	\$61,957.02

SUGGESTED FIVE POINT PROGRAM OF EVAGELISM

OF THE
NATIONAL EVANGELICAL BOARD
OF THE

NATIONAL BAPTIST CONVENTION OF AMERICA

Rev. H. H. Robinson, Chairman

Rev. E. H. Branch, Corresponding Secretary

We call attention to the fact that the forces of paganism are more aggressive in their attempts to crush Christianity and to dominate mankind than at any time in many centuries. Some Governments are deliberately attempting to destroy all religion. Drinking, gambling and sensuality which a few years ago skulked in dark corners, now flaunt themselves before the eyes of men and spend uncounted millions for the best available publicity talent to make their own practices the common ways of men.

In the face of this situation the church is the one institution that is divinely commissioned to proclaim the gospel the Christ who alone can save men. Of all the organizations in this highly organized world, the church with the organizations growing out of it is the only one that can or will evangelize the world. If this is to be done, we must do it. If we do not do it, it will not be done.

In the face of this situation our churches have too often ignored their responsibility, and our people have too commonly left the task to others. We have been content with lesser victories and have neglected this fundamental task.

We have too little heeded the Great Commission. "All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you; and lo, I am with you alway, even unto the end of the world" (Matt. 28:18-20).

We are cheered however by the fact that there is a rising tide of evangelism today. From countries all over the world come reports of renewed activity in this field and many report most gratifying results.

In view of these things we, the representatives of the Evangelical Board of the National Baptist Convention of America who are charged with the responsibility for evangelism in our respective fields, earnestly suggest the following program of evangelism.

This program might embody the following five undertakings:

1. A Call to Repentance

We call our people to repentance and a renewed dedication to the will of God. As individuals we have many sins of which to repent. As a body we must repent of our smug self-satisfaction; of our readiness to condemn the sins of others and to ignore our own offences in the same matters; of the selfish carelessness with which we have rejoiced in our blessings and have ignored the needs of men who know not God; of our greater readiness to spend money on our own pleasures than on the needs of the Kingdom enterprises.

That repentance must lead to us a dedication to a higher level of life. Every individual and every institution must in the end measure its standards by the standards of God. In nothing else do we show our lack of the sense of the presence of God so much as we do in our readiness to accept the common standards of a social, professional, or business group and to disregard the standards of Christ. We would call our people to a more careful study of the Bible that they may know the will of God for their personal lives and to a more earnest observance of personal communion with Christ, the family altar and church worship, that they may draw from Christ the grace, courage and strength to live up to those standards. We call our people and churches to lives of deepened spiritual power.

2. An Enlistment of Personal Soul Winners

We must enlist our people in personal witnessing from Christ. This was the power of the early church. It is written: "And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judea and Samaria, except the apostles. * * * Therefore they that were scattered abroad went every where preaching the word" (Acts 8:1, 4.) This must be remembered before the church can come to the fullness of its power. Laymen must give their testimony wherever they go. Youth must witness to youth as only youth can. Ministers must not only preach in the pulpit but must also witness in their personal relations with men.

This will be done in part in organized ways by which individuals will be sent to talk with others. It will, however, come to its highest power only as people seize the opportunities that come in their common contacts with friends, with casual acquaintances and with strangers and bear their witness spontaneously and naturally. Our whole people must become conscious of the fact that witnessing is the usual, taken-for-granted activity of a Christian.

3. A Perennial Program for Local Churches

We challenge our churches to a perennial activity in evangelism. We have depended too much on campaigns, meetings and seasons, when evangelism should be the paramount interest and the perpetual enterprise of the church. Special campaigns are a good beginning but are not sufficient to meet the need. True evangelism is an inevitable part of the perpetual life of a New Testament church.

Each local church should build a program of evangelism that will run throughout the year and will have some suitable activity for every season. We call our churches to a perennial program of evangelism.

4. A Program for Culture of Converts

We call the attention of the constituent bodies and their churches to the extreme importance of the culture of those who are won to Christ. This has been our great weakness. This is why our net increase of membership is not at all commensurate with the number of baptisms. This is why the number of members in a church is no assurance of the number of workers, the number of givers, the number of attendants, or the number that can be rallied to the support of any great Christian cause. We have too much neglected all of the Great Commission, but we have grossly ignored the command, "Teaching them to observe all things, whatsoever I have commanded you." We call upon our churches to follow a definite perennial program for the development of their converts in all Christian virtues and graces.

5. A Program for Each State Convention or State Association

We suggest that each State Convention adopt a program of evangelism. We recognize the fact that each organization will have its own peculiar needs, problems and opportunities. It is not possible to prepare any one program that will be of value to all. We believe, however, that each body should have a definite program with which to challenge its churches to their highest possible effectiveness in this field. We urge each constituent body to prepare such a program and to promote it with all possible earnestness.

Yours for Soul Winning,
E. H. BRANCH, Secretary

THE SOCIAL, ECONOMIC, AND INDUSTRIAL LIFE OF THE NEGRO IN AMERICA

New York City
September 13, 1952

To our distinguished President, honorable Vice Presidents, Officers, and Messengers here assembled in our 72nd Annual Session—in the words of the great missionary, the Apostle Paul, I greet you today, as he spoke to the church at Corinth in his first letter; thus: "I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ, that in everything ye are enriched by Him, in all utterances, and in all knowledge; even as the testimony of Christ was confirmed in you; so that ye come behind in no gifts; waiting for the coming of our Lord Jesus Christ."

Beginning fifteen years ago, in 1937, it has been my pleasant task to report on the above named subject. The report in former years has been presented for the most part in figures, statistics, and percentages. It is hoped at this time that deviation from such type of report will be acceptable.

The task of world leadership placed on America by forces beyond control has caused America to look inward and to a limited degree to listen to the prodding of its conscience. Therefore, since the inception of this report, subtle, but definite changes have taken place in the social, economic life of the Negro.

In the first report given at Birmingham, Alabama, it was stated that "in the life of the Negro there is industrial discrimination, for example, he may not be a money-changer in a subway, but as a messenger carry thousands of dollars daily; he may not sell goods over many a counter, yet he may deliver them; he may be a porter in charge of a pullman car without a conductor, but never a conductor." Today, none of these examples are true with as much certainty as they were fifteen years ago.

Since 1947, two states have enacted anti-lynching laws and six cities and four states have enacted laws against wearing masks in public. In Columbus County, North Carolina, the Ku Klux Klan received the hardest legal flogging in its history, the leader was given four years in prison and fifteen others got sentences averaging three years each and 49 others were fined a total of \$18,250. In connection with this case, it is pointed out that the Klan was tried for assaulting ten whites and three Negroes. At Cicero, Illinois, a jury decided that the Police Chief, and the City Attorney were guilty of conspiracy in trying to deny the civil rights of an American from moving into an American neighborhood. Such harsh legal action meted out by a jury

of Illinois citizens and a Federal judge may serve as a rude awakening to law enforcement officers throughout the nation.

In education—the Negro has gained admission to colleges and universities hitherto closed, through court decisions. In ten states, state universities and other schools have opened their doors to Negro students. A case in point is the Junior College of Corpus Christi, Texas which willingly opened its doors to Negroes.

In housing—the outlawing of restrictive covenants and the increase of public housing has done much toward the elimination of slum districts.

In the report for 1947, it was stated that the Negro has two potential weapons—his purchasing power and his voting strength. At this time the Negro is fully aware of these two facts and will use them both to his best advantage. At the same time this power is not being overlooked by the business man and the office seeker. The weight of the Negro voter is the strongest potential factor in the coming national elections. This is the finding of Elmo Roper, veteran public opinion analyst. His survey shows that the Negro vote in several Northern states has swung elections already this year.

In the Armed Services—the Air Force, and the Navy have eliminated segregated units, quotas and other racial distinctions. The Army is slower, but gradually moving in the direction of integration. General Ridgeway ordered progressive integration in the Far East when he assumed Command. Recently a similar order was issued to the European Command.

The acceptance of Negro passengers in Pullman cars travelling across state lines; the outlawing of restrictive covenants; the admission of Negroes to former all-white schools; the loss of white supremacy as a rallying point for Southern politicians are all indices of a trend toward full citizenship for the Negro.

In conclusion, the following is quoted in part from an editorial written by Dr. M. C. Allen, in the Union-Review issue dated July 5, 1952:

"It so happens that the Negro lives in a society that has segregated him in everything that is fundamental in a culture. The purpose of segregation, in western culture was to brand the Negro with inferiority. The Negro Church is the only one in America that preaches and teaches universal brotherhood. The Negro knows that his philosophy and interpretation of Christ and democracy is superior to the race that has segregated him. The Negro preaches, teaches, and practices the universal principles of the Fatherhood of God and the Brotherhood of Man, that a profound respect for the sacredness of personality, wherever found, is the greatest moral, spiritual, and intellectual achievement of man. The Negro discovered that he could endure the hell heat of segregation and the degradation of 250 years of slavery without becoming embittered against those who perpetrated upon him atrocities not fit to print."

Quoting further, the editorial states "Segregation was intended to discourage the Negro. But, instead of discouraging him, segregation inspired him. It inspired him to build a home, rear a family, and when he was not admitted into the schools and churches of the segregating race, it inspired him to build and man a church of his own, a church dedicated to the saving of souls of men, irrespective of race. It inspired the Negro church to build and man schools that would admit anybody who had character and intellect sufficient to live in a school community and master the courses of study. Instead of discouraging the Negro, it inspired him to set a table of moral restraint

and intellectual achievements right in the presence of enemies. Instead of segregation discouraging the Negro, it inspired him to buy farms, sink oil wells, build factories, insurance companies, newspapers, publishing houses. Instead of segregation discouraging the Negro, it inspired him to become doctors who would treat anybody who had a pain, lawyers who would take the case of anybody who needed legal council and advice. It inspired him to establish banks that would handle, loan, and save the money of any race. Instead of segregation discouraging the Negro, it inspired him to give to the world the only original music of the Western Hemisphere. It inspired him to become eloquent preachers and the most dynamic leaders of the North American continent.

It may be that God in His All-Wise providence regarded our race as expressed in the following poem by an unknown author.

He prayed for strength that he might achieve;
He was made weak that he might obey.
He prayed for health that he might do great things;
He was given infirmity that he might do better things.
He prayed for riches that he might be happy;
He was given poverty that he might be wise.
He prayed for power that he might have the praise of men;
He was given weakness that he might feel the need of God.
He prayed for all things that he might enjoy life;
He was given life that he might enjoy all things.
He had received nothing that he asked for—all that he hoped for;
His prayer was answered—he was most blessed.

Humbly submitted,
P. S. WILKINSON, D. D.

STATE CONVENTION

ALABAMA

New Era Progressive State Convention—Foreign Mission \$48.00.
Convention Expense, \$100.00—Rev. L. E. Thomas, President,
Birmingham. Total Money \$148.00.

ARIZONA AND NEW MEXICO

State Convention Arizona And New Mexico.—Rev. F. J. Wimbush,
Tucson, President. Convention Expense \$100.00.
General Association of Colorado.—Mod. Rev. W. H. Mitchell, Address
Pueblo, Colo. Clark, Shelby Adams, Pueblo, Colo. Messengers,
Rev. H. J. Mitchell, Rev. C. A. Miller, Rev. J. E. Colman, Con-
vention Expense, \$100.00. Total, \$100.00.

STATE CONVENTION OF MISSISSIPPI

Progressive Baptist State Convention.—Rev. J. A. Parsons, President.
Address, 1013 N. Green St., Tupelo, Miss. Foreign Mission,
\$131.98. Evan. \$15.57. Convention Expense, \$100.00. Total, \$247.55.

STATE CONVENTION OF ILL.

Baptist State Convention Of Ill.—Rev. J. H. Smith, President, 4817
Forrestville Ave., Chicago. Clerk, H. A. Davis, Colp. Ill. Con-
vention Expense, \$100.00. Total, \$100.00.

STATE CONVENTION OF DELAWARE

Mt. Zion Union Convention.—Rev. J. G. Givens, President. Address,
528 E. 8th St., Delaware. Messengers, Rev. H. Wooten and H. G.
Givens. Convention Expense, \$100.00. Total, \$100.00.

INDIANA GENERAL ASSOCIATION

President Rev. C. H. Bell—Address 131 21st St., Indianapolis. Clerk, Rev. J. W. Carr, Address, Kokomo, Ind. Convention Expense, \$150.00. Total, \$50.00.

MISSISSIPPI

South Mississippi Baptist Convention—President Rev. R. W. Woullard, Address 1294 Hattiesburg, Miss.—Clerk, G. C. Wells, 818 Arnold St.

CALIFORNIA

California Baptist State Convention—President Rev. B. O. Byrd, Address, Los Angeles, Calif. Convention Expense, \$100.00. Total, \$100.00.

CONVENTIONS

General Baptist Convention Of Oklahoma—President, Rev. D. C. Cooksey Jr., Box 539, Muskogee, Okla. Foreign Mission, \$67.00. Home Mission, \$5.00. Education, \$5.00. Evan., \$5.00. Total, \$82.00.

General Baptist State Convention Of North Carolina, President, Dr. P. A. Bishop—Convention Expense \$20.00.

Mo. And Kansas State Convention—President, Dr. John W. Williams, 2904 Benton Blvd., Kansas City, Mo. Clerk, Rev. E. Brown, 5183 Maple St., St. Louis, Mo. Convention Expense, \$100.00.

STATE CONVENTIONS

Convention Of Oklahoma—Rev. D. C. Cooksey, Pastor, President, 564 N. 5th St., Muskogee, Okla. Clerk, W. M. Haynes. Education, \$10.00. B. Y. P. U. \$10.00 Convention Expense, \$100.00. Total, \$120.00.

SOUTH CAROLINA

M & E Convention, S. C.—President Rev. G. Going Daniels, 1215 Church St., Georgetown, S. C. Clerk, Rev. L. C. Jenkins, Box 391, Georgetown, S. C. Messengers, Rev. J. P. Faison, Rev. R. J. Daniels. Convention Expense, \$100.00.

FLORIDA

Progressive Convention Of Florida—Rev. J. C. Sams, President, Address, 1027 Jessie. Clerk J. A. Smart, Address, 307 Florence Villa, Fla. Messenger, J. C. Sams. Convention Expense, \$100.00.

STATE CONVENTIONS

State Convention Of Pennsylvania, New Jersey & Delaware Inc.—President, E. M. Percetti, Po., Philadelphia, Penn. Conv. Expense, \$100.00.

Baptist State Convention, Texas—President Rev. R. T. Bingham, Po., Houston, Texas. Convention Expense, \$135.00.

Kentucky State Convention—Rev. E. M. Elmore, President, 815 So. Clay St., Louisville 3, Ky. Convention Expense, \$100.00.

STATE CONVENTION

Virginia State Convention—Rev. E. C. Smith, 1225 R. St., N. W., Washington, D. C. Convention Expense, \$100.00.

Michigan—

General Baptist State Convention Of Michigan—President, B. A. Roberson, Kalamazoo. Convention Expense, \$100.00.

California—

Union General Baptist Convention Of Calif. President Rev. Ben F. Floyd, Los Angeles, Calif. Secty, Rev. J. W. Doggina—Convention Expense, \$100.00.

La.—

Louisiana Freedmen Convention—Pres. Rev. Horace Leonard, 4517 Thalia, Secty., Rev. A. J. Bebole, 1817 Kerlerec St., New Orleans Convention Expense, \$100.00.

BAPTIST CONVENTION OF AMERICA

L. H. & F. M. Baptist State Convention—President, Dr. H. M. Grimble. Address 2636 Second St., Alexandria. J. S. Morgan, 216 Pine St. G. C. Jacob, J. D. Thomas, J. S. Morgan. Convention Expense, \$100.00.

M & E Baptist State Convention Of Florida—President Rev. W. J. Johnson, Panama City, Fla. Clerk, Rev. John W. Jackson, Milton, Florida. Foreign Mission, \$5.00. Home Mission, \$5.00. Education, \$5.00. Evan., \$5.00. B.Y.P.U., \$5.00. Convention Expense, \$100.00. Total, \$125.00.

Kentucky State Convention—Body Of NBC. Of A. President Rev. E. M. Elmore, 815 So. Clay St., Louisville. Clerk, J. W. Adams, 1707 Dumeau St., Louisville, Ky. Convention Expense, \$100.00.

Garden State Baptist Convention—N. J. President, Rev. L. C. Riddick, P. O. Box 85 Summit, N. J. Clerk, Rev. B. W. Brown, 82 Elm St. Convention Expense, \$100.00.

Progressive Baptist Convention Of N. Y.—President Rev. A. T. Williams, New York City. Convention Expense, \$100.00.

DISTRICT ASSOCIATIONS

Lincoln Dist. Association Of Houston, Texas—Dr. S. A. Pleasant, Jr. Convention Expense, \$50.00.

Central Dist. Association, Texas—Rev. F. R. Johnson, Box 206, Conroe, Texas. Convention Expense, \$50.00.

Elm Grove Dist. Association, Ft. Worth, Texas—Rev. R. H. Holland, Box 861. Convention Expense, \$50.00.

Union Dist. Association, Franklin, Ky.—Rev. Jessie H. Taylor, Mod., Bowling, Ky. Rev. B. H. Mills, Russellville, Ky. Clerk, Convention Expense, \$25.00.

Greater Rising Star Dist. Association—Rev. A. L. Schley, 6801 Wehater, Dallas, Texas. Convention Expense, \$50.00.

Progressive Association, Dist., Texas—Rev. D. C. Foster, 3212 Ave. M., Galveston, Texas. Convention Expense, \$50.00.

Eastern Dist. Association—Rev. J. N. Byrd, 2006 W. Poplar St., San Antonio, Texas. Rev. E. N. Thompson, 8215 Broadway St. Galveston, Texas. Convention Expense, \$50.00.

Spring Hill Dist. Association—Rev. C. J. Love, Corinth, Miss. Convention Expense, \$50.00.

North Mt. Olivet Dist. Association—Rev. C. W. Wise, Po. Tupelo, Miss. Prof. Levi Horres, 309 N. Long St., Aberdeen, Miss. Convention Expense, \$50.00. Home Mission, \$15.00. Total, \$65.00.

Eastern Progressive Dist. Association, Mich.—Dr. G. A. Long, Mod., Detroit, Mich. Rev. J. Irvin, 5443 Russell St. Convention Expenses, \$50.00.

Central Dist. Association—C. J. Cunningham, 3013 Virginia Ave. J. W. Adams, 1707 Doonesvil St. Louisville, Ky. Convention Expense, \$50.00.

North Eastern District Association Of Oklahoma—Dr. J. H. Winn, Oklahoma City, Moderator, Rev. H. Burleigh, Vice Moderator. Convention Expense, \$50.00.

North Texas Dist. Association—S. R. Prince, Ft. Worth, Texas, Mod. Dr. G. W. Washington, Clerk—Rev. L. R. Lockridge, 927 Magnolia St. Convention Expense, \$50.00.

East Florida & Bethany—Rev. E. D. Britt, 954 Kings Road, Rev. H. L. Patterson, Jacksonville, Fla. Convention Expense, \$50.00.

Mt. Pilgrim Dist. Association—Rev. R. D. Dawson, 2414 87th Ave., N. R. Herring, Clerk. Florida. Convention Expense, \$50.00.

Union Foreign Dist. Association—Rev. J. D. Dupree, Box 203, Florida. Convention Expense, \$50.00.

Lagrange Western Dist. Association—Rev. H. L. Tabor, 510 So. Indianola, Caero, Texas. E. P. Walker, R. 1 Waelder, Texas. Convention Expense, \$50.00.
 General Gaudalupe Dist. Association—Dr. S. E. Steward, P.O. Box 226 Maryland, San Antonio, Texas. Convention Expense, \$100.00.
 General Baptist Association—Rev. N. T. Burks, 2601 Baskel, Houston. Convention Expense, \$25.00.
 Progressive Dist. Association—De Funiak Springs, Fla. Rev. M.

ASSOCIATIONS

Shiloh Dist. Association—Rev. P. O. House, Mod., Mississippi. Convention Expense, \$50.00.
 Northwood River Dist. Association—Rev. G. W. Wilson, Mod., 1109 Clerk St., Evanston, Illinois. Convention Expense, \$50.00.
 Mt. Olive Dist. Association—Rev. Luke Mingo, Moderator, Carbondale, Ill. Foreign Mission, \$8.00. Home Mission, \$8.50. Education, \$10.00. Convention Expense, \$50.00. Total, \$76.50.
 Friendship Dist. Association—Rev. W. M. Newton, Moderator, 3607 So. LaSalle, Chicago, Ill. Secty. J. H. Gunter, Foreign Mission, \$1.00. Home Mission, \$1.00. Education, \$1.00. B.Y.P.U., \$1.00. Convention Expense, \$50.00. Total, \$55.00.
 Progressive Creek Dist. Association—Rev. J. M. Brewster, Mod., Muskogee, Okla. J. R. Corbin, Clerk. Secty. G. R. Corbin, Convention Expense, \$50.00.
 S. Central Dist. Association—Rev. Lee D. Moore, Hugo, Okla. T. Hollis, Secty. Convention Expense, \$70.00.
 S. W. C. S. Dist. Association—Rev. S. R. Roquemore, Mod., Okmulgee, Okla. T. M. Knox, Clerk. Convention Expense, \$70.00.

ALABAMA DISTRICT ASSOCIATION

ALABAMA

Progressive District Association—Dr. E. D. James, Moderator. Convention Expense, \$50.00.
 New Bethel District Association—Dr. J. S. Rivers, Mod. Convention Expense, \$50.00.
 Mt. Zion Coosa Valley District Association—Rev. B. D. Royland, Mod. Convention Expense, \$50.00.

INDIANA DISTRICT ASSOCIATION

Northeastern District Association—Rev. L. W. Weathers, Mod., Richmond, Ind. Clerk, J. Vanmeter. Convention Expense, \$50.00.

CALIFORNIA

Missionary Baptist District Association—Rev. H. A. Green, Mod., 700 E. Brundige Lane, Bakersfield. Rev. A. E. Williams, Clerk. Convention Expense, \$50.00.
 Pacific Baptist District Association, Rev. D. C. Austin, Mod., Los Angeles, Calif. Convention Expense, \$50.00.
 Northwestern District—Rev. L. S. Rubin, Mod., 625 You St., San Francisco, Calif. Convention Expense, \$50.00.
 Village Spring Manly, Dist. Association—Rev. H. F. Freeman, Mod. Convention Expense, \$50.00.

DISTRICT ASSOCIATIONS

Western District Association, Rev. W. M. Hunt, Muskegon Hts., Mich. Convention Expense, \$50.00. Rev. J. F. Hunter, Albion, Mich.
 Western District Association, Rev. G. F. McBeth, Box 72, Brazoria, Texas, Rev. J. H. Mosby, 2711 Mills St., Houston, Texas. Foreign Mission, \$5.00; Home Mission, \$10.00; Education, \$10.00; Convention Expense, \$50.00; Total, \$75.00.
 St. John Land Mark District Association, Rev. L. J. Griffin, Austin 2, Texas. Convention Expense, \$50.00, Total, \$50.00.

St. Paul District Association, Texas, Rev. C. H. Durden, 130 Owens Ave., Rev. F. M. Murphy; Rev. P. O. Willis, Texas. Convention Expense, \$50.00.
 Puritan Missionary Baptist District Association—Rev. H. W. Wilson, Moderator, Post Office, Houston, Texas, Rev. V. B. Wilson, Houston. Convention Expense, \$50.00.
 Progressive Guadalupe District Association—Texas, Rev. B. Harrison-Smith, 132 Leion, Texas and L. R. James, Clerk. Convention Expense, \$50.00.

FLORIDA ASSOCIATIONS

Equal Rights District Association—Rev. S. L. Leggett, Pensacola, Florida. Mrs. S. C. Walker, Clerk. Convention Expense, \$50.00.
 New Gulf Coast District Association—Port St. Joe, Florida, Rev. D. F. Battles, Rev. W. R. Walker, Clerk. Convention Expense, \$50.00.
 Orange Hill Baptist District Association, Chipley, Florida—Rev. T. C. Woods, Moderator, Panama City, Florida. Convention Expense, \$50.00.

TEXAS ASSOCIATIONS

Puritan Association—Rev. H. W. Wilson, 3415 Stonewall St., Houston, Texas; Rev. H. B. Sampor, Sister M. V. Wilson, Rev. W. A. Gordon. Convention Expense, \$50.00.
 Progressive Guadalupe Association—Rev. B. Harrison Smith, 632 San Antonio, Ave. (No City Given) Convention Expense, \$50.00.

DISTRICT ASSOCIATIONS

Progressive Dist. Association—De Funiak Springs, Fla.; Rev. M. Howard, Moderator; J. A. Maxwell, Clerk; A. H. Bowers. Convention Expense, \$50.00.
 Second W. Fla. Baptist Dist. Association—Rev. J. C. Blackshear, P.O. Marianna, Fla. Convention Expense, \$50.00.
 Central District Association—Rev. C. J. Cunningham, Mod., 3018 Virginia Avenue, Louisville, Ky. Convention Expense, \$50.00.
 Eastern Progressive Dist. Association—Rev. J. H. Lee, Moderator, 3250 St. James Blvd. Convention Expense \$25.00.
 Shiloh Dist. Association, Hattiesburg, Miss.—Rev. P. D. House, Mod., Escatawpa, Miss. I. C. Peay. Convention Expense, \$50.00.
 Salem Dist. Association, Coatesville, Pa.—Dr. M. T. Somerville, Media, Pa., Mrs. Eda Ford. Convention Expense, \$30.00.
 Shiloh Dist. Baptist Association, Houston 10, Texas—Rev. D. W. Taylor, 6206 Jewell St. W. E. Jones, Cleveland, Texas. Convention Expense, \$50.00.
 Ohio Baptist Gen. Association—President Dr. C. H. Crable, Cleveland, Ohio; Secty. A. Jackson, P.O. Cincinnati, Ohio. Convention Expense, \$100.00.
 Progressive W. Texas Association—Mod. Rev. W. D. Davis, P.O. San Angelo, Texas. Convention Expense, \$50.00.

DISTRICT ASSOCIATIONS

Independent District Association Houston, Texas—M. C. Williams, 817 W. 17th St.; J. B. Norman, Houston, Texas. Convention Expense, \$50.00.
 Union Dist. Association Cameron, Texas—Rev. E. L. Johnson, Moderator, 1201 N. Rusk Ave. (No City) Convention Expense, \$50.00.
 Good Hope Western Dist. Association—N. Y. Rev. F. J. Jackson, 507 Bennett St.; Mrs. N. Washington, Clerk, New York. Convention Expense, \$50.00. Total, \$50.00.
 New Light Association Dist., Deridder, La.—Mod. Rev. J. O. Simmons. Convention Expense, \$20.00.

Southern Dist. Association—Louisiana, La. Convention Expense, \$50.00.
 New Hope Dist. Association, Oklahoma—Rev. W. M. Haynes, P.O. Box 539, T. G. Slotter, P. O. Lawton, Okla. Convention Expense, \$50.00.
 Mt. Zion Dist. Association, San Antonio, Texas—Rev. Jas. Jordan and S. J. Hall, San Antonio, Texas. Convention Expense, \$50.00.
 General Baptist Association, Houston, Texas—Rev. W. M. Bowie, Jr., Houston, Texas, 416 East Third St. Ruth Wood. Convention Expense, \$25.00.
 St. Emanuel General Association, Texas—Rev. A. A. Morning, P.O. 146, Clerk, B. J. Johnson, Redgon, Texas. Convention Expense, \$50.00.
 Northern American Association, Houston, Texas—Rev. S. L. Jarris and Jas. H. Cook. Convention Expense, \$50.00.
 Shiloh General Association, St. Louis, Mo.—Rev. E. Brown, Mod., 6183 Maple St. P. Martin S. Renlock, Mo. Convention Expense, \$50.00.

ALABAMA CHURCHES

Macedonia Baptist Church, Birmingham—Rev. T. J. Marigna, Pastor, 2314 3rd Ave. (So. Irondale Station); Mrs. E. Beavers, Sr., Rt. 4, Box 76. Convention Expense, \$25.00.
 Hopewell Baptist Church, Birmingham, Alabama—Rev. L. S. Thomas, Pastor. Bro. Lewis Wilson, Clerk, 2428 25th Ave. N., Bro. W. M. Norris, Rev. D. C. Coleman. Convention Expense, \$25.00.
 Evergreen Baptist Church—Rev. J. W. Weston, Pastor, 2007 22nd Ave., Birmingham, Alabama. Foreign Mission, \$10.00. Convention Expense, \$25.00. Total paid, \$35.00.
 New Bethel Baptist Church—Rev. J. S. Rivers, 1118 Appalachee St., Birmingham, Alabama. Convention Expense, \$25.00.
 St. Andrew Baptist Church—Rev. David Pugh, Pastor, 1130 N. 30 Court, Birmingham, Alabama. Convention Expense, \$25.00.
 Mt. Calvary Baptist Church—Rev. J. E. Townsend, Pastor. Convention Expense, \$25.00. Foreign Mission, \$20.25. Total, \$45.00.
 New Salem Baptist Church—Rev. H. F. Freeman, Pastor, Tr. 7, Box 170 North Birmingham, Alabama. Foreign Mission, \$2.00. Convention Expense, \$25.00. Total, \$27.00.
 St. John Baptist Church—Rev. K. L. Adams, Pastor, 2200-10th St., Pratt City, Alabama. Convention Expense, \$25.00. H. E. Powell, Clerk, 1214 Ave. G, Pratt City, Alabama.
 First Baptist Church, Royd, Alabama—Rev. J. H. Chambers, Pastor, \$25.00.
 Ebenezer Baptist Church—Rev. J. H. Chambers, Pastor, Birmingham, Alabama. Convention Expense, \$25.00.
 Union Baptist Church—Dr. Edwards D. Womack, Pastor, Bay Minette, Alabama. Convention Expense, \$25.00. Mrs. Molar Thompson, Clerk.
 Tabernacle Baptist Church, Malute, Alabama—Foreign Mission, \$2.50; Home Mission, \$2.50; Education, \$5.00; Evangelical Board, \$1.50; B. Y. P. U., \$1.50. Convention Expense, \$25.00. Total, \$38.00. Rev. W. T. Smith, Pastor, Mrs. Mary Sykes, Clerk, P. O. Box 374 Malute, Alabama.
 Zion Springs Baptist Church—Rev. E. V. Minnifield, Pastor, 548 41st St., Birmingham, Alabama. Convention Expense, \$25.00.

ARKANSAS

First Baptist Church—No Pastor Listed. Wrightsville. Convention Expense, \$25.00. Total, \$25.00.

Shiloh Baptist Church—Rev. C. D. Pettaway, Pastor, 519 E. 21st St., Little Rock, Ark. Convention Expense, \$100.00. Total \$100.00.
 First Baptist Church—901 Calhoun Avenue, Little Rock, Ark. Rev. W. R. Vaughn, Pastor, 823 W. 9th, Rose Nolden, Clerk, 1019 Inez, Little Rock, Ark. Convention Expense, \$25.00. Total, \$25.00.
 St. Luke Baptist Church, Rev. O. D. Woods, Pastor, Rille, Ark. Convention Expense, \$25.00. Total, \$25.00.

CALIFORNIA

Israel Baptist Church—Rev. H. D. Higdon, Pastor, Los Angeles, Calif. Convention Expense, \$25.00. Total, \$25.00.
 Greater Calvary Baptist Church—Rev. S. M. Lockridge, Pastor, 1901 Juban Ave., San Diego, Calif. Convention Expense, \$100.00.
 Progressive Baptist Church—Rev. Edw. Stovall, Pastor, 1712 Alcatraz Ave., Berkeley, Calif. Foreign Mission, \$15.00; Home Mission, \$10.00; Education, \$15.00. Convention Expense, \$66.00. Total, \$106.00.
 Mt. Zion Baptist Church—Rev. W. A. Holly, Pastor, 3343 Kings St., Berkeley, Calif. Foreign Mission, \$10.00; Home Mission, \$10.00; Education, \$20.00; Evan., \$10.00; Convention Expense, \$30.00; Total, \$80.00.
 New Hope Baptist Church—Rev. B. O. Byrd, Pastor, Los Angeles, Calif. Foreign Mission, \$25.00; Home Mission, \$25.00; Education, \$15.00; Evan., \$10.00. Convention Expense, \$25.00. Total, \$100.00.
 Greater Olivet Baptist Church—Rev. G. L. Bedford, Pastor, (No Address) Convention Expense, \$25.00.
 New Morning Star Baptist Church—Rev. F. C. Clanton, Pastor, 11017 Comston Ave., Los Angeles, Calif. Convention Expense, \$25.00.
 New Hope Baptist Church—Rev. J. E. Pettaway, Pastor, 2109 X St., Sacramento, Calif. Foreign Mission, \$5.00; Home Mission, \$1.00. Convention Expense, \$25.00. Total, \$31.00.
 Mt. Moriah Baptist Church—Rev. E. A. Pleasant, Pastor, 4155 McKinly Ave., Los Angeles, Calif. Convention Expense, \$25.00.
 Progressive Baptist Church—Rev. R. B. Porter, Pastor, 1427 E. 58th St., Los Angeles 11, Calif. Convention Expense, \$100.00.
 Solid Rock Baptist Church—Rev. C. A. Washington, Pastor, Oakland, Calif. Address, 196 So. 14th St. Convention Expense, \$25.00.
 Bible Fellowship Baptist Church—Rev. O. P. Smith, Pastor, 978 21st St., Oakland, Calif. Foreign Mission, \$25.00; Home Mission, \$12.00; Education, \$10.00; Evan., \$12.50. Convention Expense, \$25.00. Total, \$104.50.
 Greater Cornerstone Baptist Church—Rev. D. C. Austin, Los Angeles, Calif. Foreign Mission, \$10.00; Home Mission, \$5.00; Education, \$2.50; Evan., \$2.50 B.Y.P.U., \$5.00. Convention Expense, \$50.00.
 Mt. Zion Baptist Church—Rev. Henry A. Green, Pastor, 700 Brunsdage Lane, Bakersfield, Calif. Convention Expense, \$25.00.
 North Oakland Baptist Church—Rev. A. O. Bell, Pastor, 1317 Gumsen St., Berkeley, Calif. Home Mission, \$25.00. Convention Expense, \$25.00. Total, \$50.00.
 Greater Faith Baptist Church—Rev. Austin E. Williams, Pastor, N. D. Holmes P.O. Stockton, Calif. Convention Expense, \$25.00.
 Second Baptist Church—Rev. A. Nelson, Pastor, 410 East 13th St., Ruby Scott, P.O. Madera, Calif. Convention Expense, \$25.00.
 Macedonia Baptist Church—Rev. G. G. Griffin, Pastor, P.O. 1741 3rd St., Rich, Calif. A. Jackson. Convention Expense, \$25.00.
 Olivet Baptist Church—Rev. L. S. Rubin, 1418 Slive St. San Francisco, Calif. Convention Expense, \$25.00. Total \$25.00.

- Harmony Baptist Church—Rev. Chester Alben Hemphill, Pastor, San Pedro, P. 41 Place, Los Angeles, California. Convention Expense, \$50.00.
- Second Union Baptist Church—Rev. W. T. Adams, Pastor, 1365 Golden Gate Ave., San Francisco, California. Convention Expense, \$25.00.
- Macedonia Baptist Church—Rev. P. S. Ogborne, Pastor, 2135 Sutter St., San Francisco, California. Mrs. Sadie Johnson. Convention Expense, \$25.00.
- North Richmond Baptist Church—Rev. F. W. Watkins, Pastor, 1525 4th St., Richmond, California. Mrs. E. M. Ford, Clerk, 1251 Battery St., Richmond, California. Convention Expense, \$25.00.

DISTRICT OF COLUMBIA

- Gylendale Baptist Church—Rev. William H. Givson, Pastor, 4504 Gault St., Washington, D. C. Convention Expense, \$25.00.

FLORIDA

- Shiloh Missionary Baptist Church—Rev. A. L. Jordan, Pastor. Address, Box 833, Palokee, Fla. Convention Expense, \$25.00.
- Tabernacle Baptist Church—Rev. G. W. Jenkins, Pastor, Address, 1039 W. Beacon St., Jacksonville, Fla. Convention Expense, \$25.00.
- First Baptist Church—Rev. J. L. Nicholson, Pastor, Address, R. 1 Box 186 Palmetta, Fla. Convention Expense, \$25.00.
- Tabernacle Baptist Church—Rev. G. W. Jenkins, Pastor—Address, 1341 State St., Petersburg, Fla. Convention Expense, \$25.00.
- Panama City Baptist Church—Rev. W. J. Johnson, Pastor. Clerk, Mrs. Rose Lucus. Convention Expense, \$25.00.
- Morning Star Baptist Church—Rev. S. L. Leggett, Pastor, Pensacola, Fla. Convention Expense, \$25.00.
- Beulah Baptist Church—Rev. C. Fitcher, Pastor, Address, 1004 W. La Rua St. Convention Expense, \$25.00.
- Mt. Mariah Baptist Church—Rev. O. C. Green, Pastor, 214 Ingram St., Plant City, Fla.; Sis. Laide Johnson. Convention Expense, \$25.00.
- New Hope Baptist Church—Rev. C. L. Jones, Pastor, 214 Copen Ave., Winter Park, Fla. Annie Baker, 301 Lyman Ave. Convention Expense, \$25.00.
- Mt. Zion Progressive Baptist Church—Rev. L. S. McCree, Pastor, 948 20th St. Convention Expense, \$25.00.
- First Baptist Church—Rev. J. B. Adams, Pastor, P.O. Box 799; Deacon James Paul, P.O. Box 619 Belle Glade, Fla. Convention Expense, \$25.00.
- First Baptist Church—Rev. J. A. Smart, Pastor, P.O. Box 1217; Mrs. Ethel Bennett. Convention Expense, \$25.00; Foreign Mission, \$10.00; Education, \$10.00; Evan., \$5.00; Total, \$50.00.
- St. Johns Baptist Church—Rev. James A. Shaver, 1724 Johnson St., Jacksonville, Fla., Mrs. Martha King, 1131 Albert St. Conventions Expense, \$25.00.
- St. Paul Baptist Church—Rev. C. W. Ferrell, Pastor, 508 N. 7th St., J. H. Irvine, N. 5th St., Dade City, Fla. Convention Expense, \$25.00.
- Second Baptist Church—Rev. K. D. Britt, Pastor, 954 Kings Road, D. R. Taylor, Clerk 954 Kings Road, Jacksonville, Fla., Deacon Geo. Walker. Convention Expense, \$200.00.
- Mt. Sinai Baptist Church—Rev. H. H. Robinson, Pastor, 1116 W. 8th St., Roberta Dean Clerk, 1551 Lee St., Jacksonville, Fla. Foreign Mission, \$10.00; Home Mission, \$10.00; Education, \$10.00; Evan., \$25.00; B.Y.P.U., \$5.00; Convention Expense, \$35.00; Panama Board, \$5.00; Total, \$100.00.

- First Baptist Church—Rev. T. L. Jenkins, Pastor, 407 Lemon Ave., Lula White, Sebring, Fla. Convention Expense, \$25.00.
- Zion Hope Baptist Church—Rev. E. R. Simpson, Pastor, 1703 Barnette St., Jacksonville, Fla., Deacon W. Williams, Jax., Florida. Convention Expense, \$25.00.
- Shiloh Baptist Church—Rev. O. D. Williams, Pastor, P.O. Box 714, Pahokee, Fla. Mrs. Zella M. Williams, P. O. Box 1296 Lake Placid, Fla. Convention Expense, \$25.00.
- Greater St. Paul Baptist Church—Rev. G. J. Martin, Pastor, 1308 N. Va. Ave., Lakeland, Fla. Convention Expense, \$25.00.
- First Providence Baptist Church—Rev. I. Anderson, Pastor. Convention Expense, \$25.00.
- Bethel Baptist Church—Winter Park, Rev. T. C. Collier, Pastor, 633 W. Jackson St. Orlando, Fla., Mrs. Rosterson, 633 W. Jackson St. Convention Expense, \$25.00; Personal, \$10.00; Total, \$35.00.
- New Mt. Zion Baptist Church—Rev. F. A. Wright, Pastor, 71 N. 8th St. Haines City, Florida, Mrs. M. P. Ladson, 604 Johnson Ave., Foreign Mission, \$10.00; Home Mission, \$10.00; Convention Expense, \$25.00; Total, \$45.00.
- First Baptist Church—Rev. J. C. Sams, Pastor, 1027 Jessie St., Jacksonville, Fla. Mrs. Rosa Robinson, 1025 Jessie St., Mrs. Cornelia Sams, Bro. Carl R. Jones. Foreign Mission, \$20.00; Home Mission, \$10.00; Education, \$10.00; Evan., \$5.00; B.Y.P.U., \$1.00; Convention Expense, \$28.00; Total, \$75.00.
- Mt. Calvary Baptist Church—Rev. W. M. Hill, Pastor. Mr. L. R. Harrie. Convention Expense, \$25.00.
- Beulah Baptist Church—Rev. W. A. Harrison, Pastor, P.O. Box 262. Mrs. Hattie Stenson, P.O. Box 262. Convention Expense, \$25.00. Duvalton, Florida.
- Shiloh Baptist Church—Rev. W. A. Harrison, Pastor, 1106 Douglas Ave., Dunedin, Florida. Mrs. Mary L. Harris, 644 Palmetto St., Dunedin, Florida. Convention Expense, \$25.00.
- St. Mark Baptist Church—Rev. C. W. Dawson, Pastor 922 Woodson Ave., Sister D. A. Sear, 951 Woodson Ave. Aven Park. Convention Expense, \$25.00.
- Antioch Baptist Church—Rev. J. J. Jones, Pastor, 5737 Geranium Road, Jacksonville, Fla. Mrs. Liza McDowell, 514 Odessa St., Jacksonville, Fla. Convention Expense, \$25.00.
- Greater St. John Baptist Church—Rev. J. H. White, Pastor, 306 Governor St., Tampa, Fla. Convention Expense, \$25.00.
- Mt. Vernon Baptist Church—Rev. J. T. McCall, Pastor, 1514 Fairfax St., Jacksonville, Fla., Deacon A. L. Inham, 1442 Prince St., Jacksonville, Fla. Convention Expense, \$25.00.
- Don Hill Baptist Church—Rev. C. W. Scott, Sr., Pastor, P.O. Box 378. Deacon H. L. Broxey. Convention Expense, \$25.00.
- Gallilee Baptist Church—Rev. F. Cubby, Pastor 1355 21st St., Petersburg, Fla. Convention Expense, \$25.00.
- Shiloh Baptist Church—Rev. T. C. Collier 633 W. Jackson St. Mrs. Lula Smedley, Orlando, Fla. Convention Expense, \$25.00; Foreign Mission, \$5.00; Home Mission, \$5.00; Total, \$35.00.
- Mt. Olive Baptist Church—Rev. J. J. Oulins, Pastor, 308 Henderson St., Plant City, Fla. Convention Expense, \$25.00.
- Beulah Baptist Church—Rev. J. C. Statom, Pastor, 1706 N. 12th St. Mrs. Louise Day, 1706 N. 12th. Convention Expense, \$25.00.
- Mt. Carmel Progressive Baptist Church—Rev. H. Armster, Pastor, 1014 Penn Ave., Clear Water, Fla., Mrs. Mildred Williams, 1035 Central Ave. Convention Expense, \$25.00.

Friendship Baptist Church—Rev. E. L. Hamilton, 1618 Crawford Ave. Armericus Walker, 1524 Paula St., Fort Myers, Fla. Convention Expense, \$25.00.

St. John Progressive Baptist Church—Rev. F. G. Hilton, Pastor, 906 Arch St.; Mrs. A. L. Russ, 2405 Chipco Ave. Convention Expense, \$25.00.

Mt. Mariah Baptist Church—Rev. O. C. Green, 214

ILLINOIS

Ebenezer Baptist Church—Dr. J. H. L. Smith, Pastor, 4501 Vincennes Ave.; Mrs. C. T. Mason, Clerk, 3556 Prairie Ave. Benevolent Board, \$10.00; Foreign Mission, \$10.00; Home Mission, \$20.00; Education, \$20.00; Evangelism, \$5.00; B.Y.P.U., \$5.00; Convention Expense, \$75.00; Panama Board, \$5.00; Total, \$150.00. Messengers: Bro. Bennie Banks, Bro. John E. Rogers, Jr., Mrs. A. E. Lowery, A. Bolton, Mrs. J. H. L. Smith, Bro. Harrison Banks, Bro. T. Thomas.

44th St. Baptist Church—Rev. Elijah Thurston, Pastor, 6616 Greenwood Ave., Chicago 16, Ill. W. H. Diggs, 735 E. 44th St., Mrs. E. Thurston, Mrs. Williams. Convention Expense, \$25.00. Total, \$25.00.

St. Paul Baptist Church—Rev. J. H. Irwin, Pastor, 4418 So. State St., Chicago, Ill. Mrs. A. Curties. Convention Expense, \$25.00. Total, \$25.00.

Greater Union Baptist Church, Rev. S. H. Graham, Pastor, 2752 Warren Blvd., Chicago 12, Ill. Mrs. Mollie Henderson, 43 N. Damen Ave., Deacon James McCurine. Foreign Mission, \$25.00; Home Mission, \$10.00; Education, \$15.00; Evan., \$10.00; B.Y.P.U., \$10.00; Convention Expense, \$40.00; Total, \$110.00.

Zion Temple Baptist Church—Rev. F. D. Johnson, Pastor, 4800 Langley Ave., Chicago 16, Ill. Katie Gary, 444 E. 50th St. Mary Colton, Ella Moody Odessa Shelby. Convention Expense, \$25.00. Total, \$25.00.

Morning Star Baptist Church—Rev. Ira M. Hendon, Pastor, 3993 So. Parkway, Chicago, Ill. James A. Nobles, Clerk, 6212 St. Lawrence Ave. L. Barrett, Sr. W. M. Warren. Foreign Mission, \$10.00; Home Mission, \$50.00; Education, \$10.00; Evan., \$2.50; B.Y.P.U., \$2.50; Convention Expense, \$25.00; Total, \$100.00.

Rock Hill Baptist Church—Rev. Luke W. Mingo, Pastor, 219 E. Monroe St., Harriet M. Duvinson, 305 N. Washington St., Carbondale, Ill. Foreign Mission, \$15.00; Home Mission, \$22.50; Education, \$7.50; Evan., \$7.50; B.Y.P.U., \$22.50; Convention Expense, \$25.00; Total, \$100.00.

Old Land Mark Baptist Church—Rev. W. M. B. Samuels, Pastor, 4002 Calumet Ave., Chicago, Ill. Donation, \$10.00; Total, \$10.00.

Mt. Pisgah Baptist Church—Rev. Jas. Wells, Pastor, 467 E. Bowen Ave., Chicago, Ill. \$25.00 Convention Expense.

Mt. Sinai Baptist Church—Rev. J. V. Richardson, 141 W. 45th St., Chicago, Ill. Lillian Carriol, 2841 Washington Blvd. Convention Expense, \$25.00. Total \$25.00.

Second Baptist Church—Rev. J. W. Richard Owens, Pastor, 17 Sawyer Ave., La Grange, Ill.; Mrs. Ola B. Neal, 208 Sawyer Ave., La Grange, Ill. Foreign Mission, \$25.00; Home Mission, \$25.00; Education, \$10.00; B.Y.P.U., \$15.00; Convention Expense, \$25.00; Total, \$100.00.

Pleasant Green Baptist Church—Rev. W. M. Newton, Pastor, 4250 Wentworth Ave., Chicago, Ill., C. Jones, Clerk, Mrs. A. Newton, Mrs. A. Larry. Foreign Mission, \$1.00; Home Mission, \$2.00; Edu-

cation, \$1.00; Evan., \$1.00; B.Y.P.U., \$1.00; Convention Expense, \$25.00; Total, \$31.00.

First Missionary Baptist Church—Rev. Cornelius Lemon, 1005 W. Maxwell St., Chicago, Ill., Mrs. Willie Bee Woods, 1541 W. Hastings St., Mrs. Clara M. Lemon, Deacon C. Thurman, Mrs. V. Mason, Mrs. Ada Gray. Messengers: Foreign Mission, \$10.00; Home Mission, \$1.00; Education, \$1.00; Convention Expense, \$25.00; Total, \$28.00.

ILLINOIS

Woodlawn Baptist Church—Rev. A. E. Williams, Pastor, 510 E. 64th St., Mrs. L. M. Cooper, Clerk, 229 E. 59th St., Chicago, Ill. Convention Expense, \$25.00. Messengers: Mrs. K. Perkins, Mrs. G. Perkins, Mrs. L. Gresham, Mrs. E. Banks, Mrs. E. Rollins, Mrs. E. Powell, Mrs. G. Grisham.

