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SOUTHERN BAPTIST HISTORICAL
LIBRARY AND ARCHIVES
Nashville, Tennessee

If I had but ten days more to serve to congregation, I wd. take nine days for study & prayer & 1 both for preaching.
Dr. J. B. Hawthorne. Atlanta Ga.

You can't put faith in God - you can't believe 1 testimony - others about him, yet you have faith & a train will carry you from one place to the other. Trains h. been known to fail to carry you to 1 desired place but whose testimony h. you & any was ever sorry to believe on God?

The Lords supper likened to 1 dying mother who left each of her children a piece of hair when 1st looked at it, it wd. simply remind them of her. No change took place in 1 hair.

Notice 1 difference is a wire before & after being charged with electricity - notice 1 difference is a man with & without 1 Holy Spirit.

What is "Gore thought"? Can any thought be anything else but false? Notice 1 absurdity & expression Dr. Eaton.

We must go beyond our usual said & certain noted man. Dr. Eaton suggests & one

think about his creed (that is about his belief) & see how any body cd. be broader than it.

He is 1 great man who has schooled himself best, to look government.

He are 1 light & D. "Every time a Sinner becomes a X" another lamp is lit & it is something like 1 following: All of us are lamps & all give lights. In a city we are many burning together. Some brighter than others - Yet 1 electric light in 1 street however bright wd. do to read by in your sitting room.

Next notice 1 light house off by itself. See 1 Xⁿ community & 1 mission in 1 this cases.

Some men admit & X was 1 greatest man & ever lived but 1st will admit no more. X said & he was divine.

X is made out as a liar. From his 1 last men in your community, your state & and even your own mother does & come up to 1 standard & a liar reaches

An old sick negro, who had been on his back for four years at 1

city above house Louisville, Ky. got his face bright, smiling, and he seemed happy. He said "I suffered why can we suffer. In real, & prayed with him & he raised 1 hymn "Must Jesus have a cross alone &c" 2 verses were sung.

Think & meditate prayerfully & old man & see what God does for those who trust Him

So Basil manly once met a little girl crying bitterly in 1 st. & Louisville Ky. after tenderly & lovingly quieting her he asked her where her home was but she cd. not tell him. Finally he said: "well it is no any place in 1 city where if I sh. carry you there you cd. find 1 way home" She said "yes sir take me to Walnut St B church & I can go home" He did so & she joyfully shipped off home. Application to create "Many many sinners find 1 way home & 1st church" He told 1 circumstance himself in 1 prayer-meeting late in 1891.

A man who loved money very dearly it is said went to California to lay up money to come

back home with his acquired possessions and live like a gentleman. He acquired his money & set sail for home. When not very far from the place to land a violent storm arose and all was about to be lost. So the man stripped himself of unnecessary clothing, buckled his gold around him & was about to jump over board to swim to shore. When a little girl stopped him saying "Can you swim sir, well please save me I have no body on board to save for me. For a moment the man considered & off went the gold & down into the water. He saved 1 little girl but was himself almost killed by being knocked against a rock. Life was about gone at one time, but with proper appliances it was restored. Think of his joy on seeing as he became conscious the bright smiling face & little girl leaning over him. He had saved a human being for time - How much more pleasant it sh. be to save one for eternity

Picture to yourself two great armies but one much greater than the other. How wd.

a desert to look upon. The two armies
of good & evil are ever in field. When
a sinner deserts his army you may expect
his comrades to snare &c. But let
that not hurt any of us. We are in God's hands.

Mr. Anderson of France told a philosopher who was
quite well up in his line - had studied philo-
sophy years - & coming to a meeting at M^r Call
mission was struck with Bible. He wanted
to buy it but was told to buy one of a book-
store. He went to a number of stores but could
find none. He came back tomorrow, one was
in mission, read it, brought it back say-
ing it was best & most simple philosophy
he had studied & he & his wife wanted to
become a X - notice he does not want to become
"Protestant" because he hates the name - a
Protestant but he does not mind "Christian" as much.

What a sad sight is a beautiful grain
field ripe & so ripe & it is wasting for
want of some one to gather the grain - picture
this to farmers in application.

"Worst I lost game - cards I played was with
"Bill Fife" But was told me by my good friend
friend F.M. Royall. He said a great even-
ing W.P. Fife was first man to put up
a bar-room at Clinton. That he sold much
whiskey to all & after Mr. Fife was con-
verted he came back to Clinton - stopped out-
side & town & prayed; went to his old bar-room
& prayed & a meeting was one & grandest
he (Royall) had ever attended. - The two old
men who had been unkind by making
friends forever. Mr. Fife telling how he used
to sell liquor to members & church by
a gallon through back door - & saying
if it want for his patronage his shop cost
him ten more. & he had less respect
for you than for a dog. "Don't say I
do not know. I do know can't I spot
you right now!"

