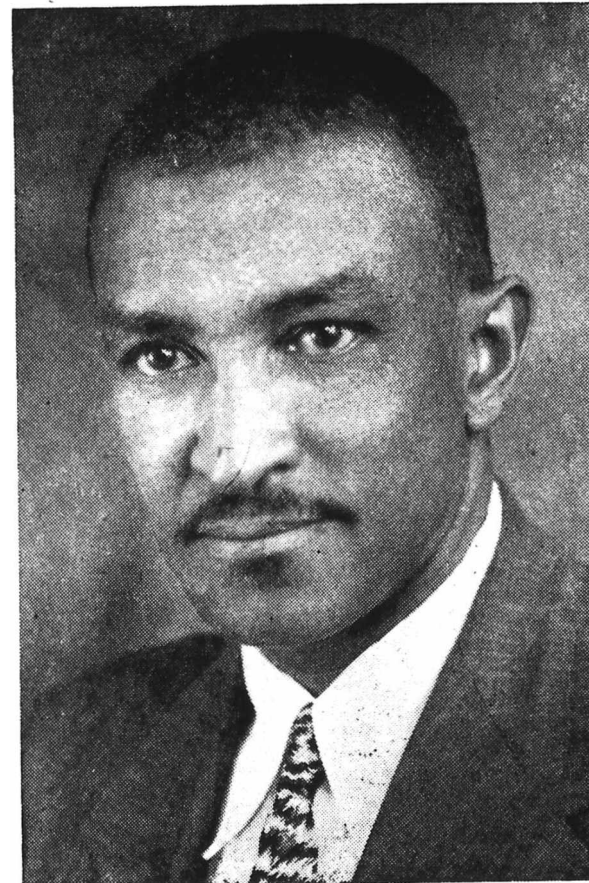


**OFFICIAL JOURNAL**  
OF THE  
75TH ANNUAL SESSION  
OF THE  
**National Baptist Convention Of America**  
HELD IN  
Chicago, Illinois  
THE 55TH SESSION  
OF THE  
**WOMAN'S NATIONAL CONVENTION**  
THE FOURTEENTH SESSION  
OF THE  
**NATIONAL BROTHERHOOD UNION**  
AND THE  
TWENTY-SEVENTH ANNUAL SESSION  
OF THE  
**NATIONAL JUNIOR WOMAN'S CONVENTION**  
Auxiliaries To The  
**National Baptist Convention of America**  
September 7-11, 1955



REV. G. L. PRINCE  
President National Baptist Convention of America



REV. G. G. DANIELS  
Secretary



REV. A. A. LUCAS  
Treasurer



# BAPTIST CONVENTION OF AMERICA

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| Rev. L. B. Tolson, D. D.  | Statistical Secretary             |
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| 1718 Tulane Avenue, New Orleans, Louisiana                            |                                   |
| Rev. Robert H. Wilson, A. B.  | Secretary of Youth                |
| 1058 Hogan Street, Jacksonville, Florida                              |                                   |

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OF AMERICA

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| 1472 East 101 Street, Los Angeles, California   |                               |

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| 3261 Simmons Street, Houston, Texas          |                               |
| Charles Peters                               | First Vice President          |
| 126 N. Galvez Street, New Orleans, Louisiana |                               |
| E. R. Graves                                 | Executive Vice President      |
| 4340 Berkley Avenue, Chicago, Illinois       |                               |
| G. E. Marshall                               | Corresponding Secretary       |
| 920 E. 65th Street, Chicago, Illinois        |                               |
| E. W. Brooks                                 | Second Vice President         |
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| 809 Virginia Blvd., San Antonio, Texas       |                               |
| Oscar Wells                                  | Assistant Recording Secretary |
| 5106 Avenue M 1-2 Galveston, Texas           |                               |
| J. L. Hardaman                               | Treasurer                     |
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| 1602 Hickberry Street, Austin, Texas             |                         |
| Rev. Edward Bates                                | Vice President          |
| Benedict College, Columbia, South Carolina       |                         |
| Miss Justine Wright                              | Secretary               |
| 4501 Calumet Avenue, Chicago, Illinois           |                         |
| Miss Alice Bernice Davis                         | Assistant Secretary     |
| 5300 Wood Brier Street, Columbia, South Carolina |                         |
| Miss Katie May Jefferson                         | Corresponding Secretary |
| 440 Albert Walker, San Antonio, Texas            |                         |
| Miss Joan Fields                                 | Treasurer               |
| 40 West 27th Street, New York City, N. Y.        |                         |
| Mr. Floyd Jefferson                              | Chorister               |
| 440 Albert Walker, San Antonio, Texas            |                         |
| Mrs. J. C. Williams                              | Youth Editor            |
| 3502 White Street, Columbia, South Carolina      |                         |

SET-UP OF BOARDS OF NATIONAL BAPTIST CONVENTION  
OF AMERICA REPORTED IN JACKSONVILLE, FLA  
SEPTEMBER 11, 1954

EDUCATIONAL BOARD—Dr. P. S. Wilkinson, Chairman; Rev. P. A. Allen, Recording Secretary; Rev. E. J. Minefee, Corresponding Secretary.

BOARD MANAGERS—Dr. M. C. Allen, Rev. W. E. Hausey, Rev. S. M. Harnsberry.

HOME MISSION BOARD—Rev. J. H. L. Smith, Chairman, 4500 Vincennes Ave., Chicago; Rev. Ira M. Hendon, Corresponding Secretary, 3993 South Parkway, Chicago.

B. Y. P. U. BOARD—Rev. L. W. Mingo, Chairman, Rev. J. W. Ousley, Vice Chairman; Rev. J. I. Jackson, Recording Secretary; Rev. H. T. Toliver, Assistant Secretary; Rev. E. Armster, Treasurer; Rev. W. A. Joshua, Corresponding Secretary.

FOREIGN MISSION BOARD — Rev. F. D. Johnson, Chairman, 4600 Langley Ave., Chicago; Dr. E. S. Branch, Corresponding Secretary, 2802 Eagle St., Houston, Texas.

BOARD MEMBERS — Rev. Moses J. Craig, 1810 Deamons St., New Orleans, La.; Dr. J. P. Reeder, 805 Washington St., Columbia, S. C.; Rev. A. J. Carter, New Orleans, La.; Dr. J. T. Ridley, 1629 14th Ave., No., Nashville, Tenn.

BENEVOLENT DEPARTMENT—Dr. John W. Williams, Chairman; Rev. Geo. J. Johnson, Corresponding Secretary-Treasurer.

BOARD OF MANAGEMENT—Dr. Henry A. Boyd, Rev. L. B. Tolson, Mrs. F. M. Prince, Dr. J. P. Reeder, Dr. Marshall Moore.

EVANGELICAL BOARD—Dr. E. H. Robinson, Chairman, 1118 W. 8th Street, Jacksonville, Fla.; Dr. E. H. Branch, Corresponding Secretary-Treasurer, 2834 Benton Blvd., Kansas City, Mo.; Dr. L. C. Riley, Recording Secretary, 4651 Clara Street, New Orleans, La.

BOARD OF MANAGERS—Rev. E. H. Potter, 2403 Hewes Ave., Gulfport, Miss.; Rev. E. Thurston, 335 E. 44th St., Chicago, Ill.; Rev. T. J. Marigna, 2314 3rd Ave., S. Irondale Station, Birmingham, Ala.

PUBLISHING BOARD—Rev. J. B. Ridley, Chairman; Rev. Henry A. Boyd, Secretary-Treasurer.

## PRESIDENTS OF STATE CONVENTIONS

ALABAMA—Rev. L. S. Thomas, 2428 26th Ave., N., N. Birmingham.  
ARIZONA—Rev. F. J. Wimbush, Tucson.  
ARKANSAS—Rev. C. D. Pettaway, Little Rock.  
CALIFORNIA—Union General, Rev. Ben F. Floyd, Los Angeles.  
CALIFORNIA—Rev. B. O. Byrd, Los Angeles.  
COLORADO—Rev. S. M. Mitchell, Colorado Springs.  
FLORIDA—M. and E. Convention, Rev. W. J. Johnson.  
FLORIDA—Rev. J. C. Sams, Jacksonville.  
GEORGIA—Rev. George J. Owens, Albany.  
INDIANA—Rev. C. Henry Bell, Indianapolis.  
ILLINOIS—Rev. J. H. L. Smith, Chicago.

tions of interest to our beloved denomination. At that time the following reasons were given.

1. To promote personal piety, sociability, and a better knowledge of each other.
2. To be able to have an understanding as to the great ends to be reached by the Denomination.
3. To encourage our literary men and women, and to promote the interest of Baptist literature.
4. To discuss questions pertaining to especially the religious, educational, industrial and social interest of our people.
5. To give an opportunity for the best thinkers and writers to be heard.
6. That, united, we may be more powerful for good and strengthen our pride in the Denomination.

Having been solicited to write the Call by many whose names and endorsement are hereunto affixed, the Call is hereby made by their advice and solicitations for said Convention to meet in St. Louis, Mo., August 25, 1880, 10 o'clock a.m., in the First Baptist Church, and the pastor thereof is hereby requested to serve as a Committee of Arrangement with power to select his associates Wm. H. Steward, Louisville, Ky., and Rev. R. H. Cole, 2600 Goode Avenue, St. Louis are hereby requested to serve as a committee on transportation.

Wm. J. SIMMONS

The Chronological report in our National Baptist Committee is hereby corrected, viz: The parties as they appear below were officers of the Foreign Mission or National Educational Convention as were their predecessors. Said Convention merged into the National Baptist Convention in 1886 or met jointly with it, or otherwise.

#### FOREIGN MISSION OR NATIONAL EDUCATIONAL CONVENTION

| Years | Cities             | Presidents                             | Secretaries |
|-------|--------------------|--|-------------|
| 1886  | Memphis, Tenn.     | Rev. J. A. Foster, Hon. J. J. Spelman  |             |
| 1887  | Little Rock, Ark.  | Rev. A. S. Jackson, Hon. J. J. Spelman |             |
| 1888  | Nashville, Tenn.   | Rev. A. S. Jackson, Hon. J. J. Spelman |             |
| 1889  | Indianapolis, Ind. | Rev. F. W. Love, Rev. S. D. Clanton    |             |
| 1890  | Louisville, Ky.    | Rev. E. K. Love, Rev. S. D. Clanton    |             |
| 1891  | Dallas, Texas      | Rev. E. W. Love, Rev. S. D. Clanton    |             |
| 1892  | Savannas, Ga.      | Rev. A. R. Griggs, Rev. S. D. Clanton  |             |
| 1893  | Washington, D. C.  | Rev. E. K. Love, Rev. S. D. Clanton    |             |
| 1894  | Montgomery, Ala.   | Rev. A. R. Griggs, W. H. Steward       |             |

NOTE:—There was no convention of such national scope as the National Baptist Convention prior to 1880. The Foreign Mission Convention, however having been organized in 1880, the National Baptist Convention accepts that date as the starting point.

"The National Baptist Convention of America was organized in Montgomery, Ala., in 1880. Rev. W. H. McAlpine was our first President. His successors were: Rev. W. A. Brinkley, 1885; Rev. W. J. Simmons, 1886; Rev. E. M. Brawley, 1891; Rev. M. Vonn, 1892; Rev. E. C. Morris, 1894; Rev. E. P. Jones, 1915; Rev. J. E. Woods, 1923; Rev. J. W. Hurst, 1930; Rev. G. L. Prince, 1933."

E. M. ELMORE

## CONSTITUTION

### THE NATIONAL BAPTIST CONVENTION OF AMERICA

We, the members of the Baptist Foreign Mission Convention of America and the National Baptist Convention of America, do unite ourselves together for the purpose of doing Missionary, Educational and all Religious Work among ourselves, and throughout the world, therefore we adopt this Constitution.

#### ARTICLE I.—Name

This Body shall be known and styled, "The National Baptist Convention of America."

#### ARTICLE II.—Membership

SECTION I.—The membership shall be Annual, Orthodox Baptist Churches, District and General Association and State Conventions. If there be a group of churches within a State which has no General Association, or State Convention connected with this Convention, this group of representatives from these churches shall be considered a General Association or State Convention from that State.

SECTION II.—Any individual in good and regular standing with a Baptist Church may become a member with full privileges by paying the sum of ten (\$10.00) Dollars.

SECTION III.—Each church shall pay Twenty-five (\$25.00) Dollars for representation and be entitled to one messenger and Ten (\$10.00) Dollars for each additional messenger.

SECTION IV.—Each District Association shall pay fifty (\$50.00) Dollars for representation and entitled to one messenger and Ten (\$10.00) Dollars for each additional messenger.

SECTION V.—Each General Association and State Convention shall pay One Hundred (\$100.00) Dollars for representation and be entitled to five messengers and Ten (\$10.00) Dollars for each additional messenger.

#### ARTICLE III.—Use of Finance

All finance received by the Convention shall be placed into the treasury for its expenses and appropriations, provided that designated money shall be paid as so designated.

#### ARTICLE IV.—Officers

The Officers of this Convention shall be President, First Vice President, Second Vice President, Recording Secretary, First, Second, Third and Fourth Assistant Recording Secretaries, Corresponding Secretary, Statistical Secretary, Treasurer, General Auditor, and His-

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torian. These shall be elected annually, and hold their office until their successors are elected and qualified.

The President of each State Convention and Moderator of each General Association cooperating with this Body shall be Associate Vice President.

#### ARTICLE V.—Duty of Officers

##### SECTION I.—The President:

He shall be the Presiding Officer; sign all Calls for regular or special meetings; sign all orders drawn on the Treasurer; appoint or cause to be appointed all committees and commissions not elected by the General Body. He may make any visit that will be profitable to the Convention. He is the Chairman of the Executive Board.

##### SECTION II.—First Vice President:

At the request of the President or in case of resignation, death, or inability of the President to discharge the power and duties of said office, the same shall devolve upon him.

##### SECTION III.—Second Vice President:

He shall perform the duties that are carried by the President and First Vice President when necessity demands.

##### SECTION IV.—The Recording Secretary:

This Secretary shall keep a correct record of all the proceedings of the Convention in session, compile and distribute the minutes, prepare and distribute the enrollment cards, draw all drafts on the Treasurer that are countersigned by the President, and make a report to this Body annually.

##### SECTION V.—The First Assistant Recording Secretary:

This Secretary shall assist the Recording Secretary in making the records of the annual meeting and to do whatever the Body may require through the Recording Secretary.

##### SECTION VI.—The Second Assistant Recording Secretary:

This Secretary shall record the doings of the Committee on Credentials, prepare his records for the minutes and do whatever is required by the Body through the Recording Secretary.

##### SECTION VII.—The Third Assistant Recording Secretary:

This Secretary shall record the work of the Committee on Finance. He shall keep a record of all finance received into the Convention. He shall report to the Convention as required by the Convention, and do whatever is required by the Body through the Recording Secretary.

##### SECTION VIII.—The Fourth Assistant Recording Secretary:

This Secretary shall record the work of the Committee on Accounts and Business and do whatever the Body requires through the Recording Secretary.

##### SECTION IX.—The Corresponding Secretary:

This Secretary shall do all the correspondence of the Convention and Executive Board as directed by the Convention through its President. He shall make his report annually to the Convention.

##### SECTION X.—The Statistical Secretary:

This Secretary shall gather the statistics of the Convention and report same annually, preparing it for distribution.

##### SECTION XI.—Treasurer:

He shall receive all finance of the Convention and pay or appropriate it as required by the Convention. He shall keep his re-

ords so as to preserve them perpetually for reference and report annually all receipts and disbursements.

##### SECTION XII.—General Auditor:

He shall receive and audit all reports of the Board as audited, also the report of the Treasurer of the Convention, each given to him thirty days prior to the annual sitting of the Convention.

##### SECTION XIII.—Reporter:

He shall give publicity to all the doing of the Convention necessary to be published.

##### SECTION XIV.—Historian:

He shall act for all Boards and shall keep a correct history of the Convention, report annually, and preserve the history for future reference.

#### ARTICLE VI.—Boards

SECTION I.—This Convention shall have the following Boards: Home Mission, Foreign Mission, Educational, Publishing, Evangelical, Benevolent, B.Y.P.U.

SECTION II.—Each Board shall be composed of one member from each State Convention and General Association, elected by the said State Convention and General Association, and approved by the Convention, said election shall be annually.

##### SECTION III.—Officers:

The Boards shall have a Chairman, Recording Secretary, Corresponding Secretary and Treasurer. The office of Corresponding Secretary and Treasurer may be combined.

##### SECTION IV.—Duty of officers:

The Chairman of Board shall preside at all Board Meetings. The Recording Secretary of each Board shall keep a true record of the doing of the Board.

The Corresponding Secretary shall be Secretary-Treasurer of each Board and shall do all the corresponding of the Board, being subject to all its rules and regulations. The Secretary-Treasurer of each Board shall receive and disburse all finance, hold all deeds and other property as the Board may direct, and be governed by the rules and regulations of the Board.

##### SECTION V.—Management:

The Chairman, Corresponding Secretary, Treasurer and three other members of the Board shall constitute the Board of Management. Each Board shall be subject to the Convention in all it does at recess or during the meeting of the Convention.

##### SECTION VI.—Reports of Boards:

Each Board shall make its report annually.

##### SECTION VII.—Duties of Boards:

The Home Mission Board shall have charge of all the Home Mission and Church Extension work done by the Convention.

The Foreign Mission Board shall have charge of all Foreign Mission work.

The Educational Board shall have charge of all the educational work in the Convention.

The Publishing Board shall have charge of all the publication and publishing work of the Convention.

The Evangelical Board shall have charge of all the evangelical work done by the Convention.

The Benevolent Board shall have charge of all the business pertaining to the relief of aged ministers and members of the Convention.

The B. Y. P. U. Board shall carry out the work of the B. Y. P. U. of the Convention.

#### ARTICLE VII.—Auxiliaries

SECTION I.—There shall be a National Brotherhood Convention, a Woman's Auxiliary National Baptist Convention, and a Junior National Baptist Convention, Youth National Baptist Convention, all of which shall be subject to the General Body of the National Baptist Convention of America.

SECTION II.—All monies collected at the Annual Session of this Convention by all Auxiliaries, shall be reported and turned over to the Parent Body, along with their bills and expenses, to be voted out by the Parent Body before any disbursements of said auxiliaries shall take place at the Convention.

#### ARTICLE VIII.—Railroad Commission

This Commission shall consist of five members, elected annually by the Convention. It shall have charge of all transportation, transit, and travel, and work harmoniously with the several States, as will best suit the interest of the Convention, and report annually to the Convention.

#### ARTICLE IX.—Special Committees

There shall be three business committees appointed by the President to take care of the business of the Convention. The regular Committee shall receive and be responsible for all finance coming into the Convention. The second Committee shall receive and investigate all bills, accounts and recommend the amount of all causes, and after being approved by the President, it shall bring the same to the General Body for adoption before execution. The third Committee shall investigate, if required, all applying for membership into the Convention that the Constitution requirements may not be violated. There shall be a Standing Committee on Orthodoxy and one of Social and Economic Welfare.

#### ARTICLE X.—Executive Board

The Executive Board shall consist of all the elected officers of the Convention, the Chairman and the Corresponding Secretary of each Board. It shall hold its meeting as the President sees it. It is the Board of Management.

#### ARTICLE XI.—Annual Meetings

This Convention shall begin its meeting Wednesday before the second Lord's Day in September and close the following Sunday

night. The place shall be selected by the Convention in session. The Executive Board shall have power to change the time and place when the necessity demands, informing the Convention of the same.

#### ARTICLE XII.—Amendments

This Constitution may be altered or amended at any time necessary by a majority vote of the Convention.

#### ARTICLE XIII.—Salaries

The Salaries of officers shall be as follows: President \$500.00; First Vice President, \$150.00; Second Vice President, \$125.00; Secretary, \$250.00; First Assistant, \$75.00; Second Assistant, \$50.00; Third Assistant, \$50.00; Fourth Assistant, \$50.00; Corresponding Secretary, \$75.00; Treasurer, \$275.00.

## PROCEEDINGS

Chicago, Ill., September 7, 1955

The 75th Session of the National Baptist Convention of America was called to order at 9:30 a.m., by the President, Dr. G. L. Prince, Texas. Song: "Near the Cross," was led by the Chorister, Mrs. Virgie Dewitty, Texas. Devotions: Scripture, Ps. 46, was read by Rev. S. M. Mitchell, Texas. Song: "Old Time Religion," was lead by the Chorister. Prayer, Rev. N. C. Crain, Texas. Discussion of the Convention Theme: "The Christ of the Ages, and the World Today," Rev. H. R. Wilson, Florida. Remarks by the President, calling attention to all who are programmed that they must regard time. He also had the Secretary to read the article of the Constitution that referred to the enrollment.

Greetings were brought from the Southern Baptist Convention by Rev. Bellamy. Response was made by the President in a positive and eloquent manner.

The President appointed a Committee on New Bodies, composed of the following: Revs. W. H. Woullard (Miss.) H. W. D. Stewart (S.C.) L. R. Lockridge, (Tex.) E. R. Simpson, (Fla.) W. H. Davidson, (N.C.) J. O. Simmons, (La.) C. H. Bell, (Ind.) D. D. Moore, (Okla.) L. D. Tully, (Ill.)

Registration by States was given time for enrollment. The time having almost expired for registration a motion prevailed that the time be extended for 20 minutes.

The Finance Committee was appointed: Revs. B. O. Byrd, (Calif.) E. J. Johnson, (Tex.) W. M. Grimbale, (La.) R. W. Woullard, (Miss.) A. A. Lucas, (Tex.) A. E. Williams, (Col.) W. E. Housey, (La.)

Dr. Crain brought greetings from the Southern Baptist Convention as it relates to the Home Mission Board in Louisiana.

Dr. D. B. Haskin of Missouri, was also presented as the representative from the Baptist State Convention of Missouri.

The following Committee on Enrollment was appointed: Revs. G. L. Johnson, (Tex.) N. S. Jones, (Tenn.) H. W. B. Walker, (Va.) E. A. T. Williams, (N.Y.) D. C. Cooksey, (20)

## BAPTIST CONVENTION OF AMERICA

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(Okla.); B. A. Robinson, (Mich.); N. C. Crain, (Tex.); W. R. Varn, (Ark.) Victor F. Lemmons, (Mo.)

The Committee on Claims and Accounts was appointed: Revs. J. E. Ousley, (Okla.); R. A. Fishburn, (S.C.); W. H. Davidson, (N.C.) S. H. Graham, (Ill.) J. A. Parson, (Miss.); O. B. Williams, (Org.); E. F. Lockley, (La.); F. S. Sims, (Tenn.)

The report on Registration by States began at 12:00 o'clock, with the state of Alabama. At 12:45 p.m., the President, Dr. G. L. Prince called for the Introductory Sermon by Dr. J. C. Sams, who was the alternate to preach instead of Dr. K. D. Britt, Florida, who was not present on account of illness. Dr. T. C. Collier, Fla., lead in a fervent prayer after the chorus sang, "Amazing Grace."

The President presented Dr. J. C. Sams. He made a few remarks and selected his text from St. John 15:4, 7-8, and chose as a subject, "Fellowship With the Living Christ," from which he delivered a great sermon, full of logic and highly seasoned with spiritual fervor. Our hearts were electrified as he talked with us by the way. There were comments by the President. Song: "Am I A Soldier of the Cross?" was sung by the Convention, lead by the Chorister, with Mrs. Edna H. Porter at the organ.

Benediction, Dr. W. M. Grimbale, La.

DR. G. L. PRINCE, Pres.

DR. G. GOINGS DANIELS, Sec.

PROF. A. W. JACKSON, 1st Asst.

Sec.

### WEDNESDAY—First Day, Afternoon Session

The meeting was called to order by the 1st Vice President, Dr. C. D. Petteway at 2:30 p.m. Song, "Leaning On the Everlasting Arms." Devotions, Rev. D. S. Sample, (S.C.) read the 8th Ps. Prayer, Rev. W. B. Woods, (Ky.) Song: "Walk in the Light," lead by Rev. H. W. Hunter, (Tex.)

Registration continued beginning with the Freedman State Convention of Louisiana. Near 5:00 o'clock a motion by Rev. S. H. Graham to extend the time. The same was carried. The time was extended for 20 minutes.

The representative of the Division of U.S. Bonds from the Treasury Department was presented. Reports were made from several states.

Time having expired, the President declared the meeting adjourned.

DR. G. L. PRINCE, President

DR. G. GOINGS DANIELS, Secretary

PROF. A. W. JACKSON, 1st Asst. Secretary

## WEDNESDAY—Evening Session

First day evening session was called to order by the 2nd Vice President, Dr. J. S. Sams, Fla. Song, "I am Thine Oh Lord," and others were sung, lead by the Chorister, with Mrs. Edna H. Porter at the organ. Scripture lesson from 1 Cor. 13:1-13 was read by Rev. W. Smith, Miss. Prayer, Rev. S. J. Hall, Tex. Song: "He That Believeth."

The Secretary, Dr. G. Goings Daniels was called to read the names of states who failed to make reports. No one was ready and the Finance Committee was not ready, therefore the Master of Ceremony was presented to direct the local program of welcome.

Song, "Take Your Troubles to Jesus." Welcome on behalf of the Baptist Missionary and Education Convention of Illinois. Welcome on behalf of the Courts of Chicago, Judge Wendell E. Green. It was a great speech. Selection by Zion Temple Baptist Church. Welcome on behalf of the Business and Professional Men of Chicago. Welcome on behalf of Zion Temple Baptist Church, Rev. S. H. Graham.

Response, Rev. H. W. D. Stewart, S. C.

Benediction, Rev. J. A. Parsons, Miss.

DR. G. L. PRINCE, President

DR. G. GOINGS DANIELS, Secretary

PROF. A. W. JACKSON, 1st Asst. Secretary

## THURSDAY—Morning Session

Second day session was called to order at 9:00 a.m., by the First Vice President, Dr. C. D. Pettaway. Song: "Lift Him Up," was lead by the Chorister, Mrs. Dewitty, with Mrs. Edna Porter at the organ.

Rev. O. B. Boyd, N. J., read 122nd Ps. as a scripture lesson. Prayer was led by Rev. H. Burleigh, Okla. Song: "Walk in the Light."

Discussion of the Convention Theme. Rev. C. A. Holiday, Texas. 1st: "The Christ of the Ages." 2nd, "The World Today," were the thoughts deducted from the theme discussed by the speaker.

Remarks and comments were made by the Second Vice President, Dr. J. Sams. He then asked the Convention to join in singing, "Amazing Grace," lead by the Chorister, Mrs. Vergie Dewitty. Dr. Sams in a few select and befitting words presented Dr. J. A. Parson as the speaker for the hour. He read as a scripture, Phil. 3:7-14 and Ps. 27:4

as an associate scripture, and chose as the theme, "Singleness of Purpose." As usual Dr. Parson preached a great sermon.

By order of Dr. Sams the Recording Secretary was asked to call the roll of States for reports and supplementary report. He began with the State of Alabama.

The Committee on New Bodies was called to meet by the Chairman, Dr. H. W. D. Stewart, S. C. Report of the States was continued.

The Evangelical Board made its report through its Secretary, Dr. E. H. Branch, Mo., with Dr. H. H. Robinson, Fla., presiding, and on motion of Rev. J. W. McCathern, Ky., the same was adopted.

The Foreign Mission Board made its report through its Secretary, Dr. Ira M. Hendon, Ill., with Dr. J. H. L. Smith, Ill., presiding. On motion of Rev. T. J. Morigan, Ala., the same was adopted.

Report of States was continued. After this report, Dr. Sams turned the gavel over to Dr. C. D. Pettaway, who presented Rev. Hill, the President of the Youth Convention, who in turn presented a lovely Trophy to Dr. G. L. Prince for his fine service on behalf of the Youth National Baptist Convention Auxiliary to the National Baptist Convention of America. Selection by singers from the Shiloh Baptist Church, Ohio. Rev. M. J. Manuel, pastor. Musical selection from the Avenue L Baptist Church, Galveston, Texas, Dr. G. L. Prince, pastor. Solo. Dr. N. T. Burk, Texas, pastor Olivet Baptist Church, Houston, Moderator of the Progressive Baptist Association.

The First Vice President, Dr. C. D. Pettaway, Ark., in befitting words and with discriminating taste in choice language presented the President, Dr. G. L. Prince. The message of the President was full of logic and intellectual food for thought. "Amazing Grace" was sung by the Convention, with Dr. W. M. Downs, Ohio, leading.

It was moved that the President's message be adopted, the same was carried.

Song, Ave. L Baptist Church Choir, Galveston, Texas. Benediction by Vice President, C. D. Pettaway, Ark.

DR. G. L. PRINCE, President

DR. G. GOINGS DANIELS, Secretary

PROF. A. W. JACKSON, 1st Asst. Secretary

## THURSDAY—Afternoon Session

The meeting was called to order at 4:30 p.m., by Second Vice President, Dr. J. S. Sams. Song: "Jesus Lover of My Soul," lead by Rev. Taylor, Fla. He read Matt. 5:1-8 as a scripture lesson. Prayer, Rev. J. D. Taylor, Texas.

The question of the election was brought up. The President declared that we go into the election of officers. It was motioned by Rev. O. B. Brent, Texas, that we elect officers by nomination. The same was carried.

The President asked all who were not delegates to go to balcony.

He appointed the following Tellers: Revs. J. H. Cook, Tex.; A. C. Holiday, Tex.; W. M. Downs, Ohio; B. A. Robertson, Mich.; E. A. T. Williams, N. Y.; K. A. Sloan, La.; L. W. Mingo, Ill.; J. W. Williams, Mo.; J. C. Brooks, Oregon.

Rev. B. O. Byrd moved that the two persons having the highest number will be in the run off. The same was carried.

Dr. A. A. Lucas received 221 votes; Dr. P. S. Wilkinson, 320 votes. Dr. G. L. Prince, 528 votes.

On motion of Dr. P. S. Wilkinson, Tex., Dr. G. L. Prince was unanimously elected as President for the following year.

On motion of Dr. J. P. Reeder, all other officers were re-elected to succeed themselves as officers of The National Baptist Convention of America.

Benediction by Second Vice President, Dr. J. S. Sams.

DR. G. L. PRINCE, President

DR. G. GOINGS DANIELS, Secretary

PROF. A. W. JACKSON, 1st Asst. Secretary

## THURSDAY—Evening Session

The meeting was called to order at 8:30 o'clock by the President, Dr. G. L. Prince. Rev. J. W. Jackson, Ala., read St. John 1:1-5 as a scripture lesson. Song, "Ring It Out," was sung by Rev. Grant, N. C. Rev. R. A. Fisher lead us in a fervent prayer. Selection, Shiloh Baptist Church Choir, Ohio.

Dr. F. D. Johnson, Ill., the Chairman of The Foreign Mission Board, made a few remarks. He then presented Dr. S. S. Branch, Texas, the Secretary of the Foreign Mission Board to make the report for the Board. It was a great report. By motion of Rev. M. J. Craig, La., the report was adopted. An offering was taken.

Selection by the Shiloh Baptist Church choir Ohio. Dr. C. D. Pettaway, the First Vice President, presented Dr. T. J. Dailey, Ind., to preach. He selected his text from Matt. 10:16, and chose as a subject, "The Sending and Cautioning of Christ." The minister proved himself equal to the task and our hearts were inspired as he spoke to us by the way.

## FRIDAY—Morning Session

The meeting was called to order by Second Vice President, Dr. J. C. Sams, Fla. Song services were lead by the Chorister and Organist. Scripture lesson was read from 1st Ps. by Rev. O. P. Smith, Calif. Prayer was lead by Rev. E. S. Simpson, Miss. Song, "Yield Not To Temptation."

Discussion of the theme by Dr. W. N. Daniel, Tenn. He raised three questions: "Has Christ Been Sufficient for the ages?" "Is There A Need For Help Today?" "Is He Sufficient To Meet These Needs?" Song, "I Want to be a Christian in My Heart," by the Convention.

Report of the Committee on Orthodoxy. First speaker, Dr. E. M. Elmore, Ky. His subject was "The Birth of Christ," the base of his discussion was found Isa. 7:14. Second speaker, Dr. J. A. G. Jordan, Tenn. He stated that he wanted to call our attention to the first five cardinal errors of the Church. His subject was "Baptism." Third speaker, Dr. J. O. Nicholas, Texas. His subject was "Holiness."

(a) Who he is? (b) Where he came from? (c) Where he is going?

Dr. M. C. Allen, Va., asked the question about the "Forbidden Fruit," the question was not considered in line with the subject.

The BYPU Board made its report through Secretary, Dr. W. A. Joshua, Texas.

Dr. L. W. Mingo, Ill., presiding. On motion of Rev. James Jordan, Texas, the report was adopted.

The Benevolent Department made its report through its Secretary, Dr. George J. Johnson, Texas., with Dr. J. W. Williams, Mo., presiding. On motion of Rev. J. O. Simmons, the report was adopted.

The Chaplain Commission made its report, with Dr. J. R. Butler, Mo., presiding. Chaplain McDuffy was presented, they made a fine report.

The Educational Board made its report through its Secretary, Rev. E. J. Minnifee, Ala., with Dr. P. S. Wilkinson,



Tex., presiding. On motion of Rev. J. O. Simmons, the report was received and turned into the hands of a committee for further study. Song by the Convention. Sermon, Rev. J. B. Sutton, Calif., subject, "How To Put the World In Order." He chose his text from 1 Cor. 4:5. Song: "Lift Him Up."

Benediction, Rev. J. B. Sutton, Calif.

DR. G. L. PRINCE, President

DR. G. GOINGS DANIELS, Secretary

PROF. A. W. JACKSON, 1st Asst. Secretary

#### FRIDAY—Afternoon Session

The meeting was called to order by Dr. J. W. Williams, Mo., who turned it over to Dr. J. C. Sams, Fla. Devotions were conducted by Rev. O. B. Williams, Oregon. He read 23rd Ps. as a scripture and lead us to a throne of Grace in prayer. Song: "Think of His Goodness."

Dr. J. C. Sams, Fla., the Second Vice President, presented Dr. C. W. Black, Texas, to make the report on Social Justice. The report was wide in its scope, he was keen in his thinking, deep in his reasoning, forceful in his delivery and logical in his argument also fundamental from start to finish. The report was adopted on motion of Dr. F. K. Sims, S. C. and that the recommendation by the committee be accepted.

The Publishing Board made its report through its Secretary, Dr. H. A. Boyd, Tenn., with Dr. J. B. Ridley, Tenn., presiding, the report was read by Rev. T. B. Boyd, Jr., the nephew of the Secretary. A motion prevailed that the report of the Publishing Board be adopted. The same was carried.

The Auditor's report was made by Dr. M. C. Allen, Va. On motion of Rev. James Jordan, Tex., the report was adopted.

The President announced that the meeting adjourn.

DR. G. L. PRINCE, President

DR. G. GOINGS DANIELS, Secretary

PROF. A. W. JACKSON, 1st Asst. Secretary

#### THIRD DAY—Friday Evening Session

The meeting was called to order by Vice President Dr. C. D. Pettaway, Ark. After witnessing a beautiful historic movie, portrayal of the Holy Land, as shown by Bro. Ira Clark, the President of the National Brotherhood. The great Metropolitan Baptist Church choir gave us several

musical selections. Mrs. Kelly is the director. Rev. Ledbetter is the pastor.

Remarks, First Vice President, Dr. C. D. Pettaway. Scripture lesson 122 Ps. by Rev. W. N. Sutton, Fla. Song and prayer lead by Rev. F. F. Young, Ind. Discussion of the past 25 years by Dr. J. P. Reeder. It was a great address, full of history showing the progress of the Convention. Song by the choir of the Metropolitan Baptist Church. Hymn by the Convention, lead by the Convention Chorister, with Mrs. Edna Porter at the piano. Sermon by Rev. A. A. Lucas, Texas. He made a few remarks and selected his text from Heb. 10:23, and chose as a subject, "Hold Fast the Faith, and Earnestly Contend." He delivered a great sermon and gave us some religious facts.

Benediction, Rev. A. A. Lucas, Texas.

DR. G. L. PRINCE, President

DR. G. GOINGS DANIELS, Secretary

PROF. A. W. JACKSON, 1st Asst. Secretary

#### FOURTH DAY—Saturday Morning Session

The meeting was called to order at 9:00 o'clock, by Dr. J. S. Sams, Fla., the Second Vice President. Song: "A Charge To Keep I Have," lead by Rev. J. E. Eatmon, Col.

The minutes of the previous sessions were read by Secretary Jackson, and on motion of Rev. P. H. Hinton, Tex., the same were adopted.

The Historian, Dr. A. K. Sloan, La., made his report, and on motion of Rev. J. P. Reeder, S. C., the report was adopted. Committee was appointed to get with the Historian and make corrections and additions. Dr. J. S. Sams, Fla., asked for a musical selection to be lead by Sis. Vergie Dewitty, Texas. She sang "Love Lifted Me." Rev. E. D. Thompson, Ohio, read Matt. 28:23-27 and lead in prayer. Song by the Convention, led by the Chorister.

Vice President, Dr. J. C. Sams, Fla., presented Rev. I. Anderson, Fla., to preach. He selected his text after making a few remarks from Matt. 8:27, and chose as a subject, "Christ the Marvel of the Ages." He proved to be one of the greatest preachers of our Convention. Solo. Bro. Joe Perkins, Tenn., dedicated to Dr. G. L. Prince, the President.

The President called attention to the expense of the Secretary of the Chaplain Commission. Dr. Butler claimed the attention of the President and made some explanation. Dr. M. C. Allen sustained what Dr. Butler said.

The report of the R. R. Commission was called for. Dr. H. A. Boyd made a short statement. Dr. A. A. Lucas, the Treasurer, made his report. On motion of Rev. E. W. Whitfield, Tex., the report was adopted. After a few questions were asked about the enrollment in Baptist World's Alliance. They were all answered.

The Statistician and Rev. L. B. Tolson, Tex., made his report, and on motion of Rev. M. J. Mangham, La., the report was adopted.

The report of the Corresponding Secretary was made by Rev. J. S. Mogan for Rev. W. M. Grimble, La., who was ill. On motion of Rev. H. H. Robinson, Fla., the report was adopted.

By order of Dr. Prince, we adjourned to assemble at 4:30 p.m.

DR. G. L. PRINCE, President  
DR. G. GOINGS DANIELS, Secretary  
PROF. A. W. JACKSON, 1st Asst. Secretary

#### SATURDAY—Afternoon Session

The meeting was called to order by the President, Dr. G. L. Prince. Song lead by Mrs. Dewitty, Texas. Rev. A. T. Williams read the 1st Ps. as a scripture lesson. Prayer, Rev. W. M. Gibson, Ill.

Report of the Brotherhood Union was made and on motion of Rev. E. W. Whitfield, Tex., the report was adopted.

The President took time to read that part of the Constitution that referred to Relation of the Auxiliary to the Parent Body.

The Youth Convention made its report and on motion of Rev. George J. Johnson, Tex., the report was adopted.

The Senior Women made their report and on motion of Dr. J. P. Reeder, S. C., the same was adopted.

#### SATURDAY—Afternoon Session

(Portion of Minutes taken after Prof Jackson left)

Report of Committee on Divine Services made by Rev. F. D. Johnson. President Prince called for invitations for the meeting place of the 1956 session of the Convention.

Rev. N. C. Crain of Houston, Texas, extended an invitation and read a letter from the Mayor inviting the next session of the Convention to Houston, Texas.

Rev. S. M. Thompson of Richmond, Va., read a letter from the Baptist Ministers Conference inviting the 1956 session of the Convention to Richmond. This invitation was sup-

ported by Rev. M. C. Allen, President of the Virginia Theological Seminary and College.

Rev. O. B. Brent extended an invitation to the Convention to hold its 1956 session in Beaumont.

Rev. J. P. Reeder of Columbia, S. C., spoke and made a strong appeal for the 1956 session of the Convention to be held in Columbia, S. C.

After all invitations had been extended and heard, the votes were cast, Richmond, Va., received the majority of votes and won out by two-thirds. Rev. N. C. Crain, made a motion that the choice of Richmond, Va., be made unanimous, which was agreed to.

The presiding officer called for the report of the Junior Women's Auxiliary, which was made by Miss Mora Dailey; amount of money reported \$4,828.51. The Committee on Finance made its report as follows: Senior Women, \$11,207.72; Brotherhood Union, \$3,042.94; Junior Women, \$4,828.51; Youth Convention \$800.00. Parent Body, \$25,077.23. Finance Committee's total \$44,476.12; Rev. Lucas total \$48,446.70.

Rev. C. D. Pettaway was recognized and motioned that any Board or any Auxiliary or anybody who collects money in the name of the Convention and does not bring it to the Convention and report it according to the Constitution, shall be held in subordination. Rev. Leonard offered an amendment to the motion, that all Auxiliaries that have deducted money before the President O.K.'s it, the money be brought back to the Convention, and that no money is to be paid out by the Treasurer until the bills are O.K.'s by the President.

President Prince recognized Rev. J. C. Sams, who spoke to Rev. Pettaway's motion. The substitute motion prevailed.

Meeting adjourned with benediction by Rev. Pettaway.

#### SATURDAY—Night Session

The session was called to order by the President. Singing, "Jesus keep me near the cross," scripture reading by Rev. Wesley Grant of North Carolina, 23 Psalms repeated in concert; Rev. Grant offered prayer; singing, "There Is a Fountain filled with blood," led by Rev. Grant.

On motion of Rev. E. A. Williams that the report of the Junior Women be adopted and their expenses allowed—carried.

On motion of Rev. A. L. Roach that the report of the Senior Women be adopted and their expenses allowed.

It was agreed that all unfinished business be taken up at the Mid-winter Executive Board. Benediction by Rev. C. D. Pettaway.

#### SUNDAY—Morning Session

Promptly at 9:30 o'clock, the Model Sunday School was opened by Rev. John W. Williams in Tabernacle Baptist Church, Rev. Louis Rawles, pastor. The congregation sang, "Yield Not To Temptation"; prayer was offered by Rev. N. Samuel Jones; singing, "Pass Me Not O Gentle Saviour," Mrs. Edna H. Porter at the organ.

Mrs. Artimese Lemons of Kansas City, Mo., read the poem from the Sunday School Quarterly, then the lesson was read alternately, Rev. John W. Williams leading. The appointed teachers took charge of the classes by states, and the lesson was taught thirty minutes. At the conclusion of this period, the school sang, "Blessed Assurance"; Rev. Williams then presented Rev. A. A. Lucas of Houston, Tex., who gave a wonderful review of the lesson. Singing, "O How I Love Jesus." Rev. John W. Williams offered prayer.

#### ELEVEN O'CLOCK SERVICE

Immediately following the Sunday school, Rev. Williams announced the morning worship period, which began with singing by the congregation, "Jesus Included Me," directed by Mrs. Virgie Dewitty. The choir of the Tabernacle Baptist Church rendered two selections: "Lift Up Your Heads, O Ye Gates," and "Bye and Bye."

Rev. Louis Rawls offered prayer, then the choir from Avenue L Baptist Church, Galveston, Texas, sang, "Jesus Lover of My Soul," and "Thy Will Be Done." Rev. C. D. Pettaway presented Dr. G. L. Prince, the President, who read a part of the 97th Psalms for his text, and preached from the subject, "Fear Not." At the conclusion of his sermon the congregation sang, "Amazing Grace." An invitation was extended for membership, and two persons were added to the church.

Rev. A. L. Roach made a motion that the Convention go on record as thanking the church, and pastor for such a cordial reception and entertainment, which motion prevailed. The offering for the morning was \$304.40. "Blest Be the Tide," was sung; benediction by Rev. Rawles.

#### STATISTICAL REPORT

September, 1955

|  | Last Year      | This Year      | Increase |
|--|----------------|----------------|----------|
| Number of States                       | 31             | 31             | —        |
| No. Gen. Assns. & State Conv. in State | 43             | 44             | 1        |
| No. Local Assns. in States             | 426            | 523            | 97       |
| No. Churches in States                 | 11,169         | 11,291         | 122      |
| No. Members in States                  | 2,658,974      | 2,660,734      | 1800     |
| No. Preachers in States                | 27,849         | 28,490         | 650      |
| No. Schools we Support                 | 31             | 31             | —        |
| Value of Church Property               | \$2,616,228.60 | \$2,616,228.60 | —        |

Humbly submitted.

L. B. TOLSON

3215 Berry Ave., Houston 4, Texas

#### BOARDS OF THE NATIONAL BAPTIST CONVENTION OF AMERICA

Report of Examination

Covering the Year Ended June 30, 1955

M. C. ALLEN

Auditor National Baptist Convention of America

VIRGINIA SEMINARY

Lynchburg, Virginia

July 8 - August 31, 1955

To the President, Officers and Members,  
National Baptist Convention of America,  
Chicago, Illinois,

Dear Brethren:

Pursuant to engagements, I have examined the recorded cash receipts and disbursements of the listed boards of the National Baptist Convention of America, covering the year ended June 30, 1955, and incident thereto have prepared supporting schedule of receipts and disbursements which is appended hereto and is enumerated as follows:

EXHIBIT A:—Statement of Balances

Receipts, Disbursements and

Balance Forward

Year Ended June 30, 1955

EXHIBIT B:—Statement of Treasurer's

Cash Receipts and Disbursements

Year Ended June 30, 1955

#### COMMENTS ON EXHIBIT A:

Your attention is invited to Exhibit A, Statement of Condition as at June 30, 1955, relative to which we offer the following comments: Cash for deposit was examined. Cash in banks was verified by reference to the records of the banks used by the respective boards as depositories.

## PROCEEDINGS OF THE NATIONAL

## COMMENTS ON EXHIBIT B:

Recorded cash receipts were traced into the depositories. Cancelled checks covering disbursements were examined, all of which appeared to have been issued for proper purposes and in the due course of business.

## GENERAL COMMENTS:

The records were found to be in good condition for which the Accounting Departments of the boards and the Treasurer are to be commended.

Finally, the auditor wishes to express appreciation for the courtesies extended him during the process of the examination.

## RECOMMENDATION

The Auditor recommends that the auditor shall submit annually to the convention a statement of the value of all of the properties and equipment of the various boards and all of the indebtedness of each board.

The Publishing Board sets a fine example in giving a complete financial picture of that board which is published in this report.

Respectfully submitted,  
M. C. ALLEN,

Auditor of the National Baptist Convention of America.

STATEMENT OF TOTAL INCOME AND DISBURSEMENTS FOR  
THE FISCAL YEAR ENDING JUNE 30, 1965

| Boards          | Opening Balance | Receipts   | Total Receipts | Disbursements | Balance Forward | Indebtedness |
|-----------------|-----------------|------------|----------------|---------------|-----------------|--------------|
| Educational     | 806.49          | 3,423.39   | 4,231.78       | 4,004.00      | 226.88          |              |
| Home Mission    | 616.18          | 12,553.04  | 13,169.22      | 10,619.80     | 2,555.33        |              |
| Publishing      |                 | 395,965.07 | 395,965.07     | 395,785.27    | 179.80          | 1,243.30     |
| Foreign Mission |                 | 40,561.50  | 40,561.50      | 40,146.19     | 415.31          |              |
| Benovolent      |                 | 1,922.50   | 2,439.17       | 1,465.30      | 973.87          |              |
| Evangelical     | 516.67          | 674.00     | 866.30         | 838.71        | 27.59           |              |
| B. Y. P. U.     | 192.30          |            |                |               |                 |              |
| Total           | 2,133.54        | 468,799.54 | 470,933.08     | 467,215.56    | 4,960.80        | 1,243.30     |

## FINANCIAL STATEMENT

National Baptist Publishing Board

July 1, 1955

## CURRENT ASSETS

|  |                     |            |
|--|---------------------|------------|
| Accounts Receivable                    | \$115,013.08        |            |
| Notes Receivable                       | 117,522.10          |            |
|  | <b>\$233,435.24</b> |            |
| Reserve Less Doubtful Notes & Accounts | 8,571.44            | 224,863.80 |
| Cash, American National Bank           |                     | 49,313.96  |
| Cash, Citizens Savings Bank            |                     | 18,517.86  |
| Stock, Citizens Savings Bank           |                     | 30,000.00  |
| Inventories                            |                     | 64,145.80  |

## FIXED ASSETS

|                          |              |                     |
|--------------------------|--------------|---------------------|
| Land and Fences          | \$ 33,431.75 |                     |
| Reserve Depreciation     | 907.86       | \$ 32,523.89        |
| Real Estate              |              | 37,500.00           |
| Buildings and Machinery  | \$407,734.36 |                     |
| Reserve for Depreciation | 137,091.72   | \$470,037.64        |
| Truck                    | 1,979.29     |                     |
| Reserve Depreciation     | 1,041.40     | 937.89              |
| Band Instruments         |              | 1,316.84            |
| Total Assets             |              | <b>\$929,157.48</b> |

## LIABILITIES

|                               |              |                     |
|-------------------------------|--------------|---------------------|
| Accounts Payable              | \$ 15,073.49 |                     |
| Notes Payable                 | 6,436.75     |                     |
| Boyd Memorial Fund            | 39.00        |                     |
| Outstanding Improvement Bonds | 420.00       |                     |
| Accrued Interest on Bonds     | 126.00       |                     |
| Net Worth                     | 907,060.33   |                     |
|                               |              | <b>\$929,157.48</b> |

THE 1954-55 REPORT OF THE SECRETARY AND  
TREASURER OF THE NATIONAL BAPTIST  
PUBLISHING BOARD OF THE NATIONAL  
BAPTIST CONVENTION OF AMERICA

To the Members of the National Baptist Publishing Board,  
Incorporated Under the Laws of the State of Tennessee—Brother Chairman and Friends:

We are privileged to come before you today to give an account of another year's work, as secretary of the National Baptist Publishing Board, located at 523-2nd Avenue North, Nashville, Tennessee. After closing our fiscal year, we are pleased to report some of the highlights in our work.

The Lord has blessed the work of the National Baptist Publishing Board, both on home and foreign fields, and has allowed me, your secretary, to once again stand before you and give an account of my stewardship as head of this great Baptist organization. The work I have done as secretary of the Publishing Board, could not have been successfully carried on if I did not have the whole-hearted support of our entire organization, from the head of the various Departments to the janitor of the Plant. Since my health has not been too robust, much of my work has been assumed by various heads of the different Departments in the Plant, and they have conscientiously tried in every way possible to carry on the work of the Board; particularly the executive secretary of the Board, Miss S. B. Wilson; the assistant secretary, Mr. T. B. Boyd, Jr.; the general foreman of the Plant, Mr. F. J. Ewing; and the heads of the following Departments—Mrs. Zula Campfield, Bookkeeping Department; Mrs. M. W. Tittle, chief of the Stenographic Department; Mr. L. Landers, of the First-class Mailing Division; Mrs. Jessie Cole, Second-class Mailing Division; Mr. John Chadwell, Composing Room Department; Mrs. Martha B. Thompson, Proof reading Department; Mr. Gilbert King, Press-room Department; Rev. Rainey Wood, Furniture and Cabinet Department; Mr. Obie Jennings, Bindery Department; with the editorial staff Rev. N. Samuel Jones, Mrs. Julia Jones, Miss Mae E. Hunter, and other workers.

I am grateful therefore, not only to the members of the Board, but to those who work in this Publishing Plant located in Nashville. I am commending all of them for their loyalty and devotion.

### NATIONAL BAPTIST PUBLISHING BOARD'S PERSONNEL

The members of the National Baptist Publishing Board for this year which we are just closing, and who were selected since the National Baptist Convention of America convened in Jacksonville, Fla., last September, are Rev. E. M. Elmore, pastor of Bates Memorial Baptist Church of Louisville, Ky.; Rev. S. H. Simpson, pastor of the Greater St. John Baptist Church, Nashville, Tenn.; Rev. J. B. Ridley, chairman, Nashville, Tenn.; Rev. Henry A. Boyd, Nashville, Tenn., secretary-treasurer; Rev. John W. Williams, pastor of St. Stephen Baptist Church, Kansas City, Mo.; Rev. A. A. Lucas, pastor of Good Hope Baptist Church, Houston, Texas; Rev. Robert L. Rowe, Ebenezer Baptist Church, Austin, Texas; Miss S. B. Wilson, Nashville, Tenn., executive secretary; Mr. T. B. Boyd, Jr., Nashville, Tenn., assistant secretary.

In keeping with the laws of the State of Tennessee, the charter provides that the majority of the members of the Board should reside in Tennessee, because the Board is operated under a Tennessee Charter.

### ORGANIZATIONS IN WHICH THE NATIONAL BAPTIST PUBLISHING BOARD HOLDS MEMBERSHIP

In keeping abreast with the trend of the times one realizes that the National Baptist Publishing Board must, along with other religious and denominational Publishing Houses, keep its membership in the various Organizations that furnish material and the information that is necessary to keep well informed and to be recognized not only by sectional but national organizations. Therefore, the National Baptist Publishing Board has maintained its membership in the National Council of Churches of Christ in the United States; in the Protestant Church-Owned Publishers Association and many other Organizations which we shall not take time to mention here.

As secretary of the National Baptist Publishing Board I have always felt that we should become a part of any movement which is for the betterment of humanity in the spreading of the gospel, and for increasing the knowledge of our constituency in the study of the Bible, and the Helps furnished by various Publishers. We maintained our membership in the International Sunday School Convention which met in Cleveland, Ohio July 27th through the 31st, and along with other Publishing Houses and Organiza-

tions, we had a creditable exhibit of some of the Products of the National Baptist Publishing Board, including its church furniture and fixtures.

Your secretary has endeavored to keep enough members in these various organizations that will enable us to be represented in such meetings of national scope, wherever they are called.

### THE FIFTY-FIRST SESSION OF THE SUNDAY SCHOOL CONGRESS

Kansas City, Mo., was host to the fifty-first annual session of the Sunday School Congress which convened June 8-12 with the St. Stephen Baptist Church of which Rev. John W. Williams is the pastor. This church, along with churches of Kansas City, Missouri and Kansas gave one of the most cordial welcomes to the Sunday School Congress in the history of the Organization. The committees that were appointed faithfully executed their duties, and St. Stephen and the entertaining pastor are still receiving encomiums from those who were in attendance.

The spiritual phase of the fifty-first session of the Congress was especially high this year throughout the week, and at the close of the Congress on Sunday two souls were saved, the persons united with St. Stephen Baptist Church and were baptized Sunday night, June 12, 1955. The music this year was especially inspiring, under the direction of Mrs. Edna H. Porter, and the six brass bands that furnished music throughout the week seemed to be at their best. They were the Sunday School Congress Band from Nashville, Tenn.; the Henry Allen Boyd Band of Houston, Texas; the Saint Mary Baptist Church Band of Corpus Christi, Texas; the St. John Baptist Church Band of Houston, Texas; the Cadets and Patrol from Houston, Texas, Pleasant Hill Baptist Church; the Drum and Bugle Corps of St. Stephen, and the Ebenezer Baptist Church Band of Chicago, Ill. The morning sessions were held in the main auditorium of the St. Stephen Baptist Church; the Departmental Meetings were held in the new edifice of St. Stephen and in other churches in close proximity to St. Stephen. The Sunday Mass Meeting was held at the Metropolitan Baptist Church of which Rev. E. H. Branch is the pastor. Rev. Mr. Branch also served as chairman of the housing committee for the Congress, and did a magnificent job in taking care of the delegates.

## THE PAPER SITUATION

There have been several increases in the price of paper since we made our last report to you. While the increase has not been enormous or tremendous, it has nevertheless, created a problem for the secretary, because a publishing house and printing establishment cannot operate without paper, ink and other printing supplies. But we have been able, because of our membership in the Protestant Church-owned Publishers' Association, to share the consideration given to all members of this organization.

## PRINTERS, OPERATORS AND OTHER WORKERS

From day to day, week to week, month to month, the National Baptist Publishing Board is faced with what all plants consider help situation. We have not had any organized or sit down strikes in the plant; in fact, it is not operated by Labor Unions; it is a Religious Institution, it gives employment to those members of churches and denominational organizations where they need the help, and yet it does not deny employment to any one because they are not church members. Of course we prefer this, but a man may be a good Methodist, Baptist, Presbyterian, and still not be a printer, a bookbinder or a mechanic; so we still go out looking for trained help wherever we can find it.

Believing that every consideration possible should be shown the employees of the National Baptist Publishing Board, the Institution has taken for those with dependent families, insurance coverage which entitles those with children, and husbands with wives, to provide protection for them through the Group Insurance Plan which is in force at the Plant. This additional coverage was done at a very little expense to the employee, the National Baptist Publishing Board paying the larger portion of the expense.

## SICKNESS AND WORK STOPPAGE CONDITIONS

In any institution the size of the National Baptist Publishing Board there is always the problem of sickness, and those who are incapacitated by poor health, but those who have been forced to be away from their work have been covered by the Hospitalization Insurance furnished by the National Baptist Publishing Board. There have been a number of serious illnesses this year, but none have been fatal. I, among others, have been incapacitated this year, and have been benefited by the Hospitalization Insurance that we carry.

## EDITORIAL DEPARTMENT AND ITS WORKERS

One of the greatest problems facing the management of the National Baptist Publishing Board is the securing of competent editorial writers for the various Periodicals prepared in that Department. We are glad that Miss Mae E. Hunter who for some time was incapacitated, and who is the editor of Hope Magazine and Every Woman's Page, is able to be back full time now. Rev. N. Samuel Jones and Mrs. Julia C. Jones have done commendable work in keeping the material going for the various Periodicals.

Rev. W. G. Merriwether of San Antonio, Texas, because of ill health, and because the climate in Nashville did not agree with either him or his wife, was forced to return to his home in Texas, which created a vacancy in this Department. Rev. J. B. Ridley, the chairman of the Publishing Board, agreed to step in and complete the work on the Commentary which was being done by Rev. Merriwether, for which we are grateful.

## HOPE MAGAZINE

Our publication known as "HOPE" which is issued every month from this Plant for the home, the school, the fireside and many of the departments of church work, continues to prove not only a helpful and important Magazine, but a publication worthy of being placed in the home. The Fireside School, established many years ago by Miss Joanna P. Moore, issued this Publication, and it has continued since that time. The Magazine is written regularly by Miss Mae E. Hunter, with her assistant in that department.

## THE NATIONAL BAPTIST UNION-REVIEW

The National Baptist Union-Review, the official organ of the National Baptist Convention of America, is published weekly by the National Baptist Publishing Board. Dr. M. C. Allen, the editor of this religious weekly newspaper, is still wielding his trenchant pen, bringing to the public forceful and dynamic messages in his Editorials. Dr. Allen is also the editor of the "Expected" Magazine. He is not only a scholar, but a writer of no mean ability, and his service is much in demand all over the country. He is President of the Virginia Theological Seminary and College in Lynchburg, Va., that is turning out young ministers who are a credit to the denomination.

Ministers and leaders of various organizations in the churches all over the country are solicited to send in the news from their churches that will prove informational

and inspirational to other churches and workers; thus, the news in the Union-Review would be live and these churches and organizations would have the opportunity of presenting their work in a dignified and commendable way.

#### PERIODICALS FOR VARIOUS DEPARTMENTS

One of the greatest objectives of any Baptist church is its missionary features, and those who work in the Missionary Department must have sufficient literature to enable them to do a good job. Sensing this need, the National Baptist Publishing Board has prepared Guides for the Senior and Junior Women, the Shepherd Boys, and Starlight Bands, the Y.W.A. and Girls' Auxiliaries. They not only carry scriptural references, but contributions from eminent writers, and especially those who are well prepared to furnish those Magazines with original and helpful suggestions for missionary programs for all ages.

We have in every way attempted to provide the best material possible, not only for the Sunday school students, but those who work in Baptist Young People's Departments, the Organized Classes and various other Departments of the Sunday school and church. Our literature is purely Baptist and strictly orthodox; therefore, we contend that every member of every Baptist church should have the necessary information that will equip him or her to defend their position as a Baptist, and to be able to know at all times the facts about why he or she is a Baptist.

#### THE COMMENTARY ON THE INTERNATIONAL SUNDAY SCHOOL LESSON

Many years ago the late R. H. Boyd saw the need for publishing annually a bound volume of the International Sunday School Lessons, so that the pastor, the superintendent of the Sunday school, and the heads of Departments in Baptist Sunday schools could have them at their finger tips. This past year the Sunday School Lesson Commentary has been prepared by your National Baptist Publishing Board. The book was off the press in time for those who like a Commentary to begin the study for 1955, and now the copy is well on the way to be offered to the reading forces of our denomination for 1956.

We predict that the Commentary for next year will be a piece of material that will meet the exacting demands of those who prefer having a bound volume for the entire year.

We wish to continue the publication, by the consent of the Publishing Board.

#### WE SHALL CONTINUE TO HAVE BOYD MEMORIAL MONTH

March of each year has been observed as Boyd Memorial Month, in memory of the late Richard Henry Boyd, who was one of the tallest oaks in the Baptist forest, and who was the founder of the National Baptist Publishing Board. Because of the work done for the Baptists, this leader is remembered, not only by his immediate family and the employees of the National Baptist Publishing Board, but by hundreds of Sunday school workers all over the United States and in some foreign countries, with a memorial program held some time during the month of March.

It is hoped that this practice will be continued by the Baptist leaders everywhere, because we as a race are too prone to forget those leaders who have passed on, but who have laid the foundation for our religious and denominational life and work.

#### ACCOUNTS RECEIVABLE

Mrs. Zula Campfield, the chief bookkeeper of the National Baptist Publishing Board, has been and still is one of its most faithful employees. Her task has not been an easy one, because of the volume of business done by this, your National Baptist Publishing Board, and the work entailed to keep its accounts accurately. The greatest problem that the bookkeeping department faces is that of checks that are given by the senders of orders to the National Baptist Publishing Board, who have failed to ascertain if the money to protect such checks was in their account at the bank at the time the checks were sent.

These returned checks have proven most embarrassing to the National Baptist Publishing Board, because the banks have charged an extra fee for the handling of these "No good checks." The bookkeeping department has written hundreds of letters trying to collect money on checks for materials already received by those persons who have sent these unpaid checks to us. We have tried in every way possible to extend courteous, prompt service, but the manner in which many of our leaders, as well as workers in our various churches and Sunday schools handle their accounts places us in an awkward position, when no heed is paid to our letters asking that certified checks or money orders be sent rather than personal checks from organizations, where it is not



certain that the money is in the bank to protect the check that is sent to the Publishing House.

The National Baptist Publishing Board is also asking its customers not to ask for C.O.D. shipments, as this only increase the original cost of any order. We want to serve the public well, but we would like the public to serve us well also, in that when checks are sent to us, the sender will be sure that this check will be protected and paid. All checks and money orders intended for literature and supplies from this Plant are requested to be made payable to the National Baptist Publishing Board.

#### MUCH NEW MACHINERY NEEDED

For several years now the secretary of the National Baptist Publishing Board has reported the need of modern printing machinery. While we have been successful in replacing one of the folding machines in the Bookbinding Department, we still need new, up-to-date printing presses. We hope in the future to be able from time to time to replace some of the machinery, which will enable us to give better and more prompt service to our constituents, but we realize that these machines are expensive, and we must see our way clear to pay for them when we place an order for them. Therefore we again ask all who are indebted to the National Baptist Publishing Board to pay their accounts, which will enable us to replace worn out machinery with new and more up-to-date equipments.

#### THE HOME MISSION BOARD NOTE

During the March Executive Board meeting of the National Baptist Convention of America that was held in Houston, Texas, your secretary brought to its attention the Home Mission Board's Note, as it is commonly called. The note had been carried by your Publishing Board since 1935, at which time it was renewed for one year, signed by J. H. L. Smith, chairman and I. M. Hendon, secretary. Several payments were made on the note; later on the Home Mission Board disclaimed its responsibility. The only thing the secretary of the Publishing Board could do therefore, was to bring the note before the Executive Board, which was done after some discussion, and after Dr. Hendon and Dr. Smith informed the Convention that they disclaimed responsibility for it, and Dr. Prince referred the matter to a Committee of three. They went out, studied the objections presented by the Home Mission Board, and then the con-

vention made by the secretary of the Publishing Board, to the effect that the hour was too late for the Home Mission Board to disclaim the responsibility, but in order to get the matter cleared, the Committee brought back a report recommending that the National Baptist Convention of America assume the responsibility of this note with interest, claiming that it was a just obligation, and the Publishing Board should not be further embarrassed by its nonpayment. Hence, the Committee recommended that the National Baptist Convention of America assume this note with principal and interest.

#### COMBINED CIRCULATION OF PERIODICALS AND PUBLICATIONS FOR THE FISCAL YEAR 1954-1955

|   |           |
|---|-----------|
| The Teacher, Published Quarterly                    | 1,230,725 |
| The Senior, Published Quarterly                     | 2,552,450 |
| The Junior, Published Quarterly                     | 2,150,475 |
| The Advanced, Published Quarterly                   | 2,625,420 |
| The Primary, Published Quarterly                    | 2,532,325 |
| The Intermediate, Published Quarterly               | 2,350,275 |
| The Beginner, Published Quarterly                   | 1,183,750 |
| Senior BYPU Magazine, Published Quarterly           | 375,825   |
| Junior BYPU Magazine, Published Quarterly           | 210,450   |
| Metoka & Galeda Quarterly, Published Quarterly      | 252,000   |
| Nat. Bapt. Union-Review, Published Weekly           | 4,500,000 |
| Sunday School Lesson Commentary, Published Annually | 13,821    |
| Easy Lesson Primer                                  | 1,852,000 |
| Baptist Catechism                                   | 750,000   |
| Easter Greetings, Published Annually                | 85,588    |
| Christmas Programs Published Annually               | 75,850    |
| Children's Day Program Published Annually           | 58,380    |
| Mother's Day Published Annually                     | 10,750    |
| Childs' Lesson Question Book                        | 750,000   |
| Home Study Course Magazine, Published Quarterly     | 437,800   |
| Letters & Circulars Written stamped and sent out    | 4,325,850 |
| Hope Magazine, Published Monthly                    | 65,850    |
| Woman's Home Mission Guide                          | 54,500    |
| Y. W. A. Guide                                      | 15,750    |
| Shepherd Boys' League Guide                         | 5,850     |
| Starlight Band Guide                                | 4,760     |
| Senior BYPU Topic Card, Published Quarterly         | 12,350    |
| Junior BYPU Topic Card, Published Quarterly         | 10,750    |
| Picture Lesson Cards for Sunday School              | 144,000   |
| Bible Picture Rolls for Sunday School               | 7,600     |

## RECEIPTS, ACCOUNTS RECEIVABLE AND DISBURSEMENTS 1954-55

|          |  |            |            |
|----------|--|------------|------------|
| July 31  | Receipts   | 29,370.35  |            |
|          | Accounts Receivable  | 13,419.88  |            |
|          | Disbursements  |            | 27,077.29  |
| Aug. 31  | Receipts   | 32,759.10  |            |
|          | Accounts Receivable  | 31,861.68  |            |
|          | Disbursements  |            | 27,093.54  |
| Sept. 30 | Receipts   | 29,958.32  |            |
|          | Accounts Receivable  | 20,407.82  |            |
|          | Disbursements  |            | 36,239.73  |
| Oct. 31  | Receipts   | 30,457.91  |            |
|          | Accounts Receivable  | 27,473.63  |            |
|          | Disbursements  |            | 29,250.35  |
| Nov. 30  | Receipts   | 25,770.21  |            |
|          | Accounts Receivable  | 19,355.68  |            |
|          | Disbursements  |            | 30,877.11  |
| Dec. 31  | Receipts   | 38,840.33  |            |
|          | Accounts Receivable  | 26,173.16  |            |
|          | Disbursements  |            | 33,241.13  |
| Jan. 31  | Receipts   | 37,131.07  |            |
|          | Accounts Receivable  | 21,829.89  |            |
|          | Disbursements  |            | 34,757.70  |
| Feb. 28  | Receipts   | 25,073.86  |            |
|          | Accounts Receivable  | 18,818.07  |            |
|          | Disbursements  |            | 27,747.56  |
| Mar. 31  | Receipts   | 42,424.15  |            |
|          | Accounts Receivable  | 26,104.90  |            |
|          | Disbursements  |            | 37,885.73  |
| Apr. 30  | Receipts   | 42,772.38  |            |
|          | Accounts Receivable  | 27,161.15  |            |
|          | Disbursements  |            | 32,329.98  |
| May 31   | Receipts   | 21,795.57  |            |
|          | Accounts Receivable  | 18,728.92  |            |
|          | Disbursements  |            | 26,085.97  |
| June 30  | Receipts   | 26,706.41  |            |
|          | Accounts Receivable  | 25,413.89  |            |
|          | Disbursements  |            | 44,162.88  |
|          | Totals   | 670,809.33 | 386,748.97 |
|          | Difference between Receipts, Accounts Receivable and Disbursements |            | 284,060.36 |
|          |  | 670,809.33 | 670,809.33 |

NATIONAL BAPTIST PUBLISHING BOARD  
 HENRY A. BOYD, Secretary  
 ZULA CAMPFIELD, Bookkeeper

## STORY

OF THE

FIFTY-FIRST ANNUAL SESSION

OF THE

## SUNDAY SCHOOL CONGRESS

HELD WITH

THE CHURCHES IN

Kansas City, Missouri

JUNE 8-12, 1955

Stenographically taken by the Official Stenographer, condensed and abbreviated, with apologies for all omissions and errors.

HENRY ALLEN BOYD, Secretary  
 SUNDAY SCHOOL CONGRESS  
 Nashville 3, Tennessee

## KANSAS CITY AS HOST

The 51st Session of the Sunday School Congress which was held this year in Kansas City, Mo., was a memorable occasion in more ways than one. First, it was memorable because Kansas City is nationally known as a "Convention City," famous for its hospitality, noted for the spiritual fervor with which any religious meeting is filled; and since Kansas City is the gateway to the Golden West, it is an ideal place for a convention's messengers to reach by train, plane or private car. It was a memorable occasion because the St. Stephen Baptist Church, of which the Rev. John W. Williams is the minister, is one of the greatest churches in the National Baptist Convention of America, and is noted for its cordial and friendly spirit of welcoming friends and strangers.

Even the weather this year joined in to make this a memorable occasion, because usually in June it is hot and sometimes uncomfortable for those who spend the entire day in a service, but on this occasion the weather was ideal, and even those persons who were not expecting such cool weather and had not brought many clothes for cooler weather were so happy over this ideal climate until they will remember this session of the Congress in Kansas City with delight for many years.

It was a memorable occasion because this year marked the first year after the Golden Jubilee, which is the starting of the National Sunday School Congress on its one hundredth cycle. It was a memorable occasion because this was the first time Kansas City, although noted for its hospitality, had ever given a gold key to the city to a member of our race.

With the momentum gathered in "Friendly Kansas City," the Summer School of Methods should roll along through the years, gaining recruits, spreading the Gospel, training Christian workers, and saving the lost.

## PRE-CONGRESS MUSICAL

The Pre-Congress Musical this year was proclaimed one of the grandest occasions in the Congress history, and it too, will be recorded as memorable, in that it was on a different order. The 250 voice chorus, under the direction of Mrs. Edna Hammett Porter of Los Angeles, Cal., national director, had been in training thirty days, rehearsing and preparing for their Program. Mrs. Porter was assisted by

Mrs. John W. Williams; Mrs. C. Anna Lee Wright, organist, and Miss Evelyn Johnson, pianist.

