



Put

The Commission

**into your CHURCH BUDGET and
GIVE EVERY MEMBER—**

- Firsthand Reports from the Mission Fields
- "That the World May Know . . .," penetrating observations by the Executive Secretary
- Graphic Pictorial Presentations
- Timely Editorials
- Tools for Missionary Education
- Missionary Brevities
- Epistles from Today's Apostles
- Missionary Family Album
- Biographical Sketches of Appointees
- Semi-Annual Directories of Missionaries (March and October)
- Special Features for Church Organizations

Sunday School: Enrichment materials for Sunday School lessons and departmental programs

Training Union: Articles related to seven foreign mission topics during 1951

Woman's Missionary Union: Articles on Circle Meeting Topics for every month during 1951

**Missionary information for an entire family for only six cents a month—thru the
CHURCH BUDGET PLAN**

Write to

THE COMMISSION

Box 5148

Richmond 20, Va.



THE

Commission

This month

ARGENTINE IMAGES OF GOD, by Nella Dean Mitchell Whitten	2
SEEN AND HEARD IN CLEVELAND	4
WHO IS REALLY ON TRIAL?	6
MANIFESTO ON RELIGIOUS LIBERTY	9
ALL ARABS ARE NOT MOSLEMS, by Finlay M. Graham	10
DOCTOR'S "HOLIDAY" IN NIGERIA, by Charles L. Black, M.D.	12
"PLEASE EXPLAIN YOUR RELIGION," by Tucker N. Callaway	14

Pictorial

"IN THEIR HANDS" Photo by Mary Lucile Saunders	Cover
AS PLEDGES ARE MADE FOR 1951, A Picture Story by Fon H. Scofield, Jr.	16

Departments

"THAT THE WORLD MAY KNOW," by M. Theron Rankin	8
EDITORIALS	18
TOOLS FOR MISSIONARY EDUCATION	20
MISSIONARY BREVITIES	21
EPISTLES FROM TODAY'S APOSTLES ALL OVER THE WORLD	22
SEMIANNUAL DIRECTORY OF MISSIONARY PERSONNEL	26
IN MEMORIAM	29
MISSIONARY FAMILY ALBUM	30

CONTRIBUTORS Nella Dean Mitchell Whitten, missionary to Argentina since 1947, Buenos Aires; Merrill D. Moore, director of promotion and associate secretary, Executive Committee, Southern Baptist Convention, Nashville; Finlay M. Graham, missionary to the Near East since 1947, Beirut, Lebanon; Charles L. Black, M.D., surgeon, Shreveport, Louisiana; Tucker N. Callaway, missionary to Hawaii (1945-47) and Japan (since 1947).

OCTOBER 1950

Volume XIII Number 9

Published monthly except August by the Department of Missionary Education and Promotion, Foreign Mission Board of the Southern Baptist Convention; at Richmond, Virginia, U.S.A. Subscription, \$1.00 a year (11 issues), \$2.00 for three years; single copies 10 cents each prepaid. Foreign subscriptions \$1.50 a year. Church budget plan of ten or more subscriptions, 6 cents a copy per month, payable monthly or quarterly. Editorial and publication offices, 2037 Monument Avenue, Richmond 20, Virginia. Entered as second-class matter March 23, 1938, at the Post Office at Richmond, Virginia, under the Act of March 3, 1879. Make all checks payable to THE COMMISSION. Address them Box 5148, Richmond 20, Va.

Southern Baptist World Journal, published 1849-1851, 1856-1861, and since 1938 by the Foreign Mission Board of the Southern Baptist Convention, United States of America.

L. Howard Jenkins, President
M. Ray McKay, First Vice-President
Clyde V. Hickerson, Second Vice-President
Garis T. Long, Recording Secretary
J. G. Loving, M.D., Medical Adviser
Hill Montague, Attorney
John C. Williams, Assistant Attorney

State Members: John H. Buchanan, Wayman Reese, Ala.; L. D. White, Ariz.; M. Ray McKay, Ark.; E. J. Morgan, Calif.; J. Ray Garrett, D.C.; R. Kelly White, Fla.; Searcy Garrison, R. C. Gresham, Ga.; Russell W. Wallis, Ill.; Robert E. Humphreys, William Peyton Thurman, Ky.; Sam R. Gordon, La.; Vernon B. Richardson, Md.; J. H. Kyzar, Miss.; D. M. Nelson, Jr., Mo.; Earl R. Keating, N. Mex.; R. Knolan Benfield, Eph Whisenhunt, N.C.; Grady Cothen, Okla.; J. E. Rawlinson, S.C.; Russell Bradley Jones, O. E. Turner, Tenn.; F. C. Feezor, C. E. Hereford, Chas. S. McKinney, A. Hope Owen, Tex.; R. P. Downey, Va.

Local Members: Reuben Alley, E. P. Buxton, T. Rupert Coleman, Clyde V. Hickerson, Oscar L. Hite, L. Howard Jenkins, Mrs. Paul LaRoque, Garis T. Long, J. G. Loving, W. Rush Loving, R. C. McDanel, Hill Montague, Emmett Y. Robertson, Mrs. T. W. Smith, Herman P. Thomas, Elmer S. West, Jr., J. Hundley Wiley, John C. Williams.

Home Office Personnel

M. Theron Rankin, Executive Secretary
Charles E. Maddry,
Executive Secretary Emeritus
George W. Sadler, Secretary for Africa,
Europe and the Near East
Everett Gill, Jr., Secretary for Latin America
Baker James Cauthen, Secretary for the Orient
Frank K. Means, Secretary for
Missionary Education and Promotion
Samuel E. Maddox,
Secretary for Missionary Personnel
Josef Nordenhaug, President, European
Theological Seminary, Zurich, Switzerland
Everett L. Deane, Treasurer
Fon H. Scofield, Jr.,
Director of Visual Education
Louis P. Seay, Business Manager
Philip J. Snider, Assistant Treasurer
Nan F. Weeks, Book Editor
Mary Elizabeth Fuqua,
Assistant to the Executive Secretary
Edna Frances Dawkins, Assistant Secretary,
Missionary Personnel
Mary M. Hunter, Research Assistant
Genevieve Greer, Editorial Assistant
Rachel N. Dickson, Director, Mailing and
Schools of Missions
Virginia Lee Priddy, Circulation Manager,
THE COMMISSION

Frank K. Means
Editor

Argentine Images of God

By Nella Dean Mitchell Whitten

It was a cold, windy Sunday afternoon, but the grounds around the church were busy with activity. Every few minutes a loaded bus came to a stop and let out a new group of pilgrims. As each group left from the bus, several street vendors were on the spot to supply the people with medals of their favorite saint or of the virgin. Lined up in front of the church for several blocks were booths selling six-foot candles, crucifixes and statues of the outstanding figures of the Catholic Church.

The general surroundings indicated that money making was the order of the day. Photographers were stationed at intervals along the broad walk leading up to the church. Sight-seeing wagons were parked nearby to take the people to the carnival grounds which were scarcely a block away, or to some other point of interest. Every single person in the entire area, from the most ragged shoe-shine boy to the highest church official, seemed to capitalize financially on the Cathedral of Luján.

The cathedral itself covers almost an entire block and is several stories high. The first floor is made up of a large chapel with an extremely ornate altar. On either side of the chapel are many small alcoves and adjoining rooms. These rooms are filled with the offerings of people who have had their prayers answered. A soldier placed his sword in the military department because the virgin saved his life. A young woman put her bridal veil and dress in a cellophane bag and had them placed on the wall because the virgin saved the life of her husband-to-be. Thousands of people who were cured of some disease placed little silver miniatures of the affected part of the body in a glass case designated for that purpose. There were many cases full of miniature silver arms, legs, ears, lungs, and hearts.

At every turn were basins of holy water, crucifixes, confession booths, statues of the saints and rows of candles burning as prayers for both the living and the dead. At the back of the chapel a tiny baby was made ex-

tremely uncomfortable as his mother anointed his forehead with "holy water." A young mother crossed the back of the chapel and entered into the open alcove where a priest was blessing the babies. Intense activity was in evidence throughout the church. A great group faced the altar, gazing with reverence born of ignorance at the statues and altar pieces.

The most important activity, however, seemed to be taking place on the second floor. In an upstairs room behind the main altar, the pilgrims came face to face with the central figure of Luján around which all activities revolved. There on a pedestal about twenty feet above the heads of the people was the famous Virgin of Luján—a little blue doll not more than twelve inches tall! According to the Catholic tradition, she is the Virgin Mary manifested at Luján.

Fifteen or more people were kneeling at the confession rail and three times that number were burning their candles and gazing up at the little statue. A teen-age girl kneeling in the midst of the group wept silently, clasping her hands in fearful supplication. An elderly priest and several helpers walked back and forth with silver trays receiving the offerings of the people. Meanwhile the priest occupied himself with a few high-sounding religious phrases of no consequence. From time to time small groups left the room and others came in to take their places.

The words of the prophet Micah were suddenly recalled by one of the spectators: "Thy graven images will I cut off, and thy standing images out of the midst of thee: and thou shalt no more worship the work of thine hands" (Micah 5:13).

Seeking a Blessing

The missionary pastor of the Godoy Cruz Baptist Church, Mendoza, was in his study preparing for the Sunday services. Suddenly he noticed a woman outside the window who was motioning toward the church door as if she wished to go inside. She told him that

she wanted to "ask a blessing" inside the church. Immediately sensing that she was a Catholic by the terminology she used, the pastor began to explain that perhaps she didn't realize that she had come to an evangelical church. Her reply seemed to show that she thought it worthwhile to offer a prayer in any kind of church.

On entering the vestibule, she started to cover her head with a black veil as faithful Catholic women do, but seemed to decide against it. As the pastor waited at the door, she went forward, bowed, crossed herself and knelt between the pews. She remained in that position for a few seconds, and then looked around the walls of the church as if searching for something. Several times she looked back at the pastor in a pleading manner as if silently asking his help. Then she returned to the door and asked, "Doesn't your church have any images of God or of the saints?"

"No, Señora," he explained. "We don't have images in our church. God is spirit and those that worship him must worship him in spirit. We believe that salvation comes through personal faith in Christ, the Son of God. We have Christ in our hearts and that's all that is necessary."

She seemed satisfied with that reply and went back the second time to pray. She remained several minutes praying, and as she left she thanked the pastor for his kindness. He talked to her about the living Christ so little known in Argentina, and she went away carrying a Gospel and some tracts.

Many such hungry-hearted people are seeking a blessing but do not know where to find it.

Living Images

Most Argentine Baptist churches are simple and unadorned save for a Bible text or motto above the pulpit. "God is love" seems to be among the most favored. "Repent and believe the Gospel" is another scriptural admonition to unsaved people who visit the worship services.

A great need in such a progressive country is for churches more adequate, more attractive and more centrally located. In a very real sense however God's image is to be seen in the life of every regenerated Christian. Their radiant testimonies are sufficient proof of God's power to save and transform lives.

Written on Her Heart

Doña Dora is an old woman of very poor circumstances who lives in the little village of Monte Coman, Mendoza. She cannot read or write, and she suffered greatly when the services of the small Baptist chapel of her town were not held for over seven months. Many of the believers had moved away to larger centers, and there was no one left in Monte Coman to preach or teach. So she had her grandchildren to read the Bible to her each day.

One day last year a Southern Baptist missionary and an Argentine pastor made a trip to Monte Coman with the hope of beginning preaching services in the chapel. They began by making a survey of those interested. One of the first homes visited was the humble shack of Doña Dora. The Argentine pastor read a Scripture passage and explained it. As he did so, tears of joy were running down Doña Dora's wrinkled cheeks. She exclaimed joyfully, "Now that you have come, we can have services again!"

Doña Dora is uneducated according to the world's standards, but she is a true representative of him who is "the Way, the Truth and the Life." She cannot read the Word of Life for herself, but it is written on her heart and she rejoices to witness of its power.

A Radical Change

From Catholic priest in Spain to Baptist pastor in Argentina is quite a radical change, but it happened to Señor Jacinto Terán. Over a period of years, God used the circumstances of his confused life to bring him to Argentina and to a vital knowledge of the message of salvation. His story before he became a Christian is one of searching and indecision, of moral degeneration and suffering. Twenty-five years ago he was a young priest in Spain; today he is pastor of a sub-

urban Baptist church in Buenos Aires, Argentina. He left the Catholic Church over twenty years ago, and came to South America seeking a new life. Influenced by various evangelical groups, he was converted because of the preaching and influence of one of Argentina's pioneer Baptist preachers, Señor J. M. Rodriguez. Señor Terán often speaks of the years he spent in darkness and error.

"Clothed in Righteousness"

In the midst of the desert area of the Mendoza Province is a small village made up almost completely of Slavic people. Most of them came to Argentina twelve or fifteen years ago seeking a new home.

Señor Omelanchuk and his family first went to Paraguay fourteen years ago. They are Russian and in the past have experienced hardship and suffering.

Extreme poverty was commonly experienced by those new settlers in Paraguay, but a better life was ahead for the Omelanchuks. The father and mother were converted. Señor Omelanchuk, along with the oldest son, Alejandro, started to school. Two years later they finished studies necessary to become tailors.

The family moved from Paraguay to Bowen, Mendoza in Argentina, where father and son opened a tailor's shop. The Russian church is located in the country where most of the believers have truck farms. The Ome-

lanchuks had the vision of beginning services there in the village, and they were happy to offer the largest room of their house as a meeting place. For over two months a young Argentine pastor has directed a Sunday school of more than thirty children who could not attend the church services in the country. A Saturday night evangelistic service is also held in the Omelanchuk home.

Señor Omelanchuk is a quiet, meditative man who listens much more than he talks. Spanish is still quite a problem to him, and when called on to lead in prayer at church he uses Russian, his native tongue. He makes a living as a tailor, but he lives to see the people of his village "clothed in righteousness."

Argentina's Need

Argentina, the progressive, southernmost republic of the Americas, has made great progress during the first half of the twentieth century. The tourist who walks down a crowded street of the business section of Buenos Aires hardly realizes that he is not in New York or San Francisco. The average Argentine is well-dressed and has a superior culture. Yet the country as a whole is still influenced by the earliest explorers who came to the new world to get gold and spread the "Holy Catholic religion." Argentina does not need North American culture, but she has a tremendous need for the living Christ!



Crosses are found all over Argentina . . . at city entrances, along highways, and at scenes of fatal accidents.

Seen and Heard in Cleveland



Dr. C. Oscar Johnson retired as president of the Baptist World Alliance at the end of the Cleveland meeting.

Dr. F. Townley Lord, the Alliance's new president, is pastor of the Bloomsbury Baptist Church, London, England. He is also editor of *The Baptist Times*.

Southern Baptists were justly proud of their fellow Southern Baptists who appeared on the program.

The new officers of the Alliance include the following Southern Baptists: Louie D. Newton, Atlanta, vice-president; George B. Fraser, Washington, western hemisphere treasurer; Theodore F. Adams, Robert S. Denny, Ellis A. Fuller, J. D. Grey, Mrs. George R. Martin, and Duke K. McCall, members of the executive committee.

Special commissions on questions of vital concern to Baptists met in Cleveland the week before the Congress. There were commissions on religious liberty, evangelism, social justice, Baptist world missions, contemporary religious movements, the doctrine of the church, and the doctrine of baptism. The Alliance voted to continue the work of all the commissions.

The Hawaii Baptist Convention and the Uruguayan Baptist Convention, as well as other Baptist bodies, were admitted to membership in the Alliance.

The word "Alliance" refers to the international Baptist organization, while the word "Congress" is used as descriptive of the eight international meetings held thus far under the auspices of the Alliance: London, 1905; Philadelphia, 1911; Stockholm, 1923; Toronto, 1928; Berlin, 1934; Atlanta, 1939; Copenhagen, 1947; and Cleveland, 1950.

Dr. Cuthbert G. Rutenber's address on "The Totalitarian State and the Individual Conscience" was applauded again and again by the Congress. He is professor of philosophy and religion at Eastern Theological Seminary, Philadelphia.

The totalitarian state is a plunderer of the mind, a saboteur of the soul.

—Cuthbert G. Rutenber

The Alliance has paid all of its part of the indebtedness on the headquarters building, 1628—16th Street, N.W., Washington, D.C.

Dr. A. T. Ohrn, executive secretary, paid glowing tribute to Dr. R. Paul Caudill, chairman, Baptist World Alliance Relief Committee.

President C. Oscar Johnson announced that a \$10.00 contribution was received during the Congress from a Baptist group in an "iron curtain" country.

Representatives from the following countries and peoples participated in the colorful and impressive "Roll Call of the Nations": Denmark, Switzerland, Germany, the Netherlands, Belgium, Hungary, Austria, Romania, Yugoslavia, Poland, Bulgaria, Czechoslovakia, Latvia, Ukraine, Portugal, France, Italy, Sweden, Spain, Finland, Norway, Russian-Americans, Mexico, Central America, Australia, New Zealand, Africa, Nigeria, South Africa, Argentina, Paraguay, Uruguay, Brazil, Chile, Cuba, Haiti, Jamaica, Canada, Palestine, Syria, Burma, China, Japan, Philippine Islands, Siam, and the United States of America.

What of our continuing fellowship? This question emerges naturally out of our present day world. Some bodies in our fellowship have established connections with other groups

A mammoth parade was held the opening day of the Cleveland Congress.

Religious News Service Photo



of Christians not of our Baptist family. These efforts at wider co-operation have in some unions and conventions been desirable for common interests and ends. Others in our family have not so united for good and sufficient reasons to them. These convictions must be respected and safeguarded for all time. This has been the genius of our Baptist heritage from the beginning. We must not allow these positions of our constituent bodies to mar or in any way to disrupt our fellowship in this great Alliance of fellow Baptists. So long as we hold together on our great doctrines as set forth in the New Testament we will hold together at the center and at the same time recognize the rights of some to follow the leading of the Spirit in their particular union or convention. We must never allow our unity in Christ to be disturbed by such actions by constituent bodies who in their judgment and under the leadership of the Holy Spirit take such actions as for them seem best so long as we remain steadfast in the basic principles of our Baptist position and practice.

—C. Oscar Johnson

By claiming the New Testament as authority Baptists also thereby reject

Miss Ginna Bassi and Dr. Manfredi Ronchi, Italy, exchanged greetings with Dr. W. O. Lewis.



the authority of ecclesiastical authority and creed-fixing councils. Men cannot delegate to each other the authority which belongs to Christ.

—Josef Nordenhaug

A few weeks ago there appeared in one of our Australian journals a striking cartoon which preached a powerful sermon. The artist depicted the ruins of modern civilization destroyed by the atom bomb. No living human being was in sight, but two apes were surveying the scene and one remarked to the other: "I believe that they were remarkably clever." Yes, that is so; too clever to believe in God, too clever to turn from their individual and national sins, but not clever enough to evade retribution.

—Wilfred L. Jarvis

Some 500 young people attended the Eighth Congress of the Baptist World Alliance which met in Cleveland, Ohio, July 22-27, 1950. At first glance the two votes they cast in their youth sectional meetings might seem routine for groups often change constitutions and elect committees. But Cleveland set the pattern for youth work within the fellowship of the Baptist World Alliance.

In Italy it is very difficult for Evangelicals to get permission to build a place of worship. Any Italian citizen

Rebman



Religious News Service Photo

Dr. F. Townley Lord, London, is the new Baptist World Alliance president.

who renounces the Roman Catholic priesthood loses the right of becoming a teacher in any state school. It is often difficult for Protestants to marry legally. The Roman Catholic religion is taught in all the public schools and it is difficult for a Protestant child to be excused from taking Catholic instruction. To attack the Roman Catholic Church in Italy in speech or print is often regarded as an attack on the state and may be heavily punished. In spite of the fact that the constitution of Italy guarantees full religious liberty, the Lateran Treaties of 1929 have been incorporated in the fundamental law of the land. This virtually makes the Roman Catholic the one state religion.

—W. O. Lewis

What makes Christianity a gospel is its affirmation that neither society nor man need stay the way they are. Human nature can be changed. Alongside of education and legislation it sets another watchword, its distinctive watchword—regeneration. If Christianity affirms anything at all, it is that human nature can be changed, genuinely, radically and permanently changed.

—Robert J. McCracken

Joel Sorenson, who January 1, 1950 assumed his duties as the first youth secretary of the Baptist World Alliance, spoke to the entire congress and (Please turn to page 7)

Who Is Really on Trial?

By Merrill D. Moore

He woke with a start. The dream was a nightmare which so terrified him that he was trembling for several minutes after his sudden awakening.

In his dream he was witnessing the trial of a citizen (who actually was on trial in the local courts at that time) charged with criminal negligence in the death of a six-year-old child. Upon retiring that night, his subconscious mind had retained details of the reports of the court proceedings, for they were upon the minds and tongues of everyone in the community.

Sentiment was against the prisoner. Was he not guilty of the neglect which had brought death to the little girl whose blonde curls were so well known in the little Baptist Sunday School and whose blue eyes had flashed smiles to all who saw her?

Weeks before, the flowers had faded on the small mound which continued to be a magnet for the daily visits of a lonely-hearted mother. Only five months earlier they had likewise faded on the adjoining mound where a monument was now erected to the little girl's daddy.

Today the best legal brains in the state were working skillfully and attempting every device which could be calculated to secure a lighter sentence, or even acquittal for the young man on trial.

In the dream the trial was proceeding normally. The mother was touching a corner of her handkerchief to the jeweled drop which had started its course from her strong, sad eyes.

Then the dream turned back to the prisoner's dock. "No! No! It can't be!" The sound, not of the prisoner's voice, but that of the one who lay dreaming, rent the night and awakened him. Shoulders which had been broad enough to carry some burdens in his own twenty-five years were shaking with emotion. The terrifying thing which he had seen was that he himself now, rather than the original prisoner, was in the prisoner's dock. The features which he saw each morning in the shaving mirror

were those of the man on trial for what was to him the practical equivalent of murder—manslaughter by criminal negligence.

Long years after that dream it still haunts the mind of the one who is most familiar with it. No longer does he fear that he will be convicted of the crime of the original prisoner. But he still trembles when he realizes that he is actually "on trial" for offenses graver even than the one of which he dreamed.

That night's dream fixed forever in his mind that guilty law-breakers who face trial are not just those about whom one reads in the papers. Not others, but in the words of the spiritual: "It's *me*, O Lord!"

We have been stimulated and helped (not to say stunned) by reading Arnold Toynbee's *Civilization on Trial*. But we might well ask, Is it civilization which is primarily on trial? Is it the church which primarily must stand trial for failures? Is it the Foreign Mission Board which must give account that it has not answered the multitudinous calls for help?

Or is it ourselves who are on trial?

When Southern Baptists—nearly seven million of them—have 780 foreign missionaries in something over 20 countries, spread in a "thin grey line," which in many cases provides one missionary for ten million people, who is on trial?

