

Vol. LIII

No. 5

THE FOREIGN MISSION JOURNAL

NOVEMBER, 1902.

Subscription 35 Cents in Advance.

PUBLISHED MONTHLY BY THE
FOREIGN MISSION BOARD,
SOUTHERN BAPTIST CONVENTION,
RICHMOND, VA.

ITALY
MEXICO
BRAZIL

CHINA
AFRICA
JAPAN

THE WORLD FOR CHRIST.

The King's Business Requireth Haste.

Our Foreign Missionaries.

SOUTHERN CHINA.

CANTON.—R. H. Graves, Mrs. Graves, E. Z. Simmons, Mrs. Simmons, G. W. Greene, Mrs. Greene, Miss Lula F. Whilden, R. E. Chambers, Mrs. Chambers, S. T. Williams, Miss P. C. Hall, J. R. Saunders, Mrs. Saunders, Miss Julia E. Trainham, Miss Carrie Bostick, Dr. C. A. Hayes, Mrs. Hayes.

SHIU HING (P. O. Canton).—Miss Anna M. Greene.

WU CHOW.—Thomas McCloy, Mrs. McCloy, Miss Annie J. Kennon.

Native Helpers.—Ten ordained preachers, 23 unordained preachers, 3 colporters, 7 Bible Women.

CENTRAL CHINA.

SHANGHAI.—E. F. Tatum, Mrs. Tatum, R. T. Bryan, Mrs. Bryan,* Miss Willie Kelly, Miss Lottie W. Price,* Frank Rawlinson, Mrs. Rawlinson.

SOOCHOW.—T. C. Britton, Mrs. Britton, C. G. McDaniel, Mrs. McDaniel.

CHINKIANG.—W. W. Lawton,* Mrs. Lawton,* Miss Julia K. Mackenzie, Miss Alice Parker, W. E. Crocker, Dr. P. S. Evans, Jr., and Mrs. Evans.

YANG CHOW.—L. W. Pierce, Mrs. Pierce.

NORTHERN CHINA.

TENG CHOW, *Shantung Province.*—J. B. Hartwell, Mrs. Hartwell, Miss Anna B. Hartwell, Miss Lottie Moon, J. C. Owen, Mrs. Owen.

HWANG-HIEN, *via Chefoo.*—C. W. Pruitt, Mrs. Pruitt, Peyton Stephens, Mrs. Stephens,

T. W. Ayers, M. D., Mrs. Ayers, Miss E. B. Thompson, Miss Jessie L. Pettigrew.

PINGTU, *SHANTUNG, via Kiaochow.*—W. H. Scars, Mrs. Sears, Miss Mattie Dutton.

LAICHOW-FU.—J. W. Lowe, Mrs. Lowe, Miss Mary D. Willeford.

AFRICA

LAGOS.—M. L. Stone, native pastor, with two native teachers.

ABBEOKUTA (Ibadan).—W. T. Lumbley* and Mrs. Lumbley.*

AWYAW (Ibadan).—S. G. Pinnock,* Mrs. Pinnock;* L. M. Duval, Mrs. Duval, Native Evangelist, James Adetayo, and one native teacher.

OGBOMOSHAW (Lagos).—C. E. Smith, Mrs. Smith, W. M. Perry, Mrs. Perry, and one native teacher.

LALATE.—L. O. Fadipe, native evangelist (ordained), and one native assistant.

ITALY.

ROME.—George B. Taylor, 53 Via Giulio Romano; Sig. Paschetto, 27 Via Teatre Valle; C. J. F. Anderson, Mrs. Anderson, 83 Via Arenula; D. G. Whittinghill, 5 Via del Campidoglio.

Florence.—Signor Galassi.

Milan.—Nicholas Papengouth.

Venice.—Signor Bellondi.

Genoa.—Signor Colombo.

Cannes.—Signor Ferraris.

Carpi.—Signor Stanganini.

Portici.—Signor Basile.

Bari.—Signor Volpi.

Naples.—Signor Fasulo.

Migliorico.—Signor Piccini.

Cagliari, Sardinia.—Signor Arbanasich.

Ouglieri.—Signor Cossu.

Iglesias, Sardinia.—Signor Tortonese.

BRAZIL.

RIO DE JANEIRO.—W. E. Entzminger, Mrs. Entzminger (Caixa 352), F. F. Soren.

SÃO PAULO.—J. J. Taylor, Mrs. Taylor (Caixa 572), W. B. Bagby, Mrs. Bagby.

CAMPINAS.—A. B. Deter, Mrs. Deter.

BAHIA.—Z. C. Taylor,* Mrs. Taylor,* Miss Alyne Goolsby, Joao Baptista.

Pecndo.—Antonio Marques.

CAMPOS.—A. L. Dunstan, Mrs. Dunstan, A. Campos.

San Fidells.—Joas Manhaes.

PERNAMBUCO.—S. L. Ginsburg, Mrs. Ginsburg, Caixa 178.

MACEIO.—J. E. Hamilton, Mrs. Hamilton.

MANAOS.—E. A. Nelson, Mrs. Nelson, Rua T. de Dezembro 219.

NORTH MEXICO.

SALTILLO.—J. S. Cheavens, Mrs. Cheavens, Miss Addie Barton, S. Dominguez.

TORREON, *State of Coahuila.*—A. C. Watkins, Mrs. Watkins, Jerge A. Berumen.

DURANGO.—Frank Marrs, Mrs. Marrs, Reinaldo Martinez.

CHIHUAHUA.—J. W. Newbrough, Mrs. Newbrough, Calle Aldama, 106.

PANUCO.—P. Cardona.

COLOTIAN.—Roman Ortiz.

GALVANA.—Santiago Valero.

MONCLOVA.—A. D. Rodriguez.

MORELOS.—Porfirio Rodriguez.

GOMEZ PALACIO.—Florencio Trevino.

DOCTOR ARROYO.—J. Arredondo. *Galeana.*—S. Valero.

SOUTH MEXICO.

GUADALAJARA.—J. G. Chastain, Mrs. Chastain,* Victor Godinez.

MORELIA, *State of Michoacan.*—W. F. Hatchell, Mrs. Hatchell, Josue Valdez.

TOLUCA, *State of Mexico.*—R. P. Mahon, Mrs. Mahon, Ben Muller.

LEON.—R. W. Hooker, Mrs. Hooker, Tasco—Manuel T. Florez.

JAPAN.

FUKUOKA.—J. W. McCollum, Mrs. McCollum, 96 Daimyo, Machi, C. T. Willingham, Mrs. Willingham.

NAGASAKI.—E. N. Walne, Mrs. Walne, 29 Sakura Baba.

KOKURA.—N. Maynard, Mrs. Maynard, George F. Hambleton, Mrs. Hambleton, 141 Koya, Machi.

KUMAMOTO.—W. H. Clarke, Mrs. Clarke, 21 Kamitori Cho 4 Chome.

The postage to each of our missions is five cents for each half-ounce or fraction thereof, except to Mexico, which is two cents. Be sure to put on enough postage.

* At present in this country.

*"And they that be wise shall shine as the brightness of the firmament;
and they that turn many to righteousness, as the stars forever and ever."*

The Foreign Mission Journal.

[Entered at the Post-Office at Richmond, Va., as second-class matter.]

VOL. LIII.

NOVEMBER, 1902.

No. 5.

OUR FINANCIAL SITUATION.

The great advance made in our work during the past four years is telling out in glorious results on the foreign field. We rejoice in this, but it is necessary at the same time for us to remember that the large increase in our workers greatly increases our expenses, and we will need about \$200,000 this year to meet all accruing obligations. Just now in several States special effort is being made to meet all debts for State work before the State Conventions are held. As soon as these Conventions are over we trust a good, strong pull will be made for foreign missions. We have had to incur heavy obligations to pay our missionaries, and if the churches do not send forward the needed funds a heavy interest account will be incurred. Please examine the financial statement made in the back of the Journal and see how your State stands, and also enquire as to what your church has done.

We have a number of applicants for appointment, but the Board will have to decline to send them unless the churches, by their gifts, tell her to do otherwise.



"OUR CHURCH IS TAKING A REST."

A brother, in writing about the mission work, uses the above sentence. Whether he uses it ironically or not we cannot decide from his letter. But the fact remains, we suppose, that the church is doing nothing for missions at this time. It is sad to see a church standing from year to year with no conversions, no souls being born into the kingdom, sad to see God's people greatly blessed wilfully neglecting to give His Gospel of life to dying men. Yet how many churches are "resting" which have done nothing to weary them. We look around at our 19,893 churches in the Southern Baptist Convention and ask, How many have done enough of this blessed work to have cause to rest? Is it not those which have been most faithful that have found the Lord's blessings flowing back in rich measure upon them? They have run and not been weary.

Our churches have in the last few years done much towards building, repairing and refurnishing their houses of worship; much has been spent for causes of benevolence here at home. The gifts for these objects have gone up into the millions. Our missionaries have wearily worked at their posts and begged for help. God has greatly blessed the

work in foreign lands. But now the forces having been strengthened, we greatly need help. The Board has had to borrow over \$42,000 to pay the missionaries. Unless help comes soon, we will be in an embarrassed condition. We do not wish to alarm our brethren, but to awaken them. Let the churches try again. One good, strong, united effort will send the work gloriously forward. Do not let us stop to rest now. The battle is raging, the host of sin is breaking. God leads us on.



THE WHOLE PROFITS.

A Scotch missionary, in one of his visits to his native land, told the following incident, which occurred in connection with his efforts to raise money for his work among the heathen:

“At the close of the meeting at which I had the privilege of speaking, an American gentleman introduced himself to me. We talked and entered into each other’s confidence as brothers in the Lord’s service. He had a competency for himself and family, though only in the prime of life, and he still carried on a large and flourishing business, but why? To devote *the whole profits*, year after year, to the direct services of God and His cause among men. He gave me a check for the largest single contribution with which the Lord had yet cheered me. God, who knows me, sees that I have never coveted money for myself or my family, but I did envy that Christian merchant the joy that he had in having money, and having the heart to use it as a steward of the Lord. O when will men of wealth learn this blessed secret, and instead of hoarding up gold until death forces it from their clutches, put it now in the service of their Master, and see the fruits and share the joy thereof before they go hence to give in their account to God.”

The whole profits--would that our Baptist people who are being prospered by God would give even a part of their profits to the Lord’s cause! Thank God, some are doing that very thing, but, alas! the most part are investing their profits to make more, and giving only “what change they can spare.” The problem of missions is largely the problem of the attitude of Christian men towards money. That problem has not been considered conscientiously by a tithe of our people. There is money in the pockets of God’s people which is kept for self, invested for self, and spent for self, but which ought to go to God’s cause. There are men who are miserable because they are not making money fast enough, who ought to be joyful because that money is invested in God’s cause. We Baptists are hoping to raise over \$200,000 this year for foreign missions. Does that seem a great sum? It is nothing by the side of the sums which are saved and invested by God’s people in business. Here, for instance, is a county, where, according to official report, \$5,008,575 is invested in cotton mills. Since that report was made two more mills have been organized, each with a capital of \$200,000.

That county has in it more Baptists by far than any other denomination, and the Association which comprises the county makes the best showing of any in the State. The churches all give something, and, according to present standard, do well, but \$1,500 for foreign missions and millions for cotton mills is not the right proportion. The devil is getting the Lord's money.

The time is past, if it was ever here, when the Lord's work can be run on "spare change." With new mission stations opening, homes and hospitals to be built, theological training schools to be fostered, and more men and women to be sent out, we need the profits. The joy of service will make a good dividend on all profits invested for the Lord.



ITS ASSETS ARE THE HEARTS OF THE BROTHERHOOD.

The Southern Baptist Convention, which met in Louisville, Ky., in May, 1887, had a committee on "Suggestions in Conclusion of the Foreign Report," of which Dr. John A. Broadus was chairman. In the report submitted by that committee occur some striking thoughts, among them the one which stands at the head of this article. The entire sentence reads: "Its (the Board) assets are the hearts of the brotherhood, and these are worth millions, but no bank would accept them as available collateral for thousands."

We reproduce here a part of the report, which emphasizes the extent and variety of the work, the need of constant and regular expenditure, and our great dependence upon the pastors. Now that our work has proven so great, these words have a newer and even greater significance than when they were first written. The hand that wrote them is motionless in death, but the words are words of truth and life:

"The work entrusted to our Foreign Mission Board is of immense extent and great variety. It spreads over five continents and embraces all that Southern Baptists are doing for three-fourths of their fellow-men living and dying without a knowledge of Jesus. It includes all the departments of preaching, printing, church buildings, education and Sunday school work, while these departments of the home work are divided among many distinct organizations. The extent of the foreign field and the multiplicity of the work alike call for large expenditures.

