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**MINUTES
OF THE
SECOND ANNUAL SESSION
OF THE
Progressive National
Baptist Convention, Inc.**



held with the
BAPTIST CHURCHES
of
DETROIT, MICHIGAN

September 3-8, 1963

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CONVENTION SEAL

Designed by L. Venchaal Booth.

Executive Secretary

A PRAYER FELLOWSHIP HYMN

By L. Venchaal Booth

Sung at the first Annual Session, Philadelphia, Pa. — 1962

Dedicated to The Progressive National Baptist Convention

To be sung to the tune: "God of Grace and God of Glory," by Harry E. Fiedich

We have come from o'er the nation
 Seeking Fellowship and Peace,
 We are truly God's creation —
 And our love shall e'er increase,
 We shall stand firm and united —
 As we spread from shore to shore,
 As we spread from shore to shore.
 We believe God's Holy Spirit
 Brought us safely o'er the way,
 For our God we shall inherit —
 Peace and glory day by day,
 Merciful God our Holy Father —
 Lead us safely, gently on,
 Lead us safely, gently on.

Grant us grace amid oppression
 When the foe assails our way
 Save us from unwise aggression —
 May our footsteps never stray,
 Make us holy with Thy Spirit —
 As we walk this pilgrim's way,
 As we walk this pilgrim's way.
 Help us yield our great Convention
 To Thy Holy Spirit's power,
 May no wicked intervention —
 Mar the beauty of this hour,
 Holy Spirit lead and guide us —
 In the path of peace and love,
 In the path of peace and love.

THE ORIGIN OF THE PROGRESSIVE NATIONAL BAPTIST CONVENTION

The Progressive National Baptist Convention is largely an outgrowth of dissatisfaction over "TENURE" and the office of Executive Secretary in the National Baptist Convention, Inc. The meeting which culminated in a new organization, was called at Cincinnati, after several previous meetings had been held by outstanding ministers in the National Baptist Convention, Inc. over a period of years.

The first of these meetings was held in St. Louis, Mo., in the Washington Avenue Tabernacle Church of which Dr. John E. Nance is pastor. At this meeting, several prominent ministers met for the purpose of bringing about a solution to the problems that were confronting our Convention at the time. As secretary of this meeting, we pledged ourselves to work within the framework of our Convention without any suggestion of withdrawing ourselves from the Convention. We only expressed ourselves as to how we felt about the existing conditions of the Convention. Expressions were made and published about this meeting which created much dissatisfaction in the Convention's official ranks. Instead of the meeting improving conditions, greater opposition became apparent.

The following meetings of the National Baptist Convention, Inc. were destined to widen the breach. In Denver, Colorado, we spent a whole session seeking to prevent the election of officers by vote of state delegations. The following year in 1957, when we convened at Louisville, Ky., a chair throwing session brought great disgrace to our Baptist Family. The two succeeding sessions marked a repeat in Baptist confusion in both Philadelphia, Pa. and Kansas City. By this time, more than 50% of the convention had pledged itself to support Dr. Gardner C. Taylor, distinguished pastor from Brooklyn, N. Y. as President. Dr. Taylor was defeated after a decision which resulted to the advantage of his opponent, Dr. J. H. Jackson.

The Reverend L. V. Booth of Zion Baptist Church, Cincinnati, Ohio led the convention at Kansas City, determined to call a meeting and allow opposition to make a clear choice between tyranny and freedom, and confusion and peace. Before many of the messengers had reached their homes, a letter went out calling for all interested in Peace, Fellowship and Progress to attend a meeting in November. This was followed by a second letter in October urging fellow pastors to come to Cincinnati. His invitation met with opposition from some of the strongest pastors in the nation. Among these were men who were trusted, revered and respected. Very few could see then the wisdom and divine inspiration and unselfishness of his call.

The Cincinnati Meeting drew representatives from 14 States with a total of 33 delegates. After a formal opening, it was decided that Dr. J. Raymond Henderson, of Los Angeles, California would preside over the business session. Dr. Henderson requested that we withdraw from the Sanctuary of Zion Baptist Church to its Chapel where only registered messengers would participate. This request was unanimously accepted. After serious deliberations, the spokesmen were allowed to close the discussion. Dr. Marvin T. Robinson of Pasadena, California spoke against organizing at this time, and Rev. L. V. Booth of Cincinnati, Ohio spoke for organizing. When the vote was taken by ballot and counted, the group to organize had won by "one" vote. Every member, every church and convention that registered in the Cincinnati Meeting were committed to "Tenure."

Foreword

These minutes begin with the Southern Regional Meeting in Louisville, Kentucky, which was the last meeting of our Convention held in the year 1962, and all the meetings held in the year 1963 including: The Eastern Regional Meeting in New York; the Midwestern Regional Meeting in Chicago; the Sunday School And B. T. U. Congress in Washington, D. C.; the Second Annual Session of the Convention in Detroit September 3-8; and the Southern Regional Meeting in West Palm Beach, Fla. Thus, we have in this volume a record of activities up to the end of the calendar year 1963.

CONSTITUTION OF THE PROGRESSIVE NATIONAL BAPTIST CONVENTION

As Adopted In Its First Annual Meeting
Convening With
The Baptist Churches Of Philadelphia, Penna.
Union And Shiloh — Headquarters

SEPTEMBER 4-9, 1962

DR. T. M. CHAMBERS, President
DR. J. CARL MITCHELL, Secretary

Historic Background

ARTICLE I NAME

The name of this organization is THE PROGRESSIVE NATIONAL BAPTIST CONVENTION.

ARTICLE II OBJECT

The object of The Progressive National Baptist Convention is to encourage, promote and support evangelism, education, necessary publications, missions, stewardship and freedom, along with such other Christian work as the Convention may select.

ARTICLE III MEMBERSHIP

SECTION A Membership in The Progressive National Baptist Convention shall be representative, individual and honorary.

SECTION B Representative membership shall be composed of messengers from Baptist Churches, Pastor's Conferences, District Associations, State and Regional Conventions.

1. Representative membership may be obtained:

a. By Baptist Churches with not over 200 members paying to the Enrollment and Finance Committee of this Convention a fee of not less than ten dollars (\$10.00).

b. By Baptist Churches with more than 200 members but not over 500 members paying to the Enrollment and Finance Committee of this Convention a fee of not less than fifteen dollars (\$15.00).

c. By Baptist Churches with more than 500 members but not over 1,000 members paying to the Enrollment and Finance Committee of this Convention a fee of not less than twenty-five dollars (\$25.00).

d. By Baptist Churches with over 1,000 members paying to the Enrollment and Finance Committee of this Convention a fee of not less than fifty dollars (\$50.00).

e. By Baptist Pastor's Conferences paying to the Enrollment and Finance Committee of this Convention a fee of twenty-five dollars (\$25.00), annually.

f. By District Baptist Associations paying to the Enrollment and Finance Committee a fee of fifty dollars (\$50.00), annually.

g. By State Conventions paying to the Enrollment and Finance Committee of this Convention a fee of two hundred dollars (\$200.00), annually.

h. By Regional Conventions paying to the Enrollment and Finance Committee of this Convention a fee of five hundred dollars (\$500.00), annually.

i. By paying the required fee listed in Section A, Part 1 of this Article, each Church, Pastor's Conference, District Association, and State Convention shall be entitled to send two messengers to the sessions of this Convention. Churches may obtain extra messengers by paying the Enrollment and Finance Committee hereof, a fee of five dollars (\$5.00) for each additional messenger. Provided, however, they are not to exceed ten messengers. Pastor's Conferences, District Associations and State Conventions may obtain extra messengers by paying to the Enrollment and Finance Committee hereof, a fee of ten dollars (\$10.00) for each additional messenger. Provided, however, they are not to exceed 10 messengers each.

2. All the fixed amounts mentioned in Article III, Section B are minimum amounts for membership in the Convention, but in keeping with a Church's interest in the objectives of the Convention she may give as much as she can raise in any one year to the budget of the Convention.

3. Minimum representation fee entitles each Church to represent her pastor and nine additional messengers.

4. Individual membership may be obtained by any person who is a member of a Baptist Church in good and financial standing with this Convention. Individuals described above may pay to the Enrollment and Finance Committee of this Convention the sum of five dollars (\$5.00) and receive a membership herein, said membership shall be honorary but not for participation.

a. Non-Pastors over 80 years shall be exempted from dues and become an honorary member with the privilege of participation.

ARTICLE IV OFFICERS—ELIGIBILITY—TENURE

SECTION A The officers of this Convention shall be President, Vice President at Large, 4 Regional Vice Presidents (The President of the Convention will be Regional Vice President in his region), Executive Secretary, Recording Secretary, two or more Assistant Secretaries, Corresponding Secretary, Auditor, Treasurer, Statistician, Historian, Attorney, Editor and Director of Publicity.

SECTION B. Any delegate in good and regular standing with any Baptist Church holding membership herein shall be eligible for any office in this Convention.

SECTION C. All officers are to be elected to serve for a one year period at one time. No officer may serve in the same capacity more than two consecutive years, except the Executive Secretary who shall be the continuing annually elected officer and therefore not subject to tenure, but nominated by the Executive Board of the Convention.

1. After serving the full length of allowed time there must be a two year waiting period before the said person is eligible for election to that same office.

2. All officers, except the Executive Secretary shall take office following their election at the end of the regular annual session of the Convention in which they were elected.

3. The Executive Secretary shall serve in his office until the first Executive Board Meeting following the Annual Session of the Convention.

a. The purpose of which is to allow the new Executive Secretary to become acquainted with the duties of his office.

SECTION D. AUXILIARIES TO PARENT BODY

1. Sunday School and Baptist Training Union Congress

2. Women's Auxiliary

3. Laymen's Movement

4. Elder's Convention

5. Music Convention
6. Moderator's Council
7. Veteran's Movement

ARTICLE V DUTIES OF OFFICERS

SECTION A. The duties of the officers of this Convention shall be as here-in-after stated and also such other duties as are indicated by the name of their office.

SECTION B. The Stated Duties of the Officers Are:

1. **PRESIDENT:** The President shall preside over all meetings; have power to call special meetings; appoint committees to assist him in carrying out his duties; be chairman of the Board of Directors; be the official representative of the Convention upon matters approved by the Convention; sign all checks with the Treasurer and Secretary.
2. **VICE PRESIDENT AT LARGE:** The Vice President at Large shall have all of the duties and powers of the president in his absence. In the event of the presidency becoming vacated, the Vice President at Large shall assume the duties of the President. To be successor to the Office of President, he must give up his office as Vice President at Large.
3. **REGIONAL VICE PRESIDENTS:** The regional Vice Presidents must reside in the regions in which they represent. The Regional Vice Presidents are equal in position, and either has power to serve in the position of Vice President at Large, in his absence.
4. **EXECUTIVE SECRETARY:** The Executive Secretary shall be responsible for planning registration and arranging for receipts of all Convention funds remitted to the Treasurer of this Convention; keep accurate books and records of his dealings; devote full time to his duties; furnish bond to the Convention in an amount to be fixed by the Convention; his books must be audited by the auditor of this Convention; he shall issue receipts and receive receipts for all monies collected, spent or turned over to other officers.
5. **CORRESPONDING SECRETARY:** Receive and answer all correspondence for the Convention, send out notices of all meetings. The Corresponding Secretary will reside near the City of the President of the Convention.
6. **RECORDING & ASSISTANT SECRETARIES:** The recording secretary shall have in his charge all records and books, except those used by the Treasurer and Executive Secretary; keep regular minutes of all meetings; the Assistant Secretaries shall be general assistants to the Recording Secretary.
7. **AUDITOR:** The Auditor shall have full and free access to all books and accounts of the officers and boards or any other individual or group handling finances of this Convention; said access shall be for the purpose of examining said books and accounts upon reasonable notice. An annual examination shall be made of all books before the annual session of the Convention.
8. **TREASURER:** The Treasurer shall issue a receipt for all monies turned over to him; pay out money only upon orders signed by the President and attested by the Executive Secretary; keep official records of monies received and disbursed; his books and records must be audited by the auditor of this Convention; furnish surety bond to this Convention in an amount to be fixed by the board of Directors; at each annual meeting submit a written, itemized report of receipts and disbursements to be distributed to messengers.
9. **STATISTICIAN:** The Statistician shall gather statistical data for the denomination as represented by this Convention.

10. **HISTORIAN:** The Historian shall gather and keep in custody historical data bearing on this Convention.

11. **ATTORNEY:** The Attorney shall be legal advisor and legal representative for this Convention.

12. **EDITOR:** The Editor shall be responsible for news publications for the Convention.

13. **DIRECTOR OF PUBLICITY:** Shall be responsible for the dissemination of public information pertinent to the Convention and its related interest.

ARTICLE VI VOTING QUORUM

SECTION A. All officers of this Convention shall be elected to serve for period of one year by ballot.

SECTION B. All voting shall be done only by messengers to this Convention. Each messenger shall have one vote.

SECTION C. Two-thirds of the messengers of the Convention assembled in any session shall constitute a quorum, and that quorum shall be able to expedite and transact any and all business of the Convention.

ARTICLE VII BOARDS AND COMMITTEES

SECTION A. This Convention shall have the following Boards: 1. Board of Education, 2. Board of Directors, 3. Home Mission, 4. Foreign Mission, 5. Benefit Board, 6. Sunday School Board, 7. Baptist Training Union Board.

SECTION B. All of the Boards, except the Board of Directors are to be made up of fifteen members who are to be elected by the members of this Convention at the Annual Session. Each Board, except the Board of Directors, will elect its own officers subject to the approval of the Convention.

SECTION C.

1. All Boards will be responsible to the Board of Directors during the interim. The Board of Directors shall be the body charged with the duty of seeing that the object and purpose of this Convention are carried out. It shall have charge of setting bonds. The Board of Directors shall have the authority to recommend to the Convention to reprimand, suspend or dismiss officers for conduct unbecoming their office.

2. The Board of Directors shall consist of all elective officers of this Convention in addition to all of the State Presidents of State Conventions affiliating with and representing in this Convention along with 9 others elected by this Convention.

SECTION D. There shall be an Executive Committee of the Board of Directors, consisting of the President, Treasurer, Executive Secretary and four other members to be elected by the members of this Convention. The Executive Committee shall have power to transact any urgent matters demanding immediate attention of the Convention, and then report the same to the Board of Directors, and the Board of Directors to the Convention. The Executive Committee shall also be under the supervision of the Board of Directors, during the interim.

SECTION E. Members of the Boards under this article may not serve more than two consecutive years. After serving for the above stated time they will not be eligible for election to the same office for a period of two years.

SECTION F. All actions of the Boards are subject to approval of the members of this Convention.

SECTION G. All Boards are subject to approval of the members of this Convention.

ARTICLE VIII FUNDS

SECTION A. The representation fees and monies received by the Enrollment and Finance Committee shall therefore be turned over to the Treasurer and receive receipts from him for all amounts turned over to him.

SECTION B. Due to the questionableness of human society, the Treasurer and Executive Secretary of this Convention shall be bonded.

ARTICLE IX ANNUAL MEETING

SECTION A. In the event the Convention is not able to determine the time and place while in session, these matters will be determined by the Board of Directors in the first session after the close of the regular session of the Convention.

SECTION B. This Convention shall not be held in the same State two consecutive years unless there should arise an emergency that should make it necessary and imperative that the sessions should be consecutively repeated in the same State.

ARTICLE X AMENDMENT TO THE CONSTITUTION

This Constitution can and shall be changed if notice is given and proposed amendment and/or amendments are read during any one of the five day's sessions of the Convention and considered and voted on not later than any one of the second day's sessions and must receive a two-thirds major vote of the messengers in the session when the vote is taken.

APPENDIX

1. All officers elected during this formative period shall be eligible to hold office four years, provided they are elected each year. No officer presently holding office shall be eligible to be elected consecutively each year beyond 1965.

2. The Work of the Executive Secretary will be carried on by the Recording Secretary and The Executive Committee until funds are available to an Executive Secretary.

COMMITTEE

ATTORNEY WILLIAM W PARKER, Chairman
DR BENJAMIN W ROBERTSON, Secretary

DR T S BOONE
DR L VENCHAE BOOTH
DR E E CHAPPELLE
DR G W CRISS
DR STROY FREEMAN
DR C V JOHNSON
DR A MOTEN
DR H T MCCRARY
DR JOHN H NICHOLS
DR F L PORTER
DR W H R POWELL
DR M L SHEPARD JR.
DR N C SHEPHERD
DR ERNEST C SMITH
DR S M WEAVER

OFFICERS OF THE CONVENTION

PRESIDENT

Dr T M Chambers, 5025 McKinley Ave. Los Angeles, Cal.

VICE PRESIDENT-AT-LARGE

Dr Gardner C. Taylor, 833 Marcy Ave. Brooklyn, N. Y.

REGIONAL VICE PRESIDENTS

Dr O. H. Stinson (Southern), Taylor and Fourth Sts. Griffin, Ga.
Dr C. V. Johnson (Midwestern), 5657 Lafayette St. Chicago, Ill.
Dr T. R. Washington (Eastern), 3637 Germantown Philadelphia, Pa.
Rev S. H. James (Southwestern), 430 N. Pine St. San Antonio, Texas

EXECUTIVE SECRETARY

Dr L. V. Booth, 630 Glenwood Ave. Cincinnati, Ohio

RECORDING SECRETARY

Dr S. S. Hodges, 1028 S. Second St. Hamilton, Ohio

ASSISTANT RECORDING SECRETARY

Rev. J. W. Hollis, 3608 Ellis Ave. Chicago, Ill.

FINANCIAL SECRETARY

Dr John F. Williams, 1152 Twenty-fourth St. Newport News, Va.

CORRESPONDING SECRETARY

Rev J. I. Hunter, 120 W 124th St. Los Angeles, Cal.

TREASURER

Dr W. H. R. Powell, Twenty-first and Christian Sts. Philadelphia, Pa.

AUDITOR

Rev R. L. Patterson, Third and I Sts. Washington, D. C.

STATISTICIAN

Rev J. A. Williams, 7241 Race St. Pittsburgh, Pa.

HISTORIAN

Dr T. S. Boone, 6125 Fourteenth Ave. Detroit, Mich.

ATTORNEY

Mr William T Parker Iowa

DIRECTOR OF PUBLICITY

Rev Marshall Shepard, Jr., Forty-second and Wallace Philadelphia, Pa.

ASSISTANT DIRECTOR OF PUBLICITY

Dr Henry C Nabrit, 682 S. Lauderdale Memphis, Tenn.

EDITOR, BAPTIST PROGRESS

Dr O. M. Locust, 604 N. Forty-eighth St. Philadelphia, Pa.

ASSISTANT EDITOR

Rev W. A. Jones, 460 Summer Ave. Brooklyn, N. Y.

BOARD MEMBERS

Rev C. Stamps, New York; Dr. E. L. Harrison, Washington, D. C.;

Rev E. E. Chappelle, Missouri; Rev. C. W. Jones

MODERATORS COUNCIL

President Dr. John H. Nichols (N. Y.)
Vice President-At-Large Rev. W. V. Glover (Ala.)
Regional Vice President Rev. Leon Davis (Ill.)
Regional Vice President Rev. A. R. Billingsly (Cal.)
Regional Vice President Rev. J. J. Johnson (N. C.)
Regional Vice President Rev. Victor Jacobs (Tex.)
Recording Secretary Rev. J. M. Douglas (Va.)
Assistant Secretary Rev. I. W. Wilson (Nev.)
Corresponding Secretary Rev. J. F. Suggs (Ill.)
Treasurer Rev. F. L. Porter (Ill.)
Evangelist Rev. Matthew Thomas (Ill.)

WOMEN'S AUXILIARY

President Mrs. Uvee Mmodana Arbouin (N. Y.)
First Vice President Mrs. Minnie L. Bruce (Ill.)
Second Vice President Mrs. Edna Moten (Cal.)
Recording Secretary Mrs. Lillie A. Haynes (Pa.)
Assistant Recording Secretary Mrs. Katie Waller (Ill.)
Corresponding Secretary Mrs. Jean Booze (N. Y.)

Treasurer
Financial Secretary
Parliamentarian
Historian
Director of Young People

SUNDAY SCHOOL AND B. T. U. CONGRESS

President
Vice President
Secretary
Assistant Secretary
Treasurer
Director General
Associate Director General
Dean
Assistant Dean
Secretary, Christian Education
Director of Music
Assistant Director of Music
Organist

HOME MISSION BOARD

Chairman
Corresponding Secretary
Treasurer
Recording Secretary
Migrant Worker
Consultant

FOREIGN MISSIONS

Chairman
Corresponding Secretary

LAYMEN'S MOVEMENT

President
First Vice President
Second Vice President
Treasurer
Field Representative
Education Director

MUSIC CONVENTION

President
Vice President
Secretary
Treasurer
Chaplain
National Organizer
Pianist
Chairman, Board of Directors
Vice Chairman, Board of Directors
Regional Presidents

EVANGELISM

Chairman
Secretary

EDUCATIONAL BOARD

Chairman
Secretary
Members

SUNDAY SCHOOL AND B. T. U. BOARD

Chairman

ADVISORY COMMITTEE

Chairman

FINANCE COMMITTEE

Chairman

Mrs. Beulah Bree (N. Y.)
Mrs. Rose Lewis (Pa.)
Mrs. Ella B. Harrison (D. C.)
Mrs. Ruby Boone (Mich.)
Mrs. Hazel B. Nelson (Pa.)
Dr. G. K. Offutt (Ky.)
Dr. William A. Lucas (Cal.)
Dr. B. W. Robertson (Va.)
Rev. J. H. Pierce (Cal.)
Rev. J. E. Lloyd (Mo.)
Rev. C. W. Green (D. C.)
Rev. J. O. Rich (S. C.)
Dr. Wm. C. Upshaw (Ohio)
Rev. W. H. Anderson (Pa.)
Dr. S. D. Edwards (Mich.)
Prof. James V. Roach (Ohio)
Mrs. T. E. Huntley (Mo.)
Mr. James Francis (N. Y.)

L. A. Burrus (N. Y.)
S. M. Weaver (Tex.)
W. V. Glover (Ala.)
Charles Green (D. C.)
Booker T. Mattox (N. Y.)
V. A. Edwards (Ala.)

H. T. McCrary (Pa.)
J. C. Austin (Ill.)

Chester Dixon (Ill.)
Hugh Monro
Roy Rie
E. Pers
Theron Holliday, S.
J. Clifford Allen

Mr. A. J. Jones (W. Va.)
Mrs. Marvella C. Bates (Ohio)
Mr. Richard T. Brown (Pa.)
Mrs. Georgia Brooks (W. Va.)
Rev. H. D. McBride (Ohio)
Rev. Clarence Hatcher (N. Y.)
Mrs. Jeanne T. Pollard (W. Va.)
Rev. Raymond J. Dunn (N. Y.)
Rev. B. A. Taylor (W. Va.)
Rev. Berkley Medley (N. Y.)
Mr. Israel Coxson (Pa.)
Mr. Samuel S. Curtis (Ill.)

Rev. T. J. Jenkins (N. Y.)
Rev. C. L. Bishop

Rev. E. J. Richardson (N. Y.)
Rev. Andrew Hargett (Pa.)
Miss Burnice Pomeroy
Rev. B. T. Mattox
Rev. J. H. Boone
Rev. Joseph L.

Rev. Charles A. Hill (Mo.)

Dr. E. L. Harrison (D. C.)

Rev. J. E. Boone

USHERS DEPARTMENT

President Mrs. Annie M. Serrano (N. Y.)
Vice President Mrs. Janie Mitchell (Ill.)
Secretary Mrs. Verna B. Russell (Pa.)
Treasurer Mrs. Nannie Banks (N. Y.)
Corresponding Secretary Mrs. Ollie Williams (N. Y.)
Assistant Secretary Mrs. Irene Dotson (N. Y.)
Financial Secretary Mrs. Louise Perkins (N. Y.)
Dean Rev. J. H. Nichols (N. Y.)

VETERANS MOVEMENT

Chairman Rev. John A. White (N. J.)

THE OFFICIAL PROGRAM of the SECOND ANNUAL SESSION PROGRESSIVE NATIONAL BAPTIST CONVENTION, INC.

held with the Baptist Churches of

DETROIT, MICHIGAN

SEPTEMBER 3-8, 1963

DR. T. M. CHAMBERS

President

DR. J. C. MITCHELL

Secretary

THEME: "WHICH WAY AHEAD?" — Jno. 14:6

General Headquarters

KING SOLOMON BAPTIST CHURCH

6125 Fourteenth at Marquette

Detroit 8, Michigan

Dr. T. S. Boone, Pastor

TUESDAY EVENING, SEPTEMBER 3, 1963

PRE-CONVENTION MUSICAL — 8:00 P.M.

WEDNESDAY MORNING, SEPTEMBER 4, 1963

- 8:00 Devotions: The Home Mission Board
Rev. Lloyd A. Burrus, Chairman, New York
Dr. S. M. Weaver, Corresponding Secretary, Texas
- 8:45 Music: Mr. A. J. Jones, West Virginia
- 9:00 Call to Order of the Second Annual Session of the Progressive National Baptist Convention, Inc. by President T. M. Chambers
Solo: Rev. G. W. Criss, New York
Reading and Adoption of Program
Registration and Enrollment
Appointment of Committees
- 9:00 WELCOME PROGRAM
Response on behalf of the Progressive National Baptist Convention, Inc.: Dr. E. C. Smith, Washington, D. C.
Alternate: Dr. E. R. Searcy, Atlanta, Georgia
Music: Mr. A. J. Jones, West Virginia
- 1:00 Address: Dr. Benjamin E. Mays, Morehouse College
- 1:45 Introductory Sermon: Dr. W. H. R. Powell, Pennsylvania
Alternate: Dr. James E. Kirkland, Pennsylvania
Offering — Presentation of Guests — Announcements — Benediction
- WEDNESDAY AFTERNOON, SEPTEMBER 4, 1963
- 2:00 Devotions: Rev. A. Edward Banks, Alabama
- 2:15 "Which Way Ahead In Unity?"
Dr. M. E. Wilson, Ohio

- Alternate: Dr. W. V. Glover, Alabama
 "Which Way Ahead In Christian Fellowship?"
 Dr. W. W. Taylor, Illinois
 Alternate: Rev. Rafe Taylor, Connecticut
 Music: Mr. A. J. Jones, West Virginia
 3:00 **REGISTRATION PERIOD — Continued**
 Sermon: Dr. O. H. Stinson, Georgia
 Alternate: Dr. L. S. Sorrell, Mississippi
- WEDNESDAY EVENING, SEPTEMBER 4, 1963**
- 7:00 Devotions: Rev. A. Edward Banks, Alabama
 Music: Mr. A. J. Jones, West Virginia
 7:30 "Which Way Ahead In Social Justice?"
 Rev. Grady D. Davis, North Carolina
 Alternate: Rev. W. J. Hodge, Kentucky
 ECHOES — From District Associations and State Conventions:
 Led by Dr. John H. Nichols, President of Moderators' Council
 "Which Way Ahead for the Progressive (NBC) in my District — In My State?"
 (Speakers will take [5] minutes each)
 Music: Mr. A. J. Jones, West Virginia
- 8:30 **FEATURE ADDRESS**
 "Which Way Ahead In Christian Education?"
 Dr. J. A. Bacoats, President
 Benedict College, Columbia, South Carolina
 Alternate: Dr. C. A. Cherry, South Carolina
 Offering — Presentation of Guests — Benediction
- THURSDAY MORNING, SEPTEMBER 5, 1963**
- 8:00 Devotions: Conducted by the Home Mission Board
 Dr. Lloyd A. Burrus, Chairman
REGISTRATION PERIOD
 Music: Rev. C. E. Hatcher, New York
 10:00 "Which Way Ahead In Interracial Fellowship?"
 Dr. Thomas Kilgore, New York
 Dr. James H. Laird, Michigan
 Pastor of First Methodist Church, Detroit, Michigan
 Address: Dr. Guy Bellamy, Secretary
 Department of Work with National Baptists
 Southern Baptist Convention
 11:00 Sermon: Dr. H. R. Jelks, Illinois
 Alternate: Dr. I. W. Wilson, Nevada
 Music: Rev. C. E. Hatcher, New York
 Offering — Presentation of Guests — Announcements — Benediction
- THURSDAY AFTERNOON, SEPTEMBER 5, 1963**
- 2:00 Devotions: Rev. A. Edward Banks, Alabama
 2:30 **REGISTRATION PERIOD — Continued**
 3:00 "Which Way Ahead In Convention Structure?"
 Dr. E. L. Harrison, Washington, D. C.
 Alternate: Dr. B. W. Robertson, Virginia
 Music: Rev. C. E. Hatcher, New York
 3:30 Sermon: Dr. W. K. Jackson, Oklahoma
 Alternate: Dr. J. E. Lloyd, Missouri
 Offering — Presentation of Guests — Announcements — Benediction
- THURSDAY EVENING, SEPTEMBER 5, 1963**
- 7:00 Devotions: Rev. A. Edward Banks, Alabama
 Music: Rev. C. E. Hatcher, New York
 Presentation of Mrs. Uvee Mmodana-Arhouin
 President of the Women's Auxiliary
 8:00 **PRESIDENT'S ANNUAL MESSAGE**
 Dr. T. M. Chambers, California
 Music: King Solomon Baptist Church Choirs
 Offering — Announcements — Benediction
- FRIDAY MORNING, SEPTEMBER 6, 1963**
- 8:00 Devotions: Conducted by the Home Mission Board
 Dr. Lloyd A. Burrus, Chairman

- 8:30 **COMMITTEE REPORTS**
 9:00 Report of Officers
 10:00 Report of Committee on Officers
 Election of Officers
 10:50 Sermon: Dr. Gardner C. Taylor, New York
 Alternate: Rev. Kelly Miller Smith, Ohio
 Offering — Announcements — Benediction
- FRIDAY AFTERNOON, SEPTEMBER 6, 1963**
- 2:00 Devotions: Rev. A. Edward Banks, Alabama
 2:15 "Which Way Ahead In Christian Stewardship?"
 Rev. C. B. Hodge, California
 2:45 Report on Constitutional Revisions
 Addition of By-Laws
 3:15 **HOME MISSION BOARD HOUR**
 Sermon: Dr. S. A. Baker, Tennessee
 Alternate: Dr. D. S. Bailey, Texas
 Offering — Announcements — Benediction
- FRIDAY EVENING, SEPTEMBER 6, 1963**
Civil Rights and Religion Rally
- 7:30 Devotions: Rev. A. Edward Banks, Alabama
 Music: Rev. C. E. Hatcher, New York
 7:45 "Which Way Ahead In Christian Brotherhood?"
 Rev. J. H. McKissick, Florida
 Alternate: Rev. J. Barry Williams, Pennsylvania
 8:30 **CENTENNIAL EMANCIPATION ADDRESS**
 Dr. Martin Luther King, Jr.
 Alternate: Dr. Martin Luther King, Sr.
 Music: Rev. C. E. Hatcher, New York
 Offering — Announcements — Benediction
- SATURDAY MORNING, SEPTEMBER 7, 1963**
- 8:30 Devotions: Rev. A. Edward Banks, Alabama
 9:00 Reports of Auxiliaries and Committees
 11:00 Memorial Hour
 Sermon: Dr. A. Ross Brent, New Jersey
 Alternate: Dr. J. N. Carrington, New York
 Offering — Announcements — Benediction
- SATURDAY AFTERNOON, SEPTEMBER 7, 1963**
SIGHT-SEEING FOR DELEGATES AND VISITORS
- 4:00 **EXECUTIVE BOARD MEETING**
 (Officers are requested to have all expense accounts typewritten or legibly written on paper 8½x11 with receipts or bills)
- SATURDAY EVENING, SEPTEMBER 7, 1963**
- 7:30 Devotions: Rev. A. E. Banks, Alabama
EVANGELISTIC HOUR
 Dr. T. J. Jenkins, Chairman, New York
 Sermon: Dr. I. Logan Kearse, Maryland
 Alternate: Dr. J. J. Johnson, North Carolina
 Offering — Announcements — Benediction
- SUNDAY MORNING, SEPTEMBER 8, 1963**
KING SOLOMON BAPTIST CHURCH
- 1:00 Worship Service
 Sermon: Dr. T. M. Chambers, President
 Alternate: Rev. L. V. Booth, Vice President at Large
- SUNDAY AFTERNOON, SEPTEMBER 8, 1963**
- 3:00 **FOREIGN MISSIONS RALLY**
 Conducted by Dr. C. C. Adams
 Corresponding Secretary
 The Baptist Foreign Mission Bureau, Inc.
 Philadelphia, Pennsylvania
 Sermon: Dr. C. S. Stamps, New York
 Alternate: Dr. C. E. Talley, Michigan
 Special Music: Choirs of New Light Baptist Church
 (An organization of 300 Voices)

Minutes Of The Southern Regional Convention LOUISVILLE, KENTUCKY — NOVEMBER 27-29, 1962

NOVEMBER 27, 1962 — 9:15 P.M.

The Home Mission Board of the Progressive National Baptist Convention opened its session at the West Chestnut Street Church, Dr. Garland K. Offutt, Host Pastor, with Dr. S. M. Weaver, Corresponding Secretary, presiding.

The Missionary Choir of the host church sang two numbers. Dr. Weaver gave opening remarks. He asked us to assist him and the Board with their program. He passed out sheets of some of the objects and accomplishments.

Following his statement, another selection was rendered by the Choir. Scripture and prayer by Rev. W. V. Glover of Alabama.

After acknowledgements of out of town ministers, Dr. Weaver presented the speaker for the evening, the Rev. S. T. Roberson, pastor of the Guiding Star Baptist Church. His Junior Choir sang two selections. His text — 1 Cor. 3:16. His subject, "Fellow Workers With God." Among things the preacher said were (1) The Partner, (2) The Workers and Qualifications, (3) How they are hired, (4) All workers must be born again, (5) He especially prepares His workers for this work — not against Him but with and for Him.

Following the sermon the Choir sang. After thanking the minister for his message an offering of \$34.30 was lifted.

Dr. Weaver presented L. V. Booth, for remarks and announcements.

The Benediction, Dr. Earl Harrison, Washington, D. C.

WEDNESDAY, NOVEMBER 28, 1962 — 9:30 A.M.

Dr. A. E. Banks of Alabama conducted a song service. Dr. L. V. Booth called for the reading of the Scripture by Dr. S. P. Edwards, Michigan. Rev. Earl Abee, Missouri, led in prayer.

Vice President Booth announced that President Chambers would arrive in the afternoon. He opened the session at the request of Regional Vice President E. C. Smith, who would arrive this morning. Dr. Booth gave a prepared statement of our purpose for this meeting. Dr. J. Carl Mitchell, Secretary of the Convention, read the program. Dr. S. M. Weaver, Texas, moved the adoption of the program and Dr. W. V. Glover seconded the motion. Motion adopted.

Vice President Booth announced that it was time for registration of messengers for the Parent Body and the Women's Auxiliary. Appropriate instructions were given.

Dr. Stroy Freeman, President of Baptist State Convention of Illinois, was asked to serve as alternate to the speaker in the absence of Dr. D. R. Ray of Mississippi. Song, "When We all Get To Heaven" was sung.

Dr. B. W. Robertson, Virginia, was presented for the Introductory Service. He chose for his text — Proverbs 4:18, Subject, "The Trail That Is Always New." It is new because it is never a hand-me-down. (2) It is personal. (3) New, because we walk by faith and not by sight. This was a very inspirational sermon. Selection, "Is Your All On The Altar?"

Dr. J. C. Austin, Illinois, made the appeal for the offering. Dr. E. Harrison, Washington, D. C., offered the prayer of consecration. Offering \$50.13.

The Southern Regional Vice President, E. C. Smith, was presented and made remarks concerning the work to be done.

Benediction by Dr. T. S. Boone, Michigan.

WEDNESDAY AFTERNOON, NOVEMBER 28, 1962 — 2:00 P.M.

Dr. E. C. Smith, Regional Vice President, opened the afternoon session. Dr. A. E. Banks conducted devotions. Prayer by Rev. Green, Michigan.

Dr. W. V. Glover presented an address on the theme, "Stewardship and The Gospel on The Home Front." His address was received by all present. Song, "Give of Your Best To The Master."

Mrs. Uvee Mmodana-Arbouin, President of the Women's Auxiliary, was presented to give an address on the theme, "The Christian Steward, His Home and His Church." Mrs. Maggie May Smith, Kentucky, sang a solo, "Eternal Assurance," following Mrs. Arbouin's informational and challenging address.

Vice President-At-Large L. V. Booth invited all persons who were present

ent in our convention for the first time to come forward to be introduced. Several persons came forward, were welcomed and they made cordial remarks. Included in this group was Dr. W. D. Petett, Moderator of Allegheny Union Baptist Association of Pennsylvania.

Dr. Harold G. Sanders of the Southern Baptist Convention was presented for an address on Stewardship. He defined stewardship as the total response of man to the will of God. It is when the deep in man answers the deep in God. All men owe God the tithe, whether saved or unsaved, because God has said that the tithe is His. A stewardship program is not raising money, it is raising God's children. There are three minimums in stewardship: Time, tithe, and love. A very illuminating address. The congregation sang, "There is Power In Blood."

After discussion by Dr. W. H. R. Powell, Pennsylvania, Dr. J. H. Nichols moved and Dr. Green of Detroit seconded that a Committee on Stewardship be appointed. Dr. Boone made an amendment to the motion that the recommendation be discussed in the other Regional Meetings. The motion was adopted with the amendment included.

Benediction by Dr. J. M. Douglas, Virginia.

WEDNESDAY EVENING, NOVEMBER 28, 1962 — 6:30 P.M.

A film entitled "Remembering The Church In Your Will" was shown by Dr. Booth.

7:15 — Dr. A. E. Banks conducted a song service. Prayer by Dr. J. J. Koger, District of Columbia.

Dr. E. C. Smith, the presiding officer, called for the Master of Ceremonies for the Welcome Programme and the program proceeded according to the printed copies distributed to the audience.

Response to the Welcome Program was made in choice and dynamic language by Dr. A. R. Lasley, Moderator of the General Association of Colored Baptists of Kentucky.

Vice President E. C. Smith recognized the presence of Dr. T. M. Chambers, President of the Progressive National Baptist Convention, and presented him for remarks.

Dr. John H. Nichols of New York was called to the rostrum for the sermon of the evening. Dr. S. L. Taylor, Ohio, the alternate, presented the speaker. Dr. Nichols chose for his theme, "Victory Through Faith." Text: 1 Cor. 15:57, 58. This was a great Biblical message on faith. Dr. Louis Rawls led in singing the hymn, "I Love The Lord He Heard My Cry." Dr. H. E. Nutter, Kentucky, prayed a very fervent prayer. The offering was lifted by Dr. S. A. Owen, Tennessee, and Dr. J. M. Douglas, Virginia. Offering — \$46.94. Closing chant by massed choirs. Benediction by Dr. Nichols.

THURSDAY MORNING, NOVEMBER 29, 1962 — 9:15 A.M.

Devotions were conducted by Dr. A. E. Banks.

Regional Vice President E. C. Smith called the meeting to order and presented Dr. J. A. Williams of Pennsylvania for an address on "The Stewardship of Youth." He pointed out that our youth travel the highway of stewardship laid out by their elders.

Dr. D. E. King, Pastor of Zion Baptist Church, Louisville, Ky., was presented to give an address on "The Stewardship of Adults." Stewardship means being trustworthy. Four rights of stewardship: (1) Ownership of the commonwealth of creation; (2) Exclusive divine rights to which man cannot lay claim; (3) Our eternal relationship; (4) For the glory of God.

A letter of appreciation from the Chairman of Executive Committee of Trustee Board of Shaw University was read. Following the reading of this letter, Dr. W. H. R. Powell, Director of the Shaw University Drive, made his report. Total received, \$1919.97. Expenses incurred, \$138.30. Moved by Dr. Jenkins of New York and seconded by Dr. Nichols that the report be adopted and the expenses paid. President E. M. Chambers ruled that inasmuch as this was only a regional meeting, the motion is out of order. The report will be adopted in the Parent Body. A motion to thank Dr. Powell was unanimously approved.

Dr. T. McCrary, representing the Foreign Mission Bureau, gave information on the work of the Bureau and appealed for financial support.

Vice President Booth presented Dr. C. A. Cherry, Administrative Assistant,

Benedict College, Columbia, S. C. Theme, "The Stewardship of Property and Talents." Text — Psalms 24:1. This was another profound message on stewardship.

The Secretary reported sixteen states and sixty-one churches represented at this session up to this time.

Dr. T. M. Chambers, President of the Progressive National Baptist Convention, gave an illuminating message on "Four F's, Facts and Figures vs. Falsehood and Fiction." His address was very practical. He corrected some false impressions. This convention will recognize every member.