When one section of South Amer-

ica (the Amazon River Valley) which is six times the size of Texas has seven Southern Baptist missionaries, who must give account before God? When one of these missionary couples leaves the equatorial climate for furloughs and much needed rest, and is compelled to leave the mission station totally unattended, who bears the blame? When gains which have been made at such high cost in missionary labor and investment are largely dissipated because there are no reinforcements to "carry on," will you write in the margin of this page the name of one person who bears part of the blame?

When missionaries are undertaking the work of four or five persons each, and enduring such strain that their health breaks, as Dr. A. R. Hayes now of Recife, Brazil has already done, and as several times as many are in the process of doing, who is on trial?

There are few of us who are not on trial. Most of us stand indicted for three things. There is first the sin of covetousness. Are we not more concerned about the things of the world than we are about the salvation of the lost, the evangelization of the world and the coming of his Kingdom. When we "rob God" for the sake of a few dollars, how can God fail to indict us for covetousness?

Second, we are on trial for the sin of misappropriation. When consider-

Merrill D. Moore is Director of Promotion and Associate Executive Secretary, Executive Committee, Southern Baptist Convention.



ably less than one fifth of the average tithe of Southern Baptists was returned unto the Lord through his church last year, and when over four times that dedicated portion of the Lord's tithe was appropriated for personal use, whose features are those in the prisoner's dock? The sin of misappropriation is a very serious one.

Third, we are on trial for the sin of criminal negligence. It is not necessary for one to kill to be guilty of taking life. If one has it in his power to save life and *does not*, the guilt of that man's blood is on his hands. God spoke this truth clearly in Ezekiel 33:3.

A well-known magazine prepared a display at a national convention. The display consisted of a "blow-up" of a cover-page of the magazine. There

were the "masthead," the name of the magazine, date and price in its characteristic cover style. As one approached the exhibit, he saw the words above the cover, "You would look good in the news." And he saw his own face on the cover-page, just as though his picture were right on the cover of the current issue of the news magazine.

At present our own faces are seen as those on trial. But there is another display nearby, the names of those who love the Lord, and the roster of those who are doing his work. Its superscription is: "You have it in your power to give the gospel, and to make the Advance Program of the Foreign Mission Board a success!"

Step up, and let's take a look. Now tell me, whose face is there?

Representatives from 21 nations answered the roll call at the first youth sectional meeting. Conscious of the missing areas in their world fellowship, and aware of the power of God, young Baptists who were at Cleveland are committed to purposeful living for Christ.

Our Baptist Fellowship must continue and increase under God's leadership. Our greatest contribution to any world wide fellowship among all Christians would be to make our Baptist fellowship the strongest possible. To that end let us highly resolve to strengthen the ties that bind us together around the world while joining in spirit with all Christ's followers we can, that the light of his gospel may continue to shine in a dark and disunited world.

—C. Oscar Johnson

BAPTIST WORLD CONGRESS NOTES

(Continued from page 5)

to the youth section. He called young Baptists of the world to service in the name of Christ and outlined some practical lines along which they might work to build a world fellowship.

Should someone ask me, "What is the greatest achievement of the missionary enterprise throughout the world with all its expenditure of money, labor, and life?", I would answer immediately, "The greatest achievement of the missionary enterprise lies in its bringing throngs of people to know Jesus Christ as Saviour that their hearts might be filled with the joy of the same salvation we know in him."

—Baker James Cauthen

For those who had been disappointed at Copenhagen and excited at Stockholm about the prospects for youth work within the Baptist World Alliance, Cleveland was assignment unlimited. The new constitution for the Youth Committee approved at Cleveland provides for 35 committeemen, at least ten of whom must be under thirty years of age. Of the 25 committee members elected in Cleveland, 12 were under the age of 30; the other 13 being youth leaders in various areas of the world.

Well may they take note—the deniers of liberty, the persecutors of their fellow men, the Communists and

the pagans who seek to dominate the world. We Baptists have been reared in a tradition of faith and freedom, and in the war of beliefs that is now going on around the world, God helping us, we shall do our part to proclaim to men the truth that makes them free.

—Theodore F. Adams

Youth Night at Cleveland was a high hour of the Congress program. On the program Sunday evening young people—for the first time in BWA history—took charge of a full session. After Sorenson's message to the more than 13,000 present five young people spoke to tell of their Christian experience and of their faith in Christ.

"He is able to save to the uttermost." That is the truth which has brought us to this Congress from every corner of the globe. That is the truth which has linked our lives in fellowship across the burning deserts and the billowy depths of ocean. That is the truth that will ring in our ears as we go back, to carry the inspiration of great assemblies to the little corner of the Lord's vineyard wherein he has called us to labour. For that is the truth we are commissioned to declare to the whole world. There is only One Who can meet our world's need.

—F. Townley Lord

Our present wealth and numbers have earned us many invitations to ride on ecclesiastical bandwagons. But many of us are still afraid of the drivers whose driver's permits were secured from ecclesiastical courts and kings in the Middle Ages.

—Josef Nordenhaug

Russian communists persecute all religions. The first constitution of Soviet Russia guaranteed the freedom of religious and anti-religious propaganda. That constitution was soon changed and the part concerning the freedom to propagate religion was left out. In reality, religious propaganda has been illegal ever since. Since the Revolution, there have been several attempts to suppress all religion by force. Now there is a certain amount of toleration but no real freedom. At present the Russian state seeks to use the churches for its own purpose. Many ministers of religion have been "liquidated." When ministers of religion are imprisoned or banished, the Soviet Government never admits this is because they are preachers. Some trumped up charge is made against them. And what has been going on for some years in Russia has been practiced recently in the satellite countries and in Eastern Germany. Cardinal Mindzenty and the Roman Catholics of Hungary may have had privileges they should not have had. But it is difficult to believe he confessed of his own free will to the crimes he was charged with. The

(Please turn to page 31)

"That the World May Know"

By M. Theron Rankin



Foster Studio

I am writing from Ogbomosho, Nigeria. A group of us, including Drs. J. H. Buchanan, R. K. White, C. E. Hereford, Duke K. McCall, W. A. Criswell, G. W. Sadler and Mrs. Sadler, are in Nigeria to attend the celebration of the centennial of Baptist work and to study with our missionaries and the Nigerian Baptist Convention their program of Christian education.

In the five days since our arrival, we have seen and heard so much that our minds and hearts are running over. I had my introduction into Nigeria in the home of John and Virginia Mills in Lagos. I recalled hearing John say when he was appointed that he had rather spend three years in Nigeria in the will of God than to spend a long life anywhere else out of God's will.

For Sunday and Monday the party was sent to different areas to speak in the churches. Saturday afternoon I was driven to Ibadan where I spent the night in the home of Dr. and Mrs. I. N. Patterson at the beautiful new compound which has been erected for Baptist headquarters of Nigeria. On Sunday morning I found myself in Ire where I spoke to more than a thousand people in a church building, around which the church members are erecting a large building. Following the preaching service we laid the cornerstone of the new building. When it is completed, the old building inside will be torn down.

After lunch with Miss Eva Sanders and Miss Edith Chaney, who are trained nurses, we hurriedly went through the small equipment which

they have for the large medical clinic that they conduct under the general supervision of the mission doctors in the hospital here at Ogbomosho. Thus far in 1950 they have had more than 350 maternity cases alone.

In the afternoon we took part in the laying of the cornerstone of another church building which is being erected entirely by the church members in the city of Oshogbo, about twenty miles from Ire. We had the unique experience of having three African kings in that service. They came wearing their crowns and accompanied by their heralds blowing their trumpets before them. One of them is a Christian and the other two attended the service because of their appreciation of what Christianity is doing for their people.

We feel impelled to thank God for every missionary we meet here, and it would be impossible to single out particular missionaries for special mention. But no one could have a meal in the home of Miss Neale Young in Ede and fail to mention such an experience. The South Carolina meal was all that a South Carolinian could wish; and that is about all anyone could ask for. The home is a place of rest for the body and the soul. And Neale Young, well, she gives peace and inspiration to any place.

We have spent two days here in Ogbomosho in conference with missionaries and Nigerian Baptist leaders to work out arrangements whereby the program of Baptist schools for training Baptist leaders can be strengthened. The Nigerian Government has never projected a system of public education, but has depended on private agencies, especially Christian agencies, to provide primary and secondary education. To aid these agencies in doing this, grants have been made by the Government to all schools that meet the educational requirements of the department of education. The Nigerian Baptist Convention has been accepting these grants in the primary and secondary schools which have been conducted under their proprietorship. Arrangements are now being set up whereby the

Mission and Convention will conduct a separate system of secondary and theological schools which will use no government grants and in which the entire emphasis will be placed on the training of Baptist leaders. Nigerian Baptists must be prepared as rapidly as possible to take upon themselves the responsibility of their churches and other phases of their work. Experiences of the past years have shown that the missionary may be forced out of the work at any time. In such a case, national Baptists must be able to take up the work just as Chinese Baptists are now having to do. This cannot be done without trained leaders. Baptist leaders must be trained in schools that are operated, controlled and financed by Baptists.

We spent this afternoon in visiting the site of the first Baptist missionary settlement in Nigeria, established in 1852 by the Rev. Thomas J. Bowen, the first missionary of the Foreign Mission Board to Nigeria. This site is situated on the edge of the ghost city of Ijaiye. Only a few years after Mr. Bowen secured the land from the king of that area and had built houses for himself and the other missionary families, the city of 35,000 people was completely destroyed in tribal wars. Today the area on which the city stood and on which the mission compound was built is covered with heavy growth of trees and crops. Only parts of the foundations of the mission compound remain.

But the beginning of Baptist work which Mr. Bowen made on that site could not be destroyed. It has grown through one hundred years until today hundreds of self-supporting churches are to be found all over Nigeria. A marble slab set on a large concrete base has been placed on the site of the first building to mark the place where Baptist work began in Nigeria. As we listened to Dr. I. N. Patterson tell the story of courage and sacrificial devotion of Bowen and others who followed him in those early fierce days of struggle and frequent death, we found ourselves praying that God will give us grace to follow in their train.

Manifesto on Religious Liberty

Mid-Century Call to Religious Freedom

(Adopted by the Baptist World Congress, Cleveland, Ohio, July 25, 1950)

We Baptists of the world VIEW with grave concern the restrictions upon conscience and the deliberate religious persecutions which are now taking place in many parts of the world.

We are distressed to learn that restraints are placed upon the preaching and teaching of God's Word; that religious instruction, particularly of young people, is hindered and Christian youth movements are prohibited; that there is interference with the training of the ministry and the appointment of church officers; and that obstacles are placed in the way of public evangelism and missionary work.

The principle of separation of church and state in some areas, even in places where it is now practiced, is seriously questioned; officers and members of churches have been arrested and imprisoned on an increasing scale both in Communist countries and others where the Roman Catholic Church is dominant.

Moreover, we regret to note that in a few nations, where there are established Protestant churches, minority religious groups are sometimes subject to legal disabilities.

PRESENT DANGERS

Viewing this violation of religious freedom and basic human rights, we are led to DECLARE that at no time in the history of Christianity has there been greater danger of losing sight of the principles and ideals for which it exists. The danger is increased by the fact that liberty is being denied by those who profess to cherish it. Violation of conscience arises not merely in communistic territory, but sometimes even within the churches themselves. Not only do Communists imprison Roman Catholics and Protestants; Roman Catholics are ready to persecute Protestants, and certain Protestants to a lesser degree deny Roman Catholics and others full liberty.

Governments completely totalitarian, church-state alliances, and ma-

terialistic secularism combine to make the existence of free churches a matter of deepest concern.

THE CHALLENGE

Having committed ourselves from the beginning to the principles of religious liberty as derived from the Word of God, we as Baptists, now REAFFIRM our historical position, and pledge ourselves to seek for all men the right of free and unhindered access to God and the right to form and propagate opinion in the sphere of religion without interference by civil and religious powers.

The Constitution of the Baptist World Alliance states that one of the primary purposes of the Alliance is "the safeguarding and maintenance of full religious liberty everywhere, not only for our own constituent churches, but also for all other religious faiths. . . ."

We believe that every person has the right to express his religious beliefs in worship, teaching and practice, without moral, social or political penalties. We stand against tyranny, whether of State or Church, and condemn as against the will and purpose of God any acts which outrage the conscience of freedom-loving people.

We support the Universal Declaration of Human Rights, as adopted by the United Nations, and emphasize that these rights include for every person "the freedom to change his religion or belief and the freedom either alone or in community with others and in public or private to manifest his religion or belief in teaching, practices, worship and observance."

APPEAL TO ACTION

Realizing that a challenge to certain churches is a challenge to us all,

and that we are not alone in this struggle for freedom:

We appeal to Baptist churches throughout the world to lead in the proclamation and practice of religious liberty.

We appeal to Protestant state-churches and other churches which hold a dominant position, to cherish and promote the principles of religious liberty, granting to Roman Catholics, Jews and members of other religious groups, and to those who acknowledge no religious faith, the same rights and privileges which they demand for themselves without discriminations or disabilities.

We appeal to the Roman Catholic Church to abandon its discrimination against or persecution of Protestants and Evangelicals and all others in Spain, Italy, Portugal, the Belgian Congo, Mexico, Argentina, Colombia and elsewhere, and to unite on an equal basis with all freedom-loving people against totalitarianism and for complete religious liberty.

We appeal to the rulers of Communist countries to cease their policy of discrimination against religion, and to refrain from intimidating Christian churches and their leaders by arrests and threats of arrest, and also from hindering Christian organizations for the service of youth and the public manifestation of the gospel.

We appeal to the United Nations to apply the principles of the Universal Declaration of Human Rights to nations and territories now under the domination of any one particular religious force (whether Islam, Roman Catholicism or Protestantism) as it has already done in the case of countries dominated by Communism, bringing them before the bar of world opinion, and refusing them entry into the group of freedom-loving nations until they have demonstrated that they intend to abide by the Declaration both in spirit and in practice.

We appeal to all nations to demonstrate their support of the Universal Declaration of Human Rights by rati-

(Please turn to page 32)

All Arabs Are Not Moslems!

By Finlay M. Graham

Westerners generally labor under the impression that all Arabs are Moslems. Although the great majority are, there were Arab Christians long before Mohammed initiated his religion. Arab Christian communities have survived despite persecution and Moslem conquests. These have been mainly Greek Orthodox or Maronite Catholic groups, with the Coptic Church being prominent in Egypt. Because of this prevalent misconception, when reports of revivals among Arabs are received, it is generally thought that these are converts from among the benighted followers of Islam. There are many evangelical Christians in Egypt, for example, but very few of these are converts from Islam. Most come from the nominal Christianity of the Catholic sects.

When we moved to Beirut, Lebanon, from Transjordan in October 1948, we found a small congregation comprised of converts whose backgrounds were Greek Orthodox, Greek Catholic, or Maronite Catholic. There was one from the Druze religion, a non-Christian sect of Syrian origin. There were no Moslems. Today, we have two Moslem converts in the

Beirut church and two others have definitely confessed Christ as their Saviour.

Why, it may be asked, has there been such poor response to the preaching of the gospel of Christ among Moslems? Perhaps part of the answer is to be found in the awful persecution to which converts are subjected by their relatives, friends, and religious leaders. I am convinced that it would be almost impossible for a Moslem to pretend to be a Christian. Only a real, vital experience of saving grace could enable a follower of Mohammed openly to confess Christ. A Moslem convert is disinherited, ostracized, subjected often to loss of property and family, shunned by his dearest friends and closest relatives. There have been instances where a funeral service has been held to indicate that the infidel convert to Christianity, in the eyes of his parents and friends, no longer exists. Inquiries on his behalf are often met by the answer, "He no longer lives," or "I know not of whom you speak." Yet, despite all this, we are encouraged to believe that God is working among our Moslem friends. We have seen

some won from the darkness of Islam into the kingdom of our Lord Jesus Christ.

Shortly before we left Lebanon, a young Moslem man was saved. He had been a wicked man and had served a prison sentence for unpremeditated murder. God's Holy Spirit began to deal with his soul soon after his release from prison. His guilt lay heavily upon him, and he knew no peace. He diligently sought release from his trouble in the Moslem faith. He searched the Koran and other holy writings in vain. There was no peace for his troubled soul. He then resorted to a Maronite Catholic priest who endeavored to teach him the forms and ceremonies of a new faith, but in this empty shell of Christianity he found no satisfaction. His next resort was drink (Arabic whiskey). Fayiz, our young evangelist, first talked to him while he was drunk. He was told of Christ as the Great Deliverer, but his besotted brain could not grasp the gospel message. God was working, however, as Christians were praying. The young man was sober the next time Fayiz talked to him. When invited to the meeting house, he seemed willing to accept the invitation and, with a little more encouragement, he came along. There in the quiet of Fayiz's room he opened his heart and told of his search for peace: "I have searched the Koran, I have been to the Catholic Church, but have found nothing to cover my guilt. Is there anything that will blot it out?" Fayiz opened the Bible and read: "Though your sins be as scarlet, they shall be white as snow, though they be red like crimson, they shall be as wool." "The blood of Jesus Christ, God's Son, cleanseth us from all sin." There and then peace flooded his soul.

This young convert is going on with God, but what persecution he is suffering! The love of his nearest kin has changed to hate, his one-time friends despise him, and he is regarded by them as an infidel dog. Twice his own brother has shot at him. As he passed under a balcony, a neighbor poured a pail of filthy rubbish on his head. We are praying for him that he will "en-



The Beirut Baptist Church is led by a capable pastor (third from left) and devoted deacons. The third man from the right, although blind, is a very effective Christian witness.

dure hardness as a good soldier of Jesus Christ."

Often we have been asked, "What kind of Christians do you have in your church in Beirut?" We reply that they are earnestly endeavoring to live in accordance with the teachings of the New Testament. When the principles of the New Testament are taught to them, their desire is to practice these principles in their daily lives.

There were no deacons in the Beirut church when we went there, and several months of teaching and explaining the meaning of the office of a deacon were necessary. Once the scriptural teachings were understood, it was not long before the church met to elect and ordain deacons.

The challenge of faithful stewardship was laid before them. The church has voted to accept responsibility for the pastor's salary which had hitherto been paid by the mission. Friends who have visited Beirut have noted the sincerity of the faith of the Baptists and the whole-heartedness of their witness.

The dense darkness of Islam and the ignorance of the Catholic sects around them no doubt enhance their testimony. The Moslem is meticulous in his own religious practices and ceremonies and is proud of them. His five daily seasons of prayer, his yearly month of fasting (Ramadan), when no food or water are taken from sunrise to sunset, mean a lot to him. Only a vital, transforming gospel witness will ever influence this proud follower of Mohammed. No weak and empty form of ceremonial Christianity practiced by the Catholic sects will ever convince him. Real day-to-day, consistent Christian testimony is bearing fruit. A majority of the members of the Beirut Baptist Church were won through personal work.

One striking example of God's using a consistent, daily testimony is seen in the conversion of a young Moslem whom we shall call Ali. Ali worked in a furniture factory with one of our young church members,—in the same room of that factory, and on the same work bench. For two years he had displayed before him practical Christianity in the life of a real, live, out-and-out witness. Ali knew Kasaiyah, the young Baptist of whom I speak, before he was converted. The change in his life was very noticeable. Verbal witness to Ali was followed by the gift of a New Testament. As Ali read

The author, who is a Southern Baptist missionary assigned to Beirut, Lebanon, deals with a popular misconception concerning the Arabs. His conclusions, based upon actual experiences in the Near East, are reassuring.

the Word of God, he came under conviction. Ali's conversion was not a sudden, super-emotional experience. After being intellectually convinced, he began to attend the services at the Baptist church, where gradually the truth entered deep into his heart. Then, one day, he came and said, "I am convinced. I know that Christ is my only hope. I want to be baptized and live the life of a true Christian." Ali continues to bear a bright and strong testimony to the saving and keeping power of Christ. The fact that he is the oldest son and the breadwinner in his home has somewhat tempered the persecution to which he has been subjected. Ali longs to be free from the soul destroying atmosphere in which he is obliged to live. Attempts have been made to bring him back to his former faith, but all in vain. He declares, "How can I renounce Christ when he has brought peace and satisfaction to my soul, forgiveness of sins, and the blessed assurance of eternal life?" His Bible has been taken from him, and he fears that some day he will be denied the privi-

lege of reading his Bible altogether. Against that eventuality, he has committed to memory large portions of the New Testament,—the whole of the Book of Romans, and several of the minor epistles.

One rather luke-warm Christian visited us some time ago and, after attending some of our meetings, said, "You have too many prayer meetings. Is it all really necessary?" Is it possible to have too many prayer meetings? The success of the work in Lebanon during the past year, we believe, can be largely attributed to the increased emphasis on prayer. Emphasis has been laid on the need for family altars, private prayer, and public prayer. The church of the Acts of the Apostles was a praying church, and a praying church is a working, witnessing church.

Eighteen services weekly are being sponsored by the Beirut Baptist Church, six of these in villages outside Beirut. In one of these villages the church pays the rent on a room where services are held. A praying church is a missionary church!

Plans have been originated for a school in Beirut, land has been bought, a large auditorium for preaching service is hoped for. Several more missionary couples are urgently required. We pray that some may hear and answer God's voice. We pray, too, that all will intercede earnestly until we shall see many more of Islam's benighted followers coming to Christ.



Girls' Auxiliary, Beirut Baptist Church, enjoys a picnic by the sea.

Doctor's "Holiday" In Nigeria

By Charles L. Black, M.D.

On my recent trip to Nigeria I was greatly impressed by the progress that is being made in Christianity through the medical work being carried on by the Baptists in this region. The implicit faith placed in the missionaries by the African nationals is demonstrated by the fact that, during my stay there, not one of them refused surgery, if it was advised. This fact, however, is not true in the areas where medical institutions have only recently been opened.

At none of the medical institutions was there a lack of patients to be treated. The high mortality rate among infants was observed with despair. There is a lack of preventive medicine, such as immunization against the various diseases prevalent among the nationals. The African people are excellent patients and are able to tolerate considerable pain without complaining. They appreciate the medical care received and attempt to express their gratitude in many ways. While I was there, one family kept us supplied with chickens and eggs to show their gratitude for services rendered them.

On the last Sunday I was in Nigeria, Dr. Pat Hill and I visited the Archie Dunaways in Okuta. The nationals in this region are Ibariba and speak this language. The morning sermon was presented by Dr. Hill, with two interpreters, one translating the sermon into the Ibariba tongue and the other into Yoruba. This was a slow procedure, but the audience was able to understand the message.

The Leper Colony, located five miles from Ogbomosho, is under the supervision of Dr. Robert Goldie. Dr. Goldie also assists in surgery and care of patients at the Ogbomosho Baptist Hospital. There are over six hundred people receiving treatment for leprosy at the colony. Sulfone, a derivative of the sulfa group, is the drug now being used and showing encouraging results in the arrest of the disease. Here also you note signs of Christianity. One of the lepers, in spite of the loss of all his fingers and toes from the disease, manages to hold services daily, blowing on the pages of the Bible to turn them.

