

Wm. L. Hall

Pt. 2
**The
Foreign
Mission
Journal**

**NEW INSPIRATION FROM THE CONVENTION.
MEXICAN HEROES OF THE CROSS.
THE GREAT MISSIONARY, ROBERT MOFFATT.
OUR NEW MISSIONARIES.**

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To serve the world
To win the harvest
To see the harvest

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By using money
By using money
By using money
By using money
By using money

By Using Our Missionary

By using money
By using money
By using money

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"And they that be wise shall shine as the brightness of the firmament;
and they that turn many to righteousness, as the stars forever and ever."

The Foreign Mission Journal

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VOL. LVIII.

JUNE, 1908.

No. 12.

RENEWED IMPULSE.

INSPIRATION FROM THE CONVENTION.

The great Convention is over. It was a mountain top experience. Many earnest resolutions were formed and there was a renewed determination on the part of all to do greater things. It would do great harm for our feelings to evaporate and come to no fruitage. We ought to set ourselves to the work of giving the gospel to the whole world with a seriousness and a determination of which we have never before dreamed. Let us recognize the fact, for it is a fact, that we have only been playing at foreign missions—nay, we have hardly begun to play at it. The advance must be made along three lines—

1—*A clearer vision of our Lord and an increase of love and devotion to Him.*

Some one has truly said: "Would God we could lose sight for a time of missionary organizations and every human agency, and could get one clear vision of Jesus Christ; then the whole problem of missionary finance and missionary workers would be settled. I do not ask you to pity the heathen, for pity is often a weak thing that spends itself in tears, and then forgets the object of it. But I do ask you, with all my heart, simply to treat Jesus Christ right. I submit to you the question, 'Is it right to receive the eternal life from those scarred hands, and then give Him only the spare change we happen to have left after we have supplied ourselves with luxuries? Is it right to receive heaven at the price which He paid and then give Him the odds and ends, the convenient service, the things that cost us little or nothing?'"

If this sentiment could find a place in

every Christian heart, the white harvest fields of heathenism would soon be reaped. Indeed, if our people are not truly devoted to Christ, if they do not deeply love Him and are not fully willing to be obedient to His divine will, one may seriously question whether our religion is worth sending across the seas; and yet, this lack of love and devotion explains, to a great extent, the absence of a zealous missionary spirit among the people. Is it not clear that our supreme need is a revival of genuine piety and consecration all over the land? Let us first of all pray for this and seek it with all our hearts.

2—*A vision of the world's condition.* More and more must we learn to see things as they are in heathen lands. No heart, with a spark of the spirit of Christ, can know the pitiable condition of the lost millions and not be moved with a profound compassion. If we do not know, it will be our own fault. It is mean and sinful to shut our eyes when there are so many opportunities to learn. There is no excuse for ignorance in this day of abounding missionary information.

We need to learn more of the splendid opportunities for the gospel in every land. Hear these amazing words from our missionary, R. E. Chambers:

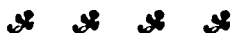
"A sober statement concerning the opportunities now afforded in China might well seem to some to be a wildly enthusiastic exaggeration. I have never seen, heard or read of anything like it in the history of missions. If people in the United States only *knew*, how gladly they would give the

money that is needed. The forward strides of the people—the people, not the officials—of this great country are amazing. China is forging ahead. A year now marks more progress than the first decade of my life here. May God graciously bestow upon His people His own Spirit of Missions.”

Similar conditions exist on every field in which we are working. How can we get our people to see the vision?

3.—*An advance in giving both ourselves and our means.* A larger vision of our Lord and of world conditions could not fail to result in larger giving. Multitudes of our brightest and best young people ought to give themselves for the foreign field. In no other sphere will the investment of one's life bring larger returns. Then, too, there ought to be great numbers of men

of marked financial ability who will consecrate their money-making talent to the Lord for missions as fully and as solemnly as the volunteer dedicates his power of speech for service at the front. Why not? If all of our people would give according to their ability, what a tremendous advance we could make! How long shall we call ourselves Missionary Baptists and then show our faith by giving annually only twenty cents per member for missions? Of course, this low average comes from the fact that so many give nothing and so many more next to nothing. How can we arouse all our people to do their best? That is our problem. We must all set ourselves to solve it, and when it is solved our advance will astonish the world and make heaven rejoice.



CONVENTION NOTES.

It is the general opinion that the Hot Springs Convention was one of the most satisfactory that was ever held. It was not the largest nor the most enthusiastic, but all objects were presented in an eminently practical way, and if the impressions and impulses of the meeting can be imparted to the people throughout the country, it will mean a great advance for all our causes.

It was the verdict of all that foreign missions never had a better presentation. Dr. Willingham's story of his trip and the burning messages of the missionaries, together with the array of facts presented in reports, speeches and exhibits, could not fail to make a profound and helpful impression.

One impressive fact that almost startled us is the fearful lack of vital orthodoxy among Southern Baptists. In form and doctrine we will not allow any people to surpass us, but in the spirit and practice of the gospel we are permitting many other denominations to be far more orthodox. The supreme duty which our Lord

enjoins is the evangelization of the world, and in that work we are far behind our brethren of other names. To be orthodox in the forms of our religion and fail in the spirit of it makes one look fearfully like the Pharisees. In some way the present state of things must be changed.

One humiliating fact is that the average amount per member given by Southern Baptists to foreign missions is the smallest of all the leading denominations. We give only twenty cents per year per member, while the smallest average of any other one of the ten great denominations is sixty-seven cents. Why advertise our shame? On the other hand, why play the ostrich? We may shut our eye if we will, but in this day of missionary investigation we may be sure that what we give will be known to the whole world. Let us face the fact and by God's help remove the cause of our shame. Let all of our churches give more and let us find some way to arouse the 10,085 churches that gave nothing last year.

It is almost pathetic and altogether glorious to see how eager the workers were for means to be used in arousing and informing the people. The missionary exhibit was thronged, and some of the secretaries had to spend a good part of their time in explaining to the people the best methods of instruction. Dr. Ray had to give almost the whole of his time to the educational exhibit. He was permitted to get very little out of the Convention, but who can tell how much he put into it? So insistent was the demand for some of the large charts to show to the eye great facts with reference to foreign missions that we had to promise to have them lithographed and put into such form that they could be furnished pastors and other workers. We are in the morning of a better day.



Great honor was shown to Dr. Hartwell and to Rev. T. F. McCrea when they were presented to the Convention—to the former for his fifty years of faithful and efficient service in China, and to the latter because of his heroic work as treasurer of the famine relief fund, which resulted in the breaking down of his health. But no less sympathetic and earnest was the reception given to Brethren Gill, Cannada, Mahon, Watkins, Rawlinson, Tipton and Owen, and to Rev. J. F. White of the Shanghai Baptist College and Seminary—all of whom made excellent addresses.



At the conclusion of the remarkable address of Dr. Hartwell, whose soul blazed in eloquent words, notwithstanding the feebleness of his body, his daughter, Miss Anna Hartwell, and Miss E. B. Thompson, the only two women missionaries present, were introduced to the Convention. They had with them a little boy and girl who were dressed in Chinese costume. As they came to the platform the great audience arose and a sea of white handker-

chiefs waved in a Chautauqua salute. Then they with the other North China missionaries sang in Chinese, "Jesus Loves Me, This I Know." It was a thrilling scene. The people love to honor their heroes who have returned from the front.



As the delegates gathered at the Convention there was rejoicing on all sides that the Foreign Mission Board had been able to pay all obligations. It is a good thing to be without debt, and yet in order to keep down expenses to the point where all obligations could be paid, it has been necessary to deny to the missionaries many an earnest plea for help. When will our people, out of their abundance, be ready to respond fully to the calls of our faithful workers?



Perhaps the hardest worked men who attend the Convention are the representatives of the religious press. Throughout the sessions of the body they must be busy taking notes, and then in the intermission and on the trains as they travel homeward they must prepare their notes for publication in their respective papers. Is the work of these men as fully appreciated as it ought to be? Who can tell how much their reports add to the influence of the meeting? How poor would be the effect of the Convention without these agencies for informing the people. The Journal desires to express its full and hearty appreciation of their labors and of the incalculable value of their reports.



The amount set for foreign missions for this year was \$500,000. This is far short of what will be needed for the work, but it was the judgment of the large committee that this was a conservative and sane estimate, and that it would probably be as much as could be raised this year. Let us set that as the minimum amount and go far beyond it if possible.

NOTES OF INTEREST.

. CONCERNING OUR MISSIONARIES AND OTHER NEWS

Last month we recorded the death of Mrs. E. M. Huckaby. On May 3, 1908, her husband, Dr. E. M. Huckaby, followed her. He died at Mt. Enterprise, Texas. They went to China in 1895, both of them seemingly in fine health. In two years' time the health of both failed completely and they had to return. Now they have entered into rest. It seems a strange providence that they should be taken just as they were prepared for their great life work, but God knows best. May He comfort their sorrowing relatives and friends. Missionary W. F. Hatchell, of Juarez, Mexico, who visited Dr. Huckaby frequently while he was in the hospital at El Paso, writes: "We know they have not lived in vain. They gave their lives to the Lord, and when He called them from the battle field on account of impaired health, their hearts were still in the work and they longed to go back to China. After Mrs. Huckaby's death, and when he knew that he would soon follow, he made provision in his will for the continuation of the work they had begun in China, leaving all his earthly possessions for this purpose." Dr. Huckaby left his life insurance, amounting to \$2,000, to the Foreign Mission Board.

On the first evening of the meeting of Convention a cablegram came from Canton, China, announcing the death of Mrs. John Lake. She was formerly Mrs. Pearl Williams of the Yingtak Mission. She and Brother Lake were married on the 25th of last July. How bright and happy life was to them, and so soon she is gone. The news was received with the most profound sorrow. May our Heavenly Father sustain Brother Lake in this great

bereavement, and comfort her loved ones in the home land, and may we some day know the meaning of this sad providence. How can we spare such noble and efficient workers as Mrs. Lake? God only knows. He buries the workmen, but the work goes on.

Rev. T. F. McCrea and wife of Chinkiang, China, arrived in San Francisco April 30, 1908. Brother McCrea contracted a severe illness while doing relief work during the famine. The physicians told him from the first that he could not overcome the disease as long as he remained in that climate, but he held on for more than a year, hoping to get well. Now he has been compelled to come home. They are at Natchez, Miss. May he be speedily restored to health.

The total receipts of the Board amounted to \$402,328.16. While this is not quite as much as the total last year, it is in reality an advance of several thousand dollars, because last year's receipts included nine or ten thousand dollars of money which was delayed in transmission and reached the Rooms too late to be reported the year before. The churches have done remarkably well considering the great financial depression.

Mrs. W. E. Entzminger returned to Brazil, sailing from New York, April 20, 1908. She left her two little girls to continue their education in this country.

Rev. W. H. Tipton, of our South China Mission, arrived in San Francisco April 30, 1908. He comes to bring home his three motherless children. He will return to China in the early fall.

NEW MISSIONARIES.

The Board and the North China Mission are to be congratulated upon the accession of these two fine recruits who were ap-

pointed at the meeting of the Board, April 21, 1908.

Dr. Gaston.

James M'Fadden Gaston, Jr., was born

in Aplahy, Brazil, March 30, 1868. His father, Dr. James M'Fadden Gaston, a distinguished surgeon in the Confederate Army, from Chester, South Carolina, had removed to Brazil at the close of the Civil War. His mother was Mrs. Susan Brumby Gaston, of North Carolina. Both parents were devout members of the Presbyterian



DR. AND MRS. J. McF. GASTON.

Church, and from them the son received careful, Christian training. Dr. Gaston, Sr. returned with his family to the United States in 1883, and located in Atlanta, Ga. His son united with the First Presbyterian church, Atlanta, at the age of sixteen. He was graduated from the Boys' High School at eighteen. Three years later he received the degree of Master of Arts from the University of Georgia, and four years after was graduated by the Southern Medical College with first honor.

The intervening years and vacations were spent in teaching. Immediately upon his graduation as a physician, Dr. Gaston entered upon the practice of his profession in the city of Atlanta. In the midst of a large practice, he has yet found time for extensive writing on matters pertaining to surgery, and is well known to the medical profession throughout the country.

As an elder for twelve years in Georgia Ave. Presbyterian church, and for the past two years as a member of Capitol Ave. Baptist church, the cause of Christ has ever been uppermost in his heart, and missions the passion of his life.

In last December, Dr. Gaston met Rev. J. C. Owen of Pingtu, China, and learning of the great need of a physician at Lai-

chowfu, North China, gladly agreed to offer for that field. He expects to leave America with Mrs. Gaston for this station in October.

He is a member of the following Medical Societies: Medical Society of Georgia, Fulton County Medical Society, Southern Surgical and Gynecological Association, and was a member and assistant secretary of the American Medical Association at its meeting in Atlanta in 1895.

—♦—
Mrs. Gaston.

Mrs. James M'F. Gaston, nee Miss Annie Bunn Gay, was born in Fluvanna county, Virginia, and was next to the youngest in a family of eight children.

Her parents were Dr. N. B. Gay, a native Virginian, and Mrs. Mary Bunn Gay, of Trenton, New Jersey. She definitely gave her heart to God at the age of seven, and united with Fork Baptist church at the age of thirteen, and was baptized by Rev. George H. Snead. Her education was received at home, under her mother, with the exception of the last two years of which were spent at Hollins Institute, Virginia.

Her mother's godly life and devotion to missions have been the impelling force in the life of her daughter, while to her father's honorable and upright character she feels that she owes much.

After leaving Hollins, Miss Gay taught two years in the home of Mrs. W. D. Chipley, Pensacola, Florida, and three years in Due West Female College (Presbyterian), South Carolina.

While in Pensacola Miss Gay heard an address from Dr. T. P. Bell which led her to complete willingness to be a foreign missionary, but circumstances did not permit it at that time.

In 1895 she was married to Dr. J. M'F. Gaston, of Atlanta, Ga., and became at once a Sunday school teacher and worker in Georgia Ave. Presbyterian church, of which her husband was a member. Both have been deeply interested in missions at all times, but have not found it practicable to offer for work in the foreign field until the present year.

