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THE FOREIGN MISSION JOURNAL

JUNE, 1902.

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FOREIGN MISSION BOARD,
SOUTHERN BAPTIST CONVENTION,
RICHMOND, VA.



THE WORLD FOR CHRIST.

The King's Business Requireth Haste.

Our Foreign Missionaries.

SOUTHERN CHINA.

CANTON.—R. H. Graves, Mrs. Graves, E. Z. Simmons, Mrs. Simmons, G. W. Greene, Mrs. Greene, Miss Lula F. Whilden, R. E. Chambers, Mrs. Chambers, S. T. Williams, J. R. Saunders, Mrs. Saunders, Miss Julia E. Trainham, Miss Carrie Bostick, Carrie Bostick.

SHIU HING (P. O. Canton).—Miss Anna M. Greene.

WU CHOW.—Thomas McCloy, Mrs. McCloy, Dr. C. A. Hayes, Mrs. Hayes, Miss Annie J. Kennon.

Native Helpers.—Ten ordained preachers, 23 unordained preachers, 3 colporters, 1 Bible Women.

CENTRAL CHINA.

SHANGHAI.—E. F. Tatum, Mrs. Tatum, R. T. Bryan, Mrs. Bryan, Miss Willie Kelly, Miss Lottie W. Price.*

SOOCHOW.—T. C. Britton, Mrs. Britton, C. G. McDaniel, Mrs. McDaniel.

CHINKIANG.—W. W. Lawton, Mrs. Lawton, Miss Julia K. Mackenzie, Miss Alice Parker, W. E. Crocker, Dr. P. S. Evans Jr., Mrs. Evans.

YANG CHOW.—L. W. Pierce, Mrs. Pierce.

NORTHERN CHINA.

TENG CHOW, Shantung Province.—J. B. Hartwell, Mrs. Hartwell, Miss Anna B. Hartwell, Miss Lottie Moon, J. C. Owen, Mrs. Owen.

HWANG-HIEN, via Chefoo.—C. W. Pruitt, Mrs. Pruitt, Peyton Stephens, Mrs. Stephens.

T. W. Ayers, M. D., Mrs. Ayers, Miss E. B. Thompson, Miss Jessie L. Pettigrew.

PINGTU, SHANTUNG, via Kiaochow.—W. H. Sears, Mrs. Sears, Miss Mary D. Williford, Miss Mattie Dutton.

LAICHOW FU.—J. W. Lowe, Mrs. Lowe.

AFRICA.

LAGOS.—M. L. Stone, with three native assistants and teachers.

ABBEOKUTA (Ibadan).—W. T. Lumbley* and Mrs. Lumbley,* W. M. Perry, Mrs. Perry.

AWYAW (Ibadan).—S. G. Pinnock, Mrs. Pinnock,* Native Evangelist, James Odelayo.

OGBOMOSHIAW (Lagos).—C. E. Smith, Mrs. Smith, L. M. Duval, Miss A. M. Spragg, and one native teacher.

ITALY.

ROME.—George B. Taylor, 53 Via Guillo Romano; Sig. Paschetto, 27 Via Teatro Valle; C. J. F. Anderson, Mrs. Anderson, 83 Via Arenula; D. G. Whittinghill, 23 Via Arenula.

Florence.—Signor Galassi.

Milan.—Nicholas Papengouth.

Venice.—Signor Bellondi.

Genoa.—Signor Colombo.

Cannes.—Signor Ferraris.

Carpi.—Signor Stanganini.

Portici.—Signor Basile.

Bari.—Signor Volpi.

Naples.—Signor Fasulo.

Migliorico.—Signor Piccini.

Cagliari, Sardinia.—Signor Arbanasich.

Cagliari.—Signor Cosau.

Iglesias, Sardinia.—Signor Tortonese.

BRAZIL.

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CAMPINAS.—A. B. Deter, Mrs. Deter.

BAHIA.—Z. C. Taylor,* Mrs. Taylor,* Miss Alyne Goolsby, Joao Baptista.

Penedo.—Antonio Marques.

CAMPOS.—A. L. Dunstan, Mrs. Dunstan, A. Campos.

San Fidells.—Joas Manhaes.

PERNAMBUCO.—S. L. Ginsburg, Mrs. Ginsburg, Caixa 178.

MACEIO.—J. E. Hamilton, Mrs. Hamilton.

MANAOS.—E. A. Nelson, Mrs. Nelson, Rua T. de Dezembro 219. Para.—Emil W. Kerr.

NORTH MEXICO.

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TORREON, State of Coahuila.—A. C. Watkins, Mrs. Watkins, Jerge A. Berumen.

DURANGO.—Frank Marrs, Mrs. Marrs, Reinaldo Martinez.

ZACATECAS, State of Zacatecas.—Eliseo Recio.

COLOTIAN.—Roman Ortiz.

GALVANA.—Santiago Valero.

MONCLOVA.—A. D. Rodriguez.

MORELOS.—Porfirio Rodriguez.

GOMEZ PALACIO.—Florencio Trevino.

DOCTOR ARROYO, State of Nuevo Leon.—J. Arredondo. Galeana.—S. Valero.

SOUTH MEXICO.

GUADALAJARA.—J. G. Chastain, Mrs. Chastain, Victor Godinez.

MORELIA, State of Michoacan.—W. F. Hatchell, Mrs. Hatchell, Josue Valdez.

TOLUCA, State of Mexico.—R. P. Mahon, Mrs. Mahon, Ben Muller.

LEON.—R. W. Hooker, Mrs. Hooker, Tasco—Manuel T. Flores.

JAPAN.

FUKUOKA.—J. W. McCollum, Mrs. McCollum, 56 Daimyo, Machi.

NAGASAKI.—E. N. Walne, Mrs. Walne, 29 Sakura Baba.

KOKURA.—N. Maynard,* Mrs. Maynard,* George F. Hambleton, Mrs. Hambleton, 141 Koya, Machi.

NUMAMOTO.—W. H. Clarke, Mrs. Clarke, 21 Kamitori Cho 4 Chema.

The postage to each of our missions is *five* cents for each half-ounce or fraction thereof, except in Mexico, which is *two* cents. Be sure to put on enough postage.

* At present in this country. | Supported by the church. || Supported by the Coahuila Association.

*"And they that be wise shall shine as the brightness of the firmament;
and they that turn many to righteousness, as the stars forever and ever."*

The Foreign Mission Journal.

[Entered at the Post-Office at Richmond, Va., as second-class matter.]

VOL. LII.

JUNE, 1902.

No. 12.

THE SOUTHERN BAPTIST CONVENTION.

The Asheville meeting, May 9-12, 1902, will go down in history as one of the sweetest and best ever held. The situation was ideal, the weather delightful, the attendance very large; delegates, 1,093, besides numerous visitors; the reports from all the boards fine, the Seminary prosperous. There was a spirit of sweet fellowship that was exhilarating. The speeches were of a very fine order. Seldom could you hear as many excellent addresses on education, missions, and young people's work. There was a feeling that we must co-operate more for God's glory.

Announcement was made of the extreme illness of several beloved and honored brethren and then of the death of one. These, with the sad memories of the deaths of the noble and beloved Kerfoot and Tupper, made a tenderness come over the brotherhood. We felt we must love God and each other more and work more earnestly, for we have not long to stay. Some of our old missionaries were present, and also some just buckling on the harness to go forth. The brethren treated them very kindly and bade them Godspeed in the work.

The report of the Foreign Board recognized God's blessings. There had been 1,439 baptisms during the year in foreign lands. This is by far the largest number of any year in our history. Let us pray God for 2,000 this year. The receipts of the Board went up to \$173,439.49, The largest amount ever received heretofore was \$156,083.33 for the previous year. Let us pray God to open our hearts so that we shall give over \$200,000 this year. We sent out twenty new missionaries, and six more were under appointment and will sail soon. Let us pray for many more of our best to go this year.

The work is progressing well. Our Theological Training Schools in foreign countries—seven of them—are preparing many young men for the ministry. The publication societies in Canton, China, and Rio, Brazil, are powers for good.

The expenses for the work in the home land have been very moderate; for collecting foreign mission funds in the States, the expenses averaged less than five per cent., and all other expenses less than eight. That is, over 87 cents on the dollar given went to the missionaries.

We have distributed, free, over 750,000 mission tracts. Any church or individual gets them by only asking for them.

The Foreign Mission Journal has a large circulation—over 22,000 monthly. But by a little effort it should go to 40,000 monthly. It pays all its expenses, and is a mighty factor for good.

The Woman's Missionary Union raised \$34,787.17. The sisters are doing a noble work. The active and efficient Corresponding Secretary is untiring in her efforts for good.

Legacies received by the Board this year helped very much. We suggest that many could give to the Lord's work in this way.

All in all, the past year has been full of blessings and should call forth praise from every heart. We turn from the great Convention, where we have been on the mountain heights, spiritually as well as bodily, and go down in the plains where men are suffering, and try to bring Christ to them, and them to Christ.



SUCCESS.

While success sometimes brings glory, it always carries encouragement and imposes renewed obligations. A merchant may close a year of labor in such a way as to bring to him the thrill of triumphant joy, because of the greatness of his achievements, but whether he is thrilled with joy or not he is always encouraged to press on and he gladly recognizes that this success means new opportunities and greater burdens. So it is with our foreign mission work. We have been successful to a decided degree. It ought to send a thrill of joy to our hearts to note that for five years we have gone to the Convention free of debt, that our workers on foreign fields have been kept in health and strength, that their toil has been rewarded by the growth of their churches, and the large number of convents, and that our people have the spirit for larger things. For all this and much more of the same kind we should be thankful to God. We can even glory in Him, but—there is no room for the glory of self-exultation. The victory is not yet won. We cannot stop for one moment or even slacken our pace. We must go forward.

New burdens are imposed on us. Let us joyfully recognize them. The carnal nature does not like the word burden. It seeks the rest of ease and idleness, but God's children are made strong, the nobility of their natures is brought out, and a dying world is brought to God by following Christ, the burden-bearer. In this path only is peace and joy, as well as light and strength. We must sustain the missionaries we have, equip them with comfortable homes and houses of worship, strengthen their efforts to build up training schools and to print and disseminate the Bible and yet appoint other missionaries. These are our burdens, brought to us by our success under God. Let us accept them cheerfully.

True success always means encouragement. God has always been with us, even in our darkest hours, but of late He has graciously given us many tokens of His favor, so that we are encouraged to press forward. The conviction is growing that pastors and churches should do their best now. The opportunity presented by wide open doors, by fields ripe unto harvest, by growing interest in the Gospel on the part of both heathen and papal hearers, by the converts gathered into the churches, and the increasing interest, is such as has never come to us before. We must press forward.



BEGIN NOW.

A wise and very successful pastor, in giving the secret of his success in a long pastorate, said once that he cut out his work on a big pattern, or, as he put it, on a "five and ten years pattern." In the very beginning, he planned for the best possible results, and set himself to bring things to pass.

On this principle would it not be well for our pastors to start now, at the beginning of the Convention year of 1902-'3, to lay their plans of work for foreign missions. Even although it may not be advisable to take a collection soon, it is advisable to think about it, and pray over it, and plan for it. With no intention of being pruriently critical, it must be said that one reason why collections are so small in some churches is that very little thought is put into them. Here are some suggestions:

1. Begin now with the *Foreign Mission Journal*. See that it goes into every family in the church. Call attention in prayer meetings and from the pulpit, when proper, to some letters or other matters of interest in the *Journal*, and so direct the attention of the people to it until they get in the way of reading it.

2. Preach frequently on foreign missions, and even if no collection is intended soon, distribute tracts and help the people to read them and to think about evangelizing *the world*. They will not think earnestly about the needs of the "uttermost parts of the earth" unless some one helps them.

3. As to the collection, see that the people think of a gift that is worthy of the church and the cause. Remember that unless a definite sum is fixed the people will think indefinitely as to their duty, and unless a high ideal is set before them, they must fall back on something less than the best.

4. When the time comes, let the collection be worshipful. Let it reach every member of the church and all the agencies in the church, and let it be a true expression of compassion for a lost world and of a hearty obedience to the Captain of our Salvation.



There will be held a conference of leaders in mission work among young people at Silver Lake, Lake George, N. Y., July 16-25, 1902.

LEGACIES AND ANNUITY GIFTS.

From time to time legacies left to the Foreign Mission Board have been the means of very materially helping the work. The Board appreciates these gifts, and hopes many more of our people will remember the great work of foreign missions in making their wills. One great difficulty, however, attends the giving by bequests of funds to charitable institutions: Very often a law suit is involved, and the will is set aside, or much of the bequest is consumed for legal proceedings. The Foreign Mission Board has arranged to receive gifts from parties who wish to turn over their money for the purpose of foreign missions, while they still live, and yet need an income on the same as long as they live. The Board allows for annuities on amounts which have been so given. These vary with the age of the donor. The Board has decided that it will in no case expend the gift of such persons until after the death of the donor. When a person presents his property to the Board and gets an annuity, he is relieved of all expenses of taxes, insurance, and repairs, and of all worry in taking care of same. Where persons wish to make a gift and receive an annuity the Board will consider each case separately, and decide as to the advisability of accepting the gift. In general, the annuities allowed will be as follows: For persons between 20 and 30 years of age, 2 per cent.; between 30 and 40 years of age, 3 per cent.; between 40 and 50 years of age, 4 per cent.; between 50 and 65 years of age, 5 per cent.; between 65 and 75 years of age, 6 per cent.; over 75 years of age, 7 per cent.

If any one wishes to know more about gifts on the annuity plan, let him or her write to the Corresponding Secretary of the Board at Richmond, Va.



NOTICE THIS SPECIAL OFFER.

To any one sending twenty new subscribers, at 25 cents each, we will give as a premium "The Story of Yates," by Taylor. The book sells for \$1 by the Sunday School Board in Nashville, Tenn. Here is an opportunity to get it as a premium, postage prepaid. Renewals will count the same as new subscribers.



TRACTS.

We have just issued from the press a fine lot of new mission tracts. We will take pleasure in sending a supply, free, to any one who will distribute them.



We are glad to see Miss Wright's book, just from the press. It gives a brief history of our Southern Baptist mission work. Write to the American Baptist Publication Society for a copy. See notice of the book elsewhere in this number.

NOTICE AS TO THE JOURNAL.

If you fail to get your Journal promptly or hear of any one else who does, will you please drop us a postal and promptly notify us.

We want ten thousand new subscribers at once. Will you send a club of ten or more?

The Journal now has a very large subscription list, but we ought to issue 40,000 a month, instead of 22,000. The sisters help us much in procuring new subscribers.

PREMIUMS FOR THE JOURNAL.

For 40 cash subscribers, at 25 cents each, we will send free to the one getting up the club a copy of "Italy and the Italians," by Dr. George B. Taylor.

For 20 subscribers, at 25 cents each, one copy of "The Story of Yates," by Dr. Charles E. Taylor.

For 20 subscribers, at 25 cents each, one copy of "Romanism In Its Home," by J. H. Eager, D. D.

For 10 subscribers, at 25 cents each, a copy of Pierson's great book, "Crisis of Missions," or Gordon's excellent book, "How Christ Came to Church," or one year's subscription to the Journal.



NOTES.

If our Foreign Board is to save interest, remember, reader, that you must help by sending a contribution early in the year.

The brethren were pleased to have at the Asheville Convention Rev. and Mrs. Z. C. Taylor. It was a benediction to have these consecrated workers with us.

Rev. Frank Marrs and wife, of Durango, Mexico, are spending a few weeks in Texas with friends. They expect to return to their work about June 12th.