Unity Baptist Church—Rev. Lenus Turley, Pastor, P.O. Box 139, Brook Port, Ill. Jessie Lowry. Convention Expense, \$25.00.

Mt. Zion Baptist Church—Rev. G. W. Wilson, Pastor, 1109 Clark St., Evanston, Ill., Bro. John Williams, Clerk, 1715 Emerson St., Evanston, Ill., Rev. W. M. Marion, Sr. Convention Expense, \$50.00.

Union Baptist Church—Rev. T. W. Cook, Pastor, (No Address) Mrs. C. Whitmore, Clerk, Mrs. R. Cook, Mrs. L. Mason, Miss Willie Hicks. Messengers. Convention Expense, \$25.00.

Main St. Baptist Church—Rev. J. L. Griffin, Pastor, 19 Main St., Aurora, Ill. Convention Expense, \$20.00.

Metropolitan Baptist Church—Rev. E. F. Ledbetter, Pastor, 2553 W. Monroe St., Chicago 12, Ill. Hermon Jackson, 2161 W. Washington Blvd., Chicago, Ill. Foreign Mission, \$15.00; Home Mission, \$22.50; Education, \$12.50; Evan., \$12.50; B.Y.P.U., \$12.50; Convention Expense, \$25.00. Total, \$100.00.

ILLINOIS

Bethel Baptist Church—Rev. F. Campbell, Pastor, 942 E. 133rd St., Chicago, Ill.; Mrs. B. Muncey, Clerk, 942 E. 133rd St.; Mrs. Rosa Simpson. Personnel Enrollment, \$10.00.

Greter Pleasant Green Baptist Church—Rev. Berry H. Watts, Pastor, 11362 So. Carpenter St. M. Stephenson, Clerk, 11362 So. Margone St., Chicago, Ill. J. Chapman, Chicago. Convention Expense, \$25.00.

Union Baptist Church—Rev. R. Morris Mays, Pastor, 940 42 N. Orleans St., Chicago, Ill.; J. Chapman, Chicago. Convention Expense, \$25.00.

Antioch Baptist Church—Rev. James M. Harvey, Pastor, 6129 So. Indiana Ave., Chicago, 16, Ill.; Mrs. R. L. Burrell, 1316 So. Albany Ave., Deacon William Chafin, William Evans, George Marshall. Mrs. R. L. Burrell, Foreign Mission, \$17.50; Home Mission, \$17.50; Education, \$10.00; Evan., \$5.00; B.Y.P.U., \$5.00; Convention Expense, \$25.00; Total, \$100.00.

First Omega Community Baptist Church—Rev. R. S. Jones, Dist. Missionary, 4330 Dretel Blvd., Chicago; Mrs. Callie Ingram, 4522 Champlain Ave., Chicago; Rev. R. S. Jones, acting Pastor, 3825 Cottage Grove. Convention Expense, \$25.00.

New Hope Baptist Church—Rev. Caldwell Jones, 11019 Vincennes Ave., Chicago 43, Ill.; Mrs. Hazel Farley, 11314 So. Loomis St. Home Mission, \$5.00; Convention Expense, \$25.00; Total, \$30.00.

First Baptist Church, Lake Forest—Rev. R. S. Jones, 673 Oakwood Ave., Lake Forest, Ill. Convention Expense, \$25.00.

Little Zion Baptist Church—Rev. E. R. Hines, Pastor, 3607 So.

LaSalle, Chicago, Ill.; C. A. Tyler, Clerk, Mrs. L. Batteaste, L. Smith, Mrs. M. Hines, Mrs. M. Wormack, Foreign Mission, \$50.00; Home Mission, \$1.00. Evan., \$0.50; Convention Expense, \$25.00.

INDIANA

St. Paul Baptist Church—Rev. C. J. Dailey, Pastor, 1145 N. Sheffield Ave., Indianapolis, Ind., Convention Expense, \$25.00. Total, \$25.00.

New Liberty Baptist Church—Rev. W. E. Starks, Pastor, 2920 Indianapolis Ave., Indianapolis, Ind. Convention Expense, \$25.00. Total, \$25.00.

Mt. Moriah Baptist Church—Rev. E. T. Johnson, Pastor, 3179 Capitol Ave., Indianapolis, Ind. Convention Expense, \$25.00. Total \$25.00.

Second Baptist Church—Rev. F. W. Weathers, Pastor, 1315 N. G. St., Richmond, Ind. Convention Expense, \$25.00. Total, \$25.00.

Mt. Olive Baptist Church—Rev. H. T. Toliver, Pastor, 823 W. 27th St., Indianapolis, Ind. Convention Expense, \$25.00; B.Y.P.U., \$5.00; Total, \$30.00.

True Vine Baptist Church—Rev. V. W. McLawler, Pastor, 625 W. 30th St., Indianapolis, Ind. Convention Expense, \$25.00. Total, \$25.00.

Olivet Baptist Church—Rev. G. L. Lillard, Indianapolis, Pastor, 2049 Cornell Ave. Convention Expense, \$25.00. Total, \$25.00.

South Calvary Baptist Church, Rev. L. A. Manuel, Pastor, 955 South Capitol Ave., Indianapolis, Ind. Convention Expense, \$25.00. Total, \$25.00.

Gethsemane Baptist Church—F. K. Dillard, Pastor, 2388 Wheeler St., Indianapolis, Ind. Convention Expense, \$25.00. Total, \$25.00.

Mt. Paran Baptist Church—Rev. Henry C. Bell, Pastor, 131 W. 21st, Indianapolis, Ind. Convention Expense, \$25.00. Total, \$25.00.

Union Baptist Church—Rev. Otis L. Nance 1315 S. Pershing Ave., Indianapolis, Ind. Convention Expense, \$25.00. Total, \$25.00.

Shiloh Baptist Church—Rev. A. Hudson, Pastor, 2450 Nancy St., Indianapolis, Ind. Convention Expense, \$25.00. Total, \$25.00.

Walker Memorial Baptist Church—Rev. Bernard I. White, pastor, South Bend, Indiana. Convention Expense, \$25.00. Total, \$25.00.

Mt. Nebo Baptist Church, 2325 Hover St., Indianapolis, Indiana—Rev. Walter Highbaugh, Pastor, 929 W. 26th St., Indianapolis, Indiana. Louise Bryant, 962 W. 28th St., Indianapolis, Indiana. Mrs. Minnie Highbaugh, 929 W. 26th St. Messengers: Rosetta Rodgers, 1643 Bellefontaine St., Indianapolis, Indiana; Esau Roberson, 932 W. 28th St., Indianapolis, Indiana. Benevolent Board, \$10.00; Convention Expense, \$25.00.

Representation by letter:

Metropolitan Baptist Church—Rev. W. M. Sweat, Pastor, 2805 Indianapolis Ave., Indianapolis, Indiana. Convention Expense, \$25.00.

First Baptist North Indianapolis—877 Udell St., Indianapolis, Indiana. Rev. Frank F. Young, Pastor, 760 W. 25th St., Indianapolis 23, Indiana. James Smith, Clerk, 2523 Shriver Ave., Indianapolis, Indiana. Messengers: Rev. & Mrs. F. F. Young 760 W. 25th St., Indianapolis, Indiana. Convention Expense, \$25.00.

Shiloh Baptist Church—Rev. J. I. Saunders, Pastor, 2649 N. Western, Indianapolis, Indiana. Estelia Whittaker, Clerk, 2933 Boulevard Place, Indianapolis, Indiana. Convention Expense, \$25.00.

Corinthian Baptist Church—Rev. D. C. Venerable, 2874 Highland Place, Indianapolis, Indiana. Mrs. Birdie Jasper, Clerk. Convention Expense, \$25.00.

Good Samaritan Baptist Church—Rev. J. A. G. Jordan, 1861 Roache St., Indianapolis, Indiana. Messenger: Mrs. J. A. G. Jordan, 1861 Roache St., Indianapolis, Indiana. Convention Expense, \$25.00.

Smithfield Baptist Church, Rockport, Indiana—Rev. Walter Highbaugh, Pastor, 929 W. 26th St., Indianapolis, Indiana. Jannie Norris, Clerk, 400 8th St., Rock Port, Indiana. Messengers: Rev. & Mrs. Walter Highbaugh, 929 W. 26th St., Indianapolis, Indiana. Convention Expense, \$25.00.

Eastern Baptist Church—Rev. P. C. Owens, Pastor, 2449 Carralton Ave., Indianapolis, Ind. Mrs. Mary Barnett, 2416 Greenbrier. Convention Expense, \$25.00.

Calvary Baptist Church—Rev. L. V. Jenkins, Pastor, 1101 E. Adams, Mrs. Julie Jameson, Clerk; Ellen Leavell, 1725 E. Kirk St. Convention Expense, \$25.00.

New Hope Baptist Church—Rev. Marion C. Griffin, Pastor, 915 N. Seventh St., Mo. City. Convention Expense, \$25.00.

GEORGIA

Tabernacle Baptist Church—Rev. George F. Owens, Pastor, 1333 First Ave., East Albany, Ga. Mrs. Bezala Mobly. Foreign Mission, \$1.00; Home Mission, \$2.00; Convention Expense, \$25.00; Total, \$28.00.

KENTUCKY

Thessalonian Baptist Church—Rev. F. A. Leggs, Pastor, Louisville, Ky. Chiles, Clerk. Convention Expense, \$25.00.

Evergreen Baptist Church—Rev. A. M. Smith, Pastor, 520 Pamber-ton, Lexington, Ky. Convention Expense, \$25.00.

Shiloh Baptist Church—Rev. L. H. Smith, Pastor, 671 Maryland St., Lexington, Ky. Foreign Mission, \$20.00; Home Mission, \$5.00; Education, \$10.00; Convention Expense, \$25.00; Total, \$60.00.

Bates Memorial Baptist Church—Rev. E. M. Elmore, Pastor, 815 So. Clay St., Mrs. Marie Harris, 721 Roselane St., Emess B. D. Finn Louisville, Ky. Convention Expense, \$75.00.

Antioch Baptist Church—Rev. J. W. Adams, Pastor, 1707 Dumesnil. Justice McKenny, Clerk, Louisville, Ky. Convention Expense, \$25.00.

Mt. Hermon Baptist Church—Rev. Elijah H. Young, Pastor, 1522 W. Madison, Louisville, Ky. Convention Expense, \$25.00.

Little Flock Baptist Church—Rev. P. W. Browder, Pastor, 1532 St. Catherine, Louisville, Ky. Convention Expense, \$25.00.

Greater Salem Baptist Church—Rev. W. H. Whittaker, Pastor, 915 So. 7th St., Louisville, Ky. Messengers: Rev. W. H. Whittaker, I. W. McCathera, Louisville, Ky. Convention Expense, \$25.00.

St. Paul Baptist Church—Rev. G. P. White, Pastor, 114 Stall Ave., Louisville, Ky. Convention Expense, \$25.00.

First Baptist Church—Rev. J. B. Duncan, Pastor, P.O. Box 265, Lynch, Ky. Foreign Mission, \$5.00; Convention Expense, \$25.00; Total, \$30.00.

Mt. Zion Baptist Church—Rev. H. B. Taylor, Pastor, 310 Oakwood St., Earlington, Ky. Convention Expense, \$25.00.

Cable Baptist Church—Rev. C. C. Calloway, Pastor, 931 Ballard St., Louisville, Ky. Convention Expense, \$25.00.

Shiloh Baptist Church—Rev. W. M. D. Martin, Pastor, P.O. Box 77, Middleton, Ky. Convention Expense, \$25.00.

Mt. Zion Baptist Church—Rev. W. M. D. Martin, Pastor, P.O. Box 97, Middleton, Ky. Convention Expense, \$25.00.

LOUISIANA CHURCHES

- Mt. Carmel Baptist Church—Rev. G. M. Taylor, Pastor, 3027 Pauger St., New Orleans, Louisiana. Convention Expense, \$25.00.
- Rosedale Baptist Church—Rev. T. C. Andrew Darby, R. F. D. No. 6, Box 1120 New Orleans, Louisiana; Mrs. Mary Cannon, Clerk. Foreign Mission, \$2.00; Home Mission, \$2.00; Education, \$5.00; Evangelical Board, \$1.00; Convention Expense, \$25.00; Total, \$35.00.
- St. John Fourth Baptist Church—Rev. W. E. Halsey, 2512 Jackson Ave., New Orleans, Louisiana. Mrs. B. A. Flanning, Clerk. Foreign Mission, \$15.00; Home Mission, \$25.00; Education, \$15.00; Evangelical Board, \$10.00; B.Y.P.U., \$10.00; Panama Board, \$10.00; Convention Expense, \$25.00; Total, \$110.00.
- St. Mark Baptist Church—Rev. Joseph Vaughn, Pastor, 3320 Baronne St., New Orleans, Louisiana. Miss Lilly Scott, Clerk, 4828 Chestnut St., New Orleans, Louisiana. Foreign Mission, \$25.00; Home Mission, \$25.00; Education, \$15.00; Panama Board, \$10.00; Convention Expense, \$35.00; Total, \$110.00.
- True Vine Baptist Church—Rev. Enmitt F. Lockly, Pastor, 2138 Pauger St., New Orleans, Louisiana. Mrs. Mary Dozier; Mrs. Ada Luckly; Mrs. Lillie Mae Smith; Mrs. Octavia Mackey; Mrs. Franzony Johnson, Messengers. Foreign Mission, \$10.00; Home Mission, \$10.00; Education, \$20.00; Evangelical Board, \$10.00; Panama Board, \$10.00; Convention Expense, \$45.00; Total, \$110.00.
- St. Matthew Chapel Baptist Church—Rev. Noble Johnson, Pastor, 819 Lezardly St., New Orleans, Louisiana. Foreign Mission, \$20.00; Home Mission, \$15.00; Education, \$20.00; Evan. Board, \$10.00; B.Y.P.U., \$5.00; Panama Board, \$10.00; Convention Expense, \$30.00; Total, \$110.00.
- New St. Mark Baptist Church—Rev. Allen J. Carter, Pastor, 2538 Palmyra St., New Orleans, Louisiana. Benevolent Board, \$20.00; Convention Expense, \$25.00; Total, \$45.00.
- Tulane Avenue Baptist Church—Rev. K. Alfred Sloan, Jr., Pastor, 1669 N. Romer St., New Orleans, Louisiana. Foreign Mission, \$20.00; Benevolent Board, \$25.00; Education, \$25.00; Evangelical Board, \$5.00; B.Y.P.U., \$10.00; Convention Expense, \$25.00; Total, \$110.00.
- New Home Baptist Church, Rev. Murphy Smith, Pastor, 2168 Jackson Ave., New Orleans, Louisiana. Benevolent Board, \$10.00; Convention Expense, \$25.00; Total, \$35.00.
- Second Mt. Calvary Baptist Church—Rev. J. B. Barnes, Pastor, 2609 6th St., New Orleans, Louisiana. Convention Expense, \$25.00.
- Zion Travelers First Baptist Church—Rev. J. C. Riley, Pastor, 4661 Clara St., New Orleans, Louisiana. Foreign Mission, \$25.00; Benevolent Board, \$15.00; Education, \$15.00; Evangelical Board, \$15.00; B.Y.P.U., \$5.00; Convention Expense, \$25.00; Total, \$100.00.
- Pilgrim Baptist Church—Rev. J. H. McHeety, Pastor, 3218 Jackson Ave., New Orleans, Louisiana. Foreign Mission, \$5.00; Home Mission, \$5.00; Education, \$10.00; Evangelical Board, \$5.00; Benevolent, \$10.00; Convention Expense, \$25.00; Total, \$60.00.
- Rose Hill Missionary Baptist Church—Rev. Aaron Ellis, Pastor, 2509 S. Darquennis St., New Orleans, Louisiana. Foreign Mission, \$2.50; Home Mission, \$2.50; Convention Expense, \$25.00; Total, \$30.00.

LOUISIANA

- Mt. Carmel Baptist Church—Rev. Louis Jackson, Pastor, 2414 Flood St., New Orleans, La. Convention Expense, \$25.00.

- First Evangelist Baptist Church—Rev. J. L. Spears, Pastor, 1803 Willow St., New Orleans, La. Foreign Mission, \$15.00; Home Mission, \$10.00; Education, \$10.00; Evan., \$10.00; B.Y.P.U., \$5.00; Convention Expense, \$25.00; Total, \$75.00.
- St. Matthew Second Baptist Church—Rev. Horace Leonard, Pastor, 4517 Thalia St., New Orleans, La. Convention Expense, \$25.00.
- St. John Divine Baptist Church—Rev. A. J. Hebelie, Pastor, 1817 Kirlene St. M. W. Brown, Clerk, New Orleans, La. Convention Expense, \$100.00; Foreign Mission, \$100.00; Home Mission, \$100.00; Education, \$100.00; Evan., \$50.00; B.Y.P.U., \$50.00; Benevolent Board, \$10.00; Total, \$510.00.
- Second Baptist Church—Rev. J. S. Robinson, Pastor, Alexandria, La. S. Young, Clerk. Convention Expense, \$35.00. Foreign Mission, \$50.00; Home Mission, \$50.00; Total, \$135.00.
- Broadway Baptist Church—Rev. J. S. Morgan, Pastor, 215 Pine St., E. D. Warren, 7620 John St., (Give No City) Convention Expense, \$25.00.
- Mt. Moriah Baptist Church—Rev. E. M. Porter, Pastor, Bogalusa, La. Convention Expense, \$25.00.
- Galilee Baptist Church—Rev. W. M. Ambler, Pastor, 854 William St., Shreveport, La. Convention Expense, \$25.00.
- Hopewell Baptist Church—Rev. C. E. Callaway, Pastor, Address 123 8 Royal, Clerk, A. B. Jones, 400 Hopewell Ave. (No City) Convention Expense, \$25.00.
- Mt. Pleasant Baptist Church—Rev. C. N. Morris, Pastor, Baton Rouge, La. Clerk, W. M. Lewis, Baton Rouge, La. Convention Expense, \$25.00.
- Mt. Moriah Baptist Church—Rev. E. M. Porter, Pastor, Bogalusa, La. Convention (Persola.) \$10.00.
- Evergreen Baptist Church—Rev. H. C. Cutliff, Pastor, Shreveport, La. Convention Expense, \$25.00.
- St. Mary Baptist Church—Rev. C. Bird, Pastor, 331 Plaindealing, La. Convention Expense, \$25.00.
- Old Zion Baptist Church—Rev. G. A. Beacham, Pastor, Convention Expense, \$25.00. (No Address)
- New Era Progressive Baptist Church—Rev. A. C. Moore, Pastor, 442 7th St., New Orleans, La. Convention Expense, \$25.00; Home Mission, \$10.00; Total, \$35.00.

STATE OF MD.

- Mt. Sinai Baptist Church—Rev. J. R. Butler, Pastor, 922 E. Preston St., Baltimore, Md. Foreign Mission, \$15.00. Home Mission, \$10.00; Education, \$10.00; Evan., \$10.00; Convention Expense, \$25.00; Total, \$70.00.
- Providence Baptist Church—Rev. Marcus Wood, Pastor, 848 Edmondson Ave., Baltimore, Md. Foreign Mission, \$75.00; Convention Expense, \$25.00; Total, \$100.00.
- MICHIGAN
- Mt. Zion Baptist Church—Rev. B. A. Roberson, Pastor, Kalamazoo. Foreign Mission, \$50.00; Convention Expense, \$25.00; Total, \$75.00.
- Friendship Baptist Church—Rev. W. N. L. Hunt, Pastor, Muskegon Hts., Mich. Convention Expense, \$25.00.
- New Hope Baptist Church—Rev. J. V. Williams, Pastor, Grand Rapids, Mich. Convention Expense, \$25.00.
- Mt. Tabor Baptist Church—Rev. G. A. Long, Pastor, Detroit, Mich. Foreign Mission, \$5.00; Home Mission, \$5.00; Evan., \$5.00; Convention Expense, \$40.00.

First Salem Baptist Church—Rev. L. Tubbs, Pastor, Address, Battle Creek, Mich.; 821 N. Rose St., Kalamazoo, Mich. Convention Expense, \$25.00.
 Macedonia Baptist Church—Rev. R. V. Davis, Pastor, Address, Albion, Mich.; 1006 Chauncey St., Albion, Mich. Convention Expense, \$25.00.
 True Light Baptist Church—Rev. H. C. Toliver, Pastor, Grand Rapids, Mich. Convention Expense, \$25.00.
 Union Baptist Church—Lansing Mich. Rev. J. L. King, Pastor. Convention Expense, \$25.00.
 Second Baptist Church—Rev. C. W. Carpenter, Pastor, Ann Arbor, Mich. Convention Expense, \$25.00; Home Mission, \$25.00; Total, \$50.00.

MISSISSIPPI

Zion Spring Baptist Church—Rev. J. A. Parson, Pastor, 1013 N. Green St., Tupelo, Miss., Convention Expense, \$25.00.
 New Hebron Baptist Church—Rev. G. C. Wells, Pastor, 818 Arnold St., Hattiesburg, Miss. Convention Expense, \$25.00.
 Mt. Zion Baptist Church—Rev. D. S. Rainey, Pastor, RFD 2, Tupelo, Miss. Convention Expense, \$25.00.
 Macedonia Baptist Church—Rev. P. D. House, Pastor, Ocean Springs, Miss. Mrs. Wieda May Field, Clerk, Ocean Springs. Convention Expense, \$25.00; Foreign Mission, \$20.00; Total, \$45.00.
 Friendship Baptist Church—Rev. E. L. Jones, Pastor, 722 E. 7th St., Hattiesburg, Miss. Clerk. Sis. L. V. Fisher, Hattiesburg, Miss. Convention Expense, \$25.00; Foreign Mission, \$5.00; Total, \$30.00.
 St. James Baptist Church—Rev. P. T. Thadison, Pastor, P. O. Box 136, Brookhaven Miss. Sis. M. Dixon, Brookhaven. Convention Expense, \$25.00; Total, \$25.00.
 Mercy Seat Baptist Church—Rev. P. D. House, Pastor, Gulfport, Miss. Mrs. L. McDuffie, Clerk, 1417 7th St. Gulfport, Miss.; Foreign Mission, \$25.00; Convention Expense, \$25.00; Total, \$50.00.
 New Bethel Baptist Church—Rev. E. H. Potter, Pastor, 2403 Hewes Ave., Gulfport, Miss. Mrs. T. R. Hatcher, Clerk, Gulfport. Foreign Mission, \$2.00; Home Mission, \$2.00; Evan., \$3.00; Convention Expense, \$25.00; Total, \$32.00.
 Friendship Baptist Church—Rev. I. C. Peay, Pastor, Jefferson St., Hattiesburg, Miss. Mrs. Octavia Keller, Clerk, Mellon Street, Laurel Miss. Foreign Mission, \$3.00; Home Mission, \$2.00; Education, \$6.00; Evan., \$2.00; B.Y.P.U., \$1.00; Convention Expense, \$25.00; Brotherhood Union, \$1.00; Total, \$40.00.
 Shady Grove Baptist Church—Rev. R. W. Woullard, Pastor, Freda Avenue, Hattiesburg, Miss. Geneva Boles, Hattiesburg, Miss. Convention Expense, \$5.00; Total, \$45.00.
 Antioch Baptist Church—Rev. R. W. Woullard, Pastor, Freda Ave., Hattiesburg, Miss. Foreign Mission, \$20.00; Home Mission, \$15.00; Education, \$14.00; Evan., \$2.00; B.Y.P.U., \$2.00; Convention Expense, \$25.00; Brotherhood, \$1.00; Total, \$80.00.
 Pilgrim Bound Baptist Church—Rev. R. W. Woullard, Pastor, Freda Ave., Hattiesburg, Miss. Wilmer Hunter, Pecayune. Foreign Mission, \$10.00; Home Mission, \$10.00; Education, \$10.00; Evan., \$2.00, B.Y.P.U., \$2.00; Convention Expense, \$25.00, Brotherhood, \$1.00; Total, \$60.00.
 Little Rock Baptist Church—Rev. P. D. House, Pastor, Gulfport, Miss. Mrs. S. V. Greer, Kerole. Foreign Mission, \$34.00; Convention Expense, \$25.00; Total, \$59.00.

BAPTIST CONVENTION OF AMERICA

MISSOURI & KANSAS

St. Stephen Baptist Church—Rev. John W. Williams, Pastor, 2904 Benton Blvd., Kansas City, Mo. Mrs. Irene H. Anderson, Clerk, 1414 E. Truman Rd. Foreign Mission, \$15.00; Home Mission, \$15.00; Education, \$16.00; Evan., \$5.00; Convention Expense, \$50.00; Total, \$100.00.
 Mt. Vernon Baptist Church—Rev. O. S. Jones, Pastor, 420 Haskell, K. C., Kans. Miss Verber Rix, K. C., Mo. Convention Expense, \$25.00.
 Highland Ave. Baptist Church—Rev. E. H. Branch, Pastor, 2843 Benton Blvd., K. C., Mo. H. K. Mosely, 1111 Highland Ave., K. C., Mo. Convention Expense, \$35.00.
 St. James Baptist Church—Rev. E. Brown, Pastor, 5183 Maple St., St. Louis, 13, Mo. Mrs. Bernice Burnett, 2324 Cole St., St. Louis, Mo. Earl Silver, Frank Jones, St. Louis, Mo. Convention Expense, \$25.00.
 Macedonia Baptist Church—Rev. Preston Allen Pastor, 2439 Forest St., K. C., Mo. Mrs. C. Porter, Clerk. Mrs. P. Grains, Mrs. E. Rodgers. Convention Expense, \$25.00.
 St. John Bapt. Church—Rev. A. J. Jordon, Pastor, 716 Idaho St., K. C., Kans. Convention Expense, \$35.00.
 Providence Baptist Church—Rev. A. B. Bowens, Pastor, 2831 Olive St., K. C., Mo. Foreign Mission, \$5.00; Education, \$5.00; Convention Expense, \$25.00; Total, \$35.00.
 Sunny Mount Baptist Church—Rev. J. H. Smith, Pastor, 3966 Fairfax Ave., St. Louis, Mo. W. M. Owens, Clerk. 3966 Finney Ave. Convention Expense, \$25.00.
 Greater Mount Olive Baptist Church—Rev. Victor F. Lemons, Pastor, 2807 Benton Plaza, K. C., Mo.; Mrs. O. Lemons, Clerk. Convention Expense, \$25.00.
 Zion Grove Baptist Church—Rev. F. C. Connery, Pastor, 1518 Lydia, K. C., Mo. Sister G. Anderson, Clerk. Convention Expense, \$25.00.

NEW JERSEY

Pilgrim Baptist Church—Rev. Nathaniel A. Gilmore, Pastor, 35 Glenwood Place, Summit, N. J. (4504 Goult Place, N. E.) Convention Expense, \$25.00.

NEW YORK

Seven Light Baptist Church—Rev. W. F. Hamson, Pastor, 159-44 Harlem River Drive. Convention Expense, \$25.00.

NORTH CAROLINA

Hill St. Baptist Church—Rev. Nilians M. Avery, Pastor, 137 Hill St., Asheville, North Carolina. Mrs. Hattie Lesley, Clerk, 68 Clingman Ave., Asheville, North Carolina. Convention Expense, \$35.00; Foreign Mission, \$15.00; Total, \$50.00.
 St. Paul First Baptist Church—Rev. J. H. Acker, Pastor, P. O. Box 441 Res. 504 N. Oakland St. Mrs. N. M. Ludie, Clerk, 415 N. Manetta St., Gastonia, North Carolina. Convention Expense, \$25.00.
 New Bethel Baptist Church—Rev. Westey Grant, Pastor, 37 Chectow St., Asheville, N. C. Foreign Mission, \$5.00; Home Mission, \$5.00; B.Y.P.U., \$10.00; Convention Expense, \$25.00; Total, \$50.00.
 Sullians Temple Baptist Church—Rev. I. J. Davis, Pastor, 320 5th St. East, Hendersonville, N. C. Convention Expense, \$25.00.
 Garrison Chapel Baptist Church—Rev. Collins, Pastor, RFD 3, Box 274 Tryon, N. C. Convention Expense, \$25.00.

OHIO

- Trinity Baptist Church—Rev. E. A. Parham, pastor, Columbus, Ohio, Foreign Mission, \$2.00; Home Mission, \$3.00; Education, \$5.00; Evangelical, \$2.50; B.Y.P.U. \$2.50; Convention Expenses, \$25.00; Total, \$40.00.
- Bethel Baptist Church—Rev. Harry Brown, Pastor, 1651 Jonatan Ave., Cincinnati, Ohio. Convention Expense, \$25.00.
- East Mt. Zion Baptist Church—Rev. W. M. Downs, Pastor, 1017 E. Blvd., Cleveland, Ohio. Convention Expense, \$50.00.
- Zion Hill Baptist Church—Dr. S. C. Smith, Pastor, Springfield, Ohio. Convention Expense, \$25.00.
- Alpha Missionary Baptist Church—Rev. W. C. Fisher, Pastor, Cleveland 6, Ohio. Clerk, Hellen Wilson, P.O. 2184 E. 90th St., Cleveland 6, Ohio. Convention Expense, \$25.00.
- St. John Baptist Church—Rev. H. L. Buckman, Pastor, Address, 1967 Home Ave., Dayton, Ohio. Clerk, Ruth Wells, Foreign Mission, \$10.00; Home Mission, \$5.00; Education, \$10.00; Convention Expense, \$25.00; Total, \$50.00.
- Peoples Baptist Church—Rev. W. E. Washburn, Pastor, 143 Brand Whitlock, Convention Expense, \$14.00; Total, \$14.00.
- Zion Hill Baptist Church—Rev. H. A. Thompson, Pastor, Address, Cleveland, Ohio. Foreign Mission, \$25.00; Home Mission, \$5.00; Education, \$5.00; Convention Expense, \$25.00; Total, \$60.00.
- Messiah Baptist Church—Rev. A. L. Roach, Pastor, Cleveland, Ohio. Clerk, C. S. Brown, Convention Expense, \$100.00.
- Evergreen Baptist Church—Rev. M. Moore, Pastor, Clerk, Miss Ruth Dye, P.O. Cincinnati, Ohio. Convention Expense, \$25.00.

OKLAHOMA

- Shiloh Baptist Church—Rev. M. Gray, Pastor, 160 Terrace, Muskogee, Okla. Convention Expense, \$25.00.
- St. John Baptist Church—Rev. W. M. Jaynes, Box 539 (No City) Convention Expense, \$25.00.
- Friendship Baptist Church—Rev. J. D. Burney, Pastor, 620 Road Island, Oklahoma City, Okla. Convention Expense, \$25.00.
- Ebenezer Baptist Church—Rev. R. T. Bingham, Pastor, 1601 N.E. 13th St., Oklahoma City, Okla. Convention Expense, \$25.00.
- Greater Union Baptist Church—Rev. S. M. Harnsberry, Pastor, 427 E. Marshall, Tulsa, Oklahoma. Foreign Mission, \$20.00; Home Mission, \$10.00; Education, \$25.00; Evangelical Board, \$10.00; Convention Expense, \$25.00; Total, \$100.00.
- Antioch Baptist Church—Rev. D. C. Cooksey, Pastor, Muskogee, Okla. Foreign Mission, \$6.25; Home Mission, \$6.25; Education, \$6.25; Evangelical Board, \$6.25; Convention Expense, \$50.00; Total, \$75.00.
- Macedonia Baptist Church—Rev. S. R. Roquemore, Pastor, 1104 N. Chawton, Okmulgee, Oklahoma. Convention Expense, \$25.00.
- Central Baptist Church—Rev. J. E. Ousley, 611 N. 4th St., Muskogee, Oklahoma. Foreign Mission, \$18.75; Home Mission, \$18.75; Education, \$18.00; B.Y.P.U., \$18.50; Convention Expense, \$25.00; Total, \$100.00.
- Gailee Baptist Church—Rev. C. C. Reed, Pastor, Lawton, Oklahoma. Convention Expense, \$25.00.

OREGON

- Vancouver Ave. First Baptist Church—Rev. O. B. Williams, Pastor, 32 E. Fargo St., Portland. C. Williams, Clerk. Convention Expense, \$75.00.

BAPTIST CONVENTION OF AMERICA

- New Hope Baptist Church—Rev. E. D. Cannon, Pastor, Vancouver, Washington. Convention Expense, \$25.00.
- Shiloh Baptist Church—Rev. R. H. Anderson, Pastor, Portland. Convention Expense, \$25.00.
- Morning Star Baptist Church—Rev. S. McCullum, Pastor, 1767 N. Ross St., Portland, Oregon. Convention Expense, \$25.00.

PENNSYLVANIA

- Greater Saint Joseph Baptist Church—1313 N. 11 St., Philadelphia, Pa., Pastor, Rev. Preston L. Walker, 1951 Enrollment, (lost from Record last Year). Convention Expense, \$25.00.
- Fellowship Baptist Church—Rev. D. Manning Jackson, Pastor, 1514 W. Master St., Philadelphia. Cordelia Mitchel, Clerk. Deacon, Jno. Williams, Wilson Jackson. Convention Expense, \$25.00.
- Bethany Baptist Church—Rev. Daniel A. Scott, Pastor, 1007 Central Ave., Chester, Pa. Mrs. Georgia Lampkin. Convention Expense, \$25.00; Home Mission, \$5.00; Total, \$30.00.
- The Greater St. Joseph Baptist Church—Rev. Preston L. Walker, 1313 N. 11th St., Philadelphia 22, Pa. Zebedee Allen, Sr., 1808 N. Camac St., Philadelphia, Pa. Convention Expense, \$25.00.
- New Israel Baptist Church—Rev. E. N. Percetti, Pastor, 1941 M. 25th St., Philadelphia 21, Pa. W. E. Percetti, Clerk, 1941 N. 25th St. Convention Expense, \$25.00.

SOUTH CAROLINA

- Abell Baptist Church—Rev. R. W. Collins, Pastor, Rt. 3, Box 274, Easley, S. C. Convention Expense, \$25.00.
- Mt. Prospect Baptist Church—Rev. J. D. Rucker, Pastor, 315 Allen St., Rock Hill, S. C. Convention Expense, \$25.00.
- Tabernacle Baptist Church—Rev. W. M. M. Watson, Pastor, 211 Ware St., Greenville, S. C. Convention Expense, \$25.00.
- Mt. Calvary Baptist Church—Rev. W. R. Martin, Pastor, 104 Pine St., Greenville, S. C. Convention Expense, \$25.00.
- Zion Chapel Baptist Church—Rev. H. Norris, Pastor, 217 Bull St., Columbia, S. C. Convention Expense, \$25.00.
- Mt. Pleasant Baptist Church—Rev. H. Norris, Pastor, 217 Bull St., Columbia, S. C. Convention Expense, \$25.00.
- St. Luke Baptist Church—Rev. J. C. Collier, Pastor, 412 Boundary St., Newberry, S. C. Convention Expense, \$25.00.
- Lounds Hill Baptist Church—Rev. H. W. D. Stewart, Pastor, 207 Asbury St., Greenville, S. C. Convention Expense, \$50.00.
- St. Paul Baptist Church—Rev. H. E. Hardin, Pastor, Morris College, Sumter, S. C. Convention Expense, \$25.00.
- Friendship Baptist Church—Rev. F. M. Young, Pastor, 132 Lyon St., Columbia, S. C. Convention Expense, \$25.00.
- Zion Baptist Church—Rev. J. P. Reeder, Pastor, 805 Washington St., Columbia, S. C. Convention Expense, \$25.00.
- St. Paul Baptist Church—Rev. Robt. H. Wilson, Pastor, 913 Lloyd Ct., Columbia, S. C. Convention Expense, \$25.00.
- Long Branch Baptist Church—Rev. D. S. Sample, Pastor, 114 Sullivan St., Greenville, S. C. Convention Expense, \$25.00.
- First Nazareth Baptist Church—Rev. W. H. Neal, Pastor, 1205 Lagree, Columbia, S. C. Convention Expense, \$25.00.
- Mill Creek Baptist Church—Rev. F. M. Young, Pastor, 1320 Lyon St., Columbia, S. C. Convention Expense, \$25.00.
- Second Nazareth Baptist Church—Rev. W. M. Bowman, Pastor, 2334 Elmwood Ave., Columbia, S. C. Convention Expense, \$25.00.
- Calvary Baptist Church—Rev. F. D. Dawson, Pastor, 141 Coming St., Charleston, S. C. Convention Expense, \$25.00.

St. Paul Baptist Church—Rev. R. A. Fishbourne, Pastor, 209 N. Gordon St., Winnsboro, S. C. Convention Expense, \$25.00.
 Springfield Baptist Church—Rev. Chas. F. Gandy, Pastor 604 E. McBee St., Greenville, S. C. Convention Expense, \$25.00.
 Maple Creek Baptist Church—Rev. F. S. Jones, Pastor, Greenville, S. C. Convention Expense, \$25.00.
 Springfield Baptist Church—Rev. S. E. Kay, Pastor, 140 Cenretary St., Laurens, S. C. Convention Expense, \$25.00.
 Pine Grove Baptist Church—Rev. Rufus J. Daniels, Pastor, Box 201, Allendale, S. C. Convention Expense, \$25.00.
 Morris Street Baptist Church—Rev. J. C. Dunbar, 23 Morris St., Charleston, S. C. Convention Expense, \$25.00.
 First Calvary Baptist Church—Rev. G. G. Daniels, Pastor, 1215 Church St., Georgetown, S. C. Convention Expense, \$25.00.
 Friendship Baptist Church—Rev. G. G. Daniels, Pastor, 1215 Church St., Georgetown, S. C. Convention Expense, \$25.00.
 Bethesda Baptist Church—Rev. F. K. Sims, Pastor, 1125 Prince St., Georgetown, S. C. Convention Expense, \$25.00.
 Enoree Baptist Church—Rev. J. O. Bell, 108 Meton St., Greenville, S. C. Convention Expense, \$25.00.
 Golden Grove Baptist Church—Rev. J. O. Gordon, Pastor, 20 Reba St., Greenville, S. C. Convention Expense, \$25.00.
 White Oak Spring Baptist Church—Rev. J. H. Fowler, Pastor RFD 3, Box 161, Greenville, S. C. Convention Expense, \$25.00.
 Maple Ridge Baptist Church—Rev. J. C. Copeland, Pastor, 79 Boundary St., Newberry, S. C. Convention Expense, \$25.00.
 Mt. Zion Baptist Church—Rev. J. C. Copeland, Pastor, 79 Boundary St., Newberry, S. C. Convention Expense, \$25.00.
 Wilson No. 2 Baptist Church—Rev. J. C. Copeland, Pastor, 79 Boundary St., Newberry, S. C. Convention Expense, \$25.00.
 Bethlehem Baptist Church—Rev. L. J. Odon, Pastor, 1323 Lyon St., Columbia, S. C. Foreign Mission, \$25.00; Home Mission, \$10.00; Education, \$5.00; Evan., \$5.00; B.Y.P.U., \$5.00; Convention Expense, \$25.00; Benevolent, \$25.00; Total, \$100.00.

TENNESSEE

St. John Baptist Church—Rev. W. N. Daniel, Pastor, 714 Main St., Clarksville, Tenn. Convention Expense, \$25.00. Hayword L. Dixon, 406 Henry St., Clarksville, Tenn.
 First Baptist Church—Rev. W. J. Speed, Pastor, Springfield, Tenn. Convention Expense, \$25.00.
 Mt. Olive Baptist Church—Rev. J. B. Ridley, Pastor, Nashville, Tenn. Convention Expense, \$100.00. H. A. Boyd, Messenger.
 First Baptist Church—Rev. W. A. Jenkins, Pastor, 707 4th Ave N., Nashville, Tenn. Convention Expense, \$25.00.
 Gr. St. John Baptist Church—Rev. S. H. Simpson, Pastor, Nashville, Tenn. Convention Expense, \$25.00.
 Second Baptist Church—Rev. S. H. Simpson, Pastor Nashville, Tenn. Convention Expense, \$25.00.
 Tabernacle Baptist Church—Rev. R. E. Evans, Pastor, 1515 Singler St., Nashville, Tenn. Foreign Mission, \$10.00; Convention Expense, \$25.00.

TEXAS

New Pleasant Green Baptist Church—Rev. Booker I. W. Stewart, Pastor, Houston, Texas, 3703 Palmer St. Convention Expense, \$25.00.
 Sledge Chapel Baptist Church—Rev. R. A. Emory, Pastor, 410 Kyle St., Kyle, Texas. Convention Expense, \$25.00.

BAPTIST CONVENTION OF AMERICA

Mt. Olive Baptist Church—Rev. E. J. Johnson, Pastor, Galveston, Texas. Convention Expense, \$50.00.
 Blacks Memorial Baptist Church—Rev. I. W. Robinson, Pastor, 527 So. Ave. F. Austin, Texas. Convention Expense, \$10.00.
 Pilgrim Valley Baptist Church—Rev. R. H. Hallum, Pastor, 1814 W. Humboldt, Ft. Worth, Texas. Convention Expense, \$25.00.
 Bethany Baptist Church—Rev. A. L. Schly, Pastor, 6801 Webster St., Dallas, Texas. Convention Expense, \$25.00.
 New Light Baptist Church—Rev. P. S. Wilkinson, Pastor, 826 Nebraska St. San Antonio, Texas. Foreign Mission, \$300.00; Home Mission, \$10.00; Education, \$25.00; Evan., \$5.00; Convention Expense, \$35.00; Total \$425.00.
 Coliseum Park Baptist Church—Rev. J. I. Highbaugh, Pastor, 129 Baxter, San Antonio, Texas. Convention Expense, \$25.00.
 St. John Baptist Church—Rev. J. T. Stewarts, Pastor, 1307 Rameriz St., Corpus Christi, Texas. Convention Expense, \$45.00 Foreign Mission, \$10.00; Home Mission, \$5.00; Education, \$10.00; Evan., \$5.00; Total, \$75.00.
 Greater Mt. Olive Baptist Church—Rev. J. N. Byrd, Pastor, 2114 W. Poplar St. San Antonio, Texas. Foreign Mission, \$10.00; Home Mission, \$15.00; Education, \$20.00; Evan., \$5.00; B.Y.P.U., \$5.00; Convention Expense, \$25.00; Total, \$80.00.
 1st Union Baptist Church—Rev. J. I. Jackson, Pastor 1112 11th St., Galveston, Texas. Foreign Mission \$5.00; Home Mission, \$5.00; Education \$5.00; Evan., \$2.50; B.Y.P.U., \$7.50; Convention Expense, \$25.00; Total, \$50.00.
 West Point Baptist Church—Rev. J. I. Sargent, Pastor, 3009 Ave. M. Galveston, Texas. Convention Expense, \$40.00; Evan., \$10.00; Total, \$50.00.
 Mt. Pilgrim Baptist Church—Rev. G. I. McBeth, Pastor Box, 312 Refugio, Texas. Convention Expense, \$25.00.
 Greater Mt. Lebanon Baptist Church—Rev. J. N. Starghill, Pastor, 2323 Lockwood Drive, Houston. H. Ratcliff, Clerk, 2010 Chew Street (Donation) \$10.00.
 Macedonia Baptist Church—Rev. W. M. Bowien, Jr., Pastor, Mrs. A. M. White, Clerk, New Waverly, Convention Expense, \$15.00.
 Mt. Olive Baptist Church—Rev. C. V. Everage, Pastor, P.O. Box 962, J. M. Blanks, Clerk 529 Water St., Kerrville, Texas. Convention Expense, \$25.00.
 Main Street Baptist Church—Rev. H. Boykin, Pastor, 1308 E. Alamo Brenham. W. E. Williams, Clerk, P.O. Box 414, Brenham. Convention Expense, \$25.00.
 Progressive Baptist Church—Rev. R. H. Hinton, Pastor, 911 40th St., Galveston, Texas. Sis. M. Williams, Clerk, 911 40th St., Galveston Messengers: Bros. M. Moore, R. Hamilton, N. Winters, Rev. F. H. Hinton. Galveston, Texas. Foreign Mission, \$10.00; Home Mission, \$5.00; Education, \$10.00; Convention Expense, \$25.00; Total, \$50.00.
 Shiloh Baptist Church—Rev. M. H. Hunter, Pastor. Convention Expense, \$25.00.
 Canan Baptist Church—Rev. J. Glover, Pastor, Bro. R. N. Hickmon, Clerk, Houston, Texas. Convention Expense, \$25.00. Messengers: Rev. & Mrs. J. Glover, Mrs. M. Dixon.
 Rosewood Avenue Baptist Church—Rev. L. V. Griffin, Pastor, 1912 New York Ave., Austin 2, Texas. Mrs. Amanda Jackson, Clerk, Rev. & Mrs. Griffin. Messengers, Austin 2, Texas. Convention Expense, \$25.00.

- Mt. Calvary Baptist Church—Rev. H. Dolphus, Pastor, Lonie Brooks, Clerk, Taylor, Texas. Convention Expense, \$25.00.
- Friendship Baptist Church—Rev. G. C. Coleman, Pastor, 1403 N. W. 19th St., San Antonio, Texas. Mrs. T. O. Brown, Clerk. Convention Expense, \$25.00.
- St. Mary Baptist Church—Rev. J. B. Norman, Pastor, Houston, Texas; Mrs. W. M. Smith. Convention Expense, \$25.00.
- Greater St. James Baptist Church—Rev. C. A. Holliday, Pastor, 1303 E. Terrell, Ft. Worth, Texas; Miss B. O. Oliver, Clerk, 2108 Harding, Ft. Worth, Texas. Messengers: Rev. C. A. Holliday, Bro. G. W. Williams, Mrs. V. P. Felder. Convention Expense, \$50.00.
- Second Baptist Church—Rev. Geo. J. Johnson, Pastor, 1215 So. 2nd St., Waco, Texas. Foreign Mission, \$25.00; Home Mission, \$25.00; Education, \$25.00; Convention Expense, \$25.00; Total, \$100.00.
- Mt. Moriah Baptist Church—Rev. E. J. Johnson, Pastor, 107 Church St., Elgin, Texas. Convention Expense, \$10.00.
- Antioch Baptist Church—Rev. R. E. McKeen, Pastor, 2272 Prairieview St., Beaumont, Texas. Convention Expense, \$50.00.
- Mt. Horeb Baptist Church—Rev. H. W. Allen, Pastor, Houston, Texas. Convention Expense, \$10.00.
- Antioch Baptist Church—Rev. W. S. Brent, Pastor, 1061 E. Rosedale St., Ft. Worth, Texas. Convention Expense, \$25.00.
- Mt. Zion Baptist Church—Rev. D. L. Everett, Pastor, 804 East Ave., Rokestown, Texas. Convention Expense, \$25.00.
- Willing Workers Baptist Church—Rev. H. W. Allen, Pastor, 2517 Francis Ave., Houston, Texas. Convention Expense, \$25.00.
- Pleasant Hill Baptist Church—Rev. L. H. Simpson, Pastor, 1510 Pannell St., Houston, Texas. Convention Expense, \$50.00.
- Greater Zion Baptist Church—Rev. M. L. Price, Pastor, Houston, Texas. Foreign Mission, \$15.00; Home Mission, \$15.00; Education, \$15.00; Evangelism, \$15.00; B.Y.P.U., \$15.00; Convention Expense, \$25.00; Total \$100.00.
- Mt. Olive Baptist Church—Rev. G. W. Prince, Pastor, Houston 4, Texas. Convention Expense, \$15.00.
- Wilgo. Missionary Baptist Church—Rev. R. A. Washington, Pastor, 621 E. 1st Ave., Houston, Texas. Convention Expense, \$25.00.
- Antioch Baptist Church—Rev. M. C. Williams, Pastor, 817 W. 17th St., Houston 8, Texas. Convention Expense, \$25.00.
- Mt. Moriah Baptist Church—Rev. B. F. Briggs, Pastor, 3425 Edgewood Ave., Dallas, Texas. Convention Expense, \$25.00.
- Shiloh Baptist Church—Rev. J. W. Washington, 2832 Lee, Ft. Worth, Texas. Convention Expense \$50.00; Foreign Mission, \$25.00; Total, \$75.00.
- Mt. Carmel Baptist Church—Rev. C. C. Carson, Pastor, 1201 Verleena St., Ft. Worth, Texas. Convention Expense, \$25.00.
- St. Luke Baptist Church—Rev. W. J. Johnson, Pastor, 1324 N. Nowdall St., San Antonio, Texas. Convention Expense, \$10.00.
- Olivet Baptist Church—Rev. N. T. Burks, Pastor, 2601 Barbee St., Houston, Texas; W. M. Johnson, Clerk, 1019 Jameson St., Houston, Texas. Convention Expense, \$25.00.
- Pleasant Grove Baptist Church—Rev. H. H. McCardell, Pastor, 1204 Clark St. Houston, Texas. Marion Pugin, Clerk, 1204 Clark St. Convention Expense, \$25.00.
- Progressive New Hope Baptist Church—Rev. N. S. Brown, Pastor, Houston, Texas. Convention Expense, \$30.00.

