

Your affectionately J. Dr. De Notie.

JAMES H. DEVOTIE, D. D.,

President Board Domestic Missions, 1851–1857, View-President of the Concention, 1874, "Zealous for Missions,"

Born, Oneida County, N. Y., Sept. 24, 1813. Died, Griffin, Ga., Feb. 16, 1891.

PROCEEDINGS

(Thirty-Sixth Session-Forty-Sixth Year)

OF THE

Southern Baptist Convention,

HELD IN THE OPERA HOUSE

AT

BIRMINGHAM, ALABAMA,

MAY 8-12, 1891.

DARGAN-CARVER LIBRARY

S. B. C. HISTORICAL COMMISSION

-NASHVILLE, TENNESSEE

WITH APPENDICES.

A-Report of the Foreign Mission Board.

B-Report of the Home Mission Board.

C-Report of the Treasurer.

D-General Denominational Statistics.

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1891.

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CONSTITUTION

We, the delegates from missionary societies, churches and other religious bodies of the Baptist denomination in various parts of the United States, met in convention in the city of Augusta, Georgia, for the purpose of carrying into effect the benevolent intentions of our constituents, by organizing a plan for eliciting, combining and directing the energies of the whole denomination in one sacred effort for the propagation of the gospel, agree to the following rules or fundamental principles:

ARTICLE I. This body shall be styled the "Southern Baptist Convention."

ART. II. It shall be the design of this Convention to promote foreign and domestic missions, and other important objects connected with the Redeemer's kingdom, and to combine for this purpose such portions of the Baptist denomination in the United States as may desire a general organization for Christian benevolence, which shall fully respect the independence and equal rights of the churches.

ART. III. The Convention shall consist (1) of brethren who contribute funds, or are delegated by Baptist bodies contributing funds for the regular work of the Convention, on the basis of one delegate for every \$250 actually paid into the treasuries of the Boards during the fiscal year, ending the 30th day of April next preceding the meeting of the Convention; (2) of one representative from each of the District Associations which co-operate with this Convention, provided that such representative be formally elected by his District Association and his election certified to the Secretaries of the Convention, either in writing or by a copy of the printed Minutes; and (3) of one representative for every \$500 collected and expended conjointly with either of the Boards of this Convention, by any State Convention or General Association.

ART. IV. The officers of this Convention shall be a President, four Vice-Presidents, a Treasurer, an Auditor who shall in event of the death or disability of the Treasurer, act as such officer, and two Secretaries, who shall be elected at each annual meeting, and hold their offices until a new election; and the officers of the Convention shall be, each by virtue of his office, members of the several Boards.

ART. V. The Convention shall elect at each annual meeting as many Boards of Managers as in its judgment will be necessary for carrying out the benevolent objects it may determine to promote—all which Boards may continue in office until a new election. Each Board shall consist of a President, Vice-President, Secretaries, Treasurer, Auditor, and fifteen other members, seven of whom, including one or more of the officers, shall form a quorum for the transaction of business. To each Board shall be committed, during the recess of the Convention, the entire management of all the affairs relating to

the objects with whose interest it shall be charged, all of which management shall be in strict accordance with the constitutional provisions adopted by this Convention, and such other instructions as may be given from time to time. Each Board shall have power to make such compensation to its Secretaries and Treasurer as it may think right, fill the vacancies occurring in its own body, and enact its own By-laws.

ART. VI. The Treasurer of each Board shall faithfully account for all moneys received by him, keep a regular entry of all receipts and disbursements, and make report of them to the Convention whenever it shall be in session, and to his Board as often as required. He shall also, on entering upon the duties of his office, give competent security to the President of the Board for all the stock and funds committed to his care. His books shall be open at all times to the inspection of any member of the Convention and of his Board. No moneys shall be paid out of any of the treasuries of the Board but by an order from that Board from whose treasury the money is to be drawn, which order shall be signed by the presiding officer.

ART. VII. The Corresponding Secretary of the several Boards shall maintain intercourse by letter with such individuals or public bodies as the interest of their respective bodies may require. Copies of all such communications, with their answers, if any, shall be kept by them on file.

ART. VIII. The Recording Secretaries of the several Boards shall keep a fair record of their proceedings, and of such other documents as may be committed to them for the purpose.

ART. IX. All the officers, Boards, Missionaries and Agents appointed by the Convention, or by any of its Boards, shall be members of some regular church in union with the churches composing

this Convention.

ART. X. Missionaries appointed by any of the Boards of this Convention must, previous to their appointment, furnish evidence of genuine piety, fervent zeal in their Master's cause, and talents which

· fit them for the service for which they offer themselves.

ART. XI. The bodies and individuals composing this Convention shall have the right to specify the object or objects to which their contributions shall be applied. But when no such specification is made, the Convention will make the appropriation at its own discretion

cretion.

ART. XII. The Convention shall hold its meetings annually, but extra meetings may be called by the President, with the approbation of any one of the Boards of Managers. A majority of the attending delegates shall not be necessary to form a quorum for the transaction of business. The President, or in the event of his death, any of the Vice-Presidents of the Convention, may, at the request of two of its Boards, postpone or alter the place of meeting of the Convention, when it may be deemed by him inexpedient to convene at the time or place appointed.

Agr. XIII. Any alterations which experience shall dictate may be made in these Articles by a vote of two-thirds of the members pres-

ent at any annual meeting of the Convention.

BY-LAWS

Impressed with the obligation resting on the Convention to endeavor more energetically and systematically to elicit, combine and direct the energies of the whole denomination in one sacred effort for the propagation of the gospel, we adopt the following By-laws:

 That the Boards of the Convention be directed to form the closest possible connection with the State Boards, where such exist, in such way as shall be mutually agreeable, and in other cases to secure such agency as each of the Boards may deem best, in both cases providing for the necessary expenses incurred.

2. That the Secretaries of the Boards of the Convention be instructed to secure frequent distribution of information relating to their work by means of newspapers, tracts, leaflets and otherwise, as

may be found expedient among the mass of the people.

3. That the Committee on the Nomination of New Boards be instructed to nominate, as Vice-Presidents of Boards, men known to be identified with the interests of the Convention, and of their own State Boards, and unless special reasons exist to the contrary, men who make effort to attend the sessions of the Convention. These Vice-Presidents shall be expected to co-operate with the Boards both giving and receiving suggestions as to the work to be done, and they also shall be expected to present at the next session of the Convention, a brief report in writing of what they had been requested to do, and of the way in which they have complied with these requests, with any suggestions they may have to offer as to the condition and needs of their respective fields. It shall be the duty of each Secretary, in due time, to furnish the Vice-Presidents of his Board with suitable blanks for such reports, and to call their attention to this article, and to make any proper effort to secure the due preparation of these reports. In case any Vice-President appointed is unable or unwilling to comply with the requests herein mentioned, it shall be the duty of the Board, if possible, to find some person who can, and request him to do so; and furthermore, the Vice-President for each State shall be desired, as speedily as possible, to prepare a roll of the associations, churches and Sundayschools in that State, to be used for the distribution of information, and to ascertain as far as possible which of the churches and Sunday schools are contributing to the funds of the Board and the annual amounts, and to make systematic effort each year to increase the number and amount of such contributions.

4. The Boards shall report at each session of the Convention what special efforts they have been able to make toward carrying out the

object of these By-laws.

5. Immediately after the reading of the reports of the Boards, each year, a committee of five shall be appointed, to whom shall be referred so much of these reports as pertains to the carrying out of the Bylaws, and also the reports of the Vice-Presidents.

6. That these By-laws may be altered at any time by a majority

vote, except on the last day of the Convention.

PROCEEDINGS.

BIRMINGHAM, ALA., May 8, 1891.

1. The Southern Baptist Convention met in its thirtysixth session in the opera house of this city, and at 10 o'clock A. M. was called to order by Jonathan Haralson, Alabama, the president of the last session.

 Devotional exercises were conducted by A. W. Chambliss, Missouri, the 133d Psalm being read, and the Convention joined in singing the hymn, "Amazing grace, how

sweet the sound."

The roll of delegates was called, and names of members were entered, as appear in the list at the close of this journal.

 On motion of J. W. M. Williams, Maryland, Jonathan Haralson, Alabama, was elected President of this Conven-

tion, by acclamation, no one objecting.

 The following brethren were severally elected Vice-Presidents of the Convention by acclamation, no one objecting, viz.:

WM. J. NORTHEN, Georgia, CHARLES L. COCKE, Virginia, JAMES A. HOYT, South Carolina, T. T. EATON, Kentucky.

The following were in like manner elected by acclamation, no one objecting, Secretaries of the Convention, viz.:

Lansing Burrows, Georgia, OLIVER F. GREGORY, Maryland.

7. On motion of H. H. Harris, Virginia, the following were appointed a committee to determine the hours of meeting and an order of business, viz.: H. H. Harris, Virginia; J. A. Broadus, Kentucky; Joshua Levering, Maryland; H. A. Tupper, Virginia; T. T. Eaton, Kentucky; and B. F. Riley, Alabama.

 This committee was directed to provide sufficient and appropriate time for the consideration of the interests of the

Theological Seminary.

- 9. By a succession of motions the freedom of the floor and the courtesies of the Convention were extended respectively to the members present of the American Baptist Education Society, to the pastors of the different Christian churches of the city, the representatives of the local press, the Superintendent of the Public Schools, and visiting brethren generally.
- The fraternal messengers from the American Baptist Missionary Union were recognized.
- 11. Words of welcome were spoken by A. O. Lane, Mayor of the city of Birmingham, and W. L. Pickard, one of the Baptist pastors. To these, reply was made in behalf of the Convention by E. C. Dargan, South Carolina.
- 12. The committee to whom the matter was referred reported an order of business, in part, and the hours of meeting for the government of the present session.
- The brethren composing the Baptist Ministers' Conference, of the city of Birmingham, were constituted a Committee on Devotional Exercises.
- 14. An abstract of the report of the Foreign Mission Board was presented and read by the Corresponding Secretary, H. A. Tupper, Virginia, and the report itself was referred to and distributed among the following committees.

On Treasurer's Report and Finances: R. M. Dudley, Kentucky; A. W. Files, Arkansas; G. S. Tumlin, Georgia; A. E. Baten, Texas; J. C. Porter, Florida; D. M. Ramsey, Alabama; C. G. Holland, Virginia.

On Woman's Work and Sanbeams: W. R. L. Smith, Tennessee; R. W. Sanders, South Carolina; J. W. Stewart, Alabama; E. K. Branch, Louisiana; L. L. Henson, Maryland; G. B. Rogers, Texas; Wm. Hurt, Virginia.

On Pagan Fields: C. S. Gardner, Tennessee; W. Y. Quisenberry, Virginia; C. E. Smith, Arkansas; T. Carrick, North Carolina; T. S. Potts, Texas; C. H. Nash, Kentucky.

On Papal Fields: W. C. Tyree, Virginia; J. H. Foster, Jr., Alabama; G. B. Taylor, Maryland; E. V. Baldy, Georgia; R. W. Merrell, Louisiana; G. W. Green, North Carolina.

On the Preamble and Resolutions of the Board: J. A. Hoyt, South Carolina; T. E. Bush, Alabama; J. B. Searcy, Arkansas; E. L. Compere, Arkansas; W. F. Holtzman, District of Columbia; N. A. Bajley, Florida; E. B. Carroll, Georgia; H. A. Tupper, Jr., Kentucky; G. A. Turner, Louisiana; F. M. Ellis, Maryland; S. M. Ellis, Missis-

- sippi; M. J. Breaker, Missouri; J. M. Heck, North Carolina; R. A. Venable, Tennessee; W. R. Maxwell, Texas; Wm. Ellyson, Virginia.
- The Convention then adjourned, after the benediction by C. E. W. Dobbs, Georgia.

FIRST DAY-EVENING SESSION.

- 16. The Convention reassembled at 8 o'clock, and after prayer by J. M. Frost, Virginia, the Convention sermon was preached by Carter H. Jones, Tennessee, from Eph. 1:23: "The church which is his body," and 2 Cor. 5:20, "in Christ's stead."
- 17. An abstract of the Report of the Home Mission Board was read by J. B. Hawthorne, Georgia, and the report was then referred to and distributed among the following committees:

On Cuban Work: M. B. Early, Tennessee; T. B. Pitman, Texas; T. B. Thames, Virginia; L. L. Henson, Maryland; T. M. Hunnicutt, North Carolina; J. B. Hawthorne, Georgia; J. W. Perry, South Carolina.

On General Needs: M. M. Riley, Kentucky; J. H. Gambrell, Mississippi; J. A. French, Alabama; J. H. Boldridge, South Carolina; Geo. West, Arkansas; F. H. Iyey, Georgia; R. VanDeventer, North Carolina.

On Treasurer's Report: A. G. McManaway, North Carolina; T. H. Ellett, Virginia; C. S. Dearing, Kentucky; T. A. Hurd, Louisiana; M. E. Broadus, Missouri; T. M. Bailey, South Carolina; G. W. Pickett, Texas.

18. The Report of the Sunday-school Committee was read by the Secretary of the Convention, as follows:

REPORT OF THE SUNDAY-SCHOOL COMMITTEE OF THE SOUTHERN BAPTIST CONVENTION.

Your committee, appointed at your last session to look after the several matters pertaining to the Sunday-school interests of the Convention, beg leave to report:

1st. As to gathering statistics of the Sunday-schools, we give below a table gathered from the minutes of the District Associations. In many of the States less than one-half of the Sunday-schools have been reported and of these many details are omitted; while in others, not one-fifth of the Sunday-schools have been reported, and those reporting fail to give important statistics.

No. Officers and Teachers.	Scholars	Home Expenses		Money to Mission		Scholars Baptized.	No. Sunday- schools.	No. Associations not represented.
Alabama 1,785		2,563	52	371	07		328	19
Arkansas 215	2,048		42			52	54	33
Florida 263	4,419	1,515	80		91	229	84	8
Georgia 1,711	14,250	3,779	38	424	32	340	185	38
Indian Territory							- 8	4
Kentucky1,435	17,143	2,810	79	247	82	649	231	18
Louisiana 285	2,956	368	77	146	40	45		10
Mississippi 498	5,987	1,944	26	87	38	10		35
Missouri3,104		8,432	68	5,197	87	561	378	48
North Carolina5,940			25	2,401	79	10	621	18
South Carolina3,404		2,796	46	3,020	13	291	479	6
Tennessee1,772	23,309	5,582	91	2,266	18	523	407	30
Texas 480	6,047	1,950	46	381	28	68	139	64
Virginia7,075	52,328	4,403		11,295	18	2,516	541	5
Grand total28,367	245,858	\$ 45 046	29	\$ 25,962	33	5,411	3,532	336

2d. As to the matter of catechetical instruction, we refer to a paper submitted herewith marked "A."

3d. As to the "Kind Words Series," on July 1, 1890, the committee requested Dr. David Shaver, of Atlanta, Ga., to act as agent to represent its interests in Atlanta and see that the contract with the publishers was duly complied with. At different times the committee has urged the Sunday-schools, through the denominational papers, to use the "Kind Words Series," and in December, 1890, published an advertisement in fifteen Baptist papers in the South, which resulted in a perceptible increase in the circulation. In December, 1890, the committee was asked by the publishers to authorize them to prepare and publish the 3d and 4th quarters, of 1891, stating that there would not be time enough after the expiration of the present contract to make suitable arrangements for issuing the publications for these quarters. The committee replied that the reasons urged would not apply beyond the 3d quarter, 1891, and we approved simply of the present contractors sending out the issues for the third quarter.

4th. On January 12, 1801, specifications as to the publications of Kind Words Series, a copy of which is filed herewith marked "B," were prepared and notices were sent to the Baptist papers in the South inviting bidders to write the Secretary of this committee for specifications. In response, the committee received bids from various publishers in Kentucky, Alabama, Georgia and Virginia. After carefully considering these bids, in view of all the points involved, the committee decided unanimously that the bid offered herewith

marked "C" was, on the whole, the best, and we therefore recommend it to the Convention for acceptance.

5th. In regard to examining and recommending suitable books for Sunday-school libraries, the committee have, after careful examination, approved numerous books, sending lists to the papers for publication. Lists of approved books are being prepared from which libraries of various sizes may be selected. These lists will be given to our successors.

The Treasurer's report is herewith submitted marked "D."

Your committee have endeavored to carry out faithfully the instructions of the Convention. In doing so, the work has grown upon our hands, and many calls have been made upon us from different parts of our territory, which we were unable to meet, because of the limitations of our powers. Your committee unanimously believe that the needs of the denomination require either a considerable enlargement of the powers of the committee, or what is much better, the appointment of a Board to whom these great interests can be entrusted.

Respectfully submitted, ARTHUR PETER, Chairman.

- 19. On motion of J. M. Frost, Virginia, this report was ordered to be referred to a committee consisting of one from each State, and its report was ordered to be the special order for 10 A. M., Monday.
- 20. The Committee on Order of Business was directed to provide suitable time for the formal reception of the deputation from our English brethren.
- The Convention, after prayer by C. D. Campbell, Texas, adjourned.

SECOND DAY-MORNING SESSION.

BIRMINGHAM, ALA., May 9, 1891.

- The Convention met at 9 o'clock, and after singing was led in prayer by Geo. Cooper, Virginia.
 - 23. The following committees were announced:
- On Time and Place of Meeting: J. W. M. Williams, Maryland; O. L. Hailey, Tennessee; W. H. Williams, Missouri; A. T. Spalding, Texas; H. D. D. Straton, Georgia; E. J. Forester, South Carolina; F. D. Johnson, Virginia.
 - On Nominations: B. D. Gray, Mississippi; W. P. Welch, Alabama;

A. B. Miller, Arkansas; C. S. Farris, Florida; J. E. L. Holmes, Georgia; J. N. Prestridge, Kentucky; C. W. Tomkies, Louisiana; E. Y. Mullins, Maryland; S. M. Brown, Missouri; I. W. Wingo, South Carolina; W. W. Woodruff, Tennessee; L. L. Foster, Texas; R. T. Vann, North Carolina; R. R. Acree, Virginia.

On Reports of Vice-Presidents of the Board: Jno. Stout, South Carolina; W. M. Blackwelder, Alabama; J. A. 'Kirtley, Kentucky; Jno.

E. Massey, Virginia; L. H. Shuck, Missouri.

On Report of the Sunday-School Committee: J. M. Frost, Virginia; H. S. D. Mallory, Alabama; A. J. Holt, Arkansas; S. M. Provence, Florida; T. C. McConnell, Georgia; Wm. S. Ryland, Kentucky; B. W. Bussey, Louisiana; Joshua Levering, Maryland; J. B. Gambrell, Mississippi; W. R. Bothwell, Missouri; L. L. Polk, North Carolina; J. A. Mundy, South Carolina; W. C. Grace, Tennessee; B. H. Carroll, Texas.

 C. S. Gardner, Tennessee, presented the following report from the Committee on

PAGAN FIELDS.

We are glad to note that a continued, though slow progress has marked the work in Pagan fields. In estimating the results accomplished, we must not forget the vastness of the peculiar difficulties which our missionaries in those distant parts of the earth have to meet and conquer—difficulties of language, of utterly strange customs and modes of thought, and of inveterate conservatism.

In the hopeful field of Japan we need specially to note the urgent demand for a larger working force. Notwithstanding the late revulsion of feeling against foreigners, Japan is doubtless, more ready to receive new ideas and new spiritual impulses than any other oriental country. The fulness of time has come in that land, and what is preeminently needed is that the sowers go forth to sow.

In the vast empire of China the word of God makes sure but slow progress. The cry here also is for more men.

Over one of the important stations of the African field a cloud of discord hangs and casts its gloom upon the hearts of the missionaries. One might think that the African christians have been drinking more deeply at the fountain of American Baptist christianity than had been supposed. Special prayer and wisdom and patience will be needed to solve the problems that lie before our missionaries at the Lagos station. In the matter of prayer at least, we may help them.

We note what seems to be a growing conviction of our brethren on Pagan fields that native laborers must be the main human factors in the redemption of their people.

The Convention was addressed by C. S. Gardner, Tennessee; G. F. Bagby, Virginia; H. W. Battle, North Carolina; S. H. Ford, Missouri; Geo. Whitfield. Mississippi, and

the report was then adopted. The Convention was then led in prayer by J. W. M. Williams, Maryland.

25. The report of the Committee on Papal Fields was presented by G. B. Taylor, Maryland, as follows':

REPORT ON PAPAL FIELDS.

The report concerning our work in Papal lands, though presenting some painful facts and recalling unsolved problems is in the main encouraging. The day has not yet come, when the prophecy of Pilgrim's Progress which shows the Pope weak and ready to die is fulfilled. The Holy Mother church still withholds as far as she can the light and life of education and the gospel from her children and persecutes when she dares those who oppose her. Our representatives have, however, toleration which must sooner or later become perfect liberty. The establishment of a republic in Brazil opens a wider door than ever before in that land for evangelical workers.

In each of our Papal fields during the last year large numbers of Bibles and tracts have been distributed; new stations have been established: the number of workers has been increased: the contributions of the native membership has been remarkable, and this membership has been increased by 255 baptisms. In Brazil the harvest is great and the laborers are few. Three men are ready now to start for this field, and it is worthy of special note that one of these goes supported by his fellow-students of William Jewell College. This example is worthy of imitation by all our colleges. The cries of Brother Bagby for a house at Rio de Janeiro ought to be heeded and the \$10,000 raised at once. In Mexico, the church at Saltillo, which is declared to be "in a constant state of revival," is a fair example of almost all the churches. The Madero Institute has forty-nine boarders and would have more were there room. The Zaragoza Institute, which is the S. B. T. Seminary of Mexico, has six young men preparing for the ministry.

Your committee would especially enforce the suggestions of the report concerning the Zacatecas house. No longer ought the work of our zealous Bro. McCormick to be hampered for lack of a suitable house. The call for seven new men which comes to the Convention endorsed by all our missionaries, should be answered. new stations have been begun in Florence, the city of Savonarola; in the Basilikata, a field where the soil is virgin, and in Iqlesias. Sardinia, several new workers have been added to our native working force, and our chapel at Carpi completed and dedicated. cial reference is made to the work in Rome, which is as difficult and discouraging as it is important. Ought we not to pledge ourselves to special prayer, that God may give strength and wisdom to our brethren there and showers of refreshing?

An examination of the Treasurer's report recalls the fact that we are expending almost \$60,000 on papal fields. That we are making no mistake in thus pressing this work, is shown among other things by the ever enlarging work which is being done by our brethren of other denominations on these fields. In papal lands, now is the time for Baptists. If our principles have been valuable for our own country, they will be more valuable for lands cursed by Catholicism. Unless we occupy the field now we may not be able to occupy it at all. Let our motto in regard to the papal fields be enlargement and not retrenchment.

Geo. Branton Taylor,

E. V. BALDY, R. W. MERRILL, G. W. GREENE.

The report was discussed by G. B. Taylor, Maryland; A. J. Holt, Texas; and H. R. Moseley, Mexico.

- 26. A partial report was made from the Committee on Devotional Exercises, touching the appointments for the Sabbath.
- 27. The special order being the consideration of the interests of the Southern Baptist Theological Seminary, the Convention was addressed by F. H. Kerfoot, Kentucky, and contributions amounting to \$21,255 were made to the endowment funds of the Seminary.
- 28. The Convention then adjourned, after prayer by F. H. Kerfoot, Kentucky.

SECOND DAY-EVENING SESSION.

29. The Convention reassembled at 8 o'clock, and after singing, was led in prayer by J. G. Gibson, Georgia.

30. The Committee on Order of Business made a further report, outlining the work of the body for Monday and Tuesday.

31. The President announced the following Committee on Enrollment: W. B. Crumpton, Alabama; B. G. Manard, Arkansas; W. F. Holtzman, District Columbia; N. A. Bailey, Florida; F. C. McConnell, Georgia; M. D. Jeffries, Kentucky: J. T. Barrett, Louisiana; T. D. D. Clark, Maryland; J. T. Christian, Mississippi; G. W. Hyde, Missouri; A. J. S. Thomas, South Carolina; C. Durham, North Caro-

lina; W. G. Inman, Tennessee; J. B. Cranfill, Texas; Wm. Ellyson, Virginia.

32. The report of the Committee on Papal Lands was taken up, and the Convention was addressed by Lansing Burrows, Georgia, and on motion of C. Durham, North Carolina, the following was adopted:

Whereas, Our brethren in Mexico, through one of their representatives in person before the Convention, appeal most earnestly to us to send them seven other men to preach the gospel in that inviting field; therefore

Resolved, That our Foreign Mission Board be requested to send the seven men asked for by these brethren, as speedily as possible.

The report was then adopted.

 T. T. Eaton, Kentucky, presented the report of the Committee on the Missionary Centennial.

REPORT OF COMMITTEE ON MISSIONARY CENTENNIAL.

Your committee was not fully organized until March 1st, when the present Chairman was selected. We have been conducting a vigorous correspondence with the missionary organizations of our denomination, in the United States and in Canada. We find that nothing has been done in the matter by the Baptists of the North, except to reach the understanding that the meeting of the anniversaries for next year will be held in Philadelphia, the birthplace of the Triennial Convention, and it was understood that something in the nature of centennial celebration would be had in connection with these anniversaries.

The brethren in Canada responded kindly, as did the brethren of the Missionary Union, and expressed a willingness to co-operate, though they made no suggestion as to what had best be done, beyond mentioning the desirability of a conference on the subject.

The Baptist churches of Louisville, Ky., have extended an invitation for the Missionary Centennial to be held in Louisville. Free hospitality is offered to the chief officers of the leading missionary organizations, to all the speakers upon the programme, and to all missionaries returned or under appointment, who may be present. For the rest, reduced rates at hotels and boarding houses will be secured, and reduced rates upon all lines of railroads.

Your committee are deeply impressed with the importance of pushing this work vigorously. We would, therefore, recommend:

First.—That the deliverance of the Convention given in section five in the report of the committee at Ft. Worth, in favor of putting one hundred new missionaries in the field as a memorial of the centennial of Modern Missions, be carried out, and that vigorous efforts be promptly made to increase the contributions to our Boards to enable them to make these appointments. We believe that the one hundred missionaries will offer themselves, and that our people will furnish the means to support them; but to secure this last there is need of a campaign of education, which will be begun at once and vigorously pushed.

Second.—That the Committee on Nominations be instructed to name for each State represented in the Convention a brother, who, with the Vice-Presidents of the Home and Foreign Boards, shall constitute a State Centennial Committee, charged with the duty of arranging and holding, at suitable points in the State, missionary meetings for the purpose of imparting information, arousing zeal and encouraging systematic giving by the churches, Sunday-schools and missionary societies.

Third.—That all District Associations and State Conventions be requested to provide, during their next sessions, for some presentation of the results of missions during the past one hundred years, and of the obligations which the present state of the work imposes.

Fourth.—That our denominational papers be respectfully urged to keep this subject before their readers, and to use their best endeavors to secure the results sought.

Fifth.—That your committee be authorized, in conference with the brethren in the North and in Canada, to arrange for proper centennial celebrations in 1892, providing programmes and whatever else may be needed to make the occasion all that is desired.

Sixth.—That the committee to whom this work is entrusted be directed to go to Cincinnati to confer with the Northern and the Canadian brethren of the approaching anniversaries, to carry out the purposes above set forth.

Respectfully submitted,

T. T. Eaton, Chm'n, T. H. Pritchard, H. H. Harris, F. M. Ellis.

And the report was adopted.

34. On motion of G. A. Coulson, Texas, the Committee on the Missionary Centennial was continued until the accomplishment of the purposes intended by the report.

35. The Committee on Woman's Work reported through the Chairman, W. R. L. Smith, Tennessee, and the report was adopted as follows:

REPORT OF COMMITTEE ON WOMAN'S WORK AND SUN-BEAMS.

The rapidly growing interest in the Woman's Missionary Union is

one of the encouraging facts in the work of our Convention. The Union has given this year to the Home Mission Board \$15,229, an increase of \$5,214 over last year. It has given to the Foreign Mission Board \$23,761, an increase of \$2,538 over last year. The total contribution is \$38,990, which is an advance of \$7,742 upon sum reported a year ago. There could be no better great Woman's evidence of the value the of Its history began just three years ago, and, even this early it promises to become a mighty helper in the work of the Convention. It deserves all praise, and ought to receive the heartiest encouragement and support from pastors and people.

In promotion of this work our godly women have deemed it wise to organize the children of our churches and Sunday-schools. Already in many congregations the Sunbeams, led by consecrated women, are learning the facts of our missionary work and making their little contributions. We commend the plan and confidently expect great results a generation later if it shall be widely adopted

and steadily pursued.

Respectfully submitted.

W. R. L. SMITH, Chairman, R. W. SANDERS, J. W. STEWART, L. L. HENSON, G. B. ROGERS. WM. HURT.

36. The following was adopted as the report of the

COMMITTEE ON TREASURER'S REPORT AND FINANCES OF FOREIGN BOARD.

Your committee would report that a comparison of the figures of this present with the past conventional year shows a healthy, though not great increase in the resources of the Board from the contributions of the churches. While a few States have fallen slightly behind in their gifts to this noble work, the large number have increased their contributions.

Another gratifying fact, in connection with the Treasurer's report, is that the Board closes the present year practically free from debt, and so enters upon the coming year without encumbrance or embarrassment.

Your committee would emphasize that the same report shows that of the \$113,000 contributed by the churches, about \$100,000 have been expended upon the mission fields. After a careful examination of the various items of expense, in the conduct of the business of the Board, your committee can detect no evidence of extravagance or unwisdom of any kind; and are of the opinion that the Convention should feel

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the utmost confidence in the practical economy and sagacity of the management of this noble trust.

In closing this report, your committee would earnestly call attention to the necessity of enlarged contributions from all friends of Foreign Missions. Time was when the urgent plea was for men; the time has come when men and women are pressing upon us with the cry, "Behold, here am I; send me." May the Master inspire us with so large liberality that our Boards may be constrained to say, "We have plenty and to spare."

R. M. Dudley, Chairman.

37. The attention of the Convention was called by J. A. Broadus, Kentucky, to pressing needs of one of the churches of Birmingham, and after remarks by T. T. Eaton, Kentucky, and D. I. Purser, Alabama, a voluntary contribution was made, amounting to \$653.96 for the purpose indicated.

38. The following resolution, offered by J. B. Link, Texas,

was adopted:

Moved, That a special committee of five be appointed to consider the propriety of raising a Church Edifice Fund, and if deemed proper by the committee, they shall present the best plan for raising such fund and the manner of its disbursement.

 E. H. Sawyer, Missouri, presented the following resolution and, upon motion, it was referred to the Committee on the Missionary Centennial.

Whereas, Our English Baptist brethren, who took the inception of modern missions, in the sending of William Carey to preach Christ to the people of India, have arranged to celebrate the centennial of the Carey mission, in which work American Baptists participated; therefore

Resolved, That this Convention appoint fraternal messengers to bear the greetings of this body to our brethren, when met in Centennial Convention at Kettering, England, in October, 1892.

40. The Convention then adjourned with the benediction.

THIRD DAY-THE SABBATH.

Various churches in the city of Birmingham were supplied by brethren in attendance upon the Convention, and services were also held in the house in which the body held its sessions.

FOURTH DAY-MORNING SESSION. BIRMINGHAM, ALA., May 11, 1891.

- 41. The Convention was called to order at 9 o'clock, and A. E. Owen, Virginia, led in prayer.
 - The Journal was read and confirmed.
- 43. The Secretary presented the Report of the Treasurer of the Convention, which was received and ordered to be printed. It is Appendix C, herewith attached.
- 44. George W. Norton, of Kentucky was unanimously elected Treasurer of the Convention.
- 45. Junius Caldwell, Sr., of Kentucky, was unanimously elected Auditor of the Convention.
 - 46. J. L. Carroll, of North Carolina, offered the following:

Whereas, Our Convention is becoming very large and unwieldy in its proportions and difficult of entertainment; and whereas there is a growing feeling among our brethren that some steps should be taken to reduce the basis of representation in the body; therefore

Resolved, That a committee of seven be appointed to consider and report upon the propriety of striking out of the Constitution so much thereof as authorizes the appointment of a delegate each by the district Associations of the several States.

This resolution, it was proposed to amend, by J. W. Warder, Kentucky, as follows:

Resolved. That the committee proposed be instructed also to consider the propriety of abandoning the financial basis and substituting the numerical as t! e only basis of appointing delegates to this body.

But, on a motion of J. B. Hawthorne, Georgia, the matter was laid on the table by a division of the house. 231; noes, 182.

- The presence of brethren from England, as a deputation from the strict Baptists in that country, was announced by A. J. S. Thomas, South Carolina, and he introduced Brother D. O. Davies, pastor at Rochdale, England, who proceeded to address the Convention.
- 48. The Treasurer of the Convention was authorized to pay to the Treasurers of the two Boards in equal shares, the proceeds of funds in his hands arising from dividends and occasional contributions received by him.
 - 49. J. A. Hoyt, South Carolina, from the committee, re-

ported the following on the Preamble and Resolutions of both Boards:

The committee, to whom was referred the preamble and resolutions of the Home and Foreign Boards upon the subject of raising funds for our mission work, beg leave to submit the following report:

As preliminary to our recommendations we append the preamble

and resolutions adopted by both Boards, as follows:

Whereas. The present methods of raising funds for the Boards of the Convention appear to be susceptible of some modifications and improvements whereby there may be (1) less uncertainty with the Boards as to the amounts they may expect to receive, and (2) more regularity in the reception of these amounts, and whereby there may be (3) less need for borrowing large sums of money, and (4) less necessity far the intense pressure at the close of the year in order to save the Boards from reporting a debt; therefore.

Resolved. That this Board, acting concurrently with the Home Board, respectfully requests the Convention to give attention to this matter, and, by reference of it to a judicious committee, seek to devise some plan by which funds for its Boards may be more systematically and regularly raised.

It is the earnest recommendation of the committee that in States where it is acceptable the collections for Home and Foreign Missions be placed in the hands of the Home and Foreign Boards, and in States where there are reasons for other methods and control that the State Boards be requested to so modify their plans as to contribute as far as possible to uniformity in contributions for Home and Foreign Missions.

3. That the times for taking collections for Home and Foreign Missions in the several States be so arranged that the money raised shall

come in equal quarterly payments throughout the year.

4. That a committee of one from each State be appointed by the President of this Convention to correspond with the State Boards, and, in conjunction with these Boards, suggest to the churches the changes, in times and methods of collections which may be agreed upon, and that this committee be instructed to act with as much speed as practicable; and further that any necessary expense incurred by this committee shall be defrayed by the Home and Foreign Boards.

5. That the committee suk mit a digest of its action to the next Convention, with special reference to the progress made in each State

upon the lines indicated in the foregoing recommendations.

6. That it shall be the duty of the members of this committee in the respective States, in co-operation with the State Boards or with associational committees having in charge the matter of developing plans of systematic benevolence in the churches, to do what can be done in securing the adoption and development of such plans of systematic benevolence.

In behalf of the committee.

James A. Hoyt, Chairman.

The report was adopted.

50. J. W. M. Williams, Maryland, presented the report of the Committee on

TIME AND PLACE OF NEXT MEETING.

The report elicited a general discussion, in which the Convention was addressed by J. W. M. Williams, Maryland; J. B. Hawthorne, Georgia; B. F. Abbott, Georgia; J. O. B. Lowry, Missouri; J. R. Farish, Mississippi; Lansing Burrows, Georgia; R. M. Dudley, Kentucky; J. M. Wells, Texas; A. B. Johnson, Alabama; W. L. Pickard, Alabama; and was finally so amended and adopted as to read as follows:

Place: Atlanta, Georgia.

Time: On Friday before the second Sunday in May, 1892.

Preacher of Annual Sermon: J. B. Gambrell, Mississippi; alternate, W. R. L. Smith, Tennessee.

51. A resolution offered by J. B. Cranfill, Texas, was read, and submitted to a committee consisting of J. B. Cranfill, Texas; A. T. Spalding, Texas; and J. A. Broadus, Kentucky; which committee shortly afterward reported as follows, and it was adopted:

Whereas, Great pressure is being brought to bear on the managers of the World's Fair to openly and officially desecrate the Lord's day in full view of the whole world; therefore,

Be it resolved, That the Southern Baptists, in convention assembled, representing a constituency of 1,235,765 Baptists, repectfully petition the World's Fair management to close its gates on Sunday, thus giving due respect to the God of nations and to that Christian sentiment that underlies our civilization.

