



The Difference Christ Makes

I SAW the difference Christ made in the life of a young African named Kombo. He lives in the Kisauni village at Mombasa, Kenya.

My first contact with this young man was during the Christmas season of 1958. My wife, Gena, was giving a social one afternoon for her sewing class at our little church in the village. At Kisauni we were accustomed to drunks and beggars stopping at the church, but Kombo's coming was different. He is a cripple.

We are not sure whether he was crippled at birth or whether his parents purposely crippled him, as some do, because beggars can often beg more money than a healthy man can make. All of his life he has crawled on his hands and knees wherever he goes.

On this afternoon he crawled into the church where the women were meeting, pulled himself up on a bench, and sat down. He did not speak, only listened and watched.

Gena was curious about this young man, so she drew the church evangelist aside and asked him what to do. Should the boy be invited to participate or asked to leave? The evangelist said, "Just let him stay."

When time for refreshments came, Kombo was served along with all the women. Handling the food was difficult for him, being a cripple, but he was very thankful for the hot tea and cookies he had received.

After the social he crawled away to his room somewhere in the mass of mud-and-thatched huts in the village. A modest room it must have been, for cripples are very poor. Even the strong and healthy average only \$14.71 a month.

This was not the last we saw of Kombo. One Sunday he made his way to our church again on hands and knees. There God fed his hungry heart.

Testimony by Missionary James E. Hampton, now serving in Tanga, Tanganyika, during the 1960 Foreign Missions Conference at Ridgecrest Baptist Assembly, N. C.



After his conversion he immediately joined our inquirers' class. He was often late because he had to crawl, but he was much more faithful than many others whom God had blessed with two strong legs.

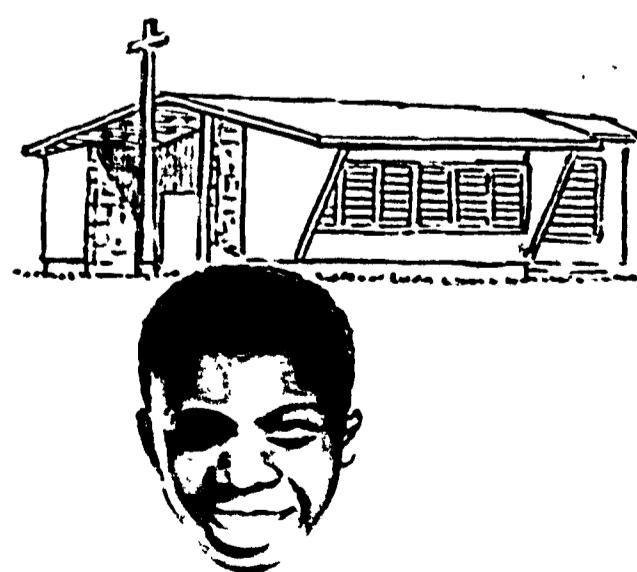
Kombo never complained because he was a cripple. He accepted his misfortune and made the best of it. He always seemed to be happy and always greeted me with a smile.

One day I suddenly realized that I had not seen Kombo in class for some time. I asked Morris, our evangelist, if he knew why Kombo had stopped coming to class, and this is what I learned:

Kombo had eked out a living by selling snuff. He would sit on a long log at the side of the road not two blocks from our church and sell his merchandise a sniff at a time (or as folk in the U.S. might say, a dip at a time). For each sniff or dip he received ten East African cents or one tenth of a shilling.

After Kombo found Christ, he became convinced that it was wrong for a Christian to sell snuff, so he quit his business rather than sin against his conscience and went back to his native village. Being a cripple, with both parents dead and now having no business, he had to be dependent upon his fellow tribesmen. It was the accepted custom in his tribe that if a person became destitute and without work, his relatives were obligated to care for him.

While he was among us, I had seen the difference Christ made in the life of Kombo. Christ does make a difference.



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CHRISTIANITY'S COMPETITORS IN AFRICA

By JOHN E. MILLS

Missions and Evangelism Secretary
Nigerian Baptist Convention

THE PASSING of colonial rule in Africa will free Christianity from the charge that it is the tool of imperialism, but Christianity faces in newly independent African nations a fierce struggle with other forces competing for the allegiance of its peoples.

This competition is producing such violent reactions from Africans and from others interested in Africa that it is headline news around the world. People who only yesterday ignored Africa as unimportant are seeking to understand what is causing the strife that threatens the peace of the world.

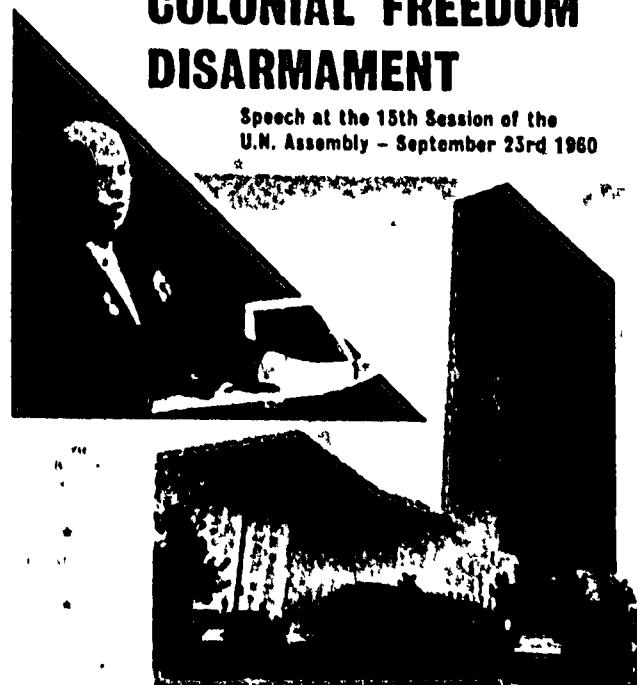
It would be difficult to sum up all of the factors responsible for the confusion throughout this vast area and among these millions of different peoples, but there can be no doubt that much of Africa's trouble is a direct result of the competition of outside forces trying to influence the minds and loyalties of Africans.



Demonstration in streets of Lagos, apparently Communist-inspired.

N. S. KHRUSHCHOV on COLONIAL FREEDOM DISARMAMENT

Speech at the 15th Session of the
U.N. Assembly - September 23rd 1960



Soviet literature printed in England and distributed in Nigeria.

Communism

In Nigeria we have seen very little evidence of Communist influence in the past. From statements by missionaries and people working in other African countries I would judge that they have been subjected to a much more vigorous Communist offensive than we have.

Recently, however, there have been signs that Communist activity is being stepped up in Nigeria. Labor groups, students, and youth groups have organized demonstrations in which their proclamations have followed closely the Communist line.

Two such demonstrations in the Federal capital of Lagos resulted in acts of vandalism in which public buildings were stoned and some per-

sons injured. Resolutions and placards were clearly anti-NATO and anti-American. It should be pointed out, however, that many Nigerians have denounced these actions as irresponsible and that the Government has sought to deal adequately with these demonstrations.

Another sign of communism working in Nigeria is an increasing amount of Communist literature. For example, a pamphlet printed in Russia telling the story of the trial of U-2 Pilot Francis Powers makes America appear in the worst possible light. Many of Khrushchev's speeches are also circulated here. This is something entirely new in Nigeria.

Since receiving her independence last October, Nigeria has been visited

by officials of the Russian Government and by cultural groups and athletic teams. Such appearances have been extremely popular and have done much to make Communists acceptable to average Africans. These visits seem to be a part of enlarged Communist activities in Africa.

All of this should not be interpreted to mean that communism has been successful in recruiting large numbers of Nigerians to its cause. Communism is making its bid for Nigeria, as it is for all of Africa, but the outcome is yet to be determined. Past experience with communism in other parts of the world would teach us the folly of underestimating it as a competitor for the allegiance of African peoples.

Islam

For some years Islam has appeared to us in Nigeria as an almost overwhelming force seeking to claim Africa in the name of its prophet. Already Muslims are gaining pagans much more rapidly than all Christian groups combined—according to some estimates, ten times as many. But even that rapid rate of conquest is not considered sufficient by Muslim leaders. We are continually hearing of new plans and new missionary efforts on the part of Islam that could well be likened to the period of the Great Awakening in America.

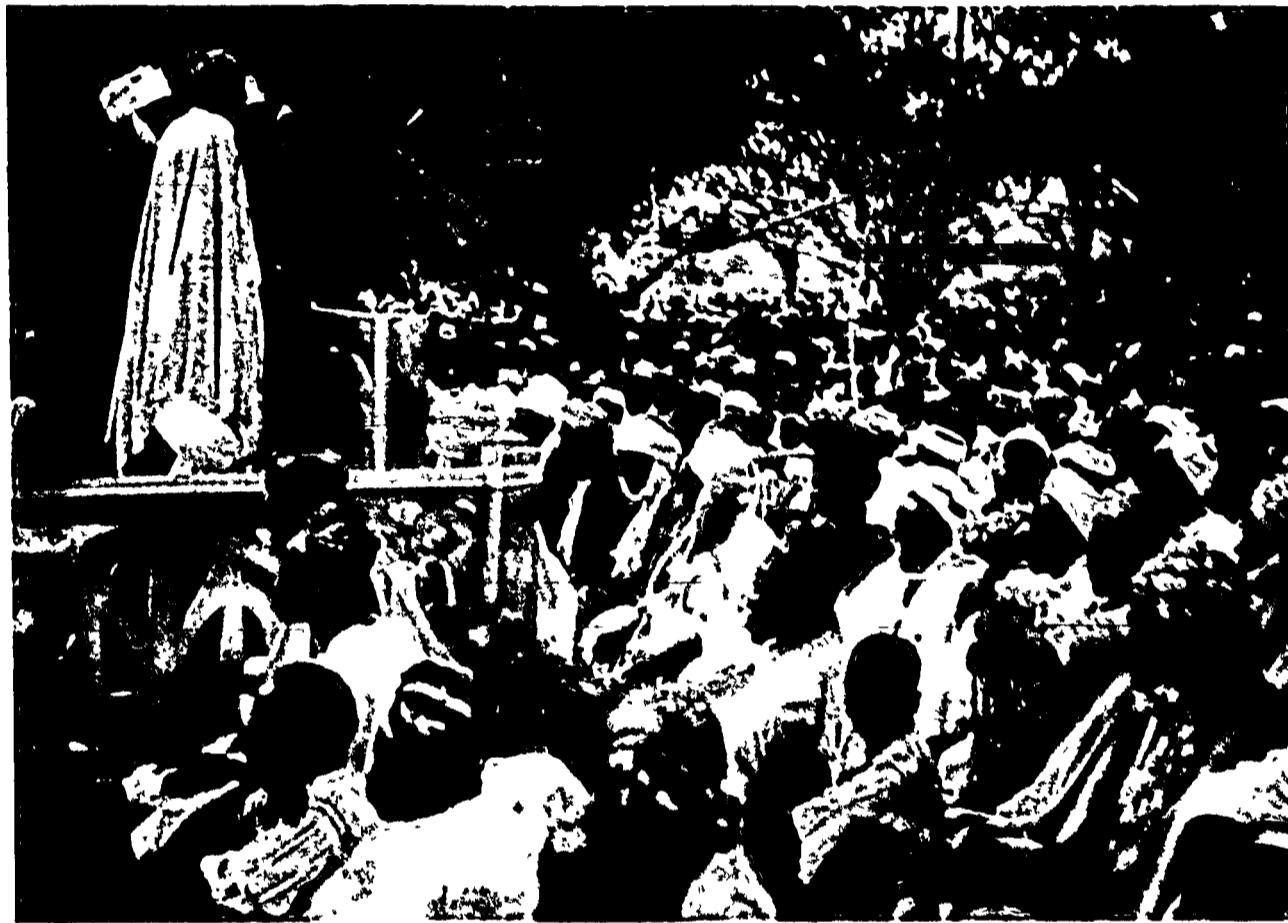
Reports reveal that all of Africa north of the Sahara is already almost solidly Muslim and that Islam is pushing southward all across the continent. Countries farther north than Nigeria, from the Atlantic to the Indian Ocean,

are largely Muslim. The influence has reached as far south as the Congo and the Rhodesias. Humanly speaking, it seems almost impossible that it not gain the entire continent.

Islam has succeeded in posing as an African religion (which it is not) and to a large extent in identifying Christianity as a foreign religion closely tied to Western colonialism. The fact that its teachings are simple, that it approves polygamy which has been traditional in Africa, and that it makes little or no demand on its followers for a change of heart and life has made it extremely appealing.

Catholicism

Catholicism, too, is making a strong bid for Africa. Where other Christian missions are strong in a few places, Catholics are either the largest denomination or nearly so all over the continent. As would be expected in countries that have been largely influenced by Catholic lands such as France, Belgium, Portugal, and Spain, Catholics have been in a favored position and are today far stronger than all other Christian groups combined. Even in other areas Catholics have been very aggressive in their efforts to win converts.



Nigerian Muslims gather at Ibadan prayer ground during Ramadan season.

Crowds mill in front of Muslim mosque at Kano, Nigeria.





RELIGIOUS NEWS SERVICE PHOTO

New Catholic bishop in Ghana, John K. Amissah (center), is shown with Bishops Andrew van den Bronk (native of Holland) and Joseph O. Bowers.

Nigeria had been controlled for half a century by Protestant England, and Baptists, Anglicans, and Methodists have been at work for more than a century. Yet Catholicism is certainly the fastest-growing denomination here today, and it may be now the largest Christian group in Nigeria.

Catholicism, too, has aspects that make it attractive to Africans. Its use of images and its system of saints are easily understood and accepted by people who have worshiped idols and many gods. It, among other groups, has used Government funds to finance the building of large numbers of schools and hospitals to attract people to its cause. It seems to have an almost limitless supply of personnel and money.

It was discovered in a survey a few years ago that Catholics had in the Eastern Region of Nigeria—an area with considerably less than one third of Nigeria's territory and people—more missionaries than Southern Baptists then had around the world.

Baptists are all too familiar, from experiences in other places, with the fierce competition being offered by Catholicism. It seems likely that much of Africa could become a part of the Catholic world. It is the avowed goal of the papacy to make all of Africa Catholic.

Importance of Nigeria

If we look only at the competitors for the allegiance of Africa and their seeming success in so much of the continent, we might despair for the future. But there are hopeful signs as well. The fact that Nigeria, the African country in which Southern Baptists have their oldest and largest work, occupies a position of prominence and of such strategic importance in Africa as a whole is encouraging.

When an uninformed person looks at a map, Nigeria's importance may not be recognized. In size it is not as big as several other African countries. However, more than one in every six Africans lives in Nigeria. Its population, now approaching forty million, is far greater than that of any other African nation. Upon achieving independence on October 1, 1960, Nigeria immediately occupied a place of importance and influence greater than most other African states because of its larger population.

Proof of this international status has been the prominence accorded Nigeria in the United Nations. Mr. Jaja Wachuku, Nigeria's representative, was named to head the UN Conciliation Commission for the Congo. Also, the visits of many international visi-

tors representing governments and private businesses confirm the importance others attach to this new nation.