The Musical was given on Tuesday evening June 7 at 8:30 at World War II Memorial Auditorium. The chorus members this year (the ladies) changed their usual attire from black skirts and white blouses to dresses in pastel shades, while the men wore black trousers and white coats. When they had assembled and were seated, the stage that was filled with these 250 voices presented a veritable flower garden, and the scene beggared all description; it was almost non-describable. The setting and the beauty of this assembled group enhanced the rendition of one of the most superb Musical Programs that has been given during the Congress sessions. The following is the Program that was rendered to a capacity audience that is still singing its praises:

|  |                                |
|--|--------------------------------|
| Processional                                   |                                |
| National Anthem                                |                                |
| Invocation                                     |                                |
| Hail the Baptist Congress                      | Chorus                         |
| Chorus—(Victory Song Book)                     |                                |
| (a) The way of Love                            | Dean                           |
| (b) Climbing the Golden Stairs                 | Sebron                         |
| Reading:                                       |                                |
| Unawares—Clara Merridy                         | Anonymous                      |
| Chorus:  |                                |
| Listen to the Lambs—Maxine Livingston, Soloist | Dett                           |
| Didn't My Lord Deliver Daniel                  | Wilson                         |
| You Better Min'                                | Boatner                        |
| Tenor Solo:                                    |                                |
| Thanks Be To God—Ralph G. Walters              | Robe                           |
| Chorus:  |                                |
| Put On The Whole Armour                        | Shockley                       |
| Organ and Piano Duet:                          |                                |
| The Heavens Are Telling                        | Haydu-Lewis                    |
| C. Anna Lee Wright and Evelyn Johnson          |                                |
| Chorus:  |                                |
| Holy Spirit                                    | Hoye                           |
| Somebody Save Me                               | Ford                           |
| Mrs. John W. Williams                          |                                |
| Reading:                                       |                                |
| Hagar—(In Costume)                             | Nicholson                      |
| Minnie S. Lindsay                              |                                |
| Chorus:  |                                |
| I Believe                                      | Stillman (Arr. by Edna Porter) |
| Mabel Lee, Soloist                             |                                |
| Italian Street Song—("From Naughty Marietta")  | Herbert                        |
| Ollie S. Hill, Soloist                         |                                |
| Remarks  | Henry Allen Boyd, D. D.        |
| National Congress Secretary                    |                                |
| Remarks  | Host Porter                    |

Kansas City, Mo., June 8, 1955

## WEDNESDAY—Morning Session

Promptly at 10:30 o'clock the Fifty-first Annual Session of the Sunday School Congress was officially opened in the main auditorium of the St. Stephen Baptist Church, 1414 Truman Road, of which Rev. John W. Williams is the pastor. Preceding the opening however, was the brilliant parade and demonstration that had already let the citizenry of this great metropolitan city know that another Summer School of Methods, another Religious Institute known as the Sunday School Congress of the National Baptist Convention of America, was within its gates.

The parade consisted of six brass bands; the Sunday School Congress Band from Nashville; the St. Mary Baptist Band from Corpus Christi, Texas; the Henry Allen Boyd Band of Houston, Texas; the St. John Baptist Church Band of Houston, Texas; the Cadets and Patrol from the Pleasant Hill Baptist Church, Houston, Texas; the Ebenezer Baptist Church Band from Chicago, Illinois, and the Drum and Bugle Corps of St. Stephen Baptist Church. Among the participants in this great demonstration were the Congress officials, the Congress chorus members, ministers, both visiting and local Sunday School superintendents and workers, B. Y. P. U. presidents, Organized Class members and workers from various departments, messengers and delegates, all stepping to the tune of religious music dispersed by these music organizations which were led by Mr. T. B. Boyd, Jr., of Nashville, Tenn., Rev. L. H. Simpson of Houston, Texas and others.

After the parade had traversed several blocks of the city, it was concluded at the St. Stephen Baptist Church, the bands and participants were escorted into the main auditorium of the church by Mr. T. B. Boyd, Jr., where the bands were seated in the various balconies, while the congregation filled the spacious auditorium. During the next fifteen minutes these bands entertained the audience with selections that were rendered alternately. At the conclusion of this period Rev. J. B. Ridley of Nashville, Tenn., the chairman of the Congress, called the session to order; the Congress chorus sang "Sing On" and "Bye And Bye", directed by Mrs. Edna H. Porter, Los Angeles, Calif., the national director, Mrs. C. Anna Lee Wright of St. Stephen Baptist Church presided at the organ, and Mrs. Evelyn Johnson of Metropolitan Baptist Church, presided at the piano. Rev. Robert H. Wilson, pastor of the Bethel

Institutional Baptist Church of Jacksonville, Fla., offered invocation; the Chorus sang "I Need Thee Every Hour". Rev. Ridley presented Rev. John W. Williams, the entertaining pastor, who made a few remarks, then presented Rev. Henry A. Boyd, the Congress Secretary, and Rev. R. B. Porter of Los Angeles, Calif., who brought greetings; Rev. Mr. Hoskins brought greetings from the Southern Baptist Convention, after which the chorus sang "Yes, God Is Real". Attorney Carl R. Johnson, the Municipal Judge of Kansas City, gave a welcome address; Greetings on Behalf of the Kansas City Council of Churches by Rev. Thomas P. Lindsay the president; selection by the Congress chorus, "Something Within Me." Hon. Mayor H. Roe Bartle was presented, and delivered an inspiring Welcome Address, after which he presented the Key to Kansas City to Secretary Henry A. Boyd; then the chorus sang "Thank You Jesus", directed by Mrs. Edna H. Porter.

At the conclusion of the program Dr. John W. Williams read the assignments for the various departmental sections, and presented Mr. T. B. Boyd, Jr., the benediction was pronounced by Rev. E. C. Curtis of Alexandria, La.

## WEDNESDAY—Afternoon Session

At two o'clock the session was called to order by Rev. John W. Williams, after the various bands were led into the auditorium by Mr. T. B. Boyd, Jr., were seated and rendered selections. Congregational singing "Blessed Assurance," directed by Mrs. Marena Belle Williams, with Mrs. Edna Porter presiding at the organ and Miss Evelyn Johnson at the piano. Dr. Williams presented Rev. G. L. Prince, of Galveston, Texas, president of the National Baptist Convention of America, Mrs. M. A. B. Fuller of Austin, Texas, president of the Senior Women's Auxiliary, Mrs. Hattie L. E. Williams of Alexandria, La., president of the Junior Women's Auxiliary; Mr. Ira L. Clark of Houston, Texas, president of the National Brotherhood Union; Rev. Edward Hill of Austin, Texas, president of the Youth Convention. Each of these leaders brought greeting to this fifty-first session of the Congress. The congregation sang "Savior More Than Life To Me"; prayer was offered by Rev. H. W. D. Stewart of Greenville, S. C., then the Congregation sang "Lift Him Up". Rev. Williams, the presider presented the following Departmental Conductors, announced the places for holding their afternoon session, then they with their members marched to their designated sec-

tions while the bands alternated in playing religious march music.

**METOKA AND GALEDA**—Mrs. Carlana Williams, Indianapolis, Ind.; Mr. John W. Welch, Ensley, Ala.; Rev. J. T. Patton, Nashville, Tenn.; Mrs. Reba Digs, Indianapolis, Ind.; Mrs. Nellie Tolbert, Kansas City, Mo.

**ADVANCED TEACHERS**—Mrs. Lois Bowen, Cleveland, Ohio; Mr. C. E. Eugene, Conroe, Texas.

**SENIOR**—Rev. W. N. Daniel, Clarksville, Tenn.; Mrs. Maggie Pryor, Chicago, Ill.

**INTERMEDIATE DEPARTMENT**—Mrs. Clara Miller, Kansas City, Mo.; Mrs. M. Rosa Daniels, New Orleans, La.; Mrs. L. C. Woodfork, San Antonio, Texas.

**ADULTS**—Mrs. Gladys Vaught, Jacksonville, Fla.; Mrs. Minnie Mosley, Kansas City, Mo.

**JUNIORS**—Mrs. M. W. Graham, Chicago, Ill.; Mr. Dan Dukes, Bogalusa, La.

**MINISTERIAL**—Drs. W. S. Brent, Ft. Worth, Tex.; P. S. Wilkinson, San Antonio, Texas; G. C. Wells, Hattiesburg, Miss.; John W. Williams, Kansas City, Mo.; M. L. Price, Houston, Texas.

**PRIMARIES**—Mrs. B. A. Starghill, Houston, Texas; Mrs. M. W. Mixon, Hammond, La.; Mrs. Annie Tillman, Chicago, Ill.; Miss Myrtle Dickey, Houston, Texas.

**CRADLE ROLL**—Miss Vera King, Shreveport, La.; Miss Ruth L. Bynum, Columbia, S. C.; Mrs. Alice Jackson, Chicago, Ill.

**SUPERINTENDENTS**—Prof. H. E. Goodloe, Owensboro, Ky.; Mrs. Veanie Dawson, Indianapolis, Ind.; Mr. W. T. Curry, Chicago, Ill.; Mr. Jackson Malone, Chicago, Ill.; Mr. Samuel Berfekt, New Orleans, La.

**B. Y. P. U.**—Miss Frankye A. Berry, Tampa, Fla.; Mr. J. Preston Pullman, Corpus Christi, Texas; Mrs. Dimple Baldwin, Tulsa, Okla.; Mrs. H. M. Moore, Kansas City, Mo.

**HOME AND EXTENSION WORK**—Miss Mae Hunter, Nashville, Tenn.; Mrs. Henrietta Tucker, Houston, Texas.

**NATIONAL A. F. CADET DRILL AND EXHIBIT**—Rev. L. B. Simpson, Houston, Texas; Rev. N. S. Brown, Houston, Texas.

**MISSIONARY WORK**—Dr. M. A. B. Fuller, Austin, Texas; Mrs. Iva Prince, Cleveland, Ohio; Mrs. E. O. Rugeley, Galveston, Texas; Mrs. Ednah Lewis, Akron, Ohio; Mrs. Alice G. Simma, New Orleans, La.

**DEPARTMENT OF MUSIC**—Mrs. Edna H. Porter, Los Angeles, Calif.; Miss Freddie L. Kirby, Galveston, Texas; Mrs. R. L. Porter, Lansing, Mich.; Mrs. Bertha F. Jones, Cleveland, Ohio; Mrs. Blossom Jones, Indianapolis, Ind.

**DAILY VACATION BIBLE SCHOOL**—Mrs. V. M. Edwards, Louisville, Ky.; Mrs. J. F. Sargent, Galveston, Texas; Mrs. E. E. Joshua, Dallas, Texas; Mrs. S. A. Pleasant, Houston, Texas.

**TEACHER TRAINING**—Dr. E. C. Smith, Washington, D. C.; Mrs. M. L. Price, Houston, Texas; Mr. O. A. Mitchell, Galveston, Texas.

**BROTHERHOOD UNION**—Mr. Ira L. Clark, Houston, Texas; Mr. I. H. Swaizey, San Antonio, Texas; Mr. G. E. Marshall, Chicago, Ill.

**JUNIOR MISSIONARY WORK**—Mrs. H. L. E. Williams, Alexandria, La.; Miss Mora Dalley, Athen, Texas.

### WEDNESDAY—Evening Session

The five visiting bands rendered a musical program in front of St. Stephen Church, to the delight of a great throng of messengers and visitors, from 7:00 until 7:30; then they were led into the auditorium of the church by Mr. T. B. Boyd, Jr., where they were seated in the balconies and continued their selections. At the conclusion of this period Rev. John W. Williams presented the master of ceremonies, Rev. E. H. Branch, pastor of the Metropolitan Baptist Church, who served while the following program was rendered:

|   |   |
|---|---|
| Processional .....  | Congress Chorus                                       |
| Selection .....   | "Hail The Baptist Congress" Congress Chorus           |
| Selection .....   | "I Can't Explain It" Congress Chorus                  |
| Invocation .....  | Rev. McCormick  |
| Selection .....   | "Put On The Whole Armour" Congress Chorus             |
| Selection .....   | "Holy Spirit" .. "Bye And Bye" Congress Chorus        |
| Welcome, Behalf of the General Baptist Convention .....           | Rev. Preston Allen, Kansas City, Mo.                  |
| Welcome, Behalf of Interdenominational Ministerial Alliance ..... | Dr. D. A. Holmes, Kansas City, Mo.                    |
| Poem. (Dedicated to Rev. Henry A. Boyd) .....                     | Mr. Ephraim Tyler                                     |
| Selection .....   | "I Believe" Congress Chorus; Miss Mabel Lee, soloist. |
| Response .....  | Rev. M. C. Allen, Lynchburg, Va., President           |
|   | Virginia Theological Seminary and College             |
| Selection .....   | "Let It Breath On Me" Congress Chorus                 |
| Benediction .....   | Rev. P. S. Wilkinson                                  |

### THURSDAY—Morning Session

The various bands furnish the regular morning program from 7:30 to 8:30 o'clock; they were then led into the

church, where they entertained the audience with a fifteen minute program. Dr. Williams called the session to order, presented Rev. W. M. Downs of Cleveland, Ohio, conductor of the Bible Study Conference, who led in singing "Jesus Keep Me Near The Cross", Mrs. Bertha Foster Jones of Cleveland, Ohio presiding at the piano, and Mrs. Edna H. Porter directing. "There is a Fountain Filled With Blood" was next sung; invocation by Rev. E. C. Curtis of Alexandria, La. Rev. Downs led in singing "Bye and Bye", then read for the Scripture lesson a portion of the first chapter of Luke, selecting his subject from the 37th verse, "The Virgin Birth", after which he offered prayer. For thirty minutes Rev. Downs gave a spiritual and fervent discussion; then led in singing "Christ Is All." Secretary Boyd presented Mr. Lemuel Foster, from the Savings Bonds, U. S. Treasury Department, Washington, D. C., who gave a short, instructive address on Savings Bonds.

The Missionary Department with their conductors was next called; Mrs. M. A. B. Fuller the head conductor, presented her assistants, who led the congregation in singing "Just A Little Talk With Jesus". Mrs. Fuller then discussed "Spiritual Growth"; the missionary group led in singing "All Alone".

Miss Mae E. Hunter, conductor of the Home and Extension Department, was presented, and gave her first discussion on Present-day Need of the Home and Extension Department Program (Now more than ever) Mrs. Edna H. Porter led in singing "Leaning on the Everlasting Arms."

The next period was devoted to the reading of papers prepared on the first three Congress Subjects for this session, and the following responded:

"The Sunday School Congress Training Christian Leaders"—by Mrs. Amanda H. Vance, of the East Mt. Zion Baptist Church, Cleveland, Ohio. "How The Sunday School Helps Make Better Christians"—by Miss Brenda Joyce Clark of Kansas City, Mo.;—Little Miss Jessie May of the Greater Union Baptist Church, Chicago, Ill.—Miss Ida Jeffrey, of Zion Baptist Church, Fort Worth Texas;—Mr. Alphonso Allen, Cable Baptist Church Louisville, Ky.—Mr. Robert Lewis, Bogalusa, La. "The Obligation of the Church to Support the B. Y. P. U."—was discussed by Miss Carolyn Jane Ratcliff of the Sun Light Baptist Church, Beaumont, Texas, and Miss Margaret Joyce Hamilton, of the Galilee Baptist Church, Longview, Texas.

Rev. N. Samuel Jones, gave a short review and comments on these three Subjects discussed; the congregation sang "On Christ The Solid Rock I Stand", directed by Mrs. E. H. Porter.

The B. Y. P. U. Department was called, and Miss Frankye A. Berry of Tampa, Fla., the conductor was presented, and discussed "The Activities of the Training Union" giving the different phases for enlarging and improving the methods. Rev. John W. Williams led in singing "O How I Love Jesus", then he presented Dr. E. C. Smith of Washington, D. C., conductor of the Teacher Training Department. The congregation sang "Lord Speak To Me, That I May Speak", the Teacher Training Department Hymn, then Dr. Smith brought his address on "The Problem of Teaching."

Benediction was pronounced by Dr. R. B. Porter of Los Angeles, California.

#### THURSDAY—Afternoon Session

Promptly at 2:00 o'clock the session reassembled: the various bands were led into the auditorium by Mr. T. B. Boyd, Jr., and each rendered a selection. Mrs. Edna H. Porter directed the congregation in singing "Glory To His Name"; prayer was offered by Rev. N. Samuel Jones, then "Have Thine Own Way, Lord" was sung, after which Rev. Williams announced the period for continuing the reading of papers. Miss Patricia Ardalía Hobbs, of Houston, Texas, read a paper on "How the Sunday School Helps Make Better Christians". This subject was also discussed in paper form by Miss Loretta Jones of the Ebenezer Baptist Church, Chicago, Ill., and Miss Betty Conway, member of the D. C. Baptist Church, Belcher, La., Miss Thelma Slater of the Zion Baptist Church, Fort Worth, Texas read a paper on "The Obligation of the Church to Support the B. Y. P. U."

The Departmental conductors were called by the presider, who immediately led their members to their meeting places where they held session until five o'clock. The bands alternated in furnishing march music while they filed out of the auditorium.

#### TWILIGHT MUSICAL

The Twilight Musical Period of the Congress which attracts a deal of attention, is sponsored by the conductors

of the Music Department. The following interesting program was rendered at six o'clock in the auditorium of St. Stephen Baptist Church, with Mrs. R. L. Porter of Lansing, Mich., as mistress of ceremonies:

Singing—"Leaning on the Everlasting Arms"—congregation, directed by Mrs. Blossom Jones of Indianapolis, Ind., and Mrs. Bertha Foster Jones at the piano.

Solo—"I'll Reach My Home In Glory After Awhile"—Mr. Joe Perkins, Nashville, accompanied by Mr. James Hendrix, Nashville.

Solo—"The Name of Jesus"—Mrs. Lenora Cooksey Curry, Union Baptist Church, Rev. D. C. Cooksey pastor, Tulsa, Okla.—Accompanied by Misses Davetta and Ruth Cooksey, on the piano and organ respectively.

Selection—(a) "Teach Me to Pray" (b) "I Heard The Voice of Jesus"—Young People's Choir of St. John Divine Baptist Church, New Orleans, La. (Under the direction of Mr. Wm. Houston, Jr., member of St. John Divine Baptist Church).

#### THURSDAY—Evening Session

The session opened at seven-thirty with singing "Leaning On The Everlasting Arms," led by Rev. John W. Williams, after which he called for the reading of papers, and presented Mr. T. B. Boyd, Jr., who had charge of this period:

Miss Marylina Hayden of Maywood, Illinois, discussed "How the Sunday School Helps Make Better Christians", Miss Lillie M. Birton of Chicago, Ill., read a paper on "The Obligation of the Church to Support the B. Y. P. U.", Miss Bonnie Mae Barnett of Kansas City, Mo., presented her paper on "How The Sunday School Helps in The Home", Miss Lillie B. Kyle of Houston, Texas discussed "How The Sunday School Helps Make Better Christians", Miss Janice Brown of Waco, Texas discussed "Youth in the Local Church", Miss Mozelle C. Lucas of Houston, Texas discussed "How The Sunday School Helps Make Better Christians", Miss Letha Jane Flournoy of Houston, Texas read a paper on "Youth In The Local Church". The congregation sang "I am Thine O Lord", the chorus from the St. John Divine Baptist Church of New Orleans, La., rendered two selection: (a) "One World" (b) "Soon-a Will Be Done".

Rev. John W. Williams presented Mrs. Hattie L. E. Williams, conductor of the Junior Women's Department,

who in turn presented Mrs. Lillian Harris and Mrs. O. L. Branch, who had charge of the following program:

Selection—Junior Women's Chorus

Address—"Young Women Should use their Talents for the Lord"  
Mrs. Cleveland Armstrong, of Metropolitan Baptist Church  
Kansas City, Mo.

Solo—"My soul's been anchored in the Lord"—Miss Florine White  
San Antonio, Texas.

Solo—"There is a Fountain Filled With Blood"—Mrs. Inez Humphrey, Galveston, Texas.

The second part of the program was rendered by the Senior Missionary Department. Rev. Williams presented Mrs. F. O. Rugley of Galveston, Texas, who substituted for Mrs. M. A. B. Fuller, the senior conductor. After a few remarks Mrs. Rugley presented Mrs. Minnie Mosley of Kansas City, Mo., who acted as mistress of ceremonies.

A beautiful pageant, "From Darkness To Light" was sponsored by this group of women, which elicited much favorable comment, and was instructive morally as well as religiously. The Congress Chorus sang "That Name Is Jesus", after which the congregation sang "Amazing Grace", Benediction by Rev. John W. Williams.

#### FRIDAY—Morning Session

The Bible Study Conference opened at 8:30 with devotions, singing "Yield Not to Temptation", invocation by Rev. F. K. Sims of Georgetown, S. C., the congregation sang "Saviour More Than Life to Me." Rev. W. M. Downs read the Scripture lesson from St. Luke 1:26-37, using for his subject "With God Nothing Shall Be Impossible." His discussion of this subject was spiritual, entertaining and enlightening. He then offered prayer, and led in singing "Only Believe" and "Just a Closer Walk with Thee."

Mrs. M. A. B. Fuller, conductor of the Missionary Department, was presented and discussed "The Lord's Great Cooperative Program", then the missionary group led in singing "I'm on the Battle Field."

The presider called the next Department, the Home and Extension, Miss Mae E. Hunter conductor, discussed "Remember the Aged and the Shut-ins."

The B. Y. P. U. Department was next in order, the congregation sang "I'm so glad Jesus Lifted Me." then Miss

Berry gave her second address using the subject "Methods to use in Guiding Children."

Dr. E. C. Smith, conductor of the Teacher Training Department, was presented by Dr. Williams, and discussed "The Teacher and the Pupil." Remarks and announcements were made by Secretary Boyd and Rev. John W. Williams, after which the congregation sang "A Child of the King"; benediction pronounced by Rev. E. C. Smith.

#### Friday—Afternoon Session

The session reassembled at 2:00 o'clock the congregation sang "I am Thine, O Lord," directed by Mrs. Edna H. Porter, with Mrs. Bertha Foster Jones presiding at the piano. Rev. W. A. Joshua of Gonzales, Texas, offered prayer. The reading of papers was resumed, and the following presented their Subjects: "How the Sunday School Helps Make Better Christians" by Miss Patricia Loggins, of the Shiloh Baptist Church, Muskogee, Okla. "Planning Church Music" was discussed by Miss Faith Marie Thomas, Houston, Texas; Mrs. Fannie Sanders of the Tabernacle Baptist Church, Nashville, Tenn., discussed "The Character and Purpose of the Organized Classes"; Miss Susie Brown of Muskogee, Okla., read her paper on "The Scope and Purpose of the Daily Vacation Bible School". Miss Martha I. Robinson of Kansas City, Mo., discussed "Youth In The Local Church." Rev. N. Samuel Jones, the arbiter, gave a review of the papers.

Dr. Williams announced the hour for the Departmental Sections, and the conductors with their members marched to their meeting places while the bands alternated in playing religious march music.

#### TWILIGHT MUSICAL

The Twilight Musical Program which is sponsored by the Music Department, began at 6:30. The congregational singing was conducted by Mrs. Blossom Jones; Mrs. R. L. Porter of Lansing, Mich., served as mistress of ceremonies, while the following program was rendered:

Selection ..... "Love Lifted Me" ..... Congregation  
Invocation ..... Rev. Simon of Louisiana  
Solo ..... Mr. Edgar Glenn, Denver, Colo.  
Selection ..... Mr. Joe Perkins and the Hendrix Singers,  
Nashville, Tenn.  
Solo ..... "The Holy City" ..... Mrs. D. Franklin, Houston, Texas  
Solo ..... "Come To Me" ..... Miss Alice Aikens, Kansas City, Mo.

#### FRIDAY—Evening Session

From 7:00 to 7:30 the Bands rendered an entertaining musical program in front of the church, after which they were led into the auditorium by Mr. T. B. Boyd, Jr., where each band rendered several selections, and the Cadet and Patrol from Houston, Texas delighted the vast audience with demonstrations.

As usual, this night, is styled the "Metoka and Galeda Night"; the opening song "Jesus keep me near the Cross" was sung, Rev. J. G. Johnson of Texas offered invocation; the congregation sang "Pass Me Not O Gentle Savior", then the group of Organized Classes, Metoka and Galeda marched into the auditorium singing their class song, "On, On, Metokas, and Galedas", after which they pulled off their yell,

Rev. Williams presented Mrs. Carlena Williams of Indianapolis, Ind., the new conductor of the Galeda Department, Mrs. Patsie Jackson Thomas of Indianapolis, Ind., the retiring senior conductor, and Mrs. Stella Dixon of Nashville, Tenn., Rev. Mr. Maryland of Chicago, Ill., offered prayer, then the following program was rendered:

Selection ..... (a) (Hear My Prayer) (b) (In The End)  
Solo ..... Miss Saulsbury, New Orleans, La., "I Love the Name, Jesus"  
Memorial — in honor of Mrs. R. J. Jordan, former conductor of the Galeda Department  
There was a period of silent prayer, then Rev. W. J. Cook, Metropolitan Baptist Church, Houston, Texas, worded the invocation.  
Saxophone Solo ..... Mr. Russell Turner, Nashville, Tenn.  
Piano Solo ..... "Meditation" ..... Miss Claudia Jackson  
Three Act Play ..... "Youth Makes A Decision"  
Presentation of Medal by Rev. John W. Williams to Mrs. Patsie J. Thomas for twenty years of service as head of the Galeda Department. Mrs. Thomas graciously and humbly accepted the Medal with heartfelt thanks.  
Trio ..... Rev. Maryland of Ill., Mr. J. W. Welch, Ensley, Ala., Mrs. Jackson  
Selection ..... Congress Chorus ..... (a) "Climbing the Golden Stairs" ..... (b) "Bye and Bye"  
Remarks by Rev. John W. Williams; Announcements by Rev. L. H. Simpson, Houston, Texas  
Benediction ..... Rev. L. H. Simpson



## SATURDAY—Morning Session

The Bible Study Conference opened at 8:30 with Rev. Williams presiding; the congregation sang "At the Cross", Mrs. Bertha Foster Jones at the piano; prayer was offered by Rev. B. H. Herrington of Cincinnati, Ohio; congregational singing "Higher Ground". Rev. Williams presented Rev. Mr. Downs, who read Matthew 5:20 for Scripture lesson, then offered prayer, after which for twenty-five minutes he discussed "Why I am a Baptist and not a Catholic." At the conclusion of his discourse he offered prayer, then led in singing, "Only Believe" and "Nothing Between".

Mrs. M. A. B. Fuller, conductor of the Missionary Department, was presented and discussed "Increasing In Spiritual Growth", then the congregation was led in singing "Since Jesus Came into My Heart."

The Home Extension Department was next called, and Miss Mae E. Hunter, the conductor, gave her final lecture, discussing "How To Get People To Hear, Read, Study and Live the Bible," then she presented Mrs. Henrietta Tucker, her assistant, who made a few remarks, then presented the following members and workers, who told of the Home Department work in their churches at home: Mrs. Annie L. Jones, of the Ebenezer Baptist Church, Chicago, Ill., Mrs. L. E. Parson of Messiah Baptist Church, Cleveland, Ohio, Dr. Horne, Superintendent of Home Department of Metropolitan Baptist Church, Chicago, Ill., Mr. U. S. Fowler of the Ebenezer Baptist Church, Austin, Texas.

The reading of papers was announced by Dr. Williams and the following Themes were discussed: "Youth In the Local Church" by Miss Joyce M. Pendleton of the Good Hope Baptist Church, Houston, Texas; Miss Cleo Smith of the Mt. Zion Baptist Church, Benton, La., Miss Lettie Marie Bradford, Shreveport, La., Miss Maxine Jones of Shreveport, La., Miss Ernestine Verlita Shaffer of the Metropolitan Baptist Church, Chicago, Ill., Miss Dorothy Peppers of Maywood, Ill., Miss Sarah Mae Walker of Cullen, La., read a paper on "Why Every Sunday School Should have a Home and Extension Department." The congregation sang "Yield not to Temptation." Mr. Ephraim D. Tyler read an original poem, "A Tribute to Dr. Henry Allen Boyd"; the congregation sang, "Close to Thee."

Dr. E. C. Smith, conductor of the Teacher Training Department, was presented, and discussed "The Teacher and the Subject Matter," "The Teacher and what He Seek to Teach."

Dr. Williams presented Mr. Moss H. Kendrix, Public Relation Counselor for Coca Cola Company, Washington, D. C., who brought greetings from the Company, and told of the plans for serving the hundreds of boys and girls the refreshing drink as a compliment from the company. Rev. F. D. Johnson of Chicago, Illinois was presented by Dr. Williams, and gave information, plans, etc. concerning the coming session of the National Baptist Convention of America that convenes in Chicago in September. Rev. A. A. Lucas, a member of the Publishing Board from Houston, Texas made brief remarks. The benediction was pronounced by Rev. E. C. Smith.

## SATURDAY—Afternoon Session

At the conclusion of the selections by the various bands that had assembled in the auditorium, the session was called to order by Mr. T. B. Boyd, Jr., at 1:45; congregational singing "Where He Leads Me I Will Follow"; invocation by Rev. W. N. Daniels of Clarksville, Tenn., congregational singing "Think of His Goodness to You." Rev. Mr. Davis, pastor of the Ebenezer A. M. E. Church of Kansas City, was presented by Dr. Williams, and brought hearty greetings to the entire Congress.

The presider next called the Departmental Conductors, who reported, then led their members to the designated meeting places where they held a short session, formulating their reports of the week's work and activities.

## CHILDREN'S DEMONSTRATION AND ENTERTAINMENT

It had been previously announced that Saturday afternoon would be given over to the hundreds of boys and girls of Kansas City and vicinity, and that they would be the guests of Secretary Henry A. Boyd. When the hour of two o'clock arrived the great host of children of all ages had assembled at the place designated and were ready for their parade and demonstration. Rev. L. H. Stimpson of

Houston, Texas the "Boy Man", Mr. T. B. Boyd, Jr., and others had charge of these young people, and led them in their line of march, which covered several blocks in close proximity. All of the visiting bands as well as the drum and bugle corps of St. Stephen participated in the parade. At the conclusion of this demonstration they reassembled at the starting place, where under the direction of Rev. Simpson they pulled off their yells, did their stunts and many maneuvers, then they were served ice cold Coca Cola, which was in charge of Mr. Moss H. Kendrix. Every one drank to their heart's content, and were much refreshed, after their hike and activities.

#### REPORTS OF DEPARTMENTS

At three o'clock the Congress session reassembled in the auditorium of the church which hour was designated for the reports of the various Departments, telling of their work during the week. After a short devotional period the following Departments were announced and gave a resume of their activities during the four days.

M. & G. DEPARTMENT—Miss Nellie E. Tolbert: ADVANCED TEACHERS—Mr. Theodore R. Hatcher: SENIOR DEPARTMENT—Mrs. Maggie Pryor; INTERMEDIATE DEPARTMENT—Mrs. Lucille Woodfork; ADULT DEPARTMENT—Mrs. Gladys Vaught; JUNIOR DEPARTMENT—Miss Mary Lewis; PRIMARY DEPARTMENT—Miss Myrtle Dickey; CRADLE ROLL DEPARTMENT—Miss Ellen Hainey; SUPERINTENDENT—Miss Veanie D. Dawson; B. Y. P. U. DEPARTMENT—Miss Frankye A. Berry; MINISTERIAL DEPARTMENT—Rev. S. H. Graham; MUSIC DEPARTMENT—Mrs. Blossom Jones; MISSIONARY DEPARTMENT—Mrs. Iva Prince; BAND AND ORCHESTRA CLINIC—Mrs. Freddie Lee Thomas; DAILY VACATION BIBLE SCHOOL DEPARTMENT—Mrs. Priscilla Dean Lewis; TEACHER TRAINING DEPARTMENT—Mr. O. A. Mitchell; BROTHERHOOD UNION DEPARTMENT—Mr. G. E. Marshall; JUNIOR MISSIONARY DEPARTMENT—Miss Mora Dailey; HOME AND EXTENSION DEPARTMENT—Miss Edna Mae Dorsey; YOUTH DEPARTMENT—Rev. EWD. Hill; USHER DEPARTMENT—Mr. Kenneth Hyde.

These Reports with recommendations were passed in to Secretary Boyd. Rev. P. S. Wilkinson of San Antonio, Texas was presented by Dr. Williams, and brought greetings. The benediction was pronounced by Rev. S. H. Graham.

#### SATURDAY—Evening Session

##### (Primary Program)

The Primary Department, under the direction of Mrs. B. A. Starghill, of Houston, Texas, conductor with her assistants, sponsored one of the most interesting programs during the session, which consumed the first half of the program for this period known as "Primary Night". After several selections by the various bands, Rev. John W. Williams presented Mrs. Starghill who in turn presented Miss Myrtle Dickey of Houston, Texas and Mrs. Bonner of Houston, Texas. Mrs. Starghill served as mistress of ceremonies while the following program was rendered:

Processional—Led by Rev. N. C. Crain, Workers and Children.  
Song ..... "Open The Door For Children" ..... Workers  
Prayer ..... Rev. N. C. Crain  
Selection ..... Beginners and Primaries ..... St. Stephen  
Welcome ..... Beginners ..... St. Stephen ..... Sharon Green  
Wallace Craig Poyd, Jr., Joseph Rector, Raymond Osborne  
Jennie Hill, Roy Charles Franklin.  
Welcome ..... Primary Class ..... St. Stephen ..... Linda  
Gines, Linda Joyce Miller, Brenda Brown, Vancille Dobbins.  
Dialogue ..... The Reason ..... St. John on Gray (Houston, Tex.)  
Acrotic ..... "Jesus Loves Us" ..... Beginners, St. Stephen  
Saxophone Solo ..... James T. Colhoun, St. John—Dowling St.,  
(Houston, Texas)  
Athletics in The Bible ..... Ina Ray Davis, Jane Delores Holden  
Hammond, La.  
Precious Symbols ..... St. Stephen—Primary Department  
Solo ..... Valresa J. Hobbs, Progressive New Hope, Houston,  
Texas.  
Reading ..... Charman Neil—Greater Union, Chicago, Ill.  
Dialogue ..... How It Began—St. John, Gray, Houston, Tex.  
Growing Up ..... St. Stephen, Kansas City, Mo.  
Trio ..... Ina Ray Davis, Marlus Ann Jackson, Delores Holden,  
Hammond, La.

- Solo ..... Robert E. Hobbs, Progressive New Hope  
Houston, Texas (Dedicational Number)
- Recruits For His Army ..... St. Stephen
- Dialogue ..... Heart and Hands, St. Stephen, James Vivian,  
Gretta Dobbins.
- Bible Story ..... The Home Jesus Loved, Freddie Lee Thomas,  
St. John, Gray Houston, Texas

At the conclusion of the program Rev. Williams presented Rev. L. H. Simpson of Houston, Texas, who was sponsor of the second part of the program, and who presented Miss Alma Edwards of New Hope Baptist Church, Houston, who served as mistress of ceremonies while the following numbers were rendered.

- Selection ..... (a & b) Jr. Choir—The Greater Mt. Calvary Baptist Church, Galveston, Texas, Rev. F. A. Allen, pastor.
- Solo ..... Sydna Mitchell—St. John Baptist Church, Gray, Houston, Texas, Rev. N. C. Crain, Pastor
- Piano Solo ..... Elaine Epps—Hopewell Baptist Church, Nashville, Tenn., Rev. J. T. Ridley, Pastor
- Duet ..... Patricia & Robert Hobbs—Progressive New Hope Baptist Church, Houston, Texas, Rev. N. S. Brown, Pastor
- Trio ..... Barbara Johnson, Earnest Tucker, Gloriel Franklin, Pleasant Hill Baptist Church, Houston, Texas, Rev. L. H. Simpson, Pastor
- Organ Solo ..... Katharine V. Smith, Pleasant Hill Baptist Church, Houston, Texas, Rev. L. H. Simpson, Pastor
- Solo ..... Edward Howard, Jr., Mt. Pilgrim Baptist Church, Houston, Texas, Rev. H. Robinson, Pastor
- Selection ..... Young People's Choir—St. John, Divine Baptist Church, New Orleans, La., Rev. E. L. Beauregard, Pastor
- Organ Solo ..... Samuel Berfield, Jr., Progressive Baptist Church, New Orleans, La., Rev. M. W. McCaleb, Pastor
- "Creation" ..... Jessie Mae Rowe, Evergreen Baptist Church, Birmingham, Ala., Rev. J. W. Weston, Pastor
- Organ Solo ..... Murline Wright, Kansas City Mo. Poem ..... Lenord Michael, Metropolitan Baptist Church, Kansas City, Mo., Rev. E. H. Branch, Pastor
- Solo ..... Darlen Kelley—Houston, Texas
- Selections (a & b) ..... Youth Chorus, Baytown, Texas
- Saxophone Solo ..... Mt. Rose Baptist Church, Rev. W. M. Smith, Pastor
- Demonstration ..... Mr. Russell Turner, Nashville, Tenn.
- ..... A. F. Cadets, Pleasant Hill Baptist Church, Houston, Texas, Rev. S. H. Simpson, Pastor.

## SUNDAY MORNING—MODEL SUNDAY SCHOOL

As early as eight-thirty the messengers, workers, officials, visitors, etc. began to assemble in the auditorium of St. Stephen Baptist Church where the Model Sunday School was conducted. Promptly at nine o'clock Rev. John W. Williams, the presider, announced the hour for the opening and called the school to order singing "Blessed Assurance", prayer was offered by Rev. N. S. Jones of Nashville, Tenn.; singing "Leaning On The Everlasting Arms", Scripture reading Luke 13:24-30; the lesson was read alternately, led by Rev. Williams; the congregation sang "It Pays to Serve Jesus". The Classes were organized by states, teachers selected, and for twenty-five minutes the lesson was taught.

At ten o'clock Dr. Williams gave the signal for the close of the study period; the congregation sang "Jesus Is All The World To Me," after which the classes made their reports; singing "O How I Love Jesus"; the lesson was reviewed by Rev. A. A. Lucas of Houston, Texas. Dr. Williams announced that the National Prize Banner was awarded to Missouri, while the State Prize Banner was awarded to Louisiana. The congregation then sang "Here Am I, Lord Send Me," invocation was offered by Rev. J. H. L. Smith of Chicago, Illinois.

## ELEVEN O'CLOCK AND BROADCAST SERVICE

This service began promptly at eleven o'clock, with the processional by the choir of St. Stephen Baptist Church, who at the conclusion of the processional, sang, "When I Wake Up In Glory", and "Bye and Bye". Responsive Scripture Reading, Psalms 85; the choir then sang "Bless This House". Dr. Williams made announcements, the choir sang "Let Mt. Zion Rejoice."

Beginning at 11:30 the services were broadcast. The first was a selection by the choir, "We're Marching to Zion"; prayer was offered by Rev. J. C. Sams, of Jacksonville, Fla.; the choir from New Light Baptist Church sang "Step by Step I'm Nearing The Kingdom." Dr. Williams made remarks and gave announcements, then the New Light Baptist Church choir sang "Something Within Me".

and "I Know It's Real"; Dr. Williams presented the speaker of the hour, Rev. P. S. Wilkinson of San Antonio, Texas. Dr. Wilkinson selected his text from 24th chapter of St. Luke, a part of the 15th verse. His subject was "the Person, the Presence, the Partnership of Jesus." For twenty-five minutes Rev. Wilkinson delivered a powerful, soul-stirring sermon. The spirit was high, and at the conclusion of the message when Dr. Wilkinson extended the invitation for membership, two persons came forward and joined St. Stephen Baptist Church, who were baptized Sunday night by Dr. Williams. Rev. Wilkinson's sermon will linger long in the hearts of the vast throng that filled the auditorium of St. Stephen.

Benediction was pronounced by Rev. J. B. Ridley of Nashville, Tenn.

#### SUNDAY AFTERNOON—Parade And Mass Meeting

At the close of the morning service the Parade that was announced and scheduled for one-thirty o'clock was formed at the St. Stephen Baptist Church. It consisted of the various bands that had served the Congress during the week; the congress officials, chorus members, Sunday school and B. Y. P. U. workers, messengers and visitors and all who had a desire to participate. There were several automobiles filled with ministers, members of the committees, Auxiliary Heads, and many others. It was a mammoth parade, and was said to be one of the longest that the citizenry of Kansas City had witnessed. The line of march consisted of several miles, traversing the prominent streets of the city, ending at the new edifice of the Metropolitan Baptist Church of which Rev. E. H. Branch is the pastor.

The spacious auditorium was already filled long before the paraders reached the church, where they disbanded, and the bands, chorus members and participants filed into the church, were seated. After a fifteen minutes the following program was rendered, Rev. John W. Williams presiding: Mrs. Edna Hammett Porter, national di-

rector; Mrs. C. Anna Lee Wright, Organist; Miss Evelyn Johnson, Pianist.

Singing ---- "Jesus Keep Me Near The Cross" ---- Congregation  
 Selection ---- "The Highway" ---- Congress Chorus  
 Prayer ---- Rev. Robert L. Rowe, Austin, Tex.  
 Selection ---- "Somebody Save Me" ---- Chorus—  
 (Mrs. Jno. W. Williams, Soloist)  
 Selection ---- "You Better Min'" ---- "Holy Spirit" ---- Chorus  
 Selection ---- (a) (b) (c) ---- Choir of Metropolitan Baptist  
 Church, Chicago, Ill.

Rev. John W. Williams presented the speaker, Rev. E. F. Ledbetter, pastor of the Morning Star Baptist Church in Chicago, who delivered a spiritual, powerful sermon, taking his text from Matthew 11:28. Rev. Ledbetter used for his subject "Three great verbs—Come, Tarry, Go." He treated this in a clear, comprehensive manner, and the results of this wonderful message will be lasting. Invocation was offered by Rev. E. H. Branch; the congregation sang "Amazing Grace"; Benediction was pronounced by Rev. Ledbetter.

#### SUNDAY—Evening Session

The Sunday evening services as usual, were given over to the visiting ministers who had been assigned to the various churches. There were spiritual sermons and gospel messages delivered; there was baptizing at St. Stephen, of the two persons who were converted Sunday morning during the preaching of the Congress sermon by Rev. Dr. Wilkinson.

The spirit was still high, favorable comments were still being heard when the curtain was lowered on this memorable fifty-first session of this Summer School of Methods.

Report of the  
EVANGELICAL BOARD

Of the National Baptist Convention of America, 1954-1955, Chicago, Illinois, September 7-11, 1955.

"Do the work of an Evangelist: make full proof of thy ministry," 2 Tim. 4:5.

REV. H. H. ROBINSON ..... Chairman  
REV. L. C. RILEY ..... Recording Secretary  
REV. E. H. BRANCH ..... Corresponding Secretary  
Report of the Evangelical Board of the National Baptist Convention of America, 1954-1955.

Board of Managers: Rev. E. H. Potter, Rev. E. Thurston, Rev. T. J. Marigina.

REPORT OF SECRETARY

Kansas City, Mo., September, 1955

To the President of the National Baptist Convention of America, Chairman Robinson, Members of the Board and Friends:

The Almighty God has brought us face to face again to give an account of our stewardship for the past twelve months, for which we are very thankful. This year has been filled with activities, both in the church and out in the world. There has been quite a stir. The world is organizing all of its forces to accomplish its great program, even at the cost of the lives of its inhabitants. We are facing new ideas, new organizations, new conflicts, new issues. The world is calling for new thinkers, new designers, new workers, etc.

MY VISITS

In January, 1955, I was invited by the Rev. E. LeRoy Evans, pastor of the First Friendship Institutional Church, San Francisco, California, where I spent 12 or 15 nights in a wonderful meeting. The Lord blessed our efforts.

Next, in April, I was invited by Rev. T. D. West, pastor of Progressive Baptist Church, Seattle, Washington, where we really had a great meeting.

Other visits were made in Texas to the General Baptist Convention, Rev. A. A. Lucas, president and the American Baptist Convention, Rev. P. S. Wilkinson, president and the General Baptist Convention of Missouri and Kansas, Rev. John W. Williams, president.

My last meeting was held with the St. John Baptist Church, Rev. A. J. Jordan, pastor, Kansas City, Kansas.

OUR FINANCIAL REPORT

Brought forward ..... \$ 102.00  
Received from the Convention ..... 674.00

Total ..... \$ 800.00

EXPENDITURES

Rev. H. H. Robinson, Chairman ..... \$ 100.00  
Rev. L. C. Riley, Recording Secretary ..... 50.00

Three Board of Managers \$30.00 each ..... 90.00  
(Rev. E. H. Potter, E. Thurston, T. J. Marigina)  
Brownie Printing Co., for envelopes, credentials and  
the report and office supplies ..... 120.00  
Stamps and Cards ..... 10.31  
Rent of Typewriter ..... 50.00  
Office rent for fifty weeks ..... 100.00  
Secretary Help ..... 85.00  
Expense to Jacksonville, Fla. Convention ..... 119.14  
Expense to New Orleans Executive Board ..... 84.26

Total ..... \$ 838.71

RECAPITULATION

Received ..... \$ 860.30  
Paid Out ..... 838.71

Balance ..... \$ 27.60

REPORT OF STATE EVANGELIST

FLORIDA—Rev. H. H. Robinson, Evangelist

Converts, 2,346; Christian Experience 1,224; By letter 758  
Sermons preached 8,467; Institutes, 4; Bible Conferences 8  
Revivals 938 Total for the year, 4,328.

LOUISIANA—Rev. L. C. Riley, Evangelist

I. A. Freedmen General Association  
Revivals, 126; Institutes, 18; Sermons 2,701; Converts 1,214  
Restoration, 1,346; By letter, 236; Lectures, 23.

MISSOURI-KANSAS—Revs. J. K. Polk, E. H. Branch, Evangelists

Revivals, 35; Sermons preached 215; Converts, 1,800; Christian Experience, 3,140; Letter 100; Institutes 10.

TEXAS—Rev. M. C. Williams, Evangelist, General Baptist Convention

Revivals, 52; Converts, 5,052; Christian Experience 11,780.  
Letters, 6000

SUMMARIZATION

Revivals ..... 1,151  
Converts ..... 10,412  
Sermons preached ..... 11,383  
Christian Experience ..... 17,490  
Letters ..... 7,094  
Institutes ..... 32

THE NEED FOR NATIONAL UNIFIED PROGRAM  
OF EVANGELISM

But unless the need for this program is felt in the hearts of our Baptist people and it is actually accepted by them as such, then, the application of it cannot succeed.

Therefore, we are setting out a few logical reasons for this need.

First—World conditions make it necessary.

Second—Complete dissatisfaction with past results in soul winning should stir us to do something different.

Third—In order to train our Ministry in methods and technique in evangelism, we need this program.

Fourth—Evangelism was first in the program of Christ.

What we mean by evangelism is this: Preaching the Gospel of Jesus Christ to all men.

In order to do this, we recommend that a committee be made up of all the presidents of the State Conventions or General Associations together with the Chairman, Recording Secretary, Corresponding Secretary of the Board to work out a program of Evangelism, put in a booklet form to be accepted by this National Baptist Convention of America.

Brother President: this is my report.

EDWIN HOWARD BRANCH, Secretary

#### REPORT OF TREASURER

To the honorable President, efficient Officers, and loyal Members of the National Baptist Convention of America,  
Greetings:

I count myself fortunate, and I am happy to have the opportunity to bring to you my twenty-third report as Treasurer of this great august body. My report is as follows:

Money raised in Jacksonville, Fla, 1954 ..... \$ 39,361.50

#### DISBURSEMENTS

Foreign Mission Board ..... \$ 5,522.11  
Home Mission Board ..... 2,634.19  
Publishing Board ..... 2,861.19  
Educational Board ..... 3,187.19  
B. Y. P. U. Board ..... 220.00  
Evangelical Board ..... 963.11  
Benevolent Board ..... 180.00

"Officers' Salaries, Expense and Donation"

President G. L. Prince ..... \$ 2,500.00  
1st Vice President, C. D. Pettaway ..... 510.00  
2nd Vice President, J. C. Sams ..... 310.00  
Secretary, G. G. Daniels ..... 1,440.00  
Assistant Secretary, D. C. Cooksey ..... 210.00  
Assistant Secretary, R. W. Woullard ..... 180.00  
Assistant Secretary, A. W. Jackson ..... 180.00  
Assistant Secretary, A. J. Bebel ..... 180.00  
Treasurer, A. A. Lucas ..... 180.00  
Corresponding Secretary, Wm. Grimble ..... 170.00  
Reporter, Wm. Downs ..... 180.00  
Statistician, L. B. Tolson ..... 240.00

Historian, K. D. Sloan ..... 100.00  
Auditor, M. C. Allen ..... 2,900.00  
Pianist, Mrs. R. B. Porter ..... 570.17  
Director of Music, Mrs. Virgie Dewitty ..... 588.59

#### "MISCELLANEOUS EXPENSE"

Committee on Orthodoxy ..... \$ 150.00  
Committee on Social Justice ..... 60.00  
Finance Committee ..... 225.00  
Chaplain's Commission ..... 630.00  
Junior Women's Convention ..... 1,523.31  
Brotherhood - Baptist World Alliance ..... 1,800.00  
Enrollment Committee ..... 220.00  
Committee on Claims and Accounts ..... 175.00  
W. R. Vaughn, Asst. to Vice Pres. Sams ..... 35.00  
Panama Mission ..... 34.00  
Union-Review ..... 22.00  
Youths' Advisory Committee ..... 250.00  
J. S. Wilkinson ..... 68.00  
W. D. Stewart ..... 165.00  
Fishers ..... 100.00  
E. Ousley ..... 38-75  
Mrs. M. W. Tittle ..... 125.00  
Junior Women's Convention ..... 1,500.00  
Dr. G. L. Prince (10-23-54) ..... 1,000.00  
Dr. G. L. Prince (5-6-55) ..... 4,000.00

#### Baptist World Alliance

Mrs. M. A. B. Fluler ..... 500.00  
(\* Paid by Check)  
Money raised ..... \$39,361.50  
Paid out at Convention ..... 33,446.19  
Balance ..... 5,915.31  
Paid by checks since Convention ..... 5,500.00

Balance in bank ..... \$ 415.31  
March Board—New Orleans, La.

Paid to Mrs. H. L. E. Williams, Baptist World Alliance ..... \$1,200.00

Respectfully,

A. A. LUCAS, Treasurer

CORRESPONDING SECRETARY W. M. GRIMBLE'S ANNUAL REPORT TO THE NATIONAL BAPTIST CONVENTION OF AMERICA IN ITS DIAMOND JUBILEE CELEBRATION, 1855 HELD IN CHICAGO, ILLINOIS

Brother President, Officers and Members of the National Baptist Convention of America, Brethren and Friends:

Once again by the hand of Providence, we are blessed to meet in another annual session of our Convention. No other power than that God could have kept us through the many conflicts that we have

passed since our last session, for we have indeed experienced some very trying times.

I am more grateful to Him than I have words to express. Even though handicapped by partial vision, I can see and feel the hand of Providence leading me on. I really think this experience has brought me in closer contact with the Master and I now have a greater appreciation for His loving care and tender mercies.

As Corresponding Secretary of this great Convention, I would also like to register my appreciation for this Organization and for the principles for which it has stood for these 75 years. No other organization made up that which constitutes this Convention could have existed these number of years unless it was founded on right principles. There are some of us who have stood hard by this Convention for many years and today are blessed to join in this great Jubilee. Some of us are old and others are sick but thank God we are here still trying to carry on in the way that we think is right.

In accounting for my stewardship, I would like to have you know I have corresponded with you only by orders of President Prince. The first of which was for the Mid-winter Board which met in New Orleans, La., Tulane Baptist Church, Rev. K. Alfred Sloan, pastor. This was a very good session and much business was carried out.

The next call was for the Executive Session that met in Kansas City, in connection with the Sunday School Congress, which met with St. Stephen Baptist Church, Dr. John Williams, pastor. Both of these sessions were supported very fine and had the desired effect.

Now Brethren, I am sure most of us will not engage in another 75 year celebration, but let us from this day resolve to get closer in Christian fellowship and let us rededicate ourselves to the principles for which this Convention stands to the extent that unborn generations may say, the foundation we laid was sure and that we served our day well.

At the close of this Jubilee, I trust we may be able to truthfully say: It was good for us to be here. May God bless you one and all.

Humbly submitted,

W. M. GRIMBLE, Corresponding Secretary.

1954

1955

# SIXTY-FIRST ANNUAL REPORT OF THE HOME MISSION BOARD

National Baptist Convention of America,

Jacksonville, Fla., September 9, 1955

President and members of the Seventy-fifth Annual Session of the National Baptist Convention of America:

It is with pleasure we submit to you our sixty-first annual report of the Home Mission Board of the National Baptist Convention and the Thirty-second report of your present incumbent as Secretary-Treasurer.

This report brings your secretary to the end of thirty-two years in service of which I am proud of your fine cooperation, notwithstanding my physical handicaps brought about because of illness.

There has been a steady increase in membership and influence through the years. It has been the effort of the Board to establish churches in cities over the country and especially in our Western territory. You will note in this report the work done throughout the convention year.

## BOARD OF DIRECTORS

Dr. J. H. L. Smith, Chairman, 4501 Vincennes Ave., Chicago, Ill.  
Dr. G. L. Lillard, Vice Chairman, 2049 Cornell Ave., Indianapolis, Ind.  
Rev. Ira M. Hendon, Cor. Sec.-Treas., 3993 S. Parkway, Chicago, Ill.  
Rev. Henry L. Lewis, Rec. Sec., 2334 No. Capitol Ave., Indianapolis, Ind.

Rev. Theodore R. Hendon, Asst. to Cor. Sec., 5650 S. Parkway, Chicago, Ill.

|                   |       |         |
|-------------------|-------|---------|
| H. L. Smith       | ..... | 2 years |
| Ira M. Hendon     | ..... | 2 years |
| G. W. Woullard    | ..... | 1 year  |
| George L. Lillard | ..... | 1 year  |
| W. Carpenter      | ..... | 1 year  |
| B. Williams       | ..... | 1 year  |
| A. Miller         | ..... | 1 year  |
| F. Lockley        | ..... | 3 years |
| D. Hanks          | ..... | 3 years |
| O. Bell           | ..... | 3 years |

INDIANA—Dr. G. L. Lillard, 2049 Cornell Ave., Indianapolis.  
 INDIANA—Rev. Henry W. Lewis, 2334 N. Capitol Ave., Indianapolis.  
 MICHIGAN—Rev. C. W. Carpenter, 216 Beakes St., Ann Arbor.  
 OREGON—Rev. O. B. Williams, 32 N. Fargo St., Portland.  
 COLORADO—Rev. C. A. Miller, 3148 Lafayette St., Denver.  
 LOUISIANA—Rev. E. F. Lockley, 2138 Panger St., New Orleans.  
 WASHINGTON—Rev. D. D. Banks, 930 Poplar St., Walla Walla.  
 CALIFORNIA—Rev. A. O. Bell, 1317 Carrison St., Berkeley.  
 MISSISSIPPI—Rev. R. W. Woullard, Box 1294 Hattiesburg.

## STATE REPRESENTATIVES

OREGON—Rev. O. B. Williams, 32 N. Fargo St., Portland.  
 WASHINGTON—Rev. T. D. West, Seattle.  
 ARIZONA—Rev. C. B. Albritton, 2845 Chipman Road, Phoenix.  
 SOUTH CAROLINA—Rev. H. W. D. Stewart, 207 Asbury St., Greenville.  
 NORTH CAROLINA—Rev. G. B. Gilchrist, 509 Roosevelt St., Lawrenceburg.  
 NEW YORK—Rev. T. R. Thompson, 1169 Fox St., Bronx 59.  
 NEW YORK—Rev. I. H. Griffin, 1-113th St., New York City.  
 NEW YORK—Rev. F. J. Reynolds, 94 Leggon St., Brooklyn.  
 TEXAS—Rev. E. Jones, Cleveland.  
 TEXAS—Rev. J. N. Byrd, 2040 Poplar St., San Antonio.  
 TEXAS—Rev. J. L. Gaston, 1203 Fennell St., Houston.  
 TEXAS—Rev. R. L. Castle, 612 Bonner St., Wichita Falls.  
 TEXAS—Rev. E. Westley, 2106 Breckenridge St., Houston.  
 TEXAS—Rev. O. B. Byrd, 1111 Oneal St., Houston.  
 TEXAS—Rev. P. R. Gilmore.  
 ALABAMA—Rev. E. D. Womack, P. O. Box 43, Atmore.  
 CALIFORNIA—Rev. A. O. Bell, 1317 Carrison St., Berkeley.  
 COLORADO—Rev. C. A. Miller, 3148 Lafayette St., Denver.  
 FLORIDA—Rev. W. R. Walker, 2105 W. 15th St., Panama City.  
 FLORIDA—Rev. S. C. Caldwell, 2600 Harrington St., St. Petersburg.  
 INDIANA—Rev. G. L. Lillard, 2049 Cornell Ave., Indianapolis.  
 ILLINOIS—Rev. Ira M. Hendon, 3993 South Parkway, Chicago.  
 KENTUCKY—Rev. E. M. Elmore, 615 So. Clay St., Louisville.  
 KENTUCKY—Rev. R. L. West, 718 7th St., Henderson.  
 LOUISIANA—Rev. L. H. Keifer, 512 Newton St., Algiers.  
 LOUISIANA—Rev. E. F. Lockley, 2138 Panger St., New Orleans.  
 LOUISIANA—Rev. A. C. Moure, 840 6th St., New Orleans.  
 LOUISIANA—Rev. Richard J. English, Shreveport.  
 MICHIGAN—Rev. W. M. Hunt, 1136 McIlwraith St., Muskegon.  
 MISSISSIPPI—Rev. R. W. Woullard, Box 1294 Hattiesburg.  
 MISSISSIPPI—Rev. J. A. Parsons, 1013 Greene St., Tupelo.  
 GEORGIA—Rev. Geo. F. Owens, 635 Society St., Albany.  
 OKLAHOMA—Rev. C. C. Reed, 538 Carver St., Lawton.  
 OHIO—Rev. B. L. Brantley, 1727 E. Long St., Columbus.  
 OKLAHOMA—Rev. E. H. Hill, 719 Nona St., Attus.  
 TENNESSEE—Rev. J. B. Ridley, 319 21st Ave., N. Nashville.

WASHINGTON—Rev. D. D. Banks, 930 Poplar St., Walla Walla.  
 PENNSYLVANIA—Rev. D. A. Scott, 1007 Central Ave., Chester.  
 PENNSYLVANIA—Rev. R. D. Fagan, 2338 Reed St., Philadelphia.  
 PENNSYLVANIA—Rev. J. A. Fells.  
 NEW JERSEY—Rev. O. B. Boyd, 16 So. 12th, Newark.  
 DELAWARE—Rev. P. H. Hatley, Bridge.  
 CALIFORNIA—Rev. A. O. Bell, 1317 Carrison St., Berkeley.  
 VIRGINIA—Rev. Clenton Harrell, 817 Griffin St., Portsmouth.

## FIELD MISSIONARIES AND PASTORS

IDAHO—Rev. William P. Johnson, 124 Broadway St., Boise.  
 IDAHO—Mrs. S. T. Love, 1164 River St., Boise.  
 INDIANA—Rev. Henry W. Lewis, 2334 N. Capitol Ave., Indianapolis.  
 LOUISIANA—Rev. J. A. Scypion, Baldwin.  
 MICHIGAN—Rev. C. W. Carpenter, 216 Beakes St., Ann Arbor.  
 MICHIGAN—Mrs. Belle Robinson, 2505 McIlwraith St., Muskegon Heights.  
 OHIO—Rev. W. C. Fisher, 2184 E. 90th St., Cleveland.  
 OHIO—Mrs. Julia Golatt, 2215 E. 101st St., Cleveland.  
 OHIO—Rev. C. C. Smith, 227 E. North St., Springfield.  
 WASHINGTON—Rev. R. R. Banks, 211 So. 9th St., Walla Walla.  
 VIRGINIA—Rev. Clenton Harrell, 1302 Effingham St., Portsmouth.  
 KANSAS—Miss Idell Hall, 212 W. 9th St., Wichita.  
 SOUTH CAROLINA—Rev. J. H. Acker, 504 Oakland St., Gastonia.  
 SOUTH CAROLINA—Rev. J. P. Fairson, 1215 Church St., Georgetown.  
 KANSAS—Rev. J. B. Barnes, 413 So. Maple St., Little Rock.  
 OKLAHOMA—Mrs. I. P. Randles, 608 Frankfort St., Tulsa.  
 ILLINOIS—Mrs. Lula Johnson, 2511 Indiana Ave., Chicago.  
 COLORADO—Rev. D. S. Jordan, 1000 Cypress St., Pueblo.  
 MISSOURI—Rev. F. C. Connery, 1518 Lydia St., Kansas City.  
 CALIFORNIA—Rev. H. Coleman, 933 E. Vernon Ave., Los Angeles.



The Sixty-first Annual Report of the Home Mission Board of the National Baptist Convention of America, and the Thirty-second Annual Report of the present secretary.

Chicago, Ill., Sept. 8, 1955

My dear President Prince:

It is with humble gratefulness, we come to you and our constituency to submit to you our stewardship, as servants of this great religious host, whose birth reaches back to 1880, and her beginning came in 1894, the Home Mission Board of the National Baptist Convention and the Foreign Mission Board and the Educational Board.

On page 15, the 1894 Journal of the New body National Baptist Convention of America, you will find that the following resolution was offered by Dr. A. W. Pegues of North Carolina.

Whereas the interests and purposes of the three bodies, namely: the Foreign Mission, National and Educational Conventions, can be conserved and fostered under the auspices of one body; and

Whereas of the above named bodies will economize both time and money, therefore Resolved, that the Foreign Mission Convention appoint a committee of nine, who shall immediately enter into consultation with the three bodies upon the following plan:

1. That there shall be one National organization of American Baptists.
2. Under this there shall be a Foreign Mission Board with authority to plan and execute foreign mission work according to the spirit set forth by the Foreign Mission Convention of the United States.
3. There shall be a Board of Education, and also a Board of Missions to carry into effect the spirit and purpose of the National Educational Convention.

By the emerging of these bodies, three new boards were selected by the National Baptist Convention as follows:

The Foreign Mission Board located at Louisville, Ky., Rev. J. H. Frank, D. D., Chairman; Brother W. H. Stewart, Louisville, Ky., Secretary; Rev. Daniel A. Gaddie, D. D., Treasurer; Rev. L. M. Lull, D. D., Corresponding Secretary.

Home Mission Board, located at Little Rock, Ark., Rev. G. W. L. Gaines, D. D., Chairman; Rev. J. A. Booker, A. M., D. D., Recording Secretary; Rev. Richard Henry Boyd, D. D., LL.D., Corresponding Secretary.

Educational Board, located Washington, D. C., Rev. A. Wilbanks, D. D., Chairman; Rev. W. Bishop Johnson, D. D., Corresponding Secretary.

This is the kind of historical work of the beginning of the work as this writer knows.

Dr. Richard Henry Boyd, during his alliance with the Home Mission Board gave rise to the idea of the need of Negro leaders preparing literature for Negro Baptists. The Home Mission Society of New York, sent Dr. McViger to the South, especially to Texas, urging that Negro Baptists not attempt to publish Sunday School literature nor go beyond academical schools, but foster them, feeders to colleges, such as the American Baptists were fostering several of the Southern States.

In 1893 in St. Louis, Mo., over the protest of Drs. Isaac Tolliver, A. R. Griggs, F. G. Davis and others, Dr. Boyd, convinced our representatives at this session, whatever the worth of the givings of the American Baptists to our convention, it was worth the double to us, to have our own Publishing Board.

During the ministry of Dr. R. H. Boyd, as Secretary of the Home Mission Board, the National Baptist Publishing Board was born, at its birth the country was thrilled by the services and direction of this erudite. He used Drs. William Beckham, D. D.; E. M. Griggs, of Texas; Dr. J. R. Wilson of North Carolina; the late Edmund H. Hubbard, D. D., of Mississippi (who was the founder of Morning Star Baptist Church) until our influence as Baptists aroused the attention of Baptists of both North and South.

Following Drs. Boyd's and Beckham's ministry the Board lost some of its touch under others, especially Mrs. Cora Jordan White.

In 1923, Dr. John E. Wood, who was then President appointed the present incumbent, and for nearly thirty-three years, we have done our best in organizing the sections of the country most needed.

In 1927 there was not one established church under the Convention's influence between St. Paul, Minn., to the Puget Sounds at Seattle. The four churches organized by Dr. R. H. Boyd, around sixty years ago, at Butte, Mont.; Spokane, Wash.; Tacoma, Wash.; Seattle, had been taken away from us, by the Northern Baptists. They had to represent through white Baptists.

The Home Mission Board with the late Dr. John W. Anderson, as Western Executive Secretary, organized the Shiloh Baptist Church and the General Baptist Convention of the West under a Brush Harbor in Portland, Ore., in July 1927, using Second Baptist Church, Ellensburg, Washington. The New Organized Shiloh, Second Baptist Church, Toppenish, Second Baptist Church, Butte, Mont. Now we have from Montana, Idaho, The Dakotas, Oregon, Washington and Utah, wherever there is around fifteen or more of our people, we have a church or mission in operation. Rev. Stallsworth, Mrs. Simpson, Dr. Wilson, Rev. Donaldson, Mrs. Ida Thompson, Mother Martin were mighty forces in helping the Secretary to mold sentiment for the onward going of the kingdom work.

24 years ago, the Lord sent us Rev. and Mrs. D. D. Banks, to fill the places of the departed ones mentioned above. From the very day of their arrival on the Northwest soil, our work begun its progress. We have none better. It is through them, we have reached our goal.

Fortunately Rev. and Mrs. Banks are present in this session. It is a pleasure to state to this convention that, Dr. Banks keeps up as minister, three of our best churches in Washington and Oregon, completely out of debt, well furnished and modernly constructed. He (Dr. Banks) hold the position as our Western Executive Secretary of our Home Mission work, and one of the moderators of our District Associations, known as the Faith and Work District Association. He is strongly assisted by Drs. W. P. Long, of Boise, Idaho, and T. D. West, who is the President of the General Baptist State Convention of the Northwest; together with the erudite pastor of the Vancouver First Baptist Church, Portland, Oregon and President Oregon State Convention; Rev. O. B. Williams, where we have in Portland at least

eleven Baptist churches. Just sent Dr. D. D. Banks from the Home Mission Board \$500.00 as down payment on the purchase of a church building in Phoenix, Arizona. He needed \$1000.00 of which he will get following this session.

It has been the policy of your Board to purchase or seek gifts of properties for our convention for the past twenty-seven years. The majority of our holdings out West are owned by the Home Mission Board, even the church at Phoenix, Arizona, or at least we have Trustee holdings.

Before closing our preface to this report, we must state our work in Minot North Dakota: We held Trustee Title to the Second Baptist Church in the city and state, where it is the law that churches that allow solicitation for its upkeep, the rule is, that one or more of the Trustees must not be a member of that church. This property was given to the Colored peoples by a Judge of the City. The members failed to pay the taxes in keeping with the laws of North Dakota and it was sold from under them. Northern Baptist under the rule bought it in, took possession, but in 1929 your Board sent Dr. J. W. Anderson to Minot in company with your Secretary, and redeemed the property of which we have legal records and from 1929 used the property, paid the upkeep and when not in our use allowed others to use it for religious purposes, to keep from paying taxes prescribed by their law. We paid the insurance.

Some two years ago, it was moved by the authorities of the city of Minot to condemn the property owned by the Second Baptist Church, and a search was made to secure the proper owners, letters were sent to the City of Portland, without success, finally the Secretary was notified by the Rev. R. A. Donaldson, through Dr. D. D. Banks, of the possibility of the City condemning the property, and the Board losing values, we set out to find out the truthfulness of the statements, during our search a letter came from both the agent who desired to purchase the property and the City authorities, soon thereafter came a letter from Mr. Thomas Harris, with the names of four other persons who claim membership, that never did unite with the church.

Only Mrs. Gust Butler, who had not attended the church in twenty years, Mrs. Della Marsh, Mrs. Rena Tuepke, who attended regularly but never united with the church as a member. On November 4, 1953, wrote a letter asking that I give the authority as Founders to sell the property outright. We agreed to exchange, or give them the privilege of purchasing new location. This our attorney agreed, and that we did after the sale. Sent them a check, which appears in our report for September 22, 1954.

All of the transactions can be interviewed if so desired. We have papers to verify, that to Butler and others given through our local attorney, for \$1936.75 was sent them as per the agreement of attorneys on both sides.

Only 75 of our people live in the state of North Dakota, and nearly all have left Minot. We have only one member there. We also have a condition in Ellensburg, our Second Baptist there, we have only one member, Sister Kirk Martin, the property has run down, the Fire Chief has written to us either sell or build. We have this matter in the hands of our Western Secretary to study, you will find in his report, statement concerning it. Other than that, you will find our field in quite a fine standing.

In Colorado, we have the Rev. Jordan, we pay half of his salary in Phoenix, Arizona; we have title to that property, and learn that it is in fair condition. We have helped two of our churches in Texas and two in Louisiana, several in Illinois, especially in Chicago, financially, by gifts and loans. Our health has been a set back for the past two years.

