

PM Sermon for July 24, 1955, on Hebr. 11: 24-26

The Christian's Rewards, Here & Hereafter
(Scripture - Hebr. 11:1-2, 8-10, 20-27)
(Maybe Phil. trans!)

- 1) Woman who was awarded \$32,000
(say: We have been hearing & rdg much in t. pap-s abt that woman whose knowl. of t. Bible brt her in a rewd of \$32,000

A LOT OF PEOPLE WD READ T. BIBLE DIL. IF THEY THT IT WD BRG THEM IN A SMALL FRAC. OF THAT AMT - not realizing that t. Bible can mean more than \$32,000 in any one's life or 32 mil-s if it lds them to Christ & salvat. & then to t. rews that accomp. sal. if t. guid. of the Bi. is fol.

The girl in Ohio - 15yr-old Karen Hassinger of Bellevue and her crow as vocab. queen. One of four girls left in contest when mod. asked for meang of "abase".

Three girls quickly elim. - Karen sd "I'm not sure but I know what X said: 'And whosoever shall exalt himself shl be abased; and he that sh. humble himself shl be ex.' So I thk t. wd means to brg down." And she won t. queen's crown.

AND ~~BUT~~ AN INFIN. BETTER CROWN AWAITS THAT GIRL IN HEAVEN, AND MANY BLESSGS WL CROWN HER LIFE ON T. HEAV. WAY IF, KNOWG WHAT JESUS SAYS SHE DOES FOL. *S T. TCHG THAT HE GIVES...

- 2) That woman, and that girl, won In 200 on rews t. one of money and t. hippo a Bible other of distinc., by thr

we are all here... know of t. Bible - New what does t. Bible teach us abt this whole matter of rewards - man. rewards in t. Xn life?

To-m, 1st
just the st
one pers.
man, but
- and, he
told us

To-ni. I'm not going to try to cover t. whole subj. of rewd's but just to lk w. you at some thgs abt rew-s as wd find them in t. life of t. grtest man in the whole OT - Moses

3) We are told, in t. verse that is our text, that Moses "had respect unto this mat. of rewards - in other wds he tht about t. rewd's that life migt t. him - You've tht of that too - have wond. maybe whether God wd give you much in t. way of re ads - whether it was ri. to be intd in that subject...

Under-
tree of
Moses
dew
God

WELL, IT IS RIGHT AND PROPER *FOR T. MENT. OF IT I CONNEC. WITH MOSES IMPLIES THIS...

4) Moses' sit/ - There he is, as a yg man, living in t. royal palace in Egypt - Life was saying "Ask what I shl gv thee." And life was giving him a choice betw. two thgs abt as dif. as cd be imag. ON T. ONE HAND WAS ALL THAT WEALTH AND ROYAL SPLENDOR CD PROVIDE *A KG'S ADOPTED GRANDSSN alr. learned in all t. wisdom of a grt nat.... fut. bril....

At door
12-14-15
19-20-21
50-51-52
Ask
when I
shl go
Rm 11

And on t. other hand - a feelg that God somehow wanted him to lv. it all - and become t. lea- dr to take his fel. Isro's out of slav. - and fr. t. and of thr bond

a call to
gr up. put.
+ 2nd - vol. t. c. husband + true wife

Most peo. of to-day if had bn there
wd have said "Moses, forget it
-you're a fool even to consid.
giving up all this that you have
for anythg as uncert. & dangerous
as that thg you are consid-g...

BUT ONE THG * "Suppose that is
God's will for my life-what then?
AND OUT OF T. ROYAL PALCE HE WENT.
AND TO HIS PEOPLE, AND FOR YRS HE
WAS PROND*G THIS QUES. OF Q*S
IN THE WILD.*UNTIL HE HEARD
GOD'S CALL AND WENT BACK TO E.
TO FULFIL IT

And fulfil it he did, ldg the Isr-s
out - thru the Red Sea, and thru
t.wild...amidts innum.dangers.
toils and snares, and w.the
ingrat.of the people and grt
burdens and griev.to be borne
as his portion.

BUT HE HAD HIS REWARD * T.MMMMMM
ASSUR.OF GOD'S APPROVAL OF HIS
LIFE* THE CSNESS THAT HE WAS
ENGAG*S IN SOMETHG GREAT & SIGN
A MI.WK FOR HIS NAT.& FOR HUM.
AND A CONVIC.THAT GOD WD SEE HIM
THRU.....

