

*Ann. T. a Johnson*  
*515 W. Franklin St*

Vol. LII

No. 11

# THE FOREIGN MISSION JOURNAL

MAY, 1902.

Subscription 35 Cents in Advance.

PUBLISHED MONTHLY BY THE  
FOREIGN MISSION BOARD,  
SOUTHERN BAPTIST CONVENTION,  
RICHMOND, VA.



THE WORLD FOR CHRIST.

The King's Business Requireth Haste.

# Our Foreign Missionaries.

## SOUTHERN CHINA.

CANTON.—R. H. Graves, Mrs. Graves, E. Z. Simmons, Mrs. Simmons, G. W. Greene, Mrs. Greene, Miss Annie M. Greene, Miss Lula F. Whilden, R. E. Chambers, Mrs. Chambers, S. T. Williams, J. R. Saunders, Mrs. Saunders, Miss Judia E. Trainham, Miss Carrie Bostick.

WU CHOW.—Thomas McCloy, Mrs. McCloy, Dr. C. A. Hayes, Mrs. Hayes, Miss Annie J. Kennon.

*Native Helpers.*—Ten ordained preachers, 23 unordained preachers, 3 colporters, 7 Bible Women.

## CENTRAL CHINA.

SHANGHAI.—E. F. Tatum, Mrs. Tatum, R. T. Bryan, Mrs. Bryan,\* Miss Willie Kelly, Miss Lottie W. Price.

SOOCHOW.—T. C. Britton, Mrs. Britton, C. G. McDaniel, Mrs. McDaniel.

CHINKIANG.—W. W. Lawton, Mrs. Lawton, Miss Julia K. Mackenzie, Miss Alice Parker, W. E. Crocker, Dr. P. S. Evans Jr., Mrs. Evans.

YANG CHOW.—L. W. Pierce, Mrs. Pierce.

## NORTHERN CHINA.

TENG CHOW, *Shantung Province.*—J. B. Hartwell, Mrs. Hartwell, Miss Anna B. Hartwell, Miss Lottie Moon, J. C. Owen, Mrs. Owen.

HWANG-HIEN, *via Chefoo.*—C. W. Pruitt, Mrs. Pruitt, Peyton Stephens, Mrs. Stephens, T. W. Ayers, M. D., Mrs. Ayers, Miss E. B. Thompson, Miss Jessie L. Pettigrew.

PINGTU, *SHANTUNG, via Kiaochow.*—W. H. Sears, Mrs. Sears, Miss Mary D. Willford, Miss Mattie Dutton.

LAICHOW FU.—J. W. Lowe, Mrs. Lowe,

## AFRICA.

LAGOS.—M. L. Stone, with three native assistants and teachers.

ABBEOKUTA (Ibadan).—W. T. Lumbley and Mrs. Lumbley, W. M. Perry, Mrs. Perry.

AWYAW (Ibadan).—S. G. Pinnock, Mrs. Pinnock; Native Evangelist, James Odelaye.

OGBOMOSHAW (Lagos).—C. E. Smith, Mrs. Smith, L. M. Duval, Miss A. M. Spragg, and one native teacher.

## ITALY.

ROME.—George B. Taylor, 52 Via Gullio Romano; Sig. Paschetto, 27 Via Teatro Valle; C. J. F. Anderson, Mrs. Anderson, 23 Via Arenula; D. G. Whittinghill, 23 Via Arenula.

Florence.—Signor Galassi.

Milan.—Nicholas Papengouth.

Venice.—Signor Bellondi.

Genoa.—Signor Colombo.

Cannes.—Signor Ferrara.

Carpi.—Signor Stanganini.

Portici.—Signor Basile.

Bari.—Signor Veipi.

Naples.—Signor Fasulo.

Migliorico.—Signor Piccini.

Cagliari, Sardinia.—Signor Arbanasica.

Cagliari.—Signor Cossu.

Iglesias, Sardinia.—Signor Tortonese.

## BRAZIL.

RIO DE JANEIRO.—W. E. Entzminger, Mrs. Entzminger (Caixa 353), F. F. Soren.

SAO PAULO.—J. J. Taylor, Mrs. Taylor (Caixa 572), W. B. Bagby, Mrs. Bagby.

CAMPINAS.—A. B. Deter, Mrs. Deter.

BAHIA.—Z. C. Taylor,\* Mrs. Taylor,\* Miss Alyne Goolsby, Joao Baptista.

Penedo.—Antonio Marques.

CAMPOS.—A. L. Dunstan, Mrs. Dunstan, A. Campos.

San Fidells.—Joao Manhaes.

PERNAMBUCO.—S. L. Ginsburg, Mrs. Ginsburg, Caixa 172.

MACEIO.—J. E. Hamilton, Mrs. Hamilton.

MANAOS.—E. A. Nelson, Mrs. Nelson, Rua T. de Dezembro 219. Para.—Emil W. Kerr.

## NORTH MEXICO.

SALTILLO, *State of Coahuila.*—J. S. Cheavens, Mrs. Cheavens, Miss Addie Barton, E. Dominguez.

TORREON, *State of Coahuila.*—A. C. Watkins, Mrs. Watkins, Jorge A. Berumen.

DURANGO.—Frank Marrs, Mrs. Marrs, Reinaldo Martinez.

ZACATECAS, *State of Zacatecas.*—Eliseo Recla.

COLOTIAN.—Roman Ortiz.

GALVANA.—Santiago Valero.

MONCLOVA.—A. D. Rodriguez.

MORELOS.—Porfirio Rodriguez.

GOMEZ PALACIO.—Florencio Trevino.

DOCTOR ARROYO, *State of Nuevo Leon.*—J. Arredondo. Galeana.—S. Valero.

## SOUTH MEXICO.

GUADALAJARA.—J. G. Chastain, Mrs. Chastain, Victor Godinez.

MORELIA, *State of Michoacan.*—W. F. Hatchell, Mrs. Hatchell, Josue Valdez.

TOLUCA, *State of Mexico.*—R. P. Mahon, Mrs. Mahon, Ben Muller.

Villa Guerrero.—Melises Guajardo.

LEON.—R. W. Hooker, Mrs. Hooker, Tasco—Manuel T. Flores.

## JAPAN.

FUKUOKA.—J. W. McCollum, Mrs. McCollum, 96 Daimyo, Machi.

NAGASAKI.—E. N. Walne, Mrs. Walne, 29 Sakura Baba.

KOKURA.—N. Maynard,\* Mrs. Maynard,\* George F. Hambleton, Mrs. Hambleton, 141 Koya, Machi.

KUMAMOTO.—W. H. Clarke, Mrs. Clarke, 21 Kamitori Cho 4 Chema.

The postage to each of our missions is *two* cents for each half-ounce or fraction thereof, except to Mexico, which is *two* cents. Be sure to put on enough postage.

\* At present in this country. † Supported by the church. ‡ Supported by the Coahuila Association.

*"And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness, as the stars forever and ever."*

# The Foreign Mission Journal.

[Entered at the Post-Office at Richmond, Va., as second-class matter.]

VOL. LII.

MAY, 1902.

No. 11.

## OUR COMING CONVENTION.

The Convention in Asheville is just before us. It will soon pass into history. Every Convention, like every man's life, can be briefly expressed in one word. Some Conventions are noted for fellowship, some for prayer, some for harmony, some for discussion, etc., etc. It is impossible to say beforehand just what will be the prevailing, dominating spirit. But this is certain, if we all go up prayerfully in the Spirit of the Lord we may look for a great meeting. We hope that there will be such earnest longing for the glory of God and the advance of His kingdom, that while there will be sweet fellowship, earnest prayer and harmonious discussion, there will be great *aggressiveness*.

One foreign missionary for each 14,000 Southern Baptists is not enough. God help us to see where and how we can make such amendments in our work and such plans for the future as shall result in the awakening of our slumbering hosts to the call of God to give the Gospel to dying millions of men and women. We do not go to the Convention to have a good time. In the sweet fellowship of a dear, loving brotherhood, there is delight. But we go up to counsel and plan for the greatest work of earth, the demolition of the kingdom of Satan and the setting up of the kingdom of our God. We need our best and strongest, in humility to counsel together most earnestly, with but one object in view—God's glory. Oh that we may all realize the situation, and, forgetting self, with firm courage and deep consecration, come together to be guided and used by His Spirit for His glory.



We hope to see many laymen, as well as preachers, in our great Convention in Asheville. Let united prayer be made for our meeting in Asheville. Would it not be well, Sunday morning, in our secret devotions, around our family altars, and in our church devotions, to pray God to prepare us to come together and to guide us to higher, wider views of his work in the world? May the key word of the Convention be, *The World for Christ*. This means us and all we have consecrated to Him and the advancement of His kingdom.

## A DEFINITE AIM AND A LIVE PASTOR.

The article presented below, written by Bro. T. M. Galphin, of Orangeburg, S. C., for the Baptist Courier, and entitled "*A Month With My Country Churches in the Interest of Foreign Missions*," shows what can be done where there is a definite aim and a live pastor. Perhaps no part of the South suffered more from drought and other disasters last spring and summer than the section of South Carolina where these four churches are situated. Nevertheless be it observed that all of them gave more than was asked. If others would do as Bro. Galphin has done—but read the article:

At the last meeting of the Orangeburg Association a resolution to endeavor to raise enough money to support a foreign missionary was adopted with great enthusiasm. In February the Executive Committee of the Association apportioned among the churches the amount which each would have to contribute in order to raise the desired sum. The churches of which I have the honor to be pastor determined to set apart the month of March for the work. Four Holes has the way of doing what her pastor asks if it is right and for the promotion of the Master's kingdom, so I had no anxiety when I went before them on the first Sunday and stated that they were requested to raise \$100; in a few minutes they gave \$112. In the afternoon the matter was laid before the church at Cameron; they were asked for \$10, and they gave at once \$16.87. This is a very weak church numerically and financially. On the second Sunday I preached in the morning at Norths on the "First Foreign Mission Report," and asked for \$25; they gave \$37, with the prospect of more. In the afternoon, "The Great Commission" was the subject of the sermon at Bull Swamp, and they were asked for \$10; in a little while they raised \$19.25. For some time this church has not taken much interest in missions, and cheerful and hearty response to this appeal was most encouraging to their pastor. At Mizpah, on the fourth Sunday, I made a heart to heart talk of the "Importance and Our Responsibilities as to the Early Religious Training of Our Children," then stated what had been done at the Association, and that the Executive Committee wanted them to raise \$20; that I thought this was really more than they ought to give, but they must do their best. You can well imagine my surprise and pleasure when they reported \$26. This is the weakest of all the churches in numbers and finances, and yet it did the best. While none of these churches are strong financially and but one numerically, yet they raised in cash and pledges nearly \$50 more than they were asked. This teaches that it is not numbers nor money that the churches need, but the spirit. I have written this experience to encourage other brethren to attempt more for foreign missions in their country churches. Take the matter daily in prayer to the Lord; get missions on your heart. Set the example of giving yourself, and then lay the matter upon the hearts of the brethren, and I am sure that they will respond cheerfully and heartily.

T. M. GALPHIN.

Orangeburg, S. C., April 1, 1902.



Rev. C. G. McDaniel and Miss Nannie Bartlett were married at Hampton, Va., April 9th, and started immediately on their way to China. They will be located at Soochow.

WHY HOPEFUL.

It is a significant fact that the missionaries are the most hopeful of all people as to the success of foreign missions. Men and women in this country sometimes become infected with a worldly spirit, and are easily discouraged. Not so the missionary, who is face to face with the dark problems of idolatry and superstition, and who, because of practical difficulties and the strain of hard work, ought to be discouraged if there is any reason for such a feeling. And it is not only the young and inexperienced, but also the old and tried who are hopeful.

One of these recently wrote a letter, which without intending it, supplemented another letter, and gave certain reasons why the two were not discouraged, although the year had been to both a year of trial. Here are the reasons, not as they wrote them, but picked here and there from the letters:

1. "This is God's work." 2. "My hands are too full; I have no time to be discouraged." 3. "I have such joy in telling the Gospel story." 4. "We are praying for great things." 5. "There is a glorious outlook ahead."

These five reasons are fresh from actual experience. In most cases a sixth might be added—"God is giving many souls for our toil." Is there also a seventh—namely, that God's people, the Southern Baptists, are getting a quicker missionary conscience, and are, working, praying, sacrificing more for His cause?



DEATH OF DR. H. A. TUPPER.

A prince in Israel has fallen! March 27, 1902, in Richmond, Va., Dr. Tupper finished his work on earth and was not, for God took him. This noble servant of God was born in Charleston, S. C., February 29, 1828. In early life he was instructed by Dr. Dyer Ball, a returned missionary, and it is likely that from him he received missionary impressions which influenced his future life. Dr. Tupper attended Charleston, S. C., College, Madison University (now Colgate University, N. Y.), and Hamilton Theological Seminary. He was a pastor at Graniteville, S. C., and Washington, Ga. From the latter place he was called in 1872 to the position of Corresponding Secretary of the Foreign Mission Board, to succeed Rev. J. B. Taylor, who had been Secretary for twenty-seven years. Dr. Tupper remained in office till June, 1893. So that these two noble servants of God held this important position for forty-eight years. The work, well begun by Dr. Taylor, grew to much larger proportions under Dr. Tupper's care. He loved missions, and while active in pressing it forward was careful and methodical in all the details of the office. For several years past Dr. Tupper has been Bible instructor in Richmond College. He was of that type of men who love to work while life lasts.

Descended from one of South Carolina's best families, he was a high-toned Christian gentleman, kind and gentle as a woman, yet courageous in duty, and true to all he believed right.

He married in early life Miss Nannie Boyce, sister of Dr. James P. Boyce. She was a true, blessed wife to him. Six children survive them—Mrs. T. A. Hamilton, Birmingham, Ala.; Misses Annie and Mary; Mrs. Hartwell Hawthorne; Dr. Kerr B. Tupper, of Philadelphia; Dr. H. A. Tupper, Jr., of New York, and Paul Y. Tupper, M. D., of St. Louis. To all of these we extend our sympathy. We add a few words, taken from many expressions of love and esteem in our religious press. In the Christian Index, Dr. T. P. Bell says:

"For nearly seven years it was our privilege to serve as Assistant Secretary of the Board under Dr. Tupper as Secretary, and we learned to know him well. And to know him was to know a man so high in character, so pure in thought, so gentle in manner, so true in every relation of life, so devoted to Christ and His work, that the recollection of association with him will ever linger as one of the great privileges of life."

The Western Recorder well says: "Born to wealth and position, Dr. Tupper was one of the kindest, gentlest, most unassuming men we ever knew. His generosity and his hospitality seemed to have no limits. His high sense of honor, his profound reverence, his knightly courtesy, his open-handed generosity, his bright cheerfulness and his whole-hearted consecration to the cause of Christ—these were his chief characteristics."



