

Amos F. Hall

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The Foreign Mission Journal

THE BOARD'S FINANCIAL OUTLOOK.
DR. WILLINGHAM IN SOUTH CHINA.
THE DAWNING ERA OF MISSIONS IN CHINA.
THE WOMAN'S TRAINING SCHOOL.

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Notes—Names and locations of our missionaries appear on the last page of the January, April, July and October issues of the Journal.

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"And they that be wise shall shine as the brightness of the firmament;
and they that turn many to righteousness, as the stars forever and ever."

The Foreign Mission Journal.

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VOL. LVIII.

MARCH, 1908.

No. 9.

FINANCIAL OUTLOOK OF THE BOARD.

THE TIME IS SHORT.

Again we come face to face with the exact financial situation of the Foreign Mission Board. It grows worse instead of better. We had fondly hoped for

improvement this month, but the gain decreases and the loss increases. The time grows short. Let the facts speak to us in all their eloquence:

COMPARATIVE RECEIPTS BY STATES FROM MAY 1, TO FEBRUARY 15, 1907, AND FROM MAY 1, TO FEBRUARY 15, 1908.

	1908.	1907.	Loss.	GAIN.
Georgia	\$ 26,895 40	\$ 31,294 72	\$ 4,399 32	\$.....
Virginia	25,925 78	25,108 45	.....	817 33
Kentucky	17,867 41	17,075 41	.....	792 00
North Carolina.....	17,392 25	15,762 94	.....	1,629 31
South Carolina.....	16,386 10	17,982 36	1,596 26	.....
Missouri	12,786 81	8,043 59	.....	4,743 22
Alabama	9,009 85	11,817 80	2,807 95	.....
Tennessee	8,324 26	7,958 78	.....	365 48
Mississippi	6,036 83	5,652 02	.....	384 81
Texas	5,412 97	17,995 30	12,582 33	.....
Maryland	4,347 21	3,513 18	.....	834 03
Louisiana	3,847 47	4,083 55	236 08	.....
Arkansas	2,814 41	2,130 60	.....	683 81
Florida	2,521 82	4,172 49	1,650 67	.....
District of Columbia.....	983 21	810 47	.....	172 74
Oklahoma	784 14	904 02	119 88	.....
Other sources.....	1,387 08	4,949 38	3,562 30	.....
	\$162,723 00	\$179,255 06	\$26,954 79	\$10,422 73

Total loss to date, compared with receipts February 15, 1907.....\$16,532 06

There are two results from this state of things. The first is that the Board is now heavily in debt and will probably have to report a large debt at the Convention. But that is not the worst thing. It is the second thing that hurts, and is really pitiful. The Board is compelled to hold the missionaries down to a bare existence in their work. No appropriation is made that is not absolutely necessary. Great needs for which our workers have long pleaded must still be denied. Brethren, how long? And this at a time when Baptist thought ought to prevail and Baptist influence ought to be felt throughout the world as never before. "Shall

Baptists undertake to triumph?" It is a poor way to start by compelling the Board to cripple our forces on every field.

But defeat need not come. The day may yet be won. Let us all get intensely busy and be dead in earnest about it. Let every pastor work up a good offering in his own church, and if there are other churches where he can help out, let him by all means do it. Let every one give to the utmost of his ability and get others to give. Above all things, let prayer, earnest, united, persistent prayer, go up from every public service and secret place. God can give us all that we need. Let us not fail to ask!

MISSIONARY HEROES.

THE SECRET OF HEROIC CHRISTIANITY.

What is a hero? It is one who devotes himself with self-sacrificing courage to some noble idea. He catches a great thought and follows it regardless of danger or of his own interest. Is it not this essentially which causes us to build monuments to our brave dead and crown with honor the living veterans of war? These suffered and those died for what they conceived to be a sacred cause, and we are right in counting them heroes.

The greatest heroes are those who are devoted to the greatest cause. What is the greatest cause? Is it not that idea which stirred the heart of our Lord, when, on the occasion of the visit of the Greeks, moved with overpowering emotion, he said: "And I, if I be lifted up from the earth, will draw all men unto Me?" He saw a whole world filled with God's lost children, and He was devoted to their redemption even unto the cross and its cruel death. He was the sublimest hero of all the ages. He devoted himself with divine courage and self-sacrifice to the salvation of a lost world. There can be no greater cause. And this is the missionary idea. It is the completion of the work of Christ by taking the message of His love to the lost world whom He died to redeem. It makes every one who is devoted to this idea a missionary hero, and the missionary heroes are the greatest heroes on earth.

We are right when we feel instinctively that there is something truly heroic about the missionary's life. It is not because he has gone forth from home, living in the midst of disagreeable surroundings, suffering privation, hardship and even death, in distant lands. Others have done the same things for gain, adventure, or the advancement of science. But the missionary is heroic because he goes forth to redeem God's lost children in the name of Christ, to carry out His purpose of destroying the works of the devil and to build on the ruins of Satan's kingdom the kingdom of God. It is this that made Paul's life heroic and crowns with true heroism the

lives of Carey, Judson, Yates, and all the rest, together with all the brave band of men and women who are now at the battle's front.

Do we sigh that relatively so few of us can belong to this company of heroes? It is true that their lives are pre-eminently heroic, but let us not forget that every one who is truly devoted to the missionary idea is a missionary hero. The little child in the juvenile band who is enthusiastic about this idea; the poor woman who prays and gives with self-sacrificing devotion, and the rich man who consecrates himself with his wealth to the coming of the kingdom are heroes in the warfare. The layman who has caught the vision until he forgets self-interest, and the pastor who glories in leading his people onward to world conquest in the name of Christ are alike heroic. When Christ, the King, has conquered, when the everlasting gates are lifted up that the King of Glory may come in with all the redeemed from every race and clime, all who have gone forth to war with Him, all who have labored and prayed and given with self-sacrificing devotion for the world's redemption will march in that triumphal procession, glory crowned, and all the universe will join together in proclaiming them the heroes of earth and of heaven.

Christianity greatly needs this missionary idea. When this vision fades Christianity itself becomes prosaic, loses its inspiration and struggles for its existence; but, filled with this thought, it is always progressive, powerful and triumphant. Every individual Christian needs it to save his life from a low level of self-centered indulgence and make his eye flash with the gleam of the conqueror. Every pastor needs it to nerve him for the grinding round of duty and make him the leader of a band of heroes. Every church needs it if it is not to become a mere worldly, social club, but a spiritual army marching to victory, whose work and warfare will not be done until the last lost child of God is brought home to the Father's house.

VISITING OUR SOUTH CHINA MISSION.

ANOTHER MESSAGE FROM DR. WILLINGHAM.

We left Shanghai December 6th and arrived in the beautiful harbor of Hong-kong December 9th, 1907. We were glad to be met by Brethren Greene and Anderson, who made all arrangements for us and took us up to Canton on one of the river steamers that night. There are several steamer lines and there is no trouble to get good accommodations. On arrival in Canton, we received a cordial, warm welcome, which made us feel at home at once. It is a real pleasure to have such greetings as those bestowed upon us in this far away land.

Not only were we welcomed by the missionaries, but the Chinese Christians had arranged a special service at the Independent Baptist church. Several addresses were made, appropriate music was sung and refreshments were served. The pastor presided in a most graceful way. The house was packed with people Wednesday afternoon, and it really looked like Canton, at least, had heard much of Christ.

Canton.

This is the largest city in the East. Perhaps next to London, New York, and Paris, the largest city in the world. Our first work as a Board was done in South China and we have expended more in Canton—of men and money—than in any other place on the foreign field. But the results show that God is blessing the seed sown through these years. No one can go into the churches, see the earnest Christians, hear their songs of praise, their prayers, the native pastors preaching, without feeling that God has blessed the work.

Our new compound is outside of the city to the east. The old place was too crowded, too noisy, the surroundings too disagreeable. At great trouble, excellent grounds were secured. One in America cannot imagine the trouble it takes to secure property in China. To get ten acres in one place means to negotiate with

perhaps seventy-five or a hundred people. The land is cut up into small plots owned by different persons. Often graveyards are in the way and the bones of people long dead must be removed. But, notwithstanding all of these difficulties, our brethren have secured fine property and built on it the Graves' Theological Semi-



THREE OF THE OLDEST AND BRIGHTEST PUPILS IN GIRLS' BOARDING SCHOOL, CANTON, CHINA.

nary, the Girls' Academy, and three dwelling houses. All of these are neat, pretty buildings, and Southern Baptists should feel grateful that our work and workers are so well provided for in this very important field. Right near our compound the Chinese Baptists are building a fine structure for their Boys' Academy. They deserve praise and help in this very commendable enterprise. They have carried on the school without help from our Board. They want to educate their sons and yet are not willing to send them where they will be taught in the heathen religion.

We are very much needing a large chapel on our compound. Our theological students are there, also the girls in the school for girls, and soon the boys who go to the Academy will be there. Besides

this, the new railroad shops and a station are to be right near our compound. The brethren have the lot for the chapel bought. It is in an excellent position, where hundreds of people pass daily. As we sat in a small room, now used for preaching and saw the people passing by, who could not even be invited in for lack of room, our hearts longed for money to come from somewhere. One brother offers to give \$1,000 to help build a good structure, but we need about six thousand more so as to put up the needed building and furnish it. One of the best investments any man can make is to build or help to build this chapel.

The new railroad from Hongkong to Canton goes right by our compound. In fact, they take a part of our land for their buildings. But this will greatly enhance the value of our property and make it much more convenient to get to and from the city than at present. We spent several days with Brethren Graves,



A CLASS OF MEDICAL STUDENTS, CANTON, CHINA.

Simmons and Green and their noble wives and will long remember our delightful stay. We count it one of the privileges of our lives to have been permitted to stand on the "far-flung battle line" with these noble soldiers of the Master. Neither would we forget to mention in this connection Misses Whilden and North who have also for many years done valiant service.

The China Baptist Publication Society.

This Society is located at Canton, and while it is not owned exclusively by our

Board, we have stock in it and are much interested in its success. Bro. R. E. Chambers is its enterprising Corresponding Secretary, and has been since its organization. The Society is issuing tracts and books under a hundred and fifteen different titles. Last year they printed about ten million pages. A hymn book with notes has just been issued, which is a very neat book. Both missionaries and Christians are much pleased with it. We believe that this Society is one of the mightiest factors for good in China.

On account of the different dialects, it is necessary at times to print several different editions of a book to reach the people of different sections, or even the same section. The Society right now needs \$500 to print the New Testament in the Hakka dialect.

To Yingtak, Up the North River.

Brother Roach very kindly came down to Canton to accompany us up to Yingtak. It was a two days' ride on small river boats, but the kindness of our brother and the beautiful river scenery made the trip one long to be remembered. We arrived late Saturday night, but there was Bro. Saunders in a sanpan (small boat) to meet us. We were soon safely stowed away in his home. We say safely for the people in this section live in dread of pirates and tigers. Both operate mostly at night. The pirates by river, the tigers on land. Brother Saunders has been attacked by the pirates, and not only his money and watch stolen, but even his clothing. He begged them for an old quilt to wrap up in, which they kindly (?) gave him. Brother Roach, sometime ago, had a tiger to break through his fence and kill a half-grown cow. On account of existing conditions, the Chinese do not like to go out much at night. No wonder they still insist on closing the gates of the city for the night.

Yingtak is our main station for our Hakka work. It is glorious the way the cause has advanced among these sturdy people. They are a different people from the Cantonese and speak a different

dialect. Many of them are quite prosperous and well educated. The gospel has been well received among them, but we need to do more to give it to their millions. Only a few women have been converted. The men have been reached mostly so far. We greatly need a chapel at Yingtak. The place now occupied is small and dark and located right on a business street. During services the people come in and stand a while or even stand on the street and jeer and go on. A good building costing, with the land, \$3,000 to \$4,000 is much needed. Brethren Saunders and Roach, with their consecrated wives, seem cheerful and happy, and are pressing forward in the work. Miss Harrison is located at Yingtak and will help Mrs. Saunders in the school for girls.



RIVER SIDE, NET SHING, WEST RIVER, SOUTH CHINA.

On Monday morning we took a small boat, in company with Brother Saunders and family and Miss Harrison, and sailed down the river for sixty miles. There we slept (or tried to sleep) that night in our little boat, and early next morning transferred to a Chinese passage boat pulled by a tug down until we reached Samsin, where the North and West rivers meet. There Brethren Snuggs and Tipton met us to convey us up the West river.

Shiuhing.

We had a delightful ride on a small steamer up to Shiu Hing. Here Brother Snuggs took us directly to his home. The native pastor had arranged a reception

for us in the church, where we met many of the Christians.

We were especially impressed with a native doctor here, who does a good practice and gives both of his time and money for the advancement of the Master's kingdom. We have nowhere in China been more impressed with a layman. He is not a preacher, yet, when necessity requires it, he preaches and does it well.

Miss North has a school for girls at Shiu Hing. She is trying to get hold of the future home-makers and train them for Christ. She also works with the women.

Wuchow.

From Shiu Hing we go up to Wuchow. The mission home is located on the river bank, and as we approach the city we see the stars and stripes hanging out on a veranda and white handkerchiefs waving. From the deck of the boat we wave back. A godly party of missionaries and native Christians meet us. Brethren Meadows, Tipton, and Hayes and their loved ones vie with each other in making us have a pleasant time, and also in showing us the needs of this very important field. At night the church is packed and running over with a crowd which has come to welcome the strangers—the "Old Pastor" and his wife, as we are called. Beautiful flowers, sweet music, earnest talks of love and thanks, tell of how they feel toward those who have sent them the gospel. How often they thank us! How long and slow we have been in giving them the bread of life!

The "John Stout Hospital" is located at Wuchow, and is doing a great work under Brethren Meadows and Hayes. With the thousands who are being treated, they will soon feel the need of enlargement. In fact, they feel it now. We much need another mission house in Wuchow, also a home for the girls' school being conducted by Miss Meadows. The Board is already arranging to give them a church building.

Christmas in China.

We are back in Canton to spend Christmas. While it had been the privilege of the writer to speak much to the natives, he was pleased when asked to preach

Sunday night to English speaking people in Canton. This was a sweet pleasure, coming, as it did, just before Christmas. Many missionaries were there. We trust the message given will be a source of strength and inspiration to them as well as to others present.

On Christmas Day all the missionaries came out to our compound and we truly had a good, blessed time together. The brethren and sisters had come down to the mission meeting, which was to begin next day. All were there except Brother and Sister Roach, who could not be absent from Yingtak just at that time. We met in the homes of Brethren Graves, Simmons and Green. Presents were given, kind words spoken, sweet music sung. By and by the children, sixteen of them, sat down to dinner at Dr. Graves' home and after they were served, an hour later, thirty-two grown folks sat at a long table on Brother Green's porch. All seemed to enjoy it. We have delightful recollections of our Christmas in China. We talked, we ate, we sang, we prayed together. May all China soon celebrate every day the coming of our Lord to this earth.

We have not time to tell of the mission meeting, which began Thursday morning and lasted until Monday at one o'clock. Dr. Graves, our nestor, presided well. John Lake, with his suavity and grace, was Secretary. He also presented a well-prepared annual report. Much business was attended to. The brethren did not rush, but very carefully went over all questions presented. They often differed on subjects before them and argued strongly, but always in a brotherly way. The tone and spirit and business-like way in which the meetings were conducted were all fine.

