

on account of his ideas about self support.

18. W.D. King - Ga. Very active in mission work
19. Searers - Mo. ^{when at 1st seminary}

Central Africa

20.
21. Eubank - Ky. The first student to offer himself for Africa
22. C.E. Smith - Arkansas Kind, cheerful
23. W.W. Harny
24. S.M. Cook - Ky
25. W.T. Lumley - Miss
26. C.C. Newton - N.C. sailed when 44 yrs old

Japan

27. A. Prounson - S.C. Farmer boy
28. J.W. C. Collom - Ala. " "
29. E.N. Ward - Miss

Italy

30. Jno. H. Eager

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Brazil.

31. I.C. Taylor. Has been home for a time but is now at his post.
32. W.E. Entyminger - S.C.
33. J.A. Barker - Va. Has had to return J.J. Taylor
Mexico.
34. W.D. Powell - Miss. In 1888 Pastor of 8 org churches
35. H.R. Moseley - S.C. earnest & consecrated
36. F.M. Myers - Ky. Staid for one yr. ^{was not afraid of getting on a pony if you were very weary & nervous}
37. H.B. McCormick - Va. Has made a special study ^{perhaps the most rounded man we have west}
38. A.B. Rudd - Va. ^{never until he able to think}
39. A.C. Mathews - Miss. ^{good business but a good man}
40. J.B. Chestine - Miss. ^{perfect in his purpose}
41. P.H. Goldsmith - S.C. ^{prodigious & slow but}
42. ^{Wilson} Natives ^{typical worker. Don't wear trousers but any body's clothes}

Dr. W.D. Powell. men who remain at home sd take fire on missions as much as 1 missionary in service.
"God rarely ever chooses 1 man for 1 work & men wd. be chosen"
In Carey Judson & Yates you

see points of similarity. 1st They were all willing to go slow & not to be pushed down by sneers & people of stern of character. They had purpose & consecration.

They studied words of God & human nature. They were educated men - it makes no difference whether he were educated in a college or out of it.

Take yr. Seminary course by all means. If you have stability & character & determination use it in making yr. self stay at a Seminary until you are prepared to go.

Dr. Broadus. Bro Newcome on the Callagoo mission in

The following are from Carey's "Enquiry into the Obligations of X^s to use means for conversion & health. His sister said of him: "What work he began he finished: difficulties never

seemed to discourage his mind."

Speaking & work to be done in the foreign field Carey said: "Some think little about it, others are unacquainted with the state & world, & others love it with better men & souls for fellow creatures."

Bro 1st Bro Newcome on the Telugu, who has lived among them for twelve yrs. & who has been a missionary there for eight yrs.

How long does it take to go to India from N.Y. to Bombay? Ans about twenty five days.

One sixth of people & world live in India. & it is a rich country. Every one knows Carey in India. His whole history is very familiar with his life.

Serampore is the Antioch of India. The Telugu country lies in Southern India. They belong to the Aryan race & are a great deal like us, except in color perhaps & are not so strong

physically but are more sociable.

The Telugu language is said to be the Italian of the East on account of its sweetness.

They found their corn in market is rice used to be done in Lower S.C.

At 1 end & first twenty five yrs all a visible result was eight converts.

At Jewitt said give it up if you want to but I will go back & do with 1 Telugu's ^(bro. is now an old man in Michigan)

At 1 end & second twenty five yrs 30000 converts out & 17,000 in Telugus, 20,000 of these converts in the last six yrs.

A Rupee is about a half dollar. The Telugus presented Bro. Newcome with about fifty rupees.

The Baptists work among primitive people such as the Savas & Telugus & others. Dr. Broadus, I have twelve hundred dollars to pay this morning brethren &

I have but four hundred dollars to
pay it with. I am exceedingly
hard on brethren & I want you to
help me.

Books on Andrew Fuller
Andrew Fullers works vol I
by A.S. Fuller
Life of Fuller by Jno Ryland

Books on Carey & others
Carey, Marshman & Ward
by Jno Clark Marshman
Life of ~~Wm~~ Carey by Geo. Smith
~~Wm~~ Carey by Jno. Brown Myers
Heroes of ~~X^m~~ History
by Jas Culross
Story of Baptist Missions
by Hervey
Serampore letters by Williams

History of Eng Miss Society
by Dr F.A. Cox
Suggested by Wm Hamilton

Matthew S. Yates was quite a large man weighing about two hundred & forty pounds; he was over six feet high.

He wd. get up at four oclock and run two miles for his health, then he wd. walk much.