Now comes our report:

#### ANNUAL REPORT OF HOME MISSION BOARD RECEIPTS FOR JULY, 1954

|  |          |
|--|----------|
| 1—Rev. W. C. Fisher, Alpha Missionary Group, Cleveland, O. | \$ 10.50 |
| 2—Rev. R. R. Banks, Walla Walla, Wash.                     | 5.00     |
| 2—Colorado Baptist State Association                       | 15.00    |
| 9—Rev. D. D. Banks, Walla Walla, Wash.                     | 37.50    |
| 9—Rev. W. R. Walker, Florida                               | 10.00    |
| 9—Rev. W. R. Walker, Florida                               | 7.32     |
| 9—Mrs. Julia Golatt, Cleveland, Ohio                       | 5.00     |
| 9—Northwood River Dist. Brotherhood Union, Chgo.           | 5.00     |
| 9—Rev. E. Wesley, Houston, Texas                           | 5.00     |
| 9—Rev. Henry W. Lewis, Indianapolis, Ind.                  | 65.84    |
| 23—Mt. Sinai Baptist Church, Chicago                       | 10.00    |
| 23—Ebenezer, Chicago                                       | 10.00    |
| 23—Baptist State M&E Convention, Ill.                      | 129.00   |
| 23—Baptist State M&E (Sr. Women)                           | 174.30   |
| 23—Baptist State M&E (Junior Women)                        | 24.00    |
| Total  | \$518.46 |

#### RECEIPTS FOR AUGUST, 1954

|  |        |
|--|--------|
| 2—Bates Memorial Baptist Church, Louisville, Ky. | 6.00   |
| 2—Mt. Calvary Dist. Assn., Hardingburg, Ky.      | 4.31   |
| 2—Mt. Calvary Women's Assn.                      | 3.79   |
| 2—Colorado Baptist State Assn.                   | 15.00  |
| 2—Greater Union Baptist Church, Chicago          | 8.50   |
| 3—Woodlawn Union Baptist Church, Chicago         | 15.00  |
| 4—Northwood River Dist. Brotherhood Union        | 5.00   |
| 5—Women's Convention, Shiloh Assn., Laurel Miss. | 31.00  |
| 6—State Mission Board, M&E Convention of Ill.    | 10.00  |
| 7—Mrs. Belle Robinson, Michigan                  | 2.00   |
| 10—Macedonia Baptist Church, Albion, Mich.       | 6.00   |
| 11—Mrs. Julia Golatt, Ohio                       | 5.00   |
| 12—Northwood River Dist. Assn., Chicago          | 20.00  |
| 17—Ebenezer Baptist Church, Chicago              | 10.00  |
| 24—Shiloh Baptist Church, Dunnellon, Fla.        | 40.00  |
| 30—Macedonia Baptist Church, Columbus, O.        | 10.00  |
| Total  | 191.00 |

## RECEIPTS FOR SEPT. 1954

|   |          |
|---|----------|
| 9-3—Bates Memorial Bapt. Church, Louisville, Ky.                                    | 1.00     |
| 9-7—Rev. W. C. Fisher, Alpha Missionary Group, Cleveland                            | 1.00     |
| 9-7—Colorado Baptist State Assn.  | 1.00     |
| Receipts from the Annual Session of the National Baptist Convention of America      | 1.00     |
| 9-10—Receipts from the Home Mission Rally.  | 1.00     |
| Home Mission Board, General Baptist State Convention of Michigan, Dr. C. L. Lillard | \$100.00 |
| Usher Board Western Dist. Assn., Mrs. Ceola Outley, Pres. Michigan                  | 1.00     |
| Trinity Bapt. Church, Columbus Ohio   | 1.00     |
| Rev. M. C. Williams, Houston, Texas   | 1.00     |
| Rev. D. R. Weary, Louisiana   | 1.00     |
| Mrs. McAllen, Phoenix, Arizona  | 1.00     |
| Rev. J. A. Smart, Florida   | 1.00     |
| Rev. B. T. Alexander, San Antonio, Texas  | 1.00     |
| Rev. J. E. Townsend, Birmingham, Ala.   | 1.00     |
| Mrs. Gertrude McKay, N. Y.  | 1.00     |
| Mrs. R. Black, Chicago, Ill.  | 1.00     |
| William C. Bryant, San Antonio, Texas   | 1.00     |
| Rev. C. B. T. Smith, California   | 1.00     |
| Rev. F. Roberts   | 1.00     |
| Rev. C. J. Broxton, Florida   | 1.00     |
| 9-9—Lone Star Bapt. Church, Trinity, Tex., Rev. E. Wesley, pastor                   | \$33.00  |
| 9-9—Wylene Fortson  | 1.00     |
| 9-9—Rev. O. P. Smith, Oakland, Calif.   | 1.00     |
| 9-9—Rev. G. H. Davis, Cnatsville, Pa.   | 1.00     |
| 9-9—Mary Logan, Virginia  | 1.00     |
| 9-9—Rev. J. A. Parsons, Tupelo, Miss.   | 1.00     |
| 9-9—Mrs. Nancy Slater, Chicago  | 1.00     |
| 9-9—Rev. A. L. Schley, Dallas, Texas  | 1.00     |
| 9-9—Mrs. J. R. Butler, Baltimore, Md.   | 1.00     |
| 9-9—Mrs. Julia Simmons, Fla.  | 1.00     |
| 9-9—Rev. O. S. Stephens, Tampa, Fla.  | 1.00     |
| 9-9—Rev. C. W. Wise, Tupelo, Miss.  | 1.00     |
| 9-9—Rev. N. R. Herring, Florida   | 1.00     |
| 9-9—Rev. H. W. Duvall, Mississippi  | 1.00     |
| 9-9—Rev. Moses Mitchell, Houston, Texas   | 1.00     |
| 9-9—Rev. J. W. Birdsong, Florida  | 1.00     |
| 9-9—Rev. C. S. Williams, Temple, Texas  | 1.00     |
| 9-9—Rev. W. M. Newton, Pleasant Green, Chicago                                      | 1.00     |
| 9-9—Rev. A. W. Williams, First Bapt. Beale St., (Memphis)                           | 1.00     |
| 9-9—Mrs. Sallie Wallace, Richmond, Texas  | 1.00     |
| 9-9—Rev. E. B. Clark  | 1.00     |
| 9-9—Mrs. Ruby Brown, Virginia   | 1.00     |
| 9-9—Rev. P. E. Johnson, San Antonio, Texas  | 1.00     |
| 9-9—Rev. D. H. Spears, Brooklyn, N. Y.  | 1.00     |
| 9-9—Mrs. R. H. Gibbs, Dorritter, La.  | 1.00     |
| 9-9—Rev. A. D. Harris   | 1.00     |
| 9-9—Rev. C. C. Reed, Lawton, Okla.  | 1.00     |

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| 9-9—Mrs. Lina Marshall, Chicago, Ill.                                   | 1.00  |
| 9-9—Rev. J. F. Singleton, Fort Worth, Texas                             | 1.00  |
| 9-9—Rev. Eliska Scott, Baltimore, Md.                                   | 1.00  |
| 9-9—Mrs. Belle Robinson, Michigan                                       | 5.00  |
| 9-9—Sister Roy Smith, Derritter, La.                                    | .25   |
| 9-9—Rev. W. A. Flowers  | 1.00  |
| 9-9—Rev. H. Freeman, Birmingham, Ala.                                   | 1.00  |
| 9-9—Rev. Allen J. Carter, New Orleans, La.                              | 2.00  |
| 9-9—Rev. H. W. D. Stewart, South Carolina                               | 10.00 |
| 9-9—Rev. W. A. Holly, Oakland, Calif.                                   | 5.00  |
| 9-9—Mr. and Mrs. Gleen Wallace, Aurora, Ill.                            | 5.00  |
| 9-9—Rev. P. S. Wilkinson, San Antonio, Texas                            | 10.00 |
| 9-9—Rev. John Hale, 2nd Bapt., Kenneth Sq. Pa.                          | 10.00 |
| 9-9—Rev. F. D. Johnson, Chicago   | 5.00  |
| 9-9—State Mis. Bd., Bapt. State Conv. Okla., D. C. Cooksey, Pres.       | 10.00 |
| 9-9—Rev. J. P. Reeder, South Carolina                                   | 1.00  |
| 9-9—Rev. W. A. Harrison, Clearwater, Fla.                               | 1.00  |
| 9-9—Mrs. Lena Roberts, Tampa, Fla.                                      | 1.00  |
| 9-9—J. W. Holcomb   | 1.00  |
| 9-9—New Hope Bapt. Church, Groverton, Tex., Rev. E. Wesley, pastor      | 24.00 |
| 9-9—Rev. J. B. Wood, Kentucky   | 1.00  |
| 9-9—Rev. J. P. Fairson, Kentucky  | 1.00  |
| 9-9—Rev. C. B. Allbritton, Arizona                                      | 1.00  |
| 9-9—Rev. E. T. Jones, McKinley, Texas                                   | 1.00  |
| 9-9—Rev. C. B. Dailey, Indianapolis, Ind.                               | 1.00  |
| 9-9—Rev. E. S. Steward, San Antonio, Texas                              | 1.00  |
| 9-9—Rev. G. Goins Daniels, South Carolina                               | 1.00  |
| 9-9—Rev. W. R. Vaughn, Little Rock, Ark.                                | 1.00  |
| 9-9—Rev. E. D. Meade, Baltimore, Md.                                    | 1.00  |
| 9-9—Rev. Henry W. Lewis, Indianapolis, Ind.                             | 10.00 |
| 9-9—Ind. Bapt. Seminary, Rev. Judge I. Saunders, Pres Indianapolis      | 10.00 |
| 9-9—Rev. J. A. Harris, Sarasota, Florida                                | 10.00 |
| 9-9—Rev. B. T. Sommerville, Pa.   | 1.00  |
| 9-9—Mrs. S. T. Love, La.  | 10.00 |
| 9-9—Rev. M. Howard, Fla.  | 1.00  |
| 9-9—Rev. E. D. Womack, Alabama  | 1.00  |
| 9-9—Mrs. A. Boulder, Chicago  | .25   |
| 9-9—Mrs. Mildred Wiggins, Virginia                                      | .50   |
| 9-9—Rev. W. Henderson, Florida  | .50   |
| 9-9—Victoria Robinson   | .50   |
| 9-9—Rev. S. R. Roquemore, Okla.   | 5.00  |
| 9-9—Sister N. C. Skinner  | .25   |
| 9-9—E. M. Harris, Chicago   | .50   |
| 9-9—Rev. F. Boyd, Florida   | 1.00  |
| 9-9—Mrs. Julia Golatt, Cleveland, Ohio                                  | 5.00  |
| 9-9—Mrs. Hattie Thomas, Chicago, Ill.                                   | 1.00  |
| 9-9—Mite Missionary Society, Rev. B. W. Wood, pastor Somerset, Kentucky | 10.00 |
| 9-9—Rev. B. F. Briggs, Dallas, Texas                                    | 5.00  |
| 9-9—Mrs. Francis Cain, Chicago  | .50   |
| 9-9—Rev. A. Nelson, Florida   | 1.00  |

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| 9-9—Rev. E. Armester                                       | 1.00 |
| 9-9—Mrs. Mattie Dacus, Chicago                             | 1.00 |
| 9-9—Rev. C. D. Pettaway, Little Rock, Ark.                 | 1.00 |
| 9-9—Mrs. I. P. Randyles, Okla                              | 1.00 |
| 9-9—Dr. R. A. Byrd, Los Angeles, Calif.                    | 1.00 |
| 9-9—Mrs. Wilda Mayfield, Mississippi                       | 1.00 |
| 9-9—Mrs. Margaret Bullock, Virginia                        | 1.00 |
| 9-9—Mrs. Edna H. Porter, Calif                             | 1.00 |
| 9-9—Progressive Bapt Church, Los Angeles, Calif.           | 1.00 |
| 9-9—Rev. A. L. Pate, Dallas, Texas                         | 1.00 |
| 9-9—Rev. W. H. Grimble, La.                                | 1.00 |
| 9-9—Mrs. Maggie McClow, Va.                                | 1.00 |
| 9-9—Dr. C. Henry Bell, Indianapolis, Ind.                  | 1.00 |
| 9-9—Rev. C. W. Bruxton, Ft. Worth, Texas                   | 1.00 |
| 9-9—Rev. J. S. Scurry, Texas                               | 1.00 |
| 9-9—Rev. Samuel Field                                      | 1.00 |
| 9-9—Rev. J. C. Wood, Florida                               | 1.00 |
| 9-9—Rev. E. S. Branch, Houston, Texas                      | 1.00 |
| 9-9—Rev. R. W. Woullard, Mississippi                       | 1.00 |
| 9-9—Rev. L. S. Thomas, Alabama                             | 1.00 |
| 9-9—Rev. T. C. Collier, Florida                            | 1.00 |
| 9-9—Rev. H. W. Allen, Houston, Texas                       | 1.00 |
| 9-9—Rev. J. W. Frisco, Florida                             | 1.00 |
| 9-9—Mrs. Estella Bacote, Florida                           | 1.00 |
| 9-9—Mrs. Luckie Bonner, Colo.                              | 1.00 |
| 9-9—Rev. D. S. Sample                                      | 1.00 |
| 9-9—Dea. Wilson James, Florida                             | 1.00 |
| 9-9—Mrs. Mattie Bethune, Florida                           | 1.00 |
| 9-9—N. B. Blackshear, Florida                              | 1.00 |
| 9-9—Rev. Holmes, Lee Lester, Texas                         | 1.00 |
| 9-9—Rev. R. A. Hayden, Illinois                            | 1.00 |
| 9-9—Rev. F. H. Johnson, Conroe                             | 1.00 |
| 9-9—Rev. N. C. Crain, St. John Bapt. Church, Houston, Tex. | 1.00 |
| 9-9—A. W. Jackson, Rosenberg                               | 1.00 |
| 9-9—Rev. Victor Lemons                                     | 1.00 |
| 9-9—Rev. J. W. Fairson, Florida                            | 1.00 |
| 9-9—Rev. D. P. Pugh, Birmingham, Ala.                      | 1.00 |
| 9-9—Rev. E. J. Minnifield                                  | 1.00 |
| 9-9—Mrs. Lula Mae Walker                                   | 1.00 |
| 9-9—Mrs. Idell Hall, Kansas                                | 1.00 |
| 9-9—Evelyn Henry   | 1.00 |
| 9-9—Lula Anderson, St. Cloud, Florida                      | 1.00 |
| 9-9—W. M. Warren, Chicago, Ill.                            | 1.00 |
| 9-9—Rev. D. F. Battle, Florida                             | 1.00 |
| 9-9—Mrs. Mamie Williams, Kansas City, Mo.                  | 1.00 |
| 9-9—Rev. O. B. Williams, Portland                          | 1.00 |
| 9-9—Rev. W. M. Johnson, Florida                            | 1.00 |
| 9-9—Mrs. A. R. Curtis, Louisiana                           | 1.00 |
| 9-9—Mrs. Maude Campbell                                    | 1.00 |
| 9-9—Rev. C. W. Ferrell, Florida                            | 1.00 |
| 9-9—Willie Ball, Florida                                   | 1.00 |
| 9-9—Mrs. Maude C. Bryant, Texas                            | 1.00 |
| 9-9—Rev. P. E. Castle, Dallas, Texas                       | 1.00 |

|                                       |       |
|---------------------------------------|-------|
| Rev. J. R. Butler, Baltimore, Md.     | 2.00  |
| Rev. Jessie Bonn, Texas               | 1.00  |
| Dr. G. L. Prince, Texas               | 25.00 |
| Rev. D. D. Banks, Walla Walla, Wash.  | 5.00  |
| Dr. J. H. L. Smith, Illinois          | 2.00  |
| General Missionary Bapt. Assn., Colo. | 25.00 |
| Rev. J. S. Rivers                     | 1.00  |
| Rev. H. T. Toliver, Indiana           | 1.00  |
| Mrs. M. L. Baringer, Virginia         | .25   |
| Rev. P. S. Ogborne, Calif.            | 1.00  |
| Rev. A. O. Bell, Calif.               | 1.00  |
| Rev. E. W. Minnifield, Houston        | 5.00  |

Total \$570.50

|   |           |
|---|-----------|
| 10—Parent Body Designated on letters and rally        | \$1890.20 |
| 10—Junior Women's Auxiliary                           | 143.00    |
| 10—Brotherhood Union                                  | 100.00    |
| 10—Senior Women                                       | 502.30    |
| 10—Balance Due From 1952 Session                      | 687.64    |
| 10—From Sale of 2nd Bapt. Ch. property (Minot, N. D.) | 5994.00   |
| 10—Ebenezer Bapt. Church, Chicago, Ill.               | 10.00     |

Total \$9330.14

## RECEIPTS FOR OCT. 1954

|  |          |
|--|----------|
| 4—General Bapt. Assn., Colo.   | \$ 15.00 |
| 4—Northwood River Bapt. Dist. Assn., Ill.  | 10.00    |
| 4—Greater Union Bapt. Church, Chicago  | 8.50     |
| 4—Bates Memorial Bapt. Church, Louisville, Ky.   | 3.00     |
| 8—Mrs. Belle Robinson, Michigan  | 2.00     |
| 9—True Light Baptist Church, Hattiesburg, Miss.  | 24.10    |
| 11—Union Air Force Base, 3650 Training Wing Sampson, Geneva, N. Y. Chaplain 1st Lt. Walter N. McDuffy, Jr. 1st Lt. Colonel John F. Smetzer | 100.00   |
| 12—Bethel Bapt. Church, Chicago, Payment on loan   | 150.00   |
| 18—Bethel Bapt. Church, Chicago, payment on loan   | 50.00    |
| 22—Ebenezer Baptist Church, Chicago  | 10.00    |
| 25—Second Baptist Church, Ann Arbor, Mich.   | 10.00    |
| 28—Rev. A. A. Banks, Walla Walla   | 5.00     |
| 28—St. Matthew Bapt. Church, Spokane, Wash.  | 25.00    |

Total \$412.60

## RECEIPTS FOR NOV. 1954

|   |       |
|---|-------|
| 1—General Baptist State Assn., Colo.      | 15.00 |
| 3—Bates Memorial, Kentucky                | 3.00  |
| 6—Mrs. Belle Robinson, Michigan           | 5.00  |
| 9—Northwood River Dist. Brotherhood       | 10.00 |
| 9—True Light Baptist, Grand Rapids, Mich. | 5.00  |
| 9—Mt. Zion, Lansing, Mich.                | 1.50  |

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|---|-------|
| 11-9-Mt. Zion, Kalamazoo, Mich.             | 1.50  |
| 11-9-Macedonia, Albion, Michigan            | 3.00  |
| 11-9-Rev. F. C. Cotton, Kansas              | 2.00  |
| 11-9-Mrs. Julia Golatt, Ohio                | 5.00  |
| 11-11-Rev. D. D. Banks, Washington          | 12.50 |
| 11-11-Northwood River Dist. Assn., Illinois | 20.00 |
| 11-11-Rev. R. R. Banks, Washington          | 5.00  |
| 11-11-Greater Union, Chicago                | 8.50  |

Total .....\$ 97.00

## RECEIPTS FOR DEC. 1954

|   |       |
|---|-------|
| 12-1-Northwood River Dist. Brotherhood, Ill.                  | 5.00  |
| 12-1-General Bapt. Missionary Assn., Colo.                    | 15.00 |
| 12-1-Bates Memorial, Louisville, Kentucky                     | 3.00  |
| 12-1-Galilee Baptist Church, Lawton, Okla.                    | 3.00  |
| 12-2-Northwood River Dist. Assn., Illinois                    | 10.00 |
| 12-6-Miss Odell Hall, Kansas                                  | 10.00 |
| 12-6-Ebenezer Baptist Church, Chicago                         | 10.00 |
| 12-6-Faith and Works Assn., N. W., Rev. D. D. Banks, Wash.    | 11.35 |
| 12-6-First Bapt. Church, Portland, Ore.                       | 40.00 |
| 12-6-St. Matthew Baptist Church, Spokane, Wash.               | 15.35 |
| 12-6-Mt. Carmel, Walla Walla, Wash.                           | 15.65 |
| 12-6-Progressive Baptist Church, Portland, Ore.               | 20.40 |
| 12-6-Mt. Baker B. C., Seattle, Wash.                          | 16.19 |
| 12-7-Greater Union, Chicago, Illinois                         | 8.50  |
| 12-7-Rev. E. D. Meade, Baltimore, Md.                         | 13.00 |
| 12-9-Rev. C. B. Allbritton, Arizona                           | 10.00 |
| 12-10-Rev. Clinton Horrell, Virginia                          | 5.00  |
| 12-10-Mrs. Belle Robinson, Michigan                           | 5.00  |
| 12-10-Friendship Baptist Church, Lansing, Mich.               | 20.54 |
| 12-18-True Light Baptist Church, Hattiesburg, Miss.           | 13.86 |
| 12-18-Northwood River Dist. Brotherhood, Ill.                 | 5.00  |
| 12-24-Macedonia Bapt. Church, Columbus, Ohio                  | 10.00 |
| 12-24-Ebenezer Baptist Church, Chicago, Ill.                  | 10.00 |
| 12-24-Rev. R. R. Banks, Walla Walla, Wash.                    | 5.00  |
| 12-27-Rev. S. C. Caldwell, Florida                            | 50.00 |
| 12-27-Second Baptist Church, Ann Arbor, Mich.                 | 10.00 |
| 12-27-Rev. R. L. Castle, Wichita Falls, Texas                 | 5.00  |
| 12-29-Bethel Baptist Church, Rev. R. H. Wilson, Jackson, Fla. | 5.00  |
| 12-29-Rev. E. D. Meade, Baltimore, Md.                        | 5.00  |
| 12-29-Friendship Bapt. Church, Muskegon Hts, Mich.            | 5.00  |
| 12-30-Rev. D. D. Banks, Walla Walla, Wash.                    | 12.50 |
| 12-30-Mrs. Julia Golatt, Ohio                                 | 5.00  |

Total .....\$378.34

## RECEIPTS FOR JAN. 1955

|   |       |
|---|-------|
| 1-3-Rev. J. W. Williams, Kansas City, Mo. | 5.00  |
| 1-3-Colorado Baptist State Assn.          | 15.00 |
| 1-4-Greater Union, Chicago                | 8.50  |
| 1-6-Bates Memorial, Louisville, Kentucky  | 3.00  |

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| 1-6-Mrs. Belle Robinson, Michigan  | 5.00  |
| 1-6-Mt. Zion, Kalamazoo, Michigan  | 3.00  |
| 1-6-Henry W. Lewis, Indianapolis, Ind.   | 35.00 |
| 1-7-Rev. L. W. Mingo, Carbondale, Ill.   | 5.00  |
| 1-7-Rev. M. C. Allen, Virginia   | 5.00  |
| 1-11-Lone Star Baptist Church, Houston, Texas                                    | 12.26 |
| 1-11-New Hope Baptist Church, Houston, Texas                                     | 20.00 |
| 1-11-Mayo Chapel, Houston  | 3.74  |
| 1-13-Premium Refund, Insurance St. Matthew Baptist Church<br>Spokane, Washington | 12.27 |
| 1-15-True Vine Missionary Society, Columbia, Miss.                               | 8.00  |
| 1-17-Ebenezer Baptist Church, Chicago, Ill.                                      | 10.00 |
| 1-17-Benlah Baptist Church, Dunnellon, Fla.                                      | 17.00 |
| 1-28-Rev. D. D. Banks, Washington  | 12.50 |
| 1-31-General Missionary Bapt. Assn., Colo.                                       | 15.00 |
| 1-31-Morning Star Missionary Society, Chicago, Ill.                              | 3.00  |

Total .....\$198.27

## RECEIPTS FOR FEB. 1955

|   |       |
|---|-------|
| 2-4-Bates Memorial, Kentucky                        | 3.00  |
| 2-4-Northwood River Dist. Brotherhood, Chicago      | 5.00  |
| 2-7-Greater Union Baptist Church, Chicago           | 8.50  |
| 2-7-Belle Robinson, Michigan                        | 5.00  |
| 2-10-Alpha Missionary Society, Cleveland Ohio       | 10.00 |
| 2-12-Rev. D. D. Banks, Washington                   | 12.50 |
| 2-15-Home Mission Bd. State Bapt. Assn., Ind.       | 30.00 |
| 2-15-Rev. W. A. Harrison, Shiloh Bapt. Church, Fla. | 35.00 |
| 2-20-Community Baptist Church, Ohio                 | 5.00  |
| 2-20-Ebenezer Baptist Church, Chicago               | 10.00 |
| 2-24-Rev. C. B. Allbritton, Phoenix, Ariz.          | 10.00 |
| 2-24-Northwood River Association                    | 20.00 |
| 2-25-True Light Baptist Church, Hattiesburg, Miss.  | 17.69 |
| 2-28-Northwood River Dist. Brotherhood              | 5.00  |

Total .....\$176.69

## RECEIPTS FOR MARCH, 1955

|   |       |
|---|-------|
| 3-1-Rev. C. C. Reed, Oklahoma                   | 2.50  |
| 3-1-St. Matthew Baptist Church, Spokane, Wash.  | 25.00 |
| 3-1-Rev. E. Wesley, Houston Texas               | 11.00 |
| 3-1-Mrs. Julia Golatt, Ohio                     | 5.00  |
| 3-1-St. Matthew Baptist Church, Houston, Texas  | 5.00  |
| 3-1-Maryland Baptist Convention, Maryland       | 10.00 |
| 3-1-Rev. E. D. Meade, Maryland                  | 10.00 |
| 3-1-Rev. J. A. Parson, Tupelo, Miss.            | 2.00  |
| 3-1-Avenue L. Baptist Church, Galveston, Texas  | 5.00  |
| 3-1-Mt. Olive Baptist Church Ft. Worth, Texas   | 5.00  |
| 3-1-Louisiana Home & Foreign Mission Convention | 5.00  |
| 3-1-Rev. C. Henry Bell, Indiana                 | 1.00  |
| 3-1-Miss Idell Hall, Kansas                     | 10.00 |

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| 3-1—Rev F. C. Cotton, Kansas                             | 5.00      |
| 3-1—Zion Temple Baptist Church, Chicago                  | 5.00      |
| 3-1—Mt. Tabor Baptist Church, Detroit, Mich.             | 5.00      |
| 3-1—Rev. H. H. Robinson, Jacksonville, Fla.              | 5.00      |
| 3-1—Second Sweet Pilgrim Assn., Miss.                    | 39.20     |
| 3-1—Shady Grove Bapt. Church, Miss.                      | 10.00     |
| 3-1—Rev. D. D. Banks, Washington                         | 10.00     |
| 3-1—St. John Bapt. Ch., Rev. A. A. Malone, Houston, Tex. | 100.00    |
| 3-1—St. John Bapt. Ch., Rev. N. C. Crane, Houston, Tex.  | 100.00    |
| 3-7—Second Bapt. Church, Ann Harbor, Mich.               | 10.00     |
| 3-7—Bates Memorial Bapt. Church, Kentucky                | 3.00      |
| 3-7—Greater Union Baptist Church, Chicago                | 8.50      |
| 3-7—Rev. D. D. Banks, Washington                         | 12.50     |
| 3-7—Belle Robinson, Michigan                             | 5.00      |
| 3-18—Deborah Missionary Society, Lincoln, Ill.           | 10.00     |
| 3-18—Northwood River Bapt. Dist. Assn., Chicago          | 10.00     |
| 3-21—Ebenezer Baptist Church, Chicago                    | 10.00     |
| 3-26—Northwood River Bapt. Dist. Brotherhood             | 5.00      |
| Total  | \$ 489.70 |

## RECEIPTS FOR APRIL, 1955

|  |          |
|--|----------|
| 4-4—Northwood River District Assn.                 | 10.00    |
| 4-4—Greater Union Baptist Church, Chicago          | 8.50     |
| 4-4—Mrs. Belle Robinson, Michigan                  | 5.00     |
| 4-4—General Missionary Baptist Assn., Colo.        | 15.00    |
| 4-4—General Missionary Baptist Assn., Colo.        | 15.00    |
| 4-12—Bates Memorial Baptist Church, Kentucky       | 3.00     |
| 4-15—Mrs. Julia Golatt, Ohio                       | 5.00     |
| 4-16—True Light Baptist Church, Hattiesburg, Miss. | 13.02    |
| 4-18—Rev. D. D. Banks                              | 5.00     |
| 4-19—Ebenezer Baptist Church, Chicago              | 10.00    |
| Total  | \$ 89.52 |

## RECEIPTS FOR MAY, 1955

|  |           |
|--|-----------|
| 5-2—Sr. Women's Auxiliary, Northwood River Assn., Ill. | 86.50     |
| 5-2—Jr. Women Northwood River Dist., Ill.              | 28.83     |
| 5-2—Parent Body Northwood River Dist., Ill.            | 179.00    |
| 5-4—General Missionary Bapt. Assn., Colorado           | 15.00     |
| 5-4—Bates Memorial Baptist Church                      | 3.00      |
| 5-4—Rev. D. D. Banks, Washington                       | 12.50     |
| 5-4—Mrs. Belle Robinson, Michigan                      | 2.00      |
| 5-4—Rev. C. B. Allbritton, Arizona                     | 10.00     |
| 5-13—Mt. Sinai Baptist Church, Chicago                 | 5.00      |
| 5-13—Rev. D. D. Banks, Walla Walla, Wash.              | 5.00      |
| 5-17—Northwood River Dist. Assn., Illinois             | 10.00     |
| 5-27—Ebenezer Baptist Church, Chicago                  | 10.00     |
| 5-27—Macedonia Baptist Church, Columbus, Ohio          | 10.00     |
| 5-27—Second Baptist Church, Ann Arbor, Mich.           | 15.00     |
| Total  | \$ 391.83 |

## RECEIPTS FOR JUNE, 1955

|   |           |
|---|-----------|
| 6-1—Colorado Baptist State Assn.                    | 15.00     |
| 6-6—Bates Memorial Baptist Church, Kentucky         | 6.00      |
| 6-13—Rev. C. C. Reed, Okla.                         | 3.00      |
| 6-13—Mrs. Belle Robinson, Michigan                  | 2.00      |
| 6-13—Rev. E. Wesley, Houston, Texas                 | 24.00     |
| 6-13—Miss Idell Hall, Kansas                        | 10.00     |
| 6-13—Rev. C. B. Allbritton, Arizona                 | 10.00     |
| 6-13—Second West Florida Assn., W. R. Walker        | 50.00     |
| 6-13—New Gulf Association, W. R. Walker             | 15.64     |
| 6-13—S. S. Convention, Florida, W. R. Walker        | 18.75     |
| 6-13—M&E. Convention, Florida, W. R. Walker         | 10.00     |
| 6-13—Greater Union Baptist Church, Chicago          | 8.50      |
| 6-13—Northwood River Brotherhood, Chicago           | 5.00      |
| 6-20—Macedonia Baptist Church, Columbus, Ohio       | 25.00     |
| 6-20—Ebenezer Baptist Church, Chicago               | 10.00     |
| 6-20—Rev. D. D. Banks, Walla Walla, Wash.           | 12.50     |
| 6-20—Community Baptist Church, Cincinnati, Ohio     | 10.00     |
| 6-24—Rev. E. D. Meade, Baltimore, Md.               | 10.00     |
| 6-24—Shiloh S.Y.P.U. Convention, Hattiesburg, Miss. | 6.00      |
| 6-27—Rev. D. D. Banks, Washington                   | 12.50     |
| 6-27—Northwood River Dist. Brotherhood, Chicago     | 5.00      |
| 6-27—Julia Golatt, Ohio                             | 10.00     |
| 6-30—Rev. D. D. Banks, Walla Walla, Wash.           | 10.00     |
| 6-30—Colorado Baptist Association                   | 15.00     |
| Total   | \$ 321.00 |

## DISBURSEMENTS FOR JULY, 1954

|  |           |
|--|-----------|
| 7-1—Petty Cash, Envelopes                        | 2.25      |
| 7-1—Ira M. Hendon, salary                        | 30.00     |
| 7-2—Rev. D. S. Jordan, Colorado (Aid)            | 30.00     |
| 7-2—Illinois Belle Telephone Co., service        | 14.47     |
| 7-2—T. R. Hendon, salary                         | 30.00     |
| 7-8—T. R. Hendon, salary                         | 30.00     |
| 7-9—Rev. J. R. Walker, Fla., expenses            | 2.50      |
| 7-15—Ira M. Hendon, salary                       | 75.00     |
| 7-15—Stamps and Petty Cash                       | 16.93     |
| 7-16—T. R. Hendon, salary                        | 30.00     |
| 7-19—Advertisement Historical Echoes             | 12.50     |
| 7-19—Cotton Letter Service, printing             | 14.90     |
| 7-23—T. R. Hendon, salary                        | 30.00     |
| 7-19—Nat'l Bapt. Pub. Board, deposit on printing | 50.00     |
| 7-30—T. R. Hendon, salary                        | 30.00     |
| 7-30—Rev. J. Shaver, Adv. Florida                | 25.00     |
| Total  | \$ 483.46 |

## DISBURSEMENTS FOR AUGUST, 1954

|  |       |
|--|-------|
| 8-2—Rev. D. S. Jordan, Colorado, pastoral aid      | 30.00 |
| 8-2—Ira M. Hendon, salary                          | 75.00 |
| 8-3—Prince Albert Thomas, Jacksonville, Fla., Res. | 8.24  |
| 8-6—T. R. Hendon, salary                           | 30.00 |
| 8-9—Illinois Bell Telephone Service                | 31.72 |
| 8-13—T. R. Hendon, salary                          | 30.00 |
| 8-16—Ira M. Hendon, salary                         | 75.00 |
| 8-20—T. R. Hendon, salary                          | 30.00 |
| 8-27—T. R. Hendon, salary                          | 30.00 |
| 8-27—Anderson Printers Co., for envelopes          | 9.00  |

Total \$ 348.96

## DISBURSEMENTS FOR SEPTEMBER, 1954

|  |         |
|--|---------|
| 9-1—Ira M. Hendon, salary  | 75.00   |
| 9-1—Rev. D. S. Jordan, Colorado, Aid   | 30.00   |
| 9-1—T. R. Hendon, transportation   | 25.42   |
| 9-1—Ira M. Hendon, transportation  | 35.80   |
| 9-3—Illinois Bell Telephone Co., service                                       | 17.17   |
| 9-3—T. R. Hendon, salary for the weeks 9-3, and 9-10                           | 60.00   |
| 9-3—Lee Sign Works, signs  | 2.50    |
| 9-11—Nat'l Bapt. Pub. Bd. Bal. on '54 Annual Report                            | 141.85  |
| 9-11—Dr. J. H. L. Smith, Chm., contribution                                    | 100.00  |
| 9-15—Atty. B. C. Clanton, fee & service, sale of church property, Minot, N. D. | 200.00  |
| 9-15—Miss Idell Hall, missionary contribution                                  | 15.00   |
| 9-15—Petty Cash, transportation of trunk and reports to Jacksonville, Florida  | 7.05    |
| 9-15—Ira M. Hendon, salary   | 75.00   |
| 9-16—Wilkey Ave. Bapt. Church, Haena, Mont., loan                              | 316.20  |
| 9-17—T. R. Hendon, salary  | 30.00   |
| 9-15—Atty. B. C. Clanton, fees & service, sale of church to Butler and Al.     | 1930.75 |
| 9-28—Ira M. Hendon, petty cash   | 15.00   |
| 9-24—T. R. Hendon, salary  | 30.00   |
| 9-24—Petty Cash, stamps  | 3.00    |
| 9-30—T. R. Hendon, salary  | 30.00   |
| 9-27—Ira M. Hendon, loan   | 50.00   |

Total 3376.15

## DISBURSEMENTS FOR OCTOBER, 1954

|  |        |
|--|--------|
| 10-1—Ira M. Hendon, salary                       | 75.00  |
| 10-1—Illinois Bell Telephone Company             | 19.00  |
| 10-1—Rev. D. S. Jordan, Colorado                 | 30.00  |
| 10-8—T. R. Hendon, salary                        | 30.00  |
| 10-8—Ira M. Hendon, transportation               | 35.00  |
| 10-8—Bethel Bapt. Church, Chicago, mortgage loan | 700.00 |

## BAPTIST CONVENTION OF AMERICA

|   |       |
|---|-------|
| 10-11—Petty Cash, stamps  | 3.00  |
| 10-11—T. R. Hendon, salary  | 30.00 |
| 10-15—Rev. J. M. Harvey, contribution                                     | 15.00 |
| 10-16—Ira M. Hendon, salary   | 75.00 |
| 10-16—Chatman Community Bapt. Church, Rev. R. A. Baker, rent contribution | 90.00 |
| 10-22—T. R. Hendon, expenses  | 25.00 |
| 10-22—T. R. Hendon, salary  | 30.00 |
| 10-28—T. R. Hendon, salary  | 35.00 |

Total \$1182.09

## DISBURSEMENTS FOR NOVEMBER, 1954

|   |        |
|---|--------|
| 11-1—Ira M. Hendon, salary                      | 75.00  |
| 11-1—Rev. D. S. Jordan, Colorado, aid           | 30.00  |
| 11-1—Anderson Printing Co., for printing        | 31.00  |
| 11-1—Illinois Bell Telephone Co.                | 27.87  |
| 11-4—Bethel Bapt. Church, Butte Mont., loan     | 527.00 |
| 11-8—T. R. Hendon, salary, week ending 11-5-'54 | 25.00  |
| 11-12—T. R. Hendon, salary                      | 35.00  |
| 11-12—Ira M. Hendon, salary                     | 75.00  |
| 11-15—Petty Cash, stamps                        | 3.00   |

Total \$ 908.67

## DISBURSEMENTS FOR DECEMBER, 1954

|  |       |
|--|-------|
| 12-3—T. R. Hendon, salary  | 35.00 |
| 12-6—Ira M. Hendon, salary   | 75.00 |
| 11-30—Progressive Bapt. Church, Seattle, Wash., contribution                 | 50.00 |
| 11-30—Mt. Baker Bapt. Church, Seattle, Wash., contribution                   | 50.00 |
| 12-6—Rev. D. S. Jordan, Colo., pastoral aid                                  | 30.00 |
| 12-6—Illinois Bell Telephone Co., service                                    | 18.29 |
| 12-10—T. R. Hendon, salary   | 35.00 |
| 12-10—Paradise Bapt. Church, Lansing, Mich., contribution by Rev. W. M. Hunt | 15.00 |
| 12-10—Stamps and Supplies  | 10.00 |
| 12-15—Ira M. Hendon, salary  | 75.00 |
| 12-17—T. R. Hendon, salary   | 35.00 |
| 12-17—Remington Mand, Inc., payment on typewriter                            | 48.63 |
| 12-24—T. R. Hendon, salary   | 35.00 |
| 12-30—T. R. Hendon, salary   | 35.00 |

Total \$ 545.48

## DISBURSEMENTS FOR JANUARY, 1955

|   |        |
|---|--------|
| 1-3—Swift Realty & Ins. Co., Spokane, Wash., premium St. Matthew Baptist Church | 118.52 |
| 1-3—Ira M. Hendon, salary   | 75.00  |
| 1-3—Rev. D. S. Jordan, pastoral aid, Colo.                                      | 30.00  |
| 1-3—Illinois Bell Telephone Com., service                                       | 12.20  |

## PROCEEDINGS OF THE NATIONAL

|   |                  |
|---|------------------|
| 1-8-T. R. Hendon, salary                                | 35.00            |
| 1-10-Cotton Letter Service                              | 6.45             |
| 1-12-Secretary of State Indiana, Corporation filing fee | 1.00             |
| 1-13-Petty Cash, transportation                         | 8.27             |
| 1-14-T. R. Hendon, salary                               | 35.00            |
| 1-17-Ira M. Hendon, salary                              | 75.00            |
| 1-21-T. R. Hendon, salary                               | 35.00            |
| 1-26-T. R. Hendon, salary                               | 35.00            |
| <b>Total</b>  | <b>\$ 466.44</b> |

## DISBURSEMENTS FOR FEBRUARY, 1955

|   |                  |
|---|------------------|
| 2-1-Rev. Desoto Jordan, Colo. pastoral aid                          | 30.00            |
| 2-1-Ira M. Hendon, salary   | 75.00            |
| 2-1-Illinois Bell Telephone Co. service                             | 21.94            |
| 2-1-Refund long distance calls                                      | 11.30            |
| 2-4-T. R. Hendon, salary  | 35.00            |
| 2-4-Ira M. Hendon, transportation                                   | 25.54            |
| 2-11-T. R. Hendon, salary   | 35.00            |
| 2-11-Southern Pacific R. R., transportation                         | 11.00            |
| 2-15-Ira M. Hendon, salary  | 75.00            |
| 2-17-Ira M. Hendon, transportation                                  | 65.90            |
| 2-18-T. R. Hendon, salary   | 35.00            |
| 2-21-Faith & Work Association, Rev. D. D. Banks, Walla Walla, Wash. | 125.00           |
| 2-23-Remington Rand, Inc., typewriter                               | 34.98            |
| 2-25-T. R. Hendon, 4 weeks salary, 2-25, 3-4, 3-11, 3-18            | 140.00           |
| 2-26-Ira M. Hendon, salary  | 75.00            |
| <b>Total</b>  | <b>\$ 795.86</b> |

## DISBURSEMENTS FOR MARCH, 1955

|   |        |
|---|--------|
| 3-15-Ira M. Hendon, salary  | 75.00  |
| 3-17-Illinois Bell Telephone Co. service                                | 34.07  |
| 3-17-Cotton Letter Service, printing                                    | 13.98  |
| 3-24-New Jerusalem Baptist Church, Muskegon Hts. Michigan, contribution | 10.00  |
| 3-25-T. R. Hendon, salary   | 35.00  |
| 3-29-Mt. Pisgah Baptist Church, loan                                    | 500.00 |

**Total** **\$ 648.17**

## DISBURSEMENTS FOR APRIL, 1955

|   |       |
|---|-------|
| 4-1-Ira M. Hendon, salary                           | 75.00 |
| 4-1-T. R. Hendon, salary                            | 35.00 |
| 4-1-Petty Cash                                      | 15.00 |
| 4-4-Illinois Bell Telephone Co.                     | 13.94 |
| 4-4-Remington Rand, Inc., typewriter account        | 34.98 |
| 4-8-T. R. Hendon, salary                            | 35.00 |
| 4-8-Rev. D. S. Jordan, pastoral aid, Colo           | 60.00 |
| 4-15-Ira M. Hendon, salary                          | 75.00 |
| 4-15-Rev. C. A. Miller, Denver, Colo., contribution | 20.00 |
| 4-15-T. R. Hendon, salary                           | 35.00 |
| 4-19-Petty Cash, cards                              | 1.50  |

## BAPTIST CONVENTION OF AMERICA

|                           |                  |
|---------------------------|------------------|
| 4-22-T. R. Hendon, salary | 35.00            |
| 4-29-T. R. Hendon, salary | 35.00            |
| <b>Total</b>              | <b>\$ 470.42</b> |

## DISBURSEMENTS FOR MAY, 1955

|  |                  |
|--|------------------|
| 5-2-Ira M. Hendon, salary                        | 75.00            |
| 5-3-Illinois Bell Telephone Co. services         | 13.80            |
| 5-3-Cotton Letter Service, printing              | 4.05             |
| 5-3-Remington Rand, Inc., payments on typewriter | 34.98            |
| 5-4-Rev. D. S. Jordan, Colo., pastoral aid       | 30.00            |
| 5-6-T. R. Hendon, salary                         | 35.00            |
| 5-9-Petty Cash, stamps                           | 1.50             |
| 5-9-Cotton Letter Service, printing              | 6.05             |
| 5-13-Petty Cash, supplied, incidentals           | 14.03            |
| 5-13-T. R. Hendon, salary                        | 35.00            |
| 5-16-Dr. J. H. L. Smith, contribution            | 25.00            |
| 5-16-Ira M. Hendon, salary                       | 75.00            |
| 5-16-T. R. Hendon, salary                        | 35.00            |
| 5-20-T. R. Hendon, salary                        | 35.00            |
| <b>Total</b>                                     | <b>\$ 419.41</b> |

## DISBURSEMENTS FOR JUNE, 1955

|  |                  |
|--|------------------|
| 6-1-Ira M. Hendon, salary                        | 75.00            |
| 6-1-Rev. D. S. Jordan, pastoral aid              | 30.00            |
| 6-1-Ira M. Hendon, transportation and expense    | 42.71            |
| 6-1-T. R. Hendon, transportation                 | 20.00            |
| 6-3-T. R. Hendon, salary                         | 35.00            |
| 6-6-J. A. Nobles, loan                           | 25.00            |
| 6-6-W. T. Curry, loan                            | 25.00            |
| 6-6-Illinois Bell Telephone Co., services        | 13.30            |
| 6-10-T. R. Hendon, salary                        | 35.00            |
| 6-10-Jerusalem Baptist Church, La., contribution | 50.00            |
| 6-10-St. Paul Baptist Church, La., contribution  | 50.00            |
| 6-13-Ira M. Hendon, salary                       | 75.00            |
| 6-13-Rev. W. R. Walker, Florida, missionary      | 20.00            |
| 6-15-Petty Cash, stamps                          | 3.00             |
| 6-15-T. R. Hendon, salary                        | 35.00            |
| 6-20-Rev. D. D. Banks, purchase property loan    | 500.00           |
| 6-25-T. R. Hendon, salary                        | 35.00            |
| 6-35-T. R. Hendon, transportation                | 10.00            |
| <b>Total</b>                                     | <b>\$1079.01</b> |

## Total Receipts and Disbursements for Conventional year ending

|                         |                    |
|-------------------------|--------------------|
| June 30th 1955:         | \$ 616.18          |
| Balance brought forward | 12,559.04          |
| Total receipts          | \$13,199.22        |
| <b>Total</b>            | <b>10,613.98</b>   |
| Total disbursements     | \$ 2,555.33        |
| <b>Balance</b>          | <b>\$ 8,058.65</b> |



No. 3—Mayo Chapel Baptist Church and individuals ..... 3.75

Total ..... \$38.10

As will show in our regular monthly receipts, that Rev. Wesley, as a state representative has made reports regularly to the Board and a total for the year to date given is \$73.00.

Rev. W. E. Jones, 1219 East St. Cleveland, Texas:

|                               |          |
|-------------------------------|----------|
| Lessons taught                | 7        |
| Sermons preached              | 14       |
| Accessions                    | 12       |
| By baptism                    | 10       |
| Reclaim                       | 1        |
| By letter                     | 1        |
| Finance:                      |          |
| Money raised for missions     | \$116.00 |
| Personal expenses             | \$7.00   |
| General expenses for missions | 49.00    |

Rev. Clinton Harrell, 817 Griffin St., Portsmouth, Ohio:

Rev. Ira M. Hendon,  
3893 S. Parkway, Chicago, Ill.

Dear Rev. Hendon:

I appreciate your having appointed me again to represent the Mission Board in our state, but due to the illness of my wife, I have not had a chance to put in the time that I know is necessary to do a good job. However, I will do the best I can under present conditions.

Yours for the Cause,

REV. CLINTON HARRELL.

Mrs. I. P. Randles, 608 N. Frankfort St., Tulsa, Okla.:

|                            |         |
|----------------------------|---------|
| Lessons taught             | 100     |
| By baptism                 | 25      |
| New churches organized     | 1       |
| Finance:                   |         |
| Amount donated to missions | \$10.00 |
| Mission pastors            | 15.00   |
| Personal expenses          | 15.00   |
| Sent to headquarters       | 11.00   |

Alpha Baptist Missionary Group, Mrs. W. C. Fisher, 2184 E. 90th St., Cleveland, Ohio:

|                           |          |
|---------------------------|----------|
| Lessons taught            | 1        |
| Visits made               | 1        |
| Donations to mission work | \$184.00 |

Dear Rev. Hendon: Due to my being very ill and confined for a long period of time in the hospital, I have not been able to work as much as I would like, but my group under my co-workers have carried on as best they could. Pray for us and our work.

Yours,

REV. W. C. FISHER.

916 West Poplar Street,  
Walla Walla, Wash., 7-11-55Rev. Ira M. Hendon,  
3893 South Parkway,  
Chicago, Illinois,  
Dear Dr. Hendon:

We are well and as busy as one can be, with the Vacation Bible Schools, and making ready for the General Baptist Convention of the West, in Portland, beginning this Twentieth of this month, the Faith and Works Association, which will be in Spokane, Friday before the fourth Sunday of next month, and the National Baptist Convention, which convenes there Wednesday before the second Sunday of September. I hope you and yours are well too. Enclosed is my report; pardon for being late, but you know I was so far behind with my work as the results of the near fatal accident I suffered last December, till I actually haven't had time to breathe since I have been able to go on my own, and too, I want to make this a great year, in spite of the fact I was delayed in traveling, so I had to finance the work from a wheel chair as well as conduct the workers of the Western Board, and believe me, I have had to use Solomon's wisdom in doing it, in order to work them up to the place they would give what I otherwise would give when on my feet, and thank God though it has been an uphill pull all the way by His help I have done it, and I am glad to send up this report which is authentic to a dot over an "i" to the cross over a "t", although if I had been on my feet all the Conventional Year, I would have done better than this, but all is well that ends well.

Ellensburg: The land where the church stands sells for from \$80.00 to \$100.00 per front foot, so I put it up for sale, and made an application for a permit to repair it also, in case a sale doesn't take place soon. The fire chief is out of town and won't be back till the end of this week.

Portland. I will know whether the buy there sticks also on the end of this week, and will inform you in both cases as soon as I make deals each way. Pray for us.

D. D. BANKS.

Rev. D. D. Banks, Executive Secretary, Western District, 916 West Poplar St., Walla Walla, Washington:

|                       |             |
|-----------------------|-------------|
| Sermons preached      | 161         |
| Additions             | 392         |
| Pastoral calls        | 103         |
| Lessons taught        | 24          |
| Institutes            | 43,806      |
| Miles traveled        | \$11,322.65 |
| Money raised          | 2,500.00    |
| Missionary's salary   | 3,876.85    |
| Material improvements | 1,635.00    |
| Church debts          | 1,417.50    |
| Mission pastors       | 2,241.05    |
| To churches           | 580.50      |
| For the organization  | 281.15      |
| Miscellaneous         |             |
| Total                 | \$12,322.65 |

|                             |        |
|-----------------------------|--------|
| Sent to headquarters .....  | 112.50 |
| With this report .....      | 37.50  |
| Total to headquarters ..... | 150.00 |

Grand total Amt. raised, spent and sent ..... 12,472.85

REV. D. D. BANKS, Executive Sec., W. D.  
Phoenix, Arizona.  
November 8th, 1954.

Dr. Ira M. Hendon,  
Chicago, Illinois.  
Dear Dr. Hendon:

Your notice came, all though a few days late, but I am forced to let you hear from me some how. I am just sending this to let you hear from Arizona. We are going to try to let you hear each month if nothing should happen to us this year. Now I'll give you a sketch of the work out here since the meeting in Jacksonville:

I have reported to you from our evangelist some fifteen or twenty taken in by baptism, and about 35 or 40 reclaimed by Christian Experience and restoration, and our Church Extension work is moving along very fine. About \$12,000.00 has been raised and applied for better church building.

Our Convention will convene on the 24th of this month, and I'll try and have a report on that by the next time and also I'll use the report form. Yours,

C. B. ALLBRITTON,

Headquarters 3650th Military Training Wing, Sampson Air Force Base,  
Geneva, New York Office of the Wing Chaplain.

October 6, 1954

Rev. Ira M. Hendon,  
3993 So. Parkway at 40th  
Chicago, Illinois.  
Dear Sir:

When I was in Jacksonville, Fla., while I made my report to the convention, I told them and you that after I returned to Sampson Air Force Base, that the Baptist Chaplains here would send to the Home Mission Board of our convention a check for one hundred dollars. You will find enclosed in this letter that check. Also enclosed in this letter you will find a picture of our Wing Chaplain giving me the check for you and a list of the work that we have done on this base since January 10, 1954 to August 29, 1954. The Baptist Chaplains who are sending this money are:

Chaplain (Maj.) Maurice A. Johnson  
Chaplain (1st Lt.) William L. S. Keen  
Chaplain (1st Lt.) Frederick J. Kevetter  
Chaplain (1st Lt.) Lucas W. Buttry  
Chaplain (1st Lt.) Walter N. McDuffy, Jr.

Monitor oftenman I was talking to a group of Baptist fellows and I met one fellow whom you know very well. He is your grandson. He seemed to be getting along very well and no problems for his first few days here on the base. We shall try to take good care of his spiritual life while he is here the same as we do the other fellows.

Yours in Christ,  
WALTER N. McDUFFY, Jr.  
Chaplain (1st Lt.) USAF

## BAPTIST INFORMATION FOR 1954

Sampson AFB, Geneva, N. Y., (Jan. thru 22 Aug.)

## I. BAPTISMS:

| Date         | No. of Baptisms |
|--------------|-----------------|
| 19 Jan. '54  | 14              |
| 24 Jan. '54  | 20              |
| 7 Feb. '54   | 38              |
| 8 Feb. '54   | 1               |
| 21 Feb. '54  | 39              |
| 7 Mar. '54   | 34              |
| 21 Mar. '54  | 50              |
| 11 Apr. '54  | 45              |
| 11 Apr. '54  | 1               |
| 25 Apr. '54  | 33              |
| 18 May. '54  | 33              |
| 30 May. '54  | 24              |
| 13 June. '54 | 10              |
| 27 June. '54 | 82              |
| 11 July. '54 | 33              |
| 25 July. '54 | 19              |
| 8 Aug. '54   | 37              |
| 22 Aug. '54  | 37              |
| 22 Aug. '54  | 48              |
| Total        | 581             |

## II. SERVICE INFORMATION:

| Date     | Attendance | Offering | Altar Call     |
|----------|------------|----------|----------------|
| February |            | \$300.70 | (Fund Balance) |
| March    |            | 300.57   | (Fund Balance) |
| April    |            |          |                |
| 4        |            | 44.46    |                |
| 11       |            | 28.81    |                |
| 18       |            | 57.55    |                |
| 25       |            | 29.13    |                |
| May:     |            |          |                |
| 2        |            | 38.98    |                |
| 9        |            | 23.08    |                |
| 16       |            | 28.28    |                |
| 23       |            | 23.00    |                |
| 30       | 171        | 15.72    |                |
| June     |            |          |                |
| 6        | 190        | 18.91    |                |
| 12       | 305        | 35.05    |                |
| 20       | 318        | 44.57    |                |
| 27       | 372        | 35.44    |                |
| July     |            |          |                |
| 4        | 270        |          |                |
| 11       | 283        | 41.57    |                |
| 18       | 224        | 37.08    |                |
| 25       | 224        | 33.79    |                |

## PROCEEDINGS OF THE NATIONAL

|        |     |       |    |
|--------|-----|-------|----|
| August |     |       |    |
| 1      | 257 | 48.00 | 27 |
| 8      | 422 | 63.68 | 25 |
| 15     | 457 | 60.00 | 27 |
| 22     | 393 | 54.70 | 21 |
| 29     | 538 | 91.69 | 23 |

## III MISSIONARY GIFTS:

|        |          |
|--------|----------|
| 1. SBC | \$278.34 |
| 2. ABC | 273.31   |
| 3. NBC | 273.31   |
| 4. ABC | 100.00   |

\$925.96

## REPORT TO H M BOARD FOR 1954-'55

|                      |   |
|----------------------|---|
| Bible lessons taught | 1 |
| Woman's Day speaker  | 1 |
| Church visits        | 1 |
| Bibles given         | 1 |
| Homes visited        | 1 |
| Tracts distributed   | 1 |
| Organization         | 1 |
| Accessions           | 1 |

|                  |          |
|------------------|----------|
| Finance raised   | 16       |
| Disbursed:       | \$177.34 |
| Missions         | \$ 23.33 |
| Transportation   | 38.00    |
| Personal expense | 79.32    |
| To headquarters  | 25.00    |

Total \$177.34

From June 1954 to June 1955

Date when mailed, June 21, 1955.

BELLE ROBINSON, Missionary  
2505 McTwaith, Michigan

Mrs Julia Gotatt, 2304 E. 90th St., Cleveland, Ohio:

|   |          |
|---|----------|
| Services attended   | 1        |
| Lessons taught  | 1        |
| Attended 1 district convention; 1 state meeting, 1 National Convention. | 1        |
| Money raised  | \$271.00 |
| Donated to missions   | 14.00    |
| Donated to churches   | 48.00    |
| Personal expenses   | 171.00   |
| Amount sent to headquarters   | 56.00    |

Summary of missionary activities for conventional year ending June 30th, 1955:

|                 |     |
|-----------------|-----|
| By letter       | 107 |
| Lessons taught  | 414 |
| Institutes held | 34  |

## BAPTIST CONVENTION OF AMERICA

|  |            |
|--|------------|
| Sermons preached                               | 347        |
| By baptism                                     | 667        |
| Reclaim  | 55         |
| New organizations                              | 3          |
| Missions organized                             | 4          |
| Hospital, pastoral calls and sick visits       | 542        |
| Associations and conventions attended          | 55         |
| Amount invested                                | \$ 8381.10 |
| Missionary contributions, for mission churches | 1765.85    |
| Raised on building fund                        | 3735.00    |
| Personal expenses and transportation           | 2540.80    |
| Miscellaneous expenses                         | 330.15     |
| Missionary salaries                            | 5148.45    |
| Sent to headquarters                           | 574.00     |

Total amount raised \$19,896.46

Total amount raised and distributed by Field Missionaries \$19,896.46

Amount received through office 13,169.22

Total \$33,065.68

ARTICLES OF INCORPORATION AND BY LAWS OF THE  
HOME MISSION BOARD OF THE  
NATIONAL BAPTIST CONVENTION OF AMERICA  
ORGANIZED 1894

On page 15, 1894 Journal of the New body National Baptist Convention of America.

Dr. A. W. Pegues, of North Carolina offered the following resolution:

Whereas, the interests and purposes of the three bodies, namely, the Foreign Mission, National and Educational Conventions can be conserved and fostered under the auspices of one body; and

Whereas, the consolidation of the above named bodies will economize both time and money therefore

Resolved, that the Foreign Mission Convention appoint a committee of nine, who shall enter immediately into consultation of the three bodies upon the following plan:

1. That there shall be one National organization of American Baptists.

2. Under this there shall be a Foreign Mission Board with authority to plan and execute Foreign Mission work according to the Spirit set forth by the Foreign Mission Convention of the United States.

3. There shall be a Board of Education, and also a Board of Missions to carry into effect the spirit and purpose of the National and Educational Convention.

By the merging of these bodies three new Boards were selected by the National Baptist Convention, as follows:

The Foreign Mission Board, located at Louisville, Ky. Rev. J. H. Frank, D. D., Chairman; Bro. W. H. Stewart, Recording Secretary; Rev. Daniel A. Gaddie, D. D., Treasurer; Rev. L. M. Luke, D. D., Corresponding Secretary.

Home Mission Board, located at Little Rock, Ark. Rev. G. W. D. Games, D. D., Chairman; Rev. J. A. Booker, A. M., D. D., Recording Secretary; Rev. Richard Henry Boyd, D. D., LL. D., Corresponding Secretary.

Educational Board, located at Washington, D. C., Rev. A. Wilbanks, D. D., Chairman; Rev. W. Bishop Johnson, D. D., Corresponding Secretary.

ARTICLES OF INCORPORATION

BE IT REMEMBERED, That pursuant to an article of the General Assembly of the State of Indiana, known as the Act of 1855, page 197 and as amended in Act 1868, page 180 and as further amended in Act 1891, page 297, regulating the incorporations of Missionary Boards and other organizations of like manner, the undersigned do hereby subscribe their names to the foregoing articles of incorporation.

ARTICLE I.

This Association shall forever be known, named and styled the HOME MISSION BOARD OF THE NATIONAL BAPTIST CONVENTION OF THE UNITED STATES OF AMERICA.

ARTICLE II.

There shall be no capital stock and that the purpose of this Association is not for pecuniary gain or profit.

ARTICLE III.

This association shall be and is an auxiliary of the National Baptist Convention of the United States of America. The said National Baptist Convention U. S. A., shall at its regular annual session upon the recommendation of the State bodies elect the Board members constituting this Association, who shall be known and referred to as the Home Mission Board of the National Baptist Convention of the United States of America. The following named persons have been selected by the National Baptist Convention, U. S. A., to serve as members of the Board of Trustees, whose election thereto will be hereinafter provided in the foregoing act as amended.

Rev. J. Edmund Wood, Danville, Ky., President of the National Baptist Convention, U. S. A.

Rev. J. P. Robinson, Little Rock, Ark.

Rev. Iro M. Hendon, Indianapolis, Indiana

Rev. George L. Lillard, Indianapolis, Indiana

Rev. M. Lawrence Porter, Decatur, Illinois

Rev. J. O. Derricks, Detroit, Michigan

Rev. A. H. Norris, Alexandria, Louisiana

Rev. G. C. Coleman, Oakland, California

Rev. N. A. Seymour, Indianapolis, Indiana

Rev. Frank F. Young, Indianapolis, Indiana

Rev. J. I. Sanders, Indianapolis, Indiana

Rev. W. L. Lawrence, Henderson, Kentucky

Rev. R. S. Cole, Beaumont, Texas

Rev. Frank Clark, New Orleans, Louisiana

Rev. A. P. Ramsey, Los Angeles, California

Rev. J. W. Anderson, Portland, Oregon

Dr. C. T. Dorroh, Jacksonville, Florida

Dr. Hardeon, McNary, Arizona

Rev. John Jackson, East Liverpool, Ohio

Rev. G. B. Bolden, Nashville, Tennessee

Rev. E. D. Tucker, Atlanta, Georgia

Rev. F. W. Williams, Pittsburgh, Pennsylvania  
 Rev. J. A. Parson, Tupelo, Mississippi  
 Dr. J. G. Gathings, Golaid, Texas  
 Rev. R. J. Gardner, Wellston, Oklahoma  
 Rev. T. H. Broadbush, Greer, South Carolina  
 Rev. J. H. Brown, San Diego, California  
 Rev. F. H. McQuater, Detroit, Michigan  
 Rev. J. A. Williams, Alamogordo, New Mexico  
 Rev. C. C. Phillips, Golconda, Illinois  
 Rev. T. H. Walker, Hattiesburg, Mississippi  
 Rev. N. Nichols, Little Rock, Arkansas  
 Rev. E. J. Jacobs, Kansas City, Missouri

## ARTICLE IV.

The object of this Association shall be to do general missionary work throughout the State of Indiana and the United States and Territories under the possession of the United States by establishing the doctrine of Christianity as taught by the Baptist Churches through the teaching and educating of the youth to propriety of Christian living, to establish missionary stations; to support missionaries; to encourage, aid, and support missionary work; and to publish religious literature. The supreme object of which is to promulgate the principles of Christianity throughout the United States and territories belonging to the United States.

Come now Ira M. Hendon, Frank F. Young, Geo. L. Lillard, J. I. Sanders and N. A. Seymour, majority of whom are residents of the State of Indiana and first being duly sworn upon their oaths depose and say that the foregoing articles of incorporation are genuine for all intents and purposes therein contained and they of their own free will and accord do hereby subscribe their names as incorporators of the within named association.

J. P. ROBINSON, Chairman,  
 Little Rock, Arkansas  
 N. NICHOLS, Little Rock, Ark.  
 REV. N. A. SEYMOUR  
 REV. J. I. SAUNDERS  
 REV. FRANK F. YOUNG  
 REV. IRA M. HENDON  
 REV. M. L. PORTER  
 REV. G. A. LILLARD

Subscribed and sworn to before me this the 20th day of January, 1928.

JOHN BROWDER,  
 Notary Public

My commission expires on the 22nd day of November, 1928.

BY LAWS AS ADOPTED BY THE BOARD OF MISSIONS.  
 NATIONAL BAPTIST CONVENTION OF AMERICA

## PREAMBLE

This corporation, organized and existing under the laws of the State of Indiana and other States comprising the territory of the National Baptist Convention, U. S. A., for the purpose of diffusing the knowledge of the religion of Jesus Christ by means of missions throughout the United States and the world, purchasing, maintaining property and other holdings, pursuant to the power bestowed on it by the National Baptist Convention of America, in its annual session, adopted the following By-Laws:

## ARTICLE I.—Membership

The membership of this body shall be composed of: Annual members appointed by Baptist State bodies affiliating with the National Baptist Convention of America, who are accredited messengers to the Annual session and Baptist Churches in States where there is not a State body representing.

## ARTICLE II.—Officers

Section 1. The Officers of this Board shall be: Chairman, Vice Chairman, Recording Secretary, and one or more administrative Secretaries; Corresponding of Field Secretary; Treasurer; Transportation Manager. All of whom shall be elected annually by the Home Mission Board and approved by the Convention. The administrative Secretaries to be elected by the Board of Managers.

Section 2. The Chairman shall preside at all meetings of the Board, in case of his absence, his duties shall be performed by the Vice Chairman.

Section 3. The Secretaries, the Treasurer and such officers as the Board may appoint, shall be subjected to the directions of the Board, and shall discharge such duties as may be defined by its regulations and rules of order.

Section 4. The Treasurer shall give such security for faithful performance of his duties as the Board of Managers may direct.

Section 5. Each officer elected at the annual meeting shall serve from the close of the annual meeting at which he is elected, to the close of the next annual meeting, and until his successor is elected.

## ARTICLE III—Board of Managers

Section 1. The Board of Managers shall consist of the Chairman of the Board and eight others elected at its annual meeting. At the meeting at which these By-Laws shall be adopted, one-third for three years, to the end that thereafter, as nearly as practicable, one-third of the whole number of managers shall be elected at each subsequent annual meeting to fill the vacancies caused by the expiration of term of office.

Section 2. The Board of Managers shall meet annually at the time and place of the National Baptist Convention of America. Local Board may meet monthly or such other times that the body may direct, at its Headquarters.

Section 3. The Board of Managers shall have the management of the affairs of the Home Mission Board; shall have the power to elect its own Chairman and Recording Secretary, Corresponding Secretary-Treasurer, to appoint upon the recommendation of the Corresponding Secretary the administrative secretaries of the Board and such additional officers and agents, field workers and missionaries as it may seem proper, and to define duties of each; to appoint its own meetings; to adopt such regulations and rules as to it may seem proper, including those for control and disposition of the real and personal property of the Board, the sale, leasing or mortgaging thereof, provided they are not inconsistent with the act of incorporation or its by-laws; to fill all vacancies in the Board of Management and in any office of the Board until the next meeting of the Board; to establish such agencies as may be necessary and, to appoint missionaries and remove same when condition warrants or may seem proper by a three-fifth vote of all members present and voting at the meeting when said vote is taken; it being understood however, that in case of missionaries of the Board, an absolute majority of the Board shall be necessary for suspension and two-thirds of the whole Board for dismissal; to fix the compensation of officers, agents and missionaries; to secure courtesies from railroads and other carriers, such as passes, clergy certificates, annuities through the agency of the Corresponding Secretary, who shall hereafter be the Transportation Manager for the Home Field, to direct and instruct them concerning their respective duties; to make all appropriations of money; and at the annual meetings of the Board, and at the annual meetings of the National Baptist Convention, to present a printed or written full and detail report of the proceedings of the Board and its work during the year.

## ARTICLE IV.—Eligibility and Appointment

All officers, all members of the Board of Managers and all missionaries must be members of Baptist Churches in good and regular standing cooperating with the National Baptist Convention of America.

## ARTICLE V.—Annual and Other Meetings

The Board shall meet annually on Wednesday afternoon in September during the session of the National Baptist Convention unless for some special reason another time shall be fixed by the Board of Managers in conference with the Executive Managers of the National Baptist Convention. All annual meetings shall be held where the annual meeting may be held at any time and place upon the call of the Board of Managers or Chairman.

## ARTICLE VI.—Relation With National Baptist Convention

Section 1. With a view to unification in general denominational matters, the National Baptist Convention at each session in the election may present in its selection the members of the Home Mission Board as recommended from the various State Bodies and churches cooperating with the Convention. If in any state there be no state convention, any church may represent and have one member or vote.

Section 2. The National Baptist Convention upon the agreement of the President and Executives of the Convention, may arrange suitable quarters on the first day or the opening of the Convention for the collection of missionary funds, disseminating or information, annual subscription and final report of agents and missionaries.

Section 3. The annual report of the Board, as soon as it shall be prepared, shall be forwarded to the President of the National Baptist Convention and others authorized to receive it.

## ARTICLE VII.—Amendments

These By-Laws may be amended by a two-thirds vote of the members present and voting at any annual meeting of the Board, provided written notice of the proposed amendment shall have been given at the preceding annual meeting of the Board or such amendments be recommended by the National Baptist Convention.

THE SECOND ANNUAL REPORT OF THE EDUCATIONAL BOARD  
OF THE NATIONAL BAPTIST CONVENTION OF AMERICA  
Rev. E. J. Minnifield, Corresponding Secretary

Brother President, Officers and Members of the Seventy-fifth  
Annual Session of the National Baptist Convention of America, Chair-

man P. S. Wilkinson. Officers and members of the Educational Board of the National Baptist Convention, Brethren and Sisters, Greetings:

The old year has passed, it was one of the uncertainties and surprises in international life and the stress of conflicting domestic issues have kept men of the world off balance. The passing of great leaders and the falling by the wayside of others has placed an inherited responsibility upon the leaders all over the world.

Our Convention has been affected as well as other great organizations. I am especially thinking of Dr. H. B. P. Johnson, former Corresponding Secretary of this board for a quarter of a century. Dr. Johnson fell on the battlefield and became inactive. Your humble servant was made choice of by the board to assist the Chairman, Dr. P. S. Wilkinson, in this work which he did.

At the Denver Convention, your humble servant was recommended by the board and confirmed by the Convention as your Corresponding Secretary. In November, 1954, Dr. Johnson passed on to his reward, may peace be to his ashes.

We are pleased to announce that today we have nine (9) schools that received financial assistance from this board last year, and will receive financial aid from the Educational contribution that we receive from you today. We are urging our pastors, moderators, presidents of conventions and associations, to set aside or designate on your letter blank a reasonable amount for the Educational Board.

If our work is to be a success, there must be unity of efforts and action on the part of all the Baptist family of our Convention. We must redeem the times, the hour of opportunity is here. We must not fail our young men and women in our Baptist colleges throughout the territory of our National Baptist Convention of America. Not only are their minds being trained, but their spirits also.

I have visited most of these schools or their State Conventions since we left Jacksonville, last year, they are all in operation. Therefore, we must not fail to give our support. We know that Paul may plant, Apollos may water, but the increase comes from God, for we are laborers together with God.

Now Brethren, if we are to make a Baptist world, we must have Baptist schools. Your gifts and offerings will help us to answer the challenge in the great commission. Matthew 28:20, our Master included teaching which is Christian education, and our Master only promised to be with us as we carry out the whole commission. We have no scriptural rights to expect our Master's presence and power if we fail to carry out the whole commission in this day of integration. When our people will be accepted into all of our state colleges and universities which colleges and universities accept teachers or professors primarily on their academic standing without much regard for their religious convictions.

It is common knowledge that many of our institutions of higher learning have communists on their faculties, therefore, we cannot trust these institutions to train our Baptist young people and leaders. For the Master has commanded us to teach them. There are those who advocate the idea that it doesn't matter who teaches our children mathematics, science, sociology, psychology, English, etc., as long as they know their subject matter. But we believe it does make a dif-

ference for the student imbibes what the teacher is as well as what he says.

The Scientist who teaches about the rocks should know the Rock of Ages. The teacher who teaches English which deals with words, ought to know the word made flesh. We further believe and affirm that the teachers who teach in these Christian schools should believe in the blessed book. For I hear the Master saying, "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you and to I am with you always; even unto the end of the world."