Resolved further, That a copy of this preamble and resolutions be officially forwarded from this Convention to the managers of the World's Fair.

J. B. Cranfill, John A. Broadus, A. T. Spalding.

52. A communication from the General Assembly of the Presbyterian church in the United States with reference to universal arbitration and peace was presented, and referred to a committee consisting of S. C. Clopton, Virginia; J. C. C. Black, Georgia; and J. M. Carroll, Texas.

53. J. M. Frost, Virginia, presented the following report

from the committee appointed to consider the

REPORT OF THE SUNDAY-SCHOOL COMMITTEE.

Your committee, to whom was referred the report of the Sundayschool Committee, have given it very earnest consideration and begleave to submit the following:

We desire to express our appreciation of the painstaking and conscientious manner in which they have discharged, with very limited

powers, the duties imposed on them by this Convention.

- 1. From papers presented we find that the Kind Word's Series, on the basis of the present circulation can be issued at a cost of less than twenty (20) thousand dollars per annum, while the income is over thirty (30) thousand dollars. We therefore cannot recommend the ratification of the bid which the Sunday-school Committee has presented with its report and which offers to the Convention one half of the profits. We think a better arrangement can be made as presently will be indicated.
- 2. We recommend the adoption of this suggestion to create a new Board, to be called the Sunday-school Board of the Southern Baptist Convention, to have a Corresponding Secretary, and to be nominated, from year to year as the other two Boards are.
- 3. That said Board be entrusted with the Convention's Sunday-school series, and be authorized to use their best efforts to improve the series and to increase the circulation, but shall not engage in any other publication work, except as hereinafter provided.
- 4. That the Board be entrusted with the Sunday-school interests in our territory, and be requested to gather statistical information as to the condition of our Sunday-schools, to see what can be done toward increasing their number and efficiency, and by annual report to bring the whole Sunday-school work fully before the sessions of the Convention.
- 5. Thinking it best to discontinue the leasing system, so as to eliminate all personal interests from the business, we recommend that the Board be instructed to make the best arrangement possible for having the series brought out at the lowest cost under a printing contract.
- That the Board continue the work begun by the Sunday-school Committee of making a list of such books as may be wisely recommended to the Sunday-schools.
- 7. We recommend that the Board carry out the following arrangement, as suggested by the Sunday-school Committee along with its report:

As to the matter of catechetical instruction referred to the committee, we found that Dr. John A. Broadus had been applied to by the American Baptist Publication Society to prepare such catechisms as were proposed, viz.: Advanced, Intermediate and Primary. He declined to do so unless the work could be done for the Society and for the committee jointly. Conferring with him and with the Society, it was agreed to suggest to the Convention that Dr. Broadus be employed to prepare an Intermediate catechism first, for the sum of \$500, to be paid jointly by the committee and the Society, \$250 each, the copyright belonging to both, and each to publish at a uniform price; and each, in publishing, should place its own imprint first.

It is further proposed that Dr. Broadus prepare the Primary catechism for \$200 when called for, upon and under the same conditions. It was deemed best to make no arrangement for the Advanced cate-

chism for the present.

8. The Board in its work will aid mission Sunday-schools by contributions of literature and money; doing this, however, through State organizations, and using for this purpose the net proceeds of the business, together with all contributions therefor, provided that, while the Secretary may, when necessary, raise funds for the promotion of the Sunday-school interests committed to the Board, no system of State or sub-agencies shall be organized.

That the Board be located at Nashville, Tennessee, and to be composed of fifteen brethren as named by the Committee on Nomina-

tions.

 That the selection of a Corresponding Secretary be left to the Board.

11. That the Sunday-school Committee be instructed to perfect the necessary arrangement for the issue of the third quarter's series of the Sunday-school literature, and after making such arrangement, the committee be authorized to close its affairs by handing over to the Board, as provided for above, all its assets, books, papers, etc.

In conclusion your committee, in its long and earnest consideration of this whole matter in all its environments, have been compelled to take account of the well known fact, that there are widely divergent views held among us by brethren equally earnest, consecrated and devoted to the best interest of the Master's Kingdom. It is therefore, recommended that the fullest freedom of choice be accorded to every one as to what literature he will use or support, and that no brother be disparaged in the slightest degree on account of what he may do in the exercise of his right as Christ's freeman. But we would earnestly urge all brethren to give to this Board a fair consideration, and in no case to obstruct it in the great work assigned it by this Convention.

Signed by the Committee.

After a few remarks by J. A. Broadus, Kentucky, the question was immediately taken, and the report was adopted. Whereupon prayer was offered by J. B. Hawthorne, Georgia, and the hymn, "Blest be the tie that binds," was sung.

54. The following committees were announced by the

President:

On Arbitration and Peace: S. C. Clopton, Virginia; J. C. C. Black, Georgia; J. M. Carroll, Texas.

On Resolution as to Church Edifice Fund: J. B. Link, Texas; C. A. Fulton, Maryland; J. D. Stewart, Georgia; Arthur Peter, Kentucky;

T. H. Ellett, Virginia.

On Financial Methods, provided for in report of Committee on Resolutions of the Boards, for which see item 49: Jas. A. Hoyt, South Carolina; T. G. Bush, Alabama; J. B. Searcey, Arkansas; E. L. Compere, West Arkansas; C. C. Meador, District of Columbia; N. A. Bailey, Florida; J. H. Kilpatrick, Georgia; H. A. Tupper, Jr., Kentucky; C. W. Tomkies, Louisiana; E. Y. Mullins, Maryland; H. F. Sproles, Mississippi; M. J. Breaker, Missouri: W. H. Pace, North Carolina; M. D. Early, Tennessee; W. R. Maxwell, Texas; W. W. Landrum, Virginia.

 The Convention then adjourned with the benediction by P. T. Hale, Alabama.

FOURTH DAY-AFTERNOON SESSION.

56. The Convention reassembled at 3 o'clock, and was led in prayer by A. C. Barron, Maryland.

57. The report of the Committee on Treasurer's Report of the Home Board was presented by A. G. McManaway, North Carolina, and adopted as follows:

TREASURER'S REPORT OF HOME MISSION BOARD.

Your committee note with regret that the cash receipts for Home Missions are not quite as large as they were last year. Financial stringency and unfavorable weather are, no doubt, responsible for the deficiency, but the churches should remember that these things tend to increase rather than diminish the necessities of the faithful missionaries, and should, therefore, practice retrenchment in other directions, and make all necessary sacrifices to keep the treasury of the Lord in proper condition.

We beg leave to suggest to our honored Treasurer that, in our opinion, the spirit of the report adopted last year on "Methods and Workings of the two Boards," requires that the items in the column of receipts marked "Cuban Cemetery," "Payment on Levering School Building," and "Our Home Field," should be placed elsewhere under a separate heading.

We take especial pleasure in acknowledging the unselfish generosity manifested by our Treasurer in voluntarily relinquishing the compensation of \$500 allowed him for his faithful services to the Board.

The Treasurer earnestly requests us to express his great regret that an unfortunate wording of an item in his report makes it possible for any one to suppose that the \$623.25 paid to Miss Annie Armstrong, Secretary of the Auxiliary Committee, was in any way a compensation for her services. It was, of course, simply passed through her hands, as Secretary, to meet the Board's share of the necessary expenses of the Executive Committee. Miss Armstrong, the accomplished and efficient Secretary, performs her patient, untiring, and self-denying labors without any compensation whatever, every suggestion of which she has steadfastly refused.

Respectfully submitted,

A. G. McManaway,

T. H. ELLETT.

C. S. Dearing.

T. A. HURT.

M. E. Broadus,

T. M. BAILEY,

G. W. PICKETT.

Committee.

58. M. M. Riley, Kentucky, submitted the report of the Committee on the

GENERAL NEEDS OF THE HOME BOARD.

Your committee on the work of the Home Mission Board among our foreign population, the Indians, the Colored people and the destitute of our own population, submit the following report:

FOREIGN POPULATION.

The rapid and increasing influx of people from other nationalities into the bounds of our Convention make it of great importance that we meet them with an open Bible and a pure gospel. One of the serious menaces to our free institutions and to our religion arises from this element of our society. The rapid developments in material resources in our Southern country invite to our limits a large proportion of the emigration to the United States. The experience of the civil authorities in different States with this class of people show how important it is to christianize them.

S. B. C. HISTORICAL COMMISSION
NASHVILLE, TENNESSEE

There are no data at our command by which we can give any statistics as to the number of nominal Christians among them, nor by which we can ascertain how many are Baptists. Work among the Germans especially should be greatly enlarged and strong efforts be made to carry on a work among every division of this foreign population. This can be done only by larger increase to the Board. It would be of great benefit if some one could be obtained who could study each class, and how best to help them and, if possible, to work among them.

THE INDIANS.

The work of this Board among the Indians, as the report shows, presents a difficult problem. The inherited disposition to live without toil and to depend on others, which has been fostered by the policy of our government, strongly militates against self-support. Yet their readiness to accept the first principles of the gospel of Christ by which so large a percentage of them have become believers, would indicate the wisdom and the necessity for continuing the work with unabated interest.

The painful and pathetic history of this people in connection with our government, which so far as your committee is aware has never kept a pledge to the Indians, seems to us to emphasize the thought that if they are to receive any special kindness it must be at the hands of Christians as such. That it is easier and cheaper to christianize than to kill them is abundantly proved, and patriotism and piety both argue that we should give them the Bible instead of bullets. Your committee hails with pleasure the transference of the work of the Levering school to the Creek Nation, believing that the more distinctly missionary our work becomes the more it will commend itself to the brotherhood.

NEGRO POPULATION.

No serious mind can dwell upon the condition of "our brother in black" without commingled feelings of pity and alarm. The negro is the most dependent race of which we have any knowledge. It will cling to and rely upon somebody or something.

Its confidence is almost limitless and childlike. This beautiful confidence is unreservedly given to those who strive to win it, he they good or bad.

The negro is lamentably superstitious because of his ignorance, and is mainly controlled through that chief characteristic.

By reason of this fact the average negro preacher is almost wholly unfit for leadership which the high functions of his exalted office demand.

The blind leading the blind find a ditch at every step.

The Christian people of the South have not the full confidence of the negro.

When he became a freeman, Christian people left him to work out his own destiny.

While wandering like lost children in a forest, designing political demagoguery laid its polluted, scourging hand upon the race and led it away from truth, happiness and prosperity. Christian people looked upon the scene, but refused to enter a contest with politicians that they might retain the confidence of those who had watched and waited in their own homes.

We recommend that the Board consider and act upon the advisability of putting a well equipped man (a negro if possible) in the field as a general missionary, and that as many competent missionaries be employed in the several States as the Board shall be able to maintain.

NATIVE POPULATION.

The rapid changes going on in the South greatly affect the native population. Many Baptist rural districts, once strong in numbers and wealth, have been greatly weakened on account of removal into towns and cities. The missionary ought to be in every town and city to receive and organize these Baptists into working forces as soon as they land. The weakened places must be made stronger. The native population of the South, as experience abundantly shows, can be reached by Baptists for Christ. Here is not only a vast field, but one of the most promising on which the sun shines. If the great mass of Baptists in the South were trained, educated, developed, and loyal to Christ, we could soon reach all the native and foreign population with the gospel, and then we could rapidly advance to the conquest of the world. Each Christian ought to study this question as regards his own community and feel called of God to work there as well as elsewhere. While it is not right to stay at Jerusalem. it is right to begin there. We must look after the interests of our own southern land as never before.

Your committee urge, that as far as possible, the report of the Board made at this session be read and discussed in every Baptist church in the land before the next meeting of this body.

M. M. RILEY,

J. H. GAMBRELL,

J. A. French,

J. H. BOLDRIDGE,

R. VAN DEVENTER.

The report was discussed by J. C. Hiden, Alabama; J. C. C. Black, Georgia; J. B. Cranfill, Texas; M. T. Vann, representing the American National Convention of colored

Baptists; F. C. McConnell, Georgia; J. O. Hickson, Alabama; J. H. Gambrell, Mississippi; and the report was adopted.

59. The Convention then adjourned, after prayer by C. A. Fulton, Maryland.

FOURTH DAY-EVENING SESSION.

 At 8 o'clock the Convention was called to order, and prayer was offered by Z. D. Roby, Alabama.

61. The Committee on Cuban Missions reported by the Chairman, M. D. Early, Tennessee, as follows:

REPORT OF THE COMMITTEE ON CUBAN WORK.

Your committee would beg leave to submit the following:

The results of work in the field during the past year have been very gratifying. There have been 210 baptisms, the title to the theatre has been secured and the house dedicated to the worship of God There has been an average attendance of 679 pupils in the Sunday-schools, and 626 in the day school, where the Bible is taught. A new cemetery has been opened at Guanabacoa—the persecutions of our missionaries have turned out to the furtherance of the gospel, and the prospects for Cuba's redemption are brighter than ever before.

When we remember that the first Baptist church in Cuba was constituted in January, 1886, and that we now have on that field seven churches, seventeen other preaching stations and a total membership of 1,917, and that much of the public sentiment, which has resulted from Romanism, has crystallized around our Baptist New Testament faith, we cannot but exclaim, "what hath God wrought," and cannot but regard the grand work already accomplished as an earnest of yet more glorious things to come.

The present needs of our Cuban work just now seem to your committee to be—

1. A Girls' High School, where the girls of our Baptist people and others can be properly educated without being compelled to attend the convents. The arrangements are being perfected to rent a suitable building, and our noble women are providing for the support of the girls, and the rents from the stores and residences connected with our new building will provide for the other expenses.

2. On the 1st of December next another payment on our splendid house of worship in Havana will be due and must be met. The last payment will be due one year later. But if we could make both payments at once we could, by discounting our notes and the difference of exchange in our favor, save at least \$5,000.

Indeed, the Secretary of the Board and our Missionary Superintendent, Rev. A. J. Diaz, feel confident that, with \$35,000 in hand on December 1st, they can pay every dollar of the present indebtedness. Your committee would, therefore, recommend that the Board be instructed to institute at once vigorous measures to collect money pledged for this purpose, and to raise, by December 1st, if possible, the whole amount necessary to pay for the building.

Respectfully signed by committee.

L. L. Henson, J. W. Perry, M. D. Early, T. M. Hunnicutt, J. B. Hawthorne.

Addresses were made by Alberto J. Diaz, of Cuba, J. B. Hawthorne, Georgia; Lansing Burrows, Georgia; T. T. Eaton; Kentucky, and \$2,065.25 was contributed to the Cuban house. The report was then adopted.

62. The Convention then adjourned, after prayer by

T. H. Pritchard, North Carolina.

FIFTH DAY—MORNING SESSION.

Birmingham, Ala., May 12, 1891.

63. The Convention reassembled, and at 9 o'clock was

led in prayer by J. W. Bozeman, Mississippi.

64. On motion of J. B. Gambrell, Mississippi, the President was authorized to appoint fraternal messengers to the anniversaries about to be held in Cincinnati, and the following were appointed: J. B. Gambrell, Mississippi; M. D. Early, Tennessee; W. H. Williams, Missouri; A. J. Rowland, Maryland; J. W. Warder, Kentucky; G. E. Brewer, Alabama; T. D. Osborne, Kentucky; J. C. Porter, Florida; W. R. Rothwell, Missouri; L. J. Haley, Virginia; O. L. Hailey, Tennessee; J. B. Cranfill, Texas.

65. The following resolution presented by A. M. Varde-

man, Missouri, was adopted.

Resolved, That we, the members of the Southern Baptist Convention, in annual session, reaffirm our sympathy with and pledge our co-operation to all right methods, State and National, for the suppression of the liquor traffic in our beloved country. 66. The Committee on Enrollment reported as follows:

The Committee on Enrollment beg leave to submit as their reportthe roll prepared by the Secretaries of the Convention. The roll shows an attendance of 200 of the second class and 698 of the first and third classes, making a total of 898.

The report was adopted.

 J. B. Link, Texas, presented the report of the committee to which was referred a resolution touching a Church Edifice Fund.

Your committee beg leave to report as follows:

The primary conception of a church of Christ being an assembly of his people, a place of meeting becomes of paramount importance. There can be no mission work done of more value in any community, whether in city or country, than to make provision for a suitable place of meeting, worship and preaching. In our rapidly developing towns and cities in the South, at the present time, amid the multitude of other demands, it is not always possible for even the most willing and interested to build a house of worship without help from abroad. It often happens that the stimulus of a little help in new and enterprising towns will develop help on the ground, that can be secured in no other way. In these new and rising cities and towns, eligible building lots can be secured for a mere trifle that a little later on will require thousands of dollars, and sometimes cannot be secured at all.

There are to-day hundreds of struggling churches in the South that a little timely aid in building a house of worship would have placed on a vantage ground that is now scarcely possible to them, and on some of them-a large amount of mission money has been already expended almost in vain, from the lack of a suitable place of worship. And these disadvantages must attend our labors in all the years to come, only in an increasing ratio, unless speedy and ample provision is made to meet the demands that are pressing on us in this direction.

It is much easier to preoccupy strategic points than to recapture them when occupied by the enemy. Our success has been hitherto largely in the country, but the people of the country are going into the towns and cities, and we must provide for them or lose them. We cannot continue to prosper and grow in the future by the same methods merely as in the past. Our methods must be adapted to the changed condition of the country. Our people from the rural districts moving into the towns, and finding no church of their own, are going into other denominations, and we are not only losing them, but other thousands with them.

A small sum will often accomplish very large results; a small loan here, a gift there, the payment of interest on money that can be borrowed for church building at another place, and sometimes a mere visit to give wise direction to affairs, will give us a needed house of worship in a growing town, and soon a strong church, instead of a feeble, unhoused band.

The 750,000 Baptists of the North, in 1889 and 1890, built three houses a week; the past year they expected to build one a day, and the Methodists have been doing this a year ago. With over a million white Baptists in the South, we ought to be doing as much or more than either of them have done.

Then it is necessary to disseminate information and prevent imposition and to know who especially ought and who ought not to have help. Much has been wasted by unwise expenditures that should have been avoided.

How shall this proper, important and greatly needed work be done? Our enterprising Home Board Secretaries may be already overburdened with work, but for the present we would recommend that the raising of a special and permanent church edifice fund be committed to our Home Mission Board, and suggest that it be made a part of the special business of the Secretaries to lay it upon the hands and hearts of our people from Maryland to Texas, and let the results of this work be a special and separate item in the annual report of the Board to this body.

The Board is now called on almost every week for help to build churches with no means in hand for this special purpose. Our missionaries need this help and scores of feeble churches need it. They look to this Convention for relief. Let them no longer look in vain.

Respectfully submitted,

J. B. LINK, Chairman.

The report was discussed by J. B. Link, Texas; J. W. Warder, Kentucky; C. A. Fulton, Maryland; J. W. Jones, Georgia; J. B. Hawthorne, Georgia; J. R. Farish, Mississippi; P. H. Murray, Georgia; A. C. Barron, Maryland; and the report was adopted.

68. At this juncture the Convention recognized the absence of the Secretary of the Home Board, I. T. Tichenor, detained at home by illness, and on motion of E.C. Dargan, South Carolina, the body was led in prayer for his recovery and the divine blessing upon him, by Theo. Whitfield, Virginia.

69. On motion of H. H. Harris, Virginia, the Missionary Centennial Committee laid before the Convention the plans hoped to be realized in this enterprise, in addresses by T. T. Eaton, Kentucky; F. M. Ellis, Maryland; S. H. Ford, Missouri; H. H. Harris, Virginia; and J. W. M. Williams, Maryland.

- 70. B. D. Gray, Mississippi, submitted the report on Nominations, and it was adopted as appears in the usual place, preceding the transcript of the proceedings. The committee was subsequently directed to report a list of Vice-Presidents for the Sunday-school Board.
- 71. John Stout, South Carolina, presented the following, which was adopted, as the report of the

VICE-PRESIDENTS OF BOARDS.

- I.—Vice Presidents of the Foreign Mission Board.
- W. C. Bledsoe for Alabama.—The most cordial relations exist between the Foreign Mission Board and the State Board. Interest in Foreign Missions is steadily increasing. Monthly distribution of Missionary literature has been large. A complete list of pastors in the State has been made, and nearly all the churches and Sunday-schools have been enrolled.
- Geo. Whitfield for Mississippi.—Collection of funds for benevolent objects is made by the State Convention through its Financial Secretary. The Foreign Mission Board is at liberty to send an agent into the field, if necessary, to act in cooperation with the Secretary of the State Board. It is feared that extraordinary interest in other departments of the work has interfered somewhat with contributions. About one thousand copies of the Journal and many tracts and circulars have been distributed. Progress in enrolling churches and Sunday-schools not reported. The Central Committee of Woman's Mission Societies have done much valuable work, and have organized one hundred new societies.
- J. B. Searcy for Arkansas.—The Vice-President for Arkansas is Secretary of Foreign Missions for the State Convention. The pastors have been appealed to by letters, circulars and the distribution of free literature, and special acknowledgment is due the Arkansas Boptist as a valuable agent for Foreign Missions. The Foreign Mission Journal and Missionary tracts have been freely distributed. It has not been deemed expedient to enroll churches and Sunday-schools.
- N. A. Bailey for Florida.—All work for Foreign Missions is conducted through the State Mission Board, which seeks to get contributions from every church. The distribution of literature has been conducted mainly through the Central Committee of the Woman's Mission Societies. No enrollment of the churches and Sunday-schools has been made further than as they have contributed to our funds.

- A. J. S. Thomas for South Carolina,—There is no organic connection between the Foreign Mission Board and the State Board; and while the Secretary of State Missions represents the work and takes collections for the Foreign Mission Board, it is done without cost to that Board. The missionaries of the State Board are instructed to collect for Foreign Missions, and the work of the Foreign Board receives marked attention at all of the associational meetings. Every church has been addressed, and an endeavor has been made to urge on every pastor and preacher that he is an agent for Foreign Missions. Some brother in every Association is requested to try to reach every church in some way. A hundred copies of the Foreign Mission Journal have been distribued every month. Thousands of pages of tracts and leaflets have been distributed by the Vice-President and colporteurs and the Central Committee of Woman's Mission Societies. The services of this committee cannot be overestimated. Not much progress has been made in the enrollment of churches and Sunday-schools, except the gathering of a file of Association Minutes.
- W. W. Gardner for Kentucky.—The work is conducted through the State Board, and an increasing number of churches contribute regularly to Foreign Missions. A number of pastors have been conferred with and letters have been written to several hundred, urging them to preach in behalf of Missions and to take up collections statedly. A large distribution of the Journal and of missionary tracts has been made. It is believed that the combined plan of contributing to Missions, adopted by the General Association of Kentucky, is the best ever employed in the State.
- J. L. White for North Carolina.—A wide distribution of the literature furnished has been made, and a quickened missionary spirit is manifest.
- C. W. Tomkies for Louisiana.—The relation existing between the Foreign Mission Board and the State Board is not only most cordial but most helpful. The Vice-President visited the State Convention and several Associations in the interest of Foreign Missions, and has written a number of letters and published appeals in the Baptist Chronicle. A large number of Foreign Missionary Journals have been distributed, and a number of subscribers obtained. Interest in Foreign Missions has steadily increased. Last year's contribution was the largest ever made, and the outlook is most hopeful.
- W. L. Kilpatrick for Georgia.—The State Board of Missions represents all mission work and co-operates with the Foreign Board. All the pastors have been appealed to by letter and circular, or in person. Regular distribution of missionary literature has been maintained.
 - A. E. Owen for Virginia .- The Foreign Mission Board of the

General Association has charge of the work in the State, by request of the Board of this Convention. A representation is sent to each District Association at the expense of the State Board of Foreign Missions. Each pastor is urged and expected to be an agent. The Central Committee of Woman's Mission Societies are accomplishing much in their work of organizing societies to secure funds. A large number of tracts have been distributed.

IV. R. L. Smith for Tennessee.—In the absence of the regular appointee, R. J. Willingham, but little more has been done than to call attention to the needs of the Board through the State paper. Through the Woman's Missionary Societies much missionary literature has been distributed. These agencies promise much good for the cause.

Joshua Levering for Maryland.—There is sympathy and hearty cooperation but no direct working relation between the State organization and the Foreign Mission Board. Appeals to the churches have been made for liberal and prompt contributions to the Foreign Mission Board. The Foreign Missionary Journal and other missionary literature have been regularly mailed to the churches.

J. P. Greene for Missouri.—A plan has been adopted in this State by which, it is hoped, the friction heretofore existing on account of the various Boards operating in the State, will be avoided. All contributions for missions are forwarded through a State Board. Designated funds are sent as directed, and undesignated funds are divided between the Missionary Union and the Foreign Mission Board of the Southern Baptist Convention upon a basis determined by the State Convention.

II.—Vice-Presidents of the Home Mission Board.

- A. G. McManaway for North Carolina.—The contributions of North Carolina for Home Missions are one third larger than ever before. Enlarged circulation of the Home Field has quickened interest in the work of the Board and made the prospects of the future more hopeful than ever.
- W. A. Mason for Mississippi.—A large work has been done in the way of distributing missionary literature, but the energy of the denomination has been largely given to the endowing of the Mississippi College, so that other enterprises have suffered. It will be necessary to disabuse the minds of many pastors of the impression that the State Mission work has superseded that of the Home Board. The recommendation is made that an active agent should be put in the field to present the claims of the Home Board to the personal attention of all pastors.
 - M. M. Riley for Kentucky.—Though the receipts of the Home Mission Board from Kentucky are less than those of last year, it is not

due to less interest or less active efforts on behalf of Home Missions, but to financial pressure.

- Geo. S. Anderson for Alabama.—The interests of Home Missions are cared for by the State Mission Board. Some distribution of Mission ary literature has been made, and nearly all the associations have been reached in this way. Prominent brethren have been engaged to present the cause before their associations. The interest in the work is being gradually advanced and receipts mark an increase of 20 per cent. over the contributions of last year.
- R. W. Sanders for South Carolina.—Through the Baptist Courier information has been given, and the Home Field has been widely circulated, and, it is believed, this can be made a potent instrumentality for securing proper attention for the claim of Home Missions. A presentation of the work of the Home Mission Board has been effected before the associations and Union meetings. Most harmonious relations exist between the various Mission interests, and it is believed that the people will support the work of Home Missions generously.
- J. S. Felix for Virginia.—A representative was present at all of the District Associations where it was possible to get one. Much literature was distributed setting forth the work and its needs. There is no reason to believe that interest in the work has decreased though the contributions may be smaller than last year, as some special appeals were made owing to the urgent demands, and a legacy also came in under the receipts of that year.
- F. M. Law for Texas.—There is more interest felt in the work of the Home Board now than has been felt before for years. The failure in having the work fairly represented in the State is generally regretted.
- G. W. Hyde for Missouri.—As far as possible direction has been given to the German work in the State. It has not been practicable to effect much directly for Home Missions in connection with the new arrangements made for work in Missions by the State organization.
- W. N. Chaudoin for Florida.—The work of the Home Board in Florida continues to be successful and is still done in co-operation with the State Board of Missions, making the work more effective. The people generally are increasing their contributions as they become more able. The work in Florida is the cultivation of a promising field that is already making good returns:
- A. J. Rowland for Maryland.—During the past year effort has been made to have every church in the State to make an offering for the work of Home Board. The amount assigned by the last Convention has not been reached, but this is due to special local work which made unusual drafts upon the people. A considerable part of the money reported was raised by the W. M. societies. If the organizations of

women throughout the South were multiplied and encouraged as they are in this State, it can scarcely be doubted that very much larger amounts would flow into the treasuries of our Boards.

JOHN STOUT,

J. A. KIRTLEY, T. H. EDWARDS.

72. On motion of J. B. Gambrell, Mississippi, it was

Resolved. That as a body we recognize the hand of God in the organization and great success of the American Baptist Education Society, in arousing our people to the importance of education, and in its wise and judicious distribution of funds proving its national character.

Resolved, That this Convention express, with heartiness, its appreciation of the large liberality of brother John D. Rockefeller toward Christian education, as fostered by Baptists, and by which there has been brought about renewed activity among American Baptists in the building up of their educational institutions.

Resolved, That this action be communicated to brother Rockfeller.

73. On motion of T. B. Pitman, Texas, the following was adopted:

Whereas, The citizens of Birmingham have extended to the Convention a most royal reception and a bountiful hospitality, the various churches of Birmingham the use of their houses on the Sabbath, and at other times, and especially the use of the First Methodist Church by the ladies, and the railroads of the country reduced rates to and from the Convention;

Resolved, That it is the sense of the Convention to return thanks for the hospitality extended; to the churches for the use of their houses; to the press for reporting the proceedings of the Convention; and to the railroads for reduced rates; also

Resolved, That the Secretaries of the Convention receive the usual amount for their services, and that they be instructed to print and distribute the usual number of minutes.

74. On motion of J. B. Link, Texas, it was

Resolved, That this Convention express its utter disapproval of the Louisiana State Lottery, and hereby express its sympathy with the good people of Louisiana in their heroic struggle to deliver themselves from its power.

75. The following, offered by J. L. Johnson, Tennessee, was agreed to:

Whereas, It is desirable to avoid the confusion heretofore incident in the appointment of delegates to the Southern Baptist Convention; therefore

Resolved, That the Foreign and Home Mission Boards of this body be requested to consider the expediency of so changing the Constitution as to allow the closing of the fiscal year of the Convention on the 31st of March instead of the 30th of April, as heretofore, and to report their conclusion to this Convention, at its next session.

76. The following, offered by O. L. Hailey, Tennessee, was adopted:

Inasmuch as the number of copies of the minutes of the Convention has bitherto been scarcely large enough to supply the demand,

Resolved, That the Secretaries be instructed to arrange for the printing of 10,000 copies of the minutes of 1892, in order that a wider circulation may be provided for.

77. On motion of C. W. Hare, Alabama, it was

Resolved, That we note with gratification the fact that the Christian and temperance people of Atlanta, Georgia, are going to make a new effort to drive from their beautiful and prosperous city those dens of infamy, the liquor saloons;

Resolved, That we tender to our friends our most earnest sympathies in this great undertaking, and beg to assure them that from our homes all over this broad land, prayers shall go up to the God of heaven that his omnipotent arm shall be made bare, and that, under his leadership, victory shall crown their efforts to the good of humanity and the glory of God.

78. The following report was presented and adopted from the committee to which was referred the communication from the Presbyterian General Assembly.

Your Committee on the Communication from the General Assembly of the Presbyterian Church of the United States in regard to universal arbitration respectfully present the accompanying recommendation, response and petition as our report. We recommend that the President of this Convention, Judge Jonathan Haralson, be appointed our delegate to the meeting referred to, with authority to appoint a substitute, if necessary.

Samuel C. Clopton,

J. C. C. Black,

J. M. CARROLL.

A RESPONSE.

To the General Assembly of the Presbyterian Church of the United States:

The Southern Baptist Convention, on behalf of the churches which it represents, and in the name of our common Lord, sends you Christian greeting.

We heartily respond to your communication, and cordially second your movement to secure the universal substitution of arbitration in the place of war as a means of settling difficulties among the nations of the world.

We have, therefore, appointed the President of this Convention, Judge Jonathan Harralson, of Alabama, as our delegate to act with the delegates of other bodies in the meeting which you propose. And we herewith enclose the form of our petition which our President and Secretary are authorized to fill up and sign.

"The grace of our Lord Jesus Christ be with you all. Amen."

[Accompanying the above was a form of petition similar in its verbiage to that adopted by other Christian bodies, but so altered as to express the views as those held by this Convention, to be signed and forwarded to the several governments of the Christian nations of the world.]

79. After the singing of the hymn, "Blest be the tie that binds," and prayer by J. E. Massey, Virginia, the Convention adjourned, to meet in the city of Atlanta, Georgia, on Friday, May 13, 1892.

Jonathan Haralson, President.

Lansing Burrows, Oliver Fuller Gregory, Secretaries.

LIST OF MEMBERS

ALABAMA.

Ayers, T. W......Jacksonville Johnson, A. B.,Birmingham

Beck, R. WEast Lake	Lane, M. HJacksonville
Belsher, L. L East Lake	Lee, Geo. T Pratt Mines
Benton, G. D Ladonia	Lovelace, J. B Marion
Blackwelder, W. MDecatur	McGaha, A. WEast Lake
Burns, A. EJamison	Mell, P. HAuburn
Burr, W. MColumbia	Moody, FrankTuscaloosa
Bush, J. C Mobile	Pickard, W. LBirmingham
Bush, T. GAnniston	Purser, D. I Birmingham
Catts, S. JPleasantHi ll	Rabb, C. SEvergreen
Crumpton, W. BMarion	Ramsey, D. M Tuscaloosa
Curry, J. H Northport	Riley, B. FEast Lake
Curry, W. GLivingston	Roby, Z. DOpelika
Davis, W. AAnniston	Roquemore, J. D Montgomery
Dickenson, A. JSelma	Shackleford, JosTrinity
Elliot, W. JPine Apple	Shaffer, J. P Dadeville
Ely, B. TUnion Springs	Skinner, B. JBurnt Corn
Farnham, G. R Evergreen	Smith, CattLincoln
French, J. ATalladega	Smith, W. HAnniston
Gay, W. DFurman	Staton, G. DWoodlawn
Glenn, J. AAshville	Stewart, J. W Evergreen
Hale, P. TBirmingham	Stratford, J. CMontgomery
Haralson, JonathanSelma	Taylor, J. JMobile
Hare, C. WMontgomery	Thompson, J. L Montgomery
Hart, T. W Uniontown	Ward, W. C Birmingham
Henderson, W. S Wilsonville	Welch, W. PSelma
Hiden, J. CEufaula	Williams, Abner Oxford
Hiden, J. HSeale	
	to 45; present, 34.
AlabamaG. S. Anderson	Boiling Springs W. M. Garrett
AntiochJ. L. Causey	CahabaA. J. Preston
BethelI. A. White	Cahaba ValleyR. W. Inzer
Big Bear CreekJ. S. Stockton	CareyW. T. Davis
BigbeeJ. D. Cook	CentennialJ. O. Hixson
Birmingham A. J. Waldrop	
Diffittingham	1.5

ALABAMA-CONTINUED.

ALABAMA	-Continued.		
Conecuh	New RiverG. W. Gravelee NewtonP. M. Callaway North RiverI. M. Bradley Pine BarrenW. N. Huckabee SelmaH. S. D. Mallory ShelbyW. C. Cleveland Tennessee RiverL. C. Coulson TroyJ. F. Purser TuskegeeG. A. Hornaday UnionW. G. Robertson Warrior RiverO. A. Steele		
ARKA	NSAS.		
Classes I and III: Enti	tled to 19; present, 19.		
Amacker, J. HJonesboro Beauchamp, HJudsonia Bowers, A. GFordyce Clark, W. ALittle Rock Gambrell, D. EFordyce Grammar, G. A Eureka Springs Hardin, D. CSpringdale Hughes, J. RSearcy Hunton, C. BJonesboro Kitchens, J. HJonesboro	Manard, B. GLittle Rock Meyers, J. HNew Lewisville Penn, W. EEureka Springs Permenter, J. BLonoke Turner, VinesHeber Webb, W. THeber Welsher, W. ALittle Rock West, GeoEureka Springs		
Class II: Entitled	to 22; present, 11.		
BartholomewN. C. Denson CarolineA. W. Files Clear CreekD. C. Hardin FriendshipW. C. Golden Grand PrairieB. F. House GreenbrierJ. M. Jackson	LibertyJ. M. Roddy Little Red RiverW. V. Walls Mount ZionE. P. Minton SouthwesternC. W. Strickland UnionJ. B. Searcy		
WESTERN ARKANSAS AND INDIAN TERRITORY.			
Classes I and III: Entitled to 4; present, 1. Compere, E. LDallas			
CU	BA.		
Class III: Entitled to 4; present, 1.			
Diaz, Alberto JHavana			

DISTRICT OF COLUMBIA.