#### DEATH OF DR. T. P. CRAWFORD.

This veteran missionary departed this life in Dawson, Ga., April 7, 1902. He was born in Warren county, Ky., May 8, 1821, and was nearly eighty-one years of age. He was converted March, 1837, and graduated with high honors at Union University, Tenn., in 1851. He was appointed a missionary of the Foreign Mission Board January 6, 1851, and was married March 12, 1851, to Miss Martha Foster, of Alabama, a noble, consecrated woman. Dr. Crawford was a man of strong convictions and earnest purpose. At times he differed from his brethren, and he was bold and courageous to speak his convictions. He worked in China in connection with our Board until about ten years ago, when he separated from us, but still kept on preaching Christ to the Chinese, whom he loved for Christ's sake. He was connected with our Board for over forty years, and was a useful, earnest man, doing much for the advancement of the Master's kingdom. He returned to this country in 1900 on account of the troubles in China, and was in hopes of soon returning there to his life work. We tender our sympathies to the aged and noble companion of his long life. May she find strength and comfort in her Saviour, whom she so loves to serve.

NOTES.

Rev. N. Maynard and wife expect to return to Japan in the early fall.

Dr. C. A. Hayes and wife had arrived at Honolulu at last accounts. We hope by this time they are in South China.

A sister writes: "You will find enclosed \$8 for missions. I am going to wear my old hat and send you the money."

We rejoice that Mrs. A. C. Watkins has sufficiently recovered to be able to return to Mexico with her husband. They left Clinton, Miss., March 14th.

Miss Alice M. Spragg left New York April 23d with Rev. W. M. Perry and wife, for Africa. On arrival Miss Spragg will be married to Rev. L. M. Duval.

"Why are my prayers unanswered," do you ask? Well, there may be many reasons, but probably the blank space in the missionary column of the Associational minutes is one of them.—L. O. Dawson, in Good News.

Readers of the Journal are reminded that the subscription price is thirty-five cents for a single subscription of one year, or for any number less than ten. The offer of twenty-five cents for a club of four is no longer good.

What a noble trio we have in those grand veterans in service, R. H. Graves, Geo. B. Taylor, and J. B. Hartwell. Not only are they honored and beloved at home and on the foreign field, but they are a source of strength and inspiration to their brethren.

We should greatly rejoice in the noble men and women whom God is giving us for our foreign mission work. Many of them have been on the fields but a short time, and are comparatively new at the work, yet some of them give promise of becoming giants in Israel.

Chang Kwong Uet Po is the name of the Baptist monthly which has just been started by the China Baptist Publication Society. The translation of the title is "The True Light Monthly." It is intended to circulate throughout all China. May our God bless it with a career of great usefulness.

The proceedings of the Student Volunteer Convention, Toronto, Canada, will be issued soon in book form. Any one can procure a copy for \$1 by ordering at once from F. P. Turner, General Secretary, 3 West 29th street, New York. After the book is out the price will be one dollar and fifty cents.

Rev. J. G. Chastain, of Guadalajara, Mexico, writes: "Our hearts are sad to-day. News has just reached us of the death of Dr. Tupper. Some of us older missionaries, who were appointed and labored under his administration, came to know, appreciate and love him as our own dear father. We bow our heads in sorrow, while our hearts go out in

brotherly sympathy to his stricken sons and daughters. Let us dry our tears. It won't be long; we'll see him again."

The report which the Foreign Board will render to the Convention at Asheville will be a very gratifying one. We wish all our brethren could hear it. We will have several hundred extra copies of the report printed, and will gladly send one to such parties as cannot go to Asheville, and who will drop us a line.

Rev. W. S. Leake, pastor of Fulton church, Richmond, Va., writes: "The Fulton church, of this city, recently secured five hundred dollars for the support of a missionary on the field. Having brought 'all the tithes into the storehouse,' the Lord, true to His promise, poured out the blessing. Our foreign mission revival was followed by a series of meetings, in which a multitude professed faith in Christ, and eighty were added to the church. The good work still goes on."



#### NEW MISSIONARIES.

The Board, on March 24, 1902, appointed four new missionaries—namely: Rev. Frank Rawlinson, who expects soon to graduate from Rochester Theological Seminary, and his wife, both of Maryland; Rev. William H. Cannada, of South Carolina, now finishing the full course of study in the Southern Baptist Theological Seminary, and Miss Bessie B. Hardy, for several years a teacher in Salem,



REV. FRANK RAWLINSON.



MRS. CARRIE DIETZ RAWLINSON.

Va. On March 29, 1902, Miss Alice M. Spragg, of St. John, N. B., was appointed for Africa, and on April 15, 1902, Rev. J. W. Newbrough and wife, of Alamogordo, N. M., were appointed to the work in Mexico. Below we give accounts of their lives.

REV. FRANK RAWLINSON was born on the 9th of January, 1871, in Rut-

landshire, England. His parents, both still living, are Rev. David Joseph and Mrs. Annie Rawlinson. He was converted at the age of eight, and was baptized in Bath, England, at the age of fourteen. In 1888 he, with a younger brother, came to America. After some little time he united with the Huntington Avenue Baptist church, Baltimore, Md. After a varied experience he had a desire to devote himself to the ministry. In 1893 the opportunity came to enter the preparatory course at Potomac Academy, Alexandria, Va. Two years later he entered Bucknell University, Lewisburg, Pa. In September, 1899, he began work in Rochester Theological Seminary, Rochester, N. Y. He has served as student pastor at Vienna and Branch Hill, Md.; Winfield and Lycoming, Pa.; Dysingea and Walmouth, N. Y. Has done some work in mission study classes in connection with the Y. M. C. A. He became a student volunteer in the spring of 1897. The hand of God has continued to point, and the way continued to open for his entrance into foreign missionary work. He was married to Miss Carrie Dietz, Baltimore, on December 25, 1899. He has one son. He bears grateful testimony to the care and leading of God. He comes to us most highly recommended by all, and is well qualified for the work.

MRS. (CARRIE DIETZ) RAWLINSON was born at Cambridge, Md., on the 4th of October, 1877. Her parents, Mr. George and Mrs. Mary (Mehlgarten) Dietz. They are both still living. She united with the Fourth Baptist church, Baltimore, in 1896. She was active in the work of the church. She was engaged to some extent in the work of the Y. W. C. A., Baltimore, Md. Her heart is set on doing the work and will of God. She is spoken of most highly as to her spirituality, patience and adaptability in all Christian work. On Christmas day of 1899 she was married to Rev. Frank Rawlinson, and on 24th of March, 1902, was appointed, with her husband, a missionary to China.

MISS ALICE M. SPRAGG was born February 18, 1875. She is the daughter



MISS ALICE M. SPRAGG.

of Moses H. Spragg. She was educated in the public and high schools of St. John, N. B. In 1892 she graduated from the N. B. Normal School. For three years she taught in various places near home, and then three years in St. John, where she resigned her position to go to the Northfield Training School for Bible Workers. She spent one year there, and then entered the Nurse's Training School of the Long Island Hospital. When she was there about a year, she became convinced that she needed something more than a nurse's training to enable her to do the work she had planned. In order to better fit herself for her life work, she entered the Missionary Institute, Brooklyn, where she has been studying medicine this last year.

She was converted when thirteen years old, and joined the Episcopal church. Through the influence of a report given by a student who had attended the Student Volunteer Convention four

years ago, she decided to become a foreign missionary. For several years the question of infant baptism and sprinkling troubled her. At last she became convinced that there was but one proper mode of baptism, and on the 13th of October, 1901, she was baptized in the Central Baptist church. Her former pastor writes very highly of her earnest, spiritual life. She sailed from New York April 23, 1902, and will be married on arrival in Africa to Rev. L. M. Duval.

REV. JOHN W. NEWBROUGH was born near Fort Worth, Texas, in the year 1859. His childhood and youth were spent in the country, several years far out on the frontier, amid the stirring scenes of the periodical raids of the wild Comanches. When, in his eighteenth year, he was brought to Christ and became a member of the Baptist church. Two years later his church licensed him to preach. He entered Baylor (then Waco) University, where, after four years, he graduated with the degree of A. B. Immediately after graduation he entered upon the work in his own Association, teaching and preaching in coun-



REV. JOHN W. NEWBROUGH.



MRS. EMMA ROBERSON NEWBROUGH.

try and village churches. A year later he was married to Miss Emma Roberson, whose life has been one constant benediction to him. In 1895 he was elected by the Board of the General Convention of Texas as one of two general missionaries for the State. In this capacity he served his brethren for about two years, when he resigned to re-enter the pastorate. He was called by the then newly organized Indian church of Cleburne, his home town. Upon this work he heartily entered, the Lord greatly blessing his labors. After about three years he received an urgent call to the church at Alamogordo, New Mex., which he accepted. A few months later he was requested to take the presidency of New Mexico Baptist College, which is located there. This he did in connection with his pastoral duties.

At Alamogordo, as at several other points, he led in the erection of a house of worship, securing for the Baptists there the best house of worship of any in town. For several years he has had an increasing interest in foreign missions,

and often longed to give his life to some needy field. Contact with the Mexican population in New Mexico, and a further acquaintance with their spiritual thralldom, have led him to offer the Board his services for Mexico. He comes to his new work an experienced man, who has already given good proof of his ministry.

MRS. EMMA (ROBERSON) NEWBROUGH was born in Pontotoc county, Miss., in the year 1865. When about five years of age her parents moved to Texas, settling on a farm near Cleburne. Her father, who yet lives, is known as a man of the most sterling integrity; her mother, who a little more than a year ago fell asleep in Jesus, was a most consecrated and godly woman. When seventeen years of age Mrs. Newbrough professed religion, since when her life has been remarkable for its serenity and gentleness. In her twenty-second year she was married to Rev. J. W. Newbrough, who had been her pastor for years. In the domestic relations of wife and mother, and in the church, whom her husband served as pastor, she has always won the highest esteem of those that knew her best. Of the five children in their home, the three oldest have given their hearts to the Lord. With a cheerfulness characteristic of her life, she heartily joins her husband in giving their lives to the needy in Mexico.

WILLIAM HENRY CANNADA was born September 16, 1872, near Greenville, S. C. He is the son of Thursa Jane and Elisha Davis Cannada, and is the eldest of nine children. His father is a farmer, and has for a number of years been a deacon of Taylors Baptist church.



WILLIAM HENRY CANNADA.

Bro. Cannada received his early training in the common schools. At the age of nine his youthful mind was convicted of sin, but for three years he put off his acceptance of the Saviour. During a series of meetings at the Chick Springs Baptist church, which has since become the Taylors church, his father, seeing that William was much concerned about his soul's eternal interests, sought an opportunity for a private talk with him on the subject of religion, explaining to him as clearly as he could the plan of salvation. This simple and paternal interview he thinks was the means of leading him to accept the Saviour. His

pastor visited his father's home the day he united with the church, and in the family worship that day prayed this very significant prayer: "God bless little Willie. May he be a man of God; and, if it please Thee, grant that he may be a preacher of the blessed Gospel of our Lord and Saviour Jesus Christ. And, dear Master, if it is not asking too much, may he be called of God to tell the glad tidings of salvation to a lost world." This prayer made a very profound impression on his young heart, and eventually, under the ministry of Rev. J. R. Aiken, he gave his life to the work of preaching the Word. To prepare himself for his life's work, he entered Furman University, from which institution he was

graduated in June of 1898. He made his way through college largely by teaching. He was ordained November, 1896. During his last college year he was pastor of Forestville church, and the year following he continued with this church, and was also pastor of Reedy Fork church, both of which are in Greenville county. During his course at the Southern Baptist Theological Seminary, from which he expects to graduate in May, he has been pastor of Bullitt's Lick, Pleasant Grove, and Pleasant View churches, in Kentucky. On the 11th day of December, 1901, he consecrated his life to the work of foreign missions. He is a noble, godly man, and we rejoice in his giving himself to this great work.

MISS BESSIE BELL HARDY is the daughter of Rev. Leslie T. Hardy and Mrs. Kate (Miller) Hardy. She was born at New Hope, Botetourt county, Va.; was converted at the early age of nine, and two years later united with the Baptist church, being baptized by her father (who died a few years after). Miss Bessie attended the Southwest Virginia Institute, and having taken the full course, graduated with the A. B. degree. She has for several years taught in the high school at Salem, Va., having as her special departments Latin and German. She comes from one of Virginia's best families, and is a young lady of fine physique, excellent mental powers, well cultivated, with a noble, consecrated heart. The church and people of Salem are very sorry to lose her. She has been a mighty factor for good in that beautiful little city. She was organist in the church, and her excellent musical gifts will be of great help in the work on the foreign field. She was also in charge of the infant class, where she did a very fine work. We praise God when a young person so highly endowed, cultivated and consecrated joyfully gives herself to this great work of our Heavenly Father. She was appointed by the Board March 24, 1902, and will likely go out in September.



#### OUR WORLD-WIDE MISSION WORK.

If there is any vitalizing force in Christianity, that force is the foreign mission work. The last command of our adorable Redeemer was that we should go into all the world and preach the Gospel to every creature. This command was for all the waiting disciples, whose tear-dimmed eyes beheld the ascending form of Jesus. It was not only for them—it was for every generation of Christians that should come into the world.

Our Christianity is measured in its height and depth and strength by what we do to send the Gospel to the lost nations of the world.

Would to God that all our people everywhere could have borne in upon their hearts the value of just one human soul. Christ showed His estimate of the value of the lost world by leaving His home with His Father and the angels in heaven and becoming a man in order that the lost world might be saved. If there had been but one lost soul in all the universe of God, Jesus would have come and would have died for him. Jesus died for men; He also died for every man. It is our duty as Christians to pray that we may have the divine conception of the value of souls, and if this conception ever enters in our hearts we will count it a blessing beyond words to tell that it is ours to contribute to missions, and thus to send the glad news of Christ's redeeming love to every dark corner of our dark and suffering world.

The greatest responsibility of all is on our preachers. Every church ought to contribute as much for the Gospel abroad as it does for the Gospel at home. To make it plain, every church ought to give as much to foreign missions as it

does to the pastor's salary, home missions and State missions combined. We ought not to be satisfied with anything short of this, and it devolves upon our pastors to make the duty of the brotherhood plain upon this great subject. It is useless to make excuses. All of us know that the cattle upon a thousand hills are God's, and that there is money untold for the extension of Christ's kingdom. Not only is there millions of money, but there is a disposition to give this money. The responsibility for laying the matter in its right light upon the hearts of the people is upon the preachers. Oh, brother preacher, in your room alone with God, in the silent watches of the night, pray for grace and power to place this transcendent interest upon the hearts of those to whom you minister! If every Baptist preacher within the bounds of the Southern Baptist Convention would do his duty, ten times as much money would reach the treasury of the Foreign Mission Board as it has ever received in a single year.

Brethren, by the heart-rending cries of the lost millions of the earth who have never heard of our Redeemer, we appeal to you to do your very best. By your own redemption, purchased for you by the blood of Christ and made known to you by the Holy Spirit, we appeal to you to send the good news of salvation to those who have it not. By the love you have for God, whose is this cause, and by the love God has for you, who has tenderly held you in His keeping ever since you saw the light of day, we plead with you to acquit yourselves like men in this great cause.

