

A.M. Sermon for April 3, 1955 - on Lamentation
Calvary - and Who Cares? 1:12
(Scrip. - Luke 23:32-49)

(brief)

~~Intro.~~ - "Is it nothg to you, all ye
that pass by? Behold and see if
there be any sorrow like unto my
sorrow, wh. id done unto me."

- 1) The bread and the cup of wh. we par-
take at t. Ld's Sup. ^{are} here bef. us.
They call to our rem. X's body
(I am and His bld.

running with a plate of brd.
& a tray of
gr-juice)

The brd spks to us of His body
nailed to t. cross; the fruit
of t. vine spks of His blood
wh. flowed fr. t. cruel spikes
driven thru His hds and feet
and ~~pharisees~~ ~~sinners~~ from the
spear-thrust in His ~~sinners~~
wounded side.

They tell us of t. mt. called Calv.
& what tk pl. ~~there~~ on its brow
"There is a green hill far away
Witht a city wall.....all" (2 l

- 2) In t. zoo on
hippo
there
stds a
large
ques.
mark)
- BUT IN SPKG TO US OF T. (lines
CRUCIF. OF CHRIST THEY ALSO
CONFRONT US W. A. ~~MMMM~~ SEARCHG
QUES., WH. IS THIS* - CALVARY &
WHO CARES?
Let us not too readily and too
glibly ans. "We care" - ~~for~~ we
might be mistaken.

THERE ARE MULT*S OF JESUS! PROFES
FOL-s WHOSE LIVES ARE GIVING AN
ANSWER THAT CONTR*S THR LIPS -
saying "Saying, "Lord, do we
care? No, frkly, we don't - we
don't want in our lives anythg
that resembles Calvary - The.

world can say as long as it
 pleases "Exc. I shall see the
 print of the nails...I will no
 bel." But the world will nev.
 see any print of t.nails in
 our hds and feet or lives -
 for t.way pf t.cross -t.way of
 sacrif.and self-denial simply
 doesn't appeal to us - and you
 und., Lord, that is t.one test
 that we apply to ev.-not wheth-
 er it is ^{obeying or} glor-g you, or ~~imitat~~
 imitat-g you in any way, but
 simply whether it appeals to us
 - so Lrd, you'll just have to
 excuse us -t.only thg we are
 intd.in so far as the cross.is
 concerned is wear-g a cross of
 gold ard our necks, or singngg
 enthus.abt t.old rug.cross - in
 but if you are lkg for anythg
 further - well, ~~please~~ ^{just}
 include us out....

3)

Under

tree
 at

Moleh.
 stds a
 sailor
 w.open
 chest

Story of t.sailor w.cross on his
 chest - "I wonder if ~~it goes any deeper~~
 it goes any deeper." And t.av.
 ch.member wd reply - "Well,
 that deep eno.for me."

AND IN SO SAYING THEY CRUCIFY T.
 SON OF GOD AFRESH, AND PUT HIM
 TO AN OREM SHAME.

^{Ve}
"All That Pass By -"

Reminds us of "And they that
 passed by wagged thr heads,
 saying 'Thou that destr/the
 temple and rebldest it in 3
 days save thyself....If thod...
 We thk of them as a hostile mult.
 or at best cold & indif. -

4)

At door
 of S&W
 a mult.
 pas.by

5) On a
hive

stds
a min.
church)

And t.hostile & indif. are fd.
to-day not only in t.indif.
world ~~in t.indif.~~ & in t.enemies
of Christ who call ~~saves~~ Com-
munists -but in t.church
THEY ARE FD. IN ALL WHO PASS BY
HIS EXPRESS COMMANDS witht t.
sli.tht of ever obeying them
"A L L Y E T H A T P A S S
B Y" --

6) By
sticks
sads
sign,
"GO"

Passing by His commandt to gv
the Gospel to t.whole world
& that other com.wh.wd enable
them to do it - t.tithg of thr
incomes, and t.giv-g of thr
sons and d-s to bear t.mes.
glor.

7) In
heav-s
is
a ter.
atomic
bomb.

IT MAY ONLY BE BY THE LIGHT
OF ATOMIC BOMBS DESCDDG TO
TURN THEM TO BURNG DUST THAT
SOME PEOPLE WL SEE THEM*S
FOR THE MIS.DISOBED.WRETCHES
THAT THEY HV BEEN, AND SEE
SUD.*T.THG THAT THEY HV BRT
ON THEM*S BY THR FAITHLESS*
NESS - see themselves as
havg wprsh.all thru t.yrs
not almi.God but t.almi.dol.

AND THEN IT WILL BE TOO LATE
~~from, withm...~~

Oh that t.gdness of God, wh.
had blest Am-s as no other
peo.hav ever bn blest, mi.
~~manh~~ lead us to rep.at this
wh.may be-, not the 11th
hr but 5 min.to 12.

