

Invocat. etc. for AM service, July 3,
1955.

Invocat. - "This is the day...."
May we giv ours-s to Thy makt, placg
ours-s in Thy hds to do with as thou
seest fit, and later say "He doeth all
Story for Jrs. (from DVB's book - joint
serv. bk- 1955 - part 2 - p.15)
"The Marine Who Didn't Come March
ing Home"

To-mor. is the Glor. 4th - and many patr.
~~unharm~~ will be the theme of many ser-
mon's and addtesses to-day and tomor.
Our debt, to t. boys who marched away
to danger and pos. death - and our
pride in those who came marchg home
after peace had been won.

I want to tell you this mornng abt a
Marine - a soldier of the sea - who
didn't come marchg home.

Leslie was just 17 yrs of age when
he enlisted. The next yr his ship
was in t. Medit. whn the Korean war broke
out. Ord. to proceed at once to Korea
... Got off at Inchon and fought in
thr first battles. One day when t,
temp. was 15 below zero a big shell
burst immed. in front of him. "I'm hurt
but not badly.." he called to a med.
corpsman who was near. But then a few
seconds later.... a second shell make
a direct hit on his legs.. Med. attend-
ant at his side at once. He saw that
t. yg Marine wd live only a few min-s
if sometgh not done... A scarf arnd L's
neck, tore in two pieces; and applid
tourniquets to both legs. The a
helicopt. sud. appeared.. bore him away...

That was t.last he knew for a
while -two yrs in hospitals...
Leslie wd wonder - not why was I
wounded -but why t.medic near
me, why that scarf arnd my neck
-why t.helicopter? Why spared
when so many killed.....?

GOD HE FELT MUST HAVE A PURP.
FOR HIM.

AND SO TO*DAY - trying to find
ways in wh.he can serve God..

Lds singing in lit.ch.-helps
in DVBS - he d of the RA's.

When peo.say "Aren't you bit abt
losing yr legs" he just grins and
says "Bitter? I can never thank
God eno.for sparing my life. I
want to serve Him as longas I
live."

And people to-day who may be
list-g in , if they will just
thank God for doing wnat He has
done for Him them and try to
find ways they can serve Him
will know what that yg man had
- and how Jesus, his Capt.-gave
him after he was inj.some glor.
marchg orders...

Prayer - Indep.Day O our dep.on Thee
as a nat.and as indiv-s -gov.by God
or ruled by tyr-s ...May no tyr.of
circ-s illness pov.,mischance rule our
lives, when thru Christ we can be
ore than conq-s. Faith perpet.dotted
wh.outlives all its conq-s....
Blessg on sick....

A.M. Sermon for July 3, 1955, on John 6:35
The Bread for the Believer (Kg J)
(Scripture: John 6:24-40) -
(Phillips)

1) The other day I'd a new descrip-
I am running. on descrip: of what a fine wife
w. a smile is. And the writer was telling of
wife of an t. diff-ces of t. women who are al-
alcoholic but of t. wond. way some of
-he stag-g these women help thru hs
by her side rehabilitated - A gd wife, he
said, is not one who sees
thru her husb. but one who
sees her husb. thru.

You men who are list-g to-day -
whether you ever touch a drop of
thats alcoh. or not, give thanks
for wives who see you thru. When
you obs. July 4th, Ind-let It also
can your dependence on t. wond.
person whom you prom. to love &
to cherish him you must be at
at God's altar. to love and to ck
What an ideal wife does she gvs
str. she sustains like food full
of vitamins, she imparts vitality thru
thru thru thru thru thru thru thru thru thru
husbd feels t. battle of life is
worth figthg and he fights thence-
forth to win.

AND THAT IS WHAT OUR SAV. JESUS CHRIS
DOES FOR EVERY ONE WHO ENTERS INTO
A SAVG. RELAT. WITH HIM * THAT IS WHAT
HE IS REF*G TO WHEN HE SAYS "I AM
T. BREAD OF LIFE. HE THAT COMETH TO
ME SHL NEV. HUNGER AND HE...."