- Mt. Corinth Baptist Church—Rev. N. E. Taylor, Pastor, 2212 Chew St., Mrs. E. F. Shepherd, Clerk, 5413 New Orleans St., Houston, Texas. Convention Expense, \$25.00.
- Mt. Calvary Baptist Church—Rev. S. L. Davis, Pastor, 1507 E. 14th St., Austin, Texas. Sis. O. A. Harris, Clerk, Convention Expense, \$25.00.
- Fourth Missionary Baptist Church—Rev. E. S. Branch, Pastor, 2708 Webster St., Houston, Texas. N. R. Brooks, Houston, Texas. Convention Expense, \$100.00.
- Good Hope Baptist Church—Rev. A. A. Lucas, Pastor, 1402 Souvenir St., Houston, Texas. Mrs. Marie Brooks, Clerk, Houston, Texas. Convention Expense, \$100.00.
- Lone Star Baptist Church—Rev. E. Westley, Pastor, 2106 Brackerridge St., Houston, Texas. Mrs. G. A. Jones, Clerk, Trinity, Texas. Convention Expense, \$32.00.
- New Hope Baptist Church—Rev. E. Westley, Pastor, 2106 Brackerridge St., Houston, Texas. Bro. M. Harris, Clerk, Route 1, Box 12, Groveton, Texas. Convention Expense, \$25.00.
- Greater Mt. Zion Baptist Church—Rev. J. H. Washington, Pastor, 1603 E. 13th St., Austin, Texas. Lonnie Meathor, Clerk. Convention Expense, \$25.00.
- Ebenezer Baptist Church—Rev. K. L. Rowe, Pastor, 1106 E. 9th St., Austin, Texas. A. W. Herbert, Clerk. 1106 E. 9th St. Convention Expense, \$25.00; Foreign Mission, \$10.00; Total, \$35.00.
- Avenue L. Baptist Church—Rev. G. L. Prince, Pastor, 2610 Avenue L. Galveston, Texas. Convention Expense, \$200.00.
- Caanan Baptist Church—Rev. J. Glover, Pastor, Houston, Texas. Bro. R. N. Hickman, Clerk, (Mrs. J. Glover, Mrs. M. Dixon, Houston). Convention Expense, \$25.00.
- Shiloh Baptist Church—Rev. M. H. Hunter, Pastor, Dallas, Texas. Convention Expense, \$25.00.
- Mt. Olive Baptist Church—Rev. G. B. Price, 1204 Chestnut Ave., Waco, Texas. Messengers: Rev. G. B. Prince, Ruby Mae Prince. Convention Expense, \$25.00.
- Main St. Baptist Church—Rev. H. Boykins, Pastor, 1308 E. Alamo St., W. E. Williams, Clerk, P.O. Box 414. Convention Expense, \$25.00.
- Golden Gate Baptist Church—Rev. C. B. T. Smith, Pastor, 2426 Ellis St., Dallas, Texas. Convention Expense, \$25.00.
- Greater Mt. Olive Baptist Church—Rev. L. P. Pointer, Pastor, 609 Grove St., Houston, Texas. C. D. Deen. Convention Expense, \$25.00.
- Tried Stone Baptist Church—Rev. C. C. Brown, Pastor, 530 Belmont St., San Antonio, Texas. Miss M. B. Mitchell, Clerk. Convention Expense, \$25.00.
- Gebron Baptist Church—Rev. C. C. Brown, Pastor, 530 Belmont St., San Antonio, Texas. Mrs. Marie Williams, Clerk, Convention Expense, \$25.00.
- Galilee Baptist Church—Rev. D. S. Bailey, Pastor, Bro. Riley Johnson, Clerk, Houston, Texas. Convention Expense, \$25.00.
- Corinth Baptist Church—Rev. B. T. Alexander, Pastor, 522 So. New Braunt, San Antonio, Texas. W. C. Curtis. Convention Expense, \$25.00.
- Mt. Olive Baptist Church—Rev. T. T. Bradford, Pastor, 610 Meadow St., Houston, Texas. O. J. Jefferson, Clerk, 3501 Market St., Houston, Convention Expense, \$25.00.

- Mt. Carmel Baptist Church—Rev. R. T. Bingham, Pastor, 1507 Valentine, Houston, Texas. Mrs. Mable Scott, Clerk, Houston. Convention Expense, \$25.00.
- Mayo Chapel Baptist Church—Rev. B. Westley, Pastor, 2106 Brackridge, Houston, Texas. Mrs. M. Rawls, Clerk, Carrington, Texas. Convention Expense, \$25.00.
- Greater True Vine Baptist Church—Rev. B. J. Collins, Pastor, 6002 Lucille, Mrs. E. Russell, Clerk, 4902 Jewel St. Donation, \$10.00.
- Mt. Zion Baptist Church—Rev. A. W. Wynne, Pastor, Mrs. Lila Coats, Clerk, Route 2, Box 64 (Donation) Houston 10, Texas.
- Fifth Ward Baptist Church—Rev. D. C. Mitchell, Pastor, 1709 Bringhurst St., Houston 10, Texas. Convention Expense, \$25.00.
- Mother Zion Baptist Church—Rev. C. H. Brown, Pastor, Box 101, Bay City, Texas. Thelma Woolridge, Convention Expense, \$25.00.
- Ben Washington Baptist Church—Rev. J. L. Lott, Pastor, 2300 Thomas Ave., Dallas, Texas. J. O. Davis, Clerk; W. M. Teal, Clerk. Convention Expense, \$25.00.
- Mt. Sinai Baptist Church—Rev. W. E. Walker, Pastor, 1810 Granger St., Houston, Texas. W. M. Teal, Clerk. Convention Expense, \$25.00.
- Damascus Baptist Church—(No Pastor) Houston, Texas. Convention Expense, \$50.00; Total, \$50.00.
- Mt. Carmel Baptist Church—Rev. J. T. Tolbert, Pastor, 1010 Avenue B., Bay City, Texas. Sis. M. B. Smith, P.O. Box 363. Convention Expense, \$25.00.
- Bethel Baptist Church—Rev. O. C. Cunningham, Pastor. Evelyn Mills, Clerk, Bay City, Texas. Convention Expense, \$25.00.
- McKinley Ave. Baptist Church—Rev. E. G. Gibbs, Pastor, 1105 Bedford St. Beaumont, Texas. Mr. F. L. Cooper, Clerk (Donation) \$10.00.
- Greater Mt. Zion Baptist Church—Rev. E. D. Carrington, Pastor, 810 N. 23rd St., Houston, Texas. James Dorsey, Clerk. Convention Expense, \$25.00.
- Mt. Pilgrim Baptist Church—Rev. E. N. Thompson, Pastor, 3215 Avenue J., Galveston, Texas. M. L. Love, Clerk, 1701 Avenue L. Foreign Mission, \$2.50; Home Mission, \$2.50; Education, \$2.50; Evan., \$2.00; B.Y.P.U., \$2.00; Convention Expense, \$25.00; Total, \$37.50. Messengers: Rev. and Mrs. E. N. Thompson, Mrs. R. Jackson, Mrs. Z. Hackney, Galveston.
- Jerusalem Baptist Church—Rev. W. J. Jackson, Pastor, Brazoria, Texas. Convention Expense, \$25.00.
- Pleasant Hill Baptist Church—Rev. J. L. Gaston, Pastor, Houston, Texas. J. Hagan, Clerk. Convention Expense, \$25.00.
- Calvary Baptist Church—Rev. J. L. Harris, Pastor, 3255 Reeves St., Houston, Texas. Convention Expense, \$25.00.
- Union Baptist Church—Rev. J. L. Taylor, Pastor, 921 N. Pine St., San Antonio, Texas. Convention Expense, \$25.00.
- Zion Star Baptist Church—Rev. James M. Jordan, Pastor, 107 Sheandoah. Bro. Charles Slaughter, Clerk; Miss S. E. Edwards, San Antonio, Texas. Convention Expense, \$25.00.
- New Pleasant Grove Baptist Church—Rev. E. W. Whitfield, Pastor, 422 E. 41st St., Houston, Texas. Convention Expense, \$75.00. Education, \$25.00; Total, \$100.00.
- Pilgrim Rest Baptist Church—Rev. H. I. Phillips, Pastor, 1007 Fulton St. Mrs. D. Waters, Clerk, 1110 So. Dorrance, Palestine, Texas. Convention Expense, \$25.00.

- True Light Baptist Church—Rev. W. M. Bowie, Pastor, 7010 N. Main, St., Powell Dockery, Clerk, Houston, Texas. Convention Expense, \$25.00. Messengers: L. Brackins, Ruth Woodfolk, A. C. Bowie, Mrs. L. Brackins.
- Mt. Zion Baptist Church—Rev. Parse Blaylock, Jr., Pastor. Bro. W. S. Dean, Clerk. Messengers: Rev. & Mrs. Blaylock, Mrs. A. B. Jackson, Houston, Texas. Convention Expense, \$25.00.
- Toliver's Chapel Baptist Church—Rev. O. L. Hegmon, Pastor, 202 Walker St., Waco, Texas. Mrs. M. L. Sachell, Clerk. Convention Expense, \$25.00.
- Progressive New Hope Baptist Church—Rev. N. S. Brown, Pastor. Convention Expense, \$30.00.
- Corinth Baptist Church—Rev. A. T. Thomas, Pastor, 1008 East Ave. E. Temple, Convention Expense, \$30.00; Brotherhood Union, \$10.00; Total, \$40.00.
- St. John Baptist Church—Rev. N. C. Crain, Pastor. Convention Expense, \$50.00.
- Christian Home Baptist Church—Rev. L. B. Tolson, Pastor, Houston, Texas. Home Mission, \$25.00; Education, \$25.00; Evan., \$15.00; B.Y.P.U., \$10.00; Convention Expense, \$25.00. Total, \$100.00.
- St. John Baptist Church—Rev. S. A. Pleasant, Jr., Houston. \$300.00.
- Mt. Olive Baptist Church—Rev. L. R. Lockridge, Pastor, 927 Magnolia St., Ft. Worth, Texas. Convention Expense, \$25.00.
- Rising Star Baptist Church—Rev. R. L. Perry, 265 Bremond St., Jacksonville, Texas. Convention Expense, \$25.00.
- Mt. Olivet Baptist Church—Rev. B. Harrison Smith, Pastor, Box 132, Segena, Texas. Convention Expense, \$25.00.
- David Chapel Baptist Church—Rev. J. L. Dawson, Pastor, 2301 E. 12 St., Austin, Texas. Convention Expense, \$25.00.
- New Light Baptist Church—Rev. Alton Hurd, Pastor, 610 Magnolia St., Austin, Texas. Convention Expense, \$25.00.
- West End Baptist Church—Rev. J. A. Kemple, Pastor, 835 Culebia Ave., San Antonio, Texas. Convention Expense, \$25.00.
- Mt. Pleasant Baptist Church—Rev. Robert L. Castle, Pastor, 612 Brown St., Wichita Falls, Texas. Convention Expense, \$50.00.

VIRGINIA

- St. John Baptist Church—Rev. S. H. Latham, Pastor, 2216 Effingham St., Portsmouth, Va. Miss Ella Williams, 2315 Green St., Portsmouth, Va. Convention Expense, \$25.00.
- Community Baptist Church—Rev. Clinton Harrell, Pastor, 817 Griffin St., Portsmouth, Va. Mrs. C. B. Harrell, Clerk. Convention Expense, \$25.00.
- Antioch Baptist Church—Rev. J. W. Matthews, Pastor, 308 Waene St., Norfolk, Va. Miss Ruby Cooper, 409 Fenchurch St., Norfolk, Va. Home Mission, \$5.00; Convention Expense, \$75.00; Total, \$80.00.
- Fourth Baptist Church—Rev. S. L. Scott, Sr., Pastor, 1816 Effingham St., Portsmouth, Va. Convention Expense, \$35.00.
- Second Calvary Baptist Church—Rev. Henry W. B. Walker, Pastor, 2734 Mapleton Ave., Norfolk, Va. Convention Expense, \$25.00. Foreign Mission, \$20.00; Education, \$5.00; Total, \$50.00.
- First Baptist Church—Rev. A. B. Bingham, Pastor, 1408 Summitt Ave., Portsmouth, Va. Convention Expense, \$25.00.
- The Greater Mt. Moriah Baptist Church—Rev. S. M. Thompson, Pastor, 2013 Miller Ave., Richmond, Va. Convention Expense, \$25.00.
- Union Baptist Church—Rev. S. L. Scott, Pastor, 1816 Effingham St., Portsmouth, Va. Convention Expense, \$25.00.

WASHINGTON

Mt. Carmel Baptist Church—Rev. D. D. Banks, Pastor, 916 W. Poplar St., Walla Walla, Washington. Convention Expense, \$25.00; Home Mission, \$15.00; Total, \$40.00.
 Progressive Baptist Church—Rev. T. D. West, Pastor, Address, 711 11th Ave., Seattle, Wash. Convention Expense, \$25.00.
 Mt. Baker Baptist Church—Rev. D. H. Griggs, Pastor, 211 4th Ave, Spokane, Wash. Convention Expense, \$25.00.
 New Hope Baptist Church—Rev. Marvin C. Griffin, Pastor, 915 N. 6th St., M. H. Hodges, Clerk. Convention Expense, \$25.00.

PERSONAL ENROLLMENT

Rev. E. M. Porter, Bogalusa, La. Convention Expense, \$10.00.
 Rev. J. W. Jackson, No Address. Convention Expense, \$10.00.
 Rev. E. G. Smith, Midway, Ky. Convention Expense, \$10.00.
 Rev. H. L. Jordan, Murfreesboro, Tenn. Convention Expense, \$10.00.
 Rev. Charles H. Marrell, (No Address) Convention Expense, \$10.00.
 Rev. W. H. Ratliff, Route 1, Oklahoma, Miss. Convention Expense, \$10.00.
 Rev. B. J. Smith, Oklahoma, Miss. Route 1—Convention Expense, \$10.00.
 Rev. W. C. Barnes, 3531 Edgewood St., Dallas, Texas. Convention Expense, \$5.00.
 Rev. G. W. Mizell, Norfolk, Va. Convention Expense, \$10.00.
 Rev. B. W. Powell, St. Louis, Mo. Convention Expense, \$10.00.
 Rev. E. B. Hardy, St. Louis, Mo. Convention Expense, \$10.00.
 Rev. B. P. Bradley, Kansas City, Kansas. Convention Expense, \$10.00.
 Rev. A. R. Walker, 1113 Effingham Ports, Virginia. Convention Expense, \$10.00.
 Rev. G. W. Mizell, Norfolk, Va. Convention Expense, \$10.00.
 Rev. James Owens, Portsmouth Va., 320 N. Elm. Ave Convention Expense, \$10.00.
 Rev. H. Coleman, Bethesda, Mississippi. Convention Expense, \$10.00.
 Rev. E. E. Goulden, 233 Brantless St., Newberry, South Carolina. Convention Expense, \$10.00.
 Rev. John B. Maddrey, 5911 Summer St., Philadelphia, Penn. Convention Expense, \$10.00.
 Rev. E. M. Percetti, 5651 Norton St., Germantown, Philadelphia, Penn. Convention Expense, \$10.00.
 Rev. S. M. Mitchell, 1405 N. Kaufman St., Ennis, Texas. Convention Expense, \$10.00.
 Rev. Henry W. Lewis, Indianapolis, Indiana. Convention Expense, \$10.00.
 Rev. C. W. Vance, Indianapolis, Indiana. Convention Expense, \$10.00.
 Rev. C. B. Dailey, Anderson, Indiana. Convention Expense, \$10.00.
 Rev. C. B. Allbritton, Phoenix, Ariz. Convention Expense, \$10.00.
 Rev. J. D. Daniels, Phoenix, Ariz. Convention Expense, \$10.00.
 Rev. M. D. Hinchman, Phoenix, Ariz. Convention Expense, \$10.00.
 Rev. P. J. Winbush, Tucson, Ariz. Convention Expense, \$10.00.
 Rev. H. J. Fry, Clerk. Convention Expense, \$10.00; Total, \$50.00.
 Rev. T. E. Higgs, Wetumka, Oklahoma. Convention Expense, \$10.00.
 Rev. F. E. Wesley, Wetumka, Oklahoma. Convention Expense, \$10.00.
 Rev. Lee Mosey, Okmulgee, Oklahoma. Convention Expense, \$10.00.
 Rev. L. A. Oates, Tulsa, Oklahoma. Convention Expense, \$10.00.
 Rev. J. H. Brown, Mounds, Oklahoma. Convention Expense, \$10.00.
 Rev. A. M. Garrett, Bristow, Oklahoma. Convention Expense, \$10.00.
 Rev. A. J. Matthew, 24th Dallas St., Houston, Texas. Convention Expense, \$10.00.

Rev. W. J. Lucas, 202 Cedar St., Jenkinstown, Penn. Convention Expense, \$10.00.
 Rev. G. C. McCoy, 5134 Wakefield St., Germantown, Penn. Convention Expense, \$10.00.
 Rev. R. D. Fagar, 2182 Federal St., Philadelphia, Penn. Convention Expense, \$10.00.
 Rev. W. M. Walkins, 4113 Parrish St., Philadelphia 4, Penn. Convention Expense, \$10.00.
 Rev. P. L. Robinson, Boytown, Texas. Convention Expense, \$10.00.
 Rev. W. C. Clark, New York. Convention Expense, \$5.00.
 Rev. Charles Gafson, (No Address). Convention Expense, \$5.00.
 Rev. D. E. Dowall, Cleveland, Ohio. Convention Expense, \$10.00.
 Rev. A. Fleming, Langston, Okla. Convention Expense, \$10.00.
 Rev. J. H. Winn, Oklahoma City, Okla. Convention Expense, \$10.00.

JOURNAL
of the
WOMAN'S AUXILIARY

of the
National Baptist Convention of America

New York, New York

September 10-14, 1952

OFFICERS

President	Dr. M. A. B. Fuller
Vice President	Mrs. Anna Washington
Recording Secretary	Mrs. J. L. Harding
Assistant Secretary	Mrs. Lannie Mingo
Corresponding Secretary	Mrs. Eva B. White
Historian	Mrs. Iva Prince
Chorister	Miss Freddie Lee Kirby
Treasurer	Mrs. Rebecca F. Smith
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FIELD MISSIONARIES

Mrs. Mack Allen; Mrs. M. B. Fortier; Mrs. J. P. Reeder; Mrs. L. C. Williams; Mrs. Fannie C. Mayfield; Mrs. Anna Dukes; Mrs. F. L. H. Young; Mrs. S. A. Jordan.



DR. M. A. B. FULLER
President Woman's Auxiliary National Baptist Convention of America,
Austin, Texas.



MRS. E. B. WHITE
Corresponding Secretary Woman's Auxiliary National Baptist Con-
vention of America, Baltimore, Md

PROCEEDINGS

General Theme: And in the name of our God we will set up our banner. Psalm 20:5b.

Watchword: Lifting the banner of the cross.

MORNING SESSION

Promptly at the hour of 9:00 A.M. the fifty-second annual setting of the Woman's National Baptist Convention of America was called to order by the president, Dr. M. A. B. Fuller. Directed by Miss Freddie Lee Kirby the chorus led the congregation in singing the familiar spiritual songs. Mrs. Maude Campbell of Delaware led the Responsive Reading, "The Good Shepherd", followed by prayer by Mrs. D. S. Sample of S. C.

Dr. Fuller read "Hints on how to have a good Convention," after which she appointed various committees. For the Bible Hour Mrs. P. M. Thomas of Ala., gave a very excellent lesson on Organization, emphasizing the place of "Prayer" in our organizations. Certificates will be awarded in this session to those completing the two years Missionary Study Course. Here a space was given for roll call of the study course members and enrollment of new members. Very beautiful vocal selections were rendered by one of the choirs of the Convent Avenue Baptist Church, our hosts.

Roll call and financial greetings of Official staff and Field Secretaries. Following their reports, Mrs. Fannie Mayfield, Ky., gave a very splendid address—"Lifting the Banner of Christ by Financial Support during the year. "Using the Standard of Christ in Business," was the subject discussed by Mrs. Addie Johnson of California.

The report of the Education committee was followed by an address by Mrs. E. L. Coleman, of La., and following the report of the Executive Committee Mrs. J. H. Quinn of Colo., addressed the Convention—her subject "Lifting the Banner through Cooperation." Each of these ladies delivered their messages well and brought before us important matter for consideration. The closing sentiments were repeated in unison and a musical benediction closed the first day morning session.

AFTERNOON SESSION—2:00 O'CLOCK

The afternoon session was opened by the Music department directed by Miss Kirby and Mrs. Porter. Devotions led by Mrs. Ruth King, N. C. Responsive Readings for each service have been carefully and prayerfully selected and are most appropriate for each session. Preceding the congregational singing of "A Little Talk with Jesus", Mrs. Fannie Miller, Colo., fervently prayed.

The Bible hour was a period of religious instruction by Mrs. Thomas. The subject for today was "God's Financial Plan". The instructor emphasized, "how", "what" and "when" to give. A tenth belongs to God. It should be given cheerfully and promptly.

The report of Gleaners was followed by an address "Lifting the Banner We Glean for Christ" by Mrs. M. A. Ringgold of La. Mrs. Belle Rendon read excerpts from letters to Dr. Fuller from the World Baptist Alliance. A very interesting demonstration—

"Workers of the Baptist World Alliance". The various countries were represented by the following workers: America—Moderator, Mother Rector, Calif. Africa—Mrs. L. H. Carpenter, Mich. Germany—Miss G. E. M. Mercer, Texas. Holland—Mrs. N. B. Miller, La. S. America—Mrs. Bernice Wells, Tex. Japan—Mrs. Agnes Jackson, Calif. China—Mrs. Maggie Mayberry, Calif.

Following the Ministers' Wives report was a very instructive panel discussion "Lifting the Banner for Christ"—Mrs. N. C. Crain, Tex. Moderator. "How can we better lift the Banner of Christ in our Churches"—Mrs. O. P. Smith, Calif. "How can we better lift the banner of Christ in our Missionary Society," Mrs. A. A. Lucas, Tex. "Lifting the Banner of Christ among the church membership," Mrs. E. A. Long, Mich. "Lifting the Banner of Christ through Giving," Mrs. E. M. Elmore, Ky. Address, "How my attitude may hinder or help to lift the Banner," Mrs. Cornelia Parchman, Ind. After the report of State Presidents a Symposium was held, Mrs. Belle Hendeb, Moderator. "In the name of our God we will set up our Banner," Mrs. Edna P. Butler, Md., "State Presidents as Teachers of Cooperation between State and District to lift the Banner," Mrs. Ollie Hunter, Okla. The report of the Personal service workers was listened to with interest. Address to the report, "Lifting the Banner through Personal Service," Mrs. Dovie Rush, Ill.

Information flashes, Closing Sentiments, Meditation—Mrs. Sallie Smith, W. Va., closed the afternoon session.

EVENING SESSION—7:30 O'CLOCK

New York evening, Mrs. Gertrude McKay, President presiding. Bible Study period, Mrs. Thomas. Music was rendered by various visiting groups. Our hostess church had a very interesting financial march as evidence of their sincere welcome extended our Convention. A highlight of the program was the very wonderful address given by Mrs. U. Morgan Spence, who used for her subject "Women are Builders." The special music and selections so beautifully rendered made New York evening a grand occasion for the Convention and visitors. Meditation, Mrs. Nora Colbert. Musical Benediction.

SECOND DAY, MORNING SESSION—9:00 O'CLOCK

Morning session opened on the hour by president Fuller. Music department led congregational singing. Following Devotions led by Kansas and Responsive reading, Mrs. Frances Mathews, Ark., offered a most impressive prayer. In the Bible Study hour the instructor, Mrs. Thomas emphasized the fact that we should take time to hear God. Mrs. E. C. Elkins, La., gave a splendid address—"The Qualifications of Secretaries." The District Presidents made their reports which were followed by a panel discussion, Mrs. S. E. Atkins, Tex. Moderator. The four ladies assisting in the discussion were, Mrs. Lucile Hunt, Mich. "Lifting the Banner through proper Program Planning," Mrs. E. L. Jennings, "Lifting the Banner by Executing the Planned Program," Mrs. M. T. Gilder, Tex., "Lifting the Banner by Giving Financially to the Causes," Mrs. R. L. Rly, Fla., "Expanding the Work Spiritually." The reports of the Christian Birthday workers and the Matrons workers were heard and accepted.

The morning session adjourned for the joint session.

AFTERNOON SESSION—2:00 O'CLOCK

The session was opened in usual form by president Fuller. Devotions were led by Mrs. D. L. Evans, Texas. Following the Responsive reading Mrs. Annie Batton, Fla., offered a fervent prayer. In the Bible study period Mrs. Thomas emphasized the truth that "God's Financial Plan is Best."

The Key Workers and local presidents made splendid reports.

The very interesting Symposium was opened by Mrs. E. P. Perue who served as moderator. She was ably assisted by Mrs. Oteslet Allen, Mo., Mrs. M. D. Herbert, Tex., Mr. L. F. Coles of N. Y. presented director J. O. Olden of Ky., who spoke briefly on the "Militant Church Moment—a Fight for your Rights."

The Bible Teachers' Council reported which was followed by a very excellent address, "Lifting the Banner of Christ by Precept and Example," Mrs. A. M. Clark of Texas. Following the report of the Vice Presidents, Mrs. Katherine Porter of Mo. addressed the Convention from the subject, "Lifting the Banner by Cooperation with the President." Mrs. Porter was master of her subject and gave excellent points of helpfulness.

Reports of the various councils and committees preceded adjournment for the evening service.

EVENING SESSION—7:30 O'CLOCK

The Music Directors opened the session by leading the congregation in inspirational singing. Devotions led by Mrs. Rebecca Miller, N. C. The Responsive reading followed. "God's Financial Plan in Operation" was the subject of the Bible study hour. Miss Kirby led the Convention in singing "Go Preach my Gospel". The chorus of the Convent Avenue church inspired us by the rendition of two beautiful selections.

Preceding the sermon for the hour by Dr. Bernard White of Indiana, Rev. David Venerable, Indiana, led in inspirational singing. Scriptures, Eccl. 3:1-14, read by Rev. F. F. Young, Ind., prayer by Rev. C. P. Owens, Ind. Rev. White's message was a master piece at the close of which an invitation was extended for the rededication of lives to Christ. More than fifty persons responded. The Benediction closed a wonderful day's session.

THIRD DAY MORNING SESSION—9:00 O'CLOCK

This session was opened by the music department which led in congregational singing. Devotions, Mrs. J. L. Bradley, Ala. Responsive reading was followed by prayer by Mrs. L. V. Tyler, La. The Bible study instructor emphasized the Circle plan in our organizations.

The hour came for the annual message of our President. A Michigan chorus directed by Mrs. R. L. Porter rendered two beautiful selections. Mrs. Frances Johnson of Benton Harbor, Mich., beautifully sang "The Lord is my Shepherd" dedicated it to the president. Vice President Washington of Ind., in a most eloquent manner presented Dr. Fuller who gave us a wonderful message. She has faithfully and intelligently led this Convention for twenty four years. Following the message a motion was made and carried that Dr. Fuller be re-elected as president. The various states were represented in a demonstration of appreciation of the service Dr. Fuller has rendered the Convention. Mrs. Glover and Miss Kirby dedicated a beautiful selection to the president.

Following in order were the reports of the Corresponding Secretary, Treasurer, Historian, Field Secretaries, Deacon's Wives. Mother V. E. Bortha, Ill., in her own interesting and sincere manner gave a very excellent address, "Lifting the Banner of Christ through the Deaconess Board." Among the visitors were Mr. Jas. Reed of the Supreme Liberty Life Ins. Co., who brought greeting from his Company and presented our President a token of the Company's compliments, and Dr. M. G. Woods of Baltimore, Md. who made timely remarks.

Information flashes, closing sentiments and adjournment.

AFTERNOON SESSION—2:00 O'CLOCK

Devotion led by Music department. Devotions and Responsive reading led by Mrs. Carrie Smith, Ohio. The final conventional lesson in the Bible Study Period was given by the instructor and a few moments were given for personal testimonies of the "Workability of God's Financial Plan".

Reports of Councils and Departments were made. Among the awards made were the large cup awarded by the Ushers was given to Texas for the largest sum of money brought to the Convention and the largest number of Ushers in attendance at the Convention. The small cup was given to Mo. The Art Booth awarded the banner for the largest number of pieces to Kentucky.

Pledges were made and accepted for the building fund for the memorial building for little Maude. The Convention's Memorial hour was prayerfully observed. White roses were distributed and Rev. M. L. Wilson, pastor of the Convent Bapt. Church prayed a beautiful, fervent memorial prayer. Miss Kirby and Mrs. Glover led the Convention in singing "No more good-byes." Session closed with Musical benediction.

EVENING SESSION—7:00 O'CLOCK

The music department opened the evening session of the Convention. Devotions and Responsive reading, Mrs. Rebecca Miller, N. C.; Prayer, Mrs. P. A. Price, Ia. After the Bible Study period the session was turned over to the ministers of the hour. Rev. E. H. Hill, Okla., led congregational singing. Scripture, 1 Cor. 13, read by Rev. L. A. Oates. Prayer, Rev. M. R. Price, Tex. Rev. J. E. Ousley presented the speaker of the hour, Dr. A. S. Hornsberry, Okla. His subject "What is this that thou hast done?" was well delivered and most instructive. Following the wonderful message an invitation was extended to those who wished to rededicate their lives to God. Benediction by the speaker of the hour.

FOURTH DAY MORNING SESSION—9:00

The Music Department and Choirs opened the session with Mrs. Anna Washington, Vice President presiding. Devotions were led by Mrs. Annie I. Johnson, N. C. Prayer, Mrs. Lula Johnson, Ill. Following the Youth's period the remaining councils and departments reported. A very interesting Temperance demonstration was given. A symposium, Mrs. C. L. Johnson, Moderator. General theme "Alcoholic Liquor is a Curse." Mrs. Johnson was assisted by Mrs. E. M. Timms, N. Y., Mrs. Alice Cheatum, Calif.; Miss Willa Thomas, Ind.; Mrs. M. A. Slater, Ill.; Mrs. Winnie Polk, Calif.

Report of Music Department. Moderator, Mrs. Rosa Lee Porter, Mich. The various types of music were discussed by Mrs. E. L. Erby, Tex., Mrs. A. J. Joseph, La., Mrs. A. D. Saulsby, La., Mrs. Rosalia Watrous, Tex., Mrs. Geneva Tilford, Ky., Mrs. E. Glover, Ill., Mrs. Ollie A. Myles, Mrs. A. E. Lewis, Tex. A demonstration of the right and wrong kinds of music was given by Miss F. L. Kirby and Professor H. R. Mann.

Session closed with Musical benediction.
Sight seeing 1:30-4:30 P.M.

EVENING SESSION—8:00 O'CLOCK

A very beautiful pageant was presented by Miss Kirby and Professor H. R. Mann, N. Y. They were assisted by the music department.

SUNDAY MORNING SERVICE—9:30 O'CLOCK

Sunday School opened promptly on the hour. Supt., Mrs. L. J. Brown, Mo. Asst. Supt., Mrs. J. H. Cook, Tex.; Rec. Sec'y, Mrs. E. M. Joshua, Tex.; Asst. Sec'y, Mrs. Geneva Young, S. C. The lesson topic: "Serve the Lord with gladness" was discussed by Mrs. Virgin M. Edwards, Ky.

11:00 O'CLOCK HOUR

Beautiful music was rendered by the Convention Chorus and the Music Department. Inspirational singing led by Rev. E. H. Branch, Mo.; Prayer, Rev. E. H. Smith, Mo.; Scripture, Rev. Preston Allen, Mo.; Rev. J. W. Williams of Mo., the speaker of the hour was presented and delivered a wonderful message. The pastor of the church, Dr. J. W. Saunders, who had been ill was able to be present in this service. Our Convention felt highly honored to have this Gospel minister present at this service and resolutions of appreciation for his kindness and the hearty co-operation of his assistant minister, officers and members who did much to make our stay in New York as a Convention pleasant and successful, were presented. The Session closed with a Benediction by the speaker.

AFTERNOON SESSION—3:00 O'CLOCK

Mass Meeting, Remarks by Dr. M. A. B. Fuller.

The twilight services of the Music Department which preceded each evening service were highlights in our convention. After the evening service the fifty second annual setting of the Woman's Auxiliary National Baptist Convention of America passed into history.

Dr. M. A. B. FULLER, President
MRS. J. L. HARDING, Secretary

THE PRESIDENT'S ANNUAL MESSAGE

1952—New York, New York

Madames Vice-Presidents, Officers, Delegates and Friends:

Again God has brought us safely through another year and we come together with thanksgiving in our hearts and praise upon our lips for the marvelous way he has led us and cared for us.

As Christian Women we meet to rededicate our lives to the service of our Master and Mankind. Using as our theme the words of David to his Chief Musician, "We will rejoice in Thy Salvation and in the name of our God we will set up our banners." Taking as our Watchword—"Lifting the Banner of the Cross."

In the month of July at the Republican National and the Democratic National Conventions many banners were held high and moved for the cause and the person the carriers of the banners represented. They were not ashamed to hold their banners high and shout loud for the name and cause they were fighting for. We are lifting the banner of the cross. Are we as enthusiastic as those persons were in fighting for what our banner represents?

In the banner of the cross three momentous facts stand revealed...

1. The awful chasm between good and evil, between righteousness and unrighteousness.
2. The redeeming power of sacrificial love—Salvation.
3. Self renunciation.

In the cross we find the answer to the supreme needs to every generation. How to overcome evil and build the divine Society, and how to find happiness and security. Hence as banner carriers of the cross, we must hold it high and steady and like runners in a mar-

thou race—pass it on to the next generation without a break in our speed.

Christian Women, are we as carriers of the banner of the cross willing to renounce self, follow the way of love, and live everyday as good members of God's Home. In doing this, I am aware we will suffer some persecution and seeming defeat but as John's Gospel says—Christ said—"In the World Ye have tribulations, but be of good cheer, I have overcome the World—". There will be rejections, persecutions and suffering but there will also be within us peace, joy and power. So lift high His Banner—Let it wave over land and sea—Christ has conquered and victory is ours.

My Accident

It is with my sincerest thoughts and appreciation that I wish to make this acknowledgement to each of you. During my illness caused by an automobile accident, many, many of you sent me flowers, cards, telegrams, telephone calls, some came to visit and the most thanksgiving of all for your many prayers. Our Father heard you and gave me the grace of being able to return to the field for further service. GOD BLESS EACH OF YOU.

Try Me

Every moment the great Refiner is waiting to add some new touch to your strength and beauty, and to fit you for a higher place in His eternal life.

We are so prone to think that these things that come to us are accidents, incidents, mishaps or personal injuries from personal hands. But after a while we learn that His hand is above every other hand and His love above every hateful blow. You get up in the morning and find everything wrong in the kitchen and dining room, and you say, "Oh it is that cook; it is that wretched stove." Oh, no; it is the Lord trying you and proving you. You come down to business and find things wrong in your store and you say, "Oh, it is that careless janitor." No, it is the Lord trying and proving you. You open your mail, expecting a check according to promise from some person. It is not there. You say, "Oh, it is this dishonest and unprincipled man." No, it is the Lord trying and proving your faith. You meet with a friend, the very one that you look to for help and comfort, and something happens to try you more keenly, and everything in your life seems to become a source of annoyance.

You say, "Oh, it is the inconsiderateness of others." No, it is the Lord showing you something in you that is wrong, and that He wants to have burned away.

God tries us, proves us and establishes us. It is not by a quick process. "He shall sit as a refiner and purifier of silver." He sits down to His work; He takes plenty of time. He will wait years with you over a single lesson, if you make Him do so, or He will get you through it at once, if you are willing to take the quicker process and the hotter fire.

How touching is the love that will take so much trouble with all these little matters. No wonder that Job should say, "Lord, what is man that thou shouldst magnify him? And that thou shouldst set thine heart upon him? and that thou shouldst visit him every morning and try him every moment?"

And so He comes to you every moment, as Job says, from morning to night. If you would understand life as He does, you would see nothing but God; and as you meet Him in ever constant presence and every unfriendly blow would be ward off. Against every fiery dart you would have a shield of faith that nothing can pierce and out of every storm you would shout with the great apostle, "None

of these things move me." Beloved, they will come until they do not move you. "For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake."

Two Wondrous Companions

Truth is the companion of Love, and Love energizes the use of the virtues and faculties, and makes them pour out their benefactions upon the needy.

Truth never despairs nor surrenders. There is nothing nor any one to whom Truth can surrender. It is all-inclusive of itself. It is the principle that underlies and overlies all that is. It reinforces and undergirds every righteous enterprise.

To disregard Truth means to invite chaos and disaster.

This is why it is that "Where there is no vision the people perish."

To this might be added the further fact that it is usually the case that where someone has had the vision and undertook to give it to others he also has perished, or at least had to undergo persecution for his foresight, at the hands of those whom he would benefit. In the natural economy of things, the life useful is the Life Beautiful. It is beautiful because it possesses and responds to the God-given virtues.

Love holds the torch that lights the way to the Land of Hope and Faith.

The deed of Love is the useful deed. It is therefore necessarily economic as well as helpful and comforting. It is happiness producing, for the exercise of Love in any direction is productive of tranquility and peace.

Love beautifies, ennobles, elevates and makes charming. Hate deforms, scarifies, darkens and makes hideous.

Love of necessity impels to humility and the beauty of character this resplendent virtue promotes.

We must go down before we can go up. We must get on our knees before we are ready to try our wings.

The true life must be real. It may be imitated by a rouged and powdered corpse, but such life is only an imitation.

The dead hand cannot execute the will of the absent mind and spirit. Its lifeless feet cannot take the body anywhere. Men need light, and they should not care whose lamp furnishes it.

Love is necessarily destructive of hate. It is Love's way to overcome it in one way or another.

"He called me traitor, rebel, a thing to flout;

He drew a circle that left me out.

But Love and I had the wit to win—

We drew a circle that took him in."

Love disintegrates the granite of hate into dust. It destroys the steel of the sword of envy and jealousy with the rust of their own creation. It transforms anger into patience, intolerance into sweet consideration.

It is Love that makes the heart sing, that converts poverty into riches—the "riches of His grace." It opens the blind eyes of materiality by giving the eye of Faith and the courage of "Him that hath his quarrel just."

It causes us not to pray in vain, but to believe on Him of whom we ask, and who is the possessor of all things. We should not so much pray that trials and temptations do not come to us, but that we may have the fortitude and strength to withstand them when they do come.

It is a righteous prayer when we pray that we shall be able to help physically, mentally, spiritually or financially those about us—if we really mean to do it.

Don't be a tightwad in goodness. It is not necessary to conserve Love. It multiplies itself the more it is expended. Faster than it is applied does it increase itself. It only needs to be applied to grow quantity and quality. In order that we may have more of Love, both from God and men, it is only necessary to use what we have. And we know that all are constantly in need of it and the joys and blessings it bestows.

There is never a moment or an occasion when hate is required, and there is never a moment when Love is not required, and desired. Love and its fruitage—sympathy, compassion, tenderness, kindness and patience—always are soothing and comforting, even healing and fear-dispelling. "A tree is known by its fruit."

"To him that knoweth to do good, and doeth it not, to him it is sin."

Doors

How many doors do you suppose there are in the United States? One large manufacturer has figured that there are nine doors for every man, woman and child in this country. Let's see, that would make about 1,350,000,000 doors.

There is something particularly significant about a church door. Usually it is heavy and strong—not in order to keep intruders out, but to remind you of the strength which it offers to weak souls. I still remember as if it were yesterday how impressed I was with the strong doors of the churches on a certain famous street in New York. I was young, and I faced a crisis decision which was too big for me to handle alone. So I sought the quiet of a church one afternoon. Door after door was firmly closed and locked. I needed the quiet and strength of God's house; but they were closed to me. Those doors seemed to say, "Don't blame me or the God you seek to worship here. People who are responsible for such matters simply did not realize that anyone would need to come in at this hour. If they had known, they would have left me unlocked." That afternoon I resolved that if I ever had any say over church doors, I would see that at least one was left open. When the architect was planning the lovely little chapel at the church, he asked me if there was any particular thing wanted. The reply was, "Yes, we want no lock on the door of the chapel. Let it be open 24 hours a day." And it is.

Church doors invite us with a strong welcome to an experience with God. A little boy stood in front of a church, looking through the door into the foyer that led to the sanctuary. There was a wistful look on his face, and the usher said, "Are you looking for someone, son?" The little fellow replied with a question. "Mister," he said, "Mister, is he really in there?"

"Who, son? Who do you mean?"

"God," replied the lad. "Is God in there? They say this is God's house, is he really in there?"

To many people the door to God's house is sacred and important because it has opened to them an experience of God.

FRIENDS WILL YOU OPEN THE DOOR AND LET HIM IN?

Attics

Do you remember the old-fashioned attic which was an indispensable part of every house? They were wonderful places, these attics were. You could no more think of a house without an attic

than you could think of a barn without a loft. On a rainy day it was a wonderful place to play hide and seek. It was high adventure to explore the dark corners of this weird and wonderful place. There were boxes with covers on them, and old trunks, and stacks and stacks of papers, furniture that was no longer used, hanging on rafters were coats and dresses and suits of an ancient vintage. It was lots of fun to go up there, get all dressed up in grown-up clothes and "play like" you were grown folks.

In the days of the attic nothing was thrown away. If it was no longer useful, it was stored in the attic. It was never discarded or destroyed. You might have use for it some day—maybe ten years from now—so store it in the attic.

The foundation of the house was under the first floor, but the foundations of the family were in the attic. It gave them rootage in the past. It bound their yesterdays with their todays and their tomorrows.

Maybe one of the reasons why so many families break up these days and scatter to the far corners of the earth is because they have no attics where they are not dead. A family that is entirely contemporary, that does not have some place where memories are stored, is likely to lead a tumble weed existence—without any deep roots that keep them put. There is something all wrong about these little cottages and efficiency apartments. They are as handy as a pocket in a shirt, but they don't have an attic, and so when anything is no longer useful or needed, there is nothing to do but throw it away. And with it go the sentiments and the memories that tie the years in one bundle.

Up in the attic you can hear voices. An old dress says, "Do you remember the first time you wore me? My, you were charming then and quite silly, too." And off your mind goes to relive a thousand pleasant experiences which you had forgotten. "God gave us memory that we might have roses in December"—and there is a whole greenhouse full of these roses in the attic.

One thing I must underscore: don't let the waste basket take the place of the attic. Things that go in the waste basket are soon carted away and burned. No matter how much you may want them, you cannot recover them. At the turn of this century, Ernest Renau, a French Philosopher, said, "The Twentieth Century will spend a lot of its time picking out of the waste basket things the Nineteenth Century threw into it." That noise you hear sometimes is made by the hands of humanity, fumbling in the waste basket, trying to find some precious thing it had thrown into it. But a waste basket is no place to put anything valuable. If you do not find a need for it, put it in the attic. Some day you will need it, and then you will thank God that you did not throw it away.

In one sense, the Church is the spiritual attic of humanity. We discard a lot of ideas and ways of living, and convictions, and we call them old-fashioned. If it were left to us we would just throw them in the waste basket and let them be hauled away. But the church puts them in the attic and keeps them safe. Then one day her poor, beaten, impoverished children go fumbling around, crying for an old word which they have lost—that word is God. And the Church, which they had neglected and criticized as being antiquated and useless, says, "Here, my child. Don't throw it away, for I knew some day you would want it, want it more than anything in the world. Here it is. God and I have been waiting for you a long time. Now let us go on together."

The Meaning of Stewardship

Stewardship means that God is the absolute owner of all things and we are his business managers. Everything we have is to be used not primarily for ourselves but for Him. The stewardship of money is a bigger thing than the paying of one-tenth of one's income for the support of Christian work. That is only the acknowledgement of stewardship which every thoughtful Christian ought to make. The purpose of all Christian work is to establish on the earth the kingdom of God, the complete rule of heaven in the hearts of all of God's children and in all of the relations between them. Stewardship of money has to do with the way it is acquired, the way it is kept, and the way it is spent.

God is the Father of all men everywhere. It is His supreme desire that all men should recognize him as their Father and should live together as brothers. When they do, the problems of stewardship of money will be solved. All men will then be like the early Christians at Jerusalem, of whom it was said, "Neither said any of them that aught of the things he possessed was his own."

God owns all the material wealth of the world, but he has entrusted it to the hands of men—most of it to Christian men. There is plenty of wealth for all. The difficulty is in the way that men use it.

Efficient, Cooperative, Sacrificial Living

Some words are in themselves sermons. Cooperation is one of them. It is one of the greatest words in the English language. Every loyal worker will ask, "How much can I put into this enlistment program?" "What have I to give?" "What is the level of my best?"

The historic motto of the coast-guard, "Always ready," denotes efficiency. We will all need to put our shoulder to the wheel. Some one has said, "God will not look you over for medals, degrees, and diplomas but for scars."

Each of us has some talent to give. We may have only one, but surely we have one. God can bless that one talent and broaden its scope of usefulness. One life with its small talent seems futile in God's great plan, yet He can bless it until that life can "altar the sweep of the infinite whole."

What have we to give? It is amazing to see how many contributions we can make. They multiply like magic. Efficiency plus enthusiasm plus talent plus love is invincible. These foretell victory.

The field is the world. As we strive day by day to follow the conquering vision, Christ Himself will be our ally, for through all the ages He has ever been the contemporary of the reapers in the fields white unto harvest. Marshal Foch said, "Victory is an inclined plane." I am confident that you will live earnestly, climbing this inclined plane to a transcendent victory. Who dares fail to try?

Some of you claim your hands are tied by the men. You cannot do anything for Foreign Mission, Home Mission, Education nor Evangelism.

I know full well no man can tie your pocket book, not even your husband. That is just an excuse because you do not have the vision of the kingdom. Nobody on earth can prevent you from giving to the Lord's work if you so desire.

There is not a Local Society—president, District or State president who could not arrange her program financially so that the Lord's work could get a hearing. Because you have members in all these organizations who will give money and designate it for these causes.

For Rest

Because

The mind must not
Be pressed with thought too long,
God gave us hands and work to do
For rest.

No matter what others are doing, my friend,
Or what they are leaving undone,
We're counting on you to keep on with the job,
Till the very last battle is won.

We are counting on you to be faithful,
We are counting on you to be true.
Yes, others may work, or others may shirk,
But remember—we are counting on you!

The Reward

Jesus had a great deal to say about the day of reckoning—the time for giving account of our stewardship—and he himself was constantly looking to the time when he should go back again to God.

"I have finished the work thou gavest me to do, and now, O Father, glorify thou me with thine own self."

"We shall be like him, for we shall see him as he is."

"He shall present you faultless before the throne."

How many, many things are said in scriptures about that great day, the great Commencement Day, when we shall graduate to a higher, finer, fuller, unalloyed, joyous life! May we graduate with honors!

Children's Band

The time should pass for us to urge upon women the importance of the work of training our children; you should accept it as absolutely true. If only our churches could be brought to fully realize the resources God has placed at their command in the children we have in our congregations; we should give ourselves with enthusiasm and determination hitherto unknown to their development. Then the churches could turn again to the great world tasks with new assurance of the ultimate triumph of the Kingdom of God on earth. The sowing of a seed is but the beginning of the plant's life, but we cannot develop the plant unless it is alive. We cannot cultivate a grain of sand, but the child is like a little seed.

"Holds a thousand green leaves folded tight,

Holds a thousand flowers pink and white,

Holds a tree with its branches all complete,

And the fruit that is juicy, golden and sweet."

Do People Want Prohibition?

They tell us that the amendment was "put over" while our best blood was in Europe on the battlefield. That is silly and also insulting. Silly because there were only about two million of our citizens away, and that number would not be decisive in a vote where two-thirds of the states must decide. Insulting because they intimate that all of those two million men wanted liquor, which of course is wrong. You know personally, and so do I, many of our soldier boys who were and are as opposed as we are to liquor.

What Can You Do?

REFUSE TO DRINK! It is an abominable and almost unbelievable thing that so-called Christians should drink intoxicants.

"If meat causeth my brother to offend, I will eat no meat while

the world standeth," said one of the greatest Christians of all time
Vote against all who stand for drink!
Help to educate.

There is a very fine book published on Prohibition and Prosperity, by Samuel Crowther, which treats of the economic effects of prohibition, and is well worth your reading. Plenty of material may be had on all phases of this matter. Become familiar with the actual situation and then pass it on to others until this terrible scourge which, as Shakespeare said long ago, "men pour down their throats to steal their brains," may speedily pass away.

Builders or Wreckers

I watched them tearing a building down,
A gang of men in a busy town;
Ho heave Ho, and a hearty yell,
They swung a beam and the side wall fell.

