

Prayers- Sent-s etc.for AM June 26,1955

Invocat.- O Send out Thy light and
Thy truth, O God -and let
them lead us in this hour
to Thy holy hill -to t.rev.
approach to all of life, as
a sacred trust from Thee.
Cowboys and Ind-s -somethg bet. than

Story -/The Indian who was put in jail
for being drunk. Jailer saw him
drawing pictures of horses on
cardboard - asked him if he wd
paint somethg on a bare blank
all in the jail; gave him the
paints and bru-hes; after seven
hrs ret'd.-and what do you suppose
he had p'ted -a beaut.pic.of X
kneelg in pr.in the Garden of
Gethsem.-(Take pic.and show it)
Name was Jack. -Inst.released
from jail, and has not been
drunk since...Used his tal-s to
enable people to see Jesus -
Jesus, who releases people fr.
the prisons of drik and other
sins, sets them free...Many
wl see that bec.he did what he
cd with his abiltiy to draw -he
showed people Jesus.

Prayer - The mid-year - the times in
our lives going past -each a yr.
older - "That doest thou here.."
"I have not fd thy wks perf.bef.
God..." May Thy gdness lead us to
rep.-and may we never be satisf'd.
with that but know that it is
meant to be the prelude to ever
grter consecrat. -~~Fruit~~, more
fruit, much fruit....~~Sick~~ -may t.
period of inact. ~~not~~ be a per.of

Brfer outline of AM sermo for June 26.

1955 - Acts 17:6

When the Ch.Mks a Difference

1) Do those wds fit us? Do they sd like a descr. of 20th cent. Xns? "These that have turned t. world upside down" (bec it needed to turned) - ARE MOD. CH. MEMBERS BENT ON CHG*G THE EVIL THGS IN HR CIV. AS THOSE EARLY XNS WERE * OR ARE THEY INTD IN CONFORMING TO T. WORLD * SO THAT ~~MINIMUM~~ INSID OF TURNING T. WORLD UPSIDE DOWN THEY WD HARDLY TURN A COCKTAIL GLASS UPSIDE DOWN?

TA
running
around
one
thing
will
be
said

Well, there are others who are bent on turng it upside down - brg-g abt a revolt. that wd destroy t. best thgs in our civ. - cf. "Lost Rad." and fervor of ch. members with fervor of Coms - cf. man who poured oil on himself and then set himself afire, to publicize the hor-s of the Czarist regime...

And we cannott cope with those who hv a spirit like that unless we get somethg better than the mildness of present-day Xty.

3) cf. fervor of early days - what Tertullian, born 160 AD said to t. pagan world "We are of yest., yet we have filled yr. empire, yr cities...." By 313 abt half t. pop. of t. mi. Roman Emp. won to X.

Under
tree
ste

tern

Tertullian (late Dr. Meuninger, noted psy. exp. - hist. on 5 mid. HCs - X Men - July 1911)

4) In front
s.w.
on one
way 7
skip

A fresh awak-g - a fresh appro.
- a fresh start. needed -
E.g. "Go ye into all t. world"
means now not simply to
all cos. but into all spheres
of life - e.g. labor, which
must be re-won; educat., in-
tellectuals; diplomacy -
mmmmmm until "The kgdms
of this world..."

"Lost provinces" to win..
Each in his sector

5) Beside
hive
str Graham
Eisenhower
+ many
no. 1
to whom
you

a) Signif. of Billy Graham -
makg. mils - Gh--cs and X-
cs. - shwog what mobilev.
Xty can do - givg the
earnest folk a feelg that
they can win it.

b) Pres. Eisenhower - illus-
trating how t. men of
grt infl. must exert that
mmmm. infl. ari. -

McArthur and Japan - a Xn
peace treaty turned an en.
into a f--t. shows that
Xty wks. as nothg else..

Dulles br-g. princ-s of X
to bear in internatl
relats -

b)
Beside
stick
str fill
+ 2011

Laymen in the ch-s must wk
in two ways - in daily
occupat. - cf. sanc. at fillg
station blow mm

In t. wk of t. church - cf.
conse. cop. - Bowery Mis.
- prayg with men.....

7) In place
fix
on
com-

How we can win - the Com-s are
willing to die for the fellows
in the cause, for the frds-
the deluded frds...

CHRIST CAME AND DIED FOR HIS
ENEMIES.....

THERE IS NO LASTG POWER IN
HATRED. *YOU CANNOT BUILD BY
DESTRUCTION. BUT LOVE CAN
CONQUER *AND THEREIN LIES
XIV'S POWER....

Ferv. ~~men~~ Xn love can warm the
heart of this poor world
and make it live - the fire
of Com. can only destroy.