The following institutions are endorsed by the National Baptist Convention of America:

|  |             |
|--|-------------|
| <b>Mary Allen College—Crockett, Texas</b>                  |             |
| Enrollment, 1954-1955                                      | 100         |
| Teachers   | 21          |
| Graduates  | 11          |
| Value of property  | \$200,000   |
| James L. Stanley, President                                |             |
| <b>Morris College—Sumter, S. C.</b>                        |             |
| Enrollment   | 460         |
| Teachers   | 31          |
| Graduates  | 150         |
| Value of property  | \$1,000,000 |
| Dr. O. R. Reuben, President                                |             |
| <b>Conroe College—Conroe, Texas</b>                        |             |
| Enrollment   | 47          |
| Teachers   | 7           |
| Graduates  | 14          |
| Value of property  | \$300,500   |
| <b>Easonian Baptist Seminary—Birmingham, Ala.</b>          |             |
| Enrollment   | 120         |
| Teachers   | 7           |
| Graduates  | 22          |
| Value of property  | \$40,000    |
| Dr. J. H. Wrenn, President                                 |             |
| <b>Union Baptist Theological Seminary—New Orleans, La.</b> |             |
| Enrollment   |             |
| Teachers   |             |
| Graduates  |             |
| Value of property  |             |
| <b>Florida Normal and Industrial College</b>               |             |
| Enrollment   | 531         |
| Teachers   | 18          |
| Graduates  | 36          |
| Value of property  | \$1,500,000 |
| Rev. R. W. Puryear, President                              |             |
| <b>Mississippi Baptist Seminary</b>                        |             |
| Enrollment, 1954-1955                                      | 1,484       |
| Teachers   | 60          |
| Graduates  | 81          |
| Value of property  | \$35,000    |

|   |           |
|---|-----------|
| Guadalupe College—Seguin, Texas           |           |
| Enrollment                                | 37        |
| Teachers                                  |           |
| Graduates                                 |           |
| Value of property                         | \$200.00  |
| Virginia Theological Seminary and College |           |
| Enrollment                                | 210       |
| Teachers                                  | 10        |
| Graduates                                 | 23        |
| Value of property                         | \$ 100.00 |
| Dr. M. C. Allen, President                |           |

## FINANCIAL REPORT

Of the Educational Board of the National Baptist Convention of America  
1934—1935

|   |           |
|---|-----------|
| Convention Order No. 1 (by letter)              | \$ 758.50 |
| Convention Order No. 2 (by rally)               | 1,629.41  |
| Senior Women's Convention                       | 523.00    |
| Junior Women's Convention                       | 176.20    |
| Brotherhood Convention                          | 100.00    |
| Samson Air Force Base, Geneva, N. Y., 11-4-'54  | 100.00    |
| Samson Air Force Base, Geneva, N. Y., 11-26-'54 | 100.00    |
| Executive Board                                 | 32.54     |
| Galilee Bapt. Church, Lawton, Okla., 6-13-'55   | 3.00      |

|                 |            |
|-----------------|------------|
| Total           | \$3,423.31 |
| Total receipts  | 3,423.31   |
| Brought forward | 808.31     |
| Grand Total     | \$4,231.70 |

## DISBURSEMENTS

|   |           |
|---|-----------|
| Chairman                                    | \$ 500.00 |
| Executive Secretary                         | 300.00    |
| Recording Secretary                         | 15.00     |
| Mary Allen College                          | 400.00    |
| Union Theological Seminary                  | 400.00    |
| Virginia Theological Seminary               | 300.00    |
| Morris College                              | 300.00    |
| Florida Normal & Industrial College         | 300.00    |
| Conroe College                              | 300.00    |
| Easonian Baptist Seminary                   | 300.00    |
| Mississippi Baptist Seminary                | 300.00    |
| Guadalupe College                           | 100.00    |
| Chairman Expense to Executive Board         | 47.87     |
| Corresponding Secretary's traveling expense | 370.00    |
| Corresponding Secretary, operating expense  | 65.11     |

|                |            |
|----------------|------------|
| Total          | \$4,004.91 |
| Total receipts | \$4,231.70 |

|                     |           |
|---------------------|-----------|
| Total disbursements | 4,004.90  |
| Balance forward     | \$ 226.88 |

Respectfully submitted,

REV. E. J. MINNIFIELD, D. D., Cor. Secretary.

## HIGHLIGHTS OF TWENTY FIVE YEARS—FROM 1930 TO 1955

Mr. President and members of the National Baptist Convention of America. I have been scheduled to give some historical highlights of the Convention, beginning with September, 1930 to September, 1955. With the brief time allotted me to speak, we will be compelled to omit a great deal of important comments which have been gathered from the minutes of previous years.

In 1930, the Convention was called to order by Rev. J. W. Hurse in New York City. At that time, quite a deal of aspiration for the presidency appeared among the brotherhood, following the death of the late Dr. J. E. Woods.

In the final count of the election, the late Dr. J. W. Hurse was announced President of our National Baptist Convention of America for the following year. It was at this convention that plans were discussed, and much concern given to our future success.

The Convention agreed to hold its 52nd annual session in Cincinnati, Ohio, September, 1931. The first day's session was marked with much concern as to the proper setting of the Convention and its auxiliaries as prepared by the entertaining committee.

With Dr. J. W. Hurse presiding, the discussion followed as to whether or not the Women's Auxiliary should hold its assembly at the Southern Baptist Church (Dr. J. W. Haywood, pastor), or with the church of the entertaining pastor, Dr. Williams.

It was following this discussion that our attention was called to the sudden death of Dr. J. W. Haywood. This brought sadness to all hearts, a man well beloved by the brotherhood of the Convention.

The Convention marked time and moved to meet in Houston, Texas, in 1932, for its 53rd session. Rev. S. A. Pleasants, entertaining pastor.

The interest for progress was on the minds of the leaders; and a desire for a president to meet the demands of the Convention was discussed at length. Our attention was called to the low-ebb in which our mission and educational work was being carried on.

The Committee on Adjustment was appointed to recommend plans of operation by which the National Baptist Convention of America's Foreign Mission Board, and the Lott-Carey Foreign Mission Board could carry on their compact. This entailed eliminating Dr. A. A. Gunn as Corresponding Secretary, and selecting Dr. J. H. Randolph, the then Secretary of Lott Cary Foreign Mission Board, to fill the office between both conventions.

At this same convention a motion was offered to suspend the rule of the constitution, and each delegate register with \$3.00 and each church with \$5.00. This was carried, and thereby the Convention remained at a standstill for the ensuing year.



Our attention was called by the late Dr. Steele of Shreveport, La., that in view of the fact that Texas should not be the battleground for presidential election, Dr. J. W. Hurse was reelected for the 1933 session.

Due notice was given by the present speaker (J. P. Reeder), emphasized by an address of Dr. G. L. Prince, that in the 1933 session changes would take place, and the standard of the National Baptist leadership of America would be raised.

With much prayer and determination, the Baptist forces met in Chicago for its 54th session.

The attempt was made to suspend the rules and have the Convention register in part, and allow the presidents of the states give promise for the remainder of the Convention. This effort was voted down 3 to 1. Thus, the Convention continued to register according to the constitution.

After the registration, the introductory sermon was preached by Rev. S. A. Pleasants who spoke from the 34th Psalm: "Oh magnify the Lord." His subject was to magnify and exalt the Man, Christ Jesus. He urged that all at the Convention, from the President down, would magnify the Man, Christ Jesus.

After the introduction of several distinguished visitors, including Dr. C. F. Brown, President of the Lott Carey Convention; Dr. J. E. Randolph, Corresponding Secretary of the Foreign Mission Board, there was a recess. In the first day's afternoon session, following board reports, we then had the welcome speeches of the evening. Following this was the President's Address, the much desired session of the Convention.

It was moved that the address be received and the recommendations be referred to the proper committees. Then a motion was made to suspend the rule, and elect the president to his 4th year. A motion was made to table the motion to suspend. It was tabled 110 to 80. The Committee on Permanent Organization made its report.

It was moved to adopt the committee's report. A substitute motion was made that the name of Dr. G. L. Prince be substituted for that of Dr. J. W. Hurse.

A motion was made to elect all the officers represented by the committee and elect the president by nomination. The latter motion prevailed, and all, save the president, were elected through the adoption of the committee's report. Then Dr. J. W. Hurse and Dr. G. L. Prince were nominated. The nomination closed, Dr. G. L. Prince was elected 133 to 36. Dr. J. W. Hurse moved that the election be unanimous. The Convention was led in prayer by Dr. J. W. Hurse.

Immediately upon receiving the gavel, order was restored to the Convention. Respect was given, and progress ensued.

The merits of this administration can be shown better by one observing the depths from which we came, and the heights which we have attained.

In 1933 the financial obligations of the Convention, including boards and auxiliaries ran into over \$35,000. By the time we had gone from Chicago in 1933 to San Antonio, Texas in 1943, this entire debt had been wiped out. The standard of education had been raised by way of support to more than five of our Church related Colleges. Foreign Mission had been given support from \$600 in re-

ceipts in 1933, a support through the Secretary's office to more than \$20,000 yearly.

The Home Mission Board had expanded its program of an increase of over \$10,000 yearly. This was brought about by the constant raise of the constitution from \$5.00 registration to \$25.00 per church; from \$50 to \$100 per state convention and general association. From \$25 to \$50 per association; with a yearly appeal of class A, B, and C churches, reporting from \$25 to as high as \$700 yearly.

This distinction is to be observed. From the orderly way in which the leadership of the Convention and especially its president, Dr. G. L. Prince, who with dignity and pride, as well as humility and love, have led the followers of the National Baptist Convention of America in giving their support through the years.

Time will not allow us to make mention of the worthy changes in the program, but only to give rise and congratulations to the various cities and states which have augmented our efforts. They are as follows: Chicago, Illinois (1933); Muskogee, Oklahoma, (1934); Washington, D. C., (1935); Columbia, S. C., (1936); Birmingham, Ala., (1937); Fort Worth, Texas, (1938); Los Angeles, Calif., (1939); Louisville, Kentucky, (1940); Shreveport, La., (1941); Chicago, Illinois, (1942); San Antonio, Texas, (1943); Memphis, Tenn., (1944); Kansas City, Mo., (1945); Columbia, S. C., (1946); Little Rock, Arkansas, (1947); Oakland, Calif., (1948); Houston, Texas, (1949); Kansas City, Mo., (1950); Cincinnati, Ohio, (1951); New York City, (1952); Denver, Colorado, (1953); Jacksonville, Florida, (1954) and the Lord has allowed us to meet again in Chicago in 1955. We can truthfully say that more than \$50,000 has been reported in cash receipts yearly, as compared with less than \$10,000 twenty-three years ago.

During these years of progress, we have had the great hand of support at every turn of distress has brought deliverance as no other human concern could have brought—like that of the National Baptist Publishing Board, Dr. Henry Allen Boyd, Secretary. It would not be fair, with my limited knowledge, to attempt to describe the success that has been realized by the Publishing Board, and the unlimited support that has been given to the Convention in particular, and to the various boards, auxiliaries, and constituencies in general. For indeed we must feel as one family should feel towards another family that has given unselfish support in helping to maintain and lead out to success, as has been the conduct of the National Baptist Publishing Board, and its Secretary, Dr. Henry Allen Boyd, to the great Baptist family of the National Baptist Convention of America.

J. P. REEDER

#### National Baptist Convention of America, September, 1955 ANNUAL REPORT OF COMMISSION ON THE DEPARTMENT OF CHAPLAINS

Rev. Jarrett R. Butler, Chairman

Brother President, Officers, Members and friends, Greetings:

I am very glad to have this opportunity to bring this report

to you today. I deeply appreciate the fact that it is through the goodness of God that I have this privilege.

My purpose here is to give you a brief report of what we have been able to accomplish this year. We have been present at each of the business meetings namely, October and April, 1954 and 1955. We have also answered the roll call at the committee meetings which have been held in the Headquarters of the General Commission on Chaplains, at 122 Maryland Avenue, Washington, D. C. Dr. Fred S. Buschmeyer, is Chairman of the Executive Committee. Dr. Marion J. Creeger, is the Executive Secretary. Mrs. Elsie C. Gardner the Administrative Assistant, with the efficient cooperation of Mr. Joe Dana, the very able Editor of the Chaplain and the Link and others of the office force.

We accepted the amount asked by the Executive Committee and the Budget Committee to the sum of \$464.00. Four hundred and sixty-four dollars, which was paid promptly. We have as of July 31st, 1955 seven men on Active duty in the various departments of the U.S.A. Government as Chaplains. From time to time the category of a Chaplain may be changed for one reason or another.

We recommend to the ministers throughout our Brotherhood for good wholesome and informative reading, the Chaplain and the Link. Both are suited to keep you well informed in regards to the work being accomplished by the men who are keeping the soldiers reminded of their obligation to God, the church and to their fellow-men and sworn to serve their country in the various ranks.

Some of the Chaplains are sending some very interesting reports of their work with their fellow soldiers. For instance, Chaplain (1st Lt.) Walter N. McDuffy, sends a very encouraging report of his activities in his Spiritual work.

Quote: While you are making out your report for the convention, you might like to know that since last September, from our Baptist Service, we have sent three hundred dollars to our convention in agencies, one hundred to the Home Mission Board, one hundred to the Evangelical Board, and one hundred to our B.Y.P.U. Board.

During this same period of time I have baptized two hundred and sixty-two (262) men. This makes a total of three hundred and eighty-nine (389) men I have baptized during my two years service here. I give you these figures not to boast, but rather as information that you might point out to others when emphasizing the importance of the spiritual work of the Chaplain in the service of his country.

Enclosed, find some pictures of a group of seventy-three (73) men I baptized on the third Sunday in July this year. This was the largest single group I have ever baptized. This young man was with me when I made my report last September, he and one other. The seven men mentioned above are as follows:

Chaplains: James R. Webb, Jr., Walter N. McDuffy, Jr., James E. Jones, Jr., William A. Jones, Edward Otis White, now in school; Cassius M. C. Ellis and Theodore P. Ford.

As of July 1, 1955, these men were on Active Duty. These men need the prayers of the church and the ministers back home. This Committee needs your prayers.

The Committee as of now consists of the following:

Rev. D. H. Spencer, Rev. J. R. Butler, Chm., and Rev. Henry Allen Boyd, Sec.

According to the membership of this Convention we are entitled to more on this Committee, so the new members are as follows: Revs. A. L. Roach, Cleveland, Ohio; K. Alfred Sloan, New Orleans, La.; Robert H. Wilson, Jacksonville, Fla.  
Ex-Officio Representatives: Rev. Ira M. Hendon, Chicago, Ill.; Rev. P. S. Wilkinson, San Antonio, Texas.

Faithfully submitted,

REV. J. R. BUTLER, Chairman

PROGRESSIVE BAPTIST STATE CONVENTION OF NEW YORK  
Rev. A. T. Williams, Pres., 796 E 168th St., Bronx 59, N. Y.

September 3, 1955, to The National Baptist Convention of America, and to the Chairman of the Committee, General Commission on Chaplains, Dr. J. R. Butler:

This is my report on the General Commission. I have attended each session for the past four years. I believe it is a worthy cause. I only wish I could do more to help the men who make this great sacrifice, who gave their lives that we might live. I don't believe that any organization or individual can do too much for this great cause. I believe this is a great step forward that the Convention has taken in this great cause.

Our great President, Dr. G. L. Prince and Dr. Henry Allen Boyd, they are moving forward in the causes of Christ in the world today. They are taking this Baptist family into every worthy organization. God has blessed our Convention to have such leaders as Dr. G. L. Prince and his fine official staff; men who pray and wait on orders from God to march. 2,889,987 members of the National Baptist Convention of America.

I thank God today, that he has given us the men who stand for a principle that God is pleased with, and a work that redounds to the glory and honor of God. As we think of Missionary Baptists, we think of the sick, hunger, dying, and the sin-sick souls. Are we doing our part? I think of the cold glass of water, are we passing it to the thirsty. As we come to the celebration of our (75) Seventy-fifth Annual Session, we pause to give God thanks for His many blessings, and to pay a tribute of respect to those who have laid down their cross to take up their crown. May God bless you and keep you.

Yours in Christ,  
REV. A. T. WILLIAMS

THE VIRGIN BIRTH OF JESUS CHRIST  
E. M. Elmore, Committee On Orthodoxy

"Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel." Isa. 7:14

The Greatest fact of all facts is the fact of Jesus Christ. Where did He come from? How can we explain the wondrous, sinless person of Jesus of Nazareth? No other life ever lived, nor words spoken

nor deeds done approach in glory and grandeur the ministry of this man of Galilee. Who is He? Where did He come from?

The birth of Jesus, the manner of His entrance into this world has been a battle ground from the beginning. In His own lifetime there seemed to have been dark and degrading words whispered concerning His mother and her child.

In John 8:19, the Jews in Jerusalem asked the cynical and suggestive question, "Where is thy Father?" Again in verse 41 of the same chapter 8, they say, "We be not born of fornication."

There seems to be a hidden reference to the gossip that they heard about Jesus of Nazareth. This much is certain, that in Talmudic literature there are unclean stories of the unlawful conception of Jesus. The Jews said that Mary became pregnant by a Roman Military officer whom they named *Panthera*. These current in the time of Christ, have been passed down from generation to generation, not only among Jewish people, but among others.

Celsus the bitter opponent of the Christian faith in the second century, used with telling effect this story. Voltaire, the caustic critic of Christianity in the eighteenth century repeated them with much the same finality as if he was citing documented history.

The Apostle John during his pastorate at Ephesus, met the same captious criticism of the miraculous birth of Jesus. The implacable enemy of John at Ephesus was gnostic named Cerinthus. Cerinthus said that Jesus was born of Joseph and Mary by natural generation. His system of Gnosticism taught that the Spirit of Messiahship came upon Jesus at His Baptism and left Him at the Cross.

It has been thus through all the years. The Virgin birth of our blessed Saviour has been vigorously and bitterly assailed. Matthew Arnold said, "I do not believe in the Virgin Birth, for that would imply miracle and miracles do not happen."

Reginald T. Campbell says in the new Theology: The doctrine of the Virgin Birth tends to put a barrier between Jesus and the race. It operates as a hindrance to spiritual religion. The simple and natural conclusion is that Jesus was the child of Joseph and Mary and had an uneventful childhood.

In a book called "The Birth of Jesus Christ," Saltau says: Who makes further demands that a Christian should believe in the words "Conceived by the Holy Ghost, born of the Virgin Mary," unwittingly constitutes himself a sharer in the sin against the Holy Spirit of the true Gospel as transmitted to us by the apostles. This Theologian makes belief in the Virgin Birth an actual sin against the Spirit of God.

In seeking to explain away the marvelous stories of Jesus' birth in the New Testament, some of the skeptical and materialistic writers suggest a phenomenon that many algae, fungi, plant-lice and other low levels in the animal kingdom propagate from unfertilized spores and eggs.

They suggest that there is a possibility that such a thing might have happened in the case of Mary and Jesus. But some how the whole thing, the whole idea, is grossly distasteful. To class Mary along with frogs and bugs and fungi and plant-lice is unspeakable and unthinkable.

All ancient history was a preparation for the coming of our glorious Lord, God's Son. There is a great stream of Messianic

prophecy running through the ages, like the Gulf Stream running through the vast Atlantic. Warming, healing, saving, these blessed Messianic promises never fail to give hope to the people of God.

The oldest of the Evangelical promises-prophecies is Gen. 3:15, "And I will put enmity between thee and the woman, and between thy seed and her seed: it shall bruise thy head and thou shalt bruise his heel."

The seed of the woman is to bruise the serpent's head. The ancient prophets and seers pondered that Scripture and wondered what it meant. Seed belongs to the man and not the woman. And yet the Scripture said the seed of the woman should bruise the serpent's head. When finally we come to know what it meant, it was the first prophecy of the virgin birth.

Next the promise was confirmed to Abraham that in his seed, singular, as of one, all of the families of the earth should be blessed. In Genesis, Chapter 49, Jacob speaking in his dying message to his sons, points out Judah as the family and tribe through which the great prophecy should come to pass. The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come, and unto him shall the gathering of the people be. Gen. 49:10.

The prophecy means that the family and tribe of Judah would be held in tact in the earth and would as a nation possess a government until the coming of the Messiah.

The Great Prophecy was confirmed to David that he should have a Son who should sit upon his throne forever. So great is this Son that David in the Spirit calls Him Lord Ps. 110:1.

Isa 7:14 prophesies that a virgin shall conceive and bear a Son and the Child is to be God with us, Immanuel, Micah in chapter 5:2 points out the very town and place where the Promised Prince is to be born.

Not only do we find this marvelous Messianic Hope running through all the sacred Scriptures of the Old Testament, but the whole earth itself, during these wonderful days at the beginning of the first Christian century, seems to be great with expectancy concerning the birth of a Glorious King that should arise out of the East.

There was one government, there was one language and the rulers of the earth seem to have a premonition that a worthy universal Lord and King was to be born. The ancient historians, Tacitus and Suetonius, wrote of this world's expectancy that a Messiah was coming out of the East.

When the Magi came from Persia inquiring, "Where is He that is born King of the Jews, for we have seen His star in the East and have come to worship Him?" the inquiry was not unusual or incongruous. It but reflected the great Hope and spirit of the times.

The story of the birth of Jesus is one with the story of His character and incomparable glorious ministry. His sinless life, His purity, His beauty, His revelation of God, His sacrificial death, His resurrection from the dead, the power He poured out upon the earth, the Churches that bear witness to Him today—these things are unique in history. How could you ever explain them?

After the scrutiny of the centuries, Jesus today is still the Holy one of God; perfect, separate from sinners, undefiled. It has been said that the moral character of every product leads up to and onto.

the producer. The product here is the Spotless Christ. How and who produced Him?

He lived the beatitudes, He spoke. He was the Lord of all nature. He was first among all teachers and leaders. There has never been one like Him on earth. Joseph said, "I am not His Father," and he proposed to put Mary away. Mary said, "Joseph is not the father of the child," and she confided to Elisabeth, her kinswoman. The Angel Gabriel said, "Joseph is not His father." Jesus said, that "Joseph was not His father." Jesus said, "God was His Father," and the Jews put Jesus to death because He said that God was His Father. No one but God ever claimed the Fatherhood of Jesus. God owned Him and said, "This is my beloved Son in whom I am well pleased."

Who is this Jesus, born in Bethlehem, preaching in Galilee, dying in Jerusalem? There is an answer from the Holy Prophets, from the blessed Apostles and from the sacred Scriptures. With one accord they all testify that He is God manifest in the flesh.

"For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder, and his name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace." Isa 9:6

"And without controversy—great is the mystery of godliness: God was manifested in the flesh, justified in the Spirit, seen of Angels, preached unto the Gentiles, Believed on the world, received up into glory." 1 Tim 3:16

"And the word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father) full of grace and truth." John 1:14. His entrance into the world, God incarnate was the most stupendous miracle of all time. Without such a miracle no such person could ever have existed. The whole of Jesus is one piece. The miracle of His birth is as natural as the beginning of His life as the miracle of His resurrection and ascension, is at the end of it.

The life of Christ is not piecemeal and fragmentary. The Gospel story is not a modern ship built in Waterproof compartments. The whole stand or fall together. The denial of the Virgin Birth is but an attempt to rule out the supernatural; and if we do it in this instance we shall soon find ourselves doing it in other instances. We shall soon be denying His sinless life, His miracles, resurrection, ascension, and every other glorious thing about Jesus.

This is what happened that night while the shepherds watched their flock: God in infinite mercy, in the fulness of time, came down from above, and took upon Himself our nature. Pure, holy, and undefiled. He inherited no guilt and needed no regeneration or sanctification, yet He became sin for us.

He gave Himself, infinitely good, and infinitely worthy, as our Redeemer, our Sanctifier and our Saviour. All of this was made possible through His entrance into our life and into our nature by the virgin birth. It was God in human flesh who was born that night in Bethlehem.

This is a great biological mystery and miracle, God coming from Heaven, entering into the womb of the Virgin Mary by a creative act of God, by which God broke through the chain of human generation and brought into the world a supernatural Being.

How the Child is born from the union of two cells, and how those cells are guided by little genes attached to an invariable and constant number of chromosomes, the number fixed in each species with no variance from species to species is a profound miracle that occurs every day before our eyes. Huxley said, "The mysteries of the Church are child's play compared to the mysteries of nature."

This miracle of the birth of Jesus is in keeping with the work and order of God. Out of the dust of the ground was brought forth man; out of the man brought forth woman; out of the woman was brought forth the seed that should bruise the serpent's head; out of the promised seed; out of the work of the Son of God, our Saviour was brought forth the Church. His Body, the glory of His ministry and His praise forever. Great is the mystery of godliness.

With what awe and with what wonder and with what adoration we look upon Jesus and the holy family. Joseph is true and loyal yet finding himself unable to marry a girl who has proven unfaithful, he thinks to put her away quietly and without public fanfare. It seems that all of us are born to misunderstand the great and noble things of life. We are so easily blinded to the workings of God. But God helped Joseph to understand and Joseph responded nobly, generously and faithfully to his appointed task in protecting and caring for the mother and the Child.

Mary the Virgin Mother of our Lord, first of all, was not Immaculate. She herself confessed the need for salvation when she sang in the Magnificat: "My soul doth magnify And my spirit hath rejoiced in God my Saviour." Luke 1:46-54. She was not without sin nor fault.

Even the mother of our Lord had need of an interest in Him, as her Saviour, and would have been undone without it; and she glories more in the happiness which she had in common with all believers than in being his mother which was an honor peculiar to herself, and this agrees with the preference Christ gave to obedient believers above his mother and brethren. Mary was not the mother of God. She was only the mother of our Lord's humanity. Jesus was God before His incarnation. John 1:1.

Mary is surely and undoubtedly one of the noblest women in all human history. But, she is no mythical Mary or female god. The story we read in literal history about her, says that she lived an humble life. Enough is said about her to show us that she had a pure human nature. Little is said about her not to magnify her into a half god by a perverted theology.

She is here long enough to be seen, to be understood, to be attested, to be spoken about, to be loved and appreciated; then she is gone. She was a real woman, the mother of other children. Ps. 68:9, 10, Mark 6:3; Matt. 13:55, 56. She was buried without (probably) a funeral, without a grave, without any known epitaph.

The eye cannot follow the swift movement of her passing. It was not meant that we should worship the beautiful and pure Virgin Mother of Jesus. Her honor alone comes because she was the chosen of God to be the mother of His Son. In no sense is she our Saviour, our mediator or our intercessor. She is the mother of our Lord and to honor her as such.

It is the Son of God, God incarnate in the flesh whom we love and adore, and worship. Isa. 11:1-5. I think that the most of the

people who looked upon Jesus in Nazareth thought of Him as the natural son of Joseph and Mary. There were doubtless some who carried on the gossip of the Talmud, but I think the great mass and file of the people of His day knew nothing of these things. The secret of the birth of Jesus was known to Joseph and Mary and Zacharias and Elizabeth, but outside of this little family circle was not at first revealed.

Two of those who under the guidance of the Holy Spirit wrote the story of Joseph and Mary were Matthew and Luke. Matthew tells the story from the viewpoint of Joseph, perhaps, and Luke we believe tells the story from the viewpoint of Mary.

By emphasizing the silence and secrecy in which Mary treasured up the facts of the birth of Jesus, Luke gives the reader the impression that she is the author. "But Mary kept all these things, and pondered them in her heart. . . . And He went down with them, and came to Nazareth, and was subject unto them; but His mother kept all these sayings in her heart." Luke 2:19, 51.

Being a doctor, Luke had an opportunity to learn from Mary many things that the casual visitor might never have opportunity to know. A trained scientist in the learning of his day, he carefully inquired into the matter of the birth of Jesus. He must have visited Mary many times during the two years that he waited at Caesarea upon the Apostle Paul.

It was during this time of research that Luke finished his inquires and so wrote the history of the life of Jesus that we know as the third Gospel. See Luke 1:1-4.

There is nothing to compare with the rich message and pageantry of the story of the birth of Jesus. That story possesses a never failing appeal. Where in all literature is there anything like the eternal, sweeping human appeal of the Manger? Its pervading spirit remakes the very character of the world. The star is ever the star of hope. Over the smoke of battle fields beyond the tears of our day of sorrow the star remains in the sky, an eternal sign of hope and goodwill, the promise of a heavenly blessing. It shall never disappear.

The Angel chorus reminds us how close to earth is Heaven. God sees. God knows. God cures and the Angels sing ever above us. The search of the shepherds is an invitation to all the simple, humble folk of earth to come and bow down before the Great God of Heaven, our Glorious Saviour, the Holy Infant Child Jesus.

The Magi coming from the East reminds that some of the noblest intellects and most learned scholars of all times have brought their gifts and homage to the manger where this Holy Child Jesus was laid. The earthly Trinity of father, mother and child has become a subject of endless art and poetry and song and thanksgiving.

The Holy Child who grew up in the flesh to be our Lord and Saviour is the One who reveals us the character of God. If we are ever to know God, we must know Him through human personality. We might look at the stars forever but through them alone we could never know the power who made them. We might look at the beautiful rainbows and the glorious robes of the flowers, and conclude that their Creator cherished beauty.

In awe and wonder, we might see the sunset and blushing of the dawns and the splendors of the majestic mountains, but who is the

God who made and loved them? We might look on the inside of our souls and know that our Creator has a deeply sensitive moral conscience, but what is He like? Who is He? and what is His name? Someone human must show us God, and reveal to us what He is like. And with all reverence I say—If God Himself were able to understand us who live in the flesh and in this world of sin, then He must come down and be one among us.

God sent His Son to experience in the flesh our woe; to come to understand our sorrow; to live our life and to weep our tears. Now that Christ has returned to Heaven, we have One on the throne of Grace who is all compassionate, who sympathizes and who suffers with us.

This is the God who can be touched with the feeling of our infirmities, who was made like unto us, who was born a Babe in Bethlehem. He is the Great mediator between God and Man; between the Jew and the Gentile; the bond and the free.

God's answer to the problem of the world when tyranny reigned triumphant and when idolatry, slavery, and immorality were rampant on every hand, was the Babe of Bethlehem. We think we are lost in the unsolvable problems of our day: the conflict between the East and the West; the slavery of half of the world; the drive of totalitarianism; the sin that destroys heart and home; the stubborn refusal to repent and turn to God. What shall we do and to whom shall we go? The Star of Bethlehem leads the way. The Prophet Micah points out the road. God in Heaven answers from the skies.

The Virgin Born Babe in the Manger, God with us in the flesh, Prince Immanuel, He is our ultimate answer to every problem and the final, all-sufficient Saviour of the world.

E. M. ELMORE,  
Committee on Orthodoxy

REV. J. C. NICHOLAS, B. D.

Committee On Orthodoxy

#### HOLINESS

Anthropology comes from the Greek word *Anthropos* meaning "man." Anthropology is the doctrine of man. There are many definitions of man, some comical, some tropical. In this study of anthropology we shall go to the true source—the Scripture.

Man has always wanted to know who he is, where he came from, and where he is going. God's Holy Word gives the only complete account.

#### I. MAN IN HIS STATE OF INTEGRITY

By this we mean in his original state of purity, his uprightness, his origin. 1. Negative. (a) Not by abiogenesis or spontaneous generation. This theory holds to the belief that there was no Creator of man, but that man simply came into being without a cause and began to exist. This argument needs no answer, if such a thing as abiogenesis were possible, there would be no power to keep it from happening again.

There is no record of a second occurrence happening and of course it never happened in the first place (b) Not by Evolution or Natural Development. A short definition of evolution is: That process by which through some kind of aggregation of matter through many years and species, by chance or by law man appears. This concept has held sway for many years; but its adherents are on the decline. Modern science, such as anthropology is refuting all of its claims.

The Bible declares that man is a separate Creation of God, and that the animals were created at a different time, completely apart from man. Evolution teaches that man and animal have a common origin which branches out into different species. In refuting this we use the Scripture and human reason (c) This theory is opposed to Scripture. The Scripture states "After its kind." Gen. 1:24. This puts the species down to themselves forbidding them to evolve into a completely new species.

There is no record of animal becoming man. Surely in 6000 or more years if evolution were true, there would be a living example of it today. There is proof that human blood is one blood. Acts 17:26. World War II has proved this. The blood of a white man can be placed into the veins of the black man and vice versa, and give life. Blood transfusions have only been in practice during the last hundred years but God revealed this to us several thousand years ago.

B. There is great difference between the constitution of man and animal. (a) Physically; man is an upright being, while animals are on all fours. (b) Mentally, man has an intellect, while animals have instinct. (c) Morally, man is the only creation of God that has moral qualities. (d) Spiritually, man alone has been created with spiritual concepts. He alone of all the creatures can worship God.

#### ORIGINAL INNOCENCE OF MAN

Some declare that Adam was created in holiness or righteousness. This is not quite correct. **MAN WAS CREATED PERFECT**, but he was created in innocence. There is a vast difference between innocence and righteousness. **INNOCENCE IS SINLESSNESS THAT HAS NEVER FACED TRIAL. RIGHTEOUSNESS IS INNOCENCE THAT HAS BEEN TESTED AND TRIED AND HAS COME OUT VICTORIOUS. HIS CONSTITUTION.** Genesis 2; 2 Thess 1:23; Hebrews 4:12.

#### BODY - SOUL - SPIRIT

(A) His body was made from the earth. This was the first part of man that was formed. Genesis 2:7. The body is called the house of the inner man. Job 4:19; 1 Cor. 3:1, 3, 4. The Process by which man was made we do not know, we only know he came up to God. The word "dust" does not mean clay or old dirty dirt but the finest materials of the earth.

(a) Analysis proves man's source. Modern chemical analysis detects in the body the same elements that are in the earth, beneath man's feet, such elements as sodium, carbon, iron and the like.

(b) Earth sustains man's existence. The body is sustained by that which grows out of the earth. It is man's body and not his spirit that is sustained. Famine in our modern day has proved that if vegetation is taken away, life is taken away. Kill vegetation and you kill man.

(c) Death substantiates man's elements. At death corruption sets in and man's body soon returns to the dust from which it was formed. "In the sweat of thy face shalt thou eat bread till thou return unto the ground; for out of it wast thou taken; for dust thou art, and unto dust shalt thou return." Genesis 3:19.

(B) Soul. The Lord God formed man of the dust of the ground and breathed into his nostrils the breath of life; and he became a living soul. Genesis 2:7; 1 Cor. 15:45. The soul is the seat of the emotions and appetites. Plants, animals and man have bodies; only animals and man have souls; but only man has a spirit. The soul is that Conscious life which is in man and animal. Plants have life, but it is unconscious life. There is a difference between the soul of men and the soul of animals. The animal's soul is connected with his body, while man's soul is connected with his spirit. The soul of an animal dies but man's soul never dies, he was made a "living soul," a soul that would never die. Animals have a soul. Job 12:10.

#### IN WHOSE HAND IS THE SOUL OF EVERY LIVING THING AND THE BREATH OF ALL MANKIND.

(c) Spirit. Here is where man differs from all creatures. In Hebrew 12:9, God is said to be "Father of Spirits." This does not mean the Father of Angels, but the spirits of men made perfect. God is never said to be the Father of Souls. "As the body without the spirit is dead, so faith without works is dead also." James 2:26. When a body dies, the soul departs with the spirit of man. The soul and spirit can be separated, the Word of God is quick, and powerful, and sharper than any twoedged sword piercing even to the dividing asunder of soul and spirit, and of the joints and marrow and is a discernor of the thoughts and intents of the heart." Hebrews 4:12. However, there is no scriptural proof that they are ever separated.

The rich man of Luke 16, goes to Hades upon death, and he has both soul and spirit with him. The Spirit of man is the seat of his intelligence. What man knoweth, the things of man, save the spirit of man which is in him? Even so the things of God knoweth no man, but the Spirit of God. 1 Cor. 2:11. Animals do not possess intelligence. "Be ye not as the horse, or as the mule, which have no understanding whose mouth must be held in with bit and bridle, lest they come near unto thee." Psalms 32:9.

The word spirit both in the Hebrew (ruah) and the Greek (pneuma) is sometimes translated as "breath" and "wind." The context determines the translation. The material is to say that the Word for Spirit should be "breath," and that when man dies he is gone forever. Some people say that man lost his spirit at the Fall and regains his spirit at conversion. This would make him a dual being however and this conception has no Scriptural grounds.

(d) Heart. When we speak of the heart, we do not mean the muscle in the body, but rather the seat of conscience. "Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water." Hebrews 10:22. There is a warning that there may be a profession without a possession, a hear knowledge without a heart trust. Not every one that saith unto me, Lord, Lord, shall enter into the Kingdom of heaven; but he that doeth the will of the Father which is in heaven. Matt. 7:22-23.

**HIS CONDITION** By this we mean man's condition in his state of integrity before he fell. (a) **His knowledge, intuitive knowledge.** He was not an adult infant. He named all the animals that came from the hand of God. It would take an intelligent man to do this. "Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found a help meet for him." Genesis 2:20 (b) **His Fellowship.** He was able to commune with God. The Lord commanded the man saying, "Of every tree of the garden thou mayest freely eat." Genesis 2:16. God said, "Behold I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat." Genesis 1:29. (c) **His Home.** It was located in a garden. "The Lord God planted a garden eastward in Eden; and there he put the man whom He had formed." Genesis 2:8. This garden is not called Eden. "Eden" means plains or plateau, Armenia, no doubt, is the place where man began. (d) **His Companion.** For Adam there was not found an help meet for him—and the rib, which the Lord God had taken from man, made he a woman and brought her unto the man. Genesis 2:20-22.

The words "help meet" are not a compound word, but two separate ones, meaning "fit for." Eve was fit for Adam. Some who laugh at this "rib story" cannot tell us where woman did come from. Why do you suppose God did not make woman from the dust? For the simple reason that God did not want to have two origins of man.

God can make a human being in four (4) ways: (1) By conception. (2) Without the aid of woman. As Eve. (3) Without a man or a woman—As Adam. (4) Without a man by a Woman—As Christ.

(1) **His Work.** "God blessed them, and God said unto them, Be fruitful and multiply, and replenish the earth, and subdue it; and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the Earth." Genesis 1:28. The Lord God took the man, and put him into the garden of Eden to dress it, and to keep it. Genesis 2:15. There was employment in the garden, but no toil. There was work, but not the kind that wears one out. The word "keep" in Gen. 2:15 is best translated "guard." Against whom was Adam to guard the garden? Against wild animals? No, there were none. Against wild men? No, for Adam was the only man. He was put on his guard against the possible appearance of the Devil. Whenever man is placed in a position of trust, God always gives ample warning.

(2) **His Food.** "God said, Behold I have given you every herb bearing seed, which is upon the face of all the Earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat." (Genesis 1:29). The first man and beast of the field were vegetarians. Their diets included no blood. Man was not carnivorous, as evolutionists claim.

**HIS RESPONSIBILITY** (a) To replenish the earth with a new order—Man. "God blessed them and God said unto them be fruitful and multiply and replenish the earth, and subdue it." Genesis 1:28.

Adam was the first man; The first man Adam was made a living soul. (1 Cor. 15:45). Eve is the mother of all human beings. Adam called his wife's name Eve, because she was the mother of all living (Gen. 3:20).

**2nd Responsibility—** To abstain from eating of the fruit. This fruit was of the tree of the knowledge of Good and Evil. "The Lord God commanded the man saying, of every tree of the garden thou mayest freely eat; but of the tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest thereof, thou shalt surely die." (Genesis 2:16-17).

They were allowed to eat freely as there was plenty. There was only one tree forbidden them. We do not know what kind of fruit it was. Nothing was wrong with the fruit; there was just God's prohibition behind it. God wanted Adam and Eve to have knowledge, but He did not want them to gain it by disobedience. Remember man had been placed on his guard; he had been warned of the enemy; Satan did not come in unawares. This being true, why did God allow Adam and Eve to be subjected to the attack of the Devil? Testings always come before a blessing. Man always has to be tried before he is promoted. The entire human race came from that one man, Adam. As is the head so are the descendants.

#### MAN IN HIS STATE OF SIN

(A) **The Fall.** Some may say that the fall of man is an old Babylonian fable, but we have only to look upon man and see him toil for his bread, weaken in his diseases and die in his misery, to realize that he has had a fall. "By one man sin entered into the world, and death by sin; and so death passed upon all men for that all have sinned." (Romans 5:12).

#### THE SOURCE OF SIN

"Now the serpent was more subtle than any beast of the field which God had made. And he said unto the woman, yea, hath God said, ye shall not eat of every tree of the garden? (Genesis 3:1). "I fear, lest by any means, as the Serpent beguiled Eve through his subtlety so your minds should be corrupted from the simplicity that is in Christ." (2 Cor. 11:3). God is not speaking about a beast when He mentions the serpent, but a person. Notice the Scripture does not say "more subtle than any other beast of the field," but leaves out the word other; stating only that he is more subtle than any beast. This is merely a statement of what God thinks of the Devil. No where in Scripture does it state that the Devil was in the serpent, but it does say that the serpent was the Devil. "He laid hold on the dragon, that old Serpent which is the Devil, and Satan, and bound him one thousand years." (Rev. 20:2).

#### THE NATURE OF SIN

The serpent said unto the woman, ye shall not surely die; for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. And when the woman saw that the tree was good for food, and that it was pleasant to the eye, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. (Genesis 3:4-6).

Now the fruit was all right; it was good fruit, with only the "for-



bidden" of God behind it. Some may contend that it was a small thing to bring about man's downfall, but we ask the question, "How many steps does it take to fall off a bluff?" Adam took three steps to complete his downfall. (1) **He doubted God's Love.** In doubting God's love, Adam denied God's goodness, and acted apart from God and became a sinner. There is a way which seemeth right unto a man but the end thereof are the ways of death (Proverbs 14:12; Isa. 53:6).

Second Step. **He doubted God's Word.** In doubting God's Word, Adam denied God's Truth, denying His truth, Adam acted in spite of God and became a criminal. "Whosoever committeth sin transgresseth also the law; for sin is the transgression of the law." (1 John 3:4)

Third Step. **He doubted God's Authority.** In doubting God's Authority, Adam denied God's Deity; denying His deity, Adam became contrary to God. Thus he became God's enemy and a rebel in God's universe. "The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God." (Romans 8:7-8).

The testing was given to see if man would stay true to God. He failed because he wanted to be a god. The Devil himself fell (Isa. Ch. 14) because he wanted to be like the most High God. This brought his downfall so he planted the same seed of false ambition in Adam and Eve to see if it would bring about their downfall, and it did.

#### THE EFFECTS OF SIN

(a) **Shame.** They both were naked, the man and his wife and were not ashamed. Genesis 2:25. And the eyes of them both were opened and they knew that they were naked, and they sewed fig leaves together, and made themselves aprons. Gen. 3:7. God Himself is clothed with a garment of light (Ps. 104:2); and when He made man, He made him in His own image and likeness. Thus, we believe that man also was clothed with a garment of light. When man sinned that clothing of light was lost, and he made himself a fig leaf covering to take the place of that which was lost. Ever since, man has tried to put on what God once gave him, but he has nothing but filthy rags.

(b) **Fear.** "He said, I heard thy Voice in the garden, and I was afraid because I was naked, and I hid myself" (Gen. 3:10). Man still tries to hide from God.

(c) **Separation from God.** There is no doubt that man lost his perfect nature, and ended his fellowship with God. There is no such thing as the Fatherhood of God and the brotherhood of man, the natural man, the unsaved man.

(d) **Expulsion from the garden.** The Lord sent him forth from the Garden of Eden to till the ground from which he was taken. So he drove out the man, and he placed at the end of the Garden cherubims, and a flaming sword which turned in every way to keep the way of the tree of life." (Gen. 3:23-24). Man was driven out.

(e) **Last Lordship, over Creation.** In the beginning Adam was indeed ruler of all earthly creatures: "Thou madest him to have dominion over the works of thy hands; Thou has put all things under his feet: all sheep and oxen, yea and the beast of the field; the fowl of the air, and the fish of the sea and whatsoever passeth through the paths of the sea." (Ps. 8:8). This is not true of man today. He

has lost that lordship. Christ will return it to man when He comes again. (Hebrews 2 and Isa. 11 chapters).

#### THE FALLEN SONS OF ADAM—FIRST THEIR STANDING

(a) **In Adam.** Since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. (1 Cor. 15:21-22); (Romans 5:12-21). There are only two representative men in the world; the first man, and the second man; the first Adam, and the last Adam. All men are born in Adam; all born again men are in Christ.

(b) **Of sin and guilt.** What then, are ye better than they? No in no wise; for we have before proved both Jews and Gentiles that they are all under sin as it is written: There is none righteous, no not one (Rom. 3:9-10) (Rom. 3:19).

Second, their State. By their state we mean their spiritual condition, that is, the absence of righteousness in their spiritual life.

(a) **Sinful in Nature.** "Behold I was shapen in iniquity; and in sin did my mother conceive me." Ps. 51:5.

(b) **Sinful in practice.** We ourselves were sometimes foolish, disobedient, deceived, serving divers, lusts and pleasures, living in malice and envy, hateful and hating one another." Titus 3; Romans 3:23; Col. 1:21.

(c) **Lost in Sin.** "The Son of Man is come to seek and to save that which was lost." Luke 19:10; Isa. 53:6; 2 Cor. 4:3-4.

(d) **Spiritually Dead.** "You hath He quickened who were dead in trespasses and sin—Even when we were dead in sin, hath quickened us together with Christ, by grace are you saved." (Eph. 2:1, 5). God's picture of a sinner is a dead man. A man with all the organs of movement, but no motion. Likewise, the sinner cannot move in the things of God.

(e) **Under God's Wrath.** "The wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness." (Rom. 1:18; John 3:6).

(f) **Waits for death.** It is appointed unto men once to die, but after this the judgment. (Hebrews 9:27).

(g) **Son of Hell.** "Whosoever was not found written in the book of life was cast into the lake of fire." (Rev. 20:15).

#### MAN IN HIS STATE OF GRACE

(A) **His Standing.** First in Christ. As in Adam all die, even so in Christ shall all be made alive. (1 Cor. 15:22). Second of Perfection. According as He has chosen us in Him before the foundation of the world, that we should be holy and without blame before him in love—to the praise of the glory of his grace, wherein He has made us accepted in the beloved. (Eph. 1:4-6). There are no charges against the Head, and, as that is so, there can be no charges against the Body.

His State. By this we mean his spiritual condition. This differs from the life of the unbeliever. In the believers life righteousness is present—in the righteousness of the Lord Jesus Christ.

(1) **A New Creature.** If any man be in Christ, he is a new creature,



(2 Cor. 5:17). Regeneration is a re-creation only God can create, only God can recreate.

(2) **Saved.** Who has saved us. (2 Tim. 1:9)

(3) **Dead Unto Sin.** Likewise reckon ye also yourselves to be dead unto sin. (Rom. 6:11).

(4) **Child of God.** As many as received Him, to them gave He power to become sons of God. (John 1:12).

(5) **Under God's Favor.** "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places with Christ." (Eph 1:3; Rom 5:2).

(6) **Waits for God and Glory.** (Phil. 3:20-21).

(7) **Son of Heaven.** "The Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom; to whom be glory forever and ever. Amen. (2 Tim. 4:18; 1 Peter 1:4).

(C) **His two Natures.** "The flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other; so that you cannot do the things that you would." (Gal 5:17). The above scriptures could not describe anyone but saved man. The sinner has but one nature, the Child of God has two natures. Every true believer has experienced the war of which Paul speaks. The warfare is best demonstrated by the household of Abraham. He had two sons Ishmael the older; and Isaac the younger. Ishmael stands for the born of the flesh, while Isaac stands for the born of the Spirit. The trouble started when Isaac came into the household. Trouble comes into a Christian's life when Christ enters in.

(1) **The Flesh** (John 3:6; Rom. 7:18, 23; 8:9) Not muscles and sinews, which are part of the human body, but rather the carnal nature which all possess at birth. There is no such thing as our being in the flesh, the flesh is in us. No man has ever begotten an "untallen" man. For I know that in me, that is, in my flesh, dwelleth no good thing. (Romans 7:18)

(2) **The Natural man.** The natural man receiveth not the things of the spirit because they are spiritual, discerned." (1 Cor. 2:14). This is what man is by nature, by his natural birth.

(3) **The Old man.** (Rom. 6:6; Eph. 4:22; Col 3:9). This is the man of old—what we once were. Corrupt, full of evil desires and lusts.

(4) **The Outward Man.** The outward man perish, yet the inward man is renewed day by day. (2 Cor. 4:16).

(5) **The Heart.** "From within, out of the heart of men proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, and evil eye, blasphemy, pride, foolishness: all these evil things come from within, and defile the man" (Mark 7:21-23). We hear so much of man having a change of heart, but this is impossible, for only God can give a new heart.

(6) **The Carnal Mind.** The Carnal mind is enmity against God, for it is not subject to the law of God, neither indeed can be." (Rom. 8:7).

(7) **Sin.** "By one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned." (Romans 5:12). The word "sin" refers to the fallen nature of man, while "sins" refer to the actions of this nature.

### THE CHARACTER AND END

(1) **It is an Adamic nature.** This means that Adam fell and his children are therefore, fallen children, of a fallen father.

(2) **It is an inherited nature.** We receive our fallen nature from Adam.

(3) **It is an evil nature.** Read Roman, Chapter 8—a commentary on this.

(4) **It is an unchangeable nature.** "That which is born of the flesh is flesh." (John 3:6). As long as man lives, that fallen nature remains in him. It will be eradicated only at the resurrection of the dead in Christ, and the transformation of those alive in Christ, at His second appearing.

(5) **Its end is death.** (Romans 6:23).

### DESCRIPTION OF THE NEW NATURE

Its names and characteristics. (1) **Spirit.** "That which is born of the flesh is flesh; and that which is born of the Spirit is spirit." (John 3:6).

(2) **Divine Nature.** There are given unto us exceeding good, great and precious promises; that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

(3) **The New Man.** Put on the new man, which after God is created in righteousness and true holiness. (Eph. 4:24).

(4) **The Inward Man.** "Though our outward man perish, yet the inward man is renewed daily." (2 Cor. 4:16). "I delight in the law of God after the inward man." (Romans 7:22)

(5) **Mind.** I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin." (Romans 7:25).

### ITS CHARACTER AND END

(1) It is a Christly nature. (2) It is an imparted nature. (3) It is a holy nature. (4) It is an unchangeable nature. (5) It is a non-forfeited nature. (6) Its end is Resurrection and Rapture. (1 Cor. 15:51-53, 57).

Harmartiology Gr. harmittia meaning "sin."

### DOCTRINE OF SIN

A Entrance of sin into universe. Ez. 28:11-14.

B. Introduction of sin into the human race. Sin came into human beings through deception and disobedience. (1 Tim. 2:14).

(a) Why did God allow man to sin? (Eph. 2:7).

(1) **The Reality of Sin.** Scripture declares the fact of sin. (Romans 3:23). All under sin. (Gal. 3:22).

### NATURE OF SIN

A. Modern View.

(1) Society calls it indiscretion. (2) Scholars label it ignorance.

(3) Evolutionists say, it is the trait of the beast. (4) Christian Scientists teach it is the absence from good. (5) The fleshly man excuses it as amiable weakness. (6) The new Theologians declare it is merely weakness.

#### B. The Biblical View of Sin.

1. Sin is missing the Mark. Romans 3:23. (2) Sin is transgression. 1 John 3:4. Transgression of the law may be deliberate or unintentional. Either is sin. There was sin before the law, but there was no transgression. Numbers 4:15; Judges 7:11, 15; Isa. 24:5; Daniel 8:11; Hosea 6:7, 8:1. (3) Sin is bending of that which is right. Righteous means straight. Sin is bending of that which was once straight. 1 Sam. 24:10; Romans 1:18; 6:13. (4) Sin is rebellion against God. Isa. 1:2; 2 Thes. 2:4, 8. (5) Sin is a Debt. Matt. 6:12. (6) Sin is disobedience. A lack of response to God. Eph. 2:2. (7) Sin is a Deviation from God's requirement. This means a fall, every offense against God is a fall. Sin is always a fall that hurts. Matt. 6:14. (8) Sin is unbelief. 1 John 5:10. (9) Sin is Impiety or ungodliness. Rom. 4:5; 5:6. (10) Sin is Iniquity. A wrong doing to the moral order of the universe. (Gal. 5:19-21; Col. 3:5-9; Mark 7:18-20).

#### THE SCRIPTURAL STATEMENT OF SIN

All unrighteousness is sin. 1 John 5:17.

Theological Definition of Sin:

1. Sin is the transgression of a lack of conforming to the law of God.
2. Sin is deficiency of love to God and man.
3. Sin is preference of self to God.
4. Sin is insubordination.
5. Sin is lack of conformity with God, or His Moral law in act, disposition or State.

#### CHRISTOLOGY

This is the sad plight into which man has involved himself when—THE SON OF GOD—the Christ comes upon the scene.

A. Son of God is the Lord's title of personal glory and deity. The angels answered and said unto her, the Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee; therefore that holy thing which shall be born of thee shall be called the Son of God. Luke 1:35. The Lord Jesus is the Son of God. A Christian is a son of God. The Lord Jesus is the Son of God by revelation and nature, the Christian is a son of God by regeneration and adoption. The Lord Jesus has been the Son of God from all time and eternity; the Christian becomes a child of God when he trusts in the Christ, the Lord.

B. The Son of Man. This was the favorite title of the Lord, the one by which He called Himself time and again. (Luke 9:20, 88 times in N. T.; Once in Acts; once in Hebrews; twice in Revelation, 84 times in Gospels, not once in Epistles. Also called Son of Abraham, Son of David, Son of the Highest, Second Man, Last Man, The Word, Emmanuel, Savior, Rabbi, Master.

#### THE INCARNATION OF CHRIST

This is a cardinal truth of Christianity. It is the foundation upon which our faith rests. Without the incarnation

Christianity could not stand. There is no way of getting rid of the incarnation without getting rid of Christianity. Mere man did not reveal this to us, but God Himself did, through the revelation of His Word (Col. 2:1-3). The word "incarnation" comes from the Latin word meaning "enfleshment", thus, when we speak of the incarnation of Christ Jesus, the Son of God, we mean the enfleshment of God—God manifest in the flesh.

#### THE DEATH OF CHRIST

The cross is the fundamental truth of the revealed Word of God, by the cross we do not mean the tree but the sacrifice upon that tree. We see the emblem of Christ and Him crucified in Genesis, and so on through the O. T. The only reason for Bethlehem is Calvary. Our salvation depends upon Christ dying upon the cross. One third of the book of Matthew, more than one third of Mark, one fourth of Luke and one half of John deals with the last week of Christ before His crucifixion.

#### SCRIPTURAL NAMES OF CHRIST'S DEATH

(a) Atonement. O. T. idea meaning "to cover." N. T. idea meaning at-one-ment, at one with God through the sacrifice of His Son.

(b) Sacrifice. Purge out therefore the old leaven that ye may be a new lump, as ye are unleavened. For even Christ our Passover is sacrificed for us. 1 Cor. 5:7.

(c) Offering. "By the which will we are sanctified through the offering of the body of Jesus Christ once for all—for by one offering He hath perfected forever them that are sanctified. Heb. 10:10, 14.

(d) Ransom. The Son of man came not to be ministered unto but to minister and to give His life a ransom for many. Matt. 20:28.

(e) Propitiation. He is the propitiation for our sins; and not for us only; but also for the sins of the whole world. 1 John 2:2.

The underlying thought of propitiation is "satisfaction."

(f) Reconciliation. To wit, that God was in Christ, reconciling the world unto Himself, not imputing their trespasses unto them; and hath committed unto us the Word of reconciliation. (2 Cor. 5:19). Never in scripture does it say that God is reconciled. It is man who has to be reconciled; it is man who needs a thorough change.

#### SUBSTITUTION

Substitution is not a scriptural word, but it is a scriptural idea. "He was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon Him and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all." (Isa. 53:5-6).

1. The manifestation of Divine Character. Now the righteousness of God without the law is manifested, being witnessed by the law and the prophets—To declare, I say, at this time His righteousness that He might be just, and the justifier of him which believes in Jesus. Romans 3:21, 26).

II The Vindication of Divine Law. The law is unto death. There is no mercy in law, only justice. The law condemns the sinner to death; Christ took the sinner's place, therefore Christ paid the law's demand.

III The Foundation of Divine Pardon. This statement will go unchallenged in the N.T. There is one essential feature of forgiveness, and that is, the one who forgives must take upon himself all wrong (or loss) that has been committed. For example, if a person is robbed of ten dollars, and the culprit is found but is forgiven who then stands the loss? It is he who forgave.

#### HOLINESS

The holiness of God is of ten assigned a place among the moral attributes of the divine nature: yet strictly speaking, holiness is not a single attribute, but rather a combination of all the moral attributes of God. In 1 Peter 1:16, God says be ye holy, for I am holy. God could not ask us to be less seeing we are made in His image and "holiness" is inclusive of the moral excellences of the divine character. The words sanctification, holiness and saints all come from the same "Root."

1. Holiness is not a betterment of the flesh. The scriptures nowhere says that the work of the Holy Spirit is to improve the old nature. The natural man cannot understand the Holy Spirit. This is hard to say but nevertheless it is true, that the flesh of the believer is no better than the flesh of the sinner. The scriptures say, Mortify the deeds of the flesh."

II Holiness is not the eradication of the sinful nature. There are those who contend that a believer may have a purifying experience that will burn out all carnality, thus rendering him sinless, incapable of committing sin. We do not deny such an experience, but we caution the believer to prove his experience by the Word, rather than trying to prove the Word by his experience. To those who hold that holiness or sanctification is an experience by which the sinful nature is eradicated, let us turn to the word and see how sanctification is used: "Thou shalt anoint the altar of the burnt offering and all his vessels, and sanctify the altar: and it shall be an altar most holy." (Ex. 40:10). Where is the eradication here? Did the altar have a sinful nature? Another example, Moses said unto the Lord, the people cannot come up to Mt. Sinai for thou chargest us, saying Set bounds about the mount and sanctify it." (Ex. 19:23). Did Mt. Sinai have a sinful nature? If holiness means eradication from the sinful nature, explain the following. Sanctify the Lord God in your hearts, and be ready always to give an answer to every man that you may give a reason of the hope that is in you with meekness and fear. (1 Peter 3:15). Carnal Christians are sanctified; this does not speak of the eradication of the sinful nature. 1 Cor. 1:1-2, 3, 13.

3. Holiness is not sanctimoniousness. It is not an affected or hypocritical devoutness. Neither is it false saintliness. Holiness is not marked by wearing of a beard, or black stocking, and the like. You can tell whether saintliness is false or real.

4. Holiness is not a second blessing. In 2 Cor. 1:15 Paul speaks of wanting to give the church a second benefit, not a second blessing. The epistle was written to people who were already sanctified. (1 Cor. 1:2, 6, 8).

(5) Holiness is to be set apart. The root idea always means to be set apart, or separation. It always means to set apart for a purpose. Whether in respect to saint or sinner. Unsaved men can separate or sanctify themselves unto sin. They that sanctify themselves and purify themselves in the gardens behind the tree in the midst, eating swine's flesh and the abomination, and the mouse shall be consumed together, saith the Lord. (Isa. 66:17). Jesus sanctified Himself, to say He made Himself sinless is blasphemous. The Sabbath was sanctified, and we know that the Sabbath had no sinful nature.

We are sanctified the very moment we believe. "We are bound to give thanks always to God for you, brethren beloved of the Lord, because God has from the beginning chosen you to salvation through sanctification of the spirit and belief of truth." (2 Thess. 2:13)

(a) Having therefore these promises dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." (2 Cor. 7:1).

Grow in grace, and in the knowledge of our Lord, and Saviour Jesus Christ. To Him be glory both now and forever. Amen." 2 Peter 3:18. This is our present state of sanctification or holiness. A saint never grows up to sanctification but grow in sanctification. Every believer is a saint, however, some believers do not act like saints. The living Christian still has the flesh in him and obeys it at times. Then God, by Jesus Christ, through the Holy Spirit meets our chastisement. John 17:17; 1 Thess. 4:3; Hebrews 12:10; 2 Cor. 3:18.

#### FINAL

Perfect holiness will occur in the future at Christ's second coming. The Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you; to the end He may establish your hearts unblameable in holiness before God, even our Father at the coming of our Lord Jesus Christ with all His saints. 1 Thess. 3:12-13

#### SCRIPTURAL BAPTISM

Rev. J. A. G. Jordan

There are three commands in the great commission, and baptism is one of them. Jesus asserted that his supreme authority over all things had been given unto him: and then said in Matthew 28:19-20 "Go ye therefore and teach (Make disciples of) all nations, baptizing them in the name of the father, of the son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you: and lo, I am with you alway even unto the end of the world." The church to whom this command was given was to get people saved, baptize them, and teach them to observe all things Jesus commanded. The only thing that should come before baptism is salvation. Everything else should follow.

Sig-5

## BAPTISM IS OF DIVINE ORIGIN

Listen to the words of Jesus "Baptizing them in the name of the father, and of the son, and of the Holy Spirit" (Matt. 28:19). "He that believeth and is baptized shall be saved." (Mark 16:16). "Repent ye, and be baptized every one of you in the name of Jesus Christ unto the remission of your sins." (Words of Peter in Acts 2:38). The whole mission of John of which baptism formed a very important part, was divinely inspired. John was sent from God. (John 1:1). John was sent to baptize with water. (John 1:33). Jesus in being baptized put his approval on the ministry of John, identified himself with the men whom he had come to save; and set an example to believers for all times.

Baptism is an ordinance of the church. The word "ordinance" is derived from the Latin "ordo," a row or order, and so ordinance meant "to put in the right place in the row, or set in order," and then consequently to establish, to command: so that "ordinance" comes to mean something established, commanded, enforced by proper authority, and the term has been applied to the sacred rites of baptism and the Lord's Supper as institutions, or commandments of the Lord.

An ordinance should not be looked upon as sacrament in the Roman Catholic sense of conferring divine grace, but a symbolic rite which sets forth the central truth of the Christian faith. Jesus delivered the ordinance of baptism to a specific body to be administered. With this administrator Jesus promised to be to the end of the world. There are several views held relative to this most important question, "To whom was the ordinance of baptism committed?" We shall give three of these views:

The first view is that the clergy is responsible for the ordinance and has the authority to administer it. Another view is that an individual Christian can baptize. The other view is that the responsibility for the administration of the ordinance rests with the church. The author believes the last view is the correct one. To administer baptism is not an individual act. It is not a ministerial act. It is a church-act. This ordinance was committed to the disciples in church capacity. The church as an organization is not expected to baptize. Hence the proper administrator is one which has a commission from Jesus Christ to go, to teach, to baptize who has been ordained by the church, working under orders of the church. The official who administers the ordinance is only acting as a representative of the church.

To qualify as being the Lord's church to which the ordinance of baptism was committed, a church must have three things true concerning its beginning. It must have the right founder—Christ (Matt. 16:18); the right place—Palestine (Where Christ lived); and the right time—during the personal ministry of Christ. An organization that can not meet these conditions can not qualify as the church the Lord organized. It is not his church, and has no authority to administer the act of baptism. The specification of any one thing in a law, command or contract is the prohibition of every other thing.

Let us take a look at the following table showing the founder, place and time of the various denominations:

| Denomination          | Founder    | Place    | Time    |
|-----------------------|------------|----------|---------|
| Catholic              | Gregory    | Rome     | 590-594 |
| Lutheran              | Luther     | Germany  | 1520    |
| Episcopal             | Henry VIII | England  | 1534    |
| Presbyterian          | Calvin     | Europe   | 1538    |
| Congregational        | Brown      | England  | 1580    |
| Methodist             | Wesley     | England  | 1740    |
| Disciples of Christ   | Campbell   | U. S. A. | 1827    |
| Seventh Day Adventist | Miller     | U. S. A. | 1843    |
| Holiness              | Mason      | U. S. A. | 1894    |

Since all of these denominations fail to meet the three basic requirements none of them can qualify as being the church that was set up by our Lord, and to whom was committed the ordinance of baptism.

Baptists alone have no founder but Christ, no place outside of Palestine, no date this side of the personal ministry of Christ. Baptists alone can justify claim to be the New Testament Church and offer unequivocal testimony of an unbroken existence from the days of Jesus Christ until the present time. There never has been a time since the days of Jesus when there were not people holding and preaching the same faith that was taught by Jesus Christ and advocated by the apostles.

The Baptist church being the only church that was built by Jesus Christ which he called "My Church" is the only church Christ, who had supreme authority, authorized to administer the ordinance of baptism.

Immersion by any other source than a Baptist church is alien immersion, and not baptism at all. When members of other churches apply to a Baptist church for membership, they are not re-baptized they are merely baptized. The proper act in baptism may be nullified, by an improper administrator.

## SUBJECTS OF BAPTISM

To determine the proper subjects for baptism we shall look to the command and example of Christ and his apostles. Christ stated in the great commission (Matt. 28:19) "Go ye therefore and make disciples of all nations, baptizing them into the name of the father and of the son, and of the Holy Spirit." The language of this commission is plain. To make disciples is to precede baptism (Mark 16:13,16): "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned." Acts 2:41—"They that gladly received the word were baptized." Acts 10:47—"Can any forbid water that these should not be baptized, who have received the Holy Spirit as well as we?" Acts 8:37—"Philip said to the Eunuch, 'If thou believeth with all thy heart thou mayest' (Be baptized). Baptism then is to be administered only to those who make a creditable confession of faith in Christ. There is no record in the Bible where baptism was ever administered to any one but

a believer. To attempt to baptize any one who does not profess to have a heart purified by faith is to proclaim a falsehood. There is a maxim of law to the effect that "The expression of one thing is the exclusion of another." Therefore the expression of believers as Scriptural subjects for baptism is the exclusion of unbelievers.

#### INFANT BAPTISM UNTHINKABLE

According to the Scripture which is our guide in all matters of faith and practice, we are first to make disciples, then to baptize them. This is impossible with a new born babe. So-called "Infant Baptism" originated in those years during which paganism and Christianity were being amalgamated into what is called the Roman Catholic Church. The first cardinal error of the church was baptismal regeneration; from this error arose the practice of baptizing the sick, and the dying, who were believed to be lost if they died unbaptized.

In a few years, this supposed benefit was extended to infants who were sick, and had no appetite for their mother's milk. Finally it was decided that infants as well as adults must be baptized, or condemned to an eternal hell. According to the Scripture there is no precept or example for the practice of infant baptism. Infant baptism is the perversion of the Scripture, the chief corner stone of the papacy, and the nullification of evangelical Christianity. Infant baptism violates the fundamental religious rights of the individual, deciding for him when he is helpless, that which he has the God-given right to decide for himself.

Infant baptism fills the churches with unregenerated members and is a root to more religious corruption than nearly any other heresy. It is a practice which tends neither to glorify God, nor to profit the child and perverts the design and falsifies the profession of the church. One of the distinguishing marks of Baptists has always been their emphasis upon the competency of the individual soul to God. This rules out infant baptism. Matthew speaks of baptizing disciples, and Mark of baptizing believers, but infants are neither of these. As we should not bury a person before his death, so we should not symbolically bury a person by baptism until he has in spirit died to sin.

#### A STRANGE CEREMONY

There is a new and strange ceremony creeping into Baptist churches, and making its way to the altar—the "Dedication of Babies." The idea seems to make the service look and sound just as much like the baptism of infants as practiced by Pedo-Baptists as possible, without the use of the word "baptism" or immersion in water. It is as if we are saying to the parents, "We can not baptize your baby, because that is contrary to the Baptist teaching, but we will perform a substitute ceremony, which will be exactly like baptism, with the exception of the use of water, and we will have to call it a dedication." Why do we as Baptists permit that strange unscriptural ceremony to be held in our churches, and that unscriptural act which favors and imitates infant baptism, when we accept God's word as our guide in all matters of faith and practice? God forbid

#### FORM OF BAPTISM

It is not our purpose to dwell long on this element, not because it is not important, but because so much has been said and written on this subject that it is not necessary. The form of baptism is immersion and immersion only. Greek lexicons give "immerse" "dip" or "plunge" as the primary meaning of baptism. "Baptize" and "baptism" are not translations, but transliterations, of the Greek words baptizo and baptism. In baptizo the final letter o, was changed into e; and in baptism the last letter was dropped altogether. These two words were anglicised upon the orders of King James I, when the Bible was being translated in 1611. Some writers have expressed themselves that King James gave this order because he was a member of the church of England and was opposed to immersion.

The description of baptism given in the New Testament requires immersion. Matt. 3:16—"And Jesus when he was baptized went up straightway out of the water." Acts 8:38—"And they went down into the water both Philip and the eunuch, and he baptized him." Romans 6:4, 5—"Therefore we are buried with him by baptism into death; that like as Christ was raised up from the dead by the glory of the father, even so we also should walk in the newness of life. 'For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection.'"

We find no authority in the New Testament which contains all the law for the church that was established by our Lord and Master, to use sprinkling or pouring as a form for baptism. The first instance of pouring as a form of baptism that can be found recorded in church history is that of Novation which occurred about 250 A. D. Novation was thought to be sick unto death, desiring salvation which he thought could only be procured by baptism. Being so ill they thought he was not able to be immersed, the ministers surrounded his bed and simultaneously thrust water upon him from above, below and the sides endeavoring to symbolize immersion. In the year 811 A.D. Pope Steven the second granted the French clergy the right to sprinkle the infirm and infants, saying if such was the case of necessity, and if sprinkling was done in the name of the Trinity it should be held valid. Such was called clinic or couch baptism; sometimes called a compend, or an abridgement. Eventually sprinkling and pouring were recognized as forms for baptism. Popes may issue decrees, men may tamper with the ordinance but according to the teaching of the New Testament immersion was, is, and will forever be the only form of baptism. Baptismal regeneration and infant baptism according to well-established history have caused the shedding of more Christian blood as the centuries have gone by, than all other errors combined. Over fifty million Christians died martyr deaths mainly because of their rejection of these two errors, during the period of the dark ages.

#### THE DESIGN OF BAPTISM

Baptism properly administered, and understood, preaches by symbol the great underlying principles of the gospel of Christ; the burial and resurrection of Christ and the resurrection of our bodies when Jesus comes. It further symbolizes the remission of

sin, the burial of the old life, the cleansing from unrighteousness, and the resolve to walk in a new life of fellowship with Christ. Baptism should be looked upon as a symbol, which is a sign, or visible representation of an invisible truth or idea; as, for example, the lion is the symbol of strength, the lamb is the symbol of gentleness and the olive branch the symbol of peace. Baptism is a symbolic act, which expresses by vivid actions essential Christian truth in an outwardly observed rite, inwardly accepted and fundamental Christian doctrine. Baptism is, "The answer of a good conscience toward God" (1 Peter 3:21). It is a public and obedient response on the part of a child of God who has been given a good conscience through remission of sin, by the grace of our Lord.

Baptists hold that the subject, the form, and the design must be preserved in order to have valid baptism. To change either one will destroy the validity of baptism.

Baptism is important because Christ ordained it. Christ submitted to it in order to institute it in his example. His disciples were baptized and they baptized others. Christ included baptism in the great commission. Every Christian should be baptized, not in order to save him, but because he is saved.

We change the design and invalidate the ordinance when baptism which is a declarative act is performed in order to procure salvation. Grace is the source, and faith the instrument of salvation. Eph. 2:8. "For by grace are ye saved through faith, and that not of yourselves, it is the gift of God." 1 John 1:7—"The blood of Jesus Christ cleanseth us from all sins." 1 John 5:1—"Whosoever believeth Jesus is the Christ, is born of God." When Paul told the Philippian jailer what he must do to be saved, he said, "Believe on the Lord Jesus Christ and thou shalt be saved." (Acts 16:31). Since Cornelius and his household received the Holy Ghost before they were baptized it is absolutely certain that they were born into the family of God before baptism in water.

As to Acts 2:38, "Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Spirit." The preposition "eis" translated "for" does not mean "in order to, or to secure," according to Prof. A. T. Roberson of the Southern Baptist Theological Seminary. A recognized Greek scholar he said, "It is perfectly good Greek to translate "eis" because of, in Acts 2:38. It is also permissible to translate "eis" at, upon, referring to. In Matthew 12:41 the preposition "eis" is translated "at" the preaching of Jonah, which means because of the preaching of Jonah. In Acts 2:38 translate "eis" "because of" "referring to" or "picturing" the remission of sins and you will have the Scriptural meaning of that verse, and it will conform to all the other preaching of Peter about salvation. Peter said 27 years later that, baptism is not the putting away of the filth of the flesh, but the answer of a good conscience toward God. (1 Peter 3:21). In 1 Peter 3:20, 21, the only thing the water had to do with Noah was to hold up the ark which saved. In like figure or manner baptism saves; that is it holds up, portrays the triumph of Jesus over the grave. Noah and his family were in the ark saved, seven days before the water came to bear up the instrument of salvation (Gen. 7:1, 10), so in like figure one is led into Jesus Christ before baptism. The fact of being saved must exist before it can be set forth in symbol.