Our Last Sabbath.

Our last Sunday in China was the last one of the year. Dr. Graves had requested that the writer preach at his church in the morning. The day was very rainy, but a good crowd gathered at the church and the Holy Spirit was present. Dr. Graves interpreted. This church is the

old First Church. The pastor, Brother Young, is father of the student, Ah Fung, at Richmond College, who spoke at the Southern Baptist Convention in Richmond last May with such power. He is doing well in college. Several years ago he went to America with Brother Chambers and Dr. William E. Hatcher kindly took charge of him and is seeing that he gets a good education. His father is highly thought of out here.

Sunday night was our last in Canton. The writer preached in the home of Brother and Sister Green. It was indeed a tender, sweet service. God was with us.

Notes.

Miss Carrie Bostick is back at her post in the Girls' School. She is cheerful even in her sorrow. While in the home land her dear father went to his eternal home.

In the midst of our joy in the meetings, in Christmas, etc., all hearts went out in sympathy with Brother W. H. Tipton, whose wife was recently taken away by death. She was very cheerful and bright and beloved by all. The dear brother bore up manfully in his heart-crushing sorrow. He has won the respect and love of his fellow-workers and bids fair to make one of our great missionaries.

We met several times our young brother, Dr. Charles Edmonds, of Baltimore, who is teaching in the Christian College in Canton. We visited the school at his request and much enjoyed seeing something of the good work being done there.

We were sorry not to meet Brethren E. W. Stephens and Joshua Levering in Canton. The former was detained in Shanghai on account of an accident in Japan whereby he hurt his leg. The latter had not reached Hongkong when we left. He was on a belated steamer. We hope to meet them both in America at Hot Springs in May.

Departure from China.

We left Canton Monday evening, December 30th, and that night, about midnight, reached Hongkong. Several of the brethren came down with us. Mrs. Moore, formerly, Miss Anna Greene, with her husband, met us and showed us kindness.

Rev. S. C. Todd and wife, of Maceo, came over and spent some time with us. It was pleasant to talk with them about old friends and acquaintances in Georgia.

December 31st was spent in seeing about money, buying tickets through to New York via Italy with the privilege of stop-overs. The tickets are much cheaper when bought through.

January 1st finds us on the steamship "Yorck," of the N. German Lloyd line. We bid farewell to the loved friends, wipe the tears from our eyes, and are off for the homeward trip via Italy. Our first stop is Singapore. How kind—very kind—have been all the missionaries in Japan

and China; yea, and the native Christians also. God bless them more and more.

We could write much, but must close.

The needs out here are so great. Millions grope in darkness. Will we give them the light? May God open the hearts of our people. You do not know how I think of the work and the campaign for the next four months. I can pray to God even if I cannot talk to my brethren. May every one—pastors, laymen, all—do their very best.

Yours in Christ,

R. J. WILLINGHAM.

On the China Sea,

S. S. Yorck, Jany. 1, 1908.



MISSION STUDY NOTES.

"To-night we have our last lesson in "Allens or Americans?" We have enjoyed it very much and all agreed that we must send on at once to get "Daybreak in the Dark Continent" to continue our work. We will elect a new leader, to give more variety and to give some one else the experience of leading. We start with fourteen members, the same number we had in "Allens or Americans?"

Expressions like this in the letters that come to us tell the story of the splendid work that is being done in the Mission Study Classes. This study which is meaning so much to so many others may also have in it a rich blessing for you.



We did not anticipate that the demand for Mission Study supplies would be so great as it has been during the month of January, and for this reason, we were forced to ask the indulgence of our friends who were ordering text books. We had great difficulty in keeping a supply of text books on hand, and have had to write a great many letters explaining why we could not send the books. We have gotten them into shape again, and we shall be able to meet the wishes of our brethren much more promptly.

It was a source of great regret that we

could not supply the text books promptly, but it is also a source of great gratification to us to realize that the Mission Study Movement has grown so rapidly that we could not keep up with it. The growth in mission study has been phenomenal, as the strain upon our missionary order department will abundantly testify. The demands are far beyond our most sanguine expectations.

And yet, with all this remarkable growth there lies out beyond us a great field which has not been touched, and there are hundreds upon hundreds of our people who ought to be engaging in mission study who are letting the opportunity to do so pass by them. Once more, we wish to urge upon all such that this is an hour of great opportunity for the most inspiring study of missions. The text books and other facilities are splendid, and the call of our Lord to us is imperative. Surely, we owe it to Him to inform ourselves about the great work which He has called us to do. If you are not perfectly familiar with the plan of the Mission Study Class, we hope you will write to the educational secretary at once, and let him send you full information.



The Young People's Missionary Move-

ment Convention, which is to be held at Pittsburg, Pa., March 10, 11, 12, 1908, bids fair to be one of the most remarkable missionary conventions ever assembled on the American continent. It is possible for only 3,400 delegates to attend from the whole of the United States and Canada. Southern Baptists have been allotted 266 of this number. And in order to secure a ticket of admission, it is necessary to apply to T. B. Ray, Educational Secretary of the Foreign Mission Board, Richmond, Va. Every one must recognize that the time is very short, and that preparation for attendance must be made at once. So, we would urge that those who are inclined to go to this convention write the educational secretary without delay for further information.

At this conference will be displayed one of the most complete exhibits of missionary literature and supplies that has ever been gathered together. Some of the most inspiring and effective missionary speakers in all the world will address the conven-

tion. The best approved methods of missionary education will be thoroughly discussed. There will be a great Baptist rally, consisting of the Baptist section of the convention, which will be a most inspiring gathering in every way. One of the unique features of the convention will be the exhibition for the first time of moving pictures illustrating "Heathen Conditions And What Is Being Done to Remedy Them." In fact, this convention is a great council of war, in which the choice missionary spirits of America and some foreign lands will assemble for planning a great forward movement amongst the churches. It will be the rarest sort of privilege for any pastor or any worker in the church to attend. It is hard for us to overestimate the far-reaching influence and value of this convention. We hope that the full number of 266 Southern Baptists will attend, but let us emphasize it once more,—if you wish to attend, you must apply very promptly.



THE DAWNING ERA OF MISSIONS IN CHINA

BY REV. FRANK RAWLINSON.

Christianity is rapidly becoming a world religion. True to its genius it has steadily refused to recognize any bounds to its field of labor and with equal sturdiness denied to other religions any special right to any people or place. This splendid persistence in pushing its claims to world acceptance is due to the conviction in the hearts of its supporters that its message is superior to any other. This irresistible expansion, this movement towards spiritual "imperialism" has brought with it new and ever-changing conditions and heavier responsibilities. Christianity has done much for individuals of all races and tongues. The time is rapidly coming when its claim to being the best religion for the world will be put to the test. For this testing some of the ancient religious systems are preparing. Even though all the ancient cults, philosophies, and faiths

could and would line themselves up against the propaganda which is crowding them out of their birth places, we have no need to fear. The truth cannot be driven back, and yet though we can be fearless, we cannot afford to be careless; any opponent at bay will fight the harder.

This expansion of Christianity is the result and essence of the missionary enterprise. In our further discussion we limit the term Christianity to Protestant Christianity. Once the missionary enterprise had to struggle at home for breath: now it staggers under the weight of its tremendous responsibilities and growing opportunities abroad. With this pushing out of the outer circle of its activity, Christianity has grown stronger and sturdier at the center. Where formerly the missionaries were not decently tolerated, they have come to play a leading part in the

social and political, as well as the religious life of their adopted lands. From being indifferent, the churches have developed a far-reaching enthusiasm. It was once thought that those men who promised to be of only indifferent use at home, were sufficiently strong for work in heathen lands. But now the churches send as many as possible of their strongest men. The missionary enterprise is occupying a place of honor, not only among the churches, but even among men at large, many of whom now look upon it as one of the greatest achievements of men on behalf of their fellows.

We have narrowed our subject once to include only Protestant Christianity. We shall still further restrict ourselves to the consideration of certain phases of Protestant missionary work in China. This has been going on for one hundred years. It has been estimated that in support of the 7,000 missionaries sent out by the whole of Protestant Christianity there has been contributed approximately \$80,000,000. The result of this investment is seen in the opportunity given last year to treat 2,000,000 patients in Christian hospitals; to teach 57,600 students in Christian schools; and to carry on work in churches containing about 200,000 members working with about 10,000 native workers of various kinds, and also 3,770 missionaries. Membership in these churches is growing. It is said, at the rate of 25,000 to 30,000 a year. The net result of a century's toil is a contingent of churches and an awakening nation, two facts that will mean a period of expansion in China outstripping that which has taken place in any other single country where Protestant Christianity has labored. Rev. John Darroch, of Shanghai, says, "There is no other nation of 400,000,000 on this globe to which a renaissance can come." This will demand a reconstruction of our ideas and a corresponding expansion in our support. For political, commercial, moral and scriptural reasons, China is the problem of Christianity: where China moves to stay there Asia is apt to be. Indeed, we may say China is the puzzle of the diplomats and the problem of Christianity. The era

upon which mission work in China is now entering is a new one because we are no longer pioneers and founders, but developers and builders. The great question of the hour is that of adjustment to the new conditions. It is to render some slight help towards bringing us to the proper view-point from which we may view our future tasks that I shall endeavor to show that the era into which we are now entering will be the era, (1) of colossal effort, (2) of interdenominational co-operation, (3) of the maturity of the Chinese Christians.

First, then, we are entering upon the era of colossal missionary effort and plans. This is seen to be inevitable when one considers the colossal nature of the changes sweeping over China. Here is a nation older, larger in territory and population than any leading modern nation that has lived to itself and developed within and of itself and is 2,000 years behind these other nations, that suddenly proposes to make itself their equal, thus deciding to attempt to do in a decade or two what these other nations have done slowly in 2,000 years. It has been said that China will do in fifteen years what it took Japan thirty years to do. Now, taking what Japan has done in education as a sample, and remembering that China is numerically ten times as large as Japan, we find that for 55,000,000 children, China must provide 324,000 schools of various grades—270,000 elementary—and 1,130,000 teachers, in support of which must be spent, in spite of the fact that the cost of education in Japan is less per capita than in any other country with a public school system, over \$200,000,000 a year. The magnitude of this task, for which, outside of the presence of the pupils and ideas, China has yet made embryonic preparation only, will loom up if we remember that in 1903-'04 in all the schools of the United States there were only 18,500,000 students taught by 576,400 teachers. To take out part in molding the leaders of China, we must lay plans to do our educational and other work on a scale commensurate with the task.

There are indications that the plans of

Christian leaders are growing to meet the situation. Yale is planning to have another "Yale" at Changsha; Princeton is working along the same lines in Feking; the University of Pennsylvania has taken over the Medical Department of the Canton Christian College. At the Centenary Conference, a proposition was brought forward to found a Union University whose initial expense should be \$1,000,000. And yet, these are only ripples indicating the coming of the waves of liberality and effort worthy of the task and the purpose which moves us to help at all. The crest of one of these larger waves of effort is seen in the Laymen's Missionary Movement. Now, what must be done in educational work must be done in every other line of work.

There will be an increasing demand for preachers and teachers. We now have about 5,100 places where Christian work is carried on; at these places work about 13,500 missionaries and natives. But this only gives an average of between two and three workers at each place. Dr. Griffith John has recently said that we need at least 10,000 missionaries and 100,000 native workers. The lever for the future is the native preacher. Our plans for training them must grow immensely if we expect to have native preachers able to cope with the situation. All this means increased outlay; an increase that will come, not only through the additional numbers secured, but also through the rise in the worth of those secured. The cost of living is steadily rising; the demands of the Chinese for men fitted to take up the burdens of their new regime in politics, commerce and education is raising the scale of remuneration. All these things affect us very vitally. The day when we can get efficient men for \$5 or \$8 per mensem is rapidly setting. The last foreign mission report states: "In China we can employ ten native preachers for what it will take to support one foreign missionary." It is never a good thing to emphasize the cheapness with which you can secure a man. You are apt to hold him cheaply, with the result that your confidence in him will be on a level with your estimation of him. However, the day is passing in China when

one foreign missionary will be able to balance, financially, ten native brethren. We must take a more liberal attitude toward them, remembering that as their souls get bigger their requirements increase. We do not simply want to enable men to keep soul and body together. We want them to be men and play the man. Then, too, the criterion for all missionary institutions is being raised. The grade of work done in them is higher. The graduates of St. John's College in Shanghai are now accepted in some of the leading colleges of the United States on the basis of their diplomas. To enable our schools to hold their own in influence, we must keep them in the lead. To keep our schools in the lead and multiply them in proportion to the needs, demands general advance. So the initial outlay of \$60,000, in which the A. B. M. U. and the S. B. C. have shared equally to establish a college and seminary in Shanghai, is but a drop in the bucket. We must think in hundreds of thousands where we have thought in thousands, and plan for the accommodation of thousands where we have planned for hundreds.

So in the way of adjustment we must plan intensively as well as extensively. We must not expect the number of workers to increase in exact ratio to the increase of funds. The quantity will increase, but the quality must increase faster. To keep up in education, we, as Baptists, must do in a few years what others have been working at for twenty-five or more years. We have now about 3,000 students; 110 schools; four or five seminaries. The status of the Baptists in missionary education is nothing to be satisfied with. Here are the approximate comparisons between them and some other denominations. According to recent statistics (these figures are for American societies only), the Methodists have one and three-tenths times as many missionaries; one and seven-tenths times as many church members; three times as many schools; three and eight-tenths times as many scholars, and four times as many native workers as Baptists. The Presbyterians have one and seven-tenths times as many

missionaries; twice as many church members; two and one-half times as many schools; nearly twice as many scholars, and over twice as many native workers. We notice that while there is not such a difference in the number of missionaries, there is a marked difference in the number of schools and native workers. It is almost an axiom that the strength of the educational system and the strength of the

native force are intimately connected. Now, these facts show that while all denominations have much to do to cope with the situation in China, the Baptists have more. For as yet American Baptists have no school of college grade in operation. They were in China before the denominations mentioned, but have been outstripped in the race.

(Continued in next issue.)



NORTH CHINA PARAGRAPHS.

T. W. AYERS.

Last week was the greatest of all the weeks we have had in our mission work in North China. The native association met in Hwanghien, and our mission meeting was held at the same time. All but four of our missionaries were present, and the churches were well represented by native brethren. We had as guests Dr. and Mrs. Willingham, and they were indeed a benediction to us all. They brought a blessing for both missionaries and native Christians.

On Sunday, the new church in Hwanghien was dedicated. Dr. Willingham preached the dedicatory sermon, and it was indeed a great sermon. There were between four and five hundred people present to hear Dr. Willingham, and the native brethren are still talking of the sermon. Not only are the native Christians talking of it, but many of the business men of the city heard things that day they will never forget. It has so put them to talking that on yesterday one of the wealthiest men in the city, who was not present to hear the sermon, sent to me for a testament in order that he might learn more of this Jesus doctrine of which the people are now having so much to say.

In the afternoon a short session of the association was held and then the native pastor of the Hwanghien church baptized twelve converts—eight men and four women. One of these was a man sixty-eight years old who walked eighty miles to be baptized.

There were also between four and five

hundred people present at the afternoon service, many of them being business men from the city who came hoping to hear Dr. Willingham preach.

