

64 spaces
180 lines
triple

THE ATONING SAVIOUR ACHIEVES VICTORY

Isaiah 52:13-53:12

When our Lord grew up in Palestine He was faced with the portrait of the suffering Servant ~~who~~ whose portrait had lived in the Book of Isaiah. For hundreds of years nothing approximating its vivid picture of a wonderful ^{Redeemer} ~~person~~ who had accomplished the unbelievable triumph in securing redemption for the sinning people of the earth ~~that~~ ^{came to light} ~~and~~ it had been ~~known~~ in the mind of Jesus ~~of~~ Nazareth since the early days of His youth. In that sublime portrait the Lord found all the basic elements in the divine prediction of the coming Saviour.

In reading the ^{fourth} servant poem (Isaiah 52:13 ~~52:13~~ 53:12) one is amazed to find that the author describes how he grew, how he looked, how he was received, ~~and~~ how he suffered, ~~53:12~~ and the result ^{or issue} of his suffering. The poem drives forward to present the idea that the sole contribution of the servant is to suffer, to bear our griefs and to be bruised unto death for man's healing. Through his terrible suffering miraculous healing came to make salvation possible for all men. He was not sent to be a world benefactor or to distinguish himself as a teacher, or to show men an unforgettable example. This poem pictures him as the divine sufferer who suffered unto death to bring salvation.

2. (Wycliffe) -

5. (10-12) As God sees his suffering as the redemption of sinners & triumph over death -

"make his soul an offering ('asham)

"He see his seed" -

"He shall prolong his days" (bodily resurrection)
(those won to Christ through the preaching
of ~~those~~ the gospel) -