He decided, or had his thoughts turned to, foreign field by reading a life of Ann Hasseltine(?) Judson.

Yates took hold of N.C. with one hand, & China with the other and took hold of God with both. He got of hold of China, but he took hold of N.C. also. Let hold of some place here & will grow on other sections.

The below in pencil from Jno Fisher's lecture
Polo Translated by ^{March 10th 1893} J. Fisher

Prince Henry 1498, greatest & navigator & leader & school which Columbus was a disciple

2 Pomponius Maelus lost theory

1 Ptolemy Dry "

Apr 1472 to mouth of Congo fr.
Lisbon an voyage

April 1st Japan composed of four main islands these three surrounded by about 3000 others. Mountains like Switzerland

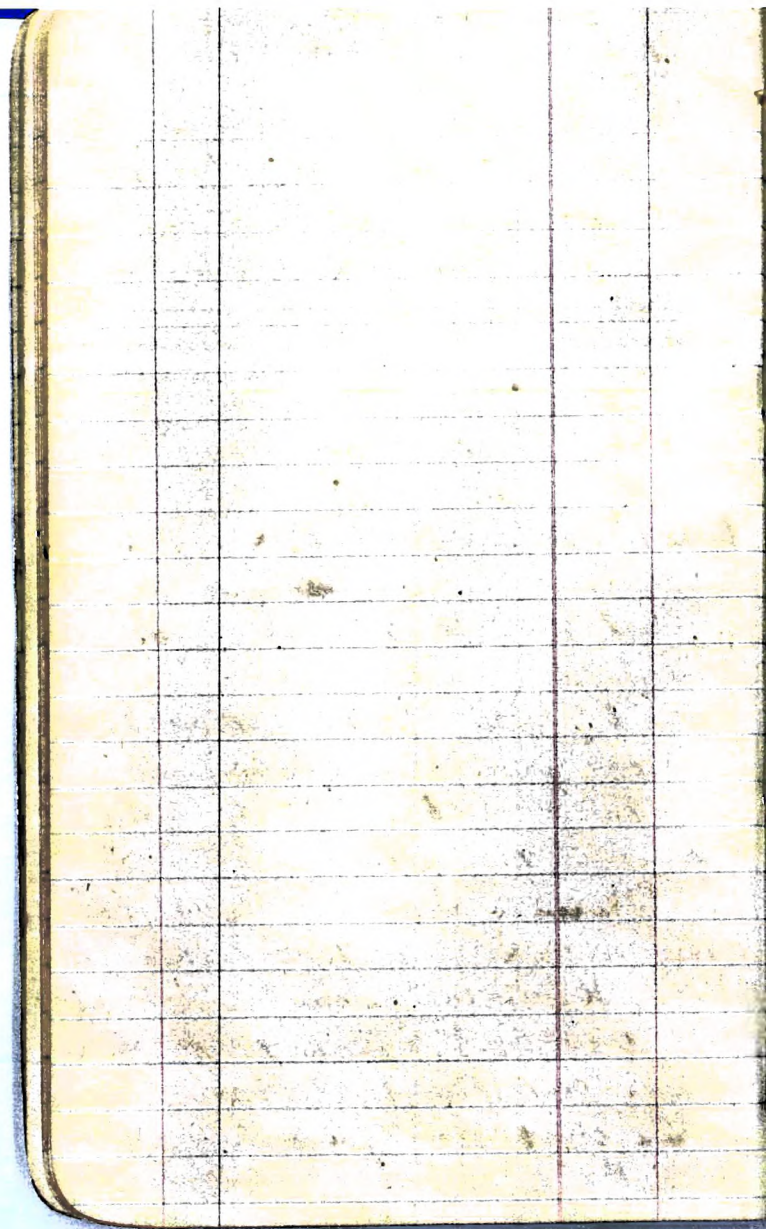
4,000,000 people & yet not so much territory as Texas

History 660 B.C. a half god descended as 1 mythical tale goes

Japan thinks it strange & we do. even think having 1 world's fair open

It is 1 custom in Japan to pull out 1 eye brows & black 1 teeth & bride just after 1 marriage.

The above was taken from Bro R.N. Barrett's paper.



Memorial service of Bro. C. C. Coggins, J. S.
who died at 7 o'clock April 17th 1893.