Another splendid institution I visited was the Baptist Welfare Center in Ire. This is the maternity center and is under the supervision of Miss Edith Chaney and Miss Eva Sanders. Probably more babies are delivered here

than at any of the other medical centers. The faith and confidence inspired by the missionaries is expressed here again by the fact that these native mothers sometimes walk many miles so that their children may be born

Dr. Charles L. Black
Ogbomosho

Ogbomosho Baptist District Association
Ogbomosho, Nigeria

Dear Christian Doctor:

We, the undersigned, representing the Baptist churches of the Ogbomosho Baptist District Association, seize this opportunity at the eve of your departure to welcome you to our country, Nigeria.

The news of your arrival has been received gladly by all of us, and it has gone to show us concretely what practical Christian love can do. Your visit is as unselfish as it is laudable. Among our numerous friends of the Southern Baptist Convention of the United States, you have answered the "Macedonian Call" of the ministry of healing, with a readiness to "give of your best to the Master".

Your visit, among other things, has brought immediate medical aid so much needed to our people. It has also preached Christ effectively in deeds and not in words, and has gone to show us that we are one in Christ despite difference of race, culture and language.

Indeed your time in our midst is short but every bit of it has been used wisely, healing the sick and understanding the African way of life. What your tour has lost in time, it has gained in service, precious and invaluable service. A service that has been motivated by an unselfish and unalloyed love for suffering humanity and the cause of Christ.

From the depths of our hearts we express our gratitude to you. In fact, we are at a loss of words to show our gratitude. We can only commend you to God who is the only one to reward you abundantly.

As you go back to the states, we want to assure you of our appreciation of what you have done to help us—physically and spiritually. We shall always remember you in our prayers, in our churches and in our homes. We shall always remember your name. You are Dr. BLACK and we are the BLACK people. Therefore, we are yours, and you are ours, and all of us are Christ's.

Please convey our best Christian wishes to Mrs. Black, your devoted and unselfish wife, and your loving children. Without their co-operation your visit here would have been impossible. We wish God's blessings on them.

Once again we thank you for coming to help us in our land. We thank God for your life and for the unifying bond of Christ. We wish you a *bon voyage* and many years of useful service in your noble work.

We are yours in the Lord,

(COPY OF LETTER READ
BY NIGERIANS ON
MAY 29, 1950)

L. A. Adegbite—Pres.

Ayo Bello—Sec.

Ogbomosho Baptist District Association

under sanitary conditions. One of the many problems here is to keep enough clean linen and clothes for the infants, especially during the rainy seasons. They are now in the process of building a laundry which will help considerably.

The Motherless Children's Home is under the expert direction of Miss Ruth Kersey. At present, there are forty-nine children in the home, varying in age from four days to five years. Miss Kersey is doing a wonderful job, in spite of the numerous problems she confronts in trying to care for the physical and spiritual needs of these needy children. She is assisted by a few national women who help with feeding and keeping the children clean. Diarrhea is the major disease that causes the high mortality rate in infants. The wooden crates that food is shipped in are used to make caskets for the babies who die.

The missionaries have been well-chosen for their respective jobs. Many of them possess many talents, which are considerable assets in their daily work. One of the seminary professors is a musician, mechanic and expert photographer. The wife of one missionary is unable to teach in the nursery school since the arrival of her fourth child, so she is now writing a manual to be used in the nursing school. Most of this work is done after the children are put to bed at night. One cannot praise this select group of people too highly for the progress they have made and are still making in Christianity among the nationals. Every Southern Baptist should be proud to have them as their ambassadors. It can rightfully be said that "Never has there been so much done by so few."

I would especially like to pay tribute to one of the patients whom it was my privilege to treat. She is a Christian leader, with many years service in God's work. It was necessary for her to have two operations. Her Christian attitude in the face of adversity will always be an inspiration. If her life has been lengthened by one week, one month or one year, I feel that I have been repaid many times over for the trip. I sincerely feel that God desired me to go to Nigeria to help this woman, not because he loved me but because he loved her. She is needed so badly to help carry on his work.

Dr. Charles L. Black, Shreveport surgeon, spent a brief vacation in Nigeria during May. He was greatly impressed with what he saw of Baptist mission operations. On the other hand, the Nigerians were greatly impressed by his visit and medical assistance, as the letter reproduced on the opposite page attests.



The Baptist Welfare Center, Ire, Nigeria, is one of the medical outposts maintained by Southern Baptists.



The medical needs of Nigeria are particularly urgent.

"Please Explain Your Religion"

By Tucker N. Callaway

Sheltered among the peaks of a mighty mountain range about forty miles from Tokyo stands a one-story, unpainted, wooden building known as the Tanzawa Home. Recently, two nationally circulated Japanese magazines carried picture stories on this institution, representing it to be a mountain retreat to which the spiritually hungry can go to seek the Christian answer to life's meaning. Included among the group of approximately fifty residents of the Home are ex-prisoners, orphans, convalescents from physical disorders, and others of more normal background, all of whom for one reason or another have despaired of their old way of living and now seek a new start. Often those who come are not Christian when they arrive, but in nearly every case within a few weeks they become so. Their activities are twofold. On the one hand, they make their living by cutting trees in the surrounding forest. On the other, they give much time to Bible study and prayer.

About two years ago Mr. Nakamura, a Japanese Christian layman

who is the leader of the Home, approached the pastor of one of our Baptist churches in Tokyo for help in this work. Since then the Home has been adopted as an official evangelistic agency of the Japan Baptist Convention. The truck which the workers now use to haul their timber down the mountain is a gift of American Southern Baptists. Since this vehicle has come, as it were, from the hands of you who may be reading this, you will be especially interested in the rather remarkable story of how it was the means of starting a Christian meeting in the village of Ohatano at the foot of the mountain upon which the Tanzawa Home stands.

On a certain day about a year ago one of the young Christians from the Home had brought down a load of logs and was threading his truck through the narrow streets of Ohatano Town. Suddenly, just ahead, a tiny child left its mother's side and darted directly into the path of the oncoming vehicle. Jamming on his brakes, the driver skidded his truck to a halt. The child was untouched. Shaken by

the near catastrophe, the young man climbed from his cab and went to the mother. With gentleness and love he rebuked her for her carelessness with the child.

It so happened that standing nearby, a spectator to all that had occurred, was a woman doctor who is a prominent leader in the community. As she later explained, the sight of a truck driver speaking with such kindness to a careless mother was startling to her. In Japan ordinarily under such circumstances the man could be expected only to curse and threaten the woman. Impressed, the doctor happened to notice a sign on the door of the truck which indicated that it belonged to a Christian institution. Though until that time she had had little contact with Christians, she concluded that the young man's remarkable conduct was somehow due to his religious faith.

As a result of what she had seen, the doctor wanted to know more of Christianity and sought out Mr. Nakamura, the leader of the Tanzawa Home.

"A teaching with power so to calm



Mr. Nakamura, right, is leader of the Tanzawa Home. Mr. Kawakami, left, is one of his assistants.



Pastor Yuya talks to Dr. Kawaguchi beside her home which she has opened for weekly Christian services.



The truck of the Tanzawa Home, a gift of Southern Baptists, loaded with a group of new believers who were going up the mountain to be baptized.

Pastor Yuya, president of the Japan Baptist Convention, performs the act of baptism in the mountain stream which flows past Tanzawa Home.

the anger of a man is needed in my village," she said. "Could you please begin to explain your religion to the people here?"

In response, Mr. Nakamura expressed hearty willingness to do what she desired, but added with regret that there was no appropriate place for holding Christian meetings in Ohatano Town. It was then that the good doctor volunteered the use of her own large house for such a purpose.

The meetings began right away. Then, last November, Mr. Nakamura came asking for a missionary to help him in the work. Since that time it has been my pleasure to go with an interpreter each Sunday afternoon to preach to the group of some thirty people who gather regularly in the doctor's home.

Already there have been results. Some few have been received for baptism (see photographs). But things move slowly. The doctor herself, though very interested in Jesus' teaching of kindness, has not yet been willing to receive him as her Savior and Lord. Each evening, as I stand to preach, I face not only the group of seekers who wait so earnestly to hear, but also the family god-shelf which hangs from the wall opposite me just above their heads. This disconcerting sight symbolizes to me the essential

obstacle to our work in Japan at this time. Truly there are seekers. A Christian preacher can draw a crowd anywhere in Japan these days. The people are interested as perhaps never before. But always above them, though usually not visible as in the doctor's home, hangs the god-shelf and all that it represents. These people live beneath a tradition of spirit worship and a philosophy of all-enveloping pantheism which only the power of the Holy Spirit can tear away.

Some have said the work goes easily in Japan today. True, it goes more easily than in times past; yet let us not be deceived. In Christ there is victory. He is sufficient. The power of God will prevail. But the power of sin is also great. Since the days of his flesh the rebellious hearts of men have become no less stubborn to resist the striving of the Spirit. As we labor for him in this land God forbid that shallow optimism shall blind our eyes to the potency of the Adversary with whom we struggle. "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world. . . ." (Ephesians 6:12). Yet, also let us not despair, for our labors are submitted unto him who said, "Be of good cheer! I have overcome the world!"

HORIZONTAL OR VERTICAL?

Many church people do not understand that there is a basic difference between the church and other social institutions, such as the country club, the county fair or the co-operative creamery. In such institutions the major financial obligations may be only on the horizontal plane—that is, between people and people. In the church, however, the major financial obligations are definitely on the vertical plane—that is, between people and God.

Of course, in the church there are also horizontal obligations, but they are not the primary ones. We do not take up a "collection" to get enough money to pay the preacher, the janitor and the organist; rather, we give people the opportunity to make an "offering" by means of which they show God how much they really do love him and how grateful they actually are for his offered mercies. The by-product of such stewardly giving is always adequate financial support of the kind the church ought to have.

—DAVID DAVIDS

Internationalism is but an empty phrase if God revealed in Jesus is left out.

—Pastor Hardenberg, Holland

As Pledges Are Made For 1951—

World Missionary Advance Hangs in the Balance

A Picture-Story by H. Scofield, Jr.

As the churches make their Every Member Canvass this fall the uncertainties of our world underscore the urgency of proclaiming the certainties of our faith.

INCREASED BUDGETS

Thousands of new Christians will be signing pledge cards for the first time. Enlarged budgets will cause others to rethink their individual program of financial participation.

The fruits of the Tither's Enlistment Campaign will be effective in the lives of additional thousands who will measure up to the New Testament standard of giving.

Financial programs of local churches and of all denominational agencies and institutions are within the pattern of advance to which we are committed. The pledges that are made to support the 1951 program will determine whether or not a real advance at home and abroad is to be an illusive vision or a practical reality.

EXPANDED DOLLARS

In these days of high prices the budgets of the local churches offer the greatest values in history. Dollars will buy less meat than ever, but, through the church budgets, they reach more

people with "the bread of life" than ever before.

Pledges made for the 1951 financial program should be made with world vision in mind. The money contributed will literally girdle the world. Every gift is effective in a total mission program that reaches into thirty geographical areas with ministry that first and foremost proclaims the gospel through preaching. The end in view is always salvation.

As the pledge card signed a direct partnership is assumed between the individual and his church and nearly a million missionaries on foreign fields. They pay the missionary concern of Southern Baptists and extend the witness of the churches at the far places of the earth.

Individual pledges are small in the face of world need, and, of course, they are. But when the pledges are made many thousands of times they are transformed into powerful forces.

The pledges make possible the thousands of little things that make a great mission program. For instance, on buildings are composed of single bridges of lumber, bags of cement, strips of material and on and on. These things are molded by human hands working hour upon hour. As they are very small,

but in their cumulative force they add up to a mission program that last year realized some 20,000 baptisms.

As pledges are made doors of mission hospitals open wider or close in a direct proportion to the measure of the concern of the individual as expressed in financial support.

BUDGETS ARE FORCES

The budget represents the response of the local church to the commands of the New Testament. It is a measure of the vitality of our faith, throbbing with the co-operative power of all the churches. Through the budget, lines go out that touch the lives of every race, lines that are effective in terms of human salvation, health, and happiness.

Budgets are never ends in themselves. They are rather means to the great end that God's love and grace shall spread throughout the darkness of the world.

As the pledges are made now for the 1951 program remember that gifts are not made to a budget or even to the Cooperative Program. Gifts are made through these means toward the fulfillment of the will of God in preaching the gospel to every creature.



The end in view is always new converts.

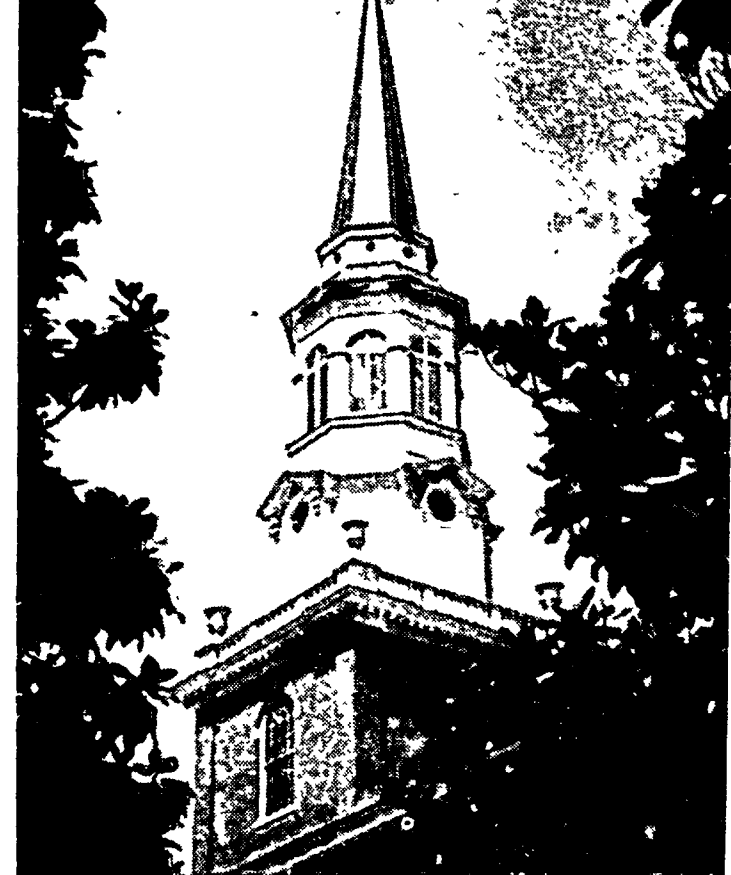


Missionaries can serve in distant parts of the world.



They extend their witness to jungle villages in Africa, Latin America and the Orient.

Doctors like R. C. McGlamery in Colombia, along with missionary nurses, operate hospitals and clinics.



The churches witness through financial programs.



Canvass teams, First Baptist Church, Charlotte, N.C., visit members in their homes and return to report.



As the reports are tabulated the goal is kept in sight. Eventually the budget was over-subscribed.

Because of such efforts, our missionaries labor in great cities like Sao Paulo, Brazil.



EDITORIALS

The Cleveland Congress

The Eighth Congress of the Baptist World Alliance is now history, but its enduring influence will be felt for many years to come. It enabled Baptist leaders to become better acquainted, paving the way for fast friendships between the elected officers of Baptist conventions and unions all over the world. The rank-and-file of Baptists who attended the Cleveland Congress came away with a new appreciation for our Baptist world fellowship. They sensed its meaning for themselves and for struggling Baptist minorities in countries which have little or no tolerance for our Baptist position. Baptist distinctives were set forth from the platform in clear and forceful language. "The Manifesto on Religious Liberty" was a pronouncement of particular importance.

Special praise is due Dr. C. Oscar Johnson, president, and Dr. Arnold T. Ohrn, executive secretary, for their leadership in the planning and execution of the program. The contrast between Cleveland and Copenhagen, in this respect, was very great, due chiefly to the untimely passing of Dr. J. H. Rushbrooke shortly before the Copenhagen Congress convened. Universal approval was accorded President Johnson for his skillful presiding. "The Roll-Call of the Nations," staged at the Cleveland Stadium, was a never-to-be-forgotten experience.

Three important steps, taken in connection with the Cleveland meeting, give promise of significant results in the future: (1) Commissions, appointed by the president to study specific subjects of vital interest to Baptists, held pre-Congress sessions. It was not contemplated that the commissions would make finished reports to the general meeting. All commissions were continued by action of the body, but their members were not announced. (2) The work of the Women's Committee, under the leadership of Mrs. George R. Martin, president of Woman's Missionary Union, was greatly strengthened. (3) Changes in the constitution governing the activities of the Youth Committee restored that Committee to the young people themselves.

Europeans and Americans continue to dominate Baptist World Alliance affairs. That is probably inevitable at this stage of Baptist history. As Baptist constituencies become stronger in other parts of the world, however, they must be given places of prominence.

Our continuing world fellowship as Baptists is dependent upon our willingness to be tolerant of other Baptists whose opinions on some subjects may be divergent from ours. At the same time, those whose

opinions do differ should express them in the spirit of Christian charity, granting others the right to hold other views. Southern Baptists who appeared on the program exercised commendable restraint at this point. They, without exception, strengthened the bonds of fellowship which exist between Baptists in more than fifty countries of the world.

Studying Russian

A press release from Baylor University, Waco, Texas, reports that the Russian language was taught during the spring term and will become a permanent part of the university's curriculum.

"Some of the twenty-eight students who signed up for the course," says the release, "were prospective missionaries to Russia." These students stand in the noble tradition of William Carey, Adoniram Judson, and others who refused to be daunted by insuperable odds.

Good and valid reasons may be given for believing that missionary work within the territory of the Soviet Union will not be possible for a long time to come. Missionary operations in satellite countries have been progressively delimited until the missionaries who have been permitted to remain are hampered and harassed by bothersome regulations. Judged by human standards of values, the prospect is not very encouraging.

Yet, a handful of mission volunteers in a Baptist university have the audacious faith to prepare themselves for missionary service in some Russian-speaking area. The logical implications for the rest of us are perfectly plain: If they have faith enough to prepare, we should be concerned enough to pray that the God to whom "iron" and "bamboo curtains" are not real barriers will make it possible for his glorious gospel to be preached to the Russian people.

All Over \$6,500,000

Total Cooperative Program gifts to Southwide objects will probably go beyond \$6,500,000 during November. The Southern Baptist Convention voted in Oklahoma City last year to give all of its share of Cooperative Program receipts beyond that amount to the Foreign Mission Board. This action was intended to provide the Board with additional funds with which to finance its Advance Program.

The September issue of THE COMMISSION estimated total Cooperative Program receipts for 1950 at \$7,125,000. Of this amount, the Foreign Mission Board

would receive less than \$3,000,000. Since the Board's 1949 income from the Cooperative Program was approximately \$2,300,000, the margin for advance (excess of 1950 receipts over 1949 receipts) may be less than \$700,000. If the \$10,000,000 Cooperative Program goal for 1950 were to be attained, the margin for advance would be approximately \$3,500,000.

The "inescapable urgency" of the present situation, to borrow the expressive words of Dr. W. R. White, may find the Foreign Mission Board equipped to undertake only twenty per cent of the advance the Convention has authorized. Sound missionary strategy calls for entering open doors as rapidly as possible. But missionary strategy, however sound, cannot be followed where funds are lacking.

Some have criticized the Cooperative Program because they felt it to be too rigid. They have said quite frankly that it did not permit them to give as much to foreign missions as they wanted to. The Executive Committee and the Convention have answered that criticism with a unique plan which allows all receipts over \$6,500,000 to come directly to the Foreign Mission Board. A fairer plan could scarcely be formulated in a denominational scheme of growing complexity.

And so, *the remainder of 1950 is strategic!* All over \$6,500,000 is to be invested in world missions. The condition of our world, the provisions of the Cooperative Program, and the enthusiastic endorsement of the Southern Baptist Convention all argue for unusual liberality, between now and December 31, in the interest of real advance in world missions.

1950 Foreign Missions Conference

Southern Baptists are usually too quick to say that the most recent meeting was the "greatest" of its kind "ever held." Exaggerated statements have been made in some quarters with reference to the 1950 Foreign Missions Conference at Ridgecrest, August 3-9. Without approving or disapproving the statements as made, there is general agreement that this year's conference was outstanding in several respects:

1. The messages and personalities of outstanding Baptist leaders from other lands enriched the program—Dr. John Soren, Dr. Manoel Avelina de Souza, and Dona Esther Dias, Brazil; Dr. and Mrs. Johannes Norgaard, Denmark; Dr. and Mrs. Jacob Meister, Mr. Eberhardt Shroder and Rev. Gunter Wagner, Germany; Dr. Manfredi Ronchi and Miss Ginna Bassi, Italy; Rev. Kiyoki Yuya, Rev. Sadamoto Kawano, Dr. Matsuta Hara, and Rev. Buntaro Kimura, Japan.

2. The addresses of prominent Southern Baptists, including Dr. R. Paul Caudill, Dr. M. Ray McKay, Dr. Everett Gill, Jr., Dr. Ramsey Pollard, Dr. Baker J. Cauthen, Dr. J. W. Merritt, and Dr. W. R. White, were of a consistently high order.

3. The four conferences, led by Dr. Clifton J. Allen, (Bible), Dr. E. C. Routh (men), Dr. H. Cor-

nell Goerner (women), and Miss Edna Frances Dawkins (young people), contributed to the spirit of the conference and provided biblical inspiration and missionary challenge.

4. God's Spirit was present in power on Youth Night (Sunday). Sixty-eight young people signed cards saying they were surrendering for missionary service, while fifty-four others committed themselves to full-time religious service—wherever the Lord may lead. Some in this latter group may become missionary candidates as their impressions of the Lord's leadership become more definite.

5. The attendance was larger than had been expected. It was feared that the Cleveland Congress of the Baptist World Alliance would diminish attendance upon the Foreign Missions Conference. These fears were completely unfounded. Although this year's attendance was gratifying, the Foreign Missions Conference merits an even larger attendance. When one shares in the blessings of this glorious week, he finds himself wishing that all of our people could have the same privilege. The people who leave the conference, with rare expectations, are not the same people they were upon arrival.

Franco and Freedom of Worship

In mid-June newspaper dispatches from Madrid carried an announcement of Franco's Government which was a repetition of Franco's earlier ban on "public demonstrations and other public activities by Protestant bodies in Spain."

There had been a Protestant appeal to the generalissimo for protection. This official ban declares that the Spanish Government recognized the right of private worship under any creed as guaranteed by Spanish law, but warned that the law forbade "public demonstrations or any proselytizing or any propagandizing by members of non-Roman Catholic churches." That is subject to broad interpretation!

The editor of *Christian Herald* is particularly interested in this announcement. He remembers one of the stirring nights of his Christian Endeavor experience when in Barcelona a great company of young people marched and sang as every year similar groups march and sing in the cities of the United States, of Great Britain, of Australia and in all other free lands throughout the world. Under the government which preceded Franco all religions were free and there was no discrimination.

