

One & S.C. boys said after being here at a seminary about six months & he had just learned how to live - he had to drop two out of five studies & he took up at 1st & yr. I have held on to my five - hope I will pass on all - but I must admit & I have not yet learned how to live at the seminary how to treat all & boys with whom I meet - how much & when I should exercise are questions & I have not yet solved & unless I do I will lose much & is valuable. May all my actions be directed for his glory & by his judgment.

SOUTHERN BAPTIST HISTORICAL
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Dr. Humphill Presbyterian
1 Tim. 4:16 I shall take as my text as
is customary among us.

All our duties are here found it seems to me. Those who are wrong, are so because they follow his injunction "Take heed to thyself".

All of movements have been commenced by preaching & decadence by decay & preaching. Notice how great were preachers all over in times of Reformation. Therefore if we want things to go on let us see to ministry & gospel. This being so a preacher will be a object of peculiar temptation. Satan knows this & he acts on it. Notice Satan took Peter to consummation & religion & X to lead him astray. And notice Paul also in his temptations. This is true all along & line with those who are great preachers.

I will try to speak this morning & some more. I will try to speak more

temptations are so obvious & so
we may overlook

1. Self-indulgence - We revolt f.
tis when put in 1 form laziness
+c but Satan puts it "You may
h. ^{under} ~~field~~ ^{fields} & usefulness".
My friends how many of us are
carried away & present tis excuse.
But how many of us know + 1 real
reason & matter is + one field is
hard + 1 other easy, one pleasant
+ agreeable, 1 other not.

Phelps says he is grieved at 1 num-
ber of applications he gets f. his stu-
dents to recommend him to some
field of pleasure +c. My dear
Brethren you will be in 1 work
long before you will be tempted in tis
respect. Brethren we do know
many times where 1 gr. is field-
usefulness. These temptations
are cloathed in something + is
pleasing to us
2nd Indolence. I will speak

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+ Laziness + I am sorry to say is
sometimes seen among us. But I
will speak of cases when he can do
one thing & ought to be doing + but you
will thing you sh. study or do pas-
toral work when 1 other is 1 correct
thing for him to do.

Brethren we see some men are very
busy at meetings +c + so they are
1 laziest in 1 world. They sh. be
at home studying. There are so
many invitations to open with prayer,
or make 1 short talk +c which all
takes f. a man's regular work. You
must not be busy bodies in tis way
- doing a little here + there + doing
nothing at last. We can't do
every thing brethren + we must
say no. (That's 1 same thing I am
in today) The trouble is + we will
soon run dry unless we go to 1 fountain
3rd Pride. The S. single tis out more
than any other as abominable to G.
The ministry is 1 fear f. tis by a

long shot. We see it in our ministry
in 1 form, pride, position.

(Goodbye Col. & all said goodbye
at 1 R.R. station in a big town)

We plead ^(a) in 1 form magnifying
our office. We back our selves f. 1
example, Paul but, Beuttemen, let us
beware. It seems + is a vast deal
ya now-a-days.

(b) Love, applause. So we 1 all feel
+ it is imp't. to gain 1 respect & love
all yes, & it is right but beware
temptations which is 1 far off. This
is one v mightiest & hardest tempta-
tion we as preachers h. It weak-

ens us. We can't even express our
opinion because we wd. be all things
to all men. It strikes me + is

1 reason why many men are so
effeminate in character. "So many

are less than men & a little
more than women" You know what

I mean I didn't mean offence to
1 ladies. The association, preachers

is as a general thing confined to women
but it sd. 1 be. Go to 1 place, business
1 man. & see him & show him & all
around you & have a man.

(c) Dogmatism. He comes to re-
gard every opinion, his as right &
has to be followed. There are some
our churches are under no pastors
more than 1 Roman Catholics are under
1 pope.

(d) Sensibleness to criticism. How it
hurts for one to tell us + our sermon
was 1 good. We sd. be glad for ^{him} to
tell us + we sd. be done thus or so
It seems + when we cultivate this we
bar ourselves f. 1 gr. est source
improving ourselves

(e) What I call's Success. One v
gr. est opponents + we h. We are
apt to count our success by 1 num-
ber, dollars, or 1 puff v paper, or
1 compliment, our friends. I don't
like to hear a preacher narrate what he
has done. Tell yr. ch. what it has done

+ what it has done.