Soon our lives will be done, and our hands will be folded across our pulseless breasts. Soon we will not be here to do anything for God. May He give it to us to do for Him all that we ought to do while time and light and life and opportunity abide. Take your collections, brother. Give your contribution, brother. Sister, help in this great work. All together, let the offerings rain mightily down upon God's altar, and let us send ten times as many men and women to earth's benighted lands as we have ever sent before.—Texas Baptist Standard.



#### RECENT MISSIONARY NEWS AND COMMENTS.

The American Baptist Missionary Union closed its year March 31st "without any increase of its debt." There was an actual increase in contributions from the churches, but a falling off in legacies, which has heretofore been a considerable source of income for the Board. The debt is about \$35,000. The year has been one of great blessings on the foreign fields.

The English Baptist Missionary Society closed their year on April 7th. The centenary movement, which aimed to collect a large sum for missions, is thought to be a success, but a full report in dollars and cents has not yet been made, because cash for subscriptions did not all come in promptly. The English Baptists have greatly enlarged their work in India, China and on the Congo, in Africa, and have sent out a number of additional missionaries. The anniversary of the Society is in May. The Missionary Herald, the organ of the English Baptists, in its last issue, gave out that there were grave fears of a serious deficiency for regular work.

The Foreign Mission Board of the (Southern) Presbyterian Church closed its year March 31st with no debt, but with a small gain in contributions over any previous year. Three new missionaries were sent out during the year, and a large number of missionaries in this country, on account of the troubles in China, were returned. This Board is doing a great work.

The friends of China ought to feel encouraged by the fact that the cause of education is making headway. A system of graded schools, culminating in a provincial university, has been ordered to be established in each province of the empire. Students are to be sent abroad in large numbers, and especially are the sons of princes and nobles required to spend some years in foreign countries before entering on the discharge of official duty at home. Wu Chang Teze, Minister Designate to England (himself an old student of mine), informs me that he has gathered a choice class of thirty-two, whom he expects to take with him in the coming spring. China, along with her zeal for a new education, undoubtedly combines a burning desire to drive out foreigners. But when she has carried her education a little further, will not she also learn, as did Japan, that it is her best policy to live with them on terms of peace and amity? It is not a bad sign of the times that China is beginning openly to follow the example of her late enemy, Japan. In the mean time the graduates of mission schools are much in demand. While the State is pushing its anti-foreign, anti-Christian school system, is it not of unspeakable importance that mission schools should be multiplied, so that the leaven of divine truth may be introduced into the heart of this corrupt mass?—Dr. W. A. P. Martin, Independent, April 3d.

Writing of the changes that had taken place in Uganda, Africa, Sir Henry M. Stanley says, in a recent number of *The Independent*: "Twenty-three years ago Mtesa, of Uganda, impaled his victims and clubbed his women to death upon the slightest provocation. Those days have passed by. The missionaries have been laboring since 1877 in Uganda, and as the result of their labors, can show ninety thousand Christian people. Three hundred and twenty churches have been established there, and there are many thousands of children at school. It was only the other day I received a letter from a man at Mengo, saying there were five hundred children in the Mengo school every day. The converts of Uganda are now actually carrying the Gospel to the distant lands of the West. Toro has been made acquainted with the Gospel. Usongora, which was a wild and devastated country only twelve years ago, now welcomes the white traders; at Kavalli, where I rested some months, the people are beginning to take a strong interest in the white man's religion.

"Such has been the change wrought in twenty-seven years. Though it has been slow work, though missionaries have often felt depressed, broken-hearted and dispirited, suffered persecution and been expelled from Uganda, though the native converts have suffered torture and death, still the missionaries have persevered, and in the end they have received their reward."



#### EXTRACTS FROM LETTERS OF OUR MISSIONARIES.

Miss LOTTIE MOON, Tung Chow, China, writes, under date of February 4th:

I shall always maintain that a well equipped station needs not less than four single women and four families. Of the latter, one man should be a physician. Do wake up the Foreign Mission Board to see our needs! O, if they could all be transported to Shantung just for a few days and could see for themselves! Then right quickly would they say: "Men and women for Pingtu; a good, strong reinforcement for Lai Chow-fu; another family for Hwang-Hien; two more families and two more single women for Tung Chow." Why is it that new missionaries are so deeply impressed with the need of more workers? Why is it that as soon as they get on the field their hearts are stirred within them, and they write to beg for more laborers? It is that their eyes are opened to see the awful need

as people in America cannot perceive it? I think we old ones feel it more than the new ones. Southern Baptists were the first to enter Shantung province; they were also the first to settle in Tung Chow. Yet we have never at any time had an adequate force at any station. We have had in all Shantung, until within very recent years, only about as many missionaries as the Presbyterians have had in Tung Chow alone! Besides, they have had strongly equipped stations at Chefoo and four other cities. Recently they have also started a station at Tsingtau, the German port. Their force in Shantung has numbered not far from fifty. Even now we have only twenty! Do you wonder that their converts run up into the thousands, while ours still lag in the hundreds? The English Baptists began on a small scale, but Mr. Jones woke them up, and they poured missionaries into Shantung. Their converts went up into the thousands. Do you wonder that I cry out for more workers? Why, the China Inland Mission once sent in one year 100 workers. Still they go on adding to their numbers.

DR. J. B. HARTWELL writes, under date of February 16, 1902:

I am here to teach a class in the Bible. We have not anything like as large nor so enthusiastic a class as we had in Pingtu last November and December, but we shall do as faithful work. You will be glad to know that on my last visit to Shang Tswong I left there 7 applicants for baptism, in regard to whose conversion I am exceedingly hopeful, if not, indeed, *confident*. In Tung Chow I have already baptized 8 persons this year, and others are applying. I came over with Mrs. Hartwell last Tuesday, February 11th, and I have a letter from Bro. Owen, telling me of conversions and applications for baptisms since I came away.

BRO. GEO. F. HAMBLETON, Kokura, Japan, March 5, 1902:

A hopeful view. Our native preacher is doing hard and steady work. Prayer-meetings, Sunday school and preaching services show remarkable increase. Inquirers come to see us and attend services; people are reading the Bible. God has His hand upon us and His work, and raises up friends for the mission. We try to walk humbly with our God, and not be over-confident of anyone nor anything save Him and His cause. We have a new preaching place, and new faces greet us there. May God bless you and your able assistant in your difficult work. Your kindness to us makes life brighter.

MISS LULA WHILDEN, Canton, China, February 24th:

Left America on the "Coptic" December 28th. Reached Canton January 24th, and was glad to find myself once more on my field of labor. The meetings and greetings with Chinese brethren and sisters have been very pleasant. Though China is not all it should be, yet it is the land of my heart's desire, and I will gladly spend and be spent for the salvation of its perishing millions. God help me to be faithful to the trust committed to me.

J. E. HAMILTON, Maceio, Brazil, February 25, 1902:

We baptized 8 this month, and 5 stand approved for baptism. We see signs of large blessings. I go to Rio Largo to-day to help in the work of building the meeting house there. The church there is united and has a mind to work.

BRO. S. L. GINSBURG, Pernambuco, Brazil, February 28, 1902:

This has been a blessed month. We have had 30 additions on this field—thirteen in this city church. I have been holding special meetings in the suburbs of this city, and the results have been glorious. Praise the Lord! There are many more preparing to follow Jesus. Every Sunday our baptistry is being used. Next Sunday I hope to baptize some more. Next month we hope

to hold our Associational meeting with this city church. We expect to have a grand time. The church is praying for it. April 1st we open our Seminary or theological class. Bro. Hamilton is coming to teach, while I will do the evangelistic work on his field and mine. Pray for the success of both our work. In spite of troubles and trials, bitter persecution from without and within, the outlook is cheerful. We all feel well and happy. Pray for us that we may be kept pure and holy and useful to the blessed cause of our Master.

BRO. J. C. OWEN, Tung Chow, March 2, 1902:

To-day I baptized 6 people, and had six who made formal application to wait for further instruction. In the afternoon there were many others who desired to be received into the church, but they did not know enough of the doctrine. We are beginning to see the revival for which we have been praying and hoping. Some two weeks ago there was a young man from a village some ten miles from here, who came to us saying: "I am just crushed with the weight of my sins. Can't you tell me what to do?" To-day he thrilled the entire congregation as he told how sorrow gave place to joy when he trusted in Jesus. He left his home with four other young men, whose purpose was to unite with the church. But the others found the snow too deep, so they turned back, leaving him to continue alone. I am now giving practically all my time to instructing inquirers.

MRS. J. B. HARTWELL wrote from Tung Chow February 6, 1902:

We opened the girls' school October 8th with 20 girls only, as we had no room for more on our place. Two girls were sent back to their homes after coming to school, as we could not take them. We had the joy a fortnight ago of receiving into the church by baptism three of the school girls. We have been made most happy by the return last Saturday of our dear daughter, and the arrival of the two young ladies. Pray for the school and for those who have the oversight of it.

BRO. WM. H. SEARS wrote from Pingtu March 3, 1902:

Yesterday I preached in the Pingtu chapel—subject, "Jesus Saving the Lost"—to a crowded house. In the afternoon I conducted the Sunday school. Such crowds attend our services that we cannot begin to separate our Sunday schools into classes. The house and yard are full almost every Sunday, and a large part of the crowds stand all through the services. Bro. Lowe did a good work yesterday in keeping the people in their places while I preached. He is here for only a few days, and what will I do when he leaves? If help should come now, they could do a good work while learning the language in looking after the crowds, while I preach. We need two families, one to do evangelistic and the other medical work.



#### BOOK NOTICE.

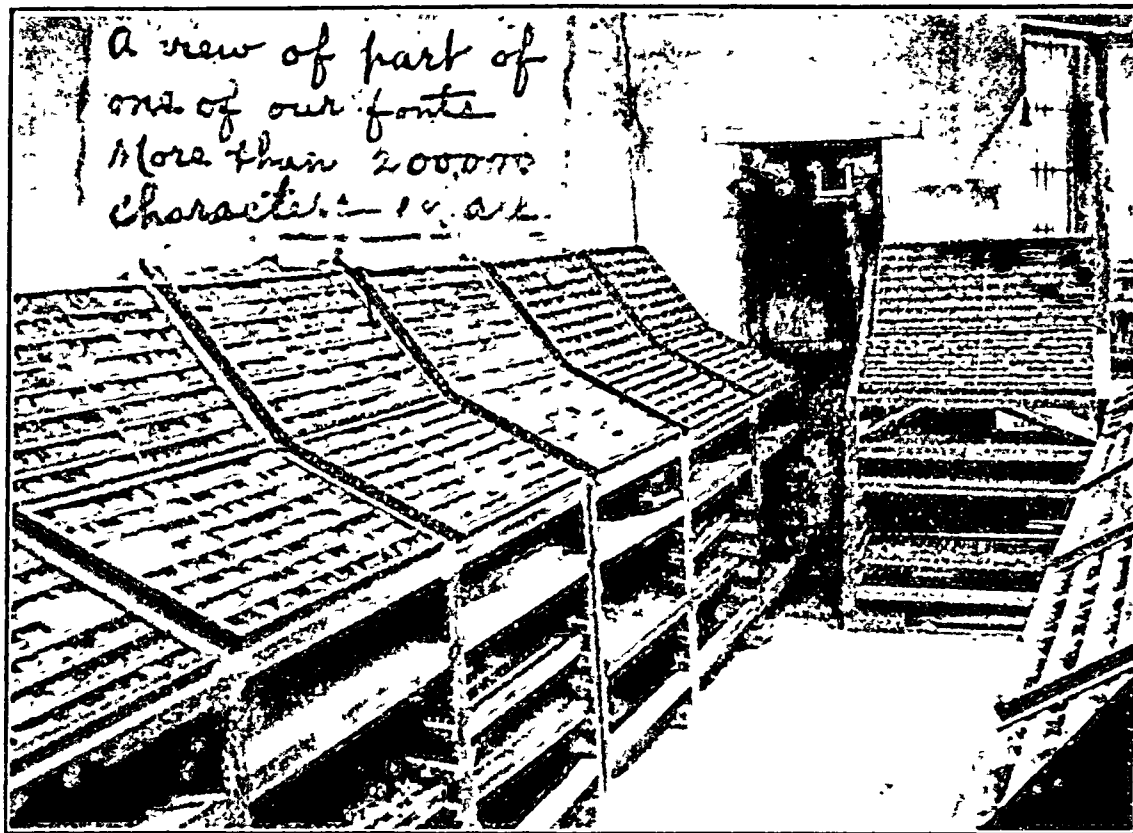
HISTORY OF PROTESTANT MISSIONS. By G. Warneck. 364 pp. Published by Fleming H. Revell Co. \$2.

A masterly book. Perhaps the most complete and best book on modern missions.



God is ready and willing to work, if we are ready and willing to let Him, and to be used by Him.—Moody.

## Letters from Our Missionaries.



A ROOM IN CHINA BAPTIST PUBLICATION SOCIETY.

### About the Chinese Publication Society.

Canton, China, March 11, 1902.

Dear Brother,—I enclose herewith a photograph of part of our main font of type. It was taken by Mr. Ashmore during his recent visit. The font contains some 12,000 different characters, a total of over 200,000 separate pieces of type. The compositor has to walk over considerable space while setting type, but, of course, he gets one complete word every time he picks up a type. The type setting is done quite rapidly.

You will be interested in the following paragraph of a letter from Rev. Wm. Ashmore, Jr., Swatow:

"Father was a good deal interested in the report I brought back, and says again, as he did before, that a good site is of the utmost importance. Towards the purchase of such a site he and I together will be glad to give \$2,000, and you may draw on us for that amount whenever you may need it. We are further prepared to go security for at least \$2,000 more, and to ad-

vance the money if need be, at the Hong-Kong bank rate of 4 per cent. till the amount can be secured from friends at home."

Mr. Ashmore came to Canton to be present at the annual meeting of the Publication Society, which was held about two weeks ago. You see from the above paragraph how much he and his father are interested in the Society, and how much they realize the need for such work. It is difficult to make the situation here plain to people in the United States, but certainly the action of such men as Dr. Ashmore and Mr. Ashmore and others, who are giving so liberally, ought to help to show the great importance of this work. At the meeting of the board of directors a committee was appointed to select a site for the publishing house, and to purchase as soon as the money is in hand. That committee now has several sites under consideration, and will purchase as soon as possible.

I am sending you by this mail a copy of our Chinese hymn book. We sold

2,877 copies of this book last year, and the demand is steadily increasing. Last year we sold over 30,000 books and tracts. With proper facilities we could this year quadruple the sales of last year. You can readily see how much this would count for in the evangelization of China. It is very difficult to get any work done in Shanghai now, as the mission press is simply overrun with work.

Yours fraternally, R. E. CHAMBERS.

✻

#### The Bible in the People's Tongue.

Canton, March 4, 1902.

Dear Brother,—Bro. Ho Lip Chean is here now; he came to the Association and is attending the class. He will leave with me day after to-morrow for a long trip in the interior. He is one of our best workers and most reliable men. I am expecting him to help me very much on this trip.

