

*"And they that be wise shall shine as the brightness of the firmament;
and they that turn many to righteousness, as the stars forever and ever."*

The Foreign Mission Journal.

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No. 6.

THE OPPORTUNITY AND ITS DANGER.

Even the most cursory view of foreign fields reveals unparalleled opportunities for making Jesus known unto the uttermost parts of the earth. One has only to read the secular newspapers to learn that well-nigh every nation is throwing off ancient and pernicious forms, age-long superstitions, national antipathies, senseless self-satisfaction and other things which impede progress. They are groping after civic, educational and religious light. Brazil is eager, Mexico willing, yet conservative. Italy apparently set in her ways, yet nursing socialism and agnosticism; Japan alert; and that huge nation, China, slowly awakening to a new life. The thoughtful student of foreign missions notes especially a change of attitude on the part of the non-Christian world towards our civilization and our religion. The change is first, perhaps towards our civilization, but none the less is there also a change, respectful and sometimes friendly and eager, towards the Missionary. Read the statistics of China in this issue and study the articles by Dr. Graves.

There is danger in all this. We ourselves may become influenced by the East for wickedness. The door which opens the East to us swings both ways. All the darkness of heathendom hovers around us, and may at sometime come down upon us. This danger may appear remote, but it is none the less real. The so-called "Yellow peril" is not first a peril of arms but of influence.

But the immediate danger is that we shall miss our opportunity, that we shall fail of duty and thus hurt the cause and ourselves. We have no reason to be discouraged in our work, but we may well ask ourselves whether we are alive to the opportunities of the hour.

This is no time to dream or give or pray or work with half a heart. We must do our best. Reader, what are you doing to make the best of these opportunities?

Hark the voice of Jesus calling,
Who will go and work to-day?
Fields are white, the harvest waiting,
Who will bear the sheaves away?



AN APPEAL.

In the beginning God said, "Let there be light." Centuries afterwards, because He so loved the world God sent His only-begotten Son "to give light to them that sit in darkness and in the shadow of death." Of Himself, Christ said, "I am the light of the world. He that followeth Me shall not walk in darkness, but shall have the light of life," and upon His followers He impressed obedience to the command: "Arise, shine; for thy light is come and the glory of the Lord is risen upon thee."

Ever since the organization of Woman's Missionary Union, Southern Baptist women have crowned the closing year by a special gift—a Christmas Offering—towards dispelling the darkness of those in foreign lands. What a beautiful and appropriate custom it has been! Last year the offering was \$11,787, surpassing that of all other years. Shall we not aim for at least \$15,000 this Christmas-tide towards the work in China? God is giving many encouragements, for the people there are turning to Him as never before, and we may expect a great work of the Spirit if Southern Baptists will arise to the fullness of obligation and privilege in sending the light of the gospel.

ANNIE W. ARMSTRONG.

N. B.—"Christmas Literature," including three programs, one of these for Young People's Meetings, supplied (free) on application to State officers, or to Woman's Missionary Union, 233 North Howard St., Baltimore, Md.

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CHRISTMAS OFFERING.

For many years our consecrated women have, at the close of the year, brought an offering and laid it on the altar, as a gift to their Lord at

Christmas time. This is a beautiful custom, and we hope will be largely observed this year. This offering is for the rapidly developing work in China. That country was never so open to the gospel message as now. Thousands are enquiring about the "Jesus doctrine," and many have turned to Christ as their Saviour. Now is our opportunity. We hope that pastors and other church leaders will encourage and assist our noble sisters so that the full amount (\$15,000) asked for by the Woman's Missionary Union, will be given.

One of our sisters has given this year for foreign missions \$5,000; another, a "wheelchair shut-in," from the same State, sent forward 25 cents. God saw them both as they honored Him. What will the 1,000,000 other sisters in our convention give? What will you give this happy Christmas time to your Lord who has given himself for you?

It is the purpose of the W. M. U. to get the young people to join with them in this Christmas offering and we hope that the Societies and Bands will generally remember this. It will do good to get the children to bring a gift to their Lord at Christmas time.

Beautiful and appropriate literature has been prepared by the Woman's Missionary Union for the Special Services to be held in connection with the offering. Your State Central Committee or the W. M. U., 233 N. Howard St., Baltimore, will supply all who apply. Let us bring a large offering and honor our God. Fraternaly,

R. J. WILLINGHAM.

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STIRRING UP OTHERS.

Sometime ago a consecrated sister planned to assist in raising enough money to support a native worker in China. Her health broke down, and so she could not give as much as she had planned in her heart. However, God has used her in a way which will perhaps result in even greater good. We give an extract from her letter:

"I had sent in a part of my \$50, when my health gave out. I was compelled to resign my school work and could not send the balance of the money. It was a sore trial, for I had set my heart on working twenty-four hours a day—twelve in America, twelve in China perhaps—that I might do a little toward advancing the cause of Christ, when I had to give it up and wrote you about it. You sent this reply, "Maybe you can stir up others." These words kept following me, till at length I decided to try, but I scarcely expected to succeed. By the help of God I have succeeded to some extent. Three W. M. Societies in L. are supporting native preachers, and there are a few other things which have been accomplished."

God knows where we are and what we are doing. Sometimes He shuts one door to us that we may enter another where we can do more good for Him. Blessed is the person who follows where He leads.

RECENT STATISTICS OF MISSIONS IN CHINA.

The following statistics are compiled by Harlan P. Beach, F. R. G. S., and one of the best and most accurate of statisticians. They were published in *China's Millions*, the organ of the China Inland Missionary Society. Mr. Beach says that the "four societies having the largest number of communicants, and the only ones with a communicant roll of more than 10,000 are: Methodist Board (North), 24,117; Presbyterian Board (North), 13,063; London Mission (Independent), 12,786, and China Inland Mission, 10,143. It should be added, however, that the Methodist include as communicants all probationers, which very greatly increase their communicant membership above other Societies which do not count probationers as communicants."

He also presents the following interesting table:

TABLE OF COMPARISON.

	1900	1904	Increase Per cent.
Protestant Missionaries in China	2,785	3,107	13
Chinese Helpers	6,388	8,313	30
Communicants	112,808	131,404	17
Mission Stations	653	765	17
Mission Out-Stations	2,476	3,666	48
Hospital Patients	691,732	880,304	27
Day Schools	1,819	2,100	15
Scholars in these Schools	35,412	43,275	22
Higher Educational Institutions	170	275	62
Students in these Institutions	5,150	7,283	41

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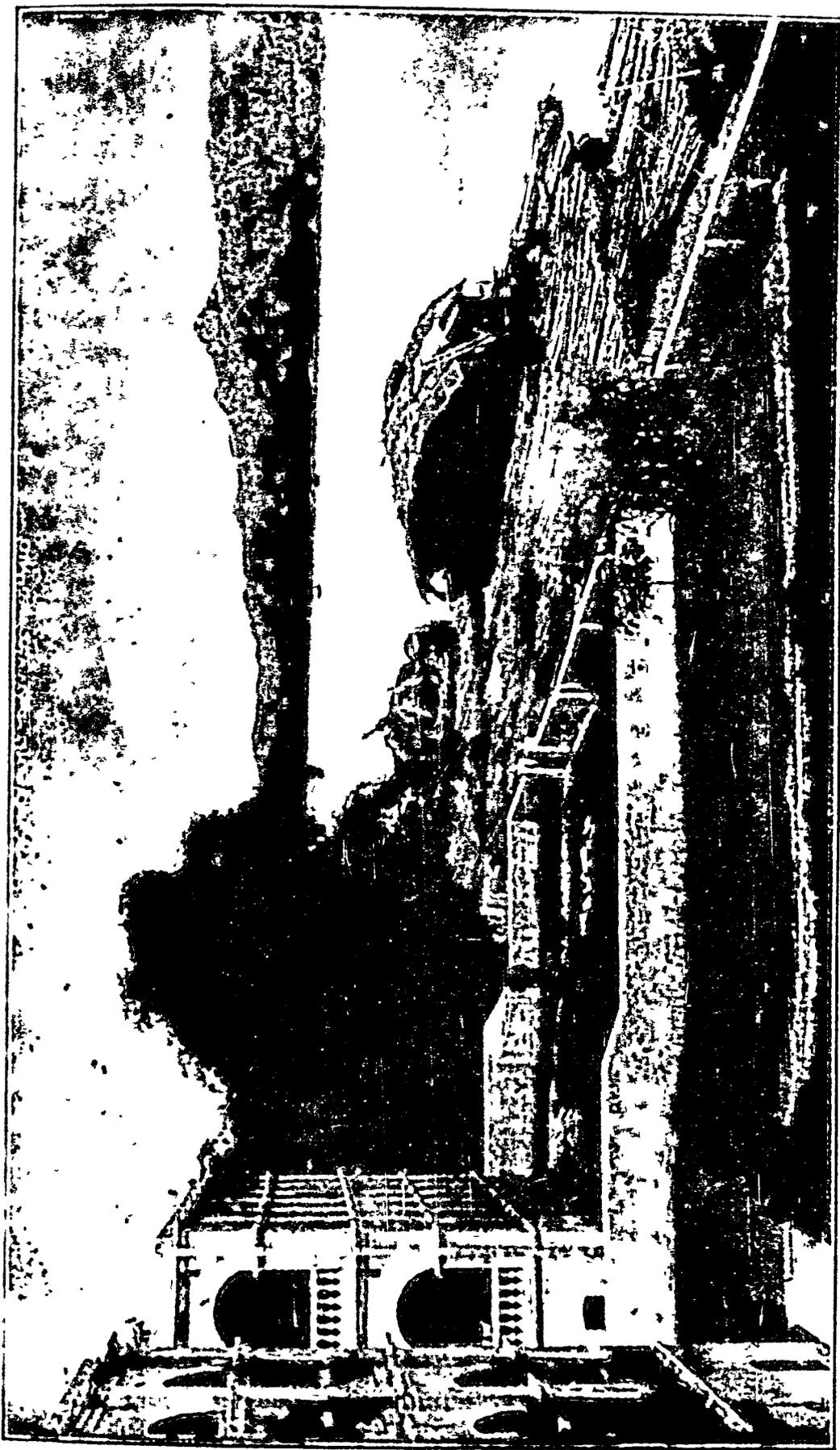
Let every Woman's Society see that a liberal offering is made during December for the Christmas Offering for the work in China.

Rev. Frank Marrs and wife are in Texas on account of the serious sickness of the latter. We hope that our sister will soon be thoroughly restored.

Miss Rosa Golden, of Mexia, Texas, who was appointed sometime ago as a missionary, has gone to Saltillo, Mexico and taken up her work in the Madero Institute.

Rev. W. T. Scott, Norman, Okla., has been elected Vice-President of the Board for Oklahoma, in place of Rev. J. W. T. Givens, who has moved out of the Territory.

We commend to our young people the book, "Daybreak in the Dark Continent," which gives much light on the work in Africa. For price, see our list of books.



MISSION HOUSE, WUCHOW, CHINA.

A side view of the mission house, Wuchow, China, with front yard and wall enclosing same. A bunch of bamboos as seen just beyond the wall. The rafts in the river are also of bamboo, ready to be floated down to Canton or Hong-kong. The boats are packed with fire wood, ready to be floated down also. The river is up, but not at the highest, as the water has been above the basement and even three feet in the first floor of the Mission House.

A Sister writes: "If our twenty-seven subscribers would prayerfully read our Journals, and loan them, we would have a transformed Church." That is verily true.

A note, dated October 11th, Kobe, Japan, shows that the Missionary party which sailed from San Francisco, Sept. 20th, were getting along well on the way. We will likely hear from them soon in China.

Mrs. E. A. Nelson expects to sail from New York to Para, Brazil, very soon, where she will join her husband. She leaves three of her little boys in the "Margaret Home" in Greenville, S. C.

Rev. W. T. Dericux, D. D., who has been the efficient Recording Secretary of the Foreign Mission Board for a number of years, having removed to Suffolk, Va., has resigned from the office and Dr. E. V. Baldy has been elected Recording Secretary in his place.

We regret that Rev. J. B. Wakem and wife had to give up the work in Africa on account of bad health. Brother Wakem had something of a sunstroke on his way to Africa, and never recovered from the effects of it. He arrived in Boston October 4th.

Rev. W. E. Entzminger returned October 23rd from Brazil on account of serious sickness which made it necessary for him to leave. Our people will sympathize very much with our dear brother in his affliction, and pray and hope for his speedy recovery.

There are eleven men, formerly students of Richmond College, among our foreign missionaries. Besides these, there are several others under the Missionary Union, making in all thirteen men or more. This is a fine showing for the noble institution.

The Foreign Mission Board has a large supply of tracts on hand, which are sent free, to anyone who wishes them. The Board also keeps a good supply of envelopes for Foreign Mission collections, which are furnished, free.

The brethren have succeeded in buying a fine lot of land in Canton, China, for our mission compound. The old lot and buildings can be sold at a good price. This new location will mean much for the comfort and health of our missionaries, as well as for convenience in the work.

The Board has a plan by which a person who wishes to give a large amount for Foreign Missions, can do so while still living, and secure a regular annuity on the amount. In some cases parties need the interest on their funds as long as they live. By the arrangement of the Board such persons can give the amount to the Foreign Board while living, and yet be certain of a regular stated annual income, without any worry about insurance, repairs, etc.

The 'Margaret Home' was opened November 1st, 1905 and the dedicatory services took place November 19th. Blessings on the Christian woman who gave this beautiful home for the children of missionaries! A full account of the dedicatory services of the Home will be given by the Secretary W. M. U. in the January Journal.

We are glad that as our people are acquiring wealth they are remembering to provide in their wills for Foreign Missions. Several legacies, coming to us recently, have helped very much in the work. It is well for pastors and brethren and sisters to speak to persons who have means, and remind them to put in their last testament a *portion for God's great work.*

We wish we had space in the Journal to give kind remarks from friends about the Journal and its work. Many of the brethren and sisters are sending in fine lists of subscribers, which we greatly appreciate. During the past month we have received thousands of new subscribers and renewals, and we hope this to continue. Will not you, reader, get us up a club.

Recently on hearing a fine speech on Foreign Missions from a pastor in the Tennessee Convention, a brother wrote us this note on a small piece of paper: "This is a grand advertisement for the Foreign Mission Journal. He has been educated by the Journal." The speech was a fine one. Many other pastors could thoroughly inform themselves if they would only read the Journal.

Maryland has four of her preachers on the foreign field and sixty at home—that is one on the foreign field to every fifteen at home. If some of our other states should have the same proportion, they would have about one hundred of their preachers on the foreign field, and if all the states in our Convention had the same proportion, we would have over eight hundred preachers on the foreign field; whereas now we have only about ninety. Surely Maryland is not doing too much. How about our other states?



A HINDRANCE AND AN OPPORTUNITY.

The conduct in foreign lands, of English and American people, who are not Christian, often constitutes a powerful hindrance to mission work. There are several reasons for this, but the chief one is that the Chinese sometimes, not unnaturally, suppose all English speaking people are Christians. The same is true in other countries. Here is a case in point:

A missionary to China, writing of a visit of the American fleet, now in Eastern waters, to Chefoo, says: "Saturday, September 9th, I returned from Chefoo, where I went to take my children back to school. When I returned from Chefoo once before, I told you what

kind of elements follow in the wake of our fleet. By actual count there were thirty-one saloons or bars on one street, where there will not be one when the fleet leaves. Here we have demand and supply!"

What a commentary on the habits of some Americans!

We say some, for all are not of this kind. The same letter says, "Yet among all this evil some good has been done. A naval Y. M. C. A. has been opened and hundreds visit it daily. Preaching services are held every morning on the ship and a mass meeting service in the afternoon on the shore. I am thankful to say that a great many have been converted.

The missionaries in port cities are compelled to fight not only heathenism, but wickedness brought in by their own countrymen. We ought to be much in prayer for them. Seaport cities are exceedingly difficult to evangelize. It is so in this county, as well as in China and other foreign lands. Chefoo, Shanghai and Canton—let us pray for them.



Effie Sear's Girl's School, Pingtu, China. This is the School Mrs. Sears was Conducting at the Time of Her Death.

DECADENCE OF IDOLATRY.

By Dr. R. H. Graves.

With the increasing advance of "Western Learning," and progress of Western ideas in China, idolatry is losing its hold upon many of the more intel-

ligent and progressive of the Chinese leaders. I do not mean that the masses are forsaking idolatry, but the power of superstition is somewhat broken and people will stand now what they would not have stood a score of years ago. In promoting the demand for education the Government does not hesitate to appropriate the monasteries and temples for use as colleges and schools. This is not uncommon in North China, and instances have not been wanting here in the South.

A few weeks ago the papers had accounts of the seizure of the "Monastery of Longevity," in Canton, with its extensive grounds and numerous buildings. The aged priests were assured of Government support; the young and able-bodied commanded to go to work and earn a living, and *the idols were publicly burned*. This was done by the Viceroy, a strong-willed, able man, tho' by no means especially friendly to foreigners.

A few months ago the same thing occurred in Wu Chow where we have our principal station in Kwang Si Province. One of the largest temples was converted into a school and the priests and idols turned out.

These things remind us of the Reformation times in Europe, when Romish cathedrals became Protestant churches under the strong hand of Henry VIII, of England and some of the continental rulers.

Canton, China.

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CHANGES IN CHINA.

By Dr. R. H. Graves.

On my return to China last year after an absence of some eighteen months, I noticed many changes in the people here. These are seen not only in the construction of railroads and the extension of telegraph lines and steam communication, but also in the spirit of the people.

1. *The Military Spirit.*—The ambition of the youth of China used to be to appear *scholarly*, with the long gown, leisurely gait, stooping shoulders, and often, ample spectacles. Now everything is changed. The young men dress in military style, carry their heads erect, walk briskly and try to be as much like men of the West as possible. The military drill is practiced in the Government schools and many of the higher private schools. The ambition of the young men is to assume a *soldierly* bearing. Literary culture seems to be waning before the military training, and the young men are physically better developed and no doubt in better health. If along with this imitating the Japanese, they also take on the *Bushido* or knightly, chivalric spirit of their neighbors, it will be a decided gain.

What has led to this change? No doubt the military successes of Japan have had much to do with it. Also the growing desire to make China respected among the nations of the world. The Chinese know their numbers, the relative cheapness with which their armies can be supported and the steadiness of the rank and file if they can only have brave, wise and skillful leaders. Twenty-five years hence, or less, will show the result of this military spirit.

2. *Education.*—The desire for Western education is very strong. Over 1000 Government students are pursuing their studies in Japan. Government colleges are opening throughout the Empire. A few of these are to some extent, under Christian influences but we cannot expect them to promote Christianity.

If the Christian students are only not discriminated against and not compelled to work on Sunday, or required to worship before the tablet of Confucius, it is as much as we can expect. Self-respecting conscientious Christians, even the Chinese, find it very hard to maintain their positions in these Government institutions.

The opportunity for establishing mission schools of a high grade, distinctively Christian, is very great at present, and will probably continue so. In the long run it will no doubt be found, as in India, that the *mental character* and thorough training in these schools will make them produce a more successful class of students.

The knowledge sought for by the young men, apart from the knowledge of English, is more on scientific than on literary lines. The Chinese are a practical people and want a training that will fit them to make a living as doctors, telegraphers, engineers, merchants or soldiers. If these men who in a few years will be among the leading men of the country, can be trained under Christian influences, even tho' they do not become Christians, it may prove a gain to Christianity as a whole.

As to the Government schools, as Dr. W. A. V. Martin, who has spent fifty-five years in missionary and educational work in China, remarked the other day in his farewell address: "A man of high aims like Chang (Chi Tung) can do much for his people, but to raise them to a level of the nations of Christendom, they require not external veneer, but such a change of heart as nothing but the Gospel of Christ has power to produce." The Chinese, however, have not gotten far enough along to see this.

3. *The Desire for Christian Books* has also increased. The sales of Scripture by the Bible Societies is larger than ever, and there is also a great demand for Christian books and periodicals. It is now *ser 'ime*. The good seed of the Word should be cast into the waiting soil. By the ploughshare of His judgments, God has broken up the fallow ground. Shall the seed be lacking?

4. *Joining Christian Churches*.—It is stated that since the Boxer troubles five years ago, some 50,000 members have been added to the various Protestant churches in China. At any rate there has been a large increase in the number of professed Christians, and careful, conservative churches have frequently rejected more than they have received as members. This movement, of course, has some drawbacks, but no doubt many have been influenced by the sincere desire to repent and believe in Christ. At any rate the work of training these members and applicants, of developing a Christian conscience and building up upon their faith the true Christians as well as teaching the inquirers is a vast enterprise, and we need the support of the prayers and the means of our home churches. " Canton, China.

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One of our Georgia pastors who gives his full time to two churches, felt that they should give \$500 for foreign missions. This was a large increase over what they had ever done before, but he felt that they could and ought to give it. He addressed a personal letter to each of his members expressing his conviction and proposing to give one-twentieth of the amount himself. One of his churches has acted 'by giving \$270 of the amount. One member of his other church has given \$25 and the balance will be forthcoming. Now, both pastor and people are happy. All our churches need is leadership.—*Christian Index*

FIRST IMPRESSIONS OF THE GREAT WORK OF THE CHINA BAPTIST PUBLICATION SOCIETY.

From a Letter of E. W. Provence.

Within three hours after my arrival in Canton I was at work, and there has not been a moment since that I could call my own. I have never seen so much work in one place. We are "staying with it," however, and hope to come out on top after a while.

How we do need another man and a few thousand dollars for equipment. Our presses are overtaxed, and we work the force at night just as often as we dare. Some work every night. Such a condition cannot continue—we must either enlarge our plant or draw in our pegs.

The China Baptist Publication Society affords the best opportunity for investment for men and women who want to give to the Lord's work, that I have ever heard of. It has grown in six years from nothing to a property worth at least \$40,000. Of this less than \$10,000 has been donated, and on the entire property there remains an indebtedness of less than \$17,500, and that debt is growing less. At the same time, the property is appreciating in value rapidly. Only this month a house that has been renting for \$50.00 a month has been re-rented for \$125.00 a month.

Pay off our debt, and we will enlarge our plant and our force, and in ever increasing measure send the printed page of truth and light to the millions about us that know not God. Fifteen thousand dollars (gold) will set us free!



MEDICAL MISSION WORK IN FOREIGN LANDS.

By E. E. B.

The Medical Mission Work of the Southern Baptist Convention is confined almost wholly to China. In Mexico, Dr. R. W. Hooker, a recent graduate in medicine, is using his skill as a physician to help in his work as a preacher, for he was a preacher and missionary some years before he became a physician. But although he has made a beginning, which has in it present good and promise of even better things in the future, medical missions in Mexico can hardly be said to be established by us yet. We have simply a doctor-preacher there, without dispensary or hospital.

In West Africa medical work is carried on in a measure by our missionaries, none of whom are graduates in medicine, but several have considerable knowledge of medicine, and are able to effectually help in minor cases of surgery, and ordinary cases of sickness.

In China we have the following medical missionaries: Dr. T. W. Ayers, Hwang-hien; Dr. J. M. Oxner at Pingtu; and Dr. E. M. Huckaby at Laichow Fu; all three of these are in North China. In Central China, at Yangchow is Dr. P. S. Evans, Jr.; in South China, Dr. Charles A. Hayes is at Yingtak, and Dr. J. G. Meadows is at Wu Chow. In addition to these men, Mrs. C. A. Hayes and Mrs. J. G. Meadows are both full graduates in medicine, each with some experience in clinical and hospital work. Dr. A. D. Louthan has recently been appointed to Cheng Chew, in Interior China. It is proper to add that Miss Jessie

L. Pettigrew at Hwang-hien is a trained nurse of experience, and her skill has not infrequently been called into active service. Miss C. A. Miller, recently appointed, is also a trained nurse. It may also be added that Rev. W. H. Sears, though not a medical missionary, for years kept up the dispensary at Pingtu, after the resignation of Dr. Randle. Now, of course, Brother Sears is relieved of that work, and it is in the hands of Dr. Oxner.

The work of medical missions centers around the doctors' personality. His personality and power and piety are the main things. All over the world people are drawn to the doctor. But the doctor must have an office for himself, and a place for his drugs and instruments. Hence arose the dispensary—a place where medical advice, prescriptions and drugs are dispensed. These are generally small, but well patronized affairs. Literally thousands, during the year, flock to them. Dr. Oxner treated in one year 4,718 cases, in a room 8 by 12 feet. Dr. P. S. Evans, Jr., wrote on June 26, 1905, that "from January 1st, up to June 26th, we had 2,100 visits from 813 patients. We feel very happy in reporting that some of those who joined the Church heard the Gospel at the dispensary first. And quite a large number are regular attendants at the chapel who never went before coming to us. Our evangelist (who is also the registrar and my personal teacher) talks to them for an hour or so, and then when the crowd is at the most, I go out and have a short service, always inviting them to the church services. We have calendars, with the dispensary days and customs printed along with the Scripture texts, etc., and give one to each patient when they register. We also keep a stock of Scripture portions and tracts, and sell a dozen or more copies each day."

But *hospitals* are needed in order to treat effectively the very sick, especially in such a densely populated country as China. We have two hospitals now in operation—one at Hwang-hien, in North China; the other at Wu Chow, on the West river, northwest of Canton, in South China. Means have been provided, or are in sight, for two others; one at Yingtak, South China—among the Hakka people; the other at Laichow Fu, in the Shantung Province. Other stations like Pingtu and Cheng Chow are calling loudly, and with the best of reasons, for hospitals. These hospitals are not expensive—they cost about \$3,000 a piece. Dr. T. W. Ayers treated over 4,000 cases at the Warren Memorial Hospital in one year.

As to the estimate placed by missionaries on hospitals, the Conference of Baptists at Shanghai in February, 1905, declared that "It is an effective means in opening the heathen heart to the gospel. Wherever there is a doctor, there ought to be a hospital." Indeed, the universal testimony of all missionaries of all denominations is that the hospital is an indispensable arm of missionary work. The object of all medical work is to bring men to Christ. All the physicians in charge are either preachers as well as physicians or men trained in Christian work. Through their ministry, with the assistance of native preachers and other missionaries, thousands have heard the Gospel, and very many have been brought to Christ. Besides visible results, such disinterested work makes the Chinese lend an ear to Christ who sent these men to their land, and who has put it into the hearts of others to give their means to sustain them.

BEST MISSIONARY BOOKS.

A good workman needs the best tools to do his best work. It is with pleasure we offer to promptly supply Missionary Books to our people. We can supply any of the books below at prices named, we paying postage. Send check or postal-order and we will forward the book by return mail. Address, Foreign Mission Board, Richmond, Va.

Missionary Work of S. B. Convention. Mary E. Wright. Cloth.....	\$1 25
The Pastor and Modern Missions. Mott.....	1 00
One Hundred Years of Missions. Leonard. Cloth.....	1 30
Foreign Missions After a Century. Dennis. Cloth.....	1 35
Missionary Method for Missionary Committees. Cloth.....	25
Fifty Missionary Programs. Brain. Cloth.....	35
Missionary Readings for Missionary Programs. Brain. Cloth.....	50
Via Christi, History of Missions. Paper, 35c.; Cloth.....	50
Crisis of Missions. Paper, 25c.; Cloth.....	1 00
Missionary Heroines. Cloth.....	65
Princely Men of the Heavenly Kingdom. Beach. Paper, 35c.; Cloth.....	50
Romanism In Its Home. J. H. Eager. Cloth.....	1 00
Italy and the Italians. G. B. Taylor. Cloth.....	1 68
In Africa's Forrest and Jungle. R. H. Stone. Cloth.....	1 00
The Price of Africa. S. E. Taylor. Cloth.....	50
Christus Liberator—Outline Study Africa. Paper, 35c.; Cloth.....	50
Daybreak in the Dark Continent—(Africa). Paper, 35c.; Cloth.....	50
Rex Christus, History of Missions in China. Paper, 35c.; Cloth.....	50
Story of Yates. C. E. Taylor. Cloth.....	50
Dawn on the Hills of T'ang. H. P. Beach. Cloth.....	50
Dux Christus, History of Missions in Japan. Griffis. Paper, 35c.; Cloth...	50
Protestant Missions in South America. Cloth.....	50
Child Life in Mission Lands, By Diffendorfer.....	50
Missionary Biographical Series—Livingstone, Moffat, Judson, Carey, Duff.	
Any one of these bound in paper, 15c.; in Cloth, each.....	30



IMPORTANT NOTICE AS TO THE JOURNAL.

The Journal now has a very large subscription list, but we ought to issue 40,000 a month, instead of 31,000. The sisters help us greatly in procuring new subscribers. Send for sample copies of the Journal. Furnished free.

Premiums for the Journal.

For 40 cash subscribers, at 25 cents each, we will send free to the one getting up the club a copy of "Italy and the Italians," by Dr. George B. Taylor.

For 30 subscribers, at 25 cents each, "The Autobiography of John G. Paton."

For 30 subscribers, at 25 cents each, "The Missionary Work of the Southern Baptist Convention," by Miss M. E. Wright.

For 25 subscribers, at 25 cents each, "In Africa's Forest and Jungle," by Rev. R. H. Stone; or all of the following books, bound in paper, each containing about 100 pages: Life of William Carey, Life of A. Judson, Life of Robert Moffat, Life of David Livingstone, Life of Alexander Duff, Madagascar and Her Missions. These are excellent little books.

For 20 subscribers, at 25 cents each, one copy of "Romanism In Its Home," by J. H. Eager, D. D.

For 15 subscribers, at 25 cents each, one copy of "The Story of Yates," by Dr. Charles E. Taylor.

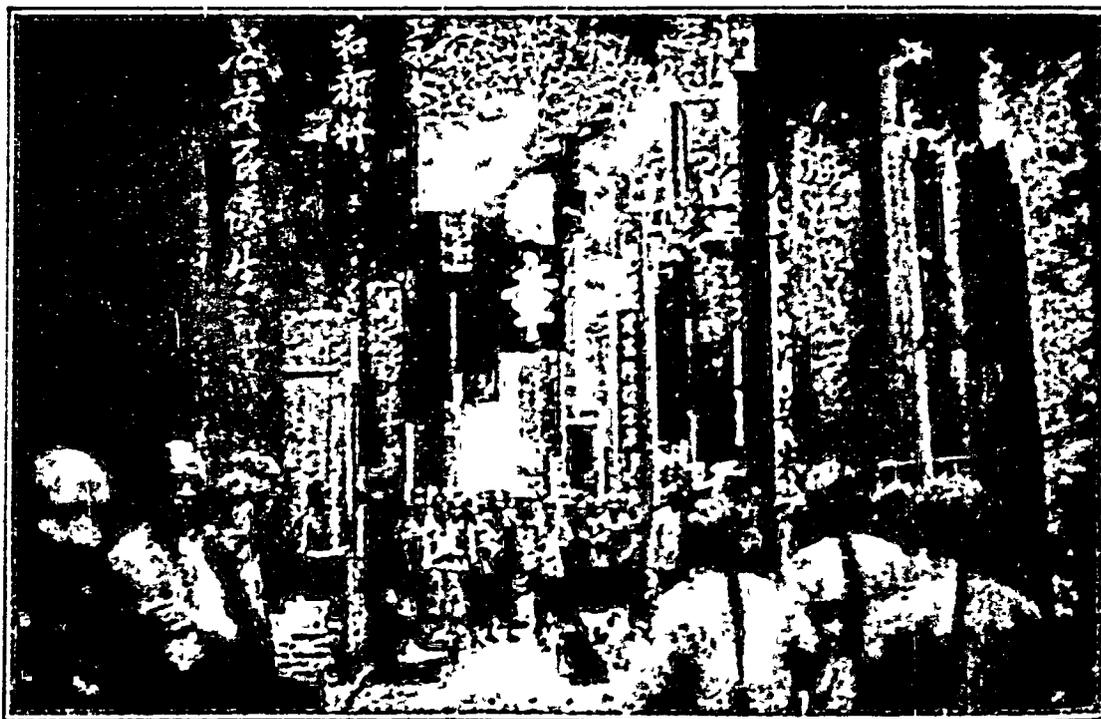
For 10 new subscribers, at \$2.50, a copy of "The Crisis of Missions," or "How Christ Came to Church," or one year's subscription to the Journal.

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Table showing receipts from each State, etc., from May 1st, 1905, to November 15th, 1905.

Georgia	\$13,551 41	Maryland	2,399 34
Virginia	13,069 67	Louisiana	1,101 70
Alabama	11,059 95	Florida	923 30
So. Carolina	11,031 46	Dls. of Columbia	362 93
Kentucky	8,953 61	Ind. Territory	169 57
Texas	6,967 73	Oklahoma	166 15
Tennessee	5,000 23	Arkansas	137 01
No. Carolina	3,859 39	Other Sources	2,183 32
Missouri	3,381 67		
Mississippi	2,619 28	Total	\$86,937 72

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A Street in Canton, China, Characteristic of old China.

EXTRACTS FROM LETTERS OF OUR MISSIONARIES.

Rev. G. H. Lacy, Saltillo, Mex., Nov. 6, 1905:

Our work is moving along finely at present. Congregations are better and more attentive. Miss Barton and the girls of the missionary class are doing a very thorough house to house work. Sometimes they are ordered away, but generally they are admitted and allowed to have little services in their homes.

They are doing a great work in selling parts of the Bible and distributing tracts. From all indications we are on the eve of a spiritual awakening. We have just received a folding organ that will be of great help in these meetings that we are having in different parts of the city. It is the purpose of our Sunday School to pay for the organ. We frequently have from seventy to ninety in the principal Sunday School. . . . The prospects for our school work for another year are very bright. We are trying to enlarge in every way possible. With the Lord's help at our own expense, and with the help of some of the teachers, when not occupied, we are going to try to give some instruction to a few boys in a separate department during the next year.

Rev. J. W. Lowe, Lanchowfu, China, Sept. 1, 1905:

On August 20th we had eleven baptisms. Two of our personal teachers were among them, also the wife of one of the day school teachers. That was the first service in our new chapel. We had more than twenty inquirers that day.

Miss Julia Meadows, Wuchow, China, Sept. 12, 1905:

I have just finished Mark in the Cantonese colloquial. There are new truths revealed to us, through His word in this strange tongue, like nuggets of gold in a dark mine. For the past months my teachers have been two of the girls from the Girl's School, who are spending their vacation here. They are bright, interesting girls, and I am sure if others from the homeland could see the effect of training in a Christian school as exemplified in their lives, they would be eager to support more desks. The younger, Sui Kit, is only sixteen. She became a Christian about four years ago, greatly to the opposition of her old heathen mother and relatives, who tried to drown her. These persecutions have only strengthened her faith and developed her spiritual life, till she shines with the unmistakable influence of the Son of God. As we read Mark 13; 13, her face lighted up and she said she was very glad for those words. How forcibly we feel that if she were the only product of all Christian service in China, it should not have been in vain. But there are numbers whose life and calling leave me without a doubt that they are called of God.

Rev. E. N. Walne, Nagasaki, Japan, Sept. 26:

All of the male members of the mission have passed the language examination for the second year. Among the ladies, Mrs. Hambleton also passed the examination successfully. Brother Hambleton's average was over 100. After many vexatious delays, we are about to begin work on the Moji Chapel. As soon as I am allowed to visit Sasebo, we will undertake to find a lot there. My heart is greatly burdened for our work. I think that we will have a great opportunity to reach the people when things quiet down. I wish that we were better prepared to take advantage of it. We need your sympathy and your prayers. Sunday we had five services in our church here, beginning the day with a sunrise prayer-meeting. We are having these early morning meetings every day.

Rev. J. S. Compere, Ogbomoso, Lagos, W. Africa, Oct. 6, 1905:

Do not get the idea that we are gloomy. We are anything but gloomy.

We expected to encounter difficulties and hindrances in the work. In fact they have been nothing like so serious and so numerous as we had anticipated. But even if they had been, even if we should be required to give up our lives here (of which we have no expectation) we should still thank God for permitting us to die at the front. I thought, before we came here, that we would be terribly lonely, but we are not. I do not know any explanation for that except that God is gracious towards us and has kept us from loneliness. Of course we are very busy, but our physical weakness will not allow us to be busy enough to keep off the "lonelles" if that were all there was to keep them off.

Rev. W. T. Lumbley, Abbeokuta, Oct. 7, 1905:

During this quarter I have baptized eight young people into the fellowship of our new church at Ago Owu, and Brother John Agboola has baptized two in the Oke Saji church, making ten during the quarter for Abbeokuta. Others have been applying but not yet received. I am sorry to say that owing to some ill feeling in the membership of one of our old churches, it is wanting in the purity of unity and cooperation that ought to abound, and so they have had no baptisms so far this year. But there have been one or two applicants that have not yet been received. We have two small schools kept by natives in connection with two of the churches.

Rev. K. W. Cawthon, Buenos Aires, Oct. 6, 1905:

We are now in the midst of a series of meetings. We began these services October 1st and hope to continue them through this month, giving a simple gospel talk each night. So far we have been blessed. The congregations are splendid and the interest great. There have been several confessions of faith. May God give us still greater things. We have begun in connection with our work, a movement from which we hope for good results. We are having regular meetings in two homes. One in Patricios (a street in the Baca). This house is situated in a section where no work has yet been done. We have had at least one genuine conversion in this house. The other house is situated in the edge of Barracas, another large section of the city. These meetings have also been blessed.

Rev. S. G. Pinnock, Awyaw, Lagos, W. Africa, Sept. 27, 1905:

The Comperes have been going through trials which put the strongest to the test; but they will come out all right I trust. They are of the right kind to make good missionaries. We have all to come face to face with sickness "nigh unto death" at times, and not long ago I was with a C. M. S. missionary in Awyaw when he passed away. Just over a week ago a telegram came to say that Brother Smith was ill, so I borrowed a "wheel" and ran up. He was having considerable fever which has since proved to be bronchial pneumonia. The latest news is that he is improving slowly. I stayed three days with the Comperes and had a very helpful time with them. Mrs. Compere seems to have recovered from the effects of the Black Water Fever, but still feels a little weak.

Rev. E. A. Nelson writes from Manaus, Brazil:

That there were twenty-one baptisms in the Amazon Valley Mission for the third quarter.

Rev. S. E. Stephens, Hwang, Hien, China, Sept. 13, 1905:

This is a glorious year for North China. At this station alone there have been 122 baptisms since February the first. The other stations are rejoicing in the presence of the Spirit as they baptize large numbers. If we only had twice as many missionaries at each station now occupied, and then fifty more to enter new territory, how our hearts would overflow with praise and thanksgiving. But we are very grateful for the number we have and shall pray God to call others and open the way for them to come and help in this prosperous and exceedingly promising work. We are more and more thankful every day that God counted us worthy to have some small share in this glorious service. Mrs. Stephens and I have said to each other several times that we would not go back to America now if some one would bear all expenses and the Board were willing; for we would very much regret to be taken from our language study just now, and then again we feel that this is our place in God's service and we wish to be faithful.

Rev. W. W. Lawton, Chengchow, Honan, China, Sept. 22, 1905:

Brother Sallee hopes to begin work as soon after he gets his sister settled, as he can. During my absence he looked after things in general. . . . My wife and four children are much better for the summer outing. As a father, you can appreciate how very thankful I am that my children have this privilege of meeting other foreign children and of Sunday School and Church services in English and then of that good fresh air and those views beyond a Chinese wall. How much I have to thank God for! Now do not think that Interior China is supplied with missionaries when our new workers come. Just as soon as possible we are going to advance. We do not want to divide our forces too soon, but we hope the time is not far distant when we can go to another city.

Miss Alyn Goolsby, Bahia, Brazil, Oct. 2, 1905:

Our open-air meetings on Sunday afternoon in the public squares have been wonderfully blessed; at the close an invitation is always given for the evening service and we are often accompanied to the church by a crowd from the street. A few weeks ago a promising young dentist was baptized, who had first attended as a scoffer. He had studied six years in the seminary for the priesthood; so one by one we are gathering them in. . . . On the twelfth of this month we expect to celebrate the twenty-third anniversary of the church here. I have been here a little less than six years but I have been permitted to see the marvelous power of the Holy Spirit; hearts of stone have been melted, families have been reunited and sinners have been brought to the Saviour. The school continues to prosper.

Rev. R. T. Bryan, Shanghai, China, August 26, 1905:

Three were baptized yesterday evening, one for the Cantonese Church and two for the Mandarin Church. Nineteen have been baptized into these two churches this year, and there are a number of inquirers. We hope to open a school in connection with the Cantonese Church soon, and with the building furnished will try to make it self supporting. The building has been rented



Transplanting Rice in China.

for preaching purposes and we will have the school in the same building. *** We hope to have two strong churches in a few years. I am more and more convinced that wherever we have a preaching place, a church ought to be organized as soon as possible. We have two other places in Shanghai where churches ought to be organized in the near future. . . . The Union School Committee will meet soon in Shanghai to investigate and settle on a location. Great things take time. I am glad that we have taken time on this school matter and have secured union. A much greater and cheaper work can be done by union.

Rev. D. H. LeSueur, Morelia, Mexico, Sept. 12, 1905:

One of our native brethren and his brother, who is a colporter, recently visited one of the places about which I wrote you—Zamora—and visiting from house to house for more than a week, sold a hundred New Testaments and one Bible. He writes me that scarcely any of the people knew what a Bible or Testament was, though they found a few copies of one or the other which had been brought from other places. If the priests there will just allow them to read copies of God's Word, or if people will read them in spite of the priests, we may hope for much good there. It is a place of some 25,000 inhabitants. I am told, on the railroad, and we ought to occupy it as soon as possible.

Rev. William H. Sears, Pintu, China, Aug. 11, 1905:

I believe that a chapel should be the best building in a place. I do not believe in living in \$3,000 houses and worshipping in a \$1,000 chapel. In our villages, our Christians build nicer chapels than their dwellings. The actual cost of my dwelling was about \$1,600. Dr. Oxner is going to build one as cheap as that. At home in the United States the church is usually the nicer building and it should be so. I think this was David's idea. See 2nd Samuel 7:2



If you fail to get your Journal promptly, or hear of any one else who does, will you please promptly notify us?



The Central China Baptist Association, held in Suchow, April 13-18, 1905, showing Brethren Britton, Crocker and McDaniel, and others.

CHINA.

Building a Church Largely From Materials of a Temple.

TENG CHOW FU, VIA CHEFOO, CHINA,

October 3, 1905.

I have made one visit to Shang Tswang where I baptized one man. Bro. Newton has baptized for me three men into the Teng Chow church, besides others that he baptized into the church at Pe Wong Shu, of which he serves as pastor. I have made two trips to Hwang Hien to see land that was offered for the Training School. Bro. Pruitt has doubtless informed you that on August 17, we secured part of the land we shall need for the school.

At Shang Tswong I found awaiting me, to attend our service there, fifteen of the newly baptized converts from *Kim Kia Ken*, who had walked over from their homes, forty li, to attend the meeting. They said they wanted to see and hear the "old *Moo-sz.*" I went with them on Monday, by urgent invitation, to their own village, and

very much enjoyed seeing their new chapel (which they have built largely of material secured by tearing down their village temple), and preaching for them. They seem to be an exceedingly warm hearted band of Christians. In haste, I am yours fraternally.

J. B. HARTWELL.

A Loving and Hopeful Spirit Tells of Good News From China.

Dear Brother—My labors are so mingled with those of my fellows that no work reaches completion through my efforts only. I always feel in reporting progress in any department that it is due primarily to the efforts of Miss Moon, Miss Hartwell, Dr. Hartwell, Mr. Pruitt, Mrs. Pruitt and Mrs. Newton, or some Chinese Christian whose heart God has enlarged. Dr. Hartwell is pastor of the church in which I do most of my work; Bro. Pruitt is superintendent of the Bible school in which I teach the inquirer's class; Miss Hartwell works among the women

in the East country, while I care for the men; Miss Moon and I are similarly related in the south and west; Mrs. Pruitt teaches music and religion in the church school in our yard, of which I have the oversight, and Mrs. Newton is pleasantly related to me in other ways which the Lord knows best.

My weakness, consequent upon the attack of typhoid mentioned in my last report has been the principal hindrance to the work of the station during the past three months. There have been some cases of failure in character among our young men in the country which might have been avoided, if I could have been constantly among them. These have brought grief to all our hearts, but it may be that God will restore them and make them and us more careful in future. Our converts are our joy and crown, but sometimes our joy is turned into sorrow and our crown feels to be full of thorns. But just after Peter denies and Judas betrays our Lord, some conscience stricken robber will make a glorious confession, that lifts us from Golgotha into Paradise. After all the bitterness of disappointment that I have endured recently, I had rather be a minister of the Gospel to the heathen than anybody in the world, except the Savior.

The church at Pe-ku, which has been divided and dead has become almost wholly united and now have some inquirers seeking baptism at every monthly service. I am sorry to say that most of the inquirers are of poor quality and can't be received, but just as soon as the church is filled with the Spirit of Christ, the converts will also be like-minded. I am now much more hopeful than since I have known the work. The improved condition is due to the patient exertions of men from the Training School who labored there during vacation.

The field ten miles east of here which has produced so many converts recently is now unfruitful owing to the absence in Manchuria of a large proportion of the members. We shall have to open work in Manchuria in order to retain what we have gained in Shantung. Some of us believe that God's hand can now be seen opening the door.

Thirty miles to the East is a band of Christians, who first heard the Gospel from Dr. Timothy Richard and his English Baptist co-workers. When they moved West they turned the work over to this station, and a good gift it was. I think there is not a worthless man or woman among them. They are first class material, out of which to constitute an independent Baptist church that does not lean at all upon foreigners for money or Gospel. The last time I was with them, the church, having a balance in the treasury, appointed a brother to devote all of his time to preaching for three months. In the spring they will probably appoint a sister in like manner. They welcome a foreign pastor with open homes, but depend upon him for nothing. Here are some whom Dr. Hartwell has baptized and a few of Dr. Crawford's pupils who were trained by him, in the good old days when he kept a school. Wherever you find one of Dr. and Mrs. Crawford's pupils, he is likely to be a good, reliable man.

The Teng Chow church school is more largely attended now than since I have been connected with it and they are a better class of boys. I am now teaching the Bible to them daily when at home.

We are deeply grateful for the recent large gifts to our Mission. We are of one mind that we have the most generous people, and most sympathetic board in all the world.

W. CAREY NEWTON.

Woman's Missionary Union.

AUXILIARY TO S. B. C.

MOTTO: "GO FORWARD."

No. 233 N. HOWARD STREET, BALTIMORE, MD.

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MISSION CARD TOPIC FOR DECEMBER, 1905, PAGAN MISSIONS.

"Declare His glory among the Heathen; his marvellous works among all nations." Africa, China, Japan. Missionaries, 114. Native helpers, 141. Baptisms, 1,107. Church members, 5,306. Houses of worship, 76.

Seed Thoughts—"The Gospel—God's greatest answer to man's greatest need." The whole world to be evangelized in the present generation. It can be done, ought to be done, must be done."—A. T. Pierson.

PROGRAM FOR DECEMBER, 1905.

"And the Lord shall be King over all the earth."

1. Hymn: "I Gave My Life for Thee."
2. Thanksgiving: That God so loved us. Petition that we may so love Him as to esteem it a joy to labor for Him.
3. Scripture: Malachi 3.
4. Seed Thought: Missions move on many wheels. Some give money, other prayers, others planning, others words and influence. Some give self and all they possess. Are we doing to the best of ability?
5. Leaflet: "Victorious Progress of Christian Missions," by Mrs. C. M. Lamson.
6. Impersonations: Previous to the meeting, have three persons engage to familiarize themselves with the work of one missionary in China, Japan and Africa, and to speak as his or her representative of the work on the field. (Abundance of material to be found in Convention Report and Foreign Mission Journal.)
7. Business: Collections, etc.
8. Christmas Offering for China: Appoint Committee to confer with pastor

in regard to special meeting for distribution of envelopes when program prepared for this service will be used. If not supplied, secure literature without delay from State Officers.

9. Formula for Success: Information plus enthusiasm, minus selfishness, multiplied by activity and liberality, divided by each member of the Society. Last year the Christmas Offering was \$11,787. Let us strive together to make it \$15,000 this year.

10. Leaflet: "Her Gift."

11. Prayer: For success of the Christmas Offering.

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MONTHLY MISSIONARY LITERATURE.

For Pastors and People; for Leaders and Led.—A broad sweeping vision of Pagan Fields is presented in the admirable leaflet, "Victorious Progress of Christian Missions," by Mrs. C. W. Lamson. "Her Gift," a short narrative leaflet, will be a tender and compelling motive for action to many a reader. Price for both, 3 cents. Missionary Literature Department, S. B. C., 233 N. Howard St., Baltimore, Md.

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AN IMPORTANT MOVE IN CHINA.

One of the most important moves made in China in a century has recently been made by the Empress Dowager in the name of the Emperor. It consists in the abolition of torture as a means of punishment, and also as a method of wringing confession from those suspected of crimes. This method has been in vogue in that land for many generations, and untold anguish has been inflicted both on the innocent and the guilty. To do away with it is like doing away with one of the features of the landscape. Yet the edict has been proclaimed, and more civilized methods of capital punishment will be resorted to in the future. The edict marks an epoch in the history of this hoary nation. What influences have brought about this remarkable change cannot be stated. They may be many, and not easily discovered. It is to be remembered that this aged ruler has been under the influence of foreigners a good deal during recent years. She had a young American woman with her ten months, while painting her portrait. She has recently invited the wives of the foreign ministers to visit her at her palace, and has also received all the royal personages who have visited Peking. These and other influences may have helped her in this magnificent step."—Selected.

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A MISSIONARY CONFERENCE IN JAPAN.

The annual conference of Baptist missionaries, recently held in Tokio, brought forward facts to show that the war, instead of hindering the progress of Christianity, has been the means of helping it forward. Even self-support has been advanced in some districts. This may be due in some measure to a growing desire for independence of foreign control, but it means the employment of an increasing number of native pastors from native contributions. The great and growing need in Japan is for an increase of trained, consecrated native workers to carry forward the work so well begun. Most encouraging reports were presented from mission schools and churches, showing the growing influences of the Gospel. At a recent Presbyterian conference in Japan, resolu-

tions were passed practically condemning as failures all churches that should not become self-supporting before January, 1907. Thus Japanese independence is growing.—Selected.

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THE CHRISTMAS OFFERING FOR CHINA.

Annie W. Armstrong.

The Christmas offering for China, which has become a familiar expression to Southern Baptist women, suggests two lines of thought—giving and praying.

At the coming Christmas-tide, our meditations will naturally turn to the coming to earth of "the King of glory, the Lord strong and mighty, the Lord of hosts." Amid the busy preparations made in nearly all homes for the holiday season, as there is opportunity for a little time apart with God, what peace that passeth understanding, what joy unspeakable there will be in remembrance that "The Son of God loved me and gave Himself for me;" that for my sake He came into the world a helpless babe for whom there "was no room in the inn;" for my sake He trod life's pathway pouring out His life in a ministry of love, drinking deep the sorrows of mankind, tempted to the limit of endurance and yet "without sin." For us He prayed as His feet stood on the brink of Gethsemane. For our sins He endured what is beyond human comprehension, the suffering of Calvary. Was this all? Must our Christmas-tide be one of gloom as we review Christ's life and death? No, glorious thought! He rose, the vanquisher of death and emphasized again the great Commission: "Go ye into all the world and preach the gospel to every creature."

In view then of all that Christ has done for each one of us, of both the obligation and privilege of being allowed to be "labourers together with Him" in bringing a lost and sinful world back to God, surely it is very appropriate that we should observe the time of His coming to earth and the dawn of another new year by special offerings of money and prayer for the advancement of His Kingdom.

The Christmas offering last year was the largest in the eighteen years of Woman's Missionary Union history, \$11,787. This year when opportunities are greater and the work undertaken larger than ever before, shall we not endeavor to make it at least \$15,000? Fourteen sanitary homes for our missionaries and their families should be provided; several hospitals in addition to the one at Yang Chow—for which a special appeal was made—also more chapels and schools are needed, while everywhere the cry is for more workers. Our missionaries say "China is awakening fast. 'Tis glorious to be here!" What shall be the offering of Southern Baptist women and young people this Christmas-tide towards supplying these needs? "God so loved the world that He gave His only begotten Son." So far as money can represent love, what will be the measure of our gift? Is \$15,000 too much to ask from so great a host?

It is hoped there will be unity of effort not only in securing a large Christmas Offering, but in general observance of January 7-13th as a Week of Prayer. The necessity for more prayer has impressed itself in marked degree on many hearts during the past year. Missionaries in China have said: "We want such an outpouring of God's Spirit as has visited Wales and some parts of America." One writes: "For seven weeks we have been praying for a great tidal wave of God's power to come to Shanghai, and not only to Shanghai but to all this great

Province and Kingdom." Dr. R. J. Willingham, Secretary of the Foreign Mission Board, recommends that this year petitions be especially offered for "refreshing upon missionaries, native laborers and their work, that thousands of souls may be gathered into the Kingdom." As mentioned in the Foreign Mission Journal, at the Northfield Conference there was earnest prayer from thousands for a "National Revival." With all these heart-longings before us, how full of encouragement are the words of Christ. "What things soever ye desire when ye pray, believe that ye receive and ye shall have them." "Let us therefore come boldly unto the throne of grace" laying before God all needs in connection with the work both at home and abroad, which He has committed to Southern Baptists."



New Publications.—Distributed free for use of Societies and Bands, through State Central Committees are the following: Christmas literature, consisting of three programs, envelopes and leaflet, "Heathen Lives made Beautiful." Foreign Mission Board leaflets: "The Woeful Need of the Gospel in Brazil," "Japan," "Africa and our Missions There," "Points for Workers," "A Year of Expansion," "Princely Givers." Home Board leaflets: "The Mountain School Work," "Work Among the Negroes," "Home Missions in the Great South West," "Excerpts from the Quarterly Report of a Frontier Missionary," "Church Build-Fund," "A Dollar in the Mountains," Mission Work Among the Indians."

The Christmas programs are most attractive in materials for meetings and in their appearance, great pains having been taken to make them so.



TREASURER'S REPORT.

Second quarterly report from Treasurer of Woman's Missionary Union, auxillary to Southern Baptist Convention:

CONTRIBUTIONS FROM SOCIETIES.				CONTRIBUTIONS FROM BANDS.			
State.	Foreign.	Home.	S.S.Bd.	State.	Foreign.	Home.	S.S.Bd.
Alabama.....	\$ 598 00	\$ 235 00	.....	Alabama.....	\$165 41	\$ 67 80	\$.....
Dist. of Columbia..	87 54	25 00	.....	Florida.....	17 22	65 18	.....
Florida.....	86 40	96 92	.....	Georgia.....	59 16	7 35	.....
Georgia.....	751 20	322 85	.....	Kentucky.....	37 68	6 12	0 87
Ind. Territory.....	23 88	68 80	.....	Louisiana.....	.....	.....	1 00
Kentucky.....	1,005 52	291 61	9 51	Maryland.....	.....	39 47	.....
Louisiana.....	202 40	163 95	26 15	North Carolina.....	118 42	28 51	.....
Maryland.....	840 05	221 52	5 00	South Carolina.....	42 55	60 42	30 19
Mississippi.....	100 30	127 90	.....	Virginia.....	291 82	98 12	.....
Missouri.....	315 60	160 59	.....			
North Carolina.....	561 78	186 12	.....			
Oklahoma.....	12 42	8 93	.....			
South Carolina.....	1,038 17	620 29	25 71				
Tennessee.....	575 06	454 61	.....			
Virginia.....	1,535 56	476 38	.....			
	Total..... \$7,739 88	\$3,763 47	\$ 66 20				

Total..... \$732 29 \$372 97 \$32 06

Respectfully submitted.