It is well for Americans to face all the facts of life in a rocking world and to cherish with increasing fervor, yes, and with growing intelligence their own unique liberties. Freedom of worship under the Stars and Stripes is freedom for all—Catholics, Jews and Protestants alike. This freedom is not granted and cannot be exercised in any country where Roman Catholicism is the state religion.

—Daniel A. Poling in *The Christian Herald*

TOOLS for Missionary Education

Utilize the Available Materials

By Frank K. Means

This year's mission study theme focuses attention upon Nigeria and the Near East. Alert mission study leaders, eager to make the most of their study in these two areas, should give consideration to six simple suggestions:

1. Plan to study the 1950 series books. There is no substitute for textbook study, either in class or individually. The series books are as follows:

Adults—*A Century in Nigeria*, by George W. Sadler.

Adults—*Highways in the Desert*, by Ida Paterson Storm.

Young People and Adults—*Exploring Africa*, by H. C. Goerner.

Young People—*So This Is Africa!* by Susan Anderson.

Intermediates—*Listen to the Drums*, by C. F. Eaglesfield.

Juniors—*Zombo*, by Nan F. Weeks.

Juniors—*The Camel Bell* (revised and expanded), by Doreen H. Owens.

2. Use the materials (free upon request) in the Board's "Nigeria Packet." The packet contains twelve very useful items: (1) Leader's helps for *A Century in Nigeria*, prepared by Clara A. Lane; (2) Leader's helps for *Highways in the Desert*, prepared by Ida

Paterson Storm; (3) Leader's helps for *Listen to the Drums*, prepared by Helen Conger; (4) Leader's helps for *Zombo*, prepared by Nan F. Weeks; (5) Leader's helps for *Fentola*, prepared by Nan F. Weeks; (6) Map of Africa, Europe, and the Near East, prepared specifically for use with the books in the 1950 graded series; (7) Nigerian picture sheet prepared by Fon H. Scofield, Jr. (seventeen pictures, in addition to a very useful map of Nigeria, tell the story of Southern Baptist mission operations in that part of the world); (8) A list of the foreign mission study books in the 1950 graded series; (9) "Advancing in Africa, Europe, and the Near East," a pamphlet by Dr. George W. Sadler, regional secretary; (10) "Shadow of the Cross in Northern Nigeria," a pamphlet by Missionary Charles W. Knight who works in the Mohammedan section of Nigeria; (11) "Foreign Missions Visualized," a catalog of visual aids in missionary education which lists sound motion pictures, filmstrips, kodachrome slides, recordings, and maps; (12) A leaf from the 1950 *Southern Baptist Handbook* showing the comparative per capita gifts of Southern Baptists for local work and for missions and benevolences.

3. Order the Board's new visual aids. These may be obtained from your Baptist Book Store. Three films have been released during 1950: "Advance in Africa," a 22-minute film in either black and white or color; "Ambassadors for the King," an 11-minute film in color, intended for use in R.A. and G.A. groups; "In the Circle of His Will," a 22-minute film in color, intended to present the challenge of overseas service to young people in schools and churches.

Five Nigerian slide sets, each consisting of 48 kodachrome slides, have just been placed in the book stores. Narration is provided, either in script or in phonographic recordings: "Turn on the Lights" presents Nigeria, the country and the people, portraying the background upon which the Southern Baptist mission program is projected. "Free Indeed" is both an historical summary and a survey of Southern Baptist missions in Nigeria. "Light for Africa" is a survey of the educational mission program of Southern Baptists in Nigeria. "The Master's Touch" is a survey of the medical missionary program of Southern Baptists in Nigeria.

4. Secure missionary speakers where possible. It is increasingly difficult for the Foreign Mission Board to provide all of the speakers who are requested for encampments, associational meetings, conventions, church schools of missions, and special programs. Resourceful missionary leaders may succeed in finding qualified speakers other than missionaries who have lived in either Nigeria or the Near East. Care should be taken to be sure that such speakers are sympathetic with the missionary undertaking.

5. Draw on 1950 issues of "The Commission" for timely articles on Nigeria and the Near East. The July issue discusses the significance of the Nigerian Centennial celebrations held during August, while the November issue reports on the Centennial program. Consult "Epistles from Today's Apostles all over the World" in all issues for firsthand reports from the mission front.

6. Search for supplementary literature in the general field of missionary education. The Missionary Education Movement has released an attractive series of books on the Near East.

Literature of equal value may be secured in libraries or from other publishers.



..... Your Name

..... Your Address

..... Your Friend's Name

..... Your Friend's Address

Amount enclosed

Subscription, \$1.00 a year (11 issues), \$2.00 for three years

Send to

THE COMMISSION

Box 5148

Richmond 20, Va.

Missionary Brevities

Baptists do not want to dominate others. But just as surely as this is the truth, we do not want other religionists to dominate us . . . and we will not be dominated either by those of another faith or by those of no faith at all! As we would not be the servants of others, so we would not aspire to be the masters of our brethren. The real meaning of our fight is that we want full religious liberty for every man, woman, child in this planet, beginning in America!

—J. M. Dawson, Executive Director, Baptist Joint Committee on Public Affairs

There are over 58,000 Baptist students on Baptist campuses of the South.

My tour through the mission fields of our National Baptist Mission Board was indeed a blessed experience. It covered 5,000 miles. It meant some 40 messages to about 3,500 people, and (Praise God!) some 120 professions of faith. I have come back especially impressed with the great future I can see for our work in Paraguay, and delighted and thankful to Jesus and Southern Baptists for the Baptist Hospital that is coming up in Asunción.

—Rev. Alfonso Olmedo, President, River Plate Baptist Convention (Argentina and Paraguay)

Excerpt from letter by Rudolph and Joy Russell, Southern Baptist missionaries in Thailand (Siam): Opportunities for preaching the gospel are countless. There seems to be no objection whatever to Christian missionaries coming to Siam. Last week we visited several towns about 75 miles west of Bangkok on the road toward the Burma border. This section can be reached by rail, by river boat, and by automobile in the dry season. There are thousands of Chinese as well as Siamese living in the towns in that area. Previously the Presbyterians had work there but it has been abandoned. There are few Christians but no churches are to be found.

We were told that the railroad to the Burma border was built by the

Japanese during the last war. Hundreds of allied soldiers were used as laborers for building the railroad. Many died because of the heat and overexposure. At one place we saw a sign "Allied War Dead," with an arrow pointing to the burial grounds. Since many have died to open up that great area to the outside world, surely someone will be called to go in with God's message of salvation! This was our prayer as we returned home.

Dr. Raymond B. Buker, Secretary, Conservative Baptist Foreign Mission Society: Missionaries may have less than ten years in which to bring the gospel of Christ to the world.

When acts of racial injustice in America, news about our enormous drinking, our gambling, and other evils are heralded abroad, we are hanging chains on the hands of our missionaries and weights on their feet.—G. Pitt Beers

Communism says a man is only an animal with a mind. Christianity says a man is a human being with a soul, a child of God. Between these two concepts there can be no adjustment, no appeasement, no compromise.

—Congressman Walter H. Judd, M.D.

Dr. Matsuta Hara, president of Seinan Jo Gakuin, Baptist Girls' School at Kōkura, Japan, was a recent visitor at the

Foreign Mission Board headquarters. Dr. Hara, who has been connected with the school since its beginning in 1922, brought greetings from the P.T.A. and expressed thanks for the Mallory Memorial Building which gives the school a high rating among junior colleges in Japan.

While on his visit here, Dr. Hara presented to the University of Richmond an oil painting of the Rowe Memorial Auditorium named in honor of Missionary J. H. Rowe, founder of the school. Mr. Rowe was an alumnus of the University of Richmond.

The largest evangelical denomination is the Methodist, with a membership of 8,792,569. Southern Baptists come next with a membership of 6,761,265.

—1950 Southern Baptist Handbook

There are now 145 Baptist churches in the state of São Paulo (about 1,000 in all Brazil). There are about 14,000 Baptists in this state. However, the population of the state is over 8,000,000, which means that there is about one Baptist out of every 500 people. In Texas I believe there is about one Baptist out of every six or seven persons. You see we need missionaries in Brazil.

—William and Catherine Hatton

Communism believes in universality by compulsion and suppression; Christianity believes in universality by witness and persuasion.—Congressman Walter H. Judd, M.D.

There may be reasonable argument as to the how and the where of Christian missions; there can be no argument as to why.—Congressman Walter H. Judd, M.D.

A \$6,000,000 increase in Methodist gifts to missionary and benevolent causes since 1948 has brought total gifts for that period to \$75,642,946.

At the forty-sixth world conference of Seventh Day Adventists it was reported that North American Adventists in 1946-49 gave nearly \$73,000,000 in tithes, plus almost \$50,000,000 more for home and foreign missions.



Will Edd Langford, San Francisco pastor, greeted President Yuya of the Japan Baptist Convention, President Matsuta Hara of Seinan Jo Gakuin, and Pastor Buntaro Kimura of Hiroshima, upon arrival from Japan.

EPISTLES

FROM TODAY'S APOSTLES ALL OVER THE WORLD

Baptist Work in Costa Rica Shows Progress during the Summer Months

Seeing all the school children in their uniforms again reminds us that summer has ended in Costa Rica and soon the rainy season will begin. Glancing over the summer's work, we feel that some definite results have been accomplished.

We had a record attendance in our six Vacation Bible schools and many Baptist boys and girls attended summer camp. Evangelistic revivals produced many new converts in each of our churches.

More than a hundred messengers and visitors found their way to our fourth annual Baptist convention in the spring. Most of us enjoyed transportation by modern airplanes, buses, trains and automobiles, but at least ten came on foot, some walking more than three hours in order to attend.

Several recommendations passed at the convention should help our work in general: A publication committee to produce more literature; assurance for our churches to have and hold their property; request for entrance into the Latin American Baptist Alliance and thus the Baptist World Alliance; promotion of extensive evangelistic campaigns; definite plans to be made for a Baptist home; an encampment for Costa Rica.

The publication committee will produce more tracts and print a uniform church covenant, studies for baptismal candidates, and possibly a Bible correspondence course. The Baptist Home is a type of orphanage and refuge home containing a school for technical, vocational and agricultural training for countless unfortunates who wander the streets without anyone to love or care for them.

A Baptist encampment has been on our hearts for some time. It will serve for R.A. and G.A. camps, Sunday school and Training Union conferences, pastors' institutes, W.M.U. conventions, and, at times, the General Baptist Convention of Costa Rica. Because of the lovely climatic conditions here during the entire year,

this will not be a summer camp but a "workshop" where we can help promote and develop a definite, Baptist program.

VAN EARL HUGHES
San Jose, Costa Rica



Missionaries in Patagonia Work Among Many Different Nationalities

Cippolletti is our mission center, but work extends throughout Patagonia, from the Andes Cordillera to the Atlantic

Coast, in ten different points. Of the ten, two have presentable church buildings, and one of these needs to be completed. The other places have small chapels or rented halls.

Our national workers have shown great willingness to carry the whole load, even to the point of helping finance themselves by means of weekday jobs, during our absence on furlough.

The cosmopolitan character of our work is evidenced by three who were recently baptized:

Sra. de Fracchia lives on a fruit farm. We first knew her as an Italian and Communist sympathizer. Then she lost her eldest son by drowning and her heart was broken. Her lukewarm interest in the gospel turned into real seeking. She found the Lord and is a saved soul.

Victor Dvorachuk came to Sunday school and young people's meetings as a growing lad, son of Orthodox Greek Russian Germans. He made a profession of faith, but feared to come out openly. Now he has definitely stepped out and has been baptized.

Morgan Jones is a young man who belongs to a third generation Welsh family who now speak only Spanish. His brother had been leading the work, but had to leave. Now Morgan, who has believed on the Lord and been baptized, has stepped into his place in an oil-well town, Cutral-Co, west of Cippolletti.

Truly, we are reaching "all nations" even in Patagonia, one of the "uttermost parts of the earth."

Pray with us for a great manifestation of the power of the Holy Spirit in conversions and true living.

GEORGE A. BOWDLER
Cippolletti, Argentina



Religious Holiday in Colombia Reveals Spiritual Darkness in Which People Live

It was *Viernes Santo*. For the majority of the people this day, Good Friday, is the most important religious day of the year. Nearly all places of business were closed, and the streets were filled with people. It isn't hard to imagine, except for their modern dress and environment, their similarity to the crowd that was in Jerusalem almost 2,000 years ago. Theoretically, they came to worship Christ who was crucified, but from the horrible images they carry around and the expressions on their faces, one would think they were actually crucifying him again.

We could hardly keep from comparing the darkness of the cloudy day with

the spiritual darkness in which the people live. Somehow they seem never to realize that Christ is no longer on the cross, that he is alive and powerful.

On completing language school this summer we will be going to the States for our equipment which we are to carry to our field of service. We were appointed to serve in Colombia, but because of the political situation here we are unable to secure permanent visas. Our plans are to go with the William Haverfields to begin work in Quito, Ecuador, about the middle of August.

During the first few months we will continue to devote some time to language study, since we shall have need of more ability to speak as we open a new work. We are grateful to the Lord for providing a Latin American to lead out in the preaching, thus giving us an opportunity to assist in the work as we continue to learn to speak the language.

Join us in prayer that the Lord will go before us, preparing the way for the great task that lies ahead.

E. GORDON CROCKER
Medellin, Colombia

(The Crockers are now on the new field at Quito.)



Members of Church in Rio de Janeiro Are Active in Witnessing to Others

It has been a great year here. Our church is among nine *favelas* (poorest gatherings) and three fourths of our members live under extreme poverty, but they gave four times the amount of the 1948 budget.

We rebuilt our church building. The old one seated 200; the new one seats 400. And even yet the crowds are growing more and more, so we feel the need of getting ready to build a new auditorium in a few years.

Three of our young people have left the church for special work in the interior. A couple gave up a good salary to become pastor in the interior, and one of the girls married a pastor and is serving as nurse in her field. At present we have thirty young people who have surrendered themselves for special service, and several of them are studying now.

I had the privilege of conducting preaching weeks in Bahia, Recife and Teresina, all in North Brazil, as a part of the church evangelistic work. I also led a week of preaching for a church here in Rio and one week down in Paraná.

We are sponsoring eighteen preaching points outside the church, have a school for adults, a medical clinic with two doctors and a nurse, a weekly ten-minute program on the radio (the only one in Brazil through which we teach the Sunday school lesson). Our choir is undertaking some unusual evangelistic work. We go to some needy place where the choir sings and we preach. More than 600 people heard the message at Copacabana.

I took some New Testaments to Copacabana and announced that I would give one to those who had never seen it before. The requests were such, however, that we couldn't meet the demand, even with an additional fifty Gospels we decided to give.

Missionary Sophia Nichols led our first study course week this year and Missionary W. C. Taylor is preaching for us one week.

(Portrait Unavailable)

DAVID GOMES
Grajau, Rio de Janeiro, Brazil

Many Groups in Tokyo Welcome Bible Classes

We are surrounded on every hand by more opportunities than we can possibly grasp. A young office worker who attends one of our Bible classes had told me of a group of people in one of the downtown office buildings who wanted a Bible class during the noon recess. When I went to check on it I found that about fifteen employees of a large insurance company were eager to begin the class. Then when I went for the first class I found not fifteen, but more than a hundred present. The fifteen testaments I had carried for the people I expected were soon gone and I had forty requests from others who did not have Bibles.

A Sunday night Bible class which the Robert Sherers and we began for our neighbors here started with seventeen present. Recently we had sixty-three in the class.

Many new locations are opening up and we are seizing every opportunity possible in order that places of service may be ready for the new missionaries due this fall. We have made contact recently with three towns of about 10,000 people each, all within driving distance of Tokyo, where no Christian services of any type are being held.

On our last trip to one of these towns we had been invited by a number of people, including the village chief, to meet in the town hall. However, when we arrived we found some opposition had arisen among local Buddhists and the hall was refused us. Instead, we went

to a choice spot next to the train station and had a good street service. The chief of police helped us run an electric extension out of the depot so we could show the film strips we had brought along. The response was quite gratifying. We have an invitation to meet in a private home this week when we go.

Other contacts are challenging, too. A young chemical engineer who has been to dinner twice lately is interested in our teaching the Bible to part of the staff of a near-by hospital. We have had several visits recently from a university student who is rooming with five Communist students. His testimony to us is: "I have read the New Testament through twice but I cannot combat the beliefs of these fellows with my mind. I must have something in my heart to offer them."

Our boys are picking up a good bit of the Japanese language. Their greatest difficulty is that all of their little Japanese friends want to speak English with them.



ERNEST L. HOLLOWAY, JR.
Tokyo, Japan

Work On Hospital Buildings Is Progressing in Asuncion

Since we broke ground January 9 on the hospital buildings, we have moved right along without having to stop once for lack of materials. That in itself is a miracle in this country. Several times we have come right up to the time when we had to consider laying off workmen because of a shortage of material. Then at the last minute were able to get enough to continue. Of the six buildings, two are being roofed, two are at roof level, and two are above the foundations.

We are anxiously awaiting the arrival of Dr. and Mrs. William Skinner who have been appointed to work with us in the hospital. We hope to have the hospital ready to open by the time they have finished their language study.

The other day I had the opportunity to see the Paraguayan countryside from a different angle. An American friend of mine, a forester engineer representing an American lumber company, asked me to fly with him in his four-seater plane to see a sick man in their lumber camp. He had just received a message that his chief foreman was very ill.

It had taken about three days for the message to reach him. A man had to go on horseback two days to send the telegram, and then it took the usual day and a half to get the telegram through. We took off at seven o'clock in the morning with the promise of being back in time for lunch. Going by land would have taken at least two weeks.

We were soon flying out beyond the farming district which I had not realized was so small. Mile after mile we flew over dense forests. Occasionally we saw clear patches as if some huge giant with an equally huge scythe had cut a patch of the forest down.

We spotted small villages with no apparent connection to the outside world. I am sure many of them live their lives isolated with their small patches of corn and mandioca and their few cattle, with little knowledge of what is going on outside of their little islands in the green sea which surrounds them.

Soon we came to a large clear place with a village at one end and a new landing strip at the other. But when we landed we found that the patient was in a little village a few miles away. I supposed we would go on horseback to the village, but the pilot said we would fly.

In about two minutes we were over the little village composed of small houses on either side of a wide "street." While we were getting in position to land, some men and boys chased the cows and horses off the main street and with a strong cross wind we made a safe but rough landing. The patient's severe illness seemed to have passed but we decided to fly him back to Asuncion with us.

With so many of the people of this country so isolated and living in such a primitive state, I feel more and more that the most effective way to meet the great need is to train Paraguayans and send them out into the country and forest lands to find and win their own people.

The First Baptist Church here has the promise of a pastor, Rev. Francisco Macias of Argentina. We have waited for two and a half years for someone to come and fill this needy place. A great many of the Argentine pastors feel that Paraguay is the end of the earth, full of Indians and revolutions.

Since the first of the year we have had sixty baptisms in the two churches here. A young doctor and his wife were converted and baptized recently and two other young doctors have shown great interest in the gospel. When the time comes we hope we can staff our hospital with Christian doctors. Two of our



own young men are studying medicine in the National University, one in his third year and the other in his first.

FRANKLIN T. FOWLER
Asuncion, Paraguay

Baptist Work in Shanghai Progresses Even Amid Problems of Readjustment

Compared with the revolutionary upsets of the past two years, Chinese dynastic changes of the past 4,000 years are as

tiny ripples among ocean waves. All China is under a red flag of five stars. The last vestige of the former regime has seemingly disappeared.

Shanghai's people surge on despite bombs and blockades. Death-dealing bombs are definitely on the increase. The blockade is grimly holding its ground. Prices are soaring. The new currency, overtaken by inflation, has dropped to 42,000 to one in exchange for U.S. money. Famines in some areas are taking a heavy toll of life, but in Shanghai food is plentiful.

Christian work is going right on in this city. The local government is pursuing a policy of toleration and non-molestation. In other areas there is less religious liberty, with active interference and even persecution in some localities.

The China Baptist Theological Seminary, in which both Mrs. Nichols and I teach, has had a successful year. A varied program of industrial work (gardening, sewing, weaving, carpentry, etc.) has made a distinct contribution.

During the holidays students conducted numerous revival meetings with reassuring results. One student, for instance, held two meetings which resulted in a total of 201 professions of faith in Christ. Several new preaching centers have been opened by the students. The seminary has a five-year plan of 100 regular preaching places in this area.

Shanghai now has eleven organized Baptist churches and about twenty chapel centers. I began my fourth year as co-pastor of the 103-year-old First Baptist Church of Shanghai. It has four centers of worship, a membership of 1,500, two schools with an enrolment of 2,000, and two tuition-free night schools.

The churches have faced many problems and adjustments under the new order. There was a decrease in attendance soon after "liberation," but the people now are back. This is true of all the churches in Shanghai.



BUFORD L. NICHOLS
Shanghai, China

New Missionaries Enjoy Living In Southern Brazilian Town

We came to Sumaré in August last year to live in the Paul C. Porters' house and to do as much of their work as possible while they were on furlough. It is impossible for me to do the work he did in going all over the state of São Paulo as missionary and evangelist. In fact, it is only by the goodness and patience of the people that I am able to serve as pastor here.

Of course, in these almost two years in Brazil we have learned to speak Portu-

guese like nationals—nationals of North America. It is not very encouraging to think about all we still cannot do because of what we still do not know. But we take courage in knowing that we can do much more now than we could do one year ago.

A few days after we arrived, the Baptist congregation in Sumaré was organized into a church with 41 members. The church called Missionary Porter as pastor and me as substitute pastor, since the Porters were leaving right away for their year's furlough. The church in Sumaré was one of seven new churches organized in the State of São Paulo during the year.

We like living here. Some of the advantages are a house large enough to spread out in, a garden, and chickens. Mrs. Hatton teaches Beginners in the Sunday school and was recently elected president of the W. M. S. Also, we have a kindergarten in our home two afternoons a week.

About 3,000 people live in and around Sumaré. It is located on the Paulista railroad, the best in all Brazil. By taking the fast electric train, you can be in Campinas in twenty minutes. There you find a ten-cent store with lunch counter, a large Swift plant, a modern Ford agency, and nearly anything American or Brazilian you want.

If Campinas doesn't suit you, in another hour and forty minutes you can ride another fast train on into São Paulo, where they have almost two million people, traffic jams, and Sears, Roebuck.

This is pretty country—not plains and not mountains, just rolling hills. The land has all been cleared around here and is used for farming and grazing, except that which has been reforested with eucalyptus trees. Cattle, cotton, corn, cane and rice are among the principal products.

Milk ranks among the first money products here. Farmers for miles around bring milk each day to be sent into São Paulo on the train. A milking barn for a Holstein herd is about 150 yards from our house. We buy a gallon of milk from them each day but, before drinking it, we pasteurize it in our home pasteurizer, a really valuable possession.

The town has good running water and electricity. One of the largest dams in South America was opened recently a few miles away. It will greatly increase the electric power for cities throughout this region. A dozen small rayon cloth factories use the electric power in Sumaré.

