Sept. 9, 1911.

Rev. J. N. Prestridge,

Louisville, Ky.

Dear Dr. Prestridge:-

mail to-day Margaret's manuscript of the Russian Story. She wanted me to read the manuscript and so sent it to me, urging that it be sent immediately to you so that it would reach you on Monday morning. I read the story last night, and hope you will receive the manuscript Monday morning. Certainly it is a wonderful story that she tells, and I think it is so written that people will see it quite well. The story speaks for itself. From what she has written me I judge that she has made very thorough study of the situation and can readily speak with authority and trustworthiness. I hope you will be pleased with it. By the way, I think it would be well if she could have an opportunity to see the proof before it goes to press.

said in the Baptist World, from time to time, about my new book. I especially appreciate the quotation which was made from it. The quotation came from a point in which I was much concerned and I wondered whether any one would ever get hold of it. I have wondered what

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September 13-1911.

SEP 1 4 1911

Rev. J. M. Frost, D.D., Nashville, Tenn.

Dear Brother:

I certainly appreciate your extra kind letter of September 12th, with the charming quotation from Miss Margaret regarding "The Church a Composite Life". I am happy to have her see what I felt and purposed. I hope you saw what pr. Clifford said.

The story you sent from Miss Margaret came safe and T have read it with much pleasure, but I knew she could put the materials turned over to good account. I have just received a story from r. R. H. Boyd, a story of their ceorge washington of Haiti. with a little editing it is capital.

I read between associations most all of your book and I like it all the way through. It grows on me that your life work is just now climaxing. Notice my editorial this week on our educational problem. Denominational secondary schools are doomed. we must depend for denominational training upon the Sunday schools - it must be made a school indeed. Our only hope is to conserve the state college, to make it complete the training of the Sunday school. A question arises - May not the education in the secondary public schools.

AR, SSB 109

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better equip them for citizenship? Of course all denominations are involved in the question. Anyway, this adjustment seems certain and conkes the gunday school a glorious necessity. We must do a certain amount of training before we can trust our young people in the public high schools.

Again 7 thank you for your kindness.

Fraternally yours,

J. M. Prestridge

Dictated, not read.