And life cd brg him, or you or me no
grter. rewrd than that.

The parallel in ev.yg person's lif

Yr home may seem far removed fr
a royal palace, and yr lot in lif
fr.that of a kg's adopted grdson
-but yr choice is like that of
Moses just t.same in these resp-s

IT IS A CHOICE BETW. NMM A PRES.CERT.
MMMM TANG.GOOD, IF YOU CHOOSE THE
LINE OF LEAST RESIS., AND A FUT.

UNCERT.*AND PERH.INTANGIBLE GOOD
IF YOU SEEK AND THEN CARRY OUT
God's plan for your life... -
going on w. your educat., wkg
in t. ch. meanwhile, and seekg as you
proceed God's plan f. you - say-g
"Ld, what wilt Thou...?"

6) What we are told of Moses - "he had
Beside
sticker
big word
TEXT
(center)
respect unto t. ultimate nat,
of t. reward - he was thg of
what his life wd amt to, what
his inner satisfac. wd be.....
t. peace in his heart....
(cf. "Until yr soul....
Yr heart can find no rest")

7) How Moses made it - "he endured
as seeing Him who is invis." -
In heaven
wd
How?
MOSES HAD HELP * HELP FR. GOD
* HE SAW GOD WITH THE EYES OF
HIS MIND * AND YOU CAN SEE CHRIST
* T. SON OF GOD * W. YR SPIR. EYES...
AND MAKE GOOD....

18) The beaut. mem. window in Richmond -
on gate
Gen. Lee
Kold
pant
glaze
Moses leavg the gorg. palace - &
one in whose lives that act had
its counterpart - the altern. Gen.
Lee faced... a pres., cert. tang.
good vs. an uncert., intang....
WHAT TO DO? What was his DUTY?
He md his choice - and said later
that if he had to do it again....
AND WHAT WAS HIS REWD THO DEFEATED..
AND IMPOV.* T. CSNESS THAT HE HAD
AN OBE TRIED TO DO RI.* PEACE IN HIS
HEART * T. UNDYING ADMIR. AND
EFTEC. OF MIL'S, BOTH NO. AND SOUTH
(CF. AD OF JOHN HANCOCK INS. CO.) 9quot

10)

T.Xn's rews, here and hereaf-
-we have been ~~standing~~ dwellg o
his rews here -but there will
be grt rews yonder too -
"Thou shalt be recomp^{at} the
resu. of the just"-that is what
Jesus tells ~~us~~ ^{us}. And He must
mean that ~~whenev.~~ we don't get
out due rews here we shl. get
them there -for He is spkg of
sit-s where we are to do our
duty tow. cert. others who cannot
rewd us here - (Lk. 14/14)

11)

And let us never forget when we
wonder whther we are going to
be ri. rew. for t. work we do for
God -let us rem. ~~two things~~ -
first, that God shows His grace
in this mat. of rews just as
truly oftentimes as in ~~the mat.~~
t. mat. of salv. -He ges beyd
what is simply just -to what
is gen. -gving us so much that
we must say "My cup overflows
and leading us to say "Surely
in view of this wonderful ~~tr~~
here goodness and mercy...
and I will dwell in t. house"
-bet. than king Pharaoh's palac
-of the Lord forever.

12) On

And let us not forget that Jesus
too -our Sav. -a king's Son -came
out of the ivory palaces for our
sakes, and led us thru t. wild.
of this world, and ~~did this pth~~
for the rew that was to be
gyn Him for we are told that f. the
joy. that was set..... on high."

13)

a thirsty
man (X)
dileg -

He says

"We

who

no who

living

& wants

new

you

"It's

for

Duty

will

and

discon

as

measure

regard

+ future

13)

with

we

good

in

the

is

is

is

As -

who - living

& God wants to

reward you

"It's for fair play"

say & ever before

for reward - comes

"It's a part of

your life - full

duty love & happiness

helped - "Love"

and the well - get

discon - what do

as duty will find

measure - say - usually

regard as part of plan

+ future - heaven

13) with the says - no

we & love - "Be

good - the flock - this

is for good plan

is

is

is

is