## JOURNAL

OF THE

## WOMAN'S AUXILIARY

of the

NATIONAL BAPTIST CONVENTION

CHICAGO, ILLINOIS

SEPTEMBER 7TH TO 11TH, 1955

## OFFICERS

|                               |                        |
|-------------------------------|------------------------|
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| Vice President .....          | Mrs. Anna Washington   |
| Recording Secretary .....     | N Mrs. J. L. Harding   |
| Assistant Secretary .....     | Mrs. Lannie Mingo      |
| Corresponding Secretary ..... | Mrs. Eva B. White      |
| Historian .....               | Mrs. Iva Prince        |
| Chorister .....               | Miss Freddie Lee Kirby |
| Treasurer .....               | Mrs. Emily Moore       |
| Statistician .....            | Mrs. Jessie Hicks      |
| Study Course Teacher .....    | Mrs. P. M. Thomas      |
| Reporter .....                | Mrs. V. M. Spence      |

FIELD MISSIONARIES—Mesdames Mack Allen, Alice Simms, J. P. Reeder, M. C. Williams, F. C. Mayfield, Anna Dukes, E. J. Williams.  
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DR. M. A. B. FULLER  
President Women's Auxiliary National Baptist Convention  
of America. Austin, Texas



MRS. E. B. WHITE  
Corresponding Secretary Woman's Auxiliary National Baptist  
Convention of America, Baltimore, Maryland





MRS. J. L. HARDING  
Recording Secretary Woman's Auxiliary National Baptist Convention  
of America, Nashville, Tenn.

## PROCEEDINGS

GENERAL THEME: Go ye . . . Teach . . . Baptizing . . . in the name  
of the Father, and in the Son, and in the Holy Spirit, with you. Matthew 28:19-20  
WATCHWORD: Every Christian a will, every will, Christian.  
THEME SONG: "Hark the Voice of Jesus Calling"

### WEDNESDAY—Morning Session 9:00 O'clock

The fifty-fifth Annual Session of the Woman's Convention Auxiliary to the National Baptist Convention, convened in the Ebenezer Baptist Church, Chicago, Ill., the Rev. Dr. J. H. L. Smith, pastor. The morning session was called to order by the President, Dr. M. A. B. Fuller, at 10:00 a.m. "What a Fellowship," was sung by the Convention, Miss Freddie Lee Kirby at the organ, and Mrs. Emma Glover directing.

A new feature for the Convention was the printed Devotion and Meditation program presented by the President. The devotions were led by Mrs. J. P. Reeder, S. C. Following this period was the Study Course, Mrs. P. M. Thomas, instructor; from the book "That the World May Know," the subject: "Grace on its Way," was discussed. Mrs. Thomas emphasized the point that the missionary workers should be so diligent in telling of God's grace that the world would hear and want to know more about it. Dr. Fuller followed the Study Period with timely remarks and the appointment of committees. Our President is commended for the very splendid manner in which she follows the Convention Program.

Financial Greetings: Official Staff, Executive Board, Field Missions, State Presidents, District Presidents.

Address to the State Conventions: "Teach them to Observe all Things," Mrs. Hannah B. Miller, Florida.

Address to the District Conventions: "A Will to Observe all Things," Mrs. R. L. Lofton, Texas.

Address to the Executive Board: "A Christian will Follow Leadership," Mrs. D. L. Wells, Mississippi.

Each of these ladies gave very good and interesting messages.

Following the addresses the General Theme was read and the Theme Song was sung by the Convention, and the beautiful meditation from the printed Meditation program led by Mrs. J. L. Bradley, Alabama, closed the morning session.

### AFTERNOON—Session, 2:00 O'clock

The afternoon session was opened by President Fuller who presented Mrs. Iva Prince, Ohio, to conduct devotion. For the Study Course period, Mrs. Thomas used the book, "Christian Leadership." Some of the highlights of the lesson were: The traits which is a good leader must possess; the spirit of love; faith in God; in his fellow-

man and himself; he must represent Christ to those whom he would lead.

**REPORTS.** Mission Societies, Gleaners, Open Door, Baptist Congress, Clear Windows, Woman's Auxiliary Board, Matron's Council, Mother's Union.

These very splendid addresses followed the reports "A Vision of our Missionary Obligations," Mrs. Mattie B. McKinney, Indiana; "A Will to Glean," Mrs. Nettie Hugger, Mississippi; "Why Every Mother Should be a Christian," Mrs. Jimmie Bonker, Illinois. Quiet meditation closed the afternoon session.

#### EVENING SESSION, 6:45 O'clock

The evening devotions were conducted by the Ushers. Reports followed. The ushers made their report and awarded tokens. The first cup was given to Texas; the second to Louisiana; the third to Illinois. Mrs. Reed of Missouri, made a very interesting address. Dr. Fuller complimented the ushers for the very fine service rendered to the Convention. The President commended Mrs. Belle Robinson of Michigan who presented the idea of an organization of the Ushers for service in the Convention.

The Tithers, Tape Measure and Widow's Council made report at 7:30 p.m. Dr. Fuller presented Mrs. Belle Hendon who took over for Illinois Night. The ladies of the state were beautifully dressed in the various colors representing the different districts of the state. A very interesting program was well rendered. Miss Freddie Lee Kirby at the organ; Mrs. Glover directing the music. Mrs. Arnetta Porter acted as mistress of ceremonies.

Welcomes from the National Federation of Women's Clubs, Mrs. F. B. Obanion; Local Societies, Mrs. Evelyn Banks; Baptists of Illinois, Miss Esther Davis. Response to welcome, Mrs. Bertha of Florida. Following the state march, Illinois presented a most interesting pageant: "That Which Costs You Nothing." After the benediction by Dr. H. F. Blakely of Springfield, Illinois, the Convention became the guest of the Chicago sisters at a lovely reception.

#### THURSDAY—Morning Session, 8:45 O'clock

The morning session was opened by the President, Dr. Fuller. Devotion was conducted by Mrs. Carrie Cassady of Delaware. Bible Study Course by Mrs. Thomas, who made a pertinent announcement about registration. The Convention is very anxious that every member be enrolled in the Bible Class from year to year. The previous day's journal was read and adopted without correction. Reports were given from: Bible Band, Vice President, Christian Birthday Workers, Business and Professional Women, and Bible Teachers.

Mrs. Junnita Campbell of Texas, gave a very splendid address, subject: "Sharing in World Missions." She addressed herself to the Bible Bands. Mrs. T. E. Lockhart of Texas, addressing herself to the vice presidents from the subject: "Teaching the Strengthened Christian Living." Address to Business and Professional Women by Mrs. Agnes B. Jackson of California; "Professional and Business Women's Attitude Toward the Church." The World Wide Workers made their report.

The morning session adjourned to meet with the parent body to listen to President Prince's address.

#### AFTERNOON SESSION, 6:45 O'clock

Following the opening of the session, the Music Department took charge of the service. Devotions were led by Mrs. Hattie McCray of Missouri. Study Course by the teacher from the book, "Christian Leadership." Mrs. Thomas emphasized that Jesus reached the masses in His program of training. She also encouraged the Convention to be certain that they make space for the Master in their lives.

Following the reports the secretaries, Courtesy Helpers and others who were ready to make their reports made them. Address to Ministers' Wives, "Teaching Through Cooperative Service," by Miss Otemese Lemon from Missouri. Address to Personal Service Workers, "Women in Service," by Mrs. Vera M. Gilmore of New Jersey. Address to Deacons' Wives, "Study to Serve," by Mrs. Minnie Russell of Indiana. Baptist World Alliance and Delegates made a marvelous report of their activities during the year. They gave such a vivid description of their visit to the Holy Land that the Convention sat enraptured as we enjoyed every moment of their travel.

The afternoon session was not dismissed at the regular hour, but the various reports were continued. The Nurse Aids took charge of a brief program and demonstration, it was led by Mrs. Lula M. Terrell of Hattiesburg, Mississippi. The demonstration beautifully portrayed the highlights of their profession. Miscellaneous business and meditation.

#### EVENING SESSION

The evening session was called to order by the President. Devotion was conducted by the Music Department. Miss Freddie Lee Kirby was in charge. The Study Course was conducted by Mrs. P. M. Thomas. The Convention of course rendered beautiful music. Afterwards Dr. Fuller requested that all of the ministers in the congregation come to the rostrum. When the hour arrived for the speaker of the evening, the Rev. David H. Spence of New York, was presented and delivered a powerful message. Following the sermon an invitation was extended for Christian Fellowship, which was accepted. The session closed with the benediction by the speaker.

#### FRIDAY—Morning Session, 8:45 O'clock

The Convention was opened at the usual hour by the President. Following devotions the Study Course was given by Mrs. P. M. Thomas at 10:25 a.m. The Vice President, Mrs. Annie Washington of Indiana, stood as presider for the morning program. She called for the Children's Department, which rendered special music and paid tribute to our President, Dr. M. A. B. Fuller. The President enjoyed the children's presentation and made special mention of it. She was presented for her annual message.

The President was at her best and gave one of the most instructive and beautiful message which was our pleasure to listen to. She

spoke at length concerning her visit to the Holy Land, and the Convention felt fully justified in lending what assistance we could to have our President take this wonderful trip.

Special tribute was paid to the memory of the deceased members of the Convention, particularly to Miss G. M. C. Meecer, who passed during the Convention session in Denver. Miss L. O. Holmes of New York beautifully sang, "Sunrise."

A motion prevailed that the recommendations that the President had attached to her address be approved. Dr. Fuller was re-elected as President of the Women's National Baptist Convention. The Corresponding Secretary, Treasurer, made reports which were accepted and the statistician and Historian made statements which were also accepted by the Convention. The official reporter, Mrs. D. M. Spence of New York, made a statement which proved her efficiency and ability to represent us with the press.

A Committee on Permanent Organization was appointed who made a report which was accepted. Miscellaneous business. A very beautiful hymn closed the morning session.

#### AFTERNOON SESSION, 2:00 O'clock

Promptly on the hour the President called the meeting to order. Devotions were led by Mrs. Rosa L. Jacobs of Louisiana. Study Course by the teacher, Mrs. Thomas; following this, report of the various counselors were read and accepted by the Convention.

The President called for the reading of letters from persons who were not able to be present at the Convention. These letters were given proper consideration of the Convention. The Convention was happy to receive the Rev. A. W. White of Maryland, who gave interesting remarks. A very excellent address was made to the Music Department by Mrs. E. M. Glover of Illinois, subject: "Teaching by Interpreting Church Music." Mrs. G. C. Turner of Missouri addressed the tract committee, "Go Ye," was her subject. Memorial Services were very impressive and due honor and consideration was given those of our number who have passed on. The afternoon service closed with a meditation.

#### EVENING SESSION

This session was registered as President's Night. Miss Freddie L. Kirby, General Chairman; Mrs. E. M. Glover and Mrs. Rosa L. Porter, co-chairmen. The financial chairlady was Mrs. P. M. Thomas. All state presidents served as co-chairladies. A very interesting program had been arranged and executed. The State marched under their own banners and honor the President with their finances. Many friends voluntarily spoke in the highest esteem in which our President is held by the Christian family of the world. Information, flashes, and meditation closed a very lovely President's Night.

#### SATURDAY—Morning Session

The devotion was led by Mrs. L. E. Williams of Texas. The study course followed. The teacher, Mrs. Thomas presented the new book

which will be used for the next conference. Final reports of all committees and counsels were made. The plan of work for 1956 was presented by the committee and adopted.

The Vice President, Mrs. Anna Washington presided. Dr. E. S. Branch of Texas, the corresponding secretary of the Foreign Mission Board, gave the conference a brief report describing the needs of the various fields. The next period was devoted to the children and their work. A splendid report was made by their workers. Our Convention is proud of the work being done by and for the children.

Miss Willa Thomas and Mrs. Ellen Zeigler, Mrs. Mabel Clark, Mrs. A. D. Lewis, Mrs. Annie Jones, and Mrs. Bessie Rowe were instrumental in presenting some splendid work in this department.

#### EVENING SESSION

This hour was the children's talent evening. Services were conducted by the supervisors. Following a very splendid program a sincere devotional period which inspired us all, closed the session.

#### SUNDAY—Morning Session

The pastor, officers and members of the Ebenezer Baptist Church were very generous in their response to the activities of the Convention. Sunday school opened promptly at 9:00 o'clock, by our President, who presented our manner of presenting this particular service. The superintendent took charge, Mrs. Pauline Curry of Arizona. Following the class reports the banners were presented, and this closed the Sunday School's 55th annual session.

#### THE ELEVEN O'CLOCK SESSION

The song service was led by the Music Department and choir. Following was the responsive reading. The Rev. E. D. Meade of Maryland led in inspirational singing. The Rev. W. C. Simmons of Delaware read the scripture, and the Rev. H. Williams of Delaware gave the invocation. Dr. Fuller presented Dr. J. R. Butler of Maryland, who gave us the morning message. His text was chosen from Isa. 40:41; his subject which was very appropriate: "Waiting On the Lord," was presented so convincing that two persons united with the church.

Resolutions of thanks were offered by Mrs. Israel Walker of Ohio. The benediction was offered by the speaker of the morning. Thus closing the 55th Annual Session of the Woman's Auxiliary of the National Baptist Convention of America.

#### SUNDAY AFTERNOON

This was the session for the Foreign Mission Mass Meeting. Dr. M. A. B. Fuller presided.

DR. M. A. B. FULLER, Pres.  
MRS. J. L. HARDING, Cor. Sec.

## The President's Annual Message

Before the 55th Session of the Woman's Convention, Auxiliary of the National Baptist Convention of America, Chicago, Illinois. Sister Vice President, Officers, Delegates and Friends:

I give thanks to God that we are again assembled in our National Convention. This is our 55th Annual Session and I feel that God has shown favor to us and blessed us in a special manner. I am very grateful to each one who helped to make it possible for me to attend the Baptist World Alliance in London and represent you.

We have crossed the great ocean and are safely back home. We have been able to listen to great men and women from all over the world tell of their efforts and successes as they labor for the cause of the Lord and the security of mankind.

As Christians we work by faith, for our religion is a religion of faith.

In God's message to Joshua a volume of emphasis is placed on the little word "only," "only be thou strong of good courage".

Jesus proclaimed His unbounded faith in men and laid bare new riches in humanity. He faced a weary world without fear and without wavering, and with undimmed hope and unwearied enthusiasms. He was the "pioneer" of our faith.

The world is waiting, not for a croak—it can do its own croaking but for the light of a great hope on its gloom and for the shining feet that bring "good news."

### FAITH IN THE CHRISTIAN HOME AND FAMILY LIFE II Timothy 1:5

The influences of family life are of special importance in their bearing upon the growing character of the child. Here is a little group of old and young, mature and immature, living together in mutual affection, placing personal values first, constrained by manifold contacts of their common life each to have regard for things of the other. We may well doubt whether this moral function of the family could ever be fulfilled by any other institution.

Character building must be the concern of the home. Timothy is an example of the far reaching influence of the Christian home and family life. A godly home is rewarded in the lives of its children.

### EFFICIENT, CO-OPERATIVE, SACRIFICIAL LIVING

Some words are in themselves sermons. Co-operation is one of them. It is one of the greatest words in the English language. Every loyal worker will ask, "How much can I put into this enlistment program?" "What have I to give?" "What is the level of my best?"

The historic motto of the Coast Guard, "Always ready," denotes efficiency. We will all need to put our shoulder to the wheel. Someone has said, "God will not look you over for medals, degrees and diplomas—but He will look you over for scars."

Each of us has some talent to give. We may have only one, but surely we have one. God can bless that one talent and broaden its scope of usefulness. One life with its small talent seems futile in God's great plan, yet He can bless it until that life can "alter the sweep of the infinite whole."

What have we to give? It is amazing to see how many contributions we can make. They multiply like magic. Efficiency plus talent plus love is invincible. These foretell victory.

The field is the world. As we strive day by day to follow the conquering vision, Christ Himself will be our rally, for through all the ages He has ever been the contemporary of the reapers in the fields white unto harvest. Marshall Foch said, "Victory is an inclined plane." I am confident that you will live earnestly, climbing this inclined plane to a transcendent victory. Who dares fail to try?

### "WHO DOES GOD'S WORK"

Who does God's work will get God's pay  
However long may seem the day  
However weary be the way  
Though Captains and Kings may thunder nay  
No human hand God's hand can stay.  
He does not pay as others pay  
In land or gold or raiment gay  
But God's high wisdom knows a way  
And that is true, let come what may  
Who does God's work will get God's pay.

### CHRISTIAN EDUCATION

Character building is not the task of the home alone; it must be the concern of the schools.

"The road to achievement in Western culture is through Christian education. Church related schools have been the life lines of the Negro in the field of Christian education," Dr. E. C. Smith's Teaching In The Church School.

Jesus added to the commandment to love God a new phrase, "with all thy mind." He definitely associated intelligence with religious faith. "Thou shalt love the Lord thy God with all thy . . . mind."

Education is devotion to truth. Religion is faith in God. These two belong together. Education is at fault when it ignores God and drifts into secularism.

I have had the opportunity of conducting Seminars at Bishop College for the past three years. This is the largest and oldest college in Texas.

This gives me an opportunity of coming in contact with educators and races regardless to color or denomination.

It is quite gratifying to see how the young people seek information as to how they can help their churches and communities when they return home. Not only the young people but the delegates that attended from over the nations. They came by the bus loads, automobiles, trains, and planes. This year's subject was "Can We Overcome Prejudice?" It was definitely decided that Prejudice can be overcome. Their questions showed that they were very interested and earnest about the whole matter.

### PUBLIC SCHOOLS

For more than two centuries the schools of America gave ample place to religious faith, but about one hundred years ago a process

began which has now led to the almost exclusion of religion from Public Schools.

There are states in which the Public Schools may read a brief selection from the Bible and engage in the Lord's Prayer. The Public Schools should aim at the development of a citizenship which is founded upon character.

#### OUR STRATEGY

The Church must realize the dimensions and content of their educational task. The achievement of god-like character and Christ-like society—The glory of Christ's gospel has its goal. The urgency of the task. We must act now. Soon it will be too late. The Family, the Community, the Nation, and the World must not be neglected. Christ is calling today. What will the answer be?

I also attended the National Council of Churches in Boston, Massachusetts, last November.

It was a great informative and spiritual session. He who leads any organization should seek to have contact with others, in order to know the religious, racial, economic and social conditions of the world. The only way to get this information is to go and have contact with those who are making this their life's work.

#### MISSIONS

Christian Missions is the biggest and boldest enterprise on earth. It is sustained by God's pledge of universal dominion to His son. It is the supreme adventure of history. It is the challenge of hope and courage in a world of paralyzing fears and demoralizing futility. It (the missionary enterprise) is the only accredited messenger of good news to a bewildered and broken hearted world and the lone champion of good will and love in a world of hate.

Let us consider Missions in the District, State, National and World levels. None of these can be ignored nor can their influence be minimized without serious impairment of Christ's total program. Acts 1:8; Matt 28:19-20.

Beginning at Jerusalem Christ told His disciples to begin at Jerusalem.

The story of Christianity is a tale of three cities—Jerusalem, Antioch and Rome.

God used the experience of Cornelius, a Roman centurion, to open the heart of Simon Peter to the meaning of the great commission. Also, it was a man who was not a citizen of Jerusalem who blazed a highway to the Gentile world. It was a Church at Antioch that showed what a church is for and set an undying example to all churches worthy to be called Christian—the title it won by being Christ like.

It is the revealed will of Christ that we should go into all the world. We must play our part in this great world drama if we are to please Him.

#### VISION ESSENTIAL

"Where there is no vision the people perish." Prov. 29:18.

Vision its meaning—Distinguish from dreams.

Visions in the narrow sense and the broader sense.

1. All men who do great things have visions. The men who shape

history and direct the affairs and the destiny of nations have visions. Men are prophets in proportion to their visionary power.

Long before the great conflict of nations statesmen like Roosevelt and others saw dimly the conflict in its greatest fury.

2. Vision is essential to real education.

Books, travel, etc., are means of education, but except one can see with the mind's eye, except he can see beyond the real to the imaginary he cannot require much real education.

3. Vision is essential to the accomplishment of any great task or work.

No man can do any great work and build what has not been built or do what has not already been wrought, except he has the vision to see that work reconstructed in his mind before a single blow is struck.

4. Vision is even essential to faith, for where is there any faith to do what we cannot see how it can be done. We say faith goes in the dark and the very fact that that faith is evidence that faith is not in the dark.

5. Our vision is in proportion to our conception of God, of humanity and self and the relationship to each. (Isaiah 6:1-8)

What is your conception of God?

What is your conception of self?

What is your conception of the ministry?

What is your conception of Christianity?

What is your conception of the Church?

What is your conception of missions?

The answer to these questions is a measure of your vision.

6. Vision is so essential that sometimes God gives us it by revelation in some concrete figurative way.

Illustrations:

(1) Paul being called to Macedonia, his vision.

(2) Peter's narrowness and prejudice overcome by a vision that he might preach a full gospel to all the people. Peter on housetop.

(3) Moses called from burning bush. Etc.

7. How We get vision.

By prayer, reading of God's word, by study, by earnest consecration, by love to God and Humanity.

Had it not been for the vision of the Senior Women we could not have accomplished what we have.

We had a vision in 1922 to edit a paper "The Woman's Helper" for six (6) years—Then you recommend to discontinue the publication and take a page in the Union-Review.

We had a vision in 1928, Shreveport, Louisiana to organize the Junior Woman's Convention and elected Miss Hattie L. Evans nee Williams as the President and she is still the President.

In 1933, Chicago, Illinois, the Ministers wives formed themselves into a council for the purpose of enlarging our Foreign Mission work by their financial gifts. Since then they have enlarged their gifts in the Annual Session each year.

You had a vision in 1940, Louisville, Kentucky, to organize the Ushers Council in order that the Convention would not have to depend upon the local churches to render this service. In Memphis, Tennessee, 1944, we organized the Youth's Department because Youth's do not have Youth Conventions anywhere in the world, they have Youth Depart-

ment or Youth Conference. So, my dear women, we were in line with the world.

We further organized the different Councils so that every woman who desires to work may select the Council that she wishes to work with.

Now we are putting great stress on the development of our children from the CRADLE UP. We have over this department trained workers who have given time to study how to develop children religiously.

I am appealing religiously to the Senior Women to turn your attention to the Children's Department and give them the financial support and encouragement which they need.

We edit and publish Missionary literature for every organization in our Convention — namely: Guides for each organization, Secretary Books, Pledge Charts, Hand-Books on organizations, and Buttons.

This literature can be ordered from the National Baptist Publishing Board, Nashville, Tennessee, or can be purchased from any Baptist Book store.

The Convention gives largely to the Boards—Home Mission, Foreign Mission, Education, Evangelism and then gives an appreciated sum to the Parent Body. It seems that the weak is having to bear the infinites of the strong. My dear sisters you see you have been Bridge Builders instead of Wreckers.

#### "BUILDERS AND WRECKERS"

I watched them tearing a building down  
A gang of men in a busy town:  
Ho heave Ho and a hearty yell,  
They swung a beam and the side wall fell.  
I asked the foreman, "Are these men skilled,  
And the men you would hire if you wanted to build?,"  
He laughed and he answered "Oh no indeed:  
Just common labor is all that I need.  
I can usually wreck in a day or two,  
What builders have taken a year to do."  
I thought to myself as I went my way,  
Which of these yells have I tried to play?  
Am I a builder who builds with care,  
Measuring life by the rule and square?  
Am I shaping my deeds to a well made plan,  
Apparently doing the best I can?  
Or am I a wrecker who walks the town,  
Content with a job of tearing down.

#### DRINK

In these dark days of crumbling kingdoms and fading empires, when civilization is changing and humanity is gripped with the awesome fear of another war it is well to remember that drink undermined bygone nations and led to their downfall.

Read your Bible

You frequently hear foolish people say: "I think a preacher ought to preach the Bible and stay away from the liquor question. That's politics!"

Isaiah preached on it. He declared: "Woe unto them that rise up early in the morning, (Isaiah 5:11)

Woe unto them that are mighty to drink wine, and men of strength to mingle strong drinks. (Isaiah 5:22-23).

Hosea preached on it. He linked it with vice and immorality. (Hosea 4:11)

Joel preached against it. He linked liquor drinking with corrupt voting and juvenile delinquency. (Joel 3:3)

Habakkuk preached against it. He thundered: "Woe unto him that giveth his neighbor drink." (Habakkuk 2:15)

Amos preached against it and predicted that people would seek to muzzle their prophets. (Amos 2:11-12)

Micah preached against liquor and foretold that it would be fashionable and popular for false ministers to favor it. (Micah 2:11)

Paul before Felix reasoned of "righteousness, temperance, and judgment to come." (Acts 24:25)

#### THE PURPOSE

The Woman's Convention should have a purpose in everything they do, church music program included.

Let us survey our church music and see if it has proper aims, ideals, and ambitions. If not, may God help us to correct this and help us to make our music program effective tools in showing a living Saviour to a dying world.

#### GARDENS

God loves a garden. The very first garden named in history was made by Him. One of His most important commissions to Adam was "to dress the garden and keep it." Surely then we may expect His blessing and direction in these activities carried on in His name.

#### "How To Plant A Gracious Garden"

First, plant four rows of peas:

Presence  
Promptness  
Preparation  
Perseverance

Next to these plant three rows of squash:

Squash Gossip  
Squash Indifference  
Squash Criticism

Then plant five rows of lettuce:

Let us obey rules and regulations  
Let us be true to our obligations  
Let us be faithful to duty  
Let us be faithful and unselfish  
Let us love one another

No garden is complete without turnips:

Turn up with a smile  
Turn up with new ideas

Turn up with determination to make everything count for something good and worthwhile.

Have you planted your garden yet? My dear Sisters it is not too late.

#### HUMAN RELATIONS

The teaching of Human Relations or relations of one to another first step is in the home.

Speaking at Gustavus Adolphus College Commencement and Beradotte Memorial Dedication, Sunday, June 4, 1950, on the topic of "Human Relations and World Peace," states that the fundamental cause of the crisis in the world affairs today is not really the "cold war", not really the conflict between West and East, grave as this may be, not the destructive threat of "A" and "H" bombs, of biological warfare, or supersonic air speeds—the fundamental cause of the deep crisis confronting us all is the problem of human relations. Most of the international problems which bedevil the contemporary world and give rise to deep anxiety regarding the future, are due in large measure to a lack of understanding among peoples, and to the suspicions and fears which are the inevitable by-products of misunderstanding. The world indeed, suffers from a shocking illiteracy in human relations.

To further emphasize education's responsibility, Dr. R. O'Hara Lanier, in his inaugural address on "Education and Human Relations" challenged the educators of the nation with six point core curriculum in human relations adaptable on all levels from the cradle to the grave and from pre-school to university.

We believe it is fitting to restate his six points for your consideration.

1. A study, continuous study of man. What makes him tick? Whence cometh his power? He is much more than a descendant of the Hiedelberg or the Neanderthal man.

2. A re-study and unitary understanding of democracy as an ideal form of government and a way of life. Democracy is a growth, not a sudden happening with the writing of the Declaration of Independence or development of a written constitution, it is a long history antedating the Magna Charta and at present culminating in the declaration of human rights of the United Nations.

3. A re-examination of the great cultures, great religions, and great civilizations to understand the contribution that each has made and finally, to agree with Wells, "The history of civilization is a race between education and catastrophe."

4. A unitary study of our own cultural developments in America or what is called the unitary course or courses in and out of school with emphasis not on battles and military heroes but on the economics, art, culture, science, and technocracy and the steady development of that which is America.

5. The development of the will for peace and the attitude to understand, "Understanding and attitudes formed in childhood continue to old age; opinions and attitudes of most literate adults are the results of what they read and heard in youth."

6. The development of the world-mindedness which may lead to belief that there can be peace and human happiness for all. This is the challenge of education and human relations.

#### CHRIST'S PRINCIPLES OF RIGHT RELATIONS

Jesus sought to teach the right relation between man and man. He was a proponent of the dignity and worth of man, the priceless value of freedom, and the equality of the children of God.

The Bible does not confine itself to exhortations about brotherhood, it proceeds to portray the life of one who "came not to be ministered unto, but to minister." (Matt. 20:28)

God has insistently enjoined upon His sons and daughters a universal and eternal fellowship. The Biblical record repeatedly affirms the brotherhood of man. 1 John 2:10; 3:10

Social history, perhaps in this day, with the unleashing of atomic energy, comity among men has become the spiritual imperative of survival. To the Christian's satisfaction in serving the interests of society is added the satisfaction of demonstrating a joyous acceptance of God's commandments.

"All men regardless of differences in race, language or customs, which often times make it difficult for them to understand one another, have something in common. They are all children of God, they all have God's Spirit in them. There is a Spirit in every man that inspires him to seek that which is just and right." When he is denied these rights he feels that those who deny them are less than what God intended them to be, just and right within themselves.

Again the doctrine of the Fatherhood of God and the brotherhood of man demands confidence and comradeship in the household of faith. To deny this signifies a contradiction of these great doctrines. "God made of one blood all nations of men." (Acts 17:26)

The unity of the race is a great solemnizing truth. Men cannot be classified by the color of their skin. It is impossible to tell the difference between the blood of a Chinese from an Anglo-American or a Negro.

In an address to teachers, the late Dr. Mary McLeod Bethune said, "When they ask you do you want integration, run, bury yourselves and die before you say no."

#### RECOMMENDATIONS

I recommend these two books for our study courses for 1955-56:

1. "Every Christian's Job" by Matthew, price 60c—can be purchased from any Baptist Book store.

2. "Spiritual Security for Today's Families" by Dr. Marion Cuthbert, price 35c—can be purchased from the General Department of United Church Women, 156 Fifth Avenue, New York 10, N. Y.

No organization recommends speakers for 1956. The Executive Board will make the program. Oral explanation given.

Every Missionary Society, Bible Band and Mother's Union observe the Baptist Women's World Day of Prayer, December 2, 1955. Send a free will offering for World Missions.

#### A CONSOLATION TO THOSE WHO MOURN FOR THEIR DEPARTED RELATIVES AND FRIENDS

"They were interested in that land because they had held a clear title to a bit of property there for many years. They did not buy it. It was given to them without money and without price. The donor purchased it for them at tremendous sacrifice. They are not holding it for speculation since the title is not transferable. It is not a vacant lot."

"For more than half a century they have been sending materials out of which the greatest architect and builder of the universe has been building a home for them, which will never need to be remodeled or repaired because it will suit them perfectly, individually, and will never grow old. Termites can never undermine its foundations, for they rest upon the Rock of Ages."

"Fire cannot destroy it. Floods cannot wash it away. No locks or bolts will ever be placed upon its doors, for no vicious person can ever enter that land where their dwellings stand."

"Their tickets to Heaven had no date marked for their journey. 'Just think of stepping on shore and finding it to be Heaven.'"



Of taking hold of a hand and finding it God's hand; of breathing a new air and finding it celestial air; of feeling invigorated and discovering it immortality; of passing from storm and tempest to an unknown calm; of waking up and finding it HOME." This should be comforting to you.

## IN MEMORIAM

We have had a number of our workers to go to their Heavenly home this year. Our dear Sister Lucy Hale, who did a marvelous job as President of the New Era Progressive State Convention, Alabama. Also the husbands of two of our Vice Presidents, Rev. W. C. Barnes, Texas and Brother Fred Washington, Indiana, Rev. Marshall Moore, Ohio. Mesdames S. A. Jordan, Texas; F. H. L. Young, Michigan. Field Secretaries and Dr. S. R. Prince, Texas. We are dedicating the following poem to their memory.

We often sit and think of you  
When we are all alone  
For memory is the only thing  
That grief can call its own  
No one knows of the sadness,  
Only those who have lost can tell  
Of the grief that's borne in silence,  
For the ones we loved so well.  
They are gone but not forgotten  
To that heavenly home above.  
Some sweet day we long to meet you  
And share in His infinite love.  
'Tis sad to part with friends we love  
While here on earth we stay  
But then a brighter thought comes,  
We'll meet again someday  
God knows how much we miss you.  
Never shall your memory fade.  
Loving thoughts shall always wander  
To the spot where you were laid.

## CONTRIBUTIONS

|   |       |
|---|-------|
| ALABAMA:  |       |
| Mrs. Susie M. Tucker  | 3.00  |
| CALIFORNIA:   |       |
| Bible Fellowship Church, Mrs. O. P. Smith                   | 25.00 |
| Progressive District Convention, Mrs. F. L. Galloway, Pres. | 18.44 |
| FLORIDA:  |       |
| Mt. Pilgrim Woman's Convention, Mrs. Maudie M. Jones, Pres. | 10.00 |
| ILLINOIS:   |       |
| Deborah Missionary Society, Mrs. Stewart Roberts, Cor. Sec. | 10.00 |
| INDIANA:  |       |
| New Liberty Missionary Society, Mrs. Virginia Simmon.       | 5.00  |
| KENTUCKY:   |       |
| Pres. Council, 1st Bapt. Miss. Soc. Mrs. Mamie Stone, Pres. | 28.00 |
| LOUISIANA:  |       |
| Bapt. Temple Miss. Society, Mrs. Dina Williams, Pres.       | 10.00 |

|   |          |
|---|----------|
| MISSISSIPPI:  |          |
| First Sweet Pilgrim Assn., Mrs. D. L. Wells, Pres.  | 10.25    |
| NEW YORK:   |          |
| Progressive State Conv., Mrs. V. B. Morgan Spence, Pres.  | 16.00    |
| NORTH CAROLINA:   |          |
| Mud Creek Bapt. Church Miss. Society, Mrs. Nancy Williams,<br>Pres., Mrs. Dorothy Wilson, Sec.; Mrs. Elizabeth Daniels<br>Treasurer | 3.00     |
| OREGON:   |          |
| Missionary Society, Mrs. R. H. Anderson, Pres., Mrs. M. E.<br>Rogers, Cor. Sec.   | 15.00    |
| Van Couver Bapt. Church, Sr. Miss. Society, Mrs. M. B. Stokes,<br>Pres.; Mrs. R. M. Jones, Cor. Sec.                                | 6.00     |
| Van Couver Bapt. Church, Pres. Council, Mrs. Jewel White,<br>Pres.  | 15.00    |
| TEXAS:  |          |
| Pilgrim Valley Sr. Miss. Society, Mrs. E. L. Warren, Pres.<br>Mrs. Ethel James, Sec.  | 10.00    |
| Total   | \$182.69 |

## FIELD SECRETARIES

|                     |         |
|---------------------|---------|
| Mrs. Annie J. Dukes | 5.00    |
| Mrs. Mack Allen     | 53.62   |
| Mrs. M. C. Williams | 5.00    |
| Mrs. Alice G. Simms | 10.00   |
| Mrs. F. C. Mayfield | 10.00   |
| Total               | \$83.62 |

## PRESIDENT'S VISITS

|  |          |
|--|----------|
| David Chapel Miss. Society, Tex., Mrs. M. L. Brown, Pres.                          | 5.00     |
| Hopewell Bapt. Church, Tex., Mrs. J. J. Hayden, Pres. Emeritus                     |          |
| Rev. Alexander McKnight, pastor  | 114.10   |
| Individual Friends of Hopewell Bapt. Church  | 25.00    |
| From a white friend  | 25.00    |
| Park View Bapt. Church, Tex., Mrs. Grace McCoy, Pres.; Rev.<br>J. D. McCoy, pastor | 50.00    |
| Total  | \$199.60 |
| Grand total  | 485.91   |

NOTICE: In the printed Report at Jacksonville, Ruth Circle,  
Van Couver Ave. Baptist Church, Mrs. Maggie Stokes,  
Oregon, was \$15.56 instead of \$10.00

## DISBURSEMENTS

The Foreign Mission Report in March  
of the  
Woman's Auxiliary National Baptist Convention of America  
to  
Rev. E. S. Branch, Corresponding Secretary  
by  
President M. A. B. Fuller

|  |          |
|--|----------|
| OREGON:  |          |
| Van Couver Ave. Bapt. Church, Pres. Council, Mrs. Jewel White, Pres. | \$ 15.00 |
| KENTUCKY:  |          |
| Pres. Council of 1st Bapt. Miss. Society, Mrs. Mamie Stone, Pres.    | 26.00    |
| NORTH CAROLINA:  |          |
| Mud Creek Bapt. Church, Miss. Society, Mrs. Nancy Williams, Pres.    | 3.00     |
| TEXAS:   |          |
| Pilgrim Valley Sr. Miss. Society, Mrs. E. L. Warren, Pres.           | 10.00    |
| MISSISSIPPI:   |          |
| First Sweet Pilgrim Assn. Mrs. D. L. Wells, Pres.                    | 10.25    |
| CALIFORNIA:  |          |
| Bible Fellowship Church, Mrs. O. P. Smith                            | 25.00    |
| ALABAMA:   |          |
| Mrs. Susie M. Tucker   | 3.00     |
| Total  | \$ 92.25 |

The Foreign Mission Report in May  
of the  
Woman's Auxiliary National Baptist Convention of America  
to  
Rev. E. S. Branch, Corresponding Secretary  
by  
President M. A. B. Fuller

|  |          |
|--|----------|
| FLORIDA:   |          |
| Mt. Pilgrim Woman's Conv., Mrs. Maudie M. Jones, Pres.   | \$ 10.00 |
| ILLINOIS:  |          |
| Deborah Miss. Society, Mrs. Stewart Roberts, Cor. Sec.   | 10.00    |
| NEW YORK:  |          |
| Progressive State Conv. Mrs. V. B. Morgan Spence, Pres.  | 18.00    |
| OREGON:  |          |
| Van Couver Bapt. Church Sr. Miss. Society, Mrs. M. B. Stokes, Pres.; Mrs. R. M. Jones, Cor. Sec. | 6.00     |
| Total  | \$ 42.00 |

|   |          |
|---|----------|
| The Foreign Mission Report in June<br>of the<br>Woman's Auxiliary National Baptist Convention of America<br>to<br>Rev. E. S. Branch, Corresponding Secretary<br>by<br>President M. A. B. Fuller |          |
| CALIFORNIA:   |          |
| Progressive Dist. Conv., Mrs. E. L. Galloway, Pres.   | \$ 18.44 |

## LOUISIANA:

Bapt. Temple Miss. Society, Mrs. Dina Williams, Pres. .... 10.00

## INDIANA:

New Liberty Miss. Society, Mrs. Virginia Simmon ..... \$ 5.00

## OREGON:

Mrs. R. H. Anderson, Pres.; Mrs. M. E. Rogers, Cor. Sec. .... 15.00

Total ..... \$ 48.44  
Total sent to Corresponding Secretary ..... 182.69

Mission Church ..... 25.00  
Charity ..... 10.00  
Children's Department ..... 25.00

## OFFICE HELP:

Anita Orange ..... 4.00  
Lue Ruth Manor ..... 418.75  
Stamps ..... 85.50  
Telephone calls and telegrams ..... 90.34  
A. C. Baldwin: letter heads, envelopes, paper ..... 31.50  
Carrying mail to post office ..... 15.00  
People's Business College, mimeographing letters, cards ..... 6.50  
Office Supplies: pencils, ink, receipt books, rubber bands, binding, glue, sponge, stenographic pads, books and staples ..... 25.00

Total disbursements ..... \$747.59  
Balance Due ..... 640.92

## STATISTICAL REPORT

Miles Traveled:  
By Plane ..... 1,800  
By Bus ..... 128  
By Automobile ..... 777  
By Train ..... 12,613

Total miles traveled ..... 14,818  
Letters written ..... 3,889  
Letters received ..... 4,703  
Cards written ..... 300  
Cards received ..... 893  
Tracts mailed and distributed ..... 7,000  
Days of service ..... 213

Visits Made:  
B. Y. P. U.'s and Sunday Schools ..... 8  
Missionary and Bible Conference ..... 1  
Churches ..... 1  
Conventions, associations, districts ..... 1  
Public schools and colleges ..... 1

This does not include the trip to the Baptist World Alliance.

## MATERIAL SENT TO AFRICA

The Senior Missionary Society of the Mt. Olive Baptist Church, Indiana, Mrs. Mary Bollen, President, sent twenty-five (\$25.00) worth

of medicine and Mrs. Willa Thomas, Indiana, sent Fifty (\$50.00) worth of medicine.

Mrs. S. A. Pierotts, Texas, sent two boxes of clothes:

FIRST BOX: 4 dresses, 3 pairs of shoes, 3 pairs of shorts, 2 blouses, 3 pair of Blue Jeans.

SECOND BOX: 4 blouses, 4 dresses, 2 pair shorts, 4 slips, 1 sheet, 3 clean rags, 3 pairs of ladies shoes.

#### REPORT OF THE CORRESPONDING SECRETARY

Madam President, Officers, Members, Delegates and Friends of the Woman's Auxiliary To The National Baptist Convention of America

Today brings us to the close of another year, many and varied have been our experiences, but we thank God for what ever they have been, they have been blessings in disguise. We are here today after twelve months of labor I am sure we have not done all we could have done, but we have done at least a part of the things assigned to our hands.

It is my duty as your Corresponding Secretary to report to you the work on the field as we have found it from various reports of our Field Workers. Though it is a duty it is a pleasure. A comparison of reports from year to year will reveal that each year we have made marvelous improvements over the preceding year. This is as it should be and with increased zeal, our desire is that this increase should be greater than it is. With God as our partner we can accomplish things.

OUR THEME—Go Ye—TEACH—BAPTIZE—in the name —All—with you. Matt. 28:19-20.

OUR WATCHWORD—Every Christian a Will—Every will a Christian.

We know the Bible is a great Missionary Book, we know our great Missionaries of the Bible such as Paul, etc., we know of Paul's great work. The whole burden of the Bible is "Go ye and make disciples of all nations, not one but all Jesus gave the Message first to the women to GO TELL HIS DISCIPLES of HIS resurrection, as it was given to us, we must keep telling the GOOD NEWS. It is our responsibility.

Our efforts for the past year we humbly submit

#### CASH RECEIVED SINCE THE 1934 SESSION

ALABAMA:  
New Era Progressive Bapt. Conv., Mrs. Jessie L. Bradley, Pres. \$ 15.00  
Hopewell Miss. Society, Mrs. N. M. Pope, Pres. 5.00  
Zion Spring Miss. Society, Mrs. L. Jordan, Pres. 5.00

CALIFORNIA:  
Progressive Dist. Conv., Mrs. E. L. Galloway, Pres. 10.00  
Bible Fellowship, Miss. Society, Mrs. O. P. Smith 5.00

FLORIDA:  
First South Fla. Dist. Conv., Mrs. W. A. Smart 10.00  
Progressive State Conv., Mrs. H. B. Miller 10.00

24M Conv., Mrs. Annie Bethea, Pres. 15.00  
Bethel Miss. Society, Mrs. Rosie Hilman, Pres. 5.00

#### ILLINOIS:

Northwood River Dist. Conv., Mrs. E. M. Glover 5.00  
Mt. Sinai Missionary Society 3.00  
New Hope Miss. Society, Mrs. Julia Colbert 5.00  
Morning Star, Mrs. L. Nobles 5.00  
Greater Union Miss. Society, Mrs. M. McCurin 5.00  
Ebenezer Miss. Society, Mrs. E. Banks 5.00  
Ebenezer Mothers' Union, Mrs. Anna Holmes 5.00  
Antioch Miss. Society, Mrs. Necie Harvey 5.00  
Union Miss. Society, Mrs. Carrie Walker 5.00  
Metropolitan Miss. Society, Mrs. Annie Gilbert 5.00

49.00

#### INDIANA:

W. H. & F. M. Conv., Mrs. Anna Washington 15.00  
Mt. Paran Miss. Society, Mrs. Eva Jackson 7.00  
Second Baptist Miss. Society, Mrs. V. Whithead 5.00

27.00

#### KENTUCKY:

Kentucky State Conv., Mrs. Fannie C. Mayfield 15.00  
Bates Memorial Church, Mrs. V. M. Edwards 5.00

20.00

#### LOUISIANA:

Southern Dist. Conv., Mrs. A. Lewis, Pres. 10.00  
Old Zion Miss. Society, Mrs. A. Lewis 5.00  
Christian Birthday, Mrs. Lena Scott 5.00  
President's Council, Mrs. R. Jackson 5.00  
St. John 4th Bapt. Miss. Society, Mrs. A. D. Saulsby 10.00  
Zion Travelers Miss. Society, (1st Church) 5.00  
Greater Salem Miss. Society, Mrs. Pearl Dehoney 5.00  
Louisiana Freedman General Assn., Mrs. Emily Moore 15.00  
Ebenezer Miss. Society, Mrs. B. Mays 5.00  
Ebenezer Mother's Union, Mrs. Mary Brown 5.00  
Tulane Avenue Miss. Society, Mrs. Nellie B. Wells 5.00  
Home & Foreign Mission Conv., Mrs. M. Tamer 15.00  
Mrs. L. J. Burrell, Executive Board Member 25.00  
Mt. Hermon Dist. Bible Band, Mrs. May L. James 5.00  
Rose Hill Miss. Society, Mrs. A. L. Henry 5.00  
Nurse's Aid, Mrs. Ida W. Johnson 2.00

127.00

#### MARYLAND:

Maryland Bapt. Conv., Mrs. Edna P. Butler, Pres. 15.00

#### MISSOURI:

General Bapt. Conv. of Mo-Kans., Mrs. Hattie McCray 10.00  
St. Stephen Bapt. Missionary Society 5.00

15.00

Sig-6

## MICHIGAN:

|   |      |
|---|------|
| Mt. Tabor Miss. Society, Mrs. M. M. Clemons                   | 3.00 |
| Mission Board 2nd Bapt. Church, Lansing, Mrs. L. H. Carpenter | 5.00 |

## MISSISSIPPI:

|   |       |
|---|-------|
| General Progressive Conv., Mrs. Edith Roberts | 14.00 |
| Ebenezer Miss. Society, Mrs. Lucinda Bennett  | 5.00  |

## NEW YORK:

|   |       |
|---|-------|
| Progressive State Convention, Mrs. V. M. Spence | 15.00 |
|---|-------|

## NORTH CAROLINA:

|  |      |
|--|------|
| Shelby N. C. Miss. Society, Mrs. Mary Weathers | 8.00 |
|--|------|

## OHIO:

|  |      |
|--|------|
| West End Miss. Society, Mrs. I. L. Watkins | 2.00 |
| Toledo Miss. Society, Mrs. Cora E. Walker  | 2.00 |

## OKLAHOMA:

|  |       |
|--|-------|
| General Baptist Convention, Mrs. O. J. Lewis | 15.00 |
|--|-------|

## SOUTH CAROLINA:

|                                       |      |
|---------------------------------------|------|
| Missionary Society, Mrs. D. S. Sample | 5.00 |
|---------------------------------------|------|

## TEXAS:

|  |       |
|--|-------|
| General Bapt. Woman's Aux., Mrs. O. S. Barnes                | 15.00 |
| St. John Dist. Conv., Mrs. B. L. H. Bradshaw                 | 10.00 |
| Mt. Zion Miss. Society, Port Arthur, Mrs. R. Scipion         | 5.00  |
| New Light Miss. Society, Mrs. W. M. Barnes                   | 5.00  |
| St. John Miss. Society, Mrs. L. A. Allen                     | 10.00 |
| Second Baptist Missionary, Mrs. L. Kelly                     | 10.00 |
| Munger Ave. Missionary, Mrs. B. E. Joshua                    | 5.00  |
| Mt. Olive Miss. Society, Mrs. Ruth Morris                    | 5.00  |
| Avenue L. Miss. Society, Mrs. Lella Wood                     | 5.00  |
| South Union Miss. Society, Mrs. Essie D. Reed                | 4.00  |
| Christian Home Miss. Society, Mrs. V. Burns                  | 5.00  |
| St. John Miss. Society on Gray, Mrs. N. C. Crain             | 5.00  |
| Greater Zion Miss. Society, Mrs. Pope                        | 5.00  |
| Ebenezer Bapt. Miss. Society, Austin, Mrs. L. E. R. Williams | 5.00  |
| Greater St. John Miss. Society, Mrs. Inez Pitts              | 5.00  |
| Corinth Miss. Society, Mrs. Helen McIntyre                   | 5.00  |
| Shiloh Miss. Society, Mrs. Ruth Ruby Belou                   | 5.00  |
| Hopewell Miss. Society, Mrs. J. J. Hayden                    | 5.00  |

Grand Total Cash From States

114.00  
530.00

## PERSONAL ENROLLMENT

|                       |        |                      |      |
|-----------------------|--------|----------------------|------|
| Mrs. Katie Campbell   | \$2.00 | Mrs. L. V. Runnells  | 1.00 |
| Mrs. S. E. Atkinson   | 2.00   | Mrs. Leona Hunter    | 1.00 |
| Mrs. Lela P. Benham   | 2.00   | Mrs. J. C. Jackson   | 1.00 |
| Mrs. Susie M. Tucker  | 1.00   | Mrs. Idella E. Davis | 1.00 |
| Mrs. F. L. H. Young   | 2.00   | Mrs. M. A. Ringgold  | 1.00 |
| Mrs. Carrie P. Brooks | 1.00   | Mrs. Carye Pimer     | 1.00 |
| Mrs. Dee Battie       | 1.00   | Mrs. Katie Campbell  | 2.00 |

|                         |      |                         |          |
|-------------------------|------|-------------------------|----------|
| Mrs. Mary Coleman       | 2.00 | Mrs. Amelia Dorsey      | 1.00     |
| Mrs. Eva B. White       | 2.00 | Mrs. Essie D. Reed      | 1.00     |
| Mrs. Iva Prince         | 2.00 | Mrs. Bessie L. Johnson  | 1.00     |
| Mrs. O. P. Smith        | 2.00 | Mrs. R. F. Harriston    | 1.00     |
| Mrs. F. C. Mayfield     | 2.00 | Mrs. P. M. Thomas       | 1.00     |
| Mrs. Lillian R. Samuels | 1.00 | Mrs. Irvin Begtrice     | 1.00     |
| Mrs. Jewell White       | 1.00 | Mrs. Emma Glover        | 1.00     |
| Mrs. Julia Slider       | 1.00 | Mrs. Odessa Reed        | 1.00     |
| Mrs. Amanda M. Ray      | 1.00 | Mrs. V. E. Caldwell     | 1.00     |
| Mrs. Maggie B. Stokes   | 1.00 | Mrs. Corine J. Hilliard | 1.00     |
| Mrs. Julia Mae Ganter   | 1.00 | Mrs. Evelyn Banks       | 1.00     |
| Mrs. Annie Blocker      | 1.00 | Mrs. W. E. Scott        | 1.00     |
| Mrs. Josephine Arthur   | .50  | Mrs. Mary Spears        | 1.00     |
| Mrs. Devie Rush         | 1.00 | Mrs. Lula Nolly         | 1.00     |
| Mrs. G. C. Turner       | 1.00 | Mrs. Mary Lee Jarrett   | 1.00     |
| Mrs. Susie Barnett      | 1.00 | Mrs. Belle E. Hendon    | 1.00     |
| Mrs. Ida B. Sydnor      | 1.00 | Mrs. Florence Richards  | 1.00     |
| Mrs. Lewis Lawrence     | 1.00 | Mrs. E. C. Elkins       | 1.00     |
| Mrs. Lottie Williams    | 1.00 | Mrs. Amelia Lewis       | 1.00     |
| Mrs. Cora Walker        | 2.00 | Mrs. Ida Johnson        | 1.00     |
| Mrs. Alberta Evans      | 1.00 | Mrs. H. P. B. Johnson   | 1.00     |
| Mrs. Jewel White        | 1.00 | Mrs. Annie P. Williams  | 1.00     |
| Mrs. O. P. Smith        | 2.00 | Mrs. Freddie Lee Kirby  | 2.00     |
| Mrs. Necie Harvey       | 2.00 | Dr. M. A. B. Fuller     | 2.00     |
| Mrs. Julia Slider       | 1.00 | Mrs. Icyphine Smith     | 1.00     |
| Mrs. J. Houston Tims    | 1.00 |                         |          |
| Mrs. E. M. Elmore       | 1.00 | Total                   | \$ 82.50 |
| Mrs. M. E. Semons       | 2.00 | To Mid-winter Ex. Bd.   | \$51.55  |
| Mrs. P. S. Wilkerson    | 1.00 |                         |          |

## SUPPLEMENTARY REPORT

|                                 |         |
|---------------------------------|---------|
| Mrs. Annie Jones, Illinois      | \$ 2.00 |
| Mrs. E. Dukes, Louisiana        | 2.00    |
| Mrs. Willia Johnson, Indiana    | 1.00    |
| Mrs. P. M. Thomas, Alabama      | 2.00    |
| Mrs. J. L. Bradley, Alabama     | 2.00    |
| Mrs. Georgia Knighton, Illinois | 1.00    |
| Mrs. Emma Glover, Illinois      | 1.00    |
| Mrs. N. B. Miller, Louisiana    | 1.00    |
| Mrs. Sadie M. Smith, Missouri   | 1.00    |
| Mrs. Hattie McCray, Missouri    | 1.00    |
| Mrs. Rusa L. Porter, Michigan   | 1.00    |
| Mrs. G. B. Jones, Texas         | .25     |
| Mrs. Hannah B. Miller, Florida  | 2.00    |
| Mrs. Emily Moore, Louisiana     | 2.00    |
| Mrs. Anna Washington, Indiana   | 2.00    |
| Mrs. F. L. Young, Michigan      | 2.00    |
| Mrs. O. P. Smith, California    | 2.00    |
| Mrs. Priscilla Lewis, Indiana   | 1.00    |
| Mrs. Gladys Vaught, Florida     | 1.00    |
| Mrs. Katie M. Carter, Ohio      | 2.00    |
| Mrs. O. Solomon Barnes, Texas   | 2.00    |
| Mrs. N. C. Crain, Texas         | 2.00    |

|  |           |
|--|-----------|
| Miss Ellen Leavell, Indiana              | 2.00      |
| Mrs. M. J. McMullen, Arkansas            | 2.00      |
| Mrs. Belle E. Hendon, Illinois           | 1.00      |
| Mrs. A. J. Bonper, Texas                 | 1.00      |
| Mrs. Reatha Jackson, Texas               | .50       |
| Mrs. E. T. Turner, California            | 2.00      |
| Mrs. E. J. Williams, Texas               | 1.00      |
| Mrs. Rosetta Rogers, Indiana             | 1.00      |
| Mrs. Daisy L. Wells, Mississippi         | 1.00      |
| Mrs. E. Percetti, Pennsylvania           | 1.00      |
| Mrs. Jessie M. Hicks, Texas              | 1.00      |
| Mrs. Annie B. Brigham, Florida           | 2.00      |
| Mrs. Alice Jackson, Illinois             | 1.00      |
| Dr. M. A. B. Fuller                      | 2.00      |
| Morning Star Home Mission Society        | 2.00      |
| Mrs. A. L. Niles, President, Illinois    |           |
| Ebenezer Baptist Home Mission Society    | 7.00      |
| Mrs. Evelyn Banks, President, Illinois   |           |
| Mt. Canaan Baptist Home Mission Society  | 10.00     |
| Mrs. Elizabeth Freeman, President, Texas |           |
| Total                                    | \$1214.30 |

## DISBURSEMENTS

|  |          |
|--|----------|
| Office Rent  | \$100.00 |
| Office Help  | 142.00   |
| Mail to post office  | 10.00    |
| Stamps   | 143.00   |
| Printing   | 98.50    |
| Postal Cards   | 62.20    |
| Telegrams and telephone calls  | 3.75     |
| Mimeographing  | 6.40     |
| Mailing packages   | 15.00    |
| Postal Permit  | 10.00    |
| Typewriter and Card Memo repairs   | 15.00    |
| To Super Service Motor Freight (Plan of Work) From Nashville   | 8.91     |
| Office Supplies: Wrapping paper, twine, pencils, ink, note book, record books, clips, cord, stencils, rubber bands, Mimeograph paper, mimeograph ink, carbon paper, mucilage, sponge | 48.80    |
|  | \$588.16 |
| Contribution of stamps to assist with our office, for which we are grateful:   |          |
| Mother's Union, Antioch Baptist Church, Chicago.   |          |
| Mrs. Ida B. Sydnor, Pres.  | 500      |
| Mrs. Mack Allen, Field Secretary Arizona   | 100      |
| Mrs. Alice Simms, Field Secretary, Louisiana   | 100      |
| Mrs. Iva Prince, Historian   | 200      |
| Mrs. Emily Moore, State President, Louisiana   | 100      |
| Total  | 1,000    |

## STATISTICAL REPORT

|   |        |
|---|--------|
| State conventions visited                 | 3      |
| District conventions visited              | 1      |
| Cards written                             | 2,189  |
| Cards received                            | 68     |
| Miles traveled                            | 8,671  |
| Days of actual service                    | 815    |
| Sunday schools addressed                  | 51     |
| City Mission Unions visited               | 9      |
| Ministers' and Deacons' Wives Conferences | 3      |
| Missionary societies visited              | 31     |
| Bible Bands visited                       | 27     |
| Girls' auxiliaries visited                |        |
| Junior societies visited                  | 4      |
| Children's Bands visited                  | 8      |
| Churches visited                          | 68     |
| Conventions and associations visited      | 72     |
| Lectures given                            | 21     |
| Letters received                          | 278    |
| Letters written                           | 398    |
| Circular Letters sent out                 | 19,379 |
| Cards received                            | 68     |
| Cards written                             | 169    |
| Tracts distributed                        | 3,078  |

## ORGANIZATIONS ORGANIZED

|   |        |
|---|--------|
| Juniors organized   | 2      |
| Missionary societies  | 3      |
| Ministers' and Deacons' Wives   | 2      |
| Homes visited   | 9      |
| Letters written   | 399    |
| Letters received  | 278    |
| Circular Letters distributed  | 19,379 |
| Tracts distributed  | 3,678  |
| Lectures given  | 8      |
| Miles traveled  | 1,176  |
| Days of service   | 313    |
| We are deeply grateful to all members and friends, for their whole-hearted support in the work this year. |        |

MRS. EVA BALL WHITE, Cor. Sec.

## MISSIONARY REPORT

Mrs. Annie J. Duke, for the states of North Carolina, Virginia, West Virginia, Maryland, and Washington  
Source of Money Collected

|  |          |
|--|----------|
| Ebenezer Association, Rev. E. L. Johnson, Mod.         | \$ 15.00 |
| Gold Hill Assn., Rev. J. T. Duke, Mod.                 | 15.00    |
| Mud Creek Assn., Rev. H. B. Ferguson, Mod.             | 15.00    |
| Mr. Alvin H. Duke, personal                            | 20.00    |
| St. John A. Baptist Church, Rev. J. T. Duke, pastor    | 2.00     |
| Bible Class of St. John Bapt. Church, Mrs. G. Saunders | 2.00     |

|   |       |
|---|-------|
| Deacon Ernest Wright, personal  | 1.00  |
| New Mount Olive Church, Rev. E. B. King, pastor                       | 8.00  |
| New Bethel Bapt. Church, Rev. Wesley Grant, pastor                    | 5.00  |
| Buncombe County Miss. Union, Mrs. Lucile Flack, Pres.                 | 7.00  |
| Waynesville Assn., Rev. J. H. Smith, Mod.                             | 5.00  |
| Waynesville Woman's Aux., Mrs. Zelia Wells, Pres.                     | 5.00  |
| Woman's Aux. to Waynesville Assn., Mrs. Esther B. Owens               | 2.00  |
| Woman's Aux. to Mud Creek Assn., Mrs. Susie B. Davis, Pres.           | 25.00 |
| New Zion Bapt. Church, Rev. J. H. Super, pastor                       | 5.00  |
| Union Grove Bapt. Church, Rev. J. H. Super, pastor                    | 6.50  |
| Blue Ridge Educational Conv., Rev. J. H. Smith, Pres.                 | 5.00  |
| Woman's Aux. to Blue Ridge Educational Conv., Mrs. Zelia Wells, Pres. | 5.00  |
| Mrs. Joes Duke, Salisbury, N. C.                                      | 1.00  |
| Mrs. James Burres, Black Mountain                                     | 1.00  |
| Mrs. Virginia Lytle, Swannanoa, N. C.                                 | 1.00  |
| Mrs. Rena Young   | 5.00  |
| Mrs. Eva Garner   | 1.00  |
| Mrs. Odessa Davis, Salisbury  | 2.00  |
| Mt. Carmel Bapt. Church, Rev. J. T. Duke                              | 4.00  |
| North Buncombe Union of Churches, Mr. Geo. Porter, Pres.              | 4.00  |
| Missionary Circle, Mrs. E. Ray, Pres.                                 | 25.00 |
| Mrs. Lena Whiteside, Blackmountain                                    | 1.00  |
| Mr. Harvey Hammond  | 1.00  |
| Mrs. Pearl Williams, Arden  | 2.00  |
| Mrs. Birdie Hill, Arden   | 1.00  |
| The French Board Assn., Rev. J. T. Duke, Mod.                         | 5.00  |
| Weaverville Circle, Weaverville, N. C., Mrs. Elizabeth Ray Pres.      | 8.00  |
| Miss Ozella Alexander   | 6.00  |
| Miss Helen Webb   | 1.00  |
| Miss Katherine Webb   | 1.00  |
| Mrs. Lucile Byrd  | 1.00  |
| Mrs. T. H. McDaniel   | 1.00  |
| Woman's Aux. to French Board Assn. Mrs. Lucile Nelson                 | 3.00  |
| Mrs. Bertha Spikes, Ellenboro   | 1.00  |
| Mrs. Georgia Hamilton   | 1.00  |

Total \$ 207.00

Miles traveled 1,200: cost of same \$23.00: incidentals, \$31.00

Sent to Woman's Board, \$1.00

## STATISTICAL REPORT

|   |     |
|---|-----|
| Days of actual service                          | 135 |
| Sunday schools addressed                        | 19  |
| City Mission Unions addressed                   | 1   |
| Ministers' and Deacons' Wives conferences       | 1   |
| B. Y. P. U. visits                              | 1   |
| Missionary societies visited                    | 11  |
| Junior societies visited                        | 1   |
| Women's Congress visited                        | 1   |
| Bible Bands visited                             | 15  |
| Churches visited                                | 14  |
| Number of Missionary and Bible-conferences held | 11  |

|   |     |
|---|-----|
| Conventions, associations and Women's meetings attended | 16  |
| Number of Missionary Societies organized                | 3   |
| Number of Deacons' Wives organized                      | 2   |
| Junior Women organized                                  | 2   |
| Religious tracts distributed                            | 300 |

Thanks to all who so willingly assisted in every way for the success of the work, may God's blessings rest upon you.

## MISSIONARY REPORT

Mrs. Fannie C. Mayfield, 511 East Chestnut St. Louisville 2, Ky.  
June 30, 1954 to June 1, 1955

## RECEIPTS

|  |          |
|--|----------|
| Mt. Pilgrim Bapt., Indianapolis, Ind., Mrs. B. Kelley, Pres.             | \$ 51.37 |
| 7th St. Bapt. Henderson, Ky., Mrs. L. Sprow, Pres.                       | 14.10    |
| Illinois State M&E. W. A. Conv., Mrs. Belle Hendon, Pres.                | 50.00    |
| First Bapt. Frankfort, Ky., Mrs. W. R. Hutchinson, Jr.                   | 15.00    |
| Greater Salem Bapt. Louisville, Ky., Mrs. M. Cheatham, Pres.             | 152.00   |
| Mt. Hermon Bapt. Louisville, Ky., Mrs. Julia Bowman, Pres.               | 4.00     |
| Indiana State Woman's Missionary Convention, Mrs. Anna Washington, Pres. | 25.00    |
| Joshua Bapt., Louisville, Ky., Rev. A. Carroll, pastor                   | 25.00    |
| Hued Stone Bapt., Louisville, Ky., Rev. James Fitzgerald, pastor         | 10.00    |
| Horse Cave Bapt., Horse Cave, Ky., Mrs. Bradley, Pres.                   | 10.00    |
| Baptist Church, Kevil, Ky., Mrs. Inez Durrell                            | 25.30    |
| Guilding Star Bapt. Louisville, Ky., Rev. S. T. Roginson, pastor         | 5.00     |
| Sill St. Bapt., Louisville, Ky., Rev. H. S. Mitchell, pastor             | 30.81    |
| Mt. Pleasant Bapt., Indianapolis, Ind., Mrs. L. Ward                     | 25.00    |
| Elm Bapt., Louisville, Ky., Rev. Fisher, pastor                          | 10.00    |
| Greater Salem Bapt., Louisville, Ky., Mrs. Pearl Dehoney, Pres.          | 13.05    |
| Annual Tea   | 50.00    |
| First Bapt., Somerset, Ky., Rev. W. B. Wood, pastor                      | 41.00    |
| Olivet Bapt., Indianapolis, Ind., Mrs. E. Wooley, Pres.                  | 50.42    |
| Greater Salem Bapt., Louisville, Ky., Rev. W. H. Whittaker, pastor       | 19.05    |
| Shiloh Bapt., Louisville, Ky., Mrs. O'Bannon                             | 3.00     |
| Calvary Bapt., Henderson, Ky., Rev. Harry Walker, pastor                 | 40.00    |
| Vonspeigal Bapt., Louisville, Ky., Rev. Booker, pastor                   | 7.00     |

Total raised \$680.90

## DISBURSEMENTS

|                                  |          |
|----------------------------------|----------|
| Railroad Fare                    | \$148.90 |
| Incidentals                      | 26.00    |
| National Woman's Auxiliary Board | 12.00    |
| Salary                           | 285.00   |
| Stamps, Cards, and Telegrams     | 27.60    |
| Special Donations                | 15.00    |
| Other Expense                    | 37.00    |
| Total Disbursements              | \$530.90 |
| Balance                          | \$150.00 |

## STATISTICS

|                                   |       |
|-----------------------------------|-------|
| Days of Service                   | 273   |
| B. Y. P. U.'s Attended            | 1     |
| Missionary Societies Visited      | 14    |
| Girls Auxiliaries Visited         | 1     |
| Conventions Attended              | 1     |
| Tracts Given Out                  | 900   |
| Revivals Worker In                | 1     |
| Addresses Made                    | 27    |
| Sunday Schools Addressed          | 1     |
| Youth Meetings Attended           | 1     |
| Shepherd Boys' League Visited     | 1     |
| Churches Visited                  | 21    |
| Homes Visited                     | 25    |
| Cards, Letters and Telegrams Sent | 274   |
| Persons Saved in Same             | 20    |
| Hospitals Visits                  | 21    |
| Miles Traveled                    | 8,400 |

Thanks to all who supported the work, may God ever bless you in my prayer.

## MISSIONARY REPORT

Mrs. Mack Allen, Field Missionary for the states of New Mexico, Arizona, Nevada, Idaho, and Washington

## SOURCE OF MONEY COLLECTED

|   |          |
|---|----------|
| Mt. Olive Bapt. Church Miss. Society, Mrs. Virgie Payne, Pres., Phoenix, Ariz.                      | \$ 2.00  |
| Union Miss Society, Florence, Ariz., Mrs. Clara Cartwright Pres.                                    | 1.25     |
| St. Matthew Missionary Society, Mrs. Ola Mae Scurlock, Pres., Stanfield, Ariz.                      | 3.70     |
| St. John Missionary Society, Mrs. Tiny M. Bishop, Pres., Phoenix, Ariz.                             | 5.00     |
| The Mt. Pleasant Bapt. Church, Rev. R. T. McGinty, pastor; Mrs. O. B. Harris, Pres., Buckeye, Ariz. | 4.00     |
|   | \$ 18.00 |

## DISBURSEMENTS

|                                       |          |
|---------------------------------------|----------|
| Sent to Woman's Board                 | \$ 53.00 |
| To Corresponding Secretary for stamps | 1.00     |
|                                       | \$ 54.00 |

## STATISTICAL REPORT

|                              |     |
|------------------------------|-----|
| Days of Actual Service       | 100 |
| Missionary Societies Visited | 1   |
| Churches Visited             | 20  |

|  |      |
|--|------|
| Homes Visited  | 35   |
| Sunday School Visited  | 18   |
| B. Y. P. U.'s Visited  | 4    |
| Bible Bands Visited  | 10   |
| Miles traveled to and from National Convention included  | 8000 |
| Owing to illness I was not able to accomplish what I hoped for. I want to thank all who assisted me. |      |

## MISSIONARY REPORT

Mrs. M. C. Williams, Field Secretary for the states of California and Oregon

## SOURCE OF MONEY COLLECTED

|   |          |
|---|----------|
| Progressive Assn., Rev. C. Johnson, Mod.                  | \$ 10.00 |
| Progressive Sr. Women's Aux., Mrs. Galloway, Pres.        | 25.00    |
| Pacific Assn. Woman's Aux., Mrs. Oressa Reed, Pres.       | 15.00    |
| Shiloh Bapt. Church, Rev. Marshall, pastor                | 10.10    |
| Progressive Missionary Society, Los Angeles               | 5.00     |
| Israel Bapt. Miss Society, Mrs. H. D. Holden, Pres.       | 12.78    |
| Mt. Zion Bapt. Church, Oakland, Mrs. Alice Cheatum, Pres. | 12.70    |
|   | \$100.00 |

## DISBURSEMENTS

|                       |          |
|-----------------------|----------|
| Sent to Woman's Board | \$ 7.00  |
| Applied on Salary     | 41.08    |
| Incidentals           | 13.50    |
| Traveling Expenses    | 21.31    |
| Total                 | \$100.49 |

## STATISTICAL REPORT

|  |     |
|--|-----|
| Days of Actual Service                         | 125 |
| Sunday Schools Visited                         | 9   |
| Missionary and Deacon's Wives Conferences Held | 5   |
| B. Y. P. U.'s attended                         | 4   |
| Mother's Unions Visited                        | 3   |
| Conventions Visited                            | 2   |
| Homes Visited                                  | 0   |
| Religious Tracts Distributed                   | 170 |
| Miles Traveled                                 | 870 |

Thanks to all who assisted with the work.

## MISSIONARY REPORT

Mrs. Alice G. Simms, Field Missionary for the states of Louisiana, Alabama, Mississippi and Florida

## SOURCE OF MONEY COLLECTED

|  |         |
|--|---------|
| St. Peters Bapt. Church, New Orleans, Rev. Wynce, pastor             | \$ 3.00 |
| St. Marks 4th Bapt. Church, New Orleans, Rev. E. W. Thompson, pastor | 6.91    |

great and solemn trust has been given us to carry on through our organizations.

We ask for your Historical facts to be sent to me. You were too busy to send it. If you will like for it to appear in our 1956 History next year, how soon will you send it?

Any bit of History you know about our Convention, please send it. Thank you from the 48 states. Our President wants you to do this for a bigger and better Woman's Convention.

President Fuller organized the Ushers Council, Young Women's Convention and the Youth Convention and they honor her as their mother.

#### STATEMENT OF MISS JESSIE MAE HICKS, STATISTICIAN OF WOMEN'S AUXILIARY NATIONAL BAPTIST CONVENTION OF AMERICA

Again, the opportunity has come for you to do far reaching service for the National Baptist Convention of America. Sure you are willing and interested in doing a service that can be felt greatly in our denominational work.

If you will answer questions printed below you will join the hundreds in our Senior Auxiliary who are waving the banner "Doing as told, to do a great work for the advancement of God's Kingdom."

We hope you will realize the potential support you will be giving in submitting the information asked for.