The state of São Paulo has a great mixture of races. Among the members of our little church are six of Italian descent, four Latvians, three Russians, two Germans and eight North Americans. Besides the two Porters and the two Hattons, the North American group is made

up of four descendants of the North Americans who came to Brazil after the Civil War and settled in this region.

No colored people were charter members of the church here, although the African race is well represented in most Brazilian Baptist churches. But since the organization of the church I have baptized a colored couple. They were the first Brazilians and the first colored people I ever baptized.



W. ALVIN HATTON
Sumaré, São Paulo,
Brazil

Trip Out of Medellin for Visas Gives Missionaries a Glimpse of Bogotá

We have completed a year of language study and will be going to our field of service in Uruguay after a short time in the States. This has been a happy year, filled with many glorious opportunities, not only for learning the language, but for getting acquainted with Latin people and their customs.

We stopped in Bogotá recently on a trip into Venezuela to secure new visas. Because the city is so high in the mountains, the clouds rest upon it a good portion of the time and it rains practically every day. Ruins of buildings wrecked in the revolution of April, 1948, can still be seen, but many new buildings are under construction.

Not far from Bogotá are the salt mines of Zipaquirá from which salt has been dug for 120 years. We went through the labyrinth of tunnels with a guide who explained it all in Spanish. The walls, about thirty feet high, were straight and arched overhead. There was salt in front of us, above us, below us, at either side and behind us. We filled our pockets with small pieces of it.

At strategic locations inside the mines images of the virgin have been placed, encased in glass with beautiful formations of salt at her feet. We saw a group of worshippers before one of the images. Many are required to go there for penance.

Along the road to the mines dirt and rock had been removed from the sides of the mountains to be used as building material. On another drive we were charmed by the miles and miles of mud fences built centuries ago by the Spaniards. Cacti now grow at intervals along the walls. Ancient Indian gods, carved from the rock of the mountains, have been placed beside the drive that leads from the airport into Bogotá.

Because we have seen so many Catholic churches, we visited only one on this trip. Typical of them all, it emphasized the death of Christ without calling attention to his resurrection. A statue of

the dead Christ enclosed in a glass casket was at the entrance of the church. A painting depicted the dripping head of John the Baptist being handed to Herod on a silver platter.

A Catholic church has been built at the top of a mountain peak above Bogotá. The remote location makes it difficult for those doing penance. Some are required to walk up the mountain, while others are required to go on their knees from the end of a cable car line to the church. The car line runs up the mountain and through a tunnel, but not all the way to the church. Along this pathway is a series of statues showing the trial and crucifixion of Christ.

We have two thriving Baptist churches in this great capital city, under the lead-

ership of Mr. and Mrs. Gerald Riddell. Mr. and Mrs. Renich Dailey are to share this responsibility upon their return from furlough. Mr. Dailey was in Bogotá while we were there, spending about four months of his furlough time getting acquainted with his work.



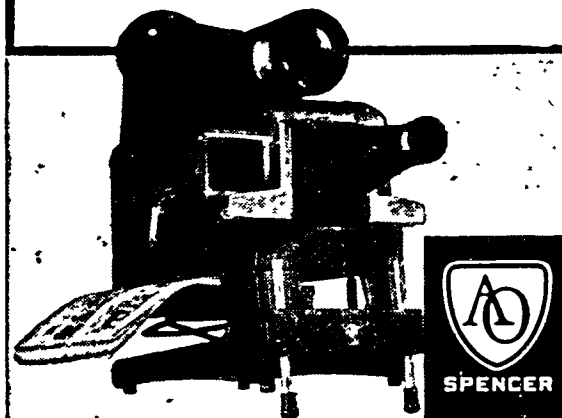
MARY MCKEE SHELTON (MRS. RAY)
Medellin, Colombia

The Church Uses Visual Aids

This is a new booklet, written by a clergyman in consultation with others, for all who are interested in more effective religious instruction. Many unusual applications for opaque, slide and slide-film Delineascopes are described in 48 profusely illustrated pages.

**FOR YOUR FREE COPY WRITE
DEPT. K151**

American Optical Company
Scientific Instrument Division
Buffalo 15, New York

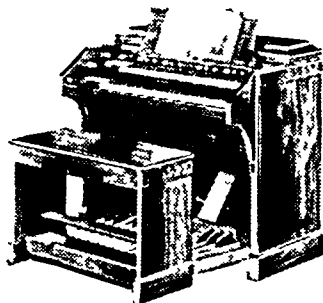


Patronize Our Advertisers

Organ Committee Please Note:

Year after year—even with an increasingly larger selection to choose from—more churches continue to choose the Hammond Organ than all other comparable instruments combined.

Church model, used in some 20,000 churches. Prices and full information on request.



PRICES START AT \$1285* FOR THE
HAMMOND ORGAN
MUSIC'S MOST GLORIOUS VOICE

*F. O. B. Chicago. Excise Tax rebated to churches.



FREE!

VALUABLE BOOKLET

For full information, send for the helpful booklet, "Are you wondering about organs?" Simply mail this coupon to:

Hammond Instrument Company
4202-B W. Diversey Avenue
Chicago 39, Illinois

Name.....

Street.....

City..... P.O. Zone..... State.....

Church Affiliation.....

© 1950, HAMMOND INSTRUMENT COMPANY

NEW NATIONAL PLAN PAYS

UP TO
\$500 CASH
IF SICK OR INJURED

CUT OUT & MAIL
COUPON FOR
FREE DETAILS

AGES 16 TO 75

New National Health & Accident Plan protects your income. You receive \$85 a month for both stated Sickness or Accident for as long as a quarter of a year; from \$250 to \$500 for Death by Accident. Liberal cash benefits pay many hospital and doctor expenses. Covers anywhere in the U.S. or Canada for only \$1 a month. Slight increase in premium after age 60.

**COSTS ONLY
\$1.00 PER MO.**

NATIONAL HEALTH & ACCIDENT ASS'N
National Policy Dept. 722
5th Floor Carondelet Bldg., New Orleans, La.

Please send me your FREE booklet "NEW NATIONAL POLICY." I understand there is no obligation and no agent will call.

Name.....

Address.....

City..... Zone..... State.....

Announcing the Re-issue of

TOYOHICO KAGAWA'S

SONGS FROM THE SLUMS

● A book of Kagawa's poems describing life in the infamous Shinkawa slums and his experiences while living there in the midst of human misery. They reveal the secret of Kagawa's greatness—his unparalleled selflessness and his true partnership with God. Every poem shows how Kagawa identified himself with the people he served. Illustrated by Julian Brazelton

"They have the passion of a great heart beating for humanity."
—*Christian Century*. "Brings the reader into immediate touch with the man."—*Woman's Press*.



**DR. KAGAWA'S
Current
U.S.A. Itinerary**

Dr. Kagawa's current U.S.A. itinerary will take him to many towns and cities from coast to coast, through mid-December. Hear him speak—and enjoy his books!

\$1.50 at Your Bookstore . . .

Abingdon-Cokesbury

DIRECTORY* of Missionary Personnel

Foreign Mission Board of the Southern Baptist Convention

ABERNATHY, J. A., and Mrs., (Korea) Seinan Gakuin, Fukuoka, Japan
 ADAMS, Heyward, and Mrs., Baptist Mission, Box 48, Benin City, Nigeria, West Africa
 ADAMS, Mary Catherine, Baptist College, Iwo, via Lagos, Nigeria, West Africa
 ALDERMAN, Jennie, (China) Alcolu, S. C.
 ALEXANDER, Mary C., (China) 1916 David St., Austin, Texas
 ALLEN, J. R., and Mrs., Rua Ponte Nova 709, Bello Horizonte, Minas, Brazil
 ALLEN, W. E., and Mrs., Caixa 2655, Rio de Janeiro, Brazil
 ANDERSON, Maurice J., and Mrs., (China) 1033 S. Carrollton Ave., Apt. 3, New Orleans, La.
 ANDERSON, Susan, (Nigeria) 418 Stephens, Wichita, Kansas
 ANDERSON, Theresa K., 718-A San Marcelina St., Manila, P. I.
 ANDREWS, William P., and Mrs. (Chile) 622 Forest St., Greensboro, N. C.
 APPLEBY, Mrs. D. P., Rua Ponte Nova 798, Bello Horizonte, Minas, Brazil
 ASKEW, D. C., and Mrs., 16 of 308 Zakobacho, Hiroshima, Japan
 ASKEW, Fay, and Mrs., Casilla 833, Parana, Entre Rio, Argentina
 AUSTIN, Stella, Baptist Girls' School, Agbor, Nigeria, West Africa
 AYERS, S. E., and Mrs., (China) 248 Pharr Rd., Atlanta 6, Ga.
 BACH, Jean, Baptist Girls' School, Idi-Aba, Abeokuta, Nigeria, West Africa
 BAGBY, A. I., and Mrs., Caixa 118, Porto Alegre, R. G. do Sul, Brazil
 BAGBY, T. C., and Mrs., Postal N. 35, Goyania, Goyaz, Brazil
 BAILEY, Gracia I., Caixa 226, Manaus, Amazonas, Brazil
 BAKER, Dwight, and Mrs., Baptist Mission, Nazareth, Israel
 BAKER, Mattie A., Rua Homen de Mello 537, Sao Paulo, Brazil
 BARRATT, (Miss) Clifford I., Baptist Mission, Kwangtung, China
 BAUSUM, R. L., and Mrs., (China) 5608 Tramore Rd., Baltimore 14, Md.
 BEALL, Jeannette E., (China) 213 Maple St., West Plains, Mo.
 BELL, Lester C., and Mrs., (Brazil) 1910 Broadus St., Seminary Hill Station, Fort Worth, Texas
 BELOTE, James D., and Mrs., Belvedere House Annex, Sau Chuk Yuen Rd., Kowloon, Hong Kong, China
 BERRY, W. H., and Mrs., Caixa 320, Rio de Janeiro, Brazil
 BICE, J. L., and Mrs., Caixa 37, Garanhuns, Pernambuco, Brazil
 BIGHAM, S. Kathryn, University of Shanghai, Shanghai, China
 BLACKMAN, L. E., and Mrs., 1110 Kealaolu St., Honolulu, T. H.
 BLAIR, M. S., and Mrs., Calle Hipolito Yrigoyan 3168, Primer Piso, Buenos Aires, Argentina
 **BLAIR, W. Judson, and Mrs., Apartado Nacional 53 (air mail address: Apartado Aereo 653) Medellin, Colombia
 BLANKENSHIP, A. E., and Mrs., (Brazil) First Baptist Church, Lenoir, N.C.
 BLEDSOE, Hilda R., Box 315, Kahului, T. H.
 BOWDLER, G. A., and Mrs., (Argentina) Box 609, East Northport, Long Island, N.Y.
 BRADLEY, Blanche, (China) Battey State Hospital, Rome, Ga.
 BRADSHAW, Melvin J., and Mrs., 350 2-chome, Nishiokubo, Shinjuku-Ku, Tokyo, Japan
 BRANTLEY, M. E., and Mrs., (Nigeria) 1605-B Gambrell St., Seminary Hill Station, Fort Worth, Texas
 BRANUM, Irene T., Kweilin Baptist Hospital, Kweilin, Kwangsi, China
 BRATCHER, L. M., and Mrs., Caixa 2844, Rio de Janeiro, Brazil
 BRATCHER, R. G., and Mrs., Caixa 2844, Rio de Janeiro, Brazil
 BRIDGES, Glenn M., and Mrs., Caixa 78, Campo Grande, Matto Grosso, Brazil
 BROOKS, Ernelle, P.O. Box 13, Abeokuta, Nigeria, West Africa
 BROTHERS, L. R., and Mrs., Baptist College, Iwo, Nigeria, West Africa

BROWER, Cornelia, (Chile) 406 N. Purdy St., Sumter, S.C.
 BROWN, Homer, and Mrs., Baptist Boys' High School, Abeokuta, Nigeria, West Africa
 BROWN, Lorne E., and Mrs., American Mission, Bahrain, Persian Gulf, Arabia
 BRYAN, Charles W., and Mrs., (Chile) Box 1016, Sadler, Texas
 BRYAN, E. Kay, and Mrs., (China) Peters Clinic, Sweetwater, Texas
 BRYAN, F. Catharine, (China) 65 Sheridan Drive, N.E., Atlanta, Ga.
 BRYAN, John N., and Mrs., (China) 2414 Knight St., Dallas, Texas
 BRYAN, N. A., and Mrs., (China) 1715 Boyce, Fort Worth, Texas
 BRYANT, W. H., and Mrs., (Chile) 1320 Second Court, West, Birmingham, Ala.
 BUDDIN, Horace E., and Mrs., Caixa 35, Goyania, Goyaz, Brazil
 BUSTER, (Miss) Waller Ray, Caixa 352, Rio de Janeiro, Brazil
 CALLAWAY, M. P., and Mrs., (Arabia) c/o Rev. T. W. Callaway, James Island, S. C.
 CALLAWAY, Tucker N., and Mrs., 1029 Tamagawa—Seta Machi, Setagaya Ku, Tokyo, Japan
 CAMPBELL, Vera, 35 of 1177 Yoyogi Uehara, Shibuya-Ku, Tokyo, Japan
 CAMPBELL, Viola, Apartado 479, Torreon, Coahuila, Mexico
 CANNING, Harold B., and Mrs., (Nigeria) Ridgeland, S.C.
 CANZONERI, M. Antonina, Baptist Hospital, Ogbomoso, via Lagos, West Africa
 CARLISLE, R. L., Jr., and Mrs., (Uruguay) Combes, Texas
 CARSON, W. H., and Mrs., (Nigeria) 4716 Court R., Central Park, Birmingham 8, Ala.
 CHANEY, Edith, Baptist Mission, Ire, via Oshogbo, Nigeria, West Africa
 CLARKE, C. D., and Mrs., (Japan) 1183 Clifton Rd., N.E., Atlanta, Ga.
 CLAXON, W. Neville, and Mrs., Baptist College, Iwo, Nigeria, West Africa
 CLEMENT, Lora A., (China) 219 N. Mountain St., Union, S. C.
 CLINKSCALES, T. N., and Mrs., Caixa 338, Londrina, Parana, Brazil
 **COLE, E. Lamar, Mexicaltingo 1025, Guadaluajara, Jalisco, Mexico
 COCKBURN, Samuel H., and Mrs., (Argentina) 1421 Cypress St., Paris, Ky.
 COLEMAN, Inabelle, University of Shanghai, Shanghai, China
 COLLINS, Margaret, 4A Carino St., Baguio, P. I.
 COMPTON, Charles E., Jr., and Mrs., (Brazil) 1137 Watauga St., Kingsport, Tenn.
 CONGDON, W. H. H., and Mrs., Baptist College, Iwo, via Lagos, Nigeria, West Africa
 CONNELLY, F. H., and Mrs., Box 1581, Shanghai, China
 CONNER, Marie, Seinan Gakuin, Fukuoka, Japan
 COOPER, W. L., and Mrs., Bolanos 262, Buenos Aires, Argentina
 COPELAND, E. L., and Mrs., Seinan Gakuin, Fukuoka, Japan
 COWAN, Anna Lucille, George W. Truett Home, Nazareth, Israel
 COWHERD, Charles P., 5 First Kuan Hai Rd., Tsingtao, China; Mrs. Cowherd, Ridgecrest, N. C.
 COWSERT, J. J., and Mrs., Caixa 320, Rio de Janeiro, Brazil
 COX, Addie E., 415 Castle Peak Rd., Kowloon, Hong Kong, China
 COX, Ona Belle, Jaguaquara, Bahia, Brazil
 COZZENS, Katherine, Caixa 178, Recife, Pernambuco, Brazil
 CRABTREE, A. R., and Mrs., Caixa 1982, Rio de Janeiro, Brazil
 CRABTREE, Mildred, (Nigeria) Box 887, Dalhart, Texas
 CRAIGHEAD, W. E., and Mrs., Casilla 28, Encarnacion, Paraguay
 **CRANE, James D., and Mrs., Apartado 479, Torreon, Coahuila, Mexico
 CRAWFORD, Mary K., (China) Senoia, Georgia
 CRAWLEY, Winston, and Mrs., 16 Quezon Hill, Baguio, P. I.
 CROCKER, Gordon, and Mrs., (Ecuador) Englewood, Tenn.
 CROSS, Eugene, and Mrs., Box 456, Wahiawa, Oahu, T. H.
 CROTWELL, Elaine, Chinese Language School, Baguio, P. I.
 CULLEN, Paul S., and Mrs., Baptist Headquarters, Ibadan, Nigeria, West Africa

CULPEPPER, C. L., and Mrs., 415 Castle Peak Rd., Kowloon, Hong Kong, China
 CULPEPPER, C. L., Jr., and Mrs., (China) 3204 Cherry St., New Orleans 18, La.
 CULPEPPER, Hugh H., and Mrs., Casilla 9796, Santiago, Chile
 **DAILEY, A. R., Apartado Aereo 862, Barranquilla, Colombia; Mrs. Dailey, 117 Johnson Blvd., Lexington, Ky.
 DAVID, V. L., (Argentina) 1321 Academy St., San Marcos, Texas
 DAVIS, Burton DeWolfe, and Mrs., Caixa 300, Fortaleza, Ceara, Brazil
 **DEAL, Zach J., Jr., and Mrs., Apartado 298, Cartagena, Colombia
 DEMAREST, Mary C., 1 Pek Hsien Rd., Chinkiang, China
 DICKSON, Charles W., and Mrs., Caixa Postal 206, Joao Pessoa, Parahiba, Brazil
 DODSON, Flora E., No. 4 Tsz Pooi Tung Tsun Rd., Tungshan, Canton, China
 DONNELLY, Dorothy E., Caixa 86, Belem, Para, Brazil
 DOYLE, Lonnie A., and Mrs., Caixa Postal 89, Belem, Para, Brazil
 DOZIER, Mrs. C. K., 1701 Clarke St., Honolulu 33, T. H.
 DOZIER, Edwin B., and Mrs., 110 1-chome, Shimo Uma-cho, Setagaya-ku, Tokyo, Japan
 DUFFER, Hiram F., and Mrs., (Mexico) Box 1648, El Paso, Texas
 DUNAWAY, Archie G., and Mrs., (Nigeria) 1208 Norvel Ave., Nashville 6, Tenn.
 EAGLESFIELD, Carrol F., and Mrs., Agodi P. O. Ibadan, Nigeria, West Africa
 EDDINGER, Rebecca, (Chile) 3645 Old Lexington Rd., Winston-Salem, N. C.
 EDWARDS, Mrs. Frank (formerly Dr. Roberta Josephine Cox of Nigeria) Tuscola, Texas
 ELLIOTT, Darline, (Colombia) 1112 Park Ave., Corpus Christi, Texas
 EMANUEL, B. P., and Mrs., 35 of 1177 Yoyogi Uehara, Shibuya-Ku, Tokyo, Japan
 ENETE, W. W., and Mrs., Colegio Batista, Rua Jose Higino 416, Rio de Janeiro, Brazil
 ERNEST, Mary Lee, (Hawaii) 131 Boutwell St., Greenville, Ala.
 **EUDALY, N. Hoyt, and Mrs., Apartado 479, Torreon, Coahuila, Mexico
 FARMER, Gladys, Box 18, Waimea, Kauai, T. H.
 FENDERSON, Eunice, Box 154, Baptist Mission, Jerusalem, Israel
 FERGESON, Wm. Joel, and Mrs., Baptist Boys' High School, Oyo, Nigeria, West Africa
 FORD, Ruth L., (China) 2080 Jackson Ave., Memphis, Tenn.
 FOREMAN, Blonnye H., Postal N. 35, Goyania, Goyaz, Brazil
 FOSTER, James A., and Mrs., Dizon Apts., Lagarda Rd., Baguio, P. I.
 FOWLER, Franklin T., and Mrs., Casilla 31, Asuncion, Paraguay
 FRANK, Victor L., and Mrs., 134 Castle Peak Rd., Kowloon, Hong Kong, China
 FRANKS, Martha Linda (China) Laurens, S. C.
 FRANKS, Ruben I., and Mrs., (Chile) Sugar Tree, Tenn.
 FREDENBURG, Mary Evelyn, Baptist Mission, Oyo, Nigeria, West Africa
 FREEMAN, Z. Paul, and Mrs., (Argentina) 919 Grove St., Virden, Ill.
 FULLER, Ronald, and Mrs., 12 Calcado do Monte, Macao, South China
 GALLOWAY, Edward D., and Mrs., 86 Suri Sak Rd., Opposite Former German Legation, Bangkok, Thailand
 GARDNER, Hattie Mae, Baptist Mission, Okuta, Nigeria, West Africa
 GARRETT, James Lee, and Mrs., Caixa 15, Campinas, Estado do Sao Paulo, Brazil
 GARRETT, Mrs. Marvin L. (formerly Mary-Ellen Wooten of Nigeria), 208 N. High St., Apt. E., Albuquerque, N. Mex.
 GARROTT, W. Maxfield, and Mrs., Seinan Gakuin, Fukuoka, Japan
 GAVENTA, W. C., and Mrs., Baptist Mission, Eku, via Sapele, Nigeria, West Africa
 GILLESPIE, A. L., and Mrs., 149 Osaka-Uenocho, Tennoji-Ku, Osaka, Japan
 GILLESPIE, A. S., and Mrs., (China) 315 Acme St., Reidsville, N. C.
 GILLILAND, W. M., and Mrs., (Nigeria) 610 13th St., S.E., Apt. 1, Rochester, Minn.
 GILLIS, C. O., and Mrs., (Mexico) 10256 O'Dell Ave., Sunland, Calif.
 GLASS, Lois C., Seinan Gakuin, Fukuoka, Japan

*As of August 15, 1950.