"Careless I curse does I come but when
it is bound to come" Baptist Teacher
C.C. Coggin store Lillian is now
our boat will run into it & be
overhead but no use to a Libet ^{we} trust

Lecture June 1st 1892 Dr Humphill
of the Presbyterian church See diary

The painter finishing out (Keep be-
cause he wanted Jesus as 1 principal
one in 1 picture. Take his to heart
brother & apply it to yr. preach-
ing.

Prayer.

Mother told a Southern lady who
was very poor. after 1 late war &
as she had a child (or perhaps two)
she became very low spirited when
all her provisions gave out.
The lady was so overcome by
her condition & she gave way &
was crying when her little child
came in & asked her what she
was crying for. She told him & he
said "will mother have you asked
God to give us anything" she replied
"no my child I had not thought of
praying let us kneel down here
& now & ask God to give us
something to eat" They did

so after a time the cat came
in with a rabbit which did for
her & her. The next day he pray-
ed again & 1 cat brought a rabbit
again & so it happened for one
week.

Good done in a quiet way

It was told to Dr J. W. B. & at one time in
Va. a Presbyterian minister was holding
a meeting. Robt. E. Lee an Episto-

lian who was always on time at
whatever he went at or did or attend-
ed, was noticed to come in late.

And why? he had waited until all
had gone in & he went to those who
were talking & did expect to go
in (as is often the case in 1 country)
& invited every one soon in & they
all went. See Sermons & Address-
es by Dr J. W. B. 5th Edition Page 38

Mr Spurgeon tells us that he re-
quests his teachers, & his wife &

various other friends to hunt up
illustrations for him" Whenever he
come across one + to consider a
good one he asks + to give it to him.

Habit or perhaps look
Dr. Joe A.B. once dined in company
with Ole Bull, 1 celebrated violinist
& he was struck with his remark.
Ole Bull "When I stop practicing one
day, I see 1 difference; when I
stop two days, my friends see 1 difference
when I stop a week every body
sees 1 difference" Jno A.B. Ser + Ad. Post

X is sufficient for us
It is said + 1 poet Aeschylus had in-
curred 1 displeasure & Athenians.
He was on Trial. His brother who
had lost an arm in 1 battle
Salamis (480 B.C.) coming into court
& saying a word but letting his man
the fall & show his wounds & so
Aeschylus was freed Jno A.B. Ser + Ad. Post
2747

"Evil communications corrupt
good morals."

Father had a lamb + grew up
with his hogs, when 1 lamb was
grown he put it with 1 sheep
but it was 1 satisfied - it ate,
look & bleat for 1 hogs & ate, 1
to quiet until it returned with
him. Moral Though we are
made in Gods likeness we can
fall to 1 lowest degradation.

Fall from a likeness to 1 Son of
God to 1 miserable swine, 1 most
despised & all animals

observe the Sabbath.

See memorial of Governor Harrison
P. 312 of Broadus' Sermons & address
As to 1 Harrison says being invited
to dinner at Mr Jeffersons on Sun-
day & refusing because he thought
his father would object.

Protestants 15,000,000
 Eastern Chs 9,000,000
 Roman 195,000,000
 Mohammedans 200,000,000
 7,000,000
 Heathen 838,000,000

Protestants U.S. New
 Foundland, England Scotland
 Norway, Sweden, Germany
 Small part, Australia
 A small part on East & Island
 & Madagascar. A small part
 on South & Africa. New
 Zealand, Fesjee islands
 Iceland, Sandwich Islands
 A small part on Western Africa

Ch & Eastern churches Russia,

Roman Mexico, 1st part on
 coast, South America,
 Spain, Portugal, Italy, France
 Ireland

Heathen Canada (?), China
 & India, 1st & 2nd part Australia
 Africa Madagascar
 Islands S.E. & Asia.
 Central S. America & Southern

Mohammedans Northern
 Africa, Arabia Persia
 Turkestan, Afghanistan & Ba-
 loochistan

The above figures were copied from
 a map of Dr. H. H. Harris when he
 was in Allentown Pa. visiting aunt
 Mrs B. Willingham, his sister-in-law
 in the summer of 1892

N.C. has 23 native B mission-
 aries S. Pres & 1 Methodist
 Carey was an Episcopalian
 Judson & Rice Congregationalists

Carey went from London to Calcut-
 ta in 5 months locking 1 day. It
 was almost a year after

he left by a letter returned
home, now we can go in
two weeks & send a cable-
gram back

Thirst still barred against
religion (Oct 1892) but she
is opened to Commerce & 1 pros-
pects are + she soon will be
open to city

Women have received the most
from the Gospel therefore she does
more & loves more.

