INDEX of GRADUATE THESES in

Baptist Theological Seminaries

1966-1968

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THE HISTORICAL COMMISSION

OF THE SOUTHERN BAPTIST CONVENTION

INDEX OF GRADUATE THESES

IN

BAPTIST THEOLOGICAL SEMINARIES

1966-1968

VOLUME III

Published by

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INTRODUCTION TO VOLUME III

1969 Edition

Volume III of the INDEX OF GRADUATE THESES IN BAPTIST THEOLOGICAL SEHINARIES is a composite index to theses completed in the six seminaries of the Southern Baptist Convention, 1966-1968, and in the Baptist Theological Seminary in Ruschlikon, Switzerland, 1952-1968. Theses of the latter institution and of Midwestern Baptist Seminary are being included in the INDEX for the first time. This current volume is the second supplement issued since publication of the original index in 1963. The first edition included all theses completed from the beginning in 1894 through 1962. The first supplement (Volume II), listed theses completed in SBC Seminaries. 1963-1965. The current volume includes several theses omitted from the 1963-1965 listing. The Historical Cormission staff prepared the Index from data provided by the libraries of Golden Gate Baptist Theological Seminary. Midwestern Baptist Theological Seminary, New Orleans Baptist Theological Servinary. Southeastern Baptist Theological Seminary, Southern Baptist Theological Seminary, and Southwestern Baptist Theological Seminary of the Southern Baptist Convention, and the Baptist Seminary in Ruschlikon. The Commission expresses deep appreciation to the librarians and their staff members for their splendid co-operation in this venture. This volume is divided into three sections.

SECTION I is a complete listing of all theses approved by the above institutions, 1966-1968, plus other theses not heretofore included in the INDEX. The theses are arranged according to the major field of study in which they were written. Within the major field categories, theses are grouped by institutions and by title. Each separate entry contains the following data: title, author, date, pages (when available), and degree awarded. The theses are numbered consecutively as they appear in Section I. These numbers provide a key to the author and subject indexes in Sections II and III.

Section II is an author index. Each name is followed by the thesis number, as a quide to the detailed entry in Section I.

Section III is a general subject index to the thesis. The numbers following each subject entry refer the reader to the theses in Section I relative to that particular subject.

In spite of efforts to present an accurate and complete index, errors may have occurred for which the compiler expresses sincere regret. The correction of errors detected by readers of this volume is solicited. See "Errata" for corrections in Volumes I and II.

Historical Cormission, SBC

Davis C. Woolley, Executive Secretary Lynn E. May, Jr., Research Director February 20, 1969

ABBREVIATIONS

Used in Section I to identify the institution in which the theses were written:

<u>C M G G</u>	Golden Gate Baptist Theological Seminary Mill Valley, California
<u>K Y L S</u>	Southern Baptist Theological Seminary Louisville, Kentucky
L N B	New Orleans Baptist Theological Seminary New Orleans, Louisiana
<u>M O K C M</u>	Midwestern Baptist Theological Seminary Kansas City, Missouri
NCWFS	Southeastern Baptist Theological Seminary Wake Forest, North Carolina
R B S	Baptist Theological Seminary Ruschlikon, Switzerland
T X F S	Southwestern Baptist Theological Seminary Fort Worth, Texas

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ERRATA

VOLUME I

Page	6	Transfer thesis #1347 from page 79 to page 6.
Page	61	Thesis #1040: Correct degree to Th.D. and pages to 178 p.
Page	73	Delete entry #1245 (thesis not completed).
Page	79	Delete thesis #1347 and transfer entry to page 6
Page	137	In title of thesis #2311 change Bamm to Ramm.
Page	155	Delete name of Lee Porter.
Page	165	Enter in second column: "Christian, John Tyler, 1040."
		VOLUME II
Page	2	Title of thesis #2346 should begin: "Eschatological Messianism: an"
Page	7	Title of thesis #2412 should begin: "A History of"
Page Page	7 8	Title of thesis #2412 should begin: "A History of" Delete title given for thesis #2428 and substitute: "Southern Baptists and race relations, 1948-1963"
		Delete title given for thesis #2428 and substitute:
Page	8	Delete title given for thesis #2428 and substitute: "Southern Baptists and race relations, 1948-1963"
Page Page	8	Delete title given for thesis #2428 and substitute: "Southern Baptists and race relations, 1948-1963" Change dates in title of thesis #2435 to 1914-1964. Correct title to read as follows: "Study of identifica-
Page Page Page	9 15	Delete title given for thesis #2428 and substitute: "Southern Baptists and race relations, 1948-1963" Change dates in title of thesis #2435 to 1914-1964. Correct title to read as follows: "Study of identification and transmission of values in a children's home."

