

CHINA NUMBER.

Vol. LIII

No. 6

THE
FOREIGN
MISSION
JOURNAL

DECEMBER, 1902.

Subscription 35 Cents in Advance.

PUBLISHED MONTHLY BY THE
FOREIGN MISSION BOARD,
SOUTHERN BAPTIST CONVENTION,
RICHMOND, VA.

ITALY
MEXICO
BRAZIL

CHINA
AFRICA
JAPAN

THE WORLD FOR CHRIST.

The King's Business Requireth Haste.

Our Foreign Missionaries.

SOUTHERN CHINA.

CANTON.—R. H. Graves, Mrs. Graves, E. Z. Simmons, Mrs. Simmons, G. W. Greene, Mrs. Greene, Miss Lula F. Whilden, R. E. Chambers, Mrs. Chambers, S. T. Williams, Mrs. Williams, J. R. Saunders, Mrs. Saunders, Miss Julia E. Trainham, Miss Carrie Bostick, Dr. C. A. Hayes, Mrs. Hayes.

SHIU HING (P. O. Canton).—Miss Anna M. Greene.

WU CHOW.—Thomas McCloy, Mrs. McCloy, Miss Annie J. Kennon.

Native Helpers.—Ten ordained preachers, 23 unordained preachers, 3 colporters, 7 Bible Women.

CENTRAL CHINA.

SHANGHAI.—E. F. Tatum, Mrs. Tatum, R. T. Bryan, Mrs. Bryan,* Miss Willie Kelly, Miss Lottie W. Price,* Frank Rawlinson, Mrs. Rawlinson.

SOOCHOW.—T. C. Britton, Mrs. Britton, C. G. McDaniel, Mrs. McDaniel.

CHINKIANG.—W. W. Lawton,* Mrs. Lawton,* Miss Julia K. Mackenzie, Miss Alice Parker, W. E. Crocker, Dr. P. S. Evans, Jr., and Mrs. Evans.

YANG CHOW.—L. W. Pierce, Mrs. Pierce.

NORTHERN CHINA.

TENG CHOW, *Shantung Province.*—J. B. Hartwell, Mrs. Hartwell, Miss Anna B. Hartwell, Miss Lottie Moon, J. C. Owen, Mrs. Owen.

HWANG-HIEN, *via Chefoo.*—C. W. Pruitt, Mrs. Pruitt, Peyton Stephens, Mrs. Stephens, T. W. Ayers, M. D., Mrs. Ayers, Miss E. B. Thompson, Miss Jessie L. Pettigrew.

PINGTU, SHANTUNG, *via Ktaochow.*—W. H. Sears, Mrs. Sears, Miss Mattie Dutten.

LAICHOW FU.—J. W. Lowe, Mrs. Lowe, Miss Mary D. Willeford.

AFRICA.

LAGOS.—M. L. Stone, native pastor, with two native teachers.

ABBEOKUTA (Ibadan).—W. T. Lumbley* and Mrs. Lumbley.*

AWYAW (Ibadan).—S. G. Pinnock,* Mrs. Pinnock,* L. M. Duval, Mrs. Duval, Native Evangelist, James Adetayo, and one native teacher.

OGBOMOSHAW (Lagos).—C. E. Smith, Mrs. Smith, W. M. Perry, Mrs. Perry and one native teacher.

LALATE.—L. O. Fadipe, native evangelist (ordained), and one native assistant.

ITALY.

ROME.—George B. Taylor, 52 Via Giulio Romano; Sig. Paschetto, 27 Via Teatro Valle; C. J. F. Anderson, Mrs. Anderson, 83 Via Arenula; D. G. Whittinghill, 5 Via del Campidoglio.

Florence.—Signor Galassi.

Milan.—Nicholas Papengouth.

Venice.—Signor Bellondi.

Genoa.—Signor Colombo.

Gannes.—Signor Ferraris.

Carpi.—Signor Stanganini.

Portici.—Signor Basile.

Bari.—Signor Volpi.

Naples.—Signor Fasulo.

Miglianico.—Signor Piccini.

Cagliari, Sardinia.—Signor Arbanasich.

Cagliari.—Signor Cossu.

Iglesias, Sardinia.—Signor Tortonese.

BRAZIL.

RIO DE JANEIRO.—W. E. Entzminger, Mrs. Entzminger (Caixa 352), F. F. Soren.

SAO PAULO.—J. J. Taylor, Mrs. Taylor (Caixa 572), W. B. Bagby, Mrs. Bagby.

CAMPINAS.—A. B. Deter, Mrs. Deter.

BAHIA.—Z. C. Taylor,* Mrs. Taylor,* Miss Alyné Goolsby, Joao Baptista.

Penedo.—Antonio Marques.

CAMPOS.—A. L. Dunstan, Mrs. Dunstan, A. Campos.

San Fidells.—Joas Manhaes.

PERNAMBUCO.—S. L. Ginsburg, Mrs. Ginsburg, Caixa 178.

MACEIO.—J. E. Hamilton, Mrs. Hamilton.

MANAOS.—E. A. Nelson, Mrs. Nelson, Rua T. de Dezembro 219.

NORTH MEXICO.

SALTILLO.—J. S. Cheavens, Mrs. Cheavens, Miss Addie Barton, S. Dominguez.

TORREON, *State of Coahuila.*—A. G. Watkins, Mrs. Watkins, Jerge A. Berumen.

DURANGO.—Frank Marrs, Mrs. Marrs, Reinaldo Martinez.

CHIHUAHUA.—J. W. Newbrough, Mrs. Newbrough, Calle Aldama, 106.

PANUO.—P. Cardona.

COLOTIAN.—Roman Ortiz.

GALVANA.—Santiago Valero.

MONCLOVA.—A. D. Rodriguez.

MORELOS.—Porfirio Rodriguez.

GOMEZ PALACIO.—Florence Trevino.

DOCTOR ARROYO.—J. Arredondo. *Galeana.*—S. Valero.

SOUTH MEXICO.

GUADALAJARA.—J. G. Chastain, Mrs. Chastain,* Victor Godinez.

MORELIA, *State of Michoacan.*—W. F. Hatchell, Mrs. Hatchell, Josue Valdez.

TOLUCA, *State of Mexico.*—R. P. Mahon, Mrs. Mahon, Ben Muller.

LEON.—R. W. Hooker, Mrs. Hooker, Tasco—Manuel T. Florez.

JAPAN.

FUKUOKA.—J. W. McCollum, Mrs. McCollum, 96 Daimyo, Machi, C. T. Willingham, Mrs. Willingham.

NAGASAKI.—E. N. Walne, Mrs. Walne, 29 Sakura Baba.

KOKURA.—N. Maynard, Mrs. Maynard, George F. Hambleton, Mrs. Hambleton, 141 Koya, Machi.

KUMAMOTO.—W. H. Clarke, Mrs. Clarke, 21 Kamitori Chô 4 Chome.

The postage to each of our missions is *five cents* for each half-ounce or fraction thereof, except to Mexico, which is *two cents*. Be sure to put on enough postage.

* At present in this country.

*"And they that be wise shall shine as the brightness of the firmament;
and they that turn many to righteousness, as the stars forever and ever."*

The Foreign Mission Journal.

[Entered at the Post-Office at Richmond, Va., as second-class matter.]

VOL. LIII.

DECEMBER, 1902.

No. 6.

SPECIAL EDITION ON CHINA.

We make this number a special edition on China. We are led to do so by the greatness of the country as a mission field, and especially because December is devoted by the sisters of the W. M. U. to China, and a special Christmas offering is made for the work there. Much time and thought has been given to the preparation of this number, with the hope that it will prove useful not only for the sisters, but for pastors and all Christian workers. The map which we publish is a mere outline, and does not show some mission stations, such as Lai-Chow-fu, in North China, and Yin Tak, among the Hak-ka people, in South China. But with all its imperfections, it is nevertheless helpful.



A GREAT COLLECTION—HOW IT WAS DONE.

Grace Street church, in Richmond, Va., has recently taken an inspiring collection for foreign missions. Dr. Charles S. Gardner, the pastor, when asked to say something about the collection, replied as follows:

"There is but little to say. A few days before the day for the collection a few of the influential brethren were approached and the suggestion made that we ought to increase our contribution to this great cause. At the Sunday morning meeting the pastor presented the theme as earnestly as he could, and asked for responses. Everything was quiet. There was no high pressure. A few brethren 'set the tune' by subscribing \$100 each, and the contributions poured quietly in without any special urging; and when a few members, who were absent, are seen it is expected that the collection will amount to about \$1,200—nearly twice as much as was given last year. The pastor, in the sermon, emphasized two thoughts—first, that our obligation to give the Gospel to the heathen is founded in God's gracious gift of salvation to us; and, second, that foreign missions is now the most signally blessed and successful religious enterprise in the world."

If our brethren will suffer us to add a line, the advance was brought about by the pastor's leading his people to do something worthy of the great work God has laid on them. How readily the people respond to such leading! The advance is generally permanent, and tends to go up rather than down. That is what the pastor expects and will work for.

CONDENSED MAP STUDY OF CHINA.

Our missions in China are widely separated, and are as distinct as if they were in separate countries.

SOUTH CHINA MISSION.

First station of our Board. Work begun in 1845. A large and greatly blessed mission. Principal station, Canton, a city of more than 1,500,000 people. Missionaries—At Canton: Dr. R. H. Graves and wife, Dr. E. Z. Simmons and wife, Dr. G. W. Greene and wife, Rev. R. E. Chambers and wife, and Misses Whilden, Trainham and Bostick. At Wuchow, Dr. Thomas McCloy and wife, and Miss Anna Kennon. At Shiu Hing, Miss Anna M. Greene. At Yin-tak, in the Hak-ka country, Rev. S. T. Williams and wife, Dr. Charles Hayes and wife, and Rev. J. R. Saunders and wife. There are 43 native preachers and helpers; eleven churches, thirty out-stations. There were 419 baptisms last year; church membership now 2,154. In Canton is situated the Chinese Baptist Publication Society. Good schools are conducted, among which the school for training native preachers stands in the front. The average attendance of this school of the prophets for the last two months was nearly fifty.

CENTRAL CHINA.

Shanghai (population over 500,000), principal station. Here the renowned M. T. Yates labored and died. Missionaries—Shanghai: Dr. and Mrs. R. T. Bryan, Rev. E. F. Tatum and wife, Rev. Frank Rawlinson and wife, and Misses Kelly and Price. At Soochow (almost as large as Shanghai): Rev. T. C. Britton and wife, Rev. C. G. McDaniel and wife. At Chinkiang (population 150,000), Rev. W. W. Lawton and wife, W. E. Crocker, Miss Julia Mackenzie and Miss Alice Parker. At Yang Chow (population almost half a million), Rev. L. W. Pierce and wife, and P. S. Evan, M. D., and wife. Native helpers, 14; six churches, 7 out-stations, 23 baptisms last year, 182 church members, 8 houses of worship and 6 day schools.

NORTHERN CHINA.

Founded 1860. Missionaries—Tung Chow: Dr. J. B. Hartwell and wife, Rev. J. C. Owen and wife, and Misses Hartwell and Moon. At Hwang-Hien, Rev. C. W. Pruitt and wife, and Rev. Peyton Stephens, T. W. Ayers, M. D., and Misses Thompson and Pettigrew. At Pingtu, Rev. W. H. Sears and wife and Miss Mattie Dutton. At Lai-Chow-fu, Rev. J. W. Lowe and wife, and Miss Willeford. Fourteen native assistants; 42 baptisms last year; 7 churches, 182 members, 6 houses of worship, 360 scholars in schools.

SUMMARY.—Twenty-four churches and 52 out-stations, 62 missionaries, 71 native assistants, 484 baptisms in 1901, and 2,839 church members.



Just as we go to press we learn the address of Bro. Calder T. Willingham—141 Sunoho Machi Fukuoka, Japan.

Tracts do great good. Bro. C. T. Corkern, of Warner, La., wrote recently: "I once met a brother who did not believe in missions at all. I wrote you to send him some tracts. Afterwards we were talking, and he said the tracts were enough to make a dead man see. What genuine Baptists need is information, and then they are apt to do something."

CHRISTMAS OFFERING

FOR CHINA



AN APPEAL.

I heard the bells on Christmas Day
 Their old familiar carols play,
 And wild and sweet
 The words repeat
 Of peace on earth, good-will to men!

And in despair I bowed my head,
 There is no peace on earth, I said;
 For hate is strong
 And mocks the song
 Of peace on earth, good-will to men!

Then pealed the bells more loud and deep:
 God is not dead, nor doth He sleep!
 The Wrong shall fail,
 The Right prevail,
 With peace on earth, good-will to men!

This message of the bells of Christmas-tide as given by Longfellow is the same which is borne to members of Woman's Missionary Societies, who in various places are meeting together in the interest of a Christmas offering to China. While there are many disheartening pages in the history of mission work in China, God has continually given encouragement by overruling for good the evil designs of men. In recent years, the noble witness borne by thousands of native Christians, faithful in every trial and even unto death, not only led some to cut out the hearts for examination, but to consider whether the message which had taken root in these hearts was not the source of their sublime courage. Divine wisdom has been given missionaries in dealing with difficult problems, and thus native confidence has been strengthened. Missionaries in Peking have led to Christ many of the American soldiers and quickened not a few of the careless. Now from every part of the great empire comes home the word: "The fields are whiter than ever to the harvest, send forth the reapers to gather them in." Dr. R. J. Willingham, in reference to the work of the Southern Baptists in China, says: "The reports show a wonderful change for the better. Many are turning to the Lord. The missionaries are encouraged and feel that they enjoy such opportunities as never before. They report 484 baptisms for the year, and beg for more laborers."