	CONCINENT.			
Class I: Entitled	to 1; present, 1.			
Holtzman, W. F	Washington			
Class II: Entitled	to 1; present, 1.			
Columbia	C. C. Meador			
FLOR	RIDA.			
Classes I and III: Entir	tled to 16; present, 14.			
Bailey, N. AOrlando Bryan, W. AApalachicola Chalker, T. SLake City Chaudoin, W. ALaGrange Curry, J. HPensacola Drew, P. CLake City Farriss, C. DOrlando	Forbes, J. F			
Class I: Entitled	Class I: Entitled to 11; present, 4.			
MarionC. H. Nash PascoR. T. Caddin				
GEO	RGIA.			
Classes I and III; Enti	tled to 97; present, 97.			
Abbott, B. F. Atlanta Adair, A. D. Atlanta Amoss, H. M. Griffin Baldy, E. V. Cuthbert Battle, A. J. Rome Bealer, Alex. W. Atlanta Binns, J. W. Washington Black, J. C. C. Augusta Blalock, L. F. Fayetteville Bridges, W. M. Rome Brittain, J. M. Atlanta Cabaniss, H. H. Atlanta Callaway, B. M. Washington Callaway, J. M. West Point Callaway, R. M. Bairdstown Callaway, T. M. Forsyth	Carpenter, J. H			
Carlton, T. CDecatur	Garner, G. WGreensboro			

GEORGIA--CONTINUED.

Golden, E. Z. FBrunswick	Patterson, J. SAugusta
Hall, J. HNewnan	Patterson, W. HDawson
Hamilton, D. BRome	Paxon, F. JAtlanta
Hammock, W. DColeman	Phillips, J. H
Harris, R. H Columbus	Pipkin, P. JTennille
Harris, W. M Washington	Price, W. PDahlonega
Harrison, G. B	Ragsdale, B. DQuitman
Hatcher, HarveyAtlanta	Ramsey, W. S Dublin
Hawthorne, J. B Atlanta	Render, R. DGreenville
Hickman, H. HAugusta	Rhodes, R. CPalmetto
Hillyer, Geo Atlanta	Rogers, W. J Stellaville
Ivey, F HGreensboro	Rogers, W. SBarnesville
Jamison, S. YAtlanta	Searboro, J. A Eastman
Jessup, P. AEastman	Spurlock, TCarrollton
Jones, E. P Sayannah	Stanton, W. L LaGrange
Jones, J. Wm Atlanta	Straton, H. D. DThomaston
King, PorterAtlanta	Tichenor, I. TAtlanta
Martin, M. T Atlanta	Toon, J. J Atlanta
McCarty, W. S Monroe	Underwood, J. LCamilla
McConnell, F. CGainesville	Van Hoose, AGainesville
McConnell, J. P Lawrenceville	Walker, W. SRome
McCutcheon, T. E Athens	Ward, A. CDahlonega
McDonald, HenryAtlanta	Weaver, J. HAtlanta
Mitchell, A. H Atlanta	Weaver, Z. TFort Gaines
Moses, C. LTurin	Webb, M. J Macon
Murray, P. HValdosta	West, T. BThompson
Norcross, V. CAtlanta	Wilson, StainbackAtlanta
Norriss, A. BRaleigh	Wood, W. J.
Northen, W. J Atlanta	Woolsey, I. C Woolsey
Nunnelly, G. AMacon	Wright, I. S
Patrick, W. JThomaston	A 242
Class II: Entitled	to 41; present, 27.
ApalacheeH. R. Bernard	HightowerD. J. Huggins
BethelF. M. Bledsoe	HoustonJ. F. Eden
Cave SpringR. B. Headden	LawrencevilleH. W. Rhodes
CentennialJ. C. McMichael	Mallary E. B. Carroll
Central J. D. Chapman	MercerJ. G. McCall
ChattahoocheeE. L. Sisk	Middle Cherokee W. H. Cooper
ClarksvilleJ. P. Osborne	New Sunbury J. E. L. Holmes
ColumbusS. B. Baldwin	Noonday A. B. Vaughan, Jr.
Concord	RehobothE. W. Warren
CoosawatteeJ. M. McBrayer	SareptaJ. G. Gibson
Flint RiverJ. D. Stewart	Summer HillA. E. Keese
GeorgiaJ. H. Kilpatrick	WashingtonIvey W. Duggan
Hebron S. M. Bobo	WesternS. B. Cousins
HephzibahW. L. Kilpatrick	l.

KENTUCKY.

Class:	I :	Entitled	to 61:	present, 61	

Class 1: Entitied	to 61; present, 61.
Alderman, E. SWoodlake	Mahan, R. WClinton
Barrett, R. NFairview	Manly, G. WLouisville
Bomar, E. EMount Sterling	Middleton, J. AShelbyville
Bowling, J. NMcKinney	Mitchell, W. ELouisville
Boyet, J. HOwensboro	Nash, C. ELudlow
Broadus, J. ALouisville	Nash, C. H Hopkinsville-
Bruce, J. M Glasgow	Norton, G. WLouisville
Bruner, I. WLebanon	Osborne, T. DLouisville
Cheek, J. SRussellville	Parks, L. LLouisville-
Cody, Z. TGeorgetown	Payton, W. L Elizabethtown
Copas, B. ARussellville	Perryman, C. E
Crouch, J. BSonora	Peter, ArthurLouisville
Davis, B. JNew Liberty	Pratt. W. MLouisville
Dearing, C. T Louisville	Prestridge, J. NWinchester
Dicken, E. NFranklin	Riley, M. M Bowling Green
Dudley, R. NGeorgetown	Ryland, W. SRussellville
Eager, B. F Hopkinsville	Sallee, J. M
Eaton, T. TLouisville	Shelton, J. BRussellville
Forgy, S. FPembroke	Shipman, T. JMidway
Fritts, W. HCarlisle	Splawn, W. SLagrange
Fuqua, J. HRussellville	Sproles, J. LLouisville
Gardner, W. WElk Creek	Stackhouse, T. CLexington
Hagan, B. FVine Grove	Taylor, W. CFrankfort
Hale, F. DLouisville	Tharpe, J. B LaGrange
Hall, J. NFulton	Tupper, H. A., JrLouisville
Henry, J. SMarion	Ward, W. J McKinney
Jeffries, M. DLouisville	Weaver, J. M Louisville
Jones, S. CGlasgow	Wise, I. MCorydon
Jordan, J. DPaducah	Wright, J. H Ewings
Kennard, G. SRussellville	Young, T. WLouisville
Kerfoot, F. HLouisville	
Class II: Entitled	to 37; present, 21.

o or , present, sir
Little RiverJno. H. Spurlin
Long RunW. E. Powers
LynnW. L. Ramsey
Lynn CampP. E. Foley
Mount Zion
North BendJ. A. Kirtley
SalemG. W. Hurt
ShelbyJ. E. Nunn
Sulphur Fork J. M. Phillips
West UnionB. B. Bailey

LOUISIANA.

LOUISIANA.				
Classes I and III: Ent	titled to 28; present, 27.			
Alfred, W. M	Jack, W. H			
Class II: Entitled	to 10: present, 3.			
BethlehemG. W. Hartsfield ConcordJ. W. Melton	LouisianaE. K. Branch			
MARY	LAND.			
Class I: Entitled t	to 42; present, 16.			
Barron, A. C	Henson, L. L			
MISSISSIPPI.				
Class I: Entitled t	to 25; present, 25.			
Ball, L	Lane, J. H			

MISSISSIPPI-CONTINUED.

Class II: Entitled to 24; present, 20.

AberdeenA. J. Miller Bogue-ChittoJ. L. Price CalhounG. W. Riley CareyV. H. Cowsert CentralS. M. Ellis ChickasahayJ. W. Bozeman CopiahB. D. Gray Fair RiverR. J. Boone	Louisville
JudsonJ. C. Gillentine KosciuskoE. E. Thornton	Yazoo
KosciuskoE. E. Thornton	ZionA. D. Hicks
MISS	OURI.
11100	ocki.
Class I: Entitled	to 42; present, 40.
Avery, A. G Clinton	
Barksdale, E. ASlater	Mansfield, R. JSalisbury
Boucher, EuphratesMt. Vernon	McPhetridge, W. D Wheeling
Bowman, T. ASlater	Mason, D. PIndependence
Boyer, W. LMarshall	Murphy, J. DHuntsville
Bramlett, E. TFayette	Norvell, J. EKeytesville
Breaker, M. JMarshall	Penn, T. D Ashland
Bristow, R. B Monroe City	Pinnell, G. ANevada
Broadus, M. EColumbia	Rothwell, W. RLiberty
Carter, S. HSweet Springs	Sawyer, E. HKirksville
Chambliss, A. WMontg'ry City	Schooling, G. PHigginsville
Dicken, C. WFulton	Sears, W. HPrairie Hill
Eppard, G. H Slater	Smith, J. MNevada
Ford, ElijahSt. Louis	Stephens, E. W Columbia
Ford, S. HSt. Louis	Stockton, J. WButler
Gill, EverettHannibal	Vardeman, A. MMontg'ry City
Hearne, W. TIndependence	West, T. LCarrollton
Hyde, G. WLexington	White, C. NSweet Springs
Kinney, DonButler	Wiles, RobertWest Plains

Class II: Entitled to 13; present, 4.

Kline, L. E.....St. Louis Williams, W. H.....St. Louis

Blue RiverS.	M.	Brown	Mount Zion L. H. Shuck
Missouri Valley	L.	B. Elv	Salt RiverJ. Reid

NORTH CAROLINA.

Class I: Entitled to 46; present, 46.

Bailey, C. TRaleigh	Love, J. JRocky Mount
Barnett, W. A Kittrells	Love, W. LElizabeth City
Battle, H. W Wilson	Memory, J. L Whitesville
Bridges, J. M Shelby	McCown, J. WLeakesville
Curtis, L. MScotland Neck	Norwood, J. COxford
Dockery, H. CRockingham	Patton, R. LMoravian Falls
Durham, CRaleigh	Polk, L. LRaleigh
Edwards, J. HGoldsboro	Pool, W. AStatesville
Floyd, A. G	Price, A. W Laurinburg
Freeman, R. NGoldsboro	Pritchard, T. HWilmington
Frost, ECana	Richardson, J. B High Point
Gibson, T. W	Sanderlin, G. WRaleigh
Greene, G. W Wake Forest	Scarboro, J. CRaleigh
Gwaltney, W. R Wake Forest	Smith, J. AFair Bluff
Hardaway, J. SOxford	Smith, S. PCharlotte
Heck, J. MRaleigh	Stradley, J. AOxford
Hiekson, F. CGastonia	Thomas, C. A. G Elizabeth City
Hughes, S. MChapel Hill	Van Deventer, R Henderson
Hunt, D. AOxford	Vann, R. T Edenton
Hunter, A. DGreenville	Williams, H. TSeaboard
Jones, N. S Salisbury	Wooten, F. T
Lambert, J. HRoxboro	Wright, W. L Reidsville
Class II: Entitled	to 31; present, 11.
Cane Fear E. W. Wooten	Pilot Mountain D. F. King
Flat RiverR. H. Marsh	RichmondL. Johnson
A MAY AND THE PROPERTY AND AND ADDRESS OF	T. T. T. T

King's Mountain...G. P. Hamrick Robeson......I. P. Hedgpeth

A. G. McManaway

Mecklenburg-Cabbarrus

Sandy Creek W. F. Watson

Sandy RunT, Bright

Class I and III: Entitled to 8; present, 4.

Ammons, JohnAsheville	Lewis, R. HHendersonville
Carroll, J. LAsheville	Honeycutt, T. MAsheville

SOUTH CAROLINA.

Class I: Entitled to 68; present, 68

	7. (1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
Bailey, T. MGreenville	Meadow, M. W
Bell, J. ATrenton	McGee, J. SDonalds
Blalock, P. PLongmires	McGee, M Honea Path
Bobo, W. T Union C. H.	Mercer, I. MGreenville
Boldridge, J. H Batesburg	Moore, J. B Darlington
Brown, J. A Due West	Mundy, J. AGreenville
Burton, N. NBatesburg	Myers, B. H Bostick
Bussey, G. WParksville	Outz, J. L Greenville
Carroll, L. T Ninety-six	Patterson, A. HBarnwell
Cook, H. TGreenville	Perry, J. WRidge Spring
Covington, B. GFlorence	Pitts, J. DLaurens
Covington, J. E Wellford	Pratt, R. MBennettsville
Dorn, L. FParksville	Reid, G. B Donalds
Dowell, C. LDovesville	Rice, W. DGrahams
Durst, W. LGreenwood	Richardson, S. MTimmonsville
Ezell, H. KTaylors	Sanders, F. JWilliston
Ezell, J. S Martinsville	Satterwhite, F. MDovesville
Forrester, E. J Hartsville	Scaife, C. T Woodruff
Galphin, R. PRamsey	Smith, B. P Charleston
Hair, J. CWilliston	Smith, H. T Prosperity
Hawkins, R. D Due West	Snider, W. J Elloree
Hawkins, W. B Pendleton	Stribling, J. WSeneca
Hooten, A. BBarnwell	Tate, W. TMullins
Horton, C. E Williamston	Tolson, G. MColumbia
Huggins, J. DPacolet	Turner, R. AJohnston
Johnson, W. EGreenville	Watson, E. CEvinsville
Judson, C. HGreenville	Westmoreland, Geo Greenville
Kern, E. HGreenville	Wilkins, A. CBeaufort
Key, D. W Williston	Willeford, A. SKershaw
Knight, G. LGraniteville	Willeford, C. RSantuc
Lawton, J. JHartsville	Wingo, I. WGaffney City
Lide, T. P Elloree	Woodruff, A. BWoodruffs
Mahon, J. DHalsellville	Wright, G. ANewberry C. H
C3	

Class II: Entitled to 25; present, 22.

19-21-29 PRO2255 2501 CT-275 PRO10	
AbbevilleJ. H. Wideman	EdgefieldG. L. Hunt
Barnwell	
Beaver DamJ. R. Earle	GreenvilleJas. A. Hoyt
Broad RiverC. C. Coggin	MoriahJ. S. Croxton
CharlestonE. C. Dargan	North Greenville A. D. Bowers
Chester R. W. Sanders	Orangeburg A. J. S. Thomas
ColletonR, A. Sublett	Reedy RiverW. J. Langston

SOUTH CAROLINA -- CONTINUED.

Santee	Union CountyB. C. Lampley Welsh NeckJohn Stout YorkR. G. Patrick AikenJ. C. Browne
	ESSEE.

Class I. Entitled to 27 resent 27.

Class 1: Entitled to 21, present, 21.	
Ryalls, W. WTrenton	
Savage, G. MJackson	
Sholar, W. JChattanooga	
Smith, W. R. L Nashville	
Snow, J. HJohnson City	
Strother, I. NNashville	
Trotter, I. PBrownsville	
Truex, H. EGallatin	
Turnley, W. DClarksville	
Van Ness, I. JNashville	
Venable, R. AMemphis	
Woodruff, W. W Knoxville	
Yeager, F. SChattanooga	

Class II: Entitled to 25; present, 18.

	Holston ValleyW. L. Winfrey Indian CreekJ. M. Corbin
	OcoeeStacy Lord
	SalemJno. T. Oakley
	SevierJ. B. Walker
	SweetwaterJ. T. Barrow
Duck River	TennesseeO. L. Hailey
Eastanollee W. L. McKinght	Unity W. J. Cox
Enon	Westown Park W. J. Cox
FriendshipJ. A. Mitchen	WesternEnoch Windes

TEXAS.

Classes I and III: Entitled to 135; present, 131.

Classes I and III. During	rea to roo , precourt, rot.
Aldridge, W. CPittsburg	Bell, J. E Austin
Anderson, S. JGainesville	Bell, M. HBlanco
Armstrong, J. RPalestine	Bentley, H. N. G Winnsboro
Armstrong, R. A Wharton	Blair, S. HMerkel
Bailey, S C Waxahachie	Brooks, A. DMilford
Baines, G. WWeatherford	Buchanan, J. ECentre Point
Bateman, JnoWaco	Burroughs, A. CWaeo
Battle, J. TWaco	Camp, I. MNavasota

TEXAS--CONTINUED.

a was in	T
Caperton, W. GAlbany	Ingram, A. BDallas
Carney, F. WGreenville	Jackson, M. A Farmersville
Carroll, B. HWaco	Jones, C. WNacogdoches
Carroll, Geo. WBeaumont	Jenkins, B. FDaingerfield
Carroll, J. MLampasas	Jenkins, J. TJefferson
Chiles, E. G Cleburne	Keller, M. OSan Marcos
Choice, Tully Kilgore	Kellis, L. CHouston
Clarke, J. RHillsboro	Key, W. HDallas
Clayton, B. FCleburne	Killough, A. BAustin
Clem, C. E Pecan Gap	King, E. ESan Antonio
Clement, S. P Wolf City	Knight, M
Cother, W. JSalado	Lee, R. AAustin
Cranfill, J. B	L'oyd, J. LBryan
Davis, G. BSan Antonio	Luther, W. C Corsicana
Dodson, T. JSeguin	Mattox, R. TWinnsboro
Dotson, LukeHenderson	Maxwell, W. RTemple
Duke, L. WMexia	McClung J. FQueen City
Duncan, Jas. F Bonham	McLeod, J. FMarlin
Emerson, A. JBrownwood	McLeroy, J. HTatum
Evans, JasWharton	Midyett, J. C Lampasas
Forbes, W. ATexarkana	Miller, W. T Basin Springs
Foster, L. LAustin	Millican, L. RMidland
Gaddy, J. MCarthage	Milstead, J. S Thornton
Gaddy, W. M Nacogdoches	Moore, J. ASweetwater
Gaines, W. DChilton	Moore, J. ETemple
Garrett, R. B Austin	Morris, S. LWaco
Gentry, J. CJacksonville	Park, J. T. SOak Cliff
Gillespie, J. TWaco	Parks, W. H Meridian
Glass, J. MItaska.	Pender, R. C Wolf City
Glazener, W. JMaysfield	Pickett, G. WHouston
Gore, S. RBullard	Pitman, T. BBrownwood
Grant, R. JMorgan	Potts, T. SDallas
Hanks, R. TDallas	Price, L. LBrookston
Hardie, E. B Whitesboro	Reynolds, J. AFlorence
Harper, W. W Whitesboro	Rice, E. CTyler
Hatchett, W. PSelden	Riddle, J. BSulphur Springs
Hayden, S. ADallas	Robnett, J. D Brownwood
Hicks, W. J Alexander	Rogers, G. BBeaumont
Hodges, J. REnnis	Rowell, J. HJefferson
Holland, G. WBremond	Rowland, H. MFlatonia
Holland, JohnDallas	Rucker, S. B
Holland, Lewis Throckmorton	Sanders, D. P Itaska
Holman, E. W Webberville	Sanders, W. T
Holt, A. JDallas	Searborough, G. W Anson

TEXAS-CONTINUED.

A 17. A	COMITACION
Scruggs, L. RDallas	Thompson, R. WBartlett
Seale, N. AGatesville	Thompson, W. S Round Rock
Sellers, IsaacGeorgetown	Todd, Geo. TJefferson
Simmons, R. G Waxahachie	Touchstone, J. R. MMarlin
Simms, Raleigh Waxahachie	Truitt, G. WWaco
Sledge, R. JKyle	Upshaw, W. WBelton
Smith, G. WAbilene	Vaughn, J. JNesbitt
Spalding, A. T	Wadsworth, M. M Weimar
Staton, J. W	Watson, S. H Waxahachie
Stephen, C. E Bremond	Weathers, J. W Wolfe City
Stovall, G. HJacksonville	Wells, J. MFort Worth
Sturgis, T. H Springtown	Wingo, J. SAbilene
Tatum, B. F	Young, J. FHenrietta
Class II: Entitled	to 57; present, 19.
AlvaradoC. D. Campbell	Perdinales W. H. Bruce
Austin, J. B. Link	Rehoboth D. H. Parker
BlancoG. H. M. Wilson	Rio Grande Marshall Burney
Grayson CoJ. H. P. Williams	San Antonio W. H. Dodson
HarmonyW. A. Goff	ShilohJ. H. Fisher
HillsboroD. P. Sanders	Tarrant Co
MeridianE. Ward	Union
Mount Zion B B. Williams	WacoW. D. Gaines
Navarro CoG. A. Coulson	Waxahachie W. R. Selvidge
New Bethlehem T. W. Staton	Wise CoS. H. Slaughter

VIRGINIA.

Class 1: Entitled t	0 70;	present, 60	O.
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Acree, R. RPetersburg	Elsom, P. GFincastle
Bagby, Geo. FFarmville	Evans, W. GRoanoke
Bagby, H. A Suffolk	Felix, J. 8Lynchburg
Bell, T. PRichmond	Ferguson, H. G Waynesboro
Betts, J. TRichmond	Flippo, O. FRoanoke
Brockwell, R. CSuffolk	Foster, E. M Richmond
Clopton, S. C Richmond	Frost, J. M Richmond
Cocke, Chas. LHollins	
	Gwin, D. WNorfolk
Corr, T. RCroxton	
Crouch, J. HLennig	
Curry, J. L. MRichmond	
	Harrison, W. HFranklin
	Hodges, S. CBristol, Tenn.
	Holland, C. G Danville
	Hurt, Wm Lynchburg
	Ingram, H. G
Ellyson, WmRichmond	Ivey, E. T New

W

VIRGINIA - CONTINUED.

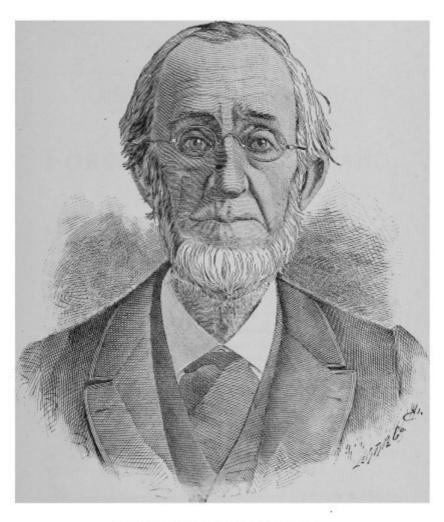
Johnson, F. BLynchburg	Triplett, G. S. P	
Class II: Entitled to 8; present, 5.		
AlbemarleJ. M. Farrar Clinch ValleyJ. B. F. Mills Dan RiverS. H. Thompson		
VISIT	ORS.	
Abercrombie, A. WWorcestor, Mass. Baldwin, C. J	Fletcher, O. OSpringfield, Ill. Farmer, J. HToronto Canada Jackson, WRochdale, England Gates, F. JChicago, Ill. Goodman, EdwardChicago, Ill. Harper, W. RChicago, Ill. Hinchman, H. BGlenwood, Ia. Smith, Justin AChicago, Ill. Watson, A. MArlington, Mass. ing brethren.	
OTIMA	IARY.	
SUMA	IAKT.	
Whole number entitled to seats Number present Enrolled visitors		
Total	915	

In Memoriam.

HENRY KEELING ELLYSON.

1823-1890.

"Diligent in business, fervent in spirit, serving the Lord."



JAMES CLEMENT FURMAN, D. D., Vice-President of the Convention, 1877, 1882, 1883, 1885, 1886. Pustor and Educator. Born, Charleston, S. C., December 5, 1809. Died Greenville, S. C., March 3, 1891.



APPENDIX A.

FORTY-SIXTH ANNUAL REPORT

OF THE

FOREIGN MISSION BOARD.

In one of the Psalms there are narrated a number of troubles which have afflicted the children of men, but the narration of each is concluded with the same refrain of exhortation to thanksgiving for Divine deliverance. The annual work of trying to evangelize the nations by irregular and uncertain offerings of God's people on the one hand, and many trials and perplexities of missionaries on the other hand, brings many a sorrow to the heart of the Foreign Mission Board; but the end of each year has usually to conclude with much the same refrain: "Oh, that men would praise the Lord for his goodness and for his wonderful works to the children of men!"

FOREIGN MISSION JOURNAL.

In August last this organ of the Board was transformed from a fourpaged paper into a thirty-two-paged magazine. The wisdom of the change has been confirmed by denominational approval and increasing subscribers. The present monthly circulation is thirteen thousand. The annual receipts were \$2,829.04. The Jourhal closed its year with bills paid and \$176.75 in bank. The circulation of this periodical of Southern Baptists should be augmented tenfold. This might be accomplished by steady efforts on the part of earnest pastors and their people. The magazine is vitally important. Nothing is clearer than that interest in a good cause grows in the ratio of information about it. Where can information so varied and reliable with regard to our missions be found as in the Foreign Mission Journal?

NEW MISSIONARIES.

Missionaries have been appointed as follows: On August 4, 1890, G. T. Watkins, for Central China; on January 5th, W. D. King and J. L. Downing, for Northern China, and P. H. Goldsmith, for Mexico; on February 3, 1891, T. T. Martin, W. E. Entzminger, and W. H. Sears were appointed for Brazil. Brethren Downing and Goldsmith are married men. All these expect to sail this summer or fall, except Bro. Watkins, who expected to sail last October with our missionaries returning to China, Mr. and Mrs. E. Z. Simmons and Mrs. L. A. Davault. The Board regrets to report that Bro. Watkins' health has so

failed that, by his request, he was released from his engagement as our missionary-elect. Several applicants for missionary appointment will meet members of the Board at the Convention. Many others have applied. If the churches will supply the means, the Board can send out the one hundred missionaries proposed for the centennial year of 1892.

VICE-PRESIDENTS AND STATE OFFICERS.

In the new order of things which has been gradually crystalizing into a fixity, whereby the States, as collecting agents, are to supply the Board with means to support their Missions, our Vice-Presidents are most invaluable links between the Convention's Board and the State sources of supply. Cheerfully and faithfully have these officers maintained their intermediate position. There has been no refusal on their part to comply with any request of the Board. Doubtlessly more than requested have they done for the cause in their respective States. In the beginning of the conventional year, our usual circular letter, suggesting and requesting work, was sent to each of these brethren. On the reverse of the letter is a convenient arrangement for the Vice-President's annual report to the Convention. Their reports will be presented personally by the Vice-Presidents, unless the Convention refers them to a committee, to be presented in condensed form.

refers them to a committee, to be presented in condensed form.

The State Secretaries and Treasurers have the grateful acknowledgment of the Board for uniform courtesy and promptness, by which our work has been greatly facilitated. And it is with the profoundest and most painful sentiments that the Board realizes that no more will they have the sympathy and co-operation of that prince of secretaries and men, that true nobleman of nature and of grace, the Rev. J. H. De Votie, D. D., who, after a long life of consecrated toil for the extension of the Redeemer's kingdom, went recently to his glorious reward.

calm and grand as the setting sun.

SUNBEAMS AND WOMAN'S WORK.

THE SUNBEAMS.

From an annual report is extracted the following ;

"The four years during which the Sunbeam work has been carried on seem to show, among other things, that the Sunbeams have a right to exist; that the Sunbeams might become a very great power for educating our people and for increasing our missionary collections, if our churches and pastors generally would co-operate in the establishment of societies. During the past year 76 new societies have been organized, making the present number on our roll 448. The Sunbeams report for the year \$4,235.25, which exceeds the amount reported last year by more than one thousand dollars."

THIRD ANNUAL REPORT OF THE WOMAN'S MISSIONARY UNION AUXILIARY TO THE SOUTHERN BAPTIST CONVENTION, APRIL, 1890, TO APRIL, 1891.

In compliance with request made by the Convention for an annual report of the Woman's Missionary Union, the following is respectfully submitted to the Foreign Board:

Letters written					6					2,737
Postals written										261

Leaflets, pamphlets, &c.,	distributed				69,630
Christmas envelopes	11				51,175
Prayer cards	14				19,743
Mite barrels	**				4,949
Missionary periodicals					2,750

There has been a steady growth of interest and contributions in most of the States, and this year witnesses a completed union of all the States in the general organization, North Carolina and Western

Arkansas and Indian Territory having closed the circle.

While the correspondence has more than doubled that of the previous year, the leaflet literature has diminished from failure to receive the extensive grants of former years. Missionary columns have been established in the religious papers of many of the States, to which are sent monthly, by Woman's Missionary Union, missionary information conforming to the prayer card topic.

Through the Foreign Mission Journal and Kind Words are maintained a Woman's and Children's Department, respectively, advocating the claims of Foreign and Home Missions, in accordance with the

prayer card order.

The Christmas Offering for "missionaries and missionary families in North China" amounted to \$4,320.43, at an expense to the Board

of \$117.75.

One-half of the general expenses of the Woman's Missionary Union has been paid by the Foreign Board, viz: \$600 for clerk, printing, postage, expressage and mite barrels.

ANNIE W. ARMSTRONG,

Cor. Sec. W. M. U.

Treasurer's Account of Amounts Reported through State Central Committees from Woman's Mission Societies for Foreign Missions.

Alabama .															8	1.434	79
Alabama .					,					-				•	*	208	05
Arkansas .			,										-				
Florida									-							443	59
Florida Georgia .								÷.						4		2,772	45
Kentucky .																1,710	94
Louisiana.								-			4.0					349	
Maryland .										 - 4						1,751	
Mississippi Missouri																1,345	42
Missouri .																1,987	86
North Care	Mi	na	0											-		1,150	75
South Card	li	na														4,718	53
Tennessee												4	4			824	33
Tevas	•					3		30								2,295	11
Texas Virginia .		i		Ţ												2,768	
															- 57	3,761	

An increase of \$2,538.40 over last year.

Mrs. J. F. PULLEN, Treas, W. M. U.

SPECIAL MENTIONS.

 During the great money stringency last winter \$1,000 was advanced to the Board by the Messrs. Levering, of Baltimore.

The American Baptist Publication Society has donated \$1,000 for Bible work, which makes \$8,500 donated by the society in the last six years.

3. The Rio (Brazil) church has made a formal appeal to the Board to appropriate funds for their house and lot, which will cost \$15,000.

4. At our Coahuila (Mexican) Association \$790 was subscribed for

Home and Foreign Missions.

The Baptist Ministers' Conference of Baltimore petitioned to our Board to appropriate funds for the Zacatecas (Mexico) house of worship, pledging Baltimore to contribute their share of the needed \$5,000.

The chapel in Carpi has been finished at the cost of \$3,105.88.

7. A printing press for the Bahia (Brazil) mission has been bought by special funds, and a baptistery in the Matehuala (Mexico) church

has been built in the same way.

8. The Board has received, for a variety of special objects, not desired by the Board, and not reported by Treasurer, a number of small sums, aggregating \$275.75. Keeping special accounts for such

contributions is quite annoying.

9. Miss Nellie Miner, of Richmond, Va., was appointed to China at the last Board meeting of the conventional year. Miss Hale, our recent missionary in Gaudalajara, Mexico, transferred to the Home Mission Society, applies to return to our service in Mexico. Rev. W. D. King, appointed to China, has been adopted as the missionary of the Fifth Baptist church of Washington city.

W. A. A. Connor, Esq., executor of the late Mr. John Smith, of Tennessee, has paid \$280 for Foreign Missions.

The Canton mission has been asked to use the Kell's fund (\$500)

for a chapel, when needed.

12. "A Decade of Foreign Missions," from 1880 to 1890, has been published with the imprint of our Board, but at no expense to the

Board.

13. The Board has been exercised as to the solution of the problem, how the Board, responsible for the support of its missionaries while the sources of supply are under the control of the States, can conduct its affairs on business principles, unless the States either guarantee their proper quotas or send their contributions more regularly distributed through the year. "Missionary Institutes" in the States have been suggested as a means of eliciting wisdom on this subject, and of spreading more widely practical interest in Foreign Missions.

14. A significant fact, which might throw some light on the subject of "the ways and means" for the conduct of our work, is that since the "Day of Prayer" asked by the Board, which was just ten days before our books closed, \$26,345.15 was received from the churches. not the Divine plan, "Pray ye the Lord of the harvest"?

15. It is proof of our growing work that, while the whole amount received since 1845 is \$1,752,039.23, in the last ten years has been received \$812,662, or nearly one-half of the whole receipts of forty-five This year's receipts are \$4,348.17 more than last year's, and \$20,355.68 above the average receipts of the last five years.

16. By nothing is the real but unseen history of our effort to gospelize the nations more marked than by signal answers to the prayers

17. The Board's motto should be: "The Lord is our sun and shield."

TREASURER'S REPORT AND FINANCES.

Our Treasurer reports that \$113,522.37 has been received. The balance on hand April 30, 1890, was \$1,922.34. The Board has had, therefore, from these sources, for use \$115,444.71. In addition to \$63,000 borrowed from banks and returned, the Board has borrowed \$5,889.60, on which \$1,683.06 has been paid. The balance, \$4,206.54, is due to parties who loaned it for current expenses of Board, and do not wish it now returned. Last year a letter of credit for \$4,745.62 was sent to Italy for chapel building. Only \$1,855 has been drawn on this letter. The reason is because the remainder (\$2,890.62) is not sufficient for another house of worship. The Treasurer reports that balance among our liabilities. The Board has received \$1,331.10 for the Zacatecas house, for which Board is liable whenever the amount is There is, further, some \$239.82, which has been specified for the Rio church, and \$500 for a "Chinese chapel," to which reference has been made. There being no present use for these moneys, the Board borrowed them, especially as no interest was to be paid. The sum of all liabilities, as reported by Treasurer, is \$9,563.83. This is reduced by balance on hand, \$3,935.19, which leaves a balance against Board of \$5,628.64, as reported by Treasurer.

This is cheering, when we see that our Methodist brethren closed their year with a debt of \$20,000, and the American Baptist Missionary

Union with a deficit of \$61,593.94.

On the last day of the year \$10,233.66 was received, and, as has been stated, in the last ten days \$26,345.15 was received. This is suggestive of the reason why \$1,257.39 had to be paid for interest. Yet the Board is thankful that the amount paid was less than the interest paid last year. Hoping that this expenditure may be reduced, year by year, until it shall find no place on our books, the Board adopted the following resolution, to which special consideration is most earnestly craved:

Whereas the present methods of raising funds for the Boards of the Convention appear to be susceptible of some modifications and improvements whereby there may be (1) less uncertainty with the Boards as to the amounts they may expect to receive, and (2) more regularity in the reception of these amounts, and whereby there may be (3) less need for borrowing large sums of money, and (4) less necessity for the intense pressure at the close of the year in order to

save the Boards from reporting a debt; therefore,

Resolved, That this Board, acting concurrently with the Home Board, respectfully requests the Convention to give attention to this matter, and, by reference of it to a judicious committee, seek to devise some plan by which funds for its Boards may be more systematically and regularly raised.

ITALIAN MISSIONS.

MISSIONARIES.

Rome.—George B. Taylor, 52 Via Giulio Romano. FLORENCE.-J. H. Eager and Mrs. Eager, Via Oricellari, 16 bis. Rome.-Signor Paschetto. Pinerola.-Signor Ferraris. Milan -Nicholas Papengouth. Venice and Mestre.-Signor Bellondi. Bologna.—Signor Colombo.

Modena,—Signor Martinelli.
Carpi.—Signor Fasulo.
Bari and Barletta.—Signor Volpi.
Naples.—Signor Basile.
Torre Pellice.—Signor Malan.
Cagliari, Sardinia.—Signor Arbanasich.
Iglesias, Sardinia.—Signor Tortonese.
Domus Novas.—Signor Cusso.

STATISTICS.

[See table at end of report.]

GENERAL VIEW.

The persecutions of former days have subsided, if not ceased. Occasionally there are, in small places, threats and insults, "but in the larger cities," says Dr. Taylor, "there is perfect toleration if not liberty, and in some regions there is not lacking, on the part of a goodly number, a certain sympathy for evangelical views." Bro. Eager has made a successful tour of evangelization in Southern Sardinia, where he found large and attentive congregations. The rest of the field has been visited in two journeys of great interest by Dr. Taylor, who has given details of these evangelistic labors in the Foreign Mission Journal. There has been, also, writes Dr. Taylor, "a good deal of running to and fro, and scattering broadcast the good seed of the kingdom, by our colporters and by two or three of the evangelists who have the gifts for that important and not easy work." A Baptist Almanac and a Tract on Baptism by Sig. Paschetto have been widely circulated. The work has proceeded, for the most part, as usual.

SALIENT POINTS.

The Carpi chapel has been completed and dedicated with appropriate services by Dr. Eager and the resident evangelist, in the presence of a crowded audience. The evangelist, Signor Fasulo, is hopeful of good results.