Four years ago Mrs. Gaston removed her

membership from Fork church to Capitol Ave. Baptist church, Atlanta. Dr. Gaston also became a member of this church. Under the pastorate of Rev. N. B. O'Kelly and Rev. John C. Briggs, and in the friendship of Dr. and Mrs. T. P. Bell, they have

received constant encouragement and stimulus to missionary effort, and in the prospect of medical missionary work in North China, they find the greatest joy of their lives.



MISSION STUDY NOTES.

It was splendid, wasn't it? We enrolled during the Convention Year just closed 517 classes with a total membership of 5,720. This is a great showing for the first year, and we are as happy over it as we can be. If we could have gotten the enrolment of the more than 100 other classes which were organized, but whose leaders failed to send in the enrolment cards, we might have made even a better showing. While we are rejoiced over the success, we are led to express the hope that the leaders in the future will be more careful to send in their enrolment cards. With this record for the first year, we are encouraged to believe that during next year there will be a very great advance upon what has been done this year. It is clear from this year's work that the Mission Study Department has met a long-felt need, and we believe that there is before us room for almost unlimited growth.



We quote from the Report of the Foreign Mission Board what was said concerning the work of the Educational Department:

"At the close of the last Southern Baptist Convention, the Educational Secretary found himself confronted with the stupendous task of making the denomination familiar with the plans the Educational Department had worked out during the time prior to the Convention. To this task the Secretary set himself, and has spent a strenuous year in the effort to put the work clearly before the churches. He visited summer encampments, assemblies, conventions, conferences, institutes, colleges, and churches, and everywhere he had opportunity, presented the cause of mission education. In the meantime, a heavy corres-

pondence was maintained and leaflets by the tens of thousands were sent out for the purpose of making known the plans and methods of the Educational Department.

The response on the part of the denomination has been most hearty, showing that the time was ripe for this new Department. During the year 517 classes with a membership of 5,720 have been registered in the Secretary's office, and it is probable that at least one hundred more, with perhaps a membership of one thousand, have been formed, but which we did not succeed in registering. These classes were formed in B. Y. P. U.'s, Y. W. A.'s, W. M. U.'s, Laymen's Leagues, Baraca, Philathea, and other organized Sunday school classes and various other organizations in the churches.

While the actual number of classes organized is larger than we had reason to expect in the first year, we feel that perhaps the greatest achievement has been the remarkable success which has attended the efforts to set the Department's work before the people. A most gratifying degree of intelligent appreciation of the aims and plans of this Department has been brought about. A large share of the credit for this result must be given to the pastors, leaders of Young People's Societies, Women's Societies, and the denominational papers. These all have done noble service in this regard.

Lack of space forbids us to dwell upon the work the Educational Secretary has given to the editing of the Pastors' Bulletin, which circulates exclusively among pastors, to the editing of Mission Study text-books and Mission Study supplies, to the management of the busi-

ness end of his Department, which has grown to such large proportions in so short a time, to the collecting in our Rooms of a library upon missions, which we hope will contain some day a copy of every available book published upon missions. The Secretary of this Department is endeavoring to acquire a mastery of missionary literature in order that he may become a storehouse of information for all who will avail themselves of his services. We are striving to make this Department promote the cause of missionary education in a most efficient and extensive way.

We urge that pastors and all others who are interested in the spread of the Kingdom of God unto the uttermost parts of the earth will put themselves in closest touch with the work of the Educational Department, and so stress it in every church that we shall see during the coming year multitudes of our people engaged in the study of missions. The vision of the world-wide work, which study alone can bring to us, must be had before we can hope to deal with the situation with that large, hearty liberality which our Lord expects. We must have a knowledge of missions before we can expect great consecration to the cause of missions.



As the time draws nearer for the Young People's Missionary Movement Conference at Asheville, N. C., July 3-12, the interest in this meeting grows. A great many people are writing that they expect to go to this Conference, and we wish to urge the pastors that they send to this Conference people who may be trained for the leadership of Mission Study Classes in their churches. We urge leaders of Mission Study Classes during the past year to go, and also that they urge those in their classes who have shown some ability for leadership to go to this Conference and be

trained for the work next fall. Here is the place where we can get the very best training for the leadership of Mission Study Classes. This Conference at Asheville offers us a unique opportunity for training, and we urge that our people attend it. For further information, write the Educational Secretary. The expense at the Convention will be \$15 for board, with two in a room, plus \$5 for the enrollment fee. To this must be added the railroad fare to and from the delegate's home. Reduced railroad rates will be obtainable. Plan to attend this Conference, which will give you not only a mountain-top outing, but a mountain-top spiritual experience.



The aim of the B. Y. P. U. A., a convention to be held in Cleveland, Ohio, July 8th to 12th, is designed to help the Young Baptists of America to a better understanding of the Christian life and its possibilities. If you want a deepening of the spiritual life you will surely find it here. If you are anxious to get new ideas in service for the Master you will find these during the sessions of the Convention and in the open air and shop meetings which are to be held during those four days. If you want to get a fresh baptism of the spirit of evangelism and missionary enthusiasm we believe you may find this experience in the convention. A fresh vision is assured us by the place on the program of some of the ablest leaders in these departments that can be secured. The entire program is designed with a view to spiritual ends. We will gather "On the King's Business" and everything will be tributary to this end. Plan to be with us! Get your delegations selected early! Begin now to make the convention a matter of prayer so as we gather we may come up on a wave of prayer. July 8th to 12th.



MEXICAN HEROES OF THE CROSS.

MISSIONARY FRANK MARRS.

While our hearts may thrill in reading what noble men have done for Mexico's political freedom, yet there are other heroes in this "land of perpetual sunshine" that

to know of them and to learn of their valiant deeds for the Saviour of mankind must arrest our attention far more than all the others. I refer to the "Mexican Heroes of the Cross."

During many years of residence in Mexico—coming to know more and more of our native brethren's devotion to duty (costing what it may)—we have often wished that you might look upon their faces and learn, as have your missionaries, to know and love them "for their very work's sake." But as that cannot be done this side of heaven's celestial gates, we have procured the faces of a few of our oldest brethren, and hereby take great pleasure in presenting them to you.



REV. PORFIRIO RODRIGUEZ, C. P. DIAZ,
COAH, MEXICO.

The first face presented is that of the Nestor of all our Mexican Baptist preachers, our "time-tried and oft-tested" Brother Porfirio Rodriguez, now residing at the frontier city of C. P. Diaz, situated just across the Rio Grande from Eagle Pass, Texas.

This dear old "soldier of Jesus" was born nearly fifty-nine years ago, and, like all the youth of Mexico at that time, was reared in the Catholic faith. When still quite a young man, he was brought under the influence of the earliest Baptist con-

verts in Mexico, those who lived in and around Monterey. He was baptized by Elder James Hickey, the first Protestant minister ever to do active work in Mexico. Brother Rodriguez was a shoemaker by trade, but, like another and world-famous Baptist shoemaker, William Carey, of England, this young brother left his bench and taking work as a colporter, began selling Bibles and Testaments to his countrymen. He accompanied a party of early Baptist mission workers, including the Westrup brothers, young Englishmen that had recently been converted. This party traversed the then noted clerical and fanatical State of Durango, where they preached and sold Bibles, having to be guarded and protected much of the time by government soldiers. But they had the satisfaction of baptizing some twenty or more converts before they left this city of the French adherents. Very soon after our Southern Baptist Convention opened up work in Mexico in 1880 Brother Rodriguez accepted work with us and has been continuously with our mission ever since. His is a sunny and congenial nature, and though he has had to suffer in many ways in these passing years, yet he has never faltered, but has lived to see the "labor of his hands" prosper, and has been used of the Master in establishing much of our frontier work. He has a most estimable family, and as the frosts of winter whiten his once raven locks he is seeing his sons and daughters follow in their father's footsteps in serving the Lord, and are occupying positions of honor and trust.

In "Face No. 2" we have a good likeness of Don Florencio Trevino who in point of years, is perhaps the oldest Protestant preacher in all Mexico, he now having reached the ripe old age of seventy-eight years. It will take eternity itself to reveal the work and worth of this dear old consecrated "saint in Israel." He was not converted in his early youth, though the reading of a small tract, and a little later of part of a Bible loaned him, caused his Catholic faith to greatly waver. In after years, falling in with some Protestants, and attending with them some services

held in a private house, he was happily converted, and became a member of the Presbyterian Church, to which he was singularly devoted, until, becoming con-



REV. FLORENCIO TREVINO, GOMEZ PALACIO, MEXICO.

vinced that he had never received a "believer's Biblical baptism," he was baptized into our Baptist faith by Bro. H. P. McCormick, who was at that time a missionary in Mexico. Brother Trevino has had many skirmishes with Satan, and in very many different ways. He has ever been a valiant defender of the Master's cause, and he "bears in his body the marks of the Lord Jesus," received from various attacks made upon him by different fanatical assassins bent upon killing him as he would preach to them "Christ and Him crucified" for their sins. His escapes from a violent death at times are truly miraculous, or, rather, they teach us that the Lord is with His own in times of danger as well as in times of peace. This brother, though now quite feeble in body, yet at times visits the churches he has planted and "strengthens the brethren." We often tell our younger Mexican ministers that could they catch the consecrated zeal and fire of this truly saintly "child of the King," Mexico would soon be evangelized. With his consecrated and devoted wife, who is

truly a help-meet for him, Brother Trevino has lived for some years at Gomez Palacio, State of Durango, which is situated just across the Nazas river from the large, commercial city of Torreon.

Our "Third Face," Brother Pablo Rodriguez, of Muzquiz, Coahuila, is that of "Our Paul," for that is the English of



REV. PABLO RODRIGUEZ, MUSQUIZ, COACH, MEXICO.

"Pablo." Perhaps it might also be said that he is our "Apollos," as he is our General Mexican Evangelist, and in his preaching combines the mission zeal and fervent logic of a Paul with the eloquence of an Apollos.

Brother Rodriguez is just rounding out his half century, having been born in 1858 in the State of Nuevo Leon. As a young man, he was converted and was baptized by Rev. John O. Westrup, the first missionary to work in Mexico under appointment of the Southern Baptist Convention Foreign Mission Board, and who was subsequently murdered by the Indians. The conversion and call to the ministry of young Brother Rodriguez were practically identical, as when he felt the pardoning power of God's grace he says he knew it meant also that he must go and tell the "good news" to his fellow-Mexican people, lost in the semi-idolatrous worship as

taught by the Mexican Catholic clergy. He, like Andrew of old, first sought his own household, that they might "Come and see the Messiah," but for many weary days and months he pled in vain; for he was for awhile practically disowned by his own parents and family, and in many ways was made to suffer for his "Protestant Folly." But finally he has had the joy of seeing both parents and brothers and sisters become members of the Great Baptist Family.

Brother Pablo, as we all lovingly and familiarly call him, is known to many Baptists in the Southland, having been a student in our Seminary at Louisville for two years during the days of Boyce, Broadus, Manly and Whitsitt; and having as his fellow students Dr. Mullins, Gray, Sampey and others. This brother has been pastor of many of our largest churches in Mexico, including Mexico City and Saltillo. We also sometimes call him our "Lawyer Preacher," as many times he has helped us in going before Judges, Governors, and once or twice before President Diaz himself, and "Reasoning of righteousness, temperance and judgment"—whether these rulers "trembled" or no, we at least always secured our religious rights and equal protection at their hands.

Brother Rodriguez is the happy father of ten children, all living, and as he so often writes us: "Though I am seldom with my dear wife and children, yet I count it a great joy and privilege to commit to my Heavenly Father their keeping and security as I go here and there doing His will."

Here we present, and lastly, the strong, forceful features of a soldier, really and truly. Brother Jesus M. Morales, sixty-one years of age, has had a varied experience in his chequered career. Born of Pima Indian parents in the State of Sonora, near the Gulf of California, he has spent the major portion of his life by the waters of the great Pacific. In his childhood Brother Morales was taken by a priest to be educated and trained for the priesthood. He considers it most fortunate for his soul's condition that the priest died soon after he went to minister to him, and he was returned to his family.

As he grew to years—being, as are almost all Mexicans, very fond of music—



REV. JESUS M. MORALES, GUAYMAS,
SONORA, MEXICO.

young Morales found himself a member of a Mexican orchestra, whose chiefest occupation was playing for "Bailes," the Mexican dance. When the "Clerical Party of Mexico" called the Austrian archduke, Maximilian, to come and be their Emperor, and France sent her troops along to help seat him on this newly-made American throne, immediately all the loyal-hearted Mexicans rallied to the standard of the Liberal Party, as represented by Benito Juarez, then President of Mexico. Young Morales volunteered his services, and fought throughout this long and fierce struggle, attaining to the rank of Captain in the finally victorious Liberal forces. Captain Morales, like hundreds of thousands of the old Liberalists, after renouncing his Catholic faith, swung to the other extreme and rejected all religions. But passing along the streets of Guaymas one night in company with his wife some eighteen years ago, Senor Morales had his attention called to an exhortation being delivered by a missionary of the M. E. Church South. His religiously hardened heart was pierced, and during that same night both he and his wife gave and con-

secrated their hearts to the Saviour. At once Brother Morales united with the Methodists and for years was prominent in their Pacific coast work. Not fully sympathizing with the Autonomy of this organization Brother Morales afterward entered the Independent religious movement that was at that time causing some attention in Mexico. During all these years he was preaching where and when he could, at the same time supporting his family by secular pursuits. To show the kind of religious stamina of this brother we here recount a little incident that befell him in these days. A wealthy uncle offered him a very lucrative position with his large mercantile and ranch interests, which he was disposed to accept, until he was told that to do so it would become necessary that he renounce his "Protestant Faith." With lips quivering with righteous indignation at this reproach of his Saviour, Brother Morales answered: "I can starve if needs be—but to thus deny my Master, NO! A THOUSAND TIMES NO!!!"