* * This work requires constant and regular expenditure. Letters of credit empowering mission treasurers to draw quarterly in advance for the amounts appropriated to the several missions are issued. These drafts are honored by bankers and merchants everywhere, and enable missionaries to secure the highest rates of exchange on London or other commercial centres, and to get their support with regularity and without the possibility of loss in the transmission of money. To fail to pay any authorized draft when it reaches Richmond would be a jar to the credit of the Board, and would entail loss, perplexity, hardship, suffer-

ing on the missionaries. Thus the Board is compelled, from time to time, to borrow money. Now, apart from the loss by interest, upon what security shall the Board borrow? Its assets are the hearts of the brotherhood, and these are worth millions; but no bank would accept them as available collateral for thousands. * * * The object in view is to bring the claims of the Gospel home to as many as possible of the members of the churches. If this can be done to any considerable extent, the Board may safely rely on a regular stream of contributions coming in. Any special lack from here or there will be supplied from other sources. For this the pastors must be the great dependence, and it is earnestly hoped that a larger proportion of pastors will recognize their solemn responsibility in this direction."



A WITNESS TO OUR WORK IN BRAZIL.

A brother from Alabama, who has been in business in Brazil and much helping our work there, writes :

Alexander City, Ala., October 6, 1902.

My Dear Sir,—Myself and family arrived here from Pernambuco a few days ago. We intended to come via Richmond and stop off with you for a few hours, but our little boy was unwell, and thought best to come direct home. Well that we did so, as he has been quite sick for the first four or five days after our arrival, but is up again now. We left Bro. Ginsburg and family getting on very nicely, and the work moving on smoothly. Looking back to the first time I was at services in Pernambuco, about two and one-half years ago, and to see it now one can realize a great change. Then we had a mere handful assembled in the second floor of an old building. Now we have a larger and more respectable place that is nearly always crowded, with a hundred or more standing outside around the doors and windows, and besides, we have weekly services in nine or ten other places in city and suburbs.

I have been pushing the building of the new hall all that I could. I would have liked very much to see it completed before leaving. Financially, it is not very bright in Brazil, and our members are not able to help themselves, but they are donating liberally according to their means. When we left, the front walls were completed, and the sides and back well under way, and it will be only a short time before it will be ready for the roof. I left the construction in charge of my brother, who will see that the work is put up in good shape. When completed we will have a very good church house, and one that will be there hundreds of years. When our new building is completed the audience will be composed of a better class of people—people that would not go to the other places, and by converting these, who have influence and means, the work will then be self-sustaining. Bro. Ginsburg is very anxious for more help to train native helpers for the work, and I am convinced that permanent help will have to come by training native help. As Bro. Ginsburg keeps you posted in the work, etc., I will not take up any more of your time on that line.

With best regards to you and family, I am,

Yours very truly,

W. W. ROBINSON.

A CHURCH WHICH IS MISSIONARY.

We give below an extract from a letter in the *Baptist Courier* giving an account of the Laurens (South Carolina) Association meeting. For several years the First church, Laurens, has been giving \$1,000 to Foreign Missions, but is now doing even better than that:

There were several very excellent reports from churches, but the best was that of the First church of Laurens. Its membership is only 216, and its contributions were, to State Missions, \$172.65; Home Missions, \$159.43; Foreign Missions, \$1,442.57; Orphanage, \$138.16; old preachers, \$30; church expenses and other purposes, \$1,552.58; total, \$3,495.39. It will be seen that the contributions to missions and benevolence exceeded the contributions to church expenses by \$390.23; that for all purposes the per capita contribution was \$16.18; for missions and benevolence about \$9. We doubt if there is a church in the State with a membership so large that can show as high an average in contributions, especially to the benevolent work. Especial attention is called to the contribution to Foreign Missions. Evidently this cause receives the greatest emphasis in the Laurens church, and when we consider the great demands of the foreign work, who will say that the emphasis is wrongly placed? A remarkable statement was made by the treasurer of this church, when making the verbal report as to its spiritual condition, touching the spirit of liberality that pervades the membership. Recently the pastor called on the members, in view of the blessings received during the year, to make a free-will offering to the Lord, and during the week following the request the treasurer received more than six hundred dollars, each member contributing as he felt disposed and without suggestion as to amount from any person. Sometimes large and generous contributions are made by churches, but usually it is the result of much urging and pulling; in this case it was purely voluntary.



AN ENCOURAGING RESPONSE.

The article below was written by Rev. Dr. H. A. Bagby, at the request of the editor. Dr. Bagby has been for ten years pastor of Calvary church, Richmond, Va., and for some years a member of our Board. He will soon take charge of the First church, Greenwood, S. C. Dr. Bagby's reluctance to write the article was overcome when it was pointed out that it might be helpful to others to know how readily and generously his noble people responded to his appeal for them to give enough to support a missionary. He writes:

Dr. Bomar requests that I say a word about the recent collection for Foreign Missions in the Calvary church, Richmond, Va. The church gives this year about twice as much as heretofore. Our Sunday school gives as well as the church. Several weeks in advance a request was made of the Sunday school to raise (\$50) fifty dollars. There are twenty-five classes, and each class was asked to bring \$2. Some brought less, but others brought more, and the \$50 was given by the children. The noble women, through their society, are inspirative in the part they take in the work. But never ought the work of the society to take the place of the church; the women must make their gifts in the regular way, as the women here always do.

Several of the brethren of the church appealed by circular letter to their

brethren to join them in an advance movement. The pastor sent letters to the members the week before the collection. The result was even larger than we had hoped, and I am sure was almost as gratifying to the people as to the pastor. My conviction is that the people love to give to Foreign Missions—if we will only show them the way and encourage them in it.

The membership of our church is not large, nor are there any rich members. But one of the most delightful things about it is the fact that there were quite a number of gifts of \$25, and many of these from our hopeful young men. Blessed is the church that has such young men.



NOTICE AS TO THE JOURNAL.

If you fail to get your Journal promptly or hear of any one else who does, will you please promptly notify us?

We want ten thousand new subscribers at once. Will you send a club of ten or more?

The Journal now has a very large subscription list, but we ought to issue 40,000 a month, instead of 22,000. The sisters help us much in procuring new subscribers.

PREMIUMS FOR THE JOURNAL.

For 40 cash subscribers, at 25 cents each, we will send free to the one getting up the club a copy of "Italy and the Italians," by Dr. George B. Taylor.

For 20 subscribers, at 25 cents each, one copy of "The Story of Yates," by Dr. Charles E. Taylor.

For 20 subscribers, at 25 cents each, one copy of "Romanism In Its Home," by J. H. Eager, D. D.

For 10 subscribers, at 25 cents each, a copy of Pierson's great book, "Crisis of Missions," or Gordon's excellent book, "How Christ Came to Church," or one year's subscription to the Journal.



GROWTH IN MISSIONS AND ALONG ALL LINES.

Rev. W. Y. Quisenbury, pastor at New Decatur, Ala., and one of our best mission workers, writes:

You will rejoice when I tell you that my church sent up the best report in its history to the Association. Its gifts to missions was \$945.50, of this \$546 was for Foreign Missions. We hope for still better this next year. Our church is growing along all lines. We had a net increase of 33 without any protracted meeting. By the grace of God I got our Association to take some forward steps this year. Pray for me, that I may be used more and more for His glory.



NOTICE THIS SPECIAL OFFER.

To any one sending twenty new subscribers, at 25 cents each, we will give as a premium "The Story of Yates," by Taylor. The book sells for \$1 by the Sunday School Board in Nashville, Tenn. Here is an opportunity to get it as a premium, postage prepaid. Renewals will count the same as new subscribers.

NEW MISSIONARIES.

We give below a portrait and sketch of the life of Miss Norma Clara Jenkins, who was appointed a missionary of our Board September 16, 1902. On that very day she was married at West Point, Ky., to Rev. William H. Cannada, who had been previously appointed a missionary to Brazil. We reproduce his picture here along with that of his wife. The happy couple expect to be "at home in Pernambuco, Brazil, after November the 15th." Heaven's blessings be upon them!



WM. H. CANNADA.



MRS. NORMA C. CANNADA.

MISS NORMA CLARA JENKINS was born October 25, 1878, at West Point, Ky. She is the third daughter of Solomon H. and Lavinia A. Jenkins. She received her early training in the common schools of West Point, and afterwards attended Lynnland College, Glendale, Ky.

At the age of eleven she was converted and united with the West Point Baptist church, and has ever since been a consistent member and an earnest worker of that church. Since her conversion she has had a growing desire to give her life to the work of foreign missions, and is now happy in the thought that this cherished desire is soon to be fulfilled.

On October 6, 1902, Rev. W. C. Newton and wife, of Greensboro, N. C., were appointed missionaries to North China. The Board did not feel that they could make any further appointments just now, but Bro. Newton's church subscribed over \$750, and other churches in his Association subscribed liberally, and hence the appointment was made. We regard both of these young people as well prepared and eminently

qualified to make excellent missionaries. Their pictures and a sketch of their lives appear below:

WILLIAM CAREY NEWTON was appointed a missionary to North China October 6, 1902, this being his twenty-ninth birthday. He is a North Carolinian by birth, being the son of Rev. and Mrs. C. C. Newton, and brother of Miss Alberta Newton, all of whom died on our African mission field. A year and a half of his own life was spent there. He is a graduate of Wake Forest College and Rochester Theological Seminary. He was ordained to the ministry at nineteen years of age, preached as pastor and evangelist during his college and Seminary courses, and has since been pastor at the Alexander Avenue church, New York; First church, Goldsboro, and at the time of his appointment was pastor of the Washington Street church, Greensboro, N. C. His church pledged \$750 to foreign missions the morning his call from God was announced, and they, with other churches of the Piedmont Association, will raise the amount of the salary of Mr. and Mrs. Newton, in addition to what was raised last year.

MRS. WILLIAM CAREY NEWTON, nee Mary Louise Woodcock, is the only living daughter of Mr. and Mrs. Philip Rufus Woodcock, of Geneva, N. Y. She was born in Rochester, N. Y., in 1876, graduated from the grammar school in Geneva, the high school in Rochester, took a partial course at Vassar College, and special work under a tutor afterwards. She was baptized into the First Baptist church of Geneva at fourteen, and since her sixteenth year has been actively engaged in Christian work. On May 18, 1898, she was married to William Carey Newton, and has two little girls, Rachel Steenes, aged three, and Edith Grant,



WILLIAM CAREY NEWTON.



MRS. WM. C. NEWTON.

aged one and a half years. From girlhood she has thought of foreign mission work, and felt specially called of God to enter the service at this time. Mr. and Mrs. Newton expect to leave for North China the first of next year.

NOTES.

"Nothing so clears the vision and lifts up the life as a decision to move forward in what you know to be the will of the Lord."—John G. Paton.

Rev. G. W. McDaniel has been elected as Vice-President of the Foreign Mission Board for Texas, in place of Rev. J. M. Carroll, who has been elected as Secretary of the Educational Commission of Texas.

You can put it down as an unvarying and universal experience, that it is a great joy to all the members when a church makes a decided forward movement in its subscriptions to foreign missions. It never fails to give great joy.

We ought to be much in prayer for our mission work. Let us pray God to keep the missionaries and to *arouse our people at home*. Pray God to bless your own church with a deep sense of obligation to Christ and compassion for a lost world.

The First church, Humboldt, Tenn., has recently raised its subscription to foreign missions from about \$200 to \$600 a year. The First church, Georgetown, Ky., has also raised \$600 for our work. The Lord be praised for these great forward movements.

The uprising of the Boxers again, about which the secular press has printed dispatches, is, so far as we can learn, confined to the interior province of Sz Chuen, which lies just east of Thibet. It does not touch or effect our work, which continues to prosper.

Bro. W. H. Cannada and wife sailed from New York for Brazil on October 20th. With them went our young brother, Taylor Bagby, son of our noble missionary, W. B. Bagby. Bro. Taylor Bagby has been at school in Texas, but now goes back to parents.

The missionaries in Mexico write of the pleasant visit they had from our active Corresponding Secretary of the W. M. U., Miss Annie W. Armstrong. We are glad our sister could visit the fields of that mission and be brought in personal touch with the workers.

Receipts for the Journal are gratifying. A number of large clubs have come in. The largest of all was from Miss Essie Chenault, who sent in 127 names and check for same. But others also have sent good lists. Many were obtained at Associations. All of them were obtained by somebody who *tried*. It is delightful to read the breezy and happy notes which accompany the lists and the checks. It is a joy to work for the Journal.

We very much desire in order to complete our reduced files the following numbers of the Foreign Mission Journal: September, August, July, June, May, April, March, February, and January, 1890; August,

1891; March, June, October, 1896; January, February, July, 1897; June, August, October, 1898; January, May, September, December, 1899; and February, 1900. Please look around and see if you can send us some of these numbers. We need especially those of 1890, 1891, 1896, and 1897.