I asked the foreman, "Are these men skilled,
And the men you would hire if you wanted to build?"
He laughed and he answered "Oh no indeed;
Just common labor is all that I need.

"I can usually wreck in a day or two,
What builders have taken a year to do."
I thought to myself as I went my way,
Which of these roles have I tried to play?

Am I a builder who builds with care,
Measuring life by the rule and square?
Am I shaping my deeds to a well made plan,
Apparently doing the best I can?

Or am I a wrecker who walks the town,
Content with a job of tearing down?

Some Important Facts

1. We pay for all Missionary literature published by the National Baptist Publishing Board for the three auxiliaries—Senior, Junior and Youth.
2. We pay for our minutes and program.
3. We pay five hundred dollars (\$500) on the Every Woman's page in the Union Review.
4. We give around three thousand five hundred (\$3,500) annually direct to the Parent Body.
5. We give liberal contributions to Evangelistic and Education Boards.
6. We give in the thousands to the Foreign Mission and Home Mission Boards annually.

Excerpts from Letters

Dear Mrs. Fuller,
I have wanted to write before now, but it was due to my having to go on these tours in the interior and being busy preparing for the inauguration of our president.
I am enclosing President Tuhman's picture. As soon as I have had one made of myself, I shall send it to you.
When will you come to see us again? I hope it will be soon. You have many friends here.

Monrovia, Liberia

Wishing you and yours well and with kindest personal regards,
Sincerely yours,
Joyce Brown, Secretary to the President

Ancon Canal Zone

Dear Sister Fuller,

Am so sorry about the accident and glad you are improved. I had rheumatism badly sometime ago, finally I slept on the floor for three weeks and that just about finished the pains, a great remedy.

The Women's Auxiliary of the National Baptist Convention of America should send you to see me. It would certainly make me live longer. You have always been and still are one of my best personal friends as well as a friend to the work. You have certainly supported the work.

It would be swell if you could come and visit us.

Sincerely,
Bessie M. Thorbourne

National Baptist Mission House
Liberia, Africa

Dear Mrs. Fuller,

I wish you could see my garden. I planted it the first of December and the first of January, I was eating snap beans, peppers, and greens. They are delicious.

We are working hard making the concrete blocks with which to build the house. I have four boys and one girl that I am training. I buy their clothes and feed them. They are in school every day. They get the wood and water for the house and for the mixing machine.

I have given First Aid to three hundred and forty (340) persons. I attended two native women in child birth and cured two snake bites.

I wish you could get the dear sisters to send the following things: camphor gum, turpentine, castor oil, castoria, carbonated magnesia, Sai Hepatica, Alka-Seltzers, aspirin, Standback, Neko Soap, Sayman Salves, one and two inch gauze.

May the Lord ever bless you.

Yours in His Service,
William A. and Rosa M. Chandler

Monrovia, Liberia
West Coast Africa

My Dear Sister Fuller,

I do not wonder that you think I have forgotten you since it has been quite a time since you heard from me directly. Please be well assured that I cannot forget such a dear friend as you. I have simply just been putting off writing; also this putting off is due to some other circumstances which I hope will be removed soon.

The Woman's Convention was granted a separate existence last December and it is to hold its first session with us next week, Friday, May 2, to the fifth.

I am sending you a picture of the choir taken at the Church. This picture was taken the Sunday the Lott Carey Pilgrims worshipped with us. I ordered the photographer to come and take the picture but when he came I didn't know he was there until practically all the people were gone and he just took the choir. I thought he was

taking the whole church but when the picture came only the choir was taken. Even the choir Mistress is not on the picture. He said he thought I only wanted him to take the choir. Please accept this until I can take the entire church edifice.

My family joins me in sending kind regards. Hope you are much improved. Please remember me to all the friends. I am

Yours for service,
Samuel B. Stubblefield
Pastor of Providence Baptist Church

Germany

Dear Mrs. Fuller,

Now, we are in Germany as have been for the past three months. It is much unlike I had expected here. The people of Germany are very kind and seem to look to us as being a source of help. I like it very much here and hope that I can stay for the remainder of my army career.

We are now located at Baumholder, which is in the French Zone. It is not so prosperous in this particular area, but it is operated mostly by farmers. However, Charles and I were around Frankfurt on a pass this week and they have built up amazingly since the war. I will close for now. God bless and keep you.

Sincerely yours,
Corporal David C. Williams

Monrovia, Liberia

Dear Sister Fuller,

I am now sending you a program together with a picture taken by officers and members of the Convention. The picture that we took did not turn out the best, all due to the sun being so hot. But I am sending it for you to see some of us on the card.

The Mission is called Yah Tah Industrial Mission and the dormitory is called M. A. B. Fuller's Hall.

I really want that whenever you shall come to Liberia again, to find us in a good working condition. This is our program that I am sending you was attended very well by the Women, but we hope that we will do better next year. D V Our total collections were \$500.25.

Honourable Mitchell sends regards to you, he and his family stops with me now whenever they come to Monrovia. Hon. Cooper is still quite sick.

I close with best love,

Your friend,
Elsie R. Browne

Liberia, Africa

My Dear Mrs. Fuller,

I thank you so very much for the annuals, also the Historical Booklet you sent me. I have read it from cover to cover about a dozen times; and I envy the noble women of our race in America. Am praying that God will enable our women to catch the vision and I think He has heard our prayers.

We are having an independent service of our Woman's Missionary Auxiliary. In May, the women all say that you're coming to Liberia helped us to "wake up." Your talk at the Little Reception given you, and the very nice talk given us at the Convention, seems to have inspired us to go forward. You must just listen for the

Woman's Column in the papers and you will hear something good from our Convention. We have launched out into the deep and we mean to keep going forward. Pray for us that we may keep busy and "Do what we can in winning souls for the Master's Kingdom." I have already given fifty years of my life to the Master's service and mean to re-dedicate the rest of my life to Him. We are visiting Yah's Town this month to see how our work at that end is coming on. We want to erect a suitable hall for our boys and girls, and name it for the one who gave us the ideas to WAKE UP AND GO FORWARD. And that person is Mrs. M. A. B. Fuller. Pray for us, and we are praying for all of you great women.

Yours in the Master's Service,
Sarah J. Moort

American Consulate

Dear Mrs. Fuller:

I am enclosing my personal check in the amount of \$10.00 to be applied to Foreign Mission. As you know such work is very dear to me on account of the sincere efforts put forth by my father. I can't go into detail, but I do hope that the work is being assisted in a better manner than during those times and I pray for the success of anyone attempting it.

Most sincerely yours,
Miss Lillie Maie Hubbard

Recommendations

1. The Clear Window Council Committee—It is desirous that you give two pennies for each window in your home and have friends to give same.
2. Open-door Council—Each is expected to give two pennies for each door in your home, and your friends' homes.
3. Widows Council—Each widow will give \$1.00 and get every widow to give a dollar.
4. Tape Measure Council—One penny for measurement around waist—and your friends' waists. (Please do not squeeze.)
5. That pledges taken during Annual Session be paid during the year. (The work cannot be properly supported by giving once a year. There must be a continuous giving.)
6. That all Field Missionaries make their reports the 30th of each month—an time. Send in donations to help meet expenses and for the causes sponsored by this Convention. Each Field Missionary send names and addresses of workers as to the position they hold and what work they would like to do for the Convention.
7. That all observe the "Baptist Woman's World Day of Prayer" and send contributions.
8. That 1953 be known as Anniversary Year for this administration.
9. That the State Presidents who are Vice-Presidents be included in the Anniversary Book.
10. That the Vice-Presidents form a committee to work out plans for the Anniversary.
11. Those who enrolled in 1951 with \$1.00 and also 1952 with \$1.00 and have studied the two books recommended—"W. M. U. At Work" by Wilma Bucy Stockton and "God's Plan" by R. C. Campbell and studied the Guides published and printed for the Woman's

Auxiliary National Baptist Convention of America—will receive a certificate at this session.

12. Those who have enrolled with \$1.00 for each of the years of 1951, 1952, 1953 and 1954 and continued their study will receive a diploma. Those with two years of study will receive only the certificate.

Books Recommended to be Studied for 1952-53

Book number 1 on HOME MISSIONS
CRUSADE IN HOME MISSIONS by Courts Redford, 50c each

Book number 2 on FOREIGN MISSIONS
THAT THE WORLD MAY KNOW by Dr. W. R. White, 50c each
These two books can be ordered from
The Baptist Book Store
Baptist Building
Dallas, Texas

Book number 3

HAND BOOK FOR ORGANIZATIONS by M. A. B. Fuller, 25c each

This book can be ordered from
National Baptist Publishing Board
222 2nd Avenue North
Nashville, Tennessee

Book Number 4

MANUAL ON SCRIPTURAL GIVING by Dr. E. M. Elmore, 75c each

This book can be ordered from
Dr. E. M. Elmore
815 South Clay Street
Louisville, Kentucky

IN MEMORIAM

MRS. MARIE R. WEIR

President South Mississippi State Convention
Mrs. Marie R. Weir was called to final reward. She was faithful in performing her duties of her Convention and as Vice-President of Woman's Auxiliary of the National Baptist Convention of America.

DEDICATED TO THE MEMORY OF MRS. MARIE R. WEIR

She had a house in side of her
A house that people never saw
It had a door, through which none passed
And windows, but they're not of glass.

Sometimes she would like to go inside
And hide, and hide, and hide, and hide,
And doctor up her wounded pride
When she had been treated rough outside.

And sometimes when she had been to blame,
She would go inside and blush for shame
And get her mind in better frame
And get her tongue and temper sane.

She met her Heavenly Father there
For he stooped down to hear her prayer
And healed her wounds and cured her cares
And made her strong to do and dare.

Then after she was made quite strong
And things were right that were all wrong
She would go outside where she belonged
And sing a new and happy song.

And then she would hear people say:
"You're blithe and boon and good and gay"
And it's because she felt that way
But they didn't know the price she paid.

IN MEMORIAM

MRS. M. B. FORTIER

Field Secretary for Louisiana and Mississippi

Mrs. Fortier served as Field Secretary from 1922 to the time of her death, 1952. She was one of the most faithful Field Secretaries that the Woman's Convention has ever had. She was punctual in her reports. Gave largely of her means to all causes and encouraged the workers whom she came in contact with to do the same. She put more people to work in her territory than any other Field Secretary.

She had a vision of the Kingdom and knew that we could not carry on in a large way unless all the people were given a chance to work.

We dedicate the following poem to her memory:

DEDICATED TO THE MEMORY OF MRS. M. B. FORTIER

In My Father's House

No not cold beneath the grasses
Not close-walled within the tomb
Rather, in Our Father's mansion
Living in another Room.

Living, like the one who loves me
Like my child with cheeks abloom
Out of sight, at desk or books
Busy in another Room.

Nearer than my child whom fortune
Beckons where the strange lands
Just behind the hanging curtains
Serving in another Room.

Shall I doubt my Father's mercy?
Shall I think of death or doom
Or the stepping o'er the threshold
To a bigger, brighter Room?

Shall I blame my Father's wisdom?
Shall I sit ensnawed in gloom
When I know my love is happy
Waiting in another Room?

PROCEEDINGS OF THE NATIONAL

REPORT OF THE PRESIDENT

Mrs. M. A. B. Fuller
Cash Received By States

ALABAMA:

New Era Progressive Baptist State Convention
Mrs. L. Hale, President \$ 50.00

CALIFORNIA:

\$ 50.00
St. John Woman's Convention
Mrs. E. N. Green, President \$ 21.00
Mrs. M. W. Dowthland 2.00
Bible Fellowship M. S., Mrs. O. P. Smith, Pres. 10.00
Mrs. O. P. Smith, Personal 30.00
Mrs. E. L. Galloway 25.00
Mrs. Maggie Mayberry 5.00

COLORADO:

\$ 93.00
Star Light Band of Friendship Church
Mrs. L. Quinn, President \$ 5.00

FLORIDA:

\$ 5.00
Mrs. J. A. Miller \$ 2.00
Mrs. V. L. Bly 15.00

INDIANA:

\$ 17.00
Mrs. Willa Thomas, Personal \$ 1.00
Mrs. L. B. McKay, Personal 5.00
Rev. Henry Lewis, Personal 25.00
Indiana State Convention -
Mrs. Anna Washington, President 100.00
South Eastern District -
Mrs. Martha Harris, President 10.00
Mt. Zion M. E. Mrs. Martha Harris 11.00
Mrs. Emma Shannon 25.00

ILLINOIS:

\$ 177.00
Antioch Mother's Union, Mrs. I. B. Sydnor, Pres. \$ 3.00

KENTUCKY:

\$ 3.00
Mrs. E. M. Elmore \$ 25.00

KANSAS:

\$ 25.00
L. D. Fuller \$ 2.00

LOUISIANA:

\$ 2.00
3rd District W. Convention,
Mrs. E. D. Dukes, Pres. \$ 27.00
Mrs. Sarah Burrell 25.00

BAPTIST CONVENTION OF AMERICA

Mrs. A. M. Dorsey 5.00
Old Zion Mission Band, Mrs. Amelia Lewis, Pres. 5.00
Southern District Convention, Mrs. L. V. Tyler,
President; Mrs. M. T. B. Nelson, Secretary 23.00

\$ 85.00

MARYLAND:

Mrs. E. P. Butler \$ 25.00
Mrs. E. P. Epps 10.00

\$ 35.00

MICHIGAN:

Independent Baptist Mission Board,
Mrs. Lydia Johnston, President \$ 10.00

\$ 10.00

MISSISSIPPI:

Mrs. N. E. Hugger \$ 29.20
Mrs. Viola Edwards 6.00
Mt. Olive H. M. S., Mrs. V. Edwards 6.00

\$ 41.20

MISSOURI:

Mrs. G. C. Turner \$ 15.00
Mrs. C. A. L. Wright 24.00
Woman's State Convention,
Mrs. S. A. Jordan, President 70.00

\$ 106.00

NEW YORK:

Madam Rhoda \$ 1.00

\$ 1.00

OREGON:

Mrs. Jewel White \$ 25.00

\$ 25.00

TEXAS:

St. Holland H. M. Society,
Mrs. P. L. Lewis, President \$ 6.00
General Baptist Convention Bible Band,
Mrs. M. L. Miller 10.00
Women's General Baptist Convention,
Mrs. O. S. Barnes, President 20.00
St. John District,
Mrs. B. L. H. Bradshaw, President 90.00
Mission Society, Mrs. G. Floyd, President 5.00
Mrs. A. Taylor, Personal 1.00
Pleasant Hill Society, Mrs. G. E. Sims, Pres. 2.00
Ebenezer Home Mission Society,
Mrs. M. D. Herbert, President 100.00
Elm Grove W. District Convention,
Mrs. E. L. Warren, President 47.50
Good Will Circle No. 1,
Mrs. N. M. McPhauls, President 5.00
Marlin Baptist Mission Society,
Mrs. F. A. S. Johnson, President 12.65

St. James Mission Society,	
Mrs. Charlotte Guilmynott, President	3.75
Good Will Mission Society, Mrs. S. N. Weston,	
President; Rev. A. D. Thomas, Pastor	35.00
City Union, Mrs. Inez Pitts	1.75
Mrs. Lottie Cartaway	25.00
Mrs. A. R. Tolliver	6.00
Mrs. Alma Greene	6.00
Mrs. Odella Lawrence	2.00
Mrs. C. A. Hamilton	6.00
Mrs. Sadie Jones	5.00
St. John's Regular Association,	
Rev. A. K. Black, Moderator; L. R. Kelley, Sec.	5.40
Mrs. U. V. Christian	6.00
Mrs. J. R. Clarke	2.50
Lincoln Woman's District Convention,	
Mrs. M. J. Cooper, President	25.00
Deluxe Hotel, Mr. J. L. Reed	5.00
St. John Landmark Association,	
Rev. L. J. Gilfill, Moderator	20.00
Mrs. L. L. Campbell	5.00
In Memory of Mr. O. R. Lott, Chairman of the Official	
Board, President of the Men's Bible Class of Wesley	
Chapel M. E. Church. By Mrs. O. R. Lott, wife, and	
son Virgil	25.00
Annual Members	
Miss Juanita Van Dyke	1.00
Mr. Lloyd Sheffield	1.00
Mrs. Louise J. Lott	1.00
Mrs. Leora Johnson	1.00
Mrs. Alice Dillard	1.00
Mr. Ernest Collins	1.00
Mr. Clarence Wilson	1.00
Mr. George Mabson	1.00
Dr. U. S. Young	1.00
Mrs. Rosalee Watrous	1.00
Mrs. J. F. Alexander	1.00
Mrs. Hattie Norwood	1.00
Mrs. Mildred Rhambo	1.00
Miss Lucile Frazier	1.00
Mrs. A. N. Harris	1.00
Mrs. A. Taylor	1.00
Mr. C. L. Watkins	1.00
Mrs. L. B. Harrison	1.00
Mrs. R. Q. Allen	1.00
Mrs. Jessie Shelton	1.00
Mrs. W. B. Campbell	1.00
Mrs. F. R. Kire	1.00
Principal F. R. Rice	1.00
Principal C. L. Moore	1.00
Mrs. Verna Arnold	1.00
Mrs. Mamie Williams	1.00
Mrs. Rosa White	1.00
Rev. W. R. White	1.00
Mrs. Vera Swisher	1.00
Mrs. L. M. Hosea	1.00
Mr. L. M. Hosea	1.00

BAPTIST CONVENTION OF AMERICA

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Rev. J. V. B. Goins	1.00
Mrs. J. V. B. Goins	1.00
Mrs. Drucie Humphreys	1.00
Total Annual Members	\$ 84.00
Total for State of Texas	\$ 482.50
Grand Total of States	\$1,141.15
Field Missionaries	
From Corresponding Secretary's Office (See report)	62.00
Mrs. M. B. Fortier	12.00
Mrs. Mack Allen	47.00
Mrs. F. L. H. Young	50.00
Mrs. Fannie Mayfield	NOTHING
Mrs. J. P. Reeder, No Report	NOTHING
Mrs. Annie J. Dukes	18.00
Mrs. S. A. Jordan	15.00
Mrs. M. C. Williams	50.00
From the State Home Mission Board,	
Rev. I. M. Hendon, Secretary	\$ 25.00
State Mission Board, Rev. R. L. Castle, Secretary	\$ 30.00
Mrs. M. A. B. Fuller	\$ 50.00
Miss Lillie Maie Hubbard, American Consulate	\$ 10.00
DISBURSEMENTS	
OFFICE HELP:	\$ 300.75
Mrs. Sarah Lewis	110.75
Mrs. Lillie L. Robinson	5.50
Mrs. M. L. Collins	4.00
Mrs. Ida M. Rhambo	1.50
Miss A. Haywood	9.60
Miss Barbara Ellis	22.45
Mrs. Vivian Winston	5.50
Miss Johnye M. Traller	2.00
Mrs. Rosa White	15.00
Mrs. Gladys Chambers	30.00
Miss Jezola Elgin	49.50
Miss Gertrude Gilmore	50.00
Mrs. Rosalie Watrous	37.00
Miss Joyce Arnold	10.00
Mrs. P. L. Woodward	
Total	\$ 702.25
Foreign Mission	
Rev. E. S. Branch, Chairman	\$ 75.00
Rev. J. P. Reeder, Corresponding Secretary	80.00
Given to the Foreign Mission at the Executive Board	112.00
Total	\$ 267.00
To be Disbursed	\$ 554.10
(Refund check to Rev. J. P. Reeder from N. Carolina)	50.00
Home Mission Board	\$ 10.00
Education	\$ 10.00
Charity	\$ 15.50
Disbursed to the Joliet Baptist Church:	
Rev. P. V. Richardson, Pastor—	
From the Home Mission Board,	
Rev. I. M. Hendon, Secretary	\$ 25.00

PROCEEDINGS OF THE NATIONAL

From the State Mission Board, Rev. R. L. Castle

Total	\$ 11.00
OFFICE SUPPLIES:	
Abel Stationers	\$ 6.11
Smykel's	
Rent and Repair of Typewriter, and Ribbons	17.00
Books, Pencils, Pads, Ink, Rubber Bands, Paper Clips,	
Paste and Receipt Books	7.50
Office Rent	150.00
Wallace Engraving Company	3.00
People's Business College	
(Memoographing letters)	7.85
Total	\$ 190.46
POSTAGE:	
(To Postmaster)	\$ 114.32
Carrying Mail	7.50
Total	\$ 121.82
TELEPHONE AND TELEGRAMS	
Southwestern Bell Telephone Company	\$ 87.54
COST OF TRAVEL	
By Railroad, Bus and Automobile	\$ 290.87
Cost of Meals	24.75
Taxi Fare	5.50
Handling Baggage	2.50
Incidentals	6.75
Total	\$ 330.47
A. C. BALDWIN & SONS, Printers:	
500 Large letter size envelopes	
1000 Letterheads	
500 Half size letterheads	
500 Letterheads	
500 Small letter size envelopes	
500 Blank letter paper	
Total	\$ 33.00
1951-1952 Operating Expense	\$1,101.77
Promotion Money by Parent Body	250.00
BALANCE DUE	\$ 861.77
STATISTICAL REPORT	
State Conventions visited	4
District Conventions visited	3
Churches visited	21
Lectures	18
Letters Received	2,166
Letters Written	3,251
Cards Received	1,400
Cards Written	250
Tracts Distributed	2,363
Circular Letters Mailed	1,000
Miles Traveled:	
By Bus, Railroad, and Automobile	1,000

BAPTIST CONVENTION OF AMERICA

Clothing and Supplies

The following things were sent to the National Baptist Mission House by Miss Willis Thomas.

25 (twenty-five) Bars of Soap, 50 (fifty) Yards of Material, 20 (twenty) Bottles and Boxes of Medicine, 4 (four) Face Rags, 15 (fifteen) Tablets, 7 (seven) spools of Thread, 1 (one) Pair of Socks, 25 (twenty-five) Hankies, 1 (one) Package of Shoe Strings, 1/4 (one-half) Dozen Bibles, 3 (three) Testaments.

These things were sent by Mrs. Alice J. Simms:

1 (one) Box of Candies from our Youth Group, 10 (ten) Pounds of Salve, 1 (one) Box of Shoes, 1 (one) Box of Good Clothes and Soap.

These things were sent by Mrs. S. A. Pierott:

Box 1—5 (five) Children's Dresses, 4 (four) Shirts, 1 (one) Sheet, 3 (three) Pillow Cases, 2 (two) Soap for Sores, 1 (one) Ointment, 1/4 Yard Piece of Material, 2 (two) Dresses for Grown-ups.

Box 2—1 (one) Shirt, 2 (two) Blouses, 5 (six) Dresses for Children, 1 (one) Summer Sweater, 1 (one) Salve, 2 (two) Pants, 1 (one) Bloomers.

Box 3—4 (four) Skirts, 11 (eleven) Dresses, 10 (ten) Blouses, 5 (five) Pants, 2 (two) Soaps, 2 (two) Salves 3 (three) Boy's Waists.

REPORT OF THE CORRESPONDING SECRETARY

Madam President, Officers, Members and Friends of the Woman's Auxiliary To The National Baptist Convention Of America.

Once more I come to you to give an account of the service I have tried to render since our last session in Cincinnati, Ohio, in 1951.

I have tried to render service for you and our Heavenly Father, I have tried to render service that wins, not that I may be exalted, only that the cause of Christ may be strengthened.

Our Watch Word "Lifting the banner of the Cross," we can only lift the banner of the cross through service. As Christian women we want to give to God our best service and be happy in so doing. We sing "I am happy in the service of the King," are we really happy in His service?

Each of us is interested first of all in himself. But few of us desire to become "servant of men."

On one occasion, you will recall, Jesus stated his recipe for success. It was on the afternoon when James and John, two of his disciples, came to ask him what promotion they might expect. They were two of the most energetic of the twelve disciples and were called "Sons of Thunder" because they were noisy and always in the midst of some kind of storm. James and John had joined the ranks because they liked Jesus, but they had no definite idea what it was all about; and now they wanted to know where the enterprise was heading, and just what there would be in it for them.

"Master," they said. "We want to ask you what plans you have in mind for us. You're going to need BIG men around you when you establish your kingdom, our ambition is to sit on either side of you, one on your right hand and the other on your left."

Who can object to that attitude? If a man fails to look after himself, certainly no one else will. If you want a big place go and ask for it and work toward that end. That's the way to get ahead.

Jesus answered James and John with a sentence which sounds almost absurd.

Whoever will be great among you, shall be your minister" he said, "and whosoever of you will be the chiefest, shall be servant of all." A fine piece of advice, isn't it. Be a good servant and you will

be great; be the best possible servant and you will occupy the highest possible place. Now that is just what men thought for some hundreds of years; and, then, quite suddenly business woke up to a great discovery. You will hear that discovery proclaimed in every sales convention as something modern and up to date. It is emblazoned in the advertising pages of every magazine, newspaper, and over the radio and television.

Let us look at a few of these advertisements. Take the advertisement of an automobile company, one of the greatest in the world. And why is the greatest? On what does it base its claim to leadership? On it thousands of workers and high salaried executives? They are never mentioned. On its huge factories and financial strength? No, the company says, "We are great because of our services." We will crawl under your car oftener and get our backs dirtier than any of our competitors. Drive up to our service station and ask for anything at all—it will be granted cheerfully. "We serve; therefore we grow."

A manufacturer of shoes makes the same boast in other terms. "We put ourselves at your feet and give you everything you can possibly demand." Manufacturers of building equipment, of clothing and of food—all of them tell the same story. "Service is what we are here for," they exclaim. They call it "service that wins." Jesus preached this idea more than nineteen hundred years ago.

One afternoon in a Pullman car the late George W. Perkins was talking about why men succeed and fail.

Perkins said "I am amazed by some men who ask me to use my influence to get them better positions or increase in salary. Such an attitude on their part shows an absolute failure to understand the fundamentals of success. In all the years that I was with the New York Life Insurance Company, I never once asked what my salary was to be or my title. None of us who made that company ever wasted time over such questions. We had a vision of expanding the Company's service throughout the world, of making it the finest, most useful institution of its kind. We made it that and it made us rich."

What Perkins said sounds sensible—doesn't it? Good business sense. But how does this sound? "If you are forever thinking about saving your life," Jesus said, "you'll lose; but the man or woman who loses his life shall find it."

Because Jesus said it and he was a religious teacher, because it is printed in the Bible, the world has dismissed it as high minded ethics but not hard headed sense. But look again. What did Perkins of the New York Life Insurance Company mean if it wasn't that he and his friends buried themselves in their great undertaking and literally lost their lives in it? And when they found themselves again, they were all of them bigger, richer than they had ever supposed they would be. Would success have come to them had they been careful about themselves? "We must not overdo this thing," they might have said. "This is a good company and deserves to grow, but every man must look after his interest. Just what is there going to be in it for us?" With such an attitude they might have moved up to well paid positions; but never to an understanding success.

Here is another and the greatest principle: remember the words of the Lord Jesus how he said "It is more blessed to give than to receive." Mankind came very near losing these words. They are not recorded in any of the four Gospels. Matthew, Mark, Luke and John forgot them. "All very nice talk about giving instead of receiving," thought Matthew perhaps. "It may work in religion, but it is no good

in the tax collecting business." A splendid thought John may have said to himself "Maybe the disciples imagined that the Master had made a mistake, or that they had heard him incorrectly. At any rate they all passed over it. But the Apostle Paul did not. He who had given up a social position for the service of the Galilean, he who had given more than any of them. He heard the words and remembered. He understood what the Master said and meant by a Service that Wins.

Friends, as officers and members of this great convention, let us render that wholehearted service for the Master, a Service that will win. Work with the president in putting over this great program for the Master, don't wait to be told to do everything. Put yourself in the way to be used for service.

In rendering a service that wins you will never be sorry

For living a pure life
For doing your level best
For being kind to the poor
For looking before leaping
For hearing before judging
For thinking before speaking
For harbouring clean thoughts
For being generous to an enemy
For stopping your ears to gossip
For standing by principles
For asking pardon when in error
For being square in business
For giving the unfortunate a lift
Let us not think selfishly of our own personal gain, for the person who is truly great is the one who really tries to render service. God is depending on you and me.

Our efforts for the past year we herewith submit.

CASH RECEIVED

ALABAMA—	
New Era Progressive State Convention, Mrs. Lucy Hale,	\$ 15.00
Pres.	1.00
Mrs. Lucy Hale, personal	2.00
Mrs. E. P. Benham	
New Salem Missionary Society, Birmingham, Mrs. E. L.	5.00
Phillips, Pres.	1.00
Mrs. E. L. Phillips, personal contribution	
Total	\$ 24.00
ARIZONA—	
Mrs. Mack Allen, Field Secretary	\$ 2.00
Mrs. Mary Harrison	1.00
Total	\$ 3.00
ARKANSAS—	
Shiloh Missionary Society, Little Rock, Mrs. E. M.	\$ 5.00
Pratcher, Pres.	
CALIFORNIA—	
Mrs. O. P. Smith	\$ 5.00
Mrs. M. C. Williams, Field Secretary	2.00
Greater Calvary Missionary Society, Mrs. E. P. Perue	5.00
New Hope Missionary Society, Rev. Byrd	5.00
Total	\$ 17.00

CONNECTICUT—

Mrs. B. E. Settles \$ 1.00

FLORIDA—

Mrs. Hannah B. Miller \$ 1.40
M. and E. Convention, Mrs. Annie Bethea, Pres. 15.00
Mrs. Anna Bethea, personal contribution 2.00
Mrs. Amelia Houston, State Pres. 10.00
Mrs. Amelia Houston, personal contribution 1.00
Progressive Baptist State Convention, Mrs. T. H. Moore, Pres. 5.00
Mt. Sinai Missionary Society, Rev. H. H. Robinson 3.00

Total \$ 37.00

ILLINOIS—

Mrs. M. Simon \$ 1.00
Mrs. Mary Harris 1.00
Mrs. E. Banks 1.00
Mrs. Bessie Warren 1.00
Mrs. J. H. L. Smith 1.00
Mt. Zion H. M. S., Rev. G. W. Wilson, Pastor 5.00

Total \$ 10.00

ILLINOIS—

Mrs. J. C. Jackson \$ 1.00
Zion Temple Missionary Society, Mrs. Burdell, Pres. 5.00
Mrs. L. H. Mingo 2.00
Metropolitan, Mrs. M. Wilson 5.00
New Hope, Mrs. J. E. Colbert 5.00
Rock Hill, Mrs. L. H. Mingo, Pres. 5.00
Illinois State Music Department, Mrs. E. M. Glover 5.00
Morning Star Missionary Society, Mrs. V. E. Bertha 5.00
Mrs. Belle E. Hendon, State Pres. 2.00
Antioch H. M. S., Mrs. Necie Harvey, Pres. 5.00
Mrs. Necie Harvey, personal contribution 1.00
Mother's Union Antioch, Mrs. Ida B. Sydnor, Pres. 5.00
Greater Union, H. M. S., Mrs. McCurin, Pres. 5.00
Ebenezer, H. M. S., Mrs. E. Banks, Pres. 5.00
Mother's Union, Ebenezer, Mrs. Anna Holmes, Pres. 5.00
Mrs. Lula Nolley, personal contribution 1.00

Total \$ 72.00

INDIANA—

Indiana State Convention, Mrs. Anna Washington, Pres. \$ 15.00
Mrs. P. D. Lewis 2.00
Mrs. Willie Thomas 1.00
First Baptist Sunday School, N. Indianapolis, Mrs. Alberta Young 10.00
Mrs. Alberta Young, personal contribution 5.00
Metropolitan H. M. S., Mrs. Dayse Cowherd, Pres. 5.00
Second Baptist H. M. S., Mrs. F. W. Weather, Pres. 5.00
Mt. Paran, Indianapolis 5.00

Total \$ 48.00

LOUISIANA—

Mrs. M. B. Fortier, Field Secretary \$ 2.00
Old Zion H. M. S., Mrs. Amelia Lewis, Pres. 5.00
Mrs. Amelia Lewis, personal contribution 2.00

BAPTIST CONVENTION OF AMERICA

Tulane Ave. H. M. S., Mrs. Nellie Wells, Pres. 5.00
Louisiana Freedman Convention, Mrs. E. L. Moore, Pres. 15.00
Mrs. E. L. Moore, personal contribution 2.00
Mrs. J. E. Raphael 1.00
Mrs. E. L. Coleman 1.00

Total \$ 33.00

KENTUCKY—

Ky. State Convention, Mrs. F. C. Mayfield, Pres. \$ 15.00
Mrs. F. C. Mayfield, personal contribution 2.00
Mrs. Ophelia Watkins 5.00

Total \$ 22.00

MICHIGAN—

Mission Board Second Baptist Church, Ann Arbor, Mrs. L. H. Carpenter, Pres. \$ 5.00
Western District Convention, Mrs. Lucile Hunt, Pres. 10.00
Mt. Tabor H. M. S. 2.00
Greater H. M. S. 2.00
Mt. Sinai 2.00
Galilee 2.00
Immanuel 2.00
Eastern Progressive District, Mrs. M. M. Clemons, Pres. 5.00
Mrs. M. M. Clemons, personal 2.00
Mrs. R. W. Williams 1.00

Total \$ 33.00

MISSISSIPPI—

Morning Star H. M. S., Mrs. Fannie P. Jones, Pres. \$ 5.00
Rev. W. R. Woulard 5.00

Total \$ 10.00

MARYLAND—

Providence Baptist H. M. S., Mrs. Nettie Spivey, Pres. \$ 5.00
Mrs. Verline Pennington 1.00
Mrs. Eva Ball White 3.00

Total \$ 9.00

MISSOURI—

Greater Providence H. M. S., Mrs. C. H. Kidd, Pres. \$ 5.00
Zion Grove Nurse's Aid, Mrs. E. C. Butler, Pres. 2.00
Macedonia H. M. S., by Mrs. E. C. Butler 3.00
St. Stephen H. M. S., Mrs. Ellen C. Brady 3.00
Missouri State Convention, Mrs. S. A. Jordan, Pres. 5.00
Mrs. S. A. Jordan, personal contribution 2.00

Total \$ 20.00

NEW YORK—

Mrs. E. P. Jones \$ 1.00

KANSAS—

St. James H. M. S., Mrs. Idella Hall, Pres. \$ 3.00

NORTH CAROLINA—

Mrs. Susie E. Davis \$ 2.00
Henderson Polk Co. 10.00
Star of Bethel H. M. S., Mrs. Margaret Cole, Pres. 2.00

PROCEEDINGS OF THE NATIONAL

Sullivan Temple H. M. S., Mrs. Sallie Sullivan, Pres.	1.00
Union Grove H. M. S., Mrs. Certie Johnson, Pres.	1.00
Mud Creek H. M. S., Mrs. Nancy Williams, Pres.	1.00
New Bethel H. M. S., Mrs. Rebecca Miller, Pres.	5.00
Total	\$ 22.00
OREGON—	
Vancouver Ave., First Baptist H. M. S., Mrs. Rosetta Mac James, Pres.	5.00
PENNSYLVANIA—	
Fellowship H. M. S., Mrs. I. Greenly, Pres.	5.00
OHIO—	
Mrs. Iva Prince	2.00
Mrs. Katie Carter	2.00
East Mt. Zion H. M. S.	6.00
Total	\$ 9.00
OKLAHOMA—	
General Bapt. State Convention Woman's Aux., Mrs. Ollie Houston, Pres.	15.00
Mrs. E. Bright	1.00
Ebenezer H. M. S., Rev. Hornsberry	6.00
Central H. M. S., Rev. Ousley	2.00
Total	\$ 23.00
SOUTH CAROLINA—	
Mrs. Belle Gandy	5.00
Mrs. D. S. Sample	5.00
Welfare H. M. S., Mrs. Steward	5.00
St. Paul H. M. S., Mrs. Beanie Mooreland, Pres.	6.00
Zion H. M. S., Rev. Reeder	6.00
Total	\$ 26.00
TENNESSEE—	
Mt. Hermon H. M. S., Mrs. Tazwell	5.00
TEXAS—	
Mrs. S. E. Atkinson	2.00
Woman's Aux. to General Baptist, Mrs. O. S. Barnes, Pres.	15.00
Ebenezer H. M. S., Mrs. M. D. P. Herbert, Pres.	6.00
Mrs. L. V. Rannels	1.00
Mrs. Carrie P. Brooks	1.00
Dr. M. A. R. Fuller, National Pres.	3.00
New Hope H. M. S., Mrs. Jones, Pres.	5.00
Mt. Zion H. M. S., Mrs. B. R. Asberry, Pres.	6.00
Mrs. Ethel Paize	1.00
First Baptist H. M. S., Mrs. Iona Banks, Pres.	5.00
Mt. Zion H. M. S., Mrs. F. A. Anderson, Pres.	6.00
Mt. Sinai, Mrs. Addie Wray, Pres.	6.00
Rio Grande Valley District, Mrs. Annie Lindsey, Pres.	1.00
Pine St. H. M. S., Mrs. Annie Lindsey, Pres.	1.00
Mrs. C. L. Johnson	2.00
Woman's Aux. of St. John District Con., Mrs. B. L. H. Bradshaw, Pres.	18.00
Mrs. H. Y. Moore	5.00
Woman's Aux. of General Bowen Dist., Mrs. Ruby King, Pres.	10.00
New Hope H. M. S., Mrs. Margaret King, Pres.	5.00

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Good Hope, Mrs. Alma Pearson, Pres.	10.00
Mrs. N. E. Johnson	1.00
Mrs. Rosa L. Grumble	1.00
Mrs. E. M. Joshua	1.00
Mrs. M. T. Gilder, District Pres.	10.00
Mrs. M. T. Gilder, personal contribution	1.00
Dunascus H. M. S., Mrs. E. Banks, Pres.	5.00
Christian Home H. M. S., Mrs. Violet Barrow, Pres.	5.00
Gaodalupe Land Mark, Mrs. M. T. Gilder, Pres.	3.00
Mrs. Carrie E. Martin	1.00
Bethlehem H. M. S., Mrs. Mary Canaday, Pres.	5.00
LaGrange Western Land Mark Dist., Mrs. Mozell Armstead, Pres.	10.00
Mrs. Mozell Armstead, personal contribution	1.00
New Hope H. M. S., Mrs. J. N. Billups, Pres.	5.00
Mrs. J. N. Billups, personal contribution	1.00
St. John H. M. S., On Dowling	10.00
St. Luke H. M. S., Mrs. H. Williams, Pres.	5.00
Mrs. H. Williams, personal contribution	1.00
Mt. District, Mrs. Lillian Whitlow, Pres.	10.00
Greater Zion H. M. S., Mrs. E. Pope, Pres.	5.00
Mt. Zion H. M. S., Mrs. W. M. Brown, Pres.	5.00
Mrs. D. C. Mayo	1.00
Avenue L., Mrs. Lelia Wood, Pres.	6.00
Mrs. J. L. Taylor, personal contribution	1.00
Progressive H. M. S., Mrs. William E. Myers, Pres.	6.00
Miss Jessie Mae Hicks	2.00
South Union District	5.00
H. M. S., Rev. E. S. Branch	5.00
Friendship H. M. S.	5.00
Trued Stone H. M. S., Mrs. B. Mitchell, Pres.	5.00
Mt. Olive H. M., Mrs. Tessie Jackson, Pres.	5.00
Dr. J. A. Parson	8.00
Mrs. S. E. Davis	2.00
Total	\$241.00
Grand Total From States	\$670.00
For Foreign Missions	
Mt. Zion H. M. S., Connersville, Ind., Mrs. Hattie Harris, Chr.	11.00
Eastern District Mission Board of Indiana	10.00
Mrs. N. E. Hugger, Miss.	12.60
Mt. Olive Sr. H. M. S., Miss., Mrs. Viola Edwards, Treas.	6.00
Southern District of Louisiana, Mrs. M. Tyler, Pres.	23.00
Total	\$ 62.60
Grand Total Cash Received	\$732.60
Disbursements	
To Executive Board	\$670.00
To Foreign Mission	62.60
Total	\$732.60
Other Disbursements	
Office Rent	\$ 50.00
Office Help	175.80
Printing (Clark Press)	163.20
Vinocographing (Mrs. Clara Harris)	23.80

Stamps	142.10
Postal Permit	20.00
Cards	16.00
Telegrams & Telephone	6.00
Typewriter repairs	4.00
Mail to Office	18.00
Office supplies—	
Paper, ink, pens, rubber bands, mimeograph paper, stencils, note books, record books, carbon paper	27.50
Express package	6.40
Total	\$687.10
Cash promotion money from convention	250.00
Deficit	\$437.10

The following sent contributions of stamps to assist with our correspondence:

Mrs. Mack Allen	100
Mother's Union, Antioch Bapt. Ch., Mrs. Ida Sydnor, Pres.	500
Ebenezer H. M. S., Chicago, Mrs. Evelyn Banks, Pres.	1000
Miss Willa Thomas	50

Total

STATISTICAL REPORT

Cards Written	500
Cards received	33
Letters Written	1,200
Circular letters written	12,000
Lectures given	
Conventions visited	
Board meetings attended	
Tracts distributed	2,000
Miles traveled	3,000

We have tried to serve to the best of our ability. We are asking an interest in your prayers.

Respectfully submitted,
Eva Ball White

MISSIONARY REPORT

Mrs. F. L. H. Young, Field Secretary for Michigan, Ohio, and New York

Source of Receipts	
Union Baptist Mission, for Foreign Missions, Lansing	\$ 50.00
Mt. Zion, Kalamazoo, Rev. B. A. Roberson	7.00
Macedonia, Albion, Rev. R. V. Davis	31.50
Union Baptist, Lansing, Rev. Joel L. King	20.10
Shiloh, Muskegon Heights, Rev. Rose	2.00
Beulah, Muskegon Heights, Rev. C. Casey	20.45
New Jerusalem, Muskegon Heights, Rev. Larkin	2.00
A Friend	0.00
Mrs. Victoria Harmon, Jackson	3.00
Mt. Toor, Detroit, Rev. G. A. Long	16.00
Community Bapt. Ch., Detroit, Rev. Sanders	1.35
New Mt. Sinai, Detroit, Rev. J. E. Crouch	4.10
Immanuel, Detroit, Rev. West	2.10
McRay Temple, Detroit, Rev. McRay	
Ohio Valley Dist. Convention, Toledo	30.00
Union Grove, Toledo, Rev. G. W. Marcus	11.35

Friendship, Muskegon Heights, Rev. Wm. L. Hunt	5.55
Total Receipts	\$211.16
Disbursements	
Railroad Fare	\$ 25.50
Incidentals	10.00
Foreign Missions	50.00
Salary	125.66
Total	\$211.16

MISSIONARY REPORT

Mrs. Annie Duke for the States of North Carolina, Virginia, West Virginia, District of Columbia and Maryland
Sources of Money Collected From Churches, Conventions and Auxiliaries

Ebenezer Association, Rev. W. L. Johnson, Moderator	\$ 15.00
Mud Creek Association, Rev. H. B. Ferguson, Moderator	7.00
Gold Hill Association, Rev. J. T. Duke, Moderator	15.70
Little Zion H. M. S., Weaverville, Mrs. Elizabeth Ray, Pres.	10.00
Henderson County Union, Mrs. Elizabeth Stephens, Pres.	10.00
Woman's Convention of North Carolina	50.00
Mrs. Virginia Lytle	2.00
Mrs. Elberta Lytle	2.00
Mrs. Pearl Henry	1.00
Mrs. Birdie Hill	1.00
Mt. Carmel Bapt. Church, Rev. J. T. Duke, Pastor	4.00
Long Branch Church	1.50
Mrs. Levi Bell	2.00
Mrs. Odessa Murry	2.00
Mrs. Mary Jackson	1.00
Mrs. John Lytle	1.00
Mrs. Lizzie Wells	7.00
Mrs. W. H. Hamilton	1.00
Mrs. Willie Mae Fletcher	1.00
Mrs. Lucile Flock, Pres. Woman's Aux. to French Brood Assn.	1.50
Woman's Aux. to Mud Creek Association, Mrs. Susie Davis, Pres.	16.00
Woman's Aux. to Western North & South Carolinas	8.00
Union of Churches, George Porter, Pres.	7.00
French Brood Assn., Rev. J. T. Duke, Moderator	5.00
Blue Ridge (Education), Rev. A. H. Wilson, Pres.	5.00
Waynesville Association, Rev. J. H. Smith, Moderator	5.00
Mrs. Benjamin McDonald	1.00
Mrs. Helen Webb	1.00

Total \$266.70

Disbursements	
Traveling Expenses	\$ 60.00
Applied to Salary	186.70
To Woman's Natl. Executive Board on my pledge	20.00

Total \$266.70

Statisticals	
Days of Actual Service	290
Sunday Schools Visited	68
City and County Unions	36

Ministers' and Deacons' Wives	8
B. Y. P. U.	20
Missionary Circles	70
Shepherd Boys & Knights of Daniel	1
Woman's Congress	1
Y. W. A.'s	1
Hospitals Visited	1
V. A. Hospital	80
Miles traveled	4000

Deacons' Wives	1
Girls' Auxiliaries	1
Junior Missionary Circles	1
Missionary Unions	1
Homes Visited	100
Guides Sold	7 Doz.
Bible Bands	1

Thanks to all who assisted in this great work.

Respectfully,

ANNIE DUKE
Field Secretary

It has been a great privilege to do my best as a worker and helper for this great organization of God's best women.

And I thank our great President Dr. M. A. B. Fuller for a chance to work on this large program, as a worker for Christ and His Kingdom; it has not been an easy one, but Jesus said fear not, so I have His Go Forward. I hope to do a better work if elected again. It is a great challenge in the places that I work.

I think the Plan of Work, given by our President is a great help in helping others to become Christians and Workers. May God ever bless and keep you.

Yours for His Great Service,
ANNIE J. DUKE

MISSIONARY REPORT

Mrs. Fannie C. Mayfield, 511 East Chestnut St., Louisville 2, Ky.
July 31, 1951 to Aug. 1, 1952

Greater Mt. Zion Bapt. Church, Indianapolis, Ind.	\$ 10.00
East Side Bapt. Church, Indianapolis, Ind.—Rev. Williams	5.10
Indiana State Bapt. Woman's Miss. Con.—Mrs. Anna Washington	13.00
First Bapt. Church, South Bend, Ind.—Rev. White	45.00
Mt. Olive Bapt. Church, Indianapolis, Ind.—Rev. H. T. Tolliver	36.00
Corinthian Bapt. Church, Louisville, Ky.—Rev. M. C. Ridley	5.00
Special Program	23.00
City-Wide Training School, Louisville, Ky.	5.10
Mt. Zion Bapt., Earlinton, Ky.—Rev. H. B. Taylor	32.76
Greater Salem Bapt. Miss. Soc. Louisville, Ky.—Mrs. P. Dehoney	5.00
Mt. Zion Baptist Church, Wakefield, Ky.—Mrs. Helen Martin	12.00
Guiding Star Bapt. Church, Louisville, Ky.—Rev. S. T. Robinson	5.00
7th Street Bapt. Church, Henderson, Ky.—Rev. West	53.20
Greater Salem Bapt. Jr. Miss. Soc., Louisville, Ky.—Mrs. A. Harris	66.50
First Bapt. Church Sunday School, Somerset, Ky.—Mrs. V. Lackey	25.00

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First Bapt. Church Miss. Soc., Somerset, Ky.—Mrs. W. B. Wood	5.05
Calvary Baptist Church, Henderson, Ky.—Rev. Walker	30.00
Eastern Star Baptist, Louisville, Ky.—Rev. N. Willis	7.05
Illinois State Bapt. M & E Woman's Aux. Con.—Mrs. Belle E. Hendon	100.00
Greater Salem Baptist S. S. & B. Y. P. U., Louisville, Ky.—Rev. W. H. Whittaker	63.00
Annual Tea	91.00

Grand Total Receipts \$429.20

Disbursements	
Railroad Fare	\$195.00
Incidentals	39.00
Donations and Offerings	20.00
Stamps, Cards and Telegrams	26.00
Executive Board of W. A. N. B. C. of A.	2.00
On Salary	197.20

Total Disbursements \$629.20

Statistics	
Days of Service	255
Sunday Schools Addressed	20
B.Y.P.U.'s Attended	4
Missionary Soc. Attended	14
Youth Conference Attended	1
Shepherd Boys League	1
Churches Visited	36
Conventions Attended	7
Homes Visited	70
Deacons Wives Council	2
Visited	6 Doz.
Guides Sold	700
Tracts Given Out	3
Revivals Worked In	12
Persons Saved in Same	66
Addresses Made	41
Hospitals Visited	6,000
Miles Traveled	450
Cards and Letters Sent	

Please accept my gratitude for your past cooperation, and may the blessings of the Lord remain with you always in my prayer.
F. C. MAYFIELD, Missionary

MISSIONARY REPORT

Mrs. Mack Allen for the States of New Mexico, Arizona, Nevada, Idaho and Washington

Sources of Money Received from Church, Societies and Conventions	\$ 5.00
St. John, Rev. Dunbar, Pastor; Mrs. Williams, Pres.	2.00
Emanuel, Rev. Hardeman, Pastor; Mrs. Richardson, Pres.	1.00
Mt. Zion, Rev. Glass, Pastor; Mrs. Glass, Pres.	1.10
St. Paul, Rev. Staunton, Pastor; Mrs. Staunton, Pres.	2.00
Pilgrim Rest, Rev. Staunton, Pastor	
Mt. Calvary, Rev. W. M. Hudson, Pastor; Mrs. Fannie Kidd, Pres.	8.68
Lone Star, Rev. Nelson, Pastor; Mrs. Vencie Calloway, Pres.	5.00
Mrs. Peggie Bables	1.00
First Baptist, Rudolph, Ariz., Rev. Howard, Pastor; Mrs. Howard, Pres.	2.00
Broadway Baptist Church, Mrs. A. Payton, Pres.	4.25
St. John Baptist Church, Miss Tiny M. Bishop, Pres.	6.00
New Hope Baptist Church, Mrs. Lena Owens, Pres.	3.00
Mt. Olive, Rev. E. R. James, Pastor; Mrs. Chandler, Pres.	4.02
South Side, Tucson, Ariz., Rev. Dabner, Pastor; Mrs. Roowe, Pres.	5.00

Mt. Calvary, Rev. Hardason, Pastor; Mrs. Mason, Pres.