SECTION I: NUMERICAL LISTING OF THESES BY FIELDS

OF STUDY, INSTITUTION, AND TITLE

BIBLICAL INTRODUCTION AND ARCHAEOLOGY

RBS

- 2538 Isis-aretalogy of Kyme, the, by Wiard Popkes. 1962. 124 p. B.D.
- 2539 Understanding of deportations in the ancient Near East to the fall of the Assyrian empire, the, by Carlos Santin. 1967. 71 p. B.D.

BIBLICAL - OLD TESTAMENT

KYLS

- 2540 Exegetical method of Gerhard von Rad, the, by James Cecil Jones, Jr. 1966. Th.D.
- 2541 Form-critical study of the sanctuary traditions of Ancient Israel, by Marvin Edward Richardson. 1966. Th.M.
- 2542 Horse and chariot in Israelite religion, the, by George Grover Ramey. 1968. 250 p. Th.D.
- 2543 Crawford Howell Toy: Interpreter of the Old Testament, by Billy Grey Hurt. 1966. Th.D.
- 2544 Serpent in the Old Testament, the, by Karen Randolph Joines. 1967. 247 p. Th.D.
- 2545 Traditions of Judah prior to the time of the Monarchy, the, by Ben F. Philbeck. 1966. Th.D.

L N B

- 2546 Examination of the concept of Sheol in the book of Proverbs, an, by Davis C. Martin. 1966. 201 p. Th.D.
- 2547 Concept of the council of Yahweh in the teaching of the prophets, the, by George Brown Davis. 1968. 153 p. Th.D.
- 2548 Meaning of the command Kabbedh 'Eth YoHWAH Mehondkha in the book of Proverbs, the, by Ellis Sterling. 1966. 192 p. Th.D.

- 2549 Role of memory in the faith of Israel, the, by Bobby Dean Box. 1968. 211 p. Th.D.
- 2550 Study of the assertions of righteousness in the Psalms, a, by DeWitt M. Ginn. 1966. 150 p. Th.D.
- 2551 View of history in Isaiah 40-55, the, by Billy L. Stroud. 1966. 177 p. Th.D.

$M \circ K \circ M$

- 2552 Compulsion and freedom in the call experience of the prophet, by Robert Lee Reading. 1968. 87 p. Th.M.
- 2553 Significance of the new hermeneutic for Old Testament interpretation, the, by Gene A. McMahon. 1968. 73 p. Th.M.

NCWFS

- 2554 Death and the events surrounding death in the Old Testament, by Douglas O'neal Ponder. 1966. 122p. Th.M.
- 2555 Job and J.B.: quests for the meaning of life, by Henry Lester Ariail, Jr. 1967. 135 p. Th.M.
- 2556 Old Testament Conception of the Day of the Lord and two theories concerning its origin, the, by Paul Whiteside Rasor, Jr. 1967. 150 p. TH.M.

R B S

- 2557 Aaronic blessing: Numbers 6:22-27; an exegetical study, the, by Egil A. Baekkelie, 1956. 63 p. B.D.
- 2558 Ark: an exegetical study of the priestly account: Exodus 25:10-22, the, by Ingvar Gustafsson. 1962. 61 p. B.D.
- 2559 Call of Jeremiah: a study in the redaction history and theology of the Book of Jeremiah, the, by Trevor Raymond Hobbs. 1968. 151 p. Th.M.
- 2560 Day of atonement: a study of Leviticus 16, the, by Gunter Weichert, 1954. 64 p. B.D.
- 2561 Exegesis of Isaiah 40:1-8, an, by Jean Marcel Vincent. 1968. 90 p. B.D.