In this issue are several interesting accounts of large collections. Read them. The object in publishing these accounts is not to glorify the churches or the pastors (though, under God, they do deserve praise), but to show how it was done, and to encourage others to go forward. We must go forward; we cannot meet expenses even unless we go forward, and surely we ought not to stop enlarging the work when the fields are so ripe for harvest and the missionaries are calling loudly for help. Brother, sister, your church ought to increase its collection.

Hardly any of the churches that have made a decided advance in contributions within the last few years have gone back. Sometimes when the attempt is to give five or six hundred dollars or more they fall a little below the mark the second or third year, but they frequently rally again, and not infrequently they go quietly beyond the mark. The church in Laurens, S. C., which has given a little more than \$1,000 a year for three years, this last year went up to over \$1,400. (See account elsewhere in this issue.) An Association, where the churches had "taken collections" for years, last year resolved to give at least enough to pay the salary of one missionary, but instead of \$600, they paid in over \$800, and resolved at its last meeting to make the sum \$1,000 this year. The Junior Editor of the Journal, who is writing this note, is profoundly convinced that the average church member is not afraid of "high pressure" collections as some people suppose. Many of them rejoice to give liberally.



EXTRACTS FROM LETTERS OF OUR MISSIONARIES.

Last Tuesday night we had four candidates for baptism. I think I never heard more beautiful testimonies. One young printer said in answer to a question: "Yes, I am quite ready to be called a Protestant and a fanatic, which is always the case when one accepts Jesus as his Saviour in this country." Converts are not only persecuted by their former friends, but are many times driven from their homes for renouncing the religion of their fathers. This young man goes about his work with a Testament in his pocket and singing our Christian songs. He has been the means of many young men hearing the Gospel for the first time.—Miss Alyne Goolsby, Bahia, Brazil, September 5, 1902.,

There is but one drawback to the pleasure of going home on furlough, and that is the very favorable opportunity here for giving the Gospel to the people. I have never known such friendliness on the part of the people, and my experience embraces nearly twenty-nine years. A few days ago I had eighteen visitors at one time, and some of them seemed eager to learn, though they had never been here before. More and more the people come here especially to be

taught. A very intelligent lady was here two days ago and applied herself earnestly to learn. She reads very well, a rare accomplishment among Chinese women. A woman who was here on yesterday, when I was talking to her about heaven, said sadly: "You can go to heaven, but we Chinese who haven't learned the doctrine cannot go." Her son comes to my day school. This leads me to say that some of the boys have shown themselves real missionaries in teaching their own families. One has taught his grandmother, others have talked to their mothers and tried to influence them for Christianity.

We are in the midst of a great cholera epidemic here in Hwang-Hien. The present indications are that their sufferings have drawn the people a little closer to us. This is particularly gratifying, since just the opposite is often true. Let us hope that it means that the Lord is going to do great things for us at that station. The missionaries have all been kept in fair health.—C. W. Pruitt, Pingtu, China, September, 1902.

Possibly not more than half of those that came before the churches during my recent trip were received. Great numbers asked to be received that did not come before the churches and give proper evidence of their spiritual state. Seventy-nine were baptized by native pastors the first two quarters, and eighty-five by myself, making 164 in all. The Lord's Supper was observed nine times with two churches, and seven stations of these churches.—Extract from report of S. T. Williams, Missionary to "the Hak-kas," Canton, China, September, 1902.



NOTES AND COMMENTS ON THE WORLD-WIDE FIELD.

The answer to the question, now or frequently asked: "Will the Chinese again attempt to exterminate the foreigners?" must be, "Yes, they will again and again attempt the same thing unless their ignorance and pitiliness are removed."—Dr. Timothy Richard, Sec. S. P. K. But we must bear in mind two things: 1. That all uprisings, if any hereafter, will be more local than the uprising of 1900. Even that, we must remember, was confined to a few provinces, and all authorities are now on guard. 2. The "knowledge" most needed is the knowledge of our Lord Jesus. We must strain every nerve to give them the Gospel of light and life.



Missions in a Hundred Years. A century ago foreign missions were almost unknown. There were only 170 missionaries of all Protestant denominations, while now there are over 15,000. The contributions then amounted to about \$250,000 annually, while now the sum raised by the church for foreign missions is \$15,000,000. The work of the missionary was then the subject for the sneers and witicisms of the world and many in the church as well, but lately it has been solemnly declared that missions are "the primary work of the church, the work for which the Christian church was consecrated by our Lord." The testimony of hundreds of thousands of converts bears witness above all other human utterances to the century's missionary triumphs.—*Union Gospel News*.



Hinduism. What a strange religion it is which leads men to be so indifferent to the welfare and even the life of human beings, and yet so scrupulous in their care of dumb animals. In Hinduism animals are more sacred than men. A correspondent, himself a Hindu, tells the following story in the *Madras Mail*:

"The wife of a Brahman youth died of fever. Her parents and other relations would not so much as approach her or touch her in the last moments. None of her relations would consent to convey the body to the place of cremation! and had it not been for the timely help rendered by a member of the Social Reform Association, and a few others, the poor husband would have been put to the worst inconvenience imaginable in the matter of his wife's funeral. If we turned our eyes at that moment in another direction, we should have beheld another spectacle—the funeral procession of a dead sacred bull. While the human corpse was comparatively—shall I not say shamefully?—neglected, hundreds of people might be seen flocking round the cart laden with the remains of the bull. The previous night, on the other side of the main canal, the sacred bull was run over by a train and killed on the spot. So, from early morning, preparations were made to give his holiness—the bull—an honorable burial, and in due time a big procession with the necessary accompaniments of tom-toms, etc., conducted his body to the grave."—*The Missionary Herald.*



A Missionary Church. A single church in Edinburg, Scotland, in ten years, sent out from its own membership twenty-six missionaries. It is not surprising to hear that in this church, "a distinctive feature of the pulpit has been the conception of the church as a missionary institution and the obligation laid on all Christians to assist in building the city of God."—*Congregationalist.*



China's Need. In China there are 1746 walled cities. In about 247 of these, missionaries are at work, leaving 1,500 unoccupied, and in only 88 villages and unwallied towns have mission stations been established. This statement is a loud call for more missionaries from Christian lands, and for the training of native Christian Chinese to be evangelists to their own people.—*Missionary Link.*



The Bible in Japan. Thirty years ago in Japan the Scriptures were printed secretly, and copies sent out only after dark. Those who were engaged upon this work did so at the risk of their lives. Now there is a Christian printing company in Yokohama, issuing the Scriptures not only in the Japanese, but in the Chinese, Thibetan, Korean, and two dialects of the Philippine Islands. Last year there were circulated in Japan alone over 138,000 copies, which is an increase of 39,000 copies over the previous year. There is in Japan a "Scripture Union," members of which now number 10,000, who agree to read a specific portion of the Bible every day in the year. Surely God's Word runneth very swiftly.—*Exchange.*



ONE MORE STATE IN BRAZIL ENTRUSTED TO SOUTHERN BAPTISTS.

By Rev. Ernest A. Jackson.

One of the smallest, yet not the least important of the twenty States of Brazil, Espirito Sancto, is situated between Bahia and Rio de Janeiro, on the Atlantic coast. The geographical position is important because it is bounded by three States, two of which are the most populous in Brazil, and the other contains the nation's capital.

The State is called Espirito Sancto (Holy Spirit) because the colony out of which it came was founded on the day of the Holy Spirit in the Roman calendar. And it has been a stronghold of Roman Catholicism since its origin. Though

some desultory evangelistic work has been done on the borders and in the capital, its doors have hitherto been practically shut and barred to evangelistic effort.

A native brother, Francisco Josida Silva, just after his conversion in Bahia eight years ago, went there to live. After seven years, beginning to see some fruit of his labors in the conversion of twenty-odd, he wrote to Bro. Z. C. Taylor, requesting him to come. This brother planned to go, but other urgent demands, together with the breaking out of violent persecution, hindered. A conspiracy was formed against Bro. Francisco's life. He took refuge in the mountains distant from the town, and the persecutors spent their rage upon the little flock of believers, burning their Bibles and other books, and threatening their very lives.

In May of this year, after repeated attempts, I was enabled to sail for Victoria. Obstacles mountain high rose up all along; never had I undertaken a journey fraught with so many difficulties. However, I reached the brother's hiding place, about 100 miles inland, early in June. A few days later five believers arrived, having come thirty miles (three of them on foot) to be baptized and deliver an urgent invitation from their people to come and preach to them.

After delaying there nine days, in which there were nine baptisms, we started for the district of the Fierne. We reached our destination at night, and received a hearty welcome. Having heard of our arrival, men, women and children began coming in on the following day. We preached to them three times a day, and heard their testimonies. Our hearts were flooded with joy on hearing of what God had wrought in their lives through the belief of the truth—some of them had been gamblers, drunkards, and men of violence. The first baptismal scene witnessed twenty-four buried with Christ by baptism in the waters of the Fierne. Pentecostal times followed, and the number who obeyed the Gospel reached forty-nine in that place. Some of them only a short while before had been bitter persecutors of the others—one of them about a year previous had killed his neighbor, a believer.

In the town from which the brother had fled we held meetings in the public hall, no man hindering. Some of the promoters of the former persecution became friends, expressed sympathy and even bought books. Five young people who had suffered the persecution at its worst, having seen their books destroyed and burned, were baptized on their father's plantation, near the town. On another coffee plantation, the old planter himself, his wife and four daughters and two others were baptized. At the leave-taking the exhortations and prayers of the young converts were convincing proof that the Spirit of God had come upon them.

From there we rode to a place twenty-five miles distant, where, for more than three years, believers had been awaiting a minister. Their hearts were gladdened by our coming, and on the following day seven had the joy of following their Lord in baptism.

On our return to the place where I had found Bro. Francisco, coffee planters, with their families, from the surrounding country, came together to hear the Gospel. They had become interested through the testimonies of the converts we had left there. Invitations came to come to a number of places, but unable to delay longer, I hurried back to Victoria. All the Bibles and Testaments I had with me were sold, seventy-one candidates baptized, a number who were converted left to show fruits mete for repentance, and the native brother, Francisco, definitely called to the ministry.

Glad tidings greeted me on my return to the capital of the State. The col-

porter who had come on from Bahia just behind me, had been greatly blessed in large sales of Bibles, interest awakened, and several conversions. Five were awaiting baptism there. We preached five successive nights to great crowds of eager listeners, and left seven baptized believers in the State's capital. Very reluctantly I returned to the work in Bahia, though constrained by the brethren to remain with them.

Beloved brethren, let us praise our gracious God for the first fruits unto the Lamb from this State. Let us thank Him for such providences and for His Word calling us to go and teach these people. Now, we all share the joy of hearing of the showers of blessing there, let us ask God to give us the further joy of sharing in the work of the full evangelization of this State. These babes in Christ must be fed on the sincere milk of the Word, and they are looking to us to come, or send some one to help them advance there the cause of our blessed Master. Shall we send them word that among more than three million Southern Baptists there are none to go and help them, none to minister unto them the Gospel of God's grace? Bro. Francisco, constrained by the love of Christ to answer the urgent calls, left a lucrative position, spent his hard-earned money on a mount and other necessities for the journey, started out to proclaim to them the unsearchable riches of Christ. Oh, may God give us a fresh vision of the Crucified One, enable us to yield ourselves to His spirit, forsake all that we have if necessary in order that those who haven't heard may hear what has been life to us?

Another denomination sent a missionary and family to take up work there, it seems we had been so slow in going. On hearing of our having entered the field, one of their men telegraphed to the Board, "Victoria Baptist." And they are looking to us to occupy. May the Spirit of God arouse us to the realization of our responsibility and give us due appreciation of our opportunities and privileges. "O, Thou Lord of the harvest, we pray Thee urge forth laborers into these needy, neglected corners of Thy field; may it please Thee to lay Thy hand on some one who reads these lines and move him to offer himself for this glorious work."



TRIALS AND TRIUMPHS IN AN EFFORT TO RAISE MONEY TO SUPPORT A MISSIONARY.

Dear Brother,—You asked me to tell how we raised the money at Broadus Memorial for a missionary. In brief, the answer is: We decided that we could and would do it, and October the 12th we did it, but I presume you want the history. For some time I have looked forward to Broadus Memorial supporting a missionary on a foreign field, but until recently thought of it as something for the distant future, for we are young (seven years old) and small, only 240 members, and some of them nominal members only. Then we have recently paid several thousand dollars on our new church building, which we have entered with a debt of \$8,000 upon us. But a few weeks ago I had a meeting with myself, and these questions were considered:

1. Do you really believe in missions?
2. Do you really love the Lord?
3. Are you doing all you can to please Him?
4. Did He mean just what He said about preaching the Gospel to every creature?