Bro. Simmons is just beginning a *colloquial* Hakka New Testament. This is needed very badly. There are five districts; the people are almost all Hakka, and speak the same dialect, with the same colloquial expressions. Many of the men, and very few of the women, can read even the colloquial. Very few of the women can read the book language. A good colloquial Gospel means that many will be reached that could not did we not have a Gospel in the language of the people. I trust the Lord will raise up some one, who will joyfully furnish the money to print the first edition as soon as it is ready. We hope to print each Gospel separate as they are prepared. This has been on my heart very much since I first visited the field, and now I rejoice that it has been begun. Bro. Simmons has one of our most literary Hakka men to help him. I hope you will mention this as you may have an opportunity. Surely some one would like to print this book.

S. T. WILLIAMS.

#### The Imperative Needs of a Great Field.

Hwang-Hien, China, Feb. 14, 1902.

Dear Brother,—I wish to again call attention to the needs of this station. Those of us already here are praying earnestly for two things: 1. For a reinforcement of workers here; 2, for the money with which to erect a hospital.

The needs of this field demand at once, or at least at as early a date as it is possible to secure them, two men, a trained nurse, and a young lady to do country work with Miss Thompson.

We have here a city with a population of one hundred thousand, in which practically no work is being done, our church being located in a village outside the city. We have just rented a chapel, though, in the city, and expect to open work in it at an early date. In addition to the city, there are eight hundred villages in this county; the county having a population of half a million people. From this statement you readily see how impossible it is for three men to give the Gospel to all these people. Should we succeed in reaching two hundred of these villages each year, it would take us four years to pay one visit to each of them. Of course the plan of work suggested is not adopted, for much better results come from the intensive plan of work, of going often to one village, where people are interested. Therefore there are many villages in the county where the Gospel has never been preached, and many large villages, ranging in population from two thousand to five thousand, where we are now doing no work.

These conditions demand imperatively an enlargement of our work, and we pray earnestly every day to the Lord to send new laborers. Certainly, certainly when the foregoing facts are made known, there will be well-equipped men, who have sufficient love for the Lord and for poor lost souls, to be

willing to say to the Board, "Here am I, send me."

I am not alone in feeling the great need of a hospital here. All the missionaries, not only of this station but of the North China mission, feel it, and I am sure they have all asked the Lord to provide the means with which to erect it. I have to turn away many, whose lives could be saved by being operated upon because I have no place for them. This is indeed a hard thing to do, and is exceedingly painful to me. My medical work up to now has been confined to one small room about ten by fifteen feet. In this small room I keep drugs, receive patients, and do surgical work. Recently, just at night, a poor, friendless man, who had been beaten almost to death, was brought and laid in front of the door of this little dispensary room. He was brought from the Mandarin's courtyard, where he had gone to have his wrongs righted by law. His arms had been beaten almost literally off from his body, but with proper care and treatment his life could have been saved. But I had no place in which I could put him for treatment. So I sent a message to the Mandarin, making known to him the man's condition, and offering to treat him if he would provide a place for him. He sent and carried the man away after I had dressed his wounds, but secured no place for him for treatment. He, however, was sent to the dispensary several days for treatment, and I gladly dressed his wounds, but could not amputate one of the arms, which needed to be taken off, without having a place in which to keep him. After about a week I could hear nothing of the poor fellow, and I feel quite sure that he died. Since then I have had as a patient the Mandarin, who is the head official of the county, his son and several of the officials associated with him. I think it probable that the treatment of this

poor man had much to do with these men coming for treatment, and how much greater would have been the impression for good if I could have placed him in a hospital and properly administered to his needs. May the Lord put it into the hearts of the brethren to send the money to build this needed hospital. With love, I am, fraternally,

T. W. AYERS.



### Losses and Gains and Profits.

Shanghai, China, January 3, 1902.

Dear Brother,—Our old North Gate church suffered some serious losses last year. Our dear old Pastor Wong left us and went to heaven. The beloved and faithful Sunday school superintendent followed him in a very short time, together with two of his children. The old pastor was old, and we all felt that his time had come, but Bro. Sing San, our superintendent, was only thirty-eight. We know that God does all things well, but we do not yet see why He took this young man. Our loss has been great, but we have also had some gains and good prospects for much more. God has given us another good pastor, who will come to us soon. He has also given us another superintendent, who can fill the place which has been vacated. Many people are coming to hear the Gospel, and quite a number seem to be interested. Ten of my boys in the school wish to join the church. My Bible students are doing more preaching this year. Some of them are promising workers. Our greatest earthly need is consecrated native workers. You will pray that God will raise them up for us.

Our new place, where I am living, is a good place for preaching the Gospel. We have preaching here in English, the Shanghai dialect, the Mandarin dialect, the Ningpo dialect, and are trying to get a man from Canton to preach in that dialect.

R. T. BRYAN.

# Woman's Missionary Union.

AUXILIARY TO S. B. C.

MOTTO: "GO FORWARD."

No. 233 N. HOWARD STREET, - BALTIMORE, MD.

PRESIDENT—MRS. CHARLES A. STAKELY, Montgomery, Ala.

VICE-PRESIDENTS—*Alabama*, Mrs. D. M. Malone. *Arkansas*, Mrs. J. P. Eagle. *District of Columbia*, Miss E. M. Dickinson. *Florida*, Mrs. W. D. Chipley. *Georgia*, Miss M. E. Wright. *Kentucky*, Miss E. S. Broadus. *Louisiana*, Mrs. C. Ammen. *Maryland*, Mrs. W. Graves. *Mississippi*, Mrs. D. Hackett. *Missouri*, Mrs. J. L. Burnham. *North Carolina*, Miss F. E. S. Heck. *South Carolina*, Miss M. L. Coker. *Tennessee*, Mrs. A. C. S. Jackson. *Texas*, Mrs. C. C. Slaughter. *Virginia*, Mrs. A. M. Gwathmey. *Indian Territory and Oklahoma*, Mrs. W. H. Kuykendall.

COR. SECRETARY—Miss ANNIE W. ARMSTRONG, }  
REC. SECRETARY—Miss NELLIE MARTEIN, } No. 304 North Howard Street.  
TREASURER—Mrs. W. C. LOWNDES. }

STATE LITERATURE COMMITTEES.—*Alabama*, Mrs. D.M. Malone, East Lake. *Arkansas*, Mrs. Longley, 1011 W. Sickle St., Little Rock. *District of Columbia*, Miss E. M. Dickinson, 2220 13th St., N. W., Washington. *Florida*, Miss J. L. Spalding, DeLand. *Georgia*, Mrs. J. D. Easterlin, Marietta. *Kentucky*, Mrs. S. E. Woody, 600 West Broadway, Louisville. *Louisiana*, Mrs. J. L. Love, 1423 Valence St., New Orleans. *Maryland*, Miss Annie W. Armstrong, 304 N. Howard St., Baltimore. *Mississippi*, Mrs. W. R. Woods, Meridian. *Missouri*, Miss E. Mare 221 Emille Building St. Louis. *North Carolina*, Miss F. E. S. Heck, Raleigh. *South Carolina*, Miss M. L. Coker, Society Hill. *Tennessee*, Mrs. W. C. Golden, 709 Monroe St., Nashville. *Texas*, Mrs. J. B. Gambrell, 279 Elm St., Dallas. *Virginia*, Mrs. H. A. Coleman, Highland Park, Richmond. *Indian Territory and Oklahoma*, Mrs. W. H. Kuykendall, Holdenville, I. T.

✂ Editorial communications to this department should be addressed to Miss ALICE ARMSTRONG, 1423 McCulloh street, Baltimore, Md. Orders for literature, which must be accompanied with money, stamps, postal notes, or checks, should be sent to Missionary Literature Department, S. B. C., 233 Howard St., Baltimore, Md.

## MISSION CARD TOPIC FOR MAY, 1902, MEXICO—BRAZIL.

MEXICO.—Missionaries, 15; native assistants, 31; churches, 36; out-stations, 30; membership, 1,341; baptisms, 208.

BRAZIL.—Missionaries, 17; native assistants, 23; churches, 35; out-stations, 64; membership, 1,932; baptisms, 449.

STUDY TOPICS.—Vast extent of territory in Mexico and Brazil. Enslaving and degrading power of Romanism in both countries. Need of a pure Gospel. Extent of work in Brazil; in Mexico. The Brazilian Baptist Publication Society. Wonderful growth of the work in Brazil.

## PROGRAM FOR MAY, 1902.

Previous to the meeting, appoint a summarist, who, at its close, will read notes of the best things said.

1. Bible Reading: "A work for you and a work for me." I Cor. 12.
2. For Leader.—"Diversities of Operations." Missions move on many wheels. Some give money, others prayer, others planning, others words and influence. Some give self and all they possess. Are we doing to the extent of our ability?
3. Prayer that unused talents may be consecrated to God's service.

4. Leaflet—"Six Weeks and Six Hundred Miles in the Saddle in Mexico," Rev. J. G. Chastain.

5. Report of Treasurer comparing amounts given to the Foreign Board 1900-1901, and 1901-1902.

6. Informal Conversation on the need of mission work in Roman Catholic countries. Some may have visited these, some have heard missionaries, some have read. Try to draw all into the conversation.

7. Reading—"Brazil: Its People and Their Evangelization." W. B. Bagby, D. D.

8. Suggestion for Helping—Have a family mite box in which to collect stray pennies. Place this on the breakfast table on Sundays, family birthdays and all holidays.

9. Business. Appoint a committee to confer with Sunday school superintendent regarding observance of Children's Day in June. Remember the annual meeting of Woman's Missionary Union at Asheville, N. C., in May, and pray for divine guidance.

10. Closing Exercises. Read in concert thirty-third Psalm.



#### MONTHLY MISSIONARY LITERATURE.

FOR PASTORS AND PEOPLE; FOR LEADERS AND LED.—The two foreign countries of Mexico and Brazil are considered this month. Akin in religion and civilization to some extent, the joint study will be interesting. On Mexico, the leaflet, "Six Weeks and Six Hundred Miles in the Saddle in Mexico," has been written by Rev. J. G. Chastain. It is full of facts relating to the field. "Brazil: Its People and Their Civilization," written by Dr. W. B. Bagby, who has been eighteen years in the field, is very comprehensive and full of encouragement. Price, 3 cents for the leaflets. 233 N. Howard street, Baltimore, Md.

The helpfulness of the mission literature is being appreciated as never before. This is shown by the constantly increasing subscription list. A year's supply, full and fresh, for 12 missionary meetings, may be had for 30 cents, or 2 1-2 cents a meeting. What interested leader would not supplement her own resources by this well accredited aid—prompt and punctual? If Band leaders will avail themselves of it and adapt the help to their needs, they also will find it a great assistance. Permit us to reiterate the monthly missionary help that is supplied, and the small cost at which it may be obtained: (1) "Foreign Mission Journal" (35 cents, Richmond, Va.); besides the W. M. U. department, it has a Band Department. "Our Home Field" (10 cents, Atlanta, Ga.). "Kind Words" (50 cents, Nashville, Tenn.) "Monthly Literature," 30 cents. Every prominent Baptist State paper throughout the South is supplied with special information on the monthly topic. For \$1.25 a year each leader may have an equipment for service that, well digested by preparation of prayer and study, will make her neither ashamed nor afraid to appear before her society or band.



#### RELIGION OF MEXICO.

The religious condition of the native Mexicans to-day may be summed up in the one statement that they know no more of the love and saving power of the Lord Jesus Christ than their ancestors knew in the days when the Aztec altars were piled with human hearts. The ancient Aztec religion was a mixture of countless deities and deified passions and cannibal cruelties. The papal religion

has been forced upon the people, but it has scarcely lifted them above the level of these old rites and superstitions. To keep them down it was necessary to leave them in that ignorance which is the mother of superstition. Although the higher classes are not inferior in intelligence and culture to cultivated people in the most favored lands, yet it is nevertheless true that seven-eighths of the population can neither read nor write. The Bible is almost an unknown book, and the name of Jesus is inseparable from that of the Jesuit. The more intelligent classes hold themselves aloof from the Catholic church, and look with distrust upon all forms of religion. Between the masses and the religion of Jesus Christ there is indeed a great gulf fixed, and yet the only thing that can save them is the pure, unadulterated Gospel of our Lord Jesus Christ.



#### A LAND PREPARED FOR THE GOSPEL.

When nearly twenty years ago we began our Brazilian life, there was much to hinder and dishearten the Christian worker. A tyrannical State church held sway in the land. Intolerance and persecution met us on every hand. Stones were flung at us, and our lives were in constant danger. The people in general were not anxious to hear our message. Few read our tracts and Gospels. It was a trying time of much labor and little fruit.

Great changes have taken place. The monarchy and the State church have gone, and—we believe—forever. A new day has dawned on Brazil. The people now give willing and even eager attention to the preaching of the Gospel, and almost everywhere, in spite of much opposition still from priests and other fanatical Romanists, our preaching halls are well filled several times a week with earnest listeners. Last year we reported nearly three hundred baptisms in our twenty-three churches. These now stretch in a thin line from the Amazon Valley to Sao Paulo, and back toward the interior of Central and South Brazil. This year the indications point to great results—many conversions and the up-building of the churches.—W. B. Bagby.



#### ANNUAL MEETING W. M. U.

##### SEASONABLE QUESTIONS AND ANSWERS.

**WHEN IS IT?**—At the same time as the Southern Baptist Convention, May 9th, 10th, 11th, 12th.

**WHERE?**—At Asheville, N. C., in First Baptist church, corner of College and Spruce streets, three and a half blocks from Convention Hall, and connected by street cars.

**NUMBER OF DELEGATES?**—The constitution of Woman's Missionary Union provides for eight delegates from each State, besides the vice-presidents and general officers. Attendance is not confined to these, but as laborers together for God, all workers and friends of W. M. U. are urged to be present, if possible.

**WHAT ARRANGEMENTS HAVE BEEN MADE?**—The committee in Asheville has been prompt in making arrangements, and has cheerfully acceded to all special requests. Mrs. J. H. Tucker, chairman of committee on local arrangements in Asheville, has written: "It is our desire to leave nothing undone that can in any way add to the pleasure or profit of the occasion."

**HAS ANY SPECIAL EFFORT BEEN MADE FOR THE CONVENIENCE OF VISITORS?**—The Board of Trade of Asheville has published a very helpful directory, containing list of hotels and boarding houses, their rates, location, number that can be accommodated, etc., and also a map of the city. Directory may be obtained by writing Mrs. J. H. Tucker, Box 583, Asheville, N. C.

**A FELT NEED.**

"Our God is the Lord, and He is willing to help His children in every time of need."

Since the organization of Woman's Missionary Union, fourteen years ago, God hath wrought a great work through the instrumentality of Southern Baptist women, but what has been accomplished is but a foretaste of future possibilities. There is need for greater consecration on the part of the thousands who as yet are not connected with woman's mission societies, and for the Spirit of God to direct those who will represent, at Asheville, the mission work of Southern Baptist women and adopt plans for the coming year. In view of the possibilities of the future, and of the approaching annual meeting, W. M. U. workers throughout our Southland are earnestly asked to make special prayer for those who as yet have no part in our work, and for general officers and delegates to the annual meeting. "Let us come boldly unto the throne of grace" that we may receive help in this time of need.