(I saw in a Methodist paper where it says + a minister is getting to be "sized up" by what money he has collected + 1 number 1 converts + we are not for f. to our selves). We can't put a man down as thus & so because of money + 1 uncomers because to him self did I thus reckon on what a man is

4th Envy + jealousy. Notice what Paul says to Phil we need + spirit

One of the vilest sins + one of the most excusable sins is envy Oh how can I be so to so mean + vile as to wish + another wd. be no better preacher than I.

Rejoice + X is preacher. (God help me God help me)

("strife" translated "partisan spirit") Let us beware of party spirit but seek first 1 glory of God.

5th Hypocrisy. Sad thing to say yet I think + a preacher is peculiarly

vulnerable to this. He is before 1 public + is tempted to appear what he is not. "One to be + 1 other to seem to be" are two roads + we are tempted always to travel.

He will sometimes use language on his lips which do I find a responsive cord in his heart.

I wd. I say + we are ^{not} moments when we cannot say this.

Then there is 1 tendency for us to assume to be what fr. think we so be.

Sanctimoniousness + affectation &c things which are rightly disgusting when not felt in his heart.

There are many things in 1 judgment + will be awful but I think 1 saddest will be for fr. to tell some of us as preachers + "we are depart fr. Him for he never knew us. Watch. Abide with X

Phelps "I wd. + I cd. preach one sermon without thinking of self." Read his life he places 1 ministry so high

June 20th Lecture by Mr Theodore Harris
a business man, Louisville originally
from Nova Scotia a warm friend &
supporter of Seminary.

Loose & realities, earth for
etherealities, heaven

I began a business, a banker
thinking & a word, a ch member
was better than others. Since many
yrs. experience I come to a conclusion
& it is perhaps as good.

The Lord doesn't want us to trust
him too much, he wants us to trust
ourselves some.

The ratio, loss as a banker is
10% more for X^s than others.

There is a pride ^{honesty} among business
houses is perhaps & sometimes
higher than among X^s

A minister who wiped his brow with
his naked hand & pulled his nose
with his finger then come down & break a loaf
bread. Can my task be too delicate, &

many are ~~lost~~ away to them.

This was certainly very fine - so
many good counsels drawn from his own
experience.

X Savannah June 30th I expect to do some-
thing tomorrow & I have never done
before & something & I hope I shall never
do again viz travel on Sunday
May God's name be glorified. It is
hard for me to do but taking a circum-
stances into consideration I hope
I am excusable - not in the eyes of
man but in God's eyes. I did all
& was in my power to make the
trip but a wreck stopped us
three hours. But may he who read,
know & remember & I cannot
do & approve Sunday travelling
how cd. I? - Help.

Savannah June 15th Tempus fugit
yes but if we are doing our duty as
it flies we cannot object. I.

as so much surprised to hear of
death of my jovial, good-natured,
& loving uncle H. C. W. on Sat. June 4th.
I loved & admired him. He was my
father's dearest friend. He has gone
to his home where our "warriors" are at
rest. How sad to think of daughter, &
three boys left behind & one wife &
mother. Oh Lord comfort & bless me.

Work has been progressing slowly
I hope to get through with it. I don't
return but I must be careful not
to let too many days go by without
any work done.

I have begun to white-wash around
1 house & yard. I take it as a rec-
reation & therefore I work very
slow.

Mr. Craper has invited
me to go down to Williamsville with him
on Friday to a S. S. entertainment &
to preaching services - six or seven
sermons I believe in 1 1/2 days.

May I work too far & let it be known.

June 28th Hard to do regular work
at home. It is best to try? We will
see later.

Have just read R. F.
N. B. to "Child & Langor" A pleas-
ant story & a true story of Judson
& his first wife.

I recd. a very gratifying &
welcome letter from J. M. Padgett to-
day. So glad to see a fellow has at last
gotten up & come out on Lord's
side.