After this meeting we appointed a committee of six, three ladies and three gentlemen. The committee decided to ask the church to give \$500. A personal

letter was sent to each member, setting forth the desires of the committee, and asking prayerful consideration. For three weeks preceding the collection all the services were full of the missionary spirit. Our people have been so generous and big-hearted in the work that we felt that all were at least in sentiment missionary, but, alas! no sooner had we taken hold of the work in earnest than all sorts of obstacles arose. Some thought the idea ridiculous; others, that it was impossible; still others, that we ought not to do it; and we found some opposed to missions, and many indifferent. This brought us on our knees before God, and we determined by the help of God to teach our people all things that are commanded, including missions. While there were many discouraging features, there were some very encouraging. Just at the time when the sky looked darkest, one young brother called the pastor across the street, and he said: "I have been wanting to talk to you about missions. Several years ago I promised the Lord that when I got a certain sum per month I would give one month's salary each year to the Lord for a missionary, and now I am ready to do it." Many other incidents cheered the pastor's heart, and enabled him (by faith) to say two weeks before the collection, "We have the missionary." Some, who were at first lukewarm, became deeply interested before collection day. At the time for our regular collection for foreign missions, the church was well filled, and the subscriptions ran up to \$550, the Ladies' Missionary Society giving \$100; the contributions ranged from \$100 to ten cents, the little Sunbeams giving \$25, all freely, quietly and joyfully given, no one knowing what others were doing, and we feel sure that the benefit to us will be as great as to the heathen. Praise the Lord. "O, clap your hands, all ye people; shout unto God with the voice of triumph!" God will use us if we are in earnest.

Yours for the lost,

Richmond, Va., October 14, 1902.

C. P. STEALEY.



TABLE OF RECEIPTS.

We give below a table showing receipts from each State, etc., from May 1, 1902, to October 15, 1902:

| | | | |
|----------------------|------------|---------------------------|-------------|
| Virginia | \$7,180 70 | District of Columbia..... | \$ 126 66 |
| Georgia | 4,436 76 | Arkansas | 87 54 |
| Kentucky | 4,367 90 | Indian Territory | 80 50 |
| South Carolina | 4,295 06 | Oklahoma | 77 46 |
| Alabama | 3,957 21 | Italy | 25 00 |
| Texas | 3,367 32 | Kansas | 12 00 |
| Missouri | 2,274 65 | West Virginia | 7 00 |
| Tennessee | 2,057 25 | California | 3 00 |
| North Carolina | 1,937 65 | Brazil | 2 00 |
| Mississippi | 1,323 45 | John Stout Memorial..... | 2,500 00 |
| Maryland | 891 11 | Collection, S. B. C..... | 387 10 |
| Louisiana | 826 59 | | |
| Florida | 146 17 | Total | \$40,370 08 |



TRACTS FREE TO WORKERS.

We again call attention to the large supply of tracts on Foreign Missions which we have for distribution. They are free. Send and get a supply for your church. It is wonderful how much good tracts will do. Sow the seed. Scatter them among God's people. Call attention to them; the people need them, and will welcome them.

Letters from Our Missionaries.



HOME OF REV. W. H. SEARS, PINGTU, CHINA (LOOKING NORTH).

JAPAN.

On the Peaceful Pacific.

Steamship Gaelic, Sept. 9, 1902.

Dear Brother,—This morning, under clear skies, with a quiet sea and balmy air, we are gliding over the Pacific; will reach Honolulu this evening, where we will mail our letters to our friends. We have had since Friday morning the loveliest weather imaginable, making the journey a most delightful one to everybody. We are out on deck early in the morning, and remain until compelled to go below at night. It is a trial to leave the fresh air and go down to our cabin. We had one very rough day, Thursday, the second day at sea. There were many uncomfortable people, and those who were not remained quietly in their berths in order to maintain their equilibrium. Your missionaries were among the latter class. Each of us had our *experience*, but it was not prolonged, and we felt that we were fortunate to escape so easily. We are both feeling better for it, and in-

clined to think that it was a "blessing in disguise." There are several missionaries on board—two Presbyterian, for Japan, three Methodists for China, an Episcopal lady from Tokio, and our Southern Baptists—a pleasant party, and some one said the happiest lot of folks on board. I do not doubt but that they are right. We certainly have cause to be happy. At any rate, two of the party feel that they have numberless causes for happiness. Such a delightful stay in the homeland, the memory of so much love and kindness showered upon us, and now, with renewed health and strength, to be returning to the land of our choice and the work we love so well. Should we not feel constantly a song of praise welling up into our hearts? There will be those to read these words who received us into their homes and hearts. Let each one take from us, as if delivered to each individually, a message of love and of unspeakable gratitude. We feel even more than when we first went out the throbb of the great heart

back of us, the uplifting and stimulating influence of the sympathy that comes from personal contact. It is an experience that means so much to the missionary. There is a closer bond, and a oneness of interest between us and the churches which will make us all better missionaries—they at home and we their representatives in our far-off home.

Of those deeper and closer experiences, the reunion with the dear old father, the happy companionship with sisters, brothers and loved friends, they are among the "things unutterable." But while life shall last shall their memory be precious, and then some day we shall exchange the memory for the blessed reality of a reunion with no word of farewell. We have felt your prayers, dear friends, while out on the great deep. We shall feel their precious help again and again as we encounter the difficulties of taking up the different lines of work, and of entering into the conflict with heathen darkness. God help us all to be faithful to the charge committed to us.

Yours in Christian love,
BESSIE MAYNARD.



Happy to Be in Harness Again.

Steamship Gaelic, Sept. 21, 1902.

Dear Brother,—We have had a remarkably good voyage, only two rough days between San Francisco and Honolulu; all the rest quiet, and, for the most part, little or no swell, so that our voyage has been almost ideal. Today the sea is as quiet as a mill pond, and the temperature delightful. We are now about 210 miles out from Yokohama, and expect to arrive there about the middle watch of the night. We expect to reach Nagasaki on Saturday, and then it will be but a matter of a day or two until we get to Kokura and the work again. The voyage has

done me a great deal of good, but the food has not agreed with my wife, and she is longing to get on shore once more, where she can rest.

I cannot tell you how my heart turns to my work, and I find that I am anxious to be at it again. We are happy in the thought of soon being again in the harness. God has been very gracious to us all the way, and our hearts are full of praises to Him. I have preached twice on board, once from Genesis 3: 9, "Where art thou"—personal standing with God, and today from John 14: 1: Comfort for everybody. There were appreciative congregations at each service.

Fraternally and sincerely,
NATHAN MAYNARD.



CHINA.

Teaching Them to Observe All Things.

Canton, China, Sept. 6, 1902.

Dear Brother,—I have had so many business letters to write to you this year that I have not written much about the work.

At last I am back at Canton, living with Dr. and Mrs. Simmons this month. Mrs. Greene and the children are still in Macao, waiting till our house is vacated, so that we can move back.

We are now in the midst of the September class, which would probably be called an institute in America. There are more than 40 brethren present for the month. Some of them will remain to the end of the year, and constitute the theological training class; some have already been preaching a year or two, and are here now for some views of Scripture truth; while many of them are men who have recently believed and wish to get clearer views of truth and duty, that they may be more useful in their own church and community. Some are young, some are old, and some are in the prime of life. Most of

them are from the more distant stations, where a missionary is seen only occasionally.

We are trying to make the most of this opportunity. Every morning for half an hour before breakfast I meet with them for worship, singing, prayer and reading of devotional portions of Scripture. During the forenoon Dr. Graves gives them two hours of continuous exposition of Scripture, requiring them to memorize the outline of the book studied and to write essays each week on some subject taken from the week's studies. Three days in the week Bro. Chan Ue-ting gives them lessons in Scripture geography. Five days in the week I am lecturing on Christian Ethics, having the outline of the lecture written on the blackboard, and the next day asking questions on the subject treated. At night Dr. Simmons has them with the girls and women of the boarding school, and studies with them the last week of the life of Christ. At the beginning of this service we spend half an hour in singing, which they all seem to enjoy very much. We hope at the end of this month they will go back to their distant homes prepared to be better church members and to witness more boldly for truth and righteousness because of this brief period of study.

We have organized three new churches this year, two of which have been mentioned in the Journal. The last of March I wrote you a letter about the organization of the first, but this letter, along with several others sent at the same time, seems to have been lost. It is remarkable how few of our letters fail to reach their destination.

Yours fraternally, G. W. GREENE.

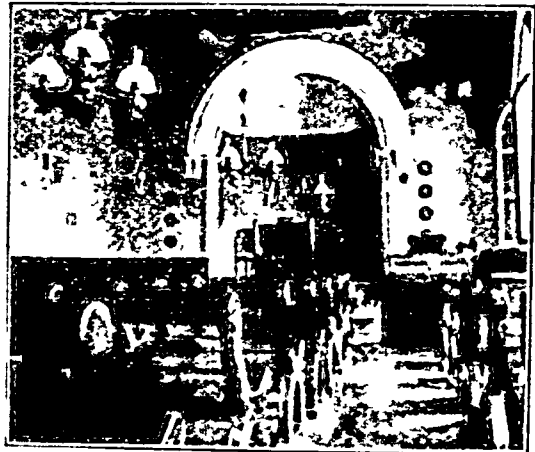
3

The Work in Chinkiang

Chinkiang, China, August 9, 1902.

Dear Brother,—There are no foreigners of our mission in our station now

but Miss McKenzie and myself. For these two hot months I have simply been in the main trying to keep the regular meetings going, but otherwise am not pushing ahead much. About two months ago I opened a station at Chu Yung—that is, I rented a very small place on the main street in that city, where we can hold meetings and meet the people and talk with them. There was some opposition at first, but we finally managed to get the place. It



INSIDE VIEW OF CHAPEL.

is about thirty miles from Chinkiang, and gives promise of good work. Ours is the only place opened in all that great region, comprising a very large population. I have now two very good helpers, men who were secured mainly through the efforts of Bro. Lawton. I think the work here in Chinkiang is in a reasonably good condition. We take eighty copies of a Sunday school paper, and the average attendance is about that number. Our regular church services keep up very well. I have not taken a vacation away from Chinkiang this summer.

I send you a couple of photos of our chapel, which I took the other day. The last little hobby horse is a snapshot camera, and as I have not learned to ride very well yet you will not grumble at the finish of the pictures. They represent the chapel very well.

You will see (inside view) the four Chinese characters over the pulpit at the top. They are, "Wei I Chen Shen," or "Only One True God." The big character at the back is the word for love. The four characters just above it are for "Come to Jesus." On either side towards the top are two boards with characters meaning, "Repent, for the kingdom of heaven is at hand." The organ, which is an excellent Estey, stands at the head of the aisle. This chapel is the most centrally located in Chinkiang, and the union foreign services are held in it every Sunday afternoon at 5 o'clock.

A fearful epidemic of cholera has prevailed nearly all over China, and there have been many other diseases, besides the political and moral ones, which are truly bad enough. Will not the people remember at home that these people are *already lost*, lost physically, politically, and morally.

Praying the blessing of God on our work, I am,

Yours very fraternally,

W. E. CROCKER.



BRAZIL.

A Marvellous Spirit of Revival.

Pernambuco, Sept. 5, 1902.

Dear Brother,—Just a hasty note to tell you about the great blessings the Lord is giving us. There is a marvellous spirit of revival going on amongst our churches, due, chiefly, to the bitter persecution we have been suffering. In Pernambuco we preach now in ten different places—not counting the churches in the interior—and at every place we have crowds of people coming to hear the Word of the Lord. Last month we baptized seven in the city church, two more were baptized in Para, and one in Nazareth; and next Sunday three or four will be baptized

in the city church; two were baptized in Garanhaus, eight are waiting to be baptized in Goyanna, several in Jaboatao, and five in Ilheitas. And there are many more to follow. Praise the Lord.

Bro. Hamilton is here, and is teaching in the Training School. The students help a good deal in the work.

By urgent invitation of Bro. Entzinger, who promised to pay my passage, I am off to-morrow to Rio. One of the things I expect to see to is about the property here. Send us the money to put up the roof, please.

Bro. Robinson leaves here on the 7th instant. He expects to go through Richmond and stop over. Try and see him, and hear about the work here. Don't fail to ask him about the needs of this field. He knows all the ins and outs of the work here.

We are expecting Bro. Cannada here. I hope he will not disappoint us.

The church building is moving ahead. If you send us \$1,000 at once we will be able to worship in it by January next. Pray for us!

The Jesuits (Catholics) have organized a *league against the Protestants*, and are going about persuading employers not to give employment to our members. It is making a good many of these believers suffer badly and something will have to be done to give them work.

Pray for us! God bless you all.

Yours for Brazil,

SOLOMON L. GINSBURG.



Thankful That He is In the World-Wide Movement.

Campinas, Brazil, Sept. 2, 1902.