In view of these "wonderful openings," the women and children of our Bap-

tist Southland are asked to raise \$8,000 this year as a "Christmas Offering." Last year a little over \$6,000 was given for this purpose, and how many there were who contributed nothing!

By the memory of the blessing we enjoy as Christian women, with faith firmly established upon God's promises, with appreciation of the honor conferred upon us in being laborers together with Him, we plead with each one to be true to her personal obligation and privilege in this matter.

ANXIE W. ARMSTRONG.



CHRISTMAS OFFERING FOR CHINA.

The risen Lord on coming from the grave appeared first to a woman and made her the first evangel to a world in sorrow and sin to tell of His resurrection from the dead. When He wanted the Gospel to enter Europe He opened the heart of a woman first to receive the glad message. He has honored woman, and she is honored in serving her Lord. In no other way can she serve Him better than in letting dying souls know the glad story of His death and resurrection. He wants many more Lydias in foreign lands to throw open their hearts to His message and their homes to His messengers.

In a marvellous way God has opened up the great empire of China with her teeming millions, and is calling to those who love Him to enter with His Gospel. Never before were there such opportunities in that country to win souls for God. The old missionaries look on with wonder and praise while they toil and garner; the young missionaries enter with joy into the harvest and constantly cry for more laborers. The women of the Southern Baptist Convention have for years been making a Christmas offering for China. This has accomplished great good. This year they wish more than ever to honor their Lord and wish to raise \$8,000 for the work. Think of how easily this can be done. The one million women and girls in our Convention giving one cent each would contribute \$10,000. While many will give nothing, hundreds of loving hearts, some in poverty, will give liberally for their Lord. Will not many who have been greatly blessed bring large offerings? Count your blessings, think of God's mercies to you, and bring a thank-offering to Him.

The sisters have made in their programme this year special provision for the children and young people to take part in the Christmas offering. We hope that our consecrated sisters who have the work at heart will not only give an offering themselves, but circulate the programmes prepared for the occasion, and get a large number of others around them interested.

Think for a moment, oh woman redeemed, of what Christ has done for your mother, your sister, for you, and then think of two hundred millions of women and girls in China under the awful heel of Satan—think *again* of what Christ has done for you! What will you do for Him?

THE SPIRIT OF THE BROTHERHOOD.

As plainly as God by His providence laid the Foreign Mission work upon us, so plainly has He now laid upon us the work of re-enforcement. More missionaries are needed in China, in Japan, in Africa, in Italy, in Brazil, and in Mexico. The Board must have more money—more than Southern Baptists ever gave in any one year for the work.—Dr. N. C. Graves, Lebanon, Ky.

It was in the pledging for foreign missions that the tide of the Spirit rolled over the Association. We think the roll-call for pledges had reached St. John's church when Bro. E. J. Harrell encouraged the delegates to move forward. The idea took. One brother would say make it \$20, but another \$25. Another delegate would move similarly. The list generally was raised, and finally an advance of over 35 per cent. was registered. An advance of about this amount was made for home missions after a really strong speech by Rev. R. D. Cross. The advance of state missions was about 25 per cent.—Report West Chowan Association (N. C.) in *Biblical Recorder*.

“Though the crops have been almost a failure in many parts of our State (Alabama), I am glad to report a fine spirit among the brethren and unusually good Associations.” So writes our beloved State Secretary for missions in Alabama, and along with this brief statement he sent a check for more than \$2,000, contributed from churches, etc., in the State.

I want to make an earnest effort in my churches this year for foreign missions. I hope to get twice as much as we have ever done before. I have asked the Lord that He would open the hearts of my brethren whom I serve as pastor, and I feel that He will do it. Please send me about 600 envelopes, and a like number of tracts.—Rev. John R. Miller, Thomasville, N. C.

**THE CRY OF THE MISSIONARY.**

Mrs. Isabella Bird Bishop is world renowned as a traveller. She knows China as few know it, having travelled, she says, in her last journey of two and a half years, “more than 8,000 miles inland, up to that No Man's Land, which lies between China and Thibet, crossing the official frontier into the aboriginal population among the mountains, where the name of Christ had never been heard, and where no European traveller had previously penetrated.”

She did not believe in missions at first, but she has now become not only a believer, but a missionary. In a recent address she says:

During my twenty-four years of Eastern travel it is only within the last nine years that I have become a convert to the necessity and duty of Christian missions. I am grieved to be obliged to say that in the earlier years of my journeys in Asia I had no interest whatever in missions, and have often taken a journey of two or three days off my route to avoid accepting missionary hospi-

tality, and being, as I supposed, dosed with tales of missionary work in which I had no imaginable interest.

But it was that everywhere, from the Eastern shores of the Sandwich Islands to the waters of Babylon, and from the Amur river down to the equator, I saw that humanity was craving unconsciously for the Gospel of Christ, and that, whatever may have been dreamed at home of excellences in the philosophical faiths of Asia, had disappeared to a great extent out of them, leaving a corruption of teaching, of creeds, of morals, and of religions which was absolutely piteous to behold.

I came to recognize everywhere in the great and small Asiatic countries that the whole head was sick, and that the whole heart was faint, and that without Christ and His Gospel there is for these people no balm in Gilead.

With one thing she became profoundly impressed—the cry of the missionary, not for pity or sentiment, but for help. That cry comes to the office of the Foreign Mission Board in Richmond by almost every foreign mail. It is deeply interesting to note that this world-wide traveller was so moved with this cry until she has given herself to the work. She says:

It is one of the most piteous things I know, in travelling in those countries, to find nearly every station undermanned and underwomaned, and the continual complaint is, What are the people at home at? Don't they know the position? I believe more is known than we think, but it is the heart and the spiritual life which are wanted, the great power of the Holy Ghost, to make the machine work, to lead us once more to self-denial for Christ's sake. And in China itself I believe that a great work is going to be accomplished, that every man and every woman you send to China is one who will bring to bear something upon the foundations of idolatry which will make those foundations totter. I have seen in China missionaries' houses thronged from 7 o'clock in the morning till dark by those who are anxious for Christian instruction, pleading and begging for it, men who have come 200 and 300 miles, such as in Manchuria, begging that Christian teachers might be sent to them, having heard from colporters and those who had been in medical missions enough to make them long to know the way of God more perfectly, and always the answer is given, "We have neither men nor money." It makes one ashamed of the Christianity of this country; it makes one ashamed first and foremost of one's self.



• TRACTS FREE TO WORKERS.

We again call attention to the large supply of tracts on Foreign Missions which we have for distribution. They are free. Send and get a supply for your church. It is wonderful how much good tracts will do. Sow the seed. Scatter them among God's people. Call attention to them; the people need them, and will welcome them.



Bro. W. H. Cannada and wife arrived in Pernambuco, Brazil, November 4th. Bro. Ginsburg writes that the members of the mission are happy to have these reinforcements.

NOTICE AS TO THE JOURNAL.

If you fail to get your Journal promptly or hear of any one else who does, will you please promptly notify us?

We want ten thousand new subscribers at once. Will you send a club of ten or more?

The Journal now has a very large subscription list, but we ought to issue 40,000 a month, instead of 22,000. The sisters help us much in procuring new subscribers.

PREMIUMS FOR THE JOURNAL.

For 40 cash subscribers, at 25 cents each, we will send free to the one getting up the club a copy of "Italy and the Italians," by Dr. George B. Taylor.

For 20 subscribers, at 25 cents each, one copy of "The Story of Yates," by Dr. Charles E. Taylor.

For 20 subscribers, at 25 cents each, one copy of "Romanism In Its Home," by J. H. Eager, D. D.

For 10 subscribers, at 25 cents each, a copy of Pierson's great book, "Crisis of Missions," or Gordon's excellent book, "How Christ Came to Church," or one year's subscription to the Journal.

**NOTES.**

Bro. Frank Rawlinson and wife are at work in Shanghai, China.

Rev. Nathan Maynard and wife are happy to be at their work in Kokura, Japan.

Bro. J. E. Hamilton has written that he hopes to leave Maceio for Para, Brazil, by December 5th, or if delayed, by December 12th. His address at Para after December 20th will be Coxia, Postal No. 361, Para, Brazil.

Bro. Z. C. Taylor writes from Eureka Springs, Ark., where he and his wife have been sojourning for their health: "Our improvement is still slow, but we are planning to return to Bahia (Brazil) in January. We need men sorely for Brazil."

In "Extracts from Letters" of last month, the types made it appear that Bro. C. W. Pruitt was thinking of coming home on furlough. This was a mistake. It is Miss Lottie Moon. The error is at the end of the first paragraph, page 149. We make this correction because Bro. Pruitt has been in America within the last few years, whereas it has been many years since Miss Moon came home.

Rev. Calder T. Willingham and wife have reached Japan, landing at Nagasaki on the 12th of October. With them were Bro. Rawlinson, wife and family. All stood the trip well. Miss Pearl C. Hall, who was also of the party, was married immediately on her arrival to Bro. S.

T. Williams, of South China, who had come this far to meet his bride. See account elsewhere in this number of the Journal. Heaven's blessings be upon all these young, consecrated laborers in the Lord's vineyard.

In reading the Orphanage Notes for November, we came by chance upon the column of receipts for the Connie-Maxwell Orphan Home (Greenwood, S. C.). Immediately our attention was attracted by the fact that the largest single gift for October was from the church in the State which gives more to foreign missions than any other church, and the next largest from an Association which has recently gone forward, and the next from a small church which gives to foreign missions by the hundreds of dollars. It was apparently a mere accident that we found out these facts; but "the light that shines the farthest, shines brightest at home."



NOTICE THIS SPECIAL OFFER.

To any one sending twenty new subscribers, at 25 cents each, we will give as a premium "The Story of Yates," by Taylor. The book sells for \$1 by the Sunday School Board in Nashville, Tenn. Here is an opportunity to get it as a premium, postage prepaid. Renewals will count the same as new subscribers.



NOTABLE GIVING BY NATIVE CHURCHES.

In the report of the Harpoot station, given on another page among the letters from the Eastern Turkey Mission, may be found the remarkable statement that the contributions of the people connected with that station for the last year amount to \$4,400, to which may be added the sum of \$5,308 paid for the tuition and board of the students of Euphrates College, thus making a sum total of \$9,708 for religious and educational purposes. When the condition of the people is considered, their poverty and their oppression, such as would seem to crush out all their hopes and paralyze their efforts, this statement of their contributions is most remarkable. Were the grace of giving bestowed upon the churches of America in like measure, the plea for added contributions would no longer be heard in the land. The Endeavor Society of this church has five branches, with a membership of about 500. Who shall say that this is not a wide-awake church?—Missionary Herald.

The record of one of our mission churches might well be made a pattern for some of our home churches. It is the first church in Ahmednagar, India, a city of about 90,000 people, and is under a native pastorate. An average of 1,200 persons worship in its edifice each Sabbath. The Sunday school enrolls 1,130 members. The church building can seat about 500, possibly a few more. For lack of room, the Sunday school meets in three sections every Sabbath morning, and in the afternoon there are four sections for preaching. Besides this, the Endeavor Society carries on five or six Sunday schools in different parts of the city, and arranges for street preaching in several districts in the afternoon. The church has a branch in a suburb two miles away. During the week there are arrangements for neighborhood prayer-meetings, women's meetings, mothers' meetings, Endeavor and church prayer-meetings, and classes for boys and girls and men and women.

FACTS AND OPINIONS ABOUT CHINA AND THE CHINESE.

China and America are connected by many ties. Both look out face to face on the same broad ocean. To Great Britain belongs the honor of having opened up China to the commerce and missionary enterprise of the world; to do this cost her many a hard blow, while we have reaped the advantages without the firing of a gun. The Chinese often remind us that we were never enemies. It was an American whom they chose as the head of their first embassy to the Western world. To America they sent the first batch of students sent abroad for education. From America they obtained their first presidents for their new colleges in Peking and Shanghai. Besides thus directly shaping their educational reforms, America has exerted a mighty influence through the agency of Japan. That "knowledge is power" has been impressed upon the mind of the Chinese more by Japan's new position among the nations than by the victories of British and French arms. Now, it was America that started Japan on her new career. The system of graded schools adopted by Japan is essentially American, and it is that system that is now being transplanted into China.—Dr. W. A. P. Martin.

I have spent thirty-four years in China and never has there been as free access to all classes as to-day. Since the disturbances two years ago—possibly to a large extent as a result of them—those who hitherto have kept themselves in proud seclusion are now seeking acquaintance with the missionary, and are ready to converse freely about Western science, civilization and religion. While the door is open let us enter in.—Missionary J. R. Goddard.

In West Interior China, in the provinces of Sz-Chuen, Yuma and Kwei-Chan, there are some eight millions of inhabitants. Besides the Chinese and Thibetans, there are some forty distinct tribes, ranging from a few thousand to two millions of souls—each tribe having a different language. What a crowded population! What a babel of languages! Rev. J. H. Anderson, a missionary, thus speaks of work among these people: "Ten years ago not a single missionary was laboring among them; now through the efforts of a few workers, hundreds of the tribesmen profess Christianity. Two of the languages have been reduced to writing, and portions of the Scripture translated. The Rev. W. D. Rudland has spent thirty-five years in this district. He started work with two or three Christians in the four counties that surround Fai-Chow. There are now two thousand members and hundreds of inquirers. While there, this was my regular work—pastor of the city church, training a class of students in theology, superintending our small hospital and dispensary, superintending a printing press and putting two medical students through a four years' medical course. Through the Boxer trouble, China has been opened as never before. God holds His people responsible to enter these open doors. Oh, that the Church would appreciate its opportunities, enter in and possess the land."