- 2562 Jeremiah 11:1-5; a Jeremianic message in Deuteronomic language, by Knud Ronne Hansen. 1967. 97 p. B.D.
- 2563 Music in the old Testament, by Orla Jorgensen. 1952. 57 p. B.D.
- 2564 Prayer of Daniel, the, by Pier van der Werf. 1964. 62 p. B.D.
- 2565 Rise and decline of the Grafian hypothesis, the, by Robert John Thompson. 1959. 161 p. Th.M.

- 2566 Comparative study of the concepts of creation in Isaiah 40-55 and Genesis 1-2, a, by David Lamont Uhl. 1966. 229 p. Th.D.
- 2567 Concept of Old Testament prophecy in the writings of Harold Henry Rowley, the, by Thomas Burton Mitchell. 1966. 185 p. Th.D.
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- 2569 Study of some representative views of the origin of the Day of Yahweh, a, by Douglas Randolph Tully. 1966. 61 p. Th.M.
- 2570 Study of the covenant concept in Ancient Israel and its influence on the formation and maintenance of the Israelite community, a, by William Edward Jones. 1966. 255 p. Th.D.
- 2571 Study of the ecstatic element in Hebrew prophecy and the Ancient Near East, a, by Melvin Harbison. 1968. 63 p. Th.M.
- 2572 Study of the elements of Old Testament prophecy, a, by George Seth Murphey. 1965. 96 p. Th.M.
- 2573 Vocabulary of praise in the Psalms, the, by James Leroy Crawford. 1966. 72 p. Th.M.

BIBLICAL - NEW TESTAMENT

K Y L S

- 2574 Critical evaluation of G. R. Beasley-Murray's Jesus and the Future, with particular attention to a presupposition of his work, a, by John Raymond Drayer. 1967. 134 p. Th.M.
- 2575 Critique of patternism as a hermeneutical method, a, by Peter Rhea Jones. 1968. 327 p. Th.D.

- 2576 Matthew's concept of the validity of the law, by Virgil Roy Lee Fry. 1967. 128 p. Th.M.
- 2577 Pentateuchal structure of Matthew in recent research, the, by Robert Marshall Shurden. 1967. 116 p. Th.M.
- 2578 Problem of meat sacrificed to idols in the Corinthian church, the, by William Thomas Sawyer. 1968. 306 p. Th.D.
- 2579 Priestly ministry of Jesus in the Gospel of John and the Epistle to the Hebrews, the, by Marion Wright Henderson. 1966. Th.D.
- 2580 Significance of the shared meal in Luke-Acts, the, by Earl Clinton Davis. 1967. 249 p. Th.D.

L N B

- 2581 Investigation into the meaning of $\triangle O = A$ in the fourth Gospel, an, by Wesley Gene Ellis. 1968. 177 p. Th.D.
- 2582 Concept of adoption in New Testament soteriology, by Eli Benson Landrum. 1966. 201 p. Th.D.
- 2583 Death of Christ in Petrine thought, the, by Kenneth Tyler Rainey, Sr. 1967. 182 p. Th.D.
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- 2585 Jesus as judge in the Gospel of John, by Paul Burke Johnson. 1965. 187 p. Th.D.
- 2586 Judaeo-hellenistic syncretism during the reign of Antiochus IV Epiphanes, by Peggy Louise Argo. 1968. 136 p. Th.D.

MOKCM

2587 Extension of the work of Christ by the Holy Spirit as seen in the Book of Acts, the, by John Welcome Thomason. 1968. 50 p. Th.M.

NCWFS

2588 Analysis of the Christological language of the New Testament Apocalypse, an, by Robert Truman Latham. 1966. 127 p. Th.M.