8) on
note
record
1/1/7 "beloved enemy"
under
vibe
mini chart

The song "Beloved Enemy." wh.
I hope will soon be sung
by a men's grp at PM service
-what the idea is -Shea...

All this and the program of
"our church - everythg
(ment.org-s, recr.etc.) must
make us all feel and help
us to do our part in the
real program for ev. Xn - the

At mid-year men take inventory
-let's do that w. our suprm.
task the Kgdom bus. -cf.
Livingstone's motto "I wl
consider all..."

Until that bec-s the motto of
of ev. ~~men~~ Xn he is on t.
wrong track...

10) In a sign
Inventory

17)

The wds that were fd by a
min. on his pulpit std one
 day "Sir, we wd see Jesus"
 Marking back to t. visit of
 the Greeks in NT - Then a
change - and then ano.
monstrum passe fd there....
 "Then were t. disciples glad
 when.... "

This desp. needy world is say-
ing that ~~uneasy~~ to each one of
us, whatever his occupat., ed.
econom. stdg, tal-s and abils-
ties.... Sir, we wd see J.
in yr life in all its spheres
and relat-s.....

~~How world, which must be in the hands~~

~~And~~ ~~memorandum~~ ~~is~~ that other mes. ~~ed~~ will
be read by each af. he has
own Jesus charge of all -
made Him the senior partner
- the real boss. -

~~It will~~ And that mes wd be read in
the expres-s of those with
whom we had to do -we wd lk
at them and see these wds
written in ~~human~~ lives md.

"Then were the disciples glad when they saw the Lord."

And when they begin to see the
 signs there, & say, we shall
 begin to read a message
 like a second one - to be
 in the faces & things
 themselves we have to do this

P.M. Sermon for June 26, 1955, on Acts 22:14-16
Chosen for Salvation, Baptism (in part)
tism, and Service
(Scrip.-Acts 22:14-16)

- 1) There is a time, t. Bible says,
for all thgs - a time to be born
and a time to die, and a time
for ev. in between -
AND HAP. IN THIS WORLD DEPENDS A
WHILE LOT ON DOING THE RI. THG
AT THE RIGHT TIME.

Cf. conv. on bus with big West Pter
-age limits - 17*22, etc.

(cf. "Why doesn't that girl get
mar.?" ... "Yes and she may be
left...")

NOT TO DO A THG AT THE RI. TIME IS
OFTEN TO LOSE MUCH OF THE JOY
OF IT *

And that is cert. true abt ~~becom~~
becom-g a Xn, confessg Chrst
and being bapt. and joining t.
church.

Cf. COL. AND PVT BEING BAP.
"IF TWERE WELL THAT TWERE DONE,
THEN TWERE WELL *One call*

- 2) And ~~Saul~~ *is a get into faith* Saul of Tarsus, a yg man
just conv. in a mirac. way - cf.
journey - an enemy - "Beloved
Enemy" - "WHY persec. thou me"
"WHO art...."

"Id, what wilt thou have...."

Arise and go.... and ..told thee..

WE ARE NOT TOLD EV. THAT JESUS
WANTS US TO DO AT ONCE.....

He arose and want- then gd An. came
"Bro. Saul....."

AND THEN T. ADMONIT. TO PROMPTNESS
IN OBEYNG GOD "And now why tar..

3
4
5)
May t. heaven be opened and may you hear God's voice
saying of you -bap.cand-s and others -this is my beloved
son or daughter - in whom I am well pleased."

"Arise, and be bap.and wash
away thy sins...."

Seldom heard in Bap.circles....

Why? The fear that people may
begin to bel.in bap.regen...

Expl.- Vivid or.lang - cf."door"

"Vine" "Lamb...." VIVID

WASHG AWAY OF SIN MEANS FORGIV.OF SI

Christ dying on t.cross procures
forgiveness and His blood is spoken
of as washing away that sin....

THE MOMENT WE GIVE OUR HEARTS TO GOD

IN REP.AND TRUST IN JESUS, THAT

MOM.WE ARE FORGIVEN AND SAVED -

and then t.bap.coming soon aft.pic-
tures what has alr.taken place...

Cf."Sin had left a crimson stain.."

Cf."What are these that are ar.."

Callg on the name of the Lord

Cf.Jesus in t.bap.waters praying

I hope all the baptismal cand-s

will be praying tonight while in
the baptismal waters - praying esp.
that they will have God's grace to
be faithful.

And I hope you, thr loved ones and

frds will be praying for them

-and that you will resolve during

this serv.-all of you -to establ.

a family altar in yr home if

not alr.-so that daily prayer

for these to make gd in t.Xn lif

Well, Paul arose, and was bap.-

and was surely praying whi

in the bap.waters and a grt deal

ev.aft.-cf."pray witht ceasg ..

Ahd a grt life began -of serv.-

char.-joy. May it be so w.you.