Some two or three years ago Brother Morales chanced to read a tract on baptism, and at once began further enquiry on this subject, about which he had long been in

doubt. Soon he was baptized in the Guaymas bay by Brother Hatchell, at that time missionary in the Sonora field. For nearly two years Brother Morales has been employed in our Pacific Coast work, residing at Guaymas, and having been especially active in his efforts in aiding in opening the Yaqui river country. Many times his life has been endangered from the roving bands of savage Yaquis, now giving so much trouble to the government and people in this part of Mexico.

And not only have these dear old "Soldiers of the Cross" done valiant service for the Master, but many other hundreds are working as best they can under very great and often times grievous circumstances. Had you thought, dear reader, of the *Cost of Being a Protestant in Mexico*? Many of our native brethren and sisters, to follow Christ, have been driven from their homes and loved ones; have lost all their former friends and companions, and in some instances, their property rights, as heirs. "High Society," (so called) in Mexico dares not, if it should wish it, open its doors to Protestants.—the priests see that it is not done.



MEN LIKE SHIPS.

WONG KYIEN TSONG.

The following interesting essay was written by one of the boys in our Baptist Academy at Shanghai. Notice the thought and the language. It is printed just as he wrote it:

"We are just the same as ships. We are not made of iron or wood. We can only be divided into the ignorant and the wise. Wise men seem to be made of iron and ignorant men seem to be made of wood. The world is the sea. From our birth to our death we sail towards two countries and travel two roads. The way of one country is full of mercy and full of joy and very easy to start in. So there are many men started on this journey.

Can you guess what is the name of this country? This country is called Hell. Though the journey is peaceful and happy, the country is full of bitterness and fire and darkness. So the men who start this journey are happy in the beginning and poor in the end. So that there are many men start. Because they only think before eyes and do not think of what is after.

"The other way is opposite to this. There are very few men who start. On the way is full of danger, high waves and storms. It is hard to start. Can you tell me what this country is called? It is called Heaven. Though the way is full of

bitterness it is bitter at the beginning and happy at the end. This happiness has no end. Can you tell me which country you wish to go to? If you want to go to Heaven then you must keep your rudder right. Our rudders are our own consciences. If we have no sin in our hearts then we can go to Heaven. But we are too weak if we want to sail our ship to Heaven alone. We must depend upon a good leader, and a good strong man. If we have a good leader then we can escape from the wrong way. If we have a good strong man then we can escape

all the enemies which are on our road. But who can lead us and protect us until we arrive at that good place? The leader must know the journey very well. Then he can lead us. If he does not know the journey very well then how can he lead us? He also is a great hero so he can protect us from danger. He came from Heaven. He is also very famous. Can you guess who he is? O! He is a very great man! His name is called Jesus. I very much wish he would lead me to Heaven."



MESSAGES FROM OUR MISSIONARIES.

LETTERS FROM THE FIELD.

The Importance of Education In China.

I am sure we shall need every cent which has been contributed and more, there are so many girls waiting to enter school. It only grieves our hearts that we have not been able to open before this time. If Christians in the homeland could only realize something of our opportunities and needs I am sure they could not let our Lord's work suffer as it does for lack of funds to carry it on. We have to face a question in our station now which means much sacrifice if it is to be met but what else is there to be done? The Boy's School has grown beyond its borders and yet Mr. Stephens feels he cannot afford to turn one away, but they must have some place to sleep—already there are so many in each room we fear sickness at any time. As we see it, there is no solution other than each of us contributing what we can to supply this urgent need just now. A few days since one of the leading and wealthiest citizens of Hwang-Hien city said to Mr. Stephens, "Your school has certainly made a reputation for itself through all this section. We cannot control and manage our schools as you do because we haven't the Doctrine." The power of Jesus Christ in a human heart is the one means by which

it can be led to that which is highest and noblest and best in life and there is no better way to call the attention of the higher class of Chinese to this fact than by doing efficient educational work. Medical work has its place and it is a large one, but all of the bodies of the Chinese are not afflicted and those who are not have little interest in these things. Every one knows that from time immemorial the Chinese have honored education as no other nation and now that they are interested in a new and peculiar sense, it behooves us as true disciples of our Lord, to make the best of every opportunity to let His light shine brightly in idolatrous China. Oh, that God's Spirit may move upon the hearts of the mighty hosts of Southern Baptists, leading them to see how glorious are their privileges just now, and to find joy in filling the coffers of our Lord that His work may go forward and the nations of the earth may be led into the light of His love and come forth gladly to crown Him as "King of Kings and Lord of Lords." Our hearts are always sad to hear of the "gloomy prospects of our Board," but it surely cannot be so long. We who are here to see with our eyes and feel with our hearts the great needs, often lift our souls to God

in prayer for His richest blessings upon you in your great undertakings for the Master.

We had the joy of witnessing thirty baptisms in our new church last Sunday and word comes to us from every side that there are many waiting and willing to hear—if only there were others to help. I fear we have all too much neglected to obey the command of the "Lord of the harvest."

Mr. Stephens is always so busy and we both rejoice more and more that we have been counted worthy to be His standard-bearers. With earnest prayers that His spirit may abide with you always, I am

Sincerely,

IRENE CARTER STEPHENS.

Hwang-Hien, China.



A Message From Miss Moon.

I am happy to say that the work seems to have taken on new life. The day schools are flourishing. In the Memorial School there are twenty-five pupils. They are eager, alert and cheerful. It is a delight to teach them. The oldest pupil in that school is nineteen, as the Chinese count. We have a promising primary department, in which most of the pupils are new ones. Still, the whole is under one teacher, an excellent young man, a good disciplinarian and a capable teacher.

In another school for boys alone, there are fifteen little fellows who are the joy of my heart. They have a fine teacher in Mrs. Wang, a graduate of the Presbyterian Girls' School here in Tengchow. She is a sweet and lovely character and I am very glad to have her influence exerted over these little ones. They are all from heathen families except three.

Then, there is the girls' school, with twelve pupils. The teacher is a graduate of our Tengchow Girls' School and she is faithful and efficient. The children make good progress in their studies.

I am sure you will rejoice with us in our large and growing Sunday School. The Lord is very good to us in building up His work here. The congregations are good in the mornings, but the attendance is better in the afternoon at Sunday

School. The brethren are faithful, active and efficient and the Chinese sisters have a mind to work. Under these circumstances, you will not wonder that we of this station are very happy in our work.

With cordial good wishes, yours sincerely,

L. MOON.

Tengchow, Shantung, China.

P. S.—I should add that in house to house visiting the people receive us very cordially. Indeed, I have never known greater friendliness on the part of the Tengchow people generally. All this makes Tengchow a happy home for us.

I am glad to say that the plague has not returned thus far, as an epidemic, though there are sporadic cases of what the doctor calls "septic plague." This is usually fatal in twenty-four hours. We go on cheerfully with our work, not thinking much about the plague, but avoiding, so far as possible, streets on which there have been recent cases. There really have not been many recently.

L. M.



Most Interesting To The Young People.

The first year and a half of my life in China has passed rapidly and happily. Most of my time has been given to the study of the language but I have had some classes in the school which I have enjoyed teaching. There are some beautiful Christian characters among our girls, and it is a great joy to see their willingness to testify for their Lord, and their eagerness to tell the blessed gospel story to the heathen women and girls who come into the children's meeting on Sunday afternoons.

I enjoy this service more than any other. It is conducted by the young men of the church. We meet at four o'clock and after a few songs, all the smaller girls—usually numbering between forty and fifty—are led out of the church proper into the chapel of the Bible school. Then for three-quarters of an hour, I, with the assistance of three of the school girls, teach them songs and scripture texts. There are about thirty girls who are al-

ways in their places, rain or shine, hot or cold. Dear little girls they are too-eager to learn the songs and trying quite patiently to learn the scripture texts. One of these faithful ones is in our school as a day pupil in the kindergarten this term and is proving herself a most satisfactory pupil. We were pleased with the opinion her school-mates have of her as it was brought out in response to a question. One of the teachers asked the children if they knew any one who never did anything wrong. They answered, "Oh, yes! Chan Sing and Nyok Me!" The last named is my faithful little Sunbeam member. We know she isn't perfect, but we thought it beautiful that her playmates did. I wish that the Sunbeams in the homeland would pray for this little girl, and for the other members of this band, and for all the children's meetings held on Sunday afternoons in Shanghai.

There are many bright boys and girls who attend these meetings whom we should like to see in the school—but we haven't room for all—but we know that Jesus loves them each one, and that He has a place for each one of them in His Kingdom.

Before they are dismissed, we give them a picture card—and how they do love these cards! Even the women and older

girls like to have them. They are to be put to a test soon for our supply of cards is about exhausted, and then it will be interesting to see how many will continue to come. But it seems a pity to disappoint them for any length of time when we know that in America are many little Sunbeams who would gladly send the cards if they only knew of the need, and of the pleasure they afford the Chinese children. We should be grateful if you would make a request through the Journal of the members of the bands that they send some rays in the form of cards to these little ones whom Jesus loves and whom, I'm sure, they love, too, for His sake. If the name and address of the senders are written plainly on the wrapper, we shall be glad to acknowledge the receipt of any such packages.

Dr. Willingham will soon be with you again. His visit was a great joy and inspiration to us all, and I'm sure will result in a great blessing, also to the people in the homeland as he tells of the conditions as only he can.

With kindest regards to yourself and the members of the Board, I am,

Yours sincerely,

SALLIE PRIEST.

Shanghai, China.



HOW THE BATTLE GOES.

WORDS FROM THE FIRING LINE.

Getting Into The Work.

After only three months on the field Bro. F. M. Edwards is already doing a fine work at Sao Paulo, Brazil. He writes:

In addition to the study of the language I am teaching three or four classes in our school. I find this a great pleasure and at the same time a help to me and, I hope, to those whom I teach. I am also preaching once a month at Villa Americano, in English. The congregation there is good. They listen very attentively to the preaching of the Word. I

feel that a great work can be done there. I hope to establish another point for the English speaking people in a few days.

Brother Bagby left last week for Chili where he will be for two or three months. Of course we could hardly spare him but we all feel that it is for the good of the work. Other brethren will supply the pulpit here while he is away.

I find the work here full of life. We have received ten members this month—seven of whom were for baptism. One of these was a lady who had to ride four

hours on the train to receive baptism. We have opened a new preaching place in the city and the congregations there are increasing.

I am getting very anxious to preach to the people. One sees so much to be done and so few to do it that he can hardly wait until he learns the language. But I will be in the thick of the fight soon. We are praying earnestly for more workers and for the Board that there be no debt.



Reaching Out in Canton.

In a recent letter Dr. E. Z. Simmons says:

I have just rented two new chapels near our new compound, one in the street near by and one in a large market town a mile and a half away. The students of the Seminary will preach in these, mainly at night. This will not interfere with their studies. It is our plan not to have them each preach but twice a week. We take it that a good way to learn how to preach is to preach.

Then we are having a large mat shed, 46 by 70 feet, put up just across the road from our house. This is to take the place of our new chapel for Sunday services till we get money to build. We just must have a place for the schools and the people of the community to meet in on Sundays.



Another New Church.

The following interesting account comes from Rev. Wm. H. Sears, Pingtu, Shantung, China, March 9, 1908.

Yesterday the Sixth Pingtu Church was organized—the Lin-Lin Church—with 47 members. The Lin-Lin village is 50 li (16 miles) south-west of Pingtu city and 7 miles from the Wutswang church. All these members are from the Wutswang church and there are over 175 members left. Seven churches were represented and aided in the organization. I never have helped in the organization of a more promising church. Bro. Glass of Lai-chowfu preached the sermon, and a good

sermon it was. We enjoyed having him with us.

It took the church about three minutes to call a pastor and elect all the officers. No time lost. Twelve years ago Pastor Li and I made our first visit to this village. The evangelist of this new church was a friend of one of the members of the Wutswang church and in this way we were invited to his home, but it was only four years ago that the first person of this village was baptized. It took 8 or 9 years for the seed sown to bear fruit. Now there are 24 Christians in this village, the other 23 are from surrounding villages.

Up to the day of organization no foreign women had ever visited that section, yet 19 of the charter members were women. This speaks well for the home preaching of men. Miss Jeter and Mrs. Oxner have gone out to spend a week in that section and it will do a great deal of good. The church hopes to build a new chapel this year and already have over half of the money in sight. It may be built on the old temple lot as all the idols have been destroyed by the villagers and the temple has been given up.



A Pitiable Condition.

Miss North tells of the condition of the old women among whom she did some work recently at Yingtak:

"I shall never forget one poor, old palsied woman who, after trying to learn a simple prayer, as I was leaving, said over and over again: 'You are so kind, so-kind,' showing she at least appreciated my efforts to make her understand the plan of salvation. If there is any one class to whom my heart goes out more than to another it is the old women, who are often childless and poorly cared for, no comforts in this life and no hope for the future. Dark indeed their condition!"



Rejoicing in Argentina.

Missionary F. J. Fowler writes: We come to close of the first quarter of 1908 with thanksgiving to our Lord. We have baptized four this quarter in Santa Fe. Three are awaiting baptism now. Argen-

tina is enjoying material blessings beyond expression. We hear from all quarters of Argentina the progress that the gospel is making. We need more men and means. Many cities are without the gospel. No one can make a mistake in coming to Argentina who is called of God to be a missionary.



Great Progress in Africa.

Rev. M. L. Stone, the native pastor of our church in Lagos, writes: "On the second of February last, Brother John Jameson Cole was publicly ordained to the work of the gospel ministry in the presence of a large, crowded congregation in the Baptist church at Lagos.

The ordination examination had been conducted by Rev. L. M. Duval of Saki and myself. The ordination sermon was preached by Brother Duval and ordaining elders composed of Revs. L. M. Duval, of Saki; L. O. Fadipe, of Abeokuta, and L. Lulie, of Lagos, and myself. Brother Fadipe gave charge to the church, Brother Lulie gave the candidate ministerial hand of fellowship, and I gave charge and the Bible to Brother Cole. He was ordained as an assistant pastor of this church.

On the 15th of March last we baptized twenty-five candidates on profession of their faith in the Lord Jesus.

