

Invocat., Story, etc., for AM June 12,
1955

Invocat. - May each of us, our heav. Fa.,
be saying sil. to our fellow-wor-
shippers this morn'g, "Oh magnify
the Ld with me, and let us exalt
His name tog. ! Make us glad that we,
being many, are one in X."

Story - The hail storm - a diamond I saw
rec. bigger than any of those hailstone
- almost as big as a walnut. - Where
...The beaut. bldg. - hall 400 feet
long - In t. center in floor with
railing and it the sparkling 24-carat
diamond... Cdn't it be stolen..? It
was once... But thief c'dn't sell it
anywhere - too hot to handle... Sent
it back.... Your soul - wh. a thief calle
Satan wants to steal - but Jesus
wants that soul, like a beaut. jewel
to be His - and He will place it
where its beauty can be seen, and
its usef. made grt... What was paid
for that diamond I don't know when
it was orig. bought for t. kingdom of
Cuba; but I know what was paid for t.
jewel of your soul - Jesus paid with
His life for that - He gave His all
~~for you~~ - He died for you, that you
might live, and let yr light shine,
for Him, in the midst of His k'gdom.

Prayer - (Tell Harry if I am callg on him)

(contin.-from over)

Offering -

Christ died for all, that they.....

Prayer - Tk-day as of old, O God, our
Sav.sits over ag.t.treas.and beholds
how the people cast in thr gifts -
Way He find in our hearts as we cast
in ours, love and grat., even t.sp.
that says "Thanks be to God for His
unspkable gift of Jesus as our Sav.
and Sustainer -our all in all. We
ask it in His name. Amen

Benediction -

A.M. Sermon for June 12, 1955 - on John 10:10b

The Chance of a Life-Time
(Scripture - John 10:1-11)
(Phillips)

1) If space men shd ever visit t. planet called earth, we wd find them as cur. to know abt thgs here as we wd be to know abt thgs on t. planet or star where they came from.

And we can imag. them askg quest-s of a cross sec. of our pop. - e.g

"How long have you lived here?"

-AND THERE WD BE SOME WHO WERE ASKED THAT QUES. WHO HAD NEVER LIVED HERE *BUT ONLY EXISTED

I can imagine a teen-ager say-g priv. to a chum abt some that were interv. - He or she doesn't know what life is -

And ~~thany~~ some of those they wd say that abt wd be profes. Xns - who mi. sing

"And must we ever live, dear Ld,
At this ppor dying rate..."

CERT. JESUS WHEN HE SPKS OF LIFE
MEANS MORE THAN THAT *

2) But then t. space men mi. turn to some very lively people in the crowd and say "If you hv. really lived, what do you call living - what does life consist in?" - And t. answer wd be from some- "It means excitemt - pleas. excitent - that life" But wd that be true? Cf/a/yr fel. I talked w. lately - moaning in

pain bec. of some reckl. in an
aut. ride - prob. tht that was
living - but it was an ounce
of thrilling with a ton of
agony. (cf. summer and a
→ charmed life - don't be delude
Some info. that a sec. mag. rec. pub
abt t. state of Nevada - where t.
chf indus. is ~~mining~~ ^{divorce} mills and
~~mining~~ ^{gambling} - and ~~mining~~ ^{gambling}
gambling plants.... that cater
to t. instinct that wants to get
somethg for nothg - (cf. chances
in our com. - ~~from~~ a gamble for a
car or a motor boat or whateve
it be) -

THERE ~~IS~~ ARE PEOPLE WHO THK THEY
KNOW WHAT LIFE IS AND HAVE FD
IT * PLEAS. EXCITEMT, WHATEVER
ITS NATURE * REG. OF THE LAWS
OF GOD AND MAN....

Well, are they correct?

If so, why does Nevada have
3 times as large a suicide
rate as the other states?

"There is a way that seemeth ri..

Jesus came to brg somethg bet.
than that. He wd say that life
is infin. more than mere exist-
ence, ~~transcend~~ stale, flat and
unpor.f - But it is more than
mere excitent / often godless
in its nature.

JESUS WD SAY THAT LIFE IS NOT ~~MEKE~~
EXIST., NOT EXCITEMT, IT IS
ECSTASY.... In its highest
form it is somethg so filled
w. deli. that it can be exprest
by no other wd....

Right now two contrastg scene
-t/night-life habitués of Ne-
vada -and the Billy Graham
team...1,000 invitats....
TALK ABT EXCITEMT * that stuff
in Reno is insuf.tame in com-
parison -so tame that many
of its devotees can not std
it - but as for those w.Billy
Graham they cannot get eno.of
it....

AND T.REMARKABLE THG IS THAT
EV. ONE WHO IS HERE TO*DAY
IS PARTAKG INDIR. IN BILLY'S
TRIUMPHS FOR T.GOSPEL...

For if you are a So/Bap.
he is one of us, and if
you are a Xn of ano.name.
he is using t.mobil.str.
of Xns of prac.ev.name in
his mi.conquests....

(perh.say earlier- true. these
are extr.cases -Nev.and Graham.
-but extr/cases may prop.be
cited-for they mk t.princ-s
and issues t.more vivid)

Our Text - "I am come that
they mi.have life"- (not
just be gd -that sds tame
and is somet.tame -but life
-t.life that Jesus gvs -is
never tame)

Three thgs:- (in vs/just bef.)