Your responsibility in Christian service is a dual responsibility. You must progress and you must keep others informed of your progress. Such cooperation will inspire them to become conscious of the need for rapid gain.

It is our wish to have a history making statistical report for the annual 1956 session. You are needed to submit your information today.

We do want to comply with the orders of our President, Dr. M. A. B. Fuller, who wished compilations on 1954, 1955 and 1956 information received from you.

"Obedience is better than Sacrifice." Please obey. If you obey we can have all requested information for the 1956 Statistical Report.

#### ENROLLMENT AND FINANCIAL REPORTS

##### DELEGATES:

Sisters Emma Hibbler, Roosevelt Turley, Annabelle King, Cora Smith, Ora Cummings, Felicia F. Lewis, Willander Scott, Harriet Wiggins, Rosa Collins, Ella Bailey, Ida B. Snyder, Flora Davis, Janie C. Jackson, Jimmie Booker, Earline Hill, Callie Upshaw, Genetta Hayes, Mamie Hurst, Adline Maddox, E. Allen, E. Allenworth, Pauline Curry, E. Willis, W. W. Williams, Frances Mathews, M. L. Thomas, Odessa Reed, M. C. Williams, O. P. Smith, L. V. Jackson, A. M. White, A. Adams, Fannie L. Miller, T. L. Fields, Pearl Bonner, Lillie Mae Walker, Hattie Burris, Lila Quinn, Mary Ealmon, Leona Mitchell, Maud Campbell, Annie B. Brigham, Enity Herring, Elia G. Parker, Arlene Statom, M. M. Jones, M. E. Baines, J. A. Smart, Callie Collins, Rosa Lee Tompson, Alexzina Johnson, Ellen Whittle, M. L. Johnson, Rosa Tillman.

Gertrude Greene, Beauloh Cloud, Camelle Robinson, Anne Hope, Luvinia Stamps, Dovie Rush, Lila Allen, Violet Watkins, Lucille Martin, Maud Gates, Frosine Ross, Theo Walker, Anne Washington, C. H. Bell, Adelaide T. Sillard, Lilla Belle McKay, Cecil Fields, F. C. Mayfield, A. S. Henry, L. Alexander, E. C. Elkins, E. L. Coleman, Lena Pillars, Rosa Miller Blake, Cora McCoy, Fannie M. Murry, Mary Jarrel, Myrtle J. Johnson, Lula Stewart, Myrtle Johnson, M. E. Simon, B. L. Johnson, V. A. Caldwell, R. Z. Gibbs, Edna P. Butler, Bernice Meade, Mary Matthews, H. C. Tolliver, Lucille Hunt, Emma Johnson, Elizabeth Scott, Belle Robinson, Edith Roberts, R. L. Bradley, L. A. Davenport, Julia Owens, Eldora T. Raspberry, J. L. Black, Ora Lauderdale, Pearl Ryan, Hattie McCray, Otaineise Lemons, Pencil Martin, A. B. Johnson, G. McKay, H. Brown, V. Dozier, V. B. Spence, M. McKinney, E. Bright, P. S. Wright Brown, T. G. Slaughter, E. M. Percetti, W. E. Cook, B. V. Gandy, Bertha Fort, P. G. Wilkinson, W. L. Weathers, Q. C. Cook, L. A. Hopkins, E. L. Gipson, Ruth Harper, Gertrude Smith, B. M. Pullam, O. Solomon Barnes, L. H. B. Bradshaw, Mable G. Tindle, N. C. Crain, L. L. Hall, R. A. Reed, L. E. Lucas, Sirdie Hunt, Luella Harold, E. E. Banks, W. I. Cox, A. L. Dawkins, Carrie Floyd, Annie Mae Rivers, Ada Milton, Gennie Mae Fulwell, L. P. Benbara Nix, Leola M. Bruxton, Geneva Williams, E. T. Turner, C. M. Parker, E. L. Galloway, Evelyn Babard, Odessa Reed, Elouise N. Green, Rosa House, Mary White, Lena Prow, M. M. Jones, Mamie Duke, Gertrude Green, Creola Sheppard, Josephine Dupree, Della King Bessie Cooper, W. A. Smart, Alberta Young, Coryle Pinner, Elenore Wooley, J. A. G. Jordan.

E. T. Johnson, Mary L. Smith, Bessie Pullens, A. Crawford, L. Blackstone, V. A. Caldwell, Amelia Lewis, Bernadine Payne, Lula Stewart, Lena Lane, S. Ellis, C. Mixon, Minnie Mosley, Rosa L. McPee, O. M. Clemons, M. M. Rucker, M. L. Madley, L. Scott, C. V. Hemphill, Bell Roberson, Mary S. Cummings, Rosa Bradley, Annie B. Brunson, M. H. Ratliff, M. Hines, Sarah L. Turner, Lillie Robinson, Gertrude Clark, Fannie Jones, Ora L. Lauderdale, Clifflie Barbee, H. L. Black, Daisey L. Wells, Susie E. Davis, R. Z. McGuire, Jessie Jones, T. G. Slaughter, I. E. McGlory, Irene L. Wiggins, Estella Bright, Anna Carbin, Beatrice Lee, I. P. Randles, Jessie L. Oliver, M. T. Somerville, Jane A. Brown, Ethel North, M. F. Smith, S. E. Payton, Emma Johnson, S. E. Atkison, C. L. Johnson, M. Reese, M. D. Rice, N. L. Adams, J. A. Kemple, L. Whitlow, N. C. Jackson, N. E. Johnson, J. A. Randle, E. L. Washington, R. A. Reed, Edez Mitchell, L. C. Valbaum, H. L. Lester, R. L. Bailey, E. J. Williams, L. Hoynes, S. M. A. Collins, W. H. Bomles, B. L. H. Bradshaw, M. C. Overton, Clara Dukes, M. C. Nables, E. L. Warren, James H. Cook, J. H. Gunter, A. Newton, M. Hines, D. H. Jackson.

A. Simmons, L. Hargrett, M. Deavens, Georgia Kinghten, Annabelle King, A. M. White, Cora Walker, Eulah McGee, Catherine Stanley, J. B. Randle, Elizabeth Dicky, Emma Johnson, Ruth Morris, Alma Knox, A. M. Simms, Ceola Douglas, Willie B. Gambell, Johnnie Mae Burns, Ethel M. Paige, E. V. Shephod, Mary Byrd, Rosie Riddle, E. L. B. Pearson, R. E. Lucas, Marie Brooks, Mary Byrd, Rosie Riddle, E. L. B. Jones, R. L. Lofton, Mamie Meggs, Marie E. Pope, Minnie Hines, Sarah Turner, Beula McArthur, Veola Biggins, Goldon Jackson, M. M. Rucker, Mary Hoad, Zena Nelson, Ella Tarrence, Myrtle Henry, Minnie C.



Moore, M. L. Jones, M. L. J. Brown, Lucy Allen, T. E. Lochart, Elizabeth Scott, N. E. Jackson, S. E. Scott, Ruby Dobard, Ruby Brooks, Princess E. Carthan, Estella M. Paige, O. M. Bland, Ethel Allen, Mary O. Fountain, L. P. Pointer, A. D. Saulsby, Beatrice Lee, Jimmie Walton, N. E. Stewart, L. P. H. Carrington, Minnie Ruth Jackson, Sophia Caldwell, M. C. Williams, Josephine Miles, J. W. Shaffer, D. B. McDonald, Annie B. Brigham, J. A. Randle, A. M. Peters, R. L. Lewis, Juanita Campbell, L. Woods, Marie Williams, Lucile Chustlar, Mattie Clowers, Rebecca Miller, Mamie Holloway, Hattie Lane, Alberta Gregory, Essie D. Deed, Mary Newly, J. C. Sam, E. W. Pattison, Ella Bailey, Asia M. Daniels, J. B. Hargrove, L. M. Robinson, Theresia E. Davis, Virginia Simmons, Sarah King, Lena I. Noel, George Gilbert, Ella G. Parker, A. M. White, Myrtle J. Johnson, Olivie Wesley, Mattie Moore, Lannie H. Mingo, Beulah McCombs, Lily Farnell, Corie Mae Lewis

Marcella Graves, Emma Puckett, Sally Gresham, Mary W. Graham, Lena Evans, Lude Duffy, Mollie Henderson, Minnie Madison, Lizzie Cards, Annie Harvey, Necie Harvey, Margrate Simon, Clara Mitchell, Thelma Marshall, Lula Nolley, A. Newton, M. Deaves, Louise Nobles, Cora Cook, Susie Barrett, S. Terrell, Ann Steezy, Mammie Cobb, Irene Dixon, Ozellia Hunter, A. Alton Hill, Lucy King, Hattie Turner, Callie Mae Carter, V. Mingo, Minnie Stevenson, L. Leonard, M. Hines, L. Martin, Ruth Adams, Membria Kirk, C. C. King, Mary Graham, Mary Brown, Evelyn Banks, Membria Kirk, C. C. King, Pinkston, Mildred Smith, Rosa Johnson, Mattie George Newby, Davis Rush, Willie Hearn, Carrie Childers, Nora Reed, Julia Williams, Estella Jordan, Lee Andrew Gibbs, Mary Lee Robinson, P. Baldwin, N. E. Eddings, P. Wimble, Mamie Owens, Hattie Gilbert, Sallie Riley, Eunice Taylor, Mattie Bradshaw, Ida Tilford, Belle V. Gandy, Lillie Robetison, Alice Cheatham, Ruby Below, Abbie Phandler, Essie Toliver, L. E. R. Williams, M. A. B. Fuller, Nannie Marvels, Sadie Jones, Myrtle D. Herbert, Lorene Pinnington, L. V. Jackson, Clarice Warren, Elva Stephens, Clara Reynolds, Nancy Tyler, Marion D. Smith, Annie B. Brunson, Maggie B. Stokes, Rachel Taylor, Lucille Broadnack, Hazel Bratton, Rosa Hillman, Nettie Anders, D. S. Samyell, Rosa Lee Thompson, W. H. Banks, C. M. Parker, Willie Lee Dawson, Bertha Washington, Alexina Johnson, Lena George, Carrie Williams, Mable Floyd, Ellen Whettie, G. C. Vunght, Ehaser Middleton, H. B. Miller, Arlene Staton, Georgia Myers, Mattie B. Broxton, Rachel Brown, Geneva Bennett, Marrie Davis, Beatrice E. Haynes, Nezzie Murphy, Gertrude Clark, Joanna Lee, Dora Stewart, Annie Hunt, Marie Merritt, Ivory L. Wilson, Margaret S. King, Ella Frazier, Amelia Lewis, L. M. Franklin, Mary Galoway, Pinkie Chambers, I. P. Randle, Selene Taylor, Sarah Horton, Ethel Drennon, Ella Wright, Iva Prince, Ruby Poston, Florance Holmes, B. Dozier, L. B. McKay, Emily Sevey, Willetta Hill, Alberta Evans, L. M. Brown, Oslia Davis, Callie Wue, P. S. Freeman, Pearl Dehoney, Ida B. McQueen, R. L. Gibbs, Rhodi J. McCray, Edna P. Butler, A. M. White, J. W. Adams, Bernice Meade, Mattie Johnson, Ella B. Williams, Ida Iles, Maggie Roland, J. Reeder, Alene Milligan, M. E. Baines, Coda Sweeney, Ida B. Wilson, Fannie Young, Margaret Mayo, Lillian Posey, Hattie Posey, Doutha Johnson, Rosetta Rogers, Minnie Mae Highbaugh, L. L. Hall, Lillie Mae Walker, J. J. Hayden, M. Reece, Hattie Gatewood, Sarah Martin, M. L. Miller.

M. M. Clemons, Rena Hageman, A. E. Long, L. B. Folsom, E. A. Parham, M. L. Bond, Ruth Harper, Rosetta Bailey, Mary Meanes, Mollie Marks, Mary Cantrel, A. Denny, Frances Sledge, Vergence Richardson, Fannie Williams, Beulah Higdon, Josephine Elmore, Virgin M. Edwards, Ada Milton, Annie M. Rivers, Ethel Davis, Alfonso Carter, Katie Carter, Betty Price, Erma McFerren, F. F. Young, Mattie McKinney, Willa J. Moore, Susie B. Thompson, Willa Johnson, Geneva King, Beulah Malone, Katie Johnson, Hattie Waldon, Mabel Finch, Marie Hudson, Alma Netter, Vcatrice Phillips, Gertrude Fogg, Myrtle Shacklett, Georgia Young, Julia Bowman, Clara Dukes, Daisyell Bronaugh, Mary White, Vernia Bly, Pinkie Chambers, Dorothy G. Snowden, Ruby King, C. L. Simple, Ruth Jackson, Lula Nolly.

## STATE CONVENTIONS AND PRESIDENTS

|  |          |
|--|----------|
| ALABAMA:   |          |
| New Era Progressive, Sis. Jessie Lee Bradley             | \$100.00 |
| ARIZONA:   |          |
| Arizona and New Mexico, Sis. E. M. Albritton             | 75.00    |
| ARKANSAS:  |          |
| Progressive, Sister Frances Matthews                     | 50.00    |
| CALIFORNIA:  |          |
| California Baptist Convention, Sis. Mary L. Thomas       | 100.00   |
| COLORADO:  |          |
| General Missionary, Sis. Fannie L. Miller                | 100.00   |
| DELAWARE:  |          |
| Mt. Zion Union, Sis. Maud Campbell                       | 50.00    |
| FLORIDA:   |          |
| Missionary and Educational, Sis. Annie B. Brigham        | 75.00    |
| Progressive, Sis. Hannah B. Miller                       | 100.00   |
| South Fla. Progressive, Sis. Minnie M. Warren            | 25.00    |
| ILLINOIS:  |          |
| Women's Missionary and Educational, Sis. Belle E. Hendon | 100.00   |
| INDIANA:   |          |
| Women's Home and F. Miss., Sis. Anna Washington          | 400.00   |
| KENTUCKY:  |          |
| Women's Auxiliary, Sis. H. L. Ballew                     | 125.00   |
| Women's Auxiliary, Sis. F. C. Mayfield                   | 100.00   |
| LOUISIANA:   |          |
| Louisiana Freedman, Sis. E. Moore                        | 50.00    |
| Miss. Baptist State Conv., Sis. Lena Pillars             | 50.00    |
| Louisiana Home and F. Miss., Sis. M. L. Teasler          | 100.00   |
| MARYLAND:  |          |
| Maryland Baptist Conv., Sis. Edna P. Butler              | 50.00    |
| MICHIGAN:  |          |
| Women's Auxiliary, Sis. H. C. Toliver                    | 50.00    |
| MISSISSIPPI:   |          |
| General Progressive, Sis. Edith Roberts                  | 50.00    |
| South Mississippi, Sis. Pearl Ryan                       | 100.00   |
| MISSOURI AND KANSAS:                                     |          |
| State Convention, Sis. Hattie McCray                     | 75.00    |
| NORTH CAROLINA:  |          |
| Women's H. & F. Miss., Sister M. A. Horne                | 50.00    |

|   |        |
|---|--------|
| <b>NEW YORK:</b>                                      |        |
| Progressive, Sister V. B. Spence .....                | 45.00  |
| <b>NEW JERSEY:</b>                                    |        |
| Garden State Conv., Sis. Eva Brown .....              | 50.00  |
| <b>OHIO:</b>  |        |
| Ohio State, Sister J. E. Zellars .....                | 100.00 |
| <b>OKLAHOMA:</b>                                      |        |
| General Miss. Conv., Sis. Ollie J. Sims .....         | 100.00 |
| <b>OREGON:</b>  |        |
| General Baptist Conv., Sis. Florence Anderson .....   | 50.00  |
| <b>PENNSYLVANIA:</b>                                  |        |
| Progressive, Sister E. M. Percotti .....              | 50.00  |
| <b>SOUTH CAROLINA:</b>                                |        |
| Woman's Miss. and Educational, Sis. B. V. Gahdy ..... | 100.00 |
| <b>TENNESSEE:</b>                                     |        |
| Senior W. A., Sister Bertha E. Fort .....             | 100.00 |
| <b>TEXAS:</b>   |        |
| American Baptist, Sis. P. S. Wilkinson .....          | 150.00 |
| General Baptist, Sis. O. Solomon Barnes .....         | 300.00 |
| Baptist State Convention, Sis. R. Turner .....        | 25.00  |
| <b>WASHINGTON:</b>                                    |        |
| General Baptist, Sis. E. E. Banks .....               | 25.00  |

## DISTRICT CONVENTION, ASSOCIATIONS AND PRESIDENTS

|   |        |
|---|--------|
| <b>ALABAMA:</b>                                       |        |
| Progressive, Sister Hattie L. Jackson .....           | 25.00  |
| Village Springs, Manley, Sister W. L. Cox .....       | 25.00  |
| New Bethel, Sister Jessie L. Bradley .....            | 25.00  |
| Mt. Zion, Coosa Valley, Sister L. P. Benham Nix ..... | 25.00  |
| Village Springs Manley, Sister Limmie Jordan .....    | 10.00  |
| <b>ARIZONA:</b>                                       |        |
| Zion Rest, Sister Pauline Curry .....                 | 25.00  |
| <b>ARKANSAS:</b>                                      |        |
| Union, Sister Luella Canada .....                     | 25.00  |
| <b>CALIFORNIA:</b>                                    |        |
| Union, Sister E. T. Turner .....                      | 65.00  |
| Progressive, Sister E. L. Galloway .....              | 50.00  |
| Pacific Baptist, Sister Odessa Reed .....             | 10.00  |
| St. John, Sister Elorise N. Green .....               | 150.00 |
| <b>FLORIDA:</b>                                       |        |
| Second West, Sister Callie D. Granberry .....         | 25.00  |
| East Fla. & Bethany, Sister M. L. Johnson .....       | 25.00  |
| Kissimmee Valley, Sister Rosa House .....             | 25.00  |
| New Gulf Coast, Sister Lena Prow .....                | 25.00  |
| Mt. Pilgrim, Sister Maudie M. Jones .....             | 25.00  |
| Union Foreign, Sister Gertrude Green .....            | 25.00  |
| First St. So. W. Conv., Sister W. A. Smart .....      | 25.00  |
| Woman's Dist. Conv., W. Fla., Sister Vernia Bly ..... | 40.00  |
| Greater South, Sister Amelia Houston .....            | 25.00  |
| <b>ILLINOIS:</b>                                      |        |
| Mt. Olive, Sister Emma Hibbler .....                  | 40.00  |
| Friendship, Sister Viola H. Steptore .....            | 35.00  |

|   |       |
|---|-------|
| Northwood River, Sister Emma Glover .....                   | 53.00 |
| <b>INDIANA:</b>   |       |
| Central, Sister F. F. Young .....                           | 58.36 |
| <b>KENTUCKY:</b>  |       |
| Central, Sister Ella Jackson .....                          | 25.00 |
| <b>LOUISIANA:</b>   |       |
| Mt. Hermon, Sister Rosa Miller Blake .....                  | 25.00 |
| United Ed. Miss., Sister R. L. Jacob .....                  | 60.00 |
| Brotherhood, Sister V. A. Caldwell .....                    | 12.00 |
| Southern Women's Aux., Sister Amelia Lewis .....            | 40.00 |
| North Calvary, Sister Lula Stewart .....                    | 25.00 |
| New Era Progressive, Sister Nellie B. Wells .....           | 15.00 |
| Women's Aux., Sister A. S. Henry .....                      | 20.00 |
| Women's Aux., Sister E. Dukes .....                         | 25.00 |
| <b>MISSOURI:</b>  |       |
| Union, Sister Minnie L. Mosley .....                        | 25.00 |
| <b>MICHIGAN:</b>  |       |
| Eastern Progressive, Sister Mary M. Clemons .....           | 25.00 |
| Western, Sister Lucille Hunt .....                          | 25.00 |
| <b>MISSISSIPPI:</b>   |       |
| Sweet Pilgrim, Sister Pearl Ryan .....                      | 50.00 |
| Spring Hill, Sister Mary S. Cummings .....                  | 50.00 |
| Shiloh, Sister M. H. Ratliff .....                          | 40.00 |
| North Mt. Olivet, Sister E. C. Boyd .....                   | 61.00 |
| First Sweet Pilgrim, Sister Daisey L. Wells .....           | 25.00 |
| <b>NORTH CAROLINA:</b>                                      |       |
| Mud Creek, Sister Susie E. Davis .....                      | 50.00 |
| Union Grove, Sister Frances Lipkins .....                   | 35.00 |
| <b>OHIO:</b>  |       |
| Ohio Valley, Sister Hattie Wright .....                     | 35.00 |
| <b>OKLAHOMA:</b>  |       |
| New Hope, Sister F. G. Slaughter .....                      | 25.00 |
| Southwest Creek, Sister I. E. McGlory .....                 | 25.00 |
| North Eastern, Sister Mary A. Wells .....                   | 25.00 |
| Creek Progressive, Sister P. S. Wright Brown .....          | 25.00 |
| Independent Northwest Creek, Sister Jessie L. Oliver .....  | 25.00 |
| <b>PENNSYLVANIA:</b>  |       |
| Salem, Sister M. T. Somerville .....                        | 25.00 |
| <b>SOUTH CAROLINA:</b>                                      |       |
| Enree River, Sister Janie A. Brown .....                    | 25.00 |
| <b>TEXAS:</b>   |       |
| St. John, Sister Ethel North .....                          | 15.00 |
| General Baptist, Sister A. M. Peters .....                  | 25.00 |
| American Baptist, Southern Dist., Sister C. L. Simple ..... | 25.00 |
| General Bowen, Sister Ruby King .....                       | 25.00 |
| Rising Star, Sister M. F. Smith .....                       | 25.00 |
| Shiloh, Sister C. L. Henderson .....                        | 25.00 |
| Guadalupe Land Mark, Sister Mattie T. Gilder .....          | 25.00 |
| Central, Sister S. E. Atkinson .....                        | 50.00 |
| Guadalupe Baptist Union, Sister J. A. Kemple .....          | 45.00 |
| Mt. Zion, Sister L. Whitlow .....                           | 15.00 |
| Independent, Sister N. T. Jackson .....                     | 42.00 |
| South West, Sister J. A. Randle .....                       | 42.00 |

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| Good Hope Western, Sister R. A. Reed       | 25.00  |
| St. John Landmark, Sister Enez Mitchell    | 25.00  |
| South Texas, Sister M. D. W. Johnson       | 10.00  |
| Puritan, Sister M. V. Wilson               | 15.00  |
| Union, Sister R. L. Bailey                 | 25.00  |
| Greater Rising Star, Sister E. J. Williams | 25.00  |
| Independent, Sister Viola Jackson          | 25.00  |
| St. John, Sister B. L. H. Bradshaw         | 25.00  |
| St. Emmanuel, Sister M. C. Nobles          | 25.00  |
| Western, Sister B. M. Pullam               | 25.00  |
| North Texas, Sister I. R. Richardson       | 25.00  |
| Elm Grove, Sister E. L. Warren             | 25.00  |
| Lincoln, Sister M. L. Cooper               | 25.00  |
| Eastern, Sister Jarres H. Cook             | 100.00 |

## LOCAL SOCIETIES AND PRESIDENTS

## ALABAMA:

|   |          |
|---|----------|
| New Salem, Birmingham, Sis. E. L. Phillips    | \$ 15.00 |
| Hopewell, Birmingham, Sis. N. M. Pope         | 25.00    |
| Mt. Lebanon, Birmingham, Sis. Martha E. Perry | 15.00    |
| First Baptist, Birmingham, Sis. Florence Lee  | 25.00    |
| New Bethel, Birmingham, Sis. Ada Milton       | 15.00    |
| Evergreen, Birmingham, Sis. Viola Marshall    | 25.00    |

## CALIFORNIA:

|  |       |
|--|-------|
| Israel, Los Angeles, Sis. Beulah Higdon                | 15.00 |
| Bible Fellowship, Oakland, Sis. Ida Iles               | 25.00 |
| Progressive WMU, Oakland, Sis. Mary Bell McDaniels     | 25.00 |
| Star Bethel, Oakland, Sis. Princes E. Carthan          | 8.00  |
| N. Oakland, Oakland, Sis. R. L. Gardner                | 25.00 |
| Mt. Zion, Oakland, Sis. Alice Cheatham                 | 30.00 |
| Macedonia, San Francisco, Sis. Z. D. Spencer           | 25.00 |
| Mt. Olive, Los Angeles, Sis. L. Loggins                | 20.00 |
| Greater 1st Bapt., Los Angeles, Sis. Lorene Pennington | 20.00 |
| Progressive, Los Angeles, Sis. Ethel Bruner            | 20.00 |
| New Hope, Los Angeles, Sis. Mary Hood                  | 25.00 |
| Calvary, San Diego, Sis. Elizabeth Reed Precuritt      | 25.00 |
| Mt. Zion, San Diego, Sis. C. D. Wooten                 | 25.00 |
| N. Richmond, Richmond, Sis. E. M. Ford                 | 35.00 |

## COLORADO:

|  |       |
|--|-------|
| Union Baptist, Denver, Sis. E. Buckman | 15.00 |
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## FLORIDA:

|   |       |
|---|-------|
| Shiloh, Pahokee, Sis. Ella Jenkins                    | 25.00 |
| Harmony, Lakeland, Sis. Willie P. Long                | 5.00  |
| St. Thomas, Jacksonville, Sis. Annie Hunt             | 5.00  |
| Antioch, Sis. Dora Stewart                            | 10.00 |
| Mt. Pleasant, Orlando, Sis. Joanna Lee                | 25.00 |
| True Vine, Sarasota, Sis. Georgia Meyers              | 10.00 |
| First Baptist, Florence Villa, Sis. Myatis Ringee     | 10.00 |
| St. Matthew, Tampa, Sis. Viola Huston                 | 10.00 |
| First Bapt., Green Cove Springs, Sis. Angelina Wooten | 10.00 |
| Second Bapt. Jacksonville, Sis. Alexina Johnson       | 25.00 |
| St. Mark, Avon Pk., Sis. Estella Gibbs                | 15.00 |

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|--|-------|
| St. John, Belle Glade, Sis. Rosa Lee Thompson  | 10.00 |
| Amy DeCoursey, Bethel Bapt., Sis. Rosa Hillman | 25.00 |
| St. Luke, Marianna, Sis. Ella G. Parker        | 15.00 |
| First Bapt., Sebring, Sis. Sophia Caldwell     | 10.00 |
| First Bapt., Jacksonville, Sis. Mary Newby     | 15.00 |
| Mt. Zion, Bonifay, Sis. Lola Hayes             | 15.00 |

## ILLINOIS:

|   |        |
|---|--------|
| Second Bapt., Maywood, Sis. Inis Grey               | 30.00  |
| Morning Star, Chicago, Sis. Ella Bailey             | 15.00  |
| Greater Union, Sis. Maudine McCurine                | 35.00  |
| Antioch, Chicago, Sis. Necie Harvey                 | 50.00  |
| Bethel, Chicago, Sis. Sallie Rilly                  | 3.00   |
| Zion Temple, Chicago, Sis. Lucy King                | 12.00  |
| Chicago, Sister Hattie Turner                       | 15.00  |
| South Side, Sis. Mamie Watkins                      | 5.00   |
| Greater Pleasant Green, Chicago, Sis. Mary Robinson | 15.00  |
| Little Zion, Chicago, Sis. A. Harris                | 17.00  |
| Philadelphia, Chicago, Sis. C. C. King              | 24.00  |
| Ebenezer, Chicago, Sis. Evelyn Banks                | 100.00 |
| Mt. Pisgah, Chicago, Sis. Willie Hearn              | 21.00  |
| St. Paul, Chicago, Sis. Catherine Craig             | 15.00  |
| Union Evangelist, Chicago, Sis. Julia Williams      | 13.00  |
| Union, Chicago, Sis. Carrie Walker                  | 35.00  |
| Mt. Sinai, Chicago, Sis. Emma Glover                | 25.00  |
| First Omega, Chicago, Sis. Callie Ingram            | 18.00  |
| Pleasant Green, Chicago, Sis. J. H. Gunter          | 25.00  |
| Woodlawn Union, Chicago, Sis. Katie Pyburn          | 25.00  |
| New Hope, Chicago, Sis. Core Mae Lewis (V. Pres.)   | 48.00  |
| Exodus, Chicago, Sis. Boucey                        | 10.00  |
| Metropolis, Chicago, Sis. Ann Gilbert               | 40.00  |
| Morning Star, Chicago, Sis. Louise Nobles           | 43.00  |
| Second Bapt. LaGrange, Sis. Pinkie Galdwin          | 25.00  |
| Mt. Zion, Evanston, Sis. A. Alton Hill              | 25.00  |
| Sacred Heart, Decatur, Sis. Pearl Daliner           | 50.00  |

## INDIANA:

|   |       |
|---|-------|
| Hattie Pressley, Indianapolis, Sis. Susie B. Thompson | 25.00 |
| Priscilla Young, Indianapolis, Sis. Ardella Haelsell  | 25.00 |
| South Calvary, Indianapolis, Sis. Lottie Shevers      | 15.00 |
| New Bethel, Indianapolis, Sis. Rosetta Bailey         | 25.00 |
| E. J. Hines, Shelbyville, Sis. Eriola Riley           | 10.00 |
| Dorothy Mae, Indianapolis, Sis. Rosetta Rogers        | 15.00 |
| Good Samaritan, Indianapolis, Sis. Coda Sweeney       | 15.00 |
| Corinthian, Indianapolis, Sis. Lillie B. McKay        | 10.00 |
| New Liberty, Indianapolis, Sis. Virginia Simmons      | 35.00 |
| True Vine, Indianapolis, Sis. Eva Jackson             | 24.00 |
| Mt. Olive, Indianapolis, Sis. Mary Bolton             | 24.00 |
| Irrington, First Bapt. (ch) Sis. Minnie Highbaugh     | 10.00 |

## KENTUCKY:

|   |       |
|---|-------|
| Mt. Herman, Louisville, Sis. Julia Bowman     | 15.00 |
| Little Flock, Louisville, Sis. Gertrude Fobb  | 20.00 |
| Greater Salem, Louisville, Sis. Pearl Dehoney | 15.00 |
| St. Paul, Louisville, Sis. Ora Halliday       | 15.00 |
| Antioch, Louisville, Sis. Mary Milledge       | 15.00 |

|   |        |
|---|--------|
| Bates Memorial, Louisville, Sis. Virgin M. Edwards      | 25.00  |
| Mt. Zion, Earlington, Sis. Viola Shaw                   | 5.00   |
| Cables M. S., Louisville, Sis. Veatrice Phillips        | 15.00  |
| Shiloh, Shelbyville, Sis. Catherine Evans               | 5.00   |
| Mt. Zion, Wakefield, Sis. Bessie Stivers                | 5.00   |
| First Bapt., Somerset, Sis. Ida B. Woods                | 30.00  |
| LOUISIANA:  |        |
| Fifth African, New Orleans, Sis. Tannie N. Walton       | 20.00  |
| St. John Divine, New Orleans, Sis. Lillian Alexander    | 20.00  |
| Sunlight, New Orleans, Sis. Christian Williams          | 22.00  |
| St. John Institutional, New Orleans, Sis. A. D. Saulsby | 15.00  |
| St. Mark, New Orleans, Sis. Lena G. Scott               | 14.00  |
| Tulane, New Orleans, Sis. Nellie B. Wells               | 25.00  |
| Rosedale, New Orleans, Sis. Maude O. White              | 21.00  |
| Old Zion, New Orleans, Sis. Ancha Lewis                 | 25.00  |
| New Light, De Ridder, Sis. R. Z. Gibbs                  | 15.00  |
| St. Mary, Shreveport, Sis. Lena Pillars                 | 10.00  |
| MARYLAND:   |        |
| Israel, Baltimore, Sis. Bernice Meade                   | 15.00  |
| Mt. Sinai, Baltimore, Sis. Emma J. Epps                 | 15.00  |
| MISSOURI:   |        |
| Sunny Mt. St. Louis, Sis. Osia Davis                    | 10.00  |
| Greater Providence, St. Louis, Sis. Laura Davis         | 25.00  |
| Macedonia, Kansas City, Sis. Olealet Allen              | 10.00  |
| Providence, Kansas City, Sis. Rosa Jackson              | 15.00  |
| St. Stephen, Kansas City, Sis. Zema Nelson              | 50.00  |
| Greater Mt. Olive, Kansas City, Sis. Otameise Lemon     | 15.00  |
| MICHIGAN:   |        |
| Mt. Tarbor, Detroit, Sis. Ella Murrey                   | 10.00  |
| Greater Community, Detroit, Sis. Emma Terry             | 15.00  |
| New Mt. Sinai, Detroit, Sis. George Gilbert             | 15.00  |
| Beulah, Muskegon Hgts., Sis. Elizabeth Scott            | 15.00  |
| Messiah, Ferndale, Sis. Gladis Hudson                   | 5.00   |
| Union, Lansing, Sis. Dorothy L. Wilson                  | 12.00  |
| Second Bapt., Ann Arbor, Sis. C. W. Carpenter           | 175.00 |
| MISSISSIPPI:  |        |
| True Light, Hattiesburg, Sis. Minnie Hines              | 10.00  |
| Evergreen, Hattiesburg, Sis. Lucinda Bennett            | 20.00  |
| Macedonia, Ocean Springs, Sis. Lillie Robertson         | 10.00  |
| Springhill, Tupelo, Sis. Annie B. Brunson               | 20.00  |
| St. James, Brook Haven, Sis. Bertha Washington          | 15.00  |
| Friendship Loyal, Sis. Gertrude Clark                   | 15.00  |
| NEW YORK:   |        |
| Peoples, New York City, Sis. Venus Dozier               | 10.00  |
| NORTH CAROLINA:   |        |
| New Bethel, Asheville, Sis. Rebecca Miller              | 25.00  |
| New Mt. Olive, Asheville, Sis. Lucile Nelson            | 10.00  |
| OHIO:   |        |
| Messiah, Cleveland, Sis. Ella Wright                    | 25.00  |
| E. Mt. Zion, Cleveland, Sis. Julia Golatt               | 25.00  |
| Trinity, Columbus, Sis. Rosie Kenrick                   | 15.00  |
| Greater St. Mary, Toledo, Sis. Cora Walker              | 15.00  |
| Evergreen, Cincinnati, Sis. Mattie Clowers              | 10.00  |

## OKLAHOMA

|   |       |
|---|-------|
| Shiloh, Muskogee, Sis. P. S. Wright Brown       | 5.00  |
| Jerusalem, Muskogee, Sis. A. Carbins            | 5.00  |
| First Baptist, Okmulgee, Sis. Pearl Childs      | 15.00 |
| Greater Union, Tulsa, Sis. Salena M. Taylor     | 25.00 |
| Fifth Baptist, Oklahoma City, Sis. M. L. Taylor | 15.00 |

## OREGON:

|  |       |
|--|-------|
| First Baptist, Portland, Sis. Maggie B. Stokes | 42.00 |
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## SOUTH CAROLINA:

|  |       |
|--|-------|
| Zion, Columbia, Sis. J. P. Reeder            | 25.00 |
| Springfield, Greenville, Sis. Belle V. Gandy | 50.00 |
| Long Branch, Greenville, Sis. D. S. Sample   | 25.00 |

## TENNESSEE:

|   |       |
|---|-------|
| New Hope, Nashville, Sis. Annie Waters            | 25.00 |
| Jackson Street, Nashville, Sis. Daisyell Bronaugh | 10.00 |
| Ebenezer, Nashville, Sis. Sarah Horton            | 15.00 |

## TEXAS:

|  |        |
|--|--------|
| St. John, Corpus Christi, Sis. M. L. Bonds       | 10.00  |
| New Hope, Austin, Sis. Roberta Ridge             | 10.00  |
| Greater Shiloh, Dallas, Sis. M. Cotfield         | 5.00   |
| Christian Home, Houston, Sis. Violet Burns       | 25.00  |
| Mt. Pisgah, Fort Worth, Sis. V. L. Collins       | 5.00   |
| Magnolia, Fostoria, Sis. M. Reece                | 5.00   |
| Hopewell, Dallas, Sis. J. J. Hayden              | 5.00   |
| St. John College Heights, Austin, Sis. L. Hall   | 5.00   |
| Taine, Houston, Sis. Douthie Johnson             | 15.00  |
| Munger Avenue, Dallas, Sis. Laura Philips        | 25.00  |
| New Chapel, Bryan, Sis. Mary Addison             | 5.00   |
| Antioch, Beaumont, Sis. Cleo Glover              | 25.00  |
| West End, San Antonio, Sis. L. M. Brown          | 10.00  |
| Mt. Moriah, Dallas, Sis. A. R. Walton            | 25.00  |
| West Point, Galveston, Sis. E. B. Brown          | 15.00  |
| Provident, Gonzales, Sis. J. A. Artis            | 10.00  |
| St. John, Houston, Sis. N. C. Crain              | 25.00  |
| Jordan Grove, Houston, Sis. Z. M. Taylor         | 25.00  |
| Ebenezer, Austin, Sis. L. E. Williams            | 100.00 |
| Shiloh, El Paso, Sis. Ruby Below                 | 25.00  |
| Mt. Pilgrim, Houston, Sis. W. E. Cain            | 10.00  |
| South Union, Houston, Sis. Sarah King            | 15.00  |
| New Pleasant Grove, Houston, Sis. M. J. Barlow   | 25.00  |
| New Mt. Zion, Waxahachie, Sis. J. B. Hargrove    | 15.00  |
| Mt. Zion, San Antonio, Sis. A. M. Daniels        | 25.00  |
| South Union, Palestine, Sis. Essie D. Reed       | 25.00  |
| Gold Gate, Dallas, Sis. D. B. Hickman            | 10.00  |
| St. Mary, Houston, Sis. Hattie Lane              | 15.00  |
| Mt. Calvary, Victoria, Sis. Josephine James      | 10.00  |
| Mt. Olive, Galveston, Sis. M. L. Haynard         | 15.00  |
| Avenue L, Galveston, Sis. Lellia Woods           | 75.00  |
| Pleasant Grove, Houston, Sis. A. M. Peters       | 25.00  |
| Greater Mt. Lebanon, Houston, Sis. O. E. McCowan | 14.50  |
| Progressive, Galveston, Sis. Josephine Miles     | 15.00  |
| Antioch, Houston, Sis. D. B. McDonald            | 15.00  |
| Live Oak, Beaumont, Sis. Allean McKinney         | 25.00  |

|   |       |
|---|-------|
| Mt. Zion Lively Hope, Houston, Sis. N. E. Stewart | 20.00 |
| Greater Mt. Olive, Houston, Sis. Lucy J. Couch    | 17.00 |
| Mt. Calvary, Taylor, Sis. H. M. Moore             | 10.00 |
| Damascus, Houston, Sis. E. Banks                  | 20.00 |
| New Lincoln, Austin, Sis. S. E. Scott             | 5.00  |
| Mt. Vernon, Rosenberg, Sis. N. E. Jackson         | 15.00 |
| St. John (Dowling St.) Houston, Sis. Lucy Allen   | 37.00 |
| David Chapel, Austin, Sis. M. L. J. Brown         | 25.00 |
| Progressive, Houston, Sis. M. L. Jones            | 25.00 |
| Mt. Mariah, Galveston, Sis. Golden Jackson        | 10.00 |
| Greater Mt. Zion, Austin, Sis. Beula McArthur     | 15.00 |
| Greater Zion, Houston, Sis. Marie E. Pope         | 25.00 |
| Good Hope, Houston, Sis. Alma Pearson             | 25.00 |
| Live Oak, Galveston, Sis. R. L. Lofton            | 20.00 |
| Mt. Corinth, Houston, Sis. E. V. Shephard         | 10.00 |
| Toliver's Chapel, Waco, Sis. Gladys E. Adams      | 10.00 |
| Pilgrim Rest, Palestine, Sis. C. E. Davis         | 10.00 |
| New Light, San Antonio, Sis. Willie Mae Barnes    | 50.00 |
| Greater St. James, Ft. Worth, Sis. M. J. Lagon    | 15.00 |
| Mt. Olive, Fort Worth, Sis. Ruth Morris           | 25.00 |
| Mt. Rose, San Antonio, Sis. Maggie Duren          | 10.00 |
| 4th Miss, Houston, Sis. J. B. Randle              | 25.00 |
| Mt. Zion, Houston, Sis. C. Norton                 | 15.00 |
| New Hope, D. K.                                   | 25.00 |

## BIBLE BANDS

|   |       |
|---|-------|
| CALIFORNIA:                                   |       |
| Progressive, Berkeley, Sis. M. B. McDaniel    | 5.00  |
| ILLINOIS:                                     |       |
| Metropolitan, Chicago, Sis. Laura Pillows     | 15.00 |
| LOUISIANA:                                    |       |
| Mt. Hermon, Shreveport, Sis. Mary Lee Garreft | 15.00 |
| TEXAS:  |       |
| State Bible Band, Sis. M. L. Miller           | 20.00 |
| Jordan Grove, Houston, Sis. W. B. Coleman     | 10.00 |
| Pleasant Grove, Houston, Sis. E. Ransom       | 15.00 |

## MOTHERS' UNION AND CONGRESS

|  |       |
|--|-------|
| CALIFORNIA:                                      |       |
| Mt. Zion W.M.U., Bakersville, Sis. M. M. Jackson | 25.00 |
| Progressive, Berkeley, Sis. A. M. White          | 3.00  |
| ILLINOIS:  |       |
| Second Baptist, Maywood, Sis. Jimmie Booker      | 15.00 |
| Zion Temple, Chicago, Sis. Ella Moody            | 11.00 |
| Antioch, Chicago, Sis. Ida B. Sydnor             | 20.00 |
| Ebenezer, Chicago, Sis. Ann Homes                | 25.00 |
| Mt. Sinai, Chicago, Sis. Cora Smith              | 12.00 |
| W. B. Congress, Chicago, Sis. Ruth P. Jackson    | 50.00 |
| LOUISIANA:                                       |       |
| Freedman Gen. Assn., Sis. Mildred Hawkins        | 10.00 |
| Ebenezer, New Orleans, Sis. Mary LaBranch        | 5.00  |

## BAPTIST CONVENTION OF AMERICA

## OKLAHOMA:

|   |       |
|---|-------|
| Greater Union, Tulsa, Sis. I. P. Randles            | 7.00  |
| First Bapt. Church, Okmulgee, Sis. Josephine Arthur | 10.00 |

## OREGON:

|   |      |
|---|------|
| Vancouver Avenue, 1st Bapt., Portland, Sis. Emma Debose | 5.00 |
|---|------|

## TEXAS:

|  |       |
|--|-------|
| American Bapt. St. Conv., Sis. R. L. Williams  | 5.00  |
| Bapt. W. City Union, Houston, Sis. Naomi White | 20.00 |

## PERSONAL SERVICE

|   |      |
|---|------|
| Sis. Dorothy G. Snowden, New Orleans, La. | 9.00 |
|---|------|

## BIRTHDAY WORKER

|   |       |
|---|-------|
| Mrs. Amelia Patterson, New Orleans, La. | 20.00 |
| Mrs. Collie Upshaw                      | 6.00  |

## FINANCIAL REPORTS OF OFFICIALS AND COUNCILS

The following officers reported with \$50.00 each:

President, Dr. M. A. B. Fuller; Vice President, Sis. Anna Washington; Recording Secretary, Mrs. J. L. Harding; Assistant Recording Secretary, Lannie Mingo; Corresponding Secretary, Mrs. Eva B. White; Treasurer, Emily Moore; Bible Teacher, P. M. Thomas; Historian, Iva Prince; Statistician, Jessie Hicks; Chorister, Freddie Lee Kirby; Reporter, V. M. Spence.

Field Secretaries reporting with \$150.00.

Sisters M. C. Williams, J. P. Reeder, Alice Smams, Mack Allen, E. J. Williams, \$95.00; Fannie Mayfield, Anna Dukes, \$135.00.

STATE PRESIDENTS—The following enrolled with \$5.00 each:

Sisters Anna Bethea, F. C. Mayfield, E. P. Butler, O. S. Barnes, Anna Washington, E. M. Albritton, Frances Matthews, E. T. Turner, M. L. Thomas, Fannie Miller, Maude Campbell, H. B. Miller, E. L. Moore, H. C. Toliver, Pearl Ryan, Edith Roberts, Hattie McCray, Eva Brown, J. E. Zeller, Ollie J. Timms, Willie E. Perceff, B. V. Gandy, Bertha Fort, Jewel White, Willie Ann Hamelton, O. B. Johnson, P. S. Wilkerson, Belle Hendon.

DISTRICT PRESIDENTS—The following enrolled with \$2.00 each:

Sisters R. A. Reed, E. N. Green, J. L. Bradley, S. E. Atkins, Minnie Mosley, L. H. Whitlow, Amelia Houston, Hattie Jackson, Rose House, Pearl Ryan, B. M. Pullam, Hattie L. Wright, Amelia Lewis, Emma Hibbler, P. S. Wright Brown, W. A. Smart, R. L. Jacob, Rozie Turner, Daisy Wells, R. L. Bailey, E. J. Williams, V. A. Caldwell, J. E. McGlory, Selena Sneed, E. L. Warren, P. R. Starks, Susie E. Davis, C. L. Simple, V. H. Steptore, B. L. Bradshaw, Viola Jackson, Georgia Hill, W. L. Cox, M. H. Ratliff, M. M. Clemons, E. O. Regeley, M. L. Johnson, Ida A. Johnson, Janie A. Brown, M. L. Tesner, \$3.00; Ella Boyar, \$5.00; E. L. Gallaway, Jas. H. Cook, M. V. Wilson, Mary S. Cummings, Essie E. Gray, M. D. W. Johnson, \$1.50; Ruby King, N. E. Stewart, J. L. Oliver, Gertrude Green.

VICE PRESIDENTS—The following enrolled with \$2.00 each:

Sisters Blakely, 50c; Rose Hendricks, Minnie Cherry, Catherine Craig, Teola Lockhart, M. E. Simon, Rose Agnen, Mary S. Coleman, Ethel Page, R. J. McCray, Pearl Ford, M. C. Overton, Clara Heynolds, A. M. White, Mary N. Slater, Amelia Louis, L. A. Hopkins, Gertrude Journey, Clara Dukes, Alene Milligan, Odessa Reed, L. V.

Jackson, M. J. Mullen, Sylvia Terrell, Selma Thomas, Estella Mae Page, \$1.00; W. L. Haynes, Francis Young, Donation, \$1.50; Rose Blake, Johnnie Mae Burns, Irene L. Wiggins, Bertha Gilmore, \$1.00; Callie Mae Upshaw, \$1.00; donation, 50c.

**EXECUTIVE BOARD**—The following enrolled with \$25.00 each: Sisters Alma Netter, Neicie Harvey, Katie M. Carter, Nancie L. Wells, P. R. Starks, M. J. McMullin, E. Dukes, Q. A. Tatton, C. Wright, Pearl Ryan, J. H. Quinn, Lucile Hart, O. P. Smith, M. L. Weathers, Amelia Houston, Bernice Meade, Lula P. B. Nix, Sadie Smith, Gertrude McKay, \$15.00; Jas. H. Cook, Mary S. Coleman, \$15.00; Nora Colbert, \$5.00; C. H. Kidd, \$5.00; L. H. Whitlow.

**EXECUTIVE COUNCIL**—The following Board members enrolled with \$2.50 each: Sisters D. Duke, Katie M. Carter, Gertrude McKay, Bernice Meade, Sadie M. Smith, Alma Nutter, Gladys Vaught, E. Bright, \$2.00; E. J. Williams, \$1.00; M. J. McMullen, O. P. Smith, Pearl Ryan, L. H. Whitlow, D. L. Wells.

**DEACONS' WIVES**—The following enrolled with \$1.00 each: Sisters Lucile Warren, Rosie L. McFee, Ella Wright, Geneva Blessingand, \$33.30; Ora L. Lauderdale, \$25.00; Della Smith, Mattie Butler, Ella Torrance, Elva Jane Stephenson, Carrie Roberson, T. Silden, U. P. Cannon, J. H. Syavertee, Lockett, Viola Giggins, Sallie Mae Anderson, \$10.00; Juanito Campbell, Ellen Whittie, Lucy White, \$8.00; M. C. Williams, Elizabeth Scott, A. Maddox, \$3.00; Lucile Nelson, M. Marie Davis, Ruby King, \$2.00; Goldie Mae Catchem, P. R. Starks, J. L. Black, A. L. Bowns, Emma Hibbler, \$2.00; M. B. Rice, \$7.10; J. E. Mayes.

**MINISTER'S WIVES**—Reported by states as follows: Missouri, \$15.00; Kentucky, \$27.00; Indiana, \$30.00; Florida, \$22.00; Jacksonville, \$15.00; Arizona, \$6.00.

The following sisters enrolled in council: N. C. Crain, E. M. Elmore, E. M. Johnson, O. P. Smith, R. E. Lucas, N. C. Williams, J. L. Taylor, W. H. Banks, O. S. Barnes, Belle Hendon, Jas. A. Cook, Rachel Brown, D. C. McNeill, C. L. Johnson, N. E. Baines, H. B. P. Johnson, E. W. Whitfield, S. E. Atkinson, Olamesaw, Lemon, L. E. Early, F. L. Young, J. P. Reeder, B. L. Durden, J. D. Norman, Hope Robinson, W. L. Weathers, N. C. Jackson, B. W. Brooks, Lannie Mingo, Sadie Smith, Maie Bledsoe, J. W. Adams, L. C. Vollarum, Inez Polk, L. Brown, Mary Williams, Callie Wise, Laura McCormack, Ossie Brown.

Otalet Allen, Florence Johnson, M. E. Baines, Victoria Robinson, Francene Caldwell, Janie Philippi, N. L. Avery, D. M. Bolden, N. J. Anderson, N. L. Martin, C. J. Collins, T. L. Jenkins, C. E. Shepherd, Rachel Brown, Arkene Station, Josephine Dupree, W. A. Smart, N. B. Broxton, Mary White, N. L. Avery, P. S. Wilkerson, P. H. Hinton, R. V. Rannels, Mattie Easley, Cora Walker, R. Z. Gibbs, Georgie Young, W. D. Martin, Dollye W. Cunningham, Kate Browder, C. Calloway, Ida B. Woods, G. M. Smith, N. C. Farres, Stephens, A. N. Halsell.

H. T. Toliver, C. H. McKinney, Frierson, Corel Penner, Nancy Andrews, Beatrice Gibson, L. H. Carpenter, Rosa Hillman, Elizabeth Food, Carrie McCall, M. C. P. Keen, E. D. Hutson, Alice Kirkpatrick, Bessie Hill, Elsie Wilson, Lottie Robinson, Mattie Hazelton, M. L. Johnson, Lucy Marton, J. C. Thomas, Lovie Adkins, Mary Hardison, Minnie Nicholas, L. V. Stevens, L. B. Tolson, Celestine Williams, R. L. Perry, Emma Hegmon, C. B. Williams, Mary Fisher, J. H. Quinn, Lucile Hunt, Vera Gilmore, W. T. Adams, R. L. Williamson, M. L. Thomas, Arlene Station, C. H. Bell, P. A. Saldwell, L. F. Cheatham, E. G. Smith.

Lula Stuart, Ella Blakey, J. J. Finley, P. E. Castle, L. C. Carter, D. L. Wells, A. B. Beyland, Arvalor Crawford, J. P. Churchwell, Leona Mitchell, R. L. Bailey, L. P. H. Carington, Rosa Moore, Esther McKeen, Iva Prince, Minnie Moore, M. L. Teamer, E. C. Rugley—Butler, E. E. Banker, Anna Townsend, Brady E. White.

**GLEANERS**: Sisters Mary Hood, \$30.00; D. S. Sample, \$30.00; L. V. Renell, \$51.00; Minnie Marvels, \$52.00; Florence Richard, \$35.00; N. E. Huggens, \$35.00; Annie Carbin, \$20.00; Lula Molley, \$25.00; W. M. Mixon, \$60.00; D. C. Mayo, \$15.00; Lula Natley, \$25.00; Helen Martin, \$21.25; G. M. Smith, \$5.00; Nora Mae Banks, \$13.00; I. W. P. Richardson, \$21.00; Rev. T. H. Smith in memory of wife, \$5.00; B. L. Johnson, \$20.00; M. A. Ringgold, \$50.00.

**BIBLE BAND COUNCIL**—The following enrolled: Sisters E. Ran son, \$3.00; N. C. Jackson, \$3.00; P. E. Johnson, \$1.00; Juanita Campbell, \$1.00; Rosie L. Lewis, \$1.00; R. A. Reed, \$1.00; M. L. Miller, \$1.00; Mary Lee Jarrett, \$1.00; P. E. Edwards, \$1.00; R. B. Whitehead, \$2.00; Hattie Turner, \$15.00.

**USHERS COUNCIL**—The following sisters enrolled with \$1.00 each: Gertrude Smith, Alma Thompson, Maggie Todd, Louise Benton, Elora Jones, Laura Reynold, Inez Spikes, Erma Burnett, Emily Good, Laura A. H. McFaddin, Ruby Belou, E. Harris, \$1.25. By States: Missouri, \$42.25; Texas, \$101.50; Louisiana, \$79.50; Michigan, \$20.50; Illinois, \$47.50; Kentucky, \$5.00; Alabama, 25c.

**TRACT COUNCIL**—The following sisters enrolled with \$1.00 each: Osa Hampton, Myrtle Hillard, Estelle Burnett, Winnie Andrews, Jane H. Cook, Inez Green, E. Miley Savoy, O. L. Hamilton, Ella Williams, Mattie Clowers, Lucile Christian, Lawrence Lewis, Mamie Jones, Jessie Crowe, Pearl Ryan, Jeisse Mae Ligon, Carrie James, Vera Gilmore, N. R. Sharp, Mattie McKinney, Delores Powers, W. T. Adams, Florence Camp, Estella M. Harris, \$2.50; Clara C. Hicks, 50c; Estella Allenworth, \$2.00; Pearl Ryan, \$10.00; Clara C. Hicks, 50c; Annie L. Bowen, \$10.00; S. T. Love, \$5.00; J. L. Black, \$10.00; Lena George, \$10.00; Rosetta Rogers, \$10.00; Della King, \$10.00; G. C. Turner, \$5.00; Pearl Thomas, 50c; Idella Davis, \$10.00.

**NURSE AIDS**—The following sisters enrolled with \$1.00 each: Maude E. Gates, L. M. Terrell, Willa Johnson, Vera Gilmore, Bessie Beavers, Elizabeth Johnson, Mary B. Thomas, I. B. Wilson, Olive Vincent, L. B. McKay, Willie A. Hamilton, Minnie Moore, \$3.00; Pearl Gibson, \$3.00; Elizabeth Gray, \$2.00; Maude O. White, \$2.00; Allie Mae Walker, \$2.00; Ethel M. Paige, Ellen Bates, Ellen Rogers, Pinkie Graves, Lillie Thomas, Jerramie Richardson, J. W. Owens, 25c; N. E. Eddings, 25c; Mary Weathers Shelby, donation, 75c; Pilgrim Baptist Church, N. J., \$5.00; Morning Star, Ill., \$5.00; Freeman B. C. Calif., \$5.00; Maywood, Ill., \$3.00; Ebenezer, Ill., \$5.00.

**MOTHER'S UNION**—The following enrolled: First Baptist, Okla., \$5.20; Morning Star, Ill., \$3.00; Second Baptist, Ill., \$1.00; Dallas, Tex., \$1.00; Arizona, 50c; Sisters Rina Young, \$20.00; Jennie Booker, \$20.00; Cora Smith, \$12.50; J. White, \$5.00; Alberta Evans, \$10.00.

**ANNUAL MEMBERS**—The following enrolled with \$1.00 each: Sisters Maree Jordan, Quincan Tatum, Emma Wright, Lizzie Bridges, F. A. Artes, Elizabeth Gresham, Mother Rector, L. F. Morris, Vera Gilmore, Elizabeth Johnson, Annie Jones, L. F. Bryant, L. B. Edwards, Mattie Hoskins, C. M. Parker, Mae Simons, L. McIntyre, M. Matthews, Irene Gaskin, M. M. Hailum, Susie Thomp-



son, M. Weathers, Jennie Wilson, O. L. Hampton, Lucy White, Hanna Lynch, Edna Alphanse, Bernadine Payne, Odel Lewis, N. E. Hugger, Bertha Washington, Rebekah Burney, E. Williams, Edna Heatly, Catherine Lewis, Idella Davis, Ossie Hampton, Emma Johnson, Louise Sanders, Eula Gipson, Ruth Harper, Mary Davenport, Bettie Lane, L. E. Stevenson, Rachel Brown, Josephine Walton, A. M. Gordon, I. E. McGlory, Lucia Warren, Lena Scott, Marie Williams, Estella Artrige, Isabella Gray, Louise Lester, Amelia Dorsey, F. C. Scherme, Daisy Kemp, Mattie B. Clinton, W. Perry, Cora Walker, Cora McCoy, Mary Garrett, T. E. Spiller, Mary B. Casey, Lena Prow, E. G. Middleton, F. M. Murray, Dora Stewart, W. A. Smart.

Lucy Jernigen, Jennie Johnson, Eva Jones, Geneva Merritt, Viola W. Ford, G. E. Parker, Mable Lloyd, R. L. Garden, Dolly Thomas, Clara Dukes, Juliette Hobbs, Susie Winer, Helen Brown, Lillie Robertson, S. Cary, Virginia Humphrey, Minnie Hines, E. G. Smith, Hannah Scott, Florence Camp, Malissa Wilson, Ellen Myers, Caryl Pinner, Margaret Mayo, Hattie Hobbs, Bessie Weatherby, Mary Fisher, Mollie Crowe, Dorothy L. Hall, Beatrice Munsey, Mary Hodke, Viola Shannon, Sussie Tucker, Nora Reed, Mary Matthews, N. L. Hobbs, A. Jones, Odessa Curry, Effie Cash, Myrtle Harvey, Myrtle Shocklett, Julia Bowman, Sophia Caldwell, Carrie Robinson, Mattie Clinton, Bernice Meade, Catherine Craige, C. B. Hood, Melta Johnson, E. M. Murphy, Lizzie Morris, Elizabeth Johnson, Vera Edmonson, Louise Sanders.

**LOCAL SOCIETIES**—The following sisters enrolled with \$2.00 each: M. Pope, Ada Milton, Ella Parker, Ruby Below, Dourtha Johnson, \$1.00; M. L. Brown, Alice Cheatham, \$5.00; Maggie B. Stokes, D. B. McDonald, \$1.00; E. L. Galloway, Alfonso Carter, \$1.00; Sarah King, Evelyn Banks, Ebenezer Society, Ill., \$5.00; Claudia Mae Parker, Princess Carthon, Pearlina Zeno, Beulah McArthur, Gertrude Fogg, \$5.00; Marie Pope, M. L. Jones, Mattie B. McKinney, M. L. J. Brown, \$1.00; L. E. R. Williams, Venus Dozier, \$1.00; Zena Nelson, \$1.00; Emma Hibbler, \$1.00; Allie Mae Walker, \$1.00; Ora L. Lauderdale, \$5.00; Lucinda Bennett, Jewel White, Vancouver Ave., B. C., \$5.00; Katie Pyburn Society, \$5.00; Viola Marshall, \$1.00; Maudine McCurin, Greater Union, Ill., \$5.00; Alma Pearson, J. B. Randle, \$1.00; L. A. Allen, \$5.00; Lelia Woods, Ruth Morris, \$1.00; Carrie Walker, B. L. Durden, \$1.00; Neale Harvey, Antioch B. C. Ill., \$5.00; Mary Robinson, Greater Pleasant Green, Ill., \$5.00; Gertrude Clark, L. L. Hall, \$1.00; J. J. Hayden, \$1.00; J. H. Gunter, \$1.00; M. L. Thomas, Emma Epps, Lena Scott, E. V. Shepherd, Daisyell Bronaugh, Christine Williams, \$1.00; Elena Wooley, \$1.00; Mary Newby, First Baptist, Fla., \$5.00; Lucile Nelson, E. M. Ford, S. B. Thompson, Mary Coleman.

**EDUCATION COMMITTEE**—Sisters Adelaide Lillard, \$25.00; L. E. Carpenter, \$25.00; M. D. Herbert, \$50.00; Gladys Vaught, \$26.00; E. L. Coleman, \$16.00; Eula Gibson, \$1.00; Lula McBea, \$5.00; M. W. Graham, \$1.00; Edna Butler, \$29.00; M. L. Hill, Clara Duke, \$3.00; E. Dukes, \$5.00; Susie Tucker, \$1.00.

**KEY WOMEN**—Sisters Virgin Edwards, \$65.00; Lucy Norwood, \$20.00.

**PERSONAL SERVICE**—The following sisters enrolled: Dovie Rush, \$25.00; G. C. Turner, \$5.00; Vera Gilmore, \$5.00; Susie Barrett, \$4.00; L. Lewis, \$1.00; Birdie Turner, \$5.00; Estella Allensworth, \$1.00; Mary Patterson, \$1.00; Mary Cross, \$5.00; Ida B. Sydnor, \$5.00; Myrtle Johnson, \$1.00; Lula Stewart, \$1.00; D. H. Jackson, \$10.00; Dorothy

Snowden, \$5.00; E. B. Smith, \$13.00; Mamie Adams, \$1.00; Nora Reed, \$1.00; Elizabeth Gresham, \$1.00.

**FOREIGN MISSION**—The following sisters enrolled: Callie Wise, \$11.00; Josephine Walton, \$10.00; Eula Gipson, \$7.00; Sarah Horton, \$5.00; Maggie Stokes, \$12.00; Pinkie Baldwin, \$6.00; Lillian Samuel, \$15.00; Hattie Burns, \$13.00; Mary Wallace, \$1.00; Lillian Brower, \$5.00; donation, \$15.00.

**WORLD WIDE MISSIONS**—The following sisters reported: Mother Rector, \$5.50; E. M. Ford, \$10.00; Viola Marshall, \$5.00; Nellie Simon, \$15.00; Agnes Jackson, \$5.00; L. H. Carpenter, \$5.00; Bernice Wells Washington, \$5.00; V. Marshall, \$5.00.

**TAPE MEASURE**—Total \$20.00.

**MUSIC**—The following sisters enrolled: Mary Matthews, \$29.00; Goldie Wright, \$1.00; Irene Gaskin, \$1.00; A. D. Saulsby, \$3.00; Louisiana Freedman Chorus, \$10.00; Choir Nos. 1-2 (La.) \$10.00; Willa Johnson, \$1.00; Indiana State, \$21.00; Donation, \$11.75; Susie B. Thomas, \$1.00; 50c; F. E. Holmes, \$1.00; Julia Owens, \$4.00; Pine Grove Baptist Church (Miss.) \$5.00; L. E. Erby, \$3.00; R. L. Nichols, \$1.00; Carrie Plant, \$1.00; George F. Jones, \$1.00; Christine Hayes, \$1.00; B. M. Hill, \$1.00; Fannie Mayfield, \$1.00; Emma Glover, \$47.16; W. M. & E. State Convention, Ill., \$10.00; Hassie Hobbs, \$22.50; Malissa Wilson, \$2.00; Lula Johnson, \$10.00; E. G. Jones, \$10.12; Lila Clark, \$6.10; donation \$5.12.

**TEMPERANCE**—Sisters R. L. Nichols, 25c; L. Harper, 25c; L. E. Erby, 25c; R. L. Porter, 50c; W. L. Haynes, 10c; L. M. Franklin, 25c; N. C. Crane, 50c; Wm. A. Johnson, \$2.00; Jessie Mae Hicks, 25c; Beulah Cloud, 25c; J. E. Cook, 25c; Goldie Jackson, 25c; H. L. Jackson, 10c; Annie B. Brigham, 15c; P. S. Wright Brown, 25c; B. E. Hendon, \$1.00; L. E. Stevenson, 25c; Essie Gray, 25c; Annette Porter, 25c; Lizzie Carde, 10c; S. E. Atkinson, 25c; Anna Owens, 25c; Daisy Roberts, 15c; R. E. Alford, 10c; Emma Wright, 15c; Nancie Merriman, 10c; Beulah Higdon, 10c; A. T. Turner, 10c; S. L. Walton, 25c; Hattie Posely, 25c; Lillian Posely, 15c; Callie Patton, 2c; Lelia Beattie, 25c; Ruby Poston, 25c; N. Wells, 15c; Georgia Willie, 10c; Willie 10c; A. Brown, 15c; B. Turner, 25c; A. M. White, 25c; Alice Cheatham, \$2.00; B. L. Durden, 50c; A. A. Lucas, 50c; P. S. Wilkinson, \$1.00; R. B. E. Whitehead, 50c; O. Lemons, 25c; Rosa Hillman, 25c; F. C. Mayfield, 20c; N. A. Joshua, 25c; Vera Gilmore, 30c; O. S. Barnes, \$1.00; S. L. Davis, 22c; C. W. Carpenter, 50c; Anna Washington, 55c; Rose Winters, 25c; L. A. Taylor, 25c; B. F. Calhoun, 10c; Clifflie Barea, 25c; C. Welcome, 25c; M. T. Somerville, 25c; G. C. Turner, 25c; Clara Dukes, 25c; W. L. Cox, 20c; L. M. Brown, 50c; Mr. Frank Falke, 50c; B. L. F. Bradshaw, 25c; Beatrice Lee, 25c; Haskins 25c; Hallie Bryant, 25c; Isabella Gray, 15c; M. T. Gilder, 25c; E. Hill, 50c; Elizabeth Gresham, 25c; M. E. Hines, 25c; L. A. Allen, 25c; S. V. Jenkins, 25c; M. M. Artist, 15c; J. J. Hayden, \$1.00; Mary Roberson, \$3.00; M. C. Williams, 50c; Lannie Mingo, \$1.00; Willa Thomas, \$1.00; Walton, 85c; Ruby King, \$1.00; C. McKenzie, 25c; N. C. Jackson, 25c; Viola Jackson, 25c; Myrtle Hillard, 10c; J. A. Randle, 25c; Annie Woods, 10c; M. Reese, 10c; S. E. Payton, 25c; M. D. Rice, 25c; L. P. H. Carrington, 25c; M. L. Taylor, 25c; Myrtle Goldman, 25c; Catherine Stanley, 25c; A. M. Peters, 15c; E. Ransom, 25c; Morgan Williams, 50c; Nannie Marvels, 25c; R. A. Reed, 50c; donation \$2.31.

## OFFICIAL JOURNAL

OF THE  
TWENTY-SEVENTH ANNUAL SESSION

OF THE  
Junior Women's Convention

Auxiliary To The  
NATIONAL BAPTIST CONVENTION OF AMERICA

Chicago, Illinois, Sept. 7-11, 1955

THEME—"The Christ of the Age and the World Today."

Compiled by Mrs. Mary Ann Webber, 865 22nd St., Oakland, Calif.,  
Recording Secretary of Junior Woman's Convention.

## Proceedings

The Twenty-seventh Annual Session of the National Junior Woman's Convention, Auxiliary to the National Baptist Convention of America, held its annual session Wednesday, Sept. 7, 1955, at Zion Baptist Temple Church, 48 and Langley; Rev. F. D. Johnson, host and pastor. Theme: "The Christ of the Age and the World Today."

5:45-6:45 a.m., Sunrise service, singing and praising God. The official opening of the Jr. Woman's Convention convened at 9 a.m., was called to order by President, Mrs. Hattie L. E. Williams. Congregational singing led by Chorister, Mrs. Marena Belle Williams of Missouri, singing, "Just a little talk with Jesus," and repeating 23rd Psalms in unison. Prayer offered by Mrs. Clemmie London, Ill., followed by other songs, "God Is Real," "Blessed be the name," "Since Jesus came into my heart."

9:45 a.m., Fellowship Period by Mrs. N. W. Word, Tex., who introduced the slogan, "Christian Workers." All the members and friends enjoying a wonderful fellowship.

Greetings: Official Staff (3 minutes each) President Williams presented each officer with a gift from her trip to World Baptist Alliance, July, 1955. Song, "More about Jesus," led by assistant Chorister, Mrs. Ethel Johnson, Texas. Bible Lesson taught by Mrs. L. Robinson of La., subject, "Missionary Task." The message was far-reaching and full of Christian information.

Music by convention singing, "Lift Him Up," offering. Roll call of states: District, Local societies, 28 states were represented. President Williams welcomed all the delegates and visiting friends to our 27th annual session all state presidents were asked to take their regular seats in the convention. Recognition of new auxiliaries, roll call of all committees.

Presentation of theme: "The Christ of the Age and the World Today," Mrs. Lucille Woodfork, Texas. The theme was beautifully expressed and enjoyed by the convention. Many expressions were expressed. Mrs. Woodfork was also a representative to the Baptist World's Alliance. Our theme song was led by Mrs. Williams, "Longing for Jesus," and "Jesus keep me near the cross."

Introductory Sermon, Rev. W. L. Patterson, Michigan, presented the speaker of the hour, Rev. H. A. Robinson of Florida, pastor of Mt. Sinai Baptist Church. Congregational singing, "Amazing Grace." Text of sermon, Heb. 4:14-16, subject, "Foundation of Believers in Faith of Christ." Outlines: (1) Something to hold on. (2) Somebody to think of. (3) Somewhere to go in time of trouble. Our hearts burned within as we received God's Word. The convention thanked Rev. Robinson for that beautiful soul-stirring message. Prayer led by Rev. J. I. Jackson, of Texas. Offering, announcements, adjourn until 2:45.



## WEDNESDAY—Afternoon

Call to worship—Evangelical committee. Mrs. Sweetie Johnson, Ill., chairman, assisted by Mrs. Mable Roberson, Texas; Mrs. L. Robinson, La.; Mrs. Mannie Johnson, Texas.

3:00 p.m. President Williams in charge. Registration of delegates, Personal Enrollment, State Convention, District and local Junior Mission Committee, were asked to take their station for work period. All delegates were asked to cooperate with the President. Communications were read from Mrs. A. L. Cosby, National Junior Woman's Secretary, and Mrs. Beatrice Walton, chairman of National Foreign Mission, stating their regret of absence. The Corresponding Secretary was asked to send cards of acknowledgment.

Theme Song of the National Junior Women's Convention, "Longing for Jesus," led by Mrs. Williams. National Chorister. Sermon by Rev. J. J. Jackson, Texas, subject, "Perpetual Friend," text, Matt. 28:20. The convention was spiritually uplifted as the minister spoke from the word of God. Invitation to the church was extended by Rev. Sargent as he sang, "All the way," assisted by his wife.

Visitors were acknowledged, announcements. Illinois State President extended a special invitation to all delegates and friends to attend Illinois Night reception for delegates to follow after program. We were dismissed with closing meditation from our speaker. Adjourned until 7:00 p.m.

## EVENING SESSION

The evening session opened at 7:30 o'clock, in the usual form. Illinois Night—Welcome program; response, Mrs. China Stubblefield, Texas. Reception followed. Benediction Adjourn Thursday morning.

## THURSDAY—Second Day

The National Baptist Junior Woman's Convention, Auxiliary to National Baptist Convention of America, held its second day session Thursday, Sept. 8, 1955, Zion Temple Baptist Church, 8:45. Religious Education, Mrs. Eula Johnson, Chicago, Ill.; Inspirational Singing led by Mrs. Marcia Belle Williams, Mo. Bible Lesson taught by Mrs. A. L. Hoarn, Ala., subject, "Christian Assurance," John 15:7; John 20:20, a beautiful lesson was taught, and convention was inspired. Solo, Mrs. Deloris Ervin, "Rock of Ages."