When Dr. and Mrs. Willingham started from my home on Tuesday morning, they were escorted through the city by more than one hundred native Christians. This was the greatest honor the native brethren could pay them. When they reached the outside of the city, they stepped from in front of Dr. Willingham's shentza to the side of the road and began to sing "Hallelujah." Dr. Willingham was very deeply touched by this and alighted from his shentza and spoke tenderly to them, bidding them an affectionate farewell. Then, as his shentza started off, the brethren, with trembling voices, sang "God Be With You 'Till We Meet Again." This was an occasion which neither Dr. Willingham or the brethren can ever forget.

Dr. Willingham's visit has not only been a blessing to us in Hwanghien, but also to the work and workers in Laichowfu and Pingtu. We all regret that owing to an epidemic in Tung Chow, Dr. Willingham could not visit that station. All the missionaries though were here and had the pleasure of being with Dr. and Mrs. Willingham.

A one month's class is now being held at the Bush Theological Seminary for the evangelists of our mission. About fifty are present. Every afternoon all these evangelists go to the church where an evangelistic service is held.

HOW THE BATTLE GOES.

WORDS FROM THE FIRING LINE.

Still at His Post and Doing Faithful Work.

Dr. R. H. Graves, our noble veteran of the South China Mission, writes: "The work of the Seminary has gone on as usual during the last quarter. I have had classes for seven hours a week, and the students have been very satisfactory.

"I have preached eight times and seven have been baptized at the city chapel where I am assistant pastor.

"We have been rejoiced to have Dr. Willingham with us during the last fortnight. His addresses at the Ministers' Meeting and elsewhere have been greatly enjoyed by the Chinese members, and his visit has been a joy and a blessing to us all.

"I am thankful to say that my health has been good during the sickly season so that I have not missed any of my classes, and that I look forward to the coming year with the hope of being able to render efficient service."



Busy and Hopeful.

Rev. Frank Marrs writes from Guaymas, Mexico: "I trust you are getting things well under way for the great 'round-up' in the next three months. Here at Hermosillo we have baptized eleven during the last four weeks, and a good number of others have been approved for baptism. Our outlook for 1908 is indeed very hopeful."



Interested in the Home Side of the Work.

In a letter from Rev. R. E. Chambers, of Canton, China, are the following words of cheer: "We think much of the Board during this time of financial trouble and trust that the Baptists of the South will support the work, the management of which they have committed to the Board. My year in the Mission Rooms enables me to sympathize to some extent with you and your co-laborers, but the burden has quadrupled since I was there, but God is surely leading in the work. We pray con-

tinually for the Secretaries and the Board when we meet here."



Victory in Argentina.

Our missionary, Rev. J. L. Hart, sends cheering news from Rosario de Santa Fe. He says: "I am happy to write you that the year just closing has been one of continued blessings. We have enjoyed good health, and I have been able to preach four times a week to an average congregation of one hundred. God has given us some glorious victories over sin and superstition. Three fallen women have been rescued and brought to Jesus. Two infidels have been converted. One fanatical woman, who once burnt a Bible, is now teaching it in the Sunday School. I have witnessed six bonfires of images of saints and virgins. Five bright, young men have been converted, and one has expressed his desire to preach. Four young ladies have given their hearts to the Saviour. In all, twenty-four have been baptized during the year. How thankful we are for the conversion of these precious souls! Our faces are turned toward the New Year full of hope, and our hearts go out to our Heavenly Father in thanksgiving and praise. Argentina is a great country, and the opportunities to work for the Master are greater. Who will come in 1908 to help us?"



First Impressions.

Miss Alice Huey reached Laichowfu, which is to be her future field of labor, November 23d. She says: "I am happy at work on the language. My companions, Misses Willeford and Miller, are so kind and considerate that I have never suffered one moment's loneliness and homesickness. At times I almost forget that I am in far away Asia. At other times, when I go among these people and see their quaint, primitive customs, I wonder if I am not living in the days when our Saviour came to live on earth. Many of

the figures Christ used in His illustrations are being made plain to me as never before. To-morrow is the regular monthly meeting of our church. All the afternoon Christians from the country have been coming in. On occasions like this there is a different atmosphere in the camp of the Lord's host. I have caught the spirit of joy and hopefulness. The old, gray walls of the city no longer look dark and forbidding. Instead, I see a vision—Lai-chowfu a Christian city! As yet, not one convert from the city to be baptized, but the seed are being sown. God's Word is true—the harvest will come."

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Glad and Sad.

Here is a letter from Bro. R. T. Bryan, of Shanghai, China. He says: "Dr. and Mrs. Willingham have come and gone. They made us glad; they made us sad—glad when they arrived and very sad when they left us. Mrs. Bryan and myself especially enjoyed the few days they spent in Shanghai, because it was our privilege to have them make our home their home while here. It was a real benediction—a still higher peak on the top of our mountain of missionary privileges and pleasures. They were busy days, because they tried to see all of the work. Dr. Willingham conducted the Shanghai Missionary Prayer Meeting, and stirred our hearts with his earnest and loving message. He made speeches in all four of our churches, and spoke to the three largest schools. Every time he spoke on Sunday he called for those who wished to be saved, and quite a number responded. Our Seminary students will never forget his loving speech and earnest appeal to them. It was a great privilege to interpret for him. May God send them to us again!"

—✠—
Working and Rejoicing.

Bro. Solomon L. Ginsburg is always sending good news. In a letter from Pernambuco he says: "We all like the new missionaries and are looking forward to a great year of work. Pray for us. We expect Brother Entzminger here by the end of this month to work up his paper and publication house. The New Year started

gloriously. Last session four were received—one a lady physician, and another a daughter of a very high city official. The lady physician is a very close relative of the only South American Cardinal. Her relatives are doing their utmost to draw her away from the gospel, but the gospel is still the power of God. Pray for her."

—✠—
Success and Enlargement.

In making his report for the fourth quarter of 1907, Rev. W. H. Tipton writes from Wuchow, China: "The first ten days of the quarter were spent in preachers' meeting and the Bible Study Class. About fifty of our Christians, mainly from the interior station, attended. Good interest. Valuable assistance rendered by Dr. Greene and Pastor Yeung, of Canton. Spent over six weeks in two country trips. Traveled nearly nine hundred miles visiting twelve out of our seventeen out-stations. Organized a church of sixty-six members at one of the out-stations of the Wuchow church—Tung On in the Fing Lok District. The church starts out under very favorable conditions. A number of our preachers were present and the three days previous to the organization were spent in preparatory instructions. During these trips we held fifty-five services, all of which were for the development of our members. Dr. Meadows held dispensary at each of the stations visiting over thirteen hundred patients.

"In Wuchow City the work has been especially encouraging. Dr. Cheung Wan Man, of Shiu Hing, assisted in a series of evangelistic services. We have had nineteen baptisms in this church during the quarter. We have succeeded in leasing a large temple for our boys' school, and have secured the services of two of the best teachers in South China for next year.

"Sermons and addresses delivered during the quarter, thirty-eight; baptisms, forty-five."

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Meetings and Baptisms in Mexico.

Rev. J. E. Davis reports gratifying progress among our Mexican churches. Writing from Leon, he says: "In Monterey twenty-two presented themselves for mem-

bership one night recently; twelve were added to the church in Guadalajara; a week's meeting in Saltillo added ten by baptism; in Guayameo a four days' meeting resulted in seventeen baptisms; in Hermosillo they have had seven baptisms and in Guaymas five, with good prospects of others soon; in Gomez Palacio, six baptisms and five others almost ready; in Aguascalientes six baptisms; in Panindliuaro three for baptism; in Allende seventeen received for baptism, and from many other points come reports of increased interest. We are praying for greater blessings."



Baptisms in the Argentine Capital.

Bro. Thomas Spight writes: "The Lord has blessed us with four baptisms during the quarter, and three have united with us by experience, having been baptized in Scotland, making seven additions in all. One of those mentioned in my last report as standing approved, a young Argentine lady, has been baptized. And, what is better, her old mother was baptized with her. It made my heart rejoice to see them both obeying their Lord in this public way.

"One young Spaniard was baptized at the same time. The three Scotch people mentioned mean much to our church. They were a man, his wife and one son. Since then, the older daughter has been baptized, making four from that family."



Growth in Medical Work.

Dr. T. W. Ayers, Hwanghien, China, writes encouragingly concerning his work: "My work here continues to grow. The attendance of patients for 1907 was 10,319, just 50 per cent. more than for 1906. To provide for future growth, we must have an enlargement of our present plant. We can't afford to stop our growth for lack of room."



A Christmas Picnic.

Happy New Year to you. The old year has gone on record and the new year has burst upon us full of hope and opportunity. We had a delightful Sunday School picnic on Christmas day. An electric car was chartered and we rode into a beautiful

suburb two miles away in full view of old ocean. By subscription, we raised money for the dinner and car, this last put down to us 40 per cent. discount. On arriving we had religious exercises consisting of songs, speeches, recitations by the children, etc. The dinner was served under shade trees while a phonograph gave us lively and varied music. The dinner was abundant, supplemented with several different kinds of fruit. A large water jar furnished us lemonade. New songs, printed for the occasion, were sung with delight. At the closing exercises several of the children made public vows to take Christ as their Saviour.

On our way back we had open air service which was attended by a great crowd. At 5:30 the electric car returned for us. We put the Bilhorn organ at the front and a sister led the music. We sang those beautiful new songs all the way out and back. Some 3,000 little tracts were floated out on the air to be picked up by persons attracted by the music. Hundreds looked out the windows, others would stop and listen, and it seemed pretty well understood by all that the Baptists were out on a picnic excursion. At night there was awarding of premiums to scholars, and after preaching, distribution of free will offerings. Miss Voorhels prepared envelopes as letter writer to solicit from friends these offerings. Many men in commerce were pleased to put in their offerings, also several brethren. The recipients were our widowed sisters, blind and poor, though not beggars, who struggle to maintain existence throughout the year. This was a Christmas offering to them. The amount was in all something like \$100. On the last night of the year we watched till midnight; again on the night of the first the annual installation of newly elected officers of the missionary society and B. Y. P. U. The Societies all made good report, having some little on hand after paying for all their work and working implements; except the Missionary Society which never has a surplus.

All the daily papers gave good notices of these meetings and so the great wall of division between Protestants and Catho-

lies is gradually giving way. We all recognize the fierce conflicts and trials of the past year, but set out buoyant with hope for the new year.

There were not so many baptisms in 1907 as in 1906, but there were three new churches organized, while solidification is going on. The great lack is workers and means to bear them on.

Yours in Christ,
Z. C. TAYLOR.

Our Girls' School in Soochow, China.

This will introduce you to our girls' school in Soochow. It is only two years old, so do not wonder that it is so small. The girls are from eight to fifteen years old. They study the Bible daily, Arithmetic, Geography, Reading, Writing, and, from 3 until 4:30 they knit. Eight of the girls are learning to read English.

When the school began two years ago, there were only three pupils. We have no other school for girls nearer than Shanghai, eighty-five miles away; that is always



OUR GIRLS' SCHOOL IN SOOCHOW, CHINA, 1907.

crowded. Soochow is an immense city; it is one of our main stations, with prosperous country work, but no school advantages at any out-station, and a good school here is a necessity if we are to follow up the result of our evangelical work.

Financial help is only extended to the girls of Christians. I require from the parents what they can afford, and supply the deficiency. It is my desire to give all of our girls in Soochow and the out-stations a chance. If we do not educate these girls, we will always be without teachers, Bible women and educated Christian mothers. Our evangelistic work is growing, and the school must grow with it.

The school is in a hopeful condition; only three have dropped out this term, and one was sent away because she would not attend our Sunday services; the very slowest has improved a great deal. One girl has been baptized, and we believe that the Bible truths stored in the hearts of others will bear fruit.

Our school building and yard are small; I want very much to enlarge both this year. The funds are not in sight, but I believe they will be provided. Having three small children, and no foreign assistance, I have made little effort to enlarge the school, but now that Miss Lanneau has come to take charge of the work, when she shall have spent due time in acquiring the language, I feel that we must press forward.

The two young ladies on either end of the back row are the teachers. They are earnest Christian girls, well prepared to teach all elementary branches. They were trained at Miss Price's school in Shanghai. What she has done for these and a number of other girls must be done for the Soochow girls.

The opportunities are great. I wish you were here to see them as I do.

Please consider this as a part of your own work, and remember it in your prayers.

Sincerely,

NANNIE B. McDANIEL.

PREMIUMS FOR THE JOURNAL.

For five subscribers, "The Faces of Our Missionaries." This is a fine group picture of all our workers. Be sure to get it.

For ten subscribers at 25 cents each, one year's subscription to the Journal free, or "Crisis of Missions," by Pierson.

For fifteen subscribers, "Story of Yates," by Taylor.

For twenty subscribers, "The Missionary Work of the Southern Baptist Convention," by Miss Wright.

For thirty subscribers, "The Autobiography of John G. Paton."

For forty subscribers, "Italy and the Italians," by Taylor.

Woman's Missionary Union.

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PROGRAM FOR MARCH, 1908.

Subject: Immigrants and Foreigners in Our Cities.

"For sadder sight than eye can know
Than proud bark lost or seaman's woe,
Or battle fire, or tempest cloud
Or prey bird's shriek, or ocean shroud,
The shipwreck of a soul."

12,000,000 young men in America never go inside of a church."

1. Singing: "To the Work."

2. Roll call: Every member to respond with her "heart motto" for 1908.

3. Bible reading: Why we should work: James 2:14-16; Why we should pray: Isa. 59:1; Matt 7:7, 8; If we pray God works: John 14:14.

4. Prayer: For foreigners in America, that they may become followers of Christ.

5. Readings: From "Our Mission Fields."

6. Hymn: "Work for the Night Is Coming."

7. Reading: A Tremendous Reality (this issue of the Journal.)

8. Recitation: "What Christ Said" (Our Mission Fields.)

9. Reading: The Foreigner and the City (this issue of the Journal.)

10. Current Events: About Home Missions.

11. Business: What shall our Society do for the endowment fund of the training school? Plans for weeks of prayer and special offerings for Home Missions in March.

12. Sentence Prayers: For an outpouring of the Holy Spirit upon our women and girls during the "Week of Prayer."



A TREMENDOUS REALITY.

Of course we mean immigration. Think of it, last year's immigration reached the startling figures of 1,333,166 and the sum total for the past three years is 3,604,788—yes, and that means just 3,604,788 souls

with the valuation put on a single one by Him "whose word is truth" to be more than all the treasures of this world combined! Tremendous reality! Overwhelming thought! Singular, unparalleled op-

portunity with wide open doors for all who wish to obey the Master's call to: "Go, and labor in my vineyard."

This human floodtide has been sweeping our shores until we have hardly had time to stop and consider the situation; we may therefore congratulate ourselves that the tide is subsiding somewhat at present, which fact is quite evident since the first of the new year.

However, let's be careful not to waste time considering at too great length, but only just long enough to get the facts and to find out what specific work the Master would have us do. And here is a sure way to obtain the needed knowledge: "If any man lack wisdom, let him ask of God, that giveth to all men liberally and upbraideth not, and it shall be given him. But let him ask in faith nothing wavering." "For God so loved the world" includes also the immigrants, and the "Verily, verily, I say unto thee, except a man be born again, he cannot see the kingdom of God," applies with equal force to "the strangers among us," therefore the responsibility to make the truth known to them, rests with us who have been made free by it.