Mr. T. K. Sands, cashier of the National Bank of Virginia, was elected by the Convention as auditor of the Board, to succeed Mr. H. C. Burnett, deceased.

We have on hand a number of copies of the report of the Foreign Board recently made to the Convention. Any one can get a copy by applying to the Corresponding Secretary.

Wanted—Copies of the minutes of the Southern Baptist Convention for the years 1845, 1846, 1849, 1863, 1871, and 1873. We will gladly pay a reasonable price for any of these numbers. Look them up, and then write to the Assistant Corresponding Secretary, telling what numbers you have and what price you ask for them.

It was proposed in our great Convention that Virginia, Kentucky, Georgia, and Texas raise \$100,000 for foreign missions this year. The brethren of these States accepted the idea gladly. We hope each State

will raise \$25,000. The other States will come up nobly also, and the brethren of several States are talking of raising \$15,000 in their borders.

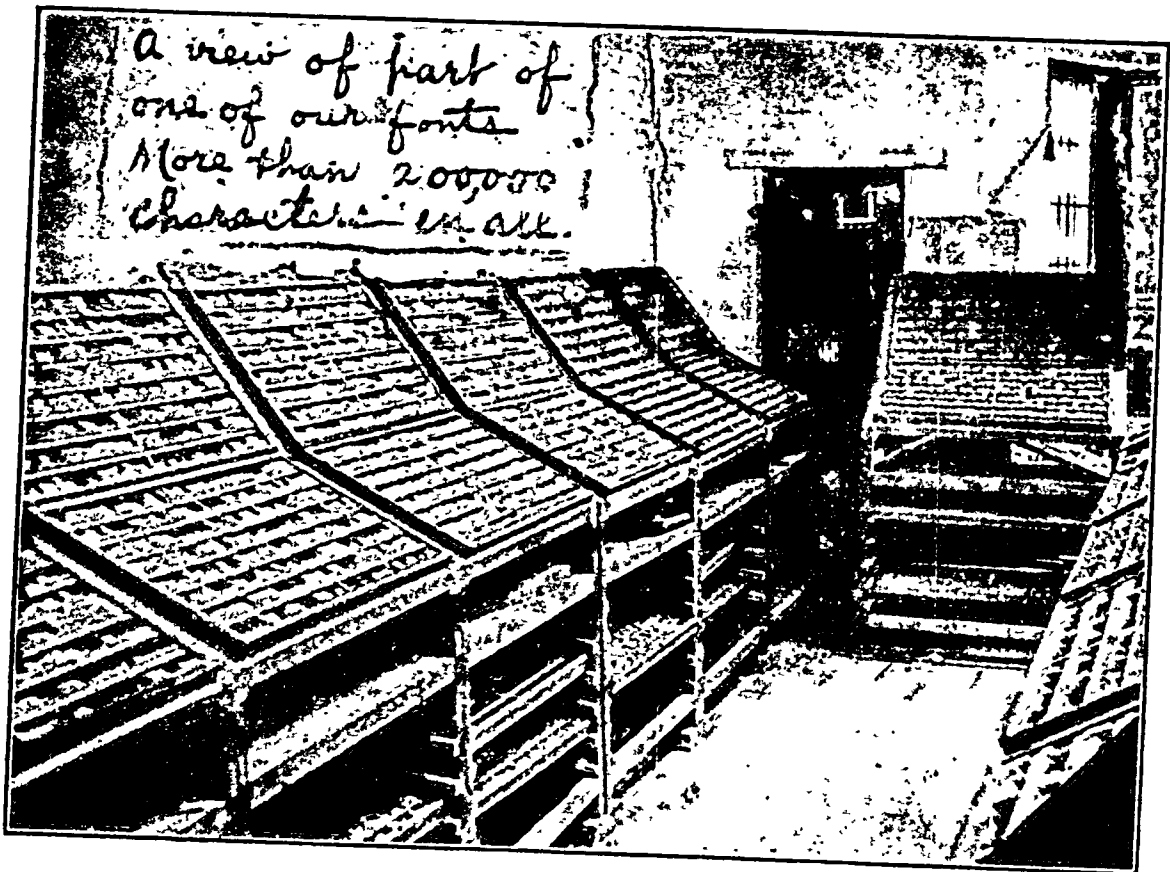
On May 3d, Rev. Calder T. Willingham, of Richmond, Va., was appointed by the Board a missionary to Japan. A short sketch of his life will appear in the next issue of the Journal.

At the recent Convention in Asheville, Dr. J. B. Hutson was elected president of the Foreign Mission Board. Dr. Hutson has been a pastor in Richmond for nearly thirty years, and under his active, consecrated ministry the church has grown from a small mission to a large church of fifteen hundred members. Dr. Hutson succeeds Dr. C. H. Winston, who has been the earnest and attentive president since the resignation of Dr. H. H. Harris.



THE CHINA BAPTIST PUBLICATION SOCIETY.

The letter of Bro. R. E. Chambers, published below, gives a vivid idea of the need of a Baptist Publication Society in China. Think of it! —in all China not one copy of the New Testament which contains the



translation of "baptizo." Surely some reader will help in the good work of giving the pure word of God, with the plain meaning of the word setting forth the divine ordinance of baptism so that the people of China can understand it.

One of the most pleasing incidents of our great Convention in Ashe-

ville was the distribution of sample pages of the New Testament printed in the Chinese language by the Publication Society, and the generous collection of nearly \$400 for helping on the good work. The Board has appropriated one hundred dollars more to make enough to issue an edition of the New Testament. Under date of April 1st, Bro. Chambers writes as follows:

One thousand copies of specimen pages of the Sunday School Board edition of the New Testament are sent to you by this mail. I am acting somewhat in the dark in doing this, but I hope that you will be able to make good use of them. I feel sure that many delegates to the Southern Baptist Convention will be glad to get a copy, and I hope each copy will plead silently and effectively for help in this important work. Almost daily I learn of something which shows the value of the printed page in spreading the Gospel in China. I wish very much that I could have sent you the complete New Testaments as you requested, but as a matter of fact, I do not know where I could get in all China one *new* copy of the New Testament in Chinese, which contains the translation for "baptizo" and its derivatives that is acceptable to Baptists. I have to use in my daily prayers with the Chinese New Testaments with the Pede-Baptist terms, because I can get no other. The Bible societies will not print for us on the same terms that they will for other denominations. We must either print our own books or go without them. If the Baptists in the United States only realized the great disadvantage we labor under, I am sure that we would get the money we need.



LIVE MISSIONARY ITEMS.

The receipts of the Presbyterian Church in the United States (Southern Presbyterian Church) for the year ending March 31, 1902, were \$164,883, an increase over the previous year of \$1,826.71. There were 864 added to their 38 mission churches during the year by profession of faith. Their work is in a hopeful condition. Since 1893 their receipts have risen from \$133,900 to \$164,883.

The total receipts of the American Baptist Missionary Union during the year which ended April 1, 1902, were \$624,713.79. Of this sum, \$385,295.17 came as "donations;" \$63,697.21 from legacies; \$115,861.21 came from Women's Societies; \$48,033.95 from funds and bonds, and the rest from various sources. The Union began the year with a debt of \$38,297.20, which was reduced to \$35,437.12. The increase from donations, which, in the main, means gifts from churches, was marked.

The receipts of the American Board (Congregational) for the last seven months are \$365,231.18—an increase over the seven months of the previous year.

The receipts of M. E. Church, South, for missions "from all sources" for the year ending April 1, 1902, were \$362,135.85. The foreign mission work is carried on by the Board of Missions and by the Woman's Board. Together they have 147 missionaries, 83 by the Board proper and 64 by the Woman's Board. The fields occupied are China, Japan, Brazil, Mexico, Korea and Cuba. It is difficult to compare the work of Southern Methodists with that of Southern Baptists, because the lines which separate home and foreign missions are not the same with them as with us. For instance, six of the 64 women missionaries appointed by the Women's Board labor in Laredo, Texas, principally among foreign population, a work which would be classed by Baptist as home mission work. But Southern Methodists are alive and active, and their work is continually growing.

EXTRACTS FROM LETTERS OF OUR MISSIONARIES.

We are still alone on this field after ten years of labor. One missionary and his wife on 11,800 miles of navigable rivers! Two churches and only one pastor, and the churches nearly one thousand miles apart! Who will come and help us? Who will take charge of the work in Para, a city of 100,000 people? Who will send us a steamer for the Amazon? We need both the steamer and the men this year. Our work is prospering. God is with us. May God's blessings rest upon the Convention.—E. A. Nelson, Minas, Brazil, April 15, 1902.

Our station school is doing nicely. Forty-six enrolled and about half of them paying all their board, while last year only about one-half paid all their board. In proportion to the number, our expenses will not be as heavy this year as last. The village schools for boys (three) are all to be supported by a fund controlled by the Chinese. Not one cent of foreign mission money will be needed for some time. I hope the time will come when the converts in all China will support their schools. In all our Pingtu schools, both of boys and girls, there are about 100 pupils, and none of the schools are a year old. Over 10,000 portions of the Bible have been sold since January 1st in and around Pingtu by our native helpers. I have never before seen such a demand. Would that every man, woman and child could and would read God's Word!—Wm. H. Sears, Pingtu, China, April 8, 1902.

Two weeks in the beginning of the new year were spent in a protracted meeting. Bro. Crocker, of Chinkiang, assisted us. The meetings were a great blessing to the little schools, as well as to many of the heathen. I never saw a greater interest manifested on the part of the people. We had good congregations three times a day. From 10 to 25 would stay to the after meetings to be taught; many of them coming regularly during the meetings. As no doubt you know, we have to be careful in taking people into the church, and so we did not receive any at the time, but we have since baptized five of them, and we trust there are others who may be received. The 15th day of February we went to Chinkiang to attend our yearly mission and Associational meeting. It was very pleasant, and encouraging reports were made from all stations.—L. W. Pierce, Yang Chow, April 9, 1902.

Christian schools are a necessity for the children of our members, and girls' day schools are a valuable method of evangelization. * * * An earnest Christian Chinese doctor, a graduate in Western medicine, will dispense medicine twice a week at our Tsing-uen church. This will be without cost to the mission, and will be helpful to the work there. * * * Much of my time has been given to the work of the Publication Society. The most important item to report in this connection is the publication of the "True Light Monthly," a Baptist paper in Chinese, and, so far as I have learned, the first of its kind ever published. Subscriptions have already been received from a half dozen provinces, and we hope the paper will be useful throughout China and among the Chinese in other countries.—R. E. Chambers, April, 1902.

We landed safely at Plymouth, and came here (London, England) just over a week ago. We had a fine voyage, and improved all the way, but it is so cold here (sleeting a little yesterday and to-day). My wife, baby and myself have all been poorly with colds. We are getting better accustomed to the cold now, and maybe the weather will soon be better, so we can get about a little. * * * We got our little chapel up and finished at Ibadan Gate (Africa) just the Sunday before

we left Abbeokuta. We also had two baptisms the week before we left. I think the prospects for our work in Yoruba are better than ever before, and continue to improve. May the Lord be in the gathering at Asheville, "moving gloriously."—W. T. Lumbley, London, England, May 6, 1902.

We thank you for sending Dr. and Mrs. Hayes to our mission. They are very nice, and we think valuable additions to our force. We, by unanimous vote, have asked the Board to assign them to the Hakka field. This is the needy field for a physician at the present time. They, with Bro. J. R. Saunders and wife, are in Maceo studying the Hakka language, getting ready to begin work in the early fall. Of course these brethren will all need foreign-built houses just as soon as they can be built. They will also need a small hospital. We have not heard from Bro. Williams for a month, but hope he is well and having good opportunities for work. * * * We are trying hard to get a lot for our Publication Society. * * * Bro. Bostick is doing good work in the printing office. I am glad he came when he did.—E. Z. Simmons, Canton, China, April 8, 1902.



"LET DOWN THE BOATS."

By Rev. R. E. Chambers.

"Let down the boats! Let down the boats! Let down the boats!" This is the translation of the cries that awakened me yesterday morning. I have seldom heard more agonizing appeals for help, and they seemed to come from hundreds of people. I hurriedly opened the small window of my cabin and looked out. Morning was just dawning, and I dimly saw a dark object a few tens of yards away on the water, and after awhile I was able to discern human beings on it, and others struggling in the water. A small river steamer, which was only a few minutes ahead of the one on which I was travelling, had run into a native passenger boat that was crowded with men, women and children. What I saw was the wreck of that passenger boat floating in the water, some of the passengers clinging to it, and others struggling in the water, and about fifty yards away was the steamer that had caused the disaster.

Dear reader, I wish you could have been with me and heard those cries, and have had some of the thoughts and feelings that crowded and throbbed through me. I have seldom experienced anything that so deeply stirred me. I was powerless to help, and I was horrified to note that the captains of the two steamers did not give orders to lower their boats. Both steamers, however, had stopped when I first waked. In about ten minutes the wreck of the passenger boat drifted up against the steamer, and I saw, now distinctly, several scores of people crowd on the steamer. Up to the time that our steamer left, so far as I could see, nothing was done to save those who were struggling in the water. "Only a few Chinese drowned," was the sentiment among the white people on our steamer. I have learned since getting back to Canton that more than one hundred persons were drowned. If only the morning had dawned they need not have been lost! And then, too, if the captains had not so lightly esteemed the lives of Chinese, and had used all the life-saving appliances that were at hand, it seemed to me that many might have been saved.

How different it was one night on another steamer at almost the same place. I was sitting on deck, when suddenly there went up the cry, "Man overboard." Immediately the engines were reversed, and a life buoy, with an automatic light attached, was thrown over as near as possible to the place where the unfortunate man fell. Everything possible was done to save him. He was one of their crew.

And now may I say just a few more things that crowded through my mind yesterday morning. Those Chinese struggling in the water, shrieking, terrified helpless, to me represented the millions of this great empire who are going down in darkness and death. Cannot Christian America "let down the boats?" Some say that the Chinese are not crying out for help, but are rather fighting Christianity. If Christians in America could see what their missionaries see, there would be no need to discuss this matter. On every hand we see the people struggling under the burdens imposed by superstition and ignorance. Everywhere we hear the groanings and cries, for what?—they know not, and to whom?—they know not. Some in the United States have heard their cries, and have helped nobly. Already there are signs of the morning's dawning, and some are being saved. God is at work here, and we who have the privilege of being co-workers together with Him, rejoice, and will rejoice.

The efforts that are being put forth to save the lost in the United States are no less a cause of joy to foreign missionaries than to the workers in the home land. We would not have one whit less done there. But may I be pardoned if I say that the captains of those two steamers yesterday morning represented to me the many Christians in America and elsewhere who heed not the cries of those who are struggling and dying in the darkness of heathenism. Marconi, so the cable told us only yesterday, says that he believes that wireless messages may be sent around the world. Certainly he has made marvellous discoveries that point in that direction. The world, physically, is getting very close together. May the day speedily come when, through the medium of the love of Jesus Christ, there may come to all Christians, and coming, meet a sympathetic response, the cries of all earth's needy and benighted ones; when those in China shall seem as near as those in the United States. Christian brethren and sisters of the United States, millions, millions here are struggling, helpless, dying, and we can do so little to save them.

"Let down the boats! Let down the boats!"
Canton, China, March 8, 1902.

R. E. CHAMBERS.



BOOK NOTICES.

THE MISSIONARY WORK OF THE SOUTHERN BAPTIST CONVENTION. By Miss M. E. Wright. Published by American Baptist Publication Society, Philadelphia, Pa. 12mo. 312 pages. \$1.25.