A new station has been opened in Iglesias, in the Island of Sardinia, where Signor Tortonese, highly commended, started work in his own house, and "for three months more than a dozen persons have

attended the services without any public notice given."

3. At Miglionico, also, an interest is growing under the guidance of a young brother of the place, who has impressed Bros. Taylor and Eager so favorably that they have entered the opening, hopeful of good fruit. It is virgin soil and a place of wide-reaching influence in an important centre of the Basilikata region, hitherto not entered by us.

4. Two other workers have been employed—one, a young man, to take the place of Signor Bellondi, who is temporarily transferred from Venice to Florence; the other, a colporter, who has suffered the loss of all—except his zeal for the cause of Christ—by persecutions, and who has been accepted by Dr. Taylor to work in the Appenines adjacent to Bologna. "The cost of these new men and place, with former work, will require \$17,000 in 1892, to preserve our status quo in Italy."

5. The principal move has been the opening of a station at Florence by Dr. Eager. After much difficulty he has secured a preaching hall, though the attendance has not been large. He has labored especially among the poor, some of whom require to be supported by public charity. Bro. Eager thinks that "the way has been prepared for better things." He hopes to work in villages in the neighborhood, and "some day to have a chapel of his own in the City of Flowers."

6. Our station at Torre Pellice gives some concern, from the various facts of the death or immigration of many of our people; the opposition of Waldensian and Catholic, and adherents of our former but lapsed evangelist, Signor Cocorda; not to mention the not favoring influences of the Salvation Army and the Plymouth brethren. All these divide the field, which is only a contracted one. Signor Paschetto, who was removed from Torre Pellice to Rome, was more equal to the emergency than the present evangelist. Dr. Taylor has had thoughts of advising abandonment of the station, though a measure so extreme may not be necessary.

7. "Thank God," says our brother Taylor, "no one of our evangelists has fallen during the year; but two of them have suffered from prolonged illness, to the loss of the work, and another has been sorely bereaved of his excellent wife, who, in the tortures of a cruel disease and the presence of death, 'witnessed a good confession' to the power and love of our Lord and Savior Jesus Christ. We can say of our Italian brethren and sisters, in the language of Wesley, 'They die

well."

8. Dr. Taylor reports fully on the status of the Rome Church, and

the causes thereof, which may be briefly noted.

(1). The status, as the word implies, is that the work does not seem to progress. The increase by accession appears to be equalled by decrease from one cause or another, and so the work seems to stand still. No other might say this; but thus saith our conscientious and consecrated brother, who longs for more fruitage from his faithful seedsowing.

(2). As to the causes of this state of things, our brother cites the fol-

lowing:

(a). The inherent hardness of the field, which may be appreciated

by all.

(b). The fact that our early work, at the time when the other denominations made permanent beginning, was wrecked by untoward circumstances, which need not be narrated, so that we had to begin in 1874 almost de novo.

(c). Our church is not located in the midst of the presently most popular quarter of the city. Under press of money scarcity, several years ago, a *locale* which the Mission had in a better place was abandoned, and since then no good place could be secured as a feeder to the main station.

(d). Some of the best workers have been sent to work in other parts of the Peninsula. The good Doctor says: "Pelican like, our Rome

church has robbed herself for the good of others."

(e). Another reason is that some of the evangelists stationed at Rome, while all of them have been men of decided ability, have not been specially adapted to attract the people. Some admirably adapted to edify the church were not gifted to catch and keep the public heart.

9. But Dr. Taylor, with great modesty and becoming faith, says: "I am often cast down, but I remember that in this city the Roman Senate voted thanks even to an imprudent and unsuccessful consul, who had just lost a great battle, because he had not despaired of the Republic; and I am by no means in despair. Indeed, I cannot allow myself to believe that our Roman church was born to die. And I look and pray for those 'times of refreshing' which, however long delayed, will vivify and increase all our Italian churches and cheer the hearts of all

true workers in this land. But I also remember the Roman Senate did something more than merely render thanks to their executive agent, for they decreed new levies and raised more money to retrieve the past and carry on the war. And so I think that, even at a considerable increase of expense, we must get the best locale possible for an out station, and call another man to the help of Sig. Paschetto; otherwise we are likely to fall sadly behind others, who in every direction are lengthening their cords and strengthening their stakes, at least in the way of instrumentality."

CONCLUSION.

In conclusion, our senior missionary reports: "I have never pressed the claims of our Italian Mission, as compared with those of Asia, or even of America, specially as we here are only in the seed-sowing, rather than in the more joyful and encouraging harvest season. But it is my duty to say that our brethren of other denominations, with a teaching less scriptural than our own, are rapidly pressing forward their operations in the Peninsula, lavish of means and men, and it behooves us to be alert and "let no man take our crown."

BRAZILIAN MISSIONS.

MISSIONARIES.

RIO DE JANEIRO-W. B. Bagby, Mrs. Bagby, Miss Emma Morton. T. T. Martin.

Bahla-Z. C. Taylor, Mrs. Taylor, W. E. Entzminger, T. W. Baptista.

Maceio-Senhor Ioao Baptista.

Pernambuco-Socrates Barbarema. Valenca—Antonio Morgues.

Alogoinhas—Sen Borges. Minas Geraes—C. D. Daniel, Mrs. Daniel, E. H. Soper, Mrs. Soper, J. L. Downing, Mrs. J. L. Downing, native assistant.

STATISTICS.

[See table at end of report.]

MINAS GERAES.

This State has an area of 221,957 square miles, with a population of three million. The country is mountainous, and free from the ravages of yellow fever. Immigration is pouring in at all times and new cities are springing up in every direction. Our headquarters are in the mountain city of Juiz de Fora, but the parish of our missionaries is the whole State. The departure from this mission of Bro. C. D. Daniel, reported last year, left it without a missionary until July last, when Bro. E. H. Soper, who had been recruiting in England, was directed to locate there. The Mission, however, had received attention from the Rio de Janeiro mission, Bro. Bagby, with a native worker, having visited Juiz de Fora and baptized seven converts. This revived the little church founded in the prayers and labors of Bro. Daniel, which, on the arrival of Bro. Soper, numbered ten earnest and active souls. Bro. Soper has had no little toil in the reorganization and reequipment of the mission; but he rejoices now in what he terms a "splendid mission house," in well-attended out-door meetings, in

sending out tracts and scriptures by a colporter a hundred miles around, and in the fidelity of his little flock, now numbering 18, not one of whom, he says, has been ensnared by hostile environments. Rev. J. L. Downing, of William Jewell College, recommended by every member of the faculty, and endorsed by his fellow-students raising \$500 for his support, has been commissioned as a co-worker with Bro. Soper and as treasurer of the Mission. Bro. Soper says: "By patience and hard work we have pulled through, and everything is running smoothly. We begin a new year full of hope and faith."

BAHIA MISSION.

This mission has been a success from its inception. Bro. Z. C. Taylor, with a corps of native workers, extends its influence around a radius which compasses the cities of Pernambuco, Maceio, Valenca, and Alogoinhas, with a number of smaller communities. Much reliance is placed on the press—1,000 Bibles and 50,000 tracts having been distributed. Bro. Taylor has made three tours of his spacious field, and reports 59 baptisms. Improvements have been made to his house of worship in Bahia. The church membership is 272. The mission publishes a periodical, Echo de Verdade, which has a monthly circulation of 500 copies. Neither Brother nor Sister Taylor is strong, but he writes: "Though weak, I hope this will be the best year's labor of my life." He adds quietly (but such words mean much from his pen): "Another family in Bahia is a necessity." The Board has anticipated the need, and Rev. W. E. Entzminger will sail in July for that mission. God spare the life and health of these devoted missionaries, Mr. and Mrs. Taylor.

RIO MISSION.

Bro. W. B. Bagby is always longing, and praying, and working, and is most highly esteemed by brother workers in Rio as a man rightly dividing the Word, and needing not to be ashamed of his work. appeals earnestly for help for Santa Barbara, in the neighboring State of Sao Paulo, where he began work in Brazil, and where much of his heart seems to remain. He prays "for the day when God will raise up some man for that important field, in the centre of one of the foremost and populous States of Brazil." Two other fields have engaged his heart and hands, both of them in the State of Rio de Janeiro. One is the town of Aleixo, where he baptized one; but he was driven from the field temporarily by persecution and the impossibility of securing a preaching place. He hopes, however, to "resume work there." The other is the city of Campos, in the northern part of the State, which he describes as "in the midst of a rich and populous agricultural region, and the largest city in the State of Rio de Janeiro, except the capital, and surrounded by five or six large towns and a number of smaller places. It would be a splendid missionary centre," writes our brother, "for one-half the great State of Rio, with over a million inhabitants; all the State of Espirito Santo, now not occupied by a single worker of any denomination; and all the eastern part of Minas, also entirely unoccupied by any mission or worker." So inviting a field our earnest missionary could not resist, and at the expense of a Brazilian Christian he has secured a house and furnished it for a native evangelist, who has stuck his stakes in the field. Bro. Bagby has preached there four times, and baptized seven converts. He says: Our hearts are full of hope for this great field. What a grand thing

it would be if we had a missionary now ready to take charge of this

auspicious work !"

But the metropolitan Rio is the place where Bro. and Sister Bagby put forth their main strength, though he writes: "One preacher in a vast city like this seems swallowed up and overwhelmed." His coworkers have been exceptionally devoted; regular preaching has been maintained in several places, affording to large numbers the offers of the gospel. The ladies (Mrs. Bagby and Miss Morton) have done much "house-to-house" work, and the Sunday-school has proved an important adjunct to the church. Great numbers of tracts and Scriptures have been scattered among the people, and arrangements are making for the enlargement of this work with the Trinitarian Bible Society of London, whose Bible version is the best in the Portuguese The benevolent contributions of the native Christians have been very generous. Besides giving liberally to their poor, assisting in their immediate church work and in other work beyond, they have contributed \$120 to foreign missions through our Board, and raised \$200 for their house of worship. With regard to this church-house, the Board has authorized collections in this country to the amount of \$10,000. Five thousand dollars more than this is needed. Let the \$10,000 be secured this year, and the remainder will be forthcoming. Our Christian women will interest themselves in this matter. It is proposed that the building be memorial of our late missionary of Rio, Miss Maggie Rice.

Bro. Bagby concludes his annual report with these words, which

should not be unheeded:

"God has blessed us this year with perfect religious liberty. The republic has justified our highest hopes with regard to freedom of conscience. Church and State are sundered. The gospel is untrammelled in this vast republic. Other denominations are fast reinforcing their missions. The Methodists and Presbyterians have 60 missionaries to our 7. They have native workers, fine churches and school-houses, and every appliance for their work. We are losing immensely every day by lack of men and means and buildings. If we are not speedily reinforced, only eternity shall reveal our loss. We thank the Board for what it has done about the house. God put it in the hearts of Southern Baptists to give to Brazil's metropolis a mission house for the pure preaching of the Word!"

MEXICAN MISSIONS.

MISSIONARIES.

STATE OF COAHUILA.

Saltillo.—W. D. Powell, Mrs. Powell, H. R. Moseley, Mrs. Moseey, Miss L. C. Cabaniss, Mrs. J. P. Duggan, Miss Alta Smelser, Jose M. Cardenas, Miss Virginia Varris, and three colporters.

Parras.—A. B. Rudd, Mrs. Rudd.

Patos.—B. Muller, Alexander Trevino, Miss Annie J. Maberry.
Musquiz and Rio Grande District.—A. C. Watkins, Mrs. Watkins.
Progresso and Juarez.—S. Dominguez.

San Rafael and San Joaquin.—Gilberto Rodriguez.

Galeana.—Jose Maria Gamez, Rayones.—Felipe Jiminez

STATE OF SAN LUIS POTOSI.

Matehuala.-J. G. Chastain, Mrs. Chastain, and Porfirio Rodriguez.

STATES OF ZACATECAS AND AGUAS CALIENTES.

Zacatecas,—H. P. McCormick, Mrs. McCormick, and Miss Addie Barton.

STATE OF JALISCO.

Gaudalajara.—D. A. Wilson, Mrs. Wilson, P. H. Goldsmith, Mrs. Goldsmith.

STATISTICS.

[See table at end of report.]

GUADALAJARA MISSION.

This mission, in one of the most flourishing and progressive cities of our sister republic, and in one of the finest mountain climates of the southern world, has not been without its fruits. These, however, are esteemed only the "first fruits" of more abundant harvesting. Our earnest and active missionary, Rev. D. A. Wilson, who has acquired the most perfect Spanish of any of our missionaries, is not fully satisfied because his preaching of the Gospel has resulted in only ten baptisms this year and in a church membership of thirty-six. Humbly he says in his annual report: "The Lord only knows how much of the fault has been mine." But none see fault save our supersensitive missionary himself, whose praise is in all the Baptist churches of Mexico. Yet our brother is not at rest. He longs for the highest missionary qualifications possible of acquisition, and has resolved, with the reluctant consent of the Board, to return to this country with the view of prosecuting broad and extended courses of study. It is a strange fact that this desire has possessed the mind and heart of several of our most consecrated and successful missionaries. What a lesson to young spirits of both sexes who would rush unprepared into fields whose conflicts try severely the armor of the best equipped soldier of the Cross. The Board expects our honored Bro. Wilson to return in due season to his post of duty and labor. His last report concludes thus: "If judged by outward sight our works would be discouraging. But we walk by faith." Mr. and Mrs. Goldsmith have gone to Gaudalajara to take charge of the work.

ZACATECAS MISSION.

The statistical report of this mission, in the tabulated statistics at the close of this report, indicates that our missionary, Hugh P. McCormick, has not been idle or unsuccessful in his field, dotted with churches at San Miguel, Colothan, San Juan de Guadalupe, Zacatecas, and Aguas Calientes. The last church has been turned over to the Home Mission Society of New York, as more contiguous to their work. Exchanges of this kind have been made before, between the boards of the North and South, with mutual advantage. Great quantities of religious and inspired literature have been circulated, and many subscribers secured for the Baptist periodical La Luz. With regard to the church contributions for home and foreign missions, amounting to \$112, our missionary writes: "Our native Christians, not the missionaries, paid nearly all of it." This is noble work for seventy-seven poor folk. Much of the evangelistic work by natives is done gratuitously, and when payment is made, it is not by fixed salary, but for work actually done. This is reducing mission work to exact business basis. The chief interest of the mission is the proposed

house of worship. The lot has been secured for some \$5,000; an equal sum is needed for the erection of the building. A liberal friend in Baltimore has offered to pay one-fifth of the amount if the other four-fifths shall be raised during the calendar year 1891. Rev. W. D. Powell, passing through this country on his way from the East, made some efforts in behalf of this structure. Further endeavor will be made by the Board after the Convention for this church so needed, Surely the \$5,000 shall be secured before the centennial year of 1892.

COAHUILA MISSION.

The territory of this mission, extending beyond Coahuila, is commanded by Bro. Rudd at Parras, Bro. Chastain at Matehvala, Bro. Watkins at Musquiz—each having charge of a spacious district, in which, with native laborers, they scatter broadcast the seed of truth—and Bro. Moseley, with his efficient co-workers, in charge of Saltillo and the Madero Institute; while Bro. Powell ranges the whole field "from Dan to Beersheba." So thoroughly mapped out and manned, at least as to strategic points, is the field of this mission—though much area is yet untilled—that Bro. Powell, with strong show of reason, applied to the Board to go to "the regions beyond." The State of Jalisco, on the Pacific, the most populous of Mexican States, was the immediate aim before his eyes. But the united and vigorous protest of the mission resulted in the Board's denial of his holy ambition. "In a few years," the Coahuila brethren think, "they may consent to let him go." Bro. Powell's recent trip to Europe and the East has re-established his apparently yielding strength. Vigorous as ever, though taught by experience that even his powers are subject to the law of limitation, he, acquiescing in the Board's decision, is in the saddle again, and plains and mountains are hearing once more the ring of his voice proclaiming the glad tidings of a Savior's love.

REPORT OF COAHUILA MISSION.

SALTILLO DISTRICT-REV. H. R. MOSELEY IN CHARGE.

Church Constantly Revived.

The church in Saltillo "is in a constant state of revival. More seats must be provided for the congregation." The membership is two hundred and fifty-eight. Sunday-school has doubled this year. The church has two missons.

MADERO INSTITUTE.

Eighty-four students have been enrolled. The number of boarders is forty-nine. There would be more, "but no room." "The needs of the school are another teacher and a second story to the building."

ZARAGOZA INSTITUTE.

In this "Theological School" there are six excellent young men preparing for the ministry. It is the unanimous opinion of the Mexican missions that the training of native preachers is a necessity. Bro. Rudd conducts the "Correspondence School" with great success. Bro. Moseley is "director" of the Zaragoza Institute.

PARRAS DISTRICT-REV. A. B. RUDD IN CHARGE.

There are ten churches in this district. Thirty baptisms are reported and an aggregate membership of one hundred and forty-three. The Patos school, in charge of Miss Maberry, has forty scholars. In addition to the main stations there are three out-stations. "The prospects in this field are excellent.

RIO GRANDE DISTRICT-REV. A. C. WATKINS IN CHARGE.

In this district are six churches, with ninety members. Six baptisms. Seven out-stations. Bro. Watkins says: "The prospects in a part of my field are very fine, and at other points not so good."

MATEHUALA DISTRICT-REV. J. G. CHASTAIN IN CHARGE.

In this district are eight churches, with two hundred and nineteen members. Thirty-one have been baptized. "The interest in this district is great." Bro. Chastain hopes to organize three new churches and baptize many more.

SONORA DISTRICT.

There is one church (Nogalas) in this district, which reports three baptisms and five members.

REV. W. D. POWELL.

As general missionary Bro. Powell reports one church organized, \$200 for Bibles sold, and twenty-eight baptisms. He writes: "I have never seen such fine prospects. Hope to organize five new churches, each with a large membership, within the next three months. I have never seen such a demand for the Scriptures. The opposition is rapidly giving way. Several important States are now open to us, and they should be occupied. We need seven married men to meet present emergencies."

SUMMARY.

Organized churches, 23; baptisms, 105; present membership, 742; schools, 4, with 157 students.

GENERAL REMARKS.

Bro. Moseley concludes his annual report with these encouraging features of the work:

1. There is a more general desire for the Scriptures. The people

readily buy Bibles, and are anxious to study God's word.

The congregations are better in almost all our stations than ever before.

There has been a decided growth in the spirit of benevolence among our membership. They contribute more liberally than do the great majority of Baptists at home.

4. The members are now well organized, and readily receive instruction as to their obligations as Christians.

5. Our work is in splendid condition. I have never felt so encouraged. We feel that the Lord is with us.

JAPAN MISSION.

MISSIONARIES.

J. W. McCollum, Mrs. McCollum, J. A. Brunson, Mrs. Brunson.
These missionaries have done but little more, as a matter of course, than locate themselves and make diligent application to acquire the language, which they very naturally think the most difficult among the children of men. Their permanent location at Osaka, a large city of

400,000 inhabitants, was happily determined during a visit of Rev. Dr. Mabie, Secretary-elect of the American Baptist Missionary Union. At Kobe, where our missionaries temporarily settled after inspecting Shimonoski, Nagasaki, and other important points, the Missionary Union have a mission. At Osaka the Union had a station. But it was arranged that the Union should turn over to our Board their work there, and our missionaries locate in Osaka, giving up the whole field of Kobe to the Missionary Union. This was quite satisfactory to our Board, and was no doubt equally so to the Missionary Union. Dr. Mabie has our thanks for his kind offices in the matter. Brother Brunson had a contract for a year in a Government school at Kobe. But Brother McCollum went at once to Osaka and wrote: "The church here is not organized, but there are a few believers and a native evangelist. However, the church will soon be organized, and among them are some very earnest people. The evangelist is a man of strength, being naturally well qualified for the ministry, though not trained so far as Bible work is concerned. He seems deeply in earnest about the salvation of souls. He is a hard worker, and I trust he is called of the Lord to preach the Gospel.'

Subsequently Brother McCollum wrote: "On March 5, 1891, the church was organized with fifteen members. On our school roll are forty-five names. The average attendance is fifteen. Among them are those who are earnestly studying the Bible, and I hope soon to baptize some of them. Three have been baptized since our coming here. The work is moving along in the right way. We beg for \$1,000 for a church house. Our people are poor, but will do all they can. Will not our brethren give us \$1,000 for a lot and a house of worship?"

Bro. Brunson has written an able paper on the present attitude of the Japanese to the Gospel, and he thinks it wise for us to recognize their desire to do much of their own work for the Christian evangelization of their people. The true theory of missions is really that the foreigner is to introduce "the Gospel" among the nations, and then allow the work to be completed by the natives themselves. Thus has it been in all the evangelized nations of the world. Our missionaries cry for coworkers, as do all our missions, and co-workers should be sent to them.

FACTS ABOUT JAPAN.

A conference of the missionaries of the American Baptist Missionary Union was held in Yokohama in June last. This conference asked the churches of the North for twenty-three new missionaries, and in presenting their request emphasized it by some facts. As these facts appeal equally to us here in the South, we quote them :

 Japan has a population of 40,000,000 people—30,000 Protestant Christians, 1,000 of whom are Baptists.

2. Though missionaries of evangelical bodies number 200, yet a great, if not the greater, part of these are devoted to school and literary work, leaving but a small force to do direct missionary work among the people.

3. There are, including brethren on furlough, 13 men from the A. B. M. U., 2 from the Southern Board, and 1 from the English Baptists—16 Baptists all told-one missionary to two and a half millions of souls.

 There are 38 prefectures, with a population aggregating 34,000, 000 people, in which we have no missionary located; besides the great cities of Kioto Fu, 870,000, and Osaka Fu, 400,000. Seven prefectures, with a population of 6,000,000, are without a missionary of any

denomination. It is probably within the limit to say that 20,000,000 (one-half the population) in this country are out of practical working reach of the present missionary forces, and 35,000,000 out of reach of our present Baptist forces in Japan.

There is yet very much land to be possessed, and our plea to you is: "Come over and help us" to possess it for our God and for the truth

as it is in Jesus.

That there has been a crisis in Japan is admitted by all, and this crisis has not passed away in the late revulsion of feeling against foreigners, although we believe it has changed in some of its phases. The situation is more urgent and pressing than ever. There remain as many souls to be reached; the work has been increased in difficulty; and our time for its accomplishment is diminishing. When it is remembered, in connection with the foregoing, that a little time is necessary to fit new men for work, now is emphatically our time.

AFRICAN MISSIONS.

MISSIONARIES.

Lagos.—W. J. David, Mrs. David, C. C. Newton, Mrs. Newton, Miss Alberta Newton, with four native assistants and teachers.

Abbeokuta (P. O., Lagos).—W. W. Harvey, Mrs. Harvey, C. E. Smith, W. T. Lumbley, Mrs. Lumbley, and one native assistant.

Ogbomoshaw.--P. A. Eubank, Mrs. Eubank, L. O. Murray, nativeevangelist.

Gaun.—Jerry A. Hanson, native evangelist. Hausser Farm.—Albert Eli, native evangelist.

STATISTICS.

[See table at end of report.]

IN THIS COUNTRY.

Three of our missionaries are in this country. Rev. W. W. Harvey was so shocked in health that he has never recuperated sufficiently to think it wise to resume his labors in Africa. Rev. C. E. Smith, worn in body and cast down in spirit under grievous affliction, returned to America by the counsel of the mission, but is now ready to go back to his beloved field just so soon as the Board may direct. His time has been well spent travelling and giving information needed to arouse more interest in the work of evangelizing the "Dark Continent." Rev. W. J. David, our veteran missionary, is not strong enough to decide when he should return. This question the Board leaves to the judgment of one whose devoted and even heroic services justly claim the admiration and gratitude of our people, and than whom no missionary of our Board to Africa has done more severe and lasting service, unless it be our pioneer missionary, T. J. Bowen, of blessed memory.

ON THE FIELD.

Brother and Sister Lumbley are working patiently and prudently in Abbeokuta acquiring the language, while using it the best they can in telling the perishing the way of life. Brother and Sister Eubank removed last July from Abbeokuta to Ogbomoshaw. Brother Eubank is also supplying the place of Brother Smith at Awyaw, superintending the completing of a house of worship. He reports "medical aid

to about sixty people troubled with a great variety of complaints"; many sermons preached, and religious services attended, with a present church membership of nineteen. Our Brother writes: "Congregations at the church on Sunday are good. Intelligent interest in the preaching and Sunday-school lessons is shown. Quite a number of heathen attend church occasionally, and a few regularly. Attendance at prayer-meeting is small. The school has about fifteen children. I have had carpenter's work and other secular work to superintend, which has taken no little time. Mrs. Eubank and I have had for the most part good health, but have not been without some illness. My medical work is growing until I don't see what I am to do with it. It takes too much time. I can't tell whether it helps my spiritual work or not."

The Newton family are in the midst of severe trials in Lagos, though in the enjoyment of good health. Brother Newton writes of his own health: "I have kept wonderfully well during my stay in Africa. I have never had a fever nor lost an hour from my work from sickness. I am well to-day and have good prospect of long life. I have as good

health as when I left home."

ELEMENTS OF TROUBLE.

The schism in the Lagos church, which separated from the mission the major part of the Baptists of that city, continues to give anxiety, and is involved with other matters which occasion our mission there no little perplexity. In communicating fully on the subject, Bro. Newton elaborates these elements of trouble, which the Board merely mentions. They are:

 The shameful fall of the most prominent and influential of the native members and teachers, whose fall has shocked the whole community and grieved the mission, but it has not compromised it in the

eyes of the people.

A bitter race feeling has arisen and swept over Lagos, originating in a change of administration of the Niger Mission from the hands of native managers to the hands of white men, which social feeling has been sympathized with, of course, by the negro Baptists of Lagos in

issue with our mission.

3. The organization of an undenominational African church. The distinguished negro, Dr. Edward Blyden, a former missionary of our Board, has vi-ited Lagos in the interest of this movement. By his thorough African sentiments and uncommon eloquence he has intensified the popular passion without showing the power to direct it to any practical results. He advocates such a church, but its platform is so broad that even our schismatic brethren fear to take stand upon it, lest their Baptist principles be entirely swallowed up. This only adds confusion to the already confused state of th ngs.

4. The arrival of our recent missionary to Africa, Rev. S. M. Cook, now a member of another denomination, who is reported to have fraternized entirely with the seceded church, living and worshipping with them, and withal, establishing in the midst a new church, which loses nothing by the distraction of the people. Our Board had recalled him from Africa for his own good and the good of our mission, which

petitioned the Board for his recall,

5. The location of our church between the two churches of the secessionists and of Brother Cook so affects the equanimity of our levelheaded missionary that he is ready to advise the Board "to sell out." if practicable, and emigrate to another, more populous, and better part of the city. But our Lagos property is very valuable, and located all together. It is insured in England for \$30,000.

SOLUTIONS OF THE TROUBLE.

Bro. Newton, after much thought and prayer, suggests one or two solutions, not only of this local trouble, but of the great problem of African evangelization. All of them, however, seem invested with as

much difficulty as the troubles themselves.

1. The first is, that we turn over our church house to the native church, proposed by the native pastor, but not approved by Bro. New-But even this would not be acceptable to the seceders unless they were invested with legal rights in the property, which the Board would

have no right to do, and should not do if they had the right.

2. The second is, that our Board sell out their church property and build in another part of the city. But this suggestion is cumbered by two difficulties, viz: The Board yields all to arrogant demands by quitting the field; and were they willing to do it, the opposing church has no means of making, for any fair consideration, the purchase of the property. And should we sell to others more hostile

3. Brother Newton, widening his range of vision and taking in the

whole African question, has concluded:

(1). That Africa must be evangelized by Africans.

(2). That Providence indicates that the evangelization should be

done by negroes from the Southern States of America.

(3). That the white man should attempt no more than the general management of the work, yet giving support to large numbers of negro missionaries.

(4). That there should be some grand combination on the part of England and the United States for extensive colonization of our ne-

groes in the best parts of their fatherland.

(5). That the climate of Africa is so hostile to the continued health and life of the white man that our missionaries should not be exposed to these destructive climatic influences longer than two or three 'years consecutively, at any one time, citing in corroboration of his views the invariable rules of traders, government officials, and other missionary

organizations.

4. It is due to our excellent Brother Newton to say, that while this last opinion is shared by his fellow-missionaries, some of the other views are not unanimously held by the Mission. Brother David, for example, educated himself to think that Africa must be evangelized by Africans found and trained in Africa. It may be that both are right, and that, in some way yet unknown, the negro of Africa and of our South shall unite in doing a great work for their common fatherland. In the meantime, perhaps, a little more strain on faith and a good, sturdy set of recruits going out to his field might clear the sky over our brother's head, and make him see that, gathering around him strong bands of native and converted Yorubans, he may yet lead on the Baptist hosts to grand conflict with the powers of darkness and to glorious victory. The highest wisdom is not to see what might be done under other conditions, but what is possible under the conditions in which we find Brother Newton is one of our wisest and most conservative missionaries. The Board has authorized him to settle the troubles on some basis which shall not alienate our property or be opposed to the convictions of the rest of the Mission. Patience and prayer are powerful solutions of providential problems.

CHINA MISSIONS.

MISSIONARIES.

NORTHERN CHINA-P. O., CHEFOO.

Tung Chow.—T. P. Crawford, Mrs. Crawford, G. P. Bostick, Miss Laura G. Barton, Miss M. J. Thornton, W. D. King, W. H. Sears. Whang Hien,-C. W. Pruitt, Mrs. Pruitt, T. J. League, Mrs. League. Pingtu.-Miss Lottie Moon, Miss Fannie S. Knight.

CENTRAL CHINA.

Shanghai.-Mrs. Yares, D. W. Herring, Mrs. Herring, E. F. Tatum, Mrs. Tatum.

Soochow (P. O. Shanghai).—T. C. Britton, Mrs. Britton. Chinkiang.—W. J. Hunnex, Mrs. Hunnex, R. T. Bryan, Mrs. Bryan,

L. N. Chappell, Mrs. Chappell, Mrs. Davault.

SOUTHERN CHINA.

Canton and Vicinity.-R. H. Graves, Mrs. Graves, Miss Lula Whilden, E. Z. Simmons, Mrs. Simmons, Thomas McCloy, Mrs. McCloy, Miss Nellie Hartwell, Miss H. F. North, Miss Mollie McMinn, and twenty-one native assistants and Bible women.

STATISTICS.

[See table at end of report.]

SHANTUNG MISSION.

PLAN OF WORK.

In order to harmonize the views and unify the work of the several stations of this mission the missionaries had a meeting for special prayer and deliberation. The meeting is described as one in which was manifest the presence and power of the Lord. The outcome of the conference was the following document, which was forwarded to the Board, and published by the Mission in some of the papers of this country:

ARTICLES OF AGREEMENT ADOPTED BY THE AMERICAN SOUTHERN BAPTISTS, SHANTUNG PROVINCE, CHINA.

We, the Baptist missionaries laboring in the Province of Shantung. North China, approved members of regular Baptist churches, feeling the need of union among ourselves, unanimously agree to form one body for mutual consultation and concert of action in the following particulars:

1. That our missionary work shall be evangelistic, striving by word and life to spread the knowledge of Christ among the people, hoping by the blessing of God upon our work, accompanied by the regenerating power of the Holy Spirit, to see earnest, self-acting Baptist churches gradually rise throughout the land, under the guidance of God-called native ministers of the Word. In order to this end, and to cut off "pecuniary expectation"-a great hindrance to the progress of the truth-we will hereafter use no mission or public money in the work beyond our personal and itinerating expenses, including necessary religious books and tracts, except that aid may be extended to struggling churches in rare cases. We also deem it unwise for us to become pastors, school teachers, charity venders, or meddlers in Chinese lawsuits.

That we will act together in the opening of new stations, the abandonment of old ones, and the choice and change of permanent location; but no new station shall be opened without a missionary of at least two or three years' experience in the field.

3. That it will be best, ordinarily, not to purchase land or build houses in the interior for mission purposes, but to rent from the natives. and to hold ourselves ready to move from place to place as the work

may require.

4. That all funds, of whatever kind, received by members of this body for use in their work shall be turned into the public treasury.

That any serious dereliction in our missionary character or work shall be, as far as our public support and membership in this body are concerned, subject to the considerate action of the general body,

6. That we will hold an annual meeting in July for the purpose of considering estimates for the coming year and for the transaction of other business of common concern. Other meetings may be held for special purposes at the call of the members of any station, but in such cases the votes of absent members shall be taken in writing on the questions submitted.

Desiring to reach unanimity in all cases possible, we will respect the opinion of every one by passing all questions through a second and even a third consideration and vote, at the request of any member of the body, requiring at least two-thirds' majority for the final decision

of all questions.

 That this body is to have no ecclesiastical power nor any jurisdiction in matters not specified.

T. P. CRAWFORD, D. D., Mrs. M. F. Crawford, Miss Lottie Moon, Eld. C. W. PRUITT, Mrs. Annie S. Pruitt,

Eld. T. J. LEAGUE, Mrs. F. N. LEAGUE, Miss Fannie S. Knight, Miss Laura G. Barton. Miss Mary J. THORNTON, Eld. G. P. Bostick.

The Board, after careful consideration, returned the following reply: "Whereas the Board, far removed from the circumstances under which the Shantung Mission adopted articles of agreement sent to the Board, are unable to judge intelligently of the wisdom or expediency of some of the articles agreed upon; therefore,

"Resolved, That the Board bid our brethren and sisters of Shantung Godspeed in all efforts to promote the efficiency of their work for the Master, which may be wise and scriptural, and which are not con-trary to any of the 'Amended rules' or any recorded action of the

Board."

WORK OF THE MISSION.

Tung Chow.

Dr. Crawford, whose services are voluntary, has engaged in streetpreaching, and has made tours among villages to the south of the city, accompanied by Brother Bostick. Mrs. Crawford has visited regularly eight villages to the southwest of the city, spending five days in each village at every visit. In the city she finds access to more homes than formerly. In the country there are unmistakable signs of progress, but very few in Tung Chow. There very little interest in the Gospel is evinced, though "the prejudices and hatred of foreigners are not so apparent as in formers years." In the spring of last year Miss Moon spent six weeks working in the region southeast of the city. Three have been baptized.

Whang Hien.

At this station an effort was made to establish something like a reading room to attract the people, as a preaching hall could not be obtained. The attempt, however, was not a success. In the neighboring villages regular services were held, which were attended, however, by few except professors of religion. The people were friendly, and in some places gave earnest attention to the preached word. report says: "There have been no visible results" During part of the year the missionaries removed to Tung Chow, "to be near a physician." A medical missionary is greatly needed in this interior station, but as yet the board has not succeeded in securing one.

Pingtu.

Misses Moon and Knight have worked hopefully and successfully here and in Saling among the women and children. The gentlemen of the mission, Brethren Pruitt, Bostick, and League, have visited this field, and nine have been baptized. "Many are earnest inquirers, and three are applying for baptism." The report speaks of the work of these ladies as "nobly done."

Shangtswang.

This point is visited occasionally by the missionaries, but it is "difficult to work it from the other stations." The place needs a local minister. The services are necessarily irregular, and only some ten or twelve professors attend the meetings. As in the rest of our fields the laborers are inadequate for the work. This community is about midway between Whang Hien and Pingtu, and "about one and a half days' journey from either place."

REMARKS OF MISSION.

1. Mrs. Crawford reports many persecutions for Christ's sake patiently endured by women whom she had directed to the Savior.

- 2. A native "religionist," as he is called, accompanied Brethren
 Pruitt and Bostick, exhorting the people to give heed to the Gospel.

 3. The men in the region of Pingtu, where Miss Moon and Miss
 Knight are stationed, have services every Sunday at Saling, and every other Sunday at Pingtu city, besides holding meetings twice a month in another village, ten miles from the city. The journey from Tung Chow to Pingtu takes some seven days. A male missionary should be resident there.
- 4. At Saling Miss Moon was invited to the house of one of the most prominent families who last year were persecutors of the Chris-
- 5. Mrs. Crawford had occasion to visit the wife of the Chu Fu, the highest officer of the district of ten counties. The praise of Mrs. Crawford is in the lips of all our missionaries.
- 6. The report of this mission concludes with the remark: "We are much overshadowed in the eyes of the Chinese because we do not have schools and employ a lot of the natives with foreign money. But we think we are right, and will triumph if faithful in working on the lines of the New Testament."