Learn a lesson & chastities from
1 sparrow. Notice mⁿ in 1 street
washing mⁿ selves in 1 little water
in 1 trenches.

"This age thinks too much about getting
and not enough about being" Dr Eaton

A logician suggests + 1 age
has not the logical mind + it will

to have and the reason given is
mⁿ stuff & cram too much. Think
of this and take heed how you
spend your time.

Dr Eaton speaks ^{thus} when he was ques-
tioned at N.Y. Papers were very
hard to get but several one day
were procured Dr E. getting one ^{very}
Eagerly the crowd flocked around
to who had 1 papers to see what pros-
pects he was for & bring liberated
This was 1 only means to had
finding out as 1 officers in charge
were not permitted to tell to any
thing Moral Your freedom, not
from quarantine, but from hell
is told not in 1 N.Y. Tribune or
Times but in 1 Bible, why don't
you get up you dying man and
see yr. way & escape

People don't always want more ^{need}
gospel into them but very often

they need to have the trash taken out. The range for heating water will not ~~work~~^{draw} sometimes. If you put in more coal you may put out the fire. The thing to do is to take out the trash then what coal is in there will draw better.

Thackeray when on a visit to some prominent people in Charleston, S.C. was seemingly uncouth & rough.

He said to the lady & house

Mrs — "I hear you are a fast lady". She answered, "You can't always depend upon what you hear Mr Thackeray. I heard you were a gentleman."

Thackeray & Dr. Broadue after the former had delivered a lecture at some one of our U.S. cities Dr. B. was riding on the train & in the course of conversation with a gentleman aboard the subject of Thackeray's lecture was broached.

"How did you like it Dr. B." Very well was the answer but if one of my scholars wd. read as poorly as did he I wd. put him out of door." Thackeray was sitting just behind & heard the whole but this was not known to Dr. B. until afterwards.

Uncle Tom's Cabin criticised in a new England family by Dr. B. In a cultivated family the question was asked Dr. B. at a dinner table: "Dr. what do you candidly think of representation which this book presents." He answered: "If we were two parties one which was advocating for love & the other opposed, & if in favor of love a book was written telling of a number of hard hearted fathers, cruel mothers, bad brothers & fallen sisters, every instance in said book being true, do you think I wd. be a true representation of married life in America?"

Martin Luther to Nov 10th 1483 at Eisleben
was awakened to a consciousness & his
sins while at a university at Erfurth
when 18 yrs old by a death & his com-
panion, Alexius, who was stricken down
by lightning while walking one day
by his side." Fish Vol I P 455-

Luther's remains in Wittenburg, near
a pulpit where he preached. (see it when
you go there)

"Then judge & worker by & works: God
judge & works by & worker" Luther of Fish Vol I

"Sight will not gladden him in his
home whom faith consoleth not by the
way" Augustine of Fish P 98 & Vol I

Augustine minister to his mother

"Filius istarum lacrymarum, non potest ferire"

Chrysostom's gr. saying, in a time
when life went ill with him or when
it went hard was *So'ga tu' shu'.*
8-10 p' tu' shu'

Judge Thomas of Bardonia Ky. aged
seventy years was converted during a meeting
held at + town by Dr. Richard in April 93
The judge was a prominent lawyer who
had lived some time - all his life in more
or less sin and at the meeting Dr. Richard,
who at 1 time did not know 1 man, preached
on "doubting Thomas". There was a silent
awake seen over 1 ch. & several looked
toward 1 judge. He was moved by 1
sermon but a convert. The next day
two lawyers, old friends & judge, one
a Presbyterian & one a Congregationalist
went to see him & told him + the friends +
G. had sent him as a special service to
come him to come to X. They shook & his
last night life & urged + in repent, but
he could not convert him. That night the
old man's little twelve year old daughter came
to him, threw her arms around him & said
"Papa I love X & want to join 1 ch & try to
be like him but I will never do so until
you join" & she wept on his shoulder. He cl. a
stare & he is now rejoicing & grateful & X gave
Dr. Richard related from Bardonia, where I heard it

Man is not all mouth & stomach, &
making & money is not the great end of life
Baptist Tucker May 93

April 30

Diary

Continued from p 187

1893

Another year month has passed
with all of its possibilities God
teach us how to live.

Ch. Taylor & myself have an invitation to dine at Dr. Broadus' today.
We hope to go. What a privilege
it is to have such opportunities. It
has always been more or less,
especially more, embarrassing for
me to be in company that I felt
was far above me in knowledge
& experience & culture but who
does not. Tell & say if you
want to but thank God for a
privilege & company & for a feeling
& above ~~for~~ two things thank him
because nothing is too high for
him to attain who will endeavor
with his might to attain it.