Though many Nigerians have been critical of some points of the half century of British rule, most would agree that it has had its benefits. A good system of government has been developed that today makes possible a Federal Government of three regions, which shows promise of the stability needed to benefit all Nigerians.

The achieving of independence came about peaceably. Law and order has been maintained, and great strides are being made in government services to the people. A scheme of universal primary education has been introduced in one region and is in prospect for the other two. Hospitals and other medical services are being extended at a rapid rate. Plans have been announced for the building of several new universities, for new economic ventures, and for other things to make life better for Nigerians.



THE COVER: A forest of waving arms is created as young Nigerians cheer results of the nation's general election in December, 1959, preparing for independence which came last October 1. Sir Abubakar Tafawa Balewa, who had served during the British colonial rule, was reappointed prime minister. These young people — Nigeria's future leaders — are the subjects of conflicting, competitive forces in Africa. (UPI photo)



National leaders and missionaries meet in a session of Nigerian Baptist Convention Christian Workers Board.

There is evidence that, especially among African nations, Nigeria is rapidly assuming a position of leadership. The opinion voiced by many Africans that a Congo settlement is much more likely to be achieved by Africans than by non-Africans is but another evidence of the widespread feeling of "Africa for Africans."

This may well have great significance to us Baptists as we seek to claim Africa's millions for Christ. It does not mean that the time has come when American missionaries cannot work effectively in Africa, but it certainly does mean that work done by and in the name of Africans may be more acceptable to other Africans.

Nigerian Baptist Convention

With this in mind, the role of the Nigerian Baptist Convention, developed during the more than one hundred years of Southern Baptist mission work, assumes increasing importance. American missionaries in Nigeria must work more and more within the framework of and in the name of the Convention. We must do everything possible with men and money to strengthen the Nigerian Convention, realizing that through it we may be most effective in winning Nigeria and Africa.

The Convention has done and is doing much to prove that it deserves such confidence and support. Its growth in the number of baptisms and in self-support are worthy of notice. During the last ten years baptisms in our churches have increased from 2,433 to 7,065. Gifts to denominational causes, excluding what has been

spent in local churches, have grown from £4,007.00 in 1949 to £41,120.00 in 1959, the last year for which statistics are available.

Home and Foreign Mission Board

One outstanding sign of Nigerian Baptist Convention maturity and growth is the work of the Home and Foreign Mission Board. Organized in 1953, the Board appointed its first home missionary at the beginning of 1954, and it has carried on work in four areas within the country. In one center, Uromi, a new permanent church building was recently completed and dedicated. As a part of the dedication services sixty-nine persons were baptized.

The Board is opening a new mission station in Shendam, in the Northern Region. In an area still overwhelmingly pagan, but where Islam is beginning to grow, Roman Catholics have had the only strong influence. Shendam was opened by Catholics in 1907 as their first mission station in Northern Nigeria. They have a beautiful church, several schools, and a hospital in the area.

Baptists will be represented by Rev. and Mrs. R. A. Adegbeye, Yorubas who have lived in Northern Nigeria several years and already speak the language. They will work largely with the Ankwoi tribe of fifty thousand, among whom there has been no Protestant witness.

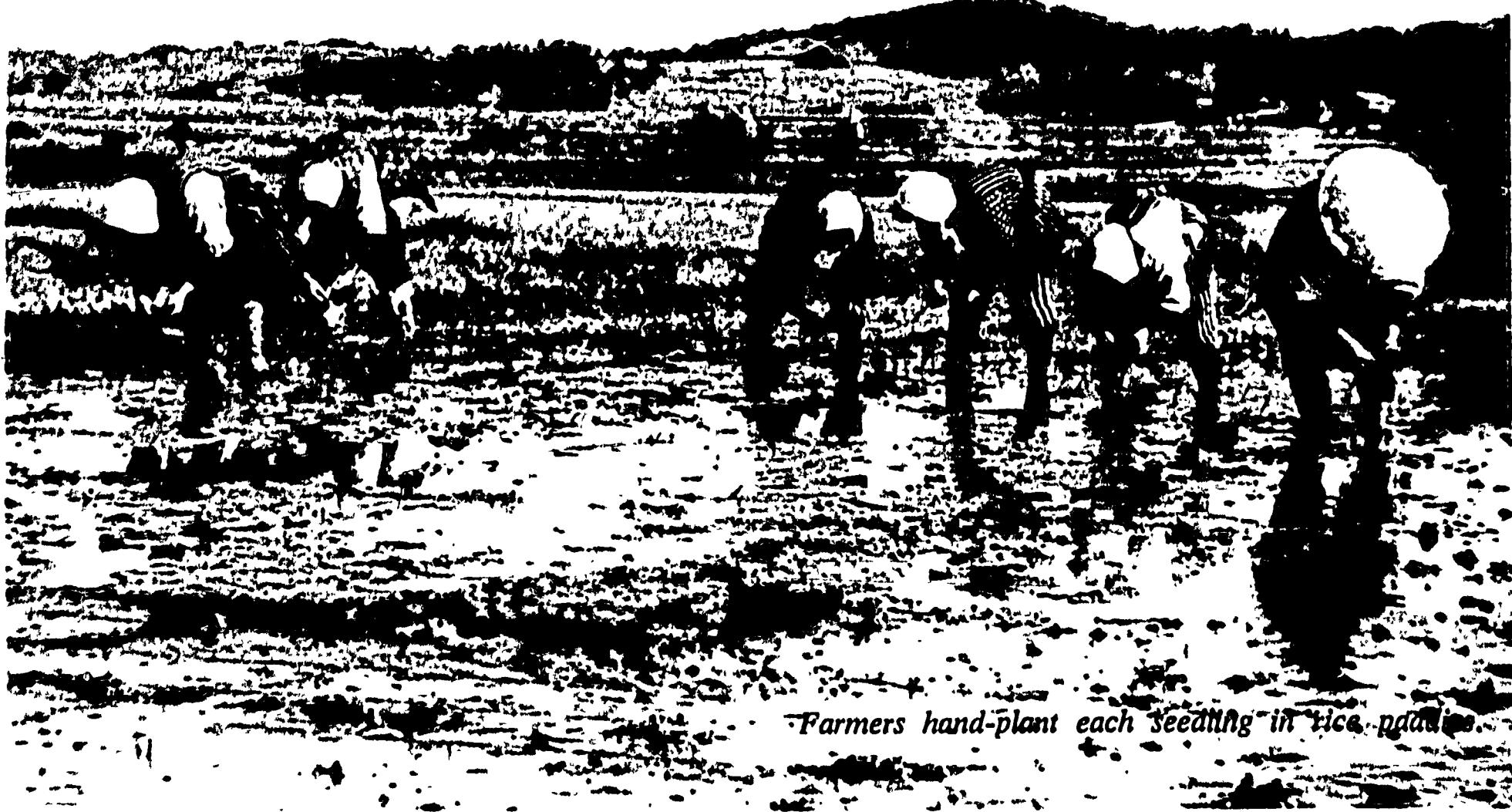
In January the first Nigerian foreign missionaries moved to Sierra Leone to begin work at Bumbuna in the

Northern Province. Bumbuna is in an area that has been sparsely settled and largely bypassed by missions working in Sierra Leone, but it is near recently discovered deposits of iron ore and near a waterfall that may supply power for the entire Northern Province. With developments already beginning, new people are rushing there in numbers sufficient to make it a "boom" area.

Rev. and Mrs. F. P. Boyo, who until recently served in a successful pastorate in Warri, Nigeria, and Rev. and Mrs. I. O. Badejogbin, who served similarly in Kano, are the first Nigerians—and, so far as can be determined, the first Africans—to serve as regular missionaries outside their own land. Both men received the Th.B. degree from the Nigerian Baptist Theological Seminary in Ogbomosho. Mrs. Badejogbin is also a qualified teacher. They have already settled into rented quarters, where they have started to study the language, and they are beginning to gather a congregation.

It is too early yet to evaluate fairly what the Nigerian Baptist Convention and its program of missions will be able to accomplish. Recently Rev. K. G. Dalton, a missionary of the British Baptist Union working in Freetown (the only Baptist work in Sierra Leone), wrote: "It will be a new day when your missionaries arrive, a really new departure in mission work."

It could be that this new venture will be used of God as his answer to the massive competition being waged for the souls of Africans.



"Give ye them to eat" ...and live

By WORTH C. GRANT

Associate secretary of
Jordan Press, Tokyo, Japan



IT IS now that time of year in Japan which always impresses me with the staggering problems of population and food production: rice planting season.

I cannot help feeling the tremendous burdens of a land and people when I see these farmers with their bodies bent over the rice paddies, carefully hand-planting each seedling—in sunshine or rain—until the job is completed. How much depends on the outcome of that rice crop!

No surpluses here. No warehouses

THE COMMISSION

bulging with farm products stored year after year. No problems of price control—only the problem of feeding an ever-mounting population on an ever-shrinking amount of arable land. As cities expand for housing and factory sites, valuable land must be taken out of food production.

I watch this cycle every year—the rice planting, the cultivating, the harvesting—and think of the disaster that would come upon Japan if there were just one bad crop. I watch the hardest-working and, for the most part, the poorest of her people diligently tending this crop, and I compare their lot with the farmers in America. This is true of every type of work and worker—not just the farmers—and it makes me want to remind our God-blessed people of the tremendous debt of gratitude to Almighty God that we should express in godly living.

I am reminded, too, of the words of our Lord to his disciples, "Give ye them to eat" and "Man shall not live by bread alone."

The United States Government has sent its billions in economic aid to help feed those who cannot, for a host of reasons, feed themselves. The disciples of Jesus Christ are responding, also, to the crying need that exists here for spiritual bread and the message of eternal life—but only in token giving. If the trend in Government foreign aid and missionary giving were reversed, we would be getting somewhere indeed in helping solve the world's problems which apart from Christ will never be solved.

President Kennedy's budget for fiscal 1962 calls for \$4 billion in foreign aid—almost \$11 million per day. Eleven million dollars a day to help meet the need for physical well-being and defense of the peoples of the earth—and we Southern Baptists spent last year just a little over \$47,000 a day for salvation of their souls!

When we read that our Foreign Mission Board income in 1960 was over \$17 million, I'm sure we all felt pretty good about it. But it actually isn't very much—just \$1.78 per member. Is it our best? Yet we give hearty thanks to God for every penny of it.

Japan has never been so accessible to the missionary as today. We have more freedom here to proclaim the gospel of Christ than perhaps on any other mission field. We can preach and worship without any molestation whatsoever. Never in the history of missions has any country been as ripe



*Workers lay foundation for a church building in Osaka
—a place in which to plant seeds of the gospel.*

for harvest but the laborers so few—and, I might add, the funds so limited.

As an example, we cut the budgets of our church buildings in some instances as much as 80 per cent to make it possible to enter as many new areas as rapidly as possible. Yet there is not a missionary among us who has the funds to do what he sees ought to be done—and *must* be done whether the money is appropriated for it or not.

I wish all Southern Baptists would just take a good long, prayerful look at this picture and ponder the des-

perate need for the life-giving message which is our responsibility and privilege to give to the Japanese.

Much depends upon how this rice crop turns out. How much more depends upon how much of the gospel you will send to the people of Japan this year—to the people of the Orient—to the people of the world!

How many will die this year without hearing even once the saving gospel of Jesus Christ? How many more will hear this year than heard last year because we are ready to heed Christ's command, "Give ye them to eat"?

MARY LUCILE SAUNDERS

Baptism of a convert by Rev. Kiyoki Yuya, president of Japan Baptist Convention, depicts the harvest of souls awaiting Baptists in Japan and other lands of the Orient.



Clínica de Entrenamiento

CLINIC OF TRAINING

TWO HUNDRED persons gathered recently at First Baptist Church in Cali, Colombia, to attend a training clinic for Sunday school workers. Experienced leaders and missionaries led conferences for workers at each age level. In a temporary book store materials designed for the workers' use were displayed.

A high light of the clinic was a drama presented by

students from the International Baptist Theological Seminary in Cali. In it effective methods of visitation were emphasized.

This feature first appeared in a recent issue of *El Promotor de Educación Cristiana*, a quarterly magazine published by the Baptist Spanish Publishing House in El Paso, Texas, a Southern Baptist missionary enterprise.

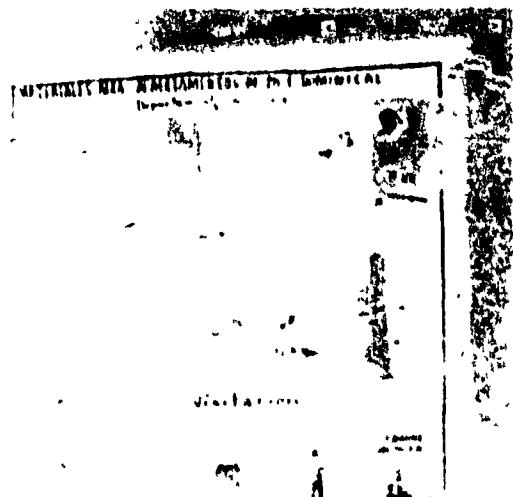


Students from the International Baptist Theological Seminary in Cali present through drama aspects of visitation.

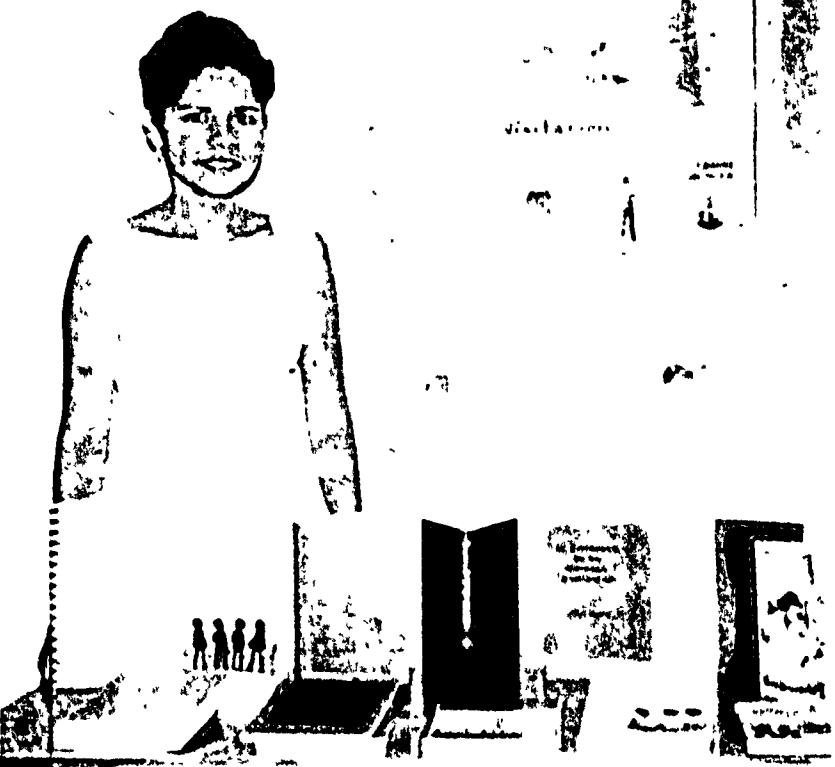
A scene from the students' drama visualizes principles of home visitation.