- 2589 Confession and fellowship; the role of Christology in establishing unity among the early Christians, by John Allen DeVeaux. 1965. 150 p. Th.M.
- 2590 Contribution of the Dead Sea Scrolls to the problem of the authorship of the Gospel of Matthew, by James Rodney Taylor. 1966. 113 p. Th.M.
- 2591 Johannes Munck's theory of the Judaizers, by Winfred Terry Cockman. 1964. 129 p. Th.M.
- 2592 Kerygmatic function of the resurrection sayings in Matthew and Luke, the, by Jonathan Adoneran Hill. 1967. 126 p. Th.M.
- 2593 Meaning of AGAPESEIS TON PLESION SOU HOS SEATON in the New Testament, the, by William Robert Shirah. 1966. 106 p. Th.M.
- 2594 Paul's use of the term $\triangle I \triangle H K H$ in relation to the Abrahamic and Sinaitic covenants, by Lamar Judson Brooks. 1968. 173 p. Th.M.
- 2595 Saint Paul: the apostle of Christian freedom, by Don Lamar Powell. 1967. 134 p. Th.M.
- 2596 Theodicy and the fate of Israel in Romans 9-11, by Robert Henry Depp. 1966. 224 p. Th.M.

R B S

- 2597 Adam and Christ: an exegetical essay on Romans 5:12-21, by Paulo Ferreira. 1958. 80 p. B.D.
- 2598 Attitude towards the state in the New Testament, the, by Peder A. Eidberg. 1960. 87 p. B.D.
- 2599 Cleansing of the temple in the Gospel of Mark; a study in the editorial methods and theology of the second evangelist, the, by William Athol Gill. 1967. 182 p. Th.M.
- 2600 Christological hymn in Philippians 2; an exegetical study of Phil. 2:5-11, the, by Gunter-Wagner. 1953. 81 p. B.D.
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- 2603 Giving of the spirit at the day of Pentecost: a study of Acts 2: 1-13, the, by Adries van der Beek. 1964. 58 p. B.D.
- 2604 Jesus and the law in the gospel of Mark, by Enok J. Bjornstad. 1966. 81 p. B.C.
- 2605 John the Baptist and the sect of Qumran, by Frederick Stanley Arnot. 1964. 76 p. B.D.
- 2606 Law, justification and Christ-mysticism in Gal. 2:15-21, by Jan Arnth Larssen. 1968. 87 p. B.D.
- 2607 Life in the Spirit; an interpretation of Galatians 5:16-25, by Richard Goetze. 1963. 129 p. B.D.
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- 2609 Matthew's understanding of the law in Matthew 5:17-48, by Odd Arne Wasmuth Joo. 1967. B.D.
- 2610 Meaning of agape. A study of the conflict between Gustav Wingren and Anders Nygren in the light of New Testament studies, the, by Jouko J. Neulanen. 1958. 80 p. B.D.
- 2611 New-birth in the first epistle of John, by Hugo Mayr. 1953. 60 p. B.D.
- 2612 Passover in P; an exegetical study of Exodus 12:1-14, by Bent Abild-gaard. 1962. 55 p. B.D.
- 2613 Paul and the Old Testament; an examination of the hermeneutic in Galatians 4:21, 22-31, by Karl Heinrich Langenback. 1968. 81 p. ,B.D.
- 2614 Paul's interpretation of the Lord's Supper as presented in I Corinthians 11; an exegetical study of I Cor. 11:17-34, by Walter Fullbrandt. 1953. 72 p. B.D.
- 2615 Prayer of Jesus; the interpretation of John 17 in the 20th century, the, by Thorwald Lorenzen. 1968. 137 p. B.D.
- 2616 Primitive tradition in John 12:20-26, its origin and development, by H. O. Malone, Jr. 1966. 166 p. B.D.
- 2617 St. Paul and the resurrection of Jesus Christ: an essay on the argument of I Corinthians 15:1-22, by Leslie Bruce Keeble. 1963. 151 p. Th.M.
- 2618 Significance of the cross according to I Corinthians 1: an exegetical study of I Cor. 1:18-25, the, by Franz W. Hacker. 1955. 65 p. B.D.