We have always noticed that suffering among the immigrants is greatest and more general during the winter months, and this last winter was no exception. Numbers of sick ones were detained at the hospitals and touching indeed were the scenes enacted there.

Several weeks before Christmas while busy at the landing, we noticed a man and his two little girls, one and a half and three years of age. They were ordered to be taken to the detention hospital at once, for all three were literally covered with eruption—measles. The father appeared very sick and when we called to see him the next day he was tossing about very restlessly. The eruption on his hands and face had disappeared, but he was burning with a great fever. The little ones, besides being very sick, were also covered with vermin. We got some women who, while not sick themselves, were detained on account of their sick children, to take pity on the little suffer-

ers, and the father seemed grateful and appreciative of every kindness toward them. The following is the sad story told by himself:

"Six months ago my wife died and left me with the two helpless little ones. There was no one I could call upon to give me a helping hand, and while I did all in my power for them, I was soon convinced of the fact that I could not attend to them and my work as well. So for the sake of my motherless children I communicated with my sister in the United States and finally decided to leave my native land to live with my sister who promised to receive and care for us. On the way over, my children were taken with the measles and promptly removed to the hospital on shipboard and put in charge of the matron. But the children cried and would not be comforted, calling constantly for their father until I was called for and received permission to stay with them. They were getting along fairly well, when I was taken down with the same disease, and could nurse and care for them no longer. Now we are here and I know they need attention, but oh, I am so sick and cannot do for them."

Naturally we were deeply touched. We tried to have him look upward and commit them to the loving care of our Heavenly Father, promising to call again. We did so, only to learn that they had been removed from this to the city hospital and although we called there frequently, as there were a large number of other immigrants there, were never permitted to see him. The children were placed in the children's ward and gradually got used to being away from their father, whose face they were never to see again. He passed away the day before Christmas, while we were busy distributing little gifts to the weary little strangers. This is one of many sad stories and I ought to finish it by telling you that the children recovered and were detained by the United States immigration officials until their aunt arrived in person and received them as her own.

These poor people need our sympathy

and most earnest endeavor. Let us give it cheerfully, and always remember them and those who minister to them before

the Throne of Grace.

Yours in humble service,

M. BULHMAIER.



THE FOREIGNER AND THE CITY.

M. M. WELCH.

Among the group of modern "problems" which appeal to the generosity of the philanthropist, the wisdom of the statesman, the conscience of society and the obligation of the church, there is none that commands more profound consideration or heroic action of Southern Baptists than the problem of the foreigner and the city.

New cities are springing up like magic and older cities are growing by leaps and bounds. A large percentage of the population of American cities is of foreign birth. In every large city there are different units of population, cities within the city, wholly foreign.

The nations of the earth are at our very doors and are coming to us at an ever increasing ratio. The number of aliens who arrived in this country during the fiscal year ending June 30, 1907, was more than one and a quarter millions. Basing comparisons on the United States census for 1900, the number was greater than the entire population of the State of Maryland. They were sufficient to populate fifteen cities the size of Richmond and Nashville. They could have supplied a number equal to the aggregate population of the capital cities of our fifteen Southern States with enough remaining to form twenty-eight additional cities of the same average size.

With the exception of two or three of the largest cities the South has been, until recently, comparatively free from the blighting influences of that class of immigration which taxes the strength of Christian civilization. That the tide of foreign immigration is more and more turning southward is conclusive. If we would escape the peril which has enthroned vice and immorality in the large cities of the East and West we must lose no time or energy in giving the Gospel in its purity

to the foreigner coming into our midst.

Cities have always dominated public thought and policy. If we save the cities we save the country. To save these centers of influence now, before it is too late, will be the means in the divine providence of saving our Southland and of establishing a solid footing from which the Gospel may be carried to the uttermost part of the earth.

During recent years it has been the policy of the Home Mission Board to undertake larger things for our larger cities. The Baptists of Memphis have been helped to put the cause on its feet there. At El Paso the board has a distinctive work among the Mexicans. There are 14,000 of them in this city alone. A commodious church and school building is being erected, partly by contributions of the "Sunbeams" and young people's societies, on a valuable lot purchased some years ago. This is an important work at a very strategic point and its success will count for much.

Generous help is being extended to Baltimore where every dollar invested has stimulated the brethren there to put in four or five times as much in money and, what is far better, to put their lives into a consecrated, supreme effort to wrest that great city from the domination of evil and religious superstition. What has been accomplished in Maryland within the last two or three years is marvelous and the work inaugurated there by the aid of the Home Board is only fairly begun.

The little struggling band of Baptists in New Orleans, that "monster of missionary need," have been encouraged to heroic efforts in their battle against darkness and sin, by recent generous help of the Home Board. Do Southern Baptists realize the significance of New Orleans as a

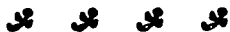
mission field? With a population of 307,000, there are only 1,012 members of white Baptist churches in the whole city. In some communities in the South one out of every five persons is a Baptist. In New Orleans one must pass by 302 persons to find one white Baptist. There are sections of the city containing a population of 50,000 people without a single Baptist church. The membership of the thirty-four Catholic churches is approximately 60,000 souls. Of the various phases of vice and sin, it is impractical to speak within the limits of this sketch. Without recounting the erroneous religious influences, the dominant evil of gambling and other forms of open vice, suffice it to say that in this day of strong anti-saloon sentiment, the startling condition is revealed of a southern city which supports two open saloons to every white Baptist resident. There are over 2,000 saloons. Our missionary, Rev. Walter M. Lee, says: "If they were placed in one line they would stretch over a distance of ten and a half miles." Liquor dominates municipal politics and laughs in the face of law. Oh, how important that New Orleans should be redeemed! The city is growing rapidly. The building of the Panama Canal, the general prosperity of the South and the strategic location of the city of New Orleans assures a marvelous growth in population, wealth and influence. And the influence of so great a city will be wonderfully felt for evil or for good throughout the South.

The advance movement in New Orleans is enabling our brethren there, led by Rev

C. V. Edwards, and the other consecrated pastors, to make an impression on even that great city. Two splendid church houses are in course of erection. Lots for others have been purchased. Work has had to be suspended or deferred, to some extent, for lack of funds.

The Board has helped and is helping in other cities, but has been unable to respond to pressing appeals from Nashville, Louisville, Norfolk, Galveston and a number of other important cities where conditions are such that delay is perilous. An instance of this class of applications to which it is impossible for the Board to respond at present is the recent application from the Church Extension Society of Norfolk, Portsmouth and vicinity. They say: "Our Baptist churches have for some time been wrestling with the weighty problem of evangelizing the foreign element flooding our city, also the necessity of aiding weak and financially burdened churches during their early history." They add: "Our Committee received most enthusiastic and unanimous endorsement of the State Mission Board, on our proposition to apply to your Board for \$10,000 for the purpose of aiding our Society in its great work." How depressing it is to be constrained to decline aid to this and a hundred other important, needy cities, or prospective cities, for lack of financial ability.

To the Baptist women of the South, whose organization and achievements have challenged the admiration and gratitude of the brotherhood, the Home Board turns with confidence in this hour of great need.



A PRACTICAL VIEW OF THE TRAINING SCHOOL.

In view of the fact that there has existed, perhaps does exist, in the minds of some a fancy that a Training School for Women Missionaries is not necessary, I beg leave to submit the following:

Some time ago, while gathering material for a paper for a literary club, I chanced on an old book in our local library, the title of which I have forgotten. But it told of women and their work in various

walks and countries. In that part dealing with women missionaries, the writer, after deploring their sad lack of proper preparation, made this pertinent statement: "That denomination of American Christians which shall provide most liberally for feminine education and training, and sending out the most trained women as teachers of women and children, missionaries' wives, and physicians for their own

sex, will take the lead in doing good and, of course, in the true glory of the true Church." If this were true forty years ago, it is trebly true to-day. I was astonished beyond measure to read in a late issue of one of our denominational papers that there are actually men and women of to-day going out as foreign missionaries expecting to be miraculously endowed with "the gift of tongue" and to be able to speak the languages of China, India, Japan or wherever they may go, without any previous study or preparation whatever. And yet, this is no more unreasonable than to send missionaries expecting them to do effective work in any way without proper education and training.

Some one has said: "A plug horse will do finely for drudgery, but a thoroughbred will fit anywhere," and the same is true of people. "An uneducated person may do one thing well, the same one educated and properly trained is resourceful and will also fit anywhere." The Bible in the hands of an ignorant, untrained man or woman is as useless for missionary purposes as a million dollar check on a desert island.

A school trustee, called upon to talk to a class of children, looked out of the window a second and said: "Children, when you pass out in a few minutes, on your right you will see a gang of workmen shoveling cinders into a car, they get twenty-five dollars a month. Near them is a timekeeper, who gets fifty dollars a month. Further up the line is a superintendent receiving one hundred dollars a month. On the engine is the engineer, who gets two hundred dollars a month. The difference between these men is education. Get all you can of it."

The same is indubitably true of missionaries. The sending out of trained workers saves years in time, hundreds of dollars in money, and the saving in the health and strength of the workers themselves cannot be calculated. Our training school is doing exactly this work, and as we are one of the first denominations in the South to establish such a school for women, we may, if we choose, go forward and win for ourselves the glory predicted in the above quoted statement. But we

cannot do this unless we act quickly and largely. The way has been opened and others will go in and possess the land if we do not. We have not despised "the day of small things," but that day is passed and henceforth our work must be cast on heroic lines. The Sunday School Board, realizing the importance of this work, has made a free gift to us of our beautiful workshop.

But beautiful, commodious, and comfortable as it assuredly is, it will not give out heat, light or water, neither will it furnish forth a table of material food for thirty or more people.

As I have said before, the intellectual and spiritual food provided is the best the market affords and second to none and to be assured that the students are earnestly partaking of it, one only needed to see the absorbing preparation for and courageous meeting of the recent examinations. Even where failure seemed inevitable, there was no shirking. Then to hear the encomiums of the professors on the earnest, conscientious, consecrated work done, was a joy indeed. In addition to their studies, the students are getting actual practical experience in mission work of various kinds under trained leaders that will be of untold value to them in their future work wherever and whatever that may be.

I will give some of the questions frequently asked and answer them as best I can:

First, Who can be received, any and every young woman? No. Every effort is made to receive only those who are dead in earnest and whose life purpose to become a missionary at home or abroad is firmly fixed.

Hear the catalogue on this subject:

No student under twenty years of age will be admitted except by special action of the Board of Managers and Advisory Board.

No student will be admitted without testimony of her Christian character, fitness and well known determination to enter into regular mission work either at home or abroad, by her pastor, and four members of her own church.

No student will be admitted without a certificate from a physician that she is able physically to enter upon mission work.

Then, What can a student do after receiving her training? She can teach a Sunday School class of any age or grade. She can lead in singing and play simple accompaniments. She can read and expound a chapter in the Bible clearly and intelligently. She can organize and conduct a missionary society, mission study circle, Sunbeam band, or any other branch



WOMAN'S MISSIONARY TRAINING SCHOOL,
LOUISVILLE, KY.

of Church, Sunday School, or mission work. She can prepare and teach others to prepare simple, nourishing food for the sick. She can teach ignorant mothers and little children to sew. She has learned from lectures by our most eminent physicians the proper care and use of the body; this, with her knowledge of diet and exercise, enables her to impart to others the principles of right living.

In a word, she has been taught to use her powers intellectually, spiritually, and physically to the best possible advantage and to teach others to do the same.

Second, How do Louisville churches regard the Training School?

Not one that is financially able fails to contribute to its support and it is impossible to supply enough workers to meet the demand of their various missions.

Third, Can a student support herself through the school by work outside?

Emphatically, no! The work is not to be had, and if it were, she could not do it and keep up her studies and training.

Right here I would cry: "Shame" on any church or society sending a student here with promise of support and then allowing her to be harassed and humiliated because of failure on their part to send funds.

Lastly, the great American question, Does it pay?

We who have been in the work from the first, through the years of untold and untellable struggles, unanimously testify it has paid and will pay richly in the ingathering of souls.

Will you have a part in the pay? Will you have the prophet's reward?

I read somewhere the beautiful story of one who had all of the longings and instincts of an artist, but lacked the power of putting his dreams into execution. He conceived beautiful pictures in his heart but his hand could not put them on canvas. One picture in particular haunted him and he even gave it a name. His longing to paint it was so great he felt he must do it, but it was not to be. One day he chanced to hear of a young girl who had all of the desires that he had, but also the gift of expression, but lacked the means of perfecting herself in her art. He secretly supplied the means, and years afterwards, in a foreign gallery, he came upon the very picture that had lived so long in his heart with the same name that he had given it. Attached to it was the artist's name, the young girl he had aided but never known. For the first time he knew the artist's satisfaction, for he felt the work to be his own.

So we who long to do this work for the Master but are so bound by other ties and duties as to make it impossible, if we earnestly give of our time, our means, and our prayers and so make it possible for these to go whom He has called, in after years, seeing and knowing of the great things they have done, may claim as well as they our reward.

MRS. T. H. WHAYNE,
Chairman House Committee,
W. M. U. Training School.

THE ROUND TABLE.

CONDUCTED BY MISS FANNIE E. S. HECK.