**LATEST TRIP OF CORRESPONDING SECRETARY W. M. U.**

In leaving Baltimore February 24th, the main purpose was to visit Florida, as we had never before met the workers in that State. Wishing to accomplish as much as possible, we arranged to stop also in Georgia, Alabama and Louisiana, so that during an absence of 21 days over 3,300 miles were travelled, 17 places visited, and 26 talks made.

For several reasons this trip was more trying than any we have made. Before reaching Mobile, Ala., the train was delayed twice. Once we waited eight hours. A little farther on for three miles the track was under three feet of water, which caused another delay of fifteen hours until it had subsided. To add to the discomfort of the situation, a heavy cold, which had been contracted before leaving Baltimore, grew worse, resulting in severe neuralgic pain. During this trip we learned more of Southern rains than we ever knew before, and also appreciated that the best laid plans often go astray, for so frequent were delays that we were seldom on time. Yet in the face of various difficulties, there was the consciousness of God's sustaining presence, and in all its sweetness, we realized fulfillment of the assurance, "Thou wilt keep him in perfect peace whose mind is stayed on Thee." Encouraging and helpful also were the many evidences of painstaking, faithful, persevering work, which is being done by State officers in Georgia, Alabama, Louisiana and Florida. Too much cannot be said in recognition of devotion to the work as shown by these workers in their respective fields, or in appreciation of pains taken in planning for meetings, preparatory to our coming. Those present were not only from the neighborhood, but from the district, and sometimes from even more distant points. It was a privilege to address such meetings, to note the hold which State officers have upon their own workers, and to come in touch with their various plans of work.

Opportunities were greater than we had anticipated. In addition to the holding of women's meetings, the children were assembled at several points, and at four places—one in Louisiana, three in Florida—unexpectedly we addressed meetings of colored women. The cook in one home asked in the morning if we would not speak that afternoon to the colored women. We were surprised to find a crowded church, and the service was much appreciated. Several times we were greeted with evident pleasure by colored people, who had seen the Corresponding Secretary W. M. U. when present in Cincinnati at the meeting of the

Woman's Auxiliary of the National Baptist Convention. As a representative of Southern Baptists, we were truly glad to note that the colored people are most appreciative of the interest we are taking in them, and are looking to us for help.

While in Florida a telegram was received announcing severe illness of a member of the family. Deeply regretting that some engagements could not be filled, we turned homeward. How comforting the thought that we are laborers together with God, and with Him is the power to make "all things work together for good."



#### CHRISTMAS OFFERING.

It gives us pleasure to be able to make a fuller report of the Christmas offering than has been previously given. It is expected, however, that there will be later some additions, as the reports have not yet all been received from Central Committees.

|                            |           | A. W. A.                      |
|----------------------------|-----------|-------------------------------|
| Alabama .....              | \$ 276 10 | North Carolina .....\$ 693 98 |
| Arkansas .....             | 69 06     | South Carolina ..... 1,039 98 |
| District of Columbia ..... | 46 00     | Tennessee ..... 227 57        |
| Florida .....              | 127 50    | Texas ..... 32 85             |
| Georgia .....              | 683 95    | Virginia ..... 928 97         |
| Kentucky .....             | 428 71    | West Virginia ..... 2 50      |
| Louisiana .....            | 390 10    | Indian Territory ..... 33 56  |
| Maryland .....             | 246 90    |                               |
| Mississippi .....          | 85 10     | <hr style="width: 100%;"/>    |
| Missouri .....             | 398 20    | \$5,731 03                    |



#### WHY HAVE SUNBEAM BANDS.

By Mrs. W. P. Anderson.

1st. Because the young people of to-day are the church of to-morrow, or in other words, children are the hope of the church. Looking at the question from this standpoint, then, it certainly is our duty as mothers to give our children the very best Christian training along all lines, and a well organized band, with a consecrated leader, can do a great and noble work with the children. They become so used to giving to missions and being a part of the general church work that it becomes second nature to them. And as they grow up to be men and women they become active, consecrated workers for the Master. How many of us have felt the need of training? How much better workers in the Lord's cause we could be if we had more knowledge of the Bible, of the Boards, and of the various needs of our field?

2d. An earnest band of children, when you get them interested, can accomplish a vast amount of good in the church. They are truly little Sunbeams flitting here and there, visiting the sick, carrying with them flowers and a kind word to this one or that one who do not attend Sunday school or church, and, by their interest in the indifferent ones, cause them to come back and become children of the King. When the children get to work like bees then the mothers get interested in what their children are doing, and the band at once becomes a power in the church. It is a well known fact that the most lasting impressions are made in childhood. To set in motion such profound forces, which will count so much in after years, is an exalted privilege. Then, dear sisters, can

you not see "Why have a band" in every church? Will not some consecrated woman in every church in the different State Associations try the coming year to organize the children and teach them to be active workers?



**BOXES TO MISSIONARIES.**

From the following Woman's Missionary Union Societies boxes of clothing, valued as below, have been reported as sent to home missionaries since February 10, 1902:

ALABAMA.—Oswichee, \$109.22; Sunbeams, Oswichee (contribution), \$8.55; Huntsville, \$65; Palmetto St. Ch., Mobile, \$72.05; Demopolis, \$29; Columbia, \$50; Ozark, \$38.35; Woodlawn, \$75; First Ch., Selma, \$60; Ensley, \$80; Gadsden, \$60; Lower Peach Tree, \$18.05; Unity Ch. (contribution), \$6.75.

Grove Ch., \$30.16; Orange, \$20; North Pamunkey Ch., \$45; County Line Ch., \$56.

Total; \$2,563.22. Previously reported, \$13,587.78. Grand total, \$21,151.

**SUNDAY SCHOOL MISSIONARIES.**

FLORIDA.—Oxford, \$10; Tampa, \$66.

ALABAMA.—Talladega, \$60; Young Ladies' So., Parker Memorial Ch., Anniston, \$70; Albertville, \$65; Ft. Payne (contribution), \$25; Camp Hill, \$20.

GEORGIA.—Carrollton, \$45.46; Elberton, \$32.25; East Point, \$5; Tabernacle Baptist Ch., \$40; Hephzibah, \$36.25; Arabi, \$40; Trion, \$44.75; Greensboro, \$118; Monroe, \$41.41; Vineville Ch., Macon, \$28.

GEORGIA.—First Ch., Rome, \$135.25; Washington, \$95; East Macon, \$75; Harmony Grove, \$86.87; Furlough Lawn Ch., Americus, \$58.

KENTUCKY.—Catlettsburg, \$9.60; Helping Hand Society, First Ch., Lexington, \$5.25.

KENTUCKY.—North Bend and Campbell County, \$44.87; Buffalo (contribution), \$7.

MARYLAND.—Lee St. Ch., Baltimore (contribution to German work), \$2.40; North Ave. Ch., Baltimore, \$33.50; Waverly Ch., Baltimore, \$46.28.

MARYLAND.—Willing Workers, Fourth Bap. Ch., Baltimore, \$72.85.

MISSOURI.—Tabernacle Ch., Kansas City, \$83.74; Mexico, \$30; Maryville, \$57.65; First Ch., La Grange, \$13.30; First Ch., St. Joseph, \$75; Good Hope So., Saline Ass'n, \$17; Warsaw, \$40.

MISSOURI.—First Ch., St. Joseph, \$25.

NORTH CAROLINA.—Central Ass'n, \$40; First Ch., Durham, \$78; Cedar Rock, \$24.53; Wilson, \$35.

SOUTH CAROLINA.—Lawtonville, \$25; Ann Judson W. M. S., First Ch., Spartanburg, \$65.

SOUTH CAROLINA.—Marion, \$25.

TENNESSEE.—Young Ladies' So., First Ch., Nashville, \$50; Mrs. A. J. Lane, Rich Creek, Smyrna Ch., \$6.35.

TENNESSEE.—Central Ch., Chattanooga, \$85.40; Jefferson City, \$45; Central Bap. Ch., Memphis, \$50; Central Bap. Ch., Memphis, \$100.

VIRGINIA.—First Ch., Portsmouth, \$69.98; Salem Ch., Rappahannock Ass'n (additional contribution), \$20; Bedford Springs and several churches in Strawberry Ass'n, \$120; Churchland, \$200; Chatham, \$20; Pungoteague, Accomac Co., \$16.65; Church View, \$30; Hermitage Ch., Church View, \$30; B. Y. P. U., Lebanon Ch., \$35.

VIRGINIA.—Immanuel Ch., Richmond, \$100.22; First Ch., Danville, \$106.10; Amherst, \$35; Calvary Ch., Richmond \$45; Walnut

Total, \$1,527.82. Previously reported, \$7,346.76. Grand total, \$8,874.53.

ANNIE W. ARMSTRONG.



**BEQUESTS TO THE BOARD.**

In the past, some trouble has arisen by donors getting the name of the Board wrong when making their wills. The Board is regularly incorporated, and we give below the proper form for making bequests:

"I hereby give and bequeath to the Foreign Mission Board of the Southern Baptist Convention, chartered by the Legislature of Virginia by an act approved February 23, 1888 (here insert the amount, if in money, or description of other property, real or personal), for the purposes contemplated by said Board."



There is no power on earth that can stand before the onward march of God's people when they are dead in earnest.—Moody.

# Band Department.

[Edited by Miss F. E. S. HECK, Raleigh, N. C.]

## A NOTE FROM THE EDITOR.

Dear Sunbeams,—For a year and a third our Sunbeam travellers—that means all of you, I hope—have been journeying around the world under the chaperonage of *the little school mistress*. From the Golden Gate of California away we sailed by way of Hawaii, Japan and China, then down the coast of Asia, stopping at Siam, Burmah and India; down the east coast of Africa, round the Cape of Good Hope, up the west coast of the Congo, and up through the straits of Gibraltar to our European mission—Italy; then across the Atlantic to Brazil, up the western coast of South America to Mexico, across to Cuba, and so back to our own beloved United States, landing at Baltimore, to take a glimpse of the foreigners in our own land; then Southwest to Indian Territory and Oklahoma, and then home.

Surely this is journey enough for any small traveller. Now the question comes: What have we learned? Let us see. Here are thirty-five questions, to be given you by your leader as a *written examination*. Those who can answer twenty-five without peeping into their books during examination will have “passed.” Don’t look frightened. You can, of course, “study up” as much as you like beforehand. Then your leader is asked to have names of those who “pass” read out in Sunday school as a mark of her appreciation of their good work. Let her have a long list.

But this is not all. Travellers are always anxious to tell what they have seen. Our travellers will therefore give five *travellers’ recitals*, for which outline programmes will be given in this department during the next five months. Nor is this all. As we hurried along over the world we could not find room for the Hero Sketches, which we promised. These will be begun again and continue until the close of the year.

Hoping you will like all these plans, I am, as ever,

Your friend,

FANNIE E. S. HECK.



## TRAVELLER’S RECITAL—No. 1.

1. *Hymn*.—“All Hail the Power of Jesus’ Name.”
2. *Prayer*.
3. *Opening Remarks by Leader*. (Explanation of the journey of the Sunbeam travellers, and their desire to share what they have learned with their friends.)
4. *Sailing Orders*. Matt. 28: 18-20. Repeated by travellers in concert.
5. *What We Found*. Ps. 135: 15-18. (Repeated with appropriate motions by youngest members of Band.)
6. *What God Has Promised*.—“Thus saith the Lord God, I will also destroy the idols, and I will cause their images to cease.” “And it shall come to pass in that day, saith the Lord of Hosts, that I will cut off the names of the idols out of the land.” “In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats.”
7. *Hymn*.—“Tell it Out Among the Nations.”
8. *Paper*.—Beautiful Japan. (See Foreign Mission Journal, February, 1901.)

9. A Hymn from Japan. Sung by Band. (There is a Happy Land):
- |                   |                  |                  |
|-------------------|------------------|------------------|
| Yanoshiki Kuni ni | Shu no mi mae ni | Shu naru Kami no |
| Ten ni ari        | Kitare yo        | Os a muru,       |
| Seya wa sakae     | Natamerai zo     | Kuni ni tsudoï   |
| Kagayaku          | Yoku Koyo        | Yorokole         |
| Lesu wo agame     | Yanoshiki oku    | Kashiko ni yuki  |
| Yorokobi utae     | Urri wa tsukine  | Takae wo ukete   |
| Koe wo agete      | Kuni ga tomo ni  | Seija to tomo ni |
| Tatae yo          | Imasela          | Kagayake.        |

10. *Things Japanese*.—Articles from Japan presented by different members of Band, who say a few words about them as they hold them up to view. (See February, 1901, Journal.)

First girl—Japanese fan, if possible, with picture of Fuji, the sacred mountain.

Second—Cherry blossoms or other flower. (Speaking of Japanese love of flowers.)

Third—A piece of Japanese silk. (Describing dress of Japanese women and girls.)

Fourth—Japanese teapot. (Japanese may be said to live on tea, rice and potatoes.)

11. Paper—Missions in Japan. (See February, 1901, Journal.)

12. Some Japanese Friends. (Picture of Rev. J. W. McCollum and family, Mr. and Mrs. Clarke's child, taken from July, 1901, Journal.)

13. A Cry from Japan:

Hark! the wail of heathen nations;  
List! the cry comes back again,  
With its solemn, sad reproaching,  
With its piteous refrain:  
"We are dying fast of hunger,  
Starving for the Bread of Life!  
Haste, O hasten, ere we perish!  
Send the messengers of life!

"Send the Gospel faster, swifter,  
Ye who dwell in Christian lands.  
Reck ye not we're dying, dying,  
More in numbers than the sands?  
Heed ye not His words—your Master:  
'Go ye forth to all the world?'  
Send the Gospel faster, faster;  
Let its banner be unurled!"

Christian, can you sit in silence  
While this cry fills all the air?  
Or content your soul with giving  
Merely what you well "can spare?"  
While you dwell in peace and plenty,  
"Store and basket" running o'er,  
Will you cast to these poor pleaders  
Only crumbs from out your store?

14. Hymn.—To the Work.

15. Prayer and dismissal.



### OUR LOST HEROES.

It is good to give a small boy a great name; or, at least, so thought Mr. and Mrs. Rohrer when they named their boy, for the sixth President of the United States, John Quincy Adams, who, though born nine years before the Declaration of Independence, lived seventeen years after little John Rohrer was named for him in 1831. But for all his great name, John thought more of being a doctor than a President. He was a well-behaved boy, pleasant, gentle and manly—in other words, a gentleman. He was studying medicine when another thought came creeping into his heart, which he had given to God when he was twenty-two. It was true that the calling of physician was a noble one, but if men's souls outlived their bodies, was it not more important to heal them? And if

one looked for sick and dying souls, where could so many be found as in heathen lands? About this time came the great news that Commodore Perry, in 1832, had forced the Japanese to open their country to America. Three hundred years before the missionaries had been driven from this land, and ever since there had stood at all the cross-roads sign boards, saying that any man who dared to follow the Christian's God or teach His way should have his head cut off. But where men dared to go to trade, there would surely be found some to go to tell of Christ. This is what John Rohrer longed to do. "You had better stay at home and teach the people here," some of his friends said. "They are not all Christians." "No," he replied, "but they all can be if they will. They have the Bible, they know of Christ, but who has told the Japanese?"