FOR A mom.
2) In zoo Thk/ of a loaf of bread. ~~mom~~
On hippo ~~moment~~. There it lies on
in a loaf t. shelf - not to be admired
of bread but to be consumed & it
exists only to gv up its
and J. life to ~~anon~~ others.
in ((Shl I brg in abt t. loaf at t.
backgrd. spars. - btr by one whose dog
had bitten me - thkg me perh. a
mail-carrier - cf. retired mail
carrier who is planning to mk
a mil. dollars....)
That is what Jesus does for all
who come to Him, who partake o
Him. He lays down His life for
our sakes... "I am the vine" He
says, "ye are the branches"; &
t. life of the vine flows....

WHEN HE UTTERS
3) ~~mom~~ those
Under t. wds "I am the bread of life
tree Jesus implies there that all
std a ~~are hungry~~ people need this spir. bread
huddled wh. He supplies. - that is, all
crowd normal people. When one is
of sick he somet. loses his appe-
hungry tite; the invalid ceases to take
people in food; but as he reg-s his
ap. ~~survive~~ his ap. comes back.

AND JESUS HERE ~~implies~~ THAT
ALL NORMAL PEO. HUNGER AND THIRST
AF. THAT GRT SOMETHG WHICH HE CAN
GIVE - that men made in the image
of God cannot be satsfd w. the mere
husks of exist. - but want that wh.
is truly to be called ~~bread~~.

THEY ARE NOT SATISF
".... W. MAKG A LIVLING, THEY WANT TO
TO MK A LIFE, FR THEMSS* AND FOR
OTHERS - This expl-s many thgs
- at this seas. money for camps

and a great many oth.thgs...

Cf. lit. under priv. boy in Atl.

"Mr Heinz, are you still my
buddy?" - "Then ev. is all ri."

Case of John D. Rockefeller. (not named)

4) John D. health going down - what a dr
Rockef. ~~is~~ advised - get intd in somethg
in frt of outside yrself and money...
of S&W. Result - strug. lit. college -
door and he lived yrs longer

LIFE CONSIST IN KINDIG RELTA*S,

5) On ~~to~~ IN A COSNESS OF USEFULNESS -
hive sits. Cf. Congr. Doughton "No life is
Bob Dough - a success that is not useful;
ton of no life ~~inmanfahman~~ that is
good. No useful is a failure."

Yes, and it consists in growth in
under-g, and a feeling that one

6) On ~~to~~ is in tune w. God, and carrying
sticks out God's spec. plan for that
St. ~~by~~ life.../As t. grt Aug. decl. "Thou
August - "Hast made us for Thyself, O
tine. God, and our hearts....."

Sometimes unaware of this - and

somet. unwillg to stop & thk lest
they bec. ~~unware~~.... T. reason some
are flying abt inc. s. busy - rush-
ing ard at 70 mi. an hour, but
gettg onwhere - inwillg to have
a really lucid interval lest
they see selves as they are.

Christ weeps over Jerus. and over
many a life to-day: "Oh that thou
hadst known.. the thgs wh. belong
unto thy peace..."

AND THE LAMENT OF T. PROPHET

IS TAKEN UP BY T. COURSE OF
EVENTS THRU WH. THEY GO YEAR

AFETR YR * "Wherefore do ye
spend money for that wh. is

not bread, and yr lab. for that
wh. satisf. not?"