May 14th

"Tempus fugit et nos fugimus"
was a favorite saying of Capt J. B. Patrick.
How true. But what are we

doing at 1 time piece.

Last Sunday I heard Bro J. H. Christians
author of "Close Communion" &
of "Immersion" preach at East
Church. He has been called there
& I believe has accepted. For re-
marks on Dr. Christian see fly leaf
in "Close Communion".

Bro R. Wendling, a lawyer, on "The
Death of Christ," was heard by me
last Wednesday night.

The lecture was one & grandest,
& I might say sublimest, that
I've ever heard. "Man is a
failure if he does not live again".

In a digression to his main
lecture he said to infidels, atheists,
&c do not believe in 1 immortali-
ty & soul for 1st They think
such book as Dante's Inferno &
Milton's Hell are far fetched

2nd Because
death ends all. But I can only

say & death seems to end all. b
There are many things which seem
to be true which are not. Ex
sun rising, etc. Without ex-
perience all appearances are
deceitful.

3rd & misde-
ad natural pride. They say they
will not believe what they do not
know. Then they must take a bias
and are inventors, as discoverers, as
or benefactors to the age for ex.
Columbus, Galileo, Moore &c.

4th Scientific de-
ductions. But I must know
no microscope can ever be made
which can see 1 soul, nor any
telescope & can follow a soul in
its flight to 1 next world.

Then he brought up & dis-
cussed 1 question "Is there a
Spiritual body," of Bishop For-
to whom he referred several times
what is death. and "The condi-
& body after 1 spirit leaves it"

- May 12th The Spirit does not die, because
1. Science says nothing is destroyed
 2. all men believe in immortality
 3. Justice - G. ord. call for a hereafter
The rich h. all here. The poor must
have something some time.
 4. Man is a failure if he does not
live hereafter.

Every thing, birds & air, fish &
sea, sun, moon, & stars, &
every thing, was made for some
purpose. Then what was man
made for if not to live in a next
world. It is his only recourse.

The lecture was grand & may
I see more to live for & may I
do more in life for having heard
it.

+ The engine room work has about
come to a close. My experience
down there & as a servant of
one hundred & fifty preachers
has been of much good to

me & besides the experience I
have made \$22⁰⁰ for month.
I have not yet decided as to
the advisability of taking it again
next.

May 14th The sick at home have had it
hard this year, as is usually
the case. A postal from Sis
last night said they were
doing very nicely & for Jesus
Sister Kate has another
little boy. May the Lord
make him a man who
will be an honor to the God
of his being.

W. D. Sewley has moved home
I had some work to do to get
every thing of his off. He left
everything as it was for me
to have shipped to him.

Buyck & I packed up up. &
sent them to him. I sold his
stove &c & sent him 1 balance

on hand which was about
12⁰⁰ dollars. "Many men of
many minds," but he said he
was in no condition to trouble
with packing up. May he be
restored to perfect health & live
to do 1 cause - God much good.
Two more examinations Ex. &
Syst. & then I hope to go
to Chicago to the World's Fair.

May 22nd Hugh Slater an S.S. scholar of
mine at 17th & Main will receive
a prize from me this after-
noon for punctuality & deport-
ment. Hugh also recd. one
& prizes last yr.
"Story of the Gospel" By Chas. Foster
I will give this afternoon. Last
yr. I gave two Bible Hugh &
Willie Lemgo won 1 ones who
recd. the last yr. May 1 work
& I h. done among 1 boys down
Pr prove to be for immortal good

May 22nd All examinations are over, &
must a relief it is to me.
I have enjoyed my self quite
much since I have been freed.
I called on Miss Lettie Moon
last week. She is certainly a
beautiful Christian character. So
thoroughly interested in her work
and so well posted, not only on
missions but on all subjects.
She pleads for more workers in
the foreign field.

I went to see cousin Florrie Pick-
ard last week (all this visiting
me since after examinations were
over) she seemed so glad to see
me when she found out that
I was Aunt Mamma's killing huns
son. She is full of life.
There are three interesting
little children. The two little
girls sang for me - T. P. Stafford
& my self.

May 1893

May 22nd 1893⁽¹⁾

I was shocked when I heard that the faculty of Furman University had suspended three of her ministerial students for cheating on an astronomy examination. How can we ever hope to educate people up to high principles when the ministry is so vile. God help us to keep ourselves pure as X was pure. What are worldly honors & distinctions as compared with the honor & glory of having a conscience void of offense toward God & man.