**Should be addressed as "Senor."

GOLDFINCH, S. L., and Mrs., (Paraguay) Conway, S. C.
 GOLDIE, R. F., and Mrs., Baptist Leper Colony, Ogbomosh, Nigeria, West Africa
 GOULD, Mary Frances, 86 Suri Sak Rd., opposite former German Legation, Bangkok, Thailand
 GRAHAM, Finlay M., and Mrs., (Lebanon) 808 Gambrell St., Fort Worth, Texas
 GRANT, Worth C., and Mrs., 350 2-chome, Nishio-kubo, Shinjuku-Ku, Tokyo, Japan
 GRAVES, Alma N., Seinan Gakuin, Fukuoka, Japan
 GRAY, Ora Elisabeth, Box 1581, Shanghai, China
 GRAYSON, Alda, (China) Box 315, Kahului, Maui, T. H.
 GREEN, Jessie L., (China) c/o Dwight Green, Calhoun, Ga.
 GREENE, Lydia E., (China) 28 Woodfin Pl., Asheville, N. C.
 GREER, D. Jenell, (China) 210 Fairfax Ave., Nashville, Tenn.
 GRIFFIN, B. T., and Mrs., Baptist Boys' High School, Abeokuta, Nigeria, West Africa
 GROVES, Blanche, Baptist Mission, Soochow, Kiangsu, China
 GRUVER, Kate Ellen, George W. Truett Home, Nazareth, Israel
 GUEST, Ethel, Box 563, Reagan Memorial Girls' School, Lagos, Nigeria, West Africa
 GULLATT, Tom D., and Mrs., (Japan) Route 4, Box 470, Atlanta, Ga.
 HALE, Elizabeth N., (China) 1302 Washington St., South Boston, Va.
 HALL, Harold E., and Mrs., (China) Coweta, Okla.
 HALLOCK, E. F., Jr., and Mrs., Caixa 320, Rio de Janeiro, Brazil
 HALTOM, W. E., and Mrs., Box 1900, Hilo, Hawaii
 HAMLETT, Mrs. P. W., Baptist Mission, Wusih, Kiangsu, China
 HAMMETT, M. Frances, Baptist Mission, Shaki, Nigeria, West Africa
 HARDY, C. D., and Mrs., Caixa 226, Manaus, Amazonas, Brazil
 HARDY, Cora Ney, (Nigeria) Shepherdsville, Ky.
 HARDY, Hubert L., Jr., and Mrs., (Chile) 4500 Wayside, Fort Worth, Texas
 HARMON, Ethel, Baptist Headquarters, Ibadan, Nigeria, West Africa
 HARPER, Leland J., and Mrs., (Paraguay) 214 N. Gray, Joplin, Mo.
 HARPER, W. O., and Mrs., Baptist Headquarters, Ibadan, Nigeria, West Africa
 HARRINGTON, Fern, 16 Quezon Hill, Baguio, P. I.
 HARRINGTON, J. A., and Mrs., Rua Ponte Nova 555, Bello Horizonte, Minas, Brazil
 HARRIS, Clifton E., and Mrs., (China) 1714 Napoleon Ave., New Orleans, La.
 HARRIS, H. M., and Mrs., (China) Box 103, Clinton, Miss.
 HARRIS, Josephine, 2036 Vancouver Drive, Honolulu 5, T. H.
 HARRIS, L. O., and Mrs., 2323 University Ave., Honolulu, T. H.
 HARRIS, Robert L., and Mrs., (Latin America) 1800 Broadus, Fort Worth, Texas
 HARRISON, W. C., and Mrs., Caixa 118, Porto Alegre, Brazil
 HART, Lois E., Casilla 81, Antofagasta, Chile
 HATTON, Alvin, and Mrs., Sumare C. P., Estado do Sao Paulo, Brazil
 HAVERFIELD, W. M., and Mrs., (Colombia) Route 1, Box 89-A, Lampasas, Texas
 HAWKINS, Dorine (Brazil) Southwestern Baptist Theological Seminary, Fort Worth 10, Texas
 HAWKINS, T. B., and Mrs., Urquiza 1911, Rosario, Argentina
 HAYES, A. E., and Mrs., Caixa 178, Recife, Pernambuco, Brazil
 HAYES, R. Everley, Stout Memorial Hospital, Wuchow, Kwangsi, China
 HAYS, George, and Mrs., Seinan Gakuin, Fukuoka, Japan
 HEADRICK, H. O., and Mrs., (Brazil) 1236 Fourth St., New Orleans, La.
 HERRING, J. A., and Mrs., (China) 27 Tyndall Ave., Greenville, S. C.
 **HICKERSON, Julius R., Jr., and Mrs., Apartado Nacional 53 (air mail address: Apartado Aereo 653) Medellin, Colombia
 HICKMAN, W. A., Jr., and Mrs., (Paraguay) 1417 Woodward Ave., Orlando, Fla.
 HICKS, Marlin R., and Mrs., (Chile) 2416—24th Ave., Meridian, Miss.
 HIGHFILL, Virginia, 35 of 1177 Yoyogi Uehara, Shibuya-Ku, Tokyo, Japan
 HILL, E. L., and Mrs., (China) 64 W. Seminole Ave., McAlester, Okla.
 HILL, P. H., and Mrs., Baptist Theological Seminary, Ogbomosh, Nigeria, West Africa
 HINES, Ruby, (Brazil) Westbrook, Texas
 HIPPS, J. B., and Mrs., (China) 1604 Wilmington Ave., Richmond 22, Va.

HOLLOWAY, E. L., and Mrs., 350 2-Chome, Nishi O-Kubo, Shinjuku-Ku, Tokyo, Japan
 HOLLIS, J. D., and Mrs., 12 Calçado do Monte, Macao, South China
 HOLMES, Evan F., and Mrs., Casilla 185, Temuco, Chile
 HOOVER, Annie A., 35 of 1177 Yoyogi-Uehara, Shibuya-Ku, Tokyo, Japan
 HOPEWELL, Gladys, Box 1581, Shanghai, China
 HORTON, Frederick M., and Mrs., 1029 Temagawa, Seta Machi, Setagaya-Ku, Tokyo, Japan
 HOWARD, Stanley P., Jr., and Mrs., 1029 Seta Machi, Tamagawa, Setagaya-Ku, Tokyo, Japan
 HOWELL, E. M., and Mrs., American Baptist Mission, Sapele, Nigeria, West Africa
 HOWSE, Ruby, Casilla 20-D, Temuco, Chile
 HUDGINS, Frances, 86 Suri Sak Rd., opposite former German Legation, Bangkok, Thailand
 HUDSON, Lenora C., 35 of 1177 Yoyogi-Uehara, Shibuya-Ku, Tokyo, Japan
 HUGHES, Van Earl, and Mrs., Box 1535, San Jose, Costa Rica
 HUGHEY, J. D., Jr., and Mrs., (Spain) 401 Church St., Sumter, S. C.
 HUMPHREY, J. Edward, and Mrs., Baptist Mission, Ede, Nigeria, West Africa
 HUMPHREY, J. H., and Mrs., (China) Mooreland, Okla.
 HUNDLEY, Lillie Mae, (China) 1001 W. 9th St., Plainview, Texas
 HUNKER, W. Carl, and Mrs., House No. 14, Street 69, Baguio, P. I.
 INGRAM, Ray P., and Mrs., (Nigeria) Box 216, Edmond, Okla.
 JACKSON, Alma M., Caixa 35, Goyania, Goyaz, Brazil
 JACKSON, J. E., and Mrs., Baptist Mission, Wusih, Kiangsu, China
 JACKSON, S. P., and Mrs., Caixa 552, Campinas, Estado do Sao Paulo, Brazil
 JACOB, R. A., and Mrs., (China) Franklin, Ky.
 JEFFERS, Irene, 1 Pek Hsien Rd., Chinkiang, China
 JENNINGS, George E., and Mrs., Casanova 270, 6^a 1^a, Barcelona, Spain
 JESTER, W. L., and Mrs., Box 13, Baptist Theological Seminary, Ogbomosh, Nigeria, West Africa
 **JOHNSON, Cecil W., and Mrs., Apartado 479, Torreon, Coahuila, Mexico
 JOHNSON, Joe Carl, Caixa 15, Campinas, Estado do Sao Paulo, Brazil
 JOHNSON, L. L., and Mrs., Triunfo, Pernambuco, Brazil
 JOHNSON, Pearl, 5 First Kuan Hai Rd., Tsingtao, China
 JOHNSON, R. E., and Mrs., Piahy, via Cidada do Barra, Bahia, Brazil
 JOHNSON, R. Pearle, (China) Apex, N.C.
 JOHNSON, W. B., and Mrs., Baptist Mission, Kunshan, Kiangsu, China
 JOINER, Garreth E., and Mrs., (Ecuador) 903 E. 8th St., Dallas, Texas
 JOWERS, S. C., and Mrs., Chinese Language School, Baguio, P. I.
 KENDRICK, Bertie Lee, Box 315, Kahului, Maui, T. H.
 KERSEY, Ruth M., (Nigeria) 2321 Floyd Ave., Richmond, Va.
 KING, Harriette L., Box 1581, Shanghai, China
 KIRK, James P., and Mrs., Rua Maxwell 519, Vila Isabel, Rio de Janeiro, Brazil
 KNIGHT, C. W., and Mrs., American Baptist Mission, Kaduna, Nigeria, West Africa
 KNIGHT, Doris L., (China) 422 N. Florida Ave., DeLand, Fla.
 KNOX, Martha Elizabeth, 35 of 1177 Yoyogi Uehara, Shibuya-Ku, Tokyo, Japan
 KOLB, R. L., and Mrs., Caixa 221, Recife, Pernambuco, Brazil
 KOON, V. L., and Mrs., 3165 Oahu Ave., Honolulu, T. H.
 LAIR, Lena V., Baptist College, Iwo, via Lagos, Nigeria, West Africa
 LANCASTER, Cecile, Seinan Jo Gakuin, Kokura, Japan
 LANDRUM, Minnie L. (Brazil) c/o Mrs. James E. Kinsey, Clinton, Miss.
 LANGLEY, J. Vivian, (Nigeria) Camp Hill, Ala.
 LANIER, Minnie Lou, Caixa 320, Rio de Janeiro, Brazil
 LANNEAU, Sophie, Baptist Mission, Soochow, China
 LANSDELL, Emily K., (China) Hephzibah, Ga.
 LARSON, I. V., and Mrs., (China) 3821 Lugo Ave., Lynwood, Calif.
 LASETER, Anne N., Casilla 9796, Santiago, Chile
 LAWTON, Ben R., and Mrs., via Luigi Colla 4, Rivoli, Turin, Italy
 LAWTON, D. M., and Mrs., (China) Ridgecrest, N. C.
 LAWTON, Olive, Box 1581, Shanghai, China
 LAWTON, W. W., and Mrs., (China) Ridgecrest, N. C.
 LEA, Ola V., Baptist Mission, Soochow, Kiangsu, China

LEAVELL, Cornelia A., 2323 University Ave., Honolulu, T. H.
 LEE, Elisabeth, George W. Truett Home, Nazareth, Israel
 LIDE, Jane W., (China) 601 Nome St., Florence, S. C.
 LIDE, Florence, (China) 601 Nome St., Florence, S. C.
 LIDE, F. P., and Mrs., (China) Southern Baptist Theological Seminary, Louisville 6, Ky.
 LIMBERT, Rosemary, 35 of 1177 Yoyogi Uehara, Shibuya-Ku, Tokyo, Japan
 LINDSEY, R. L., and Mrs., Baptist Mission, Box 154, Jerusalem, Israel
 LINGERFELT, J. E., and Mrs., Jaguaquara, Bahia, Brazil
 LITTLETON, H. R., and Mrs., Baptist Mission, Box 118, Kumasi, Gold Coast, West Africa
 LONG, Violet (Israel) Rt. 4, Conway, S. C.
 LOVEGREN, Mildred, 56 Lok Kwan Rd., Kweilin, Kwangsi, China
 LOW, J. Edwin, and Mrs., Baptist Hospital, Ogbomosh, Nigeria, West Africa
 LUNSFORD, J. A., and Mrs., Rua Varginha 315, Bello Horizonte, Minas Geraes, Brazil
 LUPER, Daniel, and Mrs., Caixa Postal 163, Sao Luiz, Maranhao, Brazil
 MANLEY, Kathleen, Baptist Mission, Joinkrama, Edenima P.O., Nigeria, West Africa
 MARCHMAN, Margaret R., Baptist Mission, Shaki, Nigeria, West Africa
 MARGRETT, Mrs. Anne Sowell, 9 de Julio 2775, Rosario, Argentina
 MARLOWE, E. Rose, Seinan Jo Gakuin, Kokura, Japan
 MASTERS, Helen R., (Nigeria) 1429 N.W. 34th St., Miami, Fla.
 MATTHEWS, Jack B., and Mrs., (Argentina) Box 405, Florida, Ala.
 MATHIS, Virginia B., Baptist Compound, N. Pao Shing Rd., Shanghai, China
 MAYHALL, David N., and Mrs., Baptist Headquarters, Ibadan, Nigeria, West Africa
 MCCAMEY, H. D., and Mrs., (Nigeria) 2617 Abrams Rd., Dallas, Texas
 MCCONNELL, H. C., and Mrs., (Chile) Harriettsville, Ohio
 MCCORMICK, H. P., and Mrs., 2421 Halelea Pl., Honolulu, T. H.
 **McCULLOUGH, C. W., and Mrs., Apartado 298, Cartagena, Colombia
 McCULLOUGH, Helen, (China) 3225 Ewing, Houston, Texas
 McCULLOUGH, Miriam, Lopez Cotilla 802, Guadalajara, Mexico
 McGAVOCK, J. W., and Mrs., (Mexico) Box 1648, El Paso, Texas
 McGEE, J. S., and Mrs., Baptist Mission, Igede, via Ado-Ekiti, Nigeria, West Africa
 MCGINNIS, Wm. H., and Mrs., (Nigeria) Rt. 4, Box 255, Louisville 13, Ky.
 **McGLAMERY, Roy C., and Mrs., Apartado Nacional 713 (air mail address: Apartado Aereo 862) Barranquilla, Colombia
 McILROY, Minnie D., General Urquiza 186, Buenos Aires, Argentina
 McMILLAN, H. H., and Mrs., (China) Wagram, N. C.
 McMURRAY, J. D., and Mrs., Casilla 292, Paysandu, Uruguay
 McNEALY, W. B., and Mrs., Caixa 320, Rio de Janeiro, Brazil
 McRAE, James T., and Mrs., (Arabia) Rt. 5, Old Lexington Rd., Winston-Salem, N. C.
 MEDLING, W. R., and Mrs., 356 Shin Yashiki Machi, Kumamoto, Japan
 MEIN, David, and Mrs., Caixa Postal 221, Recife, Pernambuco, Brazil
 MEIN, John, and Mrs., (Brazil) 1542 S. 7th St., Abilene, Texas
 MEREDITH, Helen, Apartado 298, Cartagena, Colombia
 MIDDLETON, Hubert K., and Mrs., (Chile) 327 Marquette Dr., Rt. 1, Anchorage, Ky.
 MILES, Virginia, Chinese Language School, Baguio, P. I.
 MILLER, Floryne T., Seinan Jo Gakuin, Kokura, Japan
 MILLER, Georgia Alice, Baptist Headquarters, Ibadan, Nigeria, West Africa
 MILLER, J. Ivey, and Mrs., Casilla 1856, Valparaiso, Chile
 MILLS, J. E., and Mrs., Box 563, Baptist Academy, Lagos, Nigeria, West Africa
 MITCHELL, J. Franklin, and Mrs., Casilla 185, Temuco, Chile
 MONTROY, Edythe L., (Nigeria) Drew, Miss.
 MOON, Hazel F., (Nigeria) Appomattox, Va.
 MOORE, Bonnie, Box 13, Idi-Aba, Abeokuta, Nigeria, West Africa
 MOORE, John Allen, and Mrs., Gheistrasse 1, Ruschlikon, Zurich, Switzerland
 MOORE, Mrs. J. W., (China) 711 S. 5th St., Waco, Texas
 MOORE, R. Cecil, and Mrs., Casilla 3388, Santiago, Chile

**Should be addressed as "Senor."

- MOORE, W. Dewey, and Mrs., Piazza in Lucina 35, Rome, Italy
- MOORE, W. Donald, and Mrs., (China) Coats, N. C.
- MOORHEAD, Marion F., and Mrs., Yon-ban Cho 298 Higashi Machi, Fukuoka, Japan
- MORGAN, Carter, and Mrs., Box 18, Waimea, Kauai, T. H.
- MORGAN, F. A. R., and Mrs., Caixa 572, Sao Paulo, Brazil
- MORGAN, Mary Neal, 35 of 1177 Yoyogi Uehara, Shibuya-Ku, Tokyo, Japan
- MORGAN, Quinn P., and Mrs., Box 118, Baptist Mission, Kumasi, Gold Coast, West Africa
- MORRIS, J. Glenn, and Mrs., Box 1581, Shanghai, China
- MORRISON, Cleo B., 96 Avenida Republica, Macao, South China
- MORRISON, Martha, 1711 Clarke St., Honolulu, T. H.
- MOSS, J. Ulman, and Mrs., Apartado 72, Barquisimeto, Estado Lara, Venezuela
- MULLER, A. C., and Mrs., (Mexico) 1805 Arizona, El Paso, Texas
- MURRAY, Katie, Baptist Mission, Kweilin, Kwangsi, China
- MUSGRAVE, James, and Mrs., Caixa 552, Campinas, Estado do Sao Paulo, Brazil
- NEEL, Bernice R., Rua Uruguay 532, Rio de Janeiro, Brazil
- NEELY, T. L., and Mrs., Apartado 2624, Caracas, Venezuela
- NELSON, Loyce N., and Mrs., 350 2-chome, Nishiokubo, Shinjuku-Ku, Tokyo, Japan
- NICHOLS, B. L., and Mrs., Baptist Compound, Pao Shing Rd., Shanghai, China
- NICHOLS, Sophia, Caixa 320, Rio de Janeiro, Brazil
- NIXON, Helen, (Argentina) Box 682, Whiteface, Texas
- NOWELL, Vivian E., Box 563, Baptist Academy, Lagos, Nigeria, West Africa
- OATES, M. D., and Mrs., (Peru) 9269 Mollywood Ave., La Mesa, Calif.
- OGBURN, Georgia Mae, Casilla 9796, Santiago, Chile
- O'NEAL, Boyd A., and Mrs., Caixa 15, Campinas, Estado do Sao Paulo, Brazil
- OLIVER, A. B., and Mrs., Caixa T, Curitiba, Parana, Brazil
- OLIVER, Edward L. and Mrs., 350 2-chome, Nishiokubo, Shinjuku-Ku, Tokyo, Japan
- OLIVER, John S., and Mrs., (Brazil) Rt. 3, Carthage, N. C.
- ORRICK, B. W., and Mrs., Avenida General Flores 3078, Montevideo, Uruguay
- PAGE, Mary Frances, (Nigeria) 410 Walnut St., Wilmington, N. C.
- PARKER, Earl, and Mrs., (China) Falmouth, Ky.
- PARKER, J. A., and Mrs., Casilla 9796, Santiago, Chile
- PARSONS, Victoria, Chinese Language School, Baguio, P. I.
- PATTERSON, F. W., and Mrs., (Mexico) Box 1648, El Paso, Texas
- PATTERSON, I. N., and Mrs., Baptist Headquarters, Ibadan, Nigeria, West Africa
- PAULK, Erlene, 2323 University Ave., Honolulu, T. H.
- PEACOCK, Heber F., and Mrs., Gheistrasse 1, Ruschlikon, Zurich, Switzerland
- PENDER, Auris, 415 Castle Peak Rd., Kowloon, Hong Kong, China
- PERRY, May E., (Nigeria) Baptist Mission, Abeokuta, Nigeria, West Africa
- PETTIGREW, Ruth, Grace Garden, Kweiyang, Hunan, China
- PETTIT, Max E., and Mrs., Box 118, Baguio, P. I.
- **PIERSON, A. P., and Mrs., Apartado 605, Suc "A", Chihuahua, Chihuahua, Mexico
- PIERCE, Ethel M., (China) 307 W. Chandler, Brownwood, Texas
- PLOWDEN, Hannah J., 1662 B. Liholiho, Honolulu, T. H.
- POOL, J. C., and Mrs., Baptist Theological Seminary, Ogbomoso, Nigeria, West Africa
- PORTER, P. C., and Mrs., (Brazil) Box 1324, Waco, Texas
- POWELL, J. C., and Mrs., Baptist Mission, Oyo, Nigeria, West Africa
- QUARLES, J. C., and Mrs., San Martin 320, Godoy Cruz, Mendoza, Argentina
- QUARLES, L. C., and Mrs., (Argentina) 7338 Hermitage Rd., Richmond, Va.
- QUICK, Oz J., and Mrs., Chinese Language School, Baguio, P. I.
- RAMSOUR, H. B., Jr., and Mrs., 20 Bates St., Honolulu, T. H.
- RANDALL, Ruth, (Brazil) c/o Mrs. C. B. Glaize, 112 N. East Ave., Fayetteville, Ark.
- RANKIN, M. W., and Mrs., (China) 180 E. Parkway North, Memphis, Tenn.
- RANKIN, S. G., and Mrs., (China) Charlotte Memorial Hospital, Charlotte, N. C.
- RAY, Bonnie Jean, (China) 1110 Kealaohu Ave., Honolulu, T. H.
- RAY, Rex, and Mrs., (China) 1203 N. Cedar, Bonham, Texas
- **REID, O. W., and Mrs., Marsella Sur 454, Guadalajara, Jalisco, Mexico
- RICHARDSON, J. W. H., and Mrs., Baptist Mission, Shaki, Nigeria, West Africa
- RICKETSON, R. F., Box 1581, Shanghai, China; Mrs. Ricketson, Hollis, Okla.
- **RIDDELL, Gerald, and Mrs., Apartado Aereo 4742, Bogota, Colombia
- RIDDELL, Olive, (China) Box 236, Rt. 12, Richmond, Va.
- RIDENOUR, Crea, Apartado Nacional 713 (air mail address: Apartado Aereo 862) Medellin, Colombia
- RIFFEY, J. L., and Mrs., Caixa 320, Rio de Janeiro, Brazil
- RINES, Annie J., Baptist Mission, Iwo, Nigeria, West Africa
- ROBERSON, Cecil, and Mrs., Box 197, Baptist Boys' High School, Port Harcourt, Nigeria, West Africa
- ROBERTS, Frances E., Casilla 286, Asuncion, Paraguay
- ROBERTS, Lois J., Rua Uruguay 514 (Tijuca) Rio de Janeiro, Brazil
- ROHM, Alma H., (Nigeria) Baptist Headquarters, Ibadan, Nigeria, West Africa
- ROSS, J. Wilson, and Mrs., (Mexico) 2782 Grape St., Abilene, Texas
- RUNYAN, Farrell E., and Mrs., Baptist Headquarters, Ibadan, Nigeria, West Africa
- RUSSELL, Rudolph, and Mrs., 46/1 Sathorn, Bangkok, Thailand
- RYAN, S. Roberta, (Chile) Arab, Ala.
- SALLEE, Hannah Fair, (China) 4218 Fairfax, Dallas 5, Texas
- SAMPSON, Mary H., Chinese Language School, Baguio, P. I.
- SANDERS, Eva, Baptist Mission, Ire, via O-hogho, Nigeria, West Africa
- SAUNDERS, Letha M., (Brazil) 716 E. 9th St., Coleman, Texas
- SAUNDERS, Mary Lucile, University of Shanghai, Shanghai, China
- SCAGGS, Josephine A., Joinkrama Village, via Ahoado, Nigeria, West Africa
- SCHWARTZ, Evelyn, 2323 University Ave., Honolulu, T. H.
- **SCHWEINSBERG, H. W., and Mrs., Apartado Aereo 1320, Cali, Colombia
- SCOGGIN, Elmo, and Mrs., Box 154, Jerusalem, Israel
- SEARS, S. B., 5 First Kuan Hai Rd., Tsingtao, China; Mrs. Sears, 905 S. 4th St., Waco, Texas
- SEATS, V. L., and Mrs., American Baptist Mission, P. O. Box 14, Ogbomoso, Nigeria, West Africa
- SHARPLEY, Dan, and Mrs., Caixa Postal 23, Santa Maria, Rio Grande do Sul, Brazil
- SHELTON, Ray, and Mrs., (Argentina) Tracy City, Tenn.
- SHEPARD, John and Mrs., 350 2-chome, Nishiokubo, Shinjuku-Ku, Tokyo, Japan
- SHERWOOD, W. B., and Mrs., Caixa 78, Campo Grande, Matto Grosso, Brazil
- SHERER, Robert and Mrs., 7-chome i Banchi, Kamitsutsui-Dori, Fukiai-Ku, Kobe, Japan
- **SHOEMAKE, H. L., and Mrs., Apartado Nacional 713 (air mail address: Apartado Aereo 862) Barranquilla, Colombia
- SHORT, L. Jaxie, 20 Yin Tun Rd., Tungshan, Canton, China
- SHUMATE, Margie, 174 Island Rd., Aberdeen, Hong Kong, China
- SIMPSON, Blanche V., (Brazil) 529 S. 3rd St., Raton, New Mex.
- SKINNER, Katherine R., Calle 14-1612, Chihuahua, Chihuahua, Mexico
- SKINNER, William, and Mrs., (Paraguay) 1400 7th Ave., S. Nashville, Tenn.
- SMITH, Bertha, Taipei No. 53, Section 2, No. Chung Shan Rd. Formosa
- SMITH, Cathryn Lucille, Caixa 178, Recife, Pernambuco, Brazil
- SMITH, Irene, Juan B. Alberdi 75, Avellaneda, Argentina
- SMITH, Lucy E., (China) 2208 Northwest 12th St., Oklahoma City, Okla.
- SNELL, Oleta F., Casilla 9796, Santiago, Chile
- SNUGGS, H. H., and Mrs., (China) 11 Parkwood Dr., Greenville, S. C.
- SOLESBEE, W. A., and Mrs., 24 Assumption Rd., Baguio, P. I.
- SPENCE, Marjorie, Casilla 20-D, Temuco, Chile
- SPENCE, Raymond, and Mrs., 35 of 1177 Yoyogi Uehara, Shibuya-ku, Tokyo, Japan
- STAMPS, D. F., and Mrs., (China) 340 S. Ridgewood Ave., Daytona Beach, Fla.
- STANDLEY, Robert, and Mrs., Caixa 300, Fortaleza, Ceara, Brazil
- STAPP, C. F., and Mrs., Caixa 38, Maceio, Alagoas, Brazil
- STARMER, Roy F., and Mrs., Piazza in Lucina 35, Rome, Italy
- STEWART, Alberta L., Caixa 221, Recife, Pernambuco, Brazil
- STEWART, Reba C., (China) Box 83, Jonesboro, Ga.
- STOKES, Lucy Belle, 35 of 1177 Yoyogi-Uehara, Shibuya-Ku, Tokyo, Japan
- STOVER, S. S., and Mrs., Rua Ponte Nova 709, Bello Horizonte, Minas Geraes, Brazil
- STOVER, T. B., and Mrs., Caixa 320, Rio de Janeiro, Brazil
- STROTHER, G. W., and Mrs., (China) 107 Mary, Pineville, La.
- STUART, M. W., and Mrs., 1305 Heulu St., Honolulu, T. H.
- SUMMERS, Mabel, American Mission, Beirut, Lebanon
- SWANN, Ada Ruth, (Arabia) Aston Park Hospital, Asheville, N. C.
- SWENSON, E. S., and Mrs., General Urquiza 186, Buenos Aires, Argentina
- TALLEY, Frances, Seinan Jo Gakuin, Kokura, Japan
- TATUM, H. R., and Mrs., 348 Iiahi, Hilo, Hawaii, T. H.
- TAYLOR, Ethel Fay, 466 Rue LaFayette, Shanghai, China
- TAYLOR, Maye Bell, (Brazil) Haskell, Texas
- TAYLOR, Sara Frances, Castellanos 1180, Rosario, Argentina
- TAYLOR, W. C., and Mrs., Caixa 320, Rio de Janeiro, Brazil
- TENNISON, Grayson, and Mrs., Caixa 15, Campinas, Estado do Sao Paulo, Brazil
- TERRY, Mrs. A. J., Caixa 178, Recife, Pernambuco, Brazil
- THARPE, E. J., and Mrs., Box 2869, Wailuku, Maui, T. H.
- TILFORD, Lorene, Box 1581, Shanghai, China
- TINKLE, Amanda A., (Nigeria) 2322 W. 13th St., Little Rock, Ark.
- TODD, Anna Frances, Apartado Nacional 713 (air mail address: Apartado Aereo 862) Barranquilla, Colombia
- TODD, Pearl, Seinan Gakuin, Fukuoka, Japan
- TREADWELL, E. M., and Mrs., Caixa 213, Aracaju, Sergipe, Brazil
- TRULY, Mary Elizabeth, Baptist Girls' School, Box 13, Idi-Aba, Abeokuta, Nigeria, West Africa
- TUMBLIN, J. A., and Mrs., (Brazil) 2811 Marshall Ave., Newport News, Va.
- UNDERWOOD, J. B., and Mrs., Caixa 178, Recife, Pernambuco, Brazil
- VANCE, S. W., and Mrs., (China) Mars Hill, N. C.
- VERNON, V. O., and Mrs., (Brazil) Scottsboro, Ala.
- VINEYARD, Onis, (Brazil) Box 378, Del Rio, Texas
- WALDEN, Ruth, (Nigeria) 2586 Ruffin Way, Norfolk, Va.
- WALDRON, Vada Mace, (Argentina) 1012 E. Browning St., Pampa, Texas
- WALKER, Catherine B., Box 1581, Shanghai, China
- WALKER, W. L., and Mrs., (Japan) Ben Lippen Conference Center, Rt. 4, Asheville, N. C.
- WALLACE, William L., Stout Memorial Hospital, Wuchow, Kwangsi, China
- WARD, Josephine, Box 1581, Shanghai, China
- WARE, J. H., and Mrs., (China) 543 Jefferson St., Tupelo, Miss.
- WATKINS, Elizabeth, Tobata Baptists, Rinkosha, Meiji Machi 2-chome, Tobata, Japan
- WATSON, Lila F., 415 Castle Peak Rd., Kowloon, Hong Kong, China
- WATSON, James O., and Mrs., (Argentina) c/o C. M. Scott, Rt. 3, Union, S. C.
- WATTS, J. D., and Mrs., Gheistrasse 1, Ruschlikon, Zurich, Switzerland
- WEBB, W. J., and Mrs., Apartado 322, Guatemala City, Guatemala
- WEEKS, Wilma J., Box 1900, Hilo, Hawaii
- WELLS, Grace, Box 1581, Shanghai, China
- WELLER, Edith Rose, Caixa Postal 89, Belem, Para, Brazil
- WEST, Edith O., Rua Uruguay, Rio de Janeiro, Brazil
- WEST, R. L., and Mrs., Baptist Mission, Okeho, Nigeria, West Africa
- WESTBROOK, C. H., Jr., and Mrs., (China) 3230 Patterson Ave., Richmond 21, Va.
- WHALEY, Charles, and Mrs., 110 1-chome, Shimo Uma-Cho, Setagaya-ku, Tokyo, Japan
- WHEAT, Ruby, 415 Castle Peak Rd., Kowloon, Hong Kong, China
- WHIRLEY, C. F., and Mrs., Baptist College, Iwo, Nigeria, West Africa
- WHITE, M. G., and Mrs., Caixa 184, Salvador, Bahia, Brazil
- WHITE, Pauline, (Brazil) 320 S. Sycamore St., Petersburg, Va.
- WHITTEN, C. W., and Mrs., Laguna 970, Ituzaingo, Buenos Aires, Argentina