The candidates came to us from heathenism, Mohammedanism and other denominations. The Lord is blessing us in working with us, by us and through us to the saving of many precious souls, and the Lord is adding to us daily such as shall be saved. Help us by your prayers and means, for Jesus' sake. Amen.



Hoping for a Rich Harvest.

Missionary Frank Marrs, in an interesting letter concerning the Mexican Pacific coast, says: "The Southern Pacific Railroad now under construction from Guaymas to Mazatlan goes through the richest country I ever saw, just waiting for the 'man with the hoe' to open it up more and more. It will some day rival California, I do believe, for there are some six or eight large, constantly-flowing rivers to water all the valleys. And my!

how the fruits and vegetables do grow when they have a chance! The other day a friend of mine at Guaymas shipped from the United States 'Knocked Down' baskets and crates enough to the Yaqui River Station to box over fifty cars of tomatoes, most of them, of course, will be shipped to the United States markets. We are trying to get a 'Baptist foothold' down in all this country; and we are doing much planting along spiritual lines, and reaping along some as well, but hope to have a greater crop a little later. I hope we are to have a favorable consideration for our contemplated 'Pacific Coast School.' Oh, we just must be allowed to open that school! It is so necessary for all our work over here. And just now is such a magnificent opportunity to open it—I mean, of course, to get it opened by next October, when all schools open in this country.



Hopeful Conditions in Argentina.

Missionary Thomas Spight says in a recent letter: "I could not ask to be happier, and we see evidences of God's blessings on every hand. Last Sunday, for instance, was a great day for us. We had the house full of people to preach to and, what pleased us very much was the fact that a great part of them were persons who have attended our services quite a good deal. We were favored with a reasonably cool night, although it is about midsummer, and we were to baptize three persons, an old lady about sixty years old and her daughter, and a young man. The first two were genuine Argentines, and, by the way, of a very respectable family. The husband, now dead, was an army officer, her oldest son is what I suppose you would call military attache in Germany at present, at least he is an Argentine officer there at the expense of this government, and is entirely favorable to the evangelical faith; her other son is a student preparing himself for veterinary surgeon, and is completing his second year in the university.

We have some choice people here in our English-speaking members. Our treas-

urer, though a busy man in his insurance office, finds time to teach a class in the Sunday school, and often speaks at the morning service in my place, and since I have been somewhat laid aside he has conducted a prayer service on Wednesday night, leaving me only the Sunday night service to conduct. The Secretary of our church is one of the Y. M. C. A. Secretaries here and gives us very valuable aid. Last Sunday night he came with a young

medical student whom he considers converted through his work with him. He is a member of one of the prominent families here, and I have been told his father was offered a place on the President's cabinet. We have some hopes of having him as a member with us, at least he is considering the question very seriously and is in good hands, so far as instruction is concerned.



GLIMPSES OF THE WORLD-WIDE FIELD.

GLEANINGS FROM THE MAGAZINES.

Making a Hobby of Missions.

The Missionary Visitor answers the excuse that is often heard in a very apt way:

One says, I think we make a hobby of missions! In one sense the charge is only too true. A hobby is a plaything. A child amuses himself with it for a little while and then soon forgets it. Yes, we are playing at missions. We are making a pastime of that which should be our real business. Truly, we are making a hobby of missions as long as only about one-half of our churches give anything, and when our whole membership averages less than thirty cents each. One thousand of our members could give as much as a whole million are now giving and hardly miss the amount. Yes, the charge is true—we are making a hobby of missions!



The Crisis in China.

These strong words from *Go Forward* are true:

The present crisis in China is a turning point in the history of the world. English rule controls the millions of India, and English and European forces are supreme in Africa. But China is the one great non-Christian empire of the earth who flies her own flag and rules her own people. If with her four hundred millions she swings into line as a military nation without becoming Christian, she will bring trouble to the Christian world.

A Novel Missionary Method.

Rev. W. H. Findlay, of West, writes in *The Foreign Field*:

From Lagos I heard a few weeks ago of a startling novel missionary method that has been tried with great success in the Lagos country—the country of the Yorubas. Not many years ago the whole Bible was issued in Yoruba; it has had a wide sale, and the Christian community takes great delight in it. The new idea, suggested, I believe, and carried out by Christian natives, has been to *translate the Koran into Yoruba*, in order to exhibit its utter inferiority to our Scriptures. Mohammedans, as is well known, will not translate their Koran from the Arabic into any less sacred tongue; hence the myriads won to Islam in negro Africa learn a vague reverence for the Koran without having any means of judging of its real character. It was a stroke of genius to conceive the idea of translating it to discredit it. The Mohammedans stoutly opposed the translation movement; but a native Christian, my informant said, carried it through, and the effect has been confusion and defeat in the Mohammedan ranks and a great increase of regard for the Christian religion that has sacred books much superior to those of Mohammed.

One begins to wonder whether the Bible Society ought not to have a department for translating and issuing the

Bibles of other faiths, to be a foil for its supreme Book. At any rate, our Bible may welcome the challenge of all comers, and will be the more admired the more it is compared.



The Missionaries' Plea.

Will you not pray for us? Each day we need
Your prayers, for oft the way is rough
and long,
And our lips falter and forget their song,
As we proclaim the Word men will not heed.

Will you not pray for us? Alone we stand
To stem the awful tide of sin and shame,
To cast out demons in the mighty Name
Which is alone the hope of every land.

Pray, pray for us! We are but vessels frail;
The world's appalling need would crush us down
Save that in vision we behold the crown
Upon His brow who shall at length prevail!

Not yet the crowning! Fields must first be won,
Lives freely yielded, martyr blood be spilt,
Love cast out fear, redemption blot out guilt,
Ere we behold the Kingdom of God's Son.

We shall behold it! Lo, His Word stands sure,
Our King shall triumph in a world set free.
With joy His chosen ones His reign shall see!

Pray for us, brother, that we may endure!

—*The Baptist Missionary Herald of England.*



No War With Japan.

The Missionary Herald gives the words of Rev. Charles M. Warren, a missionary in

Japan, with reference to the war talk in which some people have been indulging:

As for a war, it is simply unthinkable. In the first place, Japan couldn't manage it financially. In the second place, the people wouldn't stand for it. And in the third place, the actual rulers of the nation would far prefer to guide the nation through seven times seven years of Russian wars, Sandai famines, Hakodate fires, and 1907 floods than attempt to make war upon us. The whole war talk is so silly that it would be farcical were it not so wicked.



Why I Believe in Foreign Missions.

The Missionary Herald, in a laymen's symposium on this subject, gives these striking words from a son of William R. Williams:

The intensive side of my interest in foreign missions rests upon my belief that the call of the Lord is a universal call; that evangelization of the world is the first step to the Christianization of the world; that no man can escape responsibility for one part of the work any more than he can escape responsibility for the other; that, therefore, the evil of an unevangelized world is a sin lying just as closely at the door of every Christian believer as the evil of an unchristianized community of which he is a part; in other words, that if a Christian man cannot see suffering and sin about him, at home, without being under the necessity of using his efforts to relieve the suffering and to remove the sin, he can no more escape responsibility for the foreign field, so long as that field remains unevangelized.—*Morley Williams, Esq., New York City.*



The Higher Patriotism.

Go Forward nails to its mast-head these significant words:

The missionary enterprise is the very salt of our civilization. Wherein lies our safety? In spiritual magnanimity. If you want to take care of your country, take care of your missions.

Woman's Missionary Union.

AUXILIARY TO S. B. C.

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PROGRAM FOR JUNE, 1908.

Subject: Mexico.

"To Christianity this is pre-eminently the age of opportunity. Never before did the world offer anything like the same open field as at this moment."

"Ye Christian heralds, go proclaim

Salvation through Immanuel's Name;

To distant climes the tidings bear,

And plant the Rose of Sharon there."

1. Singing: "The Son of God Goes Forth to War."

2. Bible Lesson: Read in concert—24th Psalm.

3. Prayer: For our work and workers in Mexico.

4. Readings: From "Our Mission Fields."

5. Reading: Annual meeting in Hot Springs, Ark. (This issue of the Journal.)

6. Hymn: "Onward, Christian Soldiers."

7. Open Discussion; Recommendations of Executive Committee of W. M. U., and of the Foreign, Home, and Sunday School Boards of S. B. C. (See this issue of Journal.)

8. Consider. Annual report of Treasurer of W. M. U. (This issue of the Journal.)

9. Prayer: Of thanksgiving and praise.

10. Leaflet: Child-Life in Mexico. (Quarterly literature.)

11. Business.

12. Doxology.



THE W. M. U. MEETING AT HOT SPRINGS.

The W. M. U. met in regular session in the pavilion of the Eastman Hotel, Thursday morning, May 14, 1908, with the President, Miss Fannie E. S. Heck, in the

chair. The Assembly was called to order at 9:30 and went immediately to the regular order of the day. The space set aside for the delegates was well filled with splen-

did, representative women, and an equally fine representation in the space provided for the general audience. The whole meeting proved the faithfulness of the delegates and their alertness and intense interest in the work on hand.

Our officers have demonstrated the fact that a tremendous work has been done so quietly and in such order that we feel it demands from the workers not only loyalty, but some public recognition.

The tremendous amount of work done by our beloved President, Miss Heck, is almost beyond belief—compassing the broad issues confronting the work and scanning to the minutest detail everything pertinent to the up-building of the work. Surely she was given to us “for such a time as this.”

The devotional service was conducted by Mrs. W. T. Amis, wife of the pastor of the First Church, Hot Springs. Mrs. W. E. Massey, of Arkansas, gave an eloquent and whole-hearted welcome to the W. M. U., and Mrs. W. A. McComb, of Mississippi, gave the response in behalf of the Union.

“FOR SUCH A TIME AS THIS.”

The annual address of the President, Miss Fannie E. S. Heck, had this for its title. She said in part:

Life is a series of crises, but we are tired of the continual cry. The real crisis is often belittled by it. Even giants seem small when all men walk on stilts. Yet there are occasions which tower above the ordinary, and such is the Twentieth Anniversary of the Union.

With the earnest desire not to darken counsel with words, I wish briefly to point out some reasons why this is an unusual work—if you will, a critical moment.

The Union came into being at no ordinary time. The decade and a half before the organization of the Union had seen the women of nearly every branch of the Protestant Church in the United States organized. The time was ripe for such a movement. In 1887-1888 these newly organized societies in our country were giving \$1,000,000 to foreign missions, having nearly doubled their gifts in eight years. The women's societies of the U. S., Great

Britain and the Continent were giving \$1,355,000. Home mission societies were following and taking strong hold.

At this juncture came the W. M. U. charged with its double mission for home and foreign missions and of reaching larger numbers and larger purpose than any similar organization. How have we fulfilled this mission? In 1900 the Women's Foreign Missionary Societies were giving two million and a half. Accuracy is impossible, but it is safe to say that in the last eight years the annual contribution of the Woman's Missionary Societies of the world had increased about one million dollars. The point is this, our W. M. U. was organized at the beginning of this wonderful era of woman's work for missions.

Further, it was the beginning of a wonderful era of expansion of foreign mission work of the churches, and the growth of home missions even more remarkable.

Our own Southern Baptists gave in 1888 \$86,000 to foreign missions—a thousand less than the women gave this year. * * * In other words, we came at a time when the Baptists were hearing the trumpet call to greater service.

Governed by the hand that shapes the destinies of the world, the Union came to serve such a time as this. How have we met its responsibilities—how fulfilled its destiny? Have we, Esther-like, by prayer and fasting and personal sacrifice, saved a nation?

We have, I dare say, more than fulfilled the most sanguine prophesies of those who founded the Union twenty years ago. * *

The sum total of the money gifts of the Union in these twenty years is \$1,262,000. Including the boxes, it is \$1,651,000. * * * One thing is certain—we are going forward. * * * Leaving the past to sound its praises by its deeds, it is more to the need of such a time as this that we see what we are, what we should be, and what we can be. We are organized; we are united; sixteen Central Committees in as many States are officered, equipped, informed. * * * Between all these and the Union there is perfect accord, sympathy and

union of plans and work. We are approved by the general Convention and by the State organizations. If any intelligent minister nowadays raises his voice against woman's work as done by the Union the question is not what is the matter with the Union, but what on earth is the matter with that man?

If we do the work demanded by such a time as this, we must bring into our work the other nine-tenths of the women. This will take wider plans in State work to do it; it will take money, it will take travel, it will take new lines of endeavor, but it must be done, else we have failed in our task.

The first work I lay before you is the work of prayer. * * * I believe that this is a vital want and a vital necessity of the Union. * * *

In this thrilling moment, when we stand between two eras—in such a time as this—I call upon you to prepare for the next twenty years by a definite re-dedication of your organizations and yourselves to the high purposes of the Union. * * * I call you to re-dedicate yourselves, mind, heart, possessions and body, to the God-principle of missions—the salvation of the world.



The body gave a rising salute to Miss Edith C. Crane, the Corresponding Secretary, now for the first time meeting the Union face to face.

Her first report showed a wide grasp of the work into which she entered the 1st of September. She touched upon the wider influence of the Weeks of Prayer in January and March and the larger contributions through the special offerings at these times; the increased circulation of Our Mission Fields, and the wide acceptance of the Calendar of Prayer. Almost every State, she said, showed an increase in Band work, while the work of the Y. W. Auxiliary had just begun to show the great power it would become in the near future.

"Of the Training School, the details of the first year's history fall within the province of others to speak of, but all of us love to dwell upon the gracious bless-

ings God has poured out upon the school during this year. From the time when the Union accepted the new responsibility of this much-needed institution, down to to-day, when preparations are going forward so joyfully for Commencement Day, we have had many causes for thanksgiving. We have almost exhausted our native language in trying to put into new and beautiful forms our warm appreciation of the Sunday School Board's timely gift; but once more let us remember together with gratitude that day when there was put into the hands of our President the full purchase price of our beautiful building in Louisville. And let us thank God He has some men into whose ready ear He can whisper His generous thoughts."