I told him two yrs
ago that I reason he did not join
was because he felt that he did
he wd. have to go to preaching.
I say yet & he will have to
give up & become one - You
can read it in 1 man

July 9th Just been on a visit
to Aunt Lee, Grandmother & Josie.
How different since our kind
& jovial uncle is gone.

I was much interested in dis-
cussions between Rev. A. C. Wilkins
Baptist & Maj. C. J. C. Hutson a Presb.

byterian lawyer. Predestination was a chief subject. The discussion was animated & points well drawn. I enjoyed being in his company very much.

I preached at Lawtonville for Bro. Jno. P. M. last Sunday. May 1 Lord bless 1 effort.

I have just completed Dr. J. A. B. memoir of Am. Poindester in Sermons & addresses by Dr. B. How can our young people stand still when we read of such men as A. M. P.

Willie C. Kirkland came down last week. We spent a very pleasant & I hope a profitable time together. He & I are 1 only two grand children of J. M. Lawton Sr who are ministers. He a Methodist & I a Baptist.

July 12. I preached down at Brighton last Sunday. Had a very nice

congregation out. I met with the S.S. in the afternoon. The day was a very pleasant one to myself. May the results be seen when life is ended & not before.

Sister went with me. We dined at cousin Wm. Smith's. Quite a number of young people to which was pleasant.

Am just through with Lucile. It is entertaining & some pretty thoughts are expressed in poetry by him.

Preached for Bro Jno & Williams at St. Salskatchie Sat & Sunday (3rd Sunday) in August. Good attendance, good attention & a good time 1892.

Allen Dale July 31st Closed a part of a meeting at Lawtonville on the Monday after 4th Sunday. One joining & interest seemed to be on the increase. Bro Pendleton Jones who has given himself as a forgoing mission

arg for Brazil will be up to con-
ference / meeting in a weeks time
Bro. Jones is a son. J. M. Jones &
is now / pastor & 2nd B ch in Det. Ga

Tuesday I came up here to Allendale
& have spent a pleasant time.

Dr. H. N. Harris, Richmond College
was here two or three days. I
found him very beneficial on
topics & I cd. I decide on
myself. He is quiet. I hope

my short acquaintance with him
will prove beneficial. Aunt
Lee, his sister-in-law, went on
to Va. with him for 1 summer.

I spent a very pleasant day at
Aunt Gallies Harpers on July 30th
Met Miss Lily R. She seems to be
a very nice young lady.

Today July 31st I heard a
sermon from Bro. J. G. Mallinows at
Immanuel from Jas 1:17 Look over
1 text & study 1 thought / presents
which were in my opinion good

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I can never forget Mr. J. M. Jones
kindness to me. He has taken me
in as a father and a son, as a
brother and a brother.

This evening I want to attend the
Allendale S. S. if it does not rain
which now looks & feels quite
likely.

Track proceeds slowly. Harriet
read / Act. yet.

Father moved to Columbia the lat-
ter part of Aug. 1892 Since he has been
here he has had quite an amount of
sickness. Mother is still suffering &
the Dr. does not seem able to cure her
Afflictions tho' he seem severe.

In mercy of our God
Who stopped a prodigals career
And caused him to repent

Thus thus the Lord his love reveals
To call poor sinners home
More than a fathers love he feels
And welcomes all that come

Sept. 18th Mr. H. has discouraging
times since coming to Columbia. The three
little girls have been sick, Maudie has
been sick & worse than all Mother
has been sick for some time. For
three weeks she was in a bad fix. Both
she & Father say the sickness has brought
on by the Dr. & why by him? Because
he wd. not treat the disease & both
Mother & Father wanted him to.

Mr. H. has been here one month &
Father is not yet into any business.
He commenced with Mr. B. B. B. but soon
decided & at once left for him to be
alone. He does not yet know what
he will do.

Friends are very kind to us.

