

Gen. 3

1. "Alone" - easier -
2. She was near the forbidden tree.

His method -

1. Puts a question that seems innocent -
a ploy with the tempter always dangerous -
2. Puts the command in false emphasis -
aggravates the exception -
divine law cannot be reproached unless it be
first misrepresented -
3. Seems to seek to embarrass the woman by making
light of her piety & "strait laced" ideas -
4. Attempts to break down the high ~~idea~~ idea of the
commands of God -

The woman

1. 1st fatal error was to enter into talk with Satan -
2. She defends God - yet - admits certain restraints -
restraints vs liberties + comforts -
3. She seems to waver just a bit at end of her
declaration - "Best than die" -

The Satan

1. Denies the danger - admits that it might be a
breaking of a precept but says no penalty -
[it doubt then deny]
It was a lie.
Contrary to word of God -
2. Promises advantage by it - ^{to his own knowledge} -
not only not lose - you will actually gain by it.

Sin -

its reality -

its roots

its responsibility

its punishment

Punishment

Guilt

Condemnation

Separation -

Redemption

~~promised~~ Promised

Pictured

provided

Entrance of Sin. Gen. 3:1-6

Temptation - its source -
its subtlety -

Stages

1. Serpent excites her curiosity -
2. raises suspicion of God -
3. injects a fold doubt -

of his goodness - because of restriction
" " Righteousness - "not die"
" " holiness - "shall be as gods"

4. incites woman to unbelief

5. it leads to disobedience -

→ { Satan distorts " - he leads her to doubt
+ then he denies it.

Its success -

1. she heeded the temptation - listened
misquoted 3 times -

{ a. about "permission" of God.
b. "prohibition" " " "
c. "penalty" " " "

2. Curiosity was aroused -

3. Physical craving -

4. Took - etc -