Business session: Reading of journal by Recording Secretary. President Williams dismissed the convention to attend President Prince's annual address at the Parent Body. All delegates were asked to return to Zion Temple Baptist Church for regular session of Junior Woman's Convention.

## THURSDAY—Evening

The Music Department in charge, Mrs. Marcia Belle Williams, directress, assisted by Mrs. Ethel Johnson, Texas; Mrs. Olivia Branch, Mo., and Mrs. E. S. Branch, Texas. An interesting and educational program was rendered. Offering, announcements, and adjournment.

## FRIDAY—Third Day

The National Baptist Junior Woman's Convention, Auxiliary to National Baptist Convention of America, met for its 3rd day session Friday morning. Morning worship presiding by Mrs. Clemmie London, Ill. 9:30 a.m., Workshop, "Juvenile Delinquency," Mrs. Alma Cheetam Dean, Texas. Inspirational singing led by Mrs. Ethel Johnson, assistant chorister.

Bible Lesson taught by Mrs. Elvira Ross, Ill., subject, "Divine Love," 1 Cor. 13. A beautiful lesson was enjoyed and expressed by the Convention. A few minutes were given to the Business Session of the Convention. Committees were asked to take their station for enrollment. Roll call of states by chairlady of State Convention, Mrs. Bernice Flemings, La.

The National President, Mrs. Williams, presented all state, district presidents with a gift from her trip to Baptist Conference.

Report of Corresponding Secretary, Miss Mora Dee Dailey. The Convention enjoyed the complete report from our secretary.

Motion was adopted that the report would be a part of the minutes. Many beautiful expressions were made and presentations were in order.

Report of Treasurer: Mrs. A. R. Moore, Okla. Motion was adopted that the report of the Treasurer would be filed as part of the minutes.

Mrs. Vina Johnson, La., presented Mrs. Esther Lynch, Ind., past State President, of Ind., and chairman of Home Mission Committee of National Junior Woman's Convention, with a beautiful Bible in behalf of the Convention for her loyalty and service. Mrs. Lynch was promoted to the Senior Women of her state.

10:45 a.m. The President's Hour. Vice President, Mrs. Josephine Randolph in charge, asking all state presidents to be seated on the rostrum. Many dedication in songs, presentations were given to our National President before her message. Vice President, Mrs. Randolph, presented President Williams a beautiful orchid. The Convention enjoyed another master piece.

At the conclusion of the message, the Vice President gave a few minutes for expressions. The members of the Convention expressed their love and appreciation to the President in gifts, also a love offering was in order from the Convention.

Rules of order were suspended and the President and her official staff were re-elected to serve another year. President Williams thanked the members and friends of the Convention for their loyalty and spirit of Christ and the way they accepted her message; gifts and prayer. Announcements, adjourn until afternoon, 2:00 p.m.

## FRIDAY—Afternoon

Call to worship. Evangelical Committee, Mrs. Sweetie Johnson, Ill. Woman's Hour, Mrs. M. K. Gibson, Fla., presiding. A short program was rendered.

Report of Field Workers, Mrs. John L. Bayliss, Okla., chairman. Theme: "The Missions World-wide Concern." All field workers made a wonderful report on their work. (Note see report).

4:20. "Division of Education." Mrs. Nella Griffin, Texas, Chm. "Know Your Bible." Report of Business and Professional, Mrs. Vina

Johnson, Chm., La. Report of Scholarship. Mrs. A. B. Dunnagan, Ill. Chm., and Flower Committee. Mrs. Rozell Hoard, Chm. Ill. Motion adopted that all reports be adopted.

Memorial Period Vice President, Mrs. Josephine Randolph, presiding. A very interesting program was rendered by Junior Missions of Chicago. Remarks, announcements and adjourn until evening.

## FRIDAY—Evening

7:45 p.m. Dramatic Art Committee in charge. Mrs. Gladys Thompson, chairman, introducing the Queen Review.

8:30. Educational Period, Miss Nell Griffin in charge. Sermon, Rev. G. W. Prince, subject, "Seeking God For Information." Scripture reading, Rev. A. J. Emile, Ill. Rev. Prince delivered a wonderful sermon. Offering, announcements. Remarks by President Williams. Adjourn, benediction by Rev. Prince.

## SATURDAY—Morning

9:45 a.m. Executive Board meeting.

Call to Worship. Evangelical Committee. Reports from Ministers' Wives. Mrs. Elizabeth Jenkins, Fla. Chm. Deacons' Wives, Mrs. N. V. Strong, Texas. Chm. Building Funds (1,000 Memberships) Mrs. Viza Johnson, acting Chm.

The recommendation from the Executive Board meeting was read by Secretary of the Convention, were as follows: Mrs. Alice Adams, Ala., be recommended as 2nd Vice President of the National Junior Woman's Convention, and Mrs. Sarah Adams, Michigan, would be 3rd Vice President.

Motion carried that these recommendations be received as read.

It was also recommended that Mrs. Mary Lewter, Fla., would be Field Worker for the states of Florida and North Carolina. Motion carried and adopted.

Final reports. All committees, assignments, expressions. Adjourn. Report to Parent Body.

## SUNDAY

9:30 a.m. Model Sunday School, Supt. Mrs. Eula Durham, Mo., Asst. Supt. Mrs. Loline Robinson, La. Review, Rev. F. B. Holloman, Fla. Music special, Ill. Junior Mission. Sermon, Rev. J. B. Bratton, Okla., subject, "The Power of Christ." The Convention enjoyed the spiritual feast, leaving the thought, "My duty to Christ."

Privilege of the church extended by Rev. Williams. Offering, Rev. Walker, Colo., and Rev. W. S. Branch, Texas. Solo, Rev. Frank Johnson. Remarks by President Williams. Words of expression by entertaining pastor, Rev. F. Johnson. Closing song, "Till we meet again." Benediction, Rev. Bratton, Okla. Adjourn to Parent Body Mass Meeting.

MRS. HATTIE L. E. WILLIAMS, Pres.  
MRS. MARY ANN WEBBER, Rec. Sec.

FINANCIAL REPORT OF NATIONAL JUNIOR WOMAN'S  
AUXILIARY TO THE NATIONAL BAPTIST  
CONVENTION OF AMERICA

Chicago, Ill., Sept. 7-11, 1955

|   |           |
|---|-----------|
| Amount raised .....                                     | \$4704.61 |
| Designated money:                                       |           |
| Foreign Missions .....                                  | \$ 182.10 |
| Home Missions .....                                     | 61.75     |
| Education .....   | 109.61    |
|   | \$ 353.45 |
| Expenditures .....                                      | \$1450.39 |
| Turned over to Parent Body .....                        | 3254.24   |
| Total enrolled, 258.                                    |           |
| Donation to officers:                                   |           |
| Hattie L. E. Williams, Pres. ....                       | \$ 300.00 |
| Josephine Randolph, V. Pres. ....                       | 130.00    |
| Mary Ann Webber, Rec. Sec. ....                         | 160.00    |
| Beulah Ward, Asst. Sec. ....                            | 110.00    |
| Mora Dee Daily, Cor. Sec., (office exp. included) ..... | 285.39    |
| R. A. Moore, Treas. ....                                | 125.00    |
| Marena Belle Williams (Music Dept.) .....               | 235.00    |
| Finance Committee (3) each \$35.00 .....                | 105.00    |
|   | \$1450.39 |

Chicago, Ill., September 7, 1955.

To the honored President, Vice President, Officers, Members and friends of the Junior Woman's Convention, Auxiliary to the National Baptist Convention of America, greetings:

A gracious providence has brought us to the 27th annual session of our great Junior Woman's Convention. We have come not without conflicts, difficulties, anxieties and struggle, but in the midst of hardships, dark clouds have been beaten back and inspiring rays of sunshine have flashed across our paths, so that we have found courage to go on, in the face of conflicts and confusion.

May we ever pray for a clearer conception and a wider view as we go forward in life's Christian work. Standing still is ceasing to live. To live means to go forward in Christian work and perseverance overcoming all things. Sacrifice born not for self, but for others is always sacred. We count it a privilege and a great blessing as we give an account of our stewardship as your Treasurer.

|  |            |
|--|------------|
| My report is as follows:   |            |
| Money raised in the 1954 session .....   | \$ 6130.75 |
| Brought forward from 1953 .....  | 2.10       |
| Total income .....   | \$ 6139.75 |
| Disbursements .....  | \$ 6000.83 |
| Balance in treasurer .....   | 81.92      |
| Money raised since the close of the Convention Executive Board, March 2-3, 1955, held in New Orleans, La. .... | 344.00     |
|  | Sig—7      |

|   |          |
|---|----------|
| Disbursements   | 344.00   |
| Money received: Feb. 4, 1955, from Mrs. Ella White for the<br>St. Mark Bapt. Church, Jr. Mission, Alexandria, La.   | 2.50     |
| July 14, 1955, Young People of Union Bapt., Tulsa, Okla.  | 5.00     |
| Total received  | \$ 7.50  |
| In treasury   | 61.20    |
| Total   | \$ 68.70 |
| Disbursement, by order of the Cor. Sec., Miss Mara Dee<br>Dailey, O. K. by Pres., Mrs. H. L. E. Williams on the<br>President's trip to World's Baptist Alliance | 61.20    |
| Balance in treasury   | 6.50     |

Respectfully,  
R. A. MOORE, Treasurer

Christian workers, let's make it stick!!!

To better know each other in '56!!!

Scripture: "For we are labourers together with God, endeavoring to keep the unity of the Spirit in the bond of peace." 1 Cor. 3:8; Eph. 4:3.

Fellowship: To be in communion with a church or church member, mutual relation between members or branches of the same church, a state of being together, companionship, community interest.

Song: "Let Me Work With Thee," (Tune: Close To Thee)

Thou My Christian Worker  
More than friends or life to me  
All along this Christian journey,  
Workers, let me walk with thee.

Thou My Christian Worker  
More than friends or life to me  
All along this Christian journey  
Workers, let me give with thee.

(Also—talk and sit)

Chorus:

Close to Thee, Close to Thee  
Close to Thee, Close to Thee  
All along this Christian journey  
Workers, let me walk with thee.  
(Give, Talk, Sit)

#### POEM

If I know you and you know me  
Tis seldom we would disagree,  
But never having yet clasped hand  
Both often fail to understand.

That each extends to do what's right  
And treat each other honor-bright  
How little to explain, there'd be  
If I knew you and you knew me.

Department of Junior Women, NBC, Zion Temple Baptist Church, Thursday, Sept. 8, 1955, Chicago 15, Ill.

Devotions:

1—Song: "O Zion Haste."

2—Scripture, sundry (unison):

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world." (Matt. 28:19-20.)

After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. (Luke 10:1-2.)

3—Prayer.

4—Song: "We've A Story To Tell."

Discussion Period:

A. Lecture—Goals, Steps, Aids and Importance in Teaching

1—Goals (Seven main objectives)

2—Steps:

- Christian leaders who understand children.
- Groups graded to meet their needs.
- Adequate time for work and study.
- Space for meeting and good working equipment.
- Teaching materials suited to each age group.
- Training in, and opportunity for, worship.
- Opportunity to share in the work and fellowship of the church.
- A well-integrated program of Missionary Education.
- A continuous program of evangelism that will lead each child at an understanding age to accept Jesus Christ as Lord and Saviour.
- Parents and teachers who work together.

3—Aids

Literature, films, film strips, slides, etc.

4—Importance:

- Only means of knowing.
- A God given command.

B. Audio Visual Demonstration.

C. Clinic Period.

The Program:

Should be Graded and include—

- Worship Experiences
- Study Experiences.
- Fellowship Experiences.
- Service Experiences.

Time Available for Christian Education:

- Sunday sessions of the church.
- Week-day sessions of the church.
- Vacation sessions of the church.
- Home life.

The Leadership should consist of:

1. The Pastor.
2. Church Bd. of Christian Ed.
3. Dept. teachers and leaders.
4. Other volunteer leaders of the church.

Adult Dept. (26 years and on) Young Adult Dept. (24-35 yrs)  
 Youth Dept. (18-24 years) Sr. High Dept. (15, 16, 17 years)  
 Jr. High Dept. (12, 13, 14 years)  
 Junior Dept. (9, 10, 11 years)  
 Primary Dept. (6, 7, 8 years)—Children's Division  
 Kindergarten Dept. (4, 5 years) — Nursery Dept. (birth through 3)

#### O ZION HASTE

O Zion haste, thy mission high fulfilling,  
 To tell to all the world that God is Light;  
 That He who made all nations is not willing  
 One soul should perish, lost in shades of night.

Behold how many thousands still are lying,  
 Bound in the darksome prison house of sin,  
 With none to tell them of the Saviour's dying  
 Or of the life He died for them to win.

Proclaim to every people, tongue and nation  
 That God in whom they live and move is love;  
 Tell how He stooped to save His lost creation,  
 And died on earth that man might live above.

Give of thy sons to bear the message glorious;  
 Give of thy wealth to spread them on their way,  
 Pour out thy soul for them in prayer victorious;  
 And all Thou spendest, Jesus will repay.

#### CHORUS

Publish glad tidings, Tidings of peace;  
 Tidings of Jesus, Redemption and release.

#### WE'VE A STORY TO TELL TO THE NATIONS

We've a story to tell to the nations  
 That shall turn their hearts to the right,  
 A story of truth and mercy,  
 A story of peace and light,  
 A story of peace and light.

We've a song to be sung to the nations  
 That shall lift their hearts to the Lord,  
 A song that shall conquer evil  
 And shatter the spear and sword,  
 And shatter the spear and sword.

We've a message to give to the nations,  
 That the Lord who reigneth above,  
 Hath sent us His Son to save us,  
 And show us that God is love,  
 And show us that God is love.

We've a Saviour to show to the nations  
 Who the path of sorrow hath trod,  
 That all the world's great peoples  
 Might come to the truth of God,  
 Might come to the truth of God.

#### CHORUS:

For the darkness shall turn to dawning,  
 And the dawning to noonday bright,  
 And Christ's great kingdom shall come to earth,  
 The Kingdom of love and light.

#### OPEN MY EYES THAT I MAY SEE

Open my eyes, that I may see,  
 Glimpses of truth Thou hast for me;  
 Place in my hands the wonderful key  
 That shall unclasp, and set me free.  
 Silently now I wait for Thee,  
 Ready, my God, Thy will to see;  
 Open my eyes, illumine me, Spirit divine!

Open my ears, that I may hear,  
 Voices of truth Thou sendest clear;  
 And while the wave-notes fall on my ear,  
 Every-thing false will disappear.  
 Silently now I wait for Thee,  
 Ready my God, Thy will to see;  
 Open my ears, illumine me, Spirit divine!

Open my mouth and let me bear  
 Gladly the warm truth everywhere;  
 Open my heart and let me prepare  
 Love with Thy children thus to share.  
 Silently now I wait for Thee,  
 Ready, my God, Thy will to see;  
 Open my heart, illumine me, Spirit divine! A-men.

#### PROGRAM OF VICE PRESIDENT HOUR

Mrs. Sweetie Johnson, President of Illinois State Convention. Mrs.  
 Elviria Ross, chairman of program.

Solo—"My Task," Mrs. Jessie McDonald.

Introduction of family of Mrs. Randolph.

Duet—

Solo—Mrs. Ruth Whyett.

Presentation of gifts.

Expression from family. State President of Illinois, National President

Williams, members of Antioch Baptist Church, Chicago and friends.

## REPORT OF SCHOLARSHIP COMMITTEE

The Committee recommends for the Scholarship Fund, Miss Betty Harris, of Dunedin, Fla., a member of Shiloh Baptist Church of that city, pastor, Rev. A. R. Harrison. Her parents are Rev. and Mrs. R. B. Harris. She plans to make her life work teacher of Foreign Missions in foreign missionary fields.

Humbly submitted,  
MRS. ADEAN DUNAGAN, Chm. of Com.  
MRS. HATTIE L. E. WILLIAMS, Pres.

NATIONAL JUNIOR WOMAN'S CONVENTION  
Committees of 1955-1956,

## STATE CONVENTION

Mrs. B. A. Flemings ..... Chairman  
2819 First St., New Orleans, La.

Mrs. R. L. Burrell ..... Secretary  
No address, Chicago, Ill.

## DISTRICT CONVENTION (Associations)

Miss Geneva Allen ..... Chairman  
2629 Jackson Ave., New Orleans, La.

Mrs. Florence Coruthers ..... Secretary  
5761 So. La Salle St., Chicago, Ill.

## LOCAL JUNIOR MISSIONS

Mrs. Amanda Easterling ..... Chairman  
2302 Velasco St., Houston, Texas

Mrs. Carrie Dix ..... Secretary  
231-16 Court N. St., Birmingham, Ala.

## STATE PRESIDENT, COUNCIL

Mrs. Annie L. Walker ..... Chairman  
2106 West 15th St., Panama City, Fla.

Mrs. Adelaide Jackson .....  
137 Albany Ave., Amityville, Long Island, N. Y.

Mrs. Sarah Adams ..... Secretary  
1516 Krom Ave., Kalamazoo, Mich.

## DISTRICT PRESIDENT, COUNCIL

Mrs. Lucy B. Jones ..... Chairman  
6118 Maybelle St., Houston, Texas

Mrs. Mary F. Collins ..... Secretary  
P. O. Box 282, Huntsville, Texas

## LOCAL PRESIDENTS COUNCIL

Mrs. Lillian Turner ..... Chairman  
3332 Harris St., Alexandria, La.

Mrs. Ella Mae Kimmon ..... Co-Chairman  
1802 Valentine St., Houston, Texas

Mrs. Hattie B. Shaw ..... Secretary  
3548 Rosewood, Houston, Texas

Mrs. Willie Mae Young, 1354 Krum Ave., Kalamazoo, Mich.  
Mrs. Claudia Johnson, 1612 Bringhurst St., Houston, Texas  
Mrs. Arlister Johnson, 924 W. 28th St., Indianapolis, Ind.

Y. W. A.

Mrs. China Stubblefield ..... Chairman  
P. O. Box 56, Mart, Texas

Mrs. Lucille C. Burns ..... Secretary  
402 E. 41st St., Chicago, Ill.

Mrs. Blanche Hardaman, 1202 Bonner St., Houston, Texas  
Mrs. Helen Roberts, 541 W. 30th St., Indianapolis, Ind.

## ART BOOTH

Mrs. Dora Wilson ..... Chairman  
6837 Prairie Ave., Chicago, Ill.

Mrs. Mamie J. Gomez ..... Co-Chairman  
3921 Panama St., New Orleans, La.

Mrs. Margret Benson ..... Secretary  
509 N. Muskogee Ave., Okmulgee, Okla.

Mrs. Nellie Jackson ..... Treasurer  
5129 Indiana Ave., Chicago, Ill.

Mrs. Zenola Long, 824 E. 32½ St., Houston, Texas  
Mrs. Keola Butler, 3402 Delphi St., Houston, Texas  
Mrs. Gloria Elum, 3225 Ritz St., Dallas, Texas

Mrs. Hazel Bratton, 1137 Windmere St., Oklahoma City, Okla.

## TEMPERANCE

Mrs. Dearest Mason ..... Chairman  
456 East 46th St., Chicago, Ill.

Mrs. Annie L. Walker, 2106 W. 15th St., Panama City, Fla.  
Mrs. Maudie M. Reveles ..... Secretary

2118 Spaulding Ave., Berkeley, Calif.  
Mrs. Mattie L. Williams, P. O., Box 9017 Newton, Sarasota, Fla.

Mrs. Georgia Richardson, 5222 Wilmington, Houston, Texas  
Mrs. Dorothy Irvin, Mrs. Evelyn Williams, no address.

## PERSONAL SERVICE

Mrs. Altonette E. Jackson ..... Chairman  
1878 Mason St., Alexandria, La.

Mrs. Juliee Reece, 547 Franklin St., S. E., Grand Rapids, Mich.

## SCHOLARSHIP

Mrs. Adean Dunagon ..... Chairman  
2724 W. Maypole Ave., Chicago, Ill.

Mrs. Delair Eilat, 2047 Blvd. Pl., Indianapolis, Ind.

## DRAMATIC ART

Mrs. Gladys Thompson ..... Chairman  
1201 Garfield St., Apt. 7, Kansas City, Mo.

Mrs. Emma Lewis, 1080 E. Terrell Ave., Ft. Worth, Texas  
Mrs. Mattie Shaw, 3548 Rosewood, Houston, Texas  
Mrs. Roberta Gilbert, 136 Hayes Ave., La. Grange, Ill.

## WOMAN'S HOUR

Mrs. M. K. Gibson ..... Chairman  
932 Scriven St., Jacksonville, Fla.

Mrs. Lillie Dowdell, 1715 27th Ave., Birmingham, Ala.  
Mrs. Lucy B. Jones, 6118 Maybelle St., Houston, Texas  
Mrs. Lucille Mote, 722 W. Beaver St., Jacksonville, Fla.

Mrs. Minnie Weatherbes, 1734 McConebe St., Jacksonville, Fla.  
Mrs. Mayola Bennett, 536 Julia St., New Smyrna Beach, Fla.

Mrs. Willie Mae Lomax, St. Petersburg, Fla.

## FLOWER COMMITTEE

Mrs. Rozeal W. Hoard ..... Chairman  
5200 So. Parkway, Chicago, Ill.

Mrs. Ada Reeves, 1910 W. 6th St., Jacksonville, Fla.  
Mrs. M. A. W. Stewart, 818 Lines St., Waco, Texas  
Mrs. Louise Carruthers, 1215 2nd Ave. S., Nashville, Tenn.

## EVANGELISTIC COMMITTEE

Mrs. Sweetie Johnson ..... Chairman  
4808 Langley Ave., Chicago, Ill.  
Mrs. Mable Roberson, 1112 Culbra Ave., San Antonio, Texas  
Mrs. L. Robinson, no address.

## PREVIEWS AND REVIEWS

Miss Olivia Harris ..... Chairman  
1004 Chiles St., Austin, Texas  
Mrs. Elvira Ross, 5108 Woodlawn, Chicago, Ill.  
Mrs. Alberta J. Williams, 627 Church St., Jacksonville, Fla.

## USHERS

Mrs. A. J. Illes ..... Chairman  
Harris, Alexandria, La.  
Mrs. Roberta Hall, 717 W. Church St., Jacksonville, Fla.  
Mrs. A. B. Parker, 615 Montana St., San Antonio, Texas  
Mrs. Emma McClain, Evanston, Ill.

## BIBLE TEACHERS

Mrs. Clemmie London ..... Chairman  
1639 S. Trumbull St., Chicago, Ill.  
Mrs. Lolene Robinson ..... Co-Chairman  
1923 Marais Ave., New Orleans, La.  
Mrs. Lettie Jones ..... Secretary  
No Address

Mrs. Mable Lewis, Texas, no address  
Mrs. Rosa King, Treasurer, no address.

## BUSINESS &amp; PROFESSIONAL WOMAN'S COMMITTEE

Mrs. Vina Johnson ..... Chairman  
2001 Jackson Ave., New Orleans, La.  
Mrs. Clara L. Garth ..... Co-Chairman  
2412 Indiana Ave., Kansas City, Mo.  
Mrs. Judy Arch ..... Secretary  
1179 Hargrave, Austin, Texas

## MEMBERS

Mrs. Olivia Branch, 2843 Benton Blvd., Kansas City, Mo.  
Mrs. Florence Hunter, 2636 Benton Blvd., Kansas City, Mo.  
Mrs. Mary Cannon, New Orleans, La.  
Mrs. Alma Hayden, 3014 E. 13th St., Austin, Texas  
Mrs. Alma Reed, 2624 3rd St., New Orleans, La.  
Mrs. Jesse Mae Egan, 1111 Park Ave., Kansas City, Mo.  
Mrs. Elvira Ross, 5108 Woodlawn, Chicago, Ill.  
Mrs. Ruth Hamilton, 2819 1st St., New Orleans, La.  
Mrs. Claudia Johnson, 1612 Bringham, Houston, Texas.  
Mrs. E. M. Harris, 3309 Hutchins, Houston, Texas  
Mrs. Olivia Harris, 1194 Coleta St., Austin, Texas  
Mrs. Nella Griffin, Houston, Texas  
Mrs. Mae Walls, 4751 St. Lawrence St., Chicago, Ill.  
Miss Page, care of 4102 Lelia St., Houston, Texas  
Mrs. Garlin Louise Jefferson, 751 W. 25th St., Indianapolis, Ind.

## MINISTERS WIVES

Mrs. Elizabeth Jenkins ..... Chairman  
407 Leman St., Sebring, Fla.

## Members:

Mrs. See Willow Steward, 1721 E. 35th Ave., Denver, Colo.  
Mrs. B. L. Joshua, Dallas, Texas

Mrs. Anna Walker, 2106 W. 15th St., Panama City, Fla.  
Mrs. E. Simpkins, Jacksonville, Fla.  
Mrs. Mannie Scanley, Tampa, Fla.  
Mrs. C. L. James, Winter Park, Fla.  
Mrs. Sarah White, Tampa, Fla.  
Mrs. Helm, Kissimmee, Fla.  
Mrs. Hattie Alexander, Orlando, Fla.  
Mrs. J. M. Curbey, St. Petersburg, Fla.  
Mrs. S. C. Cowell, 452 Leman St., Sebring, Fla.  
Mrs. Alice Fryson, 1267, P. O. Box, Florenceville, Fla.  
Mrs. E. Roberson, 1034 W. Marguerite Rd., Chicago, Ill.  
Mrs. M. Bennett, St. Petersburg, Fla.  
Mrs. Ruby Pearson, 2548 12th St., Petersburg, Fla.  
Mrs. Hattie Loggus, Lansing, Mich.  
Mrs. M. M. Warren, Goldengreen, Fla.  
Mrs. Sweetie Johnson, 4808 Langley, Chicago, Ill.  
Mrs. Mary Luter, Ft. Myers, Fla.

Mrs. C. Ray, Oklahoma  
Mrs. J. V. Williams, Grand Rapids, Mich.  
Mrs. S. J. Hall, C. C. Texas.  
Mrs. Alvin White, Dallas, Texas  
Mrs. Dora Lenton, 344 E. 45th St., Chicago, Ill.  
Mrs. Hazel Braton, 1225 Windermere Dr., Oklahoma City, Okla.  
Mrs. Katie McCoy, St. Petersburg, Fla.  
Mrs. Mary Ann Webber, Oakland, Calif.  
Ministers Wives of Progressive State Convention  
Mrs. T. E. Spillet, 904 E. 32½ St., Houston, Texas  
Mrs. B. A. Roberson, Kalamazoo, Mich.  
Mrs. J. W. Williams, Kansas City, Mo.  
Mrs. E. S. Branch, Houston, Texas  
Mrs. R. L. Burrell, 1316 S. Albany, Chicago, Ill.  
Mrs. Heddy L. Floyd, Florida  
Mrs. G. C. Coleman, 1403 N. W. 18th St., San Antonio, Texas

## BIBLE TEACHERS

Mrs. Clemmie London ..... Chairman  
1639 S. Trumbull St., Chicago, Ill.  
Mrs. Lolene Robinson ..... Co. Chairman  
1923 Marais Ave., New Orleans, La.  
Mrs. Lettie Jones ..... Secretary  
Mrs. Mable Lewis, Mrs. Rosa King, Mrs. P. E. Sample, Mrs. Annie L. Huff, Mrs. Mary L. Lewter, Mrs. N. W. Word.

## EDUCATION

Miss Nellie Griffin ..... Chairman  
940 Alexander St., Houston, Texas  
Mrs. Geneva Brown ..... Co. Chairman  
P. O. Box 534 Eagle Lake, Texas  
Mrs. Clyde Roberson ..... Secretary  
722 River View Dr., Kalamazoo, Mich.

## FOREIGN MISSION

Mrs. Beatrice Walton ..... Chairman  
885 22nd St., Oakland, Calif.  
Mrs. Willie Mae Riley, 4651 Clara St., New Orleans, La.  
Miss C. Handson, 1830 Nolan St., San Antonio, Texas  
Mrs. M. K. Ratcliff, 2508 15th St., Galena Manor, Houston, Texas  
Mrs. Vera McCutchen, 1038 71st St., Oakland, Calif.

Mrs. Eula Johnson, 910 Steward St., Chicago, Ill.  
Mrs. Ann Davis McGee, no address, Chicago, Ill.

## HOME MISSION

Mrs. Mable Lewis ..... Chairman  
1100 Delaware St., San Antonio, Texas  
Mrs. Sarah Adams, 1315 Kron, Kalamazoo, Mich.  
Mrs. Julice Reece, 347 Franklin St., S. E., Grand Rapids, Mich.

## DEACON'S WIVES

Mrs. M. Y. Strong ..... Chairman  
1611 E. 12th St., Austin, Texas  
Mrs. Elvira Dickerson, 4633 Langley Ave., Chicago, Ill.  
Mrs. Alberta Williams, 629 W. Church St., Jacksonville, Fla.  
Mrs. Bernice Davis, 502 Clinton Pl., Houston, Texas  
Mrs. Florence Caruthers, 3761 So. La Salle, Chicago, Ill.  
Mrs. Willie M. Walton, 3127 Leland St., Detroit, Mich.

## MUSIC DEPARTMENT

Mrs. Marena Bell Williams ..... Chairman  
2904 Benton Blvd., Kansas City, Mo.  
Mrs. Ethel Johnson ..... Co-Chairman  
1324 N. Navidad St., San Antonio, Texas  
Mrs. Olivia Branch ..... Secretary  
2843 Benton Blvd., Kansas City, Mo.  
Mrs. E. S. Branch, no address, Houston, Texas  
Mrs. Inez Humphry, no address, Galveston, Texas  
Miss Edna Higdon, 1458 E. 47th St., Los Angeles, Calif.  
Mrs. Lydia Wright, 548 N. 41st St., Birmingham, Ala.  
Mrs. Bobbie Dooley, 1428 So. 10th St., Phoenix, Ariz.  
Mrs. Bessie Mae Webster, Chicago, Ill.

## FINANCE COMMITTEE

Mrs. Lucille Woodfork ..... Chairman  
127 Paul St., San Antonio, Texas  
Mrs. Jessie M. Egans, 1110 Park Ave., Kansas City, Mo.  
Mrs. Agnes Dean, 215 Highland Ave., Sebring, Fla.  
Mrs. Irene Ganey, 113 N. Franklin St., Lake Charles, La.  
Mrs. A. R. Moore, 2222 N. Yorktown, Tulsa, Okla.

## FIELD WORKERS

Mrs. J. L. Bayless ..... Chairman  
704 N. E., 8th St., Oklahoma City, Okla.  
Mrs. Helen Roberts ..... Secretary  
541 West 30th St., Indianapolis, Ind.  
Mrs. Vivian Ludd, 3011 E. Broadway, Phoenix, Ariz.  
Mrs. E. M. Harris, 3309 Hutchins, Houston, Texas  
Mrs. E. B. Eckels, 2528 Agnes, Kansas City, Mo.  
Mrs. D. B. James, Warshaw, 4012 Lelia St., Houston, Texas  
Mrs. Adelaide Jackson, 157 Albany Ave., Amityville, N. Y.  
Mrs. Mable Roberson, 1112 Culbra Ave., San Antonio, Texas  
Mrs. Mary Lewter, 1603 Sutton, Ft. Myers, Fla.  
Mrs. A. L. Hearn, 1820 23rd Ave., N., Birmingham, Ala.  
Mrs. Adella Hall, 212 W. 9th St., Wichita, Kansas

## OFFICIAL STAFF

Mrs. Hattie L. E. Williams ..... President  
1166 Rapides St., Alexandria, La.  
Mrs. Josephine Randolph ..... Vice President  
7214 Wabash Ave., Chicago, Ill.

Mrs. Alice Adams ..... 2nd Vice President  
401 Court St. F., Birmingham, Ala.  
Mrs. Sarah Adams ..... 3rd Vice President  
1516 Krom, Kalamazoo, Mich.  
Mrs. Mary Ann Webber ..... Recording Secretary  
968 43rd St., Oakland, Calif.  
Mrs. Beulah Ward ..... Assistant Secretary  
2727 Garfield St., Kansas City, Mo.  
Mrs. A. L. Cosby ..... 2nd Assistant Secretary  
1010 10th Ave., N., Nashville, Tenn.  
Miss Mora Dec Dailey ..... Corresponding Secretary  
P. O., Box 105, Athens, Texas  
Mrs. A. R. Moore ..... Treasurer  
2222 N. Yorktown St., Tulsa, Okla.  
Mrs. Marena Belle Williams ..... Chorister  
2904 Benton Blvd., Kansas City, Mo.  
Mrs. Ethel Johnson ..... Assistant Chorister  
1324 N. Navidad St., San Antonio, Texas

## DISTRICT ASSOCIATIONS

Good Hope Western Dist., Mrs. M. A. Steward, Pres., Waco, Texas ..... \$ 15.00  
N. Tex., Dist., Mrs. F. E. Sample, Pres., Dallas, Tex. .... 15.00  
General Bapt. Dist., Rev. J. N. Burts, Houston, Tex. .... 10.00  
Central Dist., Mrs. J. Ladell, Pres., Indianapolis, Ind. .... 20.00  
Elm Grove Dist., Mrs. R. E. Billingslea, Pres., Ft. W. Tex. .... 25.00  
Western Dist. Assn., Mrs. L. Davis, Pres., Muskegon, Mich. .... 39.00  
New Bethel, Mrs. A. Stinson, Pres., Birmingham, Ala. .... 20.00  
Mt. Zion, Mrs. A. M. Heard, Pres., Cuero, Texas ..... 12.00  
Second West, Mrs. L. Jones, Pres., Florida ..... 20.00  
East Fla. & Bethany, Mrs. M. K. Gibson, Pres., Jacksonville ..... 26.00  
So. Western Central, Mrs. Geneva Brown, Pres., Tex. .... 20.00  
North Calvary 13th Dist., Mrs. El Green, Plain D. La. .... 25.00  
Northwood River, Mrs. F. Coruthers, Chicago, Ill. .... 35.00  
St. John Dist., Mrs. V. Sims, Pres., Oakland, Calif. .... 25.00  
Western Dist., Mrs. L. M. Polk, Pres., Texas ..... 25.00  
Lula M. Smithers, Mrs. A. L. Cosby, Pres., Nashville, Tenn. .... 25.00  
Progressive Dist., Mrs. M. B. Presley, Pres., Birmingham, Ala. .... 10.00  
General Brown Dist., Mrs. Irene Green, Pres., Beaumont, Tex. .... 20.00  
Tex. Eastern Dist., Mrs. Lucille Woodfork, Pres. .... 25.00  
Central Missionary Dist., Mrs. Mary F. Collins, Pres., Tex. .... 15.00  
Mt. Zion Coony Valley Dist., Mrs. Ella Baker, Pres., Ala. .... 15.00  
Guadalupe Jr. Dist., Mrs. C. Coleman, Pres., San Antonio, Tex. .... 25.00  
Educational Dist., Mrs. Fannie B. Nankin, Pres., Alexandria, La. .... 30.00  
Shiloh Missionary, Mrs. S. B. Harris, Moss Pt., Miss. .... 25.00  
Village Springs Manley, Dist., Mrs. M. Bishop, Pres., Ala. .... 25.00  
Van Dist., Mrs. Sarah Bauchum, Pres., Kansas City, Mo. .... 25.00  
Union Foreign Assn., Mrs. Mattie Walker, Pres., Fla. .... 35.00  
Mt. Zion Lively Hope, Mrs. E. Como, Pres., Houston, Tex. .... 10.00  
Texas Dist., Mrs. N. Thomas, Pres., Lufkin, Tex. .... 15.00  
Palestine Bowens Dist., Mrs. M. Patterson, Pres., Palestine, Tex. .... 20.00  
So. Tex., Mrs. E. M. Harris, Pres., Houston, Tex. .... 20.00  
New Light Dist., Mrs. Irene Gainey, Pres., Louisiana ..... 8.00  
New Era Progressive, Mrs. Carrie Love, Pres., New Orleans, La. .... 20.00

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| Independent, Mrs. Lucy B. Jones, Pres., Houston, Tex.      | 25.00 |
| Mt. Pilgrim, Mrs. Hedy L. Floyd, Pres., Florida            | 25.00 |
| St. John Regular, Texas                                    | 25.00 |
| Friendship Dist., Chicago, Ill., Mrs. E. B. Pearson, Pres. | 25.00 |
| MISS GENEVA ALLEN, Chm.                                    |       |
| MRS. F. CORUTHERS, Sec.                                    |       |

## MEMORIAL SERVICES

|  |                      |
|--|----------------------|
| Josephine Randolph                             | Conducting           |
| Marena Belle Williams in charge of music       |                      |
| "Faith of Our Fathers," 1st verse              | Congregation         |
| Prayer for Continued Faith                     | Clemmie London       |
| Scripture                                      | Rev. 24              |
| "Faith of Our Fathers," 2nd verse              | Congregation         |
| Solo   | Olivia Harris, Mo.   |
| Meditation                                     | Josephine Randolph   |
| Solo—"Remember Me"                             | Ethel Johnson, Texas |
| Memories of those who have Ended a Perfect Day |                      |
| "Roll Call"                                    |                      |
| "When You Come to the End of a Perfect Day."   |                      |
| "Faith of Our Fathers."                        | Congregation         |
| Hum the words                                  |                      |

## FAITH OF OUR FATHERS

Faith of our fathers, living still, In spite of dungeon, fire and sword;  
O how sweet our hearts beat high with joy, When-e'er we hear the  
glorious word!  
Faith of our Fathers! holy faith! We will be true to thee till death.

Faith of our fathers! we will love, Both friend and foe in all our strife  
And preach thee, too, as love knows how, By kindly words and virtuous  
life:

Faith of our fathers; Holy Faith! We will be true to thee till death.

## LOCAL JUNIOR MISSIONS

|   |          |
|---|----------|
| Second Bapt., La Grange, Ill., Rev. J. W. R. Owens                  | \$ 15.00 |
| St. Luke, Marianna, Fla., Rev. A. H. Parks                          | 10.00    |
| First Harpser City, Rev. J. T. Townsend, Ala.                       | 15.00    |
| Young Matron, Rev. J. T. Ridley, Nashville, Tenn.                   | 10.00    |
| Ave. L. Galveston, Tex., Rev. G. L. Prince                          | 15.00    |
| First Bapt., Rev. F. F. Young, Indianapolis, Ind.                   | 15.00    |
| Young Matrons, Pilgrim Emanuel, Rev. E. Brown, Nashville, Tennessee | 10.00    |
| Mt. Nebo, Rev. W. Benson, Chicago, Ill.                             | 2.00     |
| Evergreen, Oakland, Calif., Rev. J. L. Richard                      | 5.00     |
| Metropolitan, Chicago, Ill., Rev. F. Ledbetter                      | 15.00    |
| Live Oak, Rev. Fairgood, Galveston, Texas                           | 15.00    |
| Mt. Olive, Rev. H. T. Toliver, Indianapolis, Ind.                   | 15.00    |
| Sunny Mt. St. Louis, Mo., (No name)                                 | 10.00    |
| Galilee, Rev. F. Cobbs, St. Petersburg, Fla.                        | 15.00    |
| Fifth Street, Oklahoma City, Okla., Rev. J. B. Bratton              | 15.00    |
| Greater St. James, Ft. Worth, Tex., (No name)                       | 15.00    |

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| South Calvary, Rev. L. A. Marvell, Indianapolis, Ind.        | 10.00 |
| Mt. Tabor, Detroit, Mich., Rev. G. A. Long                   | 10.00 |
| Jordan Grove, Houston, Texas (No name)                       | 15.00 |
| Greater Mt. Zion, Austin, Texas, Rev. J. H. Washington       | 10.00 |
| St. John, Houston, Texas, Rev. Crain                         | 15.00 |
| Antioch, Oakland, Calif., Rev. J. L. Thomas                  | 10.00 |
| Good Hope, Houston, Texas, Rev. A. A. Lucas                  | 15.00 |
| Greater Zion, Houston, Texas, Rev. M. L. Price               | 15.00 |
| Macedonia, San Francisco, Calif., Rev. P. S. Orgeborne       | 10.00 |
| New Bethel, Birmingham, Ala., (No name)                      | 15.00 |
| Israel, Los Angeles, Calif., Rev. H. O. Higdon               | 10.00 |
| Progressive New Hope, Houston, Texas, Rev. N. S. Brown       | 15.00 |
| St. Paul, Chicago, Ill., Rev. J. H. Irvin                    | 15.00 |
| Second Bethlehem, Alexandria, La., (No name)                 | 10.00 |
| Pleasant Grove, Houston, Texas, Rev. A. A. McCordell         | 10.00 |
| Greater Mt. Lebanon, Houston, Tex., Rev. J. N. Starghill     | 10.00 |
| Greater Olivet, Los Angeles, Calif., Rev. G. L. Bedford      | 5.00  |
| New Chapel, Bryan, Texas, Rev. S. E. Diggs                   | 5.00  |
| 44th St., Chicago, Ill., Rev. E. Thurston                    | 15.00 |
| Greater St. James, Ft. Worth, Tex., Rev. C. A. Holliday      | 15.00 |
| New Hope, Chicago, Ill., Rev. C. Jones                       | 10.00 |
| West End Community, Cincinnati, Ohio, Rev. Herrington        | 10.00 |
| Antioch, Houston, Texas, Rev. M. C. Williams                 | 15.00 |
| Mt. Calvary, Taylor, Texas, Rev. A. B. Brown                 | 10.00 |
| St. Paul, Louisville, Ky., Rev. G. P. White                  | 15.00 |
| Woodlawn Union, Chicago, Ill., Rev. A. E. Williams           | 15.00 |
| New Hope, Los Angeles, Calif., Rev. B. O. Byrd               | 25.00 |
| St. Mark, Alexandria, La., Mrs. Hattie L. E. Williams, Pres. | 15.00 |
| Progressive Bapt., Los Angeles, Calif., Rev. R. B. Porter    | 15.00 |
| Mt. Olive, Galveston, Texas, Rev. E. J. Johnson              | 10.00 |
| Calvary, San Diego, Calif., Rev. S. M. Lockridge             | 20.00 |
| Second Baptist (No address)                                  | 15.00 |

MRS. AMANDA EASTERLING, Chm.

MRS. CARRIE DIZ, Sec.

|   |       |
|---|-------|
| Union Evangelist, Chicago Hgts., Ill., Rev. E. P. Piper     | 10.00 |
| Mt. Pilgrim, Houston, Texas, Rev. S. P. Spiller             | 10.00 |
| New Salem, Birmingham, Ala., Rev. H. L. Friend              | 15.00 |
| New Light, San Antonio, Tex., Rev. P. S. Wilkinson          | 15.00 |
| Munger Ave., Dallas, Texas, Rev. B. E. Joshua               | 25.00 |
| Mt. Sinai, Jacksonville, Fla., Rev. H. H. Roberson          | 10.00 |
| Mt. Zion, Petersburg, Fla., Rev. L. S. MacCree              | 15.00 |
| Mt. Paran, Indianapolis, Ind., Rev. C. H. Bell              | 15.00 |
| Mt. Olive, Los Angeles, Calif., Rev. H. P. Parker           | 15.00 |
| North Ave., Sycamore, Ill., Rev. C. E. Monroe               | 5.00  |
| St. Luke, San Antonio, Texas, Rev. W. J. Johnson            | 10.00 |
| St. Thomas, Jacksonville, Fla., Rev. W. C. Neal             | 5.00  |
| Fifth Ward, Houston, Texas, Rev. D. C. Mitchell             | 10.00 |
| First Baptist, Jacksonville, Fla., Rev. J. C. Sams          | 15.00 |
| Bendish Baptist, Muskegon, Mich., Rev. R. J. English        | 10.00 |
| New Liberty, Indianapolis, Ind., Rev. W. E. Starks          | 10.00 |
| Morning Star (No address or name)                           | 5.00  |
| Gethsemane (Greater) Indianapolis, Ind., Rev. F. H. Dillard | 15.00 |
| First Baptist, Fremont, N. C., Rev. J. J. Johnson           | 15.00 |
| Antioch, Beaumont, Texas, Rev. R. E. McKeen                 | 10.00 |
| Greater Shiloh, Dallas, Texas, Rev. A. White                | 5.00  |



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| Shiloh, Alexandria, La., Rev. E. C. Curtis .....               | 10.00 |
| Ebenezer, Nashville, Tenn., Rev. N. Samuel Jones .....         | 10.00 |
| New Pleasant Grove, Houston, Tex., Rev. E. W. Whitfield .....  | 15.00 |
| Metropolitan, Indianapolis, Ind., Rev. W. M. Sweath .....      | 10.00 |
| Rosedale, New Orleans, La., Rev. Darby .....                   | 10.00 |
| St. John, Birmingham, Ala., Rev. K. L. Adams .....             | 8.00  |
| Golden State, Dallas, Tex., Rev. C. B. I. Smith .....          | 10.00 |
| Greater Union, Chicago, Ill., Rev. S. H. Graham .....          | 15.00 |
| Mt. Zion, Evanston, Ill., Rev. A. A. Hill .....                | 15.00 |
| People Bapt., Canton Ohio, Rev. O. H. Callon .....             | 10.00 |
| St. John, Houston, Texas, Rev. M. M. Malone .....              | 15.00 |
| David Chapel, Austin, Texas, Rev. J. L. Dalsen .....           | 15.00 |
| Zion Travelers First, New Orleans, La., Rev. L. C. Riley ..... | 10.00 |
| Second Baptist, Maywood, Ill., (No name) .....                 | 10.00 |
| Hope Well, Shreveport, La., Rev. E. E. Galloway .....          | 10.00 |

## STATE CONVENTION REPORT

|   |       |
|---|-------|
| California:   |       |
| 1. Union General State Convention, Class B, Mrs. Oattie V. Rials, Pres., 1469 E. 47th St., Los Angeles, Calif. ....             | 50.00 |
| Louisiana:  |       |
| 2. Missionary Baptist State Convention, Class C., Mrs. C. E. Galloway, Pres., 1537 Acorn, Shreveport, La. ....                  | 35.00 |
| 3. Louisiana Home and Foreign Mission State Convention, Mrs. C. H. Moliere, Pres., 617 7th St., New Orleans, La., Class B. .... | 50.00 |
| 4. Louisiana Freedman Missionary Bapt. Genl., Class A., Mrs. B. A. Flemmings, Pres., 2819 First St., New Orleans, La. ....      | 60.00 |
| Arizona and New Mexico:   |       |
| 5. Arizona and New Mexico State Conv., Class C., Mrs. Mary Jane Freeman, 423 N. Pima St., Mesa, Ariz. ....                      | 35.00 |
| Alabama:  |       |
| 6. New Era Progressive State Conv., Class A., Mrs. Alice Adams, Pres., 401 Court F., Birmingham, Ala. ....                      | 60.00 |
| New York:   |       |
| 7. New York Progressive State Convention, Class A., Mrs. Adelaide Jackson, Pres., 157 Albany Ave., L. I. ....                   | 60.00 |
| Ohio:   |       |
| 8. Ohio State Convention, Class B., Mrs. Armenthia Flint, Pres., 3457 Harvey Ave., Cincinnati, Ohio .....                       | 50.00 |
| Florida:  |       |
| 9. Fla. M. and E. State Convention, Class B, Mrs. Annie Walker, Pres., W. 15th St., Panama City, Fla. ....                      | 50.00 |
| 10. Fla. State Convention, Class A, Mrs. Agnes Dean, Pres., 215 Highland Ave., Sebring, Fla. ....                               | 60.00 |
| Texas:  |       |
| 11. Texas American Bapt. State Convention, Class A., Mrs. Amanda Easterling, Pres., 2302 Velasco St., Houston, Tex. ....        | 60.00 |
| 12. Genl. Bapt. Jr. Convention, Class B, Miss Mora D. Daily, Pres., Athens, Texas, Box 105 .....                                | 50.00 |
| Oregon:   |       |
| 13. Oregon State Convention, Class D, Mrs. Francis Johns, Pres., 1272 N. E. Wheeler Ave., Portland, Ore. ....                   | 25.00 |

|  |       |
|--|-------|
| Illinois:  |       |
| 14. Illinois State Convention, Class A, Mrs. Sweetie Johnson, Pres., 4808 Langley, Chicago, Ill. ....          | 60.00 |
| Michigan:  |       |
| 15. Mich. Genl. Bapt. State Convention, Class B, Mrs. Sarah Adams, Pres., 1516 Kron St., Kalamazoo, Mich. .... | 50.00 |
| Missouri and Kansas:   |       |
| 16. Mo. and Kans. State Convention, Class A, Mrs. Beulah Ward, Pres., 2727 Garfield, Kansas City, Mo. ....     | 60.00 |
| Indiana:   |       |
| 17. Indiana State Convention, Class A, Mrs. Frances Ramsey, Pres., 148 W. Ray, Indianapolis, Ind. ....         | 60.00 |
| 18. Tenn. Bapt. State Conv., Class B, Miss Lena Mai Coutts, Pres., 1509 Leota St., Springfield, Tenn. ....     | 50.00 |
| Mississippi:   |       |
| 19. South Miss. Jr. Convention, Class C, Mrs. S. B. Harris, Pres., 312 Pearl St., Moss Point, Miss. ....       | 35.00 |
| Oklahoma:  |       |
| 20. Okla. Genl. State Convention, Class A, Mrs. Elnora Dixon, Pres., Cement, Okla. ....                        | 60.00 |
| Washington:  |       |
| 21. Washington State Convention, Class D, Mrs. Thelma Charles, Pres., (No address) .....                       | 25.00 |

MRS. BERNICE A. FLEMINGS, Pres.  
MRS. ROSANA BURRELL, Sec.

## FIELD WORKERS

Mrs. John L. Bayless, 704 N. E., 8th St., Oklahoma City, Okla.  
Mrs. Mable Roberson, 112 Culbra Ave., San Antonio, Texas  
Mrs. Adelaide Jackson, 157 Albany Ave., Amityville, New York  
Mrs. Vivian G. Ludd, 3011 E. Broadway, Phoenix, Ariz.  
Mrs. A. L. Hearn, 1820 23 Ave., N. Birmingham, Ala.  
Mrs. Helen Roberts, 541 W. 30th St., Indianapolis, Ind.  
Mrs. E. M. Harris, 3300 Hutchins, Houston, Texas  
Mrs. Esther B. Eckels, 2528 Agnes, Kansas City, Mo.  
Mrs. D. B. James, Warsham, 4102 Lelia St., Houston, Texas  
Mrs. Adella Hall, 212 W. 8th St., Wichita, Kansas.  
Mrs. Mary Lewter, 1603 Sutton, Ft. Myers, Fla.

## REPORT OF FIELD WORKERS

|  |       |
|--|-------|
| Mrs. D. B. James, Warsham, to Convention .....   | 40.00 |
| Territory, Texas: trips 12; letters sent 7; sinners contacted 30; converts 7; reclaimed 2; Amt. received \$60.00, expense \$20.00.   |       |
| Mrs. E. M. Harris (To convention) .....  | 10.00 |
| Territory, Texas, Louisiana: trips, 7; letters sent 14, sinners contacted 43; converts 10.   |       |
| Mrs. E. B. Erskine .....   | 20.00 |
| Territory, Ill., Mich.: trips 2; lectures 2; sinners contacted 37; converts 4; reclaimed 3; Amt. received \$20.40; expenses \$31.20. |       |
| Mrs. Alice Adams (To Convention) .....   | 25.00 |

|   |        |
|---|--------|
| Territory, Ala and Miss: trips 12; lectures 12; sinners contacted 20; converts 6; reclaimed 3; Amt. received, \$50.00; Expenses, \$25.00.   |        |
| Mrs. Vivian Ludd  | 51.00  |
| Territory: Ariz., Calif., and New Mexico. Trips 12; lectures 15; sinners contacted 20; converts 4; reclaimed 7; Amt. received, \$52.00.   |        |
| Mrs. Helen E. Roberts (To Convention)   | 25.00  |
| Territory: Ind. and Ohio. Trips 3; lectures 3; sinners contacted 22; converts 8; reclaimed 1; Amt. brought to this session \$20.00.   |        |
| Mrs. A. L. Hern   | 125.00 |
| Territory, Ala. and Miss. Trips and lessons taught 20; addresses made 16; churches contacted 26; churches represented in this report 12; sinners contacted 25; converts 10; No. of garments given unknown. No. of miles traveled 602. Amt. received \$160.25; expense \$35.25 |        |
| Mrs. John L. Bayliss (To Convention)  | 15.00  |
| Territory, Okla.: Trips 6; sinners contacted 4; converts 1; Amt. received \$13.60.  |        |
| Mrs. Mable Roberson (To Convention)   | 10.00  |
| Territory, Tex. and Ark.: Trips 3; organized 2 Jr. Missions; sinners contacted, many; converts 3, reclaimed, many; Amt. received, nothing.  |        |
| Mrs. Adelaide Jackson (To Convention)   | 20.00  |
| Territory: New York State: Trips 8; lectures 2. Amt. received none; sinners 6.  |        |
| Mrs. Adella Hall (To Convention)  | 50.00  |
| Territory, Mo. and Kansas: Trips 8; addresses 4; churches contacted 8; sinners, 20; converts 10. Amt. received \$50.00.   |        |



MR. IRA CLARK  
President National Brotherhood Union

## NATIONAL BAPTIST BROTHERHOOD UNION

Chicago, Illinois, Sept. 7, 1935, 8:00 a.m.

The Fourteenth Annual Session of the Brotherhood Union, Auxiliary to the National Baptist Convention of America, was called to order by President Ira L. Clark at 8:00 a.m. The President's Council with Brother John Garrison acting president in charge. Brother Earl C. Jackson, secretary.

Devotion was conducted by Brothers John Garrison, W. J. Gross and James H. Davis. Song, "What A Fellowship." Brother James H. Davis read the Scripture from 133 Psalms. Prayer, Brother W. J. Gross. Song, "More About Jesus."

After brief remarks by, Brother Garrison, the meeting was turned over to the President, Brother Ira L. Clark. The President asked every brother present to stand and introduce himself. After the introduction, Brother Clark gave an outline of a prologue, "In The Wilderness." He plans to produce a movie of the prologue using the officers and members of the convention as characters. Brother Clark then gave a brief outline of the work to be done.

It was agreed that the Council would meet at 7:00 a.m., to further plans and study the script. The President suggested that we go immediately into the regular session of the convention.

Song, "What a Friend," led by Sister E. P. Jones, with Sister Wells at the organ. Reading and adoption of the program by Assistant Secretary, Brother Oscar Wells.

It was moved by Brother L. L. Hawthorne that the program be adopted with the necessary corrections. The motion was seconded by Brother C. H. Cash.

The motion was arrested for correction. The corrections were: Wednesday morning on panel discussion, Brother F. F. Simley, in the place of Brother Charles Peters; and Brother Willie Lawrence added. Wednesday evening, Solo, Brother R. J. Kinder. Thursday morning, Brother Daniel Woods in place of Brother Abe Malden. Brother Allan Sanders added. Thursday afternoon, Brother H. J. Jones

in place of Brother R. Thomas. Friday morning, Brother G. O. Hardin in place of Shaney Warfield. Brother Peter Woodfork in place of Brother E. P. Eringhouse. Friday afternoon, Brother M. L. Clay in place of Brother D. B. Baker. Brother William Clark added. With these corrections, the program was adopted.

Song, "God Will Take Care of You," led by Sister E. P. Jones. Bible Lesson, Rev. H. T. Toliver, Indianapolis, Ind. Scripture, Judges 11:29-35, subject, "Taking God's Work Seriously in His Allotted Time." A forceful lesson was taught.

Panel Discussion, subject: "Fifty-two Reasons Why We Should Support the Brotherhood Union." Brothers F. F. Smiley, J. L. Hardman, G. W. Williams, L. L. Hawthorne, U. S. Smith, F. G. Slaughter, Oscar Wells, A. D. Pierott, G. W. White, L. D. Williams and Willie Long.

This proved to be the most helpful and enlightening discussion ever conducted in the Convention as presided over by Brother F. D. Dinkins. After the discussion, the President called for the enrollment.

After completion of the enrollment, inspirational singing was led by Sister Jones. Song, "More about Jesus," and "My Hope Is Built on Thee." "Let Your Lower Light Be Burning."

Adjournment. Benediction, Brother E. R. Graves.

Wednesday, 3:00 p.m., Sept. 7, 1955,

The meeting opened with Brother Charles L. Peters, presiding. Devotion: Brothers William Chaffin, James H. Davis, J. W. Wright. Song "What a Fellowship." Scripture, 2 Thessalonians 3:13. Song, "Come Unto Me." Prayer was offered by Brother Wright. Song, "While I Run This Race." "I am on the Battlefield," and "Blessed Assurance."

Inspirational Address, Brother A. D. Pierott, subject, "Unselfish Service." Presentation of the President by Brother L. T. Swalzey. Solo, Brother R. K. Kinder. The address of the President was the greatest and most inspiring that has ever been delivered by him.

It was motioned by Brother E. W. Brooks that the message of the President be received and that the rules be suspended and that Brother Ira L. Clark be re-elected to succeed himself for the ensuing year.

It was seconded by Brother T. G. Slaughter, L. L. Hawthorne, E. R. Graves. The motion was carried.

The President was given a love offering.

Enrollment:

Adjournment: Benediction by Brother Charles L. Peters.

September 7, 1955, Wednesday night, 7 o'clock

Meeting opened with Second Vice President, E. W. Brooks, presiding. Devotion, Brothers: A. L. Prewitt, and J. W. Davis. Song, "What A Fellowship." Scripture, Philippians 2:1-11. Song, "Amazing Grace." Prayer, Brother J. W. Davis. Inspirational singing led by Sister E. P. Jones, "We're Marching to Zion" and "Blessed Assurance." Address, Brother F. D. Dinkins, subject, "Baptists And Their Heritage." Solo, Sister E. P. Jones.

The Vice President presented President Ira L. Clark and he in turn presented Rev. M. L. Price of Houston, Texas. Rev. Price made brief remarks and led in singing, "Amazing Grace." Rev. Price presented Rev. C. B. T. Smith, who brought the message. Scripture Luke 5:1-11. His subject, "Catch Men." The message was filled with inspiration. Rev. Smith led the congregation in singing, "I Love the Name of Jesus." Rev. S. E. Stewart of San Antonio, extended the invitation. One person accepted as candidate for baptism.

It was motioned that the brother become a candidate for baptism and Rev. Harvey, the pastor of Antioch Church extended the hand of welcome. After brief remarks by the President, Brother G. W. Williams and J. L. Hardman were in charge of the offering.

Benediction was said by Rev. C. B. T. Smith.

Chicago, Ill., Sept. 8, 1955, Thursday, 9:15 a.m.

The Brotherhood Convention opened at 9:15, with inspirational singing, "What A Friend We Have In Jesus," and "Life's Railway." Vice President Charles L. Peters in charge presented Rev. A. C. Goodlow who brought the Bible Lesson. Rev. Childs of Kentucky was at the organ.

The Convention stood and sang, "Am I A Soldier of the Cross?" Rev. Goodlow made timely remarks after which Rev. Childs sang, "Jesus Is All the World To Me." Rev. Goodlow then read Matthew 28th chapter and selected as a subject, "A Program of Work." Much inspiration was received from this lesson. Song, "Work For the Night is Coming."

Panel Discussion: Topic, "The Men of the Book of

Judges." In this discussion many helpful thoughts were expressed.

#### Executive Session:

Inspirational singing, "Let the Lower Light Be Burning." The Executive Vice President, E. R. Graves presented Brother L. L. Hawthorne who in turn presented Rev. P. L. Glover of Florida. Rev. Glover read the Scripture and led the congregation in singing, "Must Jesus Bear the Cross Alone." He then presented Rev. N. D. Bowers who brought the message. He selected Genesis 37:15 for the Scripture and "The Value of Brotherly Love," as the subject. This was a very helpful and instructive message.

Remarks by Executive Vice President Graves and President Clark.

Adjournment to attend the session and the Parent Body.

Thursday Night, Sept. 8, 1935, 7:45 O'clock,

Devotion, conducted by Brother A. D. Pierott. Song, "Near the Cross" Prayer was offered by Brother A. D. Pierott. Song, "Close to Thee." Brother E. R. Graves, Executive Vice President, made remarks and presented Brother Charles L. Peters, First Vice President who requested a song, "What A Fellowship."

Address: Brother L. D. Williams of Nashville, Tenn., subject, "Where Do We Go From Here?" He gave the history of the convention and some wholesome and helpful advice to the constituency of the convention.

Duet: Sister Peters and Sister Lawrence, "God Leads His Dear Children." Solo, "My Heavenly Father Watches Over Me." After singing of "Amazing Grace," Rev. W. E. Hausey selected John 12:32 for the Scripture and "The Attractive Christ," as the subject. A great message was delivered. Organ solo, Master Cleveland Taylor, "Lead Me Gently Home."

The convention stood and sang, "Lift Him Up." Rev. Hausey presented Rev. J. Daniel who made remarks. Offering was taken by Brothers G. W. Williams and J. L. Hardman. Closing song and remarks were made by Brothers Graves and President Clark. Closing song, "Blest Be the Tie."

Benediction, Rev. W. E. Hausey.

BROTHER I. H. SWAIZEY, Secretary

BROTHER IRA L. CLARK, President.

Chicago, Ill., Friday, Sept. 9, 1935, 9:15 a.m.

Inspirational singing conducted by Sister E. P. Jones and Sister A. Wells. Second Vice President E. W. Brooks in charge, requested a song after which Brother F. D. Dinkins came forth with the Bible Lesson on "Stewardship." Scripture references: 1. God is the creator of all things. Gen. 1:1-31; Gen. 2:1-3; Psalms 89:11; 90:1-2. "Christian Stewardship is the system of giving of time, abilities, and material possessions based on the conviction that these are a trust from God to be used in His service for the benefit of mankind."

Panel Discussion: "The Fruits of Constructive Thinking." Appointment of Committees:

Committee on Temperance: Brothers A. L. Prewitt, G. W. Williams, chairman; H. M. Lee, Peter Woodfork, Ed Bryant, James Davis, Willie Lawrence, J. H. Butler, M. Morris, Charles Huey, J. W. Davis.

Committee on Education: Brothers L. L. Hawthorne, chairman; S. L. Blackwell, D. B. Baker, W. M. Carter, Jones White, Carl R. Jones, Jr., R. Roberts, H. L. Walker, Grover Norman, E. Randolph, Joseph Holmes, Theo Hatchet, C. J. Johnson, F. W. Flonders, Henry Pillow.

Committee on State and Country: Brothers L. D. Williams, chairman; Ed Finn, Thomas Johnson, J. G. McDonald, Geo. Walker, Harry L. Foster, John White, Morris Bates, W. L. Ridgers, J. J. Haleman, A. J. Polk.

Committee on Juvenile Delinquency: Brothers F. D. Dinkins, chairman; Wm. Chafin, V. M. Thompson, Lonnie Dean, Geo. Wright, Geo. Ford, W. Matthew, Felton Stemly, John Winn, Daniel Woods, H. J. Jones, John Wright, W. Simmons, John Jackson.

After the appointment of committees the Panel Discussion proceeded with much interest. Song, "Blessed Assurance."

Panel Discussion: "Love Is the Answer."

Inspirational singing, "Toss Me Not," and "Near the Cross". Executive Vice President E. R. Graves, presented Rev. W. N. Daniels of Tennessee who read the Scripture and offered prayer. The convention stood and sang "Amazing Grace." Rev. N. Samuel Jones delivered the message. He read Psalms 11:3 and selected as his subject, "Christian Laymen and their Responsibility." After the sermon Rev. Jones extended the privilege of the church. Brother A. D. Pierott led in singing, "The Life Boat Is Coming."

Executive Session:

Benediction, Rev. N. Samuel Jones.

Friday Afternoon, Sept. 9, 1955, 2:30 O'clock

The convention opened with inspirational singing. Vice President E. W. Brooks read Psalms 8 and led in singing, "Amazing Grace." Prayer was offered by Brother Lee. Song, "He Leadeth Me."

Panel Discussion: "What Is Spirituality? What Is A Brotherhood? Who Are Members?"

Executive Session:

Inspirational singing, "We're Marching to Zion," "Amazing Grace," and "He Lifted Me." Brother Charles Peters, Vice President, presiding. Brother Peters presented Brother E. W. Brooks who in turn presented Rev. G. L. Bedford of California to deliver the message. His subject, "What Is Man?" Rev. Bedford delivered a great message. Song, "Draw Me Nearer."

Enrollment Continued:

Benediction, Rev. G. L. Bedford

Friday night, Sept. 9, 1955, 7:30 O'clock,

Devotion was conducted by Illinois Laymen and Indiana Laymen. Scripture Psalms 1, read by Brother Zerah Sweeney, Indiana and prayer was offered by Brother E. Robie. Executive Vice President E. R. Graves was in charge. Inspirational singing led by Sisters Jones and Wells. An excellent program was rendered.

Selection from the Antioch Male Chorus and Gospel Chorus were heard. Sermon, Rev. M. L. Price of Houston Texas. Rev. Price was presented by Rev. O. P. Smith of California. Rev. Price, after brief remarks, offered prayer after which the convention stood and sang, "I Heard the Voice of Jesus Say." Rev. Price read the following Scriptures: 2 Cor. 4:5-6; Col. 1:28-29; 1 Cor. 1:23-34. He selected as his subject, "The Gospel We Preach." The message was indeed helpful and stirring. The Rev. O. P. Smith offered prayer. Duet, the Barrach Sisters. Offering was received by Brothers Zerah Sweeney and W. M. Chafin.

Benediction, Rev. M. L. Price

Saturday morning, Sept. 10, 1955, 9:30 O'clock

The Brotherhood Convention opened at 9:30, with inspirational singing led by Sister E. P. Jones "What A Fellowship," "Have Thine Own Way," and "Blessed Assurance."

Bible Lesson: Professor J. A. Noble gave to the convention many wholesome and helpful thoughts on constructive

thinking. Song, "I Am Thine." Remarks, Brother Peters. Vice President E. W. Brooks requested reports of committees:

#### TEMPERANCE COMMITTEE

Chicago, Ill., Sept. 10, 1955,

We, your Committee on Temperance, beg leave to make the following report for your consideration:

Knowing as we do the condition that exists in our world because of the practice of intemperance, we submit that not only strong drink should be condemned, but we point out other evils that are seriously hampering our young people as well as the old.

According to a recent report by an inter-racial, international education commission, nearly every school, college and university in the country is being over run by this illicit drug habit, and the many members of the student groups are agents for this drug habit. As Christian men, we go on record as condemning this evil and disapproving all forms of intemperance. Such as strong drink, the modern form of dressing, the drug habit, all of which is lowering the morals of our men, women and children as well as the older folk.

We believe that all Christian men should take the lead in this and not be found in the habit of using any form of alcoholics nor any of the above mentioned.

Therefore, we recommend that we be moderate in the necessities of life and totally abstain from all forms of evil and sin as it relates to our daily living and application and practice of righteousness.

Finally, we hold that by temperance is meant total abstinence from all evil and moderation in the necessities of life.

Respectfully submitted,

G. W. WILLIAMS, Chm.

A. L. PREWITT

H. M. LEE

E. J. BRYANT

JAMES H. DAVIS

J. H. BUTLER

J. W. DAVIS

CHARLES HUEY

M. MORRIS

PETER WOODFORK

WILLIE LAWRENCE

## COMMITTEE ON STATE AND COUNTRY

Chicago, Ill., Sept. 10, 1955.

To President Clark, Officers and members of the Brotherhood Union of the National Baptist Convention of America, greetings:

We the members of your Committee on State and Country beg leave to make the following report:

One year has passed into history since we held the Thirteenth Annual Session of our National Brotherhood Convention, in connection with and under the jurisdiction of the National Baptist Convention of America. It is fitting and proper, therefore, that again we take thought of what has happened in our nation as a whole and in our several states from which we have come as messengers to this great convention of God-fearing men and women.

It would not be inaccurate we believe, to say that when we adjourned in our thirteenth annual meeting in Jacksonville, Fla., one year ago, the sentiment if not the song that emanated from each individual heart was:

"And am I born to die  
To lay this body down."

But when we convened here in Chicago, on September 7, to most of us was given the privilege by an all-wise Providence to say or sing:

"And are we yet alive,  
To see each other's face."

We, your committee, believe that it is safe to say that our nation, in the year that has transpired since our 1954 convention has been one of the most momentous from several standpoints. First, in importance because of its electrifying effect upon the Christian people, without regard to denominational ties, was the United Supreme Court's decision handed down on May 31. It was the decision which "spelled out directly the courts decision in which the 14th Amendment was upheld as outlawing racial segregation in public education.

In 1955, the court ordered all school districts of all states to begin as soon as practicable to set up the machinery for an orderly process of racial desegregation.

Eminent attorneys tell us that whereas it may be found practicable in some states to maintain schools that very generally may house colored pupils in one instance and

white pupils in another, this policy will not operate by compulsion on any individual student.

We point, with pride, to the fact that the two decisions of the Supreme Court very definitely forecast the abolition of racial segregation in every segment of our national life. But, nevertheless, we need to be forewarned that eternal vigilance is the price of liberty. In other words our hope of enjoying liberties guaranteed by law will rest upon what we do to make us worthy of the heritage of religious and civil liberty.

Our nation is now enjoying the greatest measure of economic prosperity in any peace time period of its history. This prosperity is reaching the man farthest down as well as individuals in the highest levels of our nation. It is quite significant and a matter for which Christians can be proud, that our present prosperity has not come as a result of the deaths and destruction brought on by a cruel war.

Verily, it seems that the warning of the Holy Writ that "Except the Lord build a house, they labor in vain that build it," is making an impression upon those in high places of our states, our nation and our world. Mighty leaders everywhere are frankly admitting that the "Prince of Peace and His teachings" alone offer any sound solution to the problems of our day and generation.

Now, while we are privileged to point out the picture of our time, which shows religious, educational and economic abundance, only recently from the backward hills of Mississippi has come the news of a brutal and unprovoked lynching of a teen-age colored boy. Of course there is nothing that we can say that can assuage the grief of the parents of the youth. Even the act of which the youngster was accused was one which, if true, would not have merited harsh punishment by a court of law.

It is deplorable that any communities whether down south or up north are indifferent with regard to the bad advertisement our nation gets all over the world when lynchings and similar acts of violence occur. It is doubly reprehensible when officials fail to find and punish the offenders which is something not difficult for officials who have sworn to preserve, protect and defend the constitution of the United States.

We, your committee, in this brief review of happenings in the nation, are aware that in most states the record

for the convention year which is ending here in Chicago this week is like that in the nation itself; a record which exhibits more assets than liabilities.

Therefore, we commend to us all as Christian citizens of a great nation, more loyal and conscientious service in the cause of the Master in the future than in the past.

Respectfully submitted, 1

L. D. WILLIAMS, Chairman  
J. H. WHITE  
J. G. McDONALD  
E. D. FINN  
J. J. HOKMAN, SR.  
MORRIS BATES  
W. L. ROGERS  
HARVEY L. FOSTER  
GEORGE WALKER  
THOMAS JOHNSON

#### FINANCE COMMITTEE REPORT

Chicago, Ill., Sept. 10, 1955.

Brother President, Officers and members of the National Baptist Brotherhood Union, we the members of the Finance Committee beg leave to submit the following report:

We recommend that all officers and National Representatives make themselves responsible for raising and reporting \$100.00 through our membership drive, using the membership cards and buttons supplied by the convention.