It will pay to give the Gospel to the Chinaman. He is patient and persevering; a second generation will carry on the work which the first has left uncompleted; he is imitative, copying to the minutest particular the pattern given him; a skilful artisan; a successful commercial man; possesses a great memory—the system of education, cultivating and perpetuating this; is intellectually keen, able in all diplomatic affairs to hold his own even with the keenest diplomats of Europe and the United States. But the officials are morally corrupt, and the common people have no high moral standard. The need, the absolute, imperative need, of China to-day is the Word of God. A character made up of all

the characteristics which the Chinaman possesses, and resting upon the foundation of the Word of God, will make him a power for good, and he will take his place among the workers who will make the name of Christ known in all the earth.—Dr. S. B. Partridge, of the Clifton Springs Conference.

China, in spite of her antiquity, her inventions, her civilization, her brilliant emperors, her rigid educational system and her boasted ethics, has utterly failed to regenerate her peoples. She has refused the light which alone could enlighten and purify. Not until recently has China felt the influence of this religion of Jesus Christ. The Nestorians were in China in the fifth and sixth centuries. But they left only a stone as proof that they had been there. In the thirteenth century the Roman Catholics invaded China. But not so much as a stone was left to tell the story. Why had not China been impressed by the presence of these reformers? Because the civilization of China was of a higher type than that of Europe, from which these came. But, although her civilization was of a better type she made no progress. She had discovered the magnetic needle three thousand years before it was known in Europe. But she had made no use of it. Gunpowder was made in China and the elements of chemistry discovered long before it was thought of in Europe. The art of printing was known in China a thousand years before it was known elsewhere. But no use was made of these valuable discoveries until they began to feel the impulse from the West, which moved them to think of the value of these things. When the Manchurians came to the throne in 1640, the emperor was one of the most brilliant men, and was inclined to Western ideas and religion as received from the Jesuits in the sixteenth century. But he was held in check like the present emperor.—Dr. A. P. Martin, President Chinese Imperial University.

I do believe with regard to China, considering what we know of the race, having seen it in the countries to which it has largely emigrated, and having seen it for two years and more at home, that the race itself has more of the characteristics of the British race than any race that I know, and that the stuff of the Chinese, the natural stuff of the race, out of which the Holy Ghost fashions Chinese converts—and oftentimes Chinese martyrs—is the best stuff in Asia, and that we have the hope that every Chinese who becomes a true convert will, at the same time, become a true missionary; and it is in this hope that we can enter upon the gigantic enterprise of the conversion of China.—Mrs. Isabella Bird Bishop.

There has been an unprecedented demand in China for foreign books, including the Bible, one government college having applied for a grant of fifty for the use of its students. There is also a remarkable movement on the part of some of the highest officials of the land to make a translation of the Bible with a view of putting it into more attractive and worthy form from a literary view. This work is said to have the imperial sanction. The hope is that the official class will thus become acquainted with the contents of the Word of God, with the result that their prejudices against it and against Christianity will be removed. The agent of the American Bible Society in Shanghai says that he has issued more Mandarin Bibles in the last few months than would have been considered ample stock for eight years a decade ago. This is remarkable. The entrance of God's Word gives light.—Ex.

The Methodist Episcopal Church, South, has lately established a publishing house in connection with its mission work in Shanghai, China. The "Northern Church," which has had a publishing interest at Fuchow, has arranged to unite

with the Southern Methodists, thus having a joint publishing house for China. This is like the Chinese Baptist Publication Society. But there is an especial need for the Baptist Publication Society arising from the fact that we must give a translation to the people of the word "baptize" in the New Testament, and the further need of distinctive Baptist literature. It is the duty of Baptists to teach all things that are commanded.

The chasm which divides the material interests of the East and the West is insignificant beside the abyss which separates the minds of the two hemispheres. The Western traveller stands abashed before the civilities and refined courtesies of the Oriental. In his manners he displays a genius like that of the Greek artist. Manners in his world have become morals, and morals, in turn, but a form of deportment. Things take precedence of men, and his correct speech touches each natural object with a little glow of reverence. He prepares for you "the honorable tea." He will have a sword for his revenge, but the armorer does not venture to draw the steel or to reveal the blade until he has prepared himself by cleansing formalities and much searching of heart. In trade or society you may mulct him if you can, but you must be careful "to save his face." A verbal affront may drive him to desperation, and he may signalize your cruelty and bad manners and make reprisal upon you by ceremoniously disembowelling himself. His philosophy of life in our eyes is one of complete inversion. * * This substitution of manners for morals, and of the importance of things for the regard due to men, is the direct result of idolatry and nature worship; it is part of the doctrine which underlies polytheism, which the Eastern sages finally abstracted and enjoined in their maxims and precepts.—B. D. Hahn.



THE ONE GREAT NEED OF CHINA.

The needs of China, let us repeat, are few. They are only character and conscience. Nay, they are but one, for conscience is character. It was said of a famous maker of pianos that he was "like his own instruments—square, upright and grand." Does one ever meet any such characters in China?

At the close of the biography of one of the literary men of England, who died but a few years ago, occurs the following passage, written by his wife: "The outside world must judge him as an author, a preacher, a member of society; but they only who lived with him in the intimacy of every-day life at home can tell what he was as a man. Over the real romance of his life, and over the tenderest, loveliest passages in his private letters, a veil must be thrown; but it will not be lifting it too far to say that if in the highest, closest of earthly relationships, a love that never failed—pure, passionate, for six and thirty years—a love which never stooped from its own lofty level to a hasty word, an impatient gesture, or a selfish act, in sickness or in health, in sunshine or in storm, by day or by night, could prove that the age of chivalry has not passed away forever, Charles Kingsley fulfilled the ideal of a 'most true and perfect knight' to the one woman blest with that love in time and to eternity."

The fairest fruit of Christian civilization is in the beautiful lives which it produces. They are not rare. Hundreds of records of such lives have been produced within the present generation, and there are thousands upon thousands of such lives of which no public record ever appears. Every reader must have known of at least one such life of single-hearted devotion to the good of others, and some have been privileged to know many such within the range of their own

experience. How are these lives to be accounted for, and whence do they draw their inspiration? We have no wish to be unduly skeptical, but after repeated and prolonged consideration of the subject, it is our deliberate conviction that if the forces which make the lives of the Chinese what they are were to produce one such character as Mrs. Kingsley represents her husband to have been, that would be a moral miracle greater than any or all that are recorded in the books of Taoist fables. No human institution can escape from the law, inexorable because divine. "By their fruits ye shall know them." The forces of Confucianism have had an abundant time in which to work out their ultimate results. We believe that they have long since done all that they are capable of doing, and that from them there is no further fruit to be expected. They have achieved all that man alone can do, and more than he has done in any other land, under any other conditions. And after a patient survey of all that China has to offer, the most friendly critic is compelled, reluctantly and sadly, to coincide in the verdict, "The answer to Confucianism is China."—A. H. Smith.



CHINESE PERVERSITY.

- The Chinaman shakes his own hand instead of yours.
- He keeps out of step when walking with you.
- He puts his hat on in salutation.
- He whitens his boots instead of blackening them.
- He rides with his heels in the stirrups, instead of his toes.
- His compass points south.
- His women folks are often seen in trousers, accompanied by men in gowns.
- Often he throws away the fruit of the melon and eats the seeds.
- He laughs on receiving bad news (this is to deceive evil spirits).
- His left hand is the place of honor.
- He says west-north instead of northwest, and sixths-four instead of four-sixths.
- His favorite present to a parent is a coffin.
- He faces the bow when rowing a boat.
- His mourning color is white.
- He stands with his back to the teacher when reciting a lesson.
- He studies at the top of his voice.—Selected.



TABLE OF RECEIPTS.

We give below a table showing receipts from each State, etc., from May 1, 1902, to November 15, 1902:

Virginia	\$ 9,852 87	Maryland	\$ 1,738 37
Georgia	9,454 90	Louisiana	1,124 49
Kentucky	6,222 63	Arkansas	474 30
Alabama	6,084 38	District of Columbia	170 16
South Carolina	5,925 93	Florida ..	146 17
Texas	3,883 54	Indian Territory	101 06
Mississippi	2,548 65	Oklahoma	87 12
Tennessee	2,536 57	Sundries	2,936 10
Missouri	2,325 65		-----
North Carolina	1,932 71	Total	\$57,545 60

ITEMS AND COMMENTS.

Growth of Christianity in India. The recent census of India shows clearly that Christianity has grown rapidly in India. The increase of population has been 2½ per cent., while the growth of Christianity has been at the rate of 28 per cent. The total number of professed or avowed Christians, including adherents, is 2,664,359. Of this number 216,743 are Baptists—i. e., either church members or adherents. The Anglican (Episcopalians of England) are put down at 305,907. But in this number are more than 92,000 who are not avowed Episcopalians, but classed simply as "Protestants," because their denominational standing is not known. It is highly probable, then, that Baptists outnumber any of the other denominations in India. This probability is increased when the well known conservatism of Baptists adopted in counting is considered.

The Lord be praised for this great growth in the land of William Carey! The mustard seed is already becoming a great tree, and it will grow until it covers the land.

The Condition of Two Great Missionary Societies. The October number of the *Missionary Herald*, the organ of the English Baptist Missionary Society, contains the glad announcement of the extinguishment of its debt. The check which paid the last item—about \$6,000—came from "One whom God hath prospered." That is all the public knows of the donor, but it is enough to show that the rich as well as the poor are enlisted in the cause of our Lord. This is the society which was organized in 1792, and which had as its first missionary William Carey. The society starts the year with a "clear balance." The same number of the *Herald* contains the offer of \$625 from an *American* gentleman on condition that twenty-five hundred dollars is raised by four or more persons for work in Africa.

The American Board (Congregationalist), under which Judson first went to India before he had become a Baptist, also announces that its debt of more than one hundred thousand dollars has been paid. The Board exhorts the brethren to "move forward grandly, with men and means, backed with large faith."

The Cholera in China. Cholera in China seems to be on the decrease. While it has been widespread and destructive, nothing like wholesale destruction has occurred in any place. The unsanitary condition of the crowded cities of China, and the semi-barbarous treatment by native physicians, have, of course, helped the disease, but there is ground to hope that it is declining, if, indeed, it has not spent its force. None of our missionaries have been affected. Mrs. J. B. Fearn, a medical missionary in China, writes to the *Review of Missions* an interesting account of the dark superstitions of the Chinese in connection with the plague: "The people have constructed an enormous dragon, fifty feet long, and every night this monster is lighted with candles and carried on the backs of about twenty men all through the city. The procession consists of hundreds of men—some say thousands—all carrying lanterns representing the three-legged frog and all sorts of insects and flowers, and small boys with gongs to attract the devils; so, while the night is made hideous with noise, the procession is really beautiful. All along the march bonfires of ghost money are kept burning. Before the doors of all the wealthy the procession halts, bombs are

exploded, and an awful racket made; then contributions are accepted, and that house has received a blessing." What folly and sin!



The Enormous Wealth of the United States. According to the statement of Hon. O. P. Austin, chief of the Treasury Department of the United States, the wealth of this country is enormous. The figures for the year 1900 have been published. The estimated wealth of this country is put at nearly \$95,000,000,000, or, on a per capita basis, \$1,235 to each person in the country. "This is a greater aggregation of wealth than has ever been possessed by any nation in the history of the world." The Boston Herald says: "The resources of our country appear to be large enough for us confidently to undertake almost any task which requires for its completion the free use of wealth." Commenting on this statement, the Baptist Missionary Magazine says: "This is exactly what the advocates of large missionary operations have been asserting all along, although we doubt whether the Herald editor had missions in mind when he wrote the above words. Of course, there is plenty of money, and more's the pity that so little of it finds its way into our mission treasuries. It is freely used to accomplish any other great purpose; and no human enterprise would seem to be so vast that abundant capital could not be found to carry it through. Yet the one greatest enterprise the world will ever know is left without sufficient support and millions of lost souls go down to Christless graves."



Continental Railway Construction. The construction of great railways opening up to settlement countries hitherto inaccessible enlarges the mission fields. Especially is this true of great continental systems, such as the Trans-Siberian Railway, the Cape to Cairo Railway, and the Chinese Railways. The Siberian Railroad is completed, though not yet fully open to traffic. An English Baptist missionary recently made the journey from Chefoo, China, to London, England, over that route in twenty-three travelling days. This is two weeks shorter than the old route via the Suez Canal. When the road is open for traffic, it is expected that the time will be sixteen days. This route is cheaper than the old routes. We may expect our own missionaries to use this line before a great while. The Cape to Cairo Railway has 1,700 miles completed from Cape Town north, besides hundreds of miles in Egypt, and many sections under construction. Of railroads in China the Missionary Review of the World says:

"Amid all the unrest and rumored changes in China, the progress of railway construction goes steadily on. At the beginning of this year 100 miles of the Shantung Railway had been completed; 540 miles of the Imperial Railways of North China; the Shanghai-Woosing Railway, 11 miles long; the Lu-Han Railway, running out from Peking to Chentingfu, 160 miles; and the Great Central China Railway has been completed from Hankow, on the Yangtse river, 100 miles northward toward Peking. Thus there are now completed in China 900 miles of railway."