Of first interest to all at the Round Table is the Third Quarterly Report, which closed Jan 31st, and which our Treasurer, Mrs. W. C. Lowndes, gives on another page. Figures are not dry when they are our figures, and some of us have almost been holding our breath in anxiety for this report.—The total is magnificent, more than \$50,000; but this includes the magnificent gift of the Sunday School Board for the purchase of the Training School Building.—Some statements not so magnificent are these: Total for Foreign Missions in three quarters, \$49,494; aim for year, \$100,000. Total for Home Missions, \$24,564; aim for year, \$75,000.—Well, many of the States had not gotten in the Christmas Offering when the quarter closed. We have yet the Week of Prayer, Self-Denial and Thanksgiving for Home Missions, and two months and a half of hard work yet to be heard from before April 20th. The Sunbeam totals have increased materially and now stand, for the three quarters, \$4,851 for Foreign Missions, and \$1,998 for Home Missions.—The Y. W. A.'s have nearly reached their half-way mark, their total for all objects being now \$4,866.72.—But enough of past figures. We mean to do our very best for the time that remains, not for the sake of reaching an aim, but of reaching out that much farther for the salvation of the world.—Did you ever read the leaflet, What Retrenchment Means to the Missionary? The ache of it is hard to forget. Let your imagination take up the theme. This native pastor, reaching and bringing joy to many lives, dismissed. This Bible-woman, whom the missionaries have grown to love for herself and her work, released from service; the ground on which the much needed chapel was to be built left unoccupied; the hospital walls standing with gapping doors and unfilled windows. This is what retrenchment means. Think what it will mean to our Foreign Secretary if, instead of Victory, he must send the crushing message, Retrench. Think what it will mean to our Home Secretary. Think of what it will mean to

Christ.—Thus an aim takes life. This is what it means to succeed or fail.—The Home Secretary in this hour of trial turns with hope to the Week of Self-Denial and Thanksgiving—the third week in March. We trust the societies will round but a good \$20,000 as their gift.—Dr. Gray is at this writing (Feb. 14) in Cuba where the Cuban Baptist Convention is holding its fourth session in the Colan church, built by the Woman's Missionary Union.—Alabama and Missouri are rejoicing in fine new headquarters. "In this," says Mrs. Hamilton, "We are experiencing the 'Enlargement' in our work we have long desired."—It is Mrs. Hamilton, also, who, referring to some recent letters from our new missionaries, exclaims: "Such consecration, such patient enduring, such faith in God and in their people who will build the hospital, who will send a woman physician, and who will give them after a while a home of their own!" Yea, verily. Who has not felt ashamed before their trust in us?—Miss Crane writes enthusiastically of the Florida Woman's Meeting, of which a novel feature was a meeting in the Opera House addressed by Drs. Ray, Gray and Frost, the last of whom made a telling appeal for the Training School.—Writes Mrs. Thomas, of Virginia: "I wish you could know what 'Our Mission Fields' is doing for our women. They write me they can't get on without it: It not only does its legitimate work, but makes societies report changes in officers, so that they may receive the little magazine promptly.—Miss Poulson writes of this same publication, that the last number of which 9,800 is exhausted, a number of orders coming from outside of Southern Baptist borders.—Another item from headquarters is that our State ordered a hundred of the new Sunbeam pins. That they were pleased with them goes without saying.—Still another item of interest to Sunbeam leaders is that the Literary Department is getting out a series of leaflets on Child Life in Mission Lands. These and much more of interest to everybody will be found in

the new catalogue of the Department, which offers "every kind of mission helps for every kind of mission work."—This Department could not stand the pressure. When one thousand orders indicated that one thousand people would be disappointed because the supply of Mission Calendars was exhausted, they ordered a second edition of four thousand. If you know of any one who was left out in the first edition, hasten to let them know they may now join this prayer circle, of which Miss Sallie Priest, of Shanghai, writes: "It is a beautiful thought that wherever that Calendar goes Christians will be uniting their requests at the Father's throne, and that the request will be almost continuous through the twenty-four hours of the day for that one particular field of work, or that particular missionary."—Mrs. H. F. McGee writes of the health and happiness of our Margaret Home boys and girls, the latter enjoying much the opportunity to practice on the beautiful new piano sent by Mississippi. It is a safe and happy home for our missionaries' little people, where they have not only the care of the House Mother, but the tender care and supervision of the Local Committee, whose faithfulness to their interests and all that concerns the

Home can not be too highly praised.—Every one is talking of the Training School and the Twentieth Anniversary Gift of \$20,000 Permanent Endowment. One State has gone about raising what it has decided is its share in this fashion: The matter was laid before every society; a chosen leader in each town was written to and asked to call to her aid a committee with the definite purpose of raising a definite sum which was named; finally, a personal letter was written to a carefully selected list of those able to make large individual gifts. One of the responses to the latter letter was brief and to the point: "I was thinking of this. I enclose a check for \$100." A big town, or a little city, as you choose to call it, took for its part \$500, and expects to raise it.—What do you do, Primary teachers, with the Sunday School papers left over on rainy Sundays—sometimes, great bunches of them? If you do not need them, our girls in the Training School can make good use of them in their city mission work. Send to Mrs. Maude Reynolds McLure, 320 East Broadway, Louisville, Ky.—Let the Sunbeam leaders remember that their contributions during the Week of Prayer and Self-Denial will be used for the beautiful El Paso building.

BOXES TO HOME MISSIONARIES.

The following boxes have been sent to Home Missionaries and Mountain Schools since report in February Journal.

District of Columbia.—Fifth St., Washington, \$125.

Florida.—Datura, \$35; First Ch., Tampa, \$205.

Georgia.—La Grange, \$125; First Ch., Griffin, \$80; Hepzibah, \$63; Americus, \$126.30; Hawkinsville, \$105; Crawfordville, \$36; First Ch., Atlanta, \$90.68.

Kentucky.—First Ch., Bowling Green, \$180.

Mississippi.—Utica, \$54; Senatobia, \$69.50; Coffeeville, \$54; Gulfport, \$150; Macon, \$70; Miss. Association, \$281.25.

North Carolina.—First Ch., Asheville, \$188; Hendersonville, \$40; First Ch., Raleigh, \$147.27; Edenton, \$33.70; Clinton, \$36.50; Oxford, \$55; Shelby, \$87.75; Goldsboro, \$75; Wadesboro, \$65; Winston Salem, \$71; Fairmount, \$64; Lumberton, contributions from W. M. S., \$53.92; Y. W.

A., \$18.84; Sunbeams, \$14.20; Weldon, \$85.63; Scotland Neck, \$203.07; Greenville, \$128.25; Charlotte W. M. S. (cont.), \$241; Sunbeams (cont.) \$12.

South Carolina.—Edgefield, \$60; Allendale, \$57.

Virginia.—The Frances Russel W. M. S., Warrenton, \$150.

Total, \$4,733.86.

Previously reported, \$8,299.99.

Grand total, \$13,033.85.

BOXES TO MOUNTAIN SCHOOLS.

Virginia.—Y. W. A., Berryville, Shenandoah Association, \$10.

Total, \$10.

Previously reported, \$150.69.

Grand total, \$160.69.

N. B.—Report of Boxes to Home Missionaries sent in Later. Not included in total.

Virginia.—Freemason St., Norfolk, Portsmouth Association, \$124.96; Ashland, Dover Association, \$7.00.

TREASURER'S REPORT.

Third Quarterly Report from Treasurer of Woman's Missionary Union, Auxiliary to Southern Baptist Convention.

STATE.	WOMAN'S SOCIETIES.					YOUNG WOMAN'S AUXILIARY.					BANDS.					TOTAL.
	Foreign.	Home.	S. S.	Margaret Home.	Training School.	Foreign.	Home.	S. S.	Margaret Home.	Training School.	Foreign.	Home.	S. S.	Margaret Home.	Training School.	
Alabama.....	\$ 1,444 39	\$ 399 11	.....	\$ 21 00	\$ 198 75	\$ 119 91	\$ 51 35	.....	.....	\$ 22 50	\$ 149 45	\$ 67 50	.....	\$ 1 00	\$ 1 00	\$ 2,508 96
Florida.....	511 79	95 99	\$ 8 20	10 10	45 71	11 50	1 50	.....	.....	.....	30 95	21 14	.....	.....	.....	769 78
Georgia.....	2,703 71	309 21	8 81	39 19	331 67	77 18	37 86	.....	.....	9 00	.....	178 71	.....	3 50	3 01	3,706 88
Kentucky.....	2,181 31	297 48	3 00	13 00	299 98	207 61	50 08	.....	\$ 6 00	4 50	165 57	56 51	.....	4 00	.....	3,289 07
Louisiana.....	972 72	181 20	.....	21 10	49 50	.....	.....	.....	.....	.....	49 71	13 00	.....	.....	.....	1,287 23
Maryland.....	175 96	49 45	5 00	15 00	102 50	.....	.....	.....	.....	.....	21 40	36 28	.....	.....	.....	405 59
Mississippi.....	611 37	192 65	22 50	28 00	97 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	952 02
Missouri.....	806 11	140 68	.....	8 50	238 55	19 29	14 51	.....	.....	.....	11 05	5 80	.....	.....	.....	1,241 52
North Carolina..	910 57	389 84	.....	33 25	155 18	58 18	33 93	.....	.....	10 40	114 90	57 13	.....	2 96	5 50	1,801 81
Oklahoma.....	127 52	138 48	.....	.....	66 64	2 37	.....	.....	.....	.....	.....	.....	.....	.....	.....	335 01
South Carolina...	3,039 12	397 66	19 20	19 95	121 66	242 61	37 03	\$ 1 50	50	2 00	271 22	54 52	2 85	3 80	4 00	4,267 70
Tennessee.....	362 16	519 34	6 46	7 85	85 00	101 70	110 01	.....	.....	.....	71 70	36 55	.....	11 86	10 50	1,306 16
Virginia.....	5,122 27	516 24	.....	11 00	149 00	328 30	27 09	.....	.....	44 17	2,249 69	49 82	.....	10 11	9 00	7,516 69
Total.....	\$ 19,084 03	\$ 3,627 33	\$ 73 20	\$227 84	\$1,921 64	\$1,201 68	\$ 366 47	\$ 1 50	\$ 6 50	\$ 92 57	\$2,138 64	\$ 576 96	\$ 2 85	\$ 87 23	\$ 33 01	\$ 29,891 45
Sunday School Board for Training School.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20,587 83
Miscellaneous gifts.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	420 00
																\$ 50,899 28

VALUE OF BOXES TO HOME MISSIONARIES AND MOUNTAIN SCHOOLS.

STATE.	HOME MISSIONARIES.			MOUNTAIN SCHOOLS.		TOTALS.
	W. M. S.	Y. W. S.	Bands.	W. M. S.	Bands.	
Alabam	\$ 1,028 60	\$ 78 00	\$.....	\$.....	\$ 1 00	\$ 1,107 60
Florida.....	240 00	.....	.....	.....	.....	240 00
Georgia.....	816 26	.....	.....	.....	.....	816 26
Kentucky.	2,098 54	.....	.....	454 00	.....	2,542 54
Louisiana.....	217 00	.....	.....	.....	.....	217 00
Maryland	1,131 68	177 98	.....	.....	.....	1,309 66
Mississippi.....	887 05	.....	.....	.....	.....	887 05
Missouri.....	450 30	.....	.....	.....	.....	450 30
North Carolina	1,620 13	18 81	35 20	12 50	.....	1,686 67
Tennessee.....	2,060 65	79 30	.....	50 00	.....	2,189 95
Virginia.....	1,181 45	.....	.....	.....	.....	1,181 45
						\$ 12,181 48

Young People's Department.

EDITED BY MISS F. E. S. HECK, RALEIGH, N. C.

Subject for March: Immigrants and Foreigners in Our Cities.

Gifts.

Give, though thy gifts be small,
Still be a giver;
Out of the little founts
Proceeds the river;
Out of the river's gifts
Gulfs soon will be
Pouring their waters out,
Making a sea.

Out of the sea again,
Heaven draws its showers,
And to the fount imparts
All its new powers.
Thus in a cycle borne
Gifts roll around,
And in the blessing given
Blessing is found.

Selected.

PILGRIM CHILDREN.

Have you ever read of the Crusade of the Children? Many hundred years ago, when the soldiers of Europe were forming armies to go up to fight the Turks, who, as owners of Jerusalem, imprisoned and cruelly treated the Christian pilgrims who traveled far to visit the places where Christ had lived and died, the children formed a crusade. Surely, said their parents, when the Turks see these thousands of fair children come from far distant lands to beg them to allow all who will to visit the place where Christ died, their hard hearts will be melted and they will give them what they ask.

But this Children's Crusade came to a sad end. To-day we are having a new Children's Crusade—not to visit the tomb of Christ, but to find a new land, where they are told wealth and health and happiness await all who come—the children of Europe are coming to our country by thousands and tens of thousands. Every American child who meets one of these little foreigners in school can be a little home

missionary by being kind to him, by giving him a helping hand over a hard lesson, and, finally, when you know him well enough for him to think of you as a friend, invite him to your Sunday School class.

Put Yourself in Her Place.

There she stands—the little foreign girl on her first day at school. She knows every one is looking at her. She feels that she is not dressed like the other girls. There is something wrong with her shawl, tightly crossed over her breast and tied behind in a hard knot. There is something wrong with her great, heavy shoes, so unlike theirs. She does not know what they are saying, but every glance is a stab. She looks down to hide the tears under her eyelids.

Is there no little Christian girl in all that group looking at her and whispering about her? If so, here's a time to show her colors. Let her step out from among the others, go over to the little stranger, and just smile at her. She will understand the smile-talk, everybody does, and she will be happier all the session for this one friendly greeting.

How Much Does It Cost?

"How much does it cost?" said Norma, a little foreign girl of mine, looking earnestly up into the face of our missionary in St. Louis.

"What, Norma?" replied the missionary, looking down into the face of the child, who stood before her, pocketbook in hand.

"What does it cost to be baptized?"

A strang question you say. Who ever heard of such a thing?

But it was not strange at all from Norma's point of view. She came from a country where the church has to pay for all it does. Having heard the story of Jesus in the Mission Sewing School, she wanted to be baptized, and was ready to pay for it if need be.

How happy the missionary was to tell her that the gospel of Christ was free and all it could give was without money and without price.



The Tent and the Children.

A helpful way of reaching the children in the cities is the gospel tent. In summer, it unfolds its great canvas walls in some vacant square and every child for blocks around comes to see what it is all about. Is it a circus, or a moving picture show? If so, most of them can never hope to get inside, though there may be delightful peeps now and then.

But night comes, instead of a closely guarded door with a ticket man and men stationed all around lest any little body, lying flat, wriggle under the canvas; the sides are all invitingly open, and a man stands at the door beckoning them to come in. This is a little too friendly. They don't understand. It may be a "put up job." So they keep in the dark on the other side of the street and watch developments. When the lady at the organ on the platform begins to play, however, they can resist no longer. They make a flank movement to avoid the man at the door, who, though he sees them out of the corner of his eye, pretends not to. They go in at the side, take seats on the edge of the chairs, nudge each other and giggle a little—and then, before they know it, they are singing away with the best, and by and by leaning forward listening to a sweet old Bible story that is all new to them.



The Gospel Tent in San Antonio.

One of our city missionaries, Mr. Dock Peques, has a big gospel tent in San Antonio, Texas. He writes us about it: "I have," he says, "a large tent, well seated, a good organ, song books, etc. There have been about five hundred professions of faith under my tent. The tent meetings are continually adding new members to the churches. This is an old Catholic, saloon city, and is wide open on Sunday. My tent has often been rocked during service; has been cut twice; two signs have been cut up; my life has been threatened;

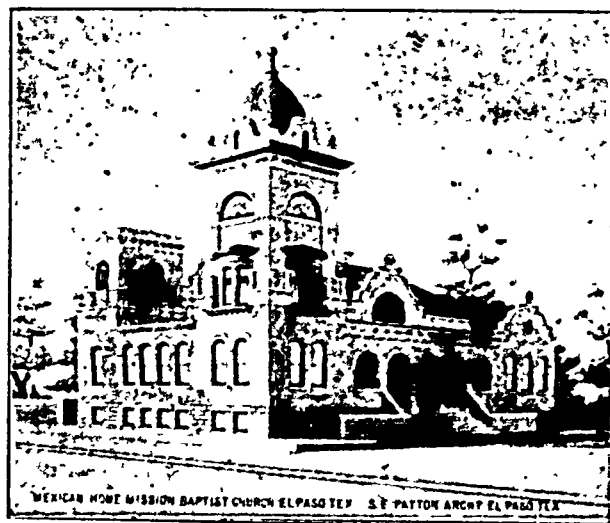
the man who takes care of my tent has often been rocked and once robbed of all he had. For a long time I could get no protection from the officers, but it is much better now, and I can get an officer when needed. I give out very large quantities of religious papers, magazines, tracts, Scripture picture cards, etc. The work is very hard, but joyous. I often get tired in the work, but never tired of the work."



Southern Gateways.