Dr. Broadue in 1 chair. Hymn num-
ber 428 "He leadeth me" was first sung
9^{0th} B. S. & by Dr. Whitsitt

Prayer by Dr. Kerfoot then hymn
626 "I'm nearer my home today"
1 Cor 15: Had by Dr. Samfey

Dr. Dargan's address. J. C. Mc Cants, S.
1 first student who died in 1 Sem. after
its removal to Louisville.

We are reminded + our day too, must
come. The mystery & death is
two-fold, a natural, & a providential one.

It is better to die, than to live; if you
die with 1 hope & a X^m

We can let man alone
when we know + G. does all things well.

Bro. Pentuff acquainted for 11 yrs. with
our departed Bro. went to school to him
& learned "fractious" under him.
Then at Gersonan students together.

Very cordial - others (how true)

Hymn 637 Shall we gather at 1 pm

St. Andrew made a fine drawing

remarks. as you say + our brother

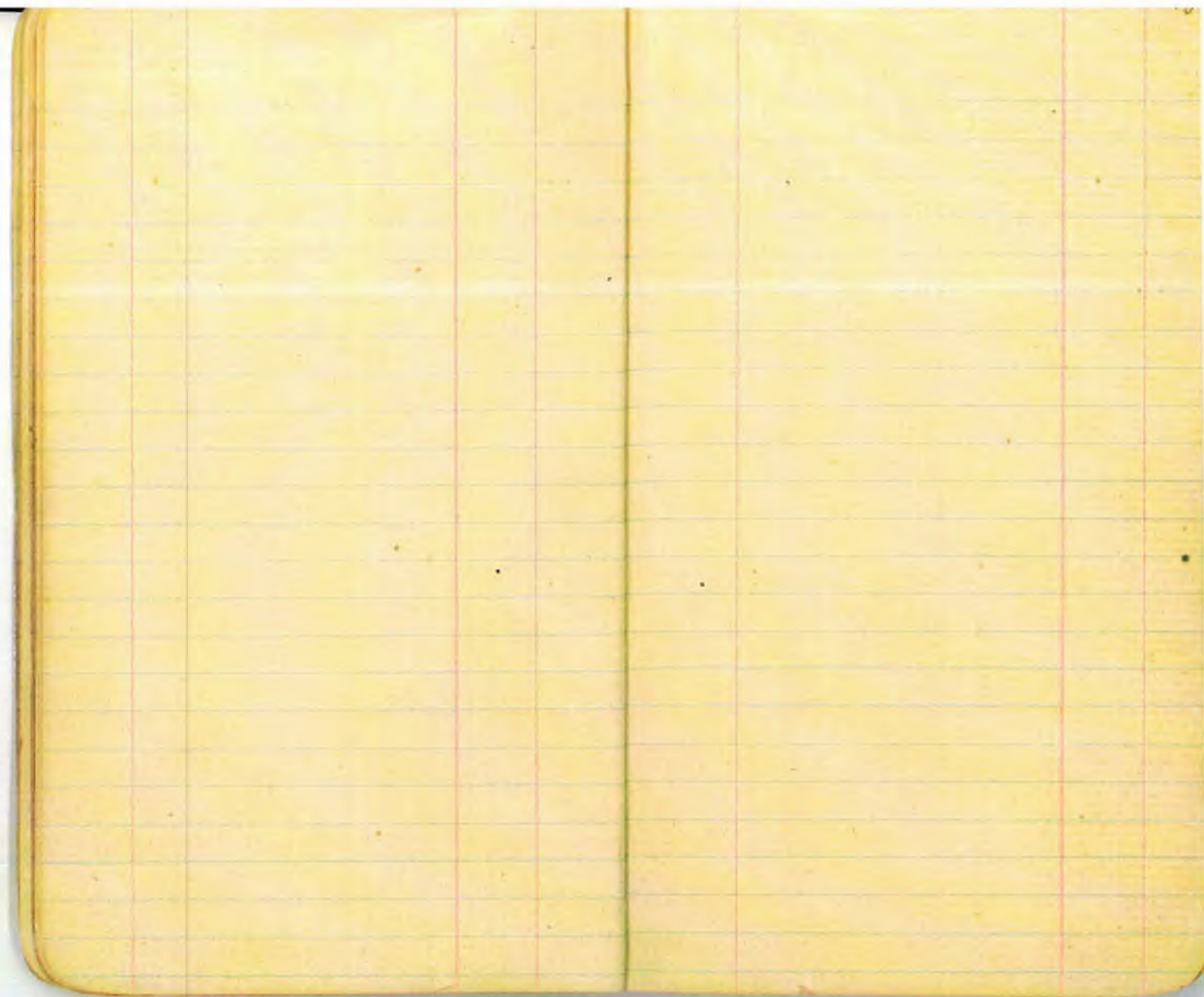
the bird in vain? may be killed. No

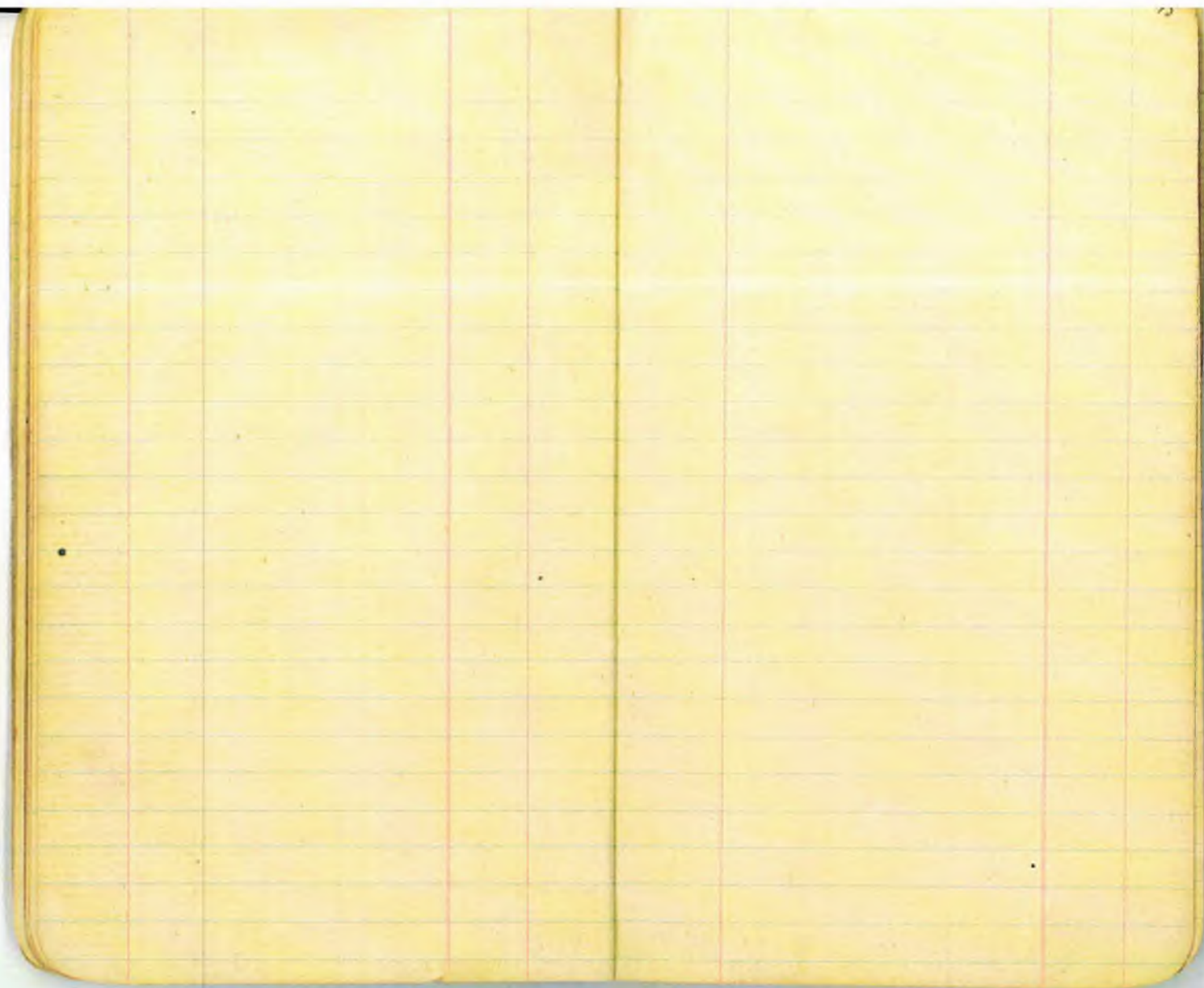
school preparation was not in vain

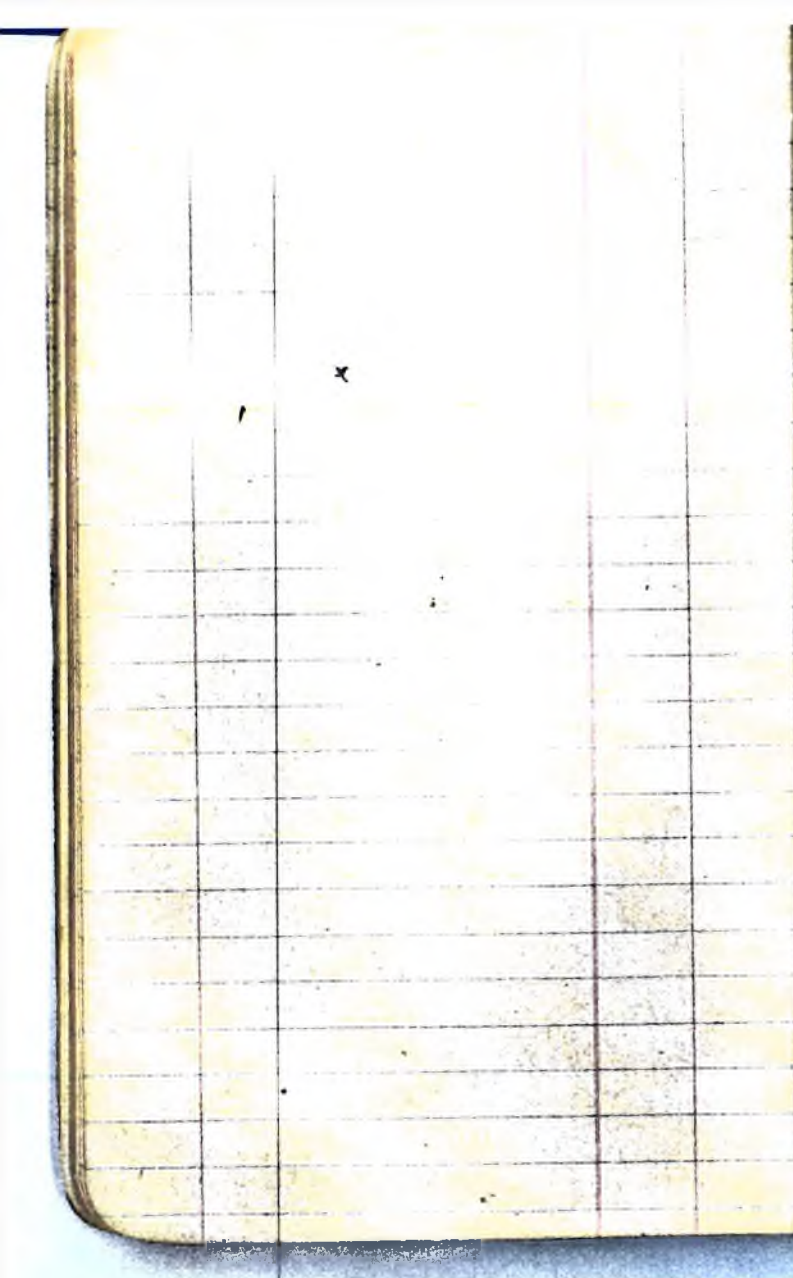
but let it stir us to greater efforts

Cooper by St. Andrew

Hymn 639 I sleep in peace







Apt phrases & descriptions
"Let me analyze a little & philosophize
a bit" or B

"If you don't know 1 facts, then
what do you know?"

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In office v B preacher is 1 a synagogue

"Take in jeans as 1 flower
taken in 1 energy v sun"

He spoke through 1 counsels
1 spiritual minded men & women

His enemies "though sailing, blown
full, & puffed up, like Asaph's frog".

On peculiarity v S.C. negro see
an article from A.E. Gonzales called
"A Gullah's Tale & Lore"

I noticed the following peculiarities
in little Nanie's talking last summer

1892 "tey" for "they" "lot" for "lot"
 "till" "hill" "dirl" "girl"
 "ind" "kind" "adain" "again"
 "gore" "those" "dim" "girl"

"couldn't" for couldn't "doom" for though
"tut" "cut"

"sair" for chair, & "sink" for think

St. Truckster "linego" for bandno

"Hms & haws" but particularly haws
Dr. Broadus almanac from Oct 15 to
Oct 30 "Ex-pect" vis-its
from die-cour-aged stu-
dents about non."

Grass hoppers in Kansas, wheat
in Mich

Negro to another negro in Louisville. "I jist
drabbed you bechaze I didn't want you
to look for de money"

Mrs W.D. Powell Mexico, gone,
known, throwe for the "clows" for close
shoulders, solder for sold

Blessings when some beautiful birds
plumage are looked at as they pass
away

How come "are" is pronounced "air"

