

Invocat.etc -A.M.service- July 17,1955
(brdcast, as all AM serv-s this mo.)

Invocat. - "This is t.day that t.Ld
hath md; we wl be glad and rej.
in it." Help us, our heav.Fa., if
we hv nev.done it bef.to live now
- this day - one day at a time, an
find that with Thy help we can mk
it a gd day, wh.brngs bles perm.for
ev.tomor.We ask it in Jesus' name.
are allowed to help t.dSSERT)

Story - (Begin:I won.how many b-s and g-
(The Eisenhower boys and t.slic-
of the pie. Very exact, one of the
bros.became an expert, no mat.how
many slices. Perh.start w.large fam
ilies and Emily helpg t.dessert w.
big helps first, and grad.smahler
ones ,,,. The tell of the Eisenhowe
boys, five, and the slicing of the
pie and how the slicer had to take
the last piece. Very careful, close
attention. But somethg else -t.Bibl
rdg, dif.boys rdg in turn, and t.
wond.guid.new -t.first Pres.to com-
pose a prayer - What a fut.all boys
and girls have where Bi.is read -
fam.altar maintained. Somethg more
important than ri.dividing a pie
-rightly dividing as Paul says t.
wd of truth -and giving ~~mm~~ each mem
ber of t.family a big persion - the
grow up strong. All honor to fas.&
mothers who are doing that. and to
SS tchers and other faithf.wkers in
t.church who are helpg in t.faithf.
feeding with t.bread of life.

Prayer -

The High Calling of All Christians

(Scripture - I Corin.1:1-10)

(maybe Phil.transl.)

1) Many ch-s doing what we in t. early pt.of this serv.hv done -choosing leaders..In comg wks t.staffs wl be selec., to ente upon thr wk Oct.1st, for 12 mo of service

HOW EFFEC.WL THAT SERV.BE? IT WL DEPEND ON T.DEGREE OF THR CONSE CRATION AND T.DEGREE OF T.COUP wh.they rec.from those they lea

2) A widely infl.min.in ano.denom. rec.md a thtf.comment -and a startlg one - on ~~members~~ mem bers of his own commun. -He sd that ~~many~~ a gd many of them conduct selves in thr ch.life and wk like childplaying church (You grown ups know what he meant - when you were ygster and play-g one game af.ano. some one sud.say "Let's play ch." -and you wd choose up t.dif.parts -one to be t.pr. one t.choir, one to take up on t.collec.-a fav.part -and so THAT WAS ALL RI.FOR CHIL., BUT IT's not all ri.for ~~grownups~~ men and women elected to this office or that -or even only privates in t.ranks."When I bec.a man" says P., "I put away childish thgs."

3) The very name wh.all ch.member were known by in NT times is

a reminder and a rebuke to any who do not take thr ~~responsibilities~~ tasks ser. and g.v. a sacred prom. to t. life and work of t. ch.
IT IS A REMINDER THAT THEY HAVE BEEN SET ASIDE BY GOD AND FOR GOD - that they were called to be saints - ~~responsibilities~~ - and saints means holy, ded. to God.

4) Let's exam. that wd "saint" this morn'g and see what t. idea in it is - and what it wd mean to our ch. or any church - and t. our com. and to our indiv. lives - if those who are called to s-s responded to t. call - as they ought to respond - and so thru ~~responsibilities~~ t. yrs became saints.

5) Dif. names for Xns - "frds" "disciples", "Believsr" - and then after Pentecost - a new name - saints.

Did not mean that they were persons of lofty An char. - some were far fr. that - but meant that they were persons on whom the HS ~~was~~ had come, on or af the Day of Pentecost, ~~responsibilities~~

"A gl'or band, t. chosen few
On whom t. Spirit came..."

And it meant that they were people who might become grt Xns now that they had t. Sp. to hel them. Jesus you recall had sd of t. Sp. "He dwel. with you and shl be in you." And t. Sp. had now come w. power, and that power.

was available to ev.Xn

THE IDEA OF T.SP.'S HELP *AND
THE IDEA OF GROWTH, SP.PROGR
IS IN THE IDEA OF SAINTHD*
*NOT THE IDEA OF FIN.PROD*S

Cf. Paul - "not as tho I
had alr.attained, or were
alr.perf.m but I press on
tow.t.mark of....CJ"

In his pressg on he cd count on
t.help of the HS, as every X
can-and cd fight t.gd fi.of
t.Xn life, with hope of &ic.
-and th brgpg ofrth in his
life t.fruit of t.Sp.wh.is
love, joy, peace,.....