Walter E. Wilkins spent a day & night
with us. He was as full of fun
& life as ever ^{with his friends} ^{or my friend} ^{or my friend} ^{or my friend}
to the depot for 25^c Hackman's Geo
Sir. "Take both of us for 25^c." Geo Sir.
So we jumped in & he, Wilkins began
to be worried for fear the regular

price was 10^c each & if so he had
been cheated out of a 5^c. But I've
found out that 25^c each is a regular
price - this will please Wilkins.

Mr. E. M. Arnold came to see us last
night - nice young man.

I've preached once a Sunday
since I've been here except the
first Sunday. The second B. Church is
without a pastor at present & Bro
Abraham, or Jno. A. Broadus' son-in-law
who has charge of supplying there has
been getting me for a time.

As Doty says "How strange G. deals
with his creatures. We cannot see why
He wd. deprive Mr. Abraham of the
power of speaking to large audiences
& thus debar him from preaching when
he seems to take so much interest
in the work."

I received a pressing invitation
from Bro. Geo. A. Wright of Newberry to
preach for him this summer. I appreciated
it so much. Wright is a fine

man & is thoroughly consecrated.

Rever has the Northern front - "for at the South are twenty five years behind the times & even our island Dr. Sumner & our learned Dr. Broadus are somewhat behind on the woman's question."

Mr. A. S. Thomas says "What a pity Paul did not live here today so that Rever could be put him straight on the woman's question."

I was afraid to answer Rever's letter for I may have said something unbecoming & Xⁿ

In looking over some old papers I find the following on My call to the ministry
"On the 15th of Jan 1888 I resolved with God's help, to spend the remainder of my life in promoting his cause in the best way I could. I will have to die in Christ to fulfil my work"

The place that the above resolution was formed was in the

old Perry house on West End in 43rd north S.E. & I had just come from hearing a sermon by Dr. J. A. Muddy from the two questions asked in Jas 4:27

X Oct 2nd 1892 We are back at the S.B.S. again thro God's goodness & we hope & shall endeavor to make 1 yr. a very profitable one. We shall study Ex. & K. & Heb. Rom. & Eze. Theology. We hope & we shall never forget to take 1 proper amount of study exercise for we know we shall take it. We left home thro many tears. Mother seemed to be unable to constrain herself. Her parting words to me were: "Go now my boy".

S.C. has here this year 1 Hughes 2 Pentecost (3) Drew (4) Garrison (5) Turner (6) Gibson (7) Tate (8) Hawkins (9) Anderson (10) Singleton (11) Burick (12) Rice (13) Funderburk (14) M^r. Towell (15) Kenney (16) Onyts (17) Coggins

(18) Woodward (19) & myself. Master will come on soon.

Dr. Broddus was quite entertaining in his introductory talk.

Among other things he said the following

"I exhort you to care for yourself in 1 highest sense - your inner man. Be hard at it all the time to become a better man"

"I think 7 men who are real students h. very gr. need paying attention to their health"

"You young men from cotton states put on warm clothes in the early & take me off late"

Dr. E.C. Dargan delivered the annual (& his inaugural address) to students in 4th Walnut Oct 1st 1892. It was on: "The Baptist Preacher for 1 time"

Dr. held & he sd. h. sound, clear & right ideas & theology & he

tried to impress upon us, need of orthodox preachers.

Dr. Pritchard, N.C. is quite fleshy - small, ^{goatee} & dark hair

Dr. H.H. Harris, Richmond spoke on the results of a century of missions. He spoke of
1st Reflex influence - does us good
2nd Number & converts in foreign lands
3rd Increase of printing & spoken tongue is printed

Dr. F.M. Ellis is a different looking man from what I had expected to see. He is large & quite fleshy, clean shaven, long nose, half bald headed & had on a cut-away coat. ^{glasses} He reminds one somewhat of Dr. Beecher's photograph.

He read partly because he was delivering an address but I think he only uses notes

Dr. Ellis said it is told of Andrew Fuller + a man when giving said to him "well Andrew since its you I'll give you five pounds" Dr Fuller said "Since you are giving it to me I'll not take a penny" The man seeing his error with tears in his eyes said "Then since its for G. I'll give you ten pounds"

Oct 15th. I am becoming acquainted with 1 brethren slowly. It takes quite a time to even learn 1 name & faces of 275 men, & then to learn m-well I don't suppose one boy out & number can half way do so.

