ANNUAL
OF THE
SOUTHERN BAPTIST
CONVENTION

NINETEEN HUNDRED AND FORTY-SEVEN

NINETIETH SESSION
ONE HUNDRED SECOND YEAR

ST. LOUIS, MISSOURI
MAY 7-11, 1947

The Next Session Is to Be Held in Memphis, Tennessee, May 19-23, 1948

Printed and Distributed by the
EXECUTIVE COMMITTEE, SOUTHERN BAPTIST CONVENTION
DUKE K. McCALL, Executive Secretary
127 Ninth Avenue, North, Nashville 3, Tennessee
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SOUTHERN BAPTIST HOSPITAL
2700 Napoleon Avenue,
New Orleans 15, Louisiana

FRANK TRIPP, Superintendent

Term Expiring 1948
Joseph E. Brown, 115 East 31st Street, Kansas City, Missouri
Earl Hankamer, 1411 Commerce Building, Houston, Texas
George Raymond Brooks, 3327 Englewood Avenue, Baltimore 15, Maryland
Andrew Potter, 223 N. W. First, Oklahoma City, Oklahoma
M. Jackson White, 813 West 31st Avenue, Richmond 24, Virginia
Hollis Burge, 1736 6th Avenue, San Diego, California

Term Expiring 1949
E. D. Solomon, Rogers Building, Jackson, Florida
E. C. Brown, First Baptist Church, Blytheville, Arkansas
Frank M. Purser, First Baptist Church, Oxford, Mississippi
Edgar Godbold, Louisiana College, Pineville, Louisiana
F. W. Taylor, Box 233, Estancia, New Mexico
H. L. Dobbs, Louisville, Kentucky
E. N. Skinner, 2518 N. Central Avenue, Phoenix, Arizona

Term Expiring 1950
Claud H. Estes, Birmingham, Ala.
Barron Gibson, Box 655, Valdosta, Georgia
C. H. Warren, Walnut Street Baptist Church, Carbondale, Ill.
E. F. Vandiver, Anderson, South Carolina
J. H. Hall, 4704 46th N. W., Washington, D. C.
R. N. Owen, 425 Madison, Clarksville, Tennessee
Eugene Olive, First Baptist Church, Wake Forest, N. C.

LOCAL DIRECTORS
(All residing in New Orleans, Louisiana)

Term Expiring 1948
C. J. Briant
Roy L. Thompson
B. B. Jones

Term Expiring 1949
R. K. Longino
M. Domburian
J. H. Hitt

Term Expiring 1950
R. F. Lawton
Edwin Hartzman
Earl Paris

SOUTHERN BAPTIST FOUNDATION
127 Ninth Avenue, North,
Nashville 3, Tennessee

DUKE K. McCALL, Executive Secretary

Term Expiring 1948
Jack Massey, 717 Church Street, Nashville, Tennessee
J. Clyde Turner, First Baptist Church, Greensboro, North Carolina
Howard E. Frost, Warner Building, Nashville, Tennessee
T. L. Holcomb, 161 8th Avenue, North, Nashville, Tennessee
G. Frank Garrison, Title Building, Atlanta, Georgia
L. L. Gallerstedt, 1272 Oakdale Road, N. E., Atlanta, Georgia
M. P. Brothers, 1 Cummins Station, Nashville, Tennessee

Term Expiring 1949
Robert S. Kerr, Kerr-McGee Building, Oklahoma City, Oklahoma

Term Expiring 1950
J. A. Southern, Furman University, Greenville, South Carolina
John W. McCall, Commerce Title Building, Memphis, Tennessee
George Mason, Baptist Building, Dallas 1, Texas
L. H. Jenkins, Broad and Allison, Richmond, Virginia
A. J. Holt, 907 Bosque, Waco, Texas
William Gupton, Postoffice, Nashville, Tennessee
Merrill D. Moore, Immanuel Baptist Church, Broad Street, Nashville, Tennessee

COMMISSIONS OF THE CONVENTION

EDUCATION COMMISSION

Baylor University, Waco, Texas

CHAS. D. JOHNSON, Chairman

Term Expiring 1948
S. S. Hill, Georgetown, Kentucky
Spright Dowell, Mercer University, Macon, Georgia
W. S. Allen, Stetson University, Deland, Florida
J. R. Grant, Ouachita College, Arkadelphia, Arkansas
J. I. Riddle, Judson College, Marion, Alabama
John L. Pyler, Furman University, Greenville, South Carolina
T. J. Du Bose, 2109 X Street, Sacramento, California

Term Expiring 1949
Thomas H. Taylor, Brownwood, Texas
B. L. Holtzclaw, Virginia
Herbert Baucom, Piney Branch Rd. & Aspen St., N. W., Washington 12, D. C.

SOCIAL SERVICE COMMISSION

Southern Baptist Theological Seminary, Louisville, Kentucky

J. B. WEATHERSPOON, Chairman

Term Expiring 1948
George D. Heaton, 1900 Owen Road, Charlotte, North Carolina
W. W. Gaines, Georgia
Leon M. Gambrell, Florida Baptist Institute, Lakeland, Fla.
T. L. Harris, 406 McCullough Street, Camden, Arkansas
Selwyn Smith, 7914 2nd Avenue, B, Birmingham 6, Alabama
Lewis A. Myers, 1023 Grand Avenue, Kansas City, Missouri
B. F. Wofford, Box 321, Gridley, California

Term Expiring 1949
P. C. McGahey, 3507 Monte Vista Blvd., Albuquerque, N. M.
A. B. Hawkes, First Baptist Church, Rock Hill, S. C.
J. L. Lane, First Baptist Church, Suffolk, Virginia

Term Expiring 1950
J. B. Weatherspoon, 2825 Lexington Road, Louisville, Kentucky
W. W. Childers, Herrin, Ill.
J. R. Nelson, 4910 Mooreland Lane, Bethesda, Maryland (D. C.)
Ed L. Byrd, Highland Baptist Church, Meridian, Miss.
T. R. Wagstaff, Chandler, Ariz.

Term Expiring 1951
T. B. Maston, Southwestern Seminary, Texas
D. A. Ellis, 709 N. McLean, Memphis, Tennessee
R. H. Nicholson, Oklahoma City, Oklahoma
I. G. Greer, Thomasville, N. C.
Theo. E. Miller, 4200 Liberty Hts. Avenue, Baltimore, Md.
Forest A. Lowry, 4129A Shaw, St. Louis, Missouri
S. C. Rushing, 2432 Erie, Baton Rouge 7, Louisiana

I. E. Miller, First Baptist Church, McLeansboro, Ill.
A. L. Aulick, Eastern New Mexico College, Portales, N. M.
W. Edwin Richardson, Cumberland University, Lebanon, Tenn.

Term Expiring 1950
David J. Carver, Maryland
C. Sylvester Green, 2216 Club Blvd., Durham, North Carolina
Eugene Sloan, 167 So. Sirrine, Mesa, Arizona
J. W. Bailey, Shawnee, Oklahoma
H. J. Haster, Liberty, Missouri
Lawrence T. Lowry, Blue Mountain, Mississippi

At Large
C. D. Johnson, Baylor University, Waco, Texas
RADIO COMMISSION
427 Moreland Avenue, N.E.,
Atlanta, Georgia
S. F. LOWE, Director

Term Expiring 1948

Frank W. Sutton, 2317 N. 16th, Phoenix, Arizona
T. V. McCaul, 318 East University, Gainesville, Florida
J. A. Musgrave, 207 Dayton Street, Harrisburg, Illinois
Verlin C. Kruschwitz, 4012 Alton Road, Louisville, Kentucky
E. B. Abington, Trinity Baptist Church, Lake Charles, Louisiana
C. C. Meeden, 3100 Walbrook Street, Baltimore, Maryland
Alvin G. Hause, 2814 E. 9th Street, Kansas City, Missouri

At Large

Allen S. Cutts, 1525 Maywood, Independence, Missouri
E. H. Westmoreland, 200 Colquitt, Houston 6, Texas
Allen W. Graves, First Baptist Church, Charlottesville, Va.

Term Expiring 1949

William E. Waterhouse, First Baptist Church, Opelika, Alabama
Claude B. Bowen, Calvary Baptist Church, Jackson 16, Miss.
Carl M. Townsend, 2004 Glenwood, Raleigh, North Carolina
C. C. Morris, First Baptist Church, Ada, Oklahoma

At Large

Leo Houghland, Wheeler Memorial Foundation, Carbondale, Ill.
S. L. Stealey, Southern Baptist Seminary, Louisville, Ky.
C. F. St. Amant, New Orleans Baptist Theological Seminary, New Orleans,
Luther Knight, 601 Summit Street, Columbia 25, S. C.
Josef Nordenhaug, Rivermont Avenue Church, Lynchburg, Va.

HISTORICAL SOCIETY

Southern Baptist Theological Seminary
Louisville, Kentucky

Term Expiring 1948

L. C. Tedford, First Baptist Church, Corning, Arkansas
J. H. Chapman, 314 Pinetree Lane, Birmingham, Alabama
J. B. Sims, Box 303, Fillmore, California
M. C. Stith, 715 8th Street, N. W., Washington 1, D. C.
W. A. Hobson, 2955 1st Avenue, North, St. Petersburg 6, Florida
Mrs. John S. Spalding, 2530 Rivers Drive, N. W., Atlanta, Georgia
J. W. Chappell, Tucson, Arizona

Term Expiring 1949

G. W. Pascal, Wake Forest College, Wake Forest, North Carolina
J. E. Rounds, 1201 N. Robinson, Oklahoma City, Oklahoma
W. C. Allen, Rt. 2, Ruby, South Carolina
Albert S. Hale, First Baptist Church, Jefferson City, Tenn.
W. W. Barnes, Southwestern Seminary, Seminary Hill, Texas
Garnett Ryland, University of Richmond, Virginia

Term Expiring 1950

L. J. Watts, 330 N. Charles, Baltimore, Maryland
J. L. Boyd, Union, Miss.
H. I. Hester, Liberty, Missouri
S. M. Morgan, First Baptist Church, Artesia, New Mexico

Term Expiring 1951

J. B. Rounds, 1201 N. Robinson, Oklahoma City, Oklahoma
W. C. Allen, Rt. 2, Ruby, South Carolina
Albert S. Hale, First Baptist Church, Jefferson City, Tenn.
W. W. Barnes, Southwestern Seminary, Seminary Hill, Texas
Garnett Ryland, University of Richmond, Virginia
LOCAL MEMBERS

Term Expiring 1948
Leo T. Crismon, Southern Baptist Seminary, Louisville, Kentucky
George Raleigh Jewell, 127 East Broadway, Louisville, Kentucky

Term Expiring 1949
F. M. Masters, 420 South Seminary Street, Princeton, Kentucky

Term Expiring 1950
W. H. Rone, 614 Linden, Newport, Kentucky
W. O. Carver, 413 Pleasantview Avenue, Louisville, Kentucky
O. W. Yates, Georgetown College, Georgetown, Kentucky
C. W. Elsey, 1324 West Main Street, Shelbyville, Kentucky

STANDING COMMITTEES OF THE CONVENTION

BAPTIST BROTHERHOOD OF THE SOUTH
Commerce Title Building, Memphis 3, Tennessee

LAWSON H. COOKE, Executive Secretary
HUGH F. LATIMER, Associate Executive Secretary
GEORGE W. SCHROEDER, Associate Secretary

Executive Committee

John W. McCall, Commerce Title Building, Memphis, Tennessee
E. C. Smith, American Snuff Company, Exchange Building, Memphis 3, Tennessee
C. H. Heacock, 915 Madison Avenue, Memphis 3, Tennessee
T. Robert Ackler, 1520 Court Avenue, Memphis 4, Tennessee
James H. Anderson, c/o Miller Store, Knoxville, Tennessee
Charles G. Bobo, Lyon, Mississippi
J. F. Hamilton, 869 Madison, Memphis 3, Tennessee
Grady Harrison, 2980 Summer, Memphis 12, Tennessee

Joseph L. McMillin, Commerce Title Building, Memphis 3, Tennessee
E. A. Morton, 506 Fidelity Bankers and Trust Building, Knoxville, Tennessee
Clyde R. Mosier, 1910 Tutwiler, Memphis 7, Tennessee
Hays Owen, Shelton Motor Company, Covington, Tennessee
E. L. Sanders, 899 Madison Avenue, Memphis 3, Tennessee
Ira B. Seale, Holly Springs, Mississippi
J. T. Warren, Carson-Newman College, Jefferson City, Tennessee

Advisory Committee

E. Gibson Davis, 986 South Cooper, Memphis, Tennessee
R. Paul Caudill, 186 East Parkway, Memphis, Tennessee
Mark H. Harris, 304 North Avalon, Memphis, Tennessee

J. G. Hughes, 1935 Union Avenue, Memphis, Tennessee
Slater A. Murphy, 3549 Autumn, Memphis, Tennessee
D. M. Renick, 532 Simpson, Memphis, Tennessee

State Representatives

Henry L. Anderton, Massey Building, Birmingham, Alabama
Vernon Shipp, 1578 East Earll Drive, Phoenix, Arizona
C. L. Durrett, 715-19 Rector Building, Little Rock, Arkansas
George L. Seay, 11321 Mississippi, Los Angeles, California
Herbert W. Ludwig, 715 Crittendon Avenue, N. W., Washington 11, D. C.
L. K. Edwards, Jr., The L. K. Edwards Ranch, Irvine, Florida
C. Steadman Burgess, 1739 North Decatur Road, N. E., Atlanta, Georgia

Fred H. Wasson, Carrier Mills, Illinois
Wentz Reason, The Northwestern Mutual Life Ins. Co., Corbin, Kentucky
Graydon Kitchens, Minden, Louisiana
Howard P. Wright, 2502 Chelsea Terrace, Baltimore, Maryland
Harry Smallwood, Box 714, Laurel, Mississippi
C. E. Copeland, Missouri Baptist Hospital, St. Louis, Missouri
Harry Latham, 302 S. Granite, Deming, New Mexico
J. M. Broughton, Security Bank Building, Raleigh, North Carolina
ORDER OF BUSINESS

B. Locke Davis, Chairman, Parker Memorial Baptist Church, Anniston, Alabama
W. R. Pettigrew, Walnut Street Baptist Church, Louisville, Ky.
Miss Blanche White, P.O. Box 2, Richmond, Virginia

PUBLIC RELATIONS

Walter P. Binns, Chairman, William Jewell College, Liberty, Missouri
E. Hilton Jackson, Woodward Building, Washington, D. C.
A. Willis Robertson, Virginia
W. O. Carver, 403 Pleasantview Avenue, Louisville, Kentucky
E. H. DeGroot, 923 Colorado Bldg., Washington, D. C.
T. L. Holcomb, 161 8th Avenue, North, Nashville, Tennessee
M. T. Rankin, 2037 Monument Avenue, Richmond, 20, Virginia
J. B. Lawrence, 310 Red Rock Bldg., Atlanta, Georgia
W. R. Alexander, Baptist Building, Dallas 1, Texas

W.M.U. WORK

Mrs. Geo. R. Martin, Chairman, 4908 Powhatan Ave., Norfolk 8, Va.
Mrs. W. P. Reeves, 113 Reed St., Lanett, Ala.
Mrs. Harold Hensley, Rt., 8, Box 40, Phoenix, Ariz.
Mrs. J. E. Short, Gould, Ark.
Mrs. A. F. Crittendon, 2048 Arthur Ave., Fresno, California
Mrs. Careton M. Long, 4441 Yuma St., N.W., Washington 16, D. C.
Mrs. J. L. Rosser, 34 Carrera St., St. Augustine, Fla.
Mrs. Paul E. Ethridge, 33 Maddox Dr., N.E., Atlanta, Ga.
Mrs. J. F. Gill, Shawneetown, Ill.
Mrs. George R. Ferguson, 2207 Eastern Ave., Covington, Ky.
Mrs. T. V. Herndon, Elizabeth, La.

BOARDs

T. F. Calloway, Chairman, First Baptist Church, Thomasville, Georgia
Robert S. Scales, First Baptist Church, Durant, Oklahoma
W. L. Day, Louisville, Mississippi
Albert Smith, Sheffield, Alabama

F. Ivy Boggs, 1302 First National Bank Building, Dallas 1, Texas
R. F. Hough, Virginia Baptist Orphanage, Salem, Virginia

R. G. Lee, Bellevue Baptist Church, Memphis, Tennessee
James W. Parrish, First Baptist Church, Laurel, Mississippi
Charles A. Maddry, First Baptist Church, Wilmington, North Carolina
A. L. Kirkwood, 2504 Cleveland Street, Granite City, Illinois

N. Irvin Gressett, Maryland
Louie D. Newton, Druid Hills Baptist Church, Atlanta, Georgia
Ellis A. Fuller, 2825 Lexington Road, Louisville, Kentucky
J. M. Broughton, Security Bank Bldg., Raleigh, N. C.
C. O. Johnson, Third Baptist Church, St. Louis, Missouri
L. L. Gwaltney, Chamber of Commerce Building, Birmingham, Ala.
S. F. Lowe, 427½ Moreland Avenue, Atlanta, Georgia

Mrs. Arthur E. Whedee, 2303 Roslyn Ave., Baltimore, Md.
Mrs. Wilmer B. Sedge, Box 1972 Jackson, Miss.
Mrs. F. B. Kinell, 1910 Moffett, Joplin, Mo.
Mrs. D. C. Setser, 100 Arizona St., Portales, N. M.
Mrs. Foy Johnson Farmer, 206 Ashe Ave., Raleigh, N. C.
Mrs. M. S. Whitehead, 1028 Hitchita, Wewoka, Okla.
Mrs. Charles M. Griffin, Box 25, Spartanburg, S. C.
Mrs. Sam Holloway, 1871 Court Ave., Memphis, Tenn.
Mrs. Earl B. Smyth, Maple Terrace APT., Dallas, Texas
Mrs. L. L. Knight, 509 Craford Place, Portsmouth, Va.

Clyde Baucom, Wilson, North Carolina
Edward H. Pruden, 3029 Ordway, N.W., Washington, D. C.
S. M. Morgan, First Baptist Church, Artesia, New Mexico
Clyde F. Jackson, Dos Palos, California
I. E. Lee, First Baptist Church, Du Quoin, Illinois
George Burnett, Tennessee
H. P. Clause, 3720 Yolando Road, Baltimore 18, Maryland
S. S. Bussell, 384 N. 1st Avenue, Phoenix, Arizona
I. M. Prince, Paragould, Arkansas
Marvin J. Adams, First Baptist Church, Middlesboro, Ky.
W. L. Stagg, Jr., First Baptist Church, Lake Charles, La.

S. G. Posey, Baptist Temple, San Antonio, Texas
Beecher Rhodes, 228 Hardy Avenue, Norfolk, Virginia
A. B. Hawks, First Baptist Church, Rock Hill, S. C.
B. A. Pugh, First Baptist Church, Joplin, Missouri
C. H. Bolton, 900 West First Street, Miami 36, Florida

SPECIAL COMMITTEES TO REPORT 1948

BAPTIST PAPERS
O. W. Taylor, Chairman, 149 6th Avenue, North, Nashville, Tenn.
B. H. Duncan, 213 Radio Center, Little Rock, Ark.
L. L. Gwaltney, Chamber of Commerce Building, Birmingham, Ala.
W. Barry Garrett, 3100 N. 1st Street, Tucson, Arizona
Floyd Looney, 2229 Calaveras Street, Fresno, California
E. D. Solomon, Rogers Building, Jackson, Florida
John J. Hurt, Baptist Building, 291 Peachtree Street, N.E., Atlanta 3, Georgia
B. J. Murrie, Carbondale, Illinois
R. T. Skinner, 127 E. Broadway, Louisville, Kentucky
Finley W. Tinnin, Box 12, Shreveport, Louisiana
Joseph T. Watts, 330 N. Charles, Baltimore, Maryland
A. L. Goodrich, Box 530, Jackson, Mississippi
L. A. Myers, 1023 Grand Avenue, Kansas City, Missouri
Ward Finley, Box 485, Albuquerque, New Mexico
L. L. Carpenter, 915 N. Johnson, Raleigh, North Carolina
Albert McClellan, Baptist Building, Oklahoma City, Oklahoma
J. M. Burnett, Greenville, South Carolina
David M. Gardner, 305 Baptist Building, Dallas, Texas
Reuben E. Alley, 4307 Stuart, Richmond, Virginia

BAPTIST PAPERS CIRCULATION CAMPAIGN

Louie D. Newton, Chairman, Druid Hills Baptist Church, Atlanta, Ga.
Mrs. George R. Martin, 4908 Powhatan Avenue, Norfolk, Virginia
Lowry B. Eastland, 1210 National Bank Building, Baton Rouge, Louisiana
C. E. Bryant, 127 Ninth Avenue, North, Nashville, Tenn.

CALENDAR OF CO-ORDINATED DENOMINATIONAL ACTIVITIES

H. H. Hobbs, Chairman, Dauphin Way Baptist Church, Mobile, Ala.
C. J. Allen, 161 8th Avenue, North, Nashville, Tenn.
J. B. Lawrence, 161 Spring Street, Atlanta 3, Georgia
T. B. Maston, Southwestern Seminary, Seminary Hill, Texas
M. T. Rankin, 2037 Monument Avenue, Richmond 20, Va.
W. R. Alexander, Baptist Building, Dallas 1, Texas

Jim Bryant, P. O. Box 2 R, Richmond, Virginia
Kathleen Mallory, 1111 Comer Building, Birmingham, Alabama
W. H. Preston, 161 8th Avenue, North, Nashville, Tenn.
Lawson H. Cooke, Commerce Title Building, Memphis 3, Tenn.
Frank Tripp, 2700 Napoleon Avenue, New Orleans, La.
CHURCH ORGANIZATIONS

Teachers of Religious Education

Gaines S. Dobbins, Chairman, Southern Baptist Theological Seminary, Louisville, Kentucky
J. M. Price, Seminary Hill, Texas

Educational Directors

Earl Mead, Cliff Temple Baptist Church, Dallas, Texas
Melvin Roberts, Mississippi
Ernest Loesner, South Main Baptist Church, Houston, Texas

Pastors

Robert Naylor, First Baptist Church, Columbia, South Carolina

Norman Cox, First Baptist Church, Box 508, Meridian, Miss.
E. V. Peyton, Roehsdale, Virginia
J. G. Hughes, 1935 Union, Memphis 4, Tennessee
Carlton S. Prickett, 5600 1st Avenue, North, Birmingham, Alabama
Walter L. Johnson, 414 Columbus Avenue, Philadelphia, Miss.
John W. Hughston, Bainbridge Street Church, Richmond, Virginia

Women

Mrs. A. F. Crittendon, Fresno, California
Mrs. Paul Ethridge, 33 Maddox Drive N. E., Atlanta, Georgia

Locum

Claude Gaddy, Raleigh, North Carolina

EVANGELISM

John L. Slaughter, Chairman, First Baptist Church, Birmingham, Ala.
J. C. Canipe, 417 3rd Avenue, W., Hendersonville, N. C.
O. K. Webb, Rutledge Avenue Church, Charleston, S. C.
James Middleton, First Baptist Church, Atlanta, Georgia
H. T. Sullivan, First Baptist Church, Oakdale, Louisiana
A. C. Baker, 1340 28th Street, Louisville, Kentucky
Harold L. Hall, Jacksonville, Illinois
R. N. Dutton, Delmar Avenue, St. Louis, Missouri
H. W. Connelly, 1214 Sweetbriar Avenue, Roanoke, Virginia
Walter L. Johnson, 414 Columbus Avenue, Philadelphia, Mississippi

C. B. Jackson, 2609 Shelby Street, Dallas, Texas
W. A. Carleton, 301 So. 6th, Potea City, Oklahoma
S. M. Morgan, First Baptist Church, Artesia, New Mexico
W. O. Vaught, Jr., Immanuel Baptist Church, Little Rock, Arkansas
H. R. Spraker, 384 N. 1st Avenue, Phoenix, Arizona
L. B. Cobb, 1600 Fairridge Drive, Kingsport, Tennessee
L. S. Tidwell, California
John Haldeman, 1733 N. W. 33rd Street, Miami, Florida
Clarence W. Cranford, Calvary Baptist Church, 8th & H Streets, N. W., Washington 1, D. C.
W. C. Wood, 127 Ninth Avenue, Annapolis, Maryland

INTER-CONVENTION COMMITTEE ON NEGRO MINISTERIAL EDUCATION

S. A. Newman, Chairman, 2016 Broadus, Ft. Worth, Texas
John W. Shepard, B. B. I., New Orleans, Louisiana
Mrs. Erwin Lawrence, Missouri

J. B. Weatherspoon, 2825 Lexington Road, Louisville, Kentucky
Ryland Knight, 325 Randolph Avenue, Pulaski, Virginia
E. P. Alldredge, 127 Ninth Avenue, N., Nashville, Tennessee

TO CONSIDER KANSAS APPLICATION

(Eone from each state)

E. H. Westmoreland, Chairman, 200 Colquitt, Houston 6, Texas
Brougher Maddox, Clovis, New Mexico
M. Ray McKay, Second Baptist Church, Little Rock, Ark.

Clyde Foster, 4224 34th Street, San Diego, California
Paul Wheeler, 2202 Park, Columbia 17, South Carolina
R. K. Redwine, First Baptist Church, Mt. Airy, N. C.
T. W. Gayer, Franklinton, Louisiana
James M. Baldwin, Salem, Illinois
J. R. Davis, First Baptist Church, New Albany, Miss.
Rupert Coleman, 1204 Wilmington Avenue, Richmond 22, Va.
M. F. Swilley, 2715 Peachtree Road, N. E., Atlanta, Ga.
R. H. Tharp, 230 E. Mabel, Tucson, Arizona
Ross Dillon, 1023 McGee Street, Kansas City 6, Missouri
J. H. Avery, Clayton Street Church, Montgomery 5, Ala.

Frank Wood, 3121 E. 5th, Knoxville 15, Tennessee
Robert Naylor, First Baptist Church, Columbia, S. C. (Oklahoma)
Carrol Hubbard, First Baptist Church, Ashland, Kentucky
W. Clyde Atkins, 3203 Elgin Avenue, Baltimore 16, Maryland
K. O. White, 6th & A Streets, N. E., Washington, D. C.
Earl Edington, First Baptist Church, St. Petersburg, Fla.

WESTERN ASSEMBLY

Perry F. Webb, Chairman, 111 E. Kings Highway, San Antonio, Texas
T. W. Medearis, 1023 Grand, Kansas City, Missouri
Philip McGahey, 3507 Monte Vista Blvd., Albuquerque, N. M.
Hollis A. Burge, 1736 6th Avenue, San Diego, California

Pat Murphy, 1146 S. Braden, Tulsa, Oklahoma
C. V. Rock, 1202 N. 3rd, Phoenix, Arizona
H. H. McBride, First Baptist Church, Winnfield, Louisiana
Clyde Hart, 1314 N. Grand, Hot Springs, Arkansas

TO DISCUSS "COMMON PROBLEMS" WITH NORTHERN BAPTISTS

W. R. White, Chairman, First Baptist Church, Austin, Texas
B. O. Herring, Baptist Theological Seminary, Oakland 8, California
George Ragland, 216 Belle Court, Lexington, Kentucky
B. A. Pugh, First Baptist Church, Joplin, Missouri

C. Roy Angell, 500 N. E. 1st Avenue, Miami 36, Florida
I. E. Lee, First Baptist Church, Du Quoin, Illinois
Ryland Knight, 325 Randolph Avenue, Pulaski, Virginia

TO STUDY FIELD OF THEOLOGICAL EDUCATION

John H. Buchanan, Chairman, Southside Baptist Church, Birmingham 5, Ala.
Wade Bryant, First Baptist Church, Roanoke, Virginia
R. C. Campbell, First Baptist Church, Little Rock, Arkansas
Douglas Hudgins, First Baptist Church, Jackson, Mississippi

Edgar Godbold, Louisiana College, Pineville, Louisiana
J. W. Storer, 409 S. Cincinnati, Tulsa 3, Oklahoma
Wallace Bassett, 1608 W. Colorado, Dallas, Texas
A. L. Aulick, Eastern New Mexico College, Portales, N. M.
Paul Caudill, First Baptist Church, Memphis, Tennessee

LEGAL NAMES OF CONVENTION AND ITS INCORPORATED AGENCIES

Southern Baptist Convention
Executive Committee of the Southern Baptist Convention
Foreign Mission Board of the Southern Baptist Convention
Home Mission Board of the Southern Baptist Convention
The Sunday School Board of the Southern Baptist Convention
Relief and Annuity Board of the Southern Baptist Convention
The Southern Baptist Theological Seminary
The Southwestern Baptist Theological Seminary
New Orleans Baptist Theological Seminary
Southern Baptist Hospital
Southern Baptist Foundation
The American Baptist Theological Seminary
Woman's Missionary Union Auxiliary to the Southern Baptist Convention
The Radio Commission of the Southern Baptist Convention
CHARTER

An Act to Incorporate the Southern Baptist Convention

Be it enacted by the Senate and House of Representatives of the State of Georgia, in General Assembly met, and it is hereby enacted by the authority of the same, That William B. Johnson, Wilson Lumpkin, James B. Taylor, A. Dockery,* R. B. C. Howell, and others, their associates and successors, be and they are hereby incorporated and made a body politic by the name and style of the SOUTHERN BAPTIST CONVENTION, with authority to receive, hold, possess, retain and dispose of property, whether real or personal, to sue and be sued, and to make all by-laws, rules and regulations necessary to the transaction of their business, not inconsistent with the laws of this State or of the United States; said corporation being created for the purpose of eliciting, combining and directing the energies of the BAPTIST DENOMINATION OF CHRISTIANS, for the propagation of the gospel, any law, usage or custom to the contrary notwithstanding.

Approved December 27, 1845.

* (Should be "A. Dockery" as given in 1846 Minutes reporting charter.)

AN ENABLING ACT

To authorize any and all eleemosynary or religious corporations heretofore created or hereafter chartered in Georgia, by virtue of their existence, for the propagation of the Gospel to exercise and carry on certain powers.

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA AND IT IS HEREBY ENACTED BY AUTHORITY OF THE SAME:

Section 1

That any eleemosynary or religious corporation heretofore created or hereafter chartered in Georgia or hereafter chartered is, by virtue of its existence, authorized, in addition to the propagation of the Gospel, to conduct schools for the training of the youth; to own and operate for itself or for others printing plants, publishing houses, and any desired methods or means for the dissemination of news and information; to own and operate hospitals, nurses' homes and any and all kinds of institutions for the alleviation of pain and suffering; to own and operate for itself or others orphan asylums, old peoples' homes and any and all kinds of institutions for the care of the needy and dependent; to conduct and carry into effect any plan for the care, maintenance and support of its workers and employees who may have become disabled, been retired, or otherwise made eligible for the benefits of said plan, and in connection therewith to conduct a plan for the establishment and payment of annuities in connection therewith; and further to do any and everything necessary and proper for the accomplishment of the objects herein enumerated, and in general to carry on any lawful business necessary or incidental to the attainment of these objects.

Section 2

Be it further enacted that this Act shall go into effect when approved by the Governor.

Section 3

Be it further enacted that all laws and parts of laws in conflict herewith be repealed.

Roy V. Harris
Speaker of the House of Representatives

Frank C. Gross
President of the Senate

Approved Ellis Arnall
Governor

This 17th day of February, 1943
CONSTITUTION

The messengers from missionary societies, churches and other religious bodies of the Baptist denomination in various parts of the United States, met in Augusta, Georgia, May 8, 1845, for the purpose of carrying into effect the benevolent intention of our constituents by organizing a plan for eliciting, combining, and directing the energies of the denomination for the propagation of the gospel, adopted rules and fundamental principles which, as amended from time to time, are as follows:

Article I. The Name: The name of this body is the "Southern Baptist Convention."

Article II. Purpose: It is the purpose of the Convention to provide a general organization for Baptists in the United States and its territories for the promotion of Christian missions at home and abroad, and any other objects such as Christian education, benevolent enterprises, and social services which it may deem proper and advisable for the furtherance of the Kingdom of God.

Article III. Membership: The Convention shall consist of messengers who are members of missionary Baptist churches co-operating with the Convention as follows:

1. One messenger for each church contributing to the work of the Convention during the fiscal year preceding the annual meeting.
2. One additional messenger for every 250 members; or for each $250.00 paid to the work of the Convention during the fiscal year preceding the annual meeting.
3. The messengers shall be appointed and certified by the churches, to the Convention, but no church may appoint more than ten (10).

Article IV. Authority: While independent and sovereign in its own sphere, the Convention does not claim and will never attempt to exercise any authority over any other Baptist body, whether church, auxiliary organizations, association, or convention.

Article V. Officers:

1. The officers of the Convention shall be a President, a First and a Second Vice-President, two Recording Secretaries, and a Treasurer.
2. The officers shall be elected annually and shall hold office until their successors are elected and qualified.
3. The President shall be a member of the several boards and of the Executive Committee.
4. The treasurer of the Executive Committee shall be the Treasurer of the Convention.
5. In case of death or disability of the President, the Vice-Presidents shall automatically succeed to the office of President in the order of their election.

Article VI. Boards—Their Constitution and Powers: The boards of the Convention shall be composed as follows:

1. Eighteen (18) members to be chosen from the city or vicinity of the state in which the board is located, but not more than five (5) local members shall be appointed from the same church.
2. One member chosen from each co-operating state and the District of Columbia; and one additional member from each state having five hundred thousand members (500,000), and another additional member for each additional two hundred and fifty thousand (250,000) members in such state.
3. The members shall be divided into three (3) groups as nearly equal as possible, and one group shall be elected each year to serve three (3) years. Board members having served two full terms of three years shall not be eligible for re-election until as much as one (1) year has elapsed. This shall also apply to the Executive Committee. Exception may be made in the case of any local member whose technical service to a given board, in such matters as medical, legal, and financial operations, seems to make it advisable that he be continued as a board member.
4. The boards may elect Executive, Administrative, Finance, and Investment Committees if desired. Nine (9) members shall constitute a quorum of the board for transaction of any business.

5. Each board shall elect a president, a recording secretary, a treasurer, an executive secretary who may be named as treasurer, and such other officers as may be required.

6. The compensation of its officers and employees shall be fixed by each board, but no salaried employee or officer shall be a member of the board.

7. Each board is authorized to adopt its own By-Laws.

Article VII. Duties of Officers of Boards: All officers shall be subject to the control and direction of their board in matters pertaining to the board's work and obligations. They shall perform such duties as commonly appertain to such officers.

1. The executive secretary of each board and the president of each institution shall be its executive head and shall carry on the work as the board may direct.

2. The recording secretary of each board shall keep a record of all board meetings, if not otherwise provided for, and shall keep the records in fireproof safes or vaults.

3. The treasurer of each board shall follow approved methods of accounting, keep the books, receipt for all monies and securities, deposit all funds with a depositary approved by the board, and render full statements as required to the board or to this Convention. The treasurer shall not pay out money except as the board may order and direct.

Article VIII. Church Membership: Officers of the Convention, all officers and members of all boards, and all missionaries of the Convention appointed by its boards shall be members of regular Baptist churches cooperating with this Convention.

Article IX. Missionaries' Qualifications: All missionaries appointed by the Convention's boards must, previous to their appointment, furnish evidence of piety, zeal for their Master's Kingdom, conviction of truth as held by Baptists, and talents for missionary service.

Article X. Distribution of Funds: The Convention shall have the right to designate only undesignated funds, the right of contributors to the work of the Convention to designate the objects to which their contributions shall be applied being fully recognized.

Article XI. Meetings:

1. The Convention shall hold its meetings annually at such time and place as it may choose.

2. The President may call special meetings with the concurrence of the other officers of the Convention and of the Executive Committee.

3. The Executive Committee may change the time and place of meeting if the entertaining city withdraws its invitation or changes the same to another date.

4. The Convention officers, the Executive Committee, and the executive heads of the Convention's boards and institutions acting in a body may, in case of grave emergency, cancel a regular meeting.

Article XII. As to Conflict with State Laws: All incorporated agencies of the Convention shall be required to comply with the letter and spirit of this Constitution insofar as it is not in conflict with the statute law of the state in which incorporated, and nothing herein contained shall be construed to require any such incorporated agency to act and carry on its affairs in conflict with the law of the state of its incorporation. In case any action of any agency of the Convention is found to be a violation of the law of the state of its incorporation, said action shall be reported by that agency to the Convention for appropriate action.

Article XIII. Definition of a State: The District of Columbia shall be regarded as a state for the purpose of this Constitution, the By-Laws, and all actions of this Convention.
Article XIV. Amendments: Any alterations may be made in these Articles by a vote of two-thirds of the members present when the vote is taken without regard to total enrolment at any annual meeting of the Convention, provided no amendment may be considered after the second day of the Convention.

**BY-LAWS**

In order to carry out the provisions of the Constitution, the following By-Laws are adopted for the government of the Convention:

1. **Enrolment of Messengers:** The Secretaries of the Convention shall be at the place of meeting one day before each annual session convenes to enrol messengers who present proper credentials from the churches. These messengers with others who may be enrolled upon presentation of approved credentials during the session shall constitute the Convention.

Any contention about seating messengers shall be referred to the Convention for its decision.

2. **Notification of Committees:** Within thirty days after the Convention adjourns the Secretaries shall notify the members of all committees of their appointment and all chairmen of their chairmanship and furnish each one a list of his committee. They shall also notify all board members and trustees of institutions of their appointment.

3. **Parliamentary Authority:** The parliamentary authority of the Convention shall be Kerfoot’s *Parliamentary Law*.

4. **Election of Officers:** The President, the First, and the Second Vice-Presidents, and the Secretaries shall be elected not later than the second day of the Convention, their terms of office to begin at the final adjournment.

Election of officers shall be by ballot, provided however that if there is only one nomination, and no other person desires to nominate, the Secretary or anyone designated for the purpose may cast the ballot of the Convention.

5. **Nominating Speeches:** Nominating speeches for officers of the Convention shall be limited to one address of not more than five minutes for each nominee.

6. **Agencies of the Convention:** The Agencies of the Convention are as follows: (a) Boards: Foreign Mission Board, Richmond, Virginia; Home Mission Board, Atlanta, Georgia; The Sunday School Board, Nashville, Tennessee; Relief and Annuity Board, Dallas, Texas; (b) Institutions: The Southern Baptist Theological Seminary, Louisville, Kentucky; The Southwestern Baptist Theological Seminary, Fort Worth, Texas; New Orleans Baptist Theological Seminary, New Orleans, Louisiana; Southern Baptist Foundation, Nashville, Tennessee; Southern Baptist Hospital, New Orleans, Louisiana. Institutions not owned but fostered by the Convention: The American Baptist Theological Seminary, Nashville, Tennessee; (c) Commissions: The Education Commission; The Commission on The American Baptist Theological Seminary, Nashville, Tennessee; The Social Service Commission; The Radio Commission, Atlanta, Georgia; The Baptist Historical Society.

7. **How Boards and Trustees are Elected:**

(1) The Committee on Boards, Commissions, and Standing Committees shall be chosen by the following procedure:

(a) At the close of the afternoon session of the first day of the Convention the messengers from the states and the District of Columbia will assemble by states and name three persons from their state whose names shall be reported to the Secretary of the Convention.

(b) These names shall be referred to the current Committee on Boards and Commissions.

(c) This Committee shall select one name from each state from the three names referred to them, and present all names so selected to the Convention for election.

(2) The Committee on Boards, Commissions, and Standing Committees thus chosen shall carefully prepare its report through the year, guarding the provisions of the Constitution and By-Laws, and shall nominate to the next Convention the following:
(a) Members of the general boards in accordance with Article VI of the Constitution.

(b) The trustees, directors, or boards of the institutions of the Convention in keeping with their charter requirements. If no requirements are set forth in the charter of an institution, its trustees or directors shall be nominated by the Committee on Boards for election by the Convention, the number of members of the board and their term of office to be fixed by action of the Southern Baptist Convention in each specific case.

(c) All standing committees.

(d) The members of the Social Service Commission, the Education Commission, the Radio Commission, the Commission on the American Baptist Theological Seminary, and the Baptist Historical Society.

In making the selections and nominating the members of the boards, commissions and standing committees of the Convention, the Committee shall not nominate any one person on more than one of the boards or commissions or standing committees of the Convention.

The report of the Committee may be amended on the floor of the Convention by a majority vote.


9. The Executive Committee:

(1) The Executive Committee shall consist of the President and the Senior Secretary of the Convention, one member from each co-operating state, one member from the District of Columbia, and nine members at large. No salaried official of the Convention or of any of its agencies, or any member of any board or board of trustees or commission of the Convention or any salaried official of any state convention or of any agency of a state convention may be a member of the Executive Committee, but these restrictions shall not apply in case of the President and Senior Secretary of the Convention.

(2) The members shall be divided into three groups as nearly equal as possible and shall hold office for three years, one-third going out of office each year.

(3) A majority of the Committee shall constitute a quorum.

(4) The Executive Committee shall elect an executive secretary (who may also be treasurer), and other officers and helpers who may be needed. All the main executive officers and all the office employees who handle funds shall be bonded, and no salaried officer or employee shall be a member of the Executive Committee.

(5) The Executive Committee shall be the fiduciary, the fiscal, and the executive agency of the Convention in all its affairs not specifically committed to some other board or agency.

The Executive Committee is specifically authorized, instructed, and commissioned to perform the following functions:

(a) To act for the Convention ad interim in all matters not otherwise provided for.

(b) To receive and take title to; to sell and convey and give title to real and personal property belonging to the Southern Baptist Convention; and to affix the seal of the Convention to all approved transactions.

Rules governing the handling of securities set out in Article VII, Section 3, of the Constitution shall be observed by the Executive Committee.

(c) To receive and receipt for all current funds of the Convention including all undesignated co-operative missionary, educational, and benevolent funds and all current special or designated funds for missionary, educational, and benevolent purposes which may be contributed by individuals, churches, societies, corporations, associations, or state conventions; and to disburse all undesignated funds according to the percentages fixed by the Convention and all the designated funds according to the stipulations of the donors.

(d) To have oversight of the arrangements for the meetings of the Convention, with authority to change both the time and place of the meetings in accordance with the provisions of Article XI, Section 3, of the Constitution.
(e) To act in an advisory capacity on all questions of co-operation between the different agencies of the Convention, and between the agencies of the Convention and those of other conventions, whether state or national.

(f) To present to the Convention each year a consolidated and comprehensive financial statement of all agencies of the Convention, which statement shall show the assets and liabilities of all agencies and institutions, and all the cash receipts of the year.

(g) To recommend to the Convention a comprehensive budget for the Convention and for all its agencies and institutions for the Convention year, which budget shall include the budgets of all the boards, agencies, and institutions of the Convention as approved by the December meeting of the Executive Committee, together with the percentage of Southwide funds which may be allocated to each cause.

(h) To conduct the general work of promotion and the general work of publicity for the Convention in co-operation with the other agencies and institutions of the Convention.

(i) The Executive Committee shall not have authority to control or direct the several boards, agencies, and institutions of the Convention. But it is instructed and commissioned to study the affairs of those boards, agencies, and institutions of the Convention, and to make recommendations to them concerning needed adjustments and also to make whatever recommendations concerning them to the Convention it deems advisable.

(j) In carrying out these instructions the Executive Committee is authorized to make its own by-laws in keeping with the Constitution and By-Laws of the Convention; to hold meetings whenever deemed necessary; to make reports of all meetings to the Convention; to notify all the boards, agencies, and institutions of the actions of the Convention, and to advise with them as to the best way of promoting all the interests of the Convention.

(k) In accordance with the action of the Convention in Atlanta in 1944, the expenses of the Executive Committee shall be derived from the Operating Budget of the Convention specifically established for this purpose and formally approved by the Convention.

10. Committee on Committees: A Committee on Committees, composed of one member from each state and the District of Columbia, shall be appointed by the President, of whom one shall be designated as chairman. This Committee shall nominate all special committees authorized during the sessions of the Convention not otherwise provided for, including Place, Time, and Preacher for Next Meeting.

11. Committee on Resolutions: The President, on the first day of the Convention, shall appoint a Committee on Resolutions to consist of five members. To this Committee all resolutions not connected with the reports of the boards, commissions, or committees shall be automatically referred, after being read before the Convention, unless the Convention shall suspend the rules for immediate consideration. This Committee is directed to report on all resolutions referred to it, either with or without recommendations and amendments.

12. Committee on Order of Business: The Committee on Order of Business shall consist of seven members and shall suggest an order of business for the next meeting of the Convention. In so providing, this Committee shall have due regard to the customary practices and precedents of the Convention and also special matters in arranging for the orderly and efficient conduct of its business and discussion of its work (see Sec. 19).

13. New Enterprises: No new enterprise, involving expenditure of money, shall be authorized by the Convention except upon favorable action by the Convention in two succeeding annual meetings; provided, however, that this restriction shall not apply to a recommendation of an agency of the Convention concerning its own work.

14. Method of Procedure: To facilitate consideration and discussion of the interests of the Convention the following method of procedure is hereby adopted:

(a) Printed reports of the boards and institutions of the Convention shall be consolidated into one pamphlet for distribution to messengers on their enrolment. (b) Reports of all special commissions and standing committees containing recommendations for the Convention's action shall be included in the
same pamphlet. (c) All recommendations of each board, institution, commission, and standing committees shall be printed together at the end of its report before they may be considered by the Convention. In case any agency shall be unable to comply with this requirement, its recommendation shall be printed in the Convention Bulletin before consideration and action by the Convention.

15. Publicity and Press Representative: The boards, institutions, and special committees dealing with matters of general importance and interest shall have in the hands of the Press Representative of the Convention, at least one week in advance, copies of digests of their reports to be submitted to the approaching Convention.

The Press Representative shall co-operate with the representatives of the secular press in furnishing intelligent, accurate, and creditable reports of this Convention while in session.

16. Closing of Books: The boards, institutions, and agencies of the Convention shall close their books and accounts and have them audited as of midnight on December 31, next preceding the meeting of the Convention. Supplemental reports for the period from January 1 to April 30 should be included in the reports to the Convention.

17. Receiving New Constituencies: Any Baptists within a state, desiring recognition as a co-operating constituency of this Convention, shall file their application with the Secretary before the annual meeting of the Convention, stating the number of Baptists in the churches which desire co-operative relations and the amount of money given to the work of the Convention during the preceding year. The application shall be referred to a committee of one from each co-operating state who shall investigate all matters pertaining to the request and make report to the next annual meeting for its action. When groups so received have 25,000 members in their churches, they shall be represented by members on boards and the Executive Committee.

18. Only Recommendations Binding: Nothing contained in reports to the Convention shall be construed as an action of the Convention except the recommendations which are definitely listed and adopted by the Convention.

19. Limitations: One-third of the time for consideration of all reports before the Convention shall be reserved for discussion from the floor.

20. As to Violation of State Laws: All incorporated agencies of the Convention shall be required to comply with the letter and spirit of the Constitution insofar as it is not in conflict with the statute law of the state in which incorporated, and nothing herein contained shall be construed to require any such incorporated agency to act and carry on its affairs in conflict with the law of the state of its incorporation. In case any action of any agency of the Convention is found to be a violation of the law of the state of its incorporation, said action shall be reported by that agency to the Convention for appropriate action.

21. Amendments: The By-Laws may be altered by a two-thirds majority vote at any time except on the last day of the Convention.

BUSINESS AND FINANCIAL PLAN

I. Convention Budget

Each agency of the Convention shall submit to the Executive Committee for its approval at its regular December meeting (1) an itemized estimate of its receipts for the next Convention year and (2) an itemized estimate of its expenditures for the next Convention year according to the rules set forth below (See II, 3) for making operating budgets.

The Executive Committee shall recommend to the Convention a budget for the Convention year, which budget shall consist of the sum of all the budgets of all the agencies which have been submitted to the Executive Committee at its December meeting and approved by it and recommend the percentage of South-wide funds to be allocated to each cause or agency.

II. Operating Budgets

1. Convention Operating Budget

The Executive Committee shall recommend to the Convention an operating budget which shall include all expenses of the Convention and of its agencies
not sharing in the table of percentages for the distribution of funds. The Executive Committee shall also recommend to the Convention the source of these funds.

2. Agencies Not Sharing in Table of Percentages

The agencies of the Convention not sharing in the table of percentages for distribution of funds shall be provided for as follows:

1. Expenses of Commissions and Standing Committees.—The Executive Committee shall recommend to the Convention, after a personal conference or correspondence with the chairmen of the commissions and standing committees, a sum of money to be appropriated to each of them for the Convention year.

2. Expenses of Special Committees.—(a) The expenses incurred by special committees appointed by the Convention to perform duties connected with one or more agencies of the Convention shall be borne by the agency or agencies concerned on a basis pro rata to receipts unless the expenses are otherwise specifically provided. (b) The expenses incurred by special committees which do not directly concern any of the agencies of the Convention shall be paid out of the Convention Operating Budget. Unless the amount of expenses is fixed by the Convention, the Executive Committee must agree to the amount to be expended before such expenditure is incurred. (c) Itemized accounts of expenses of members of such committees shall be required and approved by the chairman before the same shall be paid.

3. Agencies Sharing in the Table of Percentages

The agencies of the Convention sharing in the table of percentages for the distribution of funds shall make their operating budgets in the following manner:

1. The current operating budget of the agencies of the Convention shall be made on the basis of the cash receipts, distributable and designated, for the regular work of the previous year, not including wills, bequests, and special gifts for specific purposes, and any debt incurred within the current year shall become a preferred item in the budget of the Convention year immediately following.

2. In making the annual appropriations on the basis set forth, a contingent item shall be set up in the budget according to the needs of the agency.

3. It is understood that an agency may borrow money for seasonable needs, provided, however, that such borrowing shall not exceed the amount of its budget allowance remaining at the time of borrowing, and provided further that if an emergency should arise additional money may be borrowed on the approval of the Executive Committee of the Convention.

III. Convention Year

The financial affairs of the Convention and its agencies shall be operated on the fiscal year beginning January 1 and closing December 31.

IV. The Disbursing Agency

By agreement all sums collected in the states for the causes fostered by this Convention will be forwarded monthly by each state office to the Executive Committee of this Convention, which shall act as the disbursing agent of this Convention. The Executive Committee shall remit weekly to each of the agencies of the Convention the funds, distributable and designated, belonging to each agency. The Executive Committee shall make monthly reports of receipts by states, and of disbursements by agencies, and shall forward each month copies of these reports to the executives of the agencies of the Convention, to the state offices, and to the denominational papers.

V. Distribution of Co-operative Program Receipts

In order that the financial plans and purposes of the Convention may operate successfully, the Convention appeals to its constituents to give to the whole Co-operative Program, and to recognize the wisdom and right of the Convention to distribute its receipts from the Co-operative Program, thus assuring an equitable distribution among the agencies of the Convention.

VI. Special Solicitations

Any special financial campaign by an agency for budget needs, endowment, building, equipment, or other purposes shall first receive the endorsement and approval of the Convention or of its Executive Committee. Neither shall any
agency co-operate with any individual or group of individuals in special solicitations on behalf of the agency without the approval of the Convention or its Executive Committee. This does not apply to the Lottie Moon Offering and the Annie Armstrong Offering nor is it to be construed as prohibiting any agency from approaching individuals for special contributions, but the approach to an individual is to be made by personal contact or personal correspondence.

The Southern Baptist Foundation, however, shall have the right by any means it deems wise, except by special offerings in the churches, to solicit funds by gift or bequest or otherwise for any and all agencies of the Convention.

VII. Designated Gifts

The Convention binds itself and its agencies faithfully to apply and use all such gifts as designated by the donor.

VIII. Trust Funds

Each agency of the Convention is hereby instructed and ordered to keep all trust funds and designated gifts (for they are trust funds) sacred to the trust and designation; that they be kept separate from all other funds of such agency; that they are not to be used even temporarily for any other purpose than the purpose specified; and that such funds shall not hereafter be invested in the securities of any denominational body or agency.

IX. Gift Annuity Agreements

All agencies of this Convention writing gift annuity agreements in the future, and also the Convention itself through its Executive Committee, shall enter into contractual agreement with the Southern Baptist Foundation or the Relief and Annuity Board of the Southern Baptist Convention to fund by pooling the annuity portion of all such gift annuity agreements provided, however, that this requirement shall not apply to gifts of property, real or personal, the income of which is to go to the donor without further or additional obligation on the part of the agency accepting the gift. The mortality, interest and expense rates used as the basis of determining the amounts required to fund the annuity portion of such gift annuity agreements, and the maximum gift annuity rates of the Southern Baptist Foundation and the Relief and Annuity Board of the Southern Baptist Convention shall always be the same.

X. Capital Investments

An agency shall not make any capital investment in the erection of new buildings or in the purchase of real estate that would create a debt or debts, to run for a period of three or more years, without the consent of the Convention or its Executive Committee; the Executive Committee to act only in cases that require prompt action.

In order to obtain the approval of the Convention or its Executive Committee, as the case may be, the agency erecting a new building or purchasing property must show the source of funds for payment of the obligation.

XI. Contingent Reserves

Each agency of this Convention shall set up as soon as possible a reserve for contingencies to provide for deficits that may occur either through decreased receipts or through emergencies or both. The maximum amount of contingent reserve of any agency shall be determined by the agency, subject to the approval of the Convention.

XII. Financial Reports

1. Audit Reports

The agencies of the Convention shall close their books and accounts and have them audited by a Certified Public Accountant as of the close of business on December 31 of each year. The audit shall be made according to the form or forms recommended by the Executive Committee.

Each agency of the Convention shall forward a copy of its audit to the Executive Committee as soon as possible, certainly not later than March 1, and each agency shall appoint a committee to study the report of its auditor.

Each annual audit shall include a statement from the Certified Public Accountant certifying that he has handled and counted all securities in the presence of the treasurer and one member of the board.
2. Quarterly Reports

Each agency sharing in the distribution of the Co-operative Program funds shall submit a quarterly report containing the following:

1. Total receipts under the following headings: (a) undesignated receipts (b) designated receipts for current and capital needs respectively (c) income from other sources.

2. Total expenditures under the following headings: (a) current operating budget (b) capital expenditures (c) reserve fund.

These reports must be submitted to the Executive Committee not later than thirty days after the close of a given quarter.

3. Printing of Reports

The financial report of each agency shall be printed in the Convention Book of Reports or the Convention Annual, and shall contain the following taken from its latest annual audit report:

1. Balance sheet
2. Receipts and disbursements
3. Income and expense
4. Classified list of investments
5. Receipts by States of Contributions. These should show:
   a. Co-operative Receipts
   b. Designated Receipts
   c. Receipts for Special Purposes

XIII. Handling of Funds

All persons who handle funds or securities of the Convention or any agency of the Convention shall be adequately bonded, such bond to be determined by the amount of funds or securities involved and approved by the Convention or its Executive Committee.

The books of all Convention agencies shall be open for inspection by Convention officers, members of boards, and other co-operating Baptists.

The securities of all Convention agencies shall be placed in a safety deposit vault of a bank or trust company for safe keeping, such securities to be deposited and withdrawn by two bonded representatives of the agency in the manner prescribed by the bank or trust company. In lieu of this plan the agencies may deposit all securities with a trust company which will receipt for and handle them and be responsible for the same.

XIV. New Enterprises

No new enterprise, involving expenditure of money, shall be authorized by the Convention except upon favorable action by the Convention in two succeeding annual meetings; provided, however, that this restriction shall not apply to a recommendation of an agency of the Convention concerning its own work.

XV. Appropriations by the Agencies

No agency shall make any appropriation to any cause or for any purpose other than for the promotion of its own work except by the approval or upon the instruction of the Convention or of the Executive Committee.

XVI. Auditor

The Executive Committee at its discretion may employ an auditor to study the audited reports with the auditors of the boards and institutions in the light of Convention instructions.

XVII. Publication

The plans and methods herein set forth shall be published each year in the Convention Annual, following the By-Laws of the Convention.

XVIII. Amendments

This Business and Financial Plan may be altered by two-thirds of the messengers present and voting at any time except on the last day of the Convention.
1. The Convention assembled at 10:00 A.M. in the Kiel Auditorium, St. Louis, with President Louie D. Newton, Georgia, presiding. Ira Prosser, Oklahoma, director of music for the Convention, led the congregation in singing "My Country, 'Tis of Thee."

2. President Newton presented Hight C. Moore, North Carolina, secretary of the Convention for thirty-two years, who brought greetings.


4. Secretary Joe Burton, Tennessee, presented the report on registration which was adopted:

Complying with Section I of the By-Laws, we began on Tuesday morning, May 6, enrolling accredited messengers to the Convention. At the hour for the opening of the Convention, the registration had reached a total of 5,392.

While this enrollment constitutes the Convention, we recommend that, pending their registration, messengers who have arrived too late to be enrolled up to this hour be recognized as members of the Convention.

5. The report of John W. Raley, Oklahoma, chairman of the Committee on Order of Business, was presented and adopted:

**Wednesday Morning, May 7**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>10:00</td>
<td>Song and Praise</td>
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<tr>
<td>10:10</td>
<td>Devotional and Prayer—Fred F. Brown</td>
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<tr>
<td>10:20</td>
<td>Secretaries’ Report on Registration</td>
</tr>
<tr>
<td>10:25</td>
<td>Order of Business—John W. Raley, Chairman</td>
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<tr>
<td>10:30</td>
<td>Welcome—C. O. Johnson, St. Louis</td>
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<tr>
<td>10:35</td>
<td>Response—R. Lofton Hudson, Shawnee, Oklahoma</td>
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<td>10:40</td>
<td>Address of President—Louie D. Newton</td>
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<tr>
<td>11:10</td>
<td>Recognition of Fraternal Messengers</td>
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<tr>
<td>11:40</td>
<td>Music</td>
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<tr>
<td>11:45</td>
<td>Convention Sermon — W. A. Criswell: Claude Bowen, alternate</td>
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</tbody>
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**Wednesday Afternoon, May 7**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>2:00</td>
<td>Song, Scripture and Prayer—Roger D. Hebard</td>
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<tr>
<td>2:10</td>
<td>Appointment of Committee on Committees and Committee on Resolutions</td>
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<tr>
<td>2:15</td>
<td>Miscellaneous Business</td>
</tr>
<tr>
<td>2:30</td>
<td>Executive Committee Report— Duke K. McCall, Executive Secretary</td>
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<tr>
<td>3:45</td>
<td>Committee on Evangelism—A. C. Baker, Chairman</td>
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<tr>
<td>4:00</td>
<td>The Future of Mass Evangelism—Charles F. Taylor</td>
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**Wednesday Night, May 7**

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<thead>
<tr>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>7:15</td>
<td>Music and Special Features—E. E. Deusner</td>
</tr>
<tr>
<td>7:45</td>
<td>Home Mission Board—J. B. Lawrence, Executive Secretary</td>
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<tr>
<td>9:00</td>
<td>Adjournment</td>
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**Thursday Morning, May 8**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>9:15</td>
<td>Song, Scripture and Prayer—C. B. Blevins</td>
</tr>
<tr>
<td>9:25</td>
<td>Journal Approval</td>
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<tr>
<td>9:30</td>
<td>Baptist Foundation Report</td>
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<tr>
<td>10:00</td>
<td>Southern Baptist Hospital —Louis J. Bristow, Superintendent</td>
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<tr>
<td>10:30</td>
<td>American Baptist Seminary—E. P. Alldredge, Chairman</td>
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<tr>
<td>10:45</td>
<td>Inter-Seminary Conference—Wash Watts, Chairman</td>
</tr>
<tr>
<td>11:10</td>
<td>Song</td>
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</tbody>
</table>
Thursday, May 8

2:00 Song, Scripture, and Prayer—Walter D. Thompson
2:10 Committee on Preservation of Baptist History—W. O. Carver, Chairman
2:25 Public Relations—Walter P. Binns, Chairman
2:40 Report on Correlation—Gaines S. Dobbins, Chairman
3:00 Committee on Baptist History—Henry W. Tiffany, Chairman
3:10 Baptist Papers—O. W. Taylor, Chairman
3:20 Baptist Papers Circulation Campaign—Louie D. Newton
3:30 W.M.U.—Mrs. George R. Martin, President
4:00 Election of Officers

Thursday Night, May 8

7:15 Song Service and Special Features—H. Guy Moore
7:45 Foreign Mission Board Program—M. T. Rankin, Executive Secretary
9:30 Adjournment

Friday, May 9

9:15 Song and Praise—A. T. Usher
9:20 Journal Approval
9:30 Committee on Calendar—W. Morris Ford, Chairman
9:45 Time, Place, and Preacher Committee
10:00 Radio Committee—S. F. Lowe, Secretary
10:30 Baptist Brotherhood—Lawson H. Cooke, Executive Secretary
11:00 Negro Ministerial Education—S. A. Newman, Chairman
11:15 Social Service Commission—J. B. Weatherspoon, Chairman
11:35 Special Committee on Negro Work—J. B. Weatherspoon, Chairman
11:55 Music
12:00 Address—George D. Kelsey

Friday Afternoon, May 9

2:00 Song and Praise—H. S. Inabnit
2:10 Luther Rice Memorial—R. C. Campbell, Chairman
2:20 Report of Committee on Boards—J. W. Storer, Chairman

2:35 Report of Resolutions Committee
2:45 Miscellaneous Business
3:00 Committee on Committees Report
3:15 American Bible Society—Thomas T. Holloway
3:30 Baptists and World Peace—Honorable Harold E. Stassen

Friday Night, May 9

7:15 Music and Special Features—Walter L. Moore
7:45 Sunday School Board—T. L. Holcomb, Executive Secretary
8:45 Music
8:50 Address—R. G. Lee

Saturday, May 10

9:30 Song and Praise—W. F. Couch
9:45 Correction or Approval of Journal
9:50 Miscellaneous Business
10:00 Education Commission—C. D. Johnson, Chairman
10:15 Commission to Co-operate with Returning Chaplains—L. L. Carpenter, Chairman
10:30 Memorial Service—Chairman, Order of Business
10:50 Relief and Annuity Board—Walter R. Alexander, Secretary
11:40 Baptist World Alliance Hour

Saturday Night, May 10

7:30 Special Music and Features—R. H. Tharp
8:00 The Church and Christian Democracy—W. R. Pettigrew
8:30 The Book We Teach—Robert S. Kerr

Sunday, May 11

Services in St. Louis Churches under direction of local committee

Sunday Afternoon, May 11

2:45 Song, Scripture and Prayer—Robert S. Scales
3:00 America's Strength—Joe W. Burton
3:15 "Gloria In Excelsis" "Battle Hymn of the Republic" Oklahoma Baptist University Bison Glee Club directed by Dean Warren M. Angell
3:25 America’s Strength—The Mothers of Men—Dr. W. Marshall Craig
4:00 Mother’s Day Tribute—Bison Glee Club
4:30 Adjournment
Sunday Evening, May 11

Young People's Night, Southern Baptist Convention

Auspices Training Union Department, Baptist Sunday School Board, J. E. Lambdin, Secretary

Theme: The Bible Our Textbook in the School of Life

6:45 "Sing Aloud Unto God Our Strength"—Ira Prosser

7:00 Youth Speaks: "The Bible Is Our Guide"—Directed by R. Maines Rawls and Versil S. Crenshaw

1. "Our Rules for the Game of Life"—Hagan Baskin, Jr., Atlanta, Georgia
2. "Our Guide for Clean Living"—Winton Manning, Jr., St. Louis, Missouri
3. Combined Youth Choir of the Baptist Churches of St. Louis

7:30 "Spiritual Underpinnings for Youth"—Judge Camille Kelly, Memphis

8:15 Crusading for Bible Reading—Dr. James L. Sullivan, Nashville

8:30 Special Music—The Intermed­iate Glee Club, Bellevue Training Union, Memphis, Tennessee, Directed by Nelson Reagen

8:40 "Youth Anchoring to the Living Book"—Dr. J. D. Grey

9:15 Adjourn

Committee on Order of Business

John W. Raley, Chairman
W. D. Hud Ins
(Miss) Janice Singleton
John Hamrick
Vernon Richardson
Forrest A. Lowry
Theodore F. Adams

6. C. Oscar Johnson, Missouri, welcomed the messengers. R. Loftin Hudson, Oklahoma, gave the response on behalf of the Convention.

7. With Vice-President R. C. Campbell, Arkansas, presiding, President Newton presented W. W. Hamilton, Louisiana, Fred Brown, Tennessee, and M. E. Dodd, Louisiana, past presidents of the Convention. Dr. Newton also presented the heads of the various boards and agencies of the Convention, and gave his presidential address.

8. Fraternal messengers recognized included Edwin T. Dahlberg, president, and J. C. Hazen, secretary, of the Northern Baptist Convention.

9. M. E. Dodd moved that President Newton be instructed to send a message of Christian love to Russian Baptists. Approved.

10. President Newton presented Adolfs Eglitis, vice-president of the Latvian Baptist Union; Carlos Purgails, Barstow, Florida; Edward D. Gallen, Riga; John W. Bradbury, New York; Dr. and Mrs. Henry Lin, Shanghai, China; and Charles Chi, Shanghai, China.

11. John W. Inzer moved that President Newton be instructed to send suitable messages to churches of John Davison, Selma, Alabama, and R. C. Howard, Oklahoma City, Oklahoma. Both men passed away within the past week. The following messages were sent:

Mrs. R. C. Howard
428 N. E. 16th Street
Oklahoma City, Oklahoma

Mrs. John A. Davison
First Baptist Church
Selma, Alabama

Southern Baptist Convention stood in silent prayerful thought of you today. Your honored husband was beloved. He served his generation by the will of God.

Louie D. Newton, President
Southern Baptist Convention
12. “The Battle Hymn of the Republic” was presented by the Southwestern Singers under the direction of Campbell Wray.


WEDNESDAY—Afternoon Session

14. Following the song service, President Newton called the Convention to order at 2:00 P.M. Roger Hebard, Texas, read Psalm 103:1-2 and Psalm 100:2, and led in prayer.

15. Secretary Porter Routh, Tennessee, read the Committee on Committees and the Committee on Resolutions as named by President Newton:

Committee on Committees: Ralph Herring, North Carolina, chairman; Hoyt Ayers, Alabama; Sam Reeves, Arkansas; Willis J. Ray, Arizona; Floyd Looney, California; James P. Rodgers, District of Columbia; M. J. Berquist, Florida; Dick Hall, Jr., Georgia; B. J. Murrie, Illinois; Lewis Ray, Kentucky; Norris Palmer, Louisiana; J. T. Watts, Maryland; F. M. Powell, Mississippi; James F. Heaton, Missouri; J. T. Barbee, New Mexico; Harold K. Graves, Oklahoma; A. B. Hawks, South Carolina; John W. McCall, Tennessee; David Gardner, Texas; and Ryland Knight, Virginia.

Committee on Resolutions: Walter P. Binns, Missouri, chairman; Wallace Bassett, Texas; Rupert Naney, Oklahoma; L. L. Gwaltney, Alabama; M. A. Huggins, North Carolina; Edwin S. Preston, Tennessee; George B. Fraser, District of Columbia; Mrs. G. R. Martin, Virginia; and Powell Tucker, Florida.

16. The Convention voted to ask L. E. Barton, Alabama, to act as parliamentary advisor during the Convention.

17. Norman Cox, Mississippi, moved that the following proposed amendment to the constitution be published in the Convention Bulletin and be made a matter of consideration on Thursday:

We recommend that Article VI, Section 2, of the Constitution be amended to read as follows: One member chosen from each co-operating state that has a membership of 40,000 in the churches affiliated with its state convention; and one additional member from each state having 500,000 members, and another additional member from each state having 750,000 members in such state; and that each state having less than 25,000 members in the churches affiliated with its Convention have one member on the Sunday School Board and one member on the Home Mission Board.

18. B. O. Herring, California, presented the following memorial on Golden Gate Seminary which was adopted:

To the Messengers of the Churches
In the Southern Baptist Convention
Assembled in St. Louis, Missouri, May 7, 1947

Brethren:

Whereas, the Golden Gate Baptist Theological Seminary was chartered and incorporated by the State of California in 1944, and

Whereas, it was accepted by the Southern Baptist General Convention of California in 1945 for control and operation, and

Whereas, there is now practically unanimous opinion among Southern Baptists that there is need for other and more widely scattered schools of the prophets, and

Whereas, distance from other similar institutions and the spiritual needs of the field constitute the chief reasons for this opinion, and
Whereas, the factor of distance is more urgent in California than elsewhere in all our territory, and

Whereas, there are over seven million people in the state without any religious affiliations of any sort, and

Whereas, many of these in California alone live in more than 1,600 inhabited places where there is no Baptist church or message, and

Whereas, there has already been considerable agitation outside of the state of California in favor of southwide acceptance of the Golden Gate Seminary, and

Whereas, the Trustees of the said Seminary, and also the Southern Baptist General Convention of California, meeting in Oakland in November 1946, have approved same for recommendation,

Therefore, and in behalf of the said trustees of the Golden Gate Baptist Theological Seminary and of the Southern Baptist General Convention of California, we request your authorization of the following:

First, that a committee be appointed by this Convention to make a study of the proposed plan to receive the Golden Gate Baptist Theological Seminary as an institution of this Convention, and

Second, that the said committee report back to this Convention at its next session the results of its study, and appropriate recommendations relevant thereto, or

Third, that the committee shall have the privilege, should it so desire and unanimously agree, of making report to any regular meeting of the Executive Committee of the Southern Baptist Convention prior to the 1948 session thereof.

HOLLIS A. BURGE, President
Southern Baptist General Convention
of California

19. J. W. Storer, Oklahoma, chairman of the Committee on Boards, asked for an interpretation of Article VI, Section 3 of the Constitution.

20. L. E. Barton moved that the Committee on Boards be instructed to apply principle of rotation to members whose two three-year terms have expired. Adopted.

21. Secretary Routh presented the following petition of the Kansas churches and moved that the petition be referred to a committee as outlined in By-Law 17. Adopted.

In conformity with the requirement of By-Law No. 17, of the Constitution of the Southern Baptist Convention, and acting as the agent of the Kansas Convention of Southern Baptist Churches, we the undersigned, present the following petition for the recognition of this Kansas body of the Southern Baptists as a co-operating constituency of the Southern Baptist Convention.

At this date the Kansas Convention of Southern Baptist Churches has 18 affiliating churches, which have more than 1600 members. There are three other Baptist churches in the state that have an additional 1160 members. These still maintain their affiliation with Missouri Baptists.

Our new Convention of Southern Baptist in Kansas has set up a Unified Budget, with state and Southwide cause allotments designated at 85 per cent and 15 per cent respectively. Since the organization was completed in March 1946, this 15 per cent has totaled $949.49. Special gifts to the Home and Foreign Mission Board raise this total to Southern Baptist missionary causes to $949.49. Our 15 per cent to the Southern Baptist Co-operative Program will be increased to 20 per cent or 25 per cent when we are recognized as a co-operating constituency of the Southern Baptist Convention. We note that Southern Baptists of California were giving 20 per cent to the Co-operative Program when they became a constituency of the Southern Baptist Convention at San Antonio, in 1942.

We eagerly invite anyone in the Southern Baptist Convention to investigate the doctrinal position of our churches. Our establishment of 8 new churches during the first year of our organized existence and our unsolicited gifts to Southern Baptist work through Oklahoma and Missouri, for 136 years and
totalling more than $42,000, attest our missionary zeal. We prayerfully await your presentation of this petition to the Southern Baptist Convention, soon to be in session at St. Louis, Mo.

April 17, 1947
RAY WALKER, President
ORBIE R. CLEM, Vice-President
N. J. WESTMORELAND, Executive Secretary-Treasurer

22. Executive Secretary Duke K. McCall, Tennessee, presented the report of the Executive Committee, with President John W. Buchanan, Alabama, presenting C. E. Bryant, new publicity director for the Executive Committee. The following recommendations were adopted:

RECOMMENDATIONS OF EXECUTIVE COMMITTEE

Section I

1. That we undertake to reach and exceed our goal of ten million dollars and one million tithers through the promotion of a special tithers enlistment campaign during the months of October, November, and December, 1947.

2. That the month of September be used as a period of preparation—that we call upon all state secretaries and their organizations, the executives of all Southwide agencies, and the leaders and workers in every department of our denominational organization—associational, state, and Southwide, to make this campaign the most intensive and thorough of any that Southern Baptists have ever undertaken.

3. That Sunday, October 5, be designated as Tithers Enlistment Day and that so far as possible all the churches be asked to launch the campaign to secure tithers for a ninety-day period on that day.

4. That a special tither’s card be printed and made available to all the churches through the offices of the state secretaries to be used by the people in making their commitments to tithe during the months of October, November, and December.

5. That this special campaign for tithers be regarded not as a substitution for the program in which we are now engaged looking toward the enlistment of one million tithers and ten million dollars receipts, but that rather it be promoted as a means of enabling us to reach those goals by the end of 1947.

6. That all receipts from this special ninety-day tithing campaign be handled through regular channels including the existing allocation of percentages for both state and Southwide causes.

Section II

1. That the Convention adopt the report of the special committee appointed by instruction of the Convention to define the relative functions of the Social Service Commission and the Public Relations Committee as follows:

Report of Special Committee on Functions of Public Relations Committee and Social Service Commission

The committee appointed by the Administrative Committee of the Executive Committee on September 9, 1946, for the purpose of reporting on the relative functions of the Public Relations Committee and the Social Service Commission makes the following recommendations.

That in matters of common interest the Social Service Commission and the Public Relations Committee co-operate to carry out the purpose of the Convention.

(1) That the scope and functions of the Public Relations Committee shall be as outlined in the report of that committee to the 1946 annual Convention (pages 118-119 of the Annual), the same being substantially the following:

a. To represent all the Baptists of this country in negotiations with our own and other governments whenever our principles are involved or our rights are endangered.
b. To explore, study, and advise Baptists concerning any and all federal legislation that violates the principle of the separation of Church and State.

c. To maintain the Baptist witness in the nation’s capital, to appear before congressional committees when measures are being considered that favor one religious faith above another, to formulate plans by which Baptist conviction shall find effective expression.

d. To act, when definite instructions are given by the Convention in regard to domestic situations; to protest to the proper authorities when Baptist principles are to any degree violated by our own government, and to appeal through diplomatic and other channels when in other lands any are made to suffer for conscience’s sake, and to correlate the activities of other religious, fraternal, and civic organizations and agencies, as these activities coincide with the efforts of the Committee on Public Relations.

e. To stimulate through existing cultural and publicity agencies of all Baptist conventions, a comprehensive and general program of education in Baptist historic principles and witness.

(2) Regarding the Social Service Commission:

a. That the Social Service Commission shall seek to promote morality in social relations, including the problems of marriage and the family, crime and juvenile delinquency, industrial relations, race relations, the alcohol problem, and other matters of social morality which press upon our people for a solution.

b. That any effective program along the above lines must of necessity be a continuous and a continuing program, which should be under the direction of an executive committee of seven members chosen by and from the Social Service Commission to be assisted by qualified employed personnel.

23. The recommendation by the Executive Committee that the Convention appoint a committee of nine to study the whole question of theological education in the light of suggestions concerning the establishment of a new theological seminary, and that the committee be instructed to bring a recommendation to the 1948 Convention was amended on motion of H. W. Tiffany, Virginia, to enlarge the scope of the committee, already authorized by the Convention to study the Golden Gate Seminary in California, to include the recommendation brought by the Executive Committee.

24. The following recommendations presented by Secretary McCall for the Executive Committee were adopted.

1. Convention Budget Fund for 1948—

(1) That the minimum over-all Southwide goal for 1948 be ten million dollars.

(2) That we seek to raise $7,500,000 of this amount through distributable Co-operative Program receipts in the anticipation that no less than $2,500,000 of the total goal may be provided through designated gifts.

(3) That $4,000,000 of the distributable Co-operative receipts be allocated among the agencies according to the following percentages:

<table>
<thead>
<tr>
<th>Agency</th>
<th>Per Cent</th>
</tr>
</thead>
<tbody>
<tr>
<td>Foreign Mission Board</td>
<td>46</td>
</tr>
<tr>
<td>Home Mission Board</td>
<td>18</td>
</tr>
<tr>
<td>Southern Seminary</td>
<td>5</td>
</tr>
<tr>
<td>Southwestern Seminary</td>
<td>5</td>
</tr>
<tr>
<td>New Orleans Seminary</td>
<td>5</td>
</tr>
<tr>
<td>W.M.U. Training School</td>
<td>1</td>
</tr>
<tr>
<td>American Seminary</td>
<td>2</td>
</tr>
<tr>
<td>Relief and Annuity Board</td>
<td>15</td>
</tr>
<tr>
<td>Radio Commission</td>
<td>1.9</td>
</tr>
<tr>
<td>Baptist Brotherhood</td>
<td>1</td>
</tr>
<tr>
<td>Southern Baptist Hospital</td>
<td>0.1</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>100</strong></td>
</tr>
</tbody>
</table>
(4) That all of the distributable Co-operative receipts above $4,000,000 be allocated to the agencies for capital improvements according to the percentages which represent the ratio of balances due the respective agencies on the long range goals as defined by the survey committee in 1945.

(5) That the Foreign Mission Board and the Home Mission Board be allowed to use such portion of their receipts for capital funds as may be necessary to safeguard their missionary program.

2. Convention Operating Budget for 1948:
   (1) That the Convention Operating Budget for 1948 be as follows:
   
<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Executive Committee</td>
<td>$60,000</td>
</tr>
<tr>
<td>Southern Baptist Foundation</td>
<td>2,000</td>
</tr>
<tr>
<td>Convention expense including Annual</td>
<td>30,000</td>
</tr>
<tr>
<td>Expense of Special Committees</td>
<td>5,000</td>
</tr>
<tr>
<td>Social Service Commission</td>
<td>10,000</td>
</tr>
<tr>
<td>Education Commission</td>
<td>4,800</td>
</tr>
<tr>
<td>Committee on Baptist History</td>
<td>2,000</td>
</tr>
<tr>
<td>Public Relations Committee</td>
<td>*10,000</td>
</tr>
<tr>
<td>Baptist World Alliance</td>
<td>6,000</td>
</tr>
<tr>
<td>Total</td>
<td>$129,800</td>
</tr>
</tbody>
</table>

*This with the understanding that the Northern Baptist Convention will contribute $6,000 annually beginning May 1, 1947, and $7,000 annually beginning May 1, 1948.

(2) That the Sunday School Board pay $60,000 of the amount required for the Convention Operating Budget and that the remaining $69,800 be provided out of distributable funds.

3. That in view of the fact that the Convention authorized expenditures in 1946 and in 1947 exceeding the budget items by large amounts, that 1 per cent of the first $5,000,000 received in 1947 be applied to the Convention Operating Budget and that the item of Convention expense be raised to $30,000.

4. That the Convention request all agencies to amend their charters to provide (1) that the trustees or directors of such agencies be elected by the Convention; (2) that their charters may not be further amended without the prior consent of the Convention.

5. That the Business and Financial Plan be amended to read as follows:

   (See Amended Business & Financial Plan on Page 24.)

CONSTITUTION AND BY-LAWS

6. That the following actions be taken concerning the Constitution and By-Laws of the Southern Baptist Convention:

   (1) That Constitution Article VII, Section 3, be amended by adding the sentence, “The treasurer shall not pay out money except as the board may order and direct.”

   (2) That Constitution Article VII, Section 4, be repealed as the regulation of these matters is included in the Business and Financial Plan.

   (3) That By-Law 6 be amended to read: “6 Agencies of the Convention: The Agencies of the Convention are as follows: (a) Boards: Foreign Mission Board, Richmond, Virginia; Home Mission Board, Atlanta, Georgia; The Sunday School Board, Nashville, Tennessee; Relief and Annuity Board, Dallas, Texas; (b) Institutions: The Southern Baptist Theological Seminary, Louisville, Kentucky; The Southwestern Baptist Theological Seminary, Fort Worth, Texas; New Orleans Baptist Theological Seminary, New Orleans, Louisiana; Southern Baptist Foundation, Nashville, Tennessee; Southern Baptist Hospital, New Orleans, Louisiana. Institutions not owned but fostered by the Convention: The American Baptist Theological Seminary, Nashville, Tennessee; (d) Commissions: The Education Commission; The Commission on The American Baptist Theological Seminary, Nashville, Tennessee; The Social Service Commission; The Radio Commission, Atlanta, Georgia; The Baptist Historical Society.”

   (4) That the subheadings under By-Law 7 be renumbered and it be amended to read as follows:

   “7. How Boards and Trustees are Elected:
   (1) The Committee on Boards, Commissions, and Standing Committees shall be chosen by the following procedure;
(a) At the close of the afternoon session of the first day of the Convention the messengers from the states and the District of Columbia will assemble by states and name three persons from their state whose names shall be reported to the Secretary of the Convention.

(b) These names shall be referred to the current Committee on Boards and Commissions.

(c) This Committee shall select one name from each state from the three names referred to them, and present all names so selected to the Convention for election.

(2) The Committee on Boards, Commissions, and Standing Committees thus chosen shall carefully prepare its report through the year, guarding the provisions of the Constitution and By-Laws, and shall nominate to the next Convention the following:

(a) Members of the general boards in accordance with Article VI of the Constitution.

(b) The trustees, directors, or boards of the institutions of the Convention in keeping with their charter requirements. If no requirements are set forth in the charter of an institution, its trustees or directors shall be nominated by the Committee on Boards for election by the Convention, the number of members of the board and their term of office to be fixed by action of the Southern Baptist Convention in each specific case.

(c) All standing committees.

(d) The members of the Social Service Commission, the Education Commission, the Radio Commission, the Commission on the American Baptist Theological Seminary, and the Baptist Historical Society.

In making the selections and nominating the members of the boards, commissions and standing committees of the Convention, the Committee shall not nominate any one person on more than one of the boards or commissions or standing committees of the Convention.

The report of the Committee may be amended on the floor of the Convention by a majority vote."


(6) That By-Law 9, section (1), be amended to add after “commission of the Convention” the words “or any salaried official of any state convention or of any agency of a state convention,” and that By-Law 9, (5), (g) be amended to substitute for the words “following year” the words “Convention year.”

(7) The By-Law 13 be amended to read as follows: “13. New Enterprises. No new enterprise, involving expenditure of money, shall be authorized by the Convention except upon favorable action by the Convention in two succeeding annual meetings; provided, however, that this restriction shall not apply to a recommendation of an agency of the Convention concerning its own work.”

25. The recommendation of the Executive Committee that a committee of nine be named by the Convention to meet with a similar committee from the Northern Baptist Convention to study the problem of “boundaries” was ordered tabled indefinitely by the Convention on a motion of Floyd Looney, California.

26. The recommendation of the Executive Committee that the Convention appoint a committee consisting of one representative from each state west of the Mississippi River to make a study of the matter of a Western Assembly, and when the committee agrees upon a site, it shall report to the Executive Committee which shall have power to act insofar as the action does not conflict with the Convention Business and Financial Plan was deferred by the Convention on motion of John A. Ellis, Texas.

27. The following parchment was presented to James E. Dillard
on announcement of his retirement and was voted the expression of the Convention by a standing vote:

Southern Baptists assembled in the ninetieth annual session of the Southern Baptist Convention at St. Louis, Missouri, on May 6, 1947, record their sincere appreciation of and pay grateful tribute to James Edgar Dillard, D. D., LL. D., Preacher, Educator, Author, Statesman.

Born in Danville, Virginia, June 3, 1879, the son of a Baptist preacher, this distinguished leader of our beloved denomination has served with unusual efficiency and unquestioned loyalty as pastor of some of our great churches, as college president, and as a member of numerous boards, commissions, and committees, as president of the Alabama Baptist Convention, as vice-president of the Southern Baptist Convention, and for the past eleven years as Director of Promotion of the Executive Committee of the Southern Baptist Convention.

His tireless and self-sacrificing efforts in the promotion of the Baptist Hundred Thousand Club were in a very large measure responsible for the agencies of this Convention being “Debt Free In Forty-Three.”

His efficient and enthusiastic promotion of the Co-operative Program has done much to stabilize the financial structure of every institution, board and agency of this Convention.

The present members of the Executive Committee unanimously recommend the adoption of this expression of Christian love for our faithful friend.

28. A telegram from Thomas J. Watts was read and the secretaries were instructed to send a telegram of appreciation:

Exchange of telegram:
DR. LOUIE D. NEWTON
President Southern Baptist Convention
St. Louis, Missouri

Fraternal greetings to you and to all messengers assembled at this the 102 annual session of the S. B. Convention. I am deeply interested in all that concerns the Convention, especially the work of the Relief and Annuity Board for which cause I have devoted more than two decades of my life and from which I have so recently retired. I trust that the fullest possible support will continue to be accorded to this vitally important general agency. I have attended some forty sessions of the Convention but must omit this session because of personal matters incident to our removal to Waco. May God’s richest blessings abound to you and the Convention.

Sincerely yours,
THOMAS J. WATTS

Dr. Thomas J. Watts
c/o Relief and Annuity Board
Dallas, Texas

Your telegram of greetings read to Convention and appreciated. Convention asked that message of remembrance and appreciation be sent you.

PORTER ROUTH
JOE BURTON, Secretaries
Southern Baptist Convention


WEDNESDAY—Evening Session

30. The Southwestern Seminary singers and the city-wide choir of St. Louis brought special music.


32. Secretary J. B. Lawrence presented the report of the Home Mission Board.

See Page 142 for report.

33. The Convention adopted the following report of the Committee on Evangelism:
We, your Committee on Evangelism appointed by the Southern Baptist Convention at Miami, Florida, 1946, do hereby offer the following comment on the subject of evangelism and beg to present for adoption this resolution for your consideration:

Whereas, due to the fact that the world is facing more major problems than it has faced in the history of man, and yet the nations of the earth are probably more ready to receive the Gospel than ever before, and knowing that it is ordained of God as revealed in Christ's Commission, that evangelism is the spearhead of attack against the forces of evil in this world, and whereas we believe that the Southern Baptist Convention needs a great unifying force which will help to coordinate all of its agencies in a program of work which is our main objective, that of Evangelism, therefore, we, your committee, wish to make the following recommendations:

1. That a definite program of evangelism be emphasized and promoted as this needed unifying force.

2. That a foundation for a program of evangelism be laid by this Convention by recommending that each state in the Convention that has not already done so, take under advisement the establishing of a Department of Evangelism and the electing of a superintendent of evangelism in order that the work in this field might be properly promoted.

3. That this Convention recommend to the states that each association have two officers: namely, an organizer and a chairman. These officers are to be elected by the Executive Board of the associations in order that the program might be perpetuated from year to year.

4. That this Convention recommend that the churches throughout the Southern Baptist Convention be encouraged to use all existing and proven methods of soul-winning that God may see fit to bless and that the chief emphasis be placed on the Associational Simultaneous Evangelistic Crusade.

5. That this Convention go on record in endorsing the program of Evangelism now sponsored by the Baptist Hour under the co-leadership of the Baptist Radio Commission and the Home Mission Board. We further recommend that this Convention go on record as urging our pastors and churches of the Convention to cooperate in every way possible to the end that every lost soul we may be able to reach be given an urgent invitation to accept Christ as Savior and Lord and all Baptists be enlisted in the service of Christ in the churches.

6. That the Southern Baptist Convention continue the Committee on Evangelism for the purpose of formulating a more effective program of Evangelism.

Finally, the reason for these recommendations is: (1) that we as Baptists might have a unified program of evangelism that will enable us to mobilize all of our 26,000 churches and six million Southern Baptists into a mighty concerted and correlated effort of winning a world to Christ. (2) That a unified program of evangelism will enable us to teach methods which will keep us abreast of the conditions in a changing world. With a unified program we shall be enabled to write and use literature, teach in fellowship meetings, in crusades, in statewide and southwide Evangelistic Conferences.

34. L. E. Barton, Alabama, presented a resolution on separation of church and state which was referred to the Committee on Resolutions.

35. Closing prayer by W. R. White, Texas.

THURSDAY—Morning Session

36. The Convention reassembled in the Auditorium at 9:15. Director of Music Ira Prosser led the singing. Special music was presented by the New Orleans Seminary Quartet.


38. Secretary Routh made a motion that the record of the proceedings as published in the Convention Bulletin be substituted for
the reading of the journal. Motion was adopted with the provi­sions that clerical corrections could be made.

39. The following Committee on Time, Place, and Preacher was named by Ralph Herring, North Carolina, chairman of Com­mittee on Committees: A. D. Forman, Jr., Texas, chairman; Wyatt Hunter, Mississippi; H. G. Hammett, North Carolina; H. Tom Wiles, Oklahoma; A. A. Dulaney, New Mexico; Harold Seever, South Carolina; and M. Jackson White, Virginia.

40. Norman Cox presented a proposed amendment to the Constitu­tion of the Convention on Article VI, Section 2. On motion of John Raley, Oklahoma, action was deferred until after the election of officers on Thursday afternoon.

41. Secretary Duke McCall presented the report of the Southern Baptist Foundation and moved the approval and adoption of the charter, and that the Convention instruct its present and future Committee on Boards to give representation to the other agencies of the Convention by nominating for election, by the Convention, to the Board of Directors of the Southern Baptist Foundation, some member of the board of each agency (not necessarily the president), and that the term of office of this representative on the Southern Baptist Foundation board shall be considered terminated when his service on the board of the agency he represents is con­cluded. After discussion by Maxey Jarman, Tennessee, report was adopted.


42. Superintendent Frank Tripp spoke on the report of the Southern Baptist Hospital, New Orleans, Louisiana. The recom­mendation that the Convention approve the propositions from Birmingham and Jacksonville, as set forth in the Hospital report and as approved by Executive Committee was adopted:

**Proposed New Hospitals**

The Convention last year approved a proposal from the Baptist Ministers Conference of San Antonio to establish a hospital in that city; and progress is being made by the brethren in that city in raising half a million dollars for the first unit of the institution.

During the past year a proposal was made to the Board of Directors to take over the Birmingham, Alabama, Baptist Hospital and enlarge the institution. The Birmingham Baptist Association approved a proposal for the transfer of the properties of the hospitals there to our Board, and authorized its board of directors to do so. The value of these properties which it is proposed to give to the Southern Baptist Hospital has been officially appraised by competent firms as $1,384,755.81. This appraisal includes more than a quarter of a million dollars in cash, Government bonds, and other liquid assets. The proposal was submitted to the Convention's Executive Committee, which approved it provided the terms of transfer could be met within the provisions of the Con­vention's financial policy. The matter has been gone into very carefully, and the Board believes it should be approved by this Convention, and now submits it for your consideration.

A committee appointed by the Jacksonville, Florida, Association made a proposal for establishing a Southern Baptist hospital in that city, offering to contribute one million dollars and an adequate site for the first unit, and to provide all funds necessary to increase the institution to a 300-bed hospital at a later date. The Board of Directors studied the situation carefully, approved it, and submitted it to the Convention's Executive Committee, which took action on it similar to that which it took upon the Birmingham proposal.

The Board feels this Florida proposal should be carried through, as it does not involve the Convention in the expenditure of money for capital construc­tion; and it is believed the hospital could be operated successfully.
The following resolution, presented by Richard N. Owen, Tennessee, on the services of Louis J. Bristow, was adopted by a standing vote:

WHEREAS, Dr. Louis J. Bristow was elected Secretary-Treasurer of the Southern Baptist Hospital Commission in 1923, which position he has held continuously and without interruption since that time, and
WHEREAS, he led and directed in the development of the plans, the construction of the buildings and in formulating the operating policies of the hospital which have been and are still responsible for the phenomenal success of the institution, and
WHEREAS, he has given himself with such complete and unselfish devotion as superintendent of the hospital and the executive of this Board, and
WHEREAS, this Christian statesman, wise and safe executive, warm-hearted preacher, and brother beloved, has served for more than twenty-three years as an inspiration to all Southern Baptists in the establishment and successful administration of one of the really great hospitals of the nation, and
WHEREAS, at the regular meeting of the Board of Directors of Southern Baptist Hospital held at New Orleans, April 25, 1947, Dr. Louis J. Bristow tendered his resignation as superintendent of the hospital and executive of the Board effective May 1, 1947, and
WHEREAS, after much discussion and with keen regret, the Board of Directors reluctantly accepted his resignation, therefore be it resolved:
1. That the Board of Directors individually and collectively, record their full and sincere appreciation of the long and distinguished services of a denominational leader who made such an outstanding and enduring investment in the great business of "Healing Humanity's Hurt."
2. That we also express our sincere appreciation of Mrs. Bristow who has shared in both the hardships and successes of her distinguished husband and who, in her own right, has made a very worthy contribution to the services of the hospital in general and to the student nurses in particular.
3. That these resolutions be read to the Southern Baptist Convention meeting in St. Louis, Missouri, May 7-11, 1947.
4. That these resolutions be made a part of the annual report of the Board of Directors to the Southern Baptist Convention, and be printed in the reports of the Convention.

43. Dr. T. L. Holcomb presented the report of the American Baptist Theological Seminary and presented President R. W. Riley. Report was adopted.

See Page 271 for Report.

44. J. M. Price presented the report of the Inter-Seminary Conference. After discussion by W. R. White, Texas, and John D. Freeman, Tennessee, the following petition was adopted:
WHEREAS, hundreds of young men have felt called to give their lives to full-time religious service in the fields of Religious Education and Sacred Music, and
WHEREAS, they do not have official standing in the eyes of the denomination, the civil authorities, and other agencies, thereby suffering handicaps in status and in privileges accorded to other full-time religious workers,
THEREFORE, the Inter-Seminary Conference of the Southern, Southwestern and New Orleans Baptist Theological Seminaries in session at Seminary Hill, Fort Worth, Texas, January 7, 1947, does hereby petition the Southern Baptist Convention to adopt the following statement:
"This Convention hereby recognizes Religious Education and Sacred Music as religious vocations, suggests that the churches officially certify those men who give evidence of a divine call and purpose to give full time to these vocations, recommends that they be given such consideration as this status merits, and requests that the names of those so certified be printed in its annual directory."

45. J. W. Storer, Oklahoma, presented the following nominees for trustees of the Southern Baptist Theological Seminary: Oscar Davis, Henry Allen Parker, Alabama; Sam Reeves, C. Z. Holland,

46. Cecil V. Cook, Jr., West Virginia, presented a resolution on military training which was referred to the Committee on Resolutions.

47. President Roland Q. Leavell presented the report of the New Orleans Baptist Theological Seminary and made the following recommendation from the Board of Trustees which was adopted:

“We recommend that the Convention record its approval of the building of the new plant by the New Orleans Seminary on the 75-acre site recently purchased on Gentilly Boulevard of New Orleans, with the understanding that this project may be developed within the regulations of the Convention’s business and financial plan.”

See Page 261 for Report.

48. E. D. Head presented the report of the Southwestern Baptist Theological Seminary. (See Page 251.)

49. L. E. Barton, Alabama, moved that the Committee on Resolutions be instructed to bring the report on the military training resolution before the close of the session Friday afternoon. Adopted.

50. Ellis Fuller, Kentucky, presented the report on Southern Baptist Theological Seminary and spoke on seminary education. See Page 244 for Report.

Report was adopted.

51. John W. Raley, Oklahoma, closed the morning session with prayer.

THURSDAY—Afternoon Session

52. With President Newton in the chair, the afternoon session was called to order at 2:00 P.M. Vaughn Rock, Arizona, read the Scripture and led in prayer.

53. W. O. Carver, Kentucky, read the report on Preservation of Baptist History, which was adopted. (See Page 339.)

54. Walter P. Binns, Missouri, presented the following report of the Committee on Public Relations, which was adopted after discussion by J. M. Dawson, District of Columbia:

RECOMMENDATION OF COMMITTEE ON PUBLIC RELATIONS

1. That we express our appreciation of the pledge which President Harry S. Truman made to Dr. Louie D. Newton, President of the Southern Baptist Convention, and others, that he would recall Myron S. Taylor from the Vatican as soon as the peace treaties are signed. We hold that it was a violation of American policy for this representative ever to have been appointed and there is no valid reason for his continuation in the position he now occupies.

2. That we register our firm opposition to the passage of any bill for Federal Aid to education by the Congress which includes provision, directly or indirectly, for the application of public tax money to church schools.

3. That we call to the attention of all Baptist schools, hospitals and other Baptist institutions the danger of accepting grants of money from the govern-
ment for buildings or equipment or for any other purpose. The acceptance of such grants upon any pretext whatever will weaken the Baptist witness in behalf of the principle of separation of church and state.

55. James H. Ivey, Virginia, presented the following memorial by the Richmond-Dover Association which was adopted:

WHEREAS, the principle of Religious Liberty and the policy of separation of church and state are directly threatened by the passage of laws in nineteen states which permit assistance in one form or another through tax funds to schools other than public schools; by the enactment of a federal law providing tax funds for lunches in other than public schools; by the recent 5 to 4 decision of the Supreme Court upholding the use of public tax funds for the paying of bus transportation to children attending other than public schools; and by pending bills which if enacted in their present form would permit the use of federal tax funds in other than public schools where the state laws and practice allow, and

WHEREAS, tax funds carry the right of control by government and in such use as that stated above may ultimately lead to unwholesome linking of state influence upon church or church influence upon state, and

WHEREAS, such use of public tax funds may aid, develop, and propagate religious groups creating antagonism, strife and division among our American people, and

WHEREAS, our concept of Democracy is a preservation of the rights of the minority groups in exercising freedom of conscience and whereas the use of federal tax funds may ultimately violate this principle of freedom of conscience through the exercise of undue influence by state upon church or church upon state, and

WHEREAS, the founders of our American government and the framers of our Constitution such as Thomas Jefferson, James Madison, George Washington and Patrick Henry witnessed the unfortunate consequences of alliance between church and state, so forcefully set forth in the majority report of the Supreme Court in the New Jersey case rendered by Mr. Justice Hugo Black, as he summarized:

"A large proportion of the early settlers of this country came here from Europe to escape the bondage of laws which compelled them to support and attend government favored churches. The centuries immediately before and contemporaneous with the colonization of America had been filled with turmoil, civil strife, and persecutions, generated in large part by established sects determined to maintain their absolute political and religious supremacy. With the power of government supporting them, at various times and places, Catholics had persecuted Protestants, Protestants had persecuted Catholics, Protestant sects had persecuted other Protestant sects. Catholics of one shade of belief had persecuted Catholics of another shade of belief, and all of these had from time to time persecuted Jews."

Further quoting:

"These practices became so commonplace as to shock the freedom-loving colonials into a feeling of abhorrence. The imposition of taxes to pay ministers' salaries and to build and maintain churches and church property aroused their indignation. It was these feelings which found expression in the First Amendment. . . . The people here, as elsewhere, reached the conviction that individual religious liberty could be achieved best under a government which was stripped of all power to tax, to support, or otherwise to assist any or all religions, or to interfere with the beliefs of any religious individual or group."

"The establishment of religion clause of the First Amendment," continues Mr. Justice Black, "means at least this"—

"No tax in any amount, large or small, can be levied to support any religious activities or institutions, whatever they may be called, or whatever form they may adopt to teach or practice religion. . . . In the words of Jefferson, the clause against establishment of religion by law was intended to erect a wall of separation between church and state."

WHEREAS, there is need to re-emphasize this historic principle in the thinking of our American people and to unify all like-minded citizens in seeking to preserve this principle for the people of our nation through proper presentation of the issue to the general public and through legislative action, and further to extend the principle to peoples of other nations through the United Nations Organization,
1. We register our disappointment and alarm over the various legislative enactments, both state and federal, and the recent decision of the United States Supreme Court which permits the use of public tax funds for the support of schools other than public schools; by thereby infringing upon the separation of church and state and violating the guaranteed principles of our Constitution.

2. We stand for the enactment of state and national legislation in language so clear that "it cannot fail of true interpretation," which will preclude the use of public funds for church purposes or which will contribute to the benefit of any religious group.

3. We propose that a determined effort be made to extend the principle of religious liberty to all nations of the world through the United Nations, and we earnestly petition the United States Government to champion firmly the rights of religious minorities everywhere in accordance with the Charter and Bill of Rights of the United Nations.

4. We urge all American citizens to defend and to propagate the principle of religious liberty and separation of church and state and to make clear the issues involved by a constructive plan of cooperative action.

We recommend this plan of action:

1. The adoption of the above resolutions.

2. That these resolutions become the basis for memorializing the other Baptist Associations of this State, the General Association of Virginia, and the Southern Baptist Convention meeting this spring in St. Louis.

3. That a pattern which will serve as a program of action for our Baptist people be suggested to include:

   (1) Newspaper Display Advertisements—
   b. The Current Threat to Religious Liberty in America—the need of extending Religious Liberty as a World Issue—setting forth its values in undergirding the whole process of democratic culture.
   c. The Public Schools as the unifying, integrating force and sponsor of Democratic Culture.

   (2) That pastors be requested to preach simultaneously in cities and associations as early as practicable to be followed on Wednesday evenings by a study of our Baptist history.

   (3) That the above resolutions upon adoption be sent to the members of the State and National legislative bodies; that pastors and laymen be urged to express their views on the principle of Religious Liberty and to voice their opposition to objectionable features of pending legislation by direct letter to their representatives; and that petitions be prepared for circulation among the congregations of various churches.

   (4) That a brief and simple pamphlet be written on Religious Liberty and the issue before us for general distribution.

4. That Dr. J. M. Dawson, Executive Secretary of the American Baptist Public Relations Committee be requested to present the above matters to the Northern Baptist Convention and the National Baptist Convention, Inc., and the National Baptist Convention, seeking to secure united purpose and action by Baptists of the United States.

5. That the Dover Association authorize the Committee from the Richmond Baptist Pastors' Conference to act for the Dover Association and to carry through this program in cooperation with other agencies named.

(Signed by)

REUBEN E. ALLEY,
JOHN W. HUGHSTON,
JAMES H. IVEY, Chairman.

56. M. E. Dodd, Louisiana, made a motion, which was adopted, that the Secretaries of the Convention send a telegram to the secretary of President Harry S. Truman requesting him to convey to the President sincere greetings on his sixty-third birthday and expressing appreciation for the great service he is rendering.
and to assure him of our prayer to the end that he may be given wisdom for his problems, guidance in his decisions and strength for his task:

Telegram
MR. HASSETT, Secretary to
PRESIDENT HARRY S. TRUMAN
The White House
Washington, D. C.

The 7,900 messengers from the 20 co-operating states attending the ninety-ninth session of the Southern Baptist Convention in St. Louis voted today to ask you to carry a message to the President extending our sincere greetings on his sixty-third birthday and to express our appreciation for the great service he is rendering and to assure him of our prayers to the end that he be given wisdom for his problems, guidance in his decisions and strength for his tasks.

PORTER ROUTH
JOE BURTON, Secretaries
Southern Baptist Convention

57. G. S. Dobbins, Kentucky, presented the report of the Committee on Church Organizations which was adopted. Recommendations were:

1. That results of the studies of the Committee be earnestly considered by those charged with the responsibility for leadership in the several organizations involved.

2. That a committee be continued for further study and report, the committee to consist of 15 members, with personnel suggested as follows: six pastors, three teachers of religious education, three educational directors, two women and one layman; and that a sum not to exceed $2,000.00 be allotted by the Executive Committee for expenses.

3. That there be held a joint meeting of this Committee and a representative from the Sunday School and Training Union departments of the Baptist Sunday School Board, from Woman’s Missionary Union, Baptist Brotherhood of the South, and the Educational Departments of the Baptist Home Mission Board and the Baptist Foreign Mission Board.

4. That the Committee report to the 1948 meeting of the Convention any further information and findings it may have relative to the correlating and co-ordinating of the organizations of our churches.

See Page 333 for Report.

58. Henry W. Tiffany, Virginia, presented the report of the Committee on Baptist Church History which was adopted.

(See Page 307.)

59. O. W. Taylor, Tennessee, presented the report on the Southern Baptist papers which was adopted.

(See Page 328.)

60. Louie Newton presented the report on Circulation of Southern Baptist papers which was adopted with the recommendation that the convention approve a goal of 1,500,000 circulation for State Baptist papers by 1950.

(See Page 329.)

61. E. D. Solomon, Florida, moved that Committee on Southern Baptist Paper Circulation be continued. Adopted.

62. Mrs. George R. Martin, Virginia, presented the report of the Woman’s Missionary Union which was adopted.

(See Page 310.)

63. George Ragland, Kentucky, nominated Louie D. Newton, Georgia, for re-election as president of the Southern Baptist Convention. W. O. Kersey, South Carolina, nominated Ellis Fuller, Kentucky. Noel Smith, Tennessee, nominated L. E. Barton, Alabama.
64. The motion by Roland Q. Leavell, Louisiana, that Ellis Fuller, Kentucky, be allowed to withdraw his nomination was approved.

65. At L. E. Barton's request, Noel Smith withdrew his nomination.

66. E. D. Solomon, Florida, moved that the Convention request the secretary to cast the vote of the Convention for Louie D. Newton.

67. Secretary Porter Routh cast the vote of the Convention for President Newton.

68. Henry W. Tiffany, Virginia, nominated C. O. Johnson, Missouri, as vice-president. O. K. Armstrong, Missouri, nominated Tom V. McCaul, Florida, as vice-president. On motion of Norman Cox, the secretary was instructed to cast the ballot of the Convention for C. O. Johnson as first vice-president, and Tom V. McCaul as second vice-president. Secretary Routh cast the ballot of Convention for C. O. Johnson and T. V. McCaul.

69. Hight C Moore nominated Porter Routh and Joe Burton, as secretaries. On motion of L. E. Barton, Alabama, Hight C Moore was instructed to cast the ballot of the Convention for Porter Routh and Joe Barton. Hight C Moore cast the ballot of the Convention for the secretaries.

70. On a point of personal privilege, President John Buchanan of the Executive Committee asked that more information be presented on the request of the Executive Committee for a committee to confer with a committee from the Northern Baptist Convention on matters of comity. After discussion by Paul Caudill, Tennessee, and R. C. Campbell, Arkansas, John Buchanan moved that the report of the Executive Committee be reconsidered. The motion was adopted.

71. John Buchanan's motion that the matter regarding the appointment of the committee for the discussion with the Northern Baptist Convention be taken from the table was approved.

72. Paul Caudill, Tennessee, moved the recommendation of the Executive Committee be amended to provide that a committee of seven be appointed to meet with a similar committee from the Northern Baptist Convention to consider our common problems. Adopted.

73. John Buchanan moved that the report of the Executive Committee as amended be approved. Adopted.

74. After discussion, the amendment proposed by Norman Cox, Mississippi, to amend Article VI, Section 2, of the Constitution was defeated.

75. J. H. Gardner, Texas, presented a resolution regarding the Bryson bill now pending in Congress which was referred to the resolutions committee.

76. Edwin Preston, Tennessee, presented a resolution on tax exemption which was referred to the committee on resolutions.

77. Vice-president Roy Angell, Florida, led in the closing prayer.
THURSDAY—Evening Session

78. The Thursday night session was called to order by President Newton at 7:15 with H. Guy Moore, Texas, reading John 12:20-36 for the devotional.

79. The Report of the Foreign Mission Board as presented by Secretary M. T. Rankin, Virginia, was adopted.

(See Page 73.)

80. At the close of the Foreign Mission Board report, an offering for world relief was taken, and an appeal was made for volunteers for missionary work. Before C. E. Maddry, North Carolina, led in the closing dedication prayer, the following young people presented themselves as mission volunteers: P. M. Harvey, Missouri; Monte Wike, Missouri; E. Carroll Curtis, Tennessee; Mae Redman, Missouri; Nylwan Holt, Texas; Charles Stigers, Missouri; William I. Barkley, Jr., Virginia; Rev. Henry C. Walker, Mississippi; Ila Hayworth, Texas; Rev. and Mrs. Jerry W. Webb, Missouri; and Paul Z. Ball, Mississippi.

FRIDAY—Morning Session

81. A. T. Usher, South Carolina, read Psalm 96, and led in the opening prayer.

82. Vice-President Campbell presided. The report of the Committee on Southwestern Assembly recommending the immediate acceptance of the Paisano Assembly was not approved.

83. The following motion by Paul Caudill, Tennessee, was adopted:

That the recommendation of the Executive Committee that the Convention appoint a committee consisting of one representative from each state west of the Mississippi River to make a study of the matter of a Western Assembly be approved, and when the committee agrees upon a site it shall report to the Executive Committee which shall have power to act in as far as the action does not conflict with the Convention's business and financial plan.

84. Duke McCall, Tennessee, moved that the entire report of the Executive Committee as amended be adopted. Adopted.

85. Morris Ford, Texas, presented the report of the Convention Committee on Calendar of Denominational Activities and moved that the Committee be continued. Adopted.

(See Page 329.)

86. The report of the Radio Commission, as presented by Edwin Preston, Tennessee, and discussed by Ramsey Pollard, Tennessee, E. H. Westmoreland, Texas, and S. F. Lowe, Georgia was adopted.

(See Page 289.)

87. The report of the Baptist Brotherhood of the South was presented by Lawson Cooke, Tennessee, and was adopted.

(See Page 303.)

88. By common consent, resolutions regarding the Veterans' Administration and the motion picture industry were referred to the Resolutions Committee.

89. The following messages from the Russian Baptist Conference was received by Louie D. Newton, Georgia.

Dr. Louie D. Newton, President
Southern Baptist Convention
St. Louis, Missouri, U. S. A.
All Union Council Evangelical Baptists send hearty greetings Southern Baptist Convention. Pray our Lord rain His blessings and wish success for every effort advance His kingdom in all the earth. We are grateful for your fellowship as fellow Baptists. To our great sorrow representatives All Union Evangelical Baptists USSR cannot be with you as meetings our pastors planned February and March postponed in April. Heartily thanks your invitation. Yours in Christ Jesus our Lord.

(Signed) JACOB ZHIDKOV, President
All Union Council Evangelical Baptists USSR

DR. JACOB ZHIDKOV, President
All Union Council Evangelical Baptists, USSR
Moscow, Russia

Greetings from Southern Baptists in annual session. Your message gratefully received. Regret your inability to come. Convention unanimously expresses thanks gift of chalice from our Russian Baptist brothers and sisters. Grace Lord Jesus Christ be upon you all.

LOUIE D. NEWTON, President
Southern Baptist Convention

90. The report on Negro Ministerial Education as presented by S. A. Newman, Texas, was adopted. See Page 337.

91. J. B. Weatherspoon, Kentucky, presented the report of the Social Service Commission with the following recommendation which was adopted:

Recommendations of the Social Service Commission

The liquor traffic from 1942 to 1945 has greatly increased its revenues. Its income increased from $3,700,000,000 in 1942 to $7,770,000,000 in 1945. During 1946 it realized a profit of $164,000,000. Per capita consumption of alcoholic beverages has registered an increase from 1.69 gallons per capita in 1943 to 20.67 gallons per capita in 1945.

There is no doubt that this increase of drinking, particularly among young people and women, has been greatly stimulated by a campaign of advertising which has become increasingly offensive to Christian people. Today, the brewers are even running a series, "Home Life in America," creating the false impression that beer is a part of the life of the American home, to teach mothers to serve their own children and their children's friends a beverage that for at least a percentage of them will lead to alcoholism.

Legislation is now before Congress proposing to close the channels of radio and of interstate commerce to such advertising.

We recommend, therefore, that this Convention go on record as supporting this proposed legislation (known as the Capper Bill, Senate Bill 265) and authorize the Public Relations Committee to make use of the action of the Convention at the public hearings on the bill.

See Page 298 for Report.

92. W. D. Upshaw, Georgia, moved and it was adopted, that the recommendation of the Social Service Commission be amended as follows:

The Southern Baptist Convention hereby endorses the proposed amendment to the Constitution of the United States, making drunkenness a constitutional outlaw—penalizing the four persons who create this crime against God and humanity that is condemned by our Bible—the maker, the seller, the buyer, and the drinker of intoxicating liquor.

93. The report of the Committee On Race Relations was presented by J. B. Weatherspoon, Kentucky; with the following recommendations:

1. That the Convention recognize its responsibility for the promotion of inter-racial good-will, and urge upon our Baptist people and all Christians the duty of ordering our racial attitudes and actions in accordance with Christian truth and Christian love.
2. That the Convention express its approval of co-operative service, such as is being carried on by the Home Mission Board, the American Baptist Theological Seminary and the Convention Seminaries, in the field of Negro religious and theological education, and by the Woman's Missionary Union in its program education and missionary cooperation.

3. That the Convention approve a long range program of education among our own people looking toward racial understanding and Christian attitudes in the solution of race problems, and encourage Baptist agencies and institutions to promote such a program, including such particular services as the following: (1) the practice of the Sunday School Board of dealing with the race question in its literature; (2) the publication and distribution of tracts, study course books and other literature dealing with Christianity and race; (3) the publication of editorials and contributed articles on race relations in denominational papers; (4) the inclusion of the subject of race relations in the social service reports of all state conventions and district associations; (6) the introduction of courses in race, race relations and Negro life into the curricula of our Baptist colleges; (7) the publication from time to time of summaries of the work of Baptists in this field of service; (8) the co-operation of pastors in bringing to the attention of their people the basic Christian doctrines and principles of conduct that bear upon racial attitudes.

4. That the Convention assign to the Social Service Commission particularly the task of fostering such a program of education and promoting such practical services as the following: (1) supplying pastors with practical suggestions concerning ways in which they can help Negro pastors; (2) encouraging definite work by churches in behalf of the Negro Baptist people of their communities; (3) encouraging discussion of race relations under wise leadership in pastors' conferences, district associations, student conferences and brotherhood meetings, and furnishing constructive material for such discussions; (4) seeking the establishment of Departments of Interracial Cooperation by State Conventions (of the order of that in Texas); (5) counselling with Negro Baptist leaders annually concerning the common interests and tasks of white and Negro Baptists in the service of the Kingdom of God; (7) keeping informed about the work of other organizations in this field.

5. That the Convention assign to the Public Relations Committee the task of keeping informed concerning legislation and other governmental actions touching race relations, human rights and citizenship rights of minority groups; and also of expressing the Baptist principles of democratic freedom and justice in situations that call for their emphasis.

6. That the Convention recognize the value of the Inter-convention Committee on Negro Ministerial Education and continue it for one year.

J. B. WEATHERSPOON, Chairman
J. M. DAWSON
RYLAND KNIGHT
E. P. ALLDREDGE


94. By common consent L. E. Barton, Alabama, moved that the amendment by W. D. Upshaw to the Social Service Commission be recalled and deleted from the Social Service Commission report.

Adopted.

95. The Social Service Commission report as amended was adopted.

96. A resolution on tithing by Mrs. N. J. Walker was referred to the Resolutions Committee.

97. On motion of Ellis Fuller, Kentucky, Duke McCall was asked to speak on Friday afternoon on the tithing program.

98. George D. Kelsey, Georgia, spoke on inter-racial relations.

99. On motion of George Burnett, Tennessee, the Sunday School Board was asked to publish and distribute the address of George D. Kelsey.

100. Louie D. Newton led in the closing prayer.
FRIDAY—Afternoon Session


102. R. C. Campbell, Arkansas, read the report on the Luther Rice Memorial which was adopted.
See Page 337 for Report.

103. George Sadler, Virginia, presented Manfredi Ronchi, Italy, who spoke briefly.

104. J. W. Storer, Oklahoma, presented the report of the Committee on Boards which was adopted. The report contained this recommendation:
Your Committee on Boards calls attention to Article VI of the Constitution which prescribes the manner of election of board members, and your committee recommends that the Convention remind its agencies that no authority is granted under the Constitution to any agency to fill vacancies thereon between sessions of the Convention.

105. On motion of G. Frank Garrison, Georgia, the Convention approved the following amendment to the report of the Committee on Boards:

It is recognized, however, that the charters of certain agencies of the Convention do grant such authority; nevertheless, in order that the Convention may have a uniform policy in such matters, it is recommended that the Convention instruct its Executive Committee to make a study of the entire question and bring recommendations to the next annual session of the Convention.

106. The Convention adopted a motion by M. E. Dodd, Louisiana, that the secretaries of the Convention be instructed to convey to the Congress of the United States an expression of our deep concern over the tragic and imperative need for world relief and express the prayerful hope that the full amount requested by President Truman be granted.

107. Tom Holloway, Texas, presented the report of the American Bible Society. J. O. Williams, Tennessee, presented a resolution on the work of the American Bible Society which was referred to the Resolutions Committee.

108. On special order, Duke McCall reported that offering taken on Thursday night amounted to $5,077.03, and spoke on tithing.

109. President Newton read the following telegram from President Harry S. Truman:

PORTER ROUTH
JOE BURTON, Secretaries
Southern Baptist Convention
St. Louis, Missouri

I am deeply touched by the birthday greetings which you sent in behalf of the 7,900 messengers from the co-operating states attending the ninetieth session of the Southern Baptist Convention. In these difficult days it is heartening and encouraging to receive this assurance that I am remembered in the prayers of my fellow Baptists. Please extend my warmest felicitations to all in attendance at the Convention.

HARRY S. TRUMAN

110. C. Oscar Johnson, Missouri, presented Harold E. Stassen who spoke on "Baptists and World Peace."

111. Ralph Herring brought the report of Committee on Committees which was adopted.
(See Page 15.)
112. Walter P. Binns, Chairman, presented the report of the Committee on Resolutions and the following were approved by the convention:

**Separation of Church and State**

WHEREAS, several bills now pending in Congress, especially the Aiken bill, Senate No. 199.

**Therefore, Be It Resolved** that we urge our citizens to write their representatives in the Congress protesting against the sections of the Senate bills mentioned above which would authorize the appropriation of public funds to non-public or parochial schools.

**Amending the Constitution of the United States**

WHEREAS, Due to increasing tendencies on the part of state governments and the federal government to circumvent the article of the Constitution written by our founding fathers establishing a wall of separation between church and state, it now seems necessary to give further expression to the meaning of the constitutional barriers against the appropriation of money for and to be used by sectarian institutions, and

WHEREAS, an amendment to the Constitution for this purpose would not be directed for or against any particular faith or creed, but apply to all faiths and creeds alike as was the original intent of the First Amendment and is in keeping with our traditional precepts of the absolute separation of church and state, and would be for making more definite and distinct the intended meaning of the First Amendment to the Constitution of the United States, and

WHEREAS, there has been introduced into the House of Representatives of the Congress by Joseph R. Bryson, M.C., South Carolina, the House Joint Resolution, 187, proposing an amendment to the Constitution of the United States providing that neither Congress nor any of the several States shall and any educational institution wholly or in part under sectarian control, and for other purposes.

**Therefore Be It Resolved**: That we the Southern Baptist Convention do hereby endorse this proposed Constitutional Amendment to prohibit sectarian appropriations to non-public educational institutions and assert our willingness to go further and prohibit the use of public monies for private, non-tax supported institutions of any kind, and urge its immediate passage.

**Veterans Administration**

WHEREAS, the United States Veterans Administration has established full-time Chaplaincy Service for the patients of the Veterans Administration Hospitals, and

WHEREAS, the two hundred and sixty-eight full-time Chaplains, now serving in these hospitals throughout the nation, are rendering a vital and indispensable spiritual service of great therapeutic value to our veterans during the trying period of their rehabilitation, by visiting the sick; serving as spiritual advisors; ministering to the sick and dying; distributing Bibles and other religious literature; and conducting religious services in accordance with the precepts and tenets of the religious groups represented in the hospitals, therefore be it

RESOLVED by the Baptist Pastors Conference of Roanoke, Va., that we express our sincere appreciation for the excellent work that is being accomplished by these chaplains and commend the United States Veterans Administration for inaugurating the full-time Chaplaincy Service.

**BE IT FURTHER RESOLVED** that this resolution be sent to the Southern Baptist Convention, meeting at St. Louis, May 7-11, 1947, with the recommendation that it be adopted by that convention; and that a copy of these resolutions be sent to General Omar Bradley, Administrator of Veterans Affairs, Washington 25, D.C., and that a copy be given to the press.

**American Bible Society**

WHEREAS, this Convention recognizes that Scripture distribution is vitally necessary in all forms of Christian work at home and abroad, and

WHEREAS, we recognize that the American Bible Society renders an essential world-wide missionary service through translating and publishing the
Scriptures without note or comment and through distributing them without profit and often below cost, and

WHEREAS, the American Bible Society today is not only serving the needs of regular mission work but is also supplying Scriptures for postwar relief work through the world,

THEREFORE BE IT RESOLVED, that we urge all our churches and our people to make worthy contributions to the work of the American Bible Society in order to insure an adequate supply of Scriptures for these missionary needs.

CENSUS OF RELIGIOUS BODIES

WHEREAS: The 1936 Census of Religious Bodies, due to a threat in the questionnaire sent out by our Census Bureau, did not properly represent evangelical groups, and

WHEREAS: The incorrect census has caused embarrassment to Southern Baptists, and has furnished misinformation to many interested in religious data, and

WHEREAS: The Census Bureau is taking a 1946 Census of Religious Bodies with a questionnaire that does not violate Baptist conscience;

THEREFORE, BE IT RESOLVED:
1. That we recommend to the churches that they co-operate with the Census Bureau in taking this census, and that an effort be made to reach every church.
2. That the request of the Census Bureau, after every effort has been made to reach each church, to accept the reports not received, as published in the 1947 Handbook, and
3. That a copy of these resolutions be forwarded to the Census Bureau of the Department of Commerce.

DISPLACED PERSONS

WHEREAS: there are in camps in Germany, Italy, and Austria, nearly a million displaced persons of various denominations, composed of men, women, and children, 80 per cent of whom are Christians, and 20 per cent Jews, including 150,000 children below the age of 17, and;

WHEREAS, these displaced persons are unable to return to their own homes because of persecution or fear of persecution by reason of their race, religion, or political beliefs, and desire above all else to start a new life in a nation where there is freedom of speech, freedom of worship, and freedom of movement, and have demonstrated their faith that this nation and others allied with it will do them justice, be it

RESOLVED that the Southern Baptist Convention go on record as favoring the admission by the United States of its fair share of those displaced people, such share amounting to 400,000 over a period of the next four years, and urge the Congress to provide emergency legislation to accomplish this result.

The Resolution Committee was asked to rewrite a resolution presented by James B. Dotson and R. N. Dutton on motion pictures. Resolutions presented by Mrs. N. J. Walker on tithing, Cecile Cooke on universal military training, and Edwin S. Preston on increase in income tax deductions, were recommended not to pass.

113. After discussion of the relative merits of Oakland, California, and Memphis, Tennessee, the following report of the Committee on Time, Place, and Preacher was adopted. Hollis Burge, president of the California committee, moved that the vote be unanimous.

Your Committee on Time, Place, and Preacher for the next annual meeting of the Southern Baptist Convention wishes to submit the following recommendations:

Time: May 19-23 inclusive, 1948
Place: Memphis, Tennessee
Preacher: W. R. Pettigrew, Kentucky
Alternate: Herschel Hobbs, Alabama

114. John W. Inzer, Alabama, led in the closing prayer.
FRIDAY—Evening Session

115. The session was called to order by President Newton, Walter L. Moore, Kentucky, read Romans 12:11 and led in opening prayer.

116. T. L. Holcomb, executive secretary of the Sunday School Board, presented the Board’s report. After discussion by Clifton J. Allen, Harold Ingraham and J. O. Williams, all of Tennessee, and W. R. White, Texas, the report was adopted.

See Page 176 for Report.


SATURDAY—Morning Session

118. W. F. Couch, Arkansas, read the opening devotional and led in prayer.

119. Harold Graves moved that the ruling of the parliamentarian in continuing the same committee on evangelism be rescinded and that the committee named by the committee on committees be the committee on evangelism. Adopted.

120. By common consent, John Ivey, Virginia, moved and the motion was adopted that the Committee on Church Organizations be amended to include John W. Hughston, Jr., Virginia.

121. Duke McCall, Tennessee, moved that Article IV of the Business and Financial plan be amended as follows:

By agreement all sums collected in the states for the causes fostered by this Convention will be forwarded monthly by each state office to the Executive Committee of this Convention, which shall act as disbursing agent of this convention. The Executive Committee shall remit weekly to each of the agencies of the Convention the funds, distributable and designated, belonging to each agency. The Executive Committee shall make monthly reports of receipts by states, and of disbursements by agencies, and shall forward each month copies of these reports to the executives of the agencies of the Convention, to the state offices, and to the denominational papers.

122. C. D. Johnson presented the report on the Education Commission which was adopted as amended. See Page 279.

123. The Committee on Resolutions presented the following resolution which was adopted:

That we express our appreciation to Chairman O. R. Shields and his associates on the entertainment committee and to the churches and pastors of Saint Louis who have anticipated the needs of the messengers to this Convention and who have made every possible provision for their comfort and convenience.

We extend our thanks to the newspapers, radio, and the news services for the efficient manner in which they have reported the Convention.

124. L. L. Carpenter presented the report of the Commission to Co-operate with Returning Chaplains which was adopted with the following recommendation:

RECOMMENDATIONS

1. Since practically all of the chaplains who intend to return to civilian life have been separated from the service, we feel that the purpose for which this Commission was created in the main has been accomplished. Therefore, we recommend that this report be adopted and the Commission be discontinued.

2. We feel that appreciation for the work of our chaplains should ever be kept before the Convention. Therefore, we recommend that some time on the program of the Convention each year be given to the work of the Baptist chaplains in the Army and Navy and some recognition of the work of the Southern Baptist Chaplains Association be given. We would remind the Convention that
the work of Dr. Alfred Carpenter and the Chaplains Commission which is charged
with the responsibility of recommending men to the chaplaincy will be continued,
and we urge the interest and support of all Southern Baptists to this important
program for securing the very best men for this important service. Also, the
various state secretaries will continue, of course, to render any service they can
to returning chaplains and also to those who may continue in the service.

3. We would express appreciation to our editors, pastors, laymen, and churches
who have helped in this important program of assisting returning chaplains in
their adjustments to civilian work and life. We would urge that these various
groups as well as all other Southern Baptists encourage the chaplains both in
service and those being separated from the service and extend to them any help
possible in their work as well as when they are separated from the service.

125. John W. Raley, Oklahoma, presided at the Memorial
Service. A memorial to all pastors who passed on during the year
was presented by E. L. Watson, Oklahoma. A memorial prepared
by Austin Crouch on Walter Murchison Gilmore was read by Mer­
rill Moore, Tennessee. High C Moore presented the memorial
on Isaac Jacobus Van Ness. Courts Redford, Georgia, presented
the memorial on Baron DeKalb Gray. Sydnor L. Stealey read the
memorial on John Richard Sampey, and Joe W. Burton presented
the memorial on W. N. McCall.

MEMORIAL TO PASTORS

In loving memory we pay tribute to our many comrades who lived herocically,
who faithfully fulfilled their mission, and commission.

We recall the triumph of their faith, hope, love, and sacrifices for the cause
which they cherished. All over the world we find their way-marks, which are
also monuments to faithful endeavor and enduring patience. They bravely
encountered difficulties scattering them like autumn leaves along their victorious
ways.

The music of their hopeful souls still lives to inspire the hearts of us all.
This generation moves swiftly and smoothly upon highways and air-ways fixed
for us. Their labor was ceaseless and through constant effort they accomplished
much for the good of many and the glory of God. Glorious over-comers of
whom Christ said, "I will make a pillar in the temple of my God, and he shall
go no more out; and I will write upon him the name of my God, and the name of
the city of my God, which is New Jerusalem which cometh down out of Heaven
from my God; and I will write upon him my new name."

Let us who still remain in service take courage as the memory of our be­
loved comrades cheer us along the way, and as they did be forgetful of the light
afflictions, for the joys set before us. As they were, we are being shaped as
living stones to appear also in the temple of our God.

Therefore, this Convention pauses with bared heads and bowed hearts in
silent memory of all those we loved and honored.

E. L. WATSON, Oklahoma

WALTER MURCHISON GILMORE

Born, Moore County, N. C., January 10, 1869; died, December 19, 1946.
On November 4, 1903, he married Mary Estelle Taylor, who survives him.
From this union one son was born—Walter Sledge Gilmore.

Brother Gilmore was graduated from Wake Forest College with the degree
of Bachelor of Arts, and from the Southern Baptist Theological Seminary with
the degree of Bachelor of Theology. He was ordained to the ministry in Octo­
ber 1892, and held several pastorates in Georgia and North Carolina.

Brother Gilmore was a devout Christian which was manifested in his per­
sonal life and in his active service in the interest of the Master. He was an
ideal church member. He was regular in attendance upon all the services of
his church, rarely ever missing preaching service, prayer meeting, the Sunday
school or training union. He helped in many ways in the work of the church to
which he belonged. He always taught a Sunday school class, and was active
in the adult department of the training union.

Brother Gilmore was a loyal Baptist, believing wholeheartedly in the doc-
trines held by the people called Baptists, and was interested in all of the work of his denomination—associational, state and Southwide. While pastor he was recording secretary of the district association to which he belonged and was recording secretary for sixteen years of the Baptist Convention of North Carolina, and for seven years—from 1923 to 1930—was stewardship and mission secretary of the Baptist Convention of North Carolina. Then in July, 1930, he became publicity director of the work of the Executive Committee of the Southern Baptist Convention. He was also recording secretary and treasurer of the Committee and ex-officio treasurer of the Southern Baptist Convention. These positions he held at the time of his death.

Brother Gilmore was a tireless, conscientious worker—never shirking any duty or responsibility.

The poem, “My Creed,” by Edgar A. Guest describes the life and character of Brother Gilmore:

To live as gently as I can;
To be, no matter where, a man;
to take what comes of good or ill,
And cling to faith and honor still;
To do my best, and let that stand,
The record of my brain and hand;
And then, should failure come to me
Still work and hope for victory.

To have no secret place wherein
I stoop unseen to shame or sin;
To be the same when I’m alone
As when my every deed is known;
To live undaunted, unafraid
Of any step that I have made;
To be without pretense or sham
Exactly what men think I am.

To leave some simple mark behind
To keep my having lived in mind;
If enmity to aught I show,
To be an honest, generous foe;
To play my little part, not whine
That greater honors are not mine.
This, I believe, is all I need
For my philosophy and creed.

AUSTIN CROUCH

ISAAC JACOBUS VAN NESS

Born East Orange, New Jersey, July 15, 1860
Died Nashville, Tennessee, February 13, 1947

In the field of religious education Dr. Van Ness attained eminence as editor and executive.

I

By capacity and culture he was a great editor. For seventeen years (1900-1917) he was editorial secretary of our Sunday School Board. In that position he performed quite all the varied duties classified in journalistic organization. He was editor-in-chief, directing editorial policy and procedure; chief editorial writer in charge of all editorial pages; contributing editor, writing special articles on occasion; manuscript editor, responsible for gathering and publication; doctrinal editor, insuring biblical accuracy; denominational editor, holding true to Baptist belief and beneficence; art editor, supervising selection of pictures, drawings by artists, and their production; literary editor, giving attention to style and form; promotional editor, fostering and furthering the departmental activities of the Board; managing editor, “the man who makes the paper”; book editor, not only writing reviews but accepting and rejecting book manuscripts for publication; tract editor, soliciting and editing our several tracts; and author, writing a book now and then. Thus versatility marked his manifold labors.
During the seventeen years (1917-1935) he was executive secretary-treasurer of our Sunday School Board he was outstanding in administration.

At headquarters in Nashville his associates and assistants felt that his eyes were fixed clearly upon the heights to be attained, and with fine mastery of detail he led the way toward them. He exercised singular good judgment in the selection of his staff, and he wrought diligently by their side without apparent partiality or prejudice. He set before each one a challenging task with large responsibility and made room for individual initiative in the discovery and development of the possibilities of that particular post. He showed not only keen insight deeply penetrating the several problems but also rare sympathy and skill in their solution. He was assertively progressive and wisely conservative, holding himself and his staff to a high ideal with constant and unwavering purpose, focusing attention and effort upon the best of the better things.

In his denomination he was credited with exceptional ability to discern the trend and emphasis of opinion. Intimately identified with his people as in the heat of battle and closely observant as from a conning tower, he had rare insight of their need, their temper, their resources, and their possibilities. Indeed, he had in remarkable degree the double faculty of the wide sweep of the field glass and the deep look of the magnifying glass. With wonderful accuracy and facility he was thus able to sense a situation in its perspective and relate it to the kingdom of God.

A leader in the Sunday school world, he was a member of the International Sunday School Lesson Committee twenty years, president of the Sunday School Council of Evangelical Denominations, and member of the executive committee of the World Sunday School Association. In these wider contacts, international and inter-denominational, he was fraternal and frank, always courteous but never compromising, at once a dependable co-laborer and a staunch Baptist. Thus in high degree he served alike his own and other religious bodies.

During thirty-five years of distinguished service Dr. Van Ness reached tenfold greatness:

He came into a great heritage.
He brought to his task a great qualification.
He embraced and energized a great program.
He built up a great organization.
He ministered to a great constituency.
He promoted a great unity.
He conducted a great business.
He achieved great results.
He exerted a great influence.
He transmitted a great trust.

Nor can higher tribute be paid to him than that, on the foundation he helped to lay, others are already building more largely with yet greater things in prospect; for it was his fond hope and fervent prayer that our Sunday School Board should go on and on without swerve or sag or stop in its blessed work of scattering the leaves of life for the healing of the nations.

Baron DeKalb Gray
June 18, 1855 — November 25, 1946

Baron DeKalb Gray left his heart prints in the lives of all who knew him both at home and abroad.

He was a real Christian Friend.

Soon after I came to the Home Mission Board he called at my office to put his great arm around my shoulder and to assure me of his confidence, his sympathetic interest and his prayers. I found that it was the habit of his life to encourage his brethren and to give special attention to the young men in the ministry. He had a marvelous capacity for friendship.

He was a great preacher. Converted at the age of sixteen he joined the Salem Church in his rural community. When his pastor, J. W. Mitchell, led him down into the baptismal waters he said, “Now I am going to baptize a preacher.”

How prophetic was that statement, for Dr. Gray stirred the hearts of people
wherever he went. With his clear presentation of gospel truth, his eloquent oratory, and his prophetic utterance he won men to Christ and to Christian Service.

He loved people. He loved the country people among whom he was reared. He loved the town and city people. He loved the people of all races and of all lands. His friendly smile, his kindly handshake and his cordial greeting were constant sources of encouragement and inspiration to those people of every walk of life.

Dr. J. W. Middleton, his pastor during his last years among us, said of him “Perhaps the most charming grace about his character is his buoyant optimism and delightful Christian joy. Out of the deep wells of a soul that is at peace with God laughing waters continuously overflow.”

He was a versatile leader. He served first as pastor of two country churches. He loved the country church and was untiring in his efforts in its behalf. He was pastor of town and city churches. He led in a successful financial campaign in behalf of Howard College. He was a leader of youth. He was president of Georgetown College. He was Corresponding Secretary of the Home Mission Board. He was a member of the first Executive Committee of the World Alliance.

He helped to start the B.Y.P.U. Movement of the Southern Baptist Convention. He was one of the founders of the Baptist World Alliance and was a speaker at its first meeting in London in 1905.

Doubtless Dr. Gray made his pre-eminent contribution to Baptist life as Corresponding Secretary of the Home Mission Board. This position he held for twenty-five years. During this period the Department of Evangelism was started, a Program of Church Enlistment was launched, the Church Building Loan Fund was started, the work in Panama and the Canal Zone was begun and the Baptist work in Cuba received its great emphasis.

Truly Dr. Gray was a great Christian Pioneer.

He secured as his associates some strong leaders. It has been my privilege in recent years to follow the paths made by the late Dr. J. W. Beagle who served so well as Missionary leader among the Indians and language groups. Dr. Gray brought him to the Board.

In response to an appeal by Dr. Gray for someone to serve in Cuba, M. N. McCall responded. For forty-two years he labored there, baptizing about 2,000 converts with his own hands and helping to ordain 77 Cuban preachers to the Gospel ministry. He too has answered the roll call but he has left behind a group of leaders in Cuba that are dedicated to the task for which he gave his life. Dr. Gray brought him to the Board.

There is no wonder that, with associates such as these gathered about him, Dr. Gray led the Home Mission Board in one of the greatest eras of its history.

Dr. J. B. Lawrence says of this great leader whom he succeeded “He planted his life in the rich soil of service for his denomination and the fruitage of that planting shall be maturing in Southern Baptist Progress through all the years to come.”

He was a great prophet of God. I want to quote from his speech at the World Alliance in London in 1905. After recognizing the place of our denominational agencies and the contribution of the evangelist, the pastor and the teacher in Kingdom service he declared:

“With these we will go into the dark places of the earth, far and near, to make the world better.

“But none, nor all of these agencies combined can bring salvation to a lost world. Christ is its only hope, Christ crucified, risen, ascended, interceding. Now, as in the days of Paul, to the Jews a stumbling block and to the Greeks foolishness, but to all that believe on Him to men, and Him into men, must be the ruling passion of our lives. Culture is good, and can and must serve to make us complete in Him. But let the conviction, always and everywhere, be that Jesus Christ is the ground of salvation, the ideal of culture, and the goal of life.”

In the going of Dr. Gray we have lost a great friend and a great leader but the memory of his noble character and the heritage of his faithful service will serve to inspire us on and on in the days ahead.

Upon his death, at the age of 91, Dr. Louie D. Newton summarized our tribute at the funeral service as he said, “The world was his parish and today
as we review his life we find his tracks on the highways of all the continents, aiming always toward the City of God.”

JOHN RICHARD SAMPEY
1863-1946

On August 18, last, at his home in Louisville, died Dr. John Richard Sampey, grand old Baptist leader, in his eighty-third year.

The funeral service was conducted by President Ellis A. Fuller of the Southern Seminary in the Crescent Hill Baptist Church. The simple order of service had been arranged by Dr. Sampey himself and even in death he testified powerfully to the grace of Him Whom he so often called “my Saviour.” The faculty members, most of whom had been his students and colleagues for decades, were scattered throughout the nation and could not attend. A student expressed the spirit of the service and of Dr. Sampey when he reported: “As verse after verse of Scripture was read, we all realized that the old boy was preaching another sermon on Jesus even from his casket.”

The older members of the convention have no need for anyone to help recall sweet memories of this great national and international Baptist leader. Only for the sake of the younger brethren do we presume to set forth a few of his honors and achievements.

He had been president emeritus of the Southern Baptist Theological Seminary since 1942. From 1929 to 1942 he was the efficient and honored president of that great “school of the prophets.” Simultaneously, for the three years 1935-1938, he served as president of this Convention. Before being elected president of the Seminary he had served there as Professor of Old Testament Interpretation for thirty-seven years (and he continued to teach most of the time he worked also as administrator). Prior to that he had worked out an apprenticeship of seven years by instructing in Greek, Hebrew, Aramaic, English Bible and Homiletics! Thus he spent sixty years as a teacher of young preachers, probably contributing to the education of more ministers of the gospel than any man in modern times.

Before beginning his instructorship he had won honors in a Seminary class which included E. Y. Mullins and Edwin M. Poteat. And before that he was valedictorian of his class in then little Howard College in Alabama, to which he had gone from an Alabama country preacher’s home. Both parents were of French Huguenot ancestry, giving him a background of the firmest character, faith and conviction. At the time of his birth, September 27, 1863, his father was a circuit riding Methodist preacher. The babe was christened at the age of three months by the presiding elder, but while he was yet in infancy his father became convinced that the Baptist positions were more scriptural and he was joined in the new faith by the mother. When her husband told her of the possibility of his becoming a Baptist she replied, “Sir, do what you ought to have done twenty years ago.” This example of Huguenot conviction, Bible centeredness, and action prompted by a stern sense of duty was a part of heritage to which John Richard Sampey was ever loyal. He himself joined the church of his parents at the age of sixteen and became almost immediately Sunday School superintendent and personal soul winner. In midst of later honors he often said in effect words similar to Lincoln’s: All that I am or ever hope to be I owe to my angel parents.

Among those honors he counted none higher than his position on the Seminary faculty, but he was also the acknowledged leader on the International Sunday School Lesson Committee. He ranked as high privilege and honor his self-paid evangelistic tours of South America and China, on which his preaching won hundreds to Christ. Sometimes it seemed that in his deepest heart he cherished most the honor of having been for many years, while professor, the pastor of some country churches.

In my opinion the high point of his career was reached in 1937 at the Universal Conference Christian Faith and Order at Edinburgh, Scotland, to which he was sent by our Convention. Before the representatives of all nations and communions (save the Roman Catholic) he declared: ‘I have the distinct impression that in the findings of the Conference, though we affirm more than once our belief in the Saviourhood of the Lord Jesus and his sole mediatorship, yet time and again the church and the sacraments are thrust between the individual soul and the Saviour, as in some sense essential to his salvation.” Dr. Sampey ever declared his Baptist convictions with charity and clarity.
In a peculiar way Dr. Sampey's life epitomizes the history of this convention, which began as a group of country people and preachers and gradually expanded its interests in education, in home missions and in world missions until this good hour. His development as country boy, country preacher, educator, southwide preacher and international missionary presents a striking parallel indeed.

Many today can say with me, "He helped lead me to my present position; he contributed largely to my education; he contributed even more significantly to my vision for life and service."

SYDNOR L. STEALEY

M. N. McCall

With mellowed hearts we have paid tribute to the memory of comrades with whom we worked shoulder to shoulder in the Southland. Now in this moment we remember one whose life's service was wrought out in a land beyond our shores—Dr. M. N. McCall for 42 years superintendent of mission work in Cuba, who died on March 8, 1947.

Dr. McCall first sighted the rocky shores of Cuba on February 15, 1905. He left those shores for the last time in September, 1946. In the intervening years, he had seen the Baptists of Cuba become a virile denomination as the Spirit of God worked through him a marvelous ministry—more than 6,000 members now constituting the more than 60 churches on that field.

Dr. McCall was versatile, his labors including the work of pastor, teacher, editor, president.

Near the sunset of his days, on the occasion of his 40th anniversary, Cuban Baptists were joined by representatives of the national governments in recognizing the service of Dr. McCall. On that occasion the Cuban Government made Dr. McCall a member of the Order of Carlos des Cespedes, the highest civilian award given in Cuba. Representatives of the governments of the United States and of China also participated in that recognition.

But for all his monumental achievements, Dr. McCall was known and loved chiefly for his genial Christian spirit which ever marked his behavior and conversation. That spirit of devotion and kindly Christian character, we believe, is typical of other revered missionary Comrades, now gone from us, to whom memory we now give grateful tribute.

JOE W. BURTON

126. Wallace Bassett presented the report of the Relief and Annuity Board. After discussion by Walter Alexander, executive secretary, the report was adopted.


127. James W. Merritt, Georgia, moved that Convention send message to P. E. Burroughs, North Carolina. The following message was sent:

DR. P. E. BURROUGHS
635 Green Street
Gainesville, Georgia

Convention asked that I wire you expressing regret that you were not able to attend sessions in St. Louis.

(Signed) PORTER ROUTH, Secretary
Southern Baptist Convention

128. M. A. Huggins, North Carolina, presented the following resolution for the Resolutions Committee which was adopted:

WHEREAS, the motion picture industry has for many years exploited for its own profit the baser tendencies in human nature by presenting on the screen scenes depicting gambling, drinking, organized vice, divorce and general immorality, and

WHEREAS, the large majority of the total population attend the motion picture theatres and many of those attending are children and impressionable youth with the result that many films presented have probably become a contributing factor to delinquency, divorce, and broken homes in that they tend to glamorize loose morals, now therefore
BE IT RESOLVED, first, that this Convention earnestly urge the motion picture industry to eliminate these deplorable influences;

Second, that this Convention urge the membership of our churches to use discrimination in the choice of the shows that they and their children attend; and

Third, that the Convention urge our membership to co-operate locally with the membership of other denominational groups in the setting up of the standards to which they would like the pictures to conform and that through publicity and otherwise they advise the people in their communities as to whether or not certain pictures conform to these standards.

BE IT RESOLVED FURTHER, that a copy of these resolutions be sent to Mr. Eric Johnson who is charged with responsibility of providing decent pictures for the American people.

129. President Newton presented the following memorial on John Henry Rushbrooke which was made the expression of the Southern Baptist Convention on motion of Duke McCall, Tennessee. The secretary was instructed to send copies to: The daughter of Dr. Rushbrooke, Mrs. Forbes Taylor, Bristol, England; Baptist Times, London; Office of Baptist World Alliance, Baptist Church House, London; and Office of Baptist World Alliance, Washington, D. C.

The sudden death of Dr. John Henry Rushbrooke, President of the Baptist World Alliance, February 1, 1947, takes from the Baptist life of the world a cherished leader, a beloved friend, and a glorious ambassador of the Lord Jesus Christ.

Southern Baptists anticipated his annual visits with eagerness. We followed his leadership with assurance. He was the symbol of our fellowship with Baptists in every land.

Dr. Rushbrooke interpreted Christianity from the Baptist viewpoint in compelling clarity and courage. He lifted up the concepts of the centrality of Christ and to brotherhood of believers in convincing witness. His insistence upon religious liberty for all persons, believers and non-believers, identified Baptists everywhere in their historic protest against coercion in matters of religion, whether by civil or ecclesiastical powers.

We pledge our devotion to his faithful witness and to the realization of his hopes for a world community of Christian democracy in thought and action.

We give thanks unto God upon every remembrance of him, joining with his loved ones and with our Baptist brethren in every land in the blessed assurance that we shall see him in the Land and Life beyond.

Respectfully submitted,

LOUIE D. NEWTON, President
Southern Baptist Convention
St. Louis, Mo., U.S.A.
May 10, 1947


131. C. W. Weldon led in the closing prayer.

SATURDAY—Evening Session


133. E. D. Solomon, Florida, moved that officers of the Convention be authorized to certify those who want to preach in Europe on trip to Baptist World Alliance. Adopted.

134. W. R. Pettigrew, Kentucky, spoke on "The Church and Christian Democracy."
135. After music by the Oklahoma Baptist University Glee Club, Robert S. Kerr, Oklahoma, spoke on “The Book We Teach.”

136. J. Howard Williams, Texas, led in closing prayer.

SUNDAY—Afternoon Session


138. The following telegram to President Truman’s mother was read by President Newton and approved:

MOTHER TRUMAN
Grandview, Missouri

Southern Baptists greet you on Mothers Day praying for your speedy recovery and for God’s continuing blessings upon your distinguished and beloved son the President of the United States.

LOUIE D. NEWTON, President
Southern Baptist Convention

139. Joe W. Burton, Tennessee, spoke on the place of the home in America.

140. Marshall Craig, Texas, spoke on “America’s Strength—the Mothers of Men.”

141. A special Mother’s Day musical program was brought by the Oklahoma Baptist University Glee Club, and the closing prayer was offered by Oliver Shields, Missouri.

142. Secretary Joe Burton announced that the final registration was 8,508, a new record.

SUNDAY—Evening Session

143. The final session of the Convention opened at Kiel Auditorium with President Newton presiding. Under the direction of J. E. Lambdin, Tennessee, the Baptist Training Union Department presented the program.

144. After preliminary remarks by R. Maines Rawls, Tennessee, and Versil S. Crenshaw, Tennessee, a discussion of the place of the Bible in life was presented by two young people, Hagan Baskin, Jr., Georgia, and Winston Manning, Jr., Missouri.

145. Closing messages were brought by Judge Camille Kelly, Memphis, Tennessee, James L. Sullivan, Tennessee, and J. D. Grey, Louisiana.

146. After the official adjournment, J. D. Grey led in the closing prayer.

ROLL OF MESSENGERS

In order to conserve paper and expense, the Executive Committee adopted the following recommendation on June 11, 1947:

“We recommend that the roll of messengers to the Convention be omitted from the 1947 ANNUAL, but that a list of the messengers be filed with the (a) the Baptist Historical Society, (b) the Executive Committee, (c) and in the office of the Secretary of the Convention.”
TWENTIETH ANNUAL REPORT
EXECUTIVE COMMITTEE

DUKE K. McCALL, Executive Secretary-Treasurer
AUSTIN CROUCH, Executive Secretary Emeritus
J. E. Dillard, Director of Promotion
C. E. BRYANT, Director of Publicity

The Executive Committee observes its twentieth birthday at this session of the Southern Baptist Convention. The Executive Committee consists of one member from each co-operating state, nine members at large, and the president and senior secretary of the Convention. The office of the Executive Committee is located at 127 Ninth Avenue North, Nashville, Tennessee.

PERSONNEL

At the adjourned session of the Committee on January 22, 1947, Dr. J. E. Dillard announced his intention to retire from the position of Director of Promotion effective July 1, 1947. Dr. Dillard has served as director of promotion since August, 1936. It was under his leadership of the Hundred Thousand Club that Southern Baptist institutions and agencies were freed from debt. His vigorous promotion of the Co-operative Program has been a major factor in the increasing effectiveness of this means of financing all Kingdom causes.

The death of Walter M. Gilmore on December 19, 1946, came as an unexpected loss. Dr. Gilmore had served the Executive Committee as Director of Publicity since 1932. In this capacity he was editor of The Baptist Program and the Baptist Bulletin Service. He also served as treasurer of the Executive Committee and of the Convention.

It would be impossible to measure his contribution to Southern Baptist life and the progress of the cause of Christ.

Mr. C. E. Bryant, editor of the Arkansas Baptist, and immediate past president of the Southern Baptist Press Association, has been elected to succeed Dr. Gilmore as Director of Publicity. He has served as a reporter for United Press and the Associated Press and Religious News Service. In addition, he has been script writer for the Arkansas Baptist radio program. He is well qualified by spiritual consecration, knowledge of denominational affairs, and training to assume this responsible position.

PROMOTION

The work of promotion has been carried on in the office, through the mails, and upon the field. Every effort consistent with the means at our disposal has been made to enlist more of our people in the larger support of all our work.

Reports for 1946 show the largest total and largest per capita gifts in our history, and the receipts of the Executive Committee for 1947 show a substantial increase over the corresponding period last year. The total receipts of the Executive Committee for 1946 were $10,259,995.77.

World Relief and Rehabilitation

The special appeal for $3,500,000 for World Relief and Rehabilitation resulted in $3,743,300.73 through the Executive Committee; some additional
funds were sent direct to the Foreign Mission Board. This happy result was due, under God, to the hearty co-operation of our agencies and people. Every state adopted a goal and nearly all of them reached and some far exceeded their goals. To God, our leaders, and all who helped we are grateful.

The Tithing Effort

The effort to enrol a million Southern Baptist tithers has made a good beginning. The states have adopted tithing goals, the total of these being more than one million. Reports from the field indicate that where pastors and churches have stressed Christian stewardship with the tithe as the minimum basis of Christian giving the results have been most gratifying.

The Enlarged Co-operative Program

The Southern Baptist Convention in 1946 adopted the following: “That for 1947 the designated and undesignated Co-operative Program goal be ten million dollars, including both current operating expenses and capital needs.”

While ten million dollars is less than the amount received by the Executive Committee in 1946, it must be borne in mind that the receipts of more than ten million dollars included the Relief funds. The Co-operative Program goals for 1947 adopted by the states, and the receipts now coming in, indicate that we shall fall far short of the Convention goal unless something is done to greatly increase these contributions.