8) On
gate
is sign
"Witness"

"All ye that ~~pass by~~ pass by"
The pass-g by His com.to wit-
ness and win - and not spkg
to a soul fr.one yr's end to
another - t.command to love

9)
Under
vine
is a
sign
"Love
one
anoth."

one ano.-and eager for t.serv.
to end so that they may hurry
home, and not be both by spkg
even to thr fel.Xns, much less
to some stranger that is
within our gates - whom we shld
hear of at t.day of judgmt -
and know that it was Jesus
Himself - "I was hungry an ye
gave me no meat" - no word of
welcome that wd hv str.my ht.
and ebaled me to go in t.str.
of that meat forty days...

10)
In den
is a
sign
"Beh.
and see"

Behold and see if there be any
sorrow like unto my sorrow
wh/is done unto me."

11)
On el.
sits t.
centur/
say-g
"..."

When good meets with evil in ret.
we thk it a shame - but when
t.best man in t.world's hist.
meets with the worst treatmt,
what is that?

TRULY THIS WAS A RIGHTEOUS MAN
said t.centur.- yes, one in
whom all ri.was fulf.
He fed t.hungry mult-s, ~~and~~
cof.the sorrow-g, brt forgive-
ness to the sinner, gave hope
et.to all who put thr ~~trust~~
trust in Him - was a frd to t.
frdless, a ~~shadow~~ refreshg
to t. ~~flaming~~ weary, and
as the shad.of a grt rock to
those ~~perishing~~ over-
taken in the storms...

AND FOR THIS THEY KILLED HIM.
"If I had not done among them"
He said one day, "the wks wh.
none other man did, they had
not had sin: but now have they

both seen and hated both me & my Father." (John 15:24)

12) And one esp. horrible thg we need to note right here - that it was the ch.folk of His day that led in all the vile mistrmt of Him On shelf (Do you rem. what Jerus. was, and what is a He said of it? It was t.relig. lit.ch. center of the Jewish world chosen people, and so t.pl. where ~~men~~ He might hv expected to find t.perf.response to His message as the Messiah.- But He fd.what? T.relig.folk bit. ag.Him -

"Oh Jerus... Jerus..thou that kil. t.prophets, and.stonest them... How oft wd.I...but ye wd.not... One day He said this. *"It cannot be that a prophet perish outside Jerus."

And what does that mean in terms of to-day? Why it means this* THAT IT IS INEV. THAT HIS CH.SHD HAVE HIS MAIN DIE WITH PEOPLE WITHIN ITS RANKS* as if to say It is certain that t.poeple who wl be consentg unto t.death of t.ch.-or trying ail.to brg that death abt will be those within its ranks....

IT CANNOT BE THAT A PROPHET PERISH OUTSIDE PERUS.* IT CANNOT BE THAT T.MORTAL EN*S OF CHRIST & HIS CAUSE BE FD ANYWHERE BUT IN ITS OWN RANKS. And so Jesus must say to-day "I have bn wdcd in t.house of my frds." I have bn betrayed & those who off.me a kiss.

13) But there is one other thg
 One who - "Behold and see ...any
 is thirsty sorrow like unto my sorrow"
 is IT WAS SORROW AND SUFFG FOR T.
 stoop-g BENEFIT OF THOSE WHO WERE INFL*G
 to drk THAT SUFF*G * THOSE THEN LIVING
 with a AND THOSE WHO SHD LIVE AFT. UNTIL
 sign on THE END OF T.WORLD.
 his
 back
 REDEMP-
 TIVE
 "There We
 was no do not have time to deal with
 oth..." this sublie subj. but just to
 ment. it- that Christ's suffgs
 were dif. in this, in their sub.
 purpo.- Do we apprec. those suffgs
Those who do are eas. detec.
-they are those who feel most
utt. unworthy/

14) On that dark day there were some-
 On park except-s - how small was thr
 benchg number - "Not there std by t.
 sit cross of J. His mother and..."
 two crtg. THEY WERE NOT PASSG BY * THEY WERE
 who repr. STDG BY * AND THERE IS AN INF.
 Mary & J. * DIF. * whatev. t. conseq. theye
were det. to std by Jesus...
 And they hv thr successors to-day
 -thk God for them- for bec. of
 them t. grt cause is not overwh.
 5 15) Thr reward "Jesus, t. very tht ..."
 A grp "Oh hope of ebery contrie heart
 are liftg Oh joy of all t. meek,
 a song.. To those who fall how kd...
 "Jesus, How good to those who seek.
 "But what to those who fd, ah this.
 Now tongue nor pen can show
 The love of Jesus, what it is...
 None but His love

None but His loved ones know"-

Oh t.spec.rev-s of His love
that Jesus saves for those who
meet life's great tests of thr
love for Him...

WHO SHOW HIM THAT THEY HAVE BEEN
CHANGED BY HIS LOVE, CHANGED INTO
HIS LIKENESS, THO SO VERY FAINTLY
AS IT SEEMS TO THEM

16)
An
angelic
bty.
sweet
16,
lks
down..

But to the angels above they seem
changed, and ~~that~~ that is bec. ~~that~~ they
~~from has made on them that~~
somethg has dawned on them that
once dawned on t.great apostle
- that t.red.wh.Christ came to
brg is a red.from selfishness to
its Christlike oppo.- that "He
"Christ died for all that they
wh.live shd live no more unto
thems-s but unto Him who for thr
ves died and rose again/"