Total	\$ 59.25
Disbursements	
Paid on Pledge for Foreign Missions	\$ 10.00
For Home Mission Work	5.00
For World Day of Prayer	5.00
To Executive Board	2.00
To Mrs. Cobb of Mobile, Ariz.	1.00
To Mrs. Lena Howard of Randolph, Ariz.	2.00
To Corresponding Secretary for Stamps	1.00
Total	\$ 26.00
Long Distance Calls	\$ 9.00
Correspondence	3.00
Incidentals	8.00
Grand Total	\$ 46.10

Statistics	
Days of Actual Service	105
Sunday Schools Addressed	21
Ministers and Deacons Wives Conference	
Junior Societies	
Missionary Societies	
Churches	17
Conventions	16
Homes Visited	
Guides Sold	72
	36

Thanks to those who have supported the work.

Yours for Service,

MACK ALLEN

MISSIONARY REPORT

M. C. Williams, for the State of California

Partial Report for November, January and June

Total Amount of Money Collected	\$ 20.00
Disbursements	
Disbursed to Woman's Board	\$ 2.00
Charity	5.00
Incidentals	5.00
Material given for Foreign Missions	10 yards
Total Disbursed	\$ 12.00

Statistics	
Days of Actual Service	
Sunday Schools addressed	
Churches Visited	
Missionary Societies	
City Unions	
B. Y. P. U.	
Conventions	
Dear Christian Friends:	
I was not able to accomplish what I had in mind, I am asking your prayers that I may be able to put over a larger program next year.	

Yours for Service,
M. C. WILLIAMS

MISSIONARY REPORT

Mrs. M. B. Fortier, Field Missionary for Louisiana and Mississippi
This is a Partial Report. Mrs. Fortier Has Been Ill All the Year
Sources of Money Collected

First Pilgrim Missionary Society, Mrs. Smith, Pres.	\$ 2.65
St. John's Divine Bapt. Ch., Rev. A. J. Bebell, Pastor	44.00
Second Baptist, Rev. P. W. Raphael	6.60
Progressive, Rev. Murphy McCalope, Pastor	3.00
Greater King Solomon, Rev. H. Leonard	9.50
Emanuel Aid S. S. Convention, Mr. James House, Pres.	10.00
Emanuel Aid Woman's Auxiliary, Mrs. Ardella Davis, Pres.	5.00
Third District, Covington, La., Mrs. Eliza Duke, Pres.	15.00
West Side Bible Band, Alsa Wood, Pres.	2.00
Young People of Litcher, Mrs. Bertha Caorbolt, Supervisor	3.00
Tulane Ave. Bapt. Ch., Rev. K. Alfred Sloan, Pastor	10.00
Home & Foreign Mission State Con., Rev. E. W. Grumble, Pres.	7.00
St. John No. 4, Rev. Housey, Pastor	15.00
Broadway Baptist Church, Rev. J. S. Morgan, Pastor	8.00

Total \$141.25

Disbursements	
To Woman's Board	\$ 12.00
Incidentals	34.99
Applied on Salary	79.06
Traveling Expenses	15.20

Total \$141.25

Statistics	
Days of Actual Service	50
Sunday Schools Addressed	3
City Unions Addressed	3
Minister's and Deacon's Wives	7
B. Y. P. U.'s	3
Junior Societies	2
Bible Bands	4
Churches	7
Missionary Societies	3
Girl's Auxiliaries	1
Children's Bands	7
Missionary and Bible Conferences Held	3
Conventions and Associations Attended	1
Thanks to all who assisted me in making this report, owing to illness I have not been able to do the work I planned.	
Yours for service,	

M. B. FORTIER.

PARTIAL REPORT

Mrs. S. A. Jordan, Field Secretary for the States of Oklahoma, Kansas, Arkansas, Texas and Missouri

Sources of Money Received, Churches and Societies Visited

St. John, Wichita, Kan., Rev. Cotton, Pastor;	
Mrs. Mary Cotton, President H. M. S.	\$ 26.00
Mr. Vernon, Kansas City, Rev. O. S. Jones, Pastor;	
Mrs. I. Murriell, Pres.	6.50
St. John, Kansas City, Rev. A. J. Jordan, Pastor;	
Mrs. Florence Johnson, Pres.	6.25
St. Mark, Kansas City, Rev. F. W. Hays, Pastor;	
Mrs. J. Hays, Pres.	6.00

St. Stephen, Kansas City, Rev. J. W. Williams, Pastor;	
Mrs. Rosa McFee, Pres.	10.00
Antioch, Eldorado, Kan., Rev. F. C. Collins, Pastor;	
Mrs. Maud Patton, Pres.	5.00
New Uvauld, Rev. Murray, Pastor	3.00
Palestine Bapt. Ch., Rev. J. W. Washington, Pastor;	
Mrs. B. T. Richardson, Pres.	10.00
Calvary, San Antonio, Rev. E. L. Roberts, Pastor;	
Mrs. M. Oliver, Pres.	8.00
Tried Stone, San Antonio, Rev. C. C. Brown, Pastor;	
Mrs. M. Mitchell, Pres.	7.50
Shiloh, San Antonio, Rev. S. E. Steward, Pastor;	
Mrs. M. E. Richardson, Pres.	7.00
St. John, San Antonio, Rev. E. J. Walker, Pastor;	
Mrs. P. L. Wright, Pres.	7.00
Mt. Hermon, San Antonio, Rev. W. H. Martin, Pastor;	4.00
Mt. Ararat, San Antonio, Rev. J. A. Kimple, Pastor;	
Mrs. T. Drummond, Pres.	6.50
Greater Memorial, San Antonio, Rev. D. C. Neal, Pastor;	
Mrs. F. Hartwell, Pres.	4.00
Mt. Sinai, Weslaco, Rev. Hilliard, Pastor;	
Mrs. A. B. Spriggs, Vice Pres.	8.00
Joint Meeting at Edinburg, Rising Star, Rev. H. D. Dickens,	
Pastor; Mrs. F. John, Pres.	
Lilly of the Valley, Rev. J. W. White, Pastor;	
Mrs. Maud White, Pres.	8.00
Total	\$152.15
Disbursements	
Railroad Fare	\$ 40.42
Woman's Board	7.00
Salary	42.81
Incidentals	20.00
Total	\$110.23
Statistics	
Days of Actual Service	44
B. Y. P. U.'s Visited	11
Churches	18
Sunday Schools	9
Missionary Societies	15
Y. W. A.	4
Mother's Unions	2
Homes Visited	24
Homes Without Bibles	4
Tracts Distributed	210
Dear Friends:	

Owing to moving to another location and illness I have unable to accomplish all that I had planned. Thanks to all who assisted me.

Yours for service,

S. A. JORDAN.

NO REPORT

Mrs. J. P. Render, Field Secretary for the States of South Carolina and Georgia

TREASURER'S REPORT

Total Amount Raised from All Sources	\$3,308.91
Disbursed for All Causes	3,306.91

Balance \$0,000.00

Humbly submitted,
MRS. R. F. SMITH,
Treasurer.

HISTORIAN'S REPORT

A short History of the Woman's Auxiliary National Baptist Convention of America.

I thank God for the privilege to read this Report.

The brief history of the Woman's Convention is a grand and glorious affirmation of the claim of the ability of Women to accomplish Christian work. This Convention has attempted great things for God and expects great things from God. The work of the Christian leaders of the nation serves as an inspiration not only to us, but to the unborn generations. Since the day women conceived and developed this great Organization, it has become increasingly evident that there is work of value and strength to be done.

Since the history of this Convention has been in print from time to time, this resume will recall a few of the facts. Just a review of some of the progress.

It will be difficult to mention all the work achieved and the names of the dynamic leaders who together wielded or made outstanding contributions. I could not evaluate their great work if I tried. May I say in the outset, that it took and will continue to take Christian team-work of many thousands of faithful women. Prior to the year 1900, the women of the National Baptist Convention did their work through Boards of the Convention and a Woman's Board. The women continued to work, trusting that this day would come, and on September 15, 1900, the women met at Richmond, Virginia. This Convention was organized by the Parent Body's recommendation. This Auxiliary National Woman's Convention addressed itself to the task of enlisting, combining and directing the efforts of the women and children at home and abroad for the purpose of enlightening, enlisting, collecting and raising money for Education and Missions, both Home and Foreign.

Believing that men everywhere should know their God, their first Motto selected was "Woman Arise: He Calleth for Thee."

The first Annual Meeting was held in Cincinnati, Ohio, 1901. Strange as this may be, our last Annual Meeting in 1951 was held in Cincinnati, Ohio.

Up to the time of separation, 1915, we had only a small paper (The Worker) and a Pledge Chart. In 1916, our Corresponding Secretary Mrs. M. A. B. Fuller, set to the task of writing and publishing literature for the Convention, Guides for Home and Foreign Mission Societies, Y.W.A. and Star Light Bands. In 1922, she introduced a resolution asking the President to appoint a committee to name a Boy's Organization, which was named The Shepherd Boy's League. The next was a Girl's Auxiliary, Mother's Union and Junior Mission Guides, a Pledge Chart, Hand Books for all Organizations, Recitations and Dialogue Books. Edited a paper, Woman's Helper for seven years. This is the only Convention that publishes literature for all of its Missionary Organizations. This fact was very evident at the Baptist World Alliance in Cleveland, Ohio, 1950.

When our President told them the literature we had, how we operated our work, and how well it was organized, they have been clamoring for literature and plans ever since. She has organized two organizations since she has been President: The Junior Woman's Auxiliary and the Youth's Conference. The Parent Body has taken both organizations over however, without our consent.

They are capably and efficiently directing their services to the Glory of God and the benefit of humanity in Home and Foreign Missions. Their reports warm our hearts.

At the time Dr. Fuller was elected President, we were raising around \$1900.00. Now we have grown to \$35,000.00. We give to the Parent Body around \$2500.00 or \$3000.00 annually. Aside to Home and Foreign Missions, Education, Evangelism, Charity and help students in the colleges.

We support financially eight (8) colleges, one Mission Station in Africa, seventeen (17) in the Bahamas and one (1) in Canal Zone. Pays for all Missionary literature printed, \$500.00 annually on Every Woman's Page.

She is the world's greatest Organizer to us. Mrs. Fuller indeed has so organized our National Woman's Convention until every woman is reached and is functioning in the promotion of the total program of Missionary Education. She arranges adequate time for each Committee to do their special work. There is no overlapping of duties.

The Convention is making history in carrying out the Unified Plan of Work. The Spiritual life of our Convention is prayer and self-denial.

The Second Annual Meeting made history that can never be erased from the minutes of our Organization. It was "That memorable Birmingham Meeting." Someone yelled out "fight or quiet" and the audience took the yell to be fire—Results were a panic and stampede followed and one hundred and nine persons lost their lives, just after the address of Dr. Booker T. Washington. Following this meeting, Miss E. R. Delaney of Florida, sailed for Africa and we supported her work. Annual meetings have been held each year since and it was in 1915 a Division came.

The meeting was held in Chicago, Illinois, in the Regiment Armory. The women followed their Pastors, District and State Conventions. In 1916, we met in Kansas City, Missouri. They did not have self-pity, but they recognized their opportunity to serve. As a blessing, thus the officers elected were: Mrs. G. M. Ashburn, Illinois, President; Mrs. Anna Washington, Indiana, Vice-President; Mrs. Helen Adams Moore, Ohio, Recording Secretary; Mrs. C. E. Dennis, Arkansas, Assistant Secretary; Mrs. M. A. B. Fuller, Texas, Corresponding Secretary; Mrs. Ella Wheeler Abner, Texas, Auditor; Mrs. E. W. Grimbie, Louisiana, Treasurer; Mrs. Effie Bushell, Texas, Chorister; Mrs. E. O. Wood, Oklahoma, Statistician; Missionaries: Mrs. A. Rayford, South Carolina; Mrs. Ida Beck, Missouri.

The Woman's Auxiliary National Baptist Convention of America held their first Annual Session in Liberty Baptist Church, Atlanta, Georgia.

Thus this Organization is a powerful factor in the religious life of our Baptist Women. We have grown by leaps and bounds, intellectually, numerically, Spiritually and financially.

We have twenty-nine (29) State Conventions representing in the National Convention with a membership of 2,600,000.

The President and Executive Board supplies a Calendar of Activities for the year and the Plan of Work.

The National Woman's Convention works harmoniously and the increase of delegates from 1916 to 1951 is now a host of faithful and loyal women from all over this entire Continent, even from the isles of sea we gather in each Annual Session. In 1928, at Shreveport, Louisiana, the Convention overwhelmingly elected our president, Dr. M. A. B. Fuller, an authority on work of Christian Women as well as women professional and business.

And now—

We can easily estimate that we are here in New York more than 8,000 in attendance. We have a larger program. Our emphases are on soul saving at home and around the world, teaching and preaching the Gospel. We are on higher grounds, for the Master, developing a better brand of Christians. Lifting the Banner of Christ in America, Saving Boys and Girls. Giving them a chance.

Mrs. Iva Prince.

MEETING PLACES OF THE NATIONAL BAPTIST CONVENTION OF AMERICA

1900	Richmond, Virginia
1901	Cincinnati, Ohio
1902	Birmingham, Alabama
1903	Philadelphia, Pennsylvania
1904	Austin, Texas
1905	Chicago, Illinois
1906	Memphis, Tennessee
1907	Washington, D. C.
1908	Lexington, Kentucky
1909	Columbus, Ohio
1910	New Orleans, Louisiana
1911	Pittsburgh, Pennsylvania
1912	Houston, Texas
1913	Nashville, Tennessee
1914	Philadelphia, Pennsylvania
1915	Chicago, Illinois
1916	Kansas City, Missouri
1917	Atlanta, Georgia
1918	Little Rock, Arkansas
1919	Norfolk, Virginia
1920	Columbus, Ohio
1921	New Orleans, Louisiana
1922	Nashville, Tennessee
1923	Fort Worth, Texas
1924	Chicago, Illinois
1925	Kansas City, Missouri
1926	Indianapolis, Indiana
1927	Denver, Colorado
1928	Shreveport, Louisiana
1929	Norfolk, Virginia
1930	New York, New York
1931	Cincinnati, Ohio
1932	Houston, Texas
1933	Chicago, Illinois
1934	Muskogee, Oklahoma
1935	Washington, D. C.

PROCEEDINGS OF THE NATIONAL

1936	Columbia, South Carolina
1937	Birmingham, Alabama
1938	Port Worth, Texas
1939	Los Angeles, California
1940	Louisville, Kentucky
1941	Shreveport, Louisiana
1942	Chicago, Illinois
1943	San Antonio, Texas
1944	Memphis, Tennessee
1945	Kansas City, Missouri
1946	Columbia, South Carolina
1947	Little Rock, Arkansas
1948	Oakland, California
1949	Houston, Texas
1950	Kansas City, Missouri
1951	Cincinnati, Ohio
1952	New York, New York

DECEASED MEMBERS OF OFFICIAL STAFF

Mrs. E. J. Toomer	Parliamentarian, California
Mrs. L. H. Green	Recording Secretary, Illinois
Mrs. L. E. Edwards	Statistician, Oklahoma
Mrs. E. W. Grimble	Treasurer, Louisiana
Mrs. Lula Mae Wright	Chorister, Missouri
Mrs. L. J. Prince	Bible Teacher, Texas
Mrs. V. A. Parker	Field Secretary, Kentucky
Mrs. M. M. Gilmore	Field Secretary, South Carolina
Mrs. J. C. White	Field Secretary, South Carolina
Mrs. J. H. Winn	Assistant Recording Secretary, Texas
Mrs. A. Rafor	Recording Secretary, South Carolina
Mrs. Frances Batson	Recording Secretary, Tennessee
Mrs. M. B. Fortier	Field Secretary, Louisiana

VICE-PRESIDENTS

Mrs. M. R. Weir	Mississippi
Mrs. Alice Faulkner	Alabama
Mrs. Mary Davis	Alabama
Mrs. A. G. Woodard	Georgia
Mrs. K. L. Kosby	Illinois
Mrs. Ora L. Payne	Kentucky
Mrs. M. Armstrong	Mississippi
Mrs. D. A. E. Ferguson	Tennessee
Mrs. Frances Batson	Tennessee
Mrs. Sarah Prince	Texas
Mrs. M. M. Buckner	Texas
Mrs. D. T. H. Cummings	Texas
Mrs. E. W. Grimble	Louisiana
Mrs. Fannie Hill	Alabama
Mrs. Idella Lewis	Oklahoma
Mrs. E. J. K. Hines	Indiana

REPORT OF MRS. J. P. REEDER, SOUTH CAROLINA,
FIELD MISSIONARY

Presented at National Session	
Missionary Convention	
Mt. Hebron Progressive Association Cayce	\$31.00
Wateree Association Upper Division	11.25
	14.00

BAPTIST CONVENTION OF AMERICA

New Eneer Association, Newberry	16.95
Simmons Ridge Samaritan Association, Greenwood Co.	21.35
Fairfield Co. Association	31.60
Woman's Auxiliary to the Wateree Bapt. Asso., L. D. Sumpter Co.	25.00
Gethsemane Association	25.35
Woman's Auxiliary Eneer River Association, Greenville	49.98
Sandy River Asso., U. D., Rock Hill	25.56
Woman's Aux. Gethsemane Association	50.00
Sandy River Asso., L. D., Chester	25.15
Woman's Aux. to the Oeleney River Bapt. Asso., Central	10.00
Woman's Aux. to the Rocky River Asso., Piedmont	
Ladies Aux. of the Tiger River Bapt. Educational Asso., Eneer	12.12
Seneca River Women's Aux., Seneca	10.00
Mt. Zion B. C., Guthriesville	15.00
Mt. Pleasant B. C., Swansea	5.01
Zion Chapel, Col.	5.06
St. Matthew B. C., Newberry	6.00
Bush River B. C., Newberry	25.00
Jehova Miss. Society, Col.	3.15
Zion Bapt. Col.	16.80
Miss. Society, Springfield B. C. Greenville	10.00
Mt. Prospect B. C. Rock Hill	10.00

EXECUTIVE BOARD MEMBERS

Mrs. Katie Carter, Ohio; Mrs. Beulah Murrell, Mississippi; Mrs. P. R. Starks, Mississippi; Mrs. Mary L. Washington, Florida; Mrs. Gladys Vaught, Florida; Mrs. Amelia Houston, Florida; Mrs. Christine Williams, Louisiana; Mrs. J. L. Burrell, Louisiana; Mrs. E. Dukes, Louisiana; Mrs. Delphine Williams, Louisiana; Mrs. Lena Benham, Alabama; Mrs. E. L. Phillips, Alabama; Mrs. Estella Bright, Oklahoma; Mrs. Lillian, Texas; Mrs. Bertha Cobb, South Carolina; Mrs. L. Farrier Quinn, Colorado; Mrs. M. J. McMullen, Arkansas; Mrs. Lucille Hunt, Michigan; Mrs. Icie Harvey, Illinois; Mrs. Mary Over, Maryland; Mrs. Susie B. Davis, North Carolina; Mrs. O. P. Smith, California; Mrs. Dayse M. Cowherd, Indiana; Mrs. Sarah Sutton, Kentucky; Mrs. Katie Smith, Missouri; Mrs. Alice Haynes, Delaware; Mrs. M. L. Steward, Texas; Mrs. James H. Cook, Texas; Mrs. Maude Patton, Kansas; Mrs. G. A. Long, Michigan; Mrs. Katie Craig, Arizona.

Executive Board Officers:

Mesdames, E. Dukes, Chairman, Louisiana; Katie Carter, Co-Chairman, Ohio; Dayse Mae Cowherd, Secretary, Indiana; E. I. Phillips, Treasurer, Alabama.

DELEGATES

Sisters Lena Prow, V. L. Evans, Maude Brown, J. E. McGlory, R. L. Bailey, Emma Gardener, Jas. H. Cook, Janie D. Brown, E. Banks, Ruby King, P. S. W. Brown, E. Bright, Ora Gray, Geneva Williams, Savanah Thomas, Gamble, Cora Phugh, Alevia Walker, Elerise Green, J. E. Pettaway, F. P. Perue, Odessa Reed, Callie Granberry, M. M. Jones, M. N. Braxton, Georgia Myers, Amelia Houston, Lena George, Ellen Whittle, V. E. Bly, Mary E. Mitchell, Vera Whitfield, Mary White, Maggie Taylor, Rosa House, B. W. Northern, Hattie Nicholson, Lucile Womble, Catherine Cragg, Jessie Barrell, Pearl Riley, Emma Holder, Viola Johnson, Alberta Young, Elizabeth Williams, Callie Mixon, Dora Gaines, Luhamer Burns, S. R. Wilson, Z. Johnson, M. M. Clemons, A. E. Long, G. Gilbert.

M. Rucker, Lucile Hunt, Emma Tipton, Buelah Murrell, Rosa Bradley, Mommie Adams, Emma Boyd, J. L. Black, Minnie Mosley, Otameise Lemons, H. B. Moore, Hattie McCray, Lonada Brown, Susie Davis, Corena King, T. J. Slaughter, Mary Wells, J. E. Pilpot, Jannie A. Brown, Enez Watson, S. E. Payton, P. McNables, B. L. F. Bradshaw, R. A. Reed, M. J. Cooper, S. E. Atkinson, J. A. Kemple, C. L. Johnson, L. B. Dickens, Lillie Whitlow, E. L. Warren, M. E. Richardson, Mattie Gilder, E. Banks, J. H. Cook, R. L. Bailey, V. L. Evans, Maude Brown, Pearl Ryans, Ella Boyer, Astic Osborne, Mary Boyce, Shirley Boyer, Thelma Boyer, D. L. Wells, Manella Darby, J. A. Randle, O. D. Murry, B. M. Pullam, Lucy Hale, E. L. Phillips, P. M. Thompson, P. M. Thomas, Pauline Curry, E. M. Allbritton, Frances Matthew, Leola Mitchell, Lela Queen, Susie Triggs, Fannie Miller, E. J. Turner, Lula Hutchison, M. L. Thomas, H. Williams, M. Marie, Fannie Mayfield, Bernice Meade, Emma Epps, Clara Larkins, Lina McIntyre, Elizabeth Toliver, Martha Gill, Rosa Bradley, P. Stark, Sadie Smith, Mariah McKinney, Helen Brown, Amanda Farmer, J. C. McKoy, J. B. McSpence, Jewel White, Lester Gaines, W. E. Graham, Hattie Crim, J. P. Reeder, Geneva Young, M. C. Williams, A. Nelson, O. P. Smith, A. Adam, H. A. Green, Hannah Miller, Annie Bethea.

Belle Hendon, Roosevelt Turley, Mary Spears, D. S. Samplett, Viola Johnson, Dayse Cowherd, Adalaid Lillard, Essie Toliver, Cordelia Watson, Lillie B. McKay, F. McFerrin, T. E. Stevenson, R. E. Lucas, N. L. Hicks, Lola Franklin, J. J. Johnson, Gracy McCoy, M. M. Hollum, Edith Lama, Edna Montgomery, Ruth Belle Maury, Ocie Davis, Rosie Jackson, Roena Young, Pearl Henry, Mary Darden, Rebecca Miller, Selena Taylor, Elza Holland, Beatrice Lee, E. A. Parham, Ellen Myers, Hattie Jackson, Jeanette Tuplett, Mattie Clowers, Julia Golost, Evana Olevier, Katie Carter, Ella Wright, Iva Prince, Lillian Roberson, Carry Roberson, Alberta Williams, Iola Campbell, Irene Greenby, Belle Gandy, D. S. Sample, Gussie Bolton, Addie Lee Sanders, Ella Frazier, Margaret King, Virgie De Witty, Nannie Marvels, Myrtle Herbert, J. E. Pettaway, Ruth Woodfork, M. E. Walker, E. V. Shepherd, Lelia H. Woods, Dortha Johnson, E. B. Brown, Julia Brown, Lucy Couch, Thelma Joseph, Alma Pearson, M. H. Burleson, E. L. B. Jones, L. E. McWashington, E. Glen, Winnie B. Carter, Alberta Patterson.

Inez Pitt, Ethel North, Ruby Mae Harris, P. S. James, Ruth Riddick, Josephine Miles, W. H. Washington, Hattie Wells, C. Norton, W. M. Barnes, Susie Edwards, Gladys B. Adams, Rosa Gaines, Lola Mae Franklin, M. Caison, Mollie B. Mitchell, Ruth Queen, E. J. Sprige, Alma Harris, Rosie Lee Harris, A. M. Clark, Clydia M. Collins, Irma F. Banks, Belle B. Asberry, L. M. Cooper, Voda P. Felder, Laura Phillip, F. A. Artes, Hattie Lane, Mary Tucker, L. M. Robinson, T. Davis, S. M. Ford, Mary Hood, Mary E. McGee, Maggie Mayberry, Alma Pearce, H. O. McKinney, Frances I. Perry, Elerial Green, Taty Lewis, Lula Hutchinson, Lula Mae Kelley, C. W. Willis, Zella Spencer, Princess E. Carthan, Fannie Henderson, Atha Mae Paul, Alice Cheatham, Daisy Kemp, L. V. Jackson, Minnie Wade, Unity Herring, M. E. Barnes, Ocie Lee Porter, Iva Armster, Carrie Williams, Minnie Jardon, Alexina Johnson, Ester Middleton, Mary Hayes, Maudine McCurine, Mary W. Graham, Lena B. Evans, Rosa Winfrey, Edna Offutt, Josephine Lynn, Bessie Harding, Dixy Critz, Evelyn Banks, Alberta Grubbers, Dovie Rush, Evelyn Hamilton, Fannie Peole.

Cynthia Nelson, Laurence Lewis, Nancy Armstrong, Lillie Ferrell, Marzella Graves, Katie Pyburne, Beatrice Banks, Georgia Perkins, Sallie Gresham, A. B. Williams, Edith Brown, Eva Payne, Rosa Thur-

ton, Ophelia Dixon, A. B. Gibson, L. Balleast, M. Womack, V. E. Bertha, L. A. Williams, L. Allen, J. Wynahs, S. Barrett, S. Nelson, Melissa Wilson, Mary Robinson, A. Newton, E. L. Collins, E. G. Larry, M. Womach, L. Battiste, Ada Gray, Rosa Simpson, Laura Brown, A. Newton, E. G. Larry, Ida Gilford, Rosa Amos, Rosa Agnew, Lula Nolly, Marguerite Simons, Thelma Marshal, Alice Payton, Veatrice Irwin, Katherine Craig, Beatrice Fulchis, Lannie Mingo, Cora Chambers, Viola Devers, Miller Sawyer, Elsie Walls, Anna Belle Williams, Jean McCullum, Ophelia Tuggles, Willa Smith, Hattie Gatewood, Lillie Mae Gatewood, Lillie B. McKay, Lue Livingston, Fannie Young, Mary Thompson, Cornelia Parclano, Sarah Henry, Willa Thompson, Alberta Young, Lillian Lamar, Paralee Wagner, Alberta Hudson, Anna Washington, Helen Roberts, Rosetta Rogers, Minnie Highbaugh, Mary Cotton, Julia Bowman, Myrtle Shacklett, Veatrice Spanks, Marie Hudson, Corine E. Reed, Marian Swanagan, Virgin Edwards.

Gertrude Fogg, Rachel Taylor, Victoria McIntosh, Lena Scott, Ruby Duboy, Laura McKinley, E. G. Epps, Nannie Spivey, Verline Pennington, Mary Albright, Elizabeth Farmer, Annie Vance, Eva B. White, L. H. Carpenter, F. L. H. Young, Rosie Lee Porter, M. L. Clemons, M. M. Rucker, Louise Anderson, Gertrude Clark, Laurinda Wolf, Rosa L. McFee, Myrtle Henry, M. R. Eskridge, Oliva McCollum, Mammie Mayweather, Lora George, Anna Caggs, G. E. Turner, Mary Axley, Oteale Allen, Katherine Porter.

STATE CONVENTIONS AND PRESIDENTS

ALABAMA:	
New Era Progressive, Sister Lucy Hale	\$100.00
ARKANSAS:	
General, Sister Frances Matthews	50.00
ARIZONA & NEW MEXICO:	
General Bapt. Conv., Sister E. M. Allbritton	100.00
COLORADO:	
State Conv., Sister Fannie Miller	50.00
CALIFORNIA:	
Union General, Sister E. T. Turner	100.00
Woman's Aux., Calif., State Conv., Sister M. L. Thomas	230.00
FLORIDA:	
S. Fla. Progressive, Sister, Minnie M. Warren	25.00
Progressive, T. H. Moore	150.00
M & E State Conv., Sister Annie Bethea	75.00
ILLINOIS:	
M & E State Conv., Sister Belle Hendon	325.00
INDIANA:	
H F & E Conv., Sister Anna Washington	150.00
KENTUCKY:	
W. A. State Body, Sister Fannie C. Mayfield	100.00
LOUISIANA:	
La. Freedman, Sister Emily Moore	516.00
MARYLAND:	
Md. Baptist Conv., Sister Edna Butler	75.00
MICHIGAN:	
W. A. Gen. Bapt. Conv., Sister H. C. Toliver	114.25
MISSISSIPPI:	
Gen. Progressive St. Conv., Sister Martha Gill	30.00
Sister P. R. Starks	100.00

MISSOURI:	
General Bapt. Conv., Mo. & Kansas, Sister S. A. Jordan	75.00
NEW YORK:	
Progressive Bapt. Conv., Sister Gertrude McKoy	60.00
OREGON:	
Gen. Bapt. Conv., Sister Mannie Jardon	50.00
OHIO:	
State Bapt. Conv., Sister J. E. Zellers	100.00
OKLAHOMA:	
Gen. Bapt. Conv., Sister Ollie J. Houston	100.00
SOUTH CAROLINA:	
W. E. & M. Conv., Sister D. S. Samples	100.00
TENNESSEE:	
W. A. Tenn. Bapt. State Conv., Sister A. L. Williams	100.00
TEXAS:	
Gen. Bapt., Sister O. Solomon Barnes	300.00
W. A. American Bapt., Sister G. T. McBeth	150.00
DISTRICT CONVENTIONS, ASSOCIATIONS PRESIDENTS	
ALABAMA:	
Coosa Valley, Sister Lila P. B. Nix	30.00
New Bethel, Sister Jessie L. Bradley	25.00
Village Spring, Sister W. L. Cox	35.00
CALIFORNIA:	
St. John, Sister Elerise Green	100.00
Progressive, Sister E. P. Perue	104.15
Pacific, Sister Odessa Reed	25.00
FLORIDA:	
Second Bapt., Sister Calhe D. Granberry	25.00
Mt. Pilgrim, Sister M. M. Jones	25.00
Greater S. Fla., Sister Amelia Houston	25.00
East Fla. & Bethany, Sister Lena Williams	25.00
Orange Hill, Sister V. E. Bly	30.00
First S., Sister M. J. Whitaker	25.00
Kissimmee Valley, Sister Rosa House	25.00
Progressive, Sister Beatrice W. Northern	25.00
Union Foreign, Sister Gertrude Green	25.00
New Gulf Coast, Sister Lena Prow	25.00
ILLINOIS:	
Northwood River, Sister Emma Glover	50.00
Mount Olive, Sister Emma Holder	40.00
Orthodox Wood River, Sister E. S. Blaking	50.00
INDIANA:	
Central, Sister Alberta Young	25.00
KENTUCKY:	
Central, Sister Ella Johnson	25.00
First Dist., Sister Rose M. Hopson	14.65
LOUISIANA:	
New Era Progress, Sister E. Williams	15.00
Third Dist., Sister Eliza Dukes	50.00
Southern, Sister L. V. Tyler	45.00
MICHIGAN:	
Eastern Progressive, Sister M. M. Clemmons	25.00
Western, Sister Lucile Hunt	15.00
MISSISSIPPI:	
Shiloh, Sister E. M. Green	25.00
Springhill, Sister Elnora Jennings	40.00
N. Mt. Olivet, Sister Emma C. Boyd	62.00

BAPTIST CONVENTION OF AMERICA

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Second Sweet Pilgrim, Sister Pearl Ryans		25.00
First Sweet Pilgrim, Sister D. L. Wells		37.50
MISSOURI:		25.00
Union Dist., Sister Minnie Mosley		15.00
Greater Providence, Sister Hattie McCray		20.00
Shiloh, Sister Louada Brown		
N. CAROLINA:		50.00
Mud Creek, Sister Susie Davis		
OHIO:		25.00
Ohio Valley, Sister Hattie Wright		50.00
Ohio General, Sister Edna Lewis		
OKLAHOMA:		25.00
South Central, Sister V. Armstrong		25.00
New Hope, Sister T. G. Slaughter		25.00
North Eastern, Sister Mary Wells		25.00
(Progressive Creek) Sister I. E. McGlory		
(Seminole)		
PENNSYLVANIA & DELAWARE:		25.00
Union Baptist, Sister J. A. Philpot		
S. CAROLINA:		25.00
Emoree River, Sister Janie E. Brown		
TEXAS:		25.00
St. John Landmark, Sister Enez Watson		25.00
Shiloh, Sister C. L. Henderson		25.00
St. Emanuel, Sister Lela Vincent		25.00
St. John, Sister B. L. H. Bradshaw		25.00
Good Hope Western, Sister R. A. Reed		25.00
Lincoln, Sister M. J. Cooper		25.00
S. W. Central, Sister J. A. Randle		25.00
Guadalupe, Sister J. A. Kemple		25.00
Central, Sister S. E. Atkins		35.00
Rio Grande Valley, Sister F. A. Edwards		75.00
Mt. Zion, Sister Lillian Whitlow		25.00
Elm Grove, Sister E. L. Warren		25.00
North Texas, Sister M. E. Richardson		25.00
A. B. Western, Sister B. M. Pullam		25.00
Guadalupe, Sister M. L. Gilder		25.00
Southern, Sister C. L. Simple		25.00
General Bowen, Sister Ruby King		100.00
Independent, Sister E. Banks		25.00
American Bapt., Sister J. H. Cook		25.00
Union Bapt., Sister R. L. Bailey		25.00
Greater Rising Star, Sister E. J. Williams		25.00
Palestine Bowen, Sister V. L. Evans		
NEW MEXICO & ARIZONA:		25.00
Sister Ella Boyer		

LOCAL SOCIETIES AND PRESIDENTS

ALABAMA:		25.00
Birmingham, New Salem, Sister E. F. Philips		11.00
Birmingham, Zion Springs, Sister Sineda Jennings		25.00
Birmingham, Hopewell, Sister N. M. Pope		
CALIFORNIA:		25.00
Richmond, N. Richmond, Sister E. M. Ford		25.00
Los Angeles, New Hope, Sister Mary Hood		15.00
Los Angeles, Greater Corner Stone, Sister Mary E. McGee		5.00
Marin, First Baptist, Sister Clara King		

San Diego, Mt. Zion, Sister C. D. Wooten	50.00
Bakersville, Mt. Zion, Sister M. M. Jackson	25.00
Berkley, Liberty Hall, Sister Tiny Lewis	4.00
San Diego, Greater Calvary, Sister E. P. Perue	100.00
Los Angeles, St. Mark, Sister Lula Hutchinson	15.00
Oakland, North Oakland, Sister M. E. Gibbs	45.00
San Francisco, Macedonia, Sister Zella Spence	15.00
Oakland, Star Bethel, Sister Princess E. Carter	62.30
Oakland, Solid Rock, Sister Lula Kelly	25.00
Oakland, Bible Fellowship, Sister Beatrice Singletory	15.00
Berkley, Progressive, Sister Atha Mae Paul	30.00
Sacramento, New Hope, Sister L. House	15.00
Oakland, Mt. Zion, Sister Alice Cheatham	50.00
Los Angeles, Greater First, Sister L. Dennington	15.00
Los Angeles, Progressive, Sister Ethel Brewer	27.00
FLORIDA:	
Orlando, Mt. Pleasant, Sister Nannie Wade	15.00
Shiloh, Sister Mamie Maxwell	25.00
Winter Park, Bethel, Sister Alice Hollomon	10.00
Marianna, Sister Unity Herring, St. Luke	15.00
Lakeland, Harmony, Sister W. P. Long	5.00
Ft. Myers, Friendship, Sister Ocie Lee Porter	10.00
Clearwater, Mt. Carmel, Sister Harriet Wigfall	10.00
Pahokee, Shiloh, Sister Ella Jenkins	15.00
Jacksonville, Senior, M. C., Sister Alexina Johnson	25.00
Avon Pk., St. Mark, Sister Estella Gibbs	10.00
Marianna, Mt. Olive, Sister Mary L. Hayes	10.00
ILLINOIS:	
Chicago, Greater Union, Sister Maudie McCurine	45.00
Chicago, Ebenezer, Sister Evelyn Banks	100.00
Chicago, New Hope, Sister Julia Colbert	40.00
Chicago, Woodlawn Union, Sister Katie Pyburn	25.00
Chicago, Forty Fourth St., Sister A. B. Williams	20.00
Chicago, Little Zion, Sister A. Harris	17.00
Chicago, Morning Star, Sister V. E. Bertha	50.00
Chicago, Metropolitan, Sister Malissa Wilson	60.00
Chicago, Greater Pleasant Green, Sister Mary Robinson	15.00
Chicago, Friendship, Sister U. H. Steptore	30.00
Chicago, First Baptist, Sister Annie Hope	15.00
Chicago, Bethel, Sister Sallie Ritley	10.00
Chicago, Union, Sister Laura Brown	10.00
Chicago, Mt. Sinai, Sister E. Glover	16.00
Chicago, Union Evangelist, Sister Rose Amos	10.00
Chicago, Antioch, Sister Necie Harvey	80.00
Chicago, St. Paul, Sister Ventrice Irwin	18.00
Chicago, Mt. Pisgah, Sister Willie Hearne	13.50
Chicago, Pleasant Green, Sister J. H. Gunter	16.50
Evanston, Mt. Zion, Sister Viola Plummer	15.00
Carbondale, Rockhill, Sister Fannie Cason	50.00
Maywood, Second Bapt., Sister Louise Raintrell	20.00
INDIANA:	
Indianapolis, New Bethel, Sister Mercer	25.00
Indianapolis, Mt. Olive, Sister Mary Bolling	23.00
Indianapolis, Dorothy Mae, Sister Rosetta Rogers	15.00
Indianapolis, True Vine, Sister Pare Lee Wagner	35.00
Indianapolis, Hattie Prossley, Sister Dayse Mae Cowherd	25.00

Indianapolis, Priscilla Young, Sister Mattie McKinney	25.00
Indianapolis, Good Samaritan, Sister Carrie Wells	10.00
Indianapolis, Greater Zion, Sister Rosa Eva Joyce	10.00
Indianapolis, Corinthian, Sister Lillie B. McKay	12.00
Indianapolis, New Liberty, Sister Virginia Simmons	10.00
Shelbyville, E. K. J. Hines C., Sister E. V. Riley	5.00
South Bend, St. John, Sister Annie Belle Thomas	15.00
KANSAS:	
Wichita, St. James, Sister Mary Cotton	5.00
KENTUCKY:	
Louisville, Mt. Hermon, Sister Julia Bowman	25.00
Louisville, Greater Salem, Sister L. P. Dehoney	15.00
Louisville, Cable, Sister Ventrice Sparks	10.00
Louisville, St. Paul, Sister Corien Reed	15.00
Louisville, Bates Memorial, Sister Virgin Edwards	25.00
Louisville, Little Flock, Sister Gertrude Fogg	20.00
Louisville, Shiloh, Sister J. Evans	5.00
Louisville, Nazarine, Sister W. M. Mitchell	5.00
Taylorville, Mt. Zion, Sister Bessie Slivers	5.00
LOUISIANA:	
New Orleans, Second Bapt., Sister Lillie Butler	15.00
New Orleans, Rosedale, Sister Maudie O. White	15.00
New Orleans, St. John, Sister A. D. Saulsby	15.00
New Orleans, Progressive, Sister Miller White	5.00
New Orleans, St. Mark, Sister Lena G. Scott	25.00
New Orleans, Rose Hill, Sister A. S. Henry	25.00
New Orleans, Tulane, Sister Nellie B. Wills	20.00
New Orleans, Fifth African, Sister G. R. Scott	10.00
New Orleans, First Evangelist, Sister M. E. Spears	10.00
MARYLAND:	
Baltimore, Mt. Sinai, Sister E. T. Epps	15.00
Baltimore, Providence, Sister Nannie Spivey	33.00
MICHIGAN:	
Ann Arbor, Second Bapt., Sister L. H. Carpenter	175.00
Lansing, Union, Sister FLH Young	15.00
Kalamazoo, Mt. Zion, Sister Ophelia Mitchell	5.00
Detroit, Mt. Tabor, Sister M. M. Clemens	10.00
Ferndale, Messiah, Sister M. M. Rucker	10.00
Muskegon, Beulah, Sister Johnnie Lee Franklin	75.00
MISSISSIPPI:	
Laurel, Friendship, Sister Gertrude Clark	10.00
MISSOURI:	
Kansas City, Providence, Sister Rosie Jackson	25.00
St. Louis, Greater Providence, Sister C. H. Kidd	50.00
Kansas City, St. Stephen, Sister Rosae L. McFee	10.00
Kansas City, Zion Grove, Sister Hellen Edward	15.00
Kansas City, Macedonia, Sister Oteale Ailen	15.00
Kansas City, Greater Mt. Olive, Sister Otamaise Lemons	15.00
NEW YORK:	
N. Y., New Oak Grove, Sister W. M. Schofield	10.00
N. Y., Nazareth, Sister Gertrude McKay	5.00
N. Y., Sunny Mt., Sister Ocie Davis	15.00
N. CAROLINA:	
Arden, Mt. Carmel, Sister Roena Young	12.00
Shelby, Mt. Calvary, Sister Gertrude DeGree	12.00
Asheville, Bethel, Sister Rebecca Miller	25.00

OKLAHOMA:

Tulsa, Sister Selena Taylor 25.00
 Muskogee, Shiloh, Sister P. S. W. Brown 10.00

OHIO:

Columbus, H & F Trinity, Sister Rosa Kenedrick 15.00
 Columbus, Macedonia, Sister Lucy Tucker 10.00
 Toledo, Union Grove, Sister Colleen Myers 35.00
 Chagrin Falls, Zion Hill, Sister G. Walker 10.00
 Dayton, St. John, Sister Edna Buckmen 50.00
 Cincinnati, Evergreen, Sister Mattie Clowers, 10.00
 Toledo, People's, Sister M. S. Coleman 5.00
 Cleveland, E. Mt. Zion, Sister Julia Galott 25.00
 Cleveland, Messiah, Sister Ella Wright 30.00

OREGON:

Portland, First Bapt., Sister Jewel White 35.00

PENNSYLVANIA:

Philadelphia, Fellowship, Sister Irene Greenly 25.00

S. CAROLINA:

Columbia, St. Paul, Sister Bessie Moorman 5.00
 Greenville, Soundes Hill, Sister Ruth Steward 5.00
 Greenville, Springfield Sr., Sister Belle V. Grandy 25.00
 Greenville, Long Branch, Sister D. S. Sample 50.00
 Columbia, Zion, Sister J. P. Reeder 50.00

TENNESSEE:

Nashville, New Hope, Sister Margaret King 25.00
 Nashville, Mattie P. Haddox, Mt. Olive,
 Sister Hattie P. Jackson 25.00

TEXAS:

Austin, Ebenezer, Sister Myrtle Herbert 100.00
 Houston, Twilight, Sister A. L. Bowie 10.00
 Ft. Worth, Mt. Pisgah, Sister M. L. Miller 25.00
 Houston, Mt. Corinth, Sister E. V. Shepherd 25.00
 Galveston, Ave. L., Sister Lilia Woods 75.00
 Houston, Galilee, Sister Dortha Johnson 15.00
 Houston, Damascus, Sister E. Banks 12.00
 Houston, Greater Mt. Olive, Sister Lucy Couch 15.00
 Houston, Oliver, Sister Theima T. Joseph 10.00
 Houston, Good Hope, Sister Alma Pearson 25.00
 Houston, Fourth Bapt. Sister J. P. Randle 25.00
 Galveston, West Point, Sister E. B. Brown 25.00
 Austin, David Chapel, Sister Almetia Patterson 25.00
 Austin, Greater Mt. Zion, Sister Inez Pitts 10.00
 Austin, Mt. Calvary, Sister Ethel North 12.00
 Taylor, Mt. Rose, Sister Hattie M. Moore 10.00
 Houston, Mt. Rose, Sister M. L. Ray 15.00
 Houston, St. John on Dowling, Sister L. A. Allen 25.00
 Dallas, Mt. Moriah, Sister A. R. Walton 15.00
 Galveston, Progressive, Sister Josephine Miles 25.00
 Ft. Worth, Shiloh, Sister Ethel Wilson 25.00
 Corpus Christi, St. Matthew, Sister Hattie Wells 15.00
 Houston, Greater Mt. Zion, Sister C. Norton 25.00
 San Antonio, New Light, Sister Barnes 50.00
 San Antonio, Zion Star, Sister Susie Edwards 10.00
 Waco, Toller's Chapel, Sister Gladys B. Adams 10.00
 Houston, St. John, Sister N. C. Crnin 20.00
 Ft. Worth, Mt. Carmel, Sister M. Carson 10.00
 Galveston, Mt. Olive, Sister 15.00

Palestine, Pilgrim Rest, Sister C. E. Davis 15.00
 Waco, Second Bapt., Sister Dollie Moss 25.00
 San Antonio, Tried Stone, Sister Mollie B. Mitchell 5.00
 Houston, Greater Zion, Sister Marie Pope 50.00
 Houston, Pleasant Grove, Sister S. J. Sprigs 25.00
 Round Rock, Sweet Home, Sister A. M. Clark 10.00
 Houston, Shiloh, Sister V. Y. Hooper 50.00
 Ft. Worth, Pilgrim Valley, Sister E. L. Warren 25.00
 San Antonio, First Bapt., Sister Irma Banks 25.00
 Dallas, Golden Gate, Sister E. D. Hickman 5.00
 Orange, Zion, Sister Billie B. Asberry 15.00
 Beaumont, Antioch, Sister Cleo Glover 15.00
 Houston, Garden Ground, Sister Z. M. Taylor 10.00
 Ft. Worth, St. John, Sister Vada Felder 25.00
 Houston, Christian Home, Sister Violet Burns 25.00
 Dallas, Munger Ave., Sister Laura Phillips 25.00
 Gonzales, Providence, Sister F. A. Artes 12.00
 Houston, St. Mary, Sister Hattie Lane 15.00
 Temple, Temple, Sister Ada Shelton 10.00
 Houston, New Hope, Sister Mary Jones 20.00
 Houston, Jerusalem, Sister Mary Bell 15.00

VIRGINIA:

Norfolk, Second Calvary, Sister Tiny Pearce 15.00
 Portsmouth, Fourth Bapt., Sister Carrie Moore 10.00
 Virginia Beach, Union Bapt., Sister Bettie Williams 10.00

Bible Bands

CALIFORNIA: 5.00
 Oakland, Sister Beatrice Hines

ILLINOIS:

Chicago, Forty Fourth St., Sister Elizabeth Hill 10.00
 Chicago, Metropolitan, Sister Laura Pillows 10.00
 Chicago, Antioch, Sister Hattie Turner 10.00

LOUISIANA:

New Orleans, La Freedman, Sister Geneva Scott 10.00

TEXAS:

Ft. Worth, Mt. Pisgah, Sister M. L. Miller 45.50
 Houston, Pleasant Grove, Sister E. Ransom 15.00
 Ft. Worth, Union, Sister M. L. Miller 20.00

Woman's Baptist Congress

ILLINOIS: 50.00
 Chicago, Sister Ruth V. Jackson

Gleaner

TEXAS: 40.00
 Marlin, Sister I. W. P. Richardson

Music Dept.