We urge upon our pastors and churches (1) the Every-Member Canvass for increased gifts and for a larger percentage to denominational causes; (2) the observance of the special days and seasons for informing and enlisting our people in our co-operative endeavor; and (3) the adoption of tithing goals of not less than one-fifth of the church memberships.

We believe that if the regular program in our churches were supplemented by a special effort to enrol a million of our people in tithing for even three months, this would enable us to reach our financial goal for the year, and result in great spiritual good to our churches and people. We are therefore presenting recommendations looking to that end.

Administration

The Executive Committee acted to change the dates of the meeting of the 1947 Convention to May 7-11 when informed that it would be impossible for St. Louis to entertain the Convention at the dates adopted at the Miami Convention.

The Executive Committee at its meeting on June 11, 1946, appointed a committee to study the charter, constitution, and by-laws of the various agencies of the Convention with a view to assuring their conformity with the new Constitution and By-Laws adopted by the Southern Baptist Convention at Miami. The work of this committee is not yet complete. It has found ready co-operation on the part of the agencies though some readjustment has been found to be necessary in their practices.

According to the official minutes of the Southern Baptist Convention, a study of the desirability of a Western Assembly was committed to the Executive Committee. Through some confusion another committee was named by the Committee on Committees but not recorded in the minutes. The Executive Committee therefore added to its own committee appointed to make the study the names of all men listed by the Committee on Committees. This report is not complete at this writing but will be presented on the floor of the Convention.

Upon recommendation of the Social Service Commission the Convention referred some questions concerning Conscientious Objectors to the Executive Committee. The Executive Committee asked the Public Relations Committee to make a study of the facts and report to the Executive Committee. Upon receiving this report, the Executive Committee voted “that it be the sense of this body that we take no action.”

In its meeting December 11, 1946, the Executive Committee sought to comply with Convention By-Law 9, (5), (g) but the agencies responded by saying it was not feasible for them at that time to give information about their budget for 1948. There is therefore no recommendation in this report of a comprehensive budget for the Convention and for all its agencies and institutions for the year 1948 other than that which is implied by the recommendations concerning the distribution of Co-operative Program funds.

Recommendations

See Items 22, 23, 24, 25, 26, 27, 70, 71, 72, 73, 83, 84. and 121 under Proceedings for recommendations of Executive Committee.
## CONSOLIDATED CONVENTION BUDGET FOR 1947

### SOUTHERN BAPTIST CONVENTION (Operating Budget)

#### EXECUTIVE COMMITTEE

<table>
<thead>
<tr>
<th>Estimated Income</th>
<th>Co-operative Program</th>
<th>$ 31,600</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Sunday School Board</td>
<td>$ 60,000</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
<td><strong>$ 91,600</strong></td>
</tr>
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<table>
<thead>
<tr>
<th>Proposed Expenditures</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Executive Committee—</td>
<td></td>
</tr>
<tr>
<td>Salaries</td>
<td>$25,500</td>
</tr>
<tr>
<td>Retirement pensions</td>
<td>$2,519</td>
</tr>
<tr>
<td>Promotional literature</td>
<td>$8,000</td>
</tr>
<tr>
<td>Travel</td>
<td>$1,500</td>
</tr>
<tr>
<td>Committee meetings</td>
<td>$4,000</td>
</tr>
<tr>
<td>Advertising</td>
<td>$1,000</td>
</tr>
<tr>
<td>Postage</td>
<td>$1,000</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$31,600</strong></td>
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#### FOREIGN MISSION BOARD

<table>
<thead>
<tr>
<th>Estimated Income</th>
<th>Co-operative Program</th>
<th>$2,300,000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Designations</td>
<td></td>
<td>400,000</td>
</tr>
<tr>
<td>WMU Christmas Offering (items for current work)</td>
<td>225,000</td>
<td></td>
</tr>
<tr>
<td>Miscellaneous</td>
<td></td>
<td>90,000</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
<td><strong>$3,015,000</strong></td>
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</table>

<table>
<thead>
<tr>
<th>Estimated Expenditures</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Regular budget as adopted</td>
<td>$2,275,206</td>
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#### HOME MISSION BOARD

<table>
<thead>
<tr>
<th>Estimated Income</th>
<th>Co-operative Program</th>
<th>$ 810,000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Designations</td>
<td></td>
<td>130,000</td>
</tr>
<tr>
<td>Annie Armstrong Offering designated for current operations</td>
<td>227,000</td>
<td></td>
</tr>
<tr>
<td>Miscellaneous</td>
<td></td>
<td>100,000</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
<td><strong>$1,207,000</strong></td>
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</table>

<table>
<thead>
<tr>
<th>Estimated Expenditures</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Administration</td>
<td>$ 45,340</td>
</tr>
<tr>
<td>WMU Southwide Operation</td>
<td>22,400</td>
</tr>
<tr>
<td>March Week of Prayer</td>
<td>6,000</td>
</tr>
<tr>
<td>Pensions—Retired Workers</td>
<td>$ 4,800</td>
</tr>
<tr>
<td>Retirement Annuity Contracts</td>
<td>13,600</td>
</tr>
<tr>
<td>Advertising—Denominational Press</td>
<td>9,000</td>
</tr>
<tr>
<td>Field Workers</td>
<td>31,150</td>
</tr>
<tr>
<td>Summer Student Program</td>
<td>52,000</td>
</tr>
<tr>
<td>Vacation Bible Schools</td>
<td>4,000</td>
</tr>
<tr>
<td>Radio Evangelist and Foreign Speaking Broadcasts</td>
<td>45,000</td>
</tr>
<tr>
<td>Conferences</td>
<td>10,000</td>
</tr>
<tr>
<td>Visual Education</td>
<td>10,000</td>
</tr>
<tr>
<td>Printing and Mailing—Tracts and Magazines</td>
<td>17,250</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$1,207,000</strong></td>
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</table>

#### RELIEF AND ANNUITY BOARD

<table>
<thead>
<tr>
<th>Estimated Income</th>
<th>Co-operative Program</th>
<th>$ 750,000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Designations</td>
<td></td>
<td>30,000</td>
</tr>
<tr>
<td>Investment Earnings</td>
<td>375,000</td>
<td></td>
</tr>
<tr>
<td>Premiums and Dues</td>
<td>2,000,000</td>
<td></td>
</tr>
<tr>
<td>Miscellaneous</td>
<td></td>
<td>75,000</td>
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<tr>
<td><strong>Total</strong></td>
<td></td>
<td><strong>$3,230,000</strong></td>
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</table>

<table>
<thead>
<tr>
<th>Proposed Expenditures</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>General Expenses</td>
<td>$ 38,000</td>
</tr>
<tr>
<td>Administrative Expenses</td>
<td>27,000</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$122,000</strong></td>
</tr>
</tbody>
</table>

#### AMERICAN BAPTIST THEOLOGICAL SEMINARY

<table>
<thead>
<tr>
<th>Estimated Income</th>
<th>Co-operative Program</th>
<th>$ 75,000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Designations</td>
<td></td>
<td>2,500</td>
</tr>
<tr>
<td>Earnings</td>
<td></td>
<td>1,500</td>
</tr>
<tr>
<td>WMU Specials</td>
<td></td>
<td>none</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td></td>
<td>1,000</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
<td><strong>$86,000</strong></td>
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</table>

<table>
<thead>
<tr>
<th>Proposed Expenditures</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Baptist World Alliance</td>
<td>$4,000 monthly to be spent on buildings</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$90,000</strong></td>
</tr>
</tbody>
</table>
### NEW ORLEANS BAPTIST THEOLOGICAL SEMINARY

**Estimated Income**

<table>
<thead>
<tr>
<th>Source</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Matriculation</td>
<td>$4,000</td>
</tr>
<tr>
<td>Gifts</td>
<td>$10,000</td>
</tr>
<tr>
<td>Co-operative Program</td>
<td>$200,000</td>
</tr>
<tr>
<td>Capital and Endowment Income</td>
<td>$829,000</td>
</tr>
<tr>
<td>Room and Apartment Rent</td>
<td>$1,500</td>
</tr>
<tr>
<td>Music Fees</td>
<td>$1,500</td>
</tr>
<tr>
<td>Press</td>
<td>$700</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>$1,000</td>
</tr>
</tbody>
</table>

**Total Estimated Income** $1,557,700

**Proposed Expenditures**

**Administrative and General—**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Officials</td>
<td>$11,000</td>
</tr>
<tr>
<td>Secretaries</td>
<td>7,500</td>
</tr>
<tr>
<td>Other Salaries</td>
<td>10,000</td>
</tr>
<tr>
<td>Practical Activities—</td>
<td></td>
</tr>
<tr>
<td>Missions</td>
<td>8,000</td>
</tr>
<tr>
<td>Alumni Department</td>
<td>2,600</td>
</tr>
<tr>
<td>Correspondence Department</td>
<td>1,500</td>
</tr>
<tr>
<td>Insurance</td>
<td>2,000</td>
</tr>
</tbody>
</table>

**Total Proposed Expenditures** $476,450

### SOUTHERN BAPTIST THEOLOGICAL SEMINARY

#### Estimated Income

<table>
<thead>
<tr>
<th>Source</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Co-operative Program</td>
<td>$200,000</td>
</tr>
<tr>
<td>WMU Specials</td>
<td>15,000</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>182,850</td>
</tr>
</tbody>
</table>

**Total Estimated Income** $578,850

#### Proposed Expenditures

**Salaries—**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Professors, Instructors, and</td>
<td>$93,000</td>
</tr>
<tr>
<td>Tutors</td>
<td></td>
</tr>
<tr>
<td>Fellows</td>
<td>8,400</td>
</tr>
<tr>
<td>Other Helpers</td>
<td>600</td>
</tr>
<tr>
<td>Teachers Music School</td>
<td>13,250</td>
</tr>
</tbody>
</table>

**Total Proposed Expenditures** $476,450

### SOUTHWESTERN BAPTIST THEOLOGICAL SEMINARY

**Estimated Income**

<table>
<thead>
<tr>
<th>Source</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Co-operative Program</td>
<td>$200,000</td>
</tr>
<tr>
<td>Endowment and Other Earned</td>
<td>$57,000</td>
</tr>
<tr>
<td>Income</td>
<td></td>
</tr>
<tr>
<td>Matriculation, and Other Fees</td>
<td>$29,000</td>
</tr>
<tr>
<td>Dormitories, Room Rent, etc.</td>
<td>27,000</td>
</tr>
<tr>
<td>Music, Instruction and Rent of Instruments</td>
<td>8,500</td>
</tr>
<tr>
<td>Donations, Cash Gifts, etc.</td>
<td>3,000</td>
</tr>
<tr>
<td>Extension Department, Fees, etc</td>
<td>1,500</td>
</tr>
<tr>
<td>Diplomas, Caps and Gowns</td>
<td>1,000</td>
</tr>
</tbody>
</table>

**Total Estimated Income** $327,000

#### Proposed Expenditures

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Advertising</td>
<td>$4,597.33</td>
</tr>
<tr>
<td>Auto and Travel</td>
<td>6,322.32</td>
</tr>
<tr>
<td>Campus Expense</td>
<td>5,388.21</td>
</tr>
<tr>
<td>Current Expense</td>
<td>4,697.24</td>
</tr>
<tr>
<td>Gas, Power, and Lights</td>
<td>1,176.56</td>
</tr>
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</table>

**Total Proposed Expenditures** $28,115.54

### WOMAN’S MISSIONARY UNION TRAINING SCHOOL

**(1946-47 Session)**

#### Estimated Income

<table>
<thead>
<tr>
<th>Source</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Woman’s Missionary Union</td>
<td>$10,300</td>
</tr>
<tr>
<td>Co-operative Program</td>
<td>35,000</td>
</tr>
<tr>
<td>Sunday School Board</td>
<td>1,250</td>
</tr>
<tr>
<td>Board, Room, etc.</td>
<td>22,000</td>
</tr>
<tr>
<td>Fees (Apt. Rent)</td>
<td>500</td>
</tr>
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</table>

**Total Estimated Income** $69,000

#### Estimated Expenditures

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salaries</td>
<td>$19,000</td>
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<tr>
<td>Seminary Appropriation</td>
<td>15,000</td>
</tr>
<tr>
<td>Provisions</td>
<td>11,500</td>
</tr>
<tr>
<td>House Expenses</td>
<td>2,500</td>
</tr>
<tr>
<td>Servants</td>
<td>5,500</td>
</tr>
<tr>
<td>Laundry</td>
<td>2,100</td>
</tr>
<tr>
<td>Heat and Light</td>
<td>2,500</td>
</tr>
<tr>
<td>Repairs and Renewals</td>
<td>900</td>
</tr>
</tbody>
</table>

**Total Estimated Expenditures** $69,000

---

**NEW ORLEANS BAPTIST THEOLOGICAL SEMINARY**

<table>
<thead>
<tr>
<th>Source</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Advertising</td>
<td>3,500</td>
</tr>
<tr>
<td>Annuities</td>
<td>5,200</td>
</tr>
<tr>
<td>Traveling</td>
<td>4,600</td>
</tr>
<tr>
<td>Trustees Meeting</td>
<td>1,000</td>
</tr>
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</table>

**Total** $56,800

#### Instructional—

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Professors, Instructors</td>
<td>60,000</td>
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#### Operation and Maintenance—

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Janitor and Yard</td>
<td>6,000</td>
</tr>
<tr>
<td>Student Aid</td>
<td>8,000</td>
</tr>
<tr>
<td>Repairs and Upkeep</td>
<td>40,000</td>
</tr>
<tr>
<td>Fuel, Lights, Water, Telephone</td>
<td>4,000</td>
</tr>
<tr>
<td>Library</td>
<td>8,000</td>
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</tbody>
</table>

**Total** $80,000

#### Capital and Endowment

<table>
<thead>
<tr>
<th>Source</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>Investments</td>
<td>829,000</td>
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**Total** $959,900

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**SOUTHERN BAPTIST THEOLOGICAL SEMINARY**

<table>
<thead>
<tr>
<th>Source</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Officials</td>
<td>19,160</td>
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<tr>
<td>Secretaries</td>
<td>17,650</td>
</tr>
<tr>
<td>Purification</td>
<td>1,850</td>
</tr>
<tr>
<td>Medical Staff and Nurses</td>
<td>5,550</td>
</tr>
<tr>
<td>Wages</td>
<td>13,382</td>
</tr>
<tr>
<td>Maintenance, Supplies, and Upkeep of Buildings</td>
<td>31,460</td>
</tr>
<tr>
<td>Fixed Charges</td>
<td>20,650</td>
</tr>
<tr>
<td>Utilities and Food</td>
<td>80,860</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>21,500</td>
</tr>
<tr>
<td>Other Items</td>
<td>62,046</td>
</tr>
<tr>
<td>Surplus</td>
<td>75,000</td>
</tr>
</tbody>
</table>

**Total** $476,450

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**SOUTHWESTERN BAPTIST THEOLOGICAL SEMINARY**

<table>
<thead>
<tr>
<th>Source</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>General Expense</td>
<td>12,783.46</td>
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<tr>
<td>Insurance</td>
<td>1,370.68</td>
</tr>
<tr>
<td>Interest—Annuity Bonds</td>
<td>1,791.60</td>
</tr>
<tr>
<td>Labor, General</td>
<td>9,044.31</td>
</tr>
<tr>
<td>Library Expense</td>
<td>1,074.11</td>
</tr>
<tr>
<td>Maintenance</td>
<td>15,558.51</td>
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<tr>
<td>Printing, Postage, Stationary</td>
<td>4,725.80</td>
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<tr>
<td>Relief and Annuity</td>
<td>186,888.60</td>
</tr>
<tr>
<td>Salaries</td>
<td>1,479.30</td>
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<tr>
<td>Street Paving</td>
<td>1,776.74</td>
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<tr>
<td>Taxes</td>
<td>2,199.93</td>
</tr>
<tr>
<td>Telephone Expense</td>
<td>1,525.18</td>
</tr>
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**Total** $287,058.71

**Operating Profit** $39,914.29

**Total** $327,000.00

---

**WOMAN’S MISSIONARY UNION TRAINING SCHOOL**

**Equipment and Furnishings** $1,000

**Property Improvement** $2,000

**Insurance** $3,500

**Traveling Expense—Travels** $1,900

**Traveling Expense—Principal** $300

**Catalogs and Leaflets** $600

**Service Scholarships** $800

**Transportation** $500

**Office Supplies and Expenses** $600

**Library** $500

**Medical** $100

**Commencement** $100

**Classroom Supplies** $150

**Employees Retirement** $750

**Replacement of Equipment** $200

**Emergency and Miscellaneous** $700

**Total** $69,000
BAPTIST BROTHERHOOD

Estimated Income
Co-operative Program $50,000

Literature—
Journals $8,600
O & O Booklets $50
General Tracts $50
Brotherhood Buttons $30

Total $59,000

Proposed Expenditures
Salaries $21,180
Rent $2,000
Relief and Annuity $360
Postage and Express $1,000
Supplies and Equipment $2,500
Telephone and Telegraph $660

Total $59,000

Travel Expense $3,000
Contingent Fund $1,800
Promotional Literature and Paid Advertising $3,500
Southwide Conference Expense $2,500
Miscellaneous $1,600
Literature Cost—
Journals $6,000
O & O Booklets $500
General Tracts $700
Brotherhood Buttons $300

Total $7,500

Estimated Profit $1,600
Surplus $10,000

Total $59,000

RADIO COMMISSION

Estimated Income
Co-operative Program $94,000
From Studio, Fan Mail, etc. $5,000

Total $99,000

Committee Expense $2,100.00
Relief and Annuity Dues $452.20
Extension $750.00

Total $15,602.20

The Baptist Hour (line charge, program production, publicity, fan mail) $36,000.00
Other Expenses—
Production (Mr. Adam’s salary) $3,900.00
Miscellaneous (janitor, lights, ice, gas) $1,000.00
Transcriptions $5,000.00

Total $9,900.00

Surplus $37,497.80

Total $99,000.00

SOUTHERN BAPTIST HOSPITAL

Estimated Income
Co-operative Program $3,000
Designations 500
Earnings 1,390,000
WMU Specials none
Miscellaneous 5,500

Total $1,399,000

Operating Expenses $1,100,000
Cost of Charity 75,000
New Building $134,000

Total $1,309,000

COMPARATIVE STATEMENT OF RECEIPTS BY STATES

January—December, 1945-1946

Alabama:
Co-operative Program $192,303.53 $213,545.87
Designated 111,589.02 127,276.61
Bapt. H. T. Club
Centennial Offering
World Relief 241,590.38

Total $364,183.55 $582,412.86 $278,229.31

Arkansas:
Co-operative Program $107,378.92 $139,953.24
Designated 59,324.83 64,675.00
Bapt. H. T. Club
Centennial Offering 36,585.22 518.61
World Relief 113,411.42

Total $168,338.97 $309,570.27 $120,581.30

Arizona:
Co-operative Program $8,847.74 $8,850.40
Designated 2,964.18 4,397.79
Bapt. H. T. Club
Centennial Offering 602.57 12.50
World Relief 6,576.90

Total $9,314.49 $19,537.68 $9,623.19
<table>
<thead>
<tr>
<th>State</th>
<th>1945 Co-operative Program</th>
<th>1946 Co-operative Program</th>
<th>Increase</th>
<th>Decrease</th>
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<td>$1,225.69</td>
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<td>District of Columbia</td>
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<td>Illinois</td>
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<td>$22,616.36</td>
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<td>$2,549.21</td>
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<tr>
<td>State</td>
<td>Co-operative Program</td>
<td>Designated</td>
<td>Baptist H. T. Club</td>
<td>Centennial Offering</td>
</tr>
<tr>
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<tr>
<td>Bapt. H. T. Club</td>
<td>384,089.42</td>
<td>91,061.66</td>
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<td>76,623.86</td>
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<td>Centennial Offering</td>
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<td>16,769.05</td>
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<tr>
<td>Nissan</td>
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<tr>
<td>Specials</td>
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<tr>
<td>Co-operative Program</td>
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<td>294,205.15</td>
<td>259,824.89</td>
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<td>730,020.01</td>
<td>730,020.01</td>
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<td>Designated</td>
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<td>294,205.15</td>
<td>294,205.15</td>
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<tr>
<td>Baptist H. T. Club</td>
<td>441,666.67</td>
<td>730,020.01</td>
<td>730,020.01</td>
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<tr>
<td>World Relief</td>
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<td>730,020.01</td>
<td>730,020.01</td>
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<td>Total</td>
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<td>Baptist H. T. Club</td>
<td>424,684.87</td>
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<td></td>
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<tr>
<td>Designated</td>
<td>259,772.71</td>
<td>259,772.71</td>
<td>259,772.71</td>
<td>259,772.71</td>
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<tr>
<td>Baptist H. T. Club</td>
<td>424,684.87</td>
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<td></td>
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</tr>
<tr>
<td>World Relief</td>
<td>424,684.87</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Total</td>
<td>$424,684.87</td>
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</tr>
<tr>
<td>Baptist H. T. Club</td>
<td>1.477.92</td>
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<tr>
<td>Designated</td>
<td>672.67</td>
<td>467.45</td>
<td>467.45</td>
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<tr>
<td>Baptist H. T. Club</td>
<td>1.477.92</td>
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<tr>
<td>World Relief</td>
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<tr>
<td>Total</td>
<td>$2,675.44</td>
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**Comparative Statement of Total Receipts**

**January-December, 1945-1946**

<table>
<thead>
<tr>
<th>Co-operative Program</th>
<th>Baptist H. T. Club</th>
<th>Centennial Offering</th>
<th>World Relief</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>1945</td>
<td>$3,860,708.37</td>
<td>$1,627,668.12</td>
<td>$244,292.37</td>
<td>$5,735,559.83</td>
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<tr>
<td>1946</td>
<td>$4,602,212.48</td>
<td>$1,905,132.90</td>
<td>$3,743,300.73</td>
<td>$10,259,695.77</td>
</tr>
</tbody>
</table>

*Increase  
*Decrease
**Fund Balance Sheet**

**EXECUTIVE COMMITTEE OF THE SOUTHERN BAPTIST CONVENTION**

**December 31, 1946**

### DEBITS

<table>
<thead>
<tr>
<th>Permanent Fund Assets</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Opdyke Bequest:</strong></td>
<td>Investment of Corpus</td>
<td>$193,714.20</td>
</tr>
<tr>
<td>Savings Accounts—Corpus</td>
<td>1,095.73</td>
<td></td>
</tr>
<tr>
<td>Total—Corpus</td>
<td></td>
<td>$194,809.93</td>
</tr>
<tr>
<td>Savings and Checking Accounts—Income</td>
<td>$8,473.48</td>
<td></td>
</tr>
<tr>
<td>Due from Corpus Account</td>
<td>4,181.36</td>
<td></td>
</tr>
<tr>
<td>Due from American National Bank, Trust Department, Agent</td>
<td>676.10</td>
<td></td>
</tr>
<tr>
<td>Total—income</td>
<td></td>
<td>13,330.94</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
<td>$208,140.87</td>
</tr>
</tbody>
</table>

| Mattie French S. Shaeffer Bequest: |
| Investment of Corpus | 10,000.00 |

| All Other Bequests: |
| Due from American National Bank, Trust Department, Agent | $155.35 |
| Investment of Corpus | 16,301.64 |
| Cash Awaiting Investment | 2,784.43 |
| Total Permanent Fund Assets | $237,332.29 |

| Fixed Assets |
| Office Furniture, Fixtures and Equipment | $8,900.95 |
| Residential Property, Nashville, Tenn | 26,040.55 |
| **Total Fixed Assets** | | $34,941.60 |

| Other Assets |
| Cash—Bessie Lee Wiggington Bequest | 6,000.00 |

| Current Assets |
| Unrestricted: |
| Cash—Operating Funds | $14,405.56 |
| Accounts Receivable—Bulletins and Tracts | 5,928.37 |
| Inventory—Tracts and Pledge Cards | 2,163.34 |
| **Total** | | $22,102.17 |

| Restricted: |
| Cash: |
| Budget Fund | $29,821.65 |
| S. B. C. Reserve Fund | 963.81 |
| Advance for Travel Expense | 150.00 |
| **Total Current Assets** | | $32,985.46 |

| **Total** | | $53,037.63 |

| CREDITS |

| Permanent Funds |
| Opdyke Fund: |
| Corpus Account | $196,501.66 |
| Due to American National Bank, Trust Department, Agent | 126.91 |
| Due to Income Account | 4,181.36 |
| Total—Corpus | $194,809.93 |
| Income Accounts | | 13,330.94 |
| **Total** | | $208,140.87 |

| Mattie French S. Shaeffer Fund | | |
| Horrier Bequest Fund | $3,429.58 |
| Stout Bequest Fund | 4,286.49 |
| Miscellaneous Bequest Fund | 11,366.30 |
| **Total Permanent Funds** | | $237,332.29 |

| Fixed Asset Funds | | |
| Other Funds | | |
| Bessie Lee Wiggington Bequest Fund | | |

| Liabilities |
| Accounts Payable—Sundry Creditors | $3,256.71 |
| Excess of Current Assets over Current Liabilities | 49,786.92 |
| **Total** | | 53,043.63 |

| **Total Credits** | | $331,811.52 |
### INCOME AND EXPENDITURES OF EXECUTIVE COMMITTEE
(Operating Accounts)
Year Ended December 31, 1946

#### INCOME

<table>
<thead>
<tr>
<th>Description</th>
<th>Details</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>From Baptist Sunday School Board</td>
<td>$40,000.00</td>
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<tr>
<td>Net Income from Sale of Bulletins and Tracts</td>
<td>16,237.11</td>
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<tr>
<td><strong>Total Income</strong></td>
<td></td>
<td><strong>$56,237.11</strong></td>
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#### EXPENDITURES

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<tr>
<th>Description</th>
<th>Details</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Salaries</td>
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<tr>
<td>Promotional Literature</td>
<td>4,062.39</td>
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<tr>
<td>Miscellaneous Expense</td>
<td>4,249.23</td>
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<tr>
<td>Committee Meetings</td>
<td>4,645.79</td>
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<tr>
<td>Travel Expense</td>
<td>1,260.42</td>
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<tr>
<td>Advertising</td>
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<tr>
<td>Postage</td>
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<td>Pension Fund Contributions</td>
<td>2,054.06</td>
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<tr>
<td>Real Estate Expense</td>
<td>607.27</td>
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<tr>
<td><strong>Total Expenditures</strong></td>
<td></td>
<td><strong>$49,615.96</strong></td>
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**Excess of Income over Expenditures** = **$6,621.15**

#### ANALYSIS OF RECEIPTS FOR SOUTHWIDE CAUSES AND DISTRIBUTION THEREOF
Year Ended December 31, 1946

<table>
<thead>
<tr>
<th>State</th>
<th>Centennial Offering Designated</th>
<th>Centennial Offering</th>
<th>Co-operative</th>
<th>Designated</th>
<th>World Relief</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alabama</td>
<td>$213,546.87</td>
<td>$127,276.61</td>
<td>$241,560.38</td>
<td>$582,412.86</td>
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<tr>
<td>Arkansas</td>
<td>518.61</td>
<td>130,665.24</td>
<td>64,675.00</td>
<td>113,411.42</td>
<td>309,570.27</td>
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<td>12.50</td>
<td>6,516.28</td>
<td>6,794.40</td>
<td>15,819.76</td>
<td>18,866.44</td>
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<tr>
<td>California</td>
<td>21,394.85</td>
<td>13,277.19</td>
<td>16,111.19</td>
<td>24,251.97</td>
<td>55,842.56</td>
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<td>Dist. of Columbia</td>
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<td>Florida</td>
<td>212,514.13</td>
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<td>105.02</td>
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<td>60,165.54</td>
<td>183,276.30</td>
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<tr>
<td>Illinois</td>
<td>211.62</td>
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<td>295,104.04</td>
<td>782,410.18</td>
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<tr>
<td>Kentucky</td>
<td>113.87</td>
<td>162,021.79</td>
<td>101,061.86</td>
<td>385,868.73</td>
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<tr>
<td>Louisiana</td>
<td>54.34</td>
<td>41,436.42</td>
<td>41,451.87</td>
<td>92,888.29</td>
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<tr>
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<td>1.00</td>
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<td>478,451.34</td>
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<td>141,322.91</td>
<td>135,952.83</td>
<td>478,451.34</td>
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<td>226,816.35</td>
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<td>36,815.93</td>
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<td>208,605.49</td>
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<td>267,542.18</td>
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<td>856,784.78</td>
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<td>Tennessee</td>
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<td>802,755.98</td>
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<td>Texas</td>
<td>780,926.01</td>
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<td>700,681.54</td>
<td>1,782,852.68</td>
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<tr>
<td>Virginia</td>
<td>402,346.84</td>
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<td>653,719.65</td>
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<tr>
<td><strong>Total Receipts by States</strong></td>
<td>$500.00</td>
<td>$8,849.66</td>
<td>$4,602,212.48</td>
<td>1,105,132.90</td>
<td>$3,743,300.73</td>
<td>$10,259,995.77</td>
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<td>Bond Interest</td>
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<td>171.00</td>
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<td>Individuals and Churches</td>
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<tr>
<td><strong>Total Receipts</strong></td>
<td>$500.00</td>
<td>$8,849.66</td>
<td>$4,602,212.48</td>
<td>1,105,132.90</td>
<td>$3,743,300.73</td>
<td>$10,259,995.77</td>
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#### DISBURSEMENTS

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<thead>
<tr>
<th>Description</th>
<th>Per Cent of Total</th>
<th>Amount</th>
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<tr>
<td>S. B. C. Budget Fund</td>
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<td>$99,000.05</td>
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<tr>
<td>Foreign Mission Board</td>
<td>68.86</td>
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<tr>
<td>Home Mission Board</td>
<td>13.87</td>
<td>1,902,664.76</td>
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<tr>
<td>Relief and Annuity Board</td>
<td>5.06</td>
<td>519,093.18</td>
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<tr>
<td>Southern Baptist Hospital</td>
<td>0.01</td>
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<tr>
<td>Southern Baptist Theological Seminary</td>
<td>3.66</td>
<td>373,944.60</td>
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<tr>
<td>Southwestern Baptist Theological Seminary</td>
<td>3.66</td>
<td>305,503.10</td>
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<tr>
<td>New Orleans Baptist Theological Seminary</td>
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<td>W.M.U. (Training School and Designated)</td>
<td>28</td>
<td>23,955.75</td>
</tr>
<tr>
<td>American Baptist Theological Seminary</td>
<td>1.02</td>
<td>82,843.96</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>1.00</td>
<td>1,556.84</td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td>100.00</td>
<td>$10,259,995.77</td>
</tr>
</tbody>
</table>
### Analysis of Receipts and Disbursements—Operating Fund

**Year Ended December 31, 1946**

<table>
<thead>
<tr>
<th>Explanation</th>
<th>Details</th>
<th>Details</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balance in Bank, Operating Fund, January 1, 1946</td>
<td></td>
<td></td>
<td>$39,397.03</td>
</tr>
</tbody>
</table>

### Receipts

**For General Purposes:**
- From Budget Fund | $40,000.00 |
- From Sale of Bulletins and Tracts | $56,654.25 |

**For Special Purposes:**
- From Mattie French S. Shaeffer Fund for Benefit of Lydia S. Kinsolving | $475.00 |
- From Individuals and Churches for National Service Board for Religious Objectors | $7.00 |
- From Dr. Duke K. McCall to be used for repairs at residence owned by Executive Committee of S.B.C. | $170.00 |

**Total Receipts** | $97,306.25 |

**Total to be Accounted for** | $136,703.25 |

### Disbursements

**For General Purposes:**
- Salaries | $29,516.00 |
- Printing Bulletins and Tracts | $42,650.33 |
- Promotional Literature | $4,018.89 |
- Travel Expense | $1,260.42 |
- Committee Meetings | $4,626.70 |
- Miscellaneous Expense | $4,219.23 |
- Advertising | $1,471.01 |
- Postage | $1,032.79 |
- Employees’ Pension Fund Contributions | $2,054.06 |
- Real Estate Expense | $677.27 |
- Telephone and Telegraph | $565.55 |
- Residence—Hampton Ave., Nashville, Tenn. | $26,040.65 |
- Furniture and Fixtures | $2,512.93 |

**Total Disbursements** | $122,297.72 |

**Balance in Bank, Operating Fund, December 31, 1946** | $14,405.56 |

---

### Analysis of Receipts and Disbursements—Budget Fund

**Year Ended December 31, 1946**

<table>
<thead>
<tr>
<th>Explanation</th>
<th>Details</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balance in Bank, Budget Fund, January 1, 1946</td>
<td></td>
<td>$60,649.92</td>
</tr>
</tbody>
</table>

### Receipts

- Sunday School Board | $60,000.00 |
- Sale of Annuals | $60.00 |
- Distribution of Southwide Funds | $99,000.00 |

**Total Receipts** | $150,060.06 |

**Total to be Accounted for** | $210,699.97 |

### Disbursements

- Executive Committee S.B.C. for Operating Fund | $40,000.00 |
- Baptist Brotherhood of the South | $39,000.00 |
- Education Commission—S.B.C. | $4,800.00 |
- Social Service Commission | $1,800.00 |
- Committee on Baptist History | $459.06 |
- Public Relations Committee | $6,000.00 |
- Radio Committee | $62,000.00 |
- Baptist World Alliance | $6,000.00 |
- World Peace Committee | $25,000.00 |
EXECUTIVE COMMITTEE

Printing and Mailing of Annual and Other Convention Expense $25,952.44
Miscellaneous and Other Committee Expense $3,615.82
Total Disbursements $189,878.32

Balance in Bank, Budget Fund, December 31, 1946 $29,821.65

ANALYSIS OF OPDYKE FUND—INCOME ACCOUNT

Year Ended December 31, 1946

<table>
<thead>
<tr>
<th>Explanation</th>
<th>Details</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balance January 1, 1946</td>
<td></td>
<td>$11,946.01</td>
</tr>
<tr>
<td>Cash Receipts</td>
<td></td>
<td></td>
</tr>
<tr>
<td>From Investments</td>
<td>$8,619.18</td>
<td></td>
</tr>
<tr>
<td>Less: Commissions Deducted by Bank</td>
<td>420.56</td>
<td></td>
</tr>
<tr>
<td>Interest on Savings Accounts</td>
<td>48.81</td>
<td></td>
</tr>
<tr>
<td>Total Receipts</td>
<td>$8,247.43</td>
<td></td>
</tr>
<tr>
<td>Total to be Accounted for</td>
<td>$20,193.44</td>
<td></td>
</tr>
<tr>
<td>Cash Disbursements</td>
<td>For Student Aid</td>
<td>$6,862.50</td>
</tr>
<tr>
<td>Balance December 31, 1946</td>
<td></td>
<td>$13,330.94</td>
</tr>
</tbody>
</table>

COMPOSITION OF BALANCE

December 31, 1946

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>American National Bank, Checking Account</td>
<td>$4,032.21</td>
<td></td>
</tr>
<tr>
<td>American National Bank, Savings Account No. 69562</td>
<td>4,441.27</td>
<td></td>
</tr>
<tr>
<td>Due from Opdyke Fund—Corpus</td>
<td>4,181.36</td>
<td></td>
</tr>
<tr>
<td>Due from American National Bank, Agent</td>
<td>676.10</td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td>$13,330.94</td>
<td></td>
</tr>
</tbody>
</table>

FINANCIAL STATEMENT

SHOWING COMBINED ASSETS OF AGENCIES OF THE SOUTHERN BAPTIST CONVENTION

December 31, 1946

ASSETS

<table>
<thead>
<tr>
<th>Agency</th>
<th>Current Assets</th>
<th>Fixed Assets</th>
<th>Permanent Fund Assets</th>
</tr>
</thead>
<tbody>
<tr>
<td>FOREIGN MISSION BOARD</td>
<td>8,371,900.34</td>
<td>81,925.78</td>
<td>1,330,700.66</td>
</tr>
<tr>
<td>HOME MISSION BOARD</td>
<td>584,462.12</td>
<td>1,012,956.75</td>
<td>1,641,674.25</td>
</tr>
<tr>
<td>RELIEF AND ANNUITY BOARD</td>
<td>10,364,867.58</td>
<td>17,926.01</td>
<td>524,591.54</td>
</tr>
<tr>
<td>SUNDAY SCHOOL BOARD</td>
<td>1,389,405.01</td>
<td>1,040,558.00</td>
<td>1,256,396.19</td>
</tr>
<tr>
<td>NEW ORLEANS BAPTIST THEOLOGICAL SEMINARY</td>
<td>103,437.49</td>
<td>978,800.47</td>
<td>23,279.95</td>
</tr>
<tr>
<td>SOUTHERN BAPTIST HOSPITAL</td>
<td>687,075.29</td>
<td>2,507,368.97</td>
<td>1,114,666.61</td>
</tr>
<tr>
<td>-------------</td>
<td>---------------------</td>
<td>-----------------------</td>
<td>---------------------</td>
</tr>
<tr>
<td>SOUTHERN BAPTIST THEOLOGICAL SEMINARY</td>
<td>362,752.27</td>
<td>2,364,869.28</td>
<td>278,606.67</td>
</tr>
<tr>
<td>SOUTHWESTERN BAPTIST THEOLOGICAL SEMINARY</td>
<td>1,126,463.90</td>
<td>19,156.49</td>
<td>1,533,464.39</td>
</tr>
<tr>
<td>AMERICAN BAPTIST THEOLOGICAL SEMINARY COMMISSION</td>
<td>25,832.39</td>
<td>258,076.96</td>
<td>15,299.87</td>
</tr>
<tr>
<td>EXECUTIVE COMMITTEE OF THE SOUTHERN BAPTIST CONVENTION</td>
<td>53,037.63</td>
<td>34,911.60</td>
<td>237,322.29</td>
</tr>
<tr>
<td>W M U TRAINING SCHOOL</td>
<td>36,446.31</td>
<td>257,200.00</td>
<td>391,000.00</td>
</tr>
<tr>
<td>RADIO COMMISSION</td>
<td>6,371.47</td>
<td>20,302.38</td>
<td>26,674.14</td>
</tr>
</tbody>
</table>

**LIABILITIES TO CREDITORS**

<table>
<thead>
<tr>
<th>Institution</th>
<th>Accounts Payable</th>
<th>Letters of Credit</th>
</tr>
</thead>
<tbody>
<tr>
<td>FOREIGN MISSION BOARD</td>
<td>112,550.16</td>
<td>501,634.49</td>
</tr>
<tr>
<td>HOME MISSION BOARD</td>
<td>76,000.00</td>
<td>6,829.84</td>
</tr>
<tr>
<td>RELIEF AND ANNUITY BOARD</td>
<td>358,554.09</td>
<td>40,000.00</td>
</tr>
<tr>
<td>SUNDAY SCHOOL BOARD</td>
<td>14,480.40</td>
<td>341,144.85</td>
</tr>
<tr>
<td>SOUTHERN BAPTIST THEOLOGICAL SEMINARY</td>
<td>1,741.14</td>
<td>5,052.68</td>
</tr>
<tr>
<td>AMERICAN BAPTIST THEOLOGICAL SEMINARY COMMISSION</td>
<td>247.79</td>
<td>2,250.71</td>
</tr>
<tr>
<td>EXECUTIVE COMMITTEE OF THE SOUTHERN BAPTIST CONVENTION</td>
<td>8,043.22</td>
<td>1,492,898.78</td>
</tr>
<tr>
<td>W M U TRAINING SCHOOL</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>RADIO COMMISSION</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>
The 1946 reports from the eighteen areas of the world in which the Foreign Mission Board conducts its missionary undertaking reveal a number of important facts.

Progress in Latin America, Nigeria, and the Hawaiian Islands has been rapid and extensive. The Board has been unable to keep pace with the developing needs for funds and personnel. Southern Baptists have never confronted such wide-open doors of opportunity as we have before us today in these areas. Our total resources could be devoted to them alone and still the calls would not all be met. The reports show that the results of the year’s work are highly gratifying.

Marked progress has been made in sending missionaries back to war areas. Already one hundred and fifteen have returned to China; one has returned to Japan; and plans are under way for others to follow. One couple is in Spain and another in Italy. Several additions have been made to the staff in the Near East.

During the year 1946, sixty-two missionaries were appointed. As of the end of the year, our Board had 585 active and 94 retired missionaries, making a total of 659 who receive financial support from the Board.

Extensive projects in relief and rehabilitation have been launched, most of which will continue throughout 1947. This was made possible by the special offering contributed by Southern Baptists in July through September—an offering which reached a total of $3,914,085. Detailed arrangements have been completed for the use of $1,500,000 for direct relief, and $2,000,000 for rehabilitation. The balance will be allocated during 1947.

The relief funds have given help to tens of thousands of destitute people in China, Japan, and Europe. Thousands of Baptist families, pastors, Bible women, teachers, and other Christian workers have been lifted from below a subsistence level. Children from Baptist homes have been put back in schools. Students who were suffering from malnutrition have received nourishing food and vitamin compounds. Sick people who were without help have been given medical attention. Tens of thousands of hungry and destitute people have been provided with food and clothing.

Rehabilitation funds have set forward the recovery of Baptist work by several decades over what Christians in the devastated areas could have done without this help. Church buildings have been repaired, school plants rebuilt and equipped, hospitals restored, and missionary homes provided. Southern Baptists have never made an offering which gave so much happiness and encouragement to so many people, as this one has done.

All these achievements in 1946 have been accomplished under the handicap of sharp rises of prices in all lands, and violent inflation in the Orient. Because of these conditions, the 1946 budget for current operations had to be increased
during the year by approximately $200,000. The increase in receipts from the
Co-operative Program have not kept pace with the increase in costs of opera-
tions. The appropriations for 1947 had to be augmented by $600,000 over the
original appropriations for 1946 to maintain the same level of operations. Half
of this increase was due to the inflation in the Orient.

Undesignated receipts for the year from the Co-operative Program amounted
to $2,033,872. Expenditures for operating expenses alone during the year
totaled $1,926,203. Appropriations for operating expenses in 1947 are $2,276,-
206. These appropriations do not include any provision for purchase of land,
errection of buildings, repairs, and equipment, all of which are automatically
necessary in the normal progress of missionary work in every land. The special
offering for rehabilitation will help, in part only, to restore to the pre-war level
buildings and equipment in the war areas. We cannot look to these funds to
meet needs for buildings and equipment in Latin America, Nigeria, the Near
East, and the Hawaiian Islands. They help to replace losses only.

For many years the Lottie Moon Christmas Offering has provided the funds
for practically all buildings and equipment of our Board in all foreign fields.
Homes for missionaries, school plans, seminary and training school buildings,
hospital plants, and their equipment have come largely from the Lottie Moon
Christmas Offering. Without these funds, the current operations of the Board
would have been drastically reduced, in order to provide buildings and equip­
ment. At the time of the writing of this report, the 1946 Christmas Offering has
reached $1,348,836.92.

The Foreign Mission Board has over one hundred fully prepared volunteers
ready for appointment in 1947, and has prospects of at least one hundred and
fifty in 1948. It is probable that a considerable number of these volunteers
will have to be refused because the Board has reached the limit in its operating
budget on the basis of present receipts from the Co-operative Program. In
1947 the Board will receive from the Co-operative Program 46 per cent of
$5,000,000, or $2,300,000, for operating expenses. Appropriations for the
year amount to $2,276,206. This leaves no room for enlargement. It is im­
probable that even the present income from the Co-operative Program can be
maintained after 1947.

The Executive Committee of the Convention confronts the necessity of pro­
viding large amounts of capital funds for other southwide agencies. The only
source from which to secure this seems to be the southwide Co-operative Pro­
gram receipts. In order to provide these funds, it will be necessary to cut down
the portion of the Co-operative Program receipts to be used for operating
budgets. As these funds are cut down, the operating budget of the Foreign
Mission Board will have to be reduced.

There are two ways by which this calamity may be averted. First, by our
enlisting 1,000,000 tithers in 1947. This would pour a great increase of funds
into the Co-operative Program through local churches. Even this will solve
the problem only as a larger percentage of local church gifts is made available for
southwide purposes. In 1945 the Foreign Mission Board, on an average for the
entire Southern Baptist Convention, received less than four cents out of each
dollar contributed through local churches. On this basis it would be necessary to
increase by $15,000,000 the gifts through local churches in order to increase the
income of the Foreign Mission Board by $500,000. The solution of the problem of
financing southwide agencies lies back in the local churches. Only as increased
funds are provided for the southwide Co-operative Program will the Executive
Committee of the Convention be able to provide increased funds for the south­
wide agencies.

A second way is to look to the Lottie Moon Christmas Offering for additional
help in operating funds as well as for buildings and equipment. This would
mean that as this offering increases, the current program of the Foreign Mission
Board could be increased.

These two means of enlarging our long-range program of world missions
must advance together. It is not a case of one or the other. The Foreign Mission
Board's long-range program is built on both the Co-operative Program and the Lottie Moon Christmas Offering. The increase of the one will stimulate the other. The most dynamic incentive we have to increase the giving of Southern Baptists is to increase our missionary undertaking around the world.

THE COMMISSION

E. C. ROUTH, Editor-In-Chief
MARJORIE E. MOORE, Managing Editor

Increasing missionary opportunities and a growing sense of our responsibility for all people in one world community emphasize the necessity for more accurate knowledge of these opportunities and responsibilities. We can no longer be isolationists, either politically or spiritually. The nations which were the most remote a few years ago are now our near neighbors. They are learning more about us, sometimes to our discredit. We must learn more about them and our relationship to them. We cannot plead ignorance as an alibi for failure to fulfill our obligation to them. Information concerning the whole world is available if we will only lay hold on it.

God has given everyone of us who claim to be his followers a charge to carry the gospel message to all people everywhere. There can be no escape from this clear duty.

All of this calls for missionary literature designed to inform, inspire, and enlist. It is impossible to secure an effective response to world needs unless we have an intelligent interest in these needs. Southern Baptists, for example, will be faithful stewards and give of life and money after the scriptural pattern, only as they are acquainted with their missionary tasks. A greatly increased circulation of missionary periodicals will mean a greatly increased missionary budget. Southern Baptists dare not be hesitant about entering open doors which God has set before them.

The Commission, published by the Foreign Mission Board of the Southern Baptist Convention, should go into every Southern Baptist home, thereby giving all of our people information concerning all mission fields. Our missionary magazines should be placed in every church budget. The subscription price of The Commission is only fifty cents a year. The circulation is now 90,000, practically doubling the number of our subscription list four years ago. Let us quickly push the subscription list beyond 100,000, and set 200,000 subscriptions as our goal.

PICTURES AND THE PRINTED PAGE

MARY M. HUNTER, Manager

The Department of Literature and Exhibits believes that information conditions intelligent co-operation. To help Southern Baptists to visualize the missionaries and their fields, to keep them informed about the plan of the Foreign Mission Board, to acquaint them with the needs and achievements on the several mission fields, the department has distributed, according to the seasonal emphasis, folders, leaflets, pamphlets, charts, pictures, posters, and the 1946 Report of the Foreign Mission Board. This literature became a mighty factor in the success of the 1946 foreign mission program of Southern Baptists. We are convinced that the reading of foreign mission literature last year brought enlarged support to the work of the kingdom around the world.

Orders for literature are always appreciated and will be filled promptly.

VISUAL AIDS

The cause of foreign missions was furthered last year by the use of the visual aids library of the Foreign Mission Board. Many mission study classes and missionary program leaders of church organizations found that they could well afford to surrender much of their time to motion pictures as one of the best mediums, not only of presenting facts about missions, but, also of awakening interest in the different phases of mission work.

During the past year, many of the furlough missionaries who had been rendering invaluable help on missionary programs and in schools of missions, were able to return to their fields of labor. Though there were fewer missionaries to deliver thrilling addresses and to lead discussions, nevertheless the hearts
and purses of great numbers of Southern Baptists were touched by pictures from
the libraries of the Home and Foreign Mission Boards. No method of teaching
missions has more of educational and inspirational value than that of picturing
truth through motion pictures and slides. The colossal demands of their world-
wide program, led Southern Baptists to realize the necessity of utilizing effective
audio-visual aids last year.

The Department of Literature and Exhibits issues an information sheet,
listing the films and slides, and telling how they may be secured.

**STUDY COURSE HELPS**

The increased demand for suggestions to leaders and supplementary ma-
terial for the 1946 mission study books is evidence of real study of missions, the
growing number of classes among adults, and young people, and their enlistment
in other phases of foreign mission work. Suggestions to leaders for the 1946
mission study course series, *Now is the Day* (a compilation), *Carved on Our
Hearts*—Carver, *This Is My Father’s World*—Applegarth, and *God Is Love
in Any Language*—Hickerson, were used in large quantities. The workbooks for
the junior grades have stimulated the interest of the boys and girls in the
activities of the missionaries and the people among whom they work.

**EXHIBITS**

To tell the story of the foreign missionaries, the exhibits of promotional ma-
terial, curios, cultural objects, costumes, and hangings from Southern Baptist
mission fields were used at many of the Ridgecrest assemblies, camps and con-
ferences, in many local churches, as well as at associations and state gatherings
last year.

**THE HIGH CALLING FOR YOUTH**

J. W. MARSHALL Secretary

DEPARTMENT OF MISSIONARY PERSONNEL

During 1946, fifty-nine new missionaries were commissioned by the Foreign
Mission Board. The largest number of this group, forty-four, accepted appoint-
ment at the April meeting of the Board; seven at the September meeting, and
the remaining eight at the October Board meeting. These fifty-nine, many of
whom are already on the field, will serve in mission lands as follows: thirteen
in Nigeria, West Africa; seven in Japan; twenty-one in China; two in Hawaii;
two in Argentina; three in Brazil; six in South America (assignment to be
made); and five in Mexico. These appointments brought the Board to within
one of the number of new missionaries authorized for the year.

The prospects for missionary personnel are encouraging. On many college
 campuses across the South, the finest students are volunteers for foreign mission
service. An increasingly large number of young people are planning their college
graduate studies to qualify them for appointment to missionary service under
this Board. We are humbly grateful to God for these young people and we real-
ize that the future of our witness in many countries depends upon them.

Looking to 1947 we find a situation far different from that which we have
faced in recent years. In 1945 we searched the Southland for fifty young people
who were qualified for foreign mission service; we found thirty-eight. At this
moment we have 103 young people ready to come for appointment, but find that
the Board’s resources will permit us to present no more than seventy-five.

This situation ought not to be. World conditions demand our best efforts now.
We must reinforce our gifts for relief and rehabilitation by sending more mis-
sionaries to help carry on the tremendous task which faces Christian people in
every land.

During the last depression in our country, Dr. C. E. Maddr, then executive
secretary of the Foreign Mission Board, found it necessary to tell one hundred
and eighty young people who were prepared to go as foreign missionaries that no
funds were available to send them. It is unbelievable that this situation could
exist now! Again and again the recent war has emphasized the invaluable con-
tribution of Christian missions around the world. Surely five and one half million
Southern Baptists, who helped to support the world’s most costly war, are ready
to send their choice young people to bear witness to the power of Jesus Christ.
We know the needs. We have qualified young men and women who are ready
to go. Will we fail them? Will we let the world approach atomic destruction when
it is within our power to give them the message of the Prince of Peace?
MISSIONARIES MEET SPECIFIC NEEDS ABROAD

In Africa, in Asia, in Europe, in Latin America, in the Middle East and in Oceania, needs abound. Preachers, doctors, nurses, teachers, journalists, agriculturists, and architects are needed. Stenographers and engineers, dentists and business executives can fill vital roles in the program of Christian missions.

All missionaries are evangelists. All so regard themselves, no matter in what capacity they serve. Experience has proved the practicality of Christian principles in every area of human life. Unlimited possibilities for service to Christ come to men and women in every worthy profession. Christian missionaries work through many channels, but all of them endeavor to lead people to God.

Each year the Foreign Mission Board seeks to appoint qualified men and women who feel called of God to the task, and who commit themselves to lifetime service on some mission field.

BASIC REQUIREMENTS FOR APPOINTMENT

To qualify for appointment under this Board, the candidate must meet high educational requirements, and give evidence of spiritual insight, physical fitness, social adaptability and practical experience.

Educational requirements include liberal arts studies, and specialization, evidenced usually by a bachelor's degree, a graduate degree, and a formal or informal internship in the chosen field.

No one will be considered who has not reached the age of twenty-four. Few appointments are made after candidates pass the age of thirty-two. Exceptions are made in the case of those who because of military service were delayed in preparation. Young volunteers should notify the personnel secretary of the Foreign Mission Board of their desire to be appointed at some later date.

TO VOLUNTEERS

The Foreign Mission Board is anxious to have the name and address of every foreign mission volunteer. Each is invited to confer by correspondence or personal interview with the secretary of the Department of Missionary Personnel, Foreign Mission Board of the Southern Baptist Convention, (Box 5148), Richmond, Virginia.

LOOKING ON THE FIELDS

With all thy getting, get understanding.—Proverbs 4:7

NAN F. WEEKS, Book Editor

Nineteen hundred years have passed since the Son of God bade his followers lift up their eyes and look upon the fields. In those days, as in the time of Samuel, "there was no open vision," so far as a widespread knowledge of world affairs was concerned; but today, with its multiplied mediums of communication, we are privileged to look upon the world fields. Hence upon us, Christ's followers of today, there rests an increased obligation to view with understanding world conditions and world needs.

To this end the Foreign Mission Board is presenting for 1947 the following series of study books, based on the general theme, "World Evangelism."

ADULTS. That the World May Know—a study prepared by Dr. W. R. White. In his inimitable style, Dr. White discusses the why of missions, the program, the scope, the methods, and the limitless prospects. The book abounds in appeal and wholesome challenge.

YOUNG PEOPLE. For this group Mr. Porter Routh has presented, in story form, the question of life dedication to Christian service. This struggle of a college graduate in deciding how and where to invest his life is entitled My World Too. It is a veritable gold mine of missionary information and inspiration.

INTERMEDIATES. Under the title, World Peacemakers, Mary Ellen Wooten of Nigeria, takes the younger teen-age group on a tour of inspection—a tour which shows mission work in several areas of the world. As the title suggests, the study features Christian missions as the solution of the world's problems.

JUNIORS. For the younger Girls' Auxiliaries and Royal Ambassadors, Margaret T. Applegarth's delightful story Lamplighters Across the Sea tells of how the Bible, in many languages, has been given to the people of many lands, proving a light unto their path.

A work book for the pupils helps to re-inforce the message of the stories.
A Little Book in a Big World. This picture-story book tells, in simple language and by means of pictures, the story of how the Bible has reached many lands, and of the changes it has wrought. For each of these study books, leader's helps will be furnished free, upon request to the Baptist Book Store or the Foreign Mission Board.

In response to urgent requests for the republishing of some of the mission study books which have stood the test of time, the Foreign Mission Board is now revising several of the books which are perennially up-to-date. The list, submitted by the Woman's Missionary Union, includes about twenty books, some of which are already in the process of being published. These latter are:

Outriders for the King (sketches of some of Southern Baptists' pioneer missionaries), by W. Thorburn Clark.

Handmaidens of the King (studies of the lives of some of the pioneer women missionaries of the Southern Baptist Convention), by W. Thorburn Clark.

A Pioneer for Jesus (the biography of Henrietta Hall Shuck), by Thomas S. Dunaway.

The Camel Bell, by Doreen Hosford Owens—A study book for Juniors, introducing them to the life of girls and boys in Jesus' boyhood home-town.

All of the books listed are scheduled to be in the book stores by late summer or early autumn.

The department is now working on the 1948 books which feature mission work in China.

A WORLD VIEW

That our God may lighten our eyes and give us a little reviving.—Ezra 9:8

The continued interest in Schools of Missions is indicative of the fact that Southern Baptists are vitally concerned about the spiritual welfare of their fellow-men.

In these Schools of Missions, the State Mission Board, the Home Mission Board, and the Foreign Mission Board unite to give to the study groups a world-view of the missionary enterprise.

During the past year approximately 250 churches throughout the South conducted such schools. Large enrollments, generous gifts for relief, and deepened interest in world evangelism have testified to the effectiveness of these schools.

Now that so many of the foreign missionaries have been permitted to return to their respective fields of service, the Foreign Mission Board is unable to meet all the requests for teachers and speakers. However, those missionaries who have not yet been able to return, and those other workers who are home on their regular furlough are doing their utmost to meet the urgent demands.

To assist churches that wish to conduct a School of Missions, the three participating Boards have ready a recently-revised booklet, giving all the necessary details about launching and administering a school in the way which experience has proved to be the most effective. These booklets may be secured from your Home Mission Board, or the Foreign Mission Board.

DEFYING DIFFICULTIES IN CHINA

Behold, we call them blessed that endure.—James 5:11.

NOTE: As the report from China failed to reach us before this went to press the editor has culled from various letters excerpts which give a general idea of the status of our mission work in that land of acute and limitless possibilities.

With faith undaunted, with hope unwavering, with love for God unaltering, Chinese Baptists continue to press resolutely “toward the mark unto the prize of the high calling of God in Christ Jesus.”

In a recent message to the Foreign Mission Board, Dr. B. J. Cauthen, secretary for the Orient, says in part:

OUR REHABILITATION TASK

“Since the close of the war in the Pacific, missionaries have been returning to the Orient. In the fall of 1945, twelve sailed for China. They were followed by one hundred and five others in 1946 and by twenty more in the first two months of 1947.
The first task was that of rehabilitation. With funds provided by the magnificent offering which Southern Baptists gave for relief and rehabilitations, this labor was undertaken. The accomplishments of 1946 were amazing. Churches, schools and hospitals were repaired and work was reprojected. Because of extreme high prices occasioned by inflation, many projects were left until better conditions would prevail. By the close of 1946, rehabilitation of Baptist work in China was well under way. Only eight stations in all of China and Manchuria were without missionaries.

Remarkable progress has already been made with this heavy responsibility. Wherever missionaries are located, rehabilitation is under way. Congregations are meeting in repaired buildings, schools are thronging with students, and hospitals are welcoming patients.

Several principles are basic in rehabilitating Baptist work in China. First of all, we must recognize that we are in a task which will require several years. If all the wounds of war in Baptist work—to which rehabilitation funds can minister—can be healed within five years, we shall be most grateful. Our first task in China is to build again the walls of Zion, and this will take time.

In the second place, we are undertaking now only emergency rehabilitation. Only those projects are being considered which are absolutely necessary for the life of the work. Anything which can be postponed without crippling the program is being left to a later time. Even projects undertaken are not put in first class condition but only in workable form.

When there is sickness in one's family and a dear one's life is hanging in the balance, vital medicines and supplies are procured regardless of the cost. At the same time, in such a crisis, no consideration would be given to any suggestions that the house be repaired, new clothes bought or any other improvements be made which could possibly wait. That is exactly our rehabilitation situation in China today. We are not hesitating to do what is necessary to save the work, but we are letting much wait until changed economic conditions will enable our rehabilitation funds to attain their true value. Southern Baptists have given their funds generously. It is our purpose to make those funds do their maximum in China.

We are grateful that the Foreign Mission Board has no feeling that these rehabilitation funds are "burning our pockets" and should be disbursed as soon as possible. We have assured both missionaries and Chinese that we can go slowly on rehabilitation projects in full confidence that the Board regards these funds as having been given primarily to reconstruct our Baptist mission program rather than to be disbursed through general channels, and we will keep these funds in sacred trust until such time as they can be used to their greatest value.

THANK GOD FOR RELIEF FUNDS

We do not see bread lines and soup kitchens in operation. Famine is not now stalking the land. Trucks no longer are hauling off loads of dead bodies each morning.

But relief funds are still meeting vital needs. Without them we would not know what to do. Christian workers are most sorely distressed amid inflation. As prices skyrocket, the farmer merely charges more for his rice, the merchant for his goods, and the carpenter for his labor. They are like people in boats on a rising flood. The national Christian worker, however, is left stranded. His little salary shrinks into nothing. He hesitates to go into secular work because he wants to give himself to his ministry. But how can his family eat and how can his children go to school?

Relief funds make possible the undergirding of the living of Christian workers in China so that they can keep going, though under extreme difficulty. What would we do without relief funds today?

At the same time, we are sounding the warning on every hand that relief funds are temporary and that the churches, even amid their distress, must rally to the support of their own work. In giving emergency relief aid, we are seeking to prepare the churches for the day when these funds will be no longer available.

ALL CHINA THEOLOGICAL SEMINARY

The most serious loss during war years was our inability to continue a program of leadership training. A tragic lack of trained leaders now prevails.

We are grateful that the All China Seminary was able to open its work in Shanghai last fall. After careful consideration, the Board of Trustees voted to continue the work of the institution in Shanghai for the next two years.
A VISIT TO CHINA’S CAPITAL CITY

“Early in February it was my privilege to spend a week conducting a revival in Nanking. There is only one Baptist church in this important center of Chinese life. The work of this church is going forward in a splendid manner.

“There is a growing feeling among missionaries and Chinese that Nanking should be made a strong center of Baptist work with missionaries stationed there.”

SOUTH CHINA

In Kunshan the local Christians are maintaining an orphanage; but upon a request from Missionary W. B. Johnson the Foreign Mission Board has given $3,780 to help the burdened Chinese to repair their buildings which were damaged in a storm.

Approximately 8,500 students are now enrolled in the several Baptist schools in Canton. Herein lies a tremendous opportunity and challenge.

Missionary M. W. Rankin writes: “In April, I arrived in Kukong. The mission building were still standing but badly damaged. Steps were taken to rehabilitate one of the apartments inside the city. We thank God that it was completed the latter part of July and we have been living in it ever since.

“The church work throughout this field was disorganized and there were many difficult problems to be solved. The entire work was on a verge of a complete collapse, for the preachers and the Bible women had been without funds for over a year. Preachers and Christians had scattered in every direction, and had suffered much during the war. When the Japanese invaded Kukong, January 26, 1945, a twelve-inch snow covered the ground and all the mountains. Tens of thousands of men, women, and children fled across the mountains in the snow seeking places of safety. Scores of small children froze to death along the pathway.

“Dr. Phan Yun Fo, a consecrated Baptist doctor in Kukong, head of the Phu Kong Orphanage, led 450 orphans over the mountains to his village. Not one of them died. During the eight months of the Japanese occupation in this area, he managed to take care of all the orphans in his village. When the war ended, he and his wife brought the orphans back to Kukong to find all of their buildings destroyed. They have been occupying the Baptist Mission property on a hill outside of the city ever since. As Dr. Phan was on his way back to Kukong, he passed a house and saw a little girl sitting in the doorway crying. He learned that the parents had been killed, and only this little girl and her oldest sister were left. They were emaciated, on the verge of starvation, and needed medical attention. Dr. Phan and his wife had the two girls return with them to their home in Kukong. They are now serving in their home as helpers.

“Miss Lora Clement who was stationed in Macao with Rev. and Mrs. J. L. Galloway, throughout the war in the Orient, returned to her station Kongmoon just as soon as the war was over. In her report she said: “In most respects the work in our field has to be built up from the bottom. So many have died or moved away that only a small group of Christians is left in each place.

Dr. R. E. Beddoe took over the superintendency of the Stout Memorial Hospital at Wuchow soon after Dr. Wallace left to return to America for his furlough. He found much to be done in rehabilitating the mission buildings in that city. In writing about the visit of both Dr. M. T. Rankin and Dr. Cauthen to Wuchow while they were in South China, Dr. Beddoe said: People thronged to hear the gospel—a vacant ward of the Stout Memorial Hospital being packed to capacity.” Dr. Beddoe states: “... No less than 8 per cent of all local baptisms have been the direct result of evangelism in the hospital...”

“Rehabilitation of the hospital and two residences is 95 per cent completed. Another building is badly needed—a proper clinic and staff quarters.”

“Rev. Deaver Lawton and Rev. Rex Ray have been very busy looking after rehabilitation work in Kweilin. It was reported that about 95 per cent of the city was burned out when the Japanese came. All of the mission residences were bombed leaving only some of the walls standing. The church building was burned to the ground. One of the residences and the church are being repaired. These buildings are just about completed.”

In Kweilin, the church, a two-story Sunday school building, and a double residence for two families were ready for occupancy early this year. Rev. Rex Ray reports: “The Chinese Government sent me word that if I didn’t come and get that $8,500,000.00 (National currency) they would give it to others. I went and got it. No strings attached to it. I’m starting some very urgent and necessary repairs on the Kweilin Baptist Hospital with it.”
There are five Baptist churches in Hongkong and all of them are self-supporting. One of the leading pastors in Hongkong reports that during the year, 1946, there were 285 baptisms in all of the five churches.

**North China**

A message from Lois Glass states that the Seminary and Bible School of Hwangsein reached a total enrolment of forty. The fact that the Foreign Mission Board was unable to reach this area with assistance, makes their achievement remarkable.

"In Tsingtao Dr. Connely had the mission property repaired. He also recovered some of the furniture and replaced other pieces that were missing. He did some very fine work among the U. S. service men, of whom there were many thousands stationed in Tsingtao. Both Mr. Connely and Dr. Byran did a great deal of relief work among the Chinese refugees who have fled here from the Communist-held territory. Dr. Bryan ministered to the needs of the sick and afflicted."

From Tsinan, Rev. John A. Abernathy reports that the repairing of the school buildings and the two church compounds has been completed, but that there remains the need of "desks, tables, beds, dining room and kitchen equipment." Inviting a dozen friends—prominent business men—to dinner in the Y.M.C.A., Mr. Abernathy put before them the needs of the work and asked for twenty-five million dollars (Chinese currency). They readily pledged the amount and one of them said: "Pastor Abernathy, we'll do anything you say. We have faith in you, and know that what you do is for the best interest of our own young people. If the governor had come to us twelve and asked for this amount we would not have given it, no not half of it."

"In Tsinan a lieutenant general in the Chinese Army became interested in Christianity and said he wanted his army to have everything that is good. He comes to church fairly regularly with his wife and daughter. He reads his Bible daily and I feel he is not far from the Kingdom. He asked me to go out to his army headquarters and talk to his officers. It is a great joy to meet these fine men (around 250 officers), from 8 to 9 o'clock every Friday morning and preach the gospel to them. After the service many of them come into the general's reception room to talk and ask questions about how to become Christians. Please pray with us that many of them will be saved. One of our Chinese pastors has two meetings weekly with another group of men and lower officers in the same army."

**Interior China**

When Rev. Wilson Fielder wrote from Chengchow he stated: "The past year has been taken up trying to recover our property in the mission stations. . . . In September I came to Chengchow and found all mission property in the hands of other folks. We are still in the fighting area, with marching armies and wounded soldiers; but in spite of it, all our churches are bearing the burden bravely. . . . We are facing a great opportunity, for the poor people have suffered so much. . . . that they are turning to us for sympathy and help. . . . I wish our folks at home could realize what great opportunities for service there are here at this time. . . . The harvest is white."

**Central China Mission**

At the North Gate schools in Shanghai, Rev. H. H. McMillan conducted special evangelistic services which resulted in approximately two hundred professions of faith in each of the two schools.

From Kiangsu Province, Miss Mary Lucile Saunders writes:

"Thanks to God for relief funds! To the families of the stalwart pastor, the earnest Bible woman, and the ardent evangelist they brought immediate succor, and for them it was the difference between a losing battle with poverty and a gradual return to normal living. Thus to the orphans could be given security in an insecure world, to the worthy poor students could come the chance to study now, and to the hard-pressed teachers could be granted an easing of their load at once and that they might give more of themselves to those they teach. Theirs is the gratitude of a smile through tears, a squaring of the shoulders to do one's best, a heart too full to speak, and the laughter of regained confidence. Principal Princeton Heu of Shung Tak Cantonese Middle School, Shanghai, speaks for all as he says, 'We couldn't have kept on, couldn't have stood without them (Southern Baptists). We were tired to staggering, and about to fall.'"
“Rehabilitation! What magic of transformation Southern Baptists have given to that word through their gifts. All but one of our schools had their buildings occupied or destroyed before the war was over. The Yangchow hospital buildings were thoroughly occupied and as thoroughly emptied. In February the University of Shanghai campus and the campus of Eliza Yates and Ming Jang Middle Schools at the Baptist compound, Pao Shing Road, Shanghai, bore the scars of shell holes, bomb craters, huge mounds of air raid shelters and looted buildings. The Shung Tak Cantonese School campus, whose buildings were leveled to the ground early in the fighting, still remains a war casualty which, it may be hoped, can soon be high on the list for rebuilding. Mission schools are open and full to overflowing because somehow doors, windows and roofs were repaired and enough desks and chairs made. The Yangchow hospital is serving up to a hundred daily in clinics, the University of Shanghai campus is literally teeming with students, and the four upper classes of Eliza Yates have already returned to the Baptist compound. To make of these occupied and damaged places active Christian centers of education and medical service is a very real transformation in which Southern Baptists may be humbly thankful that they have had a part.”

In summarizing his survey of the work in China, Dr. Cauthen says: “It is necessary that we consider rehabilitation, not as a one-year program . . . Several years will be necessary for this task.”

The Foreign Mission Board now has 201 missionaries under appointment to China. Of this number 119 are in the Orient or en route. The need for a greatly increased staff is imperative. Dr. Cauthen presents the following statement of requirements—an estimate based on maintaining the staff and filling urgent needs within the framework of our present program.

**IMMEDIATE NEEDS:** Eighteen couples, eight single ladies, two doctor couples, three nurses—a total of fifty-one.

**NEEDED WITHIN FIVE YEARS:** An additional twenty-seven couples, twenty-five single ladies, three doctors and wives, and three nurses—a total of eighty-eight.

Thus it will be seen that, within five years, China will need a minimum of 139 new missionaries—an average of twenty-eight per year. Only thus, when allowance is made for retirements and illnesses, can the work be adequately maintained.

Many Southern Baptist young people are ready and eager to invest their lives for Christ in China. “Here am I, send me,” they said to God. “Here am I, send me,” they now say to Southern Baptists. When their willingness to dedicate their lives is matched by our readiness to donate our dollars, the cause of Christ in China will go forward. “Prove me herewith” saith the Lord of hosts, “if I will not open the windows of heaven and pour you out a blessing that there shall not be room enough to receive it.”

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NOTE. The detailed report from China which came too late to be included here, will be published as a separate pamphlet, and may be secured free upon request. Write to the Foreign Mission Board’s Department of Literature.

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### FOLLOWERS OF JESUS IN JAPAN

Compiled by NAN F. WEEKS

**Love your enemies, and do good, and lend, hoping for nothing again. . . . Be ye therefore merciful, as you Father also is merciful.—Luke 6:35, 36.**

**NOTE.** We here present a few facts gleaned from recent letters from Rev. Edwin E. Dozier, the only Southern Baptist missionary thus far permitted to return to the "Land of the Rising Sun."

Deceived, defeated, disillusioned, depleted, Japan today needs Christian friendship. As families, many are homeless; as a nation, they have been humiliated; as individuals, they are heart-hungry. Now, as never before, is Christianity’s opportunity to take to Japan the gospel of him who came “that they might have life, and that they might have it more abundantly.”

From the diary of Missionary Dozier we glean a word-picture of conditions as he has found them upon his recent return to Japan. Riding in a crowded, unheated train, he looked out upon cities wrecked by bombings, which he describes thus: “Rusting girders and beams, twisted at ghoulish angles, protruded from buildings life bones in a compound fracture . . . Shacks made of salvaged lum-
ber dot the landscape.” After describing the discomforts of journeying in coaches so crowded that the travelers have to use the windows as exits, Mr. Dozier adds: “The proverbial politeness of the people, even to strangers, has disappeared. War indeed destroys more than the physical aspects of life.”

Concerning his visit to Seinan Jo Gakuin, the Baptist School for Girls, in Kokura, Mr. Dozier says in part: “Mr. and Mrs. Hara greeted me at their old home with genuine warmth. As soon as I could put my bags down they had arranged a prayer service at Father’s grave. About ten of the old teachers who had known the family gathered quietly around the tombstone and Rev. Kyuji Sugano led the brief service consisting of the hymn, ‘O Jesus I Have Promised,’ the Scripture passage telling of the grain of wheat falling to ground which bore fruit, then three prayers by Brother Miyoshi, President Hara, and myself. Evidently the brief request which I made of God touched the hearts of a number of people. I said, ‘Heavenly Father, help us to come to Japan to help her become a model nation to the world.’ Someone else who heard that I had prayed thus said: ‘What a challenge, and at the same time what a gentle though piercing rebuke!’

The chapel service in Seinan Jo Gakuin was attended by approximately eight hundred students of the school and one hundred college girls at a banquet—a combined expression of thanks to those who had raised the endowment fund, and of welcome to their beloved missionary—there were many hearty greetings, none more eloquent than that of the Japanese Christian, Sadamoto Kawano. “When I gripped his hand,” said Mr. Dozier, “he stood there sobbing, his whole frame shaken with deep emotion. I wept too. Words do not always express the feelings in the recesses of one’s being.”

Concerning an interview with the American lieutenant colonel in charge of education, Mr. Dozier reports: “Some of our American Army personnel are most considerate, but others are not. . . . The lieutenant colonel is. He wants to assist Christian institutions as much as possible. In the course of the conversation, the colonel said: ‘I’d like to urge you to go into agriculture and animal husbandry in your boys’ school; and perhaps the fields in which missionaries can do the greatest good would be in nursing, public health work, sanitation and dietetics.’ Since that interview, two medical officers have emphasized this same point.”

Of his delightful visit to the Baptist Boys’ School (Seinan Jokudai), Mr. Dozier writes: “Nearly eleven hundred students and teachers listened most attentively.” Those were from the Middle School. Immediately after addressing them, our missionary spoke to the older students. More than seven hundred young men listened eagerly to his message on the theme, “Jesus Christ, the Same Yesterday, Today, and Forever.”

Later, at a conference with some of the Baptist leaders, there was an earnest request for Christian teachers and leaders from America. This request was accompanied by the question: “Sensei, can we count on the young lady missionaries not to use rouge and lipstick?”

In a conference in which pastors and members of the Seinan Gakuin faculty joined, Mr. Dozier outlined the general plan of Southern Baptists for carrying forward mission work in Japan, independent of any “entangling alliances” with the Kyodan (the Union Church in Japan). He said in part:

“Our primary aim in coming to Japan is to preach Christ, and not the furtherance of a denomination. Nevertheless we at the present know of no better plan than to use our denominational lines which do not prevent us from doing our job because of fears that we might have to compromise certain basic beliefs which we believe essential.

“We recounted some of the basic reasons for Southern Baptists refusing to be part of the Federal Council of Churches which is tending to try to form one organic Protestant Church.

1. We can not become organically one with those who deny the divinely unique inspiration and inerrancy of the whole Bible.
2. We can not unite with those who deny the trinity of the Godhead and the deity of Christ.
3. We can not agree to be one with those who would accept other standards for faith and practice than the Bible.
4. We can not unite with those who do not believe in salvation as an act of grace made possible by Christ’s sacrifice on the cross and through his bodily resurrection.
5. We can not believe that church membership can be other than that of regenerate believers, immersed in water, as a symbol of their experience and the acceptance of the responsibilities of that fellowship.
6. We must reject any type of organization that would in any way jeopardize the authority and autonomy of the local church and the practice of other than the democratic form of church government."

The foregoing statement by Mr. Dozier does not imply any lack of willingness on the part of the Foreign Mission Board to cooperate with other evangelical denominations. Never has there been a time when our missionaries have felt more readiness to work in hearty cooperation with other denominational groups, while adhering to their own earnest convictions.

Two Japanese brothers who are in business together are endeavoring to secure enough capital in their cello-tex factory to enable them to establish an orphanage. They need some financial aid in their project which they are planning as a memorial to their father.

One day, while Mr. Dozier stood looking at the ruins of the Fukuoka church in which he had been baptized during his boyhood, the man in charge of the neighborhood association came near and said, "Aren't you Dozier Sensei?" Then he added, "Please help us to have a church in this neighborhood again." Thus do the heart-hungry people of Japan beseech us to send them the gospel.

Reports from the several churches indicate that many of the buildings were totally destroyed, but that groups of members have continued to hold services in the homes, thus maintaining their organizations and strengthening one another's faith and courage. Only six of the Baptist groups were compelled to discontinue their organized activities.

According to Mr. Dozier's survey and his estimate of needs, Southern Baptists should send seventy-seven missionaries to that country now. Twenty-three evangelistic couples are urgently needed. The other thirty-one include teachers, publication workers, agriculturists, specialists in domestic science, medicine (both doctors and nurses) and religious education.

More than a score of towns and cities have no type of missionary worker today.

The teachers and leaders now serving in Japan are greatly in need of books. The list of special needs includes:

a. Theological works
b. English literary works
c. Economic and commercial works
d. Sociological works

Teachers in the English Literature Department would like some texts in that field, e.g.

*Kidnapped*, by Robert Louis Stevenson; *Ivanhoe*, by Sir Walter Scott; *Merchant of Venice*, *Julius Caesar*, *Macbeth*, *Hamlet*, *Midsummer Night's Dream*, by Shakespeare; *Selections from Browning*; *Selections from Tennyson*.

Teachers in the high school would like very much to have several samples of high school texts on all subjects in typically well organized school systems. One sample from three or four states would prove most worthwhile.

Fifty copies of *Baptist Beliefs* for study in the Seminary and for a refresher course for the pastors is requested to be sent to Tokyo care of Edwin B. Dozier. "One by Dr. Clyde Turner or some other would be fine."

Other equipment which would greatly aid in the work includes: a motion picture projector (16 mm), religious films, religious musical recordings, flannel-graph materials, about two dozen Broadman Hymnals, all the New Testaments that can be sent. (Mr. Dozier says: "I understand the Army has a lot... which they are trying to get the chaplains to dispose of. Those would be swell.") Our missionary also tells how their work in the rural areas could be facilitated by a station wagon.

Since his return to Japan, Mr. Dozier has achieved wonderful results in the matter of reorganizing the work, restoring order in places of chaos, and encouraging the faithful Christians. He has recently received appointment by the Foreign Mission Board as their treasurer of Japanese missions with the power of attorney. Thus the Board's financial affairs can be taken care of promptly and efficiently by their own representative.

Concerning the Board's work in Japan, Dr. Rankin has said: "We are not only prepared but earnestly desire to project in Japan a very much more extensive missionary undertaking than we have ever approached in the past... We want to do this through Japanese Baptist planning and thinking." Thus will Southern Baptists seek to cooperate wholeheartedly with followers of Jesus in Japan.
AFRICA, EUROPE, AND THE NEAR EAST

GEORGE W. SADLER, Secretary

Someone has said: "Heartbreak is the portion of mankind today." A scientist has declared: "The world is full of hopes and fears." Heartbreak is not new. In announcing his platform, Jesus stated that he had come to heal the brokenhearted and to bind up them that were bruised. Confusion is perhaps as old as groups of people. At any rate, Isaiah makes this significant statement: "We grope for the wall like the blind, and we grope as if we had no eyes." But when we contemplate our heartbreak, confusion, and fears, we are stabilized and soothed by a Voice that sounds above the chaos saying: "Be of good cheer, I have overcome the world."

EUROPE

SPAIN

No official report has been received from this spiritually impoverished part of the world, but letters which have come from Pastor Samuel Vila, from time to time, indicate that a number of persons have been baptized into our churches.

Concerning his work, Pastor Vila writes: "In Madrid we held a wonderful service on October 20. The large hall was full up, and some thirty people were standing. . . . At the end of the service seven people rose to confess their acceptance of Christ as Saviour. . . . One was a lady who, for four years, had resisted every appeal. Another was a brilliant young man, an ardent Catholic, who had never before attended a Protestant service.

"In Alicante I had two splendid meetings in a house lent by a Christian couple to be used temporarily as a chapel. Christian friends have done exploits in equipping such a chapel, building thirty pews with their own hands. But this chapel is absolutely unable to accommodate all the people, a fact which prevents the Christian from inviting others to come to hear the gospel."

In 1939, the furnishings of the Baptist church in Alicante were seized by the Catholics and transferred to their churches. Recently Pastor Vila made a visit to the Bishop of Orihuela, who is in authority in Alicante. He asked the bishop that the furnishings be restored to the rightful owners, as has been done in Barcelona and Albacete. We do not yet know the outcome of that visit.

We regret to state that Mrs. N. J. Bengtson, our only missionary remaining in Europe during the war years, broke physically about three months ago under the terrific strain. She was taken to her native Sweden by her son. His latest letter indicates that she is improving. We pray that she may recover completely.

A glorious item of news in connection with our work in the Iberian peninsula is that Rev. John D. Hughey and Mrs. Hughey have arrived in their adopted land. Many will remember these young persons as appointees to Russia. After exploring every possibility of their getting into the USSR or one of the satellite states, we took the "iron curtain" situation to mean that they should turn their faces in another direction. We were especially happy to add them to our roster of European missionaries since we had no representation on that needy continent.

ITALY

In a letter dated February 14, Reverend Manfredi Ronchi says: "The meeting of the Board of Directors is just over, and I am writing to you to inform you that the baptisms performed last year were two hundred ninety-two. Many churches have notably raised their contributions to the salaries of their pastors. I hope to be able to send you all details in a few days." When these statements are coupled with the numerous encouraging ones we have received hitherto, we have every reason to be grateful for God's goodness to our poverty-stricken, but spiritually alert people of Italy.

It is with a sense of deep gratitude that we call attention to the return to Italy of Dr. and Mrs. W. Dewey Moore. This couple rendered outstanding service in that land until they were forced by war conditions to come back to the United States. With their four children, Dr. and Mrs. Moore sailed from New York, March 14, to resume their work among the Baptist churches of Italy.
**YUGOSLAVIA**

Just before Belgrade was badly bombed, Dr. and Mrs. John Allen Moore had gathered together a group of students and had begun to teach them. The bursting of bombs made life in the Yugoslav capital unsafe. The little group fled for their lives, and several months later Dr. and Mrs. Moore were repatriated.

Now comes good news to the effect that seminary work was re-started in Zagreb, March first. We have forwarded a New York draft which will help to inaugurate and maintain the school.

While we have no late figures, it is probable that, as a result of the burning of revival fires, a goodly number of persons united with our churches last year. At any rate, that was the indication when I left Yugoslavia in the spring of 1946.

**RUMANIA**

Although Rumanian Baptists received recognition as a cult in 1944, it was not until the early part of 1946 that the Ministry of Cults approved and accepted the Statute of the Baptist Cult, published in the Official Gazette, March 21, 1946. The president of the Baptist Union appeared before the Minister of Cults, April 16, 1946, and took the oath. Mr. Petre Belicov writes: "By this act of the Ministry of Cults, the Baptist Cult enters officially for the first time into the public life." He continues: "To pay a special consideration to the fact, I spoke the following:

"This day is of great importance for the Baptist people in Rumania because by the act which took place, the government and the Ministry of Cults have shown their full confidence in a people whose life, full of dignity and honesty, has been, however, full of sufferings and sorrow, until August 23, 1944. This day is of great importance not only for the Baptists in Rumania, but also for the tens of millions of Baptists from the whole world. The important majority of Baptists from democratic countries, which contribute today in a large measure to building the future world, will particularly appreciate the act made by the Rumanian government after August 23, 1944. This act granted full liberty to the Rumanian Baptist Cult, in equality with the other organized cults, and the act made by the present government and the Ministry of Cults which by the present agreement has accomplished the setting in full rights of the Rumanian Baptist Cult. As representative of the Foreign Mission Board of the Southern Baptist Convention and correspondent of the Baptist World Alliance, I express thanks, in the name of this Mission, to His Majesty's government, to the Ministry of Cults, and to you Brother Minister, for the full understanding shown to the Baptist Cult in Rumania. We pray God to help us to realize as soon as possible the good, honest and pure thoughts before God and all right men, which we the Baptists have for the Rumanian people and the Rumanian country."

We are encouraged by Mr. Belicov's statement: "Until the present, thanks to our Lord Jesus Christ, the religious liberty is fully respected in any place in this country."

From August 15 to 18, there was held at Resita, in the district of Banat, a Congress of Rumanian Baptist young people, the first since the war. More than 2,500 delegates and members attended.

Concerning the work of the gospel in Rumania, Mr. Belicov writes: "I can say that all the reports... indicate that the fields are open for the gospel and that there are now presented such opportunities as there have never been before. However, the financial needs are far beyond our present possibilities. In consequence, the work which might be done is not done. The hearts and minds of the people are open now. They are ready to accept the gospel of Christ, but if the work is too long delayed by lack of financial support, they will be turned aside by the subversive teachings which, because of adequate funds, are already making serious advancement."

"...The Baptists [in America] have an opportunity to develop in this country the leadership which we need so much. Those who work for Christ and humanity, are urgently requested to show their generous contribution without delay."

Reverend Ioan Socaciu, director, writes concerning the reopening of the Seminary in Buteni: "The Lord's work goes on slowly, but steadily. There are great opportunities to spread the gospel and bring lost souls to Christ, and happily our Baptist brethren are doing it. As you knew the seminary was reopened, but we had to find a temporary place for the work, as circum-
stances make it impossible to do the work at Bucharest. The Executive Committee of the Union did its best to reopen the Seminary and have its temporary home in the most convenient place. As you see we are in a provincial large town in the heart of our Baptist churches. Here we are in easy reach to be provided with food and fuel. Meanwhile, we are giving our students opportunities to preach every Sunday in the nearby Baptist churches, and that is a great joy to us, and a great joy to the churches. Thus, our students are doing practical work week by week, and all of us are happy. Our classes end Saturday noon and begin on Monday, at 2:00 P.M. Students can leave for preaching engagements and return on time for Monday’s classes.

“As to the curriculum, we give only the first year course with the following subjects: New Testament, Old Testament, Pastoral Theology, Church History, Homiletics, Biblical Interpretation, Hermeneutics, and Practical Evangelism. We have fifty students. One-third of them are married men, the rest are young men over twenty-seven years of age, except five young chaps who are between eighteen and twenty. These are all we could take care of for this year. A number had to be refused, especially those under twenty-one years of age. We are happy to have with us as leaders, Dr. J. Staneski and Rev. Alex Popovici. These brethren are devoted men and they are apt to do good work. We are praying God to bring the time when all nations may live in peace and brotherly love.”

**HUNGARY**

Since Hungary is among the chief sufferers of war-devastated lands, larger gifts have gone from our treasurer to that harassed area than to any other European country. In a letter written February 8, 1947, Dr. Imre Somogyi says: “May I express the sincere thanks of the Hungarian Baptist people for your fraternal kindness. Your help saves our mission, including the institutions, in these very hard times.”

The numerous letters that have come recently from persons who have received gifts of food and clothing are touching indeed. These communications reveal the desperate plight of multitudes.

It is reassuring to be able to record that the work of the Seminary has been resumed in Budapest.

Dr. Bela Udvarnoki and Rev. M. Baranyay write concerning conditions in Hungary: “The work in our churches shows hopeful signs. The young people are lively and are interested in kingdom work. We are planning special movements and programs for this winter. We try to place into the work several field workers for Sunday school, for woman’s work and for revival. From the fund which you have sent we have set money aside for this purpose. We are not yet able to publish our weekly denominational paper, or young people’s and Sunday school magazine. We expect to hold courses for lay workers and Sunday school teachers.

“I am glad to tell you that our mission work, in spite of the poverty and difficult economical situation, is going on well. We cannot record a strong revival, but most of our churches are reporting some progress. Many of our churches had to discontinue their work during the winter of 1944-45, when the war was raging over Hungary, but the miraculous power of the Baptist church was demonstrated when the churches started to work again as soon as the war activities passed beyond the city or village. Churches with or without pastors resumed their work, reorganized themselves without any outside help. The value of the great Baptist doctrine about the independent churches was fully proved in the last two years in Hungary. We have eighteen students in our Seminary this year. Seven of them will graduate next June. There are already several applicants for next year, and I am sure that by next fall we shall have more than twenty students. I thank you for your notice about the Board’s decision of making an appropriation for the work in Hungary.”

Brother Baranyay writes: “In the past month, we have organized the churches of Hungary into seven mission groups. Each group elected a president, a secretary and a committee, who include in their prayer, the whole territory and try to help the churches as they are needed. They try to organize sessions for spiritual uplifting, revivals, and so on. They also send the lay preachers of their territory to do pioneer work. In one word, they try to do all, that is possible, that the kingdom of God may go forward. I took part in four of such organizing occasions. I was very glad to see the interest toward the mission work and the good Christian spirit of the brethren. I was convinced that some good result must come out of it.”
THE NEAR EAST

During the past year one tragic happening has followed its predecessor in rapid succession. Death has come to scores of persons, Arabs, Jews, and Britishers. The Palestinian problem is still unsolved. Whether the solution lies in dividing the country into Jewish and Arab areas, or whether the establishment of our International Commission will bring peace, remains to be seen.

In the meantime, our seven missionaries are giving themselves to language study, to the work of our orphanage [The George W. Truett Orphans' Home], and to evangelistic efforts in connection with five churches. So far as this scribe is informed, the outlook for our Near Eastern mission was never more promising. We are fully convinced that peace will never come to Jerusalem and other cities that have denied Him, until the Prince of Peace has been received by "his own."

AFRICA

Two strong winds are blowing in Nigeria. One of these is Nationalism and the other Mass Education. If the educational process could be spiritualized, it is probable that Nationalism would not get out of control. While the primary objective of our missionaries is to "make disciples," we are necessarily concerned also with political implications. One of the greatest benefits we could confer upon a rapidly developing people would be to send to them missionaries of the highest order. Despite the fact that the size of our African personnel is greater than ever before, it is totally inadequate to the needs and opportunities.

FORWARD IN NIGERIA

ETHEL HARMON

Let us run with patience the race that is set before us.—Hebrews 12:1

The attitude which characterized Paul in knowing his calling of God in Christ Jesus must have characterized the servants of God who first started Baptist work in Nigeria in 1850. They too must have said: "Neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God" to Africa also.

Travel "toward the mark" has not been easy, and African diseases and other causes continue to take their toll of our missionaries.

LAGOS

The most beautiful harbor of all the west coast of Africa is that of Lagos, the capital of Nigeria, a city of 250,000 or more. To a casual observer Lagos is a modern city of civilization, but to one who lingers to work, it is a cesspool of sin and degradation. Heathenism, paganism, Mohammedanism, and ungodly, so-called modern civilization make one sad. Truly they are a people scattered as sheep with many shepherds.

Concerning our work in Lagos, Rev. J. B. Adair reports:

"The year 1946 has been one of progress and advancement, as shown in substantial increases in church membership in our Lagos and district churches. One new church was organized during the year and a number of new outstations opened. One new church building is under construction in Lagos, and a number of new school buildings have been built in outstations.

"At present we have seven schools in the city of Lagos with almost three thousand pupils. The Baptist Academy with a faculty of forty-five had 818 enrolled. The Reagan Memorial Baptist Girls' School had about three hundred. The rest were in the five smaller elementary schools of the city. The village schools of the district are small with only about a thousand enrolled.

"During 1946, the Reagan Memorial Baptist School has been converted into a girls' school and has been approved by the Education Department as a secondary school. This school, located in the suburbs of Lagos, will meet a very definite need. Miss Virginia Hagood, who has just arrived, will be associated with this school.

"Our schools offer one of the most challenging opportunities for evangelism. We have tried to make them instruments not only in dispelling ignorance but in making Christ known to our pupils. The school revival was conducted by Rev. J. T. Ayorinde, who recently returned from study in America. His spirit-filled messages brought a real blessing to pupils and teachers. Many of the eighty who confessed Christ during the week were Moslems or from Moslem homes."

We need more missionaries to help win that great city to Christ.
FOREIGN MISSION BOARD

ABEOKUTA

Abeokuta, with its 90,000 inhabitants, is our oldest mission station. In a daily Bible school at Oke-Saj'e Baptist Church, we enrolled 687 people, and had 74 professions of faith. In the other two Baptist churches we had a glorious school, with eighty-six confessions in the two schools. Rev. Tanimola Ayorinde is pastor of Ago-Owu Baptist Church—his own home church. He is a product of missions and is doing a wonderful work in that church of 200 members. For several years the church averaged fifteen or twenty dollars in its monthly offerings. In the last few months Rev. Ayorinde has taught his people stewardship and tithing, and monthly offerings seldom fall below one hundred and sixty dollars.

Rev. B. T. Griffin, principal of our Boys' High School, writes: "Since our arrival in June, we have been able to visit twenty-one churches of the thirty-seven in the district. Since June I have had the joy of baptizing 121 converts who ranged in ages from six to eighty or more years. Recently I had the unique joy of baptizing three very old women—they were over eighty. They were so feeble that I sat them down in very shallow water before baptizing them. Although none of them could read or write, they had a wonderful testimony of what the Lord had done for them since they had taken Jesus in place of their pagan gods and idols.

In the high school we have more than 400 students, most of whom come from Christian homes, but some from Moslem homes, and a very few from pagan homes. During the revival conducted by Rev. Agboola, 172 of our boys made public confession of faith in Christ. Truly this was one of the greatest weeks in the twenty-three years' history of the school."

Concerning our Baptist Women's Training College, Miss Willie Kate Baldwin writes: "An extra year has been added to the course, so that the girls may receive a higher elementary certificate. The name of the school has been changed to 'The Baptist Training College for Women.' Money has been approved by the Mission for the erection of a new dormitory. At present fifty girls sleep in a space sufficient for about twenty. The beds are so closely crowded together that in most cases no floor space for walking remains.

"All of our girls passed on every subject, but we are more grateful for their growth spiritually and for the splendid results we have had in our village evangelism. Fourteen of our villagers have been baptized this year. Others are showing an interest. Pray for us."

From Idi Aba Baptist Girls' School—our newest missionary—Miss Mary Ellen Wooten, writes: "'Pressing toward the mark for the prize of the high calling of God in Christ Jesus' must have been the motto of Mrs. C. G. Lumbley, the founder of Idi Aba Girls' School. As I sat in the meeting of the Old Girls' Association (those who had graduated from Idi Aba), I could look at the house in which Mrs. Lumbley lived, and in 1907, first began to teach Nigerian girls, in spite of strong opposition. That house is still used for the teaching of youth as a part of Ijaiye Baptist School—the practice teaching school maintained by Idi Aba. As the graduates discussed the true observance of Christmas, and how to make their homes more Christlike, I wondered if Mrs. Lumbley had ever dreamed of the Idi Aba I was seeing in Nigeria.

"On December 6, before dawn, I stood in front of the white-pillared chapel and watched 267 students in their white uniforms, silently march to their places. The roads from the two dormitories, two cottages, and mission house on the twenty-acre campus were bordered with tiny oil lamps, and the porch and steps of the chapel were also lighted by oil lamps. It was the World Day of Prayer, and the students had come to give their Lottie Moon Christmas Offering. Every morning service, during the Week of Prayer, had been meaningful; but this last one was so beautiful that it brought tears to my eyes.

"The Ago-Owu Baptist Church was crowded. Inside was silence; outside was the constant beating of the drums, reminding one of the thousands of non-Christians among the 90,000 of Abeokuta. Rev. J. T. Ayorinde, the pastor, began the special baptismal service. In the number to be baptized were sixty-one Idi Aba girls. Many of them had attended the school from the kindergarten through eight grades, and perhaps also the preparatory class and two years in the Teacher Training Department. They had studied the Bible in morning chapel, evening prayers, daily Bible classes, prayer meetings, Sunday school, and in the Girls' Auxiliary. After they had accepted Christ as their personal Saviour, they had attended inquirers' class for further training (maybe for three or four years). For days a committee composed of the pastor, the prin-
cival of the school, the head master, teachers, and others, had questioned candidates. Each girl had told of her conversion, of what Jesus meant to her, and had been asked how many she had won to Christ. Then the committee members were questioned concerning her Christian character in daily life. Now she was ready for church membership.

"After the reading of appropriate Scripture, and the explanation of the meaning of baptism, the candidates were led, one by one, into the baptistry. Following the baptism of each ten, the congregation, led by the organist and robed choir, sang one stanza of 'O Happy Day.' At the close of the service those who had been baptized stood at the front of the church and repeated after the pastor, Romans 6. I had never attended a more worshipful, meaningful, baptismal service. Now I could understand why Christian graduates of Idi Aba were such powers in their communities, for they had been thoroughly trained in the faith.

"Everywhere there was a feeling of excitement. It was December 14, the Annual Sports Day, and there would be hundreds of guests including the American consul general and the high British officials, to watch the races and games. At exactly 4:30 the royal bugle blew, announcing the arrival of the African king and the beginning of the program. After the last race the four teams, to the beat of native drum, lined up in perfect formation to receive their awards. Mrs. J. T. Ayorinde, the guest of honor, presented the prizes. How I longed for the people in America to be among the guests and see missions in action—in Christian sportsmanship."

**IBADAN—IWO**

Ibadan, the largest native city of Africa, with about 400,000 inhabitants, is to be the headquarters of our Mission in the very near future. Buildings are now under construction for a mission home for Rev. I. N. Patterson, our general superintendent of the Mission and of the Nigerian Baptist Convention. Also plans are under way for a publication house and a mission home for publication workers.

In the history of our Mission we have never had missionaries located in this great city. Ibadan is now beginning to take precedence over Lagos as a center for government and educational activities.

We have had two small Baptist churches in Ibadan for a number of years and the third one was organized this past year.

One of our largest mission stations is located at Iwo, the largest strictly Mohammedan city in which we have missionaries. Because of its staunch Mohammedanism, we have barely touched the hem in winning those thousands to Christ.

Hearts of Mohammedans, heathen, and Christians were saddened over the news of the homegoing of Dr. E. G. MacLean. A beautiful memorial service, planned by the African Christians was held in the Alepate Baptist Church. This church, which stands as a monument to that devoted couple who started Baptist work in this needy city almost thirty years ago, bears witness that Dr. MacLean lives in the hearts of the African people.

The small dispensary started by Dr. and Mrs. MacLean is now a twenty-bed hospital. During 1946, Miss Rines and her African staff, with the help of our doctors who have tried to visit it once a month, have treated 3,626 patients; and 600 school children received treatments once a week. At nine o'clock daily devotional services are held for all out-patients. Many heathen, pagans, and staunch Mohammedans who come from twenty-four villages around Iwo, hear the gospel message. Some are finding the way of salvation. One Friday morning there were thirteen Mohammedans who made profession of faith in Christ. Our college students who do street preaching follow up those who make professions and try to lead them into the church.

About four miles from the town is our leper colony with 153 lepers, eight of whom are children. During our daily Bible school in November, forty-five lepers made a profession of faith in Christ. Over fifty are now attending an inquirers' class preparing for baptism.

An unforgettable character at the Iwo leper colony is Abraham. A year ago he became ill and for a time could not walk. Later he recovered and was so happy, that he walked twenty-five miles to Ejigbo leper colony to tell the lepers there what the Lord had done for him. Abraham, always a very happy Christian, led the singing and took part in every worship service. One Sunday afternoon at the close of the service, Abraham stood and said he wished to tell the church what the Lord had done for him. First of all, he said, he thanked
God that he is a leper, for if he were not a leper he perhaps would never have heard of Jesus. Later he wrote to Dr. Williams telling him that the Lord was calling him to preach to other lepers. A few weeks thereafter at the close of the service, Abraham stood and said, "I must preach! That urge will not leave me, and I must go to other leper colonies to tell the lepers about Jesus." He was given permission to go to the other colonies and is now on his first missionary journey.

In one leper colony a group of patients were gathered together to see who would be given a certificate of dismissal as an "arrested case." Five people were handed a certificate. All of them took their papers, turned and started toward their seats. Suddenly, as if it had just occurred to them what they had in their hands, they turned quickly, rushed back to Dr. Williams, fell on their faces before him and thanked him over and over for his help. In another colony twelve who were given certificates of dismissal looked sad. One of their fellow-patients explained: "They do not know whether they will be accepted by their people or will be driven away. They are happy here!"

BAPTIST TRAINING COLLEGE, IWO—"The Baptist Training College," writes Mr. Raymon Brothers, "has nearly outgrown itself again. The buildings are hardly adequate for housing and teaching the 178 students who are receiving training as teachers and preachers. Last year the class of forty-eight students who completed training was the largest group ever sent out at one time."

OYO—OKEHO

Oyo, is one of our best associations, having four ordained men and many well trained workers. There are twenty-seven churches and preaching stations in the Association. Fiditi has two churches one of which has had eighty-three baptisms and now has forty-eight others preparing for baptism. In a Bible school in February we averaged 1,052 with the two churches participating. There were fifty-five professions of faith in Christ. At Awe, we had a daily Bible school in which we enrolled 1,103 and averaged 1,084 daily. Of that number, at least 500 were adults.

The cry of the African today is for education, and the churches of this area, aware of the need, have established at Oyo, a high school for boys. Buildings are now under construction about a mile out of the town. The boys have been using our old mission house until their school buildings can be completed. Rev. and Mrs. J. C. Powell are trying not only to supervise the schools and churches of the Oyo-Okeho Associations, but have been carrying a heavy load of teaching in this high school. There have been fourteen high school boys who have requested baptism. Two Mohammedan boys have bought Bibles and one of them, we believe has become a Christian.

Okeho, a great Baptist area and a needy field, has begged for missionaries for years. Catholics are going in and we are losing our opportunity. We need a couple who can give their whole time to evangelism in the Okeho district.

SHAKI

In the Elam Memorial School there were 118 girls enrolled, and 15 in the nursery department. This is the largest enrolment in the history of the school.

The prayer of the Shaki people for many years has been for a medical doctor. That prayer was answered in the arrival of Dr. Margaret Richardson about a year and a half ago. She and Miss Mary Hammett are in charge of the medical work. Plans are now being made for a hospital in the Shaki district.

Rev. J. W. H. Richardson is in charge of the evangelistic work in Shaki and the many churches and preaching stations of that district. The Shaki Christians are not satisfied merely to be "witnesses in Jerusalem" but have gone twenty miles north to a tribe known as the Iberbas—about 50,000 pagans and Mohammedans. Rev. Mr. Imosun, for many years pastor of the First Baptist Church of Shaki, felt God's call to the Ibariba tribe. They have no written language, but with the love of God in his heart he has learned to speak the language and is helping them to have a school. His daughter, a product of our Baptist Girls' School in Shaki, has been teaching in the school.

OGBOMOSHO

Through the years Ogbomosho, with her 80,000 or more people, has been blessed with more missionaries than any other mission station. With the Hospital, Leper Colony, Orphanage, Baptist Seminary and a Baptist day school of over 500 pupils, to say nothing of the nine Baptist churches, what are fourteen missionaries? Yet five have been taken away in the last few months, three for furloughs, and two to fill a gap elsewhere.
Baptist Seminary

The year 1946 has been the banner year in our history so far as enrolment is concerned—thirty-nine men and twenty-one women. It has been a year of intense evangelistic activity. Many of the students have spent their vacations working in daily Bible schools with splendid results. The whole student body helped in a Bible school at the Leper Colony where we have 460 lepers—133 of whom were Mohammedans and 53 pagans. During the two weeks there were 76 professions of faith. The second Bible school was held in a village about fifteen miles from Ogbomosho where five of the seminary students gave their best to about 250 people daily. There were 94 professions of faith.

The students go out for street preaching on Wednesday afternoons. All of the three-year men are student pastors, and the others do definite work in the churches of the town and in nearby villages. Our hope of a trained ministry lies in this institution. Fourteen graduates were sent out in December. The welcome return of Dr. and Mrs. V. L. Seats was soon followed by the coming of Dr. and Mrs. W. L. Jester who for seventeen years were missionaries in East Africa. How grateful we are for this addition to our mission family! Later in the year Rev. W. McK. Gilliland and his wife (Dr. Martha Gilliland) arrived, and he was added to the seminary staff.

In the absence of Miss Ruth Kersey who is home on furlough, Mrs. Jester has the supervision of the orphanage as well as helping with nursing in the hospital. There are forty-five or fifty motherless babies in the home. Many who were too large to keep, have been sent back to their homes this past year. Due to the illness of Miss Fannie Hurtt and furloughs of Dr. and Mrs. W. J. Williams and Rev. and Mrs. E. M. Howell, our Ogbomosho hospital has again only one doctor—Dr. Martha Gilliland, who arrived in October of '46. Dr. H. D. McCamey, our only dentist, and Mrs. McCamey, who gives much of her time to nursing, must carry a double load by helping with the business details of the hospital and visiting our ten leper colonies.

Dr. Roberta J. Cox and Miss Kathleen Manley have been transferred to Joinkrama to take up work in the dispensary which was begun by Miss Hurtt. They hope to be able to open a small hospital there in the near future.

Dr. Harold B. Canning, who has been on the field only a few weeks, is to take up the work at Eku in the dispensary where Mrs. E. M. Howell has been in charge. He hopes to establish a small hospital there.

In missionary personnel our work in the eastern district has grown in the last eight years from two to sixteen. The much-dreamed-of girls' school at Agbor is about to become a reality. Miss Ruth Walden was able to have the mission residence nearly completed before the arrival of Mr. and Mrs. C. A. Kennedy in October. The school buildings are so near completion that there is hope of opening the school the early part of 1947. Miss Mildred Crabtree has been assigned to the Girls' School at Agbor.

Miss Ada Jackson writes: "The Nigerian W.M.U. has experienced a steady growth during the past year. The reports indicate that our goals have not only been reached but exceeded. In 1946 our first G. A. queens regent completed their work for the award. There is no missionary organization for boys after they leave Sunbeam Band. Mrs. Ayorinde, who returned from America last year, was made vice-president of our W.M.U. at our last convention. Recently the first Christian king whom Ede has ever had, was installed. He is a member of our Baptist church, an educated and public-spirited man. We believe that his influence will mean much to our work.

IRE—EDITOR—AROKO—KABA—GEE—EDDE—YAGBA

Our newest station is at Ire where Miss Eva Sanders has opened up a medical-evangelistic center and is meeting the physical and spiritual needs of hundreds of people. Miss Edith Chaney and Miss Vivian Langley are carrying on the work while Miss Sanders is home on furlough.

Rev. H. R. Littleton reports that among the fifty churches in the four associations under his supervision there have been 286 baptisms. Each of these four districts is large enough to require the full-time attention of at least one missionary. With the help of the native pastors and their co-workers Mr. and Mrs. Littleton are doing their utmost to promote evangelistic and educational work. Mr. and Mrs. F. E. Runyan have been assigned the work of this territory.
For many years the Baptist people of the Gold Coast, many of whom are Yorubas, have begged for missionaries. In our mission meeting in July of last year, Rev. and Mrs. Littleton volunteered to move to the Gold Coast to take up the work there. A survey of the field has been made and Kumasi has been chosen as our first mission station.

NORTHERN NIGERIA

Like the early Christians the Yoruba Baptists establish churches and places of worship wherever they go. Most of our northern churches have been started by Yoruba Christians who have gone north as traders, miners, or government workers.

Since our missionaries have been so few and the needs of the south so great, the missionaries have been located in the southern part of Nigeria. But in spite of the little help by missionaries, the northern churches have grown in a fine way.

One of our finest and most spiritual ordained men is pastor of the Kaduna Baptist Church. It is not a large church—about 250 members—but the people have caught the spirit of their pastor and are “pressing toward the mark” in taking the gospel to near-by villages.

The most outstanding piece of evangelistic work in this part of Nigeria is at Kafanchan, under the leadership of a young Yoruba pastor. He has learned the Hausa language and, following his services in the Yoruba church, he conducts the services of an equally large Hausa congregation. He and three native Shawshaws are reaching many of the native people in seventeen preaching stations.

Our largest Baptist church in northern Nigeria is at Jos, and it is an inspiration to see the crowds of young people who attend the organizations. Our Bible school services were held in the evenings from six o’clock to eight-thirty and, in spite of the moving pictures and other outside attractions, we had over 800 each evening.

Three miles outside the great walled Mohammedan city of Kano is our little Baptist church. It is located in a very needy section and is meeting the needs of many people. We pray for the day when Christians may be able to gain an entrance and win to Christ the thousands of Mohammedans.

Dr. Seats who hopes to be located in the north as soon as he can be spared from the Seminary, is attempting the impossible task of supervision of that great territory along with his seminary work.

Pray that the Lord will give us greater power as we “press toward the mark.”

THE NEAR EAST MISSION

R. L. LINDSEY

He came unto his own, and his own received him not.—John 1:11

THE LEBANESE WORK

For the encouragements which have come to us among these heart-hungry people, we give thanks unto our God. The seven people baptized in Beirut in 1946, and the three candidates for baptism in Kefrinishky, have been a source of joy for the two Baptist churches in Lebanon. We feel especially grateful because this is a greater increase in membership than in any recent year. Led by Rev. Elias Saleebie and Brother Saleem Sharouk, the Beirut church has been having about thirty-five people at its morning service, in old Brother Jureidini’s home, with Pastor Saleebie preaching. In the evening, about twenty-five or thirty people usually meet at Mr. Sharouk’s home, where he gives the sermon, followed by a brief word from Rev. Saleebie. The church has only twenty-five active members; but all of this number are genuine Christians.

We praise God for restoring Pastor Saleebie’s health, after years of illness, and for blessing him so wonderfully in his exposition of the Word. This noble Christian has aided in the up-building of the church, which so greatly needed Spirit-filled Bible teaching. There is a new spirit of love and co-operation that should mean much to the Beirut work, as the people attempt to raise funds for a church building.

There is encouragement in the Beirut church’s raising over 4,000 Lebanese pounds ($2,000) toward the buying of property for a building. Our Mission has promised to lend a pound for every pound they raise. We have encouraged them to look to God and their own best efforts rather than to outsiders; and they are beginning to show signs of understanding the idea of the indigenous church.
However, much prayer and self-restraint, on the part of us missionaries, are required while the people are learning to depend fully on God and themselves.

In Kefrmishky, Rev. Nadeem Boushy has, in addition to his pastoral duties, a small grammar school. His sister, Miss Yvonne Boushy, took second place in scholastic standing at the Lebanon Bible Institute this year, and has been of great help to her brother during vacations. The services in Kefrmishky are always well attended; but the actual membership is only twelve including the three people to be baptized in the near future.

We feel that while our two Lebanese churches are growing slowly, the growth is genuine and healthy. We look hopefully to the not-too-distant day when these churches will be free from dependence on their foreign guests and fellow-Baptists.

THE JERUSALEM MISSION

Connected with the work of the Jerusalem station of Southern Baptists there are several departments. These comprise the affairs concerning the Jerusalem Baptist Church, the mission work done on the station’s compound, and the mission work sponsored outside Jerusalem and its immediate environs.

Due to our lack of missionary personnel in Jerusalem during the war, the church in Jerusalem, always small, was unable to continue by itself. Hence it has required complete reorganization. In March the church reorganized with nine members, choosing the missionary as temporary pastor and two of the older members as temporary deacons. The members are of many national backgrounds. It is truly an international church whose members are Assyrian, Arab, Jewish, Russian, Polish, Slav, and American. The services, held on Wednesday evening and Sunday morning, minister as well to other nationals including Hungarian, Rumanian, English, and Swiss. Our hope is that gradually the church will grow in size until it will be able to support a pastor of its own. It now pays all expenses connected with its services and work.

The Jerusalem mission station is happily equipped with a large urban plot of land which is situated in the middle of the nicest and newest section of Jewish Jerusalem. During the year, some of the extra rooms of the compound were used for housing Jewish Christian refugees. A Friday evening service in Hebrew, largely intended as a service of fellowship, was begun. Much of the missionaries’ time has been spent in consultation and teaching of these refugees. One young man, now in Palestine for several years, had been particularly responsive to the gospel and, in line with the need of Jewish Christians, is learning a trade with which he hopes to be able to help other Jewish Christians by providing work. He longs to be baptized but is as yet not ready to take the step which would bring so much trouble for his relatives and himself in this land. It is hoped that during the coming year we shall be able to open on the compound of the station, a small hostel for young Jewish Christians.

Included in work attempted outside of the compound has been the loan to a co-operative made up largely of some of our members who live outside of Jerusalem, near Tel Aviv. The loan was made to enable the co-operative to buy land. Its purpose is to provide for Jews who accept Christ a home in which those concerned will learn to labor with their hands and support themselves while growing into a fellowship of believing Christians. There is no greater need among Jewish believers; and it is our earnest prayer that in the coming year land may be bought for a settlement of considerable size for such people.

THE NAZARETH STATION

KATE ELLEN GRUVER

The Nazareth Station began the year under the greatest difficulties. The sudden and unexpected death of Rev. J. H. Hagood deprived the station of a pastor-leader, leaving it, so far as the church was concerned, in the same position it had been in since 1942. Miss Kate Ellen Gruver was taken ill, and for approximately two months, Mrs. Hagood—only six months on the field—was left with the full work of the station as well as the Baby Home on her hands.

However, in this, as in all things when God’s will is put first, his power was seen. A young man from Nazareth, a true believer, volunteered to carry on the services. This he did in evident power from God. Not only was the Sunday morning service carried on, but mid-week services were begun as well. Under his preaching, attendance increased from five and six to forty and sixty, with Moslems coming regularly. The young man has grown much spiritually and in understanding of our Baptist doctrines. He has now come, along with three others, into full church membership.
The report of the Inquiry Commission was for us most unfortunate, as the participation of the United States in the Palestine issue resulted in an immediate hostility on the part of the Arab world towards everything American. Temporarily we were ostracized socially, and attendance at church, services dropped to a minimum, especially as soon as news of the President's denominational affiliations leaked out. A committee of leading families called to confirm this. The difficult period has passed, leaving us accepted, not as Americans but as individuals and as Christians. Again God has triumphed over nationality.

Much pressure has come to reopen the school in the town. The few existing schools find it impossible to cope with the great need, and both boys and girls run the streets in great numbers without any chance for education. Because of the present necessity of housing the George W. Truett Home in the dwelling of the mission compound, it is impossible to reopen the school in its former quarters, namely the ground floor of the building. The renting of a building in town has been considered, but the lack of an adequate staff for carrying on the Station's present work, and the belief that unless definitely Christian teachers can be secured it is better to have none, have caused the temporary setting aside of the idea. It is the request of the Nazareth Station, however, that friends at home will join with us in prayer that both space and workers may be found.

The George W. Truett Home

Answering a vital need felt by both government and mission agencies, the George W. Truett Home was officially opened in the mission premises in Nazareth, January 1946. With the exception of a Roman Catholic orphanage in Bethlehem our Home in Nazareth is one of the only two orphanages in Palestine or Syria which accepts children under school age. Within a week four children came to us, bringing with them not only fun and frolic, but an epidemic of measles as well!

As an approved institution under the Department of Social Welfare and under the High Commissioner of Palestine—an approval which granted the coveted privilege of importing duty-free, any article except food and automobiles—it became simply a matter of turning one's heart into stone when refusal of an infant was necessary. Out of the some hundred or more who have come to us, only fifteen now fill the house with shouts and giggles, fits and tempers. Many and varied are the tales behind our children—stories covering every social, political, moral, and religious problem involved in the daily life of Palestine. The children, ranging in ages from two weeks to eight years, represent Arab, British, and Jewish nationalities, and come from Christian, Moslem, Jewish, and Druze religious backgrounds.

One of the youngest is a wee girl who was sent to us when only eight days old. To save a shred of her reputation when her plight was discovered, the Arab girl-mother, unmarried, was forced to marry the only man who would have her. He took her because he could do no better, being blind and having no arms. When the baby was born, the family, true to custom, were about to kill her when the missionary in the village rescued her and sent her to us. Now, three months old, she is one of our sweetest charges with an intriguing little Eskimo face and black, black eyes.

The greatest problem facing us just now is a world-wide one—the housing situation. There are places for only eight or ten more children in the present building, while the staff of six have already overflowed into the church itself. Children are constantly coming to us from all sections of Palestine through mission and government agencies, but over and over we must turn them away because of lack of space and equipment. Many of the cases cause us intense personal suffering as we realize the implications our refusal holds. Two tiny girls were brought to us, whose mother had turned prostitute and whose father was a confirmed drunkard. Because there was an aunt who might have taken them, we had to turn them away. The next day we heard they had been sold to a Moslem man. Subsequent cases have revealed a definite traffic in small girls of desperately poor, nominally Christian families to Moslem men.

We are hoping to complete arrangements to purchase property for a permanent location on the hillside adjoining our cemetery—a lovely site, looking towards Galilee. From that direction Mt. Hermon rears his lofty head, and within the next few years we pray that we shall have an adequate building to shelter these young lives, so precious in the sight of God. Pray with us that God will put it into the hearts of Southern Baptists to provide a place in which Palestine's waifs may grow into Christian adulthood, contributing to the true and only real solution to the Palestine problem through their devotion to Christ.
As Latin-American secretary it has been my privilege to live in South America for two years, with successive headquarters in Barranquilla, Colombia; Recife and Rio de Janeiro, Brazil; Buenos Aires, Argentina; Temuco and Santiago, Chile, visiting each of the forty-eight stations, attending mission meetings, national and state conventions, conferring with missionaries and nationals about our numerous institutions. This close study has convinced me again and again of the glorious worth of our missions to Latin-America. Untouched by the ravages of war, this vast area presents one of our major gospel opportunities in this generation.

Southern Baptists have a co-operative share in the proclamation of the gospel and the establishing of the kingdom of God in ten Latin-American republics: (1) Through our mission staff in Mexico, Colombia, Chile, Argentina, Uruguay, Paraguay, Brazil; and (2) through national workers in Guatemala, Honduras, and Venezuela. A total of 214 missionaries (83 couples; 48 single persons) serve these vast areas, in 48 different stations. The high cost of living and the dollar's loss in value, have created serious problems; but the work of evangelization goes forward uninterrupted.

The progress of today's work is attributable to the devotion and sacrifice of those who laid broad the foundation in other years. All mourn the home-going of Mrs. John Mein of Recife, North Brazil, after thirty-two years of devoted service. Dr. Mein continues as president of the Seminary.

Miss Agnes Graham, principal of the Colegio Bautista, Temuco, Chile, was suddenly called home, after serving faithfully for twenty-six years.

Dr. and Mrs. J. L. Hart have retired after forty-three years of active service. They were co-founders with Dr. S. M. Sowell of the work in Argentina, and continuing since 1921 in Chile.

Dr. and Mrs. A. B. Christie return home after thirty-nine years of service in Brazil, where they rendered an outstanding work in the state of Rio de Janeiro.

Highlights of the year's work include the moving of the Mexican Seminary and Training School from El Paso, Texas, to Torreon, Mexico. A staff of eighteen missionaries serve in four stations, and have general oversight of work carried on by national pastors in Guatemala and Honduras.

Colombia, with nineteen missionaries in four stations, is expanding its work with new stations established on San Andres Island, and in Bogota, the capital, high in the Andes. A beautiful new temple has been dedicated in Cartagena, historic port of Colombia.

In Chile, after years of waiting, a missionary couple has moved to Valparaiso, a great seaport city. Important changes in requirements for seminary entrance have been adopted. In Temuco, the First Baptist Church has constructed its educational unit. A staff of twenty-five missionaries labor in four stations.

The River Plate Republics report forty-three missionaries at work in eleven stations. Through the efforts of Evangelical leaders and liberal-minded citizens, a great victory has been won for the gospel in Argentina. A national decree which would have strangled all Evangelical progress—a movement sponsored of course by the Roman hierarchy—was rescinded by the government. The fight against compulsory Catholic teaching in the public schools, continues.

In Uruguay, three couples are engaged in general evangelization; while in Paraguay one couple, two lady teachers, and one nurse, labor in Asuncion, the capital. Two new church buildings have been dedicated, with plans in view for a small Baptist hospital.

Brazil, through its two missions, reports 109 missionaries in twenty-six stations, engaged in field work, and serving in two seminaries, two training schools, one publishing house, ten Baptist academies, and the Bible Press. The Home Mission Board reports fifty Brazilian missionaries under appointment. The Bible Press is helping to meet the unprecedented demand for Bibles. Our missionaries serve in eighteen of the twenty states.

Baptists of the world serve in all Latin-American republics, excepting Ecuador and the Dominican republic; our Home Mission Board works in Panama, Costa Rica, Cuba; the Northern Baptist Home Mission Society in El Salvador, Nicaragua, Haiti, and Puerto Rico (U. S. possession); Irish Baptists in southern Peru; Canadian and Brazilian Baptists in Bolivia. Yet vast areas of each nation remain untouched.
Pressing Onward in Mexico

JAMES D. CRANE

Thou therefore endure hardness, as a good soldier of Jesus Christ.—II
Timothy 2:3

The “mark” toward which we press in our mission endeavors in Mexico is two-fold—a great spiritual awakening among the twenty-one millions of Mexican people, and an ever increasing measure of self-support and indigenous leadership among the more than a hundred organized Baptist churches of the republic. In this endeavor we are heartily joined by our Northern Baptist brethren who, through their eight missionaries, two schools, one hospital and one seminary, supervise the work in the fifteen eastern states of this vast country. Our Southern Baptist work is confined to the thirteen western states, a territory roughly one-eighth as large as the United States, and supporting a population of some ten million.

Among these people, Southern Baptists have placed fourteen missionaries. This number does not include the four working at the Baptist Publishing House in El Paso, Texas.

Two developments cause us to feel encouraged over the prospects of our work. First is the return of our Seminary to Mexico. God’s manifest approval of this move is shown by the greatly increased enrollment which is now fifty—the largest in the history of the school. These young people are greatly needed to enter long-neglected fields and to strengthen already existing churches.

The naming of Dr. and Mrs. Lamar Cole to pioneer in the realm of medical missions is the other most significant development. Plans are yet to be perfected, but likely a program of clinic work in neglected areas will be adopted.

PERSECUTION

The past year has been characterized on the one hand by a relentless program of fanatical Catholic opposition, and on the other by a joyous spirit of evangelical triumph. The state of Mexico has been the scene of numerous tragedies. On July 31, two federal agents who had been sent to a community near Toluca to give protection to local evangelical Christians were mistaken for “Protestant revivalists” and attacked by a mob, instigated by the parish priest and led by the municipal president. One agent was scalped with a machete, and while still alive, his eyes were dug out with a nail. Then his ears were cut off, his teeth knocked out with stones, his body beaten until the bones were broken, and as a final gesture, the fleshy parts of the body were cut in pieces and thrown to the dogs. All this because of a Catholic priest’s power over a deeply religious but deluded people.

On August 14, while the National Evangelical Convention was assembled with the First Presbyterian Church of Toluca, a priest led a mob to attempt to dynamite the building while the convention, attended by approximately a thousand messengers and visitors, was in full session. Only the timely intervention of the police and fire departments averted a disaster.

Catholic interests in the city of Morelia obtained the federal confiscation of part of our Baptist property in that city. Rev. Moises Arevalo waged an intense legal battle against four opposing lawyers and a number of high government officials, and finally came off with a complete victory in the restoration of the building involved. He writes: “We have the conviction that this victory is totally of God, for although all justice was on our side, the victory was conceded only because there was no other way out (for the opposition). This was one of those cases where prayer was made continually by the church unto God.’ And God heard us and gave the victory. To Him be given the glory!”

TRIUMPHS

During 1946, Catholic priests all over Mexico have manifested a spirit of controversy—an entirely new procedure for them. Their purpose has not been to throw light on religious truth, but rather to seek occasions to create mobs which, aroused to a high pitch of fanatical zeal, would wreak physical violence, and even death, on the unsuspecting evangelicals. Rev. Moises Arevalo has employed a very effective antidote against this method of attack. He has simply specified the conditions upon which he will wage controversy—conditions which place the whole controversy within legal limits and confine it to biblical discussion.
Invariably the priests have refused to accept his conditions, thus demonstrating their poor faith.

We praise God that the new president of Mexico is the son of a devout Methodist woman. We pray that his administration will enforce the constitutional provisions guaranteeing absolute religious freedom for all. We ask no special favors. We believe that a great religious revival is on the way. We have seen it evidenced in an awakened sense of financial responsibility among our Mexican brethren. Eight Baptist churches in our territory are now entirely self-supporting. We have seen it evidenced in the responses made in regular Sunday preaching services where it is no unusual thing to see from eight to fifteen people out of a congregation of 300, make their public profession of faith. We need your prayers that we may "endure hardness as good soldiers of Jesus Christ" as we press toward the mark.

**THE SPANISH BAPTIST PUBLISHING HOUSE**

**FRANK W. PATTERSON**

The Spanish Baptist Publishing House, located at El Paso, Texas, certainly has divine approbation, for it has enjoyed the rich blessing of our Lord for more than forty years. The demand for Sunday school and Training Union literature continues to increase. A total of 547,400 copies of our eleven periodicals, averaging forty pages each, were sent to twenty-eight countries this past year. Material for a magazine for Story Hour leaders was prepared, and our twelfth periodical publication is being launched for 1947. Thirteen books were published during the year. Of these, seven were either reprints or new editions of our former publications, and six were new works. The new books include two commentaries; one on the Book of Daniel, by Dr. B. H. Carroll, and one on Ephesians, by Dr. G. H. Lacy. The last two books of the series of thirteen graded textbooks for vacation Bible schools were completed last summer.

Thanks to an appropriation of $1,000 from the Lottie Moon Christmas Offering, we were able to distribute more than a million evangelistic tracts in Latin-American countries. We have just printed 600,000 additional attractive two-color tracts for free distribution. Forty-seven thousand doctrinal tracts were printed, more especially for the use of our Baptist constituency.

Naturally, with the increased volume of business in recent years, we have felt the need for mechanical expansion. With the removal of the Baptist Seminary to Torreon, Mexico, there was made available to the Publishing House, some 10,000 square feet of floor space in the building which had been jointly occupied by the two institutions. New equipment was secured and a new modern bindery was established in part of this available space. The business offices which had been crowded into two small rooms now have adequate quarters, and a new mailing department conveniently located and appointed, makes for more efficient filling of orders. New printing equipment, ordered many months ago, should arrive soon. This will make our plant one of the best in the southwest, with a value of approximately $150,000.

We especially seek the co-operation of native writers throughout Latin America, hoping thus to discover talent and also to give a wider viewpoint to our literature. Thirty-eight persons representing eleven countries co-operated in the production of our periodicals, other than our general monthly magazine.

During July and August, it was the privilege of the director of this Publishing House to meet with missionaries of Chile and representatives of the Publication Board in Argentina, for conferences relative to closer co-operation in planning, producing, and distributing Spanish literature.

Your missionaries connected with the Spanish Baptist Publishing House—Rev. and Mrs. F. W. Patterson, and Rev. and Mrs. J. W. McGavock—together with the twenty-one employees, solicit the prayers of all Southern Baptists, and will welcome a visit from those who find it possible to come to this Foreign Mission agency, so conveniently located in the United States.

**THE WEST COAST FIELD**

**ORVIL W. REID**

The west coast field comprises the states of Colima, Jalisco, Nayarit, Sinaloa, and Sonora. There are nine organized Baptist churches in the area and forty-one mission stations. For the first time in over fifteen years all of the churches
have pastors. Besides the nine pastors, there are two colporteurs, and four Bible School students working as missionaries during their vacations.

The resident membership of all the churches is a little less than seven hundred for the five states. However, there are at least two thousand people who have made professions of faith, and who are interested in the gospel. There were 126 baptisms last year. Our goal for this year is 200. That seems small, though it is proportionately large, for even this year we had one baptism for every six members.

The total offering for this year was a little over $22,000 pesos (Spanish dollars). That is almost five times the amount given six years ago. Thus the people gave about 31 pesos per member during the year. (They earn about half as many pesos a day as Southern Baptists earn in dollars.) If Southern Baptists gave thirty-one dollars each, they would have to give over 170 million dollars a year to be as good stewards as their Mexican brethren.

We have had thirty-one students in the student home this year. These fine young people will be great Christian leaders some day. Some of them are in the primary schools, but most of them are in the secondary schools. Five are in junior college and two are in the medical university.

The Guadalajara church has established a Goodwill Center with medical, cultural, and recreational departments. Christian doctors, nurses, and medical students give two or more hours a week. Classes are given two hours a week in Spanish reading and writing; English; shorthand; bookkeeping; music (including piano, sight-reading, and wind instruments); cooking and sewing; telegraphy; and shoe-making. The Center also offers to place enterprising young people as apprentices to learn some trade such as printing, shoe-making, barbering, carpentry, tailoring, masonry, electricity, plumbing, and so forth. They will be placed with Christian people who will try to win them.

As the teachers, recreational directors, medical workers, all donate their time, such a center is not expensive. No set charges are made, but all who receive benefits from the service are to give something as an offering. A reading room and small library are open to the public. At present we are contemplating a nursery for children of working women.

Two mission chapels are under construction in the field. Thus we are pressing forward, endeavoring by varied means to win some.

The Republics of the Rio de la Plata

WILLIAM JACKSON KILGORE

Not by might, nor by power, but by my spirit, saith the Lord of hosts.
—Zechariah 4:6

Into the life stream of the republics of the Rio de la Plata—Paraguay, Uruguay, and Argentina, Southern Baptist missionaries are endeavoring to inject a truly evangelical witness of God's redemptive grace. Surrounded by extremes of poverty and luxury, of political and economic ideologies, of formal ecclesiasticism and spiritual destitution, the witness of our churches continues to preach repentance toward God and faith in Christ. This witness finds expression through the multifarious ministries of our churches and church-created institutions.

PARAGUAY

While the National Baptist Convention of the republics of the Rio de la Plata has supported a national missionary in Paraguay for many years, our Foreign Mission Board did not have any representative there until the arrival of Rev. and Mrs. Sydney L. Goldfinch and Misses Estelle Counselman and Miriam Willis in November, 1945. Laying a foundation for the future expansion of the work, Missionary Goldfinch led out in an extensive building program. Two church buildings, each with three Sunday school rooms and a pastorium, were built in Asunción. One of these buildings was for a new church in Ciudad Nueva organized in August of last year. This was just six months after the first evangelistic meeting had been conducted in that locality by Pastor Ruiz Diez and Missionary Goldfinch. A much simpler chapel was completed in the town of Clarinda. The mission also purchased a home in Asunción for the permanent residence of a missionary family.
A new feature of the work in Paraguay is the combined Baptist Center and the Baptist book store, *El Faro*. This work is under the direction of Miss Estelle Counselman. This is the only evangelical book store in Paraguay. In addition to the selling of books and school supplies, this institution promotes a large extension program which includes the teaching of classes in English, teaching illiterates to read, free distribution of Gospels and evangelical tracts, a children's story hour, and a lending library which is patronized by all classes of people. This extension work is related directly to the two Baptist churches in Asunción, so that those to whom it ministers may come under the immediate influence of an evangelical Baptist church.

Plans are progressing for the opening, in the immediate future, of a clinic in Asunción by Nurse Miriam Willis. It is hoped that Southern Baptists will send some missionary doctors to augment this medical ministry. Miss Frances Roberts is studying the language in Asunción, and within the coming year will be able to strengthen the work there.

**Uruguay**

The twelve Baptist churches in Uruguay have continued their usual evangelical witness during the past year. This small progressive republic enjoys complete religious freedom. No restrictions are placed by the government authorities upon the preaching of the gospel. Free radio time has been given to our evangelical churches which have sponsored programs of an evangelistic nature throughout the year.

Missionary B. W. Orrick has served as pastor of three churches during the past year and has continued his active evangelistic work by holding tent meetings in Salto, Belem, and Montevideo. The new missionary couple, Mr. and Mrs. J. D. McMurray, soon will complete their first year's language study and will be in a position to strengthen the evangelistic work in the interior of this republic. Missionary Carlisle and his family have returned from their furlough and plan to open up new work in the interior. Mr. Orrick writes that three new missionary couples are needed to do evangelistic work in many interior towns and cities untouched by evangelical groups.

**Argentina**

The work in the northwest of Argentina centers in Tucumán. In this provincial capital Mr. and Mrs. Z. Paul Freeman have held seven meetings a week. During the past year the membership of the two-year-old First Church doubled, and good attendance was maintained. Two national workers have accepted calls to work in this field with Rev. and Mrs. Freeman. There is need for preaching in the regions farther north. It is hoped that financial resources and personnel soon may be found to make possible the extension of our work there and to establish churches in Salta and Jujuy.

In the Cuyo district of the western Andean region of Argentina, Missionary James C. Quarles has served as pastor of five churches during the year and has directed the construction of the Fowler Memorial Temple in Godoy Cruz. Indicative of the ministry of the churches in this area is the following report of Mr. Quarles about the church in Gaucete, San Juan. "The church is growing spiritually and morally. Our pastor is making his impression on some from the upper social classes and has won the respect of all. The fact that since the earthquake of 1943, our church has been rebuilt larger and better, while the Catholic church is still in ruins, has meant something to the people of the town. During the year they have had a good number of baptisms and new people are continually attending the meetings. Under the leadership of Pastor Rodolfo Sambrano the gospel influences are spreading throughout this section."

In Godoy Cruz, Mendoza, the Goodwill Center has continued to create increased interest in our evangelical witness.

San Luis. The newest work in this district is in this province. For many years the Mission has desired to see in this province an effective Baptist witness. Señor Alfonso Olmedo, a Argentine Baptist who completed three years' study in the New Orleans Seminary, has settled there. After completing months of preparation by house-to-house visitation, by the distribution of Bibles and gospel tracts, by preaching over the local radio on Saturday afternoons, and by forming many useful contacts, Brother Olmedo held worship services in the preaching hall for the first time, December 10, 1946, and taught the first
Sunday school class on December 23. Brother Olmedo co-operates with the missionary Mr. Quarles, and much is expected of the work in San Luis.

In the province of Cordoba, Missionary V. Leroy David reports favorably on the year’s work. Of one of the churches he writes: “The First Church of Cordoba had the best year it has known for some time. There was an increase in baptisms and in attendance. Several new families have manifested an interest in the gospel, and other families have transferred their letters from other cities. The pastor is a splendid preacher and he and his wife have done a good work. The financial condition of the church also has improved.” Several new national workers have come to Cordoba to assist in the ministry of the churches. New lots have been bought for future church sites, repairs have been made on existing church buildings, and new work has been opened up in several localities. The Cordoba association is sponsoring a Baptist Rest Home and a summer encampment.

North Central Santa Fe and Entre Rios. Missionary Fay Askew reports that the work is slowly expanding. With the aid of a loud-speaker attached to his automobile, he has co-operated with the pastors in these two districts in conducting open-air preaching services on the plazas in many cities. Many well-populated centers in these provinces are without evangelical congregations.

The work in Rosario, the second city of Argentina in size, and a strong center of Baptist activity, has experienced a year of quiet growth. The association there has sponsored special decision days in the Sunday schools, good evangelical radio programs on both long and short wave-lengths, an all-city Baptist choir, various evangelistic campaigns, the establishment of new preaching halls, and a ministry of benevolence to families and individuals in special need of food and clothing. The moving of the W.M.U. Training School to Rosario has strengthened the witness of our evangelical churches in this section.

In the district of South Santa Fe a new association has been formed. Several new centers recently opened up have found an encouraging response to the preaching of the gospel. This field needs a resident missionary who can give his full time to strengthening the work of the churches and the opening up of new work.

Buenos Aires. The churches which form the association of Buenos Aires and environs have majored on evangelistic work during the year. Series of evangelistic meetings were held. Several new churches have been organized and new mission annexes have been established. Special rallies for Sunday schools, young people, students, and women have been well attended.

The work in the southern part of the province of Buenos Aires, with Bahia Blanca as the center, has responded favorably to the leadership of the national pastors, while the missionary, E. S. Swenson, has been on furlough.

Neuquen and the Rio Negro. Missionary George A. Bowdler and his wife minister in the fields of our southernmost work in Argentina. The principal centers for this area are the cities of Cipolletti and Neuquen. Of the work being accomplished there Mr. Bowdler writes: “Cipolletti, our home center, is steadily progressing. Here we have our largest Sunday school and most promising group of young people. Each Sunday we make evangelistic appeals with encouraging results.” Representative of the influence of the summer extension work of the seminary is what Mr. Bowdler relates of the activities of one of its students: “When the Buenos Aires Baptist Seminary student, Vicente Etchevarría, arrives in this tourist town of Bariloche in western Patagonia, the cosmopolitan character of the gospel work in this part of the country will be emphasized. He, as a Bolivian, will join Chileans, Germans, Argentines, and English of a common faith. Under his leadership they will go forward preaching the gospel in a mountain-lake town a few miles from the Chilean border. It is hoped that a church will soon be organized in this most southern point of our work in South America.”

The mission co-operates with the various boards of the national convention to implement our evangelical witness in these republics. The Board of Missions of the national convention supports national missionaries in the northern Argentine areas of the Chaco and Corrientes and in the republics of Paraguay and Uruguay.

In the German and Russian colonies in Entre Rios and Misiones, there are a number of Baptist churches in which regular services are held in the native
tongues of the people. A missionary is needed to co-operate with these churches in the extension of their work and the establishment of Spanish-speaking churches in that area.

**INSTITUTIONS**

The Woman’s Missionary Union Training School. Having been moved from its previous location in Buenos Aires to Rosario, prior to the opening of the 1946 school year, the W.M.U. Training School completed a very successful year under the capable leadership of its new principal, Mrs. Anne Sowell Margrett. Its twenty-seven students lived in the building formerly used by the Bible Institute, while a near-by building was rented for class work. Mrs. Margrett writes: “The girls have expressed many times their appreciation of our faculty. It has been a wonderful blessing to have Dr. S. M. Sowell with us this year as well as Miss Miriam Willis, each of whom has contributed greatly to the efficiency of our teaching staff. Practical activities have been emphasized along with the classroom work. The girls, while learning as much as possible, apply that knowledge, through the opportunities afforded them by their field work. Each of the third-year girls has two assignments a week in which she is to use all of the initiative possible, thus anticipating the work which she will do when she leaves us. The first- and second-year girls have at least one practical assignment a week, as well as required hours of personal work and visitation. Second-year girls attend Saturday night B.T.U. meetings, often taking entire programs. Several girls have regular assignments with Sunbeams. The girls also speak at W.M.U. meetings within the city.” Students and faculty alike are waiting eagerly for the much-needed new training school building.

The Seminary. During the 1946 school year, the Buenos Aires Baptist Seminary had an enrolment of twenty-three men students. Under the capable direction of its new president, Missionary William L. Cooper, a well-rounded program has centered in preparing future pastors for building strong churches with a continuous evangelistic witness. Missionaries L. C. Quarles, Carroll O. Gillis, and W. J. Kilgore served on the faculty with Mr. Cooper and national pastors. Dormitory facilities and classroom equipment are greatly needed.

The Publishing House. The Buenos Aires Baptist Publishing House reports a year of increased publication of good evangelical literature. It printed and distributed to our churches over 1,500,000 gospel tracts. The official periodical of the convention, *El Expositor Bautista* (The Baptist Expositor), reached a monthly circulation of 2,000 copies. Under the editorship of Miss Minnie D. McElroy, the Sunday school leaflet, *Sendas de Luz* (Paths of Light), was sent out weekly to 7,000 subscribers.

The Colportage work of the junta has continued with its usual good results. In co-operation with the American Bible Society, 500,000 copies of books of the Bible were distributed throughout all our churches in a special campaign to place the Bible in as many homes as possible. The administrator of the Publication House, Missionary Martin S. Blair, is justly anxious that new permanent headquarters for this institution be purchased in the immediate future.

Goodwill Centers. For some years the mission has promoted a Goodwill Center in Godoy Cruz, Mendoza. Miss Veda Waldron, the founder and director of this institution writes: “We have had a good year in the Goodwill Center, with an increased enrolment. We now have about 250 in the eight classes of our institution. These classes include a Kindergarten, a class for Primaries, a handwork class for girls, and one in woodworking for boys, another class in handwork for young women, a class in drawing and painting for a similar group, and a class in English for young people. In all of these classes we endeavor to magnify Christ and his power to save. We have seen some gratifying results. The three-day exhibit of the work done and the closing program for the year attracted much attention and aroused interest in our work. I have one full-time helper and four part-time workers, and all are efficient.”

Within a few months Miss Hazel Irene Smith will open a Goodwill Center in Avellanada, a large meat-packing and industrial center which has a population of 400,000. Miss Sara Taylor plans to open a similar institution in Rosario after she has served, during the coming year, as the interim principal of the W.M.U. Training School.

The Nurses’ Home. The Baptist Nurses’ Home in Rosario completed its second year’s work by continuing to provide a home with a Christian atmosphere for five student nurses. Inasmuch as its director, Miss Miriam Willis, has
FOREIGN MISSION BOARD

These republics need a fully-accredited high school sponsored by our mission. **Cordoba Rest Home.** In October, 1946, Missionary V. Leroy David opened a rest home in Cierro Las Rosas near the city of Cordoba. It is the purpose of this home to provide a place of rest for evangelical Christians who are recovering from non-contagious illnesses, and to furnish a means of presenting the gospel to others who might go there to take advantage of the facilities offered by the home.

**Other Activities**

A new missionary couple, Mr. and Mrs. A. Marshall Sams, arrived in Argentina in October and at present are studying the language. Two leaders from the churches of the Southern Baptist Convention visited our work during 1946—Dr. D. A. McCall, executive secretary of the Mississippi Baptist Convention, and Dr. Paul Caudill, pastor of the First Baptist Church of Memphis, Tennessee. Dr. Everett Gill, Jr., and his family were living in the seminary building for a few months. He was here to counsel with the missionaries and to survey our work with a view to its correlation and its future extension.

**Radio.** Evangelical radio programs are broadcast by our Baptist pastors each week from Montevideo, Buenos Aires, Bahia Blanca, San Luis, and Rosario. Through this medium numerous people have become interested in the evangelical witness of our churches, and an opportunity to hear the Word of God is afforded to people in areas where they are deprived of weekly church services.

**Regional and convention-wide retreats** for pastors, for students, and for young people have been held in Rosario, Ramos Mejia, Montevideo, Asuncion, Bahia Blanca, and Mendoza.

During the past year the national convention received an offering of more than $2,700 from among our churches, to contribute to European relief and rehabilitation.

One of the last acts of the De Facto government of the Revolution of June 4, 1943, was to issue a decree requiring the registering of all meeting places of evangelical Christians, and a listing of all properties owned by them. In co-operation with other evangelical groups, Pastor Santiago Concini, the president of our national convention, worked diligently and ably to secure the repeal of this decree which many thought to hold a definite threat to our freedom of worship.

Our progress in these republics is necessarily slow. Prayer, hard work, and continued training of national leaders are prerequisites for further expansion. Second and third generation evangelical Christians are broadening the area of influence to include a more varied social strata than in the earlier days of our work.

Social and political unrest are still prevalent in the environment in which we work. Let our prayer be that the love of God may be revealed to the peoples of these republics.

**The North Brazil Mission**

BLANCHE HAMM BICE

Declare his glory among the nations, His marvellous works among all the peoples.—Psalm 96:3

Despite a year of political upheaval, with living expenses terrifically high, and things in general abnormal, gratifying have been our experiences as we “press toward the mark.” Every field reports progress in evangelism. New fields have been entered; new churches have been organized; and the age-old cry for more and better trained workers grows more insistent.

Entrance into Brazil has again become easy for our missionaries, and we are grateful for other blessings which the new constitution brings.

During 1946, illness invaded our ranks and early in 1946, after only a few months on the field, Rev. and Mrs. S. S. Stover were forced to return home because of his health. Missionaries A. E. Hayes and J. A. Lunsford had to seek medical care in the United States. Misses Stover and Hayes were forced to return home because of his health. Missionaries A. E. Hayes and J. A. Lunsford had to seek medical care in the United States. Misses Stover and Hayes were forced to return home. Misses Onis Vineyard, Ruby Taylor and Katherine Cozzens have gone on regular furlough. Rev. and
Mrs. A. E. Blankenship and Miss Pauline White were transferred to us from the south. Our newest recruit is Miss Catherine Smith.

On November 23, death took from us that friend of all, Mrs. John Mein, after months of illness. Her more than thirty years of earnest and fruitful service will continue to bless Brazil. Her wise counsel and deep spirituality meant much to all of us. The multitude who attended her funeral, the words of appreciation spoken, and the flowers that covered her tomb showed the esteem in which she was held. Simply and quietly she lived and in the same manner slipped away.

It was a special delight to have with us, in our June mission meeting, our beloved secretary, Dr. Everett Gill, Jr. Dr. Leta White, sister of our missionary M. G. White, also honored us with a visit.

**AMAZONAS**

From Rev. Clem D. Hardy of Manaus we hear: "This needy and somewhat neglected field has made much progress, in spite of difficulties of transportation and lack of workers. Our prospects for advancing were never brighter, doors of opportunity never wider open, calls for workers never more insistent. Death took two of our much needed pastors, leaving us with two in the city of Manaus and one in the interior. Mrs. Hardy has been away much of the year and I was forced to remain in Manaus. The ministry of healing has been carried out, and we could well give all of our time to that."

**PARA**

Rev. P. D. Sullivan reports: "This being our first year on the field, we have spent much time in getting acquainted with the people and the problems. The First Church of Belem is making great plans for the celebration (in 1947) of her fiftieth year. An added worker to the force is a leper, who had intended to study in the seminary, when struck by the dread disease. Not only does he serve as school teacher in the colony where he is interned, but he also maintains a Sunday school and preaching station. Another new worker is a graduate of the Training School who does itinerant work. One church building, begun eight years ago, was finished, and other congregations are either constructing or have definite plans to do so."

**MARANHAO**

Brother Raymond Kolb reports: "Maranhao is considered the most neglected field of Brazil. For years we have had no resident missionary there. There are six or seven churches all struggling along with inadequate buildings and few workers. The church at Terezinha, Paiuhy where we live and which co-operates with the Maranhao convention, is a joy. Even without a pastor they have constructed a lovely new building. They also maintain a primary school in which different members of the church donate their services as teachers."

**PIAURY**


This is our most remote field and, for the first time in history, our missionaries have had a visit from a secretary. (Read the article by Dr. Gill in December 1946 Commission.) Churches are scattered and difficult to reach. The church in Corrente where the missionaries live, co-operates in every way in carrying out the Great Commission. An annual institute is held, at Corrente school, and people travel many miles to hear outside speakers.

**CEARA**

Mr. Burton de Wolf Davis reports: "My wife and I moved to Fortaleza in February 1946 and later in the year we were joined by Rev. and Mrs. A. E. Blankenship. We found some work being carried on by other evangelical groups. Their membership is composed largely of Baptists who had left our churches in years past. Our work in the city consisted of one small church, many of whose members have seen the work through its trials and victories. D. Tata has prayed for fifteen years for a missionary to come. In spite of the fact that this is known as the most fanatically Catholic center of Brazil, we have had excellent response and our meetings have been free of the usual street heckling. There were twenty-five professions of faith in the first five months of work. We have made two trips to the interior and will soon establish work there."
PARIABA

From the report of Rev. J. B. Underwood we read: "Fellowship in the furtherance of the gospel is a glorious reality, for there exists a remarkable fellowship among our workers and churches. Two new churches have been organized and five new congregations established. Numbers of refreshing revivals have been held. Several churches are planning to build. In one place we found a group of believers who, through the study of the New Testament, had come to know that Baptists are New Testament believers. We have baptized five, and forty more are to be baptized soon. The Pilar church has suffered a terrible persecution in which its newly acquired building and furnishings were completely destroyed, by fanatics led by their priest. The First Baptist Church in Campina is doing a marvelous work, and our undertakings in the Interior are flourishing."

RIO GRANDE DO NORTE

"Second church Natal continues to be our most flourishing work. One new church has been organized and some new congregations opened." This state forms with Pariaba and Ceará the Nordestina Convention. Mr. Tumblin has done a splendid work among our service men stationed in Natal.

WESTERN PERNAMBUCO

In Triumpho are stationed Rev. and Mrs. A. E. Hayes. Mr. Hayes writes: "This is our first report as a field. It was opened in response to a very definite appeal for evangelization of the 'hinterland' of Brazil. There are great areas that have received only sporadic visits from a pastor or missionary. Several sections of different states can be reached from here. We have this year established a school, in a small way compared to some of our mountain institutes in the United States. In this school we plan to train our workers. They will rarely come to us from the coastal regions. A former home missionary is doing a marvelous work."

PERNAMBUCO

Recife is the home of Rev. and Mrs. L. L. Johnson, Rev. John Mein, Rev. and Mrs. John L. Bice and the Misses Mildred Cox, Mayebell Taylor, Alberta Steward and Katherine Cozzens.

From Mr. Johnson, the field missionary, we hear, "The past year has been one of good fellowship and steady progress. There are now seventy-seven churches co-operating with this convention with an approximate membership of six thousand. One of the remarkable things is the enrolment of the Sunday schools which is about five hundred more than the membership of the churches. One movement of great interest was the beginning of a half-hour weekly program called 'The Baptist Voice of Pernambuco.' It was made possible by a gift of $2,500 from the Second Baptist Church of Houston, Texas, and contributions from local churches. Thousands hear the gospel who otherwise would never hear it."

ALAGOAS

Located in Maceiô are Rev. and Mrs. C. F. Stapp, the Misses Onis Vineyard and Ruby Hines.

In May Rev. and Mrs. J. L. Bice moved to Recife, but carried on the work as best they could until the coming of Mr. and Mrs. Stapp in December. Mr. Bice reports: "In late 1945 and early 1946 each church of the field was visited. Through the years we have suffered for lack of workers. Two new churches were organized, six congregations established, one church building inaugurated. In an interior place one elderly lady walked fifteen miles to be baptized. She had heard the gospel twenty years before but no pastor nor missionary had passed that way to administer the ordinance.

Through a gift from a friend we were able to purchase a good property for Quebrangulo congregation, which will soon be organized into a church. At the convention 132 baptisms were reported, but more have been baptized since. Farol church alone had more than fifty during the year. On December twenty-third this church dedicated their building for which the people had long been working and praying. At present there are five pastors and one lay-evangelist on the field."

SERGIPE

From Araçajú, Rev. David Mein reports: "These have been months of 'spying out the land.' Like the ten spies of old, we find the task too big for us, but
we are holding to God's promises and going ahead. We found eleven churches, some strong, some wabbling, and two ready to close their doors. God has given new visions, new inspiration, and a new day has dawned for Sergipe. Prayers for a resident missionary have been answered. For years they have not had their own convention but co-operated with Alagoas, because they had no missionary. That dream too was realized and the convention was organized in September. The future of Sergipe is her young people who have great visions. We have had several study courses, and revivals. Though we left a church one night amid a shower of stones, the work prospers. We should like to pay special tribute to our great spiritual giant, Prof. Jucundino Andrade."

**BAHIA**

Brother M. G. White reports: "Mrs. White and I are your missionary force in this vast field. Her time is given to the Domestic School and Sion Church, while mine is given to the city work and as corresponding secretary and treasurer of Bahiana Baptist Convention which covers both this and Jaguaquara fields. The general work goes well. There are sixty-nine churches co-operating, and new work was opened in Urandi. Several churches have become self-supporting. Others are engaged in building programs. Much work is being promoted through five district associations and through the evangelist of the general board, whose work it is to make contacts between pastors and churches."