Regional Vice President Smith appointed a Finance Committee. Dr. S. A. Owen, Chairman, Tennessee; Dr. J. A. Williams, Pennsylvania; Dr. G. K. Offutt, Kentucky; Dr. C. W. Green, District of Columbia; S. S. Hodges, Ohio, Treasurer.

Dr. C. V. Johnson, Regional Vice President for Midwestern Region, announced a meeting of his Regional Convention in Chicago, April 23 and 24, 1962. The church to be decided later.

Benediction by Dr. F. Benjamin Davis, Indianapolis, Ind.

THURSDAY AFTERNOON, NOVEMBER 29, 1962 — 2:40 P.M.

Dr. A. E. Banks conducted a song service. Prayer was offered by Dr. T. M. Chambers, Washington, Pennsylvania.

Dr. J. V. Boltorns, Chairman of the Board of Simmons University, presented Dr. W. L. Holmes, President of Simmons, to give an address on the subject, "Stewardship in Meeting the Needs of Our Christian Colleges." The speaker outlined a number of needs of Christian Colleges. He emphasized that it is the Christian's duty to learn the needs of schools and do whatever is necessary to alleviate those needs.

Mr. C. E. Dixon, Chicago, Ill., President of the Laymen, made remarks indicating the willingness of the laymen to support the convention. He asked that the laymen be put on the program.

Dr. S. D. Edwards, Secretary of Christian Education, announced that accreditation for our convention has been secured. Furthermore, any pastor who desires to conduct a Leadership Training School in his church may receive accreditation by contacting his office.

The President of the Convention, Dr. Chambers, was presented. He made a few remarks and suggested that any questions pertaining to the convention would be given an answer.

Vice President Smith called for the President of the Sunday School and B. T. U. Congress to give information on the Congress. Much progress has been made toward building a Congress that shall be second to none. Dr. Offutt offered two recommendations for a committee on literature to be used in churches and bodies. President Chambers deferred action until the next body meets.

Dr. T. S. Boone gave some information on plans for writing a constitution for the S. S. & B. T. U. Congress.

A general discussion on the Congress was entered into and, among other things, it was agreed that those who have worked in the other Congresses desire to work with our Congress be considered along with other qualified persons.

Mrs. Esther Fishburn, Ohio, reported for the Women's Auxiliary. Number of Missionary Societies, 4; State Convention, 1; Individuals, 31. Amount, \$255.00. Total states for the women represented — 8. A motion to congratulate the Women's Auxiliary was made and passed.

Benediction by Dr. John H. Nichols.

THURSDAY EVENING, NOVEMBER 29, 1962 — 8:10 P.M.

The closing session of the Southern Regional began at 8:10 P.M. with singing by the host church choir and Dr. L. V. Booth presiding.

Following the scripture by Rev. D. Earl Harrison, prayer was offered by Rev. Dr. H. H. Coleman. The choir sang and the presiding officer, Dr. Booth, presented to the congregation Dr. W. A. Page for the sermon. His subject was "The Hour Has Come," John 1:9.

Prayer was offered by Dr. J. C. Austin, Chicago, Ill. Musical selection, "Let It Breathe On Me."

(Total churches represented — 67)

Offering, \$41.43. Prayer of consecration by Dr. John F. Williams

Dr. J. Carl Mitchell moved and Dr. Stroy Freeman seconded that Dr. W. H. R. Powell write a resolution expressing the sentiment of this convention concerning the Ecumenical Conference in Rome. Motion passed. A motion expressing appreciation to the host church was adopted.

Closing remarks by Dr. T. M. Chambers. Closing hymn, "God Be With you Till We Meet Again."

Benediction by Dr. W. A. Page.

REPORT ON SHAW UNIVERSITY CAMPAIGN

Philadelphia, Pennsylvania
November 28, 1962

Mr. Chairman, Members and Friends

Assembled this 28th day of November 1962 in this our First Regional Meeting in the Second Year of the Progressive National Baptist Convention, with the West Chestnut Street Baptist Church, Dr. G. K. Offutt, Pastor,

Louisville, Kentucky

Greetings:

Pursuant to your request and instructions in our closing Board Meeting at Philadelphia, Pennsylvania, September 9, 1962, to undertake a thirty day financial campaign to raise \$1,000.00 on behalf of, and in response to an urgent appeal to the Progressive National Baptist Convention by Shaw University, Raleigh, North Carolina, to aid their administration in their struggle to open the Institution, and continue her academic program for the school year 1962-1963, I moved forward immediately by causing the following letter to be printed and sent to the members and friends of our Convention.

PROGRESSIVE NATIONAL BAPTIST CONVENTION
2040 Christian Street
Philadelphia 46, Pennsylvania

Pe 5-2089

Dr. T. M. Chambers, President
Dr. L. V. Booth, Vice President

Dr. J. C. Mitchell, Secretary
Dr. Louis Rawls, Treasurer

September 15, 1962

Dear Friend of Christ and Christian Education:

Shaw University, Raleigh, North Carolina, is at this moment critically in need of your earnest prayers and generous financial help! Her opening and continued operation through this school year depend upon you, and all like minded friends, for your aid! Will you help?

Having heard of Shaw's financial difficulties, and because they do care that this historic institution which has made such an outstanding contribution in Christian education in the past, and which is so urgently needed by our people in the present, does not perish and become only another sad memory, President Chambers and the 1,117 Messengers comprising the first Annual Session of the Progressive National Baptist Convention, convening at Philadelphia, Pennsylvania, September 4-9, 1962, unanimously decided to do something about it.

Aside and beyond a contribution of \$200.00 tendered directly from her treasury, a thirty day financial Campaign was authorized by the Convention and W. H. R. Powell, 2040 Christian Street, Philadelphia, Pennsylvania, was chosen Campaign Director. It was further authorized that all funds resulting from and coming through this Campaign be cleared through his office where faithful record of such must be kept for the Convention and all such funds then forwarded to the Office of Administration at Shaw University, forthwith.

The letter is therefore a prayerful appeal to you that you send us a financial contribution for SHAW at once. Such a gift is urgently needed: it will be gladly received; and faithfully accounted for. It is our earnest desire also that you contact and enlist all other Churches and individuals within

your reach to the end that this becomes a dynamic Campaign in spirit and results. To date we have received:

Progressive National Baptist Convention	\$200.00
Dr. L. A. Burroughs, New York	50.00
Dr. C. V. Johnson, Chicago	5.00
Dr. C. C. Adams, Philadelphia (pledge \$250.00 and remembrance in his will)	50.00
W. H. R. Powell, Philadelphia	50.00

Your immediate and generous response to this urgent appeal is anxiously awaited! Yours on behalf of a great Institution, and in the Name of Him who loves us, and gave Himself for us,

W. H. R. Powell, Chairman
THE SHAW UNIVERSITY CAMPAIGN
Dr. T. M. Chambers, President
PROGRESSIVE NATIONAL BAPTIST CONVENTION

In planning the Campaign, I felt it advisable to adopt the following method.

A — To set each Friday as Report Day. Thus, beginning Friday, September 14, I have reported all monies reaching my office each week up to and including Friday, November 23, 1962.

B — That, in order that all donors responding to my appeal would know that their contributions had reached Shaw University as designated, I declined to send any receipts from my office. Instead, I requested that the administration at Shaw University to acknowledge and send receipts to each donor, whose names, addresses and amount given were enclosed in each weekly report. The following excerpts from my reports to the University and their reply will illustrate. Under date of September 28, 1962, I wrote:

"I am sending you the addresses of these donors. It is my request that you will send them receipts for the same. This will help them to know that their monies are being faithfully accounted for and sent to you. In addition, this will relieve my office here and the expense involved. Please be advised that no financial provision was made by the Convention for this drive. I have had to furnish and advance the money required for printing, stamps, and secretarial expenses."

Again, under date of October 12, I wrote:

"I repeat the hope that all of these people are being receipted for their gifts they are making through me for your Institution. This should be done by all means. First, because they deserve the courtesy, and secondly, because it is your opportunity to increase the circle of your friends. I cannot follow through with the receipts from our office here because of the pressure of circumstances and the lack of secretarial assistance."

To those repeated requests, under date of October 15, I received the following:

"We have sent receipts to everybody except the last group of donors, and receipts will go to them immediately."

— Nelson H. Harris, Interim President

C — I caused that a copy of each report to Shaw be sent simultaneously to President T. M. Chambers, California. This was done by airmail on Friday to the end that the President of our Convention would be conversant with all that was taking place in this phase of his program.

D — It might be added at this point, that the Campaign for Shaw University has been extended much beyond the thirty days as originally planned. This extension was by consultation and agreement with President Chambers in order that more time might be given to those who signified their intention to assist in the Drive, but, by reason of circumstances could not arrange to make their contributions with the original time set. As the matter now stands the Campaign is scheduled to end with this regional meeting here today!

THE WEEKLY FINANCIAL REPORTS TO SHAW UNIVERSITY FOLLOW:

Friday, September 14, 21,		
Progressive National Baptist Convention	\$200.00	
Dr. L. A. Burroughs, New York	50.00	
Dr. C. V. Johnson, Chicago	5.00	
Dr. C. C. Adams, Philadelphia (Pledged \$250.00 and remembrance in his will)	50.00	
W. H. R. Powell, Shiloh Baptist Church, Personal, Philadelphia	50.00	\$355.00

Friday, September 28		
Dr. T. M. Chambers, 3890 Sixth Ave., Los Angeles, Cal.	50.00	
Mr. James L. Martin, M.D., 1840 Christian St., Philadelphia, Pa.	100.00	
Dr. E. D. McCreary, 422 N. Ninth St., N.W., Charlottesville, Va.	50.00	
Dr. S. D. Edwards, 913 E. Myrtle St., Flint, Mich.	5.00	205.00

Friday, October 5		
Rev. Thomas C. Jones, 2054 Pemberton St., Philadelphia, Pa.	25.00	
Deacon Zedekiah Crew, 2244 Bainbridge St., Shiloh Baptist Church, Philadelphia, Pa.	5.00	
Mrs. Bicy Jenkins, 5128 Hoopes St., Shiloh Baptist Church, Philadelphia, Pa.	5.00	
Mt. Zion Baptist Church, Rev. Charles Marks, Pastor, 8101-23 Erdrick St., Philadelphia, Pa.	25.00	
Second Baptist Church, Rev. Henry C. Lee, Pastor, States St. and Manchester Ave., Media, Pa.	16.00	
Rev. M. A. Bowe, D.D., 1811 Wharton St., Philadelphia, Pa.	10.00	
Bright Hope Baptist Church, Dr. W. H. Gray, Pastor, 12th and Oxford Sts., Philadelphia, Pa.	15.00	
Zion Baptist Church, 630 Glenwood Ave., Cincinnati, Ohio, Dr. L. V. Booth, Pastor	100.00	201.00

Friday, October 12		
Shiloh Baptist Church, 9th and P Sts., N.W., Washington, D. C., Dr. E. L. Harrison, Pastor	75.00	
Rev. N. C. Shepherd, P. O. Box 202, Snycauga, Ala., Solicitations	37.50	
Rev. H. S. Harris, 630 10th Ave., New York City	10.00	122.50

Friday, October 19		
Dr. C. C. Adams, 1908 Fitzwater St., Philadelphia, Pa.	50.00	
Dr. O. M. Locust, 1500 N. Stillman St., Philadelphia, Pa.	5.00	
Mrs. Thelma T. Walton, 1508 Lincoln Ave., Cincinnati, Ohio	10.00	
Rev. S. D. Edwards, D.D., 913 E. Myrtle St., Flint, Mich.	12.00	77.00

Friday, October 26		
Tabernacle Missionary Baptist Church, Chicago, Ill., Dr. Louis Rawls, Pastor, 4130 S. Indiana Ave.	25.00	
Dr. Homer Nutter, Pastor, First Baptist Church, 266 E. Short St., Lexington, Ky.	10.00	35.00

Friday, November 2		
Mr. Alix Galvin, M.D., 401 W. State St., Ithaca, N. Y.	25.00	
Ebenezer Baptist Church, 422 Ninth St., N.W., Charlottesville, Va., Dr. E. D. McCreary, Pastor	50.00	75.00

Friday, November 9 NEW YORK BAPTIST MINISTER'S CONFERENCE		
Rev. Lloyd A. Burroughs, Solicitor		
Rev. D. D. Burton, Pastor, Ebenezer Baptist Church, First and Montgomery Sts., Newburg, N. Y.	100.00	
Dr. E. M. Moore, Canaan Baptist Church, 24-51 95th St., Jackson Heights, L. I., N. Y.	100.00	
Dr. C. S. Stamps, Metropolitan Baptist Church, 7th Ave. and 128th St., New York City	100.00	
Rev. I. A. Burroughs, Zion Temple Baptist Church, 140-03 New York Blvd., Jamaica, N. Y.	60.00	

Rev. Timothy Mitchell, Ebenezer Baptist Church, 3608 Prince St., Flushing, N. Y.	56.41	
Rev. Thomas Kilgore, Friendship Baptist Church, 25-31 Curtis St., E. Elmhurst, N. Y.	50.00	
Rev. A. L. Hughes, Macedonia Baptist Church, 452 W. 147th St., New York City	25.00	
Rev. A. L. C. Arbouin, Antioch Baptist Church, 27-43 Gilmore St., E. Elmhurst, L. I., N. Y.	28.00	
Rev. John Nichols, First Calvary Baptist Church, 1475 Carroll St., Brooklyn, N. Y.	25.00	
Rev. Thomas Jenkins, Second Baptist Church, 24 Glenwood Ave., Poughkeepsie, N. Y.	25.00	
Rev. John Brewington, Shiloh Baptist Church, 106th Ave. and 177th St., Jamaica, N. Y.	21.00	
Rev. E. L. Heywood, First Baptist Church, Second Ave., Bayshore, L. I., N. Y.	20.00	
Rev. J. W. Coffield, 17 Independence St., Ossining, N. Y.	10.00	620.00

Friday, November 16

Mrs. Atwelle Clinton, 466 N. 50th St., Shiloh Baptist Church, Philadelphia, Pa.	20.00	
Deacon L. C. Johnson, Shiloh Baptist Church, 1008 S. 22nd St., Philadelphia, Pa.	25.00	
Union Baptist Church, Dr. James E. Kirkland, Pastor, 1910 Fitzwater St., Philadelphia, Pa.	100.00	145.00

Friday, November 23

Rev. Thomas C. Jones, 2054 Pemberton St., Philadelphia, Pa.	25.00	250.00
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RECAPITULATION

Weekly	
1 - Friday, September 14, 21	\$ 355.00
2 - Friday, September 28	205.00
3 - Friday, October 5	201.00
4 - Friday, October 12	122.50
5 - Friday, October 19	77.00
6 - Friday, October 26	35.00
7 - Friday, November 2	75.00
8 - Friday, November 9	620.47
9 - Friday, November 16	145.00
10 - Friday, November 23	25.00

GRAND TOTAL	\$1,860.97
EXPENSES	

No provision having been made for the conduct of the Campaign, agent, W. H. R. Powell, proceeded at his own expense and herewith wishes to submit his bill, now outstanding, as follows:

1,500 letters and envelopes	\$ 58.00
Stamps	55.30
Secretarial Assistance	25.00
Total	\$ 138.30

CONCLUSION

In concluding this report for your information and inspiration, I wish herewith to append the following letters and excerpts which illustrate the impact our educational concern and efforts are having.

MOREHOUSE COLLEGE Atlanta, Georgia

Office of the President

September 20, 1962

Dr. W. H. R. Powell
Minister
Shiloh Baptist Church
Twenty-first and Christian Streets
Philadelphia 46, Pennsylvania

Dear Dr. Powell:

I am writing to acknowledge receipt of your letter of September 17 and the check for \$1,000 which the Progressive National Baptist Convention contributed to Morehouse College. This was a mighty fine thing that the Convention did and it seems to me that the potentials of your Convention are beyond prediction at this time. I am enclosing an official receipt for the \$1,000.

With kindest regards and best wishes, I am

Sincerely yours,
(Signed) Benjamin E. Mays
President

BEM:H
Enc

SHAW UNIVERSITY Raleigh, North Carolina

Office of the President

September 20, 1962

Dear Dr. Powell:

We shall be very grateful if you will continue to use your influence to help Shaw University meet the most critical financial crisis of its entire history.

We have an immediate need for a dormitory for women. Our large enrollment is creating a greatly overcrowded situation.

We are unusually grateful to you, Dr. Adams, Reverend Burrus, and the Progressive National Baptist Convention for your cooperation at a time when the University is facing so many needs.

We shall be always thankful to you for the role you are playing in helping Shaw continue as a first class college.

With cordial good wishes, I am,

Very truly yours,
(Signed) Nelson H. Harris
Interim President

SCHOOL OF RELIGION SHAW UNIVERSITY Raleigh, North Carolina October 31, 1962

Dear Dr. Powell:

I want to congratulate you and the officials of the Progressive Convention on the very impressive and Christian foundation on which you are building the convention. Your influence has had a mighty impact upon Shaw University and many of our leading church pastors in North Carolina. Dr. Nelson H. Harris, our Interim President, and I were discussing you and the convention today. He says that Shaw has received approximately \$1,000.00 from you.

I want to personally express our deep appreciation for your Christian concern for us and the support you are giving to this worthy cause. Inform me as to the procedure in affiliating with the convention. As you know I am the Minister of the Oberlin Baptist Church here in Raleigh, succeeding your son-in-law, Reverend C. R. McCreary.

Again congratulations on your great beginning and please let me know if I can help in any way.

Gratefully yours,
(Signed) Grady D. Davis, Dean

Respectfully submitted,
W. H. R. Powell, Campaign Director
SHAW UNIVERSITY

Minutes Of The Eastern Regional Convention

NEW YORK, NEW YORK — FEBRUARY 13-14, 1963

WEDNESDAY, FEBRUARY 13, 1963

The first Eastern Regional meeting of the Progressive National Baptist Convention was called to order at 9:40 A.M. by the Regional Vice President, Dr. T. R. Washington. He asked Reverend B. Butler to open the session with devotions. He read the 23rd Psalm and offered prayer. Dr. Washington then presented Dr. Booth for remarks. Dr. Booth greeted us warmly and encouraged our efforts to make this a great Regional meeting.

Following Dr. Booth's remarks, Dr. Washington presented the Rev. Dr. W. H. R. Powell of Philadelphia who gave the message. His subject was "One In The Midst." This was a most inspiring, uplifting and spiritual message. The seasonal experience of Dr. Powell clearly showed us that he had been one "in the midst." Following the message a hymn, "I Am Thine O Lord," Dr. Washington asked the Rev. Booker T. Mattox to read the program for the sessions. It was motioned that the program be accepted with the following additions:

- Dr. Booth give a report from the Ecumenical Council on religion and race which met in Chicago since he was the official representative of our Convention by invitation.
- It was also added that space for the new New York State Progressive Convention would be given a hearing.

At this time our President had come in and Dr. Washington asked Vice President Booth to present Dr. T. M. Chambers.

Dr. Chambers spoke to us about many things, among them the Newspapers are now preparing, the calendar he had and asked us to purchase and announced forthcoming meetings.

At this time a period of registration was held, and after 15 minutes, President Washington asked A. L. Pugh of New Jersey to conduct a short devotional service getting us ready for the sermon.

Dr. Washington presented the Rev. J. J. Koger, pastor of the New Betham Baptist Church, Washington, D. C., who preached. His subject was, "No Flinching To Sharpen Our Swords." (1st Samuel 13.)

This was a very helpful message. He expressed to us that we must fling "files to sharpen" swords so that they will cut two ways—going in and coming out.

Following the sermon and offering of \$32.00, announcements were given and benediction, by Rev. Koger.

WEDNESDAY AFTERNOON

The afternoon session was opened with devotions by Bro. Richard G. assistant to Gardner Taylor. He led us in singing a hymn, scripture and prayer by Rev. Sachel with Rev. Clarence Hatcher at the organ. Mr. Hatcher has been asked to be the organist for the session. Dr. Washington presided and invited the special guest on the program to the rostrum. The first address delivered by Mr. Herbert T. Miller, Representative of the National Council of Churches of Christ in America.

Following his address we sang, "What a Fellowship."

Mrs. U. Mdodana Arbouin, President of the Women's Auxiliary, presented the next speaker in the person of Mrs. Howard Richardson of the United Nations. Her subject was "Servant of Peace."

Following her address we sang, "I must tell Jesus."

The women of the convention were dismissed to meet with them while the men remained for their business session. President Chambers presided.

The program of the Midwestern Regional meeting in Chicago, April 1962, was discussed and the National Baptist Convention in September at the Solomon Baptist Church of Detroit was also discussed.

A suggested Southern Regional meeting in November was presented to be held at Atlanta, Ga. Details of this meeting would be worked out with pastors and brethren of Atlanta.

The Rev. G. K. Offutt of Louisville, Ky., President of the Sunday School Congress, was presented and spoke concerning our first session to be held in Washington. He stated that Dr. Taylor and Dr. Borders had been contacted to deliver lectures and both had accepted.

He presented the Rev. W. J. Hodge of Louisville, Ky., for remarks and asked him to be Director of the Pastors conference.

The Rev. Dr. C. C. Adams spoke for Foreign Mission Bureau and asked our continued support.

It was announced that Moderators would meet following this business session in the upper room of the church.

President Chambers gave the benediction.

WEDNESDAY — 3:00 P.M.

Dr. T. R. Washington presiding.

The devotions were led by the pastor of the Church, Dr. C. S. Stamps. Following his devotions he had charge of the Welcoming program.

Welcomes were presented by officials of the church, Baptist ministers conference. A representative from the Mayor's office and a telegram from the Governor. A letter of commendation from Rep. A. Clayton Powell, pastor of Abyssinian Baptist Church. There were several choirs that sang, including the Metropolitan, St. James Baptist of Jamaica and other choruses.

Responses to the welcome made by Dr. E. C. Smith of Washington.

Dr. Washington asked Rev. W. Offutt to present the guest speaker in the person of Rev. W. A. Jones, pastor of Bethany, Brooklyn, N. Y. His full choir of nearly 55 voices sang an anthem, "Praise Ye The Lord."

Rev. Jones' subject was "Christianity's Reply to Legalism." To say this was a very fine sermon would be putting it mildly.

Dr. Stamp then took over and gave the invitation to any to join the Church.

Following this he lifted the offering. It was here that we broke a precedent or set a new pattern for the convention. Dr. Stamps stated that one plate to be held for the church or convention and one plate for the speaker.

This custom had not been used before but since our convention stands for progress we are doing things different. \$85.00 for the convention and \$85.00 for the speaker.

After collection, announcements were given by Rev. Jones, who also gave the benediction.

THURSDAY, FEBRUARY 14 — 10:45 A.M.

Dr. Washington presiding.

The devotional worship was led by Rev. A. L. Pugh with reading of scripture and singing of a hymn. The prayer was offered by Rev. B. W. Robertson of Virginia.

Following devotions, Dr. Washington presented Dr. O. M. Locust of Philadelphia for the devotional message.

His subject was "Fellowship of Saints." Following his message Dr. Washington asked Dr. Booth to present Dr. Oscar Lee. He spoke concerning the Ecumenical meeting on race and religion which met in Chicago. Following his message Rev. Douglas sang and Rev. Lavigne led in reading scripture and offered prayer.

Rev. H. T. McCrary was asked to present the speaker of the morning, the Rev. Logan Kears, Pastor of Corner Stone Baptist Church. His subject was "What Have You Lost and What Have You Found." (Luke 15:8-10.)

This was a very excellent message.

The offering was lifted and again a plate held for the preacher and table.

offering for the convention. \$35.30 for the preacher and \$18.20 for the convention.

Following announcements, Rev. T. Phillip Thomas gave the benediction.

THURSDAY AFTERNOON — 2:30 P.M.

Rev. Douglas sang and scripture by Rev. M. L. Shepard, Jr. Rev. Douglas prayed and Dr. Washington presided.

Reports were given.

- A. The Home Mission Board — Rev. L. A. Burrus
- B. Foreign Mission — Dr. C. C. Adams
- C. Moderators Council — Rev. J. H. Nichols
- D. Educational Board — Rev. E. Richardson
- E. Laymen's Board — Bro. C. E. Dixon
- F. Veterans Board — Rev. J. H. Wright

All these reports were accepted. A Mr. George Cooper was allowed to make an announcement concerning an Emancipation Proclamation manuscript to be sold at \$1.00 and \$2.00.

The Rev. W. L. Baxter of Stanford, Conn., spoke concerning his state's representatives.

A question arose as to organization. For the best interest of harmony and peace it was motioned that this matter be referred to the Executive Board. Following announcements the meeting was adjourned.

THURSDAY — 8:00 P.M.

The Eastern Regional President, Dr. Washington, presiding.

Devotions were led by B. T. Mattox with singing and scripture reading. Prayer was offered by Mr. C. Hairston. The choir of Concord Baptist Church rendered a selection.

Dr. Booth was asked to present our president, Dr. Chambers, who preached the evening sermon.

Before the sermon a solo, "The Lord's Prayer," by Rev. Harold Carter, pastor of Court Street Church, Lynchburg, Va.

The subject of Dr. Chambers' sermon was "The Changeless Jesus in a Changing World."

Everyone who knows Dr. Chambers knows we witnessed a very moving and spiritual sermon. Following the message Rev. R. J. Dunn sang a solo.

The pastor of the church, Dr. Stamps, took over and lifted the offering \$73.00 for the convention and \$145.00 for President Chambers.

Selections were heard from guest choirs. It was announced that they would be a Board meeting Friday morning at 10:30.

The financial report was made: \$1,473.80.

Committee on resolutions presented thanks to Dr. Washington, host church, their choirs and all who helped to make the Eastern Regional meeting a success.

The final benediction was given by Dr. Chambers.

T. Robert Washington, President
John F. Williams, Secretary

Minutes Of The Executive Board

NEW YORK, NEW YORK — FEBRUARY 15, 1963

Metropolitan Baptist Church
New York, N. Y.

Dr. T. M. Chambers, President, called the meeting to order at 10:00 A.M. and asked for a song. "I'm Pressing on The Upward Way" was sung. Dr. Nichols of New York read a Psalm. Prayer was offered by Rev. Charles Houston of New York.

President Chambers made appropriate opening remarks and called on the Secretary to call the roll of Board members. A very large percentage of the Board members were present. The President recommended that several brethren present who were not elected officers be accepted for the time being as the extra nine members of the Board, which the constitution of the Convention provides for. This recommendation was accepted by common consent. All presidents of State Conventions are automatically members of this Executive Board.

Commenting on the duties of the Convention Secretaries, the President pointed out that Rev. John F. Williams was to be in charge of enrollment and handling the finance. Each Regional Meeting was to have its respective secretary. This would avoid the necessity of bearing the expenses of so many Convention officers. The Vice President-at-Large, along with the President, is expected to attend all meetings and receive expenses.

President Chambers stated that Attorney Fauntleroy has advised that each signer of the certificate seeking the incorporation of the convention must sign the certificate in the presence of a Notary Public. The attorney had further advised that there must be by-laws to go with the Constitution. Four proposed by-laws were read and accepted by the Board with the understanding that they be submitted to the Constitution Committee. (See the by-laws.)

Dr. W. H. R. Powell moved and Dr. J. Carl Mitchell seconded that the by-laws be turned over to a committee for editing. Motion adopted.

Dr. Thomas Kilgore was named Chairman of the Committee on by-laws.

Vice President Booth read a letter from the General Passenger Association of Eastern Railroads, which gave directions how members of the Progressive National Baptist Convention may obtain clergy certificates. He also read a letter from the Baptist World Alliance seeking to know some facts about our convention.

Rev. C. V. Johnson gave the name and address of Rev. W. M. Bailey, Sr., 3849 S. Parkway, 2nd Floor, Chicago 53, Ill., who is the Transportation Chairman through whom we may secure clergy permits.

The President showed and explained new vouchers which he had had made, which must be filled out and signed by the proper officers before a check can be issued. All four officers — President, Secretary, Treasurer and Auditor — must sign and in the order given.

Vice President Booth read a pamphlet composed of himself entitled "The New Look Through Unified Support of Convention Objectives." This is a plan for financing the P. N. B. Convention. (See the pamphlet.) The reaction of the members present was enthusiastic.

Dr. W. C. Upshaw moved and Dr. Louis Rawls seconded the motion that the Board accept the plan of Dr. Booth and recommend the same to the convention. Dr. Kilgore proposed that a committee study all angles and hear from Auxiliaries and Boards and college presidents before presenting the program to the Convention. Motion adopted with the proposals and suggestions.

Dr. G. K. Offutt, President of the Congress, spoke of the need for finance for promoting and setting up the Congress in Washington, D. C. He suggested one thousand dollars might be needed.

Mrs. Arboun, President of the Women's Auxiliary, made her report for the Women's Auxiliary and appealed to the brethren for support of her Auxiliary.

In view of the urgent need for finance for the work of the convention and

its auxiliaries, the following pledges were made: Rev. Koger, Pastor of New Bethany, Washington, D. C., \$100.00; Rev. Kilgore, Friendship, New York, \$100.00; Rev. Kearse, Corner Stone, Baltimore, will send a donation; Wm. C. Upshaw, Antioch, Akron, \$100.00; O. M. Locust, Philadelphia, Pa. (Loan) \$50.00; John Nichols, New York, (Loan) \$100.00.

Moved and seconded that G. K. Offutt be authorized to conduct a drive. On motion that the matter pertaining to the music director be referred until the September meeting. Carried. On motion that the books will be closed as of July 31st. Carried. Dr. W. H. R. Powell, Auditor, made the report. It was moved and seconded that the report be adopted. Carried. Cash on hand \$318.53. A resolution was adopted expressing thanks to Dr. Stamps and the Metropolitan Baptist Church for their fine entertainment. Also, a vote of thanks was extended to Vice President Washington for his service as Vice President of the Progressive National Baptist Convention of America.

Minutes Of The Midwestern Regional Convention

CHICAGO, ILLINOIS — APRIL 24-25, 1963

NEW FRIENDSHIP BAPTIST CHURCH

MORNING SESSION

The morning session was called to order by Rev. Wm. Lambert, Chairman of Devotions. He was assisted by Reverends A. Jacob Ealy, C. A. Staples, Jacob Oglesby, and Matthew Thomas. Rev. Lueshaa Allen, the Song Leader, led the congregation in several songs.

Discussions of the theme, "A New Look for a Greater Fellowship," were given by the Reverends Julius James, Indiana; A. L. Shelby, Illinois; and Wm. Bailey, Illinois. A great deal of enthusiasm was engendered for the anticipated fellowship to be found in the new convention. Rev. Allen led in singing "I Surrender All."

Dr. C. V. Johnson, Regional Vice President, was presented to preside. He made appropriate remarks on the bright future of the Progressive National Baptist Convention and the support for the Convention in Chicago.

Vice President Johnson called for the Panel on "The Future Of the Baptist Church." Some of the panelists were absent and the President called on several brethren to speak on the theme. The consensus of opinion expressed by many speakers was that the Baptist Church will continue to move forward in proportion as it recognizes the Lordship of Christ and obeys the Great Commission.

Following the singing of a hymn, Dr. L. K. Jackson of Gary, Ind., was presented for the Introductory Sermon. Dr. Jackson preached a great sermon on the state of the country and the role of the Negro Church in these changing times. His message was a challenge and an inspiration to all.

Benediction by Dr. L. K. Jackson.

AFTERNOON SESSION

Rev. Wm. Lambert, Chairman of the Devotions Committee, called the meeting to order and presented Rev. Lueshaa Allen, the song leader. The congregation sang "Leaning On The Everlasting Arms." Rev. Emanuel King called for a few moments of silent prayer. Rev. John Taylor gave a brief meditation and closed with the congregation singing "What A Friend We Have In Jesus."

Rev. L. V. Booth, Vice President-At-Large of the Progressive National Baptist Convention, was presented to preside. After preliminary remarks, he presented Rev. T. R. Washington, President of the Eastern Regional Convention, for remarks. Dr. J. C. Austin was presented to speak on the theme, "A New Look In Giving." The new look in giving, which is based on tithing, is not really new; but is very old. It started with God. Following Dr. Austin, Rev. R. L. Varnedo was presented for remarks and he said that there is need for repentance. We must be big enough to differ and still love each other.

The hour for the afternoon sermon having arrived, Rev. John H. Nichols, President of the Moderators' Council, introduced Rev. J. M. Douglas of Virginia for the sermon. Rev. Varnedo led in singing "Touch Me Lord, Jesus." Rev. Douglas chose for his text: Ezek. 37:3. Subject: "Hope For The Hopeless In A Hopeless World." He said it is difficult to preach to a discouraged and hopeless people. If there is to be hope, for the hopeless: (1) There must be a message from God; (2) Men must be willing to listen to God; (3) Men must come together. This was a power-filled message. "My Hope Is Built On Nothing Less" was sung by the congregation. Rev. Louis Rawls and Rev. E. R. Williams received the offering, amounting to \$20.00.

Dr. C. V. Johnson, Regional President, presented Rev. J. F. Green of Michigan for remarks. Rev. Porter of the local committee commented on the session for the night session. Rev. J. H. Nichols, New York, will preach at El Bethel Baptist Church at 10:00 P.M. sponsored by the Moderators' Council. Dr. Austin made a motion that the Midwestern Regional Convention go on

record endorsing the insurance business of Mr. A. W. Rubin (a Chicago business man, who has been very friendly to Negroes). The motion was adopted.

Benediction by Rev. J. F. Green.

Dr. C. V. Johnson, Regional President
S. S. Hodges, Secretary

EVENING SESSION

7:00 P.M. — The Women's Auxiliary presented a Youth Program with the theme, "To Fill The Emptiness." Following the program for youth, the Ministers' Wives of Chicago presented a program, which was climaxed by the Ministers' Wives standing before the audience and repeating the "Ministers' Wives' Covenant." The Covenant was authored and led by Mrs. Uvee Mmodana Arboutin, President of the Women's Auxiliary of the Progressive National Baptist Convention. This was an impressive service.

8:00 P.M. — The Women's Auxiliary having completed their program, Dr. C. V. Johnson, Regional President, took charge and presented Rev. Stroy Freeman, host Pastor, to conduct the Welcome Program.

Speakers on the Welcome Program included Alderman Charles W. Chas. of the 17th Ward of Chicago, who gave greetings on behalf of the 17th Ward and the City of Chicago; Rev. F. L. Porter on behalf of the Pastors' Conference of Chicago; Mrs. L. A. Lambert, President of the Women's Auxiliary of the Illinois Baptist State Convention, on behalf of the Baptist women of Illinois; Rev. Stroy Freeman on behalf of the Illinois Baptist State Convention; and Mrs. Mary Powers Anderson on behalf of the Ministers' Wives. Dr. L. V. Booth made the response to the Welcome Program, which was eloquent and appropriate.

Regional President Johnson made some enlightening remarks and announcements of the next day's sessions. He presented Dr. J. C. Austin to conduct the Foreign Mission Hour. Rev. Lueshaa Allen directed the congregation in singing "Near The Cross." Mrs. Margaret Smith, the Field Worker for the Baptist Foreign Mission Bureau, was presented and she in turn presented Dr. C. C. Adams, Executive Secretary of the Bureau.

Dr. Adams stated that due to the lateness of the hour and the fact that the congregation did not need preaching, he would give some needful information. He gave two Scripture texts: Mk. 16:15 and Acts 1:8. He reported that out of \$73,000.00 raised by the Bureau in 1962, \$50,000.00 was spent in the foreign field. Already this year, the Bureau has sent \$20,000.00 to Africa. He expects to bring Dr. W. W. Martin from Africa to visit the cities of America. The new nations of Africa must be reminded of the why of the freedom. Some things bidding for the African's loyalty: (1) Nationalism, which is replacing tribalism. There are thirty-six new nations in Africa with membership in the United Nations. (2) Mohammedanism has more members than Christianity. (3) Communism is making a strong bid for Africa's loyalty. (4) Education is eagerly sought after at home and in the universities of Europe and America. The Church must keep the African thirsty for the Spirit of God.

Dr. Austin made the appeal for the Foreign Mission Bureau offering, and was assisted by Mrs. Margaret Smith. Amount raised, \$200.00.

"Best Be The Tie That Binds" was sung with Rev. Gregory at the keyboard of the piano. Benediction by Dr. C. C. Adams.

Dr. C. V. Johnson, Regional President
S. S. Hodges, Secretary

THURSDAY, APRIL 25, 1963

8:30 A.M. — The Entertaining Committee for the Midwestern Regional Convention served a free Fellowship Breakfast to all delegates present. 9:30 A.M., Rev. W. L. Lambert began the devotions by singing "I Need Every Hour." Prayer by Dr. T. S. Boone, Michigan. The group sang "Let's On The Everlasting Arms" and Rev. Lambert recited Gal. 6:1-6 for the B.

ture Lesson. Devotions were concluded by singing "By And By When The Morning Comes."

Rev. Lambert introduced Rev. W. W. Taylor, Pastor of Shiloh Baptist Church of Chicago, for the morning message. His theme was "Lessons From The Trees" based on Judges 9:8-15. We can learn from trees, grass, birds, etc. as Jesus pointed out. The olive tree had fatness, the fig tree had sweetness and the grape vine had cheerfulness. All three refused to be king, but preferred to continue as they were. (1) They recognized their God-given place and accepted it. We should be satisfied with what God has given us. (2) They recognized that God's place for them was the highest, greatest, and best for them. (3) They recognized that the greatest thing is service. Dr. Taylor presented a masterful address.

We were dismissed to assemble in the sanctuary "Where He Leads Me I Will Follow" was sung as the congregation departed and continued in the sanctuary.

Dr. C. V. Johnson, Regional President, took charge. After preliminary remarks, he read a letter from Rev. Charles Dinkins, President of Owens College, Memphis, Tenn., expressing his regrets for not being present to appear on the program. He had sent copies of his address. Rev. Robert C. Wallace, Dean of the Chicago Baptist Institute, was presented to read Rev. Dinkins' address on the topic, "A New Look In Christian Objectives."

Rev. Charles A. Hill, Michigan, was presented to speak on the topic, "A New Look In Education." He said we must make this convention so attractive that others will want to be a part of it. We need to have refresher courses on the district, state, and national levels. The preacher must preach with authority gained by experience. Education is essential for adequate leadership in these times.

Rev. K. L. Brazille, representative of the American Bible Society, spoke on the topic, "A New Look At Education." Where there is no teaching, there is no learning. Where there is no learning, there is no progress. Where there is no progress, there will be death. Teaching must be extensively promoted in all the churches. He urged the Pastors to contribute to the work of Bible distribution at home and abroad.

Rev. Allen, the song leader, led in singing "I Surrender All." Vice President-At-Large L. V. Booth presided. He presented Dr. S. D. Edwards, Secretary of the Department of Christian Education. Dr. Edwards assured us that our Department of Christian Education is certified and properly recognized by the Department of Christian Education of the National Council of Churches. He emphasized the necessity for Deans and Instructors to follow the prescribed rules for certification and instructing courses.

Rev. H. B. Brady, Chicago, Ill., read the Scripture, Psalm 23:4 and Job 19:25-27. Rev. Allen directed the singing of "Amazing Grace." Rev. Brady introduced Dr. T. S. Boone, Michigan, to preach the sermon. Dr. Boone emphasized that we must remain Baptists. Subject: "Knowledge And Fellowship" based on the selected texts above. Job lived in a dark age, but he knew. David knew and had fellowship with God. You can't see everything that is such as God, hate, sorrow, love. He knows God lives by three ways: (1) Nature — sun, moon, stars. (2) Experience. (3) Prayer. A great sermon dynamically delivered.

Regional President Johnson made an appeal for an offering for education to be divided between Chicago Baptist Institute and Owens College. Amount received, \$73.11.

Pastor Stroy Freeman announced that the David C. Cook Publishing Co. is underwriting the cost of the midday meal. Mr. Eugene Troyt from David C. Cook Co. was presented and made remarks.

Singing Hymn, "Bless Be The Tie." Benediction by Dr. T. S. Boone.

Dr. C. V. Johnson, Regional President
S. S. Hodges, Secretary

AFTERNOON SESSION

The afternoon session was opened at 2:45 P.M. with Rev. Lambert conducting devotions. Rev. Allen directed the singing of "Lift Him Up" and "Am Bound For The Promised Land." Prayer by Rev. F. Joseph Franklin, Kentucky. Hymn, "Yield Not To Temptation." Rev. Hill of Chicago gave a meditation on Teaching the Church Church Etiquette.

Vice President-At-Large Booth made remarks concerning the Conference on Religion and Race. He has met with the Steering Committee and paid \$100.00 to represent the Progressive National Baptist Convention.