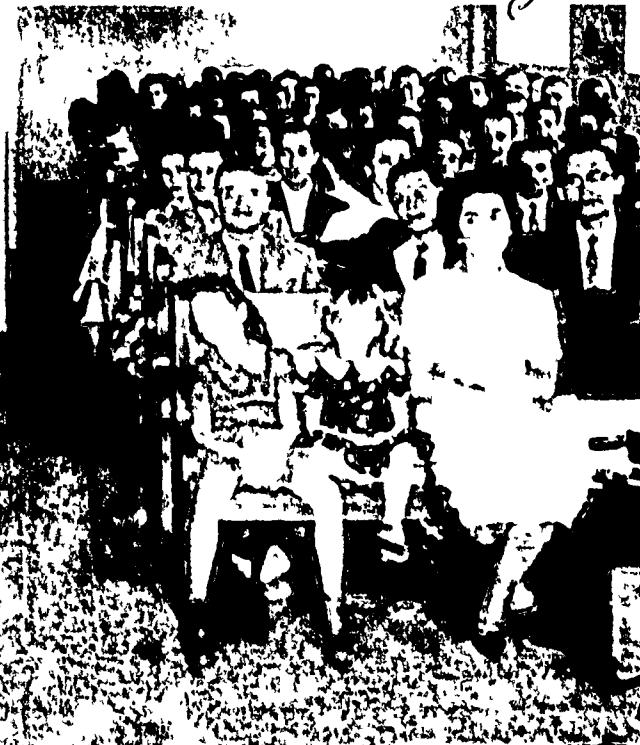
The workers participated in conferences conducted by experienced leaders such as Missionary Crea Ridenour, shown here leading a discussion for workers with Juniors.



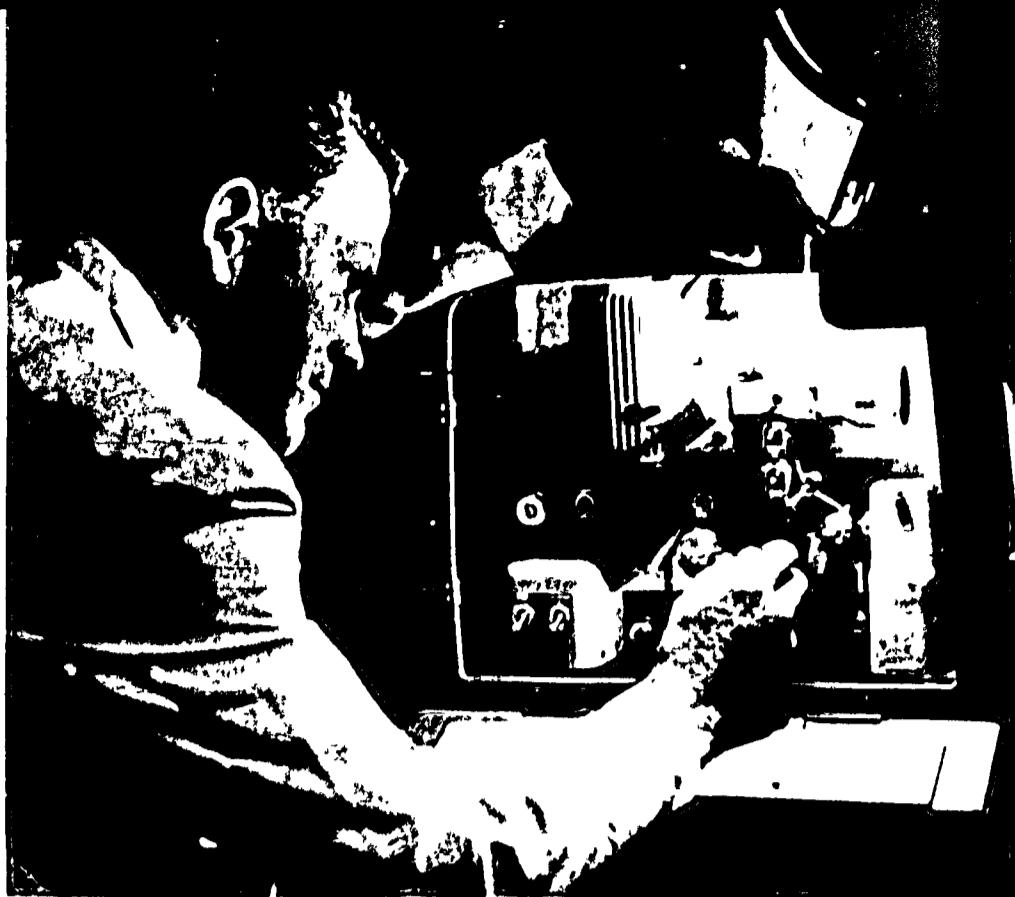
Señorita Elina Cabarcas shows some of the materials exhibited in the temporary book store operated during the workers' clinic.



Of the two hundred persons from churches and missions attending the clinic, forty came in this bus from Palmira, Colombia.



The clinic group meets in First Baptist Church of Cali, learning to become better Sunday school workers. The church's pastor, Señor Hugo Ruiz, sits on the front bench (in white suit).



Missionary John R. Cheyne adjusts projector.

PHOTOS BY GERALD S. HARVEY



Evangelist Lazarus Green preaches.

TAVERN POWER FOR GOD'S POWER

BY JOHN R. CHEYNE

Evangelistic missionary in
Salisbury, Southern Rhodesia

WHOM ever heard of getting power for revival from a beer hall?

It seems that Satan never worked harder to prevent a revival than at Calvary Baptist Church in Highfields, Salisbury, Southern Rhodesia, despite our planning, praying, and preparing. In the end we not only tapped power from a beer hall but sapped some of Satan's power in doing it.

Things started happening the first night. We had a portable power plant to give light and a chance to show movies on the life of Christ. More than 450 people crowded into the church auditorium to see the films and hear the message.

They were still filing in during the sermon when the lights went out and the power plant began to blaze. In the darkness someone yelled, "Fire!"

The entire mass panicked. No one was hurt, but by the time the fire was out and the lamps were lighted most of the congregation had fled.

The next night, inadequate pressure lamps gave our light. But we felt a sense of even greater power as many in the half-filled, semidarkened room were moved to trust in the Lord.

The third day, on an offer from the superintendent of this fifty thou-

sand - strong African township, we rushed to lay a cable some three hundred yards down the road to hook up to the power at the beer hall. The lights were tested and all seemed well. However, the devil wasn't finished with us yet.

Just as the crowd began to assemble that night, the fuse on the main line went out. With it went the beer hall's power—and ours. Again we were left in darkness, but this time the crowd miraculously stayed, and again many were blessed and brought to the Lord.

With all this interference, we ex-

pected that God was about to do something great in our church. When the crowd swelled to nearly 550 on the following night we were ready for almost anything, but it was full power all the way. The remainder of the week the Holy Spirit held full sway, and God gave great revival to our people.

More than 125 people surrendered their hearts to the Lord during the week. And, too, the church received a vivid illustration of the fact that we can depend upon no power other than that which is the power of God unto salvation.

Beside the sign at Calvary Church in Highfields, Salisbury, Southern Rhodesia, are Missionary Cheyne, Evangelist Green, and Pastor Isaac Chigede.



WOULD you like to visit Lower Bunawan Baptist Church? Imagine that you just stepped into the mission jeep in M'Lang, Philippines, for a visit to the church in the *barrio* (village) of Lower Bunawan.

The roads are dusty, but you don't mind too much, for now you are seeing many interesting things—banana trees laden with luscious fruit, a monkey swinging on a tree, Filipino children waving, and a Muslim settlement and mosque. As you drive through the river you see children, ducks, and carabaos bathing.

Now you are approaching the *barrio*. The sun is reflecting its beauty upon the steeple of Lower Bunawan Baptist Church—a picture of beauty and reverence. Everyone is happy to see you and eager to show you this lovely place of worship. The people love it because they are giving of their time and means that it might live, not as a dream but in reality.

While the men saw lumber and hammer nails the children go to the fields to gather fruit and vegetables so that the ladies can prepare food.

The young people carry rocks from a nearby river to make a walk and beautify the grounds with flowers. Each in his own way does his part. Co-operation, together with love, is the theme in building this church.

Pastor Cantanis has done a superb job working with his people in laying the foundation—the foundation of the building and of their spiritual life.



Pastor Cantanis preaches.

The church membership is 135, with an average Sunday school attendance of 160. The Training Union averages thirty, with the recently organized Woman's Missionary Society averaging forty-five. The church is growing, and a building housing six Sunday school classes is nearing completion.

Every Thursday is considered Work Day at Lower Bunawan Church. The members not only give of their money but of their time so that the Kingdom's work may go forward.

Brother Cantanis is attending our Philippine Baptist Theological Seminary and Bible School in Baguio to better prepare himself so that he may accomplish still greater things for the Master. The people share their means and prayers to support their pastor as he studies.

You see why the people have big smiles on their faces. They have the love of Christ shining in their hearts, radiating to everyone within reach. This lighthouse in the community is a symbol of their love for God, reaching many far and near—a faithful witness.

a trip to a do-it- yourself church

BY MARY FRANCES
LOCHRIDGE

Educational missionary in
M'lang, Cotabato, Philippines



Members on a Work Day at Lower Bunawan Baptist Church.

FOREIGN MISSION NEWS

GENERAL 1,517 Missionaries

The Foreign Mission Board appointed nineteen missionaries in May, and the number under appointment as of May 15 totaled 1,517.

Offering Tops \$8 Million

The 1960 Lottie Moon Christmas Offering for Foreign Missions totaled \$8,238,471.07, an increase of \$531,623.78 over the previous year's. The accounting period was from May 1, 1960, through April 30 this year.

Texas Baptists gave the largest amount for a state group, with \$2,286,322.81.

The annual offering is promoted by Woman's Missionary Union, auxiliary to the Southern Baptist Convention. The funds, administered by the Foreign Mission Board, are used to build churches, schools, hospitals, missionary residences, and other buildings for Southern Baptist mission work, as well as for other capital expenses overseas.

Goerner To Reside Overseas

H. Cornell Goerner, Foreign Mission Board secretary for Africa, Europe, and the Near East, will spend several months in the area from September or October this year to June, 1962. He and Mrs. Goerner will live from one to two months at various centers of Baptist work.

Goerner will also lead a conference for Southern Baptist missionaries and fraternal representatives in Europe next June at Santa Severa, Italy.

UNITED STATES Keegan Scholarship Started

MONTGOMERY, Ala. (BP) — Friends and co-workers of the late G. Kearnie Keegan have decided to establish a scholarship in his memory at a Baptist seminary.

Because of Keegan's interest in student work overseas, Baptist students from other countries will receive priority. The emphasis will be on international students who will return to their countries as campus religious workers.

The scholarship, to be awarded for study at Southwestern Baptist Theological Seminary, Ft. Worth, Texas, was announced here by Maurice Willis, state Baptist student secretary in Alabama. [The seminary will administer the funds, which will be deposited with the Southern Baptist Foundation in Nashville, Tennessee.]

Keegan was for ten years secretary of Baptist Student Union work in the Southern Baptist Convention.

Should there be no qualified student from abroad, consideration will be given to a Southern Baptist student preparing for student work on a mission field, according to Willis.

College To Admit All Races

WINSTON-SALEM, N.C. (BP) — Wake Forest College here will admit qualified students of all races to three graduate schools if the deans and faculties of the schools agree.

Trustees of the college, operated by the Baptist State Convention of North Carolina, adopted this policy. However, they deferred the live question of admitting a 19-year-old African who had applied for undergraduate study.

Edward Reynolds of Ghana may have precipitated trustee action with his application for admission, even though as an undergraduate he won't

benefit from the new policy.

The three graduate schools operated by Wake Forest College are its school of medicine, law school, and new division of graduate studies.

Had the African applicant been a girl, Meredith College, another senior Baptist college in the state, would have opened its doors, it was reported. The girls' school in Raleigh has a policy of admitting students from countries where Southern Baptists have overseas missionary work.

The state Convention has asked its colleges to give "careful" individual consideration to eliminating racial barriers in determining student admissions policy.

[Earlier, faculty members and the Ministers Alumni Association of Wake Forest adopted resolutions for admitting the Ghanaian student, Religious News Service reported.

[The alumni endorsed a student group's proposal at its annual meeting. Funds have been raised by Wake Forest students to bring African youths to study at the college. The teachers pointed out that "modification of the custom of excluding Negroes" was urgent "so that the administration committee can act on the application of an African student."]

Students Oppose Segregation

WACO, Tex. (RNS) — More than eight hundred Southern Baptist students from fifty-five Texas colleges voiced their opposition to racial prejudice and pledged their support of desegregation

Southern Baptist medical missions personnel attending a recent six-day seminar on leprosy at the U.S. Public Health Service Hospital, Carville, Louisiana, were (from left) Dr. Franklin T. Fowler, now Foreign Mission Board medical consultant, and missionary physicians Dr. Robert M. Wright of Korea and Dr. George M. Faile, Jr., of Ghana, pictured with hospital Chaplain Oscar J. Harris, also a Southern Baptist. The seminar was sponsored by the Public Health Service and the American Leprosy Missions.



of all educational institutions.

Their action came in a resolution adopted at the annual statewide Texas Baptist Student Union spring planning conference.

The five-point resolution stated in part: "We express our appreciation for contacts with people of other races on our campuses and in student activities which have provided us with insights into the value and dignity of the individual regardless of racial background.

"We voice our concern over the damage done to the witness for Christ on the mission field by the prejudiced attitude of Christians in America."

ATLANTA (BP) — The Georgia Baptist Student Union in its spring retreat adopted a resolution declaring "race should not be a factor influencing relations among men."

It said racial prejudice in America is damaging the Christian witness in mission work abroad and called for "Christian leadership in resolving problems involving racial discrimination."

The resolution declared for "a distinctively Christian relationship among all races in every area of life." It was offered by students from Georgia Tech in Atlanta, which is expecting its first Negro students in September.

McClain To Address Men

Roy O. McClain, pastor of Atlanta's First Baptist Church, has been chosen to make the keynote address at the Second National Conference of Southern Baptist Men September 13-15 at Memphis.

He will climax opening night activities with the sermon, "That the World May Know." This topic is the conference theme.

Charles Malik, former president of the United Nations General Assembly, will set out the Christian's role in world peace. Currently a professor in the school of international service at American University, Washington, D.C., Malik was Lebanon's first minister to the United States and its first UN delegate.

Other main speakers will be W. W. Adams, professor of New Testament interpretation at Southern Baptist Theological Seminary in Louisville, and Brooks Hays, assistant secretary of state for congressional relations who was formerly a congressman from



BROTHERHOOD COMMISSION

Charles Malik (left) will be introduced by Brooks Hays at conference.

Arkansas, a director of the Tennessee Valley Authority, and president of the Southern Baptist Convention.

The meeting, held every four years under sponsorship of the Baptist Brotherhood Commission and state Brotherhood departments, is expected to attract about ten thousand men from throughout the nation.