The Margaret Home had been visited twice. "It would be impossible to mention this loved possession of the Union and not speak of the Local Board in Greenville, who have so lovingly and sacrificially devoted their best strength and thought to the interests of the Woman's Missionary Union, as represented by the Home. Only those who have been there can guess at the labor which they have given to the cause; and only our Father can justly reward them, with the increasing success and usefulness of their efforts.

There have been in the Home this year five children, who have formed a very happy and well organized little family. It is a pleasure to visit there and know these boys and girls from our missionary families; and to see the evidences of thoughtfulness and care shown by the various States in their equipment of this Home. Miss Key, who took the position of House Mother temporarily last summer, occupied it until the first week in February, when, because of illness, she was obliged to leave. Her faithfulness and firmness in the management of the Home should win from us all great appreciation and gratitude."

In closing, it was recognized that it was "not the province of a report to turn toward the future; yet one feels that the significance of all that has been done lies only in what it suggests as a basis for our

new and greater work. We set limits to the Union's usefulness only by our success or failure in realizing God's thought of what it may do and be. Therefore, let us, after having striven for Larger Things, enter together with quiet confidence and gladness into a new era of Union history in which we shall reach also Higher Things—even the measure of the fulness of the Stature of Christ."

Miss Crane's thorough and efficient work has so demonstrated the beauty of the "right woman in the right place" that she does not seem at all new in the work. She has endeared herself to the various State workers by personal touch in the Institutes held during the past year.



The Treasurer's report, around which such intense interest centers and which is at once a model of fulness and brevity, was presented by Mrs. W. C. Lowndes, who for eleven years of the twenty has filled the arduous position of treasurer. While the other tables bring out various features of the work, the one given on the following page carries the totals. It is little wonder that on its presentation the body rose and from the heart sang, "Praise God from Whom All Blessings Flow."

Enthusiasm and a talent for facts and figures are delightfully blended in Mrs. Lowndes, and she has a way of passing the enthusiasm along to others.



THE SURVEY OF THE YEAR.

Reviewing the past twelve months, the President gave the Survey of the Year, telling of round about journeys which included five visits to Baltimore, two to Greenville to visit the Margaret Home, two to Louisville in the interest of the Training School, conference with workers in Asheville, Atlanta, Birmingham, Nashville and other places.

The wonderful history of the way in which the Union had been led in the matter of the Training School while now current history was put on record for those who will follow.

Last year it was adopted as a "need" without house, furnishings or income.

Now, we reported this need met by a beautiful home, furnished, equipped, with twenty-seven splendid young women preparing themselves for their life work in home and foreign fields.

The Christmas Offering was larger this year than last by \$4,000; the Self-Denial Offering by \$3,000; 220 Y. W. A.'s had been organized, their gifts increasing nearly \$5,000, making a total of 685 organizations and a contribution of \$11,093.92. The Bands had added the goodly number of 508, making the total number of Sunbeams 2,009, whose gifts had gone to \$12,202.37, an increase, in round numbers, of \$4,000 in the past year. "And what," she said, "of the high aims for the various States which, as has been said, range from one end of the Union to the other? To the smallest State connected with the Union belongs the honor of having reached and gone beyond her apportionments for both home and foreign missions. South Carolina took as its apportionment, in round numbers, to these two objects \$16,500.00 and exceeds this amount by \$3,300.00.

Georgia has exceeded her foreign mission apportionment by some four hundred dollars, Tennessee her home mission apportionment by a hundred and forty, and Alabama her home mission apportionment by nearly one hundred dollars.

While all praise is to these, this by no means indicates that others have not done most valiantly. Virginia has made a total monied increase of \$7,000; Georgia, \$6,500; South Carolina, \$6,500; Tennessee, \$4,700; Kentucky, the most liberal contributor to the Training School, \$4,500; Alabama, nearly \$3,000; Mississippi, a few dollars less than \$2,000; Missouri, nearly \$1,500, and other States in varying degrees. North Carolina, on account of change in annual State meeting and re-adjustment of quarters, reports only eleven months and cannot therefore be entered in this comparison. The largest percentage of increase goes to Oklahoma, which nearly doubled in the year, and Arkansas standing next, with nearly 60 per cent. increase.

In closing, attention was called to the fact that with the exception of the Centen-

WOMAN'S MISSIONARY UNION, CASH CONTRIBUTIONS.

STATE	FOREIGN	HOME	S. S. BOARD	MARGARET HOME	TRAINING SCHOOL Current Expenses	SCHOOL Equipment & Endowment	TOTAL CASH CONTR'N FROM EACH STATE	TOTAL CASH AND BOX CONTR'N'S
Alabama.....	\$ 6,569.20	\$ 5,088.31	\$ 21.60	\$ 189.86	\$ 250.00	\$ 604.78	\$ 12,723.85	\$ 13,830.45
Arkansas.....	1,622.80	916.18	36.15	44.40	100.00	47.00	2,766.53	3,456.80
District of Columbia.....	275.00	168.35	182.66	19.11		40.00	185.12	1,146.20
Florida.....	1,843.01	2,222.95	41.68	34.75	197.37	†665.09	5,024.75	5,332.05
Georgia.....	13,226.57	9,287.62	217.68	335.68	300.00	2,000.00	25,377.55	28,102.14
Kentucky.....	7,477.83	3,609.11	97.07	100.00	600.00	2,835.10	14,719.11	18,163.01
Louisiana.....	2,077.78	2,053.12	44.50	87.05	75.00	172.10	4,509.35	4,726.36
Maryland.....	1,750.98	1,477.28	9.00	76.75	125.00	264.95	3,704.06	6,111.03
Mississippi.....	2,680.84	1,836.20	51.00	426.20	23.31	316.75	5,344.30	7,545.30
Missouri.....	3,401.30	1,976.48		28.10	67.45	190.80	6,164.13	7,383.38
North Carolina.....	9,744.70	3,186.81	9.10	111.37	250.00	1,026.43	14,228.44	16,620.15
Oklahoma.....	407.56	441.48			25.00	61.39	935.43	935.43
South Carolina.....	11,463.77	8,355.18	195.92	197.57	200.00	893.82	21,306.26	22,903.44
Tennessee.....	5,125.35	5,143.58	332.14	92.36	150.00	1,549.60	12,693.03	14,882.98
Texas.....	3,994.25	2,692.07	22.48	29.00	150.00	178.00	7,065.80	7,951.52
Virginia.....	15,734.41	7,855.85		137.50	237.66	1,514.52	25,460.34	28,151.48
Gift from Sunday School Board.							20,587.83	20,587.83
Miscellaneous Gifts.....							422.70	422.70
Totals.....	\$ 87,515.15	\$ 56,190.70	\$ 1,560.88	\$ 1,909.80	\$ 2,750.79	\$ 12,760.73	\$ 186,198.58	\$ 210,742.04

*Report for eleven months, Self-Denial Offering not included. †Including \$20.83 for Student's Fund.

nial year it took the Union sixteen years to double the monied report of the first year (1888), while in the last five years they have trebled their yearly contributions.

The total cash contributions for our Twentieth year are \$186,198.58—or, including the gift of the Sunday School Board, \$61,000 in advance of the amounts reported last year. The Union, exclusive of this gift, has increased \$41,000.

The great organization had found itself in power and what was before it in the next twenty years in power and gifts God alone could foresee.



INCREASE OF REPRESENTATION.

Looking forward to the far greater things which all felt were in the near future, deep interest centered around a Constitutional change bearing on an increase of representation at the annual meetings. After much thoughtful discussion, the basis of representation was changed from eight representatives from each State to twenty.



The recommendations of the various Boards should inspire us to another year of consecrated, united effort. The Sunday School Board stresses the need for a larger Bible Fund and the use of its various publications. In rendering all of these more effective, the women are asked to use their influence.

It is a work of mutual service, as will be readily seen in the gift of \$20,500 in our Training School.

Every Sunday School or individual using the Sunday School periodicals or other publications actually aided in this gift of the Training School.

The Home Board emphasizes the circulation of literature, especially of its free tracts and Our Home Field, which is only 25 cents per year, information being the root of interest and activity.

The Week of Prayer in March is also commended as a specially helpful factor in the work, and the Board asks its continuance; the enlistment of young people in our denominational work and asks that the

Sunbeams combine their efforts on a \$6,000 fund for the erection of a Sunbeam chapel at Cardenas, Cuba.

The W. M. U. are asked to raise \$85,000 for home missions. Of this amount the Board will set aside one-fourth for the Permanent Building & Loan Fund. For all of this effort the continued prayer for God's blessing is asked.

The Foreign Board asks that we keep up the disseminating of information by giving out tracts and other literature and establishing Mission Study Courses. The Christmas Offering is again commended and the Board recommends that the Woman's Missionary Union set for its mark to raise enough to pay the expenses of all of the women of our Board in the foreign lands, and also the support of the schools under their care. For this we estimate that they should raise \$30,000 for Christmas Offering and at least \$85,000 additional.

Systematic and proportionate giving is urged.

The Foreign Board also recommends that the Sunbeam Societies raise \$6,000 for the erection of a much needed church at our new compound in Canton, China. They rejoice in the advance step taken by our sisters in establishing the Training School for women in Louisville, Ky, and recommend that you earnestly pray that God will call at least twenty-five women for the work in our different foreign fields each year for the next four years, and that you use your efforts to train such women as apply for this great work of the Master.



THE BACKBONE OF THE YEAR.

While the recommendations of the Boards may be called the foreshadowing of the body of the year's work in the proportions to which we trust it may grow in the next twelve months, the recommendations of the Executive Committees are the bones and sinews, or, as they are often called, the backbone of our endeavors. The one tells what we hope; the other how these hopes may be fulfilled. Their relations to the entire body are so vital that they are given in full:

RECOMMENDATIONS OF THE EXECUTIVE COMMITTEE.

Recognizing that the twenty years of work now lying behind us have been years of preparation for far larger service in the years to come, we present to the Union for our twenty-first year the following recommendations:

1. **Motto.**—That we take for our Motto for the year Higher Things, and, re-dedicating ourselves and our Union to its high mission, we seek Higher Things in the knowledge of God's will concerning our organization and ourselves and in the fulfillment of that will by the gift of our time, our talents, our possessions, and our whole beings for His service.

2. **Young Woman's Auxilliary.**—Gratified by the advance made by the Y. W. Auxilliary in numbers and contributions, we continue with unabated zeal to enlist other young women for mission service, emphasizing among them Mission Study Courses, systematic and proportionate giving, special training for mission work, the fact that from their ranks must come mission recruits for all fields, and, above all, that the first object of their organization is that each member may have more abundant spiritual life.

3. **Children's Societies.**—That the special objects given the children in the past year by the Home and Foreign Boards having proved a great stimulus to interest and endeavor, we commend the continuance of this plan in the present year; that systematic efforts be made to enlist the boys as well as the girls in mission bands; that, youth being the time when lasting impressions upon character are made, the children also be taught the duty of giving regularly and proportionately that as the men and women of the future they may know how to meet the vast mission responsibilities which await them.

4. **Boxes.**—That the box work so long a part of Union's endeavor be continued.

5. **Margaret Home.**—That the present plan of apportionment of running expenses of the Home among the States; of sending these funds to the Treasurer W. M. U., and of setting aside any surplus as part

of a Contingency Fund remain unchanged.

6. **W. M. U. Training School.**—That grateful for the success of the first year of the Training School we apportion among the States \$3,000.00 for its current expenses and continue the effort to complete the first third of an ultimate sum of \$60,000.00 for permanent endowment with such vigor that the sum of \$20,000.00 shall be in hand in the near future

7. **Literature Department.**—That we again instruct the W. M. U. Literature department to prepare a Missionary Calendar for the ensuing year assuring them that we will endeavor to place 8,000 in the hands of our societies; that societies and workers avail themselves more largely of the other mission helps offered by this department.

8. **Our Mission Fields.**—That Our Mission Fields be continued as the official publication of the W. M. U.; that the societies be urged to further increase its circulation among pastors, B. Y. P. U.'s and other mission workers.

9. **Week of Prayer.**—That the Week of Prayer for World Wide Missions be the first week in January, the Week of Special Prayer and Offering for Home Missions, the second week in March; that in view of the wonderful awakening in China and the great needs of our own land we signally enlarge our Christmas Offering for China and our Special Offering for Home Missions in March.

10. **Enlistment.**—That in view of the fact that we have as yet enlisted a small part of the women and children of the churches connected with the S. B. C. in mission societies, we continue the campaign of enlistment and enlargement and that Enlistment Day be observed in October, the States being asked to tabulate the results of this concerted effort.

11. **A Cycle of Tours.**—Since the duties of the Corresponding Secretary of the Union are two-fold and arduous, requiring a division of time between office and field work, she in conference with State officers prepare a Cycle of Tours covering two years in which time she will spend two weeks in each state connected with the Union, the State Central Committees assist

her by conforming to schedule thus arranged.

12. Apportionments.—That the apportionments to States for the coming year be based upon the amounts reported by them for the year just closed.

13. Systematic and Proportionate Giving.—That these words often used in connection with our Union become a vital reality; that we use diligent effort to send in contributions regularly throughout the year; that we set before the societies in a definite way the duty of giving regularly and prayerfully a certain proportion of their income for the salvation of the world.

14. Study and Service.—That before all the societies we set forth the privilege of study and service; for study we commend Mission Study Classes and Mission Institutes that we may know the dealings of God in every land; for service the establishment of Mother's meetings, Sewing schools, Neighborhood prayer meetings and similar undertakings that in our own neighborhoods we may be factors in bringing all people of all nations to the feet of His Son.

THE MARGARET HOME.

The Margaret Home report for the year was presented by Mrs. Wingo of Greenville and a renewed sense of obligation to the untiring efforts of the Local Board was felt and expressed by the whole body. There is an immediate prospect of a number of children being added to the household, and while the Union feels the gravity of the charge of these dear young lives, it feels also that under the guardianship of these faithful Greenville women, we can assure our missionaries that they can confidently place their loved ones in our care.

THE W. M. U. TRAINING SCHOOL.