C.T. Taylor referred to his "jumper" yesterday - It is 1 name applied in some parts Va. to 1 road cart

Quite a good name for it as can be testified by any who ride in one Butts spoke & a "cotney"

He says 1 name is used to apply to 1 Londoners because it makes

no difference how poor they are they will always have a walking can, high collar, wrist cut & coats &c &c

Dr. Broadus gave a splendid lecture on "The young minister's outfit". It was one & most inspiring talks I h. ever heard. Vainoy^{W.D.} said of it: "It makes a man feel like he wants to be something he never could be" It seems to be a good description of it

X There are twenty one S.C. boys here now. A good representation of 1 old Palmetto State.

My S.S. class is quite interesting I hope I may be able to do some good there.

Mr. Geo. R. Wendling one & most noted lecturers in America delivered a lecture last night (Oct 16) on 1 "man & Galilee". Mr W. is tall, well built, has a large chest, clean shaven, & parts his hair almost in 1 middle. He treated his theme in a very mas

truly way

Columbus day Oct 21st at an celebration
in Louisville was a largest celebration
any kind I have ever seen.

It is said + 10000 or 12000 men
were in line + 200000 viewers
1 procession. It took one hour
for 1 whole procession to pass
a given point. It was all
under 1 supervision + Catholics
+ was certainly a grand affair

Oct 25. 1892 Mrs. Prov. Benj.
Harrison died this morning at
1.40 P.M. She was the daughter
of a Presbyterian minister Rev.

Scott. She was a
woman that liked the privacy of
home more than the public life.
She left two children, a son + a
daughter.

I recited a piece last night
in the Homiletics Elocution class.
"A Bullah's Tale of 1001" by A.E. Gon-
zales. Prof. Hays said that he

was going to make the criticism that
I had not gotten the negro tongue
down as well as it sd. to. But
Dr. Broadus said that the S.C., espe-
cially the Charlestonian + lower S.C.
negro dialect was different from
that in Va. + other parts of the Union
+ he said + I gave 1 lower S.C.
negro dialect perfectly. He said
+ he could not give it but he knew
it when he heard it. If I did
give it perfectly it was due to
the fact + Mr. Gonzales spelt it
out so well.

Oct 30th I listened to a very fine
sermon today by Dr. Sargant on Elijah
the Tishbite. He pictured him exalted
above with 1 false prophets on 1 mount
next as cast down + depicted when
under 1 jupiter tree fleeing + joyful
+ finally as encouraged by God
when down near when Moses saw the
burning bush.

Deut 44 states in America

Nov 4th Several v boys went around to Miss Bartlett's studio today to see some v paintings v Jean Francois Millet (pronounced millon) but she was out & we did not see her.

"Was it not Millet who painted 'The Angelus' which sold a few years ago for \$120,000" Eberhardt

I noticed in a Courier Journal some days ago where a man in California paid \$15,000 for a horse in Europe? A man from Tenn. went on to buy a horse & offered \$125,000 for it but a cablegram of a man bought a horse at above figures. Notice how

Dr. Powell has to work to raise \$25,000 for a mission work. We do not believe as we sd. or we wd. work & give more than we do.

"Is it true as a Western Recorder reports & over half a Baptists in a world are in a bounds v S.B. Convention?"

See a very good article in three divisions in a Furman Journal by Prof. Mellichampe on S.C. authors or I believe it is especially on S.C. poets.

Nov. 6. Gessner's birthday. I heard a good sermon this morning by Dr. Eaton "Take heed how ye hear". He brought out our duty in this respect plainly. Buick & myself went out beyond Griffith Ave this afternoon. Passed by the "National Park" several large Catholic churches, a convent and went up to a U.S. Marine Hospital. There are about twenty inmates there now mostly negroes.

How great need there is of hard consecrated work in this city. I become more impressed with the great need the more I go around.

Nov. 20 I heard a good sermon at Broadway this morning by Dr. Whiteitt on "I have found him whom my soul loveth" Prov 3: