

*"And they that be wise shall shine as the brightness of the firmament;
and they that turn many to righteousness, as the stars forever and ever."*

The Foreign Mission Journal.

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No. 4.

THE LITTLE SPRING YIELDING A THOUSAND DOLLARS A DAY.

In August the writer had occasion to go on business to one of the watering places in Virginia. We spent only a few hours there but saw a wonderful sight: a little spring which is said to yield \$1000 worth of water a day. Every bit of the water is carefully kept. It sells readily on the market at retail at \$1.00 a gallon, and the company is months behind with its orders. The spring runs comparatively slowly, about a gallon a minute, but it keeps constantly running, and the owners are said to get \$1000 a day as their portion. We stood and looked at the little spring noiselessly yielding its rich store of money for the owners, and then we thought of the thousands who are getting what is better still—the restoration to health which the water gives. Its beneficent results are all over this land and in far distant foreign lands. The spring is very plain and the surroundings unpretentious, yet multitudes live in health because of its ceaseless flow.

We have something better than the water of the spring. The water of life is entrusted to us to carry to the famishing millions. We are God's children. He tells us to Go. We need \$1000 a day for our Foreign Mission Work. Will not 1,800,000 Southern Baptists give as much for this work as the little spring yields? Let us bring our gifts and lay them on the altar for God. Ten thousand rills from ten thousand hills make the mighty river. Ten thousand gifts from ten thousand lovers of God will bring wonderful results. Let each one bring a gift now.

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PRAYER FOR A REVIVAL.

We have been praying for a gracious revival in our foreign fields and God is giving us glorious answers. At the Northfield Conference this year there was earnest prayer for a "National Revival." One hundred thousand cards were scattered among the people at the meeting. These bore the inscription, "O, Lord, send a revival and begin in me, for Jesus' sake, Amen." Let us all pray this good prayer for a revival, both at home and to the uttermost parts of the earth.

THE MAIN THING.

Baptists have always stood for obedience to Christ as Lord, as well as faith in Him as Saviour. We have insisted truly, and sometimes vehemently, that baptism is just as important in its place as faith is necessary in its place. We have refused to follow those who declare that it is enough simply to believe in Jesus Christ, and that it makes no difference how or when one is baptized. In other words, we have, so far as the ordinances are concerned, insisted on complete obedience to the whole command of Jesus. We have said again and again that no one has the right to take the "Great Commission" to pieces, and to label one piece as sufficient, and all the others "non essentials."

The same reasoning should be applied to our Foreign Mission work. It is applied, so far as administering the ordinances are concerned. Converts must all be baptized, and form themselves into churches. Missionaries are at great pains to ascertain whether there has been a true conversion and then, but not until then, the convert must follow Christ in baptism.

But with all that is done in proper teaching, as to the ordinances, have we gathered the full import of the Lord's words—"teaching them to observe all things whatsoever I have commanded you?"

This question is suggested because some have said that the main thing in Foreign Mission work is the conversion of the heathen or Romanist. This, of course, is true in a sense. Conversion is the main thing, but it is not the whole thing; and we, Baptists, profess obedience to the whole of Christ's commission. After conversion, what? What is to become of the new converts? Are they to remain idle? Shall we send them back to their heathen homes and surroundings with no instruction? Are they, too, not to carry out the Great Commission, and shall we not teach them and help them to do so? They ought to make the best of preachers and teachers for their own people; shall we not train them for that purpose? Evidently we are not obeying Christ Jesus until we have at least taught them how to proclaim, teach, testify or preach the gospel.

This is why we have schools, ranging all the way from the school for little ones, through the schools for boys and for girls, up to training schools. This teaching is not added work; it is part of our obedience to Jesus Christ.

Again, some may say that for the missionary "the main thing is to preach the gospel." Of course. But how? Evidently not as in this country where an orderly Christian community makes possible an orderly sermon from the pulpit. Often in heathen countries there are no pulpits. With all that has been

done the great mass of the people are either indifferent or hostile. Hence the missionary has to make not only his sermon but his audience. He must gather them together; he must reach their minds and hearts, and press home upon them Christ as Saviour and Lord.

Medical missions have arisen from the desire and attempt to reach the people, the masses and the classes, with the gospel message. The godly medical missionary influences men and women for Christ, and prepares the way for the preacher and teacher. By means of medical missions we break down prejudices and reach thousands who would not stop to hear a foreign missionary. In this way we are seeking to "make disciples of men."

For the same reasons, in order to reach people and teach them, such profoundly evangelistic and educational institutions as the China Baptist Publication Society and the Brazilian Baptist Publication Society have come into existence. They are mighty factors. What would we do without hymn books, religious papers, tracts, Sunday-school lesson helps and Bibles? Can heathen converts and their children do without them, and are we doing our duty to them and unto God, unless we place these agencies for good in their reach? We must go even further, and teach them how to use these for themselves.

The main thing, then, is obedience to the whole command of Jesus. We are not, at any time, to send the people away empty, even though they may have heard the words of the Lord Jesus. We must feed them, teach them and keep them until they can become "succorers of others." It is folly and sin not to do so. Our educational and medical work ought to be much larger than it is. We are not carrying on such work simply from pity—though that is a godlike motive,—nor because other denominations are doing it and threatening to take our crown (though that is the truth); and not even because the spirit of the age and the necessities of our work demand it but because the Lord Jesus Christ said: "Go . . . make disciples of all nations, teaching them to observe all things whatsoever I have commanded you."

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DR. M. P. HUNT RESIGNS.

Dr. Hunt, Field Secretary for our three Boards in the West, has resigned to accept the Twenty-second and Walnut Street Church in Louisville, Ky. Bro. Hunt has been very earnest and active, and has done a great work for missions. Our relations with him have been very pleasant. He is a true, consecrated, noble brother, and we wish him great success as he returns to the pastorate which he so much loves. His resignation takes effect Oct. 15th.

A CAUSE FOR THANKSGIVING.

In our August issue of the Journal we told of the great enterprise of establishing in North China our Theological School and expressed the wish that some noble, large hearted person would contribute the funds to buy the ground and erect buildings. At that time we stated that \$8,500 was needed for land and buildings. We are glad to report that our Bro. J. C. Bush of Mobile, Ala., agrees to give the whole amount and more, making a gift of \$10,000. He asks that the Central Building be made larger and better than was first planned. Bro. Bush who is a consecrated deacon of the St. Francis Street Church, Mobile, and also Supt. of the Sunday School, gives this as a memorial to his honored father and mother. His father was also a deacon for about forty years—about thirty in the church in Mobile. He was a fine specimen of quiet, active, consecrated manhood. He was a strong friend of Howard College and a helper of young preachers. His wife joining him in his devoted service kept her home so open to God's servants that it was known as "Preachers Home." Much could be written of these noble people. We appreciate the wisdom of their honored son in making this memorial to them. The Seminary will be the means of preparing many young men in China for the work of the gospel ministry. Some will remember that Bro. Bush's first idea was to erect a memorial chapel in Japan. For this he agreed to give \$5,000, but on account of the war, the chapel could not be built just then and he decided to put \$10,000 instead into this great enterprise in China. Pastor W. J. E. Cox is happy over the liberality of his beloved deacon.

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MISSIONARIES AND FOREIGN LANGUAGES.

It is of great importance that the Missionary know the language of the people to whom he goes to preach the gospel. It was found that some would become absorbed in other things and neglect this very important duty. So the Board in 1903 felt constrained to pass the following:

"Each Missionary shall, after one year on the field, be examined upon his ability to speak, read and write the language, and again at the end of the second year. Should the examination prove unsuccessful at the end of the second year, he shall be given another examination at the end of the third year. Written reports of the results of these examinations shall be sent to the Board. The scope and manner of conducting these examinations shall be planned by each Mission, and submitted to the Board for approval."

We trust that all our new Missionaries are applying themselves closely to the language study and will be ready for the examinations when given by the Missions.

ITALY'S NEED.

Recently a number of our brethren and sisters who attended the Baptist World Congress in London, and went from there to Italy, were present at a service of our Church in Rome on Sabbath morning. They saw the conditions under which we were laboring, and drew up and forwarded to the Board in Richmond a strong memorial urging that we take steps towards putting far better equipment in land and buildings for our work in Rome. These brethren and sisters were so deeply interested that several subscribed a thousand dollars each towards this object.

The Board has carefully considered the question, and the following resolutions were passed at a meeting just held—

“Having carefully considered the petition of Dr. J. L. White and others addressed to the Board, urging the raising and appropriation of a sum not less than \$200,000 for the purchase of a site and the erection thereon of suitable buildings in the City of Rome, Italy, we make the following recommendations :

1. That the question of the purchasing of a suitable site in the City of Rome, and the erection of suitable buildings, be referred to the missionaries on the field, with the request that they inform the Board what definite plans they consider will meet the needs in the direction indicated, and what expenditure would meet the requirements.

2. That the brethren who have kindly made the recommendation, and the persons who have so liberally indicated a disposition to aid in the raising of the money to accomplish the end in view, be informed that the Board highly appreciates the interest they have taken in this matter, and also that it is in the line of the policy already adopted with reference to the Italian Mission; but, however, the amount appropriated upon that field must be largely determined with reference to the needs of other mission fields where great and crying needs have developed for better and more commodious houses of worship, and in many cases even for buildings where we now have none.”

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ANNUITIES.

There are some parties who wish to give to Foreign Missions, and yet they need the income from their property while they live. The Board has arranged in such cases, where the parties so wish, to accept their gifts and pay them a certain amount, equal to interest, so long as they live. In this way the Board gets the gift, and the donor is provided with a definite certain income, without any expense or worry about taxes, insurance, repairs, &c. Several gifts of this kind have already been made to the Board, one

party giving \$4.000. We think the donors are all pleased with the plan. Information on this subject can be gotten by writing to the Corresponding Secretary of the Board, Richmond, Va.



NOTES.

Rev. S. L. Ginsbing and family arrived in Pernambuco, Brazil, in July, in good health and spirits.

Mrs. D. G. Whittinghill (nee Susy Taylor) was, on September 1st 1905, appointed a missionary of the Board.

We regret exceedingly to hear that Bro. R. P. Mahon, of Toluca, Mexico, was on August 29th taken very sick. His physicians say he should have change and rest for several months.

Mrs. E. A. Nelson is arranging to leave her three boys in the Margaret Home in Greenville, S. C., and return to Manaus, Brazil, to take up her work with her consecrated husband.

Rev. A. C. Watkins has been busy holding meetings at various places in Mexico. He has recently been to the South Mexican Mission, and writes in high terms of brethren and sisters in the work there.

After a long spell of neurasthenia with complications, Mrs. C. T. Willingham seems to be getting much better, and she and her husband have their eyes turned longingly towards Japan, hoping to be back at their work there before a great while.

On a recent trip to Georgia one brother gave us a check for \$600, the salary of a missionary. A sister said she would take the support of a missionry and send funds soon. Another brother said he and his son would support still another. God is blessing our people and they are blessing others.

Rev. W. T. Rouse and family have returned from Rio, Brazil to Texas, on account of bad health. They arrived in New York, July 24th. Bro. Rouse sent in his resignation which was accepted Sept. 1st, 1905. We hope he and his loved ones will soon be well again.

Bro. A. L. Dunstan reports 79 baptisms in Campos Mission, Brazil, for the second quarter of the year. Reports from all our fields are encouraging. Read the letters and extracts from letters in this Journal. A number of missionaries have recently written urging the people at home not to neglect to *pray for conversions*.

Miss Lottie Price who has done such faithful service in Shanghai for many years, completely broken down in health, was

sent home by the Missionaries. Miss Willie Kelly, her close co-worker, accompanied her to San Francisco, arriving there August 26th 1905. Miss Kelly expects to return to China at once. We hope Miss Price will soon be restored to health.

The brethren of the Central China Mission are taking steps toward the Union School, viz.: the Shanghai Baptist College. The Mission nominated for trustees, Rev. E. F. Tatum for three years; Revs. R. T. Bryan and C. G. McDaniel for two years; Revs. T. F. McCrae and L. W. Pierce for one year. These brethren were elected by the Board Sept. 1st, 1905, to serve for the time indicated above.

The noble church at Jackson, Ga., which has for years been giving the salary of a foreign missionary, has recently decided to give \$2000 in the next twelve months to build a chapel in Hwang-hien, China. The church does not propose to give up raising the salary of the missionary, but to do this and give the chapel besides. Rev. Lacy Hoge and his Gideon Band of 270 members are happy.

The Missionaries in Japan do not think it best to enter into the arrangement for a Union Theological School, to be conducted by the missionaries of the American Baptist Missionary Union and the missionaries of our Board according to the plans which were proposed. However our missionaries in Central China are heartily in favor of the Union School in their section, and arrangements are being carried forward to buy land and build as soon as convenient.

A number of our brethren and visitors who attended the Congress in London went to Italy and saw something of our work there and its great needs. They have carried out what we suggested in our August issue of the Journal. They simply had to see, to feel the great needs which exist. Foreign Mission work is carried on in the midst of manifold difficulties, and some of the greatest of these are in Italy. But we believe under God that even in that country a brighter day for our work is near at hand.

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MAPS, MAPS.

We have purchased another lot of the beautiful large missionary maps of the world, on cloth, printed in colors, with our main stations marked on them, size 50 inches north and south by 87 inches east and west. We will deliver one of these maps at any postoffice in our Convention for \$3. Your church ought to have the map. The money can easily be gotten by a live brother or sister in a few minutes. Collect a few dimes and quarters and have a map which is a constant teacher to all who see it. You can send the funds by check or postoffice order to the Foreign Mission Board, Richmond, Va., and get the map by return mail.



MRS. GREENE'S DAY-SCHOOL, CANTON, CHINA.

DAY SCHOOL IN SOUTH CHINA.

Mrs. G. W. Greene.

(See picture on opposite page.)

I am sending you a picture of some of the pupils from two of my day schools here in Canton, taken on the last day of school, in our new Tsiz-Oi chapel. The pictures on the walls are cards sent to me from Baltimore for prizes and rewards to the girls. The dolls are some of those dressed and contributed by the children in the States for the same purpose, and brought out by Mrs. Graves.

The women at the end of the middle row are my teachers—Mrs. Mok, on the left, as you have the picture, and Mrs. Yeung on the right. Mrs. Mok teaches in the school-room connected with this chapel. Hers is our sunbeam school, supported entirely by contributions from our little Sunbeam Society, composed of our family and Robert Chambers, five members in all—no, six, for I always give for my little girl who has gone to live with Jesus.

Mrs. Yeung teaches near, and is supported by the "Lesser Lights" of some church in Washington.

The two schools here have had 56 pupils enrolled during the year, but about 20 were absent at the close of school.

These girls study the Bible half of each day. All have memorized large portions of the four gospels, and many of them can read the Bible readily. Some of them attend Sunday-school and church every Sabbath. We are trying to get all the day school pupils into the Sabbath school. Some take great interest in it, and like to learn to sing and be in the meetings, but others are indifferent. Three or four from these schools have expressed a desire to join the Church, but all have been hindered thus far by their parents.

For three years I have gathered the statistics of Christian schools for girls in Canton, and I find both the number of schools and of pupils increasing from year to year. The heathen are also opening many schools for the education of their daughters. A bright day is dawning for the girls and women of China. May God grant that the Son of Righteousness may arise in their hearts, and shine forth into a perfect day. Let all who are interested in girls' schools pray that this year may be the best in all the schools, and that many of the pupils may give their hearts to Jesus before its close.

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MEDICAL WORK AMONG THE HAKKAS.

Charles A. Hayes, M. D.

In former years there was a question in the minds of many people in the homeland as to the advisability of sending medical missionaries to heathen lands, but the Lord has caused the people to have great faith in the foreign doctor, and his medicines, and they will come to him in large numbers for treatment whenever the opportunity presents itself. Homes of all classes of people are thus opened up to the physician through the treatment of their diseases, whereas, in many cases these same homes were absolutely closed to the clergyman. Therefore, it is now evident to all that are in a position to know, that the medical missionary not only has golden opportunities for service, but in treating the sick and

thus being brought into close contact with the people, many of the prejudices and superstitions in regard to us and our religion are broken down, and they begin to realize that we are not their enemies, but their friends, and have come here to heal their diseases and tell them about the "Jesus Doctrine."

I often think of some of our early experiences at Yingtak. A native house had been rented in the center of the city, and repaired for a dwelling or home for our Hakka Mission, which, at that time, consisted of six members. No foreigners had ever lived there before, consequently there was considerable curiosity shown by the people. We moved up in October, 1902, and it was not our intention to open dispensary work until some time later, as my wife and I had been in China only about six months, and consequently were not able to talk much of the language, but we had been in the city only a few hours when "the lame, the halt, and the blind," came, begging us to heal their infirmities. This experience was repeated each day for some time, until we felt that we could not refuse them any longer. Three very small rooms in the front of our native house were, therefore, temporarily used for dispensary, and more people came for treatment than we could well attend to. It was not long before the District Magistrate, who had been ill for some time, sent for me to go to the Yamen to treat him. The Lord blessed the means used, and he soon recovered. A little later this official sent for my wife to go and treat one of the yamen ladies, and during the weeks following we were called upon to treat some of the children of the under officials. This gave us an opportunity to send in some gospels and tracts, and likewise caused the officials to have a friendly feeling toward us. Later on when sickness came among us, and we were compelled to leave, many of our former patients thronged about us, and showed every evidence of their sincere regret at our leaving. We have since secured other quarters for chapel and dispensary, but so far, practically all of the operative cases have had to be sent away with this answer to their request for treatment: "Wait until we have a hospital, and then we will treat you properly." But we are so glad that we will not have to give this answer much longer, and that the actual construction work on our hospital will commence in the near future. It is said that there are about 2,000,000 people living in the four districts in which our Hakka work is carried on. Thus far no medical work, aside from our own, is being carried on in all that vast area of country, and the natural tendency is for the people going to and from Canton, to go by way of Yingtak. It can, therefore, very readily be seen that if the sick could leave their homes at all, they would most likely come to our hospital for treatment or operation—if they were in search of a foreign doctor. In the past our work has been carried on under very unfavorable circumstances, in that we not only have not had the aid of a hospital, but because of the fact that we have been living in a native house inside the city, it has been necessary for us to leave for several months each summer, and our work, each time, has been seriously interfered with, because the people in the interior from there could not be sure at all times of finding us at Yingtak. This latter condition will likely be different in the future, because now we shall soon have both of our new houses entirely completed, thus enabling us to remain at our station during the summer months as well as the winter, and we can begin, from this time on, to put our work on a permanent basis.

ITINERATING BY MEDICAL MISSIONARIES.

T. W. Ayers, M. D.



Interior of Women's Waiting Room, Warren Memorial Hospital,
Hwanghien, China.

The Lord, in sending forth His disciples, recognized the value of medical work as an evangelizing agency, for we find that when He sent forth both the twelve and the seventy, He gave them power to heal diseases. As they went forth in their work of itinerating, they healed the diseases of the people as they went from village to village. In this way they, no doubt, brought under the influence of the gospel many they could not have reached otherwise.

In the days of Christ there was a splendid field for the medical missionary in itinerating. And so there is to-day. I have made several trips to the country, and as I went from village to village both men and women came in large numbers to be treated. Recently on a trip to Chao Yuan country I treated 121 persons in one day. The more I see of the work of itinerating by the medical missionary, the more am I impressed that it is second in importance to no other work that he can do. But to do this work successfully in connection with a dispensary and hospital, there should be two medical missionaries at the same station.

The prospects, therefore, for the future are indeed very bright. May the Lord of the Harvest dwell richly in our hearts that we may be used abundantly of Him in telling that sweet old story of "Jesus and His love," to those in heathen darkness.

Hwanghieu, China.

WHOM DO MEDICAL MISSIONS REACH? .

T. W. Ayers,

The answer to this question will determine largely the value of medical missions as an evangelizing agency. If, by opening dispensaries and hospitals we do not reach people who never attend the services in our churches and chapels, then the value of medical missions as an agent in evangelization has been largely overestimated. In answering this question I propose to give only facts which I know—which have come under my personal observation in the daily work at the Warren Memorial Hospital.

1. Of the thousands who have come to this hospital for treatment, I think I can safely say that at least three-fourths of them are people who have never attended a service at any of our churches or chapels. All these people who have come for treatment have heard the gospel—many of them gladly, and some of them have accepted Christ as their personal Saviour.

2. Those who have come to us for treatment represent all the classes in China. We have won as patients the very poorest of the poor. We have also won the wealthiest families in all this section. We have the uneducated, those who know not a single Chinese character. We have also had many from the literary class, up to and including the Chancellor of Education. We have had the coolie. We have also had many from the official class, including the official of the highest rank in this city, or country. Of these classes, the official, the wealthy and literary, with rare exceptions, never attend our services at church or chapel, but they come to the hospital in large numbers.

In the foregoing statement reference is had to men. At the daily clinics we also have the wives and daughters of the wealthiest men in this city; and at no other place are these women being reached with the gospel. It is not an unusual thing to see in the afternoon five or six closed carts standing at the woman's entrance of the hospital in which wealthy women have come from the city to be treated. In this way a number of the wealthy doors in the city are being opened, and Miss Pettigrew has recently been into the homes of the two wealthiest families, not only in this city, but in this immediate section. She has also been invited into the homes of a number of other wealthy families.

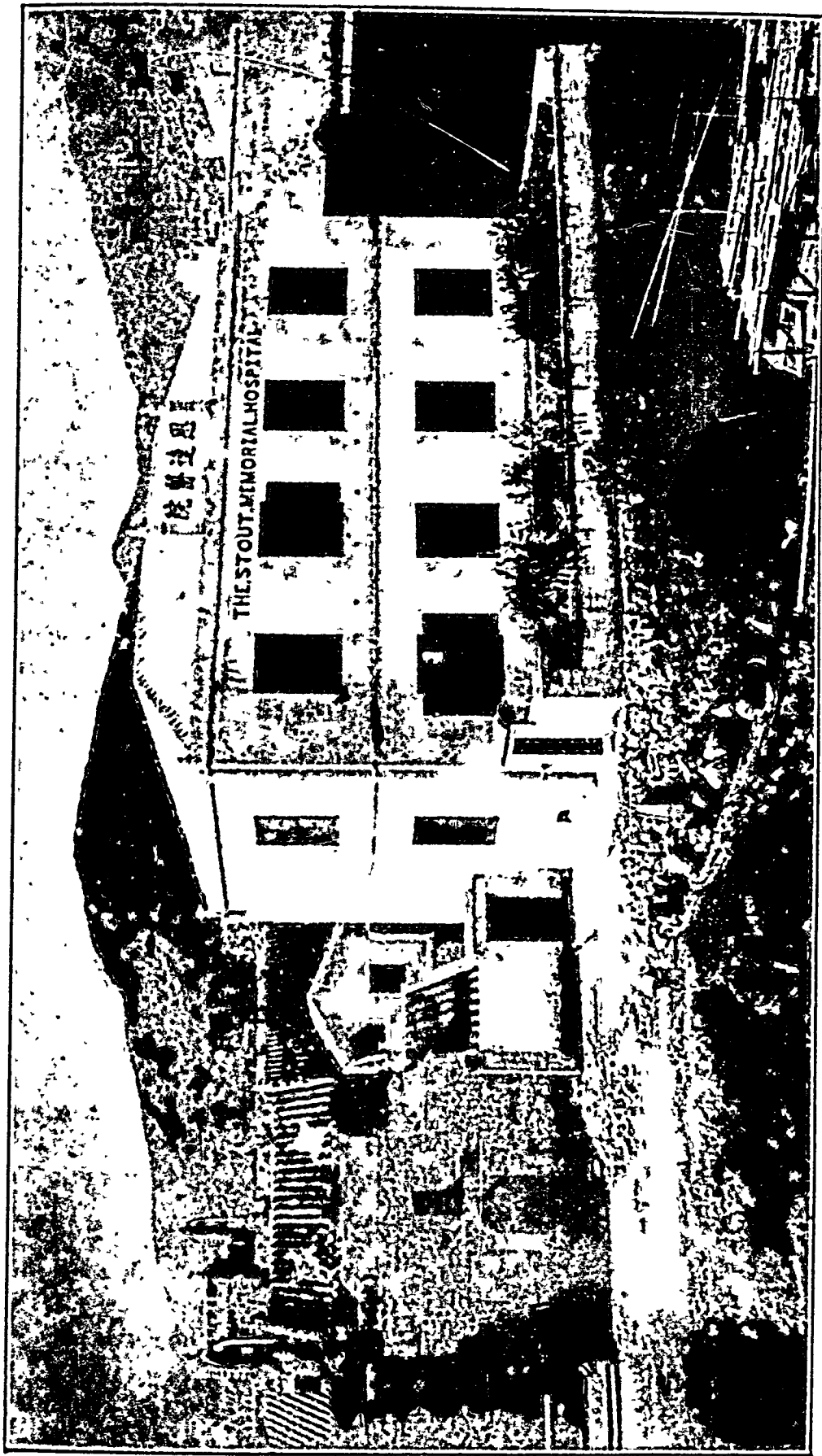
As the medical work here is reaching a very large number of people who are not being reached in any other way, it cannot fail, with the blessing of the Lord, to accomplish great good.

Hwanghien, China.

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The following is the report of patients treated at the Warren Memorial Hospital for the second quarter, 1905:

New Patients	710
Return Patients	1028
Treated in Itinerating	360
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Total	2098



THE STOUT MEMORIAL HOSPITAL.

Situated in Wu Chow, China, on the West River. To the left is seen an old dilapidated temple. The roofs on the houses in the rear, left hand, are the better class gentry dwellings. In the lower right hand corner is the top of small boats on the river. The upper right hand corner shows the Wu Chow Peak, an elevation of 1,500 feet.

MEDICAL WORK IN PINGTU.

J. M. Oxner, M. D.

Dear Brother:—In connection with what has already been written about the medical work at Ping-tu, I should say the interest is fast increasing. In a previous letter I gave you a brief report of what has been done since I took the work in charge. Since then I have the privilege of knowing some interesting things brought about through the influence of the medical work. Last week a native Christian said it was the kindness and tender treatment of the foreign doctor to his little son that led him to the church to hear the gospel. He had said he never had heard, and never expected to hear the gospel, but after being so impressed with the kindness and merciful treatment at the hands of a foreign doctor, he saw his mistake, and went to church, became interested, and later was converted. Now, as a result of this there are quite a number of Christians in his village. We are praying for, and hope very soon to have a hospital, so that we can give them the gospel together with the treatment. The gospel of Christ will win.

A few days ago a woman with a broken arm was sent to me by the Mandarin for treatment, the next day he sent his card to call, and gave me 100,000 "cash" (\$30) for the medical work; he also gave Brother Sears 200,000, or \$60 for the Church. Give us opportunity to reach the high-class Chinese and we will do something for Christ.

To-day has been a busy day at the dispensary. A large number of patients could not get through in my morning hours, and, so, I had to return in the afternoon, and operate. There is no question in my mind but that the medical work in China draws scores and scores to hear the gospel, who otherwise would never hear it, and die without a knowledge of Christ.

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IMPORTANT NOTICE AS TO THE JOURNAL.

If you fail to get your Journal promptly, or hear of any one else who does, will you please promptly notify us?

The Journal now has a very large subscription list, but we ought to issue 40,000 a month, instead of 31,000. The sisters help us greatly in procuring new subscribers. Send for sample copies of the Journal. Furnished free.

Premiums for the Journal.

For 40 cash subscribers, at 25 cents each, we will send free to the one getting up the club a copy of "Italy and the Italians," by George B. Taylor.

For 30 subscribers at 25 cents each, "The Autobiography of John G. Paton."

For 30 subscribers, at 25 cents each, "The Missionary Work of the Southern Baptist Convention," by Miss M. E. Wright.

For 25 subscribers, at 25 cents each, "In Africa's Forest and Jungle," by Rev. R. H. Stone; or all of the following books, bound in paper, each containing about 100 pages: Life of William Carey, Life of A. Judson, Life of Robert Moffat, Life of David Livingstone, Life of Alexander Duff, Madagascar and Her Missions. These are excellent little books.

For 20 subscribers, at 25 cents each, one copy of "Romanism In Its Home," by J. H. Eager, D. D.

For 15 subscribers, at 25 cents each, one copy of "The Story of Yates," by Dr. Charles E. Taylor.

RECEIPTS BY STATES.

Table showing receipts from each State, etc., from May 1, 1905, to September 15th, 1905:

Virginia	\$ 6,606 58	Missouri	1,079 23
Texas	6,200 52	Mississippi	637 32
Georgia	5,482 05	Florida	480 04
South Carolina	5,114 86	Louisiana	291 37
Kentucky	3,187 55	District of Columbia	228 22
North Carolina	2,954 92	Indian Territory	103 21
Tennessee	2,368 45	Oklahoma	87 83
Alabama	1,664 24	Arkansas	42 00
Maryland	1,296 70	Other Sources	2,094 77
		Total	\$ 40,013 57

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BEST MISSIONARY BOOKS.

A good workman needs the best tools to do his best work. It is with pleasure we offer to promptly supply Missionary Books to our people. We can supply any of the books below at prices named, we paying postage. Send check or postal-order and we will forward the book by return mail. Address, Foreign Mission Board, Richmond, Va.

Missionary Work of S. B. Convention. Mary E. Wright. Cloth.....	\$1 25
The Pastor and Modern Missions. Mott.....	1 00
One Hundred Years of Missions. Leonard. Cloth.....	1 30
Foreign Missions After a Century. Dennis. Cloth.....	1 35
Missionary Method for Missionary Committees. Cloth.....	25
Fifty Missionary Programs. Brain. Cloth.....	35
Missionary Readings for Missionary Programs. Brain. Cloth.....	50
Via Christi, History of Missions. Paper, 35c.; Cloth.....	50
Crisis of Missions. Paper, 25c.; Cloth.....	1 00
Missionary Heroes. Cloth.....	65
Princely Men of the Heavenly Kingdom. Beach. Paper, 35c.; Cloth.....	50
Romanism In Its Home. J. H. Eager. Cloth.....	1 00
Italy and the Italians. G. B. Taylor. Cloth.....	1 68
In Africa's Forest and Jungle. R. H. Stone. Cloth.....	1 00
The Price of Africa. S. E. Taylor. Cloth.....	50
Christus Liberator—Outline Study Africa. Paper, 35c.; Cloth.....	50
Rex Christus, History of Missions in China. Paper, 35c.; Cloth.....	50
Story of Yates. C. E. Taylor. Cloth.....	50
Dawn on the Hills of T'ang. H. P. Beach. Cloth.....	50
Gist of Japan. Peery. Cloth.....	1 25
Dux Christus, History of Missions in Japan. Griggs. Paper, 35c.; Cloth...	50
Protestant Missions in South America. Cloth.....	50
Mexican Ranch. Jane P. Duggan. Cloth.....	1 25
Personal Life of David Livingstone. Blaikie. Cloth.....	1 25
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A town on the West River, in South China, as seen from passing steamer.

EXTRACTS FROM LETTERS OF OUR MISSIONARIES.

W. T. Lumbley, Abcokuta, Africa, August 10, 1905:

I am trying to do more than heretofore in teaching boys and young men to prepare for Christian work. But I often quiz myself: "Who is sufficient for these things?" We need your prayers that we may be faithful to duty. I have baptized eight during the recent quarter. May the Spirit of God move upon them to be faithful, and upon others to turn from darkness to the light of God.

Sao Paulo, Brazil.—Bro. J. J. Taylor writes concerning the bookstore and colportage work. The bookstore will double its sales this month over any other month; is becoming more widely known, and is giving back returns for outlay. We are helping one young student every month; pay all the current expenses and its proportioned part of the rent, while constantly increasing the stock. It has become a fixed feature of our work.

Dr. J. G. Meadows, Wuchow, China:

The possibilities of our medical work in Wuchow and in the Province of Kwang Si are infinite. There is only one other physician at present in the whole province with a population of 8,000,000 or more, Dr. Donald, of the English Wesleyans, who also has a well-equipped hospital at Wuchow.

We are planning and praying for the best. Pray for us often.

Miss Mary E. Moorman, Yangchow, China, August 1, 1905:

I am still enjoying my study very much. Each day lets in a little more light on this characteristic language. It is certainly fascinating, and it took clever brains to evolve such picturesque representation of ideas—more representative than ideal. Everything seems to me propitious for future work, considering the blind, seething mass of idolatry by which we are surrounded.

That they will listen at all, and show any desire to learn of the Lord is a manifestation of the Spirit's workings, as great in proportion to surrounding conditions and influences, as the Welsh revival is to Wales.

Miss Jessie L. Pettigrew, Hwang Hien, China, July 14, 1905, writes:

I has been my privilege to make more calls on patients in their homes than heretofore, and the reception of the Gospel story by people of this class, as these received it, was indeed gratifying. * * * Our Chao Yuen work has been a source of great joy. On the 22d of April, 48 were baptized at Kiu Kia Ko; 28 of this number were women. We are looking forward to the organization of the Church the second Sunday in September in the new chapel that is just being completed.

Rev. J. L. Hart, Buenos Ayres, July 4, 1905, writes:

Our work in Rosario is very encouraging, and we feel deeply grateful for the rich blessings we have received. From the very beginning we have had good congregations, and for the last two months, our house has been full at every service. We have benches sufficient to seat 100; these are nearly always occupied, with many standing; hence we have an average congregation of from 100 to 120. On Sunday and Thursday nights at 8 P. M., we have preaching service, and on Tuesday nights, a Bible class. There are six men and two women in our Bible class; they are deeply interested, and some of them, we believe, are converted. One has asked for baptism. The great majority who come to our services have never been to an evangelical service, and have never heard the Gospel preached, and what is worse, have never read or seen the Bible. We have a great opening and opportunity in Rosario.

Miss H. F. North, Shiu Hing, July 10, 1905, writes:

On May 26th, I left Shiu Hing for the Sz Yap country, this time visiting San Ou. Spent four weeks there. It was gratifying to see the changes which had taken place since Miss White and I first visited some of the villages there. At one place, where at that time there were no Christian women and but one man, there is now a chapel and several Christian women and men every Sunday. The brethren have a meeting every night, and while we stayed there, many girls and women came in also. At another place there was formerly a chapel for street preaching, but for the first few years very few women ventured to go inside, now, half the congregations are women. In other places girls' schools have been opened, which are centers of evangelization. Besides visiting in the homes, we held several open-air meetings in the evenings, as the weather was too warm to hold them in the poorly ventilated dwelling-houses. These were well attended. After returning to Canton, we made a short trip to Taai Leung city, remaining there for a week. There is a newly organized Baptist church there, but as yet no female members. A few women are interested, and one, I think, is a Christian. There is need of a Bible woman to be stationed there.

Rev. E. A. Jackson, Santa Rita do Rio Preto, Bahia, Brazil, July 10, 1905:

We are getting together the rest of the materials necessary to complete

the church building. The Sunday-school recently contributed \$12.75 to this fund, and the Ladies' Aid Society sold their first quilt for \$6.00, which was also applied to the building fund. Many friends and several brethren from other States on their way to the cattle market, have visited us during May and June. * * * The work here is still that of the pioneer, and we are seeking to scatter the precious seed on all waters. We are praying and laboring that every native believer may become an effective soul winner; but the need of more missionary co-workers is great. The development of the educational phase will contribute greatly to the efficiency and stability of the work in this field, where all educational advantages are so poor. We are too far off from Bahia for the schools there to be available except to the wealthiest. The training of our native helpers must be done here, and we confidently expect the Master will enable you to send us reinforcements.

Rev. C. A. Hayes, Macao, China, July 19, 1905:

During the first part of last quarter the dispensary was open as usual three afternoons of each week, with increased attendance of both men and women. We had an unusual number of outcalls, thus giving us free entrance into homes that were formerly closed to us. In this manner, through the successful treatment of the dangerous illness of the wife of one of the under officials, we have gained access to that home, and they have listened willingly to the story of the Great Physician, who had helped us to heal the patient, and it has given us much joy of heart to hear this family repeat to their neighbors repeatedly "Surely, this is God's grace."

Rev. J. W. Lowe, Laichow-Fu, China, July 30, 1905.

Our work among the women has been, and is now, most encouraging. The average attendance for a period of 30 days was above 70, or a total attendance of over 2,100 for the month. On some days the attendance was very large, requiring the services of all hands, even to the cook, who, by the by, can tell the Old Story very acceptably. Our new chapel will be under cover shortly. It is greatly needed right now, and we hope to have it ready for services in a few weeks. I have written about our meeting in May, when we had thirteen baptisms, three of whom were women. During this quarter we have enrolled a larger number of inquirers than usual. Your call to prayer for the conversion of souls strikes a responsive chord in the soul of every worker on the field. Please iterate, and emphasize that call everywhere you go for the sake of the lost on all our fields. * * * At our mission meeting in June, many were the prayers offered for reinforcements. And the conviction that some of us now on the field must go forth to open up new stations in other regions grew upon us as we waited in His presence to know the will of the Spirit. Let us all keep in mind that Manchuria offers a large field for our activities which we cannot afford to neglect.

Rev. W. B. Glass, Laichow-Fu, China, July 14, 1905:

I have had charge of the Sunday-school all this year, and teach the Bible class. I have been out with Brother Lowe a few times to the villages preaching, but do not count it missionary work yet. I just go along for recreation and

practice. I have sold a good many books on the markets here and at Chu Kiao, 20 miles north of here. I am trying to keep back from the work as much as possible and give my time to study.

Rev. H. W. Provence, Mokanshan, China, July 29, 1905:

It has been an unexpected privilege to preach a number of times at one of the English-speaking churches in Shanghai, and I have had reason to believe that some good was done. Some months ago I had the pleasure of baptizing four sailors who had been attending the church during a protracted stay of their vessel in this port. Recently a sermon on "Obedience the Test of Love," was followed by the immersion of several persons—three of whom were kind enough to say that the sermon helped them to a decision. Our Chinese work is moving on well. There have been about forty baptisms at the North Gate church since the 1st of January, some of them as the result of work in other parts of this city. We thank God and take courage.

Rev. D. G. Whittinghill, Rome, Italy, July 1, 1905:

There have been baptisms at Messina, Cagliari, Tunis, Genoa, Pordenone, Avellino and Sanremo. At the latter place five were baptized at one time, and two others have been restored to fellowship. The church is much revived, and bids fair to do good, solid work in the future. At Noto, in Sicily, a new church has been organized, and five added by baptism. The work starts off well, but our brethren there have been severely persecuted by the Catholic bishop, who has his residence in that city. * * * We have a good Sunday-school at Reggio, Calabria, and one of even greater promise at Consandolo, a small village near Ferrara, which has an enrollment of about one hundred children. It is quite a touching sight to see these little ones so meanly dressed and showing so plainly their lack of proper nourishment, and yet so eager in their attendance at Sunday-school. They arrive ahead of time and linger afterwards, and while in school, sing at the top of their voices, and with inspiring vigor. We hope to open a day school at each of these places in the fall, if proper teachers can be found.

Dr P. S. Evans writes:

As to the work at Yang Chow. Just a few days before closing the dispensary for the summer, the number of new cases reached the thousand mark. Not bad for the first six months, and that, too, open on only four afternoons each week. I am glad Dr. Louthan is going down to Cheng Chow. I am working on the plan for the new hospital building.

Rev. A. H. LeSueur, No. 5 La Palma, Morella, Mexico, July 24, 1905:

One of our native preachers has been visiting around a good deal of late—visiting and preaching in several new places. At one place he met Brother Chastain, and they baptized some seven, received two others for baptism, and organized a church. He and Brother Chastain had each made a trip there separately this year, and before that there hadn't been a preacher there for fifteen years.



Literary Pagoda, South China.

CHINA.

Boy's School Crowded.

Pingtu, July 18, 1905.

Dear Brother,—Thank you and the Board very much for your generosity in granting to our station an appropriation for another house. After some consultation Mrs. Owen and I decided to propose that the home be for Dr. and Mrs. Oxner. Our suggestion met with the approval of our station and I have written Brother Pruitt accordingly. I do sincerely hope that this may enable the Board to grant us the money needed to finish the boys school. I really cannot undertake to go through another summer in such crowded quarters. According to the action of the Mission there will be some students from Hwanghien here, perhaps, next year. By the blessing of God on our work we will be almost forced to take in other students from our own field. So what are we to do but finish the buildings so that they can be used next year? Some of my Chinese friends (heathen) are making some contributions towards the school.

When are you going to send the missionaries for the Kao Mi Tsingtao work? The Lord is moving in that field. Recently three young men walked from Kai Mi to Teng Chow, a distance of about one hundred and fifty miles, that they might hear the Gospel. We

have at present two native brethren preaching in and near Kao Mi. One man from that region is in the training school; two other young teachers are applying for baptism. In Tsing-Tao we have about twenty-five Christians. The German missionaries extend to us a most hearty welcome, and offer to assist us in securing land and buildings. From these indications we believe the field is white already to harvest. We are looking to you under God to send the laborers.

With much love, I am,
Yours fraternally,

J. C. OWEN.

Filled With the Spirit of Contentment and Love.

Hong Kong, China, July 26, 1905.

My Dear Brother,—Do you remember the last Sunday night that I was at home and you and I took tea at Dr. A. J. S. Thomas'? How he looked over at me mischievously and said he expected me back on the first steamer? On the steamer coming over a man who views things from this world's standpoint, made the prediction that at the end of one year I would be so disgusted with the field that I would be glad to give up and go home. On the contrary, the longer I engage in missionary work the happier I am in it, the more I see that it pays, and the more sure I am that God called me here.

The Heavenly Father has, indeed, blessed me abundantly since I came to China. While it was one of the keenest sorrows of my life when my dear father found it necessary on account of his age and failing health to return to America, yet the Lord Himself has been very near me and has blessed me with the love of some of the warmest-hearted people in the world. I consider myself specially favored to have had a home with Dr. and Mrs. Simmons the first year I was in China, and with Dr. and Mrs. Graves since their return from America. The fact of my happy home surroundings may account largely for my contentment and lack of homesickness since coming to the field. Another thing which I consider a great blessing is the unfaill-

ing interest which my dear friend, Miss Whilden, has shown in me. This loving sympathy from one who has been so long on the field has meant much to a new beginner.

Just now, I am with the families of Drs. G. W. Greene and J. G. Meadows, on the mountain top for a month of much needed rest and relaxation. We feel grateful to the Giver of all good things for providing this quiet place with such beautiful surroundings for us. When have we breathed such pure air or seen so few Chinese as we have during the past week? We have tried to leave behind us all the cares and between you and me, much of the dignity incidental to our work, and to give ourselves entirely to laying up strength for the future.

On some accounts, I hate to leave Canton for even a month, but just at this season the boarding-school girls and women have gone to their homes in the country, so that my special charge is now out of my hands. Thank God, we were kept through the nine and a half month's session without any serious illness and with very many blessings. Many found peace in the Saviour while in the school, so that at the end of the session, only six remained who had not united with the church. Some of these wished to be baptized, too, but Mrs. Graves and I thought they had better wait until they understood more perfectly what it means to be a Christian and until they gave unmistakable evidence of repentance and faith. You may imagine, Dr. Willingham, with what feelings I sent these seventy girls and women back to their heathen neighborhoods after being daily associated so intimately with them for so many months. The temptations are many, but I can only pray earnestly that they will be made stronger thereby and will become centres of light and of blessed influences wherever they are.

The school has grown to the limit of its capacity in our present surroundings, and we are rejoicing over the prospect of having a new and much better building at an early day. The sisters in the homeland whom I hope God is going to call to furnish this building for Him have the assurance that any money invested in developing Chinese young womanhood will pay a

hundred-fold. Educated under Christian influences, these girls are going out to become, as wives and mothers, a power second to none in spreading the truth of our Lord Jesus Christ.

Please give a cordial greeting for me to Dr. Bomar, Dr. Gardner (whom I love to think of still as my pastor), and to others with you whom I know. It is my joy and privilege to remember you daily at the throne of grace.

Yours, in His service,

CARRIE E. BOSTICK.

The King is Dead! Long Live The King!

AWYOW, LAGOS, WEST AFRICA,

July 26, 1905.

Dear Brother,—On July 8, the king of the Yoruba country died, after a long and prosperous reign of thirty years. He has been succeeded by Lawani, the son of a former king, his own son having to leave the town according to native custom. The present king has been an exile at Ibadan for thirty years, where for the past ten years he has been in contact with British influence, and we are hoping that his reign will bring a greater measure of freedom to the people. Idolatry is so interwoven with the national, political and social life, that it makes progress in Christian work most difficult. On Monday last, about 150 native Christians, united in a visit to the new king who received them most cordially, and promised to do all in his power to assist their efforts to evangelize his people.

At Igana our new station, Brother Odetayo reports over sixty persons services are held in the veranda of his house, but in November I hope to go up and superintend the erection of a church house.

At Ilora, our village station, we have a membership of twelve, and there are two young men candidates for baptism.

At Atan Market, our church house is crowded every Sunday evening, and at Isokum, our main station, we have a steadily increasing congregation.

School re-opens next week with every prospect of increased usefulness.

We are both well and unite in fraternal greetings to the brethren.

Yours faithfully,

S. G. PINNOCK.

Woman's Missionary Union.

AUXILIARY TO S. B. C.

MOTTO: "GO FORWARD."

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MISSION CARD TOPIC FOR OCTOBER, 1905, MEDICAL AND EDUCATIONAL WORK IN FOREIGN LANDS.

"The needy shall not always be forgotten." 10 physicians (8 men, 2 women), 2 hospitals, several dispensaries. 79 schools, 2,285 scholars.

Seed Thought—

"The world awaits our help;
The immortal Now must be the hour
To link our weakness with divine power."

PROGRAMME FOR OCTOBER, 1905.

"Every Opportunity Is an Obligation."

1. The Example of Jesus: Matt. 4:23-25; Matt. 14:14; Matt. 15:29-31; Mark 1:32, 33; Luke 6:17, 18.
2. An Encouragement: Ten years ago Southern Baptists had no medical missionary, no hospital—to-day, ten physicians (eight men, two women), two hospitals and several dispensaries. We also have 79 day schools, with 2,285 pupils.
3. Ask: God's blessing upon the healing of soul and body by our medical missionaries, mentioning them by name, and that through the school work many may be brought to Christ.
4. Leaflet: "A Hospital at Yang Chow, China," Miss Annie W. Armstrong.
5. Discussion of Leaflet. Business, Collection, etc.
6. Queries: Has the Society a Secretary of Literature? If not, why not appoint one? Furnish her with scrap-book to contain clippings selected by herself and others bearing on mission topics. "Papers" prepared by members,

and files of *Our Home Field* and *Foreign Missionary Journal* should all be kept.

7. Two-Minute Talks or Papers: Primary Motives in Mission Work. (a) The Glory of God. (b) Christ's Command. (c) Christ's Example. (d) Gratitude Because "He Loved Me."

8. Leaflet: "Gleanings on Educational Work."

9. Food for Thought: "The Power of the living God is available power." We need more *intercessors*. "More things are wrought by prayer than this world dreams of."



MONTHLY MISSIONARY LITERATURE.

FOR PASTOR AND PEOPLE; FOR LEADERS AND LED.—The monthly topic for October being "Medical and Educational Work in Foreign Lands," a letter entitled, "A Hospital for Yang Chow, China," has been prepared by Miss Annie W. Armstrong, giving the motives which should lead to such a work, the need for it, and the facts concerning its establishment. A diagram makes the whole establishment, existing and prospective, into clear view. The second leaflet, "Gleanings in Educational Work," brings this growingly important and now essential department of mission effort into notice. Price for both leaflets, including postage, 5 cents. Missionary Literature Department, S. B. C., 233 N Howard street, Baltimore, Md.



HOSPITAL AT YANG CHOW.

The formal opening of our Dispensary here at the beginning of what it is hoped will be known in future years as the "Yang Chow Baptist Hospital," was quite an impressive occasion. It took place Friday, April 7, 1905. Invitations were sent to each of the sixteen higher officials of the city, and cards of admission to missionaries, native Christian and others. Eleven of the officials came, including Chang Tajen, the prefect, in all the pomp and display of their offices. The chapel and court-yard were filled and a great crowd besieged the gate for admission. The prefect made an appreciative little speech, to which the other officials gave audible assent. He said, in substance: "Foreigners and Christians are of one heart—the missionaries are our friends. They teach men to be good. Through this dispensary and hospital work, they are doing us great service. From this time on, foreigners and Chinese will live together in peace." Dr. P. S. Evans made the closing address, calling attention to the ultimate motive of the work, and outlining plans for the hospital buildings.—Dr. P. S. Evans.

The contributions of Woman's Missionary Union at Annual Meeting, Kansas City, 1905, were for the building of the Men's Ward. Three thousand dollars was asked by the Foreign Mission Board; \$1,712.92 was given in cash and pledges, the first \$500 of which was from Mrs. Phillip Evans. It was decided to continue this effort in behalf of the Men's Ward until the entire \$3,000 was raised. As \$1,287 is lacking, it seems there should be no difficulty in obtaining the full amount of \$3,000 from the great host of Southern Baptist women to whom the appeal has been made. If as many as possible who read this leaflet will make an offering and also bring this subject to the attention of Woman's Missionary Societies and others in the churches, how quickly it could

be done! (Are you anxious for the winning of souls in China? Then may we ask—Are you willing to do what you can in this effort?)

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JOTTINGS ON A MISSIONARY TRIP.

Annie W. Armstrong.

August is far from being the most pleasant weather in the year for southern travel, and the presence of yellow fever in some places, the fear of it in others, are somewhat disturbing when contemplating a missionary trip. On the other hand, what opportunities for service were presented through invitations of State officers in Tennessee and Georgia; and what assurance of daily strength for daily needs, of protection from evil, in the remembrance of how our Heavenly Father has proven all-sufficiency for all things during the many days which have been devoted to travel through the years for stimulation of missionary interest! So, August first found us en route for the "Sunny South," where 31 days were spent, largely in Tennessee and Georgia; and 29 places visited, 15 of which are in Tennessee.

Passing through Louisville, we had the pleasure of meeting with Mrs. W. H. Matlack, a member of the Central Committee of Kentucky, who has done such efficient work in securing boxes for frontier missionaries. At Guthrie, Ky., what a comfort it was to be joined by Mrs. A. C. S. Jackson, Corresponding Secretary of the Tennessee work, who accompanied us to five places in Tennessee. Standing out vividly in our remembrance is the meeting with the Central Committee at Nashville. A storm was gathering, but there was a good attendance and, having had the privilege of talking with so many of Tennessee's representative women, we are more than ever convinced of the progress which the Woman's Missionary Union of that State is making in many directions. Young Woman's Work is occupying much thought, and it is the intention to give, at the next State meeting, one hour for its consideration, a young lady to be in charge. We hope this may result in the picking up of many more "dropped stitches. Clarksville, Tennessee, also claims special attention, and memory will long cherish the original, beautiful welcome extended by the Sunbeams. At this place, we found Mrs. R. R. Acree, wife of the pastor, deeply interested in work among the colored people. At her suggestion, we met a colored woman who is doing service among them, well worthy of note. The only dependence of this woman is a small salary and boxes of clothing, but she is conducting, with the assistance of two women helpers, a kindergarten, day nursery, Bible classes, etc., and occupies two houses, the rent of which is paid by contributions from the women of the Bible classes. A reception arranged by the young ladies at Chattanooga, Tennessee, is another most pleasant memory, especially so because of the gratifying evidence that young people are becoming more and more interested in W. M. U. work.

In Georgia, ten places were visited, eight of them in company with Mrs. J. D. Easterlin, Corresponding Secretary of the State Woman's Missionary Union. Here, too,—at Atlanta,—we had the pleasure of meeting with the Central Committee, but owing to sickness and the absence of a number of ladies from the city, the attendance was not large. It had been Mrs. Easterlin's purpose to be in Rome, the first stopping place in Georgia, but this was impossible. Our surprise may, perhaps, be better imagined than described, upon learning

that the Corresponding Secretary of the Woman's Work in Georgia, who is most energetic and faithful in the duties of her office, who, for some time has conducted a Sunday-school near her own home—because there was no one else to do it—who is the recognized helper of the needy throughout the community, had also assumed the care of seven motherless children. These were left by a very poor woman, whose husband is in an insane asylum. Mrs. Esterlin had established the children in a little cottage on her own place, employed the oldest boy and sent others to school. Motherly watch-care was being exercised in every direction even to the settling of almost continual "family jars" among the younger members. One of the children has heart trouble, and, previous to our arrival, another ill with typhoid fever, had been nursed by Mrs. Easterlin, and was to be taken into her own home as soon as she could be moved without injury. After grasping these facts, there was no longer any wonder at inability to keep the appointment at Rome. We pass these on with the thought that knowledge of what one State officer is doing may lead others, as we have been led, to an enlarged conception of the varied and self-sacrificing labors to which some W. M. U. workers are giving themselves.

Two purposes were kept in view throughout this missionary trip, namely, as far as possible to raise the standard of giving, and to influence large contributions for both the Church Building Loan Fund of the Home Mission Board, and the Hospital at Yang Chow, China. For years "Enlargement" has been the keynote of Woman's Missionary Union work, and, while results have been encouraging, yet the fact should be recognized that very few are giving according to the measure of ability. The amounts reported at the close of each year have resulted mainly from the faithful gathering of littles. As we have looked forward to the severance of connection with this work to which seventeen years have most gladly been given, there has been deep heart yearnings that God would make this closing year one of blessed service in helping to a realization of personal responsibility for larger giving. "Two cents a week and a prayer for missions" is much to be desired, and thoroughly commendable from those unable to do more. But, after studying the subject very carefully, we feel that it is almost in the nature of an insult to suggest about ten cents a month from women who wear expensive clothing, have beautiful homes, and the means to gratify taste in other directions. Doubtless real injustice is often done wealthy women by expecting so little of them. Sometimes during missionary trips we hear that such as these have "so little interest in missions." The reason may be that so little capital has been invested, owing to lack of faith on the part of those who have made appeals to them only for trivial amounts. As a duty to those of large means as well as to the Kingdom of God, should we not bring before them the great opportunities for mission work to-day, looking for large gifts?

Among the encouragements of the trip to Tennessee and Georgia, we had the pleasure of meeting a lady who has given a lot for church building on the frontier, and who has mentioned the Church Building Loan Fund in her will. We were led to think that the vice-presidents in two associations will try to raise \$500 each for the hospital at Yang Chow. A number of societies will aim for \$100 each towards the Church Building Loan Fund. These and other facts of a similar nature have inspired hope that there will be a very decided enlargement of the Church Building Loan Fund this year, and that not only

the \$3,000 asked by the Foreign Board for the Men's Ward at Yang Chow, China, will be raised, but a surplus also towards the Woman's Ward so sadly needed, out which, according to Chinese custom, cannot be considered until provision is made for the men. *According to the measure of ability, let us give.*

"Not the waste drops of the cup overflowing,
Not the faint sparks of thy hearth, ever glowing,
Not a pale bud from the June roses blowing;
Give as He gave, who gave thee to live."

N. B.—Special Literature: A leaflet entitled "A Hospital for Yang Chow, China," with diagram of buildings and full information; also a leaflet entitled "Who Is Willing?" bearing upon the Tichenor-Memorial and Church Building Loan Fund, and "Brick Cards" for securing contributions towards the building of church homes in destitute sections of this land, may be obtained without charge from W. M. U. State officers, or from the Corresponding Secretary, 233 North Howard street, Baltimore, Md.



THE MARGARET HOME FOR MISSIONARIES' CHILDREN.

During the summer months, what a variety and number of pictures have been hung on memory's walls by Southern Baptist women! A few had the opportunity of attending the World's Congress in London, and not only from this great metropolis, but from other distant places, they have brought highly valued collections. Some who have been in attendance upon summer schools and missionary conferences in different parts of our own country, are equally enthusiastic over their treasures. The majority of "go-aways," feeling the need of change in the routine of daily life, have brought from mountain and seaside, pictures which will lend brightness to many days when the burdens of life are heavy. Even the "stay-at-homes" have had their opportunities, for, as beautifully illustrated by the poet Wordsworth, a simple field of daffodils waving in the sun may afford delight for years afterwards.

There is one picture brought by the Corresponding Secretary of Woman's Missionary Union from Greenville, South Carolina, where a day was spent when returning to Baltimore from a missionary trip in Tennessee and Georgia, that suggests a place which we think all Southern Baptist women would be glad to see—namely, the Margaret Home for Missionaries' Children. What a pleasure it is now to linger with the mind's eye, before the pretty, substantial house, the extensive beautiful grounds, the magnificent old trees with their luxuriant foliage, all enhanced by the glory and sweetness of an ideal summer day—August 29th!

In most cases, mental pictures do not mean material possession. In this instance, how grateful we are that the original of the picture is the property of Woman's Missionary Union, and suggests a work which we trust in the years of the future will become more dear to the hearts of Southern Baptist women, and will bring immeasurable comfort and blessing to our missionaries and their children.

Possession of property is not only a pleasure and gratification, but it carries with it personal interest and responsibility. Appreciating this fact, W. M. U. Workers and friends will doubtless be glad to have the latest information in regard to the Margaret Home.

The question of "Mother" for the Home is one which we have every reason

to believe has been a matter of earnest prayer for months. It is a pleasure to make formal announcement that at a meeting of the Local Board, held August 29th, at which the Chairman of the Advisory Board was present, a decision was reached in favor of one whom it is thought will make an ideal "Mother." Mrs. C. H. Richardson, of Hartsville, South Carolina, will fill the position. Mrs. Richardson is the widow of a Baptist minister, and the niece of Dr. W. E. Hatcher, of Richmond, Va. She has had large experience such as would fit her for the duties in connection with the Home, having been, for seven years, matron of the Welch Neck High School, at Hartsville, S. C., in which were as many as eighty boarding students. Testimonials from those in charge of the school and from many others are of the highest order. In addition to being an excellent housekeeper and nurse, Mrs. Richardson is said to have the primary requisite of being "a lovely Christian character," to have "the executive ability and the power of winning "the love of everyone who ever came under her care." A number of applications for the position of "Mother" were received, but after careful consideration, Mrs. C. H. Richardson was the unanimous choice.

The time of opening the Home, as decided by the Woman's Missionary Union in annual session at Kansas City, is November 1, 1905. With this in view, the tenants have been notified to vacate, and were moving when the Corresponding Secretary of the Woman's Missionary Union was in Greenville. The Local Board, with wisdom, zeal and love for the coming children, having already wrought some improvements, were planning others, and it was expected that the Home would be opened for the reception of children on the date specified, and that later in the month, there will be a formal opening.

The furnishing and support of the Home are the questions of paramount importance at this time. For furnishing, \$2,075 is asked. To August 29th, the Treasurer of Local Board, Mrs. C. E. Watson, had received \$1,061. Some of the States have fully met their pledges for furnishing, others have not. It should also be remembered that the full amount required was not pledged at the annual meeting in Kansas City, so additional contributions are desired. For support during first year, it was estimated that \$1,300 will be necessary, and that amount is asked. To August 29th, Mrs. C. E. Watson had received but \$60.75, designated for support, and an additional \$61.87 which was undesignated.

The need for prompt action in making and securing contributions towards furnishing and supporting the Home so evident from the figures given that further emphasis seems unnecessary. The small amounts received are probably due in a large measure to the absence of many from their homes during the summer, and also to the fact that some societies, especially those in cities, do not hold meetings during the hot weather. Now, that fall has come and work is going on aggressively in many directions, let us not delay *this work* any longer. Because the amount asked from each State for furnishing and support is so small, let it not be overlooked. What a pity it would be, what a reflection upon our noble-hearted Southern women if this Home for the children of our missionaries, given through the generosity of one "Christian Mother," should have to be opened when only partially furnished and without the necessary provision for support!

Contributions for either furnishing or support of the Margaret Home are to be sent to Mrs. C. E. Watson, Treasurer of Local Board, 219 Markley street, Greenville, South Carolina, through whatever State channel may be decided upon in each State. ANNIE W. ARMSTRONG, Chairman of Advisory Board.

Young People's Department.

Edited by Miss F. E. S. HECK, Raleigh, N. C.

MARCO POLO.

Perhaps you remember an account of Marco Polo and his Journey to China 1271 years after Christ, or more than six hundred years ago. If so, you will be much interested in his description of the Palace of the Emperor of China, who treated him so kindly. Then, as now, the Capital City was Pekin, and in it this wonderful palace was located.

"You must know," says Marco Polo, "that this is the greatest palace that ever was. The palace itself hath no upper story, but is all on the ground floor, only the basement is raised some ten palms above the surrounding soil. The roof is very lofty, and the walls of the palace are all covered with gold and silver. They are also adorned with the representations of dragons, sculptured and gilt, beasts and birds, knights and idols, and sundry other subjects. And on the ceiling, too, you see nothing but gold and silver and painting. The hall of the palace is so large that it could easily dine 6,000 people; and it is quite a marvel to see how many rooms there are besides. The building is altogether so vast, so rich, so beautiful that no man on earth could design anything superior to it."

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THE GREEN MOUNT.

Our old traveler describes also the Green Mount, which may be seen to-day.

"Moreover," he says, after describing the fine lake in the palace enclosure, "on the north side of the palace, about a bow-shot off, there is a hill which has been made by art from the earth dug out of the lake; it is a good hundred paces high, and a mile in compass. This hill is entirely covered with trees that never lose their leaves, but remain evergreen. And I assure you that wherever a beautiful tree can exist, and the Emperor gets news of it, he sends for it, and has it transplanted bodily with all its roots, and the earth attached to them, and planted on that hill of his. No matter how big the tree may be he gets it carried by his elephants. In this way he has got together the most beautiful collection of trees in all the world.

And he has also caused the whole hill to be covered with the ore of azure, which is very green. And thus not only are the trees all green, but the hill itself is all green likewise; and there is nothing to be seen on it that is not green; hence it is called the Green Mount, and in good sooth 'tis named well."

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HUNTING.

Kublai Khan, this famous Emperor, and Marco's friend had strange animals to hunt for him. "The Emperor," Marco says, "hath numbers of leopards trained to the chase, and hath also a great many lynxes taught in like manner to catch game, and which afford excellent sport. He hath also several great lions, bigger than those of Babylonia. These are trained to catch boars and wild cattle, bears, and other great and fierce beasts. And it is a rare sight. I can tell you, to see those lions giving chase to such beasts as I have men-

tioned! When they are to be so employed the lions are taken out in a covered cart and every lion has a little doggie with him. There are also a great number of eagles, all broken to catch wolves, foxes, deer and wild goats, and they do catch them in great numbers. But those especially that are trained to wolf catching are very large and powerful birds, and no wolf is able to get away from them.

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PROGRAMME FOR YOUNG LADIES' SOCIETIES.

WOMAN'S WORK.

PROGRAMME NO. 9.

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| 1. Devotional Exercises. | 6. Christian Influence. |
| 2. The Voice. | 7. A Royal Doctor. |
| 3. Pointed Paragraphs. | 8. The Lady Doctor. |
| 4. Woman's Work for Woman. | 9. Honorable Mention. |
| 5. The Christian Teacher. | 10. Business. Dismissal. |

Notes.—(1) Destruction of Idols. Isa., 2: 12-22. (2) B. S., p. 20. (3) Current Events. (4) R. C., p. 167; B. S., p. 30. Mosaic No. 2. 5. Paper R. C., 168, 12, 175, 176. (6) R. C., 172-174. (7) R. C., 174. (8) R. C., 177-179. (9) Paper R. C., 179-186. (10) Give to a number of ladies paragraph on Baptist Missionaries North and South in Baptist Studies, pp. 22-26. Remember, however, that the figures given in Baptist Studies are not later than 1889. Bring facts given down to date, and add to list of those given Honorable Mention, names of lady missionaries of S. B. C., by gathering facts from files of Foreign Mission Journal and Minutes of S. B. C. for 1903 and 1904.

Other Topics.—Sketch of Miss Lottie Moon, Miss Lottie Price and Her School Girls. The Bible Woman. Woman's Tours.

Books and Leaflets.—In the Far East, Miss Geraldine, 1.50. A Bible Woman's Appeal, .01; Some of your Heathen Sisters, .02. Last two from 233 N. Howard St., Baltimore.

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CHINESE STORES.

A Chinese store, as a rule, sells but one kind of goods, and stores of the same kind are usually found close together. There are streets lined with book stores, and in some parts of the city we find scores of hat stores, and feather stores and shoe stores.

There are many things sold which would seem strange if offered for sale in America. The drug stores, for instance, have board signs advertising ground tigers' bones to strengthen faint hearts, and extracts of rats' flesh to make the hair gray. There are shops which sell nothing but gold and silver paper, which the Chinese burn at the graves of the dead in order that they may not go without money into the land of spirits.

We find large establishments that make and sell coffins, some of which cost hundreds of dollars. The Chinese often buy their coffins a long time before death, and it is not unusual for a good son to present his father or mother with a fine coffin at New Year's. There are many bird stores in Pekin. These birds are messengers, and they are perhaps the only pigeons in the world that whistle. As they fly through the air they make a noise which on the

approach of the flock sounds like a whole school of boys blowing whistles. This noise comes from whistles of wood which people tie to the tails of the birds to scare away the hawks, and which whistle as they fly through the air.—*Carpenter's Geographical Reader.*

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OUR TWO CHINESE HOSPITALS.

While we have a number of dispensaries connected with our Chinese work, we have besides two hospitals where not only "out" patients can be treated, but where "in" patients can be taken and kept until cured. In both, everyone who comes for medicine is told of Christ. Here is an interesting note from both the hospitals. The first is from the Stout Memorial Hospital in South China. "It is found," the missionaries write, "that medical work also brings many into contact with the gospel, often opens men's hearts to receive the truth, and so this branch of the work is a very efficient means of spreading the knowledge of salvation. The completion of the Stout Memorial Hospital at Wuchow makes a long forward step in the work in that province, and the addition of two physicians to the staff of the hospital brings still farther enlargement. Besides these missionary physicians, there are several of our Baptist Chinese, who have read medicine, and now have a large and successful practice, not only making a good living, but also exerting a wide influence in favor of the gospel.

The second note is from the E. W. Warren Memorial Hospital in North China. "During the year the Lord has blessed the work at the E. W. Warren Memorial Hospital. The patients for the year numbered 5,242; this being an increase of 31 per cent. over the attendance for the previous year. All who have come for treatment have heard the story of Christ and His love for fallen man. Many have heard the story gladly, and several have accepted Christ as their personal Saviour. As was the case the previous year, a much larger number have come to hear the preaching of the Word than are reported as patients, and it is now known that two to three hours every day are given to the preaching of the Gospel of Christ at the Warren Memorial Hospital. The students in the medical class have done good work, and have completed the second year's course of their study.

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More hospitals are needed and the Woman's Missionary Union has as one of its special objects, the building of a hospital at Yang Chow.

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MISSIONARY READING.

Missionary reading means missions succeeding. The problem of missions is, at bottom, this : How to create a love of missionary reading.

In the first place, your missionary committee, or whoever are pushing the matter, must read the missionary books themselves; otherwise they will be in the position of a baldheaded man selling a hair restorer.

In the second place, interesting bits from these books must be read to the young people, as you would hold out wisps of hay to a pony in order to tell him to pasture. To this end, hold a "one-book" meeting, and go through some glorious missionary volume, one person to a chapter. Of course, each speaker will give only the nuggets from his section of the book. A. R. WELLS.

RECEIPTS FOR FOREIGN MISSIONS

From August 15 to September 15, 1905.

ALABAMA.—Corona Bpt. Ch., J. J. McC., \$5; Rev. O. E. Comstock, Sr.; Sheffield, \$1; Pine Barren Ass'n., J. F. Fore Treas., \$25; W. B. Crumpton, Sec'y, for A. Y. Napier, \$15.86; Mrs. McCollum, \$20.16; General fund, \$145.18. Total \$181.20. Clayton St. Ch., Montgomery, \$10.12 and S. School 98c—\$11.10; Mt. Andrew Ch., J. J. S. W., \$1.52, and S. School \$2.15—\$3.67; Mt. Andrew Ch., J. J. S. W., L. M. Soc'y, for Miss Kelly, \$5; T. M. Willingham's S. S. class Montgomery, for Nat. Miss'y, \$25; Dadeville, Bapt. S. S. C. J., \$1; Ebenezer, Bapt. Ch. J. A. C. \$1.20; B. Y. P. U. Parker, memorial. Anniston, B. M. J., Dr. Ayers' Helper, \$9. Total \$271.17. Previously reported, \$1,300.07. Total this year \$1,641.24.

ARKANSAS.—Washita Bapt. Ch., H. H. S., \$5; previously reported, \$37. Total this year, \$42.

DISTRICT OF COLUMBIA.—Christ'n. Endeavor Soc'y, First Washington, J. W. W. for Bible woman, \$16; S. S. classes, Mrs. Darcey and Mrs. Gregory W. Washington, desk in China, \$7; "a friend," Washington, \$10. Total \$32. Previously reported, \$106.22. Total this year, \$128.22.

FLORIDA.—L. D. Gelger, Cor. Sec'y., F. J. Fowler, \$13.72, gen'l. \$20.13—\$30.15. Previously reported, \$120.50. Total this year, \$150.01.

GEORGIA.—W. M. S., First Americus, M. F. B. Tr. Native Helper, \$8.20; gen'l. \$5—\$13.20; Robert J. Bacon, Baconton, \$10; W. M. S. Savannah, Ch., Miss J. Bussy, tr., native worker, \$25; W. M. S. Chauncey, Miss., S. F. P., \$1.20; Willingham Chapel, Macon, G. W. K. \$17.42; C. B. Willingham, Macon, support of Miss Y., \$20; Mrs. Mary Davis Jackson, Greensboro, \$25; Vineville Ch., Macon; S. J. F., \$100.55; a friend, Lumpkin, Colporter in China, \$1.25; New Providence Ch., Guyton, B. J. C. Treas., native Missionary, \$10.25; H. M. McLean, Sweet Gum, \$10; Second Ch., Macon, G. L. B. Treas., \$70.20; Temple Bapt. Ch., A. K. S. Treas., \$1.50; Miss Alice Worthey, Americus, Miss Mackenzie's School, \$2; Mrs. B. E. Barksdale, Longstreet, \$5; Mrs. C. P. Sams, Americus, \$5; Sarah Hall Soc'y, Central Ch. Newnan, Mrs. W. A. S., nat. helper, \$25; Quitman, S. S., L. S. P. R. E. Pettigrew, \$30; S. S. M. Herman, R. F. A. Sec'y, \$5; "a friend," Madison, \$10; S. Y. Jamison, Cor. Sec'y, Commerce, W. M. S., Miss Price, \$15; Dr. Owen's Orphans, \$5; North China, \$1.65; Etowah native helper, \$3; J. W. Stanford, support S. E. Stevens, \$50; Cuthbert Church, support S. E. Stevens, \$38.20; Cuthbert S. S., native helper, \$25.12; Providence W. M. S., support S. E. Stevens, \$5; First Athens, Church in China, \$151; China, \$2.50; Dr. Oxner's Hospital 75c; Milledgeville W. M. S., native helper, \$12.00; Miss Kennon's School, \$12; Immanuel W. M. S., Miss Whilden's blind girls, \$8; Waycross, W. M. S., native helper, \$16; Jackson G. M. S., Miss Cain, \$15; Miss Moon \$3.05; College Park W. M. S., Miss Whilden's school, \$21.50; Ball Ground W. M. S., S. E. Stevens, and wife, \$5; Medical Missions, \$38.50. Japan—Kamamoto Chapel, \$106.62; Mrs. McCollum, \$150.01. First Ch., Macon, by E. J. W., \$600; by B. B. W., \$25, \$625; "a friend" in Ga., \$2. Total, \$2,822.57. Previously reported, \$2,640.48. Total this year, \$5,463.05.

INDIAN TERRITORY.—W. M. S. Hickory Ch., Miss P. M. Treas., \$2.50; Bethel Association by J. Gore, \$10.80; Halleyville Ch., A. L. D. Pastor, \$5; Ninnakah, S.

S., W. L. A. pastor, \$5; W. M. S. Holdenville, Miss C. H. \$2.50; Girl's baup, Miss C. H. 85c.; W. M. S. Muscogee, Miss C. H. for Japan, \$2.12; W. M. S. Muscogee, Miss C. H. \$3.28; W. M. S., Tulsa, Mrs. B. F. Pettus, Sec'y., for Mexico, \$2.13. Total \$31.18. Previously reported, \$60.03. Total this year, \$103.21.

KENTUCKY.—L. M. S. First Newport, J. J. P. Treas., Day school Canton, \$50; J. G. Bow, Cor. Sec'y, Clifton Ch. for J. L. Hart, \$27.50; First Paducah, W. H. Tipton, \$11.67; Elk Horn Ass'n., per W. T. Fifth st., Lexington, \$21.82; Elk Horn Ass'n., per W. T., Mt. Freedom, \$1.15; Elk Horn Ass'n., per W. T. Midway, \$22.20; Elk Horn Ass'n., per W. T. Clover Bottom, \$1; Elk Horn Ass'n., per W. T. Bryant's Station, \$7.50; General Fund, \$1.27.23. Total \$1,262.27.

First Owensboro—Mrs. P. J. M. \$109.58; L. M. S. \$3.85; for Miss Moorman, \$113.43; Y. L. M. S. \$19.85; Sunbeam, 6c., Miss Moorman, 20.45; \$13.88; First Ch. Frankfort, M. B. A., pastor, \$13.62. Total \$1,550.77. Previously reported, \$1,627.78. Total this year, \$3,187.55.

LOUISIANA.—Homer Bapt. Ch., E. H. F. Sec'y, \$20; New Bethel Ch., Rocky Mt. J. B. H. \$13.75; Pelican Ch., Rocky Mt. J. B. H. \$1; Natalbany Ch., W. A. Gill, \$3.25; A. M. Hendon, Treas., for Julia Meadows, \$14.31; J. L. Pettigrew, \$11.60; General Fund, \$142.76; \$168.67; Sunbeams, Monroe Ch., Mrs. A. H. P. desk in China \$15. Total \$226.67. Previously reported, \$61.70. Total this year, \$291.57.

MARYLAND.—North Av. Bapt. Ch., Baltimore, F. W. Treas., \$188.68. Previously reported, \$1,252.12. Total for this year, \$1,390.70.

MISSISSIPPI.—N. H. Lawson Magee, \$5; Immanuel Ch., Meridian, C. G. E. pastor, \$1.45; Clinton Ch., per Geo. Whitfield, \$5; Buena Vista Ch., H. V. F. clk. \$14.88. Total \$20.33. Previously reported, \$608. Total this year, \$628.33.

MISSOURI.—A. W. Payne, Treas., \$167.51; Women of W. M. S.—Moberly, W. M. S. \$12; Mrs. C. C. Harvey, K. C. \$2; Webb City, W. M. S. \$1.70; Third, St. Louis, W. M. S. \$1.20; Rich Hill, W. M. S. \$5; Good Hope, W. M. S. \$1, Christmas offering; Carthage, W. M. S. \$16, \$11 for Effie Sears, mem.; Mrs. W. J. Downey, \$1, Effie Sears, mem.; Lady in Kansas City, \$2, Brazil, \$41.00. Total \$500.41. Previously reported, \$569.82. Total this year, \$1,070.23.

NORTH CAROLINA.—W. M. S., Mill Creek Ch., Mrs. T. H. S. Prest., Miss Tatum, \$15; Dr. Chas. W. Moseley, N. Wilkesboro, \$5; Beulah Ch., Robeson Ass'n., J. M. F. \$2. W. M. J. Aulander Ch., W. Chowan Ass., W. L. B. Chinese girl with Miss Moon, \$15; Miss Lillian Devant, Wake Forrest, Yangchow Hospt. 25c.; Bull Creek Ch., French Broad Ass'n., H. W. F. \$2; Macon Co. Ass., H. H. J. Tr. \$25.16. Total \$44.11. Previously reported, \$2,800.50. Total this year, \$2,844.62.

OKLAHOMA.—Capitol Hill Ch., Central Ass., A. Finch, 27c.; Mt. Moriah Ch., Vinson, C. C. F., Treas., \$10; Reed Ch., S. F. H. \$5; J. C. McCain, Piedmont Ass., M. P. H. \$1.15; W. M. S. Tyrone, A. W. A. \$1.12; Zion Ch., B. F. L. Pastor, 50c.; Friendship Ass'n., B. F. L. pastor, \$2.04; Gloss Mountain Ass'n., A. W. clk., \$3.26; Aid and Missy Socy., Hinton, A. W. A. \$2.50. Total \$28.74. Previously reported, \$50.00. Total this year, \$78.73.

SOUTH CAROLINA.—Double Pond Ch., Barnwell Ass'n., J. H. H. \$3.05; Central Ch.,

Greenville, P. C. G. Tres., \$1.00; Bethel Ch., Spartanburg Ass'n., H. L. B. Treas., \$1.85; Belleview Ch., Spartanburg Ass'n., H. L. B. Treas., \$3.86; Hebron Ch., G. L. H. \$5; L. M. S. Cedar Grove Ch., Spartanburg Ass'n., E. R. T. Treas., \$3.43; Peniel Ch., R. E. Peele, \$5; Clear Water Ch., Aiken Ass'n., W. W. H. \$3; Barwell Ch., G. W. M. \$10.59; Goucher Bapt. Ch., Miss A. B., for W. E. Crocker, \$11.44; Bartlette St. Ch., Sumter, B. J. R. \$15; N. Greenville Ass'n., Z. H. Treas., for W. H. Cannada, \$81.81; Rabun Creek Ch., Laurens Ass'n., C. H. R. \$34.45; Springfield Ch., W. D. H. Treas., \$1.35; Lake City Ch., B. W. J., Tr., \$7.70; Sweet Water Ch., Aiken Ass'n., J. M. A. clk., \$8.40; Cross Roads Ch., Pickens' Ass'n., B. E. G. \$162; W. M. S. Dillon Ch., Miss L. A. \$12.81; S. S. Double Pond Ch., Barnwell Ass., for W. W. Lawton, \$2.50; Salley Bapt. Ch., D. H. S. clk., \$1.41; Mt. Etna Ch., Union Co., Ass'n., F. H. P. \$10; Berea Ch., Greenwell Ass'n., A. J. S., Tr., \$5.50; Green Pond Ch., B. F. W. \$1.05; W. M. S. S. Sumter Ch., C. C. B. \$6.48; Mrs. Beattie Rowland, Treas., Abbeville Ass'n., (Mrs. Roach, \$34.65); Broad River Ass'n., W. E. Crocker, \$8.75; Edgelfield Ass'n., John Lake, \$3.80; Sarah Little, (Miss C. Bostick,) \$70; Pee Dee Ass'n., Yang Chow Hos., \$1.50; Saluda Ass'n., Mrs. Lawton, \$7; Union Co., Ass., Yang Chow Hos., \$1.75. General fund \$125.50. Total \$255.95. Monagan Mills Band of Hope, J. L. W. \$1; Greenwood Ch., and W. M. S. W. A. Treas., \$107.15; Rocky Springs Ch., Edisto Ass'n., W. W. H. \$7.10; Richland Springs Ch., Ridge ass'n., H. Q. H. Tr., \$2.22; Enoree Ch., Spartanburg Ass'n., A. P. B. \$1.89; George Creek Ch., Barnwell Ass'n., J. R. McC. clk., \$10; Glassy Mt. Ch., N. Greenville Ass'n., Z. H. Treas., (Canada,) \$3.10; R. S. Long, Jonesville, \$2; Wauamaker Ch., Pee Dee Ass'n., A. D. J. \$6.23; Whitmire, Ch. Reedy River Ass'n., J. H. P. \$7; Fork Shoals Ch., Greenville Ass'n., J. E. McW. \$5; Sardis Bapt., Ch., E. E. H. \$4.11; Ninety Six Ch., Abbeville Ass'n., J. H. P. Tr., \$8.75; Beaver Dam Ch., Kershaw, L. O. F. \$2.82; Edgelfield

Ass'n., L. F. D., Treas., \$13.80; Bull Swamp Ch., Orangeburg Ass'n., H. R. C. \$3.25; B. Y. P. U. Greenville, J. P. H. Tr., on account of pledge, \$40; Pine Forrest Ch., W. E. F. \$3.21; West Creek Ch., Ridge Ass'n., W. W. H. \$3.30; W. M. S. Paxville Ch., Mrs. T. P. B. \$2; Kate E. Estes, Cheraw, \$7.50; Beulah Ch., Union Co., Ass'n., L. C. Treas., \$3.20; Mayesville Ch., Santee Ass'n., W. L. \$1.71. Total \$70.72. Previously reported, \$1384.14. Total this year, \$5,114.86.

TENNESSEE.—S. S. Central Ch., Memphis, J. T. (boy in Toluca, Mex.) \$18; Holstein Bapt., Ass'n., Bluff City, J. L. R. Treas., \$2.00; "A lover of Missions, Chattanooga, (Educate Chinese girl,) \$15; W. M. Woodcock, Treas., (for Mrs. Tipton,) \$25.25; (Yang Chow, Hosp.) \$1.27; (China,) \$1.50; (Ginsburg Press,) \$11.51; (Gen'l. fund,) \$328.08. Total \$965.84; Ponceon Camp Ch., J. O. K. \$3.40; Friendship Ass'n., J. A. L. Treas., \$2.48; Mulberry Gap Ass'n., G. H. C. \$25.72; "A friend," Trenton, \$15; Ararat Bapt., Ch., G. B. S. \$5; Sisters of Bethel Ch., K. S. Tr., (Mrs. Tipton,) \$1. Total \$1,056.82. Add First Ch., Humboldt (to R. P. M. Building Institute in Toluca) erroneously reported last Journal, \$501. Total \$1,556.82. Previously reported, \$811.63. Total this year, \$2,368.45.

TEXAS.—Dundee Bapt., Ch., J. D. Tyler, \$7.47; Enon Bapt., Ch., J. R. C. \$1; Edward Ahrens, Belton, \$10; Girl Soc'y., Cleburne, E. J. H. (Miss Kelly,) \$9. Total \$48.47. Previously reported, \$6,652.05. Total \$6,700.52. Less error last Journal, First Humboldt, (should be Tenn.) \$700. Total this year, \$6,200.52.

VIRGINIA. Mrs. A. C. Estes, Roanoke, \$5; B. A. Jacob, Treas., (W. M. S. Culpeper, Ed. child in China, \$6; Mrs. J. S. Waples Onancock, Desk in China, \$15—\$2,000; Mr. A. St. C. Butler, (W. M. S. Calvary Richmond (Native worker with Mrs. Pierce,) \$34. Total \$2,041.00. Previously reported, \$1,565.58. Total this year, \$3,606.58.

AGGREGATE.—Total this month, \$3,662.00. Previously reported, \$20,351.78. Total this year, \$10,013.57.

SPECIAL NOTICE.—Please notify R. J. Willingham, Corresponding Secretary, if receipts are not promptly received for contributions, as they are always sent.

Foreign Mission Board, S. B. C.,

RICHMOND, VA.

President—J. B. Hutson, Virginia.

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