**JAGUAQUARA**

Here are missionaries, Rev. and Mrs. J. A. Lunsford and Rev. and Mrs. J. E. Lingerfelt and Miss Pauline White. Summarizing the year's work, Brother Lunsford says: "Rev. and Mrs. Lingerfelt are on furlough. We have been on the field nine months and can truly say they have been full of joy and richly blessed of the Lord. We are busy and happy teaching, preaching and doing W.M.U. work. Soon after arrival I had the privilege of preaching in a revival when fifty-one came to the Lord. Dr. Carlos Dubois, the efficient president of the school, has been ill for many months, but is back on the field."

**THE ENCAMPMENT**

The last week in February our sixth annual Encampment was held in Taylor-Egydio College and Jaguaquara Church. Over 200 people attended morning watch at six o'clock. From eight o'clock to eleven, 292 enthusiastic people attended classes to become better trained in work for the Master. Our guest speakers were Dr. Avelino de Sousa of Rio, and Miss Mildred Cox of Recife. There were present twenty-one pastors from the field, and fifty-five churches were represented. Pastor Norberto said, "It is a place of inspirational music with which prayers intertwine and fly to God, a place of high inspiration where hearts form a brotherhood for a victorious life in Christ."

**EDUCATIONAL INSTITUTIONS**

**Training School in Recife.**

We quote from Miss Cox's report: "The year 1946 has been one of great spiritual blessings. School opened on March 7, and nothing such as war nor sickness came to hinder the march of training. We have forty-eight girls from eight northern states and one from the south. On November 29, eight girls received their diplomas and all eight of them have accepted work that will directly serve the cause of Christ. One of them was married the same night to one of our fine ministers. There is also an elective course from which eight graduated. These are workers from different churches who have come twice weekly over a period of two years to get better training in religious subjects as well as child evangelism and child care. Our teachers have been constant and faithful to the task. The boarding department, which also accepts girls from the College, has maintained a splendid atmosphere during the year. We register gratitude to the W.M.U. of the South for help received, and we were able to close the year free of debt, though expenses have soared greatly. There have been many high spiritual hours and especially in four praise services led by the girls themselves. Twenty churches have received co-operation from the girls."
North Brazil Seminary

President Mein says: “This year marked an epoch in the history of our Seminary. Dreams of years were realized and on June 20, the beautiful new seminary building was inaugurated.” Dr. Everett Gill, Jr., who has been instrumental in helping to secure gifts for the project, and to whom we render grateful thanks, was our guest speaker. We voice the sentiments of the seminary Board of Trustees, the faculty and all co-operating churches of North Brazil, when we say that we are profoundly grateful to all who made possible the new premises for ministerial education. In November, 1946, five received their diplomas and went out to bless the world. One of these is a boy who heard the gospel in the college while serving as a yard boy.

If giving is indicative of one’s love, we can safely say that the Seminary is gaining in the affection of Baptists in North Brazil. Two daily prayer meetings contributed to the spiritual life of the boys. Faithfulness of our teachers and monthly faculty meetings have contributed to a splendid spirit of harmony and co-operation.”

We cannot close this report without a word about Mrs. Mein, whose passing took a real mother from the seminary boys. They were her boys, and her last thought was about their comfort. (Proverbs 31:28)

AMERICAN BAPTIST COLLEGE, RECIFE

Miss Katherine Cozzens reports: “Beginning January 1, 1946, Dr. J. Alfredo Menezes became president of the College, taking the place of Dr. Arnaldo Poggi just resigned. The new president, with his call to Christian education, is making a splendid leader. His ideal is not merely growth in numbers but development of Christian principles. Feeling the necessity of missionary influence he is asking for a couple to take the place left vacant by Brother Underwood, as student activity director. The addition of Miss Alberta Steward as supervisor for girls as well as teacher in handicraft came just at the right time. He wishes to maintain the ideals and principles of the College, to have Americans as English teachers. At the first program given by the B.T.U. this year, there were twenty-one decisions. Later, eight more were saved. Religious emphasis is given in primary chapel services which are held three times weekly. The six teachers of this department are all Christians. The enrollment this year is 816.

TAYLOR-EGYDIO COLLEGE, JAGUAQUARA

In absence of Rev. and Mrs. J. E. Lingerfelt on furlough, Rev. and Mrs. J. A. Lunsford have carried the responsibility. Mr. Lunsford reports: “Soon after our arrival we began teaching Bible in the school and conducting study courses in the church. There is a great group of young men and women preparing for special service. On April 3, one of our teachers was converted. He had formerly been a student in a Catholic seminary. For reasons he really does not know how to explain, he left just before graduating and taking the vow. After some time as worker in a hospital, he accepted a position with us as teacher of Latin and Portuguese. In sincerity he studied Baptist doctrines and Christian lives. He was baptized a few Sundays ago, and is a zealous worker for the cause of Christ.”

KATE WHITE DOMESTIC SCHOOL, BAHIA

Mrs. White reports an enrolment of 225 women during the year. “The house has been overrun with eager, interested women, who are not afraid to learn new ways, new ideas, and new ideals—women who are becoming enthusiastic with the Christian idea of serving humanity. There were seven graduates of the full course. We have made several improvements during the summer. We have maintained an extension course in Taylor-Egydio high school. During Encampment we offered a Home Workshop course both in 1945 and 1946.”

ALAGOAS BAPTIST COLLEGE

Misses Hines and Vineyard work in this school, and Miss Vineyard gives this report: “President Camara was called into the army, and late in 1946 Pastor Corintho da Paz was elected president. This year has been one of testings of faith but also one of victories. The property rented for many years and used as a dormitory for girls has been bought and will become a Primary Department, as soon as the new girls’ dormitory can be built. This year the school received proper governmental recognition as a college. The Primary school, under the
leadership of Miss Hines, is going through a complete reorganization process. Bible is taught in all of the high school years. Although the attendance is optional most of the students stay. Three series of meetings, with good results, were held. We have three pre-ministerial students and five girls planning for special service.”

PIAUIHY BAPTIST INDUSTRIAL SCHOOL, CORRENTE

From this far interior school, Mrs. Crouch writes, “Please ask for a couple to help us. We need someone who knows and can help with music. It is difficult to get teachers who will make the sacrifice of staying away from the coast. Our imperative need is money to finish the girls’ dormitory, which we must have by March 1947. We have more boarding students than at any time in the history of the school. My house is taken with students and teachers. The discovery of a diamond mine not far away has caused a soaring of prices and scarcity of foods.”

INSTITUTE IDA NELSON, MANAUS

Mr. Hardy writes: “From the beginning, when the school started on our porch, we have felt the leading of the Lord. It is proving to be a means of evangelism as well as training and teaching. Twenty of our students were saved during the year. They come to us from all over the interior for there is no other such school in the vast Amazon. We have students from all faiths. Our teachers are all Christians and also Baptists. Fruits of our labors are being reaped through the work of our students in the Bible Institute. At least a dozen vacation Bible schools will be held before the end of 1946.”

RIO GRANDE DO NORTE PRIMARY SCHOOL

The school year of 1946 was one of many ups and downs, but in spite of difficulties we had a good year. The matriculation was sixty-eight. We could make no appeal for more students because the building is too small to accommodate any more. A committee was appointed and reported at the Mission Meeting but although money was available no property can be found that can be bought at present. We finished the year free of debt.

PARAIBA SCHOOL, JOAO PESSOA

This school is under the direction of Pastor Firmino Silva. Of the school Mr. Underwood says: “In spite of a financial crisis that caused some to matriculate in state schools, the enrollment is one of the largest in our history. All of our teachers are Baptist and a good per cent of the students attend church. In April the boys’ dormitory was completed. Because of its location the property, so cheaply bought, has multiplied many times in value. God is blessing the school and it desires to be a blessing in evangelization and edification, and in the creation of Christian ideals and principles among those who enter its doors. In the first four months of school ten had made professions of faith.”

South Brazil Mission

W. H. BERRY

It is no longer a question of the validity of evangelical missions in Brazil, a country in which the people are predominantly Catholic in name, for Baptists are already established here.

This thought, recently expressed by Dr. Everett Gill, Jr., is more than a casual reflection. The evangelical movement has already become a part of Brazilian culture and is being carried on largely by Brazilians themselves. Its influence is being felt in public and private education. Evangelical denominations have already accomplished highly-developed organizations for the propagation of their ideals and the indoctrination of their people. One can say, then, that evangelical Christianity is in Brazil to stay, that it is already a movement which gathers its momentum from within, and that it is strong enough to resist, with God’s help, the impact of exterior and antagonistic forces. Even if all missionary support should be summarily withdrawn—a violence which would cause great harm to the Cause—evangelical Christianity would go on.
The Baptist Movement in Brazil

In some fields of organizational development Baptists are distinctly in the forefront among Protestant denominations. In numbers they surpass with a large margin, with more than ninety thousand members. In publications and Christian literature, not only do they publish the highest quality possible, but in quantity also they have soared high above their competitors. They have been leaders in Christian and ministerial education for many years. Their program of church financing and social welfare is well founded and has proved through the years the security of its financial basis.

The controversy about the legitimacy of evangelical missions in Brazil, which has waged for some years and which has brought to its defense the liberal-minded and progressive elements of two continents, has scarcely touched the Baptist missionary. He has been little concerned about it, except when caught directly in its path. There have been agitations and exceptional acts of violence toward his work, but open religious persecution is rare. Brazilians in general are liberal-minded lovers of liberty, like ourselves. Almost without exception they react unfavorably toward the small minority who seek to repress liberty and to destroy good will. One of the secrets of the success of the Baptist movement in Brazil lies in its appeal to the traditional love of freedom and democracy.

Fields and Personnel

The work of the South Brazil Mission covers nine states and the Federal District. In each of these states with the exception of Santa Catarina is an established local mission. There we have no resident missionary. The mission work is still directed by Dr. A. Ben Oliver of Paraná.

Twenty-two missionary couples and fifteen women missionaries are working in these states and the Federal District.

Evangelization

When the first missionary couple, Dr. and Mrs. W. B. Bagby, reached Brazil in 1881, there was in the state of Sao Paulo a handful of Baptists who had already been organized into two Baptist churches. The first official Baptist church of Brazil, however, was organized in Bahia in 1882, with one Brazilian, an ex-priest, and four missionaries as its charter members. A study of the year-to-year increase in Baptist members since that time shows some interesting variations, but there has been a marked tendency toward certain proportionate gains which together with present-day developments are indicative of some of the possibilities for the future.

During those first years almost all the emphasis was given to personal evangelism. There was a tendency, over the first period of twenty years, for the Baptist constituency to double about every five or six years. As the number grew the proportionate increase became less. During the past two decades the record has been to double about every twelve years. There is a present trend for the time to diminish to ten years. If such a trend should continue for the next half-century, or until the year 2000, Brazil would by then have a million and a half Baptists—a number which is purely hypothetical, but also a calculation which is not merely a possibility.

Home Mission Board

The one organization which has its headquarters within the territory of the South Brazil Mission, but which is sustained by all Brazilian Baptists to fire the imagination of the Baptist churches, has been the Home Mission Board (national). Through contributions from Brazilian Baptist churches, fifty-one missionary workers are being supported in interior stations. Dr. L. M. Bratcher and Miss Letha Saunders are directing this work. Dr. Bratcher has been the executive secretary of the Brazilian Board for more than twenty-five years. He has made long and dangerous trips through the interior of Brazil, which overtaxed his strength.

Baptist Churches and Laymen

Without doubt the chief reason for the phenomenal Baptist growth in Brazil, outside of the extraordinary efficiency of their organizational setup,
is the evangelistic spirit of the individual Brazilian Baptist laymen. They have a special gift for the evangelization of their friends. They are assiduous and effective in maintaining the preaching points of the church. They are diligent in taking the study courses which prepare them for better work.

Brazilian Baptist churches are born in an atmosphere of evangelism. They spring from mere "preaching points." Within three or four years some of them are supporting a pastor of their own. One such church, within the limits of Rio de Janeiro, now has as its pastor a seminary professor. This furnishes him half his support.

**Religious Education**

No phase of our Baptist work in Brazil has been subject to more criticism during the past fifteen years than our schools and colleges. Some of the criticism may have been just, and many are the problems yet to be solved. Some schools have not always maintained the high ideals of evangelistic fervor which characterized the first years of their work. They have suffered financially. But during the same fifteen years, our Baptist schools have had to fight to maintain any semblance of independence, and their very existence has at times been threatened.

**Our Schools Were Hampered**

Brazil was not free from the wave of Fascist influence which swept the world after 1933. Her schools, too, were regimented and one rigid curriculum of studies was put into effect throughout the country. Bible and related courses were for the most part crowded out of our colleges. Some schools maintained only the faintest semblance of these evangelical ideals. It is easy to see how the Christian influence of students and teachers could degenerate under such circumstances.

**Changing Conditions**

In looking back it is not difficult to give a logical interpretation to some of the unfavorable phenomena; but it is more important that the outlook for Christian education is much brighter today than it has been for years. Most of our Baptist schools are now able to finance themselves, so far as running expenses are concerned. There has been a marked improvement in their spiritual status, there are hopes for a greater freedom in their curricular exactions, and continuous increasing enrolment is a proof of the high esteem of the Brazilian public. Last year Rio college enrolled 1,918 students, São Paulo nearly 1,000, Vitoria 800, and the enrolment of the college of Campos jumped from 783 in 1945 to more than 1,000 in 1946. Bello Horizonte and Porto Alegre had above 500 students each, and numerous private Baptist schools have had proportionate increases in their enrolment.

**Influence of Christian Education**

Christian education is coming back. Baptist schools, and the educators at their head, are pushing forward as fast as conditions will permit. From some of these schools have arisen men and women who are assuming leadership in the thinking of national education and its ideals. Christian educators are working for more liberal curricula and for higher standards in education, and it seems now that they will be able to make their biggest contribution.

"**SAY IT WITH BIBLES**"

It had taken a long time to check the books in the section of communist literature. But the store was well stocked. When I had finished, I had laid aside a number of volumes and pamphlets. As I looked up I found the clerk waiting at my elbow and wondered whether he thought me a Communist or a kleptomaniac. He disarmed me with a smile.

"Do you have the other volumes of this series which is broken?" I asked.

He did, in another edition.

"You have a good stock of communist literature." I ventured. He replied that it had been popular for the past two years and the sales had been good. It was merely business, however.
“Do you think communism in Brazil will continue to grow as it has in the past months?” I asked.

“Yes,” he answered, “until the Government is able to do something in benefit of the poorer classes. But communism is not doing anything constructive for them either. It stirs up class hatred and confusion, for publicity and political advantage.”

“What is this book?” I asked, picking up one from another section I had not seen. “Do you sell many of these?”

“Oh, yes, we sell all we can get hold of. It is a Bible. Many Brazilian youth were surprised with the outcome of the war. They thought the English could never resist superior numbers and had been made to believe the Americans would run away. Now they are convinced that it was something in their religion, and they are reading this Bible to find out what it was.”

These are the conditions which made it necessary to organize the Bible Press of Brazil. No one doubted that it was a gigantic undertaking, which would involve capital and experience, but Missionary T. B. Stover believed that Christian people everywhere would support such an organization. It is already receiving contributions from various evangelical denominations in Brazil and from individuals in the United States. Through it the Foreign Mission Board is again pioneering in Brazil.

**Radio Publicity**

Baptists in South Brazil are using the radio as a means of publicizing the gospel to the extent that financial and political conditions will permit. Although radio publicity is very economical, considering the large number of hearers who may be reached, the per-hour or per-minute cost makes the price seem high. It becomes necessary that these programs be financed by churches and other organizations with a reasonably strong money backing.

On the other hand it is not always easy to secure time. Many stations will not accept evangelical programs. The Atlas News Service had difficulty in finding a station which would accept its daily news program. Evangelical programs of long standing, including *Hora Evangelica* in Bello Horizonte, have been eliminated arbitrarily in recent months.

Without doubt this indicates certain factors which must be kept in mind for our future radio work: (1) That we may expect the opposition of the Catholic clergy; (2) that this opposition will make itself felt wherever they are influential in the political setup; (3) that wherever direct evangelistic messages are impossible, we must adopt the indirect information forms of publicity; (4) that our radio programs must be carefully prepared technically to meet present-day demands of radio audiences.

**Atlas News Service**

The Atlas News Service is an organization conceived some years ago as an experiment in missionary work. It is organized and registered as a regular news agency in Brazil, but is owned and controlled by the Southern Baptist Foreign Mission Board. It maintains one weekly bulletin of religious news for the secular press of Brazil (in Portuguese), a monthly bulletin for the Baptist and other evangelical publications in Brazil (more than fifty), and one monthly English bulletin, carrying mostly short articles and feature material furnished from the field, which is sent to the Baptist papers in the States.

Besides its bulletin service, this agency collaborates as much as its limited possibilities will permit with all our Baptist press in Brazil and in the United States with special materials, and maintains in Rio a daily religious news radio program which is beginning to attract attention and is gaining in popularity among non-evangelicals as well as evangelicals. Its authority in news broadcast was recently cited in the Brazilian House of Representatives. It is striving to build a reputation for reliability and conservativeness in its presentation of the news and views.

**Ministerial Education**

The minutes of the inaugural meeting of the organization of the Southern Seminary located in Rio runs thus:

“On the 15th day of the month of March (1908), at seven o’clock at night, in the presence of numerous brethren and friends, the director, Dr. J. W. Shepard,
declared the meeting in session. ... Dr. Soren preached the official sermon. Others spoke also. Finally, the director explained the nature of the work to be offered to the students, which was to include courses in theology and the original languages, as Biblical Introduction, Studies and Exegesis of the New Testament, Systematic and Pastoral Theology, Ecclesiology, and the original languages.”

That was foundation laying. Missionaries and Brazilian leaders in South Brazil have not tried to build an army without generals. The Foreign Mission Board furnished land with some buildings for the seminary in connection with the Rio College. Through the years the flow of graduates has been slow but continuous. Last year there were twelve. Sometimes there have been more, sometimes less. Today all Brazil has more than 500 pastors, many of whom have diplomas from the northern and southern seminaries.

PRESSING ON

The seminary of South Brazil has not had an altogether rosy path. Financial difficulties at times have seemed almost insurmountable. After solving one of its great problems last year in the election Dr. A. R. Crabtree as its permanent director, and choosing the permanent members of its faculty, the national convention in Sao Paulo launched a campaign to raise a million cruzeiros (about $50,000) among Brazilian Baptists within two years, to put the seminary on an efficient financial basis.

Dr. A. Ben Oliver was asked to direct the campaign and he is giving it the time he can spare from his field. The campaign is significant for the Baptists of South Brazil because no such extensive effort has been made before for any institution. To date about 169,000 cruzeiros have been raised in the churches, and more is in sight. Whatever the final results financially, the awakening of Brazilian Baptists to their possibilities in supporting their own institutions cannot be overestimated.

THE EXTENSION COURSE

Another instance of the precise planning of the Rio Seminary is the Extension Course organized in 1938 and directed most of the time since then by Dr. J. L. Riffey. Dr. Riffey travels almost constantly in the different fields of the South and with his helpers on these fields is preparing many pastors who would have little opportunity for study but for this course.

THE SUNDAY SCHOOL BOARD

In his report to the Brazilian Baptist Convention, Dr. T. B. Stover, corresponding secretary of its Sunday School Board, told of two conditions which were manifest at the beginning of 1946. The first was the financial uncertainties with which the Board had to cope; and the second was the increase in volume of business being done by the publishing house, which is under the Board.

By a Government decree he must pay an increase in salaries of from 20 per cent to 75 per cent. These conditions are the results of inflation in Rio de Janeiro and all Brazil.

On the other hand, the demand for books and periodicals has increased by a large margin. The 1946 increase of sales over the previous year was 52 per cent. The presses have been running for many months at about full capacity. Until the publishing house has more machinery, no marked increase of production may be expected. Of the 102,200 books printed in 1946, 29,000 were Bibles.

One of the best indexes to the constant growth of Baptists in Brazil is found in the number of Sunday school and other quarterlies published, and the number of seals given in the different study courses—more than an 800 per cent increase in ten years. Printed also in the Baptist publishing house in Rio, which serves the Baptists of all Brazil, is the national Baptist organ, O Jornal Batista, with a weekly circulation of about 7,000.

THE WOMAN'S MISSIONARY UNION

An interesting feature of the W.M.U. convention, held in Recife in January, was a pageant presenting eight periods of growth of the W.M.U. of Brazil. The periods presented were called “Living Pictures.” A page, beautifully dressed in a satin costume of yellow, green, white, and purple (W.M.U. colors), turned the leaves of a large album, while the principal activities of the period were acted out on the stage.
YESTERDAY, TODAY, AND TOMORROW

Finally, we venture a word of appreciation of the new relationship established between the Foreign Mission Board and its missionaries in South Brazil. The work of the Latin-American secretary, Dr. Everett Gill, Jr., who with Mrs. Gill and their three children spent twelve months in Rio de Janeiro, has been something different. Dr. Gill was constantly visiting the fields and their work. He is prepared both culturally and spiritually for such a task. His work of administration on the field is the result of one of the timely decisions of the Board, the formation of a closer relationship with the missionaries, and the acquisition of a more detailed knowledge of their work.

The war made us conscious more than ever before of the twofold task of missions: preaching the gospel of salvation and building up among the peoples of the world the spirit of peace and good will. The first of these was given special emphasis by Jesus in that last hour before his ascension; the second was sung by that host of angels which ushered him into the world. The first is the foundation, the second is the superstructure. The two can never be separated in the missionary task.

Now that Brazilians themselves are becoming increasingly proficient in soul-winning, the missionary will have to give much time and energy to building a world of good will and peace. There will be an ever-increasing exchange of the cultures of two peoples. We will give, but we will also receive. The Board tells us it is taking great care in choosing its missionary candidates, for they must be leaders in a complex world. On the fields we hear such terms invoked as consecration, integrity, skill, persistence, soundness of body, and humility of spirit. It would be pure illusion to think of these terms as absolute, but the proportion in which they prevail is very closely related to the success of the missionary enterprise. The spirit of the Nazarene must save the world.

BAPTIST STATISTICS IN BRAZIL

(BOTH NORTH AND SOUTH BRAZIL MISSIONS)

<table>
<thead>
<tr>
<th>Name of state or territory</th>
<th>Population</th>
<th>Churches</th>
<th>Pastors</th>
<th>Members</th>
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</thead>
<tbody>
<tr>
<td>Acre (territory)</td>
<td>86,900</td>
<td>2</td>
<td>0</td>
<td>128</td>
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<tr>
<td>Amazonas</td>
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<td>17</td>
<td>4</td>
<td>508</td>
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<td>Guaporé (territory)</td>
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<td>2</td>
<td>59</td>
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<td>7</td>
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</table>

NOTE: The North American missionaries are not included in the number of pastors although many of them are pastors of churches. Included in these totals are 19 churches which have home missionaries as pastors. There are ten home missionary pastors. The membership of the home missionary churches is 700. These home mission churches contributed over nine thousand cruzeiros to home missions last year—more than all the churches of Brazil contributed in 1926.

Attaining Goals in Chile

OLETA SNELL

Reaching forward unto the things which are before.—Philippians 3:13

Chilean Baptists can truly repeat the words of Paul when he said, "Brethren, I count not myself to have apprehended; but this one thing I do, forgetting those things which are behind and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." During 1946, much progress was made and many age-old dreams began to become realities.
In July, the work in northern Chile was united with that of the central and southern sections, and now all the Baptist work in Chile is included under one mission which is divided into three stations—Antofagasta, Santiago, and Temuco.

**ANTOFAGASTA**

Last May, it was with saddened hearts that the Antofagasta Baptist Church choir sang “God Be With You ’Til We Meet Again,” because they were singing to their beloved pastor and his wife, Mr. and Mrs. J. L. Hart, who were retiring from mission work after more than forty years of service. Antofagasta, their last field of work, was one of the most loved.

Before withdrawing, however, they had the joy of seeing the new Goodwill Center inaugurated, or rather they saw the transformation of a deserted and useless property into a place of service for the community. It was at the beginning of the year that the property was bought. It contained a dirty old house, a stable with a cement floor, and an old wash house. The compensating feature was the immense yard which looked, however, hopelessly dirty. By March, when school started, there was a visible transformation: instead of a filthy house, there were four large, well-ventilated school rooms; instead of a barn, an open-air gym; and where the wash house had been, there now stood a new kindergarten and clinic. Later, the chapel was finished and inaugurated with a series of meetings, during which many people accepted Christ.

**SANTIAGO**

Our Baptist Seminary and Training School, located in Santiago, had a most successful year. More than ever, the entire student body manifested a deep spirit of consecration and a burning zeal of evangelistic fervor. In addition to their class work, the students were busy each week visiting, distributing tracts, working among children, and preaching. Without a doubt, the churches in the Santiago district were strengthened because of the students’ humble spirit of co-operation.

During the year, properties were bought for two of the Santiago churches and definite plans were made for building. A third property was recently purchased for a group who for three years have met in the open in the outskirts of Santiago.

Another dream realized was the completion and dedication of the church building in Chillan. Several years ago their building was destroyed by a severe earthquake.

**TEMUCO**

After many years of great need and planning, the First Baptist Church in Temuco has now begun construction of a new building.

During 1946, as Colegio Bautista (Baptist College in Temuco) pressed toward the mark... of the high calling of God, their greatest desire was to give the gospel message to their students. In order to fulfill in some measure that desire, two seasons of revival services were observed—one in the spring and one in the fall. In addition to conversions, many rededications were made. Several of the older boys felt the call to prepare themselves to preach the gospel. During the school year, there were chapel services, Bible classes, and special work among the students, in order to encourage them and to influence their parents. The students’ organization, the Baptist Student Union, was a great help in the religious life of the school as was also the Committee on Religion of the student government. The boarding students were required to attend the Sunday school and church services of the First Baptist Church. The student body this year consisted of 187 high school boys and girls and 243 grammar school pupils. Many of the students, converted during the year, go out from school to very adverse influences in their homes, and it is difficult for them to be true to their convictions. They need your prayers that they may be faithful and loyal in the times of temptation.

**WOMEN’S WORK**

The Chilean Women’s Convention rejoiced in a report of a considerable increase in the number of Young Woman’s Auxiliaries and the evidence of an increase in the number of younger women in all of the societies. This is due, perhaps, to our nine annual Woman’s Missionary Union institutes with a total attendance of around 350 girls and women. The institute held in Temuco last September had the following program: Bible study and Woman’s Missionary Union methods class in the morning, practical personal service in the afternoon.
evangelistic services for women at night. The personal service consisted in house-to-house visiting in groups of two (Monday); cottage prayer meetings (Tuesday); selling Bibles and evangelical literature (Wednesday); visiting in the hospital (Thursday); and a social (Friday). The forty women who had come for the week, from twenty-five churches, returned to their societies with the joy of having done real missionary service while in Temuco.

Royal Ambassadors and Girls' Auxiliary work has received a great stimulus through the publication of a new program magazine, *La Estrella*, (The Star). The new missionaries who have come during the last few years have aided in this growth in the young people's work. Plans have been made to conduct Royal Ambassador and Girls' Auxiliary camps next summer.

**VACATION SCHOOL**

The vacation Bible school program has been adopted as part of the work of the Chilean Woman's Missionary Union. Approximately three thousand children attend the schools in the various churches. An interesting story is told by Señora Schuffeneger of Vilcún. She reported in the Convention that all of the children of her village who had been confirmed in the Catholic church in December attended the vacation Bible school in the Baptist church in January. Señora Schuffeneger had an all-day program—from nine o'clock in the morning to five o'clock in the afternoon. For the closing exercises, the children elected a queen of the vacation Bible school.

**CALLED HOME**

Soon after 1946 ended, not only the Baptists but all evangelical groups in Chile were shocked and saddened to hear of the sudden death of Miss Agnes Graham, (January 15, 1947). For over twenty-five years, she had given her all for the Chilean people, serving them in whatever way possible. As head of Colegio Bautista, she gave her life that Chilean youth might know Christ, the Giver of life eternal.

With thankful praise unto God for His rich blessings, Chilean Baptists are pressing forward—winning souls for Christ, their Master.

**The High Calling of God in Colombia**

**GERALD RIDDELL**

*Enlarge the place of thy tent, . . . Spare not; lengthen thy cords and strengthen thy stakes*—Isaiah 54:2

Colombia is looking forward. Every phase of her life is advancing. In recent years she has become one of the foremost of the South American nations. One has only to travel her broad expanses to catch the vision of what she can, and will be in the future. Colombian territory is about one-seventh the area of the United States, and her population numbers between nine and ten million. These people are divided into two groups: those who live on the coastal plains where the beating tropical sun never slackens its piercing rays, and those who live in the cool sparse atmosphere of the three ranges of the Andes Mountains that fill her interior. Her greatest cities are in the interior; her industry is located there; and those mountains are filled with untold wealth. There are wide prairies that are virtually uninhabited, but covered with grass enough to feed the cattle of the world. Broad expanses of forests filled with the finest hardwoods, thousands of waterfalls to furnish power, are untouched by commerce. But that will not always be true. Colombia is on the march commercially, and our mission work must keep pace with this advance if we are to win this beautiful land to Christ and righteousness. She is America's closest South American neighbor, and is vitally affected by the actions of the northern neighbor.

Colombia being one of the newest mission fields of Southern Baptists, the work is still in its beginning stages. For about five years we have labored here, and God has wonderfully blessed our efforts. Each missionary earnestly strives to lay a good foundation, for we realize that this work will not grow unless its basis is sound.

Our work is basically and essentially evangelistic. We believe our first task is to preach to lost humanity, but we also believe that evangelism without training, and service, will not fulfill Christ's command, so we are trying to build strong native-directed churches to provide a spiritual home for each new convert.
ASPECTS OF MISSION WORK

Of course the center of activity is in the churches. They are the instruments for reaching out to win others to Christ. Colombia has ten churches and Venezuela has one. Early in 1946, in response to a number of urgent invitations, the Cartagena Church sent a representative into the Sinú Valley region—five days' journey from Cartagena by boat and horseback. There he found a group operating as a Baptist church. After they had been visited twice, and thoroughly examined in regard to their beliefs, they were organized into the First Baptist Church of Quebrada Honda. They have no pastor, but are dependent on the visits of the missionary from Cartagena for leadership.

In April of this year, Rev. C. W. McCullough was sent to the island of San Andres to take over an English-speaking work which is more than a hundred years old. The results have been amazing and gratifying.

In June, a new work was opened in the city of Cali, on the western slope of the Andes, and in November Gerald Riddell was sent to Bogotá, the capital city, to publish the Colombian Baptist paper and open Baptist work in that great city. These churches and prospective churches carry on a full program. The Sunday schools, Training Unions, Missionary Societies, and study groups minister to all ages, preparing them for better Christian service, and more effective soul-winning.

Each church has a definite missionary program, reaching out to win others to Christ. The Barranquilla church has erected in a needy section a fine building, and soon there will be a church there. Another church is assuming the responsibility for evangelizing several villages around it. The San Andres church has adopted the work in the Sinú Valley. Each Sunday afternoon, a Cartagena church sends out workers, two by two, with tracts in a house-to-house evangelistic campaign. In these activities the churches themselves are taking the responsibility of spreading the gospel as true missionary churches.

For two reasons the Colombian Mission has not sought to enter school work very intensively. One reason is that Colombia has a fairly good school system, though it is dominated by the Catholic clergy. If the battle for non-sectarian education is ever won, these native Christians will have to win it. Many are putting their children in government schools, and going to the ultimate to see that they have a good education without interference. The other reason is that to take workers and funds from the work of evangelization and training, would hamper greatly those other imperative functions. Though it is necessary because of poverty and persecution to maintain small primary schools in connection with our churches, they are designed and regulated so as to serve the churches and to be definite soul-winning agencies. The only planned venture into higher education is a theological seminary to train young Christian workers, not only for Colombia but also for Venezuela and Ecuador.

A very important phase of our work is the radio ministry. Every city has one or more radio stations, and most of the people have access to receiving sets. For four years, from a pallet station in Barranquilla, the "Media Hora Bautista" (Baptist Half-Hour) has been broadcast at midday each Sunday, to bless lives who otherwise would never know our Christ in saving faith. In one city there is a group of several people who gather in a tailor shop each Sunday to hear this program. Many have been won by this method, and many more introduced to the gospel by hearing the radio broadcasts. Recently, from Caracas, the capital city of Venezuela, another Baptist Half-Hour has taken the air. This program has located many individuals and groups who believe as Baptists do, and they are calling for some one to help them. Soon from Bogotá another radio program will go on the air, with the much-needed gospel message, and will have a fundamental part in the opening of the work in that city.

Colombians are enthusiastic readers; they read any and everything that comes to their hands. The literacy rate is rather high, and those who cannot read have friends or relatives who read to them. This fact makes publication work vitally important. For four years El Heraldo Bautista (The Baptist Herald) has been published each month to meet this need, for the printed message of truth. In November of 1946, the publication headquarters of this paper was moved from the coast to the capital, Bogotá.

This move was necessary to make this paper serve better the people of the two countries to which it ministers. At present its circulation is five thousand copies each month, but there is urgent need for doubling this circulation within the next year. The demand is present, but funds for the printing are not available. This paper accomplishes two purposes: one to present a gospel message to many who otherwise would not receive it, and the other to unite Colombian and
Venezuelan Baptists in the common task of winning their respective countries to Christ. There is nothing to fear about its circulation, for if one person throws it away, another will pick it up and read its every word. The quality both of its material and physical form is kept high that its message may be acceptable to all.

OBJECTIVES

Our immediate objectives are these: to establish strong, missionary-spirited, self-sustaining churches in the larger centers from which the smaller places may be reached; the founding of a theological seminary to assure the churches of Colombia, Venezuela and Ecuador of a trained ministry; the establishment of a low-cost clinic in the city of Barranquilla to provide our people with proper medical care; a new work of radio programs which will send the message to all parts of the country; the increased circulation of the Baptist Herald, to open the way for evangelization in all parts of the country; and to revive in the islands of the Caribbean the Baptist work which has fallen into decay from lack of leadership. To direct this work, Missionary C. W. McCullough is already located among these islands.

NEEDS AND OPPORTUNITIES

Our objectives have arisen from the many opportunities which are constantly presenting themselves. The almost miraculous response in the past five years has shown that Colombia is ready for the gospel message as preached by the Baptists. We have workers in five cities; but this does not mean that they are fully occupied, far from it! In Cartagena and Barranquilla, where buildings have been erected and the work is oldest, the enterprise advances day by day, but in Cali we are seriously handicapped by the lack of workers and equipment. In Bogotá, a city of over half a million people, there is only one missionary couple. As yet, there is no church building in Caracas, there is a strong church that could double its number shortly if proper building and equipment were available. There are at least ten cities of twenty or more thousand that need our witness. A great city in Venezuela has a group who are begging for someone to organize them into a Baptist church.

A city in the heart of the coffee country in Colombia offers a building for services, and a home for the missionary who will start a gospel work there, but we have no one to send. In nearly two years, Colombia has received only one new missionary appointee, and each of its present staff is overworked, without any one to replace him, even in case of sickness.

With opportunities such as these, two outstanding needs of our work in Colombia and Venezuela present themselves: our prime need being personnel, both national and missionary. We can expand the work no further until this need is supplied. Our fervent prayer to God is that soon he will call out talented young men and women to help us gather the vast harvest now ready. The second need is equipment. Those buildings already erected are of the finest and serve well; but there are other centers needing the same type of equipment. Especially are we thinking of Cali, Bogotá, and Caracas. Some funds are already available for building in these centers, but sites must be found and purchased. Building and real estate are extremely costly in these countries—much higher than in the United States, so larger sums than heretofore estimated will have to be spent to give us the property and equipment that are necessary. Surely with the missionary interest that our people are showing, and with opportunities unsurpassed in any mission field, we shall be enabled to lengthen our cords and strengthen our stakes until our work shall reach every corner of these two nations.

PROGRESS IN THE PACIFIC

H. B. RAMSOUR

Men shall worship him every one from his place, even all the isles of the nations.—Zephaniah 2:11

Beyond question, one of the most inspiring mission fields in the world today is that of the Hawaiian Islands; and that not because of the beautiful and romantic setting of the work, but because of the marvelous responses of the people to the gospel. On every hand and in every specific location of our work, the numbers of those who come to learn of Jesus Christ and to follow him, far exceeds our ability to care for them, either from the standpoint of equipment or personnel. The Sunday schools of every church and mission station are crowded to
capacity and the overflows extend to the living rooms, bedrooms, kitchens, basements, garages of the pastors' homes, and out under the trees of the church lawns.

Men and women, boys and girls from every representative race of these cosmopolitan islands are giving their lives to Christ and, as new creatures in him, are pressing toward the high mark of Christian personality patterned after the purpose and plan of the Master. The doors are wide open, and it is the deep conviction of all who have had opportunity to see missions on the march in Hawaii that, with proper equipment and adequate personnel, the work could double in size and influence within a matter of three or four years. The urgent call for workers comes again and again from all lands, and their needs are beyond description, but nowhere are the returns for mission investment either of men or money greater than in those isles of the Pacific.

THE ISLAND OF OAHU

Geographically, the largest of the islands of the mid-Pacific group known as Hawaiian is that of Hawaii; but contrary to the thinking of many, the most important one of all the group, from the standpoint of commerce, politics, or mission endeavor is that of Oahu, for it is on this island that Honolulu is located and where more than one-half of the entire population live.

It is on this island that Southern Baptists have centered most of their missionary effort, and where the strongest churches are found, there being at present three churches in Honolulu (Olivet, Nuuanu and University Avenue) and one in Wahiawa, an inland town of approximately 10,000 people. These four churches have an aggregate Sunday school enrolment that exceeds 1,300, not counting the various mission Sunday schools conducted by the several churches. In addition to these churches, there are also two well-established kindergartens and a Bible School of unusual possibility.

OLIVET BAPTIST CHURCH
VICTOR KOON

The year 1946, one of transition from war to a peacetime status, has vitally affected Olivet which is the oldest and largest of our churches. Many servicemen who had been helping in the work have returned to their homes leaving vacancies in the different organizations; but the Lord has wonderfully provided for the work, and, in spite of these losses, the work has continued to grow.

The Olivet Church is located in one of the most populous sections of the city, where there are thousands of people who do not know Christ as Saviour. We find them responsive to our invitations and receptive to the gospel. Our opportunities are wonderful; but we are greatly handicapped by poor physical equipment.

Our greatest need is for more buildings, for some of our classes are meeting at present under the trees and under canvas shelters. Plans for an adequate church plant have been drawn by Mr. Ralph Buffington of Houston, Texas, who was stationed here during the war. The church has $25,000 in the building fund but, due to the extremely high cost of building here in the Islands, this is only a small part of what we need.

Working in close co-operation with Mr. Koon is Mr. L. E. Blackman, the associate pastor of Olivet, who writes: “Since our return from furlough in January, 1946, I have had a part in various activities such as: speaking on the radio, taking a census for the University Avenue Mission (now a church), leading a group of Olivet young people in Sunday afternoon park and street preaching, organizing a Brotherhood, enlarging the extension department, teaching a week-day religious education class, and conducting extensive visiting in non-Christian homes out of which have come beginnings of a new adult Sunday school class. The park work is arduous, but an instance like the following enlivens the heart: A bus stopped near our microphone and a worker handed some tracts in the window. A woman caught some of the words of life from the speaker, and read the tract as the bus rolled on. She returned to her home on the island of Kauai, became a Christian, joined the church there, and led her whole family to Christ. It has taken a fisherman’s faith and patience to go into over 500 homes, mostly Buddhist, and seek out the ones who would listen to the gospel story and make the move to come to church, but just recently a university student who had attended the new class only three times accepted the Saviour. Mrs. Blackman is serving as superintendent of the Junior Department and is a territorial as well as local officer in the W.M.U.”
Services are conducted not only in English, but simultaneously in a near-by building Japanese services are held. Mrs. C. K. Dozier, a veteran missionary to the Japanese, whose work is largely with the first generation Japanese gives the following account of the work: “On Saturday, May 17, 1941, at 7:30, four adults and one child came to the first service held at Olivet Baptist Church. Some nights no one came but gradually the attendance increased and Sunday morning services began. Today, there is a membership of eighty-six adults. Eighteen were baptized during 1946. Wednesday night’s Bible study and prayer meeting has gladdened our hearts because of the regularity and earnestness of those who come.

“After exactly five years, May 17, 1946, pastor Edwin B. Dozier again turned his face toward Japan, and Rev. T. Hirano became pastor of the Japanese-speaking division of Olivet Church.

“Humility, liberality, and faithfulness are the three words which characterize the little group. Thousands of Japanese-speaking people on the Islands have never heard of Christ as Saviour.”

KINDERGARTEN

In addition to the regular worship services and religious educational enterprises carried on by the church, Miss Martha Morrison, with the aid of three local workers, conducts a week-day kindergarten of nearly sixty children. There is great demand for this type of child care and training and Miss Morrison has a long waiting list. This important bit of work is greatly handicapped because of lack of equipment. For instance, Miss Morrison writes: “The kindergarten is at present being held in the Japanese-speaking church. Monday morning, tables and benches are brought out into the auditorium of the church and the folding chairs are put away. Then on Friday, tables and benches are put away and the folding chairs are set up for the regular worship services of the Japanese Church. In addition, the kindergarten room is used by the Intermediate Department of Olivet Sunday school, the Intermediate Union, the Royal Ambassadors, and a week-day religious education class from a near-by grammar school. We need a building, especially for kindergarten use, with adequate equipment.” A Mothers’ Club meets monthly at the kindergarten to study the Bible. The possibilities are limitless if we had the workers and equipment.

NUUANU BAPTIST CHURCH

H. B. RAMSOUR

The blessings of God have been upon all of the work in Hawaii, but nowhere have they been more signal than in the Nuuanu Church. Less than four years ago it was organized with a little handful of people, with practically nothing of physical equipment. Today, largely through the leadership of Rev. and Mrs. Malcolm W. Stuart, it has become one of our strongest churches. For more than two years the growing congregation was forced to meet in an old tent that served poorly as a church home, but through the sacrificial giving of a membership that in January 1946 numbered only 166, more than $20,000 was given for the erection of a new concrete tile auditorium on a beautiful piece of property that the Foreign Mission Board had previously bought. This new building, which seats nearly 400, was dedicated April 21st of last year by Dr. M. T. Rankin, and growth in membership and interest has been constant.

The church suffered very heavy losses during the year, however, in the leaving of many of its workers. Of the five missionaries associated with the work in January 1946, none is with the work today. The heaviest of these losses was the departure of Pastor and Mrs. Stuart, who returned to the United States in anticipation of going to China. For several weeks the church was completely without missionaries, but through the efforts of splendid local leadership the work continued in a very satisfactory manner. In September, Rev. and Mrs. H. B. Ramsour came to take up the work that Rev. and Mrs. Stuart had left, and growth has been continuous. The membership at present is approximately two hundred. With present response the church could easily have three hundred in Sunday school within a year, if we had an educational building in which to meet. At present, classes are meeting in nearly every conceivable place— in the church parsonage, on the lawn, in cars, and in a temporary building which is used for kindergarten work.

One of the most profitable bits of work conducted by the church is that of the kindergarten which is directed by Mrs. Clarabel Isdell McDonald. There are thirty pupils enrolled, who are points of contact in our approach to their families.
The enrolment could easily be doubled next year if we had proper housing. Our great needs are equipment and workers. Services are also conducted in Japanese under the faithful direction of Mr. Shoichi Wakahiro, who came from California in 1946 to dedicate his life to the salvation of his own people here in Hawaii. The opportunities are far beyond our present possibilities.

UNIVERSITY AVENUE BAPTIST CHURCH
L. O. HARRIS

For about a year the University Avenue Baptist Mission had been carried on by Rev. M. J. Anderson and Miss Miriam Thomas. In May, 1946, Rev. Lindell O. Harris took charge of the mission work. In November 1946, a church was organized with a charter membership of eighteen. It now has a membership of thirty-two, with eight awaiting baptism. Our Sunday school attendance has already climbed to one hundred, and the prospects are that this will soon be one of our strongest churches.

Located just two blocks from the University of Hawaii, our church is designed to serve as a college church. Our needs are many, but the greatest of these are more workers and a permanent church building. For the next two to three years we shall be worshiping in temporary quarters. After that, we hope to have a building in which our various races of the city and the Islands can meet for worship.

The University Avenue Church also sponsors a mission at Waipahu. This work was begun in September of 1945 by M. J. Anderson and I. L. McDougla. Mr. McDougla and several workers from the University Avenue Church conduct this mission Sunday school each Sunday afternoon.

WAHIAWA BAPTIST CHURCH
ARTHUR E. TRAVIS

During the calendar year 1946 God has continued to bless the Wahiawa Baptist Church. Evangelism has been the keynote of all the services and God has given us over fifty conversions. More than twenty-five have been baptized and received into the membership of the church; a goodly number of others have come by letter. The church has become self-supporting and now has its own pastor, Rev. Arthur E. Travis, who lives on the field. Besides the pastor and his wife, Miss Ethel Chong is working with the church. She is supported by the Hawaiian Baptist Mission, and is doing a marvelous work.

In addition to the activities in the church, three mission Sunday schools are conducted each Sunday in the pineapple camps near Wahiawa, with an aggregate, average attendance of 150. Several new classes have been organized during the year, and the work is growing.

The Training Union has grown. Two new Unions have been organized, one Junior, and one Intermediate.

Seventeen Religious Education classes are taught each week in the public schools, with around five hundred enrolled. Eight of these are taught in the Wahiawa schools and nine of them in the schools in pineapple camps, where only the Baptists and Catholics teach.

The Woman's Missionary Society is being carried on and Sunbeams, Girls' Auxiliary, Royal Ambassadors, and Y.W.A. organizations are functioning. The church has procured a building that can be used for kindergarten work and it is hoped a kindergarten worker can be provided.

BAPTIST BIBLE SCHOOL
L. O. HARRIS

In this sixth year of the school, we have at present forty-two students studying in twelve classes. Aside from this number there are sixty-four Japanese studying spoken-English under Mrs. C. K. Dozier, Baptist student work for the Bible School is carried on by Miss Josephine Harris, a newly appointed missionary.

The courses of the Bible School are arranged for two full years of study. Those who are high school graduates may get a diploma in Theology; and those with at least two years of college work may get a Bachelor degree in Theology by taking Greek and Hebrew in addition. A new feature of our School this year is the organization of a Department of Sacred Music, under the direction of Miss Josephine Harris.
The city-wide Baptist Student Union was organized in November, 1946, to co-ordinate the Christian activity of students in the University, Bible School, sewing schools, nursing schools and business schools. Students from the local churches who are in these schools have been enlisted, but the desire is to go out and win the lost as well as to promote Christian fellowship and opportunity for training for the Christian group of students. On the campus of the University, the Baptist Student Union was organized and has been recognized by the Associated Students of the University of Hawaii, which means that every privilege enjoyed by any campus organization belongs also to the B.S.U.

Bi-weekly prayer meetings are enjoyed on the campus, and business meetings are combined with socials to plan work, enlist and develop leadership among our student group.

The recent B.S.U. Retreat was enjoyed by thirty-eight, including our guest speakers. The coming of Mr. William Hall Preston from the Southwide Student Department meant much to the Hawaii B.S.U.

The churches of Honolulu were greatly blessed by the coming of a group of young men and youth leaders from the mainland for a week of special meetings in Honolulu. Bo Baker, Jackie Robinson, Howard Butt, Jr., and Reiji Hoehizaki were the student speakers; and Dr. Woodson Armes of the Seventh and James St. Church of Waco, shared with them the privilege of preaching in the evening services. Mr. W. F. Howard, Baptist Student Union secretary of Texas, and Mr. William Hall Preston, associate secretary of the Southwide Baptist Student Union, were conference leaders and counselors. Meetings were held in a large high school auditorium which seats 2,000. Decision cards showed that 98 accepted Christ and 149 re-dedicated their lives to Christ. Other decisions were made in local churches. There were twelve who surrendered for special service.

The Island of Hawaii

Charles A. Leonard

Earthquakes, volcanic eruptions, tidal waves, and heavy rainfalls are not uncommon to Hawaii, the "Big Island"; but the past year brought unusual experiences in human affairs. The great seismic-wave disaster caused such destruction of life and homes as has never before been experienced, and the prolonged sugar-plantation strike brought tremendous financial loss to both employer and employee.

It was the first year of Southern Baptist mission work on this island. Beginnings were small; but progress, though slow, was sure, steady and, in many respects, encouraging. We had, with the help of the Holy Spirit, to lay our own foundations. There are now four Sunday schools, two Bible classes, and seven weekday religious education classes, in addition to the regular preaching and prayer services; and the gospel is being preached once a week at three mission centers.

Among the forty or fifty who have confessed the Lord are some who give promise of becoming leaders. The readiness with which these take hold in Sunday school and other work is encouraging. The only places procurable for holding services are recreational club houses, belonging to sugar plantations. Assistance of the plantation management in furnishing paint and giving help to our young people in improving these houses is gratifying.

The beautiful one-acre lot, in the center of the largest residential section of Hilo, and the two-bedroom residence thereon, purchased during the year, constitute a mission asset. On this piece of property the first Southern Baptist church of the island of Hawaii was recently organized and is now located. On November 17, nine other churches sent messengers to assist in the official organization of the Hilo Baptist Church, following which, the church called Rev. Tucker Calloway as its pastor. At that time he baptized twelve new converts, and nine members came by letter, giving the new church twenty-one charter members. The organization of the church and the erection of the new building, (though only a temporary structure, built almost entirely of salvaged tidal-wave materials), give promise of the time when the church itself will be able to do much toward placing a more worthy and beautiful structure on the corner of the well-located lot. People who formerly attended Sunday schools and preaching services
at the two plantation camps where work was first begun now come to the new church center.

We have been asked to open work in the Protestant Chapel of what was formerly the army and navy airport, where now several hundred war-veteran and wave-disaster families are being settled. The chapel is already equipped with benches and other furniture. We hope to begin work there soon.

There are numbers of unchurched towns and villages in the Hilo area. There paganism, such as found in China and Japan, exists among thousands. The services of Buddhist priests, whose activities and influence have increased since their return from concentration camps on the mainland, consist of a combination of Buddhism and Shintoism.

Concerning the needs of the island, Rev. T. N. Callaway writes: "The opportunities in this new field in the second largest city in all the islands are tremendous, and the Lord is good. We are praying for a couple to take our place when Mrs. Callaway and I are sent on to Japan, probably some time during 1947. Join us in prayer that this and many other needs of this field can soon be met."

**ISLAND OF MAUI**

**MISS BERTIE LEE KENDRICK**

The story of Baptist work on Maui during the past year is one which speaks of the continuous blessing and leadership of our Heavenly Father. At the beginning of the year, the Kahului Baptist Church faced some serious problems. It had no pastor nor any place for a pastor's home; second: there were rumors that the club house in which the church services were being held would soon have to be returned to the owners, leaving the church without a home. God's guidance in solving the first of these problems was seen in the coming of Dr. Maxfield Garrott in April to serve as pastor, and in the purchase of a pastor's home. As to the second problem, on May 1, 1945, all equipment and property of the church were moved from the club house to the pastor's home which is being used for church meetings.

Evangelistic meetings were conducted in March, with Rev. Coleman Clark speaking in English, and Dr. Maxfield Garrott beginning the message in Japanese. Through these meetings, and in the church's organizations, in the regular preaching services, and through personal work, many have come to know and trust the Lord.

Religious education classes have been conducted weekly during the school year. Vacation Bible schools were held in each of the four centers of work. As a result of these schools, and the purchase of a church bus as a means of transportation, the attendance in Sunday school and church services has greatly increased.

It seems that the greatest present need on Maui is for a lot on which to erect a church plant. The Lord is greatly blessing in the building of a spiritual church.

**ISLAND OF KAUAII**

Perhaps, the spiritual vitality of the Waimea Baptist Church may be reflected by its additions to membership during the year. There were eighteen professions of faith, seven baptisms and several re-consecrations. Because of the removal of one large family to Honolulu and the departure, with the transfer of letters, of about fifteen young people, who are in training in mainland universities, no marked change was evident in the enrolment. The Training Union includes a Story Hour in its organization. The Woman's Missionary Society with the help of Miss Cecile Lancaster is organized among the Japanese-speaking mothers. The G.A.'s and R.A.'s are also functioning. The Japanese-speaking group sponsors a mission at Kapaa, fifty miles away.
In the spring, a revival was led by Dr. Maxfield Garrett, among the Japanese-speaking group, and by the pastor among the English. The Summer Bible Conference at Kokekahi on Oahu in June was attended by twenty-six of our people. The Vacation Bible School in July and August had an enrolment which more than doubled that of 1945. A Youth Revival was held during the last week-end of the year, led by Reiji Hoshizaki and Rev. Woodson Armes from the mainland.

Among many answers to prayer was the nearly-completed church building on our lot at Waimea. The ground was broken last April by Dr. Rankin and we are hoping that it may be dedicated by Easter. It stands as an evidence of the love and interest of Southern Baptists through their Lottie Moon Christmas Offering.

We are looking toward this new year with the desire for a renewed emphasis on evangelism and missions. Please pray for us.

**ISLAND OF MOLOKAI**

**J. C. McGRAW**

Work on the island of Molokai is sponsored jointly by the Hawaii Baptist Convention and the Foreign Mission Board of the Southern Baptist Convention, and is less than two years old. Mr. J. C. McGraw, the missionary employed by the local Convention, writes the following:

"Three Sunday schools and preaching stations are cared for by the one missionary couple, and religious education classes are conducted in four of the larger schools with some work being done in two additional communities. The past year saw slow but steady growth. There were several 'firsts' in Baptist work: the first baptismal service, first land acquired and building erected, first departmentalized Sunday school, and the first teaching of God's Word by native Baptist workers.

The material need of the work is great and the lack of personnel to cover the entire island is tragic. We are praying for additional workers.

**BAPTIST BOOK STORE**

**MRS. P. S. ROWLAND**

The book store, sponsored by the Hawaii Baptist Convention has had a continuous growth since its organization in 1944. P. S. Rowland is the present manager and reports sales for the year of 1946 totalling $20,444.87. The store has outgrown its quarters in Olivet Baptist Church and has expanded as much as possible in its present location. There is a great need for a place nearer the heart of town where it will be within reach of the people of other churches. This store caters not only to the Baptist constituency but to all evangelical denominations. A complete line of Bibles, religious books, pictures, is carried but, due to lack of space, merchandise cannot be stocked in quantities large enough to meet the demand.

Since this book store serves the people not only of Honolulu but all the islands of the group, it is necessary that it be moved to a new location where it will have adequate space to display its merchandise and also to store its stock. Please pray that this acute problem may soon find its proper solution.

**THE BAPTIST HOUR OF HAWAII**

In addition to the many normal channels of Christian endeavor, the Baptist churches of Hawaii also co-operate in the preaching of the gospel over the radio. For thirty minutes every Sunday morning the word goes out to the "isles of the sea" over one of the strongest stations in the city of Honolulu. Through this medium the story of Jesus finds its way into the homes of both rich and poor, in this mid-Pacific territory. This is truly "the Baptist Hour" in Hawaii.
IN MEMORIAM

ROBERT T. BRYAN, D.D.
October 14, 1855—April 3, 1946
Appointed to China—June 23, 1885

EWART GLADSTONE MACLEAN, D.D.S.
September 22, 1868—May 1, 1946
Appointed to Nigeria—November 8, 1907

JAMES MCFADDEN GASTON, M.D.
March 30, 1868—September 28, 1946
Appointed to China—April 21, 1908

ELIZABETH M. FELISENFIELD MEIN
(MRS. JOHN)
December 9, 1882—November 23, 1946
Appointed to Brazil—May 14, 1914

CICERO WASHINGTON PRUITT, D.D.
January 31, 1857—November 27, 1946
Appointed to China in 1881

PETER WILKERSON HAMLETT
October 2, 1881—January 3, 1947
Appointed to China—June 19, 1907

ALICE WYMER RENO (MRS. L. M.)
February 10, 1870—January 6, 1947
Appointed to Brazil—May 5, 1904

NORA AGNES GRAHAM
February 22, 1888—January 15, 1947
Appointed to Chile—June 10, 1920
### SOUTHERN BAPTIST CONVENTION
#### FOREIGN MISSIONARY PERSONNEL

**Africa, Europe and the Near East**

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**Latin America**

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**The Orient**

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**Hawaii**

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**The Orient**

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**TOTAL**

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**Emeritus Missionaries**

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**Number of children of missionaries receiving allowances**

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**Total number of missionaries appointed since the organization of the Foreign Mission Board**

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<td>1,365</td>
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*Includes contract workers

### NEW APPOINTEES

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<td>Miss Sarah Kathryn Bigham</td>
<td>April 9, 1946</td>
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<tr>
<td>Miss Irene Thelma Branum</td>
<td>April 9, 1946</td>
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<td>Miss Margaret Collins</td>
<td>April 9, 1946</td>
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<td>Rev. Charles P. Cowherd</td>
<td>April 9, 1946</td>
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<td>Mrs. Edward D. Galloway</td>
<td>April 9, 1946</td>
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<td>Miss Ruth Virginia Hagood</td>
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<td>Miss Josephine Harris</td>
<td>April 9, 1946</td>
<td>Hawaii</td>
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<td>Miss Gladys G. Hopewell</td>
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<td>Rev. and Mrs. W. Carl Hunker</td>
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<td>Rev. and Mrs. W. L. Jester</td>
<td>April 9, 1946</td>
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<td>Rev. and Mrs. Sherman Clyde</td>
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<td>April 9, 1946</td>
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<td>Miss J. Vivian Langley</td>
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<td>Mrs. Nova M. Macormie</td>
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<td>Miss Helen G. McCubbin</td>
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<td>Rev. and Mrs. J. Ivey Miller</td>
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<td>Miss L. Jaxie Short</td>
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<td>Miss Frances Talley</td>
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<td>Miss Catherine B. Walker</td>
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Directory of Missionaries

GOLD COAST, AFRICA

Littleton, Rev. and Mrs. H. R., Kumasi

NIGERIA, AFRICA

Adair, Rev. and Mrs. J. B., Lagos
Anderson, Miss Susan, Abeokuta
Baldwin, Miss Willie Kate, Abeokuta
Brantley, Rev. and Mrs. M. E., Port Harcourt
Brothers, Rev. and Mrs. L. R., Iwo
Foreign Mission Board

Canning, Dr. Harold B., Eku
Carson, Rev. and Mrs. W. H., Port Harcourt
Chaney, Miss Edith, Ire
Congdon, Rev. and Mrs. W. H. H., Iwo
Cox, Dr. Roberta, Igbokodo
Crabtree, Miss Mildred, Agbor
Eaglesfield, Rev. and Mrs. C. F., Ibadan
Gardner, Miss Hattie Mae, Shaki
Gilliland, Rev. and Mrs. Wm. McKinley, Ogbomosho
Griffin, Rev. and Mrs. B. T., Abeokuta
Hagood, Miss R. Virginia, Lagos
Hammett, Miss Frances, Shaki
Harmon, Miss Ethel, Iwo
Howell, Rev. and Mrs. E. M., Eku
Hurtt, Miss Fannie George, Joinkrama
Ingram, Rev. and Mrs. Ray P., Abeokuta
Jackson, Miss Ada, Ede
Jester, Rev. and Mrs. W. L., Ogbomosho
Kennedy, Rev. and Mrs. C. A., Agbor
Kersey, Miss Ruth, Ogbomosho
Knight, Rev. Charles W., Ogbomosho
Lair, Miss Lena V., Iwo
Langley, Miss Vivian, Iwo
Manley, Miss Kathleen, Joinkrama
Marchman, Miss Margaret, Shaki
McCamey, Dr. and Mrs. H. D., Ogbomosho
McCormick, Rev. and Mrs. H. P., Iwo
McGee, Rev. and Mrs. John Sidney, Iwo
Moon, Miss Hazel
Montroy, Miss Edythe, Iwo
Newman, Miss Ada Lois, Abeokuta
Nowell, Miss Vivian, Lagos
Patterson, Rev. and Mrs. A. Scott, Lagos
Patterson, Rev. and Mrs. I. N., Abeokuta
Perry, Miss May, Abeokuta
Pool, Rev. and Mrs. J. C., Ogbomosho
Powell, Rev. and Mrs. J. C., Oyo
Richardson, Rev. and Mrs. J. W., Shaki
Rines, Miss Annie, Iwo
Roberson, Rev. and Mrs. Cecil, Iwo
Runyan, Rev. and Mrs. F. E., Igede
Sanders, Miss Eva, Iwo
Scaggs, Miss Josephine, Joinkrama
Seats, Rev. and Mrs. V. L., Igede
Tanner, Miss Martha, Abeokuta
Tinkle, Miss Amanda, Shaki
Truly, Miss Mary Elizabeth, Abeokuta
Walden, Miss Ruth, Igbokodo
Walker, Dr. and Mrs. H. G., Ogbomosho
Watkins, Miss Rees, Ogbomosho
West, Rev. and Mrs. Ralph L., Benin City
Williams, Dr. and Mrs. William J. Ogbomosho
Womack, Miss M. Ruth
Wooten, Miss Mary-Ellen, Abeokuta
Young, Miss Neale C., Ede
*Contract workers

River Plate Mission

Argentina

Askew, Rev. and Mrs. D. F., Parana
Blair, Rev. and Mrs. M. S., Buenos Aires
Bowdler, Rev. and Mrs. G. A., Cipolletti
Cooper, Rev. and Mrs. W. L., Buenos Aires
David, Rev. and Mrs. V. L., Cordoba
Freeman, Rev. and Mrs. Z. Paul, Tucuman
Gillis, Rev. and Mrs. C. O., Buenos Aires
Glass, Miss Beatrice, Buenos Aires
Hawkins, Rev. and Mrs. T. B., Rosario
Kilgore, Rev. and Mrs. W. J., Buenos Aires
Margrett, Mrs. Anne Sowell, Rosario
McIlroy, Miss Minnie D., Buenos Aires
Quarles, Rev. and Mrs. J. C., Mendoza
Quarles, Rev. and Mrs. L. C., Buenos Aires
Sams, Rev. and Mrs. A. Marshall, Buenos Aires
Smith, Miss Irene, Buenos Aires
Swenson, Rev. and Mrs. Erhardt, Bahia Blanca
Taylor, Miss Sara Frances, Buenos Aires
Waldron, Miss Vada, Mendoza

Paraguay

Councilman, Miss Estelle, Asuncion
Goldfinch, Rev. and Mrs. S. L., Asuncion

Uruguay

Carlisle, Rev. and Mrs. R. L., Montevideo
McMurray, Rev. and Mrs. J. D., Montevideo
Roberts, Miss Frances, Asuncion
Willis, Miss Miriam, Asuncion

*Contract workers
SOUTHERN BAPTIST CONVENTION

NORTH BRAZIL

Bice, Rev. and Mrs. J. L., Recife
Blankenship, Rev. and Mrs. A. E., Fortaleza
Cox, Miss Mildred, Recife
Cozzens, Miss Katherine, Recife
Crouch, Rev. and Mrs. E. H., Corrente
Davis, Rev. and Mrs. Burton de Wolfe, Fortaleza
Foreman, Rev. Blonnye H., Corrente
Hardy, Rev. and Mrs. Clem D., Manaus
Hayes, Rev. and Mrs. A. E., Triunfo
Hines, Miss Ruby, Maceio
Johnson, Rev. and Mrs. L. L., Recife
Kolb, Rev. and Mrs. Raymond L., Teresina
Lingerfelt, Rev. and Mrs. J. E., Jaguarquara
Lunsford, Rev. and Mrs. J. A., Jaguarquara
Mein, Rev. and Mrs. David, Aracaju
Mein, Rev. John, Recife
Smith, Miss Cathryn, Manaus
Stapp, Rev. and Mrs. C. F., Maceio
Steward, Miss Alberta, Recife
Stover, Rev. and Mrs. S. S., Campina Grande
Sullivan, Rev. and Mrs. P. D., Belem
Taylor, Miss Maye Bell, Recife
Tumblin, Rev. and Mrs. J. A., Natal
Underwood, Rev. and Mrs. Joseph B., Campina Grande
Vernon, Rev. and Mrs. Vance O., Recife
Weller, Miss Edith Rose, Manaus
White, Rev. and Mrs. M. G., Bahia
White, Miss Pauline, Jaguarquara

SOUTH BRAZIL

Allen, Rev. and Mrs. J. R., Bello Horizonte
Allen, Rev. and Mrs. W. E., Rio de Janeiro
Appleby, Mrs. D. P., Bello Horizonte
Bagby, Rev. and Mrs. A. L., Porto Alegre
Baker, Miss Mattie, Sao Paulo
Berry, Rev. and Mrs. W. H., Rio de Janeiro
Bratcher, Rev. and Mrs. L. M., Rio de Janeiro
Buster, Miss W. Ray, Rio de Janeiro
Clinkscales, Rev. and Mrs. T. N., Londrina
Cowser, Rev. and Mrs. J. J., Rio de Janeiro
Crabtree, Rev. and Mrs. A. R., Rio de Janeiro
Enete, Rev. and Mrs. W. W., Rio de Janeiro
Hallock, Rev. and Mrs. E. F., Rio de Janeiro
Harrington, Rev. and Mrs. J. A., Bello Horizonte
Harrison, Rev. and Mrs. W. C., Porto Alegre
Hawkins, Miss Dorine, Rio de Janeiro
Jackson, Miss Alma, Goyania
Jackson, Rev. and Mrs. S. P., Mutum, Minas
Johnson, Rev. and Mrs. J. A., Jaguarquara
Landrum, Miss Minnie L., Rio de Janeiro
Lanier, Miss Minnie Lou, Rio de Janeiro
Maddox, Rev. and Mrs. S. E.
McNealy, Rev. and Mrs. W. B., Rio de Janeiro
Meador, Miss Albertine, Victoria
Morgan, Rev. and Mrs. F. A. R., Sao Paulo
Neal, Miss Bernice, Rio de Janeiro
Oliver, Rev. and Mrs. A. B., Curitiba
Porter, Rev. and Mrs. P. C., Sao Paulo
Randall, Miss Ruth, Rio de Janeiro
Rifley, Rev. and Mrs. J. L., Rio de Janeiro
Saunders, Miss Letha M., Rio de Janeiro
Schmidt, Rev. and Mrs. Kermit, Rio de Janeiro
Sherwood, Rev. and Mrs. W. B., Campo Grande
Simpson, Miss Blanche, Rio de Janeiro
Stevor, Rev. and Mrs. T. B., Rio de Janeiro
Taylor, Rev. and Mrs. W. C., Rio de Janeiro
Terry, Mrs. A. J., Victoria
Watson, Rev. and Mrs. S. L., Petropolis
West, Miss Edith O., Rio de Janeiro

CHILE

Brower, Miss Cornelia, Temuco
Bryant, Rev. and Mrs. W. H., Santiago
Culpepper, Rev. and Mrs. Hugo H.
Eddinger, Miss Sarah Rebecca, Temuco
Hart, Rev. and Mrs. J. L., Antofagasta
Hart, Miss Lois, Antofagasta
Howse, Miss Ruby, Temuco
Laseter, Miss Anne, Santiago
Maer, Rev. and Mrs. W. Q., Temuco
McConnell, Rev. and Mrs. H. C., Santiago
Miller, Rev. and Mrs. J. Ivey, Santiago
Mitchell, Rev. and Mrs. J. E., Temuco
Moore, Rev. and Mrs. R. B., Temuco
Ogburn, Miss Georgia Mac, Santiago
Parker, Rev. and Mrs. J. A., Santiago
Ryan, Miss Roberta, Temuco
Singleton, Miss Ethel, Santiago
Snell, Miss Oleta, Santiago
Spence, Miss Marjorie, Temuco
Wood, Rev. and Mrs. L. D., Santiago
FOREIGN MISSION BOARD

McCullough, Rev. and Mrs. C. W., San Andres
Moss, Rev. and Mrs. James Ulman, Cali
Neely, Rev. and Mrs. T. L., Cartagena
Riddell, Rev. and Mrs. Gerald, Bogota
Ridenour, Miss E. Crea, Barranquilla

Schweinsberg, Rev. and Mrs. H. W., Barranquilla
*Speares, Miss Carree, Barranquilla

Todd, Miss Anna Frances, Cartagena
Williams, Miss Lillian R., Cartagena
*Contract Worker

EUROPE

Moore, Rev. and Mrs. J. A., Belgrade, Yugoslavia
Moore, Rev. and Mrs. W. D., Rome, Italy
Starner, Rev. and Mrs. R. F., Bucharest, Rumania

HAWAII

Bengtson, Mrs. Nils, Barcelona, Spain
Craighead, Rev. and Mrs. W. E., Bucharest, Rumania
Daniel, Miss Ruby, Budapest, Hungary
Hughes, Rev. and Mrs. John D., Barcelona, Spain

Blackman, Rev. and Mrs. L. E., Honolulu
Callaway, Rev. and Mrs. Tucker N., Hilo
Clarke, Rev. and Mrs. Coleman, Waimea
Dozier, Mrs. C. K., Honolulu
Graves, Miss Alma, Honolulu
Harris, Miss Josephine, Honolulu

Dozier, Rev. and Mrs. E. B., Tokyo
Garrott, Rev. and Mrs. W. M., Tokyo (Now serving in Hawaii)
Gillespie, Rev. and Mrs. A. L.

Campbell, Miss Viola, Torreon
Cole, Dr. and Mrs. E. Lamar, Mexico City
Crane, Rev. and Mrs. J. D., Mexico City
Macormic, Mrs. Nova, Mexico City
McGavock, Rev. and Mrs. J. W., El Paso, Texas

MEXICO

Lancaster, Miss Cecile, Kokura
(Mexico City serving in Hawaii)
Medling, Rev. and Mrs. W. R.
Moorhead, Rev. and Mrs. Marion F.
Talley, Miss Frances

Callaway, Rev. and Mrs. M. P., Jerusalem
Fenderson, Miss Eunice, Jerusalem
Gruver, Miss Kate Ellen, Nazareth

PALESTINE-SYRIA

Callaway, Rev. and Mrs. M. P., Jerusalem

Hagood, Mrs. J. H., Nazareth
Lindsey, Rev. and Mrs. R. L., Jerusalem
Long, Miss R. Violet, Jerusalem
Owens, Rev. and Mrs. R. E., Haifa

CENTRAL

Alexander, Miss Mary, Shanghai
Bryan, Miss F. Catharine, Shanghai
Bryan, Dr. and Mrs. N. A., Yangchow
Chambers, Mrs. Christine C., Shanghai
Coleman, Miss Inabelle, University of Shanghai
Conner, Miss Marie, Yangchow
Culpepper, Rev. and Mrs. C. L., Shanghai
Demarest, Miss Mary C., Yangchow
Franks, Miss Martha Linda, Shanghai
Greer, Miss Jenell, Soochow
Groves, Miss Blanche, Soochow
Hale, Miss Elizabeth, Shanghai

HALL, Rev. and Mrs. Harold, Chinkiang
Hamlett, Mrs. P. W., Wusih
Hipp, Rev. and Mrs. J. B., University of Shanghai
Hundley, Miss Lillie Mae, Shanghai
Hunker, Rev. and Mrs. W. Carl, Soochow
Jackson, Rev. and Mrs. J. E., Wusih
James, Miss Sallie, Yangchow
Jeffers, Miss Irene, Yangchow
Johnson, Rev. and Mrs. W. B., Kunshan
Johnson, Miss Pearl, Shanghai
Johnson, Miss Roberta Pearle, Shanghai
Lanneau, Miss Sophie, Soochow
Landsdell, Miss Emily, Shanghai
Lea, Miss Ola, Soochow
Leavell, Miss Cornelia, Shanghai
Lide, Rev. and Mrs. F. P., Shanghai
Lowe, Rev. and Mrs. C. J., Shanghai
Marlowe, Miss Rose, Shanghai
Mathis, Miss Virginia, Shanghai
McCullough, Miss Helen, Shanghai
McMillan, Rev. and Mrs. H. H., Soochow
Nichols, Rev. and Mrs. B. L., Shanghai
Olive, Rev. and Mrs. L. B., Chinkiang
Pierce, Dr. Ethel M., Yangchow
Ricketson, Rev. and Mrs. R. F., Shanghai
Sallee, Miss Hannah F., Shanghai
Sampson, Miss Mary, Shanghai

INTERIOR

Ayers, Dr. and Mrs. S. E., Chengchow
Barratt, Miss Clifford, Pochow
Cox, Miss Addie, Wei Shih
Fielder, Rev. and Mrs. Wilson, Chengchow
Gillespie, Rev. and Mrs. A. S., Kaifeng
Gray, Miss Elizabeth, Chengchow
Harris, Rev. and Mrs. H. M., Kaifeng
Humphrey, Dr. and Mrs. J. H., Chengchow

NORTH

Abernathy, Rev. and Mrs. J. A. Tsinan
Alderman, Miss Jennie, Tsinan
Beall, Dr. Jeannette E., Laichowfu
Bradley, Miss Blanche, Pingtu
Connelly, Rev. and Mrs. F. H., Tsining
Crawford, Miss Mary, Tsinan
Gray, Miss Lois C., Tsingtao
Grayson, Miss Alda, Tsingtao
Jacob, Mr. and Mrs. R. A. Pingtu
Knight, Miss Doris, Tsinan
Larson, Rev. and Mrs. I. V., Tsingtao
Lawton, Miss Olive, Tsining

SOUTH

Anderson, Rev. and Mrs. M. J., Canton
Bausum, Rev. and Mrs. R. L., Kweilin
Beddoc, Dr. and Mrs. R. E., Wuchow
Belote, Rev. and Mrs. James D., Canton
Clement, Miss Lora, Sun Wui City
Dodson, Miss Flora, Canton
Ford, Miss Ruth, Canton
Galloway, Rev. and Mrs. E. D., Wuchow
Galloway, Rev. and Mrs. J. L., Macao
Green, Miss Jessie L., Wuchow
Greene, Miss Lydia, Canton
Hawkins, Miss Floy, Waiuchow
Herring, Rev. and Mrs. J. A., Kweilin
Hill, Rev. and Mrs. Eugene L., Canton
Lawton, Rev. and Mrs. Deaver M., Kweilin
Lovegren, Miss Mildred, Kweilin

SAUNDERS, Miss Mary Lucile, Soochow
Smith, Miss Lucy E., Shanghai
Snuggs, Mr. and Mrs. H. H., University of Shanghai
Stamps, Rev. and Mrs. D. F., Yangchow
Taylor, Miss Fay, Shanghai
Tilford, Miss Lorene, Shanghai
Watson, Miss Lila, Shanghai
Wells, Miss Grace, Chinkiang
Westbrook, Rev. and Mrs. C. H., University of Shanghai
Wheat, Miss Ruby, Yangchow
Wiley, Rev. and Mrs. J. H., University of Shanghai
Williams, Rev. and Mrs. J. T., Shanghai

CHINA

King, Miss Harriett, Pochow
Lawton, Rev. and Mrs. W. W., Jr., Kaifeng
Murray, Miss Katie, Chengchow
Riddell, Miss Olive, Kweichow
Strother, Rev. and Mrs. G. W., Pochow
Townsend, Rev. and Mrs. J. R., Kaifeng
Ward, Miss Josephine, Kaifeng

NORTH CHINA

Lide, Miss Florence, Hwanghsien
Lide, Miss Jane W., Hwanghsien
Moore, Mrs. J. W., Chefoo
Parker, Rev. and Mrs. Earl, Pingtu
Ray, Miss Bonnie Jean, Pingtu
Sears, Rev. and Mrs. S. B., Tsingtao
Smith, Miss Bertha, Tsining
Todd, Miss Pearl, Chefoo
Vance, Dr. and Mrs. S. W., Pingtu
Weeks, Miss Wilma, Tsingtao
Yocum, Dr. and Mrs. A. W., Pingtu

SOUTH CHINA

Mewshaw, Dr. and Mrs. R. E. L., Kweilin
Miller, Dr. John H., Canton
Pender, Miss Aurora, Canton
Pettigrew, Miss Ruth, Kweiyang
Quick, Rev. and Mrs. O. Z., Kweilin
Rankin, Rev. and Mrs. M. W., Shiu-Chow
Ray, Rev. and Mrs. Rex, Kweilin
Scarlett, Miss Lenora, Kongmoon
Short, Miss Jaxie, Canton
Shumate, Miss Margie, Shiu Hing
Stallings, Miss Hattie, Kweilin
Wallace, Dr. William L., Wuchow
Williams, Miss Thelma, Kweilin
Woodward, Rev. and Mrs. F. T. N., Canton

NORTH MANCHURIO

Stewart, Miss Reba, Harbin
### APPOINTEES FOR CHINA

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<td>Bigham, Miss S. Kathryn</td>
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### EMERITUS MISSIONARIES

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<td>Adams, Rev. and Mrs. W. W.</td>
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<td>Mills, Rev. E. O.</td>
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<td>Muirhead, Rev. and Mrs. H.</td>
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<td>Newton, Rev. and Mrs. W. C.</td>
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<td>Sandlin, Miss Annie</td>
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<td>Whittinghill, Rev. and Mrs. D. G.</td>
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<td>Williamson, Rev. and Mrs. N. F.</td>
<td>Japan</td>
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# MISSIONARIES AT HOME ON FURLOUGH

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<th>Name</th>
<th>Field</th>
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<tr>
<td>Miss F. Catharine Bryan</td>
<td>China</td>
<td>February 14, 1939</td>
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<td>Mrs. A. W. Yocum</td>
<td>China</td>
<td>May 22, 1939</td>
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<td>Miss Eunice Fenderson</td>
<td>Palestine</td>
<td>April 22, 1939</td>
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<td>Miss Olive Riddell</td>
<td>China</td>
<td>June 3, 1940</td>
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<td>Rev. and Mrs. J. A. Herring</td>
<td>China</td>
<td>June 6, 1940</td>
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<td>Dr. and Mrs. R. E. L. Mewshaw</td>
<td>China</td>
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<td>Rev. and Mrs. W. E. Craighead</td>
<td>Rumania</td>
<td>July 6, 1940</td>
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<td>Miss Blanche Bradley</td>
<td>China</td>
<td>July 15, 1940</td>
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<td>Miss Florence Lide</td>
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<td>Miss Jane Lide</td>
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<td>Rev. Charles W. Knight</td>
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<td>Rev. and Mrs. R. A. Dyer</td>
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<td>Miss Fern Harrington</td>
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<td>Miss Cleo Morrison</td>
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<td>Mrs. C. P. Cowherd</td>
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<td>Rev. and Mrs. Ray P. Ingram</td>
<td>Nigeria</td>
<td>September 23, 1945</td>
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Name | Field | Date
--- | --- | ---
Miss Lena Lair | Nigeria | September 23, 1945
Rev. and Mrs. T. B. Hawks | Argentina | February 23, 1946
Rev. and Mrs. S. S. Stover | Brazil | February 23, 1946
Miss Elizabeth Hale | China | March 7, 1946
Rev. G. W. Strother | China | March 7, 1946
Miss Beatrice Glass | Argentina | March 25, 1946
Rev. and Mrs. Tom L. Neely | Colombia | April 3, 1946
Miss Alma Jackson | Brazil | April 29, 1946
Miss D. Jenell Greer | Hawaii | May 3, 1946
Miss Hannah P. Plowden | Brazil | May 3, 1946
Miss Lila F. Watson | Hawaii | May 3, 1946
Rev. H. P. McCormick | Nigeria | May, 1946
Rev. and Mrs. J. L. Hart | Chile | May 13, 1946
Mrs. J. J. Cowsert | Brazil | May 14, 1946
Rev. and Mrs. E. B. Dozier | Hawaii | May 17, 1946
Rev. and Mrs. Victor Koon | Hawaii | May 17, 1946
Mrs. S. G. Rankin | Hawaii | May 17, 1946
Dr. William L. Wallace | China | May 22, 1946
Rev. and Mrs. M. J. Anderson | Hawaii | May 31, 1946
Miss Grace Wells | Hawaii | May 31, 1946
Rev. and Mrs. T. N. Clinkscale | Brazil | June 19, 1946
Rev. and Mrs. R. Elton Johnson | Brazil | July 5, 1946
Rev. and Mrs. Stephen P. Jackson | Brazil | July 1, 1946
Rev. and Mrs. Malcolm W. Stuart | Hawaii | July 25, 1946
Miss Cornelia Leavell | Hawaii | July 25, 1946
Miss Virginia Mathis | Hawaii | July 28, 1946
Miss Susan Anderson | Nigeria | August 9, 1946
Miss Vivian Nowell | Nigeria | August 13, 1946
Miss Neale C. Young | Nigeria | August 13, 1946
Miss Darline Elliott | Colombia | September 13, 1946
Miss Helen Meredith | Colombia | September 13, 1946
Mrs. L. L. Johnson | Brazil | September, 1946
Rev. and Mrs. J. C. Pool | Nigeria | September 25, 1946
Miss Onis Vineyard | Brazil | September 30, 1946
Miss Floryne Miller | Hawaii | October 10, 1946
Miss Ruby Daniel | Nigeria | October 12, 1946
Miss Ruth Kersey | Nigeria | November 6, 1946
Rev. and Mrs. John A. Parker | Chile | November 9, 1946
Miss Maye Bell Taylor | Brazil | December 1, 1946
Miss Katherine Cozzens | Brazil | December 4, 1946
Rev. J. J. Cowsert | Brazil | December 4, 1946
Miss Eva Sanders | Nigeria | December 12, 1946
Miss Ruth Walden | Nigeria | December 12, 1946
Miss Marjorie Spence | Chile | December 17, 1946
Miss Ethel Singleton | Chile | December 17, 1946
Rev. S. L. Watson | Brazil | December 26, 1946
Dr. and Mrs. W. J. Williams | Nigeria | January 25, 1947
Miss Fannie George Hurtt | Nigeria | January 25, 1947
Miss Annie Rines | Nigeria | January 23, 1947
Miss Elizabeth Truly | Nigeria | January 23, 1947

DEPARTURE OF NEW MISSIONARIES

Miss Violet Long | Palestine | January 10, 1946
Rev. and Mrs. A. C. Muller | Mexico | April 17, 1946
Miss Fannie George Hurtt | Nigeria | April 19, 1946
Rev. and Mrs. J. D. McMurray | Uruguay | April 28, 1946
Dr. Roberta J. Cox | Nigeria | May 1, 1946
Miss Edith Chaney | Nigeria | May 1, 1946
Mrs. Nova Macormic | Mexico | June 23, 1946
Miss Martha Morrison | Hawaii | August 7, 1946
Miss Josephine Harris | Hawaii | August 21, 1946
Rev. and Mrs. W. L. Jester | Nigeria | August 29, 1946
Rev. and Mrs. A. Marshall Sams | Argentina | September 5, 1946
Miss Frances Roberts | Paraguay | September 14, 1946
Miss Lillian R. Williams | Colombia | September 15, 1946
### SOUTHERN BAPTIST CONVENTION

**Name** | **Field** | **Date**
---|---|---
Rev. and Mrs. F. E. Runyan | Nigeria | September 27, 1946
Rev. and Mrs. C. A. Kennedy | Nigeria | September 27, 1946
Rev. and Mrs. Wm. M. Gilliland | Nigeria | September 27, 1946
Miss Edythe Montroy | Nigeria | September 27, 1946
Miss J. Vivian Langley | Nigeria | September 30, 1946
Miss Emily Lansdell | China | October 10, 1946
Miss Cathryn Smith | Brazil | October 31, 1946
Rev. and Mrs. J. Ivey Miller | Chile | November 8, 1946
Miss Mary-Ellen Wootten | Nigeria | November 8, 1946
Miss Martha Tanner | Nigeria | November 26, 1946
Dr. Harold B. Canning | Nigeria | December 2, 1946
Miss Margaret Sampson | China | December 2, 1946
Miss Ruby Wheat | China | December 9, 1946
Miss Fay Taylor | China | December 9, 1946
Miss Marie Conner | China | December 15, 1946
Miss Jaxie Short | China | December 15, 1946
Miss Mildred Lovegren | China | December 24, 1946
Rev. and Mrs. W. Carl Hunker | China | January 8, 1947
Miss R. Virginia Hagood | Nigeria | January 21, 1947
Dr. and Mrs. E. Lamar Cole | Mexico | January 24, 1947
Miss Mildred Crabtree | Nigeria | February 14, 1947
Rev. and Mrs. E. D. Galloway | China | February 14, 1947
Rev. and Mrs. C. L. Culpepper, Jr. | China | February 17, 1947
Rev. and Mrs. S. B. Sears | China | February 17, 1947
Rev. and Mrs. J. D. Hughey | Spain | February 17, 1947

*Contract workers*

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### MISSIONARIES RETURNED TO THE FOREIGN FIELD

**Name** | **Field** | **Date**
---|---|---
Rev. and Mrs. I. N. Patterson | Nigeria | April 3, 1946
Miss Bernice Neel | Brazil | April 4, 1946
Miss Anne Lassetter | Chile | April 27, 1946
Miss Sophie Lanneau | China | April 28, 1946
Rev. Hendon M. Harris | China | April 28, 1946
Mrs. J. T. Williams | China | April 28, 1946
Miss Ruby Hines | Brazil | May 23, 1946
Miss Jessie Green | China | June 12, 1946
Mrs. Eugene L. Hill | China | June 12, 1946
Miss Auris Pender | China | June 12, 1946
Miss Ruth Pettigrew | China | June 12, 1946
Rev. Rex Ray | China | June 12, 1946
Miss Margie Shumate | China | June 12, 1946
Rev. and Mrs. B. T. Griffin | Nigeria | June 12, 1946
Rev. Deaver Lawton | China | June 17, 1946
Rev. and Mrs. A. R. Dailey | Colombia | July 15, 1946
Rev. and Mrs. W. B. Sherwood | Brazil | July 17, 1946
Rev. and Mrs. W. C. Taylor | Brazil | July 25, 1946
Rev. and Mrs. J. E. Lingerfelt | Brazil | July 28, 1946
Rev. and Mrs. V. Lavell Seats | Nigeria | July 29, 1946
Miss Isabelle Coleman | China | July 30, 1946
Rev. and Mrs. J. H. Ware | China | July 30, 1946
Mrs. W. B. Johnson | China | July 30, 1946
Miss Floryne Miller | Hawaii | August 7, 1946
Rev. and Mrs. Victor Koon | Hawaii | August 15, 1946
Rev. and Mrs. H. B. Ramsour, Jr. | Hawaii | August 21, 1946
Rev. and Mrs. A. I. Bagby | Brazil | September 5, 1946
Mrs. I. V. Larson | China | September 21, 1946
Miss Hannah Fair Sallee | China | September 21, 1946
Miss Pearl Johnson | China | September 24, 1946
Mrs. N. A. Bryan | China | September 24, 1946
Miss Lois Glass | China | September 24, 1946
Miss Lilla Mae Humley | China | September 24, 1946
Rev. and Mrs. R. P. Ricketson | China | September 29, 1946
Rev. and Mrs. C. Hart Westbrook | China | September 29, 1946
Rev. Edwin B. Dozier | Japan | September 30, 1946
Miss Martha Linda Franks | China | September 30, 1946
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<tr>
<td>Rev. and Mrs. C. F. Stapp</td>
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<td>Mrs. Hendon M. Harris</td>
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<td>Miss Mattie Baker</td>
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<td>Miss Flora Dodson</td>
<td>China</td>
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<td>Mrs. M. W. Rankin</td>
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<td>Rev. and Mrs. L. D. Wood</td>
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<td>Miss Ruby Howse</td>
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<td>Miss Jennie Alderman</td>
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<td>Miss Mary Crawford</td>
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<td>Miss Alda Grayson</td>
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<td>Miss Doris Knight</td>
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<td>Dr. and Mrs. S. E. Ayers</td>
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<td>Miss Josephine Ward</td>
<td>China</td>
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<td>Miss Katie Murray</td>
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<td>February 14, 1947</td>
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</tbody>
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**ANNUAL REPORT**

Of the Treasurer of the Foreign Mission Board of the Southern Baptist Convention, Richmond, Virginia

For the Calendar Year 1946

**STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS**

For the Year Ending December 31, 1946
SOUTHERN BAPTIST CONVENTION

Oklahoma .................................. 90,469.45
South Carolina ................................ 192,826.25
Tennessee .................................... 234,229.55
Texas ......................................... 175,770.56
Virginia .................................... 177,088.55
Miscellaneous States ......................... (2,418.01)

$2,033,873.42 $883,946.88 $1,204,550.61 $4,949.86 $4,127,320.77

*$653,862.93 designated for Capital purposes.

LEGACIES:

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<td>Alabama—W. R. Spight</td>
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<td>Kentucky—Mrs. Amanda Mitchell</td>
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<td>New York—Wm. D. Powell</td>
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<td>North Carolina—T. P. Bell</td>
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<td>Oklahoma—Mrs. Fannie Conger</td>
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<td>South Carolina—T. L. de Carter</td>
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<td>Tennessee—Miss B. B. Wright</td>
<td>$5,315.29</td>
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<td>Texas—Mrs. F. M. Snyder</td>
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<td>Virginia—Mrs. Virginia Pendleton</td>
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$35,331.92

Less:

Texas—Geo. B. Rosborough (adjustment of credit—1945) ........................................ 503.50

$34,828.42

MISCELLANEOUS:

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<td>Sales and Collections of Securities</td>
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<td>Income from Annuity Contracts Funded</td>
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<td>Permanent Funds Received</td>
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<td>Mo Kwong Endowment Funds</td>
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<td>John Lake Leper Work</td>
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<td>Collections of Accounts and Notes Receivable</td>
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<td>&quot;The Commission&quot; Receipts</td>
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<td>Miscellaneous</td>
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TOTAL RECEIPTS ........................................ $4,461,863.03

Cash in Banks, January 1, 1946 ........................................ 622,060.34

TOTAL .................................................. $5,083,923.37

*In addition to the above Cash Receipts representing Endowment and Trust Funds, Stocks valued at $2,380.97 were received and designated for the "Whitfield Memorial Fund."

DISBURSEMENTS

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<td>Africa</td>
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<td>Argentina</td>
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<tr>
<td>Chile</td>
<td>$228,876.26</td>
</tr>
<tr>
<td>Central China</td>
<td>$14,351.34</td>
</tr>
<tr>
<td>Interior China</td>
<td>$152,317.34</td>
</tr>
<tr>
<td>Manchuko</td>
<td>$1,833.85</td>
</tr>
<tr>
<td>North China</td>
<td>$22,027.27</td>
</tr>
<tr>
<td>South China</td>
<td>$70,741.77</td>
</tr>
<tr>
<td>General China</td>
<td>$116,565.85</td>
</tr>
<tr>
<td>Colombia</td>
<td>$217,890.63</td>
</tr>
<tr>
<td>General Europe</td>
<td>$94,455.41</td>
</tr>
<tr>
<td>Hawaii</td>
<td>$300.00</td>
</tr>
<tr>
<td>Hungary</td>
<td>$177,743.92</td>
</tr>
<tr>
<td>Italy</td>
<td>$174,459.94</td>
</tr>
<tr>
<td>Japan</td>
<td>$17,247.30</td>
</tr>
<tr>
<td>Mexico</td>
<td>$116,005.97</td>
</tr>
<tr>
<td>Palestine</td>
<td>$22,027.27</td>
</tr>
<tr>
<td>Rumania</td>
<td>$6,640.60</td>
</tr>
<tr>
<td>Spain</td>
<td>$13,719.48</td>
</tr>
<tr>
<td>Yugoslavia</td>
<td>$253.32</td>
</tr>
</tbody>
</table>

$2,234,337.30

HOME OFFICE, PROMOTION, ETC.:

<table>
<thead>
<tr>
<th>Administrative Expenses</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Officers' and Employees' Salaries</td>
<td>$79,031.94</td>
</tr>
<tr>
<td>Traveling Expenses</td>
<td>$9,020.37</td>
</tr>
<tr>
<td>Postage, Express, Etc.</td>
<td>$4,173.69</td>
</tr>
<tr>
<td>Printing and Stationery</td>
<td>$4,658.45</td>
</tr>
<tr>
<td>Office Equipment and Building</td>
<td>$2,439.77</td>
</tr>
<tr>
<td>Heat, Light and Water</td>
<td>$984.21</td>
</tr>
<tr>
<td>Repairs to Building</td>
<td>$2,757.84</td>
</tr>
<tr>
<td>Insurance and Fidelity Bond Premiums</td>
<td>$3,522.89</td>
</tr>
</tbody>
</table>

$106,604.86

Total Carried Forward ........................................ $106,604.86

$2,234,337.30
General Expenses:
- General Expense $7,365.44
- Office Employees' Retirement Plan Dues $2,194.17
- Office Employees' Group Insurance Premium $129.24
- Expenses of State Members $2,023.79
- Investment Expenses—Agents' and Custodians' Fees (Banks) 5,425.89
- Foreign Missions Conference of North America 2,850.00 19,988.53

Promotion Expenses:
- Publicity $4,085.30
- Deputation Expense $5,589.89
- Costs of Manuscripts $928.01
- Foreign Mission Week of Prayer $2,657.31
- Foreign Mission Week at Ridgecrest $3,052.55
- Missionary Day in Sunday Schools $1,081.72
- Audio Visual Education $2,853.36
- Moving Picture and Camera Equipment $237.33
- "The Commission" Disbursements 52,859.48
- Promotion and Education 8,693.32 80,789.47

Miscellaneous:
- Expenses of Dr. Gill to South America $4,446.55
- Expenses of Dr. Sadler to Europe $2,569.89
- Expenses of Dr. Rankin to Hawaii $942.01
- Expenses of Dr. Rankin to China $2,657.31
- Expenses of Dr. Cauthen to China $2,657.31
- Emergency Expense 13,455.61
- Woman's Missionary Union 32,000.00
- Securities Purchased as Investments of Endowment and Trust and Other Funds 1,555,926.35
- Miscellaneous 2,911.61 1,621,816.32 1,829,199.18

MISCELLANEOUS:
- College Expenses of Prospective Medical Missionaries $4,006.00
- Woman's Missionary Union—Margaret Fund $22,900.00
- Mo Kwong School for the Blind $2,000.00
- Mo Kwong Endowment Fund—Whilden Graves Memorial $2,000.00
- Refund to W. M. U. of Texas of Lottie Moon Designations $3,469.00
- Purchase of Bibles for Distribution (American Bible Society) $15,000.00
- Pension Deficit for Missionaries' Pensions (Relief and Annuity Board) $28,336.83
- Payments to Missionaries for Personal Losses in China $2,736.00
- Expenses of Missionary Appointees $10,778.03
- Special Allowances to Emeritus Missionaries $35,074.04
- International Missionary Council $800.00
- Stout Memorial Hospital $1,852.05
- Expenses of T. K. Van to U. S. A. $3,440.00
- Relief of Emeritus Missionaries $1,251.50
- Traveling Expenses of Missionaries to Ridgecrest $2,697.89
- Expenses of Missionaries to Southern Baptist Convention—Miami $8,885.77
- Payments on Account Payable of 12-31-45 $15,608.48
- Forest Smith, Treas., Board of Founders, Shanghai University $29,560.11 189,401.16

Total Disbursements $4,252,938.14

CASH BALANCES, DECEMBER 31, 1946:
- Permanent Funds $397,307.78
- Current Funds 827,295.18 830,985.23

Total $5,083,923.37

WORLD EMERGENCY RELIEF FUND
STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR THE YEAR ENDING DECEMBER 31, 1946

RECEIPTS
- Balance on hand, January 1, 1946 $397,307.78
- Income from Invested Funds—1945 (Reserved Dec. 31, 1945) 1,970.40
- Reserved Dec. 31, 1945, for payment of Relief Letter of Credit 1,500.00

Less: Cash invested at January 1, 1946 400,778.18 303,328.13

Net Cash Balance, January 1, 1946 $397,307.78

Receipts from States, January through April, 1946 $130,825.98

Income from Invested Funds—1946 $2,842.83

Refund from Western Union—Money Order Purchased in 1941 400.00

Sale of Securities $303,328.13 534,846.99

Total $5,083,923.37

DISBURSEMENTS
- Argentine Relief $1,500.00
- British Relief 10,000.00
**World Relief and Rehabilitation**

**For the Year Ending December 31, 1946**

**Statement of Receipts and Disbursements**

### Receipts

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balance on hand, January 1, 1946</td>
<td>$777,096.58</td>
</tr>
<tr>
<td>Receipts from States, May 1, 1946-December 31, 1946</td>
<td>3,914,085.42</td>
</tr>
<tr>
<td>Transferred from Reserve-World Emergency Relief</td>
<td>14,458.53</td>
</tr>
<tr>
<td><strong>Total Receipts</strong></td>
<td><strong>$3,928,543.95</strong></td>
</tr>
</tbody>
</table>

### Disbursements

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chinese Relief</td>
<td>175,629.03</td>
</tr>
<tr>
<td>European Relief</td>
<td>13,000.00</td>
</tr>
<tr>
<td>Indian Relief</td>
<td>10,000.00</td>
</tr>
<tr>
<td>Italian Relief</td>
<td>13,667.51</td>
</tr>
<tr>
<td>Hungarian Relief</td>
<td>10,000.00</td>
</tr>
<tr>
<td>Norwegian Relief</td>
<td>4,000.00</td>
</tr>
<tr>
<td>Russian Relief</td>
<td>30,000.00</td>
</tr>
<tr>
<td>Yugoslavian Relief</td>
<td>1,300.00</td>
</tr>
<tr>
<td>American Bible Society</td>
<td>40,000.00</td>
</tr>
<tr>
<td>American Friends Service Committee</td>
<td>70,000.00</td>
</tr>
<tr>
<td>Church Committee for Relief in Asia</td>
<td>55,000.00</td>
</tr>
<tr>
<td>International Missionary Council</td>
<td>7,000.00</td>
</tr>
<tr>
<td>Italy—Purchase of War Surplus Materials</td>
<td>20,000.00</td>
</tr>
<tr>
<td>Cables and Telegrams</td>
<td>14.35</td>
</tr>
<tr>
<td>Stationery and Printing</td>
<td>257.57</td>
</tr>
<tr>
<td>Transferred to Reserve World Relief and Rehabilitation</td>
<td>14,458.53</td>
</tr>
<tr>
<td><strong>Balance on Hand December 31, 1946</strong></td>
<td><strong>$20,930.09</strong></td>
</tr>
</tbody>
</table>

### Balance on Hand December 31, 1946

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total Disbursements</strong></td>
<td><strong>$2,679,431.34</strong></td>
</tr>
</tbody>
</table>

**Statement of Income and Expense for the Year Ending December 31, 1946**

### Income

- From States: $8,172,232.17
- Less: Relief included in above: 4,044,911.40
- **Total Income**: $4,127,320.77

### Expenses

- Foreign Fields: $2,254,954.23
- Home Expenses: 213,263.31
- "The Commission": 54,012.44
- Miscellaneous: 57,201.36
- **Total Expenses**: $2,679,431.34
FOREIGN MISSION BOARD

NET INCOME BEFORE PROVISION FOR RESERVES .................................................. $1,631,921.72
Provision for Reserves ................................................................................................. 1,435,978.22

NET INCOME FOR THE YEAR ....................................................................................... $ 195,943.50

The above is condensed from the auditor's Statement of Income and Expense which involves all transactions of this nature for 1946 including the handling of relief and rehabilitation funds received for these purposes. Refer to the "Receipts and Disbursements" statements prepared for World Emergency Relief funds and World Relief and Rehabilitation for more detailed information.

BALANCE SHEET
December 31, 1946

ASSETS

Permanent Fund Assets:
Cash—Uninvested ........................................................................................................ 3,690.05
*Investments: Endowment and Trust Funds $1,212,141.59
Others ....................................................................................................................... 1,327,010.60
Due from Current Fund .............................................................................................. 32,693.46

Fixed Assets:
Real Estate (Mission Properties) $ 1
Real Estate in U. S. A. 65,775.00 $ 65,775.00
Furniture and Fixtures ............................................................................................ 10,601.64
Library ..................................................................................................................... 1,266.70
Camera and Moving Picture Equipment .................................................................. 4,282.44

Current Assets:
Cash: Current Funds $ 827,295.18
World Emergency Relief 20,930.09
World Relief and Rehabilitation 2,084,583.75 $2,932,809.02

*Investments: Accounts Receivable 17,081.94
Unused Appropriations 193,794.17
Prepaid Expenses 15,634.77 81,926.78

Total Assets .............................................................................................................. $9,817,221.22

LIABILITIES AND FUNDS

Permanent Funds:
Endowment and Trust Funds $1,238,084.65
Others ....................................................................................................................... 129,167.70
Reserve for Loss on Investments $ 907.82
Reserve for Addition to Office Building 4,233.93 5,141.75 $1,363,394.10

Property Fund:
Fixed Properties Fund ............................................................................................ 81,926.78

Current Liabilities and Surplus:
Accounts Payable $ 112,559.16
Reserve Accounts: For Relief and Rehabilitation due to special receipts for this purpose $2,105,513.84
Reserved out of Current Funds 2,308,821.22 4,414,335.06

Unpaid Balances on Letters of Credit 501,634.49
Due Permanent Funds 32,693.45 $5,061,222.16

Surplus—Current Fund: Appropriated for special purposes $2,777,464.76
Unappropriated 583,213.42 3,310,678.18 8,371,900.34

Total Liabilities and Funds ..................................................................................... $9,817,221.22

*CLASSIFICATION OF INVESTMENTS

Permanent Funds ...................................................................................................... $1,327,010.80

Current Assets Bonds ........................................................................................... 5,950,043.77

U. S. Government ......................................................... 5,950,043.77
Industrial .................................................................................................................. 10,390.79
Public Utility ......................................................................................................... 34,303.30
State and Municipal ................................................................. 134,000.00
Railroad ................................................................................................................ 3,749.21

$6,539,591.04
I have had the accounts of E. P. Buxton, Treasurer, audited by A. M. Pullen & Company, Certified Public Accountants, for the calendar year 1946, who have certified their correctness to me.

B. M. GWATHMEY, Auditor
Section I
WIDENING REACH AND HEIGHTENING POWER IN HOME MISSIONS

J. B. LAWRENCE

"Give me your tired, your poor,
Your huddled masses yearning to breathe free,
The wretched refuse of your teeming shores,
And these, the homeless, the tempest-tossed, to me
I lift my lamp beside the golden door."

These words of Emma Lazarus, carved on the base of the statue of liberty at the entrance of New York harbor, voice the spirit and purpose of the Home Mission Board as it enters the new century.

The light held aloft, in the strong hand of the Board, is the redeeming gospel of the Lord Jesus Christ. For a century the Board has been a watchtower on the walls of Zion, signaling its light to all our Southern Baptist domain. To it our churches and Convention have naturally turned, in moments of distress and anxiety, and into its hands have confidently placed the task of evangelizing the homeland.

The Board has acted through all the years as a trustee of the message of Southern Baptists to the homeland; and in any correct appraisal of the work of the Board in the past hundred years, its general service to the denomination has been outstanding. The Board has been a unifying force, a pioneer in the field of missions, charting the course of denominational progress, as someone has said, "A son of Issachar, with understanding of the times, to know what Southern Baptists ought to do."

The Board comes to the new century with hope, courage, and experience. It comes with the determination to meet the ever-enlarging fields of service and increasing tasks with a widening reach and heightening power.

The world we are entering is a new world. Major changes are taking place. The foundation principles on which the social order of the world of yesterday was based are being rearranged so that individual, national, and inter-
national life will be given a new pattern. This world of tomorrow will be new in material, in housing, in transportation, in the dissemination of information, in economics, in education, in government, in social relations, and in international relations.

The Home Mission Board recognizes this fact and assumes the responsibility of lighting the way into the larger fields of mission service.

If they would meet these needs, Southern Baptists must know their territory. They must know the people—their desires, their thinking, their background, their needs. They must know that the physical features of their territory—the geography, the agriculture, the mineral resources, the commerce, and the economic conditions.

They must know the course of things in their territory—the social, political, educational, and religious changes. And they must know all of these things in their relation to each other and to the life of the entire denomination. This will necessitate the making of surveys and the gathering of data.

The Board in the coming century will continue to be an agent of investigation and study. We face the unfolding, revealing, challenging future, and, looking to the hills from whence cometh its strength, the Board is girding itself for this task.

To evangelize the homeland means more than sending our missionaries and establishing mission stations. These are all fundamentally important and essential, but they are not by any means all that we must do if we would evangelize our homeland. Even though all the places on the map of the homeland were filled tomorrow with missionaries and mission stations, our task would not have been completed. Every province of our thinking, every area of our lives, every region of our relation to others and of others' relation to us must be taken for Christ. The whole life of our land, its entire civilization, must be brought under the sovereignty of Christ.

The Home Mission Board has ambitious plans for the coming century. The Board believes that the homeland should be fully occupied. There should be no needy mission field in the homeland without the gospel. There should be a mission and a missionary in every place where there are lost men and women. It is the purpose of the Home Mission Board to evangelize completely the homeland.

I am thinking now of the man without a chance—the man where there are no churches and where the gospel of Jesus Christ is never preached. There are millions of these unchurched in our homeland—men and women who live on the outside of the circumference and beyond the reach of the influence and work of our churches, and men and women wholly without a chance.

The Home Mission Board is planning to do something about this missionary need. It is planning to carry the gospel to all these groups. The Board pledges itself ultimately to blanket our homeland with the gospel so that there will not be anywhere in all our land a man without a chance.

The function of the Board as an agency of the Convention is unique in many respects. It is a missionary board, a board of survey, a unifying agency for Southern Baptists, and a connectional board through which the impact of the entire denomination can be brought to bear upon the missionary tasks which are Convention-wide in their nature.

The Home Mission Board in cooperation with the state mission boards gives to Southern Baptists a unity in missionary undertakings which is essential to the integrity of the denomination. The Board furnishes the nexus between the state mission boards, which our Baptist policy cannot provide, and gives to Southern Baptists a solidarity in our mission work in the homeland, on a co-operative basis, which other denominations secure by ecclesiastical overhead direction.

The benefits of this co-operation are evident. Our state conventions are not of equal strength, or of equal missionary needs. There is still a great West where Baptists are weak and missionary needs are great. New Mexico, Arizona and southern California are rich fields for missionary work, but the Baptists in these states are weak, and unless the stronger states of the Conven-
tion come to the relief of these weaker states, the fields of missionary need will be undeveloped.

The Board gives to Southern Baptists, uniform, Convention-wide types of work, thus unifying their efforts and making secure the integrity of the Southern Baptist Convention. The Board also enables the churches, which belong alike to both conventions, to have a part in the mission work in all the homeland as well as that of their own state convention.

IV

The field of work and the task of home missions have continuously expanded, widened in reach and increased in importance until today home missions is more fundamentally necessary and essential to the on-going of the Kingdom of God in the homeland and the world than ever before.

The field of service now stretches from the sun-kissed shores of the Atlantic to the Golden Gate of the Pacific. This great territory, together with the four western provinces of Cuba, the Canal Zone, Panama and Costa Rica, is the home mission field.

A field of service, however, is not measured by square miles alone. It is measured by the people who live in the field—their needs, their requirements and their spiritual condition which challenge the disciples of Christ to give them the Gospel.

In this vast field of home mission service there are at least 62,000,000 people, 30,000,000 of whom are unchurched. In our homeland alone there are at least 24,000,000 unchurched people.

This number is more than twice our armed forces at the peak of the war. This great group would fill ten states with the population of Mississippi; six states with the population of Georgia; eight states with the population of Alabama; eleven states with the population of Florida; three states with the population of Texas, and twenty states with the population of New Mexico.

This great group here in our homeland without Christ and not being reached by any of our churches—Catholic, Protestant or Baptist—numbers more than the entire population of Mexico, one-half the population of France; one-half the population of Brazil, and four times the population of Chile.

V

In recent years, the Board has added to the departments of work which it formerly maintained, seven new departments: city missions, rural missions, church schools of missions, summer student work, visual education, radio in Cuba, to the Spanish-speaking people in Texas and New Mexico, and the Good News Hour, an evangelistic radio program, which is going out over fifty stations from Washington, D. C. to California, each week.

The Board is now operating in twenty fields of service, touching every group in our homeland and reaching into every field of need. It is necessary only to extend each of these departments to the saturation point to cover completely the homeland with the Gospel.

VI

The Board at last has a permanent home in its own building. After making a careful search for a suitable place, the Board purchased a splendid building at 494 Spring St., N.W., Atlanta. This building was too far from the down-town section for convenience. We sold this building for a profit, including the net rents, of over $40,000, and purchased a building at 161 Spring St., N.W. for $200,000, which was in every way what we needed as a headquarters.

The building we purchased is three-stories, fire proof and planned for eight stories. The Home Mission Board occupies the second floor. For the first time in its history, the Board is adequately housed for its work. It is now receiving its rent free, which would amount to $10,500 a year, and the rentals from the other two floors will net right at 3% on the total investment. When the other five stories are built, the rentals for the building at the present rental rate will pay the entire overhead operating expenses of the Home Mission Board and give, in addition, a net income on the total investment of at least 2 1/2%.

The Board acknowledges its profound gratitude and obligation to the missionary-minded women of the South who have been so generous in their
contributions in the Annie Armstrong Offering to Home Missions. The receipts from this offering in 1946 were $517,915.12. The gifts of money, however, are not the largest contribution which our women make to home missions. The prayers that ascend from all sections of our territory during the Week of Prayer are the richest contribution which Woman’s Missionary Union makes to the advancement of home missions. Only eternity can measure the value of these petitions that go up to a Throne of Grace.

The reports of the various departments will follow in the body of this report in which are given full details of the operations of the Board in 1946.

Nineteen forty-six was one of the most prosperous years the Board has had in its history. The following report will show briefly its activities:

**Summary of Work for 1946**

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of missionaries (including 207 summer workers)</td>
<td>924</td>
</tr>
<tr>
<td>Total number of new missionaries</td>
<td>87</td>
</tr>
<tr>
<td>Net gain in number of missionaries</td>
<td>69</td>
</tr>
<tr>
<td>Conversions</td>
<td>27,474</td>
</tr>
<tr>
<td>Additions to churches</td>
<td>17,399</td>
</tr>
<tr>
<td>Sermons and addresses</td>
<td>94,145</td>
</tr>
<tr>
<td>Religious visits</td>
<td>222,281</td>
</tr>
<tr>
<td>Persons contacted in personal work</td>
<td>168,701</td>
</tr>
<tr>
<td>Bibles and gospels distributed</td>
<td>19,855</td>
</tr>
<tr>
<td>Pages of tracts distributed</td>
<td>2,014,885</td>
</tr>
<tr>
<td>Mission classes taught</td>
<td>12,841</td>
</tr>
<tr>
<td>Revivals conducted</td>
<td>7,317</td>
</tr>
<tr>
<td>New missions opened</td>
<td>361</td>
</tr>
<tr>
<td>New churches organized</td>
<td>131</td>
</tr>
<tr>
<td>Number of kindergartens</td>
<td>36</td>
</tr>
<tr>
<td>Number of mission vacation schools</td>
<td>1,815</td>
</tr>
<tr>
<td>Churches, chapels built or improved</td>
<td>74</td>
</tr>
<tr>
<td>Pastor’s homes provided or improved</td>
<td>16</td>
</tr>
</tbody>
</table>

**Section II**

**DIRECT MISSIONS**

**Work Among Indians, Language Groups, Mission Centers, Special Missions, Deaf, Cuba and Panama**

ALFRED CARPENTER, Field Secretary

This phase of Southern Baptist home missions, referred to as direct missions, includes our work in the States among the Indians, Mexicans, Cubans, French, Italians, Chinese, Japanese, general workers with other language groups, the deaf, mission centers, such as rescue missions, emergency homes, good will centers, community centers; also, our work in the four Western provinces of Cuba, on the Canal Zone, in the Republic of Panama and Costa Rica. Statistics reveal in this territory a population of fifty million with thirty million unchurched; twenty-six nationalities speaking thirty-four languages or dialects.

In this Field Your Home Mission Board Has:

- 391 missionaries in the United States—a gain of 53 during 1946
- 121 missionaries in Cuba—a gain of 14 during 1946
- 38 missionaries in Central America—a gain of 24 during 1946
- 550 missionaries or a gain of 91 during 1946
Comparative Figures by Groups:

<table>
<thead>
<tr>
<th>Missionaries among Indians</th>
<th>1945</th>
<th>1946</th>
<th>Gain</th>
<th>Loss</th>
</tr>
</thead>
<tbody>
<tr>
<td>Missionaries among Mexicans</td>
<td>171</td>
<td>190</td>
<td>19</td>
<td>21</td>
</tr>
<tr>
<td>Missionaries among Cubans in U.S.</td>
<td>7</td>
<td>9</td>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>Missionaries among French</td>
<td>23</td>
<td>21</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Missionaries among Italians</td>
<td>13</td>
<td>10</td>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>Missionaries among Chinese</td>
<td>8</td>
<td>7</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Missionaries among Japanese</td>
<td>3</td>
<td>0</td>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>Missionaries among general workers</td>
<td>4</td>
<td>3</td>
<td>4</td>
<td>4</td>
</tr>
<tr>
<td>Missionaries in Mission centers</td>
<td>15</td>
<td>23</td>
<td>8</td>
<td>8</td>
</tr>
<tr>
<td>Missionary field workers</td>
<td>6</td>
<td>15</td>
<td>9</td>
<td>9</td>
</tr>
<tr>
<td>Missionaries to the deaf</td>
<td>5</td>
<td>6</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Missionaries in Cuba</td>
<td>107</td>
<td>121</td>
<td>14</td>
<td>14</td>
</tr>
<tr>
<td>Missionaries in Central America</td>
<td>14</td>
<td>38</td>
<td>24</td>
<td>24</td>
</tr>
</tbody>
</table>

Total: 459 550 100 9

Net gain 91 year 1946

Note carefully: for 1943 this work reported 288 missionaries; for 1944—317; for 1945—340; for 1946—550. We thank God for the additional 91 missionaries this year. The largest increase is with Mexicans, Indians and in Central America. Note we have fewer missionaries this year with the French, Italians, Chinese and Japanese. No less emphasis has been placed on our work with these groups; neither has the need for our ministry diminished. Missionaries to these groups are difficult to secure, especially with the French and Italians. High salaries, the Anglo standard of living and general trend of the times have caused younger missionaries and men with large families to turn to other phases of Kingdom work rather than remain as missionaries to their own people.

During this year 119 appointments were made; 29 resignations accepted; 3 missionaries were retired and 3 were claimed by death. Scholarships were granted to 45 students.

To purchase new locations for or to build new church buildings, $112,700.00 was appropriated to 25 projects. To build 16 new pastors homes, $28,600.00 was appropriated. For repairs on 31 buildings, $10,600.00 was appropriated. $20,300.00 was spent to purchase or remodel 7 mission centers. An appropriation of $100,000.00 was made for the Cuban Baptist College, Havana. Total property appropriations in connection with this work is approximately $272,000.00.

Current trends in this phase of home mission work are:

1. An upsurging of keen interest in Anglo churches to assist language groups in their respective communities.

2. Generally over the Southland an increased concern for the Indian Work. Especially in the improvement and building of church houses. (No Indian church building is equipped to promote a fully graded Sunday school program.)

3. Among leaders of the Woman's Missionary Union there is an earnest desire to enlarge our good will center work.

4. A determination, especially in the older states, to meet spiritual needs of language groups in the three Western States of New Mexico, Arizona and California. Statistics reveal that in area and population the Home Mission Board has as great a responsibility and more ready opportunity in these three States now as it had in the whole Southern Baptist Convention territory when the Convention was organized in 1845. On July 1, Reverend and Mrs. L. A. Brown were appointed missionaries to survey needs and opportunity of service in California among the language groups. The survey is made and report in hand. It is challenging, yea astounding.

5. Among some of the Language groups there is an increase in amount given to missions. A desire to more fully support their work and to become self-supporting is evident.

I compile this, my first report, with stirring gratitude for the opportunity of working with this marvelous missionary family; inspired by their devotion to their tasks and appreciative of the cooperation received from all connected or concerned with this phase of home mission work.

The following annual reports remind us that the Acts of the Apostles did not close with the 28th chapter, but, rather, that the Holy Spirit continues to anoint His workers and bless His work.
Cuba has continued to grow in prosperity, in economic importance, and in its commercial strength throughout another year. The high price of sugar has made this possible, and some of this prosperity would naturally come in a small way to our own people. The country has taken advantage of the present situation to project many public works and buildings for educational equipment. Our Baptist work has had an encouraging year also, because this increased life is found in all departments of our activity—more pupils in the schools, more enrolled in the Sunday schools, more additions to our material equipment and, we believe, a quickened spiritual life as well.

A number of encouraging visitors were with us during the year. In addition to the small group of women from South Carolina early in the year two events of importance have contributed to the publicity of our Baptist mission work in Cuba. One was a group of about forty, composed principally of Christian workers, among them a few pastors and several state missionary secretaries, who spent ten days on the Island, making Havana their headquarters, but going out to all parts in reach of Havana during the day and discussing their findings at night, when not in attendance on some night meeting. Thus they were able to go into a more detailed study of the work than would have been possible otherwise. This party was conducted by Miss Wilma Bucy. Several states were represented and the missionary secretaries of the W.M.U. from several states figured among these representatives. The other event was a large visitation made during and at the immediate close of the Southern Baptist Convention in Miami. Perhaps as many as 2000 visited Havana during those days, most of whom went into the interior on trips of differing length. These visitors seem to have been deeply impressed with the importance of Cuba as a mission field. There seemed to be universal approval of some of the plans which the Board has for the extension of the work this year. These plans include the allocation of $50,000 from the W.M.U. of the South and $50,000 from the building fund of the Home Mission Board to begin a first unit of a new school plant.

With reference to the work done during the past year, we have placed the usual emphasis on evangelism, educational work, including the Seminary and Training School, publication work in a limited degree in our printery, and chapel building.

Many campaigns of revival meetings have been held throughout the entire field, with good interest and result.

The Seminary and Training School has had an attendance of ten young men and eight young women, four of the young men to finish their work and graduate this year.

The printery has taken care of our Baptist newspaper and our programs for W.M.U. meetings, and many other things.

Eleven properties for mission equipment have been secured during the year. In three of these places new chapels were built at a cost ranging from $6,500 to $10,500 each. The others purchased have been remodeled somewhat and put into usable form and are rendering good service for the time being.

Cuban Baptists are very much encouraged because of the resolution of the Board to push through the matter of a school of institute grade on their property in Havana, and also the Students' Center, to be placed in the neighborhood of the present University. We are rejoiced that the women who visited us have been inspired to see the vision of the school's possibilities and we have no doubt that both projects will be carried through just as soon as it will be possible to do so.

Retired Workers: We have been very sorry to lose Mrs. H. R. Mosely and Miss Eva Smith from the Cuban field after more than twenty years of devoted service. Mrs. Mosely has spent her long and active life in Latin American work, first in Mexico as a missionary of our Southern Board, later in Eastern Cuba in the service of the Home Mission Society, and then coming to us about twenty years ago. Her total service in Latin work was more than thirty-eight years. No words could express what she has signifies to many thousands of people in those countries. Because of unusual health she was able to be useful far beyond the time at which others retire, and to the end she was an active missionary. Miss Eva Smith from Arkansas rendered very efficient and faithful service, both in school and evangelistic work, and only retired on account of failing health.
New Workers: In addition to the recruits from the native field, we have had the addition of Mrs. F. K. Poole of Greenville, S. C., Miss Jewel Smith of Oklahoma City, and Rev. and Mrs. Van Earl Hughes from Texas.

The following is a brief statistical summary of some features of the work:

<table>
<thead>
<tr>
<th>Feature</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of workers</td>
<td>121</td>
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<tr>
<td>Number of churches</td>
<td>64</td>
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<tr>
<td>New churches organized</td>
<td>3</td>
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<tr>
<td>Additional preaching stations</td>
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<tr>
<td>Number of preaching services</td>
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<tr>
<td>Number of prayer meetings</td>
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<tr>
<td>Number of baptisms</td>
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<tr>
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<tr>
<td>Number of missionary visits</td>
<td>91,102</td>
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<tr>
<td>Number of tracts distributed</td>
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<tr>
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<td>Number of Training Unions</td>
<td>45</td>
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<tr>
<td>Number of Sunday schools</td>
<td>152</td>
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<tr>
<td>Number of Woman's Missionary Societies</td>
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<tr>
<td>Number enrolled in Sunday school</td>
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<tr>
<td>Contributed by churches all purposes</td>
<td>$38,897.68</td>
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<tr>
<td>Number of Brotherhods</td>
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</table>

WORK IN CANAL ZONE, PANAMA AND COSTA RICA

PAUL C. BELL, Superintendent

In spite of some difficulties and handicaps, the work in the Canal Zone, Panama, and Costa Rica has made some very encouraging progress.

Our staff of workers is made up of two American couples and one West Indian worker, in the Canal Zone; two West Indians and two Spanish workers in the Republic of Panama; and four Spanish workers in the Republic of Costa Rica. We have one American and four West Indian churches in Canal Zone. There are two Spanish churches, with five missions and eleven West Indian churches with fourteen missions in the Republic of Panama. There are four organized churches and seventeen missions in the Republic of Costa Rica. We have a total of eleven workers, twenty-three churches and thirty-six missions. In the American church at Cocoli, Canal Zone, there were eight baptisms. There were a total of 73 baptisms in our West Indian churches. In our Spanish churches and missions there were four hundred and eighty-nine baptisms or a total for the entire field of five hundred sixty-nine. There are now in all of our churches 903 active resident members.

Four Vacation Bible schools were conducted with a total enrolment of five hundred seventy-eight children. Eight study courses were conducted during the year. Plans have been made for a larger number of Vacation Bible schools and various types of study courses have been outlined for 1947.

One of our handicaps is the lack of buildings and places of worship. In Costa Rica and in Panama we own no buildings for our Spanish work. One church has been forced to move three times due to pressure brought about by the Catholic priests on the owners of the properties that we had rented. Other churches are kept in a constant state of uncertainty because of threats of being ousted. It is very difficult to find anyone who will rent to us for religious purposes. The only chapel we have for our Spanish work is one that was built by natives, of bamboo, bejuco and palm fronds, deep in the jungles of Panama.

The Cocoli church worships in the Cocoli public school gymnasium. Our Negro churches have buildings but all of them are inadequate to meet the needs of our growing and improved work.

Our needs are many. We need at least five buildings at the present in Costa Rica and in Panama. We need at least two buildings for our Spanish work in Panama, and one for our Negro work; and a building for our American church at Cocoli. We need at least five American couples and a score of native workers in the various fields of our mission.

We have seven young West Indian students in the United States preparing themselves to return to Panama to work among their own people. Funds must be provided to help support them when they return. One will graduate from Bishop College, June 1, 1947.
During the year we opened work in Guatemala and Honduras, with very gratifying results. We have turned over to the Foreign Mission Board a well organized work with eleven churches and some sixty missions. It has been definitely agreed by the Home Mission Board and the Foreign Mission Board that Guatemala and Honduras shall be supported by the Foreign Mission Board in conjunction with Mexico as one field, and that Costa Rica and Panama shall be supported by the Home Board in conjunction with Canal Zone as one field. This arrangement has been approved by the Executive Committee of the Southern Baptist Convention. We feel that this is a happy solution to the problem of caring for the Central American field.

SPANISH-MEXICAN WORK
LOYD CORDER, Superintendent

We continue to see good progress in the Spanish speaking work this year. Our workers under the Home Mission Board have won and baptized one person for every 7.6 members. Our stewardship has reached $14.73 per capita in their congregations. The Mexican Baptists Convention of Texas reports one baptism for every 8.6 members and gifts of $16.29 per capita.

Our general denominational organizations have been enlarged and improved. The Mexican Baptist Convention of Texas, under the leadership of Rev. Pascual Hurtiz, executive secretary, has reached an organizational efficiency comparable to that of many of our Anglo-American state conventions. Good progress is being made in the development of the four regional organizations and in the associations and districts comprising them.

The Spanish American Baptist Convention of New Mexico has recently employed Rev. Hiram Duffer as Secretary of Promotion. His principal functions will be in training and developing the membership of the congregations and the promotion of the program of their convention.

Though not directly a project of the Home Mission Board, the Mexican Baptist Orphans Home of Texas is an expression of the denominational progress of our Mexican work. The Home has built their first two units of buildings and are ready to proceed with two other units. They have twenty-seven children in the Home at the present and a number waiting to enter.

Our Spanish paper, "El Bautista Mexicano," has been enlarged and foundation plans have been made for its further improvement. We need very much a satisfactory arrangement for the printing of this paper. There is a movement on foot to provide the necessary equipment for this and other printing that we should do.

We have a desperate need for more adequate buildings. Our congregations have been limited in most instances to the size of the buildings we have provided. In every case within the past two years where we have enlarged the building we have found that the congregation grew immediately to the capacity of it. Our minimum requirements in the fields where we are now serving would call for at least one million dollars worth of new buildings and improvements. In most cases the local Baptist forces will provide a portion of this, but we must appeal to the Southern Baptist Convention for most of it.

We have seen continued improvement in the work of the W.M.U. organizations under the leadership of Mrs. J. L. Moye, field worker, and Mrs. Mathias C. Garcia, editor of programs, in Texas and the leadership of Miss Martha Thomas Ellis in New Mexico.

Last year Bro. Paul C. Siebenmann, our educational worker in the Mexican Baptist Convention of Texas, reported 848 awards given in Sunday school and Training Union study courses. This year there were 1,329 given. We are seeing the results of this work in the improved functioning of our church organizations.

Our encampments at Alto Frio, Palacios, Menard and Inlow Youth Camp have shown good results in training and in discovering young people whom God has called to mission work.

We have employed thirty-one new workers in this Department during the year, but our most urgent need is still for more trained workers. Figuring at the ratio of one missionary for 2,000 people, the minimum required for the fields served by this department would be 875 missionaries.

Our only practical method for obtaining new workers is to find those whom God has called and help them to train themselves for the work. We have been
doing this through scholarships and work given to students who are called to mission work among the Spanish speaking people. We now have eighteen regularly appointed missionaries who are studying in colleges and seminaries. Besides these we use sixty-five student worker during the summer vacation periods in this department each year.

We have prayed the Lord of the harvest to send laborers into the fields and our prayers have been answered. This current school year we have had more volunteers for mission work in Baptist schools than we had fields in which they could serve. This was because our schools were all located where the Spanish speaking population is sparse. Now, however, Texas Baptists have opened two new schools, an academy in Brownsville, Texas and a college at Beeville, Texas. These are in the very heart of Mexican population.

We have more mission volunteers than ever before. We have the schools and we have unlimited fields adjacent to them, but at the moment the Home Mission Board does not have the money to enlarge to meet this new challenge. The recent changes of the Southern Baptist Convention in the distribution of the Co-operative Program receipts have so reduced the money available from that source that we cannot enlarge our work unless more money is forthcoming from other sources.

God has answered our prayers in giving us these opportunities. May He bless us financially so that we shall not be forced to turn our backs on them. We must match the sacrifice of these Christian young people. This is the first challenge of today and this is our best hope for the future in the Spanish speaking mission work.

BUILDING AND EQUIPMENT

REV. E. L. KELLY, Superintendent

This has been a hard year in the building business. On account of the scarcity of labor and material it has really been quite difficult to do any kind of building. With the help of the Lord we have made some progress.

We have repaired eight church houses during the year at a cost of $2,689.12; repaired five pastors' homes at a cost of $3,725.19; built or started five new church houses at a cost of $15,425.00, and bought eight new pastors' homes at a total cost of $23,456.00.

I raised $6,226.50 on the field which has also gone into the above-mentioned buildings. This makes a grand total of $45,295.31 which has been spent in the Spanish work for church houses and pastors' homes during the year of 1946.

Needs for 1947—after a careful survey I find that we need $721,600.00 for the field in Texas alone. This is for pastors' homes and church houses. In New Mexico we need $126,500.00 for the same causes. The need for Texas and New Mexico mentioned above is on fields already occupied.

The need for Texas and New Mexico for new field is $474,500.00. This makes a grand total of $1,322,600.00.

SUMMARY OF SPANISH AMERICAN WORK

<table>
<thead>
<tr>
<th>Vacation Bible Schools</th>
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</thead>
<tbody>
<tr>
<td>Vacation Bible schools held</td>
<td>148</td>
</tr>
<tr>
<td>Enrolled</td>
<td>7,400</td>
</tr>
<tr>
<td>Average attendance</td>
<td>3,800</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Kindergartens</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of kindergartens</td>
<td>34</td>
</tr>
<tr>
<td>Number of workers</td>
<td>35</td>
</tr>
<tr>
<td>Average enrolled</td>
<td>1,161</td>
</tr>
<tr>
<td>Average attendance</td>
<td>772</td>
</tr>
<tr>
<td>Mission classes taught</td>
<td>2,956</td>
</tr>
<tr>
<td>Professions of faith</td>
<td>456</td>
</tr>
<tr>
<td>Religious visits made</td>
<td>3,017</td>
</tr>
<tr>
<td>Personal work number of persons</td>
<td>60,307</td>
</tr>
<tr>
<td>Bibles and Gospels distributed</td>
<td>2,944</td>
</tr>
<tr>
<td>Tracts distributed</td>
<td>34,101</td>
</tr>
</tbody>
</table>
Missionaries Report

Number of missionaries (including wives) ........................................ 155
Number of sermons and addresses .................................................. 18,097
Number of prayer meetings held ..................................................... 6,778
Number of mission classes taught .................................................. 6,865
Revival meetings conducted ............................................................ 162
Number of professions of faith ....................................................... 3,547
Number of baptisms ........................................................................ 769
Received by letter ............................................................................ 503
New missions opened ........................................................................ 30
New Sunday schools organized ......................................................... 45
Religious visits made ........................................................................ 56,545
Personal work, number of persons .................................................. 35,608
Bibles and Gospels distributed ......................................................... 7,467
Tracts distributed ............................................................................ 159,427
Number of church members ............................................................. 5,743
Sunday school enrolment ................................................................. 5,575
Average attendance, Sunday school ................................................. 3,820

Total number of workers 192. They reported 4,003 professions of faith.
Ten church buildings were repaired at a cost of $4,750.00; five pastors' homes
repaired at a cost of $3,725.19; five new church buildings built at a cost of
$15,425.00; eight new pastors' homes at a cost of $35,456.00, or a total
capital improvement of $59,356.19.

PRESENT NEEDS

128 new missionaries
42 new kindergartens
280 new churches and pastors' homes
At a total cost of approximately one and a half million dollars.

INDIAN WORK

J. B. ROUDS, Superintendent

The year just closing has witnessed some encouraging developments in the
work among the Indians.
In Florida, our work is now carried on by Rev. and Mrs. Stanley Smith and
Mrs. Elsie Gainn, all of Dania. The tragic drowning of Rev. and Mrs. D. O.
Jernigan and the retirement of Rev. and Mrs. Willie King, leave us three
workers in a widespread field with four districts badly scattered and separated
by great distances. But the development of native helpers, including Josie Billie,
and Sam Tommie, both chief men, makes this the most remarkable of any of our
different state groups.
This year, the Florida State Convention turned all their property to the
Home Board and we have a considerable tract of land at Dania, and a piece of
property in the Big Cypress swamp. Our work at Brighton is promising, but
still not well developed. It was here that the Jernigans were working. On the
Tamiami Trail, the work can only be spasmodic and uncertain for the present.
But the most promising trend came in getting five Seminole preachers to attend
Florida Baptist Institute at Lakeland, Florida. This was made possible through
scholarships granted by the Home Mission Board. The school is well adapted
to the development of underprivileged people. A Miami daily paper reported
that Josie Billie, a sixty-three-year-old Indian, was there learning his A B Cs.
This scholastic move has given us more friendly and helpful publicity with the
general public than any move we have ever made in Florida.
During 1945 and 1946 we have baptized over one hundred and fifty Semi­
noles, and have here, the greatest evangelistic movement anywhere in the United
States among the Indians.
In North Carolina our work moves well under the direction of Rev. and
Mrs. J. J. Johnson. We have fourteen Indian (Cherokees) churches, with over
twelve hundred members, and all the churches served by Indian pastors, except
the church at Cherokee.
Through the generosity of the women of North Carolina, a beautiful rock
church and parsonage are to displace the present plant at Cherokee.
Other churches are in building programs, and a report next year should
include a fine record of buildings completed. The school at Cherokee ministers
to many Indian tribes and gives us an opportunity to contact their tribes through these boys and girls we otherwise would not reach.

In Alabama, Rev. and Mrs. R. M. Averitt and Miss Mabel Malone are working among the Indians. We have six churches and missions, and Rev. Grady Reed and Rev. Early Reed are native helpers here. These are an oppressed people with limited cultural advantages, but Miss Leola Musick and Miss Margaret Richie are great missionary-spirited Baptist girls teaching in their tenth-grade public school with Mrs. Averitt. They are missionary volunteers.

Our forty-acre assembly ground has two good buildings, and one or two more in contemplation for this year. These Bible Institute summer assemblies are cementing the people in service and causing a co-operation among their churches that they never before knew.

An effort is made to help get for them a twelfth-grade school which is badly needed.

In Mississippi, we have about three thousand Choctaws, with ten Baptist churches, and five hundred and thirty-nine members at last report. Rev. and Mrs. W. W. Simpson of Philadelphia are the general missionaries. The Mississippi Convention, and Dr. Walter Johnson of the First Church in Philadelphia, are warm co-operating friends and are giving financial as well as moral support to the work.

We are planning a building near the Pearl River School that will give our Baptist work a standing we need. Dr. John D. Freeman and Miss Nell Taylor rendered very efficient aid at our Bible institute in November.

We have seven Choctaw young men and women in Clark Memorial College at Newton, and the president and student body are making the coming of these students pleasant and profitable as well.

In Oklahoma, some changes came in 1946. Mr. and Mrs. Victor Kanuebbe decided to return to O.B.U. to school, and this led to the opening of an Indian Center in Shawnee. We have not yet found a successor for Brother Kanuebbe in the Oklahoma City Center at this writing. Rev. Lewis Hancock has returned to our force and is located at Miami, Oklahoma, temporarily and working with the Quapaw Church, the property of which has just been turned to the Home Board by the First Baptist Church of Miami. Brother Hancock will also work with the Wyandotte Indian School.

Rev. and Mrs. Bennie Wind still work at Nuyaka Creek Indian Church, and Rev. Ward Coachman has been given charge of the Shawnee Mission and is attending O.B.U. Rev. D. D. Cooper continues to render a splendid service as pastor of the Way Baptist Church. We are hoping to improve the property at Pawnee where Rev. R. A. Collier is pastor. Rev. J. Stoneroad is in charge of the Ponca Indian Mission. Rev. and Mrs. G. K. Cobb have returned to work among the Otoe Church at Red Oak. He was a chaplain in the army. Rev. Thomas Wade and Mose Wesley are doing good work in the Choctaw Nation.

Rev. Solomon Kent is missionary among the Indians near Perkins, Oklahoma. The work at the Chilocco Indian School, directed by Rev. and Mrs. A. Worthington is in the best condition it has been in many years.

Reverend Aaron Hancock and Roe Beard and their fine wives carry on as general missionaries among the five civilized tribes.

This year, an Indian Missionary Conference was established. It was so successful it will become a permanent thing and this year will meet at Falls Creek. We will meet with the state-wide W.M.U. Indian Conference and Mrs. Homer Grimmet will continue her efficient work with the aid of Mrs. Bill Carden, W.M.U. state secretary.

In New Mexico, we now have seventeen missionaries. This is our most difficult state. Roman Catholic and pagan opposition are active and very severe. We have had converts whipped, turned off their pueblos, and threatened with arrest and fines, if they came to our Baptist services. Our new missionaries this year are Mrs. Robert Sieg, Miss Mary Elizabeth Choate, Miss Thelma Mardis and Rev. and Mrs. Russell Bowren. Our work has finally been opened among seven pueblos with Bernalillo as the center. Mrs. Helen Hardman has been transferred here from Arizona to aid Miss Choate at Bernalillo.

Our All-Indian Summer Camp and Bible Institutes are carrying on well. The student summer workers have done magnificent work. Building on the new Indian Center at Santa Fe is now our next move. Rev. and Mrs. Russell Bowren are in charge at Alamo and Canyoncito, Navajo fields, and are living in the new home provided them by the Home Board. They are serving on the most remote and difficult field here, but this was the second Indian church established in New Mexico, and after several years of neglect, is now among our aggressive and growing fields again.
Rev. and Mrs. Seferino Jojola still serve with Brother Stumph at the mother church of all the Indian churches in New Mexico at Isleta. We still meet in their home because we have been denied the right to build. We have now been meeting there fifteen years.

The Gallup Indian Center is growing and wielding an influence that is very encouraging, under the direction of Rev. and Mrs. S. L. Isaacs.

The Wilsons at Albuquerque have taken over the hospital work with their Indian Center, and Rev. C. W. Stumph continues the school work with a large Navajo group this year.

Miss Cammack and Miss Christensen of Santa Fe rendered fine aid at the Bible Institute at Taos, where Miss Thelma Mardis is working. They had forty-three at the Christmas tree and so stirred the Indian governor and Catholic priest, that a severe boycott has been staged against our Baptist work there.

In Arizona, Rev. and Mrs. L. U. C. Kaufman are doing well on their new field at Sells. We dedicated the church building there Sunday morning, September 8, 1946, and he baptized an Anglo, a Spaniard, and an Indian at that service. Rev. and Mrs. C. F. Frazier carry on under heavy burdens and need relief at Sacaton. Rev. and Mrs. Luke Johnson are doing well at the Casa Blanca Church. We have in Arizona work among the Pima, Papago, and Maricopa tribes and Rev. Luke Johnson held a meeting among the Apaches, who are asking for a missionary. He had twenty-five conversions among them.

Plans are now in the making for the New Indian Center at Phoenix, where we have magnificent lots near the Indian school.

We have Indians in Louisiana who speak the French language, and are not under my direction. We also have Indian groups in Virginia, South Carolina, and Texas where we have no Home Mission Board Indian work.

The time for enlargement is here and we request your help in grasping opportunities that are opening rapidly and with great expectation. How we long for enlargement now.

**SUMMARY OF INDIAN WORK**

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<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
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<td>No. of Missionaries (including wives)</td>
<td>75</td>
</tr>
<tr>
<td>No. of Part-time Missionaries (including wives)</td>
<td>27</td>
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<tr>
<td>No. of Sermons and Addresses</td>
<td>3,613</td>
</tr>
<tr>
<td>No. of Prayer Meetings Held</td>
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<tr>
<td>Mission Classes Taught</td>
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<tr>
<td>Revival Meetings Conducted</td>
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<tr>
<td>No. of Professions of Faith</td>
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<tr>
<td>No. of Baptisms</td>
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<tr>
<td>No. Received by Letter</td>
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<tr>
<td>New Missions Opened</td>
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<td>New Churches Constituted</td>
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<tr>
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<tr>
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<tr>
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<tr>
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<tr>
<td>Tracts Distributed</td>
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</tbody>
</table>

Appropriations made for buildings were $7,048.68 for missionaries homes, $1,100.14 for Indian centers, purchase of lots $5,900.00, and for church buildings or chapels $29,601.00—a total capital improvement of $43,649.82.

**PRESENT NEEDS**

We need a missionary at Sacaton to relieve Rev. and Mrs. C. F. Frazier for general missionary work. We must have a director for the Indian Center at Phoenix. Rev. S. L. Isaacs needs to be returned to the Flagstaff field by all means and a man placed at Gallup to take the place of Rev. Lewis Grant, where Brother Isaacs is now pinch-hitting. Rev. and Mrs. George Wilson need a helper at the Indian Center at Albuquerque.

By all means we need an additional general missionary among the Creeks to relieve Brother Aaron Hancock, who has been asking for a helper there for years. These are to your superintendent on the firing lines urgent necessities.

Additional needs are 21 new missions, 18 additional missionaries, 4 chapels, 26 churches, 14 pastors’ homes at a total capital cost of $620,000.00.

Please, brethren, give most earnest heed to these requests. I try to be a steward of God to whom He might apply the term, faithful. I do not want to make unnecessary or selfish appeals, but these seem necessary and essential.
These are only portions of our planned, ten-year program, that we were asked to visualize when we took charge of this Indian work in 1943.

**WORK AMONG THE FRENCH**

There are approximately 700,000 people of French descent located primarily in the area of southern Louisiana. A recent itinerary of this field reveals an urgent need to expand the work and for additional workers, also, adequate buildings for our present work. Around the new industrial centers springing up along the coast from New Orleans to Port Arthur, there are large communities with no Baptist work. The population of these new communities is largely of French descent. Reports and testimonies from our missionaries state that these people are responding to the Gospel message probably as never before in their history.

**Summary of Work Among the French**

<table>
<thead>
<tr>
<th>Activity</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of missionaries (including wives)</td>
<td>21</td>
</tr>
<tr>
<td>Number of sermons and addresses</td>
<td>2,208</td>
</tr>
<tr>
<td>Number of prayer meetings held</td>
<td>964</td>
</tr>
<tr>
<td>Mission classes taught</td>
<td>322</td>
</tr>
<tr>
<td>Revival meetings conducted</td>
<td>22</td>
</tr>
<tr>
<td>Number of professions</td>
<td>207</td>
</tr>
<tr>
<td>Number of baptisms</td>
<td>93</td>
</tr>
<tr>
<td>Number received by letter</td>
<td>136</td>
</tr>
<tr>
<td>New missions opened</td>
<td>6</td>
</tr>
<tr>
<td>New Sunday schools organized</td>
<td>2</td>
</tr>
<tr>
<td>Religious visits made</td>
<td>6,647</td>
</tr>
<tr>
<td>Personal work with number of persons</td>
<td>3,096</td>
</tr>
<tr>
<td>Bibles and Gospels distributed</td>
<td>563</td>
</tr>
<tr>
<td>Pages of tracts distributed</td>
<td>8,478</td>
</tr>
</tbody>
</table>

Capital improvements for French work amounts to $4,600.00 for pastors' homes and $17,000.00 for church buildings. Total $21,600.00.

**Immediate Needs**

- 11 new missions
- 16 additional missionaries
- 14 cemeteries must be secured at approximate cost of $12,000.00.
- 8 new church buildings
- 6 mission chapels
- 5 pastors' homes at approximate cost of $125,000.00 and an additional $65,000.00 is needed to improve present buildings. Total capital needed $202,000.00.

**WORK AMONG THE ITALIANS**

There are about 650,000 Italians within the Southern Baptist territory. Our work with this group is in the states of Florida, Alabama, Illinois and Maryland. We are reaching only a small per cent of our possibilities among these people. The work is difficult. It is necessary to have well trained leaders and adequate equipment to reach these people. Most of the Italians in our area are unreached by evangelical Christianity. Our prime difficulty is securing missionaries in this field.

**Summary of Work Among Italians**

<table>
<thead>
<tr>
<th>Activity</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of workers (including wives)</td>
<td>10</td>
</tr>
<tr>
<td>Number of sermons and addresses</td>
<td>1,228</td>
</tr>
<tr>
<td>Number of prayer meetings held</td>
<td>532</td>
</tr>
<tr>
<td>Mission classes taught</td>
<td>771</td>
</tr>
<tr>
<td>Revival meetings conducted</td>
<td>47</td>
</tr>
<tr>
<td>Number of conversions</td>
<td>147</td>
</tr>
<tr>
<td>Number of baptisms</td>
<td>78</td>
</tr>
<tr>
<td>Number received by letter</td>
<td>20</td>
</tr>
<tr>
<td>New Sunday schools organized</td>
<td>1</td>
</tr>
<tr>
<td>Religious visits made</td>
<td>9,223</td>
</tr>
<tr>
<td>Personal work, number of persons</td>
<td>925</td>
</tr>
<tr>
<td>Bibles and Gospels distributed</td>
<td>241</td>
</tr>
<tr>
<td>Pages of tracts distributed</td>
<td>8,388</td>
</tr>
</tbody>
</table>
IMMEDIATE NEEDS

6 new missions
8 additional missionaries
4 new chapel buildings costing $60,000.00

WORK AMONG THE CHINESE

The Chinese among us are responding to the Gospel. Among the Chinese Christians, there is a decided increase in concern that their fellow countryman be saved. Large groups are on the north-east coast country of our territory; in the Mississippi Valley; in the irrigated sections of West Texas and Arizona and on the West coast. We need to enlarge our work in this field at once.

Our present work is centered in Virginia, Texas, Arizona and California.

SUMMARY OF WORK AMONG THE CHINESE

Number of workers (including wives) ........................................ 7
Number of sermons and addresses ........................................... 427
Number of prayer meetings held ............................................. 131
Mission classes taught ......................................................... 70
Number of conversions ......................................................... 94
Number of baptisms .............................................................. 75
Number received by letter ...................................................... 6
Religious visits made ............................................................ 4,194
Personal work, number of persons .......................................... 9,167
Bibles and Gospels distributed ............................................... 225
Pages of tracts distributed ................................................... 5,711

IMMEDIATE NEEDS

10 new missions
16 additional missionaries
6 new chapels costing $75,000.00

WORK AMONG OTHER PEOPLES

There are numerous minority groups among the thirty-three nationalities represented within the boundaries of our Convention Territory. Some are reached through various phases of Home Mission activity, such as Anglo churches, city missions, good will centers and by general missionaries. Our general missionaries are ministering to the Japanese, Russians, Italians, German and French, located in the District of Columbia, Illinois, Louisiana and California.

SUMMARY OF WORK AMONG MINORITY GROUPS

Number of workers (including wives) ........................................ 8
Number of sermons and addresses ........................................... 729
Number of prayer meetings held ............................................. 205
Mission classes taught ......................................................... 25
Number of conversions ......................................................... 63
Number of baptisms .............................................................. 38
Number received by letter ...................................................... 28
New missions opened ............................................................. 5
New churches constituted ...................................................... 0
Religious visits made ............................................................ 2,608
Personal work, number of persons .......................................... 3,664
Bibles and Gospels distributed ............................................... 398
Tracts distributed ............................................................... 4,232

IMMEDIATE NEEDS

10 additional missionaries
6 missions
WORK IN MISSION CENTERS

During this year mission centers and good will centers have been promoted at the following locations: Key West and Tampa, Florida; Birmingham, Alabama; Christopher, West Frankfort and Granite City, Illinois; Baltimore, Maryland; and New Orleans, Louisiana.

There are 41 centers operated by Baptist agencies across the Southland. The Home Mission Board operates 10 of this number. We co-operate with the other centers and render such service as we can to the workers of other centers.

An urgent need presses upon us for additional centers, not only among the language groups, but also with the underprivileged in crowded areas.

**Summary of Work in Mission Centers**

<table>
<thead>
<tr>
<th>Description</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of centers</td>
<td>10</td>
</tr>
<tr>
<td>Number of workers (excluding those reported elsewhere)</td>
<td>23</td>
</tr>
<tr>
<td>Number of addresses</td>
<td>913</td>
</tr>
<tr>
<td>Mission classes taught</td>
<td>5,205</td>
</tr>
<tr>
<td>Number of conversions</td>
<td>685</td>
</tr>
<tr>
<td>Religious visits made</td>
<td>10,067</td>
</tr>
<tr>
<td>Bibles and Gospels distributed</td>
<td>2,661</td>
</tr>
<tr>
<td>Tracts distributed</td>
<td>43,124</td>
</tr>
</tbody>
</table>

**Immediate Needs**

10 additional workers
6 new centers
Buildings and improvements $135,000.00

WORK IN RESCUE MISSIONS

REV. CLOVIS BRANTLEY, Superintendent

The Men’s Rescue Mission and the Woman’s Emergency Home are both located in New Orleans, Louisiana. During the year there has been a decided increase in the ministry of these missions. Many pressing demands are prevalent during closing months of the year which is taxing every faculty of these missions both in equipment and personnel.

The following reports indicate the vast and varied sweep of ministry rendered through these missions.

**Summary of Work in Rescue Missions**

<table>
<thead>
<tr>
<th>Description</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stations</td>
<td>5</td>
</tr>
<tr>
<td>Sermons</td>
<td>455</td>
</tr>
<tr>
<td>Total attendance</td>
<td>11,938</td>
</tr>
<tr>
<td>Total lodgings</td>
<td>16,338</td>
</tr>
<tr>
<td>New men received</td>
<td>1,901</td>
</tr>
<tr>
<td>Professions of faith</td>
<td>599</td>
</tr>
<tr>
<td>Free meals in soup line</td>
<td>3,543</td>
</tr>
<tr>
<td>Table meals, employees</td>
<td>3,987</td>
</tr>
<tr>
<td>Outside sermons and addresses</td>
<td>119</td>
</tr>
<tr>
<td>Mission classes taught</td>
<td>27</td>
</tr>
<tr>
<td>Admissions outside, baptism</td>
<td>13</td>
</tr>
<tr>
<td>Admissions outside, letter</td>
<td>22</td>
</tr>
<tr>
<td>Professions outside meetings</td>
<td>18</td>
</tr>
<tr>
<td>Dedications to special service</td>
<td>4</td>
</tr>
<tr>
<td>Moving pictures shown</td>
<td>17</td>
</tr>
<tr>
<td>Schools of missions</td>
<td>6</td>
</tr>
<tr>
<td>Revivals</td>
<td>1</td>
</tr>
<tr>
<td>Prayer meetings</td>
<td>2</td>
</tr>
<tr>
<td>Tracts distributed</td>
<td>8,328</td>
</tr>
<tr>
<td>Bibles distributed</td>
<td>4</td>
</tr>
<tr>
<td>Radio addresses</td>
<td>5</td>
</tr>
</tbody>
</table>
SUMMARY OF WORK IN WOMAN’S EMERGENCY HOME

Maternity cases ........................................... 53
Babies born .................................................. 32
Beds occupied .............................................. 9,459
Meals served ................................................ 24,945

IMMEDIATE NEEDS

5 additional workers
A rescue home for transient women
Enlargement of present buildings and equipment at a total cost of approximately $82,000.00

WORK AMONG THE DEAF

Local churches are co-operative in organizing Sunday school classes and providing interpreters at their church services for the deaf. We have two general missionaries in this field who give assistance to churches or association desiring assistance or special services for our silent friends.