We are glad to see this book, which has been needed for some time. It contains information in reference to all departments of our Convention Mission Work. Miss Wright has done the work well, and we hope that the book will have a large sale among our people.

HAZEL GRAY OR ONE LITTLE LAMP. By Susan M. Griffeth. Philadelphia: American Baptist Publication Society, 1420 Chestnut street. Pages 318. A delightful story, told in an interesting and helpful way. Price \$1, net.

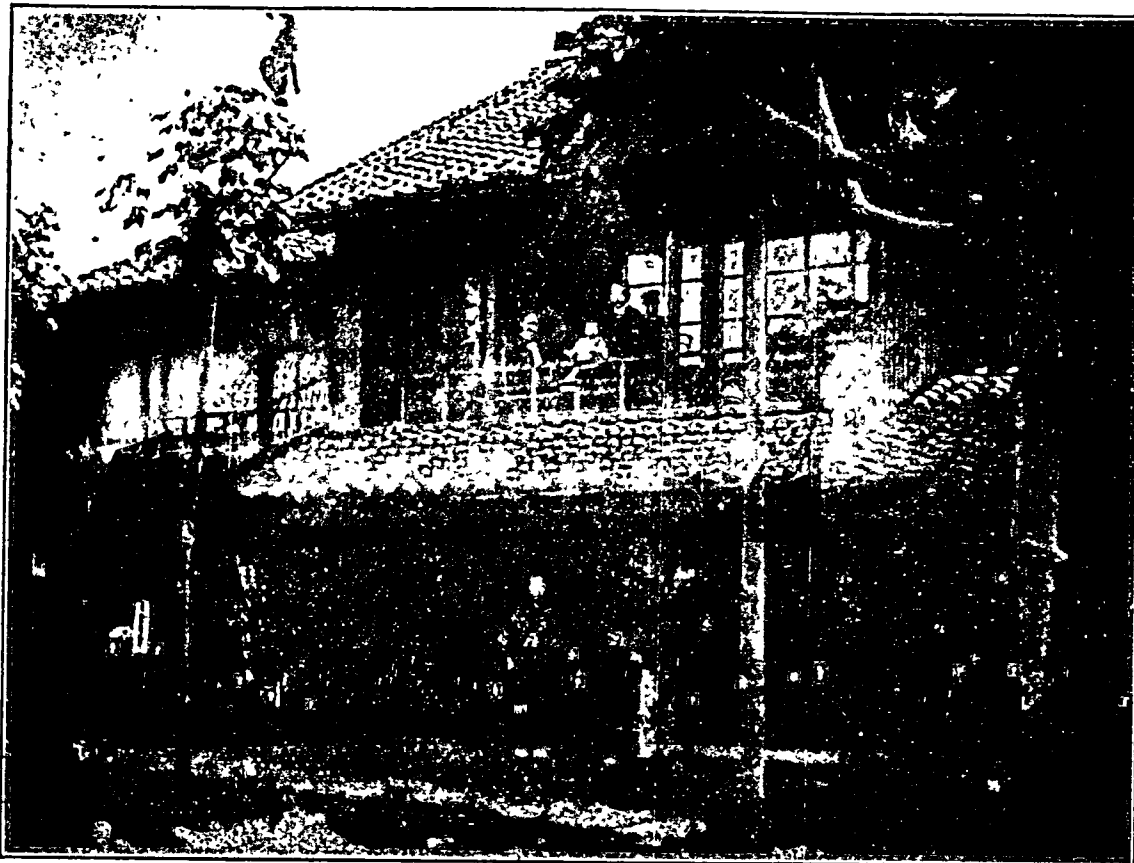
THE FINANCIAL MANAGEMENT OF CHURCHES AND SUNDAY SCHOOLS. By B. F. Johnson. B. F. Johnson Publishing Company, Richmond, Va.

A most interesting and helpful booklet on a most difficult subject. It advocates the use of Duplex envelopes, which many churches are using to great advantage. The booklet is priced at 6 cents.

THE BIBLE IN THE TWENTIETH CENTURY. American Baptist Publication Society, 1420 Chestnut street, Philadelphia. 56 pp. Address of T. Harwood Pattison at Springfield, Mass, May 22, 1901.

Highly interesting and very instructive.

Letters from Our Missionaries.



FIRST HOME OF REV. W. H. CLARKE, JAPAN.

CHINA.

Thanks to All.

Dear Brother,—Will you kindly allow us space in the Journal to thank our friends for the beautiful books sent to Bro. G. E. Burlingame for us? They have just arrived, and we are delighted with every volume. The letters accompanying the gifts were forwarded also, and have been read and reread with the greatest pleasure imaginable.

The donors represent ten States, and as many institutions. I will give below the names of the givers:

Richmond College, kindness of Dr. C. H. Ryland, librarian.

The Foreign Mission Journal, kindness of the Secretaries.

The American Baptist Publication Society, kindness of Dr. Seymore.

The Sunday School Board, Nashville, kindness of Dr. J. M. Frost.

Rev. H. W. Provence, Montgomery, Ala.; Benjamin Cox, University of Chicago; Mrs. Belle Foss Moreman, Valley Station, Ky.; Rev. A. T. Holmger, Chicago; Rev. M. J. Webb, Milligan, Fla.; Rev. T. B. Ray, Nashville, Tenn.; Rev. H. E. Tralle and board of deacons of the Logan Street Baptist church, Louisville; Rev. B. A. Copas, Marksburg, Ky.; Rev. H. Boyce Taylor, Murroy, Ky.; Rev. Casper Engert, Springfield, Ohio; Mr. Stephenson, University of Chicago; Rev. N. B. O'Kelly, Atlanta, Ga.; Dr. W. S. Gee, Cairo, Ill.; W. D. Bolton, Bowling Green, Mo.; Rev. H. E. Tralle, Louisville, Ky.; Mrs. G. F. Ort, Cairo, Ill.; Rev. Geo. E. Burlingame, Chicago University; Mrs. G. E. Burlingame, Chicago, Ill.; Brethren Richard Hall, Florence, Ala.; W. H. Brengle, Elizabethtown, Ky.; Dr. J. R. Sampey and Bro. W. D. Nowlin, Lexington, Ky., have sent liberal contribu-

tions to the library funds to Bro. Burlingame. We wish to thank you one and all for this very generous gift.

Fraternally and lovingly,
J. W. LOWE.

Pingtu, China.



Progress in South China.

Canton, China, April 15, 1902.

Dear Brother,—There is much to encourage us in our work here. In the first place, our members have received a much-needed reinforcement through the arrival of Bro. and Mrs. Saunders and Dr. and Mrs. Hayes. They are busy learning the language, and bid fair to be efficient workers. They expect to go to the Hakka field, in the northern part of this province, where they are much needed. We have about 1,000 members among these people, and they greatly need training and building up. Thus the openings are frequent for new work, and there are many applicants for baptism. The field is not without its discouragements, and foreign missionaries and trained native workers are imperatively needed if our work there is to be a permanent one.

Another encouraging feature in our work is the recent constitution of two new churches, one in the Hok Shan district, southwest of Canton, where the work is under the care of Bro. Greene, and the other in the Tsung Fa district, northeast of Canton, where Bro. Simmons is in charge of our work. Native pastors have been chosen by each of these churches. The brethren at San Kong are taking steps to build a chapel at Liu Shan, a district some 300 miles northwest of Canton, where there has hitherto been no house of Christian worship.

Another advance step is the publication by the China Baptist Publication Society of a monthly periodical, "The True Light Monthly," under the care of

Bro. Chambers. Though this is only beginning, we hope it will be of much benefit to the cause of Christ in the future. There is a steady demand for the publications of the society, and we trust that, under God, they will be productive of much good.

So far 35 baptisms have been reported for the first quarter of 1902. We are looking for many more in the course of the year.

Another step in advance is the building of a dwelling for Dr. McCloy and family in Wu Chow, giving us a permanent plant in that city, from whence our work in Kwong Sai province must proceed.

These increased opportunities and responsibilities, of course, involve increased expense, and we hope the home churches will rise to a sense of the duty of the hour. R. H. GRAVES.



The Day of Reaping Has Come.

Shanghai, China, April 8, 1902.

Dear Brother,—Three Sabbaths ago was a happy day with us. Sowers and reapers rejoiced together, as such as we hoped had been saved were added to the churches by baptism. Two baptisms in one day—a rare occurrence in our history. I baptized seven girls in the morning, and Pastor Woo baptized seven men in the afternoon.

Two of the girls were from Quinsan, and Miss Kelly and her Bible woman, Mrs. Zung, were thankful to witness them take the step. Four of the girls were from the Eliza Mooring Yates School, and Miss Price must have rejoiced to see this added fruit of her labors on the eve of her well-earned and much-needed vacation to the home land. The other girl was from the East Gate day school. Her father is a Christian.

The seven men were the first fruits since the coming (at the beginning of the new year) of the new pastor, Woo.

In becoming Christians, they received more of their instruction and encouragement from Bro. Bryan and his Bible class, perhaps, than from the pastor.

Thus during the first quarter of this year our station has seen a larger harvest than we realized the entire year last year; for we only received ten during last year. A hopeful feature of it all is this: Those received are but an earnest of many others who are to follow. The day of reaping is upon us, and we have only sown in patches. O for laborers—God-given laborers!

Nor would we forget to be thankful for reinforcements lately appointed and sent out. To have Bro. and Sister McDaniel come and be associated with Bro. and Sister Britton at Soochow will be a new condition under the sun. Let all who have been praying for this for thirteen years, and more, not forget to offer their praise and thanksgiving now that their petition has been answered.

We had the pleasure of meeting and singing a song with Dr. Hays and Mrs. Dr. Hays as they passed through on their way to Canton. They seemed happy to be on their way to their field, though with some solicitations as to the climate to be met with there. We rejoice at the coming of medical workers to China. As the years pass by, and Shanghai and our membership grow, we realize more and more our need of medical work here, which is only surpassed at present, perhaps, by our need of teachers and evangelists. The Lord bless you and those who labor with you, and help us to do our part as well as you do yours. With fraternal good wishes and love,

E. F. TATUM.



There is no better way to help missions than by distributing literature. Let your wishes be known, and we will endeavor to supply them.

AFRICA.

An Interesting Interior Trip in Africa.
Baptist Mission, Ogbomoshaw,
Lagos, W. Africa.

Dear Brother,—We returned Friday from our trip through a part of the Yoruba country. We took the training school boys and men and one of our active Christians, beside carriers and servants. Altogether, we were a party of thirty-one, fifteen being carriers and the rest ourselves and the others mentioned. There were only two servants, the cook and the horseman. Bro. Duval went with us, and helped to make the journey more cheerful. We visited five large towns or cities, and passed through many villages, and spent Sunday at one large village, where we left one of our new workers. We made a complete circuit, not passing over the same ground twice. Everywhere we preached to large crowds, except at Ilorin, the large Mohammedan town north of us, where they will not allow us to preach, and we failed to preach at one or two small villages. Everywhere else where we stopped we preached.

We crossed a range of mountains, not very high ones, but anything but easy to cross. The place where we left a new worker is called Irisi, a village of perhaps one thousand or more people, and where one of our Christians has lived many years, but being unable to read, he has not been able to do much. He was a war exile to Ogbomoshaw, where he heard the Gospel, and was converted, and when peace returned to his country he returned home. We spent a good day there, held two long services, several of our workers preaching at each service. The chief and his elders were present at both services. There are other towns near by; one large one, perhaps fifteen or twenty thousand people in it, within three and a half hours' walk. The village mentioned is surrounded by small moun-

tains. The large town mentioned is a fine opening for work, and I wish we had a first-class native worker or missionary for the place. All this part of the country is virgin soil, there never having been any missionary work done there. Another large town we visited is called Ofa. It was partly destroyed by war some years ago, but is recovering itself rapidly, and is an important place, and I wish we could occupy it. We visited other large towns or groups of towns, where there are fine openings if missionaries could get in, but the two mentioned especially appealed to me.

I was glad to visit the large Mohammedan city of Ilorin. It is ten hours' journey north of Ogbomoshaw. It is a very large city, and possibly half or more of its population is Yoruba and heathen, but it is ruled by the Mohammedan Fulahs, or, as the natives here call them, Falanis. We got there late after a long, hard day's march, and could do nothing but get settled for the night. We tried to stop under a shed in the market, but a man came and fairly forced us into his house. He did his best to entertain us, but rather overdid it. He and his neighbors brought a great lot of food for our men. We could not stop, as we wanted to get home by Friday, and as we could not be allowed to preach, we could do no good, but in the morning before leaving, Bro. Duval and I walked out into the town. We came to the great market square, where, it seemed to me, I had seen many more than ten thousand people the night before as we passed by it, but now mostly empty, and stood looking across at a group of people before the king's palace. As we stood there a man rode up to us on a fine horse, and said in Yoruba that the king had been expecting us since the night before. I had wanted to avoid him, for I had heard little good of him, and he had treated some of our

missionaries rather badly a few years ago. I told the man I had sent salutations the night before, but he said the king wanted to see us personally, and asked us to come in and salute him. He got off his horse, and we followed him. Arriving in a large inner court, we saw an ordinary man dressed as the other Mohammedans about him. He was pointed to me as the king. I stepped up to him and spoke to him cordially in Yoruba, and told him I was glad to see him. He grasped my hand very warmly, shook hands with Bro. Duval, led us to chairs (three chairs were placed, one for himself), and spoke a few cordial words. I told him we were only passing on our way home, and we could not stop. He said all right, and as we got up to go he grasped my hand and hung on to it till we were out into the middle of the street, and he spoke most cordially of us to every one. He seemed greatly pleased because I could talk to him in the Yoruba language. They will not allow missionaries there, but I can't help wondering if one would visit there often and make special efforts to gain the good-will of the king, without at first trying to do more, he might not in time be able to work there. I wish we could have work there, but I think the other mission societies here wish the same thing. If it were open there would be a rush.

We are back in our Ogbomoshaw home, and I am again in the school room beginning another year's school work.

I beg pardon. I did not intend to write so long a letter.

Your brother in Christ,

C. E. SMITH.



☞ If you know a Baptist family that does not take the Journal, send us the name and address, and we will mail them sample copies.

Woman's Missionary Union.

AUXILIARY TO S. B. C.

MOTTO: "GO FORWARD."

No. 233 N. HOWARD STREET, - BALTIMORE, MD.

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Editorial communications to this department should be addressed to Miss ALICE ARMSTRONG, 1423 McCulloh street, Baltimore, Md. Orders for literature, which must be accompanied with money, stamps, postal notes, or checks, should be sent to Missionary Literature Department, S. B. C., 233 Howard St., Baltimore Md.

MISSION TOPIC FOR JUNE, 1902, CUBA.

"A little one shall become a thousand, and a small one a strong nation: I, the Lord, will hasten it in his time." Cuban missionaries, 27; churches and stations, 31; churches constituted, 6; baptisms, 157; Sunday schools, 8. Mission work in the provinces of Havana, Matanzas, Santa Clara and Pinar del Rio.

STUDY TOPIC.—Needs of work: More preachers of the Gospel; high schools for instruction of the young men and women; houses of worship. What will be the effect of the evangelization of Cuba on all of Spanish America.

PROGRAM FOR JUNE, 1902.

If possible, beautify the room with an abundance of June roses, evidence of God's loving thoughtfulness for our pleasure.

1. Opening Hymn. "God is love, His mercy brightens."
2. Bible Texts (to be read and woven into a talk by leader). Song of Solomon 2: 11, 12; Isa. 35: 1-7; Isa. 40: 7-10.
3. Prayer. Recalling temporal and spiritual blessings, also the precious promises of the Bible.
4. Suggested Topic for Original Paper—"How can this society do better work the present year?"
5. Points for Workers. The word "discouragement" is not found in the dictionary of the kingdom of heaven. Plan large things for God, expect large things from God. Missions holds in one hand the wand of commerce, in the other the torch of learning, while on her brow gleams the star of Bethlehem.