ELLA V. RICKER,

Treasurer, W. M. U.



BOXES TO MISSIONARIES.

From the following Woman's Mission Societies, boxes of clothing valued as below have been reported since October 6th.

ALABAMA:—Ladies' Working Circle, Midway, \$82.40; Young Ladies Miss. Soc., Jacksonville, \$70.72; Ladies Aid and Miss. Soc., Midway, \$49.38; Prattville, \$75.75; L. Aid and Miss. Soc., Pleasant Hill, \$75; W. M. U. Second Ch., Selma, \$60

MARYLAND:—W. Home Miss. Soc. of Md. (contribution) \$123.65; Seventh Ch., Baltimore, (contribution) \$10; Lee St. Ch., Baltimore, \$106.10; Faithful Workers, Lee St. Ch., Baltimore, ((contribution) \$10.

MISSISSIPPI:—Macon, \$71.25; L. A. and M. S. First Ch., Meridian, \$66.70; Poplarville, \$55.50; Laurel, \$77.25; Clinton, \$90; Raymond, \$44.70; W. M. Societies in Mississippi Assoc. Hebron, (contribution) \$18.25; Liberty, (contribution) \$6.50; New Providence, (contribution) \$6.25; Ebenezer, (contribution) \$40.75; Gloster, 1st Ch., (contribution) \$75.70; Mars Hill, (contribution) \$5.00; New Zion, (contribution) \$6.50; Mt. Zion, (contribution) \$23; Mt. Pleasant, (contribution) \$6.10; Memorial (contribution) \$5.00; W. M. Societies in Copiah Assoc. \$237.30; First Ch., Meridian, \$76.

MISSOURI:—Columbia, \$95.87; Fifth St., Hannibal, \$44.20.

SOUTH CAROLINA:—Laurens, \$47.50; Newberry, \$52; Ann Judson Soc. First Ch., Spartansburg, \$99.90; Union, \$54.34.

TENNESSEE:—Santa Fe Ch., Ebenezer Assoc., \$36; Island Home, Knoxville, \$57.14; Sadlersville, \$40.56; Springfield, \$70; Newport, \$27.35; Through Mrs. C. B. Hilsley, Nashville, \$25.

VIRGINIA:—Clifton Forge, \$125.00; Glebe Landing Ch., Rappahannock Assoc., \$34.35; Salem, \$94.70; First Ch., Charlottesville, Albemarle Assoc., \$138.57; First Ch., Bristol. Lebanon Assoc., \$50; Chatham, Roanoke Assoc. \$50; Fredericksburg, Goshen Assoc., \$129; Hebron Ch., Appomattox Assoc., Spout Spring, \$24.

Total, \$2,872.23. Previously Reported, \$1,492.41. Grand Total, \$4,364.64.

BOXES TO MOUNTAIN SCHOOLS.

Since October 6th, the following boxes have been sent from Societies to Mountain Schools.

SOUTH CAROLINA:—Y. L. S. 1st Ch., Spartansburg and Ann Judson Soc. \$60.88; Mullins, \$20.

Total, \$80.88. Previously reported, \$166.70. Grand Total, \$247.58.

Respectfully submitted,

ANNIE W. ARMSTRONG,

Cor. Sec. W. M. U.



ANNUAL MEETING OF WOMEN'S AUXILIARY OF NATIONAL BAPTIST CONVENTION (Negro).

Early in October, this meeting was held in Chicago and the Secretary, W. M. U. was invited to address the women. She was greatly encouraged with the progress made and the earnest, sensible means employed to produce good results. Some extracts from the report of the Secretary, N. H. Burroughs, will speak for themselves. For further impressions of the meetings, see W. M. U. department in December Home Field.

Back to Our Knees.—No one can read the history of the struggles and achievements of the Negro Baptists in this country without marveling at the success and wondering how it was possible for them to crowd so much in twenty-five short years. The denomination owes its success to the fact that there have been men and women among us of deep piety, whose consecrated lives have been an inspiration to the young and a guiding star to the old.

Field Missionaries.—Under the plan of co-operation Mrs. E. E. Whitfield and Mrs. L. S. Edwards have given us twelve more months of faithful and creditable service. The gift of \$300 per year from the Woman's Missionary Union of the Southern Baptist Convention and of \$300 from the Home Mission Board of the National Baptist Convention has been of incalculable value to us in the prosecution of our work. These women have been kept constantly on the field, visiting neglected homes, cheering the faint-hearted, giving hope to the despondent, organizing new societies and putting life into the old ones, holding mothers' meetings and conducting institutes.

The National Training School.—The Training School would fit women for domestic service either in their own homes or in the homes of others. The people of this country are being confronted by many problems, but among the most vital is the servant girl problem. Some complicated questions confront us in connection with this problem. Those seeking employment are unprepared to give proper service. The name "servant girl" has become a stench in the nostrils of many, and women are evading honest toil. Employers are finding fault, turning in and turing out but are doing comparatively nothing to improve the condition of the women who serve them in their kitchens and in their general housework. The training school will dignify labor. Women will begin to look upon cooking as a profession and not as a drudgery, for cooking is no more a drudge than school teaching. The standard of the profession has been lowered because we have not demanded trained hands in the business.

The Macedonian Cry.—We come at this hour to ask you to listen to the Macedonian cry from Africa, South America and the West Indies. Our responsibility and duty in giving the Gospel to these countries is being augmented by the presence of the missionaries from the field. They come in person and tell us definitely of the needs. There is no longer an excuse for not doing our full duty. The greatest need of this hour is for a numbr of consecrated women to offer themselves as missionaries to Africa.

Some Statistics.—We have received 9,320 letters and postal cards, 49 registered letters, 38 telegrams. We have sent out 11,280 letters, 34 telegrams and 17 special deliveries. To our already large roll we have added this year 226 new missionary societies, 111 children's bands, 4 district conventions and one state convention. The Missionary Companion is in constant demand and we hrve filled 2,000 orders for it since last September.

Social Purity.—We stand out for "social purity" and not for "social equality." If we have the latter we cannot have the former. Let us contend for that which is best and noblest—Negro blood in Negro veins. We contend next for better homes, cleaner and purer homes. We must have them in which to develop the men and women to go forth to do battle in the name of the Lord. This organization has never lost sight of the fact that the solution of the whole problem is centered here, and to that end we have been laboring to enlist the women who preside over our homes.

Young People's Department.

Edited by Miss F. E. S. HECK, Raleigh, N. C.



A Chinese Village.

THE BOXER REBELLION.

On May 25th, 1900, the railroad station at Feng Tai was attacked and destroyed, and after this the Boxer movement, which had at first been directed against the Chinese Christians, became a rising of the people, secretly aided by the government, against the world. The situation soon became so alarming that troops were sent from Germany, England, Russia, Japan and the United States to join in the rescue of the foreign legations which were besieged in Peking. On August 15th the allied forces captured the city.

In these four months almost all mission property in North China had been destroyed, churches, colleges and schools burned, and many missionaries with thousands of Chinese Christians joyfully met scourging, burning, anguish and death for the love and faithfulness of Jesus.

But our work was not stopped for long. As soon as it was possible the missionaries who had been driven out of China returned. Churches were re-formed, schools re-established, and new forms of work taken up, until now—four years after the outbreak of the Boxers—our missionaries and their supporters at home are more than ever hopeful of the speedy triumph of Christianity in China.



PROGRESS OF CHRISTIANITY.

In closing this study of China and mission work in that vast empire, let us take with us dear children, the good word *Hope*. The story of Christ's love, life and death, has made men love, honor and live for Him wherever it has been told. So it has been in China, and wonderful has been the missionary progress. In 1844, as we have seen the Christians might be counted on one hand. The missionaries were shut up in one city, and indeed, there were but a handful of them at best. We may truly say, therefore, that mission work in China is only sixty years old.

How wonderfully, then has it grown, from eighteen forty on, the number of converts has doubled about every ten years. If the same rate of progress continues until the boys and girls who read this are old men and women, Christians in China will be counted by the million.

The Boxer Rebellion in which perhaps more than five thousand native Christians were cruelly murdered, did not stop, but rather increased the progress of the Gospel.

The very next year, thousands begged to be allowed to join the Christian Churches.

Far beyond the missionary, go the Bibles, Testaments and tracts which are poured out by the Christian presses.

Said a missionary the other day, "Those who know something of Christ in China are a great host." They wait for the coming of the Missionary to learn the way of God more perfectly. There are now one hundred and ten thousand protestant church members in China, a wonderful beginning. Therefore, Hope. You boys and girls, if you do your part, shall live to see thousand upon thousands more Christians in China.

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WHEN THE IDOL REPENTED.

Here is another one of the pathetic stories of Chinese faith—pathetic because that faith is so earnest and yet so far from the truth. The story, quoted from an exchange, has its funny side, too:

A poor man in China went to pray to an idol that had been placed outside the temple. It is not known what he asked for, but he promised that if his idol would answer him he would give him his cow. The man's prayer was answered, but he repented of his bargain, and as he did not wish to part with his cow, he went to the idol again to be released from his promise. He said, "I know I promised to give you my cow, but I am very poor. I have only one cow; if I give it to you, how shall I get my fields plowed?" and so on, asking to be allowed to keep his cow. The idol would not let him off, but said the vow must be kept.

At last the man could do nothing else but tether the cow to the idol's chair and go sorrowfully home, wondering how he was to get on without her. He sat down in his room to think over his troubles, and lo! he had not sat long before he heard a great shouting. He went to the door to see, and there was his cow coming along the road as fast as it could, dragging the idol after it. How the people laughed, and how glad the poor man was! It never occurred to him that the cow had brought the idol. No, indeed! He thought it was the idol that had repented of his hardness of heart and had brought his cow back to him.

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A REVIVAL IN CHINA.

Mr. Mott, the great Missionary traveller, says:

Not long after I reached China on the occasion of my last visit I went to the Fuh-Kien Province. There they were experiencing a wonderful revival. Already they had had 5,000 baptisms, and there were over 15,000 inquirers. I was back there in 1904. The revival was still going on, reaching out into parts not before touched. I know of no other part of the world where there have been mightier works of God than in the Fuh-Kien Province. I have come

to realize with solemnity that martyrdom is God's great way of getting deep impressions made in this world. People talk of Christianity having received a set-back in China. They forget that "except a corn of wheat fall into the ground and die, it abideth alone; but if it die it bringeth forth much fruit," and to this day this law has been most marvellously honored.

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SOME INTERESTING CUSTOMS.

We wear black when we go in mourning. The Chinese wear white and send out mourning cards on white paper, although the usual visiting card is the brightest red. After a time they send out other cards, on which is printed, "Grief is not so bitter now." They put on light blue for half mourning and at the end of the mourning period give a feast to their friends.

Chinese officers wear buttons on their caps, instead of epaulets on their shoulders to indicate their rank.

The Chinese begin their books at the back, instead of the front. Chinese theatres are carried on during the day, instead of the night. Instead of peanuts between acts, they have watermelon and pumpkin seed. They never drink cold water and their wine is served boiling hot. When two Americans meet they clasp hands. When two Chinese friends meet they shake their own fists at each other and if they are going in the same direction they walk off in single file, like geese.

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PROGRAM FOR YOUNG LADIES' SOCIETIES.