SUMMARY OF WORK AMONG THE DEAF

Number of workers (including wives) ............... 6
Number of sermons and addresses ................. 541
Revival meetings conducted ......................... 8
Number of conversions .................................. 107
Number of baptisms .................................... 104
Number received by letter ............................ 68
Religious visits made .................................. 1,141
Personal work, number of persons ............... 524

IMMEDIATE NEEDS

4 additional missionaries
22 new centers

COMPARATIVE SUMMARY OF DIRECT MISSION WORK

<table>
<thead>
<tr>
<th>Year</th>
<th>Number of workers</th>
<th>Conversions</th>
<th>Additions to church</th>
<th>Sermons and addresses</th>
<th>Prayer meetings conducted</th>
<th>Religious visits</th>
<th>Persons contacted in personal work</th>
<th>Bibles and testaments distributed</th>
<th>Pages of tracts distributed</th>
<th>Mission courses taught</th>
<th>Revivals conducted</th>
<th>New missions opened</th>
<th>New churches organized</th>
<th>Number of kindergartens</th>
<th>New church buildings</th>
<th>New pastors’ homes</th>
</tr>
</thead>
<tbody>
<tr>
<td>1944</td>
<td>317</td>
<td>6,102</td>
<td>2,958</td>
<td>26,612</td>
<td>18,233</td>
<td>102,878</td>
<td>48,381</td>
<td>8,813</td>
<td>158,952</td>
<td>3,653</td>
<td>267</td>
<td>82</td>
<td>13</td>
<td>23</td>
<td>40</td>
<td>14</td>
</tr>
<tr>
<td>1945</td>
<td>340</td>
<td>10,393</td>
<td>3,443</td>
<td>30,502</td>
<td>9,959</td>
<td>156,447</td>
<td>118,128</td>
<td>19,056</td>
<td>278,701</td>
<td>8,700</td>
<td>762</td>
<td>113</td>
<td>17</td>
<td>25</td>
<td>40</td>
<td>28</td>
</tr>
<tr>
<td>1946</td>
<td>391</td>
<td>7,142</td>
<td>3,259</td>
<td>37,823</td>
<td>15,059</td>
<td>197,957</td>
<td>127,739</td>
<td>18,920</td>
<td>1,017,420</td>
<td>12,186</td>
<td>814</td>
<td>248</td>
<td>24</td>
<td>44</td>
<td>25</td>
<td>16</td>
</tr>
</tbody>
</table>

SUMMARY IMMEDIATE NEEDS—1947

106 additional missionaries
63 new church buildings
58 new pastors’ homes
116 church buildings removed, remodeled
14 cemeteries secured and improved
3 assembly grounds secured
Capital improvement funds $3,996,000.00
Section III

Work Among the Negroes

Roland Smith, Field Secretary

A Statement of the Work

The work of the Home Mission Board is a co-operative effort with Negroes. The emphasis of the work is upon ministerial training for the pulpit and the preparation of Christian workers for the churches.

The following has been accomplished: enrolled in classes, 1,587; ministers enrolled, 706; institutes and extension classes, 294; enrollment of institutes and extension classes, 12,227; revival meetings held, 9; conversions and additions, 953; number of sermons preached, 1,193.

We feel the work has been effective because we have never had a better relationship between the Home Mission Board and those with whom we cooperate.

The Training of the Negro Ministry

The education of the vast majority of preachers is meager and the condition is appalling. In recent reports submitted we have called attention to the serious plight of the Negro Baptist ministry. We have less than 2 per cent with college or theological training. The preacher must become educated or lose his leadership among his people. The trained Negroes are rapidly rejecting the emotional and untrained ministry in their racial development. The Negro demands a better trained preacher for his churches.

The Institute Work

The institute work represents an area of the co-operative effort with the colleges, state conventions, and the city mission work. The work of institutes has extended in scope and goals achieved. The purpose is to offer religious instruction to ministers and Christian laymen who need help and who are unable to meet the requirements of standard colleges or theological seminaries.

The institute program is promoted principally during the summer months by the twenty-four teacher-missionaries who are regularly employed by the colleges, but whose salaries are paid by the Home Mission Board. The institute work is not an end, but the means to an end. It is a short course program, and it is not intended to supplant the regular college or theological preparation.

We submit this statistical table on institutes held during the summer months of 1946:

<table>
<thead>
<tr>
<th>No. of Institutes</th>
<th>No. of Preachers</th>
<th>No. of Women att.</th>
<th>Total Enrollment</th>
</tr>
</thead>
<tbody>
<tr>
<td>46</td>
<td>1,231</td>
<td>JUNE 922</td>
<td>2,153</td>
</tr>
<tr>
<td>52</td>
<td>1,190</td>
<td>JULY 2,336</td>
<td>3,526</td>
</tr>
<tr>
<td>57</td>
<td>1,971</td>
<td>AUGUST 2,645</td>
<td>3,716</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Total 155</td>
<td>9,395</td>
</tr>
</tbody>
</table>

Average attendance for three months, 60 plus.

We had in February, 1946, in Atlanta one of the most helpful and inspiring conference of college presidents of nineteen Baptist colleges. These college presidents, with officials of the Home Mission Board, discussed for a day the problems which concerned us. It was a remarkable meeting, and we are grateful to Morehouse College and its distinguished president, Dr. B. E. Mays, who served as host and chairman of the meeting. Each year we have a conference with the presidents of twenty-four schools and colleges.

The following Negro schools and colleges work in co-operation with the Home Mission Board: Arkansas Baptist College, Little Rock, Arkansas; Benedict College, Columbia, South Carolina; Bishop College, Marshall, Texas; Bryant Theological Seminary, Fitzgerald, Georgia; Butler College, Tyler, Texas; Florida Normal and Industrial College, St. Augustine, Florida; Friendship Junior College, Rock Hill, South Carolina; Georgia Baptist College, Macon, Georgia;
Leland College, Baker, Louisiana; Meridian Baptist Institute, Meridian, Mississippi; Morehouse College, Atlanta, Georgia; Morris-Booker Memorial College, Dermott, Arkansas; Morris College, Sumter, South Carolina; Natchez College, Natchez, Mississippi; Oklahoma School of Religion, Langston, Oklahoma; Selma University, Selma, Alabama; Shaw University, Raleigh, North Carolina; Storer College, Harpers Ferry, West Virginia; Simmons University, Louisville, Kentucky; Union Baptist Theological Seminary, New Orleans, Louisiana; Virginia Union University, Richmond, Virginia; Washington Baptist Seminary, Washington, D. C.; Western Baptist Seminary, Kansas City, Missouri.

NEGRO CENTERS IN THE CITIES

The city mission work is rapidly progressing among Negroes. This program is promoted by a joint committee of white and Negro leaders who serve as a committee of city mission work among Negroes. The work is under the supervision of the joint committee with a well-trained Negro as the worker.

The work meets a definite need in the development of Negro church life by providing a better trained lay leadership in the churches. Classes are taught through churches for all Christian workers. We give attention in this city mission program to the underprivileged preacher by providing classes in Bible, as well as other subjects, which will help him. We have agreements with these cities for this program: Atlanta, Georgia; Baltimore, Maryland; Charleston, South Carolina; Charlotte, North Carolina; Dallas, Texas; Durham, North Carolina; Louisville, Kentucky; Memphis, Tennessee; Tulsa, Oklahoma; Oklahoma City, Oklahoma; and there are other cities which are interested in this program.

The work of city missions is reflected in the following:

<table>
<thead>
<tr>
<th>Activity</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sermons preached</td>
<td>463</td>
</tr>
<tr>
<td>Addresses</td>
<td>606</td>
</tr>
<tr>
<td>Prayer meetings conducted</td>
<td>71</td>
</tr>
<tr>
<td>Religious visits made</td>
<td>990</td>
</tr>
<tr>
<td>Sunday schools organized</td>
<td>4</td>
</tr>
<tr>
<td>Teachers meetings attended</td>
<td>76</td>
</tr>
<tr>
<td>Meetings assisted in</td>
<td>311</td>
</tr>
<tr>
<td>Persons dealt with</td>
<td>3,461</td>
</tr>
<tr>
<td>Conversions</td>
<td>566</td>
</tr>
<tr>
<td>U.M.W.'s and B.Y.P.U.'s organized</td>
<td>6</td>
</tr>
<tr>
<td>Mission classes taught</td>
<td>247</td>
</tr>
<tr>
<td>Mission societies attended</td>
<td>117</td>
</tr>
<tr>
<td>Institutes held</td>
<td>9</td>
</tr>
<tr>
<td>Enrollment in institutes</td>
<td>402</td>
</tr>
</tbody>
</table>

The opportunity and responsibility in this work is greatest for the white Baptists of the South. Negroes are by heritage and teachings, Baptists. We hope that may always be true, but the fact is, there is now a concerted effort of the Catholic Church in the South to win Negroes to their faith. It is building more churches, establishing schools, and employing hundreds of workers to win the Negro. The opportunity of Southern Baptists is a great one, but the responsibility is a most grave one at this time. The Negro Baptist churches will need your prayers, co-operation, and support as these churches face the threat of Catholicism.

A SUMMARY OF NEGRO WORK

<table>
<thead>
<tr>
<th>Activity</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Enrolled in classes</td>
<td>1,587</td>
</tr>
<tr>
<td>Ministers enrolled</td>
<td>706</td>
</tr>
<tr>
<td>Institutes and extension classes</td>
<td>303</td>
</tr>
<tr>
<td>Enrolled in institutes and extension classes</td>
<td>12,629</td>
</tr>
<tr>
<td>Revival meetings held</td>
<td>9</td>
</tr>
<tr>
<td>Conversions and additions</td>
<td>1,519</td>
</tr>
<tr>
<td>Sermons preached</td>
<td>1,656</td>
</tr>
<tr>
<td>Sunday schools organized</td>
<td>4</td>
</tr>
<tr>
<td>Religious meetings assisted in</td>
<td>311</td>
</tr>
<tr>
<td>W.M.S. organized</td>
<td>6</td>
</tr>
<tr>
<td>Mission classes taught</td>
<td>127</td>
</tr>
<tr>
<td>Number of teacher-missionaries</td>
<td>22</td>
</tr>
<tr>
<td>Schools co-operating with the Home Mission Board</td>
<td>24</td>
</tr>
</tbody>
</table>
The ship of Zion which has carried Israel through many storms is slowly sinking, and the cries of anguish are going up to high heaven. In their desperation, darkness, and delusion they are turning to anything that will save them. And the Jewish leaders look on helplessly.

Just as a drowning man will grasp even at a straw, so these forlorn and bewildered people are stretching out their hands, crying out to the passer-by to save them. How sad is their condition! And what a challenge to Christians!

Of the remaining twelve million Jews in the world, some six million live in the United States. And what a challenge they present to Christians! Personally, I do not believe they are here by mere accident. In the providence of God they have been brought within the shadow of the cross that they might constantly be reminded that their only hope lies in Jesus of Nazareth, their Messiah. Can we afford to ignore these people?

Supposing they are hard to win, does that absolve us from our responsibility? Should not that be all the more reason to seek to win them? As a matter of fact, whenever an honest, earnest, and tactful effort has been put forth, Jews have responded to the Gospel message. Dr. Arthur C. Ruppin, the Jewish publicist, whose bias is certainly not toward Christianity, in looking over the entire Jewish field declared: “Even allowing for the thousands and tens of thousands who have succumbed to persecution, Judaism today should be stronger than it is by millions and tens of millions, were it not for the continuous secession to Christianity.”

In the providence of God I have been able to complete twenty-six years of service for Christ among His own brethren. One finds it most difficult to condense a busy year’s work into a brief report. A single thrilling experience of a miraculous conversion—and, thank God, there have been many of them—would require more space than I have at my disposal. Hardly a day passes that I do not get the cheering news of some Jewish conversion, through the mails or in my missionary journeys. The following extracts from a letter is a sample of many received:

“I had received a letter from you before I found Christ and I am ashamed that I turned a deaf ear to you as I did to others. I have wasted almost forty years of my life rejecting and hating Christ. But I thank God that I have now found Him. I have enjoyed the little book, A Jew, A Book, A Miracle, and The Mediator immensely. I pray that God may use me to help promote the love of His only begotten Son for I have never felt so much at peace in all my life as I do now. And it is only because I have found my salvation in Jesus.”

Shortly after receiving this communication I received another one from this same woman in which she wrote: “I am sure your heart will be made to rejoice, as has mine, to know that my dear husband has taken his stand for Christ.”

Yes, some day’s mail will bring the information of six conversions in one city, which was the case recently when I received two letters—one telling of four conversions and the other, two conversions.

While some of my people have the courage to come out openly, there are literally hundreds who, though they have accepted Christ in their heart of hearts, “for fear of the Jews” (to use a New Testament expression) they have not the courage to confess Christ publicly. These need our prayers. A typical example is the following letter which reads like a chapter from the book of Acts:

“I’m just a woman of the Jewish faith who discovered that there is a wonderful courage, comfort, and consolation to be found in the teachings of Christ. Yet, the way is barred from fully and openly accepting the Christian religion and its blessings. There is the fear of my husband’s certain and relentless disap-
proval. There is also, perhaps, too much timidity in me to buck the scorn and criticism of my Jewish friends and family.

"And so, I attempt to straddle the fence; I read occasionally passages from the New Testament, I attend church services as often as I possibly can, and I occasionally tune in on some beautiful message of hope and comfort on the radio. Thus I gather a few crumbs of religious consolation and hope that some day, in some way, the door will open wide enough for "a timid soul" to enter in broad daylight . . ."

Credit for the foregoing and countless other experiences may be given to the ever-increasing number of the "Friends of Israel" whose ministry has been mightily blessed of the Lord. This plan of work is being more widely recognized by other Jewish Christian organizations as the most effective. However, we are still far from our goal. We must launch out into a more intensive and extensive program, matching that of the Jews who are spending millions to counteract the Christian influence. The goal we have set is to have groups of "Friends of Israel" in every church in every city.

Indeed, the opportunities for winning my people to Christ are unprecedented, and it is heartbreaking to think how comparatively little the true church of Christ, with its message of hope, has done to meet the great challenge which the nearly six million Jews of America—practically one-half of the Jewish population of the world—present. No other country in the world has such an opportunity for service as America; but how tragic that Christians are not alert to these things!

How are Southern Baptists fulfilling their obligation to the race of people to whom they owe so great a debt?

SECTION V
DEPARTMENT OF EVANGELISM

Dr. Fred Eastham, the much beloved Superintendent of the Department of Evangelism accepted a call to the First Baptist Church, Springfield, Missouri and resigned his position with this Board to become effective as of October 1, 1946.

At the Board meeting in November, C. E. Matthews, who was then serving as Secretary of Evangelism in Texas, was elected as Superintendent of the Department of Evangelism of the Home Mission Board.

Dr. Matthews accepted to begin the promotion of the work throughout the South immediately and to give his entire time to the Home Mission Board as soon as it is practical for him to leave the program which he has launched in Texas.

We have the following communication from Dr. Matthews, which gives information concerning his present activities and his new relationship with the Home Mission Board.

REPORT ON EVANGELISM
C. E. MATTHEWS, Superintendent

This report is written after six weeks of service as Superintendent of the Department of Evangelism. Our appointment to this place was made November 7, 1946, but we did not assume the responsibility until January 1, 1947. Naturally, the achievements of the Department over such a brief period are limited. Especially is this true in the matter of revenue, due to the fact that financial returns from revivals conducted by the Superintendent will be turned over to state missions in Texas until all engagements made previous to our election are filled. The agreement between the Home Board and the Texas State Board was that Texas should pay the salary of the Superintendent until such time as these engagements are completed.

We are grateful to God and to Dr. J. B. Lawrence and Dr. J. Howard Williams that such an arrangement could be made.

We are happy to report the following accomplishments of our Department. We preached the dedicatory sermon for the First Baptist Church, Vickery,
Texas, and held a revival in the First Baptist Church, Lawton, Oklahoma, in which there were 198 additions, 138 of this number coming for baptism, and 26 other conversions and hundreds of rededications.

We directed the Texas state-wide Evangelistic Conference held in Dallas, Texas, January 13-15, 1947. There were 5,500 people present at the Conference. Twenty-eight hundred of them were preachers and some 500 were song leaders. The impact of this Conference has so affected leaders from other states that already six states have arranged for conferences or are making plans for them in 1947.

We had a meeting of the Southwide Committee on Evangelism, January 14. This Committee drafted a tentative resolution recommending the following to the Southern Baptist Convention, which meets May 5 in St. Louis, Missouri:

1. That a unified program of Evangelism be recommended to our states and churches;
2. That each state in the Convention create a Department of Evangelism;
3. That all associations be organized with two officers; namely, an organizer and a general chairman; and
4. That all types of evangelism that God sees fit to bless be emphasized, but the stress be on mass evangelism, chiefly the associational simultaneous method.

We spoke six times at the Religious Focus Week of Baylor University, February 4-5.

Our Department and the Radio Commission of the Southern Baptist Convention are jointly promoting "The Baptist Hour" for the months of April, May and June on the subject of Evangelism.

At the time of this writing, February 12, 1947, we are conducting a simultaneous revival crusade in 100 churches in District Nine of the state of Texas and preaching in the First Baptist Church, Plainview, Texas.

SECTION VI
CO-OPERATIVE MISSIONS

S. F. DOWIS, Superintendent

I. CO-OPERATIVE MISSIONS

Co-operative missions as now set up by the Home Mission Board includes the city mission program, the rural church mission program, and the mission program in Arizona, California, and New Mexico. Co-operative missions is all of the missions work done by the Home Mission Board in co-operation with the state mission boards, not being directed by some other department of Home Missions.

All work reported herein is reported in the association and state convention reports and, of course, is a part of their regular report. We simply give here a summary of all the work of co-operative missions.

Effective January 1, 1947, the personnel of three mission programs became the employees of the state mission boards. Determining their salaries, terms of work, annuities, vacations, and direction, is a function of the state mission boards. The Home Mission Board will approve the personnel, make an annual allocation of funds for the payment of the workers, based on the needs of the state and the budget of the Home Mission Board available for co-operative missions. The Home Mission Board will furnish literature, provide conferences and counsel for the promotion of the uniform program in each of these fields, and will also provide an annual conference for all the workers in these fields. The field secretary in each of these mission programs will remain under the direction of the Home Mission Board, since their salaries are paid in full by the Home Mission Board. Their services will be made available to the state secretaries and the workers in each of these three mission programs.

The superintendent's personal report for 1946 included 45,955 miles traveled; 711 conferences and committee meetings; 92 association, state, and south-wide meetings; 227 fields surveyed; 7 revivals (two of which were mission revivals); 246 prayer meetings, classes, and other services; 294 visits to churches
and mission stations; 5,564 portions of literature and scripture distributed; 336 sermons and addresses; 26 volunteers for life service; 202 professions of faith; 309 additions to churches; 104 visits to cities.

II. MISSION WORK IN ARIZONA, CALIFORNIA, AND NEW MEXICO

This program of missions in the West includes all the co-operative mission work done through the state mission boards in Arizona, California, and New Mexico. Rev. Fred A. McCaulley is the field secretary working with the state secretaries and the field workers in these three states. Brother McCaulley was discharged as a chaplain from the World War and began his work with the Home Mission Board February 11, 1946. He has been a very effective servant of the Home Mission Board and the state secretaries in promoting this mission work.

During the year there have been twenty field workers and the field secretary in this mission program. Arizona had six workers, California seven, and New Mexico seven. The report of the field secretary is given below, followed by the report of the twenty workers:

Rev. Fred A. McCaulley, Field Secretary, reports 44,258 miles traveled; 218 visits to churches; 18 conferences with state headquarters; 3 state and southwide conventions; 15 visits to assemblies, camps, and conferences; 519 individual and group conferences; 201 sermons and addresses; 47 professions of faith; 32 additions to churches; 168 rededications; 16 volunteers for life service.

Field workers in Arizona, California, and New Mexico report 381,069 miles traveled; 4,863 conferences and committee meetings; 386 association, state, and southwide meetings; 99 revivals held; 22 Schools of Missions; 1,656 visits to churches and mission stations; 23 dead churches revived; 49 new churches; 72 missions started; 35 study courses directed; 46 stewardship programs and every-member canvass; 10 church buildings erected; 19 houses bought; 39 lots bought; 73 census taken or directed; 79 vacation Bible schools; 26 radio services; 5,618 services conducted and sponsored; 3,277 sermons and addresses; 1,278 prayer meetings and classes taught; 809 professions of faith; 1,641 additions to churches; 68,028 portions of scripture and literature given.

III. THE RURAL MISSION PROGRAM

The rural mission program for this year has been under the direction of the assistant executive secretary, Dr. Courts Redford; with the assistance of Dr. John D. Freeman, field secretary in this department. The rural mission program has been a co-operative mission program with the state mission boards since its beginning in 1944. The employees in this department are state board employees and under the direction of the state secretaries. The Home Mission Board makes a definite allocation of funds for the promotion of the rural church mission program.

The rural church program has been in operation during 1946 in ten states as follows: Alabama with five workers; Arkansas, six; Maryland, one; Missouri, one; Oklahoma, eight; Texas, four; Florida, eight; Illinois, two; Kentucky, six; Louisiana, six. This gives a total of forty-seven workers in rural missions for this year. In addition to these, there are two special workers in this field: Rev. Percy Ray and Miss Minnie Berry. The report of these two workers is included in the summary report shown below. Each of these special workers has done an outstanding piece of work in his respective field: Rev. Percy Ray in the field of rural evangelism and church building, and Miss Berry special worker for the mountain areas. Brother Ray visited 322 churches, had 285 professions of faith, with 87 additions to the churches, and delivered 417 sermons and addresses. Miss Berry visited 12 churches, directed 42 services, visited in 432 homes, and had 279 soul-winning conferences with 57 professions of faith, and delivered 250 messages.

(1) The combined report* of Drs. Redford and Freeman includes 183 places visited; 224 visits to churches; 92 state and associational meetings; 195 group conferences; 32 classes taught; 8 Schools of Missions; 6 revival meetings; 13 assemblies and camps; 31 seminars and schools; 32 other meetings; 896 sermons and addresses; 111 additions to churches.

*This is, of course, only a partial report of the work done by Dr. Redford, since he is Assistant Executive Secretary; and of Dr. Freeman, since he began as field worker in rural missions only in February of 1946.
(2) Summary Report of the 47 rural workers plus the two special rural workers:

<table>
<thead>
<tr>
<th>Activity</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Miles traveled</td>
<td>813,120</td>
</tr>
<tr>
<td>Visits to churches</td>
<td>6,410</td>
</tr>
<tr>
<td>Visits to Sunday schools</td>
<td>2,546</td>
</tr>
<tr>
<td>Visits to mission points, other services and homes</td>
<td>19,590</td>
</tr>
<tr>
<td>Soul-winning conferences</td>
<td>4,014</td>
</tr>
<tr>
<td>Letters written and tracts given</td>
<td>84,844</td>
</tr>
<tr>
<td>Professions of faith</td>
<td>2,823</td>
</tr>
<tr>
<td>Total additions to churches</td>
<td>3,622</td>
</tr>
<tr>
<td>Sermons and addresses</td>
<td>10,530</td>
</tr>
<tr>
<td>Conferences and committee meetings</td>
<td>10,712</td>
</tr>
<tr>
<td>Communities surveyed and census taken</td>
<td>871</td>
</tr>
<tr>
<td>Churches revived and new churches</td>
<td>79</td>
</tr>
<tr>
<td>Mission Sunday schools organized and preaching points established</td>
<td>43</td>
</tr>
<tr>
<td>Vacation Bible schools</td>
<td>74</td>
</tr>
<tr>
<td>Regular prayer services started</td>
<td>51</td>
</tr>
<tr>
<td>Systematic visitation programs</td>
<td>39</td>
</tr>
<tr>
<td>Schools of missions</td>
<td>122</td>
</tr>
<tr>
<td>Study courses</td>
<td>112</td>
</tr>
<tr>
<td>Evangelistic and stewardship revivals</td>
<td>414</td>
</tr>
<tr>
<td>Church financial programs planned and financial every-member canvass</td>
<td>158</td>
</tr>
<tr>
<td>Formed church fields</td>
<td>30</td>
</tr>
<tr>
<td>Planned relayed preaching services and arranged car and bus routes</td>
<td>33</td>
</tr>
<tr>
<td>Church building and improvement projects</td>
<td>182</td>
</tr>
<tr>
<td>Assisted in call of pastors</td>
<td>132</td>
</tr>
<tr>
<td>Ordination services</td>
<td>60</td>
</tr>
</tbody>
</table>

(3) Mountain Work:

The Home Mission Board co-operates with the Kentucky Baptist State Mission Board in the promotion of a special type of mountain mission work. This program began on January 1, 1947. Kentucky has a large mountain area with some 700,000 people in this mountain section. A special program adapted to meet the needs of the mountain people is being worked out by the two boards.

IV. CITY MISSION WORK

The City Mission Program is finishing its sixth year of activity in the cities of our Southern Baptist Convention. For 1946 there has been a city mission program in every one of the states in the Southern Baptist Convention except Arizona and California, where we have the special mission work. The one program in Vicksburg, Mississippi, has been supported by the State Mission Board and the local group. There are two other independent city mission programs: in Kansas City, and St. Louis, Missouri. These two programs are outstanding in their scope and service.

There have been forty cities with superintendents at work in the City Mission Program for 1946. Also, there have been several other smaller cities with their own missions committees, and a large number of individual churches which promoted the church-centered and church-operated local mission program. Sponsoring this phase of the City Mission Program primarily has been Dr. J. L. Aders, Field Secretary in the City Mission Program for this year. He has done a good work as is indicated by the report which follows.

Effective January 1, 1947, the City Mission Program was set up on the same basis of co-operation with the state mission boards as that of the Rural Church Program and the program in the West. There is still a need for twenty or more city mission programs in the Southern Baptist Convention, and an unlimited field for the individual church local mission program.

Dr. J. L. Aders' report includes 36 places visited; 91 visits to churches; 12 state and associational meetings; 25 group conferences; 14 classes taught; 10 Schools of Missions; 2 seminaries and colleges visited; 12 other special meetings; 86 sermons and addresses; 32 additions to the churches.
(2) Report of Superintendents of City Missions and the Churches:

- Miles traveled: 688,033
- Visits to churches and missions: 5,947
- Number sermons and addresses: 24,193
- Number revivals: 392
- Schools of Missions participated in: 94
- Vacation Bible schools directed: 242
- City-wide evangelistic campaigns: 27
- Other city-wide campaigns: 38
- Number churches on fields: 1,886
- Number churches reporting mission work: 779
- Number mission stations: 325
- Number new churches established during the year: 57
- Number volunteer workers: 66,559
- Professions of faith: 12,154
- Additions to churches: 8,972
- Number services for Jews: 154
- Number services for Negroes: 2,313
- Number services for Foreigners: 116
- Number institutional services: 7,055
- Number home fellowship hours: 7,865
- Number services held in mission stations: 43,097
- Other special mission services: 6,957
- Total number mission services held: 67,588
- Total attendance: 2,381,422
- Scripture and literature given: 806,182

SECTION VII

GENERAL FIELD WORKERS

THE FIELD WORKER IN THE CITY MISSION PROGRAM

J. L. ADERS, Field Secretary

As field secretary for the city mission program, it becomes my responsibility to assist the superintendent of co-operative missions in setting up the program of work in the cities having superintendents and city mission committees, and to hold conferences with committees in cities too small for full time superintendent of city missions.

The purpose of these conferences is to give information necessary so as to make the work of city missions most effective. In those cities where the program has been in operation for a number of years, the mission committees are often changed and new members are added. It is necessary, therefore, that such new committee members be informed as to the purpose and operation of the city mission work. They must know what is to be done and how to do it. And, too, new superintendents are added to the staff from time to time due to resignations. In those cities where we have not had the work, new organizations must be set up.

In the Southern Baptist Convention territory scores of small towns and cities must be given some kind of city mission organization. These cities are too small to have regularly paid superintendents; and yet by setting up mission committees to promote the work, much mission work can be done under the direction of such committees. Such cities have a population range of from 20,000 to 75,000. It is the duty of the field worker to get the work started in these places and to instruct the committees in the fine art of doing it.

A most effective work is done by the field worker as he has opportunity to speak in city-wide schools of missions. These addresses are both inspirational and informational. Because of these schools many churches are inspired to undertake the work as individual churches. Since city missions is a church-centered program of work, the work must be done by the churches themselves. Often individual churches call on the field worker to speak for one week to the membership on city mission work preparatory to setting up the church organization. Some of the largest churches in the Convention have had a series of services of this kind. Growing out of these services strong church organizations have been set up.
Millions of lost people reside in the cities of the South. These must be won to Christ through the mission services in addition to regular services held in the churches. Truly the harvest is great but the laborers are few. We must pray that the Lord of the harvest may send more laborers into the fields already white unto harvest.

THE CHALLENGE OF THE RURAL FIELD

JOHN D. FREEMAN, Field Secretary

Throughout America today there is a growing interest in rural life. It is being manifested by both political bodies and various religious groups. The migration of people from rural areas during the past four decades and the alarming drop in urban birth rate have aroused sociologists of every rank, and they are in turn awaking politicians, educators, and welfare workers.

The growing interest in rural life has given rise to two significant trends: (1) Schools—academy, college, seminary—are beginning to give rural life and its problems serious consideration. Suitable courses in Rural Sociology and in Rural Church Administration are being added to curricula of Baptist schools. Students are becoming interested, and an increasing proportion of them are preparing themselves for service to rural fields. Plans for the betterment of country life, especially for the development of country churches, are being enlarged and improved. More Baptist youths are today training for some phase of rural work than at any other time in this century.

The second significant trend is seen in the secular world. Every educational agency in the nation, and every other agency working for the general uplift of people, are interested in and busy about rural work. Were secular workers limited to developing the economic and industrial life, to improving homes, lands, farming methods etc., there would be no cause for alarm to Baptists. But they are quite definitely entering the church field. With few notable exceptions, they are seeking to promote the so-called “Community Church” which, basically, is no more than a social organization through which they would tie together the people of a rural area and thus give some unity and cohesiveness to them.

Large numbers of bulletins, tracts, brochures, and books are being circulated at tax-payers’ expense, most of them subtly destroying faith in and respect for distinctive denominational doctrines, and suggesting the fallacy that the rural church is doomed unless the various sects unite.

The program now being carried on by Baptists of the Southland is developing rapidly. The Home Mission Board now serves as a co-operating and co-ordinating agency, supplementing the services rendered by the several states and seeking to strengthen the weakest places with its funds.

Three distinct steps for the development of country churches and the expansion of their ministry are now being taken: (1) To discover through a careful and complete survey the task and the potential strength of each church; (2) to encourage weak churches to combine their resources through joint pastorates so as to secure adequate equipment and resident pastoral leadership; (3) to encourage young people, especially ministerial students, to dedicate their lives to the task of bringing to rural areas the leadership they have so long lacked.

The ultimate goal in view, according to Superintendent Dowis—a day when there will be no more a quarter-time Baptist church, when every church field can have a resident pastor, and when every full-time church will maintain at least one “arm” or mission.

GENERAL FIELD WORKER WESTERN STATES

FRED A. McCaulley, Fresno, California

I was separated from the Army of the United States, January 23, 1946, at Camp Fannin, Texas, where I had served as Camp Chaplain for nearly three years. I joined the forces of the Home Mission Board of the Southern Baptist Convention as General Field Worker Western States as of February 11, and began work that day.

During these 263 days, 218 visits were made to 131 churches, 131 visits in 76 California churches; 46 visits in 24 Arizona churches; 29 visits in 20 New Mexico churches; and 12 visits in 11 churches (or missions) outside these three states.
Conference in various State Headquarters included California 6, Arizona 7, New Mexico 4, and Missouri 1, a total of 18. Military camps visited were Camp Fannin, Camp Roberts, Camp Shoemaker, Fort Bliss, and the Mojave Naval Air Station. There were five visits to our Seminaries, one each to New Orleans and Fort Worth, and three to the Golden Gate Seminary in Oakland.

Conventions attended within the report period include the Southern Baptist Convention, Miami, Florida; the Tri-State Sunday School Convention, El Paso, Texas; and the Baptist General Convention of New Mexico, Hobbs, New Mexico.

Much time has been spent with building committees relative to building plans and loans, and other small conference groups in program planning and soul-winning conferences. There have been 519 such group conferences, attended by 2,218 individuals; 1 class period taught, with 28 in attendance; 96 talks or lectures, attended by 12,359; and 105 sermons preached to a total attendance of 11,543; this makes a total of 821 public or group appearances with a total attendance in all of 26,148. During this same period there have been 653 letters written pertaining to the work.

Visible results of this year's work include 168 rededications of life; 15 young people who volunteered for the ministry or for definite mission work; 20 additions to the churches by letter; 12 additions for baptism; and 36 more professions of faith (mostly at assemblies) who will likely unite with churches when given the opportunity as they return to their homes.

Had it not been for the most sympathetic cooperation on the part of the Home Mission Board members, and all the department heads and office workers of the Board, the accomplishments of the past year would not have been possible.

Certainly no man has ever been privileged to have as his co-workers a more helpful and appreciative group than all the state denominational workers of these three states, headed as they are by Dr. Harry P. Stagg, New Mexico; Dr. Willis J. Ray, Arizona; and Dr. A. F. Crittendon of California.

The Home Mission Board General Field Workers, Indian and Language Group Missionaries, almost without exception, have shown themselves to be equal to the tremendous tasks expected of them by the Home Board and the denomination, and are zealously working to accomplish that for which they have been sent.

Nor can too high a tribute be paid to those pastors and people who are heroically accomplishing so much for so many with so little in the establishment of this great Southern Baptist Fellowship of these Western States.

**HOME MISSION W. M. U. FIELD WORK**

**IRENE CHAMBERS**

New Year 1946 found me in California where I spent most of January. Field work through the year took me into the following states respectively: Oklahoma, New Mexico, Virginia, Florida, Alabama, Louisiana, Texas, again into New Mexico, Arizona and again into Texas and Louisiana.

Mission fields were visited and their needs presented to our people.

No records have been kept of miles traveled, contacts made, etc., for records carefully kept are, after all, most incomplete. How can one report those experiences that come to one visiting missionaries who quietly and patiently are giving their best as they lead hungry, searching hearts to trust in the Lord? Then how does one report eager youth responding to calls for help on the mission fields as soon as they know of these needs? Or warmth of willing hearts becoming concerned over newly found opportunities for service?

Truly, for me, 1946 was filled with rich experiences and delightful chances for a bit of service as I shifted from mission field to church groups.

**SECTION VIII**

**STUDENT SUMMER MISSION PROGRAM**

Last summer the Home Mission Board employed 207 students to work ten weeks during the months of June, July and August. Each student was assigned to work with one of our regular missionaries.

This program is designed to realize four purposes:

1. Help young missionary volunteers to find themselves by actual work on the mission field.
2. Help our Mission Boards to discover desirable missionaries.
3. Help get as much mission work done as possible during these important summer months.
4. Through the testimonies of these summer workers to give publicity to the work and the opportunities on our home mission fields.

The record of these workers is very gratifying. Though they were working on the most difficult fields in the South, they reported some very gratifying achievements. Some of these achievements are given in the following summary: Number of student workers, 208; days of labor, 13,204; sermons and addresses, 2,875; personal conferences, 2,596; homes visited, 21,970; vacation schools conducted, 1,268; conversions, 1,849; life dedications, 1,250; total number taught, 70,683; Bibles and Testaments distributed, 70,383.

SECTION IX

SOUTHERN BAPTIST CHAPLAINS

CHAPLAINS COMMISSION FOR THE SOUTHERN BAPTIST CONVENTION

ALFRED CARPENTER. Director

Rapid and oft radical changes have been experienced this year with the chaplain's work. Endorsements have been given to chaplains invited to become Regular Army and Navy chaplains; those who had been separated and recalled to duty; also, chaplains to the Veterans Administration.

As of December 31, your Commission had endorsed 93 to the Army and declined 9 applicants; 36 to the Navy and declined 5; 64 to the Veterans Administration and declined 11 applicants. During this year in the Army, 36 were promoted to Captaincy, 49 to Majority, 12 to Lt. Colonel and 4 to Colonel.

There are 182 Southern Baptist Chaplains on duty in the Army, 40 in the Navy, 28 in the Veterans Administration, or, a total on duty of 250. (See roster for list.)

Our quota for the Army is more than filled; however, the Navy is accepting new applicants and both branches are accepting all qualified candidates we offer for the Reserves.

The Veterans Administration is appointing our quota of chaplains as rapidly as additional hospitals are authorized and patient load increases.

The Chaplains Commission continues its work in seeking to maintain a spiritual ministry within the Armed Forces. The chaplains continue to make monthly reports to the Commission and these reveal a well rounded spiritual ministry by our chaplains and an aggressive missionary spirit, especially by those with armies of occupation. The first months of this year, the Commission sought to minister to our chaplains separating for service and adjusting to civilian life. Close co-operation was maintained with our state Baptist papers, state secretaries and especially the Committee on Relocation of Chaplains. Complete separation papers were made for each chaplain returning to civilian life and sent to above named channels. The correspondence with chaplains and churches has been heavy. We estimate that less than one per cent of our former chaplains are not relocated in the civilian ministry.

The Army and Navy presented three certificates of recognition to this department. On April 16, the War Department and Navy Department presented the director a certificate “For Patriotic Service,” as member of advisory group of church representatives during World War II. In May, the Bureau of Naval Personnel presented the Chaplains Commission with a “Certificate of Achievement, in grateful recognition of outstanding service to Naval Personnel during World War II.” On November 1, the Bureau of Naval Personnel presented the director a certificate for “Meritorious Personal Service during World War II.” An appropriate service was held at the Naval Armory in Atlanta, Georgia, with Captain J. A. Briggs making the presentation and members of the Commission and office staff attending.

At the Southern Baptist Convention held in Miami May 15-19, our present chaplains and former chaplains organized a Southern Baptist Chaplains Association. Its purpose is to keep alive fellowship; to emphasize the increased need of a continued spiritual ministry within the Armed Forces; to support
fully our chaplains remaining in the service; and conserve for the future the valuable experiences and gains of the past. The Association has been active during the year, with group meetings held at most of the State Conventions. Reverend George E. Simmons, 719 Windsor Avenue, Norfolk 4, Virginia, is president. Reverend Alfred Pullen, Ringgold, Georgia, is Chairman of the Executive Committee and Reverend Alfred Carpenter, Home Mission Board, Atlanta, Georgia, is secretary.

The Home Mission Board in July launched a southwide movement known as "The Veterans Enlistment Program." The purpose is to enlist Christian veterans in active church work and win lost veterans to Christ.

Reverend John D. McCready of Morganton, North Carolina, and Reverend Troy B. Yopp of Shreveport, Louisiana, former chaplains, were secured to inaugurate, publicize and lead this movement.

Beginning on the East Coast in September and closing on the West Coast in December, city, associational and state conferences were held with pastors and veterans to organize and promote this work. This brief yet intense campaign has resulted in continuous progress and interest among the veterans in our churches.

Reverend Troy B. Yopp has been employed for 1947 to continue this work, emphasizing the need of enlisting the veterans, namely the larger number of Baptist veterans on the college and university campuses and other veterans in active church life. His reports are encouraging.

SECTION X

DEPARTMENT OF EDUCATION AND PUBLICITY

JOHN CAYLOR, Secretary

With gratitude to our Heavenly Father for his gracious benedictions in the year 1946, we submit the report of the various field workers and department heads in education and publicity.

Your secretary reports that the 1946 graded series of books has met with good response. Of One by T. B. Maston had a distribution of 15,521; March On by Margaret Kime Eubanks had a circulation of 7,524; and Lilly May and Dan, 4,416. God Can by Clovis A. Brantley, a discussion of rescue mission work, sold 5,240. The largest distribution of a book outside the graded series was Home Missions in the New World by J. B. Lawrence, 6,024.

During the year 73,113 books were placed in the hands of the people, as follows: Epochs of Home Missions, 1,415; The Westward Way, 2,013; Heroes of Home Missions, 2,454; Resource Book on Baptist Home Missions, 115; Baptist Missions Among the American Indians, 720; By Way of Cherokee, 1,006; Kino: A First American, 1,278; Indian Resource Book, 142; Indian Blankets, 1,588; A Baptist Generation in Cuba, 962; Meet the Youth of Cuba, 1,235; Dear Margaret, 976; Tia Tells a Story, 1,967; Cormita of Cuba, 577; Leaders' Resource Book: Cuba, 194; Missions in the Bible (cloth), 2,532; Missions in the Bible (paper), 2,332; Missions in the Bible (cloth), 104; The Bible a Missionary Book, 424; Country Church, 1,394; His Precious Promises, 1,547; Home Missions in the New World, 6,024; Fellow Helpers to the Truth, 922; Helping Others to Become Christians, 3,107; The Traveling Story Hour, 1,953; Building A Better World, 75; Missionary Illustrations, 118; Stewardship Applied in Missions, 1,329; Winning the Border, 706; The Stranger Within Our Gates, 446; Of One, 15,521; March On, 7,524; Lilly May and Dan, 4,416; God Can, 5,240; Shining Like the Stars, 978; Tell, 493; Everywhere Preaching the Word, 438; Katie of the Canyon, 124; Christianity Our Citadel, 13; Follow Me, 17; The Preacher and His Task, 19; Signs of the Times, 315; The Ten Lost Tribes, 92; Local Mission Stations, 1,750; miscellaneous, 17. Total, 73,113.

At year's end the inventory showed on hand 123,697 books.

During the year the 1947 graded series on world evangelism was prepared and printed, consisting of Shining Like the Stars by Harold E. Dye, Tell by Virginia Wingo, Everywhere Preaching the Word by Josephine R. Medlin, and Katie of the Canyon by Una Roberts Lawrence. At the turn of the year the manuscript for America Must Be Christian by H. C. Goerner was submitted to the printer.

The monthly magazine, Southern Baptist Home Missions, reached a peak circulation of 121,800. Numerous tracts and booklets were prepared in collaboration...
tion with other department heads. A page of publicity monthly was given to each of the twenty state Baptist papers.

Your secretary attended conventions, associational meetings, preached, lectured, conducted conferences, and spoke on home missions in various assemblies and other meetings.

In response to messages delivered, there were sixty-four conversions and fifty-six additions to the churches otherwise.

SCHOOLS OF MISSIONS

LEWIS W. MARTIN, Secretary

A growing realization that Baptist churches in the South should possess fuller information regarding the Convention's missionary responsibilities and activities is obvious. The increasing number of churches co-operating in Schools of Missions indicates the appreciation that alert pastors have for this type of missionary emphasis.

Though fewer foreign missionaries are available for services in the States, the number of Schools of Missions already conducted and planned for 1947 has greatly increased. The Home Board is gladly doing its best to meet the increased demand for mission speakers.

Increased sales of mission study books produced by our boards indicate that the churches are realizing the importance of mission classes and group discussion along with the missionary addresses in Schools of Missions.

We are pleased to report two items of personal appreciation and general interest:

PERSONNEL—We have been most fortunate in having Miss Margaret Hutchison become our associate. She was formerly W.M.U. Young People's Secretary in Arkansas. Her services are invaluable both in the office and out on the field. Mrs. G. G. Lanter, formerly of Kentucky and North Carolina, is now our efficient office secretary.

PROMOTIONAL—The Church Schools of Missions Manual, which has been exceedingly helpful to those responsible for conducting simultaneous programs, has been revised. The new edition is ready for distribution. Copies may be secured from your state headquarters.

STATISTICAL REPORT

1. PROGRAM—In 1946 the Home Mission Board supplied 232 speakers who served 620 weeks in 143 programs. In these programs 1,671 churches co-operated. There was a grand total of 594,017 in attendance. Reports reveal that during the past four years 1,408,584 have attended Schools of Missions.

Programs were conducted in 19 states last year. States having the largest number of simultaneous programs were: Kentucky, 26; Oklahoma, 20; Missouri, 19; Florida, 18. Other states reported fewer than 10 each.

Reports reveal 322 conversions and 1,332 dedications to definite service.

2. PERSONAL—(1) Activities of L. W. Martin: Churches visited, 158; camps and assemblies, 5; seminary, training schools, colleges, 3; associational and district meetings, 21; conferences regarding programs, 64; conferences at state headquarters, 10; state meetings, 2; simultaneous programs, 15; classes, 10; other meetings, 18; sermons and addresses, 214; professions of faith, 50; additions otherwise, 15; consecrations, 34; states served, 17; radio addresses, 2; attendance in services where I spoke, 32,013; subscriptions secured, 290.

(2) Activities of Miss Margaret Hutchison for 4 months: Churches visited, 25; seminary visited, 1; classes taught, 4; simultaneous programs, 3; conferences, 2; public school addresses, 1; associational meeting (Y.W.A.), 1; personal conferences, volunteers, etc., 4; home mission fields visited, 7; talks made, 30; persons spoken to, 2,081; subscriptions secured, 111; states served in, 4; wrote teaching helps to Katie of the Canyon.

REPORT OF MISSION STUDY EDITOR

UNA ROBERTS LAWRENCE

Education in the full meaning of the gospel is a part of the task of a mission board. So we bring this report as a missionary activity, not merely as propaganda for mission support.

Last year Woman's Missionary Union reported 52,699 mission study classes of women and young people. Over thirty thousand young people participated in
these classes in the summer camp program alone. Baptist Training Union studies current missions as an elective, while the Brotherhood increasingly urges the study of missions by the men of our churches. Our Church Schools of Missions promotion is increasingly reaching the whole church life with the definite study of missions.

A fair proportion of all these classes study home missions and use the materials we provide. Upon the widened reach of this study program depends largely a greater knowledge of our home mission work among our people and the shaping of Christian attitudes in southern American life.

A new adventure this year was the writing of a picture storybook for Primaries, the first of its kind on Southern Baptist home mission work. The pictures, with a few exceptions, as well as the story material, were the work of the author, and a dream of many years was realized in this type of book for our children. We hope it will be followed by more such books, keeping pace with the trend and experience of the educational world.

FIELD WORK—Traveled 9,126 miles, attending: Missionary Education Council, Richmond; executive committee of Southwide W.M.U., Birmingham (January); Missionary Education Movement, Buck Hill Falls, Pennsylvania (March); Southwide W.M.U. mission study committee, W.M.U. annual meeting, and Southern Baptist Convention, Miami (May); Home Mission and W.M.U. Weeks, Ridgecrest (August); annual meeting Home Mission Board (December). Directed five mission study classes W.M.U. Week, Ridgecrest, held many conferences, and gave six formal addresses.

EDITORIAL WORK—Four book manuscripts 1947 series; resource book, 1947 series; Jewish textbook at request of Dr. Jacob Gartenhaus; manual of Church Schools of Missions at request of Rev. L. W. Martin; The Holy Spirit in Missions, at request of Dr. Lawrence; worked twenty days with the author and illustrator of Junior book 1947 series; revised mission study book lists; supplied material to Board's committee on migrant work.


HISTORY OF THE HOME MISSION BOARD—Outlines and summaries; ten day in library of University of Richmond; total of 1838 pages added to the files. Twelve articles were prepared for various publications; 580 letters and 175 cards written; 10 circular letters to mission study leaders; 36 book reviews to book stores and W.M.U. offices; 63 days spent in Atlanta office, 240 in Kansas City office, 53 on the field, and 9 days in vacation.

DEPARTMENT OF VISUAL EDUCATION

R. G. VAN ROYEN, Secretary

The desire of this department is to meet the needs of our churches in furnishing visual aids in connection with our mission program. Sound and silent moving pictures, and slides are being produced to help show the work and needs of our missionaries on their various fields.

A catalogue listing the available pictures has been prepared and may be secured from the department on request.

During the year we completed a 16 mm sound film, "The Seminole Indians." This is a travelogue of the Seminole Indian reservations in Florida, showing the work being done by missionaries of the Home Mission Board. We also completed and released one 16 mm silent film, "The New Day," showing the success of mission work among the Mexican people, also the co-operation of Anglo churches in building much-needed church buildings.

Pictures were made on 10,000 feet of 16 mm film, much of which will be edited and released during 1947.

The set of 2 x 2 slides prepared by Brother Joe Burton were revised and put into circulation again. They have been in demand all through the year. A new set of slides on the Seminole Indians was added. Mrs. Van Royen made approximately 675 35 mm color pictures which are being worked into new slide sets for release during 1947.

While visiting our mission fields, we made 250 pictures, black and white, for record of our missionaries and real property of this Board. These will become part of a permanent record.
During the year we visited 132 churches and mission stations, were in 28 group conferences, visited seven colleges and seminaries, assisted in one school of missions, conducted one revival, led in twenty-one visual services, delivered sixty sermons and seventeen addresses. We attended the Southern Baptist Convention and five state conventions. We also attended five associational meetings.

To accomplish the above, we traveled 25,800 miles and were in 18 states of the Southern Baptist Convention. We visited fifty-four fields where the Home Mission Board is working.

SECTION XI

THE CHURCH BUILDING LOAN FUND

J. B. LAWRENCE, Superintendent

The Church Building Loan Fund is a trust fund consisting of gifts made by many individuals and churches years ago, most of which were memorials to individuals. The Home Mission Board was made trustee of the fund, which was to be lent to churches to aid in construction of new buildings, or in refinancing debts on church property. The loans were to be adequately secured and to bear moderate interest. After expenses of administration were paid the net income was to be added to the corpus. None of the funds were to be given away, nor to be used as a mission promotion fund.

The restrictions on construction are being removed, and as new buildings are being erected by churches in the next few years, it is expected that all of the funds may soon be back in use as aid in financing the church properties as originally intended.

Approximately 40% of this fund has already been granted to churches in process of constructing buildings, and applications are coming in which show that many churches are making plans to build or enlarge their plants to meet the needs.

The fund is available for loans to churches under the rules and regulations set up by the Home Mission Board as trustee in keeping with the purposes of the trust. A copy of these regulations, together with an application blank, will be sent to a church requesting this information.

The current condition of this trust fund as of December 31, 1946, showed $331,760.22 of loans outstanding, with $552,000.00 approved for loans in process of closing.

The corpus of the fund is $1,575,373.37, consisting of $1,116,023.50 in U. S. Government bonds, $116,216.78 in other securities, and $11,372.87 cash in banks.

SECTION XII

TREASURER'S REPORT

FOR THE CALENDAR YEAR 1946

HOME MISSION BOARD OF THE SOUTHERN BAPTIST CONVENTION

J. B. LAWRENCE, Executive Secretary-Treasurer

STATEMENT OF CASH INCOME RECEIPTS AND DISBURSEMENTS

January 1, to December 31, 1946

RECEIPTS

Co-operative Program

<table>
<thead>
<tr>
<th>State</th>
<th>Current Work</th>
<th>Capital Needs</th>
<th>General Designated</th>
<th>Annie Armstrong Offering</th>
<th>Total</th>
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<td>Alabama</td>
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<td>Arkansas</td>
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<td>3,062.36</td>
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<td>133.09</td>
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<td>73.85</td>
<td>269.75</td>
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<td>District of Columbia</td>
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<td>1,271.30</td>
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<td>Illinois</td>
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<td>Kansas</td>
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<td>Kentucky</td>
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<td>14,352.86</td>
<td>4,659.54</td>
<td>30,247.91</td>
<td>122,268.13</td>
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<td>13,562.22</td>
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<td>5,750.60</td>
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<td>256,548.85</td>
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<td>Virginia</td>
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<td>14,251.85</td>
<td>5,720.94</td>
<td>54,303.25</td>
<td>194,267.80</td>
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<td>36.03</td>
<td>166.20</td>
<td>157.21</td>
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<td>Miscellaneous</td>
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<td><strong>TOTAL</strong></td>
<td>$644,001.95</td>
<td>$192,425.79</td>
<td>$130,340.04</td>
<td>$517,915.12</td>
<td>$1,484,682.90</td>
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**SUPPLEMENTAL RECEIPTS:**
- Bottoms Trust Fund Income $21,601.90
- Special Fund Contributions 5,700.00
- Income from Invested Funds 33,171.32
- Interest from Invested Funds 14,471.38
- Rents—Miscellaneous 340.00
- Tuition Fees 634.34
- Donations to Apply on Purchase—Real Estate 3,008.34
- Profit on Sale of Securities 79.63
- Tract Receipts 257.46
- Sale of Waste Paper 294.72
- Receipts for Evangelism 257.85
- Good News Hour 759.81
- Rental of Slides and Films 288.18
- Income from Gertrude Light Fund 1,256.00
- Gifts for Student Scholarships 2,004.95
- Rental Contract—Knox County Board of Education 2,246.00
- Donations for Special Workers 9,556.00
- Unused Salaries of 1945—Returned 302.53
- Appropriation 1945—Repairs—Returned 599.00
- Income due Trust Fund 412.50
- Appropriation for Purchase Real Estate 4,006.00
- Income from Estates 9,665.00
- Income from Speight Fund 2,240.00
- **TOTAL CASH RECEIPTS** $1,801,103.51

**REALIZATION OF ASSETS:**
- Sale of Real Estate $159,975.58
- Advances Returned by Missionaries $1,040.00
- Less: Advances to Employees 759.81
- Meter Deposit Returned 35.00
- Stocks and Bonds—Sold and Called for Redemption 42,406.01
- Notes Receivable Collected 6,932.34
- Paper Stock Sold 4,421.23
- **TOTAL CASH RECEIPTS** $1,891,103.81

**DISBURSEMENTS**

**MISSION WORK:**
- City Missions $86,532.45
- Rural Missions 76,922.27
- Camp Work 5,522.32
- Evangelism 5,762.01
- Work among Foreigners $175,056.60
- Work among Indians 60,857.34
- Work among Negroes 77,607.86
- Cuba 124,308.81
- Panama and Canal Zone 10,944.14
- Work among the Jews 7,379.40
- Church Schools of Missions 16,937.15
- Visual Education Department 11,932.20
- General Field Work 21,119.74
- Mission Study Work 4,185.93
- Rescue Missions: New Orleans 19,539.35
- Work among the Deaf 6,533.95
- Kindergarten Work 11,695.00
- Special Missions in Cities 7,949.98
- Mexican Baptist Seminaries 4,007.89
- Student Evangelistic Work 4,907.89
- Radio Broadcasts 45,045.34
- Department of Education and Publicity 21,063.03
- General Mission Work (Ariz., N. M. and Calif.) 60,393.31
- Institutes—For Negroes 3,285.93
- Institutes—For Others 4,284.58
- Mission Conferences 591.98
- Ridgecrest Conference for Workers 90,484.43
- Good Will Center, San Antonio 5,700.00
### HOME MISSION BOARD

#### MISCELLANEOUS WORK:
- **Margaret Student Fund**: $15,000.00
- **March Week of Prayer Expense**: $12,366.40
- **Home and Foreign Mission S. S. Day Expense**: $485.51
- **Moving Expense of Missionaries**: $6,554.00
- **Printing Literature for Mexican W.M.U**: $8,360.47
- **Repairs to Property**: $3,647.75
- **Annual Board Meeting**: $1,808.83
- **Retired Missionaries**: $4,880.00
- **Students' Scholarships—W.M.U**: $6,025.00
- **Church Buildings—In Arizona—W.M.U**: $25,216.00
- **Equipment for Workers**: $3,696.35
- **Boys' Work in Cuba**: $2,000.00
- **Woman's Missionary Union—Cuba**: $500.00
- **First Church—Beeville, Texas**: $1,081.50
- **Roger Wynn—Salary by W.M.U**: $200.00
- **Church Buildings in California—W.M.U**: $25,000.00
- **Mexican Orphanage, San Antonio—W.M.U**: $17,000.00
- **Auto for Missionary**: $1,500.00
- **Penfold Mission Widows of Domestic Workers**: $1,000.00
- **Transfer to Permanent Trust Fund**: $1,000.00
- **Auditing**: $676.60
- **Attorney Fees—Special Cases**: $925.50
- **Convention Expense**: $87.50
- **Vacation Bible Schools**: $2,127.99
- **Taxes**: $1,952.95
- **History Home Mission Board—Expense**: $482.23

#### PRINTING BOOKS AND MAGAZINES:
- **Printing—Southern Baptist Home Missions**: $33,466.32
- **Printing—Mission Study Books**: $22,131.65

#### ADMINISTRATIVE EXPENSE:
- **Officers' and Employees' Salaries**: $29,554.19
- **Extra Help**: $1,628.84
- **Rents**: $258.00
- **Postage and Express**: $4,553.59
- **Office Supplies and Printing**: $3,710.58
- **Telephone and Telegraph**: $1,604.55
- **Traveling**: $3,793.68
- **Office Expenses**: $282.26
- **Miscellaneous**: $468.37

#### OTHER EXPENSES:
- **Dr. B. D. Gray—Secretary Emeritus**: $2,400.00
- **Woman's Missionary Union**: $19,999.92

#### ASSETS ACQUIRED:
- **Mission Buildings and Lots in Cuba and Homeland**: $141,592.50
- **Headquarters' Building and Lot—Atlanta**: $122,792.58
- **Loans to Churches—Revolving Fund**: $107,600.00
- **Furniture and Office Equipment**: $6,163.67
- **Mission Buildings and Lots—Capital Needs Account**: $9,690.00
- **Advances for Traveling**: $450.00

#### TOTAL CASH DISBURSEMENTS:
- **Books on hand January 1, 1947, valued at $18,650.00**: $217,351.20
CHURCH BUILDING LOAN FUND

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

January 1, to December 31, 1946

Balance on Hand January 1st..................................................$ 127,870.96

RECEIPTS:

Interest Paid on Church Loans...........................................$ 7,733.47
Interest from Invested Funds.............................................31,565.12
Miscellaneous Donations................................................... 250.00

REALIZATION OF ASSETS:

Loans to Churches Repaid.................................................. $ 67,848.02
Securities Called for Redemption........................................ 10,500.00

Total Receipts and Balance.............................................$ 245,767.57

DISBURSEMENTS:

Expenses:

Interest Paid on Annuity Contracts.................................$ 4,084.63
Local Attorneys' Fees..................................................... 673.96
Audit Report................................................................. 400.00
Investment Supervisory Service....................................... 100.00

Administrative Expenses:

Officers' and Employees' Salaries.....................................$ 10,119.96
Rent............................................................................... 75.00
Traveling........................................................................... 2,058.05
Office Supplies and Printing.............................................. 132.50
Taxes................................................................................ 86.53
Fire and Windstorm Insurance Premiums................................ 185.07
Premium—Employees’ Retirement Benefits............................ 179.10
Recording Fees................................................................. 10.15
Telephone and Telegraph.................................................... 3.49
Withholding Tax Remitted.................................................. 644.40

Exchange........................................................................... 1.17

Less: Tax Withheld.............................................................. 12,851.42

Assets Acquired:

Loans to Churches............................................................. $210,557.79
Trust Funds—Invested......................................................... 5,667.50

Balance on Hand December 31, 1946...................................$ 11,572.87

CHURCH BUILDING LOAN FUND

BALANCE SHEET

Home Mission Board of the Southern Baptist Convention

December 31, 1946

ASSETS

PERMANENT FUND:

Trust Fund Investments—Stocks and Bonds.............................$ 14,188.21
Savings Accounts................................................................... 1,286.66
Uninvested Cash................................................................... 5,280.00

BUILDING FUND:

Loans to Churches.............................................................. 321,760.22
Temporary Investments—U. S. Securities—Stocks and Bonds...... 1,210,598.50
Real Estate........................................................................... 762.01
Office Equipment............................................................... 134.00
Advance for Traveling......................................................... 100.00
Cash: In Banks.................................................................... 6,092.87

TOTAL..................................................................................$1,570,093.37

LIABILITIES

PERMANENT FUNDS:

Trust Funds........................................................................... $ 20,734.87

BUILDING FUND:

Annuity Contracts Issued......................................................$ 65,690.00
Partially Paid Contracts...................................................... 1,575.00
Corpus—Assets in Excess of Liabilities................................ 1,482,085.58

TOTAL..................................................................................$1,570,093.37
FIFTY-SIXTH ANNUAL REPORT

The Sunday School Board
T. L. HOLCOMB, Executive Secretary-Treasurer

DIVISION HEADS
HAROLD E. INGRAHAM, Business Management
CLIFTON J. ALLEN, Editorial Secretary
JEROME O. WILLIAMS, Education and Promotion

The Sunday School Board has endeavored to prove its gratitude to God for his abundant mercy and continued favor by a year of hard work. Through the literature and field program we have presented the crucified and risen Christ as "the way, the truth, and the life."

We have emphasized evangelism, enlistment through regular visitation, increased church attendance, improved Bible teaching, stewardship, distinctive doctrines, world missions, godly living, spiritual worship, personal participation, and many other vital truths.

God be praised for any success that has been achieved or advancement that has been made.

THE HOMEGOING OF DR. VAN NESS

Dr. I. J. Van Ness closed his earthly life and went home to be with God in the early hours of February 13. The funeral service was held at the Immanuel Baptist Church where he served as its first pastor from 1890 to 1896, and where his membership remained throughout the years. He loved Immanuel.

The Sunday School Board closed for the afternoon on the 14th and scores of those who had worked with him journeyed to the church, showing their deep and lasting devotion.

The body of this noble leader and Christian statesman was laid to rest by the side of his wife in beautiful Mount Olivet Cemetery to await the resurrection call.

He wrought mightily for God. We are grateful for his life. We are challenged by his achievements. We must carry on.

OUR BOARD MEMBERS

The Board members, both state and local, have been faithful in their attendance and loyal in their support. The full Board meets in June and December and the local Board meets each month. The Executive Secretary and associates make a written report every month, including a comparative financial statement, and the minutes of these monthly meetings are sent to the state members. A more comprehensive printed report is made to the June and December meetings.

DR. RUFUS W. WEAVER

Dr. Weaver—scholar, preacher, teacher, author, counselor, and friend—was called to the "home over there" on January 31. He made the statement just at the close of the meeting last December that one of his happiest associations was his service on the Sunday School Board, and it was perhaps one of his most useful ministries. He was a good and faithful member over a long period of years. We will miss his fellowship and counsel.

GOD'S FAVOR ABIDES

The Sunday School Board began its ministry to Southern Baptists and the world from a rented desk in a rented office June, 1891.

At the close of the first twenty-five years the total receipts of the Board for the period were $4,070,230.00. The Board gave to benevolences and missions during the same period $786,088.26.

[175]
The receipts of the Board for 1946 from all sources were $5,266,042.81 and the total appropriations for the year, including the Board's promotional program, amounted to $904,896.56.

A frank and sincere statement: Those of us who are trusted to help direct the affairs of the Board at the present time are keenly conscious of the fact that we are building on the foundations laid by consecrated toil of noble men and women. We pledge the Convention that we will seek good advice and will do our best to safeguard the manifold interests of the Board.

The Trust Department of the American National Bank acts as our fiscal agent in the matter of securities and investments. They also advise regarding the purchase or sale of bonds.

Encouraging Increases in 1946

It is a source of joy that every phase of the ministry committed to the Sunday School Board has had a satisfactory and substantial increase during the past year. A summary of statistics shows the following gains in Sunday school and Training Union work:

- Number of Sunday schools: 25,435, an increase of 467
- Sunday school enrolment: 3,738,924, a gain of 213,614
- Sunday School Study Course awards issued: 232,019, an increase of 53,453
- Number of churches with some phase of Training Union work: 13,911, an increase of 868; total number of units of organization (unions and story hours): 54,415, a gain of 4,024
- Training Union enrolment: 802,859, a gain of 99,527
- Total number of Training Union Study Course awards issued: 323,965, a gain of 48,577

Our Co-operation With Other Convention Agencies

The Board contributed $60,000.00 in 1946 to the Executive Committee as its pro rata share of the Convention Budget. Out of that amount the Committee made a contribution to the work fostered by the Baptist Brotherhood of the South; to the Baptist World Alliance; and as a fixed Convention expense provided for the various committee meetings during the year.

In addition to this contribution to the Convention Budget, our Board continues to provide headquarters for the Executive Committee.

The Board has continued its contribution of $3,200.00 to the Woman's Missionary Union on rent and general expenses.

A contribution of $1,200.00 each has been continued to the W.M.U. Training School, Louisville; Southwestern Baptist Theological Seminary, Fort Worth; and the New Orleans Baptist Theological Seminary, to enable them to maintain a helpful course of study along the lines of work committed to our Board.

Nine $100.00 scholarships have been continued to the American Baptist Theological Seminary, Nashville: six of them to be used by worthy Negro ministers at the Seminary, and three to be used by worthy women students in the Training School of that institution.

Contributions to Special Convention Interests

The Sunday School Board has the joy of having given timely assistance in establishing a number of institutions; for example, the Relief and Annuity Board; the Woman's Missionary Union Training School; Chair of Sunday School Pedagogy in the Southern Baptist Theological Seminary; the first $10,000.00 to help secure the site of the New Orleans Seminary; and recently another opportunity came where the Board could render a distinct service to the Southern Baptist Convention and to all of its boards and institutions.

In December the Sunday School Board gave $10,000.00 through the Executive Committee as the initial gift for the new Southern Baptist Foundation, specifying that such part of the gift as may be necessary be used in meeting the expense of perfecting the organization. We confidently expect and pray that the Foundation will be another significant development in Southern Baptist Convention life.

As an expression of the Board's interest in human welfare and as an evidence of our desire to co-operate with the Foreign Mission Board in its world task, a gift of $5,000.00 was also made through the Executive Committee to the Relief and Rehabilitation Campaign.
The Board gave Dr. L. M. Bratcher of Brazil authority to translate and publish in Portuguese the book *Ten Vital Messages* by Dr. John R. Sampey, and made a gift of $500.00 to help defray the expense of publishing and distributing it. We believe this will help perpetuate the name of Dr. Sampey in the hearts of the people of Brazil whom he loved and delighted to serve. We also made a contribution of $100.00 to Dr. Bratcher to help secure Bibles and Testaments to be used in their “Evangelization by means of a Literacy Campaign.”

**THE SUNDAY SCHOOL BOARD AND THE CHURCHES**

(this statement was included in an article by the Executive Secretary of the Board and went to every pastor in the Convention.)

The Southern Baptist Convention at its meeting last May appointed a committee of distinguished brethren to study the question of possible overlapping in the function and ministry of organizations seeking to serve the churches.

The purpose of the Sunday School Board through every approach to the churches is to help, serve, and strengthen them. We therefore sincerely request every pastor who has a constructive suggestion or criticism to write us frankly and we will endeavor to profit by his experience and observation.

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**DISPOSITION OF OUR EARNINGS**

A careful study of the following table will show how vitally the earnings of the Sunday School Board enter into our denominational life and how essential are these contributions which are made to the maintenance of the work of other Convention agencies:

**ANALYSIS OF DENOMINATIONAL APPROPRIATIONS**

*For Year Ended December 31, 1946*

<table>
<thead>
<tr>
<th><strong>Fixed Convention Expenses:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Board Meetings</td>
<td>$ 3,061.25</td>
</tr>
<tr>
<td>Executive Committee S. B. C.</td>
<td>$60,000.00</td>
</tr>
<tr>
<td>International Lesson Committee</td>
<td>$3,250.00</td>
</tr>
<tr>
<td>Committee on Baptist History</td>
<td>$36.72</td>
</tr>
<tr>
<td><strong>Total Fixed Convention Expenses</strong></td>
<td>$66,347.97</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Other Convention Agencies:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>W.M.U. Rent and Expense Fund</td>
<td>$3,200.00</td>
</tr>
<tr>
<td>New Orleans Baptist Theological Seminary</td>
<td>$1,200.00</td>
</tr>
<tr>
<td>Louisville Training School</td>
<td>$1,200.00</td>
</tr>
<tr>
<td>Southwestern Baptist Theological Seminary</td>
<td>$1,200.00</td>
</tr>
<tr>
<td>Ridgecrest Program</td>
<td>$1,101.44</td>
</tr>
<tr>
<td>American Baptist Theological Seminary Scholarships</td>
<td>$900.00</td>
</tr>
<tr>
<td>Southern Baptist Convention Foundation</td>
<td>$10,000.00</td>
</tr>
<tr>
<td><strong>Total Other Convention Agencies</strong></td>
<td>$28,800.00</td>
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</table>

<table>
<thead>
<tr>
<th><strong>Co-operative Work—State Boards:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>State Mission Boards</td>
<td>$118,428.77</td>
</tr>
<tr>
<td>Rural Campaigns</td>
<td>4,146.02</td>
</tr>
<tr>
<td>S.S. and B.T.U. Field Work</td>
<td>$67,511.66</td>
</tr>
<tr>
<td>Special Student Field Work</td>
<td>$33,623.53</td>
</tr>
<tr>
<td>Associational Promotion</td>
<td>26,596.77</td>
</tr>
<tr>
<td>Extra Promotional Work</td>
<td>$15,302.67</td>
</tr>
<tr>
<td>Church Music</td>
<td>4,646.00</td>
</tr>
<tr>
<td>Special Library Field Work</td>
<td>$9,070.53</td>
</tr>
<tr>
<td>Southwide S. S. Clinic</td>
<td>4,663.57</td>
</tr>
<tr>
<td><strong>Total Co-operative Work—State Boards</strong></td>
<td>$284,990.26</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Special Denominational Work:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Convention Exhibit and Expense</td>
<td>$3,454.56</td>
</tr>
<tr>
<td>Special Appropriation for Work in Brazil</td>
<td>600.00</td>
</tr>
<tr>
<td>Foreign Mission Board Gift</td>
<td>5,000.00</td>
</tr>
<tr>
<td><strong>Total Special Denominational Work</strong></td>
<td>9,054.56</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Donations:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Bibles, Books, Periodicals, Tracts at Cost</td>
<td>$43,119.22</td>
</tr>
<tr>
<td><strong>Promotion Departments of the Sunday School Board:</strong></td>
<td></td>
</tr>
<tr>
<td>Education and Promotion</td>
<td>$11,341.68</td>
</tr>
<tr>
<td>Baptist Training Union</td>
<td>88,625.11</td>
</tr>
<tr>
<td>Church Architecture</td>
<td>42,301.44</td>
</tr>
<tr>
<td>Church Library Service</td>
<td>9,891.85</td>
</tr>
<tr>
<td>Church Music</td>
<td>10,522.88</td>
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<tr>
<td>Statistical Department</td>
<td>17,338.45</td>
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<tr>
<td>Student Department</td>
<td>41,646.73</td>
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<tr>
<td>Sunday School Department</td>
<td>177,854.72</td>
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<tr>
<td>Visual Education Service</td>
<td>5,489.78</td>
</tr>
<tr>
<td>Ridgecrest Program Expense</td>
<td>2,293.52</td>
</tr>
<tr>
<td>Education and Promotion—Free Literature</td>
<td>73,379.92</td>
</tr>
<tr>
<td><strong>Total Donations</strong></td>
<td>$482,584.55</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>994,896.56</td>
</tr>
</tbody>
</table>
A Sacred Trust

We are fully aware of the sacred trust committed to us in the editorial ministry of the Board. It is our mission to translate the truth of the Bible into periodicals and books so that the masses of people may come to understand its inspired revelation, trust and serve the divine Saviour, and live as worthy disciples of the kingdom of God. It is our unwavering purpose to be true to this trust—true to the Bible and true to our Southern Baptist people. We are committed to one ideal—to bring the whole truth of God's Word to bear upon the whole life of man that he may be thoroughly furnished unto every good work, and to provide the material needed by the churches so that they may be fully equipped for redemptive service.

Periodical Circulation:

The difficulties of production are still heavily upon us. Paper is hard to get and costs too much. This situation is serious and may become more serious. Monopolies in this field seem to be forming, and anybody who wants paper regularly may have to buy a paper mill.

We report again, however, wonderful increases in circulation. The total circulation of all periodicals in 1946 was 28,985,378. This is an increase of 2,792,105 over the total for 1945, and 4,885,691 over the total for 1944.

Study the increases in individual Sunday school periodicals: The Adult Quarterly more than a million over the previous year; Sunday School Young People's Quarterly over three hundred thousand; The Sunday School Builder more than 180,000; and Storytime over 170,000.

And Training Union—every periodical showing a fine increase with a total gain of 717,508 in seven periodicals in 1946 over 1945. In 1946, 5,136,650 copies of Training Union periodicals went out to the people!

Home Curriculum Possibilities:

In our report a year ago we listed a number of possible activities as challenging opportunities in this new work. We repeat them here as worthy goals for worthwhile work in this crusade for Christian home living. (1) Continued publication of Home Life, which we expect to be the spearhead of this crusade. (2) Textbooks in the home field for Sunday school and Training Union study courses. (3) General reading books on family living. (4) Radio broadcasts of family worship programs. (5) Motion pictures prepared for home use which would have entertainment, cultural, and guidance values. (6) Publication of pamphlets and tracts. (7) Enlisting Baptist colleges to add to their curricula courses on planning for marriage and the home. (8) Feature articles in the denominational papers dealing with pointed problems in family living. (9) Enlistment of all church organizations in an integrated promotion of Christian family living through the circulation of materials now available and the larger lists of materials which we hope to make available.

The Braille Baptist:

This periodical is a monthly publication carrying a condensed treatment of the Sunday school and Training Union lessons and excerpts of articles from The Sunday School Builder, The Baptist Training Union Magazine, The Commission, and Southern Baptist Home Missions. It is expected that additional features will be added later. Pastors are asked to send in the names of the blind persons in their churches who wish to receive this magazine. The Board is happy to provide it without cost.

Open Windows:

People never needed more desperately the inner spiritual resources for victorious Christian living. That is what Open Windows seeks to cultivate through devotional materials prepared for the individual's daily tryst with God.

Selected Lesson Writers:

The lesson writers in the Uniform Series for 1947 for the different age groups are: Adults, J. Niles Puckett, Josef Nordenhaug, Frank K. Means, Howard M. Reaves; Young People, M. F. Swilley, Jr., W. C. Tyler, G. Norman Price, O. T. Binkley; Intermediates, Mrs. Saxon Rowe Catver, Mrs. Dixie Marcum Jones, Leslie S. Williams, G. Avery Lee; Junior, Prova Stevens; Primary, Mrs. Myrtle Owens Looney.
New Intermediate Graded Course:

The new course of Graded Lessons for Intermediates will come from the press next year and be available for use beginning with the fourth quarter of 1948. The pupils’ books will be issued in an attractive format, making use of illustrations in black and white and in full color. The teachers’ books will provide varied and practical helps for very thorough teaching. This course is being prepared under the editorial direction of William J. Fallis and Annie Ward Byrd of our staff.

Free Literature Offers:

The Executive Secretary of the Sunday School Board has given The Sunday School Department permission to make four free offers:
- Lesson literature for new Sunday schools, first quarter
- Supplies for the organization of new Extension departments
- Equipment for the organization of new Cradle Roll departments
- Equipment for the organization of new Nursery departments

Information on these offers is available from The Sunday School Department of the Sunday School Board or from the state Sunday school secretaries.

Special Bible Study Weeks:

The Baptist Sunday School Board, through its Sunday School Department, announces a plan for additional Bible study in the churches as an extension of the Sunday school curriculum. This will provide more time and a concentrated effort for Bible study.

Extension Department Campaign:

New interest in Extension work is being manifested on every hand. Every Sunday school, whether large or small, can increase its enrolment and effectiveness for the glory of God through a well-functioning Extension department.

Vacation Bible School Work:

In 1946 the number of schools held excelled all previous records. There were 13,145 schools reported and for the first time the enrolment passed one million.

Bible Reading Crusade:

Another indication of progress is seen in the way the churches are responding to the Bible Reading Crusade being promoted by the Training Union. Thousands of churches are seeking to enlist all of their members in reading the Bible every day following the Training Union plan.

The Adult Training Union:

The greatest day of growth for the Adult work on Sunday evening is just ahead of us. Every pastor should study this matter seriously and lead his church to enlist the adults in the Training Union.

Youth Week:

Youth Week continues to grow in usefulness as a church laboratory for the training of older Intermediates. These meetings, conducted by members of Intermediate and Young People’s unions, have been received with enthusiasm and the attendance has been most gratifying.

Baptist Student Centers:

One of the most impressive advances in Baptist Student Union work for the year has been the expanding interest in providing buildings for student centers on or near the campuses of both Baptist and tax-supported schools.

Schools Expand Ministry Through Music:

Five state mission boards have employed music directors to work with their churches in the development of better music programs. Under the leadership of these directors the churches in those states are experiencing a quickening of interest in their music.

School for Church Librarians:

The first School for Church Librarians, held at Ridgecrest last summer, was most successful. Another such school is planned for this season and the date is August 21-27.

Church Architectural Service:

The opportunities in this field are greater than ever before. This department is answering many calls daily. More than 4,000 requests were made for architectural counsel during the past year.
Book Store Ministry:

The service of our Baptist Book Stores is altogether a denominational ministry, comparable to schools, hospitals, and children’s homes. All earnings are held and used as missionary money for the furtherance of the work. It would therefore not be right to invite or admit private capital for individual profit. It is hoped that our people will understand and help in spreading the acceptance of this principle in our book store ministry.

Mailing and Shipping:

This department is divided into seven sections: Uniform Periodicals, Graded Periodicals, Wholesale Merchandise, Retail Merchandise, Service Room, Receiving Room, and Post Office. The personnel of these sections numbers approximately seventy regular workers, and this number is doubled during our rush periods. A number of improvements are being made in order to handle the increased volume of work more efficiently and give still better service to our customers.

Our Efficiency in Handling Orders:

For the quarter just closed, January-March, 1947, we handled 54,400 retail orders. Five years ago our percentage of errors on 31,105 orders was six-tenths of one per cent; this year on 54,400 orders it was two-tenths of one per cent. The number of wholesale orders runs from 10,000 to 12,500 per quarter.

Problems in Production:

We give first place to essentials, such as periodicals, record books, study course books, and songbooks. Other items needed are produced as rapidly as possible. The years ahead promise much in the way of improvement and production of more and better materials of service to our churches. What our churches need we intend to do our part in supplying.

Sales Promotion:

Among the accomplishments of the year in sales promotional work, the advancement in audio-visual aids probably leads the way. During the year dealership agencies were completed with Bell & Howell on visual aid equipment and with Schulmerich Electronics representing carillonic bells and other church equipment.

Another record was made in book store sales showing 20 per cent increase over 1945. Advertising in state Baptist papers totaled 10,000 inches.

Books Manufactured:

The Board manufactured during the past year 2,269,557 volumes of 255 titles of books. There were 24 new books and 231 reprints.

THE DECISION OF THE SUPREME COURT IN THE NEW JERSEY CASE

The Sunday School Board has published and distributed 1,000 copies of this very important court ruling. It is our purpose to contend for the sacred principles that have made our nation great. We have received many expressions of appreciation for this service, especially from the Joint Conference Committee on Public Relations.

BEVERAGE ALCOHOL A MENACE

The Sunday School Board has constantly sought to educate people against the use of alcohol as a beverage. The attitude of the Board in all of its literature is that of total abstinence. This crusade has been promoted through tracts, posters, booklets, books, magazine articles, and periodical lesson materials.

The Board expects to renew its efforts in this field with increased vigor through the coming months. We suggest that the pastor with his officers and teachers in the Sunday school, directors and sponsors of the Training Union, and officers and leaders of the Brotherhood and the W.M.U. spend an evening in outlining definite plans to place this subject before the entire membership and community. In addition to this, the leaders will seek to assemble the entire congregation for a period of earnest study of the evils of alcohol.

We propose that Sunday, May 30, 1948, be designated as commitment day and that a total abstinence card be placed in the hands of every individual above the age of twelve for his signature. Each person will sign the card and keep it as an agreement between his own heart and his Lord. The Board will furnish the cards upon request.
This effort will require the closest co-operation of all of our churches, boards, institutions, and commissions.

• • •

RIDGECREST

Surely 1946 was our greatest year at Ridgecrest, yet 1947 seems almost certain to surpass it. It is a challenging prospect. Additional physical provisions for 1947 include over a mile of asphalt paving around the hotels, two large new barracks for the staff, a rearrangement of the lobby in Pritchell Hall providing needed office facilities, new motor equipment, many alterations and improvements in cottages, and other improvements. Contract has been made for the partial building of the new dining room addition. It is possible that this will be ready for this summer. With our new manager, Robert Guy, on the job and with more office help and the above enlargement, we expect to give the best service and have the greatest season in the history of Ridgecrest.

SCHEDULE OF CONFERENCES—1947

June 5-11
NORTH CAROLINA TRAINING UNION ASSEMBLY

June 12-18
SOUTHWIDE BAPTIST STUDENT RETREAT

June 19-25
YOUNG WOMAN'S AUXILIARY CAMP

June 26—July 2
(First Week)

July 3-9
(Second Week)
SOUTHWIDE SUNDAY SCHOOL CONFERENCE—Additional Conferences on: Church Architecture, Visual Education, Church Library Service.

July 10-16
(First Week)

July 17-23
(Second Week)

July 24-30
(Third Week)

SOUTHWIDE BAPTIST TRAINING UNION LEADERSHIP ASSEMBLY

July 31—August 6
HOME MISSION BOARD CONFERENCE

August 7-13
WOMAN'S MISSIONARY UNION CONFERENCE
BUSINESS WOMAN’S CIRCLES

August 14-20
FOREIGN MISSION BOARD CONFERENCE
BAPTIST BROTHERHOOD CONFERENCE
YOUNG MEN’S MISSION CONFERENCE
EDITORIAL CONFERENCE

August 21-29
RIDGECREST BIBLE CONFERENCE
RELIEF AND ANNUITY BOARD CONFERENCE
SOUTHWIDE CHURCH MUSIC CONFERENCE
CHRISTIAN EDUCATION CONFERENCE
ASSOCIATION OF SOUTHERN BAPTIST TEACHERS OF BIBLE AND RELIGIOUS EDUCATION
SOCIAL SERVICE COMMISSION CONFERENCE
SOUTHERN BAPTIST HISTORICAL SOCIETY MEETING
SCHOOL FOR CHURCH LIBRARIANS

July 1—August 12
(Six Weeks)
CAMP RIDGECREST FOR BOYS

• • •

OUR TRACT MINISTRY

The service which the Board renders through the distribution of tracts on evangelism, doctrine, stewardship, denominational life, and other subjects, is particularly far-reaching. Our tracts are being revised and re-designed, and are being printed in at least two colors.

We have printed 1,980,000 copies during the past year, which brings our tract issues to the grand total of 54,945,359. These are available in conservative quantities for judicious distribution through pastors and workers throughout our Convention territory. Requests for them should be made to the Executive Secretary of the Board, and all orders will be filled as completely as our resources will permit. We give a classified list as follows:

Evangelistic
Adult Workers Should Win Adults to Christ—P. E. Burroughs
A Friendly Letter to an Honest Doubter—L. O. Dawson
A Gold Watch Free—W. W. Hamilton
Are You Saved or Lost?—L. R. Scarborough
Choose You This Day Whom Ye Will Serve—W. W. Hamilton
Do You Know?—L. R. Elliott
Do You Want to Be Saved?—Robbie Trent
Excuses—L. T. Wilson
God's Word to the Lost—God's Word to the Saved
How Early May a Child Come to Christ and the Church?—W. Douglas Hudgins
How May I Be Saved and Prove It?—W. W. Hamilton
How Much Must I Understand?—G. W. Quick
Life After Death—William Lunsford
How to Be Saved—J. H. Dew
If Young People Are to Be Won—Philip B. Harris
Intermediate Workers Winning Intermediates to Christ—Mary Alice Bibly
Is the Risk Worth While?—Allen Fort
Man's Questions and God's Answers—Irving R. Patillo
Personal Soul-Winning: How to Do It—F. M. McConnell
Sin and the Saviour—W. W. Hamilton
Stop—Look—Listen!
The Memory Hour—L. O. Dawson
The New Way in Evangelism—Thomas Hansen
The Plain Way of Salvation—Fred D. Hale
The S.O.S. of Humanity—John W. Shepard
What Saith the Scriptures?—Irving R. Patillo
What Class Are You Traveling?—An English Evangelist
When Shall I Give My Life to Jesus?—L. P. Leavell
Who Keeps Your Records?—Harry McCormick Lintz
Why Young Men Should Be Christians—W. W. Hamilton
Winning Juniors to Christ—Why and How?—Harold E. Ingraham

Doctrinal

A Brief Catechism on Baptist Beliefs—J. J. Van Ness
A True Denominationalism—E. Y. Mullins
Baptists and the Bible—E. Y. Mullins
Baptists and Their Place in the World—George W. McDaniel
Baptists and Religious Liberty—George W. Truett
Bible Baptism—W. W. Hamilton
If You Are a Christian, Why Not a Baptist?—W. W. Landrum
Modern Scholarship and the Form of Baptism—A. T. Robertson
Open Communion Right or Wrong—W. W. Hamilton
Religion a Voluntary Matter—Ryland Knight
Some Questions About Baptism—W. W. Hamilton
Some Baptist Whys and Wherefores—John Jeter Hurt
The Baptist Faith and Message—Adopted by Southern Baptist Convention
The Lord's Guests at the Lord's Table—W. W. Hamilton
The New Testament Message in Baptism—Rufus W. Weaver
The Supper of Our Lord—George W. Truett
What We Believe—F. H. Kerfoot
Will It Do Just as Well?—James M. Shelburne
Some Things Baptists Believe—L. O. Dawson

Denominational

An Adequate Church Music Program—E. O. Sellers
How to Make a Success of the Christian Life—P. E. Burroughs
Living on the Line—W. W. Hamilton
Learning to Pray—J. O. Williams
Magnifying Christ in a Spiritual Ministry—John W. Inzer (pastors only)
Moving Your Church Membership—Leslie S. Williams
Why Join the Church—John L. Hill
Worship—The Act and Its Meaning—E. O. Sellers
The Choir—I. E. Reynolds
Major Demands in Public Worship—J. M. Dawson
Age-Group Choirs—B. B. McKinney

Stewardship

Christ-Mastered Life—Len G. Broughton
Christian Stewardship—George W. McDaniel
Who Owns the Wool?—J. B. Gambrell

General Tracts

My Home—Martha Boone Leavell
My Church—John L. Hill
The Bible—Robert G. Lee
Christian Citizenship—Howard M. Reaves
The Church and the Returning Veteran—John L. Hill
The Baptist Contribution to Religious Liberty in America—Hight C. Moore
You Have the Answer—William J. Fallis
Ye Must Be Born Again—P. D. O'Brien
SUNDAY SCHOOL BOARD

Fallacious Doctrines
A Comparison and a Contrast—M. E. Dodd
Brief Exposure of Millennial Dawnism or Jehovah's Witnesses—M. P. Hunt
Concerning Protestantism and Roman Catholics—Charles E. Jefferson
The Pros and Cons of Christian Science—Charles R. Brown
The Sophistries of Seventh-Day Adventists—M. P. Hunt
The Strange Doctrines—W. J. Dawson
Modernism Weighed—John L. Hill

Bible Reading
Through the Parallel Testaments in a Year—Hight C Moore

Limited Editions
A Pronouncement Upon Religious Liberty—W. O. Carver
Baptist Denominational Integrity—J. B. Lawrence
Shall Baptists Maintain Separate Existence?—J. B. Tidwell
The New Testament Doctrine of the Church—John R. Sampy
Vital Essentials Worth Preserving and Perpetuating—L. R. Scarborough

Alcohol
By John L. Hill
The Crusade Against Beverage Alcohol
Beverage Alcohol: The Archenemy of the Cross of Christ
Beverage Alcohol: The Enemy of Youth
Beverage Alcohol: Public Enemy
My Example and Beverage Alcohol
The Christian's Commitment Card
By Herbert Barclay Cross
Drinking Spoils Fun

Men in Military Service
New You Are in the Service—Clyde L. Breland
Commissioned for Christ and Country
On to Victory—Hight C Moore
By Faith I Accept—William Hall Preston
Drop Anchor—A. V. Washburn
I Must Keep Faith with Myself—John L. Hill
Remember—Andrew Q. Allen
My Faith Enables Me—Claude U. Broach
And What Then?—Robert L. Middleton
My Witness Must Be True—J. E. Lambdin

MISSIONARY DAYS IN SUNDAY SCHOOL

Two program committees—one for State Missions, the other for Home and
Foreign Missions—co-operated with the Sunday School Board and with the re­
spective mission boards in preparing and mailing two Southwide Missionary
Day programs to all general Sunday school superintendents. These programs
were printed in The Quarterly Review (fourth and first quarters 1946-47, re­
spectively), and in The Sunday School Builder (October, 1946; March, 1947),
and in The Teacher for October, 1946.

For October 27, 1946, the State Mission Day program, KINGDOM BUILDING
THROUGH STATE MISSIONS, was written by Lula Grace Burton.
For March 30, 1947, the Home and Foreign Missions Day program, GOD SO
LOVED THE WORLD, was written by Baker James Cauthen and Joe W. Burton.

COMMITTEES APPOINTED

Program committees for Missionary Days in Sunday School, to meet not
later than December 15, 1946, were appointed as follows:
For State Mission Day, October 26, 1947—James W. Merritt, chairman;
A. Hamilton Reid; T. W. Medearis; Porter Routh; Clifton J. Allen.
For Home and Foreign Missions Day, March 28, 1948—J. B. Lawrence,
chairman; M. T. Rankin; Miss Mary Northington; Joe W. Burton; Clifton J.
Allen.

These committees are at work. Already program manuscripts have been
submitted.
FINANCIAL STATEMENT

The accounts and records of the Board as kept by the Accounting Department are thoroughly audited at the end of each year and a copy of that audit is given both the state and local members of the Board.

STATEMENT OF RECEIPTS AND DISBURSEMENTS

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balance in Checking Account, January 1, 1946</td>
<td>$531,245.42</td>
</tr>
<tr>
<td>Balance in Pay Roll Account, January 1, 1946</td>
<td>2,000.00</td>
</tr>
<tr>
<td>Balance in Petty Cash Fund, January 1, 1946</td>
<td>26,47</td>
</tr>
<tr>
<td>Balance in Stamp Account, January 1, 1946</td>
<td>95.47</td>
</tr>
<tr>
<td><strong>Total in Bank and Office</strong></td>
<td><strong>$533,734.89</strong></td>
</tr>
<tr>
<td>Cash Received and Deposited during 1946</td>
<td>$5,243,820.70</td>
</tr>
<tr>
<td>Interest Collected by Bank during 1946</td>
<td>19,745.00</td>
</tr>
<tr>
<td>Stamps Received with Orders during 1946</td>
<td>2,477.11</td>
</tr>
<tr>
<td><strong>Total Receipts</strong></td>
<td><strong>$5,266,042.81</strong></td>
</tr>
<tr>
<td><strong>Total Funds to be Accounted for</strong></td>
<td><strong>$5,799,777.19</strong></td>
</tr>
<tr>
<td>Disbursed by Check during 1946</td>
<td>$5,277,663.87</td>
</tr>
<tr>
<td>Stamps Disbursed during 1946</td>
<td>2,436.77</td>
</tr>
<tr>
<td>Charges by Bank for Handling Investments</td>
<td>987.25</td>
</tr>
<tr>
<td><strong>Total Disbursements and Bank Charges</strong></td>
<td><strong>$5,281,387.89</strong></td>
</tr>
<tr>
<td>Less Increase in Petty Cash Fund</td>
<td>100.00</td>
</tr>
<tr>
<td><strong>Net Disbursements</strong></td>
<td><strong>$5,281,287.89</strong></td>
</tr>
<tr>
<td>Balance in Bank and Office December 31, 1946</td>
<td>$518,489.81</td>
</tr>
</tbody>
</table>

DISTRIBUTION OF ABOVE BALANCE

<table>
<thead>
<tr>
<th>Account</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Checking Account</td>
<td>$515,864.00</td>
</tr>
<tr>
<td>Pay Roll Account</td>
<td>2,000.00</td>
</tr>
<tr>
<td>Petty Cash Account</td>
<td>490.00</td>
</tr>
<tr>
<td>Stamp Account</td>
<td>135.81</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$518,489.81</strong></td>
</tr>
</tbody>
</table>

THE SUNDAY SCHOOL BOARD OF THE SOUTHERN BAPTIST CONVENTION
Nashville, Tennessee
December 31, 1946

ASSETS

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Reserve Fund Assets</td>
<td></td>
</tr>
<tr>
<td>Cash in Banks at Interest</td>
<td>$245,728.58</td>
</tr>
<tr>
<td>Certificate of Deposit</td>
<td>20,000.00</td>
</tr>
<tr>
<td>Due from Current Fund</td>
<td>21,661.62</td>
</tr>
<tr>
<td>Investment Bonds:</td>
<td></td>
</tr>
<tr>
<td>U. S. Gov't. Securities—B.S.B. Foundation</td>
<td>$25,000.00</td>
</tr>
<tr>
<td>U. S. Gov't. Securities—General</td>
<td>852,229.24</td>
</tr>
<tr>
<td>Other Bonds—General</td>
<td>111,630.25</td>
</tr>
<tr>
<td><strong>Total Reserve Fund Assets</strong></td>
<td><strong>$1,256,396.18</strong></td>
</tr>
<tr>
<td>Less: Reserve for Revaluation of Bonds</td>
<td></td>
</tr>
<tr>
<td></td>
<td>$988,859.49</td>
</tr>
<tr>
<td></td>
<td>999,009.29</td>
</tr>
<tr>
<td><strong>Total Reserve Fund Assets</strong></td>
<td><strong>$1,255,396.19</strong></td>
</tr>
<tr>
<td>Fixed Assets</td>
<td></td>
</tr>
<tr>
<td>Land</td>
<td>$211,474.66</td>
</tr>
<tr>
<td>Buildings</td>
<td>$1,029,921.29</td>
</tr>
<tr>
<td>Less: Reserve for Depreciation</td>
<td>308,015.50</td>
</tr>
<tr>
<td>Furniture and Fixtures</td>
<td>$294,498.02</td>
</tr>
<tr>
<td>Less: Reserve for Depreciation</td>
<td>248,458.54</td>
</tr>
<tr>
<td>Electros, Plates, Cuts, Etchings, Etc</td>
<td>$15,161.31</td>
</tr>
<tr>
<td>Less: Reserve for Depreciation</td>
<td>4,382.33</td>
</tr>
<tr>
<td>Plates, Copyrights, Manuscripts, Etc.,</td>
<td></td>
</tr>
<tr>
<td>Less Amortiation, $7,509.00</td>
<td></td>
</tr>
<tr>
<td>Films</td>
<td>$12,976.17</td>
</tr>
<tr>
<td>Less: Reserve for Depreciation</td>
<td>3,041.09</td>
</tr>
<tr>
<td>Truck</td>
<td>$1,855.54</td>
</tr>
<tr>
<td>Less: Reserve for Depreciation</td>
<td>30.03</td>
</tr>
<tr>
<td><strong>Total Fixed Assets—Net</strong></td>
<td><strong>1,040,558.00</strong></td>
</tr>
</tbody>
</table>
Other Assets

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Investment in Associated Book Stores</td>
<td>$231,511.88</td>
</tr>
<tr>
<td>Investment in Subsidiary Book Stores</td>
<td>697,263.26</td>
</tr>
<tr>
<td>Investment in Ridgecrest Baptist Assembly</td>
<td>518,788.48</td>
</tr>
<tr>
<td>Advance Rental for Miami, Florida, Book Store</td>
<td>2,100.00</td>
</tr>
<tr>
<td>Cash Value of Endowment Insurance</td>
<td>18,315.00</td>
</tr>
</tbody>
</table>

Total Other Assets ........................................................................ 1,467,978.62

Current Assets

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash on Hand, in Banks, and in Transit</td>
<td>$555,885.80</td>
</tr>
<tr>
<td>Accounts Receivable—Associated and Subsidiary Book Stores</td>
<td>266,945.16</td>
</tr>
<tr>
<td>Less: Reserve for Doubtful Accounts</td>
<td>12,432.70</td>
</tr>
<tr>
<td>Notes Receivable</td>
<td>11,839.59</td>
</tr>
<tr>
<td>Inventories—Merchandise, Periodicals, Etc.</td>
<td>431,186.72</td>
</tr>
<tr>
<td>Postage and Postage Deposit</td>
<td>9,390.82</td>
</tr>
</tbody>
</table>

Total Current Assets ........................................................................ 1,389,389.76

Deferred Charges

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Unexpired Insurance Premiums</td>
<td>$10,152.94</td>
</tr>
<tr>
<td>Prepaid Endowment Insurance Premiums</td>
<td>2,173.59</td>
</tr>
<tr>
<td>Inventory—Stationery and Supplies</td>
<td>10,986.32</td>
</tr>
<tr>
<td>Traveling Expense Advances</td>
<td>1,341.09</td>
</tr>
</tbody>
</table>

Total Current Assets and Deferred Charges .................................. 1,414,061.95

Employees' Retirement Fund Deposits ........................................ 155,018.73

Total Assets ................................................................................. $5,334,013.49

Funds and Liabilities

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Invested Fund Reserve</td>
<td>$630,571.19</td>
</tr>
<tr>
<td>Administration Building Reserve</td>
<td>350,000.00</td>
</tr>
<tr>
<td>Ridgecrest Enlargement Program Reserve</td>
<td>150,000.00</td>
</tr>
<tr>
<td>Book Store Development Program Reserve</td>
<td>100,000.00</td>
</tr>
<tr>
<td>B.S.S.B. Foundation Reserve</td>
<td>26,125.00</td>
</tr>
</tbody>
</table>

Total Reserve Funds .................................................................... 1,256,396.19

Fixed Assets Fund

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Represented by Land, Buildings, Furniture, Fixtures and Equipment, Electros and Plates, Copyrights and Manuscripts, Etc.</td>
<td>1,040,558.00</td>
</tr>
</tbody>
</table>

Other Assets Fund

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Represented by Investment in Associated and Subsidiary Book Stores, Ridgecrest Baptist Assembly, and Cash Value of Endowment Insurance</td>
<td>1,467,978.62</td>
</tr>
</tbody>
</table>

Liabilities and Working Capital

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Accounts Payable—Current</td>
<td>$368,554.09</td>
</tr>
<tr>
<td>Accounts Payable—Long-Term</td>
<td>40,000.00</td>
</tr>
</tbody>
</table>

Deferred Credits to Income:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Prepaid Subscriptions</td>
<td>103,456.50</td>
</tr>
<tr>
<td>Group Insurance Reserve</td>
<td>16,038.80</td>
</tr>
<tr>
<td>Due to Reserve Fund</td>
<td>21,661.62</td>
</tr>
</tbody>
</table>

Total Working Capital ................................................................ 874,230.94

Employees' Retirement Fund Reserve ........................................ 155,018.73

Total Liabilities and Working Capital ........................................ 1,414,046.70

Total Funds and Liabilities .................................................... $5,334,013.49

Statement of Income and Expense

The Sunday School Board of the Southern Baptist Convention
Nashville, Tennessee
Year Ended December 31, 1946

<table>
<thead>
<tr>
<th>Explanation</th>
<th>Details</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Net Sales (Including Shipments to Book Stores)</td>
<td></td>
<td>$5,068,904.28</td>
</tr>
<tr>
<td>Cost of Sales</td>
<td></td>
<td>3,172,946.15</td>
</tr>
</tbody>
</table>

Gross Income .............................................................................. $1,895,958.13

Selling Expenses .......................................................................... 202,719.70

Income from Sales .......................................................................... 1,693,238.42

General and Administrative Expenses ........................................ 547,556.07

Operating Income ........................................................................ 1,145,682.35

Net Additions to Income ........................................................... 247,910.32
Net Income for Year—Before Educational and Promotional Departments Expenditures and Denominational Appropriations $1,353,495.07

Less: Educational and Promotional Departments Expenditures $480,295.03
Denominational Appropriations $242,242.59

Net Amount Added to Capital Investment $428,961.48

ANALYSIS OF CAPITAL INVESTMENT
Year Ended December 31, 1946

<table>
<thead>
<tr>
<th>Explanation</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balance, January 1, 1946</td>
<td>$3,111,709.80</td>
</tr>
<tr>
<td>Add: Net Income for Year</td>
<td>428,961.48</td>
</tr>
<tr>
<td></td>
<td>$3,540,671.28</td>
</tr>
<tr>
<td>Deduct: Transfers from Current Working Capital to Reserve Fund</td>
<td>157,783.72</td>
</tr>
<tr>
<td>Balance, December 31, 1945</td>
<td>$3,382,787.56</td>
</tr>
<tr>
<td>Add: Reserve Funds</td>
<td>1,256,396.19</td>
</tr>
<tr>
<td>Excess of Assets over Liabilities, December 31, 1946</td>
<td>$4,639,183.75</td>
</tr>
</tbody>
</table>

AUDITOR'S CERTIFICATE

We have examined the balance sheet of the Sunday School Board of the Southern Baptist Convention as of December 31, 1946, and the related statements of income and capital investment for the year then ended, have reviewed the system of internal control and the accounting procedures of the Board and have examined or tested accounting records of the Board, the nineteen subsidiary book stores and the Ridgecrest Baptist Assembly, by methods and to the extent we deemed appropriate.

We did not audit the records of the eight associated book stores, which are owned jointly with certain Baptist State Boards and Conventions, but obtained such information as was required from audit reports prepared by other accountants.

It was not considered practicable to confirm accounts receivable due from churches, individuals, etc.

Otherwise, our examination was made in accordance with generally accepted auditing standards applicable in the circumstances and included all procedures which we considered necessary.

In our opinion, the accompanying balance sheet and related statements of income and capital investment present fairly the position of the Sunday School Board of the Southern Baptist Convention at December 31, 1946, and the results of its operations for the year ended that date, in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

MCINTYRE AND ASSOCIATES
Certified Public Accountants

Division of Business Management

HAROLD E. INGRAHAM, Business Manager

As each year passes, we are constrained to thank God for it and to move forward with increasing faith. The dangers and difficulties are great but our God is greater than all. His provision and guidance appear clearly in retrospect, and we therefore believe the more in his leadership for the present and future.

The Board's business in 1946 was the largest of any year of the Board's history, and 1947 seems certain to be even larger. Greater and greater is the volume of work to be handled.

The departmentalization of the Business Division is now in better condition than since the beginning of the war. There is need for further expansion.

GENERAL FOREMAN OF SHIPPING

Chester Ellis has been appointed and is functioning as general foreman of shipping. Mr. Ellis is a young man in the middle thirties, yet he has served with the Board eighteen years. He is thoroughly capable and knows and loves his work. The complete work of his department is done through seven sections as indicated in his report. This position of general foreman was vacant for four years during the war period. Much improvement has already been made since Mr. Ellis was promoted to this position and plans are in the making which assuredly will produce even greater efficiencies and economies in the enormous shipping work of the Board. Mr. Ellis is now also the U. S. Government appointed postmaster for the post office maintained in our building.

CHANGES IN BUILDINGS

The old brick residence on Berryhill Street has been converted into warehouse space and is proving most useful. The ground floor of the Shipping
Building has been completely rearranged for increased efficiency. The sixth floor of the same building has been completely renovated, a new skylight installed, and the floor has been made into adequate quarters for the growing Multigraph section of the Production Department. In the Executive Building new offices have been made from the chapel room on the first floor for the Church Music Department. A smaller conference room was left. There is need for more room in almost every department in the entire organization.

**Baptist Book Stores**

In 1946 the total Book Store business showed an increase of approximately 20 per cent over 1945, with total sales of over three million dollars. Indications are that 1947 will show an equal or even greater gain.

The demand for additional stores is pressing. We must record the necessity for caution. Rents are very high; investments incident to opening new stores including equipment, fixtures, and stock are large; the enlistment and training of adequate personnel present real difficulty; the possibilities of a depression out in the future call for consideration. So, while we are following a course of expansion and are eager to put stores where they are most needed and can best serve, we must ask the brotherhood to recognize the need for careful procedure.

The ministry of our Baptist Book Stores is altogether a denominational ministry, comparable to schools, hospitals, and children's homes. All earnings are held and used as missionary money for the furtherance of the work. It would therefore not be right to invite or admit private capital for individual profit. It is hoped that our people will understand and help in spreading the acceptance of this principle in our book store ministry.

During 1946 one new store was launched—in Fresno, California, in June. In 1947 others will be started. Stores at Miami, Florida, Owensboro, Kentucky, and Tulsa, Oklahoma, are already well launched and will open between April and June of this year. There is need for additional headquarters' organization for the administration of these stores, and there is a great challenge to outstanding young Christians to seek opportunities for Christian service as workers in them.

Progress is being made in securing special types of workers for the Stores. Eighteen stores have special church library workers and eight have special visual aid workers. They have an educational assignment to do field work from the stores in leading the churches to the best possible use of church libraries and visual aids. They are employees of the stores and work in close cooperation with the church library and visual aids services of the Sunday School Board at headquarters in Nashville.

The 1947 Managers' Conference was held in Nashville February 24 through the 28th. There was a full attendance and a week of most intensive work covering as far as possible all phases of book store work. Managers participate in this Conference through committees whose reports receive full consideration and action. The tremendous investment in book store inventories was studied and definite commitment was made to work diligently to reduce slow moving stock and to make an increase in turnover. Surely a special adequate reserve for the protection and expansion of our book store ministry should be provided.

A list of the book stores and their managers is carried in the Handbook and in the Convention Annual.

**Insurance**

The insurance program of the Board is large since it includes the many property and liability responsibilities in Nashville, in the Stores, and at Ridgecrest, and a full program of employee insurance covering group life, annuity, hospitalization, and surgery. We try to carry adequate co-insurance with extended coverage for all general fire insurance hazards. Special policies on special items as boilers, plate glass, automobiles, and so forth; also Workmen's Compensation, and Comprehensive Public Liability are carried. It is a varied program calling for constant study and attention.

**Ridgecrest**

Surely 1946 was our greatest year at Ridgecrest, yet 1947 seems almost certain to surpass it. It is a challenging prospect. Additional physical provisions for 1947 include over a mile of asphalt paving around the hotels, two large new barracks for the staff, a rearrangement of the lobby in Pritchell Hall providing needed office facilities, new motor equipment, many alterations and
improvements in cottages, and other improvements. Contract has been made for
the partial building of the new dining room addition. It is possible that this
will be ready for this summer. With our new manager, Robert Guy, on the
job and with more office help and the above enlargement, we expect to give the
best service and have the greatest season in the history of Ridgecrest.

PERIODICAL PROMOTION

No details can be given here but constant effort is made to place the right
periodicals in our churches at the right time so that every periodical issued by
the Board may have the fullest possible opportunity to fulfill its ministry.
“Order adequately, distribute carefully, and use effectively,” is our working
slogan. The Mailbag is a small four page quarterly issued to carry announce-
ments and news to all who order literature. Orders are analyzed and pro-
motional campaigns conducted to secure the largest possible right circulation
and use of all materials. A Periodical Promotion Committee carries on this
work through the Business Manager’s office.

PERIODICAL CIRCULATION

The difficulties of production are still heavily upon us. Paper is hard to get
and costs too much. It is serious and may become more serious. Monopolies in
this field seem to be forming and anybody who wants much paper regularly
may have to buy a paper mill.

However, again we report wonderful increase in circulation. The total cir-
culation of all periodicals in 1946 was 28,985,378. This is an increase of 2,-
792,105 over the total for 1945, and 4,885,691 over the total for 1944.

Study the increases in individual Sunday school periodicals: the Adults
Quarterly more than a million over the previous year; Sunday School Young
People’s Quarterly over three hundred thousand; The Sunday School Builder
over 180,000; Storytime over 170,000.

And Training Union—every periodical showing a fine increase with a total
increase of 717,508 in seven periodicals in 1946 over 1945. In 1946, 5,136,650
copies of Training Union periodicals went out to the people!

The following table reveals thrilling progress:

SUNDAY SCHOOL

<table>
<thead>
<tr>
<th>Uniform Series</th>
<th>First Quarter 1947</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Discontinued</td>
</tr>
<tr>
<td>Quarters</td>
<td></td>
</tr>
<tr>
<td>The Better Home</td>
<td>459,318</td>
</tr>
<tr>
<td>Adult Quarterly</td>
<td>3,768,984</td>
</tr>
<tr>
<td>On the Wing with the Word</td>
<td>606,886</td>
</tr>
<tr>
<td>Visitors Lesson Leaflet</td>
<td>360,173</td>
</tr>
<tr>
<td>Sunday School Young People’s Quarterly</td>
<td>1,509,635</td>
</tr>
<tr>
<td>Intermediate Quarterly</td>
<td>1,959,297</td>
</tr>
<tr>
<td>Sunday School Intermediate Teacher</td>
<td>165,865</td>
</tr>
<tr>
<td>The Intermediate Counselor</td>
<td>41,148</td>
</tr>
<tr>
<td>Junior Quarterly</td>
<td>1,788,841</td>
</tr>
<tr>
<td>Junior Teacher</td>
<td>141,633</td>
</tr>
<tr>
<td>Primary Quarterly</td>
<td>859,195</td>
</tr>
<tr>
<td>Primary Teacher</td>
<td>75,030</td>
</tr>
<tr>
<td>Lesson Picture Roll</td>
<td>13,881</td>
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<tr>
<td>Beginner Bible Story</td>
<td>1,285,415</td>
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<tr>
<td>Beginner Teacher</td>
<td>110,634</td>
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<tr>
<td>Beginner Teacher Pictures</td>
<td>3,705</td>
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<tr>
<td>Cradle Roll Home</td>
<td>399,129</td>
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<tr>
<td>The Elementary Guide</td>
<td>45,016</td>
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<tr>
<td>On Duty for God and Country</td>
<td>568,696</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Monthes</th>
<th>1944</th>
<th>1945</th>
<th>1946</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Teacher</td>
<td>1,166,567</td>
<td>1,241,068</td>
<td>1,386,292</td>
</tr>
<tr>
<td>Sunday School Builder</td>
<td>571,106</td>
<td>611,091</td>
<td>1,091,455</td>
</tr>
<tr>
<td>Sunday School Young People and Adults</td>
<td>207,529</td>
<td>262,539</td>
<td>501,119</td>
</tr>
<tr>
<td>Home Life</td>
<td>1,001,620</td>
<td>1,037,772</td>
<td>273,053</td>
</tr>
<tr>
<td></td>
<td>Discontinued</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Weeklies</td>
<td></td>
<td>451</td>
<td></td>
</tr>
<tr>
<td>Upward</td>
<td>232,601</td>
<td>251,049</td>
<td>270,996</td>
</tr>
<tr>
<td>The Sentinel</td>
<td>398,888</td>
<td>376,047</td>
<td>418,394</td>
</tr>
<tr>
<td>Storytime</td>
<td>556,511</td>
<td>713,471</td>
<td>866,016</td>
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<table>
<thead>
<tr>
<th>Graded Series</th>
<th>1944</th>
<th>1945</th>
<th>1946</th>
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<tbody>
<tr>
<td>Cradle Roll Cards</td>
<td>33,651</td>
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<td>62,728</td>
</tr>
<tr>
<td>Nursery Class Pictures</td>
<td>3,163</td>
<td>5,005</td>
<td>1,312</td>
</tr>
<tr>
<td>Nursery Class Teacher</td>
<td>34,378</td>
<td>38,792</td>
<td>49,584</td>
</tr>
<tr>
<td>Pupil</td>
<td>216,679</td>
<td>252,987</td>
<td>292,441</td>
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<table>
<thead>
<tr>
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<th></th>
<th>Discontinued</th>
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<tr>
<td>Nursery Class Pictures</td>
<td>3,163</td>
<td>5,005</td>
</tr>
<tr>
<td>Nursery Class Teacher</td>
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<td>252,987</td>
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<table>
<thead>
<tr>
<th>Monthlies</th>
<th>1947</th>
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<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>The Teacher</td>
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<td>1,386,292</td>
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<tr>
<td>Sunday School Builder</td>
<td>571,106</td>
<td>611,091</td>
<td>1,091,455</td>
</tr>
<tr>
<td>Sunday School Young People and Adults</td>
<td>207,529</td>
<td>262,539</td>
<td>501,119</td>
</tr>
<tr>
<td>Home Life</td>
<td>1,001,620</td>
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<td></td>
<td></td>
<td>Discontinued</td>
<td></td>
</tr>
<tr>
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<td>292,441</td>
</tr>
<tr>
<td>Grade</td>
<td>First Year</td>
<td>Second Year</td>
<td>Third Year</td>
</tr>
<tr>
<td>------------------------</td>
<td>------------</td>
<td>-------------</td>
<td>------------</td>
</tr>
<tr>
<td>Primary Teacher</td>
<td>18,227</td>
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<td>22,155</td>
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<td>Primary Pupil</td>
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<tr>
<td>Pupil Second Year</td>
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<table>
<thead>
<tr>
<th>Primary Teaching Pictures (Two quarters)</th>
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<tr>
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<table>
<thead>
<tr>
<th>Grade</th>
<th>First Year</th>
<th>Second Year</th>
<th>Third Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Junior Teacher</td>
<td>21,631</td>
<td>19,766</td>
<td>21,905</td>
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<tr>
<td>Junior Pupil</td>
<td>176,270</td>
<td>19,806</td>
<td>22,155</td>
</tr>
<tr>
<td>Teacher Second Year</td>
<td>21,070</td>
<td>19,306</td>
<td>20,403</td>
</tr>
<tr>
<td>Pupil Second Year</td>
<td>171,874</td>
<td>19,603</td>
<td>21,905</td>
</tr>
<tr>
<td>Teacher Third Year</td>
<td>21,651</td>
<td>19,806</td>
<td>22,155</td>
</tr>
<tr>
<td>Pupil Third Year</td>
<td>176,270</td>
<td>19,806</td>
<td>22,155</td>
</tr>
<tr>
<td>Teacher Fourth Year</td>
<td>20,664</td>
<td>19,806</td>
<td>22,155</td>
</tr>
<tr>
<td>Pupil Fourth Year</td>
<td>176,409</td>
<td>19,806</td>
<td>22,155</td>
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<table>
<thead>
<tr>
<th>Grade</th>
<th>First Year</th>
<th>Second Year</th>
<th>Third Year</th>
<th>Fourth Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Teacher, First Year</td>
<td>21,631</td>
<td>19,766</td>
<td>21,905</td>
<td>6,075</td>
</tr>
<tr>
<td>Pupil, First Year</td>
<td>176,270</td>
<td>19,806</td>
<td>22,155</td>
<td>6,075</td>
</tr>
<tr>
<td>Teacher, Second Year</td>
<td>21,070</td>
<td>19,306</td>
<td>20,403</td>
<td>6,075</td>
</tr>
<tr>
<td>Pupil, Second Year</td>
<td>171,874</td>
<td>19,603</td>
<td>21,905</td>
<td>6,075</td>
</tr>
<tr>
<td>Teacher, Third Year</td>
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<td>19,806</td>
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</tr>
<tr>
<td>Pupil, Third Year</td>
<td>176,270</td>
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<td>22,155</td>
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</tr>
<tr>
<td>Teacher, Fourth Year</td>
<td>20,664</td>
<td>19,806</td>
<td>22,155</td>
<td>6,075</td>
</tr>
<tr>
<td>Pupil, Fourth Year</td>
<td>176,409</td>
<td>19,806</td>
<td>22,155</td>
<td>6,075</td>
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TRAINING UNION

<table>
<thead>
<tr>
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<th>First Year</th>
<th>Second Year</th>
<th>Third Year</th>
<th>Fourth Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Baptist Adult Union</td>
<td>21,631</td>
<td>19,766</td>
<td>21,905</td>
<td>6,075</td>
</tr>
<tr>
<td>Baptist Young People's Union</td>
<td>176,270</td>
<td>19,806</td>
<td>22,155</td>
<td>6,075</td>
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<td>Baptist Intermediate Union</td>
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<td>20,403</td>
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<tr>
<td>Baptist Junior Union</td>
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<td>19,603</td>
<td>21,905</td>
<td>6,075</td>
</tr>
<tr>
<td>The Intermediate Leader</td>
<td>21,651</td>
<td>19,806</td>
<td>22,155</td>
<td>6,075</td>
</tr>
<tr>
<td>The Junior Leader</td>
<td>176,270</td>
<td>19,806</td>
<td>22,155</td>
<td>6,075</td>
</tr>
<tr>
<td>The Baptist Training Union Magazine</td>
<td>20,664</td>
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ADDITIONAL

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<th>Grade</th>
<th>First Year</th>
<th>Second Year</th>
<th>Third Year</th>
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</thead>
<tbody>
<tr>
<td>The Baptist Student**</td>
<td>46,135</td>
<td>62,940</td>
<td>92,795</td>
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<tr>
<td>Quarterly Review</td>
<td>18,069</td>
<td>17,648</td>
<td>19,867</td>
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BOOKS MANUFACTURED

The Sunday School Board manufactured from January 1, 1946, through December 31, 1946, 2,269,557 volumes of 255 titles of books. There were 24 new books published with 336,360 volumes; there were 231 reprints, with 1,933,197 volumes. These are divided as follows:

NEW BOOKS

<table>
<thead>
<tr>
<th>Title</th>
<th>Titles</th>
<th>Volumes</th>
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</thead>
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<tr>
<td>General</td>
<td>10</td>
<td>81,571</td>
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<tr>
<td>Study Course</td>
<td>70,412</td>
<td>132,846</td>
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<tr>
<td>(a) Sunday School</td>
<td>3</td>
<td>40,302</td>
</tr>
<tr>
<td>(b) Training Union</td>
<td>32,629</td>
<td>40,302</td>
</tr>
<tr>
<td>(c) Foreign Mission Board</td>
<td>29,795</td>
<td></td>
</tr>
<tr>
<td>Children's Books</td>
<td>3</td>
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</tr>
<tr>
<td>Song Books</td>
<td>1</td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td>24</td>
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REPRINTS

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<thead>
<tr>
<th>Title</th>
<th>Titles</th>
<th>Volumes</th>
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</thead>
<tbody>
<tr>
<td>(a) Sunday School</td>
<td>44</td>
<td>254,700</td>
</tr>
<tr>
<td>(b) Training Union</td>
<td>48</td>
<td>431,349</td>
</tr>
<tr>
<td>(c) Foreign Mission Board</td>
<td>15</td>
<td>83,422</td>
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<tr>
<td>(d) Woman's Missionary Union</td>
<td>16,713</td>
<td></td>
</tr>
<tr>
<td>(e) Baptist Student Union</td>
<td>9</td>
<td>10,948</td>
</tr>
<tr>
<td>Total</td>
<td>122</td>
<td>795,132</td>
</tr>
</tbody>
</table>

*One quarter
**Not published during July, August and September
3. Song Books 8 414,141
4. Vacation Bible School Books 6 172,510
5. Record Books 35 400,185
Total 231 1,933,197

ACCOUNTING DEPARTMENT
R. L. MIDDLETON, General Accountant

With the continued rapid growth of all phases of the Sunday School Board work, the responsibility of the Accounting Department increases in the same proportion. We rejoice in the enlarged ministry of the Board, and we welcome the opportunity of having such an important phase of the work.

Customers' orders for church and Sunday school literature and other supplies continue to occupy the largest part of our work. We believe we are giving them the very best service possible, and we appreciate the fine cooperation they are giving us by sending in their orders early.

With the inauguration of the hospitalization insurance program for all regular employees of the Board this program along with our Group Life Insurance and Pension coverage has all been assigned to the Accounting Department, and we are finding it a very fascinating part of our work. Much detail work is involved but this makes the program all the more interesting.

We continue to face many problems of changing personnel and capable workers are not always easy to find. Our staff of employees are most loyal and are rendering a fine service to the Board and to the denomination.

The Accounting Department welcomes every opportunity to serve our Southern Baptist constituency.

MAILING AND SHIPPING DEPARTMENT
CHESTER ELLIS, General Foreman

The Mailing and Shipping Department is responsible for filling orders, and for the safe, rapid, and economical transportation of these orders to our book stores, churches, and wholesale and retail customers.

All periodicals, merchandise, and promotional leaflets coming to the Sunday School Board from various sources are received in this department where they are carefully checked and placed in stock awaiting shipment to our customers.

This department is divided into seven sections: Uniform Periodical, Graded Periodical, Wholesale Merchandise, Retail Merchandise, Service Room, Receiving Room, and Post Office. The personnel of these sections numbers approximately seventy regular workers and this number is doubled during our rush periods. They are under the supervision of five capable foremen. These foremen work directly with the general foreman. We are grateful to the personnel of this department for their co-operation and efficiency. A number of improvements are being made in order to handle the increased volume of work and give still better service to our customers.

MAINTENANCE DEPARTMENT
J. L. MCDANIEL, Superintendent

With a working force of around forty people the Maintenance Department has continued its job of keeping three buildings in order. There have been some interruptions due to the labor situation, and it has been necessary to find and train new workers.

We have made a number of changes in the Shipping Building that have improved its general appearance. Two rooms have been provided for the porters. The renewing of the roofs on the Executive Building, the Shipping Building, and the Printing Building has been finished. This is the first expense of this kind that we have had in a number of years. Some of the items needed by this Department have been difficult to get, but in most lines the future looks more hopeful.
ORDER DEPARTMENT
KEITH C. VON HAGEN, Secretary

Five years ago when the present head of the Order Department made his first report, 31,105 retail orders had been handled in the department the previous quarter (January-March, 1942 literature). For the quarter just closed, January-March, 1947, we handled 54,400 retail orders. Five years ago our percentage of errors on 31,105 orders was six-tenths of one per cent. This year on 54,400 orders it was two-tenths of one per cent. A vote of gratitude to our fine staff of workers, both regular and part-time, for this improvement!

The work in the wholesale section of the department also continues to grow with the opening of new Baptist Book Stores and the addition of new wholesale accounts. Our regular staff of workers has not increased, but additional help has been promised as soon as the right persons can be located. The number of wholesale orders runs from 10,000 to 12,500 per quarter.

Our list of annual individual subscriptions continues to grow, and we are planning to enlarge the facilities for handling these more efficiently.

Effective January 1, 1947, the responsibility for maintaining a perpetual inventory of all merchandise items was placed fully in the Order Department. We hope to operate this in such a way that proper stock of all books and supplies can be maintained at all times just as rapidly as production difficulties are overcome.

The department head continues to work with the Baptist Book Stores, having visited twenty of the twenty-eight stores during 1946, as well as visiting several factories and publishing houses from whom we purchase books and supplies for our customers.

It has been a great year, and we are looking forward to an even greater one.

PRODUCTION DEPARTMENT
NOBLE VAN NESS, Production Manager

Solutions for problems of production have been our major occupation during the past year. Neither costs nor materials are in satisfactory or final form. Reasons given for shortages and delays seem too involved to be entirely valid, so that our motto now is: "Not excuses, but production of what our people need."

We expect the year ahead to be as full of difficulties as the one just passed, but it is not our intention to consider these troubles as of prime importance but instead to concentrate on getting out what we need.

We will give first place to essentials, such as periodicals, record books, study course books, and song books. Other items needed are produced as rapidly as possible. The years ahead promise much in the way of improvement and production of more and better materials of service to our churches. What our churches need we intend to do our part in supplying.

The tables on periodicals and books carried in this division of the Board's report give some indication of our production volume.

SALES AND ADVERTISING DEPARTMENT
GEORGE W. CARD, Secretary

Among the accomplishments of the year in sales promotional work, the advancement in audio-visual aids probably leads the way. During the year dealership agencies were completed with Bell & Howell on visual aid equipment and with Schulmerich Electronics representing carillon bells and other church equipment.

Another record was made in book store sales showing 20 per cent increase over 1945. Contributing to this success was the distribution of 737,000 copies of twelve catalogs and certain changes in our department organization. Two new catalogs were created: Focus, Audio Visual Aids and Keynote, Church Music Catalog. Advertising in state Baptist papers totaled 10,000 inches. In promoting Broadman books through trade accounts we have carried limited advertising in Publishers' Weekly, Christian Herald, Child Life Magazine, and a few metropolitan newspapers for the first time.

Our department activities include promotion of audio-visual aids, book reviewing, general books, books for youth, Broadman books, children's books, church supplies, catalog compiling, copywriting, and art work. Field work by
members of the Department included many contacts with publishers and other production sources and eighty visits among our Stores and in Southwide and statewide book exhibits.

With the co-operation of the store managers, who make up the personnel of the committees, all phases of our work have been kept alive through the Bible Committee, Supplies Committee, Audio-Visual Aids Committee, Books of All Publishers Committee, Broadman Books Committee, Children's Books Committee, and Scheduled Advertising Committee.

Mr. J. O. Turner, who came with us early in 1946, and who is charged with promotion of Broadman books, has made twenty-three book store visits and called on one hundred trade accounts, many of which have been sold. Mr. C. W. Stephens, in charge of audio-visual aids, has planned a busy schedule for 1947 when he will visit all of our stores.

In order that we may better serve our constituency during 1947 the schedule of all catalogs has been stepped up. Sales goals for the year have been set at 20 per cent above the actual book store sales in 1946. It is proposed that department associates keep in still closer touch with our stores during 1947.

Definitely the outlook is good for a record volume of business that will carry us far above the goal already adopted.

The Division of Editorial Service

CLIFTON J. ALLEN, Editorial Secretary

The Division of Editorial Service is charged with the responsibility for the preparation of all periodicals, books, and other literature published by the Board. The most of this work is done by the departments in this division. They are:

- Book Editorial Department, John L. Hill, book editor
- Department of Sunday School Curriculum, Clifton J. Allen, editor
- Department of Training Union Curriculum, J. E. Lambdin, editor
- Department of Home Curriculum, Joe W. Burton, editor
- Art Department, Herman F. Burns, art director

In addition, a large and significant amount of editorial work is done by department heads and their associates in the Division of Education and Promotion. I refer particularly to the following: J. N. Barnette, editor of *The Sunday School Builder*; Homer L. Grice, editor of Vacation Bible school literature; Frank H. Leavell, editor of *The Baptist Student*; Porter Routh, editor of *The Quarterly Review*; and B. B. McKinney, music editor.

The editorial secretary wishes to pay a tribute of appreciation to the entire editorial staff for the intelligent leadership, co-operative spirit, efficient work, and unselfish devotion that enriches our fellowship and characterizes the work done.

A SACRED TRUST

We are fully aware of the sacred trust committed to us in the editorial ministry of the Board. It is our mission to translate the truth of the Bible into periodicals and books so that the masses of people may come to understand its inspired revelation, trust and serve the divine Saviour, and live as worthy disciples of the kingdom of God. It is our unwavering purpose to be true to this trust—true to the Bible and true to our Southern Baptist people. We are committed to one ideal—to bring the whole truth of God's Word to bear upon the whole life of man that he may be thoroughly furnished unto every good work, and to provide the material needed by the churches so that they may be fully equipped for redemptive service.

A YEAR OF PROGRESS AND ACHIEVEMENT

We are deeply grateful for significant progress in the work of the Editorial Division. We call attention to the following: (1) The Department of Home Curriculum has become fully established and is engaged in a marvelously potential program of work. (2) *Home Life*, a Christian Family Magazine, has been launched, the beginning, we firmly believe, of a movement of immeasurable value in building Christian home life. (3) Dr. Gaye L. McGlothlen came to us from a pastorate in Washington, D. C., to serve as editorial associate and editor of Sunday school lessons for Adults. (4) *The Braille Baptist* was inaugurated to provide materials in the field of Bible study and Christian training for the blind people in our constituency. (5) The work on a new course of Graded
Lessons for Intermediates has gone steadily forward, and initial study and research has been made leading to lesson materials for the two-year Nursery class (6). The circulation of our periodicals has shown a highly encouraging increase, so that the combined circulation of all periodicals for the fourth quarter, 1946, was 6,505,012. During the year 1946 the Board published in new titles and reprints of books a total of 1,933,197 volumes.

**DARGAN MEMORIAL LIBRARY**

Beginning with February, Miss Helen Conger, for several years on the editorial staff of the Department of Training Union Curriculum, was appointed librarian of the Dargan Memorial Library. She succeeded Mrs. Agnes Kennedy Holmes, who retired after nearly twenty years of highly significant service with the Board. Miss Conger will give her full time to this work. The library serves the staff members of the Board, especially the editorial staff for purposes of reference and research. Plans are under way to make it increasingly valuable through securing more adequate reference books and available historical material related to the field of the Board's work.

**PERIODICALS COPYRIGHTED**

Beginning with this year, all the regular periodicals published by the Board have been copyrighted. The purpose in inaugurating this policy, which has been under consideration and in partial effect for several years, was not to restrict the proper use of the material in our publications, especially by our own constituency, but to protect it against indiscriminate or illegitimate use. Further, recognized authors properly wish to have their work thus protected. We shall be glad to grant permission, when requests are made, for any proper use of the material in the Board's publications.

**THE BRAILLE BAPTIST**

*The Braille Baptist* is a monthly publication carrying a condensed treatment of the Sunday school and Training Union lessons and excerpts of articles from *The Sunday School Builder, The Baptist Training Union Magazine, The Commission,* and *Southern Baptist Home Missions.* It is expected that additional features will be added later. Pastors are asked to send in the names of persons who wish to receive this magazine. The Board is happy to provide it without cost to the individual or to the church.

**OPEN WINDOWS**

People never needed more desperately the inner spiritual resources for victorious Christian living. That is what *Open Windows* seeks to cultivate through devotional materials prepared for the individual's daily tryst with God. A suggested Scripture passage and key verse, a brief devotional comment, a suggested dynamic application to life, and a prayer thought, all for each day, make *Open Windows* an invaluable help to abundant living. Churches can help to bring in tides of new life and spiritual power if they will utilize this means to a new hold upon God. *Open Windows* will help to open hearts to the living Christ whose presence means peace and joy, compassion and strength.

**EDITORIAL CONFERENCE**

The annual Editorial Conference at Ridgecrest for writers and staff members is scheduled for August 14-20, simultaneous with the Foreign Missions Conference. This conference is open to all who are interested in writing as a medium for Christian witnessing and service. Its purpose is to implement a program of improvement, not only for the editorial staff of the Board, but also as a service to other denominational agencies and to interested individuals. The program for this year's conference will provide for clinical study of writing techniques and for criticism and evaluation by recognized persons in the field of Christian journalism. We very cordially invite to the conference pastors, teachers, and professionally trained people who wish to serve the kingdom of Christ through writing.

**WEEKLY SUNDAY SCHOOL LESSON BROADCAST**

Through the splendid facilities and gracious co-operation of WSM Nashville, the editorial secretary has continued the weekly broadcast of the Sunday school lesson, begun in 1929 by Dr. Hight C Moore and later carried on by Dr. W. R. White. This fifteen-minute program is at 5:15 P. M. each Saturday. The re-
ports indicate a wide and interested audience for this feature. The effort is made to inspire Bible study and to encourage regular attendance upon the study and worship services of the Lord's Day. We are grateful for this additional opportunity to make known the message of redemption and righteousness.

**The Future Challenges**

The proportions of our editorial ministry are constantly expanding. We face the future with a determination to enlist every possible device of skill and talent to present the manifold truth of the gospel. We are resolved to keep step with the best in educational method and printing technique. We are concerned to prepare the periodicals, books, tracts, and other helps that will meet the need of every church seeking to fulfill its redemptive mission.

**Department of Sunday School Curriculum**

**Clifton J. Allen, Editor**

**Editorial Staff**

For the present the editorial secretary is serving as the general editor for this department.

An experienced and consecrated staff of workers carries the editorial responsibility for the Sunday school publications. They are as follows: Gaye L. McGlothlen, editor of lessons for Adults; William J. Fallis, editor of lessons for Young People; Annie Ward Byrd, associate editor of lessons for Intermediates; Robbie Trent, editor of lessons for Elementary age groups; Elizabeth Meadow, editor in charge of On the Wing with the Word; Josephine Pile, assistant editor of The Teacher; Dorothy Hair, assistant editor of lessons for Intermediates; Mrs. Novella Preston, editor of Sentinel and coeditor of Upward; Alice Burford, coeditor of Upward. Dr. McGlothlen and Mr. Fallis serve also as general editorial associates in the Division of Editorial Service.

For all of these workers and others engaged in secretarial responsibilities, we wish to record our grateful appreciation. Their devotion to their task is an inspiration.

**Uniform Lessons**

Our course of Uniform Lessons is developed on a departmentally graded basis from the Primary department up through the Adult department. There are nine quarterly publications and one monthly publication serving the pupils and teachers in the various departments.

Because of our major interest in the field of Uniform Lessons, I am calling attention to certain phases of the work and procedure of the Committee on the Uniform Series. This Committee is made up of persons appointed by the co-operating denominations. There are at present about sixty members, representing thirty denominations in the United States and Canada. The membership is composed of general editors, age group editors, and persons having executive responsibility for the curriculum materials of their denominations. Five members of our editorial staff are members of the Committee, as follows: Clifton J. Allen, Gaye L. McGlothlen, William J. Fallis, Robbie Trent, and Annie Ward Byrd.

The purpose of the Committee on the Uniform Series is to "offer a plan for Bible study in the Sunday schools that would provide for uniformity in the Bible material for various age groups and would place supreme emphasis upon the actual content of the Bible record. The ultimate end sought is the acceptance of the Bible as the very Word of God." It undertakes to provide for the study of all portions of the Bible fruitful for use in the Sunday schools but makes larger provision for the portions having greater values for evangelical purposes.

Most of the units in the cycle deal with historical sections of the Bible, though there are units providing for study of Old Testament poetry, of the Prophets, and of the Epistles. One quarter deals specifically with great Christian doctrines. Certain lessons have been selected to give opportunity for special consideration of the beverage alcohol evil. Many lessons lend themselves naturally to an emphasis upon the curse of strong drink.

Special attention is called to the fact that the Curriculum Committee of the Sunday School Board makes a careful study of the Uniform Lessons Outlines in tentative form. The suggestions and criticisms along with those coming from other denominations are carefully considered by the Committee on the Uniform
Series before final adoption of the Outlines. Any denomination is then free to change titles or topics and selected Scripture passages. The Sunday School Board has for years made adaptations to make the lessons better meet the needs of the various age groups in our churches.

The lesson writers in the Uniform Series for 1947 for the different age groups are: Adults, J. Niles Puckett, Josef Nordenhaug, Frank K. Means, Howard M. Reaves; Young People, M. F. Swilley, Jr., W. C. Tyler, G. Norman Price, O. T. Binkley; Intermediates, Mrs. Saxon Rowe Carver, Mrs. Dixie Marcum Jones, Leslie S. Williams, G. Avery Lee; Junior, Prova Stevens; Primary, Mrs. Myrtle Owens Looney.

The combined circulation of our Uniform Lessons periodicals for the fourth quarter of 1946 was 5,569,813.

**Graded Lessons**

Our course of Graded Lessons extends from the Nursery up through the Intermediate level. With the exception of the Beginner lessons, which are for the four- and five-year-olds, separate lessons are prepared for each age year from three through sixteen. Every lesson is a Bible lesson, and all the lessons are related directly to the experiences and spiritual needs of the pupils on a particular age level.

The new course of Graded Lessons for Intermediates will come from the press next year and be available for use beginning with the fourth quarter of 1948. The pupils' books will be issued in an attractive format, making use of illustrations in black and white and in full color. The teachers' books will provide varied and practical helps for very thorough teaching. This course is being prepared under the editorial direction of Mr. Fallis and Miss Byrd.

The initial research and investigation has been made leading to the preparation of lessons for the Nursery Class on the two-year level. Through these lessons we shall be able to serve the churches in their rapidly expanding ministry to children in the Nursery department. We shall be pioneering in the field of materials for two-year-olds. The greatest care is being exercised to develop materials educationally sound and which will be spiritually productive in the lives of very small children.

We remind pastors and the Sunday school leadership in the church that our Graded Lessons are prepared for use in the Sunday schools where the pupils can be closely graded. Greater values come from the use of lessons prepared specifically to meet the spiritual needs of pupils of a given age.

The combined circulation of the 31 Graded Lessons periodicals for the fourth quarter of 1946 was 935,199.

**Story Papers**

Many of our churches are providing the story papers—Storytime, The Sentinel, and Upward—for the growing children and youth in the Sunday schools. Storytime is also widely used in the Training Union Story Hour. These papers contain stories and articles of human interest and spiritual appeal. They help to develop wholesome social attitudes, moral convictions, and Christian ideals for life. Plans are being made to issue these papers in a more attractive format. They will be graded as follows: Storytime for Beginners and Primaries, The Sentinel for Juniors, and Upward for Intermediates. These papers are invaluable in combating the very destructive influence of reading material which is either misleading in its religious teachings or corrupt in its effect upon character. We would urge our churches to provide these papers regularly for their children and growing boys and girls.

**Department of Training Union Curriculum**

J. E. Lambdin, Editor

The editorial work of the Department of Training Union Curriculum plays a vital role in the building of the Training Union curriculum. A full description of the curriculum building function of the Training Union Department was given in the 1946 report. It is printed on pages 379 to 381 of the Annual of the Southern Baptist Convention for 1946. All of the Training Union editors and the other workers on the professional staff of the Training Union Department are members of the Training Union curriculum committee. The professional worker of each department of the Training Union staff serves on a lesson committee with the editor of the lessons for that department.
The editorial staff of the Department of Training Union Curriculum is composed of the following workers:

J. E. LAMBIDIN, editor-in-chief of Training Union publications
C. AUBREY HEARN, associate editor of Training Union publications
MRS. J. E. LAMBIDIN, Junior and Intermediate editor
THELMA ARNOTE, Story Hour editor
MRS. J. E. HART, editorial assistant on Adult and Young People's publications
MAREVA CHAPMAN and ANN HUGLEY, editorial assistants on Story Hour publications
BETTY POFF, editorial assistant for Junior and Intermediate publications

THEMES AND BASIC TOPICS IN THE TRAINING UNION LITERATURE FOR 1947

In selecting the central theme, the monthly themes, and the basic topics for the Training Union literature for 1947, we tried to make a careful study of what we considered to be the major needs of the people and the churches for the day in which we live. In view of this we selected the central theme, "The Book of Books." The Bible is God's light for a world in darkness; it is God's anchor for a drifting world; it is God's guide for all men.

The Scripture passage for this theme is 1 Peter 1:25 ASV: "The word of the Lord abideth for ever."

The aim for the year is: "To Deepen Our Appreciation of God's Word and Strengthen Our Loyalty to Its Teachings."


In close correlation with these themes and emphases in the Training Union literature, the Training Union Department is promoting a crusade to enlist two million Southern Baptists in daily Bible reading and daily prayer in 1947. The indications now are that this crusade is succeeding in every part of the territory of the Southern Baptist Convention. Pastors everywhere are deeply interested in it. The Training Union studies in all of the literature also are meeting with widespread and enthusiastic approval.

LESSON WRITERS

A very important part of the task of our editors is to discover and help to develop good writers for all of our program materials. The best possible training, through individual conferences, group conferences, and written instruction, is provided for all of the writers.

The Junior writers for 1947 are: Mrs. Warner Fusetelle, Mrs. Joe W. Burton, Mrs. Noble Van Ness, and Mrs. J. E. Lambdin.

The Intermediate writers are: Mrs. Fred Terry, Mrs. E. E. Hale, Mrs. Olin J. Owens, Mrs. Henry C. Rogers, Fern Pascoe, and C. Aubrey Hearn.


The Story Hour lesson writer for 1947 is Mrs. Aurora Shumate.

CIRCULATION OF LITERATURE INCREASING RAPIDLY

All Training Union periodicals gained in circulation in 1946. The total circulation of all quarterlies and one month of the Training Union Magazine in the fourth quarter of 1945 was 1,031,104. The corresponding figure for the fourth quarter of 1946 was 1,213,297. This reveals a gain of 182,193.
HOME CURRICULUM DEPARTMENT

JOE W. BURTON, Editor

This department was established a little over a year ago to prepare materials for use in the home in the interest of Christian family life. In general the department was charged with the responsibility of producing materials to furnish guidance to parents in Christian home building and to be used by the family group to enrich the home atmosphere, strengthen the bond of family unity, and develop the personalities of the family group. Specifically we were directed to launch a magazine in the area of Christian home life. Such a publication, Home Life, A Christian Family Magazine, is now in its fifth month of publication. Home Life has had a circulation of some 250,000 copies through each of these first five issues.

Now, after a year's work, it seems appropriate to examine our basic attitudes in this holy endeavor for the homes. What are our assumptions as we engage in this crusade? What is our motivating philosophy with reference to a ministry designed to strengthen and promote Christian home life?

Home life in America is disintegrating at an alarming pace. Every means of influencing human thought—the movies, the radio, the press, and even in some instances the classroom—seem to have been brought into collusion in an incessant attack upon the citadel of civilization, the Christian home. Human vices add their fury to the onslaught through the ready allies of tobacco, liquor, and lust. The breach already made in society threatens to destroy modern civilization. The wonder is that irreparable damage has not already been done by these conniving engines of home destruction.

One could be an alarmist as he views the present breakdown of home life. Yet our basic assumption is not just one of imminent danger. There is a way of escape. We recognize the danger, but primarily our concern is to show the way of help.

We dare to face the present situation with assurance, even with reference to home life. Though some may feel that we are incurable optimists, we still believe that there is reason for hope. This assurance we discover from three sources.

The first is negative. The prevailing breakdown of the home cannot continue. Surely the very dangers we face will bring people to their senses. Family living must be stabilized or else civilization is doomed.

Our second reason for assurance is positive. Everyone wants and expects his home to succeed. Of course, some do not want success in home living badly enough, but the normal desire is for success in family life. This concern gives us assurance in this crusade for Christian homes. Everyone yearns for happiness, for stability, for sturdiness of character in family living. Our purpose is to capture this common incentive toward better home living and channel it into avenues of Christian family life.

Our third reason is positively thrilling. Many homes are succeeding at Christian home building. We hear a great deal about broken homes. Evidences are spread glaringly before us everywhere. But there are homes—many, many homes—that are successfully Christian. Some are obscure; others are well known. Altogether their number is legion. They give strength to our nation. They are a saving element in society.

Our purpose, then, in Home Life and in the other material which this department will produce, is to focus interest upon this successful way of living, to direct attention to Christian home life. Our business is to popularize Christian family living—not only to make it attractive, not alone to whet the desire for it, but to arouse in the hearts of Christian parents the determination that theirs shall be genuinely Christian homes.

Our basic assumption, then, is that a Christian will ever be found striving to do his very best in building a Christian home. We would support him in that holy purpose through every page of Home Life and in every other activity of this department.

BOOK EDITORIAL DEPARTMENT

JOHN L. HILL, Book Editor

HATTIE BELL ALLEN, Editor Children's Books

Book publishing, even in periods of compulsory relative inactivity, has its compensations for an editor. Contact with writers is always stimulating; the sympathetic understanding of authors is comforting; and the fellowship of piloting
a book through the press is inspiring. We are happy in the privileges of the past year. We have been able to keep faith with the Foreign Mission Board and the Woman's Missionary Union. We are particularly gratified over the interest manifested in our newest venture, the publication of children's books. "Broadman Books to Grow On" is an appropriate slogan for such a venture. In books a child can live through all the experiences of life in a next-to-real way. Every Broadman book for children must have permanent value in developing desirable character traits if it is a "book to grow on."

Remembering that the past year has been our most difficult, we have pleasure in submitting the following list of books which have come from our press since the 1946 Convention:

**GENERAL**

Adams, J. McKee, *Ancient Records and the Bible*
Biby, Mary Alice, *Sunday School Programs for Intermediates*
Burkhalter, Frank E., *A World Visioned Church*
Dobbins, Gaines S., *Building the Church*
Dye, Harold E., *Through God's Eyes*
Eby, Frederick, *Newman, the Church Historian*
Gardner, E. Norfleet, *Magnifying the Church*
Moore, Hight C., *Points for Emphasis, 1947*
Outlaw, Nell Warren, "And Certain Women"
Routh, Porter, *Southern Baptist Handbook, 1946*
Routh, Porter, *Southern Baptist Handbook, 1947*
Sampey, John R., *Memoirs*
White, W. R., *Broadman Comments, 1947*
Wicker, John J., *Into Tomorrow*

**BROADMAN SERMONS**

Campbell, R. C., *The Christ of the Centuries*
Duncan, B. H., *From Bondage to Freedom*
*Faith Is the Victory* (Radio Messages, 1946)
Head, E. D., *Burning Hearts*
Jenkens, Millard A., *The Contemporary Gospel*
Wall, Zeno, *Verities of the Gospel*

**CHILDREN'S BOOKS**

Allen, Hattie Bell, *David*
Barnard, Floy, *Bible Friends to Know*
Strimple, Helen, *Lindy Lou and the Green Umbrella*

**STUDY COURSE BOOKS**

**SUNDAY SCHOOL**

Carver, W. O., *Why They Wrote the New Testament*
Jones, Orabelle C., *The Nursery Department of the Sunday School*
Price, J. M., *Jesus the Teacher*
Trent, Robbie, *The Faith We Share*
Von Hagen, Elizabeth White, *Cradle Roll Department of the Sunday School*

**TRAINING UNION**

Lambdin, J. E., *Building a Church Training Program*
Weaver, Rufus W., *Champions of Religious Liberty*

**FOREIGN MISSION BOARD**

**GENERAL**

Deter, A. B., *Forty Years in the Land of Tomorrow*
Moore, R. Cecil, *Piety and Poverty in Chile*

**STUDY COURSE**

Applegarth, Margaret T., *This Is My Father's World*
Applegarth, Margaret T., *Lamplighters Across the Sea*
Carver, Saxon Rowe, *Carved on Our Hearts*
Hickerson, Mrs. Clyde V., *God Is Love in Any Language*
*Now Is the Day—A Compilation*
ART DEPARTMENT
HERMAN F. BURNS, Art Director

Continually increasing art demands from all areas of the Board’s publication work have characterized the Convention year 1946-47. War-bred shortages of art personnel, paper, and subnormal technical services in the printing field have greatly complicated our efforts to render a complete service. These conditions have been worse than during any war year and only now gives promise of abating.

The most important new project requiring art is the publication of *Home Life*. The plan to make this periodical compare favorably in color, design, and pictorial illustration with leading secular magazines requires that it be designed from cover to cover by experienced artists. This is a monthly periodical and, therefore, constitutes a major addition to our regular work.

The long-needed illustrated Bible for use in Primary and Junior departments has been published and is now available in all our Baptist book stores.

We have worked on a number of children’s books. Three were published late in 1946, and several others are in process nearing publication dates.

Work on the art for the Intermediate Graded Lessons is well under way and is planned to increase the reader interest and teaching power of this new course.

Well worthy of mention is the consecrated loyalty of our staff which has been under extreme pressure throughout the year. In the absence of two of our most experienced artists, Novie Maie Moffat has borne a particularly heavy burden willingly and most ably.

March 15 we suffered a serious loss in the leaving of Evanna Marti to be married to Rev. Clyde Clayton of Norman, Oklahoma. Miss Marti served us most acceptably for almost two years and gave evidence of unusual capacity for future development.

Martha Gray Thompson of Monroe, Louisiana, recently graduated from Louisiana State University, began work with us March 1 as the only new member of our regular staff during the year.

The return of Mildred Schreiner, after a year’s leave of absence for study in California and a subsequent illness, has greatly helped us. She has been made an associate in the Art Department. We hope W. D. Kendall, yet in a Naval hospital due to wounds suffered September 30, 1945, will be able to return permanently sometime this year.

Vastly increased requests for promotional materials on the part of all Sunday School Board departments, the large number of new book titles scheduled for publication after wartime curtailment, and the launching of *Home Life* and other new publication ventures have outrun our ability to secure enough trained people to match our art and photographic demands.

We eye the future with keen anticipation, awaiting improvement in paper quality and other technical developments calculated to improve all our publications. We have held the line during the last year and believe the next year will be one of advancement in all phases of our art endeavor for the best in literature for Southern Baptists.

Division of Education and Promotion
JEROME O. WILLIAMS, Secretary

We are grateful to God for his continued blessings on every phase of our work through another year and for his abundant grace which is sufficient for today and all the days to come. We rejoice also in the hearty co-operation of Southwide and state Baptist institutions throughout the South. The pastors, Sunday school, and Training Union workers, leaders in mission work in the churches and states have all co-operated with us in a manner that is exceedingly helpful and pleasing.

DEPARTMENTS

The following is a list of the departments in this Division, with the secretary of each:
The Sunday School Department, Jasper N. Barnette
Baptist Training Union Department, J. E. Lambdin
Department of Student Work, Frank H. Leavell
The Sunday School Board has the privilege of inviting the workers in the various phases of the work from all the states to Nashville for a season of prayer and planning together. Such a meeting was conducted for 1947 with all state and campus student secretaries on December 10-13, 1946. The Sunday school secretaries and their associates from the states were with the secretaries of our Sunday School Department on January 3-4, 1947. The Church Music secretaries were here for conference on January 7-8. The Training Union secretaries and some of their associates from the states were in Nashville with the leaders of the Training Union Department on May 1-3. Other meetings of these key workers will be conducted in connection with the various conferences at Ridgecrest during the summer.

The reports of the various departments in this Division are in the following pages and will speak for themselves. No one, anywhere, has ever had the privilege of working with a more congenial, courageous, earnest, and dynamic group of workers than those who are active in this field. We praise the Lord for every one of them, in the states and in the churches.

It will be observed that the one word which characterizes these reports more than any other is the word “increase.” It will be noted that there is a very definite increase along all lines and in all phases of the work during 1946 over the previous year. It is a most interesting study. We know our people will rejoice as they note these increases.

THE SUNDAY SCHOOL DEPARTMENT

J. N. BARNETTE, Secretary of the Department and Editor of THE SUNDAY SCHOOL BUILDER
J. P. EDMUNDS, Secretary of Co-operative Field Promotion
A. V. WASHBURN, Secretary of Teaching and Training
JESSE DANIEL, Secretary of Enlargement

HOMER L. GRICE, Secretary of Vacation Bible School Work; SIMLEY C. BURNETT, Associate
HERMAN L. KING, Secretary of Standards and Records
J. C. HOCKETT, JR., Associate Editor of THE SUNDAY SCHOOL BUILDER
EMMA NOLAND, Associate Editor of THE SUNDAY SCHOOL BUILDER

MARY VIRGINIA LEE, Superintendent of Intermediate Work; MARY ALICE BIBY, Associate
MRS. LILLIAN MOORE RICE, Superintendent of Junior Work
ALLENE BRYAN, Superintendent of Primary Work
PAULINE HARGIS, Superintendent of Beginner Work
MARGARET GROGARD, Superintendent of Nursery Work
WILLIE MERLE O’NEILL, Superintendent of Cradle Roll Work

NEW WORKERS

September 1, 1946, Miss Margaret Grogard was elected as Superintendent of Nursery Sunday School Work. Miss Grogard came to the Sunday School Department from the First Baptist Church, San Antonio, Texas, where she was Superintendent of Sunday School Work in the Elementary Departments.

September 1, 1946, Miss Willie Merle O’Neill was elected as Superintendent of Cradle Roll Sunday School Work. She came to the Sunday School Department from the position of Secretary of Elementary Sunday School Work in the Tennessee State Sunday School Department.
SUNDAY SCHOOL CLINICS

The Sunday School Board, through its Sunday School Department and in cooperation with the State Sunday School Departments, conducted fourteen statewide Sunday school clinics during 1946. The purpose of these clinics is to train Sunday school leaders. There were 1,260 clinicians in attendance. These clinics were held in Alabama, Arkansas, Florida, Georgia, Illinois, Kentucky, Louisiana, Mississippi, North Carolina, New Mexico, Oklahoma, Tennessee, Texas, and Virginia.