6. Leaflet: "Cuba's History and Needs," by Dr. E. J. Forrester. The Divisions—The Country, People, Missions, Needs—should each be read by a different person, interspersed with a hymn or prayer.

7. Interchange of Views on Present Conditions in Cuba, civilly and religiously.

8. "Questions and Answers on Cuba," by Dr. E. J. Forrester. Let the leader ask the questions and try to get the answers from the society. Should they fail to be given, she should then read them.

9. Roll Call. Each responding with verse of Scripture or poetry. Appeal for definite promises that every woman who becomes connected with the church shall be cordially, if necessary, repeatedly asked to come to the meetings. Some whose names were on the roll have been called higher. Let their places be filled.

10. Business. Plan for an Open Air Meeting in July, if possible. Mizpah benediction.



With the topic, "Cuba," two leaflets have been prepared by E. J. Forrester, D. D.—"Cuba's History and Needs," and "Questions and Answers on Cuba." Price, 5 cents for the two. 233 N. Howard street, Baltimore. All leaflet orders should be sent to above address.



BOXES TO MISSIONARIES.

From the following Woman's Missionary Union Societies boxes of clothing, valued as below, have been reported as sent to home missionaries since March 10, 1902:

ALABAMA.—Woman's Mission Society, \$108.10.

ARKANSAS.—Woman's Mission Societies, \$911.20.

GEORGIA.—Young Ladies' Soc'y, Second Ch., Atlanta, \$65.45.

KENTUCKY.—North Bend and Campbell Co. W. M. U., \$62.81; Shelbyville, \$17.34; North Bend and Campbell Co. W. M. U., \$74.31; Pleasant Grove, \$30; David's Fork, \$59; Union Grove, \$37.65.

MARYLAND.—Brantly Ch., Baltimore (contribution to German work), \$5; Brantly Juniors, Baltimore (contribution to German work), 55cts.; Fourth Ch., Baltimore (contribution to German work), 25cts.; First Ch., Baltimore (contribution to German work) 86cts.; Young Ladies' Soc'y, First Ch., Baltimore (contribution to German work), 50cts.; Young Ladies' Auxilliary, Franklin Sq. Ch., Baltimore (contribution to German work), \$2.78; German Ch., Baltimore (contribution to German work), \$4.50; German Sewing Schools, Baltimore (contribution to German work), \$8; Franklin Sq. Ch., Baltimore (contribution to German work), \$3.43; Eutaw Place Ch., Baltimore (contribution to German work), \$5.40; Young Ladies' Auxilliary, Fulton Ave. Ch., Baltimore (contribution to German work), \$1; Hampden Ch., Baltimore (contribution to German work), \$2.53; Immanuel Ch., Baltimore (contribution to German work), \$7.50; Lee St. Ch., Baltimore (contribution to German work), 42 cents; North Ave. Ch., Baltimore (contribution to German work), \$5.25; Seventh Ch., Baltimore (contribution to German

work), \$4; Myra Band, Seventh Ch., Baltimore (contribution to German work), \$2; Scott St. Ch., Baltimore (contribution to German work), 65 cents; Immanuel Ch., Baltimore, \$137; Wide Awakes, Immanuel Ch., Baltimore (contribution to German work), \$2.95; Seventh Ch., Baltimore (contribution to German work), \$7.

MISSISSIPPI.—McComb, \$80; Oxford, \$42.50.

MISSOURI.—Wyaconda Ass'n, \$20; Wyaconda Ass'n, \$25; Woman's Mission Societies, \$283.05.

NORTH CAROLINA.—Clinton (contribution), \$7; Woman's Mission Society, \$77.14.

SOUTH CAROLINA.—Barnwell, \$25.50.

TENNESSEE.—Malesus, \$26; Woman's Mission Societies, \$227.76.

TEXAS.—Woman's Mission Societies, \$720.43.

VIRGINIA.—Woman's Mission Society, \$106.66.

Total, \$3,308.47. Previously reported, \$21,151. Grand total, \$24,459.47.

SUNDAY SCHOOL MISSIONARIES.

GEORGIA.—Americus, \$18.

MARYLAND.—Sunbeams, Fourth Ch., Baltimore (contribution), \$1.50.

Total, \$19.50. Previously reported, \$8,874.58. Grand total, \$8,894.08.

ANNIE W. ARMSTRONG.

THE FOURTEENTH ANNUAL SESSION W. M. U., AUXILIARY TO S. B. C.

Reported by Mrs. Florence Harris, Montgomery, Ala.

The session opened on the morning of May 9th, at 9:30, in the First Baptist church of Asheville, N. C., with the largest attendance of representative body of women known in the history of the Union. The exhilarating atmosphere and noble hearted hospitality of North Carolina permeated everything. A beautiful church, fine organ, and an excellent choir, with the large and inspiring attendance, all combined to make this meeting one long to be remembered. The annual address of the President, Mrs. C. A. Stakely, Alabama, was in response to an invitation from the President for greetings from other missionary organizations. Mrs. M. R. Chapman, of Chicago, presented in a most graceful way, greetings from the Woman's Home Mission Society of America; Miss Olive Blunt, of Chofu, Japan; Miss Taylor, of Cuba; Miss Mollie McMinn, of Canton, China; Miss Buhlmaier, Maryland; Miss Minnie Alfred, New Orleans, were introduced by the President, and after a few words of greeting from each, Dr. McConnell, Corresponding Secretary of Home Board, made a most helpful and enthusiastic address, especially emphasizing the helpfulness and co-operation of the five thousand women as helpers in the work; also emphasizing the Building Loan Fund.

Miss Buhlmaier, of Maryland, told of the great good the Building and Loan Fund is doing, and in her forceful way impressed all her hearers with the fact that this part of our work must be enlarged. Mrs. Slaughter, of Texas, requested that Mrs. Gambrell, of Texas, tell of the necessity of this fund. She told of the devastation of the storm stricken part of that State, and promised one hundred dollars for the fund. A collection was then taken by Miss Buhlmaier, resulting in a promise of \$907.62 to the Building and Loan Fund.

The annual report of the Corresponding Secretary, Miss Annie Armstrong, was full of encouragement and thankfulness, the salient points being the receipts for home and foreign missions during the year, Week of Prayer and Self-Denial, Children's Day in June, Sunday School Missionary Day, the W. M. U. departments in the Foreign Mission Journal, Our Home Field, and Kind Words, the Home Department and the Colored People. Too much cannot be said of the beneficial results from the travels of our Corresponding Secretary over ten thousand miles of travel, conferences with State Central Committees, new organizations formed, all combined will do untold good. The treasurer's report was read by Mrs. James Tyler, Maryland, and showed an increase of cash contributions, with a falling off in number of boxes sent to the frontier.

An amendment to the Constitution was offered by Mrs. O. F. Gregory, Maryland, to the effect that instead of one Recording Secretary, we have two. Adopted. And Miss Mary Wright, of Georgia, was elected, with Miss Martien, of Maryland.

In the afternoon of Friday, from 4 to 7, a most delightful reception was given in the Battery Park Hotel parlors by the Baptist ladies of Asheville. During the three hours, the President, Mrs. C. A. Stakely, the Corresponding Secretary, Miss Armstrong, assisted by Mrs. Eagle, Arkansas, Miss Mary Wright, Georgia, and Mrs. Florence Harris, Alabama, greeted the largest number of guests ever known at any W. M. U. reception. Mrs. Tucker, of Asheville, N. C., chairman of reception committee for the resident Baptist ladies, was most indefatigable in her efforts for the entertainment of all present. The magnificent parlors, with decorations of beautiful palms and cut flowers, were offered for the

use of the Baptist ladies by the proprietor, Mr. McKissick, and much is due to his hospitality for the success of this brilliant assemblage.

On Saturday morning the discussion of methods of work along the lines of— 1, Home Department; 2, Advantages of State Organizers; 3, Meetings of District Associations; 4, State Expenses, resulted in developing the fact that the Home Department has been very successful in Georgia, this probably being due to the fact that Georgia has a paid State organizer, with a liberal allowance annually from the State Board. South Carolina is the best organized State in the W. M. U., and has unlimited power to draw on the State Board for expenses.

On Saturday morning Dr. R. J. Willingham spoke to the Recommendations of the Foreign Board, and in his characteristic and sympathetic way appealed to all his hearers for better work, and offered the Foreign Mission Journal at club rates, which is twenty-five cents a year to the members of newly organized societies, however small might be the number of members in the society. At the close of his address Miss Annie Armstrong presented him with a check for two hundred and fifty dollars from Miss Jacobs, of Shreveport, La., that amount being a semi-annual payment promised by Miss Jacobs for the support of Miss Lottie Moon in Teng Chow, China. Dr. Willingham thanked the Union in behalf of the Foreign Mission Board.

Dr. John H. Eager, formerly missionary in Italy, next told the need of funds for the improvement of the quarters of the six Italian students in Rome who are studying for the Baptist ministry in the new Theological Seminary in that city. This seminary is something new, and is presided over by Dr. Whittinghill and Dr. Taylor, our missionaries in Rome. Dr. Eager urged that our women's societies inform themselves more thoroughly in regard to this school, and give more money to help them. A collection of near seventy dollars was taken for this work.

Sunday afternoon, at 3 o'clock, a mass-meeting, in which returned missionaries told of their respective fields of work. The President introduced Miss Taylor, of Florida, who informed us of her work in Cuba. "No nation can rise above its homes" has been said by a very wise man. Our work in Cuba needs not only consecrated women, but consecrated men to go to Cuba; we need \$30,000 to further aid this work. Miss Mollie McMinn, of South China, said we so little realize the dense darkness of the heathen atmosphere in which she had worked, but now she was beginning to see the gleams of the dawn. Six years ago we were shocked to hear of the deluge of blood in which so many of our missionaries perished; the following year we heard of twenty thousand conversions in China; out of the darkness has come the light, and never before has the work seemed more bright in China. Miss Little employs her entire time in going about to the foot-binding societies and trying to influence the higher classes to abandon this custom. Since the recent trouble in China the doors have been wider open for Christ's workers. Shall we not try to enter these open doors?

Miss Taylor, of Cuba, then introduced Mr. O'Halloran, a native pastor in Cuba, who could not speak English, but seemed highly pleased to be greeted by the President. Mr. O'Halloran has made such progress in his work in Cuba with his church and people that Dr. Kerfoot described him as "a steam engine in breeches."

Mrs. Woodall, of Mars Hill, S. C., was then introduced, and told of mountain work; of the human ore found in the mountain homes of North Carolina, South Carolina and Alabama. She emphasized the necessity of more money, and cited

Texas as a most wonderful example of the great good the Home Board in that State had done by spending money on these destitute regions. She had taught in six States, and never before had such joy in work as among the mountaineers, the responsiveness of the people, the soil so ready for the harvest. Mr. C. W. Brewer, secretary of Oklahoma State Board had travelled eleven hundred miles to attend this Convention; their Board is on the co-operative plan, the weak and helpless churches of a few years ago now giving of their means to support mission stations.

Mrs. Z. C. Taylor, of Brazil, next addressed the meeting. She spoke of the great joy it gave her to feel the sympathy of the sisters; that no one could know of the lack of this unless they themselves had been away from home and friends. Her work is mostly in the school room. She had begun a little school with six children; in a short time she had one hundred and thirty-seven. Brazilian mothers have no idea of how to manage their children. She teaches them obedience to their parents, and how to conduct themselves in every department of life. This school has grown wonderfully, and their religious life is considered first of all. These children board with Mrs. Taylor, the Brazilian mothers seeking this Christian home for their children, feeling that Mrs. Taylor has something they know not of.

Miss Buhlmaier, of Maryland, missionary for the emigrants, told of her gratification at the amount of collection on Friday for the Building and Loan Fund, and asked that another collection be taken for this purpose. She then told of her work among the emigrants who arrive on the vessels at Baltimore and those who depart. The majority of the thirty thousand arrivals last year were Austrians and Russians. Her work is to meet and greet them, to try and help them to find the right homes, to encourage those in trouble. She told of many sad experiences in which she had tried to do these poor people good, and any one hearing Miss Buhlmaier could readily understand the magnitude of her work and the vast opportunities of her life. At the close of this soul-stirring talk Miss Armstrong was asked by the President to introduce two new missionaries, Miss Bessie Hardy, of Virginia, who will soon go to the foreign field, and Miss Kate Hansen, of Washington, D. C., who goes to labor among the miners of the Indian Territory. Miss Hansen is to be supported by the Young Ladies' Bands of Virginia. As many of these miners are foreigners, and Miss Hansen speaks three languages fluently, she seems especially fitted for that work. At the close of her remarks, Mrs. Hardy, of Virginia, offered a fervent prayer for the two new missionaries, one of whom is her daughter.

On Monday morning an open parliament on subjects suggested by vice-presidents was held. Many original methods of work were discussed, and proved helpful suggestions to all present. Mrs. Woodall, of South Carolina, was extended the courtesy of the floor and told how they managed their Christmas offering for China—the children of the Sunday school bringing their offerings in the Christmas envelopes, which had been previously distributed to the Sunday school Christmas entertainment. On suggestion of Miss Armstrong, it was decided that if the Central Committees of the different States did not approve of the amounts suggested by the apportionment committee that they would have power to change the amount. Mrs. Stratford, Virginia, and Mrs. Gwathmey, Virginia, were appointed as a standing committee on young people's work.

After the reading of the letter prepared by Mrs. Watson, Georgia, to be sent

the women on foreign and home fields from W. M. U., and parting words from Miss Hansen, of Washington, D. C., Miss Mollie McMinn, Mo., Miss Buhlmaier, of Maryland, and singing of "God Be With You 'Till We Meet Again," closed the most harmonious and uplifting session of W. M. U. in the fourteen years of its existence.

REPORT OF THE TREASURER, MRS. W. C. LOWNDES.

W. M. U. CASH CONTRIBUTIONS.				BOX CONTRIBUTIONS.	
STATES.	FOREIGN.	HOME.	S. SCHOOL.	HOME.	S. SCHOOL.
Alabama.....	\$2,632 35	\$3,097 69	\$ 14 90	\$2,616 83	\$ 295 00
Arkansas.....	457 00	313 13	2 00	1 003 20	56 00
District of Columbia.....	140 17	21 25	.....	348 55	.....
Florida.....	598 08	914 04	13 26	110 50	.....
Georgia.....	4,242 43	1,725 86	31 84	2,534 58	1,350 89
Indian Territory.....	29 85	11 35	.....	.....	.....
Kentucky.....	3,572 46	1,155 93	43 49	2,561 09	1,579 94
Louisiana.....	1,344 23	627 34	25 00	286 00	327 90
Maryland.....	1,273 34	1,139 13	8 75	2,837 86	199 35
Mississippi.....	1,279 47	541 52	9 00	1,006 20	73 18
Missouri.....	2,728 81	1,696 79	.....	1,812 98	325 50
North Carolina.....	3,220 39	1,652 43	.....	2,596 56	.....
Oklahoma.....	1 40	13 50	.....	.....	.....
South Carolina.....	3,761 45	1,357 26	22 21	620 95	340 76
Tennessee.....	1,743 71	1,090 02	11 07	2,108 99	1,362 54
Texas.....	1,237 37	837 32	257 35	1,100 43	.....
Virginia.....	6,524 66	3,315 92	10 00	2,914 75	2,983 02
Total.....	\$34,787 17	\$19,510 48	\$478 87	\$24,259 47	\$8,894 08

SUMMARY 1901-1902.