A Growing Missionary Society. The Foreign Christian Missionary Society (Disciples) closed a year's work in October. The receipts for the year were \$178,328.68, a gain over the previous year of more than six thousand dollars. Eight new missionaries were sent out. There are 115

American and European missionaries, and 223 native evangelists, teachers, Bible women and helpers. Work is being done in China, Japan, India, Turkey, Africa, Norway, Sweden, Denmark, England, Cuba, the Philippine Islands, and Hawaii. The whole number of stations and out-stations is 132; organized churches, 74. Total membership, 6,019. There were 669 conversions last year. The society is hoping to raise \$200,000 "for the work next year." The report speaks of an effort to establish a missionary training school.



THE EXAMPLE AND INSPIRATION OF FAITH.

(Extract of Missionary Address by Benjamin D. Hahn, D. D.)

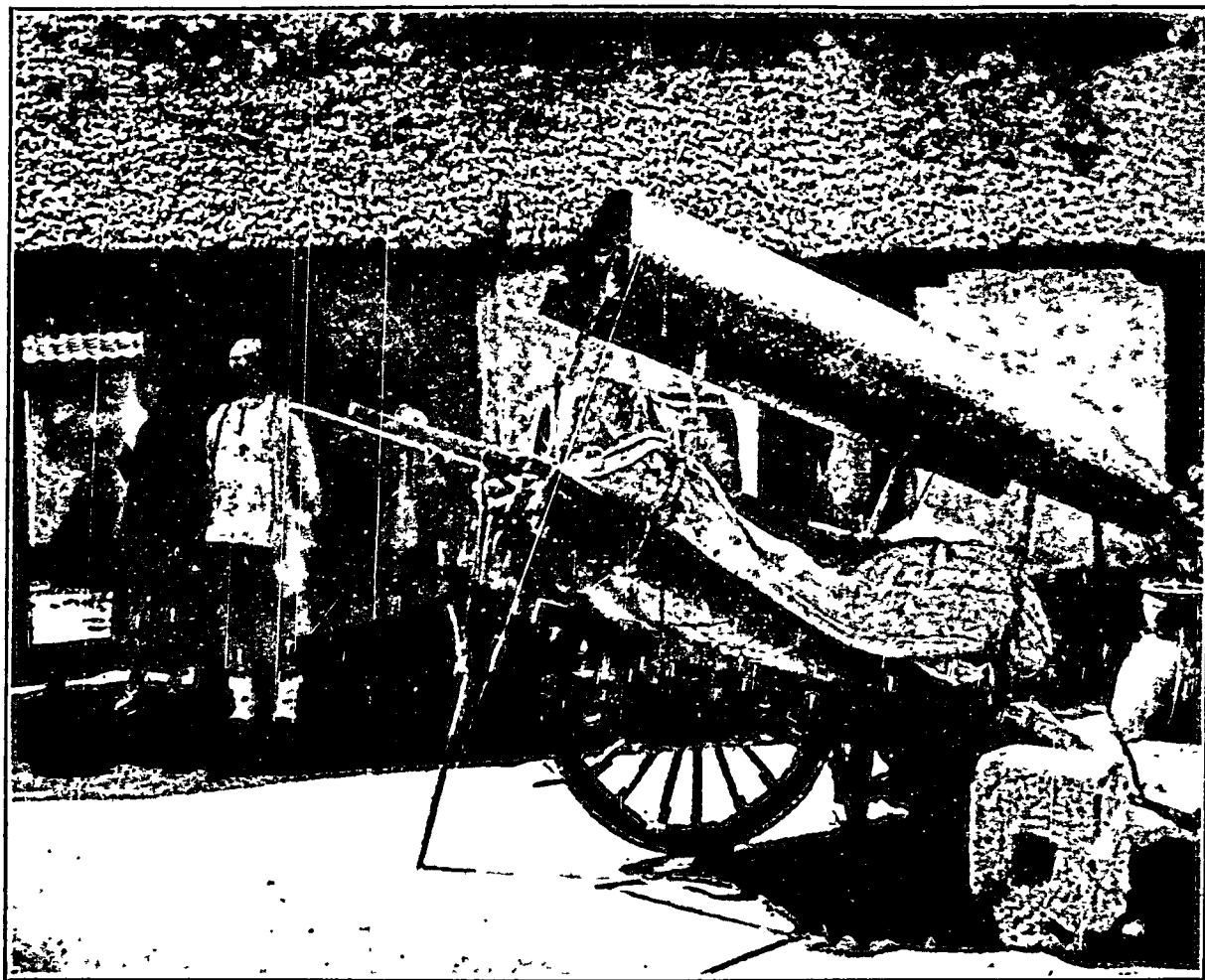
Christianity is prone to cherish and exalt its memorials. It is subject to the tendency of all great and worthy movements to dwell upon past triumphs and to memorialize former greatness. * * * But the choice is ever present to us whether we will be content to embellish the past or meet the emergencies of the present. A living faith has a better vocation than the construction of the casings and caskets of piety. The true and inspiring memorial is a personal fulfilment of the precept. Communion with the loving Lord is not so close or ardent in cloistered meditation as in the moment of personal sacrifice. The letter of the faith needs living illustration. Jesus Christ is most vividly recalled when we imitate His deeds and sacrifices. One surrendered life is better than miles of grained arches. Each age must furnish its own illustration of His presence. One such illustration is probably fresh in the memory of many who are here to-day.

The story was told by one of the participants in the crime. In an interior town the sudden Boxer uprising surprised the missionary and his two little boys in their dwelling. It was proposed to burn the house over them. It would be the spectacle of a lifetime to watch their panic and agonies through the windows. But the spectacle was a disappointment. There were no pleadings nor outcries nor wringing of helpless hands, nor frantic plunges at door or window. Only the grave, pale man took a soft childish hand in either of his own and as the smoke thickened they walked up and down, up and down, while he talked to them. The smoke was shot with flame; still they walked, and still he talked. Great orange and amber sheets and volumes rolled toward them in roaring scrolls. Still they walked, and still he talked. There was a tidal sweep of fire; they staggered, they tottered, and they fell involved in enfolding draperies of flame.

This man belonged to what a discriminating writer has termed the uncultured peasant class, from which he affirms the missionaries are recruited. He may have been homely born and undersigned. Doubtless he had his mannerisms. He did not have the dignity of figure or the sublime pose of a Washington or a Webster. Yet there is a certain glory which pierces the rude husk of him as he moves up and down that corridor of flame into the arms of his Master. And you little ones with faces childish, sweet and angel bright, with your soft, trusting palms and hearkening ears; you with wide eyes of wonder, who see through the casements the faces leering and laughing; you who are on your journey out of a world unfriendly alike to righteousness and innocence; you who still hold on and listen while every nerve turns a thread of fire, where are you to-day? Where can you be? Where will the great Christ have you but where in shrill treble you have sung:

"Safe in the arms of Jesus,
Safe on His gentle breast."

Letters from Our Missionaries.



WHEELBARROW—ONE MODE OF TRAVEL IN NORTH CHINA.

CHINA.

A Call for Enlargement.

Teng-Chow-fu, Shantung, China.

September 15, 1902.

Dear Brother,—Thank you heartily for your promptness in referring to the Foreign Mission Board my request for a furlough, and also for the cordial way in which you make known their decision.

There is out one drawback to the pleasure of going, and that is the very favorable opportunity here of giving the Gospel to the people. I have never known such friendliness on the part of the people, and my experience embraces nearly twenty-nine years. A few days ago I had eighteen visitors at one time, and some of them seemed eager to learn, though they had never been here before.

More and more people come here especially to be taught. A very intelligent woman was here two days ago and applied herself earnestly to learn. She reads very well, a rare accomplishment among Chinese women. A woman who was here on yesterday, when I was talking to her about heaven, said sadly, "You can go to heaven, but we Chinese who haven't learned the doctrine cannot go." Her son comes to my day school. This leads me to say that some of the boys have shown themselves real missionaries in teaching their own families. One has taught his grandmother; others have talked to their mothers and tried to influence them for Christianity.

It hardly seems possible to write a letter to you and not urge reinforcements for our North China Mission. It is a sorrow to me that when I go

the mission house in which I live will be closed up. I had expected Miss Dutton to keep it open, but the needs of Pingtu were on her heart, and truly the workers there are very few. She had begun a good work here among the women, and was especially successful in getting them to attend church. I hear that her efforts have added largely to the number of women attending church in Pingtu.

Miss Hartwell is doing faithful and successful work, but even if she were strong, she could only accomplish her own share of the general work. She is anxious for a coadjutor, and should have one as quickly as possible. Then there is Miss Willeford. Her parting injunction the other day was that when I go home I should try to get workers for Lai-Chow-fu. Truly that city needs and should have promptly not less than two more families and one more single woman. The minimum number should be not less than twelve workers to a station. As a maximum, I should say an additional family and two more single women. Of the men, one should be a doctor. I speak with confidence, after long years of experience and observation. As a rule, small missions make a very slight impression on a heathen community. They are simply swallowed up. Where there is an adequate force, they are always before the public, some preaching in the chapel, some itinerating, some in the dispensary, some visiting from house to house, and some in schools. In short, the mission becomes, as it ought to be, an all-pervading force. Then, when once a native church is organized and set to work, the influence branches out in all directions. O that we could multiply such stations, not only in Shantung, but wherever our missionaries are working in Central and Southern China.

I trust there will be a great enlarge-

ment of the work at home this year, and then we may hope for a larger force in China.

With very cordial regards,
Yours sincerely, L. Moon.

✂

Brief and Breezy.

Pingtu, Sept. 22, 1902.

Dear Brother,—Had a good day yesterday at Saling. I preached in the morning to a large house. Three were accepted for baptism. Death has claimed two of our members this month. Mrs. Yuan, ninety years old, the oldest member of our church, was one of them.

The church passed a rule making the binding of the girls' feet a subject for church discipline. This is a long step in the right direction. All of our Pingtu churches have taken this step, and I hope it will do away with that evil.

This is the time of the full harvest, and all of our schools are closed, but before the end of the month all will be opened again.

September 26th Dr. Hartwell begins his Bible class. Pingtu will give him a hearty welcome.

Yours fraternally,
WM. H. SEARS.

✂

Sick, But Still at Work.

Teng-Chow-fu, China,

October 7, 1902.

Dear Brother,—One week ago last Sunday I baptized my personal teacher. He is twenty-two years old, and has had his literary degree more than a year. He is a member of one of the old aristocratic families in this city—the first literary graduate that has ever joined this church. Since he joined the church quite a gush of persecution has broken upon him, so much so that he is forced to divide the family possessions and find a new home for himself. This is considered a great dis-

grace to a Chinese. He heard the Gospel first from a young Christian carpenter who is totally illiterate.

Dr. Hartwell is now at Pingtu with his Bible class, and I have been confined to my bed practically all the time for a week and a half. I had a Bible class of from twenty to thirty members meeting five nights in the week. This is the largest class that has ever been gathered here for this purpose. On the last night I met the class ten men declared their intention to follow Jesus to the end. Some of them, as winter approaches, will leave for the ports or Manchuria, to find work. Many are dying from cholera and dysentery. I will not be permitted to leave my room for several days. There is no one I can get to take my place. Our only competent native helper has fallen into grievous sin, and had to be dismissed. The ladies of our station, if their strength would admit, could not take my place, because of the Chinese custom. Every day the men send in to ask when I can meet them again. I have to allow some of the men to come into my room occasionally for instruction. Do you wonder that I find it difficult to stay in bed? I firmly believe that if there were another young man here with me we could do more than three times the amount of good I can accomplish alone.

My heart is greatly rejoiced to know that my old college friend, Rev. W. C. Newton, of Greensboro, N. C., has applied to be sent out to our mission. Our station at once extended an invitation to him to occupy Miss Moon's home while she is in America. Can't you send him to us as my co-worker in this field? We can give him a large Bible class of English speaking Chinese as soon as he arrives, and as soon as he has the language. We can begin Bible classes at night for both the merchants and literati, who now want

to learn, and for whom we can make no provision. Also we can do successfully much of the interesting country work which is now being totally neglected from sheer lack of working force. With kindest regards, I am,

Yours fraternally, J. C. OWEN.



Eventful Days and Glorious Work

Pingtu, via Tsingtau, China,

October 6, 1902.

Dear Brother,—The last few days have been very eventful. During the last week Dr. Hartwell has commenced his Bible class, and up to date there are 61 men and women enrolled. When we take into consideration that it is bean harvesting and wheat sowing time, and all of the Christians live on the farm, I think this makes a good showing. Dr. Hartwell is teaching the New Testament, and is following the Harmony of the Gospels by Dr. Broadus. The Doctor is an able preacher, his talks and explanations are excellent, and the Chinese delight in listening to him.

Saturday afternoon at 2:30 we began examining candidates for baptism, and continued till 10 o'clock at night, with only a short stop for supper. Not having examined all of the enquirers, the church convened at 8:40 yesterday morning with the result that after a helpful sermon by Dr. Hartwell, and the administration of the Lord's Supper, 33 were baptized by Pastor Li. There were 15 women baptized, and over half of them had walked twenty miles on their little feet to get to the city. Five of them walked ten miles yesterday and got in while we were eating breakfast, about 7 o'clock. What do you think of that for zeal?