THE SUNDAY SCHOOL BUILDER

The Sunday School Builder is a sixty-four page promotional magazine. Its purpose is to present all phases of Sunday school work in a practical way.

The circulation of the Builder is above 100,000 copies per month, which is an increase of about 14,000 copies per month over the past year.

PROMOTIONAL LITERATURE

The preparation of promotional literature on every phase of Sunday school work and a wide distribution of these materials have been a major means of providing helps for Southern Baptist Sunday school officers and teachers. The Sunday School Department issues and distributes approximately 260 separate pieces of promotional literature.

This literature is available for the churches from the state Sunday school departments, or from the Sunday School Department, Baptist Sunday School Board, Nashville 3, Tennessee.

CALENDAR OF SUNDAY SCHOOL ACTIVITIES

Each year a Calendar of Sunday School Activities is prepared for the guidance of pastors, educational directors, Sunday school superintendents, and associational Sunday school officers.

The Calendar carries information arranged by months, on the following: Sunday school lesson titles; weekly themes; church activities; associational work; denominational emphases.

The general materials and department programs in The Sunday School Builder and the magazine sections of the teachers' periodicals stem from the themes carried in the Calendar.

EDITORIAL RESPONSIBILITIES

While Christian education in its broadest sense is the function of our Board and this department, editorial work is one of the means to this work. Certain editorial responsibilities have been committed to the Sunday School Department. They are: The Sunday School Builder, a sixty-four page monthly magazine for Sunday school officers and teachers; The Sunday School Training Course of sixty-four books; the responsibility through the regular officers and teachers' meetings for the effective use of the lesson and program materials by the officers and teachers; guidance materials for pastors, educational directors, Sunday school superintendents, department superintendents, teachers, and class officers that will show clearly the true function of the Sunday school, and that will guide these workers in the maximum use of the Sunday school; curriculum materials for the Vacation Bible school work; curriculum materials for the general opening and closing periods in class Sunday schools; program materials for departments and classes; materials to give direction and motivation to all Sunday school activities outside of the classroom.

OFFICE PROMOTION

The promotional work done in the office constitutes a major ministry of The Sunday School Department. An office personnel of twenty-eight people is kept busy answering requests from the churches, mailing out literature, preparing materials for The Sunday School Builder and The Sunday School Bulletin and the free leaflets, and in many ways providing help and information for the workers in 26,401 Southern Baptist churches.

THE FREE OFFERS

The Executive Secretary of the Sunday School Board has given The Sunday School Department permission to make four free offers:

Lesson literature for new Sunday schools, first quarter
Supplies for the organization of new Extension departments
Equipment for the organization of new Cradle Roll departments
Equipment for the organization of new Nursery departments
Information on these offers is available from The Sunday School Department of the Sunday School Board or from the state Sunday school secretaries.

RIDGECREST

The Sunday School Department will promote two Southwide Sunday School Weeks at Ridgecrest in 1947. The dates are June 26-July 2; July 3-9.

PROGRAMS FOR CHURCHES WITH PART-TIME PREACHING

Programs are carried in The Sunday School Builder that can be used in churches with part-time preaching. The programs are designed to be used on the Sundays when the pastor is not present. They include worship, Bible study, information, offering, and an invitation for people to accept Christ. They are adaptable and can be used in any size church.

CHRISTIAN HOME WEEK

We believe that the home needs the church now. The week of May 4-11 has been designated as “Christian Home Week.” The Sunday School Department co-operates with the Training Union Department of the Sunday School Board in providing materials that can be used by the churches in the observance of “Christian Home Week.” A special leaflet has been prepared which includes facts, a program outline, and program materials. The leaflet is available from the Sunday School Board or the state Sunday school and state Training Union departments.

SPECIAL BIBLE STUDY WEEKS

The Baptist Sunday School Board, through its Sunday School Department, announces a plan for additional Bible study in the churches as an extension of the Sunday school curriculum to provide more time and a concentrated effort for Bible study.

The second week in January each year has been designated as Bible Study Week in the churches. It is suggested that this week be made a definite item in the calendar of every church and considered as a part of the Sunday school program of Bible teaching. If, in some churches, the second week in January is not convenient, it is recommended that another week that month be designated as Special Bible Study Week.

It is further recommended that the Bible Study Week be led by the pastor, and that the Sunday school organization, under the leadership of the Sunday school superintendent, be charged by the church with the responsibility for its promotion.

The Special Week of Bible Study is not a part of the Sunday School Training Course, but is projected as an extension of the Sunday school’s Bible teaching program.

USING THE ASSOCIATION TO REACH EVERY CHURCH

J. P. EDMUNDS, Secretary of Co-operative Field Promotion

“I know that when I come unto you I shall come in the fullness of the blessing of Christ” (Rom. 15:29 RSV). In a kindred spirit the associational Sunday school workers have pledged to visit this year every church in every association in the interest of better Sunday schools. Just as Paul believed that the gospel of the Lord Jesus should be made available to every individual, Southern Baptist Sunday school workers believe that the gospel may be made available to more people through an efficient Sunday school in every church.

To this end Southern Baptist Sunday school workers are engaged in one of the greatest missionary programs of all time. In February approximately five thousand teams of fifteen thousand workers visited the churches. They went with a purpose to challenge and inspirit the Sunday school workers, acquaint them with a Sunday school program, and help them plan their work for 1947. A leading pastor in Georgia wrote in February:

“Last Sunday afternoon I held a planning conference on Sunday school work in the last church in our association. By all odds this is the best method in getting our Sunday school program into the churches. There will be no improvement on the plan of going into the local church. This program last year and this year has done more to help the churches of our association than anything ever tried.”
Church Planning Meetings preceded by State and Associational Planning Meetings.—The 1947 Southern Baptist Sunday school program was keyed to the general objective of using the associations to reach every church with a program of Sunday school work. Three types of meetings were planned as follows:

1. State Planning Meetings in every state, which brought together associational workers for the purpose of launching the 1947 Sunday school program.

2. Associational Planning Meetings in every association, January 21. The purpose of these meetings was to adopt associational goals for the year and to make final plans for the church planning meetings in February. Seven associations registered an attendance of over 1,000: Birmingham, Alabama, 1,809; Dallas, Texas, 1,743; Shreveport, Louisiana, 1,611; Kansas City, Missouri, 1,225; Atlanta, Georgia, 1,050; New Orleans, Louisiana, 1,043; Hebron, Georgia, 1,022. Most of the 925 associations held meetings on January 21.

3. Church Planning Meetings in every church. Teams of three or four members each were selected and sent afield in February to visit the churches. According to advance reports more than 800 associations participated. This should mean that churches that did not have a training school, a Vacation Bible school, or an enlargement campaign last year will have been enlisted to undertake these in 1947; and other Sunday schools committed to an enlarged program of Sunday school work.

The development of 26,401 churches into aggressive, evangelistic churches is the unmistakable responsibility of Southern Baptists. It might seem an impossible task if it were not for our associations which provide both a field and a force for missionary endeavor. The achievements that have attended our efforts in using the associations deepen our convictions that our associational program is the spearhead of our denominational advance.

We take courage from the past, gird ourselves for the opportunities of today, and through eyes of faith see a greater tomorrow.

TEACHING AND TRAINING

A. V. WASHBURN, Secretary

Training is a specialized phase of teaching, and in our Sunday school programs it occupies a prominent place. To fulfill our functions in Bible teaching more effectively we must continue to discover and train increasing numbers of leaders.

AN INSPIRING RECORD

During the past year 232,019 awards have been granted, which exceeds by 53,453 the record established in 1945. The number of churches reporting training was 7,197, and 826 associations were reached.

THE TASK AHEAD

It is estimated that in our Southern Baptist Sunday schools there are 375,000 officers and teachers. Each year there is a turnover of approximately 125,000 workers. Certainly it should be the purpose to reach each worker each year for the study of one book! This training would do much to stabilize our personnel and reduce the high percentage of annual turnover.

BIBLE TEACHING CLINICS

With the conviction that there is an urgent need for better teachers and more effective teaching of the Bible in our Sunday schools, state and southwide clinics are being promoted. During the past year eight such clinics were held.

Six others are definitely scheduled during the remaining months of 1947. As a result of these clinics we add an appreciable number of workers to the list of capable volunteers in every state.

NEW BOOKS IN THE TRAINING COURSE

Two books have been added to the Sunday School Training Course—The Faith We Share by Robbie Trent and The Cradle Roll Department of the Sunday School by Elizabeth White Von Hagen. The total number of books in the course is now sixty-four. A book for Intermediates, Tomorrow You Lead by G. S. Hopkins, will be off the press soon.

HELPS FOR TEACHERS

Feature articles are carried regularly in The Sunday School Builder on the work of Sunday school teachers. Enrichment materials and practical procedures for making the weekly officers and teachers' meeting a real force in developing
teachers are likewise provided. The Sunday School Department promotes the use of the Preview Studies as a definite means of helping teachers ready themselves for each quarter's work.

**The Ten Commandments by Carroll**

During April special effort was made to promote the study of The Ten Commandments by B. H. Carroll. Coming at the beginning of the quarter in which “The Rise and Fall of a Nation” is being studied in the Uniform Lessons, this study provides a background and enrichment material for the teachers. But beyond that consideration it offers pastors and churches an opportunity of creating a need impact upon the community for a quickened moral conscience.

Last year a hearty response was given to the emphasis on Baptist Distinctives. In fact, that emphasis is continuing now. We would hope that again this year's emphasis on the study of The Ten Commandments will become a feature in all our work. Certainly it is a timely concern.

**Training Awards by States**

<table>
<thead>
<tr>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>Alabama</td>
<td>14,125</td>
<td>117,337</td>
<td>59,687</td>
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<td>656</td>
<td>4,527</td>
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<td>6,927</td>
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<td>31,308</td>
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<td>1,283</td>
<td>3,150</td>
<td>2,076</td>
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<td>16,538</td>
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<td>58,083</td>
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<td>797</td>
<td>9,614</td>
<td>4,240</td>
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<td>9,525</td>
<td>71,609</td>
<td>33,323</td>
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<td>9,561</td>
<td>96,809</td>
<td>41,731</td>
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<td>26,195</td>
<td>9,443</td>
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<td>126,788</td>
<td>60,285</td>
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<td>13,368</td>
<td>128,212</td>
<td>45,676</td>
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<td>85,973</td>
<td>38,022</td>
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<td>12,469</td>
<td>127,020</td>
<td>58,866</td>
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<td>62,730</td>
<td>564,622</td>
<td>173,773</td>
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<td>7,771</td>
<td>88,035</td>
<td>38,062</td>
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<td>439</td>
<td>4,495</td>
<td>2,159</td>
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<tr>
<td>Foreign</td>
<td>533</td>
<td>8,115</td>
<td>4,667</td>
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<td>Total</td>
<td>232,019</td>
<td>2,073,150</td>
<td>890,212</td>
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**Sunday School Enlargement**

JESSE DANIEL, Secretary

During the past year Southern Baptists came in with smashing gains, showing a net increase of 225,063 in Sunday school enrolment, the greatest net gain in any single year of our history. The record of gains by states is as follows:

<table>
<thead>
<tr>
<th>States</th>
<th>Enrolment Gain</th>
<th>Percentage Gain</th>
<th>Total Sunday School Enrolment—1946</th>
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<td>Alabama</td>
<td>18,814</td>
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<td>263,758</td>
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<td>333</td>
<td>6.6</td>
<td>5,379</td>
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<td>10,171</td>
<td>8.4</td>
<td>130,750</td>
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<td>4,234</td>
<td>40.0</td>
<td>133,417</td>
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<tr>
<td>District of Columbia</td>
<td>825</td>
<td>4.6</td>
<td>18,084</td>
</tr>
<tr>
<td>Florida</td>
<td>10,382</td>
<td>7.8</td>
<td>252,717</td>
</tr>
<tr>
<td>Georgia</td>
<td>17,137</td>
<td>6.1</td>
<td>299,750</td>
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<tr>
<td>Illinois</td>
<td>422</td>
<td>0.7</td>
<td>64,195</td>
</tr>
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<td>Kentucky</td>
<td>16,168</td>
<td>6.0</td>
<td>276,460</td>
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<td>9,809</td>
<td>7.8</td>
<td>134,660</td>
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<td>Maryland</td>
<td>1,101</td>
<td>4.6</td>
<td>24,939</td>
</tr>
<tr>
<td>State</td>
<td>Enrollment</td>
<td>Population</td>
<td>Association Total</td>
</tr>
<tr>
<td>------------------</td>
<td>------------</td>
<td>------------</td>
<td>-------------------</td>
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<tr>
<td>Mississippi</td>
<td>15,481</td>
<td>1,548,100</td>
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<td>Missouri</td>
<td>12,018</td>
<td>2,004,000</td>
<td>207,359</td>
</tr>
<tr>
<td>New Mexico</td>
<td>2,004</td>
<td>2,004,000</td>
<td>26,053</td>
</tr>
<tr>
<td>North Carolina</td>
<td>24,579</td>
<td>2,457,900</td>
<td>434,244</td>
</tr>
<tr>
<td>Oklahoma</td>
<td>11,992</td>
<td>1,199,200</td>
<td>178,975</td>
</tr>
<tr>
<td>South Carolina</td>
<td>10,284</td>
<td>1,028,400</td>
<td>225,316</td>
</tr>
<tr>
<td>Tennessee</td>
<td>15,277</td>
<td>1,527,700</td>
<td>307,558</td>
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<tr>
<td>Texas</td>
<td>39,283</td>
<td>3,928,300</td>
<td>613,676</td>
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<tr>
<td>Virginia</td>
<td>5,249</td>
<td>524,900</td>
<td>217,924</td>
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<tr>
<td><strong>Total</strong></td>
<td><strong>225,063</strong></td>
<td><strong>22,506,373</strong></td>
<td><strong>3,750,373</strong></td>
</tr>
</tbody>
</table>

**Note:** Figures include Mission Sunday school enrolment not reported in regular associational reports.

**Why This Great Surge Forward?**

1. The theme "Launching a Century with Christ" served as a mighty challenge.
2. The far-reaching effect of the Church Planning Meetings held during the early part of the year.
3. The aggressive enlargement program promoted by the state Sunday school secretaries.
4. The volunteer service of thousands of workers.
5. The donations of the Sunday School Board for campaigns and new Sunday schools.
6. Distribution of free literature.

**Southern Baptists Are Going On**

Today's opportunities call for greater achievements. Of the 40,000,000 white people located in the territory of the Southern Baptist Convention at least 10,000,000 of them are our prospects. When this number is broken down into 20 states, then into 926 associations, and then into the nine department groups in each Sunday school, responsibility can be placed, and leaders in the individual school can be challenged to reach people in a way that will far surpass in numbers our present Sunday school enrolment.

**Vacation Bible School Work**

**Homer L. Grice, Secretary**

**Sibley C. Burnett, Associate**

In 1946, the twenty-second year of the Board's promotion of Vacation Bible schools, there was an increase of 2,923 schools over 1945, the largest growth in any one year,—from 10,222 to 13,145 schools. The increase was 75.6 per cent in two years from the 7,484 schools of 1944.

For the first time the enrolment passed one million. There were 883,193 pupils, and 181,688 faculty members for a total of 1,064,881. The average daily attendance was 832,015, or 78.1 per cent of the enrolment. The average to the school was as follows: enrolment, 67.2 pupils, and 13.8 faculty members, or a total of 81. Average daily attendance per school was 63.2. Of every one hundred enrolled, 83 were pupils and 17 were faculty members. There was approximately one faculty member for every five pupils enrolled.

Of the 910 co-operating associations, 899, or all but 11, had one or more church school. The 11 associations that did not report a school were: 2 in Arkansas; 4 in Georgia; 1 in Kentucky; 2 in Louisiana; and 2 in North Carolina. Several Indian associations had schools.

There were 26,431 conversions reported by 8,431 schools, an average of 3.12 conversions to the school. The total number of conversions or professions of faith was approximately 35,000 to 40,000.

Before the reports were sent in, 9,811 pupils had united with a church as reported by 7,418 schools, an average of 1 4 pupils to the school.

The 13,145 schools cost $383,726, an average of $29.20 to the school. The total cost is based on the average of the schools that reported on this item.

The mission offerings reported by 9,074 schools were $158,763, an average of $17.50 to the school.

Of the 13,145 schools, 11,576 were church schools (45.4 per cent of the 25,520 churches in the 910 co-operating associations); 923 were mission schools;
498 were Negro schools helped in some way by white churches; and 148 were miscellaneous schools, 45 of these being Indian church schools, and 87 being Spanish-speaking church schools.

**Bases of Growth**

How has such an unusual record been made? First, by the wonderful cooperation of the Sunday School Board workers and the state Sunday school secretaries who promote the Vacation Bible school as a unit of the Sunday school. Second, by the teamwork of the three divisions and the several departments of the Sunday School Board, including all the secretaries from Dr. Holcomb to the associates, and the workers in the offices. Third, the use of the associational organization of Sunday school workers to get into all the associations.

Much emphasis is being placed on bringing together associational missionaries and associational general Sunday school and Vacation Bible school superintendents for a two-day state clinic where these workers are given a course of intensive training in doing associational promotional work. Nine such state clinics were held in the winter of 1947; and it is hoped that there can be one in every state in 1948.

The aim for the summer of 1947 is a minimum of 15,000 Vacation Bible schools. The prospects look good for that number to be surpassed.

### Vacation Bible Schools in 1947

<table>
<thead>
<tr>
<th>State</th>
<th>Churches</th>
<th>With Schools</th>
<th>Church</th>
<th>Schools Held in 1946</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alabama</td>
<td>2,445</td>
<td>57.2%</td>
<td>1,323</td>
<td>63</td>
</tr>
<tr>
<td>Arizona</td>
<td>48</td>
<td>79.2%</td>
<td>38</td>
<td>11</td>
</tr>
<tr>
<td>Arkansas</td>
<td>913</td>
<td>29.0%</td>
<td>248</td>
<td>26</td>
</tr>
<tr>
<td>California</td>
<td>199</td>
<td>62.0%</td>
<td>67</td>
<td>10</td>
</tr>
<tr>
<td>Florida</td>
<td>833</td>
<td>39.0%</td>
<td>325</td>
<td>14</td>
</tr>
<tr>
<td>Georgia</td>
<td>2,514</td>
<td>33.0%</td>
<td>830</td>
<td>23</td>
</tr>
<tr>
<td>Illinois</td>
<td>688</td>
<td>49.6%</td>
<td>289</td>
<td>3</td>
</tr>
<tr>
<td>Kentucky</td>
<td>2,004</td>
<td>50.2%</td>
<td>1,077</td>
<td>78</td>
</tr>
<tr>
<td>Louisiana</td>
<td>946</td>
<td>29.7%</td>
<td>281</td>
<td>14</td>
</tr>
<tr>
<td>Maryland</td>
<td>102</td>
<td>60.5%</td>
<td>62</td>
<td>6</td>
</tr>
<tr>
<td>Mississippi</td>
<td>1,553</td>
<td>30.2%</td>
<td>661</td>
<td>19</td>
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<tr>
<td>Missouri</td>
<td>1,732</td>
<td>45.8%</td>
<td>782</td>
<td>45</td>
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<tr>
<td>New Mexico</td>
<td>182</td>
<td>61.5%</td>
<td>182</td>
<td>15</td>
</tr>
<tr>
<td>North Carolina</td>
<td>2,596</td>
<td>44.2%</td>
<td>1,110</td>
<td>16</td>
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<tr>
<td>Oklahoma</td>
<td>963</td>
<td>47.9%</td>
<td>461</td>
<td>16</td>
</tr>
<tr>
<td>South Carolina</td>
<td>1,229</td>
<td>40.4%</td>
<td>466</td>
<td>14</td>
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<tr>
<td>Tennessee</td>
<td>2,362</td>
<td>53.8%</td>
<td>1,271</td>
<td>131</td>
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<tr>
<td>Texas</td>
<td>3,061</td>
<td>48.9%</td>
<td>1,457</td>
<td>159</td>
</tr>
<tr>
<td>Virginia</td>
<td>1,187</td>
<td>43.8%</td>
<td>520</td>
<td>17</td>
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<tr>
<td>District of Columbia</td>
<td>35</td>
<td>85.7%</td>
<td>35</td>
<td>5</td>
</tr>
<tr>
<td>Miscellaneous</td>
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<tr>
<td>Total</td>
<td>25,520</td>
<td>45.4%</td>
<td>11,576</td>
<td>1,48*</td>
</tr>
</tbody>
</table>

*Of these miscellaneous schools, 45 were Indian church schools, and 87 were Spanish-speaking church schools.

### Sunday School Standards and Records

**Herman L. King, Secretary**

Standards and records are two vital instruments in the effective promotion of Sunday school work. When a school fails to use either of them, all phases of the work suffer and progress is limited. We should seriously re-evaluate the importance of these two instruments and use them for the advancement of our work. Too often even Sunday school leaders consider them as "red tape" rather than aids to their work. This attitude naturally reflects itself in the feeling of the membership.

**Standards**

Using the Standards promotes all of our work. Select any major phase of Sunday school work—missions, evangelism, worship, Bible teaching, Bibles used, sound doctrinal instruction, enlargement, grading, trained workers, church relationship—and you will find it emphasized in the Standards. It's all in the Standards.

Continuous use of the Standards produces the greatest results. A recent survey reveals that schools Standard continuously over longer periods of time...
produced a greater percentage of increase in Sunday school enrolment, church membership, and gifts to all causes. Even the schools Standard continuously for shorter periods of time made much better records than non-Standard schools. Some schools have found it profitable to use the Standard continuously because:

- 12 schools have been Standard for more than 25 consecutive years
- 24 schools have been Standard from 20 to 24 consecutive years
- 29 schools have been Standard from 15 to 19 consecutive years
- 73 schools have been Standard from 10 to 14 consecutive years

**RECORDS**

Accurate records reveal our achievements and failures. Records when properly kept and interpreted speak a peculiar language to reveal needs to the pupils, teachers, and officers. One of the greatest weaknesses of the work of many of our churches lies in the kind of records we keep or fail to keep. This is especially true in Sunday school work. All of our plans, progress, and achievements must necessarily be based on what our records reveal. Poor or inadequate records usually indicate little progress.

A thorough study to determine how to improve the use of the Six Point Record materials has just been completed with the assistance of a large group of local church leaders. Recommendations from this group will result in many revisions and some new forms in the near future.

**SUGGESTIONS**

Progressive Sunday school leaders recommend:

1. That all units of our Baptist Sunday schools adopt the Standards as guides and work continuously to reach them.
2. That *Building a Standard Sunday School* be taught regularly in all our churches.
3. That an adequate Sunday school record system be installed in each school to reveal the needs of the pupils and opportunities for the school.
4. That the pupils, secretaries, teachers and officers be trained to keep and interpret the records properly using *The Six Point Record System and Its Use* as a basis.

**OUR STANDARD ACHIEVEMENTS**

<table>
<thead>
<tr>
<th>State</th>
<th>Schools Standard for 1935-36</th>
<th>Schools Standard for 1935-46</th>
<th>Extension Departments</th>
<th>Adult Classes</th>
<th>Young People's Classes</th>
<th>Intermediate Classes</th>
<th>Junior Classes</th>
<th>Primary Departments</th>
<th>Extension Departments</th>
<th>Adult Classes</th>
<th>Young People's Classes</th>
<th>Intermediate Classes</th>
<th>Junior Classes</th>
<th>Primary Departments</th>
<th>Total Standard Units</th>
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<td>20</td>
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<td>8</td>
<td>12</td>
<td>78</td>
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<td>1</td>
<td>5</td>
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<td>0</td>
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<td>20</td>
<td>3</td>
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<td>4</td>
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<td>1</td>
<td>175</td>
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**EXTENSION DEPARTMENT**

**MRS. WILL S. MCCRAW, Superintendent**

New interest in Extension work is being manifested on every hand. Approximately 1,500 new Extension departments in the past year as compared with 900 in the preceding year attest to this fact. According to the reports in the
associational minutes more than half of the 26,408 Southern Baptist churches have Extension departments. The enlarged ministry has added a new impetus to this important work. Special emphasis is put on the great host of people who are kept from Sunday school attendance. The elderly and sick, however, still constitute an important phase of the work. Extension prospects are numberless; the need is for more workers.

In September a Southwide Extension Campaign is being launched in every Southern Baptist church for enlargement of the work. Attractive posters depicting the various aspects of Extension work are to be presented for three consecutive Sundays by the pastor, Sunday school superintendent, and Extension superintendent, respectively. The free offer of materials will follow when it is expected that several thousand new departments will be organized.

*Home Life*, which has replaced *The Better Home* as the department magazine, has been heartily welcomed as a definite help in the program of Bible reading and prayer. This publication is supplemented by the *Adult Quarterly* and *On the Wing with the Word*.

Every Sunday school, whether large or small, can increase its enrollment and effectiveness for the glory of God through a well-functioning Extension department.

**ADULT DEPARTMENT PROMOTION**

**WILLIAM P. PHILLIPS**, Superintendent

Opportunity and response would seem to characterize the Adult division of the Sunday school. Adequate and attractive provision in organization and enlarged physical provision in the building are the two most pressing needs.

**THE POSSIBILITIES**

Recent figures indicate fifteen million unchurched adults as unreached possibilities in the territory of Southern Baptist churches. There are approximately two million resident church members not enrolled in any Sunday school, most of whom are adults. Our present Sunday school enrollment includes 1,177,617 Adults or 31.4 per cent of the total, a gain of 9.2 per cent from the year 1945.

**THE UNENROLLED CHURCH MEMBER**

With more than a third of Southern Baptist church members unenrolled in our Sunday schools we continue to urge the Inside Enlargement Campaign. The past year saw our greatest effort in this type of Sunday school promotion in Birmingham (Alabama) Association, in which nearly one hundred churches participated, with approximately one hundred and fifty workers. The visible results were over two hundred new classes and more than eighty new departments started. Other campaigns of this nature were projected and conducted with gratifying results. During the coming year three significant campaigns are being projected for St. Louis, Atlanta, and Spartanburg Associations.

**RIDGECREST OUR GREATEST OPPORTUNITY**

We were impressed last year as never before as to the influence of the Sunday school conference at Ridgecrest on our work. The Adult conference there last summer constantly reflects its influence all over the South. The daily attendance on the Adult conferences averaged close to five hundred.

**ARCHITECTURAL EMPHASIS**

The proposed new buildings are vital in the future of Adult Sunday school work. The excellent work of our Department of Church Architecture guarantees enlargement of the Adult work in our Sunday schools through adequate building facilities.

**LITERATURE PROMOTION**

Some forty leaflets on Adult Sunday school work continue their effective ministry in all directions. These leaflets are being revised regularly and kept abreast of progress. The past year one new and very important leaflet has been added: "Age Versus Social Classification for Married Young People and Adults."

**FIELD PROMOTION**

The need for Adult field promotion was never greater. The demands cannot be met. We have filled engagements for conventions, campaigns, tours, assemblies, clinics, and conferences in sixteen states the past year.
YOUNG PEOPLE’S DEPARTMENT
PHILIP B. HARRIS, Superintendent

A GLORIOUS TASK

It is expedient that all Young People, seventeen through twenty-four, have Bible study opportunities. A look backward will reveal actualities—450,004 enrolled with a gain of 97,473 during 1946. A look forward will present unlimited opportunities—5,200,000 prospects with a goal of 100,000 new recruits for 1947. Possibilities challenge performance. Improvement is necessary. Enlargement is needed.

NEW LEAFLET

A new leaflet “United We Stand” has been prepared and is now ready for distribution. This leaflet presents fifteen testimonies from experienced leaders in fifteen states of the Southern Baptist Convention on the subject, “Shall there be mixed classes for Young People?”

REPORTS INDICATE PROGRESS

During the past year 101 classes and 17 departments have been given Standard recognition.

During the past year 2,695 awards on The Young People’s Department of the Sunday School by Phillips, and Teaching Young People in the Sunday School by Howse, have been granted.

ADEQUATE PROVISION URGENT

It is imperative that we reach returning servicemen and women for Bible study. Separate classes for young married women are desirous. It is essential that we enlist college students. It is highly advantageous that separate units be organized for those seventeen years of age. For effective teaching and spiritual growth it is recommended that classes for Young People be relatively small in size (15-25), of narrow age range, and of one sex only.

Every church can provide two classes for Young People—one for young men and one for young women. Hundreds of churches should organize a separate department for Young People. Scores need to organize two departments for this age division.

THE TIME IS NOW!

Our goal in 1947 is 100,000 new recruits for Bible study! Spiritual mobilization is the supreme imperative of the hour. Young People are all about us. They must know eternal truths. The resources are at hand. Our Captain waits for daring followers. The time for a conquering advance is at hand. Forward is the glad battle cry!

INTERMEDIATE SUNDAY SCHOOL WORK

MARY VIRGINIA LEE, Superintendent
MARY ALICE BIBY, Associate

TWENTY-FIVE YEARS.—This is my twenty-fifth anniversary with the Sunday School Board. I am grateful for the privilege of doing the work into which the Lord has led me and which I love.

Some of the most encouraging results are the fact that so many have devoted themselves to Intermediate Sunday school work, that increasing numbers of churches have become Intermediate conscious, and that Intermediates themselves are attending summer assemblies in such large numbers.

A NEW BOOK—Sunday School Programs for Intermediates by Mary Alice Biby, came from the press September, 1946. The number of sales to date have proved its popularity.

SPECIAL EMPHASIS.—We are promoting two annual Southwide emphases, Intermediate Day, the last Sunday in April, and Intermediate Emphasis Week, the second week in September. Evangelism is given primary emphasis in the first. A roundup of all on roll, increased attendance, and winning the lost to Christ are all stressed during the second.

RECORDS.—During the past Sunday school year, 105 Intermediate departments and 777 classes were recognized as Standard. There were 5,284 awards granted on the two Intermediate books in the Sunday School Training Course.
EDITORIAL AND FIELD WORK.—A page is furnished each quarter for The Intermediate Teacher, and four pages each month for The Sunday School Builder. Also some fifty pamphlets are prepared and distributed.

RIDGECREST.—The Intermediate conferences for the two Sunday school weeks at Ridgecrest were well attended. Many reported that they were the best and most practical that have been held.

WORTHY GOALS.—With 1,600,000 white Intermediates in the South who are not even enrolled in any Sunday school the following goals were adopted:

- One new pupil per class
- One new class per Sunday school
- One new department per association
- Ten per cent increase in attendance
- One Standard class per Sunday school
- One Standard department per association

Surely these goals are both worthy and attainable.

JUNIOR DEPARTMENT
LILLIAN M. RICE, Superintendent

The year 1946 was a year of growth in Junior work. Enrollment of Junior boys and girls in our Sunday schools increased from 500,594 in 1945 to 536,303 in 1946, a gain of 35,709. While this gain is heartening, the 1,756,000 Juniors of our territory not enrolled in any Sunday school challenge us to set our sights even higher in our enlargement efforts.

Last year 77 departments and 228 classes were recognized as Standard. Junior workers receiving training awards totaled 5,736. From this office 23,586 envelopes of free literature were mailed, and 303 departments and 1,483 classes were registered.

A widening opportunity to broadcast helpful information to Junior workers was afforded by the addition of another page to the Junior section of The Sunday School Builder.

Two free leaflets have been revised, and others are in the process of revision.

PRIMARY DEPARTMENT
ALLENE BRYAN, Superintendent

Southern Baptists have enrolled 363,786 children of Primary age. It is estimated that in the territory where Southern Baptists work there are 1,885,034 children of Primary age who are not enrolled in any Sunday school.

Southern Baptists have an unusual opportunity to minister to the future through the boys and girls six, seven, and eight years of age. This period is particularly important because the basis for the acceptance of salvation is fundamentally laid during these years.

In an effort to meet this opportunity, Southern Baptists are constantly seeking to enlist and train workers. Pamphlets and textbooks are offered for their specialized study. The Sunday School Builder and The Sunday School Bulletin carry sections devoted to Primary work.

During 1946:

- 145 departments reached the Standard
- 326 departments were registered
- 4,559 workers received credit for the study of a Primary book

This achievement is the result of the careful planning and co-operation of 45,000 local Primary workers
- 540 associational Primary superintendents
- 0 state approved Primary workers
- 6 state Elementary secretaries

BEGINNER DEPARTMENT
PAULINE HARGIS, Superintendent

"Wherever there are children, there is the Golden Age."—Goethe

The following statistics reveal the growth and vast opportunities in Beginner work for 1946. These statistics also forecast the abundance of opportunities in the coming years.
2,006,700 White children four and five years of age in the South
285,028 Children four and five years of age being reached by Southern Baptist Sunday schools
1,056,700 Children four and five years of age not in any Sunday school
26,408 Churches in our Convention territory
38,254 Gain in Beginner Sunday school enrolment
2,949 Training awards issued for the two department books Beginner Sunday School Work and Guiding the Little Child in the Sunday School
14,555 Envelopes containing fourteen pieces of literature distributed
363 Registered Beginner departments
76 Standard Beginner departments
549 Beginner associational superintendents
25,909 Beginner workers in our territory

Through training schools, state conventions, individual conferences, state and Southwide clinics, revision of literature, state and Southwide assemblies effort has been made to give the four- and five-year-olds in the churches co-operating with our Convention the right start in life.

**NURSERY DEPARTMENT**
*(MINISTRY IN THE SUNDAY SCHOOL)*

MARGARET GROGARD, Superintendent

The Nursery department renders a spiritual ministry to children under four years of age in the Sunday school. This Sunday morning activity is made effective through use of the weekly officers and teachers' meeting and a program of regular visitation.

"We have provided seven Nursery departments at Calvary Baptist, Jackson, Mississippi."

"We have provided nine Nursery departments at Cliff Temple Baptist, Dallas, Texas."

The above reports and others from all over the South indicate that many churches have:

- Separated their Cradle Roll and Nursery departments.
- Provided separate groups of workers for each department.
- Rearranged space to make room for Nursery children.
- Included in building programs plans for new or additional Nursery departments.

The new book, *The Nursery Department of the Sunday School* by Orabelle C. Jones has been used widely and with good results. Much credit for the development of the Nursery work goes to Mrs. Jones who was superintendent of the department from May, 1943, to September, 1946.

With an enthusiastic desire to help new workers the Baptist Sunday School Board through its Sunday School Department offers to churches the "Free Nursery Outfit." This package containing samples of Nursery Literature and other teaching material may be secured on request of any church organizing a new Nursery department.

Every church will desire to provide adequate Nursery departments immediately. We cannot make up to the child or to the church tomorrow that which is needed today. Let us grasp our 1947 Nursery opportunity!

**CRADLE ROLL DEPARTMENT**
*(MINISTRY IN THE HOME)*

WILLIE MERLE O'NEILL, Superintendent

The Cradle Roll department ministry is to *homes*—not to the babies alone, but to fathers and mothers and entire families. Cradle Roll visitors who win the confidence of homes by showing interest in the babies and their spiritual background are instrumental in enlisting families eventually in church attendance and Bible study, and ultimately in Christian service.

*Where needed.*—In 199,000 Southern Baptist homes where babies were born in 1946; in 1,005,000 (estimated) unreached homes where babies were born in
1946; in 2,500,000 homes of other children under four years of age who are not in Sunday school anywhere. (These figures represent Southern Baptist Convention territory only.)

At least 427 churches in the past twelve months have organized for the first time a Cradle Roll department. These churches received the Introductory Outfit, which is available to all new Cradle Roll departments.

_Home Life_, a Christian Family Magazine, used by every department of the Sunday school, is carried monthly into homes of Cradle Roll members instead of the former publication, _The Cradle Roll Home_.

_The Cradle Roll Department of the Sunday School_ by Elizabeth W. Von Hagen, a training course book, is now available for study.

Leaflets concerning organization and work of this department may be obtained free of charge. An additional leaflet for the Cradle Roll associational superintendents is available. _The Sunday School Builder_ and the _Bulletin_ carry promotional materials each month.

**THE BAPTIST TRAINING UNION DEPARTMENT**

**J. E. LAMBdin, Secretary and Editor**

**C. AUBREY HEARN, Associate Editor**

**LEONARD E. WEDEL, Director of Associational Work**

**CLAY I. HUDSON, Director of Adult Work**

**R. MAINES RAWLS, Director of Young People’s Work**

**VERSIL S. CRENshaw, Director of Intermediate Work**

**FRANCES WHITWORTH, Director of Junior Work**

**THELMA ARNOTE, Director of Story Hour Work**

**MRS. J. E. LAMBdin, Junior and Intermediate Editor**

**PROGRESS**

A study of the statistical tables in this report shows that 1946 was a year of great progress in Training Union work. These tables show the progress by departments and by states. They show also the increase in study course awards, and the growth in circulation of all periodicals.

In the fourth quarter of 1945, the combined circulation of the Training Union quarterlies and the December _Baptist Training Union Magazine_ was 1,031,104. The combined circulation for the fourth quarter of 1946 was 1,213,297. This is a gain of 182,193.

In 1945 the Training Union Department issued 275,388 study course awards on the all-church-membership study course. In 1946 the Department issued 323,965 awards. This reveals a gain of 48,577. Reporting study course work were 843 associations, a gain of 13 associations over 1945. The number of churches requesting awards in 1946 was 7,394, a gain of 770 churches over 1945. The Training Union is succeeding magnificently in the promotion of this graded all-church-membership study course.

The Training Union Assembly at Ridgecrest in 1946 is another story of progress. In the three weeks there were 6,834 official registrations. A sum of $5,018.85 in registration fees was collected.

The total Sunday offerings made during the Assembly amounted to $3,383.68. A World Relief and Rehabilitation Offering was taken which amounted to $1,752.15.

More than 800 young people dedicated their lives to full-time Christian service for the ministry, missions, Christian education, and other Christian vocations.

The Assembly itself during the whole three weeks was a continuous revival meeting. Sixty-one people accepted Christ during that time.

In the general dedication service all of the visitors at the Assembly rededicated their lives to Christ for his service in their churches.

Another indication of progress is seen in the way the churches are responding to the Bible Reading Crusade being promoted by the Training Union. Thousands of churches are seeking to enlist all of their members in reading the Bible every day following the Training Union plan.
THE TRAINING UNION PROGRAM FOR 1947

Central Theme: The Book of Books


Aims:
1. To Deepen Our Appreciation of God’s Word and Strengthen Our Loyalty to Its Teachings
2. To Promote the Development of a Bible-centered Church Training Program in Every Baptist Church

GOALS
1. 2,000 Additional Churches with Training Union Work
2. 200,000 Increase in Training Union Enrolment
3. A Functioning Associational Organization in Every Association
4. 2,000,000 Daily Bible Readers Enlisted by the Training Unions
5. 350,000 Study Course Awards
   Administration .......................................................... 15,000
   Adults ................................................................. 95,000
   Young People ......................................................... 70,000
   Intermediate ......................................................... 85,000
   Junior ............................................................... 85,000
   (1) All associations with at least one study course
   (2) 10,000 churches with at least one study course
6. Goal for Attendance Simultaneous Associational Meetings on December 8, 1947, 125,000

TRAINING UNION EVENTS IN 1947

State Training Clinics for Associational Officers—January through March; September through November
Study Course Months—March and September
Youth Week—April 6-13
Christian Home Week—May 4-11
Young People’s Hour, sponsored by Training Union, at Southern Baptist Convention, Sunday evening, May 11
Training Union Leadership Assembly at Ridgecrest—
   First Week: July 10-16
   Second Week: July 17-23
   Third Week: July 24-30
Promotion Day, September 28
Southern Baptist Associational Training Union Day with Simultaneous Meetings in All Associations on December 8
Crusade Throughout the Year to Enlist 2,000,000 Southern Baptists in Daily Bible Reading
Crusade Against Beverage Alcohol Throughout the Year

ASSOCIATIONAL PROMOTION

LEONARD E. WEDEL, Director of Associational Work

Each year brings new advances in associational promotion. An outstanding advance in 1946 was the interest manifested by associational officers in increasing the efficiency of their work. A brief statistical summary is presented below.

1. According to our records there are 915 co-operating district associations of which 735 are fully organized for Training Union work.
2. In 1946 there were 30 Standard associations. The goal for 1947 is 100 associations Standard.

3. A total of 539 awards for The Associational Baptist Training Union Manual were issued in 1946.

4. Every state and the District of Columbia promoted the Southern Baptist simultaneous associational Training Union mass meetings on December 6, 1946, in which the associations adopted their programs of work for 1947.

5. Associational officers’ training clinics were held in all of the states. The attendance and interest were excellent. The statistics for these meetings are not complete at this writing.

We are grateful to the state Training Union secretaries and their associates for their contribution to the progress that has been achieved.

**ADULT DEPARTMENT**

CLAY I. HUDSON, Director of Adult Work

The Adult department of the Training Union continues to lead all of the departments in its gains.

The circulation of the Adult Union Quarterly for the fourth quarter of 1945 was 257,450. The circulation in the fourth quarter of 1946 was 309,720. These figures reveal a gain of 52,270.

The Adult department also led all of the departments in study course awards during the year. A total of 94,380 awards were issued to adults. Grand total of the Training Union was 323,965.

It is safe to say that Training Union is growing in all the churches everywhere at a much more rapid rate because of the presence of the adults. The leadership is strengthened for the younger departments, and the attendance in the evening service is easier for all with the parents there.

The grading of adults in the Training Union is proceeding satisfactorily.

We are finding that even the smallest church should carefully consider the matter of having two Adult unions instead of one. It is better to have the adults ranging in age from 25 to about 35 in one union, and those 36 and above in another. In average and larger churches the grading may be even closer, with those 25 to 30 in one union, and so on.

The greatest day of growth for the Adult work on Sunday evening is just ahead of us. Every pastor should study this matter seriously and lead his church to enlist the adults in the Training Union.

**YOUNG PEOPLE’S DEPARTMENT**

R. MAINES RAWLS, Director of Young People’s Work

The Young People’s department of the Training Union continued to grow during 1946. A summary of this progress is given below:

1. The circulation of the Baptist Young People’s Union Quarterly indicates a large increase in membership. The fourth quarter, 1946, showed a total of 255,699 quarterlies sold. This is an increase of 60,308 over the same period in 1945.

2. Study course awards for Young People increased to 60,137. A new study course book, Champions of Religious Liberty, Weaver, was published.


4. The Intermediate and Young People’s departments co-operated in the promotion of Youth Week and associational Baptist Youth rallies. Both features showed an increase. Reports received here indicate that more churches observed Youth Week in 1946 than ever before.

5. The Speakers’ Tournament was successfully promoted with the following winners: Bettye Flo Attebury, Arizona; May Keys, Texas; and Nelda Barfield, Georgia.

A wave of enthusiasm is felt in the work of this department with new unions and departments constantly reported. As was predicted in this report last year, it is expected that this department will surpass its prewar level this year.
INTERMEDIATE DEPARTMENT

VERSIL S. CRENSHAW, Director of Intermediate Work

Several noticeable trends indicate the progress made by the Intermediate department during the year of 1946. An analysis reveals the following:

- Study course awards: 1945, 65,706; 1946, 73,516
- Standard unions: 1945, 294; 1946, 310
- Standard departments: 1945, 23; 1946, 23
- Circulation of Baptist Intermediate Union Quarterly (fourth quarter): 1945, 244,879; 1946, 262,614
- Circulation of The Intermediate Leader (fourth quarter): 1945, 20,272; 1946, 23,090.

Eighteen states were represented in the Southern Baptist Sword Drills at Ridgecrest, North Carolina, in 1946. This is the largest number of participants in the history of the work.

Over 300 of our finest Intermediates dedicated their all for the Master’s use during the 1946 Ridgecrest Training Union Assembly.

Youth Week continues to grow in usefulness as a church laboratory for the training of older Intermediates.

Programs of special interest to Baptist youth groups have been sponsored by many Training Union associations. These meetings, conducted by members of Intermediate and Young People's unions, have been received with enthusiasm and the attendance has been most gratifying.

JUNIOR DEPARTMENT

FRANCES WHITWORTH, Director of Junior Work

The Junior work of the Training Union made steady progress in 1946. The circulation of the Baptist Junior Union Quarterly for the fourth quarter of 1946 was 259,420; a gain of 27,220 over the same quarter in 1945. Likewise, The Junior Leader reached a peak circulation of 23,215 for the fourth quarter of 1946; a gain of 2,815 over the fourth quarter in 1945.

Junior study course awards in 1946 totaled 73,283; a gain of 7,560 over the previous year. Awards in 1946 for the study of The Junior Leadership Manual totaled 1,776, and for the combined Junior and Intermediate Leaders' Manual, 1,607; a gain of 1,021 leadership awards over 1945.

The number of Standard unions and departments increased over the 1945 record.

All free tracts on Junior union work were revised and redesigned in new format. Five new tracts were added: (1) Junior Department of the Baptist Training Union; (2) Junior Union Group Helper—Attendance, Visitation; (3) Junior Union Group Helper—Daily Bible Reading, Memory Work; (4) Junior Union Group Helper—Room Arrangement, Visitors, Socials; (5) Junior Union Group Helper—Preaching Attendance, Missions, Giving.

Through curriculum studies and follow-up activities the Junior union seeks to develop in young church members Christian principles to guide them in every area of life: home, school, and play, as well as church. A gratifying number of boys and girls of the ages 9 through 12 made life dedications for Christian vocations at Ridgecrest last summer. Ours is an increasing challenge!

STORY HOUR DEPARTMENT

THELMA ARNOTE, Director of Story Hour

In the history of the Story Hour, 1946 added another year of anticipated growth. In many churches, response to this program developed from mild interest to aggressive promotion. Proof of this fact is confirmed in specific examples: the quarterly magazine for leadership, The Story Hour Leader, increased in circulation from 16,322, fourth quarter, 1945, to 18,260, fourth quarter, 1946; attendance in leadership conference at Ridgecrest surpassed that of former years; demands for Story Hour leadership classes in training schools were frequent; 1,449 studied and received credit for The Story Hour Leadership Manual; inquiries through correspondence doubled requests for 1945.

From 1925 when a “Bible story hour” was “desirable” to 1947 when a fully graded Story Hour is “essential”—this is the achievement which points to future possibilities.
### Circulation of Training Union Periodicals for 1945 and 1946

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*Total number of associations.
### STANDING BY STATES

The following table shows the comparative standing of the states in the various phases of Baptist Training Union work.

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<th>State</th>
<th>Number of Churches</th>
<th>Churches with One or More Unions or Story Hours</th>
<th>Number Associations for Organizing Union Work</th>
<th>Story Hour Enrolment</th>
<th>Junior Unions</th>
<th>Junior Union Enrolment</th>
<th>Intermediate Union Enrolment</th>
<th>Young People's Unions</th>
<th>Young People's Union Enrolment</th>
<th>Adult Unions</th>
<th>Adult Union Enrolment</th>
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SOUTHERN BAPTIST CONVENTION

218
THE GRADED BAPTIST TRAINING UNION STUDY COURSE

Arrangement showing books now in use. Other books will be added as they are ready. Write to your Baptist Book Store for prices of study course books.

BAPTIST JUNIOR UNION STUDY COURSE

Course I: Methods
Award—Diploma; seal for taking second time
Book: The Baptist Junior Union Manual, Ina Smith Lambdin

Course II: The Christian Life
Award—Seal
Book: Living for Jesus, Hattie Bell Allen

Course III: The Church
Award—Seal
Book: The Junior and His Church, Geane A. Roop

Books:
1. This Is My Bible, Bethann F. Van Ness
2. Bible Heroes, Ethel Hudson Williams

Course IV: The Bible
Award—Seal for taking one book
Books:
1. This Is My Bible, Bethann F. Van Ness
2. Bible Heroes, Ethel Hudson Williams

Course V: Missions
Award—Seal for taking one book
Books:
1. Trail-Makers in Other Lands, Ina Smith Lambdin
2. Write to the Baptist Training Union Department of the Baptist Sunday Board, Nashville 3, Tennessee, for the latest list of elective mission books

BAPTIST INTERMEDIATE UNION STUDY COURSE

Course I: Methods
Award—Diploma; seal for taking second time
Book: The Baptist Intermediate Union Manual (rewritten in 1946), E. E. Lee

Course II: The Church
Award—Seal
Book: The Meaning of Church Membership, Sadie Tiller Crawley

Course III: The Christian Life*
Award—Seal for taking one book
Books:
1. Pilgrim’s Progress for the B. Y. P. U., L. P. Leavell
2. Alcohol the Destroyer, C. Aubrey Hearn

Course IV: The Denomination
Award—Seal
Book: Training in Christian Service, L. P. Leavell

Course V: The Bible
Award—Seal
Book: Growing in Bible Knowledge, Helen Cannan Graves

Course VI: Stewardship
Award—Seal
Book: Not Your Own, Claire Hill Cooper

Course VII: Missions
Award—Seal for taking one book
Books:
1. Messengers of Light, Sadie Tiller Crawley
2. Write to the Baptist Training Union Department of the Baptist Sunday Board, Nashville 3, Tennessee, for the latest list of elective mission books

Course VIII: Soul-Winning
Award—Seal
Book: Witnessing for Christ, Ethel Hudson Williams

*In requesting awards for Intermediate Course III, Young People’s Course II, and Adult Course VI, please indicate whether for Intermediate, Young People’s, or Adult class.
BAPTIST YOUNG PEOPLE'S UNION STUDY COURSE

Course I: Principles and Methods
Award—Diploma for taking one book; seal for taking either second time

Books:
1. Baptist Young People's Union Manual, L. P. Leavell (not available at present)
2. Baptist Young People's Union Administration (revised, 1942), Arthur Flake

Course II: The Christian Life*
Award—Seal for taking one book

Books:
1. Pilgrim's Progress for the B. Y. P. U., L. P. Leavell
2. Planning a Life, Harold Eugene Watters
3. Deepening the Spiritual Life, Gaines S. Dobbs
5. Alcohol the Destroyer, C. Aubrey Hearn

Course III: Church Membership
Award—Seal

Book: Training in Church Membership (revised, 1936), I. J. Van Ness

Course IV: Church Activities*
Award—Seal for taking one book

Books:
1. Church Music, I. E. Reynolds
2. Fields of Service in the Church, J. L. Corzine
3. The Church Library Manual, Leona L. Althoff

Course V: Soul-Winning
Award—Seal for taking one book

Books:
1. The Plan of Salvation, Austin Crouch
2. Winning Others to Christ, Roland Q. Leavell

Course VI: The Bible
Award—Seal for taking one book

Books:
1. The Books of the Bible (revised, 1934) Hight C Moore
2. Our Bible, J. McKee Adams
3. The Eternal King, Martha Boone Leavell

Course VII: Doctrine
Award—Seal for taking one book

Books:
1. Training in the Baptist Spirit (revised, 1940), I. J. Van Ness
2. What We Believe, William Cooke Boone

Course VIII: Stewardship
Award—Seal for taking one book

Books:
1. Investments in Christian Living, William R. Rigell
2. More Than Money, John D. Freeman

Course IX: Missions*
Award—Seal for taking one book

Books:
1. The March of Missions, Inabelle Graves Coleman
2. Write to the Baptist Training Union Department of the Baptist Sunday Board, Nashville 3, Tennessee, for the latest list of elective mission books

Course X: Denominational Life*
Award—Seal for taking one book

Books:
1. The People Called Baptists, George W. McDaniel
2. The Christian College, H. I. Hester
3. Our Baptist Heritage, J. Clyde Turner
4. Champions of Religious Liberty, Rufus W. Weaver

*In requesting awards for Intermediate Course III: Young People's Courses II, IV, IX, and X; and Adult Courses IV, V, VI, and X; please indicate whether for Intermediate, Young People's, or Adult class.
BAPTIST ADULT UNION STUDY COURSE

Course I: Principles and Methods
Award—Diploma; seal for taking second time
Book: The Baptist Adult Union Manual (revised, 1942), J. E. Lambdin

Course II: The Christian Life
Award—Seal
Book: The Growing Christian, Joseph T. Watts

Course III: Christian Home-Making
Award—Seal
Book: Building a Christian Home, Martha Boone Leavell

Course IV: The Church Member and His Church*
Award—Seal for taking one book
Books:
1. Growing a Church (revised, 1936), P. E. Burroughs
2. Honoring the Deaconship (revised, 1936), P. E. Burroughs
3. The Church Library Manual, Leona L. Althoff

Course V: The Church Member and His Denominations*
Award—Seal for taking one book
Books:
1. Working Together in a Spiritual Democracy, Gaines S. Dobbins
2. Southern Baptists in World Service, E. P. Allredge

Course VI: The Church Member and the Social Order*
Award—Seal
Book: Alcohol the Destroyer, C. Aubrey Hearn

Course VII: The Church Member and His Bible
Award—Seal
Book: Our Doctrines (revised, 1936), Harold W. Tribble

Course VIII: Christian Witnessing
Award—Seal
Book: A Winning Witness, Gaines S. Dobbins

Course IX: Stewardship
Award—Seal for taking one book
Books:
1. Our Lord and Ours (revised, 1937), P. E. Burroughs
2. Living Abundantly, Frank E. Burkhalter

Course X: Missions*
Award—Seal for taking one book
Books: Write to the Baptist Training Union Department of the Baptist Sunday School Board, Nashville 3, Tennessee, for the latest list of elective mission books

BAPTIST TRAINING UNION ADMINISTRATION COURSE

This course is for pastors, directors and other general officers, department officers, Story Hour leaders and associates, Junior and Intermediate leaders and sponsors, Young People’s and Adult officers, and others who may want to prepare for places of leadership in the Training Union.
The Baptist Training Union Manual (revised, 1942), J. E. Lambdin. Award—Administration Diploma; seal for taking second time.
Building a Church Training Program, J. E. Lambdin. Award—Administration Diploma; seal for taking second time. All who hold the Administration Diploma for taking The Baptist Training Union Manual may receive the second methods seal for taking this course. The Administration Diploma will be granted all above the Junior department. In classes where there are Juniors, Intermediates, Young People, and Adults, the diplomas for these departments instead of the Administration Diploma will be granted upon request. In requesting awards for such classes, please list the names for each department on a separate blank. Second method seals for this course will be granted to all who hold the diploma in their respective departments. This should be indicated opposite each name.

*In requesting awards for Intermediate Course III, Young People’s Course II, IV, IX, and X; and Adult Courses IV, V, VI, and X; please indicate whether for Intermediate, Young People’s, or Adult class.
All who hold the Administration Diploma and the Baptist Young People’s Union Diploma are entitled to seal marked “Proficiency in Young People’s Union Methods.” This seal is granted only to be put on the Administration Diploma.

All who hold the Administration Diploma and the Baptist Adult Union Diploma are entitled to seal marked “Proficiency in Adult Union Methods.” This seal is granted only to be put on the Administration Diploma.

The Story Hour Leadership Manual, Thelma Arnote. Award—Seal for the Administration Diploma.


Junior and Intermediate Leaders’ Manual (revised, 1942), Ina Smith Lambdin. Award—Seal for the Administration Diploma. (A combination manual for classes where it is necessary for Junior and Intermediate workers to meet together.)

Christian Leadership, Mary Frances Johnson Preston. Award—Seal for the Administration Diploma.

The Associational Baptist Training Union Manual (revised, 1942), Harrell-Rogers-Hockett. Award—Seal for the Administration Diploma.

A Handbook for Church Recreation Leaders, T. B. Maston. Award—Seal for the Administration Diploma.

Let Us Sing, B. B. McKinney and Allen W. Graves. Award—Seal for the Administration Diploma.

STATE BAPTIST TRAINING UNION SECRETARIES AND THEIR ASSOCIATES

Alabama.—George Bagley, P. O. Box 870, Montgomery 2, Alabama. Milton H. Pope, Associate, same address.

Arizona.—Paul W. Davis, 384 North First Avenue, Phoenix, Arizona.

Arkansas.—Ralph W. Davis, 203 Radio Center, Little Rock, Arkansas.

California.—Russell Ware, 1605 M. Street, Fresno, California.

District of Columbia.—715 Eighth Street, N. W., Washington 1, D. C.

Florida.—O. K. Radford, 203 Rogers Building, Jacksonville 2, Florida. F. Warren Capell, Associate, same address. Hawley Ridenour, Jr., Director of Associational Work, same address.

Georgia.—Gainer E. Bryan, 291 Peachtree Street, N.E., Atlanta 3, Georgia. Julian Snyder, Associate, same address. A. L. Hawkins, Director of Research and Adult Work, same address.

Illinois.—Madge Ramsey, 211½ South Illinois Avenue, Carbondale, Illinois. William Carl Bird, Director of Associational Work, same address.

Kentucky.—Byron C. S. DeJarnette, 127 East Broadway, Louisville 2, Kentucky. Ava Albro, Associate, same address.

Louisiana.—Box Twelve, Shreveport 80, Louisiana.

Maryland.—J. T. Watts, 330 North Charles Street, Baltimore 1, Maryland. Caroline D. Henderson, Associate, same address.

Mississippi.—Auber J. Wilds, Box 530, Jackson 105, Mississippi. Joe Abrams, Director of Associational and Adult Work, same address. Louise Hill, Director of Young People’s and Intermediate Work, same address. Clarice Conner, Director of Junior and Story Hour Work, same address.

Missouri.—Cecil P. Logan, 1023 Grand Avenue, Kansas City 6, Missouri. Densil Albin, Field Worker, same address.

New Mexico.—George F. Elam, Box 485, Albuquerque, New Mexico. Thelma Doyle, Associate, same address.

North Carolina.—Harvey T. Gibson, 107½ West Hargett Street, Raleigh, North Carolina. Martha Jane Mitchell, Director of Intermediate Work, same address.

Oklahoma.—E. W. Westmoreland, 223½ West First Street, Oklahoma City 2, Oklahoma. Sophia Duersen, Associate, same address.

South Carolina.—John B. Lane, 1301 Hampton Avenue, Columbia 29, South Carolina. Mrs. J. B. Westbrook, Associate, same address. Shaylor Walters, Director of Associational Work, same address.
Tennessee.—Charles L. Norton, 149 Sixth Avenue, North, Nashville 3, Tennessee. Roxie Jacobs, Director of Junior and Intermediate Work, same address.

Texas.—T. C. Gardner, 309 Baptist Building, Dallas 1, Texas. Mrs. T. C. Gardner, Associate, same address.

Virginia.—Box 2-R, Richmond 4, Virginia.

DEPARTMENT OF STUDENT WORK
FRANK H. LEAVELL, Secretary
WILLIAM HALL PRESTON, Associate
ROBERT S. DENNY, Associate
JENNY LIND GATLIN, Associate
FRANCES BARBOUR, Associate

The distinctive feature of the Department of Student Work has been GROWTH. For the obvious blessings of God the entire department is truly grateful.

There has been no change in the personnel of the department which now numbers nine. Beside the secretary and the four associates, named above, the office force consists of Miss Anne Crittendon, assistant editor The Baptist Student, Miss Nelle Arnold, office secretary, and Miss Evelyn Gordon and Miss Dorothy Campbell, office assistants.

Religious Focus Weeks—The department has promoted and co-operated in eleven Focus Weeks this scholastic year. They are as follows: Blue Mountain College, Bessie Tift College, Mercer University, Baylor University, Mississippi College, Howard College, William Jewell College, Furman University, Baylor School of Nursing, Baptist Memorial Hospital, and Southern Baptist Hospital. This service to the Baptist institutions is increasingly popular. The invitations exceed our ability to meet them.

State Baptist Student Conventions—In October and November of 1946 were held seventeen state student conventions. The keynote of these conventions was To Live Is Christ. Including the students from the local campuses, along with the visitors, the attendance upon these meetings was, by conservative count, 9,000. This was a 33 1/3 per cent increase over the previous year, due largely to the unprecedented number of students in college.

The Baptist Student Magazine—During this, the twenty-sixth, year of The Baptist Student magazine, the circulation has surpassed that of any previous year. The approximate subscription for the year is 12,000.

Student Retreat at Ridgecrest—The registered attendance at the Retreat was 2,950 which included 250 students who were members of the Ridgecrest staff. This surpassed by approximately 33 1/3 per cent any previous year. The 1947 meeting is being projected on the basis of the same attendance which necessitates strict and unwelcome restrictions on many who desire to go.

International B.S.U. Expansion—A marked feature of the progress of B.S.U. is the interest and expansion on the foreign fields where Southern Baptists have missionary activities. In South America there is definite progress, two missionaries having been designated for student work in that country. In China organizations are being perfected. A great impetus to the work in China resulted from a contribution of $2,390.00 given by the Baptist students of the South to furnish a Baptist Student Center at the University of Shanghai. The visit to Hawaii by an evangelistic team of students from Texas, accompanied by William Hall Preston, of the Student Department, and W. F. Howard, state student secretary of Texas, proved a tremendous lift to the student work in the Hawaiian Islands, especially in the City of Honolulu.

The Department of Student Work maintains definite connection with the Youth Committee of the Baptist World Alliance. Definite plans are being made for participation in the meeting of Baptist youth of the world which is to be held in connection with the Congress of the Baptist World Alliance at Copenhagen, Denmark, in the summer of 1947. This meeting is being planned and promoted by the officers of the Youth Committee, Dr. T. G. Dunning of London, chairman, and Frank H. Leavell, secretary, of the Youth Committee. Two members of the Department of Student Work, several student secretaries from over the South, and quite a number of Baptist students anticipate attendance upon these meetings in Denmark.
Summer Work of Students—The number of students volunteering their services through denominational channels for the summer has grown to tremendous proportions. The Vacation Bible School Department reports that 10,140 participated in Vacation Bible Schools. The Home Mission Board employed in its program 203. Greater numbers than ever before participated in youth revivals and many worked in the departments of Sunday School and Training Union as promoted by the State Mission Boards. By conservative estimate twelve to fourteen thousand students participated in volunteer summer work through the various agencies of the denomination. This volunteer summer work by students has grown to be a tremendously important factor in the program of the Baptist Student Union.

Secretaries' Seminar—For December 10-13, 1946, practically one hundred full-time Baptist student secretaries from over the South came to Nashville for the annual meeting as promoted by the Department of Student Work. This year's attendance upon the meeting was one-third larger than formerly; likewise the effectiveness of the meeting and the far-reach of its results surpassed that of any former year.

Work in Professional Schools—Under the leadership of Miss Frances Barbour the B.S.U. work in the hospitals, business colleges, and professional schools has made marked progress. The publication, The Prescription, has increased in circulation, popularity, and usefulness. B.S.U. organizations are being perfected. Most significant of all is that Baptist student secretaries are being placed in hospitals throughout the South.

Baptist Student Centers—One of the most impressive advances in Baptist Student Union Work for the year has been the expanding interest in providing buildings for student centers on or near the campuses of both Baptist and tax-supported schools. The State Baptist Convention of three states has approved the acquiring of a Baptist student center for each tax-supported campus of the state. Plans have been accepted for the erection of at least three such buildings, the cost to be not less than $100,000 each. Co-operation with the Architectural Department of the Sunday School Board in this promotion is a great advantage.

Denominational Loyalty—The Department of Student Work consistently stresses the position and distinctive tenets of Baptists as voiced by the Southern Baptist Convention and its agencies. Students are emphatically assured that their lives may be wisely invested in the programs of their denomination whether in distinctly full-time religious activity or full-time loyalty to the program of their local church. They are assured that the program of Southern Baptists, as a part of the program of the Baptists of the World, is truly ecumenical and abreast with world movements and modern progress. This co-operation is proving profitable to both the students and the denomination.

Some Important Emphases

Special effort has been made to serve the returned servicemen of the campuses of the South. Gratifying results have been realized. The Master's Minority Movement continues a vital factor for spiritual force on the campuses. Maximum Christianity is consistently promoted as an ideal for a present-day need in the Christian world. During the 1945-46 school year fifteen schools were given the award for having met all requirements for a First Magnitude Baptist Student Union. This proclaims commendable efficiency, especially since the requirements of the Standard had been made definitely more difficult.

New books and muchly needed literature are being provided to meet arising needs and emergencies from time to time.

In maintaining the perennial programs the following interests have been promoted with special literature for each: Join-the-Church Day—State Student Conventions—Student Night at Christmas—Vocational Emphasis Week—Student Evangelistic Week—Co-operative Mission Study—Volunteer Enlistment Week—Student Retreat at Ridgecrest—Volunteer Summer Service.

Increasing Secretarial Leadership—Possibly the most outstanding feature of the B.S.U. work is the placing of student secretaries. These secretaries serve in four different capacities, to wit: local campus secretaries; city-wide secretaries; statewide secretaries; and Southwide secretaries. This might consistently be added, secretaries to other countries, sent out by the Foreign Mission Board. A high standard of requirements for such workers is consistently maintained. Such secretaries are supposed to have a Master's degree or some post-graduate experience equivalent thereto. Preparatory courses of study for this work are provided by the three seminaries of Southern Baptists. The work of the student
Secretary is promoted on the basis of a profession and, therefore, as a life work. There is a demand for far more than can be afforded. Capable secretarial leadership is the greatest need for the ongoing of the Baptist Student Union work.

**STUDENT SECRETARIES**

*Serving the Entire Southern Territory*

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
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</thead>
<tbody>
<tr>
<td>Frank H. Leavell</td>
<td>Secretary in Charge</td>
</tr>
<tr>
<td>William Hall Preston</td>
<td>Associate</td>
</tr>
<tr>
<td>Robert S. Denny</td>
<td>Associate</td>
</tr>
<tr>
<td>Miss Jenny Lind Gatlin</td>
<td>Associate</td>
</tr>
<tr>
<td>Miss Frances Barbour</td>
<td>Associate</td>
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</tbody>
</table>

*Serving as State Secretaries*

<table>
<thead>
<tr>
<th>Name</th>
<th>State</th>
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</thead>
<tbody>
<tr>
<td>Miss Cynthia Jo Hall</td>
<td>Alabama</td>
</tr>
<tr>
<td>*Paul W. Davis</td>
<td>Arizona</td>
</tr>
<tr>
<td>T. D. McCulloch</td>
<td>Arkansas</td>
</tr>
<tr>
<td>*Russell Ware</td>
<td>California</td>
</tr>
<tr>
<td>Howard Rees</td>
<td>District of Columbia</td>
</tr>
<tr>
<td>Ray Koonce</td>
<td>Florida</td>
</tr>
<tr>
<td>D. B. Nicholson</td>
<td>Georgia</td>
</tr>
<tr>
<td>J. Chester Durham</td>
<td>Kentucky</td>
</tr>
<tr>
<td>Miss Margaret Gordon, Associate</td>
<td>Kentucky</td>
</tr>
<tr>
<td>Otto Estes</td>
<td>Louisiana</td>
</tr>
<tr>
<td>*Roger I. Berghauser</td>
<td>Maryland</td>
</tr>
<tr>
<td>Charles W. Horner</td>
<td>Mississippi</td>
</tr>
<tr>
<td>(Temporarily vacant)</td>
<td>Missouri</td>
</tr>
<tr>
<td>*George F. Elam</td>
<td>New Mexico</td>
</tr>
<tr>
<td>*Miss Thelma Doyle, Associate</td>
<td>New Mexico</td>
</tr>
<tr>
<td>(Temporarily vacant)</td>
<td>North Carolina</td>
</tr>
<tr>
<td>*Ira C. Prosser</td>
<td>Oklahoma</td>
</tr>
<tr>
<td>Robert H. Ayers</td>
<td>South Carolina</td>
</tr>
<tr>
<td>Rogers Smith</td>
<td>Tennessee</td>
</tr>
<tr>
<td>W. F. Howard</td>
<td>Texas</td>
</tr>
<tr>
<td>Ralph Winders</td>
<td>Virginia</td>
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</tbody>
</table>

*Serving some other interest (Training Union or Music) also.*

**Serving a Single Campus**

**In Baptist Schools—**

<table>
<thead>
<tr>
<th>Name</th>
<th>Institution</th>
</tr>
</thead>
<tbody>
<tr>
<td>William K. Weaver, Jr.</td>
<td>Howard College, Birmingham, Ala.</td>
</tr>
<tr>
<td>Miss Esther Adams</td>
<td>Baptist Hospital, Birmingham, Ala.</td>
</tr>
<tr>
<td>Miss Elma Cobb</td>
<td>Baptist Hospital, Little Rock, Ark.</td>
</tr>
<tr>
<td>William K. Bean</td>
<td>Stetson University, DeLand, Florida</td>
</tr>
<tr>
<td>Norman Shands</td>
<td>Mercer University, Macon, Ga.</td>
</tr>
<tr>
<td>Miss Dorothy Lee Knight</td>
<td>Southern Baptist Hospital, New Orleans, La.</td>
</tr>
<tr>
<td>Miss Helen Bolt</td>
<td>Blue Mountain College, Mississippi</td>
</tr>
<tr>
<td>Orba Lee Malone</td>
<td>Mississippi College, Clinton</td>
</tr>
<tr>
<td>Louie Farmer, Jr.</td>
<td>Clarke Memorial College, Newton, Miss.</td>
</tr>
<tr>
<td>Mrs. Daphne P. Stanton</td>
<td>N. C. Baptist Hospital, Winston-Salem, N. C.</td>
</tr>
<tr>
<td>Miss Billie Ruth Currin</td>
<td>Meredith College, Raleigh, N. C.</td>
</tr>
<tr>
<td>Miss Mary Frances Davis</td>
<td>Woman's College of Furman, Greenville, S. C.</td>
</tr>
<tr>
<td>Robert Poerschke</td>
<td>Furman University, Greenville, S. C.</td>
</tr>
<tr>
<td>Mrs. Mary Gresham Seay</td>
<td>Baptist Memorial Hospital, Memphis, Tenn.</td>
</tr>
<tr>
<td>Miss Doris Stoneham</td>
<td>Mary Hardin-Baylor College, Belton, Texas</td>
</tr>
<tr>
<td>Miss Zelma Lee Bond</td>
<td>Baptist Hospital, Houston, Texas</td>
</tr>
<tr>
<td>W. J. Wimpee</td>
<td>Baylor University, Waco, Texas</td>
</tr>
<tr>
<td>Truett Sheriff</td>
<td>Hardin Simmons University, Abilene, Texas</td>
</tr>
<tr>
<td>Mrs. Fannie Ruth Thompson</td>
<td>Virginia-Intermont College, Bristol, Va.</td>
</tr>
<tr>
<td>Mrs. Sam Rankin</td>
<td>Westhampton College, Univ. of Richmond, Va.</td>
</tr>
</tbody>
</table>

**In State and Private Schools—**

<table>
<thead>
<tr>
<th>Name</th>
<th>Institution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Charles Barnes</td>
<td>University of Alabama, Tuscaloosa</td>
</tr>
<tr>
<td>Charles Roselle</td>
<td>Alabama Tech., Auburn</td>
</tr>
<tr>
<td>Miss Annie Boyd Parker</td>
<td>Alabama College, Montevallo</td>
</tr>
<tr>
<td>Miss Opal Gibson</td>
<td>University of Arizona, Tucson</td>
</tr>
<tr>
<td>Miss Mary Jane Redwine</td>
<td>University of Arkansas, Fayetteville</td>
</tr>
</tbody>
</table>
Miss Faith James ................................................. Fla. State College for Women, Tallahassee
Harold Massey .................................................. Miami schools, Florida
I. B. Hall .......................................................... Atlanta schools, Georgia
Horace F. Chapman ................................................. University of Georgia, Athens
Miss Hazel Langford ........................................... Georgia State College for Women, Milledgeville
Mrs. H. B. Allen, Jr. ............................................. Bowling Green schools, Kentucky
Miss Kathryn Jasper ............................................. Eastern Kentucky S.T.C., Richmond
Miss Dorothy Brizendine ........................................ Murray State Teachers College, Kentucky
Miss Elaine Smith ................................................Lexington schools, Kentucky
Maurice Willis .................................................... Berea College, Berea, Kentucky
Miss Doris Carruth ............................................. Northwestern State College, Natchitoches, La.
Fred J. Vogel ..................................................... Louisiana Poly. Institute, Ruston
Mrs. Henry Mims (actg.) ........................................ Louisiana State University, Baton Rouge
Bernard Bessley .................................................. Southwestern Louisiana Institute, Lafayette
Sam Sanford ....................................................... Southeastern Louisiana College, Hammond

Miss Mary Lee Vines ............................................. New Orleans schools, Louisiana
Miss Margaret McClellan ........................................ Miss. State College for Women, Columbus
Miss Marian F. Leavell ........................................ University of Mississippi, Oxford
Riley Munday ....................................................... Delta S.T.C., Cleveland, Miss.
Miss Carla Allbritton ........................................... Sunflower Junior College, Moorhead, Miss.
Miss Mary Tom Berry ........................................... Jones Junior College, Ellisville, Miss.
Miss Jean Parker .................................................. East Central Junior College, Decatur, Miss.
Mrs. Edgar Glover ................................................ Pearl River Junior College, Poplarville, Miss.
Miss Lucille Carter ............................................. St. Louis schools, Missouri
Miss Bette Ann Moore ........................................... Springfield schools, Missouri
Mrs. Jessie Burrell Eubank .................................... Columbia schools, Missouri
David Alexander .................................................. University of New Mexico, Albuquerque
Roberts C. Lasater ................................................ North Carolina State College, Raleigh
J. C. Herrin ........................................................ University of North Carolina, Chapel Hill
Miss Sara Moses .................................................. Woman's College of University of N. C., Greensboro
Kermit Whiteaker ................................................ A & M College, Stillwater, Oklahoma
Miss Frendie Bramwell ......................................... East Central State College, Ada, Okla.
Miss Cassie Crowe ............................................... Columbia schools, South Carolina
Miss Doris Davis ................................................... Winthrop College, Rock Hill, S. C.
James Spangenberg ............................................. Clemson College, South Carolina
Robert Entrekin .................................................. University of Tennessee, Knoxville
Miss Mary Isla Crumpler ........................................ Chattanooga schools, Tennessee
Floyd North ........................................................ Nashville schools, Tennessee
Mrs. Alice Barnett ............................................... University of Houston, Texas
Miss Myrta Ann Latimer ........................................ Sam Houston S.T.C., Huntsville, Texas
Miss Virginia Langley ......................................... East Texas S.T.C., Commerce
Miss Edith Stokely ............................................... Dallas Academic schools, Texas
Miss Nina Meredith ............................................... Medical, and Schools of Nursing, Dallas, Texas
Jesse L. Howard ................................................... Texas A & M College, College Station
Miss Ardelle Hallock ........................................... Rice Institute, Houston, Texas
Gerald Williams .................................................. University of Texas, Austin
Miss Olivia Stephenson ........................................ State Teachers College, Farmville, Va.
Miss Frances Hudgins ........................................ Mary Washington College, Fredericksburg, Va.
Miss Betty Turner ................................................ Madison College, Harrisonburg, Va.
Miss Marie Van Lear ........................................... Radford College, Virginia
Mrs. Robt G. Caldwell .......................................... College of William and Mary, Williamsburg, Va.

There is a great host of efficient people who give a part of their time to work
with college students. We do not call them student secretaries, but we recognize
and appreciate their contribution to the work. We co-operate with them in
every possible way and include them in all plans for the promotion of the stu­
dent work.

Gratitude to God—With abiding gratitude for the privilege of working with
college students and the educational institutions of the South, the Department
of Student Work is humble and grateful for the obvious blessings of God upon
the efforts of the year. Our gratitude is extended also to the students them­
selves, to college administrators, to denominational leaders, and pre-eminently
to the Baptist Sunday School Board of which it is a part. It is not our pur­
pose to allow the success of yesterday to be our standard for tomorrow, but to
forge forward toward ever expanding horizons of sacrifice and service.
DEPARTMENT OF SURVEY, STATISTICS, AND INFORMATION

PORTER ROUTH, Secretary

In the twenty-nine years since the Southern Baptist Convention asked the Sunday School Board "to undertake the statistical work of the Convention, looking to its enlargement and making it of greater service to the cause for which the Convention stands," many steps of progress have been made in the collection of data which are of value and interest.

Two significant steps have been made during 1946. The first was the publication of the record of each church in the Southern Baptist Convention in the 1946 Handbook. This undertaking has met with enthusiastic response. The second has been the faster collection of data from associational clerks, making it possible to make fairly accurate estimates of gains and losses by January 1. The interested co-operation on the part of the associational clerks has made it possible to obtain complete reports from more than 95 per cent of the Southern Baptist associations by February 15.

Several surveys of general interest have been published in The Quarterly Review during the past year. A record book for associational clerks has been arranged, and has been furnished without charge to all clerks. A pocket-size record book for pastors and church officers, which sells for fifty cents at Baptist Book Stores, has also been prepared and published.

There has been an increasing demand for The Survey Bulletin, weekly publication giving facts of general and religious nature. The material is used as a regular feature in a number of denominational papers and church bulletins. Plans are being made to expand the information phase of work during 1947 to be of greater service to the Board and to the denomination.

THE DEPARTMENT OF CHURCH ARCHITECTURE

W. A. HARRELL, Secretary

The opportunities for service are greater than ever before. The Department of Church Architecture has answered more calls for service during the past year than during any previous year. More than 4,328 requests for service have been received by the department.

We would express appreciation to the associates on our staff and to the other departments of the Division of Education and Promotion of the Sunday School Board.

SCOPE OF SERVICE

The Sunday School Board offers our department as a help to the state mission forces, the home mission forces, and the foreign mission forces, as we all join hands in the world mission task that is before us. During the past year we have served churches in Brazil, Colombia, Canada, China, Hawaii, Mexico, and Nigeria.

The professional architects are calling on us for supervision and suggestions with increasing frequency.

The department offers service to 26,401 churches of the Southern Baptist Convention in their building programs.

THE DEPARTMENT STAFF

The two architects on our staff are Hardie C. Bass, Jr., A.I.A., and Charles W. Hoagland, A.I.A. These architects are assisted in the drafting room by Mrs. William T. Walker, W. T. Naive, T. Lee Anderton, Harold Daugherty, Samuel H. Beck, Jr., and Homer Smith.

Mrs. Elizabeth Allen is the department secretary. She is responsible for the mail, keeps the files, prepares copy for publication, and handles many requests for help which come to our department. She is assisted by Mrs. Mary Alice Freeman and Mrs. Evelyn Chafin.

THE BUILDING SITUATION NOW

It is expected that all Federal government regulations will be lifted at any time. This will make it possible for churches to construct long needed buildings. Building materials are more available and the grade is somewhat improved. It is anticipated that this condition will continue to improve rather rapidly. Costs
are not adjusting. There is little at this time to indicate any cost reduction for the next three to five years.

**Now Is the Time to Raise Money**

There are at present three groups of churches in the Southern Baptist Convention needing some type of building. The first group will suffer if they are not able to build very shortly. Many of them are losing people. They are losing their places of leadership. Their task can never be accomplished until more space has been created and better working conditions are made possible. This group of churches must build regardless of conditions. The work of the church must go on. The second group of churches, as we see it, desires to build and plans to do so, but as yet they do not have their money nor have they decided on their plans. It is not necessary to question this group for it will take them some time yet to prepare for actual building. The third group of churches perhaps have their money or can get it. They may also have their plans and be reasonably well committed to the procedure they will follow. At the same time they do not find it absolutely necessary to undertake the new building at this time. We come back to the first group and say that this group constituting from one-fourth to one-third of our churches, some of them small and some larger, must proceed with the actual building just as soon as materials are available.

Now is the time for all churches to raise money. It is not necessary to adopt the plan before the money is raised. The church that needs more building should secure funds in advance. From one-third to one-half of the total cost should be in hand before the new building is started. At least another third of the total cost should be raised during the building process. It is doubtful that a church should borrow more than one-third of the total amount invested. Therefore, even though the actual building program may be delayed yet some time, the money should be raised as soon as possible.

**Services Offered by the Department**

The secretary and entire staff of the department offer the churches and professional builders our maximum service at all times. Some of the things we are prepared to offer are as follows:

1. Conferences.—Conferences in the department and studio with committees and architects at any time.
2. Visits.—Visits to churches when possible for discussion, conferences, and a complete study of the situation.
3. Sketches Prepared.—After studying the situation, if desired, the department will prepare a floor plan layout and furnish prints of the sketches (blueprints) for either a new building or remodeling and enlargement.
4. Consultants.—On request the department, including the full staff, will be glad to serve as consultants with other architects in planning and detailing a new building or remodeling program.
5. Study of sketches or drawings.—On request the department staff will be glad to study any sketches, drawings, elevations, or perspectives which have been submitted by the churches.
6. Working drawings and specifications.—Working drawings (blueprints) and specifications have been prepared for a limited number of small buildings—capacity three hundred or less; and the department can furnish these for guidance. No charge is made for the architectural service, but the churches are asked to pay for reproducing and mailing the requested copies.
7. General information.—We offer general information and suggestions regarding materials, acoustics, furnishings, decorations, lighting, heating, air conditioning, and other items. We can also furnish information regarding church architects and builders.

**Gains in Church Buildings and Pastors’ Homes**

The department of Survey, Statistics, and Information reports that Southern Baptists had a net gain during 1946 of 447 church buildings and 1,205 pastors’ homes. The information is gathered from the Associational Minutes. This department also reports a net gain during the year of $36,964,008 invested in church buildings and pastors’ homes. Southern Baptists now report 24,979 church buildings and 6,600 pastors’ homes. The total value of all Southern Baptist church property is $313,053,779, as reported in 1946. The gains during this past year were greater than the year before.
NUMBER OF CHURCHES MAKING REQUESTS DURING 1946
(Entering the files for the first time)

Alabama........................................ 128  Mississippi.................................. 71
Arizona.......................................... 12  Missouri...................................... 69
Arkansas........................................... 38  New Mexico................................. 9
California...................................... 58  North Carolina......................... 147
District of Columbia.......................... 6  Oklahoma................................. 58
Florida.......................................... 78  South Carolina......................... 75
Georgia.......................................... 127  Tennessee......................... 117
Illinois.......................................... 22  Texas.................................. 186
Kentucky......................................... 81  Virginia.............................. 70
Louisiana........................................ 47  Foreign.................................. 90
Maryland.......................................... 10

(Previously in files and making new requests)

Alabama........................................ 311  Mississippi.................................. 205
Arizona.......................................... 30  Missouri...................................... 96
Arkansas......................................... 97  New Mexico................................. 29
California...................................... 47  North Carolina......................... 214
District of Columbia.......................... 28  Oklahoma................................. 103
Florida.......................................... 211  South Carolina......................... 120
Georgia........................................... 285  Tennessee......................... 166
Illinois.......................................... 53  Texas.................................. 298
Kentucky......................................... 195  Virginia.............................. 125
Louisiana........................................ 129  Foreign.................................. 58
Maryland.......................................... 27

Sketches, Working Drawings, and Specifications Furnished by States

Alabama........................................ 169  Mississippi.................................. 83
Arizona.......................................... 15  Missouri...................................... 92
Arkansas......................................... 27  New Mexico................................. 14
California...................................... 41  North Carolina......................... 189
District of Columbia.......................... 11  Oklahoma................................. 59
Florida.......................................... 88  South Carolina......................... 78
Georgia........................................... 141  Tennessee......................... 132
Illinois.......................................... 14  Texas.................................. 175
Kentucky......................................... 99  Virginia.............................. 85
Louisiana........................................ 72  Foreign.................................. 87
Maryland.......................................... 10

BOOKS AND LITERATURE

The department offers a complete file of literature regarding church buildings, pastors' homes, equipment, decorations, and furnishings. We gladly offer pastors, church leaders, building committees, and others, information regarding the building campaigns, necessary committees, financing the enterprise, securing architects, and other items in connection with a building program. This information will be furnished on request.

ONE-ROOM CHURCH BUILDINGS

Many rural churches should continue to use their present buildings. They are well situated and well built. However, if the church is to have a program of preaching, teaching, and training, it will be necessary to add rooms for teaching and training to the present building.

Every church should have at least six classrooms. These six rooms are needed for Nursery, Beginner, Primary, Junior, Intermediate, and Young People's classes. The Adults may use the auditorium. It is better to have seven rooms.

Most churches will profit to have at least twelve classrooms—two for the Nursery, one for the Beginners, one for the Primaries, two for the Juniors, two for the Intermediates, two for the Young People, and two for the Adults.
It is often desirable to add a pastor's study, a church office, and also a church library. This would mean a total of fifteen rooms. Most country churches will also desire to have a kitchen and space large enough for a dining room and recreation facilities.

It has been found desirable for the Juniors, Intermediates, and Young People's classes to provide folding doors between the two rooms in each case, in order that the two rooms may be opened together when desirable. This is usually necessary for the Training Union program.

In every case basement rooms should be avoided for Sunday school and Training Union purposes. A basement will only be needed for the furnace room. It is usually less expensive and never does it cost more to provide the Sunday school and Training Union rooms above ground at the back or side of the building.

**EXHIBITS AND CONFERENCES**

The secretary of the department has conducted conferences in association, state, and Southwide meetings. Some of the state Sunday school and Training Union conventions were visited. The secretary of the department conducted a series of lectures and conferences at the Southern Baptist Theological Seminary, Louisville, Kentucky, and the New Orleans Baptist Theological Seminary, New Orleans, Louisiana.

**WELCOME FOR CONFERENCES**

We will go as far as it is humanly possible in answering all the calls that come for conferences and consultations with the churches.

All pastors, church committees, superintendents, directors, and others are welcome to come to our department and studio, Baptist Sunday School Board, Nashville, Tennessee, anytime we can help you. If you will call, wire, or write, we will be better prepared to serve you when you come.

**DEPARTMENT OF CHURCH MUSIC**

B. B. MCKINNEY, Secretary

W. HINES SIMS, Associate Secretary

The year 1946 was the most successful in the history of the department and the challenging opportunities offered for the future are greater than ever before. Interest in church music is growing and our responsibilities are increasing.

Many churches are expanding their ministry through music by inaugurating the graded choir plan wherein provision is made for the training of Primaries, Juniors, Intermediates, Young People, and Adults in an organized choir for each age group. This plan parallels the music education program of the public schools, utilizes more talent, and offers the enlistment and training opportunities long needed in developing the local church music program. In addition, orchestras are being used in increasing numbers, and classes in voice, conducting, theory, hymn playing, and music leadership are being taught. The department offers assistance in all these areas.

The coming of W. Hines Sims as associate secretary in the department enlarges the potentialities of service since he is eminently qualified by years of training and experience in both the church music and public school music fields.

Five states have employed music directors to work with their churches in the development of better music programs. Other states are making inquiries and are interested in securing competent leaders in the future. The states and music directors are:

Arkansas—Mrs. B. W. Nininger, 203 Radio Center, Little Rock
Florida—Clifford A. Holcomb, 218 West Church Street, Jacksonville
Mississippi—Luther A. Harrison, P. O. Box 530, Jackson
Oklahoma—Ira C. Prosser, 223½ West First Street, Oklahoma City
Texas—J. D. Riddle, 303 Baptist Building, Dallas
Under the leadership of these directors the churches of the above states are experiencing a quickening of interest in their music and are receiving benefit from local and associational schools, clinics, conferences, training courses, and conventions.

The adoption of the new Church Music Training Course is a distinct step forward. This course is designed to develop leadership in the many subjects included in a comprehensive church music program. The training course includes the following books:

I. Music Fundamentals
   1. Essentials in Music Theory by Luther A. Harrison
   2. Hymn Playing by Blanch Lee Riddle
   3. Technique of Conducting by Ellis L. Carnett
   4. Class Voice by J. Campbell Wray

II. Music Appreciation
   1. Let Us Sing by B. B. McKinney and Allen W. Graves
   3. Practical Hymn Stories by B. B. McKinney

III. Music Ministry
   1. Growing a Musical Church by Ruth Nininger
   2. Instrumental Music in the Church by W. Hines Sims
   3. Methods and Materials for Graded Choirs by Luther A. Holcomb

IV. Integrating Courses
   1. Building a Standard Sunday School by Arthur Flake
   2. The Baptist Training Union Manual by J. E. Lambdin
   3. What Baptists Believe by O. C. S. Wallace

These books are written with simplicity and clarity and are designed for use in church music training schools within the local church, association, leadership conferences, assemblies, and state work. Pastors, ministers of music, educational directors, choir members, music leaders, and the church membership can receive benefit through study. A system of awards has also been developed which will recognize the work done.

The Music Conference at Ridgecrest is always an important event. Church music leaders, choir members, accompanists, and pastors are able to receive the best in music for their churches. The music conference for 1947 will be August 21-29 with a splendid faculty and inspiring programs and conferences.

Field work is an important function of the department and much time is spent in conferences, schools, conventions, clinics, and assemblies, throughout the various states in interest of better music in the churches. Pamphlets dealing with various subjects pertinent to the church music program are prepared and are available for distribution.

**CHURCH LIBRARY SERVICE**

**FLORIDA WAITE, Secretary**

Constantly increasing numbers of new and revitalized libraries indicate that this phase of church life is looked upon more and more as a necessity in the educational program of the churches.

**NEW LIBRARIES**

During 1946, the total number of new libraries established was 453. Texas, Tennessee, Oklahoma, and Mississippi, in that order, led in the number established.

Alabama and Oklahoma led in the number of revitalized libraries.
OTHER LIBRARIES

During the year, Baptist Student Unions, Baptist hospitals, and orphanages have been assisted by this Service in starting new libraries. Dr. Holcomb recommended certain Broadman Press books to be given to libraries in these organizations and institutions. Thirty B.S.U. libraries have received the gift books offered by the Board.

LIBRARY WORKERS

There are now nineteen church library workers connected with that many Baptist Book Stores. These workers are giving much of their time to library promotion in their state or district. They are doing good work. Many of them have had extensive promotional programs with excellent results.

Miss Laura Brumit of the Baptist Book Store, Nashville, conducted eight regional library tours. Miss Nellie Higgins of the Alabama book store led in twenty-six associational library conferences. Miss Mildred I. Baker of the Kansas City store and Mrs. O. N. Clary of the San Antonio store conducted similar conferences in strategic locations in their states.

Mrs. Lillian Tisinger of the Oklahoma store joined with Church Library Service in a revitalizing program for her state. Every Baptist church in Oklahoma was contacted in the interest of library promotion.

FIELD ENGAGEMENTS

Most of the field engagements for the past year have been in connection with the state programs of the library workers.

Engagements were for state meetings and tours. In addition to these, library conferences have been conducted in connection with Bible conferences, Sunday school meetings, and Training Union study courses. New libraries have been set up and old libraries have been inventoried as part of the field activities.

MONTHLY BULLETIN AND LEAFLETS

The “Church Library Bulletin” published monthly and sent to all pastors and librarians whose names appear on our mailing lists continues to be our best contact with individual churches. Constant effort is made through the Bulletin to help librarians serve the entire church. Church-centered programs are outlined each month.

During the twelve months of 1946, over 30,000 copies of the free leaflets on library promotion were distributed.

RIDGECREST

In August, the first School for Church Librarians was held at Ridgecrest. One hundred and twenty-eight were enrolled. The program was planned to meet the needs of the librarians through classes conducted in classifying, cataloging, lettering, book selection, book repair, and promotional plans. We felt that the school was most successful.

Another school is planned for this season from August 21-27. The program will be similar to last year’s. However, we expect to strengthen the program by the experience of the first school.

In addition to the week of intensive library work, thirty-two conferences were conducted on scheduled programs, and numberless personal conferences were held during other weeks at Ridgecrest. Of the fifty-two new libraries started during November, the first contacts for thirty-seven of these were made at Ridgecrest.

ENCOURAGING REPORTS

Increasing numbers of letters from pastors and church leaders expressing an appreciation for the work of their own library in strengthening the work of
the church are most encouraging. These past twelve months have seen 50 per cent more libraries included in regular church budgets, and an even larger per cent of increase in the amount received through the budget by those libraries already on the budget.

This means to us that the libraries have become essential channels of Christian education in many of our churches.

**VISUAL EDUCATION SERVICE**

**EARL WALDRUP, Secretary**

Our churches continue to manifest a great interest in the use of visual aids. Now that more and better material and equipment are available, many are making the visual method an integral part of their teaching and training program. A brief survey of the developments during the past year reveals some encouraging facts.

**Equipment**—A recent survey showed that over 400 Baptist churches now own 16 mm picture projectors, and it is estimated that we have an equal number of opaque and slide and filmstrip projectors. Many other churches have placed orders with equipment distributors for projection equipment.

**Material**—We are continuing to preview the motion pictures, slides, and film strips released by denominational and commercial producers. The acceptable ones are made available to our churches throughout the Baptist Book Stores.

The Sunday School Board released last October "The Greatest Achievement," a 22-minute sound color motion picture on the life and ministry of Dr. George W. Truett.

**Literature**—Five free leaflets have been published and are being distributed through the Visual Education Service. The titles are as follows:

- The Purpose of Visual Aids In the Church
- Getting the Most Out of Audio-Visual Aids
- Motion Pictures In a Church
- Religious Film Night
- A Dedication Program

**Audio-Visual Aids**, a quarterly bulletin of the Visual Education Service, continues to go to all pastors and other leaders interested in audio-visual aids.

**Conferences**—Nearly a thousand people attended the visual aids conferences held last summer at Ridgecrest during the Sunday School and Training Union weeks. Other conferences were held during the year in connection with associational, state, and Southwide meetings.

**New Catalogue**—All the visual aids recommended by the Visual Education Service now appear in **FOCUS**, A Catalogue of Audio-Visual Aids, recently published by the Sunday School Board and being distributed through the Baptist Book Stores. This catalogue is very valuable because it contains a list of material and equipment recommended for use in Baptist churches.

**Correlation**—Believing visual aids are valuable only to the extent that they supplement and make a contribution to our existing programs, we have made an attempt to correlate appropriate visual materials with the lesson and program materials of the Sunday schools and Training Unions. Results have been very satisfactory and more emphasis will be placed at this point in the future.

General interest on the part of churches, more promotion, better distribution, and more and better materials all point to a good year before us in this phase of our work.
TWENTY-NINTH ANNUAL REPORT

Relief and Annuity Board

WALTER R. ALEXANDER, Executive Secretary

INTRODUCTION

In 1946, complying with the request of the Executive Committee of the Southern Baptist Convention, Dr. Thomas J. Watts, Executive Secretary of this Board, prepared an unusually lengthy annual report. It was comprehensive in its scope, recording in rather full detail ministerial relief efforts among Southern Baptists throughout the first hundred years of their history. It closed with a full report of the work of the year 1945 and a brief preview peering into the immediate future. Naturally, this survey included a large number of tables and other statistics. Dr. Watts did his task well, and this valuable history has been thus recorded for all time.

Such a detailed history is not necessary again, at least for some years. Because of that, together with the fact the Executive Committee has asked that all such reports as this be reduced by fifty per cent this year, this, the Board's twenty-ninth annual report, has been greatly curtailed. There will follow only that irreducible minimum deemed necessary to give Southern Baptists an adequate picture of the present place of this Board in the denominational life, the service it is rendering, its financial condition, and the outlook for the future. There are many other matters of interest to our Baptist constituents which would be included here, were it not for this necessary curtailment. Some of them will appear from time to time in the Board's quarterly publication, the Voice of Security.

EXECUTIVE SECRETARY RETIRES

The events of the past few months have revealed how fitting it was for Dr. Watts to prepare last year the comprehensive report referred to. It proved to be his last in his official capacity as Executive Secretary of the Board.

In the full vigor of middle life, Dr. Watts came to the Relief and Annuity Board, November, 1925, and, eighteen months later, succeeded its founder, Dr. William Lunsford, who was called to his heavenly reward in May, 1927. On January 15, 1947, Dr. Watts retired from the secretaryship, and, on January 28, 1947, the Executive Committee unanimously elected the associate secretary, Walter R. Alexander, to succeed him in that office.

It has been given to few men in our denominational history to invest two full decades of life in the work of any one southwide board. This has been Dr. Watts' high privilege, a privilege which entailed an ever-enlarging responsibility. Increasingly, he was aware of this responsibility and devotedly sought to discharge its every obligation.

Too much cannot be said of the achievements during Dr. Watts' tenure of office. He gave himself to the work of the Board without stint or measure. He lived for the Board's advancement. It became his obsession. The denomination owes him a debt of gratitude that can never be fully paid.

Dr. Lunsford cleared the ground and laid the foundation work of this Board. Dr. Watts enlarged the original borders, then raised the superstructure. Today, with its annuity plans for all denominational servants, this House of Security offers shelter from life's storms, whatever they may be, to a degree undreamed of a generation ago. Entire denominational life, work, and program have been strengthened beyond measure. Varied denominational tasks challenged the ability and consecration of Thomas J. Watts in the years prior to his coming to the Board in 1925; to them all he gave himself with fruitful results—but, beyond any doubt, the crowning labors of his useful life were those to which he gave these last twenty years. Surely, he enjoys the love, appreciation, and good wishes of his countless friends scattered throughout the Southern Baptist Convention.

CHANGE OF ADMINISTRATION

Today, a new hand is on the helm, but it is not entirely an untried hand. The new secretary comes to his office from pastoral experience of more than twenty-five years, and from four years as Dr. Watts' associate. He is fully aware of the importance of the post to which he has been called. He sees the task as one...
beyond his unaided powers, yet he has entered upon his duties in confidence, for assurances have come from scores of denominational leaders that he has their sympathetic understanding and prayerful support.

Facing an untrodden future, he ventures no predictions, but would commit the Board to this three-fold program:

1) Every obligation to aged need must be met,
2) Every contractual promise made must be kept, and
3) Every eligible church and preacher, every denominational institution, board, agency, and denominational worker must share the responsibilities and enjoy the protection now offered by this denominational House of Security.

To that end, the new secretary pledges his very best, and to that end he earnestly seeks the prayerful support of all our Southern Baptist people.

At the annual board meeting held March 26, Dr. Walter R. Alexander was re-elected executive secretary by the unanimous vote of all present, both local members and state members. Other officers also re-elected were Dr. R. S. Jones, associate secretary, and Mr. Orville Groner, treasurer.

A SURVEY OF THE YEAR 1946

The year 1946 brought great gains in membership in all of the major plans of the Board. Nine hundred five new certificates of participation were issued in the Ministers Retirement Plan, bringing the total issued by the year-end to 10,449. Five hundred ninety-two churches began to participate in the plan which had not done so heretofore, making the total as of the year-end 12,453.

There were also issued in the Baptist Boards Plan 296 certificates, with 13 additional under the same plan to employees of the Home Mission Board, 101 certificates in the Institutional Plan to orphanage workers, 54 to employees of the Foreign Mission Board, 204 to faculty members and employees of Baptist schools and colleges, and 883 to pastors in the Widows Supplemental Annuity Plan in the six states in which the plan was operating prior to the close of 1946. Thus, the largest number of certificates ever issued in any one year, 2,541, were issued in the year 1946. With the Widows Supplemental Annuity Plan inaugurated in six other states as of January 1, 1947, and good prospect of the same plan being inaugurated in other states during this year, it is quite possible several thousand new certificates will be issued in the calendar year 1947.

Since the first retirement under the Ministers Retirement Plan, some 1300 pastors have become eligible to retire. Less than 58 per cent of them have done so, however, and the average age of the 749 now retired was a fraction under 70 years at the time of retirement.

At the year-end, 1919 individuals were beneficiaries of the several retirement plans, and to them the total of 1946 payments reached the new high of $809,229.28. (For more detailed information concerning these contributory retirement annuity plans, see Exhibit A.)

WIDOWS SUPPLEMENTAL ANNUITY PLAN

The Widows Supplemental Annuity Plan was operating in only six states at the close of the year 1946. These six were South Carolina, Kentucky, Missouri, Illinois, Oklahoma, and Virginia. Six other states had qualified by January 1, 1947, however: namely, North Carolina, Texas, New Mexico, Arizona, California, and Louisiana. It is hoped that the plan will be operating in all nineteen states and the District of Columbia at an early date.

Once the "A" type plan, designed for pastors, is operating southwide, as the "B" type began to do as of January 1, 1947, it will be possible for any denominational worker who holds membership in the supplemental plan to transfer from any type of service to any other and from any state to any other state without any loss in the protection he has secured for his wife and family through this plan.

The Widows Supplemental Annuity Plan is a long step toward further financial security for all our denominational servants. It will be necessary no longer for widows of any such to be left without any income. Through this plan, any married servant of the denomination has the opportunity to provide, in event of his death in active service, a widow's income ranging from the minimum of 10 per cent of his average salary each year to the maximum of 20 per cent of his average salary each year ($4,000.00 salary the maximum). Relief grants to widows under the relief department of the Board have never averaged higher than they do at present; yet, the average today ranges from $100.00 to $150.00.
What a forward step is the Widows Supplemental Annuity Plan, providing widows' annuities as high as $800.00.

Yet the promotion of this plan has not been easy. The men who refuse to avail themselves of the protection membership in this plan afford various reasons for so doing. Chief among them seems to be the fact the plan offers no accrued values to the member, although he may participate many years. The brethren seem not to place any appreciable value on pure protection, which, after all, is all the plan is designed to offer. This is true, even though that protection may be purchased by the member at one half the actual cost, the denomination paying the other half. We confidently believe that time will prove the worth of this plan and will see it successfully operating in all the states of the Southern Baptist Convention.

LOOKING TO THE FUTURE

At this time, the Board is contemplating no new plans. One of the last writings of the retired secretary, Dr. Thomas J. Watts, was the most attractive little brochure entitled A Tree of Life. Happily using the scripture, Revelation 22:2, he likened this Board to a tree of life bearing a rich fruitage, the twelve manner of fruits being the twelve plans operated by the Board.

With the Widows Supplemental Annuity Plan operating, this Board has offered a degree of financial security never offered before. The protection available through these various plans covers every servant of the denomination serving on a salary basis who will avail himself of his opportunities. We cannot see, at this time, how any other plans will ever be needed. Our denomination continues to grow rapidly, but the plans now operating naturally care for all future expansion. The main task of the Board from this point on is a twofold one, that of further promoting the plans now in operation, and a further strengthening of these plans through additional financial reserves. To these twofold tasks the present administration commits itself as it faces the future.

As for promotion, all efforts to enlist the multitudes who need to be covered by our various annuity plans must be continued. There are several thousand pastors in the convention territory who have never sought membership in the Ministers Retirement Plan. There are schools and colleges not as yet participating, as well as some hospitals, orphanages, and other institutions whose faithful employees have no share in anything this Board offers, simply because the employing institutions or agencies have not made such protection available through their own participation. In addition to these, new workers enter our denominational ranks every year, and they too must be enlisted at the very beginning of their service career.

Along with this task of enlistment, we must seek with vigorous effort, through gifts, legacies, and bequests, to greatly add to our reserve funds. Our Baptist people of means must be made to see a challenging avenue of service inviting their wealth in the need for larger reserve funds to further strengthen our annuity plans.

The commitment of the Executive Committee of the Southern Baptist Convention to allocate to this Board the sum of three million dollars in the next few years for capital needs is most reassuring. For 1946 and 1947, we were tendered but token amounts, the major part of distributable funds for capital needs of the agencies going to the Foreign Mission Board and the seminaries in those two years. Thus, the amount actually received by us in 1946 was $49,175.64, which total was added to the general contingent reserve. It is hoped at least as much as $250,000.00 will come to us from this source in 1947. Beginning with 1948, and for the next few years immediately following, we are definitely promised the major part of our allocation, until the full three million dollars have been remitted to us.

CONTINGENT RESERVE FUND

In this connection, it should be stated that the effort to increase our contingent reserve fund is being continued with vigor and with gratifying results. Men and women of means are being cultivated and the needs of the Board brought to their attention. This phase of our work is new and must be done with great care that confidence in the financial strength of the Board may not be shaken.

The average Baptist thinks of the Relief and Annuity Board as the financial giant among Southern Baptists, with money to spare. Little has been said in the past years about the needs of this Board, and it is a surprise to many to learn of the Board's needs.

Progress is being made, and we know of several wills written in recent months where substantial amounts were bequeathed to our Board.
THE BOARD’S RELATION TO THE FINANCIAL PLAN AND CONSTITUTION OF THE SOUTHERN BAPTIST CONVENTION

This Board is complying fully with the terms of the 1946 constitution and the business and financial plan of the Southern Baptist Convention. It stands ready, also, to comply with the suggested business and financial plan approved by the Executive Committee and to be submitted to the 1947 St. Louis convention for adoption.

THE WORK OF OUR RELIEF DEPARTMENT

The report of the Relief Committee of the Board, made one year ago, emphasized the fact that the receipts for that department of our work were decidedly and steadily on the increase, the total amount in 1942 being $120,000.00, the total amount in 1945 being $223,000.00, a figure almost twice as much. The notation was made that this was most gratifying in view of the increased number of beneficiaries, the rapidly rising living costs of all involved, and the hundreds of requests for grant increases.

Obviously, the increased cost of living strikes hardest at those on fixed incomes, in which group fall our thirteen hundred beneficiaries on the relief roll. Shelter, food, heat, raiment, medicine, all of these absolutely necessary with these aged, have made imperative greatly increased relief grants to even partially offset increased costs.

Judging from the trend of recent years, it was anticipated, therefore, that the income for 1946 would be even greater. Accordingly, requests for increases in the early part of the year were complied with, and applications properly attested were approved, thereby increasing the relief roll to its present large figure. However, 1946 saw the Southern Baptist Convention operating for the first time on the double-budget division of southwide funds. This innovation has decided merits, chief among them being the fact it will make possible, within a reasonably short time, capital funds for all southwide boards, institutions, and agencies, our own among them; but it necessitated pegging the distributable Cooperative Program funds at three millions of dollars. By September 1, we had received our share of this sum, 4-2/3 per cent, and were informed no more would be forthcoming from the Executive Committee in Nashville for relief the balance of the year. That put a ceiling on our relief income from the Cooperative Program of $140,000.00—to be exact, $138,031.59.

Commitments had already been made for the year, totalling well above $175,000.00. The fall saw new applications asking for our consideration, and additional requests for increases; while, at the same time, we knew that all these aged beneficiaries were anticipating the usual extra check at Christmas.

Rather than fail to meet the need of our beneficiaries, the calls were met, and the total disbursements for the year rose to the new high of $192,508.63. Thus, the expenditures exceeded the total received from the Cooperative Program by $54,477.04. Had it not been for other sources of income from which we drew relief funds, the situation would have been tragic indeed. Even so, there was a net deficit for the year of $9,619.52; whereas, in 1942 receipts exceeded expenditures by $17,000.00 odd, in 1943 by $30,000.00 odd, in 1944 by $38,000.00 odd, and in 1945 by $44,000.00 odd.

When we bear in mind we are endeavoring to build a relief reserve fund against days of greatly reduced income, the deficit for 1946, as contrasted with the balances of the few years just preceding, was most disappointing. The situation would have been far worse, had it not been for the Texas W.M.U. special offering for relief, the total going beyond the twenty-two thousand dollar figure. But the response to the special April offering for relief, southwide, was also most disappointing, the total being a figure somewhat under ten thousand dollars; while we spent, for printing, postage, and advertising, promoting that offering, approximately two thousand dollars.

There can be no doubt about the need for increased funds for the relief department of our work. Many of the thirteen hundred on the roll should be substantially increased again. While the total disbursed last year went nearly ten thousand dollars beyond the total receipts, the $192,000.00 odd disbursed was divided among thirteen hundred old people. Scores of these old preachers have living wives, so that sixteen hundred or more old people are at least partially supported by that sum. Thus, the average is the pitiful sum of $12.50 per month per grant, or about $10.00 per month per person.
Denominational self-respect demands we do more, if we intend to do anything at all. Much more could be done, to the hurt of no individual, no church, and no other cause, if our Southern Baptist people would respond to either or both of two calls: (a) if the W.M.U.'s of other states would follow the noble example set by the women of Texas; (b) if hundreds of our churches would receive the annual special offering in April, rather than the scores which responded last year. This offering is approved by the Southern Baptist Convention and placed in the Calendar of Denominational Activities; and, while we do not anticipate, or even ask, as generous response as is made in the Lottie Moon Christmas Offering for foreign missions or the Annie Armstrong Offering for home missions, yet we do feel we have a right to ask for equal consideration on the part of our people.

Let us take a look at the relief roll of 1,300, analyzing them by age groups. They are referred to as old people. In the main, they are just that. It is true 25 are under 50 years of age. These are young widows with minor children, and a few youthful preachers laid aside through disability. It is true that 886 others are under 70 years of age, mainly widows in their sixties, and disabled preachers who were disabled before the Ministers Retirement Plan was inaugurated. All of the remaining 889 have lived beyond the allotted span of three score years and ten, 520 of them being in their seventies, while 330 are in their eighties, 38 in their nineties, and one, born the year the Southern Baptist Convention was organized, has now entered upon his second century and has been on the roll as a beneficiary almost a quarter of a century.

These were all born too soon to enjoy the old age security of our retirement plans. Surely, therefore, a denomination as strong as Southern Baptists will gladly offer them such security and loving care as will evidence the appreciation of the denomination.

There follows a table showing receipts and disbursements in the relief department of our work for 1946. That there never was more urgent need for a worthy April offering for relief is evidenced by the fact that in fifteen states of the twenty the total we disbursed exceeded the total received.

### RECEIPTS AND DISBURSEMENTS—RELIEF BENEFITS

**For the Year That Ended December 31, 1946**

<table>
<thead>
<tr>
<th>States</th>
<th>Combined Total Receipts</th>
<th>Payments to Relief Beneficiaries</th>
<th>Excess Payments' Receipts</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alabama</td>
<td>$7,147.99</td>
<td>$10,978.50</td>
<td>$3,830.51*</td>
</tr>
<tr>
<td>Arizona</td>
<td>275.95</td>
<td>454.90</td>
<td>178.95*</td>
</tr>
<tr>
<td>Arkansas</td>
<td>4,315.76</td>
<td>6,643.22</td>
<td>2,327.46*</td>
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<tr>
<td>District of Columbia</td>
<td>889.68</td>
<td>602.56</td>
<td>287.12*</td>
</tr>
<tr>
<td>Florida</td>
<td>7,815.60</td>
<td>7,865.25</td>
<td>50.65*</td>
</tr>
<tr>
<td>Georgia</td>
<td>10,612.85</td>
<td>14,744.42</td>
<td>4,131.57*</td>
</tr>
<tr>
<td>Illinois</td>
<td>2,138.70</td>
<td>3,234.50</td>
<td>1,095.80*</td>
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<tr>
<td>Kentucky</td>
<td>11,984.41</td>
<td>12,878.80</td>
<td>904.39*</td>
</tr>
<tr>
<td>Louisiana</td>
<td>5,344.12</td>
<td>6,322.50</td>
<td>978.38*</td>
</tr>
<tr>
<td>Maryland</td>
<td>2,156.33</td>
<td>1,646.59</td>
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<td>Mississippi</td>
<td>6,164.84</td>
<td>7,665.00</td>
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<tr>
<td>Missouri</td>
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<td>8,839.00</td>
<td>815.58*</td>
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<tr>
<td>New Mexico</td>
<td>720.00</td>
<td>756.00</td>
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<td>North Carolina</td>
<td>15,469.94</td>
<td>17,020.50</td>
<td>2,550.56*</td>
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<td>Oklahoma</td>
<td>5,201.31</td>
<td>5,610.50</td>
<td>409.20*</td>
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<tr>
<td>South Carolina</td>
<td>11,946.81</td>
<td>12,072.05</td>
<td>65.24*</td>
</tr>
<tr>
<td>Tennessee</td>
<td>13,569.94</td>
<td>17,652.98</td>
<td>4,083.04*</td>
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<tr>
<td>Texas</td>
<td>47,437.26</td>
<td>32,984.58</td>
<td>14,452.68*</td>
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<td>Virginia</td>
<td>13,245.31</td>
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<td>California</td>
<td>175.09</td>
<td>175.09</td>
<td>0.00*</td>
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<td>Southwide</td>
<td>175.09</td>
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<td>9,478.80*</td>
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<td>Susie Walker Jones Fund, Georgia</td>
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<td>Special Relief, North Carolina</td>
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<tr>
<td>Combined Totals</td>
<td>$182,889.01</td>
<td>$192,508.63</td>
<td>$9,619.62*</td>
</tr>
</tbody>
</table>

**CONCLUSION**

In closing this twenty-ninth annual report of the Board, the first presented by this writer, permit him to remark that the year 1946 is history—in very truth, HIS STORY. God's blessings have been so evident, we would acknowledge His leadership at every turn, and, as we face an untroudden future, we do so most prayerfully, therefore confidently. This is God's work. We are laborers together with Him. He will not let us fail.
REPORT OF TREASURER FOR THE YEAR 1946
ORVILLE GRONER, Treasurer

The books of the Board were audited as of December 31, 1946, by Darcy R. Bonner, Certified Public Accountant, and a copy of the detailed audit has been forwarded to the Executive Committee of the Southern Baptist Convention.

The cash transactions for the year were as follows:

Income ...........................................$2,705,588.22
Expenditures ...................................1,261,734.58
Investment Transactions ......................3,622,508.81

Total ...........................................$7,589,831.61

I am submitting the following reports in the order named:
Balancesheet
Income and Expenditures
Receipts from States
List of Classified Investments

COMPARATIVE BALANCE SHEET

ASSETS

Earning Assets

<table>
<thead>
<tr>
<th>Description</th>
<th>December 31, 1945</th>
<th>December 31, 1946</th>
<th>Increase/Decrease</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bonds</td>
<td>$ 5,610,204.18</td>
<td>$ 5,660,528.77</td>
<td>$ 500,324.60</td>
</tr>
<tr>
<td>First Mortgage Loans—Direct</td>
<td>1,700,492.03</td>
<td>1,739,750.97</td>
<td>39,258.94</td>
</tr>
<tr>
<td>First Mortgage Loans—G.I.</td>
<td>111,564.48</td>
<td>111,564.48</td>
<td>0.00</td>
</tr>
<tr>
<td>First Mortgage Loans—F.H.A.</td>
<td>200,953.57</td>
<td>201,566.77</td>
<td>5,613.20</td>
</tr>
<tr>
<td>Preferred Stocks</td>
<td>1,009,835.20</td>
<td>749,878.55</td>
<td>(260,956.65)</td>
</tr>
<tr>
<td>Industrial Common Stocks</td>
<td>590,686.64</td>
<td>433,016.20</td>
<td>(157,670.44)</td>
</tr>
<tr>
<td>Fire Insurance Common Stocks</td>
<td>314,766.23</td>
<td>270,632.33</td>
<td>(44,133.90)</td>
</tr>
<tr>
<td>Life Insurance Common Stocks</td>
<td>65,573.24</td>
<td>55,773.24</td>
<td>(9,800.00)</td>
</tr>
<tr>
<td>Utility Common Stocks</td>
<td>410,578.86</td>
<td>278,168.45</td>
<td>(132,410.41)</td>
</tr>
<tr>
<td>Bank Stocks</td>
<td>102,418.75</td>
<td>102,418.75</td>
<td>0.00</td>
</tr>
<tr>
<td>Real Estate—Foreclosures</td>
<td>14,731.47</td>
<td>14,731.47</td>
<td>0.00</td>
</tr>
<tr>
<td>Notes and Accounts Receivable</td>
<td>1,405.24</td>
<td>1,405.24</td>
<td>0.00</td>
</tr>
<tr>
<td>Baptist Building and Equipment—Net</td>
<td>177,308.19</td>
<td>180,745.91</td>
<td>3,437.72</td>
</tr>
</tbody>
</table>

Total Earning Assets ....................$10,364,867.58

Other Assets

<table>
<thead>
<tr>
<th>Description</th>
<th>December 31, 1945</th>
<th>December 31, 1946</th>
<th>Increase/Decrease</th>
</tr>
</thead>
<tbody>
<tr>
<td>Prepaid Expense</td>
<td>17,220.01</td>
<td>20,376.48</td>
<td>3,156.47</td>
</tr>
<tr>
<td>Cash</td>
<td>524,591.54</td>
<td>591,147.93</td>
<td>66,556.39</td>
</tr>
</tbody>
</table>

Total Assets ................................$10,909,740.27

RESERVES AND LIABILITIES

Annuity Reserves

<table>
<thead>
<tr>
<th>Description</th>
<th>December 31, 1945</th>
<th>December 31, 1946</th>
<th>Increase/Decrease</th>
</tr>
</thead>
<tbody>
<tr>
<td>Endowment—Gifts</td>
<td>$ 254,517.25</td>
<td>$ 262,381.47</td>
<td>7,864.22</td>
</tr>
<tr>
<td>Memorials</td>
<td>3,667.94</td>
<td>3,967.94</td>
<td>300.00</td>
</tr>
<tr>
<td>Premium Reserve—Lapsed Certificates</td>
<td>3,201.77</td>
<td>3,201.77</td>
<td>0.00</td>
</tr>
<tr>
<td>Annuity Reserve—Old Annuity Fund</td>
<td>1,414,441.25</td>
<td>1,455,626.10</td>
<td>41,184.85</td>
</tr>
<tr>
<td>Special Annuity Contracts—4%</td>
<td>56,198.05</td>
<td>61,399.45</td>
<td>5,201.40</td>
</tr>
<tr>
<td>Special Annuity Contracts—8 ½ %</td>
<td>48,982.37</td>
<td>49,711.25</td>
<td>728.88</td>
</tr>
<tr>
<td>Special Annuity Contracts—10%</td>
<td>9,122.03</td>
<td>9,122.03</td>
<td>0.00</td>
</tr>
<tr>
<td>Special Deferred Annuity Reserve</td>
<td>21,396.12</td>
<td>17,439.36</td>
<td>(3,956.76)</td>
</tr>
<tr>
<td>Special Deferred Res. for Institutions</td>
<td>12,111.77</td>
<td>6,208.40</td>
<td>(5,903.37)</td>
</tr>
<tr>
<td>Service Annuity Reserve</td>
<td>24,168.03</td>
<td>24,168.03</td>
<td>0.00</td>
</tr>
<tr>
<td>Age Security Reserve</td>
<td>81,313.57</td>
<td>74,104.63</td>
<td>(7,208.94)</td>
</tr>
<tr>
<td>Institutional Emp. Pension Plan</td>
<td>124,464.64</td>
<td>112,281.78</td>
<td>(12,182.88)</td>
</tr>
<tr>
<td>Foreign Mission Board Pension Plan</td>
<td>118,663.00</td>
<td>107,349.41</td>
<td>(11,313.59)</td>
</tr>
<tr>
<td>Baptist Boards Retirement Plan</td>
<td>555,788.56</td>
<td>496,294.50</td>
<td>(59,494.06)</td>
</tr>
<tr>
<td>Educational Institutions Emp. Ret. Plan</td>
<td>283,155.88</td>
<td>189,717.53</td>
<td>(93,438.35)</td>
</tr>
<tr>
<td>Ministers Retirement Plan</td>
<td>4,911,228.88</td>
<td>3,968,664.54</td>
<td>(942,564.34)</td>
</tr>
<tr>
<td>Savings Annuity Reserve</td>
<td>397,640.09</td>
<td>320,762.92</td>
<td>(76,877.17)</td>
</tr>
<tr>
<td>Widows Supplemental Annuity Reserve</td>
<td>49,437.21</td>
<td>7,746.09</td>
<td>(41,691.12)</td>
</tr>
<tr>
<td>Contract Annuity Reserve—4%</td>
<td>216,315.74</td>
<td>231,094.11</td>
<td>14,778.37</td>
</tr>
<tr>
<td>Contract Annuity Reserve—8 ½ %</td>
<td>114,057.04</td>
<td>109,591.28</td>
<td>(4,465.76)</td>
</tr>
</tbody>
</table>

Total Annuity Reserves ..................$ 9,978,544.64

Increase/Decrease
COMPARATIVE STATEMENT OF INCOME AND EXPENDITURES
FOR THE YEARS ENDED DECEMBER 31, 1945 AND DECEMBER 31, 1946

INCOME

<table>
<thead>
<tr>
<th>December 31, 1946</th>
<th>December 31, 1945</th>
<th>Increase/Decrease</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Investment Income</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Interest on Bonds</td>
<td>$144,864.29</td>
<td>$115,638.35</td>
</tr>
<tr>
<td>Interest on Mortgage Loans</td>
<td>87,995.55</td>
<td>95,330.48</td>
</tr>
<tr>
<td>Dividends on Stocks</td>
<td>20,728.30</td>
<td>20,728.30</td>
</tr>
<tr>
<td>Interest—Miscellaneous</td>
<td>5,106.82</td>
<td>5,106.82</td>
</tr>
<tr>
<td><strong>Total Investment Income</strong></td>
<td>$258,695.96</td>
<td>$232,195.95</td>
</tr>
<tr>
<td>Profit on Sale of Bonds and Stocks</td>
<td>19,354.49</td>
<td>16,431.31</td>
</tr>
<tr>
<td><strong>Total Income</strong></td>
<td>$278,050.45</td>
<td>$248,627.26</td>
</tr>
</tbody>
</table>

| **Premiums and Dues** | | |
|--------------------------|--------------------------|
| Premiums—Old Annuity Fund | $17,053.01 | $16,959.85 | $973.16 |
| Premiums—Special (Lump Sum) | 24,589.50 | 18,004.48 | 6,585.02 |
| Premiums—Special Deferred | 4,000.00 | 3,253.81 | $746.19 |
| Premiums—Special Deferred—Institutions | 6,900.00 | 6,225.00 | $675.00 |
| Dues—Age Security | 11,000.00 | 10,000.00 | $1,000.00 |
| Dues—Orphanage Pension | 45,176.00 | 45,176.00 | | |
| Dues—Baptist Board | 20,728.30 | 20,728.30 | | |
| Dues—Ministers Retirement Plan | 12,176.00 | 12,176.00 | | |
| Dues—Supplemental Annuity Plan | 45,176.00 | 45,176.00 | | |
| **Total Premiums and Dues** | $194,695.25 | $181,004.48 | $13,690.77 |

| **Total Earnings** | $359,005.99 | $315,926.86 | $43,079.13 |

| **Total Earnings** | $359,005.99 | $315,926.86 | $43,079.13 |

| **EXPENDITURES** | | |
|-------------------|-------------------|
| **Annuitants' Benefits** | | |
| Old Annuity Fund | $269,932.34 | $275,058.32 | ($5,125.98) |
| Special Annuity Contracts (Lump Sum) | 11,401.82 | 10,721.92 | $679.90 |
| **Total Annuitants' Benefits** | $281,334.16 | $285,780.24 | ($4,446.08) |

| **Total Earnings** | $359,005.99 | $315,926.86 | $43,079.13 |
Cash Withdrawals
Old Annuity Fund ........................................... $ 36.33 Cr. $ 53.55 $ 89.88
Service Annuity ............................................. 186.00 186.00
Orphanages ................................................... 4,134.39 4,614.15 479.76*
Foreign Mission Board ..................................... 1,267.50 1,649.00 372.50*
Baptist Boards .............................................. 15,176.42 12,130.59 3,045.83
Educational Institutions ................................. 6,803.48 5,076.61 1,726.79
Ministers Retirement Plan ............................... 21,114.53 14,406.22 6,708.31
Widows Supplemental Annuity Plan ..................... 411.24 411.24
Age Security ................................................ 2,279.95 2,586.97 307.02*
Orphanages ................................................... 2,586.97 307.02*
Savings Annuities .......................................... 4,134.39 4,614.15 479.76*
Foreign Mission Board ..................................... 16,373.15 15,815.41 557.74
Home Mission Board ........................................ 2,164.15 2,166.05 1.90*
Southwestern Baptist Theological Seminary .......... 60.00 60.00
Total Cash Withdrawals .................................... $ 58,744.71 $ 57,316.36 $ 1,428.35

Gift Annuities—Funded
Relief and Annuity Board ................................ $ 14,647.73 $ 15,937.36 $ 1,289.63*
Foreign Mission Board .................................... 16,373.15 15,815.41 557.74
Home Mission Board ........................................ 2,164.15 2,166.05 1.90*
Southwestern Baptist Theological Seminary .......... 60.00 60.00
Total Gift Annuities ....................................... $ 33,245.03 $ 33,978.82 $ 733.79*

General, Promotional and Adm. Exp. .................. $ 182,865.42 $ 107,758.59 $ 25,106.83
Refund to States—M.R.P. (60% of ¾ of 1% of Salary Bases) 18,153.62 16,968.39 1,185.23
Operating Expense—Home Office Building ............. 16,768.31 16,103.96 664.35
Real Estate Expense—Foreclosed Property ............. 212.58 251.93 12.35*
Total .......................................................... $ 168,006.93 $ 141,062.87 $ 26,944.06

Excess of Income Over Expenditures .................. $ 1,443,863.64 $ 1,581,820.71 $ 137,967.07*

CERTIFICATE
We have examined the accounts of the Relief and Annuity Board of the Southern Baptist Convention, Dallas, Texas, for the years that ended December 31, 1946, and December 31, 1945, and the Statement of Income and Expenditures for said years. We examined the documents on file with reference to mortgage loans; stocks and bonds were examined by us and/or confirmed by direct certification by the banks which are custodians. Stocks, bonds and real estate are shown at book values. The quoted market value of stocks and bonds at December 31, 1946, was $421,149.01 in excess of their book value at that date. Cash funds were verified by count or certification by the banks which depositories. Investment earnings were credited to reserve accounts on a three and one-half per cent (3½%) basis for each of said years. The General Contingent Reserve was credited with the excess of investment earnings over the amounts credited to all other reserves, except for the year 1946, it was also credited with the entire earnings on the Relief Reserves.

In our opinion, based upon the examination as stated above, the accompanying Balance Sheets and statements of Income and Expenditures fairly present, in accordance with accepted principles of accounting consistently maintained by the Board during the years under review, the financial position at December 31, 1946, and December 31, 1945 and the results of operations for the years then ended.

DARCY R. BONNER,
Certified Public Accountant,
Member American Institute of Accountants.

March 6, 1947
### Receipts from States

<table>
<thead>
<tr>
<th>State</th>
<th>Co-operative Receipts</th>
<th>Centennial Program Offering</th>
<th>Designated Receipts</th>
<th>Receipts for Special Purposes</th>
<th>Totals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alabama</td>
<td>$22,035.81</td>
<td></td>
<td>$760.45</td>
<td>$205.52</td>
<td>$22,991.78</td>
</tr>
<tr>
<td>Arizona</td>
<td>867.66</td>
<td>1.29</td>
<td></td>
<td></td>
<td>893.94</td>
</tr>
<tr>
<td>Arkansas</td>
<td>15,864.46</td>
<td>53.69</td>
<td></td>
<td></td>
<td>16,934.65</td>
</tr>
<tr>
<td>California</td>
<td>638.76</td>
<td></td>
<td></td>
<td></td>
<td>638.76</td>
</tr>
<tr>
<td>District of Columbia</td>
<td>6,156.88</td>
<td>9.79</td>
<td>216.51</td>
<td>175.60</td>
<td>2,065.35</td>
</tr>
<tr>
<td>Florida</td>
<td>20,140.86</td>
<td>16.86</td>
<td>100.00</td>
<td>1,451.00</td>
<td>21,701.65</td>
</tr>
<tr>
<td>Georgia</td>
<td>31,855.07</td>
<td>18.65</td>
<td>3,038.92*</td>
<td></td>
<td>34,893.97</td>
</tr>
<tr>
<td>Illinois</td>
<td>7,108.66</td>
<td></td>
<td>22.07</td>
<td>55.00</td>
<td>7,180.73</td>
</tr>
<tr>
<td>Kentucky</td>
<td>30,221.54</td>
<td>21.87</td>
<td>840.76</td>
<td>8.00</td>
<td>31,098.31</td>
</tr>
<tr>
<td>Louisiana</td>
<td>17,386.81</td>
<td>8.61</td>
<td>386.26</td>
<td></td>
<td>17,773.07</td>
</tr>
<tr>
<td>Maryland</td>
<td>4,416.16</td>
<td></td>
<td></td>
<td>87.00</td>
<td>4,503.16</td>
</tr>
<tr>
<td>Mississippi</td>
<td>21,911.39</td>
<td></td>
<td></td>
<td>10.00</td>
<td>21,921.39</td>
</tr>
<tr>
<td>Missouri</td>
<td>24,558.31</td>
<td>11.00</td>
<td>284.29</td>
<td>462.10</td>
<td>25,314.61</td>
</tr>
<tr>
<td>New Mexico</td>
<td>2,499.11</td>
<td></td>
<td></td>
<td></td>
<td>2,499.11</td>
</tr>
<tr>
<td>North Carolina</td>
<td>46,583.10</td>
<td>32.02</td>
<td>2,111.87</td>
<td>9,200.00†</td>
<td>56,915.97</td>
</tr>
<tr>
<td>Oklahoma</td>
<td>18,136.80</td>
<td>74.61</td>
<td>183.81</td>
<td>3.50</td>
<td>19,066.12</td>
</tr>
<tr>
<td>South Carolina</td>
<td>35,475.05</td>
<td>24.95</td>
<td>335.46</td>
<td>349.88</td>
<td>35,860.49</td>
</tr>
<tr>
<td>Tennessee</td>
<td>47,298.76</td>
<td></td>
<td>232.73</td>
<td></td>
<td>47,531.49</td>
</tr>
<tr>
<td>Texas</td>
<td>80,675.72</td>
<td>47.94</td>
<td>2,032.55</td>
<td>1,432.89</td>
<td>103,534.17</td>
</tr>
<tr>
<td>Virginia</td>
<td>43,173.26</td>
<td></td>
<td></td>
<td>702.88</td>
<td>43,876.14</td>
</tr>
<tr>
<td>Southwide</td>
<td>1,633.13†</td>
<td></td>
<td></td>
<td>105.00</td>
<td>1,738.13</td>
</tr>
</tbody>
</table>

**Totals** $484,441.18 $114.47 $30,582.32 $13,702.07 $529,640.04

### Investments

#### Bonds
- U.S. Government $2,900,629.00
- Public Utility $2,217,350.38
- Railroad $288,086.26
- Industrial $803,132.55 $5,610,204.18

#### Mortgage Loans
- Regular $1,700,492.03
- G.I. $111,964.48
- F.H.A. $264,382.07 $2,076,838.58

#### Preferred Stocks
- Industrial $590,968.64
- Insurance $370,933.47
- Banks $102,418.75
- Public Utility $410,973.86 $1,475,344.72

#### Real Estate—Foreclosures
- $14,731.47

#### Home Office Building—Net
- $177,308.19

**Total Investments** $10,363,462.34

### Total Assets

<table>
<thead>
<tr>
<th>Year</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1919</td>
<td>$106,428.53</td>
</tr>
<tr>
<td>1929</td>
<td>3,028,504.33</td>
</tr>
<tr>
<td>1939</td>
<td>4,774,475.25</td>
</tr>
<tr>
<td>1946</td>
<td>10,909,740.27</td>
</tr>
</tbody>
</table>

### Relief and Annuity Benefits Paid

<table>
<thead>
<tr>
<th>Year</th>
<th>Relief Benefits</th>
<th>Annuity Benefits</th>
<th>Total Benefits</th>
</tr>
</thead>
<tbody>
<tr>
<td>1946</td>
<td>$192,508.63</td>
<td>$809,229.28</td>
<td>$1,001,737.91</td>
</tr>
<tr>
<td>Totals to Date</td>
<td>3,143,172.70</td>
<td>5,714,244.78</td>
<td>8,857,417.48</td>
</tr>
</tbody>
</table>

### Investment Earnings

<table>
<thead>
<tr>
<th>Year</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1946</td>
<td>$358,005.99</td>
</tr>
</tbody>
</table>

**Total to Date** $5,263,752.32

---

*Includes $1,500.00 designated for Susie Walker Jones Relief Fund.
†Includes $5,000.00 deposited for Special Relief (North Carolina).
‡Includes $1,557.82 received in adjusting percentages and not indicated by states.
## EXHIBIT A

### CONTRIBUTORY RETIREMENT ANNUITY PLANS

<table>
<thead>
<tr>
<th>Name of Plan</th>
<th>Date Inaugurated</th>
<th>Active Members 12-31-46</th>
<th>Number of Certificates Issued</th>
<th>Churches, Boards and Cooperating</th>
<th>Premiums and Contributions 12-31-46</th>
<th>Number of Beneficiaries</th>
<th>Payments to Beneficiaries</th>
<th>Reserves 12-31-46</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Group Plans</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ministers Retirement Plan</td>
<td></td>
<td>9,358</td>
<td>10,449</td>
<td>12,453</td>
<td>$1,218,076.00</td>
<td>749</td>
<td>$372,685.50</td>
<td>$4,911,828.88</td>
</tr>
<tr>
<td>(19 States and District of Columbia)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Foreign Mission Board Pension Plan</td>
<td>1-1-1934</td>
<td>552</td>
<td>770</td>
<td>1</td>
<td>76,478.43</td>
<td>91</td>
<td>64,159.22</td>
<td>188,053.00</td>
</tr>
<tr>
<td>Institutional Employees' Pension Plan</td>
<td>1-1-1936</td>
<td>366</td>
<td>903</td>
<td>15</td>
<td>31,716.42</td>
<td>61</td>
<td>17,694.54</td>
<td>124,464.64</td>
</tr>
<tr>
<td>(Orphanages)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Educational Institutions Employees'</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Retirement Plan</td>
<td>7-1-1937</td>
<td>487</td>
<td>581</td>
<td>20</td>
<td>110,539.56*</td>
<td>8</td>
<td>6,526.04</td>
<td>293,153.88</td>
</tr>
<tr>
<td>(Colleges and Seminaries)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Baptist Boards Employees’ Retirement Plan</td>
<td>7-1-1937</td>
<td>1,239</td>
<td>2,036</td>
<td>48</td>
<td>151,202.54</td>
<td>66</td>
<td>37,644.24</td>
<td>555,578.85</td>
</tr>
<tr>
<td>(Including Home Mission Board)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Widows Supplemental Annuity Plan</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(A) Ministers Retirement Members</td>
<td></td>
<td>1,150</td>
<td>1,166</td>
<td>6</td>
<td>45,176.90</td>
<td>0</td>
<td>0</td>
<td>49,437.21</td>
</tr>
<tr>
<td><strong>Individual Plans</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Special Annuity (Lump Sum Premiums)</td>
<td>1929</td>
<td>62</td>
<td>67</td>
<td>0</td>
<td>20,368.50</td>
<td>58</td>
<td>11,401.88</td>
<td>113,517.05</td>
</tr>
<tr>
<td>Special Deferred Annuity</td>
<td>1935</td>
<td>79</td>
<td>96</td>
<td>0</td>
<td>10,376.01</td>
<td>0</td>
<td>0</td>
<td>33,507.89</td>
</tr>
<tr>
<td>Savings Annuity (Deposits)</td>
<td>1930</td>
<td>124</td>
<td>250</td>
<td>0</td>
<td>80,127.64</td>
<td>119</td>
<td>10,120.01</td>
<td>397,040.09</td>
</tr>
<tr>
<td><strong>Other Plans</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Age Security Plan</td>
<td>1-1-1936</td>
<td>238</td>
<td>309</td>
<td>217</td>
<td>11,360.58</td>
<td>2</td>
<td>1,082.28</td>
<td>81,918.37</td>
</tr>
<tr>
<td>Service Annuity Plan</td>
<td>1-1-1932</td>
<td>26</td>
<td>126</td>
<td>0</td>
<td>216.72</td>
<td>15</td>
<td>2,011.73</td>
<td>24,468.03</td>
</tr>
<tr>
<td>(Closed to New Members January 1, 1938)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(Old) Annuity Fund</td>
<td>1918</td>
<td>614</td>
<td>1,935</td>
<td>0</td>
<td>318,135.30**</td>
<td>750</td>
<td>285,908.34</td>
<td>2,875,400.97</td>
</tr>
<tr>
<td>(Closed to New Members September 30, 1939)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>TOTALS</strong></td>
<td></td>
<td>14,295</td>
<td>18,688</td>
<td>12,760</td>
<td>$2,073,775.26</td>
<td>1,919</td>
<td>$809,229.28</td>
<td>$9,648,368.86</td>
</tr>
</tbody>
</table>

*Includes Accrued Liability Reserve Deposits for Educational Institutions—$6,005.30.

**Includes $327,238.96 from Co-operative Program and $3,848.14 from Baptist Hundred Thousand Club. Centennial Offering and Gifts.

Note: The Reserves given in the last column are those in the Annuity Retirement Plans only. Relief Reserves and Contract Annuity Funding and General Contingent Reserves and Escrow Account bring the total of Reserves to $10,999,740.27.
ANNUAL REPORT FOR 1946-47

SOUTHERN BAPTIST THEOLOGICAL SEMINARY

ELLIS A. FULLER, President and Financial Agent

In 1859, in the city of Greenville, South Carolina, James P. Boyce, John A. Broadus, Basil Manly, Jr., and William Williams opened the Southern Baptist Theological Seminary. Except for a brief period during the War Between the States, it has rendered continuous and great service to the Kingdom of God. Beyond all question the favors of God have been upon this "School of the Prophets."

Not in institutional pride but in humble gratitude to God (there is no ground for boast ing), I mention the fact that approximately 9,000 trained workmen have been sent from its halls to the ends of the earth to preach the gospel. Only eternity can reveal the meaningfulness of their labors. Today the Baptists constitute the largest free church group of evangelical Christians on earth. In convictions they stand at the very opposite pole from the materialists and humanists of our day. It is but fair to say that the Southern Baptist Theological Seminary, through its efficient and consecrated faculty, has been a major factor, if not the chief factor, in bringing into the world the mighty group of Christians whose "faith and practice" point them out as having come "to the kingdom for such a time as this."

We mention this fact to impress upon our people that the Seminary is alive to the needs of our world and is imbued with a sense of mission to rid the sons of men of all false hope by giving to the whole world the gospel which is God's only power unto salvation.

The marvelous session which has just closed is to be attributed, humanly speaking, to the competency, consecration and cooperation of the staff, the students and the faculty. "In honor preferring one another" has been the prevailing spirit among them throughout the year.

During the year we have received a large number of relatively small gifts from individual friends. An annuity gift of $60,000 from Mr. and Mrs. A. J. Foster for the purchase of a twelve-unit apartment house adjacent to the campus is of unusual value. It enables us to provide living quarters for staff members, instructors and faculty members in the lower salary bracket. Another friend has provided $25,000 for the equipment of a radio and speech studio. The single, biggest financial gift of the year was the extra contribution from the Co-operative Program between September 1 and December 31.

The Missionary Days deserve special mention because of their value to the cause of missions, which value has been enhanced by the type of programs we had. The Seminary arranged the programs for three of the days; the Foreign Mission Board and the Home Mission Board provided the programs for the other four, each board being responsible for two programs.

We have had the largest enrollment in our history: 754 men, 142 training school students, 32 music students, and 76 wives of preachers, making a total of 1,004 students.
The completion of Norton Hall wing, made possible by a gift of $50,000 by Woman's Missionary Union, $12,500 by the Sunday School Board, special gifts by other friends, and increased support by the Co-operative Program, lifts a great load from our shoulders. This wing will meet adequately our need for classrooms, speech and radio department, post office, book store, additional office space, and student supply center. It will also meet our need for additional reading lobbies in connection with the library. The cafeteria has met satisfactorily another urgent need. It has been glorious to be able to check off these needs as having been met.

The gift of a two manual pipe organ by Mr. and Mrs. Ralph Grooms in appreciation of Dr. and Mrs. E. A. McDowell, for our temporary chapel, and another gift to paint the room and to buy draperies have provided for us a cozy and worshipful room; but, of course, it is too small to accommodate our seminary family.

We plan to add at least two men to the faculty at the annual meeting of the Board. Six or eight others will be added in the near future. With the faculty enlarged and additional classrooms provided, we can begin to reduce the size of each class to what it should be.

We are grateful to God for all His blessings and to the friends who have helped us along the way, but past achievements cannot suffice for unmet needs. We still have some urgent needs which Southern Baptists cannot afford not to meet.

At this time our campus is in the merciless grip of an epidemic of influenza. With two to four students in a single room one sees how hazardous an epidemic is to the health of the seminary family without an adequate infirmary. We have only six rooms set apart for clinical and infirmary purposes. This is altogether inadequate. We do not want a hospital, but we ought to have enough rooms for segregating students with contagious diseases. This is an obvious and urgent need.

We have many young mothers and children who want to take music. We have no place where they may be taught, or where they may practice. As a service to these "Manse Dwellers" and church workers of tomorrow, it would be wonderful if we had a music house, wholly apart from the other buildings, for their convenience. It is not the primary function of the Seminary to render such service, but its value to the kingdom would be great.

We have about $35,000 to provide living quarters for furloughed missionaries. With building costs like they are, we need more money to meet this need.

Our campus roads are much in need of repair. They should be resurfaced and widened, resurfaced to protect them and widened to protect the students and others. It will cost at least $25,000 to do this.

But our greatest need, unquestionably so, is for living quarters for married students. We do not feel that it would be wise to build a sufficient number of apartments to house all the student families (about 300 of them) now living off the campus, even if we had the money. If conditions get better, many students will be able to find suitable living quarters near the campus. But we do feel that we ought to provide for at least one-half or two-thirds of these families. To do this, we shall need a building equal in size to Mullins Hall. Building costs are now so variable that no one will dare estimate what such a building would cost.

Our Music School is proving to be a blessing to the Seminary and promises to provide much needed workmen in our churches. At best we can hope only to produce samples of the kind of musicians our pastors and churches need.

The following is a financial statement from our auditors:
## Treasurer's Report

**The Southern Baptist Theological Seminary**

**Balance Sheet, December 31, 1946**

### Assets

#### Current Funds:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash on Deposit:</td>
<td>$184,858.27</td>
</tr>
<tr>
<td>Plant Funds</td>
<td>361.43</td>
</tr>
<tr>
<td>Student Aid Funds</td>
<td>2,725.03</td>
</tr>
<tr>
<td>Unexpended Trust Funds</td>
<td>168,377.24</td>
</tr>
<tr>
<td>General Purposes</td>
<td>806,321.97</td>
</tr>
<tr>
<td>United States Government Securities—at cost:</td>
<td>$5,050.00</td>
</tr>
<tr>
<td>Treasury Bonds</td>
<td>50,040.00</td>
</tr>
<tr>
<td>Miscellaneous Accounts Receivable</td>
<td>1,384.80</td>
</tr>
<tr>
<td><strong>Total Current Funds</strong></td>
<td>$862,762.21</td>
</tr>
</tbody>
</table>

#### Endowment Funds:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Administered by Financial Board:</td>
<td>$127,831.87</td>
</tr>
<tr>
<td>Investments—ledger value</td>
<td>$2,231,716.63</td>
</tr>
<tr>
<td>Less amortization reserve</td>
<td>2,203,560.76</td>
</tr>
<tr>
<td><strong>Total Endowment Funds</strong></td>
<td>$2,354,665.46</td>
</tr>
</tbody>
</table>

#### Student Aid Funds:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash on Deposit—Student Aid account</td>
<td>$87,977.79</td>
</tr>
<tr>
<td>United States Treasury Notes—at cost</td>
<td>50,000.00</td>
</tr>
<tr>
<td>Due from Current Funds</td>
<td>361.43</td>
</tr>
<tr>
<td><strong>Total Student Aid Funds</strong></td>
<td>188,339.22</td>
</tr>
</tbody>
</table>

#### Student Loan Funds:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash on Deposit—Student Loan account</td>
<td>$64,771.65</td>
</tr>
<tr>
<td>United States Government Securities—at cost:</td>
<td>$1,221.00</td>
</tr>
<tr>
<td>Savings Bonds (maturity value, $1,660.00)</td>
<td>51,221.00</td>
</tr>
<tr>
<td>Treasury Notes</td>
<td>24,274.70</td>
</tr>
<tr>
<td><strong>Total Student Loan Funds</strong></td>
<td>140,267.31</td>
</tr>
</tbody>
</table>

#### Plant Funds:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash on Deposit:</td>
<td>$18,621.66</td>
</tr>
<tr>
<td>Chimes Fund</td>
<td>365,915.61</td>
</tr>
<tr>
<td><strong>Other</strong></td>
<td>$371,537.27</td>
</tr>
<tr>
<td>United States Government Securities—at cost:</td>
<td>$5,149.25</td>
</tr>
<tr>
<td>Savings Bonds and Stamps (maturity value, $6,215.25)</td>
<td>100,600.00</td>
</tr>
<tr>
<td>Treasury Notes</td>
<td>105,749.25</td>
</tr>
<tr>
<td>Educational Plant—Land, buildings, equipment, etc. (undepr.)</td>
<td>2,582,344.47</td>
</tr>
<tr>
<td>Other Property (leased)</td>
<td>230,685.66</td>
</tr>
<tr>
<td>Due from Current Funds</td>
<td>134,858.27</td>
</tr>
<tr>
<td><strong>Total Plant Funds</strong></td>
<td>$3,489,178.92</td>
</tr>
</tbody>
</table>

**Total**                                                         | $8,485,407.04 |

### Liabilities

#### Current Funds:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Funds held in suspense pending designation of purpose</td>
<td>$10,407.98</td>
</tr>
<tr>
<td>Room Key and Other Deposits</td>
<td>1,741.14</td>
</tr>
<tr>
<td>Unexpended Trust Funds</td>
<td>2,725.03</td>
</tr>
<tr>
<td>Due to Other Funds:</td>
<td>$186,377.24</td>
</tr>
<tr>
<td>Plant Funds</td>
<td>361.43</td>
</tr>
<tr>
<td>Student Aid Funds</td>
<td>135,219.70</td>
</tr>
<tr>
<td><strong>Surplus</strong></td>
<td>212,528.47</td>
</tr>
</tbody>
</table>

**Total Current Funds**                                           | $362,752.77 |
## Endowment Funds:

Administered by Financial Board:
- **Endowments**: $2,114,232.37
- **Undistributed Income**: 472.10
- **Surplus**:
  - For specific amortization: 6,407.60
  - Unappropriated: 211,220.56
  - **Total Surplus**: $2,831,332.62

Administered by Seminary:
- **Endowments**: 23,536.65

**Total Endowment Funds**: 2,354,869.28

## Student Aid Funds:

- **Principal**: $188,389.22

**Total Student Aid Funds**: 188,389.22

## Student Loan Funds:

- **Due to Endowment Funds**: $49.76
- **Principal**: 140,217.65

**Total Student Loan Funds**: 140,267.36

## Plant Funds:

- **Surplus (including $114,126.00 of Endowments unrestricted as to disposition but subject to payment of annuities)**: $3,480,178.92

**Total Plant Funds**: 3,480,178.92

**Total**: $6,485,407.04

---

## THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY

### CURRENT FUNDS

**STATEMENT OF CASH RECEIPTS, AS RECORDED, AND DISBURSEMENTS**

**For the Year Ended December 31, 1946**

### Cash Receipts:

- **Student fees**: $22,714.20
- **Interest and dividends**:
  - Financial Board: $57,415.61
  - Other: 645.41
  - **Total**: 58,060.92
- **Gifts and grants**:
  - Southwide distribution: $366,238.71
  - Designated for specific purpose: 75,132.96
  - Undesignated: 8,646.88
  - **Total**: 449,018.55
- **Rentals**:
  - Investment property: $19,386.35
  - Apartments for students: 36,056.09
  - Rooms and meals furnished students: 97,031.55
  - **Total**: 172,473.99
- **Sundry receipts**:
  - Contributions by Woman's Missionary Union for payment of salaries of professors, instructors, etc.: $16,000.00
  - Other: 10,029.34
  - **Total**: 26,029.34

**Total cash receipts**: $728,247.00

### Cash Disbursements:

- **Salaries**:
  - Officials: $17,960.00
  - Secretaries: 14,792.10
  - Professors, instructors, and fellows: 106,641.41
  - **Total**: $139,393.51
- **Lecturers and special speakers**: 2,320.80
- **General and administrative**:
  - Office supplies and expenses: $2,248.89
  - Printing and catalogs: 5,054.73
  - Diplomas: 403.88
  - Advertising: 9,755.69
  - The Review and Expositor: 115.75
  - Traveling expenses: 2,709.61
  - Professional services: 1,704.28
  - Telephone and telegraph: 4,119.39
  - Taxes: 143.71
  - Retirement annuity payments for faculty members, etc.: 12,588.68
  - **Total**: 44,211.14
- **Library**: 4,310.05

**Total cash disbursements**: $128,247.00

---

*Note: The table represents the financial summary of the Southern Baptist Theological Seminary for the year ended December 31, 1946.*
### Operation and maintenance of physical plant:

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gymnasium</td>
<td>$534.75</td>
</tr>
<tr>
<td>Heating</td>
<td>$14,887.53</td>
</tr>
<tr>
<td>Light, gas, and water</td>
<td>$12,421.12</td>
</tr>
<tr>
<td>Upkeep, of buildings and grounds</td>
<td>$33,324.47</td>
</tr>
<tr>
<td>Insurance</td>
<td>$3,630.95</td>
</tr>
<tr>
<td>Replacements</td>
<td>$3,252.21</td>
</tr>
<tr>
<td>General trucking</td>
<td>$1,303.54</td>
</tr>
</tbody>
</table>

### Auxiliary enterprises and activities:

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Student rooms, food, etc</td>
<td>$66,483.87</td>
</tr>
<tr>
<td>Medical</td>
<td>$10,256.95</td>
</tr>
</tbody>
</table>

### Other non-educational:

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Annuities</td>
<td>$13,309.85</td>
</tr>
<tr>
<td>Retiring allowances</td>
<td>$3,850.00</td>
</tr>
</tbody>
</table>

### Refund of key deposits, student deposits, etc

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Purchase of United States savings Bond with funds donated</td>
<td>$1,418.41</td>
</tr>
<tr>
<td>Sundry</td>
<td>$746.00</td>
</tr>
</tbody>
</table>

### Transfers to other funds:

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Plant</td>
<td>$29,851.18</td>
</tr>
<tr>
<td>Student Loan</td>
<td>$890.99</td>
</tr>
<tr>
<td>Student Aid</td>
<td>$16,980.28</td>
</tr>
<tr>
<td>Financial Board</td>
<td>$6,037.21</td>
</tr>
</tbody>
</table>

### Additions to plant:

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Current Fund appropriations</td>
<td>$11,625.48</td>
</tr>
<tr>
<td>Sundry</td>
<td>$1,012.50</td>
</tr>
</tbody>
</table>

### Expenditures out of funds donated:

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Books</td>
<td>$540.00</td>
</tr>
<tr>
<td>Machinery</td>
<td>$566.20</td>
</tr>
<tr>
<td>Norton Hall classrooms</td>
<td>$85,246.16</td>
</tr>
<tr>
<td>Meadowlark apartments</td>
<td>$66,126.00</td>
</tr>
</tbody>
</table>

### Total cash disbursements

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$576,470.02</td>
</tr>
</tbody>
</table>

### Excess of Cash Receipts Over Cash Disbursements

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$151,776.08</td>
</tr>
</tbody>
</table>

### Cash Balance, January 1, 1946

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$154,545.89</td>
</tr>
</tbody>
</table>

### Cash Balance, December 31, 1946

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$306,321.97</td>
</tr>
</tbody>
</table>

### THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY

#### PLANT FUNDS

##### STATEMENT OF CASH RECEIPTS, AS RECORDED, AND DISBURSEMENTS

For the Year Ended December 31, 1946

#### Cash Receipts:

**Donations:**

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chapel</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td>Building</td>
<td></td>
</tr>
<tr>
<td>Southwide distribution</td>
<td>$8,038.78</td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
<tr>
<td>Ocean</td>
<td></td>
</tr>
<tr>
<td>Barnard Hall—Building</td>
<td></td>
</tr>
<tr>
<td>Apartments (including Southwide distribution, $3,910.62)</td>
<td>$87,772.00</td>
</tr>
<tr>
<td>Norton Hall:</td>
<td></td>
</tr>
<tr>
<td>Classrooms—Southwide distribution</td>
<td>$156.00</td>
</tr>
<tr>
<td>Professors' offices, etc.</td>
<td>$1,089.49</td>
</tr>
<tr>
<td>Missionary home:</td>
<td></td>
</tr>
<tr>
<td>Building</td>
<td></td>
</tr>
<tr>
<td>Furnishings</td>
<td></td>
</tr>
<tr>
<td>Meadowlark apartments</td>
<td></td>
</tr>
<tr>
<td>Music school:</td>
<td></td>
</tr>
<tr>
<td>Buildings</td>
<td></td>
</tr>
<tr>
<td>Organs</td>
<td></td>
</tr>
<tr>
<td>Expenses:</td>
<td></td>
</tr>
<tr>
<td>Southwide distribution</td>
<td>$967.46</td>
</tr>
<tr>
<td>Other</td>
<td>$2,140.88</td>
</tr>
</tbody>
</table>

**Current Fund appropriation—Meadowlark apartments**

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$212.50</td>
</tr>
</tbody>
</table>

**Cash transferred from Current Funds**

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$4,316.20</td>
</tr>
</tbody>
</table>

**Interest from investment of surplus funds**

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$1,046.62</td>
</tr>
</tbody>
</table>

**Total cash receipts**

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$174,263.36</td>
</tr>
</tbody>
</table>
Cash Disbursements:
- Equipment purchases: $2,303.57
- Furniture and fixtures: $1,954.65
- Pianos and organs: $4,974.70
- Norton Hall: $7,661.74
- Meadowlark apartments: $60,337.50
- Expenses incurred in connection with solicitation of funds, etc.: $13,273.06
Total cash disbursements: $89,505.22

Excess of Cash Receipts Over Disbursements: $84,758.14

Cash on Deposit, January 1, 1946: $272,757.47
Cash on Deposit, December 31, 1946: $357,515.61

THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY

STUDENT AID FUNDS

STATEMENT OF CASH RECEIPTS, AS RECORDED, AND DISBURSEMENTS

For the Year Ended December 31, 1946

Cash Receipts:
- Financial Board: $13,085.01
- Ground rents: $212.32
- Dividends: $232.85
- Interest from investment of surplus funds: $492.05
- Sundry donations: $43,920.41
- Southwide distribution: $2,582.50
- Transfers to Student Aid Funds from Current Funds:
  a. a. December 31, 1945: $312.77
Total cash receipts: $60,837.91

Cash Disbursements:
- Aid granted (less aid returned by students, $470.00): $32,539.60
- Expenses:
  a. Annuities: $60.00
  b. Sundry: $60.70
Total cash disbursements: $38,200.30

Excess of Cash Receipts Over Cash Disbursements: $22,637.61

Cash on Deposit, January 1, 1946: $272,757.47
Cash on Deposit, December 31, 1946: $357,515.61

THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY

STUDENT LOAN FUNDS

STATEMENT OF CASH RECEIPTS, AS RECORDED, AND DISBURSEMENTS

For the Year Ended December 31, 1946

Cash Receipts:
- Loan fund donations:
  a. The Sarah Dixon DeLoach Ministerial Student Loan Fund: $180.00
  b. J. D. Franks, Jr., Memorial Student Emergency Loan Fund:
    i. Southwide distribution: $225.00
    ii. Other: $5.00
  c. A. M. and Adylise Grimsley Scholarship Fund: $509.00
  d. Mr. and Mrs. C. L. Pistole Loan Emergency Loan Fund: $60.00
  e. B. U. Wood Student Loan Fund: $200.00
  f. General Loan Fund: $1,170.00
  g. Hederman Loan Fund: $1,000.00
  h. The Bailey H. Lowrance Emergency Loan Fund: $400.00
  i. The Second-Ponce de Leon Baptist Revolving Loan Fund: $1,446.85
  j. Wallace A. Stark Student Loan Fund: $200.00
  k. M. C. Treat Loan Fund: $2,644.82
  l. Penina E. Williams Loan Scholarship Fund: $262.90
  m. Woodward Loan Fund: $99.00
- Income:
  a. Interest on loans: $1,545.88
  b. Interest from investment of surplus funds: $402.05
  c. Financial Board distributions: $685.99
- Collection of loan balances (including balances previously written off):
  a. The Mrs. Joseph E. Brown of Georgia Loan Fund: $163.50
  b. J. D. Franks, Jr., Memorial Student Emergency Loan Fund: $2,650.00
  c. General Loan Fund: $9,019.09
  d. Hederman Loan Fund: $93.05
  e. The Bailey H. Lowrance Emergency Loan Fund: $40.00
  f. The Second-Ponce de Leon Baptist Revolving Loan Fund: $1,446.85
  g. Wallace A. Stark Student Loan Fund: $200.00
  h. M. C. Treat Loan Fund: $2,644.82
  i. Penina E. Williams Loan Scholarship Fund: $262.90
  j. Woodward Loan Fund: $99.00
Total cash receipts: $21,409.08
Cash Disbursements:

Loans made to students:
- Mrs. Joseph E. Brown of Georgia Loan Fund $145.00
- The Sarah Dixon DeLoach Ministerial Student Loan Fund $69.00
- Anne Elizabeth Early Loan Fund $62.00
- J. D. Franks, Jr. Memorial Student Emergency Loan Fund $3,545.00
- General Loan Fund $4,592.55
- A. M. and Adylise Grimley Scholarship Fund $196.00
- Hederman Loan Fund $175.00
- The Second-Ponce de Leon Baptist Revolving Loan Fund $995.00
- Wallace A. Stark Student Loan Fund $196.00
- M. C. Treat Loan Fund $580.00

Penina E. Williams Loan Scholarship Fund $120.00
Transfer to Financial Board as addition to endowment $67.80

Total cash disbursements $10,910.35

Excess of Cash Receipts Over Cash Disbursements $10,498.73
Cash on Deposit, January 1, 1946 $64,272.92
Cash on Deposit, December 31, 1946 $64,771.65

THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY

RECEIPTS FROM SOUTHWIDE DISTRIBUTION
For the Year Ended December 31, 1946

<table>
<thead>
<tr>
<th>State</th>
<th>Total</th>
<th>Co-operative Program</th>
<th>Designated</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alabama</td>
<td>$19,279.08</td>
<td>$16,844.08</td>
<td>$2,435.00</td>
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<tr>
<td>Arkansas</td>
<td>10,028.20</td>
<td>10,005.16</td>
<td>23.05</td>
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<tr>
<td>Arizona</td>
<td>616.22</td>
<td>615.41</td>
<td>1.81</td>
</tr>
<tr>
<td>California</td>
<td>3,292.67</td>
<td>1,096.86</td>
<td>1,285.81</td>
</tr>
<tr>
<td>District of Columbia</td>
<td>18,683.77</td>
<td>15,013.05</td>
<td>3,670.75</td>
</tr>
<tr>
<td>Florida</td>
<td>22,153.74</td>
<td>21,167.03</td>
<td>1,986.71</td>
</tr>
<tr>
<td>Georgia</td>
<td>20,246.56</td>
<td>16,931.45</td>
<td>3,315.11</td>
</tr>
<tr>
<td>Illinois</td>
<td>28,648.01</td>
<td>28,638.51</td>
<td>9.40</td>
</tr>
<tr>
<td>Kentucky</td>
<td>13,016.91</td>
<td>12,199.85</td>
<td>817.06</td>
</tr>
<tr>
<td>Louisiana</td>
<td>3,174.08</td>
<td>3,171.67</td>
<td>2.41</td>
</tr>
<tr>
<td>Maryland</td>
<td>20,246.56</td>
<td>16,931.45</td>
<td>3,315.11</td>
</tr>
<tr>
<td>Mississippi</td>
<td>15,752.66</td>
<td>15,384.80</td>
<td>387.86</td>
</tr>
<tr>
<td>Missouri</td>
<td>20,246.56</td>
<td>16,931.45</td>
<td>3,315.11</td>
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<tr>
<td>North Carolina</td>
<td>28,310.42</td>
<td>28,299.68</td>
<td>105.74</td>
</tr>
<tr>
<td>New Mexico</td>
<td>28,648.01</td>
<td>28,638.51</td>
<td>9.40</td>
</tr>
<tr>
<td>Oklahoma</td>
<td>28,648.01</td>
<td>28,638.51</td>
<td>9.40</td>
</tr>
<tr>
<td>South Carolina</td>
<td>28,648.01</td>
<td>28,638.51</td>
<td>9.40</td>
</tr>
<tr>
<td>Tennessee</td>
<td>28,648.01</td>
<td>28,638.51</td>
<td>9.40</td>
</tr>
<tr>
<td>Texas</td>
<td>28,648.01</td>
<td>28,638.51</td>
<td>9.40</td>
</tr>
<tr>
<td>Virginia</td>
<td>28,648.01</td>
<td>28,638.51</td>
<td>9.40</td>
</tr>
<tr>
<td>Special</td>
<td>28,648.01</td>
<td>28,638.51</td>
<td>9.40</td>
</tr>
<tr>
<td>Total</td>
<td>$366,288.71</td>
<td>$346,373.94</td>
<td>$19,864.77</td>
</tr>
</tbody>
</table>

Of this amount $221,199.63 was for capital needs.