ILLINOIS: 84.95
 Sister E. Glover

KENTUCKY:

Sister Geneva Tilford 39.00

Mother's Unions

DELAWARE: 60.00
 Sister Maude Campbell

ILLINOIS:

Maywood, Sister Nadeen Wilks 18.00
 Chicago, Ebenezer, Sister Anna Holms 30.00
 Chicago, Greater Union, Sister Sarah Kennell 17.00
 Chicago, Morning Star, Sister Dottie Haywood 13.00

Chicago, Antioch, Sister Ida B. Sydnor	20.00
Chicago, Forty Fourth St., Sister Hortenze Mumford	10.00
Chicago, Mt. Sinai, Sister Cora Smith	10.00
LOUISIANA:	
New Orleans, Sister Annie Williams	15.00
New Orleans, Ebenezer, Sister Mary LaBranch	5.00
New Orleans, New Home, Sister M. Bell	5.00

Report of Counsels Committees

STATE PRESIDENTS

The following State Presidents enrolled with the payment of five dollars (\$5.00) each:

Mrs. Fannie Miller, Colorado; Mrs. Anna Washington, Indiana; Mrs. Fannie C. Mayfield, Kentucky; Mrs. Bell E. Hendon, Illinois; Mrs. M. L. Thomas, California; Mrs. Gertrude McKoy, New York; Mrs. E. T. Turner, California; Mrs. Lucy Hale, Alabama; Mrs. E. Moore, Louisiana; Mrs. Annie Bethae, Florida; Mrs. Butler, Maryland; Mrs. Maud Campbell, Delaware; Mrs. J. T. K. Gill, Miss.; Mrs. J. White, Oregon; Mrs. J. E. Zellars, Ohio; Mrs. P. S. Starks, Miss.; Mrs. T. H. Moore, Florida; Mrs. C. F. Gandy, South Carolina; Mrs. S. A. Jordan, Missouri; Mrs. E. M. Allbritton, Arizona; Mrs. Ollie Houston, Oklahoma; Mrs. France Matthews, Arkansas; Mrs. O. S. Barns, Texas; Mrs. G. T. McBeth, Texas; Mrs. Ednah Lewis, Ohio; Mrs. Tainman, Louisiana.

Recommendations read as follows:

1. Adoption of the Plan of Work recommended by President
2. Theme and Watch Word to be worked out by the President.
3. Mrs. Belle E. Hendon, Illinois, will serve as chairman of the Anniversary and Administration book to be gotten out for the 1933 session by the President.
4. That some way be provided for the Study Course books recommended by the President to be available for use during the session.
5. That the Woman's Convention ask permission to set aside three thousand dollars (\$3,000) of the money turned over to the Parent Body to buy a truck or tractor to be sent to Africa.

The following persons were asked to form a committee to contact President Fuller in regards to our request: Mrs. Fannie C. Mayfield, Kentucky; Mrs. J. P. Reeder, South Carolina; Mrs. G. McKoy, New York; Mrs. O. S. Barns, Texas and Mrs. B. E. Hendon, Illinois.

Officers: Mrs. Belle E. Hendon, Chairman, Ill.; Mrs. Maud Campbell, Co-Chairman, Delaware; Mrs. F. C. Mayfield, Secretary, Kentucky; Mrs. Lucy Hale, Treasurer, Alabama.

DISTRICT PRESIDENTS

The following District Presidents enrolled with the payment of \$2.00 each: Sister Hattie Wright, Ohio; Mrs. Emma C. Boyd, Mississippi; Mrs. Pearl Ryan, Mississippi; Mrs. E. N. Green, California; Mrs. S. E. Atkinson, Texas; Mrs. E. Dukes, Louisiana; Mrs. Minnie Mosley, Missouri; Mrs. B. L. H. Bradshaw, Texas; Mrs. D. L. Wells, Mississippi; Mrs. Lillian Whitlow, Texas; Mrs. M. M. Clemons, Michigan; Mrs. Susie E. Davis, North Carolina; Mrs. P. S. Wright Brown, Oklahoma; Mrs. Mary A. Wells, Oklahoma; Mrs. I. E. McGlory, Oklahoma; Mrs. V. H. Steptone, Illinois; Mrs. Emma W. Holder, Illinois; Mrs. Willie S. Cox, Alabama; Mrs. Madelyn Shavers, Delaware; Mrs. V. L. Evans, Texas; Mrs. C. D. Granley, Florida; Mrs. E. J. Williams, Texas; Mrs. H. E. Johnson, Texas; Mrs. Lelia P. Bernham Nix, Alabama; Mrs. Augusta C. Thomson, Oklahoma; Mrs. S. E. Payton, Texas; Mrs. Idella E. Davis, Louisiana; Mrs. M. J.

Cooper, Texas; Mrs. Gertrude Green, Florida; Mrs. Louada J. Brown, Missouri; Mrs. Mattie T. Gilder, Texas; Mrs. B. M. Pullam, Texas; Mrs. C. L. Simple, Texas; Mrs. Odessa Reed, California; Mrs. M. E. Richardson, Texas; Mrs. V. L. Bly, Florida; Mrs. J. H. Cook, Texas; Mrs. E. Banks, Texas; Mrs. Jessie L. Bradley, Alabama; Mrs. L. V. Tyler, Louisiana; Mrs. E. P. Perue, California; Miss Jane Brown, South Carolina; Mrs. R. A. Reed, Texas; Mrs. Minnie M. Warren, Florida; Mrs. M. C. Nobles, Texas; Mrs. M. Jones, Florida; Mrs. Amelia E. Houston, Florida; Mrs. E. L. Warren, Texas; Mrs. Rosie M. Hopkins, Kentucky; Mrs. Ella Shells Blakley, Illinois; Mrs. N. E. Stewart, Texas.

OFFICERS: Mrs. S. E. Atkinson, Chairman, Texas; Mrs. L. J. Brown, Co-Chairman, Missouri; Mrs. E. N. Green, Secretary, California; Mrs. P. S. Wright, Treasurer, Oklahoma.

Local Presidents

The following Presidents enrolled with \$7.00 Mesdames, Nacie Harvey, Illinois; Katie Ryburn, Illinois; Ella Wright, Ohio; Evelyn Banks, Illinois; E. Shepherd, Texas; P. S. James, Texas; Paulene Curry, Arizona; Irma Banks, Texas; E. Bright, Oklahoma; Pare Lee Wagner, Indiana; M. D. Herbert, Texas; Maudine McCurine, Illinois; V. E. Bertha, Illinois; Mary Robinson, Illinois; E. P. Perue, California; Rosa Lee Thompson, Florida; Alma Pearson, Texas; Mamie Moley, Florida; Estella Gibbs, Florida; Estella Trigg, Texas, \$6.00.

Presidents enrolled with \$5.00: Mesdames Curley D. Wooten, California; Jewel White, Oregon; Ada Millon, Alabama; Gertrude Fogg, Kentucky; A. B. Williams, Illinois; Rena Young, North Carolina; Margaret S. King, Tennessee; Rosie L. McFee, Missouri, \$4.00.

Presidents enrolled with \$3.00: Mesdames Viola Marshall, Alabama; N. M. Pope, Alabama; Alice Cheatham, California; Rebecca Miller, North Carolina.

Presidents enrolled with \$2.00: Mesdames J. E. Colbert, Illinois; Belle B. Asberry, Texas; Inez Pitts, Texas; Ethel North, Texas; Marie Pope, Texas; Anna Belle Thomas, Indiana; C. Norton, Texas; Elsie Walls, Indiana; Emma L. Warren, Texas; Alnetia Patterson, Texas; Beatrice Singletary, California; Z. D. Spencer, California; Thelma E. Joseph, Texas; S. J. Spriggs, Texas; Lila Clark, Illinois; Lelia Woods, Texas; Elenor M. Wooley, Indiana; E. M. Ford, California; Mollie B. Mitchell, Texas; M. S. Coleman, Ohio; E. B. Brown, Texas; Suzzie A. Davenport, Mississippi; Lena Scott, Louisiana.

Presidents enrolled with \$1.00: Mesdames Gertrude S. McKoy, New York; Clara King, California; Merlisa Wilson, Illinois; Lucy J. Couch, Texas; Hattie Lane, Texas; Ottalet Allen, Missouri; Otanwise Lemons, Missouri.

The Presidents spent sometime each day in the Work Shop that was outlined in the program. They stressed the necessity of opening and closing on time. It was urged that you enroll in the study class and use the Guides in your society.

Goal for the conference is \$500.00. Each President brings \$5.00 from the Society and \$2.00 for Presidents enrollment. Officers: Mesdames E. P. Perue, California, Chairman; Jewel White, Oregon, Co-Chairman; Alma Pearson, Texas, Secretary; V. E. Bertha, Illinois, Treasurer.

Secretaries

Mesdames, Eva V. Payne, Illinois, \$12.00; Thelma Beech, Illinois, \$10.00; Ophelia Dixon, Illinois, \$1.00; Edith Brown, Illinois, \$1.00; Rosa Thurston, Illinois, \$1.00; Frances Chattman, Illinois, 25c; M. M.

Wright, Texas, \$6.00; A. E. Lowery, Illinois, \$5.00; Cornelia Parchman, Indiana, \$1.00; Maude E. Gates, Illinois, \$1.00; N. E. Johnson, Texas, \$2.00; Rosa Simpson, 75c; I. E. McGlory, Oklahoma, \$1.00; Helen Brown, New York.

We recommend that each Secretary bring in as many new members as possible. Our goal for 1953, \$100.00. Collection, \$42.00.

Officers:

Mesdames, M. M. Wright, Texas, Chairman; Helen Brown, New York, Co-Chairman; Eva V. Payne, Illinois, Secretary; I. E. McGlory, Missouri, Treasurer.

EDUCATION COMMITTEE

The Education Committee feels that more women should be placed on this committee to raise funds. We have set as our goal for 1953, \$1,000. Each member is asked to be responsible for \$50.00. Below is a partial 1952 report:

Mrs. Annie Cabin, Oklahoma	\$ 5.00
Mrs. E. L. Coleman, Louisiana	25.00
Mrs. Pearl Riley, Illinois	14.25
Mrs. Lina McIntyre, Maryland	32.00
Mrs. Gladys C. Vaughn, Florida	50.00

EDUCATION COUNCIL COMMITTEE

Mrs. E. L. Coleman, Chairman, Louisiana; Mrs. G. C. Vaughn, Co-Chairman, Florida; Mrs. Lena McIntyre, Secretary, Maryland; Mrs. Pearl Riley, Treasurer, Illinois.

MINISTER'S WIVES

The following paid \$5 each:

Mesdames: N. C. Crain, Texas; A. A. Lucas, Texas; E. M. Joshua, Texas; P. S. Wilkerson, Texas; O. P. Smith, California; J. E. Raphael, Louisiana; Bell Hendon, Illinois; William A. Johnson, Texas; J. L. Taylor, Texas; E. J. Johnson, Texas; Sarah Burrells, Louisiana; Celestine Williams, Louisiana; O. B. Williams, Oregon; M. W. Graham, Illinois; Neivi Harvey, Illinois; J. W. Adams, Kentucky; Mattie Smith, Kentucky; Georgia Young, Kentucky; E. M. Elmore, Kentucky; F. F. Young, Indiana; O. Solomon Barnes, Texas; M. E. Richardson, Texas; L. B. Tolson, Texas; J. B. Norman, Texas; Mary Fisher, Ohio; J. H. L. Smith, Illinois; M. C. William, Texas; A. L. Whitfield, Texas; F. L. Young, Indiana; Mrs. M. E. Baines, Florida, \$5.50.

The following paid \$3 each:

Mesdames: S. E. Atkinson, Texas; J. L. Thomas, California; J. H. Cook, Texas; W. D. Martin, Kentucky; L. J. Brown, Missouri.

The following paid \$2.50 each:

Mesdames: J. H. Washington, Texas; A. Hudson, Indiana.

The following paid \$2.00 each:

Mesdames: E. N. Green, California; J. P. Reeder, South Carolina; L. B. Brooks, South Carolina; J. H. Quinn, Colorado; A. Hudson, Indiana.

The following paid \$1.00 each:

Mesdames: Otamiese Lemons, Missouri; Lannie Mingo, Illinois; R. Blaylock, Texas; Marshall Moore, Ohio; S. L. Thomas, Texas; Odessa Reed, South Carolina; P. O. Pleasant, Texas; A. Nelson, California; E. D. Burns, Louisiana; E. A. Long, Michigan; T. S. Gilmore, South Carolina; Annie Mae Reeves, Alabama; Sarah Thomas, Alabama; Fannie Weston, Alabama; Sadie Smith, Missouri; Pinkie Grains, Missouri; L. J. Griffin, Texas; B. L. Durden, J. E. Pettaway, Cora McGinnis, Texas; Dora Terault, Amanda Payne, Bettie Lee,

Austine Terrell, John Eskridge, Anna B. Johnson, Kentucky; Mrs. E. T. Toliver, G. L. Lillard, Manuel, Indiana; Corinne Gates, Oklahoma; L. M. Qusley, Oklahoma; G. McCoy, Texas; J. L. Harris, Texas; Mae Moore, Missouri; Rosa A. Floyd, California; Jesse Mae Hicks Casalin, Ohio; P. E. Castle, Texas; J. P. Churchwell, Texas; Edna B. Butler, Maryland; S. L. Davis, Texas; Ethelyne Hornsberry, Oklahoma; Rosa Hillman, Florida; C. Y. Scott, Florida; Mary White, A. L. Martin, Florida; S. W. Timms, New York; W. A. Smart, J. C. Staton, P. H. Jackson, F. G. Hilton, M. J. Anderson, H. B. Mitchell, Alice Salary, M. B. Broxon, Rev. Avery, Mesdames F. C. Calhoun, F. L. Pugh, Millie Thomas, J. B. Adams, C. J. Collins, C. L. McDaniels, Creola Shepard, M. L. Harris, Josephine Dupree, F. A. Wright, Florida; E. M. Toliver, Lucille Hunt, J. V. Williams, C. V. Hemphill, L. H. Carpenter, A. Hudson, G. L. Lillard, A. Manuel, Indiana; Mrs. Katie Brander, Kentucky, \$17.00.

We recommend five hundred dollars (\$500.00) for your goal. Each Ministers' Wife is to enroll with \$5.00 and contact as many Ministers' Wives in her city and District to enroll with \$5.00.

Officers:

Mesdames, N. C. Crain, Texas, Chairlady; E. M. Elmore, Kentucky, Vice Chairlady; E. M. Joshua, Texas, Secretary; H. B. P. Johnson, Louisiana, Assistant Secretary; O. P. Smith, California, Corresponding Secretary; A. A. Lewis, Texas, Treasurer.

DEACONS' WIVES

Members Present:

Cordelia Watson, Indiana; Lelia Allen, Chicago, Illinois; Essie Mitchell, Chicago, Illinois; Mattie Lewis, San Francisco, California; Cornelia Finn, Kentucky.

Financial Report:

State of Kentucky (Mrs. Cornelia Finn) \$50.00; South Carolina (Mrs. Geneva Young) \$65.00; Indiana (Mrs. Cordelia Watson) \$13.25; Ohio (Mrs. Carrie S. Roberson) \$7.00; Missouri (Mrs. Lucille Warren) \$18.00; Florida (Mrs. O. Lemons) \$5.00; Mrs. W. A. Smart, \$25.00; Louisiana (Mrs. Edna Longo) \$10.00.

Officers:

Mrs. Lucille Warren, Chairman, Illinois; Mrs. Geneva Young, Co-Chairman, South Carolina; Mrs. Rosa L. McFee, Secretary, Missouri; Mrs. Ella Wright, Treasurer, Ohio.

USHERS

Recommendations:

1. That each usher bring in as many ushers as they can to help build the Council, both numerically and financially.
2. That the quota for 1953 will be \$450.00.

Enrollment of Members:

There were eight to enroll from Texas; one from California; two from Missouri; Texas reported \$232.25, Mrs. M. Perkins, Chairman, and Katie Allen, Co-Chairman.

Financial Report:

\$412.25.

Members Present:

Katie Allen, Austin, Texas; Mamie N. Walton, New Orleans, La.; Mrs. E. L. McClain, Austin, Texas; Mrs. Lelia Johnson, San Antonio, Texas; Mrs. Emma Harris, San Antonio, Tex.; Bessie Wilson, Austin, Texas; Olevia Clark, Austin, Tex.; Grace Finnin, Austin, Tex.; Mrs. Maggie Jenkins, Jacksonville, Florida; Mrs. Carrie Hemphill, Muske-

gan Heights, Michigan; Mrs. Ethel Brown, Corpus Christi, Tex.; Mrs. Rosa Tibbs, Chicago, Illinois.

Officers:

Mrs. Gertrude Reed, Chairman, Missouri; Mrs. Katie Allen, Co-Chairman, Texas; Mrs. Emma Harris, Secretary, Texas; Mrs. Annie Smallwood, Treasurer, Louisiana.

NURSES

Financial Report:

California (Maggie Mayberry), \$1.00; Illinois (Mrs. B. Hendron), \$2.00; Illinois (Mrs. Maude Gates), \$69.00; Indiana (W. Johnson), \$1.00; Indiana (Mary E. Thompson), \$1.00; Indiana (C. Parchman), \$1.00; Indiana (Mrs. Mary McCade), \$18.50; Indiana (E. Gay), \$1.00; Kansas City, Missouri (Pinkie Gaines), \$1.00; Kansas City, Missouri (Ellen Rodgers), \$1.00; Missouri (Mrs. John H. Byrd 3rd), \$1.00; Texas (Mrs. A. Lamplin), \$1.00; Donations—\$15.00. GRAND TOTAL—\$113.50.

Officers:

Mrs. Maud Gates, Chairman, Illinois; Mrs. Lillie B. McKay, Co-Chairman, Indiana; Mrs. Ellen Redges, Chaplain, Missouri; Mrs. Cornelia Parchman, Secretary, Indiana; Mrs. Alice Lamplin, Treasurer, Texas.

MUSIC

Financial Report:

(1) Twilight Services, \$21.50; Badges sold, \$55.00; Personal Representation, \$45.00. TOTAL, \$121.50.
(2) Kentucky, \$29.00; Michigan, \$54.00; Texas, \$67.00; Illinois, \$84.25. TOTAL, \$234.25.

RECOMMENDATIONS:

That the financial plan of work remain the same for the year of 1953.

Officers:

Mrs. Rosa Lee Porter, Chairman, Michigan; Mrs. L. F. Erby, Co-Chairman, Texas; Mrs. Emma G. Murdock, Secretary, Illinois; Mrs. Willa Johnson, Treasurer, Indiana.

PERSONAL SERVICE

Financial Report:

(1) Illinois (Ebenezer), \$25.00; Illinois (Mrs. Jackson), \$10.00; Louisiana (Walton Nichols), \$25.00. TOTAL, \$60.00.
(2) Mrs. Dovie Rush, \$1.00; Mrs. Susie Barrett, \$.50; Mrs. Mary Durden, \$1.00; Mrs. G. C. Turner, \$1.00; Mrs. Lawrence Lewis, \$1.00; Mrs. Mamie Walton, \$1.00; Mrs. Lottie Williams, \$1.00. TOTAL, \$6.50.

Officers:

Mrs. Dovie Rush, Chairman, Illinois; Mrs. G. C. Turner, Co-Chairman, Missouri; Mrs. Lottie Williams, Secretary, Illinois; Mrs. Mary Durden, Treasurer, North Carolina.

Courtesy Helpers

Mrs. Jessie McHenry, Illinois; Rosa Simpson, Illinois, \$3.00; Eva V. Payne, Illinois, \$1.00; Cornelia Parchman, Indiana, \$1.00; Eva D. Jones, Florida; Hattie E. Wells, Texas; Lillie M. Lockhart, New York; Dora L. Green, Florida.

We recommend that each member bring in as many new members as possible. Our goal for 1953 \$100.00. Collection, \$5.00.

Officers:

Mrs. Rosa Simpson, Illinois, Chairman; Eva D. Jones, Co-Chairman, Florida; Lillian M. Lockhart, New York, Secretary; Ada Bates, Louisiana, Treasurer.

Temperance

Mrs. W. A. Johnson, Texas, \$1.25; Alice Cheatham, California, \$1.00; Cola Ford, California, .50c; Daisy Kemp, California, .50c; Mary Robinson, Illinois, .50c; Willa Thomas, Indiana, \$1.00; P. S. Dames, 25c; M. C. Williams, California, .50c; H. A. Veiner, .10c.

We recommend that each Temperance Counsel Society bring \$1.00 to the Annual Session for Temperance, and a worker from each State. Collection, \$6.10.

Officers:

Mrs. W. A. Johnson, Texas, Chairman; E. M. Timms, New York, Co-Chairman; Alice Cheatham, California, Secretary; Willa Thomas, Indiana, Treasurer.

Business and Professional Women

Mrs. Alexzina Johnson, Minnie Polk, Hanna B. Miller, Susie Sandlin, Annie M. Small, Florida; Agnes S. Jackson, California; Mrs. J. L. Black, Mississippi; Ozie Dans, Hattie McCrea, Victoe Lemons, Missouri; Lottie Williams, Alberta Grubbs, Illinois; Mary A. Wells, Oklahoma; Georgia H. Brims, Virgin M. Edwards, Kentucky; J. B. Randle, Myrtle S. Williams, Elizabeth Deckey, Maude Cagle, Marie Polk, A. L. Perry, S. L. Thomas, Texas; Willa Johnson, Priscilla D. Lewis, Mary Thompson, Cornelia Parchman, Fannie Young, Anna May, Erma McFerrin, Victoria Fitts, Beatrice Harris, Marguerite Goodnight, Dorcia Holder, Earlee Combs, Mary P. McQuire, Helen Ridley, Indiana.

In the State of Indiana the Business Women have organized a Weekly Missionary Hour, study the books recommended by Dr. M. A. B. Fuller our President. Mrs. Priscilla D. Lewis is the teacher of the Bible and Mrs. Fannie Young, Chairman of the Foreign Mission Gifts for the Mission Station in Africa. Offering for the Little Maud Fuller Memorial Building, in Africa \$90.00.

Officers: Mrs. Priscilla D. Lewis, Indiana, Chairman; Ruth J. Riddick, Virginia, Co-Chairman; J. B. Randle, Texas, Secretary; Alexzina Johnson, Florida, Treasurer.

Bible Band

Mrs. G. R. Scott, Louisiana, \$3.00; C. Bush, Louisiana, \$1.00; E. C. Elkins, .50c; Mamie N. Walton, Louisiana, .50c; Julia Butler, Louisiana, \$1.00; Louisa Brown, .25c; H. E. Rason, Texas, \$1.50; Hattie Turner, Illinois, \$1.00; J. C. Jackson, \$1.00; R. A. Reed, Texas, \$1.00.

We recommend that each member of the Bible Band in the several States will send or bring \$3.00 to the National Bible Band Conference in 1953.

Officers:

Mrs. Geneva Scott, Louisiana, Chairman; Geneva Sanders, North Carolina, Co-Chairman; R. A. Reed, Texas, Secretary; E. Ransom, Texas, Treasurer.

Tract Distributors

Mrs. Rosetta Rogers, Indiana, Tracts Distributed 1300, Money for Tracts \$12.85; G. C. Turner, Missouri, Tracts Distributed 1000, Money for Tracts, \$2.00; Rosie Jackson, Missouri, Distributed 300, Money for Tracts, \$6.00; Ora Gray, Oklahoma, Tracts Distributed 200, Money for Tracts, \$5.00; J. L. Black, Mississippi, Tracts Distributed 3500, Money for Tracts, \$10.00; Annie Bowens, Mississippi, Tracts Distributed 100, Money for Tracts, \$10.00; Hattie Carmicle, Mississippi Tracts Distributed 200, Money for Tracts, \$10.00; Lena George, Florida, Tracts Distributed 100, Money for

Tracts, \$1.00; Donations, \$9.00; Total, \$65.85. Goal for 1953, \$100.00
Total Tracts Distributed 6700.

Officers:
Mesdames, J. L. Black, Mississippi, Chairman; Lena George, Co-Chairman; Rosetta Rogers, Indiana, Secretary; Ora Gray, Oklahoma, Treasurer.

Gleaners

Mesdames, Mary Hood, California; D. S. Samples, South Carolina; L. V. Runnels, Texas; Carrie Brooks, Texas; Nannie Marvels, Texas; Florence Richards, Louisiana; M. A. Ringgold, Louisiana.

We recommend \$500.00 for our goal. Each member responsible for \$50.00. Each member is to bring two New Gleaners. Collection, \$250.

Officers:

Mesdames, Mary Hood, California, Chairman; D. S. Samples, South Carolina, Co-Chairman; M. L. Ringgold, Louisiana, Secretary; Mrs. Nannie Marvels, Texas, Treasurer.

Baptist Congress

Representation fee, \$15.00; Home Missions, \$10.00; Foreign Missions, \$10.00; Education, \$10.00; \$5.00.

Officers:

Mesdames, Ruth Jackson, Illinois, Chairman; Beatrice Banks, Illinois, Secretary.

Bible Teachers

Mesdames, Estella Glenn, Texas, \$2.00; Willie Mae Barnes, Texas, \$1.00; Lucile Newton, Texas, \$1.00; Mannie Adams, Mississippi, \$1.00; A. M. Clarke, Texas, \$2.00; Philis Smart, Texas, \$1.00; N. E. Steward, Texas, \$1.00; M. A. W. Sutton, Texas, \$1.00; Mary Bell, Texas, \$1.00; Everline Hamington, Illinois, \$10.00; Alma Pearson, Texas, \$1.00; H. E. Johnson, Texas, \$1.00; Irene Greenly, Pennsylvania, \$1.00; Mannie Adams, Mississippi, \$1.00; Sarah E. Mabene, Tennessee; Verline Pennington, Maryland, \$1.00; M. L. Miles, Texas, \$1.00; C. M. Milshell, Texas, \$1.00; C. Nixon, Louisiana.

Our goal for 1953, \$100.00. Money collected in 1952, \$46.00.

Officers:

Mesdames, Estelle Glenn, Texas, Chairman; Verline Pennington, Maryland, Co-Chairman; A. M. Clark, Texas, Secretary; Rosie Bradley, Mississippi, Treasurer.

Mothers' Union

Mesdames, Mary Spears, Illinois; Jessie Wymbo, Illinois; Ida Sydnor, Illinois; Nadeen Wilks, Illinois; Emma Macklin, Missouri; Mary La Branch, Louisiana; Sarah Kennel, Illinois; Anna Holmes, Illinois; Harth Munphus, Illinois; Cora Smith, Illinois; Lucy King, Illinois; J. C. Jackson, Illinois.

We recommend that all Mothers' in each State come together in a fellowship program every three Months to stimulate interest in the work and invite other Mothers' to the Meeting that they may become interested in the work. Our goal for 1953, \$100.00. On the Little Maud Fuller Building in Africa, Ebenezer, \$25.00, Illinois; Antioch, \$22.00, Illinois; Mothers' Union Morning Star, \$25.00, Illinois; 2nd Baptist, Maywood, \$2.00, Illinois; 44th Street Baptist Church, \$1.00, Illinois.

Officers:

Mesdames, Anna Holmes, Illinois, Chairman; Mary La Branch, Louisiana, Co-Chairman; J. C. Jackson, Illinois, Secretary; Emma Macklin, Missouri, Treasurer.

BAPTIST CONVENTION OF AMERICA

ART BOOTH

The following states reported their art articles as follows:

Illinois: 3 plastic aprons, 5 silk pillows, 12 pillow cases, 7 organdy aprons, 12 cotton aprons, 24 pot holders, 1 crochet cap, 3 dresser scarfs, 11 doily (embroidered), 35 pin cushions, 1 toy elephant, 2 wash cloths, 1 handkerchief holder, 5 pc. vanity set, 1 crochet apron, 5 handkerchiefs with crochet, 2 banks, 3 ash trays, 1 clock, 1 dinner bell, 2 chairs, 1 lunch cloth, 6 hatchets, 3 bookmarks, 2 decorated plates, 4 wool dolls, 6 china dolls, 2 soap holders, 2 candles, 3 piece chair set, 3 crochet doilies, 3 crochet scarfs, 8 tea towels, 8 flowers, 2 knitting boxes, 1 center piece, 1 bath towel, 2 pillow slips.

Texas: Mrs. M. D. P. Herbert, Ebenezer Baptist. 3 pc. vanity 1 tea towel, 1 apron, 1 apron applique, 2 pot holders, 2 tea towels.

California: (Oakland) 4 crochet doilies, 2 wall plaques, 1 hand painted towel. (San Francisco) 1 bath towel, 1 wash cloth, 2 pillow cases (hand painted) 4 doilies. (Oakland) 1 center piece, large crochet, 5 aprons, 2 doilies, 1 dress, 3 pot holders, (North Oakland) 1 hand painted apron, 1 embroidered scarf. (Oakland) 1 lunch cloth, 1 dish towel, 5 aprons, 2 baby caps, 2 wash cloths, 1 duster, 4 doilies, 1 picture, 2 tea towels, 1 guest towel, 2 center doilies crochet, 6 pot holders, 2 bath towels, 2 scarfs.

Oklahoma (Muskogee): 1 crochet dining center piece, 4 piece pot holder set, 2 doll dresses, 3 lunch cloths, 2 scarfs, 4 aprons, 2 tea towels, 1 pillow top, 2 handkerchie holders, 1 napkin.

Louisiana: 3 piece doll set.

Michigan (Lansing): 6 pot holders, 3 wash cloths, 2 crochet holders, 7 crochet doilies, 3 aprons embroidery.

Kentucky: 3 crochet doilies, 1 crochet bath mat, 158 pot holders, 1 crochet doily, 3 piece vanity set, 3 piece dresser set, 1 crochet doily, 8 piece crochet set, 1 crochet doily, 4 handpainted handkerchiefs, 4 hand painted glasses, 1 embroidered apron, 6 piece table set, 4 napkins, 1 dresser scarf, 2 guest towels, 12 pillow cases, 1 lunch set, 4 crochet (embroidered) pillow cases, 5 aprons, 11 cotton aprons, 1 scarf, 4 handkerchief, 1 pin, 1 child's pocket book, 2 piece table set, 2 pot lifters, 4 cloths, 6 doilies.

Finance: Kentucky, 257 pieces, \$53.00; Illinois, 196, \$35.00; Michigan, 21 pieces, \$; Oklahoma, 22 pieces; Texas, 10 pieces; California, 58 pieces, \$6.00; Louisiana, 3 pieces, \$7.00. Cash from states Money for pieces sold \$131.80. Total Cash, \$282.85.

Prizes Awarded: Cash, \$85.00 Illinois, Pieces-257, Kentucky, Crochet, Kentucky, Embroidery, Michigan, Plain Sewing, California, Wood Craft, Illinois, Hand Painting, California.

Judges: Mrs Abbie Bolton, Illinois; I. L. Black, Mississippi; P. D. Lewis, Indianapolis; Mrs. V. Edwards, Kentucky, Mrs. A. Adams, New York.

Officers: Mesdames: Hattie Fulton, Chairman, Illinois, Georgia Brim, Co-Chairman, Kentucky, Alemeda Adams, Secretary, California, Lenora White, Treasurer, Kentucky.

Annual Members

Annual Members Committees report \$1.00 each, Mesdames, E. R. Warmly, Nazareth Howze, Leveda Baker, Cora Simpson, Lula Gray, Margaret Crowell, Elizabeth Brown, Ruth Thomas, Michigan; M. E. Baines, M. P. Ladson, Maggie Taylor, May White, Georgia Myers, M. P. Ladeau, Esther B. Middleton, Mary Mitchell, Mary Hayes,

Minnie Walton, Annie Hunt, Marie Merritt, Stella Battle, M. Stewart, Nellie Mae Williams, C. C. Daniels, E. Lena Williams, Florida, Agnes Jackson, Carrie Sorella, H. O. Henson, Frances Lee Perry, Alma L. Peace, H. C. Clinton, Martha Rector, Mary E. McGee, C. W. Willis, O. B. F. Smith, Ida Gibbs, Ethel Bruner, Essie B. Denton, California; A. Bailey, Eunise Pearson, Annie Mae Dunes, Cole, Alice Bailey, \$2.00, Alabama; J. C. Dunbar, T. S. Gilmore.

Dorothy Sullivan, Rosa Lee Robertson, South Carolina. Lorie Brown, Colonia Hood, M. L. Gilder, Susie Edwards, C. Brown, M. S. Chandler, E. B. Brown, M. Foster, Ruth Harper, Hattie Lane, Birdie Turner, Neomia Jackson, Beatrice Hill, Laura Phillips, Freda Hoggie, H. Y. Moore, Laura Summers, M. M. Wright, Maude Brawer, S. C. Leblue, Mabel Wilson, Lela Worsham, Thelma Joseph, Estelle Esther, Maggie Johnson, R. B. Taylor, R. A. Queen, Lucille Edmondson, Cary, Ora Lee McCoy, J. P. Churchwell, M. J. McGowan, Agnes Hill, \$5.00, Olive D. Brown, Gaybret Alexander, Maud Johnson, Blanche Watts, Fannie Criswell, Ollie Harris, Ida Hall, Missie H. Butler, Pauline Mayo, Jessie M. Mayo, Sister Rhodes, Jessie Mae Robertson, Winnie Randall, Ida Randall, Essie Lee Eubank, Ida Wormsley, Frances Harris, Millissia Smith, Minnie Harris, Texas; May A. Well, Oklahoma; Lina McIntyre, Maryland; Bernice Meade, Maryland; Edgar Triplett, Oregon; Bessie Rhoda, New York.

Mesdames Elizabeth G. Larry, Katie Jordan, Esther Lee Collins, Louvenia Lewis, Annie Davis, Roosevelt Truley, Illinois; J. W. Henry, Kansas; N. E. Hugger, Mississippi; Idelle E. Davis, Ruth A. Dotsey, May Tate, Lillie Scott, Morland, Alma Ware, Ella Gandon, Marion Laundron, J. P. Jackson, Carmen Knight, Lena Scott, Mabel Nunnery, Emily Moore, Mary La Branch, Rosa Winters, Lois Lee, N. B. Miller, Corine Hilleard, M. Tyson, Lydia Richardson, P. C. Shumake, Dola M. Gaines, V. A. Caldwell, R. Z. Gibbs, Louisiana; Eva P. Sweatt, Indiana; Alma Newton, Illinois; Elizabeth Farmer, Verline Pennington, Maryland; Ella Jackson, Cornelia Finn, Kentucky; Bessie D. Smith, New York; Irene Gaskins, Maryland; Raybelle Taylor, Susie Taylor, Lois Brown, Pearl Miller, Lydia Davis, Eva Griggs, Georgia Gilbert, Mable Williams, Tempie Boothe, Lillie Hanson, Ida Hykes, Mary Fisher, Carrie Smith, Ella Wright, Carrie Roberson, Saddle Brooks, Alberta Williams, Lethia Donald, Mamie Gilmore, Dorothy Dixon, Wilson, W. Petterson, Henry Johnson, Joe Williams, Jessie Mae Cassin, Ohio; Georgia Gilbert, Michigan; Julia Bowman, Kentucky; Georgia Young, Kentucky; Myrtle Shacklette, Kentucky; Elizabeth Gresham, Oklahoma; C. B. Robinson, New York; E. Powell, New York; M. B. Broxton, Helen Bradford, Sadie Wilson, Julia C. Jones, Tennessee; B. E. Settles, Daisy T. Wilson, Nancey Hocate, Marie Baxter, Payline Keyes, Grace Favar, Connecticut; Ella Lenhardt, South Carolina; Ruby L. Biles, Kentucky; Grady Quarles, Ohio; Juli Campbell, Bessie Williams, Ohio; Anne Johnson, Pearl Henry, North Carolina; Georgia F. Brim, Kentucky; Viola W. Ford, Oklahoma; Mary Oxley, M. W. Timms, New York; A. B. Farmer, New York; D. C. Mayo, Texas.

Officers:

J. C. Dunbar, Secretary, Oklahoma; F. A. Artis, Texas, Co-Chairman; B. E. Settles, Oklahoma, Secretary; Elizabeth Gresham, Oklahoma, Treasurer.

MINISTERS' WIVES NATIONAL CONVENTION OF AMERICA

Mrs. N. C. Crain, \$5.00; Mrs. E. M. Elmore, \$5.00; Mrs. E. M. Joshua, \$5.00; Mrs. O. P. Smith, \$5.00; Mrs. R. E. Lucas, \$5.00; Mrs. Jas. Look, \$5.00; Mrs. O. Solomon Barnes, \$5.00; Mrs. Bell Hendon, \$5.00; Mrs. Neicie Harvey, \$5.00; Mrs. M. E. Timms, \$5.00; Mrs. M. R. Ware, \$5.00; Mrs. W. A. Johnson, \$5.00; Mrs. M. W. Graham, \$5.00; Mrs. P. M. Thomas, \$5.00; Mrs. R. Z. Gibbs, \$5.00; Mrs. Eva Ball White, \$5.00; Mrs. L. H. Carpenter, \$5.00; Mrs. T. S. Gilmore, \$5.00; Mrs. J. P. Churchwell, \$5.00; Mrs. Georgia Boyd, \$5.00; Mrs. J. H. L. Smith, \$5.00; Mrs. F. W. Browder, \$5.00; Mrs. Ida Calvin, \$5.00; Mrs. Ida B. Woods, \$5.00; Mrs. Georgia Young, \$5.00; Mrs. L. B. Tolson, \$5.00; Mrs. Celestine Williams, \$4.00; Mrs. E. J. Johnson, \$3.00; Mrs. E. N. Pratcher, \$3.00; Mrs. J. L. Taylor, \$3.00; Mrs. J. A. Kemper, \$3.00; Mrs. Flora Little Flock, \$3.00; Mrs. Mollie Rodgers, \$2.50; Mrs. A. Nelson, \$2.50; Mrs. I. R. Richardson, \$2.00; Mrs. Mard Flowers, \$2.00; Mrs. F. F. Young, \$2.00; Mrs. L. J. Brown, \$2.00; Mrs. Estelle Mamel, \$2.00; Mrs. Rosa Floyd, \$2.00; Mrs. H. T. McBeth, \$2.00; Mrs. Alberta Hudson, \$2.00; Mrs. R. L. Bailey, \$2.00; Mrs. B. L. Durden, \$2.00; Mrs. J. W. Adams, \$2.00; Mrs. Dora Trueit, \$2.00; Mrs. W. D. Martin, \$2.00; Mrs. J. P. Reeder, \$1.00; Mrs. G. V. Gandy, \$1.00.

Mrs. Marshall Moore, \$1.00; Mrs. H. A. Green, \$1.00; Mrs. Annie V. Brunson, \$1.00; Mrs. L. V. Jackson, \$1.00; Mrs. J. A. Long, \$1.00; Mrs. Odessa Reed, \$1.00; Mrs. H. I. Toliver, \$1.00; Mrs. Lula Mae Stalks, \$1.00; Mrs. Emma Carr, \$1.00; Mrs. V. C. Venerable, \$1.00; Mrs. B. W. Northern, \$1.00; Mrs. J. M. Watkins, \$1.00; Mrs. D. M. Price, \$1.00; Mrs. A. C. Goodloe, \$1.00; Mrs. G. M. Watson, \$1.00; Mrs. J. H. Quer, \$1.00; Missed the name, \$1.00; Mrs. Outlet Allen, \$1.00; Mrs. Mary Fisher, \$1.00; Missed a name, \$1.00; Susie Davis (Check turned to finance committee) \$5.00; Indiana State M.W.U., \$27.00; California State M.W.U., \$25.00; Louisiana State M.W.U., \$25.00; Florida State M.W.U., \$20.00; Ohio State M.W.U., \$10.00; Kentucky State M.W.U., \$38.00; names are included on the roll.

Mrs. N. C. Crain, Chairlady

Mrs. E. N. Joshua, Sec'y

Mrs. R. E. Lucas, Treasurer

Report of Mrs. V. Morgan Spence, New York; Foreign Mission: Senior Annual Session, \$5.00; Fellowship Council, \$11.00; Great Brooklyn L. Q. Association, \$40.16; State Convention, \$5.00; Woman's Convention, \$10.00. Total, \$71.16.

Disbursements: To the National Baptist Mission House

Food Box, \$19.20; Cash sent to Mrs. Chandler, \$20.00; Postage, \$5.00; Total, \$44.20. Balance, \$26.96.

Sig R

PROCEEDINGS OF THE NATIONAL

Food Sent, Canned Vegetables, Meats, Fruits, Soups and Large Plastic Covers for Food Containers, to Sinoe County, Greenville, Liberia, West Coast, Africa.

163 enrolled in the Study Course, 44 received certificates for two years study.

Foreign Mission Board, \$880.85; Building Fund, \$1573.43; Home Missions Board, \$600.00; Education Board, \$623.60; Evangelistic Board, \$155.00.

Dr. M. A. B. Fuller, President

Mrs. J. L. Harding, Recording Secretary

Cash Raised in 1952
During the Year
Annual Session

\$ 3,927.36
11,793.08

Total

\$15,720.40

Disbursements

To Parent Body's Executive Board
To Parent Body's Annual Session

670.00
1,536.34

Total to Parent Body

\$ 2,206.34

Foreign Mission Board During the Year

329.66

Foreign Mission Board Annual Session

880.85

Foreign Mission Board for Cement Memorial Building

1,575.51

Total to Foreign Mission Board

\$ 2,785.96

Home Mission Board

510.00

Education Board

535.50

Evangelistic

165.00

Charity

225.00

To Education

35.00

Total

\$ 1,470.00

Expense Account

Salaries for the Field Secretaries

\$ 1,638.62

President Fuller

500.00

Vice President Washington

150.00

Recording Secretary, Mrs. Harding

400.00

Ass't Recording Secretary, Mrs. Mingo

200.00

Corresponding Secretary, Mrs. White

600.00

Historian, Mrs. Prince

150.00

Statistician, Mrs. Caslin

100.00

Treasurer, Mrs. Moore

20.00

Bible Teacher, Mrs. Thomas

50.00

Chorister, Miss Kirby

519.00

Pianist, Prof. Marin

50.00

Donation to Children's Department

Mrs. M. O. Clark

78.54

Miss E. Lovelle

35.00

Mrs. A. E. Lewis

75.00

Committees

Art Booth Set Up

20.00

Tract Booth Set Up

10.00

Temperance Booth and Placards for Demonstration

55.00

Music Shop Department and Demonstration

100.00

Finance, Badges, Certificate Programs & Minute

15.00

Ushers and Nurses

97.00

Janitor taking care of opening boxes and moving

BAPTIST CONVENTION OF AMERICA

material	25.00
Field Missionaries Traveling Expenses	336.12
Field Missionaries Incidentals	117.64
Field Missionaries Telegrams, Cards and Stamps	58.05
President's Expenses	
Secretaries Hired	702.25
Office Rent	150.00
Stationery, rent and repair, Pencils, Pads, Ink, Rubber Bands, Paper	29.81
Engraving Company	3.00
Mimeographing Letters	7.85
Stamps and Carrying Mail	121.52
Report for Convention	275.00
Application Cards	9.00
Assorted Envelopes	.75
Woman's Auxiliary Badges	53.00
Songs	8.50
Traveling Expenses	330.47
Telegrams and Telephone	87.54
Envelopes, Letterheads and Blank Paper	33.00
Outside and Inside Signs for Church, Hand Bills and Express on boxes for the Convention	85.00

Grand Total

\$ 1,897.49

Corresponding Secretary's Expenses

Office Rent	50.00
Office Help	175.00
Printing	168.20
Mimeographing	28.60
Stamps	162.10
Postal Permit	10.00
Cards	15.00
Telegrams and Telephone	6.00
Typewriter Repairs	4.60
Mail to Office	18.60
Office Supplies; paper, ink, rubber bands, mimeograph paper, stencils, paper, note books, record books, carbon paper	21.80
Express package	6.40

Total

\$ 667.10

Cash Promotion money from convention

250.00

Deficit

417.10

Traveling Expenses

64.64

To Natl. Bapt. Pub. Board for Everywoman's Page

500.00

From Sale of literature

10,800.00

STATISTICAL REPORT

Days of Actual Service	1,394
B. Y. P. U.'s Visited	11
Churches Visited	62
Sunday Schools Visited	91
Missionary Societies Visited	106
W. M. A.'s Organized	4
Mother's Unions Organized	2
Homes Visited	95
Homes Without Bibles	4
Bibles Distributed	12,524
Traveled	96,668

PROCEEDINGS OF THE NATIONAL

Report of Woman's Auxiliary to National Baptist Convention
of America, New York City, N. Y., September, 1952.

Total amount raised during the year \$ 3927.35
Total amount raised during this session 11793.06
\$15720.40

DISBURSEMENTS

To mid-winter Executive Board	\$ 670.00
To printing, salaries, eight field Secretaries, Home and Foreign Missions, Education, Charity, Evangelism	3257.35
Operating expense this session	6276.48
Foreign Missions	880.85
Maude Memorial	1573.53
Home Missions	496.60
Education	523.60
Evangelism	155.00
Woman's Board	220.00
Charity	130.65
Operating Expense	276.48
	\$10256.71

\$11,793.05
10,256.71

\$ 1,536.34 To Parent Body

MINUTES

of the

TWENTY-FOURTH ANNUAL SESSION

of the

JUNIOR WOMAN'S CONVENTION

auxiliary to the

NATIONAL BAPTIST CONVENTION OF AMERICA

NEW YORK CITY, NEW YORK

SEPTEMBER 10th-14th, 1952

WALKER MEMORIAL BAPTIST CHURCH

37-41 West 116th St.

compiled by

Mary Ann Shackelford, National Recording Secretary
4065 So. Wall St., Los Angeles, California

OFFICERS

Hattie L. E. Williams	1166 Rapides St., Alexandria, La.	President
Josephine Randolph	7214 Wabash, Chicago, Ill.	Vice President
Mary Ann Shackelford	4065 So. Wall St., Los Angeles, Calif.	Recording Secretary
Reulah Ward	2727 Garfield, Kansas City, Mo.	Assistant Secretary
A. L. Cosby	1019-10th Ave N., Nashville, Tenn.	2nd Assistant Secretary
Mora Dee Dailey	Box 105, Athen, Texas	Corresponding Secretary
A. R. Moore	2222 N. Yorktown, Tulsa, Okla.	Treasurer
Marena B. Williams	2904 Benton Blvd., Kansas City, Mo.	Chorister
Ethel Johnson	Sun Antonio, Texas	Assistant Chorister

PROCEEDINGS

The Twenty-Fourth Annual Session of the National Junior Women's National Convention Auxiliary National Baptist Convention of America, New York City, New York, September 10-14, 1952. Theme: "The Fundamentals of the Baptist Faith". Wednesday sunrise service 5:45-6:45. Devotional—New York and Pennsylvania Theme songs: "Sunrise, Rise, Shine." Scriptural discussion: "Ten Commandments"—Conducted by Bible Teachers Committee. Sister C. Hendon of Ill., Chairlady and Sister Dearest Mason, Ill., Chairlady of Temperance Theme: "Improvement in Instruction and Be Ye Temperate." His closing thought also emphasized the fact no true work can be done in all things.

9:30—The Junior Women of the National Baptist Convention, auxiliary to National Baptist Convention of America was called to order by National president Sister Hattie L. E. Williams at Walker Memorial Baptist Church 37 E. 116 St. Welcome was extended to all. Devotional service led by Evangelical Comm. Sister Sweetie Johnson and Sister Chiola P. Madison. Theme songs: "Sunrise, Rise and Shine". Fellowship period conducted by Vice-Pres. Sister Josephine Randolph, Ill. Theme and Watchword: "Fellowship in Prayer", and "Fellowship in Service". Scripture 25 ch. Matthew, 35-46. Songs: "Just a Closer Walk with Thee; Let us Bow Together, What a Fellowship". Theme song of convention: "Longing for Jesus" directed by Sister Chiola P. Madison, Calif. Bible lesson, Sister Clemmie London, Ill. Subject: "The Hour Has Come". Scripture, John 12:23-26. Her closing thought: "Let us so live that God may be pleased in using us, and we cannot serve unless we are followers of Christ. The hour has come that we must work for Christ with a heart of Love, humility and Christ-likeness. We all enjoyed this beautiful lesson by Sister London. By request a solo by Sister Reba Langum, Texas. "Keep Me Every Day".