6)

Such was t.meang of saints in
apos.t.times -those who had
recvd t.Sp., and those who
cd theref.grow, into t.like
ness of Christ

But then somethg hap.-af.the
apos.age -

a) Double standard grad.
arose - cf Didache.-

"If thou canst not bear(the
whole yoke of t.Ld) bear
what thou canst."

b) Imitat-s down thru t.cent
uties -wh.somet.became
mm caricatures - neg.Xty
or very mild form -"He
doesn't drk, he doesn't
sneke, he doesn't swear,
he doesn't joke."

And many said -"Is that's being
a saint, then include me out
BUT ALL T.WHILE THEY MIGHT HAVE
SEEN THE REAL ART.IN ROBUST

FIGURES LIKE ALBERT SCHWETZER
*God's Fool as he has been
called - spending half a cent.
helpg t. desp. needy natives of
the Afr. jungle - in body and
soul - or in Kagawa, going
down into t. slums of Japan, to
min. to t. desolate men and wome
he fd there - Wn. Booth in "dar
est Enlg," - Jane Addams in
the slums of Chicago -

AND MANY ANO. OF WHOM THE WORLD
KNOWS NOT BUT THE ANGELS IN
HEAVEN KNOW *RIGHT HERE IN B.
CO. AND MORG., EMPOW. BY T. SP.
AND MAKG PROGR. DAILY, ^{ut} AND SO
AUTHENTIC SAINTS, THO UNAWARE
OF T. FACT - bec. th more one
grows in grace t. more aware
of t. dist. betw. himself and X
Oh great to thk of that co.
"Ten thous. times ten thous.
In sparklg ramine t. bri.
The armies of t. ranssaknts
Throng up t. steepes of li.
Tis fin., all is fin.
Their fl. w. death and sin
Then pen wide t. golden gates
And let t. vict-s in."

7) Have you ever tht -ch. wkers an
all ch. members- of t. fact tha
yr callg to be saints is some
thg with a future? (cf. t. ques
nat. asked abt any bus. posit.)
Yo are tempted to engage
or indulge in thgs that
are not in t. line of yr hig
callg - now what is t. future
there? Hear P. "The end of
hose thgs is death." in one

or many - But thk of t. future here - how there is no limit to t. hts you can reach in knowl., in kindlg frdsh-s, in serv., in char.

You can go places here - even if you never lv Burke County - happy exper-s wh. wl be as brooks.. hung-g and thirst-g af.ri. -and being filled and then hung-g again and again....

We hear abt t. middle man's pro it -well, there is such a thg in the bus.world -but if you try to be a middle ma -just halfway conser.-you wl learn of the middle-man's loss.... Oh that you mi.lear that godl.i great gain!

YOU CANNOT BE SATISFD WITH MERE LY MAKG A LIVING IN THIS W. ~~MMMM~~ "UNTIL YR SOUL HAS FIND ITS GOAL YR HEART..."
"FEAR NOT THAT THY LIFE SHL COME TO AN END, BUT RATHER FEAR...."

- 8) The great example - Christ - but other exam-s, men and women who hv made meas.prog.r tow.Christ are needed -why? Bec.otherw.people will say "Christ was divine -we are no -hence we cannot fol.His exam. Then Stephen comes along and being stoned to death echoes the wds of Christ on t.cross -Christ had sad "Fa., firgove them...."

Stephen says p "Ld, lay not
this sin...."
"FOLLOW Me," says Paul, "as I
fol. Christ"

- 9) T. well-readness of true saithd
and its irresistib. ~~men~~ - men and
women worsh-g the Lord in t. bty
of holiness...

Case of Phocas (p.107, "The
Pure in Heart")

- 10) "Called to be saints" -well,
what to do? ANSWER THAT CALL.
And listen -even if you are
now a mil.miles from being
what you ought - earthly,
sensual, dev.- the opp. is
yours -

DO YOU DOUBT THAT? THEN LISTEN
TO PAUL WRUT*G TO T.XNS
AT CORINTH* AND NAILING THE
WORST KD OF SINNERS *AND THEN
SAYING "SUCH WERE SOME OF YOU"

But they were re-made -and so
can you be -So give yr
heart to Jesus, who came in
to this world to save sinn
ers-confess Him bef. men -
and He will confess you bef.
His Fa. and the holy angels

And you will ~~have~~ be saved -
with an everlastg salv.-and
the HP will come to you and
you will growh in the
likeness of Jesus - and
you will be numb. some day with
His saints in glory ex-g.