The Open Door.

1. Devotional Exercises.
2. Missionary Budget.
3. A Wonderful Awakening.
4. Surmounted Obstacles.
5. The Boxer Rebellion.
6. Living Epistles.
7. Western Learning.
8. New China.
9. Outside Testimony.
10. Most Striking.
11. Moments of Prayer for Missions in China.
12. Business. Dismissal.

NOTES.—(1) Praise service for what has been accomplished in China. (2) Current Events. (3) R. C., 201-202. (4) R. C., 221-224. (5) R. C., 206-216. (6) Power of Regenerated Lives. R. C., 227-230. (7) R. C., 230-236. (8) R. C., 236-240. (9) Significant Sentences. R. C., 240-242, read by different ladies. (10) Roll call answered by what each considers most striking thought or fact brought out in year's study.

OTHER TOPICS.—Birdseye View of Our Missions; Mission Prophecy; (What will be seen in China in 1905). Home Responsibility.

LEAFLETS.—S. B. Convention Work in China, .02; Consult Minutes of S. B. Convention 1904-5. Who Will Open the Door to Sing Te, .05. 233 N. Howard St., Baltimore.

RECEIPTS FOR FOREIGN MISSIONS

From October 15 to November 15, 1905.

ALABAMA.—27th Bapt. Ch., Birmingham, by O. A. B., \$5; W. M. U., Perryville, by Miss A. W. A., \$2.50; Judson Assn., by B. F. H., \$53.35; J. C. Bush, Mobile (Bush Theo Sem'y, Hwanghien, N. China), \$6,000; W. B. Crumpton, C. S. (Miss Kelly, \$24.30, A. Y., Napier, from Clanton, \$20.36, Bible Woman China, Miss J. Meadows, \$10; D. H. Marbury, pledge, \$250; Y. L. M. S., Roanoke, Bible Woman, \$30), \$2,158.22; Clayton St. Ch., Montgomery, by J. W. O'H., \$9.52; Clayton St. Ch., Montgomery, by J. W. O'H., \$25; Clayton St. S. S., Montgomery, by J. W. O'H., \$1.22; Sunbeam, Pleasant Ridge Bessemer, by J. R. (Miss Kelly), \$2. Total \$8,286.51

Previously reported, \$2,773.14. Total this year, \$11,059.95.

ARKANSAS.—Colored Brethren, Mt. Vernon Assn., by C. M. M. (C. E. Smith), \$7.25; Mary Eagle Band, Little Rock, by M. V. C. (Desk in China), \$3.75; H. C. Munger and wife, Judsonia, (Sup. of Native Miss'y with E. C. Smith, \$15; Charles Wallis, Arkadelphia, \$20; Ruckner Assn., by J. W. C., \$42.21; Rocky Bayou Assn., by W. M. D., \$5.55. Total \$93.76.

Previously reported, \$43.25. Total this year, \$137.01.

DISTRICT OF COLUMBIA.—First Ch., Washington, by J. W. W. (N. Maynard), \$6.95; "A Friend," Washington, \$10; Metropolitan Ch., Wash., by W. T. K., \$19.20. Total, \$36.15.

Previously reported, \$326.78. Total this year, \$362.93.

FLORIDA.—L. D. Gelger, C. S. (F. J. Fowler, \$53.55), \$121.25; L. D. Gelger, C. S. (Canton school, \$6.00; F. J. Fowler, \$93.85), \$290.09. Total, \$411.34.

Previously reported, \$511.96. Total this year, \$923.30.

GEORGIA.—Salem Assn., by E. H., \$3.57; Second Church, Augusta, by J. G. B., \$44.60; Enon Assn., by C. R. C., \$15.70; Mrs. Mary Davis Jackson, Greensboro, \$25; Oak Grove Ch., by D. H. P., \$1.37; W. M. S. 1st Americus, by Mrs. M. F. B. (Native helper), \$6; Mrs. B. E. Barksdale, Longstreet (China), \$5; W. T. C. U. Tabernacle Ch., Atlanta, by Mrs. C. W. F. (Miss Parker), \$27.86; Mrs. Mary Davis Jackson, Greensboro (Hwanghien school), \$30; Vineville Ch., Macon, by L. J. F., \$27.75; Junior B. Y. P. M. and Sunbeams, College Park, by W. A. R. (Girl, Miss Bostick's school), \$15; Y. W. C. A., Cox' College, Miss T. W. (Miss Wilden's blind, Girl, \$15), \$40; S. Y. Jameson, C. S., (Medical Missions, \$87.21; Kumamota chapel, Japan, \$7.73; Japan, \$3; Mrs. McCollum, \$4; Dawson, Argentina, \$280; Boston W. M. S., Boston Parker, \$10.20; Boston W. M. S., Rushin Parker, \$10.20; Miss Cain, Lawrenceville Assn., \$57.91; Cuthbert, Support S. E. Stephens, \$19.85; Thomasville, support Mrs. S. E. Stephens, \$173.76; Cuthbert S. S., Native Helper, \$11.95; Crawfordville, Native Helper, \$100; Waycross W. M. S., Native Helper, \$20; Dr. Owens' Orphans, \$4.63; 1st Athens, Church in China, \$61.20; 1st Athens, Co-Workers, Miss Cain, \$5; Hospital, Yangchow, \$12; Demorest W. M. S., Mr. and Mrs. E. L. Morgan, \$5; Cartersville W. M.

S., Miss Moon, \$9.85; Abbeville W. M. S., Desk at Chinese School, \$15;) \$4,200; Mrs. A. C. Stinebeck and Daughter, Augusta, \$1.50; "A Friend" Lumpkin (Colporter in China), \$4.25; E. T. Dukes, Tr., Quitman Ch. (R. E. Pettigrew), \$50; Willing Workers, Americus by M. L. R. (Desk, Miss Moon's School), \$10; W. M. S., Second Ch., Rome, by Mrs. J. L. P., \$5; Roswell Assn. by A. H. F., \$1.80; W. M. S. Dublin, by Mrs. J. T. S. (Native Helper with Tatum, \$9.75), \$13.70. Total, \$4,538.30.

Previously reported, \$9,013.11. Total this year, \$13,551.41.

INDIAN TERRITORY.—New Hope Ch., by J. P., \$11.15; Pryor Creek Ch., by M. P. H., \$5. Total, \$16.15.

Previously reported, \$153.42. Total this year, \$169.57.

KENTUCKY.—W. M. S. East Ch., Louisville, by Miss W. L. (Mrs. E. T. Snuggs), \$200; J. G. Bow, C. S. (L. M. S. Princeton Ch., Japan, 4.00; W. M. S. Lebanon Junction, Hospital, Yangchow, \$11.50; First Paducah W. H. Tipton, \$41.67), \$2,815.01; Evergreen Ch., by A. C. M., \$8.65; Miss Willie Lamb, Treas. (Dover Ch., for Miss Thompson, \$6.50; Sunbeams, Lexington, for Miss Mackenzie, \$15; Sunbeams, Henderson for Desk in China, \$3.75; Dry Run Ch., for Goto, Japan, \$25; Cane Run, Ch., for Goto, Japan, \$13; Mt. Sterling, Native Helper, Mrs. Stephens, \$10; Parkland, Native Helper, Chambers, \$15; Sunbeams, Parkland, Chinese Girl, Graves, \$1.21; Sunbeams Irvington, Desk in China, \$4; Franklin Ch., Provence, \$21.25; Mt. Vernon, for McCollum Fund, \$25; Walnut St. Louisville, for Mrs. Compere, \$15; Yangchow Hospital, \$36), \$599.43; Children's Miss'y Soc., Raleigh School, Dist. Amos, by Mrs. E. N. (Ed. of Chinese Boy), \$5. Total, \$3,618.09.

Previously reported, \$5,335.52. Total this year, \$8,953.61.

LOUISIANA.—L. A. and M. S., 1st Ch., Lake Charles, by E. R. B., \$11.52; A. M. Hendon, Treas., \$101.31; Calcasieu Assn. by J. A. M., \$9.35; L. A. S., 1st Ch., Shreveport, by J. A. S., \$37.50; A. M. Hendon Tr. (Desk in China, \$15), \$134.90; W. E. Cole, from his two Churches, \$3.65; Springhill Ch., by C. T. C., \$16.75. Total, \$613.98.

Previously reported, \$487.72. Total this year, \$1,101.70.

MARYLAND.—Marion Ch., by A. L. C., \$14.33; Eutaw Place Ch., Balt., by H. W. P., \$86.50; 1st Ch., Girdletree, by T. W. G., \$2.25; Deer Path Ch., Rev. W. H. F., by M. P. H., \$2.50; Income Rlder Fund, 1 yr., by W. P. Treas., \$252.52; Mrs. A. E. Clarke, Balt. (Miss Mackenzie School), \$2; Eastport Ch., by R. J. W., \$1.25; W. B. F. M. Soc. Md., by Mrs. E. L. Treas. Miss Bagby's salary, \$45.05; Yangchow Hospital, \$15; Ed. girl in China, \$38), \$370.07. Total, \$731.42.

Previously reported, \$1,667.92. Total this year, \$2,399.34.

MISSISSIPPI.—Calhoun Association by J. H., \$62.25; A. V. Rowe, C. S. (W. M. U. for Yangchow Hospital, \$21), \$1,000; Immanuel Bapt. Ch., Meridian, by C. G. E., \$6.75; Clinton Ch., by Geo. Whitfield, \$10. Total, \$1,079.

Previously reported, \$1,540.28. Total this year, \$2,619.28.

MISSOURI.—Miss Jessie Sanderson and F. S. Coffey, Kans. City (Student with Ginsburg, \$30; Tabernacle Ch., Kansas City by F. S. C. (Ginsburg Press), \$145; S. F. Farrar and Family, Braymer (Ginsburg Press), \$10. Total, \$155.

Previously reported, \$3,196.67. Total this year, \$3,351.67.

NORTH CAROLINA.—Oak Grove Ch., by W. B. H. (J. C. Owen), \$5; 1st Ch., Asheville, by G. F. T. (Miss Price), \$79.70; Dr. C. W. Moseley, N. Wilkesboro, by H. W. H., \$2.50; Aulander Ch., by W. L. Britt (China Pub. Soc.) \$2; Transylvania Assn. by R. W. L. (J. C. Owen), \$27.65; \$29.05; 1st Ch., Charlotte, by B. F. W., \$250. Total, \$363.25.

Previously reported, \$3,491.14. Total this year, \$3,859.39.

OKLAHOMA.—W. M. S. 1st Ch., Okla. City, by A. W. A., \$6.25; Helena Ch., by J. F. P. W., \$4.50; Ivanhoe Ch., N. West Assn. by T. K. T., \$1; Bethel Ch., Hawley, by J. F. P. W., \$5.73; Mills Co. Assn., by C. W. B., \$5.66; Paradise Ch., by C. W. B., \$1.97; Braman Ch., by C. W. B., \$17.05; V. G. Cunningham, Davidson, \$3.75; Greer Co. Assn. by J. C. C., \$18.05. Total, \$63.96.

Previously reported, \$102.19. Total this year, \$166.15.