7)

T. sit wh. had called forth
these wds - crowd fol-g Him
wantg to be re-fed. Cit-g
Moses givg manna -as if
to say "Now if you are grter
than Moses kp on feeding us."
He saying "You didn't go beyd
t. mir. to somethg infin. grter
that t. mir. was the sign of -
myslf as the One sent fr. heav.
whom you have bn lkg for -t.
Mes. and t. Son of God. Moses
gv you bread -I am the bread
from heaven. Those who ate thg
bread are dead and gone. Those
who eat this bread will live
for ever; it not sust-s life
but it orig-s life; et. life-
And then He says "The bread that
I gv is my flesh whI wl gv
for t. life of t. world" -ref-g
of c. to His death on t. cross.
IT IS BY HIS GIVING UP HIS LIFE
THAT HE IMPARTS LIFE TO US *
-as He said one day "Ex. a
grain of wheat die it abid.
alone, but if it die it brgeth
forth much fruit."

On gate

8) a sign HOW DOES THE DEATH OF CHRIST FOR
US ON THE CROSS IMPART LIFE*?

Well, first, if a man
turns to Christ dying for him
-turns in rep. and trust in His
bld, ~~from many sins~~ his
sins are forgiv. and he is
saved. Christ lkg at that man's
record however vlack, says to
the recording angel "Put that
on my acct." and then it's done

the great tansact.'s done."

But how does He give str.to
sustain the new life wh.comes
at that moment as the spark of
et.is recvd into his soul?
The str.that sustains -the bread
of life- is recvd by Christ on
the cross supplying just what
we need in ev.sit.-

Is it growth in Xn char/,
begining with humility the
first step - then

"When I suvey the wondr.cross
On wh.....My richest gain....
(yes, my money, pow.fame....)

Is it str.to bear up under
life's burdens -

Then I must turn to Him -

"Jesus, my Saviour, my King, my Lord,

I am weary and oppressed

Thou come to me, my Saviour, my Lord,

Thou come to me, my Saviour, my Lord,

Here is Paul test-fying "The Ld
std by me; and str.me,...."

Is it peace in t.midst of life's
manif.distract-s?

"Peace perf.peace, by throng-g
duties prest, To do t.will...

"Peace, perf.peace, w.loved ones
far away?

In Jesus' kpg we are safe,
and they

"Peace perf.peace, our fut.all
unknown?

Jesus, we know and He is on the
throne

Oct. 1902

1972

1992

So

THE

But - ~~there may be some one~~
~~list-~~ who in spite of what
Jesus has done for him does
not even yet love Jesus in ret-
-and is holding out - perhaps
even hating the One who is His
best frd...

Is there any hope for such a
man - Is there any hope for,
my list, if you are that man

THERE IS HOPE FOR YOU IF YOU ARE
NOT TOT. INSENS. TO WHAT LOVE
MEANS * FOR CHRIST LOVES YOU
EVEN IF YOU HATE HIM? THAT IS
THE WONDER OF HIS LOVE AND
CAN BE THE WONDER OF YOUR SALV.

**

In a wonderful song sung by
Billy Cr's great bar. soloist Geo.
Bev. Shea this great sublime truth
is brt out. The song is called
"Beloved Enemy" and it tells ~~ma~~
how Crist feels tow. His every
enemy - that Christ regards him
~~as an~~ ~~him~~ with an ~~unlimited~~ ~~love~~
affection that knows no limit
- He is Jesus beloved enemy.
Jesus, or His spokesman, ~~many~~
~~many~~ is addressing such a
hostile and rebel. person in
this song, as follows.

"Oh beloved enemy, oh how I hope
and pray, That you will come
and walk with me, the bri. and
shining way.

How can I leave you behind,
When ~~the~~ sin and death abide

when you mi. have et. life

Steppg over on my side.

to win in our world

You were ~~born~~ born to kno.

God's love, & for

Life has no other ~~monim~~ quest,

And till yr soul Has rehed

its goal

Yr heart can find no rest.

There are no more any hope for

you, if you are that way

There is hope for you if you

are not, waiting for

some one to love you

and you will find it

in the love of the Lord

and be the love of your

neighbour

and you will find it

in the love of the Lord

and be the love of your

neighbour

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