Our Pingtu churches began this year praying for 100 baptisms, but our faith did not come up to our Lord's liberality, because up to date He has

given us 102. The Wutswang church has increased from 40 to 84 members. The four churches have increased from 249 to 355. This has been a glorious year.

Yours in our Master's service,

WM. H. SEARS.



Arranging an Earnest Campaign.

Canton, October 7, 1902.

Dear Brother,—Enclosed please find my report for third quarter of this year. You will be glad to learn that our Hak-ka missionaries, Dr. Hayes and Bro. Saunders and their families, left yesterday for their field of labor. They will settle at the city of Ying-tak, on the North river. Dr. and Mrs. Simmons accompanied them to help them in getting settled. We are rejoiced that we at last have a staff of laborers for the needy Hak-ka field. Bro. Williams expects to join them before long when he returns from Japan with his bride. We are glad that you have sent us such a consecrated, earnest set of laborers, whom we esteem very highly in the Lord. They will need the prayers of the home churches, as they must pass through hard and untried experiences in settling so far in the country. We hope their isolation, however, will not be for very long, as the new projected railroad is to pass through Ying-tak.

Bro. McCloy has moved to Wuchow, and is settled in his new house there by this time, I suppose. Bro. Greene writes his family are expected from Macao to-day, and will settle down to the Canton work before long. So we are all arranged for an earnest campaign this fall and winter.

R. H. GRAVES.



Baptizing, Preaching, Studying.

Soochow, China, October 9, 1902.

Dear Brother,—Early in July my

family and I spent a Sunday at Zangzah. We found that one of the eight brethren there had been taken with cholera and died the night before. The others seemed to be doing well. I had the privilege of baptizing two young men that afternoon. There were also there persons baptized into the fellowship of our church here in July. One of them was our elder son, Thomas, Jr., now nearly ten years old. We do so praise the Lord for these additions to our little bands.

We left home on July 16th, spent six weeks in Chofu, Japan, and returned strong and happy on September 5th. Since that time we have been going on with our usual work of preaching about ten times per week and teaching Bible class, etc. Bro. McDaniel and I have made one trip to Zangzah this fall, stopping at a town on the way, where we have a member living. We hope to preach as regularly as we well can from now on at the last mentioned place.

Bro. and Sister McDaniel are doing *finely* on the language. Do so much hope that the Board saw their way to grant the request for money for land and a home for them.

Your brother in Christ,

T. C. BRITTON.



Of Course He is Happy.

Dear Brother,—The good ship "China" arrived this morning. Miss Hall and I were married at 10 A. M. at Mr. Walne's home, Brethren Walne, Willingham and Maynard assisting in the ceremony.

We leave at noon to-day for Hong-Kong via Manila. Of course we are happy. Yours affectionately,

S. T. WILLIAMS.

Nagasaki, October 12, 1902.

Woman's Missionary Union.

AUXILIARY TO S. B. C.

MOTTO: "GO FORWARD."

No. 233 N. HOWARD STREET. - BALTIMORE, MD.

PRESIDENT—MRS. CHARLES A. STAKELY, Montgomery, Ala.

VICE-PRESIDENTS—*Alabama*, Mrs. D. M. Malone. *Arkansas*, Mrs. J. P. Eagle. *District of Columbia*, Miss E. M. Dickinson. *Florida*, Mrs. W. D. Chipley. *Georgia*, Miss M. E. Wright. *Kentucky*, Miss E. S. Broadus. *Louisiana*, Mrs. C. Ammen. *Maryland*, Mrs. J. H. Eager. *Mississippi*, Mrs. D. Hackett. *Missouri*, Mrs. J. L. Burnham. *North Carolina*, Miss F. E. S. Heck. *South Carolina*, Miss M. L. Coker. *Tennessee*, Mrs. A. J. Wheeler. *Texas*, Mrs. C. C. Slaughter. *Virginia*, Mrs. A. M. Gwathmey. *Indian Territory*, Mrs. M. Choate. *Oklahoma*, Mrs. W. H. Kuykendall.

COR. SECRETARY—Miss ANNIE W. ARMSTRONG, 233 N. Howard street.

REC. SECRETARIES—Miss NELLIE MARTEIN, 233 N. Howard street; Miss M. E. WRIGHT, Augusta, Ga.

TREASURER—Mrs. W. C. LOWNDES, 233 N. Howard street.

STATE LITERATURE COMMITTEES—*Alabama*, Mrs. D. M. Malone, East Lake. *Arkansas*, Mrs. J. P. Eagle, Little Rock. *District of Columbia*, Miss E. M. Dickinson, 2220 Thirteenth St., N. W., Washington. *Florida*, Miss J. L. Spalding, DeLand. *Georgia*, Mrs. J. D. Easterlin, Marietta. *Kentucky*, Mrs. S. E. Woody, 600 West Broadway, Louisville. *Louisiana*, Mrs. J. L. Love, 1423 Valence St., New Orleans. *Maryland*, Miss Annie W. Armstrong, 233 N. Howard St., Baltimore. *Mississippi*, Mrs. W. R. Woods, Meridian. *Missouri*, Miss E. Mare, 221 Emille Building, St. Louis. *North Carolina*, Miss F. E. S. Heck, Raleigh. *South Carolina*, Miss M. L. Coker, Society Hill. *Tennessee*, Mrs. A. C. S. Jackson, 702 Monroe St., Nashville. *Texas*, Mrs. J. B. Gambrell, 270 Elm St., Dallas. *Virginia*, Mrs. I. M. Mercer, 1612 Grove avenue, Richmond. *Indian Territory*, Mrs. M. Choate. *Oklahoma*, Mrs. W. H. Kuykendall, Hobart.

Editorial communications to this department should be addressed to Miss ALICE ARMSTRONG, 1423 McCulloh street, Baltimore, Md. Orders for literature, which must be accompanied with money, stamps, postal notes, or checks, should be sent to Missionary Literature Department, S. B. C., 233 N. Howard St., Baltimore, Md.

MISSION CARD TOPIC FOR DECEMBER, 1902, CHINA.

"I heard as it were the voice of a great multitude, saying Alleluia, for the Lord God Omnipotent reigneth." Missionaries, 59; ordained native preachers, 11; unordained native helpers, 60; churches, 24; membership, 2,839; out-stations, 52; Sunday school scholars, 510; day schools, 28; pupils, 682. Contributions of churches, \$1,056.58.

STUDY TOPICS.—Locate North, South and Central China Missions. Possibilities of the present golden time in China. Present and prospective usefulness of the Chinese Baptist Publication Society.

PROGRAM FOR DECEMBER, 1902.

MEMORY THOUGHT: "No church bound up in itself can prosper. It is like the Dead Sea, which all the waters of the Jordan cannot sweeten, because it has no outlet."

1. Selected Hymns. Music is an important factor in an ideal meeting. Interesting facts: At the baptism of Carey's first convert (Krishna Pal) the hymn sung was "Jesus, and shall it ever be, a mortal man ashamed of Thee." In 1862 a wondrous event occurred in the South Sea Islands, the turning of 5,000

natives from heathenism to Christianity. On this occasion the hymn sung was "Jesus shall reign where'er the sun does his successive," etc.

2. Praise for the gift of God's Son, for the progress of His kingdom.
3. Light for the World: 1 John 1: 5; Gen 1: 3; Psa. 36: 9; John 8: 12; Matt. 5: 14; Eph. 5: 8; 2 Cor. 4: 6; Isa. 9: 2; Isa. 60: 1-2; Dan. 12: 3.
4. Flash Lights on China: Furnished by different members, each reading one division of the leaflet, "China as a Mission Field," by Rev. E. Z. Simmons.
5. Hymn: "All hail the power of Jesus' name."
6. Leaflet: "The Women of China," by Adele Fielde.
7. Chain of Prayer for the work in China, with thanksgiving for 484 baptisms by our missionaries last year, and 26 new missionaries appointed.
8. Business, collection, etc.
9. Arrange for observance of the Week of Prayer: Christmas offering of last year, \$6,088.17; this year \$8,000 is asked. If each will give "as God hath prospered," it will easily be raised. Send to State Central Committee for Christmas literature.
10. In closing read Psalm 84 in concert.



MONTHLY MISSIONARY LITERATURE.

"Women of China," by Adele M. Fielde, and "China as a Mission Field," by Rev. E. Z. Simmons. Price, 3 cents for both, 233 N. Howard street, Baltimore.



CHRISTMAS LITERATURE.

Appreciating the need of special literature for special occasions, it is with much pleasure the announcement is made that the Christmas literature is now ready for distribution. Time and thought have been expended in making this attractive, interesting and helpful. In accordance with a recommendation of the Executive Committee, W. M. U., adopted at Asheville, May, 1902, the exercises of one day have been "arranged with the definite purpose of interesting young people."

In former years two programmes have been prepared; one for the "Week of Prayer," one for the ingathering of the Christmas offering. This year there are *three* programmes. The first is for use when the Christmas envelopes are distributed—this may be either at a meeting of the Society, the regular church prayer-meeting, or whenever preferred. The second, for daily meetings during the "Week of Prayer." The third, for a meeting on Wednesday of the same week, to which it is hoped the young people of the church and Sunday school will be cordially invited, as this is an unusual opportunity for enlisting their co-operation. The envelopes to contain the offerings are prettily decorated with a chime of bells, and make the plea, "Help to ring the Gospel Bells in China." In addition to the programmes and leaflets, as part of the Christmas literature, there is an up-to-date leaflet on China.

It will be remembered that ever since the organization of Woman's Missionary Union in 1888, the observance of the first week in January as a "Week of Prayer," and, in connection with it, the making of a Christmas offering for foreign missions, has been one of the definite lines of work.

While we are not permitted to know how far-reaching has been the influence of the united prayer with which each new year has been consecrated by Southern

Baptist women, the promise of Him who said, "Ask and ye shall receive," is all sufficient. We know that as a result of the Christmas offering, the Foreign Mission Board has been greatly aided in enlarging the work in China. In 1900 we had the joy of reporting "receipts from Christmas offering larger than ever before, \$5,309." In 1901 the same message was repeated, for they had risen to \$6,355. In 1902 the amount reported was \$6,088, a slight falling off. Looking forward to the annual report in 1903, and in view of the "wonderful change for the better," which Dr. Willingham has said characterizes the work in China, we trust State officers, leaders and members of Societies, and many from the great host of Southern Baptist women who are not connected with W. M. U. work, will labor together in making this the best year in the history of the Christmas offering. Let us keep before us the amount for which the Foreign Mission Board has asked, eight thousand dollars.

N. B.—Christmas literature may be obtained from State Central Committees or from Woman's Missionary Union, 233 N. Howard street, Baltimore, Md.



MEMORIES OF MEXICO.

Annie W. Armstrong.

Those visiting Mexico as sight-seers seek the beautiful places in the south and centre of the country, where nature has been lavish in her gifts, spend their time studying the magnificent works of art, and doubtless leave it with a sigh of regret. To them the words of Joaquin Miller, "Thou Italy of the Occident, glorious Mexico," seem very appropriate. On the other hand, the traveller who is prompted by a desire to learn more of the needs of mission work, to come in closer touch with the missionaries, to gain better conceptions of the condition of the poor people, who is not particular regarding points to be visited and who includes Northern Mexico, must of necessity be impressed with much that is disagreeable and note many striking contrasts.



Market scene in Morelia, Mexico.

In Southern Mexico the climate is ideal. Ever blooming roses, oleanders, stately palms and innumerable tropic plants delight the eye and fill the air with fragrance. Because of its influence, the plant in which we were most interested is the Maguey, known in our country as the Century Plant. It grows in great abundance, and, there as here, blooms but once in its lifetime. When this is about to occur, the sap or juice is gathered, and after fermentation, is called Pulque—the national drink. Tequilar and Mescal, two other intoxicating liquors, are made from the leaves and roots of the Maguey. Pulque spoils—if such an expression may be used—within twenty-four hours, which, perhaps, accounts for the energy of the Mexicans in drinking it.

Northern Mexico revives memories of desolate fields, of long stretches of

road, where, for miles and miles, the only vegetation seen was the prickly-pear cactus. The numerous mountains are entirely destitute of foliage, their sides in many cases being covered with stone and lava, the result of volcanic eruptions. The dust is fearful, and sand storms much to be dreaded. During our stay at Torreon the heat was intense, and we appreciated the great mistake of those who imagine all missionaries in Mexico are pleasantly located.

In the condition of the people, the contrast is even greater than in that of the climate. The style of dress, the drap-



Street in Morelia, Mexico.

ing of the reboza, the sandaled feet, the carrying of water-jars on the head, the burden bearers laden with everything portable, the low, flat-roofed houses, the manner of sleeping, primitive bread making and cultivation of the soil, are all suggestive of the days when Christ walked the streets of Jerusalem. But, how pitifully, wretchedly poor are most of the people, those with whom our missionaries labor. We caught glimpses into homes of elegance, and we know there are many such, but never had we seen such poverty as met us at every point in going through the streets of Mexico. The houses on the typical narrow streets are mere hovels, made of adobe or sun dried bricks, having the appearance of great mud boxes, but possibly poverty was most evident in the

markets. The small quantities of vegetables placed on tiny plates, about sufficient for one meal for one person, bore pathetic testimony to the scarcity of money for actual necessities. Meats also were in small pieces. We noticed they were boneless and without fat. The fat is taken off for the manufacture of candles, which are used in such large numbers in the churches, and here we find the keynote to the poverty, ignorance and degradation of the Mexicans, the sequel to the magnificent churches and cathedrals. It is well known that from 1521, for about three hundred years, Rome held undisputed sway. No other faith was in any degree tolerated, and the horrible Inquisition—relics of which, in the form of implements of torture, were seen in the National Museum—stood ready to assert absolute sovereignty over those who were even suspected of a thought contrary to the teachings of the Roman Catholic Church. Though Mexico now has a republican form of government similar to our own, the spirit of bondage still controls the people, and public sentiment is against the constitution and laws which guarantee religious freedom. The great mass yield obedience to the priests as blindly to-day as they ever did, and, in a future issue of the *Journal*, we look forward to giving facts concerning the *cost of being a Roman Catholic in Mexico*.