COLOMBIA

264 Accept Christ in Campaign

An Easter evangelistic campaign resulted in 264 persons professing faith in Christ in the Valley Baptist Association of eight churches and six mission points. It was conducted by Ben H. Welmaker, missionary president of International Baptist Theological Seminary in Cali, and by seminary students who work with the congregations. Each church and mission has a national pastor and receives co-operation from missionaries.

COSTA RICA

300 Profess Faith in Revivals

More than three hundred professions of faith were made recently in Costa Rican Baptists' first simultaneous revival effort. Six Spanish-speaking evangelists from Texas assisted in the two-week campaign, part of a nation-wide all-evangelical church movement.

A week before the meetings, services in Baptists' sixteenth established church or mission were begun in Moravia, a suburb of San José, the nation's capital.

Attendance during the crusade was not held down, despite Catholic interference, said Rudy Hernandez, associate in the Evangelism Division for

the Baptist General Convention of Texas and one of the preachers.

Catholics prevented a parade by evangelicals in San José and put pressure on officials in an effort to prevent a unified meeting in the national gymnasium, reported the *Baptist Standard*, weekly journal of the Texas Convention.

Although officials warned, "We can't assure you things will go all right," about five thousand people attended the rally, which was broadcast over two radio stations. Evangelicals provided their own auxiliary power plant in case of emergency, but the only harassment was showers of rocks against the outside of the building.

Texas evangelists, in addition to Hernandez, were Jonas Gonzales, Raymond Vazquez, Basilio Bachor, Willie Garza, and J. L. Navarro.

FRANCE

English-Language Unit Begins

Messengers from four groups met at First Baptist Church in Orléans April 8 to form a fellowship of English-language Baptist churches in France. Represented were Calvary Church at Évreux, First Church in Chateauroux, First Baptist Mission in Paris, and the Orléans church.

First on the list of objectives for the organization, presented by Associate Pastor Doyle Wray of Orléans, was "to discover more efficient ways to help promote the gospel in France through the French Baptist Federation." Dr. Henri Vincent, president of the Federation, presented prospects for advance, praising the co-operation between French- and English-language Baptists and expressing hope for an expanded witness.

The sermon was given by Maj. R. A. Peltier of the U. S. Army, recently ordained by the Orléans church and now pastor at Chateauroux. Devotional talks were made by Army Specialist Paul Meadows, pastor at Évreux, and Francis Cachera, pastor of the French-language church in Orléans.

Jack D. Hancox, Southern Baptist fraternal representative and pastor at Orléans, was elected moderator.

The organizational meeting came the same week as the fourth anniversary of English-language work in France, which began with the Orléans church. The three additional groups were established in the past six months.

When the fellowship was formed 65 persons were members at Évreux, 80 in Chateauroux, 140 in Orléans, and 30 in Paris. More than 55 have united with the churches by baptism since last September. Sunday school enrolment for the four groups totals more than 400, with 350 in Training Union.

All the churches are members of the French Baptist Federation, and official recognition took place at the Federation's May congress in Paris. Mr. Hancox is a member of the French home mission board, a group of six men who plan and promote new work and evangelism for France.

The four groups are also members of the Association of Baptists in Continental Europe, an English-language organization for Germany and France now comprising fifteen churches and missions. The moderator is Herman Stout of Wiesbaden, Germany.

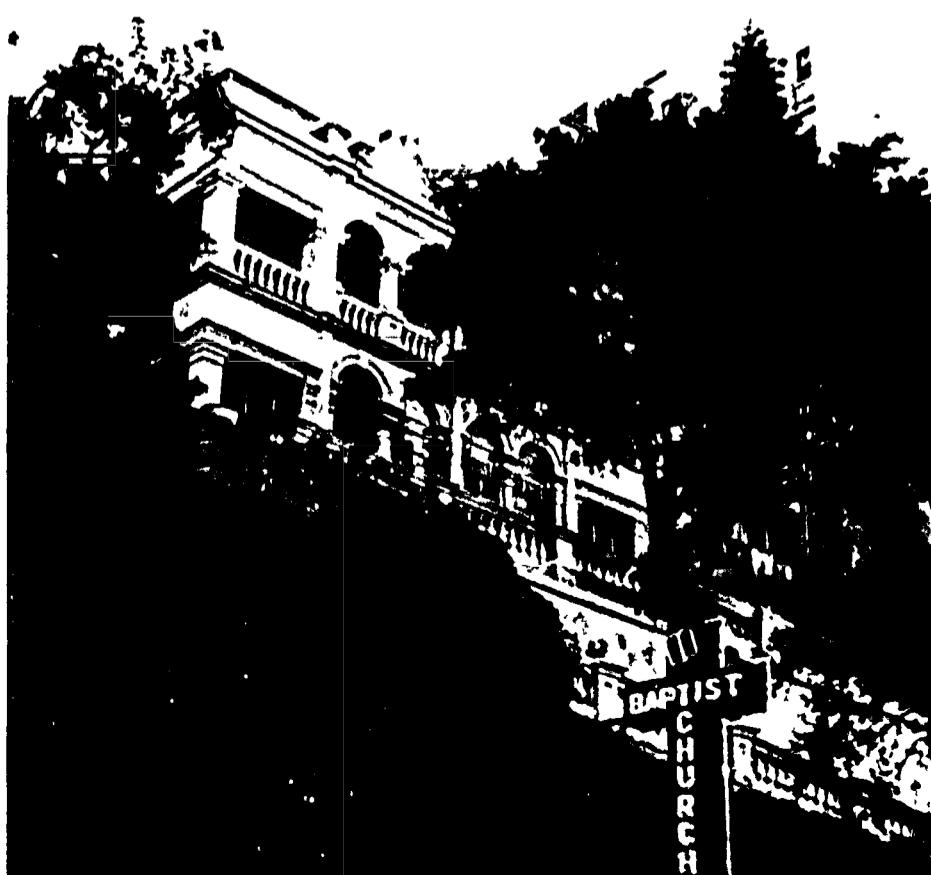
HONG KONG

Church Dedicates New Home

English-language Hong Kong Baptist Church held a dedication service for its new home March 26. The sermon was preached by Dr. Winston Crawley, Orient secretary for the Foreign Mission Board.

Deacon George Lee reviewed the church's history, a growth from eleven persons who met in September, 1957, to pray for the opening of an English-language chapel to eleven others who publicly announced decisions for Christ on the Sunday before the dedication. Membership now stands at seventy-three, after thirty-eight transferred to become charter members of daughter Kowloon Baptist Church, organized early this year.

This building of Hong Kong Baptist Church, on a hill overlooking Macdonnell Road, adjoins the church's home occupied in December, 1959. The combined facilities were recently dedicated. Charles P. Cowherd is the missionary pastor.



Students and visitors inspect new building of Paul D. Rowden Primary School in Nazareth on dedication day.

Second floor of six classrooms is on stilts to conserve play space.



ISRAEL

Rowden Building Dedicated

Baptists dedicating a new building for the primary division of the Nazareth Baptist School in March gave the institution a new name: Paul D. Rowden Primary School. Dr. Rowden, a Southern Baptist missionary and director of the school, died of cancer in 1959.

The Nazareth Baptist School was begun in 1948 with a kindergarten and six elementary grades. Other grades were gradually added until a full primary and secondary education was offered. As enrolment increased — to 356 last year — the primary division outgrew its quarters.

Speaking in Arabic at the dedication, Missionary Dwight L. Baker, secretary of the Israel Baptist Convention's executive committee, quoted Dr. Rowden: "The basic aim of the school is to reach the students for the Kingdom of God, which includes not only the salvation of souls but also the salvation of lives."

Missionary Herman L. Petty is director of the Nazareth Baptist School.

The new primary building is also used by nearby Nazareth Baptist Church, which lends its sanctuary for school assemblies.

50th Anniversary Observed

Baptists in Israel opened their fiftieth anniversary celebration April 10 with a special service in Nazareth, their oldest center of work.

Robert G. Lee, pastor emeritus of Bellevue Baptist Church, Memphis, Tennessee, gave the main address. A representative from the Government's Ministry for Religious Affairs brought greetings, expressing appreciation for the contribution Baptists have made to the religious life of the country and offering wishes for a successful second half-century. Other Government, religious, and civic leaders of the area also attended.

Two days later, two hundred villagers crowded into the three Sunday school rooms of the Baptist chapel in Cana of Galilee for another anniversary service. Dr. Lee preached and dedicated a bronze plaque to the memory of the late George W. Burkle, a deacon in the Memphis church. Mrs. Burkle contributed funds for the educational unit, which also has a director's apartment on the second floor.

Other anniversary celebrations are planned for later in the year.

JAPAN

Asian Baptist Youth To Meet

TOKYO (RNS) — Delegates from many parts of Asia are expected for the Second Asian Baptist Youth Conference here July 17-22, being held with the co-operation of the Baptist World Alliance.

A leading participant will be Robert S. Denny of Washington, D.C., BWA associate secretary.

Following the conference delegates will take part in a retreat at Morigo campsite July 24-Aug. 5.

The first Asian youth conference, held in 1956 at Hong Kong, was attended by more than 120 delegates from twelve nations. At that meeting a permanent Asian Baptist Youth Fellowship was founded.

1963 Tokyo Revival Promoted

A "Tokyo Revival Breakfast" was held May 23 in St. Louis, Missouri, to focus attention on the proposed 1963 Tokyo Crusade. Evangelist Billy Graham has tentatively accepted the invitation to conduct the effort.

William H. (Dub) Jackson, Jr., missionary to Japan, was master of ceremonies. While in the United States on furlough this year, he is promoting plans as crusade co-ordinator, selected by the Japan Baptist Convention.

In April about 150 persons discussed the Tokyo campaign in a meeting at Ft. Worth, Texas.

LEBANON

Beirut To Host BWA Youth

WASHINGTON (BWA) — Beirut will be the site for the Sixth Baptist Youth World Conference in 1963.

Robert S. Denny, associate secretary and director of youth work for the Baptist World Alliance, said Beirut was an overwhelming favorite of the Alliance Youth Committee. Exact date of the meeting is still undetermined, but Denny said it will be summer of 1963.

Previous world youth meetings have been held at Prague, Czechoslovakia, 1931; Zurich, Switzerland, 1937; Stockholm, Sweden, 1949; Rio de Janeiro, Brazil, 1953; and Toronto, Canada, 1958.

Willie Wickramasinghe of Colombo, Ceylon, committee chairman, listed the central location of the Near East city and its location in the Holy Land as key considerations in their decision. An attendance goal of 2,000 young people has been set.

NIGERIA

8 Baptized in Hospital Chapel

Missionary L. Gene Legg recently baptized eight converts in the Baptist Hospital Chapel at Kontagora, the first baptisms in the area since 1953, the *Nigerian Baptist* reported. In ad-

dition, Sunday evening worship services have been started in the chapel.

Hospital Chaplain S. K. Olaolorun said, "It is very encouraging . . . that we are having converts and many others who are expressing interest in becoming Christians." He added that he and J. Edwin Low, hospital superintendent, also preach in the surrounding villages, some of which would soon become regular preaching stations. They and Mr. Legg, along with indigenous pastors, have visited nearly all the churches and preaching stations in the Kamuku area.

PARAGUAY

Nursing School Opens Building

The School of Nursing of the Baptist Hospital in Asunción, Paraguay, designed to accommodate twenty-eight students, dedicated its new two-story building in March.

The building now houses six third-year students and nine first-year students on the second floor. The first floor contains classrooms, the library, a laboratory, the housemother's apartment, and a living room.

José Missena, president of the Baptist Convention of Paraguay, gave the dedicatory message. Attending the ceremony in front of the building were representatives of the Paraguay Ministry of Public Health and the Inter-American Co-operative Service of Public Health, as well as a group of nurses from the Government nursing school.

The School of Nursing graduated its third class in December. Of the seven graduates, two were from Chile and one from Peru.

Missionary Ruth Porter is the nursing school director, with Missionary Leland J. Harper as director of the eight-year-old hospital.

These nurses were graduated in December from the Baptist Hospital School of Nursing in Asunción, Paraguay. Two are from Chile and one from Peru.



SOUTHERN RHODESIA

Publication Offices Dedicated

The Baptist Publishing House for Central Africa recently held joint dedication ceremonies in Bulawayo with its landlord and printer, the Rhodesian Christian Press.

The service officially inaugurated the newest institution of the Central African Baptist Mission and opened the new building of the Christian Press. Missionary Logan C. Atnip is director of the Publishing House.

SPAIN

Campaign Brings 154 Decisions

Seven Baptist churches registered 154 professions of faith in Christ as a result of recent experimental stewardship - evangelistic campaigns. Decisions came during the preparation period, the week of special services, and the follow-up efforts. All churches noted financial gains.

SWITZERLAND

Men To Attend Conference

Men from throughout Europe will attend the European Baptist Men's Conference in July at Baptist Theological Seminary in Ruschlikon.

The general subject will be "Men in the Service of the Church," according to Cyril Petch of London, chairman of the European Men's Committee. Simultaneous translation equipment will be used for the various languages.

Other conferences at the seminary this summer will be for pastors in June, church musicians in June, and women in July. A Summer School for Workers in Religious Education will be conducted July 25-Aug. 18, under direction of B. A. Clendinning, Jr., missionary professor.

URGENT FOREIGN MISSION

AS YOU READ this information you embark on a journey around the world. At each stopping place are urgent, unmet needs for missionaries—open doors of opportunity which no one has entered. It may be that as you read of these needs for trained persons to do definite tasks, you will come to feel that God is opening a door through which he wants you to step.

There are requests for 786 new missionaries for 1961. They are from the missionaries themselves in forty-six countries, painfully aware of overwhelming opportunities all around them. You realize that a few of these needs will be met in the months immediately ahead, but you may be sure that there will be other vacant places similar in scope and urgency.

The needs listed here are representative of the personnel goal of 1,800 (600 for each area) at the close of 1963, the World Missions Year of the Baptist Jubilee Advance. A net gain of 200 is hoped for 1964, making a total of 2,000 missionaries by the end of the Third Jubilee Celebration year. Three countries marked with an asterisk (*) have definite needs; however, they are not listed here as their total personnel goals as projected through 1964 have already been reached.