SOUTH CAROLINA.—Oak Grove Ch., by D. L. P. S., \$3.59; Switzer Ch., by J. P. Gates, \$4.15; Hopewell Ch., J. H. J., \$15; Monaghan, Ch. by J. T. S., \$6.15; Orangeburg Assn. by A. M. B., \$70.84; Elko Ch., by H. W. H., \$3.82; Oak Grove Ch., York Assn. by L. M. G., \$5; Double Branch Ch., by M. S. W., \$5; Double Branch Ch., by M. S. W., \$1.75; Four Holes Ch. by T. F. R., \$131.25; Braver Creek Ch., Chester Assn. by W. T. D., \$20; Rev. W. T. Walters, Westville, \$2.29; Double Pond Ch., Barnwell Assn., by J. H. H., \$150; Springfield Ch., by W. D. H., \$2; Richland Springs Ch., Ridge Assembly, H. Q. R., \$3.12; Calvary Ch., Chester Co., by H. H. T., \$2.39; Pleasant Grave Ch., Colleton Assn. by T. M. B., \$2.12; Ravenna S. S., Broad River Assn., by T. M. B., \$5.20; Woodside Ch., Greenville, Assn., by T. M. B., \$30; Walterboro Ch., Colleton, Assn., by T. M. B., \$10; W. B. Acker, Abbeville, Assn., by T. M. B., \$3.50; Elim Ch., Florence, Assn., by T. M. B., \$2.31; Horn's Creek, Edgefield, Assn. by T. M. B. (Jno. Lake), \$10; Cartersville Ch., Florence, Assn., by T. M. B., \$3.50; Lowryville Ch., by E. L. P., \$2.27; Darlington Ch., by G. H. E., \$6.89; Catawba Ch., York Assn., by J. T. E., \$14.40; Unity Ch., Spartanburg, Assn. by H. A. M., \$3.70; Friendship Ch., by R. M. R., \$1; On acct. Legacy of Mrs. Emily G. Budwell, by A. S. T., \$200; S. S., 1st Ch., Sumter, by C. C. B., \$17.01; Lake Swamp Ch., Welsh Neck, Assn. by C. A. J., \$35.00; Paxville Ch., by W. F. T., \$24.76; Sandy Level Ch., by E. B. P., \$10.81; Pickens Assn., by J. P. D., \$31.35; W. M. S. Sally Ch., by Mrs. C. W. B., \$2; Fort Lawn Ch., by D. H. J., \$15; York Assn., J. F. B., \$12.87; Moriah Assn., by W. M. B., \$39.56; Lower Macedonia Ch., Chesterfield Assn. by B. S. F., \$3.66; Chesterfield Assn., by J. W. B., \$0.20; Brethren 1st Ch., Sumter, by M. C. C. B., \$25.91; Dillon Ch., Pee Dee Assn., by T. E. H., \$23.64; Fairforest Ch., by J. E. M., \$26.70; Florence Ch., by H. J. B., \$200; Mt. Pisgah Ch., Kershaw Assn., by J. C., \$2.46; New Hope Ch., Spartanburg Assn., by M. C. P., \$9.11; High Hill Ch., by W. H., \$32.35; Friendship Ch., R. M. R., \$5.60; Whitney Ch., by J. B. F., \$1; Whitney

W. M. S., by J. B. F., \$5; Richland Springs Ch., Ridge Assn. by H. Q. R., \$9.50; Red Bank Ch., Ridge Assn., by H. Q. R., \$1.16; Sardis Ch., Ridge Assn., by H. Q. R., .50c.; West Creek Ch., Ridge Assn., by H. Q. R., \$1.08; Bishopville Ch., by J. P. K., \$8.35; Kershaw Assn., by W. D. T., \$5; Fellowship Ch., by M. A. C., \$2; Yorkville Church by A. Y. C., \$4.94; Wedgefield Ch., by W. H. R., \$4; Mrs. Beattie Rowland, Treas., (Abbeville Assn., for Mrs. B. P. Reach, \$2.75; Edgefield Assn. for Rev. Jno. Lake, \$1.46; Orangeburg Assn. for Crossland, \$5; for Entzmlinger, \$5; for Education in China, \$3; Saluda Assn. for Yangchow Hospital, \$15.50; for Desk in China, \$2.50; for Mrs. Lawton, \$14.15; Savannah River Assn., for W. W. Lawton, \$1.47; Spartanburg Assn. for Entzmlinger's Press, \$1; for Miss Whilden, \$52.51; Welsh Neck Assn., for Yangchow Hospital, \$1; York Assn. for Rev. Peyton Stephen, \$7.-91. Balance for General Fund, \$299.81), \$413.06; Lake City Ch., by B. W. J., Jr., \$26; Hartsville Ch., by J. J. L., \$80; Welsh Neck Ch., A. M. S., \$19.79; S. S. Union N. Section Broad River Assn., by M. V. B., \$7; Friend of Longtown Ch., Fairfield by T. H. J. (Entzmlinger), \$10; Est. J. W. Snyder, by H. J. H., \$1,218.93; Home Branch Ch., Santee Assn., by B. L. B., \$6; Holly Springs Ch., by J. R. W., \$1.05; Citadel Sq. Ch., Charleston, by G. B. B., \$45; Fairview Ch., N. Greenville Assn., by T. H. (W. H. Canada), \$5.25; Pendleton Ch., Saluda Assn., by S. L. E., \$10; Children's Soc., Bethel Ch., Spar. Assn., by P. A., \$3.27; Aiken Association, by J. W. R., \$45.52; Phillippi Church, by L. W. S., \$3; Charleston Assn., by T. D., \$21.80; Lower 3 Runs Ch., Savannah River Assn., by C. B. E., \$2.22; Pee Dee Assn., by J. T. D., \$165.71; Swift Creek Ch., Welsh Neck Assn., by C. C. V., \$23.70; Welsh Neck Association, by C. C. V., \$60; Santee Association, by W. A. J., \$27.18; Dry Creek Ch., Ridge Assn., by J. H. W., \$13.10; Cameron Ch., by J. O. W., \$64; Lewisville Ch., by F. J. B., \$13.25; Inman Ch., by J. H. B., \$23.75; Pleasant Plain Ch., by W. T. F., \$2.50; Monaghan Ch., Greenville, by J. T. S., \$5; Good Hope Church by J. T. B., \$9; Red Bank Church, by J. T. B., .66c.; Wellford Church, by S. C. V., \$5.-75; Wolf Creek Church, Landrum, by J. L., \$17.57; Graniteville Ch., by T. J. K., \$6; Graniteville S. S., by T. J. K., \$3.25; Van-chuse Ch., by A. S. T. S., .80c.; Beaver Dam Ch., Lauren's Assn., by C. H. R., \$1.33; New Prospect Ch., Laurens Assn., by C. H. R., \$45. Total, \$3,568.40.

Previously reported, \$7,462.06. Total this year, \$11,031.46.

TENNESSEE.—Mr. and Mrs. L. Tenn. Con, by R. J. W., 50; Elim Ch., Big Hatchie Assn., by W. L. A., \$23; 1st Ch., Chattanooga, by J. B., \$20; W. M. Woodcock Tr. (Yangchow Hospital, \$20.69), \$430.61; Dr. R. B. B. Kilpatrick, Frayser Ch., \$5. Total, \$528.-61.

Previously reported, \$4,471.62. Total this year, \$5,000.23.

TEXAS.—J. B. Gambrell, Supt. (Pingtu Hospital, \$31; Mr. and Mrs. Park, Nat. Helper, \$15; T. P. Eastland, Nat. Helper, \$15), \$186.17; Queen City Ch., by Mrs. J. D. G., \$8.95; South Bourque Ch., by A. E. K., \$4.95; Grace McLendon, Andra, \$1; Moffatt Ch., by B. O. H., \$5.10; Philathea Class, Columbus St., S. S., Waco, by E. J. M., (Nat. Miss'y, Chin Mom Lou), \$10.90; L. A. S., 1st Amarilla Ch., by Mrs. B. F. W., (Support of Nat. Missionary), \$50; Baraca

Class, Columbus St. Ch., Waco, by Mrs. J. W. B. (Nat. Preacher with Sallee), \$20; J. C. Osborne, Frost, \$1; W. M. S., 1st Ch., Austin, Mrs. R. H. B., Pres., by J. A. F. (Native Missionary), \$100. Total, \$388.07.

Previously reported, \$6,579.66. Total this year \$6,967.73.

VIRGINIA.—W. M. S. Singer's Glen Ch., by Mrs. W. C. F. and Daughter (A. D. Louthan), \$50; B. A. Jacob, Tr., (W. M. S. Chester Ch., Middle Dist. Assn., \$3; for Yang Chow Hospital. Sunbeams of Upper Essex Ch., Rappahannock Assn., \$2.15; for desk in China, W. M. S. Calvary Ch., Valley Assn., \$20; to support Dr. Simmons, W. M. S. of North Fork Ch., Potomac Assn., \$3.80; for Native Helper. Lei in China. Junior Unlor. Clarksville On., Concord Assn., \$10; for Organ for Mrs. Willingham Ch. in Japan. Sunbeams of Gwathemey Ch., Dover Assn., \$3.75, Desk in China, W. M. S., Mrs. Wooten's Class; Clarksville Ch., Concord Assn., \$1, for Desk in China, Gymms Island Ch., Rappahannock Assn., \$1, for Desk in China, W. M. S., Franklin Ch., Portsmouth Assn., \$72.10; for Native Evangelist in China. Sunbeams of Lower King and Queen Ch., Rappahannock Assn., \$3.42; Desk in China, W. M. S. of Calvary Ch., Dover Assn., \$5; for Chinese Girl, W. M. S. of Flat Run Ch., Goshen Assn., Hospital in China; Sunbeams of Glebe Landing Ch., Rappahannock Assn., \$1.55; Desk in China, W. M. S., of Scottsburg Ch., Dan River Assn., \$5; for Hospital,

Yang Chow, W. M. S., Emon Ch., Valley Assn., \$15; for education of Chinese Girl. Ivy Depot Bapt. Ch., for Nat. Miss'y, Japan, \$70; Hebron Ch., for Nat. Miss'y, Japan, \$16.45; Sunbeam Soc. Hampton Ch., for Mrs. McDaniel \$8.75; W. M. S. Hampton Ch., for Mrs. McDaniel, \$18.50; Colledge Hill Ch., for Mrs. Soren, \$13.37; W. M. S., 1st Ch. Richmond, for Mrs. Pierce, \$125; Hampton S. S., for Mrs. McDaniel, \$10; L. M. S., 1st Ch. of Richmond, for Mrs. Pierce, \$125), \$4,185.17; Line Pine S. S. of Black Creek Ch., by L. T. R., \$6.92; Mrs. V. H. Dorsey, by R. J. W. (Building, China, \$20; Yungchow Hospt., \$1), \$21. Total, \$4,213.09.

Previously reported, \$8,856.53. Total this year, \$13,069.67.

NEW YORK.—Class Geo. E. Dorland, Buffalo (Ti-Peng, Chengchow, Honan), \$25.

Previously reported, \$2. Total this year, \$27.

ILLINOIS.—W. F. M. Circle, 1st Swedish Ch., Chicago, by G. A. H. (Rev. Carl Vin-gren's Work), \$23.55.

MASSACHUSETTS.—First Church, Cambridge, by Geo. Davis, \$15.

Previously reported, \$36. Total this year, \$51.

AGGREGATE.

Total this month, \$28,803.93.

Previously reported, \$58,133.79.

Total this year, \$86,937.72.

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