Dr. C. V. Johnson asked the congregation to sing "Blessed Assurance." Following the singing of this hymn, members of the panel on Race and Religion were presented. The first speaker was Rev. M. L. Meeks of the A.M.E. Zion Church in Chicago. He gave a brief report on the Conference on Race and Religion, which was held in Chicago in January of this year. The second speaker was Dr. Leon Bailey, Pastor of Carey Temple A.M.E. Church in Chicago. The third speaker was Mrs. Sallie P. Robinson, President of the Women's Auxiliary of the Illinois General Baptist Convention. The fourth speaker was Mrs. L. A. Lambert, President of the Women's Auxiliary of the Illinois Baptist State Convention.

Rev. Lambert moved and Rev. Staples seconded the motion that a resolution be sent to Mrs. Moore, widow of the Baltimore, Md., postman, who sacrificed his life for the cause of freedom. Motion adopted.

Dr. G. K. Offutt, President of the Sunday School and Baptist Training Union Congress, was presented to give a report on the plans for the initial session of the Congress to be held in Washington, D. C., at Metropolitan Baptist Church, June 17th. Dr. E. L. Harrison is Chairman of the local committee and they are making progress in their plans. Brochures with pertinent facts on the Congress were made available to those present. Brochures have also been mailed to various Pastors. Dr. Wm. C. Upshaw, Dean of the Congress, reported that forty-odd courses will be offered and a capable faculty has been secured to teach the courses.

Benediction.

S. S. Hodges, Secretary
Dr. C. V. Johnson, Regional President

EVENING SESSION

At the evening session, Brother Chester Dixon, President of the Laymen's Movement, presided. Rev. L. V. Booth was the speaker for the Laymen. He discussed the monthly plan of financing the Progressive National Baptist Convention. He stressed the simplicity of the plan and the great need for finance to take care of convention objectives. Brother Dixon turned the services over to Dr. Johnson.

Rev. Lambert led in singing "What A Fellowship." Rev. S. S. Hodges, Pastor of Pilgrim Baptist Church, Hamilton, Ohio, and Second Assistant Secretary of the Progressive National Baptist Convention, was presented to preach the sermon of the evening. He chose for his text: Philippians 4:19. Subject: "Divine Resources For Every Need." God is able to give this convention all it needs. (1) God is the Supplier. (2) He is the God of experience. (3) He will supply every need. The message was well received by all present.

Offering, \$16.34. Dr. Johnson complimented the host Pastor, Rev. Freeman, for the fine entertainment afforded the convention. Rev. Wordlaw gave the financial report for the entire session. Total receipts, \$1,644.25. The money after disbursements, will be sent to Dr. W. H. R. Powell in Philadelphia, Pa.

"Bless Be The Tie" was sung. Benediction by Rev. S. S. Hodges.

Dr. C. V. Johnson, Regional President
S. S. Hodges, Secretary

FINANCE COMMITTEE MEMBERS

Pastor	Church	Amount
Rev. J. N. Worlaw	Pleasant Ridge Baptist	\$ 10.00
Rev. R. L. Buckner	Pilgrim Rest Baptist	50.00
Rev. Jesse Strong	Maryland Avenue Baptist	12.00
Rev. O. L. Lewis	Hopeful M. B.	10.00
Rev. Mathew Thomas	Greater Cannan	5.00
Rev. D. D. Clay	Providence M. B.	10.00
Rev. Wm. Leverette	Gary, Ind.	10.00
Rev. Jesse Strong	Mount Hebron	25.00
Rev. N. C. Luncford	Zion Baptist	100.00
Rev. L. E. Jackson	Cincinnati, Ohio	75.00
Rev. J. N. Worlaw	Zion Hill, Los Angeles, Cal.	100.00
Rev. L. Venchael Booth	Paducah, Ky.	5.00
Rev. L. Venchael Booth	Pleasant Gift	10.00
Dr. T. M. Chambers	Emerson Street, Evanston, Ill.	10.00
Rev. H. J. Franklin	Mount Ebenezer	10.00
Rev. R. L. Buckner	Pilgrim Baptist	25.00
Rev. Wm. L. Bradford	Joliet, Ill.	5.00
Rev. E. Trembler	Christian M. B.	10.00
Rev. J. C. Austin, Sr.	Mount Zion	10.00
Rev. C. Townsend Tucker	Union District Baptist Association	25.00
Rev. John Taylor	King Solomon, Detroit, Mich.	5.00
Rev. E. King	Detroit, Mich.	5.00
Rev. Leon Davis	Greater Mount Hope	10.00
Rev. T. E. Boone	Joliet, Ill.	10.00
Rev. J. F. Green	Holy Mount	10.00
Rev. Wm. Lee Lambert	First Timothy	5.00
Rev. A. M. Varnado	Metropolitan	15.00
Rev. Chester A. Staples	First Bethel	5.00
Rev. Augustus Shelby	New Friendship	50.00
Rev. S. D. Edwards	Strangers Home	5.00
Rev. William Bailey, Sr.	Beulah Community	5.00
Rev. Stroy Freeman	Greater Zion Temple	5.00
Rev. O. L. Gregory	Metompskins, Parksley, Va.	15.00
Rev. James W. Hollis	Pilgrim, Hamilton, Ohio	10.00
Rev. Oscar Lomax	Paradise Baptist	10.00
Rev. J. R. Douglas	El Bethel Baptist	50.00
Rev. S. S. Hodges	Douglas Park	10.00
Rev. E. Madling	Greater Unity M. B.	10.00
Rev. C. V. Johnson	Personal Gift	5.00
Rev. Leon Davis	Shiloh M. B.	5.00
Rev. E. B. Weatherspoon	St. Stephen Baptist	10.00
Rev. Charles R. Majior	Indianapolis, Ind.	5.00
Rev. W. W. Taylor	Mount Pleasant	25.00
Rev. F. L. Porter	Mount Nebo Baptist	10.00
Rev. U. W. McLawler	Hartford Avenue, Detroit, Mich.	30.00
Rev. H. B. Jelks	Tabernacle Baptist	25.00
Rev. J. G. Gaston	Tabernacle Baptist	5.00
Rev. Charles A. Hill	Prescott, Ark.	5.00
Rev. Louis Rawls	Personal Gift	5.00
Rev. Q. L. Burks	Personal Gift	5.00
Rev. Dr. W. B. Fleming	Personal Gift	5.00
Dr. T. E. Brown	Goodhope Baptist	10.00
Mr. Chester E. Dixon	South Park	10.00
Rev. Edward P. Dixon	South Park	5.00
Rev. Richard Thomas	Personal Gift	5.00
Rev. F. R. Williams	Christian Hope	10.00
Rev. Jesse Hill	Progressive	5.00
Mrs. Margaret Smith	Baptist State Convention	50.00
Rev. H. B. Brady	Saint John #2	10.00
Rev. Levi Lewis, Sr.		
Rev. Stroy Freeman		
Rev. I. W. Walker		
Total Amount Received		\$ 997.00

MONEY PAID OUT DURING THE PROGRESSIVE NATIONAL BAPTIST REGIONAL CONVENTION

Name	Amount
President, Dr. T. M. Chambers	\$ 175.00
National Secretary	40.00
Rev. W. B. Fleming	25.00
Rev. Booth	25.00
Rev. T. R. Washington	20.00
Rev. J. W. Washington	15.00
Mrs. Sara Stover	15.00
Rev. Hodges	15.00
Rev. C. Townsend Tucker	10.00
Rev. T. R. Boone	10.00
Chairman Porter and Musical Staff	130.00
For Foreign Mission	200.00
Owen College	50.00
Chicago Baptist Institute	50.00
Wordlaw and Brown for Printing and Distribution	10.00
To Rev. Lambert for Devotional Programs	2.00
To Rev. Staples Workers	3.50
To President for Traveling Expense	170.00
To Rev. O. Gregory for Souvenir Book Work	50.00
To New Friendship for Housing	60.00
Rev. Freeman for General Service	25.00
For Badges to Sister Lambert	20.00
Reimbursed Rev. J. N. Wordlaw	12.50
Rev. Wm. Lambert	15.00
Rev. Marbly	15.00
Rev. C. A. Staples, Chairmanship	15.00
Financial Committee	70.00
Progressive National Convention	500.00
Total Amount Paid Out	\$1,769.00

Minutes of the First Annual Session of the Progressive National Baptist Sunday School and B. T. U. Congress

HELD WITH THE BAPTIST CHURCHES OF WASHINGTON, D. C.
AT METROPOLITAN BAPTIST CHURCH

JUNE 17-23, 1963

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The Reverend William H. Anderson, Pennsylvania	Assistant Dean
Professor James V. Roach, Ohio	Music Director
Mrs. T. E. Huntley, Missouri	Assistant Music Director
Mr. James Francis	Pianist

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THE GENERAL ENTERTAINMENT COMMITTEE OF THE SUNDAY SCHOOL AND B. T. U. CONGRESS OF THE PROGRESSIVE NATIONAL BAPTIST CONVENTION

Dr. F. I. Harrison	Chairman
Dr. F. C. Smith	Co-Chairman
Rev. C. H. Green	Secretary
Rev. Virgil Taylor	Treasurer

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Rev. Leslie Boule	Divine Service
Rev. G. L. Washington	Places of Meeting
Rev. J. D. Bussey	Outdoor Display
Mrs. M. E. Lofton	Director of Youth Night

THE PRE CONVENTION MUSICAL

Charles Woodrow Fleming, Director
John A. Hall, Accompanist

Monday, June 17, 1963

PROGRAM

Theme: Praise Ye the Lord!
Let Everything That Hath Breath Praise the Lord!

Prelude Music Organist
Invocation Dr. E. C. Smith
The Lord's Prayer Pastor, Metropolitan Baptist Church Male

II
All Hail the Power of Jesus' Name
Spirit of God, Descend Upon My Heart
Joyful, Joyful We Adore Thee Ell
Atkins
Beethoven

III
Onward Christian Soldiers
Lead Me Lord
Sing and Rejoice Sullivan-Simpson
Wedg
Jame

IV
Solo: These Are They (The Holy City)
Loretta Webb, Soprano Gail

V
I Walked Today Where Jesus Walked
Praise Ye the Lord (The 150th Psalm)
(Leading Sopranos)
Ophelia Anderson, Geneva T. Arthur, Alice Harris,
Lillian Hawkins, Eva Melbourne, Dorothy Smith and
Loretta Webb O'Han
Randeg

VI
'Tis Marvelous and Wonderful
It's So Wonderful to Know Jesus Is Mine
Get Away Jordan

VII
Solo: What A Blessing In Jesus I've Found
Loretta Webb, Soprano

VIII

I Hear A Voice A-Prayin'
Let Us Break Bread Together
Ain't A That Good News Bright
Ryder
Dawson

IX
Remarks Rev. Walter E. Fauntroy
Pastor, New Bethel Baptist Church

X
Battle Hymn of the Republic Arr. by Ringwald
Benediction Dr. E. E. Harrison
Pastor, Shiloh Baptist Church
Threefold Amen.

S. S. AND B. T. U. CONGRESS OF THE PROGRESSIVE NATIONAL BAPTIST CONVENTION CONVENING

June 17-23, 1963

LOCATION SHEET FOR CLASSES

Metropolitan Baptist Church, R Street between 12th and 13th Streets, N.W.
Main Church Building Second Floor
Pastor's Study President's Office
Conference Room Dean's Office
Deacons' Room Finance Committee
Johnson Chapel First Floor
(To Right — Registration) (To Left — Classification)
Book Store Near the Missionary Room
Conference Room 116 Youth National Leader

GENERAL DIVISION COURSES

Course 110-b, Section I Room 105
Course 110-b, Section II Room 106
Course 113-b Rooms 107, 108, 109
Course 121-b, Section I Room 110
Course 121-b, Section II Room 111
Course 140-b, Section 4 Room 215
Y M. C. A., 1816 12th Street, N.W. (Around the Corner from Metropolitan)
Course 122-b, Section I North, Lounge, First Floor
Course 122-b, Section II Game Room, First Floor
Course 123, Section I U S O Room, Second Floor
Course 124-b, Section I Bowen Room, Second Floor
Course 130-b, Section III Second Floor
Course 131-b, Section III Second Floor
Course 130.1-b, Section III Second Floor

Salem Baptist Church, 9th and N Streets, N.W.
Course 141-b, Section I Room 1, Second Floor
Course 141-b, Section II Room 3, Second Floor
Course 141-b, Section III Room 4, Second Floor
Course 180-b, Section I Room 6, Second Floor
Course 180-b, Section II Room 7, Second Floor
Course 141.2-b, Section I Room 8, Second Floor
Course 141.2-b, Section II Room 9, Second Floor

John Wesley A.M.E. Church, 14th and Corcoran Streets, N.W.
Course 150-b, Section I Room 1
Course 150-b, Section II Room 2
Course 610-b, Section II (Assign Room)
Course 613-b (Assign Room)
Course 680-b (Assign Room)

Shiloh Baptist Church, 9th and P Streets, N.W.

Course — Music in Christian Education	Lower Chapel
Course 280-b	John S. Brannon Chapel
Course 280-b	Junior I Department, Third Floor
Course 210-b, Section I	Junior I Department, Third Floor
Course 211-b, Section I	Junior I Department, Third Floor
Course 310-b, Section I	Junior I Department, Third Floor
Course 311-b, Section I	Junior II Department, Third Floor
Course 314-b, Section I	Junior II Department, Third Floor
Course 510-b, Group 4	Room D, First Floor
Course 520-b, Group 4	Room E, First Floor
Course 142, Group 4	Room C, First Floor

New Bethany Baptist Church, 10th and N Streets, N.W.
Pastor's Division

TUESDAY, JUNE 18, 1963 — 12:00 NOON

The first Annual Session of the Progressive National Baptist S. S. and B. T. U. Congress was called to order by the president, Dr. G. K. Offutt.

An impressive and an inspirational song service was had under the direction of Professor James V. Roach with Mrs. Doris L. Burrell at the piano assisted by Mrs. Elizabeth M. Huntley. Also assisting in the song service was Dr. W. H. Skipwith who led in singing "Christ is All." Dr. Skipwith dedicated "Grace" to Dr. G. K. Offutt, President of the Congress, and to Dr. L. V. Booth, Vice President-at-Large of the Parent Body.

Our President, Dr. G. K. Offutt, called to order the first annual session of the Progressive National S. S. and B. T. U. Congress on Tuesday, June 18, 1963, at 12:30 P.M., which officially opened its first annual session. We then had the reading of the program, and its approval. Singing, #7, "Love Lifted Me."

Rev. W. R. Brown, Owensboro, Ky., spoke from the subject "What Christian Education Is." (A copy is attached.)

Committees were then appointed by the President which are attached.

The Officers and faculty and other personnel were presented to the Congress. Statements were made by Dr. Charles S. Morris.

2:30-5:30 P.M. — The Congress at Work

7:45 P.M.

The session started at 7:45 P.M. In the absence of the devotional leader, Rev. H. H. Battle, Vice President, Dr. W. A. Lucas, assisted by Professor James V. Roach, led us in worship, in the beautiful, well acquired spacious and air conditioned auditorium of the Metropolitan Baptist Church. "How Great Thou Art" was beautifully rendered by Mr. Burrell Anderson of Philadelphia. Mr. Anderson was assisted by the Choir. The 93rd Psalm was read by Rev. J. J. Smith, Kentucky, after which he led us in a fervent prayer. Mrs. Dolores Nehemiah, California, sang with great feeling, "The Name of Jesus." The congregation assisted in singing the chorus. Dr. W. H. Skipwith, venerable father in the gospel, lifted us in congregational singing of "I am a Stranger Here," #7 in the song book.

Rev. T. J. Jenkins, New York, alternate for the Rev. H. H. Coleman, Michigan, brought the Inspirational Address, "The Basis of Christian Education." The address was given with the dynamic characteristic of Dr. Jenkins. The scripture upon which he based his theses was Proverbs 4:7.

The Metropolitan Choir rendered the music for the Welcome Program. Persons scheduled to appear on the program were called to the rostrum. The Welcome Program proceeded as printed. (A copy of the program is attached.)

Immediately following the Welcome Program, the session was turned over to the President, Dr. G. K. Offutt. Special announcements were made. We heard from the host Pastor, Dr. E. C. Smith.

With all hearts cleared, we adjourned the evening session, the benediction being given by the Rev. W. A. Page, Ohio.

WEDNESDAY, JUNE 19, 1963

7:30-10:30 A.M. — The Congress at Work: Sectional Meetings

11:00 A.M.

The session was opened with a Song Service conducted by Professor James V. Roach, our music director. After several impressive congregational hymns were sung, Mr. Clinton Ingram sang "If I can help somebody?" which was enjoyed by all. After the song service had concluded, the Worship Service was enriched by the music from the organ by Mr. James Francis, organist.

President Offutt called for the Reading of the Proceedings of the previous day. The same was read by the secretaries and adopted by the convention with the Rev. J. J. Dale making the motion and the Rev. J. I. Hunter seconding the motion of adoption.

We were then led in our devotions by the Rev. H. C. Gregory, who prayed after reading from the Holy Scriptures, Psalm 91.

Next the Congress was lifted and inspired by the Keynote Address which was delivered by our Dean, Dean William C. Upshaw. (Address is attached.)

Following the Keynote Address, Dr. W. H. Skipwith led in singing the "Comforter has Come."

At the Absence of the Minister who was scheduled for the Introductory Sermon, the President asked the Rev. J. J. Smith to bring the message. (An outline of the Introductory Sermon is attached.)

The Rev. William Holmes Border, of the Wheat Street Baptist Church, Atlanta, gave some enlightening remarks.

Announcements were made which was followed by benediction by the Rev. J. J. Smith, Harrisburg, Ky.

2:30-5:30 P.M. — The Congress at Work: Sectional Meetings

8:00 P.M.

Opening Song	On Christ the Solid Rock I Stand
Scripture	Saint John 10:10
Devotions	Rev. R. E. Burley, Atlanta, Ga.
Presiding	Vice President William A. Lucas

He presented Dr. V. M. Bailey of California to bring the Inspirational Address, "The Objectives of Christian Education." Preceding the address, the Pilgrim Baptist Church Choir sang "The Lord is the Strength of my Life."

Rev. Bailey stated, "God had done nothing by accident, for he has a purpose for everything He has done." All men should have a meaningful purpose who serves for him. He stated that leaders need training, they need a trained mind, one of the objective of Christian Education is to teach us how to get along with one another.

Another objective — To have proper communication with one another. "If we are going to talk to one another, we must have an understanding of what we are communicating with one another." If we are going to win men to Christ, we must know our subject.

Another objective is to teach men Christ, and to teach men Christ, one must know Christ for himself.

The Choir sang "Ride the Chariot" and "Speak to my Heart."

9:00 P.M.

President Offutt presented the Rev. S. A. Owens, Tennessee, to deliver the Doctrinal Sermon. His subject was "The Doctrine of the Holy Ghost." During his argument on verses John 14:26 — "We don't take time to let the Holy Spirit give us guidance." "The Holy Spirit is a Personality." He is a comforter, guide, etc. John was able to tell others about Him; if we know

Him, we can tell others about Him. We need Him. We need Him and without Him, we cannot do very much. The Holy Spirit seeks to convince men that sin is a rebellion against God. We need the Holy Spirit to get along with Him, we need Him in all we do.

"Truth is God's instrument of Salvation," the Holy Spirit is Truth. He helps mightily in Prayer. He is intelligent; he also helps our infirmities. He gives great strength to the inner-man.

The Holy Spirit gives liberty. He will fight our battles for freedom if only we would return to the old way, that is the way of the Spirit. He freed us from the bondage of sin, etc.

THURSDAY, JUNE 20, 1963

7:30-10:30 A.M. — The Congress at Work: Sectional Meetings

11:00 A.M.

The session was opened with a Song Service conducted by Professor James V. Roach. Hymns #9 and #18 from the Congress Song Book were sung. Professor Roach was assisted by Vice President Lucas. Mr. James Francis was at the organ. In a fine way our hearts were put in the right mood for work. We were led in a solo by Mrs. Dolores Nehemiah, Zion Hill, "Here Am I, Send Me."

The Proposed Constitution was read by Dr. T. S. Boone. All persons who had information for Constitution Committee were asked to send it in on paper. Then Dr. W. H. Skipwith led in singing Hymn #3.

The Vice President, W. A. Lucas, presented Dr. T. M. Chambers, President of the Progressive National Baptist Convention. (Greetings attached.)

The Vice President, W. A. Lucas, presented Dr. G. K. Offutt. (Introduction attached.)

Dr. W. H. Skipwith led in singing "All Hail the Power of Jesus' Name." President's Recommendation. (President's Address attached.)

Dr. E. L. Harrison made the motion, seconded by Dr. L. K. Jackson, to receive and adopt the President's address with the Resolution.

Announcements were made by Dr. L. V. Booth. Dr. L. V. Booth presided for the election of officers which was deferred until evening. Dr. E. L. Harrison made the motion, seconded by T. S. Boone, to defer.

Offerings were taken, both general and for Dr. W. H. Skipwith. Benediction by Vice President William A. Lucas.

2:30-5:30 P.M. — The Congress at Work: Sectional Meetings

8:00 P.M.

The Evening Assembly opened with organ and piano music. Vice President L. V. Booth, presiding. The Rev. T. J. Washington made a report on Permanent Organization.

Jeffery Joseph made the motion to accept the committee report. P. Anderson Smith seconded. (Report attached.)

Announcements were made by the President.

Offering

Youth from nineteen (19) Churches participated in the Youth Program and then the Benediction.

FRIDAY, JUNE 21, 1963

7:30-10:30 A.M. — The Congress at Work: Sectional Meetings

11:00 A.M.

We were led in Song Service by Professor Roach and his assistants. After the impressive Song Service, the Rev. W. D. Burton conducted the Devotional.

The Inspirational Address was delivered by the Rev. A. R. Lasley, Kentucky. (Address attached.)

Greetings were brought by the representative of the American Bible Society.

Southern Baptist Convention — Dr. Gay Ballamy. (Address attached.)

Miscellaneous Business.

Committee Reports.

Committee on Place

A motion was made to refer this matter to the Board of Directors by Dr. W. Prince Vaughan and seconded by Dr. T. R. Washington.

Committee on Finance made a partial report.

Rev. Skipwith sang "The Comforter Has Come," while offering was being given.

Announcements by Mrs. Moten of the Women's Department and President Chambers of the Progressive National Convention.

Remarks by Rev. C. S. Hampton of Chicago and Mrs. Lottie Tyree of his Church. He also represented his Church.

Benediction — Dr. Owens

7:00 P.M.

Song Service.

7:15 — Devotion — Rev. J. L. Malcom, Detroit, Mich. Scripture — Matt. 5:1-16. Selection — "What A Fellowship."

7:30 — Inspirational Address: "The Methodology of Christian Education" — Dr. L. K. Jackson, Indiana. He stated that he made a sacrifice to be here, because of his interest in the Congress. Methodology means "the way we are to do things," the strategy, etc. We are living in a country of which we are only considered as commodities, etc. The constitution provides that "all men are created equal and endowed," etc. What means should we use to get equality? Socialized and unified cooperation? He quoted 91st Psalm: "We are laborers together with God."

I. The necessity of destroying some of our methods of thinking. We have thought too much of "I," "Me" and "Myself." The Negro race is the most antisocial group in the world.

II. The imperative need of social unity. Unity of any social group depends upon the character of the individual. Our chief aim is to change the character and conduct. Through cooperation, men become socialized. We must learn how to work together in unity.

8:25 — Selection — "Jesus Keep Me Near The Cross."

"The Future of our Baptist Colleges and Seminaries" — Rev. W. L. Holmes of Simmons University, Louisville, Ky.

1. The first enduring effort of the Negro — The Church must accept full responsibility for the training of our future leaders.

8:45 — Music.

8:55 — Voices of Freedom.

CORE Representative Mr. Julian Hobson. He appealed for physical and moral cooperation.

NAACP — Dr. E. Franklin Jackson, Washington, D. C. God will not set us free, unless we are concerned about freedom ourselves.

Southern Christian Leadership Conference.

9:05 — Dr. J. C. Austin, Illinois, Address. He stated that he is here to witness the birth of this new child, "S. S. and B. T. U. Congress." His thesis: "Our American Heritage." It is God who is stirring up the world. This heritage was born long before the French, Russian or Spanish revolution. God directed the Pen of Abraham. There is a God who rules heaven and earth. Freedom will not come by sit-ins. He is for that sit-down, but Freedom will come only when we return to God. The earth is the Lord's and we are His images, therefore the world is our heritage. Jesus let us all free — He did it through the blood of Calvary. "O Freedom come me" — free to use our minds. Our prayers should be "Let Thy Kingdom Come." The day has come for our convention. Let God's will be done in earth. What the Negro needs most is "In God we trust."

Offering and Benediction.

SATURDAY, JUNE 22, 1963

The session started at 11:30 A.M. with Professor Roach leading in Song Service. The Vice President, Rev. W. A. Lucas, asked the Rev. James O. Powell to read from the scriptures and pray.

The Congregation sang "Is Your All on the Altar."

The Rev. I. W. Wilson, Las Vegas, Nev., brought the Inspirational Address, "The Principles of Christian Education." (Address attached.)

Reports

Benediction by the President, Dr. Garland K. Offutt, which officially closed the 1963 Annual Session of the Progressive National Sunday School and Baptist Training Union Congress.

DR. W. R. BROWN

Dr. Brown begins by giving us a lift in station that we have launched our ship and we will not quit. You cannot take away the name of Jesus Christ out of Christian Education. John 14:6 was given as a reference. Christian Education is the right answer to man's how. Man's great question through the centuries has been "How?" "How" in garden: "How can I remain faithful to God in the face of temptation?" With all of the methods, we still ask ourselves "How." The same answer comes back: "Jesus is the answer."

(1) How can we get to God with our economical problems? Feeding of 5,000—reference was made of destitute people in the world.

(2) How can we get to God in human relationship? Lawyer says who is our neighbor? Jesus gave the parable of the Good Samaritan. We need a return to the teachings of Jesus. We seek to penalize all those whom we have helped.

(3) How shall we get to God in Spirit? We have our degrees, the wisdom of a thousand institutions on the hills won't do it. We must one day be before the God our Father.

Illustration: Boy coming out of Arithmetic class heard two students discussing truth. "Truth is the sum total of a proposition added up, seen and unseen." Christian Education is a summation of all that Jesus did. Christian Education is a challenge to the believer that he might be saved.

LOCAL WELCOME PROGRAM

Metropolitan Baptist Church

1225 R Street, N.W., Washington, D. C.
Dr. E. C. Smith, Host Pastor

TUESDAY, JUNE 18, 1963 — 8:30 P.M.

Rev. Geo. Roosevelt Yancey, Chairman of Welcome Committee, Presiding
Presentation of Chairman of Welcome Committee Dr. E. L. Harrison

Brief Statement by the Chairman of Welcome Committee
and the reading of a message from the Honorable John F. Kennedy,
President of the United States of America

Music Metropolitan Baptist Church Ch.
Welcome on behalf of the District of Columbia The Hon. Walter N. Tobrian
President, Board of Commissioners, District of Columbia

Welcome on behalf of the Educational Institutions
of the District of Columbia Attorney Wesley S. Williams
Chairman, Board of Education

Music Metropolitan Baptist Church Ch.
Welcome on behalf of the other Denominations Dr. E. Franklin Jackson
of the District of Columbia Minister, John Wesley A.M.E. Zion Church, Washington, D.C.

Response Dr. W. A. Page, Cincinnati, Ohio
Music Metropolitan Baptist Church Ch.

Announcements Dr. E. C. Smith
Closing Statement Host Pastor and Co-Chairman of General Entertainment Committee

CHRISTIAN EDUCATION

Dean W. C. Upshaw

Christian Education must conform to the teachings of Jesus Christ. The Christian must be able to know and make known to everybody the one who is the Light of the World.

The same story is true, "If I be lifted up, I draw all men unto me." Elijah "open his eyes that he may see." The servant of Elijah had physical sight but not spiritual sight. It was Elijah's job to lead him to the light. The Church should lead men to the light.

Sin blinds — Sin blinds the soul — Wanders in darkness by sin. Jesus is the answer to men's problem and suffering in this day.

We are here to take our stand concerning the Nazarene. Christ is the way and we are the ones who should know it. Christian Education means action.

(1) Why have the Christian Church?

(2) What is Christian Education? What does the Christian Church mean?

All men want to know the answers to those questions.

"Go ye, therefore — Great Commission."

We have not only an organization but an organism.

Christian experience is not thought of in time but goes on to eternity.

Jesus Christ is more than an ordinary teacher.

OFFICIAL GREETINGS

to the S. S. and B. T. U. Congress

President T. M. Chambers

It is in a spirit of humility, yet one of pardonable pride, that I come to tender greetings to you from an organization that is comparatively new. It is the PROGRESSIVE NATIONAL BAPTIST CONVENTION, the Honorable product of which you — as a Congress — happen to be.

As your humble servant and denominational standard bearer, to the constituency, faculty and seekers of knowledge here assembled, I wish to declare that as you silently gaze upon me with open ears and inquiring minds, with cravings to be appeased by what I am to say, I must unhesitatingly declare that my very presence is being lavishly enveloped in the golden sunlight of intelligence.

To the onlookers and well wishers, as well as participants, we thank you for every courtesy which you have placed at our disposal. We welcome constructive and friendly criticism and also your sympathetic concern for our welfare, but may I declare, that we are not here seeking pity. A Convention which in its first Annual Session, registered more than 500 churches, and over eleven hundred messengers, which according to reliable statistics, is more than one-fourth of the total number registered by all — together, under court-appointed tellers in Kansas City, which was 4,000 messengers. With the number of Churches that have been added since we left Philadelphia, including some state conventions, we hope to at least double our number of messengers in our next Annual Session in just a few weeks in Detroit, which will be at least 2,200 messengers, which would be 200 more than 50 per cent of the 4,000 registered in Kansas City. If four thousand messengers represent a claim of five million or six million Baptists, what number would more than fifty per cent of 4,000 represent? Especially when many of our messengers represent some of the largest Churches in our World. This kind of Convention seeks no pity, it has been wisely declared that it is not how many, but who. Whom do we have on our Progressive Team? Just to name those who are booked to serve in this Session of our Congress should give some idea: Gardner C. Taylor, who not only pastors one of the largest churches in the world, with perhaps the most costly church plant among us, but to prove that he has had a rather deep sip from that cultural stream which flows through the classroom of academic emphasis, he has served as a member of the Board of Education of New York, and as President of the Protestant Council of New York. William

Holmes Borders, who pastors the largest Church in the state of Georgia. Wheat Street Baptist, in Atlanta, a former member of the faculty of Morehouse College, along with Dr. Benjamin Mays, its President. E. C. Smith, a member of the faculty of Howard University for 22 or 23 years, and host minister of the Great Metropolitan Baptist Church, this city. Dr. E. L. Harrison, minister in Shiloh Baptist Church, this city, and once an interim president of Bishop College.

What about our Women? It has been said that after God made the sun and placed it in the exilptic zone to rule the day, that he did not forget the night. Therefore he reached into his majestic reservoir, got a hand of silver, fashioned the moon because King Sol needed a Queen. He surrounded the moon with stars and said you all take care of the night. Thus, in the Progressive National Baptist Convention, He sent us to New York to seize a beautiful woman, the wife of an intelligent minister called Arbouin, placed her in the center and gave her a book of stars to surround her, including names like Minnie L. Bruce, Edna Moten and many others and they shine with her. Rebekah J. Calloway, to succeed Nannie Helen Burroughs as president of the National Trade and Professional School in Lincoln Heights.

G. K. Offutt, the President of the Congress, pastor of the West Chestnut Street Church in Louisville, Ky., and his staff:

William A. Lucas, of Berkely, Cal. — Vice President;
Benjamin W. Robertson, of Virginia — Secretary;
William H. Anderson, of Pennsylvania — Assistant Secretary;
A. Pugh, of New Jersey — Director General;
J. O. Rich, South Carolina — Associate Director General;
William C. Upshaw, Ohio — Dean;
Charles Houston, New York — Assistant Dean;
S. D. Edwards, of Michigan — Secretary of Department of Christian Education;
Professor James Roach, Ohio — Director of Music.

Dr. W. H. R. Powell, of the Shiloh Baptist Church in Philadelphia and auditor of our Convention, has prepared and distributed a manifesto setting forth the why's and wherefore's of our Convention, and thereby justifying its existence. So I need not waste time in rehearsing these facts. I wish to emphasize the importance of your attendance at our next Annual Session which will convene at the King Solomon Baptist Church, 6125 Fourteenth Street (at Marquette), Dr. T. S. Boone, Minister — September 3-8, 1963.

MY CLOSING DECLARATION

I am here at this Convention
Just to take an active part,
And whatever good you mention
Shall be treasured in my heart.

In this B Y P U Convention
Connected with the Sunday School
If one will give his strict attention
He need not leave this place a fool.

Please let me state to this Convention
A fact that cannot be denied.
Anyone with good intention
At this place — is satisfied

Seeing all these gospel preachers,
Hearing what they have to say,
Listening to these Bible teachers,
Who on earth could stay away?

If in your local work you're failing,
And know not how you may advance,
Here the information is sailing —
Catch it while you have a chance.

Mr. President, I thank you

INTRODUCTION OF PRESIDENT

Vice President Lucas

Garland K. Offutt was born in Louisville, Ky. Received his public school education in Lexington, Ky. He has earned the following degrees: A.B., B.Th., M.Th., D.Th., Honorary D.D. Degree. He received his Master's and Doctor's Degree from Southern Baptist Theological Seminary, the first Negro to receive a Doctor's Degree from any Southern white institution since reconstruction days. Pastor of West Chestnut Street Baptist Church, Louisville, Ky., where, under his leadership, the church has completed a half-million-dollar plant.

Former Dean of American Baptist Seminary, Nashville, Tenn.; Regional Vice President of Foreign Mission Bureau; President, Kentucky State Congress; Chairman, American Baptist Publishing Board; Professor, Theology and Mission, Simmons University. He has served in various civic organizations in Louisville.

Matt. 11:29 — Learn of me

Subject: Learning of God

- I. Learn who and what he is.
 - A. Creator and sustainer of man and the universe.
 - B. All Powerful, all Wise, ever Present, Perfect Holiness.
 - C. A Hater of Sin, but he Loves the Sinner.
- II. Learn of his concern for man.
 - A. He uses means to accomplish his end: Regeneration, Repentence, Faith.

The Basic Principle is God's Elective Grace.

Rev. J. J. Smith, B.Th.-B.D.

FOUR IMPERATIVE UNDERSTANDINGS OF CHRISTIAN LEADERSHIP

An Address Delivered By
President G. K. Offutt

Before The
PROGRESSIVE NATIONAL BAPTIST SUNDAY SCHOOL
AND BAPTIST TRAINING UNION CONGRESS
IN ITS FIRST ANNUAL SESSION, JUNE 20, 1963
Washington, D. C.

Mr. Presiding Officer, General Officers of the Progressive National Baptist Sunday School and Baptist Training Union Congress, distinguished platform guests, and Messengers here assembled from the various Baptist Churches throughout the United States and its environs, with great desire have I longed to meet you face to face, at this place and at this hour. Our meeting here today is not the result of chance or mere coincidence; but rather the consummation in time of the providence and design of God. We are a part of the moving stream of History.

In the month of September, 1962, The Progressive National Baptist Convention in session in the city of Brotherly Love — Philadelphia, Pa. — its president, Dr. T. M. Chambers, presiding, after due consideration and debate, initiated the primary steps in the organizing and projecting of an auxiliary body, properly designated as the Progressive National Baptist Sunday School and Baptist Training Union Congress. The general officers were elected and instructed to take all necessary steps to assure that said Congress would hold its first sitting, June 18-23, 1963. Pursuant to the mandate received from the parent body, I, your humble servant, Dean Upshaw and other elected officers, began to make what turned out to be prodigious efforts to make this dream come true. Today, what was proposed and initiated, September, 1962, in the city of Philadelphia, is no longer a dream. It is a reality. But in this hour of the realization of that dream, let us not forget that the answer to our coming

to this Blessed Hour and state is not that we possessed in great abundance wealth, intellectual sagacity, nor other human endowments and capacities. We are here by the Grace of God. **We have come this far by faith.**

We are privileged to hold this historic session in the city of Washington, D. C., the City beautiful on the banks of the Potomac; the official residence of the President of the United States and site of the Legislative Branch of the Federal Government. This is no mean privilege and not without significant implications. Where better could we begin our work of Christian Education than in the hub and heart of a Nation? What more propitious time, than now — a time when our nation is being called upon to make great and far reaching decisions not only in the area of international relations, but in the area of domestic relations — decisions which, if not motivated by the teachings of Christ, and impregnated with the love of Christ, might well bring about the dissolution of our own nation and hasten the destruction of World Civilization.

Therefore, we are greatly indebted to Dr. E. C. Smith, Pastor of the Metropolitan Baptist Church, the official board and members of the church-at-large for their thoughtful remembrance of us, and their gracious invitation to hold this first session of the Congress in their spacious and well-appointed facilities. We further express our gratitude to the Local Entertainment Committee and its Chairman, Dr. E. L. Harrison, for their diligent and successful efforts in making possible the incomparable excellence of the entertainment our Congress now enjoys.

Our Congress represents the leadership of many of our Baptist Churches across the Nation. We have come at this glorious hour to launch, as it were, upon the turbulent sea of the Twentieth Century, our Craft of Christian Leadership. May our craft prove seaworthy and sail far and wide. May the inhabitants of ports at home and abroad rejoice greatly when they behold us most on the horizon, realizing that in her bosom she carries good things — good things for the nourishment and development of the best in man.

In an hour like this, where shall we go that we might speak, if not in full measure at least in minor strains, the Word of Wisdom? Shall we go to Nature and in quiet communion await the word that will light the torch of truth? It is said of her by those who know her best that she speaks a varied language. Shall we disturb the scientist in his long vigil, seeking to wrest from nature the secrets of materiality and ask him how we may have hope when the crucible of hope is empty, courage when despair is so great it cannot be measured, or light when the sun, moon and stars are burnt out?

I know not what your answer to this question may be, but to me there is no other source to which we may turn, at this time and on this occasion, than the revealed Word of God. We would speak words of truth and wisdom, than the revealed Word of God as recorded in Proverbs 5:7 — "With all thy getting, get understanding." It is from these flaming words that we have been moved to speak on the subject: **"FOUR IMPERATIVE UNDERSTANDINGS OF CHRISTIAN LEADERSHIP"**

Some years ago a prominent philosopher stated his candid opinion of our generation in these graphic words: "The World is too much with us; we spend our years in getting and spending." I do not think that he has overdrawn the picture. Even the novice among us will admit that at every turn there are evidences that our generation has gone "Getting Mad." As the key word to the advertisement of automobiles, gasoline and even in space flight is "Go," "Go," "Go," so has the word "Get," "Get," "Get" become increasingly descriptive of the attitude and intent of the masses in every phase of our economic, political, social, and even religious life. We are a "Get Nation" and our reputation has spread abroad.

But our sin has not matured, our doom is not assured, our moral image a people marred and impaired, simply by our getting. We have committed a fatal error — the error of not being diligent in the midst of our getting — attaining those excellences of mind and spirit that would assure our mastery of the material and carnal.

The leadership of our churches has not been unaffected by the same attitudes and standards of our times.

They have been taught the techniques of making a living. That is

They have been admonished to seek economic security — thus relieving the state of responsibility for their material welfare. That is

they have been taught to appreciate the highest values and tenets of Western Culture and to become a part of it. That is good.

They have, throughout their years as students, in libraries, laboratories, classrooms and lecture halls, in the vast classroom of nature herself, through direct and indirect experience, striven to expand their store of knowledge. This is highly complimentary.

They have, perhaps at some high-tide of their experience, reached out and touched the finger tip of wisdom.

They have not failed in their getting. But I inquire most persistently — Did they follow the admonition of the sage of old, who exhorted, "With All Thy Getting, Get Understanding"?

Understanding is an imperative. It is a must, for without it there can be no real success, no true fruitful living. There can be no effective Christian Leadership without understanding. Understanding is the mental power which penetrates into the nature of facts and existences, ascertains the evidences on which they are founded and attains a perfect insight into plans and projects, degrees of probabilities, consequences, etc., as to its nature; it bears the same relation to the soul as the eye to the body. Some persons can see objects at long distances, but cannot accurately perceive objects that are near. Others can see objects that are near, but can not survey those that are distant. Others can take a moderate and clear view of objects both near and far. These three (3) different sorts of eyesight in a great degree correspond with the qualities of the understanding, conferred upon it by the relative extent to which it is endowed with the three (3) capacities of the faculty of understanding — comprehension, apprehension, and apprehension.

The first imperative understanding of Christian Leadership is **Self Understanding.** We, who would undertake the tremendous responsibility of shaping the destiny of men cannot afford, for any cause, to fail here. As Dr. Brewin Grant has so clearly observed — "The first point is, for a man to understand himself."