Before going to Mexico we thought we knew something of Roman Catholicism; we were soon convinced that we had but the faintest conception. The question is sometimes asked: "Why send missionaries to Catholic countries when they have some knowledge of the truth?" In reply, we believe they are needed

just as much as in heathen lands. In the case of the heathen, the sin is idolatry; in Roman Catholic countries, it is this and more—it is blasphemy. Truly, have our missionaries said, "Roman Catholicism is baptized paganism."

(To be Continued.)



Canton, China, July 24, 1902.

Dear Miss Armstrong,—The letter written at the meeting of the Southern Baptist Convention has been received. We appreciate the expressions of esteem and sympathy with us in our work, which these letters contain. It is pleasant to know that you are thinking of us, praying for us, and for the work to which the Lord has called us.

Day before yesterday I went, by invitation, into a heathen home. A sick woman was lying on a mat with a baby in her arms. She listened very attentively—asked to be taught how to pray to Jesus, and added: "I've stopped burning incense to the idol." "No, you haven't," said a woman living in the house with her. "You know I haven't burned a stick of incense since my little girl died," she replied. Then the conversation turned upon the little four-year-old girl whom she had buried a few weeks ago. The body was in the grave, but *where* was the spirit? It had gone somewhere. They told her it was suffering—bound, yet *struggling to be free*, but it was beyond her reach. She could not help or save, and she must bear the heartache as best she could. But she hears of a God with a Father's compassionate heart, and she wants to be taught how to pray to Him. I read the description of heaven in Revelation, "God shall wipe away all tears from their eyes," etc., and told of how Jesus, when on earth, took the little ones up in His arms, blessed them, and that her child was in His home and safe in His kind, loving care. And, as the woman listened, her heart seemed comforted for her lost darling, and for the other children who had died in infancy.

"Don't the mothers of your people weep and grieve when their babies die?" she asked. "Yes, they weep," I said, "and grieve as you would grieve if the Emperor sent for your child to come and live with him in his palace. You would weep because you were lonely and missed the child, but you would learn soon to *rejoice in his joy.*" How much of bitterness the Gospel can take out of that woman's heart! How much a Christian mother has to comfort her, knowing, as she does, that her infant child is "safe in the arms of Jesus!"

A bright young girl, a heathen, asked me the other day, as Chinese dying in infancy were saved, whether it would not be better for Jesus to take them from earth *then*, rather than let them grow up and run the risk of their rejecting Him and being finally lost?

I tried to give her some idea of the difference of being barely saved one's self and being saved to save others—being "saved to serve."

It was a great pleasure to talk with this young girl. She seemed so free from opposition—so readily responsive to every statement of Scripture truth, that I suppose she must have attended some mission school. "No," she said, "I have never been inside a mission school or a mission chapel." "Has any missionary ever come and told you about Jesus?" I asked. "No," she replied; "I have only recently come in from the country." Then I realized that she was one whose heart "*the Lord had opened*, and *this* was why she "attended unto the things which were spoken "by His messenger." It is *His* work, not ours. May we ever

be "only an instrument ready for His use," to carry out what He has planned and purposed shall be done.

Yours with Christian love,

LULA F. WHILDEN.



BOXES TO MISSIONARIES.

From the following Woman's Missionary Union Societies boxes of clothing, valued as below, have been reported as sent to "Home" and "Sunday school" missionaries since October 20, 1902:

HOME MISSIONARIES.

ALABAMA.—First Ch., Birmingham, \$130; Pastor's Aid, First Ch., Birmingham (contribution), \$1.80; Clayton (contribution), \$11.55; Southside, Birmingham, \$215; First Ch., Montgomery, \$250; First Ch., Selma, \$70; Second Ch., Selma, \$55; Tuskegee, \$35; Troy, \$42.35; Columbia, \$50; Dothan, \$68.80; Ft. Deposit, \$50; Ensley, \$70; Taladega, \$100.

DISTRICT OF COLUMBIA.—Immanuel Miss. Circle, First Ch., Washington, \$209.50.

GEORGIA.—Richland Ch., \$33.40; Greensboro, \$120; Albany, \$75; Bainbridge (contribution), \$23; Mayfield, \$53.74; Wadley, \$55.

KENTUCKY.—Lebanon Junction, \$110;; Shelbyville, \$115.11; Danville, \$50; Locust, \$44.15; New Salem, \$105; Nicholasville, \$50; Allensville, \$42; Georgetown, \$75.60.

MARYLAND.—Poolesville (contribution), \$25.45.

MISSISSIPPI.—Immanuel Bapt. Ch., Meridian, \$207.05; Macon, \$73.81; Lebanon Ass'n, \$165; Y. L. A. & M. Soc., First Ch., Meridian, \$150; First Ch., Meridian, \$190.

SOUTH CAROLINA.—First Bapt. Ch., Laurens, \$85.50; Bartlette St. Ch., Sumter, \$60; Timmons-ville, \$45.

TENNESSEE.—Hickory Grove Ch., Central Ass'n, \$6; Mount Harmony Ch., Mota, \$19.45; Cleveland, \$72.90.

VIRGINIA.—Chase City Bapt. Ch., \$85.80; Manassas Bapt. Ch., \$45.

TOTAL, \$3,551.96.

Previously reported, \$1,210.89.

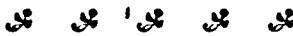
Grand total, \$4,762.85.

SUNDAY-SCHOOL MISSIONARIES.

Previously reported, \$459.95.

No additional boxes.

ANNIE W. ARMSTRONG.



Quarterly Report from Treasurer of Woman's Missionary Union, Auxiliary Southern Baptist Convention

CONTRIBUTIONS FROM SOCIETIES.

States.	Foreign.	Home.	S. S. Bd.
Alabama.....	\$ 427 65	\$ 67 15	
Dist. of Columbia..	48 32	68 50	
Florida.....	23 10	2 25	
Georgia.....	547 97	294 93	\$ 35 94
Indian Territory..	13 76	12 76	
Kentucky.....	520 12	167 95	50
Louisiana.....	141 69	128 50	20 05
Maryland.....	390 87	161 16	
Mississippi.....	139 92	78 37	
Missouri.....	202 40	116 33	
North Carolina....	390 48	254 10	
Oklahoma Ter....	2 50	2 50	
South Carolina....	734 84	187 54	4 90
Tennessee.....	219 59	201 62	
Virginia.....	1,043 57	329 32	6 00

CONTRIBUTIONS FROM BANDS

States.	Foreign.	Home.	S. S. Bd.
Alabama.....	\$ 40 63	\$ 7 20	
Florida.....	3 00	
Indian Territory..	7 26	7 26	
Kentucky.....	35 68	16 19	\$ 1 00
Louisiana.....	3 10	1 25	4 07
Mississippi.....	8 00	11 75	
North Carolina....	78 69	27 73	
South Carolina....	48 10	18 80	29 32
Tennessee.....	28 00	
Virginia.....	148 18	49 13	

VALUE OF BOXES.

Alabama.....	\$1,149 50	
Dist. of Columbia..	209 50	
Kentucky.....	591 86	
Louisiana.....	123 85	
Maryland.....	306 22	
Mississippi.....	470 86	\$ 150 00
North Carolina....	16 31
South Carolina....	261 75
Tennessee.....	121 00
Virginia.....	252 60	237 45

Mrs. W. C. LOWNDES, Treasurer.



BEQUESTS TO THE BOARD.

In the past, some trouble has arisen by donors getting the name of the Board wrong when making their wills. The Board is regularly incorporated, and we give below the proper form for making bequests:

"I hereby give and bequeath to the Foreign Mission Board of the Southern Baptist Convention, chartered by the Legislature of Virginia by an act approved February 23, 1888 (here insert the amount, if in money, or description of other property, real or personal), for the purposes contemplated by said Board."

Band Department.

Edited by Miss F. E. S. HECK, Raleigh, N. C.



PAPER HORSES TO BE BURNED AT THE GRAVES.

These horses, burned at the graves, are supposed thus to pass into the spirit-land, to be used there by the deceased over whose graves they are burned.

UNEXPECTED GUESTS.

(A Christmas tree prettily lighted, on which several children are hanging toys.)

Alice—We have talked so much of heathen children in our Sunbeam Band all this year, that it would not seem strange if some of them would step in here to-night.

John—I wish they would. I think this grand tree would preach them a sermon of Christ's love for everybody.

James (rushing in)—I say, there's a lot of queer looking folks outside. Coming right in, too—if you'll believe me!

(Enter group of Chinese.)

James—
Here's a funny little fellow,
And his face is always yellow,
And he comes to us from far across the
sea;
He has mild and patient ways,

And a queer and slanting gaze,
And the name by which we call him
is "Chinee."

John—Why, he's Ching Foo, the laundry boy.

Ching Foo—

I am come from a land that is over
the sea,
And in this land you call me "the
heathen Chinee."
You laugh at my ways and my long
braided hair,
At the food that I eat and the clothes
that I wear.
Are you little *Christians*, you "Meli-
can" boys,
Who pelt me with stones and scare me
with noise?

Such words as you speak and such
deeds as you do
Will ne'er make a Christian of heathen
Ching Foo.
I may turn from my gods to the God
that you praise
When you love me and teach me and
show me His ways.

Second Chinese—

From the Middle Kingdom I
Come to tell the reason why
We ask some treasure from your
boundless store.
God has given you so much;
Did not Jesus die for such
As the millions upon far-off China's
shore?

*(Enter group of Japanese.)**James—*

Here's another little chap,
That we sometimes call a "Jap;"
Though a heathen, he's a pattern for
us all;
For, 'tis said, he never cries,
And he pleasantly replies
When his parents for his service
chance to call.

First Japanese—

I come from Japan's sea-bound isle,
Across the sea full many a mile,
To plead my country's urgent need,
That we may soon the Gospel heed.

Second Japanese—

I come to you from a far-off land;
Its pagodas high and its temples grand
Are fair to be seen on every hand.

There Buddha sits in his stately hall,
There low at his feet I daily fall
When I throw him a prayer in a paper
ball.

To the shades of my ancestors I pray,
And I drive the ghosts of the dead
away,
Yet I long sometimes for a better way.

Does a greater than Buddha live on
high?
Will He hear and answer his people's
cry,
And their sins forgive and their wants
supply?

Nay, surely, if such an One ye knew,
Ye would not rest till the dark world
through
Every living soul came to know Him
too.

(Enter group of Mexicans, Africans, Brazilians, etc.)

*James—*Here's as miscellaneous a
lot as I ever saw.

*Alicc—*Hush, James, the girl from
India is going to speak.

Indian Girl—

I am a Hindu maiden, come to ask you
to be kind
To the women of my country, who are
ignorant and blind.
Christian maiden, Christian matron,
what would life be worth to thee
If thou wert held as soulless as a
pigeon or a tree?
Prisoned close in the zenana, seeing
nothing, learning less,
Just a toy, a doll to play with, or a
slave in wretchedness,
What wonder that we welcome the
Bible-reader's call?
She tells us a Redeemer came to save
and lead us all.
Ah, the fields are white to harvest, but
the laborers are few.
Christian people, are you doing all the
Lord would have you do?

Mexican Boy—

From Mexico's hill-girdled shores
I come, a suppliant at your doors.
Haste, with the Spirit's flaming sword,
Haste, in the name of Christ the Lord,
And help our fettered land to free
From Rome's dark craft and tyranny.

African—

From Afric's darkened shores am I,
Hark! hear ye not that mournful cry?
There human blood is daily shed,
And living souls are as the dead.
Oh, haste and help to free our land
From error's dread, despotic hand.

Syria—

I come with Syria's claim
To those that love the name
Of Him whom in that land a babe was
born.
Though now o'er all the world
His banner is unfurled,
In His childhood's home they treat
that name with scorn.

Persia—

I come to ask that Persia's case
In your prayers may have a place.
As Mohammed's daily call to prayer
Sounds from mosque and minaret,
Your full hearts will not forget
That the prophet still is worshipped
there.

South America—

Not from the distant Orient I:
Our land lies neath your own fair sky.
Yet South America has needs,
And earnestly, O Christian, pleads
For help to break the chains that bind,
And life's immortal way to find.

(Enter a North American Indian
alone.)

James—

Now here is still another,
Whom we call our Indian brother,
And he lived here long before our par-
ents came;
But we took his pleasant land,
Drove him from his forests grand—
Has the red man on our pity not a
claim?

Indian—

Out in wild Dakota, with its forests yet
unknown,
The wigwams of my fathers have stood
for many a moon;

There my stalwart brothers waste the
weary hours away,
While my mother and my sisters toil
and suffer all the day.
Coarse and rude are all our customs,
and we hold no hope more high
Than at death to reach a larger happy
hunting grounds on high.