We think of foreigners coming to us through the ports of New York, Boston, or Baltimore and talk of these as our wide-open doors. But we have Southern gateways as well. Galveston now is an entry port from Europe. Many Cubans have come over to Florida and many Mexicans to El Paso and other towns along our Mexican border. Our Home Board is doing work among all these people. As the Cubans at Tampa first led us to begin work for their own people in their island home, so we believe the Mexicans in El Paso will be missionaries to 13,000,000 of their own people in Mexico.

The Sunbeams will be delighted to see the picture of the beautiful church and school they are helping to build for these Mexican people in El Paso.



MEXICAN HOME MISSION BAPTIST CHURCH,
EL PASO, TEX.

The Home Board is counting on you. When you said you would give \$5,000 for the building, they said, "The word of the Sunbeams is as good as their band; we'll go ahead and they will send the money." As yet, you have sent only \$1,900 of the

\$5,000. All you give during the week of Self-Denial for Home Missions will go to the El Paso building. Can you not make

it enough to pay every bit that remains of the \$5,000? Get your pencils and see how much that is.



NEWS FROM YINGTAK.

Miss Carrie Bostick.

Yingtak is a city of South China, located about one hundred and fifty miles up the North River from Canton. From the latter, it is reached, in rainy season when the water is high, by steam-launch; otherwise, by the slow-moving, clumsy Chinese row boats, making the journey a long, difficult, and oftentimes dangerous one. When our missionaries first move up there, each family rents a large boat on which to make the journey, stowing their household furniture in the bottom and along the sides, and living in this cramped and uncomfortable way during the ten or more days it takes to get there. However, we hope, some of these good days, to have a railroad and then we can go back and forth in a few hours.

There are now two mission residences there, provided by the generosity of our Southern Baptist women, and only just completed. They have never had a chapel, school, or hospital. The missionaries now living there are Rev. and Mrs. J. R. Saunders, Dr. and Mrs. C. A. Hayes, Rev. and Mrs. B. P. Roach.



How the Work Began.

Our Baptist work among the Hakkas was formally opened up by Rev. S. T. Williams in 1900. He died in 1903, having led hundreds to Christ in his short ministry and leaving behind a fragrant memory all over the Hakka field. We now have more than a thousand Hakkas who have confessed Christ in baptism.



The Women and Girls.

The women among the Hakkas have been much neglected so far as educational advantages are concerned, because there was no building in which to open a school. Owing to the great distance and the dan-

gers of travel in China, we have never been able to gain the consent of any of the fathers or mothers to send their girls down to our boarding school in Canton to be educated, but from time to time we have had one or two of the married women to come down for a few months' course with us and this has given us great joy. It has been up-hill work with them all the time, as the Cantonese taught in our school was so different from the dialect which they had all their lives spoken and heard; but we found them intensely earnest students and greatly concerned for the salvation of their Hakka sisters who were having none of the advantages they were enjoying.



Three Ying Tak Sunbeams.

The "missionary children" are Fidella Saunders (two and a half years), Arthur Hayes (two years), and Lloyd Roach (one year). Here is this little band living year in and year out, far removed from social and other privileges, but rejoicing in the good that they may do in Jesus' name. Imagine just three little white children in a city of thousands and thousands of people. These little folks are learning Chinese before they do English; but are picking up some English words, too, so that their talk is now a queer mixture of Chinese and English. Little Fidella Saunders is getting large enough to be a real missionary helper, though without knowing it. She is naturally afraid of strangers, that is, white ones, and when seeing one will always tuck down her head in a very shy way. But just let her see a Chinaman stop to look at her, no matter how rough and dirty looking he may be, and she will at once beam on him with a most winning smile, capturing his heart and making him feel friendly towards the missionaries and ready to listen to their message about

Jesus. I call her my "little sunbeam." She has many, many friends among the Chinese.



A Glad Day.

What a glad day it will be when these people have a school of their own, where they can be taught in their own language and without the necessity of going so far from home! I believe this work which the

Sunbeams of our Southland have undertaken for this year—the erection of a school in Ying Yak—will be a great blessing to all the Hakka country. None can tell how many women and girls it will lead to throw away their idols and worship only the true and living God. With all my heart I say to the Sunbeams, "God speed you in your good work."



RECEIPTS FOR FOREIGN MISSIONS FROM JANUARY 15TH TO FEBRUARY 15TH, 1908.

ALABAMA.—Northport Bapt. S. S., J. V. A., \$15.08; Eldridge Bapt. S. S., W. T. C., \$7.50; Elba Bapt. S. S., \$5; Lanett Bapt. S. S., J. E. H., \$1.79; Sardis Bapt. S. S., G. P. W., \$2.55; Fruithurst Bapt. S. S., L. S. F., \$3.32; Allenton Bapt. S. S., T. M. P., \$1; New Hope Bapt. Ch., J. J. F., \$2.40; Rock Mills Bapt. Ch., J. G. H., \$5.76; Seddon Bapt. S. S., Miss M. C., \$2.43; Attalla Bapt. S. S., J. T. P., \$9.04; Harmony Bapt. Ch., J. E. C., \$25.45; Trussville Bapt. S. S., D. C. V., \$5.37; Mt. Pleasant Bapt. S. S., E. C., \$3.38; Bethsaida Bapt. S. S., F. E. L., \$16.09; Dadeville Bapt. Ch., Miss N. J., \$26.80; Mt. Olive Bapt. S. S., W. M. H., \$5; Wheelerville Bapt. S. S., A. A. B., \$7.36; Dwight Bapt. S. S., J. S. F., \$9.11; Citronelle Bapt. S. S., C. C. F., \$7.10; Pansy Bapt. Ch., E. W. McE., \$4.77; Clayton St. Bapt. Ch., J. W. O'H., Montgomery, \$16.10; Clayton St. Bapt. S. S., J. W. O'H., Montgomery, \$1.27; Mrs. B. L. Willingham, Eufaula, \$25; Rock Spring Bapt. Ch., W. C. G., \$2; Sumterville Bapt. S. S., J. E. H., \$5.15; W. M. S., First Bapt. Ch. (Miss W. Kelly), Mrs. E. K., Selma, \$25; Orrville Bapt. S. S., J. L. J., \$20; W. B. Crumpton, Cor. Sec'y (Yingtak School, \$38.45; Miss W. Kelly, \$60.30; Miss Miller, \$2.90; Miss Hartwell, \$30.70; Bouldin Fund, \$36.85; A. Y. Napier, \$59.40; Christmas offering, \$579.99). \$1,766.58; Burnt Corn Bapt. S. S., Mrs. J. L. B., \$3; Campbell Bapt. S. S., H. B. W., \$20; Dadeville Bapt. S. S., H. B. W., \$22; W. M. U., Meakerville Bapt. Ch., Mrs. P., \$4.50; Troy Bapt. S. S., J. D. M., \$87.70 L. A. and M. Soc'y, Newbern, N. C. W., \$18.45; Newbern S. S., N. C. W., \$2.20; Fayetteville S. S., W. A. V., \$9.47; Avondale S. S., W. A. G., \$8.75. Total this month, \$2,203.47.

Previously reported, \$6,806.38. Total this year, \$9,009.85.

ARKANSAS.—B. Y. P. U., First Bapt. Ch. (native missionary), by G. W. M., Fort Smith, \$10; L. A. S., Cabot Bapt. Ch., A. J. E., \$45; Roberts Bapt. S. S., L. A. G., \$4.81; Ashdown Bapt. S. S., J. C., \$8.85; Walnut Ridge Bapt. S. S., Mrs. M. J. P., \$3.75; B. J. Park, Locksburg, \$10; Lexington Ave. Bapt. S. S., J. M. R., Fort Smith, \$2.83; Holland Bapt. S. S., W. W. L., Greenbrier Assn., 47 cents; Osceola Bapt. S. S., E. F. C., \$5; Mt. Zion Bapt. S. S., L. T. D., \$11; Bonanza Bapt. S. S. (Brazil, by Miss D. W., \$1.40), D. E. P., \$6.56; B. Y. P. U., First Bapt. Ch. (native missionary, China), G. W. M., Fort Smith, \$10; L. A. S., First Ch., Pine Bluff (missionary in Japan), Mrs. A. H. R., \$157; L. A. S., Arkansas (Christmas offering, China), Mrs. A. H. R., \$191.61; Cabot S. S., J. C. B., \$12; First

Ch., Camden, R. F. T., \$25; First S. S., Camden, R. F. T., \$26.50; Wilton S. S., Miss E. P., \$1.15. Total this month, \$531.53.

Previously reported, \$2,282.88. Total this year, \$2,814.41.

DISTRICT OF COLUMBIA.—First Bapt. S. S., Washington (N. Maynard), M. B., \$8; "A Friend," Washington, \$10. Total this month, \$18.

Previously reported, \$965.21. Total this year, \$983.21.

FLORIDA.—Pleasant Grove Bapt. S. S., C. T. R., \$4.95; Callahan Bapt. S. S., G. C. B., \$5; Arcadia Bapt. S. S., W. E. D., \$5.04; Main St. Bapt. S. S., Jacksonville, H. B., \$13.15; Christmas Bapt. S. S., L. H., \$4; L. D. Geiger, Cor. Sec'y (Canton Day School, \$2.25; native worker, China, \$7.50; Yingtak, China, \$6.71; Christmas offering, \$322.88). \$501.27; Hampton Bapt. S. S., L. M. R., \$1. Total this month, \$534.41.

Previously reported, \$1,987.41. Total this year, \$2,521.82.

GEORGIA.—W. M. S., Americus (native helper), Mrs. L. A., \$6.30; W. M. S., Americus (Christmas offering, China), Mrs. L. A., \$17.80; Y. L. Miss'y Soc'y, First Americus (Bible woman), Miss M. McL., \$7.50; Hartwell Bapt. S. S., W. Z. Y., \$13.76; Albany Bapt. S. S., R. J. B., \$3.42; Locust Grove Bapt. S. S., W. E. H., \$5; Glenwood Bapt. S. S., J. T. G., \$2.36; Liberty Bapt. S. S., M. J. L., \$5; Moxley Bapt. S. S., J. H. W., \$3.42; Meigs Bapt. S. S., H. H. D., \$7.49; Mrs. Mary Davis Jackson, Greensboro, \$25; Rose Hill Bapt. Ch., Columbus, S. S., W. M. M., \$35; Mitchell Bapt. S. S., Mrs. J. P. A., \$2.28; New Highland Bapt. Ch., H. M. W., \$2; First Valdosta Baracca Class (missionary in China), B. E. G., \$12.16; H. R. Bernard, Auditor (Cairo W. M. U., Rena Groover, \$5; Marshallville W. M. S., native missionary in Japan, \$45; Commerce W. M. S., Bible woman, \$8.60; Fitzgerald W. M. S., native helper, \$12.50; Perry W. M. S., Ginsburg's work in Brazil, \$5; Lysterly W. M. S., Dr. Ayers, \$1.40; College Park W. M. U., Whilden School, \$21.50; Jackson Sunbeams, Yingtak, \$6.15; Menlo Sunbeams, Yingtak, \$1.90; Orphans Home Boys' Mission Band, Yingtak, 62 cents; First Cuthbert, S. E. Stephens, \$12.50; Milledgeville Sunbeams, Yingtak, \$10; Smyrna W. M. S., Dr. Ayers, 75 cents; Penfield S. S., for building school house, Yingtak, \$16.88; W. M. U. of Hebron Association, Dr. Ayers, \$50; W. M. U. of Hebron Association, Bible woman, \$30; W. M. U. of Hebron Association, for ministerial student care Rev. C. E. Smith, Ogbomoshaw, Africa, \$25; Stapleton W. M. S., S. E.

Stephens, native helper, \$12.50; Brinson, Dr. Ayers, \$9.60; New Hope, native missionary, \$25; Madison Sunbeams, Yingtak, \$15; Central Newnan Sarah Hall M. S., native helper, \$25; Vineville W. M. S., native helper, \$10.50; Lumpkin Sunbeams, for five girls Miss Meadows will educate, \$5; Hephzibah W. M. S., native helper, China, \$33.63; Little Ogeechee Sunbeams, Yingtak, 94 cents; New Providence Sunbeams, Yingtak, \$5.42; First Macon W. M. S., native helper, China, \$10.60; Balerna W. M. S., Dr. Ayers, \$2.50; Eatonton W. M. S., Dr. Ayers, \$5; First Gainesville, to be sent to Mr. Emmett Stephens for training native helper in Hwanghien, China, \$45; Sandersville Sunbeams, Dr. Ayers, \$1.60; Bethlehem W. M. S., Dr. Ayers, \$5.80; Bethlehem W. M. S., Dr. Oxner's Hospital, \$10; Conyer's W. M. S., native helper, \$5; First Valdosta W. M. S., China, \$33.25; First Valdosta Y. W. Aux., China, \$15; Mrs. H. C. Cooper, for Miss Meadows School, China, \$15; West Point W. M. S., Dr. Ayers, \$5; Eatonton Sunbeams, Yingtak, \$5; First Valdosta, native missionary, \$38.66), \$5,498.23; Goloid Y. P. Soc'y, A. T. (Christmas offering), \$1.75; Vineville Bapt. S. S., Macon, J. C. M., \$12.40; Baro Bapt. S. S., A. C. W., \$3.90; T. M. Galphin, Hartwell, \$8.33; Macedonia Bapt. Ch., J. A. K., \$6; Richland Bapt. S. S., D. A. H., \$4.90; Zion Hill Bapt. S. S., C. A. M., \$2.28; First Bapt. Ch., Macon, C. B. W., \$500; Leslie S. S., F. W. H., \$3.74; W. M. S., First Americus (Christmas offering, China), M. F. B., \$16.20; Bethlehem S. S., H. J. S., \$1.96; Carr's Station S. S., F. F. G., \$5.63; Tabernacle S. S., Macon, J. E. W., \$5.76. Total this month, \$6,219.57.

Previously reported, \$20,675.83. Total this year, \$26,894.40.

KENTUCKY.—W. M. Powell, Cor. Sec'y, Louisville, \$715.07; Mrs. M. Nalle (Balto., Md.), Kentucky, \$10; Cadiz Bapt. S. S., H. E. G., \$53.39; Pleasureville Bapt. S. S., B. Roberts, \$16.50; First Bapt. Ch., Owensboro, Mrs. P. J. M. (Miss Moorman, 1907), \$86.02; Y. L. M. S. Bapt. Ch., Owensboro, Mrs. P. J. M., \$33.08; Y. L. M. S., Bapt. Ch., Owensboro, Mrs. P. J. M., \$12; First Bapt. Ch., Owensboro, Mrs. P. J. M., \$33.08; Hartford S. S., Ohio County Association (native preacher in China), J. N. J., \$100; Liberty Bapt. S. S., T. J. H., \$8; Hiseville Bapt. S. S., L. G. H., \$18.28; Mt. Fden Bapt. S. S., G. F. L., \$5; First Campbell S. S., by Rev. J. G., \$10; First Campbell L. A. and M. Soc'y, by Rev. J. G., \$5.55; W. D. Powell, Cor. Sec'y (First Paducah, Tipton's salary, \$83.34; W. M. S., Second Bowling Green, native pastor, \$35.50), \$525.95; Russellville Bapt. S. S., W. L. T., \$18.14; Broadway Bapt. S. S., F. M., \$18.01; Broadway Bapt. S. S. infant class (Miss Priest, in China), \$16; First Bapt. Ch., Clinton, D. S., \$12.55; Miss Willie Lamb, Louisville, Ky. (Newport First Sunbeams, for girl with Mrs. Snuggs, \$15; Parkland Sunbeams for girl with Mrs. Graves, \$5.75; Parkland Sunbeams for Katherine D. Taylor desk (Mackenzie), \$3.75; Glendean Sunbeams, (Mackenzie), \$2.30; Hopkinsville Y. W. A., for Soochow chapel, \$28.50; Hopkinsville, Y. W. A., for Mrs. C. G. McDaniel's School, \$28.50; Broadway Y. W. A., for Miss Priest's salary, \$10; Twenty-second and Walnut W. M. S., E. A. Jackson, Brazil, \$25; Bowling Green, First, for salary of a missionary, \$113; Mt. Vernon (Elkhorn), for McCollum Fund, \$50; Mt. Vernon (Elkhorn), for Mrs. McCollum, \$13; Irvington, for Miss Moorman's School, \$10; Gilead, for Bible woman, \$7.50; Cane Run, for Goto, Japan, \$13; Sharpsburg, for native helper, \$17.10; Parkland, for native

helper, \$15; Mt. Sterling, for native helper, \$20; Franklin, for H. W. Provence, \$21.50; Elizabethtown, for native helper, \$23.50; Elizabethtown, for girl with Mrs. Snuggs, \$5; East Ch., for Mrs. Snuggs' salary, \$90.80; Sulphur W. M. S., for desk, Mackenzie School, \$15; Danville W. M. S., for Bible woman, \$15; Salem (Bethel), for Miss Hartwell's School, \$35; Richmond, for native helper, \$50; Covington First, for Bible woman, \$20; Broadway, for Miss Priest's salary, \$55.10; Yingtak, \$75.18; Christmas offering, \$1,050.18; General Fund, \$318.93), \$2,152.59; Lebanon Junction Bapt. S. S., W. H. H., \$15.80; L. M. S., Paducah (Christmas offering, China), J. R. P., \$29; Richland S. S., J. M. C., \$4.65; Columbus S. S., W. L. N., \$1.45; Carrollton S. S., J. W. S., \$6.64; W. H. Newman, Louisville, \$100. Total this month, \$4,006.75.

Previously reported, \$13,860.66. Total this year, \$17,867.41.

LOUISIANA.—Mt. Pisgah Ch., J. D. F., \$2.90; B. Y. P. U., Kentwood, J. A. D., \$3.65; New Hope Bapt. S. S., I. M. W., \$8; Kentwood Bapt. Ch., W. K. A., \$20.03; Roseland Bapt. S. S., Mrs. E. H. P., \$2.05; Miss Eula L. Bean, Lake Providence (support Martha King with Miss Hartwell, \$25; L. A. and M. Soc'y, First Ch., Lake Charles (Christmas offering), E. R. B., \$18; L. M. S., Homer Ch., Mrs. E. S. (Christmas offering), \$15.65; Opelousas Bapt. S. S., F. H. P., \$1.25; W. M. S., Kentwood, Miss M. A., \$6; Educational Board, Louisiana State Convention, B. L. T., \$1,074.79; Educational Board, Louisiana State Convention, B. L. T., \$211.99. Total this month, \$1,389.31.

Previously reported, \$2,458.16. Total this year, \$3,847.47.

MARYLAND.—North Ave. Bapt. Ch., Baltimore, C. M. K., \$135.84; Fuller Memorial S. S., A. J. B., \$3; Eutaw Place Ch., Balto., H. W. P., \$552.80; North Ave. Ch., Balto., C. M. K., \$51.77; North Ave. Ch., Balto. (missionary), J. H. T., \$600; W. B. F. Soc'y of Maryland (Christmas offering, \$32.42), Mrs. E. L., \$246.52; Western Part Ch., Md., O. B. F., \$3.57. Total this month, \$1,598.50.

Previously reported, \$2,748.71. Total this year, \$4,347.21.

MISSISSIPPI.—Bequest of S. L. Hearn, by Mrs. J. M. W., \$50; Shubuta Bapt. S. S., W. H. P., \$1.53; Sharon Bapt. Ch., Aberdeen, J. B., \$40; Sweatman Bapt. S. S., W. A. D., \$4; Columbia Bapt. S. S., N. R. D., \$8.31; L. M. S., Peach Creek Ch. (Christmas offering), \$7.40; Fifteenth Ave. Bapt. S. S., E. E. L., \$20; Hulka Bapt. Ch., R. A. C., \$27.30; Pontotoc Bapt. Ch., R. A. C., \$84.35; Pontotoc L. M. S., R. A. C., \$15; Pontotoc Bapt. S. S., R. A. C., \$4.61; Brandon S. S., I. A., \$15; Gaston Springs S. S., J. A. K., \$16.56; Tom's Bapt. Ch., J. K. W., \$10.80; W. M. U., Lexington (Christmas offering, China), Miss B. S., \$12.20; A. V. Rowe, Cor. Sec'y, \$1,300; Peach Creek Ch. and S. S., B. R. H., \$14.50; Gloster Bapt. S. S., H. H. R., \$22.09; Mt. Zion Ch., G. E. G., \$20.19; Immanuel Ch., Meridian, C. G. E., \$5.30; Poplar Springs Bapt. S. S., W. A. H., \$12; Bogue Chitto Bapt. S. S., D. B., \$5.70; D. T. Chapman, General Association (Chastain and Watkins), \$300; New Hebron Ch., Lauderdale, C. G. E., \$4.57. Total this month, \$2,001.35.

Previously reported, \$4,035.48. Total this year, \$6,036.83.

MISSOURI.—Women of Missouri, A. W. Payne, \$55.60; Doerun Bapt. S. S., B. O. G., \$3.55; Mr. Blake's S. S. Class, Second Ch. (Bible woman, China), Liberty, M. C., \$10; Kennett Bapt. S. S., J. D. D., \$6.46; Women of Missouri, A. W. Payne (W. M. S., Liberty Home for married women, \$20;

W. M. S., Immanuel, Bible woman, Pingtu, \$5; Christmas offering, Home for Lady Missionaries, Laichow Fu, \$47.60), \$216.19; A. W. Payne, \$624.77. Total this month, \$916.57.

Previously reported, \$11,870.24. Total this year, \$12,786.81.

NORTH CAROLINA.—Bowling Springs S. S., O. N. H., \$4; W. M. S., First Bapt. Ch., Salisbury (native helper in Brazil), Miss M. J., \$8.80; B. Y. P. U., Mars Hill, A. L. M., \$7.54; Maple Hill S. S., D. H. M., \$1.55; Cross Road S. S., by E. B., \$3; L. M. S., Sharon Ch. (Christmas offering), Miss C. B. D., \$5; Mars Hill Bapt. S. S. (Baraca Class, \$6.58), R. L. M., \$27.73; Oak Level M. Soc'y, J. A. D., \$2; First Bapt. S. S., Wilmington, L. W. M., \$50.65; Gladly Branch Ch., J. C. O., \$3; Miss Florence Davis, J. C. O., \$3; Brevard Bapt. Ch., J. C. O., \$56.69 Henrietta S. S., J. M. F., \$16.72; Lennox's X Roads S. S., A. J. B., \$15.35; Edenton S. S., W. J. B., \$23.05; White Oak S. S., N. A. L., \$1.40; East Durham S. S., L. A. W., \$10; Grassy Creek Ch., Flat River Ass'n, W. E. Y., \$16; New Hope Ch. (D. W. Henning), C. E. D., \$11; Timbered Ridge Ch., H. H. G., \$2.53; Berea S. S., I. F. C., \$5.70; Great Marsh S. S., J. A., \$9.37; Mt. Pleasant S. S., J. L. N., \$1; Chas. B. Judson, First Bapt. Ch., Salisbury, \$25; Edenton S. S., W. I. B., \$3; First Goldsboro S. S., E. G. E., \$4.40. Total this month, \$317.48.

Previously reported, \$17,074.77. Total this year, \$17,392.25.

OKLAHOMA.—Woodford Ch., Mrs. L. J. A., \$3.12; D. P. Pearson and family, Frederick (native helper with Miss Jeter), \$10; Ivanhoe Ch., Mrs. M. A. D., \$1.50; Mrs. C. A. Porterfield, \$5.56 Immanuel Ch., Oklahoma City, F. M., \$9.35; Ardmore S. S., W. R. S., \$1; Deer Creek S. S., C. W. T., \$1.25; Reed S. S., P. M. S., \$10.50; J. C. Stalcup, Cor. Sec'y (J. I. Stephens, Oxner Memorial, \$5), \$22.80; Gage Bapt. S. S., Mrs. A. M., \$1.65; Athens S. S., Miss L. L., \$3.15; Mrs. C. A. Porterfield, Cor. Sec'y (for China, Christmas offering), \$24.33; Okmulgee Baptist S. S., Mrs. A. A. V., \$2. Total this month, \$96.21.

Previously reported, \$687.93. Total this year, \$784.14.

SOUTH CAROLINA.—First Bapt. Ch., Sumter, C. C. B., \$26.19; Beach Island Ch., J. C. G., \$9.41; Shady Grove Ch., Twelve-Mile River Ass'n, A. T. W., 50 cents; Bethabara Ch., Laurens Ass'n, R. S. G., \$2.13; First Bapt. Ch., Columbia (missionaries), D. J., \$127.50; L. A. S., Berea Ch., Broad River Ass'n (Christmas offering), Mrs. P. T. S., \$15.50; High Hill Ch., T. A. G., \$18.55; Conway Ch., Waccamaw Assn., L. H. B., \$7.46; First Bapt. S. S., No. Augusta, H. H. H., \$10.72; Cheraw Ch., Mrs. A. L. E., \$6.67; Camden Ch., T. E. G., \$38.38; Macedonia Ch., A. C., \$2.30; Mt. Pisgah, Kershaw Ass'n, W. A. C., \$3.65; Ravenna S. S., T. E. B., \$3.49; W. M. S., Welsh Neck Ch. (Christmas offering, China, 75c.), Mrs. J. S., \$9.80; Mt. Aetna S. S., J. T. G., \$17.80; Tennell's Bay Ch., D. A. S., \$7.74; L. M. S., Tennell's Bay Ch., D. A. S., \$4.05; Evergreen S. S., G. E. L. C., \$3.77; Donald's Ch., T. W. G., \$7.38; Barker's Creek Ch. and S. S., J. M. M., \$36.16; Beaver Dam Ch., Piedmont Ass'n, D. J. V., \$2.64; Antioch S. S., J. H. L., \$1; Bethlehem S. S., G. S. O. N., \$9.26; Mt. Arnon Ch., J. O. W., \$2.25; Walterboro S. S., J. O. W., \$4.38; Sulphur Springs S. S., Union Co. Ass'n, W. P. T., \$5.10; Pickens Ch., E. H. C., \$44; W. M. S., Piedmont Ch., R. D. T., \$25.50; Rabun Creek S. S., J. A. M., \$3.15; Hawthorne S. S., L. A. D., 60 cents; Lowndesville Ch. and S. S., A. D. B., \$2.33; Olar S. S., R. M.,

\$2.35; Lynchburg Ch., W. G. S., \$7; Chesterfield Ch., Chesterfield Ass'n, R. E. R., \$5.53; Newbern Ch., G. A. W., \$15.95; Lebanon S. S., Miss P. S., \$14.34; Springfield S. S., J. B. S., \$3; Goucher Ch., Broad River Ass'n (W. E. Crocker), Miss A. B., \$11.44; Goucher S. S., Broad River Ass'n, S. S. L., \$10; Chester Bapt. S. S., F. A. J., \$10; Padgett's Creek Ch., W. J. M., \$8.40; Taylor's Bapt. Ch. (Cannada Fund), E. P. S., \$4.11; Matlock Ch., Savannah River Ass'n, A. M. H., \$2; Bethlehem Ch., Moriah Ass'n, B. L. P., \$1.43; Four Holes Ch., T. F. R., \$10.58; Brunson S. S., J. A. B., \$4.36; Eureka S. S., L. E. C., \$6; Laurens Ass'n, C. H. R. (Watt's Mill, \$4.92; New Prospect, \$29.26; New Prospect W. M. S., Oxner Hospital, \$15.50; Lanford S. S., \$12.79; Bellview, \$1.74; Beaver Dam, \$1.25; First Laurens, \$365; First Laurens, Bible Fund, \$10; First Laurens Women's Miss. S., \$12.50; First Laurens Women's Miss. S. Christmas offering, China, \$201; First Laurens Young People's M. S. Christmas offering, China, \$50; First Laurens Sunbeams, Yingtak chapel, \$7; First Laurens S. S., \$86.20, \$797.16; Standing Springs Ch., W. M. C., \$6.40; Eutawville S. S., L. N. S., \$1; Darien Bapt. S. S., M. C. R., \$1.86; Little River Ch., Fairfield Ass'n, N. D. R., \$580; Lake City S. S., W. E. T., \$5; Brownsville Ch., Pee Dee Ass'n, H. C. B., \$10.25; Green Pond Ch., B. F. W., \$2.45; Santee Ch., Charleston Ass'n, J. A. B., \$11.56; Tabernacle Ch., Edisto Ass'n, J. C. C., \$10; Montmorenci Ch., F. P. P., \$4.55; Cedar Shoals Ch., Greenville Ass'n, O. L. J., \$2.50; Warrior Creek Ch., Laurens Ass'n, A. J., \$7; Warrior Creek W. M. S. Circle, No. 1 (Christmas offering), A. J., \$24.40; Warrior Creek W. M. S. Circle, No. 2 (Christmas offering), A. J., \$2; Warrior Creek Sunbeams (Christmas offering), A. J., \$4; First Bapt. Ch. S. S., Sumter, C. C. B., \$50; Salley Bapt. Ch., D. H. S., \$3.82; First Darlington S. S., C. B. E., \$26.97; Bath Bapt. Ch., Aiken Ass'n, Rev. G. F. A., \$3.57; Pine Forest Ch., Aiken Ass'n, Rev. G. F. A., \$2.55; Pine Grove No. 1 S. S., J. B. K., \$5; Philippi Ch., J. S. W., \$8.10; New Prospect S. S., C. F. J., \$2.50; Rich Hill S. S., Moriah Ass'n, W. S. H., \$5; Memorial S. S., St. George, R. S. W., \$2.14; W. M. S., Mt. Joy Ch., Union Co. Ass'n, Mrs. J. C. L., \$7.50; Central Bapt. Ch., J. H. B., \$1.70; Simpsonville S. S., B. M. M., \$2.50; Red Oak Grove Ch., G. W. B., \$2.55; Mt. Zion S. S., Florence Ass'n, Rev. H. G. W., \$1.96; Ephesus Ch., Florence Ass'n, Rev. H. G. W., \$1.22; Beulah Ch., Florence Ass'n, Rev. H. G. W., \$7.26; Bethel S. S., Charleston Ass'n, A. P. H., \$7; Bellevue Ch., Spartanburg Ass'n, M. M. F., \$3.25; Pleasant Grove Ch., Greenville Ass'n, J. W. F., \$7.61; Dry Creek S. S., Ridge Ass'n, B. J. J., \$1.65; Wassamasaw S. S., L. E. L., \$2.50; Beech Island Ch., J. C. G., \$3; Wolf Creek Ch., J. L., \$12.53; Camden S. S., W. E. W., \$7.40; Barnwell S. S., Convention, W. S. M., \$14.97; Latta Ch., W. C. A., \$83.75; Ridgeway Ch., M. E. M., \$5.45; Ridgeway S. S., M. E. M., \$5.80; Berea Ch., Greenville Ass'n, A. J. S. T., \$5; "A Friend," by Rev. W. T. D., \$10; Ridge Springs S. S., W. T. D., \$20.10; Royal Mill S. S., Miss E. J. H., \$2; Edgfield Ch. Christmas Off., China), O. S., \$35.74; Edgfield L. A. and Miss. Soc'y (Christmas offering), O. S., \$30.32; Edgfield S. S. (Christmas offering), O. S., \$5.09; Sparrow Swamp Ch., E. A., \$2.60; Arkwright S. S., G. W. C., \$13.30; Miss Ella Little, Greenville (China, Christmas offering), \$100; Aiken Bapt. S. S., W. M. S., \$15; Hickory Grove S. S., J. A. B., \$4.95; Riverside S. S., J. H. H., \$3; Gloverville