MEXICO

Population: 33,325,000
Present Missionary Staff: 50
Urgent Needs:
Field Evangelism: 6 couples
Student Work: 1 couple
Theological Education:
2 couples
Doctors: 2 couples
Nurses: 2 women

GUATEMALA

Population: 3,550,000
Present Missionary Staff: 8
Urgent Needs:
Field Evangelism: 2 couples
Youth Work: 1 woman
Woman's Missionary Union—
Promotion: 1 woman

COLOMBIA

Population: 13,900,000
Present Missionary Staff: 37
Urgent Needs:
Field Evangelism: 3 couples
Nurse: 1 woman

ECUADOR

Population: 4,175,000
Present Missionary Staff: 16
Urgent Needs:
Field Evangelism: 1 couple
Agriculture: 1 couple

NORTH BRAZIL

Population: 16,520,000
Present Missionary Staff: 50
Urgent Needs:
Field Evangelism: 2 couples
Religious Education—
Promotion: 1 couple
Secondary Education:
1 couple
Good Will Center: 1 woman
Agriculture: 1 couple

EQUATORIAL BRAZIL

Population: 8,760,000
Present Missionary Staff: 36
Urgent Needs:
Field Evangelism: 2 couples
Good Will Center: 1 woman
Theological Institute:
1 couple

SOUTH BRAZIL

Population: 38,945,000
Present Missionary Staff: 119
Urgent Needs:
Field Evangelism: 2 couples
Theological Education:
2 couples
Office Secretary: 1 woman
Religious Education—
Promotion: 1 woman
Woman's Missionary Union—
Promotion: 1 woman
Good Will Center: 1 woman
Secondary Education:
2 couples



HONDURAS

Population: 1,890,000
Present Missionary Staff: 8
Urgent Needs:
Field Evangelism: 1 couple

PERU

Population: 10,525,000
Present Missionary Staff: 20
Urgent Needs:
Field Evangelism: 5 couples

PERSONNEL NEEDS

GENERAL EUROPE

(France, Germany, Portugal, and Ruschlikon Seminary)

Present Missionary Staff: 17

Urgent Needs:

Field Evangelism: 1 couple
Theological Education—
Music: 1 couple

ITALY

Population: 49,055,000

Present Missionary Staff: 17

Urgent Needs:

Field Evangelism: 3 couples
Women's Training School—
Teacher: 1 woman

SPAIN

Population: 29,900,000

Present Missionary Staff: 12

Urgent Needs:

Field Evangelism: 3 couples
Woman's Missionary Union—
Promotion: 1 woman
Youth Work: 1 woman

BAHAMAS

Population: 135,000

Present Missionary Staff: 4

Urgent Needs:

Field Evangelism and Bible
Institute: 1 couple

VENEZUELA

Population: 6,525,000

Present Missionary Staff: 14

Urgent Needs:

Field Evangelism: 2 couples
Student Work: 1 couple

LIBERIA

Population: 1,250,000

Present Missionary Staff: 4

Urgent Needs:

Theological Education:
1 couple

GHANA

Population: 4,915,000

Present Missionary Staff: 34

Urgent Needs:

Field Evangelism: 2 couples
Theological Education:
1 couple
Pastors Training Schools:
2 couples
Secondary Education—
Science: 1 man or woman
Nurse: 1 woman
Doctor: 1 couple
Office Secretary: 1 woman

NIGERIA

Population: 34,000,000

Present Missionary Staff: 215

Urgent Needs:

Field Evangelism: 4 couples
Secondary Education—
Science: 1 couple
English: 2 women
Business—Auditor: 1 man
Agriculture: 1 couple
Nurse: 1 woman
Doctor: 1 couple
Pharmacist: 1 woman
Dentist: 1 couple
Religious Education—
Publication: 1 woman
Woman's Missionary Union—
Promotion: 1 woman
School for Missionary
Children: 1 couple

ARGENTINA

Population: 20,625,000

Present Missionary Staff: 70

Urgent Needs:

Field Evangelism: 2 couples
Theological Education:
1 couple

CHILE*

Population: 7,500,000

Present Missionary Staff: 47

PARAGUAY*

Population: 1,675,000

Present Missionary Staff: 19

URUGUAY*

Population: 2,700,000

Present Missionary Staff: 22

ISRAEL

Population: 2,060,000
Present Missionary Staff: 18
Urgent Needs:
Field Evangelism: 4 couples
Student Work: 1 couple
Secondary Education:
1 couple

ARAB MISSION

(Gaza, Jordan, Lebanon)
Population: 3,190,000
Present Missionary Staff: 38
Urgent Needs:
Field Evangelism: 3 couples
Elementary Education—
Administration: 1 couple
Theological Education:
3 couples
Nurses: 2 women
Doctor: 1 couple

EAST PAKISTAN

Population: 86,825,000
Present Missionary Staff: 10
Urgent Needs:
Field Evangelism: 2 couples
Religious Education—
Publication: 1 couple
Doctor: 1 couple
Dentist: 1 couple
Nurse: 1 woman

EAST AFRICA

Population: 15,550,000
Present Missionary Staff: 54
Urgent Needs:
Field Evangelism: 6 couples
Secondary Education:
2 couples
Agriculture: 1 couple
Nurse: 1 woman
Community Center Worker:
1 woman

THAILAND

Population: 21,900,000
Present Missionary Staff: 43
Urgent Needs:
Nurse: 1 woman
Medical Technologist:
1 woman
Dentist: 1 couple
Business Manager: 1 couple

CENTRAL AFRICA

Population: 7,990,000
Present Missionary Staff: 57
Urgent Needs:
Field Evangelism: 6 couples
Community Center Workers:
1 couple
Woman's Missionary Union—
Promotion: 1 woman
Medical Technologist:
1 woman

MALAYA-SINGAPORE

Population: 8,100,000
Present Missionary Staff: 33
Urgent Needs:
Field Evangelism: 2 couples
Student Work: 1 couple
Dormitory Director for
Missionary Children:
1 couple
Religious Education—
Seminary Teacher:
1 couple
Promotion: 1 couple
Theological Education—
Music: 1 woman

KOREA

Population: 22,870,000
Present Missionary Staff: 42
Urgent Needs:
Field Evangelism: 1 couple
Religious Education—
Publication: 1 couple,
1 woman
Student Work: 1 couple
Nurse: 1 woman
School for Missionary
Children—Teacher:
1 man or woman

HONG KONG-MACAO

Population: 3,070,000
Present Missionary Staff: 38
Urgent Needs:
Field Evangelism: 1 couple
Religious Education—
Publication: 1 woman
Theological Education:
1 couple
Secondary Education:
1 man or woman
Hospital Administrator:
1 couple
Social Worker: 1 woman
Woman's Missionary Union—
Promotion: 1 woman

VIETNAM

Population: 13,200,000
Present Missionary Staff: 10
Urgent Needs:
Field Evangelism: 2 couples

JAPAN

Population: 92,750,000
Present Missionary Staff: 130
Urgent Needs:
Field Evangelism: 2 couples
Religious Education—
Promotion: 1 couple
Dormitory Director for
Missionary Children:
1 couple
School for Missionary
Children—Teacher:
1 man or woman
Business Manager: 1 couple
Medical Technologist:
1 woman
Nurse: 1 woman
Secondary Education:
1 man or woman

TAIWAN

Population: 10,235,000
Present Missionary Staff: 43
Urgent Needs:
Field Evangelism: 1 couple,
1 woman
Theological Education:
1 couple
Student Work: 1 woman
Religious Education—
Promotion: 1 couple
Radio-TV Work: 1 couple

PHILIPPINES

Population: 24,720,000
Present Missionary Staff: 58
Urgent Needs:
Secondary Education—
Music: 1 woman
Doctor: 1 couple
Dormitory Director for
Missionary Children:
1 couple

INDONESIA

Population: 89,600,000
Present Missionary Staff: 64
Urgent Needs:
Field Evangelism: 3 couples,
1 woman
Student Work: 1 couple
Religious Education—
Publication: 1 woman
Seminary Teacher:
1 couple

Editorials

Needed: Sensitivity to Savagery

NEWSPAPER headlines, radio and television entertainment, and much reading material these days carry in themselves what can dangerously reduce certain necessary sensitivities on the part of Christians. Much brutality and savagery is being perpetrated into our minds through these media. The result could very well turn us into unresponsive, cold-hearted churchgoers.

Getting used to murder scenes, portrayals of moral looseness, and a general downgrading of the value of human life point up the need for our staying close to our Lord in Bible study and prayer. There is a planned program on the part of atheistic communism to completely discredit all spiritual values that the Bible and Christ's gospel place upon the individual human being. The effect of these comes upon us slowly and we do not realize what is happening to us until it is almost too late.

May we never come to the time when sharing the plight of a lost world meets cold and heartless reception on the part of Baptists. This would mean the end of foreign missions and the drying up of wells of salvation for a world to which we are still responsible. We must keep our sensitivities to human needs refreshed and pure from all that is being thrown at them to dull them and make them unresponsive.

THE COMMISSION'S Task of Promotion

THE PAGES of this magazine have through the years brought to its readers a wide variety of information and impressions. In recent months the present editorial staff has sought to continue that tradition and, if possible, to intensify and refine the quality and impact of the material. In seeking to evaluate the significance of THE COMMISSION the editor sees the task of getting out each issue as another step in the promotion of a greater foreign missions thrust by Southern Baptists.

There are some who feel that promotion is not a desirable term to apply to matters of our Lord's Kingdom. It is our feeling that the word "promote" is a completely honorable one and belongs among us. Let us welcome it and what it means as a valuable adjunct in fulfilling what our Lord has given us to do. Much that we do as Baptists is promotional, even the preaching of the gospel.

The dictionary definition of this term is "to contribute to the growth and prosperity of (something in course); to further." In fulfilment of that purpose THE COMMISSION is dedicated to conveying whatever will contribute to the responsibility the Southern Baptist Convention has committed to its Foreign Mission Board.

The need for wider distribution of information about foreign missions is ever before us. In seeking to expand circulation of THE COMMISSION we are anticipating a degree of success that will awaken a new interest in and participation by more thousands of Southern Baptists.

A letter from a furloughing missionary to the editor a few weeks ago described his experiences in Schools of Missions. He reported that the most responsive congregations he addressed were those among whom was an appreciable number of people who subscribe to and read THE COMMISSION. Conversely, in places where missionary responsiveness was lowest, circulation was negligible.

At this point one might ask if we were following the right kind of reasoning for reaching a conclusion about circulation and its value in terms of response to a missionary speaker. The age-old question "Which came first, the chicken or the egg?" is somewhat analogous at this point, for there is a real question as to how much effect a general indifference to missions would have on the circulation of a missions magazine and how much effect the magazine would have on missionary interest. Whatever the case, we feel certain that as we increase the number of homes into which THE COMMISSION goes there will be an accompanying rise of interest and awareness for the enhancement of missionary response in giving, prayer, and dedication of youth to missionary service.

To new budget committees planning 1962 church budgets we want to advocate the Elected Workers subscription plan. By this plan the church provides THE COMMISSION for every one elected to serve in a capacity of leadership. This is not a new idea but merely expands what the church is already doing in providing Sunday School Board literature and guidance materials for these selected people. For every church that adopts this plan we feel that we can accurately predict a larger missionary response as church leaders utilize what THE COMMISSION will bring them for their tasks.

THE COMMISSION is dedicated to informing and inspiring its readers in promoting a more effective worldwide witness by Southern Baptists through foreign missions.

Opportunities for Deep Impressions

AS WE GO to print with this issue, time has almost run out for those who are planning to attend Foreign Missions Week at Ridgecrest. It is our hope that everyone who requested reservations was able to get them and that the conference will stir them deeply for missions. Much prayer and planning has gone into all of the arrangements for a program that brings many church members close to their foreign missionaries for the first time.

There is still another opportunity this summer for those who could not get to the Ridgecrest Foreign Missions Conference. The one at Glorieta Baptist Assembly will be August 17 through 23 and afford the same benefits. We anticipate a record-breaking attendance, in that year by year a greater number of people has registered.

The grandeur of the New Mexico scenery and the greatness of the spiritual impact are fulfilling experiences awaiting every Southern Baptist who plans to go. There is still time for many to request reservations for Glorieta Foreign Missions Week. We urge those who have never been to such a conference to include this one as an essential part of their 1961 summer.

Next, an Awakening

BY BAKER J. CAUTHEN

GOD has graciously granted remarkable advance in foreign missions.

At the recent Southern Baptist Convention it was possible to report that 1,517 missionaries are now under appointment to forty-six countries. There is reason to believe that the steady growth in missionary personnel and financial support will continue, because the hearts of Southern Baptists are concerned about doing the will of God in today's world. The increasing seriousness in world affairs and the upsurge in world population cause us to recognize the imperative nature of our task.

The dynamic Communist thrust is undertaking to achieve its worldwide goals before the end of this century. The gospel of Jesus Christ must be shared on a world scale in this decade or we will be seriously remiss in our duty to our Lord. There is a growing conviction in our hearts, however, that we must experience advance not only in terms of numbers of missionaries, financial support, places of work, and equipment for service but in depth of spiritual power.

Christian history calls attention sharply to what God can do when mighty spiritual power is poured upon his people. The day of Pentecost stands as the great example. The Wesley revivals in England proved the power of God to change an entire national scene. The widespread influence of the gospel of Christ in our own land is due largely to periods of spiritual power. The North China revival in Shantung Province thirty years ago turned the tide and brought about reinforcement for a large area in the face of oncoming tragedies of war and trial.

We need today across the world the experience of spiritual power in order that awakening may come in lands sorely in need of knowing Christ as Saviour. It is only as the Spirit of God moves upon the hearts of his people that advance can come.

There are some places in the world

where an outpouring of spiritual power could produce consequences of especially far-reaching significance.

One of the key points is Japan. In that nation only six tenths of 1 per cent of the population claim to be Christian. More than ninety thousand people live in Japan, and Tokyo is rapidly becoming the world's largest city, if not so already. More than half of the people now have pressed into the cities.

Large universities and other institutions of higher learning are found throughout the land, and the average rate of education is among the highest in the world. Illiteracy is almost unknown. Mass communication is abundant through newspapers, radio, and television, and rapid transportation links the country in a most efficient system.

But an upsurge of ancient religions has occurred in the post-war years because the heart-hunger of the people could not await the slow progress of Christian work. The power of Buddhism, Shintoism, and other forms of Oriental religion is increased.

Would it not be glorious if Japan can experience mighty spiritual awakening! If Japan with her genius for organization and remarkable capacities for energetic labor could come to know the Lord, the entire picture in the Far East so far as world affairs are concerned would become different. It could well result that not only would Japan as a nation become signally blessed, but the remarkable drive of her people would undoubtedly result in a missionary movement whereby the entire Orient would be evangelized through the impact of her Christian testimony.

Large-scale preparations are being made in Japan for evangelistic efforts. Concentration is being focused upon 1963 as a year for special nationwide endeavors. It would be a worthy challenge for prayer to ask our Lord to visit Japan with a great spiritual awakening in our time.

Another significant land is Brazil. A firm beginning has been made in Baptist work, with churches multiplying and institutions growing. One of



the worst mistakes we could make about Brazil, however, would be to assume that victory is won and fail to long for an awakening.

The Western Hemisphere carries a burden of responsibility for keeping the light of freedom burning, and the lands of Latin America have a great opportunity in this regard. If Brazil could become a bastion of Christian influence, all of Latin America could be remarkably blessed.

In Africa nothing could be of more significance than the coming of a spiritual awakening. The countries of Africa have been much in the attention of the world as many of them have emerged to independence. The entire continent is filled with opportunity but with grievous problems. If a spiritual awakening could come in Africa, those problems could be faced much more readily. There is a strong Christian witness in Nigeria. If the power of God's Spirit might be experienced there in a mighty way, the impact could be felt throughout Africa, so that some of the most baffling and serious problems could be resolved.

Perhaps nowhere would the coming of spiritual power be of greater significance than in the little land of Israel. When one goes there, he is impressed by the determination, energy, and drive of her people. They have been gathered from the ends of the earth, many of them having gone through vast suffering. Their longing for a

(Continued on page 27)

EPISTLES

FROM TODAY'S APOSTLES AROUND THE WORLD



Nettie (Mrs. Albert W.) Gammage
Taejon, Korea

Farmers Face Starvation Physically and Spiritually

IT IS SAID that this year's famine in Korea is the most severe in thirty-eight years. An estimated two million farm people face starvation between now and the June barley harvest. It remains to be seen just how effective the present relief measures will be.