All unknown to him, the same thought was coming again and again to a sweet young woman, the pet and darling of the mother and father, Mr. and Mrs. Robinson. No wonder they loved their daughter. Sarah, their only child, whose sweet voice and sweet music was the very life of their home. Everyone loved her for her winning ways and her quick obedience. Those she loved she loved dearly, and so was a dear, true friend. But the happiest day her life had yet seen was the day she was baptized. "I am so happy," she said, "that no words can express it." But four years later, in 1860, there came a happier day.

Down at the wharf in New York city had gathered a little missionary party for the long, long voyage to Japan. They were John Quincy Adams Rohrer, Sarah Robinson, now his young wife, and Mr. Alfred L. Bond and his wife, on their way to China. Clinging to Mrs. Rohrer, as if her heart would break at parting with her only child, was her mother. Again and again she cried that she could not let her go, and again and again her daughter tried to soothe her. She was not afraid, she said. "Except for parting with you, mother, this is the happiest day of my life." She reminded her that if all went well she would come to join them in Japan in a year. But all in vain. At last the cry of "All aboard" came from the "Edwin Forrest," on which they were to sail. There was rattling of chains as the anchors were lifted, casting loose of ropes, and all the sounds that tell that the last moment has come. In agony the mother fell upon her knees praying God to forgive her for letting her child go. Thus they parted. Ah, it meant much to go to Japan then. Not a single Baptist missionary had yet been sent to all that people. As Dr. Yates wrote that year from China, "The people did not *dare* to listen to the name of Jesus, and if they did not dare to hear—it was a brave man who dared to preach to them." But the young missionaries were full of hope. Mrs. Rohrer thought how her piano and guitar, which she was taking with her, would send out the sweet sounds of Gospel songs in that far away land, while her husband, by her side, thought, doubtless, as he had written to a friend: "If there is no place for us to work on earth, there is heaven."

I cannot tell you of Mr. and Mrs. Bond, who sailed with them, as true and brave as they. Doubtless the four sat many a night on the ship's rocking deck talking of China and Japan and all they hoped to do for God. Perhaps—but I do not know. Away and away into the trackless sea went the Edwin Forrest. A year went by. Anxious hearts longed and waited and hoped. No word came. Where was the Edwin Forrest and her brave passengers? Another year crept slowly round. Another and another. Then hope died even in the mother's heart. The ship was lost. Where, how, when, no one can tell. Our heroes gave themselves to God for service, and He took them to Himself for joy.

Years follow years, and yet no missionaries have been sent to take the place

of the two brave hearts that started for Japan in 1860. The eyes of the mother of Sarah Rohrer are dim with age and tears. But ever Japan is in her thoughts, and ere she dies she longs to see some Southern Baptist missionary there to tell the story her daughter died to carry. So she prays, and so at last she begs of our Convention, "Send some one to take my child's place." God hears the prayer, and at last, in 1889, two other young Southern Baptist missionaries and their wives reach Japan and begin the work so long delayed.

## EXAMINATION.

1. Where are the Hawaiian Islands? 2. When and by whom were they discovered? 3. Name an early missionary to the Fijis'. 4. What are the religions of Japan? 5. When and by whom was this country opened to the world? 6. Who was Joseph Neisema? 7. How many Christians are there in Japan? 8. What is the population of China? 9. Name a great river of China. 10. What do you know of Robert Morrison? 11. What of Matthew T. Yates? 12. Where is Siam? 13. How do the Buddhist priests of Siam dress and live? 14. Who were the first missionaries to Burmah? 15. What are *Nats*? 16. How long was Dr. Judson kept in prison? 17. What famous missionary was a shoemaker? 18. What can you tell of his life? 19. Name the sacred city and river of India. 20. What missionary died on his knees in the heart of Africa? 21. Who explored the Congo river? 22. In what country of Africa are Southern Baptist missions? 23. Where does the Pope live? 23½. Who is our senior missionary in Italy? 24. In what country of South America are our missionaries? 25. What is the religion of the country? 26. Name the capital city? 27. Name the President of Mexico. 28. Describe a Sunday in Mexico. 29. Locate and describe Cuba? 30. What home missionary meets and welcomes the immigrants arriving at Baltimore? 31. Bound Indian Territory. 32. Tell something about the Cherokee Indians. 33. What does Oklahoma mean? 34. When was the "Great Rush?" 35. How many missionaries have we in Oklahoma?



## HOW TO PAY A CHURCH DEBT.

AN INCIDENT TOLD BY A PASTOR AT THE LATE STUDENT VOLUNTEER MOVEMENT.

A pastor was asked to tell how one church had come to the light. It was the First Presbyterian church of Wichita, Kan. When the pastor went there the church was \$18,000 in debt, and getting deeper every year, with no assets, and no prospects of better conditions. Heroic measures were necessary. The pastor decided in his closet that it was God's will that they undertake the support of a missionary under the Board. He could not hope for the presence of Christ in his work unless the people obeyed, for "Lo, I am with you always, even unto the end of the world," was made only to those who "go," go out of self and into service. He prepared his plan and his appeal. He dreaded the shock that would be felt on Sunday morning when, without warning, he should propose what the Lord had laid on him. The empty galleries seemed to whisper to one another, "The pastor is mad." The elders looked as if they would be ready to say the same out loud. Yet he bravely went to the heart of the matter. Consternation of the people at last gave way to curiosity, then to credulity, then to enthusiasm. When the pledges were made they more than amounted to the salary of a missionary. Within two years they arose and paid off all the bonded debt, leaving only a small floating debt to be provided for at their convenience. They are now supporting four missionaries, and as happy as can be. The Lord signified His pleasure with their action by pouring out upon them blessings such as there was not room to receive them.

## RECEIPTS FOR FOREIGN MISSIONS

*From March 15 to April 15, 1902.*

ALABAMA.—L. A. and M. S., Hartselle Ch., by J. G. L. (support of a girl in Miss Price's school), \$25; New Bethel Ch., by W. J. C., \$15; W. C. Goodwin, Hyatt, \$2; L. A. S., Second Ch., N. Birmingham, by Mrs. J. H. T., \$3; Round Mt. Ch., by J. M. C., \$3.75; Mellow Valley Ch., by J. R. C., \$1.50; A. J. Lambert, Mt. Pleasant, \$6; New Camden Ch., by F. W. C., \$3; Sunbeam Band, Roanoke, by V. F. (Miss Willie Kelly), \$5; "A Sister," \$8; H. F. Hornbuckle, Carmichael, for Ch., \$2.40; Salem Ch., New River Ass'n, by J. B. F., (Christmas offering), \$2.70; E. W. Solomons, for church, Salem, \$3; L. A. and M. S., Harmony Ch., by M. R. (Christmas offering), \$3.20; Mrs. E. G. Miller, by W. B. C., \$5; W. B. Crumpton, Treas. (Deatsville), \$5.41; Oswichee, \$2.50; Abbeville, \$4.50; West Bend, \$1.70; Clarksville, \$3.15; County Line, 80 cents; Shiloh, Randolph Co., \$12.50; L. A. S., Mt. Zion, \$3; Harmony, \$22.23; Bruce-ton, First, \$6.13; Midway, \$4.32; L. A. S., Midway Ch., \$1.67; Mars Hill, \$1.67; Avondale, S. B., \$2.50; Hopewell, \$2.83; Talladega, \$16.51; Union Ass'n, \$21.15; Three Notch, \$2.50; W. M. S., Orville, \$10.50; Flat Woods, \$1.67; Farmville, \$2; Ackerville, \$3.34; Grand Bay, \$2; Shiloh \$4.35; Fayetteville, \$4.10; Hebron, \$3.35; Phoenix City, First, \$5; Hills, \$5; Canon, \$1; Parker Mem., \$50; Eden, \$1.32; Troy, \$16.67; Gastonburg, \$2.05; Sardis, \$2.28; Ozark, \$11.52; Clayton St. Ch., \$13.15; L. M. S., Clayton St., \$16.05; Camp Hill, \$5; Orville, \$7.07; Mt. Pisgah, \$3.60; Bellview, \$4.72; Florence, \$2.64; Bethel, \$3.16; St. Francis St. S. S., \$7.73; Carbon Hill \$10; Harpersville, \$6; Clayton, \$7; Salem, \$2.84; Albertville, \$2.82; Waverly, \$1; Evergreen, \$10.28; Verbena, \$3.20; Trussville, \$4.45; Florence, \$2.94; Livingston, \$19.80; Ruhanna, \$11.67; Sandy Creek, \$1.65; Gadsden, \$2; Florence, \$2.38; Helton Mem., \$3; Leighton, \$1.50; J. N. Marberry, Birmingham, Ala., \$50; Siloam, \$8; Wilsonville, \$4.51; Fayetteville, \$1.75; Winfield, \$5; Forest Home, \$4; Forest Springs, \$13; New Hope, \$5; Childersburg, \$2.50; Dothan, \$7.10; Columbia, \$3.33; Woodlawn, \$10; Liberty, \$3.12; Hartselle, \$3.25; Newton, \$1.50; Hiram, \$2.75; Mt. Gilead, \$2.10; Clayton St. S. S., \$2.73; L. B. S., Town Creek (China), \$4.50; L. M. S., Clayton St. Ch. (China), \$5; McKinley Ch. (Miss Kelly), \$5; L. M. S., Clayton St. Ch. (Miss Kelly), \$5; W. M. S., Montgomery, First Ch., \$25 (Canton Home—\$566.02; Mrs. M. E. T., by Mrs. A. D. (China), \$10; S. T. Hale, Ch. Clerk, Haleburg, \$1; Adger Ch., by R. A., \$4; Friendship Ch., by J. B. C., \$17.07; Union Ch., by C. H. S., \$10.80; W. B. Crumpton, Treas., \$150; Total, \$852.44.

Previously reported, \$7,682.69. Total this year, \$8,535.13.

ARKANSAS.—Milton Winham, Frostville, \$25; Hillsboro Ch., by R. P. N., \$2.15; Nashville Ch., by C. W. S., \$38; "A Sister," \$2; Okolona Ch., by G. W. B., \$1.60; Vineyard Ch., by J. H. B., \$1.70; "Two Sisters" (China), \$7.50; New London Ch., by W. S. Y., \$10; W. S., Hope Ch., by Mrs. A. L. S. (Christmas offering), \$8.21; W. S., Waldron Ch., by Mrs. A. L. S. (Christmas offering), \$3.15; W. S., Prescott, by Mrs. A. L. S. (Christmas offering), \$8; W. S., Monticello, by Mrs. A. L. S. (Christmas offering), \$3.90; Monticello "Willing Workers," \$6; W. S., Malvern Ch., by A. L. S., 40 cents; W. S., Mt. Holly Ch., by Mrs. A. L. S., \$1.60; W. S.,

Moorefield Ch., by Mrs. A. L. S., 20 cents; W. S., Little Rock, First Ch., by Mrs. A. L. S., \$6.08; W. S., Little Rock, Second Ch., by Mrs. A. L. S., \$3.95; W. S., Scotts Station Ch., by Mrs. A. L. S., \$5. Total, \$134.44.

Previously reported, \$981.40 Total this year, \$1,115.84.

DISTRICT OF COLUMBIA.—Y. P. So., First Ch., Washington, by J. W. W. (teacher in Mexico), \$30; First Ch., Washington, by J. W. W. (teacher in Mexico, \$25), \$104.09; "A Friend," \$20. Total, \$154.09.

Previously reported, \$796.70. Total this year, \$950.79.

FLORIDA.—Florahome Ch., by J. F. P., \$1; L. D. Geiger, Sec'y, \$200; Lake Mystic Ch., by S. J. R., \$4.50; Hampton Ch., by B. R. M., \$1.63; Providence S. S., by M. M., \$1; L. D. Geiger, Treas., \$200; Bethany Miss'y Ch., by W. O. R., \$2.25. Total, \$410.38.

Previously reported, \$400.23. Total this year, \$810.61.

GEORGIA.—New Providence, Guyton, by B. J. C. (native missionaries), \$7.55; Flint Ch., by L. H. A., \$7; Tabernacle Ch., by S. Y. J., \$25.32; S. Y. Jameson, Treas., \$10; Wrightsville Ch., by W. H. H. S., \$15; Union Hill Ch., by W. H. H. S., 80 cents; Mrs. A. C. Crenshaw (S. L. Ginsburg), \$25; Hephzibah Ch., by H. L. M., \$27.77; Union Grove Ch., by R. W. O., \$6.75; Mountain Creek Ch., by G. S. B., \$2.11; Martha Shorter M. S., Shorter College, by M. A., \$25; Pleasant Grove Ch., by J. A. C., \$1.01; Mary Davis Jackson, Greensboro, \$25; J. F. Handley, Hawkinsville, for Ch., \$5.10; Jewells Ch., \$40; First Ch., Macon, by Mrs. E. L. W., \$20; Jonesboro Ch., by D. M. P., \$1.50; Reeves Ch., by J. M. B., \$3; East Armachee Ch., by B. F. H., \$10; Mrs. E. Y. Mallory (Mrs. Pruitt, \$600; Pub. So., \$50), \$650; Bulloch Co. Ass'n, by C. A. L., \$20.72; Geo. M. Faust, Lexington, \$7; Jackson Ch., by F. S. E., \$41.66; S. Y. Jameson, Treas. (Med. Miss'y, \$250.51; Italy, \$8.85; Japan, \$2.84; Sears' Fund, \$176.50; Mrs. Sears' Bible woman, \$8; China, Ida Lee, \$7.33; native helper, Owens, \$25; Miss Moon, \$10.70; Canton Home, \$35.62; China, \$31.85; Christmas offering, \$34.31), \$3,015.60; W. L. Bargeran, Perkins, Small Bibles or Testaments, \$5; L. M. S., Mt. Zion Ch., by Mrs. J. O. J., \$3.90; D. B. Bobo, 85 cents; Georgetown Ch., by S. H. B., \$2.40; Enon Ch., by S. H. B., \$1.50; Beaver Dam, by H. C. S., \$4.75; White Springs Ch., by E. L. F., \$1.92; New Hope Ch., by J. B., \$3; L. M. S., Dublin Ch., by Mrs. J. A. C., \$10. Total, \$4,031.21.

Previously reported, \$13,321.09. Total this year, \$17,352.30.

INDIAN TERRITORY.—Chikasha, by E. L. C., \$54.25; Atoka Ch., by M. M. R. (education Chinese in Miss Price's school), \$11.42; Atoka Ch., by M. M. R., 58 cents; Opie Ch., by T. F. Coe, \$3; Elmore Ch., by H. P. H., \$6.20. Total, \$75.45.

Previously reported, \$161.61. Total this year, \$237.06.

