

CASA BAUTISTA DE PUBLICACIONES

EL ATALAYA
El Expositor Bíblico
Revista Juvenil
Nuestros Niños

519-521 N. CAMPBELL ST.
P. O. Box 211

Revista para las U. B. de J.
La Revista Homilética
Tarjetas y Rollos Ilustrativos
de la Escuela Dominical
Libros y folletos.

600
SEP 23 1924
EL PASO, TEXAS, E. U. A.

Sept. 15th, 1924

Dear Brother Ray:

Here is another little check. It is for \$6 and
has been sent in as follows:

J. H. Flores, R. 1, Box 126, Falls City, Texas.....	\$ 5.00
Natividad Ruiz, R. 1, Box 22, Runge, Texas.....	1.00

You may send them receipts if you desire.

Hard at work. Have not been bothering you with our needs and wants
as I know you have this matter on your heart and know what we are doing.
However, I certainly hope that you will not cut down our allowance for the
coming year. The demands on us are so great that we can not begin to
meet them. And now is the time to strike with our literature.

May the Lord richly bless you. When you get lots of money in sight,
please do not forget that we need most awfully bad an adequate building,
In the mean time, we will do the best we can and trust the Lord to keep
the fires away, and stop the mouth of our enemies.

Most sincerely yours,

J. E. Davis

September 22, 1924

Rev. J. E. Davis,
Box 211,
El Paso, Texas

Dear Davis:-

Thank you for yours of September 15th, enclosing check for \$6.00, \$5.00 of which was sent by J. H. Flores of Fall City, Texas, and \$1.00 by Natividade Ruiz. We are sending receipts to these friends.

I was talking to J. C. Quarles the other day who is now in this country on furlough, and is soon to return to his work in Argentina, about the inter-relationship between the Mexican Publishing House and the Argentine Publishing House. I made the point with him that there ought to be no book duplicated by these two houses. He is talking about bringing out a hymn-book. I told him that you were also working on this same topic, and I said to him that I thought it would not be wise for him to bring out his hymn-book until he knew exactly what you were planning for your publishing house. I cite this as an illustration. I think you men ought to be in correspondence, and that the publishing program of both houses should be known to each. Some collaboration would be very beneficial.

Blessings on you.

Cordially yours,

R/F

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EL PASO, TEXAS, E. U. A.

Sept. 26th, 1924

Dear Ray:

Your just received. Thanks for same.

I inclose herewith check for \$6 for you from Sr. Pantaleón Herrera, Box 185, Melvin, McCulloch Co., Texas. But now get this right. I made a mistake the last time, and the \$1 send for Natividad Ruiz was for us, and this man Herrera sends \$7. So will you get that straight? Just never mind the receipt sent Ruiz, as that will be all right, but transfer his credit to Herrera, making \$7 from him, sending him receipt for that amount. I do this so as to avoid the necessity of your refunding us the \$1. See?

Now, as to Bro. J. C. Quarles. Let me tell you about this matter. We have been in touch for several years, and they certainly know how down there to touch us. They seem to spend their money they get from their folks for books, etc., and let us furnish the literature for their work. We have had to fight to get anything out of Quarles, even when he was owing us \$1500 and more. They owe us now \$1500, part of which is as far back as last year. And this despite the fact that Miss Crouse has been working to pay us what they owe us. She has sent us \$1000 since Quarles came back home, while he neglected to even answer my letter I sent him on his return home. This kind of cooperation does not strike me very well, when we have to pay our bills promptly, or get in bad.

Now as to the Hymn Book question. We have done nothing along that line expect get out a book authorized by the Mexican Baptist Convention. This book is word edition only, and while they are now beginning to clamor for the music edition, I do not feel at all disposed to try to get it out for them now, as it would cost so much, and as it will not fill the bill. I do not want to rush into the matter. But Quarles sent me a copy of his word edition sometime ago. That was the first I knew of his plans. As to the rest of the books they have published, I have no word of criticism, but think they would do well to pay their literature bills--as we do--before they launch out into book business.

From what I have been told by those who know, they have books from all quarters of the globe, and perhaps owe for them just like they owe us for Sunday School literature and books we have sent them at the same price we get for them here, making them discounts, etc.

What about the Baptist Hall here? You have Neal's letter. I think we ought to get under this and let us put it over on the credit of the House. They will help us more than \$10.000 but at present they can not. Dr. Neal told me about his letter to you. And we are going to have to get larger quarters or more of them, and that soon. My! how we grow.