NOTE: The above designated receipts were applicable to the following:
- Apartment building $3,919.62
- Chapel $8,088.78
- Classroom $152.00
- Music school expense $907.46
- Operations—Current Funds $4,044.41
- Student Aid $2,582.60
- Student Loan Funds $225.00
- Total $19,864.77

ACCOUNTANTS' CERTIFICATE

The Southern Baptist Theological Seminary:

We have examined the balance sheet of The Southern Baptist Theological Seminary as of December 31, 1946, and its accounts in relation to cash transactions (Current Funds, Student Loan Funds, Student Aid Funds, and Plant Funds) for the year ended that date, have reviewed the accounting procedures of the Seminary, and have examined its accounting records and other evidence in support of such financial statements. Our examination was made in accordance with generally accepted auditing standards applicable in the circumstances and included all auditing procedures we considered necessary, which procedures were applied by tests to the extent we deemed appropriate, except that the receipts from gifts and grants have been included as recorded without verification by us.

The records of the Seminary are kept generally on a cash basis, no provisions being made for income or expenses accrued at the close of accounting periods.

In our opinion, subject to the exception stated above with respect to the limitation of the scope of our examination, the accompanying balance sheet and statements of cash receipts, as recorded, and disbursements fairly present the financial condition of the Seminary at December 31, 1946, in conformity with the cash basis of accounting consistently applied by the Seminary, and its cash receipts, as recorded, and its cash disbursements for the year ended that date.

HASKINS & SELLS
March 19, 1947.
Southwestern Baptist Theological Seminary has just completed the thirty-ninth year of its inspiring history. We give thanks to God for his good hand of providence which has led us all the way. Grateful are we, also, for every encouragement which has come from loyal friends, whose devotion to the Seminary has been expressed in so many meaningful ways.

The enrollment for the year 1946-47 totals 1,376. In this number there are 853 men and 523 women. Further analysis of these figures reveals the fact that 694 enrolled in the School of Theology, 607 in the School of Religious Education, and 201 in the School of Sacred Music. This enrollment includes 526 new students, 581 ministerial students, and 52 graduate students. There are 34 states, the District of Columbia, and 5 foreign countries represented in the student body.

Diplomas were given and degrees conferred upon 65 who graduated at the close of the summer school, July, 1946. In prospect for graduation at the coming commencement in May there are 188. This brings the total for the year to 253.

We call special attention to certain salient items listed in the annual financial report. From the Co-operative Program on the current operating budget the Seminary received $133,154.23. Our percentage of allocation for the funds received for capital needs yielded $221,199.63. Receipts designated for endowment amounted to $37,475.96. The sum of the endowment now stands at $1,650,866.48.

Seventy of our young women are receiving either partial or full scholarships this year, the cash value of a full scholarship being $360.50. The funds are provided largely by the women of Texas. Up to this time $7,280.00 has been received. The amount actually disbursed always exceeds that received. The total expended for this session so far has reached the figure of $11,858.28. The Woman's Missionary Union of Texas recently voted to increase their gifts for this fund to $10,000.00. For this generous provision we record our inexpressible gratitude.

Grateful, indeed, are we for the bequest of $100,000.00 in the will of the late T. G. Hendrick of Abilene, Texas, "to be used for the aid and assistance of young men being educated for the ministry at Southwestern Seminary." We are also grateful for the following recent gifts: "The O. P. Hairgrove Educational Trust," a loan fund for ministerial students, amounting already to $4,000.00; "The Bryant Spessard Scholarship Fund," providing a $400.00 scholarship each year for the benefit of ministerial students; a contribution from Dr. and Mrs. James P. Bridges of Charleston, Missouri, of $10,000.00 for endowment, designated for the Mission Department; and smaller gifts too numerous to mention but nonetheless appreciated.

Our building program reflects progress. The cash received on the Scarborough-Truett Memorial Building is now $647,481.17. The balance in pledges is $113,523.38. The building committee has been appointed and is at work studying plans being submitted by the duly elected architect. It appears in the light of preliminary investigation and tentative plans submitted by the architect that the original cash objective for this building is far from adequate. Either we must have more money or indefinitely delay actual construction until prices come within the range of our finances. What shall we do?

A committee has also been chosen to give study to raising funds and employing an architect for the construction of a building for our School of Religious Education. Actual cash receipts, consisting chiefly of $25,000 given by the Sunday School Board, now total $33,365.61. The Executive Board of the Tarrant County Association, in which the Seminary is located, has committed itself to raising $40,000 to meet a challenge from Mr. William Fleming, who has agreed to give $10,000 when the $40,000 is raised. Other pledges—$25,000 from the W.M.U. of the South, $25,000 to be raised by the Religious Education Association of the Southwest—give hope for a possible $133,000 on this building. We shall need at least $100,000 more.
After having served as director of our School of Sacred Music for a little more than one year, Professor Ellis Carnett resigned to accept the pastorate of the Travis Avenue Baptist Church of Forth Worth. We turned to Professor J. Campbell Wray, teacher of choir and choral conducting in the school, to succeed Professor Carnett as director. Professor Wray comes to the position with a background of rich experience and training, having also high rating in the music field to which he has dedicated his life.

Several additions have been made to our teaching staff in the three schools: In the School of Theology, Professor John A. Barry, Jr., instructor in preaching, and Professor Robert Calvin Guy, instructor in historical theology; in the School of Sacred Music, Dr. Albert Venting, visiting lecturer in hymnology, Miss Marcela Johnson, class voice, and Miss Alice Innskeep, violin, and in addition six student assistants; in the School of Religious Education, Mr. W. F. Howard, B.S.U. Secretary for Texas, as visiting lecturer in student work. Others must be added to help carry the increased teaching load occasioned by our great student body.

We are doing all we can, especially in the light of budget limitations, to equip ourselves for certain features of training made mandatory by the day in which we live. For example, we are assembling modern equipment essential to the best possible instruction in visual education, recordings for the study of speech, mechanical equipment for radio broadcasting, additional archaeological material. Classes in Graded Choirs and Teacher Training are included in the School of Sacred Music. A class in Speech has been scheduled in the School of Theology.

The abundant ministry of the Seminary, both near and far, is reflected in the record of the service rendered by its present faculty and student body, as well as those who have gone out to the various fields to which they have been called.

Our students have served as pastors of 531 churches, in the states of Arkansas, Louisiana, Oklahoma, Tennessee, and Texas, during this session. The student body also furnished associate pastors for sixteen churches and music and educational directors for 77 churches. Our Mission Extension program includes weekly services at the county jail, the county home, the Children's Hospital, the Union Gospel Mission, on the streets of downtown Fort Worth, and in cottage prayer meetings. Students also assist in services at the Doyle Bible Mission, the Elmwood Tuberculosis Sanitarium, and the Volunteers of America Home. This year 167 students have been regularly serving in these different phases of our mission work. Sixteen students work each week in the Negro and Mexican good will centers of Fort Worth, where 418 are enrolled. As a result of these activities, we have record of at least 2,913 who have found Christ as their personal Saviour and 58 who have rededicated their lives to him during this session.

A partial report of the meaningful ministry of our faculty reveals that they have served as supply pastors in nine churches, conducted fourteen revival meetings, participated in thirteen state and district encampments and twelve training schools, and served in ten of our Baptist colleges as mission speakers, lecturers at Bible conferences, and so on. In addition, they have written numerous articles and lesson materials for the denominational press.

Twenty foreign and eight home missionaries were appointed from the Seminary student body in 1946. During the years of its history, 250 foreign and 193 home missionaries have gone out from the halls of Southwestern Seminary. At present there are 92 mission volunteers in the student body. Eighteen missionaries are studying in the Seminary. A "Little Brazil" is being maintained on the campus, consisting of eight students who are being trained to return to this strategic land.

The preacher for the Seminary Revival week, September 30-October 4, was Dr. Kyle M. Yates, pastor of the Second Baptist Church, Houston, Texas. For the week of the Annual Seminary Conference, Dr. Kenneth Scott Latourrette, professor of Missions and Oriental History, Yale University, delivered the Holland Foundation Lectures; Dr. Rupert N. Richardson, president, Hardin-Simmons University, gave the Founder's Day address; Dr. C. C. Warren, pastor of the First Baptist Church, Charlotte, North Carolina, gave two addresses on evangelism. We are immeasurably grateful to every one of these men for signaly enriching the lives of the members of the entire Seminary family.

The Interseminary Conference, an organization for mutual counsel and inspiration for our three southwide seminaries, met with Southwestern this year. It
was a frank, constructive, forward-looking meeting, revealing an ever deepening spirit of co-operation on the part of these institutions committed to the glorious task of training for world conquest for Christ.

Through the medium of correspondence courses and classes taught in several localities by approved teachers, the Seminary is reaching a considerable number. There are 192 enrolled in study by correspondence. Classes taught two evenings a week in the Seminary enrolled 22 Negroes. In similar classes in Austin and Beaumont, Texas, there were 25 and 50 Negroes enrolled, respectively. In a class for white people in Dallas, 100 enrolled. Classes for study in the Old and New Testaments, taught in one of the churches in Fort Worth, enrolled 110. The Seminary grants no degrees for courses of study completed in these classes, but does give recognition by certificate awards.

The sum allocated for capital needs—buildings and endowment—from the southwide goal for 1947 is $829,000.00 This is, of course, over and above the 5 per cent made available for our current budget. If the total objective, of which this is a part, is realized, ample provision will be made for our needs. It can be achieved if all will loyally heed their obligations as trustees of the gifts and grace of God, materially increasing the Co-operative Program receipts—going "all-out" for equipping this and our other cherished institutions, that they may render maximum service in this hour of unsurpassed opportunity.

We are glad to give hearty salute to the Southern Baptist Foundation, authorized by this Convention in session one year ago in Miami. It is our sincere conviction that this Foundation can and will do great things in undergirding our institutions with new strength and resources which will accrue through its instrumentality. The blessings of God be upon Mr. Maxey Jarman, president; Mr. Lowry B. Eastland, vice-president; Mr. Raymond Rogers, secretary, and upon all others composing its charter membership!

A product of the campaign in the city of Fort Worth, made some two years ago, was quickened interest on the part of a number of constructive business men. This awakened interest has now come to fruitage in the organization by these men of what is called "Friends of the Seminary." This movement, just now in its inception, has as its objective the individual enlistment of other friends, and they others still, until large numbers have been informed about the Seminary, its needs and its far-reaching work. We cannot begin to express to these men the gratitude which stirs within us for what they mean and will mean in the strengthening of this Seminary.

Imperative, clamant, inescapable are our needs. More than half of our students live off the campus. Almost 10 per cent live outside of Fort Worth, and considerably more than half of these in towns ranging in distance from 25 to 268 miles. This situation emphasizes the overwhelming need for apartments, dormitories—better and more adequate living quarters. We face a bottleneck in our limited library, now located on the first floor of the west wing of the Women's Building. At the present rate of growth, shelving capacity will reach the saturation point by the end of 1947. Space for both graduate and undergraduate students is wholly inadequate. The valuable books composing our collection are still on wooden shelves, with not one semblance about them of the modern, well-equipped, fire-proof stacks. Shall our Seminary, charged to serve the great company of young people coming to it, be held at such a level for its library, the very heart of real educational procedure? The School of Religious Education is unspeakably handicapped—not even a building of any sort for the functioning of its program of training. A new building for it would make possible needed classrooms—opening the way for dramatics, handcraft instruction, visual education, kindergarten, good-will center and social work, all of which are indispensable to the well-rounded church program of the day in which we are living.

Oh, when will Southern Baptists, so richly blessed of God, do what ought to be done to release this Seminary from its throttling handicaps for that abundant ministry for which God has established it?

The following is the statement with which Dr. L. R. Scarborough closed his book, A Modern School of the Prophets:

"Surely it is God's will for this Seminary to be enlarged and its needs provided. Surely, in the unfolding days ahead it will become man's will and the funds will be provided. I should like to see it done while I live; and, if not while I live, in a little while after I take up my residence in heaven." A little over two years ago Dr. Scarborough took up his residence in heaven.
The needs are not yet met. Will we allow his voice, stilled by death, to become faint in our ears? We should arise and meet these needs—but not for his sake, as much as we love him and cherish his memory. No—not for his sake, but for Christ's sake! He is the one to whom we owe supreme allegiance and who is counting on us to strengthen mightily the hands of this and every other institution dear to his heart.

1946 CO-OPERATIVE PROGRAM RECEIPTS BY STATES

<table>
<thead>
<tr>
<th>State</th>
<th>Not Designated</th>
<th>Centennial Offering</th>
<th>Designated</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alabama</td>
<td>$ 5,594.84</td>
<td>$ 28.06</td>
<td>$ 75.00</td>
<td>$ 5,669.84</td>
</tr>
<tr>
<td>Arkansas</td>
<td>3,561.40</td>
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<tr>
<td>Arizona</td>
<td>227.22</td>
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<tr>
<td>California</td>
<td>158.20</td>
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<tr>
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<td>5,141.02</td>
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<td>5,149.73</td>
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<td>30.95</td>
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<td>Illinois</td>
<td>1,862.80</td>
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</tr>
<tr>
<td>Kentucky</td>
<td>10,062.15</td>
<td>9.40</td>
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<td>101.03</td>
<td>4,680.63</td>
</tr>
<tr>
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</tr>
<tr>
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<td>Missouri</td>
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<td>.04</td>
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<td>6,470.73</td>
</tr>
<tr>
<td>New Mexico</td>
<td>527.96</td>
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<td>527.96</td>
</tr>
<tr>
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<td></td>
<td>12,061.51</td>
</tr>
<tr>
<td>Texas</td>
<td>23,925.01</td>
<td>3,780.51</td>
<td></td>
<td>26,985.52</td>
</tr>
<tr>
<td>Virginia</td>
<td>11,741.59</td>
<td></td>
<td></td>
<td>11,741.59</td>
</tr>
<tr>
<td>Specials</td>
<td>23.50</td>
<td></td>
<td></td>
<td>23.50</td>
</tr>
<tr>
<td>TOTALS</td>
<td>$127,292.41</td>
<td>$3,818.25</td>
<td>$4,070.31</td>
<td>$135,180.97</td>
</tr>
</tbody>
</table>

Less amount transferred to capital needs 2,926.74

$125,265.67 $3,818.25 $4,070.31 $133,164.23

1946 RECEIPTS FOR CAPITAL NEEDS

<table>
<thead>
<tr>
<th>State</th>
<th>1946 Receipts</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alabama</td>
<td>$ 11,269.24</td>
</tr>
<tr>
<td>Arkansas</td>
<td>6,445.75</td>
</tr>
<tr>
<td>Arizona</td>
<td>644.47</td>
</tr>
<tr>
<td>California</td>
<td>1,564.98</td>
</tr>
<tr>
<td>District of Columbia</td>
<td>9,872.09</td>
</tr>
<tr>
<td>Florida</td>
<td>15,646.19</td>
</tr>
<tr>
<td>Georgia</td>
<td>8,702.94</td>
</tr>
<tr>
<td>Illinois</td>
<td>2,036.25</td>
</tr>
<tr>
<td>Louisiana</td>
<td>7,725.31</td>
</tr>
<tr>
<td>Maryland</td>
<td>18,586.46</td>
</tr>
<tr>
<td>Mississippi</td>
<td>8,513.61</td>
</tr>
<tr>
<td>Missouri</td>
<td>877.83</td>
</tr>
<tr>
<td>New Mexico</td>
<td>24,034.86</td>
</tr>
<tr>
<td>North Carolina</td>
<td>15,533.91</td>
</tr>
<tr>
<td>Oklahoma</td>
<td>18,146.87</td>
</tr>
<tr>
<td>South Carolina</td>
<td>23,283.14</td>
</tr>
<tr>
<td>Tennessee</td>
<td>21,422.92</td>
</tr>
<tr>
<td>Texas</td>
<td>16,268.45</td>
</tr>
<tr>
<td>Virginia</td>
<td>14.69</td>
</tr>
<tr>
<td>Specials</td>
<td></td>
</tr>
<tr>
<td>TOTAL</td>
<td>$213,918.17</td>
</tr>
</tbody>
</table>

Transferred from Co-operative Program 2,026.74
Excess adjustment not listed by states 5,254.11

$221,199.63

BALANCE SHEET
DECEMBER 31, 1946

ASSETS

<table>
<thead>
<tr>
<th>General Fund: Current Assets:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash on Hand:</td>
</tr>
<tr>
<td>Cash in Banks:</td>
</tr>
<tr>
<td>First National Bank, Fort Worth</td>
</tr>
<tr>
<td>Fort Worth National Bank</td>
</tr>
<tr>
<td>Cont'l. National Bank, Fort Worth (Building Fund)</td>
</tr>
<tr>
<td>Fort Worth National Bank (E. E. Building Fund)</td>
</tr>
</tbody>
</table>

$638,339.91
### Temporary Investments:
- Baptist Foundation of Texas: $175,000.00
- Savings Accounts, Banks: $30,000.00
- Baptist Foundation of Texas: $285,977.43
- Special Funds: $490,977.43

**Total Current Assets:** $1,129,463.90

### Other Assets:
- Notes Receivable—Miscellaneous: $1,751.25
- Notes Receivable—Student Loans: $950.65
- Notes Receivable—Real Estate: $8,870.00
- Library Fund—Dr. Maston: $18.66
- Accounts Receivable:
  - Vocational Rehabilitation, N. C.: $175,952.62
  - Vocational Rehabilitation, S. C.: $198.88
- Accounts Receivable—U. S. Treasury: $9,197.15
- Due from Endowment Fund: $2,783.40
- Deposit—Braniff Airlines: $425.00

**Total Other Assets:** $19,159.49

### Permanent Assets:
- Seminary Campus: $76,880.05
- Buildings and Improvements: $1,355,003.35
- Real Estate—Vacant Lots: $26,224.62
- Furniture and Fixtures: $46,345.05
- Library and Paintings: $32,990.32

**Total Permanent Assets:** $1,638,443.39

**TOTAL GENERAL FUND ASSETS:** $2,682,066.78

### Endowment Fund:
- Invested Endowment:
  - Administered by Seminary: $23,418.00
  - Administered by Baptist Foundation of Texas: $2,477,952.11
- General Fund—Balance of Profit on Sale of Valley Farm: $885.25

**TOTAL ENDOWMENT FUND ASSETS:** $2,531,755.36

**TOTAL ASSETS ALL FUNDS:** $5,182,822.14

### Liabilities

#### General Fund:
- Income Tax Withheld—Employees: $1,702.80
- Deductions for U. S. Savings Bonds—Employees: $252.90
- Faculty Fees Accrued—Home Study Department: $100.25
- Hospitalization Fees Collected—Employees: $125.65
- Book Deposits—Correspondence Department: $246.00
- Deposits—Room and Key: $352.98
- Accounts Payable—J. W. Bruner Expense: $32.25

**Total Current Liabilities:** $5,652.68

#### Other Liabilities:
- Campus, Grounds, Gymnasium and Furnishings: $861.31
- Students Emergency and Loan Funds: $26,627.08
- Other Designated Funds: $778.56
- Scholarship and Educational Funds: $10,970.69
- Library Funds—Principal and Income: $5,285.20
- New Building Funds:
  - Truett-Scarborough Memorial (Net): $605,197.15
  - Religious Education Building: $32,530.69
- Capital Needs—Co-operative Program: $221,199.63
- Real Estate—Contract Payments: $1,098.00
- Student Loan Fund—Interest: $465.69
- Due to Invested Endowment—Balance of Profit—Sale of Valley Farm: $385.25

**Total Other Liabilities:** $969,959.60

#### Reserves:
- Annuity Bond Contracts: $29,300.00

#### Net Worth:
- Capital Surplus: $1,000,000.00
- Net Worth: $788,618.50

**Total Net Worth:** $1,788,618.50

**TOTAL GENERAL FUND LIABILITIES:** $2,682,066.78
ENDOWMENT FUND:

Endowment Fund Liabilities:

- Cash—Fort Worth National Bank $ 538.84
- Annuity Bonds—Seminary 54,200.00
- Annuity Contracts—Foundation 106,902.26
- General Fund—Temporary Investment 175,000.00
- General Fund—Special Investment 28,477.43
- Wm. Fleming Building Fund—Foundation 257,500.00
- Wm. Fleming Trust—Pending Allocation 37,245.00
- Collier Trust—Reserve for Gifts 500.00
- Other Liabilities—Per Foundation Report 13,365.46
- General Fund—Seminary for Elizabeth Dana Branton Scholarship 2,733.49

Total Liabilities $ 726,462.39

Endowment Fund Reserves:

- Depreciation Reserve—Real Estate $ 111,582.10
- Profit and Loss—Reserve 12,844.39

Total Reserves 124,426.49

Total Liabilities and Reserves $ 850,888.88

Endowment Fund Principal:

- Administered by Baptist Foundation of Texas in Trust for Seminary $1,684,535.47
- Less: Administered by Seminary (Deficit) $ 538.84
- Endowment Funds deposited with Baptist Foundation of Texas in excess of net funds available for deposit therein 33,130.15

Total Endowment Fund Principal 1,650,866.48

TOTAL LIABILITIES, RESERVES AND PRINCIPAL $2,501,765.36

TOTAL ALL FUNDS $5,183,822.14

SOUTHWESTERN BAPTIST THEOLOGICAL SEMINARY

SCHEDULE OF CLASSIFIED INVESTMENTS

December 31, 1946

Temporary Investments:

- Cash with Foundation of Texas, subject to 90-day call $ 175,000.00
- Savings Accounts, on deposit with six banks, $5,000 with each 30,000.00

Library—
- Blanche Horne Conner Fund 700.00
- Albert Venting, Jr. Memorial Fund 1,000.00
- Fielder Fund 1,800.00
- Faun Boyd White Memorial Fund 2,000.00

Scholarship—
- Elizabeth Dana Branton 2,733.49

Student Loan—
- G. W. Smith Estate 2,244.03
- Seminary Student Loan Fund 18,993.89

Amount contributed by Wm. Fleming for Memorial Building Fund 257,509.00

Total Temporary Investments $ 490,977.43

Permanent Investments:

Seminary Campus $ 76,889.05

Buildings—
- Fort Worth Hall $450,000.00
- Women's Building 400,000.00
- Power House 150,000.00
- President's Home 7,500.00
- Cowden Hall 339,214.08

Improvements, sewers, plumbing, etc. 8,289.27
Real Estate, Vacant Lots 22,224.62
Furniture and Fixtures 46,345.05
Library and Paintings 32,990.32

Total Permanent Investments $ 1,533,443.99

Net Invested Endowment $ 1,650,866.48

Total Classified Investments $3,675,327.30
### SOUTHWESTERN BAPTIST THEOLOGICAL SEMINARY

**STATEMENT OF INCOME AND EXPENSE**

For the Year Ended December 31, 1946

**INCOME**

<table>
<thead>
<tr>
<th>Source of Income</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>From Co-operative Program:</td>
<td></td>
</tr>
<tr>
<td>During 1946</td>
<td>$133,154.23</td>
</tr>
<tr>
<td>Invested Endowment</td>
<td>$55,901.77</td>
</tr>
<tr>
<td>Interest</td>
<td>$973.12</td>
</tr>
<tr>
<td>Total</td>
<td>$190,029.12</td>
</tr>
<tr>
<td>From Investments:</td>
<td></td>
</tr>
<tr>
<td>Interest on Invested Endowment</td>
<td>$65,901.77</td>
</tr>
<tr>
<td>Invested Endowment Rent</td>
<td>$973.12</td>
</tr>
<tr>
<td>Total</td>
<td>$77,874.89</td>
</tr>
<tr>
<td>From Students:</td>
<td></td>
</tr>
<tr>
<td>Correspondence Department General</td>
<td>$1,567.94</td>
</tr>
<tr>
<td>Matriculation</td>
<td>$29,418.00</td>
</tr>
<tr>
<td>Music Department</td>
<td>$4,264.62</td>
</tr>
<tr>
<td>Music Practice</td>
<td>$2,613.30</td>
</tr>
<tr>
<td>Nursery Fund</td>
<td>$493.62</td>
</tr>
<tr>
<td>Special Examination</td>
<td>$916.00</td>
</tr>
<tr>
<td>Typing Fee</td>
<td>$115.80</td>
</tr>
<tr>
<td>Cap and Gown</td>
<td>$233.51</td>
</tr>
<tr>
<td>Diplomas</td>
<td>$755.89</td>
</tr>
<tr>
<td>Kindergarten</td>
<td>$70.97</td>
</tr>
<tr>
<td>V-12 Naval Training</td>
<td>$37.35</td>
</tr>
<tr>
<td>Total</td>
<td>$23,486.30</td>
</tr>
<tr>
<td>From Gifts:</td>
<td></td>
</tr>
<tr>
<td>Donations</td>
<td>$8,372.01</td>
</tr>
<tr>
<td>Ministerial Aid Fund</td>
<td>$3,791.66</td>
</tr>
<tr>
<td>Total</td>
<td>$12,163.67</td>
</tr>
<tr>
<td>From Other Sources:</td>
<td></td>
</tr>
<tr>
<td>Valley Farm</td>
<td>$1,588.42</td>
</tr>
<tr>
<td>Fort Worth Hall</td>
<td>$353.74</td>
</tr>
<tr>
<td>Rent, Lights, Water, Heat—from Dormitory (Contra)</td>
<td>$25,500.00</td>
</tr>
<tr>
<td>Water and Plumbing</td>
<td>$2,540.19</td>
</tr>
<tr>
<td>Total</td>
<td>$29,982.35</td>
</tr>
<tr>
<td><strong>Total Gross Receipts (Forwarded)</strong></td>
<td>$263,785.25</td>
</tr>
</tbody>
</table>

**EXPENSE**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Administrative and General:</td>
<td></td>
</tr>
<tr>
<td>Salaries—Administrative</td>
<td>$47,424.93</td>
</tr>
<tr>
<td>Advertising</td>
<td>$3,878.17</td>
</tr>
<tr>
<td>Automobile and Traveling</td>
<td>$6,152.16</td>
</tr>
<tr>
<td>Insurance</td>
<td>$1,296.72</td>
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<tr>
<td>Printing, Postage and Stationery</td>
<td>$4,580.81</td>
</tr>
<tr>
<td>Total</td>
<td>$53,934.48</td>
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<tr>
<td>Instructional:</td>
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<tr>
<td>Faculty Salaries</td>
<td>$109,558.69</td>
</tr>
<tr>
<td>Library Salaries</td>
<td>$9,256.68</td>
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<td>Total</td>
<td>$118,815.37</td>
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<tr>
<td>Operating Maintenance:</td>
<td></td>
</tr>
<tr>
<td>Salaries—Engineers</td>
<td>$6,636.35</td>
</tr>
<tr>
<td>Salaries—Janitors</td>
<td>$14.60</td>
</tr>
<tr>
<td>Labor—Firing</td>
<td>$864.83</td>
</tr>
<tr>
<td>Laboratory—General</td>
<td>$3,807.91</td>
</tr>
<tr>
<td>Campus Expense</td>
<td>$5,290.82</td>
</tr>
<tr>
<td>Maintenance and Repairs</td>
<td>$12,973.76</td>
</tr>
<tr>
<td>Total</td>
<td>$124,482.15</td>
</tr>
<tr>
<td>Annuity Interest:</td>
<td></td>
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<tr>
<td>Interest on Annuity Bonds</td>
<td>$1,738.00</td>
</tr>
<tr>
<td>Other Expense:</td>
<td></td>
</tr>
<tr>
<td>Labor—Nursery</td>
<td>$302.35</td>
</tr>
<tr>
<td>Distillate and Lubricating Oil</td>
<td>$25.10</td>
</tr>
<tr>
<td>Gas, Lights and Power</td>
<td>$8,713.91</td>
</tr>
<tr>
<td>General</td>
<td>$13,133.32</td>
</tr>
<tr>
<td>Library</td>
<td>$887.85</td>
</tr>
<tr>
<td>Mission Department</td>
<td>$22.29</td>
</tr>
<tr>
<td>Relief and Annuity—Contributions</td>
<td>$17,488.17</td>
</tr>
<tr>
<td>Scholarship Fund</td>
<td>$7,747.09</td>
</tr>
<tr>
<td>Street Paving</td>
<td>$1,466.62</td>
</tr>
<tr>
<td>Salaries—Retirement</td>
<td>$10,464.34</td>
</tr>
<tr>
<td>Southwestern News</td>
<td>$479.50</td>
</tr>
<tr>
<td>Special Addresses—Lectures</td>
<td>$1,478.25</td>
</tr>
<tr>
<td>Taxes</td>
<td>$1,918.79</td>
</tr>
<tr>
<td>Telephone</td>
<td>$1,199.16</td>
</tr>
<tr>
<td>Total</td>
<td>$256,488.34</td>
</tr>
</tbody>
</table>

**TOTAL NET DEFICIT FROM OPERATIONS IN 1946**

$22,703.09

**TRANSFERRED TO SURPLUS**

$23,785.25
## SOUTHERN BAPTIST CONVENTION

### RECORDED CASH RECEIPTS AND DISBURSEMENTS

For the Year Ended December 31, 1946

<table>
<thead>
<tr>
<th>DESCRIPTION</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balance on Hand—December 31, 1945</td>
<td>$ 4,455</td>
</tr>
<tr>
<td>Advertising</td>
<td>1,290.96</td>
</tr>
<tr>
<td>Auto and Travel Expense</td>
<td>269.66</td>
</tr>
<tr>
<td>Bills Receivable—Miscellaneous</td>
<td>1,612.60</td>
</tr>
<tr>
<td>Bills Receivable—Real Estate</td>
<td>24.20</td>
</tr>
<tr>
<td>Campus Expense</td>
<td>60.56</td>
</tr>
<tr>
<td>Cap and Gown</td>
<td>19,500.00</td>
</tr>
<tr>
<td>Cash in Transit</td>
<td>1,987.50</td>
</tr>
<tr>
<td>Correspondence Department—General Account</td>
<td>69.12</td>
</tr>
<tr>
<td>Current Expense</td>
<td>147.47</td>
</tr>
<tr>
<td>Deposits—Room and Key</td>
<td>3,080.00</td>
</tr>
<tr>
<td>Diploma</td>
<td>1,444.50</td>
</tr>
<tr>
<td>Donations</td>
<td>3,372.01</td>
</tr>
<tr>
<td>Donations—Truett-Scarborough Memorial Building Fund</td>
<td>91,837.17</td>
</tr>
<tr>
<td>Truett-Scarborough Memorial Building Fund Expense</td>
<td>16.70</td>
</tr>
<tr>
<td>Fort Worth and Tarrant County Building Campaign</td>
<td>14,734.18</td>
</tr>
<tr>
<td>Donations—Religious Education Building Fund</td>
<td>9,270.00</td>
</tr>
<tr>
<td>Employees U. S. Bond Deduction Account</td>
<td>2,484.00</td>
</tr>
<tr>
<td>Fort Worth Hall</td>
<td>97,217.30</td>
</tr>
<tr>
<td>Furnishings and Equipment—Fort Worth Hall</td>
<td>228.42</td>
</tr>
<tr>
<td>Gas, Lights, Water, Heat, etc.</td>
<td>94.33</td>
</tr>
<tr>
<td>General Expense</td>
<td>620.63</td>
</tr>
<tr>
<td>G. I. Bill of Rights</td>
<td>2,517.09</td>
</tr>
<tr>
<td>G. I. Bill of Rights—Book Store</td>
<td>1855.95</td>
</tr>
<tr>
<td>G. I. Bill of Rights—T. W. C.</td>
<td>373.51</td>
</tr>
<tr>
<td>G. I. Bill of Rights—Miscellaneous Accounts</td>
<td>4,096</td>
</tr>
<tr>
<td>G. L Bill of Rights—Educational Trust</td>
<td>2,060.00</td>
</tr>
<tr>
<td>Home Study—General Account</td>
<td>5.50</td>
</tr>
<tr>
<td>Home Study—E. L. Carlson</td>
<td>10.00</td>
</tr>
<tr>
<td>Home Study—R. T. Daniel</td>
<td>10.00</td>
</tr>
<tr>
<td>Hospitalization Fees</td>
<td>5,935.80</td>
</tr>
<tr>
<td>Insurance Account</td>
<td>823.44</td>
</tr>
<tr>
<td>Interest Account</td>
<td>495.82</td>
</tr>
<tr>
<td>Kindergarten</td>
<td>149.00</td>
</tr>
<tr>
<td>Library Expense</td>
<td>838.91</td>
</tr>
<tr>
<td>Library Account</td>
<td>137.03</td>
</tr>
<tr>
<td>Library—Blanche Horne Conner Fund</td>
<td>45.00</td>
</tr>
<tr>
<td>Blanche Horne Conner Fund—Income</td>
<td>21.00</td>
</tr>
<tr>
<td>Library—Extension Department</td>
<td>28.00</td>
</tr>
<tr>
<td>Library—Fielder Fund</td>
<td>1.25</td>
</tr>
<tr>
<td>Matriculation Fee</td>
<td>29,658.50</td>
</tr>
<tr>
<td>Ministerial Aid Fund</td>
<td>413.65</td>
</tr>
<tr>
<td>Mission Department</td>
<td>13,031.70</td>
</tr>
<tr>
<td>Music Department</td>
<td>3,430.95</td>
</tr>
<tr>
<td>Nursery Fund</td>
<td>335.62</td>
</tr>
<tr>
<td>Petty Cash</td>
<td>50.00</td>
</tr>
<tr>
<td>Co-operative Program—1946 Income</td>
<td>133,144.23</td>
</tr>
<tr>
<td>Co-operative Program—1946—Capital Needs</td>
<td>221,199.63</td>
</tr>
<tr>
<td>Relief and Annuity</td>
<td>1,837.19</td>
</tr>
<tr>
<td>Real Estate—Miscellaneous Lots</td>
<td>2,725.00</td>
</tr>
<tr>
<td>McCart Tract</td>
<td>5,140.00</td>
</tr>
<tr>
<td>Winston Tract</td>
<td>7,257.60</td>
</tr>
<tr>
<td>Salary</td>
<td>50.00</td>
</tr>
<tr>
<td>Seminary Scholarship Fund</td>
<td>10,351.75</td>
</tr>
<tr>
<td>Student Loan Fund</td>
<td>1,559.43</td>
</tr>
<tr>
<td>Invested Endowment—Real Estate, Houses and Lots</td>
<td>1,700.00</td>
</tr>
<tr>
<td>Endowment Fund Cash Gifts</td>
<td>790.50</td>
</tr>
<tr>
<td>Invested Endowment—Interest, Notes, Bonds, etc.</td>
<td>57,404.77</td>
</tr>
<tr>
<td>Fielder Fund—Income</td>
<td>54.00</td>
</tr>
<tr>
<td>Albert Venting, Jr. Fund—Income</td>
<td>30.00</td>
</tr>
<tr>
<td>Faun Boyd White Memorial—Income</td>
<td>140.00</td>
</tr>
<tr>
<td>Elizabeth Dana Branton Scholarship Fund—Income</td>
<td>82.00</td>
</tr>
<tr>
<td>Invested Endowment—Rent</td>
<td>9,986.79</td>
</tr>
<tr>
<td>Student Emergency Fund</td>
<td>2,077.00</td>
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<tr>
<td>Students Loan Notes—Interest</td>
<td>674.00</td>
</tr>
<tr>
<td>Student Loan Fund</td>
<td>1,559.43</td>
</tr>
<tr>
<td>S. W. Smith Estate—Income</td>
<td>67.00</td>
</tr>
<tr>
<td>Special Emergency Fund Account</td>
<td>300.00</td>
</tr>
<tr>
<td>Special Examinations</td>
<td>16.00</td>
</tr>
<tr>
<td>Special Designated Sundry Accounts</td>
<td>910.00</td>
</tr>
<tr>
<td>Special Gift—Memorial Account—Mrs. R. H. Arnsperger</td>
<td>5.00</td>
</tr>
<tr>
<td>Special Designs—General Account</td>
<td>1,885.42</td>
</tr>
<tr>
<td>Student Loan Notes</td>
<td>822.18</td>
</tr>
<tr>
<td>Suspense Account</td>
<td>61,722.15</td>
</tr>
<tr>
<td>Telephone Account</td>
<td>1,216.44</td>
</tr>
<tr>
<td>Training Fee</td>
<td>129.00</td>
</tr>
<tr>
<td>Valley Farm Income</td>
<td>1,612.62</td>
</tr>
<tr>
<td>Vocational Rehabilitation—S. C.</td>
<td>521.92</td>
</tr>
<tr>
<td>V-12 Naval Training</td>
<td>1,677.30</td>
</tr>
<tr>
<td>Water and Plumbing</td>
<td>3,205.48</td>
</tr>
<tr>
<td>Withholding Tax</td>
<td>20,819.03</td>
</tr>
<tr>
<td>Women's Training School Loan Fund</td>
<td>340.72</td>
</tr>
<tr>
<td>TOTAL CASH FOR WHICH TO ACCOUNT</td>
<td>$1,208,266.14</td>
</tr>
</tbody>
</table>
# Recorded Cash Receipts and Disbursements

For the Year Ended December 31, 1946

## Disbursements

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Advertising</td>
<td>$3,882.76</td>
</tr>
<tr>
<td>Auto and Travel</td>
<td>7,398.12</td>
</tr>
<tr>
<td>Bills Receivable—Miscellaneous</td>
<td>1,250.00</td>
</tr>
<tr>
<td>J. W. Bruner—Endowment Expense</td>
<td>61.66</td>
</tr>
<tr>
<td>Campus Expense</td>
<td>6,310.02</td>
</tr>
<tr>
<td>Cap and Gown</td>
<td>446.74</td>
</tr>
<tr>
<td>Cash in Transit</td>
<td>19,500.00</td>
</tr>
<tr>
<td>Correspondence—General Account</td>
<td>550.00</td>
</tr>
<tr>
<td>Correspondence—Book Department</td>
<td>5,540.66</td>
</tr>
<tr>
<td>Current Expense</td>
<td>550.00</td>
</tr>
<tr>
<td>Deposits—Room and Key</td>
<td>661.06</td>
</tr>
<tr>
<td>Employees U. S. Bonds Deduction Account</td>
<td>8,138.40</td>
</tr>
<tr>
<td>Fort Worth and Tarrant County Campaign Expense</td>
<td>129.67</td>
</tr>
<tr>
<td>Religious Education Building Fund Expense</td>
<td>129.67</td>
</tr>
<tr>
<td>Fort Worth Hall</td>
<td>71,363.56</td>
</tr>
<tr>
<td>Furnishings and Equipment—Fort Worth Hall</td>
<td>7,414.89</td>
</tr>
<tr>
<td>Gas, Lights and Power</td>
<td>8,808.14</td>
</tr>
<tr>
<td>General Expense</td>
<td>13,712.19</td>
</tr>
<tr>
<td>G. L. Bill of Rights</td>
<td>11,012.49</td>
</tr>
<tr>
<td>G. L. Bill of Rights—Book Store</td>
<td>1,855.85</td>
</tr>
<tr>
<td>G. L. Bill of Rights—T. W. C.</td>
<td>373.81</td>
</tr>
<tr>
<td>G. L. Bill of Rights—Miscellaneous Accounts</td>
<td>4,951.80</td>
</tr>
<tr>
<td>Hospitalization Fee</td>
<td>2,111.66</td>
</tr>
<tr>
<td>Insurance Account</td>
<td>1,735.00</td>
</tr>
<tr>
<td>Interest—Annuity Bonds</td>
<td>74.00</td>
</tr>
<tr>
<td>Kindergarten</td>
<td>9,879.23</td>
</tr>
<tr>
<td>Library Expense</td>
<td>1,420.66</td>
</tr>
<tr>
<td>Library Account</td>
<td>4,799.09</td>
</tr>
<tr>
<td>Library Extension Department</td>
<td>77.18</td>
</tr>
<tr>
<td>Library—Fielder Fund</td>
<td>167.01</td>
</tr>
<tr>
<td>New Testament—Simmons Fund</td>
<td>48.58</td>
</tr>
<tr>
<td>Maintenance Account</td>
<td>12,972.76</td>
</tr>
<tr>
<td>Matriculation Fee</td>
<td>240.50</td>
</tr>
<tr>
<td>Meter Deposits</td>
<td>515.40</td>
</tr>
<tr>
<td>Mission Department</td>
<td>627.29</td>
</tr>
<tr>
<td>Music Department</td>
<td>8,761.18</td>
</tr>
<tr>
<td>Music Practice</td>
<td>817.66</td>
</tr>
<tr>
<td>Distillate and Lube Oil</td>
<td>85.10</td>
</tr>
<tr>
<td>Printing, Postage and Stationery</td>
<td>4,580.81</td>
</tr>
<tr>
<td>Relief and Annuity</td>
<td>16,775.86</td>
</tr>
<tr>
<td>Real Estate—Miscellaneous Lots</td>
<td>60.00</td>
</tr>
<tr>
<td>Winston Tract</td>
<td>95.00</td>
</tr>
<tr>
<td>Salary</td>
<td>131,586.86</td>
</tr>
<tr>
<td>Seminary Scholarship Fund</td>
<td>17,656.88</td>
</tr>
<tr>
<td>Invested Endowment—Baptist Foundation—General Fund</td>
<td>18,600.00</td>
</tr>
<tr>
<td>Invested Endowment—Houses and Lots</td>
<td>1,700.00</td>
</tr>
<tr>
<td>Invested Endowment Interest—Notes and Bonds</td>
<td>1,503.00</td>
</tr>
<tr>
<td>Invested Endowment Rent</td>
<td>9,013.67</td>
</tr>
<tr>
<td>Students Emergency Fund</td>
<td>2,671.56</td>
</tr>
<tr>
<td>Student Loan Notes—Interest</td>
<td>75.00</td>
</tr>
<tr>
<td>Southwestern News</td>
<td>479.50</td>
</tr>
<tr>
<td>Special Addresses—Lectures</td>
<td>1,478.25</td>
</tr>
<tr>
<td>Special Emergency Fund Account</td>
<td>100.00</td>
</tr>
<tr>
<td>Special Designated Sundry Accounts</td>
<td>361.50</td>
</tr>
<tr>
<td>Street Paving</td>
<td>3,356.76</td>
</tr>
<tr>
<td>Student Loan Notes</td>
<td>150.00</td>
</tr>
<tr>
<td>Suspense Account</td>
<td>61,492.18</td>
</tr>
<tr>
<td>Taxes</td>
<td>181.75</td>
</tr>
<tr>
<td>Telephone Account</td>
<td>2,405.64</td>
</tr>
<tr>
<td>Typing Fee</td>
<td>13.60</td>
</tr>
<tr>
<td>Vocational Rehabilitation—N. C.</td>
<td>17.50</td>
</tr>
<tr>
<td>Vocational Rehabilitation—S. C.</td>
<td>544.31</td>
</tr>
<tr>
<td>V-12 Naval Training</td>
<td>149.34</td>
</tr>
<tr>
<td>Water and Plumbing</td>
<td>665.25</td>
</tr>
<tr>
<td>Withholding Tax</td>
<td>20,512.68</td>
</tr>
</tbody>
</table>

Balance Cash on Hand and in Banks—December 31, 1946 $570,318.51

Total Cash for Which Accounting Is Made $1,208,266.14
ANNUAL REPORT FOR 1946-47
NEW ORLEANS BAPTIST THEOLOGICAL SEMINARY
ROLAND Q. LEAVELL, President

In spite of the fact that on July 1, 1946, this institution took on a new name and a new president, the life of the Seminary has been happy, hopeful and spiritual. The faculty is as strong as at any time in its history, and the student body is both larger and more impressive than ever during the twenty-nine years of the Seminary’s life.

The change of the name from Baptist Bible Institute to New Orleans Baptist Theological Seminary has met with universal approval.

FACULTY AND STAFF

Each school day morning the faculty members hold a twenty-minute prayer meeting in the President's office. Happily no faculty members had to be replaced at the beginning of this session. We list the faculty as follows:

Professors
Roland Q. Leavell, president and professor of evangelism
Ernest O. Sellers, emeritus professor of sacred music
Albert E. Tibbs, religious education and social ethics
John W. Shepard, New Testament interpretation and Greek
James Washington Watts, Old Testament interpretation and Hebrew
Park H. Anderson, homiletics and missions
W. Plunkett Martin, sacred music
Miss Nelle C. Davidson, librarian

Associate Professors
C. Penrose St. Amant, Christian history and theology
Frank Stagg, New Testament interpretation
Eugene N. Patterson, practical theology

Instructors
Miss Helen Falls, W.M.U. methods, and dean of women
Miss Helen Wilson, registrar and instructor in Greek
(Mrs. Walter J. Clark, pipe organ and piano
Miss Charlotte Reed, music
Elliott A. Alexander, music

On February 12, the Board of Trustees elected James Hardee Kennedy as assistant professor in Old Testament Interpretation and Greek, beginning July 1, 1947. Later in a ballot by mail they elected James Southerland as registrar. Fred C. Schatz has faculty status as director of the Practical Activities department, the Extension department, and the Alumni Association. Various students serve as tutors, fellows and professors' aids.

STUDENT BODY

Scores and perhaps hundreds of students were declined admission because of lack of rooming space or apartments. The enrollment at present is 378, which exceeds last session's enrollment by 40. They are candidates for degrees and awards, as follows:

Doctor of Theology degree 16
Master of Theology degree 18
Bachelor of Divinity degree 90
Bachelor of Theology degree 27
Master of Religious Education degree 35
Bachelor of Religious Education degree 36
Diploma in Music 12
Diploma in Christian Training 1
Certificate in Christian Training 124
Specials 19

Total 378
Ninety students applied for graduation, as follows:

<table>
<thead>
<tr>
<th>Degree</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Doctor of Theology degree</td>
<td>9</td>
</tr>
<tr>
<td>Master of Theology degree</td>
<td>13</td>
</tr>
<tr>
<td>Bachelor of Divinity degree</td>
<td>17</td>
</tr>
<tr>
<td>Bachelor of Theology degree</td>
<td>2</td>
</tr>
<tr>
<td>Master of Religious Education degree</td>
<td>11</td>
</tr>
<tr>
<td>Bachelor of Religious Education degree</td>
<td>11</td>
</tr>
<tr>
<td>Certificate in Christian Training</td>
<td>22</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>90</strong></td>
</tr>
</tbody>
</table>

**THE CURRICULUM**

The change in the name of the Seminary did not change the curriculum or the policy of the school in any way whatsoever. There are two courses in our curriculum, clearly defined, namely, the degree course and the certificate course. Our standards and requirements for degrees are in every respect as high as those of any other seminary. However, we make no scholastic requirements for those entering the certificate course, save that of being able to keep up in the work. Separate classes are maintained for the two courses.

**PRACTICAL ACTIVITIES DEPARTMENT**

Under the leadership of Mr. Fred Schatz, the Practical Activities Department maintains a phenomenal program of home mission work. Every student must fill two appointments each week in some practical leadership, or he does not get credit for his classroom work. There are 120 student pastors. Weekly engagements are filled by other students in the Negro Seminary, in street preaching, in hospital visitation, in jail and prison services, in the Home for Incurables, at the Seaman's Institute, in music and educational work, and in more than fifty mission points in and around New Orleans. The results are amazing. The report below, accounting for eight months of work, equals a great revival every week of the thirty-two weeks reported.

<table>
<thead>
<tr>
<th>Activity</th>
<th>Count</th>
</tr>
</thead>
<tbody>
<tr>
<td>No. individuals dealt with personally</td>
<td>17,747</td>
</tr>
<tr>
<td>No. gospels and tracts given</td>
<td>54,649</td>
</tr>
<tr>
<td>No. homes visited</td>
<td>17,443</td>
</tr>
<tr>
<td>Number baptized</td>
<td>916</td>
</tr>
<tr>
<td>Other professions of faith</td>
<td>949</td>
</tr>
<tr>
<td>Total number of conversions</td>
<td>1,455</td>
</tr>
<tr>
<td>Additions to churches by letters and statement</td>
<td>909</td>
</tr>
<tr>
<td>Average number in services each week</td>
<td>5219</td>
</tr>
</tbody>
</table>

**NEW SEMINARY SITE**

On February 5, 1947, we were successful in buying a 75-acre plot on Gentilly Boulevard, with the idea of removing the Seminary to that location when we can get the money and can erect the buildings. This move was made at the suggestion of a survey committee from the Executive Committee of the Southern Baptist Convention. The cost was $247,752.00. Architectural plans will be drawn for a campus and buildings to care for our present needs when we move, but with plans for future building expansion eventually to take care of up to 1,000 students. It will require from $3,000,000.00 to $5,000,000.00 to build enough to move and expand. There is no indebtedness on the purchase of the 75-acre tract, but there is virtually no money on hand at present for building purposes.

**ACCREDITATION**

The New Orleans Baptist Theological Seminary is a member of the American Association of Theological Schools, and has its Bachelor of Theology, Bachelor of Divinity, Bachelor of Religious Education, and Master of Religious Education degrees accredited through the Accrediting Commission of the State of New York.

The school is organized into five departments: (1) A Seminary Department for ordained or licensed men only, offering the Th. B., B. D., Th. M., and Th. D. degrees. (2) A Religious Education Department, offering the B.R.E. and M.R.E. degrees. (3) A Music Department, offering a major in Music for the B.R.E. and M.R.E. degrees. (4) A Missionary Education Department, offering the B.R.E. and M.R.E. degrees to candidates for the mission fields, or those especially interested in missions. (5) A Christian Training Department where certificates
are awarded to students, regardless of academic background, on completion of sixty semester hours of work, which they may elect in large measure according to their needs.

**Home-Coming Week**

Home-coming Week was celebrated February 25-27 when the Layne Lectures were delivered by Dr. William W. Adams, president of the Central Baptist Theological Seminary of Kansas City, Kansas, and the Tharp Lectures were delivered by Congressman Brooks Hays, Baptist layman, of Little Rock, Arkansas. Conferences were led by Miss Blanche Sydnor White of Virginia, Dr. B. B. McKinney of Tennessee, and Mr. Earl Waldrup of Tennessee.

**President of Board of Trustees**

At the insistence of Dr. P. I. Lipsey that he not be re-elected as president of the Board of Trustees, the trustees elected Mr. Lowry B. Eastland of Baton Rouge, La., business executive and active church leader. Dr. Lipsey has served since the founding of the school, and asked to be relieved that the burdens might fall on younger shoulders. It was fitting that during the annual meeting of the Board the new dormitory for men, Lipsey Hall, was dedicated, at which Dr. Lipsey spoke feelingly about his appreciation of the honor and his faith in the future of the Seminary.

**Recommendations**

See Item 47 under Proceedings for recommendation.

**New Orleans Baptist Theological Seminary**

**Schedule No. 1**

**Balance Sheet—December 31, 1946**

<table>
<thead>
<tr>
<th>Assets</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Current Fund</td>
<td></td>
</tr>
<tr>
<td>Cash in Bank, in Transit and on Hand</td>
<td>$74,715.42</td>
</tr>
<tr>
<td>Accounts Receivable, less Reserve for Bad Debts</td>
<td>$1,809.00</td>
</tr>
<tr>
<td>Accrued Interest Receivable</td>
<td>$448.78</td>
</tr>
<tr>
<td>Inventories—Dining Hall and Press</td>
<td>2,519.96</td>
</tr>
<tr>
<td>Investments</td>
<td>19,374.76</td>
</tr>
<tr>
<td>Meter Deposits</td>
<td>177.50</td>
</tr>
<tr>
<td>Prepaid Insurance</td>
<td>4,088.70</td>
</tr>
<tr>
<td><strong>Total Current Fund</strong></td>
<td>$107,526.19</td>
</tr>
<tr>
<td>Special Funds (comprised of Cash in Bank, U.S. Government Bonds, Stock, Accrued Interest Receivable, and Cash Due from Other Funds—$1,020.24):</td>
<td></td>
</tr>
<tr>
<td>Layne Foundation</td>
<td>$19,323.95</td>
</tr>
<tr>
<td>Tharp Foundation</td>
<td>6,955.46</td>
</tr>
<tr>
<td>Endowment</td>
<td>546.59</td>
</tr>
<tr>
<td>Bus</td>
<td>1,384.95</td>
</tr>
<tr>
<td>Pipe Organ</td>
<td>75.09</td>
</tr>
<tr>
<td><strong>Total Special Funds</strong></td>
<td>$28,279.95</td>
</tr>
<tr>
<td>Capital Funds</td>
<td></td>
</tr>
<tr>
<td>Lipsey Hall</td>
<td></td>
</tr>
<tr>
<td>Cash in Bank</td>
<td>$49,120.22</td>
</tr>
<tr>
<td>Accrued Interest Receivable</td>
<td>678.22</td>
</tr>
<tr>
<td>Investments</td>
<td>500.09</td>
</tr>
<tr>
<td>Building Under Construction</td>
<td>122,677.01</td>
</tr>
<tr>
<td>Library—Investments</td>
<td></td>
</tr>
<tr>
<td>Capital Needs</td>
<td></td>
</tr>
<tr>
<td>Cash in Bank and In Transit</td>
<td>$160,661.04</td>
</tr>
<tr>
<td>Deposit on Land</td>
<td>25,000.00</td>
</tr>
<tr>
<td>Due from Current Fund</td>
<td>28,528.40</td>
</tr>
<tr>
<td>Fixed Assets</td>
<td></td>
</tr>
<tr>
<td>Land</td>
<td>$275,651.00</td>
</tr>
<tr>
<td>Buildings</td>
<td>202,439.13</td>
</tr>
<tr>
<td>Machinery and Equipment</td>
<td>26,765.45</td>
</tr>
<tr>
<td>Press Equipment, less Reserve for Depreciation</td>
<td>$1,648.22</td>
</tr>
<tr>
<td>Library Books and Equipment</td>
<td>14,445.03</td>
</tr>
<tr>
<td>Furniture and Fixtures</td>
<td>36,646.27</td>
</tr>
<tr>
<td>Student Buses</td>
<td>4,798.00</td>
</tr>
<tr>
<td><strong>Total Capital Funds</strong></td>
<td>$978,866.47</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$1,114,666.61</td>
</tr>
</tbody>
</table>
LIABILITIES AND SURPLUSES

Current Fund:

<table>
<thead>
<tr>
<th>Liabilities:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Accounts Payable</td>
<td>$ 6,379.73</td>
</tr>
<tr>
<td>Employees' Income Taxes Withheld</td>
<td>$ 1,760.30</td>
</tr>
<tr>
<td>State of Louisiana Sales Tax</td>
<td>$ 14.51</td>
</tr>
<tr>
<td>Due to Students, Faculty, Staff and Former Employee</td>
<td>$ 3,821.86</td>
</tr>
<tr>
<td>Refundable Apartment and Room Deposits</td>
<td>$ 2,566.00</td>
</tr>
</tbody>
</table>

| Total Liabilities                       | $ 14,480.40 |
| Due to Other Funds                      | $ 24,478.64 |
| Reserve for Medical Services            | $ 2,047.56  |
| Surplus                                 | $ 66,614.59 |

| Total Current Fund                      | $ 107,526.19 |

Special Funds:

<table>
<thead>
<tr>
<th>Layne Foundation:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Due to Tharp Foundation Fund</td>
<td>$ 75.00</td>
</tr>
<tr>
<td>Surplus</td>
<td>$ 19,248.96 $ 19,323.95</td>
</tr>
</tbody>
</table>

| Tharp Foundation—Surplus                | $ 7,955.46 |
| Endowment—Surplus                      | $ 640.59  |
| Bus—Surplus                             | $ 1,384.86 |
| Pipe Organ—Surplus                      | $ 76.00   |

| Total Special Funds                     | $ 28,279.95 |

Capital Funds:

| Lipsey Hall—Surplus:                    |       |
| Oligated for Progress Payments due Construction | $ 54,500.00 |
| Contractor and Supervising Architect—Estimated | $ 122,677.01 |
| Investment in Building Under Construction | $ 172,976.48 |
| Excess of Investment and Estimated Obligation over Funds Received | (4,200.53) |

| Library—Surplus                         |       |
| Invested in Deposit on Land             | $ 25,000.00 |
| Obligated for Balance Due on Land       | $ 222,722.00 |
| Excess of Investment and Obligation over Funds Received | (38,562.56) |

| Total Capital Funds                     | $ 1,114,666.61 |

NEW ORLEANS BAPTIST THEOLOGICAL SEMINARY

SCHEDULE NO. 2—RECEIPTS AND DISBURSEMENTS, 1946

INCOME

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Co-operative Program</td>
<td>$122,724.76</td>
</tr>
<tr>
<td>Capital Funds</td>
<td>209,189.44</td>
</tr>
<tr>
<td>Sunday School Board</td>
<td>1,208.00</td>
</tr>
<tr>
<td>Matriculation Fees</td>
<td>5,991.28</td>
</tr>
<tr>
<td>Apartment and Room Fees</td>
<td>19,217.19</td>
</tr>
<tr>
<td>P. A. D. Donations</td>
<td>333.71</td>
</tr>
<tr>
<td>Spight Missionary Donation</td>
<td>4,000.00</td>
</tr>
<tr>
<td>Special Donations</td>
<td>7,233.16</td>
</tr>
<tr>
<td>Scholarship Donations</td>
<td>3,795.32</td>
</tr>
<tr>
<td>Layne Foundation Income</td>
<td>483.15</td>
</tr>
<tr>
<td>Tharp Foundation Income</td>
<td>171.91</td>
</tr>
<tr>
<td>Printing Press Profit—Loss*</td>
<td>1,384.95</td>
</tr>
<tr>
<td>Student Buses</td>
<td>1,434.20</td>
</tr>
<tr>
<td>Donations—Restaining Rooms</td>
<td>1,561.85</td>
</tr>
<tr>
<td>Bequest—Income Net—Gwatkin</td>
<td>1,434.20</td>
</tr>
<tr>
<td>Lipsey Hall Donations</td>
<td>19,844.48</td>
</tr>
<tr>
<td>Piano and Voice Lessons</td>
<td>2,184.29</td>
</tr>
<tr>
<td>Interest and Discount on Purchases</td>
<td>1,151.55</td>
</tr>
<tr>
<td>Correspondence Department</td>
<td>1,918.95</td>
</tr>
<tr>
<td>Collection on Accounts Charged Off</td>
<td>745.77</td>
</tr>
<tr>
<td>Student Income</td>
<td>2,344.13</td>
</tr>
<tr>
<td>U. S. Government—Tuition for Veterans</td>
<td>993.33</td>
</tr>
<tr>
<td>Concession—Net</td>
<td>199.89</td>
</tr>
</tbody>
</table>

| TOTAL                        | $404,116.82 |
**DISBURSEMENTS**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Executive Salaries</td>
<td>$7,636.35</td>
</tr>
<tr>
<td>Instruction and Other Salaries</td>
<td>$47,577.75</td>
</tr>
<tr>
<td>Student Aid</td>
<td>$8,517.51</td>
</tr>
<tr>
<td>Stationery and Office Supplies</td>
<td>$865.56</td>
</tr>
<tr>
<td>Homecoming Expense</td>
<td>$697.59</td>
</tr>
<tr>
<td>Auditing</td>
<td>$450.00</td>
</tr>
<tr>
<td>Truck Expense</td>
<td>$474.76</td>
</tr>
<tr>
<td>Telephone and Telegraph</td>
<td>$526.54</td>
</tr>
<tr>
<td>Correspondence Department</td>
<td>$1,780.32</td>
</tr>
<tr>
<td>Bad Accounts Charged Off</td>
<td>$212.96</td>
</tr>
<tr>
<td>Printing and Advertising</td>
<td>$2,728.08</td>
</tr>
<tr>
<td>Insurance</td>
<td>$2,186.02</td>
</tr>
<tr>
<td>Trustees' Expense</td>
<td>$1,552.18</td>
</tr>
<tr>
<td>Traveling</td>
<td>$1,897.88</td>
</tr>
<tr>
<td>Postage</td>
<td>$527.42</td>
</tr>
<tr>
<td>Library Expense</td>
<td>$5,399.65</td>
</tr>
<tr>
<td>Scholarship Expense</td>
<td>$423.50</td>
</tr>
<tr>
<td>P. A. D.—Missions</td>
<td>$5,016.66</td>
</tr>
<tr>
<td>Students—Spight Fund</td>
<td>$3,517.50</td>
</tr>
<tr>
<td>Repairs and Upkeep</td>
<td>$49,424.16</td>
</tr>
<tr>
<td>Fuel, Lights, Water and Gas</td>
<td>$2,021.71</td>
</tr>
<tr>
<td>Employees' Retirement Annuity</td>
<td>$3,392.12</td>
</tr>
<tr>
<td>Dining Room Loss</td>
<td>$645.89</td>
</tr>
<tr>
<td>Apartment Expenses</td>
<td>$493.75</td>
</tr>
<tr>
<td>Building Fund Postage, Exchange</td>
<td>$358.75</td>
</tr>
<tr>
<td>Filercraft Production Company</td>
<td>$2,000.00</td>
</tr>
<tr>
<td>Alumni Expenses</td>
<td>$1,890.90</td>
</tr>
<tr>
<td>Dormitory Expenses</td>
<td>$1,876.18</td>
</tr>
<tr>
<td>Unclassified Expenses</td>
<td>$5,572.47</td>
</tr>
<tr>
<td>Inauguration</td>
<td>$1,027.11</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td>$162,966.33</td>
</tr>
</tbody>
</table>

Surplus for Year: $241,150.49

**NEW ORLEANS BAPTIST THEOLOGICAL SEMINARY**

**Schedule No. 3—Contributions by States, 1946**

<table>
<thead>
<tr>
<th>State</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alabama</td>
<td>$19,086.38</td>
</tr>
<tr>
<td>Arizona</td>
<td>$311.00</td>
</tr>
<tr>
<td>Arkansas</td>
<td>$9,887.21</td>
</tr>
<tr>
<td>California</td>
<td>$1,303.87</td>
</tr>
<tr>
<td>District of Columbia</td>
<td>$1,555.94</td>
</tr>
<tr>
<td>Florida</td>
<td>$15,288.61</td>
</tr>
<tr>
<td>Georgia</td>
<td>$20,837.39</td>
</tr>
<tr>
<td>Illinois</td>
<td>$5,756.43</td>
</tr>
<tr>
<td>Kentucky</td>
<td>$27,745.51</td>
</tr>
<tr>
<td>Louisiana</td>
<td>$247.49</td>
</tr>
<tr>
<td>Maryland</td>
<td>$3,140.15</td>
</tr>
<tr>
<td>Mississippi</td>
<td>$21,868.81</td>
</tr>
<tr>
<td>Missouri</td>
<td>$17,494.45</td>
</tr>
<tr>
<td>New Mexico</td>
<td>$1,555.89</td>
</tr>
<tr>
<td>North Carolina</td>
<td>$34,259.34</td>
</tr>
<tr>
<td>Oklahoma</td>
<td>$18,399.36</td>
</tr>
<tr>
<td>South Carolina</td>
<td>$27,768.87</td>
</tr>
<tr>
<td>Tennessee</td>
<td>$33,738.32</td>
</tr>
<tr>
<td>Texas</td>
<td>$51,069.40</td>
</tr>
<tr>
<td>Virginia</td>
<td>$27,217.95</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>$4,505.34</td>
</tr>
</tbody>
</table>

**TOTAL**: $364,717.61

**NEW ORLEANS BAPTIST THEOLOGICAL SEMINARY**

**Schedule No. 4—A List of Classified Investments, 1946**

<table>
<thead>
<tr>
<th>Type</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Current Funds</td>
<td>$107,526.19</td>
</tr>
<tr>
<td>Special Funds</td>
<td>$28,279.55</td>
</tr>
<tr>
<td>Capital Funds</td>
<td>$179,427.48</td>
</tr>
<tr>
<td>Library Investments</td>
<td>$26,000.00</td>
</tr>
<tr>
<td>Capital Needs</td>
<td>$269,189.44</td>
</tr>
<tr>
<td>Fixed Assets</td>
<td>$571,694.55</td>
</tr>
</tbody>
</table>
| **Total**          | **$1,114,666.61**

*See detailed balance sheet attached.
The Southern Baptist Foundation is the newest agency of the Southern Baptist Convention, having been chartered by the State of Tennessee, February 26, 1947. An initial gift of $10,000 from the Sunday School Board has enabled it to begin to function. Many inquiries have been received and a desire has been expressed already by a number of individuals to make gifts through the Foundation to the various agencies of the Southern Baptist Convention.

The Southern Baptist Foundation is a permanent trust established by the Southern Baptist Convention and under its direction. It will last until the Lord's return.

The Southern Baptist Foundation is chartered to serve any person who wishes to contribute to any Baptist institution or agency by gift, bequest, gift annuity, or otherwise. The Southern Baptist Foundation will manage the funds entrusted to it according to sound business practice and under the direction of successful businessmen. It is independent of the institution and agencies it serves but committed to their best interests.

The Southern Baptist Foundation is a flexible agency. A gift may be directed through it to any institution or agency with such controlling conditions as may be desired. Any instructions attached to a gift will be followed to the letter.

The Southern Baptist Foundation can render a broad service. One gift may be made to endow many institutions or agencies. These may be specified by the donor; otherwise the benefits will be divided among the agencies of the Southern Baptist Convention.

CHARTER ADOPTED

In adopting the recommendation to establish a Southern Baptist Foundation, the Southern Baptist Convention in Miami also adopted a proposed charter. Over a period of several months, including two meetings of the directors of the Foundation, the legal counsel for the Foundation and the lawyers on the board advised that it would be wise to make a number of changes in this charter before filing it with the State of Tennessee. As finally adopted by the directors of the Foundation, the charter was presented to the Southern Baptist Convention Executive Committee. The Executive Committee of the Southern Baptist Convention approved the following charter in December, 1946:

State of Tennessee

CHARTER OF INCORPORATION

I.

The name of the Corporation shall be SOUTHERN BAPTIST FOUNDATION.

II.

The principal office of the Corporation shall be in the City of Nashville, in the State of Tennessee.

III.

The Corporation is organized for missionary, educational, and benevolent purposes and not for profit, hence no capital stock shall be required or issued, and no dividends or profits shall be divided among the members of the Corporation. It is established:

To encourage and motivate the making of gifts, donations, and benefactions by deed, by will, by gift, annuity contracts, or otherwise, for the advancement, promotion, extension, and maintenance of the various causes and objects now or at any time hereafter fostered by the Southern Baptist Convention.

To serve the Southern Baptist Convention and any and all agencies now or any time hereafter created by, controlled by, or officially sanctioned by the Southern Baptist Convention in the United States of America and any foreign country, nation, or territory throughout the world.

It may serve at its discretion any and all agencies now or any time hereafter created by, controlled by, fostered by, or officially sanctioned by any church, association, convention, or Baptist groups, co-operating with the Southern Baptist Convention.

IV.

The period of duration of this Corporation shall be perpetual, with the right to terminate its corporate existence in a manner prescribed by the laws of the State of Tennessee.

The members may, by and with the approval of the Southern Baptist Convention, at any time voluntarily dissolve the Corporation by a conveyance of its assets and property to any other corporation holding a charter from the State for purposes not of individual profit, first providing for corporate debts. A violation of any of the provisions of the charter shall subject the Corporation to dissolution at the instance of the State.

V.

The affairs of this Corporation shall be managed by a Board of Directors of not less than twenty-two or more than one hundred persons.

VI.

The persons named in the Charter as Incorporators shall be members of and constitute the first Board of Directors of the Corporation, and they shall hold office until such time as their successors, or the successors of any of them, shall be chosen by the Southern Baptist Convention.

VII.

The general powers of the Corporation shall be:

1. To take, receive, own, hold, administer, distribute, and dispose of properties of all kinds whether real, personal, or mixed, acquired by gift, bequest, devise, purchase, or otherwise.

2. To sue and be sued by the corporate name; to administer such property, to convey the same by sale or otherwise; to invest and reinvest it or the proceeds thereof in such manner as the judgment of the Directors may determine, but subject always to the following restrictions:

(a) In every case where specific instructions shall have been given the Directors of the Foundation by the donor, grantor, or testator, the trust gift shall be known as a "designated gift" and the instruction shall be forever binding upon this Corporation and its successors and shall be carried out.
(b) The Corporation shall not have the right to mortgage, hypothecate, or otherwise pledge the real, personal, or mixed properties known as a "designated gift," under the ownership and control of the Corporation, except that it may refinance or renew any indebtedness that may exist at the time that the ownership or management of said properties pass to the Corporation;

(c) In the absence of specific instructions from the donor, grantor, or testator, the trust gifts shall be known as an "undesignated gift," and the Corporation may borrow money by mortgage, pledge, or deed of trust upon such property, real, personal, or mixed, to be used in payment of property bought by the Corporation, for wrecking buildings, making improvements, and for other purposes germane to the objects of its creation. The Corporation may distribute the principal or income of such donations or bequests according to the judgment of the directors of the Foundation but only upon the approval or recommendation of the Southern Baptist Convention or the Executive Committee of the Southern Baptist Convention.

3. To make all by-laws, rules, and regulations necessary to the transaction of the business of the Corporation, not inconsistent with the Laws of the State of Tennessee, or of the United States of America.

4. To have and use a common seal which may be altered at pleasure. If no common seal, then the signature of the name of the Corporation by any duly authorized officer, acting with authority, shall be legal and binding.

5. No change may be made in this Charter except with the prior authority of the Southern Baptist Convention. This Charter may be amended according to the provision of the Laws of the State of Tennessee governing General Welfare Charters, without legislative consent.

6. To appoint such subordinate officers and agents in addition to the President, Vice-president, and Secretary or Treasurer as the business of the Corporation may require. Due notice of any election must be given by a letter mailed to the last known address five (5) days preceding the meeting, or a day stated on the minutes of the Board of Directors.

7. To designate the name of the offices and fix the compensation of the officers.

8. To select from the Board of Directors five (5) of their number, a majority of whom shall be residents of Nashville, Tennessee, as an Executive Committee. The chairman of this committee shall be either the President or Vice-president of the Corporation. The Board of Directors may delegate to the Executive Committee full authority with reference to the investments, re-investments, and administration of the principal and income of all funds and property devised, bequeathed, given, or transferred to the Corporation with authority to execute property transfers, assignments, contracts, deeds, releases, sequestrates, and any and all instruments that may be necessary in the administration of the property and assets of the Corporation.

9. There shall be no individual liability against the members for corporate debts, but the entire corporate property shall be liable for the claims of creditors subject to restrictions under Article VII and subsections 2, (a) and (b) thereof.

RECOMMENDATIONS

1. In order that there may never be any question about the status of this agency with the Southern Baptist Convention, we recommend that the Southern Baptist Convention record its approval of the above charter of the Southern Baptist Foundation.

2. That the Convention instruct its present and future Committee on Boards to give representation to the other agencies of the Convention by nominating for election by the Convention to the Board of Directors of the Southern Baptist Foundation some member of the board of each agency (not necessarily the president) and that the term of office of this representative on the Southern Baptist Foundation board shall be considered terminated when his service on the board of the agency he represents is concluded.
TWENTY-FOURTH ANNUAL REPORT

SOUTHERN BAPTIST HOSPITAL

FRANK TRIPP, Secretary-Treasurer

To report the year's work in figures probably is the only way in which to set before the Convention the services rendered, though figures are cold. There is a personality element in serving suffering humanity, for each patient is more than merely a "case." Each "case" is a person, and the personality ideal in a Christian hospital is that man is a child of God, the bearer of something precious, something unique and priceless—an immortal soul. That is to say, since human beings are precious, every one counts; and to be merciful to every human being is the mandate which the Christian hospital's origin and history put upon it.

During 1946 we admitted 26,852 patients, and gave them 143,987 days of service. Eight hundred and thirty-five persons were given 9,596 days of free service at a cost to the Hospital of $74,655.72. There were 2,856 live births, and 4,302 emergency cases which were not hospitalized. Thirty-eight young women were graduated from the School of Nursing, and 14 young doctors completed their fifth year in medical education. Our operating income was $1,609,827.13; gifts were $7,245.99; rents, etc., $1,691.57; thus making our gross income for the year $1,618,764.69. We paid all operating expenses, including cost of the free work, paid $51,553.72 on capital expenditures; and closed the year with a substantial surplus.

FOR OTHERS

We cared for 47 missionaries of the Foreign Mission Board, 14 missionaries of the Home Mission Board, 59 young women from the Home Board's Emergency Home for unmarried mothers; several babies from the Protestant Home for Babies; and 23 workers for Baptist State Boards. In all, these denominational services cost us $10,168.51, which is a direct contribution to the work of the Southern Baptist Convention. We also cared for eight young women from the Mercy Memorial Home, a Methodist institution for the care of young unmarried mothers. These were exceptional cases which could not be handled in the Home's own delivery rooms.

PERSONNEL CHANGES

Frank S. Groner, who had served for more than a year as administrator of the Hospital, resigned last October to become administrator of the Baptist Memorial Hospital in Memphis. Mr. Edwin Peel, who had been an assistant administrator, left us to become superintendent of the Georgia Baptist Hospital; and Mr. J. C. Byrd left us to become superintendent of the Baptist Hospital in Tallahassee, Florida. We are happy to have trained young men who were capable of taking positions of trust and honor with other Baptist hospitals.

PROPOSED NEW HOSPITALS

The Convention last year approved a proposal from the Baptist Ministers Conference of San Antonio to establish a hospital in that city; and progress is being made by the brethren in that city in raising half a million dollars for the first unit of the institution.

During the past year a proposal was made to the Board of Directors to take over the Birmingham, Alabama, Baptist Hospital and enlarge the institution. The Birmingham Baptist Association approved a proposal for the transfer of the properties of the hospitals there to our Board, and authorized its board
of directors to do so. The value of these properties which it is proposed to give to the Southern Baptist Hospital has been officially appraised by competent firms as $1,384,755.81. This appraisal includes more than a quarter of a million dollars in cash, Government bonds, and other liquid assets. The proposal was submitted to the Convention’s Executive Committee, which approved it provided the terms of transfer could be met within the provisions of the Convention’s financial policy. The matter has been gone into very carefully, and the Board believes it should be approved by this Convention, and now submits it for your consideration.

A committee appointed by the Jacksonville, Florida, Association, made a proposal for establishing a Southern Baptist hospital in that city, offering to contribute one million dollars and an adequate site for the first unit, and to provide all funds necessary to increase the institution to a 300-bed hospital at a later date. The Board of Directors studied the situation carefully, approved it, and submitted it to the Convention’s Executive Committee, which took action on it similar to that which it took upon the Birmingham proposal.

The Board feels this Florida proposal should be carried through, as it does not involve the Convention in the expenditure of money for capital construction; and it is believed the hospital could be operated successfully.

**HOSPITAL FOR THE CRONICALLY ILL**

Progress has been made in our efforts to establish a hospital for the care of the chronically ill, as was reported last year. Because of the difficulty in procuring building materials, and the excessive high cost of construction, work on the building has not begun. Some materials have been assembled, and we hope soon to begin construction.

**HOSPITAL PASTOR**

We are pleased to report that Dr. W. W. Hamilton, a former president of this Convention, has become hospital pastor with us. Doctor Hamilton is eminently fitted for this position. A man of deep spirituality, who has had long evangelistic experience, and who has filled many positions in the denominational life, we believe his services in this important post will be blessed with fruitful results.

**RECOMMENDATIONS**

See page 39 for Recommendations.

**BALANCE SHEET**
December 31, 1946

**ASSETS**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>FIXED ASSETS—Exhibit I:</strong> Land, Buildings and Equipment, Cost</td>
<td>$2,233,644.60</td>
</tr>
<tr>
<td>Less Reserve for Depreciation</td>
<td>679,646.51</td>
</tr>
<tr>
<td><strong>Real Estate Not Used in Hospital Operations:</strong></td>
<td></td>
</tr>
<tr>
<td>Land Dwellings, Reserve, Depreciation</td>
<td>4,300.08</td>
</tr>
<tr>
<td><strong>Fund for Hospital for Chronically Ill:</strong></td>
<td></td>
</tr>
<tr>
<td>Cash in Banks</td>
<td>10,500.00</td>
</tr>
<tr>
<td>Pledges Receivable</td>
<td>14,800.08</td>
</tr>
<tr>
<td>Stocks</td>
<td>240,361.42</td>
</tr>
<tr>
<td><strong>Current Assets:</strong></td>
<td></td>
</tr>
<tr>
<td>Bank of Gates (Par Value, $210.00)</td>
<td>169.00</td>
</tr>
<tr>
<td>Liberty Homestead Association (Par Value, $37.50)</td>
<td>1.00</td>
</tr>
<tr>
<td>Accounts and Notes Receivable (Patients), Less Reserve for Bad Debts</td>
<td>697,076.29</td>
</tr>
<tr>
<td>Inventories of Stocks on Hand</td>
<td>69,543.97</td>
</tr>
<tr>
<td><strong>Prepaid Insurance</strong></td>
<td>10,964.99</td>
</tr>
<tr>
<td><strong>Total Assets</strong></td>
<td>$2,607,868.97</td>
</tr>
</tbody>
</table>

See page 39 for Recommendations.
## LIABILITIES AND NET WORTH

### Current Liabilities:
- Notes Payable to Banks: $275,000.00
- Accounts Payable, Current Operations: $68,050.43
- Due to Employees: $3,646.27
- Withholding Tax Payable: $4,386.15
- Student Nurses Award Fund: $12.50

### Net Worth:
- Net Worth, December 31, 1945: $1,698,064.34
- Net Income Hospital Operations, 1946: $227,798.86
- Net Contributions for Chronically Ill: $240,361.42

### Total Liabilities and Net Worth: $2,507,348.97
The Commission on the American Baptist Theological Seminary, 1800 White's Creek Pike, Nashville 7, Tennessee, presents herewith its thirty-third annual report and calls attention to the outstanding features of the twenty-third year of the joint operation of this seminary with the National Baptist Convention, Inc.:

**Increased Enrollment:** This is the third year of Dr. R. W. Riley's administration as president of the Seminary, and each of these years has been marked by outstanding gains in student enrolment, the record by years being as follows:

- In 1944-45, there was a net gain of 20 students, increasing the number from 43 to 63.
- In 1945-46, there was a gain of 24 students, increasing the number from 63 to 87.
- In 1946-47, there was a gain of 31 students, increasing the number from 87 to 118.

**Enrollment of students by states for 1946-47** was as follows:

<table>
<thead>
<tr>
<th>Southern States</th>
<th>Northern States</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alabama</td>
<td>Connecticut</td>
</tr>
<tr>
<td>Arkansas</td>
<td>Illinois</td>
</tr>
<tr>
<td>California</td>
<td>Indiana</td>
</tr>
<tr>
<td>Florida</td>
<td>Kansas</td>
</tr>
<tr>
<td>Georgia</td>
<td>Michigan</td>
</tr>
<tr>
<td>Kentucky</td>
<td>Nebraska</td>
</tr>
<tr>
<td>Louisiana</td>
<td>New York</td>
</tr>
<tr>
<td>Mississippi</td>
<td>Ohio</td>
</tr>
<tr>
<td>Missouri</td>
<td>Pennsylvania</td>
</tr>
<tr>
<td>North Carolina</td>
<td>Wisconsin</td>
</tr>
<tr>
<td>Oklahoma</td>
<td>Total</td>
</tr>
<tr>
<td>Tennessee</td>
<td>18</td>
</tr>
<tr>
<td>Texas</td>
<td>5</td>
</tr>
<tr>
<td>West Virginia</td>
<td>1</td>
</tr>
<tr>
<td>Total</td>
<td>96</td>
</tr>
<tr>
<td>Grand total</td>
<td>118</td>
</tr>
<tr>
<td>Veterans of World War II</td>
<td>54</td>
</tr>
</tbody>
</table>

**Scholastic standing of the students in 1946-47** was as follows:

- College graduates ........................................ 3
- College students ......................................... 5
- High school graduates ..................................... 22
- Undergraduate high school students ..................... 77
- Students in elementary grades ........................... 11

**Faculty Increased and Better Paid.** Also, instead of five poorly paid professors, two of them being half-time teachers, we now have ten better paid professors—four of them part-time teachers.

**Growing Prestige in the Community.** Since the laying of our new six-inch water main to the seminary's property and the erection of three new and important buildings on the campus, the prestige of the seminary has risen 50 per cent in the community.

- The six-inch water main cost $13,000
- The Seminary Grill and Book Shop cost $4,000
- The Central Heating Plant cost $55,000
- The J. B. Lawrence Administration Building cost $96,000

[271]
This new Administration Building, however, is the handsomest, the most substantial and the most serviceable administration building possessed by any institution of learning in Nashville.

Greater Support from the Co-operative Program: We have been able to carry out this great program of enlargement and new buildings chiefly because of the unfailing and increasing receipts of the Co-operative Program. For we received in 1946 approximately $85,000 from the Co-operative Program, as compared to only $77,000 received in 1945. Various churches and individuals also added some $10,000 in designated gifts to our 1946 receipts—though most of this came in January, February and March of 1947. The designated gifts, however, fell $75,000 below the designated gifts in 1945. So that, instead of total receipts of $164,570.52 which we reported in 1945, we can report only about $90,000 for 1946.

Finer Spirit of Co-operation from Our Negro Brotherhood. In the meantime, and particularly since the recent meeting of the National Baptist Convention in Atlanta, the first days of September, there has come a finer spirit of fellowship, a better understanding, and a greater desire for real co-operation between the Negro Baptists of the South and the white Baptists.

White Baptists Catching the Real Meaning of Our Greatest Missionary Opportunity. The six million white Baptists of the South, moreover, are waking up at last to their greatest missionary opportunity! We are beginning to realize that if we win all the Mexicans, all the French, all the Italians, all the Germans, all the Indians and all other foreign speaking peoples in the South we have won only about 3,250,000 souls, whereas there are 11,000,000 Negroes here in the South who have a prior claim on Southern Baptists and who present a greater challenge to Southern Baptists—three times over—than all these foreign speaking groups combined.

Our Need of New Buildings: In conclusion, our people should know, that the American Baptist Theological Seminary, like all three of our white seminaries, is in desperate need of still more new buildings. How in the world we can get along much longer without a new library building and another dormitory no one knows! Certainly if we are to provide for 300 students to attend this Seminary—and that is our goal by 1950—we must have six more new buildings by that date.

1. A new library building $75,000
2. A president’s home 15,000
3. A new dormitory for 200 students 175,000
4. A teacher’s apartment house 95,000
5. A married student’s apartment 95,000
6. A great chapel 150,000

Total estimated cost $605,000

We have 118 students now; but we will have 218 students next fall if we can secure the buildings to house them, and we can easily have 318 students in two more years, if Southern Baptists will continue their noble effort to build at Nashville a great seminary for our Negro brethren.
# AMERICAN BAPTIST THEOLOGICAL SEMINARY

COMMISSION ON THE AMERICAN BAPTIST
THEOLOGICAL SEMINARY
Nashville, Tennessee

FUND BALANCE SHEET
December 31, 1946

## Assets

<table>
<thead>
<tr>
<th>Fund</th>
<th>Account Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Current Fund</strong></td>
<td>Cash on Hand</td>
<td>$25.00</td>
</tr>
<tr>
<td></td>
<td>Cash on Deposit</td>
<td>$4,886.79</td>
</tr>
<tr>
<td></td>
<td>Investments</td>
<td>$10,000.00</td>
</tr>
<tr>
<td></td>
<td>Fixed Assets—Seminary</td>
<td>$206,475.63</td>
</tr>
<tr>
<td></td>
<td>Fixed Assets—Farm</td>
<td>$51,601.33</td>
</tr>
<tr>
<td></td>
<td>Live Stock—Farm</td>
<td>$10,920.50</td>
</tr>
<tr>
<td></td>
<td>Total Assets—Current Fund</td>
<td>$283,909.35</td>
</tr>
<tr>
<td><strong>Student Aid Fund—O. L. Hailey</strong></td>
<td>Cash in Bank</td>
<td>$1,551.35</td>
</tr>
<tr>
<td></td>
<td>Investments</td>
<td>$9,671.25</td>
</tr>
<tr>
<td></td>
<td>Total Assets—Student Aid Fund</td>
<td>$11,222.60</td>
</tr>
<tr>
<td><strong>Scholarship Fund</strong></td>
<td>Cash in Bank</td>
<td>$2,052.27</td>
</tr>
<tr>
<td></td>
<td>Total Assets—Scholarship Fund</td>
<td>$3,052.27</td>
</tr>
<tr>
<td><strong>Conover Memorial Fund</strong></td>
<td>Certificate of Participation—Relief and Annuity Board—Southern Baptist Convention</td>
<td>$1,000.00</td>
</tr>
<tr>
<td></td>
<td>Total Conover Memorial Fund</td>
<td>$1,000.00</td>
</tr>
<tr>
<td><strong>Library Book Fund</strong></td>
<td>Due from Current Fund</td>
<td>$25.00</td>
</tr>
<tr>
<td></td>
<td>Total Library Book Fund</td>
<td>$25.00</td>
</tr>
<tr>
<td><strong>General Building Fund</strong></td>
<td>Cash in Bank</td>
<td>$10,364.48</td>
</tr>
<tr>
<td></td>
<td>Due from Current Fund</td>
<td>$410.68</td>
</tr>
<tr>
<td></td>
<td>Total General Building Fund</td>
<td>$10,775.16</td>
</tr>
<tr>
<td><strong>Library Building Fund</strong></td>
<td>Cash in Bank—Savings Account</td>
<td>$25,104.16</td>
</tr>
<tr>
<td></td>
<td>Total Library Building Fund</td>
<td>$25,104.16</td>
</tr>
<tr>
<td></td>
<td>Total Assets—All Funds</td>
<td>$336,088.64</td>
</tr>
</tbody>
</table>

## Liabilities and Fund Balances

<table>
<thead>
<tr>
<th>Fund</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Current Fund</strong></td>
<td>Liabilities</td>
<td>$83,49</td>
</tr>
<tr>
<td></td>
<td>Withholding Tax Deductions</td>
<td>$164.30</td>
</tr>
<tr>
<td></td>
<td>Due to General Building Fund</td>
<td>$410.68</td>
</tr>
<tr>
<td></td>
<td>Due to Library Book Fund</td>
<td>$25.00</td>
</tr>
<tr>
<td></td>
<td>Total Liabilities</td>
<td>$683.47</td>
</tr>
<tr>
<td><strong>Surplus</strong></td>
<td>Invested in Seminary Fixed Assets</td>
<td>$206,475.63</td>
</tr>
<tr>
<td></td>
<td>Invested in Farm Assets and Live Stock</td>
<td>$51,601.33</td>
</tr>
<tr>
<td></td>
<td>Available for Expenditure</td>
<td>$10,920.50</td>
</tr>
<tr>
<td></td>
<td>Total Surplus</td>
<td>$283,225.88</td>
</tr>
<tr>
<td></td>
<td>Total Liabilities and Fund Balance—Current Fund</td>
<td>$283,909.35</td>
</tr>
<tr>
<td><strong>Student Aid Fund—O. L. Hailey</strong></td>
<td>Student Aid Fund Balance</td>
<td>$11,222.60</td>
</tr>
<tr>
<td></td>
<td>Total Student Aid Fund</td>
<td>$11,222.60</td>
</tr>
<tr>
<td><strong>Scholarship Fund</strong></td>
<td>Scholarship Fund Balance</td>
<td>$3,052.27</td>
</tr>
<tr>
<td></td>
<td>Total Scholarship Fund</td>
<td>$3,052.27</td>
</tr>
<tr>
<td><strong>Conover Memorial Fund</strong></td>
<td>Conover Memorial Fund Balance</td>
<td>$1,000.00</td>
</tr>
<tr>
<td></td>
<td>Total Conover Memorial Fund</td>
<td>$1,000.00</td>
</tr>
<tr>
<td>Fund</td>
<td>Balance</td>
<td>Total Liabilities and Fund Balances—All Funds</td>
</tr>
<tr>
<td>-------------------------------</td>
<td>------------------</td>
<td>---------------------------------------------</td>
</tr>
<tr>
<td>Library Book Fund</td>
<td>$ 25.00</td>
<td>$350,088.54</td>
</tr>
<tr>
<td>General Building Fund</td>
<td>$10,775.16</td>
<td></td>
</tr>
<tr>
<td>Library Building Fund</td>
<td>$25,104.16</td>
<td></td>
</tr>
</tbody>
</table>

**STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS—CURRENT FUND**

For the Year Ended December 31, 1946

<table>
<thead>
<tr>
<th>Cash Balance, January 1, 1946</th>
<th>$ 95,225.50</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Receipts</strong></td>
<td></td>
</tr>
<tr>
<td>Southern Baptist Convention</td>
<td>$ 80,572.34</td>
</tr>
<tr>
<td>Southern Baptist Convention—Due Building Fund</td>
<td>100.00</td>
</tr>
<tr>
<td>Sale of Farm Products</td>
<td>3,155.40</td>
</tr>
<tr>
<td>Interest Received</td>
<td>250.00</td>
</tr>
<tr>
<td>Sale of Water Taps</td>
<td>1,604.00</td>
</tr>
<tr>
<td>Transfer from Student Aid Fund</td>
<td>114.00</td>
</tr>
<tr>
<td>New Building Fund</td>
<td>74.00</td>
</tr>
<tr>
<td>U. S. Government Subsidy</td>
<td>138.89</td>
</tr>
<tr>
<td>Insurance for Damage to Live Stock</td>
<td>104.64</td>
</tr>
<tr>
<td>State Fair Premiums</td>
<td>28.00</td>
</tr>
<tr>
<td>Recovery on Notes Receivable</td>
<td>100.00</td>
</tr>
<tr>
<td>Taxes Withheld from Salaries and Wages</td>
<td>713.49</td>
</tr>
<tr>
<td><strong>Total Receipts</strong></td>
<td>$87,868.09</td>
</tr>
<tr>
<td><strong>Total Cash Accountable</strong></td>
<td>$183,088.54</td>
</tr>
</tbody>
</table>

| Disbursements                  |             |
| Salaries—Teachers and Officers | $ 8,721.00  |
| Salary—Bookkeeper              | 300.00      |
| Salary—Business Manager        | 2,820.00    |
| Salary—Stenographers           | 705.50      |
| Legal and Audit Fees           | 450.00      |
| Insurance Premiums Paid        | 1,684.63    |
| Telephone Expense              | 150.00      |
| Maintenance and Repairs—General| 524.66      |
| Travel Expense                 | 231.04      |
| Postage                        | 72.50       |
| Repairs to Griggs Hall         | 2,017.75    |
| Repairs to Sewer Line          | 392.64      |
| Withholding Tax Deductions Paid| 685.30      |
| President's Inauguration        | 121.82      |
| Fire Hydrant                   | 138.61      |
| Miscellaneous Expense          | 409.04      |
| Fire Protection                | 46.66       |
| **Total Disbursements**        | $19,681.69  |

| Farm Disbursements              |             |
| Seed, Feed and Fertilizer       | $ 7,760.12  |
| Farm Wages                      | 2,335.49    |
| Student Wages                   | 4,174.86    |
| Repair and Maintenance          | 4,161.37    |
| Auto and Truck Expense          | 214.18      |
| Veterinary Expense              | 390.00      |
| New Tenant House                | 2,144.44    |
| Equipment                       | 309.53      |
| Purchase of Live Stock          | 709.00      |
| **Total Farm Disbursements**    | 24,440.93   |
| New Roadway                     | 5,574.63    |
| New Stock Gates                 | 887.78      |
| J. B. Lawrence Administration Building | 3,273.70 |
| Heating Plant                   | 72.90       |
| **Transfers**                   |             |
| Scholarship Fund                | $ 478.65    |
| Building Fund                   | 72,293.90   |
| Gifts to Building Fund          | 42,000.00   |
| **Total Disbursements**         | 178,176.89  |

<table>
<thead>
<tr>
<th>Cash Balance, December 31, 1946</th>
<th>$ 4,911.70</th>
</tr>
</thead>
</table>
### Statement of Cash Receipts and Cash Disbursements
#### Scholarship Funds

**For the Year Ended December 31, 1946**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash Balance, January 1, 1946</td>
<td>0</td>
</tr>
<tr>
<td><strong>Receipts</strong></td>
<td></td>
</tr>
<tr>
<td>Transfer from Student Aid Fund</td>
<td>$1,721.00</td>
</tr>
<tr>
<td>Transfer from Current Fund</td>
<td>478.65</td>
</tr>
<tr>
<td>Southern Baptist Convention</td>
<td>1,172.62</td>
</tr>
<tr>
<td>St. John Baptist Church</td>
<td>120.00</td>
</tr>
<tr>
<td>Baptist Sunday School Board</td>
<td>900.00</td>
</tr>
<tr>
<td><strong>Total Receipts</strong></td>
<td>$4,392.27</td>
</tr>
<tr>
<td><strong>Total Funds Available</strong></td>
<td>$4,392.27</td>
</tr>
<tr>
<td><strong>Disbursements</strong></td>
<td></td>
</tr>
<tr>
<td>Scholarships Granted</td>
<td>$810.00</td>
</tr>
<tr>
<td>Transfer to Student Aid Fund for Scholarships</td>
<td>480.00</td>
</tr>
<tr>
<td>Student Aid—Reimbursed</td>
<td>50.00</td>
</tr>
<tr>
<td><strong>Total Disbursements</strong></td>
<td>$1,340.00</td>
</tr>
<tr>
<td><strong>Cash Balance, December 31, 1946</strong></td>
<td>$3,062.27</td>
</tr>
</tbody>
</table>

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### Statement of Cash Receipts and Cash Disbursements
#### O. L. Hailey Student Aid Fund

**For the Year Ended December 31, 1946**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash Balance, January 1, 1946</td>
<td>$3,945.04</td>
</tr>
<tr>
<td><strong>Receipts</strong></td>
<td></td>
</tr>
<tr>
<td>Gifts</td>
<td>$139.00</td>
</tr>
<tr>
<td>Interest</td>
<td>197.81</td>
</tr>
<tr>
<td>Transfer from Scholarship Fund for Scholarships Disbursed from Student Aid Fund</td>
<td>480.00</td>
</tr>
<tr>
<td><strong>Total Receipts</strong></td>
<td>$816.81</td>
</tr>
<tr>
<td><strong>Total Cash Accountable</strong></td>
<td>$4,761.85</td>
</tr>
<tr>
<td><strong>Disbursements</strong></td>
<td></td>
</tr>
<tr>
<td>Transfer to Scholarship Fund</td>
<td>$1,721.00</td>
</tr>
<tr>
<td>Transfer to Current Fund</td>
<td>114.00</td>
</tr>
<tr>
<td>Student Help</td>
<td>883.00</td>
</tr>
<tr>
<td>Fidelity Bond</td>
<td>12.50</td>
</tr>
<tr>
<td>Scholarships Granted—Reimbursed</td>
<td>480.00</td>
</tr>
<tr>
<td><strong>Total Disbursements</strong></td>
<td>$3,210.50</td>
</tr>
<tr>
<td><strong>Cash Balance, December 31, 1946</strong></td>
<td>$1,651.36</td>
</tr>
</tbody>
</table>

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### Statement of Cash Receipts and Cash Disbursements
#### General Building Fund

**For the Year Ended December 31, 1946**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Balance Due from Current Fund, January 1, 1946</strong></td>
<td>$81,074.20</td>
</tr>
<tr>
<td><strong>Disbursements by Current Fund Before Transfer</strong></td>
<td></td>
</tr>
<tr>
<td>J. B. Lawrence Administration Building Rampway</td>
<td>$8,688.27</td>
</tr>
<tr>
<td>Roadway</td>
<td>193.50</td>
</tr>
<tr>
<td>Cafe Repairs</td>
<td>41.18</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$8,822.95</td>
</tr>
<tr>
<td><strong>Cash Balance, Transferred from Current Fund, April 3, 1946</strong></td>
<td>$72,251.25</td>
</tr>
<tr>
<td><strong>Receipts</strong></td>
<td></td>
</tr>
<tr>
<td>Southern Baptist Convention</td>
<td>$500.00</td>
</tr>
<tr>
<td>Less: Amount Deposited in Current Fund</td>
<td>500.00</td>
</tr>
<tr>
<td><strong>Total Receipts</strong></td>
<td>$42,600.00</td>
</tr>
<tr>
<td><strong>Total Cash Available</strong></td>
<td>$114,861.25</td>
</tr>
<tr>
<td><strong>Disbursements</strong></td>
<td></td>
</tr>
<tr>
<td>J. B. Lawrence Administration Building</td>
<td>$45,569.19</td>
</tr>
<tr>
<td>Heating Plant</td>
<td>31,827.58</td>
</tr>
<tr>
<td>Library Building Plans</td>
<td>2,100.00</td>
</tr>
<tr>
<td>Transfer to Library Building Fund</td>
<td>26,000.00</td>
</tr>
<tr>
<td><strong>Total Disbursements</strong></td>
<td>$104,466.77</td>
</tr>
<tr>
<td><strong>Cash Balance, December 31, 1946</strong></td>
<td>$10,364.48</td>
</tr>
</tbody>
</table>
As we complete the fortieth year of this institution, we pause to count our blessings. We remember with gratitude the faith of the Baptist women of Louisville who, inspired by Dr. E. Z. Simmons, our missionary to China, and encouraged by Dr. W. O. Carver of the Southern Baptist Theological Seminary faculty, launched the idea for such a school by maintaining a home from 1904 to 1907 for the young women who dared to come to Louisville for what they could get by sitting in the classes of the Seminary. We recall with pride the hope demonstrated in 1907 by Woman's Missionary Union, then a small and financially weak organization, in taking over this "child of prayer and faith" of the Baptist women of Louisville and organizing a School with a unique mission in our denomination. We record with humility the love evidenced by the members of the W.M.U. family through the years. They have responded so generously to every call that the School has never in its history incurred a debt.

The Founders

The School has been particularly fortunate in the type of women who have rallied to its support. It is not possible to point to one woman who could be called the founder. From the beginning so many women gave of their time, money, and interest that five women were chosen as the founders because of their representative leadership and their personal contribution: Miss Eliza Broadus, modest, capable daughter of Dr. John A. Broadus, and chairman of the Central Committee of Kentucky W.M.U.; Mrs. S. E. Woody, the charming efficient Louisville woman chosen as the chairman of the original committee for the “Home”; Mrs. George B. Eager, wife of a Seminary professor, a cultured and versatile woman whose diplomacy and wisdom "sold" the idea to Woman's Missionary Union; Miss Fannie E. S. Heck, the brilliant, consecrated president of Woman's Missionary Union, whose vision, faith, and foresight led the organization in annual session in Richmond in 1907 to take over the Louisville project and make it a southwide school; Mrs. Maud Reynolds McLure, whose unique contribution has been summed up by Mrs. E. Y. Mullins in her book, House Beautiful: "... as first Principal of Woman’s Missionary Union Training School and its head for sixteen succeeding years, she laid enduring foundations in its study courses, established its principles of discipline, impersonated and inspired its womanly ideals, and lifted high its spirit of service to Christ throughout the world.”

The Fruits of the Years

It is not strange, indeed, it is fitting, that the specific emphasis of the School has been missionary. The plea of Dr. Simmons, missionary to China, for better trained women missionaries was the incentive for the founding of the School. From the beginning its purpose has been to prepare home and foreign missionaries and denominational leaders with an intelligent zeal for missions. During these forty years 3,032 students have enrolled in the School, 1,977 of these being boarding students and 1,055 day students; 253 of these former students have gone as foreign missionaries to twenty-three countries on every continent except Australia. Twenty-seven others are now under appointment and will go out as soon as the Foreign Mission Board considers it expedient. The School has not been able to keep as accurate records on other groups of workers, but according to the best information available, at least eighty-seven have done city, associational, state, and home mission work; 103 have served through Woman's Missionary Union as executive, young people's and office secretaries and field workers; 178 have worked as church secretaries, pastor's assistants, and educational directors; fifty-two have done good will center work; thirty-two have been affiliated with Sunday school and Training Union departments; thirty have worked as student secretaries and forty-five have served as faculty and staff members in colleges and special schools; twenty-one have taught in mission schools and thirty have taught Bible in public schools; seventeen have
worked in orphanages and nineteen have gone into some type of social work. Practically all of the 1,055 day students were wives of Seminary students, and many of the boarding students have married ministers and are using their special training in and through the church.

### STATISTICS FOR THE YEAR

During this session the School has enrolled 83 day and 135 boarding students, a total of 218. The fortieth graduating class is the largest in history, fifty-eight receiving the M.R.E. degree, eleven the B.R.E. degree, and two a certificate, a total of seventy-one.

### OUR COURSES OF STUDY

Our students have access to all the classes at the Southern Baptist Theological Seminary and the School of Church Music. In addition, we provide special work designed to fit our students for the fields of work into which they enter. Miss Virginia Wingo teaches missionary education and general W.M.U. methods; Miss Miriam Robinson, speech, story telling, and drama; Miss Claudia Edwards, music and worship. Practical courses in the field of social work and recreation are taught by Miss Josephine Huddleston, a special student who is well qualified to be an instructor in this field. Typing is taught by a student who has been a commercial teacher. The library, under the direction of Miss Georgie Fancher, librarian, has more than 7,000 well selected books and 78 periodicals for the use of students and faculty.

### PRACTICAL ACTIVITIES

The School has always stressed the importance of active participation in some form of practical work on the part of the students. The work is planned as both a learning experience and a service project. During this session students have worked at eight missions, ten churches, three of which are Negro, three public schools (as Bible teachers), three hospitals, three institutions for children, and Wesley Community House. The School provides a car and a station wagon to get the students to their appointments. The work includes church organizations, weekday religious education and recreational programs, hospital and home visitation and personal evangelism.

### TREASURER'S REPORT

**Woman's Missionary Union Training School**

**Balance Sheet, December 31, 1946**

#### ASSETS

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Current Funds:</td>
<td>$11,842.93</td>
</tr>
<tr>
<td>Cash on Deposit</td>
<td></td>
</tr>
<tr>
<td>Current Operating Fund</td>
<td>$11,842.93</td>
</tr>
<tr>
<td>Endowed Scholarship Funds</td>
<td>1,662.59</td>
</tr>
<tr>
<td>Student Aid Fund</td>
<td>2,969.00</td>
</tr>
<tr>
<td>Gifts Designated for Grounds, Library</td>
<td>3,543.73</td>
</tr>
<tr>
<td>Cash in Bonds for Good Will Center</td>
<td>10,428.00</td>
</tr>
<tr>
<td>Total</td>
<td>$36,446.31</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Endowment Funds:</td>
<td></td>
</tr>
<tr>
<td>Invested in U. S. Treasury Bonds</td>
<td>68,700.00</td>
</tr>
<tr>
<td>Invested in Property 324 East Broadway</td>
<td>160,000.00</td>
</tr>
<tr>
<td>Scholarships Invested in Bonds</td>
<td>28,500.00</td>
</tr>
<tr>
<td>Total</td>
<td>267,200.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Plant Fund:</td>
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</tr>
<tr>
<td>Lexington Road Plant</td>
<td>$356,500.00</td>
</tr>
<tr>
<td>Equipment and Furnishings</td>
<td>34,500.00</td>
</tr>
<tr>
<td>Total</td>
<td>391,000.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total</td>
<td>$684,646.31</td>
</tr>
</tbody>
</table>

#### LIABILITIES

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Current Funds:</td>
<td>$11,842.93</td>
</tr>
<tr>
<td>Current Operating Fund</td>
<td></td>
</tr>
<tr>
<td>Student Aid Fund</td>
<td>2,969.00</td>
</tr>
<tr>
<td>Allocations for Grounds, Library, etc.</td>
<td>3,543.73</td>
</tr>
<tr>
<td>Good Will Center Fund</td>
<td>10,428.00</td>
</tr>
<tr>
<td>Total</td>
<td>$30,446.31</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Endowment Funds:</td>
<td></td>
</tr>
<tr>
<td>Endowments</td>
<td>$228,700.00</td>
</tr>
<tr>
<td>Endowments in Scholarships</td>
<td>28,500.00</td>
</tr>
<tr>
<td>Total</td>
<td>257,200.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Plant Fund:</td>
<td></td>
</tr>
<tr>
<td>Building, Grounds and Furnishings</td>
<td>391,000.00</td>
</tr>
<tr>
<td>Total</td>
<td>391,000.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total</td>
<td>$684,646.31</td>
</tr>
</tbody>
</table>
## CURRENT FUNDS

**STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS**

For Year Ended December 31, 1946

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash Receipts:</td>
<td></td>
</tr>
<tr>
<td>Co-operative Program</td>
<td>$27,690.42</td>
</tr>
<tr>
<td>Board, Room and Fees</td>
<td>23,490.29</td>
</tr>
<tr>
<td>Woman's Missionary Union</td>
<td>10,300.00</td>
</tr>
<tr>
<td>Sunday School Board</td>
<td>1,200.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$62,680.71</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash Disbursements:</td>
<td></td>
</tr>
<tr>
<td>Administrative</td>
<td>$ 2,194.29</td>
</tr>
<tr>
<td>Instruction</td>
<td>31,552.39</td>
</tr>
<tr>
<td>Operation</td>
<td>28,397.37</td>
</tr>
<tr>
<td>Maintenance</td>
<td>8,017.79</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>65,303.84</strong></td>
</tr>
</tbody>
</table>

Excess Cash Disbursements over Cash Receipts: $2,623.13

Cash Balance, January 1, 1946: $14,466.01

Cash Balance, December 31, 1946: $11,842.93

### ACCOUNTANT'S CERTIFICATE

We have examined the balance sheet of the Woman's Missionary Union Training School as of December 31, 1946, its accounts of Cash Receipts and Cash Disbursements of the Current Operating Fund, the Endowed Scholarship Funds, the Student Aid Fund, and the Plant Fund as of that date. Our examination was made in accordance with generally accepted auditing standards and included tracing all receipts into depositories and all the disbursements into the disbursement journal; all endowments in bonds were verified by serial numbers of bonds and all insurance policies examined.

In our opinion the accompanying balance sheet fairly presents the financial position of the Woman's Missionary Union Training School at December 31, 1946, in conformity with generally accepted accounting principles applied by the School; and its cash receipts and cash disbursements as recorded for the year ended that date.

OLIVER P. COBB & COMPANY
Although this report, the nineteenth, of the Education Commission is by request reduced in length, it is a record of the busiest and the biggest, and, in many respects, the best year the schools and colleges have ever had. The statistical tables included as Part II of the report reveal the following facts:

Largest enrollment in the history of Southern Baptist schools,
Largest appropriations ever made by Baptist State Conventions,
Largest number of ministerial students in colleges and seminaries,
Largest number of student volunteers,
Largest donations from friends of Christian schools in addition to appropriations through Convention budgets,
Largest expansion of physical plants since the 75 million campaign,
Greatest emphasis ever placed on the library as a basic unit in the organization and teaching function of the college and seminary,
Most intensive and extensive study of Bible and Religious Education courses,
Largest enrollment in Bible courses in colleges and universities,
Largest number of student volunteers for definite religious service including special dedication to home and foreign missions ever reported in a single year.

CO-OPERATION PROVES EFFECTIVE

The Education Commission has been true to the original resolution establishing the Commission. It has sought to serve every type of Baptist school from academy to university in all the states of the Southern Baptist Convention. It is the belief of the members of the Commission that the success that has been achieved has been due largely to the unfailing policy of co-operation with the Southern Baptist Boards and the State Boards; with Baptist Associations and Conventions; and with educational institutions and agencies.

The five sub-committees of the Commission, (1) Reports and Programs, (2) Christian Educational Standards, (3) Publicity, (4) Survey and Institutional Analysis, and (5) Interrelationships, furnish through the office of the Chairman a fine example of co-operation. Each sub-committee reports to the Chairman and works according to the plans and policies adopted in the annual business meeting at the conclusion of the annual Christian Education Conference at Ridgecrest. Great emphasis has been placed upon the type of reports and programs. Each state secretary or other convention representative is furnished reports which may be used in any assembly, church, or association meeting. Within the schools themselves intensive studies have been inaugurated and carried out following a resolution adopted during the pre-war period with varying...
degrees of success. The goal that was set by the Education Commission was this: that every Baptist school in the territory of the Southern Baptist Convention would within a ten year period be fully standard. Although that goal has not yet been reached much progress has been made. Self surveys in several of our Baptist schools are in process now. These are expected to yield good results.

**Pessimism Then, Optimism Now**

Ten years ago the midwinter Christian Education Conference heard a note of pessimism from a number of sources. The depression had almost cancelled income from some endowment funds; enrollments had been reduced to 21,000; scrip was being issued to faculty members in lieu of cash; many parents, however loyal to Baptist schools, kept their sons and daughters out of school or sent them where they could work their way, in whole or in part; and state schools—hard pressed too—extended appealing invitations to students offering a wider range of practical courses than could be offered under the circumstances by Baptist schools. So pessimistic was a Louisiana college president that he proposed these four questions to the Southern Baptist Education Association:

1. Should Baptists maintain colleges?
2. Should Baptist colleges charge tuition and how much?
3. What should colleges do and say to bring Baptists to carry the necessary load?
4. Should a Southwide campaign of information and enlistment be launched looking toward real support for Baptist colleges?

The Education Commission, instead of sharing that pessimism, set out upon an aggressive and constructive campaign for our Baptist schools and colleges. This campaign has been conducted without the employment of an Executive Secretary and without exceeding the expense budget, $4,800, provided by the Convention. Instead of 21,000 students ten years ago we now have, as the statistical tables show, 47,783 students. More than three-fourths of our Baptist schools are crowded to capacity. It is only the small and weak school with poor equipment and insufficient funds to provide a standard faculty that is not overflowing. The seven-point program adopted by the Education Commission and accepted in principle by all Baptist schools and colleges became the coveted goal of every college executive and every faculty member. All students, too, became interested, and stirred public opinion in the direction of attaining and maintaining high Christian educational standards. Today those schools that are still somewhat below standard are striving constantly to become standard.

**Eleven Southern Baptist Schools Have More Than Million Endowment**

Two of our seminaries have more than a million dollar endowment fund, and nine of our colleges and universities have passed the million mark. The Southern Seminary has $2,114,232.17, the Southwestern Seminary has $1,684,535.47. Among our colleges and universities, Wake Forest College, North Carolina, leads with $4,000,000.00. The second place is held by Furman University, South Carolina, with an endowment of $3,236,000.00. Richard University, Richmond, Virginia, holds third place with an endowment of $3,042,000.00. Baylor University, Waco, Texas, is fourth with $2,781,758.63. Fifth place is held by Mercer University, Macon, Georgia with $2,613,088.26. Sixth, seventh, eighth and ninth respectively are William Jewell College, Liberty, Missouri, $2,012,552.35; Howard Payne College, Abilene, Texas, $1,278,933.34; and Mary Hardin-Baylor College, Belton, Texas, $1,207,000.00.

**Twelve Colleges Above Half Million Mark**

Stetson University, DeLand, Florida, approaches the million mark with an endowment of $929,087.67. Mississippi College follows closely with $800,000.00. Howard College, Birmingham, Alabama, has $753,329.52. Many of our senior Baptist colleges whose enrollments range between 300 and 600 have endowments somewhat above $500,000.00. This is more endowment per faculty and student than is the case in several of the colleges whose endowments are above the million mark. Standardizing agencies expect endowments to increase as enrollment increases, and all our Baptist schools and colleges are seeking either in general state-wide campaigns or by individual appeal to increase endowment funds to provide standard education for all who are eligible and who seek admission to one of our Baptist schools.
ENROLLMENT SURPASSES ANY PAST YEAR

The needs are pressing because of the unprecedented enrollment. The following consolidated report gives enrollment according to type of schools:

<table>
<thead>
<tr>
<th></th>
<th>Total Enrolment</th>
<th>Ministerial Students</th>
<th>Veterans</th>
</tr>
</thead>
<tbody>
<tr>
<td>Seminaries and W.M.U. Training School</td>
<td>2,705</td>
<td>1,744</td>
<td>482</td>
</tr>
<tr>
<td>Senior Colleges and Universities</td>
<td>32,360</td>
<td>2,607</td>
<td>12,891</td>
</tr>
<tr>
<td>Junior Colleges</td>
<td>10,634</td>
<td>675</td>
<td>2,136</td>
</tr>
<tr>
<td>Academies</td>
<td>2,064</td>
<td>101</td>
<td>117</td>
</tr>
<tr>
<td></td>
<td>47,763</td>
<td>5,126</td>
<td>15,626</td>
</tr>
</tbody>
</table>

PRESENT NEEDS AND FUTURE DEMANDS

Present needs for Christian leaders adequately equipped are greater than at any time in the past. Our Christian schools are not able to supply this leadership unless endowment and buildings are provided. Presidents of our Christian schools, secretaries of our mission boards, pastors of churches, and business and professional leaders who are convinced that Christian leadership is the paramount need of the world today are all of one mind regarding support of our Christian schools. All see that if present needs are supplied and if the future demands are to be met it is necessary to double the endowment in a majority of our colleges and to increase the amount even more in several of them.

HOW NEEDS AND DEMANDS ARE BEING MET

Two methods are being used to supply the demands. First, the Southern Baptist Convention through the Co-operative Program is providing a portion of the funds needed for the seminaries, all crowded even beyond normal capacity. State conventions are providing a constantly increasing endowment and buildings through the budget plan. Second, the friends of our Baptist colleges, many of them members of other churches, have come to realize the place of influence now held by Baptist colleges and universities and in consequence have decided to donate large sums for endowment and for adequate buildings and equipment. To some it seems that the seminaries are most important, and donations are sent to them. To others it seems the colleges and universities are most important, and donations are sent to them. All of our Baptist schools are needed, and there is sufficient money to provide what is required for all. Let no question be raised as to which type of school is most needed. Every Baptist school is seeking in its special field to make the greatest possible contribution to Christian education as a means of advancing the cause of faithful Christian service.

Four Baptist colleges received from state conventions last year more than $100,000. They follow in order:

Oklahoma Baptist University, Shawnee, Oklahoma $322,170.00
Georgetown College, Georgetown, Kentucky 115,182.09
Howard College, Birmingham, Alabama 102,025.95
Furman University, Greenville, South Carolina 109,000.00

Seven others received above $50,000 as follows: William Jewell College, Liberty, Missouri, $83,693.82; University of Richmond, Richmond, Virginia, $79,299.00; Wake Forest College, Wake Forest, North Carolina, $78,400.00; Mere­dith College, Raleigh, North Carolina, $65,692.00; Union University, Jackson, Tennessee, $55,476.58; Judson College, Marion Alabama, $54,149.44; and Carson-Newman College, Jefferson City, Tennessee, $51,803.11. Only two senior colleges did not receive gifts from state conventions. All others received $10,000 or more. The total received by the colleges from state conventions was $1,526,538.39.

DONATIONS FROM MANY FRIENDS OF CHRISTIAN SCHOOLS

Our three seminaries and Training School received a total of $934,305.21 in addition to percentage allocations. The amounts received follow: Southwestern Seminary $934,305.21; the Southern Seminary $156,675.69; New Orleans Seminary $87,095.00; the W.M.U. Training School $36,406.36.

Donations in addition to state convention appropriations to colleges ranged from $560.00 to $694,980.92. The following amounts received from friends of six colleges in five states are excellent examples which will no doubt be fol-
ollowed by similarly loyal friends of other Baptist schools throughout the area of the Southern Baptist Convention.

William Jewell College, Liberty, Missouri ....................................... $694,980.92
Mississippi College, Clinton, Mississippi ........................................ 400,000.00
University of Richmond, Richmond, Virginia ................................... 342,549.00
Blue Mountain College, Blue Mountain, Mississippi .......................... 273,000.00
Louisiana College, Pineville, Louisiana ........................................... 207,000.00
Howard Payne College, Brownwood, Texas ...................................... 155,000.00
Ouachita College, Arkadelphia, Arkansas ......................................... 95,949.15
Furman University, Greenville, South Carolina ................................ 75,000.00

WAR VETERANS OFFER GREAT OPPORTUNITY

The rising tide of sentiment for all of our Baptist schools and colleges towers above the statistical tables in this report, however heartening they are. The presence in our schools of 15,626 war veterans has given our schools the unparalleled opportunity to impress these veterans with Christian virtues as they have returned from the battlefields of the world hoping to acquire knowledge that will be a safe basis for a life of usefulness in a better world where there is peace never again to be interrupted by war.

RESEARCH AND CHRISTIAN EDUCATION PUBLICATIONS ARE PROMOTED

Research under the direction of the Chairman of the Education Commission has revealed the fact that libraries are being strengthened in all of our schools and colleges. William Jewell College, Missouri; Mercer University, Georgia; Baylor University, Texas; Richmond University, Virginia; Wake Forest College, North Carolina; Furman University, South Carolina, in addition to the three theological seminaries, have accumulated sufficient volumes and special collections to provide the basis for a beginning of scholarly research work. Upon this basis, when professors are released from burdensome teaching loads, a much larger number of literary, religious, historical, and scientific publications may be expected to come from our own Southern Baptist schools. It will not then be necessary to choose texts and publications almost wholly from colleges and universities other than our own.

College News and Views, the monthly publication of the Education Commission, has numbered among its contributors some of the foremost scholars. Articles in this magazine have been cited and quoted by educators from many colleges and universities throughout the United States. From month to month this magazine deals with the principles and practices in the field of education with the result that all of our college executives, faculty members, trustees, and convention leaders are kept informed regarding educational needs as they arise and are given the news of accomplishments whether in the erection of new buildings, addition of endowment, revision of course of study, increase of student enrollment, establishment of a new school or department. Volume II of a new series of Christian Education Publications has had wide circulation. It has been necessary recently to provide 5,000 extra copies of two numbers of this new series in order to supply the demand.

GRADUATE STUDENTS AND THE GRADUATE SCHOOL

Now that libraries are being built—not buildings merely but great collections of books—and additional scholars have supplemented the facilities of a number of our Baptist schools, already well-staffed, and because endowments are in the process of being raised sufficiently to provide time for research and direction of graduate students, and also because there is a demand for graduate courses leading to the M.A. and Ph.D. degrees the time has come for serious consideration to be given to the matter of adequate graduate instruction in one properly organized and administered graduate school or more. Must our best students continue to go to northern or eastern or western graduate schools to take their Ph.D. degrees? This is what nearly all have been doing. There is an alternative. They may go to a Methodist University or a state university or an independent university in the South. There is no Baptist college or university in the South which has a graduate school fully equipped to give the Ph.D. degree. Very little is lacking, however, and this lack should not long continue. Southern Baptists are losing to other sections of the United States every year a number of the outstanding young men and young women, the potential leaders of the nation, because Southern Baptists have not established and maintained a graduate school sufficiently staffed and endowed to offer the
Ph.D. degree. Many are beginning to speak openly what they have been thinking and speaking to friends in intimate conversation for the last few years: "Southern Baptists should have a great graduate school. Why have we waited so long? There has never been as appropriate time as now."

If the campaigns which have been announced during the last year and are in progress now succeed as they should we should have the graduate school soon. There are 230 graduate students in our seminaries and 332 in our colleges and universities, making a total of 562 graduate students now attending our Baptist schools. This number might easily be doubled if a definite program of advanced study in a few departments were provided in a properly organized and administered graduate school with courses leading to the Ph.D. degree.

**EXTENSIVE RESEARCH BEING MADE OF BIBLE AND RELIGIOUS EDUCATION COURSES**

The most extensive study that has ever been undertaken is now under way under the direction of the Education Commission. A special committee from the Education Commission and a like committee from the Association of Teachers of Bible and Religious Education with representation from our three seminaries and our Baptist colleges and universities met during the midwinter Christian Education Conference in Memphis to survey the pressing needs in the matter of correlation of courses in Bible and religious education in our colleges and seminaries. Preliminary studies had been made and the findings were reviewed. The committee was charged with the responsibility of continued research and study of courses not only in our own Baptist schools but those given under Baptist direction in State University and other state college centers. Recommendations are to be ready for presentation in the annual Christian Education Conference at Ridgecrest in August. The work is progressing steadily, and the co-operation that is being given the Education Commission by all types of schools is gratifying. Every one recognizes the incalculable value of Bible study, and it is hoped that this thorough study now being conducted will be one of the most constructive contributions that can be made in the field of Christian education.

**ROBERTS SCHOOL OF CHRISTIANITY AND TIDWELL BIBLE BUILDING**

Two examples of most outstanding recent developments in our Baptist universities are the establishment of the Columbus Roberts School of Christianity at Mercer University, Macon, Georgia, and the plan for the erection of the J. B. Tidwell Bible Building at Baylor University, Waco, Texas. Mr. Roberts, a great Christian layman who in recent years has given to Mercer University almost a million dollars, gave a large part of this money for the establishment of the School of Christianity. Mercer, as a token of appreciation, named the school in the donor's honor. The design of the Tidwell Bible Building has been adopted, a large part of the $600,000 which it is to cost is on deposit in the bank, and the remainder is to be raised in a campaign to be completed in three months.

**FLORIDA BAPTIST COLLEGE OFFERS OPPORTUNITY FOR RURAL PREACHERS**

Four four years a Baptist school has been maintained at Lakeland, Florida, which has afforded opportunity to rural preachers and other leaders in organized Christian work. The instruction has included Bible interpretation, courses in English, church administration, and related subjects. All students are adults. Several states are represented in the constituency. Seventy-five per cent of the students are from the territory of the Southern Baptist Convention. President Leon M. Gambrell is enthusiastic in his work as he is devoted to the service of rural preachers and laymen.

**CASH ON HAND FOR OTHER BUILDINGS**

William Jewell College has $254,118.33 on hand for buildings; Blue Mountain College has $300,000; Breton Parker has received $36,000 in special gifts; Carson-Newman College has received $22,000 as a loan fund and for special scholarships; Bessie Tift College has in addition to tabulated report in Part 11 current assets of $46,700.50 and a loan fund of $3,505.55; the Executive Board of the Texas Baptist Convention has recently appropriated $150,000 for the establishment of a new Baptist college at Beeville, Texas. The college is to open in September. The name of the new college is Texas Arts and Technological College. Mississippi Woman's College, Hattiesburg, Mississippi, closed
during the war is organizing a faculty, reconditioning buildings leased to the army during the war, to be ready to open in September. The college is clear of debt and has upwards of $300,000.00 endowment.

Campaigns for buildings and endowment are in progress and others have been announced amounting to $49,477,430.88. The distribution is as follows:

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>For seminaries</td>
<td>$10,000,000.00</td>
</tr>
<tr>
<td>For senior colleges and universities</td>
<td>36,592,790.00</td>
</tr>
<tr>
<td>For junior colleges</td>
<td>2,581,640.88</td>
</tr>
<tr>
<td>For academies</td>
<td>303,000.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$49,477,430.88</strong></td>
</tr>
</tbody>
</table>

It is clear to see that emphasis is now being placed upon our Baptist schools and colleges from academy to university and seminary. If these amounts seem large, let us compare the total of the amounts sought for all of our 60 schools and colleges with the endowment of any of the leading universities in the North and East. Harvard alone has 178 millions. Yale has 102 millions. A word of caution is offered, and it is this: Let all school and college boards of trustees avoid the mistake of building faster than endowing. Added costs are necessary when new buildings are erected. Emphasis should be placed upon keeping a proper balance between buildings and endowment.

The future seems brighter than ever. The needs are greater than ever; and the time for which the Christian leaders have been working and praying for years has come—a Christian educational awakening motivated by an enlightened Christian conscience. Based upon this conscience we may confidently expect our Christian schools and colleges to furnish the kind of trained Christian leadership for which a disturbed and wandering world anxiously waits.

RESOLUTIONS

WHEREAS, the enrollment in our schools and colleges has increased almost 100 per cent in the last five years, and

WHEREAS, buildings and equipment have not increased in the same proportion, and

WHEREAS, endowment, buildings and equipment are all pressing needs in the majority of our schools and colleges, and

WHEREAS, many of the most worthy students are being attracted to colleges and universities other than to our own Baptist schools, colleges and seminaries because of the superior educational advantages in these colleges and universities especially in the field of graduate studies leading to the degree of Master of Arts and the degree of Ph.D., and

WHEREAS, Baptists now have schools and colleges whose history, extending over a period of a hundred years and more, forms a sound basis for increased educational advantages if only efficient physical equipment is provided and sufficient endowment for attracting and maintaining adequate faculties is procured, and

WHEREAS, educated Christian leadership is recognized as one of the greatest of all the world's needs in this era of moral unrest and spiritual uncertainty, and

WHEREAS, all of our Baptist academies, junior colleges, colleges, universities and seminaries are the institutions upon which we must rely for adequately trained Christian leadership.

BE IT RESOLVED, That the Education Commission through its present Christian Education Publications and by the method of Christian Educational Conferences seek to inform a constantly increasing number of Baptists throughout the territory of the Southern Baptist Convention,
### STATISTICAL REPORT FOR SCHOOLS AND COLLEGES FOR THE YEAR 1946-47

#### SEMINARIES

<table>
<thead>
<tr>
<th>Name</th>
<th>Location</th>
<th>President</th>
<th>Enrollment</th>
<th>Total</th>
<th>Graduation</th>
<th>War Veteran</th>
<th>Minority</th>
<th>Student Volunteers</th>
<th>Marginal</th>
<th>Number of Faculty</th>
</tr>
</thead>
<tbody>
<tr>
<td>New Orleans Baptist Theological Seminary</td>
<td>New Orleans, La.</td>
<td>Roland Q. Leavell</td>
<td>3,384</td>
<td>2,907</td>
<td>2,855</td>
<td>169</td>
<td>3</td>
<td>54</td>
<td>2</td>
<td>23</td>
</tr>
<tr>
<td>Southern Baptist Theological Seminary</td>
<td>Louisville, Ky.</td>
<td>Ellis A. Fuller</td>
<td>740</td>
<td>740</td>
<td>740</td>
<td>740</td>
<td>1</td>
<td>9</td>
<td>2</td>
<td>25</td>
</tr>
<tr>
<td>Baptist W.M.L. Training School</td>
<td>Louisville, Ky.</td>
<td>Carrie Littlejohn</td>
<td>214</td>
<td>214</td>
<td>214</td>
<td>214</td>
<td>1</td>
<td>12</td>
<td>4</td>
<td>25</td>
</tr>
<tr>
<td>Southwestern Baptist Theological Seminary</td>
<td>Seminary Hill, Texas</td>
<td>E. D. Head</td>
<td>1,212</td>
<td>1,375</td>
<td>1,375</td>
<td>1,375</td>
<td>1</td>
<td>22</td>
<td>2</td>
<td>50</td>
</tr>
</tbody>
</table>

**Totals:** 2,942 \(02^2 2,705 \quad 482 \quad 475 \quad 230 \quad 1,744 \quad 167 \quad 4 \quad 70 \quad 125,017

* Special Christian Service.

#### SENIOR COLLEGES

<table>
<thead>
<tr>
<th>Name</th>
<th>Location</th>
<th>President</th>
<th>Enrollment</th>
<th>Total</th>
<th>Graduation</th>
<th>War Veteran</th>
<th>Minority</th>
<th>Student Volunteers</th>
<th>Marginal</th>
<th>Number of Faculty</th>
</tr>
</thead>
<tbody>
<tr>
<td>Baylor University</td>
<td>Waco, Texas</td>
<td>Pat M. Neff</td>
<td>3,518</td>
<td>1,184</td>
<td>1,942</td>
<td>1,942</td>
<td>3</td>
<td>1,062</td>
<td>348</td>
<td>130</td>
</tr>
<tr>
<td>Baylor Medical College</td>
<td>Houston, Texas</td>
<td>Dean W. H. Moursund</td>
<td>264</td>
<td>264</td>
<td>264</td>
<td>264</td>
<td>0</td>
<td>162</td>
<td>1</td>
<td>40</td>
</tr>
<tr>
<td>Baylor Dental College</td>
<td>Dallas, Texas</td>
<td>Dean G. L. Powers</td>
<td>173</td>
<td>173</td>
<td>173</td>
<td>173</td>
<td>0</td>
<td>112</td>
<td>3</td>
<td>25</td>
</tr>
<tr>
<td>Bessie Tift College</td>
<td>Forcith, Georgia</td>
<td>Fred W. Gunn</td>
<td>270</td>
<td>270</td>
<td>270</td>
<td>270</td>
<td>0</td>
<td>210</td>
<td>3</td>
<td>200</td>
</tr>
<tr>
<td>Blue Mountain College</td>
<td>Blue Mountain, Miss.</td>
<td>L. T. Lowrey</td>
<td>317</td>
<td>317</td>
<td>317</td>
<td>317</td>
<td>0</td>
<td>210</td>
<td>3</td>
<td>30</td>
</tr>
<tr>
<td>Carson-Newman College</td>
<td>Jefferson City, Tenn.</td>
<td>J. T. Warren</td>
<td>722</td>
<td>722</td>
<td>722</td>
<td>722</td>
<td>0</td>
<td>600</td>
<td>91</td>
<td>100</td>
</tr>
<tr>
<td>Cumberland University</td>
<td>Lebanon, Tenn.</td>
<td>Edwin Preston</td>
<td>364</td>
<td>364</td>
<td>364</td>
<td>364</td>
<td>0</td>
<td>250</td>
<td>32</td>
<td>50</td>
</tr>
<tr>
<td>East Texas Baptist College</td>
<td>Marshall, Texas</td>
<td>H. D. Brown</td>
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**Totals:** 28,392 \(11,543 32,260 12,091 2,155 329 2,607 1,419 52 1,022 1,032,549

*Medical school not included in report.*
### STATISTICAL REPORT FOR SCHOOLS AND COLLEGES FOR THE YEAR 1946-47—(Continued)

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*Endowment only.
**Property only.
†Medical school not included in report.
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<th>Number in Military Field</th>
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<th>Ministerial Students</th>
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*Property Value Only.

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*Property Value Only.
**Report Delayed.
REPORT OF THE RADIO COMMISSION

S. F. LOWE, Director

In the new constitution the name, “The Radio Committee” is replaced by the name, “The Radio Commission.” The Radio Commission is also recognized in the new constitution as an agency of the Convention.

There are twenty-nine members of the Radio Commission, one from every state of the Convention and nine members at large. During the year, two meetings of the Commission were held, one at Ridgecrest in August and one in connection with this meeting of the Convention. The central committee of the Radio Commission met several times during the interim to transact such business as was essential.

During the Convention year, your Radio Commission has been chartered under the laws of Georgia. This act is in keeping with the practice of all the agencies and institutions of the Convention and is called for by the Constitution of the Convention.

I. THE BAPTIST HOUR

Beginning in 1941, your Commission has broadcast a Baptist Hour series of three months every year, and in 1945-46 six months. During the current Convention year, beginning July 1, 1946 and closing with the end of June, 1947, two series of the Baptist Hour will have been broadcast.

1. JULY, AUGUST AND SEPTEMBER, 1946

(1) Theme: “Faith Is the Victory”

(2) Stations:

KCRS, KGNC, KOMA, KPRC, KTHS, KUOA, KWBU, KWKH, KWON, WBAL, WBRC, WCEI, WCSS, WDAF, WDBJ, WDBO, WDSU, WFAA, WGER, WHAS, WIOD, WJAX, WJBO, WMAZ, WNOX, WOAI, WPTF, WPUV, WREC, WRVA, WSF, WSLI, WSM, WSO, WSOC, WSOC, WSPA, WSO, WSO, WTOC, and WWNC.

The Convention owes a debt of gratitude to these stations for carrying our programs and the adoption of this report is a request to the senior Secretary of the Convention to convey our expression of gratitude to every station which cooperated on the network.

(3) Subjects and Speakers:

July 7 “Christian Patriotism for the New Day” Hon. Ellis Arnall
July 14 “Christian Strategy for World Conquest” Dr. R. Paul Caudill
July 21 “The Church in Our Day” Dr. W. Douglas Hudgins
July 28 “The Lifting Power of the Cross” Dr. H. G. Hobbs
August 4 “Man’s Enemy—Sin” Dr. Harold W. Tribble
August 11 “Getting Christ’s Viewpoint—Repentance” Dr. Tribble
August 18 “Life’s Anchorage—Faith” Dr. Tribble
August 25 “Answering Christ’s Prayer—Sanctification” Dr. Tribble
September 1 “When Management and Labor Disagree” Hon. Brooks Hays
September 8 “When the World Goes Wrong” Dr. Duke K. McCall
September 15 “When Human Love Deserts” Dr. McCall
September 22 “When Religion Fails” Dr. McCall
September 29 “When God Commands the Difficult” Dr. McCall
Note: Many have requested that your Commission use only one speaker for a series of three months. We responded to such request partially in this particular series by having two speakers for one month each. Your Commission is prayerfully considering the idea of using only one speaker for a series, but feels that as yet the time is not opportune. There are many problems growing out of this plan which must be solved first.

It requires 4,690 miles of telephone lines to tie these stations into a network, rental on which costs your Commission an average of more than $12,000 per quarter.

The addresses of this series have been published in book form by the Broadman Press under the title, "Faith is the Victory," the theme for the series. These are available at all Baptist Book Stores. Undoubtedly hosts of our people will want to keep these splendid messages in permanent form.

2. APRIL, MAY AND JUNE, 1947

We are broadcasting a second series of the Baptist Hour which began with April and will close at the end of June.

(1) Theme, "Christ Is the Answer"

(2) Stations:

KAVE, KCRS, KGNC, KOMA, KPRC, KRIC, KSD, KUOA, KWKH, KWON, KWTO, WBAL, WBRC, WCBI, WCSC, WCYR, WDAF, WDBJ, WDBO, WDSU, WFAA, WFIG, WFLA, WGNR, WGRM, WHAS, WIOD, WIS, WJAX, WBIO, WKNA, WKRD, WMAZ, WMON, WNOX, WOAI, WPLH, WPTF, WPVU, WREC, WRLA, WSB, WSCA, WSJS, WSLI, WSM, WSOO, WSPA, WTON, WTAR, WTNT, and WWNC.

Note Again: All these stations are carrying the program without station charge and the adoption of this report is also a request to the senior Secretary of the Convention to convey to the managers of these respective stations the appreciation of all our Baptist people.

(3) Subjects and Speakers:

April 6 "Life’s Last Enemy" Dr. James W. Middleton
April 13 "You Must Reckon With God" Dr. Middleton
April 20 "God’s Universal Indictment" Dr. C. E. Matthews
April 27 "Man’s Greatest Need" Dr. Matthews
May 4 "Life’s Greatest Question" Dr. Louie D. Newton
May 11 "Our Mothers" Dr. Newton
May 18 "Man’s Chief End" Dr. A. D. Foreman, Jr.
May 25 "The God of All Comfort" Dr. Foreman
June 1 "Christ in The Home" Dr. Bruce H. Price
June 8 "Magnifying His Church" Dr. H. Guy Moore
June 15 "Christ and Education" Dr. W. S. Allen
June 22 "The Christian Imperative" Mrs. George R. Martin
June 29 "The Christian, a World Citizen" Hon. Robert S. Kerr

Your Commission is seeking to make the programs of this series fit into the spirit of evangelism prevalent throughout our Convention during this season. Dr. C. E. Matthews, secretary of evangelism of the Home Mission Board, is co-operating with us in seeking to lead all the churches of the Convention to do the following three things:

a. Emphasize soul winning in all the services and programs of the churches for this entire three months period—every service characterized by a spirit of expectancy in response to the Gospel message.

b. Use of the Baptist Hour in winning the lost by personal invitation to every lost person in the community by the pastor and members of the church to listen to the broadcasts and then by a definite follow-up of visitation and personal witnessing to the lost seeking to lead them to a definite commitment to Christ.

c. Enrollment of every possible member to become one of a Prayer League of One Million People who will pray every day for a spiritual awakening which our nation and our world needs more than any other single thing.

II. THE SOUTHERN RELIGIOUS RADIO CONFERENCE

The Baptist Hour is a member of the Southern Religious Radio Conference which at present includes in its membership the Radio Committees of the Methodist Church, the Episcopal Church and the Presbyterian Church, as well
as your Radio Commission. Through a loosely organized co-operative effort a
three months period on the network is arranged for every member group every
year. A second network is to be organized to give Baptists and others more
network time as their respective budgets will justify. The Baptist Hour, of
course, is given under its own name and your Commission provides the pro-
grams in its own way without any limitations from the Southern Religious
Radio Conference.

Negotiations are now in progress which we trust will result in one of the
national networks scheduling the programs of the Southern Religious Radio
Conference on its stations in the area now covered by the independent network.
We have no definite promise, but definite progress is being made.

III. RELIGIOUS RADIO CENTER

Your Commission now has its own studio with the very best of equipment
for broadcasting programs on the network and also for recording religious
programs. All the programs of the Southern Religious Radio Conference are
broadcast from this studio.

A total of three hundred seventy-one programs will have been recorded or
broadcast from this studio during the year ending with June. This splendid
studio and equipment explains the excellency of the programs your Commission
is able to offer to the stations.

The studio is in the property of the Druid Hills Baptist Church of Atlanta
and that without any charge for rent or lights. Our Convention with its Radio
Commission owes this added debt of gratitude to the Druid Hills Church and
her pastor, now President of our Convention. The adoption of this report is a
request of the Convention Secretary to send the Druid Hills Church and her
pastor a letter of appreciation.

IV. TRANSCRIPTIONS

1. A TRANSCRIPTION LIBRARY

Your Radio Commission now has a transcription library of more than 3,000
programs of the best sort of Christian messages and music. Here is a list of
the speakers whose messages are on these records:

- Dr. T. F. Adams
- Dr. Roy Angell
- Dr. Walter Pope Binns
- Dr. M. E. Dodd
- Dr. W Douglas Hudgins
- Dr. Ralph A. Herring
- Dr. Chester Swor
- Dr. T. P. Tribble
- the late Dr. George W. Truett
- Dr. W. O. Vaught
- Dr. C. C. Warren

Consider these facts about these transcriptions:

(1) Some are 15-minute and some are 30-minute programs.

(2) Two of the series of fourteen programs are new, as follows: Fourteen
15-minute programs with Dr. W. O. Vaught and Dr. Chester Swor the speakers.
Fourteen 30-minute programs with speakers Dr. C. C. Warren and Dr. W.
Douglas Hudgins.

All the programs contain music except the Truett programs.

All these programs and others that will be made during the year are FREE
to pastors for broadcast over their local station. We pay transportation both
ways. Just send us your request giving the station to which we will gladly
forward the records.

2. SERVICE TO GOVERNMENT HOSPITALS

Your Commission is providing 15-minute devotional programs for broadcast
to sick service men over PA systems in Government hospitals throughout the
nation. Thirty-two hospitals now have our records and the number will in-
crease. One such hospital is in Korea. The Home Mission Board is financing
the cost of this fine service.

3. A NEW TRANSCRIPTION SERVICE

Your Commission is seeking to provide playback machines and recorded
messages for use in local church programs. Extensive experiments with such
programs are being made in cooperation with Mrs. J. W. Garner of Hampt-
ville, North Carolina. She owns a record player and uses the records from
our library. She reports good services in county poor homes, county jails,
county chain gangs, as well as in a number of churches following the Sunday
school services on days when there is not regular preaching. Likewise, through
this method outstanding speakers can be brought to your Training Union and
Sunday school assemblies as well as special messages during the interim period between class periods during study courses in the churches. The church should own a record player (which should play radio and also phonograph records) and the records for this purpose can be had for a small rental.

4. CO-OPERATION WITH OTHER AGENCIES

Your Radio Commission, the duly elected agency through which the Convention, together with its agencies and institutions handles all large scale broadcasting, either live or by transcription, renews its offer to co-operate with every agency and institution of the Convention in providing such broadcasting as may be desired. Your Commission has the equipment, personnel, the know-how and the station entre, all of which are essential to doing a successful broadcast job. We believe that all who give us a chance will be pleased with our co-operation. We are firmly convinced, as everyone must be, that Baptists will meet with defeat as well as incur unnecessary duplication of expense and effort when our Convention agencies and institutions become competitors of one another and of the Radio Commission in seeking time on the same stations.

We are pleased that we have been able to co-operate with the following Convention agencies in arranging broadcasting desired during the last convention year, as follows:

(1) The Baptist Brotherhood. Three programs recorded, processed and distributed, and aired over one hundred and three stations.

(2) The Woman's Missionary Union. The programs entitled, "All Aboard for Adventure," aired over twenty-one stations in six states. We continue to co-operate with the W.M.U. in an effort to lead other stations to carry these programs.

(3) The Home Mission Board. Your Commission has recorded, had processed, distributed and are airing the programs entitled, "The Good News Hour," over fifty-three stations for the Home Mission Board. The speaker in the programs is Dr. J. B. Lawrence who is doing an outstanding job of preaching and is meeting the requirements of radio in a most excellent way. The music is by the Baptist Hour Choir. These programs are as splendid evangelistic programs as are being offered in America today. The response received by the Home Mission Board and Dr. Lawrence is most encouraging.

Every effort will be made to increase the number of stations carrying these programs during April, May and June from fifty-three to more than one hundred. This is done by the Home Mission Board in an effort to co-operate with the Baptist Hour and also with the churches and associations throughout the Convention area in special evangelistic emphasis for this entire period.

V. THE NATIONAL NETWORKS

Since its beginning, your Radio Commission has sought to cultivate the best sort of relationship with the national networks with the hope that such improved relationship would result in the broadcasting of the Baptist message on such networks.