Presentation of Theme: "The Fundamentals of the Baptist Faith". Sister Gladys Mallory, Mo. Registration Period (Includes Personnel, Official Staff, and all committees). (registration period). Music by Jr. Woman's Convention. Sermon: Rev. L. P. Pointer, Texas. Subject: "The Source of Christian Doctrine" Matt. 28:18-21. His closing thought also emphasized the fact no true work can be accomplished without a commission, there are too many unauthorized leaders who are not born of the Holy Spirit, urging that we know Jesus who gives us the great Commission. At the close of his message, his son, the Rev. L. P. Pointer, Jr. sang "Amazing Grace". Prayer was led by Rev. Kurt, Calif. Offering, announcements and adjournment 2:30.

Wednesday Afternoon

Devotional by Evangelical Comm. "Go Ye Therefore and Teach All Nations—and Daily in the Temple, and every House they ceased not to Teach and Preach Jesus Christ". This was discussed by Rev. Holden of Okla. Prayer led by Rev. Lee, Texas. 3:15 p.m. President Williams gave all comm. 15 minutes working period, communications were read from Sister Hester of U-shers Conference and Sister Jackson, La. regretting their absence from our convention because of illness.

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Home and Foreign Mission Period was conducted by Sister Lynch, ch. Home and Sister Walters, ch. Foreign. Sister Louise Davis, Mich., discussed the subject "The people that were in the dark have seen the Light". The committee beautifully demonstrated the need to give of our Best to the Master. Report of National Corr. Secty. Sister Mora Dee Dailey, Texas. Motion adopted that the complete report of our efficient secretary with necessary correction be accepted. Sister Mable Roberson, Texas, presented a corsage made of dollar bills in honor of Sister Dailey. Solo: "Well Done" by Sister Hicks, Texas.

Treasury report: Sister A. R. Moore, Okla. Motion carried the complete report of the treasury be adopted and a rising vote of thanks be given to the two officers for their splendid work of the year. Remarks by president Williams. Announcements, adjournment until evening.

Wednesday Night—Local Program

New York State night. Sister Adelade Jackson, state pres. presiding. Welcome by Vice President Sister Brown, New York. Greeting from Fellowship Baptist Church, Rev. M. Jackson, Pa. Response by Sister Pauline Smeeler, La. Music furnished by new chorus. Sermon: Rev. D. H. Spence, pastor of West Baptist Church, Brooklyn, N. Y. Remarks by ass't pastor, Rev. Brown of Walker Memorial Baptist church. Remarks by president Williams. Offering by deacons of West Baptist Church. Announcements, adjournment, and Benediction, Rev. Spence.

Sister Hattie L. E. Williams, Pres.

Sister Mary Ann Shackelford, Rec. Sec'y

Second Day, Thursday, Sept. 11, 1952

Sunrise Service, 5:45-6:45 a.m.

Devotional led by Evangelical Comm. Songs: "Sunrise, Rise, Shine". Scriptural discussion: "Ten Commandments," Sister Mary Lewter in charge 8:30 a.m. Y. W. A. hour conducted by Sister L. Robinson, La. and Sister China Stubblefield, Texas. Demonstration hour. "Service Above Self" by Sister Stubblefield, Texas.

9:45 a.m. President Williams presiding. We were happy to have as our special guest Sister Belle Hendon, Ill., pres. of Senior Women of Ill. Many encouraging words were said, she introduced the pres. of St. Mathew Bapt. church of Spokane, Washington. Sister Hendon told of the need of Home Mission on the field in the State of Washington. Bible lesson, Sister A. L. Hearn, Ala. Subject: "The Power of a beautiful life of Ruth." The picture of Ruth's life was beautifully described. Every member of the convention enjoyed the lesson coming from Sister Hearn.

The convention welcomed Rev. Higdon, pastor of Israel Baptist Church, Calif. Dr. J. W. Jackson and son, Ala., who is teacher of Sister Hearn. 15 minutes working period by committee. Adjournment for Pres. Prince's annual message.

Afternoon Session

2:45: Devotional Evangelical comm. Sister Madison presiding. "Evangelize in Giving" . . . "It is more blessed to give than to receive". Symposium: "Building for the Future" (Behind the Screen), Individual Community, Nation and the World, Sister Eula Durham, Mo., District and State president committee sister Lucy B. Jones and Alice Adams.

We were happy to have Sister Marena Belle Williams, our National Jr. Woman's directress who had just returned from her trip abroad. Announcements, adjournment until evening, the music de-

partment promised the convention an evening of pleasure presenting Sister Ethel Johnson, Asst. Jr. Woman's director, presenting "THE OLD SHIP OF ZION". More than 75 persons took part in this SHIP OF ZION. Sermon, Rev. E. H. Branch, Mo. Rev. E. Taylor, Texas, presented the speaker. Subject: "The Life that Jesus Gives, there were many beautiful thoughts given. Prayer led by Rev. John Williams. Other musical features were by the Rogers singers of Ill. Remarks by Rev. Piper and President Williams. Offering announcements. Song: "God Will Take Care of You". Benediction by speaker.

Sister Hattie L. E. Williams, Pres.
Sister Mary Ann Shackelford, Rec. Sec'y

3rd Day, Friday, September 12, 1952

Promptly at 9 o'clock the music department began the morning in musical devotion. This hour was followed by the regular devotion by Evangelical Committee. The meeting was called to order by President Williams. The minutes of the National Jr. Woman's Convention were read and adopted with necessary correction. Acknowledgements of telegram were read coming from Sister Lizzie Mae Neal, Arizona, regretting not being able to attend meeting. Monies were sent to proper committees.

Appointment of two comm. Public Relation:

Sister R. Davis, ch., Michigan
Sister Elveria Ross, Ill.
Sister G. Overby, Michigan
Sister Anna Clay, La.
Sister Willie M. Gary, Calif.

Permanent organization:

Sister Mary K. Gipson, Fla.
Sister B. L. Johnson, La.
Sister Idella Hall, Kansas, Mo.
Sister Reba Laungren, Texas.
Sister Helen Ursuary, Texas.
Sister Sarah Adams, Mich.
Sister Alice Adams, Ala.

We were happy to have with us Mr. Reed, Ill., representative of The Supreme Liberty Life Ins. Co. He spoke of giving honor to Dr. Henry Allen Boyd the month of October. Presentation of Women of the year. 11:20: the hour of the president's annual message, Vice pres. Sister Josephine Randolph, presiding. Solo: Sister Broulah Ward, Mo. Three minutes of silent prayer by convention.

Vice president Randolph, in her intelligent manner, presented our National First Lady. Song "Amazing Grace". President Williams delivered a great message. Many encouraging comments were heard; gifts and presentation were delivered. Sister Sweetie Johnson, pres. Ill., offered a motion and seconded by Sister Adams, Ala., that the rules of order be suspended and the pres. be re-elected to fill another year which she had successfully filled for the previous years. A musical selection was dedicated by music comm. The Jr. Woman's Convention members were very pretty in their uniform dresses with national colors of green and pink. Our president was very proud with the convention in carrying out her wishes.

Announcements, adjournment until 2 o'clock.

Afternoon session 2 o'clock

The Jr. Woman's Convention opened its regular afternoon session at the above time. Inspirational singing led by Sis. Cliola Madison, Calif. Flashes from the Field. Field Missionary Theme: "Every Bap-

tist A Missionary". . . "Lift up your eyes and look on the fields; for they are white already to harvest." John 4:35.

Workers are Cliola P. Madison, Calif.; D. C. Austin, (age limit) Calif.; John L. Bayliss, Okla.; Mable Robinson, Texas; A. L. Hearns, Ala.; E. M. Harrison, Texas; Bernice James, Texas; Lillian Gibson, Tenn.; Minnie Tapin, Mo.; Adelaide Jackson, New York; G. Overby, Mich. Motion adopted that the fine reports from the field workers be accepted. (Note finance report.)

President appointed comm. to contact president Prince; Chairlady Cliola P. Madison, Calif.; C. Molere, La.; Esther Lynch, Ind.; Olivia Harris, Texas; M. K. Gibson, Fla. Mr. Fred Thomas, baritone singer of New York, gave two musical numbers: "He's Got the Whole World in His Hand" and "This Little Life of Mine". They were very enjoyable.

The Code by which we live:

FREEDOM—Our Heritage—Equality, Justice, and Unity—
Sister J. Burse, Calif. Our spirit—Progress, Loyalty and Brotherhood—
D. C. Austin, Calif.; Our Faith, Democracy, Christianity—Pauline Smedler, La. Our Challenge—To Ourselves—Marjorie Perry, Tex. Solo: Etta J. Stroud, New York. Music by convention chorus. Announcements. Visitors: Rev. Woods, Maryland; O. P. Smith, Calif.; Mrs. Chaniles, La. Adjourn until evening.

Friday 7:30 Educational Night

Inspirational singing. Devotional—Evangelical Comm. Educational period, Sister Olivia Harris, Chairlady. Dramatic arts period: Nellie Griffin, Texas, ch., introducing Big Broadcast over station N. J. W. and N. B. C. combined. "Queen Review" of Jr. Woman's Convention was televised. This program was a great success. Reports from queen. Sermon, Rev. A. A. McCardell, Texas. Subject: "No Greater Salvation", Heb. 2:3. The sermon was delivered with much power and highly spiritual. At the close of the sermon Rev. Prince sang. Offering, reports, announcements. Benediction by Rev. McCardell.

Hattie L. E. Williams, Pres.

Mary Ann Shackelford, Rec. Sec'y

Saturday, 9:30 a.m.

Devotional conducted by Evangelical comm. Theme song: "Longing for Jesus." The meeting was called to order by Pres. Williams. Final reports of all comm. were made. Report of finance sec'y (see reports).

Many beautiful expressions were made by delegates of the convention of the progress of the convention. Motion carried that the name of Scholarship comm. be changed to "Prince Scholarship Comm." Executive Board meeting Report to Parent Body. Adjourn until Sunday morning.

Sunday 9:30 a.m.

9:30 a.m.: Sunday school. Superintendent, Sister B. L. Johnson, La.; secretaries—Sister Broulah Ward, Mo., and Mora D. Dailey, Texas. Various states delegates assembled into classes. Teachers were assigned. Lesson was reviewed by Rev. J. O. Clark, Ind.

Praise service for eleven o'clock hour by Walker Memorial Baptist Hearses. Music by choir. Sermon, Rev. N. H. Jones, Okla., pastor of Elmo Baptist Church. Subj. "Mission" Scripture, 6 ch. Isaiah, 8 verse. The convention enjoyed a wonderful message by the speaker. Offertory. Invitation to church. Introduction of visitors, announcements. Remarks by pastor Rev. J. W. Tate and president Williams. On behalf of the National Jr. Woman's Convention we thank the pastor, Rev. Tate, and asst. pastor, Rev. W. J. Morgan, the member-

ship and friends of Walker Memorial Baptist Church for their fellowship and warm welcome during our meeting. May God bless and keep you until we meet again.

Yours for service,
Hattie L. E. Williams, Pres.
Mary Ann Shackelford, Rec. Sec'y

"The Power of Thought"

Efficiency says to every one
From the pulpit down to the last pew.
If your work is gainful and well done,
"The world for service is calling you."
Where it is said, "there's a call for men"
We mean there's a call for women too;
The call is not to the kith or kin;
The call is to him that'll dare and do.
A-wake to know "the power of thought";
For man is measured by his mind.
If you believe what our God hath wrought,
No greater blessing man'll ever find.

New York City, N. Y.
September 10, 1952

To the President, Vice-President, Officers, Members and friends of the Junior Woman's Convention and auxiliary to the National Baptist Convention of America.

A gracious Providence has brought us to the 24 annual session of this great organization. I am humbly conscious of this honor, and deeply appreciate the opportunity to serve with this lovely staff of officers. The women of our Junior Woman's Convention seem to be knitted together as were David and Jonathan. We differ and some times disagree, but stay in fellowship, especially in the work of the Master. I come to give an account of my stewardship as treasurer, the report is as follows:

Money raised and turned to treasure in Cincinnati 2, Ohio:	
September, 1951	\$5,790.99
Brought forward from 1951	20.54
Grand Total	\$5,811.53
Disbursements	\$5,777.40
Balance in treasure	13.59
Paid out since the close of the convention by order of the President, Mrs. H. L. E. Williams:	
September 12, 1951. To President for comm.	\$ 5.00
January 2, 1952, A Spray for Mrs. John W. Williams' Mother	
Total money paid out	\$11.76
Money received since the close of the Convention:	\$16.76
January 31, 1952. From Mrs. O. L. Branch, for the Elm Grove District Jr. Convention of Ft. Worth, Texas. Aid in buying a truck	\$50.00
Mrs. O. L. Branch President, Mrs. O. M. West, Secretary	
February 7, 1952. From Mrs. Lillian Turner, for the Second Bethlehem Baptist Church Jr. Mission of Alexandria, Louisiana	\$ 5.00
February 19, 1952. Mrs. Berdie Mae Lee, for the Shiloh Baptist Junior Mission, Muskogee, Okla.	\$ 5.00

March 10, Y.W.A. Union Baptist, Tulsa Okla.,	
R. A. Moore, Director	\$ 1.68
August 24, 1952. From Mrs. S. M. Harnsberry, for the Creek Progressive District Junior Convention, of Muskogee, Okla. Mrs. Sophonia Griggs, President	\$ 1.25
August 26, 1952. From the Union Baptist Junior Mission. Mrs. Margrett Kelly, President, Mrs. R. A. Moore, Directress	\$ 5.00
Money received, Special effort, the cent a day: R. A. Moore	\$ 3.65
Money received since the close of convention	\$71.58
Respectfully submitted,	
R. A. Moore	

THE ANNUAL MESSAGE OF THE PRESIDENT Mrs. Hattie L. E. Williams

To our Charming Vice President, Our Beautiful and Efficient Secretaries, Our Most Worthy Treasurer, Our esteemed State Presidents, Our outstanding Chairladies of all the Committees, Our most wonderful Choristers, Pulpit Guest, To all our sweet Messengers here assembled, Christian Friends, Ladies and Gentlemen:

"O sing unto the Lord, a new song; for He hath done marvelous things for us, whereof we are glad. We are His people and the sheep of His pasture, for the Lord is good; His mercy is everlasting.

We rejoice today in the God of our salvation, for permitting us to greet each other face to face in another annual session. We can look around us and see that the chain has not been broken. Are you thankful?

And as you take a retrospective view, does it bring happy tears in your eyes, or sorrow in your heart? Just pause for a moment and think of His Goodness to you and me.

We are here from the beautiful waters of the Atlantic on the East, from the golden West on the Pacific, from the winter playground of America, Florida on the Blue Gulf, the Blue Ridge mountains of Virginia on the Chesapeake and the rolling plains of the middle West. We are thrilled to be holding our 9th Annual Session in the Metropolis City of America. As we entered this beautiful State we beheld the towering mountains and immediately gathered mountain top experiences of our Master who seeing the multitude went up into a mountain and there He began to teach His Disciples. As we watch beautiful Lakes we were reminded of the handiwork of God, and as we entered this beautiful City, we beheld the wonderful skyscrapers and the outstanding institutions of learning and we then thought of the Scriptures that say, "Wisdom hath founded this City," a City of culture, glamour and where freedom bells ring the loudest.

Now after getting a panoramic view of everything, we find ourselves seated in this magnificent edifice known as the soul saving Station, The Old Ship of Zion, that stands with out-stretched arms saying, Ho, every one that thirst; Come ye to the waters, and come unto me all ye that labor and are heavy laden and I will give you rest.

We come from various places and backgrounds, The problems in our own localities may vary somewhat, but the need of all is the same—the light of the Gospel of Christ. As we meet together to think and pray and sing may our hearts be united and the bond of Fellowship between us be strengthened.

Hard experience has taught that many fearful wars of History need not have occurred if men had taught and understood one another and could have foreseen the tragic outcome. Despite the more rapid means of travel and the methods of almost instantaneous communication whereby an intimate knowledge of the circumstances, customs, and view points of other peoples has been shared with the World, National animosities and wars yet persists. But this wider acquaintance with the affairs of other groups and Nations has shown at the same time to the weaker and backward peoples that they have long been deprived of their rights by the stronger groups.

Modern knowledge has not made men, and particularly Nations more charitable toward one another. Intellectual attainment and social culture have not seriously altered the attitude held by those of the privileged class. This problem of getting along with one another as has been said by one of our Scholars, is life's most difficult problem. It is a life long problem, too; we never solve it fully.

Particularly difficult is the problem when it involves people who are radically different from us, especially people of other races—and the greater differences the greater the difficulty. In doubt and uncertainty we look about for help—for some sound principle to guide us toward the solution. Where shall we turn with confidence if not to the Holy Bible?

We open the Book. In the beginning GOD: the Creator of the World, its peopling with the lower orders of life; and then how promptly the old Book answers. For here in the first two chapters is the very basis we need for all our thinking about people.

GOD CREATED MAN IN HIS OWN IMAGE . . . AND BREATHED INTO HIS NOSTRILS THE BREATH OF LIFE—Gen. 1:27; 2:7.

Who can fail to see the meaning? Made in the image of God, Like Him in the power to know and to choose between good and evil. IN EACH MAN, therefore, I must see one of God's children, estrayed a long way from home, may be, but like the Prodigal son, still dear to the Father's heart. Have we not all one Father? Hath not one God created us? Why then do we deal Treacherously every man against his Brother? Mal. 2:10.

As children of one heavenly Father, I must think of all men as brothers. This is not merely a matter of sentiment; it is a practical fact. The world of today is one great neighborhood, the human race one family. Each is dependent upon thousands of others, and the welfare of each tied up with that of all.

"WHAT CAN WOMEN DO?"

Everyone is surely saying, "But what can women do? If our society goes berserk, women have more to lose and she has more to gain if she aids in saving it. In any monstrous crisis, women are always the heaviest losers. War takes their sons and husbands, blights their future, rips their security to shreds.

Women more than anybody else, is indebted to the Christian religion for her freedom from virtual slavery. Our freedom must taste bitter as long as they are bound. The same Christ can free them, but first He must be preached. It is that simple. Our gifts to Missions hasten the day of freedom and salvation for all.

There are specific things women can do; **SOUL COMMITMENT.** Let us bow and worship with the Wise Men in Bethlehem, in sober self examination and aspiration. God will show us that we have

powers and energies that have never been used. He can release power in all human atoms.

What could not several million Christian women do if all were wholly committed to the task of World salvation.

SPEAK UP—

These are days when Christian women must put aside timidity and speak out to the Public the fact that we must make choice between levels of thinking and acting or an atomic war that spells destruction. We must be speaking for peace and cooperation. Every woman by her own attitude and speech helps form opinion. Let us read and study, know the National and International issues and speak out intelligently about them. Write to our local Editor giving the views of Christian folk on vital subjects.

Is it not true that Christians have something tremendously . . . important to say to our World? The Japanese Christians have said; "We were silent when we should have spoken."

Let us speak up here in America before it is too late. Teach the children.—Teach them at home and in the Sunday School by precept and example. There are Thirty hours a week of Silence about God and Christ at school. Perhaps home, voices speak mainly of money, food, recreation and jobs. Is their SILENCE about God and Christ even at HOME?

BE ACTIVE IN THE MISSIONARY SOCIETY

The Junior Missionary Society offers young women an opportunity to know through Bible, Mission Studies. What goes on in their world and what needs to be changed.

The Community becomes a Mission field and every woman a messenger. The neighbors become a Jericho where all the bruised and bleeding can be bandaged and bound. The City becomes a Jerusalem for which women's tears flow. The Local Church becomes the Antioch from which foreign Missionaries take their leave. What richer field for spending one's talents and energies than your Junior Woman's Missionary Society!

MAKE THE HOME STABLE

How many times this year American Christian Women will be thanking God for their homes, so familiarly placed on the same old street. That is stability, yes. But how stable are our own emotions? How fixed is our love for one another? How unselfish can we be at home? Dr. George A. Butterick said, "In the early Christian years, the Church in Thy house redeemed a pagan." Our Materialistic America could be changed by praying Mothers.

The first Christian was surrounded by evil, forced and attempt at destruction of child. In days of danger to our children and youth by atomic forces. But God will help us dream of and put into action a way of escape.

Most of us work in small places in the kingdom of God, places comparative obscurity where few people see us and our work, but that does not mean we are isolated. We touch many lives daily. Every human contact has some effect, so what each one of us does is very important. Every one of us can be an instrument of peace indeed it is our responsibility if we walk the Jesus way of life.

THE TWENTIETH CENTURY YOUTH

American young people have a rich heritage. To enjoy freedom of speech and press; to live in a Democracy; to have Political Liberty with equal rights for all and the right to worship God according to the dictates of the individual conscience, these are to be the privileges of all in our Country.

Baptist young people have an especially rich inheritance. There is a Faith that, through the years, has stood for religious freedom, even to paying the price in blood. Baptists believe in separation of Church and State; Baptists have a self-governing Democratic Organization, and we feel that they show New Testament Christianity in its fullness.

We criticize Young People for becoming skeptical of Christianity but are not Adults responsible? Young people are studying textbooks written by adults. Adults are their Teachers and spread their own skepticism if they have not discovered real truth. With the passing of years, new and sensational temptations are presented to youth in the world that adults have made. They are in an industrial system made for getting and spending. No wonder the culture of their forefathers seem old and outworn. If there is anything wrong with modern young people, if there is danger that they will fall on the rocks of failure and sin, Shall we blame them or blame adults for making this kind of world?

When we drive on the city streets or highways, we see that the Adults do not enjoy sitting by the fireside reading the Bible or Pilgrim's Progress on Friday or Saturday nights. Young people see that the lives of many professing Christians do not match their Teachings. This is a constant source of confusion. Adults should be more careful of their conduct. Young people have a rich heritage but there is much to be done to make our World Christian. Then out of the chaos of today, YOUTH, standing firm on the Rock will be a new God's purpose and build surely and truly for Him. Let us pray and work that youth may not falter.

A BEAUTIFUL LIFE

Young women, you have a unique life service to render, a definite plan of the Maker to perform. No one else can ever do what God meant for you. EVERY day is but another opportunity to render service, every hour draws you nearer the completion of the task, every minute is but one more revolution toward its goal. Every lost bit of time taken away from your life's program leaves it to that degree unfinished, if you will fail to fill your place. There is no time to waste, no place to stop, no room to whine. God's program is big, it is full and you are a part of it. If you want a beautiful life it must be of love. Lovely outside features will not make a young woman beautiful unless they house a lovelier soul. It takes more than body and mind to make a beautiful life; there must be a heart that is "interwoven together in love." Young Women, do you have that love that hides all faults? Love is Charity in action, Hope on wings and Faith in God, the second mile in duty, the sunshine of God in a world of darkness; the rainbow of promises, the Whisper of Hope, the breath of happiness, and the essence of joy. Young women may I admonish you in the Spirit of the Master, "Love ye one another". Don't be gossipers; don't backbite nor recompense to no one evil for evil. For God is love and he that dwelleth in love dwelleth in God and God in him. Young women, the next step to a beautiful life is a prayer conversation into the busiest hours of the day. Young women, we need a peaceful life, the storm tossed, restless, unhappy, dissatisfied life cannot be beautiful, to conclude the beautiful life, we must overcome "Whosoever is born of God overcometh the World."

Christian Education

The earliest type of education was a procedure whereby the older generation introduced the younger generation into habits and skills

and arts of its own life. It is something imparted and given. The goal of Christian Education is Five-fold; First, To teach genuine appreciation for that which is given both in the best tradition and in revelation; Second, To encourage appreciation of these values; Third, To elicit the full, orbed development of the total personality; Fourth, To effect right relation between the individual, his God, and fellow men, and Fifth; To inspire the highest motivation for living. We recommend Christian Education for our young people and our Christian Institutions where they may obtain a Christian Education. It will make them fit for life.

RECOMMENDATIONS

1. That we celebrate our Tenth Year Anniversary 1953.
2. The Field Workers will hold Missionary Institutes in their respective fields.
3. That membership cards and pens be made for our convention. These are to be sold.

4. In our next Annual Session to give a Scholarship to some Worthy Student entering College. Final plans to be given for this effort. The time is far spent, but He will surely come. Can He count on you? Are You Ready? Amen.

The Twenty Fourth Annual Report of the Junior Women's National Baptist Convention

The 24th Annual Report of the Junior Women's National Baptist Convention held with the Walker Memorial Baptist Church, Rev. J. W. Tate Pastor. September 10th-14th, 1952.

Income

First Day Morning Session	\$ 1.40
Sunrise Service	175.00
Official Staff	87.31
Fellowship	38.22
Public Offering	5.56
Bible Conference	10.00
Education	156.94
Personal Enrollment	160.00
Local Junior Mission	100.00
State Convention	50.00
District Convention	7.00
Deacon Wives	
Total	\$ 796.45
First Day Afternoon Session	\$ 27.35
Personal Enrollment	196.00
Home Mission	190.00
State Convention	115.00
District Convention	430.00
Local Jr. Mission	15.00
District Local Mission	217.67
Foreign Mission	32.00
State Presidents	
Total	\$1,347.02
First Day Evening Session	\$ 18.97
Public Collection	2.00
Personal Enrollment	5.00
Local Jr. Mission	
Total	\$ 25.97
Grand Total First Day All Sources	\$2,169.44

PROCEEDINGS OF THE NATIONAL

Thursday

Second Day, Morning Session

Personal Enrollment	\$ 45.00
Local Jr. Mission	215.00
Home Mission	21.00
Bible Teachers	50.00
Foreign Mission	48.00
State Convention	200.00
District Convention	225.00
Education	56.25
Temperance	20.00
District Presidents	36.00
Y.W.A.'s	109.00

Total

\$1,024.14

Second Day Afternoon

Personal Enrollment	\$ 10.00
Local Jr. Mission	125.00
State Convention	140.00
Truck	5.00
Gleaners	32.40
Local Presidents	71.00
Art	10.00
1,000 Membership	77.50

Total

\$ 595.39

Second Day, Evening

State Convention	\$ 26.00
Home Mission	1.00
Personal Enrollment	1.00
District Presidents	21.00
State Presidents	9.00
Music	61.44

Total

\$ 118.64

Grand Total, Second Day, All Sources

\$1,738.68

Friday

Third Day, Morning Session

Education	\$ 5.00
Pennies	28.79
Personal Enrollments	25.00
Business & Professional Women	47.00
Foreign Mission	5.00
Art	.75
District Jr. Convention	50.00
Local Jr. Mission	90.50
Ministers Wives	15.50
Local Presidents	17.50
State Conventions	185.00
Ushers	105.00
1,000 Membership	16.50
District Presidents	10.00

Total

\$ 690.00

BAPTIST CONVENTION OF AMERICA

Third Day Afternoon

Local Jr. Mission	\$ 210.00
State Presidents	3.00
Y.W.A.	51.00
Personal	4.00
District Convention	100.00
Foreign Mission	48.00
Flower Council	46.67
New Workers	21.88
State Conventions	246.00

Field Workers

Mrs. A. L. Hearn	43.00
Mrs. John Bayliss	6.00
Mrs. A. Jackson	15.00
Mrs. Lillian V. Gibson	15.00
Mrs. D. C. Austin	20.00
Mrs. Bernice James	35.00
Mrs. Mable Robertson	30.00
Mrs. Geleatha Overby	102.25
Mrs. E. M. Harris	181.00
Mrs. Chloia P. Madison	120.00
Love Token President	169.18
Love Token 1st Vice President	52.00

Total

\$1,360.68

Third Day Evening Session

Education	\$ 68.65
Local Jr. Mission	25.00
Total from Queen Race	209.60
Music	18.14

Total

\$ 310.81

Grand Total Third Day All Sources

\$2,261.49

Fourth Day, Morning Session

Business and Professional Women	\$ 45.50
1,000 Membership	8.00
Women's Hour	12.43
Truck	100.09
Local Jr. Mission	14.00
Bible Teachers	1.00
Local Presidents	1.00
Temperance	65.00
Executive Board	100.00
District Presidents	3.00
Matron's Conference	6.50
Music	193.05
Y.W.A.	3.25
Bonnie	2.02
Evangelistic Committee	39.23
Regional Conference	26.49
State Presidents	5.00
Pennies	7.30
Personal Enrollment	1.00
City Wide Jr. Mission	31.00

Total

\$ 662.86

Grand Total, Fourth Day, All Sources

\$ 662.86

Fifth Day, Morning Session	
Sunday School	159.25
11 O'clock Service	42.13
Total	\$ 201.38
Grand Total, Fifth Day, All Sources	\$ 201.38
Grand Total Raised, Annual Session	\$7,033.85
Cash Balance (1951)	35.83
Grand Total Raised, All Sources	\$7,069.68
Disbursements	
To Parent Body, including designated Money	\$3,577.10
Presidents Salary and Expenses	542.00
1st Vice President	181.00
Recording Secretary	210.00
1st Assistant Secretary	185.00
2nd Assistant Secretary	125.00
Corresponding Secretary, Salary & Expenses	388.98
Treasurer	165.00
Music Department Salaries & Expenses	549.26
Ushers	45.00
Field Workers	322.40
Love Token President	169.18
Love Token 1st Vice President	52.00
Badges	50.00
Scholarship	125.00
Miscellaneous Bills	54.00
Hauling, Flowers, Sick, Deceased	
Grand Total Spent	\$7,034.65
Grand Total Income	7,069.68
Grand Total Disbursements	7,034.65
Balance	\$ 35.02
Mrs. A. L. Cosby, 2nd Asst. Sec'y	
Mrs. A. R. Moore, Treasurer	
Mrs. Hattie L. E. Williams, President	
Local Junior Missions	
Mrs. Irene Ganey, Chairman	
113 North Franklin Street	
Lake Charles, Louisiana	
Mrs. Amanda Easterling, Co-Chairman	
2302 Velasco Street	
Houston 4, Texas	
Mrs. Carrie Dix	
231 16th Ct. North	
Birmingham, Alabama	
Junior Missions Enrolled	
New Bethel Junior Mission, Birmingham, Alabama	
Amount Rept.	\$ 15.00
Second Baptist Junior Mission, May Wood, Illinois	
Representation	10.00
Mt. Sinai Junior Mission, Chicago, Illinois	
Representation	10.00
St. Matthew Junior Mission No. 1, Corpus Christi, Texas	
Representation	15.00
Bates Memorial Junior Mission, Louisville, Kentucky	
Representation	10.00

Ebenezer Junior Mission, Austin, Texas	
Representation	15.00
Hopewell Junior Mission, Birmingham, Alabama	
Representation	15.00
New Salem Junior Mission, Birmingham, Alabama	
Representation	15.00
Woodlawn Union Junior Mission, Chicago, Illinois	
Representation	15.00
Mt. Calvary Junior Mission, Taylor, Texas	
Representation	10.00
Morning Star Junior Mission, Chicago, Illinois	
Representation	15.00
Wednesday Morning Reported	160.00
Wednesday Afternoon, September 8, St. Matthew Junior	
Mission No. 2, Corpus Christi, Texas	15.00
Macedonia Junior Mission, Columbus, Ohio	15.00
St. John 4th, New Orleans, Louisiana	
Representation	15.00
Zion Temple, Chicago, Illinois	15.00
Zion Traveler, New Orleans, Louisiana	10.00
Vancouver Avenue 1st Baptist, Portland, Oregon	15.00
Rosedale Baptist, New Orleans, Louisiana	15.00
Friendship, Philadelphia	10.00
Olivet Junior Mission, Houston, Texas	10.00
Progressive Junior Mission, Los Angeles, California	20.00
Progressive Junior Mission, Seattle, Washington	10.00
Metropolitan Junior Mission, Chicago, Illinois	15.00
Pleasant Grove, Houston, Texas	26.00
Union Baptist Junior Mission, Tulsa, Okla.	15.00
First Baptist Junior Mission, San Antonio, Texas	15.00
Shiloh Junior Mission, Muskogee, Oklahoma	5.00
Good Samaritan, Indianapolis, Indiana	15.00
Mt. Zion Progressive Junior Mission, St. Petersburg, Florida	10.00
St. Stephens Junior Mission, Kansas City, Missouri	15.00
New Light Junior Mission	15.00
Pilgrim Junior Mission, Alexandria, Louisiana	10.00
Union Evangelistic, Chicago Heights, Illinois	15.00
Mt. Olive Junior Mission, Indianapolis, Indiana	15.00
Gethsemane Junior Mission, Indianapolis, Indiana	10.00
Good Hope Junior Mission, Houston, Texas	15.00
Antioch Junior Mission, Chicago, Illinois	10.00
Mt. Paran Junior Mission, Indianapolis, Indiana	15.00
Mt. Calvary Junior Mission, Austin, Texas	10.00
Greater Mt. Zion, Austin, Texas	10.00
Greater Mt. Lebanon, Houston, Texas	5.00
Zion Grove Missionary Junior Mission, Kansas City, Mo.	15.00
Pilgrim Rest Junior Mission, Palestine, Texas	15.00
Progressive New Hope Junior Mission, Houston, Texas	15.00
St. John Baptist Junior Mission, Houston, Texas	15.00
Second Baptist Junior Mission, Jacksonville, Florida	15.00
Mt. Zion Missionary, Junior Mission, Oakland, California	15.00
Israel Baptist Junior Mission, Los Angeles, California	5.00
4th Missionary Junior Mission, Houston, Texas	15.00
New Pleasant Grove, Houston, Texas	
Macedonia Junior Mission, San Francisco, California	10.00
Greater Zion Junior Mission, Houston, Texas	20.00

Pilgrim Valley Junior Mission, Fort Worth, Texas	15.00
Mt. Zion Junior Mission, Evanston, Illinois	15.00
St. Mark Junior Mission, Alexandria, Louisiana	10.00
Mt. Tabor Junior Mission, Detroit, Michigan	10.00
Avenue L. Junior Mission, Galveston, Texas	15.00
New Hope Junior Mission, Los Angeles, California	25.00
Greater Mt. Olive Junior Mission, Houston, Texas	10.00
Munger Ave. Junior Mission, Dallas, Texas	15.00
Bethlehem Junior Mission, New Orleans, Louisiana	5.00
Shiloh Baptist Junior Mission, Fort Worth, Texas	15.00
New Liberty Junior Mission, Indianapolis, Indiana	10.00
St. James Junior Mission, Fort Worth, Texas	15.00
First Baptist Junior Mission, Jacksonville, Florida	10.00
Ebenezer Junior Mission, Chicago, Illinois	15.00
Pilgrim Emanuel Junior Mission, Nashville, Tennessee	10.00
Mt. Olive Junior Mission, Fort Worth, Texas	15.00
St. Matthew Junior Mission, Spokane, Washington	10.00
Sect. Rec.	10.00
First Baptist Junior Mission, Chicago, Illinois	15.00
Tulane Baptist Junior Mission, New Orleans, Louisiana	10.00
Antioch Baptist Junior Mission, Beaumont, Texas	10.00
Zion Spring, Birmingham, Alabama	10.00
Mt. Oliver Chapel Junior Mission, Noca, Texas	5.00
Corinthian Baptist Junior Mission, Indianapolis, Indiana	10.00
Greater Union Junior Mission, Chicago, Illinois	10.00
St. James Junior Mission, Wichita, Kansas	5.00
Greater Coverstone Junior Mission, Los Angeles, California	15.00
St. Mark Junior Mission, Los Angeles, California	10.00
Rocky Creek Junior Mission, Mart, Texas	10.00
Progressive Junior Mission, Berkeley, California	15.00
St. Luke Junior Mission, Miami, Florida	10.00
Second Baptist Junior Mission, Noco, Texas	10.00
Tulane Junior Mission, New Orleans, Louisiana	10.00
Second Baptist Junior Mission, Latigrange, Illinois	20.00
Second Bethlehem Junior Mission, Alexandria, Louisiana	5.00
Evergreen Junior Mission, Dequincy, Louisiana	5.00
Gallilee Junior Mission, Shreveport, Louisiana	10.00
State Conventions	
Louisiana Freedman Baptist, General State Convention	
Class A	\$ 50.00
Mrs. Bernice A. Flemming, 1220 South Miro Street, New Orleans, Louisiana	
Louisiana Home and Foreign Mission, State Convention	
Class A	50.00
Miss C. H. Moliere, 616 Seventh Street, New Orleans, Louisiana	
Florida Progressive Baptist State Convention	
Class B	40.00
Mrs. Agnes L. Dean, 215 Highland Avenue, Sebring, Florida	
Missouri & Kansas State Convention	
Class A	50.00
Mrs. Beulah Ward, Kansas City, Missouri	
Indiana State Junior Convention	
Class A	50.00
Mrs. Esther Lynch, 2737 Columbia Ave., Indianapolis, Indiana	

Alabama New Era Progressive State Convention	
Class A	50.00
Mrs. Alice Adams, 401 Court F, Birmingham, Alabama	
Texas American Baptist State Convention	
Class A	50.00
Mrs. Rhebe Moore Langhum, 314 Maryland Street, San Antonio, Texas	
California, Union General State Convention of California	
Class A	50.00
Mrs. Ortie Rial, 1473 East 47th Street, Los Angeles, California	
Texas, Junior Women's Convention, State of Texas	
Class A	50.00
Miss Mora Dee Dailey, Anthem, Texas	
West Florida	
Class A	50.00
Mrs. Onnie Walker, P. O. Box 55, Panama City, Florida	
Tennessee, State Junior Women's Convention	
Class A	50.00
Mrs. Lena Mai Coutts, 1509 Leota Street, Springfield, Tennessee	
New York, N. Y. Progressive Baptist Junior Convention	
Class B	40.00
Michigan, General Baptist State Convention	
Class C	35.00
Mrs. Sarah Adams, 1516 Kron Avenue, Kalamazoo, Michigan	
Illinois State Convention	
Class A	50.00
Mrs. Sweetie C. Johnson, 4808 Langly Street, Chicago, Illinois	
California	
Class A	50.00
Mrs. Jessie M. Burse, 1458 Griffith Avenue, Los Angeles, California	
Mrs. Bernice A. Flemming, Chairlady	
Mrs. Bertie Mae Lee, Co-Chairlady	
Local Presidents	
Mrs. Lillian Turner, Chairlady, 2307 Harris Street Alexandria, Louisiana	\$ 15.00
Mrs. Margaret Kelly, 812 North Greenwood Tulsa, Okla.	1.00
Mrs. Beulah Ward, 2727 Garfield Street Kansas City, Missouri	
Mrs. Lanie Davis, 810 Yukon Street Tampa, Florida, Zone 4	1.00
Workers she represented:	
Mrs. Elizabeth Eady Whitehouse Tampa, Florida	1.00
Mrs. Josephine Eady Tampa, Florida	1.00
Mrs. Annie Huff, 1761 Lee Street Jacksonville, Florida	1.00
Mrs. Hattie B. Lauison, 2226 Mill Street, Alexandria, Louisiana	1.00
Mrs. Bernice Flemming, 1220 South Miro Street New Orleans, Louisiana	5.00

Mrs. Mamie Gome, 3921 Palmer Street New Orleans, Louisiana	5.00
Mrs. W. Manning, 711 16th Avenue Seattle, Washington	5.00
Mrs. Gertrude Williams, 3600 Loyola New Orleans, Louisiana	5.00
Mrs. Mary Cannon, Box 1120 Route 6 New Orleans, Louisiana	5.00
Mrs. Codessa Johnson, 124 DASHILL Street San Antonio, Texas, First Baptist Church	1.00
Mrs. E. M. Harris, 3309 Hutchins Houston, Texas	1.00
Mrs. Ella Mae Kinnon, 1802 Valentine Houston, Texas	1.00
Mrs. Helen B. Usery, 1008 East 13th Street	1.00
Mrs. Marjorie M. Perry, 4319 New Orleans Street Houston, Texas	1.00
Amelia Davis, Alexandria, Louisiana St. Mark Junior Mission	5.00
Mrs. F. E. Jackson, 1442 40th Street Galveston, Texas	5.00
Clara Washington	.50
Mrs. Mary D. Williams, 5142 South Wabash, Chicago	1.00
Reverend H. D. Hidgon, Los Angeles, Donation	1.50
Mrs. Maggie B. Stokes, 2931 North Gantenbein Portland, Oregon	2.00
Mrs. Iris Burford, President, R. R. 17 Box 593, Indianapolis, Indiana New Liberty Baptist	1.00
Reverend W. E. Starks, Pastor Church	
Mrs. Helen Beller, 6450 West 26th Street Indianapolis, Indiana, Mt. Olive Junior Mission	1.00
Mrs. Bernice Raphael, 7012 Fig Street, New Orleans, Louisiana Bethlehem Junior Mission	5.00
Rosetta Bailey, New Bethlehem Junior Mission, Indianapolis, Indiana	
Reverend J. S. Robinson Alexandria, Louisiana	1.00
Mrs. Bertie Mae Lee, 715 Altomont Street Muskogee, Okla.	1.00
Mrs. Aslene B. Cade, 1526 Cahoba Street North Birmingham, Alabama	2.00
Mrs. Lillian Turner 2307 Harris Street Alexandria, Louisiana Chairlady	
Mrs. O. M. Harris 3309 Hutchins Houston, Texas Co-Chairman	
Mrs. Ella Mae Kinnon 1408 West Webster Houston, Texas Secretary	

BAPTIST CONVENTION OF AMERICA

Mrs. Alberta Hardison
2714 Olive Street
Kansas City, Mo.

TOTAL

\$ 91.50

New York, N. Y.
September 13, 1952

Report for 1000 Membership Committee of Junior Women Convention.

Report of States are as follows:

Alabama	\$ 1.00
Arizona	1.00
California	1.00
Florida	2.00
Illinois	15.00
Indiana	1.00
Kansas	.50
Michigan	2.00
Missouri	10.00
Louisiana	9.00
New York	1.00
Ohio	1.00
Oklahoma	.50
Oregon	22.00
Tennessee	1.00
Texas	33.00

\$100.00

Total

Mrs. Rheba Langham, Chairlady

Lela Smith, Secretary

Mrs. Hattie L. E. Williams, President
September 10, 1952

Local Y. W. C. A. Committee

Mrs. China Stubblefield—Chairman	
Mrs. Lolen Robinson—Co-Chairman	
Mrs. Lucille C. Burns—Secretary	\$ 8.00
Mt. Paran Baptist Church—Indianapolis, Indiana	25.00
American Baptist State—Texas	10.00
Mt. Olive—Indianapolis, Indiana	5.00
St. John Baptist Church—Clearwater, Florida	10.00
St. Stephen Baptist Church—Kansas City, Missouri	10.00
American Baptist Eastern District, San Antonio, Texas	15.00
Old Zion Baptist Church—New Orleans Louisiana	8.00
Y. W. C. A.—Birmingham, Alabama	

\$ 94.00

Personal Enrollment 4.00 |

Public Offering (Wednesday morning) 1.89 |

\$ 99.89

10.00

Thursday Morning \$109.89 |

Friday Morning |

Enrollment \$ 1.00 |

Mrs. B. M. Mitchell |

Rocky Creek Baptist Church, Mart, Texas |

September 13, 1952	
City Wide Junior Mission	
Los Angeles City Wide	
Sister C. P. Madison, President	\$20.00
Shreveport Louisiana City Wide	
Sister Annie W. Clay	10.00
San Antonio City Wide	
Sister Mable Roberson, President	1.00
Total	\$31.00
Report of Home Mission Committee.	
Indiana	
New Bethel Baptist Church	
Dr. J. O. Clark, Pastor	\$ 25.00
Mt. Olive Junior Mission	
Helen Beier, President	5.00
Mt. Paran Y. W. A.	2.50
Gethsemane Junior Mission	
Mrs. Gant, President	
TOTAL for Indiana	\$ 34.50
Ebenezer Baptist	
Austin, Texas	5.00
Antioch, Illinois	
Junior Mission	10.00
Sarah Adams, Mich.	25.00
Los Angeles City Wide	2.50
Ebenezer, Chicago, Illinois	5.50
Illinois State Junior Convention	17.50
Mabel Lewis, San Antonio	29.00
La Freedman State Convention	10.00
Shiloh Baptist	
Mass Point, Mass.	11.00
First Baptist Church	
Jacksonville, Florida	1.00
Van Ave. Baptist Church	
Portland, Oregon	10.00
Mrs. Minnie Taylor	
Plant City, Florida	50.00
General Offering	7.00
Total Amount	\$212.25
Committee	
Esther Lynch, Chairlady	
Mabel Lewis, Co-Chairlady	
Sarah Adams, Mich.	
Minnie Taylor, Fla.	
Progressive Creek District Convention	
E. S. Griggs, President	\$ 10.00
North Texas District Convention	
Mrs. P. S. Sampb, President	15.00
Junior Women Y. W. A. District Convention	
Mrs. S. K. Gibson, President	25.00
New Gulf District Junior Convention	
Mrs. Louise Brown, President	25.00
New Bethel District Convention	
Mrs. Alma Stevenson, President	

5721 Air Court	15.00
Shiloh Baptist District Convention	
Mrs. S. B. Harris, President	20.00
Good Hope Western District	
Mrs. M. A. W. Stuart, President	15.00
818 Linn Street	
Union District Junior Convention	
Mrs. O. M. Wilson, President	15.00
1115 Pico Street	
St. John District Junior Convention	
Mr. M. V. Strong	25.00
1116 East 12th Street, Austin Texas	
Central District Junior Convention	
Mrs. Josephine Taddill, President	15.00
609 Congress Street, Indianapolis	
Purity District Junior Convention	
Mrs. Clea Porter Madison, President	25.00
405 East 47th Street, Los Angeles, California	
Second West District Junior Convention	
Lelar Jones, President	20.00
Florida	
Shiloh District Junior Convention	
Mrs. Naomi J. Thomas, President	10.00
913 Clark Avenue, Lufkin, Texas	
Guadalupe Baptist Convention	
Mrs. Christian Coleman, President	25.00
1403 N. W. 19th San Antonio, Texas	
Village Spring Manly District	
Mrs. Mary Bishop, President	25.00
Birmingham, Alabama	
South Western Central District Convention	
Mrs. Geniva Brown, President	15.00
P. O. Box Houston, Texas	
Mt. Zion Cooza Valley District Junior Convention	
Mrs. Ella Baker, President	15.00
P. O. Box 231 Rayland, Alabama	
Palestine Bowen District Junior Convention	
Mrs. Mattie Patterson 611 Burkett, Palestine, Texas	15.00
President	
Pacific District Junior Convention	
Mrs. D. C. Austin	25.00
2260 West 25th Street, Los Angeles, California	
West End Community District Convention	
Mrs. Odess Vomes, President	12.00
906 Clark Street Conn, Ohio	\$382.00
Educational District Junior Convention	
Alex Ander, Louisiana	25.00
Total	\$407.00
Geneva Allen—Chairlady	
W. A. Johnson—Secretary	
Queens Review	
Mrs. Adalade Jackson, New York	\$ 15.00
Mrs. Mattie Mobley, Florida	54.51

Mrs. Ida Jones, Oregon	6.85
Miss Lena M. Cout, Tennessee	8.25
Mrs. A. B. Tisdale, Texas	116.48
Ads	\$200.04
Total	9.00
	\$209.20

Mrs. A. B. Tisdale, Texas
Crowned Queen of the Nation
Dramatic Art Committee
Miss Nella Griffin, Chairlady
Miss Olivia Harris, Supervisor

New York, New York
September 12, 1952

Madam President:

Report of committee sent to conference with Dr. G. L. Prince about the future activities of the Junior Woman's Convention. President Prince assured this committee that it is his wish that we continue as we are.

If the statement that he made in his annual message would reflect this organization in any way, he would take it up with the Executive Board.

He admonished us to return to our various fields of labor and work.

The request of the Jr. Woman's Convention be changed to "The Prince Convention" Auxiliary to the National Baptist Convention.

Humbly submitted,
Hattie L. E. Williams, Pres.
Clio Madison, Ch.
C. Moliere
Esther Lynch
Agnes Dean
Olivia Harris Secty

Reviews and Previews

DAILY BULLETIN OF THE JUNIOR WOMEN'S NATIONAL CONVENTION

AUXILIARY OF THE NATIONAL BAPTIST CONVENTION OF AMERICA

24th ANNUAL SESSION—SEPT. 10th-14th, 1952

Theme. The Fundamentals of our Baptist Faith.

Bible Verse for today: Jesus said unto him, if thy canst believe, all things are possible to Him that believeth. Mark 9:23.

OPENING—Hats off to the 300 workers present on Wednesday Morning to greet our National Officers which are as follow: Mrs. Hattie L. Williams, Pres.; Mrs. Josephine Randolph, Vice-Pres., Ill.; Mrs. Mary Ann Shackelford, Rec. Sec'y, Calif.; Mrs. Beulah Ward, Asst. Sec'y, Mo.; Mrs. A. L. Crosby, Asst. Sec'y, Tenn.; Miss Mora D. Dailey, Cor. Sec'y, Texas; Mrs. R. E. Moore, Treas., Okla.; Mrs. Marena Williams, Chorister, Mo.

May your stay in New York City be pleasant, socially and spiritually.