KENTUCKY.—Georgetown Ch., by J. R. P., \$131.30; C. P. Polk, \$1; Mt. Pleasant Ch., by W. L., \$21.20; Boston Ch., East Union Ass'n, by D. W. O., \$5; Fisherville Ch., by J. L. G., \$12; Denton Ch., Greenup Ass'n, by D. W., \$4.13; Miss Eva Fowler, 50 cents; J. G. Bow, Treas., \$434.73; Students and Faculty S. B. Theo. Sem., \$64.10; Wilmoth Garnett, \$25; Poplar Ridge Ch., by D. M. A., \$8; J. G. Bow,

Cor. Sec'y, \$50; Salem Ch., by M. A. R., \$1; Mrs. B. G. Rees, Sec'y and Treas. C. C. (Younger's Creek (McCloy Home), \$3; East Hickman, \$2; Walnut St., \$2.75—McCloy Home, \$9.90; Bardstown, \$3; Owensboro, First Ch., \$4.95; Colesburg, \$6.60; Beechland, \$1.50; Fisherville, 67 cents; Woodburn, \$1.20; Middleboro (McCloy Home) \$5; Dayton, \$3.20; Young Ladies, First Ch., Owensboro, 88 cents; New Castle, \$2; Beechland Sunbeams, \$1; New Haven (Lowe), \$10; Helping Hand Home (unmarried missionaries), \$10; Providence, \$2.50; Danville (McCloy Home), \$5.11; Chaplin Fork, \$2; Paris Sunbeams, \$2; Yelvington, \$2; Paris, \$20.50—McCloy Home, \$14.50; Clinton, \$2; Carlisle, \$1.80; Shelbyville, \$12.24; McFarran Memorial, \$8.60; Ashland Sunbeams, \$5; Eminence, \$4; Broadway (Mrs. McCloy's salary), \$74.71—McCloy Home, \$5.50; East, \$9.15; East Baby Branch (Ratcliffe Walne), 47 cents; Highland, \$7.32—McCloy Home, \$5.85; Preston St. Mission Sunbeams, 61 cents; Midway, \$12; Walnut St., Owensboro (McCloy Home), \$6; Columbus Sunbeams 38 cents—McCloy Home, 50 cents; Columbus, \$1.05—McCloy Home, 75 cents; Mt. Sterling Sunbeams, \$3; Georgetown, \$25.65; Locust, \$1.70; Upper St. Sunbeams, child miss'y, \$15; Carrollton, \$4), \$330.53; B. Y. P. U., Paris Ch., by S. J. K. (Italy), \$1.40. Total, \$1,089.89.

Previously reported, \$15,473.84. Total this year, \$16,563.73.

LOUISIANA.—Amity Co., by Wm. Fletcher, \$1; Beulah Ch., by E. D. C., \$4; A. M. Hendon, Treas., \$96.60; Wilson Ch., by J. P. S., \$14.55; Mrs. V. A. Kempler, \$10; Union Ch., by T. C. A., \$2; Mrs. F. M., Bordelon, \$4.65; A. M. Hendon, Treas. (Miss Jessie Pettigrew, \$33.10), \$156.40; Antioch Ch., by J. S., 70 cents; Valence St. Ch., New Orleans, by A. K. S., \$50. Total, \$339.90.

Previously reported, \$2,165.50. Total this year, \$2,505.40.

MARYLAND.—Huntington Ch., by L. S. C., \$15.09; Saters Ch., by C. A. (Maynard's chapel), \$20; Junlor So., First Ch., by W. D. M. (Maynard's chapel), \$10; North Ave. Ch., Baltimore, by T. S. B. (Maynard chapel), \$5), \$50.49; J. E. Healey, Baltimore (Maynard chapel), \$10; W. F. Miss'y So., by Mrs. E. L. (Grau Ch., S. F. M. So. (Christmas offering), \$9; Bullin, Mrs. A. C. Tucker, \$2; Myra Band (Christmas offering), \$1.90; Eutaw Place L. F. M. Circle (Mrs. Hartwell's salary), \$60; Fresh Air fund, \$6.61; general fund, \$6; Rockville L. So. (Mrs. Hartwell's salary), \$6.25; Germantown L. So., \$2; Towson L. So., \$2.10; Little Gleaners, 75 cents; Scott St. Women Volunteer, \$4; Berlin, \$3.96; Fourth Ch. S. S., \$3.33; Montrose L. So., \$5.25; Lee St. S. S. (Girls' School, China), \$40), \$153.15; Immanuel Ch., by B. T. C., \$166.16; Scott P. M. School, by H. W. K., \$14.36. Total, \$439.25.

Previously reported, \$3,442.09. Total this year, \$3,881.34.

MISSISSIPPI.—Chas. Wemple, for New Hope Ch., \$2.25; Bethesda Ch., Central Ass'n, by J. L. R., \$7; J. A. Landers, for Chs., \$23.50; Immanuel Ch., Meridian, by C. G. E., \$9.15; A Baptist, \$1.50; J. Sumrell, \$2; Wm. Carey M. S., Meridian, by R. A. V. (J. R. Saunders), \$50; Union Ch., by A. W. R., \$5.15; Fellowship Ch., by I. P. R., \$9.07; Mt. Gillead Ch., \$12.80; Hattiesburg Ch., by I. P. F., \$104.61; State Line Ch., by A. J. T., \$4; Blackwater Ch., by B. S. G., \$2; Oakhill, by J. H. J., \$5; J. W. Lacky, \$5; A. V. Rowe, Cor. Sec'y, \$1,000; Scranton Ch., by L. E. H., \$9; Blue Mountain Sunbeam So., by L. L., \$3;

L. A. S., Union Hall, by Mrs. M. J. M., \$6.30. Total, \$1,261.33.

Previously reported, \$4,187.46. Total this year, \$5,448.79.

MISSOURI.—W. M. S., Taylor Ave. Ch., St. Louis, by M. J. B. (Mrs. E. A. Nelson's work), \$5; E. H. Sawyer, Treas., B. Y. P. U., Carrollton, Mo. Valley (Miss Dutton, \$5; Ladies, Third Ch., St. Louis (Canton House), \$5; Moberly Sunbeams (Christmas offering for McMinn Home), \$1; W. M. S., Odessa (Christmas offering for McMinn Home), \$1.25; W. M. S., La Plata (Christmas offering for McMinn Home), \$2.36; W. M. S., Poplar Bluff (Christmas offering for McMinn Home), \$2.50; W. M. S., Utica (Christmas offering for McMinn Home), \$5.48; B. Y. P. U., Utica (Christmas offering for McMinn Home), \$1.30; W. M. S., Fifth St., Hannibal (Christmas offering for McMinn Home), \$2; W. M. S., Calvary, Kansas City (Christmas offering for McMinn Home), \$20; W. M. S., Ashland (Christmas offering for McMinn Home), \$6; Mrs. A. Martin, Ashland (Christmas offering for McMinn Home), \$1; W. M. S., Union, Saline (for McMinn Home), \$3.91; Mrs. J. T. Muir, La Grange (for McMinn Home), \$10; W. M. S., Marshall (for McMinn Home), \$10.30; Miss Mary Brunk, Emerson (for McMinn Home), 25 cents; W. M. S., Brayner, N. L. (for McMinn Home), \$7; W. M. S., Carrollton (for McMinn Home), \$15; W. M. S., Fifth St., Hannibal (for McMinn Home), \$5; W. M. S., Memphis (for McMinn Home), \$2; Mrs. J. L. Burnham, Kansas City (for McMinn Home), \$5; W. M. S., Fee Fee, St. Louis (for McMinn Home), \$5.35; W. M. S., Westport, Kansas City (for McMinn Home), \$10; W. M. S., Stanberry (for McMinn Home), \$5.25; W. M. S., Webb City (for McMinn Home), \$5; Ladies, Third Ch. (for McMinn Home), \$2.25; W. M. S., Independence (for McMinn Home), \$4.50; Ladies, Lone Jack Ch. (for McMinn Home), \$3.60; W. M. S., Bales chapel (for McMinn Home), \$9.45; W. M. S., Clinton (for McMinn Home), \$20.10; W. M. S., Savannah Ave., St. Joseph (for McMinn Home), \$5; Farther Lights, Lafayette Park Ch., St. Louis (Lowe's work), \$10; W. M. S., Third, St. Louis, \$1.50; W. M. S., Kahoka, Wyaconda, \$5; W. M. S., Union, Saline, \$3.94), \$632.47. Total, \$637.47.

Previously reported, \$6,649.66. Total this year, \$7,287.13.

NORTH CAROLINA.—Laurel Branch, by R. C. E., \$1.79; Mt. Zina Ch., by C. P. B., 77 cents; R. L. Bridger, \$50; First Ch., Gastonia, by B. M., \$24.88; G. M., York Ch., C. Kildee, \$1.20; Jennies Branch Ch., by D. L. H., \$2; Livingston Johnston, for expenses in State, \$997.31. Total, \$1,077.95.

Previously reported, \$6,438.48. Total this year, \$7,516.43.

OKLAHOMA.—A. P. Stone, for Ch., \$12.60. Previously reported, \$35.23. Total this year, \$47.83.

SOUTH CAROLINA.—Mt. Ebal Ch., Edisto Ass'n, by T. B. Q., \$2.33; Sardis Ch., by E. E. H., \$3.41; L. A. S., Fairview Ch., by Miss E. B., \$1.07; Double Pond Ch., by I. H. H. (W. W. Lawton), \$3; Edgefield Ch., by O. S., \$9.35; Edgefield W. M. S., by O. S., \$5.65; Friendship Ch., by W. D. A., \$4.98; Second Ch., Union, by D. C. F., \$2.83; Abbeville S. S., by W. H. M., \$5; Reevesville Ch., Charleston Ass'n, by M. W. R., 65 cents; Walnut Grove Ch., Abbeville Ass'n, by G. B. R., \$1.55; Mt. Zion Ch., Florence Co. Ass'n, \$10; Aiken Ch., by L. S. T., \$77.75; Honey Camp Ch., by D.

R. S., \$1.52; L. M. S., Pleasant Grove, by Miss M. F., \$6; Lower Fair Forest Ch., by L. M. R., \$4.60; Bethel Ch. J. R. K., by J. R. Holt, \$7.74; Bartlett St. Ch., Sumter, by B. J. R., \$8.50; New Prospect Ch., by J. L. O., \$7; Bolling Springs Ch., by J. L. O., \$7; Mt. Calvary Ch., by J. L. O., \$7; Mt. Zion Ch., by J. L. O., \$7; Macedonia Ch., by R. E. S., \$1.15; Jefferson Ch., by R. E. S., 80 cents; Mile Creek Ch., Twelve Mile Ass'n, by F. C. P., \$1.50; St. John Ch., by J. E. E., 85 cents; Reedy Fork Ch., by J. A. D., 52 cents; Summerville Ch., by D. L. A., \$9.82; North Greenville Ass'n, by J. J. W., \$10.06; Mt. Ararat Ch., Broad River Ass'n (W. E. Crocker), by G. W. M., \$7; Beulah Ch., Union Co. Ass'n, by S. C., \$2.17; Marion Union, Lower Section, by H. G. W., \$24.07; Rosemary Ch., Barnesville Ass'n, by D. M. J. (W. W. Lawton), \$21; Union Meeting, Selkahatchie Ch., by A. B., \$6.63; First Ch., Laurens, by C. H. R., \$340; J. Willie Truluck, pastor, Cartersville, \$1.65; Due West Ch., by M. B. C., \$6; Westminster Ch., by C. E. S., \$4.44; Mullins Ch., by C. A. J., \$40.71; Upper Marion Union, by C. A. J., \$17.57; Brownsville Ch., by R. F. (Pee Dee Ass'n), \$2.65; Brutons Fork Ch., by R. F. (Pee Dee Ass'n), \$3.50; Clio Ch., by R. F. (Pee Dee Ass'n), \$5; Gibson Station Ch., by R. F. (Pee Dee Ass'n), \$2.20; Salem Ch., by R. F. (Pee Dee Ass'n), 76 cents; Mineral Springs Ch., by R. F. (Pee Dee Ass'n), \$5.42; Bennettsville Ch., by R. F. (Pee Dee Ass'n), \$30.47; Calvary Ch., Santee Ass'n, by M. A. C., \$12.50; Congaree Ch., by W. T., \$6; Congaree S. S., by W. T., \$2.02; Mary Harley So., by W. T., 25 cents; Miss Clara A. Wilkinson, \$1; Winnsboro Ch., by W. C. B., \$4.60; Central Committee, W. M. S., by Mrs. J. S. (Christmas offering, \$113.14; Societies, Greenville, First Ch., for Miss Bostick, \$33.50; Societies of Greenville, First Ch., \$26.44; Griffith Mem. Chapel, \$33.96; Missions in Rio, \$5; Mrs. W. E. Entzinger, \$2.63; Sunbeam Miss'y, \$10.12; education Chinese boy, \$1.10) \$454.35; Switzer Ch., by J. P. G., \$6.45; Sumter Ch., by Mrs. C. C. B., \$9.60; Union No. 2, Orangeburg Ass'n, by H. H. H., \$15.94; Wm. A. Law, Spartanburg (support native miss'y), \$5; Chestnut Hill Ch., by R. T. M., \$2.25; George Creek, by J. R. M., \$2; Kershaw Union, by J. J. M., \$2.20; Bethesda Ch., by S. L. D., 50 cents; Four Holes Ch., Orangeburg Ass'n, by T. M. G., \$35.81; Mizpah Ch., Orangeburg Ass'n, by T. M. G., \$7.25; North Ch., Orangeburg Ass'n, by T. M. G., \$6.75; Bull Swamp Ch., Orangeburg Ass'n, by T. M. G., \$2.25; Cameron Ch., Orangeburg Ass'n, by T. M. G., \$3.50; Willow Creek Ch., Florence Ass'n, by C. F. R., 50 cents; Florence Ass'n, Evergreen Ch., by G. C. L. C., \$1.05; Gowensville Ch., by J. C. W., \$2.40; Smyrna Ch., by J. F. M., \$1.63; Saluda Ch., Reedy River Ass'n, by W. J. H., \$6.73; Hodges Ch., Abbeville Ass'n, by D. A. S., \$1.50; Cedar Grove Ch., Spartanburg Ass'n, by E. R. T., \$1.26; J. A. Tuten, 65 cents; Tabernacle Ch., Edisto Ass'n, by J. J. C., \$3; Barnwell Ch., by E. D. F., \$29.89; Wassamasaw Ch., by S. E. L., \$1.25; Crooked Run Ch., Fairfield Ass'n, by W. R. B., \$7.70; Parksville S. S., by J. W. C., \$1.18; Pleasant Hill Ch., Orangeburg Ass'n, by D. H. C., \$1.05; Providence Ch., Santee Ass'n, by C. C. B., \$3; Chesterfield Ass'n, by J. E., \$4.80; Springfield Ch., Edisto Ass'n, by J. B. S., \$1.50; Standing Springs S. S., by V. S., \$4.75; Hiram Brockman, by C. T. S., \$3.08; West Creek

Ch., Ridge Ass'n, by W. W. H., \$2.15; White Bluff, Moriah Ass'n, by S. N. W., \$1.25; Union Co. S. S. Convention, by L. M. R., \$9; Standing Spring Ch., by J. L. S., \$5.52; Pine Pleasant Ch., by J. P. L., \$3; Ebenezer Ch., by D. E. L., \$8; Cherokee Springs Ch., by W. P. S. (Spartanburg Ass'n), \$10; Beulah Ch., Abbeville Ass'n, by M. M., \$3.30. Total, \$1,434.33.

