

A.M. Sermon for Jan. 30, 1955 - on John

4:29

The Christ Who Reveals Us to
Ourselves

(Scrip. - John 4:1-42, Phil. tr.)

1-KEY T. gambler whose wife did not
like that wd - he "tk wagers"
It is easy to deceive selves.
but respec. names cannot chg.
t. nat. of thgs wh. are ess. vile
AND JESUS WHO IS T. WAY, T.
TRUTH AND.... ALW. CALLS THGS
BY THR TRUE NAMES....

What t. woman of Sam. learned

- When she said "Come see a
man who told me..." she was
not meang. to say that J. in
some remkable way knew all
t. dif. events in each day..
for yrs back - what had hap
on this day and that - but
that He had revld to her t.
true nature of t. imp. thgs
wh. had taken pl. in her lif

JESUS T. CRT INTERPR. OF LIFE

// How life does that, happy
exper-s and unhap. ones -
cf. how a beaut. day - sunny
and cloudless, mks us real-
ize somet. t. gdness of God..
wh. leadeth us....

And a dark and stormy on
with lightng flasheing
shows by its tragic li.
t. true char. of our wrong

cf. Judas

And death rev-s also. cf.
how t. death of Christ re-
to Judas t. ess. villainess of
his false way.... (t. earth-
quake and nat. shocks...)

An inst. in the OT - how one day a man was revld to himself. - Elisha & Naaman.

HE HAD THT HE WAS A PROM. MAN
A BIG SHOT WHO JUST INCID WAS A LEPER: ELISHA SHOWED HIM THAT HE WAS A LEPER WHO JUST INCID. WAS A PROM. MAN.

David - who tht he had a ri. to live his own life - and then saw that he had sinned

me sin ag. his fel. man - and also had sinned ag. God...

"Ag. thee -, thee only..."

Now Jesus talked w. the woma of Sam. abt God - and she must have realized t. same thg - she saw her sinful life as a life of sin ag. God -

Cf/ her clib talks abt t. pro place for worsh. to be centralized... Now saw that a ireet. - the all. imp. matte was the sp in wh. God, w. wo

"Go brg thy husbd...

Ev. wife's respons to brg. husbd. to Jesus - and ev. husbd's respsn.

Paul on this "For hwo kno est thou, O wife....

T. respons. of both to brg t. chil. to the pl. where J. is in t. midst...

Cf. chil wantg to go to ch. and par-s refusing to let them go (cf. ch. cov. (-ldg away - midstone)

Her shal. att. abt divorce -
cf. "We agreed to disagree
- wd prob. hv said that p
cf. many par-s to-day...

SHD SAY "WE AGREED TO DIS*

INHERIT OUR CHILDREN OF
THAT WH. EV. CHILD SHD HA
*TWO PARENTS TO BRG UP
LOV. TOG.

WORSHIP - and t. rev. att. to
all of life - The body
and how men wd not defile
and weaken by drk if rev. i

as t. temple of t. HS

Defend habit as "soc. drinkg"

- as tho soc. drkg were not
respons. for mil-s of drunkards

Talk abt ri. to live own

lives - when Jesus says "No

man liv th unto himself..

He wd say "You don't care"

- say that plainly...

(Story of the doctor)

("Dad - I bor. your flask...")

(Bob didn't have his and

he was not in a gd humor

so I bor. yours..)

The bles. side - He tells us

t. real meaning, shows us

t. ess. glory of all we hv

ever done that was ri., and

esp. for Him, and by His pow.

and guid.

A - The widow that cast....

B - T. woman who anointed His
head w. oil.. "For my
burying.."

C - At t. day of judgmt. "ve did
it unto me....

Conclusion- A woman who when the
true nat. of her life was
revealed by Jesus, saw that
she needed to repent, to
turn fr. sin unto Him - and
did so, trusting in Jesus -
→ AND WHO BECAME A SOUL WINNER...
BRG'G TO JESUS'.....

To us she is saying "Come,
see a man who told me and
tells you all thgs that ever
you did... is not this t.
Christ, t. Sav. of the world.
whom you need....

WILL LET HIM BE THAT * WILL
YOU TURN TO HIM NOW SAYING

"Jesus, my Sav., lk on me,
For I am weary & opprest
I come to cast myself on
Thee;
Thou art my rest...

If you will say that, then
you will be enabled to
say this, as you think of
His word. wds there at t.
well, abt t. water of life-
salvat.-that He gives:

"I heard the v. of Jesus say
Behold, I freely give
T. lvg water, thirsty one....
Stoop down, and drk and live
I came to Jesus and I drk...

Of that life-givign stream
My thirst was qchd, m soul rev.
And now live in Him.