We wish to express our appreciation to the Rev. Tate, Pastor of the Walker Memorial Bapt. Church, Mrs. Adelide Jackson, State Pres. and Mrs. B. P. Spence, Ch. of the Local Committee for the Hospitality shown to the workers of the Junior Women's convention.

HIGHLIGHTS OF THE DAY

SUNRISE SERVICE—On Wednesday, conducted by Mrs. Bertha Hall of Florida and Mrs. Melvin Franklin of La., proved to be a Spiritual KICK-OFF for the day. Theme Song: Rise and Shine, led by Mrs. Beulah Ward was very inspiring. The Ten Commandments were beautifully discussed by Mrs. Clemmie London of Ill., who also brought the Bible Lesson of the morning from the subject: "The Hour is at Hand."

FELLOWSHIP HOUR—A Closer Fellowship among the workers was gained from the Fellowship Hour conducted by our Vice-Pres. Mrs. Josephine Randolph of Illinois, whose theme was taken from the 25th chapter of Matthew. Subject: Fellowship in Service. Song for the Hour was: "Just a Closer Walk with Thee." She closed her hour by reciting a beautiful poem, entitled, "The Lord wanted a Hand."

REV. L. D. POINTER OF HOUSTON, TEXAS, brought a stirring Message from the Subject: The Source of Christian Doctrine. Theme: The Great Commission. Matt. 28:18-21. He emphasized the fact no true work can be accomplished without a commission. There are too many unauthorized leaders who are not born of the Holy Spirit. He closed his message urging that we know Jesus who gives us the great Commission. At the close of his sermon, his son, the Rev. L. D. Pointer, Jr., of Washington, D. C. sang Amazing Grace and souls were touched spiritually. Guest Ministers present were Rev. A. A. McCardell, Texas, Rev. N. T. Burks, Texas, Rev. J. D. Burks, Texas.

HOME AND FOREIGN MISSION PERIOD was conducted by Mesdames Lynch and Waters. Mrs. Louise Davis of Michigan eloquently discussed the Subject: "The people that were in the dark have seen the Light. The Committee beautifully demonstrated the need to give our BEST to the Master."

Orchids to our very efficient officers who submitted their Annual Reports. Our Corresponding Secretary, Miss Mora D. Dailey, was presented a Corsage made of Dollar Bills, by Mrs. Mable Robinson, of Texas, for her untiring Service.

The Evangelical Committee of which Mrs. Sweetie Johnson of Illinois is chairman, is growing by leaps and bounds. Thanks for the tracts.

Local welcome presented on last night was very warm and heartfelt. Mrs. P. S. Smedler of La., responded to the welcome address in a very dignified manner.

FLASH! FLASH! FLASH!

A new member has been added to our Jr. Women Convention in person of Master Branch, son of our competent directress, Mrs. E. H. Branch of Mo.

THEME SONG

Junior Women's Convention

"LONGING FOR JESUS"

I have a longing in my heart for Jesus
I have a longing in my heart for Him
Although I know His presence lingers near me,
I have a longing just to see His face.

Longing, longing for Jesus,
I have a longing in my heart for Him,
Just to be near Him, to feel His presence.
I have a longing in my heart for Him.

I have a longing just to walk with Jesus
I have a longing just to hold His hand.
To know he's there forever near to guide me,
To know His love will never let me go.

To you who do not know this man named Jesus
You've never lived or found life's great joy;
Oh won't you now take Him as Lord and Saviour,
And know the fulness of His matchless love.

Congratulations to the chairman, Mrs. M. B. Williams, and the co-chairmans Mrs. O. Branch, and Mrs. M. Johnson of the musical department for the inspirational play presented on last night title the "OLD SHIP OF ZION."

Workers were beautifully arrayed in pink dresses and green handkerchiefs for the president's message. President Williams, gave her address in a very dignified manner. She emphasized the word love. She stated, "that we as Christian young women are to love ye one another." A love offering was presented.

THE NATIONAL JUNIOR WOMENS'
CONVENTION
Mrs. Hattie L. E. Williams, President
Auxiliary of the
NATIONAL BAPTIST CONVENTION OF AMERICA
Dr. G. L. Prince, President
Evangelistic Committee
Sweetie Johnson, Chrm. — Cliola Madison, Co-Chrm.
CLEANSING OF YOUR SINS!

- (1) Have mercy upon me, O God. Ps. 51:1-7.
- (2) Wash ye make you clean, put away the evil of your doings from mine eyes; cease to do evil. Is. 1:16.
- (3) And now why tarriest thou; rise, and be baptized and wash away thy sins, calling on the name of the Lord. Acts 22:18.
- (4) Draw nigh to God, and he will draw nigh unto you, cleanse your hands; ye sinners: and purify your hearts, ye doubleminded. James 4:8.
- (5) Come now, and let us reason together saith the Lord, tho you sins be as scarlet, they shall be as white as snow, tho they be red like crimson, they shall be as wool. Isa. 1:18.

GOD LOVES YOU!

- Hear what He has promised to everyone who will hear Him.
- (1) "But God, who is rich in mercy, for his great love wherewith he loved us, even when we were dead in sins, hath quickened us together with Christ, (thy Grace ye are saved:) Eph. 2:4-5.
 - (2) What does the Lord require? "Thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might." Deut. 6:5.
- "He hath shewed thee, O man, what is good, and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God." Micah 6:8.

(8) The reward for hearing and obeying: "Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which has built his house upon a rock." Matt. 7:24.

"For if I do this thing willingly, I have a reward: But if against my will, a dispensation of the Gospel is committed unto me." 1 Cor 9:17.

"Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward. Whosoever transgresseth and abideth not in the doctrine of Christ hath not God. He that abideth in the doctrine of Christ, he hath both the father and the Son." 2 John 8-9.

John 3:16 "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in Him should not perish but have everlasting life."

NATIONAL EVANGELISTIC SERVICE COMMITTEE OF THE
NATIONAL JUNIOR WOMENS' CONVENTION
To conduct Devotional Services for this Session from

Sept. 10-14, 1952 at the
Walker Memorial Baptist Church
37-41 West 116th St., New York City, N. Y.
Sweetie Johnson & Cliola Madison, Chairladies
Mable Roberson, Secretary
Hattie Williams, President

What are YOU doing in your local Missionary Society to help Evangelize the world for Christ?

Wednesday—September 10, 1952, 6:45 to 6:45 A.M.

Sunrise Prayer Service with Jesus—Let us come out in large numbers for Spiritual blessings. Each Junior Woman, bring someone who is a sinner with you every Morning. Luke 14:23: "Go into the highways and hedges and compel them to come in. . ."

10:30 A.M.

Devotional: "Evangelize in Song"—Mable Griffin & Vivian Robinson in charge

1. "Let the Lower Lights Be Burning"
2. "Send the Light"
3. "I'll Go"
4. "Hark the Voice of Jesus Calling"

1:30 P.M.

Theme Song: "Longing for Jesus"

Prayer

Subject: "Evangelize in Teaching"

Sarah Adams, Michigan

"Go ye therefore and teach all nations."

Matt. 28:19

10 Minutes

Rev. J. V. Richardson, Chicago

"I'll Go"

Mable Griffin, Choirster—Vivian Robinson, Pianist

Thursday, September 11, 1952, 6:46 to 6:46 A.M.

Sunrise Prayer Service . . . Bring a sinner, or turn-back to these services each morning. "And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost and they spake the word of God with boldness." Acts 4:31.

Thursday 10:30 A.M.

"Evangelize in Demonstration"

Each Committee member have at this service one sinner as the result of her evangelizing here in New York
"Throw Out the Lifeline" Mable Griffin and Vivian Robinson
"Service Above Self"

"My meat is to do the will of him that sent me and to finish His work". John 4:34 . . . Rev. F. D. Johnson, Chicago.
1:30 P.M.

Theme Song Mable Griffin, Chorister, Vivian Robinson, Pianist
"Evangelize in Giving"
"It is more blessed to give than to receive".—Rev. Pleasant,
New Orleans.

Give a special offering for Evangelism
Friday, September 12, 1952, 5:45 to 6:45 A.M.

Rededication of our lives to Christian Service. Let us go back to our local fields of labor charged and sur-charged with the Holy Ghost, and determined to do a greater work through Evangelism.

Prayer, Rev. H. H. Robinson, Chrmn., Evangelical Board, N. B. C. from Florida. Bring one unsaved person.

9:30 A.M.
Devotional: Theme song: "Sweet Hour of Prayer"—Mable Griffin & Vivian Robinson

Scripture Reading: Acts 12:12
Evangelize in Prayer. Singing "Sweet Hour of Prayer"
Friday, 1:30 P.M.

Devotional
Singspiration: Mable Griffin, Vivian Robinson
Scripture Reading: John 21:1-6
Results of "Evangelism through A Consecrated Life"
7:30 P.M.

Devotional
Singspiration: Mable Griffin, Chorister, Vivian Robinson, Pianist
Scripture: 2 Tim. 1:15

Prayer

Song
"Evangelize through Education"
Song

WELCOME PROGRAM of the PROGRESSIVE STATE JUNIOR WOMEN to

THE NATIONAL BAPTIST JUNIOR
WOMEN'S CONVENTION OF AMERICA
WEDNESDAY, SEPTEMBER 14, 1952
8 P.M.

REV. A. T. WILLIAMS—GENERAL PRESIDENT
PROGRAMME

Selection	Convention Chorus
Scripture & Invocation	Rev. James S. Clarke
Selection	Convention Chorus
Welcome on behalf of Junior Women's Auxiliary of the Progressive Baptist Convention	Mrs. Edvena Brown
Solo	Mrs. L. O. Holmes
Welcome on behalf of the District Association of Long Island	Mrs. Minnie Cooper
Music dedicated to the Convention	Ladies' Quartet
Sermon	Rev. D. H. Spence, Pastor of West Baptist Church & Choir
Response	
Offering	
Remarks—Mrs. Hattie L. E. Williams, President of the National Junior Women of America	
Announcements	

OFFICERS OF THE PROGRESSIVE BAPTIST STATE JUNIOR CONVENTION

MRS. A. JACKSON	President
MRS. M. SCOTT	Vice-President
MRS. EDVENA BROWN	Recording Secretary
MRS. GENEVA WILSON	Corresponding Secretary
MRS. MYRTLE CALHOUN	Treasurer

THE NATIONAL JUNIOR WOMAN'S CONVENTION

National Baptist Convention

Aux. of America

My Year Round Reminder and a Remembrance of the Convention

Calender

Mrs. Hattie Williams, President

TO YOU

True friends are Precious and rare. False friends are like Autumn leaves—found everywhere,

AND

If you find one that is true; Change not the Old for the New. Jesus came to Save the lost.

JANUARY*

Date

Observe National Junior Woman's Day, Fourth Sunday in January.

There is no substitute for hard work—Keep Working.

February—"Foster Focus Month"

Date

The trouble with us and the World is, that we each want to be human and want everybody else to be perfect.

Often those of whom we speak the least of on Earth are the best known in Heaven.

(TRUE)

March—Evangelical Month

Date

EVERY SAVED SOUL

The Seven Deadly Sins—

Wealth without work, Policies without Principles, Pleasure without conscience; Knowledge without character; Commerce without Morality; Science without Humanity; and WORSHIP WITHOUT SACRIFICE—Amen.

April—"Temperance Month"

Date

Prayer cheers the heart and clears the brain—(Fight Liquor)

What have you done today that would not have been done if you had not been a Christian?

One cannot begin too soon to live a noble life.

May—Educational Month

Date

"Send in Educational Money"

Intelligence is like a River, the deeper it is the less noise it makes. "Killing Time Is Spiritual Suicide."

June—"National Baptist, B.Y.P.U. and Sunday School Congress"

Attend the Junior Mission Classes. Christ's last thoughts concerned missions. They should be among our first.

Thoughts to remember

There is one Body, do you belong to it?

There is One Spirit, is He yours? There is one Lord, Have you owned Him? There is one Faith, Have you believed it? There is one

Baptism, have you experienced it? and there is one God and Father of all. DO YOU KNOW HIM?

The time to make friends is before you need them.

August—"Month of Preparation"

Date

Make preparations for the National Junior Woman's Convention. Enroll in Society—District and State.

Do all you can today for tomorrow you may be gone.

July—Music Month

Date

Tho we travel the world over to find the beautiful, We must carry it with us, or we find it not. It's MUSIC

Sing Unto the Lord, A new song.

October—Home Mission Month

Date

Home Mission Month

Send an offering or a Box to the unfortunate.

Mend your nets with a Prayer, cast them in Faith, and draw them with LOVE.

September—"National Junior Woman's Convention Meeting"

Date

Send as many Delegates as possible.

Be like Ruth—

In Chapter 1 "she decides", Chapter 2, "She Serves", In Chapter 3, "She Rests" and in Chapter 4, "She enjoys the Great Reward."

December

Date

"Stamp Month and Union Review." Send stamps and Subscribe for the paper.

Yesterday is gone—Tomorrow is UNCERTAIN.

Today is here—USE IT.

TRUST IN GOD AND DO SOMETHING.

November—Foreign Mission

Date

Send an offering or send a box to Africa.

To Thine own self be true, and it follows as the night the day Thou canst not then be false to any man.

I expect to pass this way but once. Any good thing, therefore, I can do, or any kindness I can offer or show to any human being, LET ME DO IT NOW.

There is no day well spent without a talk with God.

March 6, 1953

Dear Friend:

We wish to express our sincere thanks and appreciation to you for the contribution which you have given to the cause of Christian Education here at Morris College.

Morris College was founded for the purpose of providing opportunities for the development of Christian character as well as intellectual training for our youth. Our effort is to undergird all education with a Christian Philosophy so that our students may develop the best ideals and habits to enable them to assume a useful role in their community.

What you have given will go a long way toward helping the school to continue its program of Christian Education.

Gratefully yours,
O. R. Reuben
President



BRO. IRA L. CLARK
Houston, Texas. President Brotherhood Union

MINUTES OF THE BROTHERHOOD UNION

AUXILIARY TO THE NATIONAL BAPTIST CONVENTION OF AMERICA

SEPTEMBER 10-14 1952

IRA L. CLARK, PRESIDENT
G. E. MARSHALL SECRETARYNew York, N. Y.
September 10, 1952
Wednesday 9 A.M.

The eleventh annual session of the National Baptist Brotherhood Convention was held with the Temple Baptist Church, New York City, N. Y. The meeting opened on Wednesday morning at 9:00 A.M. with the president, Ira L. Clark, presiding. Devotion, Brothers Darby, McCurrin, and Sellers. Song, "What A Friend", led by Brother J. L. Hardman. Congregational song, "At The Cross". Scripture reading, Brother Sellers, found Romans 1-9. Song, "Amazing Grace". Prayer, Brother Sellers. Song "Jesus Keep Me Near The Cross". Remarks, Brother Darby who then turned the meeting over to the President.

After remarks by the president Ira L. Clark, the program, read by secretary G. E. Marshall was adopted as read with an amendment. The amendment: that the program be accepted with corrections and modifications left to the discretion of the president. The motion was arrested by Brothers Darby, Hardman, Austin, G. Norman, Brooks Smith and Swaizey. After a brief discussion the motion was carried. A question arose concerning the programs. The president appointed a committee, namely: Brothers A. D. Pierott, E. W. Phillips, and Charles Peters to investigate the matter with Brother Swaizey and report to the body when called.

Bible Lesson: Brother F. D. Dinkins. Subject, "Sin". Acts 5:3 and Romans 5:8-6. Congregational song.

Discussion:

The Purpose of The Brotherhood Union:

"Deepening Spirituality", Brothers, Earl Jackson and Grover Norman. Brother Norman declined because he had not been officially notified. After a brief discussion, the president asked of any brother to discuss this subject. Brothers E. R. Graves, W. Austin, McComie Thomas, V. M. Thompson and Rev. English, responded.

Music:

Mrs. E. P. Jones, of New York City, and the newly appointed music directress requested that a chorus be organized and that a song be dedicated to the President, "Remember Me".

Executive Session: Brother E. R. Graves, Chairman.

Before the session, Brother A. D. Pierott, who is always prepared for any occasion, made an observation. Brother Pierott was appointed to work on committee to check with Brother Swaizey and E. W. Phillips the treasurer. Brother J. L. Hardman to secretary for records. The monies to Brother G. Norman and Mrs. E. M. Turkes.

Sermon, Rev. R. A. Hayden, Maywood, Ill. Rev. Hayden was presented by Brother E. R. Graves. Congregational song. His subject: "Mobilization of all of our Forces". Text, Luke 10:1-3. After a great inspirational sermon by the minister the men's chorus sang. Remarks by the president. Benediction by Rev. Hayden.

Wednesday Afternoon
3:30 P.M.

First Vice President Charles Peters, Presiding:
Devotion: Brothers Cash, G. Hunt, and Ed Finn. Song led by Brother J. L. Hardman, "At The Cross". Music. Scripture reading, Brother G. Hunt, found Mark 10:1-6. Prayer, Brother Ed. Finn. Music. The Vice President, Brother Peters ask that all men who could sing to join with Mrs. Jones to make a Men's Chorus. Many responded. Inspirational Address: Brother A. D. Pierott, subject: "Thy Kingdom Come, Thy Will Be Done". Song, "Close To Thee".

President's Annual Address:

The President was presented by Brother I. H. Swaizey. The Annual Address was the best of all sessions. After the address a motion was asked by Vice President Peters. Brother Brooks motioned that the rules be suspended and the President's address be received and accepted and the President be re-elected to succeed himself. Brother L. L. Hawthorne seconded the motion. The motion was carried. A motion that the President's Address be published in the Union Review and also printed and distributed to members was seconded by Brother E. Sellers. Brothers A. D. Pierott and G. W. Williams suggested that a committee be appointed. The motion was carried.

The president, Brother Ira L. Clark remarked in favor of all that was said and was highly pleased, but stated that it rest a while. A love offering of \$68.25 was taken. It was motioned by Brother A. D. Pierott that the amount be supplemented to the amount of \$100.00. It was seconded by Brother G. P. Ehringhaus. The motion was carried. Solo Brother Barrat, "In My Home". A love gift to Dr. Prince for his loyalty to the Brotherhood was requested by the president. A sum of \$100.60 was taken. Remarks by Rev. Harnsberry of Oklahoma. Remarks by the President. Adjournment. Song by the Brotherhood Union and repeating of Motto

Wednesday Night
8 P. M.

President, Brother Ira L. Clark, presiding. Devotion led by Brothers A. D. Pierott, J. L. Hardman, and G. P. Ehringhaus. Songs, "Shine On Me", "What A Friend We Have In Jesus", and "Jesus Hold My Hand". Prayer, Brother A. D. Pierott, Brother E. R. Graves. Address Professor L. L. Hawthorne, subject, "How to Build A House". Welcome address, New York Minister, presented by Mrs. E. P. Jones. Song "At The Cross" and "Bringing In The Sheaves". Brother G. W. Williams and Rev. Summerfield responded to the welcome. Music. Sermon, Rev. Austin of Los Angeles, California. Subject "Tragedy of a Powerless Life". Text, Judges 16:20-28. Song, Men's Chorus. Remarks by the President. Benediction by Rev. Austin.

Ira L. Clark, President
G. E. Marshall, Secretary

New York City, N. Y.
September 11, 1952
Thursday, 9:00 A.M.

The meeting opened with president, Ira L. Clark, presiding. Devotion, Brothers V. M. Thompson, and Abe Maiden. Congregational song, "At The Cross". Scripture reading, Brother V. M. Thompson, Romans 10:1-10. Congregational song, "There is A Fountain". Prayer, Brother Abe Maiden. After a few remarks by Brother Thompson, the meeting was turned over to the president, Ira L. Clark.

Bible Lesson: Brother F. D. Dinkins, Subject, "Sin". Song, "No Other Crown". Remarks by the President.

Discussion: "The Purpose of The Brotherhood Union"

Brothers Abe Maiden, Carl Jones, Thomas Johnson, J. H. Davis, McConico Thomas, E. R. Graves, J. S. Miller, E. Sellers, V. M. Thompson, John H. Oxley, G. W. Watkins, Isaac Moore, George Ford, T. G. Slaughter, Lonnie Barrett, and G. W. Williams. Remarks by the president. Mrs. Roy S. Johnson gave her observation between the co-operation of the women and men in this convention, it was received by all present.

Executive Session:

The president appointed various new chairmen of committees and ask all chairmen on committees last year to serve. Each chairman selected his workers from the convention to report in the afternoon session. Song, "Blest Be The Tie That Binds". Meeting adjourned to go to the Parent Body for the President's Annual Message, Dr. G. L. Prince. Benediction by Brother Charles Peters.

Thursday Afternoon,
3:00 P.M.

Devotion led by Brothers Willie Austin, Ed Finn, and C. H. Cash. Congregational song, "Glory To His Name" and "Shine On Me". Prayer, Brother W. Austin, Song, "At The Cross". Scripture reading, Brother Ed Finn; Matthew 18:1-6. Prayer, Brother C. H. Cash. Song, "Leaning On Jesus". Remarks, Brother Austin. After a glorious service, the meeting was turned over to the president.

Discussion: "The Purpose of the Brotherhood Union", V. M. Thompson, E. W. Brooks and A. L. Prewitt.

Committee Reports:

Juvenile Delinquency: Brother F. D. Dinkins, Chairman Brother President, Officers and members of the National Baptist Brotherhood Convention:

It is indeed a pleasure for this committee to make it's report, as to what we have done, what we have heard, what we have seen and what we expect to do. We left Cincinnati last year with the burden of our boys and girls on our hearts as to the problems of life which faces them as they climb the ladder of maturity. According to the thinking of some of our best authorities on this matter the picture grows darker and darker. May I quote Mr. Edgar A. Hoover, an authority on crime and disorder? Some years ago, he stated, "The many fine attainments of American youngsters to assume adult responsibilities have been smeared by the dishonest anti-social behaviour of, boys and girls who seek happiness by illicit means. There must be an answer to their illegal un-American behavior. An analysis of the structure of society inevitably includes a survey of man's attitude and action with regards to his fellow man. The progress of society depends upon man. It's downfall is his responsibility."

"A nation's rise to a great height depends upon law and order. A nation's downfall therefore depends or is a result of laziness and disorder". Mr. Edgar A. Hoover also states that there can be no doubt that Juvenile Delinquency is one of our most serious social problems.

Dr. Martha Hill, chief of Uncle Sams Children Bureau, who held a meeting in this city during the month of July of this year states, "That the statistics, taken from the files of the Children's Bureau, shows that the number of Children picked up as delinquents has increased 19 per-cent since 1948, reaching 1,000,000 a year and will go at least 50 per-cent higher in the next ten years unless this country wakes up and does more to help the Youth from going wrong."

We find that this problem of Juvenile Delinquency is local and must be defeated in the community. It is also found that the causative factors of delinquency are various and that these can be a serious enemy unless the cause is found. According to the Law of Generalization, the home is the root of good or evil. If there can be a strengthening of the spiritual structure of our homes, this evil problem will be well on the way of being solved. The parent generally is the child's first teacher. Since this is true, we recommend that God would be accepted as the teacher of the Parent. If this is done we know what the results will be: more honorable and blessed children. In Houston, Texas, the City-Wide Brotherhood has given this committee a space on each monthly program and we have listened to some of the best men and women of our city on Juvenile Delinquency and the Home. The lectures have been inspirational, educational and beneficial. We also showed a splendid picture in some of our churches, titled, "The Bible In The Home". This picture was worth its weight in gold to the grown ups as well as the children. We are doing our very best to help eliminate this great evil which is destroying the reputation, character and lives of some of our splendid children.

As a committee we submit the following recommendations:

1. That every man who is a member of the Brotherhood will maintain and establish the family altar in his home.
2. That every man who is a member of the Brotherhood will strive to establish in his church and community a family altar in every home.
3. That men will read, study and meditate on God's Word at least once a day and encourage others to do so.
4. Where young people can be found and can be approached, do your best to help them out of this condition.
5. Encourage delinquents to attend church, Sunday School, and other religious activities. Invite them to your social features where they can see how good boys and girls enjoy themselves.

Humbly submitted,
Herbert Grant,
F. F. Woodard,
H. R. Barnes,
C. H. Cash, Secretary
F. D. Dinkins, Chairman

Brother Willie Austin motioned that the report be received and published in the Manual. Brother E. M. Brooks seconded the motion. Song, "At The Cross", after which Brother Ed Finn presented Rev. J. W. Adams. His Text, Scripture found Hebrew 13:1. Subject, "Let Brotherly Love Continue", a very inspirational sermon that will never be forgotten by the members of the Brotherhood. Song, "Glory To His Name".

Executive Session:

Benediction by the Vice President, Charles Peters.

Thursday Night
8:00 P.M.

President's Night:

The meeting opened at 8:00 P.M. with the Executive Vice President in charge, E. R. Graves. Devotion, led by Brothers Roy S. Johnson, A. D. Pierott and G. E. Marshall. Song, "If I Be Lifted Up". Scripture reading Brother A. D. Pierott, Psalm 133: Music, Men's Chorus. Song, "At The Cross". Vice President, E. R. Graves presented Professor Rogers from Chicago, Ill. and a member of Ebenezer

Baptist Church. Song, "Guide Me Over" and "Witness". Remarks by the Vice President. Address by Brother F. D. Dinkins. Subject, "The Importance of the Incarnation of God In Jesus". Scripture, Hebrew 10:1-9; Matthew 26:22-28; Hebrew 9:10-12; 12:14; Luke 2:1-6; 1 Peter 2:2-4. Remarks. Two selections from the Ebenezer Choir. Sermon, Rev. M. L. Price of Houston, Texas. Prayer by the speaker. Song, Text: Jeremiah 5:1, "Run Ye to and fro through the streets of Jerusalem, See if you can find a man". Subject, "What God Can Do For and With One Man". The sermon was delivered with the Holy Spirit. The minister spoke of his experience in preaching and the way it was accepted. Our hearts did burn within as he spoke to us. Dr. Harnsberry offered prayer. The Presidents night was outstanding. Remarks by Brother E. R. Graves. A love gift of \$75.00 was taken. Solo, "I Know Jesus". Remarks by the President, Brother Ira L. Clark. Song. Meeting adjourned until Friday morning at 9:00 A.M. Benediction by the Rev. Price.

Ira L. Clark, President,
G. E. Marshall, Secretary
Friday Morning
9:00 A.M.

The meeting opened at 9 A.M. with the President Ira L. Clark, presiding. Devotion led by Brothers, J. L. Hardman, V. M. Thompson, and J. H. Davis. Scripture reading, Brother V. M. Thompson, found Isaiah 55:1-6. Prayer, Brother J. H. Davis. Song, "At The Cross". Bible Lesson, Rev. R. J. English. Subject, "The practicing of the Fatherhood of God and the Brotherhood of Man". Text: Genesis 2:3-6; 3:8-9; Galatians 3:26-29; "For all of our problems are universal problems".

Discussion: The Purpose of The Brotherhood Union

"TO Increase The Activity of the Men"

Brothers Ed Finn, A. L. Darby; L. Daniel Woods, J. A. Noble. Song, "Walk In The Light". The President ask for all committee reports.

Temperance Committee:

New York, N. Y.
September 12, 1952

Brother President, Officers and members of the Brotherhood Convention in your National meeting:

We your committee on Temperance beg leave to submit for your consideration the following report:

Temperance in the most all inclusive sense is moderation in the necessities of life and a total abstinence from all forms of evil.

As we think of such scriptures as given in God's Word, Romans 12:1-2, Colossians 3:1-10; we gather in our minds that God's Word implies that God is calling us to clean moral living. Such immoral practices as adultery, lying, strong drinks, smoking, and improper dressing.

As Christian men we go on record as stamping our disapproval against the modern form of dressing which so many of our men and women practice. Such as play suits, shorts, and such apparel as will show too much of the human body. By the use of such dress, women invite the attention of men to vulgarity.

We believe that all Christian men should not be found in the habit of using any form of alcoholic beverages. We strongly condemn the habit of smoking, but especially on and around the church premises.

As members of the Temperance committee we should first take

stock of our own lives and then do all we can to help our brother and sister.

We resolve that we all should live clean moral lives both in the darkness as well as in the light.

Respectfully submitted,

G. W. Williams, John Garrison,
A. L. Prewitt, James H. Davis,
Isaac Moore, Payton Butler, George
Walker, Daniel Woods, U. S. Smith.

Brother T. G. Slaughter motioned that the committee report be received and adopted. Brother James McCurry seconded the motion which was arrested by Brother A. D. Pierott and F. D. Dinkins who amended the motion: that the report be read to apply to men as well as women as of their dress. The amendment was accepted.

Condolence Committee

Brother President and messengers of the Brotherhood Convention of the National Convention of America:

Since death has played havoc upon the human family and bereavement has been felt and witnessed by every person in life, those of us who are familiar with the sacred word can and do maintain faith and hope in the great God of all ages.

Many workers of this convention have fallen and are numbered with the dead, we know that life never does end for those who love God. So with a joyous anticipation we carry on hoping, trusting ever until we reach that golden strand, just beyond the river.

To those who have gone on we commend them to God and hope to emulate those good traits in Kingdom building.

Farther on we go further counting the mile stones one by one. Jesus will forsake us never. It is better farther on.

Humbly submitted,

G. W. Watkins, Chairman
L. Barrett, H. L. Walker, M. C.
Thomas, C. W. Willis, A. L. Darby,
Secretary

Brother G. P. Ehringhaus motioned that the Condolence Committee report be received and adopted. Brother E. R. Brooks, seconded that motion.

Education Committee

Honorable President, officers and members of the National Brotherhood Convention of America, we your committee on Education wish to make our report:

Since our educational progress throughout the nation is in need of Christian workers, we feel that the National Brotherhood Unions throughout the nation should endorse Christian Education and select or cause to be selected the proper literature, making the Bible the only book to be the guide for the church.

First, we recommend the study course Manuals approved by the National Baptist Convention of America, published by the National Baptist Publishing Board, Nashville, Tennessee.

Second, we recommend that we give our moral and financial support to all the Christian institutions endorsed by our National Convention.

Third, we recommend that each individual make a special con-

tribution at least once a year through the National Brotherhood Convention for Christian Education.

Your Committee,
Brother L. L. Hawthorne, chairman
Abe Maiden, McConico Thomas,
Earl C. Jackson

Brother G. Norman motioned that the report on Education be received and adopted. Brother J. H. Davis seconded the motion.

State and Country Committee:

We are living, we are dwelling

In a great and awful time

With ages upon ages telling,

To be living is sublime.

At the dawn of the second half of the twentieth century, we your Committee on State and Country deem it fitting and proper humbly to express briefly our observation on State and National trends, to commend what we see and hear that is worthy of commendations and to view with regret what we see and hear that is unworthy of us, and at the same time undertake to alert all Christian forces, including our National Brotherhood Union to the duties and responsibilities facing us.

We think it is literally true as expressed above in the words of the poet, that this is a sublime era in which we are living. It is one that challenges the best that is in us to measure up in Christian zeal to "serve the present age, our calling to fulfill."

We contend that ours is a challenge to the Christian nation in spirit, if not by constitutional or statutory law. We express the conviction that Christianity is the greatest moral force in the world and the United States of America in the conceded role of greatest nation in the world is morally bound to live up to the expectations of the world, in an actual as well as ritualistic commitments to the principles of Christianity.

Brother Felix Johnson motioned that the report of the State and Country Committee be received and adopted. Brother C. H. Cash seconded the motion.

Historian

Brother President, officers and members of the National Baptist Brotherhood Union, Auxiliary to the National Baptist Convention of America, I your Historian beg leave to make my report for your consideration, which is as follows:

This convention has grown more rapidly than any other auxiliary unit connected with our honorable parent body. Certainly there are larger groups all about us, but the progress about which I speak, is the quality of the product.

As we take an introspection of the following, we find men of every walk of life, to say nothing about the outstanding ministers that we have produced. There aren't many of us left who were in the meeting behind the car barn in Shreveport, La. in 1941, after the National Baptist Convention of America had adopted by unanimous vote a recommendation by President G. L. Prince that this baby, the National Baptist Laymen's League be born, as an auxiliary to the convention. I like to think about that meeting behind the car barn, when the following men registered present: W. H. Fuller, Jesse H. Washington; Major P. Graham, Ira L. Clark, Brother Palmer, Brother Butler, G. W. Williams. Brother White, and others. It was in this meeting

that the foundation of the great organization was laid, and as the years came, we wisely added to our skeleton set-up, until this good day when we have one of the finest and most outstanding set-ups to be found anywhere.

We have drawn from the following states: Texas, Tennessee, Florida, Arkansas, Illinois, South Carolina, Ohio, Oklahoma, Mississippi, Virginia, Louisiana, New York, and Pennsylvania with many other states looking thus.

Under the dynamic leadership of President Ira L. Clark we have completely revolutionized the Baptist family of this country. We have had representation in the world Baptist Alliance when they met on the other side of the big waters as well as when they met in the continental United States of America.

According to the best and most reliable information available, we have over one thousand mens' organizations operating in eighteen states. Not all of these organizations are known as Brotherhoods, many of them are known by different names, but in their purposes they are doing that part of work, commonly known and done by such Brotherhood Unions.

In my conclusion, I want to suggest that those of us who have imbibed this new fellowship, share it with the brother at the turn of your elbow, to the end that others may catch the ever influencing flames of this powerful fellowship that other strong and upstanding men may be gratefully brought into this great Christian crusade.

Humbly submitted,

Brother G. W. Williams, Historian

Brother A. D. Pierott motioned that the report of the Historian be received and adopted. Brother E. Sellers seconded the motion.

We commend all of the Christian forces in general, and all Baptist in particular, for their contributions to the advancement of Christianity in the realms of Missions, Education and Benevolence. We deplore, however, the scant financial contributions that are made by the nation's majority to Christian causes, as compared to the billions poured out in support of destructive causes, including war and preparations of war. We hold that all Americans and Christians in particular should oppose war—except in self-defense.

We hold that all we hear of corruption in our state and national life can be eliminated if officials, public servants and citizens will be guided by a belief in God, and fashion their lives by the teaching of the Bible.

We deplore the fact that 50 per cent of the Americans of voting age actually participate in our state, local and national elections. We especially deplore the unchristian practice of all in public official life who plot to deprive citizens of the right to vote. We pledge a devotion to every Christian method that can be employed to promote good citizenship, including registering, voting, and insisting upon absolute honesty in all elections.

We deplore the activities of all subversive forces including Fascists, Communists and all other groups that work for the destruction of the American form of Government. We declare that such forces are at war with the teaching of Christianity and therefore, cannot expect support or sympathy of the Baptist.

We declare that better homes, better communities, better states, and a better world are possible only if the Christian forces will become more alert, resourceful and sincere in their dedication to the teachings of the Bible and especially the gospel of Jesus Christ. That is and

shall be the continuing crusade of the Brotherhood Union of the National Baptist Convention of America.

Humbly submitted,
Brother L. D. Williams, Chairman
Ed. Finn, H. P. Davis, Henry Hassen,
George Ford, Thomas Gaines

Finance Committee:

We the Committee on Finance recommend the following methods as a basis for raising our funds for the 1952-53 Conventional Year:

1. That all officers and National Representatives will make themselves responsible for raising and reporting \$100.00 through our membership drive, using the Membership Cards and Buttons supplied by the Convention. We further recommend that all cards and buttons not used will be returned to the convention.
2. We further recommend that each State President as well as each District President encourage each Local Brotherhood Union in their state and District to enroll in one of these classes: A-\$100.00; B-\$50.00; C-\$25.00.
3. We further recommend that in the event that any officer or representative finds that he cannot attend in its Annual Meeting, The Convention, will mail his report to the Corresponding secretary not later than thirty days prior to the meeting.

Humbly submitted,
Brothers, E. R. Graves, A. D. Pierott,
J. L. Hardman

Brother E. W. Brooks motioned that the report of the Financial Committee be received and adopted. Brother G. W. Williams seconded the motion.

The report of the Special Committee to wait on Brother Swaizey, the corresponding secretary. Brother G. W. Watkins motioned that the report be received and Brother I. H. Swaizey be forgiven. Brother G. W. Williams seconded the motion which was carried by a standing vote. Remarks, Brother C. W. White.

Executive Session:

Song, the congregation. Scripture reading by Brother E. W. Brooks, found Romans 12:1-10. Song, "Amazing Grace", Prayer by Brother E. W. Brooks. Brother Earl Jackson, introduced the speaker, Rev. Walter J. Beame. Sermon subject, "Standing fast in the midst of affliction." Scripture, 1 Thes. 3:7-8. Song, "Must Jesus Bear the Cross Alone." Prayer, Brother E. R. Graves. Rev. O. B. Williams of Portland Oregon was presented who made some encouraging remarks. Benediction, Rev. W. J. Beame.

Friday Afternoon
3:00 P.M.

Devotion, led by Brother C. H. Cash and E. Sellers. Scripture reading, Brother E. Sellers, found Galatians 3:1-6. Song, the congregation.

Committee Reports:

Statistician Report:

Brother T. G. Slaughter, Chairman of the Statistician Committee made a report that was received and adopted, the motion being made by Brother E. R. Graves and seconded by Brother G. P. Ehringhaus.

President's Council:

Brother President, officers and members of the National Brotherhood:

We sent out thirty-two letters over various states of the country

to remind the brethren of our National \$100.00 objective. We recommend that a committee be set up in each city to booster the National Brotherhood work, serving to keep the local brotherhoods and their presidents reminded of our objectives.

Humbly submitted,
Brother E. W. Phillips, Chairman
H. R. Whaley, C. H. Cash, Charles
Peters, Abe Maiden

Brother McConico Thomas motioned that the report of the Presidents Council be received and adopted. Brother Daniel Woods, seconded the motion. Song, "He Leadeth Me."

Discussion: The Purpose of The Brotherhood Union: "To increase Scriptural giving". Brothers, G. Norman and E. R. Graves. Remarks by Brother L. D. Williams.

Auditing Committee:

Money received September 10, 1952	
Enrollment Cards	\$ 141.00
Church Enrollment	837.00
Public Offering	68.25

Total	\$1,046.25
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Money received September 11, 1952	
Enrollment Cards	\$ 232.00
Church Enrollment	1,607.00
Public offering	176.00
	\$2,014.50

Money received September 12	
Enrollment Cards	\$ 28.00
Church Enrollment	\$1,732.50

Total	\$1,760.50
Total Enrollment, Cards, Churches and Public Offering	\$4,824.25
The secretary's report and the treasurer's report	Same

I. L. Hawthorne, Chairman,
U. S. Smith, F. D. Dinkins

Brother G. P. Davis motioned that the report of the Auditing Committee be received and adopted. Brother John Garrison seconded the motion which was arrested by Brother E. W. Books for an amendment: That because of the faithfulness of the committee they should be given a vote of thanks. Brother Wm. Chafin seconded the motion that was arrested by Brother L. D. Williams who asked that he be allowed to give \$1.00. It was granted. Brother G. W. Williams motioned that all the committees be given a standing vote for the reports given at this meeting and throughout the year. Brother G. P. Ehringhaus seconded the motion. Several visitors were introduced, namely: Rev. J. D. Daniels of Phoenix, Arizona, Dr. Woods and Brother Vance of Baltimore, Maryland. Remarks by the president. Benediction, Rev. J. D. Daniels.

Saturday Morning
9:00 A. M.

The Saturday morning meeting opened with the president, Brother Ira L. Clark, presiding. Devotion, Brother V. M. Thompson and James McCurran. Congregational singing, "What a Friend". Scripture reading, Brother James McCurran, Psalm 133. Song, "At the Cross". Prayer, Brother V. M. Thompson.

Bible Lesson: Brother F. D. Dinkins
Scripture, Matthew 16:24, Subject, "Leader".

Report of Committees on Permanent Organization

Brother V. M. Thompson motioned that the report by way of the names recommended by the Committee on Permanent Organization be received and adopted, and each officer be elected. Brother L. D. Williams seconded the motion.

The President Brother Ira L. Clark, requested the list of names which he appointed as National Representatives be accepted by the body. Brother E. R. Graves motioned that the names recommended by the president be accepted. Brother C. W. Willis seconded the motion.

Brother G. W. Williams introduced Rev. C. A. Holiday of Ft. Worth, Texas, who gave a few brief remarks.

It was suggested that an outstanding layman be named in this meeting. Brother Cash nominated Brother F. D. Dinkins, A. D. Pierott, and G. E. Marshall. The nomination closed. Brother E. W. Brooks motioned that these three be named the outstanding laymen of this convention. Brother C. H. Cash seconded the motion.

Brother C. W. Willis motioned that the reports on the committees be received and adopted. Brother V. M. Thompson seconded the motion. It was motioned by Brother A. D. Pierott that the secretary Mrs. E. M. Turkes and the music director, Mrs. E. P. Jones be retained. Brother V. M. Thompson seconded the motion. Brother A. D. Pierott motioned that Brother Ed. Finn's name be added to the Board Member list. Brother V. M. Thompson seconded the motion.

Brother G. W. Williams expressed the Brotherhood's appreciation to the church, pastor and congregation. Rev. Dailey, assistant Pastor of the Baptist Temple Church spoke in behalf of the pastor and for the church.

Our next convention will be held in Denver, Colorado, September, 1953. Closing song, "Blest Be The Tie". Benediction, Rev. Holloman. Ira L. Clark, President
G. E. Marshall, secretary

NATIONAL OFFICERS ELECTED

Brother Ira L. Clark	President
Brother Charles Peters	1st Vice President
Brother E. W. Brooks	2nd Vice President
Brother E. R. Graves	Executive Vice President
Brother G. E. Marshall	Corresponding Secretary
Brother I. H. Swaizey	Recording Secretary
Brother Oscar Wells	Ass't Recording Secretary
Brother J. L. Hardman	Treasurer

BOARD MEMBERS:

Brother A. D. Pierott
Brother E. D. Finn
Brother W. C. White
Brother L. D. Williams
Brother Earl C. Jackson

PRESIDENT'S COUNCIL:

Brother E. W. Phillips

HISTORIAN:

Brother G. W. Williams

TEACHER:

Brother F. D. Dinkins

STATISTICIAN:

Brother T. G. Slaughter

Auditing Committee:

Chairman (at Large)

Chairman

Brother L. L. Hawthorne

Pianist:

Mrs. E. P. Jones

Chairman

NATIONAL REPRESENTATIVES

Ed Knox, Wm. Loelue, Grover Norman, G. W. Maybon, C. W. Willis, T. F. Woodard, T. G. Slaughter, George Burns, G. Lucas, Eddie Sellers, Felix Johnson, G. W. Watkins, B. F. Nelson, H. L. Walker, Charles Peters, I. H. Swaizey, Mrs. E. P. Jones.

Henry Hassen, C. H. Cash, C. R. Autrey, W. M. Chafin, John Garrison, Abe Maiden, C. R. Jones, Payton Butler, Thomas Gaines, E. W. Phillips, James Calhoun, A. W. Jackson, Willie Austin, Oscar Wells, G. W. Williams, Johnny Furry.

A. L. Prewitt, Roy S. Johnson, G. W. Matthews, H. R. Burns, McConico Thomas, Thomas Johnson, Daniel Woods, G. P. Ehringhaus, Earl C. Jackson, C. W. White, James Davis, A. L. Durby, George Walker, B. A. Watson, L. L. Hawthorne, James McCurrin.

NATIONAL BROTHERHOOD ENROLLMENT

V. M. Thompson, 103 1/2 Weller St., Los Angeles, Calif.	\$ 5.00
L. D. Williams, 2105 Scovel St., Nashville, Tenn.	5.00
John Furry, 429 Queen St., Georgetown, S. C.	5.00
A. Mebane, Chicago, Ill.	5.00
John Garrison, 546 E. 50 Pl., Chicago, Ill.	5.00
Henry Hassen, 1048 Alcatraz St., Berkeley, Calif.	5.00
A. L. Prewitt, 822 E. 31st St., Houston, Texas	5.00
James McCurrin, 2655 West Monroe St., Chicago, Ill.	5.00
C. H. Cash, 3420 Carrier St., Columbia, S. C.	5.00
McConico Thomas, 749-37th St., Oakland, Calif.	5.00
Thomas Gaines, 4816 Larkspur, Houston, Texas	5.00
Earl Jackson, 2204 Touro, New Orleans, La.	5.00
S. Lucas, 10840 Glenroy Ave., Chicago, Ill.	5.00
Charles Peters, 126 N. Galvez St., New Orleans, La.	5.00
J. L. Hardman, 1202 Banner St., Houston, Texas	5.00
G. W. Williams, 219 Paradise St., Ft. Worth, Texas	5.00
E. R. Graves, 4340 Berkley St., Chicago, Ill.	5.00
B. L. Nelson, 316 S. Damen Ave., Chicago, Ill.	5.00
Willie Jones, 546 E. 46th St., Chicago, Ill.	5.00
H. R. Burns, 362 E. 41st St., Chicago, Ill.	5.00
F. F. Woodward, 4315 Wentworth Ave., Columbia, S. C.	5.00
G. W. Watkins, 923 Schwartz St., Houston, Texas	5.00
Thomas Johnson, 1419 E. 19th St., Kansas City, Mo.	5.00
George Ford, 1923 Martha St., Shreveport, La.	5.00
James H. Davis, 502 Clinton Park, Houston, Texas	5.00
Willie Austin, 146 W. 58th St., Los Angeles, La.	5.00
G. P. Ehringhaus, 906 Segun St., San Antonio, Texas	5.00
Worthy Simmons, 1773 Gregg St., Houston, Texas	5.00
A. D. Pierott, 3311 Kentucky St., Houston, Texas	5.00
A. Terrell, 2609 E. Alabama St., Houston, Texas	5.00
G. W. Williams, 1709 Sam Wilson, Houston, Texas	5.00
John Oxley, 1719 Michigan Ave., Kansas City, Mo.	1.00
Isaac Moore, 2805 Nogies St., Corpus Christi, Texas	3.00
Felix Jackson, 1417 Ave. N., Galveston, Texas	2.00
T. G. Slaughter, 1331 Manuel Ave., Lawton, Okla.,	5.00

Eddie Sellers, 2618 E. 43rd St., Los Angeles, Calif.	5.00
Carl Jones Sr., 1636 W. 16th St., Jacksonville, Fla.	5.00
H. L. Walker, 633 E. Newton Pl., Tulsa, Okla.	3.00
Abe Maiden, 3316 Simmons St., Houston, Texas	5.00
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Mt. Horem Baptist Church, Houston, Tex., Rev. T. F. Freeman	10.00
Truelight Baptist Church, Houston, Texas, Rev. Wm. Bowie	15.00
Shiloh Baptist Church, Houston, Texas, Rev. B. H. Roberts	10.00
Taliver Chapel Church, Waco, Texas, Rev. O. L. Hegmon	10.00
Second Baptist Church, Maywood, Ill., Rev. E. Black	10.00

Second Baptist Church, Waco, Texas, Rev. Geo. J. Johnson	15.00
Munger Ave. Church, Dallas, Texas, Rev. B. E. Joshua	25.00
Good Hope Church, Houston, Texas, Rev. A. A. Lucas	25.00
Ebenezer Church, Austin, Texas, Rev. R. L. Rowe	24.00
West End Church, San Antonio, Texas, Rev. A. Kemple	7.50
Golden Gate Church, Dallas, Texas	5.00
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Independent District Church, Rev. M. C. Williams	25.00
Lincoln District, Rev. S. A. Pleasants	25.00
Good Hope Western District, Rev. L. J. Jackson	15.00
ML Zion District, Rev. James M. Jordan	45.00
State Brotherhood, San Antonio, Texas, Rev. P. S. Wilkerson	25.00
State Brotherhood, Lawton, Okla., T. G. Slaughter	20.00
General Central District, Rev. Wm. Rowie, Jr.	10.00

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REV. F. L. DICKEY, Pastor

Rev. F. L. Dickey, George P. Davis, James Davidson, Earl Brown, Sam Shephers, Homer Jacob, Matthew Wilson.
Sig 10

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Rev. V. V. Malone.

LOUISVILLE BAPTIST CHURCH, BELLVILLE, TEXAS
REV. R. S. SMITH, Pastor

Rev. R. S. Smith.

New York, N. Y.

September 13, 1952

To The National Baptist Convention of America:

We, the Brotherhood Union are happy to report to you the amount of all monies raised in this session.

Church Enrollment, Memberships, State and District

Brotherhoods	\$4,300.25
Love Offering, Dr. Prince	100.00
Love Offering, President, Ira L. Clark	175.00

Total	\$4,575.25
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One-third of this amount, \$4,300.25, was taken out for expenses by the ruling of the National Baptist Executive Board held at San Antonio, Texas, 1952.

Expenses: \$1,433.40

Designated Money:

Education Board	\$ 100.00
Home Mission Board	100.00
Foreign Mission	200.00
Parent-Body	\$2,466.84

Total Designated Money	\$2,866.84
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Ira L. Clark, President
G. E. Marshall,
Secretary

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