Cash\$54,776 52
Boxes 33,353 55

The report of Corresponding Secretary will be given in part in the July issue.



ADDRESS OF THE PRESIDENT, MRS. CHARLES W. STAKELEY.
AN INTROSPECTION.

There are times in the history of organizations as in the experience of individuals when self-examination is profitable. I am to-day speaking for the most part to those women who in the providence of God have been made especially responsible at this time for the conduct of the affairs of the Women's Missionary Union, Auxiliary to Southern Baptist Convention, and I ask you to join me in a brief introspection, a heart to heart talk over family matters.

I find myself constantly wondering if we realize fully the magnitude of our undertaking; the fact that there are one million souls to be cared for, whose missionary endeavor, whose relation to this work will be to some extent moulded and directed by us. Is it worth our while to give long and patient thought and unremitting labor to such a business? Are we who lead in this work so filled with the Master's Spirit, so in love with perishing souls, that we are ready to make such sacrifices as are necessary to carry on this work? Do we realize that

the time for "playing at missions" is over, that the business that we are engaged in is the most important this side of heaven? I like and am ready to commend the motto of the student volunteer—"God wants nothing less than the lives of men."

And now as we look into the work represented here, I do not hesitate to say that to my mind the most promising feature of the same is the indoctrination of the children in the great missionary idea. For about ten years the whole civilized world has been studying childhood. In the new idea of education, which is so rapidly advancing, the teacher must know the pupil as well as the text-book—yea, must esteem the pupil of more value than the text-book—and the spiritual interests of the child are claiming the attention of the religious world. The work of training the children in the line of their highest being should be regarded as one of great dignity and involving untold possibilities. We should not be content to have the children grow up without a knowledge of the principles for which we as Baptists stand, or without a share with us in the great work of evangelizing the world. It is worse than folly to neglect this early training, and then expect that these same children will in manhood and womanhood bring forth fruit to the glory of God. A distinguished educator has said with truth that "Childhood is the very best period of human life—the richest and the largest, has most sympathies, most capacities." I believe it to be one of our greatest privileges and most urgent duties as Christian leaders to arrange and conduct a systematic course of missionary instruction for the children. This is necessary for the best development of the child; it is necessary for the church, and nothing is more effective in staying the tide of unbelief and indifference. I am anxious that we devote more time and better thought to our Sunbeam societies and Children's mission bands. This work is fundamental, and it must be constant and painstaking. "The child is impressible, and impressions repeated become permanent condition and character. Pictures, songs, Scripture narrative, object lessons of truth are fascinating to children, and in the hands of a loving and trained teacher will be used of God in the divinest work of this earthly life."

To our faithful band leaders everywhere I bring affectionate greetings and urge that they keep ever in mind the words:

"Sow in the morn thy seed, at eve hold not thy hand.
To doubt and fear give thou no heed, broadcast it o'er the land.
Thou canst not toil in vain, cold, heat, and moist and dry,
Shall foster and mature the grain for garners in the sky.
Thence when the glorious end, the day of God shall come,
The angel reapers shall descend and heaven cry 'Harvest Home!'"

But our work would be only partially performed did we give ourselves over entirely to teaching the children. We must not forget that to those who are older we also have a ministry. Recently one of our members said to me, "I am discouraged, for after all these years of work we have so many women who are not interested in missions." It is painfully true that in all our churches can be found those who, perhaps on account of the lack of early training, are persistently indifferent to the claims of the Saviour's love, and are not enlisted in the effort to preach the Gospel to every creature. On the other hand, when was there ever a time when so many women were responding with enthusiasm and gladness to the cause of the Lord Jesus? No, my sisters of the Union, this is not a time for discouragement, but for joyous hope, for constant thanksgiving. There has never

been a brighter day in the history of missions. We are not responsible for success, but we are responsible for doing our Lord's will. The prophet must have seen all the difficulties of the work, yet he did not hesitate to write: "The wilderness and the solitary place shall be glad for them, and the desert shall rejoice and blossom as the rose." We may live too much in the valley. We should frequently climb to the Pisgah heights of prophecy and take the distant view. It is enough for us to know that our Lord says go, and we cannot be true to Him and halt long by the way.

One of the most potent factors in the success of our work is that of creating in our homes a missionary atmosphere, an atmosphere that will aid in the development of young men and young women especially fitted for work such as ours. You remember for a long time we heard much about woman's sphere in religious work—many were profoundly interested in getting us properly located, in helping to decide what we could and what we could not do. But no one will deny that to us belongs the home, with all that it stands for, and if we will take these homes and so order them that Christ is honored and God glorified in them, what a contribution will be ours!

There is another feature that we cannot afford to underestimate, and that is the printed page as a missionary force. The living voice and personal influence have been and will be the greatest factors in attaining the desired end, but these cannot go everywhere. But the printed page may become omnipresent. "Type is lifeless, says another, and paper is a non-conductor, but the printed page is a thing of life." Are our women, whom God has endowed with the ability to write, using their pens to His honor and glory? How many ever feel called of God to write a tract or weave a story for Christ's sake? Our Corresponding Secretary will tell you that it is often difficult to secure just the needed leaflet for distribution. Can we not remedy this? Can we not here and now resolve to do what we can to arouse more interest in the preparation and distribution of tracts, and lay this need upon the consciences of those whom we represent? Hundreds of instances could be recalled that emphasize the far-reaching usefulness of this method of work. The Rev. Samuel Cornelius dropped a tract into the hands of Noah Davis, the father of our honored professor of moral philosophy of the University of Virginia, and the reading of the same led ultimately to the founding of the American Baptist Publication Society. Truly that writer being dead yet speaketh.

But after all is it not true that Christ's work is best known by the character of its workers. We may teach and write, but when that is done it is still true that we ourselves will be more closely studied than the message we bring. Teaching must be transmitted into life before it is effective, and for this reason let me urge the necessity of reconsecrating ourselves to this high and holy mission. The necessity for more thorough preparation on our part, more prayer, and more confidence in prayer, and a baptism of the Holy Spirit for sacrifice and service. Then shall we indeed be able to testify with power "both in Jerusalem and in all Judea and in Samaria, and unto the uttermost part of the earth."



"The Christian's relation to missions is a matter of supreme loyalty to Christ."—Dr. Pierson.

Band Department.

Edited by Miss F. E. S. HECK, Raleigh, N. C.

TRAVELLER'S RECITAL—No. 2.

CHINA.

1. *Hymn.* Joy to the World.

2. *Four Missionary Questions.* Whole band repeat in concert Romans 10: 4, 11 and 13. Four larger boys step out in front of the others and ask slowly the four questions found in verses 14 and 15. All repeat in concert the last clause of 15th verse.

3. *Prayer.*

4. *Hymn.* Over the Ocean Wave. Gospel Hymns No. 1-6.

5. *The Children's Work.*

We have found there's need for children, We have found there is work to do, All our hearts and hands enlisting; May we to that work be true: In that great and glorious army, Battling with the hosts of sin, We can march with banners flying, We can help the victory win.	For a cry of deepest sorrow Comes across the waters blue: "Ye who know salvation's story, Haste to help and save us, too! Shed, O shed the Gospel glory O'er the darkness of our night, Till the gloomy shadows vanish, In its full and blessed light."
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For these poor benighted millions
We can give and work and pray,
And our gifts and prayers united
Sure will speed that happy day
When no more to idol bowing
Jesus only shall be King,
And ten thousand voices ringing
Shall His praise victorious sing.

6. *Paper.* A Chinese City. By a boy traveller. (See Foreign Mission Journal March, 1901.)

7. *A Call for Workers.*

O Church of the living God, Awake from thy sinful sleep! Dost thou not hear yon awful cry Still sounding o'er the deep? Is it naught that one out of every three Of all the human race Should in China die, having never heard The Gospel of God's grace? Canst thou shut thine ear to the awful sound— The voice of thy brother's blood? A million a month in China Are dying without God.	O ye ambassadors for Christ Who hear your Lord's command, "Go, go ye into all the world," Why linger in this land? Say, do ye well to tarry Where thousands preach the word, While China's millions never yet Its blessed sound have heard? Should it still send up unheeded The cry of your brother's blood? A million a month in China Are dying without God.
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8. *Missions in China.* Paper by a girl. (See Journal of March, 1901.)

10. *Our Picture Gallery.* Pictures of new missionaries to China cut from Foreign Mission Journal and pasted on large sheets of cardboard. Each one presented by a Sunbeam, who gives facts connected with the history of the missionary whose picture is shown. (See Journals of January, May, July, September, 1901.)

11. *Hymn.* Stand Up, Stand Up for Jesus.

12. Reading. A Chinese Convert. (See Journal February, 1901.)

13. Thoughts of a Chinese Girl. (Given by a girl in Chinese dress.)——

Oh, dear me, why was I born? Here I am sixteen years old, and what a life I have led! Sorrow and tears! Burdens and abuse!

Why? I am a *sing-mu-giang* (how many like me there are here in China!), I was betrothed in infancy. Always have been "daughter-in-law" (*sing-mu-giang*) since the day I was born.

Who were my father and mother? Why did they treat me so cruelly? Could they have had human hearts of love to put me, deliberately, into such a life as this?

True, they did not know how wretched I would be. But there was such a risk; they took it. No one knows how a baby will turn out.

My mother-in-law is such a scold. She never speaks but I fear she is going to rail at me. She never comes near me but I fear a blow. Look at me! Do you think I am happy? I am afraid of all mankind, for no one has ever been kind to me. I have been the slave of all the household. Oh yes, there was one strange woman—when she spoke I thought she was from heaven—who came and told me of Jesus and taught me:—

"Jesus loves me, this I know,
For the Bible tells me so."

She gave me a little book, which she said had good words in it.

I saw boys reading, and I longed to learn also (then I could read the Bible, which tells of Jesus' love), but I was struck on the head. "Go look after the goats and pigs," they said. "That is girl's work." When I am naughty they tell me I will be a monkey when I die. One day the old grandmother said: "You must bind Ling Te's feet," and although I cried hard, they brought bandages nine feet long, and then turned my toes under and bound them so tight that I screamed with the pain, but they held me down, and oh, how my feet ached! Now my feet do not ache so badly, and I can walk on my heels pretty well.

Ah, me, why was I ever born?

14. Hymn. Where Are the Reapers.

15. Prayer. Dismission.



A MISSIONARY HERO OF CHINA.

Matthew Tyson Yates.

The old preacher, Father Purefoy, as every one loved to call him, looked down into the bright face of a little country boy turned up to his, and, putting his hand on his head, said in a slow, serious tone: "May the Lord make a preacher of him."

It was a little thing, perhaps, but Matthew Yates did not forget. As he sat fishing by the shady pools near his country home, or did a boy's work about the farm, he heard again and again the prayer in the kind old voice—"The Lord make a preacher of him."

Months went by, and Father Purefoy was again at the farm. When the time came to leave, Matthew brought his horse around from the stable and waited for the old preacher. "Do you ever pray, Matthew?" he asked of the boy who stood, bridle in hand. "I do not know how to pray," he replied. "I will tell you," said Father Purefoy. "Say 'God be merciful to me a sinner,'" and thus saying he mounted his horse and rode away.

Months passed again. The boy was shooting up into a great fellow, as boys have a way of doing suddenly between ten and twelve, but in the heart, under the jackets that would not stay big enough, were the unforgotten words of the preacher.

Again, and for the last time, as far as Matthew could remember, he came to his father's house.

"Do you pray the prayer I taught you, Matthew?" he asked when they were alone together.

"I do not know where to pray," the boy answered, for the house was not large, and was very full of little brothers and sisters.

"Go into the woods," the old preacher said, "where none but God can hear you. God is everywhere."

Then he bade the boy good-bye, and he saw him no more, but he never forgot through all the busy days of work and play. These days begun early. There was the stock to feed, the wood to cut, and if it was winter, rabbit traps to look after, or if summer, a dip in some shady swimming-hole. But more than all, there were the long, busy hours of fall and winter in the "old field school." The unhewn log hut, with a great log chimney, seven or eight feet broad, was shaded by an immense white oak, whose great limbs hung so low that they could be reached by the boys in their play.

One cloudy October day, recess had been called and the boys were having a lively game under this great tree, when suddenly, without a moment's warning, the oak was struck twice by lightning, and shivered into many pieces to the very ground. Where were the boys? At that very moment some one had given a "dare," and all twenty, who had a minute before been under the tree, had run out to answer it. All were thrown to the ground stunned, but none were seriously hurt. Thus God spared their lives.

It is little wonder that this narrow escape made Matthew remember the words of his old friend, who had told him God was everywhere, and now, indeed, he felt that he was a sinner and *must* pray. The next morning, when he went into the dense forest to find some pigs, which it was part of his work to look after, he went resolved to find a tree to which he might daily come to pray. In the dense woods he found a large oak, which leaned towards the south, and there—to his prayer oak—he came morning by morning for many years, praying "God be merciful to me a sinner."

It was not until he was seventeen, however, in 1833, that he gave his heart and life to Christ, and was baptized in New Hope Creek, about eighteen miles from Raleigh, N. C. As he went toward home alone, he began to think that now he would be laughed at by the other boys, and as thought followed thought, Satan whispered many other temptations into his ear. Turning aside into the woods, he knelt down to pray by a fallen tree, thinking, as many a Christian boy has been tempted to think, "I can never, never do right all the time and in every place. Satan is too strong for me." As he prayed a noise on the other side of the tree attracted his attention. A little king snake was fighting with a great black serpent three times its size. Again and again the little snake attacked its great enemy until at last it crawled away victorious, leaving the large snake dead.

As Matthew looked on great joy came into his heart. He did not fear Satan any longer. He, Matthew Yates, was not strong, but his Saviour was, and through His help he would conquer his great enemy, sin. Thus began the Christian life of the missionary who seems never to have known the meaning of fear.

Years passed. The young missionary, Matthew T. Yates, stood with his young wife looking out on the city of Shanghai, China. They had been on the ocean 124 days, and sailed 15,000 miles, for there was then no railroad across our continent, and they had sailed, not from San Francisco, but Boston. At last they were nearing the city, which was to be their home for forty-two years.

Years of hard struggle for an education lay between the missionary and the boy, who had found the prayer oak in the woods. As he had plowed he had held before him on the handles the life of Mrs. Ann Judson, the missionary to India, and as he read he wept, resolving that he, too, would give his life to telling the story of the Gospel.

Then determined at any cost to have an education, he sold his horse, saddle and bridle, the only things he owned in the world, and entered Forest Hill Academy, and afterwards Wake Forest College. But wherever he went, in the woods nearby he found a prayer oak, to which he went in the early dawn to pray to God for guidance and strength.

Now, at the age of twenty-eight, in the year 1847, he was about to enter on his life work. In the great city of 600,000 souls, on which he looked out he knew no one. For only four years had foreigners been allowed to live in Shanghai. There were no foreign hotels, and few who spoke anything but Chinese. At last, through the help of a friend, they found an empty store room, which the Chinese said was haunted, and here they set up housekeeping.

They had learned one sentence, "*Te-Ko-Kia-w-sa!*"—what is it called? With this they began life in China. What is it called? they would ask the Chinese cook, pointing to ham or eggs or knife; then, note-book in hand, would write something that sounded like his reply. Long after Dr. Yates thus described the first order for supper. "The cook was called, and had read to him a digest of what we had written down, as follows: *Tih-tsaw* (cooking stove); *sang-who* (light a fire); *ngaw-bung* (frying pan); *sing-kno zug* (wash very clean); *tsee who tay* (fry ham); *Ts'aw tan* (scramble eggs); *bas tay-tsz* (set the table); *ch'uh-van* (eat rice). To their great surprise and joy the cook understood, and so encouraged, they added many other sounds to their vocabulary. It is little wonder, however, that one of the first books Mr. Yates wrote was "First Lessons in Chinese," in order that missionaries who followed him might find the way easier than he had done.