It is a very wise rule, in the conduct of the understanding, to acquire early a correct notion of your own peculiar constitution of mind, and to become well acquainted, as a physician would say, with your idiosyncrasy. Are you a comprehensive or acute man, and see sharply for small distances? Or are you a comprehensive man, and able to take in wide and extensive views into your mind? Does your mind, in the language of Sydney Smith, "turn its ideas into wit"? Or are you apt to take a common-sense view of the objects presented to you? Have you an exuberant imagination or a correct judgment? Are you quick or slow? Accurate or hasty? A great reader or a great thinker? It is a prodigious point gained, if any man can find out where his powers lie, what are his deficiencies — if he can contrive to ascertain what nature intended him for. Without this understanding of self, we will ever be prone to plunge ourselves into irreconcilable situations, over-match our strength, grasp gleefully into our hands problems beyond our power of solution and, much to our embarrassment, find ourselves walking the tight rope of the ludicrous and ridiculous. One of the saddest men I have known — one whom I never seem to forget — was a physician who, with a stethoscope hanging from his ears and hands probing into the chest of a patient, constantly bemoaned the fact that he was a physician and not a major league baseball player.

The second imperative "Understanding of Christian Leadership" — and I would speak specifically at this moment to those of you who have been called to serve as ministers of the gospel — is the imperative of **understanding the scripture** — the revealed word of God.

Need I remind you that the mastery of many languages into which the scriptures may be translated, familiarity with the varied codicils, knowledge of the author, historic background, and many other details — which we so highly prize — do not of themselves guarantee an understanding of the scriptures. Neither does position, wealth or educational attainment. Ask the man of Ethiopia who so suddenly was thrust from obscurity into the immortal limelight of history. He will tell you, "I was a man of Ethiopia, a citizen of no mean Nation, no mean culture, but I did not understand. I was a man of great authority, custodian of the treasures of Candace, Queen of the Ethiopians, but I did not understand. I was a devotee of the religion of the Jews and

had come to Jerusalem to worship, but I did not understand. I was not acquainted with the Hebrew language, being able to read it easily and to converse in it fluently, but that which I read of Esaias the prophet, which the Jews called the scriptures, I did not understand. The letters were clear before me, and the letters joined themselves to make words — which words were not new to me, and the words joined themselves to make phrases and sentences, new to me, and the words joined themselves to make phrases and sentences, but the meaning of it all escaped me. I did not understand, that is, until a man joined himself to my chariot — a man in whose eyes glowed an unearthly fire, and whose subdued voice hinting of immeasurable power and authority — called out to me warm and assuring. "Understandest thou what thou readest?" This man, whom they called Phillip, opened his mouth and began to preach to me about Jesus. And as he preached to me a new Spirit of understanding came upon me. For the first time I understood the scriptures."

I would council, therefore, Members of the Congress, Ministers of the Word, Teachers, Administrators, and those of us whose primary task is and shall be faithful interpreting of the revealed Word of God, that in all our getting, get understanding of the scriptures. In all our research and study, let us maintain at all times an humble and prayerful attitude before the Lord. Remembering that inspiration of the Almighty giveth men understanding. Turn not a deaf ear to the warning of God's Word that "The Letter Killeth, but The Spirit Maketh Alive."

Not only must we recognize the above imperative understandings, but there is another which we should take full cognizance of, if we are to fulfill our highest potential in the area of Christian Leadership. I refer to the understanding of people. Or to state it in more desirable terms — the understanding of man. Unrelated to man, our calling, our task, our message, our service have no meaning at all. As Christian Leaders, we are sent to man with a message to the heart of man, to perform a service of love for man. In order to accomplish our mission we must be conditioned to gladly and unselfishly strive to meet man's needs and at the same time engender in man a whole-some response to our efforts. It is precisely at this point that many of our efforts as Christian Leaders fall to pieces on the rocks. Many of us are unable to view man with an understanding mind; such a mind must be endowed with the three (3) faculties of understanding — comprehension, deprehension, and apprehension.

Viewing man with the faculty of comprehension, we see him afar, his assets and his liabilities losing their identities in a oneness upon which is clearly stamped the image of his Creator, thereby attesting to his Sonship to the Almighty God.

Viewing man with the faculty of deprehension, we see him close up and the least sore seems like an open wound — putrid and vile. Viewed apprehensively — that is moderately — neither far away nor close up, we see man as he is — his glory undiminished — his shame unaccentuated. Thus, through the faculty of comprehension — we learn to value and love man. Through the faculty of deprehension we learn to help man, and through the faculty of apprehension we learn to identify ourselves with man. Without this imperative understanding of man, we who labor in Christian Leadership labor in vain.

The scriptures point to two (2) men as paragons of spiritual leadership — Moses and Jesus. However, the first did not approach by any comparison the excellence of the latter. But let us begin with Moses. His skillful guidance led to glorious achievements.

Soon after God had chosen him, Moses is subjected to two (2) unusual experiences. First, he is ordered by the Almighty to take his staff and cast it on the ground. As soon as it strikes the earth, it turns into a snake. Moses, sore afraid, flees. He is then advised to grasp the squirming creature by the tail, which will cause it to revert to its original state.

The Almighty now directs him — "Place thy hand in thy bosom." Upon drawing forth his hand, he finds it blanketed with leprosy.

These traumatic experiences are meant to prepare Moses for the great tasks which await him. In symbolic manner, he is admonished that the leader who relinquishes the staff of authority indicates that he has come under the spell of the serpent. Like Eve, he will ultimately suffer disgrace. After this he is alerted to the realization that a leader must employ all his energies

the sake of the populace. Should he deign disengage his hands, then like the leper of old, he will ultimately have to withdraw from society. His ministry will melt away like a vapor. One cannot indulge in the luxury of remote leadership and expect to retain one's hold on the people. The inflexible and proud genius of God's prophet pleads with him who has donned the mantle of spiritual guidance not to put aside the staff of Leadership; not to permit temptation to befog his vision. Instead, he is to rise up to challenge, stand foursquare in the face of adversity, be routed in self discipline.

Spiritual Leadership of the calibre of Moses was never meant to win public approval. We concur that, "Great Leaders, like diamonds, are products of pressure." But the pressure is not that of public applause, but rather that of endeavoring to reach the goal of perfection.

Moses lies buried in an unmarked grave, but we have Jesus, the ultimate example of Righteous Leadership. It was he who declared, "A GREATER THAN MOSES IS COME." He, too, cautioned us against the awful implications of relinquishing the staff of leadership — "He who puts his hands to the plow and looks back is not fit for the Kingdom." And who shall say that temptation befogged his vision? At the end of those forty (40) terrible days in the wilderness, being tempted by Satan, he put to silence our chief adversary in these regal words: "Get Thee Behind Me Satan, For It Is Written, 'Thou Shalt Not Tempt The LORD THY GOD.'" And, when faced by that frenzied mob demanding his life, he did not retreat from the foe, nor count the giving of his life a price too dear that he might lead us all into his Father's House. He committed himself to the death of the Cross in words that shall ever bring forth praise and adoration from those who love him.

THE SON OF MAN IS COME TO GIVE HIS LIFE A RANSOM FOR MANY. Moses is dead — but Jesus still lives to guide us into a deeper understanding of the meaning of **CHRISTIAN LEADERSHIP.**

Thus, I leave with you — Messengers to the First Annual Sitting of the Progressive National Baptist Sunday School and Baptist Training Union Congress — these four (4) Imperative Understandings of Christian Leadership:

1. UNDERSTAND THYSELF
 2. UNDERSTAND THY FELLOWMAN
 3. UNDERSTAND THE REVEALED WORD OF GOD, THE SCRIPTURES; and
 4. UNDERSTAND THE MEANING OF CHRISTIAN LEADERSHIP
- In All Thy Getting, Leave Not Out A Single One of Them; For Each is An Imperative.

RECOMMENDATION OF PRESIDENT

In view of the fact that we do not have a Board of Education, I submit the following recommendation: That we recommend to the Parent Body, the Progressive National Baptist Convention, that a Board of Education be appointed and that this Board consist of the Secretary of Religious Education, the President, and the Dean of the Congress and any other persons whom the Convention may appoint.

"THE SCOPE OF CHRISTIAN EDUCATION"

Rev. A. R. Lasley

We run into cross-sections of faith — it is left up to the churches to select teachers to meet the need. A person who wants to become wealthy does not choose a religious vocation. The ministry itself offers a good opportunity for those who would desire to become workers for Christ. Jesus was a teacher of the first order; he used the teaching methods of the Rabbis. He taught wherever the occasion arose; as teachers, we should always be ready to open our mouths to teach for Jesus. Jesus taught on a level which the people were able to understand. What the world is hungry for today is a simple gospel. Where his contemporaries only saw through a glass darkly, he saw clearly. Jesus discerned with the theology of his day; he set a standard of his own.

We have a great challenge today: to teach the religious leaders how to carry on their work. Parents will choose the type of books their children should read;

they will choose the kind of food they should eat. So should they choose for them Christ. There is a challenge today to Christian Education: the woman who challenged prayer in public schools as a result of the Supreme Court decision

"PRINCIPLES OF CHRISTIAN CALCULATION" EDUCATION—TO SAVE THE YOUTH

Rev. I. W. Wilson

The greatest gift to man in the coming of Jesus to the world, was the adequate solutions to his many problems, especially his moral, religious, and social problems.

They are the background from whence all other problems come, because man's life is rooted in these three types of nature. His advance, or decline, can only be registered through one or all three mentioned fields of endeavor.

They — and they only — are measuring rods, or gauges, by which divinity points out the faults and virtues of humans. So, if man rises, or falls, in his struggles to become the type of being heaven has designed for him in the future, he must lean completely upon these divine gifts.

We have in our world today, many problems, many tough, knotted, perplexing problems. But the hardest one of all is the problem confronting man at this time, in saving youth.

We admit that young people have always been a problem. As far back as we can see through history, we find young people struggling with themselves, trying to answer life, and at the same time, trying to answer the call of their greater selves, that beckons in the tomorrow. Being older, we can sympathize with the youth of today, because we, too, confront some of the same problems. Although we had advantages that some of the young people do not have today. Our mothers and fathers helped us more than parents help their children now; and, too, our parents did not leave the matter entirely to us, as to what to do, and when to do it. They gave the orders and the children obeyed.

They said what time for us to be indoors at night, and when that time came we were there. Or so near there, only a camera shot could dispute it.

Since man has allowed the problems of youth to become alarming, the only way to solve it is Christian Education. This age has been conceded to us as being an age of learning. All types of education is in the world today, so far as material things are concerned.

We know how to do everything but the right things. Man has conquered everything but himself. The reason he has failed with that is, he turned away from the Bible.

"Give me the book," said Sir Walter Scott when he was dying. "What book?" asked one who was standing by his bed. "The Holy Bible, of course," he replied.

As Christian men and women, we are dedicated to the task of helping to save the world, especially the world of youth. We should cry out in the same language as did Sir Walter Scott. We should clamor for the book, and use it when we get it; use it for the purpose of giving our children Christian training.

Surely, they have education; they are trained highly in the art of today, but be it understood that any education is incomplete without climaxing it with Christian education.

Jesus came into the world to institute the learning method as a means of saving man from himself, and for himself. Just before departing from this earth, Jesus filled an appointment with his disciples in Galilee for the purpose of leaving a code of operation and methods of procedure with them, so they would know the way in pushing toward the future.

In bringing that momentous meeting to a conclusion, Jesus left with them his last orders by saying, "Go Ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded of you."

So if we are going to solve the problems of the youth of our times,

must resort to the Bible for the answer. It will also give methods and ways of teaching.

Jesus said to the Disciples, "Baptize them." He felt a baptizing should precede teaching. Do the first thing first. Along with water baptism, there are some other baptizings, if they were carried out, which would be very helpful. If the candidate could also be baptized in kindness, obedience, love, sympathy, truthfulness, etc., a great change would be wrought in this world.

The so-called pleasures of the youth of today are so dangerous that it calls for extra methods to handle them.

The modern child is hedged in with potential evils. Everywhere he turns he is confronted with enticement of evil — at home, at school, at play.

At home he is under the influence of the television, and most times careless drunken parents who have no respect for self or children.

At school he is under the influence of careless teachers, and at play he is under the influence of the gang, dope traffic, and rogues.

In order to uproot these dangerous evils, and save our youth for the building of a greater tomorrow, we must resort to the Christian methods of Christian Education.

"THE BASICS OF CHRISTIAN EDUCATION"

Text: Proverbs 4:7

Rev. T. J. Jenkins

Wisdom is the principle thing; therefore, get wisdom; and with all thy getting, get understanding. What is meant here is: Wisdom is the highest good, and, therefore, it ought to be obtained.

And with all thy getting, get understanding. This does not mean, as the Authorized Version seems to imply, that while you are acquiring other things, you are to acquire wisdom, but that wisdom is to be purchased with all you have acquired or getting is the purchase money. No price is too high to be paid for her, nor sacrifice too great; of the parables of the hidden treasure and goodly pearl, Matthew 13:44, Luke 10:42; in both of which the man "sold all that he had" to obtain the prize.

The Scriptures teach: that education (or wisdom) is the essential and infinite understanding of God by which he knows everything in the most perfect manner (1 Samuel 2:3). Wisdom is for that prudence and discretion which enables men to perceive what is fit to be done, according to circumstances of time, place, persons, manner and end of doing. Solomon says He saw that wisdom excelleth folly for the wise man's eyes are in his head (Eccl. 2:13).

The wise man has the use of his eyes and reason, he sees his way, and orders all his affairs with discretion, for he sees, and so avoids many dangers and mischiefs.

This is not so with the fool, or foolish man. He seldom has the least idea where he is going, or how he will get there. Knowledge directs a man what is to be done, and what is not to be done; wisdom directs him to do things duly, conveniently, and fitly.

It was this sort of wisdom that Solomon entreated of God with so much earnest, and which God granted him with liberality. The basics of Christian education is laid. It is founded upon love and devotion to God. It is the highest standard of education, because the student seeks his knowledge and understanding from God.

Isaiah advises everyone to "Seek the Lord" (Isaiah 55:6). "Seek ye the Lord while he may be found, call upon him while he is near" (7th verse). "Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him; and to our God for he will abundantly pardon."

You have never heard of an ungodly man being admitted into God's school before he met the requirements of God. Christian education is founded upon the Word of God. We are all students; even our teachers are students of God. We learn from him. Christian education is based on the believer's

deep desire to learn more and more of his duties and responsibilities as a servant of God

Christian education is for True-believers, not worldly people even though they may by chance claim membership in God's church. The training and development of Christians is for Christian service and no half-Christian will do. A Christian should be wise. It is said of Moses that he was learned in all the wisdom of the Egyptians. He was instructed in the knowledge of those arts and sciences for which, in those times, the Egyptians were famous.

In other words, they couldn't pull a trick that Moses didn't know something about it. One day Jesus visited Tyre and Sidon and there met him coming out of the coast a woman of Canaan. She was terribly upset. At home her daughter was grievously vexed with the devil. She was at the point of death and was in no position to be left alone. But this mother did leave her daughter and came crying to tell Jesus. She told Him of her daughter's condition and pleaded with him to show mercy and intervene in the interest of her child.

This woman even got by the disciples who advised that she be sent away. But the woman, whom I would call a self-appointed female lawyer, stood up against the disciples, and got by them and came and worshiped. To Jesus she presented her daughter's case, saying, "Lord, help me." She was a wise woman and displayed wisdom in her arrangement.

So her anguish was relieved. To liken at first, the Master had said it was not the custom to take the children's bread and to cast it to the dogs. The unusual self-styled lawyer was quick to admit that it was not the tradition to take the children's bread, and cast it to dogs. The woman said Truth Lord yet the dogs eat of the crumbs which fall from their master's table. When she said, yes Lord even dogs have to eat.

O woman great is thy faith, be it unto thee even as thou wilt. She was a wise woman, she won her daughter's case when the Master gave his decision and the sick daughter was cured from the curse and she received congratulations from Jesus.

REPORT OF COMMITTEE ON PLACE

Washington, D. C.
June 19, 1963

First Annual Session of the National Progressive
Sunday School and B. T. U. Congress
Metropolitan Baptist Church, Washington, D. C.

Mr. President and Delegates

We, your Committee on Next Place of Meeting, submit the following report for the Next Annual Session

There were two invitations submitted for consideration:

No. 1 — The General Baptist State Convention of Chicago, Ill., Dr. S. Freedom, President.

No. 2 — The Fellowship Association of Kansas City, Mo., Dr. J. E. Lloyd, Moderator.

We recommend that the invitation of the General Baptist State Convention of Chicago, Ill., be accepted for our Next Annual Session, June 23, 1964.

We suggest that Kansas City be given serious consideration for our "1965 Annual Session

Your Committee,

Dr. J. N. Wordlaw, Chicago, Ill., Chairman
Rev. J. E. Lloyd, Kansas City, Mo.
Rev. J. M. Burrell, Ohio
Rev. A. Ross Brent, New Jersey
Rev. L. W. White, Washington, D. C., Secretary

COMMITTEES

COMMITTEE ON PUBLIC RELATIONS

Rev. Walter Fauntroy
Rev. J. B. Williams (Pa.)
Rev. E. T. Browne (N. C.)
Rev. E. C. Smith (D. C.)
Rev. L. K. Jackson (Ind.)
T. S. Boone (Mich.)
E. L. Harrison (D. C.)

COMMITTEE ON FINANCE

S. T. Robinson
B. W. Robertson
J. E. Lloyd
J. I. Hunter
Jesse Lewis

COMMITTEE ORGANIZATIONAL

T. R. Washington (Pa.)
H. E. Nutter (Ky.)
W. M. Bailey (Cal.)
W. W. Taylor (Ill.)
Stroy Freeman (Ill.)
W. A. Page (Ohio)
J. J. Koger (D. C.)

COMMITTEE ON PLACE

J. N. Wordlaw (Ill.)
J. E. Lloyd (Kans.)
J. M. Burrell (Ohio)
L. W. White (D. C.)
A. Ross Brent (N. J.)

COMMITTEE ON RESOLUTIONS

W. H. R. Powell (Pa.)
S. L. Taylor (Pa.)
John F. Williams (Va.)
W. M. P. Mitchell (Cal.)
A. A. Banks (Mich.)
W. A. Jones (N. Y.)

Mrs. Doris L. Burell,
Pianist

Mrs. Elizabeth M. Huntley,
Directress

James V. Roach,
Congress Music Director

Executive Board Meeting at S. S. & B. T. U. Congress

WASHINGTON, D. C. — JUNE 20, 1963

The theme for the Second Annual Session to be held in Detroit at King Solomon Church was adopted: "Which Way Ahead?" John 14:6. The program was outlined and developed.

Dr. Boone stated that he and his committee are working hard to give us a great reception when we come to Detroit. Quite a few questions were asked as to rates, and if the Convention will be charged for the use of the church. He said, "no."

Dr. W. H. R. Powell brought up the question of when shall the books be closed and when does our Convention calendar year close? It was motioned after some discussion that the date be July 31, 1963.

The idea of giving the Convention more publicity and getting it into all Negro newspapers was discussed. The Rev. Mr. William McKinley Boomgard was appointed to work with our Editor, Locust, and Shepard.

President Chambers presented bills for the amount of \$297.76. It was moved that they be paid. They were turned over to Dr. Powell.

At this point Dr. Rawls asked the question if he were not elected Treasurer of the Convention. Dr. Chambers said, "yes." Dr. Rawls asked why was Dr. Powell asking and why was he being given the money? This question seemingly started something and quite a discussion was held. Many more questions were asked. Dr. Rawls stated that he thought he should be the Treasurer or not be. He was tired of being by-passed. Dr. Powell stated that he was only doing what the executive committee ordered him to do. Finally it was motioned by Dr. Boone and seconded by Dr. Weaver that this matter would be left in the hands of President Chambers to be worked out and to report to us in Detroit. Here we hope to have an executive meeting before the Convention proper opens, probably on Tuesday afternoon. The motion was carried.

Assistant Secretary Williams reported that he had collected from the Board members and had given receipts in the amount of \$10.00 cash and \$20.00 in checks. Vice President Booth told Brother Williams to turn this money over to Dr. W. H. R. Powell. He did.

Following some announcements the benediction was given by Rev. John Nichols of New York.

Dr. T. M. Chambers, President
John F. Williams, Assistant Secretary

Minutes of the Second Annual Session

DETROIT, MICHIGAN — SEPTEMBER 3-8, 1963

The Second Annual Session of the
Progressive National Baptist Convention, Inc.,
convening with the King Solomon Baptist Church, Detroit, Michigan

WEDNESDAY MORNING, SEPTEMBER 4, 1963

8:00 a.m. Devotions conducted by the Home Mission Board, Dr. Lloyd A. Burrus, Chr., Dr. S. M. Weaver, Cor. Sec.

9:00 a.m. Song service conducted by Mr. Taylor, W. Va. and Rev. C. E. Hatcher, N. Y.

9:20 a.m. Vice-Pres.-at-Large L. V. Booth made appropriate remarks and presented President T. M. Chambers, after presenting to him a new gavel, which Dr. Booth had purchased and brought from the Holy Land.

President Chambers was received with a standing ovation. He stressed the fact that we are here for fellowship without fighting. He called the convention in order in the Name of God and in honor of His Son and declared the convention open for business.

The Program for the Second Annual Session was read by the Secretary, Dr. J. Carl Mitchell, W. Va. Dr. John Nichols, N. Y., moved and it was seconded by Rev. Walter L. Armos, Mo., that the program be adopted with necessary corrections. Motion adopted. Pres. Chambers suggested that a Youth Hour be added to the program at 11:00 a.m. Thursday. Motion was made and adopted that the President's request be accepted.

Rev. O. M. Locust, Pa., moved and Rev. Offutt, Ala., seconded the motion that this convention send fraternal greetings to other conventions. Motion adopted. Rev. C. E. Hatcher led in singing "What A Fellowship" and other selections. While waiting for those in charge of the Welcome Program, the President presented Bro. Dixon, president of the Laymen's Movement. Bro. Dixon stated that the Laymen are meeting across the street in the Educational Recreation Building.

Dr. James H. Owens, President of the Selma University, Selma, Ala., was introduced and welcomed to our convention. Dr. Owens stated that he has registered and is a part of this convention. He brought greetings from Selma Univ. and gave some interesting facts about the school. They have just completed a library building costing \$100,000.00 and paid cash for it. The total value of the plant is over \$600,000.00. Expenses for students are kept very low because the University is subsidized by the Ala. Baptist State Convention. He further made remarks on the meaning and importance of Christian Education.

President Chambers responded to the remarks of Dr. Owens and stated that this convention is happy to have men of the caliber of Dr. Owens in our convention. The Progressive National Baptist Convention has contributed between \$3,000.00 and \$4,000.00 to Baptist colleges since our organization. Rev. Offutt of Ala. stated that the state of Ala. is a rich field for this convention and Alabama is on its way to the Progressive National Baptist Convention.

Pres. Chambers presented Vice Pres. Booth to introduce Dr. Benjamin E. Mays, Pres. of Morehouse College, Atlanta, Georgia. Rev. Hatcher led the audience in singing, "Lord I Want To Live For Thee."

Dr. Mays said he was disturbed about the future of the Negro Baptist Ministry. Seminary graduates have to roam around for several years before being placed in the pastorate of a church. Negro Baptists in Theological Seminaries with college degrees number only about 125. There are about 20,000 Baptist Churches. There are more Baptist Ministers going out, by death and retirement, than there are trained ministers coming in. He predicted that the time is fast approaching when churches will call only trained ministers with college and seminary degrees. He predicted that unless we produce a sufficient number of trained ministers, Baptist numbers will decrease and Negro Baptist churches will call white pastors. Baptist Pastors and Churches must recruit and support young ministerial students. Dr. Mays appealed to Pastors and Churches present to contribute financial support toward the building of a dormi-

tory for Baptist students at the I.T.C. Seminary in Atlanta, Ga. This was a most challenging speech.

The Welcome Program was presented with Dr. Charles A. Hill, Master of Ceremonies. Welcome speeches were made by various religious and civic leaders, including Mrs. George Romney, the wife of the Governor of the State of Michigan. The response to the Welcome Program was made by Dr. E. C. Smith, D. C. Dr. Smith responded in his own scholarly and inimitable manner which was enjoyed by all.

The hour was getting late but Pres. Chambers decided it was expedient to have the Introduction Sermon before dismissing for lunch. Rev. Hatcher led the congregation in singing, "Lift Him Up". President Chambers presented Dr. W. H. R. Powell, Philadelphia, Pa., to deliver the Introductory Sermon.

"Valid Reasons For Optimism In These Hectic Times" was the subject chosen by Dr. Powell based on the text: Rev. 4:1-5. Dr. Powell offered a brief prayer and requested the audience to stand and sing "Amazing Grace". First reason for optimism is there is a throne and on that throne is the Sovereign of the Universe. This is not a world of chance; it is a world of law and order. Second reason: In the right hand of Him on the throne was a book. Third reason: God has a remedy—A Lamb slain. Dr. Powell climaxed in grand style proclaiming that "All is well".

Rev. I. H. Laying, Pa., sang "Precious Lord".

Rev. D. E. King, Louisville, Ky., was presented to extend greetings to the convention.

Public offering \$26.76.

Benediction by Rev. Stroy Freeman.

WEDNESDAY AFTERNOON, SEPTEMBER 4, 1963 — 3:30 P.M.

Devotions were conducted by Rev. A. Edward Banks, Ala. with Rev. C. E. Hatcher leading the song service.

Vice-Pres. Booth called on the Registration Committee for a partial report. The committee was working on the report of Churches by states. Rev. John F. Williams reported \$4,500.00 had been received from churches.

Rev. Hatcher led the congregation in singing, "He Lives". Rev. R. H. Milner, Vice-President of the New Era State Baptist Convention of Georgia introduced Dr. O. H. Stinson, Pres. of the New Era Convention, for the Sermon. Singing "Amazing Grace".

Dr. Stinson took for his text: 2 Kings 5:9 and 10. Subject, "Beyond The Kings Stands The Prophet". The prophet is indispensable. There is something wrong with man. The prophet is needed in a segregated society. The prophet should grow in faith, humility, and brotherliness. The prophet has the prescription for a sin sick world. This was a dynamic message that warmed every heart.

Public Offering \$63.18.

Rev. G. W. Criss, N. Y., sang "King Jesus Will Roll All Burdens Away". Rev. Milner, Vice-President At Large of the New Era State Baptist Convention of Georgia, was presented to make remarks, which were received warmly.

Dr. W. V. Glover, Ala., was presented for an address on the subject, "Which Way Ahead In Unity".

Dr. W. W. Taylor, Ill., was presented for an inspirational address on the subject, "Which Way Ahead In Christian Fellowship". His message on the meaning of Christian Fellowship was very inspiring.

President Chambers encouraged the constituency of the convention to read the "Baptist Progress" and develop the habit of reading good books and literature. He reminded the convention that our constitution provides that changes may be made in the constitution by presenting a resolution on the first day of the annual session.

Dr. E. C. Smith presented a resolution on Article IV Sec. C pertaining to amending the article to allow the Executive Secretary (when elected) to be a continuing officer. The resolution will be voted on Thursday afternoon, Sept. 5th, 1963 at 3:00 p.m.

Pres. Chambers read committee appointments for the Nominating Committee. (See the list of committees). Other committees will be named later.

Adjournment for supper.

WEDNESDAY EVENING, SEPTEMBER 4, 1963 — 7:00 P.M.

Song service was conducted by Rev. A. E. Banks and Rev. C. E. Hatcher. Songs were rendered by Mrs. Martbury, Brooklyn, N. Y., Mrs. Bales, Cincinnati, Ohio, and Mr. Brown, Philadelphia, Pa. Mrs. Alice M. Thompson sang and played two of her musical compositions. Rev. Hatcher led the congregation in singing, "If Jesus Goes With Me I'll Go".

Pres. Chambers presented Dr. Howard Goodman, representing the Detroit Association of American Baptist Churches, who brought greetings on behalf of his Association.

Rev. Grady D. Davis, Dean of Shaw Univ. Divinity School, Raleigh, N. C., was presented to speak on the topic "Which Way Ahead In Social Justice". He made preliminary remarks, stating that since the last session of this convention, Shaw Univ. has received more than \$3,000.00 from this convention. Dr. Davis emphasized two avenues to social justice. 1. The courts. 2. The Church. He gave several definitions of justice and said there must be a wedding of love and justice. The church has been the most segregated institution in America. Ninety-four per cent of all Negro Church members belong to exclusively Negro Churches. There is a renaissance in the Church today. The non-violent movement is based on love. He cited the example of Jesus, Mahatma Gandhi, and Martin Luther King, Jr. We move ahead through the courts and through the church.

A group of singers from the music convention led the congregation in singing, "Yield Not To Temptation".

President Chambers introduced Dr. J. A. Bacoals, President of Benedict College, Columbia, S. C., for the Feature Address of the evening, "Which Way Ahead In Christian Education". 1. The trend of the times is toward secularism and materialism. 2. The private and church related colleges, which formerly trained the largest number of students, are diminishing. They have declined from 52% of students in 1930 to 30% in 1960. 3. Many of the churches do not support the institutions of higher learning. Many of the large Southern Baptist Churches give from 50% to 60% of their total budget to Kingdom extension. Negro Baptists must give more liberally to support church related colleges and Foreign Missions.

Public Offering \$23.68.

The President turned the service over to the Evangelism Board.

THURSDAY MORNING, SEPTEMBER 5, 1963

Rev. C. E. Hatcher led the convention in singing a number of inspirational songs.

Vice-President Booth presented Dr. Stroy Freeman, President of the Illinois Baptist State Convention. He gave greetings from his State Convention.

Rev. H. M. Smith, Pastor of St. Mary's Baptist Church, Cincinnati, Ohio was presented for greetings.

Rev. Booth spoke on Voluntary Monthly giving.

Rev. Stroy Freeman made an appeal for an offering for Rev. W. B. Fleming of Arkansas. Amount received, \$63.70.

Rev. I. P. Jefferson of W. Va. was presented and he pledged support of the Voluntary Monthly giving plan.

Vice-Pres. Booth passed out blanks for monthly contribution to the Progressive National Baptist Convention. Song service conducted by Rev. C. E. Hatcher.

Rev. A. J. Thompson of Las Vegas, Nev. gave a stirring testimony of his experiences with God in the wicked wide open city of Las Vegas.

Vice-Pres. Booth presented Pres. Chambers. He made remarks concerning the various committees to be appointed. Due to the absence of some of the members who will be assigned to committees, the President decided to wait to a later hour to make the appointments.

Dr. Thomas Kilgore, presently of New York, and called to the Second Baptist Church, Los Angeles, Cal., was presented for an address on the subject, "Which Way Ahead In Interracial Fellowship". Dr. Kilgore was one of the great people who helped to plan the strategy of the March on Washington. 1. To

solve the problem of segregation, we must work with a sense of urgency. Segregation is immoral. 2. Understand the process of desegregation. Gradualism must be defeated. Men are ready for freedom when they are born. 3. The cause of freedom is promoted by other organizations. The church must get into these movements and make the influence of the church felt. Dr. Kilgore lifted his audience with his eloquent address.

Rev. Arley, Cal. moved and Dr. Rawls, Ill., seconded the motion that the address of Dr. Kilgore become a part of the record of this convention. Motion adopted.

President Chambers stated that Dr. Kilgore's address and others will be made available to the constituents of the convention. Rev. Hatcher directed the audience in singing, "I'll Be A Brother Someday." Rev. B. F. Craig, Friendship, B. C. Philadelphia, Pa., came forward requesting the privilege of praying. His request was granted. He carried the congregation to a great spiritual height.

The President presented two young men from California for a Youth Hour. Rev. Marvin Dean based his message on Ps. 100:1 and Acts 17. His subject was "Looking Unto God." The second young minister came forward and requested that we sing "I'm On The Battlefield." Rev. McConnell took for his text Lk. 2:12. Sings "Where Have You Left Jesus?" Both young men made a fine impression on the audience.

Due to the difficulty of a portion of the audience to hear the speakers, Pres. Chambers appointed Dr. W. H. R. Powell, chr. of a committee to make arrangements to get more microphones and a better public address system.

Dr. Stroy Freeman, Pres. of the Baptist State Convention of Ill., was presented to introduce Dr. H. R. Jelks of Ill. for the sermon. Mrs. Jean Pollard, W. Va., sang a solo, "Only A Look." Dr. Jelks chose for his text Is. 26:3, 4. Subject "Perfect Peace". The world cannot give peace. God alone can give peace. God wants us to fear Him, because we love Him. Love inspires trust. Abraham, Job, and David trusted God.

A group of singers from the Music Convention led by Rev. G. W. Criss, N. Y., sang, "Christ Is All". Public Offering \$64.12.

THURSDAY AFTERNOON

Rev. A. E. Banks conducted a song service with various persons singing solos.

President Chambers made preliminary remarks in regards to the constitution and the working of the convention and called Dr. E. C. Smith to read the resolution read yesterday on amending Article IV Sec. C of the constitution. As amended Article IV Sec. C reads as follows: "All officers are to be elected to serve a one year period at a time. No officer may serve in the same capacity more than two consecutive years, except the Executive Secretary who shall be the continuing annually elected officer and therefore not subject to tenure, but nominated by the Executive Board of the convention." It was moved by Rev. E. J. Richardson, N. J., and seconded by Rev. J. M. Douglas, Va., that the resolution be adopted. After unreadinesses by Rev. J. F. Green, Mich., Rev. Alford Fla., and Rev. J. Carl Mitchell, W. Va., the resolution was unanimously adopted.

The President appointed the following committees: Committee on Finance, Advisory Committee, Appropriation Committee, Ways and Means Committee, Time and Place Committee, Investigation Committee, Committee on Officers.

Dr. E. L. Harrison was presented to discuss the subject, "Which Way Ahead In Convention Structure?" Thousands are waiting to see which way the convention is going. The break up of the National Baptist Convention was entirely due to evil men, but to the weakness of the structure. 1. We must build on a sure foundation. The constitution must be not just a piece of paper, but a document produced by careful thought with certain limitations. 2. We must remove the emphasis from quantity to quality. Majority rule must be on the vote—each church with one vote—and not on individual votes. Our objective should be to build a fellowship on brotherhood and not a political organization. 3. Laymen and Women should not have separate conventions, but be a part of the parent body. 4. The Women's Convention should not be under the control of Parent Body. 5. The term "Parent Body" is a misnomer. The local churches are the parents of convention. 5. The "Parent Body" concept is responsible for

the several Negro Baptist Conventions now in existence. 6. We must make our conventions cause centered. Salaries and honorariums must become an open matter of the convention. 7. We must find new frontiers. The convention must move in the area of civil rights. We need a yearly budget to undergird the work of the convention. Legislate wisely against office seekers. Replace self-centered men with cause centered men. 8. We must hasten to get an Executive Sec. and a National Headquarters, preferably in Washington, D. C. 9. We must publish a monthly paper and establish a book store. A representative from each state should be elected to the Nominating Committee.

Dr. E. C. Smith moved and a number of brethren seconded the motion that Dr. Harrison's message become the sentiment of this convention and appear in the minutes of this session. Motion adopted. President Chambers added Dr. Harrison's name to the Constitution Committee.

Rev. Cornell Tally suggested that a committee be appointed to answer the derogatory article written by Bert Logan in the Pittsburgh Courier. The President stated that the Publicity Committee was supposed to answer all unfavorable news reports. He added the name of Rev. Tally to the Publicity Committee. Rev. V. M. Bailey of Cal. called for the order of the day.

Mrs. Minnie V. Anderson, Okla., was presented for a solo. She sang very beautifully, "Use Me Lord."

Pres. Chambers presented Dr. W. K. Jackson, Oklahoma, Vice-President of Oklahoma State Baptist Convention.

Luke 23:23—"I Hear Voices". "Voices around us". Everybody is trying to say something to us. Selling voices—persuading voices. The voice of the church has difficulty to make us hear. The voice of Conflict—"Not how loud you can shout, but what you say". Must listen for the voice of God. In the time of Jesus the voice of sin rang louder than righteousness. "The voice of Bigotry. Truth has often been nailed to the cross of indifference". Before Pilate Jesus could have declared I am the truth. I listen, I hear the voice of heaven. We hear the voices of those who cry crucify him. The voice of the Mob. Dr. Jackson delivered an instructive and spiritual sermon.

Solo by Rev. Criss, "The Heavenly Father Watches Over Me".

Public Offering \$17.77.

Benediction by Dr. W. K. Jackson.

THURSDAY EVENING, SEPTEMBER 5, 1963 — 7:00 P.M.

A spiritual song service was conducted by Rev. A. Edward Banks, Ala. Vice-Pres. Booth presented Dr. John H. Nichols, President of the Moderator's Council, who in turn called for all Moderators to come to the rostrum and introduce themselves. Rev. Porter, Ill., Treas. of the Moderator's Council, gave a partial report of \$1,010.00 already received.

Dr. J. C. Austin, Ill., whose church, Pilgrim Baptist Church, Chicago, has sent two bus loads of messengers to the convention, was presented for remarks.

Rev. C. E. Hatcher directed the audience in singing, "Yield Not To Temptation".

Dr. J. C. Austin was called upon to present Mrs. Uvee Mmodana Arbouin, President of the Women's Auxiliary, for her first annual address. Following a musical selection by a special Women's Auxiliary Chorus, Mrs. Arbouin was received with a standing ovation. A corsage was presented from the women of New York State.

Mrs. Arbouin's subject was "Called, Confronted, Compelled." She delivered an inspiring and challenging address. At the conclusion of her address, the women put on a demonstration called the launching pad. The Chairmen of committees deposited their financial reports in a simulated missile.

Dr. T. S. Boone announced that the Entertaining Committee is giving a testimonial banquet in honor of Presidents Chambers and Arbouin at the Fort Wayne Hotel. Plaques will be presented to both presidents.

Vice Pres. Booth presented President Chambers in choice language for his Second Annual Address. Rev. Hatcher directed the audience in singing "Amazing Grace."

President Chambers' subject was "Politics Versus Religion In The Field Of

Human Relations." The President was at his best with eloquent and flowery language.

The anthem, "Lift Up Your Head O Ye Gates" was sung by the Young Solomon Church Choir.

Regional Vice President E. C. Smith was presiding and called for action on the President's Address. Rev. Lambert, Ill., moved and Rev. C. V. Johnson, Ill., seconded the motion that the address become a part of the record of the convention. Motion adopted.

Members of President Chamber's family were presented.

Public Offering \$13.67

Closing hymn, "Bless Be The Tie." Benediction by Dr. Chambers.

FRIDAY MORNING, SEPTEMBER 6, 1963

8:00 a.m. Devotions: Conducted by the Home Mission Board, Dr. Lloyd A. Burrus, Chr.; Dr. S. M. Weaver, Cor. Sec.

9:15 a.m. Rev. C. E. Hatcher conducted a song service. Vice Pres. Booth presided and in his preliminary remarks observed that the scheduled program was lagging due to the absence of Officers and Committees which were supposed to report at 8:30 a.m. and 9:00 a.m. Brethren on the floor were given the opportunity to extend greetings to the convention. Reverends Walker, Pa., and Tribble, Ill., greeted the convention in their own way. A young man, Albert Miller, spoke on a program for youth in the convention. Rev. I. B. Lavings, Pa., who holds the second receipt given at the organizational meeting of the convention in Cincinnati, Ohio, made interesting remarks pertaining to the plan of his district association to build a home for aged ministers and laymen. He urged the convention to set up a retirement plan for our constituents. Rev. J. M. Douglas, Va., commented on the progress being made by the Moderators Council. A complete mimeographed report will be prepared for distribution.

Rev. Hatcher directed the congregation in singing, "Draw Me Nearer." Rev. L. W. Wilson, Las Vegas, Nev., gave some interesting information about the city. There are 25,000 Negroes in Las Vegas and churches are being born notwithstanding the exceeding wickedness of the city. He would like for the Progressive National Baptist Convention to meet there soon.

Rev. J. J. Smith, Ky., said that Rev. L. V. Booth should be given a standing ovation for his initiative and courage for calling the organizational meeting. On the suggestion of Rev. Joseph, Ky., the audience stood in honor of Rev. Booth.

Song - "Glory To His Name," led by Rev. F. T. Jones, Mo. Rev. T. J. Jenkins, N. Y., reviewed the history of National Baptists over the past several years. This convention must stand for the right and justice to one and all. Rev. J. M. Douglas, Va., thrilled the audience with a solo, "I Am Going Through".

Dr. C. S. Stamps, N. Y., spoke of his interest in this convention and his conviction that the Progressive Baptist Convention is the convention for him. He will give it all his support. Rev. J. L. Suggs, Mo., stated that he is with the convention 100%.