Over

I return to the Quarles matter. I advise him constantly of what we are planning to get out. He seldom or never refers to what they have in mind. I am glad you suggested that to him, and if convenient would like for you to advise him to pay his bills to us.

Moore of Chile is doing the same thing. They owe us well up toward \$1000, and we are not able to get a penny on account. And he sends in his orders freely. I recently wrote him that we would have to cut him off if he did not pay some. Have not heard from that yet.

I told Miss Crouse the other day in a letter that I wish she could be the cashier of that concern right along, as she says she will pay us as fast as she can. Seemed surprised to find that they owed us so much, and has sent us two \$500 drafts. I told her that we just could not help feeling like they had treated us pretty "shabby." And yet I have not felt like suspending their literature. We send a lot of it down there and that is what we want to do. But they ought to pay for it. They get it at just what it costs people right here in El Paso, and they ought to feel that we are doing the right thing by them. But it does no good for me to write these things to Quarles.

Now, of course there matters are between us. You will know how to use them for the good of the cause, but I think you should know them, and for that reason have given them to you just as they are. May the Lord bless you.

Oh, there is one thing I was about to forget and that is that Sr. Domínguez is leaving us. He has let his wife, as I understand it, persuade him against his real desire, to take a pastorate. He goes to San Antonio. Tomorrow is his last day. And I have no one yet. Am looking for some one to take his place, though it will be hard to do--I mean find a man that will do as faithful work as he has. In the mean time, I will be tied down. I have extra help already so that I can take the matter of keeping his work up as well as my own till such time as we can get the right man. I have written Neal about Arévalo of Morelia. He is capable and like this kind of work. I do not know whether he will come or not, and will not write him at all till I hear from Neal.

Well, I am praising the Lord for his mercies. My health is good and I am doing more work than for a long time past. I seem to be entirely well of my heart trouble, and my nerves are O.K. Once in a while when I have to eat something I ought not eat, my stomach gives me a little uneasiness, but as I live at home that seldom occurs. Praise the Lord.

Then too, we have our work better organized than ever before. I have my lesson work well ahead--far into next year. And will make it till I get the right man. Pray that we may find him soon. In the mean time will get along with such help as I can pick up.

Most heartily and fraternally yours,

J. E. Davis

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EL PASO, TEXAS, E. U. A.

Setp. 27th, 1924

500
Dear Ray:

Here is another five-spot. Not much but every little helps. These offerings are coming in because of an appeal we made through our paper. Likely more will come yet. But I dont want to carry books like some of our Secretaries USED to do, so I keep sending in the amounts as we receive them.

This is from Pinedale Baptist Church, Pinedale, Calif. Send receipt to Sr. Refugio Valverde.

May the Lord bless you.

Fraternally yours,

J. E. Davis

Ent'd OCT 3 1924

Sept. 30, 1924.

Rev. J. E. Davis,
Box 211
El Paso, Texas.

Dear Sir:-

Thank you for your letter of September 26th enclosing \$1.00 from Brother Hurrera. I am making the adjustment with this check, and am sending to Brother Hurrera receipt for \$7.00 to close the transaction.

I am glad to get the information you gave about the Chilean mission. I don't see why the two publishing houses should expect the publishing house at El Paso to keep their accounts open indefinitely. All of you receive appropriations from the Foreign Mission Board, and all of the publishing houses should carry on their business in the same business-like way. You should not keep your accounts open so long. I am going to talk this matter over very definitely with Quarles.

As to the hymn books which Quarles is getting out. What do you think of these hymn books being used by both the Mexicans and the Argentine publishing house? If Quarles carries the matter thru and it is a worth while book why should you bring out another book for the Mexican brethren? The Argentine and Mexican both speak Spanish so why bring out two books? What is your reaction on this?

I had a letter from Bother Neal in regard to the matter your mention. I don't know whether our Board will be able to handle that matter now or not. The fact is, I doubt whether it will be able. It would be a great thing for the church to give us that property and it is what it ought to do for the sake of the cause even though it would strain the church. It would be a great message to go out to the denomination is the First Church of El Paso should do this.

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I am very sorry you are losing Mr. Dominguez.
You may be able to land Arevalo ~~or~~ Morelia, who

might be even better than Dom.
- but you will have to
settle with Max.

Cordially yrs