

The Aim & Purpose of the Saviour

(Scrip.- Hebr.10:1-9)

(Phillips)

1) I am running We read in t.paper t.past wk
w.Wm.Tell abt a man over in Gboro who
havg a date....shot at t.birds
-then shot betw.t.birds...
killg t.woman he had taken out
for t.ev-g...Cursed & blamed
t.gun -

But it was not t.gun..to blame...
nor even t.habit of drk-g. Thk

2) In t.zoo abt that for a month
dogs are lpg
over hippo &
a man stds
holdg \$30,000
bills

Down in Miami a hous-g
prof.mgr arrested for
stealg- nearly \$40,000
Had gambldd \$30,000 at
t.dog races -

His remks to reports "I guess
I just went to t.dogs...."
But not t.stealg that..t.
deepest and real trouble...
nor t.gambling...

Tka t.word "DOG" and turn it

3) Under t. ard -spells "GOD" -and ev.
tree at MH man who is not turgn ard
are two signs to Ged is g-g to t.dogs..
one rdg D-O-G
-t.oth.G-O-D

THE THING THAT EV.PERSON
NEEDS, AND THE WORLD NEEDS

*NATIONS ETC.*IS TO SAY AND MEAN
IT *"I COME TO DO THY WILL, O GOD"

But -that sort of att.is so
for.to many -even profes.Xbs
that they can hardly und.

4) On door
(revolvg)
of S&W are wds, what I am saying new -
very simple, but how

Strange!
 Simple"
 and then
 Turn Aside"

will many interpr. my wds -
 "Oh he is saying we aren't
 going to ch. eno." or ano.
 "that we aren't rdg t.
 Bible t. way we ought "
 or that we have some habit we
 ought to stop ...
 BUT I'M not - It wd be of lit. or no
 use to do that. Too superfic. - too
 shallow - somethg a thous. miles deeper
 needed ... ASSEDE...
 WHAT IS CALLED FOR IS THAT WE SHD GO
 THIS WORLD NEEDS BUT ONE THG *
 THAT INDIV*S, FAMILIES, NATIONS
 SHD MAKE THE PURPOSE OF CHRIST
 T. SAV. OF THE WORLD THR PURP. * HIS
 PURP. WHEN HE SAID "I COME TO DO.
 THY WILL, O GOD."

A large order - Yes.

5) On hiv
sits a man
rdg Bible
- esp. 37th
Ps., and
list-g f.
guidance

Men Committed - and ready
 to be guided in the var. ways
 God guides people - by His Wd
 - by His Sp. - by circ-s, by
 Kn frds....

Cf. such a person rdg 37th
 Ps. "Commit thy way.... noonday
 He is headed tow. that exper...

6) Against
sticks t.
wd "unity"
 & a man lay-g
aside weights
to run a race

The wond. plea of t. Psalmist
 elsewhere "Unite my heart to
 fear..." No longer a house
 div. ag. itself...

Like a man prep'd to run
 a race - and bad habits
 like these ment'd just
 nat. - or supernat. - laid aside

7) In heavens T.wond peace that comes
t.word "PEACE" - "In His will is our peace"
and fig.of - The Sadhu Sundar Singh -
Sadhu (p.106 "The Pure in Heart")
- how.of fam.affec.-reasonn -
then indign-s - kicked out...
fin.and forever -wand-g in t.
wild.w.nothing but ~~him~~ the clothes
on his back. Snd torrents of
rain desc-g...

"I spent t.first ni.under a tree,
shav-g and hungry, but I rem.the
wond.joy and peace in my heart; the
pres.of my Sav. I held my NT in my
hand and it was my first ni.in heav

8) On gate "This is the work of God
sits Christ (and surely t.will of God)
say-g "This that ye bel....."
is t.wk (and "I am t.door..."
t.will) of G.,
that ye bel..
& "I am t.door"

9) Under vine Progr.in t.doing of God
is Mme Chiang will.. Her distaste
tellig of how she for people in any way
was rdg of crucif. abnormal. The blind
-abt bld & water. chil.-expressionless
and wept. faces...Then & tht.

wh. enabled her to embrace th
flashed/-If I was even temp. repuls
by phys. blindness, how much more
m st God be repulsed
by my spir blindness...

and of how she
recvd grace to
do one of t.
most diffic.
thgs wh. are incl.
in t. will of God
- to unload ha-
tred at foot of
cross.
And then -same mornng -
she asked herself if she
was not being delib.
spir. blind while she
hated. And she sud. fd
that she cd unload her
hatred -get rid of it -
at t. foot. of t. cross...

10) In den,
Emily is sing-g
"I come to Thee
at last...."
She was freed then and
recharged w. spir. power..
(How she became pers.
"attached" to my Lord"

-tht of Jesus on t. cr
-bld and water fr. spear thrust
Read pas. bef. "Th s time, however, I
wept. For t. first time I
realized that His suff-g and pain
were for me" -great release -feelg
that my sins were washed away...

11) On eleph. Thenceforth I was not only;
is word "THEN" intellec. convineed but pers
(fr. text) - pers. attached to my Lord"

12) On shelf is
B. of Yale -
say-g "Are you
willing to be
md willing?"

13) By the stream
is one thirsting
for a drink -Paul
-but tellg us of
somethg more wond.
- the doing of t.
will of God

"Oh cd I tell, ye surely wd bel.it
Oh cd I only say what I have seen!
How shd I tell or how can ye rec.it,
How, till He brgeth you where I hv bn?

14) On a park
bench sit two
courtg -abd say-g
each to.t.ohh
"Our wills are
ours, we know now
how; Our wills ...
to mk them Thine."

"Our wills are ours,
we know not how ;
Our wills are ours to
make them Thine."

MAKE GOD GIVE US GRACE TO SAY THAT
FROM OUR HEARTS BEGINNING FR.THIS
MOMENT, AND TO FIND IN HIS WILL OUR
PEACE.