S. S., Mrs. M. L. T., \$2.10; Leesville Ch., W. E. Q., \$7.25; Leesville S. S., W. E. Q., \$1.80; Pelzer S. S., E. L. K., \$7.36; Langley S. S., N. N. B., \$6.50; Doctor's Creek S. S., A. C. B., \$1; Doctor's Creek Ch., Colleton Ass'n, J. O. G., \$2.73; Central Bapt. S. S., W. F. J., \$2.15; Elko Ch., W. H. W., \$3.18; Second Bapt. S. S., Columbia, J. H. B., \$6.75; Cannon St. S. S., Charleston, H. A. K., \$3.23; Dudley Ch., Chesterfield Ass'n, B. S. F., \$9.10; Mr. and Mrs. E. R. Flocking, Columbia (China), \$6; Hopewell S. S., L. M. M., \$4.40; Broad Mouth Ch., Saluda Ass'n, R. P. J., \$29.10; Roper Mountain Ch., Greenville Ass'n, W. W. K., \$15.25; Seneca Ch., R. M. T., \$4.80 Mt. Moriah Ch., J. B. B., \$39; W. M. S., Greenwood (Christmas offering, China), G. W. A., \$35.85; Russellville S. S., W. E. F., 55 cents; Calvary Ch., Pinewood, R. L. G., \$11.72; Black Creek Ch., W. A. P., \$9.92; Ward Ch., Ridge Ass'n, L. M. J., \$5.80; Wanamaker Ch., Pee Dee Ass'n, A. D. J., \$4.26; Beech Branch S. S., J. A. B., \$2.18; Antioch Ch., Orangeburg Ass'n, J. A. B., \$6.62; Poe Mill Ch. and S. S. (S. S. \$6.71, church \$19), R. H. B., \$25.71; Cherokee Ch. and S. S. (church \$9.25, S. S. \$1.50), W. P. S., \$10.75; Horeb S. S., J. W. C., \$1.52; W. M. S., Ebenezer, N. Greenville, R. A. W., \$1; Flint Ridge S. S., W. L. C., \$8.12; Bethlehem Ch., Edgefield Ass'n, H. E. B., \$1.90; Beaver Creek Ch., Moriah Ass'n, E. F. R., \$1.25; Welsh Neck S. S., W. E. H., \$17.75; Hampton S. S., E. M. P., \$7.67; Mt. Pleasant S. S., Ridge Ass'n, A. G. K., \$10; Black Creek Ch., W. P. G., \$10; Citadel Square Ch., Charleston, G. B. B., \$110; Central Bapt. Ch., R. C. G., \$9.58; Manning Ch., F. O. R., \$6.67; Mrs. J. N. Cudd (foreign missions, \$165.72; Christmas offering, \$1,815.71; school at Yingtak, \$59.45; school at Yingtak, C. O., \$44.85; Miss Bostick's School, \$5.50; native worker, \$28.35; Rev. John Lake, \$5; Japan, \$3; Mrs. Evans, \$1; Mrs. McCrea, \$2.50; Mrs. Clark, \$18.88; support Mrs. Clark's children, \$2; Mrs. Roach, C. O., \$9.77), \$2,161.73; Mt. Elon Ch., Welsh Neck Ass'n, E. H. H., \$2; Horse Creek Ch., Aiken Ass'n, W. A. McC., \$1. Total this month, \$4,623.38.

Previously reported, \$11,762.72. Total this year, \$16,386.10.

TENNESSEE.—Orinda Ch., E. F. T. (E. F. Tatum, \$125; Mrs. E. F. Tatum, from Mrs. Crocker, \$125), \$250; Dyer S. S., J. A. M., \$13.59; Broadway Ch., Knoxville, by a member, \$5; W. M. Woodcock Treas. (Mrs. Maddox, \$1; Mrs. Medling, Japan, \$7; First Ch., Chattanooga, native helper, \$1; J. Ramirez, \$18; Yingtak School, \$23.94; Christmas offering, China, \$475.50), \$1,000; W. M. S., McLemore Ave. Ch., Memphis, Mrs. A. H. T., \$5; First Columbia S. S., L. T. M., \$10.41; W. M. S., First Ch., Jefferson City (Christmas offering, China), Mrs. J. C. H., \$40; Petra Bapt. S. S., by M. D., \$1.10; Pine Spring S. S. (Christmas offering, China), Rev. R. G. T., \$4.80. Total this month, \$1,329.90.

Previously reported, \$6,994.36. Total this year, \$8,324.26.

TEXAS.—E. W. M. W., Coleman Ch. (native missionary, China), Miss J. M. S., \$10; Sunbeams, Clinton Ave., Fort Worth (Chinese school), T. W. W., \$3.50; Bentonville Ch. and S. S., J. T. O., \$4.03; Jonesboro S. S., W. P. G., \$4.75; Clyde Bapt. Ch., O. L. J., \$8; Miss Beulah D. Fuller, Bonham, \$200; Gilmore S. S., A. G. B., \$1.15; Colorado Ch. and S. S., I. E. B., \$3; Florence S. S., Miss C. R., \$6.26; Honey Creek S. S., S. T. S., \$2; L. A. S., Pearsall's Ch. (Christmas offering, China), Mrs. F. G. S., \$3.30; Riverside Park S. S., San Antonio, Miss O. A., \$2.55; First Bapt. S. S.,

Galveston, W. F. S., \$43.30; Ivanhoe S. S., W. S. M., \$2.71; Merriman S. S., J. F. F., \$13.50; Benton S. S., E. F. W., \$3.75; Bapt. Miss'y Ass'n, Texas, L. H. S. (B. M. A.), \$65; Alpine S. S., E. B. N., \$10; Alpine Bapt. L. A. and M. Soc'y (Christmas offering for China), L. B. N., \$6.85; Snyder Bapt. Ch., D. G. W., \$10; Belmont S. S., C. F. S., \$1.70; Mrs. Margaret Russell and others, Mrs. J. W. R. (Ed. Chinese girl with Miss Willeford), \$28; Murphy S. S., J. B. W., \$2.60; Walnut Creek S. S., Miss O. B. M., \$10; Eagle Cave Ch., W. M. M., \$6.55; B. Y. P. U., Keven's (Bible woman), Miss N. G., \$5; Hockley S. S., Miss F. A. J., \$1.90; B. Y. P. U., Stony Point (Mrs. Ida Taylor's salary), Mrs. A. D., \$1.50; L. A. and Miss. Soc'y, Nevada (Christmas offering, China), Mrs. M. H., \$1.20; L. A. and M. Soc'y, Beaumont (Mrs. J. G. Meadows), Mrs. M. A. F., \$50; Stiles S. S., Mrs. L. F., \$6; Jr. B. Y. P. U., Comanche (for assistant teacher for Benson, Mexico), J. B. G., \$15; Goodnight S. S., Miss M. M., \$3.51. Total, \$536.61.

Previously reported, \$4,876.36. Total this year, \$5,412.97.

VIRGINIA.—Faculty and students, University of Va. (support Dr. Adrain S. Taylor), H. S. H., \$126; Bethel Bapt. S. S., H. P. J., \$6.95; Chester Bapt. S. S., S. J. C., \$4.66; Miss J. A. Morris Diggs, \$5; Hampton S. S., B. T. J. (organ for Mrs. McDaniel's class), \$50; "A Journal Subscriber," Golansville, \$2; B. A. Jacob (Mrs. Tabb's S. S. Class, Hampton Bapt. Ch., Peninsula Ass'n, support of boy in China in Mrs. McDaniel's care, \$3.75; Sunbeams of Venable St. Ch., Dover Ass'n, \$50, for support of a native missionary; Sunbeams of Hebron Ch., Dover Ass'n, \$4, for desk in China; Sunbeams of Second Richmond Ch., Dover Ass'n, \$1.42, for desk in China; Sunbeams of Dendron Ch., Blackwater Ass'n, \$20, for desk in China; Sunbeams of Concord Ch., James River Ass'n, 78 cents, for desk in China; W. M. S., of Little River Ch., Potomac Ass'n, \$5, for desk in China; Sunbeams of Winn's Creek Ch., Dan River Ass'n, \$6.34, for desk in China; Sunbeams of Ashland Ch., Dover Ass'n, \$5, for desk in China; Sunbeams of Olivet Ch., Rappahannock Ass'n, \$25.36, support of Mrs. Graves' Schol in China; Sunbeams of Spring Creek Ch., Appomattox Ass'n, \$5, for desk in Miss Annie Hartwell's School in China; Sunbeams of Martinsville Ch., Blue Ridge Ass'n, \$8, for school in Yingtak, China; Sunbeams of Taylorsville Ch., Dover Ass'n, \$12.87, for support of native missionary in South China; Sunbeams of Salem Ch., Hermon Ass'n, 75 cents, for desk work in China; Bainbridge St. Ch., Middle District Ass'n, \$4, for desk work in China; W. M. S. of First Newport News Ch., Peninsula Ass'n, \$40.75, for Dr. Louthan in China; Sunbeams of Upper Essex Ch., Rappahannock Ass'n, \$2.45, for desk in China; Sunbeams of Zoar Ch., Rappahannock Ass'n, \$3, for Yingtak School; Sunbeams of Mt. Hermon Ch., Roanoke Ass'n, \$5.70, for desk in China; Sunbeams of Fork Ch., Albemarle Ass'n, \$2, for desk in China; Sunbeams of Central Hill Ch., Blackwater Ass'n, \$2.53, for desk in China; W. M. S., Buffalo Ch., Concord Ass'n, \$15, for adopted Chinese minister; Sunbeams of Berea Ch., Goshen Ass'n, \$3, for compound Yingtak, China; Sunbeams of Freemason St. Ch., Portsmouth Ass'n, \$45, for Miss Lottie Moon's Day School in China; Sunbeams of Center Cross Mission of Ephesus Ch., Rappahannock Ass'n, \$3, for desk in China; Sunbeams of Fincastle Ch., Valley Ass'n, \$2.25, for desk in China; Sunbeams of Calvary

Ch., Valley Ass'n, \$30, for Dr. Simmons; Sunbeams of South Boston Ch., Dan River Ass'n, \$20, desk in China; Bethel Ch., Middle District Ass'n, \$25, for support of native missionary; W. M. S. of Cabell St. Ch., Strawberry Ass'n, \$100, for support of native missionary on foreign field, \$25, for education of native missionary in Canton Theological Seminary; Sunbeams of Cabell St. Ch., Strawberry Ass'n, \$11.52, for desk work in China; Sunbeams of Pulaski Ch., Valley Ass'n, \$1.85, for desk in China; Sunbeams of Newsoms Ch., Blackwater Ass'n, \$7.52, for Yingtak School; W. M. S., North Fork Ch., Potomac Ass'n, \$10.50, for Native Helper Lee in China; Sunbeams of Lower King and Queen Ch., Rappahannock Ass'n, \$3.50, for desk in China; Sunbeams of Enon Ch., Valley Ass'n, \$1.50, for desk in China; Sunbeams of Scottsburg Ch., Dan River Ass'n, \$3.60, for desk in China; Sunbeams of Gwathmey Ch., Dover Ass'n, \$5, for desk in China; W. M. S. of Grace St. Ch., Dover Ass'n, \$25, for Miss Lula Whilden, Canton, China; Sunbeams of High St. Ch., Albemarle Ass'n, \$18.25, for desk in China; Sunbeams of Keysville Ch., Appomattox Ass'n, \$7.28, desk in China; Sunbeams of Low Moor Ch., Augusta Ass'n, \$7.50, for Mrs. Snuggs' helper; Sunbeams of West Point Ch., Dover Ass'n, \$15, for Sunbeam compound in China; Sunbeams of Second Newport News Ch., Peninsula Ass'n, \$10, for desk in China; Sunbeams of Centennial Ch., Rappahannock Ass'n, \$20, for Mrs. Ernest Jackson in Brazil; Sunbeams of Farnham Ch., Rappahannock Ass'n, \$4.61, for child's desk in China; Y. W. A. S. of Farnham Ch., Rappahannock Ass'n, \$2, education of Chinese ministerial student; Sunbeams of Jerusalem Ch., Rappahannock Ass'n, \$3.33, for child's desk in China; Y. W. A. S. of Farnham Ch., Rappahannock Ass'n, \$3.33, for child's desk in China; Sunbeams of Lee St. Ch., Roanoke Ass'n, \$1.40, for

school at Yingtak, China, and 97 cents for desk in China; W. M. S. of Franklin Ch., Blackwater Ass'n, \$25.62, for Evangelistic Fund; Mrs. C. T. Taylor, Liberty Hill Ch., New River Ass'n, \$25, for education of a Chinese ministerial student; W. M. S. of Freemason St. Ch., Portsmouth Ass'n, \$100, for native worker; Sunbeams of Clark's Neck Ch., Rappahannock Ass'n, \$5, for desk in China; Sunbeams of Glebe Landing Ch., Rappahannock Ass'n, \$7, for C. G. McDaniel, Soochow, China; Sunbeams of Jeffersonston Ch., Shiloh Ass'n, \$5, for desk in China; Sunbeams of Louisa Ch., Goshen Ass'n, \$2, for Girls' School in China; Taylorsville Ch., Dover Ass'n, \$1.20, for support of a native missionary in South China; Christmas offering from the W. M. S., Sunbeams and Y. W. A., amounting to \$3,200.10), \$6,000. Total this month, \$6,184.61.

Previously reported, \$19,741.17. Total this year, \$25,925.78.

CALIFORNIA.—"A Friend," Los Gates. Total amount this month, \$1.

Previously reported, \$50. Total this year, \$51.

KANSAS.—B. Y. P. U., South Haven (China), by E. B., \$1.50; B. Y. P. U., South Haven (for Bible distribution), Miss J. C., \$1.50. Total this month, \$3.

Previously reported, \$3.10. Total this year, \$6.10.

NEW YORK.—Frank R. Chambers (Wuchow Hospital), \$187.50. Total this month, \$187.50.

Previously reported, \$1,025. Total this year, \$1,212.50.

MEXICO.—Chihuahua S. S., J. D. N. Total, \$13.98.

Previously reported, \$7. Total this year, \$20.98.

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Total this month, \$32,713.13.

Previously reported, \$129,009.87.

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