DEATH OF MRS. BOSTICK.

During the whole year this mission has been draped in mourning. On May 8, 1890, Mrs. Bertha Bryan Bostick, wife of Rev. G. P. Bostick, after an illness of five days, died at Tung Chow of malignant small-pox. Her husband was absent at the Shanghai Missionary Conference. Mrs. Bostick was naturally gifted, highly educated, and eminently adorned with the graces of missionary spirit. She was not merely the wife of a missionary—she was a missionary herself in deed and in truth. "Her devotion to duties before her was most admirable, and her judgment on questions constantly arising in missionary life was wonderfully good. She did her work wisely." At a meeting of the Shantung mission were adopted the following resolutions:

"Resolved, That in the death of our Sister Bostick Tung Chow mission has lost one its of most active, faithful, and earnest members; a sister who was ever willing to help others, even at a great sacrifice to herself; ever ready to comfort and console—'weeping with those who weep and rejoicing with those who rejoice.' She conferred not with flesh and blood, but daily inquired, 'Lord, what wilt thou have me to

do? Lead me as thou wilt have me to go?'

"Resolved, That we humbly thank God for having permitted us to know and love her, a beautiful white flower, plucked in the crown of

its glory, never to grow old or fade."

The little daughter of our sainted sister has been brought to this country, while the bereaved husband and father stands grandly at the post of duty. May many friends be raised up around the little one; may the united prayers of our Baptist brotherhood ascend for Brother Bostick and the Shantung mission.

SHANGHAI MISSION.

This Mission is composed of the three stations of Shanghai, Soochow, and Quinsan, whose joint membership is 105, and whose contributions have been \$193.43.

Soochow.

Brother and Sister Britton are quietly and earnestly laboring here in the homes of the people, as we'l as in more public ways, assisted by a native worker, who is supported by Mrs. Yates. Last summer the Brittons went to Japan to recruit health, and returned strengthened and "glad to resume work."

Quinsan.

The faithful native pastor, See Pay San, is no more—dying, as he lived, exhorting all around him to come to Christ. Brother Herring has been preaching there once a month, but there is needed a resident preacher. On their way to Quinsan, Brother and Sister Herring do much work, distributing tracts and telling the story of the love of Christ. This work they perform also, every Saturday, in the vicinity of Shanghai.

Shanghai and Vicinity.

Brother Tatum says: "It has been the policy of our Mission to preach the Gospel, with Deacon Wang at his preaching place, at the 'west gate', two missionaries and two natives at our church, and at three other preaching places. The wives of the missionaries have shown themselves able and willing helpers. Several of our members have shown a cheerful willingness to work and witness for the Master. Pastor Wang followed close upon his beloved friend and co-worker, Dr. Yates, into the realms of the blest. He was one of the original members of the church here. He was converted under the teaching of Dr. Crawford, and baptized by Dr. Yates in the Whang-poo river. He was an able preacher and fine scholar, and was ordained native pastor of the Shanghai church. He did much valuable work in Dr. Yates' study, aiding in translation of the Scriptures and contributing valuable papers to Christian periodicals. He is gone, but we praise God that his life and influence can never die." Mrs. Yates has a boarding-school of three young ladies, but it will be closed when these students can be satisfactorily provided for. One of them is supported by the infant class of the Albany (Ga.) Baptist church. Mrs. Tatum has a day-school for boys and Mrs. Herring, a similar school for girls. Brother Herring says: "These little ones learn and sing of Jesus. May they be saved by him!"

The mission was much gratified with the visit of Rev. Dr. Mabie, recently elected secretary of the Missionary Union, who was most cor-

dially welcomed to the homes and hearts of our missionaries.

CONCLUSION.

The annual report concludes thus: "Were we called upon'to say what was the most hopeful development in our mission this year, we would say it is the increased appreciation on the part of native Christians of the responsibility that is resting upon them, and more of the spirit of prayer and anxiety for the prosperity of the church. They seem willing to do what they can. 'Our blessings have been many, and God be praised!"

WHAT ARE WE DOING FOR CHINA?

Bro. E. F. Tatum reminds Southern Baptists of the prayers going up over the christianized world for "1,000 missionaries for China." Of this number twenty-four have just been sent from Australia and fifty-one from Swedo-American Christians, which, with others, make 200, or one-fifth of the 1,000 prayed for! The half dozen from the million Southern Baptists compare sadly with these figures. Then Brother Tatum treats the matter with regard to our evangelization of China thus: Suppose the United States were heathen, and Europe should establish missions in Boston, in New York, and in New Orleans, with a few out-stations in the States of these cities, what would that be to the 60,000,000 souls of the continent? Then by an argument a fortiori he plies with the question: What are missions in Tung Chow, Shanghai, and Canton doing for the the 500,000,000 of the Chinese empire? Thus he argues for not only greatly increased laborers, but for advance into the interior of China. His co-worker, our esteemed Brother D. W. Herring, has gone toward the west of China "to spy out the land." Will not our people receive the good-natured and forceful criticism, and do their best to realize "our one hundred missionaries for 1892?"

CHINKIANG MISSION.

This mission has been strengthened by the arrival of Mrs. E. E. Davault, whose noble husband fell at his post in the Shantung Mission. Modestly she writes: "I am doing what I can." The mission was much disappointed by the failure of Bro. Watkins' health, who was assigned to that mission, but was unable to leave this country. It was

proposed that Brethren Chappell and Watkins should open a new station in Yang Chow, but Bro. Chappell now remains in Chinkiang.

The annual report is as follows:

Our work for the past year consisted of preaching, studying the language, work among the women, schools, and colportage.

Chinkiang.

In Chinkiang we have one main station and one out station.

Main Station.

At our main station we hold five services a week, as follows: One regular church service, one prayer-meeting service, and three preaching services for the heathen.

Sunday-School.

The Sunday-school consists of six classes, with an average attendance of 50.

Chinkiang Out Station.

We have a street chapel, where three preaching services are held a week.

Schools.

We have 1 male school, with 2 teachers and two departments—English and Chinese—with 23 pupils; also 1 female school, with 1 teacher and 8 pupils.

Woman's Work.

Woman's work for the past year has consisted of teaching regular classes in Sunday-school, at home, at the street chapel, and in visiting the women at their homes.

Out Stations.

Outside the town of which we visit as often a	Chi	ık ss	iar	ng e	wi	e z:	h	av	e	el	ev	er	Ţ.	eg	ţu.	lar	statio	ns,
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Male Female			ř						ř.						+		1	
Scholars:																	20	

^{*}This amount includes both foreign and native contributions to both church and Sunday-school work.

Contributions .

TEA-SHOP PREACHING.

Brother Bryan sends this pleasant letter:

I feel very much epcouraged over my work. At all my preaching stations I have large and attentive audiences, and some are studying the Word. For my out stations, instead of renting small rooms and furnishing and employing chapel keepers, I pay a small sum (usually eighteen cents) for the privilege of preaching in a tea-shop. In this way the expense is reduced to a minimum. We always go to the same place, and in this way we are just as much a fixture as if we had a rented room. If we go at the right hours we always have an audience—rain or shine; we get all classes to hear us, whereas in a rented room we get generally the lowest classes. Tea-shops are the places for discussing the latest news—the newspapers of China. They are, too, the places where business is transacted and difficulties settled. We preach, sing, and chat with them, and then leave them to talk over the good news which we have carried them.

We also paste good tracts on the walls and leave them to preach to the people who come in while we are away. I have already secured three tea-shop places, and hope soon to secure two more at my other two out stations. I think it helps to remove fear and prejudice for the public men to recognize us by allowing us to preach in their shops. It is, too, a good sign that they can and will. I wish soon to write up my out stations for the Journal. May God bless you this year and give

the Board men and money to carry on his great work.

Affectionately, R. T. BRYAN.
P. S.—In speaking of tea-shop preaching, I refer to small places.
Large tea-shops would not be suitable. Rented rooms for large cities.

CANTON MISSION.

This Mission rejoices in missionaries and churches "refreshed by 'the continual dew' of God's blessing, and in their work, which has made steady, if not rapid progress."

City Hork.

In the city daily preaching is maintained, our missionaries believing that "preaching is the great means ordained of God for spreading the news of salvation." The ladies visit the native women at their homes, and meet them at the chapel for services exclusively for women. The schools, five in number, having on roll 187 pupils, with an average attendance of 107, are conducted chiefly by the ladies of the Mission. "The associational school for boys" is superintended by Dr. Graves. Six of the scholars have been baptized this year. In the boardingschool women are trained as "Bible women." The Chinese brethren raised \$950, and started a school of their own with forty pupils. has been an advantage to the church, and no disadvantage to the associational school. Dr. Graves' "Quarterly Class" for the training of young preachers has been so large that he was reluctantly forced to limit the number. The average annual attendance has been thirty-four. This is one of the vital works of the Mission. "To be well grounded in the Word of God is the first requisite for one who would win souls. If seminaries and training schools are needed at home. much more are they necessary in heathen lands." Several tracts have been published by Miss North, and Dr. Graves is engaged in the new version of the Scriptures, having been appointed one of the translators by the Shanghai Conference.

Country Work.

A few notes are here given from interesting reports of country stations:

At Tsing Yuen a parsonage has been secured for the pastor with means sent by Chinese from Demarara. In this district the Spirit of God has descended on the Hakkos, some forty of whom have been baptized. At Kwang Ning the house of worship (injured by floods) was repaired by good friends in our city of Baltimore. In Sz Oir we have a dispensary, and Sunday worship, but we are "merely holding our own, as a feeble light shining in the darkness." In Shiu Hing the pastor, Fung Chak, is doing good work, not only looking after the flock scattered in neighboring villages, but preaching to the heathen. At Sam Kong has been the noteworthy fact of three In Tsz-aboriginal mountaineers-being baptized. "These tribes are allied with the Shans and Karens of Burma." Ku Tseng has a chapel built by Chinese in America, and the church has been supported by funds sent from Chicago. Some medical and missionary work has been done among the women with encouraging results. In Tsung Fa there are hopeful inquiries and good attention to the gospel. In Hong Kong a faithful little band keeps up public worship on Sundays, and at Long Island we have a good chapel, but no preacher who speaks the dialect of the people. These two stations were turned over to us by the Missionary Union. In Hok Shan an earnest native brother, Seen Shun, had erected a preaching place for \$200. He is supported by friends in Brooklyn, but works under our mission.

Though these country stations have their native preachers and teachers, they are regularly visited by our missionaries, Bros. Simmons and McCloy, and sometimes by Dr. Graves. At several of these stations are schools, with an average attendance of sixty-six, though there are

ninety-six on their rolls.

Other Works and Workers.

In addition to the city and country work—which has been merely glanced at above—there have been distributed tracts and books to the amount of 25,900 copies, in which work native Christians have engaged with commendable self-denial, and medical assistance given to 5,712 cases. Dr. A Ts'oi, a woman physician, "prepared by a full course of study at the hospital," has been doing efficient work among the women, having had several hundred patients. "She does good in teaching religion as well as in healing disease."

Besides native assistants and Bible women employed, Chinese Christians returning from America "are becoming an important factor in our working force in Canton. While some of them show no deep work has taken place in their souls, * * * others are faithful witnesses for Christ, and are an element of intelligence, piety, and energy in our churches. The work done in the United States is making itself felt in China, and the friends who labor there should not be discour-

aged."

PERSONAL MENTIONS.

 Miss McMinn has made good progress in learning the language, and has begun to work among the women.

 Miss Hartwell gives most of her time to school work, while Misses North and Whilden, besides overseeing day schools, devote most of their time to visiting the women in their homes. Mrs. Sanford, who was married in October, 1890, to Dr. Graves, still continues her usual work in the schools and among the women.

 Miss Whilden's return with Mr. and Mrs. Simmons was hailed with great joy, these missionaries being denominated in the report

"laborers so devoted."

 Mr. and Mrs. McCloy are from Scotland, and have been cordially engrafted into the mission Mr. McC. has managed the tract and book distribution successfully, spending most of his time in the country.

6. Dr. Graves refers to the "year 1890-'91 as not marked by unusual success," and yet he reports 78 baptisms, 426 pupils in seven schools, 13 stations and out stations, 22 native workers, 530 church members, and contributions amounting to \$641.60. Like most of our

missions, this mission is in need of reinforcements.

7. The annual report concludes thus: "As a mission we would express our thankfulness to the brethren in the home churches for their continued support, and beg them to sustain us by their prayers as well as maintain us by their benefactions."

OUR MISSIONARY AGE.

Our age is the only one in the world's history when God's people have attempted to spread the truth over the whole face of the earth. This is because ours is the only age in which have existed the providential conditions to render such an undertaking possible. These conditions are: access to all peoples, means sufficient for the enterprise, and a people free, numerous, and powerful, whose shibboleth is, "Thus saith the Lord."

Conditions other than these, however, are necessary for this achievement. This was illustrated in the opening of the Christian era, when the Messiah's incarnation furnished the most favorable conditions of providence for the progress of his ancient people; but they lacked conditions of a spiritual kind, and the age that dawned upon them with

glory went down upon them in gloom.

Christian conditions, essential to the end contemplated by our missionary age, are such as these: the minister of the Gospel must realize that he was called to publish the glad tidings of salvation, which are to all people, before he was called to the pastorate of any church. Hence, when he becomes a pastor in a Christian land, he should make his labors, his prayers, and his successes bear upon the fufillment of his original vocation from God.

The local church must realize that, while it is independent of other local churches, it is an integral part of a great whole, which is the "light of the world." Therefore all the activities of church life should have regard to the universal illumination by the Sun of Righteousness.

Pastor and people must realize these facts:

That the underlying doctrine of Revelation, binding the Scriptures into what is called the Bible, is the Messiah, living, dying, interceding,

returning, reigning over this world of ours.

That the distinctive feature of our Gospel era is the presence and power of the Holy Spirit. And that, through our faith and prayer and labor, his power may accomplish greater things in the way of getting God's people to realize the all comprehending Messianic truth of the Bible, and of subordinating the providential conditions of our age to the universality of the Messiah's reign, than were accomplished by the miracles of the Incarnate Messiah himself.

The conditions fulfilled, what might be expected? The churches, praying "God be merciful unto us and bless us; and cause his face to shine upon us, that thy name may be known upon earth, thy saving health among all nations," might expect extraordinary blessings of sinners saved and saints sanctified.

Colleges and seminaries, essential for the full equipment of leading soldiers of the cross, might expect deserved and munificent endow-

And would not the waste places of our commonwealths and country, by adequate offerings of God's people, be built up, to enlarge the territory for recruiting men and means to rescue the ends of the earth from the powers of darkness?

And with these results, great changes would be wrought:

No longer would one man and one dollar be sent abroad, where God-blaspheming paganism is protected by government and entrenched in 800,000,000 lives, while five hundred men and five hundred dollars are kept at home, where in a population of 60,000,000 there are 75,000 Christian churches, with a membership of 11,000,000, whose aggregate wealth is \$11,000,000,000, the annual surplus of whose interest, after all expenditures including \$80,000,000 for church matters are deducted, is \$460,000,000!

No longer would our women give for the world's evangelization at the rate of twenty times the gifts of all our contributors, according to respective ability; but, all giving equal to our women, the Southern Baptist Convention would support in foreign fields fifteen times as many missionaries as are now supported by all christendom combined, which would be only two-thirds the number presently sustained in our Gospel-hardened land. Let Carthaginian women cut off their tresses to make bow-strings; but let Hannibal's legions thunder at the gates

of Rome!

Greater things than Bellamy's Julian West saw in the twenty-first century may be seen a century before that time. Universal commu-nism may not strike a dead level between rich and poor; but the poorest continent of the human family, enriched by millions of Americanized and Christianized sons and daughters of Ham, may be seen stretching her hands unto God, with the shout, "Sing praises to God, sing praises; for God is the King of all the earth: God reigneth over

the heathen: God sitteth upon the throne of his holiness!'

No universal government may return with even-handed justice the deposited products of its subjects, and according to the need of each But from the treasures of infinite grace s'reams of bounty may flow, making the wilderness of Shem to blossom as the rose, and its desolations as "the garden of the Lord"—realizing the prophecy, "Behold thou shalt call a nation that thou knowest not, and nations that know not thee shall run unto thee, because of the Lord thy God and for the Holy One of Israel, for he hath glorified thee." Japhet shall exclaim, "Behold the tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God himself shall be with them and be their God."

Grand was the London Missionary Conference of 1889, representing one hundred National Missionary organizations and thousands of missionary stations dotting our planet over. But grander should be the Missionary Centennial of 1892, surrounded by the Exposition of the Old World's art and science and civilization, and emblazoned by the memorials of the New World's discovery and unparalleled riches.

Thus is suggested that this Missionary child of a hundred years was born in this late age of time in order that it might have this New World as the home of its greatest vitality, and these combined treasures of the enlightened world as instruments to fulfill the prophesied latter-day glory, when earth and heaven shall ring with the acclaim, "Hallelujah, the Lord God omnipotent reigneth!" If our people rise up to the grand occasion this Centennial will surpass all other centenary celebrations as our missionary age will surpass the glory of all other ages of the world-even as the pyramid of Cheops rises above the plains of Egypt, as the Himalayas above the mountains of India.

Shall these results be accomplished by the fulfillment of their neces-

sary conditions?

Remember that the end contemplated for the glory of our Missionary age is not the conversion of mankind, but the giving of the Gospel to

Remember that if the day of visitation is not seen, judicial darkness seals the eyes, as witness the removal of the candlesticks from Asia Minor, northern Africa, and southern Europe, and the dimness of the

candles of reformed Germany and England!

Remember that the grandest accomplishments of God's people are started not by the many, but by a few. Twelve men hurled the forces that shook down the Roman Empire. Half that number gave the well-nigh fatal blow to that hoary hybrid of pagan superstition and Jewish ecclesiasticism from which it is only now rallying, as it girds itself for supreme and fatal conflict. One man, rising above his generation, went forth with the ridiculed chisel of faith to drill the mountain systems of the east. The drilling is now going on by thousands of hands, and the drills are filling with divine truth, which some day, touched by an electric spark from heaven, will shatter these mountains of error into myriads of atoms!

No exhortation is offered. A Karen boy, asked to urge a Christian congregation to send the Gospel to his people, said: "If they do not mind Jesus, how do you expect them to mind me?" William J. Armstrong, speaking before the assembled ministry and churches of Richmond, Va., in 1833, said: "Brethren, I am ashamed that there are so many of us in this country."

STATISTICAL TABLE.

		*Out Stat'ns.	è	Missiona.	iona-			Unor- dained Natives			=	Increase.	ž	ni O	imut	ion.	Diminution. Schools.	ols.		
Missions.	Rations.	In the city of Main Station.	In other places.	Male.	Female, Unmarried	Pemale. Ordained Native		Male. Female.	Organized Chur	Members.	Baptism.	Letter.	Restoration.	Death.	Expulsion.	Removal,	Male.	Female.	Scholars.	Contributions.
HINA: Shantung Shanghai Chinkiang Canton	00 C1 P1 00	-4-0	====	φ10 00 00					. 61 – 12- 10 60 – 10	147 108 808	51 co 150	:00 ::	::::	ro→ ;8	61-1-0	eo : : eo		01-0	128	2138 52 53 641 68
AFRICA	100	:	çı	10	-			4	61	90	150	01	10	-	66	7	1	:	149	Francs.
TALY	23	00	99	01	1	-	13	90	. 14	FE.	8	:	:	10	:	:	:	:	:	1,645
BRAZIL. Rio Minas Geraes	4014	:::	000	010101			4	21	401-	52.871	848		:::	464 ;	φ:	:-	::	::	::	. 28 28 28 38 38 38
MEXICO: Coabulla Zacatecas Jalisco	***	:::	80 :	10 01	10 m 01	·		e	84-	815	888	≅ ∷	₹ ::	∞⊣ ;	2	800	o1 : :	e4 [=	12. 12	112 00
APAN	-	:		01	01	:		1	-	13	60	:	:	:	:	:	-	:	ŧ\$	
Totals	88	12	181	8	1 20	14	1 50	1	10 67	0 377	100	=	0	18	150	133	12	10	872	

* These refer to places where regular services are held. Much itinerating work is done by the missionaries of which no statistical report can be made.

‡ No report.

† Lists revised and all members not heard from dropped.

ANNUAL REPORT

By the Treasurer of the Foreign Mission Board of the Southern Baptist Convention from April 30th, 1890, to April 30th, 1891.

1890.	RECEIPTS.	
April 30-B	alance per report to the Convention	1,922 3
1891.		
April 30-B	teceived during the year from-	
	Alabama	
	Arkansas	
	General Association West Arkansas and In-	
	dian Territory	
	District of Columbia	
	Georgia	
	Kentucky	
	Louisiana	
	Maryland 4,643 01	
	Missouri 6,481 05	
	Mississippi 5,756 33	
	North Carolina	
	South Carolina	
	Tennessee	
	Texas	
	Virginia	
	West Virginia	
	Brazil	
	Canada	
	China	
	Indiana 2 00	
	Indian Territory	
	lowa 5 00	
	Italy	
	Maine	
	Massachusetts	
	Mexico	
	New Jersey	
	New York	
	Utah	
	Woman's Miss. So., Richmond Female Insti-	
	tute-interest on \$1,000 preferred stock 40 00	
	Maryland Fund-interest on \$1,000 Atlanta	
	and Charlotte R. R, Co.'s 7 percent, bond, 70 00	
	Isaac Davis Fund-interest on \$5,000 Nashua	
	and Rochester R. R. Co.'s 5 per cent. bond, John Smith Fund of W. A. A. Connor, ex'or, 280 00	
	John Smith Fund of W. A. A. Connor, ex'or, 280 00	*** ***
	Interest received on notes paid before maturity	113,522 3
	Time loans obtained from banks during the year	63,000 0
	Loans on call obtained	5,889 6
	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	
		\$184,342 6
for " part	receipts the following sums were received during the year	
special col	cular objects for which they (the Board) have authorized lections":	
	Chapel Fund \$115.75	
Rio H	ouse of Worship	
Zacate	cas House of Worship 1,331 10	
	1 690 07	

1,686 67

Additional liabilities :		
Balance on letter of credit No. 64 for Italian chapels .	2,890 62	
Kell's Memorial Chapel in China	500 00	
Joan Smith Fund	280 00	
Loans on call	4,206 54	9,563 83
Less cash on hand		3,935 19
Deficit	8	5,628 64
1891. DISBURSEMENTS.		0,000 01
April 30-By amounts paid out during the year for-	* 0 884 00	
African Missions	\$ 9,554 66	
Central China, Shanghai, and Chin-		
kiang		
Canton 9,330 06		
Canton		
	25,837 32	
Japan Missions	3,842 50	
European Missions	18,907 75 13,422 51	
Mexican Missions	27,364 68	
Expenses of candidates for appointment	270 15	
		\$ 99,199 57
Salary of Corresponding Secretary	2,500 00	
Assistant Secretary	1,650 00	
" Treasurer	500 00 265 83	
Cierk to Corresponding Secretary	200 80	4,915 83
Postage, stationery, bank exchange, salary of		1,010 00
porter, telegrams, freight, and other expenses,	401 56	
Printing	588 40	
Mite-boxes	6 94	
Expenses of Vice-Presidents \$126 77 Expenses distribution of Foreign Mis-		
sion Journal 483 20		
sion Journal	609 97	
Travelling expenses	719 92	
Post of Mission rooms	250 00	
Southern Baptist Convention	316 00	
Expenses of Sunbeam societies	164 54 852 95	
Expenses of Woman's work	302 30	3,910 28
AGENCIES:		
Alabama State agency	744 17	
Arkansas	313 41	
Florida	47 50	
Georgia Kentucky	687 89 611 70	
Kentucky Louisiana	400 00	
North Carolina	426 91	
Missouri "	648 55	
Texas agency	2,561 19	
		6,441 32
Interest on money borrowed		1,257 39
Time loans paid banks during the year		63 000 00 1,683 06
Loans on call paid		3,935 19
Delatice in the names of the Treasurer		
		\$184,342 64

JOHN C. WILLIAMS, TREASURER Foreign Mission Board of the Southern Baptist Convention.

RICHMOND, VA., April 30th, 1891.

This is to certify that I have carefully examined the account of John C. Williams, Treasurer of the Foreign Mission Board of the Southern Baptist Convention, commencing April 30th, 1890, and ending this day, and that I find it correct and sustained by proper vouchers, and that there is a balance in his hands of \$3,935.19. I have also examined the securities called for by his account, and find in his possession \$5,000 Nashua and Rochester Railroad Company's 5 per cent. bonds belonging to the Isaac Davis Fund; \$1,000 Atlanta and Charlotte Air-Line Railway Company's 7 per cent. bond belonging to the Maryland Fund; \$1,000 Richmond Female Institute preferred stock belonging to the Woman's Missionary Society of the Institute.

H. C. BURNETT, AUDITOR
Foreign Mission Board Southern Baptist Convention.

APPENDIX B.

FORTY-SIXTH ANNUAL REPORT

-OF THE-

HOME MISSION BOARD.

- During the conventional year just ended the Board has made some

progress in the enlargement of its work.

The number of workers employed this year is 406 against 371 for the previous year. The results of their labors show a corresponding increase. The baptisms this year are 5,349, a gain of 872 over the preceding year. The total additions to mission churches for 1890 were 8,098; this year, 9,987. The churches constituted in 1890 by missionaries of the Board were 267; the number this year is 244. The Sunday-schools organized last year were 336; this year, 424. The houses of worship built were 84; this year they are 143. The sum expended in their erection last year was \$37,324.85; this year it aggregates \$60,473.00.

Last year the Board asked for forty thousand dollars increase of its current receipts, promising the Convention, with this additional amount, to put five hundred missionaries at work, pay for the property purchased in Havana and build a hundred houses of worship where they are so much needed on its mission fields. The facts

already stated show how easily it could have been done.

The summary of the work of the year is as follows:

MISSIONARIES.

Alabama		2
Arkansas		2
Cuba		2
Florida		3
Kontucky		
Louisiana		2
Mourland		
Maryland		
Mississippi		
Oklahoma		
Tennessee		
Texas State Conver	rtion	13
Western Arkansas	and Indian Territory	2
Western North Car	olina	1
West Virginia		-
Virginia		
Texas Sunday-school	ol Convention	3
		_
The Control of the Co		400

Of these there have labored among the foreign populations, Indians	
In Cuba	99
Among the Name	51
Among the Negroes	200
Among Native Whites	302
WORK DONE.	
Missionaries	406
Weeks of labor	9,590
Churches and stations	1,231
Sermons and addresses	43,453
Prayer meetings	10,527
Rantiana	5,349
Baptisms	4.638
Received by letter	
Total additions	9,987
Sunday-schools organized	424
Teachers and pupils	13,200
Day schools	11
Teachers and pupils	1,200
Religious visits	67,634
Churches constituted	244
Houses of worship built	143
Pages of tracts distributed	1,135,712
Bibles and Testaments furnished	6,000

It seems impossible to gather for the Convention a perfect report of our work. The death of a missionary, a sudden removal from his field of labor, the change of an official in one of the bodies with which we co-operate, the misdirection of a letter, or that carelessness about statistics which is habitual with so many of our people, are factors which cannot be entirely eliminated by the most painstaking and persevering efforts. The present exhibit of the work of the Board is the most complete it has been able to make in several years.

OUR HOME FIELD.

During the year the Board has made freer use of the press than ever before. Indeed, this is the most effective agency at our command. While we have sent forth tens of thousands of circulars, we are convinced that Our Home Field, the organ of the Board, must be our chief reliance in reaching the people with information about our work, and exciting and maintaining such an interest as will induce them to supply the Board with the funds needed to execute it. We are glad to know that this little paper is not only increasing in circulation, but is growing in favor with many of our people. Every proper effort will be made to increase both its subscription list and its usefulness to the churches.

The Board cannot refrain from expressing its gratification at the result of the mission lessons contained in our Sunday-school series. We have the most undoubted testimony, coming to us unsought, that the information they give about the Convention, and the work of its Boards, is awakening an interest in mission work in our Sunday-schools not only beneficial for the present, but which promises much for the future. "The good they can accomplish in this direction is simply immeasurable."

FOREIGN POPULATION.

The Board has missions among the foreign population, chiefly among the Germans, in Louisvillle, Ky., St. Louis, Kansas City, and

other less populous places in Missouri and in Texas. Some of these German brethren are among the most heroic and untiring workers to be found in any land. While as a rule the growth of their churches is slow, their members prove so steadfast in their faith and so liberal with their means as to excite the admiration of our Anglo-Saxon Christians. This is a most important field and while the soil may be stubborn and slow to produce, it will surely, by and by, yield a plenteous harvest.

The work of the Board among

THE INDIANS

is confined to the Indian Territory. It has never passed beyond it. This work has, in some of its aspects, presented a difficult problem to the Board. The Baptists of the South have been at work among them for half a century, and this Convention for nearly forty years. The success attending efforts to evangelize them has been remarkable. There are to-day in the five civilized tribes as many baptized believers and as many churches and native preachers, in proportion to number, as in any community on the globe. But efforts to carry them beyond the elementary principles of Christianity have been met by the most formidable difficulties. Taken as a whole they are a semi-civilized race. Their disposition to live without work, inherited from a long line of ancestry, has grown into a dislike for labor hard to be overcome. The policy of the government, which has always regarded them as "dependent nations" has strongly fostered this feeling. Many of our early missionaries and some of them now on the field seem to have no proper conception of training their churches to be self-supporting bodies. Without that development which comes alone by the exercise of the higher activities of Christian life, the evangelization of any people must prove a failure in the end. What chance is there for such development among these people? If our Anglo-Saxon churches composed of those who belong to the most active, enterprising race upon the globe have been for a hundred years living within the shadow of anti-missionism, how long before the Indians, whose heredity and environment both oppose progress in this direction, will move up to the higher plane of Christian activity? No doubt they would in time attain it. But the time necessary for its accomplishment will not be granted them. The obliteration of these tribes everybody knows is only a question of a few years. Already there are twice as many white people as In-dians within the Territory and they cannot be removed. They are there to stay. With every disposition to help the Indians the Board has had to face these facts in the determination of its duty to them.

THE LEVERING SCHOOL

will after the present session be no longer under the control of the Board. The Creek Nation, now possessed of a larger per capita school fund than any people on the earth, have wisely resolved to terminate all existing educational contracts with all mission boards and assume the entire responsibility of educating their own people. The Board has consented to this expressed desire of the nation and the questions growing out of the separation are in process of adjustment.

Our work among the

COLORED PEOPLE

has by no means reached the proportions its importance demands. To no people are we more deeply indebted than to them. Our past as well as our present relations to them form weighty obligations which should move us to seek in every way the betterment of their condition, but especially to give them that religious culture which will fit them both for this life and that which is to come. The race problem, as it is called, has been deemed by statesmen the most perplexing of all questions affecting our society and our political institutions. We venture the assertion that it can and will be found of easy solution.

Nothing is plainer to any one who knows this race than its perfect willingness to accept a subordinate place, provided there be confidence that in that position of subordination it will receive justice and kindness. That is the condition it prefers above all others, and this is the condition in which it attains the highest development of every attribute of manhood. Whenever it shall understandingly and cheerfully accept this condition, the race problem is settled for-

ever.

The only thing needed now on his part is the assurance that he may confidently rely upon the justice and kindness which such a

condition always demands and should always receive.

This assurance the Christian men and women of this Southern land ought to give. Not the assurance of words, simply, nor yet of resolutions passed by political or religious conventions; nor simply the enactment of laws that are just and equal, but that higher and stronger assurance which springs from a persistent course of Christian conduct that looks with kindly eye and open hand upon his physical and mental needs, and, above all, upon his soul's necessities. It is perfectly in the power of the Baptist people of the South to do

all and give all that is needed to accomplish this end.

With the great mass of the professed Christians among them members of Baptist churches, with three-fourths of this entire population under Baptist influence, we have but to take hold of their religious interests with an earnestness becoming Christian men, and they will respond to such expressions of kindness with an alacrity and a sincerity that will surprise every beholder. If the Baptists of the South will but open their eyes to see their opportunity and open their bearts to the stimulating influences of Christian obligation to these people, they will themselves be amazed and gratified at the ease and rapidity with which the end will be attained. We do not hesitate to affirm our confident belief that an expenditure under the best conditions by our Home Mission and State Boards of fifty thousand dollars a year for the next ten years will settle this race question forever.

What greater good could come to our country, or what grander triumph to Christianity than so easy and perfect a solution of a question, which has been and is now the despair of the statesmanship of the

world?

CUBA.

Our work on this island continues with unabated interest. The dedication of the house of worship in Havana, the title to which was so long delayed, occurred on the 15th of February. It was an occasion of great interest, and has given to our work in that city an impulse that argues great good for the future. The Board was highly gratified that the unanimous opinion of so many business men, representing

various sections of the country, was that the purchase of this property was eminently judicious; that its location, its suitableness for purposes of worship, its size, its structure and general appearance, were all that could be desired, while the price, less than half its cost, was far below its real value. The best judges of property did not hesitate to say that the ground alone was worth more than the cost of both ground and building to the Board. A prominent brother from Massachusetts, who spends part of every winter in Havana and is thoroughly interested in and fully informed as to our work, in a recent letter says:

"You have now a much stronger hold upon them since you obtained a clear title to the building, and have a cemetery with ample room for years to come. It will surpass any place of the kind for

situation and adaptability for aggressive Christian work."

The imprisonment of our Brother Diaz and two others of our missionaries was a gross outrage upon them. As it was in clear violation of Spanish law, the courts of Havana had no alternative but to acoust them.

Redress for such wrong suffered by our missionaries and by the Board has been asked through the Government of the United States and we trust the result will be indemnity for the past and security for the future.

Brother Diaz gives a summary of the work of the past year which we submit to the Convention.

MISSIONARIES' REPORT.

ALOSTO A ALICA METORIC	
Weeks of labor	970
Weeks of labor	6
Other stations.	17
Sermons and addresses	1.325
Weekly prayer meetings	15
Baptisms	
C. tal manufacturing	1,917
Total membership	
Money collected	\$2,000
Sunday-schools	7
Sunday-school pupils, that have attended class this year Average of 679 every Sunday. Daily-school	31,832
Average of 626 every day.	30,408
Religious visits	3,125
Pupils converted	35
Church buildings	3
Churches organized	7
Comptonics (Con Missol Counthages Havana)	7
Cemeteries (San. Miguel, Guanabacoa, Havana)	1 120
Total of people buried in our cemeteries	4,139

MISSION SCHOOLS.

Besides the school among the Indians, those of New Orleans and in Cuba, the Board has aided in the support of the principal of the Hiawassee school in North Georgia. This brother, in addition to the duties of the school-room, has preached to four churches. He reports sixty baptized, of whom twenty were young men and young women pupils of the school. There are in this institution, that numbers 198 pupils, twenty young men studying for the ministry. Few of our missionaries have accomplished so much for the Master's cause as he brother in charge of this institution. With means at our command sufficient to do nothing more than stimulate the people of this

mountain region in the work of education, we could start a stream of blessed influence whose generous flow would never cease until time shall end.

A high school for girls is the need for our work in Cuba. The fact that on that island no young lady can find the facilities for a liberal education outside of the nunneries of the Catholic church, shuts us up to this necessity. Without it we are presented the alternatives of educating our girls under such pernicious influences, or allowing them to grow up without education, neither of which we can accept. The Board has been highly gratified at the deep interest manifested in this work by the ladies of our churches, an interest that has already put beyond question the financial success of this enterprise.

We present with pleasure the Third Annual Report of the Woman's

Missionary Union, auxiliary to Southern Baptist Convention.

The helpfulness of this organization is shown by the fact that they collected last year more than \$15,000 for the work of the Board, an increase of more than \$5,000 over the collection of the previous year.

The Board takes this occasion to express its high appreciation of the labors of these consecrated women, and to express its belief that they are doing a most noble work in spreading information among the women and children of our Southern churches and quickening their zeal in the cause of missions.