As has been said, Shanghai and four other treaty ports only had been opened to foreigners in 1842. This was through the English, who had beaten the Chinese in the opium war, forcing them, much against their will, to allow this hurtful drug to be sold in their country. The English raised great quantities of the opium poppy in India, and were determined to sell it at any cost. Thus came the opium habit, which has proved such a dreadful curse to China. It was to be expected, therefore, that the Chinese would be bitterly opposed to all who looked and spoke like Englishmen. Let them teach their own people religion, they said. Yet, there was great curiosity to hear what these *foreign devils* would say, so, when the next year a church was built, it was crowded day after day for months. Only three, however, were converted in 1849, and not until after nine years' work was the first Chinese woman baptized.

During these nine years of labor a great civil war had taken place in China, during which Dr. Yates was a hundred times in peril; many of the early missionaries, Mr. and Mrs. Shuck, Mr. and Mrs. Tobey, Mr. and Mrs. Pearce, had either died or been forced home by sickness, and saddest of all, Dr. and Mrs. James had

been drowned in sight of Shanghai. Yet Mr. and Mrs. Yates stayed on. Then came the civil war in our own country, and for several years not a single letter reached him from America. These were dark days. Mr. Yates was the only missionary at Shanghai, and he, receiving no money from America, was obliged to work for a living. Yet through it all he always found time to pray and preach. It is little wonder, then, that nearly twenty years after he went out (in 1879) there were only thirty-five members in the First Baptist church of Shanghai. Surely a less brave heart would have grown fearful, but Dr. Yates worked on faithfully and undaunted. And now every one in Shanghai knew and loved the tall Southern Baptist missionary, who rose head and shoulders above them all. So well could he speak the Chinese that the people could hardly believe he was a foreigner, and so well did he understand them that he was sometimes asked, when anything was stolen, to tell the thief. But his heart was heavy. He begged for other missionaries, who did not come. Then, when he was about fifty years old, his voice, worn out with telling the story of Jesus, gave way, and he could only speak in a whisper. After months of rest he would perhaps be able to preach for some months, and then the old trouble would return. But while he could not preach with his voice, he could with his pen. His great desire was to translate the New Testament into the Shanghai dialect for the forty millions of people in that province. On this great work he labored untiringly.

As he neared his seventieth year, and the close of forty years' work in China, his heart grew lighter. Four young missionaries from North Carolina had come to help him in the Shanghai mission; the missions farther north and south were prospering; there were a little more than a hundred church members in Shanghai, while several other stations had been open. His health was so much improved that he wrote that he was "good for another ten years' work."

But it was not to be; before the next year was half gone (1888) God took the great missionary home. Great crowds followed him to the grave in the foreign cemetery, and as Chinese and foreigners wept together, those who looked on exclaimed, "How they loved him." His work, however, was not done, but, in a wide sense, just beginning. As his body was borne from his home a great load of a thousand Testaments was unloaded at the church. They were the first copies of his Chinese Testament. So being dead, he yet speaks.

And what was the secret of this great life, its faithfulness and fearlessness? Can you doubt it was to be found back at the prayer oak of his boyhood, where, in the dawn, he learned to pray to God and listen to His voice!



RECEIPTS FOR FOREIGN MISSIONS

From April 15 to April 30, 1902.

ALABAMA.—J. Joiner, for Ch., Albertsville, \$2.25; Blountsville S. S., by H. W. H., \$9.05; River Hill Ch., by M. H. R., \$7.54; Big Springs Ch., Unity Ass'n, by W. J. W., \$3.50; Sumterville Ch., by N. H. P., \$2.65; W. N. Nichols, Nicholasville, \$100; Sycamore Ch., by J. G. L., \$100; Enon Ch., by F. M. A., \$2.20; L. M. S., Town Creek, by Mrs. R. T. W. (Christmas offering), \$2; Mt. Zion Ch., by J. E. C., \$2.65; Mulberry Ch., by J. E. C., 45 cents; Warrior Ch., by J. G. L., \$21.50; Mt. Calvary, by J. R. C., \$3.40; Mellow Valley, by J. R. C., \$1.15; Corinth Ch., by J. J. H., 45 cents; New Hope Ch., by M. L. C., \$1.80; New Hope Ch., by H. B. G., \$5.35; W. B. Crumpton, Tr. (Miss Hartwell, \$109.10; China, \$54.50;

Italy, \$8.55; Miss Kelly, \$174.94; Miss Price's school, \$30), \$2,380.71; Bethel Ch., by J. T. J., Jr., \$2.18; Cusseta Ch., by J. M. V., \$14.69; Cusseta W. M. S., by J. M. V. (Miss Kelly), \$6.54; Cusseta W. M. S., by J. M. V., \$1.08; Clayton Ch., by J. J. H., \$12.50; Union Ch., by J. J. H., 42 cents; St. Francis St. Ch., Mobile, by J. W. L., \$500.65; County Line Ch., by J. G. G., \$31.50; Cuba S. S., by W. G. M., \$1.10; C. M. Morris, for W. G. McDaniel, Cuba, \$14.10; C. M. Morris, for C. E. Branson, Rosser, 90 cents; Roanoke Ch., by W. W. C., \$40; estate Miss Clementine Snow, deceased, by W. A. D., \$1,200; Sunbeam Soc. Gadsden, by J. E. D. (Mrs. McCollum), \$12; L. A. Brock, \$10; Sumterville Ch., by J. E. H., \$1; Clinton Ch.,

by J. E. H., \$3.25; Epes Ch., by J. E. H., \$3.05; W. B. Crumpton, Tr. (Miss Kelly), \$1,385.99; First Ch., Selma, by J. M. S., \$285; First Ch., Selma, W. M. S. (Miss Kelly, \$20), \$15; Tuscaloosa Ch., by P. D. B., \$125. Total, \$6,315.60.

Previously reported, \$8,535.13. Total this year \$14,850.73.

ARKANSAS.—Judsonia Ch., by R. J. W., \$21.15; First S. S., Eureka Spgs, by G. W. (Bro. Chau, near Canton), \$10; A. J. Barton, Cor. Sec'y, \$50; Salem Ch., by W. H. B., \$3.15; Forest City Ch., by A. N. C., \$25; First Ch., De Queen, by W. L. A. S., \$13.70; J. C. Wallis, \$10; Mt. Zion Ch., by S. W. C., \$10; W. M. and A. Soc., Ozark Ch., by Miss M. S. M., \$5; R. J. Winn, Ch. Treas., Judsonia, \$4.60; L. A. and M. Soc., Hope, by A. L. S., \$10; Hopewell Ch., by D. M. J., \$1; First Ch., Eureka Spgs., by G. J. K., \$42.61; Helena Ch., by W. H. S., \$75; P. H. Street, for A. J. B., \$1,239.51; Mariana Ch., by J. H. E., \$20. Total, \$1,540.72.

Previously reported, \$1,115.84. Total this year, \$2,656.56.

DISTRICT OF COLUMBIA.—Campbell Memorial Ch., by L. W. T., \$1; West Washington Ch., by W. H. O., \$132.80; Julia V. L. Battles, \$1; B. Henderson, \$5; Grace Ch., Washington, by J. R. B., \$10; W. Soc., W. Washington Ch., by A. W. A., \$8.32; Fifth Ch., Washington, by J. B. B. (R. E. Chambers), \$262. Total, \$420.12.

Previously reported, \$350.79. Total this year, \$1,370.91.

FLORIDA.—Old Providence Ch., by B. R. M., \$1.01; L. D. Geiger, Sec'y, \$300; Ochwilla Ch., by J. H., \$18; Shady Grove Ch., Peace River Ass'n, by W. H., \$2.50; Elijam Ch., Sante Fe Ass'n, by B. R. M., \$6; L. D. Geiger, Sec'y, \$615; L. D. Geiger, Sec'y, \$64.39. Total, \$1,009.90.

Previously reported, \$310.61. Total this year, \$1,820.51.

GEORGIA.—Chauncey Ch., by S. B. C., \$1.30; Parkerson Ch., by S. B. C., \$1.54; East Macon Ch., by J. C. J., \$34; Hopewell Ch., by A. A. A., \$2.20; S. Y. Jameson, Tr., \$391.63; W. M. S., Ft. Gaines, by Mrs. E. L. L. (Miss Kennon's work), \$14; Corinth Ch., by F. R. C., \$2.15; Macedonia Ch., by D. T. D., \$2.45; Capt. Cox, First Ch., Athens, \$10; L. M. S., East Macon Ch., by E. F. M. (Wom. Home, China), \$3; W. M. S., First Ch., Americus (native helper), \$11; W. M. S., Woodbury, by J. D. E., \$1; First Ch., Macon, by Mrs. M. S. W., \$10; S. Y. Jameson, Tr., \$1,400; Thomson Ch., by R. E. L. H., \$73.15; Marshall Ch., by R. E. L. H., \$10; Flint Hill Ch., by R. E. L. H., \$16.50; Union Point Ch., by R. E. L. H., \$34.55; C. D. Thigpen, Riddleville Ch., \$20; Damascus Ch., by B. M. G., \$2.15; Grantville Ch., by T. E. Z., \$15.45; Sunbeam Soc., Greensboro, by Mrs. L. H. B. (Peyton Stephens), \$5; In Mem. Mrs. Lula B. Moncrief, by Mrs. L. H. B. (C. E. Smith), \$20; James W. Stanford, by S. Y. J. (Nat. Miss'y), \$27.50; Wrens Ch., by N. A. H., \$4.40; Dahlonega Ch., by R. D. D., \$25; First Ch., Americus, \$190; S. Y. Jameson, Tr., \$2,062; Connor Ch., Quince, by J. J. C., \$3.62; Mt. Pisgah Ch., by J. S. H., \$8.19; Valdosto S. S., by W. B. F., \$40.82. Total, \$4,352.60.

Previously reported, \$17,352.30. Total this year, \$21,704.90.

INDIAN TERRITORY.—Caddo Ch., by F. M., \$18; First Ch., Duncan, by S. B., \$31.75; Hartshorne Ch., by W. P. H., \$25; First Ch., Davis, by W. O. W., \$5.25; First Ch., Ardmore, by M. L. G., \$20; Chicasha First Ch., by E. L. C., \$8. Total, \$103.

Previously reported, \$237.06. Total this year, \$345.06.

KENTUCKY.—A. K. Marshall, \$5; Nelson Ass'n, by T. P. S., \$150; Mrs. M. J. Parker, \$5; "A Friend," \$3; Little Union Ch., by C. H. G., \$1.50; Simpson Ass'n, by J. H. C., \$37.83; Third Ch., Owensboro, by J. G. B. (Miss Mackenzie), \$100; W. Eugene Salle, McKinney, \$42.83; Mrs. Hannah L. Steger, Crab Orchard, \$2; W. M. S., Bowling Green, by Mrs. E. P. (Geo. F. Hambleton), \$69.81; Mt. Vernon Ch., by M. T. (J. W. McCollum), \$46; First Ch., Lexington, by M. T., \$90; Zion Ch., by A. H., \$20; W. M. S., Mt. Moriah Ch., by T. P. S., \$6; J. G. Bow, Cor. Sec'y, \$945.03; Mt. Vernon Ch., by M. T. (J. W. McCollum), \$20; Mt. Freedom Ch., by M. T., \$2.50; Hillsboro Ch., by M. T. (Miss Kelly), \$16; Nicholasville Ch., by M. T., \$9.50; So. Elkhorn Ch., by M. T., \$16.90; First Ch., Lexington, by M. T., \$10; Mt. Vernon Ch., by M. T. (McCollum), \$2.50; Hillsboro Ch., by M. T., \$12.25; Midway Ch., by M. T., \$15.14; Mrs. B. G. Rees, Tr. C. C. (Smith's Grove, \$2; Smith's Grove Sunbeams, \$1; Gratz, 80 cents; Paducah, \$5; Beechland, 50 cents; Parkland Sunbeams, 60 cents; Parkland (native preacher with Mr. Chambers), \$15; Fifth St., Lexington, Sunbeams, \$3; Stamping Ground, \$7.80; Walnut St., \$3.08; Williamsburg, \$15; Burk's Branch, \$2; Highland, \$3.15 (McCloy Home); Logan St., \$2; Irvinsville, \$2.21; Mt. Sterling, \$10; Murray, \$4; Auburn, \$3; David's Fork, \$25; East Baby Branch (Ratcliff Walne), 47 cents), \$110.61; Mt. Sterling Ch., by W. P. C., \$37.60; Miss'y Soc., S. B. T. Sem., by H. B. F., \$53.70; First Ch., Bowling Green, by G. F. C., \$115; Miss'y Soc., S. B. T. Sem., by H. B. F., \$10; First Ch., Catlettsburg, by W. C. P., \$43.87; Plano Ch., by J. W. P., \$25; Clinton, by D. S., \$13.56; Mt. Vernon Ch., by M. T. (McCollum Fund), \$5; Mattie Trabne, Allensville, \$5; Ladies' Georgetown College, by B. D. G., \$20; J. G. Bow, Cor. Sec'y, \$3,310. Total, \$5,408.23.

Previously reported, \$16,563.73. Total this year, \$21,971.96.

LOUISIANA.—L. A. S., 1st Ch., Crowley, by Mrs. H. L. M. (Miss Pettigrew), \$5; Mt. Pisgah Ch., by J. A. F., \$4.50; Annie T. Perks, \$5; Union Ch., Bienville Par., by T. J. C., \$3; Norwood Sunbeam Band, by Mrs. E. F. L. (Miss Pettigrew), \$4; Tangipahoa River S. S., Convention, by E. D. C., \$3; A. M. Hendon, Tr., \$276.65; C. L. Tucker and wife, \$2; B. W. Tucker and wife, by C. L. T., \$2; J. M. Smiley, by C. L. T., \$1; Aug. Tucker, by C. L. T., 15 cents; Mt. Hermon Ch., by M. L. S., \$1.77; Mt. Hermon L. A. S., by M. L. S., \$1.95; Robt. W. Collier, Mitchell, \$1.65; New Bethel, by J. T. F., \$9.75; Liberty Ch., Concord Ass'n, by Mrs. A. H., \$6.50; Springhill Ch., by C. T. C., \$8.70; A. M. Hendon, Tr. (Wom. Home, China), \$5; Miss Pettigrew, \$14.20, \$207.82; First Ch., Shreveport, by J. A. S., \$284.75; W. M. U. Bayou Del Glaize Ch., by J. G. L., \$3.10; E. O. Ware, Sec'y, \$230; Red River Ch., by J. B. H., \$1. Total, \$1,069.29.

Previously reported, \$2,505.40. Total this year, \$3,574.69.

MARYLAND.—Mrs. Virginia Worthington, Barnesville Ch., by S. R. W., \$1; Seventh Ch., Baltimore, by L. H. B., \$94.95; First Ch., Baltimore, by C. M. P., \$120; Easton Ch., by E. L. H., \$4.35; The C. C. Club, by J. L. (sup. native female with Mrs. Evans), \$25; Fourth Ch., Baltimore, by O. F. G. (Maynard chapel), \$5; Fulton Ave. Ch., by G. W. L., \$7.50; B. Y. P. U., Forest Ch., by J. H. H., \$7; Eutaw Place Ch., by J. L., \$656; Eutaw Place S. S., by J. L. (native preacher in China), \$140; Eutaw Place Ch., by J. L., \$10.50; Franklin Sq. Ch., Baltimore, by F. E. W., \$115; Salisbury Ch., by D. M. L., \$5; W. F.