One has a barren feeling of helplessness in the presence of such overwhelming human need. This feeling changes to a sense of urgency that borders on desperation when you consider the fact that thousands of these suffering people will step through death's door never having heard the good news of forgiveness and life eternal through faith in Jesus Christ.

May the Lord make us more faithful witnesses in this land where the spiritual hunger far exceeds the physical hunger. When I say we need your prayers, I'm as serious as eternal death.

Ira P. Singleton, Jr.
Salisbury, Southern Rhodesia

"Partnership Government" Needs God's Leadership



"CHAOS Could Come" "A Grim Struggle Is Developing": These are some of the headlines we are now reading about the future of Southern Rhodesia and the Federation of Rhodesia and Nyasaland.

Southern Rhodesia's constitution is to undergo some changes that will, perhaps, give a larger number of Africans an opportunity to vote. In exchange for this, Southern Rhodesia will want Great Britain to "cut the apron strings" to her veto power to laws by Southern Rhodesia's Parliament. The Africans of Northern Rhodesia and Nyasaland are asking and expecting even more. Battalions of Federal soldiers are already in Northern Rhodesia to stand guard against any African uprising should they (the Africans) feel that they did not receive a fair bargain at the London talks.

We have said these things not to alarm you about our welfare. In no way do we fear our lives are in danger. We do want you to join us in prayer that peaceful solutions may be found to the many problems facing the Federation of Rhodesia and Nyasaland.

Africa north of here is, or is fast becoming, "black" rule only. Africa south of here, in the Union of South Africa, is "apartheid" or "white" rule only. In this Federation alone is an attempt being made at "partnership government." Many Europeans (all whites are referred

to as such) feel that they have given the African as much participation in government as is safe to give. Most Africans feel that there is much to be done yet, and many want "black" rule only.

The problem is much greater than this brief note indicates. As a "visitor" to this country, I can only pray that those in places of leadership will have God's wisdom and Christ's love. Partnership in government can work here only if God works in the hearts of these people.



William E. Allen
Rio de Janeiro, Guanabara, Brazil

Blind and Once Illiterate, He Works To Help Others

LAST FALL our church ordained to the ministry the second blind pastor in the history of our work here in Brazil, Jesé Ambrósio dos Santos. He finished his course at the seminary in December and now works with the Baptist Institute for the Blind in Rio. A group of some thirty members of our church served as his "eyes" during the three years of study.

The most remarkable fact in his case, however, is that ten years ago when he was converted in an interior town of North Brazil, he did not know how to read or write, and in this time, though blind, he finished grammar and high school and three years of seminary. The examining council was impressed with his understanding of Baptist doctrines and his ability to express himself clearly and convincingly. He is an excellent preacher and evangelist and should be a great blessing to others afflicted as he is.



Iolete Dotson
Kaduna, Nigeria

Transition to Independence Emphasizes Fast Progress

WE HAVE WITNESSED a peaceful transition period in Nigeria's gaining independence. We are thankful for this, remembering the strife and unrest in so many areas of our world. Right now it seems that Nigeria must be one of the safest countries in which to live. We who are foreigners here are constantly amazed at the rapid changes taking place in Nigeria. I have to remind myself that many of the policemen, clerks, store managers, hostesses in airline offices, principals and school teachers, and pastors are children of illiterate parents. Fifteen or twenty years ago they were living in remote villages, attempting to learn to write on slates. We must thank God for what he has done in this land!

Recently our language school teacher, Dr. Runyan, reminded us that just ten years ago there were only two organized Baptist churches in all Northern Nigeria. You can imagine what joy we felt as we witnessed the graduation of fifteen pastors and six women (the first) from the Kawa Pastors School. It is a thrill to know that these are going to churches scattered all over the North. But these do not begin to take care of the need!



Jean (Mrs. J. Franklin) Baugh
Faridpur, East Pakistan

Pakistan's Medical Need Is Overwhelming Challenge

FRANK returned today from a week's medical survey of the area with Dr. Frank Owen from Indonesia. Some of the statistics the medical committee of our Mission has compiled are unbelievable:

There is one doctor in East Pakistan for every eighty-five thousand people. That would be like having only one doctor in the city of Augusta, Georgia. There are only 150 trained nurses in one whole province. There is one nurse for every 333,333 people. Little wonder the life expectancy here is less than thirty years! From this trip, the medical committee will make a recommendation about where our future hospital will be located.



Clarence Thurman, Jr.
Kuala Lumpur, Malaya

How Long Must They Wait To Learn of the Saviour?

OUR HEARTS are burdened—burdened because the fields are white unto harvest, but there are no laborers to gather up what God has prepared. Our mission requested thirty-seven additional missionaries for Malaya for 1960. No one was appointed.

Six million people living on the mainland do not know Jesus Christ as their personal Saviour. How long, how long must they wait? Do Southern Baptists have no compassion for these lost multitudes? In this vast area we have three single women missionaries, one of whom will return to America on furlough this year. The nearest Baptist missionary pastors are in Singapore, two hundred miles to the south, and Penang, two hundred miles to the north.

In the immediate area of my church are half a million people. Some of these are Government workers because this is the capital of Malaya. Some of them are university students because this is the seat of learning in Malaya. Some of them are professional people—doctors, lawyers, professors, and teachers. Some of them are businessmen and industrialists because this is the nation's business and industrial center. Many are factory workers, rubber tappers, plantation workers, and tin miners.

But whether they are sultans or squatters, intellectuals or illiterates, bankers or beggars, black or brown, these

Chinese, Indians, Malays, and Eurasians all have one thing in common—the urgent need of a Saviour, because all have sinned and come short of the glory of God.



May (Mrs. Donald E.) McDowell
Asunción, Paraguay

Fifty Years of Witness Breaks through Barrier

TWO WEEKS AGO Don and the older boys went to the colony of Nueva Italia where Señor Mura, an eighty-four-year-old deacon of the First Baptist Church, lives. One of his sons was marrying a young lady of the Meirs family, and Don went to serve as a witness at the civil ceremony in the Meirs' home.

For nearly fifty years the Muras have maintained a consistent evangelical testimony in this colony, with almost no conversions among other families. Each Sunday they hold Sunday school and church services in their home, to which all are invited. They have always been opposed and ridiculed by the Meirs family, who have been leaders in the building of a Catholic chapel and in obtaining a permanent priest in the colony.

The Meirs' daughter fell in love with Daniel Mura and attended evangelical services with him and soon was converted. Her family noted such a marked change in her life that they became interested and consented to the wedding, even though the priest argued and threatened in many visits to their home. Now both Father and Mother Meirs are interested in the gospel and attended the religious wedding ceremony in the Villa Morra Baptist Church.

It would seem that fifty years of consistent Christian witness has not been in vain. This may be a real breakthrough for the gospel in this locality.



James E. Hampton
Tanga, Tanganyika

One Ray of Hope Shines Amid Muslim Stronghold

WE WILL BEGIN working soon in an African area of this city (Tanga) called Ngamiani, with a population of between fifteen and twenty thousand. Of this number, 75 to 80 per cent are Muslims. We have been promised one small room there, measuring twelve by twelve feet. This will be our beachhead where the rising tide of Islam is the greatest. However, there is one bright ray of hope.

I have met and made friends with the acting Muslim *Akida*, the representative of this area to the local government. He has been very cordial and was instrumental in helping us to find this one room. Our difficulties in finding a meeting place may be attributed to two factors:

First, a big fire there recently destroyed 150 houses. This has made the already overcrowded conditions even more acute. Secondly, the Muslim influence is strong. The *Akida* told me that when the Anglicans started a small

church in Ngamiani there was a vigorous protest from the Muslims. He said, "It is just now beginning to die down." I asked him when this took place and he replied, "About twenty-five years ago."

This may be an indication of what we face in this Muslim stronghold. However, we look to the future with confidence and believe that the Lord will lead. If one door closes, another door of opportunity will open.



Mary Imogene Harris
Oyo, Nigeria

What Chance To Become Christian in Muslim Home?

THE MUSLIM influence is very strong here. We language students and our teacher went to a Muslim naming ceremony a few weeks ago. One of their customs is that the new child has a naming ceremony when he is eight days old. It was most unusual that we had a chance to go, because they do not allow women in their services.

The twelve priests sat in a semicircle on the porch of one of their mud houses. To begin the ceremony, a sheep was sacrificed. Then they had a prayer for Mohammed, a prayer for the child, a prayer for the house of the child, a prayer for those outside the house, and a prayer for the dead. This child is the son of a Muslim by his fourth wife. (A Muslim can have four wives and still be a good Muslim.) His other three wives were preparing a feast for all the visitors who would come during the day. As the child was being named, I wondered if he would have an opportunity to become a Christian with such strong Muslim influences around him.

Alice (Mrs. W. Dewey) Moore
Rome, Italy



Catholic Culture Deters Decisions To Follow Christ

IT IS quite a difficult matter in this country for a young person to make a decision for Christ. A father put it this way to his son who had expressed his desire to join our church: "Don't do anything foolish. Remember, Italy is a Catholic country and you must make your life here." A student in chemistry recently said: "I have never been interested in spiritual things. In my town there was one church and I went to it when my mother sent me. Since then I've not gone anywhere." He is coming regularly to our services.

Another student in a school for social workers has this idea: "I'm not a bad man. My earnest desire is to help those in need, especially children. As far as the church is concerned, I see no difference between the conduct of those in the church and myself." Too true.

But here is part of a letter from a young man, now twenty, who spent twelve years in our George B. Taylor Orphanage, went to work two years ago, and is now back here with us as counselor, at his request: "After leaving the orphanage two years ago, I have been and am

now economically well off . . . but in spite of this fact, I realize I have nothing because spiritually I lack everything. The more time which passes, the more I feel the homesickness which impels me to return to Centocelle (the orphanage), and to find again that peace and spiritual serenity which every Christian seeks. It is like there exists a magnet and I am a piece of iron. Will you let me come back and help you for a while. . . . I will do anything, and the salary doesn't matter."

This young man is now in charge of the morning meditation period which all the children attend before leaving for school, and he has interested the older boys and girls in conducting this worship. The rest of us have had some thrilling surprises as we have watched and listened.



Betty (Mrs. Harold T.) Cummins
Faridpur, East Pakistan

In Primitive Environment, She Sees Needs All About

MOST of the people of East Pakistan live much as their ancestors did a thousand years ago. Eighty per cent of the nation is rural, living generally in semi-isolated villages, with the family depending on its small plot of ground for its entire subsistence.

Abu, a young man, comes from such a family. His mother has lived most of her life behind a veil, secluded from public life. The Muslim religion permits polygamy, but in Abu's home there was only one wife. Abu's father has lived and will likely die there with his wife in the village—isolated in their own primitive world.

Surely you are painfully aware that missionaries are definitely human. Also you know that in the first term —especially the first year—there are many major adjustments in the missionary's life. We are no exception. Flashes of homesickness occur at the oddest times. We miss doing things "our" way—the American way. One day as I attempted to make biscuits I discovered the flour buggy, the kerosene tin empty, the powdered milk not mixed, and the pan full of ants—no biscuits that day!

Our children have big adjustments, too. Here they are exposed to beggars whose physical condition defies description: the blind, lame, deformed. As seared hands reach out for money, the children turn to say, "Can't we help them?" Since there are other beggars waiting nearby the answer usually has to be no. Their need is greater than money. The needy occasionally approach our doors crying for help. The missionary home indeed becomes a refuge for the tender, young hearts.

How clearly we see as time goes by that the missionary homemaker has a tremendous, challenging job. But, of course, there are abundant compensations for all adjustments. For example, during this season before the monsoon rains, East Pakistan is ablaze with flowering trees—purple, orange, red, yellow, and even varied colors on one tree. Also we are enjoying many delicious fruits.

The needs are all about us. Recently the Mission survey committee investigated to discover locations for new missionaries. We now feel that there is no place in the free world with so few missionaries and national Christians as in the districts, cities, and villages here. Of

the many towns surveyed, Madaripur may serve as a typical example. It is the largest town in an area of more than a million people. Although there is a college in Madaripur, there is no missionary, church, or hospital.

In one district there is a population of two and one-half million people without a missionary of any denomination. This is more than the population of Arkansas, and one cannot help remembering the pastors and church workers there who number into the thousands.

The doors of witness are wide open here. The chief need is for missionaries to enter these doors now. Southern Baptists have only six missionary couples in East Pakistan, with another recently appointed. The hundreds of towns and villages must wait . . . and wait. Would you pray daily for East Pakistan? Perhaps there is no better time to begin to pray than now.

George A. Canzoneri
Corrente, Piau, Brazil



Hearing Gospel First Time, Six Profess Faith in Christ

THE GOSPEL was preached for the first time in one community where Raymond Kolb and I visited in January. Six people made public professions of faith in Jesus Christ. Ours was the first airplane to land on their newly cleared landing strip.

Bob Fielden also carried a Government official in the plane to a small town nearby and, while talking to some of the people, asked if any Christians lived there. They replied, "No, but one passed through here one time."

Erica (Mrs. Charles H.) Morris
Singapore, Malaya



If American Churches Fail, So Will Mission Churches

AN INDIAN Christian recently said, "The churches of America must be warm-hearted evangelistic churches, or else the churches on the mission field will not survive. We receive our missionaries from you and copy your form of Christianity. If you fail, so do the mission churches." This is very true. Only as you are faithful in your place of responsibility at home, in your obedience to place your tithe through your church and in your zeal to win the lost, will our churches be likewise strong.

Recently Chuck made a trip to all of our mission points. His heart was heavy as he saw all the places where there was no gospel witness. In the Ipoh area we have one single woman missionary, Miss Jessie Green, who has under her care three churches, two chapels, and several other villages where she has Sunday schools. It is nothing for her to have six services a day.

In our seminary we have one missionary couple, the Carl Yarnells. Carl is teaching twenty-five hours per week, besides pastoring a church and carrying many other missionary responsibilities.

In Alor Star there is a group who have never had a pastor or missionary to work with them alone. One of the fine leaders asked Chuck when they could have a missionary. Chuck told him that it would be at least three years, if at all, before anyone could come. The man asked, "Why must we wait so long?" Chuck could not answer this question—can you?



Coy Lee (Mrs. Abel P.) Pierson
Torreón, Coahuila, Mexico

Concern for Lost Throng Minimizes Trip's Dangers

AFTER sixty-two hours of bouncing along jungle roads, we were ready to initiate the first extension school in the faraway peninsula of Yucatán. But a few details had not been explained to us.

For instance, we walked across bridges that were too dangerous for the bus driver to risk taking passengers across. One was swinging precariously, propped in the center by a pole supported by a river raft. The other had big holes washed out, so we walked across — many ran — while praying that the bus would not crash through. Then there were seven *panga* crossings, a way of floating the vehicles across the rivers on primitive wooden rafts.

We enjoyed picking fresh coconuts, oranges, bananas, and other tropical fruits, as well as eating fresh shrimp and oysters caught along the way for us. There was plenty of time to make mental outlines of our conferences as we bumped along, fighting mosquitoes and other pests.