1. COLUMBIA BROADCASTING SYSTEM

The Columbia Broadcasting System has assigned us a definite place in their Church of the Air schedule. During the year closing with this Convention, the following programs have been broadcast on CBS:

(1) Speakers and Subjects:
August 18 ........ "The Merits of The Gospel" .......... Dr. Wallace Bassett
January 26 ........ "The Real Road to Freedom" ..... Dr. J. M. Dawson
May 11 ............ "Blessed Among Women" ................. Dr. Walter Pope Binns

On May 11, the closing day of our Convention, Columbia Church of the Air will feature Dr. Walter Pope Binns in a special message in connection with the meeting of the Southern Baptist Convention in St. Louis. The program originates from the studios of KMOX of St. Louis.

So far as we know, this same schedule will prevail in the Columbia Church of the Air Schedule for the next year.
VI. THE BAPTIST WORLD CONGRESS

The Radio Commission has made an appropriation to defray the expense of Director S. F. Lowe to the Baptist World Congress in Copenhagen this summer. He has been requested by Baptist World Alliance officials to serve as radio representative of the Congress if he finds it possible to attend the meeting.

VII. RADIO IN THE SEMINARIES

Increasingly our Seminaries are offering practical courses in religious broadcasting.

The Southern Seminary is organizing a department of Radio with a department head. A splendid radio studio has been built into the new wing of Norton Hall. Good equipment will be installed. Thus the best sort of laboratory training as well as theoretical training in religious broadcasting will be offered to our young ministers in training there. This promises a new day in the effective use of radio by graduates of the Southern Seminary.

A brief course in religious broadcasting is likewise offered by the other two seminaries. Radio studios and equipment will undoubtedly be a part of their respective building programs in the near future. Southwestern is already adding good equipment for laboratory training in broadcasting.

VIII. RIDGECREST RADIO CONFERENCE

Through the beautiful co-operation of Dr. T. L. Holcomb and Mr. J. N. Barnette, your Radio Commission held a week of conferences on religious broadcasting at Ridgecrest in August of 1946. Honorable C. J. Durr, member of the Federal Communications Commission spent two days with us discussing FM broadcasting, as well as other features of religious broadcasting, and the program was also featured by a special address by the Hon. J. Leonard Reinsch, radio advisor to the President. Through the co-operation of Dr. B. B. McKinney, two joint sessions of the Music Conference, then in progress at Ridgecrest, and the Radio Conference were held to study the technique of broadcasting religious music. Dr. Warren Angell of Oklahoma Baptist University, assisted by Dr. McKinney, Mr. John D. Hoffman and Mr. Warde Adams led these conferences. Due to the possible extended absence of our Director while in attendance upon the Baptist World Congress in Europe, it is not deemed wise to undertake another such conference until the summer of 1948.

IX. FM STATIONS

After months of extensive study, and upon approval of the best counsel, including Commissioner C. J. Durr of the Federal Communications Commission, your Radio Commission has recommended the following to the Radio Committees of the respective state conventions:

1. That the Radio Committees of the various state conventions seek to lead Baptists of the respective convention to establish a number of FM stations in the respective state looking towards ultimate complete radio coverage of such state.

2. That applications for such FM stations be for a commercial license and that the stations be owned and controlled by independent local nonprofit corporations of Christian business men.

3. That said state radio committees seek to lead the management of such FM stations in such states into co-operation of FM networks in the respective states on a nonprofit basis, such networks to be under control of a board of managers elected by the management of such independent FM station in such state.

4. That since the air lanes are public domain, it is to be distinctly understood that the promotion of such FM station projects by Baptist Radio Committees does not give Baptists the right of broadcasting religious programs on such facilities to the exclusion of other religious groups.

The response of many of the state Baptist radio committees has been most encouraging, as the following report reveals:

1. Texas—FM stations have been underwritten by independent local corporations of business men in seventeen cities of the state. Applications for
license permits are being forwarded to the Federal Communications Commission.

2. In Louisiana, Mississippi, North Carolina and Oklahoma at least one FM station has been guaranteed to date. The radio committees of these respective states look forward to enlarging this FM service in the respective states.

3. Excellent progress is likewise being made by the radio committees in Missouri, Georgia, Kentucky and other states.

The principle of multiple ownership requires that not more than five FM stations shall be owned and controlled by any individual, corporation or central organization. However, for the two following reasons the establishment of scores of FM stations through the promotion of Baptist radio committees as set forth hereinabove may be realized without violation of the principle of multiple ownership:

1. Such FM stations are to be owned and controlled by independent local nonprofit corporations of Christian business men and such state networks will be operated and controlled on a co-operative basis by the management of such independent FM station through a network management which is to be elected by the management of the respective stations.

2. Baptists are so independent in their organized life that one group does not own or control the property of any other group. This simply means that if every one of the twenty states of the Southern Baptist Convention should own respectively five FM stations, these states are so independent of one another that they would not be guilty of multiple ownership. This principle also holds true not only with reference to states but with reference to associations as well as local groups. There is no central organization either in the Southern Convention, any state of the Convention, or any locality within any given state which can own and control property used by other Baptist groups. Thus the only possible way for Baptists to violate the principle of multiple ownership is for a chartered group to own and operate more than five FM stations. This is not remotely contemplated in the FM plans of Southern Baptists or the Baptists of the respective states of the Southern Baptist Convention.

X. INTERNATIONAL SHORTWAVE

There is a wide and growing demand that Southern Baptists shall seek to broadcast the Gospel to the whole world by way of one or more international shortwave stations. At the suggestion of your Commission, representatives of the Foreign Mission Board, the Executive Committee, and the Radio Commission met to study the possibilities of such undertaking, the meeting being held October 7, 1946. In response to a unanimous and enthusiastic vote of this joint group, your Commission is seeking to explore the possibilities of rendering an effective world-wide missionary service through this medium of international shortwave broadcasting. This joint committee of representatives of the Foreign Mission Board, the Executive Committee, and the Radio Commission will consider the report of the Commission when its explorations will have been completed. If, in the judgment of the joint committee, the findings of the Radio Commission so justify, suitable recommendations will be presented for consideration at a later meeting of the Southern Baptist Convention.

XI. TELEVISION

Your Radio Commission has been invited to televise its first religious program in connection with this meeting of the Convention. This new method of broadcasting with picture as well as sound is hailed by big business and by leadership in the radio field as the most effective medium of mass communication discovered down to date. Every effort is being made by radio leadership as well as big business to effect practical broadcasting of televised programs at the earliest possible moment. In a matter of months, Southern Baptists must face the opportunity of this new open door for the propagation of the Gospel. At the earliest possible moment, the Convention should make it possible for its Radio Commission to build and equip television studios of the best sort that we may be prepared to do an acceptable job in this new field.

XII. THE PRODUCTION OF SOUND PICTURES

The sound picture is also most effective and popular method of communicating truth. Military forces made wide and effective use of this medium in training our military forces for action. This medium is also an effective aid in
American educational systems. Increasingly our churches are purchasing projectors and are seeking films for use in their worship, educational and entertainment service.

Upon the petition of the Radio Commission, a committee of two from the Executive Committee has been appointed by the Executive Committee and one respectively from every agency of the Convention to study the wisdom of Southern Baptists through some one agency preparing to produce sound pictures of the best sort on a large scale.

Since the Radio Commission must prepare studios and equipment for televising religious programs, if Baptists are to meet this new and effective opportunity, and since the same studios and equipment and personnel used in the production of televised programs can be used in the production of sound pictures, the question is raised if such service should not be placed with the Radio Commission.

XIII. FACING THE FACTS

In reference to radio, including television, and also in reference to sound pictures, Southern Baptists face a reality—not a theory. Certain apparent facts should be frankly faced by Southern Baptists, as follows:

1. Shall Southern Baptists lay hold of these new and effective media of communication and use them for the propagation of the Gospel?

2. Can Southern Baptists project an effective program which will utilize these new media of communication without disturbing the established order of their program of service. If not, would it be advantageous to the cause of Christ to make such adjustments in our present order as will be necessary in order to make effective use of these new media in the propagation of the Gospel?

XIV. MEMORIAL FROM GENERAL ASSOCIATION OF KENTUCKY

Upon recommendation of its Resolutions Committee in its 1946 Session, the Convention referred the following Memorial to its Radio Commission with instruction “to study the request thoroughly, and report its findings and recommendations to the 1947 Session of this body.” (Page 112 of 1946 Annual)

Here is the Memorial and action of the Convention:

"Realizing there is a growing number of obstacles in securing time for broadcasting on the radio religious programs setting forth our Baptist doctrines and programs, and further realizing the tendency of the United States Government to limit the number of broadcasting stations for religious purposes—

"Therefore be it resolved, that the General Association of Baptists in Kentucky in regular annual session memorialize the Southern Baptist Convention to establish its own radio and television broadcasting station at the earliest possible date.

"(Signed) E. D. Davis, Secretary General Association Baptists in Kentucky"

"Your Committee recommends that the Convention refer this memorial to the Radio Commission to study this request thoroughly, and reports its findings and recommendations to the 1947 session of this body."

After careful study of the above Memorial your Radio Commission reports, as follows:

1. A canvass of the trend in policy of the Federal Communications Commission reveals that the number of 50,000 watt clear channel stations is being reduced rather than increased and that, therefore, Southern Baptists may not hope to secure permit for this type of station.

2. It is also a fact that if Southern Baptists could own and operate such 50,000 watt clear channel station, which is the most powerful permitted now by the Federal Communications Commission, they could not cover a sufficient part of our territory to serve the needs of the Convention satisfactorily.

3. To guarantee more and better time for broadcasting the Gospel as interpreted by Baptists, it seems wise for Southern Baptists to own or become closely associated with as many radio stations as possible at as early date as practical.
4. We believe that the best method of achieving this end is for Southern Baptists to follow the general plan of owning and operating Frequency Modulation stations as set forth in this report hereinabove.

5. In our judgment such setup of Frequency Modulation stations as is contemplated hereinabove will serve as practical basis for Southern Baptists to successfully enter the field of television when developments will justify.

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**XV. FINANCIAL REPORT**

**Radio Commission of the Southern Baptist Convention**

**Dr. S. F. Lowe, Director**

**Statement of Cash Receipts and Disbursements**

Twelve Months Ended December 31, 1946

**Receipts From**

**Southern Baptist Convention**
- Operating Fund $57,000.00
- Studio Fund 5,000.00

**Louisiana Baptist Convention**
- Operating Fund $57.00
- Studio Fund 31.92

**Georgia Baptist Convention—Studio Fund** 112.90

**Tennessee Executive Committee—Studio Fund** 250.00

**H. E. McDermott—Wilmot, Ark., Studio Fund** 25.00

**Fan Mail** 372.18

**Other Agencies**
- Home Mission Board $10,615.74
- Presbyterian Hour 18,777.11
- Methodist Hour 9,396.76
- World Relief 662.67
- Layman's Day 463.96
- Radio Press 333.70
- Immanuel Baptist Church 10.00
- West End Baptist Church 17.00

**Other Sources**
- Sale of Studio Equipment $201.57
- Sale of Office Equipment 60.00
- Net Proceeds of Note—Bank 1,986.67
- Miscellaneous Refunds 204.28

**Total Receipts** $106,364.32

**Disbursements**

**Administrative**
- Salary—Director $4,999.92
- Salary—Secretarial 5,690.00
- Rent 680.00
- Relief and Annuity 386.25
- Telephone 365.54
- Committee Expense 1,740.16
- Stationery and Office Supplies 787.99
- Office Equipment 300.00
- Postage 404.04
- Lights and Gas 95.92
- Treasurer's Salary (3 Months) 75.00
- Insurance 76.71
- Moving Expense—Mr. Adams 331.69
- Bookkeeping 275.00
- Legal and Auditing 167.00

**Total Administrative** $14,201.49

**Promotional**
- Salary $3,900.00
- Supplies and Expense 907.89

**Transcriptions**
- $3,886.29

**Carried Forward**
- $22,046.58
**REPORT OF RADIO COMMISSION**

**BAPTIST HOUR**
- Line Charges: $22,853.48
- Program Production: $7,643.00
- Publicity: $3,444.48
- Fan Mail: $2,860.18
- Travel Expense: $694.25

**STUDIO (SEE SCHEDULE NO. 2)**
- Total: $9,268.19

**OTHER AGENCIES**
- Home Mission Board: $8,674.93
- Presbyterian Hour: $15,925.09
- Methodist Hour: $9,198.85
- World Relief: $702.57
- Newton Broadcast: $111.35
- Layman's Day: $510.49
- Radio Press: $1,042.81

**OTHER CAUSES**
- Payment of Note and Interest: $1,994.44
- Upstairs, Inc: $981.77
- All Aboard Adventure: $37.75
- Ridgecrest Expense: $2,321.98
- Payment 1945 Income Tax Withheld: $333.22
- Miscellaneous: $227.46

**TOTAL DISBURSEMENTS**: $112,975.69

**SUMMARY**
- Balance—January 1, 1946: $6,689.16
- Receipts: $106,364.32
- TOTAL TO BE ACCOUNTED FOR: $113,053.48
- Disbursements: $112,975.69
- BALANCE—DECEMBER 31, 1946: $77.79

**AS FOLLOWS**
- First National Bank: $21.58
- Fulton National Bank: $30.57
- Petty Cash: $25.64
- TOTAL AS ABOVE: $77.79

**CASH ON HAND AND IN BANK**

_As at December 31, 1946_

<table>
<thead>
<tr>
<th>Account</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>First National Bank</strong></td>
<td>$393.63</td>
</tr>
<tr>
<td><strong>Fulton National Bank</strong></td>
<td>$30.57</td>
</tr>
<tr>
<td><strong>Petty Cash</strong></td>
<td>$25.64</td>
</tr>
<tr>
<td><strong>TOTAL AS ABOVE</strong></td>
<td>$77.79</td>
</tr>
</tbody>
</table>

**First National Bank—Atlanta, Georgia**
- Balance Per Bank Statement: $393.63
- Checks Outstanding:
  - Number 2210: $25.00
  - Number 2239: $59.71
  - Number 2266: $141.82
- Balance Per Exhibit "A": $21.58

**Fulton National Bank—Atlanta, Georgia**
- Balance Per Bank Statement: $30.57
- Balance Per Exhibit "A": $30.57

**Petty Cash**
- Balance Per Exhibit "A": $25.64
- TOTAL CASH ON HAND AND IN BANK: $77.79
The post-war world has arrived. It is not a world of peace, but a world of threatening tensions between nations and races and between contending groups within nations including our own. It is not a world of plenty, but of stalking poverty and starvation that has already taken a toll of millions in many lands. It is not a world of spiritual repentance and moral reform, but of rampant immorality and a spiritual complacency that is slow to accept the challenge of an insidious paganism.

Christianity has rarely faced a time that called so urgently for its moral light, for the trumpet voice of its convictions, and for lifting power of its influence in the interest of justice and righteousness. The question that we of this Convention and the Baptist denomination face is this: Are we ready to put the light of our faith on the lamp-stand, to call the nation to return to God, to set our hands to the task of establishing righteousness? The judgment of your Commission is that we must hear with a fresh hearing the words of Jesus, “Ye are the light of the world,” and the words of Paul, his interpreter, “You are light in the Lord; walk as children of light (for the fruit of light is found in all that is good and right and true), and try to learn what is well-pleasing to the Lord” (Eph. 5:8-10). That light is to attack the darkness of false dealing, sexual immorality, covetousness, drunkenness and debauchery. Pointing out these and other evils of his day Paul cries to his fellow Christians, “Take no part in the unfruitful works of darkness, but instead expose them.” (Eph. 5:11). The pagan morals of that day did not fail to attack the Christian community; and today they are riding high in our land, threatening and destroying. And we cannot excuse ourselves if our youths and our homes, our social order and peace are destroyed by social conditions that by Christian action we might have changed.

Your Commission in this report would point out five of the works of darkness which are major threats to the basic morals of our country. They are (1) the unhalting march of intemperance; (2) the rapidly spreading defiance of the sanctity of marriage and the home, with the consequent delinquencies and tragedies; (3) the un-Christian attitudes in industrial relations; (4) the wave of gambling that sweeps our nation; and (5) the continuance of un-Christian discriminations in race relationships.

I. THE UNHALTING MARCH OF INTEMPERANCE

Direct from the record, compiled in December 1946, we find the case to be as follows:

a. Per capita consumption of beverage liquors increased from 10.25 in 1934 to 20.53 gallons in 1945.
b. Drunkenness increased from 1,019 per 100,000 in 1932 (the last prohibition year) to 2,000 per 100,000 in 1945.
c. Convictions within the courts increased from 55,000 annually during dry years to 81,000 for the last pre-war year.
d. Saloons have increased until there are 407,000 in the United States, with package stores out numbering churches and schools.
e. The whiskey trade worked throughout the war to produce 10½ billion gallons of intoxicants while other industries fought for peace.
f. While 10 million American boys and 100 million laborers worked at winning the war, retail beer sellers in this country built up the stupendous income of $10,680,000,000.
g. Legitimatizing whiskey to gain tax monies is seen as falacious in view of the fact that the public debt increased $9,000,000,000 in the wet years before the beginning of hostilities.

On the other side of the picture the Anti-Saloon League has revealed some prohibition gains sufficiently reassuring to warrant a more vigorous prosecu-
tion of temperance education as a means of success through local option. Within the borders of our Southern Convention are 1339 counties. Almost one-half or 630 have gained a dry status on either wine, beer, or whiskey or all three. Oklahoma, alone, is wholly dry, while Missouri, South Carolina, Arizona, and California are wholly wet. All other states have some form of local option. Still greater success seems presently possible if Southern Baptists will get down to a program of implementation. Here are our suggestions: that we

a. Call our people to a strict observance of temperance and urge our churches to promote total abstinence as the ideal for all Christians.

b. Publicly reaffirm the Baptist position, recognized in many church covenants, that the sale and use of beverage liquors are against the morals of the nation and against Christian progress.

c. Urge upon all ministers the importance of stating clearly their position in favor of temperance, and upon ordaining councils the importance of such a clearly defined attitude on the part of candidates for the ministry.

d. Provide a literature, a special study course, lecture outlines, and sermonic aids, with necessary adaptation for forums, assemblies, associational and state gatherings, pulpits, and class rooms.

e. Approve efforts of colleges and seminaries to incorporate in their curricula courses in alcohol education which will be accredited.

f. Furnish through some responsible agency the necessary coordinated aid to meet effectively the need of Social Service committees within the associations and states for adequate information and a coordinated emphasis.

g. Give full support to dry forces, such as the Anti-Saloon League, the Woman's Christian Temperance Union, or other approved organizations in the several states.

h. Secure information from the leadership within the states as to how soon and to what extent a coordinated temperance program can be implemented and in full integration with all other work that the states are so ably carrying forward.

i. Urge the Sunday School Board to continue its emphasis on regular temperance lessons, and to make available for teachers with each temperance lesson more concrete information on conditions, tendencies, gains and losses in the struggle for a sober nation.

2. THE RAPIDLY SPREADING DEFIANCE OF THE SANCTITY OF THE HOME WITH THE CONSEQUENT DELINQUENCIES AND TRAGEDIES

So persistent and relentless has been the fight for the home that the conflict has compelled the attention of every major religious group in America. It appears, very definitely, to be the prerogative of the church to protect this God ordained unit of society against the hostile influences that press upon her. Here again Baptists' action hitherto has been a matter of an annual re-orientation as to position. The insufficiency of that course is inescapably expressed in this statement of a few facts:

a. Professional and industrial employment of women has tended inevitably to separate mother and child, often leaving the child without proper care or control to become the victim of vicious habits and attitudes.

b. Home discipline has been relaxed, reducing respect for restrained order, and producing in turn incorrigibility and delinquency.

c. Divorces are at an all-time high. Statisticians say that at the present rate by 1965 more than one-half of marriages will result in dissolution.

d. Juvenile delinquency is at an alarmingly high peak. Teen age girls are testifying to debasing conditions in divided homes. Teen age boys out of abnormal home life are crowding the dockets in Juvenile courts.

e. An estimated 60 per cent of the boys and girls drop out of Sunday School by the time they reach fifteen years, 75 per cent by the time they reach twenty-one, according to the Council of Religious Education.

f. A paganistic philosophy has been allowed to take root in American life, characterized by unholy trial marriages, a go-easy pleasure complex supported by fatalism, the prostitution of art and beauty in indecency resulting in the loss of modesty, chastity, and sobriety.

g. Views of child-training that leave the child without moral discipline and guidance and lead to a disregard for authority and a confusion of right with might.

To save society, the home must be saved. The church is called to no task more imperative, to none more exalted. If Southern Baptists meet their respon-
sibility it is going to be necessary to back their wills with more than wishes. It is going to be necessary to implement a program of forceful action. The following means are suggested:

a. Declare, as never before, our message concerning the family-personal purity, Christian standards of morals, and ideals of marriage.

b. Provide the necessary literature for training in preparation for marriage; encourage its widest use in churches and assemblies. Provide and make place for study books magnifying the sacredness of marriage and the home.

c. Work definitely for more unified divorce laws, for more care in the issuance of licenses, and in the performance of ceremonies.

d. Agitate for enforcement of the statutes respecting minors, and the enactment of legislation prohibiting their presence in road houses.

e. Urge the inclusion of courses on marriage and family life and Christian ideals in the curricula of our schools and colleges.

f. Commend the action of the Sunday School Board for establishing the Home Life magazine, pledging co-operation in securing its widest circulation.

3. UN-CHRISTIAN ATTITUDES IN INDUSTRIAL RELATIONS

At this moment of history the economic sphere of life confronts the Christian conscience with special insistency. This is particularly true here in the South where it is yet possible for us to avoid the situations which have developed elsewhere. Organized labor is in the midst of a campaign to organize the workers of the South, and management has in general opposed the movement. A divided public opinion has taken sides, here with one, and there with the other. The situation is one of conflict which easily engenders unreasonable and un-Christian prejudices that set men off in classes with confirmed hostilities. Our churches must accept responsibility because of the basic affirmations of our faith. We are responsible for the spiritual well-being of our members, and society, and all persons are greatly affected by the economic environment in which they mature. If we have any message for the South, this is the time to proclaim it.

As we face the imminent possibility of industrial conflict in our area, your Commission believes that the role of the church should be clearly defined. We do not believe that the church can take sides in the struggle. We cannot give aid to the organizing of labor unions; we cannot give aid to management in any struggle against unions; nor can we be identified with the co-operative movements. To do so would be to negate the greater mission of the church. The Kingdom of God cannot be coerced into the narrow confines of labor unions, industrial management or co-operatives. Rather must all these patterns be brought under the judgment of the Kingdom of God.

We ask, furthermore, that our people examine carefully the frightening manner in which we are losing our individual freedom under group pressure. The industrialist faces it in his association of manufacturers; the laborer faces it in his union; and the farmer in his co-operative. Such organized groups are a part of our mechanized society, but their dominance over the individual conscience must be resisted. We are primarily citizens of the Kingdom of God, and no lesser loyalty should command our allegiance.

The churches must so proclaim the Gospel of Christ that a realization of our common bond in Him shall be attained. We must, by teaching and preaching, defeat any influence that would divide us into groups belligerently opposing each other. We are challenged to promote unity and understanding in the face of a threat to divide us into marring factions, and to make the good offices of the church through its Christian leaders always available for mediation.

Our devotion to justice and love must inspire confidence from all. A great challenge faces us, and we can only meet it by providing a labor and management leadership which have been nurtured in the ethical attitudes which are motivated only when life is in full surrender to Jesus Christ.

4. THE WAVE OF GAMBLING

Gambling is one of the big businesses of America. In recent years it has increased so rapidly as to alarm all right thinking citizens. In one Southern city alone in fifteen years of legalized horse and dog racing 19,478,792 people bet $716,934,066 through parimutuel machines. Add to that the figures from other race tracks, gambling houses, gambling on sports, stock gambling and private gambling, and the amount of money involved staggers the imagination. The extension of gambling has been encouraged by the fact that religious and
charitable organizations have resorted to raffles, bingo parties, etc., to raise money, often using children to solicit the purchase of chances. City governments prevailing by winking at gambling, raiding the book-makers and others only often enough to silence protest and collect revenue through fines, but permitting the business to continue. Many church members see no harm in an "innocent" game of chance, and multitudes of boys and girls are growing up in this generation to believe that getting something for nothing is a display of the highest wit.

It is high time for Christian people to look squarely at meaning and effects of this evil.

"Gambling has no moral defense. It has no justification in economics. It is exchange without production; it is distribution of wealth, gaining or losing, by irrational chance rather than by honest toil and reasonable recompense; it unjustly enriches one through the impoverishment of another; it is parasitic and sterile, costly and destructive. It is condemned by its effect upon personality. The victim of the gambling spirit begins often in sport. The bet adds zest to a game, intensifies the thrill of the race, increases jollity and good fellowship among companions at the athletic field. To take a chance in a lottery is to add a certain tension to life during the wait. To watch the fluctuations of the market on one's own stock is an adventure now promising wealth, now poverty. The fascination of gambling cannot be denied. The exhilaration of anticipated gains easily banishes all moral sensibility and confirms the spirit of avarice. Gambling destroys honesty and truthfulness and the creative spirit of industry. It breeds suspicion and greed and unbrotherliness that regard others as the legitimate prey of one's own cunning and power. It is anti-social. The private gambler cannot be a safe social leader or public servant, whether in finance, education, or politics. With the gambler come wrong principles and attitudes into any group. He is the carrier of those selfish and exploitative mental patterns which are the basis of conflict everywhere. Through its losses gambling curses countless homes with poverty and misery; here as in every social vice the children pay." (Baptist World Alliance Reports).

What can be done about it? Certainly its character cannot be changed by legalizing it, or by dividing the spoils with charitable institutions. Nor will mere condemnation destroy it. Something else is required. We urge the following:

1. Every Christian can stand firmly against all forms of gambling in his own life, his home, his church and community.
2. The churches can uphold and strengthen the anti-gambling laws, and back the authorities in closing illegitimate places and destroying their gambling equipment.
3. Ministers, teachers and parents can teach the evil personal and social effects of gambling, and lay fresh emphasis upon the Christian principles of honesty, industry, fairness, brotherhood and service.

5. UN-CHRISTIAN ATTITUDES IN RACE RELATIONS

Since another committee is making a report which dwells on Baptist responsibility in race relations, we shall say little on the subject at this time. But the present situation in the South demands that we express our loyalty to the principle of American government which must not be cast aside in this crisis. We believe in democracy, according to which equal political rights are granted to all citizens on a common basis of qualification. The exclusive rule of one race in a multi-racial democracy, without regard to the right of other races to participate in the processes of self-government under a common law, is no more justifiable than the rule of one political party without regard to the rights of other political parties to participation in the processes of self-government under a common law.

The only answer to all the political perils of our day is true democracy. We are opposed to Communism, in its atheistic, materialistic philosophy, in its regimentation of labor, and in its tyrannical lordship over culture and life. We shall do all we can to keep it from power in our nation. But the answer to Communism is not Nazism or Fascism. In World War II we fought to destroy this monster tyranny with its nationalist state armed to the teeth, its one party political rule, its one race monopoly of privilege, its regimented
industrial economy and its subservient church. None of these things must be allowed to take root in America. The only answer to Communism and Nazism is a true democracy, not as a form of government, but as a principle of action that seeks fair-play and justice in all matters of citizenship under laws of common application.

RECOMMENDATION

See Item 91 under Proceedings for recommendation.

BAPTIST HISTORICAL SOCIETY

HENRY WHITTANY, Chairman of Special Committee

A meeting of the Committee on Baptist History, composed of three from the Historical Society, three from the Sunday School Board, and three from the Executive Committee, was held on December 9, 1946. The members present were: Henry W. Tiffany and T. B. Hodges, from the Executive Committee; W. F. Powell and Clifton J. Allen, from the Sunday School Board; J. E. Dillard (proxy W. O. Carver) from the Historical Society; Porter Routh and Duke K. McCall as visitors.

After general discussion of the several suggested means to accomplish the desired ends in the field of collection and preserving Baptist history, recommendations were voted as follows:

1. That the work of the Committee on Preservation of Baptist History be terminated and this work turned over to the Historical Society.

2. That the Historical Society become the duly recognized agency of the Southern Baptist Convention for the collection and preservation of Baptist history, upon the condition that its new or amended charter provide for (1) the election of its directors by the Southern Baptist Convention in accord with the established policies of the Convention; (2) the budget to be set up and expended in accord with the business and financial plan of the Southern Baptist Convention; (3) no amendment to the new or amended charter without the prior consent of the Southern Baptist Convention.

3. That, in order to clear up the present inconsistency in the revised Constitution of the Southern Baptist Convention, the name of the Historical Society be deleted from Article 6 of the By-laws of the Constitution unless action is taken by the Historical Society amending its charter to conform to the provisions outlined above, this action to be taken by Wednesday night, May 7, 1947, to make possible consideration by the Convention in its next annual session.

It was the unanimous judgment of this special committee that the permanent location of the historical collection should be in Nashville and that the offer of the Sunday School Board in this direction should be looked upon with favor.

ISAM B. HODGES
MERRILL D. MOORE
W. F. POWELL

CLIFTON J. ALLEN
J. E. DILLARD
HENRY W. TIFFANY, Chairman
The Baptist Brotherhood of the South and associated Brotherhood departments in the states constitute an organized movement and occupy a position which is unique in our denominational life. This uniqueness is to be found in the fact that the Brotherhood does not have a program per se. By this is meant the Brotherhood does not have a personal program to promote but considers itself as a major promotional agency for the entire denominational program.

The Brotherhood movement is focused upon two objectives: to enlist men in the full program of their churches, and to promote the entire denominational program, state and Southwide. It, therefore, occupies the dual position of an enlistment and promotional agency.

In the field of enlistment men are organized into Brotherhoods, and under the general leadership of the pastor they seek to interest and enlist all of the men of the church in all of the program of the church: attendance, financial support, soul-winning, and all the rest.

As a promotional agency the Brotherhood of the South places its facilities and personnel at the disposal of the Southern Baptist Convention for every convention-sponsored proposition. Likewise the Brotherhood departments within the states throw themselves full-length into the programs of the state conventions, at the same time co-operating in the promotion of our world-mission program.

1946 Southwide Progress

In many respects 1946 was a record year in our southwide Brotherhood work. Our southwide budget was substantially increased by action of the convention, and this enabled us to install certain much needed physical equipment and to increase our southwide office personnel. This increase in budget also enabled us to render a larger co-operation to our state Brotherhood departments. Our distribution of free literature was greatly increased and we were in a position to give a broader personal assistance to our state work.

By action of the southwide Executive Committee there were several technical changes in the official staff of the southwide office. Lawson H. Cooke's title was changed from General Secretary to Executive Secretary. Hugh F. Latimer's title was changed from Associate Secretary to Associate Executive Secretary. George W. Schroeder joined the southwide staff as Associate Secretary.

Schroeder Comes to the Southwide Office

Realizing the need of enlarging our southwide staff so as to render an increased and much needed assistance in our state work, George W. Schroeder was elected associate secretary in March, 1946. For six years previous to that
time Brother Schroeder had served very effectively as state Brotherhood secretary in Illinois. During his service, there was a marked progress in the Brotherhood work in that state.

**Increase in Organizations**

During 1946, there were approximately seven hundred new Brotherhoods organized. During 1946, three states established full-time Brotherhood departments with full-time state secretaries.

At the close of 1946 there were twelve states having Brotherhood departments with full-time secretaries. This marks a definite and progressive development in our Brotherhood work. Through the state departments, and under the direction of efficient state Brotherhood secretaries, our pastors and laymen become acquainted with advantages of functioning Brotherhoods in our churches. These state secretaries are tireless workers, consecrated Christian men, and zealous in their task of enlisting men in the full program of their churches and of their denominations.

From this point in this annual report, we will let these secretaries speak for themselves.

**Alabama—E. E. Cox**

Possibly the greatest accomplishment of the Baptist Brotherhood in Alabama during 1946 was an awakening on the part of men as to their duties and privileges in Christian work. Many men, who formerly were idle, are now working in their churches.

Through the Brotherhood, men have become acquainted with the program of their church and denomination, and are earnestly supporting and promoting this program.

Some churches, through their Brotherhoods, are going into neglected areas with the teaching of God's Word. One church, through its Brotherhood, has built a lovely home for the pastor and his family. Other churches have expanded their property and buildings.

All over the state there is a renewed interest on the part of the men in their churches and denomination. Where Brotherhoods have been organized and functioning for sometime, the number of men at work in the church has been doubled. A good Brotherhood pays dividends.

**California—John A. Farmer**

Two years ago there were only eleven active Brotherhoods in California with about 165 men enrolled. There was no special promotional effort in Brotherhood work until the State convention authorized this department in November, 1945. On January first, 1947, there were active Brotherhoods in fifty of our 142 churches. The enrolment of these Brotherhoods was 863 men. We have an associational Brotherhood organization in each of the ten associations, and a live-wire president in each organization.

**Florida—C. A. Holcomb**

During the past year, many of our finest young men, returning from the armed services, have taken places of responsibility in Brotherhoods, and consequently in other phases of church life.

The fact that Florida was the first state to pass its Relief and Rehabilitation goal, and led all other states of the convention in percentage of goal attained, was due to a large extent to the part the men played. They came back from the Miami convention on fire for this project, and the moment the pastors introduced the suggestions, the men threw themselves wholeheartedly behind it.

During the past year, a large number of Brotherhoods were started, several associations organized, and a fine state convention held. However, our greatest accomplishment has been the fine spiritual growth among our men and their attitude toward the Brotherhood work, and toward the denominational program. This has been largely due to setting up a definite program of work.

**Illinois—Forrest Sawyer**

During 1946 a number of church and associational Brotherhoods were organized due to an increased interest in the Brotherhood movement on the part of pastors as well as laymen.

We held eight divisional meetings in December, and the attendance indicated
a fine progress during the next year. We also held an associational encampment during the summer, and our State Brotherhood Convention was one of the best.

The Brotherhoods took an active part in promoting the Relief and Rehabilitation Offering. Literature, prepared by the state Brotherhood office and the Southwide Brotherhood offices, was freely distributed.

During 1946, quarterly Brotherhood Bulletins were published and mailed to twelve hundred pastors and laymen in the state.

The special emphasis during 1946 was given to promoting Baptist doctrines, church finances, evangelism, and the worship services of our churches.

LOUISIANA—A. S. Newman

Brotherhood work in Louisiana has definitely taken on new life. The department is functioning individually and on full time to assist the churches, associations, and districts, to carry on a constructive program. New organizations reported since March 1946 are thirty-three. We have two hundred and ninety-eight church Brotherhoods in the state, twenty-nine associations, and eight districts. Weekly meetings and use of the Journal are advocated by the department.

In addition to Louisiana sponsoring the Southwide objectives for 1947, the men of our state will be urged to offer themselves as blood donors, to sponsor the Man and Boy Movement, and to plan for associational visitation such as has been initiated in Missouri. With more churches organizing and more pastors becoming vitally interested in Brotherhood work, we confidently expect a steady and constructive growth this year.

MISSISSIPPI—J. H. Street

Brotherhood work in Mississippi made very significant advances in 1946. Sixty-five new Brotherhoods were organized, bringing the total as of December 31, 1946, to one hundred and twenty-seven. The increase over 1945 was more than one hundred per cent.

The first Mississippi Baptist Brotherhood Convention was held on April 1-2, 1946. Over five hundred men attended, coming from all parts of the state.

Mississippi had the largest representation of men at our southwide Brotherhood conference at Ridgecrest, with twenty-seven in attendance.

A series of district conferences was held in the fall. A total of 864 men attended these meetings, and 110 churches were represented. A complete staff of officers was elected for each district.

Associational work is being carried on in five associations, and five others are beginning the work.

A news organ, The Mississippi Brotherhood Bulletin, was published quarterly during the year.

MISSOURI—R. J. West

The secretary assumed office with the Missouri Baptist General Association June 1, 1946. For many months prior to this time, the office had been vacant, and as a result, the Brotherhood work in the states suffered to some extent. However, there was a readiness on the part of many of the pastors and laymen to launch out in a great effort to enlist men in the work of the Lord, and as a result, the department is able to report some most worthwhile accomplishments.

Throughout the campaign for Relief and Rehabilitation, the Brotherhood co-operated one hundred per cent. Special rallies, mass meetings, associational conferences, etc., were held to promote this special cause.

No doubt the greatest accomplishment was in organization. A series of divisional conferences—one in each of the twenty-three divisions in the state—was held during the fall. Each division was organized. On July 1, we reported one hundred eighty-five church and twenty-seven associational organizations in the State. At the close of the year there were two hundred and thirty church and sixty associational organizations.

One of the high lights was Brotherhood Night in connection with the annual session of the State Association. More than fifteen hundred men were present.

NEW MEXICO—W. I. Lites

The Brotherhood department threw itself wholeheartedly into the campaign to raise New Mexico’s quota of the three and a half million dollars for relief
and rehabilitation. New Mexico was the third state to reach its goal and was second in percentage with 155% over its goal. Much of the success of this campaign was due to the thorough cooperation of the men in the churches.

During 1946, three Brotherhood rallies were held and were well attended by men from all over the state. Through our very fine State Brotherhood Convention, we set before the laymen and pastors the great objectives and purposes of the Brotherhood movement.

Our men have sought to put the Baptist New Mexican into the budget of every church and send it to every Baptist home in the state. We are endeavoring to give out information that will aid in promoting the Brotherhood work.

The state Brotherhood department urged church Brotherhoods to cooperate with our women in the work of R.A. chapters in the churches.

During 1946, Charles H. Ashcraft of Arkansas was elected to the position of full-time state Brotherhood secretary. He assumed his duties January 1, 1947, and has been enthusiastically received all over the state.

Our goals for 1947 are: twenty new Brotherhoods; twenty-five Royal Ambassador Chapters; a Veteran's Committee in every town and village to aid returning service men.

But the big job before us is to assist our pastors in having a Brotherhood in every church, and helping in getting the gospel of Christ to every lost person.

TENNESSEE—E. K. Wiley

One special effort promoted by the Brotherhood during 1946 was the campaign to secure funds to rebuild the boys' dormitory at Harrison Chilhowee Academy. This building had been totally destroyed by fire. The Brotherhoods of Tennessee threw themselves into this special effort. The money was raised and the dormitory has been rebuilt.

The Brotherhoods of Tennessee gave vigorous support to the Relief and Rehabilitation Offering through personal appeals, by sending out cards and letters, and through the Brotherhood column of the state paper.

From churches in which Laymen's Revivals have been held we have received encouraging reports of renewed interest, increased attendance in Sunday school, Training Union, mid-week prayer meetings, and Sunday morning and evening worship services. A great number of men have rededicated their lives to Christ.

In regional and associational Brotherhood meetings we have found an outlet for getting denominational information to the men through the distribution of tracts, the Brotherhood Journal, the southwide Brotherhood Bulletin, and other Baptist publications.

Our churches have been urged to send the Baptist state paper into the home of every member, and have also been urged to give generous support to missions and other benevolent activities.

As a result of the interest and activity on the part of our church Brotherhoods, many churches report an increased enrollment of the active membership the past year.

TEXAS—L. H. Tapscott

Large attendance at the State Brotherhood Convention in November, at associational rallies, and district meetings, are encouraging signs of progress.

More than ever before, pastors, laymen, and churches, are becoming interested in the Brotherhood movement.

Through practical work a larger number of men are being used, their talents developed, and Brotherhoods are getting down to business as definite service organizations rather than merely meeting and eating, and having a visiting inspirational speaker.

Plans for 1947 include several definite aims:

1. A goal of 200 new Brotherhoods—
2. All 114 associational Brotherhoods organized and functioning—
3. Payment of salary for State Royal Ambassador Secretary to work with Baptist boys—
4. Definite plans for helping in statewide evangelistic campaign—
5. Promotion of "Man and Boy Movement" to enlist boys in Sunday school—
REPORT ON PUBLIC RELATIONS

(6) Co-operating in working toward our four Southwide Brotherhood objectives—
(7) Preparing and distributing additional Brotherhood literature to give men a working knowledge of our plan—
(8) Wide circulation of state Baptist paper.

Respectfully submitted,
JOHN W. MCCALL, Chairman
LAWSON H. COOKE, Executive Secretary
HUGH F. LATIMER, Asso. Exec. Secretary
GEORGE W. SCHROEDER, Associate Sec'y

FINANCIAL REPORT OF BAPTIST BROTHERHOOD OF THE SOUTH
January 1—December 31, 1944

RECEIPTS

<table>
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<tr>
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<tr>
<td>Cash on Hand, December 31, 1945</td>
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<td>Executive Committees, S. B. C</td>
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<tr>
<td>Literature</td>
</tr>
<tr>
<td>Miscellaneous</td>
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</tbody>
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| $42,290.33 |
| Postage and Express | $ 795.00 |
| Relief and Annuity Board | 320.00 |
| Rent | 1,452.32 |
| Salaries | 1,607.01 |
| Supplies and Equipment | 430.53 |
| Telephone and Telegraph | 2,969.49 |
| Travel Expense | 5,917.97 |
| Promotional Expense | 2,918.92 |
| Miscellaneous Expense | 2,085.69 |
| Transferred to Contingent Account | 1,497.49 |

| $41,833.42 |
| Cash on Hand, December 31, 1946 | 456.91 |

Respectfully submitted,
C. H. HEACOCK, Treasurer.

REPORT ON PUBLIC RELATIONS
WALTER POPE BINNS, Chairman

Inasmuch as Southern Baptists were foremost in organizing the Joint Conference Committee on Public Relations, representing the several Conventions of Baptists, South and North, white and colored, it is fitting to point with satisfaction to the fact that the long cherished purpose of establishing an office in Washington, D. C., with a full-time executive secretary in charge has been fulfilled during the year past.

On May 26, 1946, Dr. J. M. Dawson, pastor First Baptist Church, Waco, Texas, and chairman of the Southern Baptist Committee on World Peace, was chosen for this work. He entered upon the task August 1 and opened the office at 715 Eighth Street, N. W., September 1, since which time he has been busily engaged with the many and varied duties connected with the office. At its meeting on February 11, 1947, following six months of this operation, the Joint Conference Committee, by unanimous vote, expressed itself as highly pleased with the progress made and commended the Executive Secretary for the manner in which he had projected the effort. It is gratifying to say here that a true unity of thought and heartiness of co-operation have characterized the representatives of the four participating conventions, and that general approval of Baptists throughout the Nation has been strongly evident, apparently lending well-founded hope that his movement may meet with real success in conserving historic Baptist principles in this country and extending them to every part of the world, as well as serving the Baptist people of the United States and beyond in not a few other important ways.
THE PASSING OF DR. RUFUS W. WEAVER

Your Committee would here take sorrowful note of its great loss sustained in the passing of Dr. Rufus W. Weaver, January 31, 1947. He, a leading Southern Baptist, more than any one else envisioned the necessity and possibilities of such a committee as this working for all American Baptists. He wrought wisely, diligently and sacrificially to bring about the happy arrangement, and all are glad that he should culminate a long and distinguished career with an achievement so notable. His last act as chairman of the Committee on Religious Liberty resulted in sending two powerful influential persons to Rome to work for the substitution of the Mussolini-Vatican Concordat with an article guaranteeing religious liberty for Italy. Next to this final act was his publication of the widely circulated volume from our Sunday School Board press, entitled, "Champions of Religious Liberty." He sincerely believed that this Committee had entrusted to it the most important stewardship of any existing Baptist committee in the wide world. We are enriched in the heritage he left us.

GOVERNMENT AID TO CHURCH SCHOOLS

This Committee was made aware at its meeting on the 2nd day of October, 1946, by report of Dr. Rufus W. Weaver, of the importance of the case of Eversen vs. The Board of Education of New Jersey then pending before the Supreme Court of the United States, and thereupon directed E. Hilton Jackson, its chairman, a well known constitutional lawyer, to appear in said case as Amicus Curiae on behalf of our Joint Conference Committee, whereupon Mr. Jackson stated that he would be glad to do so but without compensation. The issue involved was the validity of the Act of the Legislature of New Jersey providing tax money for Catholic children for their transportation out of public tax funds to parochial schools. This service was performed by Mr. Jackson who made the closing argument by request of his associates.

As is well known, by a five to four decision the Justices of the Supreme Court upheld the act of the New Jersey Legislature, thus strengthening the tendency seen in similar provisions of sixteen states to nullify the First Amendment of the Constitution which relates to the separation of Church and State. This constituted a deadly blow to principles espoused by Washington, Jefferson and Madison and evermore earnestly contended for by the Baptists. The decision tended to divide the country when it sorely needed the utmost unity. It posed a threat to the future of our public school system, because, if consistently applied, the principle would allow not only Roman Catholics but 258 different denominations in the United States to put their hands into the public treasury for the support of their sectarian schools. It must be construed as one more step toward changing the American system of government, even the Constitution itself, toward a combination of Church and State, wholly obnoxious to the founding fathers.

Without cost to the Committee the Sunday School Board printed the majority Supreme Court opinion with the opinion of the four dissenting Justices, together with our legal analysis and comment along with editorials from leading newspapers of the country. Those newspapers revealed a most impressive unfavorable reaction to this majority opinion of the Court, some of them charging, as the Washington Post, that it was based on expediency; others as the New York Times, that it settled nothing but left the question wide open for endless wrangling. We are confident that the deplorable situation may eventuate in the thorough arousal of the citizenship to the peril of a fundamental change in our whole culture as contained in the continued encroachments of the Roman Catholic hierarchy through this and other sinister steps taken. If so, the loss of this battle may actually mean that we have won the war for retention of separation of Church and State in this country.

AID TO BAPTIST WORLD ALLIANCE

The Committee rejoices that it could aid in the advancement of the interests of the Baptist World Alliance. The late lamented President, Dr. J. H. Rushbrooke of London, was present in Washington, D. C. when Dr. Dawson was elected Executive Secretary and immediately invited him to be on the program of the Baptist World Congress, Copenhagen, in July. Since that time our Executive Secretary has been successful in obtaining permission for Dr. W. O. Lewis, secretary of the Alliance, to enter the occupied zones of Germany and Eastern Europe, a rather difficult permit to obtain under existing circumstances, also to aid in the whole matter of dealing with displaced persons. It will be the aim...
of the Committee, representing as it does the largest number of Baptists of any country, constantly to extend all possible assistance to Baptists in other areas of the world in necessary contacts with the government of the United States.

**CONTACTING DEPARTMENTS OF GOVERNMENT**

In the performance of their tasks, the boards and agencies of fourteen million Baptists who join in sustaining this Committee must make many legitimate contacts with departments of the Federal Government. It is possible for the Executive Secretary, residing in Washington and more or less familiar with the government personnel, to save much time and money for these boards and secretaries, or else to be of material assistance to them. Thus, since this office was instituted he has assisted Dr. S. F. Lowe of the Southern Baptist Radio Commission in conferences with the Department of State and Federal Communications Commission; Messrs. Porter Routh and Joe Burton in attendance on the National Juvenile Delinquency Conference held under the auspices of the Department of Justice; and many pastors in application for purchase of surplus property in the War Assets Administration.

**SERVICE ON GOVERNMENT COMMITTEES**

The Federal Government customarily invites representatives of responsible groups of citizens to serve on various committees and commissions. During the year the Executive Secretary has been on Secretary Forrestal’s Advisory Committee to the Navy, an activity which has associated him with many prominent citizens and has carried him to New York, New London, San Diego and other points in a studied endeavor to advise with regard to welfare of those in the armed services. In one aspect alone, the matter of the proper handling of victims of venereal disease, it is believed he was able to make a specific and valued contribution through the report of the Sub-Committee on Religion and Morals. The Executive Secretary has also served regularly in advisory capacity in conferences held in the Department of State with reference to matters pending in the United States, particularly with regard to the Bill of Rights before that international organization.

**INFORMATION TO OUR PEOPLE**

One of the most significant ministries rendered by this Committee is supplying information to the Baptist membership. This is done primarily through a monthly newsletter, called **REPORT FROM THE CAPITAL**, which goes to all the Baptist Editors and Executives, college libraries and some others. In addition the Baptist press requests many articles which go forward at once. Frequent releases to the secular news agencies are made. The Executive Secretary during the year has also written a book on religious liberty as a living issue, entitled *This Freedom for All*, which will appear in due course. It is our firm conviction that it is not possible through sermons and addresses, no matter how many the Secretary or others may be able to deliver, to achieve the degree of popular education in public relations demanded to qualify our people for the right kind of action amid prevailing conditions.

**CO-OPERATION WITH OTHERS**

The Committee feels free in matters where there is common ground, and no commitments whatsoever are offered involving organic union or the unembarrassed autonomous procedure of our people, to seek the advantage of co-operation with others. There are ways in which Baptists can and should act independently of others; but there are some issues, as the separation of Church and State, upon which all good men of whatever name and creed should stand unitedly against a common peril. Unless this is done in relation to the present powerful drive of the Roman Catholics to capture America, we shall fight a losing battle. The same necessity for co-operation might well be argued concerning action against the liquor evil.

**RECOMMENDATIONS**

See Item 54 under Proceedings for Recommendations.
WOMAN'S MISSIONARY UNION
COVERING CALENDAR YEAR OF 1946

"GO YE ... AND MAKE DISCIPLES OF ALL THE NATIONS"

This authoritative (Matthew 28:19) command, which is the 1947 watchword of Woman's Missionary Union, is being borne steadily in mind in now setting forth the Union's report for the past calendar year. Intermingled are phrases from this calendar year's hymn: "Hark, the Voice of Jesus Calling!"

CALLING FOR VOLUNTEERS

At the Union's meeting last May one of the chief emphases was the need for volunteers for mission service at home and abroad. In at least three ways Woman's Missionary Union has sought during the past year to focus attention upon this vital need and to get it more nearly met: (1) through its missionary education of young people in their organizations, their houseparties and camps and the Training Schools; (2) through appeals to parents to dedicate their sons and daughters and to assist them in securing adequate training for lifetime Christian service; (3) through articles as written for Royal Service by certain S.B.C. women missionaries to reveal why they volunteered for service on the home or foreign field, who helped them in their decision and training and what joyful satisfaction now is theirs. It is sincerely believed that these emphases will continue to be felt as W.M.U. women and young people keep singing: "Who will go and work today?"

A most gratifying coincidence in this emphasis is found in the fact that this year is the time to remember that in 1907 the Union decided to adopt officially the title "Young Woman's Auxiliary" for its organization among young women from 16 to 25 years of age and also to adopt as its Training School the institution in Louisville, Kentucky, which the Baptist women of that city had been tenderly nurturing for three years. The School's graduating class in this fortieth year is the largest in its history: fifty-nine receiving the M.R.E. degree, eleven the B.R.E. degree, two a certificate. The enrollment for the year has been eighty-three day and one hundred and thirty-five boarding students; only college graduates are eligible for enrollment.

Among the School's alumnae as well as among the members of W.M.U. organizations in general are many earnest soul-winners, as they seek to "go about doing good" under the direction of their Community Missions Committees; appended to this report is an enlightening record of such definitely missionary service. Many of these committees definitely advocate the work done for the Jews through "The Friends of Israel" groups. Also the societies and their members are urged to subscribe in the name of Jewish friends for The Mediator, price 25c from Dr. Jacob Gartenhaus, 161 Spring St. N. W., Atlanta 3, Ga. It is likewise true that from year to year the W.M.U. Literature Department contributes $60 to the "Postal Missions Fund" as handled by Dr. Gartenhaus to supply Christian literature, including The Mediator, to yet other Jewish people. Similarly W.M.S. members are encouraged to help definitely the Negro Baptist women in their communities, so that their missionary organizations will function as finely as possible for their women and young people. Among the periodicals which are thus regularly provided by W.M.U. organizations is The Worker, price 50c a year from Miss Nannie Burroughs, Lincoln Heights, Washington 19, D. C. Through the Annie Armstrong Offering a fund is available for the holding of leadership institutes for local Negro Baptist women in many southern cities this summer as for the past seven summers.

SUSTAINING PRAYER

Another emphasis of last year's May meeting was upon intercessory prayer. Accordingly Royal Service added to the petitions in its Calendar of Prayer and its "Pray Ye" department the reminders to pray daily for "world-wide peace according to the will of God," even as in general the magazine and other widely circulated W.M.U. publications sought to guide and keep Union members in the path of prayer. The records show that during the March Week of Prayer for Home Missions more of the organizations for women and more of those for the young people "met to pray," the total being 25,705. Similarly in the fall of the
year there were more of the organizations that interceded for the work in their own states than had done so in 1945, the encouraging total being 22,783. Then in December during the Season of Prayer for Foreign Missions there were 14,375 of the young people's organizations and 9,085 of those for the women that kept watch with fellow-believers around the world.

In addition to the program material which was provided for these prayer seasons there were of course the Union's four monthly magazines, all issues of which carried the daily prayer calendars. The largest of these periodicals (Royal Service) circulated 2,089,000 copies in 1946, the combined circulation being 3,163,000 copies by the four months: Royal Service for the women, The Window of Y.W.A., Ambassador Life, World Comrades for Girls' Auxiliaries and Sunbeam Bands. Their combined circulation for May of this year is 305,500. Surely their recurring impact for intercessory prayer will be increasingly powerful.

Another purposeful emphasis for sustaining prayer is revealed in the W.M.S. and Y.W.A. Standards of Excellence which specifically call for a devotional period at each of their missionary program meetings; it is also true that prayer for missions is a vital part in the younger people's meetings. A good gauge in estimating this influence will be found in the fact that 4,779 organizations reached every point on their respective Standard of Excellence; of this number 1,415 were women's societies, which was a gain over the previous year, the Girls' Auxiliary record of 1,314 also being an A-1 gain. It is apt to be also true that a devotional period characterized each meeting of the 3,847 women's and young people's organizations that attained Class B and of the 4,001 that attained Class C on their respective Standard of Excellence. Then too the purpose of Woman's Missionary Union to continue to urge its women and young people "to advance on their knees" has gained momentum because more W.M.U. organizations (12,627) last year were in one of the aforesaid standard grades.

**BRINGING TITHES AND OFFERINGS**

Certainly each Standard of Excellence is a reminder that "the tithe is holy unto Jehovah" and that "God loveth a cheerful giver." Joyfully is it herewith announced that the total of W. M. U. tithers is now known to be 195,348 which is a gain both among the women (141,466) who tithe and among the youthful tithers (53,882). Gratifying as are these figures and the fact that they include 29,166 new tithers among the women and young people, nevertheless it is most regretfully acknowledged that all such advance is far short of the goal for a total of 333,234 W.M.U. tithers in the S.B.C. effort for one million. Yet greater emphasis, yet more appealing approaches must be—eye surely will be—made this year and on until every woman and young person in a W.M.U. organization is a tither and a willing-hearted giver.

The past year's receipts through the tithes and offerings of W.M.U. members are set forth in an appended report. In comparing all such with the corresponding report for 1945 it is stimulating to note a gain in practically every total; for instance: a gain of $74,298.19 for foreign missions; a gain of $57,488.40 for home missions; a gain of $135,451.21 for state causes; a gain of $190,412.03 for the Co-operative Program; a total gain of $1,300,453 in these gratifying gains there is added encouragement because the gain made by the young people was $151,512.91 which was achieved by a goodly gain in each grade of the youth organizations; wondrous also was the gain made by the Woman's Missionary Societies: $1,148,940.09. Great, too, is the joy in knowing that the Annie Armstrong Offering for Home Missions ($529,047.21) was a $60,245.67 gain and that the Lottie Moon Christmas Offering ($1,269,043.91) was a gain of $104,112.19. From its inception in 1888 the Lottie Moon Christmas Offering has advanced the worldwide crusade of the S.B.C. Foreign Mission Board to the amount of $9,690,441.31. Similarly the Annie Armstrong Offering, whose record has been kept only since 1907, is known to have re-enforced the work of the S.B.C. Home Mission Board by $4,172,729.60.

Yet another almost startling statement—the total of W.M.U. tithes and offerings during the Union's nearly threescore years amounts to $93,671,567.11 for non-local purposes!

Both the Foreign and Home Mission Boards are so certain of the constructive benefits resultant from the offerings and prayers and study of the Union's seasons of prayer that their secretaries urge the pastors and other promoters of Church Schools of Missions to arrange so that no such school will be held during these two seasons of prayer; similarly is it hoped that no such school.
will be held in any church when its state W.M.U. is observing its Season of Prayer for State Missions, the dates of which can be readily secured from the state W.M.U. headquarters. It may help to know at this time that the inclusive dates for the 1947 Week of Prayer for Foreign Missions are December 1-5 and that the inclusive dates for the 1948 Week of Prayer for Home Missions are March 1-5. These dates might be further protected by quoting a "standing" statement in the W.M.U. Plan of Work: "Earnest effort should be made by the Woman's Missionary Society to guard against the holding of study courses or other activities during these seasons of prayer."

In discussing financial aid by the Union, it is pleasing also to report that it gave last summer to the World Relief and Rehabilitation Offering of the Foreign Mission Board $1,009,229.60. This was of course in addition to the many boxes of food and clothing which W.M.U. organizations and their members sent to Europe and the Orient; all such urgent needs will be kept constantly in mind.

Another beloved interest of Woman's Missionary Union is its Margaret Fund for assisting S.B.C. home and foreign missionaries in the education of their sons and daughters, preferably during their college years. Since 1916 a total of 565 young people have received Margaret Fund scholarships at an expenditure of $502,526.57. Included in these totals were 120 scholarships to the amount of $30,212.50 for the 1946-47 scholastic year; in addition to their scholarships these students received the three seasonal "Burney Gifts" checks amounting to $5,215.00. Usually among the scholarships are several for postgraduate study granted to young men for seminary or medical work and to young women for training school study and nursing.

INCREASING KNOWLEDGE

Unquestionably the aforementioned victories in tithes and offerings are largely due to an increase in study of the world-wide need of saving faith in Christ. Such study has been guided by the Union's magazines as previously set forth and by the reading and further study of missionary books. Even a small Sunbeam Band cannot attain A-1 on its Standard of Excellence unless it has at least two mission study classes during the year.

The total number of mission study classes was 54,034 of which 29,931 were held by Woman's Missionary Societies and their circles. There was a gratifying gain in these records and also in that made by the young people. Though by comparison seemingly small, yet the number of institutes for leaders in mission study and the number of pioneer classes for those not hitherto thus studying missions is very encouraging—241 and 243 respectively—both being a gain. In addition to class study there is also the opportunity to learn through the Union's Reading Courses and the Missionary Round Tables, the latter being essentially "set" for adult women who have a broad background of missions and also the time and desire to read and then discuss carefully selected books more fully than is possible in the usual mission study class.

As indicated, the circles of the Woman's Missionary Societies have been prime promoters of the class work and reading courses. There are now 17,862 circles of which 2,991 are for the business women who must meet at night. For their particular promotion a special program is published monthly in Royal Service and a Business Woman's Circle Conference has been held each summer for the past four years at Ridgecrest, the inclusive dates for the conference this summer being August 7-13. Last summer 407 B.W.C. members availed themselves of this uplifting vacation privilege. It was also true that their conference was an integral part of the W.M.U. Conference, as will be the plan for this particular Ridgecrest week this year; the combined enrollment last year was 1,013. The Union also promotes at Ridgecrest the Young Woman's Auxiliary Camp and the Young Men's Mission Conference, their inclusive dates for this summer being June 19-25 and August 14-20 respectively.
It is worthwhile to mention here that all W.M.S. circles expect those for business women are urged to use for their monthly missionary programs much material as furnished by the S.B.C. publications, The Commission and Southern Baptist Home Missions. Such circle programs are outlined each month in Royal Service, specific articles being noted as furnished by the S.B.C. monthlies.

GROWING IN S.B.C. CHURCHES

Attendants upon the Union's conferences at Ridgecrest as well as at many other W.M.U. gatherings are usually from a large number of different churches, some small and some big, some with only one W.M.U. organization and some with a Full Graded A-1 Woman's Missionary Union. There are 119 S.B.C. churches whose Full Graded Union was A-1 last year, which means for each church that the A-1 goal was attained by its Woman's Missionary Society and by at least one of each of its graded young people's organizations—Young Woman's Auxiliaries, Royal Ambassador Chapters, Girls' Auxiliaries and Sunbeam Bands. It is even more encouraging to note that 11,688 and thus nearly half of the 25,865 S.B.C. co-operating churches maintain one or more W.M.U. organizations. Of this goodly number 3,872 have one such organization, 1,252 have two, 1,391 have three, 2,072 have four and 3,101 have the Full Graded Union. Even more heartening is the fact that the churches with four W.M.U. organizations and those with all the grades show increase over the previous year.

It is also true that the W.M.U. membership in a host of these churches has greatly increased. The past year's record shows a total membership of 767,521, divided and yet really united as follows: 346,929 young people and 420,592 adult women. In each of these totals there is a pleasing growth.

Many of these new members made possible the organization of 3,909 auxiliaries among the young people and 982 societies among the women. Thus their total of 4,891 brought the number of W.M.U. organizations up to the really “grand total” of 43,081 of which 29,755 are for the W.M.U. young people, practically every grade of which shows a gain in organizations as does the total for Woman's Missionary Societies.

MAKING "HIS WORK YOUR PLEASURE"

These 29,755 young people's organizations are made up of 7,397 Sunbeam Bands, 10,944 Girls' Auxiliaries, 4,460 Young Woman's Auxiliaries and 6,954 Royal Ambassador Chapters. There can be many more such missionary education organizations for eager young people when men and women center their pleasure in God's work as counselors. The members of existing organizations delight in their activities. W.M.U. summer camps in the states for Girls' and Young Woman's Auxiliaries and Royal Ambassadors found 32,475 enrolled. The Y.W.A. Camp at Ridgecrest was attended by 1,213 Y.W.A.'s who gave $4,207 to the World Relief Fund of the Foreign Mission Board. The Young Men's Mission Conference for boys over 15 is promoted at Ridgecrest on a selective basis for intimate intensive missionary study and contacts, so does not strive for numbers. The 123 young men and 14 counselors in 1946 gave $409 to the World Relief Fund as mentioned above.

The Forward Steps of Girls' Auxiliary and Ranking System of Royal Ambassadors offer recognition for thorough learning of specified Scripture verses and missionary facts, doing missionary handicraft, reading and research which merit the awards presented in Coronation and Recognition services. More and more G.A.'s and R.A.'s are fulfilling the highest requirements.

The work of Miss Rachel Colvin, W.M.U. art editor, and Miss Virginia Brueck, managing editor, is evident in the attractive appearance and reader-appeal of the young people's three magazines. Ambassador Life which appeared Volume 1, Number 1, June 1946, had 26,287 subscribers by April 1947. Mr. Bishop's contagious zeal for boys in missions and the enthusiastic leadership of state R. A. secretaries and other coworkers have promoted this rapid growth. It seems that this "world outlook for Baptist boys" has both filled a need and met with popular favor which is helping advance Royal Ambassador work in general.
Sunbeam Bands felt the impetus of their Sixtieth Anniversary in 1946. Now in 1947 we are, without decreasing organization efforts in other grades, giving particular emphasis to Young Woman’s Auxiliary. The war with its demands for young women in uniformed and other war services caused a decrease in number of Y.W.A.’s. We hope and pray that our Y.W.A. Fortieth Anniversary plans will help retrieve these losses and set forward the missionary zeal of our young women. What a tragedy might befall if the young women who first reach adulthood in this portent post-war era do not have all the missionary education possible! What if because of failure to have a Y.W.A. one young woman, who should enter definite Christian service, misses God’s calling voice!

The 40th Anniversary goals are:

- 400 net gain in Y.W.A. organizations
- 4,000 new tithers
- 40,000 The Window of Y.W.A. subscribers
- $400,000 gifts through Co-operative Program and three offerings (non-local gifts).

An Anniversary Citation will be awarded to each individual Y.W.A. member who does these forty things:

- **F** Help organize and foster a new Y.W.A. for 4 months
- **O** Teach or assist in teaching a week of mission study
- **R** Make definite effort to win at least one soul to Christ
- **T** Be responsible for presentation of a missionary play
- **Y** Secure at least 4 new subscriptions to The Window of Y.W.A.

Ann Hasseltine and Grace McBride Y.W.A.’s continue to major on missions in college and hospitals. The W.M.U. Correspondence Courses are constantly helping counselors and leaders to enjoy their responsibilities more by helping them to know how to perform them in better fashion. So in all our young people’s activities we find the joy that is the Master’s gift to those who increasingly delight in His work.

"Harvests Waiting"

One line in the Union’s hymn for this year is: “Fields are white and harvests waiting; other lines are: “Who will bear the sheaves away? Let His work your pleasure be.” Such questions and such quests are an extra urge this year which is the entry to the Union’s Sixtieth Anniversary. History shows that at the first annual meeting of the Union the little body of delegates sang “Hark, the Voice of Jesus Calling” and used as their watchword “For God and Home and Every Land!” Thus the Union’s beginning and its progress have been and must increasingly be for the purpose of obeying Christ’s command: “Go ye... and make disciples of all the nations.”

Respectfully submitted

Mrs. George R. Martin, President
Kathleen Mallory, Executive Secretary
Mrs. W. J. Cox, Treasurer
Juliette Mather, Young People’s Secretary
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### CHURCHES 100% RESIDENT WOMEN MEMBERS—MISSIONARY GIVERS

List of S.B.C. Churches in which during Calendar Year of 1946 Every Resident Woman Member Contributed to Missions (Co-operative Program Designated and Undesignated or Offerings of W.M.U.)

(Names of pastors are for calendar year 1946)

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### VIRGINIA (Continued)

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**GEORGIA**

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### OKLAHOMA

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### SOUTHERN BAPTIST CONVENTION

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WOMAN'S MISSIONARY UNION

SUMMARY OF COMMUNITY MISSIONS STATISTICS FOR 1946

Number of Members Engaged in Community Missions—Total. 256,659
(W.M.S., 174,070; Young People, 82,589)

Number of Organizations:
- Having Community Missions Committee Directing the Work: 20,555
- Reporting Community Missions: 22,698
- Engaging in Definite Evangelistic Efforts: 12,994
- Manifesting Christian Fellowship: 17,280
- Working for Moral Standards: 11,227

Number following name of church denotes how many years in succession the church has reached this record. Use of * by any name indicates inclusion in both lists.
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<td>101</td>
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<td>GEORGIA</td>
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<tr>
<td>Sunbeams</td>
<td>92</td>
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<td>44</td>
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</tr>
<tr>
<td>Jr. and Int. R. A.</td>
<td>83</td>
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<td>43</td>
<td>60</td>
<td>194</td>
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<tr>
<td>Y. W. A.</td>
<td>56</td>
<td>19</td>
<td>19</td>
<td>94</td>
</tr>
<tr>
<td>W. M. S.</td>
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<td>325</td>
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<tr>
<td>ILLINOIS</td>
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</tr>
<tr>
<td>Sunbeams</td>
<td>3</td>
<td>5</td>
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<td>2</td>
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<tr>
<td>Y. W. A.</td>
<td>3</td>
<td>2</td>
<td>3</td>
<td>8</td>
</tr>
<tr>
<td>W. M. S.</td>
<td>28</td>
<td>13</td>
<td>19</td>
<td>50</td>
</tr>
<tr>
<td>Total</td>
<td>28</td>
<td>35</td>
<td>45</td>
<td>108</td>
</tr>
<tr>
<td>KENTUCKY</td>
<td></td>
<td></td>
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<td>Jr. and Int. G. A.</td>
<td>87</td>
<td>10</td>
<td>10</td>
<td>107</td>
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<tr>
<td>Y. W. A.</td>
<td>35</td>
<td>9</td>
<td>9</td>
<td>53</td>
</tr>
<tr>
<td>W. M. S.</td>
<td>126</td>
<td>84</td>
<td>103</td>
<td>313</td>
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<tr>
<td>Total</td>
<td>370</td>
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<td>LOUISIANA</td>
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<td>16</td>
<td>15</td>
<td>29</td>
<td>60</td>
</tr>
<tr>
<td>Jr. and Int. R. A.</td>
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<tr>
<td>Jr. and Int. G. A.</td>
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<td>25</td>
<td>30</td>
<td>88</td>
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<td>Y. W. A.</td>
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<td>9</td>
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</tr>
<tr>
<td>W. M. S.</td>
<td>52</td>
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<td>143</td>
</tr>
<tr>
<td>Total</td>
<td>125</td>
<td>94</td>
<td>122</td>
<td>341</td>
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</table>

*Reporting for 9 Months*
### RECORD OF CONTRIBUTIONS

**January 1, to December 31, 1946**

**WOMAN'S MISSIONARY UNION, AUXILIARY TO S.B.C.**

<table>
<thead>
<tr>
<th>STATE</th>
<th>Foreign Missions</th>
<th>World Relief</th>
<th>Home Missions</th>
<th>Ministerial Relief</th>
<th>Christian Education</th>
<th>Hospitals</th>
<th>State Causes</th>
<th>W. M. U. Training School</th>
<th>Margaret Fund</th>
<th>Totals</th>
<th>Cooperative Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alabama</td>
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<td>$63,541.59</td>
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<td>$1,705.00</td>
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<td>$254.35</td>
<td>$29.13</td>
<td>$4,943.54</td>
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<td>$90.00</td>
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<td>$1,600.94</td>
<td>$74.72</td>
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<td>$3,367.02</td>
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<td>$322.94</td>
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<td>$674.18</td>
<td>$114.31</td>
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<td>$315,609.07</td>
<td>$156,108.58</td>
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<td>321,272.42</td>
<td>2,800.00</td>
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<td>22,911.38</td>
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<td>250,817.98</td>
<td>2,245.00</td>
<td>$805,303.66</td>
<td>442,164.61</td>
<td>11,200.24</td>
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<td>Miscellaneous</td>
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<td><strong>$41,729.07</strong></td>
<td><strong>$11,292.53</strong></td>
<td><strong>$7,817,774.87</strong></td>
<td><strong>$3,660,000.68</strong></td>
</tr>
</tbody>
</table>

*The financial reports of South Carolina cover only 9 months.*
At Baltimore, thirty-seven years ago, the Southern Baptist Convention adopted the report of the Committee on Editorial and Educational Work, of which the late Dr. George W. Truett was chairman and in which the following statement occurred: “The zeal that lasts, and grows, and triumphs is a zeal which is according to knowledge.”

Thirty-five years ago the Convention adopted a report on Baptist papers, which said: “The denominational paper is the connecting link between the Lord’s people and the Lord’s work.”

Twenty-eight years ago the Convention adopted a similar report, which said: “The denominational paper is the most effective agency in the territory of the Southern Baptist Convention for the dissemination of information on the denominational program.”

Seven years ago, meeting again in Baltimore, the Convention adopted a report on Baptist papers, which quoted the late Dr. L. R. Scarborough, as follows: “We ought and we must, as our next step, reinforce and undergird our editors and papers. We should not wait, nor postpone nor delay it longer. A Baptist paper worthwhile should be in every Baptist home in all the South and we can come very near reaching this goal and desired end of we make up our minds to do it.”

Thus Southern Baptists’ conception of the value of and their interest in our denominational papers go back through the years. In the fine things they have said about these papers, they have not meant to imply that the denominational papers are superior to, or even equal to in some cases, certain other publications in their midst. But Southern Baptists do realize that in closeness to the constituency and in variety of material the state papers occupy such a position that, as a report adopted by the Convention once said, “there is no substitute for them.”

A VISION WHICH SHOULD LAST

It was in Baltimore, seven years ago, that the Convention really began definitely to implement its interest in the denominational papers. It was there that the late Dr. Truett made his impassioned speech in behalf of the papers and that the campaign to increase their circulation under the sponsorship of the Convention was launched. For this implemented concern, headed by Dr. Louie D. Newton, the editors record their abiding thanks.

The report on circulation which follows will speak more particularly about this campaign. Under the impetus thereof and with the unfailing support of a growing list of pastors and churches and denominational leaders, the state papers had according to our latest check-up, reached a circulation of some 703,630, or approximately one subscription for every two and two-tenths Baptist families. By the grace of God, the denominational papers are looking up and moving on.

The hope and vision persist that the day shall come when there shall be a
subscription for every Southern Baptist family. Thus the ministry of the state papers, in information, inspiration and stabilization, shall be more widely extended and they shall have a nobler share in the help which has as its purpose the healing of the nations.

Your servants, the denominational papers, long still to go forward, “with the cross of Jesus going on before.”

**BAPTIST PAPERS CIRCULATION CAMPAIGN**

**LOUIE D. NEWTON, Chairman**

When this committee was appointed at the Baltimore Convention, 1940, at the request of the editors, the total circulation of the 18 state Baptist papers was 190,683. As of February 1, 1947, the circulation of these papers, as shown below, totals 699,549.

The committee went to work, following the Baltimore Convention, on a goal of 500,000 by the Centennial of the Convention, and on April 1, 1945, we had reached a total of 547,254 subscribers. The paper shortage, incident to the war, necessitated a slowing down of the effort. Even so, we now have a circulation of 699,549, as of February 1, which probably will go well beyond 700,000 by the meeting in St. Louis.

At the meeting of the Editors in Long Beach, California, in February, this year, they voted unanimously to adopt this slogan: “The State Baptist paper in every Baptist home by 1950,” which will mean a circulation of approximately 1,500,000, or to put it another way, the doubling of our present circulation.

The report of the circulation of the papers, as of February 1, 1947, follows:

<table>
<thead>
<tr>
<th>Paper Name</th>
<th>Circulation</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Alabama Baptist</td>
<td>35,265</td>
</tr>
<tr>
<td>Arizona Baptist Beacon</td>
<td>2,700</td>
</tr>
<tr>
<td>The Arkansas Baptist</td>
<td>29,300</td>
</tr>
<tr>
<td>California Southern Baptist</td>
<td>3,305</td>
</tr>
<tr>
<td>District of Columbia Baptist</td>
<td>2,500*</td>
</tr>
<tr>
<td>Florida Baptist Witness</td>
<td>25,152</td>
</tr>
<tr>
<td>The Christian Index</td>
<td>38,000</td>
</tr>
<tr>
<td>The Illinois Baptist</td>
<td>10,278</td>
</tr>
<tr>
<td>Western Recorder</td>
<td>48,683</td>
</tr>
<tr>
<td>The Baptist Message</td>
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<tr>
<td>The Maryland Baptist</td>
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<tr>
<td>The Baptist Record</td>
<td>58,532</td>
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<tr>
<td>The Word and Way</td>
<td>32,500</td>
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<tr>
<td>The Baptist New Mexican</td>
<td>10,000</td>
</tr>
<tr>
<td>Biblical Recorder</td>
<td>42,215</td>
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<tr>
<td>Baptist Messenger</td>
<td>42,132</td>
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<tr>
<td>Baptist Courier</td>
<td>50,574</td>
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<td>Baptist and Reflector</td>
<td>42,000</td>
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<tr>
<td>The Baptist Standard</td>
<td>185,912</td>
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<tr>
<td>The Religious Herald</td>
<td>12,000*</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>699,549</strong></td>
</tr>
</tbody>
</table>

*Estimated

It is the unanimous and earnest recommendation of our committee that the Convention approve a goal of 1,500,000 circulation for our State Baptist Papers by 1950.

**CALENDAR OF CO-ORDINATED DENOMINATIONAL ACTIVITIES**

**W. MORRIS FORD, Chairman**


A discussion of the 1946 Calendar item by item, and month by month, together with various suggestions, resulted in the revised Calendar for 1947. On
June 12, 1946, this Calendar was approved by the Executive Committee as follows:

**THE SOUTHERN BAPTIST CONVENTION CALENDAR**

Co-ordinated Denominational Activities for 1947

**First Quarter—January**—Program Month—(1) Co-operative Program Emphasis; (2) Student Life-Enlistment Day, January 19; (3) Church Schools of Missions; (4) Southwide Simultaneous Associational Sunday School Meetings, January 21. **February**—Stewardship Month—(1) Baptist World Alliance Sunday, February 2; (2) Stewardship Sunday, February 9; (3) Student Evangelistic Week, February 9-15; (4) Y.W.A. Focus Week, February 9-15. **March**—(1) Home Missions; (2) W.M.U. Week of Prayer for Home Missions and Annie Armstrong Offering, March 3-7; (3) Home and Foreign Missions Day in Sunday School and Offering, March 30; (4) Training Union Study Courses.

**Second Quarter—April**—(1) Training Union Youth Week in the Churches, April 6-13; (2) Relief and Annuity Board (and Offering for the Relief of Aged Ministers); (3) Christian Literature and Church Libraries; (4) Sunday School Training Courses. **May**—(1) Christian Home Week, May 4-11; (2) Hospital Day on Mother’s Day, May 11; (3) Sunbeam Focus Week, May 11-17; (4) W.M.U. Annual Meeting, May 4-6; (5) Southern Baptist Convention, May 7-11. **June**—(1) Vacation Bible Schools; (2) Ridgecrest, State Assemblies, and Camps; (3) Christian Education Day (preferably June 29); Radio—The Baptist Hour.

**Third Quarter—July**—(1) New Orleans Baptist Theological Seminary; (2) Ridgecrest, State Assemblies, and Camps; (3) Student Volunteer Summer Service; (4) Baptist World Alliance, Copenhagen, July 29-August 3. **August**—(1) Southwestern Baptist Theological Seminary; (2) W.M.U. Young People’s Organizations; (3) Ridgecrest, State Assemblies, and Camps; (4) G. A. Focus Week, August 10-16. **September**—(1) Southern Baptist Theological Seminary; (2) W.M.U. Training School; (3) W.M.U. Season of Prayer for State Missions and Offering; (4) Training Union Study Courses.

**Fourth Quarter—October**—(1) Student Join-the-Church Day (Sunday following college opening); (2) Layman’s Day, October 12; State Mission Day in Sunday School and Offering, October 26; (4) Sunday School Training Courses. **November**—(1) Every-Member Canvass; (2) Church Schools of Missions and Stewardship; (3) State Papers and Missionary Magazines; (4) R. A. Focus Week, November 9-15; (5) Orphanage Day and Offering. **December**—(1) Foreign Missions; (2) W.M.U. Week of Prayer for Foreign Missions and Lottie Moon Christmas Offering, December 1-5; (3) Southwide Simultaneous Associational Training Union Meetings, December 8; (4) Every-Member Canvass (completed); (5) Student Night at Christmas, December 28.

**SPECIAL MISSIONARY LESSON FOR MARCH 28, 1948**

Adaptation for Southern Baptist Convention

Report by Dr. Clifton J. Allen, which was approved, follows.

**DEPARTMENT TITLES**

**General Title:** Eternal Life

**Scripture:** John 21:1-14; Colossians 3:1-4; 1 John 3:1-2; 5:11-13, 19-21

**Beginner:** Glad News for Peter

**Primary:** Breakfast by the Sea

**Junior:** The Risen Lord

**Memory Selection:** This is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. John 17:3

**Young People—Adult:** That They Might Have Life

**Intermediate:** Eternal Life Through Christ

**Memory Selection:** This is eternal life, that they know thee the only true God, and Jesus Christ whom thou has sent. John 17:3

*At some time during the year, emphasize the service to all types of Southern Baptist work, at home and abroad, which the American Bible Society renders by supplying the Scriptures, without profit and often below cost, and explain its need for contributions from the churches.*
HOME DAILY BIBLE READINGS

March 25. T. The Great Transformation. 1 Corinthians 15:50-58
March 26. F. “This Is Eternal Life.” John 16:27 to 17:3
March 27. S. The Resurrection Promise. 1 Peter 3:8-13
March 28. S. “That They Might Have Life.” John 10:7-16

The Committee asked Dr. T. L. Holcomb and Dr. Allen to continue their work and report at the next meeting changes needed to make The International Bible Lesson for Christian Teaching, Uniform Series, March 27, 1949, a missionary lesson for the Southern Baptist Convention. Also they are to prepare appropriate Home Daily Bible Readings to accompany.

THE SUNDAY SCHOOL BOARD’S LITERATURE AND THE CALENDAR

Co-operation based on the monthly emphasis of the Denominational Calendar is followed in the planning and preparation of the Board’s promotional magazines, Uniform Sunday School Lesson periodicals, and in the Training Union Calendar. Such plans are developed in many and various ways through stories, articles, songs, pictures, poems, and programs, as well as by the printing of the entire Calendar, or in part by quarters.

SOUTHWIDE CO-OPERATION

Every year additional requests for the Calendar indicate that more associations, churches, and states are finding the Calendar of Co-ordinated Denominational Activities an effective means by which Southern Baptists work together in promoting all our Southern Baptist Convention causes.

The Executive Committee not only helps in promoting the Calendar through its publications—The Baptist Program, and the Church Bulletin Service—but also by furnishing effective feature articles and notices for publication by the denominational press.

MISSIONARY DAYS IN SUNDAY SCHOOL

Two program committees—one for State Missions, the other for Home and Foreign Missions—co-operated with the Sunday School Board and with the respective mission boards in preparing and mailing two Southwide Missionary Day programs to all general Sunday school superintendents. These programs were printed in The Quarterly Review (fourth and first quarters 1946-47, respectively), and in the Sunday School Builder (October, 1946; March, 1947), and in The Teacher for October, 1946.

For October 27, 1946, the State Mission Day program, KINGDOM BUILDING THROUGH STATE MISSIONS, was written by Lula Grace Burton.

For March 30, 1947, the Home and Foreign Missions Day program, GOD SO LOVED THE WORLD, was written by Baker James Cauthen and Joe W. Burton.

COMMITTEES APPOINTED

Program committees for Missionary Days in Sunday School, to meet not later than December 15, 1946, were appointed as follows:

For State Mission Day, October 26, 1947—James W. Merritt chairman; A. Hamilton Reid; T. W. Medearis; Porter Routh; Clifton J. Allen.

For Home and Foreign Missions Day, March 28, 1948—J. B. Lawrence, chairman; M. T. Rankin; Miss Mary Northington; Joe W. Burton; Clifton J. Allen.

These committees are at work. Already program manuscripts have been submitted.

W. MORRIS FORD, Chairman

Members: W. MORRIS FORD, chairman; C. J. ALLEN; J. B. LAWRENCE; T. B. MASTON; M. T. RANKIN; THOS. J. WATTS; D. A. McCall; MISS KATHLEEN MALLORY; J. O. WILLIAMS; LAWSON H. COOKE; LOUIS J. BRISTOW.
COMMISSION TO CO-OPERATE WITH RETURNING CHAPLAINS

L. L. CARPENTER, Chairman

The Commission to Co-operate with Returning Chaplains, made up of the twenty state secretaries and with L. L. Carpenter, chairman, was created by the Southern Baptist Convention in its meeting in Atlanta, Georgia, May, 1944, and so we are approaching the end of our third year of activity. A great deal of work was done during 1946 in giving publicity to returning chaplains and assisting them in any way that we could in getting satisfactory locations. However, there has been very little work done during the last three or four months, for the number of separations from the service have been very few in recent months. At the annual meeting of state secretaries, held at Long Beach, California, February 11-13, 1947, a period was given to discussion of the work of our Chaplain’s Commission and the recommendations at the end of this report were adopted.

NUMBER OF CHAPLAINS

It will be of interest to you to know that during the period of World War II (or June 1, 1941, to December 31, 1945) there were 1,255 Southern Baptist chaplains in the service. The largest number at any one time was 1,130 on V-J Day, with 936 in the Army and 194 in the Navy. On April 15, 1946, the official count in the Army was 398 and Navy 113, or a total of 511 on duty.

ALFRED CARPENTER’S REPORT

Dr. Alfred Carpenter is director of the Chaplains Commission, whose responsibility it is to endorse chaplains to the Army and Navy. We are giving below statements from his annual report for 1946, which will be of interest to all Southern Baptists concerned with the highest welfare and service of our chaplains:

“There are 207 Southern Baptist Chaplains on duty in the Army.
“There are 42 Southern Baptist Chaplains on duty in the Navy.
“There are 24 Southern Baptist Chaplains on duty in the Vet. Adm.
“There are 273 Total on duty.

(Our quota in the Navy is far from filled. They could appoint 40 Southern Baptist chaplains now.

“The Veterans Administration is appointing our quota of chaplains as rapidly as additional hospitals are authorized and patient load increased.

“The Chaplains Commission continues its work in seeking to maintain a spiritual ministry within the Armed Forces. The chaplains continue to make monthly reports to the Commission. These reveal a well rounded spiritual ministry by our chaplains and an aggressive missionary spirit, especially by those in forward areas and with armies of occupation. The first months of this year the Commission sought to minister to our chaplains separating from the service and adjusting to civilian life. Close co-operation was maintained with our state Baptist papers, state secretaries and especially the Committee on Relocation of Chaplains. Complete separation papers were made for each chaplain returning to civilian life and sent to above named channels. The correspondence with chaplains and churches has been heavy. We estimate that less than three per cent of our former chaplains are not relocated in the civilian ministry.”

CHAPLAINS ASSOCIATION ORGANIZED

At the Miami Convention last year a Southern Baptist Chaplains Association was organized with George E. Simmons, Norfolk, Virginia, president, and Alfred Carpenter, Atlanta, Georgia, secretary. It has been active during the year with group meetings being held at most of the state conventions. This Association is interested in the highest welfare of all chaplains and former chaplains and the highest type of spiritual ministry to the men in our armed forces.

RECOMMENDATIONS

See Item No. 124 under Proceedings for recommendation.
Southern Baptist churches, a century ago, were organized very simply. A one-room meeting house sufficed for worship and preaching services, in many cases held only one Sunday a month, with an annual “protracted meeting.” As communities grew, pressure of need gave rise to additional services and organizations. Gradually there were added the Sunday school, Woman’s Missionary Union, Training Union, Brotherhood, and in the more highly developed churches a number of other special organized groups.

The major organizations of the present-day Baptist church originated outside the denomination and were later adapted and adopted. Each organization has had a history of growth from simplicity to complexity as a movement apart from the other organizations within the same churches. Each organization has thus developed a separate life and leadership, a distinctive program and literature, and a loyal constituency of its own. Perhaps much of the success of these “departments” of the denominational setup has been due to the enthusiasm and vigor with which its work was promoted by those zealous in its behalf.

With the growth of Southern Baptists in number and the development of their church life in complexity have come grave problems of overlapping, duplication, lost motion. So amazing has been our progress that we hesitate to make changes that might interfere with success. Yet many pastors and their faithful helpers have become concerned lest the difficulties grow increasingly burdensome until they imperil the future.

At the 1946 meeting of the Convention a Committee was named to study the problems of duplications, overlappings, and possible over-organization in our churches. The Committee was instructed to make investigation and to report to the 1947 session of the Convention its findings and recommendations.

The Committee held two meetings, at Memphis and Forth Worth. Division of the problem was made and sub-committees appointed for special studies. These studies are still in process, and results will be available as the work of the several sub-committees is completed. A comprehensive questionnaire was mailed to the entire list of pastors kept in the office of the Executive Committee, Nashville. The Baptist Sunday School Board rendered invaluable service in the printing and mailing of the questionnaires. The expert help of the International Business Machines Corporation was secured for the tabulation of returns of the questionnaire.

The Committee felt that the best approach to the questions involved in its investigation would be through the pastors. They are closest to the churches and most directly affected by the plans and programs of the boards and organizations. The Committee therefore feels that its best service lies in presenting the results of this first polling of the pastors, in the conviction that those in positions of responsibility in the several denominational headquarters will gladly welcome the results and make the wisest possible use of them.

Following the familiar techniques of the Gallup poll, according to which a representative number of responses properly spread has been found to yield approximately the same percentages as if many times the number were included, and after careful expert checking to insure the correctness of the results, just a few more than two thousand questionnaires were tabulated. Of these 17.5% represented open country churches; 14.5%; village churches; 29.5% town churches; 24%, small city churches; 13.5%, large city churches; 1%, missions. These were again carefully analyzed to be sure that they represented a proportionate number of churches with membership ranging from 250 to 500 to 750 to 1,000 to 1,500 to 2,000 and above.

Attention was directed in the questionnaire to the four major organizations of our churches, which were represented in the following proportions: Sunday school, 100% plus; Woman’s Missionary Union, 90%; Baptist Training Union, 88%; Brotherhood, 57%. Obviously the churches selected are among the stronger, better organized bodies, who are faced with the problems under the Committee’s study. Were this not true, the results would be vitiated.
Returns from the questionnaires, expressed in percentages of "yes" and "no," are as follows:

<table>
<thead>
<tr>
<th>Question</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Have you sufficient organizations to utilize all your members?</td>
<td>73%</td>
<td>27%</td>
</tr>
<tr>
<td>2. Do results justify your present organizations?</td>
<td>80%</td>
<td>20%</td>
</tr>
<tr>
<td>3. Do you feel the need of any other organizations?</td>
<td>33%</td>
<td>67%</td>
</tr>
<tr>
<td>4. Do you find it difficult to maintain all the organizations?</td>
<td>66%</td>
<td>34%</td>
</tr>
<tr>
<td>5. Do you have difficulty in securing enough officers, teachers, and leaders?</td>
<td>80%</td>
<td>20%</td>
</tr>
<tr>
<td>6. Have you a unified plan in selecting officers, teachers, and leaders?</td>
<td>65%</td>
<td>35%</td>
</tr>
<tr>
<td>7. Do Sunday school, Training Union, and W.M.U. study courses overlap?</td>
<td>49%</td>
<td>51%</td>
</tr>
<tr>
<td>8. Do you need a co-ordinated church study course plan?</td>
<td>80%</td>
<td>20%</td>
</tr>
<tr>
<td>9. Is there difficulty in knowing what literature to order?</td>
<td>28%</td>
<td>72%</td>
</tr>
<tr>
<td>10. Do you need printed or visual aids not now available?</td>
<td>50%</td>
<td>50%</td>
</tr>
<tr>
<td>11. Do Sunday school, Training Union, W.M.U., and Brotherhood publications overlap needlessly?</td>
<td>30%</td>
<td>70%</td>
</tr>
<tr>
<td>12. Would you like to have elective courses in addition to present Sunday school lessons?</td>
<td>40%</td>
<td>60%</td>
</tr>
<tr>
<td>13. Are there too many &quot;special days&quot; and emphases?</td>
<td>84%</td>
<td>16%</td>
</tr>
<tr>
<td>14. Are there too many Sunday activities?</td>
<td>40%</td>
<td>60%</td>
</tr>
<tr>
<td>15. Are there too many weekday activities?</td>
<td>27%</td>
<td>73%</td>
</tr>
<tr>
<td>16. Are there too few activities to provide usefulness for all?</td>
<td>84%</td>
<td>16%</td>
</tr>
<tr>
<td>17. Are too many demands made upon the same people?</td>
<td>40%</td>
<td>60%</td>
</tr>
<tr>
<td>18. Do denominational and church activities conflict?</td>
<td>27%</td>
<td>73%</td>
</tr>
<tr>
<td>19. Have you problems due to overlapping of Sunday school and Training Union?</td>
<td>20%</td>
<td>80%</td>
</tr>
<tr>
<td>20. Have you problems due to overlapping of Sunday school and W.M.U.?</td>
<td>6%</td>
<td>94%</td>
</tr>
<tr>
<td>21. Have you problems due to overlapping of Sunday school and Brotherhood?</td>
<td>25%</td>
<td>75%</td>
</tr>
<tr>
<td>22. Have you problems due to overlapping of Training Union and W.M.U.?</td>
<td>35%</td>
<td>65%</td>
</tr>
<tr>
<td>23. Have you problems due to overlapping of the several organizations with the church as a whole?</td>
<td>65%</td>
<td>35%</td>
</tr>
<tr>
<td>24. Do Sunday school members attend preaching services satisfactorily?</td>
<td>80%</td>
<td>20%</td>
</tr>
<tr>
<td>25. Do Training Union members attend preaching services satisfactorily?</td>
<td>84%</td>
<td>16%</td>
</tr>
<tr>
<td>26. Do W.M.U. members support the church program satisfactorily?</td>
<td>28%</td>
<td>72%</td>
</tr>
<tr>
<td>27. Are there difficulties due to conflicting plans of money raising?</td>
<td>47%</td>
<td>53%</td>
</tr>
<tr>
<td>28. Are too many meetings required of leadership groups?</td>
<td>55%</td>
<td>45%</td>
</tr>
<tr>
<td>29. Does your church make practical use of the several organizational standards?</td>
<td>82%</td>
<td>18%</td>
</tr>
<tr>
<td>30. Do you think standards should be made more adjustable to different types of churches?</td>
<td>31%</td>
<td>69%</td>
</tr>
<tr>
<td>31. Would you favor eliminating any of the present organizations in your church? (All the organizational units were listed for checking.)</td>
<td>38%</td>
<td>62%</td>
</tr>
<tr>
<td>32. Would you favor combining any of the present organizations in your church? If so, what combinations? (The several possible combinations were listed for checking.)</td>
<td>33%</td>
<td>67%</td>
</tr>
<tr>
<td>33. In the matter of grading, would you prefer:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Cradle Roll and Nursery, birth to 3; Beginner, 4-5; Primary, 6-8; Junior, 9-12; Intermediate, 13-16; Young People, 17-24; Adults, 25 and above.</td>
<td>32%</td>
<td>68%</td>
</tr>
</tbody>
</table>
34. Do you think these helps would be valuable in your situation?

A "Curriculum Guide" to aid in the selection of printed materials for the church organizations as a whole?

A "Study Course Guide" to aid in the selection of books in your church study course program.

An "Objectives Guide" to aid in coordinating the defined aims of the several organizations and the church.

An "Activities Guide" to aid in determining and correlating the varied activities and meetings.

A "Leadership Guide" to aid in coordinating plans for discovering, enlisting, and electing officers, teachers, and leaders for the several organizations.

A "Stewardship and Finance Guide" to aid in unifying the church's financial plan.

35. Do you think our several boards and institutions could work together to help your church through:

Annual meeting of Southwide agencies to discuss correlation of aims and objectives?

Analysis of total printed materials offered, with view to better coordination?

Analysis of functions of all organizations with a view to lessening of overlapping?

Comparison of denominational calendar of activities with typical church calendar for better coordination?

Joint preparation and issuance of suggested "Guides" to aid in simplifying and unifying the work of typical local churches?

36. Do you have a "church council" made up of representatives of the church and all its organizations meeting regularly to coordinate the activities of the church?

OBSERVATIONS AND INTERPRETATIONS

1. Baptist pastors generally are gratified with results accruing from the present forms of organizations within their churches. Few want radical change.

2. In general, the organizations make demands that are too burdensome for full supply. To keep up all the organizations in accordance with proposed standards requires too much leadership, time, energy, equipment, materials.

3. Chief difficulties arise from overlappings and lack of coordination. Activities and objectives of the several organizations are not sufficiently clearly defined. The same people under much the same leadership are called on to do too much the same things in organizations of different names.

4. Principal complaints are not against over-organizations but against inefficiencies and inadequacies in the operation of the organizations. Quite evidently courses and aids are desired that are not now available. A considerable majority feel the need of revision of the present age-grading system and the Standard of Excellence. Though not indicated as an acute issue, there is reflected real concern lest the organizations divide and weaken the church as a whole.

5. Relatively few pastors would eliminate any of the four major organizations as a whole. A much larger number favor certain combinations. The heaviest voting was in favor of combining the junior organizations of W.M.U. with corresponding units of B.T.U. Next highest was the vote to combine Brotherhood (a) with men's Sunday school classes, (b) with Adult Union. Here and there were votes to combine (a) Sunday school and Training Union units, (b) Sunday school and W.M.U. units.
6. Overwhelmingly the pastors voted for the suggested "Guides"—curriculum, objectives, activities, leadership, stewardship and finance—to be prepared jointly by the leaders of the several organizations. In almost exactly the same proportion the pastors expressed the wish that representatives of the several boards and institutions get together to discuss the problems involved and arrive at conclusions and ways and means of implementing them whereby better coordination and correlation could be effected.

7. A gratifying development is the increasing use of the "church council," according to which unity is secured in the local church through meetings of representatives of the several organizations for conference, planning, coordination. Both plans are needed—the meeting together of leaders at denominational headquarters and of leaders in the churches for prayerful working out of problems and the enthusiastic projecting of both tested and proposed programs for the achievement of maximum results.

RECOMMENDATIONS

See Item 57 under Proceedings for Recommendations.

COMMITTEE ON CHURCH ORGANIZATIONS

G. S. DOBBINS, Chairman
J. M. PRICE
A. E. TIBBS
W. O. CARVER
W. L. HOWSE
ELLIS A. FULLER
E. D. HEAD
ROLAND Q. LEAVELL
LOUIE D. NEWTON
J. G. HUGHES

CARLTON PRICKETT
ROBERT E. HUMPHREYS
T. V. McCaul
WALLACE BASSETT
JOHN HUGHSTON
J. MARSHALL WALKER
WILLIS E. HOWARD
HENRY M. MELTON
WALTER L. JOHNSON
Because of restrictions on buildings and the scarcity of materials for build­
ing, the Pine Pleasant Baptist Church, located near Newberry, South Carolina, has not been able to use the $1,069.38 of The Luther Rice Memorial Fund granted to it by the Executive Committee of the Southern Baptist Convention.

This money is being held by The Luther Rice Memorial Committee and will be turned over to the Pine Pleasant Baptist Church when the church is in position to use it. The church and pastor are deep in their praises of the Con­vention because of this bequest.

NEGRO MINISTERIAL EDUCATION
S. A. NEWNAN, Chairman

The educational status of the Negro is being gradually but definitely ap­
proved. Public educational agencies are offering a rather thorough program of training in general cultural areas and specialized vocational equipment for most of the professions. This is resulting in a much higher level of culture for large segments of the Negro race.

From their earliest experience in our country, the Negro minister has been the acknowledged leader of his people. That he can continue to exert influence to that extent is seriously questioned. His educational qualifications in no wise equal those of many of his fellows. There are signs of cultural gravitation toward the better trained professional leadership.

It is estimated that 90% of Negro Baptist ministers have less than high school training with which to pursue their work. Only one out of every one hundred has college or seminary education. How can these men continue to command the respect of a group which is increasingly conscious of its privileges of citizenship and which is making remarkable progress in preparing itself to share intelligently in the benefits of our way of life?

An enlightened Christian leadership is essential to an enlightened Christian constituency and adequate educational facilities are absolutely essential if this leadership is to be provided.

There are three phases of the problem of training Negro ministers to which we would urge the attention of all the forces of our Convention. The great rank and file of Negro Baptist church life is served by men with scarcely any training who live in the area where the church is situated. Most of them have a large family and they earn most of their livelihood by secular employment, giving little of their time to the actual work of the pastoral ministry.

Obviously, these men can never be included in any program of institutional training. If the level of their leadership is to be raised during their generation some help must be brought within reach of their situation as it now exists. For this widespread condition we urge a concerted program of sharing some of the blessings which we enjoy as white Baptist ministers. If every one of us who has a neighbor pastor who is struggling along without the equipment with which to work as a minister of the Gospel and in many cases without a real vision of what this sacred calling really means in the midst of a benighted generation of his own fellows, should make occasion to bring to that neighbor just a little of what we have come to take for granted in our work, all over the Southland there would be a tremendous awakening of intelligent Negro leadership. Every pastor in an area where there is one untrained Negro minister can become a Theological Seminary in miniature. He can place in his fellow-minister's hands a few books which have lost their value to him but which will be of inestimable worth to this unlearned neighbor. Incidentally, these contacts will pay some of the largest dividends in personal Christian experience to our pastors and their by products will accrue in some of the most constructive aspects of racial un­
derstanding and good will.

In areas where there are several ministers of this type more formal institutes at intervals during the year, sponsored by churches, associations or pastor's conferences will render a great service.

A second phase of the problem is represented by our Negro Baptist colleges over the Southland. There exists within our territory more than twenty of
these institutions. Most of them were established with white Baptist encouragement, more than fifty years ago. They are dedicated to the training of a Christian leadership and have done a most sacrificial work under extremely difficult circumstances.

Their difficulty has been due in part to the low level of general educational life within the race. This is being speedily improved by the rising interest in better public education for the Negro. A more formidable barrier to real progress has been the economic limitation under which they have existed. The Negro occupies a very insecure place in our national economy and all of his institutional life reflects this marginal status. Within the organizations of our state conventions there is to be observed an increasing awareness of the prevailing conditions of these Negro Baptist schools. In many instances white Baptist forces are supplementing Negro support. In the territory adjacent to these worthy institutions there should be more and more recognition of the place they occupy in our Christian program and a corresponding response in kind to their needs should be expressed. In the long range planning for the training leadership about which we are so greatly concerned, these schools constitute the actual technique of that program. It is through their halls that a new generation sufficient to the demands that are made upon it will pass.

The third part of the program is that of seminary education. We are greatly encouraged by improvements which are being made in the physical equipment of the American Baptist Theological Seminary. It should be made to epitomize a well integrated program of theological training which must be made the rule, not the exception, for the Negro Baptist minister.

Your committee suggests two other items for your consideration. White Baptists should encourage the formation of student organizations comparable to our B.S.U. program for the enlistment of Negro youth in regular church life and in vocational service. A conservation of strength which is now being lost would thereby be accomplished.

We would also request that frequent use be made by our denominational papers of religious news from the Negro Baptist organized work which will set these people and their work in a favorable light among our people. A worthy contribution can be made to their educational institutions by the distribution of data regarding their achievements to the members of our constituency.

We call upon all our forces to employ every means available to us to lend encouragement and help the Negro Baptist work in general and to the Negro Baptist educational program in particular.

S. A. Newman, Chairman
John W. Shepherd
Mrs. Una Roberts Lawrence

J. B. Weatherspoon
E. D. Poe
E. P. Alldredge
A year ago we reported steps for uniting the various approaches to the interests of our Baptist history. Very definite and gratifying progress has been made during the year. The results of conference and recommendations to the Convention for its adoption will be reported to you by the Committee of Nine operating under your Executive Committee. These will not be repeated in this report. If adopted the plan recommended will replace the Committee on Preservation of Baptist History with the Baptist Historical Society. This Society was formally made an agency of this Convention, at Miami 1946, by adopting by-law 6. A modification of this item in the by-law, to be recommended by the Committee of Nine, has our approval; and we are able to report that the Southern Baptist Historical Society has adopted the changes in its constitution as proposed by the Committee of Nine.

It remains, then, only for us to call attention briefly to a few items of particular interest in this field.

1. First of all we record a great loss to this work in the death of Dr. Rufus W. Weaver. It was he who in 1937 brought about the renewal in this Convention of interest in history and the appointment of this committee. He instigated the formation of the Historical Society, and has supported the work in this field with interest, energy, intelligence and zeal. He was among the best informed Southern Baptist historians.

2. Once more, with regret, we must report delay in completing the volume covering the first hundred years of our Convention history. Yet we do now have assurance that Dr. Barnes can make this his major concern until the remaining chapters are ready for the History Commission to consider, edit and deliver to the Sunday School Board for publication.

3. We regard it as a matter of definite importance that the Southwestern Seminary has established a Graduate Department of Historical Research, headed by Dr. Barnes who is to be relieved of his labors in undergraduate studies. This should greatly advance some recovery from the long continued neglect in the field of history.

4. Two members of your Committee have read, entirely or in large part, an elaborate manuscript dealing with the history and the principles of religious liberty by Dr. Hendon M. Harris, Jr. This manuscript will need extensive revision, but it gives great promise of being a work of major importance. The monumental work of Serle Bates in this field will make all the more important a competent volume by a Baptist student.

5. We are able to report continuance of a growing interest in our history as manifested by contributions of material to the collections of the Historical Society. Without mentioning these in detail we do record the recent discovery of a trunk full of letters and papers of the late Dr. Basil Manly, Jr., which it is hoped can be procured by the Historical Society. If so arrangements have already been made to use these documents for the preparation of a brief biography of Dr. Manly. This work will have special reference to Dr. Manly's very important contributions to the development of Sunday schools and Sunday school literature for Southern Baptists.

6. Other historical works have been published during the past year or are in advanced preparation for publication. A number of brief histories of churches, some of them prepared with real ability, have come to the Society within the last year. Here is a field that needs to be extensively worked.

7. The Arkansas Convention took steps at its 1946 meeting looking to the inauguration in 1947 of a Historical Society as a function of that body.
At its meeting in May, 1946, the Convention appointed a committee on race relations assigning to it a threefold task: (1) to review the service now being rendered by Southern Baptists to the Negro race; (2) to study the whole race situation, in its moral and religious aspects, and with special reference to the responsibility of Baptists in the problems of racial adjustment; and (3) to recommend to the Convention a procedure looking toward a better fulfillment of that responsibility.

That committee wishes to make the following report.

I. Our first task was to review the work now being done by Southern Baptists among the Negroes of the South. In order that an accurate and fairly complete picture might be drawn, the committee engaged the services of Mr. N. P. Howington, a graduate student at Louisville who by visitation and interview and correspondence gathered an amount of information too great to be included in this report. It can only be summarized and evaluated.

Frequently, it has been said that Southern Baptists are doing "little or nothing" in this field. That is because much has been unreported and much has lain unnoticed in the reports of various agencies and groups. When put together, the total effort of Southern Baptists in interracial service and co-operation indicates a rather widespread consciousness of our task and obligation. One of the most significant facts that comes to light is the increase and the increasing acceleration of this work during the last fifteen years. Today there are many forms of service and service on a much larger scale than fifteen years ago.

The Home Mission Board has increased its expenditures for Negro work many times over, and to its co-operative work with the Negro Colleges and support of their Bible departments has been added its city mission work which reaches with social and religious service an increasing number of Negro homes and churches. The American Baptist Theological Seminary is today doing the best work of its history, with a greatly improved physical equipment, and an enlarged faculty and student body. The Sunday School Board through its literature which is furnished in large quantities to Negro churches and institutions, and through the services of its workers in the various states and associations, is lifting the level of religious education and leadership training over a large area of the South. The service through the Baptist Student's Union in its conferences and its extension to Negro schools is of incalculable worth in the creation of Christian social attitudes. All the work of these three agencies of the Convention is done co-operatively, and thus contributes also to an increasing understanding and goodwill between the races. The three theological seminaries of the Convention are also rendering valuable service to Negro ministers. Younger teachers of the Southern Seminary go to Simmons University (a Negro school) twice a week to give regular seminary courses to members of the faculty of the school who are working toward a theological degree. Other members of the Seminary faculty are giving private guidance to one Negro minister working for his Th. D. degree. At the Southwestern Seminary, night classes are held every year for Negro ministers and also for Negro women preparing for religious work. The New Orleans Seminary cooperates with the Union Seminary (Negro) by furnishing teachers from its faculty and students, serving a student body of around 150 men and women. A most important service that means much for the future is that all our theological schools are offering strong courses dealing with race relations in the light of Christian ethical ideals.

In addition to these tangible services the Inter-Convention Committee on Negro Ministerial Education brings together annually members of the Northern and Southern Conventions and members of the National Baptist Conventions and of the faculties of the Negro Baptist colleges for conference and study looking toward the improvement of Negro ministerial leadership. And the Social Service Commission in its hitherto limited capacity seeks, by the distribution of its reports and through the Social Service Conference at Ridgecrest, to arouse our people to Christian action in harmony with the basic social principles of our religion.

Of greatest significance is the inter-racial work of the Woman's Missionary Union and its organizations in the several states. Its services include considerable and wisely expended financial contributions, the co-operation of many workers in missionary and stewardship education, and in joint meetings and
conferences between white and Negro women. A detailed record of this work would require many pages. The meaning of it in the improvement of women's work in the church and, more than that, in the promotion of mutual understanding and unprejudiced goodwill is beyond measure. It is not masculine flattery to say that no organization among us is doing a more direct and effective work of love than the Woman's Missionary Union.

To this work of southwide organization must be added that of the several state conventions which ranges all the way from voicing the ideals of Christian conscience in race relations by committees on public morals to well organized and well-supported departments of inter-racial cooperation. A number of State Conventions make financial contributions to Negro educational and charitable institutions; some assist the Negro Baptists in the support of religious workers among the churches; others cooperate in other ways in the promotion of Negro Baptist work. Here again the picture is one of expansion and improvement.

In so brief a time it has been impossible to get an over-all picture of the services of Baptist pastors and laymen in the field of race relations. Sampling here and there in the various states, however, reveals situations ranging from indifference to active interest and participation in inter-racial matters, and well planned programs of helpfulness. It is found that Baptist laymen and pastors in considerable numbers serve as trustees and advisors of Negro institutions and co-operate in inter-racial committees and organizations for the promotion of race relations. In increasing numbers white pastors are establishing brotherly and helpful relationships with Negro pastors in the community; inter-racial pastoral conferences are found helpful, both personally and denominationally. A number of white pastors conduct annually classes in Bible and sermon preparation for local Negro ministers, and supply Negro churches with teachers for Sunday School training courses.

An exact report on financial contributions for Negro work we are unable to give, but the following is an approximation, based on reports from the various agencies and institutions: State Conventions, $82,083.08; State W.M.U. Organizations, $25,053.40; Home Mission Board, $65,000 (besides the Annie Armstrong fund, $25,000); Sunday School Board, $900.00; Woman's Missionary Union, $32,300.00 (including the Annie Armstrong fund expenditure by Home Mission Board). Total, $205,592.08.

The total picture is one of growing interest in various forms of service; and out of the programs and projects there are emerging certain patterns of effective ministry that might well be employed throughout the territory of the Convention.

II

We were asked to study also the whole racial situation in its moral and religious aspects and to face the question of Baptist responsibility in the solution of the problems which it presents. This we have tried to do in the light of the principles of our Baptist faith and our position as a major element in the population of the southern region of the nation where the problems are most acute.

We see the problem as one for which there is no easy or immediately final solution. In the nation as a whole the race problem centers in those minority racial groups which are sharply distinguished from the rest of the population, principally Jews, Japanese, Indians and Negroes. By reason of religious and racial traditions of separateness (as in the case of the Jews), or of racial and physical characteristics and social histories (as in the case of the Negro race), these groups remain and for a long time to come will remain distinct groups. Intermarriage and complete assimilation are so remote a possibility that they afford no hope to those who would thus solve the race problem, and no real ground of fear for those who abhor the idea of amalgamation. The problem as we face it in our time is that of different races finding principles and methods of procedure that will insure justice to all and establish attitudes of mutual helpfulness and good-will.

Here lies the responsibility of Baptists, especially in the South, in the relations of the white and Negro races. There are in the South six million white Baptists and three and a half million Negro Baptists—nine and one-half millions, who believe together in the Lordship of Christ and the authority of his teachings, in the freedom of every soul to find and follow and champion the will of Christ, and in the principles of democracy in church and state. Surely people who believe these things together have a responsibility to God and to one another to face together their common problems of life. And surely the initiative and leadership in the solution of these problems belongs to those who have the greater advantage.

Our responsibility is the more pressing because the problem of race relations
is primarily a moral and religious problem. Political action, even at its best, cannot do what must be done. Laws create a measure of restraint against injustice and mark out certain procedures under the sanction of governmental power. But we are seeing the truth today that law, even the Constitution of our Nation, cannot relax tensions and resentments, nor banish the prejudices and injustices that spring from fallacious thinking and racial feeling. These things require the strong inward grip of religious faith and the inward demand of moral understanding and conviction.

In facing this responsibility as citizens and Christians we should not overlook the peril of delay. The tides are moving fact. Within the last two years there has been a revival of lawless organizations that fan racial hatred. Radical white leaders on the one hand have become more insistent that the progress of the Negro as a citizen shall be blocked, and radical Negro leaders on the other are more insistent that all discriminations shall be removed immediately by law. Aspects of the problem that have hitherto been regional have now attracted national interest and become national problems, as for example, lynchings, the poll tax, and the disfranchisement of Negroes in some Southern states because of their racial inheritance. And we Baptists, living in the midst of these tensions, must accept our responsibility. We cannot dismiss the problems of race relations as a side issue. We must be willing to shoulder the difficult and continuing task.

The time is upon us when we must consult our faith and bring ourselves to lay fresh hold upon those principles that are embedded in our Baptist faith and polity, and make them the basis of Christian action. And your committee would suggest to all our people and churches a charter of what we believe to be Christian and Baptist principles and their necessary consequences in racial attitudes:

1. We believe in the Lordship of Christ: in order to act in his name in social relations we must love our neighbors, including our Negro neighbors, as ourselves.
2. We believe in the Holy Spirit: since the day of Pentecost he has been breaking down middle walls of partition between races and alien groups and teaching men of open heart to keep the unity of the Spirit in the bonds of peace.
3. We believe in the Bible as the word of God: in it is our authoritative summons to practice justice towards all people of all races.
4. We believe in the dignity and worth of the individual man: irrespective of his race or position he has the right to develop in the measure of his divinely given capacity and to share in just measure the blessings of our Father's world.
5. We believe in the fellowship of believers: a relationship which forbids us to allow worldly patterns of prejudice to drive a wedge between us and our Christian brothers of other races.
6. We believe in the principle of democracy in government: in application it entails the recognition and defense of the natural and constitutional rights of all citizens irrespective of their origin or racial inheritance.

These doctrines which must commend themselves to every conscience impel us to the observance of the following principles of conduct:
1. We shall think of the Negro as a person and treat him accordingly.
2. We shall continually strive as individuals to conquer all prejudice and eliminate from our speech terms of contempt and from our conduct actions of ill-will.
3. We shall teach our children that prejudice is un-Christian and that goodwill and helpful deeds are the duty of every Christian toward all men of all races.
4. We shall protest against injustice and indignities against Negroes, as we do in the case of people of our own race, whenever and wherever we meet them.
5. We shall be willing for the Negro to enjoy the rights granted to him under the Constitution of the United States, including the right to vote, to serve on juries, to receive justice in the courts, to be free from mob violence, to secure a just share of the benefits or educational and other funds, and to receive equal service for equal payment on public carriers and conveniences.
6. We shall be just in our dealing with the Negro as an individual. When-
ever he is in our employ we shall pay him an adequate wage and provide for him healthful working conditions.

7. We shall strive to promote community good-will between the races in every way possible.

8. We shall actively cooperate with Negro Baptists in the building up of their churches, the education of their ministers, and the promotion of their missions and evangelistic programs.

No doubt some will be conscious of limitations in these proposals, but they are realistic, practical, and constitute a definite basis of conduct that must appeal to all as being an advance in the direction of basic human justice. As they are achieved they will bear fruit in a general improvement of racial attitudes and therefore of racial adjustments at all points of racial contact.

RECOMMENDATIONS

See Item 93 under Proceedings for recommendation.

J. B. WEATHERSPOON, Chairman
J. M. DAWSON
RYLAN KNIGHT
E. P. ALLDREDGE
S. A. NEWMAN
WASH WATTS
WALTER P. BINNS
E. A. McDOWELL
K. O. WHITE
Transition from war to peace was reflected in the reports of the 26,401 churches to their annual associational meetings in 1946, as shown in the 1947 Southern Baptist Handbook.

The return of service men was reflected in record gains in church membership, Sunday school and Training Union enrolment. Spiraling inflation during the year was reflected in record giving for local causes and missions. The acute housing shortage called for a substantial increase in the number of parsonages owned by churches.

Creation of new associations in Arkansas, California, Georgia, Louisiana, Tennessee, and Texas brought the total number of associations in the South to 928.

North Carolina reported the largest gain in number of churches with Tennessee, Georgia, California, and Texas close behind. There were 244 churches reported as disbanded during the year. However, the number of new churches organized makes it possible to report a net gain of 267, or a total of 26,401. These were served by 17,877 active pastors. There were 3,098 pastorless churches reported.

A study of these churches shows that 10,110 are full-time, 192 are three-quarter time, 8,772 are half-time, and 7,327 are quarter-time. This is the largest number of full-time (those with preaching every Sunday) reported. Of the total, 3,450 or 13.1 per cent are city churches (over 2,500 population), 3,562 or 13.5 per cent are town churches (populated centers 500-2,500), 4,173 or 15.8 per cent are village churches (populated centers under 500), and 15,216 or 57.6 per cent are located in the open country.

The 253,361 baptisms reported during the year was a decrease of 3,338 below the total for the 1945 Centennial Evangelistic Crusade. Church membership showed a gain of 218,751 during the year to make the total membership 6,079,305. The fact that the gain in membership almost equalled the number of baptisms, despite losses reported by death or transfer of membership, is accounted for by the return of men who had served during the war. Many of these men had placed their membership in churches in the Northern Baptist Convention while serving in camps during the war. Some married girls who were members of Northern Baptists churches. The return of these to the South accounted for a part of gain in membership. Nearly one-fourth of the members reported are non-resident.

There were 467 new Sunday schools reported during 1946 to make the total 25,435. This number probably does not represent all of the mission Sunday schools sponsored by churches and by associations. A place has been provided on
the 1947 report for this additional information which should make it possible to get a more accurate check. Likewise, the 213,614 gain in Sunday school enrol­ment reported by the churches may not reflect the mission Sunday school enrolment in every case. Total membership in the Sunday school is now 3,738,924, the largest number ever reported in any one year.

Training Union enrolment showed a 14.2 per cent increase to reach 802,859. The W.M.U. enrolment, reported by the Woman's Missionary Union office at Birmingham, was 767,521, a gain of 28,161 during the year. Brotherhood enrol­ment in the churches reflected the return of the men by climbing from 38,538 to 71,412 during the year.

Vacation Bible School enrolment reached a new record total of 1,055,678, perhaps the largest reported by any denomination during 1946.

According to the 1946 report, 24,979 of the 26,401 churches own their church houses, a gain of 447 for the year. The housing conditions were reflected in the big jump in the number of homes for ministers. There was a gain of 1,205 during the year to make 6,600.

The 13.4 per cent gain in church property valuation reflects some building, but it also reflects increased valuation on church property. Value of church property reached a new high of $313,053,779 at the end of 1946, an increase of $36,964,008. It is interesting to note that the debt on church property has increased from $6,176,000 in 1944 to $16,450,000 in 1946. This increase in church debt is more than offset by the $44,280,000 in the building and reserve fund reported by Southern Baptist churches.

For the first time, per capita giving for missions exceeded the high mark reached during the 75-Million campaign. Southern Baptists gave $4.48 per capita during 1946, or a total of $27,240,704 for all missions and benevolences. Per capita gifts for local work also reached a new record high, $14.47, or a total of $87,986,245.

### SUMMARY OF SOUTHERN BAPTIST STATISTICS—1946

(As reported in Associational Minutes)

<table>
<thead>
<tr>
<th>Items</th>
<th>1945</th>
<th>1946</th>
<th>Gains and Losses</th>
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<tbody>
<tr>
<td>Associations</td>
<td>923</td>
<td>928</td>
<td>5</td>
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<tr>
<td>Churches</td>
<td>26,134</td>
<td>26,401</td>
<td>267 (1.0%)</td>
</tr>
<tr>
<td>Ordained Ministers</td>
<td>24,577</td>
<td>24,791</td>
<td>214</td>
</tr>
<tr>
<td>Baptisms</td>
<td>256,699</td>
<td>253,361</td>
<td>—3,338 (1.3%)</td>
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<tr>
<td>Church Members</td>
<td>5,865,554</td>
<td>6,079,305</td>
<td>213,751 (3.6%)</td>
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<tr>
<td>Sunday Schools</td>
<td>24,958</td>
<td>25,435</td>
<td>476 (1.9%)</td>
</tr>
<tr>
<td>Sunday School Enrolment</td>
<td>3,525,310</td>
<td>3,738,224</td>
<td>213,614 (6.1%)</td>
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<tr>
<td>Training Union Enrolment</td>
<td>703,322</td>
<td>802,859</td>
<td>99,537 (14.2%)</td>
</tr>
<tr>
<td>W.M.U. Enrolment</td>
<td>739,360</td>
<td>767,521</td>
<td>28,161 (3.8%)</td>
</tr>
<tr>
<td>Brotherhood Enrolment</td>
<td>38,538</td>
<td>71,412</td>
<td>32,874 (85.3%)</td>
</tr>
<tr>
<td>Vacation Bible School Enrolment</td>
<td>801,218</td>
<td>1,055,678</td>
<td>254,460 (31.8%)</td>
</tr>
<tr>
<td>Church Houses</td>
<td>24,532</td>
<td>24,979</td>
<td>447 (1.8%)</td>
</tr>
<tr>
<td>Pastors' Homes</td>
<td>5,395</td>
<td>6,600</td>
<td>1,205 (22.3%)</td>
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<tr>
<td>Value of Church Property $276,089,771</td>
<td>$313,053,779</td>
<td>$36,964,008 (13.4%)</td>
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<tr>
<td>Gifts for Local Work</td>
<td>75,967,674</td>
<td>87,986,245</td>
<td>12,018,571 (15.8%)</td>
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<tr>
<td>Gifts for Missions and Benevolences</td>
<td>22,490,751</td>
<td>27,240,704</td>
<td>4,749,953 (21.1%)</td>
</tr>
<tr>
<td>Total Gifts for All Purposes $98,458,425</td>
<td>$115,228,949</td>
<td>$16,770,524 (17.0%)</td>
<td></td>
</tr>
</tbody>
</table>

Total debt on church property, $16,450,000.
Total building and reserve fund on hand, $44,280,000.
DIRECTORIES AND REGISTERS
BAPTIST WORLD ALLIANCE
Headquarters: Washington, D.C.

Includes Baptists from every country in the world where there are Baptists. The organization holds its meetings once in five years. Purely advisory in its relations to churches; has no authority over its members. Purpose is to discuss the great themes which are of common interest to all Baptists.


Second meeting, June 19-25, 1911, Baptist Temple, Philadelphia, Pa., Dr. Robert Stuart MacArthur, New York, elected President.

Third meeting was postponed on account of World War until July 21-27, 1923, when it was held in Stockholm, Sweden, Dr. E. Y. Mullins, Louisville, Ky., elected President.

Fourth meeting held in Toronto, Canada, June 22-29, 1928, Rev. John MacNeill, Toronto, Canada, elected President.

Fifth meeting held in Berlin, Germany, August 4-10, 1934, Dr. George W. Truett, Dallas, Texas, elected President.

Sixth meeting held Atlanta, Georgia, July 22, 1939, Dr. J. H. Rushbrooke, London, England, elected President.

Seventh meeting held Copenhagen, Denmark, July 29-August 3, 1947.
C. Oscar Johnson, Missouri, U.S.A., elected president.

Eighth meeting to be held 1950. Place not decided.

Present Officers and Committee:
President, C. Oscar Johnson, Missouri, U. S. A.
Vice Presidents, H. H. Bingham, Canada; F. Townley Lord, Great Britain; Johannes Noergaard, Denmark; H. Prohazka, Czechoslovakia; G. L. Prince and Theodore Adams, United States; Henry Lin, China.

General Secretary, Dr. W. O. Lewis, 715 8th St., N. W., Washington, D. C.


AMERICAN BAPTIST CONVENTIONS

American Baptist Association.—Organized 1925; Headquarters, 214 E. Broad St., Texarkana, Ark.-Tex.; President, Dr. Conrad Glover, Sheridan, Ark.; Secretary of Missions, Eld. Walter Griffin, 214 E. Broad, Texarkana; Editor-in-Chief of publications, Eld. E. C. Gillentine; Business Manager, Eld. A. L. Patterson, 214 E. Broad St., Texarkana.

Lott-Carey Baptist Foreign Mission Convention.—Organized 1897; Headquarters, 1501 Eleventh St., N. W., Washington, D. C.; President, N. L. Scarborough, D. D., Columbus, Ohio; Executive Secretary, W. C. Somerville, A.M., D.D., 1501 Eleventh St., N. W., Washington, D. C.

National Baptist Convention of America.—President, G. L. Prince, D.D., 2610 Avenue L., Galveston, Texas; Recording Secretary, Rev. G. Goings Daniels, 1215 Church St., Georgetown, S. C.; Corresponding Secretary, Rev. Wm. Grimble, D.D., 2635 Second Street, Alexandria, La.; Treasurer, Rev. A. A. Lucas, D.D., 5109 Farmer St., Houston, Texas; Sec-


American Baptist Historical Society — Headquarters, Crozer Campus, Upland Avenue, Chester, Pa.

American Baptist Publication Society.—Headquarters 1701-1703 Chestnut St., Philadelphia 3, Pa., Executive Secretary, Rev. L. W. Smith.


BILINGUAL CONFERENCES ASSOCIATED WITH THE NORTHERN BAPTIST CONVENTION


Hungarian Baptist Union of America.—Organized 1908. President, Rev. J. S. Fazekas, 940 N. Franklin St., Philadelphia, Pa. Secretary, Rev. M. Biro, 139 S. Cherry St., Wallingford, Conn. Pupils, 10 at different schools. Publication, Evangeliumi Hirnok (Gospel Messenger); Editor, Rev. G. Petre, 3508 Chatham Ave., Cleveland, Ohio; and Biblia-Magyarazo (Bible Expositor); Editor, Rev. A. Kinda, 350 Austin St., Buffalo, N. Y.


The Norwegian Baptist Conference of America.—Organized 1910. President, Rev. Peder Stiansen, 3030 W. Washington Blvd., Chicago 12, Ill. Secretary, Rev. T. Knudsen, 709 N. 11th St., Milwauke 3, Wis. School,
Norwegian Baptist Theological Seminary, Chicago, Ill. Publication, Missionaren; Editor, Rev. Peder Stiansen, 3030 W. Washington Blvd., Chicago 12, Ill.

Portuguese Baptist Convention.—Organized 1903. President, Rev. Abel Azevedo, 1619 Lonsdale Ave., Lonsdale, R. I. Secretary, Augusto Pimentel, 9 Carlton St., Somerville, Mass. Corresponding Secretary, Rev. J. J. Oliveira, 117 Sheldon St., Providence, R. I.

Romanian Baptist Association of America.—Organized 1913. President, Rev. Michael Fare, 195 Maryland, N. E., Warren, Ohio. Secretary, Rev. V. Prodan, 668 Wood St., Aurora, Ill. School, none. Publication, Luminatorul (The Illuminator). Editor, Rev. P. J. Andrisan, 1901 W. 58th St., Cleveland 2, Ohio.

FOREIGN-SPEAKING BAPTIST BODIES IN THE UNITED STATES

Baptist General Conference of America, The (Swedish).—Organized 1879. President, Nels Olson, 7939 St. Lawrence Ave., Chicago, Ill. Executive Secretary, Rev. William Turnwall, 912 Belmont Ave., Chicago, Ill. School, Bethel College and Seminary, 1480 N. Snelling Ave., St. Paul, Minn. Publication, The Standard; Editor, Rev. Martin Erikson, 912 Belmont Ave., Chicago, Ill.


The North American Baptist General Conference (German).—Organized 1865. President, Prof. G. A. Lang, 11 Tracy St., Rochester, N. Y. Secretary, Rev. G. Hensel, 375 Seaview Ave., Bridgeport 7, Conn. School, the Rochester Baptist Seminary, Rochester, N. Y. Publications, Der Sendbote; Editor, Rev. Samuel Blum, 3734 Payne Ave., Cleveland, Ohio; and The Baptist Herald; Editor, Rev. M. L. Leuschner, 7308 Madison Ave., Forest Park, Ill.


DIRECTORIES OF SOUTHERN BAPTISTS
1947-1948
SOUTHERN BAPTIST CONVENTION

Organized In First Baptist Church, Augusta, Georgia, May 8, 1845
First President, Dr. Wm. B. Johnson, South Carolina

OFFICERS 1947 SESSION:

Louie D. Newton, President, 1085 Ponce de Leon Ave., N. E., Atlanta, Georgia.
C. Oscar Johnson, 620 North Grand, Saint Louis, Missouri, First Vice-President.
Thomas V. McCaul, 318 East University, Gainesville, Georgia, Second Vice-President.
Porter Routh and Joe W. Burton, Secretaries, 127 9th Avenue, North, Nashville, Tennessee.

1948 Session: May 19-23 Memphis, Tennessee.
EXECUTIVE COMMITTEE OF THE CONVENTION
Headquarters: 127 Ninth Avenue, North, Nashville 3, Tennessee

Dr. Duke K. McCall, Executive Secretary-Treasurer
Dr. Austin Crouch, Executive Secretary Emeritus
Rev. C. E. Bryant, Director of Publicity

George E. Fraser, President, Washington, D. C.
George Ragland, Vice-President, Lexington, Kentucky
Porter Routh, Recording Secretary, Nashville, Tennessee

BOARDS OF THE CONVENTION
FOREIGN MISSION BOARD
Organized in 1845—Dr. James B. Taylor, First Secretary
Headquarters: 2037 Monument Avenue, Richmond 20, Virginia

M. Theron Rankin, Executive Secretary
Charles E. Maddry, Executive Secretary Emeritus
George W. Sadler, Secretary for Africa, Europe and Near East
Everett Gill, Jr., Secretary for Latin America
Baker James Cauthen, Secretary for the Orient
Gene Newton, Assistant to the Executive Secretary
E. P. Buxton, Treasurer
Everett L. Deane, Assistant Treasurer

Philip J. Snider, Assistant to the Treasurer
Frank K. Means, Secretary of Education and Promotion
Edna Frances Dawkins, Office Secretary, Department of Missionary Personnel
E. C. Routh, Editor and Business Manager, The Commission
Marjorie E. Moore, Managing Editor, The Commission
Nan F. Weeks, Book Editor
Mary M. Hunter, Manager of Literature

HOME MISSION BOARD
Organized in 1845—Dr. B. P. Bestor, First Secretary
Headquarters: 161 Spring St., N. W., Atlanta 3, Georgia

Dr. J. B. Lawrence, Executive Secretary-Treasurer
Rev. Courts Redford, Assistant Executive Secretary-Treasurer
Mr. G. Frank Garrison, President
Dr. John Caylor, Secretary of Education
Dr. G. E. Matthews, Superintendent of Evangelism
Rev. Alfred Carpenter, Secretary of Direct Missions
Dr. Solomon F. Dowis, Superintendent of Co-operative Missions
Rev. Paul C. Bell, Superintendent of Work in Canal Zone and Panama
Rev. Loyd Corder, Superintendent of Spanish-speaking Work
Rev. R. G. Van Royen, Field Secretary, Visual Education
Dr. J. B. Rounds, Superintendent of Indian Work

Rev. L. W. Martin, Superintendent of Schools of Missions; Margaret Hutchison, Associate
Dr. Jacob Gartenhaus, Secretary of Jewish Work
Dr. Roland Smith, Field Worker, Co-operative Negro Work
Mr. N. T. Tull, Field Representative Church Building Loan Department
Mrs. Una Roberts Lawrence, Mission Study Editor, Fox Woods, Rt. 8, Kansas City 16, Mo.
Misses Irene Chambers, Nancy Cooper, Bertha Wallis and Vena Aquillard, Field Workers
Rev. Fred A. McCaulley, General Field Worker in Western States
Dr. John D. Freeman, Field Worker, Rural Work
Dr. J. L. Aders, Field Worker, City Mission Program

SUNDAY SCHOOL BOARD
Organized in 1891—Dr. J. M. Frost, First Secretary
Headquarters 161 Eighth Avenue, North, and 127 Ninth Avenue, North, Nashville 3, Tenn.

Dr. T. L. Holcomb, Executive Secretary-Treasurer
Mr. William Gupton, President
Mr. Harold E. Ingraham, Division of Business Management

Dr. Clifton J. Allen, Division of Editorial Service
Dr. Jerome O. Williams, Division of Education and Promotion
RELIEF AND ANNUITY BOARD
Organized in 1918—Dr. Wm. Lunsford, First Secretary
Headquarters: Baptist Building, Dallas 1, Texas

Dr. Walter R. Alexander, Executive Secretary
Dr. Robert S. Jones, Associate Secretary
Dr. Wallace Bassett, President
Mr. Orville Groner, Treasurer—Investments

Mr. Knox Sherrill, Attorney
Mr. Darcy R. Bonner, Auditor
Mr. George A. Huggins, Actuary
Dr. Gaston G. Harrison, Medical Advisor
Mrs. Mable Roper, Registrar

BAPTIST BROTHERHOOD OF THE SOUTH
Organized in 1907
Offices: Commerce Title Building, Memphis 3, Tennessee

Lawson H. Cooke, Executive Secretary
Hugh F. Latimer, Associate Executive Secretary
George W. Schroeder, Associate Secretary
John W. McCall, Chairman of Executive Committee

E. C. Smith, Secretary of Executive Committee
C. H. Heacock, Treasurer of Executive Committee

WOMAN'S MISSIONARY UNION, AUXILIARY TO THE SOUTHERN BAPTIST CONVENTION
Organized in 1888—Miss Annie W. Armstrong, First Secretary
Headquarters: 1111 Comer Building, Birmingham 3, Alabama

Mrs. George R. Martin, President, Norfolk, Va.
Miss Kathleen Mallory, Executive Secretary
Mrs. W. J. Cox, Treasurer
Mrs. Wilfred C. Tyler, Recording Secretary

Mrs. J. Furniss Lee, Assistant Recording Secretary
Miss Juliette Mather, Young People's Secretary
Training School: 2801 Lexington Road
Louisville 6, Kentucky

BILINGUAL CONVENTION CO-OPERATING WITH SOUTHERN BAPTIST CONVENTION
Convencion Bautista Mexicana De Texas.—Pascual Hurtiz, Secretario Ejecutivo y Tesorero, 644 Waverly, San Antonio 1, Texas; Carlos Paredes, Presidente, 303 East Avenue, Austin 22, Texas; George T. Lewis, Srio, de Estadistica, 2720 Bering, Houston, Texas.

DIRECTORY OF OTHER AGENCIES AND INSTITUTIONS

American Baptist Theological Seminary: Organized 1924; Headquarters, White's Creek Pike, Nashville, Tennessee; L. S. Sedberry, 926 Fairview Avenue, Nashville, Tennessee, Chairman of the Commission; Dr. E. P. Allardge, 127 Ninth Avenue, North, Nashville, Tennessee, Business Manager and Financial Agent; Dr. Ralph W. Riley, President. Board of Directors appointed by the Convention—composed of members of Board of Commission and Holding Board.

Southern Baptist Hospital: Organized 1926; Headquarters, 2700 Napoleon Avenue, New Orleans, Louisiana; Dr. Frank Tripp, Superintendent.

Southern Baptist Theological Seminary: Organized 1859; Headquarters, 2225 Lexington Road, Louisville 6, Kentucky; Dr. Ellis A. Fuller, President.

Southwestern Baptist Theological Seminary: Organized 1908; Headquarters, Seminary Hill, Fort Worth, Texas; Dr. E. D. Head, President.

New Orleans Baptist Theological Seminary: Organized 1917; Headquarters, 1220 Washington Avenue, New...
SOUTHWIDE PAPERS AND PERIODICALS


Home Mission Board, 161 Spring Street, Atlanta 3, Ga., Southern Baptist Home Missions, J. B. Lawrence, Editor; John Caylor, Managing Editor.

Southern Baptist Theological Seminary, 2825 Lexington Rd., Louisville 6, Ky., Review and Expositor, edited by Faculty, W. O. Carver, Managing Editor.

Sunday School Board Periodicals, published at 161 Eighth Avenue, North, Nashville, Tenn., Clifton J. Allen, Editor.

GRADED LESSONS PUBLICATIONS—The Graded Course includes pupil's and teacher's books issued quarterly for the separate years up through the Intermediate Department. These lessons are prepared for closely graded Sunday schools. The editors in charge of these publications are Robbie Trent, Hattie Bell Allen, Annie Ward Byrd, and William J. Falls.

KIND WORDS SERIES OF ILLUSTRATED WEEKLIES—Upward—Novella Preston Editor; The Sentinel and Storytime, Willie Jean Stewart, Acting Editor.

MONTHLIES—The Teacher—Clifton J. Allen, Editor; The Sunday School Builder—J. N. Barnette, Editor; Home Life—Joe W. Burton, Editor; The Baptist Student—Frank H. Leavell, Editor; The Baptist Training Union Magazine—J. E. Lambdin, Editor.


VACATION BIBLE SCHOOL TEXTBOOKS—Homer L. Grice, Editor.

Woman's Missionary Union, 1111 Comer Bldg., Birmingham, Ala. Royal Service, Miss Kathleen Mallory, Managing Editor; The Window of Y.W.A. and World Comrades, Miss Juliette Mather, Editor; Ambassador Life, J. I. Bishop, Editor.

STATE CONVENTION DIRECTORIES 1947

Alabama.—The Alabama Baptist State Convention. Organized 1823. Headquarters, 401 South Perry Street, Mail address P. O. Box 370 Montgomery 2. 1947 Meeting, First Baptist Church, Montgomery, November 11-13. Officers of the Convention:

President, Frank Tripp, Montgomery; Recording Secretary, Grover C. Walker, Birmingham.

Directory State Executive Board: Executive Secretary-Treasurer, A. Hamilton Reid; Baptist Foundation, Pat Roberson, Pell City, Alabama, Presi-
dent; Brotherhood Department, E. E. Cox, secretary; Student Union Department, Miss Cynthia Jo Hall, secretary; Sunday School Department, E. A. Herron, secretary; Training Union Department, George Bagley, secretary; Woman's Missionary Union, Mrs. R. S. Marshall, executive secretary; Financial and statistical secretary, Davis Cooper, Jr., Stewardship-Promotion Director, B. C. Land.


Directory State Executive Board: Executive Secretary-Treasurer, Willis J. Ray; Baptist Foundation, Trust & Memorial Fund, Willis J. Ray, treasurer; Sunday School and Brotherhood Department, S. S. Bussell, secretary; Training Union and Student Union Department, Paul W. Davis, secretary; Woman's Missionary Union, Mrs. Milton E. Cunningham, executive secretary; Ray F. Sutton, Secretary of Enlistment and Promotion.


Directory State Executive Board: Executive Secretary-Treasurer, B. L. Bridges; State Mission Department, C. W. Caldwell, Superintendent; Brotherhood Department, Nelson Tull, secretary; Religious Education Department, Edgar Williamson, Director; Church Music Secretary, Mrs. B. W. Nininger; Student Union Department, T. D. McCulloch, secretary; Sunday School Department, R. O. Barker, Superintendent; Training Union Department, R. W. Davis, director; Woman's Missionary Union, Mrs. C. H. Ray, executive secretary; statistical secretary, Taylor Stanfill.


Directory State Executive Board: Executive Secretary-Treasurer, A. F. Crittendon; Brotherhood Department, Ellis B. Evans, secretary; Student Union Department, Elin Smith, secretary; Sunday School Department, Ellis B. Evans, secretary; Training Union Department, Elin Smith, secretary; Woman's Missionary Union, Mrs. W. C. Howell, executive secretary; statistical secretary, P. W. Carter, Delano, California.

State Periodical: The California Southern Baptist, 1605 M. Street, Fresno 1, Floyd Looney, Editor and Business Manager. Founded 1941; circulation 4,000. Organ of the Southern Baptist General Convention of California and owned by the Convention.


Directory State Executive Board: Executive Secretary, M. Chandler Stith; Treasurer, Elgin Smith; Promotion Department, Mr. George B. Fraser, secretary; Student Union Department, Howard D. Rees, secretary; Sunday School Department, .... secretary; Training Union Department, .... secretary; Woman's Missionary Union, Mrs. C. M. Long, Pres. Women's Baptist Missionary Association.

Florida.—Florida Baptist Convention. Organized 1854. Headquarters, 218 West Church Street, Jacksonville 2. 1947 Meeting, First Baptist Church, Orlando, November 18-20. Officers of the Convention: President, Wallace R. Rogers, Pensacola; Recording Secretary, M. D. Jackson, Orlando.

Directory State Executive Board: Executive Secretary-Treasurer, John Maguire; Brotherhood Department, C. A. Holcomb, secretary; Student Union Department, Ray Koonce, 1840 W. University Ave., Gainesville, Florida, secretary; Sunday School Department, secretary; Training Union Department, O. K. Radford, secretary; Woman's Missionary Union, Miss Josephine Jones, Executive Secretary; statistical secretary, M. D. Jackson, P. O. Box 825, Orlando, Florida.

State Periodical: Florida Baptist Witness, 218 West Church Street, Jacksonville 2, E. D. Solomon, Editor and Manager. Founded 1886; circulation 25,000. Organ of the Florida Baptist State Convention and owned by the Convention.

Georgia.—Baptist Convention of the State of Georgia. Organized 1822. Headquarters, Baptist Building, 291 Peachtree Street, N. E., Atlanta 3. 1947 Meeting, First Baptist Church, Atlanta, November 11-13. Officers of the Convention: President, Columbus Roberts, Columbus; Recording Secretary, J. L. Clegg, Dalton.

Directory State Executive Committee: Executive Secretary-Treasurer, James W. Merritt; Baptist Foundation, Arthur Jackson, secretary; Department of Evangelism, H. C. Whitener, secretary; Student Union Department, D. B. Nicholson, secretary; Sunday School Department, T. W. Tippett, secretary; Training Union Department, Gainer E. Bryan, secretary; Brotherhood Department, Bernard D. King, secretary; Woman's Missionary Union, Miss Mary P. Winborne, executive secretary.

State Periodical: The Christian Index, Baptist Building, 291 Peachtree Street, N. E., Atlanta 3. 1947 Meeting, First Baptist Church, Atlanta, November 11-13. Officers of the Convention: President, Columbus Roberts, Columbus; Recording Secretary, J. L. Clegg, Dalton.

Directory State Executive Board: Executive Secretary-Treasurer, W. H. Knight; Baptist Foundation, Richard Moseley, secretary; Brotherhood Department, Albert S. Newman, secretary; Student Union Department, Otto Estes, secretary; Sunday School Department, L. Mark Roberts, secretary; Training Union Department, Rev. A. L. Russell, secretary; Woman's Missionary Union, Miss Hannah E. Reynolds,
executive secretary; statistical secretary, Leon Ivey, Chatham.

State Periodical: The Baptist Message, P. O. Box 12, Shreveport, Finley W. Tinnin, Editor and Business Manager. Founded 1879; circulation 28,200. Organ of the Louisiana Baptist State Convention and owned by the Convention.


Directory State Executive Board: General Secretary, Joseph T. Watts; Treasurer, E. M. Yocum; Sunday School Department, Caroline D. Henderson, Field Secretary; Training Union Department, Caroline D. Henderson, Field Secretary; Woman's Missionary Union, Miss Marjorie E. Allen, executive secretary, Miss Eunice Hayes, Young People's Secretary.

State Periodical: The Maryland Baptist, 330 North Charles Street, Baltimore, Francis A. Davis, Editor, (Miss) Emily Rule, Business Manager. Founded 1916; circulation 2,100. Organ of the Maryland Baptist Union Association and owned by the Association.


Directory State Executive Board: Executive Secretary-Treasurer, D. A. McCall; Baptist Foundation, J. A. Travis, secretary; Brotherhood Department, W. R. Roberts, secretary; Student Union Department, Charles W. Horner, secretary; Sunday School Department, E. C. Williams, secretary; Training Union Department, Auber J. Wilds, Oxford, secretary; Woman's Missionary Union, Miss Edwina Robinson, executive secretary; statistical secretary, D. A. McCall.


Directory State Executive Board: General Superintendent, T. W. Meadows; Brotherhood Department, R. J. West, secretary; Sunday School Department, L. A. Foster, secretary; Training Union Department, Cecil P. Logan, secretary; Woman's Missionary Union, Mrs. C. M. Truex, executive secretary.

State Periodical: Word and Way, 1023 Grand Avenue, Kansas City 6; Lewis A. Myers, Editor. Founded 1896; circulation 32,000. Organ of the Missouri Baptist State Association and owned by the Association.


Directory State Executive Board: Executive Secretary-Treasurer, Harry P. Stagg; Brotherhood Department, C. E. Ashcraft, secretary; Student Union Department, George F. Elam, secretary; Sunday School Department, W. J. Lites, secretary; Training Union Department, George F. Elam, secretary; Woman's Missionary Union, Miss Eva R. Inlow, executive secretary.

State Periodical: Baptist New Mexican, P. O. Box 485, Albuquerque, Editor. Founded 1915; circulation 9,000. Organ of the Baptist Convention of New Mexico and owned by the Convention.


Directory State Executive Board: Executive Secretary and Treasurer, M. A. Huggins; Baptist Foundation, R. D. Beam, secretary; Student Union Department, James W. Ray, secretary; Sunday School Department, L. L.
Morgan, secretary; Training Union Department, Harvey T. Gibson, secretary; Woman’s Missionary Union, Miss Ruth Provence, executive secretary; statistical secretary, L. L. Morgan.


Oklahoma.—The Baptist General Convention of the State of Oklahoma. Organized 1905. Headquarters, 223½ N. W. First Street, Oklahoma City 2. 1947 Meeting, First Baptist Church, Tulsa, November 4-6. Officers of the Convention: President, R. C. Howard, Oklahoma City (deceased), Harold K. Graves, acting President; Recording Secretary, John T. Daniel, Oklahoma City.

Directory State Executive Board:
Executive Secretary-Treasurer, Andrew Potter; Assistant Executive Secretaries: Thos. P. Haskins, T. B. Lackey; Brotherhood Department, Thos. P. Haskins, secretary; Sacred Music and Student Union Departments, Ira Prosser, secretary; Sunday School and Training Union Departments, E. W. Westmoreland, secretary; Superintendent of Rural Missions, Sam W. Scantlan; Woman’s Missionary Union, Mrs. Bill Carden, executive secretary.

State Periodical: The Baptist Messenger, 223½ West First, Oklahoma City 2, Albert McClellan, Editor and Business Manager. Founded 1912; circulation 42,000. Organ of The Baptist General Convention of the State of Oklahoma and owned by the Convention.


Directory State Executive Board:
General Secretary-Treasurer, W. S. Brooke, D.D.; Brotherhood Department, John A. Farmer, secretary; Student Union Department, Robert H. Ayers, secretary; Sunday School Department, J. L. Corzine, secretary; Training Union Department, John B. Lane, secretary; Woman’s Missionary Union, Miss Vonnie E. Lane, executive secretary.

State Periodical: Baptist Courier, 29 West McBee Avenue, Greenville; J. M. Burnett, Editor and Manager. Founded 1869; circulation 42,300. Organ of the South Carolina State Convention and owned by the Convention.


Directory State Executive Board:
Executive Secretary-Treasurer, C. W. Pope; Baptist Foundation, Norris Gilliam, secretary; Brotherhood Department, E. K. Wiley, secretary; Student Union Department, Rogers M. Smith, secretary; Sunday School Department, W. G. Rutledge, secretary; Training Union Department, Charles L. Norton, secretary; Woman’s Missionary Union, Miss Mary Northington, executive secretary; statistical secretary, N. B. Fetzer.

State Periodical: Baptist and Reflector, 149 Sixth Avenue, North, Nashville 3; O. W. Taylor, Editor. Founded 1835; circulation 43,000. Organ of the Tennessee State Baptist Convention and owned by the Convention.


Directory State Executive Board:
Executive Secretary, J. Howard Williams; Treasurer, R. A. Springer; Baptist Foundation, George J. Mason, secretary; Brotherhood Department, L. H. Tappcott, secretary; Student Union Department, W. F. Howard, secretary; Sunday School Department, G. S. Hopkins, secretary; Training Union Department, T. C. Gardner, secretary; Woman’s Missionary Union, Mrs. R. L. Mathis, executive secretary; Music Department, J. D. Riddle, secretary; Evangelistic Department, C. E. Matthews, superintendent; Endowment Department, J. W. Bruner, secretary; Missions to Minorities, A. C. Miller, secretary; Public Relations Department, Andrew Q. Allen, secretary; Radio Department, Alton R. Reed, secretary.

State Periodical: The Baptist Standard, 305-308 Baptist Building, Dallas 1;
David M. Gardner, Editor and Manager. Founded 1888; circulation 192,500. Organ of the Texas State Convention and owned by the Convention.

Virginia.—The Baptist General Association of Virginia. Organized 1823. Headquarters, P. O. Box 2 R, Richmond 4. 1947 Meeting, First Baptist Church, Roanoke, November 5-7. Officers of the Convention: President, E. V. Peyton, Roadsbvile; Recording Secretary, Kenneth E. Burke, Norfolk.

Directory State Executive Board:
Executive Secretary, James R. Bryant;

Treasurer, Frank T. Crump; Baptist Foundation, Harry Snead, Petersburg, secretary; Student Union Department, Ralph Winders, secretary; Sunday School Department, J. B. Hill, secretary; Training Union Department, John Tubbs, secretary; Woman’s Missionary Union, Miss Blanche Sydnor White, executive secretary.

State Periodical: Religious Herald, P. O. Box 3 R, Richmond, Reuben E. Alley, Editor and Manager. Founded 1828; circulation 13,300. Owned by Religious Herald, Inc., represents the Baptists of Virginia.

SOUTHERN BAPTIST BOOK STORES

The Baptist Sunday School Board Associated Book Stores and Managers


Baptist Book Store, Mrs. Ruth Ely, 386 N. 1st Ave., Box 2749, Phoenix, Ariz.

Baptist Book Store, Miss Blanche Mays, 303 W. Capitol St., Little Rock, Ark.

Baptist Book Store, Miss Elizabeth Waite, 2316 Tulare Street, Fresno, Calif.

Baptist Book Store, Miss Effie Sutton, 216 West Church St., Jacksonville 2, Fla.

Baptist Book Store, Miss Edna H Hickman, 174 West Flagler St., Miami, Fla.

Baptist Book Store, Miss Erva Blackstock, 283 Peachtree St., N. E., Atlanta 3, Ga.

Baptist Book Store, Mr. H. S. Simpson, 213 W. Main St., Carbondale, Ill.

Baptist Book Store, Miss Christiana Stokmann, 317-319 Guthrie St., Louisville 2, Ky.

Baptist Book Store, Miss Ruth Eastman, 227 Allen St., Owensboro, Ky.

Baptist Book Store, Mrs. Ethel Cox, 306 Texas St., Shreveport 83, La.

Baptist Book Store, Miss George Anna Ford, 1240 Washington Ave., New Orleans 15, La.

Baptist Book Store, Miss Edith H. Rhodes, 304 Professional Building, 330 N. Charles St., Baltimore 1, Md.

Baptist Book Store, Mrs. O. M. Jones, 113 N. President St., Jackson 27, Miss.

Baptist Book Store, Mrs. Lorell C. Burns, 1023 Grand Avenue, Kansas City 6, Mo.

Baptist Book Store, Miss Jo Gwin, 3709 Washington Blvd., St. Louis 8, Mo.

Baptist Book Store, Mr. H. C. Reavis, Box 565, Albuquerque, N. M.

Baptist Book Store, Miss Mary Ayscue, 121 W. Hargett St., Raleigh, N. C.

Baptist Book Store, Miss Mary E. Toney, 223 West First Street, Oklahoma City 2, Okla.

Baptist Book Store, Mrs. Jesse Keys, 216 East Fourth St., Tulsa, Oklahoma.

Baptist Book Store, Miss Frances Brown, 1301 Hampton Ave., Columbia D, S. C.

Baptist Book Store, Miss Christine Little, 127 Ninth Avenue, North, Nashville 3, Tenn.