Dr. Stroy Freeman, Ill., made an appeal for an offering to supplement the amount raised for Dr. Fleming of Ark. on Thurs. morning. Amount of the offering \$88.04. This amount added to the \$63.70 raised on Thurs. gives a total raised for Dr. Fleming \$151.74. While the offering was received Mrs. Pollard, W. Va., lifted the audience with a solo, "How Great Thou Art". Dr. Fleming responded to the convention for the generous gift received.

11:15 a.m. Pres. Chambers took charge and commented on churches which he had contacted and are coming into the convention. He had given five reasons why the Progressive National Baptist Convention should exist. 1. Temper 2. Regional convention, 3. Civil rights. The President emphasized that while the officers, including the President, make their reports, the office reverts to God and the people. The people have a right to elect whom they wish.

The President called for the reports of Committees. Dr. E. J. Richardson, N. J., declared that the President was the fairest man he had ever seen. Pres. Chambers is a real man and has a heart as big as a river.

The Finance Committee reported 627 churches from 25 states and the District of Columbia. Finance received up to 7:00 p.m. Thurs. \$11,429.21.

Bishop, Mich., moved the adoption of the report. Seconded by Rev. J. F. Green, Mich. Motion adopted.

The Committee on Time and Place recommended the 1964 Annual Session be held in Atlanta, Ga. at Wheat St. Baptist Church. Rev. Alford moved and it was seconded that the report be adopted. Rev. J. B. Williams, Pa., had an unreadiness on where the congress was going. Pres. Offutt of the Congress stated that the Congress is going to Chicago, Ill. The motion to adopt the report was adopted.

The President called for the report of officers. Dr. J. Carl Mitchell, Recording Secretary, was the first to report. He had not been given the reports from the Regional Conventions and his report was not complete. He declared his loyalty to the convention whether he is in office or out.

Dr. L. K. Jackson stated that the Secretary's report ought to contain all the facts of the convention throughout the year. Regional Presidents ought to see that the reports are sent to the Secretary's Office. The audience heartily agreed with the sentiments expressed by Dr. Jackson. Pres. Chambers said that it was intended from the beginning that the reports be sent to the Secretary of the convention. Rev. Norsworthy, Tenn., asked if the convention Sec. should not attend the Regional Meetings and take the records. The Pres. answered that it was not necessary for the Convention Secretary to be present if those in the region would send the information to the Secretary.

Dr. Louis Rawls, Treas., made his report. He attempted to make a preface to his report. Dr. Kilgore called for a point of order and asked that the Treasurer's report be made. Dr. Rawls' report was incomplete, because he had not received the money from the First Annual Session nor the Regional Meetings after the Chicago Meeting at Tabernacle Baptist Church.

President Chambers stated that he had never and never will give an order to pay out funds which had not been voted on or authorized.

Dr. W. H. R. Powell, Auditor of the Convention, made his report in detail. He has been the acting Treasurer since the First Annual Session in Philadelphia, 1962. Balance as of the date of his report \$653.56. He has received and audited the report of the Home Miss. Board and the Department of Education.

Rev. W. H. Anderson, Pa., moved that the report of the Auditor, Secretary and Treasurer be adopted. Seconded by Rev. J. B. Williams, Pa. Dr. L. K. Jackson was not ready for the question. He made an amendment to the motion that a committee be appointed to study and reconcile the reports of the Secretary, Treasurer and Auditor. Seconded by Rev. Porter, Ill. The original motion was adopted by an overwhelming standing vote.

Rev. J. A. Williams, Statistician, reported a sizeable increase in enrollment. All the churches do not give their statistics. About one-third of enrolled churches give statistical information. Report adopted.

Dr. T. S. Boone, Historiographer, made his report, which emphasized that the National Baptist Convention at various times in its history had supported nature. Report adopted.

President Chambers turned the gavel over to Dr. E. L. Harrison to preside during the election of officers. Dr. E. C. Smith, Chairman of the Nominating Committee, called Rev. J. I. Hunter, Cal., to read the report of the committee.

Rev. L. K. Jackson moved and several brethren seconded the motion that the report be adopted. Rev. L. V. Booth made a statement that he was willing to serve where the convention wanted him to serve and asked that there be no voted where he is concerned. The report was unanimously adopted by standing vote.

There was great rejoicing at the manner the election was carried out. Rev. R. L. Lange moved and many brethren seconded the motion that a standing ovation be given to Rev. L. V. Booth for his big heartedness.

The President called these brethren: L. V. Booth, Louis Rawls, and J. Carl Mitchell to the rostrum and commended them for their fine attitude. He urged their support and service in the future. Dr. J. Carl Mitchell stated his intention to continue his support to the convention. Dr. Louis Rawls also stated his intention to continue his support of the convention. Pres. Chambers offered a prayer at this point.

The Rev. Dunn, N. Y., sang a solo, "Something Within," supported by a group of singers from the Music Convention. The convention realized that it had an extraordinary organist in the person of Mr. James Francis, blind organist from New York. Pres. Chambers commented favorably on the ability of Mr. Francis.

President Chambers, in very glowing terms, presented Dr. Gardner C. Taylor, N. Y., for the sermon.

Dr. Taylor likened this convention to the words of Simeon when he beheld the Babe Jesus. He pledged his unstinted loyalty to this convention. He feels that this is God's last venture with Negro Baptists. He chose for his text Rev. 5: "Nobodies want to suffer pain. But there are powers within us that cannot be brought out until there is suffering. Religion is a gamble worthy of immortality. This convention was born in sorrow and conceived in heartbreak. The new song in heaven was born after the Lamb was slain. We must climb until we reach the top of the mountain or die going up. Dr. Taylor's sermon was a fitting climax to the high spiritual experience enjoyed by all.

Public Offering \$148.36

FRIDAY AFTERNOON, SEPTEMBER 6, 1963 Home Mission Hour

Devotions were conducted and several musical numbers were rendered.

Dr. S. M. Weaver, Corresponding Secretary, took charge and presented Rev. S. A. Baker of Knoxville, Tenn. He requested that the congregation sing "Amazing Grace."

Rev. Baker used "The Great Commission," Matt. 28:16-20 for his subject and text. The marvel of God's presence will cause others to come and worship him. If you worship him he will always come to you. Power tends to make men drunk. God has all power. We must tell the story of his life. Teach means to instruct. Teach them to observe all things. Rev. Baker delivered a most inspiring message.

Offering \$51.00

The Home Mission Board presented the list of officers for 1964. The same was adopted.

The Moderators Council presented their list of officers and they were adopted. Cash turned over to parent body \$1,237.00.

FRIDAY EVENING, SEPTEMBER 6, 1963 — 7:15 P.M.

There was no intermission between the afternoon session and the evening session.

Dr. W. H. R. Powell, having given a statement of the work of the Hb Rheni Bible Conference, requested that the Progressive National Baptist Convention send a representative to the Conference next summer. Rev. L. A. Lambert, III, moved and it was seconded that the convention send a representative to the Bible Conference. Motion adopted.

Mr. Sam Clark from the Zion Industrial School for handicapped Negro youth in Winona, Miss., made a statement concerning the work of the school. A quartet of girls from the school sang a selection. Pres. Chambers suggested that the pastors go back home and send a donation to the school. (\$12.00 personal donations.) The President also requested that donations be sent from local churches to Rev. L. K. Jackson, Gary, Ind., whose church was burned and was a total loss.

Rev. William J. Bishop moved and Rev. Lambert seconded that the President and Board make a contribution for the civil rights fight as they see fit. Motion adopted.

Rev. Skipwith was presented to sing a solo. He sang "God's Grace," "I've Found The Answer," and "Amen."

Rev. J. H. McKissick, Fla., was presented to deliver an address on the subject, "Which Way Ahead In Christian Brotherhood." The unity of the human race is the basis of Christian Brotherhood. Christian Brotherhood is inseparable from love. Modern technology has enabled the world to make material progress faster than the social sciences have taught us to live together.

Dr. T. E. Brown, Pastor of Progressive Baptist Church, Chicago, Ill., was presented for remarks. He stated that the recently completed new Progressive Bap Church cost \$1,300,000.00 and seats 4,000. When the edifice was completed, the new pews were ready to be installed, which cost \$63,744.00.

President Chambers presented Dr. Thomas Kilgore to present Dr. King, the principal speaker of the evening. Dr. Kilgore made an appeal for an offering for the Southern Christian Leadership Conference. President Chambers led the offering with a check for \$50.00. Other brethren followed with contributions of \$10.00 each and \$5.00. Then followed a march for freedom with everybody marching. Amount of the offering, \$1,122.11.

Dr. Maxwell Hayden was presented to read a poem dedicated to Dr. Martin Luther King, Jr. entitled "Universal Brotherhood". Rev. Skipwith led the congregation in singing "It Is No Secret What God Can Do", "All Hail The Power Of Jesus' Name".

Dr. Thomas Kilgore introduced Dr. M. L. King, Sr., the alternate for Dr. M. L. King, Jr., who was programmed to deliver the Centennial Emancipation Address. Subject, "If Anybody Should Ask You What The Negro Wants, You Tell Them". Tell them we want freedom now. Tell them that we will love and not hate. We have earned the highest degrees given to man. We have learned about buying power. We want the right to eat, live anywhere. This is a new day, nothing is like it used to be. Negro Baptists have more preachers with earned degrees, including Ph.D.'s, than any other Negro denomination. He (King) lives under tension all the time. God keeps him and his two sons in the midst of threats. They will never turn back. Dr. King's speech was an inspiration and challenge to all present.

Benediction by Dr. M. L. King, Sr.

SATURDAY MORNING, SEPTEMBER 7, 1963 — 9:40 A.M.

Devotions were conducted by Rev. A. Edward Banks, Deacon Williams from Mt. Carmel Baptist Church, Washington, D. C., led in prayer. Rev. C. E. Hatcher assisted with the song service. Vice-President Booth made preliminary remarks emphasizing the importance of the work of the convention auxiliaries. A special offering was taken for Rev. J. L. Suggs, East St. Louis, Ill., whose home was destroyed by fire. Amount \$30.00. Prayer was offered by Rev. R. L. Patterson, D. C.

Vice-Pres. Booth relayed a message from Vice-Pres. elect Gardner Taylor to the effect that he is absent because of previous commitments, but the convention can count on him to be present in the future. Rev. Joseph Lane, assistant Pastor of the host church, sang solos, "I Am Singing In My Soul", and "Jesus Hear Me Pray". Rev. H. B. McBride from Cincinnati and an original member of the Progressive National Baptist Convention, was presented to sing, "He Will Remember Me". Remarks were made by Rev. Adley, Cal., Deacon Williams, D. C., Rev. Oliver Powell, Va., Rev. Thomas A. Wallace, Va.

Rev. David Timpson, missionary to Nicaragua was presented and he related some of his experiences as a missionary in Nicaragua for the past forty-two years. When he began his ministry there, he and his wife were the only Baptists there. Today there are five Baptist churches with 1,400 members. One church cost \$28,800.00, which was financed by the Foreign Mission Board, under Dr. C. C. Adams, and the Second Baptist Church, Los Angeles, Cal., Rev. J. Raymond Henderson, Pastor. Rev. L. V. Booth had paid the tuition, board and purchased books for one of the students sent to the National Baptist Missionary Training School. Mrs. Timpson was present and gave additional information about the work they are doing.

Dr. Booth called our attention to the fact that we had failed to sing a freedom song during the Civil Rights Rally on the night before. Then was sung the "Battle Hymn of The Republic".

President Chambers was presented and he discussed the need for commissions to study special areas of interest to us.

Dr. G. R. Offutt, Ky., President of the Progressive National S. S. and B. T. U. Conference, made his report. He said the Congress is a reality. Two outstanding features of the first session were Youth Night and the American Heritage Program. There were 140 churches represented with more than 500 people taking study courses and 200 ministers in the Seminars. All churches in this conven-

tion should represent in the Congress. He stressed the need for literature approved by our convention through a Board of Education. He reported a balance of \$956.78 in the Congress Treasury.

Rev. E. J. Richardson, Chr. of the Education Board, made a preliminary statement and presented Rev. Andrew Hargret, Secretary of the Board, to make the report. Balance in the bank \$107.

It was moved and seconded that the part of the report referring to the officers of the Board be adopted and the other portion be referred to the Executive Board. Motion adopted.

Dr. S. D. Edwards, Secretary of Christian Education, made his report. Deficit \$149.20. Motion prevailed that the report be adopted.

The Joint Committee on the Working Agreement between the Progressive National Baptist Convention and the Baptist Foreign Mission Bureau made its report. Rev. S. M. Weaver moved and Rev. Lambert seconded it that the report be adopted. Report adopted.

Brother Chaster Dixon, President of the Laymen's Movement, made his report, which revealed plans and ambitions for the laymen's organization. They received from registration \$230.00. Rev. Lambert moved and Rev. Rawls seconded the motion to adopt the report. Rev. John Nichols was not ready for the question. He asked if the Laymen were going to turn over to the parent body their receipts and submit expense accounts. Pres. Chambers suggested that the matter be referred to the Budget Committee. Rev. Nichols made a substitute motion and Rev. E. J. Richardson seconded the motion that the matter be referred to the Budget Committee. Substitute motion adopted. The President appointed Rev. J. H. Nichols, Bro. Macen Jarrett, Rev. C. S. Stamps, Rev. J. F. Green, Rev. J. F. Suggs, to serve as the Budget Committee.

Mrs. Rose Lewis reported for the Women's Auxiliary to the Progressive National Baptist Convention. It was moved and seconded that the report be adopted. Motion carried.

Rev. Brooker T. Mattox reported for the Veterans Auxiliary. Dr. Kirkland Sr. moved and Rev. J. F. Green seconded the motion that the report be turned over to the Executive Board of the convention. Motion adopted.

President Chambers appointed Rev. Louis Rawls, III, Chr. of the Commission on Securing new churches for the convention. Rev. V. M. Bailey, Cal., was appointed Chr. of the Commission on Securing new State Conventions and District Associations for the convention.

Rev. T. J. Jenkins, Chr. of the Evangelism Department, reported on the work of the Department. Rev. C. L. Birden, Secretary of the Evangelism Department, gave the financial report. Bal. \$17.30. Moved by Rev. J. H. Nichols and seconded by Rev. B. T. Mattox the adoption of the report. Motion adopted.

President Chambers recommended Rev. G. W. Criss, N. Y., Chr. of the Chaplaincy Commission. Rev. J. H. Nichols moved and Rev. S. M. Weaver seconded that the recommendation be adopted. Motion adopted. Benediction by Pres. Chambers.

Adjourned for lunch.

Public Offering \$175

SATURDAY AFTERNOON, SEPTEMBER 7, 1963 — 5:00 P.M. Executive Board Meeting

President Chambers opened the meeting with prayer. Dr. W. H. R. Powell presented several bills, which had been given to him. Dr. L. V. Booth presented several bills, which had been given to him and his own bill.

Dr. C. S. Stamps moved and Dr. Rawls seconded the motion that we receive the reports and deal with each one separately. Dr. G. K. Offutt was not ready on the grounds that rules and procedure had not been decided. Dr. J. Carl Mitchell wanted to know how much had been raised. Dr. O. M. Locust thought procedure should be established. The previous question was voted on. The motion was adopted.

Dr. L. V. Booth moved that except for taking care of the President's expenses, all other person's allowances be limited to actual expenses. Seconded by Dr. E. J. Richardson. The President stated his position that all personal expenses should be paid by the individual. Dr. C. S. Stamps made an amendment to the motion

that the expenses of Dr. Chambers and Dr. Booth's expenses be paid. Seconded by Dr. Arboin and Dr. Boone. The amended motion was adopted. Dr. Kirkland stated that the officers of the convention should have their expenses, but the departments should not ask for any money.

Vice-Pres. Booth read a list of possible donations amounting to approximately \$3,500.00.

Dr. O. M. Locust moved and Dr. Rawls seconded that the said donations be disbursed in order to keep the convention cause centered. Dr. Offutt suggested that Simmons University, Louisville, Ky., be included in the list of donations to colleges and seminaries. The motion was adopted including Simmons Univ. in the list.

Dr. E. J. Richardson moved and Rev. Mattox seconded the motion that Dr. Boone be paid for the expenses incurred for the convention, printing badges, publicity, etc. Motion adopted.

Dr. Powell moved and many seconded that the motion that Dr. Booth's bill of \$328.56 be allowed. Motion adopted.

Dr. S. M. Weaver moved and Dr. C. S. Stamps seconded that Rev. C. E. Hatcher be allowed \$68.00 for expenses. Motion adopted.

Dr. S. M. Weaver moved and Dr. C. S. Stamps seconded that Dr. J. Carl Mitchell, ex-Secretary, be allowed his revised bill of \$359.50. Motion adopted.

Motion prevailed that the Evangelistic Board be paid its expenses. Motion adopted.

Motion was made and seconded that the Transportation Commission be paid \$75.00. Substitute motion to pay one-half of \$75.00 or \$37.50. Substitute motion adopted.

Motion prevailed that the expenses of the Registration Committee be allowed.

Dr. Weaver moved and Dr. Stamps seconded that the Moderators Council expenses be allowed. Motion adopted.

The editor, Dr. Locust's expenses of \$28.00 was allowed.

Motion prevailed that the bill of Dr. S. D. Edwards, Secretary of Christian Education, be allowed.

Motion prevailed that the Assistant Secretary, S. S. Hodges, be allowed, \$100.00.

Rev. Evans moved and seconded by Rev. Rawls to pay the Cor. Sec., J. I. Hunter, \$100.00. Motion adopted.

Motion prevailed that expenses of Rev. John White, Vet. Anx., be allowed. Motion prevailed that the balance due Rev. Thomas Kilgore be allowed.

Rev. A. E. Banks' bill for music transportation was allowed.

Rev. J. H. Nichols moved and seconded by many brethren that the bill of

Rev. Gregory be sent to Dr. C. V. Johnson, Regional Vice-Pres. Motion adopted.

Dr. J. Carl Mitchell moved and many seconded that we pay Rev. LaBeaux the \$55.00 owed him. Motion adopted.

Rev. Bailey moved and Rev. Rawls seconded that we donate \$100.00 to Rev. LaBeaux instead of granting a loan of \$200.00 as he requested and try to raise the additional \$100.00 by personal donations from brethren present. Motion prevailed.

Dr. Powell moved and several brethren seconded that the record of donations to Shaw University become a part of this convention's records. Motion adopted.

Rev. Booth, Ex. Sec., recommended that his office be allowed \$3,000.00 for the year. Adopted.

It was recommended that the Southern Regional Meeting be held at Roanoke Baptist Church, West Palm Beach, Fla., instead of Wheat St. Bap. Ch., Atlanta, since it will have the annual session.

It was recommended that the Midwestern Regional Convention be held at Palestine Baptist Church, Kansas City, Mo.

Motion prevailed that a 90 day drive be launched to raise funds for a dormitory at the denominational Theol. Sem. in Atlanta, Ga. Adopted.

Dr. O. M. Locust moved that the President of the Convention and such

persons that he chooses, work with the Ex. Sec. to establish procedure. Sec. 2. Seconded by several and adopted.

Dr. Kirkland moved and it was seconded that in the future the officers of the convention be paid expenses, but no boards or departments come to the Ex. Board to be paid. Seconded by several. Motion adopted.

Motion prevailed that \$51.00 be returned to the Home Mission Board. Report adopted. Bro. Chester Dixon reported for the Laymen's Movement. Report adopted.

DR. T. M. CHAMBERS, President.
DR. S. S. HODGES, Recording Secretary.

Politics Versus Religion In The Field of Human Relations

Second Annual Address

By T. M. Chambers, President

PROGRESSIVE NATIONAL BAPTIST CONVENTION

Delivered in the Second Annual Session

SEPTEMBER 3-8, 1963

SOLEMON BAPTIST CHURCH
Detroit 8, Michigan

THURSDAY, SEPTEMBER 5, 1963

In the spirit of humility, as your chosen standard bearer in the presidency of the PROGRESSIVE NATIONAL BAPTIST CONVENTION, I invite you to join me in the study and appraisal of the two most widely known and widely discussed agencies or influences affecting human society and human relationship upon this terrestrial globe. They are politics and religion. Politics, as it concerns itself with various segments of the human family, versus religion which concerns itself and reflects God's concern, with one human race.

Some questions, which often, or constantly present themselves to the inquiring minds of many, especially in the Christian Ministry and the Christian Church, are:

1. What is RELIGION?
2. What is Politics?
3. What is the relationship of one to the other?
4. To what EXTENT should the Clergy and the Church, or religious society, politicize or participate in politics?

To these and other corresponding questions, the minister who endeavors to serve as president of a convention of any religious persuasion, should prefer to deal and give the correct answers as far as the power lies within him.

I believe that it is generally agreed that religion is "life in God as reflected in human attitudes toward God and toward each other as human individuals."

Politics is the science and art of government, political science; the theory or practice of managing affairs of public policy, principles, or the like.

Should the Clergy participate in Politics? Absolutely, yes. Where there are evil practices in politics, the influence of Christianity is needed to remove them. Biblical justification for this assertion may be found in the declaration recorded in Matthew 5:13 which reads: "Ye are the salt of the earth." Every branch of human society, including civil government, should be seasoned or properly influenced by the Church or the Christian ministry or the Clergy, of whatever persuasion. There should be religion in every branch of society or the government of human society, just as there must be salt in foods and medicines. However, a pan of bread made of nothing but salt could not be eaten.

Religion in politics is good. Tricky politics in religion is bad. Political schemes or worldly politics in the name of religion, is deceptive, misleading, and harmful to both politics and religion. A Christian minister in politics may break down bars of race and rank, and thereby open doors of equality for all segments of the human race. Some whom I believe have done a good job are such persons as Dr. Marshall Shepard of Philadelphia; Bishop W. T. Vernon, one of the former registrars of the Treasury; F. Douglass Ferrell of California State Assembly, and many others.

SELFISHNESS AND POLITICAL EXPEDIENCY are playing havoc with our society. Selfishness is littleness, and any minister or religious leader who

uses his office for selfish ends and selfish gains for himself at the expense of other members of the commonwealth, or any Negro leader who uses the influence of his high religious position to sell his race for a few political dollars for himself, is too selfish, too little, and too hungry, to represent his people or the God who would have all men free.

Political expediency as practiced by office seekers and public office holders, such as councilmen, mayors, governors, presidents, etc., reflect their dependence upon the votes of hateful and unfair majorities, rather than upon God, justice, and fair play. There are two kinds of white people in our world, and especially in America and in the southern states. What causes governors in certain states, such as Mississippi, Alabama, Arkansas, and some other states, to yield to the pressure of mob rule, and sheriffs, police, and other public officials to wink at crime and diplomatically by-pass the punishment of whites who openly mistreat victimized Negroes without bringing such white violators of both State and Federal law to justice. Such rulers are slaves to the schemes which perpetuate them in office, and where there is a heavier or larger Negro vote than that of the whites, intimidation, murder, the burning of Churches and homes to discourage the influencing of the Negro to vote and the denial of their privileges to register to vote, for fear white rulers would eventually be defeated. This is called political expediency.

I am glad that I can content myself with the way that God has provided for me to earn a livelihood without having to abuse my conscience by mistreating people or holding my mouth and failing to speak out against sin in high places.

Where the Negro cannot get justice, he often pleads and settles for mercy, but there are some places where he cannot get justice nor mercy, in the administration of public affairs. Such is worse than awful.

The other white man is the Christian or religious white man. Let us not kid ourselves. There are at least two ends to the white race, as illustrated by Suttie E. Griggs, in the story of the little Negro girl who was sent to buy kerosene or "coal oil" as they called it in the country store. As the little girl approached the store, a large dog stood in her path facing her. The girl was afraid and stopped in her tracks, refusing to advance further towards the dog. The store keeper who owned the dog, walked out on the porch of the store and said, "Come on, girl, don't be afraid of that dog, Don't you see he's wagging his tail?" The girl answered, "Yes, Su, but that's not the end that I'm afraid of." The Negro is not afraid of the Christian end of the white race, but he does cultivate some misgivings of the political end of the majority segment.

OFF BRAND RELIGIONISTS

There are several brands of religions and religionists and some of them advocated by Negro cultists. Where some leaders prey upon the crudity of groups for selfish purposes and maneuver to outlaw the democracy or freedom to vote by a group, whether a church or a convention, or lodge, the power almost totally in the group head, without a referendum. Such is off brand.

RACIAL EXTREMISTS

The human family will never overcome racial and religious bigotry until the human family can overcome extremists in all segments of the human race, even religious extremists. Black separatists and black segregationists can be no better than white ones. Changing it over from whites to blacks will not obliterate it. That is one reason that I appreciate and am willing to subscribe to the Christian religion as taught and practiced by Jesus, the Christ of God. His mission was to unite the whole world by the ties of the Christian religion into one brotherhood. If this cannot be done, Jesus is a failure, in my thinking. Science has made our world a neighborhood and it is up to the religionists with Jesus, to make our world a brotherhood. Science has purposed that in the building of a world, there shall be nothing between man and man, group and group, nation and nation. The only way to put an end to political and ideological upheaval is to unite the world in Jesus. Science is digging down mountains, exalting valleys, wrapping steel rails around mountains, tunneling and sending trains and other vehicles through mountains, placing floating cities in the bosom of the liquid deep and stringing communication lines beneath the water, mounting upon the wings of science, making us stop transcontinental and trans-ocean flights and planting the feet of mankind on foreign shores, to put the hand of man in the hand of man the world over. Yet, man is allowing something as thin as the color of the human skin to separate men from men, right here in our American commonwealth.

Striving by every legal and religious means at our disposal, to over-

come and remove the insulting, hateful, and humiliating barriers of racialism which cause many white people to say "go around to the Back" or into the kitchen for service, when the Negro stops for a sandwich at a roadside eating place. But what sense would it make to get the white people to stop such practices, if the Negro is to take it up and do the same towards whites?

WORKABLE PROCEDURES

One way of determining causes, who is at fault and preventing recurrence of racial friction, is by the establishment of bi-racial or intergroup committees or councils, composed of Christian, thoughtful, experienced, and fair-minded persons who will sit together with the interest of all persons concerned and the interest of the entire city or community at heart, and weigh all matters and deal through reason with all citizenship problems; reading the Bible, opening with prayer and citing social, legal, and other human elements. I have observed some places and some cases where such is paying off delightfully. Dallas, Texas for an instance. The Mayor of the city called the Gospel ministers together with fair-minded civic leaders and rulers, and formed what they called the Mayor's Bi-Racial Committee. Dallas is solving its problems and breaking down barriers, integrating and moving along nicely. Los Angeles is also improving in race relations through such committee by Mayor Yorty.

The next, of course, is court cases honoring members of all races as jurors, etc. If such committees and goodwill agencies are kept out of politics, glorious would be the results. The practice should be included in the platform and promises of succeeding mayors and other rulers, and in pastoral and minister's conference leaders as well. It is just as bad for a few preachers to sell out to some unfair politician to influence the vote of the ministers and their congregations, as it is for any other politically influenced person.

THE CHRISTIAN MINISTRY AND THE LAW

According to the Holy Bible, as I have been taught to believe it, there are two influences, two forces or two agencies ordained of the Lord for the balancing and the controlling of human society or mankind in general. These forces, agencies, or influences are the Civil law and the Gospel. The law is a forcible or compulsory process; the Gospel is persuasive. They should work hand in hand, one to the interest of the other and both to the interest of society, in any and all communities, cities, states, and nations. Christianity is to rule or govern people from the inside, through the heart, mind, and spirit within them; reason, love, sympathetic concern for the comfort, freedom, welfare, and happiness of others set forth in a chain of Biblical characteristics against which there is no law, when such is practiced. But when people will not heed or be governed from within, by regeneration, persuasion, and religious restraints, then they must be ruled by Civil law, the forcible process from without. It carries fixed punishments or penalties for civil and criminal violators.

I believe that everybody should respect the law and respect those who are duty and position it is to enforce the law. I believe that every individual and group should be justly and fairly dealt with, within the law, and that there should be no partiality in making and enforcing the law, based on color, racial segregation or physical pigmentation. I also believe that one, or a group, should report and seek legal redress at the bar of justice for any mistreatment at the hands of any representative of the law which such one or such group may feel is committed against him or them, in violation of the law. I do not believe, however, that any individual or group should resist questioning or even an arrest by a duly elected or appointed officer doing so in line of what the officer is authorized to do in the line of duty.

To hate police or officers of the law just because they are police or officers of the law, is wrong and such attitudes could lead to anarchy. I respect the law and those who enforce it. As Christian ministers, it is just as unfair for us to advocate violent over-throwing of the law, as it is or would be for the agencies of the civil law to advocate the overthrowing and out-lawing of the Christian Gospel, the Church, and organized Christian or religious society.

I do not believe that any religious sect or cult, should teach and practice based on the color of people's skin, or the segment of the human race to which they happen to belong, in any city, state, nation, or country. The Bible plainly teaches that the mission of Jesus Christ was and is, to unite all mankind of all races of the Christian religion or the ties of love, into one brotherhood. In this world, our human and racial tension is caused by man's failure to come together in Jesus, and on the terms of His teachings, and those of His apostles. Scripture

to which I subscribe and which support my position are Romans 13:1-7 and John 4:6-9. The Woman at the Well raised the race relations issue as a problem or barrier but Jesus converted her through the teachings of the scriptures. The story of the Good Samaritan, the Golden Rule, and the Love Story in the biblical decalogue, the biblical injunction which fell from the lips of Jesus Himself when He said, "Love your enemy." (I suggest that all get hold of Thompson's Chain Reference Bible and read the references on love, thereby see the Bible as it is for people as they are.)

EVERYTHING BUT LOVE

The universal enmity that seethes in the bosoms of some segments of the human family against other segments seems to be traceable all the way back to Cain and his brother, Abel, and it has continued to drench the earth with man's brother's blood and the picture has the eye of the world on man's inhumanity to man. It is with prayerful concern that I observe the words and other reactions of individuals who are quizzed concerning the so-called "racial tensions" even in our American Society. There have been many schemes and political experiments in the form of diplomatic barriers, applied as would be solutions to the social or human relation problems.

In support of his traditions, the white man has tried enslaving the Negro; segregating him, enacting "restrictive covenants," so-called "gentlemen's agreements" among whites not to sell to Negroes in restricted areas; giving the Negro second hand schools and equipment; keeping the Negro penniless or dependent, lynching, mobbing, jailing and imprisoning him, burning his homes, business, buildings, churches, and schools, Jim Crowing him, shooting him for attempting to vote and for collecting and urging others of his race to vote for those who are to govern him; moving out of neighborhoods when Negroes move in. Everything imaginable has been tried, but one thing. What is that hitherto untried thing? LOVING HIM. The Negro has "Uncle Tom's", run, hid under bridges, behind trees, begged for money, mercy, and medicine. When the Negro cannot get justice, he forms a prayer band and pleads for mercy.

After willingly giving his life in foreign wars to help protect America, the Negro gets hungry on highways in America and stops at a roadside cafe or restaurant to buy a sandwich. He is ordered around to the back, while persons with white faces from the same foreign countries that fought against America, sit in the front part of the eating place and watch the Negro sent to the back for his sandwich, even when he only wants the sandwich wrapped to carry with him.

Zoos have been constructed at great cost, to take care of apes, monkeys, bears, elephants, and all kinds of wild beasts; humane societies have been established for the protection of dumb animals. Fish, fowl, and wild game are guarded by game wardens. Laws are on the statute books of many cities to punish or fine man for killing dogs by automobiles, even when the dogs are at fault. But when innocent Negroes are deliberately shot by members of the majority segment of the human race, the killer is seldom, if ever punished or tried. Is this why that the Negro is marching, protesting, singing and praying, and being drenched by water hoses and torn by police dogs?

Is the Holy Bible as we study it and teach it to the heathen, a farce? Is the Christian religion a joke, and the teaching of Jesus false and a failure? If not, let us experiment as never before on mutual love and even to the enemy-conscious, let us adhere to the command which fell from the lips of Jesus when he said, "LOVE YOUR ENEMY." If the Christian religion is not workable in our times, then we must "watch out." Some other ism might be substituted and it might be communism or some other off brand "ism".

MY TALK IN THE WHITE HOUSE

I wish to include here, a brief reference to some of the things which I said in the White House on June 17, 1963, after having been invited by President John F. Kennedy and accorded the floor, as were others, to speak on the solution to the problem of civil rights, as a representative of the PROGRESSIVE NATIONAL BAPTIST CONVENTION.

After complimenting President Kennedy for his invitation and his recognition of the potent influence of religious leaders, I said what I wish to emphasize here and now. That the Law and the Gospel should work hand in hand to build in people the right attitudes toward God, and toward each other. Only a white minister from the South seemed to have cultivated the belief that the Bible teaches segregation as practiced in certain parts of America. I said, in

the light of one of the fourteen rules of biblical interpretation, it is rather unfortunate that any preacher could overlook the great purpose of the Gospel as taught by Jesus Christ and the Apostles of the New Testament with regard to human relationships. I said any man who preaches prejudice and segregation from his pulpit, from his home or from the streets, could not be preaching from his mission of Jesus to unite all mankind by the ties of Jesus, because it was the mission of Jesus in Himself; Jesus broke down the barrier of race at a well in Sychar when He convinced a one-eyed woman, that the issue was not Jew versus Samaritan, but Water of Life. Thus He opened her other eye, the spiritual, and caused her to see the Well of Life as much as the Well of Jacob and as Abraham.

I said such one could not be preaching Paul, for Paul untied religion or Christianity from a mere shroud of Judaism and spread it to the Gentile world and thus interracialized and internationalized it. He could not be preaching St. Peter, for he got a vision of a sheet on a housetop in which he saw all races metaphorically, as all manner of four-footed common or unclean.

saying, "Call not that which I have cleansed common or unclean." In the light of the Convention's theme "Which Way Ahead," we should look forward with thrilling anticipation, if we follow Him who is the Way, the Truth and the Life, with a greatly stiffed Women's Auxiliary led by our Co-choice, Mrs. Uvee Mandana Arbou, the modern queen of the night, our Co-choice, Mrs. G. K. Offutt of Louisville, Kentucky, whose first address before the Congress reflected vision and statesmanship, along with Dean Upshaw, who keyed the Washington, D. C. session with a message that is beyond reproach, and the other members of their staff with the ability to help select courses and build a teaching force with Laymen following the flag of Chester Dixon as their chieftain, and with seminar speakers like Gardner C. Taylor, William Holmes Borders, with doctrinal simplifiers and convincing Gospelizers such as S. A. Owens, J. C. Austin, E. C. Smith and E. L. Harrison; interracializers like Guy Bellamy and many others from both the American and Southern Baptist Conventions, we should no longer pause at the crossroads of confusion. With the light of the inspiring countenance of Heaven's beloved Commander to guide the way, we may change the words "Which Way Ahead" to read "THIS Way Ahead."

Let political Germany strive to rebuild her castles under the banner of Nazism, if in this she chooses to still exist; let political Japan revive her spirit from her imperialist expansion; let political China boast of her physical might; let political Greece still pride herself in the glory of her witted philosophers; let political Russia cling to her task of Communism which many of her people wish to spread; let political England die hard by her traditional imperialism and purpose to rule her colonies and dominions by remote control, if this is her goal; let political America, the wealthy land which I love, risk never to sleep a what she chooses in some states to call "white supremacy," while in other parts a wave of liberalism brids against conservatism; but as for me, as a representative of the dark-skinned descendants of Ham, my hopes are everlasting for on Jesus, the Conquering King, to whose Righteous Reign all political and corrupt earthly kingdoms must finally be subjected.

Which Way Ahead In Convention Structure

By Dr. Earl L. Harrison

An Address delivered by Dr. Harrison
to the Progressive National Baptist Convention
King Solomon Baptist Church
Dr. T. S. Boone, Pastor
Detroit, Michigan

September 4-9, 1963

There are thousands of persons, including hundreds of pastors, across the United States of America who are standing indecisively, awaiting to see what way ahead this group will proceed in building a new Baptist convention.

They are asking such questions and making such statements as these: "Will they build just another ship of convention like the old one? Will they profit by the faults and failures of the old one and correct them in this new one? Or do they imagine that all that is needed is a new captain and a new pattern? Or, yet, they are saying: 'They haven't the leadership

nor the technical know how; nor the Christian courage to do any better job in building a better convention than the ones we already have. They are just a bunch of jealous, hungry office seekers. Therefore, why join them?' I contend that the confusion and break-ups in our Negro Baptist organizations are not the fault, merely, of a few evil men, but of the weakness of the structure of our organizations.

I do not anticipate agreement with all I have prepared to say on this subject, but I do solicit your listening tolerance and unprejudiced consideration.

I feel compelled to say first, that a new convention of national character is not a necessity, but a shameful emergency for Negro Baptists. Already we have four conventions of national proportion, namely: the National Baptist Convention, U. S. A., Inc.; the National Baptist Convention of America; the Lott Carey Baptist Foreign Mission Convention, and the New England Baptist Convention covering the northeastern portion of the Nation and now the fifth, the Progressive National Baptist Convention; and I might add, many of our churches are members of the American Baptist Convention and a few are members of state conventions affiliated with the Southern Baptist Convention.

In these days of political alliances in self-defense like NATO, SETO, the African Federation, Malay-Asian Treaty, East and West treaties between communist states versus Western democracies; and denominational Unions plus the Catholic church movement for church unification; in these days of Ecumenicity, what Negro Baptists need most of all is not a new convention, but a Top-Summit conference on unification of all Negro Baptists, in defense of Baptist Principles and kingdom building.

However, since that is improbable, I beg you to listen to a few personal suggestions about what I think should be in the structure of a new convention of national character. I want it understood to begin with however, that nothing I say is meant to reflect on any of the present officers of this convention nor upon the framers of the present constitution, but I am suggesting that we need to go further.

1. We Must Build On A Sure Foundation.

Our charter, if one, and constitutional by-laws should be immortal documents, the results of much study and comparison.

The charter should not be a mere permit to operate, but articles of incorporation containing at least limited direction.

The constitution must not be a worthless piece of paper permitting changes under emotional pressure, but one that demands careful consideration under due process of established rules.

The established tenure should not permit a change of the constitution that affects the office of President to become effective during the sitting president's tenure.

A constitution which may be changed in any session of the convention without qualifications is an open invitation to dictatorship.

History vindicates the fear that at least once in each 40-year period there arises a towering personality, lover of power with tyrannical and dictatorship tendencies to seize the helm of nations and organizations, with great potentials and use them for self and vain glory. We must therefore, dig deep and build pure.

2. We Must Remove The Emphasis From Quantity to Quality.

We must stop counting heads and begin measuring hearts and character if we are to advance the Kingdom of God.

Multitudes are never dependable. They follow for food and entertainment. To keep them with you, one must give them something, or emotionalize. As great as Jesus was, He was a failure with the multitudes. They followed Him for the fishes and loaves, the miracles He wrought, and the stories He told. As soon as He began to reason with them about bread they turned on Him their heels. For a while it looked as though the Twelve would also leave Him. He even asked of the Twelve, "Will ye also go?" It was Simon Peter who saved the day when he said: "To whom shall we go? Thou hast the words of eternal life." We must seek and emphasize "The Twelve", "The 500" and "The 120" not the multitude.

3. If It Is To Stand The Storms Ahead The Convention Must Be An Organization-Representative Body.

We cannot build a stable progressive convention with the fickleness of masses, whose interest is selfish, whose votes are for sale and whose sympathy is with the person who can play most effectively the part of a martyr.

We cannot build broad and safe at the same time. We must dig deep and build on rock.

The majority rule is an established basis for democracy, but that majority should be based on a unit vote rather than an individual vote. Each member-church or member-organization, should hold an even equity in the convention control, or, and in property rights, and in contests the voting should be done by a well organized secret balloting system. We cannot successfully operate a convention on individual and honorary memberships. We must be peers under yoke to pull the load, not loose oxen. Admitting that Democracy is the best system we must also know it is difficult to operate. Experience dictates that if we are to have a Christian democratic body we must set up a system by which we can challenge bogus churches, identify non-delegates and hold an honest election.

Such a system would not remove contest, but it could minimize much of the heretofore unholy politics among Negro Baptists.

Our objective should be to build a brotherhood in Christian fellowship and not a political machinery. These beginning years are the most critical. If we are to have a clean convention we must make sure to put the purifying elements in the foundation.

4. We Should Include The Laymen And Lay-Women In Our Convention.

We must not make the fatal mistake of building another totally preacher-controlled convention. It will be like building a house of stones without mortar. When the joints come there will be nothing to keep the stones from falling apart and the house from splitting into pieces.

I am one who is opposed to sending our men away from the convention to some separate meeting place. They should be with us and an equal part of us as elected messengers from our organizations. They should be relatively qualified to hold any and all offices at least proportionately at all times. We preachers need these laymen, worse, than they need us. And I aver that we shall never build a stable, powerful, goal reaching convention until we bring them in with us. Every church should be allowed a basic delegation of its pastor and one layman for the basic membership fee.