While in every report and almost in every prayer and utterance reference had been made to the training school. Thursday afternoon was given to the first annual report presented in behalf of the General and local Boards by Mrs. H. H. Tift of Georgia., and an address by Mrs. Maude

Reynolds McLure, the principal, to whose strong and charming personality the school owes so much. To say Mrs. McLure carried the hearts of her audience with her but truly expresses the fact reflected in the eager and often tearful faces of her hearers. No synopsis of this is possible but by request it will be prepared and presented to the Union in leaflet form.

THE HEART OF THE MEETING.

Sunday afternoon is often spoken of as the Heart of the Meeting—but so full to overflowing of hearts had this session been that it was but a continuation of what had gone before. The thought was *re-dedication*. Drs. Willingham, Frost and Love spoke feelingly of what the Union had been in the past. The training school as a crown of the 20th year was spoken of by Miss Crane, Mrs. McLure and Mrs. Geo. Eager. A collection of more than \$5,000.00 was taken towards the completion of the first \$20,000.00 for the endowment of the Training School—twelve thousand being the sum needed.

Miss Thompson and Miss Anna Hartwell of China, brought intensely interesting messages from certain Chinese women, whom Miss Hartwell graphically described. "Tell them now," said one old woman, "that I can but be happy. I have Jesus. I am in heaven already. In heaven already," she repeated as she took her seat. At the request of the meeting Miss Hartwell will put these messages and her description of the senders into a leaflet for the Union.

The 20th Anniversary exercises were simple but impressive. Those who took part or were elected in the 1888 meeting were called forward and spoke of the beginning and growth of the Union—Mrs. Snow, Tenn.; Mrs. Martin Ball, Mrs. J. L. Burnham, Mo.; Mrs. Geo. Eager, Ky.; Miss Broadus, Ky. Prayer was offered for the first officers of the Union, most of whom are still mission workers in various states. Miss Marie Buhlmaier lifted the whole Union in earnest prayer to the throne of God and the 20th Anniversary had passed into history—a meeting great for its quiet, determined purpose to seek Higher Things.

RECEIPTS FOR FOREIGN MISSIONS FROM APRIL 15, TO APRIL 30, 1908.

ALABAMA.—W. B. Crumpton, Cor. Sec'y (Yingtak Hospital, \$14.30; native worker, China, \$100; A. Y. Napier, \$7.25; Miss Hartwell, \$90; Miss Kelly, \$95.25; Christmas offering, \$54), \$1,500; Alpine Bapt. Ch., R. A. K., \$6.30; Chestnut Creek Ch., H. A. H., \$3.30; D. C. Cooper, Oxford (native evangelist), Dr. T. W. A., \$100; W. B. Crumpton, Cor. Sec'y, \$100; Liberty Bapt. Ch., J. M. G., \$2.26; Bay Minette Ch., Mobile, E. O. F. (missionary), \$30; Olivet Ch. (Bouldin Fund), V. B. W., \$5.10; W. M. S., Dauphin Way, Mobile, J. D. A., \$10; Miss Belle Lightry, Garnsey (support Chinese boy), \$15; Beech Grove Ch., Tennessee River Assn. (Bouldin Fund), J. F. L., \$5; W. B. Crumpton, Cor. Sec'y (A. Y. Napier, \$4), \$650; Millerville Ch., J. T. C., \$7; Almwell S. S., D. P. J., \$3; Waterloo S. S., D. P. J., \$2; Concord Ch., W. H. R., \$6; Pine Barren Assn., J. F. F., \$99.30; Gordo Ch., H. B. D., \$19; W. B. Crumpton, Cor. Sec'y, \$809.80; Union Hill Ch., C. M. S., \$1.60; Salem Ch., E. H. L., \$7.85; Clayton St. Ch., Montgomery, J. W. O. H., \$20.84; Clayton St. S. S., Montgomery, J. W. O. H., \$2.04; W. B. Crumpton, Cor. Sec'y (Dorthen Ch., Sup. Miss'y, \$600), \$1,014.63; Mrs. L. P. Lindsey, Belleville, \$5; St. Francis St. Ch., Mobile, J. W. L., \$547.15; Reform Bapt. Ch., J. I. K., \$11.65; O. R. Morris, Pratt City (native missionary), G. J. T., \$110; Adams Ave. Ch., Montgomery, \$25.17; W. B. Crumpton, Cor. Sec'y (native worker, \$143; Miss Miller, 60 cents; Miss Kelly, \$15; Miss Hartwell, \$5; Yingtak, \$12.55; A. Y. Napier, \$3; Christmas offering, \$5.55), \$1,467.88; Midway Ch., Clark Co., W. B. C., \$10.87; Mt. Carmel Ch., D. D. D., \$3; Miss Mamie Brown, York, \$21; W. B. Crumpton, Cor. Sec'y (Miss Meadows' Bible woman, \$5), \$3,952.81; Central Bapt. Ch., New Decatur, D. F. G., \$300; Daph. S. S., C. H. M., \$1; W. B. Crumpton, Cor. Sec'y (native missionary, \$150), \$3,200; W. B. Crumpton, Cor. Sec'y, \$250; Liberty Ch., B. F. T., \$5.50; Opelika S. S. (missionary in China), E. R., \$28.85; B. Y. P. U., Parker Memorial, Anniston (native helper, Dr. Ayers), \$10. Total, \$14,369.90.

Previously reported, \$13,885.89. Total this year, \$28,255.79.

ARKANSAS.—R. G. Bowers, Cor. Sec'y (Advance Sunbeams, Miss Harrison, \$142.20; L. A. S., Earle, Christmas offering, \$10; W. M. U., Rogers, Christmas offering, \$3; W. M. U., Jonesboro, Christmas offering, \$34; Des Arc, H. C. Munger, native, Africa, \$15; Des Arc, H. C. Munger, native, China, \$5; L. A. S., Hartford, J. S. Compere, \$10; S. S., Hartford, J. S. Compere, \$16), \$886.20; B. Y. P. U., First Ch., Fort Smith, G. W. M., \$10; R. G. Bowers, Cor. Sec'y, \$577.85; Unity Ch., Red River Assn., \$70; Jim Wallis, Arkadelphia (birthday gift), J. C. W., \$25; First Bapt. Ch., Fort Smith, G. W. M., \$75.53; First Bapt. Ch., Camden, R. F. T., \$28.32; W. M. S., First Bapt. Ch., Camden, R. F. T. (Bible woman), \$15; W. G. Mathis and T. G. Handlett, Jonesboro, \$1.50; B. Y. P. U., Bonanza (Africa), \$1; First Bapt. Ch., Newport, A. F., \$25; R. G. Bowers, Cor. Sec'y, \$4,000; R. G. Bowers, Cor. Sec'y (L. A. S., Cabot, for Miss Voorhies, \$12.50; Mt. Olive Ch., Buckner Assn., for J. S. Compere, \$3.02; Providence Ch., Buckner Assn., for J. S. Compere, \$9.59; White Ch., Buckner Assn., for J. S. Compere, \$4.45; Hackett Ch., Buckner Assn., for J. S. Compere, \$10; Midland Ch., Buckner Assn., for J. S. Compere, \$10.50 Advance Sunbeams, for Miss Harrison, by Mrs. O. E. B., \$164.70; Advance Sunbeams, for Miss Harrison, by E. J. A. McK., \$20.52; Mt. Behel Ch., Red River Assn., native preacher, South China, by N. R. T., \$26.65; Eureka Springs W. M. U., Christmas offering, by Mrs. E. L., \$5.85;

Cedar St. Ch., Little Rock, Christmas offering, by Mrs. F. L., \$2.50; Buckner Assn., J. S. Compere, \$135.83; Des Arc, H. C. M., native Africa, \$15), \$897; D. E. Gray Ch., Arkadelphia (salary native preacher), \$75. Total, \$6,687.40.

Previously reported, \$3,658.08. Total this year, \$10,345.48.

DISTRICT OF COLUMBIA.—W. M. S., Anacostia Ch. (Christmas offering to China), Mrs. R. C. B., \$5; Ready Reapers, Immanuel Ch., Washington, L. W. M., \$1.50; Grace Ch. Mission, Washington (Miss Taylor, for African Orphanage, \$10; Mrs. Sowell, \$40; school, China, \$40; Christmas offering, \$12.15), A. J. D., \$50; W. Washington W. M. S., W. H. H., \$53.50; W. Washington Helping Hand Soc'y, W. H. H., \$3.21; W. Washington Y. L. M. S., W. H. H., \$2.14; W. Washington, two S. S. Classes (desk in China), W. H. H., \$15; W. Washington Ch., W. H. H., \$221.15; Fifth S. S., Washington (George Green), R. A. F., \$300; First Ch., Washington (N. Maynard, \$28.85), \$241.15; Fifth Washington Ch., J. B. B., \$600. Total, \$1,497.65.

Previously reported, \$1,167.67. Total this year, \$2,665.32.

FLORIDA.—L. D. Geiger, Cor. Sec'y (Fowler and wife, \$1; Christmas offering, \$2.50), \$93; L. D. Geiger, Cor. Sec'y (Fowler and wife, \$8; Christmas offering, \$12), \$144.62; Mrs. C. L. Wilder, Plant City, \$5; Young Lady, Lake City, C. M. B., \$10; Century S. S., J. J. B., \$8.50; A vow: Because He loved me so, \$500; First Bapt. S. S., Tampa, M. M. T., \$12.50; L. D. Geiger, Cor. Sec'y (Canton Day School, \$18; Italian compound, \$1; L. Fowler and wife, \$31.32), \$1,514.95; First Bapt. Ch., Sanford, J. D. J., \$67.51. Total, \$2,358.08.

Previously reported, \$3,370.20. Total this year, \$5,728.28.

GEORGIA.—Luxomini S. S., M. A. J., \$3.74; Belle Creek Ch., A. S. S., \$1.23; W. M. C., LaGrange, Mrs. N. R. W., \$2.25; W. W. Brooks, Rome, \$2,000; Glenlock Ch., T. F. C., \$1.10; Mary Davis Jackson, Greensboro, \$25; Pleasant Grove S. S., J. B. A., \$3.05; Y. M. C. A., Mercer Univ., O. D. F., \$57.50; W. M. S., Americus (native helper), Mrs. M. F. B., \$24.55; Bluffton S. S., J. E. M., \$23.90; Upper Wilscot Ch., C. R. D., \$3.10; W. W. Brooks, Rome, \$1,000; Mrs. H. H. Tift, Tifton (thank offering), \$767; First Bapt. Ch., Columbus, M. A. J., \$663.92; H. R. Bernard, Auditor (Omaha W. M. S., Dr. Ayers, \$2; Jewell W. M. S., Dr. Ayers, \$7; Little Ogeechee W. M. and A. S., Dr. Ayers, \$3.35; First Toccoa S. S., for the support of local missionary, Li Ying Cheu, \$25; Stone Mountain W. M. S., medical, \$4.25; Marshallville W. M. S., Dr. Ayers, \$5; First LaGrange W. M. S., Dr. Ayers, \$1; Harlem W. M. S., Dr. Ayers, \$2; First Macon W. M. S., for Milan church, \$11; Hamilton W. M. S., Dr. Ayers, \$1; Summerville S. S., for the support of one to be selected by Dr. Willingham, \$25; New Hope (N) Willing Workers, medical, \$1.10; Thomasville W. M. S., Mrs. S. E. Stevens, \$12.85; Millen W. M. S., medical, \$3; Flint S. S., one year's support of native missionary in China under T. C. Britton, \$16.67; New Bethel W. M. S., Chinese student at Canton, \$5; Corinth Sunbeams, Yingtak, \$3; Providence W. M. S., Emmet Stephens, \$1.05; New Hope, native missionary, \$25; Greensboro W. M. S., C. E. Smith's Training School in Oghomasha, Africa, \$10; First Valdosta Sunbeams, Yingtak School, \$9.37; Menlo W. M. S., Dr. Ayers, \$1.25; Athens W. M. S., Bible woman (Mother Wong), \$50; Quitman, J. E. Pettigrew, \$50; Cartersville W. M. S., Miss Moon, \$3.90; Monticello W. M. S., Dr. Ayers, \$5; Central Newnan,

Sarah Hall Soc'y, native missionary, \$25; First Valdosta W. M. S., medical, \$10; Barnesville Sunbeams, Yingtak School, \$3; Vienna Cheerful Workers, Dr. Ayers, \$1; Lithonia W. M. S., medical, \$1; Crawfordsville Sunbeams, for Sunbeam Compound School, \$2; Jackson Hill W. M. and A. S., medical, \$1; New Carnesville Sunbeams, Yingtak, \$1.50; First Waycross W. M. S., support of missionary, \$100; First Waycross W. M. S., Dr. Ayers, \$5; Second Atlanta Sunbeams, Yingtak, \$1; East Point W. M. S., Dr. Ayers, \$5; Commerce W. M. S., Bible woman under Miss Price, \$12.45; Monticello Sunbeams, Yingtak School, \$2.50; Miss Lucy Kicklighter, Dr. Ayers, \$2.50; Miss Lucy Kicklighter, for Mrs. Clarke's Bible woman, \$2.50; First Fitzgerald W. M. S., native helper, \$12.50; W. I. O'Brien, missionary in China, \$100; Kingston W. M. S., Dr. Ayers, \$2; Thomasville W. M. S., S. E. Stephens, \$2.20; Washington W. M. S., medical, \$5.45; First Americus Y. L. M. S., Miss Pruett's Bible woman in China, \$13.06; Bradley W. M. S., Bible woman with S. E. Stephens, \$5.65; Richland W. M. S., Bible woman with Mrs. T. M. Thomas, \$5; McDonald Sunbeams, Yingtak School, \$1.30; Boston W. M. S., for Boston and Rushin Parker under Bro. Owens' care, \$20.40; Wadley B. Y. P. U., native helper's salary, \$18; Sylvester W. M. S., native helper, \$59.25; Hephzibah Sunbeams, Yingtak, \$1.50; Canton W. M. S., native helper, \$6.43; Hawkinsville W. M. S., native helper, \$50; Conyer's W. M. S., native missionary, \$17; Conyers Sunbeams, native missionary, \$7; Conyers Y. W. A., native missionary, \$10), \$24,595.54. Total, \$29,171.88.