Dear Brother,—I had a good letter from you a few days ago. It was full of hope and courage for our great world work. I thank God every day that I

am in a world-wide movement. Oh, if the pastors at home could only stand in the place of a missionary for one week and see as we see, there would be more of our strong men on the foreign field. It seems to me, with my short experience, that we need all, or nearly all, of the strongest young men now on the foreign field. I pray God that you will be able to capture the brightest and most consecrated men of the next year's seminary product, and send them to give us their education, and, above all, the strength of earnest, godly lives on this and other mission fields.

I had a good meeting at Villa Americana last month. I spoke on the Relation of Good Books to Sound Thinking on Saturday, the result of which was the resuscitating of the old library association, and the raising of about twenty dollars for new books. I feel that I must deal with the educational life of the colony as well as with the spiritual. This would not be so necessary in the States, as there are schools and good teachers to stimulate the young people, while here there is not a school that reaches more than three per cent. of the people. The Brazilian schools are worthless. I am going to lecture on the life of H. W. Grady in two months from this date, and charge admission of twenty-five cents, the money to go for the purchase of new books for the library. We write a personal letter to each adult person in the colony just before my regular appointment. This has proven a great success. I am praying for some permanent and great revolution for God in this colony. It will, it must, come.

We had the most important meeting at Campinas last Sunday night that we have yet had. Our hall was overflowing, and with the better class of people, at least in part. (We need three

dozen more chairs in the church and hall, and three dozen more for other points in the city. I know you have the manifold needs of the missionaries thrown at you so much it gets old, so will not say more on this inexhaustible subject.) I preached on the subject of baptism, and with more freedom than I have ever had in this language. After the sermon we retired with the entire audience to the garden, where I baptized three candidates. One was a student for the Catholic priesthood. He became disgusted with the Catholic Church, and left his home land (Spain) and came here feeling that there was no religion worth the name. When he started to come to our services he was surprised that we seemed to really believe in the doctrines that we preached. I feel that he will be a good member, and when trained a good worker. I am very much encouraged with my class in theology. I have five enthusiastic students. We feel that it is the night of the week. I have started with Dr. Strong's systematic theology. We have taken up the subject of sin, and are taking the whole discussion, the hard with the easy. There are some fine minds among the young men. One at least is gifted as a speaker. I do not know what this class will amount to, but I feel that every lesson is worth the effort. I have never been pastor of a church where the members did such hard and enthusiastic work. If anything is done in Campinas, it will be more due to the hard, earnest and enthusiastic work of the members than to me. Mrs. Deter has a class of twenty children. She is teaching them to sing the hymns, and each child has to memorize a verse of Scripture every Sunday. I must close this letter, for I have not time to write more.

Most sincerely,

A. B. DETER.

Woman's Missionary Union.

AUXILIARY TO S. B. C.

MOTTO: "GO FORWARD."

No. 233 N. HOWARD STREET. - BALTIMORE, MD.

PRESIDENT—MRS. CHARLES A. STAKELY, Montgomery, Ala.
VICE-PRESIDENTS—*Alabama*, Mrs. D. M. Malone. *Arkansas*, Mrs. J. P. Eagle. *District of Columbia*, Miss E. M. Dickinson. *Florida*, Mrs. W. D. Chipley. *Georgia*, Miss M. E. Wright. *Kentucky*, Miss E. S. Broadus. *Louisiana*, Mrs. C. Ammen. *Maryland*, Mrs. J. H. Eager. *Mississippi*, Mrs. D. Hackett. *Missouri*, Mrs. J. L. Burnham. *North Carolina*, Miss F. E. S. Heck. *South Carolina*, Miss M. L. Coker. *Tennessee*, Mrs. A. J. Wheeler. *Texas*, Mrs. C. C. Slaughter. *Virginia*, Mrs. A. M. Gwathmey. *Indian Territory*, Mrs. M. Choate. *Oklahoma*, Mrs. W. H. Kuykendall.

COR. SECRETARY—Miss ANNIE W. ARMSTRONG, 233 N. Howard street.

REC. SECRETARIES—Miss NELLIE MARTEIN, 233 N. Howard street; Miss M. E. WRIGHT, Augusta, Ga.

TREASURER—Mrs. W. C. LOWNDES, 233 N. Howard street.

STATE LITERATURE COMMITTEES—*Alabama*, Mrs. D. M. Malone, East Lake. *Arkansas*, Mrs. J. P. Eagle, Little Rock. *District of Columbia*, Miss E. M. Dickinson, 2220 Thirteenth St., N. W., Washington. *Florida*, Miss J. L. Spalding, DeLand. *Georgia*, Mrs. J. D. Easterlin, Marietta. *Kentucky*, Mrs. S. E. Woody, 600 West Broadway, Louisville. *Louisiana*, Mrs. J. L. Love, 1423 Valence St., New Orleans. *Maryland*, Miss Annie W. Armstrong, 233 N. Howard St., Baltimore. *Mississippi*, Mrs. W. R. Woods, Meridian. *Missouri*, Miss E. Mare, 221 Emille Building, St. Louis. *North Carolina*, Miss F. E. S. Heck, Raleigh. *South Carolina*, Miss M. L. Coker, Society Hill. *Tennessee*, Mrs. A. C. S. Jackson, 702 Monroe St., Nashville. *Texas*, Mrs. J. B. Gambrell, 270 Elm St., Dallas. *Virginia*, Mrs. I. M. Mercer, 1612 Grove avenue, Richmond. *Indian Territory*, Mrs. M. Choate. *Oklahoma*, Mrs. W. H. Kuykendall, Hobart.

Editorial communications to this department should be addressed to Miss ALICE ARMSTRONG, 1423 McCulloh street, Baltimore, Md. Orders for literature, which must be accompanied with money, stamps, postal notes, or checks, should be sent to Missionary Literature Department, S. B. C., 233 N. Howard St., Baltimore, Md.

MISSION CARD TOPIC FOR NOVEMBER, 1902, WOMAN'S MISSIONARY UNION.

"I will delight myself in Thy commandments, which I have loved." Cash contributions: Foreign, \$34,787; Home, \$19,510; Sunday School, \$478. Box contributions: Home missionaries, \$24,459; Sunday School, \$8,894.

STUDY TOPICS.—Christmas Offering. Support of Female Missionaries. Young People's Work. State Expenses. Missionary Home Department. Self-Denial and Free-will Offerings. Church Building Loan Fund.

PROGRAM FOR NOVEMBER, 1902.

MEMORY THOUGHT:

"The world awaits our help;
The immortal now must be the hour
To link our weakness with diviner power."

1. The Bible is used as the Sword of the Spirit in an Ideal Missionary Meeting. Helpful Thoughts: 2 Cor. 5: 14-15; Luke 19: 12-24; Rom. 15: 1-3; Heb. 6: 10; Matt. 20: 27-28; Jer. 32: 17.
2. Prayer: For open eyes to see opportunities, willing hearts to do our part.
3. Reasons for engaging in Missionary Service: Introduction and conclusion of Annual Report of Cor. Sec. W. M. U.

4. Prepared Paper: The Delights of Service: (a) The joy of helping the needy; (b) Intercourse with Christians; (c) Co-workers with God.

5. Headings for Blackboard: "Pray for," "Give thanks for." Under each of these write facts calling for prayer, or thanksgiving, supplied by the Society. These may be obtained from "Items" found in Our Home Field or from the Foreign Mission Journal.

6. Solo: "I'll Go Where You Want Me to Go, Dear Lord."

7. Leaflet: "The Responsibility of Not Doing," Mrs. G. P. Durham.

8. Minutes of Last Meeting. Other Business. Consider Recommendations of Executive Com. W. M. U., giving special attention to the third recommendation.

9. Plan for securing a small sum of money for purchasing leaflets of varied character which, in addition to Monthly Literature, may be obtained from Mis. Lit. Dept., 233 N. Howard St., Baltimore, Md.

10. Remember in the Closing Prayer "our substitutes," the young people of the churches, the women who are not interested in missions. Ask for the direction of the Holy Spirit in all W. M. U. work, that each one may realize her responsibility for the success of the whole.



MONTHLY MISSIONARY LITERATURE.

FOR PASTOR AND PEOPLE; FOR LEADERS AND LED.—The monthly topic is Woman's Missionary Union, and the leaflet, "The Responsibility of Not Doing" (price, 3 cents, 233 N. Howard St., Baltimore), is a stirring call to each and every worker to do more for the sake of one's own development, for the souls of others and for the glory of God. To those who have allowed other things to fill the life, it is a call to begin to stop the decay and ultimate death of the spiritual powers. The leaflet closes with the following reflection:

"But saddest of all, the responsibility of not doing is that of robbing the Master of lives bought with His own life. O friends, how can we think of His life, His agony, His shameful death, and of what these have given to us, and refuse to let Him have *His own* for such gracious service! The responsibility of not doing covers all the interests of a life. But for you and me to-day the question is, Will I *do*? God grant the answer may come from every heart, 'I will do what I can.'"



WOMAN'S MISSIONARY UNION.

The basis of W. M. U. work being recommendations of the Home, Foreign and Sunday School Boards, persistent, painstaking, prayerful effort has been made to render every possible assistance along all suggested lines of service.

Towards work in home and foreign lands as promoted by the Boards of the Southern Baptist Convention, the Baptist women and children of the South have contributed in cash during the past year \$51,776.52—an increase of \$1,803.25 over last year. *Cash contributions*, \$34,787.17 to the Foreign Board, \$19,510 to the Home Board, \$478.87 to the Sunday School Board. In contributions to the Home Board is included an offering of \$1,000 for the Church Building Loan Fund from Montgomery, Ala. *Box contributions*: 369 boxes, valued at \$24,459.47, were sent to missionaries of the Home Board; 126 boxes, valued at \$8,894.08, to Sunday School missionaries.

EXECUTIVE COMMITTEE NOTES.

October 14, 1902.—The first meeting for several months. The Corresponding Secretary has been absent for eighty days on a missionary trip to Indian Territory, Oklahoma, Mexico, Texas and Missouri. Three months' work was done ahead for the missionary departments in thirty papers. Central Committees were supplied with literature for the same time. Letters to frontier missionaries sent off. While last year's correspondence and manuscripts averaged 1,000 per month, during the past five months of the new S. B. C. year 6,041 have been sent. Missionaries' names have been assigned in some instances to societies and boxes beginning to be sent. (See report below.)

While the main object in visiting Indian Territory and Oklahoma was not to see the missionaries, incidentally many were seen. To be conscious of the warm, helpful sympathy extended to them by their sisters in the more settled States, to receive the letters and boxes of clothing, is a soul uplift amidst deep discouragement and privations. One man told the Secretary he had kept all the letters received from her during the years, and they numbered over 100. Sympathy is genuine help. Western life was seen under all variety of circumstances, from the homes of real want to those containing the comforts of luxury, some of the poorest making the greatest sacrifices, sacrifices of ease and certain salaries with congenial surroundings for the scantiest *promise* of support and hardships that were eating out the very life—all for the hope of doing the Master's work. "Our substitutes" ought not to be allowed to be "our sufferers," when we can give more and influence others to give more, that they might have the bare necessities of life. Entertained in some of these homes of "high thinking" but skeleton living, the Secretary learned that the meal was donated for the occasion, being quite beyond the resources of the missionary. One of these noblemen of God had contributed the Board's portion of his salary, \$150, to a church utterly cast down by debt; the \$300 promised by the church was problematical. Who sacrifices that way among us? God is richly blessing His work, though the brave worker is paying the forfeit with his life.

Hedged round by prayer of many loving hearts, which was consciously felt by the Secretary, she made her trip of 8,500 miles without personal hurt or important delay, keeping every engagement as made by the several State committees save one, occasioned by a missent letter. Forty-six places were visited, and 4 revisited; 57 meetings were held. In one section 17 meetings were held in 11 days, with fatigue of summer travel included. The thermometer in Oklahoma reached 110 degrees, and then one of the "Northers" would blow and 50 degrees would be registered. (This may prove a suggestion for box supplies; extremes of clothing, thick and thin, are needed.)

Reasons for going to Indian Territory.—Since the co-ordination of Northern and Southern Baptist interests into the Territorial Board, the S. B. C. Home Board, at Atlanta, and Home Mission Society, at New York, contribute each \$5,000 apiece for mission work. This equality of gifts entitles to equality of work and division of missionary funds secured from the churches. As it has been managed, this is far from being the case, and the Secretary W. M. U. visited the Women's Societies to place before them S. B. C. interests, home and foreign. She also saw the leaders in the general work, calling their attention to the present methods and general trend away from equality as it should prevail, on account of the equal expenditures of money by the North and the South.

Notes from the very interesting trip in Mexico, with visits to our earnest, hard working missionaries there, will be given later.

A. A.

BOXES TO MISSIONARIES.

From the following Woman's Missionary Union Societies boxes of clothing, valued as below, have been reported as sent to "Home" and "Sunday School" missionaries since April 20, 1902:

HOME MISSIONARIES.

GEORGIA.—Lyons Ch., \$50; Waynesboro, \$85; Cordale, \$50.