This does not mean that I am opposed to a laymen's movement, or conference, I am not. But I am more for a working, accomplishing convention. And at its annual sessions there should be no side attractions. Our laymen need the training in organization kingdom building.

5. We Must Free Our Women From The Constitutional Control Of The Convention.

No one has yet convinced me that the Negro Baptist Women of America would have accomplished so little during 63 years, if they had been left free from the begrudging prejudices of the Negro preachers, who seem to be afraid they will show us up if permitted to run their own convention. If it is not fear then it must be the preacher's love for power.

Why should our women be hog-tied to the men's control? Let us control them by love not by law. Already, they are our superiors, in business. Women own 85 percent of the wealth of the nation; they direct the spending of the other 15 percent. They are ahead of us in the field of education. They do probably 90 percent of the teaching in our public schools. They have more college and university degrees. They are the budgetarians in our homes. Why then, can't they be trusted to run their own convention? Why should we be afraid of our women? They are 3/4 of our supporting congregations. But for them we could not exist. "Let her alone."

If Nannie Helen Burroughs had been permitted to work freely with other Baptist women there would be a living, thriving, serving monument on Lincoln Heights, D. C. today, dedicated to finer womanhood. Even though handicapped by the opposition of jealous men she did more with nickels, dimes, pennies, and quarters, she could get in after collections than we men do proportionately with dollars. Any Baptist woman who would attempt to reflect upon Nannie Burroughs should cut her hair, put on pants and walk the streets bare footed. Nannie Helen Burroughs was not a thief, she was a servant who gave her life for an imbued cause.

After 80 years of raising and spending millions of dollars, Negro Baptists have nothing comparable to show in convention assets that have not come by self-perpetuating earnings.

Note the difference in building churches where we have had to reckon with deacons and trustees, all laymen; we have done a masterful job. How strange we have made such failures with convention funds. What is the remedy? I say bring the laymen into our convention and set the women free in their work under an auxiliary charter and watch the convention grow.

The term "Parent body" in our constitution is a misnomer. What is a Baptist convention the parent of but confusion? Who gives life and growth to the Congress, the Woman's Convention, or even the Convention? The Churches. If the churches refuse to send messengers and money to the convention, would there be a convention? Not one. We have ideas but the churches make them live. The churches receive these ideas, conceive and give birth to conventions.

It is this "parent body" concept that continues to divide us. Some self-conceited, power loving, naturally gifted, self-seeking, politically-minded man gets a hold on the helm of these conventions, and makes himself "daddy" and dictator over the Lord's heritage; and there will always be those who will resent such a concept. "Parent body" are two words that have no place in a Baptist convention and as long as we indulge it, it is going to rise up and defeat democracy in the hour of crisis. It is a term the equivalent of which is not found in the history of orthodox Baptist polity. Why should we tolerate it? We are not king makers, but kingdom builders.

6. We Must Make Our Convention Cause-Centered.

I am not opposed to salaries, legitimate expense accounts, nor gifts of appreciation, but, outlets for graft and windfalls must be closed now, at the beginning.

Salaries and honorariums must become an open matter with the convention. If we are to restore confidence, we must protect our leaders. Offices in a convention are not places of honor as much as they are positions to be honored. It is time to so shield the persons whom we put into positions of trust and leadership that they may fill those positions with honor and leave them without being branded as thieves, or tainted with suspicion. Men should not seek office in the convention to earn a living, but to serve a cause. I doubt Christians should seek office at all, but let the office seek you. We must protect our leaders from the temptations of filthy lucre. Remember, we are not Christs, we are men. It is well to sing "Yield Not To Temptation For Yielding Is Sin", but it will be much better to pray "Deliver Us From Evil."

7. A New Convention Must Move To New Frontiers.

We must find new ways and methods of doing the essential things we have tried to do in the past and at the same time tackle the frontiers beyond our present borderlines.

Essentials are the departments of Missions, Home and Foreign; of Education; of Publication and Evangelism; but we must venture far afield in Stewardship and in Human Relationships. We must build a Foundation Fund for future support of certain causes.

We can ill-afford to ignore at convention level the civil rights struggle sweeping over our Country; nor the human rights battles being fought around the world. We need, not only, to assist in these movements from our local congregations, but we should have a department of competent persons studying and compiling information and materials, and making releases at proper intervals in these areas. The convention and its board should speak out, supporting the (human) rights of all men without regard to race, creed, or national origin. No single group, or social, or intellectual strata of the human family can be truly free until all men are free. A grave need of most men today is a definition of what freedom is; we must seek for the answer. During the march on Washington the American Baptist, Presbyterians, A.M.E., Catholic and Episcopal churches were in evidence, but not one Negro Baptist group of National stature. I hung my head in shame. Where were our banners?

This convention must adventure, it must pioneer; it must move out into new frontiers. We should begin now to build a **Foundation Fund** to undergird the work of the convention. A budget should be worked out so that constitutionally a percentage of every dollar given by member organizations must be deposited into that **Foundation Fund**. For 80 years Negro Baptists have operated on emotional appeals, the results, money has been given in thousands and hundreds of thousands of dollars only to have either been spread too thinly, appropriated unwisely, or used for current expenses. It is too late now to run a convention that takes all of its income to operate.

We must be thorough with monthly after collections. We need a well planned budget, and every church should be assigned a yearly budget, as a part of its membership obligations instead of a mere enrollment fee.

After 100 years of freedom and 80 years of organization, we cannot show a single "A" class college, not one, even "B" class Seminary; nothing but a name in Home Missions. We have only skimmed the surface in Foreign Missions. I visited the best Stations we own supposedly in Africa in 1960. Although there were faithful, consecrated, Christian women working in them and doing a great work, at a great sacrifice, the Stations themselves were not representative of our 80 years in efforts and our boasted millions in numbers. In the home of the head of our school in Liberia, one could hardly find a place to stand to keep from getting wet when it rained. There was not a screen on a door, or a window to close out the flies, the cooking was done in kettles and wash pots, under an open outdoor shelter in the most primitive fashion, and water had to be carried from a distance. The category of needs is too long to continue. But the shame of it is that we are boasting to the world about our millions in constituency and one thousand who follow us yearly and of the convention treasury, but, when the reports are read the distributions are divided among the officers for current expenses in lump-sums inexplicably large. Who is doing anything for God when everybody is paid? Our churches pay us salaries for living expenses. They give us money to travel to the conventions and live sumptuously while there; my God can't we do something for Christ's sake without pay?

I for one, am unwilling to support any convention from now on that takes all it raises to run it.

Which Way Ahead In Convention Structure:

Finally, it is too late to undo our past, but it is the right time to build new fences to protect our future. In addition to the departments of Missions, Education and Publication, Evangelism, Stewardship and Human Relations and the Women's Convention:

- (1) We must legislate wisely and sternly, against greed, graft, egotism, self-conceit, power gobblers, tyrants, office seekers for prestige, political machine builders, office buyers, psychopaths, and mad men with psychosis.
- (2) We must displace self-centered men with cause centered programs. The needs are too urgent and too many for us to try to build a college and seminary.
- (3) We must make a way to educate our young ministers, the future hope of the church, in the many seminaries now open to them and who are without the means to carry themselves through, now. Every recognized Seminary in the Nation is open to us now. This should be imperative and at the head of our list.
- (4) We must rally to some of the colleges built for us by the American Baptists, but are now threatened by gradation problems.
- (5) We must hasten to employ an executive secretary, if only for part time.
- (6) We must hurry to establish a headquarters, which by all means should be ultimately if not now, in Washington, D. C., the cross-roads of the World, where our representative can keep abreast with Congress, the World Baptist Alliance, Southern and American Baptist representatives, and where he can meet and know the Ambassadors of Nations around the World, and know the pulse-beat of our own Government. The Executive Secretary should be one of our best men and we should pay him well.

- (7) We should make haste to publish a monthly paper or magazine to keep our constituency informed.
- (8) We should lose no time in establishing a book store under the control of the Education department, advertising, recommending and selling the best books and Baptist literature.
- (9) We should quickly work out the frame work for a "Foundation Fund" in which all our churches may be non-profit shareholders with an equity control of one vote each.
- (10) We should speed up the freedom of our Women's Convention. We haven't got time to argue about ownership. Security is the word.
- (11) We should bring laymen into equality with ministers.
- (12) We should throw full support to the Nannie H. Burroughs School For Girls in Washington, and the fulfilling of her dream for finer womanhood as a monument to her life's career, under Baptist influence.
- (13) We should form a nominating committee, elected one member each by each state convention, or state delegation to present to us our official slate of officers, instead of a presidential appointed committee.
- (14) We should set up machinery in case a contest develops between two or more candidates for the same office in the convention, so that it can be settled by secret ballot, one vote for each organization. Any action of this Convention or its Board, right or wrong, should reflect the will of the majority of its organization-membership, from which comes its support.
- (15) We should seek carefully to find the best possible candidates for the good of the cause. Everyone of us should pledge ourselves to build a cause-centered Christian brotherhood, regardless of whether we are ever considered for office; and to willingly surrender offices we might hold at any time in the future for the good of the cause.
- (16) We must learn the fine art of debating issues and disagreeing on policies without generating hate for each other. There is no sensible reason why Christian men who think, cannot differ and even criticize each other's position and still be friends. Personal feelings must always be secondary if not repressed. What counts is not how one feels, but thoughtful presentation of one's side of a controversial question. The road to a great and useful convention leads through evaluation of issues and events based on history, on honest judgment and on conviction formed over years of observation and awareness of the difference between sound and unsound policies and practices, and not on personal likes and dislikes. If the criticism is wrong no harm is done because it is disregarded by the person in office, and heightens the respect of the constituency for his judgment. If it is right it could serve as a deterrent if the issue arises again. In fact where there is no adverse criticism to make revision opportune, the interest of the cause suffers. Criticism rightly weighed and examined could be guide posts to greatness. Let us not dispise differences of opinion. This is advice of a veteran to the younger men whose convention this must ultimately be. It is the voice of experience.
- (17) And lastly, we must hasten to create an insecticide to exterminate that moth-fly-like germ among us that threatens the woof and filling of greatness in laymen like Booker T. Washington and lay-women like Nannie Helen Burroughs, and young ministers like Martin Luther King, Jr. and Gardner C. Taylor; and minister-educators like Benjamin Mays. God has given Negro Baptists three major characters to lead us Negro Baptists out of Egypt during the 20th Century, but we have rejected them all and cast them out to others as the Jews did their Messiah Jesus of Nazareth. Yes, and we are being scattered as they were. As a group we cannot escape the guilt of our sins, but as individuals, perhaps, as many as believe in them may have the privilege to become sons of God. We began the Century with Booker T. Washington and Nannie Helen Burroughs and now we have Martin Luther King, Jr., and others. We have tried to kill them all.

Let us pray: God have mercy on our souls, and give us the courage to face the challenge ahead without fear, and to build a convention with a new look and with a new dimension and a new heart for the fulfillment of thy purpose on earth. Amen.

— AN ADDRESS —

Segregation, Discrimination And The Christian Church

By Thomas Kilgore, Jr., Pastor
Friendship Baptist Church, New York City

Delivered at
PROGRESSIVE NATIONAL BAPTIST CONVENTION
Dr. T. M. Chambers, President
King Solomon's Baptist Church, Detroit, Michigan
September 5, 1963

SCRIPTURE REFERENCES: St. John 9:4; St. Matt. 5:13, 14; St. John 8:12

The most disturbing moral issue before America today is the fact of segregation and discrimination based upon color cast and race. It is a reflection of American democracy that it is utterly impossible for a thinking Negro child to salute the flag without partially, or wholly, choking on the phrase, "With liberty and justice for all". With no uncertainty and no hesitancy Christian ministers and churches must sound the warning that the fabric of our American society is wearing thin, and unless reweoven now with new threads of justice and equality for all, the entire garment will soon give way to rot and decay.

Time moves on—and changes take place. Blindness and stupidity seem to have short-circuited the vision of political, educational and religious leaders of white America. They fail to recognize the law of growth. They cannot see that the capacity, the quality, the purpose and the aspiration of the American Negro have changed, grown and expanded. It is no longer true (in fact, it has never been true) that the Negro is contented with his lot. The lie has been given to the oft repeated contention that he can only be stirred by outside "meddling Northerners". The Negro, in the South and North, has moved to hundreds of demonstrations and exposed our country's traditional capacity for unreality. More recently the "Bull of Birmingham", who so deftly manipulated and frustrated the lives of Negroes, has been himself manipulated out of office and, properly but unceremoniously, put out to pasture.

Christian ministers and churches must not be insensitive to a peculiar tragedy of our times which reveals that white America, in her position of advantage has become a victim of disinterest, stupidity, and a false sense of superiority, and thereby, has displayed a woeful inability to come to grips with the very practical problems and the deep-seated moral issues posed by the second-class citizenship status given to Negroes. But Negroes are no longer supplicants—they are now standing at the door of freedom knocking, saying that we belong inside and we are coming inside and nothing will stop us.

In the midst of a revolution that is so definitely symptomatic of a great flood-tide of history breaking through, many fearful and selfish souls are saying "wait!" don't move so fast and so wrecklessly. Don't try to change things over night. In all too many instances, ministers and churches have joined in this chorus. They fail to understand that there comes a time when you can't wait. There are epochs in history when your "face is set towards Jerusalem", and no pleading for patience and better timing can minimize your ardor, courage, determination and sense of destiny.

"The cancer of segregation can never be cured by the sedative of gradualism, our society has lingered too long with the cancerous disease of segregation, it must now have a radical operation, nothing short of a radical operation will save it." These words were spoken by retired Federal District Judge Walter Waring a few years ago. He spoke them in the turbulent period of our American life following immediately after the school desegregation cases of the Supreme Court. He spoke prophetically. But, before this brave man spoke these words before a vast audience in New York City, he had already used the power of his office in South Carolina to doom to oblivion the primary, and had already forced the equalization of salaries for public school teachers in the same state. With the spirit of an Amos of old, he established the principle that where there is undue recalcitrance, lethargy and stubbornness in complying with the law of the land, force must be used to save the body politic. He knew that a radical operation would be accompanied by severe pains.

He also knew that these pains in their severity would not be nearly as damaging to our national life as the malignant growth that would ultimately destroy us all—His words did not catch fire as suddenly as they should have, but thank God we are now in the midst of that operation. The patient is still alive, the skilled surgeons still have steady hands, the nurses are alert in providing the instruments, and there is strong hope that the patient is soon going to be fully well. But during and after the operation, the patient will need the proper medical care and the proper nourishment. I seriously ponder the question: How ready are the ministers and churches to care for this patient?

THE CHALLENGE OF JESUS

In accepting seriously the urgency of his earthly ministry, Jesus said, "I must work the works of him who sent me while it is day, the night comes when no man can work."—In challenging you and me to know our worth and to possess the proper sense of destiny, he said, "You are the salt of the earth, you are the light of the world." The powerful, compelling urgency which Jesus felt burning in his bosom, and the forthright, dynamic and positive assertion that he proclaimed to his followers, speak as well to us now as to the problems he faced in his earthly ministry. If the Christian ministers and church are to face squarely the problems of segregation and discrimination—if we are to make our mission relevant to the needs of the times, we must feel the urgency of Jesus as he says, "I must work now". We must also believe him when he says that we have access to saving power and that we can transmit a great light. Therefore, in a society where there are so many decadent areas and where there are darkened lights we must hasten to apply the healing salt where it is needed, and we must turn on the light of truth with no uncertainty. Here is our challenge, what are the steps ahead?

1. The Immorality of Segregation and Discrimination and the Urgent Need of Continuous Focus on this Truth

There is no moral justification for segregation, and segregation based on color caste has neither legs of history or religion to stand on. In the long range time perspective color prejudice and segregation in the western world are rather new. In fact, this practice goes back a scant third of a thousand years. It was only about 350 years ago that the unholy alliance was formed between greedy and unscrupulous kings of some West African Empires, mercenary Portuguese and Spanish shipping companies and unprincipled British and American slave traders and exploiters. Then for almost two and a half centuries this country built a large share of her economy on the free labor of slaves, while building a religious system that gave approval to this travesty of decency and justice. In the seventh decade of the 19th century, we engaged in a terrible war to rid ourselves of the scourge of slavery. The shackles of bodily slavery were broken but subsequent developments tended to fasten chains around the minds and spirits of former slaves, and the end result was a slavery more intolerable than bodily imprisonment. This new slavery was imposed in the form of segregation laws passed by many states in the late 1880's, 1890's and early 1900's. Extra-legal enforcement powers for these new slavery laws grew up in the form of the Ku Klux Klan and other night riding and intimidating groups. This terrible period, from the end of the Civil War to the rendering of the Plessy Decision in the mid-1890's, robbed the freed slave of his dignity, his citizenship status and much of his spirit and aspiration. The high quality of culture and dignity that the descendants of kingdoms like Benin and Ashanti of Central West Africa, accentuated by their mixture with the great European cultures and the culture of the American Indian, produced a new American that yearned for freedom, and longed to make his contribution to our society. But unfortunately, those who brought the African to America against his will would not stand to see him emerge from a slave to the status of a free man. Hence, we have had this nationwide development of a system of segregation and discrimination. And this diabolical system has given birth to, and nurtured, the wide spread concept of a place for the American Negro. Our ears have burned and our spirits have revolted as white America has talked about and referred to the Negro Church, Negro schools, Negro society and Negro culture. And, always a reference with a condescending air and an implication of inferiority. Not only did these paternalistic "benefactors" of the Negro "set the place", but they also undergirded their action by the false ideas of Negro's mental differences, mental incapacity, prowess to loudness, and lack of addition to immorality. True religion has always given the lie to these

is no turning back **Must Find Way to Pressing Urgency and Action Now**

II. Gradualism Must Give Way to Patience and Forbearance

We hear the cry of the student that we are not ready for freedom. He says the time is not right and too many Negroes and Whites are

The term gradualism is in bad repute—it is in common parlance

The spirit of a developing and growing America has never been

We were not gradualists in embracing the tools of the industrial revolution. We were not gradualists in embracing the tools of the industrial revolution.

In the proper assessment of the developing American culture there

Let America boast of her great scientists and her many miraculous achieve-

For a long time the Negroes' religious expressions were looked upon as

III. Recognized the Essential Worth of Secular Movements

one occasion the disciples found a man casting out devils and

When Jesus was proclaimed the Son of God in the Jordan River, and the

"The Spirit of the Lord is upon me, because he hath anointed me to preach

This day is this scripture fulfilled in your ears."

"When the wrath of God is upon them that call evil good and good evil,

When the fire will devour the stubble and the flame will consume the

When the Lord rideth upon a swift cloud, and idols of the world are

When the Lord has arisen against the house of evil doers, and against the

The days here when we must listen to the bursting thunders of freedom

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

SECOND ANNUAL SESSION REPORTS OF OFFICERS — AUXILIARIES — BOARDS — COMMITTEES

DETROIT, MICHIGAN — SEPTEMBER 3-8, 1963

Philadelphia, Pennsylvania

2040 Christian Street

September 27, 1963

Balance Sheet illustrating the present state of the Treasurer of the Progressive National Baptist Convention as shown by his account of receipts and disbursements as of present date.

RECEIPTS

- 1 — Receipts of Second Annual Session deposited with the National Bank of Detroit as per deposit slips in hand as turned over by the Finance Committee \$ 8,305.00
- 2 — Deposited with the Treasurer at Convention, Saturday, September 7, 1963 1,371.00
- 3 — Pre-Convention Receipts received in Treasurer's office prior to the Convention 967.00
- 4 — Balance reported to Convention by Auditor-Treasurer, September 6, 1963 653.00

Total monies handled and in hand by the Treasurer \$11,287.00

DISBURSEMENTS

- 1 — Rev. W. B. Flemings \$ 150.00
- 2 — Zion Industrial School — Donation 150.00
- 3 — Entertaining Committee — Progressive National Convention — King Solomon Baptist Church 834.00
- 4 — Dr. T. M. Chambers — Printing Expenses 215.00
- 5 — Dr. L. V. Booth — Office Expenses 125.00
- 6 — Rev. Clarence E. Hatcher — Music 60.00
- 7 — Rev. Louis Rawls, Retiring Treasurer — Expenses 213.00
- 8 — Rev. J. Carl Mitchell, Secretary — Expenses 359.00
- 9 — Rev. Thomas J. Jenkins, Evangelist Committee 125.00
- 10 — Rev. James W. Hollis, Transportation Committee 37.00
- 11 — Dr. O. M. Locust — Expenses 28.00
- 12 — Rev. S. D. Edwards, Sunday School Congress 170.00
- 13 — Rev. A. Edward Banks — Expenses 210.00
- 14 — Dr. John H. Nichols — Expenses 420.00
- 15 — Rev. Joseph T. Kirkland — Expenses 80.00
- 16 — Dr. W. L. LaBeaux — Expenses 55.00
- 17 — Rev. John A. White — Expenses 34.00
- 18 — Dr. John F. Williams — Expenses (3 secretaries) 105.00
- 19 — Dr. Thomas Kilgore, Jr. — Expenses 10.00
- 20 — Dr. S. S. Hodges — Expenses 16.00
- 21 — Rev. W. L. LaBeaux — Expenses 15.00
- 22 — Rev. S. M. Weaver, Home Missions 5.00
- 23 — Dr. J. J. Hunter — Expenses 10.00
- 24 — Dr. T. M. Chambers — Balance, Printing Digest 6.00
- 25 — Rev. A. Edward Banks — Honorarium 7.00
- 26 — Shaw University — Donation 20.00
- 27 — Dr. M. L. King — Donation 20.00
- 28 — Southern Christian Leadership Conference 20.00
- 29 — Morehouse College — Donation, Baptist Dormitory 1.00
- 30 — Dr. Benjamin E. Mays — Donation — Expenses 1.00
- 31 — Selma University — Donation 1.00
- 32 — Morris College — Donation 1.00
- 33 — Simmons University — Donation 1.00
- 34 — Hol-Reba Christian Enterprise, Inc. 1.00
- 35 — Benedict College, Dr. J. A. Bacoats, President 1.00
- 36 — Dr. J. A. Bacoats — Expenses 1.00
- 37 — Dr. J. A. Owens (School) — Donation 1.00

Total Disbursements

\$ 1,310.00

RECAPITULATION

September 27, 1963

Grand Total Receipts from all sources \$11,287.49

Grand Total Disbursements 7,381.39

BALANCE IN HAND \$ 3,906.10

Office of the Vice President-at-Large

August 30, 1963

OFFICE EXPENSE, 1963

March 25, 1963 — 350 letters mailed		
Paper	\$ 1.00	
Ink	1.00	
Envelopes	1.75	
Postage	17.50	\$ 21.25
April 16, 1963 — 350 4 sheet booklets mailed		
2 1/2 reams of paper	\$ 5.00	
1 tube of ink	3.00	
Postage	17.50	25.50
April 16, 1963 — Mimeod 50 directories		
1 1/2 reams of paper		2.05
May 27, 1963 — 290 letters and forms mailed		
1 1/2 reams of paper	\$ 2.05	
Envelopes	1.45	
Postage	14.50	18.00
June 26, 1963 — Mimeod 50 programs and 50 letters		
Paper	\$ 2.00	
Envelopes	.20	
Postage	5.00	7.20
July 1, 1963 — Mimeod 290 letters and 290 forms		
1 1/2 reams of paper	\$ 2.05	
Envelopes	1.45	
Postage	14.50	18.00
July 16, 1963 — Mimeod 290 letters and 290 forms		
Paper	\$ 2.05	
Ink	3.00	
Postage	14.50	21.00
Envelopes	1.45	
August 19, 1963 — Mimeod and mailed 262 letters and forms		
Paper	\$ 1.32	
Envelopes	1.31	
Postage	13.10	15.73
Postage for mailing minutes		
August 21, 1963 — Postage for mailing minutes		5.55
August 23, 1963 — Mimeod and mailed 54 (2) sheet news releases		.60
Paper		
Envelopes	\$ 1.00	
Postage	.50	
	2.70	4.20
August 26, 1963 — Postage for mailing 17 minutes		.85
August 27, 1963 — Mimeod 400 forms		
Paper	\$ 1.00	
Ink	1.00	2.00
August 28, 1963 — Mimeod 500 cards		5.00
August 30, 1963 — Postage for mailing 54 programs		2.70
TOTAL FOR OFFICE SUPPLIES		\$149.63

TELEPHONE CALLS			
City	Date	Number	Amount
Los Angeles, Cal.	10-4-62	LU 1-6394	\$ 4.00
Huntington, W. Va.	8-25-62	JA 1-0959	1.00
Louisville, Ky.	10-7-62	775-8364	1.00
Louisville, Ky.	10-11-62	775-8364	1.00
Onancock, Va.	10-11-62	SU 1-3531	1.00
Philadelphia, Pa.	9-30-62	PE 5-2089	1.00
New York, N. Y.	1-7-63	MO 6-3042	1.00
Brooklyn, N. Y.	2-24-63	SL 6-5326	1.00
Chicago, Ill.	3-23-63	FA 4392	2.00
Brooklyn, N. Y.	4-8-63	SL 6-5326	2.55
Los Angeles, Cal.	4-19-63	T	3.25
Atlanta, Ga.	7-4-63	JA 5-7901	2.25
			\$ 25.05
			2.51

Federal Tax, 10%

TOTAL TELEPHONE

TRAVEL EXPENSE

January 13, 1963 —	
Rev. L. V. Booth, Chicago, Ill.	\$ 75.00
February 10, 1963 —	
Rev. L. V. Booth, New York, N. Y.	175.00
March 21, 1963 —	
Rev. L. V. Booth, Huntington, W. Va.	20.00
April 15, 1963 —	
Rev. L. V. Booth, New York, N. Y.	125.00
May 6, 1963 —	
Rev. L. V. Booth, New Jersey	140.00
December 7, 1962 —	
Reservations for National Council on Religion and Race	33.00

TOTAL TRAVEL

Office Supplies	\$149.63
Telephone	27.56
Travel Expense	\$68.00
Check returned (Rev. W. B. Knox)	25.00
Check #11528 to Department of Racial and Cultural Relations, Council of Churches	100.00

TOTAL EXPENSES

Less Travel

EXPENSES

(No charge for editing and proof-reading of Minutes and Programs)

Financial Report of The Progressive National Baptist Sunday School and R. T. U. Congress Washington, D. C.

RECEIPTS

Registration	\$4,059.00
Public Offerings	350.04
Pastors' Division	92.00

TOTAL RECEIPTS

EXPENDITURES

Pre-Convention Expenses	\$1,554.26
Other Expenses	1,990.00

TOTAL EXPENDITURES 3,544.26

BALANCE

\$ 956.78
Dr. G. K. Offutt, President
Benjamin W. Robinson, Secretary

Report of the Moderators Council

Twenty-two associations represented in the Moderators Council at this

Amount turned over to Parent Body, \$1,225.00.

OFFICERS ELECTED

President	Dr. John H. Nichols (N. Y.)
Vice President-at-Large	Rev. W. V. Glover (Ala.)
Regional Vice President	Rev. Leon Davis (Ill.)
Regional Vice President	Dr. A. R. Billingsly (Cal.)
Regional Vice President	Dr. J. J. Johnson (N. C.)
Regional Vice President	Dr. Victor Jacobs (Tex.)
Recording Secretary	Dr. J. M. Douglas (Va.)
Assistant Secretary	Rev. I. W. Wilson (Nev.)
Corresponding Secretary	Rev. J. F. Suggs (Ill.)
Treasurer	Rev. F. L. Porter (Ill.)
Evangelist	Rev. Matthew Thomas, 50 N. Walcott St., Chicago, Ill.

The Moderators Council was called in a special session at Metropolitan Baptist Church, Washington, D. C., June 19, 1963, with Dr. John H. Nichols presiding. The meeting was opened for business after a brief period for greetings and echoes from the field.

The following items were presented for our consideration:

1. Opening a bank account to safeguard funds of this auxiliary and pay all bills by check. A minimum amount of \$100.00 should be collected for this purpose.
2. That preachers and speakers in the auxiliary be given a love offering to show appreciation for their service.
3. That we request that one Moderator be placed on the program during the Annual Session and one in each Regional Meeting.
4. That financial blanks be mailed to the Moderators before each Annual Session.

FUNDS RECEIVED FOR PROMOTIONAL PURPOSES

Washington, D. C.	
J. H. Nichols	\$ 5.00
I. W. Wilson	3.50
F. L. Porter	2.00
A. R. Billingsly	3.50
W. V. Glover	1.00
J. J. Koger	5.00
T. J. Jenkins	2.00
C. C. Thomas	1.00
After service offering	9.00

\$ 32.00
5.00

Chicago, Ill.	
Detroit, Mich.	
Oscar Farmer	\$ 5.00
J. F. Green	10.00
William J. Pittman	5.00
A. R. Billingsly	5.00
J. M. Douglas	5.00
W. V. Glover	5.00
J. H. Nichols	5.00
Thomas Jenkins	5.00
J. F. Suggs	5.00

F. L. Porter	5.00
G. E. Lloyd	5.00
I. W. Wilson	5.00
W. D. Pettitt	5.00
S. M. Simpson	5.00
Leon Davis	5.00

80.00
30.11

After services in Detroit	
St. Louis, Mo.	\$ 5.00
C. S. Stamps	5.00
J. M. Douglas	5.00
C. J. Rogers	5.00
J. H. Nichols	5.00
F. L. Porter	5.00
Leon Davis	5.00
F. J. Suggs	5.00
E. R. Williams	5.00
J. J. Koger	5.00

45.00
33.00

Balance brought forward

TOTAL
Special Loan by J. H. Nichols

GRAND TOTAL
Total Disbursements

CASH BALANCE

RECAPITULATION:
Received from Associations up to 4-22-54
From Churches
Moderators' registration and special offerings
1962 Balance
Loan advanced by J. H. Nichols

GRAND TOTAL RECEIPTS

DISBURSEMENTS
Reported to Parent Body
Promotional purposes

TOTAL DISBURSEMENTS

BALANCE

Dr. John H. Nichols, President
J. M. Douglas, Recording Secretary

National Layman Movement

An Auxiliary of the
Progressive Baptist Convention, Inc.
179 W. WASHINGTON ST. CHICAGO 2, ILL.

Chester E. Dixon, President
Theron Holliday, Sr., Field Representative
J. Clifford Alford, Education Director
September 7, 1963

INCOME AND DISBURSEMENTS, 1963
INCOME

Profit from Banquet
Registration

Total Income

DISBURSEMENTS

Mailing Expense	\$ 98.83
Printing and Memo.	168.00
Secretarial Help (Rate of \$40.00 per week):	
Rebecca Nixon (Dec. 14, 1962, to Jan. 25, 1963)	140.00
Evelyn Moore (June 21, 1963, to Aug. 30, 1963)	432.10

Total Expenditures \$838.93

RECAPITULATION

Total Expenditures	\$838.93
Total Income	391.50

Balance (Deficit) (\$447.43)
(The Layman Movement agreed and voted to pay the deficit themselves)
Chester E. Dixon, President

Progressive National Baptist Convention

Ushers Department

A meeting was called of the Ushers. One state, one district, and seven usher boards were registered from four states: New York, four boards; Pennsylvania, Illinois, and California, one board each.

From this group our officers were elected as follows:

Usher	Rev. J. H. Nichols, 953 Putnam Ave., Brooklyn, N. Y.
President	Mrs. Annie M. Serrano, 246 Clifton Pl., Brooklyn, N. Y.
Vice President	Mrs. Jannie Mitchell, 4361 S. Wells St., Chicago 9, Ill.
Secretary	Mrs. Verna B. Russell, 4652 Brown St., Philadelphia 39, Pa.
Treasurer	Mrs. Nannie Banks, 1646 Sterling Pl., Brooklyn, N. Y.
Corresponding Secretary	Mrs. Ollie Williams, 7 Spruce St., Bay Shore, N. Y.
Assistant Secretary	Mrs. Irene Dotson, 750 Hancock St., Brooklyn 33, N. Y.
Financial Secretary	Mrs. Louise Perkins, 82 Williams Ave., Brooklyn 7, N. Y.

Report of the

Progressive National Baptist Music Convention

Officers elected:

President	Mr. A. J. Jones (W. Va.)
Vice President	Mrs. Marvella C. Bates (Ohio)
Secretary	Mr. Richard T. Brown (Pa.)
Treasurer	Mrs. Georgia Brooks (W. Va.)
Chaplain	Rev. H. D. McBride (Ohio)
National Organizer	Rev. Clarence Hatcher (N. Y.)
Musician	Mrs. Jeanne T. Pollard (W. Va.)
Chairman, Board of Directors	Rev. Raymond J. Dunn (N. Y.)
Vice Chairman, Board of Directors	Rev. E. A. Taylor (W. Va.)
Regional Presidents	Rev. Berkley Medley (N. Y.) Mr. Israel Coxson (Pa.) Mr. Samuel S. Curtis (Ill.)

THE NEW JERSEY STATE PROGRESSIVE BAPTIST CONVENTION

Makes the following nominations:

Committee on Time and Place	Dr. A. Ross Brent
Sunday School and B. T. U. Congress	Rev. W. D. Perry
Committee on Resolutions	H. P. Sharper
Nominations Committee	J. H. Anderson
Women's Auxiliary	Mrs. Vera Gilmore
Laymen's Movement	Deacon C. C. Walker
Home Mission Board	Jas. E. Morrison
Ushers Department	Rev. Joseph Dale
	Rev. J. H. Anderson, President
	Rev. H. P. Sharper, Secretary

Report of the Education Board

RECOMMENDATIONS

1. That we have a scholarship program to operate, to wit: two scholarships at \$1,000.00 each effective September 1964; Four scholarships at \$1,000.00 each effective September 1965; Seven scholarships at \$1,000.00 each effective September 1966; Ten scholarships at \$1,000.00 each effective September 1967; Ten scholarships at \$1,000.00 each effective September 1968; and ten scholarships at \$1,000.00 each, each year thereafter, until the convention deems it wise to modify the program. Funds are to be deposited on the Scholarship Account prior to commitments.

2. That a scholarship referral service be established for those who are searching for financial aid for study.

3. That a study be made to determine how the convention and churches may assist in the elimination of high school drop outs.

4. That a limited program of motivation for potential drop outs and guidance for drop outs be inaugurated.

5. That the following be the Officers and members of the Board for the next convention year: E. J. Richardson, Chairman; Andrew J. Hargrett, Secretary; Mrs. Bernice Porter, B. T. Mattox, J. H. Beatty, Joseph Dale, and S. D. Edwards.

FINANCIAL STATEMENT RECEIPTS

Zion Baptist Church, Cincinnati, Ohio	\$ 25.00
El Bethel Baptist Church, Chicago, Ill.	25.00
Midwestern Regional Convention	100.00

Total Receipts

\$150.00

DISBURSEMENTS

Miss Robinell Thomas, Clerical and Supplies	\$ 47.50
Mississippi Industrial Institute (Earmarked)	50.00
Owens Junior College (Earmarked)	50.00
Union National Bank, Service Charge	1.43

Total Disbursements

148.93

Balance in Bank

\$ 1.07

Yours for the Kingdom of God on earth and among men
E. J. Richardson, Chairman
Andrew J. Hargrett, Secretary
Miss Bernice Porter
B. T. Mattox
J. H. Beatty
Joseph Dale
J. Phillip Thompson (Deceased)

Report of the Home Mission Board

The Home Mission Board recommends these Officers for 1963-64:

Chairman	L. A. Burrus (N. Y.)
Corresponding Secretary	S. M. Weaver (Tex.)
Treasurer	W. V. Glover (Ala.)
Recording Secretary	Charles Green (D. C.)
Migrant Worker	Booker T. Mattox (N. Y.)
Consultant	V. A. Edwards (Ala.)

Report of the Evangelistic Department

September 6, 1963

The Board enrolled ten members in this session for five dollars enrollment fee which amounted to \$50.00.

The Board had one meeting September 4, 1963, at 10:45 P.M. P.M. Offering, \$2.30.

Grand Total received, \$52.30

Paid Rev. T. J. Jenkins, Chairman, \$35.00 Expenses.

Balance on hand, \$17.30

Rev. T. J. Jenkins, Chairman
Rev. C. L. Birden, Secretary

COMMITTEES APPOINTED IN THE SECOND ANNUAL SESSION

FINANCE COMMITTEE

J. E. Evans (Cal.)
John F. Williams (Va.)
Robert L. Rollins (D. C.)
W. L. Baxter (Conn.)
Charles Hill (Mich.)
James O. Rich (S. C.)

ADVISORY COMMITTEE

E. L. Harrison (D. C.)
J. E. Kirkland (Pa.)
O. H. Stinson (Ga.)
H. H. Coleman (Mich.)
J. C. Austin (Ill.)

APPROPRIATION COMMITTEE

L. V. Booth (Ohio)
G. K. Offutt (Ky.)
E. E. Chappelle (Mo.)
A. R. Brent (N. J.)
S. D. Edwards (Mich.)

TIME AND PLACE COMMITTEE

L. S. Sorrell (Miss.)
Stroy Freeman (Ill.)
A. Moten (Cal.)
R. L. Patterson (D. C.)
E. E. Chappelle (Mo.)
Melvin Watson (Ga.)

WAYS AND MEANS COMMITTEE

B. R. Robertson (Va.)
J. J. Johnson (N. C.)
S. A. Owens (Tenn.)
B. A. Taylor (W. Va.)
L. J. Alford (Fla.)

REPORT OF THE COMMITTEE ON PERMANENT ORGANIZATION

The Committee on Permanent Organization makes the following report: We recommend the following Officers for 1964.

President
Vice President-at-Large
Vice President, Southern Region
Vice President, Midwestern Region
Vice President, Eastern Region
Vice President, Southwestern Region
Executive Recording Secretary
First Assistant Secretary
Second Assistant Secretary
Financial Secretary
Corresponding Secretary
Treasurer
Auditor
Statistician
Historian
Attorney
Director of Publicity
Assistant Director of Publicity

Dr. T. M. Chambers (Cal.)
Dr. Gardner C. Taylor (N. Y.)
Dr. O. H. Stinson (Ga.)
Dr. C. V. Johnson (Ill.)
Dr. T. R. Washington (Pa.)
Rev. S. H. James (Tex.)
Dr. L. V. Booth (Ohio)
Rev. S. S. Hodges (Ohio)
Rev. J. W. Hollis (Ill.)
Rev. J. F. Williams (Va.)
Rev. J. I. Hunter (Cal.)
Dr. W. H. R. Powell (Pa.)
Rev. R. L. Patterson (D. C.)
Rev. J. A. Williams (Pa.)
Dr. T. S. Boone (Mich.)
Mr. W. T. Parker (Iowa)
Rev. Marshall Shepard, Jr. (Pa.)
Rev. H. C. Nabrit (Tenn.)

BOARD MEMBERS

Rev. C. S. Stamps (N. Y.)
Dr. E. L. Harrison (D. C.)
Rev. E. E. Chappelle (Mo.)
Rev. C. W. Jones

Respectfully submitted,
E. C. Smith, Chairman
E. L. Harrison
Wm. L. Lambert
W. H. R. Powell

J. W. Hollis
J. H. Nichols
J. E. Kirkland, Sr.
C. V. Johnson
J. I. Hunter, Secretary

EVANGELISM DEPARTMENT

Rev. T. F. Jenkins, Chairman
Rev. C. L. Birden, Secretary

REPORT OF THE COMMITTEE ON TIME AND PLACE

We, President, Officers and Delegates of the Progressive National Baptist Convention

We, the Committee on Time and Place, recommend that the 1964 Annual Session of the Progressive National Baptist Convention be held in the City of Atlanta, Ga., with the New Era State Convention at Wheat Street Baptist Church, Dr. Wm. Holmes Borders, Host Pastor.

Your Committee,
L. S. Sorrell, Chairman (Miss.)
Dr. A. Moten (Cal.)
Dr. R. L. Patterson (D. C.)

Dr. E. Chappelle (Mo.)
Dr. Melvin Watson (Ga.)
Dr. Stroy Freeman, Secretary (Ill.)

REPORT OF COMMITTEE ON THE COOPERATION OF THE FOREIGN MISSION BUREAU WITH THE PROGRESSIVE NATIONAL BAPTIST CONVENTION

A joint committee with representatives from the Baptist Foreign Mission Bureau and the Progressive National Baptist Convention met to determine steps to take as relates to the Baptist Foreign Mission Bureau, cooperative with the Progressive National Baptist Convention.

A temporary plan, drawn up by the Bureau, was submitted, and after careful consideration, the joint committee agreed to recommend the same to the convention.

(See Committee Report immediately following.)