Previously reported, \$37,597.62. Total this year, \$66,769.50.

KENTUCKY.—W. D. Powell, Cor. Sec'y, \$344.38; E. Hickman S. S., L. H. D., \$14; Kirk Memorial Ch., Fireclay, D. F. L., \$3.50; Mrs. John T. Moore and others, Clinton, \$15.50; W. D. Powell, Cor. Sec'y, \$1,633.80; Miss Willie Lamb (Sunbeams for Yingtak, \$33.34; Newport First B. Y. P. U., for Miss Moorman's School, \$15; Henderson Sunbeams, for girl in Miss Mackenzie's School, \$3.75; Parkland Sunbeams, for girl in Mrs. Graves' School, \$3.75; Parkland Sunbeams for Katherine L. Taylor desk, \$3.75; Winchester children, for Miss Kelley's School, \$7.50; Salem Y. W. A., for Miss Mackenzie's School, \$7.05; Franklin Y. W. A., for H. W. Provence, \$3; Broadway Y. W. A., for Miss Sallie Priest, \$17.50; Mt. Vernon Ch., for McCollum Fund, \$50; Broadway Ch., for Miss Sallie Priest, \$165; Middlesboro Ch., for Brazil, 56 cents; Danville Ch., for Bible woman, \$15; Walton Ch., for Bible woman, \$30; Gilead Ch., for Bible woman, \$7.50; Sharpsburg Ch., for native helper, \$16.45; East Ch., for Mrs. Snuggs, \$128.49; Parkland Ch., for native helper, \$15; Twenty-Second and Walnut Sts. Ch., for E. A. Jackson \$25; Franklin Ch., for H. W. Provence, \$15; Christmas offering, \$262.27; General Fund, \$937.82), \$1,762.73; W. M. U., Pleasant Grove Ch. (work of self-denial), Miss M. S., \$15; Rhuges Creek Ch., Miss S. M., \$13.50; Scottsville Ch., L. H. G., \$13.50; J. W. Lamb, Greenville (O. P. Mad-dox), \$600; Yelvington Ch., F. J. R., \$12.50; Blandville Ch., E. R. (blind in China), \$5; Dallasburg Ch., J. T. A., \$100; W. D. Powell, Cor. Sec'y, \$1,296.40; Miss Willie Lamb (Yingtak School, \$8.63), \$115.18; First Bapt. Ch., Clinton, D. S., \$43.20; First Bapt. Ch., Owensboro (Miss Moorman), Mrs. P. J. M., \$68.73; First Bap. Ch. Y. L. M. S., Owensboro, Mrs. P. J. M., \$36.93; Mrs. John Griffin, First Bapt. Ch., Owensboro (Loo Ching Soo, one year), Mrs. P. J. M., \$25; First Bapt. Ch. L. M. S. (four members) (Mrs. DeZang student), \$15; First Ch., Mrs. C. R. Bates (Mrs. DeZang, Bible woman), Mrs. J. P. M.,

\$10; First Ch. L. M. S. (Miss Moorman), \$11; Mrs. J. D. Witherington, Moss Hill, \$1.50; Silas Ch., F. S. C., \$9; W. D. Powell, Cor. Sec'y, \$1,082.04; Mt. Zion Ch., Ten-Mile Assn., F. S. C., \$27; women, Winchester Ch., Mrs. J. M. P., \$117.12; Lebanon Junction Ch., C. H. B., \$95.76; "A Friend," Gutrie, \$5; W. D. Powell, Cor. Sec'y (Elk-horn Assn., Georgetown Ch., \$545; First Ch., Lexington, \$391.50; Nicholasville Ch., \$53.23; Mt. Pleasant Ch., \$42.18; Millville Ch., \$13.50; Paris Ch., \$39.55; Stamping Ground Ch., \$70; Mt. Vernon, \$200; North Fork Ch., \$14; North Concord Assn., per John H. Davis, \$25 to support Lo Lin Tong in China under E. T. Snuggs; China mis-sions, \$55.36; China Mission S. S., \$3.40 (these last two from Liberty Assn., per J. L. Bryan); Long Run Assn., per Miss Abner's S. S., Grand Ave. Ch., \$7.50, for Mrs. Snuggs to support a little Chinese girl; Central Assn., per J. A. Boulware, \$20 for J. C. Owens' Orphanage in China, also from Ladies' Missionary Union for native helper in China, \$27.50; Simpson Assn., per J. H. Covington, \$76 for salary of H. W. Provence; West Union Assn., First Ch., Paducah, per J. R. Puryear, \$41.67 for salary of W. H. Tipton), \$4,519.33; W. D. Powell, Cor. Sec'y, \$737; W. D. Powell, Cor. Sec'y, \$161. Total, \$12,764.26.

Previously reported, \$21,324.76. Total this year, \$34,089.02.

LOUISIANA.—Downsville S. S., Mrs. J. L. H., \$3; E. Board La. State Con. (Pettigrew Fund, \$2.50), B. F. T., \$614.12; W. M. U., Covington, Miss C. S., \$6; Cypress Creek Ch., S. D. B., \$10.45; Halle Bapt. Ch., J. V. B., \$16; Little Flock Ch., J. J. W., \$3; Palestine Ch., F. M. H., \$10; L. A. Soc'y, Gilliam, Mrs. J. P. L., \$2; Mrs. J. P. Lay, Gilliam, \$1; Pleasant Hill Ch., A. J. S., \$5; Mamie Burnett, Kedron, \$2.20; B. F. Thompson, \$2.090. Total, \$2,762.77.

Previously reported, \$5,227.29. Total this year, \$7,990.06.

MARYLAND.—Athol Ch., B. G. P., \$2.35; First Bapt. Ch., Baltimore, J. M. B., \$224.45; Lee St. Ch., Baltimore, F. W., \$18.39; Brownsville Ch., O. C. B., \$1.25; Division St. Ch., Salisbury, K. A. H., \$53.50; Division St. Ch. Bible School, Salisbury, K. A. H., \$9; Division St. Ch., B. Y. P. U., Salisbury, K. A. H., \$10; Division St. Ch. Mission School, Salisbury, K. A. H., \$10.52; W. B. F. M. Soc'y, Baltimore (Mrs. Sowell, \$42; school, China, \$40; Christmas offering, China, \$13.15), Mrs. E. L., \$390.26; Eutaw Place Ch., Baltimore, H. W. P., \$338.50; Ferndale Ch., by H. McR., \$1; Lock Lynn Ch., C. W. H., \$1; Grace Bapt. Ch., Balti-more, W. E. M., \$52.50; Grace Bapt. Ch. S. S., Baltimore, W. E. M., \$12.50; Seventh Ch., Baltimore, E. A. S., \$41.75; Maryland B. Y. P. U., J. H. S., \$281.62; Franklin Square Ch., Baltimore, F. E. W., \$50; River-side Ch., Balto., H. R. M., \$25; Eutaw Place Ch., Balto., H. W. P., \$97.35; Miss Edith Crane, Baltimore, \$10.10. Total, \$1,631.04.

Previously reported, \$6,037.58. Total this year, \$7,668.62.

MISSISSIPPI.—Miss. S. S., Liberty, L. E. G., \$1.55; Macon Ch., Z. T. D., \$95.45; Double Spring Ch., T. N. M., \$5.03; Bethel Ch., T. N. M., \$7; First Bapt. Ch., Corinth, J. F. O., \$643.20; Crystal Springs Ch., J. M. F., \$23.27; A. V. Rowe, Cor. Sec'y, \$4,750; Mt. Gilbert Ch., W. Judson Assn., J. I. W., \$21.35; Tula Ch., W. B. C., \$6.80; Tate St. Ch., Corinth, J. M. P., \$44.25; General Association of Mississippi, D. T. C. (Chastain, Watkins and Bryan, \$150 each), \$450; Sherman Ch. (\$8 from L. A. Soc'y), J. I. W., \$37.45; Ellisville Ch., J. D. J., \$68.50; Ellisville L. M. S., J. D. J., \$22.40; Union Ch., J. E. G., \$13.43; Camp Creek Ch., J. A. L., \$50; Guntown Ch., J. A. L., \$50.50; Birmingham Ch., J. A. L.,

\$9.50; Uclatubba Ch., J. A. L., \$32; Plantersville Ch., Judson Assn., J. A. L., \$42; Big Creek Ch., \$1.50; Meridian Ch., \$2.10; Clear Springs Ch., \$7.50; Gaston Springs Ch., \$1; Concord Ch., \$1; Beulah Ch., A. M. C., \$22.50; Tupelo Ch., A. J. P., \$33.40; S. W. Sibley, Tylertown, \$26.50; Toomsaba S. S., R. R., \$1.48; A. V. Rowe, Cor. Sec'y, \$8,600; A. V. Rowe, Cor. Sec'y, \$800. Total \$15,870.66.

Previously reported, \$13,049.88. Total this year, \$28,920.54.

MISSOURI.—A. W. Payne, \$171.66; Miss Nannie J. Styne, Camden Point, \$51; Mrs. George W. Givens, Kansas City, \$5; A. W. Payne (Meramac Int. C. E., for girl in Pingtu School, \$7.50; Compton Heights W. M. S., for support of pupil with Miss Willeford, Laichow-Fu, \$15; W. M. S., Liberty, for Roach, \$100; W. M. S., Mexico, Bible woman, \$8; Sunbeams for Yingtak, \$2.08; Christmas offering for Laichow-Fu Home, \$104.84; Christmas offering for Laichow-Fu Home, \$53), \$1,225.76; A. W. Payne, Women of Missouri (Deter's School, \$6.50; Yingtak School, \$4.88; Christmas offering for building home for lady missionaries at Laichowfu, \$53; Argentina, \$1; W. M. S., Immanuel Ch., Bible woman with Lowe, \$10; Mrs. M. W. Templin, Columbia, support girl in Shanghai, \$5), \$792.45; First Ch., Nevada, E. F. W., \$110. Total, \$2,355.87.

Previously reported, \$17,062.68. Total this year, \$19,418.55.

NORTH CAROLINA.—Tysons Creek S. S., L. M., \$9; W. M. S., Mars Hill Ch., Mrs. J. R. S., \$10.07; Bollston Ch., J. M. B., \$6.77; Macon Co. Assn., L. J. A., \$2.90; Valley River S. S., L. D. W., \$2; W. M. S., Masonboro Ch. (Mrs. A. R. Herring), Miss J. S., \$5; New Hope Ch. (D. W. Herring), C. E. D., \$8; King Bapt. Ch., C. D. S., \$2.73; Livingston Johnson, Cor. Sec'y, \$1,889.42; First Bapt. Ch., Concord, T. D. M., \$40; Coldwater Ch., Mecklenburg Co. Assn., S. N. W., \$2.45; Olive Branch Ch., J. W. P., \$6; Louisburg Ch., T. W. W., \$171; Whiteville Ch., E. L. L., \$70.70; W. M. S., First Asheville (Mrs. Dozier), E. A. D., \$100; Brown's S. S., L. E. A., \$5; Great Marsh Ch., J. A., \$22; First Ch., Wilmington, L. A., \$610.70; Morgan Hill Ch., J. M. S., \$5; First Bapt. Ch., Salisbury, C. B. J., \$50; Louise Ch., J. A., \$7.56; Friendship Ch., C. G., \$5; Walters Durham, Auditor, \$11,000; First Bapt. Ch., Asheville, W. E. R., \$400. Total, \$14,431.30.

Previously reported, \$21,109.67. Total this year, \$35,540.97.

OKLAHOMA.—B. Y. P. U., Tyrene, W. H. C., \$2.25; Mrs. C. A. Porterfield, Cor. Sec'y (O. K. Mulgee, Sunbeams, Yingtak, \$1.25), \$5.25; Lookout Ch., E. R. C., \$8.60; J. C. Stalcup, Cor. Sec'y, \$132.39; Headrill Ch., L. W. M., \$27; First Bapt. Ch., Elk City, W. D. J., \$26; Mt. Zion Mission Workers, Mt. Scott, Mrs. B. K. S., \$1.50; "A Sister," Frederick, \$1; J. C. Stalcup, Cor. Sec'y (Walter Ch., Miss Ella Jeter, \$34.20), \$1,010.75. Total, \$1,214.74.

Previously reported, \$1,153.56. Total this year, \$2,368.30.