LOUISIANA.—First Ch., Shreveport, \$102.35; Valence St. Ch., New Orleans, \$21.50.

MARYLAND.—Seventh Ch., Baltimore (contribution to German work), \$3; Lee St. Ch., Baltimore, \$185.27; Busy Bee Juniors, Lee St. Ch., Baltimore (contribution), \$10.50.

MISSISSIPPI.—Steen's Creek Ch., \$25.

NORTH CAROLINA.—Tabor, \$30; Wilson, \$25.

SOUTH CAROLINA.—Limestone College, Gaffney, \$26.25; Chester, \$90.

TENNESSEE.—Third Ch., Nashville, \$63.40;

Third Ch., Knoxville, \$93.95; Central Ch., Chattanooga, \$87.07; Immanuel Ch., Nashville, \$131.80; Medina, \$10.

TEXAS.—Denison, \$30.

VIRGINIA.—Hunting Creek Ch., \$20.80; Falls Ch., \$70.

Total, \$1,210.89.

SUNDAY SCHOOL MISSIONARIES.

GEORGIA.—Omaha, \$80.

TENNESSEE.—Harriman, \$124.

VIRGINIA.—Catawba Ch., Dan River Ass'n, \$32.45; Franklin Ch., Portsmouth Ass'n, \$185; Chestnut Level Ch., \$20; Fork Ch., \$18.50.

Total, \$459.95.

ANNIE W. ARMSTRONG.



TWENTY CHRISTIAN CENTURIES—Part IV.

XV. Century.—The fifteenth century was full of *Forerunners of the Reformation*—a wonderful century! It was dawn after darkness. All Europe was stirred with new and awakening life. The time had come for the army of civilization to move forward, and the leaders were ready. Constantinople had fallen, and Greek scholars brought their knowledge and scholarship to the West. Copernicus overthrew superstition and brought in *science*. Guttenberg invented the printing press and gave *books* to the world. Michael Angelo developed *art* and the beautiful. Thomas a Kempis breathed the longings after holiness and humility into "*The Imitation of Christ*." Savonarola, prophet, statesman, martyr of Florence, stimulated *hope* and hastened the Reformation. And because the new ideas needed more room than the old, Columbus gave the *New World*—"the last opportunity of Providence for the human race." This was the *Century of Preparation*.

XVI. Century.—The Era of the Reformation! The Green Springtime of the modern world! It was like the return of the apostolic days. Names are written on the scroll of this century that shine almost as brightly as the names of the twelve apostles.

John Calvin! The great theologian, lofty and cold as the snowy grandeur of Mt. Blanc, who exalted the sovereignty of God. The sweet and gentle young Melancthon, at once the friend and foil of Calvin. John Knox! who preached the truth with loaded carbines pointed at his head, and of whom it is said: "He never feared the face of man."

And, greatest of them all, the stalwart, genial Luther. It was Martin Luther who, more than any single man, gave back to the world the Gospel, so long chained behind monastery walls. It was his strong hand that nailed to the church door in Wittenberg the famous theses in which he denounced the Pope. He kindled the bonfire, and publicly burned the Pope's threat of excommunication, thus renouncing the Church of Rome. Summoned to the Diet of Worms, where his life was in danger, he said: "I am resolved to enter Worms, though as many devils should set at me as there are tiles upon the housetops." Before a brilliant assembly of princes, nobles and doctors, with the Emperor Charles V. presiding, who demanded his recantation, he uttered these memorable words:

"Unless I am convinced by Scripture and by reason, I cannot, dare not, retract anything. Here I take my stand. I can do no otherwise. So help me, God."

Brave Luther, champion of the Reformation! We love to sing his stirring hymn, "Ein Feste Burg."



SWEET SURPRISES.

ANNIE W. ARMSTRONG.

Not now, but in the coming years—it may be in the better land—
We'll catch the broken threads again. Ah, yes! some time we'll understand.

In much that is done for those near and dear, and for the home church around which cluster tender memories, we believe there is oftentimes an element of selfishness. It may be unrecognized, yet it is there, sometimes finding expression in such remarks as, "I wish to give where I can see the results." For this reason mission work, which "aims to make Jesus Christ *known to the world*," which is based upon the spirit of Calvary, is a most important factor in the development of Christian character, and is the highest test of faith and love. Nor is there reason to fear for the result of any labor performed in obedience to Christ's commands. "The husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain." So we are admonished, "Be ye also patient." "In due season, we shall reap."

Frequently results are unknown in this life, but from time to time God gives a foretaste of the many sweet surprises which heaven will have in store for the faithful. By way of illustration, we give a few, which it was our privilege to enjoy during our recent trip:

In 1865, at the close of the civil war, a number of Confederate soldiers passed through Baltimore en route to their homes. For them dinner was provided by a few women who had been allowed throughout those stormy days to minister to the prisoners. An earnest, Christian mother embraced this opportunity for supplying the soul's needs as well as those of the body. To one who had been a prisoner in the North was given a Bible, on the first page of which was written, "Annie W. Armstrong." She who gave the Bible lived many years after, devoting her life to God's service, an inspiration to her children and to all who knew her, but she heard no more of the man or of the Bible's influence.

Thirty-seven years later—1902—as Corresponding Secretary of Woman's Missionary Union, her daughter was visiting the frontier in the interest of missions. A gentleman came to see her who, for this purpose, had ridden thirty miles over rough roads on horseback, and precious indeed was the message he brought. Mother's efforts had not been in vain; the gift of her child's Bible had led to his conversion. Now, as a home missionary, he is doing a noble work in the destitute frontier section. What tender recollections crowded upon us as we listened to this testimony! How thankful we were for God's watchcare over that which was done for Him so many years ago! Very sweet also is the thought that in heaven mother knows.

W. M. U. workers in Georgia will be specially glad to know of a "sweet surprise" in connection with their labors. Some may recall that about twelve years ago a young girl was taken under their charge and sent to the Southern Female College at La Grange. She was the granddaughter of one of the oldest missionaries in Indian Territory. It was our privilege to meet her during the past sum-

mer and to "catch the broken thread again." Having returned home, with gratitude for the kindness which had been shown her, she determined "to do missionary work and receive no salary for it." When obliged to earn her living as teacher, she was ever on the alert for missionary opportunities, and found many. She had once taught a school of full-blooded Choctaws, and under her leadership a missionary society had been formed and contributions made to missions. Later, she married, and with her husband's sympathy and support continued her efforts for others. For six years an orphan Choctaw girl had shared their home, and much joy was expressed because of her recent conversion. We saw the little frontier church in the building of which she and her husband had been the main factors, and listened with great interest to the bright account of various ways in which they are working for the uplifting of Christ in the little town where they live.

The broadcast sowing of *missionary thoughts* often brings large returns. In the early years of Woman's Missionary Union, at the close of an annual report of the Corresponding Secretary, an appeal for co-operation in the work was followed by the quotation:

"I am only one, but I am one;
I cannot do everything, but I can do something;
What I can do, I ought to do,
And what I ought to do, by the grace of God, I will do."

How great was the surprise and joy of meeting a Mexican missionary—though not in the employ of our Foreign Mission Board—upon whom these words had made a lasting impression! Having pasted them in her desk where they could frequently be seen, they had largely influenced her decision to devote her life to foreign missions.

Another incident of a similar character is in connection with a more recent effort. Two years ago when visiting Indian Territory, while talking in a meeting of women and children, emphasis was placed upon the importance of training the children. Last July we returned to the same locality, and were much pleased to find that the little ones had become busy workers, and had succeeded in putting up a small building in which to hold their meetings. In various ways they were helping where they could "see the results." And yet, the idea had not been grasped of the duty of service to all who are in need. A second talk was made, which included the suggestion that future contributions be divided into thirds, one of which should be for local purposes, one for Home, the other for Foreign Missions. It met with favor, and by request of the leader, twenty-four barrels were sent them. But two months have elapsed since our visit to that place, and among the pleasant letters with which we have been welcomed home is one from this Sunbeam Band in Indian Territory. It contains an offering of \$14.52, the proportion for Home and Foreign Missions, most of which was raised through the mite barrels.

To all Christian workers, as to the prophets and disciples of old, there come some days of depression, but in the incidents given and in those which doubtless may be recalled by others, is there not a stimulus to continued activity? With confidence that some time, somewhere, God will honor faith, let us renew our hold upon His promises, and "go forward."

Band Department.

Edited by Miss F. E. S. HECK, Raleigh, N. C.

PROGRAMME No. 7—REJOICE AND BE GLAD.

A WORLD REVIEW.

1. Singing—Rejoice and be glad. No. 19, Gospel Hymns, No. 1-6.

2. *Scripture*—Each member of band repeating a verse promising the final and complete triumph of the Gospel, closing with second Psalm, repeated in concert.

3. *Prayer*.

4. *Hymn*—Stand up for Jesus. No. 615.

5. Speech by a boy. As we have followed, dear friends, the progress of missions around the world, we have been deeply impressed with their wonderful growth. In a few short years strong missionary centres have grown up where none existed before, converts have been doubled and trebled, and in some cases, such as Madagascar and the South Sea islands, peoples once heathen have become wholly Christian. We cannot in one short evening begin to tell you a hundredth part of all the wonderfully rapid increase in foreign mission fields—an increase that is more rapid every year—but with the help of the members of our Band we wish to illustrate—impress just a few things for which every Christian should rejoice and be glad. Will ——— (a very small boy) and Mr. ——— (a large man) help me with the first illustration?

At the beginning of 1800 there were perhaps a hundred foreign missionaries. That was such a very small number for so great a work that it may well be represented by ——— (pointing to the small boy). But big as Mr. ——— is (pointing to the big man), he is about 7,000 times too small to represent the increase in the number of missionaries by the year 1900. There were then 15,000. Surely this is one cause to rejoice and be glad.

6. Recitation—Crown Him Lord of All.

(In 1835, when Dr. Webb and other missionaries sailed, the last words they heard from their native land were: "Crown Him Lord of All.")

They hushed their breath, that noble
band,

To catch the last farewell;
The dear home shore receding fast
With every ocean swell.
Above the city's noise and din
A song rose on the air—
A song of triumph and of joy
From loved ones gathered there.

A battle hymn, that song sped on,
The world for Christ, the call,
For every island of the sea
Shall crown Him Lord of all.
On Himalaya's sunny slope,
By Delhi's kingly wall,
They lay their lives down at his feet,
And crown Him Lord of all.

"All hail the power of Jesus' name!"
And, clear as bugle call,
The words came floating on the air,
Oh! "crown Him Lord of all!"
They caught the spirit of the hymn.
Danger and death looked small
To those brave ones, who gave their
lives
To crown Him Lord of all.

The Southern Cross begins to bend,
The morning dawns at last,
Idol and shrine and mosque and tower
At Jesus' feet are cast.
Triumphant Zion, lift thy head,
Let every burden fall,
Come, cast your trophies at his feet,
And crown Him Lord of all!

7. Hymn—All hail the power of Jesus' name. 729.

GLORIOUS INCREASE.

8. (Eight girls as nearly the same size as possible take their places in a semi-circle on the platform, in the centre of which a much smaller girl stands.)

First Girl—I never felt quite so important in all my life. We girls represent the number of converts added to Christian churches in foreign lands last year—that is, each of us, except Bessie, stands for ten thousand new church members; she (the little girl) stands for only five thousand. Listen while we count how many we make all together. I represent ten thousand.

Second Girl—And I ten thousand. Ten and ten is twenty thousand.

Third Girl—And I represent ten thousand. Ten and twenty is thirty thousand.

Fourth Girl—And I for ten thousand. Ten and thirty is forty thousand.

Fifth Girl—And I ten thousand. Ten and forty is fifty thousand.

Sixth Girl—And ten, that's me, sixty thousand.

Seventh Girl—And ten more, seventy thousand.

Eighth Girl—And ten to that, eighty thousand.

Bessie—I represent just five thousand, and eighty thousand and five thousand more is eighty-five thousand. Just think of that!

All together (slowly and impressively), *eighty-five thousand.*

First Girl—It would take a hundred and sixty-one churches as big as this to hold them. (The church is supposed to hold 500. Change figures to suit the place of meeting.)

Second Girl—If they were all together, they would make a city as large as ——— (the nearest city of 85,000 inhabitants).

Bessie—Yet I heard some one say the other day that missionaries never baptized anybody. How ignorant she was. Poor thing!

All together (impressively)—Poor thing!

Ninth Girl—Zion's Watchman. Recitation by band.

