

Invocat., etc. for AM service-July 10;
1955 (radio)

Invocat. - "The Id was in thus place,
and I knew it not" -may we have
somethg better than those wds of
old to say, O God, of whatever place
we are in to-day -whether here in
the sanc. erected to Thine hon. and
glpry, or wherever it may be that we
~~can~~ listen. May we be so cs of Thy
pres. that ~~human~~ ^{we} sh^l be a ladder ~~from~~ ^{Ris-}
from t. pl. of our loneliness, illness
or pain, ~~and~~ ^{and} reachg to the very
gate of heaven -with angels asc-g
upw. to brg Thee news of our needs,
and then desc-g to brg us supplies
of the heav. grace. And may we recog.
that ladder as Jesus. We ask....namq.

Story - (p.31 -"The Field of Honor" -

story entitled "The Man Who
Kept His Word" -abt Livingstone
-Begin. In these summer days when
boys and girls love to go camp-g &
to explore, I want to tell you abt
what hap. abt a hun. yrs ago, on one
of t. campg expeditions of one of t.
world's grtest men.

Tell how Liv. had bn 12 yrs in Afr
and had become famous -wanted to
go west 1,000 mi. to Atlantic Ocean
- and maybe ret. to Engl. for a visit.
T. only condit. on wh. he foudn he cd
secure "bots" for t. trip -He gave
his wd that he wd ret. - Sekeletu t.
chf accomp. him part of t. way, then
sd Good-bye & ret'd. No one had ever
undertaken such a long and dang.
journey -wd they ever ret. alive

Journey dif. and dang. -hunger
and thirst -weariness, so that they
somet. cd hardly go a step farther -

The Way to Worthiness

(Scripture: Luke 7:1-10)

(Phillips?)

1) Here was a man, a Roman milit. officer, who had one opin. of himself while ~~the~~ t. peo. of t. town he lived in had a very dif. opin. of him. And t. cur. the abt it was that they tht. highly of him - told J. he was worthy - while he tht very lit of himself - told J...unworth.

2) His sit. - he had a slave who was sick - at the pt of death - and hear-g that J., t. wond. proph. of Naz. was in town - got some of t. infl. men to go to Him to persuade him to come & heal him.

The plea - a most des-g man; lov'd t. Jew. people and had built a house of worsh. for him.

Jesus starts tow. his house w. them - frds of t. cap. meet him, say-g

"Don't trouble yrself to come under my roof; I'm not worthy of it; and it is not nec. Just spk a. wd and my slave wl be hld

WHY DID HE THK THAT? HE MUST HAVE
STUD. THE OT AND LEARNED ABT T.

MES. AND HE NOW RECOG. THAT ANY ON AS WOND. AS JESUS MUST BE T PERSON REF. TO WHO SHD SOME DAY COME* AND THAT JESUS WAS MORE THAN A MORTAL MAN: HE WAS T. SON OF GOD. *AND HE HAD. ABSO...CONFID IN Jesus.

3)

T. result - Jesus did heal t. servt
witht going to t. house - wd came
(back pres. that he was well -
and Jesus spoke these word.
wds about this Gentile soldier
"I have not seen so grt faith,
no, not in Israel."

4)

T. WHY of that word, cure - was it
b. the man, tho he tht himself
unw., was really worthy as the
people said? No - his worth. or un-
worthiness had ~~worth~~ to do with
Jesus grt act -

IT WAS BEC. HE BELVD IN JESUS
THAT J. SHOWED HIS MI. LOVE AND
POWER. - Case 'Abn. - "I am

5)

The two occas-s of wh. we are
told that J. "marveled" -
that is, was aston., amazed -
once bec. of the unbelief - the
lack of faith - "He cd there
do no might work bec.... And he
marveled..." - and here "And J
marveled and said 'I have not
found so grt faith..."

~~WHICH IS HE FINDING IN YOU, MY~~
FRD AND HEARER, TO*DAY?

6)

Worthiness in human beings -

A rel. thg - "Inquire who in
it is worthy" - prob. some one
who feels unworthy...

"They wh. shall be acctd worthy
to obtain that (next) world
(Luke 20:35)

A derived thg - caught from Jesus
"They shl walk w. me in white.
for they are worthy" - thay
walked w. Jesus here, and
shl walk w. Him there.

The proper att. - and the road to
a derived and rel. worthiness -
that wh. lks at Jesus and sees
t. only real and absol. worthiness
- and ~~claims w. John t. Bar.~~ "The
lght of his shoes I am not
worthy to unloose." and that
cries w. as the hosts in heaven
cry (Rev. 5:12) "Worthy is the
Lamb ~~whom~~ that was slain to
rec. power, and riches, and
wisdom, and str., and honour,
and glory, and blessg."

And then comes with boldness to
claims the blessgs wh. He is
ready and eager to give -
Cf. ~~whom~~ crim. on the cross -
was he worthy? But he turned
to Jesus and recvd et. life -
And to-day as ever "Whosoever wl,
let him come...."

WE CD NEVER IN A LIFETIME EARN
OR DES. ETERNAL LIFE* BUT IT
IS A FREE GIFT, off. to who-
ever wl ask it in rep. and sin-
le trust in Jesus

AND THEN WITH THAT GIFT WE SHARE
Know all that is Christ's -
we rec. some meas. of His worth-
iness, ~~and~~ and honor - & t.
wds are fulf. "Then shl the
ri. shine ~~in~~ as the sun in
the kgdon on their Father."

\$\$ Jesus lkg at your needs to-day
- and the state of yr heart p
How do you feel abt Him and
your unworthiness -

~~"Weary of earth and burd.w.~~
my sin

I lk at heaven and long to
enter in.

But there no evil thg may find a
home,

And yet I hear a voice that bids
me come.

~~"His are the hds str.out to~~

~~"It is t. voice of Jesus that~~
I hear,

His are the hds str.out to
draw me near

And His the bld that can for all
atone

And set me fault ss there befor
the throne."

Grt faith means grt fulf.-

What will be t. record of your
life - in terms of your exper.

with Jesus? Will it be this - that

He cd there do no mi. work - and

that He marv. at yr unbelief -

or will it be glor. this - that ~~Jesus~~

~~now~~ say, as His mi. power ~~un~~ shown
in your life again and again -

"I have not fd so grt faith - no, no
in all Burke Co."

in only thy
really
matter -