In a private letter the Corresponding Secretary says, "In reference to the value of boxes, you will see the contributions to this branch of work amounts to \$4,419.80, so that the money contributions from the ladies' societies to the Home Board have been larger this year than ever before. It is a matter of much pleasure and gratitude to us to see that even in the first year of engaging in this new line of work (sending boxes to frontier missionaries) it has not decreased the money receipts of the societies."

The good done by helping the families of these frontier missionaries can never be known. It has in it a double blessing - one for those who gave and one for those who received—and it would be difficult

to say which was the greater.

THIRD ANNUAL REPORT OF WOMAN'S MISSIONARY UNION, AUX. TO S. B. C., APRIL, 1890, TO APRIL, 1891.

In accordance with the expressed wish of the Convention, Woman's Missionary Union makes its Third Annual Report to the Home Board, as follows:

Letters written			2,737
Postals			
Leaflets, pamphlets, etc.	distributed	I	69,630
Prayer Cards			19,743
Mite Barrels	**		4,949
Missionary Periodicals			2,750
Cuban Brick Cards	6.6		2,430

Grateful acknowledgment is made of general and steady growth in interest and contributions.

Two new lines of work recommended by the Home Board, viz., "Boxes of supplies to frontier and other needy missionaries" and a "Girls' School in Cuba," have met with a cordial response. 71 boxes of clothing, etc., valued at \$4,419.80, have gladdened the homes and cheered the hearts of "Our Substitutes on the Frontier," while the

net receipts in money to the Board have increased. The support of more than 20 girls at the Cuban schools has been paid, or guaranteed

by societies or individuals.

The correspondence has more than doubled that of last year. Though the distribution of leaflet literature has diminished through failure to receive the liberal grants of former years, it has been more than equalized by monthly supplies of information from W. M. U., to missionary columns, which have been established in many religious State papers.

A Woman's Department in the Foreign Mission Journal is maintained in advocacy of Home as well as Foreign Missions, the subjects regulated by the Prayer Card. Kind Words has also been utilized for

a similar purpose in the interest of children.

The Home Board bears one half of the general expenses of W. M. U., viz.: For clerk's salary, printing, postage, expressage and mite

barrels, amounting to \$600.00.

North Carolina, Western Arkansas and Indian Territory have united with the general organization, during the year, making Woman's Missionary Union complete.

Annie W. Armstrong, Cor. Sec. W. M. U.

Treasurer's Account of Amounts Reported through State Central Committees from Woman's Mission Societies for Home Missions.

Alabama\$	2,287 /	54
Arkansas	175 5	20
Florida	280	79
Georgia	2,042	52
Kentucky	1,142 (
Louisiana	449	20
Maryland	3,795	98
Mississippi Missouri	877	11
Missouri	425	17
North Carolina	464	72
South Carolina	-800	65
Tennessee	801	17
Teyas	932	28
Virginia	754	08

Mrs. J. F. Pullen, Treasurer W. M. U.

FINANCES.

During the first part of the year the receipts of the Board were unusually good. On the 1st of January they were five thousand dollars in advance of what they had been at the same time in any previous year. Then began a series of rainy and unpleasant Sundays, continuing almost unbroken until the first of March. Many, especially, of our country churches, failed to take collections and such as were taken were unusually small. Our receipts fell off rapidly and with our increased expenditure sanctioned, encouraged, almost ordered, by the last Convention, the balance fell on the other side. About the first of March the Board advised the churches of its condition and urged increased contributions. An estimate was made of what we needed to meet our obligations and end the year without debt.

This amount was equitably divided among the States, and they were asked to raise the sum indicated. These sums asked were not large in any State; they varied from \$5,000 for Georgia to \$500 for Louisiana. The Board contented itself with this plain, business-like statement of the fact. It had a right to expect that the pastors and churches which had bidden it to do this work would secure the contribution of these amounts. It did not resort to extraordinary appeals to be saved from the humilization of reporting a debt to the Convention. Such appeals always interfere with other work of the denomination, and in their ultimate results are not beneficial.

The present indebtedness of the Board need excite no alarm. We understand how to extinguish it whenever the Convention or the denomination shall require it. We have but to say to Brother Diaz, "Dismiss half our missionaries in Cuba"; to the men engaged in preaching the gospel in the Indian Territory, in balf-starved Oklahoma and all along the far frontier, "We can support you no longer,"

and the thing is done.

But we shall adopt no such method until we are ordered to do it by the Convention, or forced to do it by the inaction of the churches. Happy will it be if "the present distress" shall result in some better method of collecting funds for our Boards. This is the question to which this Convention ought to address itself with all earnestness and zeal. The present system of State agencies, while it has some excellent features, needs some modification which will enable us to secure more steady and larger contributions to the work of the There are needed some better methods in our churches themselves by which a larger number of our membership shall be reached and their contributions made more liberal and more certain. It ought not to be true that a shower of rain falling on a certain Sunday should for a whole year prevent the contributions of a church for the work of this Convention. That the meagre sum received should be so given by the million and a half of Southern Baptists as to require the Boards to borrow money and pay large amounts of interest ought not to be allowed to continue. Time after time the Board has pleaded with the Convention to do something that will improve the methods of our churches in this regard, and we shall rejoice that the present emergency has come, should it prove the occasion of inducing this body to take vigorous hold of this all-important matter.

THE FUTURE.

There never was a time when the Board needed so much as now the most liberal and persevering support of the churches, that it may meet the rapidly increasing demands of its work. So repeatedly has the Board called attention to the extraordinary increase of wealth and population within the territory of the Convention that it hesitates to venture upon the subject again. It would not but for the fact that the masses of our people, even the majority of our leading men, seem unimpressed by forces that are sweeping us forward into the splendors of a material development unequaled in the history of the world.

Gathered here to-day, in the very midst of marvellous achievements wrought within the last decade, we urgently invite, we implore, the Convention to scan the facts brought within the range of our vision, and then looking forward ten short years, behold what is in store for this land, and "rising to the height of this great argument," determine what is the duty of Southern Baptists to this and coming generations. The recent census of the United States, though all its results have not been tabulated, contains a marvellous record of the growth, and more marvellous prophecy of the coming power and greatness of this Southern land. Within the past decade, and mainly within the latter half of it, the mineral interests of the South have grown so wonderfully that the production of iron ore, pig iron and coal in 1890 was equal to that produced by the whole country twenty years ago. In 1880 this city where we meet had less than 10,000 population; to-day it is the centre of industrial activity for 75,000 people.

Mr. Hewett, of New York, and Mr. Edward Atkinson, of Boston, two of the best informed men of this country in regard to iron production, tell us that in 1900 this country must make double its present product of iron if the demands of the world are met. To do this, they tell us, will require 400 new furnaces, with an average

capacity of 100 tons per day.

Everybody knows that should 400 iron furnaces be constructed in the next ten years, 300 of them will be built in the South. Placed two and a half miles apart they would stretch in an unbroken line from Birmingham seven hundred and fifty miles to Harper's Ferry a great battle line under whose black banners a mighty host of the sons of toil would wrest from conquered nature's grasp riches that for a thousand ages have been concealed within her stony bosom.

Her commercial progress is as marvellous as her mineral development. In 1890 Southern ports increased their exports nearly \$25,000,000, while those of the remainder of the country showed an actual diminution. Baltimore increased her exports more than New York, Philadelphia and Boston combined. The increase of foreign trade from Hampton Roads, Va., was greater than the combined increase of New York and Boston. Five cities of the South, Baltimore, Newport News, Norfolk, Savannah and Galveston, increased their exports more than either New York or Boston; while both Savannah and Galveston are rivalling in actual amount of foreign trade San Francisco, the great city of the Pacific coast.

Newport News, the name of what a few years ago was but a rural locality, has just finished the finest ship-building plant in America,

and one superior in some respects to any other on the globe.

From Hampton Roads, that ideal harbor of the world, two great transcontinental lines of railway have crossed the Alleghanies and are furnishing Cincinnati, Chicago and St. Louis a nearer line to the sea. The roads terminating at Savannah and Brunswick are linked by bonds of steel with those west of the Mississippi and are inviting the trade of Kansas City and Little Rock and Memphis to their ports as their nearest point to the ocean. Galveston is sending her ever lengthening lines northward to clasp hands with Santa Fe, Denver and Bismarck, and thus invite Colorado and Nebraska and the Dakotas to trade in her sunny clime.

The 20,000 miles of railway of 1880 have grown to be 40,000 to-day,

and will be 60,000 in ten years more.

But when her mineral resources and commercial advantages have been developed to their highest capacity, you have but touched the outer border of that empire of wealth vast enough to sustain in comfort all the inhabitants of the globe. It is her soil, the marvellous product of divine power, in which the hand of the Infinite has stored the sustenance of a thousand generations, that must forever constitute her glory and the chief sources of her power. How generous it is we cannot know, for man has never fathomed the depths of its beneficence or reached at any one of its confines the limits of its multiform capacity.

As compared with other lands we may learn something of its value, and be helped to some imperfect conclusions as to what it may become when science and skill and industry shall have coaxed from its dark bosom the secrets enfolded there. Forty bushels of wheat have been grown upon an acre of the poor sandy soils of Alabama, and this may be repeated on every square mile of her territory. Five bales of cotton have been grown upon a single acre in Middle Georgia, and the alluvial lands of the great Mississippi, extending from Memphis to the sea, can easily grow the ten millions of bales required by the world. The largest yields of corn ever made, more than 200 bushels per acre, have been grown once and again in South Carolina. The far-famed blue grass and clover of Kentucky and Tennessee are equalled, if not surpassed both in quantity and quality by the Bermuda pastures of the more Southern States. The largest yield of hay ever made, from five to eight tons per acre, is made on the Bermuda meadows of Georgia. The finest tobacco of the continent is grown upon the tertiary soils that stretch along the Atlantic coast from the Potomac to the everglades of Florida. The Georgia peach and the Georgia melon have spread their reputation over the land. The finest oranges of the globe grow in Florida. The vine-yards that adorn the banks of the wide and winding Rhine never reeled under clusters more purple and gushing than those that will grow anywhere upon the banks of our own bright rivers. In animal industry she is equally fortunate. England has sought to improve her herds by importation of cattle from Kentucky. Mr. Cockerell, of Tennessee, who more than once bore away the prize at European international exhibitions for his unequalled Merinos, says that the finest animal of that unrivalled flock was reared upon his plantations in Central Mississippi. Mutton equalling in flavor that of the far-famed English Southdown is found in the markets of New Orleans grown in the piney woods that border the gulf. The immense herds of Texas cattle have multiplied so greatly as seriously to diminish their value.

Facts like these when known must control the movement of populations. They are the magnetic forces which, when fully brought into action, must draw the swarming population of the globe into her bosom until all her natural advantages have been utilized for the

benefit of our race.

What this means to us we may learn from a simple illustration. Alabama and Pennsylvania are nearly of equal area. Of the two, Alabama is slightly the larger and has more coal, more iron ore, greater water power, more timber, a finer climate, a greater variety of agricultural products, a larger area of fertile soil, and is capable of sustaining a larger population. Yet Pennsylvania has five millions of people, while Alabama has but a million and a half. That Alabama will have her five millions is as certain as that the world shall stand. It is only a question of time, and of short time, when this will be accomplished.

Dr. Strong, in that admirable book, "Our Country," referring to the development of the West, says: "Vast regions have been settled before, but never before under the mighty whip and spur of electricity and steam." Quoting the London Times, he says: "Unquestionably this is the most important fact in contemporary history. It is a new fact. It cannot be compared with any cognate phenomenon in the past." And then Dr. Strong adds: "As it is without a precedent, so it will remain without a parallel, for there are no more new worlds." It is but little more than five years since these words

were written by this most sagacious thinker, and yet what he declared "must remain without parallel" is being surpassed by the onward

movement of the South to-day.

In the great Northwest capital ran its long lines of railway far out into the wilderness, hundreds of miles beyond human habitation, and then transported the people to make that wilderness blossom as the rose. It was a marvel of human enterprise, and was indeed without a parallel. But now we see a far grander movement, when whole organized industries, with their machinery, their skilled laborers and their capital, are transported almost in a day from some distant section of our country and located on our soil. Though this movement is just begun, the Boston Commercial Bulletin declares that, because of it, "Massachusett's industries are imperilled," and calls upon her legislature to remove the taxes upon such industries that they be thus retained. The great storm clouds that sweep over our continent throw out long streamers, stretching across our skies, the heralds of their coming. So what we have seen of these mighty changes is but the long cloud finger that stretches back to the grander events yet below the horizon of our future. Men speak of the new South as though it were another race that now inhabited this country. It is a misnomer. It is the old South shaken from her bed of ease by the earthquake of civil commotion, rebuilding her devastated homes according to the demands of her new environment, and proving herself as skilful in constructing the new, as she was dauntless in defending the old.

Had such facts no relation to the religious interests of our country, no bearing upon questions of duty, no power to stimulate Christian zeal, no warning of coming danger, no summons to higher sacrifices for our country and our Master's honor, they would find no place in this report. That these things are so, and that they will affect most profoundly the religious welfare of not only our own country, but that of all the nations of the earth, it needs no argument

to prove.

It is disheartening, it is painful, to witness the indifference with which they are regarded by the masses of our Baptist people. It is enough to move to tears to see how deaf many are to the thunders of that rushing tide of events rolling in upon us as the breakers roll in upon the storm-beaten shore. It is discouraging to call and entreat and warn and feel that utterances freighted with the heart's deep conviction, fall on heedless ears. What doom can be more sorrowful than to be made as Cassandra "who always prophesied in vain?"

May this Convention open its eyes and heart to these momentous facts, and its members go back to awaken our inconsiderate people to see such imperative duties, such darkening dangers and such noble opportunities as have never before faced any generation of men and as have never crowded themselves into such brief years in all human

history.

Year by year the Board has seen the work it ought to do increasing far more rapidly than its ability to perform it, until it has grown to be a burden on our hearts, sometimes scarcely to be borne. There are within our field single cities, as Memphis, St. Louis, New Orleans, not to mention the needs of Nashville, Little Rock, Birmingham, Chattanooga, Brunswick, Jacksonville, and many others, in which the Board might expend the whole of its income for the next five years, and then not fill up the yawning chasm of its spiritual necessities. There are a hundred towns springing into life and future im-

portance whose wants cannot be measured by the entire receipts of our Board, and before another year there will be a hundred more. The colored population, to which we owe so much and for which we have done so little, need now a supply of the bread of life that all the resources of the Board could not buy. The frontier field of Okla-homa, the Indian Territory, New Mexico, Texas, 800-miles long and 400 miles wide, cannot be defended against spiritual foes by all the forces at the Board's command.

And Cuba, where yet the spirit of the Inquisition reigns, where ecclesiastical authority wields the arm of civil power and consigns your missonaries, without color of law, to the jails and dungeons where thieves and murderers are imprisoned; Cuba, manacled with chains and longing to be free, how could you, with the meagre means of the Board, meet a l her crying needs?

Brethren of this Convention, you have laid this work upon us. Its vastness has awed our souls. Its sore pressing needs have touched our spirits. Its crying wants have moved our hearts to pity, and sometimes to tears. Its boundless opportunities have excited our enthusiasm. We want to do the work you have assigned us, but how can we when we are trammelled by the slowness of our churches and the scantiness of our resources. Take from hands that are eager to do what we see so plainly needs tobe done these shackles that restrain our efforts and limit our action. Equip us for this gigantic task before us; panoply us for this struggle that must decide the question of Baptist supremacy in our land and let us, before our summons comes, do for our country and our God a work in which the earth and the heavens will rejoice.

CONSOLIDATED REPORT

Of the Treasurer of the Home Mission Board.

1891.				
May 1-By cash received from May 1, 1890			\$67,188	31
Bills payable-borrowed money		00		
Paid back	28,500	00		
Difference			10,000	00
Amounts raised and expended on				
the field for mission work as per				
report			72,741	67
For church building as per report			60,463	52
Total receipts, cash and vouchers			210,393	50
To cash expenditures	73,714	31		
Expenditures on field	133,205	19		
Cash on hand	3,474	00	-210,393	50
A. D.	Adair,	Tr	easurer.	
First Church, N. O., valued at	7,500	00		
Valence St. Church, N.O., valued at	7,500	00		
Kind Words	30,000	00		
Key West Chapel	2,000	00		
Cuban Cemetery	5,000	00		
House of Worship, Havana	75,000	00		
Insurance policy, Miss Snow,	430	00	-127,430	00
The Board owes on the Havana				
house about our currency			40,000	00
Net Assets			\$ 87,430	

May 1, 1891.

A. D. Adair, Treasurer.

ANNUAL

Of the Treasurer of the Home Mission Board

1891.	RECEIPTS		CUBA	HOU	SE.		
May 1-	To cash on hand last report				\$ 1	,141	91
56	Alabama		\$ 81	95	5	,471	01
	Arkansas		13	80		511	30
	Cuban Cemetery District of Columbia				.5	,819	10 99
	Florida		40	79		428	
	Georgia		456	16	8	,973	54
	Kentucky		35	40	5	,507	
	Louisiana		10 17			868	95
	Maryland W. Bapt. M. So3	705 00-	17	00.	5	,909	ns.
	Massachusetts		20	00	.,	324	
	Missouri		188		- 9	.963	
	Mississippi		4			651	
	New York		100			001	00
	North Carolina		123		3	.711	36
	South Carolina		95			.939	
	Texas		136			335	
	Tennessee		365	10		113	
	Virginia		12	00		358	
	California			25			
	Indiana	ol build-				4	00
	ing				3	,000	
	Indian Territory		10	00		8	72
	Our Home Field				1	,906	94
	Church Building					500	00
	Kind Words Royalty				1	,000	00
			\$1,713	62	₹65.	474	69
	Special for Cuba House					713	
	Total				67	188	31
	Bills payable				38,	500	00
	Grand total				\$105,	688	31
	Bills payable	8,500 00 28,500 00					
	Difference we owe\$1	0.000.00					
	To cash on hand		\$3	,474	00		

Respectfully submitted.

A. D. Adair, Treasurer.

This certifies that I have examined the foregoing account of A. D. Adair, Treasurer of the Home Mission Board of the Southern Baptist Convention from May 1, 1890, to May 1, 1891, and find the same correct and supported by proper vouchers, showing a balance in his hands of three thousand four hundred and seventy-four dollars (\$3,474.00).

B. F. Abbott, Auditor.

\$1,093 39

REPORT

Of the Southern Baptist Convention.

1891.

May	1—By	amount paid Missionaries:	
		Alabama	

1 -1				\$1,093	39
Arkansas				3,428	
Cuba				6,693	21
Georgia				1,570	00
Florida				2,925	00
Indian Territory				2,700	00
Kentucky				1,246	41
Louisiana				4,619	
Maryland				903	
North Carolina				631	
Missouri					
Texas				8,240	
Tennessee				1,200	
Virginia				450	
West Virginia				375	
Oklahoma				450	
Frontier Missionar	ies' Boxes			400	00
valued at	do Dorca,			4,423	90
N.Orleans and Val. b	ouse how oto			207	
Cuban Cemeteries	ouse, box,etc.,				
Church building				5,977	0.00
Levering School (bo	w.)			3,036	
Our Home Field (pa	A for account account			678	
Cuban Theatre	aper)			1,893	
Kind Words royalty				3,615	
Miss Apple Apple	, etc			1,092	08
Miss Annie Armstro	ng, sec. Aux.			222	
Com				623	
Bills payable				28,500	
Interest				295	88
Agency account:		0.20			
State Agencies	Alabama	329			
200	THE STATE STATE OF THE PARTY OF	728			
	Kentucky	433			
57.0	Missouri	862			
. 500	Гехаs	784			
	North Carolina	364	81		
	Vice-Presidents	236	00-	3,739	80
Travelling expenses	of Secretaries				
and Missionaries				1,026	77
I. T Tichenor, Cor.	Sec			2,500	00
I. T Tichenor, Cor. J. Wm. Jones, Ass.	Sec			2,000	00
A. C. Briscoe, Rec. 8	ec			150	00
Clerk hire				235	00
Rent		180	00		
Printing		1,367			
Southern Baptist Co.	nvention	302			
Janitor			00		
Incidentals		169		2,055	66
Cash on hand		100		3,474	
CHOIC ON MINIORITINI			2	-,-, -	-
			8	105,688	31
			4	200,000	

REPORT

Of the Treasurer of the Home Mission Board.

1891.

May 1—Amounts received for the Home Mission Board by cooperative bodies and expended for mission work upon

Alabama.....\$ 2,067 68

the fields of labor:

22 months of the contract of t	-100,				
Arkansas	3,526	26			
Cuba	2,000	00	1		
Florida	5,713	53	8		
Georgia	4,044	71			
Indian Territory	7,000	00			
Louisiana	7,521	50			
Texas State Convention	32,663	04			
Western Arkansas and Ind. Ter	1,154	65			
Western North Carolina	2,666	97			
Texas Sunday-school Convention	4,383	33			
		-	4	72,741	67
Amounts raised for the Home Mis- sion Board by co-operative bodies for church building and expended in houses of worship on Mission fields by them:					
Alabama	1,212	00			
Arkansas	6,750				
Florida	5,000				
Georgia	3,336				
Indian Territory	850				
Missouri	4,500				
Texas	29,965				
Western Arkansas and Ind. Ter	350				
Western North Carolina	8,500				
	1.5		\$	60,463	52
Total amount			\$1	133,205	19

A. D. ADAIR, Treasurer.

APPENDIX C.

STATEMENT.

G. W. Norton, Treasurer of Southern Baptist Convention.

	CREDIT.	
June 18, 1890.	Received of M. H. and G. W. Norton, execu-	
	tors of G. W. Norton, deceased, for balance	
	due Southern Baptist Convention from said	
	estate, being for June, 1889, dividend on	
	\$1,500 Nashville & Decatur R. R. Co. stock,	\$ 45 00
June 18, 1890.	Received December, 1889, dividend on \$1,500 (60 shares) of Nashville & Decatur R. R.	
Inno 10 1000	Co. stock	45 00
June 18, 1890.	, and a second of the second of the second	45 00
Dec. 3, 1890.	Received December, 1890, dividend on same.	45 00
Jany. 5, 1891.	Received P. O. money order from John S. Bentley, probate judge, Coosa county, Ala., through J. W. Johnson, executor of Jno. M. Russell, deceased, being the legacy as provided for in the will of said J. M. Russell to the Southern Baptist Convention, towit: "I will that \$50 be paid to the Executive Committee of the Southern Baptist Convention," as stated in the letter of Judge Bentley, Jan. 2, 1891	50 00
Mar. 23, 1891.	Received check on National Bank of Com- merce, New York, from Lansing Burrows, Secretary Southern Baptist Convention, for remittance to him by F. H. Ludington, Treasurer Second Baptist Church at St. Louis, Mo., for amount designated the So- ciety through their system of benevolence, as per letter of 17th inst., from F. H. Lud-	
	ington	5 00
May 4, 1891.	Balance cash on hand in Bank of Commerce to credit of G. W. Norton, Treasurer South- ern Baptist Convention	
	G. W. Norte	
	found correct Treas	urer.
May 5, 1891,		

JUNIUS CALDWELL, SR., Auditor.

APPENDIX D.

GENERAL STATISTICS.

COMPILED BY LANSING BURROWS, ONE OF THE SECRETARIES.

In the following tables there appear the official statistics of all our Southern Baptist Associations for the year 1890, with the exception of thirty-six. Of these missing Associations, there are none entitled to be considered as of sufficient importance as to greatly alter the footings. If we had them the results would not be materially altered. Their last reported membership is given, and there would be but little increase over these figures. I have not been able to obtain for two years past the minutes of the following: Geneva, Mud Creek and Yellow Creek, of Alabama; White River Valley, of Arkansas; New Connesauga, of Georgia; Booneville, of Kentucky; Palestine and West Pearl River, of Louisana; and Columbus, of North Carolina. The figures of the remaining missing Associations are the total memberships reported in 1889.

The summary shows an increase of 197 churches and a net increase of 42,545 members. There are 4,293 more baptisms reported this year than last. Allowing for the usual discrepancies arising from carelessness of clerks, the figures show a net increase of 54,599, which should be adopted as the true rate. These figures, of course, apply only to the white churches. The reports from the colored Baptists are too meager to base any intelligent computations upon. So far as learned there has been an increase among the colored Baptists of 387 churches and 24,591 members. The true state of the case, if possible to be learned, would show a larger increase, we have no doubt.

The work of compiling these statistics continues to be attended with needless and vexatious difficulties. The amount of correspondence and the expense in postage and stationary, is far in excess of what it should be. Not a single blank line appears in the tables that does not represent unrequited toil of the most exacting character. It must continue to be so until the friends of statistical information shall bestir themselves and see personally to the matter of furnishing the compiler with the facts. Some Associations have adopted a standing rule which requires the clerk to forward a copy of the minutes to the Secretary of the Southern Baptist Convention. This is wise and thoughtful and bears excellent fruit. In many instances clerks are in full sympathy with this movement and immediately favor the

compiler with their minutes on publication. But there are in many States some who are negligent, and thus the absence of a few Associations invalidates the totals, and requires the resort to uncertain estimating.

The issue of the census of 1890 enables the compiler to present this year a table of comparative membership to population, which may be interesting, and probably of value in comparing it with the census of 1900. In the study of these tables, it will be well to bear in mind that they are constructed on the basis of the white churches only, except when positively stated to the contrary. We have no such information from the colored Baptists as would make such tabulation reliable.

The attention of clerks is again drawn to the following important features which ought always to be contained in their minutes: A copy of a little pamphlet, containing "Model Tables for the use of Clerks," will be sent to any applying to the Secretary. He would be obliged if a stamp was sent with such applications with which to forward it through the mails.

Always print the names, addresses and titles of the moderator and clerks on the title page of the minutes.

Always print a list of ordained ministers, with their post-offices, apart from the statistical table.

Always add up the columns of figures in all tables.

*Always include in the list of churches those which are not represented in any meeting, with the last reported membership of such churches.

As far as possible state in some convenient place, by table or otherwise, the whole amount of money raised or reported to the Association during the year.

Always send a copy of the printed minutes as soon as published to the Secretary of the Southern Baptist Convention.

Cut this out or copy it into the Associational book, if there is one, or place it where your eye can occasionally see it.

The address of the Secretary in charge of these statistics is 721 Greene street, Augusta, Ga. In some cases, there is no doubt that minutes have been addressed to him in Atlanta, and so have failed to reach him. Please note carefully as to the address.

GENERAL STATISTICS—ALABAMA.

	Chur	Additions.			.	DIMINUTIONS.			s.	Total	Contr Reporte	
ASSOCIATIONS.	hurches	Baptized	Letter	Experience	Restored	Letter	Excluded	Erased	Died	d Membership.	Contributions as Reported in Min- utes.	
1 Alabama 2 Antioch 3 Arbaco chee 4 Bethel 5 Bethlehem 6 Big Bear Creek 7 Bigbee 8 Birmingham 9 Boiling Spring 10 Cababa 11 Cababa 12 Carey 13 Cedar Bluff 14 Centennial 15 Central 16 Cherokee 17 Clear Creek 18 Columbia 19 Conecuh 20 Coosa River 21 Culman 22 Elim† 23 Eterala 25 Evergreen* 26 Florencei	22 19 20 21 20 21 30 27 31 35 37 16 15 22 28 27 27 26 27 27 28 27 28 27 28 28 28 28 28 28 28 28 28 28 28 28 28	900 200 911 8 8 1077 511 2300 1788 811 1300 1786 544 233 1588 977 62 477 1770 762	611 30 52 31 23 97 42 458 16 109 112 184 56 96 96 149 55 55 411 74 17 107 70	::::	7 8 10 18 2 2 20 4 4 13 159 9 19 19 10 6 6 7 7 5 8 13 8 16 9 16 16 17 18 18 18 18 18 18 18 18 18 18 18 18 18	57 41 86 48 31 55 43 250 61 115 114 118 35 96 82 57 7 83 40 48 87 13 92 102	18 31 17 10 6 47 31 22 48 29 8 8 9 9 15 22 21 21 21	15 11 9 43 1 3 1 1 4 4 	6 8 9 177 7 7 16 199 311 12 18 27 226 30 111 23 28 4 4 49 5 6 6 28 20	1223 983 1134 1198 1187 1712 1186 3187 1679 2171 2137 2965 977 914 2455 1753 1086 1548 1943 1176 484 1225 1633 699 189	2965 25 709 30 2090 51 3139 51 1611 00 708 38 6168 56 31136 78 150 88 7461 61 845 23 788 15 729 88 1431 19 1653 57 117 45 6389 08 2074 38 2074 38 35 50 533 52 5246 78 1379 34	
27 Geneva* 28 Harmony East† 29 Harmony West 30 Harris 31 Haw Ridge 32 Judson 33 Liberty Central	17 16 12 £ 10 9 26 10 29	63 85 18	41 58 36 68	1	12 6 7 3 19 4 15	53 70 74 30 101 34 184	22 8 17 9 31 13 28		3 12 7 3 9 2 37	471 882 629 924 548 1800 628 3172	40 68 242 00 3382 07 83 95 126 75 40 15 3777 24	
34 Liberty East 35 Liberty North	17 11 24 16 16 20 21	103 50 101 80 155 83	13 25 136 70 110	4	6 4 21 25 10	32 17 71 79 108	13 7 23	17	23 4 10 15	1332 397 1302 1489 1822 1024 856	3186 66 95 45 155 95 9162 59 8276 38 51 10	
41 Mud Creek*	15 58 5	68 171 13	198		12			66		1288 3338 261 1686	755 40 6024 90 82 20	
46 Newton. 47 North Alabama 48 North River. 49 Pea River*.	17	111 29 114	4	9	15 2 29	40	8		9 1 16	1281 317 1652 853	164 85 14 22 1287 36	
50 Pine Barren	25 11 15	1 20) 1	7	2	63	10		20 4	1940 515 1109 731	1108 05 52 85	
53 Selma	3	3 76 3 224	12	7 2 4	11	1 122	19 19	16	17 30 1	1234 2545 263	1796 33 5473 38 29 75	
57 Sulphur Springs 58 Tallapoosa River* 59 Tallasahatchie	10 30				13				12	806		

GENERAL STATISTICS-ALABAMA-Continued.

	Chur	1	ADDE	rion	s.	D	IMUN	TTO	98.	Total	Contrib Reported utes	2
ASSOCIATIONS.	Churches	Baptized	Le.ter	Experience	Bestored	Letter	Excluded	Erased	Died	1 Membership.	Contributions as ported in Min-	4 14 14
60 Tennesses River. 61 Town Creek* 62 Troy 63 Tuscaloosa 64 Tuskegee. 65 Union. 66 Unity. 67 Warrior River. 68 Weogufka.	17	83 99 35 81 148 80 65	63 18 135 37 58 107 84 36	7	12 4 20 3 5 17 15 4	22 98 73 73 108 113 45	3 11 24 20 16		5 21 18 37	291 571, 2248 1295 2166 2100 1206 677	8681 6076 814 2926	80 41 77 13 21 90
69 Yellow Creek*	23 22	63	20		3	48	11	::::	9	865 1196	190	i
Colored Associations		5168 1059		202 44	727 794	4906 91	1268 787	382 46			167,133 5 3,222 5	97 87
	2475	6227	5316	246	1521	4997	2055	428	1230	185766	170,356 5	8

^{*}No Minutes received; last reported figures. †Churches in adjoining States not included. ‡No Minutes published. §No statistics in Minutes.

ARKANSAS.

A. Donath classes on	- 11	171	110	- 40	- 00		1 000		1 001	0244	20000 20
1 Bartholomew	44	174	110	9					28	2144	2330 10
w memoria comments are are are	34	184	107		11	144			19	2060	1768 85
3 Big Creek	16	74	41	9	9	39	15		7	651	169 55
4 Blue Mountain	12	162	20	8	8	28	19		9	849	27 35
5 Caddo River	31	(5	75		11	102	22		8	762	33 91
6 Caroline	56	316	279		26	176			42	3299	7278 55
7 Carroll County	17	91	97		18	95	17		10	858	596 65
8 Clear Creek	33	101	129	49	13	130	43		18	1625	4612 (0)
9 Columbia*	32		0.0							1921	
10 Concord	58	215	270	****	21	374	72		37	3018	291 85
11 Crooked Creek	26	112	54	21	- 3	38	17		7	984	74 45
12 Current River*	12									304	
13 Dardanelle	.40	185	723		13	102	41		24	1900	123 40
14 Fayetteville	30	75	118		15	161	335		- 6	1408	316 90
15 Fourche Valley	13.	49	14		- 8	- 8	7		8	321	26 50
16 Friendship	28	139	85		- 8	78	33	19	18	1696	5617 61
17 Gainesville	21	122	. 60	7	19	53	22		20	1241	1794 15
18 Grand Prairie	16	555	25		17	39	18		16	690	991.95
19 Greenbrier	21	210	NN.		13	74	24		10	1259	47 00
20 Independence	16	94	34		13	25	38		13	987	714 67
21 Judson	28	167	74		23	100	23		10	1503	7127 75
22 Liberty†	25	91	66		.10	70	19		16	1173	351 55
23 Little Red River	18	106	56	18	- 9	49	(26.00)		15	920	36 80
24 Mount Vernon	30	195	97		32	59	24		39	1662	2927 30
25 Mount Zion	36	242	114	16	24	76	4.0		36	1837	3480 27
26 Ouachita*	25					100				714	0100 21
27 Pee Dee	B	11	7			11	4		- 10	179	9 25
28 Pine Bluff	38	213	100		34	129	4.65		32	2604	
29 Red River	37	192	210		33	198	4.00		24		3260 20
30 Rocky Bayou	25	141	198	14	10	71	Orbit		15	2490	2237 96
31 Russellville	26	87	74		3	66	76.4			1182	863 30
32 Saline,	52	278	176	7	37		0.00		21	1273	170 20
33 Southwestern	46	136	121		13	237 149	8.7		40	2950	7473 04
34 Spring River	29	121	62	16	10	48			10	1752	2361 54
	14	51	6	-			41		24	1371	62 90
	6	20	11		12	38	8		12	492	55 75
36 Texarkana†	8	20	11			- 8				1.8	

General Statistics-Arkansas-Continued.

	Gill		ADDE	TION	ş.	D	DEEN	TTGE	28.	fotal	78
ASSOCIATIONS.	hurches	Baptized	Letter	Experience	Restored	Letter	Excluded	Erased	Died	l Membership	ntributions as Reported in Minutes
38 Union. 39 United 40 Velvet Ridge*. 41 White River. 42 White River Valley*	40 24 6 31 10	81	173 63 43	22	99 7 6	36	55 24 52		22 13 8	2062 963 183 1404 460	186 60 2025 33 518 85
Colored Associations	$\frac{1125}{468}$	4725	3166	193	535	3303	1100	19	620	55,497 32,493	59,936 73
	1593	4725	3166	193	535	3303	1100	19	620	87,990	·59,936 73

^{*}No Minutes received; last reported figures. †Churches in adjoining States not included.

DISTRICT OF COLUMBIA.

1 Columbia Colored	11 27	241	186	17	1	87	13	41	38	3281 8819	68,559 37
	38									12,100	

FLORIDA.

1 Alachua	24	63	56	1	11	94	15	1	10	874	2540	8
2 Beulah	16	82	36		16	44	14		13	1092	3633	25
3 Elim†	10	20	- 9	3	- 4	10	7	1	- 3	547	2368	94
4 Florida	45	70	67		16	40	24		19		248	50
5 Hamilton	17	84	30		13	19	5		- 11	1126	57	51
6 Harmony	28	59	29		21	23	23		- 6	918	.378	27
7 Indian River	9	17	19	12		13	4		- 5		4998	24
8 Manatee	30		133		23	113	205		20	2741	1085	71
9 Marion	. 20	74	80	5	3	33	7	5	18	1129	5457	54
10 New.River	15	108	32	ice	10	38	26		- 6	755	485	
11 Pasco	16		50		14	33	29		7	646	788	65
12 Pensacola Bay	12	57	36			15	11	1	4	668	1924	
13 Santa Fe River	15	145	53	4	+	39	4	-33	15	1059	1270	
14 South Florida	26	318		1171	2	126			17	1219	3194	
15 St. John's River	21	96	32		12	29	18	- 1	17	7.0	2086	
16 St. Mary's Rivert	. 9	45	33	1	1000	41	3		- 5	347	1210	93
17 Suwanec*	23		49.75	224						782		
18 Wekiva	24	113	88				9	49	9	1061	1088	
19 West Florida	30	143	74		17	54	45		18	1158	327	05
	200	1744	857	26	166	764	270	91	203	19,067	33,145	93
Colored Associations	219	70	19		67	17			26		133	
	600	1814	876	26	233	781	401	91	229	35,550	33,279	45

^{*}No Minutes received; last year's figures. †Churches in adjoining States not included.