Band in concert:

| | |
|---------------------------------------|------------------------------------|
| O Zion's watchman, is there aught | Do the dark places of the earth |
| Of good to hear or tell? | Obey, as well as hear? |
| How fares it with our darkened world? | Heavy the time, we've waited long; |
| Hath evil loosed its spell? | Oh for some words of cheer! |

Watchman's reply:

| | |
|-----------------------------------|---------------------------------|
| The morning light is breaking, | Rich dews of grace come o'er us |
| The darkness disappears; | In many a gentle shower, |
| The sons of earth are waking | And brighter scenes before us |
| To penitential tears. | Are opening every hour. |
| Each breeze that sweeps the ocean | Each cry to heaven going |
| Brings tidings from afar | Abundant answer brings, |
| Of nations in commotion, | And heavenly gales are blowing, |
| Prepared for Zion's war. | With peace upon their wings. |

Band in concert sing:

| | |
|----------------------------|-------------------------------|
| Blest River of Salvation, | Stay not till all the lowly |
| Pursue thine onward way; | Triumphant reach their home; |
| Flow thou to every nation, | Stay not till all the holy |
| Nor in thy fullness stay. | Proclaim, "The Lord is come." |

10. *Closing Warning*—Let me warn you in closing that, while we rejoice in great things accomplished—for who will not rejoice in the thought of there being to-day 1,300,000 members of missionary churches and Christian communities numbering more than three million?—much, very much, remains to be done. God has said to us in these results: "Send your missionaries, and I will send glorious results." But what are 15,000 among so many? If they were distributed evenly over the heathen world each one would have more than *one hundred and thirty thousand souls* to whom he, and he alone, must tell the Gospel story. Those who have gone must have many, many more to help them before all, from the least to the greatest, shall know of Christ. We—yes, we—must send them by our gifts and follow them with our prayer.

11. Hast Thou No Gift?

One Voice:

Nothing to give thy Lord?
Nothing of all thy hoard?
Nothing of what is poured
On thee?

Band:

Give, for He gave thee all;
Give; let the spirit fall;
Give; his entreating call
Discern.

Band in concert:

Give, and thou shalt possess;
Give, and thy gift shall bless;
Give. Naught thy treasures less
Shall be.

One Voice:

Nothing when there is need,
Nothing for souls that bleed?
Nothing his mercies plead
With thee?

One Voice:

Nothing—no gift to take?
Nothing for Jesus' sake?
Nothing with which to make
Return?

Band:

Give; 'tis love's earnest cry;
Give; 'tis the Lord's on high;
Give; let rich gifts reply,
For Thee.

12. Banner of the Cross. No. 381.

13. Closing prayer.



The Fiji Islands only a few years ago were inhabited by a man-eating people whose most delicious meal was a human being. To-day those people so recently cannibals are self-supporting Christians and contributing to the evangelization of other countries.—Missionary Link.



If the Christian church were what she ought to be for a single day, the world would be converted before nightfall.—Chas. Kingsley.



What is life itself for but to fulfill the purpose of foreign missions, enthroning Jesus Christ in the hearts of men?—Josiah Strong.



If the world has no need of Christ we have no need of him.—R. E. Speer.

THE MISSIONARY REVIEW OF THE WORLD (published monthly by Funk & Wagnalls, New York; \$2 50 per annum) is one of the greatest sources of Missionary information and inspiration in the world.

RECEIPTS FOR FOREIGN MISSIONS

From September 15 to October 15, 1902.

ALABAMA.—Sunbeam So., Gadsden (Horoda San, Mrs. McCollum's helper), by J. G. D., \$16.51; Clementine Snow estate, \$265.23; Canoe Ch., by A. M. L., \$4.50; W. B. Crumpton, Treas. (Miss Hartwell, \$12.50; Miss Kelly, \$75.75), \$793.36; W. B. Crumpton, Treas. (Training School for women, Miss Kelly), \$1,490; Clarke Co. Ass'n, by J. H. C., \$88; Judson Ass'n, by B. F. H., \$23.70; North River Ass'n, by J. S. W., \$9.94; Mt. Andrew Ch., by J. J. S. W., \$5. Total, \$2,606.24.

Previously reported, \$1,250.97. Total this year, \$3,957.21.

ARKANSAS.—Red River Ass'n, by J. H. K., \$21.75; First S. S., Eureka Springs, by G. W. (native missionary, China), \$10. Total, \$31.75.

Previously reported, \$55.78. Total this year, \$87.54.

DISTRICT OF COLUMBIA.—"A Friend," \$19.

Previously reported, \$116.66. Total this year, \$126.66.

FLORIDA.—Putnam Union, by D. B., \$9.53. Oaky Ridge Ch., by W. H. S., \$2. Total, \$11.53.

Previously reported, \$124.64. Total this year, \$146.17.

GEORGIA.—Mary Davis Jackson, \$25, Mrs. B. L. W., \$15; Apalachee Ass'n, by T. E. M., \$17.97; Marie Ch., by O. D., \$10.65; Mt. Alry Ch., by J. R. K., \$2; F. S. Etheridge, for Jackson Ch. (missionary), \$41.66; Thomasville Ch., by J. F. P. (work under Miss Kennon), \$32.25; Dublin Ch., by J. H. L., \$5.54; W. M. S., First Ch., Americus (native helper), by A. W., \$10.65; W. M. U., Lincolnton, by J. C. M., \$11.35; W. M. U., Loco Ch., by J. C. M., \$3.25; West Pearl River Ass'n, by J. H. C., \$8.95; Hephzibah S. S., by W. B. F., \$19. Mrs. A. C. Crenshaw (College Park), \$100; Shoal Creek Ch., by R. S. (native worker Hak-ka field), \$12.45; J. W. Farmer, by R. E. L. H. (foreign helper), \$100; W. M. and A. So., Furlow Lawn Ch., Americus, by Mrs. J. E. M., \$10; New Providence Ch., Guyton (native missionaries), by B. J. C., \$13.70; Shoal Creek Ch., by R. S., \$3.54; W. M. S., First Ch., Americus, by A. W. (native helper), \$10.70; W. M. S., Davisboro Co., Hephzibah Ass'n, by Mrs. L. J. N., \$7; Moultrie Ch., by J. R. H. (C. G. McDaniel), \$175; Mrs. W. W. Ashburn, by J. R. H. (J. C. Owen), \$125; W. M. S., Red Oak Ch., by Miss M. V. T., \$5. Total, \$756.66.

Previously reported, \$3,680.10. Total this year, \$4,436.76.

INDIAN TERRITORY.—Salem Ass'n, by S. M. R., \$10; Mullins Ass'n, by T. F. C., \$15; Prairie Grove Ch., by E. E. B., \$1.35; W. M. U., I. T. Con., by E. E. B., \$5.50; Mrs. Mary M. Rogers, Atoka, by E. E. B., 50 cents; Dr. G. R. Rucker, Chicotah, by E. E. B. (Bible woman, China), \$6. Total, \$38.35.

Previously reported, \$42.15. Total this year, \$80.50.

KENTUCKY.—Mrs. Susan McClure Wil-

hams (Glens Creek Ch.), by J. R. S., \$300; B. Y. P. U., Paris, by G. M. T. (Italy), \$1.70; Ladies' So., Bowling Green (G. F. Hambleton), by Mrs. B. F. P., \$95.14; J. G. Bow, Sec'y, \$431.76; Third Ch., Owensboro, by J. G. B. (Miss Mackenzie), \$150; Cen. Com., by Mrs. B. G. R. (Catlettsburg, \$5.42; Cox's Creek, \$18.75; New Castle, \$2; Dayton, \$2.25; Falmouth, \$2.50; Mayslick, \$5; Bloomfield, \$4.25; Bloomfield Sunbeams, \$2.50; Owensboro, First Ch., \$3.15; Owensboro, Young Ladies, \$2.90; Beechland, \$1; Columbus, \$1; Columbus Sunbeams, \$1.25; Owenton, \$5; Carrollton, \$3.31; Midway, \$2.25; Ashland Sunbeams, \$3; Beechland Sunbeams, \$1; Shelbyville, \$22.49; Cynthiana, \$2; Hopkinsville, \$12.85), \$103.92. Total, \$1,082.53.

Previously reported, \$3,285.37. Total this year, \$4,367.90.

LOUISIANA.—G. E. P. Campth, \$5; A. M. Hendon, Treas. (Miss Pettigrew, \$16), \$280.92; J. V. Waldrop, Spearsville, \$11.55; L. S., New Orleans, by J. M. A., \$3. Total, \$300.47.

Previously reported, \$526.12. Total this year, \$826.59.

MARYLAND.—J. D. Rayfield, Germantown (Maynard chapel), \$5; F. S. Biggs, Baltimore (China Pub. So.), \$25; North Ave. Ch. by F. S. B., \$49.63; Poolesville Ch., by R. S. O., \$12.50; Fourth Ch., Baltimore, by F. R. H., \$10.28; Hagerstown Ch., by B. F. B., \$7.69. Total, \$110.10.

Previously reported, \$731.01. Total this year, \$841.11.

MISSISSIPPI.—Smyrna Ch., Pearl Leaf Ass'n, by P. A. M., \$5; A. V. Rowe, Cor. Sec'y, \$500; Calhoun Ass'n, by A. A. B., \$75; Immanuel Ch., Meridian, by C. G. E., \$6.95. Total, \$556.95.

Previously reported, \$736.50. Total this year, \$1,223.45.

MISSOURI.—Black River Ass'n, by G. W. R., \$7.65; E. H. Sawyer, Treas., \$198.39; E. H. Sawyer, Treas., \$562.91; Grand Ave. Ch., St. Louis, by W. A. K., \$1. Total, \$769.95.

Previously reported, \$1,504.70. Total this year, \$2,274.65.

NORTH CAROLINA.—W. M. S., Hope Mills No. 2, \$3.14; Green Spring Ch., by T. B. M., \$5.33; Mayo Chapel, by J. A. B., \$10; Waynesville Ch., by B. W. N. S. (native helper, W. H. Sears), \$50. Total, \$68.47.

Previously reported, \$1,869.18. Total this year, \$1,937.65.

OKLAHOMA.—Brannan Ch., by J. M. V., \$29.22; Tonkawa Ch., by B. F. R., \$4; Prairie View Ch., by E. E. B., \$1; Pleasant Ridge Ch., by E. E. B., 50 cents; Hobart Ch., by E. E. B., \$1; J. H. Stewart, by E. E. B., \$1; Collection Oklahoma Con., by E. E. B., \$17.85; Sebony Ch., by E. E. B., 50 cents; Pleasant Union, by E. E. B., \$1.25; J. M. Corn, by E. E. B., 25 cents. Total, \$56.57.

Previously reported, \$20.89. Total this year, \$77.46.

SOUTH CAROLINA.—Corinth Ch., by J. S. H., \$33.80; A. Buist, Blackville, \$3; First Ch., Greenville, by Mrs. S. S., \$2; L. M. S., Beulah, Blacksburg, by Mrs. E. T. (Miss Bostick, \$2), \$10; Misses Ella and Alice Little, by A. L. (China), \$10; Bethel Ch., S. E. Ass'n, by S. A. S., \$21; Conway Ch., by C. H. S., \$2.34; Wainsboro Ch., by W. C. B., \$13.80; Beech Island Ch., Sav. Riv. Ass'n, by J. C. G. (W. W. Lawton), \$4.81; W. M. S., Vancluse Ch., by S. G., \$10; Rice S. S., by J. B. G., 85 cents; Elko Ch., by W. L. Ky, \$2.45; Black Creek Ch., Welch Neck Ass'n, by L. J. V., \$25.25; Fountain Inn Ch., \$6.40; Bush River Ch., Reedy River Ass'n, by I. M. S., \$19.15; Mt. Zion Ch., Reedy River Ass'n, by I. M. S. \$9.25; Hurricane Ch., Reedy River Ass'n, by I. M. S., \$2.15; Fair View Ch., Reedy River Ass'n, by I. M. S., \$2; Ridge Ass'n, Good Hope Ch., by S. J. W., \$12; Ridge Ass'n, Leesville Ch., by S. J. W., \$2; Ridge Ass'n, Phillipi Ch., by S. J. W., \$5.88; Washington Ch. and S. S., by J. T. H. (W. H. Cannada), \$5; First Ch. S. S., Darlington, by C. B. E., \$5.80; Sparrow Swamp Ch., Florence Ass'n, by E. A., \$1.54; Wolfs Creek Ch., by J. L., \$5; W. M. S., Mullins Ch., by C. A. J., \$10; Jefferson Ch., by L. E. G., \$1.90; W. M. S., Mullins Ch., by C. A. J., \$10; Friendship Ch., No. 1, by Z. G. P., \$2.50; Bethel Ch., by J. R. K., \$5.25; Colston Branch Ch., by W. D. M. (W. W. Lawton), \$1.25; Ridge Spring S. S., by W. D. (W. W. Lawton, \$1.25), \$2; Summerville Ch., by D. L. A., \$5.15; Mt. Zion Ch., Florence Ass'n, by J. P. B., \$5.13; Saluda Ass'n, by W. L. S. (Bethany Ch.), \$8.10; Graham Ch., Santee Ass'n, by J. M. N. W., \$6.30; Switzer Ch., by J. P. G., \$8.46; Macedonia Ch., Chesterfield Ass'n, by R. E. S., \$2.36; Healing Springs Ch., Barnwell Ass'n, by J. J., \$2; Florence Ch., by W. J. B., \$70; Clover Ch., by F. G. M., \$2.65; Willow Swamp Ch., Orangeburg Ass'n, by D. H. C., \$10.37; Pleasant Hill Ch., Orangeburg Ass'n, by D. H. C., \$5; Edisto Ch., Orangeburg Ass'n, by D. H. C., \$1.95; Beulah Ch., Union Co. Ass'n, by S. C., \$3.27; Second Ch., Laurens, by M. M. C., \$7.75; Horry Union, Waccaman Ass'n, by A. W., \$2; Clinton Ch., by R. L. B., \$20; Green Pond Ch., by B. F. W., \$2.30; Edisto Ass'n, by W. S. L., \$6.80; Enoree Ch., by J. J. W., \$1.70; Popular Springs Ch., by T. E. S., \$1; Chestnut Ridge L. M. S., Laurens Ass'n, by C. H. R., \$4.20; Chestnut Ridge, Laurens Ass'n, Sunbeams, by C. H. R., \$1.25; Rabun Creek Ch., Laurens Ass'n, by C. H. R., 90 cents; Rabun Creek L. M. S., Laurens Ass'n, by C. H. R., \$11; New Prospect Ch., Laurens Ass'n, by C. H. R., \$3; Warrior Creek, Laurens Ass'n, by C. H. R., \$15.39; Cross Hill, Laurens Ass'n, by C. H. R., \$8.19; Union, Laurens Ass'n, by C. H. R., 97 cents; New Harmony, Laurens Ass'n, by C. H. R., \$3; Bellview, Laurens Ass'n, by C. H. R., \$4; Durbin, Laurens Ass'n, by C. H. R., \$1.45; Lanford, Laurens Ass'n, by C. H. R., \$9.83; Mountville, Laurens Ass'n, by C. H. R., \$4.14; Mt. Pleasant, Laurens Ass'n, by C. H. R., \$6.65; First, Laurens, Laurens Ass'n, by C. H. R., \$329;