O. M. Locust, Chairman
Wm. L. Lambert
W. H. R. Powell
J. E. Kirkland, Sr.
C. C. Adams
H. J. Trapp
H. C. McCrary
E. L. Harrison
J. H. Nichols
A. L. Younger
J. I. Hunter, Secretary

COMMITTEE REPORT ON COOPERATION WITH PROGRESSIVE NATIONAL BAPTIST CONVENTION

Because from the beginning, the Progressive National Baptist Convention adopted the Baptist Foreign Mission Bureau as its Foreign Mission Agency, therefore, the Baptist Foreign Mission Bureau desires a closer fellowship with the Progressive National Baptist Convention as an expression of our appreciation of the Convention's sponsorship.

We believe that both organizations can be coexistent yet cooperative in the Missionary Enterprise.

Because of the above statements we suggest that a committee from each organization should be appointed to meet, to work out conditions that would be mutually satisfactory to both. It should be borne in mind by these committees:

1. That the Bureau is incorporated under the laws of Pennsylvania and is accountable to the State of Pennsylvania for correct handling of all money raised by and through the Baptist Foreign Mission Bureau.
2. That the Baptist Foreign Mission Bureau must be accountable to the State of Pennsylvania for all properties purchased by the Bureau and money raised by or through the Bureau.
3. That in the event the terms are worked out satisfactory to both bodies that the Bureau becomes the Foreign Mission Board of the Progressive National Baptist Convention, but the Bureau will retain the name, Baptist Foreign Mission Bureau, in keeping with the corporation requirements.
4. That in the event that satisfactory terms are agreed upon, the members of the Foreign Mission Board of the Progressive National Baptist Convention automatically become members of the Executive Committee of the Baptist Foreign Mission Bureau.

September 5, 1963

Proposed Amendment to the Constitution of the Progressive National Baptist Convention:

Article IV, Section C, to be amended to read: "All officers are to be elected for one year period at a time. No officer may serve in the same capacity more than two consecutive years, except the Executive Secretary who shall be the continuing annually elected Officer and therefore not subject to term, but nominated by the Executive Board of the Convention."

Dr. E. C. Smith,
Chairman of the Committee

Note: The bold face portion is the addition to the original.

REPORT OF SECRETARY OF CHRISTIAN EDUCATION

Schools accredited in 1962 1
Deans certified in 1962 1
Instructors certified in 1962 2
Course cards issued in 1962 0

Schools accredited in 1963 8
Deans certified in 1963 7
Instructors certified in 1963 62
Course cards issued in 1963 1,185
First Certificates issued in 1963 51
Second Certificates issued in 1963 28
Third Certificates issued in 1963 20

Local churches accredited for Standard Leadership Schools in 1963:
Metropolitan Baptist School of Religion, Flint, Mich., Jan. 12-17, 1963, 100 credit cards
Zion Hill Leadership Training School, Los Angeles, Calif., March 4-14, 1963, 50 credit cards; Jan. 14-25, 1963, 100 credit cards
Progressive Baptist Leadership Training School, Chicago, Ill., March 18-April 15, 1963, 35 credit cards

Districts accredited for Standard Leadership Training Schools in 1963:
Bethlehem S. S. & B. T. U. Congress Leadership Training School, Chicago, Ill., July 7-19, 1963, 100 credit cards

State Sunday Schools and Baptist Training Union Congresses accredited in 1963:
New York State Progressive S. S. & B. T. U. Congress, New York, April 15-17, 1963, 200 credit cards
S. S. & B. T. U. Congress of the Baptist Convention of Illinois, Inc., Chicago, Aug. 12-16, 1963, 200 credit cards
Progressive National Sunday School and B. T. U. Congress, June 17-23, 1963, 500 credit cards, 11 First Certificates, 5 Second Certificates and 3 Third Certificates.

REPORT OF THE STATISTICIAN

To our illustrious President, other Officers, members and friends of the Progressive National Baptist Convention:

I am very happy to report to you at this Second Annual Session a very impressive increase in our growth. However, I would remind you that our churches or Pastors are still rather reluctant to give out the information that will enable us to give to ourselves and to the nation our full numerical strength and financial worth.

Just about one-third of our churches gave the requested information. It is as follows:

Members	115,034
Number of churches	290
Sunday Schools	285
Baptist Training Unions	237
Value of churches	\$28,142,000.00
Other property	1,911,500.00

Respectfully submitted,
J. A. Williams

RECOMMENDATIONS OF EXECUTIVE SECRETARY BOOTH AT BOARD MEETING SATURDAY, SEPTEMBER 7, 1963

- I. The Southern Regional Convention be changed from Wheat Street Baptist Church in Atlanta, Ga., to Roanoke Baptist Church, West Palm Beach, Fla., due to the Annual Session going to the aforementioned Church. (The Pastor, Rev. L. J. Alford, has invited us for the same dates: Nov. 19, 20, 21, 1963.)
- Roanoke Baptist Church, 1412 Douglas Ave., West Palm Beach, Fla.
- II. The Midwest Regional Convention be held at Palestine Baptist Church, Rev. Earl Able, Pastor, Kansas City, Mo. This is recommended by Rev. J. E. Lloyd, Moderator.
- III. Since many of the pastors belonging to our Convention are committed to support the Drive to build a Baptist Dormitory at the Interdenominational Theological Seminary (I.T.S.) in Atlanta, Ga., under the leadership of President E. Mays, it would be to our everlasting credit to conduct a 90 Day Drive following this session to encourage the same.
- IV. Since the Executive Secretary's Office is new and it is difficult to determine accurately all that it will entail, it would be well to allow a monthly surplus of \$250.00 Monthly for the next ensuing year. This would be the sum of \$3,000.00 for this office for the next fiscal year.

THE PROGRESSIVE NATIONAL BAPTIST CONVENTION, INC.

DR. T. M. CHAMBERS, PRESIDENT (CALIFORNIA)
DR. S. S. HODGES, SECRETARY (OHIO)

MINISTER	CHURCH	ADDRESS	ENROLLMENT Regional Annual
ALABAMA			
ALFORD, REV. W. F.	Bethel	673 S. Union St., Montgomery	1500
GARRETT, DR. C. C.	Bethel	802 Gregory St., Greenville	100
GARRETT, DR. C. C.	Harrison Street	802 Gregory St., Greenville	100
GARRETT, DR. C. C.	Long Road	802 Gregory St., Greenville	100
GLOVER, REV. M. Y.	New Progress	814 Clay St., Montgomery	100
HAWKINS, REV. M. J.	Pleasant Hill	300 E. 4th St., Montgomery	100
JACKSON, REV. M. J., SR.	Mt. Zion	700 West Ave., Selma	100
JOSEPH, REV. W. M.	1st Baptist, Graymont	1000 First St., W. Montgomery	100
MIGGINS, REV. W. M.	Mt. Moriah	205 Liberty St., Ozark	100
PALMER, REV. H. L.	Rock Dale	3434 Hammer St., Montgomery	100
SHEPARD, REV. W. C.	Rising Star	519 W. Park St., Sylacauga	100
SMITH, REV. J. H.	Union Temple	507 4th St., N., Birmingham	100
SMITH, REV. J. S.	St. Peter	329 12th Court, N., Birmingham	100
SMITH, REV. M. P.	Pine Apple	1000 Lawrence St., Selma	100
SODGES, REV. C. C., SR.	Mt. Zion	117 N. Union St., Dothan	100
YOUNG, DR. E. A.	First St.	709 Cleveland St., Mobile	100
ARKANSAS			
CALIFORNIA			
FLEMING, REV. W. B.	Mt. Carmel	234 E. 94th St., Los Angeles	100
ARNEY, REV. BERT	Savannah Ave.	1740 7th Ave., Oakland [S]	100
BAILEY, REV. Y. M.	Mt. Herman	2302 W. 13th St., Los Angeles	100
BELMONT, REV. A. D.	Christian Light	1276 E. 10th St., Los Angeles	100
BLOOM, REV. C. A.	Grace	1918 Blake St., Berkeley	100
BOSCH, DR. H. BAY	St. Paul	5025 Berkeley Ave., San Angeles	1000 \$1000 \$1000
CHAMBERS, DR. T. M.	Antioch	1321 E. 13th St., Long Beach	100
CHAMLEY, REV. JOE	Mariposa	4200 Fresno Ave., Los Angeles	100
LYONS, REV. JAMES E.	St. Mark	1073 17th St., Long Beach	100
HODGE, REV. C. B.	Starlight	120 W. 124th St., Los Angeles	100
HUNTER, REV. JAMES I.	Starlight	850 W. 49th Street, Los Angeles	100
JOHNSON, REV. LORE	Christ Temple	647 7th St., Richmond	100
JURBAUX, REV. W. L.	Bethel Land	515 E. 154th St., Gardena	100
MILROY, REV. FRED	Mt. Olive, 2nd Baptist	1007 Tacoma, Los Angeles	100
MOTEN, REV. A.	St. Stephen	713 Broadway St., San Francisco	100
PIERCE, REV. JOHN H.	St. Stephen	713 Broadway St., San Francisco	100
YOUSSEF, REV. A.	St. Stephen	713 Broadway St., San Francisco	100
CONNECTICUT			
DISTRICT OF COLUMBIA			
BAILEY, REV. W. L.	Upper Room	3700 Minnesota, N.E., Washington	100
BENNETT, REV. JAMES L.	Mt. Calvary	801 N. Carolina, S.E., Washington	100
BRICE, REV. LESLEY	Mt. Pleasant	1313 R St., N.W., Washington	100
COATES, REV. JAS. E.	Bethlehem	1213 Howard Rd., S.E., Washington	100
FOSTER, REV. E. K.	Oak Grove	2740 S St., N.E., Washington	100
GREEN, REV. CHARLES W.	St. Paul	700 Eye St., N.E., Washington	100
HARRISON, DR. FARRI	Shalom	1500 DE 9th St., N.W., Washington	100
KODER, REV. JOHN J.	New Bethany	1300 10th St., N.W., Washington	100
LEWIS, REV. AUGUSTUS	St. Paul	2600 P St., N.W., Washington	100
McCOMB, REV. ARDON	Paradise	1111 1st St., N.W., Washington	100
McCOMB, REV. LOUIS	St. Mary's	1700 Kansas Ave., N.W., Washington	100
MILES, REV. LUTHER H.	Oak and	1512 E St., N.E., Washington	100
PATTERSON, REV. B. L.	Mt. Carmel	3rd & I St., N.W., Washington	100
PRINCE, REV. W. P.	New Mt. Calvary	4318 Sholtz Rd., N.E., Washington	100
ROGERS, REV. GEORGE	St. Paul	14th & You St., N.W., Washington	100
ROLYNS, REV. ROBERT L.	St. Paul	806 You St., N.W., Washington	100
SMITH, REV. NELSON J.	Walker Memorial	2020 12th St., N.W., Washington	100
SMITH, REV. PERRY J.	First Baptist	1777 Kansas St., N.W., Washington	100

MINISTER	CHURCH	ADDRESS	ENROLLMENT Regional Annual
SMITH, DR. E. C.	Metropolitan	1551 Hemlock, N.W., Washington	1000
YARSON, REV. E. D.	Ebenezer	44 Que St., N.W., Washington	1000
WASHINGTON, REV. G. L.	Tabernacle	219 Division, N.E., Washington	1000
WHEAT, REV. LUTHER W.	Mt. Bethel	1915 First St., N.W., Washington	1000
WYNN, REV. J. T.	Fleet	16 Seaton Pl., N.W., Washington	1000
YANCY, REV. GEORGE R.	Guthrie	4th & Hamilton, N.W., Washington	1000
FLORIDA			
ALFORD, REV. L. I.	Roadside	1412 Douglas Ave., West Palm Beach	1000
ALSTON, REV. T. I.	Mt. Gilad	131st Division Ave., West Palm Beach	1000
LEE, REV. R. M.	St. John Baptist	329 N.E. 12th St., Key West	1000
WHEAT, REV. J. H.	Fleet	21 St. Francis St., St. Augustine	1000
WYNN, REV. JOSEPH	Missionary Peaceful	P. O. Box 1411, Deland	1000
THOMAS, REV. LUTHER	Mt. Calvary	547 Washington, New Smyrna	1000
GEORGIA			
ROBERTS, DR. W. HOLMES	Wheat Street	359 Auburn Ave., N.E., Atlanta	1000
WHEAT, REV. E. EUGENE	Greater Bethany	786 Thurmond St., Atlanta	1000
CHAMBERS, REV. BOONFR	Union Villa	1610 Pannock Ave., Marietta	1000
KING, DR. M. L., SR.	Ebenezer	107-13 Auburn Ave., N.E., Atlanta	1000
KING, DR. M. L., JR.	Ebenezer	107-13 Auburn Ave., N.E., Atlanta	1000
WATTS, DR. BENJAMIN E.	Warehouse College, Atlanta		1000
MILLER, REV. M. M.	Mt. Moriah	347 Cowan St., Macon	1000
MOSE, REV. M. M.	Shalom	Waycross	1000
SEARCY, REV. E. B.	Mt. Zion, 2nd	137 Boulevard, N.W., Atlanta	1000
SIMMONS, REV. JULIUS C.	Trinity	Pr. Valley State College, Ft. Valley	1000
STINSON, REV. O. H.	Mt. Zion	Cor. Taylor & 4th, Griffin	1000
ILLINOIS			
AUSTIN, DR. I. C., SR.	Pilgrim	3301 Indiana, Chicago	25.00 100.00
BAILEY, REV. WM., SR.	First Bethel	3824 S. Park, Chicago	5.00
BRADY, REV. H. B.	Christian Hope	4338 S. Prairie, Chicago	10.00 30.00
BRANDFORD, REV. W. I.	Emerson St., 2nd	1625 Emerson St., Evanston	10.00 10.00
BROWN, REV. T. E.	Progressive	1658 Wentworth, Chicago	5.00 50.00
BUCHNER, REV. R. L.	Pleasant Gift	4526 Greenwood Ave., Chicago	10.00 10.00
BURNS, REV. Q. L.	Tabernacle	4130 S. Indiana, Chicago	5.00
BURNS, REV. C. B.	Mt. Olive	1805 S. Pulaski Rd., Chicago [23]	10.00
BURTON, REV. C. L.	Gentle Saviour	4746 Cottage Grove, S., Chicago [53]	10.00
BOGDENT, REV. C. J.	Mt. Eagle	4559 S. St. Lawrence, Chicago	15.00
ELADY, REV. R. E.	Old Ship of Zion	20 E. 45th St., Chicago	25.00
ELAT, REV. DAVID D.	Maryland Ave.	1018 S. Maryland, Chicago [19]	12.00 25.00
DAVIS, REV. LEON	Douglas Park	838 S. Kadish, Chicago	10.00 10.00
FREEMAN, REV. STODY	New Friendship	844 W. 71st St., Chicago [21]	50.00 25.00
GLASCO, REV. CHARLES	Levantine	4918 S. Wentworth, Chicago	10.00
GREGORY, REV. Q. L.	Strangers Home	1912 W. Hastings St., Chicago	5.00
HARRIS, REV. E. H.	Calvary Temple	4424 Princeton, Chicago [21]	10.00
HILL, REV. JESSE	South Park		5.00
HOLLIS, REV. JAS. W.	Seulah Community	1600 Ellis Ave., Chicago [52]	5.00 10.00
JACKSON, REV. JAS. H.	Love Stone	2101 S. Millard Ave., Chicago	25.00
JELKS, REV. M. R.	Mt. Pleasant	6414 Blackstone, Chicago [22]	25.00 50.00
JOHNSON, REV. C. V.	El Bethel	1657 Lafayette	50.00 100.00
JONES, REV. CHARLES W.	Mt. Union	2224 S. Euclid, Chicago [23]	10.00
KINE, REV. E.	Mt. Zion	56 E. 46th St., Chicago	10.00 15.00
KAPRI, REV. W. I.	Greater Mt. Hope	6214-40 Princeton, Chicago	5.00 25.00
LEVETTE, REV. WM.	Hopeful	2347 S. Michigan Ave., Chicago [15]	10.00 10.00
LEWIS, REV. O. L.	Pleasant Ridge	2301 W. Adams St., Chicago	10.00 15.00
LOMAX, REV. OSCAR	Greater Zion Temple	4000 Holston St., Chicago [602]	5.00 10.00
LUTFORD, REV. H. E.	Providence	548 W. 42nd St., Chicago	10.00 25.00
MARBLE, REV. J. K.	Greater Faith	915 W. 45th St., Chicago [31]	10.00
MCKINLEY, REV. JESSIE	Ross of Sharon	3825 S. State St., Chicago	15.00
MILLIAM, REV. J.	First Union	1801 Lexington Ave., E. Chicago	10.00
MOTEN, REV. J. P.	St. Stephen	4917 Perry St., Chicago	10.00 15.00
MUNCE, REV. J. P.	Rango	3808 Indiana Ave., Chicago [53]	10.00
MURKIN, REV. LOUIS	Tabernacle	4130 S. Indiana Ave., Chicago	15.00 100.00
NGUYEN, REV. J.	Mt. Eagle	4559 S. St. Lawrence, Chicago	15.00

MINISTER	CHURCH	ADDRESS	ENROLLMENT Regional Annual
SHELEY, REV. AUGUSTUS L.	First Trinity	5533 Wentworth, Chicago	3.00 116
STAPLES, REV. CHESTER A.	Holy Mountain	3625 W. Roosevelt, Chicago (23)	10.00 116
STRONG, REV. JESSE	Greater Cannon	4239 S. Prairie, Chicago (27)	5.00 116
SUGGS, REV. J. F.	Fall Gospel	518 Arden Ave., E. St. Louis	11.00 116
TAYLOR, REV. JOHN	Christian	2746-48 S. Halsted, Chicago	25.00 116
THOMAS, REV. W. W.	Shiloh	1327 W. Hastings, Chicago	50.00 116
THOMAS, REV. MATTHEW	Pilgrim Rest	1001 Washington Ave., Chicago	10.00 116
THOMAS, REV. R.	Good Hope	1115 S. Aberdeen, Chicago (16)	10.00 116
TILLER, REV. H. C. SR.	Mt. Taber	2324 Gary Ave., E. St. Louis	10.00 116
TILLMAN, REV. MERVIN	Mt. Olive	1028 W. 29th St., Chicago	10.00 116
TUGGER, REV. C. T.	Mt. Ebenezer	119 Oak St., Joliet	10.00 116
TURNER, REV. EUGENE	Greater Unity	110 S. Drake Ave., Chicago	10.00 116
VARADAN, REV. A. M.	St. John #2	9111 S. Prairie, Chicago (16)	10.00 116
WEATHERS, REV. E. B.	St. John #2	215 E. 75th St., Chicago (15)	10.00 116
WALKER, REV. L. W.	St. John #2	740 E. 42nd St., Chicago (33)	10.00 116
WHITEHEAD, REV. ERNEST	Friendship	4340 Michigan Ave., Chicago	10.00 116
WILLIAMS, REV. E. C.	South Park	3720 S. Parkway, Chicago	10.00 116
WILLIAMS, REV. E. R.	Mt. Lebanon	3453 W. Douglas Blvd., Chicago (24)	25.00 116
WODLAN, REV. J. N.	Union District Assn.	1938 S. Kedzie, Chicago	5.00 116
DAVIS, REV. LEON			

MINISTER	CHURCH	ADDRESS	ENROLLMENT Regional Annual
BRADLEY, REV. REUBEN	Belief	309 Canon St., Danville	10.00 116
BEVERLY, REV. J. STERLING	First	128 W. 8th St., Paris	10.00 116
BROWN, REV. W. R.	Green St.	519 E. Gray St., Louisville	10.00 116
CHILDS, REV. G. H.	Fourth St.	817 W. 4th St., Des Moines	10.00 116
FRANKLIN, REV. H. J.	New Hope	2720 Carter Ave., Ashland	10.00 116
GARDNER, REV. R. FRANKLIN	Washington St.	721 E. First St., Hopkinton	5.00 116
HARRIS, REV. A. N.	First Street	814 E. First St., Hopkinton	10.00 116
HODGES, REV. W. J.	Pink Ridge Sports	3222 Dunsmuir St., Louisville	10.00 116
JONES, REV. W. A.	Fifth Street	1901 W. Jefferson, Louisville	10.00 116
JOSEPH, REV. JEFFREY	Plummet Green	McConnell of Patterson, Lexington	10.00 116
KEETON, REV. H. T.	Marion Memorial	1313 Civil Ave., Louisville	10.00 116
LOCKERIDGE, REV. ALFONSO	First	165 N. Street, Versailles	10.00 116
MOORE, REV. K. L. JR.	Second Baptist	209 S. Virginia St., Hopkinsville	10.00 116
MUTTER, REV. G. K.	First	923 Virginia St., Louisville	10.00 116
PEARSON, REV. A. L.	West Church	100 Clinton St., Franklin	10.00 116
ROBINSON, REV. S. T.	Guiding Star	344 E. Shaw St., Lexington	10.00 116
SMITH, REV. J. J.	First	1735-27 W. Chestnut, Louisville	10.00 116
THOMPSON, REV. C. W.	First	2724 Walnut St., Louisville	10.00 116

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BRADLEY, REV. REUBEN	Belief	309 Canon St., Danville	10.00 116
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JONES, REV. W. A.	Fifth Street	1901 W. Jefferson, Louisville	10.00 116
JOSEPH, REV. JEFFREY	Plummet Green	McConnell of Patterson, Lexington	10.00 116
KEETON, REV. H. T.	Marion Memorial	1313 Civil Ave., Louisville	10.00 116
LOCKERIDGE, REV. ALFONSO	First	165 N. Street, Versailles	10.00 116
MOORE, REV. K. L. JR.	Second Baptist	209 S. Virginia St., Hopkinsville	10.00 116
MUTTER, REV. G. K.	First	923 Virginia St., Louisville	10.00 116
PEARSON, REV. A. L.	West Church	100 Clinton St., Franklin	10.00 116
ROBINSON, REV. S. T.	Guiding Star	344 E. Shaw St., Lexington	10.00 116
SMITH, REV. J. J.	First	1735-27 W. Chestnut, Louisville	10.00 116
THOMPSON, REV. C. W.	First	2724 Walnut St., Louisville	10.00 116

MINISTER	CHURCH	ADDRESS
BULLOCK, REV. M. DEWITT	Janet	150 Union St., New Rochelle
AURUS, REV. LLOYD A.	Iran Temple	140-03 N. T. Blvd., Jamaica
CABRINGTON, REV. J. M.	St. Carmel	717 Quinry Ave., Brooklyn
CHANEYFIELD, REV. TONY	Gethsemane	2122 Fulton St., Brooklyn
CLARSON, REV. LEROY	Barbosa	290 Hancock St., Brooklyn
COOPER, REV. CHARLES	New Castle	155 Quinry St., Brooklyn
CRISS, DR. G. M.	Sharon	627 Tarent Ave., Bronx
CURRY, REV. W. A.	Great Eastern	9124 Livingston Ave., New York
DAVIS, REV. WILLIAM	Manhattan	1415 Amsterdam Ave., New York
DODLEY, REV. EARL B.	Friendship	112-11 147th St., Jamaica
DUCUMORTH, REV. FREDSON	Mack	145 W. 110th St., New York
DURN, REV. RAYMOND J.	St. Johns	112-07 New York Blvd., Jamaica
FORDHAM, REV. D.	Christ Temple	431 Lenox Ave., New York
GAT, REV. JAMES E.	Greater Mt. Pleasant	887 St. Marks Ave., Brooklyn
GREEN, REV. J. WEBSTER	Mt. Calvary	18 Alexander St., Albany
HARRIS, REV. HODGES S.	Eureka	814-33 W. 51st St., New York
HAYWOOD, REV. E. L.	Flora	175 2nd Ave., Bayshore
HOBSTON, REV. CHAS. B.	Shiloh	15 Marbledale Rd., Yonkers
HUGHES, REV. A. L.	Macedonia	657-54 W. 147th St., New York
HUNT, REV. DAVID M.	Washington Hgts.	145 W. 167th St., New York
HUTCHERSON, REV. THEODIS	Wayside	124-26 Hopkinton Ave., Brooklyn
JENNINS, REV. LUCIUS	Shelch	Harlem Rd., Elthamville
JENNINS, REV. THOS. J.	Trinity	36 Vassar St., Poughkeepsie
JONES, REV. W. A., JR.	Kathany	126 Sumner Ave., Brooklyn
KNEILL, REV. IAS. A.	Victory Temple	78 Fulton St., Brooklyn
MATSON, REV. BOOKER T.	Zoar	609 W. 115th St., New York
MCLELEY, REV. BERNELT	Mt. Carmel	57 N. Broadway, Yonkers
MESBITE, REV. CHARLES	Bethesda	1170 Bushwick, Brooklyn
MOORE, REV. E. M.	Canaan	23-35 W. 118th St., New York
NICHOLS, DR. I. M.	First Calvary	951 Putnam Ave., Brooklyn
NORMAN, REV. CLARENCE	First	1 Monroe St., Brooklyn
NORLIN, REV. L. R.	First	Box 324, S. Fallsburg
PAYMER, REV. OSCAR	New Carmel	223 E. Second, Kingston
PATTERSON, REV. JULE	Progressive	351 Tompkins Ave., Brooklyn
PUGH, REV. DOUGLAS	Grace	21 W. 116th St., New York
REID, REV. T. ARTHUR	St. Johns	480 Bainbridge St., Brooklyn
REIDOR, REV. JAMES T.	Mt. Ararat	80 Van Buren St., Brooklyn
REYES, REV. JASPER	Community	1624 Amsterdam Ave., New York
SITTON, REV. E. J.	St. John	198-03 119th Ave., St. Albans
STAMPS, REV. C. S.	Metropolitan	151 W. 128th St., New York
TATE, REV. JAMES R.	New Hope	1120 York Place, Brooklyn
TAYLOR, DR. GARONEN C.	Conrad	423 Morris Ave., Brooklyn
THOMAS, REV. GEORGE W.	Thomas Memorial	484 Washington, Brooklyn
TRIVETTE, REV. JOHN T.	New Brown Memorial	195 Richard St., Brooklyn
UNDERWOOD, REV. J. N.	Grace	473 Vermont St., Brooklyn
WATKINS, REV. N. J.	New Mt. Calvary	107 W. 144th St., New York
WILKINS, REV. ALEXANDER	Mt. Olive	331 A. Quinry St., Brooklyn

NORTH CAROLINA

BROWNE, REY E Y	Mr. Vernon	1000 S. Bascom St., Durham
ROOPER, REY C. J.	Solid Rock	
DAVIS, REY GRADY D.	Osberton	Nicelle St., Lumbingburg
FERGUSON, REY J M	Poplar Spring	806 Osberton Rd., Raleigh
FERGUSON, REY J M	Holly Beach	Box 291, Pinehurst
JOHNSON, REY J. J.	First Baptist	Box 291, Pinehurst
JOHNSON, DR PAUL	Marion Street	219 N. Main St., Fairmont
		1000 E. Main St., Raleigh

OHIO

WOODH, DR. S. VERNIAEL	Time	630 Glenwood Ave., Cincinnati
MURFELL, REV. J. M.	Prison of Peace	644 North Ave., Akron
HILL, REV. JOSEPH	Substance	1448 Eastman St., Cincinnati
HOGGESS, REV. S. S.	Pilgrim	337 Chestnut St., Hamilton
WISLEY, REV. WILLIAM D.	Trinity	Chandler & Glenhede, Cincinnati
MURBIDE, REV. H. D.	New Temple	1556 Ruth Ave., Cincinnati
PAER, REV. WILLIAM A.	Union	501 Richmond St., Cincinnati

MINISTER	CHURCH	ADDRESS	ENROLLMENT Regional Annual
SMITH, REV. M. M.	St. Mary	416 E. 13th St., Cincinnati	15.00
TOWSE, REV. M. L.	Mt. Zion	35 Court Ave., Cincinnati [15]	30.00
UPHAM, REV. WILLIAM C.	Antioch	621 Webster Ave., Akron	15.00

OKLAHOMA

PROV. REV. J. Q. _____ New Hope _____ 1231 N.E. 7th St., Oklahoma City _____ 10 00

PENNSYLVANIA

ANDER, REV. J. EARL	St. Ephraim	2144 3 Trego St., Philadelphia	15.00
JACKSON, REV. W. M.	Northeast	Southeast & Taconne, Philadelphia	25.00
HATLEY, REV. W. M.	Holy Cross	536-40 N. 40th St., Philadelphia	25.00
BENTLEY, REV. W. L.	Emmanuel Institutional	1790 32nd St., Philadelphia	15.00
BOOTH, REV. GALEN C.	White Rock	5651 Hunter St., Philadelphia	5.00
WOMER, REV. GEORGE L.	Palatine St.	4111 Radnor St., Pittsburgh	15.00
COLLINS, REV. L. C.	Island	1714 Market St., Farrell	25.00
COMPELL, REV. R. D.	St. John's Memorial	953 N. 16th St., Philadelphia	25.00
OLIPHANT, REV. O. O.	N. Pennsylvania	7423 N. 37th above York, Philadelphia	25.00
SEIT, REV. H. H.	Bright Hope	12th & Oxford, Philadelphia	25.80
HARDENBACH, REV. AUGUSTUS	New Center	2129 Lombard St., Philadelphia	50.00
HALL, REV. J. S.	Morris Chapel	12th & Lehigh, Philadelphia	25.00
BURMAN, DR. JAMES E.	Union	232 E. Clenden, Philadelphia	100.00
LAVERNE, REV. IRA H.	Free	1120 Dury, Farrell	25.00
LEWIS, REV. E. THEODORE	York Tabernacle	1730 N. Montgomery, Philadelphia	100.00
LOCKST, REV. CHA. M., SR.	Johnston Church	604 N. 48th St., Philadelphia	15.00
MCCLARTY, REV. HENRY T.	Yonkers St.	2010 Tasker St., Philadelphia	25.00
WARRS, REV. CHARLES	St. Tim	Walsh Rd & Endick, Philadelphia	15.00
WHEAT, REV. W. D.	Massena	7426 Normandie, Pittsburgh	15.00
PCWELL, DR. W. M. R.	St. John	21st & Christian Sts., Philadelphia	100.00
DOUGES, REV. T. T. JR.	Galilee	Barabazagh & Mitchell, Philadelphia	100.00
SILMONS, REV. DAVID M.	St. George	56th & Market, Philadelphia	15.00
THEBAUD, REV. M. L., SR.	St. Oliver Tabernacle	41nd & Wallace, Philadelphia	50.00
TYLOR, REV. S. L.	1st Baptist of Paschall	371st & Yorum, Philadelphia	15.00
TRAPP, REV. H. J.	Thankful	1608 W. Allegheny, Philadelphia	50.00
WALKER, REV. PRESTON E.	Greater St. Joseph	1681 N. Spadham, Philadelphia	20.00
WASHINGTON, REV. T. HORT	Second Baptist	2037 Germantown, Philadelphia	25.00
WELCOM, REV. J. H.	Philadelphia West. Bapt.	2545 N. 75th St., Philadelphia	15.00
WILLIAMS, REV. J. DORR	New Zion	1304 Monmouth St., Pittsburgh	25.00
WILLIAMS, REV. I. B.	Boonist Temple	7241 Ross St., Pittsburgh	50.00
WILLIAMS, REV. J. M.	New Williams Chapel	1854 Market St., Philadelphia	10.00
WRIGHT, REV. C. E.	St. John the Evangelist	4525 Chatsworth, Pittsburgh	25.00
YOUNGER, REV. J. A.	Saint's Memorial	46 Warner Ave., New Mayr	25.00

SOUTH CAROLINA

ALBERT, REV. VANDORPH	Meadow Brook	Effingham	10.00
ALBERT, REV. VANDORPH	Green Hill	913 N. Thompson St., Florence	10.00
ALBERT, REV. JAMES	Ebanzer 22 1/2	Box 801 A, Rt. A, Florence	10.00
ALCOCK, DR. J. A.		Danforth College, Columbia	10.00
ALDER, REV. A. H.	Memorial	18 Elizabeth St., Charleston	10.00
ALPERT, REV. CHARLES	Liberty Hill	Boardwalk College, Columbia	25.00
AMIEL, REV. C. M.	Pilgrim Rest	112 Barnum, Ansonville	15.00
ANDERSON, REV. H. H.	First See West	2678 Meeting St., Charleston	10.00
ANDERSON, REV. W. H.	Danah	2678 Meeting St., Charleston	5.00
ARMSTRONG, REV. H. B.	Piper Washington	107 W. Moore St., Rock Hill	25.00
ARTHUR, REV. EARL L.	Nathaliaham	261 Tallofah St., Darlington	10.00
ATKINS, REV. HENRY JR.	Seward	9 Phillips St., Sumter	10.00
BARTCHELL, REV. W. M.	Flora Rock	108 Woodson, Walhalla	10.00
BARTCHELL, REV. W. H.	Mr. Mariah	Anderson	25.00
BARTHE, REV. Y. B.	Mr. Pilgrim	Marbleton	10.00
BARNHART, REV. H. S.	First Baptist	Washington & Dinitzer, Sumter	10.00
BARNES, DR. C. S.		Morris College, Sumter	15.00
BEN, REV. JAMES D.	St. Paul, 1st Bapt	524 W. Road St., Anderson	15.00
BELAND, REV. HAROLD	New Mt. Zion	235 Duane St., Greenvale	10.00
BENNETT, REV. J. S.	Pleasant Grove	9 A. Nichols St., Greenville	25.00
BENNETT, REV. J. Y.	Salem Missionary	711 Leno St., Charleston	25.00
BENNETT, REV. J. Y.	Regal	404 E. Hampton St., Anderson	10.00

MINISTER	CHURCH	ADDRESS	ROLLMENT
TENNESSEE			
BAKER, REV. S. A.	Memphis	2127 Villa St., Knoxville	50
BIRCHETTE, REV. J. C., JR.	Memphis	201 S. Henry St., Jackson City	50
BRISQOE, REV. FRANK	New York	797 Laurel St., Memphis	50
HOLMES, REV. W. C.	Memphis	7407 Douglas, Memphis	50
HOOKE, REV. B. L.	Memphis	277 Lane Ave., Memphis	50
HIGGEE, REV. E. V.	Memphis	1814 Scott St., Memphis	50
HARRIS, REV. H. CLARKE	Memphis	487 S. Lindsdale St., Memphis	50
HOTWORTH, REV. P. W.	Memphis	7434 Corcoran, Memphis	50

TEXAS			
WEAVER, REV. S. M.	Memphis	7102 Bladguy, Houston	50

VIRGINIA			
CREWS, REV. W. H.	Memphis	850 W. 10th St., Norfolk	50
DAUGHERTY, REV. G. R.	Memphis	213 Pittsburgh Rd., Suffolk	50
DAVIES, REV. LAWRENCE A.	Memphis	Hammer & Sapho, Fredericksburg	50
DOUGLAS, DR. I. M.	Memphis	A. J. Box 375, Fairfax	50
EVANS, REV. W. A.	Memphis	2412 Main St., Richmond	50
HALL, REV. MARION F.	Memphis	1078 Main St., Richmond	50
HAYES, REV. U. I.	Memphis	1100 Ellingham, Portsmouth	50
HINTON, DR. C. D. F.	Memphis	916 N. 7th St., Richmond	50
JEFFERSON, REV. M. I.	Memphis	643 25th St., Newport News	50
MCPEARY, REV. E. G.	Memphis	477 1st St., N. W., Richmond	50
POWELL, REV. JAMES O.	Memphis	609 N. Augusta St., Staunton	50
ROBERTSON, DR. BENJAMIN W.	Memphis	404 & N. St., Richmond	50
SUMMERS, REV. JAMES B.	Memphis	841 S. Box 112, Staunton	50
WILLIAMS, REV. JOHN F.	Memphis	1152 24th St., Newport News	50
VAUGHN, REV. I. J.	Memphis	426 Pine St., Franklin	50

WEST VIRGINIA			
JEFFERSON, REV. I. P.	Memphis	1000 Rogers St., Logan	50
MITCHELL, DR. I. CARL	Memphis	1047 1st Ave., Huntington	50
MITCHELL, REV. COREY O.	Memphis	485 S. Fayette St., Berkeley	50
NELSON, REV. EDDIE	Memphis	1810 - 17th St., Huntington	50
RAYMOND, REV. McKIMLEY	Memphis	P. O. Box 599, Northfork	50
ROBINSON, REV. H.	Memphis	Box 200, Northfork	50
TAYLOR, REV. B.	Memphis	Box 710, Raleigh	50

WISCONSIN			
MILLER, REV. E. B.	Memphis	3123 S. Wisconsin, Bay, Milwaukee	50

REPRESENTATION OF NEW CHURCHES SINCE SEPTEMBER 1963

MINISTER	CHURCH	ADDRESS	ENROLLMENT
CALIFORNIA			
HILGORE, REV. THOMAS, JR.	Second	10100 Ave., at 12th St., Los Angeles 4801	50
ILLINOIS			
GILMORE, REV. C.	New Hope	1200 W. 10th Street, Chicago	50
MICHIGAN			
BUTLER, REV. CHARLES W.	New Calvary	3175 Concord Ave., Detroit	50
JOHNSON, REV. LOUIS	Friendship	601 Mack Ave., Detroit	50
OHIO			
LANCASTER, REV. J. S.	St. John	837 Walnut Road, S. E., Massillon	50
WOMACK, REV. A. A.	St. John	3775 Cedar Ave., Cleveland	50

ASSOCIATION	CONVENTION	CITY	ANNUAL ENROLLMENT
ALABAMA			
First Colored Univ.		Shaw Hill	\$ 10.00
CALIFORNIA			
Metropolitan		Los Angeles	25.00
Pasadena Valley Baptist District		Bakersfield	18.00
St. John Baptist		Los Angeles	25.00
Metropolitan District Association		Los Angeles	25.00
Metropolitan District Association		Los Angeles	25.00

DISTRICT OF COLUMBIA			
Dist. of Columbia Delegation		Washington	111.00

ILLINOIS			
Sanctuary District		Chicago	50.00
Friendship District		Chicago	21.00
New Fellowship		East St. Louis	25.00
New Fellowship Baptist		Chicago	50.00
Union District		Chicago	25.00
Baptist State Convention of Illinois		Chicago	100.00
Midwestern Region Convention		Chicago	25.00

KENTUCKY			
Sanctuary State Convention		Lexington	100.00

MISSISSIPPI			
Mississippi Baptist State Convention		Clarksdale	21.00

MISSOURI			
Friendship District		Kansas City	50.00

NEVADA			
Friendship District		Las Vegas	25.00

NEW JERSEY			
Progressive Baptist		Newark	25.00
Progressive State Baptist Convention		Metuchen	21.00

NEW YORK			
St. John		Poughkeepsie	50.00
St. John District		Oranville	50.00
St. John Baptist		Brooklyn 21	50.00
St. John Progressive State Convention		New York City	50.00

NORTH CAROLINA			
St. John		Fairmont	15.00
St. John		Louisburg	25.00

OHIO			
Western Union Baptist District Association		Hamilton	48.00

SOUTH CAROLINA			
St. John		Endicott	20.00
Education and Missionary Baptist Convention of S. Carolina		Anderson	48.00

TEXAS			
St. John Baptist		Houston	50.00

VIRGINIA			
St. John		Parkersburg	50.00

NEVADA			
St. John		State Convention of California and Nevada	200.00

NAME	STATE	INDIVIDUAL ROLLMENT
ALABAMA		
Banks, Rev. A. Edward	Marion	\$ 100
Edwards, Rev. M. A.	Tuskegee	\$ 100
Quinn, Mr. James M.	Selma	\$ 100
CALIFORNIA		
Lewis, Mr. Elsie	Los Angeles	\$ 100
Smith, Mr. J. W.	Los Angeles	\$ 100
DISTRICT OF COLUMBIA		
Abrams, Mr. Wellington D.	Washington	\$ 100
Buster, Mr. John D.	Washington	\$ 100
Hughes, Rev. B. T.	Washington	\$ 100
Johnson, Mr. Joseph	Washington	\$ 100
Mingle, Rev. Richard M.	Washington	\$ 100
Trent, Mr. Herbert H.	Washington	\$ 100
FLORIDA		
Conner, Mr. C. H.	Wiviera Beach	\$ 100
ILLINOIS		
Brown, Rev. George H.	Waukegan	\$ 100
DuRant, Rev. Junius	Chicago	\$ 100
Shades, Mr. Thomas M.	Chicago	\$ 100
Russell, Mr. Norman	Chicago	\$ 100
Egan, Mr. Robert L.	Chicago	\$ 100
INDIANA		
Dudley, Mr. D. B.	Indianapolis	\$ 100
McLaurie, Mr. V. M.	Indianapolis	\$ 100
KENTUCKY		
Helms, Rev. W. L.	Louisville	\$ 100
Jones, Mr. B. F.	Louisville	\$ 100
Smith, Mr. O. S.	Owensboro	\$ 100
MICHIGAN		
Crosby, Rev. Daniel C.	Detroit	\$ 100
Conner, Rev. Willie	Holt	\$ 100
Cotton, Rev. J. H.	Detroit	\$ 100
Lord, Rev. Joseph S.	Detroit	\$ 100
McKerrall, Rev. James A.	Detroit	\$ 100
Moore, Mr. Robert M.	Detroit	\$ 100
Parks, Rev. E. K.	Detroit	\$ 100
Robinson, Rev. S.	Detroit	\$ 100
Sutton, Rev. T. C.	Detroit	\$ 100
Williams, Rev. L. M.	Detroit	\$ 100
MISSISSIPPI		
Clark, Rev. Sam	Winona	\$ 100
MISSOURI		
Patterson, Rev. Arthur H.	Kansas City	\$ 100
NEW JERSEY		
Loew, Dr. Richard A.	Newark	\$ 100
Simpson, Mr. David	Mr. Clair	\$ 100
NEW YORK		
Brown, Dr. Richard H.	Buffalo	\$ 100
Watkins, Mr. Clarence F.	Brooklyn	\$ 100
NORTH CAROLINA		
Iskew, Rev. C. E.	Zabulon	\$ 100
Dunn, Mr. O. S.	Ashville	\$ 100
Evans, Rev. J. B.	Louisburg	\$ 100

NAME	OHIO	STATE	INDIVIDUAL ENROLLMENT	
			ENROLLMENT	DATE
Hurston, Rev. Ralph	[REDACTED]	Youngstown	\$5.00	
Morris, Rev. E. H.	[REDACTED]	Youngstown	\$5.00	
Mosier, Mrs. Robert J.	[REDACTED]	Youngstown	\$5.00	
Rev. Rex Elliott	[REDACTED]	Youngstown	\$5.00	

OKLAHOMA		
Jackson, Rev. W. R.	OKLAHOMA CITY	\$ 00
Peate, Rev. E. Jennings	OKLAHOMA CITY	\$ 00

6014M Rev. 11/89 M. **PENNSYLVANIA** \$ 00
 _____ _____ Harrisburg

SOUTH CAROLINA		
Carr. Gen J Alfred	Camden	\$.00

Over. Res. S. 1

TEXAS		
James, Ray J. H	San Antonio	10.00

VIRGINIA			
Ellen, Rev. W. M.		Hampden	5.00

Miller, Rev. A. L.	Williamsburg	5.00
Payson, W. F. Moore	Aslington	5.00

GEORGIA		
Miller, Rex D H	Atlanta	1.00
Wolfe, Rex Melvin	Atlanta	5.00

THE PROGRESSIVE NATIONAL BAPTIST CONVENTION, INC.
INCOMPLETE ENROLLMENT OF CHURCHES AND INDIVIDUALS
1963

1963		
HRENS, REV JAMES M	West Trinity	\$ 10.00
	First Baptist	10.00
ALFORD, REV R A		1.00
WOODS, REV R P.		5.00
WEEKS, REV E W		5.00
WATSON, REV MILVIN	Liberty	1.00
WEBER, REV H M.		1.00
	St. Moriah	1.00
WICKSON, REV W R		10.00
WITTMAN		2.00

THE PROGRESSIVE NATIONAL BAPTIST CONVENTION
REGISTRATION AND CHURCH ENROLLMENT BY STATES
September 3-6, 1962 — Detroit, Michigan

State	Number	State	Number
Alabama	1	Georgia	1
California	15	Idaho	1
Connecticut	1	Illinois	1
District of Columbia	22	Indiana	1
Florida	1	Iowa	1
Georgia	1	Kansas	1
Hawaii	1	Kentucky	1
Illinois	15	Louisiana	1
Indiana	1	Maine	1
Iowa	1	Massachusetts	1
Kansas	1	Michigan	1
Kentucky	1	Minnesota	1
Louisiana	1	Mississippi	1
Maine	1	Montana	1
Massachusetts	1	Nebraska	1
Michigan	1	Nevada	1
Minnesota	1	New Jersey	1
Mississippi	1	New York	1
Montana	1	North Carolina	1
Nebraska	1	Ohio	1
Nevada	1	Oklahoma	1
New Jersey	1	Pennsylvania	1
New York	1	South Carolina	1
North Carolina	1	Tennessee	1
Ohio	1	Texas	1
Oklahoma	1	Virginia	1
Pennsylvania	1	West Virginia	1
South Carolina	1	Wisconsin	1
Tennessee	1		
Texas	1		
Virginia	1		
West Virginia	1		
Wisconsin	1		

Total churches enrolled
Individuals
State Conventions
Associations

**The Minutes and Financial Report of
The Women's Auxiliary
OF THE PROGRESSIVE NATIONAL BAPTIST CONVENTION, INC.
THE ORGANIZATION OF THE
WOMEN'S AUXILIARY OF THE
PROGRESSIVE NATIONAL BAPTIST CONVENTION**

The Women's Auxiliary of the Progressive National Baptist Convention was organized in the Union Baptist Church, Philadelphia, Pennsylvania, September 1962 by the Convention Proper. Dr. L. V. Booth, Vice President, guided the Women in their initial meeting. The purpose of the Progressive National Baptist Convention is the purpose of the Auxiliary. Its membership will comprise member churches of the Parent Body as they go forward to implement the goals of the Convention. The following officers were elected in the first meeting.