~~Handwritten~~ (shep.and fold)

The Door - to Life - Cf/Dante

"Abandon hope..."

This door is the cape of Gd.H
-and whosoever will....

Becoming a Xn as open-g t.door

to Jesus, who says "Behold I stand
-and also as entering into Jesus
-~~"I am the vine,"~~

"He shall be saved..."*J.as Sav.
-entg- in rep. and faith...

5)

"Go in and out....." -net-g again
and again for strength-g and
going out again and again for
service in His name....

Cf. youth writing up by a civic club
mag.-as typical youth at its
best - filled date book, ath-
letics, music, soc. eng-s...

"The sort of boy we like to
graduate" -

5)

Saved - and SAFE -cf. a med.
man writing rec.- Our atsn.

of living, he says, is only
a mater. stand. -and t. secur.
we talk abt so much is merely
soc. or econ.- ~~He says, "I am the vine"~~
get along very well w. such
supportsmen, as he says,
until trouble comes - acc., or
or illness, or pain. "If you
feel superior to t. poor ten.
fam., rem. that you are feel-g
well, well-fed, well-clothed.
You are not facing t. urg. of
pain or t. fear of an unkn.
some thg that grips yr heart
and mks you wonder whether to
morrow is for you...

WHAT WISDOM TO HAVE FD A REFUGE
LONG BEF.*AND TO BE ABLE TO SAY
"GOD IS OUR REFUGE
"and a man, CX, shall be ...

And as this dr. goes on to pt out - recov. fr. illness or pain ~~manum~~ is ~~from~~ more likely if you have t. peace of mind that God can give...

Indeed you will escape many of the types of illness wh. are brt on by such emot-s as anger, resenmt, fear, worry, jeal. etc. Drs now all agree that thosd emot-s cause nver-vous upsets in t. bodily syst. that fills many beds of hospitals with phys. and mental ills....

JESUS WHEN HE COMES AND TAKES CHG. FIRST DEALS W. THE SP. *SAYS TO T. PEN. HEART "THY SINS ARE FORGIVEN THEE" AND THEN SAYS TO T. BODY THAT HAS BEEN CRIPPL. "ARISE AND WALK."

A ~~broken sp.~~ drieth up....
but a merry heart - that X
can give doeth good....

"Go in and Out" -

Not eno. to have ent. once, -
for salvat. - need to enter each day for cleansing, str. & guid.

"Tarry ye till ye be endued.."

"He chose 12 that they mi...

IT IS NOT LIFE THAT SOME CH. MEM*S
LEAD EVEN THO THEY SAY "COME SEE
MY ZEAL FOR THE LORD..."

Eager f. self-expres. but lit.
to express....

But "He that dwelleth
he has somethg to impart....

"Come unto me...learn of Me."
Thk of t.grt lessons of humil.
and love...Humility and "ye
shall find rest..." Love and
you will win li e's grtest vict-

// Cf. old negro cook on t.rhubarb pie
that she made - why so good....

"Chile, I'll tell you how I makes
my pies so good. First, I puts
all de sugar my consc.will let
me, den I shuts my eyes and puts
in ano.handful."

IF YOU PUT A SWEETNESS LIKE THAT INTO
LIFE *LIFE WL TASTES AS GOOD TO YOU
AS TO OTHERS *

Cf. "I love to live bec...."

8)

"find pasture"-

The need of the mind and heart
to find exercise - t.mind
soemthg grt to think abt
-t.heart somethg into love

- and He says "Find in Me..."

T.mind ^{pp} ~~deep~~ thts as for

Paul, searchg t.deep thgs...

-for the child "Jesus loves
me..." for all in betw.

For the heart -Jesus and all that
pertains to Him -

"Jesus, the very tht of Thee..."

(2nd- "O hope of ev.contr.heart.

O j y of all t.meek, To those
who fall how kind....How good to...)

"I love Thy Kgdom, Lord,..."

"I love thy church, O God..."

9) (Conclusion) The man in "pp"-

running saying "life, Life."

-a pic.of every normal person...

We don't want ti miss the main thg..

AND WE NEED TO KNOW THAT EV.
BOY AND GIRL GRAD*G AT GRAN. OR
HIGH SCHOOL, EV. Y* MAN OR WOMAN
GARD*G AT COL., EVERY ONE LAUNCH
ING INTO SOME NEW BUS., EVERY
BRIDE AND GROOM ENT*G INTO THAT
WOND. NEW RELAT. *NNNN HOWEVER
GRT THR HOPES AND THR JOY CANN
REJ. OVER ALL THAT T. FUTURE NO
SEEMS TO HOLD FOR THEM AS MUCH
AS GOD REJOICES....

Jesus comes to make your hopes
come true....

He comes to help you to make
good at yr chance of a life-
time- mnd that is, to brg it
about that the yrs you spend here
will not be merely time passed
but life lived

"Fear not" it has well been said.

"fear not that thy life shall
come to an end; but rather fear
that it shl never have a be-
ginning..

TURNED

BUT NEVER FEAR IF YOU HAVE COMMITTED
UNTO WEDNESDAY HIM WHO IS WEDNESDAY,
WEDNESDAY

Grt THE Lord and Giver of life...

"Commit thy way unto t. Ld; trust also
in Him; and He shall brg it thru
to pass."