Baptist Book Store, Miss June White, 103 E. Sixth St., Chattanooga 2, Tenn.

Baptist Book Store, Mr. J. R. Black, 618 S. Gay St., Knoxville 8, Tenn.

Baptist Book Store, Miss Eula Stotts, 24 N. Second St., Memphis, Tenn.

Baptist Book Store, Mr. H. Killingsworth, Ervay at Pacific St., Dallas 1, Texas.

Baptist Book Store, Mr. Garland W. Foster, 1406 Main St., Houston 2, Texas.

Baptist Book Store, Mr. O. N. Clary, 202-204 Broadway, San Antonio 6, Texas.

Baptist Book Store, Miss Virginia Smith, Seminary Station, Ft. Worth 4, Texas.

Baptist Book Store, Mr. Ira Harrison, 914 Congress St., Austin 21, Texas.

Baptist Book Store, Miss Lois B. Moore, 212 E. Grace Street, Richmond 19, Va.
MISSIONARIES OF THE FOREIGNERS

Total 68

Alabama
Pucciarelli, A., Mrs. Pucciarelli, 716 15th Street, Ensley.
Todd, Katherine, 608 Sixteenth Street, Birmingham.
Todd, Mrs. Vera, 608 Sixteenth Street, Birmingham.

California
Lyne, Mary Nelle, 1235 East 14th St., Oakland 6.

Florida
Baez, Mrs. Aurelia, 1909 15th Street, Tampa.
Curb, Frances, Box 5134, Tampa 6.
Diaz, Sara Frances, 3007 Waverly Avenue, Tampa.
Pucciarelli, A., Mrs. Pucciarelli, 716 18th Street, Ensley.

 Illinois
DiMaggio, Frank, Mrs. DiMaggio, 129 North Walnut Street, DuQuoin.
Faison, G. O., Mrs. Faison, 829 East Vine Street, Greenville.
Headen, Mary, 712 East Fourth Street, West Frankfort.
Lauro, Helen, 714 Niecrihaugeh, Granite City.
McGeeh, Ruby, 610 North Emma Street, Christopher.
Michaleh, H. J., Mrs. Michaleh, 438 North 11th St., East St. Louis.
Rutherford, Blanche, 607 E. Poplar St., West Frankfort.
Wright, Abraham, Mrs. Wright, Box 571, Beal.

Louisiana
Aguillard, Maurice, Mrs. Aguillard, Box 37, Haves.
Bedon, Mrs. M., Thibodeaux.
Branley, C. A., Mrs. Branley, Baptist Rescue Mission, 740 Esplanade Avenue, New Orleans.
Cotey, Mrs. L. O., Woman's Emergency Home, 2010 Peniston Street, New Orleans.
Davis, John T., Baptist Rescue Mission, 740 Esplanade Avenue, New Orleans.
Deville, Berken, Mrs. Deville, 2233 General Pershing, New Orleans.
Efferson, W. H., Mrs. Efferson, Jeanerette.
Graves, Mrs. Minelle, 729 Second Street, New Orleans.
Holaday, Nina Belle, Box 438½ YaFitte.
Keith, Gladys, 729 Second Street, New Orleans.
Saissi, Mitchell, Mrs. Saissi, Route 1, Box 127, Montevideo.
Smith, Lucien C., Mrs. Smith, Pineville.
Stein, Mrs. H. H., Mr. Stein, 732 Frenchmen Street, New Orleans.
Terry, Mary, 752 Frenchmen St., New Orleans.
Thibodeaux, Lawrence, Mrs. Thibodeaux, 754 Goode Street, Thibodaux.
Tremaine, Mrs. L. Grace, Montevideo.
Watts, Betty Jane, 729 Second Street, New Orleans.
Wollforth, Mrs. Leona, 729 Second Street, New Orleans.

MISSIONARIES OF HOME MISSION BOARD

Total 174

North Carolina
Cook, Mrs. L., Woman's Missionary Home, Raleigh.

South Carolina
Headen, Mrs. A. W., Woman's Missionary Home, Greenville.

Maryland
Chaplik, A. A., Mrs. Chaplik, 2019 Gough St., Baltimore.
Gifford, Pearl, 8 W. Cross, Baltimore 30.

Texas
Etheridge, Mary, 800 Myrtle Street, El Paso.
Jordan, Lois, 800 Myrtle Street, El Paso.
Melancon, C. B., Mrs. Melancon, Route 2, Box 358, Beaumont
Stanley, G. L., Mrs. Stanley, 3371 Morse Street, San Antonio

Arizona
Hernandez, Juan P., Mrs. Hernandez, Globe.
Williams, J. M., Mrs. Williams, 950 W. 21st St., Tucson.

New Mexico
Barbosa, Alfonso, Mrs. Barbosa, Raton.
Bejarano, D., Mrs. Bejarano, Route I, Box 358, Tucumcari.

Texas
Aldape, Gil, Mrs. Aldape, Box 694, Crystal City.
Anderson, Irene, 226 Slocum Place, San Antonio.
Angulano, Julio, Sebastian.
Becerra, Felix, Mrs. Becerra, 131 North Texas Avenue, Weslaco.
Blair, William Judson, Box 6341, Fort Worth 10.
Bulldin, Felix E., Mrs. Bulldin, 1809 South Tenth Street, Waco.
Cabrera, A. T., Mrs. Cabrera, Box 116, El Paso.
Cantu, Daniel, Mrs. Cantu, Box 207, Raymondville.
Cavazos, Alfredo, Mrs. Cavazos, 135 Thorne Avenue, Beloit.
Cavazos, Andres R., 1316 San Bernardo Avenue, Laredo.
Cervantes, Pedro, 309 Lipscomb Street, Brownwood.
Cevington, Orr, P. O. Box 1505, San Angelo.
Cuellar, V. C., Box 729, Sweetwater.
Cuesta, Leobardo, E., Mrs. Cuesta, Box 115, El Paso.
Delgado, Daniel, P. O. Box 417, Victoria.
Delgado, Elias, Mrs. Delgado, 611 South “C” Street, Harlingen.
Diaz, Amelia, 1225 South Zarsamore Street, San Antonio.
ESCOBERO, Mrs. Elizabeth, 301 West Dittmar, San Antonio.

EPURVA, David, Mrs. Epurva, Box 406, Ranger.

Eudy, N. H., Mrs. Eudy, Box 6508, Fort Worth 10.

Flores, Jose, Box 275, San Marcos.

Flores, L. K., 905 Hawkins, Brownwood.

Flores, Luis, Box 3, Belton.

Flores, Pablo F., Mrs. Flores, 603 East Henrietta Avenue, Kingsville.

Garcia, Matias C., Mrs. Garcia, 121 South San Marcos Street, San Antonio.

Garcia, Refugioa, Mrs. Garcia, Box 361, Cuero.

Garcia, Mathias O., Mrs. Garcia, 121 South San Marcos Street, San Antonio.

Garza, Isidoro, Mrs. Garza, Box 3, Brownwood.

Gonzales, I. E., Mrs. Gonzales, 1601 Caldwell Street, Corpus Christi.

Grijalva, Joshua, Box 6006, Seminary Hill.

Grimaldo, Mario, Box 708, Brownwood.

Hernandez, Pedro A., Mrs. Hernandez, 1508 Llano Street, Corpus Christi.


Hernandez, Jose, Mrs. Hernandez, 1508 Llano Street, Corpus Christi.

Hernandez, Pedro, Mrs. Hernandez, 1508 Llano Street, Corpus Christi.

Hunt, Milton, Mrs. Hunt, 103 E. Carter Street, Beeville.

Leach, Milton, Jr., Mrs. Leach, Box 708, Brownwood.

Lee, Wyatt, Mrs. Lee, Student Housing Project, Apt. 9, Route 3, Brownwood.

Lew, George, Mrs. Lewis, 2720 Bering, Houston 3.

Linare, S. J., Mrs. Linare, Taft.

Lopez, Arnulfo, Mrs. Lopez, box 191, Gonzales.

Lopez, Miguel, Box 6180, Seminary Hill.

Lopez, L. L., Mrs. Lowry, 701 Palm Avenue, Beaumont.

Lujan, Jose, Mrs. Lujan, Charlotte.

Martinez, Esperanza, Box 795, Pharr.

Martin, Scantene, Mrs. Martin, Box 1053, Beeville.

McLanahan, Gladys, Box 1135, El Paso.

Mireles, S. P., Mrs. Mireles, 405 Diaz Street, Del Rio.

Mixon, George E., Mrs. Mixon, Box 666, Brownsville.

Molina, Ylenis, Mrs. Molina, 214 E. Corral, San Antonio.

Molina, Pantiivan, Pearsall.

Morales, Mrs. Aurora R. de, Box 1693, San Benito.

Morales, Francisco, Mrs. Morales, Box 888, Alice.

Mose, Mrs. J. L., 829 Drexel, San Antonio.

Ortega, Enoch, 605 Seymour Street, Wichita Falls.

Ortiz, Albino C., Mrs. Ortiz, General Delivery, Hondo.

Paredes, Carlos, Mrs. Paredes, 303 East Avenue, Austin.

Perez, Gregorio, Stamford.

Perez, Isaac V., Mrs. Perez, Box 383, Bastrop.

Piers, E. H., Mrs. Piers, Box 393, Kenedy.

Porter, A. N., Mrs. Porter, Box 1324, Waco.

Powers, Frank, Mrs. Powers, 423 W. Main, Uvalde.

Regalado, D. M., Mrs. Regalado, Box 123, Rio Grande City.

Reid, George, Mrs. Reid, 537 Ferry Street, Eagle Pass.

Rios, Hernandez, Mrs. Rios, Box 1703, McAllen.

Rios, Jesu, Mrs. Rios, 704 E. Kuhn Street, Edinburg.

Rivera, Salvador, Box 494, Mission.

Rivera, Concepcion, Route 1, B-2-B, San Marcos.

Rodriguez, Mrs. Leonor, Alamo.

Rodrigues, Emmett, Mrs. Rodrigues, 533 Houston Street, Kerrville.

Rodrigues, Gilbert C., Mrs. Rodrigues, Box 138, San Angelo.

Ruiz, Donato, Mrs. Ruiz, Box 696, El Paso.

Ruiz, Gloria, Box 1135, El Paso.

Trello, Estefania, Box 838, Alice.

Trevizo, David, Box 90, Brownwood.

Urgueas, Mrs. Sara, Box 205, Uvalde.

Valadez, G. C., Mrs. Valadez, 807 North sackberry, San Antonio.

Valdez, A., Mrs. Valdez, 1217 Amber Street, Abilene.

Valez, A., Mrs. Valez, Box 1135, El Paso.

Villareal, Simon, Mrs. Villareal, Box 791, Edinburg.

Wickham, Collins, Mrs. Wickham, Ballinger.

MISSIONARIES TO THE DEAF

Total 5

Gardner, J. W., Mrs. Gardner, Box 1, Hollis College, Virginia.

Gunn, Leslie H., 2121 S. W. 25th Street, Oklahoma City, Oklahoma.

Landen, C. F., Mrs. Landen, 2004 Exeter, Dallas 16.

MISSIONARIES TO THE INDIANS

Total 91

J. B. Rounds, superintendent, 605 West Main, Oklahoma City, Oklahoma.

Alabama

Avertit, R. M., Mrs. Avertit, Calvert.

Malone, Mabel, Calvert.

Reed, Early, McIntosh.

Reed, J. Clifford, McIntosh.

Arizona

Frazier, C. F., Mrs. Frazier, Box 692, Coolidge.

Hardman, Mrs. Helen L., Sela.


Kaufman, L. U. C., Mrs. Kaufman, Box 236, Sells.

Florida (Seminole)

Guinn, Mrs. Elsie M., Dania.

Smith, Stanley, Mrs. Smith, Dania.

Mississippi

Simpson, W. W., Mrs. Simpson, Philadelphia.

New Mexico

Bowren, Russell, Mrs. Bowren, Field Star Route, Magdalena.

Cammack, Pauline, 217 Johnson, Santa Fe.

Choate, Mary Elizabeth, Christensen, Doris.

Johnson, Santa Fe.

Isaacs, S. L., 400 W. Warren, Gallup.

Joel, Mrs. Joel, Isleta.

Mardis, Thelma, Box 652, Taos.

Meroney, Mrs. Elsie Cobb, Isleta.

Sieg, Robert, Mrs. Sieg, Laguna.

Stumph, C. W., Mrs. Stumph, 1100 North Fourth Street, Albuquerque.

Wilson, George, Mrs. Wilson, 1506 North Fourth Street, Albuquerque.

North Carolina

Johnson, J. J., Mrs. Johnson, Cherokee.

Oklahoma

Beard, Roe R., Mrs. Beard, 209 Eastside Boulevard, Muskogee.

Brown, A. B., Mrs. Brown (Chickasaw Association), Davis.

Cobb, Goodwin K., Mrs. Cobb, Box 234, Red Rock.

Collar, R. A., Mrs. Collar, Pawnee.

Cowser, D. D., Mrs. Cowser, Route 1, Shawnee Falls, Robert, Route 2, Averly.
The text appears to be a list of missionaries and their locations in various provinces of Cuba and Panama. It includes names of missionaries along with their associated locations, which are marked in bold for emphasis. The text is organized in a tabular format, with columns for the province, city, name of the missionary, and the location. The text is informative and appears to be a directory of Southern Baptists in these regions.
MISSIONS WITH NEGROES
Total 34
Roland Smith, field secretary; Mary S. Dixon, stenographer, 239 Auburn Avenue, Atlanta 3, Georgia.
Epps, Charles Thomas, 954 Clark Place, Memphis, Tennessee.
Conley, Joe, 1023 West Madison Street, Louisville 3, Kentucky.
Griswold, S. E., 2108 Meharry Boulevard, Nashville 8, Tennessee.
Tapscott, William, 1484 McCulloch Street, Baltimore, Maryland.
Stephens, Lotis, 115 Federal Avenue, Morg City, Louisiana.
Watts, William Taft, 511 East 3rd Street, Oklahoma City, Oklahoma.
Williams, A. Walter, 239 Auburn Avenue, Atlanta 3, Georgia.
Wynn, Roger W., 2006 Hall Street, Dallas 4, Texas.

Co-operating Institutions
Alabama
Selma University, Selma.
Arkansas
Arkansas Baptist College, Little Rock.
Morris-Booker Memorial College, Dermott.
District of Columbia
Washington Baptist Seminary, Washington, D. C.
Florida
Florida Normal and Industrial Institute, St. Augustine.
Georgia
Bryant Theological Seminary, Fitzgerald. Morehouse College, Atlanta.
Kentucky
Simmons University, Louisville.
Louisiana
Leland College, Baker.
Union Baptist Seminary, New Orleans.
Mississippi
Mississippi Union Seminary, Prentiss.
Natchez College, Natchez.
Missouri
Western Baptist Seminary, Kansas City.
North Carolina
Shaw University, Raleigh.
Oklahoma
Oklahoma School of Religion, Langston.
South Carolina
Benedict College, Columbia.
Friendship Baptist College, Rock Hill.
Morris College, Sumter.
Texas
Bishop College, Marshall.
Butler College, Tyler.
Virginia
Virginia Theological College and Seminary, Lynchburg.
Virginia Union University, Richmond.
West Virginia
Storer College, Harper's Ferry.

CO-OPERATIVE MISSIONS
(A co-operative work with state mission boards.)
S. F. Dowis, superintendent, 151 Spring Street, N. W., Atlanta 3, Georgia.

City Missions
Total 36
J. L. Aders, 713 Education Building, Birmingham, Alabama, field worker.

Alabama
Davidson, Blount, F. F., P. O. Box 2070, Montgomery.
Milburn, Boyd P., Hough Road, Florence, Trent, Earle, 517 22nd St., North Birmingham.

Arkansas
Stanfill, Taylor, 1611 North Tyler, Little Rock.

Florida
Walker, Clifford, 1512 East Powhattan Avenue, Tampa.

Georgia
Steele, E. E., 1588 Pineview Terrace, S. W., Atlanta.
Cash, A. B., 1225 Owlsley Avenue, Columbus.
Ray, Jesse F., Box 434, Mercer University, Macon.
Carwell, W. J., 17 Anderson Street, East Savannah.

Illinois
Martin, Curtis, 125 Collinsville Ave., E. St. Louis.

Kentucky
Wood, W. K., 611 Linden Avenue, Newport.
Schmitz, Herbert, 1201 South Governor Street, Evansville, Indiana.
Carter, J. Perry, 127 East Broadway, Louisville.

Louisiana
Pardue, A. E., 2763 Scenic Highway, Baton Rouge.
Wells, J. C., 3439 St. Charles Avenue, New Orleans.

Maryland
Erasington, Frank K., 330 North Charles Street, Baltimore.

North Carolina
Hemphill, F. D., 211 ½ North Tryon Street, Charlotte.
Larkin, Dennis M., 2605 Mayview Road, Raleigh.
Lynch, William L., 502 Snow Blvd., Durham-Sassa, T. L., P. O. Box 2219, Greensboro.

Oklahoma
Bellamy, Guy, 605 West Main, Oklahoma City.
Lowther, A. L., 409 South Cincinnati, Tulsa.

South Carolina
Abrams, W. E., 44 Colleton Drive, Byrnes Down, Charleston.
Griffin, Wade, 1723 Enoree Street, Columbia.
Vermillion, C. E., P. O. Box 29, Spartanburg.
Tennessee
Moore, Ralph R., 1862 Crump Avenue, Memphis.
Gregory, Harold, Route 1, Madison.
Williamson, J. C., 297 Perger Building, Chattanooga.

Texas
Ingram, E. A., P. O. Box 839, Beaumont.
Carter, C. G., 1337 Tyler Avenue, Corpus Christi.
Fowler, H. E., 6200 Belmont, Dallas.
Parker, J. B., 800 Myrtle St., El Paso.
Marshall, M. A., 6004 Frisco, Houston.
South, D. B., 400 Terrell Ave., San Antonio.

Virginia
Waters, Leland, 1 West Franklin Street, Richmond.

RURAL MISSIONS
Total 43

John D. Freeman, 161 Spring St., N. W., Atlanta, Georgia, field worker; Minnie Berry, Scottsboro, Alabama, and Percy Ray, Myrtle, Mississippi, rural missionaries.

Alabama
Berkstresser, J. E., Route 1, Box 532, Mobile.
Chambers, J. A., Albertville.
Cunningham, Collis, 116 Murphree St., Troy.
Lester, J. W., Rockford.
Wells, John W., Box 14, Reform.

Arkansas
Caldwell, C. W., 200 Radio Center, Little Rock.
Estes, E. D., P. O. Box 487, Little Rock.
Roberts, C. C., Bentonville.
Zimmerman, H. A., 1117 Pine Street, Arkadelphia.

Florida
Alderman, D. O., Box 28, Mayo.
Bridges, Glenn, Box 246, Defuniak Springs.
Dawson, Albert D., Route 1, Box 484, West Palm Beach.
Farr, Theo, 714 East 4th Street, Ocala.
Locke, E. B., Box 918, Bradenton.
Pearce, John W., Blooms-town.
Wattenbarger, C. L., Box 2161, Orlando.

Illinois
Starwalt, Ben, Lerna.

Kentucky
Benedict, L. W., Route 1, Catlettsburg.
Cooper, Quinn A., Liberty.
Hock, R. E., 127 E. Broadway, Louisville.
Irey, John A., 602 W. 8th Street, Russellville.
Pendergraph, G. K., Eddyville.

Louisiana
Flanagan, Joe, 316½ North Texas, DeRidder.
Mayo, Sam T., Jennings.
McLeod, J. F., Box 12, Shreveport.
Murray, A. N., Box 682, St. Joseph.
Roberts, Stafford, Bernice.
Scott, J. D., Many.
Smith, S. P., Ruston.
Speegle, E. J., 310 Corine, Pineville.
Stevens, H. A., Amite.

Maryland
Crowder, W. J., 310 N. Charles Street, Baltimore.

Missouri
Maples, Bruce, Cranes.
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<th>Date</th>
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<th>Registration</th>
<th>Presidents</th>
<th>Secretaries</th>
<th>Preachers</th>
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<td>1870</td>
<td>Louisville, Kentucky</td>
<td>399</td>
<td>H. B. Moll, Ga.</td>
<td>E. Calvin Williams, Md.; Truman S. Sumner, Ala.</td>
<td>T. G. Jones, Tenn.</td>
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<tr>
<td>1875</td>
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<td>322</td>
<td>J. W. Boyce, Ky.</td>
<td>C. C. Bitting, Va.; E. Calvin Williams, Md.</td>
<td>Henry McDonald, Ky.</td>
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<tr>
<td>Date</td>
<td>Place of Meeting</td>
<td>Registration</td>
<td>Presidents</td>
<td>Secretaries</td>
<td>Preachers</td>
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<td>1969</td>
<td>Louisville, Kentucky</td>
<td>1,547</td>
<td>Joshua Levering, Md.</td>
<td>Lansing Burrows, Tenn.</td>
<td>C. S. Gardner, Ky.</td>
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<td>Joshua Levering, Md.</td>
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<td>T. W. O'Kelley, N. C.</td>
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</table>
**Classification of Ordained Ministers are indicated as follows:**

- **A.P.** Associate Pastor
- **C.M.** City Missionary
- **D.M.** District Missionary
- **D.S.** Departmental Secretary
- **E.** Evangelist
- **Ed.** Editor
- **Ed. Dir.** Educational Director
- **F.M.** Foreign Missionary
- **F.W.** Field Worker
- **G.S.** General Secretary
- **H.M.** Home Missionary
- **L.** Licensed
- **L.M.** Local Minister
- **M.M.** Minister of Music
- **P.** Pastor
- **P.S.** Principal or President of Schools or Colleges
- **R.** Retired
- **S.E.** State Evangelist
- **S.M.** State Missionary
- **S.W.** State Worker
- **S.H.** Superintendent of Hospitals
- **S.O.** Superintendent of Orphanages
- **S.S.** State Secretary
- **S.T.** Student
- **S.P.** Student Pastor
- **T.** Teacher

**MINISTERS ORDAINED, 1946-47**

**ALABAMA**

<table>
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<tr>
<th>Name</th>
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<tr>
<td>Barnes, Wm</td>
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<tr>
<td>Burgess, T. Floy</td>
<td>Talladaga Creek</td>
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<tr>
<td>Cofer, Cleo</td>
<td>Ruhama</td>
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<tr>
<td>Crosby, Edgar</td>
<td>Dadeville</td>
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<tr>
<td>Dean, Walker</td>
<td>Anniston</td>
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<tr>
<td>Gresham, Billy</td>
<td>Decatur</td>
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<tr>
<td>Hendon, Dennis</td>
<td>Decatur</td>
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<td>Hendon, Hollis</td>
<td>Temple</td>
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<tr>
<td>Johnson, H. M, Jr.</td>
<td>Talladega</td>
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<tr>
<td>Keown, Wallace</td>
<td>Aniston</td>
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<tr>
<td>Miller, Jas. K</td>
<td>Sylacauga</td>
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<td>McGoWright, W. C.</td>
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<td>Nobles, W. N.</td>
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<td>Pritchett, J. C.</td>
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<td>Stone, Lester P.</td>
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<tr>
<td>Thrash, Amzi</td>
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<td>Waits, Sidney</td>
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**ARKANSAS**

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<tbody>
<tr>
<td>Adkins, Walter J.</td>
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<tr>
<td>Brown, J. F.</td>
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<tr>
<td>Campbell, Donald</td>
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<td>Causey, John M.</td>
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<td>Goff, Basil E.</td>
<td>Biggers</td>
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<tr>
<td>Goodson, E. W.</td>
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<tr>
<td>Hall, Charles E.</td>
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<td>Harrington, R. D.</td>
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<td>Hilton, Roy</td>
<td>Pocahontas</td>
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<td>Newberry, Dan E. Jr.</td>
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<td>Parr, Robert</td>
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<td>Plunkett, Harold</td>
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<td>Tate, M. E., Jr.</td>
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<td>Towlser, Howard</td>
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<td>Travis, Wm. H.</td>
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<td>Tribble, L. A.</td>
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<td>Waddell, E. G.</td>
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<td>West, Curtis</td>
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**CALIFORNIA**

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<tr>
<td>Brown, C. W.</td>
<td>Coachella Valley</td>
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<tr>
<td>Borden, Jno.</td>
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<tr>
<td>Hite, Bob</td>
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<tr>
<td>White, F. A.</td>
<td>Riverside</td>
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**DISTRICT OF COLUMBIA**

**MINISTERS ORDAINED, 1946-47**

<table>
<thead>
<tr>
<th>Name</th>
<th>Location</th>
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<tbody>
<tr>
<td>Carter, J. H.</td>
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**FLORIDA**

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**GEORGIA**

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<tr>
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<td>Duncan, Wm., A. Jr.</td>
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<td>Weaver, Oran</td>
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<td>Wheeler, S. J.</td>
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**ILLINOIS**

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Musgrave, Jas. E., Jr.
Ortego, C. W., Jr.
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SOUTH CAROLINA

Alexander, John D.
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OHIO

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Arnold, Edgar, Chatom, P.

Arnold, H. Ross, 1st Ch., Jacksonville.

Ashley, C. E., R. 1, Box 100, Gardendale.

Ashley, H. D., 113 So. 7th St., Ft. Payne.

Ashley, L. J., 114 So. 7th St., Ft. Payne.

Atkins, R. F., Northport.

Austin, J. T., Atalla, R. 2.

Averitt, R. M., Calvert, P.

Avery, J. H., Clayton St. Ch., Montgomery 7, P.

Avery, Joseph, 1st Ch., Greenback, P.

Ayers, Hoyt A., Auburn, P.

Baggett, Jennings W., 27 Speil St., Montgomery 7, P.

Bagley, Geo. E., Box 870, Montgomery, P.

Bagley, J. W., R. 1, Jamestown.

Bailey, J. D., America.

Bailey, Marion, Haleyville.


Bailey, Wm., Frisco City.

Baker, Clyde, R. 2, Phil Campbell.

Baker, C. M., Beaz, R. 2, P.

Baker, J. E., Red Level, P.

Balldwin, Conrad C., 2nd Ch., Elsuafa, P.

Bamberger, J. M., B. E.

Bamberger, Percy H., B. E., R. 2, P.

Bancroft, J. R., West Blount.

Barr, R. K., 1st Ch., Jacksonville, P.

Bailey, D. B., Box 100, P.

Bailey, S. E., Somerville, P.

Barnwell, L. H., Trafford, P.

Barker, Robt. F., 1st Ch., Jacksonville, P.

Bedsole, J. A., Columbia.

Bedsole, L. F., Newton.

Bennett, G. W., Double Springs.

Bennett, Samuel H., 4124 Ave H, Fairfield.

Bentley, A. E., Grove Hill, P.

Bentley, John, 31 McArthur Drive, Anniston, P.

Bentley, W. B., Hartsville, R. 3, P.

Berksesser, J. T., R. 1, Box 53, Riverside Dr., Mobile, F. W.

Berry, Deemer, Double Springs, R. 2.

Beverley, R. L., Glen Allen, P.

Bearsil, S. E., Somerville, R. 1, P.

Best, Ernest, Bankston, Rt. 3, P.

Bice, J. H., Ashville, R. 2.

Bills, H. Richard, Box 446, Prattville, P.

Birchfield, H. Grady, Alexander City.

Birchfield, G. R., 319 Chickasaw Rd., Box 622, Mobile, P.

Bishop, R. L., 113 Chalmers Bldg., Montgomery, P.

Bishop, J. R., Eufaula, P.

Bishop, E. W., Enterprise, P.

Bock, C. J., Brookwood, R. 1, P.

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House, Benne, Center, P.
House, R. E., Box 452, Anniston, P.
Howard, Richard C., Shawmut, P.
Howard, Roy, Piedmont, R. 4, P.
Hove, R. L., 4267 E. 22nd St., Annona, P.
Howell, D. B., Bay Whet, P.
Howell, M. E., Blount Springs, P.
Howell, Preston, 7925 2nd Ave., B'ham, T.
Hudson, Joe L., Jasper, R. 3, P.
Hudson, W. L., Cullman, R. 1, P.
Hughes, Geo. D., Warrior, R. 1, P.
Hughes, J. D., Verbena, R. 2, P.
Hughes, J. W., Hackelburg, P.
Hughes, L. D., Cooper, P.
Hughes, O. W., 501 So. Noble St., Anniston, P.
Hull, W. H., McCalla, R. 1, P.
Humphrey, Robert, Adger, R. 1, P.
Humphries, F. M., Altoona, P.
Hunter, M. H., Troy, R. 6, P.
Hulbert, Gordon, D.D., Point Clear, P.
Hurst, Dec., rt. 1, Pyriton, P.
Hurst, G. N., Birmingham, R. 3, Box 2, P.
Hurst, Leon, Talladega, P.
Hurst, T. B., Aloten, P.
Hurt, John H., Ft. Payne, P.
Hutchins, N. D., Cottodale, P.
Huston, W. B., Russellville, P.
Hutcheson, Jno. G., Thomasville, P.
Hyche, Wm. R., Berry, P.
Iglesia, J. B., Long Island, R. 1, P.
Isaacs, Jno. J., Qua, R. 5, Box 428
Isham, Birmingham, P.
Isbell, Leonard, Russellville, R. 4, P.
Isbell, M. W., Trussville, R. 2, P.
Isbell, R. L., Albertville, R. 3, P.
Isham, E. J., Box 380, B'ham, P.
Isham, L. L., Albertville, R. 3, P.
Isham, E. J., B'ham, P.
Jackson, A. W., Cherokee, Star R.
Jackson, Comardy, Tuscaloosa, P.
Jackson, D. R., Brighton, P.
Jackson, E. L., Marion, P.
Jackson, Geo. H., care 1st Ch., B'ham, Asst. P.
Jackson, H. P., Phil Campbells, R. 2, P.
Jackson, J. B., Pine Apple, P.
Jacobs, General, R. t. 1, Box 261, P.
James, C. N., Ft. Mitchell, R. 1, P.
James, J. V., 1213 12th St., Gadsden, D. M.
James, W. K. E., 907 11 Ave., Tuscaloosa, P.
James, Will T., Ensley, P.
Janeway, J. W., Bridgeport, P.
Jarvis, N. Lee, Marvel, R. 1, P.
Jean, E. T., Gadsden, R. 2, E.
Joffers, Jno. H., 1349 Park Ave., P.
Tarrant, Jenkins, A. M., Dadeville, P.
Jennings, C. J., Gaylesville, P.
Jennings, J. A. Jr., Blanche, P.
Johnson, Carl, Guntersville, P.
Johnson, Charlie M., Rt. 1, R. 1, P.
Johnson, E. M., 1745 Pearson Ave., S. W., Birmingham, P.
Johnson, Harold, 6041 Ave. L, Central Park, Birmingham, P.
Johnson, Henry, Ragland, P.
Johnson, H. M., Jr., Box 267, P.
Johnson, I., 1719 College, B'ham, P.
Johnson, B. H., Ozark, P.
Johnson, J. H., Bessemer, P.
Johnson, S. B., 205 17th St., P.
Johnson, J. V., 507 17th St., P.
Johnson, T. F., Scottsboro, R. 2, P.
Johnson, Walter L., 1324 Forrest Ave., Algona City, P.
Johnston, J. H., Annona, R. 3, P.
Johnston, M. H., Lincoln, R. 2, P.
Joiner, A. L., Vida, P.
Joiner, C. W., Cullman, R. 4, P.
Jones, Alvin, Rt. 4, Box 985, P.
Jones, Alva C., Owens Cross Roads, R. 1, P.
Jones, E. Clyde, Hillboro, R. 1, P.
Jones, Dayton, Heaton, P.
Jones, Ernest, Clanton, R. 4, P.
Jones, H. N., Sylacauga, P.
Jones, J. A., Elba, P.
Jones, J. V., Gadsden, P.
Jones, J., Jno. W., 205 11th St., P.
Jones, Will T., Ensley, P.
Jones, Joe W., New Market, P.
Jones, Joseph C., care 1st Ch., Ensley, Asst. P.
Jones, Judson, Hueytown, P.
ALABAMA MINISTERS

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Jones, L. B., Box 193, Lincoln, P.
Jones, Mack, Clarkson, P.
Jones, L. M., Highland Ch., Bessemer, P.
Jones, L. N., Cottonwood.
Jones, Oscar, Woodstock, R. 1.
Jones, Paul, Alexander City, K. 1, P.
Jones, Q. P., New Brockton, R. 1, P.
Jones, Russell, Oxford, P.
Jones, Vance H., Piedmont, P.
Jones, W. S., Andalusia.
Jones, Wheat, Samson, P.
Jordan, J. M., Ashville, R. 3, P.
Jordan, J. P., Altona, R. 1, P.
Jowers, W. G., Addison, R. 1, Box 60, P.
Joyner, J. W., Georgiana, P.
Joyner, J. H. W., Vincennes, R. 1, P.
Junkins, T. L., Fairfield Highlands, Birmingham, P.
Junkins, B. R., Enterprise, P.
Kampain, W. H., Forest.
Home, P.
Kelly, Anon, R. 1, Reform, P.
Kelly, G. C, Alba, P.
Kelly, J. F., Dothan, R. 3, P.
Kelly, L. E., Highland Ch., Florence, P.
Kelly, W. P., Crossville, R. 2, D.M.
Kendall, W. E., Henagar, R. 3, P.
Kennedy, H. E., Collinsville, P.
Kennedy, S. D., Jasper.
Kennedy, T. B., R. 8, Box 856, Birmingham, S.
Kirkland, L. B., Opelika, R. 3, P.
Kenyon, J. E., Cottonwood, P.
Ketchum, H. Grady, Jackson, P.
Key, E. G., Paint Rock, Star Route, P.
Key, H. E., Athens, R. 5, P.
Kidd, Oley Carson, 1945 41st Ave., No, P.
Killen, W. A., Bessemer.
Killingworth, W. H., Columbus.
Kienerley, A. L., Pell City P.
Kimble, H. C., Oneonta, Box 94, P.
Kimble, W. A., Corona.
Kirk, Alvin C., Eight Mile, E.
King, A. J., Altoona, R. 4, P.
King, Grady S., Lexington, P.
King, Otis, Lincoln Ch., Huntsville, P.
Kinnard, R. C, 131%, Noble Ave., Montgomery, P.
Kirby, E. E., Gaylesville, P.
Kirby, E. L., R. 1, P.
Kirby, T. J., Woodland, P.
Kirk, W. C., 1st Ch., Ensenada.
Kirkland, M. T., Banger, R. 1, P.
Kirkland, W. C., Dothan, P.
Kirkley, Walter, C. 3017
Kirkley, W. H., Northport, R. 1, P.
Kissiah, W. N., Vance, R. 1, P.
Knight, Jesse F., 402 First St., N. W. Moultrie, P.
Knight, Jesse G., Rt. 1, Atmore, P.
Knight, S. H., 1710 35th St., Huntsville.
Knock, M. D., 1512 Ave. G., Ensley, P.
Knopp, E. L., Cullman, R. 5.
Knott, E. O., Talladega, P.
Knowles, Joe B., Birmingham, P.
Knowles, Woodrow, Fairfax P.
Kornegay, S. G., Birmingham, R. 2, Box 201A.
Kysar, J. Allen, 1507 18th St., Tuscaloosa, P.
Lackey, C. C., Albertville, R. 1, P.
Lackey, Samuel, Rt. 2, Hagonan, P.
Lambert, C. T., Steppville, R. 1, P.
Lane, B. C., 127 S. Court St., Montgomery, Sup't. Ev.
Lane, W. A., 186 E. Parkway Ave., Talladega, P.
Lang, Paul, Moulton, R. 4.
Lanz, Silas, Moulton, R. 4, P.
Langford, Henry, Fairhope, P.
Langley, Barnard, Eufy, P.
Langston, B., Talledega.
Langston, Charles E., West Blockton, P.
Lanston, O. P., Duncansville, P.
Langston, W. F., Wedowee, P.
Lannon, J. T., Oxford.
Lansford, E., 61st, Holytree, P.
Larr, J. B., Jr., Samantha, P.
Laseter, J. B., J.D., Tuscaloosa, P.
Latimer, Clyde S., Rt. 4, Jasper, P.
Lathan, D. E., Albertville, P.
Lattner, E. N., Cottondale, R. 2, P.
Latta, Kenneth A., 533 N. 33rd St., Birmingham 6, P.
Lawrence, Buford, Decatur, P.
Lawson, Jas., E. Johns, P.
Lawton, Samuel, Jr., 715 19th St., E. Savannah, P.
Lazar, H. M., Decatur Box 501, P.
Leath, Dalton, 127 Dowell Ave., Bham, P.
Leach, W. J., Camp Hill, R. 1, Re.
Ledbetter, A. P., Rt. 3, Piedmont.
Ledford, J. B., Ft. Payne, P.
Lee, B. R., Birmingham, R. 7, Box 80, P.
Lee, Edward W., Box 75, Saraland, P.
Lee, G. A., Maylene, P.
Lee, Quinton, Maylene, P.
Lee, T. D., Rt. 9, Box 141, Birmingham, P.
Lee, Robert W., Greensville, P.
Lee, Roby J., Headland, P.
Le Grand, Geo. T., Tuscaloosa, P.
Leigh, B. R., Jasper.
Lemond, Mark, Fighting.
Lenker, Marvin C., Geneva, P.
Leonard, W. T., Springville.
Lester, J. Wm., Rockford, P.
Lett, F. W., Midland City, P.
Lewis, Geo. B., Sweet Water, P.
Lewis, W. Z., Cottage Hill Church, Mobile, P.
Llewellyn, B. M., Gardendale, P.
Light, J. M., Bremen, R. 1, P.
*Lill, Gordon, Trussville, R. 2, P.
Lilly, W. H., Acmar, P.
Limmer, H. S., 3612 6th Ave., S., Birmingham.
Lindley, J. W., Vina.
Lindsay, W. K., Rt. 1, Marvel, P.
Linton, J. T., Vinemont, R. 1, P.
Linton, W. S., Hanceville P.
Little, Cecil, Box 6, Cedar Bluff, P.
Little, C. K., Lamison, P.
Little, J. W., Wyfe.
Littlejohn, E. H., Lawley, R. 1, P.
Littleton, J. P., Clanton, R. 1, P.
Lively, Theodore, Dora, R. 1, P.
Locke, H. J., Fairhope, P.
Leckham, M. G., Clanton, R. 1, P.
Lollar, Ed., Oakman.
Lollar, J. I., Jasper, R. 3, P.
Long, A. P., Gardendale, R. 1, P.
Longshore, Ralph, Altoona, P.
Lott, Leonard M., Rt. 11, Box 131, Ironton Branch, Birmingham 16.
Love, W. I., Spruce Pine, P.
Lovelady, J. E., Lawley.
Lovelady, J. C., Pell City.
Lovelady, M. G., Quinton.
Lovern, T. J., Delta.
Love, S. J., Alabama City.
Love, Mark A., Jr., Box 282, Abbeville, P.
Lowery, B. F., Jack R. 1, P.
Lowery, Fred L., Jr., Montevallo, P.
Lucas, Jack, Mulga, P.
Lucas, Kirk, Helena, P.
Luckie, W. A., Box 162, Robertsdale, P.
Lunceford, W. M., 7432 1st Ave., S., Birmingham, P.
Lundy, C. M., G. C., Cade City, P.
*Lynard, O. M., Cade City, M. Lynes, Benjamin O., Wagar, P.
Lyon, Henry L., 613 Highland Ave., Montgomery, P.
McAdory, J. H., Aniagavilla.
McAry, R. L., Collbran.
McCain, B. F., Crane Hill, P.
McCann, C. W., Box 321, Phil Campbell, P.
McCarrell, J. F., Scottsboro.
McCleod, R. E., Oden, R. 2, P.
McCleod, Edd., Sapley, P.
McCleod, F. E., Scottsboro, P.
McCody, C. T., Flat Rock.
McClung, J. W., Collinsville.
McCombs, Frederick, Pinson, P.
McCombs, W. C., 1st Ave., N.
McCombs, J. L., R. 1, Warrior.
McCombs, Roy, R. 1, Warrior.
McConnell, T. J., Anderson, R. 1, P.
McConnell, J. W., Double Springs.
McCloud, W. M., R. 4, Haleyville.
Mccormick, S. D., Hartford.
McCoy, G. J., 505 Mint, M. McCoy, Marvin, R. 6, Birmingham.
McCray, Chester, Haleyville, P.
McCray, J. R., Raph.
Olmstead, Hearst, Cottondale, Moss, James, 1142 9th St., W., Birmingham, P.
Mote, T. J., Double Springs, R.
Mount, V. D., Blountsville, R. 1, P.
Mullins, R. Z., Gadsden, R. 1, P.
Murphy, E. H., Pell City, R. 1.
Murphy, L. D., Rt. 1, Ragland, P.
Murphy, J. Bennett, River Falls, J.
Myers, R. E., Urish, P.
Myers, I. W., Vanport, P.
Myers, R. G., Whistler, P.
Myrick, C. M., Lafayette, P.
Nabors, Horace, Bessemer, P.
Nail, J. T., Columbia, P.
Nail, W. J., Tallassee, R. 2, P.
Napier, A. Y., Box 34, Clayton, P.
Nash, L. E., Walnut Grove, R.
Naylor, F. H., Rt. 1, Gadsden, P.
Neal, A. D., Riverside Drive, Mobile, P.
Neill, E. E., 1004 6th St., W., Birmingham, P.
Nelson, J. E., Arab, P.
Nelson, R. C, Lincoln, R. 1, P.
Nelson, T. C, Valley Head, R. 2, P.
Newman, F. S., Sylacauga, P.
Newman, Lincoln D., Box 396, Childersburg, E.
Newman, L. E., N., Jacksonvillle, R. 1, P.
Newton, Guy D., Box 103, Grand Bay, P.
Newton, J. A., Bashi, P.
Nichols, A. C, Fayette, P.
Nichols, Amos L., Bessemer, R. 6, Box 301, P.
Noel, Leon, Dutton, P.
Nichols, M. L., Rt. 5, Bessemer, P.
Nichols, G. C, Crawford, P.
Nichols, W. A., Sprott, P.
Knight, O. F., Spring Garden, R. 1, P.
Nipper, H. M., Pinson, P.
Nix, A. M., Fayette, P.
Nix, J., C, Thorby, P.
Nix, J. R., Albertville, R. 1, P.
Nixon, Morris S., R.F.D. 2, P.
Vincent, P.
Noble, W. N., Childersburg, P.
R.F.D. 2, P.
Noblins, John, Geneva, P.
Nolen, Charles M., Chelsea, P.
Norris, J. T., Coy, P.
Norwood, Rufus, Albany Sta., Decatur, P.
Norwood, W. C., 105 East Savannah, Dothan, P.
Nunnally, L. G., Siluria, P.
Nylon, David R., Box 131, Silverhill, E.
Oaks, J. O., Rt. 1, Columbiana.
O'Barr, L. G., Pell City, P.
Oliver, Oscar, Gadsden, R. 1, P.
Olmeda, Hearst, Tallassee, P.
Oman, Walter T., 2454 Napier Ave., Macon, P.
Orr, J. A., 53 Mobile St., Moodeville, P.
Ott, F. M., Flat Rock, P.
Overtyt, W. T., Pisgah, R. 1.
Owen, James, Sycamore, P.
Owens, R. M., Rt. 11, Anniston, P.
Owens, Roswell E., 1st Ch., Clayville, P.
Ozment, W. L., E., E., Blountville, P.
Pack, L. D., Rt. 1, Leesburg, P.
Palmier W. O., Ashville, R. 2, Re.
Pannell, J. W., Birmingham, R. 6, P.
Parker, C. K., Republic, P.
Parker, Floyd O., Hartselle, R. 2, P.
Parker, Geo., 720 13th Ave., N., Birmingham, P.
Parker, Hanksins, Tuscaloosa, P.
Parker, Henry, 1st Ch., Dothan, P.
Parker, M. A., Ferriday, P.
Parker, C. D., Pryton, R. 1, P.
Parker, R. R., 117 Hay St., Tarrant, E.
Parker, W. Clyde, 1244 Forest St., Republic, P.
Parker, Will W., Moulton, R. 3, P.
Parnell, J. L., Plateau, P.
Parisi, J., A., Jacksonvillle, R. 3, P.
Parrish, W. Den妮e, Boaz, R. 1.
Parsons, D. E., Gardendale, P.
Parsons, J. W., Jr., Bessemer, R. 4, Box 9.
Parsons, N., Tuscaloosa, P.
Pate, R. E., New Brockton, P.
Pate, J. A., Tuscaloosa, R. 4, Box 174A.
Pate, J. D., 7919 2nd Ave., S.
Pate, R. E., Guin, P.
Patrick, Benjamin S., Jr., Cuba, P.
Patrick, Sam, Tibbile, P.
Peterson, E. J., Brantley, R. 4, P.
Peterson, G. Holle, Brownsville, P.
Peterson, J. A., 35 Lookout Ave., Alabam City, P.
Patterson, N. O., Canoe, P.
Patterson, W. E., 1006 Third, Tuscaloosa, P.
Patterson, W. H., Talladega, R. 4, P.
Patterson, J. W., Fruithurst, R. 1.
Paul, T. C, Grove Hill, P.
P.eace, R. B., Irondale, R. 1, P.
Peaceock, J. R., Hartsford, P.
Peck, J. T., Evergreen, R. 2, P.
Peck, S. H., Lincoln, R. 1, P.
Pears, J. B., 2, P. Isc/o Judson College, Marion, T.
Pearson, F., Walker, Cordova, R. 2, P.
Pee, Ralph, 224 Lanier Ave., Tuscaloosa, P.
Pee, J., T., Birmingham, R.
Peele, J. E., Atalla, R. 2, P.
Pentecost, Percy M., 1923 Holly St., Gadsden, P.
Penton, E. M., R.F.D. Shorter, P.
Pople, W. S., Odenville, R. 2, P.
Pepper, Roosevelt, R. 2, Cullman, P.
Perdue, E. C., 42 Mobile St., Moodeville, P.
Perrigan, L. M., Rt. 2, Reform, P.
Perry, J. C., Crossville, R. 3.
Perry, O. T., Pleasant, P.
Perry, W. C., Rt. 1, Adamsville, P.
Petterson, J. E., Greenville, P.
Petty, L. E., Hartell, P.
Petts, Arthur, Lexington, P.
Phillips, C. B., Blountville, P.
Phillips, Clarence Wayne, 1000 66th St., So., Birmingham, P.
Phillips, D. J., Rt. 2, Arab, P.
Phillips, Howard, R. 2, Jasper, P.
Pickens, J. D., Lineville, P.
Pierce, B. F., Opp, R. 2, P.
Pinson, J. G., Rockford, P.
Pinson, O. E., Elleen, P.
Pinson, H. L., Blountville, R. 2, P.
Pitts, S. W., Hamilton, P.
Plant, J. F., Elba, R. 1, P.
Plant, W. T., Elba, P.
Pledger, Roy A., Horton, R. 2, P.
Pless, L. B., Alexander City, P.
Plunkett, L. B., Boaz, R. 5, P.
Poe, W. O., Pleasant Hill Ch., Tuscaloosa, P.
Pooja, J. T., Atco.
Polland, J. L., 1620 4th St., P., Birmingham 8.
Polk, Reed, 1st Church, Monroeville, P.
Pope, C. C, Sylacauga, P.
Pope, C. M., West Blocton, P.
Pope, Milton H., 491 So. Perry Rd., P.
Pope, Montgomery, P.
Porch, L. Q., 1st Ch., Selma, Asst., P.
Pope, Chester, Rt. 2, Addison, P.
Porter, W. T., Russellville, R. 1, P.
Potter, G. C, Jasper, P.
Post, Fred W., T., Badenville, P.
Pitts, Alton E., Shavmut, P.
*Potzner, Philip E.ber, Box 15, P.
Powell, A. F., Adamsville, P.
Powell, C. B., Elba, R. 3.
Powell, Earl W., 1st Ch., Evergreen, P.
Powell, J. F., Samson, R. 2, P.
Powell, Rupert, Red Bay, P.
Powers, C. H., 1708 8th Ave., S., Decatur, E.
Prater, J. D., Barton, P.
Praytor, R. F., Rt. 11, Box 96-A, Birmingham 10, P.
Freston, T. J., Camp Hill, R. 1, Re.
Price, C. B., 1st Ch., Eufaula, P.
Price, Delphus C., 706 W.
Moulton St., Decatur, P.
Price, J. C., Crossville, R. 3, P.
Privett, Carlton S., 1840 1st Ave.
Price, J. A., No., Birmingham, P.
Privett, E. B., Rt. 1.
Sylacauga, P.
Pringle, DeWitt, Hartselle, R. 3, P.
Pritchard, J., S., Evans, St., Heffin, P.
Pritchard, W. E., Box 642, Waterloo, P.
Privet, J. E., Fenton, P.
Proctor, J. M., Scottsboro, P.
Prophet, L. A., Alexander City, P.
Provo, M. W., Howard Col., Birmingham, P.
ARKANSAS MINISTERS
587 Pastors

(*) PRESENT ADDRESS UNKNOWN

Arkansas Ministers:

Adams, J. B., Cedar Glades, P.
Adams, O. M., Little Rock, P.
Agnew, Louis, Alpena Pass, P.
Aiken, Paul, 1st Ch., Warren, P.
Albertson, Eibert, Bentonville, P.

ARIZONA MINISTERS
40 Pastors

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Arizona Ministers:

Allison, A. E., Box 790, Elroy, P.
Allgood, H. D., 1615 E. Apache, Phoenix, P.
Anderson, C. R., 2532 E. Washington, Phoenix, P.
Anderson, J. G., 329 N. 30th Ave., Phoenix, P.

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Wooley, Otis, Greensboro, P.
Wooten, R. F., 224 Dawson Ave., Birmingham, P.
Wright, E. D., Rt. 2, Brewton, P.

Wright, Taylor, Museadine, E. P.
Wyatt, D. R., Eden, P.

Woodward, H. B., Sr., 626 Edgemont, P.
Wooley, Otis, Greensboro, P.
Wooten, R. F., 224 Dawson Ave., Birmingham, P.
Wright, E. D., Rt. 2, Brewton, P.

Wright, Taylor, Museadine, E. P.
Wyatt, D. R., Eden, P.

Wyatt, J. D., 7709 1st Ave. So., Temple, So. Phoenix, P.
Wyatt, V. L., 310 Mitchell, Gadsden, P.
Yancey, J. F., Tuscaloosa, R. P.
Yocum, J. M., Russellville, R. P.
Young, Bennie, Crossville, R. P.
Young, C. B., Calvert (S.) P.
Young, H. L., Ft. Payne, R. 2.
Young, Milford L., 809 Bell Ave, Tarrant, P.
Young, W. S., 307 Eslava St., Mobile, P.
Zbinden, A. D., Headland Ave.

ARIZONA MINISTERS
40 Pastors

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Arkansas Ministers:

Adams, J. B., Cedar Glades, P.
Adams, O. M., Little Rock, P.
Agnew, Louis, Alpena Pass, P.
Aiken, Paul, 1st Ch., Warren, P.
Albertson, Eibert, Bentonville, P.

Arkansas Ministers:

Adams, J. B., Cedar Glades, P.
Adams, O. M., Little Rock, P.
Agnew, Louis, Alpena Pass, P.
Aiken, Paul, 1st Ch., Warren, P.
Albertson, Eibert, Bentonville, P.
Hargett, J. E., R. 3, El Dorado, P.
Hargus, G. A., El Dorado.
Harper, E. H., Briggsville.
Harris, Edward E., Crossett 4.
Harris, F. H., Wilmot, Box 257.
Harris, R. D., Box 409, Elaine, P.
Hart, Arthur L., Charleston, P.
Hart, T. C., Central Ch., 1314 N. Grand, Hot Springs, P.
Hart, J. A., Paragould, Re.
Hart, T. C., Central Ch., 1314 N. Grand, Hot Springs, P.
Hart, J. A., Paragould, Re.
Hart, E. L., 400 East 25th, Little Rock, P.
Hart, J. A., Paragould, Re.
Hart, E. L., 400 East 25th, Little Rock, P.
Hart, T. C., Central Ch., 1314 N. Grand, Hot Springs, P.
Hart, J. A., Paragould, Re.
Hart, E. L., 400 East 25th, Little Rock, P.
Hart, J. A., Paragould, Re.
Hart, E. L., 400 East 25th, Little Rock, P.
Hart, T. C., Central Ch., 1314 N. Grand, Hot Springs, P.
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Hart, J. A., Paragould, Re.
Hart, E. L., 400 East 25th, Little Rock, P.
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Hart, E. L., 400 East 25th, Little Rock, P.
Hart, T. C., Central Ch., 1314 N. Grand, Hot Springs, P.
Hart, J. A., Paragould, Re.
Hart, E. L., 400 East 25th, Little Rock, P.
Hart, J. A., Paragould, Re.
Hart, E. L., 400 East 25th, Little Rock, P.
Hart, T. C., Central Ch., 1314 N. Grand, Hot Springs, P.
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Hart, E. L., 400 East 25th, Little Rock, P.
Hart, J. A., Paragould, Re.
Hart, E. L., 400 East 25th, Little Rock, P.
Hart, T. C., Central Ch., 1314 N. Grand, Hot Springs, P.
CALIFORNIA MINISTERS

113 Pastors

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Brewington, H. L., 24803 Oak St., Laminita, P.
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Brown, J. D., Fresno, P.
Brown, J. T., Vaesville, P.
Brown, Walter W., 710 Orange Fresno 2, P.
Browning, Mack, 323 Woodbridge St., City of Pico, P.
Broyles, Alvin W., 3036 Euclid, San Diego, P.
Brunfield, S. W., Rt. 1, Box 600, Cardiello, P.
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Byrd, A. J., 446 Springfield, P.
Cagle, Alonso P., 912 W. 57th St., Stockton, P.
Campbell, Alphonzo, P.
Campbell, Tulea, P.
Campbell, Wade R., 728 Jackson St., Hynes, P.
Cates, C. E., 1st Ch., Watsonville, P.
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Barnes, Fred B., 321 N 12th, Baker, Jas. D., Oakland, P.
Armstrong, Joseph E., 15991 W 21st St., Los Angeles 1.
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Arnold, Jas. C., 4920 Mansfield, San Diego 4, P.
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Baker, J. D., Oakland, P.
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Wilson, I. M. Dyere.
Wilson, R. L., Arkadelphia.
Wilson, R. S., Marianna, P.
Wilson, W. S., Smackover.
Wiseman, C. G., Blytheville.
Wise, R. F., Pine Bluff Womack, C. S., Keiser, P.
Womack, J. C., Camden.
Womack, Maxie, R, 5, Little Rock.
Wood, Carol D., Dermot, P.
Wood, Wilson, Parkin, P.
Woodwell, W. R., Wynne, P.
Woods, J. R., Daladelle, P.
Wright, G. G., Batesville.
Wright, G. H. W., Romance.
Wright H. L., Conway, P.
Wright, Henry, Lakeview, P.
Wright, Herman, Benndale, P.
Wright, Richard C., Jessievile, P.
Wray, Millard Alonzo, Branch, P.
Ybarborough, Vernon E., 1st Ch., Greenwood, P.
Yates, Charles E., Cotter, P.
Young, J. C., Hambury, P.
Young, J. O., Piggott, P.
Young, W. Q., Ouachita, R. I. P.
Yount, O. D., Floral, P.
Zachary, A. Q., Ben Lomond, P.
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Whiteley, A. R., Hot Springs.
Whitlock, J. W., Pocahontas, P.
Whitlock, Y. C., Texarkana, P.
Whitlow, Jno., P., Portland, P.
Whitlow, S. A., 1st Ch., Hope, P.
Whittington, J. D., Marsh.
Whittington, Otto, earl Ouachita College, Arkadelphia.
Winkler, W. H., 252 W. 11th St., Wiggins, B. L., 308 S.
Winston, E. L., Russellville.
Wilbanks, C. E., 1st Ch., Russellville, P.
Williams, Sam, Paragould.
Wiles, M. E., Joiner, P.
Wiley, W. G., Charlotte, P.
Wilkite, Marion, Mauldin.
Wilkerson, J. F., Dumas, P.
Williams, Chas. P., Newport, P.
Williams, B. F., Ash Flat, P.
<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
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<tbody>
<tr>
<td>Culver, John F.</td>
<td>3610 41st Ave., Colmar Manor, Md., P.</td>
</tr>
<tr>
<td>Summers, W. S.</td>
<td>640 Syracuse, Baldwin Park, P.</td>
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<tr>
<td>Sutton, Arthur</td>
<td>Patterson, P.</td>
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<tr>
<td>Talley, D. D.</td>
<td>710 Orange, 1st Lt., Pres,</td>
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<tr>
<td>Taylor, Cha. F.</td>
<td>975 N. Fair Oaks Ave., Pasadena 3, P.</td>
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<tr>
<td>Thomas, H. A.</td>
<td>Grover City, P.</td>
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<tr>
<td>Thomas, L. E.</td>
<td>1165 E State St., San Antonio, P.</td>
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<tr>
<td>Thorne, Walter D.</td>
<td>San Jose, P.</td>
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<tr>
<td>Tidwell, Simpson L.</td>
<td>Box 32, Turlock, P</td>
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<td>Tiffee, Paul W.</td>
<td>Genl. Del., Woodlake, P.</td>
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<tr>
<td>Tooke, W. E.</td>
<td>3300 Humphrey Ave., Richmond, P.</td>
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<td>Trimmler, R. R.</td>
<td>Port Chicago, P.</td>
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<tr>
<td>Truman, R. R.</td>
<td>Gen. Del., Waldood, H., 5511 Beauty, Emery Villa 8, P.</td>
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<tr>
<td>Venable, W. J.</td>
<td>Rt. 3, Box 338-60, Sardis, P.</td>
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<tr>
<td>Waldrop, L. B.</td>
<td>Box 257, Taft, P</td>
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<tr>
<td>Walker, Edmund</td>
<td>1st Southern Baptist, 1404 Sierra Ave., Port, P.</td>
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<tr>
<td>Ware, A. D.</td>
<td>Box 472, Port Chicago, P.</td>
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<td>Wass, V. M.,</td>
<td>1505 M St., Fresno 1 S. W., P.</td>
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<td>Warren, P. R.</td>
<td>5339 Line Ave., Long Beach, P.</td>
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<td>Weeks, W. P.</td>
<td>Sweet Home, Oregon, P.</td>
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<tr>
<td>Wheeler, O. T.</td>
<td>c/o Sawtell Bapt. Ch., 1925 Sawtell Blvd., Los Angeles, P.</td>
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<td>Whitaker, Burnett</td>
<td>315 Fillmore, Taft, P</td>
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<td>Whitaker, Paul</td>
<td>137 18th St., Pacific Grove, P.</td>
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<td>Whitehurst, A. T.</td>
<td>1166 Magnolia Ave., Long Beach, P.</td>
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<td>Wiens, Henry G.</td>
<td>757 N. 12th St., San Jose, P.</td>
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<tr>
<td>Wilecoxson, Sam</td>
<td>Box 253, Shafter, P</td>
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<td>Wales, Robt. O.</td>
<td>Apt. 4, 1721 Main St., Alhambra, P.</td>
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<td>Williams, Brant L.</td>
<td>231 Knox Pk., Port Chicago, P.</td>
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<td>Williams, E. E.</td>
<td>341 S. 23rd St., Apt. 1-A, Richmond, P.</td>
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<td>Williams, J. H.</td>
<td>Rt. 2, Box 313, Kerman, P.</td>
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<td>Williams, J. W.</td>
<td>2572 Sea bright Blvd., Long Beach, P.</td>
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<td>Wisener, W. R.,</td>
<td>1 Madera, Wofford, Ben, Box 321, Gridley, P.</td>
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<td>Woodall, Fred</td>
<td>Genl. Del., Ivanh e, P</td>
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<td>Woodward, G. H.</td>
<td>3493 Harding River, P</td>
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<td>Workman, G. M.,</td>
<td>9303 Dearborn, South Gate, P</td>
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<td>Wyatt, H. L.</td>
<td>404 Thrasher Ave., Port, P</td>
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<td>Young, W. W.,</td>
<td>Rt. 1, Box 160, Auburn, P</td>
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<td><strong>DISTRICT OF COLUMBIA MINISTERS</strong></td>
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<td><strong>40 Pastors</strong></td>
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<td>(*) PRESENT ADDRESS UNKNOWN</td>
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**DISTRICT OF COLUMBIA MINISTERS**
Florida Ministers

718 Pastors

(*) PRESENT ADDRESS UNKNOWN

Abercrombie, E. R., Plant City.
Abernathy, E. C., 165 E. Keyes Ave., Tampa, P.
Abernathy, E. C., 1st Ch., Marriage P.
Acree, R. W., Box 995, Plant City.
Abney, A. C., 1st Ch., Marion P.
Adams, Archie, Darlington, R.
Adams, H. L., Crescent City.
Adams, Arvel E., R. 1, Box 894, Bartow, P.
Adams, T., 1st Ch., Leesburg, P.
Adams, R. J., Pensacola.
Adams, R. J., Pensacola.
Adams, H., Crescent City.
Adams, R. J., Pensacola.
Adams, H. L., Crescent City.
Arndt, M. B., Mayo, P.
Arntz, J. M., Tampa, R. 3.
Ave., Bartow, P.
Avenue, N. W., Washington, P.
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Avenue, N. W., Washington, P.
Ellis, Hugh A., 652 N. W. 3rd St., Miami 34, P.
Ellis, T. J., Newberry, P.
Emery, C. B., Berlin, P.
Enlow, Eugene Isham, Sr., Belle Glade, P.
Entzminger, Louis, 135 River Ave., Jacksonville, P.
Entzminger, Thad, Manatee, P.
Epperson, Marcus, Eustis, P.
Erwin, W. R., 890 N. West St., Lakeland, P.
Evans, C. C., 344 Cedar Key, P.
Evans, C. C., Mulberry, P.
Evans, C. W., Lakeland R. 4 Box 537, P.
Evans, Geo. T., Elfers, P.
Everson, W. P., 1st Ch., Jacksonville Beach, P.
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Peigle, Chas. F., Sebring, P.
Fenkell, J. W., Jr., Live Oak, Amb. P.
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Field, John W., Orlando, Sup.
Fisher, L. L., 202 W. Haya, Tampa, P.
Fisher, Berton, 146 Congress, Daytona Beach, Re.
Fitcher, Geo. W., Quincy, Re. P.
Floyd, R. C, Sebring, P.
Forbes, Ray, Bradley Junction, P.
Fore, Chas. H., Sarasota, P.
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Paw, H. B., Winter Haven, P.
Powell, M. J., Day, P.
Franklin, A. B., Lake City, P.
Frederick, Warren C., Rt. 1, Box 165, Palatka, P.
Freer, E. M., Bellevue, P.
Frick, H. D., 1st Ch., Melbourne, P.
Frick, Lois, Deerfield Beach, P.
Frost, J. B., Rolls Hotel, Jacksonville, P.
Fuller, F. C., de Land, P.
Gambrell, Leon M., Fla. Baptist Institute, Lakeland, P. S.
Gammage, E. H. D.D., 1934 S. W. 17th St., Miami 53, P.
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Grant, W. W., Cocoa, Re.
Gravatt, W. M., Miami, P.
Gray, W. H., Live Oak, P.
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Green, J. M. E., Re. 1, Pensacola, P.
Griffin, A. J., Jr., Falmouth, P.
Grimasli, C. L., Wauchula, P.
Grime, Herbert, St. Petersburg, P.
Green, A. J., Rt. 1, Pensacola, P.
Guess, O. C., Otsego, P.
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Gustafson, Roy, Venice, P.
Gwin, Ralph E., Stanton Memorial Baptist Ch., Miami, P.
Hagar, H. D., Anthony, Sup.
Haggard, Fred P., Groveland, P.
Hagler, J. T., Basinco, P.
Hagood, H. H., Crestview, Re.
Halines, Lewis D., Starke, P.
Hubert, Gordon H., Bowling Green, P.
Haidman, John H., 1733 N. W. 22nd St., Miami, P.
Hall, Bennett, Titusville, P.
Hall, Bronna B., Yulee, P.
Hall, Clyde E., Barberry, St. P.
Hall, E. C., St. Augustine.
Hall, Fayette, 888 W. Smith St., Orlando, P.
Hall, R. G., Blountstown, P.
Halford, R. F., Port Saint Joe, P.
Halstead, D. B., St. Andrew, P.
Ham, Edward Everett, High Springs, P.
Harman, W. L., 2222 Irwinton, Jacksonville, Sup.
Hampton, J. L., Re. 1, Lutz, P.
Hampton, O. L., Box 1629 J. R. 1, Manasota P.
Hampton, S. J., Chattahoochee, P.
Hancock, C. C., Lakeland R. 3, P.
Hancock, J. E., 607 North 7th Street, Pensacola, E.
Hancock, W. W., Kennaville, P.
Hansen, Theo., D. D., Main St., Ch. 527 W. 27th Jacksonville, P.
Harlan, Rollivx, 123 12th Ave., N., St. Petersburg, Re.
Harmes, H. H., Calvary Church St., Petersburg, P.
Harleas, H. C., Graceville, P.
Harney, L. C., Lulu, P.
Harper, Vernon, Zolfo Springs, P.
Harris, C. C, Green Cove Springs, P.
Harris, J. E., Bell, P.
Harris, J. E., Jacksonville, R. 3, Box 747-A, P.
Harvey, J. C., Greenboro, P.
Hewell, Edwin, 1st Ch., Tarpon Springs, P.
Haskins, Jus. S., Longwood, P.
Hawk, F. C., Chipley, P.
Hawk, B. A., Whitefield, M. Ch., Pensacola, P.
Haven, J. W., Orange Heights, P.
Haymond, O. B., R. I., Box 371, Seffner, P.
Haymore, J. N., Busbshell, P.
Heiler, J. R., Canal Point, P.
Helms, O. R., De Funik Springs.
Henningway, L. G., Starke, P.
Henderson, J. L., Crestview, P.
Hendly, Paul, Pine Castle, P.
Hendry, C. E., Bowling Green, P.
Hendry, D. P., Shady Grove, P.
Hendry, J. N., Wauchula, P.
Henning, B. C. D.D., Coral Gables, Re.
Henry, W. L., 745 Delmar Terrace, St. Petersburg, P.
Henry, R. W., McAlpin, P.
Herndon, Gery, Orange Park, P.
Herrington, A. M., Southside Church, Jacksonville, P.
Hicks, Benton, Waldo, P.
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Hicks, N. T., Oldtown.
Higdon, R. Claud, Milligan, P.
Higginbotham, M. L., C. M., 1st Ch., Ft. Pierce, Mission P.
Higgs, V. A., Steville, P.
Hill, F. M., 2101 28th Ave., Hape, 237, Tampa, P.
Hinson, C. J., Blountstown, Re.
Hinton, G. T., Wewahitchka, P.
Hinton, J. W., City Trailer Park, DeLand, St. P.
Hobson, W. A., 2665 1st Ave., No., St. Petersburg 6, Re.
Hodges, J. Newberry, P.
Hogan, E. C., 302 Bedford St., Jacksonville, P.
Hogarth, R. V., Palatka, P.
Hombomb, E. R., Live Oak, P.
Holmes, C. F., Rt. 1, Box 170, O'Brien, P.
Hopper, C. F., Gainesville, R. 3, P.
Hoole, A. J., Newport Richey, P.
Horner, C. T., Palmoke, P.
Horton, J. W., Alva, Perry, P.
Horton, J. W., East Palatka, P.
Hough Joe W., 239 West 3rd, Chestnut Ave., Cressiview, P.
Howell, Carl, 865 Hamilton Street, St. Jacksonville, P.
Howell, W. M., 279 N.E. 70th St., Miami 38, P.
Rainey, J. M., Cadwell, P.
Rainwater, Claude, Douglasville, P.
Rainwater, Guy, 322 Wilbur Ave., S. E., Atlanta, P.
Rainwater, Marshall, Memorial, East Point, P.
Ramsey, E. S., 108 East 8th St., Rome, P.
Randall, A. J., Juniper, P.
Rankin, M. T., Augusta, F. M.
Rawlings, E. N., 769 Cooper Ave., Atlanta, P.
Rawls, J. W., Griffin, P.
Ray, George McNeil, 1st Ch., Thomasville, P.
Ray, W. J., Dalton, Box 302, P.
Reason, O. C, LaGrange, P.
Rector, Charles W., Rochelle, P.
Rector, Geo. F., First Ch., Rochelle, P.
Redick, Sylvesta, Sylavia.
Reeves, M. F., Rt. 2, Americus, P.
Reed, E. Sam, Bainbridge, P.
Reed, M. D., Trenton, R. 1, P.
Reed, G. C, Suwanee, P.
Reed, W. H., Wrightsville, P.
Rees, Jones W., 800 Maple Ave., Marietta, P.
Reef, M. F., Rt. 2, Americus, P.
Reid, W. A., Lincolnton, P.
Reid, W. R., Atlanta, P.
Reid, B. D., Lyerly, P.
Reynolds, H. B., Barton, P.
Reynolds, M. T., Augusta, F. M.
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Rector, Charles W., Rochelle, P.
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Redick, Lansing, Sylavia.
Reeves, Jones W., 800 Maple Ave., Marietta, P.
Reef, M. F., Rt. 2, Americus, P.
Reid, W. A., Lincolnton, P.
Reid, W. R., Atlanta, P.
Reid, B. D., Lyerly, P.
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Reynolds, M. T., Augusta, F. M.
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Rector, Geo. F., First Ch., Rochelle, P.
Redick, Lansing, Sylavia.
Reeves, Jones W., 800 Maple Ave., Marietta, P.
Reef, M. F., Rt. 2, Americus, P.
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<th>Name</th>
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<tr>
<td>Watkins, Coleman</td>
<td>Rt. 1, Normal Park, P.</td>
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<td>J. P. Ball Ground,</td>
<td>P.</td>
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<tr>
<td>Watkins, J. Warren</td>
<td>Carterville, P.</td>
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<tr>
<td>Watson, Billy</td>
<td>406 N. 15th St., Griffin, P.</td>
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<td>Watson, C. O.</td>
<td>Rt. 1, Stone Mountain, P.</td>
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<td>Watson, C. P.</td>
<td>Hiram, P.</td>
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<td>Watson, J. O.</td>
<td>Calvary Ch., Clinton, P.</td>
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<td>Weaver, F. L.</td>
<td>Blairsville, P.</td>
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<td>Weekly, Jesse J.</td>
<td>Sparks, P.</td>
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<td>Welborn, Irving C.</td>
<td>Aragon, P.</td>
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<td>Welch, M. H.</td>
<td>Ramhurst, R. 1, P.</td>
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<td>Webberly, Jas. P.</td>
<td>Morningside Ch., Atlanta, P.</td>
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<td>West, A. B.</td>
<td>Mt. Vernon, P.</td>
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<td>West, H. L.</td>
<td>1204 14th St., Columbus, P.</td>
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<td>West, J. A.</td>
<td>Ocala, P.</td>
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<td>West, J. C.</td>
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<td>West, W. F.</td>
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<td>Weaver, Brooks H.</td>
<td>1st Ch., Clarksdale, P.</td>
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<td>Whaley, W. R.</td>
<td>Hillside Ch., Atlanta, P.</td>
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<td>White, G. G.</td>
<td>Wayneboro, P.</td>
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<td>White, W. H.</td>
<td>Beech Ave., Atlanta, P.</td>
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<td>White, I. A.</td>
<td>Marietta, Re.</td>
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<td>White, Lester</td>
<td>Douglas, D. M.</td>
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<td>White, L. W.</td>
<td>Breman, P.</td>
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<td>White, R. E.</td>
<td>Rt. 1, Alpharetta, P.</td>
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<td>White, Thurman</td>
<td>Rt. 1, Blaisdellville, P.</td>
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<td>Whitten, H. C.</td>
<td>22 Marietta St., Bldg., Atlanta</td>
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<tr>
<td>Whithing, E. F.</td>
<td>14 4th St., Chicago, P.</td>
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<td>*Whitfield, Thos. F.</td>
<td>Waycross, D. M.</td>
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<td>Whitley, C. J.</td>
<td>La Grange, P.</td>
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<td>Whitley, L. J.</td>
<td>Maupin, P.</td>
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<td>Whitlock, George M.</td>
<td>Carrollton, R. 1, P.</td>
</tr>
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**IILLINOIS MINISTERS**

**468 Pastors**

(*) PRESENT ADDRESS UNKNOWN

Ablett, C. W., Metropolis, P.
Acree, J. W., Virginia, P.
Adams, L. A., Bluford, P.
Agee, John, 1389 Edwardsville Rd., P.
Ahlers, H. C., Pinckneyville, P.
Albright, J. H., Dongola, P.
*Anrecorde, Everett, Mt. Vernon, P.
Alexander, John, Hillview, P.
Allen, Ola, Dahleren, P.
Ammons, Ernest, Harrisburg, P.
Anderson, Harvey C., Metropolis, P.
Anderson, Lee E., Roodhouse, P.
Anthony, Roy, White Hall, P.
Antrobus, N. M., Manchester, Re.
Appar Everett, 519 N. 11th, Mt. Vernon, P.
Arkuckle, Glenn, Martinsville, P.
Atchison, Ottis, Centralia, P.
Atherton, H. B., Dongola, Re.

Widener, Jno. T., 877 N. Boulevard, E. N. Atlanta, P.
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Wigley, G. F., Dallas, R. 4, P.
Wilcher, W. C., 22 Progress, Macon, P.
Wilder, John E., 1020 Hazel St., Macon, P.
Wilder, Jno. S., 211 W. 32nd, Savannah, P.
Wilkinson, C. W., Box 22, Doerun 1, F. W.
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Wilkins, J. B., Winder, P.
Wilkinson, E. E., Winder, R. 3, P.
Wilkinson, J. M., 1st Bap. Ch., Athens, P.
Wilkos, J. E., 610 23rd St., Columbus, P.
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Williams, J. B., c/o Mercer Univ., Macon, P.
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Williams, S. S., Forsterdale, P.
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Williams, W. J., Ocala, P.
Williams, J. Mercer, Cumming, P.
Williams, J. W., 1538 Glenwood, S. E., Atlanta, P.
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Williamson, Jeff, P. 0. Box 203, Rome, P.
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Wilson, L. B., Gillsville, P.
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Winburn, J. J., Scopton, P.

Windham, Jas. M., 311 So. Green St., Thomson, P.
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Winstead, J. W., Varna, Re.
Winterman, J. W. E., Gainesville, P.
Witner, F. H., Rt. 2, Bremen, P.
Wix, J. E., 25 W. Center St., Cotulla, P.
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Wood, John, W., Dallas, P.
Wood, W. C., Sandersville, P.
Wood, W. E., A. C., Columbus, P.
Wood, Frank, Young Harris, P.
Wood, Gordon, Penfield, P.
Wood, Lynn, Rocky Face, P.
Wood, Martin A., College Park, P.
Woodie, A. D., McRae, P.
Woody, P. S., Rossville, P.
Woody, Wm. E., 35 Saunders, N. E., Atlanta, P.
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Young, E. F., Augusta, P.
Young, R. S. C., Newman, P.
Youngblood, M. M., LaFayette, P.
Zachert, R. E., Cuthbert, Re.

Bell, A. Donald, 1060 Thompson, Baptist Foundation, Carbondale, S. W.
Bell, O. J., 1530 S. 12th St., Mt. Vernon, P.
Belmarc, D. A., 350 E. E lesser, Decatur 2. P.
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Berry, W. D., Christopher, P.
Bevil, D. B., Cobby, P.
Bierbaum, Thos. J., Penfield, P.
Bunch, H. T., Crawfordville, P.
Bithell, M. S., Athens, P.
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Bird, Tooele, P.
Bird, Lawrence, Sparta, P.
Blackburn, Curtis, Winchester, P.
Blackman, C. H., Equality, R. 2, P.
Blais, Louise, Makanda, P.
Blankenship, Edd., 122 Williams St., Decatur, P.
Moore, W. J., Monroe Ave., Cardonale, Re.
Montgomery, James Davis, Rt. 1, New Haven, P.
Morris, Charles H., Box 326, Cobden.
Munson, Willie F., Ramsey, P.
Murray, J. A., McLeansboro, P.
Murie, B. J., Carbondale, Ed.
Musgrave, J. A., 207 Dayton St., Harrisburg.
Musgrave, J. Andrew, Benton, P.
Nelson, Louis E., Box 143, Gillespie, P.
Myers, Jas. Alfred, 212 N, 19th, Mattoon, P.
Nance, S. H., Grand Tower, P.
Nelson, O. R., Coffeen.
Nelson, C. Everett, Calvary Church, West Frankfort, P.
Nelson, O. R., Coffeen.
Nelson, T. W., 1st Ch., Marion, P.
Noland, Carl F., Lawrenceville, St. P.
Newsome, C. D., Casey, P.
Norfleet, Frank, Lawrenceville, P.
Newsome, C. D., Casey, P.
Newsome, T. A., Pana.
Nigeria, F. E., Carbondale, P.
Nolan, J. H., New Haven, P.
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O'Neil, Burdell, Cobden, P.
Ogden, W. A., Waverly, Ill.
Oehrig, Charles, 609 W. Mill St., Carbondale, M.
Ogilvie, J. E., 65 E. Woods St., Decatur.
O'Neill, Burdell, P.
O'Neill, Ray, Marshall, P.
Orr, Frank, Pana, P.
O'Neil, S. F., Jonesboro, P.
O'Neil, J. L., Cardonale, St. P.
O'Neil, J. L., Cardonale, St. P.
Odell, E., 1412 S. University, Carbondale, P.
Oberholtzer, A. L., Haraco, P.
Oberholtzer, A. L., Haraco, P.
Oberholtzer, A. L., Haraco, P.
O'Brien, G. A., Jacksonville, P.
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O'Connell, S. E., Springfield, P.
KENTUCKY MINISTERS

Hammack, W. B., Middleboro.
Hammack, H. B., West Point, P.
Hammons, T. S., Leavenworth.
Hambron, J. B., Jr., S. B. T. S., Louisville, St. P.
Hampton, M. L., 321 Main, Winchester.
Hampton, M. M., Murray.
Hammerly, A. F., Princeton, P.
Hodgson, W. C., 2302 Crescent Court, Louisviile, St. P.
Haney, L. E., Somerseed.
Handkins, Drexel R., Colonial Ct., Bowling Green, St. P.
Handkins, J. F., Walton.
Handshaw, Clarence, Georgetown.
Hanson, J. W., Salem, P.
Hardcastle, H. A., Mountsberg, P.
Hardcastle, G. L., Calhoun, P.
Hardcastle, F. C., Bowling Green, 328 Hope St., P.
Hardin, Frank, Louisi.
Harris, H. W., Ruth.
Hargrove, Brooks C., 1423 S. 14th Ave., Louisville, St. P.
Hargrove, J. S., Wilmore.
Harrington, A. C., Eastonboro, P.
Harmon, C. S., Middleburg, P.
Harmon, O. T., Rapa nets, P.
Harper, C. A., woodland, P.
Harp, Miles, Stratford P.
Harper, Alex, Glendeen.
Harrell, W. C., Box 67, Morgan- town, P.
Hatch, A. R., Murray, P.
Harris, Geo., Cannon, P.
Harris, J. C., Franklin.
Harris, J. M., Kirkwood, P.
Harris, F. A., Murray, P.
Harris, J. C., Franklin.
Harrison, W. G., S. B. T. S., Louis ville, St. P.
Harrison, W. G., S. B. T. S., Lebanon, P.
Hartwell, Taylor, Maytown.
Haun, Edward, Main St. Ln., Winchester.
Hawes, H. W., Riceville.
Hawes, Walter, Franklin.
Hawks, Forest, Cane's Store.
Havens, C. S., Monticello, P.
Havens, E. J., Rushville.
Henderson, C. W., Smith's Grave, P.
Holland, Arthur, Livin.
Hogue, C. E., Mt. Olive.
Hogue, H. B., Salem.
Hollands, J. G., Edmond.
Hollingsworth, John E., Jr., Clermont, P.
Holmes, F. M., Fisherville, P.
Holt, J. M., Logmont.
Holt, W. T., Kids Store.
Homan, J. W., Union, P.
Horn, Sam S., Rt. 1, Union, P.
Houtte, D. B., T. A., Louisville, St. P.
Houston, W. C., Smith's Grave, P.
Holland, R. E., Richmond.
Holmes, R. E., Fisherville, P.
Holt, W. T., Kids Store.
Homan, J. W., Somerset.
Hood, E. F., Lawrenceburg, P.
hooks, L. B., Lamasco, P.
hooks, R. B., 101 Hillcrest Ave., Louisville, P.
Hopping, A. N., 124 Spring St., Louisville, 6.
Hopping, G. W., Monticello.
Hopping, Henry, Corbin.
Horn, Hiram, Paola.
Hopper, J. L., Rt. 5, Owensboro, P.
Hopper, R. T., Rt. 3, Owensboro, P.
Hopper, W. M., 2918 Frankfort Ave., Louisville, St. P.
Hopper, C. M., Mt. Vernon, P.
Hopper, W. M., 415 W. Cherry, Frankfort, P.
Hopper, V. O., 127 E. Broad way, Louisville, F. W.
Hopper, W. M., 1719 Duncan St., Lexington, F. W.
Hopper, W. M., 328 Hope St., P.
Hopper, W. M., 328 Hope St., P.
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Hopper, W. M., 328 Hope St., P.
Lawson, Frank, Rockhold, P.
Lawson, J. C., Salem.
Lawdy, John, Hickory.
Lay, L. C., Pleasant View, P.
Lay, L., Strunk, P.
Lay, W., 2100 Helm St.
Louisville, P.
Leddington, Roy, Girdler.
Lee, D. B., Ashland.
Lee, G., Sydney, P.
Lea, J. A., Girdler, P.
Lee, W. H., Highspoint, P.
Leeber, L. E., R. 2, Morehead, P.
Lemons, Chas. C., 369 So. Gall.
Louisville 6, J.
Lennon, J. T., 231 Mullins Hall, Louisville, P.
Leland, Coley, Glennoe, P.
Lester, J. X., Himyar, P.
Lester, J. W., Harrisonville, P.
Leverett, C. M., Belmont.
Lewis, A. B., Crab Orchard, P.
Lewis, A. C., Dillon.
Lewis, E. Edison, Whitesburg.
Lewis, Enoch, Elkhorn.
Lewis, J. E., Bonnyman.
Lewis, J. T., Hopkinsville, P.
Lewis, J. T., Hopkinsville, Re.
Lewis, John Moore, Rt. 4, Clevel.
Lexington, P.
Light, J. W., Camber 3, R. 1, P.
Lightly, J. C., Marion, P.
Lilley, W., Grassland.
Lindsey, J. A., Lindseyville, P.
Lindsey, R. L., Harrodsburg, P.
Lippencott, Jas., S. B. T. S., Louisville.
Lipscomb, Frank, Morning View, R. 1, P.
Little, John, Simpson.
Lindsay, Fortville, P.
Lockhart, E. M., Corbin, P.
Lockhart, John, Kuttawa.
Lockwood, W. H., 250 Garvey Ave., Erlanger, P.
Logden, H., Perman.
Long, D. N., R. 2, Paducah, P.
Long, Lewis, Williams Creek.
Longsworth, Lawrence, Barbourville.
Longsworth, W. C., Covington.
Louisville, P.
Love, C. B., Jonesville, P.
Loveless, M. C., Oil Center, P.
Lovett, C., Caseyville, P.
Lovett, Chas., Pine Knot.
Lovett, E. C., Parkard, Re.
Lovett, M. R., Box 345, Pineville.
Love, I. N., Whitesburg.
Lowell, J. P., Millpond.
Loyd, B., Berea College.
Loyd, Carl, Campbellsville, P.
Loyd, R. Leslie, Magomia.
Lowell, A. W., Pike View, P.
Lucas, B. M., Colson, P.
Lucas, E. P., Belvue.
Lucas, I. C., Covington.
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Lunsford, R. B., Sandy Hook, P.
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Lyons, F., Oliver.
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Lynch, T., Travellers Rest.
Lynn, M. V., Sharon Grove.
Lyon, George, Arjay.
Lyon, Howard, Crofton, P.
Lyon, J. H., Fairview, P.
Lyon, Roy Lee, Rt. 9, Frankfort, P.
Lyttle, Arthur, Harlan.
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McAllister, Howard, Ladaw, P.
McAllis, I. P., Pierce.
McAllister, August, Obad.
McAlpine, W. W., Somerset, P.
McCarville, W. E., Carl, Cadiz, P.
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McCarr, T. H., Harlan.
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McCarnish, J. A., Cynthia, St., P.
McCarthy, R. D., Dwarf.
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McDowell, M. C., Erkron.
McDowell, Roy, Grundy.
McCumbins, C. W., Lodi.
McDonald, E. L., S. B. T. S., Louisville, P.
McDonald, Ed. F., Jr., Rocky Hill, P.
McDonald, J. H., Swan Lake.
McDowell, J. M., Bailey Switch.
McDowell, W. M., Holland, R. 1, P.
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McDowell, Ross, Providence.
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McElroy, Earl H., Highland.
McFadden, Caleb, London, P.
McFarland, M. M., Covington, R. 3, P.
McGary, T. P., Hickman, P.
McGe, M. C., Hickory.
McGe, T. S., S. B. T. S., Louisville, P.
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McGinnis, W. E., Louisville, Box 477, Rt. 4, P.
McGlothen, Elmer, Frenchburg, P.
McGregor, J. S., J., 1, DeMossville, P.
McIntosh, E. M., Yorkes.
McIntosh, S. M., Crockettville.
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McKean, Gorman, Williamsburg.
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McMillen, Ira, Jr., 212 Mulberry St., Carlisle, P.
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McMurry, W. B., S. B. T. S., Louisville, P.
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McNeely, J. B., Marion.
McNeeley, W. C., Stearns.
McQuerry, J., Purdy.

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Mason, W. W., Ashland, P.
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Miller, J. V., Grove, P.
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Miller, L. A., Calhoun.
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<tr>
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<tr>
<td>Aquillard, J. B.</td>
<td>301 Wedeking Ave, Evansville, Ind.</td>
</tr>
<tr>
<td>Alton, W. A.</td>
<td>1605 B 2nd St, Lake Charles, La.</td>
</tr>
<tr>
<td>Adams, C.</td>
<td>112 W. 5th St, Paducah, Ky.</td>
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<td>Adkins, B. L.</td>
<td>Rt. 2, Coushatta, La.</td>
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<td>Adams, G. Q.</td>
<td>Winnsboro, P.</td>
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<td>Montgomery, P.</td>
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<td>White, H. E.</td>
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<td>White, J. O.</td>
<td>Rockhold, P.</td>
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<td>White, R. B.</td>
<td>415 E. Chestnut Louisville, Ky.</td>
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<td>White, E.</td>
<td>201 Produce Ave, Louisville, Ky.</td>
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<td>White, L. E.</td>
<td>Texas, P.</td>
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<td>White, C. C.</td>
<td>Franklin, P.</td>
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<td>White, John W.</td>
<td>1421 Cypress St, Louisville, Ky.</td>
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<td>Whitney, W.</td>
<td>1600 E. 3rd St., Owensboro, P.</td>
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<td>White, T.</td>
<td>109 W. 33rd St., Covington, La.</td>
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<td>White, W. A.</td>
<td>Latonia, Covington, Re.</td>
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<td>White, R. C.</td>
<td>Newburg, Supt. C.</td>
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<td>White, W. E.</td>
<td>Clinton, D. M.</td>
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<td>White, T. A.</td>
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<td>White, R. W.</td>
<td>423 East 23rd St., Louisville, K.</td>
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<tr>
<td>White, R.</td>
<td>1127 N. Dorogenois, New Orleans, P.</td>
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**LOUISIANA MINISTERS**

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<tr>
<td>Alston, E.</td>
<td>635 Pastors</td>
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<td>5th St., Paducah, Ky.</td>
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<td>Alston, C.</td>
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<td>Atkins, F.</td>
<td>1605 N. Pearl St., Paducah, Ky.</td>
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<td>2nd St, Lake Charles, La.</td>
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<td>Aquillard, Maurice</td>
<td>Haye, M. P.</td>
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<td>2nd St, Lake Charles, La.</td>
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Arend, L. P., Holy Ridge, P.
Arnold, C. D., Roseland, P.
Arnold, Ernest W., N. O. B. T.
Avery, C. E., 1st Ch., West Monroe, P.
Autrey, E. H., 1st Ch., West Monroe, P.
Autrey, C. E., 1st Ch., West Monroe, P.
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Bachman, F. D., Monroe, P.
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Belcher, T., Good Pine, P.
Belard, A. R., Benton.
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Denning, C. G., Oberlin, P. 
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Erwin, M. J., Melder, P. 
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Evans, Ernest W., Creston, P. 

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Fogleman, J. O., Pollock, Re. 

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Foster Butler, Wallace Ridge, 

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ington St., New Orleans, St. 

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Winfield, P. 

Fountain, J. O., De Ridder, 

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Funderburk, J. I., 509 Pine, 

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Galey, John, Albany, P. 

Garay, J. A., 1876 Camp St., 

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Monroe, P. 

Gates, J. B., Jena, P. 

Gates, S. Effe, St. P. 

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St., New Orleans, S. W. 

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Sprayton, Re. 

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ton St., New Orleans, St. P. 

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Gerren, W. H., 7114 St. Charles 

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Dykes, Herman C., Greenwell 

Springs, P. 

Dyer, Ray M., Clemora, Box 308. 

Dykes, Van M., St. Francis- 

ville, P. O. Box 404, P. 

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Edmondson, T. E., Elton, P. 

Edmondson, M. A., Amite, D. M. 

Efferson, W. H., Box 140 

Jeanerette, P. 

Eledge, Paul, Lake Providence, 

Elnathan, W. H., Box 140 

Jeanerette, P. 

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Shreveport, Asst. P.
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Smith, E. P., 1442 Oakdale Ave., Shreveport, P.

Smith, C., Hornbeck, P.

Smith, J. D., Marion, P.

Smith, J. W., Mansfield, P.

Smith, Jesse, Dushan, P.

Smith, Jno. S., Pineville, M.

Smith, Leroy, Temple Ch., Ruston, P.

Smith, N. T., 1606 Jackson St., Monroe, P.

Smith, R., Houston, 1st Ch., Pineville, P.

Southerland, James E., 1220

Smith, R. Houston, 1st Ch., Pineville, P.

Stovall, E. L., 3151 Dauphine, P.

Stewart, J. B., Marx Apt., P.

Stevens, C. C, Pollock, P.

Stegall, C. O., Mt Hermon, P.

St. F., Rayville, 2, P.

Stagg, Frank, B.E.I., New Orleans, P.

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Starr, L. M., Denham Springs, P.

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Starr, H. A., Rt. 1, Quitman, P.

Stevenson, J. E., Box 322, P.

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Wattles, H. O., 8 Baptist St, Frostburg, P.
Wattles, P. B., 112 Washington St, Hagerstown, P.
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Grath, J. T., Toledo, Ohio.
Harlan, Roy E., 1321 Hillger Apt. 5, Detroit 14, P.
Hill, Mann, Van Dyke.
MISSISSIPPI MINISTERS

689 Pastors

(*) PRESENT ADDRESS UNKNOWN

<table>
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<th>Name</th>
<th>Address</th>
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<th>State</th>
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Benton, B. H., Box 530, Jackson, Miss.
Berylhill, J. Ike, Rt. 2, Tupelo, Miss.
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Bishop, Charles, Becker, Miss.
Bishop, T. W., Maree, Miss.
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Booth, Paul D., Port Gibson, Miss.
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Boyd, J. L., Clinton, Miss.
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Brisfer, James Nolan, Anding, Miss.
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P.
Carpenter, Wilbur, New Augusta, Miss.
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Chastain, J. G., Poplarville, Re.
Chetham, H. C., 235 Hayes St., Belzoni, Miss.
Childress, A. H., Coffeeville, Miss.
Cinnamond, A. T., Senatobia, Miss.
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Clark, Woodrow W., Neshoba, Miss.
Coggin, W. L., Verona, Miss.
Coffey, P. L., Mognolia, Miss.
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Cooper, Paul B., Handsboro, Miss.
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Coomer, W. R., 9, Crenshaw, Miss.
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Cotter, J. M., Abbeville, P.
Cotter, J. A., Beverly, R. 3, Hat-
Cotter, J. M., McCarey, P.
Cotter, J. B., Austin, P.
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Cowser, V. H., Goodman, Box 133, S. P.
Herrington, J. H., Louisville, P.
Herrington, Raymond, Chunky, P.
Hewitt, W. A., Jackson, P.
E. Hilton, William Hilton, Summit, P.
Hewitt, W. A., Jackson, P.
Herrington, Raymond, Chunky, P.
Hilbun, B. B., 708 Manning Ave., Hattiesburg, F. W.
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Hill, J. P., Abbeville, P.
Hino, J. O., Union, P.
Hines, Marvin, care Mrs. J. W.
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Hunt, Bryan, McCool, P.
Hunt, J. B., McComb, P.
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Hughes, A. J., Braxton, P.
Hudson, J. M., Taylorsville, P.
Hoyle, D. F., Taylor, P.
Howard, W. C., Water Valley, P.
Howard, W. C, Water Valley, P.
Howard, W. C, Water Valley, P.
Horton, E. C, Hernando, P.
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Miller, Wilson T., Gulfport, P.
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More, G. E., 40112 Crawford St., Biloxi, P.
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More, J. L., Roseville, P.
Moore, O. P., Moorhead, P.
Moore, R. E., Collinsville, Re.
Moore, W. E., Tupelo, P.
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Morris, J. W., West, P.
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Moulder, D. W., Forest P.
Moulder, C. S., Hattiesburg, P.
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Williams, Hovey E., Cardwell, P.
Williams, John E., De Soto, R. P.
Williams, N. E., 210 East 5th St., Eldon, P.
NEW MEXICO MINISTERS

145 Pastors

(*) PRESENT ADDRESS UNKNOWN

Winters, W. Earl, Farmington, P.
Wise, F. L., Marionville, P.
Wisher, Howard D., 5711 Prospect, St. Joseph, P.
Winkle, F. W., Deepwater, Re.
Wolf, Charles, Unionville, P.
Womack, Melvin, 823 Broadway, Springfield, P.
Wood, Frank, Wm Jewel Col., P.
Wood, R. L., 2333 Swope Parkway, Kansas City, Re.
Wood, Thomas, Liberty, P.
Wooderson, Avery, Jamestown, P.
Woolery, Orval F., Lo Monte, P.
Worthington, Garnett, Bowling Green, P.
Wright, C. A., Humansville, D. M.
Wright, E. F., Lowry City, P.
Wright, J. W. G., Wellsville, P.

Wright, J. L., Wheatland, P.
Wright, Jas. H., Jr, Jewel St. Ch., 4311 Grace Ave, St. Louis, P.
Wynkoop, A. M., Walnut Grove, P.
Wynkoop, Del., Walnut Grove, P.
Wynn, W. M., Salem, P.
Yeater, Hugh H., Moberly, P.
Young, F. J., Highlandville, P.
Young, G. F., Spokane, P.
Young, Roseo J., Seymour, Young, Wm. J., 5920 Columbia, St. Louis, P.
Youngblood, J. B., 929 E. Elm Springfield, P.
Younger, Malcolm M., Eldon, P.
Yount, Steve, Clotten.
Yow, Raymond, Box 14, Rieves, P.
Zener, Benjamin, Tiffin.
Zimmer, John P., Eldon, P.
Zimmerman, James Alan, Thayer, P.

Adams, T. F., Cortez, Colo, Re.
Allen, Jesse, Rt. 2, Melrose, P.
Akins, Wilson L., 310 W. 6th St., Silver City, P.
Alexander, Geo E., Granger, P.
Arnold, P. L., San Jon, P.
Aulick, A. L., Eastern N. Mexico College, Portales, P.
Babcock, J. F., 1202 Rogers Ave., Tucumcari, P.
Baldwin, H. M.
Banda, Jose, E., Rte 2, Box 1008, Albuquerque, P.
Barnes, W. L., 1st Ch., 300 E.
Barbee, J. T., First Ch., 621 N.
Barkley, W. F., Ft. Sumner, P.
Barnes, A. L., Grant, P.
Bart, J. E., Pitchfork, P.
Bartholomew, C. A., Rt. 3, Box 1174, Las Vegas, P.
Barthelemy, P.
Bartlett, H. D., 929 E. Elm
Barwick, G. W., Lowry City, P.
Bates, W. H., 1046, P.
Bauer, J. W., 2333 Swope Parkway, Kansas City, Re.
Baylor, H. F., 5210 St. Louis, P.
Beal, Walter, Rt. 3, Box 1008.
Beale, L. A., Tularosa, P.
Beggs, A., Box 621, Piedtown, P.
Bell, Geo. E., Rt. 1, 1015 Bridge St., Albuquerque, P.
Bellman, F. A., Rt. 3, Box 607, Albuquerque, P.
Bennett, J. W., 507 S. Kansas, El Paso, P.
Brock, Earl H., Clayton, D. M.
Brown, Autry, Rt. 1, Texico.
Brown, B. S., Rt. 3, Box 11.
Broussard, M. M., Rt. 2, Box 11.
Brown, L. M., Sedalia, P.
Browning, P. F., 422 S. W.
Browning, J. R., Rt. 3, Box 11.
Bryan, W. L., 2333 Swope Parkway, Kansas City, Re.
Budde, R. C., 1st Ch., Santa Rosa, P.
Bullock, J. H., 929 E. Elm.
Bullock, J. H., 929 E. Elm.
Bull, Ethridge C., 1st Ch., Santa Rosa, P.
Bumgarner, W. M., 316 Rio Grande, Raton.
Bunker, H. L., 224 Rosario Santa Fe.
Bynum, R. W., Eldita, P.
Cabe, H. T., Rt. 2, Box 11.
Cable, H. M.
Calhoun, David L., 518 So. 2nd Ave., Tucumcari, P.
Capps, C. W., Tularosa, P.
Cardenas, Charley, 258 Oriente, Santa Fe, P.
Carmen, J. L., Rt. 1, Portales, P.
Carpenter, B. R., Box 486, Albuquerque, P.
Carter, R. C., 1st Ch., 300 E.
Carter, B. L., Box 388, Tucumcari, P.
Carter, E. O., El Paso, P.
Carter, J. H., 1st Ch., Roswell, P.
Carter, B. L., Box 388, Tucumcari, P.
Carter, R. C., 1st Ch., Roswell, P.
Carter, E. O., El Paso, P.
Carter, J. H., 1st Ch., Roswell, P.
Carter, B. L., Box 388, Tucumcari, P.
Carter, R. C., 1st Ch., Roswell, P.
Carter, J. H., 1st Ch., Roswell, P.
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Carter, J. H., 1st Ch., Roswell, P.
Carter, B. L., Box 388, Tucumcari, P.
Carter, E. O., El Paso, P.
Carter, J. H., 1st Ch., Roswell, P.
1325 Pastors

NORTH CAROLINA MINISTERS

(*) PRESENT ADDRESS UNKNOWN

Abernathy, C. A., Rt. 2, Roseboro, P.
Abernathy, W. W., Hillsboro, P.
Aberns, W. E., Rt. 4, Marion, P.
Absher, A. F., Kannapolis, R. I., P.
Adkerson, Elliott, Box 352, Spindale, Aast. P.
Adams, C. L., Santeetlah, P.
Adams, R. E., 3733 Ogburn Ave., Winston-Salem, P.
Adams, W. T., 103 E. Wendover Ave., Greensboro, P.
Adkins, Eules, Ramsatown, P.
Adkisson, W. C., 1904 16th St., Mineral Park, P.
Akin, Jack T., 1st Ch., Monroe, P.

**SOUTHERN BAPTIST CONVENTION**

Aldrich, Allan D., 12 E. Le Noir St., Raleigh, P.
Aldridge, J. G., Landis, P.
Alexander, Arvil, Elklin, R. I., Box 199, P.
Alexander, M. O., Box 282, Beaufort, P.
Allen, J. E., Wilmington, R. I., 2. P.
Allen, Chas., Sanford, D. M.
Collins, Clyde, Rt. 2, Brevard, P.
Collins, Richard L., Wilson, P.
Collins, Sampson, Toast, P.
Collins, T. D., 1605 Lakewood Drive, Durham, P.
Colvard, C. W., 602 Central Drive, Kannapolis.
Colvard, Guthrie, 105 Trail 11, Brookwood, Burlington, P.
Conder, B. H., 2912 Canal Drive, Kannapolis, P.
Connell, J. H., Concord, R. 1, P.
Connell, J. H., Concord, R. 1, P.
Connell, W. J., Ansonville, P.
Cook, Ben, Waynesville, R. 1, P.
Connor, W. T., East St., Biltmore, P.
Cook, L. M., Box 365, Elkin, P.
Cook, J. Max, 1st Ch., Lilesville, P.
Cook, W. B., Pomona, P.
Cooper, Clifton, Valdese, R. 2, P.
Cooke, Otis, Casar, P.
Corbett, R. I., Box 327, Marion, P.
Coppedge, Harry L., Castalia, P.
Cooper, T. N., Rich Square, P.
Corn, J. A., Asheville, R. 1, P.
Corey, A., Jamesville, P.
Cooke, W. N., Webster, P.
Creech, C. S., Kenly, R. 2, P.
Creech, Oscar, Ahoskie, P.
Crews, J. A., Winston-Salem, R. 3, P.
Crisp, J. H., Box 67, Lenoir, P.
Crowther, W. P., Forest City, R. 2, P.
Crump, J. E., Hudson, P.
Crutchfield, T. S., 204 Mason St., Albemarle, P.
Culley, Bert E., Boone, Box 292, P.
Culler, W. J., Rockingham, P.
Culom, W. R., Wake Forest, P.
Curtis, C. M., Hudson, P.
Danney, Fred E., 207 Broadway Forest City, P.
Dalton, B. G., Black Mountain, P.
Dalton, J. B., Jackson, P.
Davies, W. W., Boiling Springs, R. 4, P.
Davis, J. Y., Winston-Salem, R. 2, P.
Davis, J. X., Clyde, R. 1, P.
Dawkins, Howard G., 404 McLeod St., Kinston, P.
Day, C. O., Nantahala, P.
Day, David W., Elkin, P.
Day, Richard F., Elkin, P.
Deal, Water, Jonesville, P.
Deaton, Paul, Box 15, Parkton, P.
Diver, Cade, 423 McNair, Laurinburg, P.
Dodge, Eugene, Box 567, Wake Forest, P.
Dowd, J. W., Rt. 1, Box 325, Concord, P.
Dellinger, O. C., Lenoir, P.
Denny, D. L., Grassy Creek, P.
Denny, T. D., Nantahala, P.
Denny, W. E., Silas Creek, P.
Denton, Lincoln, Connolly Springs, P.
Devine, C. L., Concord, R. 3, P.
Dewees, R. L., Salisbury, P.
Dillard, R. W., W. Rt. 6, Lexington, P.
Dish, D. W., Box 805, Raeford Ave., Lexington, P.
Dish, Julius, Box 142, Kannapolis, P.
Dinwiddie, Frank B., Maroon P.
Dixon, J. H., Pleasant Garden, P.
Dixon, L. M., Loray Ch., 1168 West Franklin, Gastonia, P.
Dixson, R. L., L. Sturgilla, P.
Dosher, J. B., Kelly, P.
Dowd, W. C., Fayetteville, R. 5, P.
Downs, P. E., Salisbury, P.
Dunn, T. G., Bolling Springs, P.
Draughn, T. S., Crutchfield, P.
Drye, Carter C., Rt. 3, Concord, P.
Duffy, H. R., Hendersonville, P.
Duling, Cha., Hertford, P.
Dunec, J. M., Murrif feeboro, P.
Dunavan, J. A., Thomas St., Reidsville, P.
Dunning, A. H., 811 Tyron, High Point, P.
Durden, C. W., 1620 Park Drive, Charlotte, P.
Durham, C. H., Lumberton, P.
Emeritus.
Eagle, E. F., Salisbury, P.
Easley, J. Frank, Carleie, P.
Easley, Robt., Rutherfordton, P.
Early, D. R., Henrietta, P.
Earp, Ronda, Silver Stone, P.
Easley, J. Allen, Wake Forest, P.
T. E.
Eddinger, Clyde C., Southmount, P.
Edge, N. B., Erwin, P.
Edlin, D. M., Boon, P.
Edney, A. E., Flat Rock, P.
Edwards, Geo. B., Manteo, P.
Edward, J. C., Liberty, P.
Edward, S. T., Extreme, R. 4, Durham, P.
Edward, Sam, 725 S. Main St., Apt. 2, Salisbury, P.
Edgers, C. R., Zionville, P.
Eichelberger, J. W. A., Rt. 2 Wilkesboro, P.
Ellam, W. A., Franklinville, P.
Eller, A. W., Wilkesboro, R. I, P.
Eller, E. A., Grassy Creek, P.
Eller, J. Ben, 709 Ashboro St., Greensboro, P.
Ellerbe, M. C., Smyre Sta., Gastonia, P.
Ellett, P. S., 1st Ch., Cherryville, P.
Elliott, W. P., Robbinsville, P.
Elliott, V. R., Yancey, 1st Ch., Sanford, P.
Ellis, C. J., Pembroke, P.
Elliott, Arch, Salisbury, P.
Embler, M. J., Alexander, P.
Ennis, L. R., 907 Parks, Goldsboro, P.
Entelnina, W. E., Rt. 3, Kannapoll, P.
Epley, Barrie, Spindale, P.
Erwin, Samuel J., Box 445, Lexington, P.
Erwin, T. E., Canton, R. 3, P.
Estep, L. L., Whaley, P.
Evans, Lucius R., 1023 Central Ave., Charlotte, P.
Evans, J. N., Jr., Wallace, P.
Evans, L. R., 321 W. Bank, Salisbury, P.
Everett, James R., Robertsonville, P.
Fair, Bertes, 1390 College, Newton, P.
Farmer, T. A., Lansing, P.
Farrar, Jno. S., Jr., Gastonia, P.
Parrington, R. H., Colfax, P.
Paulkner, Melvin, 55 Wentworth St., Reidsville, P.
Lyons, W. W., Lenoir, R. 2.
McRide, Chas. J., Box 245.
High Point, P.
McCauley, S. F., 2nd Ch., Brevard, P.
Mallen, A. C., Bunlevel, P.
McCall, Ernest, Pisgah Forest, P.
McCall, T. C., Highlands, P.
McCall, E. S., R. 1, Brevard, P.
McCloud, Spencer, Cranberry, P.
McChry, J. L., Rt. 4, Lincolnton, P.
McClure, Lawrence A., Alexis, P.
McClure, Leonard, Murphy, R. 2.
McConnell, Chas. B., 108 W. Mauney, J. Lloyd, Pineville, P.
McCloud, Spencer, Cranberry, P.
McCrimmon, Jno. H., Rt 4, Springs, R. 2. P.
McCracken, R. P., Clyde, R. 1.
McCracken, F. S., 2nd Ch., Massengale, Whitney, Argula, Moore, G. C., Lewiston, P.
McDaniel, J. R., Rt. 3, Raleigh, P.
McGee, W. K., Director of Activities, Baptists Hospital, Winston-Salem.
McGinnis, H. M., Hamlet, P.
McGinnis, Jno., M., Reidsville, P.
McGinnis, O. L., Asheville, Box 922, P.
McGulick, J. W., Brevard, R. 2.
McElvain, W. B., Franklin, P.
McElvain, W. B., Franklin, P.
McElvain, W. B., Franklin, P.
McElvain, W. B., Franklin, P.
Mclin, W. W., Marble, P.
McGee, W. K., Director of Charlotte, P.
McDaniel, J. R., Rt. 3, Raleigh, P.
McGee, W. K., Director of Activities, Baptists Hospital, Winston-Salem.
McGinnis, H. M., Hamlet, P.
McGinnis, Jno., M., Reidsville, P.
McGinnis, O. L., Asheville, Box 922, P.
McGulick, J. W., Brevard, R. 2.
McElvain, W. B., Franklin, P.
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Mclain, W. R., Burea, P.
McMahan, W. F., Marion, P.
McMillan, L. P., Rt. 6, Bunnlevel, P.
McManus, O. W., Gibson, P.
McMillan, J. A., Thomasville, P.
McCain, W. B., Lake View, P.
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McCain, W. B., Lake View, P.
McCain, W. B., Lake View, P.
Trammel, H. H., Asheville.
Trumble, J. T., Burlington.
Tripp, E. E., Kannapolis.
Trotman, J. W., Gastonia.
Trijit, D. C., Zionville.
Tribble, J. S., Fleetwood.
Trigg, W. C., West Jefferson.
Waddell, Lee, Grassy Creek.
Walker, James, North Wilkesboro.
Whitaker, L. R., Shelby.
White, J. P., Maggie.
White, Wade, Mars Hill, R. 1.
White, J. F., Albermarle.
Wills, J. S., Fleetwood.
Wills, D. C., Zionville.
Wills, E. J., Burlington.
Baker, Alvin, Fairview.
Baker, Alvin M., Covington.
Baker, C. R., Headrick.
Baker, Henry, Blanchard.
Baker, J. E., Caney.
Baker, Jasper, Bryant.
Baker, Joe E., Idabel.
Baker, R. T., Cache.
Baker, Russell, 1st Church.
Barber, T. M., Ralston.
Barnes, Noel, Bartlesville.
Barnes, Tony L., Jay.
Barnes, W. C., Stroud.
Barnes, W. L., Albany.
Barnett, Edward, Kanima.
Barnett, Herbert G., 1st Ch., Healdton.
Barnett, S. R., Keota, Re.
Barr, Barrie E., Nowata.
Barnett, B. F., 1st Ch., Bowlegs.
Bastle, A. C., Okmulgee.
Armstrong, A. A., Tecumseh.
Ash, J. H., Carmen.
Ashley, W. J., Clinton.
Avery, C. H., Aubrey.
Ayres, L. H., Clinton.
Ayers, Lonnie, County Line.
Baggett, S. W., 1126 Iowa.
Baker, Alvin, Fairview.
Baker, Alvin M., Covington.
Baker, C. R., Headrick.
Waddell, Lee, Grassy Creek.
Walker, James, North Wilkesboro.
Whitaker, L. R., Shelby.
White, J. P., Maggie.
White, Wade, Mars Hill, R. 1.
White, J. F., Albermarle.
Wills, J. S., Fleetwood.
Wills, D. C., Zionville.
Wills, E. J., Burlington.
Baker, Alvin, Fairview.
Baker, Alvin M., Covington.
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Baker, J. E., Caney.
Baker, Jasper, Bryant.
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Baker, R. T., Cache.
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Barber, T. M., Ralston.
Barnes, Noel, Bartlesville.
Barnes, Tony L., Jay.
Barnes, W. C., Stroud.
Barnes, W. L., Albany.
Barnett, Edward, Kanima.
Barnett, Herbert G., 1st Ch., Healdton.
Barnett, S. R., Keota, Re.
Barr, Barrie E., Nowata.
Barnett, B. F., 1st Ch., Bowlegs.
Bastle, A. C., Okmulgee.
Armstrong, A. A., Tecumseh.
Ash, J. H., Carmen.
Ashley, W. J., Clinton.
Avery, C. H., Aubrey.
Ayres, L. H., Clinton.
Ayers, Lonnie, County Line.
Baggett, S. W., 1126 Iowa.
Baker, Alvin, Fairview.
Baker, Alvin M., Covington.
Baker, C. R., Headrick.
Cagle, W., Mr. Rod-sens, P.
Cacy, H. E., McAlester.
Cable, A. H., Red Oak.
Byers, H. A., Overbrook.
Byler, Roger L., Bacone College.
Buzbee, Glenwood, Lindsay.
Butler, R. B., Tulsa.
Bushby, Paul H., Muskogee.
Burton, Jno. R., Box 4947.
Burkitt, L. C, Buffalo, Tulsa.
Burke, J. H.. Snyder.
Bridges, W. W., Highp.
Bridges, R. T., Genl. Del.
Burkham, J. E., Sharon.
Bumpas, W. R-, 1324 N. W.
Bullock, J. M., Hulah.
Buckner, W. V., 1628 N. Ave.
Bryan, A. R., Newcastle.
Bryant, Glen E., Saint Louis.
Bryant, C. F., 1st Ch., Chey.
Bryan, W. S., Claremore.
Braam, Hugh R., Capitol Hill.
Bumpas, W. R., 1824 N. W.
Burkitt, E. L., 3rd Ave.
Burkitt, W. H., Devol, Rt. 1.
Burkham, E. K., Sharon.
Bryan, W. C, Terral.
Bryan, W. J., Tipton.
Brown, L. H., Seiling.
Brown, Jno. R., 218 E. Okla.
Brown, CecI, Shawnee, R. 5.
Brown, C. R., Wainwright.
Brown, C. F., 1st Ch., Olustee.
Brown, A. M., Lawton.
Brown, A. B., Davis.
Brown, Foster G., Tipton.
Brown, Jno. B., 2106 S. W.
Burton, J. M., Claremore.
Burton, J. M., Newkirk.
Bryan, W. R., 1824 N. W.
Bryan, W. C, Oklahoma City, P.
Bryan, G. E., Konawa.
Bryan, E. J., Taloga, P.
Butler, W. H., 1st Ch., Keyes.
Butler, A. G., Overbrook.
Byler, Roger L., Bacone College.
Bryan, Jno. B., 1st Ch., Chey.
Bryan, H. E., Bartlesville, P.
Bryan, H. E., Bartlesville, P.
Bryan, Jno. R., 2106 S. W.
Bryant, Wm. F., 1st Ch., Chero.
Brady, J. E., Woodward.
Brady, W. R., 3017 N. Hudson.
Brodine, J. H., 1st Ch., Newk.
Brooks, J. H., Snyder.
Bratt, J. W., 1st Ch., Muskogee.
Bratt, J. W., 1st Ch., Muskogee.
Braam, Hugh R., Capitol Hill.
Brown, L. H., Seiling.
Brown, Jno. R., 218 E. Okla.
Brown, CecI, Shawnee, R. 5.
Brown, C. R., Wainwright.
Brown, C. F., 1st Ch., Olustee.
Brown, A. M., Lawton.
Brown, A. B., Davis.
Brown, Foster G., Tipton.
Brown, Jno. B., 2106 S. W.
Burton, J. M., Newkirk.
Bryan, W. R., 1824 N. W.
SOUTH CAROLINA MINISTERS

Hughes, P. W., Second Ch., Kershaw, P.
Hughes, A., Oakley, Conway, P.
Harbord, A. D., Loris, P.
Harries, J. D., Gresham, J.
Harries, J. D., Cottageville, P.
Harries, Geo. C., Sr., Palzer, Box 134, E.
Harris, Geo. W., Ridgefield, P.
Harrison, A. C., Clemson, P.
Harrier, E. G., Beaumont Ch., Spartanburg, P.
Hartwell, Paul, First Ch., Abbeville, P.
Hatch, J. P., Richland, P.
Hatfield, S. B., Langley, P.
Hawks, A. B., First Ch., Rock Hill, P.
Hawkins, B. F., 639 Izard St., Rock Hill, P.
Hawkins, Claude C., 109 R St., Anderson, P.
Hawkins, Julian, Belton, P.
Haydock, H., Cross Anchor, P.
Hayes, Milo, Pickens, P.
Hayes, Paul, Wahalla, P.
Hayden, L., 417 Hampton Ave., Greenville, P.
Helm, F. C., 2620 Preston St., Columbia, P.
Hembree, M. C., Slater, P.
Henderson, W. Y., Wellford, R.
Herring, J. Alex, Augusta Rd. Ch., Jones Ave., Greenville, P.
Hester, H. C., 1st Ch., Cowpens, P.
Hester, R. J., Rt. 2, Piedmont, P.
Hiers, J. L., Lexington, P.
Hill, D. R., Duncan, P.
Hill, L., Florence, P.
Hinson, Guy C., 2733 Millwood, Columbia, P.
Hinson, Jasper S., First Ch., Myrtle Beach, P.
Hite, E. E., Jonesville, P.
Hodge, C. S., 115 S., Saluda St., Columbia, Ed. Dir.
Hodge, John B., Greenwood, P.
Hodges, S. F., Rt. 2, Manning, P.
Hodgins, H. M., Lees, P.
Hoke, B. L., Blackshear, P.
Holcombe, J. H., Laurens, P.
Holguin, A. R., Rock Hill, P.
Hollis, R. W., Ehrhardt, P.
Hood, Charles E., Jr., Campobello, P.
Hood, C. W., 130½ Tradd, Charleston, Re.
Hooper, T. L., Donalds, P.
Hover, Milton H. Bible Col., Columbia, St. P.
Horlitz, W. C., Hampstead Square Ch., Charleston, P.
Howard, A. D., First Baptist Ch., Allegheny, P.
Howard, A. T., Landrum, P.
Howard, James, 1301 Hampton St., Columbia, Supt. E.
Howard, L. N., Calhoun Falls, P.
Howe, O. M., 40 Bee St., Charleston, P.
Hunt, W. A., Summerville, P.
Huff, R. L., Hemmingway, P.
Hughes, J. Clarence, Montmorenci, P.
Hughes, Percy H., Ruffin, P.
Hughes, F. W., Neeses, P.
Hughes, Ralph D., Woodruff, P.
Hughes, Samuel M., 22 Brooke St., Abbeville, P.
Hunnicutt, L. A., 1909 Miller Ave., Hartsville, P.
Hunnicutt, J. B., Ebenezer Ch., Greenville, P.
Inser, John Washington, Charleton.
Ingersoll, J. D., Calvary Ch., Charleston.
Jemison, A. J., Meggetts, P.
Jenkins, J. F., Winnsboro, P.
Jenkins, E. M., Rut 5, Spartanburg, P.
Jackson, E. E., 2210 Lincoln St., Columbus, M.
James, J. E., Moncks Corner, P.
James, Robert W., Clover, R.
Jamison, A. T., Greenwood, Re.
Jennings, J. G., Garners Ferry Rd., Columbia, P.
Jernage, B. F., 1301 Hampton, Columbia, Sec.
Jewett, J. J., Fort Mill, P.
Johnson, Clyde M., 5 Ried St., Columbia, P.
Johnson, Geo. H., Buffalo, P.
Johnson, Jennings, Greer, P.
Johnson, R. A., Gilvants
Johnson, R. C., Blaney, P.
Johnson, Richard L., First Ch., Beaufort, P.
Jones, R. W., Ellenton, P.
Jolly, James Wrex, 410 Marina, Florence, P.
Jolly, S. W., Greer, Rt. 4, P.
Jones, J. B., Rut 2, Spartanburg, P.
Jones, C. B. R.F.D., Greenwood, P.
Jones, Charles W. Lawton Ch., Estill, P.
Jones, E. Gray, Jr., Gaffney, Rt. 2, P.
Jones, Elmer, Travellers Rest, P.
Jones, O. L., Greenville, Rt. 4, P.
Jones, W. Elvin, Spartanburg, E.
Jones, William S., First Ch., Darlington, P.
Jones, W. O., Tabernacle Ch., Felser, P.
Joyce, C. M., 500 Texas St., Columbia, P.
Julian, F. M., Six Mile, P.
Keel, L. J., Duncan, P.
Keene, E. P., Conway, P.
Kelley, A. S., Fort Mill, P.
Kelley, Byrch G., Hartsville, P.
Kennedy, A. B., 1515 Greer, Columbia, P.
Kennedy, W. J., Navy Yard, Charleston, Re.
Kennedy, W. O., Hampton Park Ch., Charleston 23, P.
Kimbrell, N. J., Barnwell, P.
Kincade, James R., Ellof, P.
King, R. H., E. B., Deveorls, P.
Kirby, A. B., Valley Falls, P.
Kitts, C. W., 1111 Cherokee Ave., Gaffney, P.
Kirkland, E. V., Samaria, P.
Kirkland, L. M., Camerons, P.
Knight, Lester, Rut 31 Sammis St., Columbia 25, P.
Kok, Paul E., Norway, P.
Kugley, E. L., Starr, Re.
Kyser, M. J., Darlingtown, Re.
Lackey, J. H., Olar, P.
Lamb, R. P., Greer, P.
Lamb, J. H., 311 Kenney St., Spartanburg, P.
Lambert, W. R., First Ch., Travellers Rest, P.
Lambrides, John, Cayce, Chap.
Lamoreaux, C. O., Calvary Ch., Charleston, P.
Lamoreaux, F. O., Batesburg, Re.
Lancaster, O. B., Greer, P.
Land, E. C., Seneca, P.
Landreth, C. V., Seneca, St. P.
Lane, J. M., Orangeburg, P.
Langley, J. A., Marion, P.
Langston, A. W., Laurens, P.
Lanham, T. B., 1226 Princeton, Columbia 55, P.
Larsen, E. L., Fort Lawn, P.
Latham, Leon M., 1st Ch., Greenville, P.
Laughridge, B. H., Rt. 2, Heath Springs, P.
Lawson, Guy W., Travellers Rest, Rt. 2, P.
Lawson, J. C., Blenheim, P.
Lawton, W. L., Gaffney, P.
Lawton, J. K., Spartanburg, P.
Layton, S. M., Spartanburg, P.
Ledence, W. E., Easley, P.
Leathers, W. W., Sr., Anderson, Re.
Ledbetter, J. E., Townville, P.
Lee, W. W., Shandon Ch., Columbia, A.
Lehman, J. E., 1st Ch., Inman, P.
Leonard, Palmer, Rt. 1, Duncan, P.
Lewis, D. D., Holly Hill, P.
Lewis, H. J., Easley, P.
Liddy, W. Norman, St. Mathews, P.
Lide, Thos. D., 3106 Buncombe Road, Greenville, P.
Liebemann, Eddie S., Rt. 3, Inman, P.
Lindell, P. M., 105 West Main St., Union, P.
Lindley, J. B., Glendale Ch., Cowpens, P.
Littlejohn, Bruce, Salem, P.
Locklee, A. S., Pontiac, Re.
Locklee, C. B., Washington Ave., Greenville, P.
Lohman, Frederick P., Early Branch, P.
Long, H. W., West End Ch., Newberry, P.
Long, J. Edwards, Greenville, Fur. Univ., P.
Long, J. Norman, Gen. Del, Fountain Inn, P.
Long, Smith, Conway, P.
Long, W. W., 1st Ch., Woodruff, P.
Looper, M. C., Calvary Ch., Graniteville, P.
Lord, Wade H., Rt. 4, Anderson, P.
Lowry, E. B., Riverside Ch., Anderson, P.
Lumpkins, R. E., Pendleton, P.
Lyon, Frank W., 1st Ch., Dillon, P.
McAlister, H. D., Hyman, P.
McCarry, L. A., Ninety Six, P.
McClain, R. Q., Williamston, P.
McConnell, F. C., 1st Ch., Anderson, P.
McCraw, D. F., First Church, Fountain Inn, P.
Carr. J. L., Boyds Creek, P.
Casey, J. T., Smartt, P.
Cate, Burke E., Chattanooga, P.
Cate, A. E., Jefferson City, P.
Cate, Arthur, Rockwood, Rt. 2, P.
Cate, Burke E., Chattanooga, P.
Cate, Homer A., 1st Ch., Shelbyville, P.
Cate, J. C., Rockwood, R. 1, P.
Cates, C. E., Chattanooga.
Cates, Lewis, Hartford, P.
Catiott, J. M., Chattanooga, R. 6, P.
Caudel, James, Jackson, St.
Caudill, R. Paul, First Ch., Memphis, P.
Cecil, C. W., Smartt Station, P.
Chadwell, A. L., Tazewell, P.
Chadwell, W. N., Lake City, P.
Chadwick, W. E., Fowkes, P.
Chadwick, W. S., Waverly, P.
Chambers, A. J., Oneida, R. 1, P.
Chambers, J. M., Harriman, P.
Chambers, L. S., 403 Cherry St., Chattanooga, P.
Chambers, M. L., Rockwood.
Chambers, M. S., Harriman, P.
Chavez, John H., Knoxville, R. 4, P.
Chandler, Harvey, Cleveland, P.
Chandler, Thomas, Powder Springs.
Chamer, Earl, London, P.
Chastain, D. E., Euchee, P.
Cheatwood, C. E., Tazewell, P.
Chiles, Luther C., Corryton, P.
Chilton, N. C., Allens.
Chitwood, B. B., Winfield, P.
Christian, B. V., Wartrace, P.
Christian, B. V., Wartrace, P.
Chitwood, B. B., Winfield, P.
Church, E. D., Euchee, P.
Clark, H. C., Knoxville, P.
Clark, W. R., 1517 Worth St., Knoxville, P.
Clark, C. F., 4503 Park Ave., Knoxville, P.
Clark, A. G., Vermont Ave., Knoxville, P.
Clark, Alvin, Jackson, P.
Clark, Cecil J., Rt 14, Knox- ville, P.
Clark, C. H., Knoxville, P.
Clark, H. L., Coalfield, P.
Clark, J. M., Pigeon Forge, P.
Clark, W. J., 400 West Grand Avenue, Knoxville, P.
Clark, Roger L., Martin, S. P.
Clark, W. R., 1517 Worth St., Knoxville, P.
Clark, A. G., Vermont Ave., Knoxville, P.
Clark, L. H., 400 West Grand Avenue, Knoxville, P.
Clark, R. H., Newport, P.
Cline, L. B., Clinch, P.
Cline, R. D., Clinch, P.
Cline, B. D., Clinch, P.
Cline, R. H., Newport, P.
Cline, R. L., Newport, P.
Clendenin, L. R., Clinch, P.
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Cline, R. H., Newport, P.
Garn, H., Lake City.
Garn, S. W., Seymour.
Garrett, A. F., Corryton.
Garrett, Glenmore, Jr., Jefferson City.
Garrett, L. C., Jamestown, P.
Garrett, S. F., Oneida, P.
Gary, James, B. R., Knoxville.
Gassaway, Leonard F., Waynesboro.
Gatlin, E. B., First Ch., Pulaski.
Geoghegan, H. C., Livingston, P.
Geno, Horace L., Decatur.
Gentry, Floyd, Box 6, Univ.
George, R. E., 506 N. Broadway, Knoxville.
Ghormley, S. P., Tellico Plains.
Gibbs, Phoein, Carthage, P.
Gibson, A. A., R. 3, Seymour.
*Gibson, C. S., Valley Creek, P.
*Gibson, Geo. R., Wartrace, Box 197.
Gifford, F. W., First Ch., Dyersburg.
Gill, Morris, Box 6, Union City.
Gilliam, Norris, 149 Sixth Ave., Nashville.
Gilliland, Alvin, Jackson.
Gibson, George R., Wartrace, R. 2, P.
•Gibson, J. D., Henderson, P.
•Gibson, Gay, Knoxville, P.
Harrell, R. L., Rogersville, P.
Harrell, H. K., Tazewell.
Harris, Thos., Englewood, P.
•Harris, G. W., Trenton.
•Harris, J. D., Henderson, P.
Henderson, C. A., Fountain City.
Hensley, J. C., Care Judson, Rome.
Hensley, L. A., First Ch., Covington, P.
Hicks, J. E., Seymour.
Hicks, Lewis, Reliance, R. 1, P.
Hicks, R. M., Cumberland City.
Hicks, W. E., Model, P.
Higgins, J. B., Woodbury, P.
Higginbotham, J. L., Memphis.
Hightower, W. M., Clinton.
Hill, W. W., Mountain City.
Hill, A. I., Franklin, P.
Hill, B. M., Roanoke City.
Hill, L. R., Hawkinsville.
Hill, S. S., Mountain City.
Hill, W. Y., Waynesboro.
Hill, W. W., Memphis.
Hill, W. W., Fountain City.
Hiltz, W. S., Lake City.
Hinkle, J. D., Seymour.
Hilty, M., Dandridge.
Hill, F. W., Practice.
Hill, W. R., Damascus, P.
Hill, W. W., Knoxville.
Hinckley, Geo. H., Dandridge.
Hinds, J. M., Grandview.
*Hoke, T. D., Lake City.
Horton, Joe, Carthage.
Harwood, Glenn, 973 New York, Memphis.
Hatcher, L. H., Knoxville.
Hattfield, W., Madisonville.
Hawks, R. Y., Westmoreland.
Hayes, A. T., LaFollette.
Haynes, J. E., Lancing, P.
Haynes, J. H., Waynesboro.
Haywood, Jackson.
Hays, W. J., Chattanooga.
Henderson, C., Johnson City.
Henderson, J. R., Smithville.
Henderson, W. L., Smithville.
Henderson, W. N., Knoxville.
Henderson, L. E., Dougherty, P.
Henderson, C. A., Knoxville.
Henderson, C. W., Robbinsville.
Henderson, C. W., Roanoke City.
Henderson, C. R., Pierpont.
Henderson, C. W., Robbinsville.
Henderson, C. W., Waynesboro.
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Henderson, C. W., Waynesboro.
Voiles, Virgil, Armisthewe, P.
Vowell, G. D., Lake City, P.
Waddel, J. T., Rt. 6, Cleveland.
Walidie, C., 323 Ivy, Knoxville, P.
Walen, W. F., 1111 Shelby Ave., Nashville, P.
Waldrop, Earl, 1511 8th Ave., No., Nashville, Dept. V. E.
Walker, Arthur F., Maryville, P.
Walker, Edward A., Shouns, P.
Walker, Fred W., Rt. 1, Waynesboro, P.
Walker, W. E., Sr., Santa Fe.
Vowell, G. D., Lake City, P.
Whaley, T. C., Warburg, P.
Whitaker, J. M., Johnson City, P.
White, G. F., Bristol, P.
White, Joe C., 1242 Ashwood Place, Knoxville, P.
White, M. B., 110 W. Vermont Ave., Knoxville, P.
White, M. H., Massett, R. I. P.
White, B. A., 208 Alpine Drive, Knoxville, P. & E.
White, H. M., 1908 Delaware Ave., Nashville, S. P.
White, R. L., Dowell Ave., P.
Whitson, J. C., Clinton, P.
Whitmore, J. M., Johnson City, P.
Whitaker, J. P., Tazewell, P.
Wickens, C. R., First Ch., Morristown, P.
Widick, Hugh, Englewood, P.
Wieland, Paul, Cartage, P.
Wilder, G. W., Eidson, P.
Wilder, Wilson, Sneedville, P.
Wiley, Harry C., 2011 Harle Ave., Cleveland, P.
Willerson, J. A., Palermersville, P.
Williams, A. G., Byington, P.
Williams, E. L., Woodland Park Ch., Chattanooga, P.
Williams, G. W., Sevierville, P.
Windsor, Sneedville, P.
Williams, H. K., 201 Westover Dr., Knoxville, P.
Williams, J. E., Brunswick, P.
Williams, J. O., 181 8th Ave., N., Nashville, D. S.
Williams, J. S., Old Fort, P.
Williams, J. H., Clinton, P.
Williams, John, Sevierville, R. 10.
Williams, R. J., Friendship.
Williams, T. E., Friendship, R. 2, P.
Williams, W. R., Voneore, R. 1.
Williamson, J. C., 207 Ferger RIdg., Chattanooga, D. M.
Williamson, M. H., Ardmore, P.
Wilis, A. T., 1001 Betterworth, Dyersburg, P.
Wills, W. J., Forttown, P.
Wilmoth, W. D., Moneta, P.
Wilson, C. H., 3121 E. 5th, Knoxville, P. & E.
Wilson, E. B., Clinton, P.
Wilson, E. L., Clinton, P.
Wilson, H. C., Oliver Springs, P.
Wilson, J. L., Cleveland, P.
Wilson, John, Bricsville, P.
Wilson, S. V., La Follette, R. 4, P.
Wilson, W. Clay, 215 Watauga Ave., Elizabethton, E.
Wingo, Chas. A., Trenton, D. M.
Winton, W. Y., Dresden.
Winters, Harry L., Rt. 3, Raper, P.
Witt, Frank, Hixson, P.
Wood, W. L., 1150 Luttrell Place, Knoxville, P.
Womack, T. P., ServiBa, S. P.
Womble, A. D., Habersham, P.
Wood, Frank W., 5th Ave. Ch., 3121 E. 5th, Knoxville, P.
Wood, Fred, Feathers Chapel Ch., Memphis, P.
Wood, J. C., Jackson, R. 1.
Wood, J. W., 1911 N. Central Knoxville, P.
Wood, James E., Jr., Lake P.
Wood, L. J., 3458 Faxon Memphis, P.
Wood, M. V., Pickwick Dam P.
Wood, W. Truman, Clinton, P.
Woolall, W. B., Gen. Del., Lebas.
Woodard, Homer E., 296 S.
Dudley St., Memphis.
Woodard, R. C, Greenbriar, P.
Woodford, E., Jr., 184 Lews St., Memphis, P.
Woodson, S. Redka, 1st Ch., 129 Central, Humboldt, P.
Woodward, J. L., Dyersburg, P.
Woodway, J. L., 3458 Faxon Memphis, P.
Woody, John A., Benton, E.
Wood, C. H., First Ch., Bytown, P.
Wright, J. C., 1st Ch., Clinton, P.
Wright, Clinton S., Antioch P.
Wright, Eli, 1511 8th Ave., N., Nashville, P.
Wright, Freeman, 1400 Virginia Ave., Kristal, N.
Wright, H. E., First Ch., Blufi City, P.
Wright, Hobart, Robbins, P.
Wright, J. E., Dickson, P.
Wright, J. S., Crawford, P.
Wright, W. F., Jamestown, P.
Wrinkle, M. E., Cleveland.
Wyatt, J. F., Jefferson City, P.
Wyatt, T. C, 3816 Lansing, P.
Wyatt, T. S., Crawford, P.
Wright, J. E., Dickson, P.
Wright, C. E., 1st Ch., Clinton, P.
Wyatt, T. C, 3816 Lansing, P.
Wright, Clinton S., Antioch P.
Wright, Eli, 1511 8th Ave., N., Nashville, P.
Wright, Freeman, 1400 Virginia Ave., Kristal, N.
Wright, H. E., First Ch., Blufi City, P.
Wright, Hobart, Robbins, P.
Wright, J. E., Dickson, P.
Wright, J. S., Crawford, P.
Wright, W. F., Jamestown, P.
Wrinkle, M. E., Cleveland.
Wyatt, J. F., Jefferson City, P.
Wyatt, T. C, 3816 Lansing, P.
Yates, J. O., Martin, P.
*Yates, M. L., Springfield.
Yates, W. B., First Ch., Lake City, P.
Yenger, Henry, Leoma, P.
Young, C. O., Darden, P.
Young, Chas. A., Arlington Ch., 436 Elmood Ave., Knoxville, P.
Young, W. L., 1704 Eastland, N.
Yates, W. B., First Ch., Lake City, P.
*Yates, M. L., Springfield.
Yates, W. B., First Ch., Lake City, P.
Graham, R. L., Dublin, R. 2, P.
*Grauemer, W. L., Edgewood, P.
Granger, W. H., 2515 N. 21st St., Waco, A. P.
Graft, J. Ralph, 1st Ch., Fort Worth, A. P.
Graham, C. V., 2201 N. 2nd St., Dallas, P.
Green, L. K., Edgewood, P.
Greenwood, B. M., 3402 Lipan, P.
Gregory, W. S., Jr., Brownwood, P.
Gregg, W. J., 300 E. 17th, Waco, P.
Gregory, C. F., Midlothian, P.
Green, G. H., 817 E. 5th, Pampa, P.
Greene, W. J., 1st Ch., Huntington, P.
Gray, J. A., 2206 Rusk, P.
Greenwood, N. J., 3007 10th, Waco, P.
Gray, C. W., 4200 Southland, P.
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Green, W. H., 2201 E. 17th, Waco, P.
Gray, W. H., 2201 E. 17th, Waco, P.
Green, W. M., 817 E. 5th, Pampa, P.
Gray, W. H., 2300 17th, Pampa, P.
Green, W. M., 817 E. 5th, Pampa, P.
Gray, W. H., 2300 17th, Pampa, P.
Green, W. M., 817 E. 5th, Pampa, P.
Gray, W. H., 2300 17th, Pampa, P.
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Griffith, L. W., West Church, Athens, P.
Griffith, T. P., Weaverville, P.
Griffiths, Bill W., 1407 S. 5th, Waco, P.
Griffiths, C. C., Olton, P.
Griggs, B. A., Ranger, P.
Griggs, J. K., Florence, P.
Grigg, G. V., Stamford, P.
Grissom, Salestino, McAllen, P.
Grissom, Carl, Alamo, P.
Grissom, W. T., Box 131, P.
Grissie, Joe F., Los Fresnos, P.
Groover, Harden, Canton, P.
Grob, T. W., Box 131, P.
Grubbs, Fred, Ireland, P.
Grooms, L. T., Celina, P.
Guarnier, Napoleon, Uvalde, P.
Gude, William, Lorena, P.
Guest, Gobet, Deport.
Guest, R. C., South Plains, P.
*Guice, N. V., Coahoma, P.

Guinn, Thos. B., Kenedy, P.
Guy, Bernard, Oak St., Ch., Pecos, P.
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Hadley, A. L., Liberty, R. 1, P.
Hagedoorn, J. H., Kyle, P.
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Halbrook, Fred, Roby, P.
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Hall, J. A., 1434 Lucile, Wichita Falls, P.
Hale, H. S., Magnolia Ave., Beaumont, P.
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Hall, Carey B., 1st Ch., Charlotte, P.
Hall, D. J., Mineola, R. 1, Re.
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Hall, J. A., 1st Ch., Lytle, P.
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Hall, L. T., 1st Ch., Greggton, P.
Hall, J. C., Jr., Calvary Ch., Silverton, P.
Hallam, Edon, San Antiono, Supt. of Mex. City.
Halls, W. H., 817 East 3rd, Waco, P.
Ham, D. C., 1st Ch., Ranger, P.
Hammer, G. H., Haskell, P.
Hames, Harry, Central Ch., Brownwood, P.
Hamilton, C. E. J., Jr., Calvary Ch., Silverton, P.
Hamilton, E. B., Jefferson, R. 2, P.
Hamilton, Edward, 511 Williams, Cleburne, P.
Hamilton, F. B., Rockwall Ch., Rockwall, P.
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Hamlett, W. A., Seabrook, Re.
Hammond, G. E., Trinity, P.
Hammond, A. P., 1708 Hill, Abilene, P.
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Hampton, Clifford, Littlefield, P.
Hamrick, A. P., Teague, P.
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Hancock, E. E., Fairlie, P.
Hancock, Marvin R., Re. B, Lamesa, P.
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Hand, P. E., East Dallas Ch., Dallas, P.
Hand, Ray, Aubrey, P.
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Hanna, Jack, Borger, P.
Hanna, Louis V., Brownwood.
Hannah, Harry L., Westover, P.
*Hannah, R. A., Cayuga, P.
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Hardcastle, B. F., Bonita, P.
Hardcastle, L. W., 1st Ch., Fabens, P.
Hardesty, John P., Abilene, Re.
Hunt, Boyd, First Ch., Houston, P.

Hunt, W. H., Edgewood, P.

Hunt, J. M., Garland, Be.

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Hunt, Paul E., 220 E. Main, Atlanta, P.

Hunt, W. E., 2021 Goldsmith, Houston, P.

Hunter, H. E., Carlton, P.

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Ingle, W. H., Corpus Christi, R. 4, P.

Ingram, E. A., erste First Ch.

Beaumont, Sup't. C. M.

Inman, S. M., Jr., First Ch., El Campo, P.

Irby, T. A., Tiszas, P.

Irvin, W. A. Immanuel Ch.,

Temple.

Issac, E. L. Weatherford, P.

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P.
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Miller, R. C, Lake Dallas, Re.

Miller, Helen W., Humble, P.

Miller, W. E., Navasota, P.

Millet, Harry, Moody, P.

Milkes, Jno. Edwin, Bryan, Waco, S.

Milton, W. S., King Mem'l Ch., McKinney, P.

Mitchell, James B., S. W. B. T.

Mittman, James T., Brownwood, Waco, P.

Moak, W. M., Cross, P.

Moak, W. E., Tyler, P.

Morgan, F. A. R., Decatur, P.

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Mossel, A. B., Goodnight, P.

Moses, P. T., Jacksonville, P.

Mower, J. S., Crawford, R. 1, P.

Moss, Chester, Leesburg, P.

Mote, Allan, Waxahachie, P.

Moteshecker, Joe, Idalou, P.

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Muncey, R. L., Lockney, P.

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Murphy, Loyd, Gen. Del. Ropesville, P.

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Murray, Jno. L., Cleveland, P.

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Nangle, Garnett, Zephyr, P.

Nance, A. C, Denton, P.

Nance, M. C., 1114 Edmille, Brownwood, P.

Nash, A. T., Colmesneil, P.

Nations, W. E., Drexler, P.

Naylor, H. B., Sundown, P.

Naylor, Gay, P.

Naylor, Wayne L. Howard Payne College, Brownwood, P.

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Nowell, Homer, Deer Kalb, P.

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Nolen, J. W., Yellowpine, P.

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O'Brien, R. C, Port Arthur, Re.

O'Neal, Boyd A., Stephenville, P.

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Schwartz, W. J., Texarkana, P.

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Scott, J. C., Thrackmorton, P.

Scott, P. C., Liadale, P.

Scott, S. L., Camden, P.

Scott, W. M., Comanche, P.

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Sego, Leonard, O'Brien, P.

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Shaw, C. W., Star Route, Odesa, P.

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Sheat, Ar. L., Haskell, P.

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Shepherd, C. E., Overton, P.

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Simpson, C. E., Dike Ave., P.

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Singleton, G. G., Belton, P. S.

Sisk, W. K., Sr. Mary Hardin-Baylor College, Belton, T.

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Skaggs, H. Frank, Gorman, R. 1, P.

Skaggs, S. T., North Ch., McKinney, P.

Skaggs, W. L., Gorman, P.

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Stripling, B. R., 1st Ch., Glade- Stuckey, L. R., Jaytown, P.
Strickland, W. W., Seminary Sullivan, R. A., Granbury, P.
Hill, Fort Worth, St P. Stucky, L. R., Jaytown, P.
Sumrall, D. D., 1st Ch., Pales- Sullivan, Joe B., Mineral Wells, P.
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Waford, C. C, Lela, P.
Wade, J. C, Eliasville, P.
Walker, E. F., Harwood, P.
Walker, Clay, Royse City.
Walker, Geo. W., Port O'Con-
ner, P.
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Watkins, J. C, 5609 Victor
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Watson, L. A., Tyler, P.
Watson, W. H., Bakersfield, P.
Watson, Wm. Jos., Whitesboro.
Watson, Wm. Ray, 2527 Uni-
versity, Ft. Worth, P.
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Chap.
West, J. M., Seminary Hill,
P.
West, J. D., Hamilton, P.
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Waco, P.
West, J. M., El Paso.
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VIRGINIA MINISTERS

612 Pastors

Adams, Carl H., Castlewood, P.
Adams, Theo. F., 1st Ch., 1407 Matoaca, Richmond 21, P.
Adams, W. B., Box 86, Orange, P.
Adkins, Jesse A., St. Erides, P.
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Akers, N. C., Christiansburg, R. 2, P.
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Allen, T. C., 715 Central Natl. Bank Bldg., Richmond, Sec.
Alley, Reuben E., 4807 Stuart, Richmond, Ed.
Alsopp, Elmer, Jonesville.
Anderson, C. C., R.F.D. 2, Richmond, P.
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Anderson, C. F., 115 Gregg St., Petersburg, P.
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Anderson, David C., Bens, P.
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Yates, Eliza B., Apple Springs, P.

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Lane, J. D., 1st Ch., Suffolk, P.
LaRue, R. R., 4 Box 33, Sandston, P.
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Lawson, W. Orton, Stuart, P.
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Lee, Shands Y., 393 Freemason St., Norfolk, P.
Leftwich, C. L., Rt. 4, Galax, P.
Leonard, J. N., Box 104, P.
Lettice, C. W., Rt. 4, Box 33, Staunton, Re.
Lee, Howard W., Danville, P.
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Lavin, Clayton, 303 King St., Grand Rapids, P.
Livesay, Milam, Hamilton, P.
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Loud, S. J., Williamsburg, P.
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Lowman, W., 112 Washington Ave., Richmond, P.
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Luce, Eimer, 1730 N. Jackson St., Arlington, P.
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Lucckens, F. J., 2770 N. Wash. Blvd, Arlington, P.
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McClung, Ardelle F., Keysville, P.
McConnal, A. G., Jonesville, P.
McCollough, Roy R., Covington, P.
McDaniel, C. G., 1512 West Ave., Richmond, Re.
McDowell, R. E., Chilnualna, P.
McCroy, C. W., Upper Buffalo, P.
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*McKenny, L. E., Box 26, Eastville, P.
McKnight, C. H., Independence, P.
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Maddex, J. Landor, 190 Lafayette Blvd., Villa Heights, Re.
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Major, M. E., Martinsville, P.
*Maness, Jeff, Pennington Gap, P.
Manley, Jack, University of Richmond, St. P.
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Mapp, R. W., Fentress, P.
Marek, Kalil, Richmond, R. 6, Box 104, P.
Marsteller, J. A. T., Tidewater, P.
Mashburn, Earl W., Healing Springs, P.
*Martin, Gus H., Chilhowie, P.
Mason, Gordon T., Kilmarock, P.
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Miller, Ambrose P., White Hope, P.
Mitchell, S. C., 35 Towana Road, Richmond, P.
Monday, Alonzo, St. Paul, P.
Moody, Boyce H. 406 14th, Altavista, P.
Moore, A. C., Albemarle, P.
*Moore, J. F., 69 Clifton, Richmond, P.
*Moore, J. S., Pamplin, P.
*Moore, J. T. Garland, Tabbs, P.
Morgan, C. A., 3323 W. Franklin, Richmond, P.
Morgan, James E., 5 Bibo Pl., Newport News, P.
Morgan, John A., Sr., 1714 Blair Ave., Norfolk 2, P.
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Mosley, L. G., 635 North Ellen Road, Hilton Village, P.
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Mie., 421 E. Rogers Ave., Norfolk, P.
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Newton, R. T., Rocky Gap, P.
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Va., P.
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Pylant, Lake R., Oak Hill Baptist Academy, Mouth of Wilson, T.
Quong, Sydney W., 108 W. 3rd St., Norfolk.
Rackley, J. W., Jr., 316 Harrison St., Petersburg, P.
Ragsdale, M. L., Rockerville, P.
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Re, Richmond, R. L., 1322 Ruffner Place, Lynchburg, F. W.
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Reams, J. W., 1401 Grady Ave., Charlottesville, P.
Reamy, Herbert S., Triangle, P.
Reamy, R. O., Delaville, P.
Redding, Roy W., Marion, P.
Rednour, J. V., Appalachia, P.
Redd, M. L., Post Oak, P.
Reid, Chas. B., c/o Money Order Section Richmond 14, P.
Reynolds, Geo. E., R. 4, Box 399, Richmond, P.
Reynolds, Henry G., Narrows, P.
Reynolds, Thou, P., Cumberland, P.
Rhodes, Reecer L., 228 Hardy Ave., Norfolk, P.
Richardson, E. M., Jr., Sutherlin, R. 1, P.
Richardson, T. Lee, Jr., 601 Virginia Ave., Norton, P.
Richman, G. W., 2015 Noble Ave., Richmond 22, Re.
Riddle, B. A., Windsor, P.
Riley, Frank C, South Boston, P.
Ritter, L. M., 1st Ch., Bowling Green, P.
Robach, D. F., Axton, P.
Roberson, Charley M., Thaxton, Re.
Roberson, E. P., Huddleston, P.
Roberts, Joshua, MeLen, P.
Roberts, W. A., Luray, P.
Roberts, S. Herbert, Syringa, P.
Roberts, Verne D., West Falls, P.
Roberts, William Austin, Highland Springs, P.
Robertson, Cosby M., Fork Union, Re.
Robertson, E. W., Saluda, P.
Robertson, Emmett Y., 3225 Parkwood, Richmond 21, P.
Robinson, B. F., Nellysford, P.
Robinson, D. J., Ewing, P.
Robinson, J. S., 1047 22nd St., Newport News, P.
Robinson, Joseph R., 222 S. Third St., Buckroe Beach, Newport News.
Robers, N. E., Eagle Rock, P.
Roe, Harry, Bladensburg, P.
Rogers, George, Danville, Re.
Rogers, N. E., Eagle Rock, P.
Rogers, Robert, Harlan, 35 Tawena Rd., Richmond, P.
Ross, L. C., Rt. 3, Staunton, P.
Ross, Zane C., 2004 Fendall Ave., Richmond, P.
Rotella, Joseph, Mechanicksville, P.
Routh, E. C., 2057 Monument Ave., Richmond, P.
Rowlett, C., E., Ewing, P.
Royal, Marion, 411 Columbia Ave., Pike, Alexandria, Re.
Royall, W. S., 8 Denver Ave., Lynchburg, Re.
Rumney, Geo. R. M., 504 Franklin St., Lynchburg, P.
Rushing, Hustus Stafford, P.
Russell, T. A., 1701 Spratley St., Portsmouth, P.
Russell, W. O., Marion, P.
Ru, E. W., New Market, P.
Rutledge, Edward E., 325 Lee St., Hampton, P.
St. Clair, A. L., King George, P.
St. Clair, Jno. A., Rocky Mount, P.
Sedler, Geo. W., 23 Towns, Richmond, M.
Saller, J. A., 616 S. Laurel, Richmond, P.
Sanderson, J. P, 516 River Side Ave., Covington, P.
Sawyer, C. S., 708 Pine St., Berkley Station, Norfolk, Re.
Sawyer, G. W., 1001 Court St., Portsmouth, P.
Sawyer, O. W., Chincoteague, P.
Schwemer, L. L., Boissevain, P.
Schools, Geo. T., Warsaw, Re.
Scott, W. C., Fork Union, P.
Seigle, A. C., 1211 N. Lombardy, Richmond, P.
Seemiller, J., 2005 Floyd Ave., Richmond, P.
Sexton, G. W., Castlewood, P.
Sexton, J. D., Glade Springs, P.
Shaw, William C., Chester, Re.
Sheiburne, Jas. M., 898 Pine Ave., Danville, Re.
Shephard, Paul, Harman, P.
Sheridan, Joseph J., Rt. 6, Richmond, P.
Shiflett, C. E., R. 2, Cambria, P.
Shivers, Geo., Elkton, P.
Shockley, J. E., Bruington, P.
Shrader, Wm. Wesley, 1st Ch., Lyndon, P.
Shumate, A. L., Amherst, P.
Shumate, J. R., Sugar Grove, P.
Shumate, Luther, Marion, P.
### SOUTHERN BAPTIST CHAPLAINS IN ALL BRANCHES OF THE ARMY

<table>
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<th>Name</th>
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<td>Abbott, John Benjamin</td>
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