President: Mrs. Uvee Mmodana Arbouin, New York, New York.
Vice President: Mrs. Minnie Bruce, Chicago, Illinois.
Vice President: Mrs. Edna Moten, Los Angeles, California.
Recording Secretary: Mrs. Lillie A. Haynes, Philadelphia, Pennsylvania.
Treasurer: Mrs. Beulah P. Brent, Plainfield, New Jersey.

**HIGHLIGHTS OF THE FIRST PLANNING SESSION
Held simultaneously with the First Regional Meeting of the P.N.B.C.
West Chestnut Street Baptist Church, Louisville, Kentucky**

November 28-29, 1962

With Mrs. Arbouin presiding, Mrs. Laura Whitaker, Chicago, Miss Esther Fishburn, Columbus, and Mrs. Bea Williams, New York, served as Records. The President challenged the women to address themselves to the task before us of building an effective Women's Department. After a fervent worship period led by Mrs. Alma Carroll, the Women dedicated themselves to the task ahead.

Plans were introduced by President Arbouin for a "Consecrated, Capable, Christian Canvas" to interpret the meaning of THE NEW CONVENTION WITH A NEW DIMENSION. As a temporary expedient it was agreed to follow an Operational Guide until a Constitution could be written. Mrs. Martha Nichols, New York, was appointed Chairman; Mrs. Maggie Smith, Kentucky; Mrs. Dorella Fordham, New York; Mrs. Creola Lunford, Illinois; Mrs. T. S. Boone, Michigan, and Mrs. Minnie L. Bruce, Illinois.

It was decided that the working groups of the Women's Auxiliary would be known as UNITS, with twenty-seven chairmen of each. At this meeting, emphasis was laid upon the thought of preserving the memory of Dr. Martin Luther King, Jr. and that a long range plan would be to erect a memorial altar. The WORKER, a missionary magazine, was adopted as our official study guide in appreciation of our priceless heritage.

A beautiful drawing embracing God, Freedom and Country was adopted as our official emblem, with thanks to Miss Esther Fishburn, the artist. The following persons were selected to serve until our First Annual Session.

Mrs. Katie D. Waller, Chicago, Assistant Recording Secretary; Mrs. T. S. Boone, Detroit, Historian; Mrs. Rose Lewis, Philadelphia, Financial Secretary.

The total received at this meeting was \$282.50.
Respectfully submitted,
Uvee Mmodana Arbouin, President
Lillie A. Haynes, Recording Secretary

**HIGHLIGHTS OF THE SECOND PLANNING SESSION
Held simultaneously with the Eastern Regional Meeting of the P.N.B.C.
Metropolitan Baptist Church, New York City**

February 13-14, 1963

President Arbouin opened the meeting at 2:00 P.M. with a prayer:

"Set us afire, Lord; Stir us, we pray.
While the world rushes on, may we never turn away
Purposeless, passionless, day after day,
Set us afire, Lord, Stir us we pray."

The State President of the Women's Auxiliary, Mrs. Eliza Duckworth, welcomed the members, after which Mrs. Beulah Brent, National Treasurer, reported on "A Company of the Committed". Mrs. Jeanette Boddie of Bridgeport, Connecticut, challenged those present to create A NEW BAPTIST IMAGE. President Chambers further stirred the women to a sense of responsibility as Christian Women. Encouraging communications from across the nation were read by Mrs. Dorothy Smith of Washington, D. C., and Mrs. Lillie A. Haynes of Philadelphia.

It was voted that all money of the Women's Auxiliary be deposited in the name of The Women's Auxiliary of the Progressive National Baptist Convention; that all bills be paid by check, and that the Treasurer be bonded. All receipts are to be issued in triplicate. The value of the financial system was emphasized again and again by the President, and heartily endorsed by those in attendance.

Total received at this meeting: \$251.00

Respectfully submitted,
Uvee Mmodana Arbouin, President
Lillie A. Haynes, Recording Secretary

**HIGHLIGHTS OF THE THIRD PLANNING SESSION
Held simultaneously with the Midwestern Regional Meeting of the P.N.B.C.
New Friendship Baptist Church, Chicago, Illinois**

April 24-25, 1963

The meeting was opened by Mrs. Minnie L. Bruce, First Vice President, of Chicago, Illinois. The welcome greeting was extended by Mrs. L. A. Lambert, President of the Women's Auxiliary of the State Convention of Illinois. Mrs. Josephine Welsh, Mrs. Elmer Brooks, and Mrs. Katie Waller led us in a Spiritual Meditation from the theme, "Rebuilding the Walls of Love, Unity and Brotherhood," Nehemiah 6th Chapter. Mrs. Arnetta Wallace, Dean of the Congress, Baptist State Convention of Illinois, continued the theme of our First Planning Session, "Creating a New Baptist Image." This was a masterly address.

Mrs. Ruby Boone gave a briefing on our forthcoming Convention to be held in Detroit, Michigan, at the King Solomon Baptist Church. Mrs. Martha Nichols gave the first reading of the Operational Guide. President Arbouin reported that the National Treasurer had received \$200.00 from the Parent Body.

Dr. L. V. Booth inspired the women by his forthright presentation of the new Convention with a New Dimension. Other visitors were Reverends Austin, Nichols, and Freeman.

The WORKER was distributed and highlighted as our study magazine in the days ahead.

Total received at this meeting—\$413.00. The women of Illinois presented \$5.00 to the President to aid in transportation.

A complimentary dinner was served to everyone desiring by the H. D. Cook Company of Chicago.

Respectfully submitted,
Uvee Mmodana Arbouin, President
Katie D. Waller, Asst. Recording Secretary

**HIGHLIGHTS OF THE CALL MEETING
during the Sunday School and B.T.U. Congress
Metropolitan Baptist Church, Washington, D. C.**

June 20, 1963

This session to alert the women representing to the plans made with enthusiasm was great and there was evidence the Spirit of readi-

ness in more ahead. It was agreed that an ASSOCIATE MEMBER UNIT be introduced whereby persons who hold membership in churches not affiliated with the Progressive National Baptist Convention might associate with it whenever they desired. The Program of the Detroit Convention was presented by the President and approved.

The total received at this meeting was \$11.00.
 Adjourned to meet in the First Women's Auxiliary Convention September 3-8, 1963, King Solomon Baptist Church, Detroit, Michigan.

Respectfully submitted,
 Uwee Mmodana Arbouin, President
 Lillie A. Haynes, Recording Secretary

THE MINUTES OF THE FIRST ANNUAL SESSION OF THE WOMEN'S AUXILIARY OF THE PROGRESSIVE NATIONAL BAPTIST CONVENTION

King Solomon Baptist Church
 6125 Fourteenth Street, Detroit, Michigan
 Rev. T. S. Boone, Pastor

The Theme of the First Session of the Women's Auxiliary was "Redeeming the Time For Service," Ephesians 5:15-17, and the Theme Song was "READY TO SERVE." The daily sessions opened with a "Ministry of Listening."
 8:30 A.M.—Christian Leadership Training. Mrs. Erma R. Upshaw and Mrs. Jennie Hall, Leaders.

9:00 A.M.—Spiritual Life Moments. Mrs. Josephine Welsh, Chairman, and Mrs. Alma Carroll, Co-Chairman, a period of deep meditation and music.
 In the absence of President Chambers, Mrs. Arbouin declared the meeting officially opened. Mrs. Minnie L. Bruce, First Vice President, presided over the organization of the Auxiliary and the seating of the delegates. Business period followed with a Report of Registrations and Enrollment. The total received for Pre-Registrations was \$695.00. Registrations for the day—\$638.00.

The Program was read by Mrs. L. A. Haynes and adopted unanimously. Recognition of National Officers, State and Districts Presidents, Chairmen and Co-Chairmen of Units.

At 12:00 noon, Mrs. T. S. Boone presented a Welcome Program in which the following distinguished guests shared: Mrs. George Romney, wife of the Governor of Michigan; Attorney Jessie P. Slayton, on behalf of Professional Women; Mrs. J. E. King, representing the Baptist Women of Detroit; Mrs. Nellie Watts, an artist, and Mrs. Bledsoe, Supervisor of MINORITY GROUP SERVICE. The response was made by Mrs. L. A. Lambert of Chicago, Ill. Mrs. A. A. Banks was presented for an inspirational Address. She chose for her subject "These Are Days of Destiny, Are You Ready?" The morning session closed with the singing of "We'll Overcome Someday".

WEDNESDAY AFTERNOON

Spiritual Life Moments. The Meditation Message was brought by Mrs. Josephine Welsh, Chairman. Hymn, "Is Your All On The Altar?"
 2:30 P.M.—Dynamic Group Conversations for Advancing the Structure of the Progressive Women's Auxiliary.

The President explained that all money received in this First Session would be channeled through the general fund in order to get the organization off the ground. Hence, there would be no designated funds.

5:00 P.M.—Second Vice President, Mrs. Edna Moten presiding.
 The Operational Guide was again read by Mrs. Martha Nichols. A motion was carried that the Operational Guide be adopted by items. After some discussion President Arbouin ruled that the Operational Guide would be read again before it was adopted in final form. A substitute motion was voted requesting further study of this document. Persons offering suggestions were asked to put them in writing. The meeting adjourned with the singing of the Theme Song.

WEDNESDAY EVENING

7:00 P.M.—YOUNG PEOPLE'S NIGHT—Meditation: "Disciples Are Called."
 8:30 P.M.—Panel: "What My Religion Means to Me and My Church".
 T. S. Boone, Moderator.

9:00 P.M.—"PORTRAITS OF TOMORROW'S WOMAN" were presented

phantomine by a group of young women from Flint, Michigan, Mrs. Mattie Fordham, Leader. This was an impressive evening which sounded a note of progress for young people.

At the close of the evening, an offering of \$108.52 was taken for the handicapped children in Winona, Mississippi, who were accompanied by their superintendent—a Mrs. Clark. Adjournment.

THURSDAY MORNING

8:00 A.M.—The Ministry of Listening. Mrs. Drucillar Fordham served daily as guide. President Arbouin led the Convention in the Litany "Speak Lord, Thy Servant Heareth."

8:30 A.M.—Christian Leadership Training: Mrs. Bernice Porter was instructor at this period and illustrated the importance of praying, planning, programming and preparation.

9:00 A.M.—Spiritual Life Moments:—Disciples Empowered for a World Mission was the central theme. The Holy Spirit must lead for He creates, He convicts, He inspires, He reveals, He guides, He imparts power, He communes.

10:00 A.M.—Accent on the Theme—"Redeeming the Time for Service", was given by Mrs. Muriel Lemon of Harmony Village, Virginia. The Speaker congratulated the women on their plans and procedure urging each woman to make full use of her opportunity and talent. "The suffering of others is our challenge," stated the Speaker. At the close of the stirring message, President Arbouin made an altar call for consecration and rededication.

Vignettes were heard from the Leadership UNIT; the MINISTERS WIVES UNIT; and the CLERICAL UNIT. Music "How Great Thou Art".

12:00 Noon—Sermon by Rev. L. V. Booth, who was presented by 1st Vice President, Mrs. Minnie L. Bruce. Dr. Booth used for a text, Matt. 6: Isaiah 40; and Deut. 5. He spoke of the greatness of God in creation, in redemption and in His power. This was a great message, at the conclusion of which "Bread of Heaven" was sung.

At this juncture Dr. E. L. Harrison appeared before the Auxiliary with a request from President Chambers that President Arbouin would adjourn the Women's Auxiliary and unite in Session with the Parent Body to deliver her Annual Address at 8:00 P.M. preceding the scheduled address of President Chambers. This was carried out as planned.

Dr. R. A. Cromwell of the Foreign Mission Bureau brought greetings. Theme Song and adjournment.

THURSDAY AFTERNOON

2:00 P.M.—Spiritual Life Moments—"Disciples Are Commissioned, Separated, and Consecrated for Service". Hymn—"Here Am I, Lord Send Me". Greetings were brought by Mrs. Cornell Talley of Detroit, Rev. Dixon of Buffalo, N. Y. and Mrs. T. M. Chambers. Mrs. Martha Nichols then read the changes in the Operational Guide, which read:

Missionary Societies—\$15.00 (President and two delegates)
 District Associations and Unions—\$25.00 (5 delegates)
 State Conventions—\$50.00 (10 delegates)
 Associate Members—\$5.00 (no vote)

Presidents of State Conventions, Chairmen and Co-Chairmen of UNITS were added to the Executive Board. A motion to prorate Registration Fees on the basis of small and large memberships was lost.

The EVANGELISTIC UNIT did not present a Vignette but reported that 108 souls have been won for Christ in the past year.

THURSDAY EVENING

8:00 P.M.—An enjoyable Historic Freedom Social was chaired by Mrs. Lena K. Franklin and Mrs. Ernestine Elridge of Chicago. It was the consensus of opinion to make this an annual event of the Women's Auxiliary. At 8:00 P.M. the women assembled in the sanctuary of the King Solomon Baptist Church to hear two great messages from

President Chambers and President Arbouin. Mrs. Arbouin was presented in well-chosen words by her former Pastor, Dr. J. C. Austin of Chicago. She termed her Address, a report of her development as President for one year. "CALLED, CONFRONTED, COMPELLED" was the subject chosen by her. Throughout the speech thunderous applause was heard. At the close for this momentous hour was Mrs. Martin Luther King, Sr. and at the same time was Mrs. Roena Yancey Cook, who accompanied Progressive Women as they sang. "We Are Climbing Jacob's Ladder." Mrs. Arbouin turned to the improvised setting of a launching pad, space capsule, and appropriately attired Astronette, Mrs. Be Williams in directing the financial reports for the evening. The total intake at the Launching Pad amounted to \$1,720.25.

FRIDAY MORNING

- 8:00 A.M.—Ministry of Listening—"Speak Lord Thy Servant Heareth"
8:30 A.M.—Spiritual Life Moments—Meditation, "The Cost of Discipleship," Hymn—"Have Thine Own Way"
9:00 A.M.—Leadership Training conducted by Mrs. Jennie Hall, Washington, D. C. The essentials of good leadership were emphasized.
10:30 A.M.—2nd Vice President Moten presiding. Vignettes were presented by the CITIZENSHIP UNIT, THE NANNIE HELEN BURROUGHS SCHOLARSHIP UNIT, and THE MUSIC UNIT. All of these were done on a high spiritual level.

The atmosphere was filled with a spirit of progress. Other UNITS appearing at this time were ASSOCIATE MEMBERS, YOUNG PEOPLE, HEALTH SERVICES, and SOCIAL CHANGE AND MORAL REFORMS. The leaders of these UNITS merited much praise for a job well done.

Greetings from the following State and District Presidents: Mrs. Elmo Duckworth, New York; Mrs. A. J. Thompson, Nevada; Mrs. P. Stallworth, Ohio; Mrs. Mamie Lee, New York; Mrs. L. A. Lambert, Illinois; Mrs. Lilly M. Wilson, Missouri; Mrs. A. L. Fillmore, North Carolina; Mrs. Willie M. Lewis, Illinois; Mrs. Beatrice Barkley, Kentucky; Mrs. Kate Johnson, Illinois; Mrs. Mary Billingsly, Mrs. Essie Rivers and Mrs. M. Alexander, California.

12:00 Noon—Dr. E. L. Harrison, who was scheduled to speak at this hour was unavoidably detained in a business session of the Parent Body. Thus the time was devoted to unfinished business.

Mrs. Moten called for the disposition of the President's Annual Message given the previous night. It was moved and seconded that this message be placed on record and considered an important guide for the future of the Women's Auxiliary. It was further suggested that an appreciation offering be given the President. Mrs. T. S. Boone presented to the President a beautiful plaque from the churches of Detroit.

The Committee on Nominations made its report which was adopted as follows: President, Mrs. Uvee Mmodana Arbouin, 1st Vice President, Mrs. I. Bruce, Illinois; 2nd Vice President, Mrs. Edna Moten, California; Recording Secretary, Mrs. Lillie A. Haynes, Penna.; Asst. Recording Secretary, Mrs. L. Waller, Illinois; Corresponding Secretary, Mrs. Jean Boone, New York; Treasurer, Mrs. Beulah Brent, New Jersey; Financial Secretary, Mrs. Rose Lewis, Penna.; Parliamentarian, Mrs. Ella B. Harrison, Washington, D. C.; Historian, Mrs. Ruby Boone, Michigan; Director of Young People, Mrs. Hazel B. New, Penna.

An Appreciation Offering of \$90.00 was presented to President Arbouin. After expressing her deep thanks to Progressive Women, she asked permission to pass this offering to Mrs. Martin Luther King, Sr., to help in the cause of freedom led by her noble son. The newly elected Corresponding Secretary, Mrs. Jean Boone, was presented and lauded for the able support she had given the President's office. Mrs. Boone expressed her desire to do an acceptable job in the building of our great Convention. Closing Hymn, "GOD IS SO GOOD TO ME."

- 3:00 P.M.—Spiritual Life Moments—Meditation, "CHRIST OUR EXAMPLE," Hymn—"TAKE MY LIFE AND CONSECRATE IT TO THEE," Mrs. Dorothy Smith, Chairman of the SOCIAL CHANGE & MORAL REFORMS UNIT.

REFORMS UNIT, presented the guest speaker from the American Baptist Convention, Miss Barbara G. Duerr, of Detroit Community Witness Program. Miss Duerr pledged cooperation of the American Baptist Convention in reaching our objectives. A vote of thanks was extended.

A telegram was read by President Arbouin stating that Dr. Ralph Abernathy had been detained in the racial struggle. Miss Muriel Lemon was then asked to talk more about the "Third Birth" to which she had referred in an earlier talk.

Solo—Dr. William Skipwith. This noted Evangelist was given an offering of \$55.00.

The Journal was read by Mrs. Lillie A. Haynes and approved.

Dr. William Holmes Borders extended to the Women's Auxiliary a cordial invitation to meet in the Wheat Street Church, Atlanta, Georgia, in 1964. Adjournment.

FRIDAY EVENING

8:00 P.M.—Educational Night—The service opened with a memorial to Dr. Nannie Helen Burroughs, Distinguished Educator and benefactor of Baptist Women. Mrs. Mariellen Lofton directed this impressive feature. At 8:00 P.M. Mrs. Rebekah J. Calloway, successor to Dr. Burroughs and President of the National Trade and Professional School, Washington, D. C., delivered the Educational Address. Mrs. Calloway suggested a "March to Zion by the Christian Family." The Women's Auxiliary pledged full support to the work being carried on by Mrs. Calloway. Subsequently, a donation of \$500.00 was given to the School. Mrs. Calloway clarified many points of concern regarding the status of this well-known institution which has changed its name to the NANNIE HELEN BURROUGHS SCHOOL.

At 8:30 P.M. another dynamic educator, Dr. Rose Butler Brown, Harvard University, spoke to the Assembly. Her subject for the evening was, "THE CHRISTIAN CHURCH—DISADVANTAGED AMERICA." Dr. Brown said "The individual concept of himself is important. Sign of the Cross and print of the nail must be known by every Christian. It is up to the church to meet the needs of the disadvantaged person." Remarks were given by Dr. Brown's husband, the Rev. E. T. Brown, Pastor of the Mt. Vernon Baptist Church, Durham, North Carolina. Theme Song and benediction.

SATURDAY MORNING

- 8:00 A.M.—The Ministry of Listening.
8:30 A.M.—Leadership Training Unit directed by Mrs. Jennie Hall, with emphasis on unselfishness, humility and vision. The SPIRITUAL LIFE UNIT closed their services with a touching devotional period on the "Reward of Discipleship." Hymns—"Well Done", and "Must Jesus Bear the Cross Alone?"

President Chambers was scheduled to install the officers but in his absence Mrs. A. C. L. Arbouin was asked to perform this task which he did in an excellent manner. Mrs. Martin L. King, Sr., gave a short talk expressing her thanks for the courtesies extended her in this meeting and solicited the prayers for her family in the fight for freedom for all people.

Dr. C. C. Adams of the Foreign Mission Bureau gave encouraging remarks. Mrs. Ruby D. Boone, Historian, read an all-encompassing booklet of Baptist history. Mrs. L. A. Lambert suggested that this far reaching treatise be made a part of our permanent records. The closing prayer was offered by the President for those who had come across the miles and had given so much to the launching of a Progressive Convention. Closing hymn, "Bless Be the Tie that Binds."

Respectfully submitted,
Uvee Mmodana Arbouin, President
Lillie A. Haynes, Recording Secretary
Katie D. Waller, Asst. Recording Secretary

ITEMIZED RECEIPTS WOMEN'S AUXILIARY — PROGRESSIVE NATIONAL BAPTIST CONVENTION

September 1963
King Solomon Baptist Church — Detroit, Michigan

ANNUAL MEMBERSHIPS:		
112 at \$5.00	560.00	
42 at 6.00	252.00	\$812.00
ASSOCIATE MEMBERSHIPS		
12 at \$5.00		60.00
LIFE MEMBERSHIPS		
3 at \$50.00	150.00	
1 (Part Payment)	25.00	175.00
MISSIONARY DISTRICTS		
5 at \$25.00	125.00	
4 at 26.00	104.00	
1 (Part Payment)	15.00	
1 (Part Payment)	10.00	
1 (Part Payment)	10.00	264.00
MISSIONARY SOCIETIES		
45 at \$15.00	675.00	
37 at 16.00	592.00	
2 at 25.00	50.00	1,317.00
STATE CONVENTIONS:		
4 at \$50.00		200.00
DONATIONS		
		30.00
OFFERINGS		
Zion Hill Industrial School	109.48	
Rev. W. H. Skipwith	55.00	164.48
LAUNCHING PAD		
Total In September 1963 Session	\$4,742.73	
On hand September 1, 1963	1,227.50	
Grand Total		\$5,970.23

RECEIPTS WOMEN'S AUXILIARY — PROGRESSIVE NATIONAL BAPTIST CONVENTION

November 1962-September 1963
Detroit, Michigan

SOUTHERN REGIONAL MEETING		
Louisville, Kentucky—November 1962	\$ 282.50	
EASTERN REGIONAL MEETING		
New York, N. Y.—February 1963	276.00	
WESTERN REGIONAL MEETING		
Chicago, Illinois—April 1963	428.88	
EXECUTIVE BOARD MEETING		
Washington, D. C.—June 1963	41.00	
Gift from Progressive National Baptist Convention	200.00	\$1,228.38
Pre-registrations for September 1963 Session		
to Jean M. Bonze, Corresponding Secretary	685.00	
September 3—Registrations in Detroit	\$ 655.00	
September 4—Registrations	\$1,057.00	
Offering, Zion Hill		
Industrial School	109.48	1,166.48
September 5—Registrations	306.00	
Launching Pad	1,587.25	1,893.25

September 6	Registrations	30.00	
	Offering, Rev. W. H. Skipwith	55.00	85.00
September 7	Registrations	115.00	
	Launching Pad by Units	139.00	248.00
TOTAL REPORTED FOR SEPTEMBER SESSION			\$4,742.73
GRAND TOTAL ON HAND, SEPTEMBER 7, 1963			\$5,970.23

Respectfully submitted,
Rosa Lewis, Financial Secretary
Beulah P. Brent, Treasurer

PROGRESSIVE NATIONAL BAPTIST CONVENTION LAUNCHING PAD — WOMEN'S AUXILIARY Detroit, Michigan — September 5, 1963

President, Mrs. Uvee Mmodana Arbouin	\$210.00
Vice President, Mrs. Minnie Bruce	25.00
Associate Members Unit, Mrs. Margaret Smith	25.00
Christian Citizenship, Mrs. Bernice W. Porter	55.00
Clerical Service Unit, Mrs. Lillie Christie	105.50
Evangelism, Mrs. D. Fordham	50.00
Finance, Mrs. Lena C. Franklin (Freedom Social net)	43.00
Foreign Missions, Mrs. M. E. Robinson	372.00
Health Services, Mrs. Geraldine Ferrell	28.00
Home Missions, Mrs. A. L. Filmore	63.50
Leadership Training, Mrs. Erma Upshaw	80.00
Life Membership, Mrs. J. A. Williams	45.00
Ministers' Wives, Mrs. L. A. Lambert	239.75
Music, Mrs. Roena Yancey Cook	45.00
Nannie H. Burroughs Scholarship Fund, Mrs. L. Stamps	61.00
Pageantry and Drama, Mrs. Mary E. Lofton	29.00
Social Change and Moral Reform, Mrs. Dorothy B. Smith	57.00
Special—MINISTERS, Mrs. O. Mitchell	8.00
Spiritual Life, Mrs. Josephine Welsh	102.00
Temperance, Mrs. Mittie Kyle	16.50
Youth Department, Mrs. Hazel Baskerville Nelson	60.00

TOTAL LAUNCHING PAD \$1,720.25
As a means of double-checking, UNIT CHAIRMEN are requested to advise the President of any persons who included in the above reports the \$25.00 HONOR ROLL MEMBERSHIP.

Rose Lewis, Financial Secretary
Beulah P. Brent, Treasurer
Uvee Mmodana Arbouin, President

DISBURSEMENTS WOMEN'S AUXILIARY — PROGRESSIVE NATIONAL BAPTIST CONVENTION September 4-8, 1963

Payee	Amount
Zion Hill Industrial School (Offering)	\$ 109.48
Rev. W. Skipwith (Offering)	55.00
Rose B. Brown, Speaker	50.00
VOIDED CHECK	
FOREIGN MISSIONS	525.00
Foreign Missions Bureau	\$500.00
Rev. and Mrs. D. A. Timpson,	
(Guatemala, Central America)	25.00
Entertainment Committee (Organ rental)	100.00
First year's Operational Expenses as follows:	1,000.00
Office Supplies	43.64
Letterheads	45.00
Envelope	30.00
Emblem Stationery	35.00

Southern Regional Meeting	94.98
Western Regional Meeting	90.00
Detroit travel, 1st Convention	78.84
Estimate of Detroit Expense	50.00
Office Help	63.00
Edna Johnson	
Paulette Carson	
Gloria White	
Sign Painter, Mrs. V. Gillengau	8.50
Postage (Partial)	104.77
Telephone (Partial)	66.02
Engraver, Matthews Company	28.73
Badges for Detroit Convention	118.83
President's Promotional Expense for 1 year	144.69
Lillie A. Haynes, Recording Secretary—Record Book and Transportation to three Regional Meetings, etc.	254.00
Queens Press, 500 Sets Receipt Books	75.00
Patane Press, 500 Programs	123.50
Queens Press, 1500 Launching Pad Envelopes	14.75
Esther Fishburn, Administrative Assistant	150.00
Bea Williams, Administrative Assistant	100.00
Jean Booze, Corresponding Secretary	50.00
Beulah Brent, Treasurer, Transportation, etc.	175.00
Rose Lewis, Financial Secretary, Transportation, etc.	125.00
EDUCATION:	
National Trade & Professional School	500.00
Muriel Lemon, Speaker	50.00
Edna Moten, Vice President, Transportation	149.10
Minnie Bruce, Vice President, Transportation and Hotel	221.30
Katie Waller, Assistant Recording Secretary	
Mrs. L. A. Lambert, Expense, MINISTERS' WIVES' UNIT	\$ 51.90
Josephine Welsh, Expense, SPIRITUAL LIFE UNIT	8.00
Mrs. A. A. Banks, Speaker	100.00
Helen Dixon, Registrar	25.00
Adelaide M. Austin, Expense, ROSE & LILY UNIT	25.00
Detroit Drayman for trunk of Convention Supplies	15.00
MUSIC UNIT	3.40
Roena Yancey Cook	155.00
Alberta King	
Cora C. Mann	
Maryellen Lofton	
Martha Graham	
Gladys Parker	
Ella B. Harrison, Parliamentarian	50.00
Ruby Boone, Historian	50.00
Martha Nichols, Expense, Operational Guide	25.00
Dr. L. V. Booth, Speaker	25.00
Cash refunds of three pre-registrations included on the enrollment of Missionary Societies at \$5.00	15.00
Grand Total Disbursements	\$1,594.10
SUMMARY	
TOTAL RECEIPTS—September 1962 - September 1963	\$5,810.00
TOTAL DISBURSEMENTS—September 1963	\$4,215.90
BALANCE, September 25, 1963	\$1,594.10

Minutes Of The Southern Regional Convention WEST PALM BEACH, FLORIDA—NOVEMBER 20-21, 1963 ROANOKE BAPTIST CHURCH

The Southern Regional Meeting of the Progressive National Baptist Convention was opened with devotional singing with the Reverend A. E. Banks of Alabama leading. After several hymns, Rev. Boker read Acts 10:24-34 and prayed. Following a hymn, Rev. Banks delivered a devotional talk on "Stand On Your Feet." After this inspirational message, the group sang and the Regional President, Dr. O. H. Stinson, took charge and presided.

President Stinson spoke in high terms of our Convention, its officials and objects. He stated that he was not ashamed of our Convention, nor afraid to become a member.

Since we had no secretary present, Dr. John F. Williams, the Financial Secretary, was asked to take the minutes and serve on the Finance Committee.

There were no minutes to be approved, therefore the program was read. It was moved by Dr. Booth, seconded and carried that the program be followed, with necessary corrections or additions.

Upon hearing of the death of Dr. Bailey of California, it was motioned that we send a telegram to Mrs. Bailey and stand for a minute of silence, followed by a prayer by Dr. Chambers.

A fifteen minute period was allotted messengers for registration.

Dr. Booth, our Executive Secretary, was presented. After his greetings, he introduced Dr. George Heard, a representative of the American Baptist Convention. Dr. T. R. Washington, Eastern Regional President, was presented for remarks. Dr. Washington extended us a welcome to Philadelphia for the next Regional Meeting—February 11-13, 1964.

Dr. Chambers was presented but stated that he would speak later. Dr. Booth reported or announced that \$500.00 was sent through his office from the Women's Convention for Morehouse College.

Dr. Stinson appointed the following to serve on the Finance Committee: Rev. L. J. Alford of Florida, Rev. McTier of Georgia and Rev. D. N. Conner of Florida.

The sermon was next and after Rev. Banks sang a hymn, Rev. Kissinger of St. Augustine, Florida, read the scripture and President Stinson introduced Rev. K. Offutt who preached. His text was 1 Cor. 1:24 and his subject, "Christ the Power of God," or "A Religion That Is Divine."

Following the message, Mrs. Graham of the host Church sang a solo. A telegram was read from Dr. Gardner Taylor stating his inability to be present, however, he said that he was praying for a most successful meeting.

An offering of \$20.55 was collected. Announcements were given by the host Pastor, Rev. Alford and the benediction was pronounced by Rev. Offutt.

West Palm Beach, Florida
Wednesday, Nov. 20, 1963
Roanoke Baptist Church
2:45 p.m.

Rev. Banks opened the afternoon session with singing, scripture and prayer. Rev. John L. Buchannon of West Palm Beach, Florida, Rev. Banks used as devotional subject, "How Big Is Your Christ?" (Acts 14th Chapter).

Rev. L. V. Booth of Detroit sang a solo. President Stinson took charge and presided. An address was delivered by Rev. J. O. Rich of South Carolina, "Remember Our Baptist Heritage Through Prophetic Preaching."

Mr. Chester Dixon, President of the Laymen's Movement, was given an opportunity to explain some of the objects of his organization and their values to the Church. He asked for assistance and the names of laymen from our churches who was noted the support and cooperation of the Regional.

The afternoon sermon was presented and Rev. Henry McGill, Jr. read the scripture and offered prayer. President Stinson introduced the Rev. W. S. Randolph of Sumter, S. C., who spoke. He used a Spiritual, "Were You There

When They Crucified My Lord?" It was a very soul searching message. Due to the lateness of the hour, no offering was requested. Rev. Randolph gave the benediction.

November 20, 1963
8:00 O'clock p.m.

Rev. Banks lead us in devotional singing and Rev. J. L. Fallon offered the invocation. The male chorus of Roanoke Baptist Church sang most acceptably. Rev. M. McTier of Georgia delivered the devotional message from St. John 4:8. He used for a theme, "The Love of God." Following this message the male chorus sang and President Stinson took charge and presented our President, Dr. Chambers.

As usual we heard a thrilling address that was challenging and a spiritual sermon. He used for a subject—"Godly Confusion."

The offering was \$72.02. The President of The Women's Convention, Mrs. U. M. A. Arbouin, was introduced and she gave greetings, stating that they were here to set up a District Southern Regional and had selected Mrs. D. N. Conner as President.

Mrs. E. T. Lewis, the Financial Secretary of the Women's Convention, was presented. She stated that she loved Florida and was happy to see the interests of the Florida women. Mrs. D. N. Conner was presented and expressed her willingness to do her best. She solicited the prayers and support of all.

Following the announcements, Dr. Chambers gave the benediction.

November 21, 1963
Thursday a.m.

The singing and devotional message was delivered by Rev. Banks. A solo was given by Miss Lilla McKinney of the host Church. President Stinson took charge. He stated that Pres. Chambers had to leave because of the death of Rev. Bailey as he had been asked to preach the funeral.

Rev. L. R. Ross of Miami was presented along with his wife. He is a "ulmost." He spoke words of encouragement.

Secretary John F. Williams spoke of the coming General Assembly of the National Council of Churches meeting in Philadelphia, Dec. 1-7, 1963. He suggested that our Regional President, Dr. T. R. Washington and our Treasurer, Dr. W. H. R. Powell would represent our Convention since they lived in the city of Philadelphia and could be Fraternal Delegates. Dr. Booth stated that Dr. Chambers would have to make such an appointment. Some discussion followed. Since Dr. Chambers had departed, the matter was dropped.

President Stinson introduced our Executive Secretary, Dr. L. V. Booth, who made his report. His report was informative and challenging. Some questions and discussion followed which proved helpful. Many points were cleared. Again, due to the lateness of the hour, no offering was requested. The benediction was given by the Rev. Dr. John Nichols of Brooklyn, N. Y.

November 21, 1963
Thursday p.m.

After some real good singing, President Stinson presented the President of the Women's Convention, Mrs. U. M. Arbouin, to preside. This she did with grace, charm and dignity.

Mrs. Lewis, Financial Secretary of the Women's Convention, gave her report. For beginners, they were pleased and raised \$31.50 from letters, cash totaling \$80.00. Rev. S. D. Edwards gave his personal check of \$20.00 to make the Women's amount one hundred dollars (\$100.00).

Miss F. Stade of So. Miami sang a solo and Rev. T. J. Alston, pastor of the Gilead Baptist Church of West Palm Beach, preached the sermon. His subject was "Keeping Life's Appointments."

The offering was \$14.10. Announcements followed and the Benediction was given by Rev. Alston.

November 21, 1963
Thursday, 8:00 o'clock p.m.

Rev. Banks lead those present in singing and conducted a short devotional worship. President Stinson presided and introduced Dr. George L. Head, Field Representative of the American Baptist Convention. He gave a splendid address. He closed by saying, "I invite you to invite me." A motion of thanks was made for his address.

A selection by the Gospel Chorus of Roanoke Baptist Church was rendered and the Executive Secretary, Dr. L. V. Booth introduced Dr. E. T. Brown of Durham, N. C. to preach the closing sermon. "Let Jesus Fix It For You" was his subject taken from Matt. 13:55 v.

Following the sermon, Rev. S. D. Edwards of Michigan lifted us spiritually in prayer. The offering was \$87.64. Reverends D. N. Conner and A. C. Evans counted the offering.

Announcements were made by Dr. Booth. Report:

Foreign Missions	\$ 503.00
Women's Convention	100.00
Men's Convention	434.83
	\$1,037.83

Secretary Williams offered a motion that thanks be given the Host Pastor, Church and all sister Churches and Pastors who helped to entertain us. The motion was carried.

The registration cards signed by messengers will be turned over to the Executive Secretary.

A closing word was given by the Pastor, Rev. Alford on how pleased he was to have us. Rev. G. L. Head prayed the closing prayer.

Dr. O. H. Stinson, Regional President
Dr. John F. Williams, Acting Secretary