Twenty-seven pastors and workers had traveled by foot, boat, and local jungle bus to attend the classes in Mérida, a beautiful city of 180,000 people, mostly Mayan Indians. We did not have a building, so we met under a *tejado* (shed) beautifully bedecked with hundreds of freshly cut flowers and a homemade pulpit.

When I faced that group of serious faces, I felt a deep responsibility to make every minute and word count for my Master. Abe and I taught all morning, then had conferences during the afternoon, followed by evangelistic services at night.

From 150 to two hundred persons crowded into the *corral* each evening. I wish you could have heard the congregational singing. It was indeed a most "joyful noise" and the most co-operative vocal praise I have ever witnessed. I am still not positive that the pastor did not break into a "jig" ever so often as he pumped his little Italian accordion while singing at the same time. His face was a study of happy worship. The evangelist gave penetrating messages, and there were fifty professions of faith in Mérida, with twenty-two more in the nearby places where Abe and others slipped out to preach during spare time that week.

Somehow, the trip home didn't seem at all dangerous, not even the *pangas*. The needs and possibilities of that vast field were our concern—the thousands of people cut off from the rest of the world, with only one small church building. We had never observed before such hungering for the gospel.

Missionary Family Album

APPOINTEES (May)

BALYEAT, Kent Windsor, La., & Lloydene Dorothy Umstot Balyeat, Kan., *Argentina*.
 BONNETTE, Elmer Ordel, S.C., & Hazel Virginia Knight Bonnette, Ga., *East Pakistan*.
 BRUCE, Robert Carroll, Ky., & Frances Kirkpatrick Bruce, Ky., *Japan*.
 CARTER, Joan, Ga., *East Africa*.
 CHAMBLESS, Virgil Walton, Jr., Ga., & Lorena Mae Thomas Chambliss, Fla., *Mexico*.
 HARVEY, Charles Ernest, Fla., & Rhoda Janice Thompson Harvey, Fla., *Equatorial Brazil*.
 SLEDD, Maxwell Duaine, Ky., & Betty Jean Sanders Sledd, Mich., *Nigeria*.
 SPESSARD, Rosemary Jean, Ill., *Thailand*.
 STAMPLEY, Mary Dann (Danny), Miss., *Ghana*.
 STERTZ, James Gail, Mo., & Eda Catharine Klarer Stertz, Fla., *Germany*.
 WAKEFIELD, Robert Earl (Bob), Mo., & Margarita (Margie) Jocelyn Muriel Atkinson Wakefield, Mo., *Malaya*.

ADDRESS CHANGES

Arrivals from the Field

CRAWFORD, Frances N. (*Gaza*), Rt. 1, Farmington, Mo.
 DITSWORTH, Mary Alice (*Indonesia*), 313 Lafayette Ave., Pascagoula, Miss.
 GLASS, Rev. and Mrs. Ernest W. (*Singapore*), 503 Greensboro Ave., Sanford, N.C.
 HALE, Elizabeth N. (*China-Malaya*), 1304 Washington Ave., South Boston, Va.
 LEDFORD, Rev. and Mrs. Lowell E. (*Peru*), 5131 Cantrell Rd., Little Rock, Ark.
 MARSHALL, Bertha J. (*Japan*), 216 W. Indiana St., Evansville, Ind.
 MISNER, Mariam L. (*Indonesia*), 305 N. Francis St., Savannah, Mo.
 PARKMAN, Mr. and Mrs. W. Hugo (*Philippines*), Langdale, Ala.
 POSEY, Rev. and Mrs. J. Earl, Jr., (*Philippines*), 3805 E. Camellia Dr., Mobile, Ala.
 SKINNER, Dr. and Mrs. William (*Paraguay*), c/o R. E. Lawrence, Effingham, S.C. (during June); Bowman Gray School of Medicine, N.C. Bap. Hospital, Winston - Salem, N.C. (after July 1).
 WATSON, Rev. and Mrs. Leslie (*Japan*), 168 Whippany Rd., Whippany, N.J.
 WATTS, Dr. and Mrs. John D. W. (*Switzerland*), c/o Dr. E. S. West, 4011

Park Ave., Richmond 21, Va.
 WILLOCKS, Rev. and Mrs. R. Max (*Korea*), 121 Waller Ave., Maryville, Tenn.

Departures to the Field

LAMBERTH, Margaret E., Bap. Girls' School, Agbor, *Nigeria*.
 MILLER, Rev. and Mrs. Charles L., Iloilo City, Iloilo, *Philippines*.
 NIXON, Helen, Casilla 39, Rosario, *Argentina*.
 PEMBLE, Margaret J. (Peggy), Caixa Postal 139, Teresina, Piaui, *Brazil*.

Language School

(Apartment 4035, San José, *Costa Rica*):
 COMPTON, Rev. and Mrs. Alan W. (*Chile*).
 DUBBERLY, Rev. and Mrs. T. Eugene (*Uruguay*).
 SMITH, Rev. and Mrs. Roderick W. (*Uruguay*).
 WILLIAMSON, Dr. and Mrs. Guy S. (*Mexico*).

Overseas

BAUGH, Mr. and Mrs. J. Franklin, Jr., American So. Bap. Mission, Faridpur, *East Pakistan*.
 BRYANT, Rev. and Mrs. Thurmon E., Caixa Postal 572, São Paulo, São Paulo, *Brazil*.

COWSERT, Rev. and Mrs. George B., Caixa Postal 118, Porto Alegre, Rio Grande do Sul, *Brazil*.

DYAL, Rev. and Mrs. William M., Jr., Casilla 3388 Central, Buenos Aires, *Argentina*.

HARRIS, Rev. and Mrs. Robert L., Apartado 3177, Lima, *Peru*.

LINDSAY, Maxine, Bap. Mission, Box 2026, Beirut, *Lebanon*.

MILLS, Rev. and Mrs. Dottson L., Spiro 771, Adrogue, Buenos Aires, *Argentina*.

TUNMIRE, Faye V., Iloilo City, Iloilo, *Philippines*.

WATSON, Rev. and Mrs. James O., Sumpacha 745, 4° E., Buenos Aires, *Argentina*.

WAKEFIELD, Rev. and Mrs. William R., 8 Milagros St., Makati, Rizal, *Philippines*.

WELLS, Grace, Djalan Tjipaganti 17, Bandung, *Indonesia*.

United States

CLEMENT, Lora, emeritus (*China-Singapore*), Ridgecrest, N.C.
 HAIRSTON, Martha E. (*North Brazil*), Rt. 2, Box 516, Warren, Ark.
 HARDY, Rev. and Mrs. Clemmie D., emeritus (*Equatorial Brazil*), Box 236, Bremond, Tex.
 HARRIS, Josephine (*Hawaii*), Box 509, Pineville, La.
 LAWTON, Rev. and Mrs. Wesley W., Jr. (*China-Hawaii*), Ridgecrest, N.C.
 MCKINNEY, Rev. and Mrs. Landrum G., Jr. (*Hong Kong*), 1410 S. 10th St., Waco, Tex.
 MULLINS, Rev. and Mrs. Charles D.



Rev. and Mrs. Robert E. Beaty are shown with their sons: John Robert, 9; Philip Timothy, 16 months; Stephen Lee, 5; and David Travis, 7. The Beatys are evangelistic missionaries in Kumalo, Bulawayo, Southern Rhodesia.

(*Hawaii*), 209 N. 95th St., Birmingham, Ala.
PLOWDEN, Hannah J., emeritus (*China-Hawaii*), Manning, S.C.
SAUNDERS, Dr. Joel R., emeritus (*China*), 12211 Santa Monica Blvd., Los Angeles 25, Calif.
SHOEMAKE, Rev. and Mrs. Howard L. (*Ecuador*), 5500 Collinwood Ave., Ft. Worth, Tex.

BIRTHS

BRIDGES, Esther (Esterina) Marylyn, daughter of Dr. and Mrs. Julian C. Bridges (*Mexico*).
CLARK, Christopher Lee, son of Dr. and Mrs. Clarence F. Clark, Jr. (*Japan*).
ROBISON, Leta Jo, daughter of Rev. and Mrs. Oren C. Robison, Jr. (*Nigeria*).
SPANN, Kathy Jean, daughter of Rev. and Mrs. Jimmie D. Spann (*Uruguay*).
TISDALE, Pamela Gaye, daughter of Rev. and Mrs. Billy B. Tisdale (*Philippines*).

DEATHS

DAWES, Dr. Joseph V., emeritus (*China*), May 2, Los Angeles, Calif.
GRAVES, Mrs. Will, mother of Dr. William W. Graves (*Argentina*), Apr. 22, Texarkana, Tex.
KEY, Mr. Stanly D., father of Rev. Jerry S. Key (*South Brazil*), May 5, Perryton, Tex.
POE, Mr. H. C., father of Rev. William A. Poe (*Liberia*), Apr. 17, Tuscaloosa, Ala.

TRANSFER OF FIELD

CAMPBELL, Viola D., *Mexico to Bap. Spanish Pub. House*, El Paso, Tex., May 31.

Next, an Awakening

(Continued from page 21)

national home has been known to people everywhere. That national home is now a reality, and cities throughout their little country bear witness to the energy and vision with which the people labor.

When one visits Israel, however, he is impressed that there is a spiritual vacuum. The people do not crowd the places of worship. They are concerned about erecting buildings, developing farms and orange groves, and improving their defenses. Their minds are upon the things that can be built, bought, and used.

If Israel could experience such an awakening wherein her people would see the Lord Jesus Christ as their Saviour and turn unto him with faith,



IN MEMORIAM

Joseph Vidal Dawes

Born Aurora, Wisconsin

February 28, 1871

Died Los Angeles, California

May 2, 1961

DR. JOSEPH VIDAL DAWES served with his wife as a missionary under the Foreign Mission Board for twenty-six years.

Converted in Missouri at the age of sixteen, he immediately felt a call to missions and studied at the Bible Training School in Kansas City. He then served as a missionary teacher in the Indian Territory of Oklahoma. After studying at the Baptist Indian University (now Bacone College) in Oklahoma, he married Miss Laura Moore, also a graduate of the Indian University, in 1897.

Following a year of teaching at Atoka Baptist Academy, Oklahoma, he and Mrs. Dawes went to China in 1898 under an independent Baptist group, the Gospel Mission. They served as evangelistic workers until driven from China during the Boxer Rebellion in 1900. He again taught at Atoka Baptist Academy for three years, and after a year of study at Southern Baptist Theological Seminary in Louisville, Kentucky, was pastor of a church in Barbourville, Kentucky.

The couple returned to Taian, in Shantung Province, and worked there until they sought and were given appointment by the Foreign Mission Board in 1910. They then served in Laichow, Laiyang, Taian, Tsinan, and Tsingtao.

During the Depression, the Board was unable to support them financially, but after a lengthy time in the United States they returned to China at their own expense in 1933, with support resumed later. They retired in 1936, and Mrs. Dawes died in 1939.

Once more, Mr. Dawes returned to China in the spring of 1940, again at his own expense while receiving only a retirement income, but he was evacuated to America in the fall. He was awarded the honorary Doctor of Divinity degree in 1941 by the Los Angeles Baptist Theological Seminary in California.

Dr. Dawes is survived by his half-sister, Mrs. S. E. Dowden, of Los Angeles, with whom he had made his home until an illness before his death. His four children, as well as his wife, were deceased.

love, and obedience, there would result not only a remarkable occurrence but the attention of the entire world would be captured by what God had done. It might be the very thing that could set off a chain reaction of worldwide revival.

We must let the tide of God's power come into our hearts. We must yield ourselves afresh to him, so that our lives may be purified, our wills surrendered, and all that we have laid at

the feet of the Lord Jesus Christ.

Let us remember that this must begin where each of us lives. It is not enough to give our money to send our sons and daughters. We must so give to God that spiritual power shall be manifested and the world may see in our personal lives, in our churches, in our country, and in our attitudes toward one another not us but Christ.

Let the tide come in! It will be costly, but it will be glorious.

New Appointees



BOND, MARVIN THOMAS

b. Canton, Miss., Jan. 17, 1930, ed. Southwestern La. Institute, 1948-49; Holmes Jr. College, 1952-54; La. Polytechnic Institute, B.S., 1957, M.S., 1960; N.O.B.T.S., 1960-61, U.S. Army, 1949-52; instrument man & project engineer, La. Dept. of Hwys., Ruston, 1956-60; office & special projects engineer, New Orleans, La., 1960-61. Appointed for Hong Kong, April, 1961, m. Billie Jean Faulkner, June 7, 1953. Permanent address: c/o Johnie Faulkner, Rt. 2, Blue Springs, Miss.

HONG KONG

Appointed April, 1961

File in your
Missionary Album



BOND, BILLIE JEAN FAULKNER

(MRS. MARVIN THOMAS)

b. Blue Springs, Miss., Dec. 11, 1930, ed. Holmes Jr. College, 1948-50; Blue Mtn. College, B.A., 1952; La. Polytechnic Institute, M.A., 1960; N.O.B.T.S., 1960-61. Summer missionary, Homo Mission Board, Calif., 1950; BSU dir., Holmes Jr. College, Goodman, Miss., 1952-54; educ. dir., First Church, Ruston, La., 1956-58. Appointed for Hong Kong, April, 1961, m. Marvin Thomas Bond, June 7, 1953. Child: Beverly Ann, 1954.

HONG KONG



BURNETT, RALPH WILLARD

b. Owage, Okla., Aug. 16, 1922, ed. Okla. Agricultural & Mechanical College (now Okla. State Univ. of Agriculture & Applied Science), 1946-47; Okla. Bap. Univ., B.S., 1949; Univ. of Okla., M.B.A., 1950; O.G.B.T.S., 1960-61. Bus serviceman, Tulsa, Okla., 1942; U.S. Navy, 1943-45; instructor, Okla. Bap. Univ., Shawnee, Okla., 1949-50, & asst. professor, 1950-52; accountant, Shawnee, 1951-52; U.S. Navy, 1952-60. Appointed (special) for Argentina, April, 1961, m. Patricia May Hawk, Mar. 23, 1944. Permanent address: 1947 W. Park, Oklahoma City, Okla.

ARGENTINA



BURNETT, PATRICIA MAY HAWK

(MRS. RALPH WILLARD)

b. Wichita, Kan., May 30, 1925, ed. Okla. Agricultural & Mechanical College (now Okla. State Univ. of Agriculture & Applied Science), 1946-47; Okla. Bap. Univ., 1949-50; Univ. of Md., Far East Div., Zama, Japan, 1960; O.G.B.T.S., 1960-61. Musician, Okla. State Symphony Orchestra, Oklahoma City, 1941-45; payroll clerk, Oklahoma City, 1943-44; sales clerk, Norfolk, Va., 1945, & Shawnee, Okla., 1947-48. Appointed (special) for Argentina, April, 1961, m. Ralph Willard Burnett, Mar. 23, 1944. Children: Daniel Patrick, 1949; David Michael, 1951; Donald Ralph, 1953; Douglas John, 1954.