John (stepping forward)—I said be-
fore these unexpected guests arrived
that this Christmas tree would preach
a sermon to those who had never heard
of Christ. As it cannot speak for itself,
I will preach for it, the Christmas tree's
sermon. It says that long ago Christ
came to earth as a little child, while
all the choir of heaven sang, "Peace
on earth, good-will to men." By and
by, when grown to a man, He drew lit-
tle children to His breast, saying,
"Forbid them not, for of such is the
kingdom of heaven." For the sake of
these words all the world, where His
name is known, is gentler and more
loving to children. While all the year
is full of joy for them, for Jesus' sake,
there is no time like Christmas, when
the beautiful Christmas tree is alight.
Its very name tells of Christ. Its
lights say, Shine for Him. Its gifts
say, Remember the best gift. And
now, dear children from every land
(turning to them), come and join our
joy and mirth. Christ came to earth
to bring joy to you as well as to us.
Take back with you the story of His
love.

Alice—Can we not all with one
heart, each in his own language, sing
that dear old song:

I am so glad that our Father in heaven
Tells of His love in the book He has
given;
Wonderful things in the Bible I see,
This is the dearest, that Jesus loves
me.

I am so glad, and never so glad as at
Christmas.

(All sing.) Arranged.

RECEIPTS FOR FOREIGN MISSIONS

From October 15 to November 15, 1902.

ALABAMA.—Weogufka Ass'n, by E. C. M., \$5; L. M. S., Palmetto St. Ch., by Mrs. G. A. K. (Mobile), \$9.64; Mt. Carmel Ass'n, by J. H. V. (Chinese Bible fund), \$2.50; Miss F. M. Bean, Buck Horn (Supt. of child in China), \$5; Cullman Ass'n, by M. M. W. (Miss Willie Kelly, \$12.08), \$31.04; Athens Ch., by E. B., \$8.65; W. B. Crumpton, Treas. (Miss Kelly, \$21.16), \$2,065.34. Total, \$2,127.17.

Previously reported, \$3,957.21. Total this year, \$6,084.38.

ARKANSAS.—Chas. Wallis, by J. C. W., \$10; Bartholomew Ass'n, by J. M. L. T., \$10; A. J. Barton, Cor. Sec'y, \$125; L. A. S., Magnolia Ch., by Mrs. W. M. J., \$1; Buckner Ass'n, by W. A. M., \$42.58; W. M. S., Malvern, by Mrs. J. C. R. (education child in China), \$8; Ben Cox, Sec'y, \$187.18; Shover Springs Ch., by H. C. D., \$3. Total, \$386.76.

Previously reported, \$87.54. Total this year, \$474.30.

DISTRICT OF COLUMBIA.—First Ch., Washington, by J. W. W., \$33.50; "A Friend," \$10. Total, \$43.50.

Previously reported, \$126.66. Total this year, \$170.16.

GEORGIA.—G. Barden, Homer, \$2.59; Miss Annie Ard, Lumpkin, 65 cents; Sec. Ch., Macon, by G. L. B., \$28.50; East Macon Ch., by J. C. J., \$61; S. Y. Jameson, Treas., \$2,000; W. M. S., Dublin Ch., by J. A. C., \$3.70; South Side Ch., Savannah, by D. S. E., \$55.11; Mary Davis Jackson, Greensboro, \$25; W. M. S., Mt. Moriah Ch., by W. J. S., \$5; Society College Park, by M. B. C. (Miss Whilden's blind girls), \$15; H. E. Hardman, Harmony Grove (native with J. C. Owen), \$8.80; Second S. S., Macon, by W. B., \$14.08; New Providence Ch., Guyton, by B. J. C. (native missionary), \$10.70; W. M. S., First Ch., by Miss A. W. (native missionary), \$5.30; Jackson Ch., by F. S. E. (missionary), \$41.66; Mrs. Barksdale (China), \$5; S. Y. Jameson Treas. (Dr. Ayers, \$82.02; Dr. Ayers' hospital, \$15.60; Mrs. McCollum, \$2; Miss Kennon, \$3.75; Bible woman, \$2.50; Miss Moon, \$10.30; Bible woman, Japan, \$6; native helper, China, \$50; China, \$2), \$2,700; First Ch., Gainesville, by G. P. E., \$45. Total, \$5,027.09. Less \$8.95 credited to Georgia by mistake, \$5,018.14.

Previously reported, \$4,436.76. Total this year, \$9,454.90.

INDIAN TERRITORY.—Sunbeam Society, South McAlester, by A. W. A., \$7.26; Pleasant Hill Ch., by J. W. S., \$5.15; Stillwell Ch., by J. W. N., \$8.15. Total, \$20.56.

Previously reported, \$80.50. Total this year, \$101.06.

KENTUCKY.—Goshen Ch., by J. F. V., \$75; Henderson S. S., by S. E. W., \$6.09; Nelson Ass'n, by T. P. S., \$472.84; Georgetown Ch., by J. R. P., \$200; T. N. Compton, Madisonville (library in Rome), \$20; J. G. Bow, Cor. Sec'y (First Ch., Henderson, \$47.06), \$890.70; Clifton Ch., by H. O. W., \$36.40; Mrs. B. G. Rees, Treas., C. C. (Winchester, \$7.15; Henderson, \$3; Chaplin Fork, \$2; Highlands, \$7.04; Locust, \$1; Lexington, First Ch., \$10; Sharpsburg, \$1.95; Gratz, 77 cents; Eminence, \$4; Children, Winchester (for the education of a little girl with Miss Willie Kelly), \$15;

Logan Street, \$3; Logan Street Sunbeams, \$1; Ash St. Sunbeams, 50 cents; Murray, \$1; Greenville, \$4; Clinton, \$3; Mt. Pleasant, \$7.50; Smith's Grove, \$6; East Ch., \$10.28; Union of Dayton, Covington, Ludlow and Madison Ave., Newport (McCloy Home), \$1; Auburn, \$2; Parkland, \$15; Walnut St., \$8.93; Chestnut St., \$2.20; Providence, \$5; McFerran Memorial, \$6.60; Walton, \$3.50; Walton Sunbeams, \$3.34; Broadway, \$26.74; Beechland, \$1; Oneida, 20 cents), \$163.70. Total, \$1,851.73.

Previously reported, \$4,367.90. Total this year, \$6,222.63.

LOUISIANA.—Beech Creek Ch., Central Ass'n, by J. M. P., \$2.20; Shady Grove Ch., Shady Grove Ass'n, by J. M. P., \$2.20; Line Creek Ch., by E. D. C., \$3.10; A. M. Hendon, Treas., \$281.45. Total, \$288.95.

West Pearl River Ass'n, \$8.95 credited to Georgia last month by mistake. Total, \$297.90.

Previously reported, \$26.59. Total this year, \$1,124.49.

MARYLAND.—River Side Ch., Baltimore, by W. W. W. (Maynard chapel), \$12.26; River Side S. S., Mrs. Wood's class, by W. W. W. (Maynard chapel, \$2), \$2; Huntington Ch., by L. S. C., \$4.76; First Ch., Easton Md., by E. H., \$5.15; First Ch., Crisfield, by E. S. T., \$5.25; Rider Fund, by G. M., \$138.47; Cordova Ch., by G. M., \$4; Brownsville Ch., by G. M., \$1; Marion Ch., by C. A., \$4.50; Rehoboth Ch., by C. A., \$17; Scott St. B. Y. P. U., Baltimore, by G. M. (Maynard's work in Japan, \$5), \$5; Lee St. Ch., by E. E. B. (Baltimore), \$48; East Port Ch. and S. S., by E. E. B., \$5; Scott Ch., Baltimore, by H. W. K., \$14; W. F. M. Society, by Mrs. E. L. (Fourth Ch. Ladies' So., 69 cents; Mrs. Hartwell, \$1.90; Cambridge Sunbeams, \$2; Willing Workers, \$8; Rockville, Mrs. Hartwell, \$6.25; Immanuel W. F. M. So., \$10.96; Mrs. Hartwell, \$2.70; First Ch. W. M. So., \$7.75; Fulton Ave., \$2.60; First Ch., W. M., Mrs. Hartwell, \$25; Hereford S. S., \$11.75; Saters, \$7.50; Pocomoke City, Mrs. Hartwell, \$7; Eutaw Place L. M. C., \$14; German Ch., \$4.40; Edwards Ferry S. S., mission day, \$1.75; First Ch., Pastor's Aid and Y. L. So., Mrs. Hartwell, \$10; Frostburg, \$3.45; Upper Seneca, \$3.70; E. New Market, \$6; North Ave., \$2.90; Montrosa, \$2.87; Honesville Miss'y F. A. S., \$2; Newburg, \$1.25; Brantly L. So., \$5; Franklin Sq., \$4.54; Germontown, \$2; Trarellah, \$1.33; Rehoboth, \$1; Hagerstown, \$7.21; Children's So., \$2.50; Towson, \$1.47; Little Gleaners, \$1.06; Fulton Ave. B. B. B., \$2; Fuller Mem., \$2; Mrs. Hartwell, \$9; Hampden, \$3.40; Vienna, \$4; Eutaw Place, Capcorma, \$5; Fourth Ch., \$5; Franklin Sq. Y. L. Aux., \$10; Easton, \$2; Wilson Mem., \$1.50; Immanuel, \$6.95; Eutaw Place, \$2.39; Mrs. Hartwell, \$54; Fourth Ch. Willing Workers, \$2.25; Immanuel Y. W. M. So., \$31.30; Reisterstown, \$10; Poolesville, \$10; Grace, \$7.55), \$390.87; "A Friend," \$25 Brantley Ch., by C. W. W., \$15; Franklin Sq. Ch., Baltimore, by F. E. W., \$150. Total, \$847.26.

Previously reported, \$891.11. Total this year, \$1,738.37.

MISSISSIPPI.—Fair River Ass'n, by A. J. M., \$18.95; Gen. Ass'n, by D. T. C. (J. G. Ghastain, \$150; A. C. Watkins, \$150), \$300; Clinton Ch., by G. W., \$5; Zion Ass'n, by J. H., \$20.35; Bala-Chitto Ch., by L. E. G.,

\$13.20; Macedonia Ch., by J. H. S., \$1.40; Sims Ch., by M. B. W., \$7.95; Immanuel Ch., Meridian, by C. G. E., \$8.35; A. A. Rowe, Cor. Sec'y (First Ch., Meridian, J. R. Saunders, \$160), \$350. Total, \$1,225.20.

Previously reported, \$1,323.45. Total this year, \$2,548.65.

MISSOURI.—T. F. Simons, by R. J. W., \$1; M. J. Breaker, \$20; M. S., Calvary Ch., Kansas City, by Mrs. V. D. P., (native missionary in China), \$30. Total, \$51.

Previously reported, \$2,274.65. Total this year, \$2,325.65.

NORTH CAROLINA.—Pine Grove Ch. and S. S., by M. A. L., \$1.31; South Fork Ass'n, by D. P. B. (house of worship with J. C. Owen), \$1.75. Total, \$5.06.

Previously reported, \$1,937.65. Total this year, \$1,942.71.

Less \$10 from Mayo chapel credited last month to North Carolina by mistake, \$1,932.71.

OKLAHOMA.—Ladies' So., Blackwell, by A. W. A., \$2.50; State Convention, by L. L. S. (Greer Co. Ass'n, \$2.07), \$6.25; J. W. Rankin, Lela, 91 cents. Total, \$9.66.

Previously reported, \$77.46. Total this year, \$87.12.