GEORGIA.

1 Appalachee	23	6NL	82	13	79	15	13	1591	3285 EX
2 Baptist Union	18	43	47	9	42	28	17	1092	2093 73
3 Bethel	37	141	127	19	101	39	45	2997	6753 75
4 Bethlehem	15	56	105	9	79	23	7	918	32 27
5 Bowen	30	103	106	0.0	145	41	19	2171	999 8
6 Carrollton	35	158	230	15	233	29	22	2888	529.80

General Statistics-Georgia-Continued.

	Chur	A	DDF	TIONS		Di	MINU	TIO	N8.	To al	E CO
ASSOCIATIONS.	Churches	Baptized	Letter	Experience.	Restored	Letter	Excluded	Erased	Died	Membership.	Contributions as Reported in Minutes
7 Cave Spring	24	94	195		18	219			34	2830	
8 Centennial	14 24	51	40		1	52 62			12	931 1544	123 62 4883 23
9 Central 10 Central Western	9	00	40		8	70	15		1	562	64 21
11 Chattahoochee	39	416	221		14	227			32	4649	2139 18
12 Chestatee	13	41	39		10	33	11		7	693	12 05
13 Clarksville	15	65			10	55			7	1107	73 10
14 Columbus	28	57			7	111	14		33	2266	7872 68
15 Concord 16 Corsa	15 35	61 161	67 133	::::	7	82 159	12		16 36	1115 264	204 59 365 26
17 Coosawattie	14	40			5	64	19		10	905	77 36
l8 Ebenezer	30	103	82		21	108	300		21	2481	418 98
19 Ellijay	23	91	64		10	5.2	32)		11	1386	17 25
20 Fairburn	24	151			7	159	24		20	2497	342 59
21 Flint River 22 Friendship	53	253 131	207 205		24	127	44		43	5461	2656 95
22 Friendship 23 Georgia	56	174			25	208 270	250		45 71	2715 5276	1699 38 9260 17
24 Geo-gia 2d	15	67	43		4	48	17		9	953	44 90
25 Harmony†	9	26	49		4	76			8	729	37 55
26 Hebron	35	136	184		32	214	55		30	3549	498 02
27 Hephzibah	50	153	173		25	244	67	13	63	4602	18324 49
28 Hiawassee*† 29 Hightower	14 44	356	isi		36	der	90			1157	
29 Hightower 30 Houston	26	163			14	255			40 15	5170 2183	330 46 4464 53
31 Jasper	30	180			15	124			21	2645	27 80
32 Lawrenceville	19	46	71		4	107	10%		9	11 2	40 58
33 Liberty	28	109			13	132	900		10	2260	39 66
34 Little River	20	45			3	39	24		9	1098	1931 42
35 Mallary * 36 Mell	20 14	44	28	::::	4	99	100		4	1300 518	100 00
37 Mercer	47	213	195		23	19-3	43		53	3562	480 26 1650 05
38 Middle	28	157	56		18	66	20		30	2646	3305 50
39 Middle Cherokee	34	152	192		2.5	299	335		37	3402	613 79
40 Miller	50	87	44		. 9	50	13		8	1044	741 56
41 Mountain	25 14	80 51	40		11	97			17	1409	24 45
43 Mount Vernon	36	146	107		4 8	157			28	681 2273	38 55
44 Mulberry	20	231	121		16	172			17	2132	5118 17 160 30
45 New Connesauga*	5.									188	100 30
46 New Ebenezer	52	118	110		15	116	38		19	3001	616 05
47 New Sunbury	21	48	78		4	45	8	7	25	1704	12482 21
48 New Union 49 Noonday	8 26	25 107	144	100	13	171	9 25		5	437	109 35
50 North Georgia	25	152	158	*****	11	163	42		32 25	2321 2510	1214 50
51 Notley River	20	63	37		6	55	2.70		6	948	127 26 21 60
52 Oostanaula	23	138	119	1110	11	158	29		25	1708	3398 32
53 Piedmont	23	52	41	11.11	16	58			11	1161	1108 32
54 Pine Mountain	21	11 A	***	21.11	1111	12 12			rer i	1497	756 75
55 Pleasant Valley 56 Rehoboth	27	76 148	83 178		8	106	13		33	759 20sts	18 30
57 Roswell	9	54	54		6	79	14		35	3022 647	16988 22
58 Sarepta	36	202	237		99	235			57	1307	73 86 3922 48
59 Smyrna	29	100	83		13	72			9	1148	2520 00
60 Southwestern	13	35			17	33	15		5	445	106 45
61 St. Mary's River†	3	19			2	9	12			128	296 69
62 Stone Mountain	- 38	231	412		12	384	39		75/2	6043	37474 51
63 Summer Hill	13	38	65		1.5	52	4		11	829	628 14

General Statistics—Georgia—Continued.

	Chur	1	LDDI	rions	j.	D	IMIN	PTIO:	.в.	Total	7	Can
ASSOCIATIONS.	Churches	Baptized	Letter	Experience.	Restored	Letter	Excluded	Erased	Died	l membership	eported in Minutes	tributions as
65 Tugalo	28 26 34	107 92 215	166 87 188		14 12 14	176 94 273	64		25 38 33	2825	\$ 1867 4424 3467	85
Colored Associations	1662 1702		6893 1619				1691 5485			139004 181767	181771 29414	
	3364	13656	8502	150	3885	8877	7176	174	4859	320771	211186	10

^{*}No Minutes received; last reported figures. † Churches in adjoining States not

INDIAN TERRITORY.

1 Cherokee	17	9,	3	12		9	45			4		41	1617		
2 Choctaw-Chickasaw	42	200	0 1	415			76	120	- 7	3		47	1690		
3 Enon	47	17-	1 3	20			35	145	7	9		10	1544		
4 Muscogee *	30														
5 Short Mountain*															
6 Spring Valley*	- 3		des	11		in.									
7 Wayland*	12														
Colored Cherokees	7		10			-							200		
	177	48	7 8	27	-	9	156	265	15	B	27.	98	7250	6,008	01

^{*}No information; last reported figures.

KENTUCKY.

1 Baptist	13	48	21	4	2	21	4	à	28	1645.	195	
2 Barren River	35	355	76		26	115			57	4664	719	86
3 Bay's Fork	25	126	42		91	79		ini	32	2502	2397	68
4 Bethel	46	294	160	- 11	13	101	37		37	4674	21721	61
5 Beulah, of Tennessee	- 3	- 6		444		4			1	163	31	50
6 Blackford	29	119	54	5	12	94			32	2782	1423	
7 Blood River	36	198	80		14:	110	40:		20	2503	145	
8 Boone's Creek	13	168	31	9	3.	32	- 6		- 21	1575	3315	34
9 Booneville*	16	45								887 .		
0 Bracken	25	133	45	12	18	96	55	43	38	2874	12310	
Il Campbell County	15	49	35		- 54,	35			39	2026	6145	
2 Central	12	193	36	- 5	14	47	17		21	1911	5487	65
3 Clear Fork	30	155	68	- 2	7	86	15	11	39	200005	7809	18
4 Concord	31	264	112		27	138			53	4617	9885	11
5 Crittenden	19	67	31	- 6	9.	32	72		24	1747	92	64
6 Cumberland River	15	58	31	4	9	21	18	33	25	1805	698	42
7 Daviess County	41	257	166	19	13	200	37	33	71	6117	20834	98
s Elkhorn	27	277	206	24	8	158	14	33	47	4354	25525	02
	12	35		- 6	3	10	7	4	- 6	608	493	09
9 Enterprise	17	226	82	10	25	90	36	6	30	3235	5508	80
1 Freedom	18	119	24	9	6	20	13		12	1131	302	50
Gasper River	34	165	116		20	124	38		41	3326	1915	06
-	28	112	50	17	4	104	24	3	46	2303	4527	65
3 Goshen	93	69	19		- 8	26	8		12	1096	70	00
Green River	32	105	26		17	44	671	158	39	1809	3007	
5 Greenup	11	100	-							280		
6 Greenville*	23	72	24	20		35			15	1580	18	45
7 Irvine	28	166	49		37	76	4.00		21	2474	40	
s Laurel River	50	264	123		18	127	45	4	35	4458)	4770	
9 Liberty		256				87	77.0		51	3172	2302	
n Little Bethel	39	200	Un	1.2	(0)	04	20		171	0.44.2	2302	249

[&]quot;Daniel" is a new Association, recently organized, but its statistics are included in other Associations.

General Statistics—Kentucky—Continued.

	Chur	A	DDIT	ions		Di	MINU	TION	s.	Total	Con
ASSOCIATIONS.	Churches	Baptized	Letter	Experience	Restored	Letter	Excluded	Erased	Died	membership.	Contributions as Reported in Minutes
31 Little River	35	208	90		31	146	73		36	3555	4485 8
32 Long Run	27	406	547	11	10		43	21			93925 0
33 Lynn	31	224	-89		6	124	38				3731 3
34 Lynn Camp	23	100	19		12		23		15		172 20
35 Mount Olivet	17	164	85		13		49		16		2664 7
36 Mount Zion	20	180	-80	16	4	81	22		13		3274 00
37 Nelson	18	82	42	5	- 5	37	16		31		6674 0
38 North Bend	17	186		7	5	69	41		32		15978 83
39 North Concord	19	65	22	2	2	12	10		8		71 7
40 North Concord, 2d	10	24	17	1	7	16	8		11	675	8 5
41 Ohio River	27	156	86			66	43	3			3735 3
42 Ohio Valley	30	307	93	22	16	150	58		37	3394	5737 15
43 Owen	11	112			18	40	16		13		448 75
44 Panther Creek	12	19		3	1	- 4	5		3		4 90
45 Rockcastle	24	161	37	7	15	- 31	23		26		58 7
46 Russell's Creek	33	107	40	15	9		00		36		2021 2
47 Salem	46	195	160	7	16		74		60		6400 5
48 Shelby	20	111	89	3	- 5	118	13	1	47	3014	8050 6
49 South Concord	20	48	- 8	1111	- 3		15		16		12 4
50 South Cumberland	32	152	- 40		11	70	31		17	2189	306 13
51 South District	23	98	59	.7	2	74	12		33		6371 6
52 South Kentucky	21	153		20	- 8	66	25	1	20		2482 5
53 South Union	27	243			49		14		32		76 3 25 9
54 Stockton's Valley‡	9	114	19		5	27			17	1606 2853	25 96 687 6
55 Sulphur Fork	25	121	-55		- 11	71	29		36		
56 Tate's Creek	23	186	37 31	49	29	58 75			28		3388 0 4763 8
57 Ten Mile	15 20	163		5	7 3	32	4		90		2826 9
58 Union	20	85		- 0	- 0	-32	*		22	298	2020 0
59 Upper Cumberland† 60 West Union	58	538	346		20	999	104		64	5068	10750 57
60 West Union	6	19	3		3	12	9		1	212	2 8
or west chion, or remr.	- 0	- 10			- 0	-15	.,,				- 0
	1453	9128	4980	398	653	4510	1874	359	1763	150578	330830 53
Colored Associations	511	3685			1135		1583		671	72874	1856 97
	1964	12813	4616	848	1788	5139	3457	359	2434	223452	332687 50

^{*}No Minutes received; last reported figures. †New Association. "Warren" Association is in process of formation. 4Tennessee churches not included.

Louisiana.

1 Bayou Macon	16	35	28	6	. 9	and and	9	794	1296 55
2 Bethlehem	31	123	102	- 6	59	19	15	1781	3141 55
3 Big Creek*	19	cerel						930	
4 Calcasieu	20	81,	37	41	63	23	9	969	3505 18
5 Central	28	118	110	18	- 90	28	3	1350	1743 65
6 Concord	320	185	106	26	153	42	44	3032	3652 42
7 Eastern	15	135	21	28	55	16	12	984	325 40
8 Enon	10	56	49	11	17	12	8	540	62 95
9 Grand Cane	99	. 99	93	27	51	18 1	13	1400	7481 25
10 Liberty, of Arkansas	. 5.	8	18	- 8	14	13	6	344	35 10
11 Louisiana	25	45	27	1	45	7 10	4	1082	1978 91
12 Mississippi River‡	14	119	42	13	- 35	18	14	9:8	1261 35
13 Mount Olive	16	- 31	39. 1	12	- 31	21	7	5617	194 35
14 North Louisiana	23	62		. 9	76	28	15	1268	
15 Ounchita	25	- 68	24 13	28	71	32	12	995	
16 Palestine*	12		and area			****		375	

General Statistics-Louisiana-Continued.

	Съш	1	ADDE	rion	9.	D	IMIN	TIO	ss.	Total	Repo utes.	3
ASSOCIATIONS.	Churches	Baptized	Letter	Experience	Restored	Letter	Excluded	Erased	Died	l Membership.	Reported in Min-	ntributions se
17 Red River 18 Sabine*. 19 Shady Grove. 20 Tangipahoa River†. 21 Vernon 22 West Pearl River*.	30 32 10 9 19 18		****		19 7	85 24 2 62	39 12 4 19		28 4 5 7	2113 1692 472 227 831 967		96 46 75
Colored Associations		$\frac{1426}{2260}$	907 338	19 786	239 1679	962 387	$\frac{351}{2016}$		215 728	$\frac{23661}{70412}$	30935 9845	
	1237	3686	1245	805	1918	1369	2367	11	944	94073	40780	59

Beulah is a new Association recently organized, but its statistics are contained

in Carey, Miss.

*No Minutes received; last reported figures. †New Association. ‡Mississippi churches not included.

MARYLAND.

1 Baptist Union Colored Associations	45 23	626 326	253 63	::::	72 77	265 34	166	74 57	7693 6677	13:0353 02 17687 20
	68	952	316		149	299	246	131	14370	157040 22

Mississippi.

$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	3 70 3 55 7 00 3 41 8 46 3 86 3 74 8 90 8 21
2 Bethel* 7 3 Bethlebem 21 112 70 20 48 25 12 1465 217 4 Bogue-Chitto 17 141 114 17 97 27 30 2182 362 5 Calhoun 33 203 92 27 132 55 33 2317 28 6 Carey 27 131 64 16 00 22 55 25 1656 625 7 Central 36 151 108 15 117 41 33 2890 1797	3 70 5 55 7 00 3 41 8 46 3 86 3 74 8 90 8 21
3 Bethlehem. 21 112 70 20 48 25 12 1465 217 4 Bogne-Chitto. 17 141 114 17, 97 27 30 2182 392 5 Calboun. 33 203 92 27 132 55 33 2317 28 6 Carey. 27 131 64 16 50 22 55 25 1656 625 7 Central. 38 151 108 15 117 41 33 2890 1787	5 55 7 00 3 41 8 46 3 86 3 74 8 90 8 21
4 Bogue-Chitto. 17 141 114 17 97 27 30 2182 382 5 Calboun 33 203 92 27 132 55 33 2317 28 6 Carey. 27 131 64 16 50 22 55 25 1656 625 7 Central 36 151 108 15 117 41 35 2890 1797	7 00 3 41 8 46 3 86 3 74 8 90 8 21
5 Calhoun 33 203 92 27 132 55 33 2317 28 6 Carey 27 131 64 16 50 22 55 25 1656 625 7 Central 36 151 108 15 117 41 3 2890 1797	3 41 8 46 3 86 3 74 8 90 8 21
6 Carey	8 46 3 86 3 74 8 90 8 21
7 Central	3 86 3 74 3 90 3 21
	74 90 121
8 Chickasahay	90
9 Chickasaw	21
10 Choctaw. 21 27 13 3 20 5 5 919 13	
11 Coldwater	00
12 Columbus	
42 COMMISSION 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	75
16 Copiati	
	42
10 Euchezel 40 20 20 20 20 20 20 20 20	
16 Edenezer, St	58
27 Pakit Add violation and account of the account o	
18 Cruit Coast	
19 Harmony	
20 Hobolo-Chitto	
21 Judson 17 100 110 00 00 00 00 0140 071	
22 Kosciusko	95
23 Liberty	81
24 Louisville 30 213 104 57 100 1740	· Ox
25 Magee's Creek	95
26 JH1881881DDL	
27 Mississippi River, 4 30 10	
98 Mount Olive	
29 Mount Pisgah 427 130 37 15 A30 40	1 20
30 New Liberty* 24 24	10
31 Oktibbeha	
23 Oxford 19 90 65 10 42 17 15 1236 576	
23 Poor Leaf	
15 80 53 14 93 26 17 1680 200	5 90
34 Pearl River	

General Statistics-Mississippi-Continued.

	Chur	1	ADDI:	rions	9.	D	MINU	TION	ıs.	Total	Reported utes	3
ASSOCIATIONS.	Churches	Baptized	Letter	Experience	Resto:ed	Letter	Excluded	Erased	Died	Membership.	rted in Min-	stributions so
36 Salem	26	123	58		- 7	103			13		90	
37 Sipsey	10	33	46		1	26	6		4	505	92	
38 Southeastern	6	4	19		3	7	1		10	246	12	00
39 Springfield	26	88	86		5	83	30		19	1382	409	
40 Strong River	33	166	160		25	182	29		28	3084	7173	
41 Sunflower	- 11	17	35			6			4	242	714	05
42 Tallahala	12	47	59		2	30	12		3	629	62	55
43 Tippah	33	140	91		7	101	17		28	2326	2286	
44 Tishomingo	44	155	117			174	35		32	2738	3742	00
45 Tombigbee	99	49	25		1	20	9		10	834	232	60
46 Union	24	85	48		16	84	24		27	1644	6533	90
47 West Judson	20	148	61		16	104	40		21	1944	595	45
48 Yalobusha	24	95	60		24	84	27	22		1944	11183	90
49 Yazoo	37	138	102		14	139	26		40	2375	8537	85
50 Zion	38	175	94		9	172	32		39	3314	2238	67
		4841	3329	32		3887	1089	80	906	82158	163,948	
Colored Associations	1398	3306	500	145	995	627	1499		527	109985	5,885	60
	2584	8147	3829	177	1605	4514	2588	80	1433	192143	169,834	28

^{*}No Minutes received; last reported figures. †Churches in adjoining State not included.

MISSOURI.

1 Audrain	24	122	79	6	8	122	22	65	22	1633	6320 21
2 Barry County	31	68	62		8	95	49		22	1415	875 96
3 Barton County	31	61	48		15	61	37		7	658	2226 16
4 Bear Creek	24	. 94	24	6		44	13		24	1404	1109 39
5 Bethel, N. E	26	318	122	15	13	107	57	67	48	3445	14751 12
6 Bethel, S. E	18	39	11	- 4	190	5	28		16	956	295 25
7 Black River	16	176	4.5	13	8	29	37		30	1410	33 20
8 Blue River	43	291	382	37	11	328	69	37	49	5182	159151 19
9 Butler	25	146	68		285	50	18		15	1529	5707 74
10 Cane Creek	24	119	28	14	12	59	40		25	1002	25 75
Il Cape Girardeau	14	23	26		13	63	13		11	639	2273 12
2 Cedar County	19	42	36	4	- 3	35	20		14	872	446 76
13 Charleston	21	166	50	12	21	790	62.2		28	918	3700 75
14 Christian County	17	36	44	7	6	43	8	8	10	1069	135 89
5 Concord	39	214	75	10	20	90	33	79	46	3983	8027 50
6 Dallas County	21	172	59		8	56	34		11	1388	2607 44
17 Dixon	12	41	19	3	1	30	20		10	672	518 43
8 Dry Fork	24	114	26		10	26	18		13	1155	1864 60
19 Eleven Point River	16	62	24		12	21	17		- 6	621	639 80
20 Franklin	24	112	53	- 11	1	57	43		00	1654	1100 97
21 Gentry.,	17	105	- 44		35	57			13	1485	1507 18
22 Green County	37	251	147	18	16	183	57	23	26	3179	4489 10
3 Harmony	22	85	74			58	51		17	1422	4515 45
24 Jefferson County	25	213	57	8	8	40	9		23	1526	1319 49
25 Lafayette-Johnson	34	306	172	20	7	193	52 1	50	24	3102	17935 48
26 Lamine	29	123	80	9	9	95	16		27	1938	7320 26
27 Lawrence County	20	161	71		18	72	15		14	1612	3772 34
28 Linn County	15	211	50	- 8	. 9	51	11	24	23	1367	3922 50
29 Little Bonne Femme	32	168	98	9	4	120	26	12	64	3504	16328 13
30 Livingston County	12	103	36	16		27	11		12	955	2259 53
31 Macon	28	192	90	23	20	72	26	3	23	1993	6332 94
32 Meramec	27	96	19	36	3	48	46		20	1177	1335 55
33 Miller County	11	46	18		10	14	6		4	602	1247 25

General Statistics-Missouri-Continued.

	Char	A	DDIT	ions.		Dr	MINU	TION	8.	Total	Contrib Reported utes
ASSOCIATIONS.	hurches	Baptized	Letter	Experience	Restored	Letter	Excluded	Erased	Died	Membership.	Contributions as ported in Min-
4 Missouri Valley	28	225	81	17	10	82	58		23	1897	8120 9
5 Mount Moriah	15	91	26	14		17	30		15	1066	908 9
6 Mount Pleasant	32	473	166		25	114			32	3255	7288 3
7 Mount Salem	14	90	11	8	5	43	17		4	906	155 1
8 Mount Zion	24	152	49	10		53	3		15	1627	9129 7
89 Nevada	23	151	90	11	2	114	25		10	1518	3230 4
10 New Madrid	12	36	14		11	17	13		15	412	97 2
1 North Central	- 8	15	20			4	4		3	268	307 3
12 North Grand River	24	240	90		12	47	31	43	25	1606	6745 8
3 North Liberty	61	297	261	45		205	72		41	5004	18295 8
44 North Missouri*	8	1441		****	** ::				****	531 1729	6879 8
5 Northwest Missouri	29	124	60	48	11	88	26		21		2733 2
6 Old Path	24	134	78		16	50 30	23 16		14	1325 721	217 0
17 Osage	17	751	19		16	17	23		5	646	330 1
18 Ozark	18	76	45 23	7	7 2	47	90		13	1409	5812 4
19 Pleasant Grove	22	110	44	ıí	> 0	66	5		15	2337	2059 6
50 Polk County		16	11	2	···i	9	8	****	4	464	295 7
51 Pulaski County	13	75	50	11		45	5		11	688	14 7
52 Sac Rivert	27	275	129	14	17	154	44	21	25	2449	12260 4
53 Saline	41	171	146		39	109	28		28	3325	11440 0
54 Salt River	27	381	107	20		87	38	****	23	2121	3498 7
55 Shoal Creek	27	145	140	30	7	95	31	13	6	1411	6418 (
56 Spring River 57 State Linet	9	48	14	8		20	5		- 3	380	52.7
	20	81	29	13		46	17		16	1005	800 0
58 St. Clair 59 St. Francis	22	95	14	6	4	25	13		13	1255	621 7
60 St. Joseph	32	223	130	40	10	163	107	35	25	3039	20862 (
61 St. Louis	24	219	180		87	213	30		26	3436	63056 0
62 Taney County	. 5	12	19	1	1					150	65 3
63 Tebo	31	217	135		21	145	115		26	2427	5905 3
64 Texas County	17	155	40		-28	61	34		14	834	625 0
5 Union	38	197	135		50	96	54		29	1838	2345 8
68 Wayne County	30	88	32	11	12	46	26		17	1665	923 5
67 Webster	24	113	56	7		55	20		16	1267	745 6
68 West Fork	33	196	51	12	35	36	39	12	35	2500	3039 7
69 Wyaconda	29	215	78		12	105	43		29	2872	7069 1
70 Zion	18	96	33	14	- 6	48	20		15	977	415 0
Colored Associations	1636 223	9977	4784	649	754	4983	2071	602	1336	115827 14783	497863
Colored Associations	440			-		-	-		-	-	
	1659	8977	4784	649	754	4983	2071	602	133%	130610	497863

^{*}No minutes received; last reported figures. †Formed from churches of Dade County Association. ‡Kansas churches not included.

NORTH CAROLINA.

1 11 1	151	90	30 1	. 91	496	36	25	2086	636 59
1 Alexander	20	80	71	8	81	33	12	1693	4999 33
2 Anson				3	41	13	. 7	870	892 32
3 Ashe-Alleghany	18	47	35	20	56	56	19	1869	8321 67
4 Atlantic	24		65	20	601	23	20	1644	4795 61
5 Beulah	19	102	104	- 6			35	2502	192 58
6 Brier Creek	26	120	38	14	65	44	00	1225	452 89
7 Brushy Mountain	1.7	17	27	. 9	36	24	00		
8 Bun ombe County	29	251	233	19	202	52	33	2748	10934 63
8 Bun combe County	24	124	100	6	71	45	16	1473	1662 72
9 Caldwell County	47	186	92	63	107	135	23	3990	3210 76
10 Cape Fear	0.0	331	118	25	133	48	35	3669	1207.96
11 Carolina	- 30	001	LEDITORY	400	-00	441.00	10.0		

General Statistics-North Carolina-Continued.

ASSOCIATIONS. 2		Chur	A	DDIT	TONS		Di	MINU	TION	es.	Total	Contrib Reported utes
2 Catawba River	ASSOCIATIONS.	Churches	Baptized	Letter	Experience	Restored	Letter	Excluded	Erased	Died		in M
32 Gedar Creek 31 63 39 17 65 38 32 2745 1332 137 69 33 162 52 37 3977 9444 15 Chowan 48 261 104 50 243 113 61 7353 20452 16 Columbus 5 483 113 61 7353 20452 16 Columbus 5 483 114 155 62 82 5859 18906 16 Columbus 5 483 114 155 62 82 5859 18906 18 Elkin 21 19 30 1 17 25 7 1041 110 19 Flat River 32 195 145 196 86 49 3759 11042 20 French Broad 27 279 157 22 176 61 24 2541 1388 174 36 66 40 48 1825 2803 28 28 28 28 28 28 28 2	2 Catawba River	26	87	53		8	63	30		14	1690	2059
14 Central						17	65			32	2745	1332
15 Chowan		23	137	89		33	162	52		37	3077	9444 (
10 10 10 10 10 10 10 10				104		50	243	113		61	7353	20452 8
Tastern		- 5					10000	1000				
8 Elkin 21 19 30 1 17 25 7 1041 110 96 French Broad 27 279 157 22 176 61 24 2541 1388 16 Green River 14 318 174 32 235 97 43 4670 5156 23 Hiawassee*† 4 318 174 32 235 97 43 4670 5156 3 King's Mountain 43 507 315 57 296 111 51 6783 10408 5 Liberty-Ducktown! 20 69 39 35 6 46 21 20 2022 6059 5 Liberty-Ducktown! 20 69 39 36 53 21 20 1424 297 5 Liberty-Ducktown! 20 69 39 36 23 21 20 1422 6659 5 Liberty-Ducktown! 20 38 36 5			168	84		14	155	62			5859	18305 6
9 Flat River		21	19	30		1	17	25		7	1041	110 6
9 French Broad. 27 279 157 22 176 61 24 2941 1388 1 Green River 44 318 174 32 235 97 43 4670 5156 12 Haywood County 17 123 47 6 6 66 49 18 1325 2803 13 Hiawassee* 1 4 5 5 5 5 296 111 51 6783 10408 13 King's Mountain 43 507 315 57 296 111 51 6783 10408 15 Liberty Ducktown 1 20 149 35 6 46 21 20 2022 6059 05 Liberty Ducktown 1 20 149 35 6 46 21 20 2022 6059 05 Liberty Ducktown 1 23 101 38 10 20 28 13 1922 1657 05 Liberty Ducktown 1 23 101 38 10 20 28 13 1922 1657 05 Liberty Ducktown 1 23 101 38 10 20 28 13 1922 1657 05 Mitch-10 County 30 182 77 46 80 38 23 20 183 169 06 Montgomery 1 4 38 36 5 12 5 6 819 1017 06 Montgomery 1 4 38 36 5 12 5 6 6 819 1017 06 Montgomery 1 4 38 36 5 12 5 6 6 819 1017 06 Montgomery 1 4 38 36 5 12 5 6 6 819 1017 07 07 07 07 07 07 07 07 07 07 07 07 07		32	195	145			196	86		49	3759	11042 4
11 Green River			279	157		22	176	61		24	2641	1388
2 Haywood County. 17 123 47 6 66 49 18 1325 2803 3 Haywassee*† 4				174		32	235	97		43	4670	5156 (
3 Hiawassee+						6	66	49		18	1325	2803
4 King's Mountain 43 507 315 57 296 111 51 6783 10468 55 Liberty 20 143 35 6 46 24 20 2022 6059 30 3 33 21 20 1424 297 20 1434 297 146 89 38 22 200 29 200 29 20 29 20 29 20 29 20 29 20 29 20 29 20<												
5 Liberty—Ducktownf. 20 149 35 6 46 21 20 1202 6059 6 Liberty—Ducktownf. 20 68 30 3 53 21 20 1424 297 7 Little River. 23 101 38 10 30 28 13 1922 1657 8 Mecklenburg-tabarrus. 12 158 82 18 55 36 12 1381 6666 9 Michell County 30 182 77 46 89 38 23 2018 710 9 Montgomery. 14 38 36 5 12 5 6 819 1017 31 Mount Zion. 36 342 183 34 181 72 33 4398 16353 28 New Found. 23 77 65 15 56 22 12 1326 80 32 New Found. 23 77 65 15 56 22 12 1326 80 32 New Found. 23 77 65 46 88 36 17 2216 5485 47 88 36 17 2216 5485 48 364 165 40 222 120 59 4720 12205 48 184 184 184 185 185 185 185 185 185 185 185 185 185		43	507	315		57	296	111		51		10408 8
6 Liberty-Ducktownf 20 68 30 3 53 21 20 1424 297 7 Little River 23 101 38 10 30 28 13 1922 1657 8 Mecklenburg 'abarrus 12 158 82 18 55 36 12 1381 6696 30 90 Montgomery 14 38 35 5 12 5 6 819 1017 31 180 1017 23 34 181 72 33 4398 1635 34 181 72 33 4398 1635 34 181 72 33 4398 1635 80 33 438 1635 80 33 438 1635 34 181 72 13 60 4 88 36 17 2216 5485 548 184 184 184 185 40 222 120 59 4720 12206			149			6	46	24		20		6059 (
7. Little River 23 101 38 10 39 28 13 1922 4657 8 Mecklenburg-Cabarrus 12 158 82 18 55 36 12 1381 6995 69 Mitchell County 30 182 77 46 89 39 23 2018 710 20 Montgomery 11 38 36 5 12 5 6 6 819 1017 31 Mount Zion 36 342 183 34 181 72 23 4398 10353 28 New Found 23 77 65 15 56 22 12 1326 80 32 Pilot Mountain 27 157 66 488 36 17 2216 5483 48 Raleigh 48 364 165 40 222 120 59 4720 12205 48 Raleigh 48 364 165 40 222 120 59 4720 12205 86 Robeson 34 286 109 64 157 91 42 4733 10275 67 Sandy Creek 44 168 66 16 86 43 40 3373 4147 88 Sandy Rani 99 South Atlantic 13 33 30 16 50 46 7 1072 805 47 South River 27 160 73 20 63 350 28 2608 201 20 South Fork 25 215 55 13 169 28 20 2252 4092 18 South River 27 160 73 20 63 35 28 2608 201 25 South Yadkin 19 237 46 4 48 31 19 1576 4208 13 Stanly* 20 10 10 10 11 15 16 10 10 10 11 15 16 10 10 10 11 15 16 10 10 10 11 15 16 10 10 10 11 15 16 10 10 10 11 15 16 10 10 10 11 15 16 10 10 10 11 15 16 10 10 10 11 15 16 10 10 10 11 15 16 10 10 10 11 15 16 10 10 10 11 15 16 10 10 10 11 15 16 10 10 11 15 16 10 10 10 11 15 16 10 10 10 11 15 16 10 10 10 10 11 15 16 10 10 10 10 10 10 10 10 10 10 10 10 10			69			- 3	53	21		20	1424	297 €
9 Mitch-II County 30 182 77 46 89 39 22 2018 710 0 100 1 20 1 1 38 36 5 12 5 6 819 1017 1 1 30 1 30 1 32 1 83 34 181 72 33 4398 10353 2 New Found 23 77 63 15 56 22 12 1326 80 3 Plot Mountain 27 157 60 48 83 36 17 2216 5483 3 Plot Mountain 27 157 60 48 83 36 17 2216 5483 4 Raleigh 48 384 165 40 222 120 59 4720 12305 3 Robeson 34 286 109 64 157 91 42 4733 10275 6 Robeson 34 286 109 64 157 91 42 4733 10275 6 Robeson 34 286 109 64 157 91 42 4733 10275 6 Robeson 34 286 109 64 157 91 42 4733 10275 6 Sandy Creek 44 188 66 16 86 43 40 3373 4147 8 Sandy Rani 9 South Atlantic 13 33 30 16 50 46 7 1072 805 9 South Fork 25 215 55 13 169 28 20 2252 4092 1 South River 27 160 73 20 63 335 28 2668 201 2 South Yadkin 19 237 46 4 48 31 19 1576 4208 3 Stanly* 20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	7 Little River	23	101	38		- 10	30	28		13		
9 Mitchell County 30 182 77 46 89 389 23 2018 710 9 Montgomery 14 38 36 5 12 5 6 819 1017 11 Mount Zion 36 342 183 34 181 72 33 4388 16353 2 New Found 25 77 65 15 66 819 1017 11 Mount Zion 36 342 183 34 181 72 33 4388 16353 2 New Found 25 77 65 15 66 48 36 17 2216 5485 3 18 Heigh 48 384 165 40 222 120 59 4720 12205 6 86 Robeson 34 286 109 64 157 91 42 4733 10275 78 Sandy Creek 44 168 66 16 86 43 40 3373 4147 8 Sandy Run 49 South Atlantic 13 33 30 16 50 46 7 1072 805 40 South Fork 25 215 55 13 169 26 20 2252 4092 1 South River 27 160 73 20 63 35 28 2668 201 2 South Yadkin 19 237 46 4 48 31 19 1576 4208 3 Stanly* 20 30 17 17 18 4 34 20 100 1021 1 Three Forks 27 14 90 45 94 47 26 221 1500 1021 1 Three Forks 27 14 90 45 94 47 26 221 1546 7 Transylvania 21 46 74 2 87 188 11 1504 734 8 Tuckasiege 38 313 186 32 150 70 35 3298 2024 9 Union 26 20 47 17 17 18 18 11 1504 734 8 Tuckasiege 38 313 186 32 150 70 35 3298 2024 9 Union 26 20 47 18 18 18 11 1504 734 8 Tuckasiege 38 313 186 32 150 70 35 3298 2024 9 Union 26 20 20 35 163 38 18 46 33 11 2075 364 Colored Associations 1047 984 151 36 302 65 421 179 101803 1770 1	8 Mecklenburg-Cabarrus.	12	158	82		18.	- 55	36				
09 Montgomery 14 38 36 5 12 5 6 819 1017 21 Mount Zion 36 342 183 34 181 72 33 4368 1635 22 New Found 23 77 63 15 56 22 12 1326 80 34 Raleigh 48 364 165 40 222 120 59 422 120 59 422 120 59 422 120 59 342 183 165 40 222 120 59 422 120 59 422 120 59 422 120 59 368 58 180 68 48 40 282 120 59 42 4282 30 28 28 20 282 44 43 33 41 41 43 33 41 47 28 20 282 20 282 20 282 <td></td> <td>30</td> <td>182</td> <td>77</td> <td></td> <td>46</td> <td>89</td> <td>39</td> <td></td> <td>23</td> <td></td> <td></td>		30	182	77		46	89	39		23		
1 Mount Zion. 36 342 185 34 181 72 33 4398 18353 28 New Found. 23 77 65 15 56 22 12 1326 80 80 37 Pilot Mountain. 27 157 60 4 88 36 17 2216 5485 44 184 184 185 40 222 120 59 4720 12205 65 184 Raleigh 88 165 40 222 120 59 4720 12205 65 184 Raleigh 88 165 40 222 120 59 4720 12205 65 184 Raleigh 88 185 186 186 186 186 187 91 42 4733 19275 67 8384 Creek 44 168 66 16 86 43 40 3373 4147 88 8384 Run1 33 30 16 50 46 7 1072 805 189 80 800 41 180 180 180 180 180 180 180 180 180 18		14	38	36		- 5	12			- 6	819	
22 New Found. 23 77 65 15 96 22 12 1326 80 3 Pilot Mountain. 27 157 60 4 88 36 17 2216 5485 44 Raleigh. 48 364 165 40 222 120 59 4720 12205 48 85 Robesson. 34 286 109 64 157 91 42 4733 10275 67 Sandy Creek. 44 168 66 16 86 43 40 3373 4147 88 Sandy Rani. 9 South Atlantic. 13 33 30 16 50 46 7 1072 805 40 South Fork. 25 215 59 13 169 28 20 2252 4002 11 South River. 27 160 73 20 63 35 28 2668 201 2 South Yadkin. 19 237 46 4 48 31 19 1576 4208 13 Stanly*. 20 12 12 12 12 12 12 12 12 12 12 12 12 12		36	342	183		- 34	181			33		
4 Raleigh		23	77	63		15	.56	22				80 7
5 Richmond 8 500 2038 500 2038 500 2038 500 2038 567 800bson 34 286 109 64 157 91 42 4733 10275 57 85 7 1072 20 333 4147 88 340 3373 4147 88 340 3373 4147 88 340 333 4147 88 340 333 4147 805 20 20 22 22 2252 4092 20 2252 4092 20 2252 4092 20 2252 4092 20 2252 4092 20 22 224 4092 100 20 63 35 28 208 201 20 23 30 28 208 201 20 20 33 28 208 201 20 20 30 28 208 201 4492 20 10 20 10	3 Pilot Mountain	27	157	60		4						
8 Robeson 34 286 109 64 157 91 42 4733 10275 75 Sandy Creek 44 168 66 16 86 43 40 3373 4147 88 Sandy Run1 99 South Atlantic 13 33 30 16 50 46 7 1072 805 90 South Fork 25 215 56 13 169 28 20 2252 4092 11 South River 27 160 73 20 63 35 28 2668 201 23 South Yadkin 19 237 46 4 48 31 19 1576 4208 33 Stanly* 20 17 17 17 17 17 17 17 17 17 17 17 17 17	4 Raleigh	48	364	165		40	999	120		59		
7 Sandy Creek	5 Richmond	- 8										
8 Sandy Ran1. 9 South Atlantic	8 Robeson	34	286									
98 South Atlantic 13 33 36 16 50 46 7 1072 805 6 South Fork 25 215 55 13 169 28 20 2252 4092 1 South River 27 160 73 20 63 35 28 2608 201 2 South Yadkin 19 237 46 4 48 31 19 1576 4208 3 Stanly* 20 7 160 73 20 63 35 28 2608 201 2 South Yadkin 19 237 46 4 8 31 19 1576 4208 3 Stanly* 20 7 12 18 4 34 20 1500 1021 2 Tar River 63 362 144 40 87 57 57 5877 2829 5 Tennessee River 30 87 71 21 84 34 20 1500 1021 6 Three Forks 27 214 90 45 94 47 26 2321 1500 1021 6 Three Forks 27 214 90 45 94 47 26 2321 1546 7 Transylvania 21 46 74 2 87 18 11 1504 734 8 Tuckasiege 38 313 186 32 150 70 35 3298 2024 9 Union 25 204 76 23 163 62 21 2509 2903 9 Union 26 204 76 23 163 62 21 2509 2903 10 West Chowan 44 487 163 78 214 131 82 7979 12077 1 Westero* 17 109 2 Yadkin 33 176 42 11 64 23 26 2779 1706 3 Yancey County 25 163 33 18 46 33 11 2075 364 Colored Associations 1047 984 151 35 302 65 421 131 135724 243354 Colored Associations 1047 984 151 35 302 65 421 179 101803 1770 1	7 Sandy Creek	44	168	- 66		16	. 86	43		40	3373	4147 3
0 South Fork. 25 215 59 13 169 28 20 2252 4092 2 South River 27 160 73 20 63 35 28 260 201 2 South River 27 160 73 20 63 35 28 260 201 2 South River 37 46 4 48 31 19 1576 4208 3 Stanly* 20 10 1576 4208 3 Stanly* 20 163 362 144 48 31 19 1576 4208 5 Tennessee River 63 362 144 40 87 57 57 5877 23829 5 Tennessee River 30 87 71 21 84 34 20 1500 1021 6 Three Forks 27 214 90 45 94 47 26 2921 1546 7 Transylvania 21 46 74 2 87 18 11 1504 734 8 Tuckasiege 38 313 186 32 150 70 35 3298 2024 9 Union 25 204 76 23 163 62 21 2569 203 10 West Chowan 44 487 163 78 214 131 82 7979 13077 1 Western* 17 109 2 Yadkin 33 176 42 11 64 23 26 2779 1706 3 Yancey County 25 163 33 18 46 33 11 2075 364 Colored Associations 1047 984 151 30 302 63 421 179 101803 1770 1	8 Sandy Run‡											
1 South River												
2 South Yadkin 19 237 46 4 48 31 19 1576 4208 3 Stanly* 20 1621 3	0 South Fork	25										
$\begin{array}{cccccccccccccccccccccccccccccccccccc$												
4 Tar River 63 362 144 40 87 57 587 23829 5 Tennessee River 30 87 71 21 84 34 20 1500 1021 6 Three Forks 27 214 30 45 94 47 26 2321 1546 7 Transylvania 21 46 74 2 87 18 11 1504 734 8 Tuckasiege 38 313 186 32 150 70 35 3298 2024 9 Union 26 204 76 23 163 62 21 2599 2930 0 West Chowan 44 487 163 78 214 131 82 7959 19071 1 Western* 17 2 Yadkin 33 176 42 11 64 23 26 2779 1706 3 Yancey County 25 163 33 18 46 33 11 2075 364 Colored Associations 144 887 1481 1006 4901 2415 1311 135724 243354			237	46		- 4	48	31		19		4208
$\begin{array}{cccccccccccccccccccccccccccccccccccc$				1111	****	2175						********
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$							****					
7 Transylvania 21 46 74 2 87 18 11 1504 734 87 18 11 1504 734 87 18 11 1504 734 87 18 11 1504 734 87 18 11 1504 734 87 18 11 1504 734 87 18 18 18 18 18 18 18 18 18 18 18 18 18									1515			
8 Tuckasiege. 38 313 186 32 150 70 35 3298 2024 9 Union 25 204 76 23 163 62 21 2569 2003 0 West Chowan 44 487 163 78 214 131 82 7979 13077 1 Western* 17 1109 2 Yadkin 33 176 42 11 64 23 26 2779 1706 3 Yancey County 25 163 33 18 46 33 11 2075 364 Colored Associations. 1047 984 151 35 302 63 421 179 101893 1770 1												
9 Union 25 204 76 23 163 62 21 2569 2903 0 West Chowan 44 48 163 78 214 131 82 7879 13077 1 Western* 17 2 Yadkin 33 176 42 11 64 23 26 2779 1706 3 Yancey County 25 163 33 18 46 33 11 2075 364 Colored Associations, 1047 984 151 35 302 63 421 179 101833 1770 1 10 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2						2						
0 West Chowan												
1 Western*. 17 1109 2 Yadkin 33 1.76 12 11 64 23 26 2779 1706 3 Yancey County 25 163 33 18 46 33 11 2075 364 Colored Associations. 1047 984 151 35 302 63 421 179 101893 17701												
2 Yadkin 33 176 42 11 64 23 26 2779 1766 3 Yancey County 25 163 33 18 46 33 11 2075 364 Colored Associations 1419 8471 4181 1006 4901 2415 1311 135724 243354 1007 1007 1007 1007 1007 1007 1007 100			487	163	2711	19	214			85		13077 1
3 Yancey County 25 163 33 18 46 33 11 2075 364 1419 8471 4181 1006 4901 2415 1311 135724 243354 1047 984 151 33 302 63 421 179 101893 17701			12.00	1111	1	****	****		****			1 Trans.
Colored Associations $\begin{array}{cccccccccccccccccccccccccccccccccccc$												
Colored Associations 1047 984 151 35 302 63 421 179 101893 17701	3 Yancey County	20	163	33	1111	18	46	33	****	11	2075	364
	0.1 - 1.1 1.1											
2400 0455 1000 07 1000 1004 0000	Colored Associations,	1047	964	191	30	302	63	421		179	101893	17701
		0100	0.155	1999	0=	1900	1001	0000		1.400	097027	261055