We further recommend that all cards and buttons not used be brought and turned over to the convention during the annual session.

We further recommend that the President's Council, under the leadership of its President, will encourage all local presidents through the nation to attend the annual session bringing with them as many delegates as possible and that they will also work toward the goal of getting each local Brotherhood Union to represent in one of the three classes: \$100.00; \$50.00; \$25.00.

We also recommend that in the event that any officer or representative cannot attend the convention in its annual session, will mail his report to the corresponding secretary not later than 30 days prior to the convention meeting.

We further recommend that the president, officers, and

representatives be responsible for raising and reporting a special contribution to our Foreign Mission work.

Respectfully submitted, Brothers:

E. R. GRAVES, Chairman  
A. D. PIEROTT,  
J. L. HARDMAN,  
JAMES H. DAVIS, acting Sec.

#### COMMITTEE ON EDUCATION

Chicago, Ill., Sept. 10, 1955,

Honorable President, officers and members of the National Baptist Brotherhood Union, we your committee, wish to make the following report:

Pursuant to the decree of the Supreme Court of the United States in abolishing segregation in the public schools, we feel that this body should whole heartedly condone and support its action in recognition of the brotherhood of man.

Since our Educational Program throughout the nation is suffering because of the lack of trained Christian workers, we recommend that this body should endorse Christian education and select or cause to be selected the proper literature making the Bible the obvious literature for the Christian and a guide for the church.

Therefore, we recommend the study course manual edited by the members of the Brotherhood Union and capable ministers and approved by the National Baptist Convention of America. We also recommend that each state and local president emphasize the use of this manual in all of their educational work.

We further recommend that all members give their moral and financial support to all or any Christian institution endorsed by our National Convention and that each individual make a special contribution at least once a year through the National Brotherhood Convention of America for this purpose.

Humbly submitted, Brothers:

L. L. HAWTHORNE, Chairman  
G. L. LITTLEJOHN  
CARL L. JONES, SR.  
ELIJAH RANDOLPH,  
S. W. FLANDERS  
GROVER NORMAN  
WILLIAM CLARK, JR.  
JASPER HOMES,  
THEODORE HATCHER,  
ROBERT ROBERTS



## REPORT OF THE PRESIDENT'S COUNCIL

Chicago, Ill., Sept. 10, 1955.

We, the President's Council with the president, Brother Abe Maiden presiding, wish to make the following report:

We wish to report that during the year the brotherhood of the nation was kept informed relative to the objectives of the National Baptist Brotherhood as given to us by the national body. Objective: 100 men; \$100. each.

Our recommendations are as follows: (1) That the presidents' Council meet each morning during the session with demonstrations of the brotherhood work. (2) That a booster committee be set up in each city and state serving the purpose of keeping the work of the Brotherhood Union and its objectives in the minds of the local brotherhoods as well as the brothers. (3) That the Brotherhood Manual be the text book for all local brotherhoods and that they be utilized to the fullest extent.

We trust and pray that our report will meet the approval of all and may the Lord bless our efforts.

Humbly submitted, Brothers:

ABE MAIDEN, Chm.  
JOHN GARRISON  
JAMES DAVIS  
AARON L. PREWITT  
EARL C. JACKSON, Acting President

## JUVENILE DELINQUENCY COMMITTEE REPORT

Chicago, Ill., Sept., 1955.

Brother President, Officers and Members of the National Baptist Brotherhood Convention, Assembled:

We, your Committee on Juvenile Delinquency stand here today, to give an account of our stewardship. We are happy to say that our Heavenly Father has been exceptionally good to us. He has brought us through dangers seen and unseen. As an appreciation of being selected in this capacity, we have striven hard to live up to our responsibility.

Our problem of Juvenile Delinquency still exists, and the solving is not easy. The American people sense the danger and are rising, like a mighty tide, to combat this great evil. According to the testimony of experts and specialists the exact causes of juvenile delinquency have

been discovered. The only thing to do is to work on these causes until desired results will be achieved.

Seemingly, there are two main causes out of which are hatched many secondary causes. These two main causes are: The forsaking of God's guidance and the misconception of the value of home training. There can be no juvenile delinquency if God's guidance is accepted by the adult world. . . . There can be no juvenile delinquency if the parents have the proper conception of home training. They will understand that the home is the foundation of civilization. For God established the home before churches and schools were brought into existence. . . . The Lord God created Adam and Eve and placed them in the garden of Eden which was their home.

The child looks into the face of its parents before he knows anything about the church, the preacher, the school or the teacher. The parents have the first chance as the child's guidance.

In our research and attempt to find out just how others are thinking, who are interested in our youth problem, we have selected a few ideas which have been given by some of our best minds. President Eisenhower in a message to a group in Toledo, Ohio, urged the Nation's parents to help solve the crime problem by a more careful upbringing of their children. A Mr. Paul Friedman states that one out of every six youngsters handled by crime prevention officers is a repeater and the reason is that they do not get the proper guidance. Some one else states that good homes do not breed delinquents. Bishop Sheen in an article in one of our local papers states that: "non-discipline produces evil." Mrs. Elizabeth Logan Davis, a New Jersey Minister's wife states that: "Today's mothers are too prone to depend on the school to teach discipline, the Sunday school to teach religion and the community to supply recreation."

Jersey Joe Walcott gives a formula to reduce delinquency: Love and Discipline. Jersey Joe said: "The answer to juvenile delinquency is a lot of loving attention on the part of the parent and judicial doses of old fashion 'strap oil.'" Walcott has six children and grew up in a large family himself.

Mr. R. C. Hendrickson, former chairman of the Senate Sub-committee on Juvenile Delinquency in an article: "Strength For Our Times" states that: "Better Adults means Better Juveniles," he further states that juvenile

delinquency is a challenge to the very sinews of our future existence. Not even the Communist conspiracy could devise a more effective way to demoralize and destroy our future citizens than the scourge of Juvenile Delinquency. Mr. Hendrickson also states that, the adult concept of Law and Order is another important factor in Juvenile Delinquency.

The morality of a community cannot be divided into two parts: children get their ideas from their parents and "grown ups". The adult attitude toward evading Income Taxes, "fixing" traffic tickets, and instructing a child to tell the Bill collector, "mama is out," all breeds in the child a disrespect for law and order.

There are many other ideas, thoughts and suggestions which could be mentioned but space will not permit.

As a committee, we stand pat on the principles which are found in the Holy Writ, Prov. 22:6, "Train up a child in the way he should go: and when he is old, he will not depart from it."

Eph. 6:1-4 reads thus: "Children obey your parents in the Lord: for this is right

Honour thy father and mother; which is the first commandment with promise:

That it may be well with thee, and thou mayest live long on the earth.

And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord"

We believe as a committee, if these above principles are carried out, Juvenile Delinquency will disappear out of our American homes.

As a committee, we recommend the following:

1. That every man who is a member of the Brotherhood Union will maintain and establish a family altar in his home.
2. That every man who is a member of the Brotherhood Union will strive to have established in his Church and community, a family altar in every home.
3. That men will read, study and meditate on God's word at least once a day and encourage others.
4. Where ever young people are found and can be approached, do your best to help them out of this condition.
5. Publish the good things young people are doing.
6. Encourage delinquents to attend church, Sunday school and other religious activities. Invite them to your

social features where they can see how good boys and girls enjoy themselves.

Respectfully submitted, your committee:

W. SIMMONS  
GEORGE WRIGHT  
F. D. DINKINS, Chm.  
JOHN JACKSON  
JOHN WRIGHT  
DANIEL WOODS  
H. J. JONES  
GEORGE FORD.  
JOHN A. WINN  
WILLIAM LOUCERN  
F. F. STENLEY  
W. MATTHEWS.  
MR. SLIDER

#### REPORT OF HISTORIAN

Chicago, Ill., Sept. 10, 1955.

Brother President, Officers and Members of the National Baptist Brotherhood Union, here assembled, I hereby submit for your consideration my report for the year 1954-1955.

We are assembled in the historic city of Chicago, Ill., for our 1955 session, where much of the foundational work of our Brotherhood was laid in sessions held here in former years. We are always delighted to come to Chicago for more reasons than one. In this city a man is regarded as a man, and a man's level of progress is expected of him. We always find an extra amount of enthusiasm is apparent here with interest in the work of the Brotherhood, always abounding with every heart pulsation. We are all mighty proud of the men here in Chicago, they are Tall Men, Sun Crowned Men, whom the desire of office does not banter.

Since leaving Jacksonville, Florida, the beauty spot of the south, where our 1955 session was held, we have had many new experiences. The cease fire of many battle fronts; cessation of the Korean conflict; the Geneva Conferences have been planned, held and their evaluations given to the world. And, judging from prevailing public opinion, we are nearer to the world's goal of peace than ever before.

It seems that world wide peace is definitely in the offering. At least a momentary halt of world-wide man slaughter is now apparent for the time being. Nuclear weapons and

Sig-8

devices are now being turned from the "Kill" to the more desired program of "Live."

The Nautilus, our first and mightiest submarine is now afloat, convincing the world that atomic weapons may be used for purposes other than devastation. Jet planes, now employed in business and commercial pursuits, are crossing the great Atlantic waters in a matter of hours performing enjoyable excursions never before experienced by mankind.

As we assemble here the nations of earth are setting up plans to establish a regular schedule of visitation to outer space, circumventing the globe in a matter of minutes. As we contemplate these advances, we naturally associate our religious work as it relates to comparable progress in world affairs. How is the comparison as you see it as it relates to the matter set forth above? Doubtless, you have already arrived at your answer, but we may not have the benefit of same as we deliberate here.

#### FELLOWSHIP AND FOLLOWSHIP

In our great field of service, we find that fellowship and followship are very important considerations, and we conclude that no organization can make the progress necessary to measure up to natural expectations without them.

By fellowship, we mean that we are all in the ship together and any effort by anyone has to do with all others therein. If these efforts for his or her individual good, it cannot but help all others concerned, if the effort is to hurt anyone thus assembled, all will be hurt as the strike is made.

As it relates to followship: we mean that unless one can follow, in an exemplary manner, that person can never become a proficient leader such as is needed to make progress for God's kingdom. No one was happier to see President Clark given the unanimous vote and support to attend the World Baptist Alliance, held in London, than yours truly, a life long fellow worker of President Clark. As a matter of fact, many others should have made the European trip, thus showing to the world the fact that men are leaders in their own right, and that where men of our aggregation are by the slightest manner invited, they should turn out en masse to such a call, etc.

#### OUR WORK IS BEING BETTER UNDERSTOOD

All over the country, we can see healthy signs of a definite better understanding on the part of our ministerial and church leadership as it relates to the work of the Brotherhood. We are certainly proud of these signs, they give definite indications that our work may naturally expect greater growth in the immediate future than that which we've experienced in the past. The more we do for the program and leadership of our church, the greater our opportunities will be for a place in the sun, as it were. Let us resolve to work for and with, and not against the program of the leadership of our church.

#### UNIVERSAL GROWTH

It is certainly refreshing to note so definite a growth on all sides of our denominational demarcation. We suggest that all our efforts be made to bring into our State where so many of our healthy Brotherhood organizations and Annual Meetings greater numbers from the churches are identified, but do not assemble in such meetings as this. In this connection, if we hope to secure the best and most certainly those things, which we as laymen would appreciate having in our possession, we must make whatever sacrifice we find necessary. Our churches may not feel themselves able to send five or six laymen to these meetings, in such cases, we as laymen, must cultivate ourselves to spend some of our own money to such expense.

If this work is to continue to grow and expand, we individually, and collectively must underwrite the financial expense necessary to accomplish such glorious ends.

Respectfully your Historian,

G. W. WILLIAMS,

219 Paradise Street, Fort Worth, Texas.

#### ADOPTION OF COMMITTEE REPORTS

Historian Report: On motion by Brother L. L. Hawthorne and seconded by Brother Daniel Woods, the report was adopted:

Temperance Committee Report: On a motion by Brother T. G. Slaughter and seconded by Brother S. E. Flanders, the report was adopted.

Committee on Education Report: On a motion by Brother G. E. Williams and seconded by Brother Zerah Sweeney, the report was adopted.

Committee on Juvenile Delinquency: On a motion by Brother James Henry Davis, seconded by Brother J. W. Davis, the report was adopted. Amendment: That the report be published in the Union-Review. The motion was carried with the amendment.

Committee on State and Country: A motion by Brother Payton Butler and seconded by Brother Carl Jones, Sr., the motion was arrested by Brother G. W. Williams, then the report was adopted.

Presidents' Council Report: On a motion by Brother W. L. Rodgers and seconded by Brother R. E. Roberts, the motion was carried.

Finance Committee Report: On a motion by Brother Oscar Wells and seconded by Brother H. M. Lee, the report was adopted.

Statistician Report: On a motion by Brother George Walker and seconded by Brother W. Baker, the report was adopted.

Vice President Brother Charles Peters in charge presented Rev. Floyd H. Johnson, chairman of the Foreign Mission Board who in turn presented Dr. E. S. Branch, Foreign Mission Secretary. He brought the convention a summary of the condition of our Foreign Field and its needs. An offering for Foreign Mission was taken to the amount of \$20.00.

Vice President Peters recommended that a committee be appointed to draw up a resolution to the effect that this convention approve the decision of the Supreme Court on desegregation. The following committee was appointed: Brothers, G. W. Williams, L. D. Williams, F. D. Dinkins, and J. A. Noble. The report of this committee was adopted on a motion by Brother William Chafin and seconded by E. W. Brooks.

A rising vote of thanks was given to the brothers of Chicago, Ill., for the splendid entertainment by motion of Brother G. W. Williams and seconded by Brother E. W. Brooks. Motion by Brother L. D. Williams and seconded by Brother L. L. Hawthorne that the convention give Sister Freda Turner a rising vote of thanks for her work in Houston with the Women's Uplift.

BRO. I. H. SWAIZY, Rec. Sec.

BRO. IRA L. CLARK, Pres.

The meeting opened at 7:30 with Vice President E. W. Brooks presiding. Congregational singing, "Saviour More

Than Life," "Stand Up For Jesus," "More About Jesus." Vice President Graves presented First Vice President Charles Peters who in turn presented the speaker for the evening, Rev. W. M. A. Hayes of Oklahoma. Rev. Hayes selected his text from Hebrews 11:23-27, subject, "It Is by Faith." The message was great and most helpful. Song, "I Want To Run This Race." Brother Graves made brief remarks and some observations. The offering was received after which Brother A. D. Pierotti sang a solo, "I Am Satisfied With Jesus."

Benediction, Rev. W. M. A. Hayes

Sunday Morning 9:30 A.M. Model Sunday School

Model Sunday School was called to order by conductors, F. D. Dinkins, G. W. Williams and I. H. Swaizy. After the usual opening exercises, the classes marched to their respective places for 30 minutes. After the study period, the school reassembled singing, "We're Marching." Brother G. W. Williams gave the welcome for the Sunday School Song, "I want to be a Christian." Brother F. D. Dinkins gave the review of the lesson. Sister W. M. Chafin brought "Sunshine." The offering was received and Sunday School was dismissed.

11:30 A.M. Sunday Sept. 11, 1955

Devotion was conducted by Brothers Wm. Chafin, John Garrison and Brother Roby. Prayer was offered by Brother Robey. Song, "All Hail The Power of Jesus' Name," with the choir of Antioch Baptist Church marching in. Selections by the Gospel Choir, the Junior Choir and the Senior Choir. The offering was received after which a solo by Miss Jessie Sims Sledge. Brother Ira L. Clark presented the speaker for the morning. The Rev. N. C. Crain, Pastor of the St. John Baptist Church, 2222 Gray Avenue, Houston, Texas brought the message. His text, "Behold A Greater Than Solomon Is Here," the subject, A greater Than Solomon Is Here." The message was beautiful. It was full of information and inspiration. Rev. Crain sang a solo after the message, "Something Within." Brothers James Davis, Earl Jackson and G. W. Williams received the offering. It was motioned that Brother G. W. Williams given the Antioch Church and the pastor Rev. J. M. Harvey and members a vote of thanks for their kind and courteous service shown the National Baptist Brother-

hood Union. After remarks by the President Ira L. Clark the fourteenth session of the National Baptist Brotherhood was closed.

Benediction, Rev. N. C. Crain.

BRO. IRA L. CLARK, Pres.

#### MINUTES OF THE PRESIDENT COUNCIL

Chicago, Ill., Sept. 7, 1955.

The President Council meeting was called to order promptly at 8:00 a.m., with Brother John Garrison, first vice president, presiding. Singing, "Keep me near the cross." Prayer by Brother Cross of Ebenezer Baptist Church, Chicago, Ill. Scripture read by Bro. James H. Davis of Houston, Texas for the opening was: Psalms 133. Song, "Pass me not O gentle Saviour."

Brother John Garrison in his introductory remarks stated the reason for the absence of our President, Brother Abe Maiden of Houston, Texas, after which he turned the meeting over to our President, Bro. Ira L. Clark of Houston, Texas. Brother Clark stated his gratitude for the presence of so many workers. He said that he was grateful also that the Lord has blessed him to be present another year.

Then he had each brother to introduce himself to the body. Brother Clark explained to the Brotherhood about the picture that he wanted to make of the Brotherhood work. This was accepted by all present.

The subject of the movie is, "In The Wilderness." Three topics to select from (1) Organized man power in the early Church (2) The first Organized man power of the Church (3) Stephen's picture of the early Church.

The third topic was chosen by the group after an explanation of what was to be done and how this picture was to be developed. The President closed the meeting of the President Council and started the regular morning session at 9:00 o'clock.

BRO. ABE MAIDEN, Pres.

BRO. JOHN GARRISON, 1st V. Pres.

BRO. JAMES H. DAVIS, 2nd V. Pres.

BRO. EARL C. JACKSON, Sec.

BRO. AARON L. PREWITT, Asst. Sec.

Chicago, Ill., Sept. 8, 1955.

The President Council was called to order by Second Vice President, Brother James H. Davis at 7:00 a.m. He first called for a moment of silent prayer. Song, "What a fellowship," by the congregation. Bro. John Garrison read the scripture for opening, 1 Cor. 4th chapter. Song, "Jesus keep me near the cross." Prayer by Brother Earl W. Brooks of San Diego, Calif. Second Vice President, Brother James Davis led in singing, "Walking in the light."

After brief and interesting remarks and instruction by Brother Davis he turned the President's Council over to the First Vice President, Brother John Garrison. Brother Garrison then turned the meeting over to President Brother Ira L. Clark, our National President, who went over the parts that were to be played by the brothers who were taking part in the picture. All parts were given and the brothers were instructed what to do and how to act.

The President then closed the work of the President Council and started the regular morning session.

BRO. ABE MAIDEN, Pres.

BRO. JOHN GARRISON, 1st V. Pres.

BRO. JAMES H. DAVIS, 2nd V. Pres.

BRO. EARL C. JACKSON, Sec.

BRO. AARON L. PREWITT, Asst. Sec.

Chicago, Ill., Sept. 9, 1955.

The President Council was opened promptly at 7:00 a.m. Second Vice President, Bro. James H. Davis presiding, opening song, "Must Jesus bear the cross alone." Scripture read by Brother Jasper Holmes, Rom. 6:1-8. Prayer by Brother C. H. Cash. Song, "Life is like a Mountain Railroad" Bro. Davis then made some very wholesome and encouraging remarks to the brothers.

Brother John Garrison also made a fine talk to the brothers telling them what to do and how to get it done. Brother Zerah Sweeney of Indiana introduced three new brothers from his state to the Convention, Brother Morris Bates of New Orleans, La., was also introduced by Brother Earl C. Jackson.

Brother F. D. Dinkins of Houston, Texas, was called on to speak to the Convention. He told the men that the

most important person is the man that is lost. Christ says that I am come to seek and save that which was lost.

Brother James H. Davis then gave over the meeting to our President, Brother Ira L. Clark. The President spoke briefly upon the results of the parent body election, stating that the present administration is the best friend to the Brotherhood Union.

Brother A. D. Pierott of Houston, Texas, spoke upon the subject, "Unselfish Service," that has been given by our President, Ira L. Clark, saying that he thought upon bringing some things back from the Holy Land for the men, much of the expense being borne by him.

Brother Zerah Sweeney of Indiana stated that we should do our best in helping to defray some of the expense borne by our President. A committee was appointed with Brother Sweeney as chairman to contact each brother who would give to the president's expense. The President then assigned each brother the number of his part that he is to play in the picture. This closes the morning sessions of the President Council to go into the morning of the Convention.

BRO. ABE MAIDEN, Pres.  
BRO. JOHN GARRISON, 1st V. Pres.  
BRO. JAMES H. DAVIS, 2nd V. Pres.  
BRO. EARL C. JACKSON, Sec.  
BRO. AARON L. PREWITT, Asst. Sec.

Chicago, Ill., Sept. 10, 1955.

President Council was called to order by 2nd Vice President Brother James H. Davis of Houston, Texas. Song, "What a Friend we have in Jesus." Scripture read by Brother F. D. Dinkins of Houston, Texas. Scripture read, 133 Psalms. Song, "What a fellowship." Prayer by Bro. G. W. Williams of Fort Worth Texas. Song, "At the cross," led by Brother James H. Davis. Brother Davis gave a very fine inspirational talk at the opening of the meeting.

Brother John Garrison spoke and made known to the Convention that this meeting has been one of inspiration to him. He also explained and defined the duties of the various committees of the Brotherhood Union.

The meeting was then turned over to President Ira L. Clark who went forward with the shooting of the films, "In The Wilderness."

The Council closed to give way for the morning session of the Convention.

BRO. ABE MAIDEN, Pres.  
BRO. JOHN GARRISON, 1st V. Pres.  
BRO. JAMES H. DAVIS, 2nd V. Pres.  
BRO. EARL C. JACKSON, Sec.  
BRO. AARON L. PREWITT, Asst. Sec.

#### NATIONAL OFFICERS ELECTED, 1955-1956

PRESIDENT—Brother Ira L. Clark, 3261 Simmons St., Houston, Texas.  
FIRST VICE PRESIDENT—Brother L. Peters, 120 N. Galvez, New Orleans, La.  
EXECUTIVE VICE PRESIDENT—Brother E. R. Graves, 4454 Greenwood, Chicago, Ill.  
SECOND VICE PRESIDENT—Brother E. W. Brooks, 3641 Florence, San Diego, Calif.  
CORRESPONDING SECRETARY—Brother G. E. Marshall, 820 E. 65th, Chicago, Ill.  
RECORDING SECRETARY—Brother Oscar Wells, 5106 Ave. M½, Galveston, Texas.  
ASSISTANT RECORDING SECRETARY—Brother I. H. Swaizey, 309 Virginia Blvd., San Antonio, Texas.  
TREASURER—Brother J. L. Hardman, 1202 Bonner St., Houston, Texas.  
HISTORIAN—Brother G. W. Williams, 210 Harding St., Fort Worth, Texas.  
TEACHER—Brother F. D. Dinkins, 2401 Paige St. Houston, Texas.  
STATISTICIAN—Brother T. G. Slaughter, 1331 Manuel Ave., Lawton, Okla.

#### BOARD MEMBERS

Brother A. D. Pierott, Rt. 1, Box 318, Cleveland, Texas  
Brother E. D. Finn, 617 Finzer, Louisville, Ky.  
Brother L. L. Hawthorne, Marianna, Fla.  
Brother L. D. Williams, 2105 Scovel St., Nashville, Tenn.  
Brother Payton Butler, 801 Nevada, San Antonio, Texas  
Brother Cary Jones, Sr., 1636 W. 16th, Jacksonville, Fla.

## OFFICERS OF PRESIDENT'S COUNCIL

- Brother Abe Maiden, 3316 Simmons St., Houston, Texas,  
President  
Brother John Garrison, 548 E. 50th Pl., Chicago, Ill., First  
Vice President  
Brother James H. Davis, 502 Clinton Park, Houston, Texas,  
Second Vice President  
Brother Earl C. Jackson, 2204 Touro St., New Orleans,  
La., Secretary  
Brother A. L. Prewitt, 22 East 31st, Houston, Texas, Assis-  
tant Secretary.

## NATIONAL REPRESENTATIVES

- Brother Zerah Sweeney, 801 Looke St., No. 469, Indiana-  
polis, Ind.  
Brother C. J. Spears, 2317 Dempsey St., Corpus Christi,  
Texas.  
Brother George Ford, 1923 Marthee St., Shreveport, La.  
Brother H. J. Jones, 915 Wood St., Oakland 20, Calif.  
Brother Ed Bryant, 2732 Rochester St., Dallas, Texas  
Brother Leon Grubbs, 827 Bowen St., Chicago, Ill.  
Brother Wm. Steward, 514 W. 26th St., Indianapolis, Ind.  
Brother Robert Carpenter, 749 W. 22nd St., Indianapolis,  
Ind.  
Mrs. Elizabeth Jones, 50 Debenoise Ave., New York (Brook-  
lyn)  
Brother S. Lucas, 10840 Ave. Glenroy, Chicago, Ill.  
Brother Earl Jackson, 2204 Touro St., New Orleans, La.  
Brother Thomas Gaines, 4816 Larkspur St., Houston, Texas  
Brother C. H. Cash, 3420 Carrier St., Columbia, S. C.  
Brother James McCurrin, 2655 W. Monroe St., Chicago, Ill.  
Brother A. L. Prewitt, 22 E. 31st St., Houston, Texas.  
Brother Henry Hassen, 1048 Alcatraz Ave., Berkeley, Calif.  
Brother John Fenny, 429 Queen St., Georgetown, S. C.  
Brother A. Mebane, Chicago, Ill.  
Brother John Garrison, 548 E. 50th Pl., Chicago, Ill.  
Brother L. D. Williams, 2105 Scovel St., Nashville, Tenn.  
Brother V. M. Thompson, 103 1/2 Weller St., Los Angeles,  
Calif.  
Brother Josiah Phillips, 6131 Rhodes St., Chicago, Ill.  
Rev. Victor Lemmons, 2807 Benton Plaza St., Kansas City,  
Mo.  
Brother Oscar Wells, 5106 Ave M<sup>th</sup>, Galveston, Texas  
Brother G. E. Marshall, 920 E. 65th St., Chicago, Ill.

- Brother W. C. White, 1824 E. Houston Ave., San Antonio,  
Texas.  
Brother Cleveland Thurmond, 1046 Liberty St., Chicago, Ill.  
Brother F. F. Woodard, 4316 Wentworth Dr., Columbia, S.  
C.  
Brother G. W. Watkins, 933 Schwartz St., Houston, Texas.  
Brother Thomas Johnson, 1449 E. 16th St., Kansas City, Mo.  
Brother George Ford, 1923 Marthee, Shreveport, La.  
Brother James Henry Davis, 502 Clinton Park Ave., Hous-  
ton, Texas  
Brother Willie Austin, 146 58th St., Los Angeles, Calif.  
Brother G. P. Ehringhaus, 906 Seguin St., San Antonio,  
Texas.  
Brother F. D. Dinkins, 2901 Paige St., Houston, Texas  
Brother C. W. Willis, 1207 Willow St., Oakland, Calif.  
Brother Henry Hassen, 104 Alcatraz Ave., Berkeley, Calif.  
Brother A. Watson, 3417 Sanders St., Houston, Texas  
Brother E. D. Finn, 617 Finzer St., Louisville, Ky.  
Brother T. J. Terrell, 17 S. Mosquito St., San Antonio, Texas  
Brother I. H. Swaizey, 909 Virginia Blvd., San Antonio,  
Texas.  
Brother C. R. Autrey, 611 South River St., Seguin, Texas.  
Brother Lonnie Barrett, 6320 Rhodes Ave., Chicago, Ill.  
Brother Roy S. Johnson, 2608 E. 25th Pl., Kansas City, Mo.  
Brother Wm. Chafin, 5044 Calumet Ave., Chicago, Ill.  
Brother Grover Norman, 3509 Attucks St., Houston, Texas.  
Brother A. D. Pierott, Rt. 1, Box 318, Cleveland, Texas.  
Brother Worthy Simmons, 1723 Gregg St., Houston, Texas.  
Brother A. Ferrell, 2609 E. Alabama, Houston, Texas.  
Brother G. W. Matthews, 1709 Sam Wilson, Houston, Texas.  
Brother John Oxley, 1719 Michigan Ave., Kansas City, Mo.  
Brother Isaac Monroe, 2805 Noglas St., Corpus Christi,  
Texas.  
Brother Felix Jackson, 1417 Ave., N. Galveston, Texas.  
Brother T. G. Slaughter, 1333 Manuel Ave., Lawton, Okla.  
Brother Eddie Sellers, 2618 East 42nd St., Los Angeles, Calif.  
Brother Carl R. Jones, Sr., 1630 W. 18th St., Jacksonville,  
Fla.  
Brother H. L. Walker, 538 E. Newton Pl., Tulsa, Okla.  
Brother Abe Maiden, 3316 Simmons St., Houston, Texas.  
Brother Daniel Woods, 2215 Leeland Ave., Houston, Texas.  
Brother W. R. Robinson, 1159 E. 47 Pl., Los Angeles, Calif.  
Brother Charles Peters, 126 N. Galvez, New Orleans, La.  
Brother J. L. Hardman, 1202 Bonner St., Houston, Texas.  
Brother G. W. Williams, 219 Paradise St., Ft. Worth, Texas.

Brother E. R. Graves, 4454 Greenwood Ave., Chicago, Ill.  
 Brother B. L. Nelson, 316 S. Damen Ave., Chicago, Ill.  
 Brother Willie Jones, 546 E. 46th Pl., Chicago, Ill.  
 Brother H. R. Burns, 482 E. 41st Pl., Chicago, Ill.  
 Brother U. S. Smith, 2616 Dowling St., Houston, Texas.

## PERSONAL ENROLLMENT

## Brothers Enrolled in the \$100 or more class:

Ira L. Clark, 3261 Simmons Street, Houston, Texas  
 E. R. Graves, 4454 Greenwood Street, Chicago, Ill.  
 G. E. Marshall, 920 E. 65th Street, Chicago, Ill.  
 Charles L. Peters, 126 N. Galvez Street, New Orleans, La.  
 E. W. Brooks, 3841 Florence Street, San Diego, Calif.  
 James H. Davis, 502 Clinton Park, Houston, Texas  
 A. L. Prewitt, 822 E. 31st Street, Houston, Texas  
 J. L. Hardman, 1202 Bonner Street, Houston, Texas  
 William Chafin, 5044 Calumet Street, Chicago, Ill.  
 A. Mebane, Chicago, Ill.  
 B. J. Jones, 1203 Willow Street, Oakland, Calif.  
 E. Roby, Chicago, Illinois  
 Oscar Wells, 5108 Ave., M4, Galveston, Texas  
 A. D. Pierott, Rt. 1, Box 318, Cleveland, Texas  
 Carl S. Jones, Sr., 1636 W. 16th Street, Jacksonville, Fla.  
 Sister Freda Turner, Pres. Women's Uplift Union, Houston, Texas.

## Brothers Enrolled in the \$50 or more class:

Abe Maiden, 3318 Simmons St., Houston, Texas  
 John Garrison, Chicago, Illinois  
 Grover Norman, 3509 Attucks St., Houston, Texas  
 Earl C. Jackson, 1763 Derbigny St., New Orleans, La.  
 Brothers Enrolled in the \$25 or more class:  
 J. H. White, Chicago, Illinois  
 V. M. Thompson, 977 E. 38th St., Los Angeles, Calif.  
 W. L. Rogers, 3215 Canfield St., Houston, Texas

## Brothers Enrolled in the \$10 or more class:

C. H. Cash, 3420 Carrier St., Columbia, S. C.  
 Lonnie Graves, Satin, Texas  
 Payton Butler, 801 Nevada St., San Antonio, Texas  
 Pervish Seaborn, 1102 Forrest St., Greer, S. C.  
 G. W. Williams, 210 S. Harding St., Ft. Worth, Texas  
 Sis E. P. Jones, 50 Debevaize St., Ft. Brooklyn, N. Y.  
 James McCurin, Chicago, Illinois

## Brothers Enrolled in the \$5 or More Class:

George Ford, 1923 Martha St., Shreveport, La.  
 E. Bryant, 2732 Rochester St., Dallas, Texas

George W. Burner, 954 King Road, Jacksonville, Fla.  
 George Walker, 1038 Madison Ave., Jacksonville, Fla.  
 S. W. Flanders, 295 W. Orange St., Jacksonville, Fla.  
 J. J. Holeman, Chicago, Illinois  
 I. H. Swaizy, 809 Virginia Blvd., San Antonio, Texas  
 O'Neal Matthis, 4022 Drake Ave., Houston, Texas  
 John A. Winn, 3841 Goodhope Ave., Houston, Texas  
 Rev. Victor Lemmons, 2887 Benton Plaza, Kansas City, Mo.  
 W. T. Baker, 805 Nevada St., San Antonio, Texas  
 George Anderson, 140 W. 38th St., Los Angeles, Calif.  
 John W. Bright, 2434 West Lake St., Chicago, Ill.  
 William Loucon, 1417 Simon Ave., New Orleans, La.  
 E. J. Johnson, 3315 Simmons St., Houston, Texas  
 Peter Woodfork, 131 Paul St., San Antonio, Texas  
 Worthy Simmons, 5806 Minden St., Houston, Texas  
 Cornelius Robinson, 1502 Kroms Ave., Kalamazoo, Mich.  
 B. A. Watson, 3417 Sandra St., Houston, Texas  
 E. D. Finn, 617 Finzar St., Louisville, Ky.  
 L. D. Williams, 2105 Scovel St., Nashville, Tenn.  
 James McCurin, Chicago, Illinois  
 U. S. Smith, 2816 Dowling St., Houston, Texas

## Brothers Enrolled in the \$2 or More Class:

Johnnie Robinson, 735 Arthue St., Jacksonville, Fla.  
 G. L. Littlejohn  
 J. W. Davis, Houston, Texas  
 W. M. Davis, Houston, Texas  
 Rev. C. T. Burns, 2853 Washington, Chicago, Ill.  
 A. Slidee, 1706 Warsaw, Dallas, Texas  
 A. W. Bangs, 2755 W. Fulton, Chicago Ill.  
 J. O. Horton, Indianapolis, Ind.  
 R. K. Kinder, 2519 Clyde Lane, Dallas, Texas  
 Harry L. Foster, 215 W. North Apt. 9, Indianapolis, Ind.  
 Robert R. Carpenter, 749 W. 32nd St., Indianapolis, Ind.  
 Odell Scott, 602 W. 15th Ave., San Angelo, Texas  
 C. H. Huey, 2336 Wood St., Muskegon, Mich.  
 Richard L. Venable, 1522 Kansas St., Kansas City, Mo.  
 T. G. Slaughter, 1331 Monroe St., Lawton, Okla.  
 Elijah Randolph, 3812 Deschaumes, Houston, Texas  
 James Gentry, Houston, Texas  
 Willie Lawrence, Indianapolis, Ind.  
 Alvin E. Brown, Colorado Springs, Colo.  
 R. R. Williams, Houston, Texas  
 Charles H. Jones, Chicago, Illinois  
 W. J. Gross, Chicago, Illinois



J. H. Butler, Chicago, Illinois  
 J. W. White, Indianapolis, Ind.  
 H. J. Jones, Oakland California  
 Cary C. Jackson, New Orleans, Louisiana  
 B. J. Hatythrone, Chicago, Illinois  
 Zerah Sweeney, 801 Locke St., No. 489, Indianapolis, Ind.  
 Theodore R. Hatcher, 730 Elmer St., Biloxi, Miss.  
 F. D. Dinkins, 2901 Paige St., Houston, Texas  
**Brothers Enrolled in the St. Class:**  
 J. E. Williams, Houston, Texas  
 Wilson Matthews 4608 Q½ Galveston, Texas  
 Frank Sims, 509 Crawford St., Fort Worth, Texas  
 J. A. Nobles, Chicago, Illinois  
 J. E. McCrumbly, 3406 Ladd St., Dallas, Texas  
 Robert Rovers, Chicago, Illinois  
 Will Cooper, 837 Oakley, Jacksonville, Fla.  
 Rev. W. N. Daniel, 714 Main St., Clarksville, Tenn.  
 Slater Shaw, Greenville, S. C.  
 D. D. Bayars, Easley, S. C.  
 Cary Singleton, Bladenboro, N. C.  
 C. A. Jackson, 500 Sparts Ave. Dallas, Texas  
 Felton F. Stemley  
 Thomas Johnson, Kansas City, Mo.  
 Jasper Holmes, Rt. 5, Box 31, Clarksville, Tenn.  
 L. L. Hawthorne, Marianna, Fla.  
 Morris Bates, New Orleans, Louisiana  
 M. Maurer, Tulsa, Oklahoma  
 D. Woods, 2215 Leeland St., Houston, Texas  
 William Van Clark, Jr., Berkeley, California  
 C. J. Spears, Corpus Christi, Texas

## CONTRIBUTORS TO FOREIGN MISSION

Greater Mt. Lebanon Church, Rev. J. N. Starghill,  
 pastor, Houston, Texas. \$ 5.02  
 Damascus Bapt. Church, Rev. J. D. Taylor, pastor  
 Houston, Texas 10.00  
 St. John Bapt. Church (Gray Ave.) Rev. N. C.  
 Crain, pastor, Houston, Tex. 21.00  
 4th Missionary Church, Rev. E. S. Branch, pastor  
 Houston, Texas 25.00  
 Morning Star Church, Rev. I. M. Hendon, pastor,  
 Chicago, Illinois 10.00  
 Mt. Pisgah Baptist Church, Rev. H. R. Bradley,  
 pastor Fort Worth, Texas 5.00  
 Bro. C. H. Cash, Columbia, S. C. 1.00

T. G. Slaughter, Lawton, Okla. 1.00  
 J. S. Short, Lawton, Okla. 1.00  
 Pervish Seaborn, Greer, S. C. 1.00  
 Charles E. Collins, Rev. Bailey, pastor, Houston  
 Texas 2.00  
 E. M. McKinney 1.00  
 H. Williams 1.00  
 Albert Jackson 1.00  
 John D. Davis 1.00  
 W. L. Williams, Houston, Texas 1.00  
 Green Meadows Church, Houston, Texas 3.00  
 Sis. Louise Olds, Chicago, Ill. 1.00  
 New Pleasant Green Bapt. Church, Houston, Tex. 1.00  
 Collie Thompson, Houston, Texas 1.00  
 Jerusalem Brotherhood, Rev. J. P. Churchwell,  
 Houston, Texas 8.50  
 St. John Bapt. Church, Rev. M. M. Malone, pas-  
 tor, Houston, Texas 25.00  
 St. Stephen Church, Rev. N. D. Bowers, pastor  
 Sneads, Fla. 1.00  
 B. A. Watson, Houston, Texas 1.00  
 E. King, Chicago, Ill. 1.00  
 E. R. Graves, Chicago, Ill. 1.00  
 Samutt Majors, Chicago, Ill. 1.00  
 Rev. W. N. Davis, Chicago, Ill. 1.00

## STATE AND DISTRICT ENROLLMENT

State Baptist Brotherhood Union, Ira L. Clark  
 Pres. \$100.00  
 Guadalupe District, Rev. J. A. Kemple, Mod. 25.00  
 General Baptist District, Rev. N. T. Burkes, Mod. 10.00  
 West Florida District, Rev. A. H. Parker, Mod. 20.00  
 Central District Brotherhood, Rev. C. J. Dailey,  
 Mod. 25.00  
 Palestine-Bowen District, R. W. Green, Pres. 10.00  
 Northwood River District, James McCurin, Pres. 100.00  
 North Texas District, Rev. L. R. Lockridge, Mod. 25.00  
 American Baptist State Convention, Bro. R. Fisher,  
 Pres. 25.00  
 Tennessee State Brotherhood, Rev. Jasper Holmes,  
 Pres. 25.00  
 Louisiana State Convention, Rev. R. F. Young,  
 Pres. 25.00  
 M&E State Convention, Rev. L. L. Hawthorne,  
 Pres. 50.00

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| Louisiana Freedman Missionary Association, Rev. H. Leonard, Mod.              | 50.00  |
| Illinois State Convention, Bro. E. R. Graves, Pres.                           | 100.00 |
| Mt. Zion Missionary Association, Rev. I. H. Swaizy, Pres.                     | 25.00  |
| New Hope District Brotherhood, Rev. E. Gipson, Pres.                          | 10.00  |
| Lincoln Association, Rev. R. E. McKeen, Mod.                                  | 25.00  |
| Gethsemane Association, Richland County, S.C.                                 | 10.00  |
| East Florida Bethany Association, Rev. K. D. Britt, Mod.                      | 10.00  |
| Guadalupe Landmark Association, Rev. J. P. Corley, Mod.                       | 10.00  |
| California State Convention, Rev. E. W. Brooks, Pres.                         | 50.00  |
| Independent District, Bro. A. W. Jackson, Pres.                               | 15.00  |
| Louisiana Home and Foreign Mission State Convention, Rev. Chas. Peters, Pres. | 25.00  |
| City-wide Brotherhood Union (San Antonio, Tex.) Rev. W. T. Baker, Sec.        | 20.00  |
| Progressive Baptist Association, Rev. E. W. Brooks, Pres.                     | 25.00  |
| Good Hope District  | 10.00  |

## CHURCH ENROLLMENT

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| St. John Bapt. Church (on Dowling St.) Rev. M. M. Malone, pastor, Houston, Texas | \$100.00 |
| New Pleasant Green, Rev. B. T. Stewart, pastor, Houston, Texas                   | 50.00    |
| Greater Mt. Lebanon, Rev. J. N. Starghill, pastor, Houston, Texas                | 50.00    |
| Zion Baptist Church, Rev. J. P. Reeder, pastor, Columbia, S. C.                  | 50.00    |
| Greater Zion, Rev. J. H. Washington, pastor, Austin, Texas                       | 22.00    |
| Calvary Baptist Church, Rev. S. M. Lockridge, pastor, San Diego, Calif.          | 100.00   |
| Progressive Baptist Church, Rev. E. Stovall, pastor, Berkeley, Calif.            | 100.00   |
| Macedonia Baptist Church, Rev. P. S. Ogborne, pastor, San Francisco, Calif.      | 10.00    |
| New Hope Baptist Church, Rev. B. O. Byrd, pastor, Los Angeles, Calif.            | 25.00    |
| Greater Pleasant Union, Rev. H. O. Owens, pastor, San Antonio, Texas             | 25.00    |

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| Woodlawn Union Baptist Church, Rev. A. E. Williams, pastor, Chicago, Ill.          | 25.00  |
| Christian Home Church, Rev. L. B. Tolson, pastor, Houston, Texas                   | 25.00  |
| Mt. Zion Church, Rev. A. A. Hill, pastor, Evanston, Illinois                       | 25.00  |
| Greater Mt. Zion, Rev. W. A. Holly, pastor, Oakland, Calif.                        | 25.00  |
| Zion Temple, Rev. L. D. Johnson, pastor, Chicago, Illinois                         | 50.00  |
| St. John Institutional Church, Rev. W. Earl Husey, pastor, New Orleans, La.        | 50.00  |
| Antioch Church, Rev. R. E. McKeen, pastor, Beaumont, Texas                         | 15.00  |
| Damascus Church, Rev. J. D. Taylor, pastor, Houston, Texas                         | 15.00  |
| Golden Gate Baptist Church, Rev. C. B. T. Smith, pastor, Dallas, Texas             | 10.00  |
| Greater Olive Church, Rev. G. L. Bedford, pastor, Los Angeles, Calif.              | 10.00  |
| St. Thomas Baptist Church, Rev. W. C. Neal, pastor, Jacksonville, Fla.             | 10.00  |
| New Mt. Calvary Church, Rev. J. A. Alford, pastor, Houston, Texas                  | 10.00  |
| Fifth Street Baptist Church, Rev. J. B. Bratton, Jr., pastor, Oklahoma City, Okla. | 10.00  |
| Live Oak Baptist Church, Rev. Geo. W. Barron, pastor, Galveston, Texas             | 10.00  |
| First Baptist Church, Rev. J. C. Sams, pastor, Jacksonville, Fla.                  | 10.00  |
| St. John Baptist Church, Rev. B. L. White, pastor, South Bend, Ind.                | 5.00   |
| St. Luke Baptist Church, Rev. P. H. Preacher, pastor, Galveston, Texas             | 0.50   |
| Tulane Avenue Baptist Church, Rev. K. L. Sloan, pastor, New Orleans, La.           | 100.00 |
| St. Stephen Baptist Church, Rev. John Williams, pastor, Kansas City, Mo.           | 10.00  |
| St. John Baptist Church, Rev. S. J. Hall, pastor, Corpus Christi, Texas            | 50.00  |
| Greater St. James Baptist Church, Rev. C. A. Holli-day, pastor, Fort Worth, Texas  | 11.00  |
| Morning Star Mission, Rev. J. M. Hendon, pastor, Chicago, Illinois                 | 10.00  |

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| Ebenezer Bapt. Church, Rev. N. Samuel Jones, pastor<br>Nashville, Tenn.              | 10.00  |
| Mt. Olive Baptist Church, Rev. L. R. Lockridge,<br>pastor, Fort Worth, Texas         | 15.00  |
| Goodwill Baptist Church, Rev. L. L. Turner, pastor,<br>Los Angeles, Calif.           | 10.00  |
| Bethel Baptist Church, Rev. Robert Wilson, pastor<br>Jacksonville, Fla.              | 25.00  |
| Olivet Baptist Church, Rev. N. T. Burks, Sr., pastor<br>Houston, Texas               | 25.00  |
| Mt. Olive Baptist Church, Rev. H. T. Tolliver, pas-<br>tor, Indianapolis, Ind.       | 10.00  |
| Progressive New Hope, Rev. N. S. Brown, pastor<br>Houston, Texas                     | 25.00  |
| Beulah Baptist Church, Rev. R. J. English, pastor<br>Muskegon, Mich.                 | 10.00  |
| Jordan Grove Church, Rev. W. H. Banks, pastor,<br>Houston, Texas                     | 100.00 |
| South Union Baptist Church, Rev. P. B. Bryant,<br>pastor, Houston, Texas             | 10.00  |
| St. Luke Baptist Church, Rev. A. H. Parker, pastor<br>Marianna, Fla.                 | 10.00  |
| New Light Baptist Church, Rev. P. S. Wilkerson,<br>pastor, San Antonio, Texas        | 25.00  |
| St. John Baptist Church, Rev. N. C. Crain, pastor<br>Houston, Texas                  | 100.00 |
| Good Samaritan Baptist Church, Rev. J. A. G. Jor-<br>dan, pastor, Indianapolis, Ind. | 10.00  |
| Mt. Pisgah Baptist Church, Rev. Geo. Wright, pas-<br>tor, Fort Worth, Texas          | 25.00  |
| Friendship Baptist Church, Rev. E. L. Jones, pas-<br>tor Hattiesburg, Miss.          | 25.00  |
| Antioch Baptist Church, Rev. J. W. Adams, pastor<br>Louisville, Ky.                  | 10.00  |
| Good Hope Baptist Church, Rev. A. A. Lucas, pas-<br>tor, Houston, Texas              | 25.00  |
| Greater Zion Baptist Church, Rev. M. L. Price, pas-<br>tor, Houston, Texas           | 50.00  |
| Rose Hill Baptist Church, Rev. W. M. Sykes, pas-<br>tor, Houston, Texas              | 25.00  |
| Mt. Vernon Baptist Church, Rev. J. L. Lampley,<br>pastor, Rosenberg, Texas           | 10.00  |
| Pleasant Grove Baptist Church, Rev. A. A. Mc-<br>Cardell, pastor Houston, Texas      | 25.00  |

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| First Baptist Church, Rev. C. W. Black, pastor<br>San Antonio, Texas          | 62.50  |
| Fourth Missionary Church, Rev. E. S. Branch, pas-<br>tor, Houston, Texas      | 75.00  |
| Munger Avenue Baptist Church, Rev. B. E. Joshua,<br>pastor, Dallas, Texas     | 25.00  |
| New Light Baptist Church, Rev. P. S. Wilkinson,<br>pastor, San Antonio, Texas | 104.00 |
| Friendship Baptist Church   |        |
| Shiloh Baptist Church, Rev. B. H. Roberts, pastor<br>Houston, Texas           | 30.00  |
| Bates Memorial Church, Rev. E. M. Elmore, pastor<br>Louisville, Ky.           | 25.00  |
| South Union Baptist Church, Tulsa, Okla.                                      | 30.00  |
| Shiloh Baptist Church, Rev. T. H. Smith, pastor<br>Lexington, Ky.             | 10.00  |
| Service Baptist Church, Bro. Geo. Murns, Pres.<br>Jacksonville, Fla.          | 50.00  |
| East Mt. Zion, Rev. W. M. Downs, pastor                                       | 25.00  |
| Second Baptist Church, Rev. K. D. Britt, pastor                               | 10.00  |
| St. John Devine Church, Rev. E. L. Beauregard,<br>pastor, New Orleans, La.    | 25.00  |
| Evergreen Baptist Church, Rev. G. M. Smith, pastor<br>Lexington, Ky.          | 5.00   |
| Greater Salem Baptist Church, Rev. H. W. Whittier,<br>pastor, Louisville, Ky. |        |
| St. John Baptist Church, Rev. S. J. Hall, pastor<br>Corpus Christi, Texas     | 50.00  |
| Nashville, Tenn. Brotherhood, L. D. Williams, Rep.<br>Nashville, Tenn.        | 75.00  |
| New Hope Baptist Church, Rev. C. S. Jones, pastor<br>Chicago, Ill.            | 100.00 |
| Metropolitan Baptist Church, Rev. E. F. Ledbetter,<br>pastor, Chicago, Ill.   | 100.00 |
| Ebenezer Baptist Church, Rev. J. H. L. Smith, pastor<br>Chicago, Ill.         | 100.00 |
| Antioch Baptist Church, Rev. J. M. Harvey, pastor<br>Chicago, Ill.            | 100.00 |
| St. Paul Baptist Church, Rev. J. H. Irwin, pastor<br>Chicago, Ill.            | 50.00  |
| Mt. Sinai Baptist, Rev. J. V. Richardson, pastor<br>Chicago, Ill.             | 50.00  |
| Mt. Calvary Baptist Church, Rev. A. B. Brown, pas-<br>tor, Taylor, Texas      | 5.00   |

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| New Bethel Baptist Church, Rev. E. H. Felder, pastor, Biloxi, Miss.       | 15.00  |
| St. Paul Baptist Church, Rev. E. N. Bates, pastor, Columbia, S. C.        | 10.00  |
| Live Oak Baptist Church, Rev. Geo. W. Barron, pastor, Galveston, Texas    | 10.00  |
| Progressive Baptist Church, Rev. P. H. Hinton, pastor, Galveston, Texas   | 5.00   |
| Mt. Carmel Baptist Church, Rev. T. M. Walker, pastor, St. Matthews, S. C. | 5.00   |
| Church Enrollment, Rev. N. A. Gilmore, pastor, Summit, N. Y.              | 15.00  |
| St. Joseph Baptist Church, Rev. M. J. Cragg, pastor, Algiers, La.         | 10.00  |
| Antioch Baptist Church, Rev. M. C. Williams, pastor, Houston, Texas       | 25.00  |
| Greater Union Church, Rev. S. H. Graham, pastor, Chicago, Ill.            | 100.00 |
| Mt. Calvary Church, Rev. R. A. B. Brown, pastor, Taylor, Texas            | 5.00   |
| New Hope Church, Rev. B. O. Byrd, pastor, Los Angeles, Calif.             | 10.00  |
| Union Baptist Church, Rev. D. C. Cooksey, pastor, Tulsa, Okla.            | 25.00  |
| New Pleasant Grove Church, Rev. E. W. Whitfield, pastor, Houston, Texas   | 50.00  |
| New Testament Church, Rev. H. W. Wilson, pastor, Houston, Texas           | 15.00  |

## ENROLLMENT

St. John Baptist Church (on Dowling), Rev. M. M. Malone, pastor, Houston, Texas:

Ira L. Clark, Alvin Thomas, Oscar Clark, Henry Johnson, J. H. Green, H. R. Stephens, Eugene Robinson, I. D. Dennis, William Chandler, R. H. Lovett, Rev. Jessie G. Jones, Earnest L. Bonner, J. C. Graham, Alvin Moore, Herman Arthur, Rev. B. M. Jordan, G. Gray, Everett Sampson, John Lee Sherman, Thomas J. Smart, Henry R. Thomas, W. Z. Watkins, Rubin Witt, A. H. Barrett, G. W. Bell, A. L. Prewitt, A. L. Davis, J. F. Dean, Asarish Nickerson.

Horace Brantley, Hartell Austin, George Alexander, Al-

bert Johnson, Ben White, J. H. Hamilton, Nolin Hightower, Edwin Roberts, Joe Matlock, Willie Bennett, John C. Charles, C. Miles, Noble Lee Smith, J. A. S. Robinson, Adam Williams, E. D. Bedford, F. Reed, James M. Calhoun, Willie Thomas, F. D. Dinkins, J. E. Williams, George Smith, Tom Johnson, Ned McGowen, C. B. Foley, Virgil Taylor, David Bedford, Giles Walker, Fred Roquemore, Clarence E. Eldridge, Frank Kinney, Arthur R. Hughes, E. Ranson, Howard Ross, D. C. Teehl.

Fred Harris, Timothy Robinson, M. Brazille, Wesley Hooey, Eddie Webb, E. L. Johnson, Charlie Wright, Alford Jones, Clarence W. Cuba, W. M. Cole, Willie Gordon, Willie Gaddis, Clifton Jones, Cleveland Smith, Melvin W. Lowe, R. Dee Johnson, Obie Walton, Jessie Derden, Earl Swindle, Eddie Mason, Wilson Ridley, Ike Alexander, Willie Sandling, Albert Johnson, Joseph Richardson, A. Frazier, M. W. D. Sledge, Perry Busby, V. L. Pleasants, John Jenkins, Newton Hinton, Levi Williams, Willie Taylor, W. E. Simmons, Larry Edmondson, W. R. Millett, Davis Collins.

G. V. Lewis, J. U. Frazier, Eddie Simmons, Tucker Alexander, James Taylor, R. E. Flood, Frank Stewart, Isaac McFarlin, D. C. Chatman, Lois S. Kyles, Jessie Washington, Davis Nickless, P. E. White, J. L. Lewis, G. W. Johnson, H. R. Johnson, T. J. Trower, Doffy Anderson, Herbert Denkins, James Nauls, Clarence Bryant, S. Spriggins, Clarence Bryant, James Randle, T. Thomas, H. F. McClure, N. Beckham, Levi Hall, M. McFarlin, H. Perkins, Lloyd Jenkins, B. Blackwell, Rev. J. B. Gibson, Collins, E. Kyles, A. Coats, O. G. Williams, Rev. James Gentry, Jr.

J. H. Henton, J. A. Barrett, L. A. Gibe, U. L. Tenny, Bishop G. Davis, John Jefferson, Wilbur Smith, M. J. Kyles, Hubin Kyles, Fred C. Gray, Garfield Clark, G. Armstrong, Robert Hall, Charlie Lewis, Dolph Smith, A. Fonteneaux, J. D. Davis, John Jefferson, Jr., L. A. Venters, Willie Bryant, Linn Bryant, George King, W. H. Hall, H. Peet, James Fields, W. D. Johnson, Benny Gregg, A. Bryant, S. E. Thomas, George Crozier, Rev. Sam Williams, St. John Institutional Baptist Church, Rev. W. Earl Hansey, pastor, New Orleans, La.

Ernest Williams, William Loucon, Rev. Maxie Bowman, James Mason, Elias Schaffer, John Stokes, Gus Dupart, St. Clair Davis, James Vaughn, B. J. White, Joseph Walker, James H. Jackson, Emile Armistead, Isadore Everett, A.

J. Butler, H. J. Scott, Herman Neely, Stafford Armstrong, Elijah Butler, Edditt R. Wilson, Roy Williams, Herman Neely, Thomas Henderson, Ernest Vicknair, Jules Hampton, Warren Johnson.

**Ebenezer Baptist Church.** Rev. Robert L. Rowe, pastor, Austin, Texas.

Rev. Robert L. Rowe, Rev. Alfred N. Johnson, William Kerley, Shearlie Gregg, Jr., L. E. Cadd, Isaac Craig, Jr., Leroy Hendricks, Everett Rhambo, Abe Haywood, Sr., Leon Bonner, Walter J. Jones, M. C. Harris, Alonzo Marshall, J. M. Walton, Valchester F. Scales, Ernest Collins, Virgil Oliver, Isaac Spencer, Sol Edmondson, Perry Edmondson, U. S. Fowler, F. D. Taylor, Albert Thompson, E. J. Morris Hammitt Miller, Lewis Hawkins, Robert Batts.

**New Light Baptist.** Rev. P. S. Wilkinson, pastor, San Antonio, Texas.

Peter Woodfork, E. J. Pulliam, Milton Parker, Guy Matthew, Rev. C. H. Hall, W. M. Bryant, Bro. Dennis, J. Williams, C. J. Green, Floyd Garrett, Clifton Johnson, Bro. Patterson, C. J. Terrell, A. C. Perkins.

**St. John Baptist Church.** Rev. N. C. Crain, pastor, Houston, Texas.

Rev. N. C. Crain, James H. Davis, M. L. Hall, Cliff Duncan, Eugene Brown, Fred Johnson, B. Williams, O. L. Yancy, Lafayette Harper, Otis Spriggs, Don Richmond, K. P. Bryant, Paul Hunt, Jasper Smith, W. J. Taylor, E. T. Brooks, Floyd Johnson, Isaiah Burnett, D. B. Malone, James King, Willie Coleman, Walter Clark, Claude Walker, Rev. W. T. Travis, Eddie Alexander, Willie Love, Johnnie Simon, C. J. Richards, Leon Ford, Joe Young, Wm. Gibbs, Oscar Mosley, R. L. Moore, Charles Gilcrease, Jack Craft, Phillip Kinch, E. D. Thomas, Andrew Sharp, Algier Blair, Arthur Perkins, C. L. Hartwell, June Williams, C. C. Kearney, Thomas Gaines, G. W. Cotton, U. S. Smith, Frances Alex, Cary Jackson, George H. Simon, Phil Hill.

**Rose Hill Baptist Church.** Rev. W. M. Sykes, pastor, Houston, Texas.

Ferrill Bendy, C. Courtney, Willie Starks, Earnest Hayness, C. L. Morris, Ira McClelland, Eddie J. Neal, W. L. Rodgers, S. D. Bowden, P. W. Grant, F. Stevenson, I. McBride, I. S. Bell, Walter Dyer, Ralph E. Williams, Leonard Ewing, O. A. Williams, Willie Wilburn, Jake Outley, W. D. Jackson.

**Jordan Grove Baptist Church.** Rev. W. H. Banks, pastor, Houston, Texas.

Rev. W. H. Banks, D. Woods, J. R. Williams, M. McCullar, J. Farrington, Otis Jackson, W. Jordan, R. L. Bell, Ike Alexander, H. Scott, W. S. Neal, A. Ferrell, W. V. Shaw, R. Bivins, L. Gibbs, James Harrison, G. B. Franklin, L. Phillips, C. H. Hayes, P. Edwards, A. G. King, R. Fox, L. Harris, E. Platt, R. Coleman, L. Carothers, R. C. Carter, J. H. Alexander, R. Price, L. Rector, Rev. S. Alexander, Dave Williams, O. Ruffin, N. A. Simans, Lent Thomas, F. Cox, Walter Henchy, Thomas Ganes, F. Nathan, H. Woods, Thomas Harris, B. McDonald, Jonie Marshal, L. W. Briscoe, Jonie Mosley, Lee Saul, O. Cunningham, L. Hemp-hill, Mack Farnell, D. Miller, S. Field.

**Ebenezer Baptist Church.** Rev. J. H. L. Smith, pastor, Chicago, Ill.

John Garrison, Leon Grubbs, B. J. Haythorne, H. R. Burns, Robert E. Roberts, Willie Cray, W. H. Dennis, Ed Joseph, S. J. R. Tansiel, Charles Scott, L. R. Robinson, E. S. Heard, Jessie Griffin, Leonard Campbell, Donald Johnson, H. G. McKay, Tom Atkins, Felton Bailey, Willie Reader, Elijah Hamilton, Mansfield Turner, Robert Morgan, James Ackers, Joseph Brown, F. Vaughn, W. J. Gross, W. Davis, Robert Johnson, Robert Johnson, Emanuel Neighbors, W. Davis, Rev. W. M. Davis, Rev. W. M. King, Rev. R. E. Crockett, Rev. Edward Branham, Rev. John Carter, Rev. E. B. Stamps, Rev. L. E. Cage, J. McKinley, Brother Ayers, M. Rice, Prince Ferguson, Richard Daniels, L. Brown, S. Barnes, W. Cake, Eddie Neal, E. Hollie, George Johnson, R. Broadway, W. M. Crosby, R. J. R. Levell.

**St. John Divine Baptist Church.** Rev. E. L. Beauregard, pastor, New Orleans, La.

Rev. Eugene L. Beauregard, Earl C. Jackson, Matthew Karkner, Gaston Houston, Raymond Gould, Moses Brown, Jacob Saulsberry, George Collins, Horace White, Haring Smith, Morris Bates, Dave Butler, George Williams, Charles Kelly, Sam Nash, Albert Raymond, Hardy Dabon, Johnson Collins, Joseph Jack, Sr., Dave Roberts, Joseph Williams, Earnest George, Philip Washington, Henry Williams, Joseph Leon, Walter Smith.

**Antioch Missionary Baptist Church.** Rev. J. M. Harvey, pastor, Chicago, Ill.

William Chadin, Samuel Jackson, Cleophas Ingram, Elroy Stokes, Joe Edwards, Joe I. Ford, George Marshall, Lorenzo Sayles, Rev. Osborn J. Wormley, Delma Wilson, Walton Davis, William Evans, Elijah Murphy, John Ray.

John R. Amas, Wilson Brown, Jarrett B. Mitchell, John W. Ray, John R. Amos, Wilson Brown, Jarrett B. Mitchell, Fred Bradley, Luke Clark, Newton E. Thomas, David Whitfield, Matkin Butler, Josiah Phillips, Brady Phillips, Julius Anthony, Frank Petterson, Rufus Maulsby, Alfred E. Smith, Robert Elridge, Major Wright.

Singleton Gaines, Theodore C. Spearman, Harold Bennett, Troy L. Mahaffey, James H. Walker, Charles H. Jones, Thomas Wright, Hollie Gray, Peter Lee, Rufus Holland, Earl Sanders, Ernest Bolden, D. M. Porter, Rev. C. Manning, Willie James, James Prautt, Johnson Jackson, Webbie Davis, Henry Fitzpatrick, Steve Coleman, Arthur McDonald, James Yoakum, Major Wright, Lee Mack Allen, Lewis Foster, P. Avy Single, E. B. Williams, Jesse Prestiss, Milton Driver, James H. Walker, William Cannon.

**Mt. Sinai Baptist Church**, Rev. V. J. Richardson, pastor, Eli Silas, R. L. Toney, James R. Walton, Rev. V. J. Richardson, G. Whitfield, R. Brewster, S. Rollins, S. Donly, J. McCrory, Ben Price, H. Good, V. Davis, J. Jackson, Bro. Cleggett, G. Brewer, D. Clemons.

**Greater Mt. Lebanon Church**, Rev. J. N. Starghill, pastor, Houston, Texas:

J. M. Pierott, L. Hoxie, A. Williams, A. Kelley, L. L. Williams, L. Justice, Fred Hoxie, S. Henderson, D. C. Calhoun, S. Hawkins, Floyd Pierott, J. Barnes, H. Ratcliff, C. Benson, Rev. E. Thompson, S. Prater, Rev. Stubbefield, Rev. J. N. Starghill, R. Lewis, Joe Hines, A. J. Norwood, P. Ervin, Rev. Knox, Bill Bird, S. Williams, Jr.

**Metropolitan Baptist Church**, Rev. E. F. Ledbetter, pastor, Chicago, Illinois:

George T. Washington, Ester Roby, J. Hooks, Brady Spencer, Samuel Mitchell, Sam Lewis, Herman Jackson, John Gilbert, George Basley, Henry Collins, W. Way, N. Williams, L. Lee, Robert Bradshaw, Peter Baker, W. M. Potts, E. Stevens, W. M. Webb, W. M. Tabor, Gus Jones, W. M. Harrell, A. Bester, W. M. Chandler, Walter Dunlay, G. W. Washington, B. Banks, R. L. Patterson, Rev. L. C. Burnes, A. Bangs, T. D. Grimbale, E. Jerman, R. Woods, H. Dukes, Willie Smith, F. Phillips, R. Acres, Jack Chandler, R. L. Prince, James Kelton, J. W. Wright, E. Havord, Robert Chester, John Marshall, R. Beauford, Diggs Bassett, Willie Webb, L. Hawkins, E. Sergeant, J. Martin, A. Atkinson, F. Minter, C. Hawkins, A. Holmes, R. Scott, C. John-

son, R. C. Browder, L. Blunt, J. J. Holman, Sr., A. Pope, R. Scott, L. C. Branch.

**Avanue L. Baptist Church**, Rev. G. L. Prince, pastor, Galveston, Texas:

Oscar Wells, Wilber Williams, James Thomas, Edward Washington, Abe Gifford, Noah Kemp, Jewell Simpson, Fred Atkinson, Lee Smith, Wellington Robinson, Hamilton Oconner, L. Vionett, Philip Parson, A. P. Hickey, Harry Jones, Edward Mitchell, William Wells, Frank Jones, J. R. Williams, Ollie Patrick, Milton Young, Hamelton Washington, Paul Mitchell, Geo. Smith, John Jackson, O. A. Mitchell, T. D. Armstrong, Thomas H. Dent, Sam Mitchell, John Anderson, Edwin Thomas, Sr., Rev. Oliver Brown, Victor Graham, William Bell, Willie Cabel, Felton Jones, Geo. Smith, Jesse Rawls, Willie Williams, Hamilton Washington, Herman Robinson, W. Jackson, James Esters, Jr., Robert Jackson, William Jackson, Felton James, A. W. McDonald, R. Nelson, Courtney Murray, James Esters, Sr., Emery Fisher.

**Jerusalem Baptist Church**, Rev. J. P. Churchwell, pastor, Houston, Texas:

Abe Maiden, McClelland, A. Berry, W. M. Moton, W. C. Harris, Jack Green, Jr., Bauman Smith, Walter Williams, Will Alexander, Joe Wright, Tom Davis, E. L. Oten, James Harding, L. G. Monroe, Frank Washington, Roger Hargrove, Dave Wright, Henry Elzy, Sam Anderson, Arthur Austin, M. L. Williams, Rudolph Brew, Ernest Brew, Jr., Ernest Brew, Sr., Thomas Jenkins, C. G. Amos, Jerimiah Wright, Wilbert James, Fritz Brown, Charles Smith, James Ransom, Harrell Scott, J. C. Valley, Oliver Woolridge, J. W. Dinkins, J. W. Denkins, Eugene Foster, Henry Colburn, John Thomas, P. English, H. West, Sidney Johnson, Aza Lee Harris.

**City-wide Uplift Union**, Mrs. Freda Turner, President, Houston, Texas:

(St. John Church on Dowling) Sis. M., M. Malone, G. Walker, A. Allen, Sis. Love, C. Shepherd, G. Cunningham, Sis. Chester, Sis. Colefan, Sis. Cobbs, (Jerusalem) Sis. Mamie Hargrave, Mattie Johnson, Freda Turner, Wibel Smith, Vera Smoot, Annie B. Amos, Rosa Lee Farrington, Jeraldine Green, Dora Dunn, Edward Adams, Dora Wilson, Annie B. Maiden, Maybelle Clay, C. L. Gray, Jessie Lee Green.

(Damascus) Sisters Ida Mae Stephenson, Lena Wesley, S. A. Pierott, P. M. Roberson, Iber Means, Inwz Hanna,

E. A. Pleasants, Valsee Molett, Edna Foley, B. A. Hadman, (Rose Hill) Sisters C. L. Morris, Ophelia Brooks, Florine Kelley, Florence Stevenson, (St. John on Gray) Sisters J. A. Shepherd, N. C. Crain, D. E. Malone, Lillian Smith, Lenna B. Williams.

(South Union) Sisters Leola Wenn, Ruby Bradley, (Jordan Grove) Sister Laura Barton, Peoples Baptist) Sister E. P. Jones, (New Pleasant Grove) Sister Ella Mae Turkes.

Union Baptist Church, Rev. D. C. Cooksey, pastor, Tulsa, Oklahoma.

H. L. Walker, M. Morrow, J. P. Houstowers, J. B. Baldwin, W. D. Shelton, B. J. Kelley, W. M. Miller, W. M. Dailley, Frank Haynes, R. Thomas, A. R. Johns.

Tulane Avenue Baptist Church, Rev. Alfred Sloan, Jr., pastor, New Orleans, La.

George Runwood, H. M. Lee, John Thompson, Frank White, Frank Brown, Lee Baron Yellon, A. L. Thoroton, James Rheams, George Waters, F. F. Stemley, Alex Thompson, Ivy C. Jupiter, Benjamin Harden, Mack Francis, Elvin Montgomery, Elijah Williams, Dr. Edward P. Jimson, Ed Polite, Walter Williams, George Vickman, Ed Alexander, Dr. E. T. M. Devore, F. K. Francis, Frank B. Williams, Walter Williams, Prof. Walter J. Barker.

Louisiana State Convention: Revs. Horris Lenard, Moses J. Cragg, J. Winney, Wilkerson, J. M. Brown, J. D. Thomas, Bro. E. Badon.

Shiloh District Association, Mississippi: John Colline, Ernest McIntyre, Ado Langston, Sam Williams, Theo. R. Hatcher.

Pleasant Valley Baptist, Rev. R. Watts, pastor, New Orleans, La.

C. Porter, A. J. Morgan, Wm. McCormick, S. Kinsey, J. McGee, L. W. Turner, C. McGill, T. Simon, L. Miller, H. Smith.

Damascus Baptist Church, Rev. J. D. Taylor, pastor, Houston, Texas:

J. L. Hardman, J. C. Stephenson, W. L. Williams, H. Williams, O. B. Graves, John Johnson, W. L. Molett, T. L. Johnson, L. R. Graves, John M. Lott, C. E. Collins, Leslie J. King, M. Bolden, A. L. Butler, L. K. Chadwick, A. L. Chadwick, Robert Culbreath, J. C. Collins, N. Menard, Joe Graves, M. L. Taylor, John A. Winn, E. Means, R. Webb, Willie Denson, D. A. Hanna, B. Harris, R. H. Harris, E. J. Henry, Albert Jackson, R. H. Jackson, F. Lewis, E.

M. McKinney, J. L. Moore, Charles Porter, S. W. Synegal, O. L. Simmons, Albert Thompson, D. Woods, John Wesley, T. K. Kelley, Walter Woodward, Grady Brooks, H. M. Chandler, A. W. Jackson, E. Washington.

Mt. Zion Baptist Church, Rev. W. A. Holly, pastor, Oakland, Calif.

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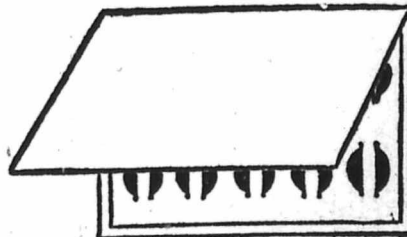
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