Previously reported, \$8,356.54. Total this year, \$9,790.87.

TENNESSEE.—Orlinda Ch., by J. A. C. (E. F. Tatum), \$125; Cypress Creek Ch., Weakly Co. Ass'n, by C. H. B., \$4; W. M. Woodcock, Treas. (Woman's Christmas offering to China, \$45.26; native Miss'y, China, \$15; Home in Canton, \$1), \$987.66; New Harmony Ch., by C. F., \$1; Bluff City Ch., by A. W. E., \$2.50; Eagleville Ch., by J. C. W., \$35.40; S. S. Class, by Annie Bell (native helper under Dr. Graves), \$45; Madisonville Ch., by Mrs. G. L. H., \$5.37. Total, \$1,205.93 (less \$50 returned to Edward Bourne, Treas.), \$1,155.93.

Previously reported, \$4,612.53. Total this year, \$5,768.46.

TEXAS.—J. H. Dempsey, for Ch., \$3.10; Union Band Ch., Miss'y Ass'n, by P. B., \$2.50; M. J. Dean, Tyler (Ho Lip Cheen), \$25; J. V. Bilberry, for Ch., \$4.55; Union Hill Ch., by J. H. C., \$3; Mt. Vernon Ch., by H. M. G. B., \$3.35; Providence Ch., by T. J. A., \$2.05; Green Ave. Ch., by G. A. C., \$12.50; Calvary Ch., Bethlehem Ass'n, by L. A. W., \$5.25; Prairie Dell Ch., by A. W., \$5.50; Dr. R. B. Kilpatrick, \$10; Mt. Pleasant Ch., by H. N. G. B., \$4; Mrs. G. C. Butte, Sherman, \$1.50; M. and A. So., Abilene, by Mrs. G. L. P. (school in Morelia), \$5; R. C. Cain, for Ch., \$3; Mt. Gillea Ch., by W. G. N., \$2.45; S. B. Pue, Somerset, \$10; Floresville Ch., by J. W. J., \$40; Mrs. Janie Saunders, Coleman (Christmas offering), \$5; L. A. and M. S. First Ch., Bonham (D. G. Whittinghill, \$6.80; Miss M. Willeford, \$6.80), \$13.60; J. B. Gambrell, Supt., \$347.18; Shady Grove Ch., by E. D. R., \$3; Mrs. Rowena Gentry, \$10; Midway Ch., Rehoboth Ass'n, by M. M. C., \$2.15; Hallettsville Ch., by W. M. D., \$5.30. Total, \$533.98.

Previously reported, \$5,773.83. Total this year, \$6,307.81.

VIRGINIA.—Nichelsville Ch., Clinch Valley Ass'n, by W. B. B., \$5; B. A. Jacob, Treas., \$2,500, (Xmas off., \$88.25). Total, \$2,505.

Previously reported, \$14,546.60. Total this year, \$17,051.60.

AMERICAN BAPTIST PUBLICATION SOCIETY, Philadelphia (Bible work), \$200.

NEW YORK.—"A Friend" (Dr. McCloy), \$500.

Previously reported, \$2. Total this year, \$502.

WEST VIRGINIA.—Mrs. J. T. Gentry, by M. W. T., \$1; Miss Betsy Thurmond, by M. W. T., \$1; Miss Martha Thurmond, by M. W. T., \$1. Total, \$3.

Previously reported, \$2.50. Total this year, \$5.50.

KANSAS.—Erick Lawson, Chanute (E. A. Nelson and wife), \$10.

#### AGGREGATE.

Total, \$16,908.64.

Previously reported, \$95,086.23.

Total this year, \$111,944.92.

Amount on hand May 1, 1901, \$7,070.41.

Expenditures, \$161,222.22.

Indebtedness, April 15, 1902, \$42,206.89.

**SPECIAL NOTICE.**—Please notify R. J. Willingham, Corresponding Secretary, if receipts are not promptly received for contributions, as they are always promptly sent.

"When You Think of

# BOOKS

THINK OF US."

## Speiden's Treasurer's Record

FOR WEEKLY DUES.  
FOR USE BY CHURCHES AND  
LODGES.

Names and addresses only  
have to be entered once dur-  
ing the year. By far the  
best one made in every re-  
spect.

One of many Testimonials:

"I take pleasure in saying  
that your Record Book for  
church expenses is the very  
best I have ever seen. I do  
not see how anything could  
well be better."—F. H. Ker-  
foot, D.D., Treasurer South-  
ern Baptist Theological  
Seminary

### PRICES.

|                 |        |
|-----------------|--------|
| 100 names ..... | \$1 50 |
| 200 names ..... | 2 00   |
| 300 names ..... | 2 50   |
| 400 names ..... | 3 00   |
| 500 names ..... | 3 50   |

## Colportage Headquarters

Send for our new and en-  
larged list of COLPORTAGE  
BOOKS; also, a complete list of

THE MOODY  
COLPORTAGE  
LIBRARY.

NEW BIBLE LIST  
JUST READY.

## The Little Baptist.

A new and enlarged edition  
of this book, which has done so  
much Baptist missionary work,  
has just been published.

It contains 200 pages, well  
bound in red cloth, and is one  
of the most readable books ever  
written. It relates how a little  
child, by reading her Bible and  
insisting on its teachings, be-  
came a Baptist and through her  
influence all of her family be-  
came Baptists.

It is the best book published  
to put in the hands of your  
friends, to show them the Bap-  
tist position in a simple and  
forceful way. Although this  
new edition is larger, the price  
is the same.

75 CTS. BY MAIL POSTPAID.

OUR EDITIONS OF

## Matthew Henry's Commentary

Are the best, because they con-  
tain all that any other editions  
do; and more, too, for ours have  
the Prefatory Notes by Dr. John  
A. Broadus, the illustrations  
and extensive footnotes—all of  
which are valuable and are not  
to be found in any other edi-  
tions.

They are printed on good pa-  
per and are well bound in dur-  
able cloth.

3 VOLUME EDITION only \$6.00  
[Original price \$10 00.]

6 VOLUME EDITION only \$7 20  
[Original price \$12 00.]

Whitfield, when asked where  
he studied theology, replied:

"On my knees, reading my  
Bible and 'Henry's Commen-  
tary.'" Whitfield read it con-  
tinuously through four times.

.. THE MODEL ..

## Church Roll and Record.

This book leads all others as  
the best and cheapest. Church  
clerks who have seen it will  
have no other.

It is convenient in arrange-  
ment. Size: 8½x11½ inches,  
and contains

RULES OF ORDER,  
CHURCH COVENANT,  
CONFESSION OF FAITH,  
ALPHABETICAL INDEX FOR  
NAMES AND ADDRESSES  
WITH 150 PAGES FOR  
MINUTES.

Best paper; bound in cloth,  
with leather back and corners  
—a durable binding. It will  
last for years. We will send it,  
postage paid by us, for

ONLY \$1.50.

This price includes twelve  
blank Church Letters.

JUSTICE TO THE JEW,—

Madison C. Peters, \$ .75

LEOPARD'S SPOTS,—

Thos. Dixon, Jr., 1.50

GRACE TRUMAN,—

cloth, .50

GOOD TEACHER'S BIBLE 1.25

Always send your orders to Headquarters.

### BAPTIST BOOK CONCERN, INC.,

642 FOURTH AVENUE.

LOUISVILLE, KY.

## The Only Through Sleeper to Texas.



By taking the Cotton Belt for the night's run from Memphis to Texas, you can enjoy an undisturbed night's rest in the Sleeper. This is because the Cotton Belt runs a through Sleeper, while no other line does.

Besides Sleepers at night, Cotton Belt trains carry Parlor Cafe Cars during the day and Free Chair Cars both day and night.

Write and tell us where you are going and when you will leave, and we will tell you the exact cost of a ticket and send you a complete schedule for the trip. We will also send you an interesting little book, "A Trip to Texas."

W. C. PEELER, D.P.A., Memphis, Tenn. W. G. ADAMS, T.P.A., Nashville, Tenn.  
 F. R. WYATT, T. P. A., Cincinnati, Ohio. M. ADAMI, T. P. A., Cairo, Ill.  
 E. W. LaBEAUME, G. P. and T. A., St. Louis, Mo.

# Deafness Cured



**N**EARLY all cases of Deafness and Ringing Noises in the Head are the result of Chronic Catarrh of the throat and middle ear. The air passages become clogged by Catarrhal deposits and until these are removed a cure is impossible. Deafness and Ringing Noises, therefore, being caused from Catarrh, the Hearing cannot be restored and noises stopped until the Catarrh is cured, and as Catarrh cannot exist under the use of "Actina" Pocket Battery, nobody need be Deaf or suffer from Head Noises and use "Actina" properly. **"Actina" is sent on trial, postpaid.** Positive proof of cures and reliable financial reference furnished.

**A Valuable Book Free.**

Prof. Wilson's 100 page Dictionary of Diseases. It will instruct and interest you.

Address, New York & London Electric Association (Dept. 35), 929 Walnut St., Kansas City, Mo.

# WALTHALL PRINTING CO.

BOOK AND JOB

PRINTERS,

Aside from the neat and tasty  
Commercial Work we get  
out, we also PRINT

RELIGIOUS TRACTS,  
COLLEGE MAGAZINES,  
ASSOCIATION MINUTES,  
CHURCH REPORTS, &c.  
Write for Prices.

109 South Twelfth Street,

P. O. BOX 486,

RICHMOND, VA.

Prop'rs and Publishers  
SOUTHERN TOBACCONIST  
and

M'F'RS' RECORD.

W. E. DIBRELL, Editor.

Subscription, \$2. Ad. Space  
quoted on application.

## BAPTIST MISSION ROOMS,

253 N. Howard Street, Baltimore.

With the largest leaflet collection of Missionary Leaflets in the United States, the Maryland Baptist Mission Rooms can furnish, at small cost, to pastors and missionary workers, interesting leaflets upon any desired topic. Send for catalogue, enclosing 2-cent stamp.

In special aid of S. B. C. Missions, the Annual Mission Card—a Calendars List of Home and Foreign fields—is published with a monthly leaflet and programme on each topic. Annual subscription, 30 cents.

No Free Literature.

In the mountains of Tennessee:  
2,200 feet above sea level.

Monteagle, Lookout Mountain,  
East Brook Springs, Monté Sano,  
Estill Springs, Nicholson Springs,  
Beersheba Springs, Fernville Springs,  
Kingston Springs,

And many other favorably known  
Summer Resorts located on

Nashville, Chattanooga  
and St. Louis Railway.

Send for elegantly Illustrated Pamphlet de-  
scribing above resorts.

H. F. SMITH, Traffic Manager,  
W. L. DANLEY, Gen. Pass. Agent.  
NASHVILLE, TENN.

## Atlantic Coast Line.

SCHEDULE IN EFFECT.

9:00 A. M., daily, for Petersburg and Norfolk.  
9:05 A. M., for all points South.  
11:55 A. M., daily, except Sunday, for Petersburg.  
3:15 P. M., daily, for Petersburg and Norfolk.  
4:30 P. M., daily, except Sunday, for Petersburg, Rocky Mount, and intermediate points.  
5:57 P. M., daily, for Petersburg and intermediate points.  
6:57 P. M., daily, for Petersburg, Norfolk, and all points South and Southwest.  
9:10 P. M., daily, for Petersburg, Lynchburg, and Roanoke, and Western points.  
11:30 P. M., daily, for Petersburg and intermediate points.

C. S. CAMPBELL,  
Division Passenger Agent.

## Foreign Mission Board, S. B. C.,

RICHMOND, VA.

President—C. H. WINSTON.

VICE-PRESIDENTS—Joshua Levering, Esq., Baltimore, Md.; Rev. A. E. Owen, Portsmouth, Va.; Rev. W. C. Tyree, Durham, North Carolina; Rev. H. C. Buchholz, Chester, S. C.; Rev. J. L. Gress, Griffin, Ga.; Rev. W. A. Hobson, Jacksonville, Fla.; Rev. H. W. Prevence, Montgomery, Ala.; Rev. E. B. Miller, West Point, Miss.; Rev. Bruce Benton Baton Rouge, La.; J. M. Carroll, Waco, Texas; Rev. C. W. Daniel, Pine Bluff, Ark.; Rev. B. G. Tutt, Bunceton, Mo.; Rev. C. H. Nash, Hopkinsville, Ky.; Rev. J. H. Snow, Knoxville, Tenn.; Prof. E. B. Pollard, Washington, D. C.

AUDITOR—E. M. FOSTER.

Corresponding Sec'y—R. J. WILLINGHAM. Recording Sec'y—W. T. DERIEUX.

Assistant Cor. Sec'y—E. E. BOMAR. Treasurer—J. C. WILLIAMS.

OTHER MANAGERS—W. E. Hatcher, J. Pollard, Jr., J. B. Hutson, E. V. Baldy, W. R. L. Smith, George Cooper, C. H. Ryland, T. P. Mathews, R. H. Pitt, H. A. Bagby, H. R. Pollard, William Ellysen, M. Ashby Jones, I. M. Mercer, and C. S. Gardner.

For Nervousness

# Horsford's Acid Phosphate

It soothes and strengthens the entire nervous system, by supplying the exhausted and debilitated nerves with a natural food, possessing the needed vitalizing, invigorating and life-giving properties.

Gives Perfect Digestion  
and Restful Sleep.

Sold by all Druggists.

## FOREIGN MISSION JOURNAL.

### RATES PER ANNUM.

One copy, 35 cents; in clubs of ten or more, 25 cents each, and a copy free to the party getting up the club. We prefer to send the Journal separately addressed to each subscriber.

To keep informed of our Foreign Mission work, take The Journal. You see letters from the various mission fields. There are special departments for the Woman's Missionary Union and for the young people.

\* \* \*

Address,  
FOREIGN MISSION JOURNAL,  
Richmond, Va.

# Southern Railway,

(PIEDMONT AIR LINE.)

— IS THE —

## Safe, Quick, and Popular Route

— BETWEEN —

### New York, Baltimore, Washington, Richmond,

— AND —

## All points in Florida and Texas, the South and Southwest.

Take this route for the Charleston Exposition.  
Best Route to Southern Baptist Convention, Asheville, N. C., in May.

C. W. WESTBURY, D. P. A., Richmond, Va.

J. M. CULP, Traffic Manager, Washington, D. C.

S. H. HARDWICK, General Passenger Agent, Washington, D. C.

W. A. TURK, Assistant Pass. Traffic Manager, Richmond, Va.

F. S. GANNON, V. P. and Gen. Manager, Washington, D. C.