M. S., by Mrs. E. L. (Grace Ch. W. F. M. Soc'y, \$6; Cambridge Willing Workers, \$6; Sunbeams, \$4; North Av. W. Soc'y, \$3.55; First Ch., Pastor's Aid and Y. L. Miss. Soc'y, \$5; Easton Lad. Soc'y, \$1; Junior Union, \$1; Sunbeam Soc'y, \$1; Eutaw Place Y. Lad. Soc'y (Canton Pub. House), \$12; (General Fund), \$12.53; Capcorma, \$4.50; Lad. F. M. Circle, \$10.68; Franklin Sq. Y. L. Aux., \$10; Lad. Soc'y, \$7.30; Hampden L. Soc'y, \$6; Lee St., \$43.81; R. Mitchell and W. Miller's Mem., \$5; Immanuel Y. W. Soc'y, \$14.94; W. F. M. Soc'y, \$12.75 (Mrs. Hartwell salary, \$1.05); Fresh Air Fund, \$1.07; Fourth Ch. Sunbeam Band, \$1; Baby Band, \$1; Brantly Junior Soc'y, \$5; Lad. Soc'y (Mrs. Hartwell's salary), \$15; Seventh Ch. Lad. Soc'y, \$9 (Home in Canton), \$5; Upper Seneca, \$3; Fuller Mem. Ladies' Society, \$3; German Ch. Ladies' Society, \$2.60), \$213.78; Grace Ch., Baltimore, by W. E. M., \$30; Grace S. S., Baltimore, by W. E. M., \$12.50; Fourth Ch., Baltimore, by F. R. H., \$10.38; Huntington S. S., Prim. Dept., by G. M. (Maynard's chapel), \$5; "Rider Fund," by G. M., \$116.97; Eutaw Place Ch., by J. L. (Maynard chapel), \$13; Eutaw Place Mother's Meeting, \$5.50; First Ch., Baltimore, by C. M. P., \$86.56; Lee St. Ch., Baltimore, by J. W. B., \$35; W. F. M. S., by Mrs. E. L. (Hagerstown Lad. Soc'y (General Fund, \$6.97; Christmas offering, \$2.85; Wilson Mem. Lad. Soc'y, \$1.50; Cumberland Wom. Soc'y (Mrs. Hartwell, \$14), \$25.32. Total, \$1,745.31.

Previously reported, \$3,881.34. Total this year, \$5,626.65.

MISSISSIPPI.—Mahan Ch., by C. A. L., \$28.20; Zion Ass'n, by C. A. L., \$12.55; Sarepta Ch., by W. H. R., \$1.50; Society Hill Ch., by J. M. F., \$29; Calhoun Ass'n, by A. A. B., \$15; Bethlehem Ch. Miss. Ass'n, by T. C. S., \$4.10; Zion's Hill Ch., by H. E. C., \$4.25; Waynesboro Ch., by A. J. T., \$5.25; Sabougla Ch., Zion Ass'n, by T. H. W., \$7.30; Pleasant Valley Ch., by W. J. E., \$2; New Prospect Ch., by W. H. B., \$3; Line Creek Ch., by W. P. W., \$4.80; Concord Ch., by J. W. S., \$12.80; Fellowship Ch., Zion Ass'n, by C. A. L., \$10.05; Eupora Ch., Zion Ass'n, by C. A. L., \$15.50; New Hope Ch., by J. H. P., \$10.25; Mt. Pleasant Ch., by J. L. A., \$5; Balachitto Ch., by W. R. W., \$4.40; Clear Creek Ch., by J. I. C., \$1.50; A. V. Rowe, Cor. Sec'y, \$1,650; Thornton Hill Ch., by S. W. P., \$6.65; Booneville Ch., by H. E. B., \$12.25; Meadow Creek Ch., by H. E. B., \$6; Miss'y Day Col., by J. M. F., \$4.13; Macon Ch., by W. C. G., \$70; Hinkle Creek Ch., by T. F. H., \$5; Mt. Vernon Ch., by T. H. W., \$2.65; Kossuth Ch., by W. A. R., \$8; Mt. Horeb Ch., by J. M. T., \$2.30; A. V. Rowe, Cor. Sec'y, \$1,600; W. M. S., Bethesda, by J. L. P., \$5; Taylor Ch., by J. L. S., \$25; Tula Ch., by W. B. C., \$7.50. Total, \$3,583.93.

Previously reported, \$5,448.79. Total this year, \$9,032.72.

MISSOURI.—Expenses in State by E. H. S., \$1,644.10; Malden Ch., by N. B. G., \$10.25; Dexter Ch., by N. B. G., \$16.50; E. H. Sawyer, Tr., \$1,200. Total, \$2,870.85.

Previously reported, \$7,287.13. Total this year, \$10,157.98.

NORTH CAROLINA.—Sharon Ch., by E. M. M., \$5; First Ch., Elizabeth City, by J. R. P., \$402.63; Teachey's Ch., by A. F. B., \$3; J. N. Arnold, for Ch., Highlands, \$2; Elizabeth Ch., So. River Ass'n, by J. M. F., \$2.35; Hopkins Chapel Ch., Central Ass'n, by J. H. R., \$2; Sandy Spgs. Ch., Bd. River Ass'n, by P. C. A. (W. E. Crocker), \$5; Martins Creek

Ch., by C. F. M., \$1; Holly Spg. Ch., by W. M. P., \$2; Rock Spg. Ch., Tar River Ass'n, by F. S., \$25.40; Corinth Ch., Tar River Ass'n, by F. S., \$31.25; First Ch., Statesville, by O. L. T., \$335; First Ch., Salisbury, by C. B. J., \$35; Louisburg Ch., by G. H. C., \$205.25; Walters Durham, Tr., \$2,650.34; Bear Swamp Ch., by J. D. R., \$9.07; Walters Durham, Tr., \$1,600; M. S., Cedar Rock Ch., by M. L. L., \$5; Elizabeth City Ch., by J. R. P., \$156. Total, \$5,177.34.

Previously reported, \$7,516.43. Total this year, \$12,693.77.

SOUTH CAROLINA.—Pine Forest Ch., Aiken Ass'n, by W. A. M., \$1.75; Mountain Creek Ch., Edgefield Ass'n, by J. M. R., \$4; Philadelphia Ch., Spartanburg Ass'n, by M. A. F., \$20; Ebenezer Ch., Orangeburg Ass'n, by J. P. S., \$5.50; Norths Ch., Orangeburg Ass'n, by T. M. G., \$1; Bull Swamp Ch., Orangeburg Ass'n, by T. M. G., \$1; Mt. Pisgah Ch., Piedmont, by E. F. A., \$2.40; Union Ch., Moriah Ass'n, by R. E. S., \$3.23; McBee Ch., Moriah Ass'n, by R. E. S., \$1.50; Mrs. M. E. Browning, Sedalia, \$5; Sardis Ch., Ridge Ass'n, by H. L. B., \$5.25; Batesburg Ch., Ridge Ass'n, by J. C. G., \$50; Horeb Ch., Santee Ass'n, by G. T. G., \$1.45; Lane's Ch., Southeast Ass'n, by G. T. G., \$2; Mt. Gallagher Ch., Laurens Ass'n, by C. H. R., 39 cents; Lanford Ch., Laurens Ass'n, by C. H. R., \$7; Beaverdam Ch., Laurens Ass'n, by C. H. R., \$1.27; Shiloh Ch., by J. J. M., \$1; Brown Ch., Blacksburg, Broad River Ass'n, by D. R. B. (W. E. Crocker), \$3; Tyger Ch., by J. T. W., \$10; Piney Grove Ch., by F. S., \$3.41; Simpsonville Ch., by W. P. G., \$3; Bethel Ch., Spartanburg Ass'n, by B. S. B., \$45; Holly Spgs. Ch., Spartanburg Ass'n, by W. W. J., \$3.77; Beech Branch Ch., by E. H. F., \$3; Willow Swamp Ch., by D. H. C., \$2.15; Blackstock Ch., Chester Ass'n, by D. W. R., \$10; Mt. Carmel Ch., Abbeville Ass'n, by W. I. S., \$1.35; Cameron Ch., Orangeburg Ass'n, by T. M. G., \$3; Calvary Ch., by W. E. W., \$1; Darien Ch., Aiken Ass'n, by A. E. J., \$5; Heath Spgs. Ch., Moriah Ass'n, \$3; Jonesville Ch., by F. P. O., \$2.46; Donalds Ch., by T. W. G., \$2.21; Edgefield Ch., by O. S., \$22.25; Lawtonville Ch., by S. M. M., \$4.25; Bethany Ch., Saluda Ass'n, by J. W. O. W., \$1.98; Mt. Moriah Ch., Abbeville Ass'n, by W. L. M., \$11.08; Blackville Ch., by W. A. G., \$11.80; Long Branch Ch., by A. B., \$1.21; W. M. S., Long Branch Ch., by A. B., \$2.50; N. G. Union, by J. T. H., 42 cents; Washington Ch., by T. H., \$5; George's Creek Ch., Piedmont Ass'n, by A. B. K., \$3.25; Padgett Creek Ch., by H. F. S., \$14.76; Mt. Calvary Ch., Pee Dee Ass'n, by W. B., \$1; Foreston Ch., Charleston Ass'n, by A. J. W., \$1.25; West End Ch., Newberry, by N. N. B., \$6; Bethel Ch., S. E. Ass'n, by S. A. S., \$12.84; Florence Ch., by W. J. B., \$50; Providence Ch., by S. L., 80 cents; Samuel Lynes, 20 cents; Pleasant Hill Ch., by J. L. H., \$2.75; Beulah Ch., by H. M., \$2.08; New Bethel Ch., by E. L. R., \$1.45; Campobello Ch., by D. H. B., \$7.60; Lowndesville Ch., Abbeville Ass'n, by O. J., \$1.83; Central Ch., by W. R. W., \$7.50; Piedmont Ch., by T. M. C., \$73.50; S. S., Taylor's Ch., N. Greenville Ass'n, by M. C. W. H. Cannada, \$5; Clear Water Ch., Aiken Ass'n, by M. W. H., \$2.40; Lake City Ch., by R. D. R., \$2.48; Beaverdam Ch., by E. P. E., \$22.75; Tatum Station Ch., by E. P. E., \$5; Fairmount Ch., by J. W. K., \$2.71; Cowpens Ch., Bd. River Ass'n, by J. D. B. (W. E. Crocker), \$25; First Ch., Greenville, by E. W. (Miss Bostick), \$62; Swift Creek

Ch., Welsh Neck Ass'n, by C. C. V., \$18.35; South Side Ch., Fairfield Ass'n, by V. I., \$3; Mt. Calvary, Barnwell Ass'n, by P. B., \$1.60; Greer's Ch., by W. E. W., \$25; Bethel Ch., Beaverdam Ass'n, by W. P. H., \$3.25; Town Creek Ch., Aiken Ass'n, by W. H. K., \$2; Miss'y Day Col., by J. M. F., 70 cents; Tredway Ch., by J. P. H., \$2.10; St. Stephen's Ch., Charleston Ass'n, by J. W. B., \$3; Prosperity Ch., Reedy River Ass'n, by J. W. B., \$3.20; Enoree Ch., Reedy River Ass'n, by J. W. B., \$3.75; W. P. Blanton, Prosperity Ch., by J. W. B., \$2; Pickens Ch., by F. E. C., \$1.65; W. M. S., First Ch., Gaffney, by Mrs. R. E. L., \$20; Fairforest Ch., by J. E. M., \$26.87; Second Ch., Pelzer, by G. W. B., \$2; First Ch., Pelzer, by G. W. B., \$2.40; Day Creek, by S. J. W., Ridge Ass'n, \$9.55; Johnston Ch., Ridge Ass'n, by S. J. W., \$25; Greenwood Ch., by O. D. D., \$41; Bethlehem Ch., by E. G. A., 75 cents; Fairfield Ch., Fairfield Ass'n, by W. R. B., \$2.50; Mills Ch., Greenville Ass'n, by J. L. V., \$3.53; Sulphur Spgs. Ch., by W. P. S., Union Ass'n, \$10; Arkwright Ch., Spartanburg Ass'n, by W. P. S., \$4; Boiling Spgs. Ch., Spartanburg Ass'n, by D. W. W., \$14.19; Glendale Ch., Bd. River Ass'n, by M. W. W., \$7.55; Glendale Ch. L. M. S., Bd. River Ass'n, by M. W. W., \$3.10; Crooked Run Ch., Fairfield Ass'n, by W. R. B., 80cts.; S. L. Turner, Cross Hill, \$5.20; Horeb Ch., by J. W. C., \$6; Horeb S. S., by J. W. C., \$3; Due West Ch., by M. B. C., \$11; Due West S. S., by M. B. C., \$5; Midway Ch., by M. B. C., \$1.02; Cedar Spg. Ch., by S. M. B. (W. E. Crocker), \$8.24; T. Z. Goodwin's class, Cedar Spg. S. S., by S. M. B., \$3.50; S. M. Bagwell's class, Cedar Spg. S. S., by S. M. B., \$2.76; Tucapan Ch., by F. W. M., \$2; Misses E. and A. Little (China), \$4.50; First Ch., Spartanburg, by J. H. M., \$550; Joyce Branch Ch., by H. P. A., \$5; First Ch., Rock Hill, by J. D. S., \$32.54; Unity Ch., by H. L. B., \$3.51; Poplar Spgs. Ch., by H. L. B., \$3.36; Fairmont Ch., by H. L. B., \$1; Antioch Ch., by H. L. B., \$1; New Pisgah, \$2.42; S. S., 1st Ch., Darlington, by C. B. C., \$5.20; Citadel Sq. Ch., Charleston, by G. B. B., \$152; Union Ch., Greenville Ass'n, by D. W. K., \$5; Rutherford St. Ch., Greenville Ass'n, by D. W. K., \$11.43; Rutherford St. S. S., Greenville Ass'n, by D. W. K., \$1.96; Taylor's Ch., N. Greenville Ass'n, by D. W. K., \$16.41; Green Pond Ch., by B. F. W., \$1.13; New Prospect Ch., Spartanburg Ass'n, by J. L., \$18; Unity Ch., Spartanburg Ass'n, by L. C. E., \$3; Woodward Ch., by M. A. C., \$8; W. M. S., Cherokee Ave. Ch., by C. J. H., \$13; Bessie Crocker Mem. Soc'y, by C. J. H., \$2; Green St. Ch., Spartanburg, by E. D. G., \$38.30; First Ch., Lancaster, by W. C. T., \$25; Cen. Com., W. M. S., by Mrs. J. S. (L. Home in Canton), \$5; Sunbeam Miss'y, \$6.12; W. H. Cannada, from W. M. S., Taylor's Ch., \$3.50; China, \$10; self-denial off., \$2; Christmas off., \$13.42; Griffith Mem. chapel, \$87.17, \$479.31; Bishopville Ch., Santee Ass'n, by J. P. K., \$1.90; Hartsville Ch., by J. J. L., \$100; Hartsville S. S., by J. J. L., \$15; Home Branch, Santee Ass'n, by J. D. H., \$1.91; Paxville Ch., Santee Ass'n, by J. D. H., \$7.11; Home Branch, W. M. S., Santee Ass'n, by J. D. H., \$4.62; Graham Ch., Santee Ass'n, by J. D. H., \$1.83; Graham S. S., Santee Ass'n, by J. D. H., 48 cents; Providence Ch., Santee Ass'n, by J. D. H., \$1.96; Pendleton Ch., by T. O. J., \$6; Parksville Ch., by J. T. L., \$5; Ridge Spg. Ch., Mrs. C. P. C., \$23; First Ch., Gaffney, by A. C. C., \$178.08; "Ruby Band," First Ch., by A. C. C., \$15; Boys' Mission Band, by A. C. C., \$12; Hickory Grove Ch., Bd. River

Ass'n, by A. C. C., \$1.39; Thos. B. Kay, C. C., 55 cents; Second Ch., Twelve Mile River Ass'n, by W. T. B., \$1.40; Secon Ch., Darlington, by W. H., \$11.50; High Hill Ch., Darlington, by W. H., \$9.36; Chestnut Ridge, Laurens Ass'n, by C. H. R., \$4.35; Chestnut Ridge L. M. S., Laurens Ass'n, by C. H. R., \$3.60; Durbin Ch., Laurens Ass'n, by C. H. R., \$2.21; Friendship Ch., Laurens Ass'n, by C. H. R., \$6.50; Friendship L. M. S., Laurens Ass'n, by C. H. R., \$2.40; New Prospect, Laurens Ass'n, by C. H. R., \$3.30; Highland Home, Laurens Ass'n, by C. H. R., \$4.85; Cherokee Ave. Ch., Gaffney, by C. J. H., \$35; Chesterfield Ch., Chesterfield Ass'n, by Y. T. R., \$2; Lower Macedonia Ch., by Y. T. R., \$1.25; "Soc'y Faithful Workers," Lake City Ch., by C. B. R., \$10; W. M. S., Dudley Ch., by J. E. T., \$3.70; Harmony Ch., by R. S. F., \$15; Mt. Arnon Ch., Barnesville Ass'n, by J. B. A., \$3.02; T. M. Bailey, Cor. Sec'y, \$46.06; Buffalo Ch., by C. J. B., \$27.25; First Ch., Spartanburg, by L. M. R., \$50; Wellford Ch., by Z. G. P., \$10; Union, North Div., Spartanburg Ass'n, by Z. G. P., \$42; First Ch., Anderson, by D. A. L., \$408.04. Total, \$3,348.16.