- 2619 Temptation--narratives in the synoptic gospels; a traditio-historical analysis, the, by Hagen Seufert. 1963. 140 p. B.D.
- 2620 Unbelief in the New Testament, by Gerd Walter Theyssen. 1965. 120 p. B.D.
- 2621 Water baptism and the reception of the Spirit in the Acts of the Apostles, by Daniel Lhermenault. 1961. 76 p. B.D.

- 2622 Comparison of the parables in the gospel according to Thomas and the synoptic gospels, a, by Hollie Lee Briscoe. 1965.
 231 p. Th.D.
- 2623 Corinthian glossolalia: the historical setting, an exegetical examination, and a contemporary restatement, the, by Jimmy Allen Millikin. 1967. 214 p. Th.D.
- 2624 Corrective discipline in the Pauline epistles, by James Willard Bartley. 1965. 119 p. Th.M.
- 2625 Critical evaluation of the priority of Mark in selected contemporary writings, a, by Frankie Earl Rainey. 1966. 81 p. Th.M.
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- 2627 Human element in the writing of the New Testament as reflected in the Pauline Epistles, the, by Eugene W. Clevenger. 1968. 161 p. Th.D.
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- 2630 Luke's presentation of Jesus' journey to Jerusalem: a study in redaction criticism, by James H. Samuel. 1968 151 p. Th.D.
- 2631 Re-evaluation of the evidences that the Domitianic persecutions served as the background for the book of Revelation, a, by William Bert Tolar. 1966. 350 p. Th.D.
- 2632 Sermon in the Gospel of John: a clue to the interpretation of the Gospel, by Frankie E. Rainey. 1968 235 p. Th.D.
- 2633 Significance of the Greek first class conditional sentence in the structure and interpretation of the gospels, the, by William R. Hintze. 1968. 206 p. Th.D.

- 2634 Sources of the great Sanhedrin: a critique, the, by Charles William McNatt. 1966. 96 p. Th.M.
- 2635 Spiritual gifts of Ephesians 4:11, the, by Jerry I. Smith. 1968.
 109 p. Th.M.

CHURCH HISTORY

CMGG

- 2636 Scriptural authority among the Anabaptists: a study of implicit obedience, by John J. Klassen. 1966. 105 p. Th.M.
- 2637 Ecclesiology of William B. Johnson and his leadership in shaping the Southern Baptist Convention, the, by James Millard Morton, Jr. 1968. 313 p. S.T.D.

KYLS

- 2638 Baptist Church Manuals in America: A study in Baptist Polity and practice, by Bobby Dale Compton. 1968. 285 p. Th.D.
- 2639 Critical evaluation of William Warren Sweet as a writer of American church history, a, by Jonathan Asmel Lindsey. 1968.
 196 p. Th.D.
- 2640 Historical study of the influence of Pietistic thought on the North American Baptist General Conference during its formative years, 1839-1883, a, by Eric Henry Ohlmann. 1967. 86 p. Th.M.
- 2641 History of the Home Mission Board of the Southern Baptist Convention: 1845-1882, a, by Alfred Ronald Tonks. 1968. 245 p. Th.D.
- 2642 Study and evaluation of John Leland's contribution to American Religious Liberty, a, by David Douglas Burhans. 1966. Th.M.
- 2643 Study of the Ecclesiology of ten Baptist churches on the American frontier as depicted in the writings of John Taylor, a, by Gray Lambert. 1967. 86 p. Th.M.

L N B

2644 Associationalism among Baptists in America, 1707-1814, by Walter B. Shurden. 1967. 269 p. Th.D.

- 2645 Life and thought of Robert Hall, the, by Robert Bryant Barnes. 1967. 137 p. Th.D.
- 2646 Monroe Elmon Dodd: his life and work among Southern Baptists, by Clyde W. Averett, 1966. 151 p. Th.D.
- 2647 Promotion of religious liberty by the Baptist World Alliance, the, by Clyde Jowers. 1964. 215 p. Th.D.