^{*}No Minutes received; last reported figures. †_hurches in adjoining States not included. ‡New Association; no Minutes published.

SOUTH CAROLINA.

1 Abbeville	23	42	81,	41	561	26	15.	1471	7138 74
			75		94	94	40.	3911	9630 30
3 Beaver Dam							201	235433	2872 97
4 Broad River	33	179	169					4058	3741 40
5 Charleston	27	85	(2)	6	63	32	28	2015	11720 38
6 Chester	13	63	72 2	1	57	131 43	18	1445	7308 11

General Statistics-South Carolina- Continued.

	Chu	A	DDIT	TONE		Di	MINU	TION	s.	Total	Reported	3
ASSOCIATIONS.	Churches	Baptized	Letter	Experience	Restored	Letter	Excluded	Erased	Died	l Membership.	orted in Min-	
7 Colleton	23		34		12	34	31		18	1853	3355	62
8 Dorchester	8	18	- 8	.,.,	4	3	18		4	501	425	
9 Edgefield	20	105	74		12	104	- 8		36	2335	8110	
10 Edisto	36	122	107		37	141	86		38	3227	5533	
11 Fairfield 12 Florence†	30	104	43		11	48	28		27	1941	5699	04
13 Greenville	27	208	238		30	2004	1112	1111		Laco	11110	79
	16	208	238		5	297	47	1111	31	4303	11152	
14 Lexington		174	111			20	23		11	864	1142 4514	
15 Moriah 16 Mountain‡	32		13		60	156	69		25	3828	4514	
17 North Greenville	29	134	110		3	8	3		9	349	2139	
	23	123	33		15	136	41	1419	49	3607 2254	4765	
and the same of th		154	52		56	86 97	25	12.15	24		7593	
	32						82	41	29	3156		
	19	154	115		27	132	+7		30	1941 3611	1636 9392	
21 Reedy River	34	132			23	129	41		37			96
was married general and a service and a service and	24		84			119	90		40	3061 4756	11207 24261	
	33	406 74	199	13	30	263	41 15	15	54 15	2129	8149	
24 Santee	25				8	94	11		35	2378	4245	
25 Savannah River	39	131	39		29	46 78		****		1585		11
26 Southeast	26	138	52 291		32		38		13	5224	1024 17093	
27 Spartanburg	35	238			19	296	68		22	2707	686	
28 Twelve Mile River	34	196	136			169	36		12	1397	4323	
29 Union County	17	134	30		8	39	19			3216	4020	**
30 Waccamaw*	44	1535	1400		70	700	****		50	4149	17801	65
31 Welsh Neck	36	218	136		13	103	86		10	1525	5429	
32 York	15	106	74	1111	16	93	41		10	1023	3423	04
recent tree total 1	823		2778	15	556	3320	1204	71	843	81140		94
Colored Associations	706	1940	340		722	1389	563	420	665	123375	19,382	08
	1529	5862	3118	15	1278	4709	1767	491	1508	204515	221,480	02

^{*}No minutes received; last year's figures. †New Association; statistics included in other bodies. "Alken" Association is in process of formation from Edisto. ‡Georgia churches not included.

TENNESSEE.

1 Beech River	23	661	23 1	7	201	19	171	1070	107 70
2 Beulah†	35	189	100	17	135	68	51	2464	3438 95
3 Big Emory	31	134	48	8	46	10	14	1588	534 72
4 Big Hatchie	56	279	208	21	193	44 26	65	4813	22913 74
5 Central	42	346	208	29	193	83	70	4364	12481 15
6 Chilhowee	32	145	64 10	4	141	69	48	2900	7490 96
7 Clinton	36	295	113 6	18	116	63	35	3210	1036 12
8 Concord	31	284	114	11	133	25 16	33	4260	11422 19
	48	329	253 28	8	202	196 38	59	5054	25504 22
9 Cumberland	28	99	45	38	32	17	28	2378	70 77
10 Cumberland Gap	45	311	126	8	150	102	44	3562	12413 29
11 Duck River	34	85	50	15	58	31	29	2328	203 90
12 Eastanollee	23	188	82	27	53	37	14	1960	130 36
13 East Tennessee	36	221	476-0	6	87	99	35	3173	713 46
14 Enon	16	24	12	3	34	15	12	779	161 00
15 Fairview				34	118	131	56	2903	3615 70
16 Friends ip	34	284	36 6	2	29	12	8	1083	701 44
17 Hiawassee	16	67		17	124	69	36	3730	7205 42
18 Holston	41	144	99		62		19	1486	2424 46
19 Holston Valley	23	158	39	10	95	43	20	1570	566 95
20 Indian Creek	35	81	40 5	191	401	46	201	10101	000 20

GENERAL STATISTICS-TENNESSEE-Continued.

	Chur	1	DDI	rions		D	IMIN	UTIO:	NS.	Total	Reported utes	S
ASSOCIATIONS.	Churches	Baptized	Letter	Experience .	Restored	Letter	Excluded	Erased	Died	Membership.	M di	Contributions as
21 Judson	15 10 9 7 39 23 24	43 16 22	9 39 8	10 7	7 3	17 12 10 87 43 76	12 66 66 16 24		43 7 35	754 488 397 2775 888 2306	50 19 53 57 127 1649	3 4 8 3
8 Nolachucky 9 Northern 0 Ocoee 1 Providence. 2 Riverside 3 Salem	42 36 41 18 12 26	377 204 254 73 65 201	136 84 226 45 1 41	19	25 9 2 3 6	124 169 24 10 98	38 21 10 7 39		65 46 43 12 7 41	2967 3536 1262 636 3341	28 14 2815	3 3 3 1
4 Sequatchie Valley 5 Sevier	9 39 36 17 34	7 175 200 41 83	63 62 11 40 215		1 16 7 5 2 24	73 87 33 60	41 24 11 7	10	25 39 15 17 70	2623 2698	16 573 7043 20 5343 17492	60 7 00 2
9 Tennessee 0 Tennessee River† 1 Union 2 Unity 3 Walnut Grove 4 Watauga	37 3 15 36 7 28	377 16 73 151 71 257	50 67 22 65		6 13 27	23 124			17 39 5	150 1264 2463 546	162 430 1756 296 1017	50 43 90 47
6 Western	26 18 31	177 28 79 7415	51 30 63		3 4 16	35 37 83 3679	12 15 47		21 18 7	1378 1441 1524	148 170 18	50 13 60
Colored Associations	462	1401 8816	375	79	327	106			224	33722	6,213	56

[†]Churches in adjoining States not included.

TEXAS.

1 Alvarado	30	109	151		16	163	49*	25	1902	2980	56
2 Angelina	14	41	.16	17	7	19.	7	4	482	36	30
3 Austin	30	122	232	14	7	152	38	. 16	2438	12629	18
4 Bethlehem	20	73	-44	3	10	39.	17 46	6	800	252	10
5 Blanco	18	57	105		-6	18	13	0	786	781	96
6 Bryan*	16							5	1073		
7 Callahan County	15	22	55		1	69	18	35	500		00
8 Central	14	111	40	7	- 8	30	24	5	732		
9 Cherokee	48	373	287		28	217	37	18	3295		
10 Cisco	更 23	95	134		17	64	24	6	1097	371	
11 Collins County	32	309	297		33	325	67:	321	2971	712	
12 Colorado	27	56	66		8	105	6	16	986	626	
13 Comanche	39	135	229		20	164	26	21	2198	278	
4 Content	20	93	172		16	131	22	5	820	436	
5 Da las County	20	255	192		13	118	19	12	2313	289	
l6 Delta County	16	126	95		12	107	19 15	5	821	1629	
7 Denton County	26	223	178		20	112	38	24	1996	142	
8 East Fork	29	218	212	2	5	186	22	36	2130	2401	
9 Enon†	17	100	79		14	72	50	14	1215	1453	
10 Erath County	34	161	235		18	135	51	21	1815	1673	
l Evergreen	23	85	61		13	86	43	16	1054	413	
2 Fannin County	46	269	258		48	273	73	261	2950	5688	
3 Grayson County	39	259	219	5	14	231	48 33	46	3088	16621	
4 Greer County	6		200				40 00	40	141		8

General Statistics-Texas-Continued.

	Chur	A	LDDI	TIONS		Di	MINU	TION	8.	Total	Contrib Reported utes
ASSOCIATIONS.	Jhurches	Baptized	Letter	Experience	Restored	Letter	Excluded	Erased	Died,	Membership.	ontributions as ported in Min-
5 Hamilton County		73	110		30	120	71		12	1336	1452
6 Harmony 7 Hillsboro	37	171 260	176 223		25 18	209 235	26 91		27 29	1828 2205	160 871
8 Hopewell	15	66	38		9	77			13	856	181
9 Hubbard City		20	42		3	36			5	432	59
0 Hunt County	28	228	212		14	178	54		19	2082	1217
l Jacksboro	18	- 87	95		9	53	13		11	699	170
2 Lamar County	25	177	129		****	128			18	1811	2727
3 Lavaca River		122	100		15	$\frac{50}{110}$	46 25	41	14	1243 1757	153 182
4 Leon River 5 Liberty		91	196 79		14	103			13	1562	368
5 Liberty 6 Little Brazos		159	177		40	129			16	1862	4703
7 Little River		171	145		15	146	68		99	1826	5848
8 Llano River	18	30	30		4	30	- 6		2	500	290
9 Macedonia	22	226	147	25	10	127	11	12	10	1000	756
) Medina River		39	57		5	35			4	567	2159
1 Meridian		88	110		6	112	10		8	993	5599 156
2 Mills County		26 158	367		- 17	203		::::	15	457 1780	1159
3 Montague		266	139	,	43	138			21	2487	484
5 Nacogdoches County		141	76	7	24	82			13	1621	218
6 Navarro County		152	118		24	168	31		29	1579	2602
7 Navasota River	30	130	120		90	131	50		13	1439	299
8 Neches River		999	166		31	125			29	2228	2373
9 New Bethel		125	50		8 14	30 107	30		5 22	1440 1216	4352
0 New Bethlehem		112 72	100		2	14		.:::	7	565	242
1 Palo Pinto 2 Paluxy	1 22	80	90		5	61	16		9	594	105
3 Parker County		57	129		4	108			17	1592	145
4 Pecan Valley	27	92	177		10	104	32		10	1627	477
5 Perdinales	23	61	71		9	78			5	881	411 3542
6 Prairie Grove		89	156		31	169	10		17	1612 802	213
7 Red Fork		38 176	267		17	91	39		19	1453	114
8 Red River 9 Rehoboth		303	231		50	301			50	3484	3694
0 Rio Grande		50	56		10	41	36		5	709	2118
1 Salado		350	390		37	364	100	32	28	3237	12309
2 Salem	21	134	.70		20	117	28		15	1318	194 414
3 Saline	30	143	112		26 32	116 134	45 34	8	13	1986	8771
San Antonio	32	196	259	2	21	155	27		17	1721	450
San Marcos	7.7	78	198		18	156			10	1600	9551
5 San Saba 7 Shelby County		87	88		33	99	45		18	1150	556
Shiloh		153	141		7	168			10	1490	278 56
Smyrna	. 9	33	30		9	40	8 17	40	8	490 1093	317
) Soda Lake	21	67	73		1 2	45 29			6	680	703
I Southeast		41 37	44		- 1	27			1	329	61
2 Stonewall		95	284		3	173			5	1260	3302
3 Swectwater	1 5 5	150	157		4.	155	9	32	26	1582	5450
Frant County Texarkanaf	1 2 2	78	96		21	52			12	759	2542 (852)
Trinity River	25	66	52		12	91			19	1000	334
7 Tryon	21	67	42		14	41	15 25		15	1991	8278
8 Union	26	123	83		48	332	128	81	48	4161	13355
9 Waco	49	342 230	513 153		20	184	83		24	1854	5652
Waxahachie	23 14	44	38		2	59	21		9	736	352
1 Western Branch 2 Wise County	40.00	199	244		13	192	39		23	2381	185

General Statistics—Texas—Continued.

	Chur		Addi	TONE		D	IMIN	UTIO	ns.	Tota	Repo utes
ASSOCIATIONS.	hurches	Baptized	Letter	Experience	Restored	Letter	Excluded	Erased	Died	l Membership.	ntributions as orted in Min-
Unassociated	1	38	115			87			10	711	40026 8
Colored Associations.	2104 1133	10574 500		135	1262	9644	2845	340	1227	121432 85840	214,610 2 30,000 0
	3237	11074	11291	135	1262	9644	2845	340	1227	207272	244,610 2

^{*}No Minutes received; last reported figures. †Churches in adjoining States not included.

			1 110	GIN	IA.							
1 Accomack	19	63	33	5	7	45	25	4	28	2049	11785	41
2 Albem rle	45	485	82		69	151			69	5603		
3 Appomattox	29	205	46		14	85	17	16	47			
4 Augusta	28	212	59	27	9	83	11	49	38			
5 Blue Ridge	22	91	30	1	2	32	33	45	15			
6 Clinch Valley	31	81	36	3	2	435	7		- 6		2283	
7 Concord	32	159	95	23	9	79	31	6	42		2729	
8 Dan River	21	97	70		20	98	42		45			
9 Dover	54	671	512	116	48	418			157	11126		
10 Goshen	51	462	104	31	36	154	41	92	71			
11 James River	21	111	10		13	40	16	74				
12 Lebanon	28	50	40	- 6	4	103	32	9	31	2343		
13 Middle Dist ict	24	352	69		34	- 69	66		37		10885	
14 New Lebanon	22	62	- 11	6	12	42	9	10	- 8	1370		
15 New River	16	78	26			17	99			916	564	86
16 Portsmouth	.66	711	277	39.	64	275	138	45	115			-5-3
17 Potomac	48	199	90	18	11	82	28	15	56		13176	
18 Rappahannock	-60	540	120	23	69	222	124	119	113		26754	
19 Roanoke	37	399	192		24	200	77		55		16747	48
20 Shenandoah	19	121	40	6	4	59	12	27	22		10041	51
21 Shiloh	36	202	38	13	10	71	9	7	41	3498	10654	
22 Strawberry	36	333	168	5	42	169	56	27	48			03
23 Valley	5/2	350	214	34	10	180	40	62	52		16273	
	797	5974	3362	356	513	2717	1012	754	1123	90600	348,277	60
Colored Associations.		3168	310	259	754		1678	363		207167	41,841	

Relative Rank of States, by Membership, 1890.

1789 9142 2672 615 1267 2920 2690 1117 2004 297767 390,118 55

	BY TOTAL MEMBERSHIP.	BY WHITE MEMBERSHIP.	BY PROPORTION TO WHITE POPULATION.	BY PROPORTION TO TOTAL POPULATION.	BY REPORTED CONTRIBUTIONS, TO WHITE MEMBERSHIP.
1 2 3 4 5 6 7 8 9 10 11 12 13 14	Georgia. Virginia. North Carolina Kentucky. Texnas. South Carolina Mississippi. Alabama. Tennessee, Missouri. Louisiana. Arkansas. Florida. Maryland.	Kentucky, Georgia. North Carolina Texas. Missouri, Tennessee. Alabama. Virginia. Mississippi. South Carolina Arkansas. Louisiana. Florida. Maryland.	North Carolina Alabama. Kentucky. Virginia. Tennessee. Florida.	South Carolina Georgia.	Virginia. South Carolina

SUMMARY OF DENOMINATIONAL STATISTICS, 1890.

Letter	Baptism 출근로 표근 목욕 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등			The state of the s	200	at of Columbia.	8	of the second	Territory.	cky	203	pur	idula		Carolina	Carolina	SAP		B	
Baptism	Letter	Popu	alation 1800,							1,855,430	1,110,858	1.040.431	12天子の	0.677.480	0.617.940	1.147.101	1,763,723	065 646 6	1,648,911	The Samuel Contract of the last
Baptism	Letter	Asso	ciations							Ž.	19	-	4	7	20	25	7	Ž	67	1
Baptism 5233245557855	Letter	Orda	tined Ministers	967	=	3	616	75	1	2.5	197	20	202	1013	102	Ž	838	1207	400	-
	Letter. 2008 25 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	Chui	rches	15.65	198	Ξ	380	1662	11	1453	439	42	TE.	1636	1419	823	1580	70	797	-
Letter 2000 2	Relation		Baptism	XIII	4705	176	1741	7081	487	X100	11.55	150	181	1100	277	3960	7415	10074	1002	
	g Relation 38455558 28 2585	Appir	Letter	SERVE	3100	180	12	50.00	28	23	1907	575	9550	782	181	8275	3374	11991	5965	
Restoration 287525252525555555			Letter	4906	33303	87	Ti.	515	196	4510	3	125	N.	4983	1000	9888	9679	#8	5	1
Letter \$88 # 28 28 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	Letter \$68 F 2 F 2 F 2 F 2 F 2 F 2 F 2 F 2 F 2 F	DIMIN	Exclusion	1300	1100	12	270	10201	136	1874	351	366	108	2021	12	1904	1940	Ž.	1012	
Letter \$88 # 28 28 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	Letter \$68 F 2 F 2 F 2 F 2 F 2 F 2 F 2 F 2 F 2 F	TIONS.	Erasure	20	150	=	100	30		25	=		T.	200		7	2	95	70.	
Exclusion Section	Exclusion Sept.		Death	30%	054	X.	503	1366	Š	225	213	7.	SKM	1336	133	**************************************	1353	131	1121	
Erasure. 22 23 24 25 25 25 25 25 25 25	Erasure 22 5 5 5 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7		The second second	81626	TOTAL ST	7	15067	3:25004	200	220000	150031	76903	NO 158	115827	19579	81140	104935	121432	10000	
Death	Death	Color	Churches						:											
Death Section Sectio	Death Section Sectio	1 Baptists	Membership.	87.8 8.8 8.8	32883	SSIE	16483	181767	***************************************	1387	70412	1130	100085	14783	101896	123375	32700	04858	207167	
Total White Membership. Churches Churc	Total White Membership. Death.		regate Mem- rship	18570	27EE	12100	38800	120021	1230	対土は	2010	11370	156143	130610	1837617	2000	139651	201212	191161	-

COMPARATIVE BAPTIST MEMBERSHIP TO POPULATION, 1890.

	Total	White	Colorred	PERCENTAGE	NTAGE.	White	Colored	Baptist		aptist mber-	Baptist Member-
STATES.	Population	Population	Population	Whites.	Colorest.	Member- ship.	Member ship.	ship to White Pop ulation.	1	ship to Col- ored Popu- lation.	ship to tal Pog tion
la brome	1.508.073		677.977	54.91	10,01	819.79	87,848	1 in	-		III.
whowever	1,195,385		308,838	120.001	25,25	58,497	32,493	1 in	Ξ		l in
State of Columbia	992, 296		75,444	68.39	322, 385	185.6	8,819	1 iii	Ξ		1 in
Serido	250, 435		165,974	13.53	42,58	19,067	16,483	1 iii	=		I in
Official	1 834 366		800,000	52,98	17.01	100,001	181,767	1 111	_		1 in
COLUMN TO THE CO	1 855,436		20,510	85.30	14,63	150,578	72,874	1 in	_		1 10
conference of the conference o	1,116,898		SIL 25	49,59	20,35	医朝	70,412	l in	=		1 in
Adulbiand	1.040.431		216,289	79,00	20,05	7,626	6,000	l in l			1 in
INTAING	1.984.887		715,184	17. T	57, 47	Nº. 158	100,585	l in			1 in
ilssissippiiddississi	9 677 080		159,619	111 23	27.75	115,827	11,783	1 in	=		l in
Alssourt, constino	1.617.340		G11.8%	2.2	35, 05	135,734	MLXIS	l ii	=	in 5.5	1 in
offe Carolina	1 147 161		588,707	550, 550	40,145	81,140	123,373	l in			1 in
outh Caronna	1,743,793		130,752	75, 42	24.57	104,935	38,722	l in			1 in
empesace	0 030 990		4501,0000	77.89	93.0H	121,432	85.840	1 in	_		1 in
irginia	1,648,910	1,014,680	100,133	61.27	98.79	009'06	207,167		-	п 3.0	1 in
	91.472.072	14.624,632	6,847,440	68.11	31.80	1,235,765	1,154,138	1 in 17.3	3 - 1 in	0 5.9	1 im

EDUCATIONAL PROPERTY AND STATE MISSIONS, 1890.

	Supraintendents of Spate Missioss,	63 Rev. W. B. Crumpton, Marion.	25 J. G. B. Simms, Little Rock, Sec. B'd.	S. M. Yeatman, Washington.	Rev. W. N. Chaudoin, LaGrange.	08'J, G. Gibson, D. D., Crawford.	A. C. Bacone, Treas., Bacone.	J. W. Warder, D. D., Louisville.	Rev. J. T. Barrett, Shreveport.	O. F. Gregory, D. E., taltimore.	 T. Christian, D. D., Jackson. 	Rev. S. M. Brown, Kansas City.	C. Durham, D. D., Raleigh.	T. M. Bailey, D. D., Greenville.	Rev. J. H. Anderson, Nashville.	Rev. J. B. Cranfill, Waco.	34 92 Wm. Ellyson, Richmond.	
VORK.	Contributed for State Work	09	304 25	1,745 00	F,336 33	32,546 08	538 35	15,902 51	11,617 85	8,001 52	14,380 35	88,772 01	14,708 86	14,138 50	8,048 27	28,289 62	13,034 92	218,197 04
NOI	Churches	15.8			14	190	24				×	Ę	20	x	04	80	01	912.8
MISS	Organized Baptisms	109	101	10		583			100				083		158			9877 9
STATE MISSION WORK.	Sermons	11662	1601	219	2012	\$49G 15	197	7200			1102 4		1013	5575, 5		2029 18		63837,90
00	Preached Missionaries	88	23	60	89	22	F			-	2					_	8	794 63
Va Prop	due of Church	746,122,001		388,572,00	167,570 00	1,206,322 00	_	-	-	-					1,269,880 00		1,752,600 00	3,382,359 00
Va	due of Educa	438,500 0018	60,000,00	AND 000 00	35,000 00	180,400 00	50,000 00	108,000 00	951,000 00		146,100 00		192,735 00				620,200 00	4,250,835 00 \$ 13,382,359
An Ende	nount of owment	66		9	000	270,000 00	98	777,000 00	000			900	993	900	98	000	257,500 00	2,412,250 00,8
Pupi	10	518	980	750	100	1419	948	200	378	:	658	177	745	523	263	138	946	11716
			-					_		:		_				_	31	602 11
	lemies	-		-				-		:					64		-	122
Fem	ale Seminaries ges	11 2		-	_	7		60	0		-			129	64	-	1 6	20 29 5
		Alabama	Arkansas	District Columbia	Florida	Georgia	Indian Territory.	Kentucky	Louisiana	Maryland	Mississippi	Missouri	North Carolina	South Carolina	Tennessee	Texas	Virginia.	

STATE ORGANIZATIONS, CONSTITUENTS OF THE CONVENTION.

STATE.	Bony.	Presiding Oppicer.	SECRETARY.	NEXT MEETING.
Alabama Arkansas Arkansas Georgia Indian Territory Kentucky Louisiana Maryland Aississippl Missouri North Carolina South Carolina South Carolina Territory Verfails	State Convention. Hon, Job. Harnbo State Convention. Rev. J. F. Earle. West'n Gen'l Ass'n Rev. E. L. Compe State Convention. Rev. W. N. Chaud State Convention. H. H. Kilpatrick. Territorial Court J. S. Murrow. D. I. Gen't Association J. S. Coleman. D. State Convention. Hon. Win. H. Jac Vindo Association M. S. Webb, D. D. State Convention. W. S. Webb, D. D. State Convention. Gol. L. L. Folk. Western Conv. Tr. Rev. D. B. Nelson State Convention. Col. James A. Ho. State Convention. W. G. Inman, D. State Convention. L. L. Foster.	Hon. Job. Harulson [Stev. E. L. Comperer E. L. Comperer E. L. Murevox. D. D. M. J. S. Oberson D. D. M. S. Murevox. D. D. M. J. S. Oberson D. D. M. S. Webb, D. D. Hon. Wm. H. Jack. D. M. S. Webb, D. D. How, C. Clarke, M. P. Yesman, D. D. How, Y. P. Yesman, D. D. How, G. L. Polk. B. M. G. L. Folk. D. Gold, James A. Hopt, G. James A. Hopt, G. L. Fookler, D. L. Fookler, J. L. L. Fookler, J. L. L. Fookler, J. L.	alma Wm. A. Davis. Anniston allias W. B. Simus. Lake Village alias R. M. A. Balloy. Orlando Ville Plalas G. R. McCall, D. D. Macon Cocka. And Cocka. And Cocka. Antidood. Rev. G. W. Hartsfield Arvadia. altimoor. Rev. G. R. Taylor. Baltimore Rev. G. R. Taylor. Balding. Benj Tingpen. Parken Antidood. Rev. H. F. Sproles. Jackson Decatur. Rev. H. F. Sproles. Jackson Lecanbia. J. T. Williams. D. D. Chillcothe Raleigh. Rev. R. A. Seriel. Waynesyile. Raleigh. Rev. R. A. Seriel. Waynesyile. Raleigh. Rev. R. A. Seriel. Waynesyile. Raleigh. Rev. R. Seriel. Waynesyile. Raleigh. Rev. R. S. Spots. Orangeburg C. Runboldt. J. M. Robertson, D. D. Chattsmoogs. Raleigh. Rev. R. S. Spots. D. Chattsmoogs. Raleigh. Salem. Rev. T. S. Potts. D. Dallas.	Enfaula, November f. 1891. Arkadelphia, October 28, 1891. Bether ch., Choctaw Na., Sept. 12, 91 Kissimmee, January 7, 1892. LaGrange, April 6, 1892. Muskogee, October 22, 1891. Muskogee, October 27, 1891. Mansfeld, July 31, 1891. Satchez, July 23, 1891. Ratchez, July 23, 1891. Ratchez, July 23, 1891. Ratchez, July 23, 1891. Ratchez, July 23, 1891. Ratchey, November 11, 1891. Wayneaville, October 22, 1891. Clarksville, October 32, 1891. Clarksville, October 32, 1891. Clarksville, October 32, 1891. Clarksville, October 3, 1891. Clarksville, October 3, 1891. Nacologic, November 10, 1891.

HISTORICAL TABLE

Of the Southern Baptist Convention Since its Organization.

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	Preadmens.	Richard Puller, Maryland. W. B. Johnson, South Garolina. J. B. Jeter, Virginia; J. L. Reynolds, S. C. A. D. Sears, Kentucky. A. D. Sears, Kentucky. Milliam Cave Crawle Misslesippi. D. R. Campbell, Kentucky. William H. McIntosh, Ashbama. J. L. Burcows, Virginia. R. Fuller, Maryland. R. Fuller, Maryland. T. E. Skinner, Temessee. E. T. Winkler, South Carolina. J. L. Burcows, Virginia. R. Fuller, Williams, South Carolina. J. M. M. Williams, Maryland. T. G. Jones, Temessee. E. G. Taylor, Louisiana. T. G. Jones, Temessee. E. G. Taylor, Louisiana. T. H. Filebard, North Carolina. George C. Lordmer, Massachusetta. H. H. Georgin. J. H. Burlonal, Kentucky. J. L. M. Curry, Va.; J. L. Burcows, Va., J. L. M. Curry, Va.; J. L. Burcows, Va., J. L. Burlon, Kentucky. John A. Brosdus, Kentucky. J. George, Vooprell, Virginia. F. M. Ellis, Maryland. F. M. Ellis, Maryland. J. P. Green, Messeuri. J. Wenther, Messeuri. J. P. Green, Messeuri. J. Wenther, Messeuri.
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