SOUTH CAROLINA.—Union Ch., York Ass'n, by J. D. S., \$1.50; Lanes Ch., S. E. Ass'n, by G. T. G., \$6.35; Salem Ch., Santee Ass'n, by G. T. G., \$1.57; North Ch., Orangeburg Ass'n, by T. M. G., \$27.25; Mizpah Ch., Orangeburg Ass'n, by T. M. G., \$18.50; Antioch Ch., Orangeburg Ass'n, by T. M. G., \$3; Bull Swamp Ch., Orangeburg Ass'n, by T. M. G., \$11.50; Four Holes, Orangeburg Ass'n, by T. M. G., \$69; Twelve Mile River Ass'n, by C. E. R., \$20.70; Blackville Ch., by W. A. G., \$50; Florence Ch., by W. J. B., \$40; Mr. and Mrs. J. W. Sturgis, Rock Hill, \$5; Bethel Ch., Spartanburg Ass'n, by B. S. B., \$8.60; Dillon Ch., by W. F. B., \$8.25; Mechanicsville Ch., by T. H., \$1; Orangeburg Ass'n, by A. M. B., \$72.10; Ashley Ch., Barnwell Ass'n, by S. P. H., \$4.07; Good Hope Ch., Charleston Ass'n, by C. A. S., \$3; Wedgefield Ch., S. Ass'n, by W. H. R., \$5; Walterboro Ch., Colleton Ass'n, by C. M. B., \$2.29; Cameron Ch., Orangeburg Ass'n, by T. M. G., \$10.37; Lower Three Runs Ch., Savannah River Ass'n, by C. B. E., \$3.50; Pisgah S. S., Santee Ass'n, by J. C. C., \$5; Lawtonville Ch., by N. M., \$20; Canaan Ch., Orangeburg Ass'n, by E. M. L., \$15; Lowndesville Ch., Abbeville Ass'n, by O. J., \$2.33; Unity Ch., Spartanburg Ass'n (by H. A. M., \$7.21; "Ruby Band," First Ch., Gaffney, by G. L. (education girl with Miss Addie Barton), \$13; Union S. S., Edgeville Ass'n, by A. J. C., \$2.50; Citadel Square Ch., Charleston, by G. B. B., \$125; Fair Forest Ch., by J. E. M., \$29.50; Gowensville Ch., by J. O. W., \$4.65; Chester Ch., by V. A., \$10; S. S., Pauline, by A. M., \$5; First Ch., Rock Hill, by J. D. S., \$22.71; Flint Hill Ch., by W. B., \$10; York Ass'n, by W. B., \$13.11; Wassamasaw Ch., by S. E. L., \$1.60; Thomas Mem. Ch., by J. T. D., \$10; Pee Dee Ass'n, by J. T. D., \$17.21; Darlington Ch., by G. H. E., \$17; Fort Lawn Ch., by D. H. J., \$4.50; Harmony Ch., by R. H. F., \$10; Beaver Creek Ch., Chester Ass'n, by W. S. D., \$10; Central Com., by Mrs. J. S. (Mrs. W. E. Entzminger, \$16.43; W. M. S.,

Beech Island (W. W. Lawton), \$6.85; W. M. S., Goucher Creek (W. E. Crocker), \$6.50; Sunbeam Miss'y, \$7.03; Griffith Mem. Chapel, \$28), \$247.87; New Light Ch., Waccamaw Ass'n, 96 cents; Cool Branch Ch., Chester Ass'n, by R. W. C. W., \$10.50; Charleston Ass'n, by Z. D., \$1.59; Graham Ch., Santee Ass'n, by J. D. H., \$2.20; Providence Ch., Santee Ass'n, by J. D. H., \$2.42; Paxville Ch., Santee Ass'n, by J. D. H., \$18.77; Langley Ch., Aiken Ass'n, by G. P. W., \$10; Wiliston Ch., by W. A. B. N. (W. W. Lawton), \$5.86; Welsh Neck Ch., by A. M. S., \$17.61; Beech Island Ch., Savannah River Ass'n, by J. C. G. (W. W. Lawton), \$2.70; Summerton Ch., by M. A. C. (Santee Ass'n), \$5; Calvary Ch., by M. A. C. (Santee Ass'n), \$5; Aiken Ass'n, by J. U. R., \$27.73; Manning Ch. and S. S., by F. R., \$20.41; Chesterfield Ass'n, by A. E., \$17.64; Washington Ch. N. G. A., by J. T. H. (H. Cannada), \$3.09; Florence Ch., by W. J. B., \$235; Hartsville Ch., by J. E. H., \$38.21; Hartsville S. S., by J. E. H., \$8; Miss Carrie Chovin, by W. W. L., \$1; G. W. Boylston, by W. W. L., \$5; Mrs. Blume, by W. W. L., \$1; Swift Creek Ch., Welsh Neck Ass'n, by C. C. V., \$6.36; Belview Ch., Laurens Ass'n, by M. C. C., \$2.51; Calvary Ch., Chester Ass'n, by W. S. D., \$1.95; Hopewell Ch., Chester Ass'n, by W. S. D., \$4; Belton Ch., by R. A. L., \$15; Belton S. S., by R. A. L., \$5; Glendale Ch., Broad River Ass'n, by M. W. W., \$5.95; Moriah Ass'n, by W. M. B., \$7.46; Miss Sarah Little, \$3; Wolfs Creek Ch., by J. L., \$4.52; Savannah River Ass'n, by R. T. C. (W. W. Lawton), \$161.93. Total, \$1,630.87.

Previously reported, \$4,295.06. Total this year, \$5,925.93.

TENNESSEE.—Orlinda Ch., by J. A. C. (E. F. Tatum), \$125; Mr. and Mrs. J. W. Jarnagin, \$40; R. S. Beaver, Treas., \$5.50; W. M. Woodcock, Treas., \$258.82; Miss Eleanor V. Kitzmiller, \$10.22. Total, \$479.32.

Previously reported, \$2,057.25. Total this year, \$2,536.57.

TEXAS.—Little Deer Creek Ch., by R. A. B., \$5.07; Greens Creek Ch., by J. A. W., \$11.90; Miss'y Ch., Pleasant Grove, by H. T. W., \$3.75; Mrs. G. L. Paxton, Abilene, by O. J. (school in Morelia), \$5; Liberty Ch., by M. W., \$5; Mrs. Hamlet's S. S. class, by Mrs. T. A. R. (Miss Whilden's blind girls), \$2; J. M. Newburn, Cor. Sec'y B. M. Ass'n, by J. M. N., \$472.34; Italy S. S., by Mrs. M. M., \$11.16. Total, \$516.22.

Previously reported, \$3,367.32. Total this year, \$3,883.54.

VIRGINIA.—Sunbeam So., Leigh St. Ch., Richmond, by R. H. C. (education of pupil with Mrs. McDaniel), \$30; B. A. Jacob, Treas., \$2,632.17. Total, \$2,662.17.

Mayo Chapel, \$10 credited last month to North Carolina Convention by mistake.

Previously reported, \$7,180.70. Total this year, \$9,852.87.

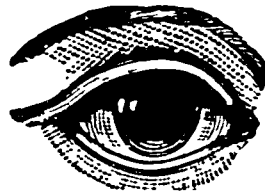
AGGREGATE.

Total this month, \$17,175.52.
 Previously reported, \$40,370.08.
 Total this year, \$57,545.60.
 On hand May 1, 1902, \$5,469.19.
 Expenditures since May 1st, \$99,912.89.
 Indebtedness, \$36,898.10.

SPECIAL NOTICE.—Please notify R. J. Willingham, Corresponding Secretary, if receipts are not promptly received for contributions, as they are always promptly sent.

A PERFECT "ACTINA" POCKET
ELECTRIC BATTERY.

Eyesight



Deafness

Restored

... Cured

By the Great Eye Restorer and Only Catarrah Cure.

ACTINA is a marvel of the nineteenth century, for by its use the Blind see, the Deaf hear, and Catarrah is impossible. Actina cures without CUTTING or DRUGGING Cataracts, Ptergiuums, Granulated Lids, Glaucoma, Amaurosis, Myopia, Presbyopia, Common Sore Eyes, or Weakened Vision from any cause. No animal except man wears spectacles. THERE NEED NOT BE A SPECTACLE USED ON THE STREETS OF THE WORLD AND RARELY TO READ WITH STREET GLASSES ABANDONED. Actina also cures Neuralgia, Headache, Colds, Sore Throat, Bronchitis, and Weak Lungs. Actina is not a snuff or lotion, but a PERFECT POCKET BATTERY, usable at all times and in all places by young or old. The one instrument will cure a whole family of any of the above forms of disease.

Mr. F. W. Harwood, Springfield, Mass, says that "Actina" cured him of deafness of nine years' standing.

Robert Baker, 80 Dearborn street, Chicago, Ill., writes: "I should have been blind had I not used 'Actina.'"

Prof. Wilson's Magneto-Conservative Garmen's cure Paralysis, Rheumatism and all chronic forms of disease. These garments are as puzzling to the physicians as is the wonder-working "ACTINA."

A VALUABLE BOOK FREE.—Prof. Wilson's Treatise on the Eye and on Diseases in General. It should greatly interest every one afflicted with any form of disease.

NEW YORK & LONDON ELECTRIC ASSOCIATION.

Dept. "39 B," 929 Walnut St., Kansas City, Mo.

AGENTS WANTED.

SOUTHERN PACIFIC

SUGGESTS

CALIFORNIA

SUGGESTS

Blue skies, a shining sea, snow-capped mountains, fruitful vineyards, orchards, and fields of waving grain; wealth, health, prosperity, and happiness.

Only **\$50⁰⁰**

from New York to the Pacific Coast, daily during September and October.
Choice of routes; high-class train service.

Write for full particulars to any representative of the Southern Pacific Co.

L. H. NUTTING, General Eastern Passenger Agent,
R. J. SMITH, Agent, 349 BROADWAY, NEW YORK.
109 South Third street, PHILADELPHIA, Pa.

WALTHALL PRINTING CO.

BOOK AND JOB

PRINTERS,

Aside from the neat and tasty Commercial Work we get out, we also PRINT

RELIGIOUS TRACTS,
COLLEGE MAGAZINES,
ASSOCIATION MINUTES,
CHURCH REPORTS, &c.
Write for Prices.

109 South Twelfth Street,

P. O. BOX 486,

RICHMOND, VA.

Prop'rs and Publishers,
SOUTHERN TOBACCONIST
and
M'FRS' RECORD.

W. E. DIBRELL, Editor.
Subscription, \$2. Ad. Space
quoted on application.

Miss'y Literature Dep't, S. B. C.,

233 N. Howard Street, Baltimore.

With the largest leaflet collection of Missionary Leaflets in the United States, the Miss'y Lit. Dep't Mission Rooms can furnish, at small cost, to pastors and missionary workers, interesting leaflets upon any desired topic. Send for catalogue, enclosing 2-cent stamp.

In special aid of S. B. C. Missions, the Annual Mission Card—a Calendared List of Home and Foreign fields—is published with a monthly leaflet and programme on each topic. Annual subscription, 30 cents.

No Free Literature.

A LARGE MAP OF THE UNITED STATES AND MEXICO,...

Size 19½ x 35½ inches, is being distributed by the Nashville, Chattanooga & St. Louis R'y. It is printed in five colors, and shows all of the principal railroads and the largest cities and towns. It is an excellent map for a business man.

A copy will be mailed to any address upon receipt of 2-cent stamp.

W. L. DANLEY,

General Passenger Agent,
NASHVILLE, TENN.

Atlantic Coast Line.

SCHEDULE IN EFFECT.

9:00 A. M., daily, for Petersburg and Norfolk.
9:05 A. M., for all points South.
11:55 A. M., daily, except Sunday, for Petersburg.
3:15 P. M., daily, for Petersburg and Norfolk.
4:30 P. M., daily, except Sunday, for Petersburg, Rocky Mount, and intermediate points.
5:57 P. M., daily, for Petersburg and intermediate points.
6:57 P. M., daily, for Petersburg, Norfolk and all points South and Southwest.
9:10 P. M., daily, for Petersburg, Lynchburg, and Roanoke, and Western points.
11:30 P. M., daily, for Petersburg and intermediate points.

C. S. CAMPBELL,
Division Passenger Agent.

Foreign Mission Board, S. B. C.,

RICHMOND, VA.

President—J. B. HUTSON.

VICE-PRESIDENTS—Joshua Levering, Esq., Baltimore, Md.; Rey. A. E. Owen, Portsmouth, Va.; Rev. W. C. Tyree, Durham, North Carolina; Rev. L. M. Roper, Spartanburg, S. C.; Rev. W. H. Smith, Columbus, Ga.; Rev. W. A. Hobson, Jacksonville, Fla.; Rey. H. W. Provence, Montgomery, Ala.; Rev. W. F. Yarborough, Jackson, Miss.; Rev. Bruce Benton, Baton Rouge, La.; Rev. G. W. McDaniel, Dallas, Tex. Rev. C. W. Daniel, Pine Bluff, Ark.; Rev. B. G. Tutt, Bunceton, Mo.; Rev. C. H. Nash, Hopkinsville, Ky.; Rev. J. H. Snow, Knoxville, Tenn.; Rev. E. Hez Swem, Washington, D. C.

Corresponding Sec'y—R. J. WILLINGHAM.

Assistant Cor. Sec'y—E. E. BOMAR.

Auditor—T. K. SANDS.

Recording Sec'y—W. T. DERIEUX.
Treasurer—J. C. WILLIAMS.

OTHER MANAGERS—W. E. Hatcher, C. H. Winston, E. V. Baldy, W. R. L. Smith, George Cooper, C. H. Ryland, T. P. Mathews, R. H. Pitt, H. R. Pollard, William Ellyson, M. Ashby Jones, E. M. Foster, I. M. Mercer, and C. S. Gardner.

For Nervousness

Horsford's

**ACID
Phosphate**

It soothes and strengthens the entire nervous system, by supplying the exhausted and debilitated nerves with a natural food, possessing the needed vitalizing, invigorating and life-giving properties.

**Gives Perfect Digestion
and Restful Sleep.**

Sold by all Druggists.

FOREIGN MISSION JOURNAL.

RATE PER ANNUM.

One copy, 35 cents; in clubs of ten or more, 25 cents each, and a copy free to the party getting up the club. We prefer to send the Journal separately addressed to each subscriber.

To keep informed of our Foreign Mission work, take The Journal. You see letters from the various mission fields. There are special departments for the Woman's Missionary Union and for the young people.

Address,

**FOREIGN MISSION JOURNAL,
Richmond, Va.**



Southern Railway,

(PIEDMONT AIR LINE.)

— IS THE —

Safe, Quick, and Popular Route

— BETWEEN —

**New York, Baltimore,
Washington, Richmond,**

— AND —

**All points in Florida and Texas,
the South and Southwest.**

C. W. WESTBURY, D. P. A., Richmond, Va.

J. M. CULP, Traffic Manager, Washington, D. C.

S. H. HARDWICK, General Passenger Agent, Washington, D. C.

W. A. TURK, Assistant Pass. Traffic Manager, Richmond, Va.

F. S. GANNON, V. P. and Gen. Manager, Washington, D. C.

THE WILLIAMS PRINTING COMPANY, RICHMOND, VA.