**Should be addressed as "Senor."

WILLIAMS, J. T., and Mrs., (China) Baptist Bible Institute, Lakeland, Fla.
 WILLIAMS, Lillian Rae, (Colombia) Box 96, Berea, Ky.
 WILLIAMS, Thelma E., Box 1581, Shanghai, China
 WILLIAMS, W. J., and Mrs., Baptist Hospital, Ogbomosho, Nigeria, West Africa
 WILLIS, Miriam, Casilla 31, Asuncion, Paraguay
 WINGO, Virginia, Piazza in Lucina 35, Rome, Italy
 WISE, Gene H., and Mrs., (Brazil) 2120 Grinstead Dr., Louisville, Ky.
 WOMACK, Ruth, (Nigeria) McMinnville, Tenn.
 WOOD, J. E., Jr., and Mrs., (Japan) 433 Randolph St., Portsmouth, Va.
 WOODWARD, F. T. N., and Mrs., 922-A Green St., Honolulu, T. H.
 WRIGHT, Lucy B., (China) 104 S. Broadway, Tarrytown, N. Y.
 WRIGHT, Morris J., Jr., and Mrs., 350 2-chome, Nishiokubo, Shinjuku-Ku, Tokyo, Japan
 YANCEY, Mary Ellen, Baptist Girls' School, American Baptist Mission, Agbor, Nigeria, West Africa
 YOCUM, A. W., Hwa Mei Hospital, Chengchow, Honan, China
 YOUNG, Chester R., and Mrs., 2229-5 Kapiolani Blvd., Honolulu, T. H.
 YOUNG, (Miss) Neal C., Box 13, Baptist Mission, Ede, Nigeria, West Africa

EVANS, P. S., and Mrs., (China) Blue Ridge Summit, Pa.
 FIELDER, Wilson, and Mrs., (China) 1410 S. 10th St., Waco, Texas
 FOWLER, Mrs. F. J., (Argentina) Box 626, Hendersonville, N. C.
 GALLIMORE, A. R., and Mrs., (China) Box 445, Wake Forest, N. C.
 GALLOWAY, John, and Mrs., 12 Calçado do Monte, Macao, South China
 GASTON, Mrs. J. McFadden, (China) 422 N. Florida Ave., DeLand, Fla.
 GILL, Everett, and Mrs., (Europe) Wake Forest, N. C.
 GINSBURG, Mrs. Emma, (Brazil) 3312 Newark St., N.W., Washington 8, D. C.
 GLASS, W. B., and Mrs., (China) 1328 Gambrell St., Fort Worth 10, Texas
 GREEN, George, and Mrs., (Nigeria) 618 S.W. 13th Ave., Miami, Fla.
 HART, J. L., and Mrs., (Chile) Box 191, Adairville, Ky.
 HARTWELL, Anna, (China) 40 Chase St., Newton Center Branch 59, Mass.
 HAYES, Mrs. C. A., (China) 312 Mission Rd., Glendale 5, Calif.
 HUEY, Alice, (Hawaii) 210 Forest Rd., Huey Town, Bessemer, Ala.
 HUNT, Bertha, (Brazil) 628 E. Elm St., Hillsboro, Texas

JOHNSON, Mrs. T. Neil (China) 425 Cameron Ave., Chapel Hill, N. C.
 JONES, Florence, (China) 1201 W. Scott St., Springfield, Mo.
 LAKE, Mrs. John, (China) Wake Forest, N. C.
 LAWTON, Mrs. W. W., (China) 4910 Monroe Rd., Charlotte, N. C.
 LEAGUE, Attie Bostick (Mrs. T. J.), (China) 114 Buise Ave., Greenville, S. C.
 LEONARD, C. A., and Mrs., (Hawaii) P. O. Box 23, Hampstead, N. C.
 LESUEUR, D. H., and Mrs., (Mexico) 241 N. Dick Dowling St., San Benito, Texas
 LOWE, C. J., and Mrs., (China) 1722 Linden, Nashville, Tenn.
 MADDOX, O. P., (Brazil) 517 W. Court, Las Cruces, New Mex.
 MARRIOTT, Mrs. C. C., (China) 217 21st St., Manhattan Beach, Calif.
 MCDANIEL, C. G., and Mrs., (China) 1512 West Ave., Richmond 20, Va.
 MACLEAN, Mrs. E. C., (Nigeria) Cody, Queens Co., New Brunswick, Canada
 MEWSHAW, R. E. L., and Mrs., (China) 905 8th St., Waco, Texas
 MILLS, E. O., (Japan) 4505 McCart, Fort Worth, Texas
 MORGAN, E. L., and Mrs., (China) Westminster, S. C.

(Please turn to page 32)

Special Appointees

ALLEN, Olive, 2323 University Ave., Honolulu, T. H.
 BELL, Frances, Baptist Hospital, Ogbomosho, Nigeria, West Africa
 CLARKE, James, and Mrs., Baptist Headquarters, Ibadan, Nigeria, West Africa
 COCKRUM, Buford, and Mrs., Baptist Mission, Ogbomosho, Nigeria, West Africa
 DAVIS, William R., and Mrs., (Nigeria) Mississippi Womans' College, Hattiesburg, Miss.
 HEAD, Emily V., (Colombia) 7706 Southern, Houston 17, Texas
 HILL, Mary Virginia, (Nigeria) 309 Rosemont Ave., Clarksburg, W. Va.
 PARKER, Eunice, Gheistrasse 1, Ruschlikon, Zurich, Switzerland
 POWELL, Mary Hester, Frances Jones Nursing Home, Ogbomosho, Nigeria, West Africa
 SPEARS, Carree, c/o H. C. McConnell, Casilla 3388, Santiago, Chile
 TANNER, Martha, (Nigeria) c/o Mrs. Benjamin Poole, 219 Greene St., Augusta, Ga.
 WOLLERMAN, Anna Mae, Vila Amambai, Matto Grasso, Brazil

Emeritus Directory

ADAMS, W. W. and Mrs., (China) 8004 4th Ave. S., Birmingham 6, Ala.
 ANDERSON, P. H., and Mrs., (China) 107 Hillcrest Dr., Greer, S. C.
 AYERS, T. W., (China) 978 Juniper St., N.E., Atlanta, Ga.
 BAKER, Mrs. C. A., (Brazil) 2422 Devine St., Columbia 5, S. C.
 BEDDOE, R. E., and Mrs., (China) 201 W. Midland Ave., Shawnee, Okla.
 BENGTON, Mrs. Nils, Tavern 15-1°, Barcelona, Spain
 BENSON, Mrs. J. H., (Mexico) 807 Eleventh St., Arkadelphia, Ark.
 BOSTICK, E. M., Jr., and Mrs., (China) 3118 Fourth Ave., Richmond, Va.
 BRITTON, Mrs. Nannie S., (China) 204 Buchanan Blvd., Durham, N. C.
 BRYAN, Mrs. R. T., (China) 4218 Fairfax Ave., Dallas 5, Texas
 CALDWELL, Pearl, (China) Pontotoc, Miss.
 CHAMBERS, Mrs. Christine C., (China) 7450 E. Iliff, Denver 7, Colo.
 CHRISTIE, A. B., and Mrs., (Brazil) 3014 Kalpke St., Corpus Christi, Texas
 CHASTAIN, J. G., (Mexico) Poplarville, Miss.
 CROUCH, Mrs. E. H., (Brazil) 608 McAlpine St., Navasota, Texas
 DAWES, J. V., (China) 217 E. 5th Ave., Escondido, Calif.
 DAVIS, Mrs. J. E., (Mexico) 3415 Lebanon St., El Paso, Texas
 DETER, Mrs. A. B., (Brazil) Caixa T. Curityba, Parana, Brazil
 DUNSTAN, Mrs. A. L., (Brazil) 310 Floyd Ave., Sarasota, Fla.
 DUVAL, Mrs. L. M., (Nigeria) 226 Douglas Ave., St. John, N.B., Canada
 ELDER, Mrs. R. F., Calle Adroque 57, Llavallol F.C.S., Argentina

In Memoriam

William Henry Tipton

Born December 22, 1875, near Jefferson City, Tennessee

Died June 27, 1950, at Black Mountain, North Carolina



Among a group of missionaries who left San Francisco on the *Gaelic* on October 1, 1904, was William Henry Tipton, 28, bound for South China to begin his first term of missionary service. He made his last trip home thirty-nine years later, arriving in New York on December 1, 1943, on the repatriation ship, the *Gripsholm*.

During the first seventeen years in China he lived in Wuchow and was engaged in evangelistic work among the Cantonese-speaking people of Kwangsi Province. Later he began to write and edit Sunday school material for the China Baptist Publication Society, with which he was associated for the rest of his years in China. He was a pioneer in the production of graded Sunday school literature in Chinese.

Baptized at Jefferson City when he was fifteen years old, he was ordained to preach about ten years later by the Mount Olive Baptist Church of Knoxville. He was graduated with an A.B. degree from Carson-Newman College in 1900 and served as a public school teacher in Tennessee for a few years to help pay for his education. At the time of his appointment as a missionary to China in April of 1904 he was pastor of the Baptist church in Elizabethton, Tennessee.

He was married in October, 1900, to Miss Nelle Roberts who, with their two baby daughters, made that first trip to

China with him. She and a third daughter died in September of 1907 and were buried in Wuchow. Mr. Tipton returned to the States briefly to bring the two little girls and their brother, born in China. Later, on August 3, 1909, he was married to Miss Mary G. Bryson of Bryson City, North Carolina. They have one son, Bryson.

"Dr. Tipton never sought for position but sought always to occupy the place where he could render the most needed service," Secretary M. Theron Rankin, who served for many years in the same area of China, said of him. "The value of his service was never measured by its conspicuousness. He was an able executive and leader, but the great contribution that he made was in terms of the quality of his life. His compassion for people could be matched by few others. It is through men such as Dr. Tipton that the foreign mission enterprise moved on through all conditions."

At the end of the war when he heard that missionaries were returning to China, Dr. Tipton wrote to congratulate them: "It must be plenty exciting to have this opportunity to go back at a time like this. . . . I would give almost anything I possess to be permitted to go back at least for these reconstruction years."

Dr. Tipton's wife, two daughters, and younger son survive him.

Missionary Family Album

ADAIR, The Rev. and Mrs. J. B., of Nigeria, resigned August 1.

APPLEBY, Mrs. D. P., of Brazil, left New Orleans August 10 by boat for Rio de Janeiro.

BLACKMAN, The Rev. L. E., of Hawaii, left San Francisco August 9 by boat for Honolulu, where he will join Mrs. Blackman.

BLANKENSHIP, The Rev. and Mrs. A. E., of Lenoir, North Carolina, were re-appointed as missionaries to Brazil on July 13.

BRADSHAW, The Rev. and Mrs. Melvin J., appointees for Japan, left San Francisco August 9 by boat for Yokohama.

CAMPBELL, Vera, appointee for Japan, left San Francisco August 9 by boat for Yokohama.

CAMPBELL, Viola, of Mexico, left El Paso, Texas August 22 for Torreon, Coahuila, Mexico (Apartado 479).

CROTWELL, Elaine, appointee for China, left San Francisco August 9 by boat for Manila, P.I.

DICKSON, The Rev. and Mrs. Charles W., of Brazil, announce the birth of Janet Marie, third child, third daughter, at Recife, July 21.

DUFFER, The Rev. and Mrs. Hiram F., of Mexico, announce the birth of Catalina Eunice, third child, third daughter, at El Paso, Texas, August 7.

DUNAWAY, The Rev. and Mrs. Archie G., of Nigeria, arrived August 10 for furlough at 1208 Norvel Avenue, Nashville, Tennessee.

EMANUEL, The Rev. and Mrs. Beverly P., appointees for Japan, left San Francisco August 9 by boat for Yokohama.

FOSTER, The Rev. and Mrs. James A., have moved from No. 14 Street 69, to Dizon Apartments, Lagarda Road, Baguio, P.I.

GARRETT, The Rev. and Mrs. James L., of Brazil, announce the birth of Mary Alice, first child, at Sao Paulo, June 21.

GILLESPIE, The Rev. and Mrs. A. L., of Japan, have been transferred from Kokura, to Osaka (149 Osaka-Uenocho, Tennoji-ku, Osaka, Japan).

GOULD, Mary Frances, has been transferred from China, to Bangkok, Thailand. She may be addressed in care of The Rev. Edward D. Galloway at 86 Suri Sak Road, Opposite Former German Legation, Bangkok, Thailand.

GRANT, The Rev. and Mrs. W. C., appointees for Japan, left San Francisco August 9 by boat for Yokohama.

GULLATT, The Rev. and Mrs. Tom D., appointees for Japan, left San Francisco August 9 by boat for Yokohama.

HALTOM, The Rev. and Mrs. William

E., of Hawaii, left San Francisco August 16 by boat for Honolulu.

HAYS, The Rev. and Mrs. George H., have been transferred from Tokyo, to Fukuoka, Japan (Seinan Gakuin).

HIGHILL, Virginia, appointee for Japan, left San Francisco August 9 by boat for Yokohama.

HORTON, The Rev. and Mrs. Frederick M., appointees for Japan, left San Francisco August 9 by boat for Yokohama.

HUDGINS, Frances, has been transferred from China, to Bangkok, Thailand. She may be addressed in care of The Rev. Edward D. Galloway at 86 Suri Sak Road, Opposite Former German Legation, Bangkok, Thailand.

JACKSON, Ada, of Nigeria, resigned July 31.

KENDRICK, Bertie Lee, of Hawaii, left San Francisco August 9 by boat for Honolulu.

KERSEY, Ruth, of Nigeria, arrived July 18 for furlough at 2321 Floyd Avenue, Richmond, Virginia.

KNOX, Martha, appointee for Japan, left San Francisco August 9 by boat for Yokohama.

KOLB, The Rev. and Mrs. Raymond L., of Brazil, announce the birth of Martha Jane, first child, at Recife, July 20.

LIMBERT, Rosemary, appointee for Japan, left San Francisco August 9 by boat for Yokohama.

McMINN, Mary Jane (Mollie), missionary emeritus to China, died August 5 at her home in Carthage, Missouri.

McRAE, Dr. and Mrs. James T., appointees for Arabia, announce the birth of Robert Orman, third child, third son, at Winston-Salem, North Carolina, July 23.

MIDDLETON, The Rev. and Mrs. Hubert K., appointees for Chile, announce the birth of Paul Kinson, fourth child, second son, at Winston-Salem, North Carolina, August 4.

MILES, Virginia, appointee for China, left San Francisco August 9 by boat for Manila, P.I.

MOON, Hazel, of Nigeria, arrived in July for furlough at Appomattox, Virginia.

MORGAN, Mary Neal, appointee for Japan, left San Francisco August 9 by boat for Yokohama.

NELSON, The Rev. and Mrs. Loyce N., appointees for Japan, left San Francisco, August 9 by boat for Yokohama.

NIXON, Helen, appointee for Argentina, left New Orleans July 27 by boat for Buenos Aires.

OLIVER, The Rev. and Mrs. Edward L., appointees for Japan, left San Francisco

August 9 by boat for Yokohama.

PARSONS, Victoria, appointee for China, left San Francisco August 9 by boat for Manila, P.I.

PATTERSON, The Rev. and Mrs. A. Scott, of Nigeria, became missionaries emeritus March 1.