S. S., Townville Ch., by M., \$3.73; Cen. Com., by Miss J. S. (W. M. S. Wellford, (support native preacher), \$1; Mrs. Entzminger, \$2.40; Sunbeam Miss'y, \$8.43; Mary Harley Fund, \$5.02; Griffith Mem. Chapel, Pernambuco, \$89.90), \$259.77; Cedar Shoal S. S., by R. L. W., \$1.50; Sardis Ch., by E. E. H., \$7.75; Double Pond, by I. H. H., \$7.14; First Ch., Gaston, by T. M. S., \$2; Spring Town Ch., Barnwell Ass'n, by F. M. R. (Mr. and Mrs. T. M. Sightler), \$2.03; Tabernacle Ch., Edisto Ass'n, by J. C. C., \$3; Williston Ch., by W. A. B. N., \$21.07; Barthlette St. Ch., Sumter, by B. J. R., \$10; Fountain Inn Ch., by J. B. J., \$1.35; Kershaw Ch., by D. S. F., \$15.06; Pisgah Ch., Piedmont Ass'n, by E. F. A., \$4.95; Lexington Ass'n, by D. E. C., \$5.07; Gents Branch Ch., by J. B. G., \$2.66; First Ch., Sumter, by Mrs. C. C. B., \$6.95; Red Bark Ch. (free-will offering), by H. L. B. (native worker), \$2.50; Sardis Ch. (free-will offering), by H. L. B. (native worker), \$6.45; Pine Pleasant Ch. (free-will offering), by H. L. B. (native worker), \$4; Norway Ch., Orangeburg Ass'n, by Mrs. H. H. H., \$3.80; Bethany Ch., by F. B., \$4; Wolfs Creek Ch., by J. L., \$5.10. Total, \$1,291.11.

Previously reported, \$3,003.95. Total this year, \$4,295.06.

TENNESSEE.—Siloam Ch., by T. C. H., \$2; Ebenezer Ch., by S. B. Y., \$5.45; "A Friend," by Mrs. G. E., \$15; Union Ass'n, by J. J. S., \$5.45; W. M. Woodcock, Treas., \$1,073.40; Corraes Hill Ch., by W. M. G., \$2.47; Mills Dale Ch., by W. M. G., \$5.40; Shady Grove Ch., by W. M. G., 50 cents; Spring Creek Ch., by W. M. G., 98 cents. Total, \$1,110.65.

Previously reported, \$946.60. Total this year, \$2,057.25.

TEXAS.—A. A. McEaskill, Emory, \$2.65; Point View Ch., by J. W. S., \$3.50; Center Grove Ch., No. 2, by E. J. D., \$7.15; Dr. J. B. Gambrell, Supt. (native helper, B. Y. P. U., \$15), \$205.35; Mt. Zion Ass'n, by J. B., \$2.63; New Bethlehem Ass'n, by C. H. R., \$12.17; L. A. S., First Ch., Bonham, by Mrs. J. A. D. (Dr. Whittinghill, \$7.50; Miss Willeford, \$7.50), \$15; Stone Ch., by J. L., \$4.35; First Ch., Dallas, by I. J. L., \$50; Mrs. G. L. Paxton, Abilene (school in Morelia), \$10. Total, \$312.20.

Previously reported, \$3,055.12. Total this year, \$3,367.32.

VIRGINIA.—B. A. Jacob, Treas., \$500; B. A. Jacob, Treas., \$500. Total, \$1,000.

Previously reported, \$6,180.70. Total this year, \$7,180.70.

AGGREGATE.

Total this month, \$10,143.54.
 Previously reported, \$30,226.54.
 Total this year, \$40,370.08.
 On hand May 1, 1902, \$5,469.19.
 Expenditures since May 1st, \$88,646.46.
 Indebtedness, \$42,807.19.

SPECIAL NOTICE.—Please notify R. J. Willingham, Corresponding Secretary, if receipts are not promptly received for contributions, as they are always promptly sent.



When the power of reclaiming the lost dies out of the church it ceases to be the church.—Prof. Seeley.

Deafness Cured



NEARLY all cases of Deafness and Ringing Noises in the Head are the result of Chronic Catarrh of the throat and middle ear. The air passages become clogged by Catarrhal deposits and until these are removed a cure is impossible. Deafness and Ringing Noises, therefore, being caused from Catarrh, the Hearing cannot be restored and noises stopped until the Catarrh is cured, and as Catarrh cannot exist under the use of "Actina" Pocket Battery, nobody need be Deaf or suffer from Head Noises and use "Actina" properly. **"Actina" is sent on trial, postpaid.** Positive proof of cures and reliable financial reference furnished.

A Valuable Book Free.

Prof. Wilson's 100 page Dictionary of Diseases. It will instruct and interest you.

Address, New York & London Electric Association (Dept. 39 D), 929 Walnut St., Kansas City, Mo.

SOUTHERN PACIFIC

SUGGESTS

CALIFORNIA

SUGGESTS

Blue skies, a shining sea, snow-capped mountains, fruitful vineyards, orchards, and fields of waving grain; wealth, health, prosperity, and happiness.

Only **\$50⁰⁰**

from New York to the Pacific Coast, daily during September and October. Choice of routes; high-class train service.

Write for full particulars to any representative of the Southern Pacific Co.

L. H. NUTTING, General Eastern Passenger Agent,
L. S. BROWN, General Agent, 349 BROADWAY, NEW YORK.
707 Fifteenth street, WASHINGTON, D. C.

WALTHALL PRINTING CO.

BOOK AND JOB

PRINTERS,

Aside from the neat and tasty Commercial Work we get out, we also PRINT

RELIGIOUS TRACTS,
COLLEGE MAGAZINES,
ASSOCIATION MINUTES,
CHURCH REPORTS, &c.
Write for Prices.

109 South Twelfth Street,

P. O. BOX 486,

RICHMOND, VA.

Prop'rs and Publishers
SOUTHERN TOBACCONIST
and
M'FRS' RECORD.

W. E. DIBRELL, Editor.
Subscription, \$2. Ad. Space
quoted on application.

Miss'y Literature Dep't, S. B. C.,

233 N. Howard Street, Baltimore.

With the largest leaflet collection of Missionary Leaflets in the United States, the Miss'y Lit. Dep't Mission Rooms can furnish, at small cost, to pastors and missionary workers, interesting leaflets upon any desired topic. Send for catalogue, enclosing 2-cent stamp.

In special aid of S. B. C. Missions, the Annual Mission Card—a Calendar List of Home and Foreign fields—is published with a monthly leaflet and programme on each topic. Annual subscription, 30 cents.

No Free Literature.

A LARGE MAP OF THE UNITED STATES AND MEXICO, ..

Size 19½ x 35½ inches, is being distributed by the Nashville, Chattanooga & St. Louis R'y. It is printed in five colors, and shows all of the principal railroads and the largest cities and towns. It is an excellent map for a business man.

A copy will be mailed to any address upon receipt of 2-cent stamp.

W. L. DANLEY,
General Passenger Agent,
NASHVILLE, TENN.

Atlantic Coast Line.

SCHEDULE IN EFFECT.

9:00 A. M., daily, for Petersburg and Norfolk.
9:05 A. M., for all points South.
11:55 A. M., daily, except Sunday, for Petersburg.
3:15 P. M., daily, for Petersburg and Norfolk.
4:30 P. M., daily, except Sunday, for Petersburg, Rocky Mount, and intermediate points.
5:57 P. M., daily, for Petersburg and intermediate points.
6:57 P. M., daily, for Petersburg, Norfolk and all points South and Southwest.
9:10 P. M., daily, for Petersburg, Lynchburg, and Roanoke, and Western points.
11:30 P. M., daily, for Petersburg and intermediate points.

C. S. CAMPBELL,
Division Passenger Agent.

Foreign Mission Board, S. B. C.,

RICHMOND, VA.

President—J. B. HUTSON.

VICE-PRESIDENTS—Joshua Levering, Esq., Baltimore, Md.; Rev. A. E. Owen, Portsmouth, Va.; Rev. W. C. Tyree, Durham, North Carolina; Rev. L. M. Roper, Spartanburg, S. C.; Rev. W. H. Smith, Columbus, Ga.; Rev. W. A. Hobson, Jacksonville, Fla.; Rev. H. W. Provence, Montgomery, Ala.; Rev. W. F. Yarborough, Jackson, Miss.; Rev. Bruce Benton, Baton Rouge, La.; Rev. J. M. Carroll, Waco, Texas; Rev. C. W. Daniel, Pine Bluff, Ark.; Rev. B. G. Tutt, Bunceton, Mo.; Rev. C. H. Nash, Hopkinsville, Ky.; Rev. J. H. Snow, Knoxville, Tenn.; Rev. E. Hez Swern, Washington, D. C.

Corresponding Sec'y—R. J. WILLINGHAM.
Assistant Cor. Sec'y—E. E. BOMAR.

Recording Sec'y—W. T. DERIEUX.
Treasurer—J. C. WILLIAMS.

Auditor—T. K. SANDS.

OTHER MANAGERS—W. E. Hatcher, C. H. Winston, E. V. Baldy, W. R. L. Smith, George Cooper, C. H. Ryland, T. P. Mathews, R. H. Pitt, H. A. Bagby, H. R. Pollard, William Elyson, M. Ashby Jones, E. M. Foster, I. M. Mercer, and C. S. Gardner.

For Nervousness

Horsford's Acid Phosphate

It soothes and strengthens the entire nervous system, by supplying the exhausted and debilitated nerves with a natural food, possessing the needed vitalizing, invigorating and life-giving properties.

Gives Perfect Digestion
and Restful Sleep.

Sold by all Druggists.

FOREIGN MISSION JOURNAL.

RATES PER ANNUM.

One copy, 35 cents; in clubs of ten or more, 25 cents each, and a copy free to the party getting up the club. We prefer to send the Journal separately addressed to each subscriber.

To keep informed of our Foreign Mission work; take The Journal. You see letters from the various mission fields. There are special departments for the Woman's Missionary Union and for the young people.

Address,

FOREIGN MISSION JOURNAL,
Richmond, Va.



Southern Railway,

(PIEDMONT AIR LINE.)

— IS THE —

Safe, Quick, and Popular Route

— BETWEEN —

New York, Baltimore,
Washington, Richmond,

— AND —

All points in Florida and Texas, the South and Southwest.

C. W. WESTBURY, D. P. A., Richmond, Va.

J. M. CULP, Traffic Manager, Washington, D. C.

S. H. HARDWICK, General Passenger Agent, Washington, D. C.

W. A. TURK, Assistant Pass. Traffic Manager, Richmond, Va.

F. S. GANNON, V. P. and Gen. Manager, Washington, D. C.