NCWFS

- 2648 Abram Maer Poindexter, a study in authority as related to selected ecclesiological issues, by David Nordan Canady. 1966.
 128 p. Th.M.
- 2649 Investigation of a treatise titled The Confessions of the Banished Ministers, an, by William Orval Hern. 1966. 68 p. Th.M.
- 2650 Theological basis of the Baptist argument for religious liberty in Virginia--1760-1802, the, by Jesse Carroll Green. 1966. 107 p. Th.M.

RBS

- 2651 Baptist beginnings in Italy, by Salvatore Sergio Corda. 1964. 127 p. B.D.
- 2652 Concept of church membership in the writings of Menno Simons, Robert Browne, John Smythe, and the Particular Baptist confessions of 1644-1677, the, by Robert T. Belton, 1966. 129 p. Th.M.
- 2653 Consilium de Emendanda Ecclesia, 1536-1537; a study in the history of Catholic reform prior to the Counter-Reformation, the, by Sergio Salvatore Corda. 1968. 160 p. Th.M.
- 2654 Contribution of Anabaptists of the 16th century to religious liberty, the, by Weard Zwede. 1954. 61 p. B.D.
- 2655 Development of religious liberty in Denmark in the first half of the nineteenth century with special reference to the Baptists, by Niels Bjerg Nielsen, 1964. 90 p. B.D.
- 2656 Development of the concept of the church in sixteenth century England, the, by Silvano Perotti. 1965. 104 p. B.D.
- 2657 Hans Denck and his teaching (1500-1527), by Jan J. Kiwiet. 1954. 114 p. B.D.

- 2658 History of British Baptists with reference to the World Council of Churches, the, by John L. North. 1966. 130 p. B.D.
- 2659 History of the national Baptists in Finland, a, by Teuvo Aaltio. 1958. 82 p. B.D.
- 2660 Russian Orthodox Church since 1945; its status, organization, and activities, the, by Michael Klimenko. 1955. 109 p. B.D.
- 2661 Spanish protestantism; national contributions to the origins of the modern movement, by Sindulfo Diez Torres. 1968. 74 p. B.D.
- 2662 Transition of Menno Simons from Roman Catholicism to Anabaptism as reflected in his writings, the, by Jan Auke Brandsma. 1955. 60 p. B.D.

- 2663 Anti-conventionism in the Southern Baptist Convention 1940-1962, by Kenneth Cordell Hubbard. 1968. 293 p. Th.D.
- 2664 Factors contributing to Baptist growth in Pernambuco 1886-1965, by Zaqueu Moreira de Oliveira. 1968. 131 p. Th.M.
- 2665 Gangraena . . . and the Baptists, by Malcolm Ogle Bane. 1966.
 116 p. Th.M.
- 2666 History of the recent property dispute of the First Baptist Church of Wichita, Kansas, a, by Jerry Marvin Self. 1965. 81 p. Th. M.
- 2667 Negro excision from Baptist churches in Texas, 1861-1870, the, by Paul Wayne Stripling. 1967. 237 p. Th.D.
- 2668 Religious conquest of the Inca empire, the, by Charles Wallis Bryan. 1966. 120 p. Th.M.
- 2669 Study of the antecedents of Land-markism, a, by LeRoy Benjamin Hogue. 1966. 317 p. Th.D.

ETHICS, CHRISTIAN OR SOCIAL

K Y L S

2670 Analysis of socio-economic factors affecting church ministries with reference to selected minority groups in metropolitan areas, an, by William Lee Weedman. 1968. 325 p. Th.D.

- 2671 Critical analysis of Joseph Fletcher's ethical methodology, a, by Curtis Welton Gaddy. 1968. 121 p. Th.M.
- 2672 Interrelatedness of church and community in selected rural areas, the, by Harvey William Perry, Jr. 1968. 104 p. Th.M.
- 2673 Relationship of self-love to love for the other, with special reference to the thought of Reinhold Niebuhr and Erich Fromm, the, by William Clyde Tilley. 1966. Th.D.
- 2674 Reply of selected Baptist editors to Alexander Campbell's Restoration
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