RANDALL, Ruth, of Brazil, has moved from West Alexander, Pennsylvania, to 112 North East Avenue, Fayetteville, Arkansas.

ROSS, The Rev. and Mrs. J. Wilson, appointees for Mexico, have moved from Fort Worth, to 2782 Grape Street, Abilene, Texas.

SAMPSON, Mary, appointee for China, left San Francisco August 9 by boat for Manila, P.I.

SHEPARD, The Rev. and Mrs. John W., Jr., appointees for Japan, left San Francisco August 9 by boat for Yokohama.

SKINNER, Dr. and Mrs. William, appointees for Paraguay, announce the birth of Janice Jean, first child at Nashville, Tennessee, July 27.

STAMPS, The Rev. and Mrs. D. F., of China, have moved from Princeton, New Jersey, to 340 South Ridgewood Avenue, Daytona Beach, Florida.

SULLIVAN, The Rev. and Mrs. Patrick D., of Brazil, resigned August 1.

TAYLOR, Mave Bell, of Brazil, now on furlough at Haskell, Texas, lost her mother, Mrs. L. F. Taylor, of Haskell, August 14.

TUMBLIN, The Rev. and Mrs. John A., of Brazil, have moved from Wake Forest, North Carolina, to 2811 Marshall Avenue, Newport News, Virginia.

VERNON, The Rev. and Mrs. Vance O., of Brazil, arrived July 16 for furlough at Scottsboro, Alabama.

TEAL, Edna E., missionary emeritus to China, has moved from Cedartown, Georgia, to Villa Rica, Georgia.

TILFORD, Lorene, of Shanghai, China, lost her mother, Mrs. H. L. Tilford, of Chattanooga, Tenn., May 1.

WALDEN, Ruth, of Nigeria, arrived July 18 for furlough at 2586 Ruffin Way, Norfolk, Virginia.

WALKER, The Rev. and Mrs. William L., appointees for Japan, left San Francisco August 9 by boat for Yokohama.

WATSON, The Rev. and Mrs. S. L., of Brazil, became missionaries emeritus August 2.

WOOD, The Rev. and Mrs. James E., Jr., appointees for Japan, left San Francisco August 9 by boat for Yokohama.

WOOTEN, Mary-Ellen, of Nigeria, became the bride of Marvin L. Garrett at the Pulaski Heights Baptist Church, Little Rock, Arkansas, August 12.

WRIGHT, The Rev. and Mrs. Morris J., appointees for Japan, left San Francisco August 9 by boat for Yokohama.

YOUNG, The Rev. and Mrs. Chester R., of Hawaii, announce the birth of Charlotte May, first child, at Honolulu, July 20.

BAPTIST WORLD CONGRESS NOTES

(Continued from page 7)

same is true of Bishop Ordass of the Lutheran church. Those who knew them cannot believe that the Protestant ministers of Bulgaria who were recently condemned were criminals. In Czechoslovakia, all clergymen of all denominations are now paid by the state and must take an oath of allegiance to the Communist government of the country. And severe restrictions are being applied in Eastern Germany.

—W. O. Lewis

The plain fact of the matter is that only one thing can save us now and that is a radical regeneration of human nature, a spiritual conversion, a deliberate turning to God and Christ and goodness.

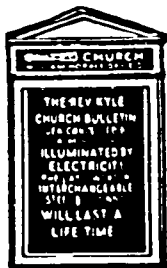
—Robert J. McCracken

I was inspired at the end of the war by the story of an outstanding Japanese Christian layman who now is one of the leaders in our work. He had been a man high in government but had been imprisoned by the military for opposing their policies. While in prison, he heard the story of Jesus, and his heart was changed.

Following the end of the war, the ones who had imprisoned him were themselves imprisoned as they were accused of being war criminals. They sent word to this Christian and said to him, "We beg you to say nothing against us."

This Christian said in reply, "You have done a great injustice to me and I have suffered at your hands. From the standpoint of man's own fleshly nature I could hate you and desire to seek revenge, but Christ Jesus has come into my heart and taught me that love is better than hate, that returning good for evil is better than revenge; therefore, I say to you that you have no need to fear what I will do. There is no desire for revenge in my heart."

—Baker James Caughen



CHURCH BULLETINS

Every progressive church should use Winters' De Luxe Bulletin Board. Dignified, effective, and economical. Over 7,000 IN USE. Increase attendance, interest and collections. Write today for Illus. Catalog CO. H. E. Winters Specialty Company, Davenport, Iowa.

CHRISTMAS CARD AGENTS

Sell America's only \$1.00 Gift wrap assortment containing 30 full size sheets; 24 Christmas tree ornaments to retail for 50¢; Giant plastic pencil containing personalized pencils; Santa stocking with name; Rudolph, the red nosed reindeer, assortment; Children's birthday party assortment. Over 100 Christmas card box assortments and surprise items. Write today for five FREE portfolios of personalized Christmas cards.

ELMCRAFT

Dept. 23, 5930 S. Western Ave.
Chicago 36, Illinois

Wedding

INVITATIONS ANNOUNCEMENTS

100 Engraved \$13.50
including 2 sets of envelopes
SEND FOR SAMPLES 100 imitation Engraved \$5.00

C. OTT ENGRAVING CO.
1056 Chestnut St. Philadelphia 7, Pa.

lowest cost ADDRESSING MACHINE



Clubs, churches, businesses find this amazing low-cost addressing outfit the quick, efficient answer to their mailings. You, too, can afford this easy-to-use addresser for your purposes. Simple one-hand motion affords effortless printing... uses no messy inks, ribbons or plates... lists easily prepared on paper tape.

MAKE A STAMP FOR 2c! Simple clamp-on unit (6 included) permits repeat impressions at about 1% the cost of a rubber stamp. Mail coupon now!

At leading Stationery & Office Supply Dealers

HEYER Portable ADDRESSER

THE HEYER CORPORATION, 1876 S. Kostner Ave., Chicago 23
Please send literature and name of nearest dealer

Name _____
Address _____
City _____ State _____

PRODUCT OF THE HEYER CORP., MAKERS OF DUPLICATORS AND SUPPLIES SINCE 1903



The inspiring story of
an American woman
who became the
beloved protector of
the primitive tribesmen
of the Congo.

• The most extraordinary story
of missionary life ever written.

White Witch Doctor

A novel by LOUISE A. STINETORF



A Literary Guild Selection
\$3.00 at all bookstores
THE WESTMINSTER PRESS

Church Bulletins

Scriptural—Artistically designed
Large assortment—Self Selection
Lithographed—Special Days—General use
BE SURE TO GET OUR FREE CATALOG
"C" and SAMPLES

Ecclesiastical Art Press Louisville 12, Ky.

YOUR CHURCH WINDOWS CAN INSPIRE WORSHIP



Through the use of low-cost "Windowphanie" plain glass windows can be transformed into rich, colorful designs. Easily applied.

Ask for Free Sample

New Address
WINDOWPHANIE COMPANY
Dept. C
855 Bloomfield Ave.
Glen Ridge, N. J.

PRINT YOUR OWN POST CARDS

COMPLETE
OUTFIT
only
\$7.50

Amazing results in sales, inquiries and contacts... saves time and money... very easy to use GEM STENCIL DUPLICATOR is ideal for Advertising, Announcements, Notices, Labels, Forms, Price Lists—hundreds of uses for every type of business and organization. Comes complete with all supplies, instructions and 60-page Book of Ideas.

FREE TRIAL OFFER: Try it before you buy it! Write and a GEM OUTFIT will be sent you postpaid. After 10 days, send only \$7.50 or return the GEM, no questions asked. The GEM must sell itself; you be the judge.

BOND EQUIPMENT CO. • Dept. 160
6633 Enright • St. Louis 5, Mo.

SEND NO MONEY • FREE TRIAL OFFER

CHRISTIAN GREETING CARDS

For Sale or for Personal use

Many with *Bible Text*. Christmas, Birthday and All Occasions. Comforting, encouraging messages of cheer to the sick, sorrowing and shut-in. *Boxed* Assortments and in *Bulk*. Cards sent on approval. Ask for Price List.

PEASE GREETING CARDS, Inc.
264 Laurel St. Dept. C Buffalo 8, N. Y.

CHURCH FURNISHINGS



Distinctive, hand-carved pulpits, altars, lecterns, baptismal fonts, tables, seats—in authentic period designs. Beautiful altar sets and communion services.

Stained glass memorial windows made to order. Handsomely engrossed Books of Remembrance with repositories, resolutions, rolls of honor.

Send for our free catalog.



WHITTEMORE ASSOCIATES, INC.
16 ASHBURTON PLACE, BOSTON, MASSACHUSETTS



Checker COAT RACKS

12 types of space-saving steel racks for wraps, vestments and choir robes. Both stationary and portable types in sizes to fit any space or capacity requirement.

Also racks with low adjustment for primary departments and complete checkrooms.

Write for
Bulletin
CH-118



VOGEL - PETERSON CO.
624 So. Michigan Ave., Chicago 5, Ill.

MANIFESTO ON RELIGIOUS LIBERTY

(Continued from page 9)

fying the Covenant designed to legalize the Declaration.

CAUSE TO REJOICE

We rejoice to be meeting at this time in a country which has a noble tradition of religious liberty, as safeguarded in the Constitution of the United States of America and in its Bill of Rights, and maintained through the generations in a tradition of free churches in a free state, which we are confident will, under the guidance and blessing of God, never be overthrown.

We ask God, who alone is the Lord of the conscience, to lead mankind forward out of darkness into light, out of falsehood into truth, out of fear into freedom.

EMERITUS DIRECTORY

(Continued from page 29)

- MUIRHEAD, H. H., and Mrs., (Mexico) 2603 Fowler, Dallas 16, Texas.
NAPIER, A. Y., and Mrs., (China) Clayton, Ala.
NEAL, C. L., and Mrs., (Mexico) 1612 Buena Vista St., San Antonio 7, Texas.
NELSON, Mrs. E. A., (Brazil) 1918 W. Easton St., Tulsa 6, Okla.
NEWTON, W. C., and Mrs., (China) 1409 Laburnum Ave., Richmond 22, Va.
OLIVE, L. B., and Mrs., (China) 2820 Mayview Rd., Raleigh, N. C.
PATTERSON, A. Scott, and Mrs., (Nigeria) Norcross, Ga.
PETTIGREW, R. E., (Brazil) 108 Johns St., Corinth, Miss.
PIERCE, Mrs. L. W., (China) 308 Chandler, Brownwood, Texas.
RAY, J. Franklin, (Japan) Box 107, Union University, Jackson, Tenn.
REA, Elizabeth, (China) c/o Miss Jessie Kirby, 6455 S. Eggleston Ave., Chicago, Ill.
ROWE, Mrs. Carrie H., (Japan) 811 Berkeley Dr., Redlands, Calif.
SALLEE, Mrs. W. E., (China) 1906 S. Fifth St., Waco, Texas.
SANDLIN, Annie, (China) 425 College St., Cuthbert, Ga.
SAUNDERS, J. R., (China) American-Oriental Friendship Association, Inc., 1128-16th St., Santa Monica, Calif.
SEARS, Mrs. W. H., (China) "Eblana", 27 Gloster St., Subiaco, West Australia.
SHEPARD, J. W., and Mrs., (Brazil) 1587 Olympic Circle, S.W., Atlanta, Ga.
SOWELL, Sidney McFarland, General Urquiza 186, Buenos Aires, Argentina.
STALLINGS, Hattie, (China) Terrell, Texas.
STEPHENS, Peyton, and Mrs., (China) 1603 Indiana Ave., Columbia, Mo.
STEPHENS, Mrs. S. E., (China) Walhalla, S. C.
TATUM, Mrs. E. E., (China) 55 Belmont House, Belmont St., Toronto 5, Ontario, Canada.
TEAL, Edna E., (China) Villa Rica, Ga.
THOMASON, Lillian, (China) 824 N. Marsalis Ave., Dallas, Texas.
TIPTON, Mrs. W. H., (China) Box 216, Black Mountain, N. C.
TOWNSHEND, Mrs. S. J., (China) No. 3 Floyds Bank Chambers, Dane Rd., Seaford, Sussex, England.
WALKER, Blanche Rose, (China) 712 S. Beckley, Dallas 8, Texas.
WATSON, S. L., and Mrs., (Brazil) State Park, S. C.
WHITTINGHILL, D. G., and Mrs., (Italy) 434 W. 120th St., New York 27, N. Y.
WILCOX, Mrs. E. G., (Brazil) 1307 Center Ave., Brownwood, Texas.

American Folding Chairs

NEW IMPROVED DESIGN

DURABLE—strong steel frame
SAFE—can't tip, pinch, snag
COMFORTABLE—extra-wide and extra-deep seats, backs
FOLD QUICKLY, quietly, snugly
THREE SEAT STYLES—formed steel; formed plywood; imitation-leather upholstered



Write Dept. 134

AMERICAN SEATING COMPANY
354 Nelson St., S. W. 2930 Canton St.
Atlanta 3, Ga. Dallas 1, Texas

Your
first choice
for beauty and
performance



CARILLONIC BELLS



Only by *listening* can you judge the true beauty of a carillon. When you hear "Carillonic Bells" you'll realize they have a tonal perfection unmatched by any other bell instrument.

Your investment in "Carillonic Bells" is doubly sound. Their glorious music gives your church an inspiring "voice" in the community. The Schulmerich *Guarantee* (most liberal in the field), plus a *Yearly Service Contract* insure the permanent value of your investment. Get complete details today! Write—

CARILLONIC BELLS
SCHULMERICH ELECTRONICS, INC.
481 Carillon Hill
SELLERSVILLE, PA.

Sudbury CHURCH WORSHIP AIDS

Have your dealer show you the wide variety of well made church appointments we produce

FOR COMPLETE CATALOG SEND TO
SUDBURY BRASS GOODS CO.
55 SUDBURY STREET, BOSTON 14, MASS.

Mitchell GOLD-OLEG tables

The strongest, handiest folding table made. For banquet, church and school use. Write for descriptive folder.

MITCHELL MFG. COMPANY
2748 S. 34th St., Milwaukee 7, Wis. Dept. X

Deafened Hear Again

AMAZING NEW INVENTION REQUIRES NO "HEARING AID" IN EITHER EAR!

IMAGINE hearing even whispers again—hear clocks tick, music, birds, sermons, voices of loved ones—without so called "phantom" or "invisible" ear pieces—with absolutely **NOTHING** in either ear! And no headband or pressure of any kind! Now, thanks to an amazing new invention by the world-famous **ACOUSTICON** company, thousands of hard-of-hearing men and women have taken the "hearing aid" out of their ears forever, and now hear better than ever!

**SEND
FOR
FREE
DETAILS**

Send today for **FREE** information about this amazing new invention which helps you **HEAR AGAIN** with no device in either ear. And learn how you can have an **ABSOLUTELY FREE TRYOUT** Mail the coupon now!

ACOUSTICON

Acousticon, At Radio City
M-108 6 W. 49th St., New York 20, N.Y.

Acousticon, At Rad'o City
M-108 6 W. 49th St., New York 20, N.Y.
Please send me full information, absolutely **FREE**, about your wonderful new hearing invention that requires no device in either ear and no headband.

Name.....
Address.....
City.....Zone.....State.....

New Hospitalization No Time Limit Policy On Hospital Room and Board... Pays As Long As Doctor Tells You To Stay... Costs 3c A Day also Pays \$1,000 or \$5,000 For Accidental Death — Many Other Features For Accident Or Sickness

Here's news about a new hospitalization policy. In case of sickness or accident, it helps protect you and your family to meet financial problems that follow hospitalization. You are eligible from birth to 70 years of age.

Costs only 3c a day and as low as 1½c a day for children under 18. We pay you even if you have other hospitalization insurance, including workmen's compensation. You need this extra protection because hospital costs have all gone sky-high. If you are hospitalized because of sickness or accident, it is comforting to have this new **MUTUAL PAYMASTER POLICY** to help pay the bills. We pay you at the rate of \$150 a month if hospitalized from sickness or accident (sanitarium and rest homes excluded). You are paid as long as your doctor tells you to stay. **THERE IS NO TIME LIMIT.**

We also pay at the rate of \$100 ex-

tra per month for loss of wages while hospitalized for accident, *in addition to all other benefits.* **THERE IS NO TIME LIMIT.** Children under 18 years of age are not included in this feature. \$1,000 or \$5,000 is also paid for accidental death.

There are many other benefits. Provision for Infantile Paralysis too. Maternity at a slight extra charge. You select your own doctor or hospital anywhere in the U. S. A. We pay you direct.

Get all the facts of this extraordinary policy and learn for your-

self that here at last is the hospital plan that pays the *most* for the *least* money. All this information is free with no obligation. **NO AGENT WILL CALL.** Everything will be sent to you by return mail *absolutely free.* Just send your name and address to: E. J. Becker, President Mutual Hospitalization Insurance Co., Dept. 7210, Wilmington, Delaware.



... this WORTHLESS PERSON

• "Because of my worthlessness, I am in prison. I have so many troubles and every day I used to be very nervous. But now I read the Gospel, I have peace. After I finish my day's work, I read from the Gospel until I go to sleep at night. It grieves me that there are so many things that I cannot understand. If you would help me I would appreciate it. Enclosed is my decision card. Please send me a Testament."
HOHEN KIN, TOKYO

• Countless thousands of "prisoners" of Satan have been released through the nation-wide campaign of evangelization and Scripture distribution of PTL now under way in Japan. This great work is sustained by the prayers and sharing of the Lord's people in America. Your continued interest is needed.



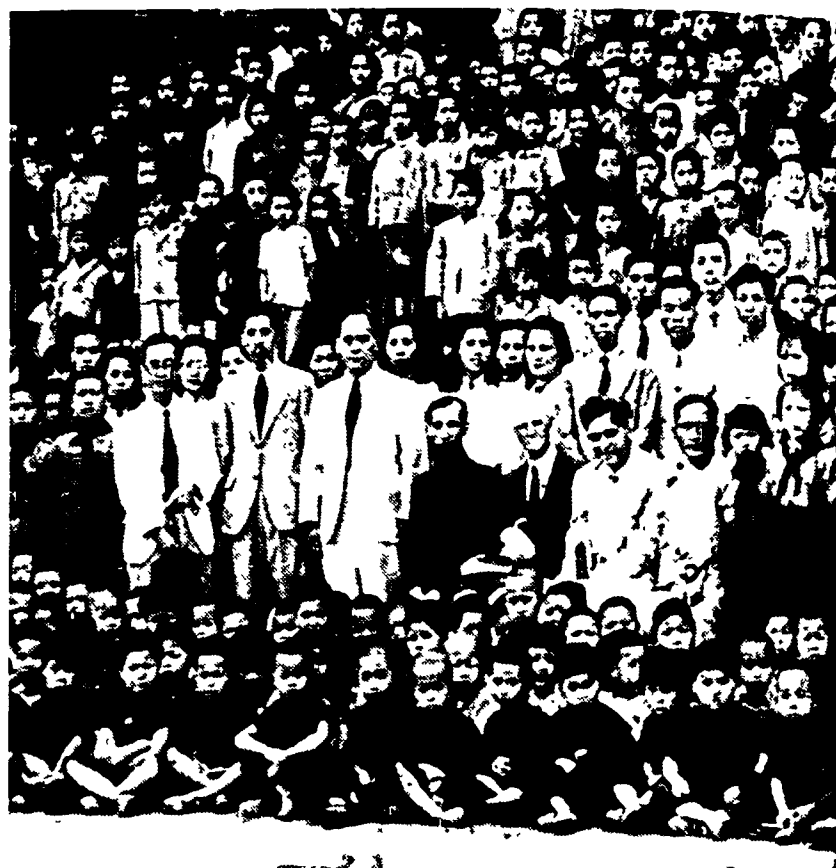
The POCKET TESTAMENT LEAGUE, Incorporated
156 FIFTH AVENUE, NEW YORK 10, N.Y. & WITHERSPOON BLDG. PHILADELPHIA 7, PA.

Side by Side 1,500 - 53!

1,500 persons live on every square mile of cultivated land in China. The comparable figure in the United States is 53. Put those two side by side!

These books are a challenge and inspiration to all those interested in mission work, not only in China, but in spreading the gospel to the whole world.

Learn about the men and women who answered Christ's call to give their lives to China and in so doing, gained a deeper insight into his words, "He that loseth his life for my sake shall find it again."



These books will stimulate you to become a more determined witness

Evening and Morning in China

E. C. Routh \$1.00

This is the summary of one hundred years of Southern Baptist mission work in China. It is a picture and prophecy of China as well as the story of missionary achievements — a glorious chapter in the annals of modern missions. Heavy paper binding.



When you think of
"BOOKS OF MERIT"
think of BROADMAN!

W. Eugene Sallee: Christ's Ambassador

Annie Jenkins Sallee \$2.25

Dr. Sallee invested his life as ambassador of Jesus to the Chinese. This is an epic of intelligent consecration and masterful building. With beautiful affection, with dignity of diction, with simple style, devoid of affectation, Mrs. Sallee has written the life story of her noble husband.



At the Gates

F. Catharine Bryan \$3.75

This story of the lives of two of Southern Baptists' noble pioneers—Matthew Tyson and Eliza Moring Yates—covers a period of more than 125 years. It begins with the backgrounds of the two missionary leaders and reaches through to the influence of their lives on the future.



Order from your

BAPTIST BOOK STORE

Alabama—Birmingham 3; Arizona—Phoenix; Arkansas—Little Rock; California—Fresno; Florida—Jacksonville 2, Miami 36 (Miami Area); Georgia—Atlanta 3; Illinois—Carbondale; Kentucky—Louisville 2; Owensboro (Davies-McLean Assn.); Louisiana—Alexandria, Shreveport 83 (Shreveport Area), New Orleans 13 (N. O. Assn.); Maryland—Baltimore 1; Mississippi—Jackson 5; Missouri—1023 Grand, Kansas City 6, St. Louis 8 (St. Louis Assn.); New Mexico—Albuquerque; North Carolina—Raleigh (Eastern N. C.), Charlotte (Western N. C.); Oklahoma—Oklahoma City 2, Tulsa 3 (Tulsa-Rogers Assn.); South Carolina—Columbia (D); Tennessee—Nashville 3, Memphis 3 (Shelby Assn.), Knoxville 08 (Eastern & N. E. Dist.), Chattanooga 2 (Bradley & Hamilton Assns.); Texas—Dallas 1, Austin 21 (Dist. 15), Houston 2 (Dist. 3 & 4), Lubbock (Lubbock Assn.), San Antonio 5 (Dist. 5 & 6), Seminary Hill (serves Seminary); Virginia—Richmond 19.

COM.-10-50

Please send the following Broadman Books of Merit:

- ☐ Evening and Morning in China, \$1.00
- ☐ W. Eugene Sallee: Christ's Ambassador, \$2.25
- ☐ At the Gates, \$3.75

I enclose \$_____. Please charge my account ☐.
(State sales tax, if any, extra)

Name _____

Address _____

Post Office _____ State _____