ARGENTINA



CARPENTER, JOHN MARK

b. Toccoa, Ga., Oct. 16, 1929, ed. N. Ga. College, 1946-47; Truett-McConnell Jr. College, 1947-48; Mercer Univ., B.A., 1950; S.B.T.S., B.D., 1961. VBS worker, Bap. Convention of the State of Ga., summer 1948; pastor, Scott, Ga., 1948-50 (quarter-time), Ohoopie Church, Tennille, Ga., 1949-50 (half-time), Pleasant Grove Church, Gainesville, Ga., 1949-50 (quarter-time), Ellaville, Ga., 1950-53, First Church, Hogansville, Ga., 1954-57, First Church, Sylvan, Ga., 1957-58, & Oakland, Ky., 1958-61. Appointed for Liberia, April, 1961, m. Betty Sue Hawkins, July 26, 1949. Permanent address: P. O. Box 530, Toccoa, Ga.

LIBERIA



CARPENTER, BETTY SUE HAWKINS

(MRS. JOHN MARK)

b. Gainesville, Ga., Feb. 14, 1930, ed. Truett-McConnell Jr. College, A.A., 1949. Sales clerk, Gainesville, Ga., 1946-47; VBS worker, Bap. Convention of the State of Ga., summers 1948 & 1949; sec., Mercer Univ. Extension Dept., Macon, Ga., 1949-50. Appointed for Liberia, April, 1961, m. John Mark Carpenter, July 26, 1949. Children: Benjamin Mark, 1950; Nancy Denise, 1952; Betty Kimberly, 1955.

LIBERIA

**COLEMAN, ADRIAN WAYNE**

b. Olney, Tex., Dec. 15, 1928, ed. Baylor Univ., B.A., 1949; Austin Presbyterian Theol. Seminary, summer 1952; S.W.B.T.S., B.D., 1952, further study, 1957-58, Choir & youth dir., Calvary Church, Mexia, Tex., 1946; pastor, Webberville Church, Austin, Tex., 1947 (half-time) & 1948 (full-time), Marlow Church, Cameron, Tex., 1948-50, Markley, Tex., 1950-51, Walnut Creek Church, Austin, 1951-53, Calvary Church, Brownwood, Tex., 1953-55, & Blodgett St. Church, Carlsbad, N.M., 1955-57; asst. pastor, First Church, Grand Prairie, Tex., 1957-59; pastor, First Church, Georgetown, Tex., 1959-61. Appointed for Liberia, April, 1961. m. Norma Erle Tinsley, Aug. 15, 1948. Permanent address: 9130 Chatwood, Houston 28, Tex.

LIBERIA**COLEMAN, NORMA ERLE TINSLEY****(MRS. ADRIAN WAYNE)**

b. Abbott (Hill Co.), Tex., Jan. 19, 1929, ed. Baylor Univ., 1945-47; S.W.B.T.S., summer 1952; Howard Payne College, summer 1954. Office worker, Orange, Tex., summer 1946; library worker, Baylor Univ., Waco, Tex., 1946-47; office worker, Duncan, Okla., 1948; bookkeeper, Waco, 1948-49, & Ft. Worth, Tex., 1949-51. Appointed for Liberia, April, 1961. m. Adrian Wayne Coleman, Aug. 15, 1948. Children: Kathie Lynne, 1954; Dana Bryan, 1959.

LIBERIA**KNIGHT, FRANCES CAROL**

b. Mineral Wells, Tex., Sept. 15, 1929, ed. Hardin-Simmons Univ., B.A., 1954; S.W.B.T.S., M.R.E., 1959. Sec., Mineral Wells, Tex., 1948-50; office asst., Hardin-Simmons Univ., Abilene, Tex., 1950-54; elementary school teacher, Mineral Wells, 1954-56; sec. & bookkeeper, Radio & Television Commission, S.B.C., Ft. Worth, Tex., 1956-59 (part-time) & 1959-61 (full-time). Appointed for Nigeria, April, 1961. Permanent address: 4073 Merida, Ft. Worth, Tex.

NIGERIA**SOUTHERLAND, LAWRENCE MONROE, JR.**

b. Easley, S.C., Mar. 13, 1929, ed. Erskine College, B.A., 1952; S.B.T.S., B.D., 1955. Appliance salesman, Easley, S.C., summers 1948-51; Bible teacher, Y.M.C.A. camp, near Columbia, S.C., summer 1949; asst. pastor, Park St. Church, Easley, summer 1952; youth instructor, Y.M.C.A., Louisville, Ky., 1952-53 (part-time); pastor, Markland Church, Florence, Ind., 1952-55 (half-time), Spring Br. Church, Vevay, Ind., 1953-55 (half-time), First Church, Lugoff, S.C., 1955-59, & Townville, S.C., 1959-61. Appointed for Japan, April, 1961. m. Bessie Marcella Brown, Aug. 8, 1953. Permanent address: c/o Mrs. Leona Brown, Rt. 1, Box 409, Easley, S.C.

JAPAN**SOUTHERLAND, BESSIE MARCELLA BROWN****(MRS. LAWRENCE MONROE, JR.)**

b. Easley, S.C., May 30, 1931, ed. Wesleyan Methodist College (now Central Wesleyan College), 1949-50; Wofford College, 1950-51; Spartanburg Gen. Hospital School of Nursing, Spartanburg, S.C., diploma, 1953; R.N., 1953; S.B.T.S., 1954; Clemson Agricultural College, 1959-60; Univ. of S.C., Extension Dept., 1960-61. Sales clerk, Easley, S.C., 1947-48; textile mill worker, Easley, 1948-49; nurse, public health dept., Louisville, Ky., 1953-54; gen. duty nurse, Children's Hospital, Louisville, 1954; nursing instructor, Kershaw Co. Mem. Hospital, Camden, S.C., 1957-58. Appointed for Japan, April, 1961. m. Lawrence Monroe Southerland, Jr., Aug. 8, 1953. Children: David Monroe, 1955; Deana Marie, 1957.

JAPAN**WALSH, BILLY JOE**

b. Tulsa, Okla., Feb. 10, 1930, ed. Ouachita Bap. College, B.A., 1951; S.W.B.T.S., B.D., 1955; further study, 1958-61. Pastor, Piney Grove Church, Lewisville, Ark., 1949-50 (half-time); asst. pastor & educ. dir., First Church, Harrison, Ark., 1950-51; pastor, Pleasant View Church, Bridgeport, Tex., 1951-52 (half-time), First Church, Presidio, Tex., 1953. First Church, Heber Springs, Ark., 1955-57, South Church, Dodson, Tex., 1957-59, & Murphy Church, Plano, Tex., 1959-61. Appointed for Mexico, April, 1961. m. Ruby Geraldine (Jerrie) Dugger, July 3, 1950. Permanent address: Box 577, Heber Springs, Ark.

MEXICO**WALSH, RUBY GERALDINE (JERRIE) DUGGER****(MRS. BILLY JOE)**

b. Beebe, Ark., Mar. 16, 1927, ed. So. Bap. College, A.A., 1946; Okla. Bap. Univ., 1947-48; Ouachita Bap. College, B.A., 1950; Tex. Wesleyan College, summer 1953; S.W.B.T.S., 1958-59. Field worker, TU Dept., Ark. Bap. State Convention, summer 1945, & VBS worker, summer 1946; summer missionary, Home Mission Board, Mo., 1947; high school teacher, Williamsburg, Mo., 1947-48, & Rose Bud, Ark., 1948-49; elementary school teacher, Viola, Ark., 1950; substitute teacher, Harrison, Ark., 1950-51; high school & elementary school teacher, Paradise, Tex., 1951-52; jr. high school teacher, mentally retarded children, Ft. Worth, Tex., 1953-55; elementary school teacher, Granbury, Tex., 1959-61. Appointed for Mexico, April, 1961. m. Billy Joe Walsh, July 3, 1950. Children: Elaine Beth, 1952; Debra Carol, 1955.

MEXICO

Paknam Album

NOTES on a Sunday trip to Paknam, Thailand, where the author and his wife Julia conduct evangelistic work at a Baptist chapel. Their regular missionary service is in Bangkok, a short distance from Paknam.

Photos and text by
Louis E. McCall



This young man, clothed entirely in white and sitting on a friend's shoulders, would periodically change to the shoulders of another as he rode to the temple for the ceremony. Already his head had been shaved. A few hours later he would be officially inducted into the priesthood as a novice, performing his traditional duty of becoming a priest for at least three months. This often occurs during the rainy season, for the men cannot work in the fields at this time. No doubt the young man was making merit for his mother, grandmother, or another relative. According to Buddha's teachings, this enabled whoever he designated to enter Nirvana, or at least be reborn in this world in a higher state.

A short time after seeing this, we arrived at our destination, Paknam, a town at the mouth of the Chao Phraya River. All ships going to Bangkok must clear customs at this tiny port city.

About ten miles out of Bangkok we passed this procession. Young and old people alike were dancing and singing and yelling in unison. Because this was the time of the year for entering the Buddhist priesthood, we were certain that we had come upon such a celebration.





In Bangkok we had found a college friend, James Wilson, of Nashville, Tennessee, who was on contract with the Thai Government to teach English at Chalongkorn and Thansart Universities. Mr. Wilson immediately agreed to go to the chapel with us on Sunday mornings to teach English and play the organ for our worship services. Here he sits with some of the members in a meeting at the chapel.

Charles Lowrey of the U.S. Army also teaches an adult Bible class. Few people realize the great contribution a layman can make to missionary endeavor by just doing what he can for the Lord. Many young men and women are coming to the chapel to study English (taught with the Bible) and to hear the gospel because of Mr. Wilson's and Mr. Lowrey's Christian efforts.



The chapel's order of service is much like that of a typical Baptist church in the United States. As most of the congregation of fifteen to twenty people are students of English, I speak in Thai and translate part of the sermon into English.



THE WORLD IN BOOKS

Genevieve Greer



Any book mentioned may be had from the Baptist Book Store serving your state.

The Story of Africa

South of the Sahara

By Katharine Savage

Henry Z. Walck, Inc., \$4.00

Although little of African history was set down before the days of exploration, the author insists that Africa is not a land without a history, as some claim. She dwells on such topics as ancient civilizations, slave trade, exploration, missions, colonization, South African troubles, European rule, the West African republics, and the problems of East Africa. At the close is a section summarizing the good and the bad resulting from these historical developments.

Completing her book in the latter part of 1960, the year that brought independence to great segments of Africa, the author points out that twenty-five of the ninety-nine member nations of the United Nations are African, and she admonishes: "These newly elected delegates are learning the ways of the world outside Africa. They are ready to speak, and the rest of the world must be ready to listen." She feels that the UN is the best hope for Africa's future.

With an index, bibliography, and a good section on missionary explorers, including Robert Moffat and David Livingstone, this book provides excellent background reading for the study of Christian missions in Africa.

Shadows on the Grass

By Isak Dinesen

Random House, \$3.75

In this, as in *Out of Africa* and several of her other books, the author writes of her experiences and associations as a plantation owner in Kenya about forty years ago.

She tells four stories, each woven of colorful recollections skilfully worked into a satisfying picture. "Farah," the first, tells of people who worked on the plantation, including Farah, their chief. In "Barua a Soldani" her letter from a king becomes for the plantation people a fetish that banishes pain. In "The Great Gesture" generosity overcomes superstition. "Echoes from the Hills" describes her contacts with the African people after she returned to Denmark.

Not the incidents but the author's observations about them make this book memorable. She deepens the reader's knowledge by seeing behind events, drawing conclusions, and discovering truths from them.

A bonus is black and white reproduc-

tions of three portraits of Africans painted by the author. It is a book for pleasurable, informative reading.

The Reluctant African

By Louis E. Lomax

Harper and Bros., \$2.95

An American Negro journalist wrote this short account of a two-month tour through Africa during the summer of 1960. Racism is the theme, and this rather than colonialism has irritated Africa, the author points out.

Before Mr. Lomax began his tour, he was told that he must think, act, feel, love, and talk black, that he must be suspicious of anything white — in short, forget his Americanism and become an African. In each country he visited he was reminded that "Africanism" is the word on the lips of nationalists. In Egypt no English was spoken and all English signs were down. In Ethiopia, he predicted, nationalists "would emerge as champions." In Kenya, Tanganyika, and the Rhodesias the one obsessing goal, he says, is African independence.

Mr. Lomax concludes by suggesting a world conference for race relations, in which a code for racial fair play might be set up for better understanding of the world's racial problem.

Fatima and Her Sisters

By Dorothy Van Ess

John Day Co., \$4.00

Fatima is an Arab girl whom the author met in Iraq while a missionary under the Reformed Church in America. Through Fatima's story one enters into the life of the Arab woman, sharing with her the peculiar joys and sorrows of a woman in an Arab community and celebrating the festive occasions honoring a marriage and a birth.

The reader experiences in a vivid way the feelings of a married woman toward her partner wife in a situation where a man may have three or four wives, is graciously welcomed into homes where few Westerners are admitted, and becomes a part of a culture unlike that anywhere else in the world. Fatima's story allows the reader to identify himself with the personalities in the book, thus gaining insight and understanding of their lives.

Oddly, this book by a missionary omits discussion of any evangelical witness in the community and instead tells at length about the religious rites of Islam, emphasizing the Arab woman's

place. Yet, the book makes very informative and absorbing reading.

Let My Heart Be Broken

By Richard Gehman

McGraw-Hill, \$4.95

"I realize that these people's belief in Christ has changed my life. Something has happened to me." Thus says Richard Gehman, contributor to many national magazines and author of eight books, as he concludes this day-by-day account of a trip he took through the Orient with Dr. Bob Pierce, founder - director of World Vision, Inc.

This is a story about World Vision, a missionary organization which supports children in orphanages throughout the world and provides help for emergency projects in twenty-four countries. It is a story told through the works and lives of the missionaries who serve with the organization in the Orient.

The author, deeply impressed by his trip with "Dr. Bob" as he is admiringly called, saw God at work through the little missionary, Sensei, as she went about her task with Japanese students; through a Presbyterian missionary, Dr. Moffet, as he ministered to hundreds of orphans left homeless by the Korean War; and through many others who devote their lives to saving the minds, souls, and bodies of the needy and desperate in the countries visited.

Those who enjoy Dr. Pierce's radio broadcast will enjoy this book, a truly appealing story with some impressive pictures by prize-winning newspaper photographer Richard Reinhold.

Sentence Reviews

In the four brief chapters of *How To Get Your Church News in Print* (Bethany, \$1.00), John T. Stewart, church editor of the St. Louis *Post-Dispatch*, helps church leaders understand what newspapers want in the way of news, and why.

In fourteen brief devotional messages —each carrying a Bible passage, a prose selection, and an original poem—Grace Noll Crowell in *Vital Possessions* (Abingdon Press, \$1.50) "stabs our spirits wide awake" into keen awareness of God's manifold blessings.

The New English Bible, New Testament (Cambridge and Oxford University Presses, \$4.95) is a new and commendable edition appearing in this the 350th anniversary year of the King James Version and translated by leading biblical authorities from the major Protestant groups of Great Britain.

Tools for Teaching and Training (Broadman, 95 cents), by LeRoy Ford, is a helpful "how-to" book, with ideas and features easily adaptable to the teaching needs of mission study classes.



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