

The New Covenant

(Hebrews 8:3-10)

1-(KEY- The words "New Testament"
 ~~cd. be read better~~ "New
 "I am ~~Cov.~~ " - we mi. hv those
 running awrds on t. intor. fpage of
 w. a NT of t. second part of our Bi-
 marked ~~for the bks fr. t. Gosp.~~
 "New Cov". of: Mat. to the Bk of Rev.
 are an acct. of t. NEW Cov.
 of God, md. thru Christ.
 w. His people. - and t. Sup
 of t. Ld is a perpet. remin-
 of t. ~~sacred~~
 - ~~for~~ agreement betw. God
 & our-s. sealed and rat. in
 the bld. of our Sav. on t.

And t. wd new indicates that
 2-(KEY- ~~an old cov. has gone bef.~~ -
 and it suggests that in the
 In the ~~new cov. is better~~ - that
 zoo on t. there is somethg loftier in
 hippo t. new - and somethg higher
 sits a ~~that is expec. of those who~~
 man w. a ~~have ent. into it.~~ A grt corp
 beard in our land has as its motto
 rdg some, "Progr. is our chief prod."
 thg old. and God wants progr.
 Behind him imprement - to mark t. cours
 is a sign. of His people, as a grp and
 of as indiv-s - He wants us to
 Gen. go ever forwd, to grow in
 Elec. grace and in t. knowl. of our
 "Progr..." Lord and Sav. JC

3-(KEY-

Under a
tree sits
Moses

To und. the old cov. will
throw much li. on t. new
The old cov. was md. by God
w. the Isr-s af. they left
E.- md. at the foot of Mt.
Sinai & by it God agreed
to protect, guide and bles
His chosen peo.- in ret. for
their kpg His laws, and es.
His grt purp. for them w
-that they shd carry His
name and t. knowl. of His
purp. to the nat-s, tell
them that they too were
incl. in His purp. of bl-g.
How fery/are their wds in wh.
they pedlege thems-s to kp
this cov.- "All that I have
said I will do."

Yet - not long aft. they
faithlessly deptd from
t. cov.- They refused to
go forw. and enter t. lan
of Cannan at His command
- The place called K-Barnea wld
be known for that targit
refus. and failure. Urged by
Caleb and J., two courageous
of the twelve spies who had
ent. the land and brt back
of t. fruits thereof, they
refused to go up as they
urged, and t. pen. was, that
they were doomed to die in
t. wild.- and when t. next gen.
ent. Cannan, they too were
faithl., for instd of riddg
t. land of pag., they were
in part pag. thems-s...
AND SO T. FIRST COV. WAS A FAILUR
- they brke thr part of t. sol

and so God was under no obligat. t

..... to keep His part. for

of as long I in right for

... But hundreds of years aft.

- now, that first cov. was made and

- day by first began to be broken,

word never t. proh. Jer. foresaw that God

wd some day make a new one

- and that one was made by

- a greater than Moses, by God's

son who only begot. Son, JC....

beginning We see Him establishg

... it in the upper room...

... "This cup is the new

... cov. in my blood."

- as for the - si di- - - -

What then is to be the story of

our-s, parties to the new

cov. was every cel. of t. Ld s

Will our Reminds us? Will we fail?

no MUCH WE CO LEARN IF WE WD

FROM THOSE ISRS OF OLD AT

KADESH*BARNEA! - who had set

out for Canaan but never

entered it. We have set out

for the heav. Canaan - shd we

ever enter it?

... God will

What we are told of them - that

they tasted the fruits but

never ent. t. land where t. fr-s

grew abund., and in a land

flow-g wimilk and honey.

WHOM THEY REPR. - Now Xns t-day

who exper. some of t. superfic.

blesgs of t. Kgdom, but will

never reach its heav. destinat.

Cf. Christ - "Many will say
to me at that day, Have we
not in thy name cast.....
and then wll I profess to
know them? I nev. knew you.. Depart...
(cf. ch. memb-s, ch. wkers, con-
trib-s to t. ch. - and yet -
not know-g't. Ld. "I never know
you who say you know me"
T/essence of t. trouble -
"The word preached did not
profit them, not being mixed
with faith...."
"These cd not enter in bec.
of unbelief...."

What faith is - not just as-
sent, not just ackn. that a
truth of Xty is true -but
FAITH MEANS WELCOMING THAT
TRUTH INTO THE HEART AND LIFE
- ~~faith~~ faith means
grasping it, laying hold on
it - so that it is incorp-
w. your very soul. It has been
said that faith is that wh.
takes truth as a flame and
brgs it to bear on the soul
as fuel, till the soul is
aflame with God...

Cf. Jesus on John t. Bap.
"He was a burning and a sh-
g light" - that is what real
faith does... Is that what
we find when we search our
hearts

the NT
Why ~~man~~ says it is impos.
to please God wtht faith
- simply bec. unless faith

... has been mixed with truth in
your heart - there will be no pow.
for God there, nor any real
desire for pow. and performance
in Christ and t. young ruler....

Parties to the New Cov. - with
a grter than Moses brg-g
- it to pass betw. God and
ours-s.... that is what we
are - but are we dest. to
perish in t. wild of this w.
like t. faithl. Isr-s at
Kadesh? bho. to

HAS THE WORD OF GOD WH. WE HAVE
READ AND HEARD FOR YRS BEEN
OF NO REAL PROFIT TO US,
NOT BEING MIXED WITH FAITH?
at yow behoif yns ed

Shwe not ~~test~~ examine our-s
and test our-s? Do we cord.
bel. t. thgs we profess? Do
we want a full salvat. - what
that means, not only names
writ. in heaven, but growth
in grace, char. and serv....
and final perfecting....

T. Isr-s did not want that
- they just wanted to be
self. blessed...

What to do - "Count it all
joy...." to meet the testgs
wh. come....

Know that t. supr. test of yr
faith is yr wil. to male
sacr-s for God. Cf. Abr. with
Isaac...

Pray for me