Previously reported, \$9,790.87. Total this year, \$13,139.03.

TENNESSEE.—Expense in State by A. J. H., \$25; Providence Ch., by E. C., \$1.50; W. M. Woodcock, Tr. (China, \$9.03; Miss Kennon, \$35), \$445.14; Mt. Carmel Ch., by S. E. P., \$3; Bethlehem Ch., Memphis Ass'n, by E. B. M., \$1.50; First Ch., So. Pittsburg, by R. E. G., \$16; Beulah Ch., by W. K. C., \$3.89; Mission Chapel Ch., Ebenezer Ass'n, by E. K. D., \$1; Whitwell Ch., by N. N. R., \$5; New Lebanon Ch., by F. M. M., \$5.90; W. M. Woodcock, Tr. (native worker in Mexico, \$25), \$423.39; Big Rock Ch., by W. B. H., \$1.50; Miss'y Day Col., by J. M. F., 34 cents; New Hope Ch., by S. L. C., \$5.57; Millington Ch., by T. J. D., \$20; Fellowship Ch., by T. J. D., \$2; New Hopewell Ch., by J. R. N., \$2.28; First Ch., Johnston City, by G. W. S., \$10; Big Creek Ch., Memphis Ass'n, by T. J. D., \$1.70; Central Ch., Memphis, by J. W. D., \$600; W. M. Woodcock, Tr., \$757.02; "Young South," by J. D. E. (Mrs. Maynard), \$600; Cross-Groves Ch., by S. B. Y., \$1.22. Total, \$2,932.86.

Previously reported, \$5,768.46. Total this year, \$8,701.32.

TEXAS.—Walnut Creek Ch., by E. H. S., \$1.63; Headsville Ch., by E. A. P., \$5; Postoak Ch., by E. A. P., \$4; Cana Ch., New Bethlehem Ass'n, by C. H. R., \$6.25; Mt. Zion Ch., by E. D., \$2.40; J. B. Gambrell, Sup't, \$180; Mrs. J. B. Moberly, Lubock, \$1; Liberty Ch., Hockerville, by W. G. G., \$4.05; Lone Oak Ch., by J. M. R., \$1.25; Decker Branch Ch., by N. M., \$6; Selden Ch., by W. P. H., \$10.15; County Line Ch., by J. M. H., \$2.75; Kemp Ch., by W. B. C., \$10.95; Pleasant Hill Ch., by D. J. B., \$1.75; Round Rock Ch., by S. W. M., \$19.40; Mrs. S. A. Blackwood, \$1; Mrs. J. B. Hardwicke, \$5; B. Y. P. U., First Ch., Alvin, by B. B., \$1.05; First Ch., Coleman, by C. G. H., \$10.50; R. B. Kilpatrick, \$10; Oglesby Ch., by H. L. K., \$12; J. M. Newburn, Sec. B. M. A., \$700; J. B. Gambrell, Supt., \$11,285; Ill Bend Ch., by O. J. R. C., \$4; "Pilgrims' Rest" Ch., by W. W. L., \$10; Bear Creek Ch., by T. W. W., \$10.50. Total, \$12,305.63.

Previously reported, \$6,307.81. Total this year, \$18,613.44.

VIRGINIA.—H. C., Taylor, Black Ridge (Chinese Pub. Soc'y), \$100; B. A. Jacob, Tr., \$1,000; Covins Branch Ch., by J. J. H., \$2; Miss'y Day Col., by J. M. F., \$8.16; Bedford Glasscock, \$100; B. A. Jacob, Tr., \$4,500; Y. W. C. A., Hollins Inst., by C. H. M. (Ed. Christian Chinese girl with Miss Hartwell), \$15; Harris W., 25 cents; "A Sister," \$15; B. A. Jacob, Tr., First Ch., Richmond, by J. N., \$20; B. A. Jacob, Tr., \$2,500. Total, \$8,260.41.

Previously reported, \$17,051.60. Total this year, \$25,312.01.

Receipts from May 1 to May 15, 1902.

ALABAMA.—Isney Ch., by T. E. T., \$1.40; Spring Bank, by T. E. T., \$1.25; Black Creek, by T. E. T., 70 cents; Womack Hill, by T. E. T., \$1.50; Union Ch., Partridge, by W. R. S., \$1; Dadeville S. S., by J. H. J., \$16.33; Shiloh Ch., by J. W. A., \$1.06; Rock Spg. Ch., by W. C. G., \$1; Antioch Ch., by J. A. P., \$1.61; Sikes Creek Ch., by J. A. P., 54 cents. Total, \$26.39.

ARKANSAS.—Cargyle Ch., by J. P. K., \$10; James Fork Ch., by C. G. A., \$4; Mrs. V. L. Allen, \$5; Miss'y Grove Ch., by W. W. D., \$1. Total, \$20.

DISTRICT OF COLUMBIA.—First Ch., Washington, by J. W. W., \$25; West Washington Ch., by W. H. O., \$7.10; "A Friend," \$5; E. W. L., Ch. Clerk, W. Washington, \$13.65. Total, \$50.75.

FLORIDA.—L. Baldwin, \$5; L. M. Baldwin, \$2; Putnam Union, by D. B., \$8.50. Total, \$15.50.

GEORGIA.—First Ch. Gainesville, by G. B. E., \$50; Ashburn Ch., by F. M. B., \$7; Blue Spgs Ch., by O. O. W., \$1.42; Harmony Ch., by O. O. W., \$1.50; East Macon Ch., by J. C. J., \$28; Enon Ch., by S. H. B., \$1.20; Georgetown Ch., by C. H. B., \$1; New Prov. Ch., Guyton, by B. J. C., \$16.13; Jackson Ch., by F. S. E., \$41.66; Brewer Ch., by R. G. C., \$2.11. Total, \$150.02.

INDIAN TERRITORY.—C. D. Bowden, for Ch. (Japan), \$8.

KENTUCKY.—Second Ch., Liberty, So. Cumberland River Ass'n, by J. A. M., \$1.20; W. M. S., Clinton Ch., by M. S. P., \$3.85; Logan St. S., by J. W. H. (native helper with J. W. Lowe), \$30; Georgetown Ch., by Mrs. B. D. C., \$25; Central Com., by Mrs. B. G. R. (McCullum, Mt. Vernon, \$43.45; Stumping Ground, \$5; Walton, \$2.10; Cynthia, \$2; Lewisburg, \$5; Cox's Creek, \$6; Hopkinsville, \$84.25; Versailles Sunbeams, \$2; Auburn Sunbeams, \$2; Walnut St., 52 cents; Beechland, 50 cents), \$152.82. Total, \$215.87.

LOUISIANA.—New Bethel Ch., by J. B. H., \$2; Pleasant Hill Ch., by J. E. C., \$4; Miss Gay Jacobs (Miss L. Moon), \$250. Total, \$256.

MARYLAND.—Brantley Ch., by C. W. W., \$20.50; First Ch., Hagerstown, by B. F. B., \$6.28; Huntington Ch., by L. S. E. (N. Maynard's work in Japan), \$18.37. Total, \$45.15.

MISSISSIPPI.—Pontocola Ch., by J. D. M., \$5; P. Ridge Ch., Chester Ass'n, by J. A. B., \$1.88; "Sunbeams," Newton, by Mrs. A. R. H., \$2.70; Immanuel Ch., Meridian, by C. G. E., \$8.25; J. O. Langford, 25 cents. Total, \$18.08.

MISSOURI.—Slater S. S., by G. H. E. (Wau Sing, Chung), \$15.

SUNDAY SCHOOL BOARD.—J. M. Frost, Cor. Sec'y (Bible work), \$600.

MEXICO.—Frank Marrs, \$12.50.

MASSACHUSETTS.—Union Chinese Mission S. S., Springfield, by W. F. P. (Ed. or supt. of a student with Dr. R. H. Graves), \$25.

AGGREGATE.

Total this month, \$61,086.45.

Previously reported, \$111,944.92.

Total this year, \$173,031.37.

NORTH CAROLINA.—Sugar Fork Ch., by J. W. B., \$7.12; H. C. Bridger, \$150; Tyron St. Ch., Charlotte, by W. F. D., \$125; Green Springs Ch., by F. M. B., \$4.50; Mrs. B. C. Martin, \$1; W. M. U., collection at Asheville (Theo. School, Rome), \$59.49; G. W. Hood, Plateau, for Ch., \$1.25. Total \$347.36.

SOUTH CAROLINA.—Darlington Ch., by G. H. E., \$21.80; Salem Ch., by W. O. J., (Young Workers, \$1; W. M. S., 50 cents), \$5; Little River Ch., Fairfield Ass'n, by E. R. R., \$3.75; Pine Grove Ch., by N. W. T., \$2; First Ch. Union, by M. W. B., \$34.80; Saluda Ass'n, by R. W. B., \$278.87; First Ch., Columbia, by E. G. Q., \$33; Bamberg Ch., by A. M. B., \$10; Union Ch., by W. W. B., \$2.63; J. J. Dill, for Ch., \$1; Enoree Ch., by F. B. W., \$2.58; Wolf's Creek Ch., by J. L., \$7.21; J. D. Wynn, for Ch., \$1.71; Beech Island Ch., and S. S., by J. C. G. (W. W. Lawton), \$1.52; Mrs. F. M. Percy, Berlin, \$3; Sparrow Swamp Ch., Elim Union, by E. A., 72 cents; Union Sec., Div., Colleton Ass'n, by W. C. S., \$2.90; Providence Ch., Bd. River Ass'n, by D. W. C., \$11.90; Ghents Branch Ch., by J. B. G., \$2.26; Springfield Ch., Edista Ass'n, by J. B. S., \$1; A. P. Marett, Fair Play, \$3.50; Lewisville Ch., Orangeburg Ass'n, by F. J. B., \$3.94; Mt. Lebanon Ch., by J. A. M., \$1.70; White Oak Ch., by D. S. C., \$2.70; Waccamaw Ass'n, by A. R. P., \$11.25. Total, \$456.74.

TENNESSEE.—Boyd's Creek Ch., by W. H. E., \$2.75.

TEXAS.—Miss'y Baptist Ass'n, by J. F. M., \$16.50; Miss'y Baptist Ch., Grand Saline, by S. F., \$10.05; Creek Ch., by Z. C. T., \$7.50; South Leon Ch., by W. W. C., \$5; Luling Ch., by M. E. H., \$74.30; C. B. Goode, for Ch., Moody, \$3.25; Fairfield Ch., by T. J. H., \$2.50; Mrs. G. L. Paxton (W. F. Hatchell's school, Morelia), \$5; Miss Bertha Cannon, \$1. Total, \$125.10.

VIRGINIA.—Rock Bridge Ch., by H. M. D., \$2.55; Baptist Union, by H. M. D., \$1.30; Corinth Ch., by H. M. D., 55 cents; Grubbs' Chapel, by H. M. D., 25 cents; Mr. and Mrs. W. McC., by H. M. D., \$1. Total, \$5.65.

WEST VIRGINIA.—E. W. N. Savage, \$2; M. J. Eastman, \$5. Total, \$7.

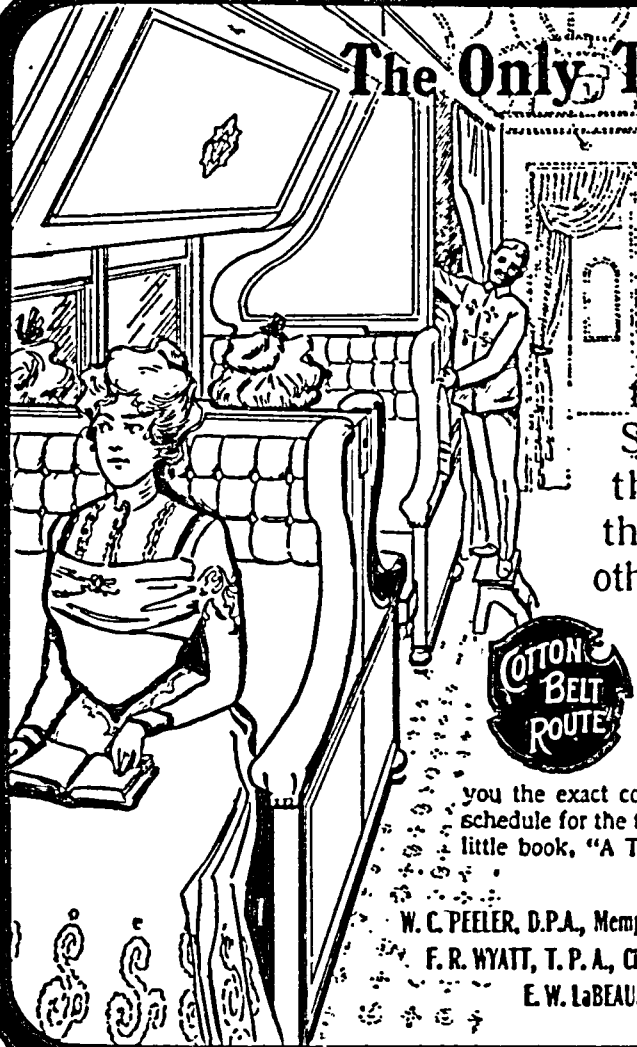
BRAZIL.—Mrs. E. A. Nelson and children, \$2.

SOUTHERN BAPTIST CONVENTION.—Collection at Convention (China Pub. Soc'y), \$387.10.

Total this year, \$2,153.46.

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