SOUTH CAROLINA.—Campobello Ch., Spartanburg Assn., J. G. L. C., \$50; Bethlehem Ch., H. E. B., \$2.30; Cordesville Ch., J. S. M. F., \$5.02; Wassamasaw Ch., J. S. M. F., \$7.71; Mt. Olivet Ch., J. S. M. F., \$1.52; Cross Roads Ch., Beaver Dam Assn., D. H. H., \$2.15; Thomas Memorial Ch., Bennettsville, J. T. D., \$131.22; Thomas Memorial S. S., Bennettsville, J. T. D., \$6.77; Beulah Ch., Abbeville Assn., J. M. W., \$16.30; W. M. S., Modoc, Mr. J. C. H., \$2; Double Springs Ch., N. Greenville Assn., J. T. S., \$3.50; Clover Bapt. Ch., York Assn., T. G. M., \$15.77; Clover Bapt. S. S., York Assn., T. G. M., \$7.37; New Hope Ch., Spartanburg Assn., McP., \$5.81; White Pond Ch., J. W. B.,

\$4; First Bapt. Ch., Greenville, Mrs. E. J. W., \$25; Tigerville S. S., J. L. W., \$2; Barnwell Ch., G. W. M., \$33; Blackville Ch., J. E. H., \$73.56; Mt. Bethel Ch., M. M. McC., \$44.42; Colston Ch., J. A. G., \$3; Philippi Ch., J. S. W., \$11.70; Switzer Ch., J. P. G., \$2.50; Old Westminster Ch., J. M. V., \$4.35; Shandon Ch., Rev. C. C., \$25; Batesburg Ch., A. C. J., \$94.84; Batesburg S. S., A. C. J., \$12.44; Denmark Ch., W. H. S., \$5; Maysville Ch., Santee Association, W. T. W., \$2; Tabernacle Ch., Saluda Assn., N. G. W., \$2.04; Bethany Ch., Orangeburg Assn., W. W. R., \$6.65; Griffin Ch., Pickens Assn., S. H. B., \$10.03; Mt. Ebal Ch., Edisto Assn., J. B. Q., \$4.94; Pendleton Ch. and S. S., J. L. E., \$10; Ridgeway Ch., \$11.65, and S. S., \$6.69, M. M. C., \$18.34; Colleton Assn., J. L., \$9.22; Spring Hill Ch., \$5, and S. S., \$2.25; L. M. A., \$7.25; Brunson Ch., H. M. W., \$11.60; Miss Clara Wilkinson, Bennettsville, \$1; Taylor S. S. (Cannada Fund), V. W. T., \$14.41; Miss Ora B. Fant, Union, \$50; Siloam Ch., R. S. W., \$2.40; Dry Creek S. S., B. J., \$4.20; W. M. S., Pacolet Mills Ch., Mrs. W. L. K., \$12; Troy Bapt. Ch., D. W. D., \$11.90; Waterloo Ch., W. C. W., \$12.50; East Side Ch., Pee Dee Assn., J. L. F., \$10; Florence Ch., W. J. B., \$100; Mrs. F. T. Hardee, Hardeeville, \$1; Tilly Swamp Ch., G. F. S., \$3.45; Bethel Ch., S. East Assn., L. A. S., \$11.40; Catawba Ch., York Assn., J. T. G., \$5.25; First Ch., Sumter, Miss G. R., \$6; Woman's Auxiliary, Welsh Neck Ch. (Mrs. Clark), Miss L. W., \$1.10; Bartlett St. Ch., Sumter, W. F. R., \$26.25; Mt. Arnon Ch., L. C. W., \$13.84; Reedy River Ch., Greenville Assn., T. D. C. (Cannada Fund), \$6; Class No. 2 Cross Hill S. S., M. G., \$2.90; Mt. Olivet Ch., Kershaw Assn., J. E. R., \$1.40; Bethune Ch., Kershaw Assn., J. C. C., \$2.66; Pleasant Hill Ch., Kershaw Assn., J. C. C., 30 cents; Central Bapt. Ch., J. H. B., \$44; First Ch., Easley, J. N. H., \$6; West Creek Ch., Ridge Assn., W. W. H., \$6; First S. S., Easley, J. N. H., \$2.38; Beulah Ch., Laurens Assn., W. T. A., 91 cents; L. M. S., Beulah Ch., Laurens Assn., W. T. A., \$1; Fairfield Ch., Fairfield Assn., C. S. T., \$7.82; Cedar Grove Ch., S. T. R., \$2.54; Leesville Ch., Ridge Assn., W. E. Q., \$3.75; Orangeburg Ch., E. M. L., \$35; Catuchee Ch., J. F. W., \$3.45; Springfield Ch., Edisto Assn., J. B. S., \$13; Unity Ch., O. B. T., \$10; Heath Springs Ch., H. P. M., \$43.45; Pelham Ch., Greenville Assn., J. P. C., \$12.26; Berea Ch., Greenville Assn., A. J. S. T., \$6; Osborn Ch., Colleton Assn., J. S. M. F., \$3.50; Doctor's Creek Ch., Colleton Assn., J. O. G., \$21.12; Union Ch., Colleton Assn., L. A. M., \$5.15; Second Bapt. Ch., Easley, I. F. L., \$5.35; Mt. Airy Ch., Easley, I. F. L., \$1.20; Damascus Ch., Abbeville Assn., J. M. G., \$20; Edgefield Ch., O. S., \$190.70; L. A. and M. Soc'y, Edgefield Ch., O. S., \$62.50; Salem Ch., E. S., \$5; Lula Whilden Sunbeams, Cit. Sq., Charleston, M. W. (Lula Whilden, \$10; Sunbeams, Ying-tak, \$5), \$15; Hodges Ch., J. C. S., \$2.30; Simpsonville Ch., Greenville Assn., W. P. G., \$11.90; Honea Path Ch., M. I. B., \$75; Rock Springs S. S., Piedmont Assn., W. A. J., \$1.17; Mt. Lebanon Ch., Union Co. Assn., W. F. S., \$3; Whitefield Ch., D. J. D., \$8; Pacolet Ch., Mrs. J. T. F., \$2; Second Bapt. Ch., Lancaster, C. T. H., \$19.51; Second Bapt. Ch., Sunbeams, Lancaster, C. T. H., \$4.49; Richland Springs Ch., Ridge Assn., H. J. R., \$27.80; Miss Sadie Cogburn, Blackville, \$5; Southside Ch., Columbia, H. H., \$15; Mizpah Ch., Orangeburg Assn., G. F. C., \$20; Madison Ch., P. P. S., \$7.81; Parksville Ch., Edgefield Assn., J. M. B., \$109.76; Salem Ch., Pee Dee Assn., F. B. W., \$10; Camden Ch., F. E. G., \$92.30; Philadelphia Ch., Spartanburg Assn., M. A. F., \$40; F. E. Jones, Fountain Inn (na-

tive missionary), \$12.50; Cedar Grove S. S., C. E. C., \$3.50; Central Ch., R. R. B., \$20; Townville S. S., J. D. B., \$5; Washington Ch., Greenville Assn., A. B. B., \$1.49; Abbeville Ch., A. C. W., \$150; Macedonia Ch., A. H., \$10; J. J. Paw, Batesburg, J. W. P., \$2; Ebenezer Ch., D. E. L., \$11; Lebanon Ch., Saluda Assn., J. D. W., \$14; Inman Ch., H. A. B., \$50; Greers Ch., J. W. G., \$7.65; First Ch., Rock Hill, J. C. H., \$25; Blacksburg Ch., Red River Assn., D. R. B., \$22.50; Horeb Ch., J. W. C., \$1; Friendship Ch., W. T. C., \$2.45; Elizabeth Ch., Chesterfield Assn., H. A. J., \$4.86; Zion Ch., W. R. B., \$2.98; Ridge Ch., M. G. Z., \$40.17; Allendale Ch., A. J. F., \$20; Fairview Ch., N. Greenville Assn., Z. H. T., \$6.12; Ebenezer Welcome Ch., N. Greenville Assn., Z. H. T., \$5.04; Mt. Elon Ch., Welsh Neck Assn., E. H. H., \$5.80; First Ch., Easley, Piedmont Assn., J. N. H., \$3.50; Enon Ch., Piedmont Assn., H. D. S., \$6; Due West Ch., M. B. C., \$10; Lowryville Ch., J. J. H., \$2.50; Second Bapt. Ch., Union, D. D. R., \$13; Jonesville Ch., J. E. J., \$10; Boiling Springs Ch., Chester Assn., D. W. W., \$3.83; Blackstack Ch., Chester Assn., D. W. R., \$3; Rush River Ch., Reedy River Assn., I. M. S., \$20; Warrior Creek Ch., Laurens Assn., A. J., \$14.36; Welsh Neck S. S., M. L. C., \$6.15; Class No. 5, Welsh Neck S. S., M. L. C., \$1.05; Home Dept., Welsh Neck S. S., M. L. C., \$2.35; Stoney Hill Chapel S. S., M. L. C., \$3.05; Junior Mission Band Welsh Neck Ch., M. L. C., \$1.23; High Hill S. S., L. E. H., \$4.20; Bethel Ch., Charleston Assn., A. P. H., \$61.40; Mt. Olive Ch., Waccamaw Assn., G. F. S., \$1.37; Hardeeville Ch., Mrs. J. P., \$5; Ninety-Six Ch., E. N. D. V., \$27; Conway Ch., Colleton Assn., C. H. S., \$30.96; Lamar Ch., Welsh Neck Assn., E. L. G., \$7.28; Wedgefield Ch., Santee Assn., W. H. R., \$50; Brownville Ch., J. P. E., \$10; Mineral Springs Ch., J. P. E., \$20; Oak Grove Ch., York Assn., S. M. G., \$3.30; Due West S. S., M. D., \$2.25; Whitney Ch., J. B. F., \$2.11; W. M. S., Whitney Ch., J. B. F., \$10; Mills Mill Ch., Greenville, M. M. R., \$2.05; Rich Hill Ch., Moriah Assn., R. E. S., \$16.32; Chester Ch., W. H. C., \$32; First Ch., Gaffney, R. E. L., \$528.76; Kershaw Ch., L. A. B., \$13.97; Central Bapt. Ch., Greenville, R. C. G., \$55.92; Dean Swamp Ch., Edisto Assn., W. S. L., \$4; Blaney Ch., J. P. I., \$24; Harmony S. S., J. P. I., \$8; Antioch Ch., Lexington Assn., T. J. C., \$1.06; Two-Mile Swamp Ch., H. A. R., \$4.20; Gum Branch Ch., Welsh Neck Assn., J. T. G., \$10; Clinton Bapt. Ch., R. L. B., \$45.35; Cannon St. Ch., Charleston, K. M. S., \$5; Ivan Hill Ch., Waccamaw Assn., J. W. J., \$5; Mt. Lebanon Ch., N. Greenville Assn., G. B. W., \$3.20; A. A. Gandy, Society Hill, \$10; First Bapt. Ch., Mullins, B. K. M., \$5.25; Conway Ch., C. H. S., \$1; Second Bapt. Ch., S. S., Columbia, J. H. B., \$1.25; Sardis Ch., E. E. H., \$4.83; Southeast Assn., B. F. B., \$25; Crooked Run Ch., E. T., \$2.45; Beaufort Ch., H. F. D., \$35.58; Second Bapt. Ch., Darlington, C. C. V., \$2; South Union Ch., J. L. B., \$2; W. M. S., Bethlehem Clark's Hill, Mrs. H. E. B., \$5; Providence Ch., T. E. H., \$7.30; Summerton Ch., W. C. J., \$33.46; T. M. Bailey, Cor. Sec'y, Greenville, \$34.24; Pinnel Ch., G. J. V., \$14; Bradley Ch., Abbeville Assn., W. W. C., \$3.30; New Prospect Ch., Spartanburg Assn., T. L. S., \$1; First Ch., Aiken, E. L. R., \$100; Macedonia Ch., A. H., \$1.50; Pacolet Mills Ch., A. F. B., \$15; Donalds Ch., T. W. G., \$10.77; New Prospect Ch., A. J. D., \$22; W. M. S., Riverside Ch., A. J. B., \$2.50; Turkey Creek Ch., Saluda Assn., J. P. D., \$4.56; Corinth No. 1 Ch., Piedmont Assn., J. P. D., \$1.25; Mt. Tabor Ch., Beaver Dam Assn., H. B. F., \$2.28; Arkwright S. S., G. W. C., \$4.35; Greenville

Assn., W. W. K., \$54.31; Poe Mills Ch., R. H. B., \$11.35; W. M. S., Poe Mills Ch., R. H. B., \$4.65; Friendship Ch., No. 2, W. D. A., \$7.26; Mt. Tabor Ch., J. H. S., \$1.25; Pleasant Grove Ch., Greenville Assn., J. W. F., \$7.65; Sulphur Springs Ch., Union Co., Assn., W. P. S., \$6.65; Cherokee Springs Ch., Spartanburg Assn., W. P. S., \$8.54; Drayton Mills Ch., Spartanburg Assn., W. P. S., \$1.20; Victor Ch., Greenville Assn., E. G. R., \$7; Fairforest Ch., Spartanburg Assn., W. A. W., \$26.27; Double Springs Ch., J. N. T., \$6.50; Seneca Ch., R. M. T., \$9.86; Park Ch., Rock Hill, York Assn., J. R. H., \$5.15; Red Oak Grove Ch., G. W. R., \$5.30; New Hope Ch., M. C. P., \$3.66; First Ch., Greenville, J. S. McG. (from S. S. for Carrie Bostick Fund, \$111.43), \$764.93; Pine Pleasant Ch., Ridge Assn., A. A. P., \$5.30; Green Pond S. S., Spartanburg Assn., T. F., \$1.50; Bethel Ch., Spartanburg Assn., B. S. B., \$26.35; Antioch Ch., Spartanburg Assn., B. S. B., \$18.77; Red Bank Ch., Ridge Assn., J. W. E., \$20; Little River Ch., Fairfield Assn., N. D. R., \$4.61; First Bapt. Ch., Belton, R. A. L., \$79; B. Y. P. U., Conway, V. B., \$4; Newberry Ch., G. A. W., \$58.97; Cannon St. Ch., Charleston, A. J. N., \$4.50; Young's Island Ch. and S. S., A. J. N., \$5; Mrs. J. M. Cudd, \$933.83; Chestnut Hill Ch., Ridge Assn., P. H. C., \$2.87; Summerton Ch., W. C. J., \$2.50; McCormick Ch., Abbeville Assn., W. G. H., \$14.35; Hopewell Ch., Chesterfield Assn., J. C. C., \$2.69; Walhalla Ch., L. T. W., \$2; Glendale Ch., Red River Assn., M. W. W., \$28.14; Glead Ch., Red River Assn., J. E. M., \$2; Gentz Branch Ch., Barnwell Assn., S. P. H., \$5.70; George's Creek Ch., Piedmont Assn., W. D. M., \$1.35; Welcome Ch., Greenville Assn., S. A. D., \$5.11; Central Ch., Greenville Assn., R. C. G., \$11.50; Central Ch., Central J. H. R., \$46.20; Walnut Grove Ch., Abbeville Assn., G. R. R., \$5.27; Unity Ch., Spartanburg Assn., L. C. E., \$13.73; Mt. View, Spartanburg Assn., L. C. E., \$12.60; Hartsville Ch., J. E. H., \$55; Sampson Ch., Greenville Assn., T. E. S., \$18.65; Langley Ch., N. N. B., \$8.65; Williston Ch., W. A. B. N., \$2.74; Mountville Ch., Laurens Assn., J. H. M., \$20; Upper Marion Union, W. C. A., \$8.20; Mt. Pleasant Ch., Ridge Assn., A. G. K., \$4.70; Ridge Ch., Ridge Assn., M. G. S., \$16; Wolf Creek Ch., J. Lee, \$53.20; Plum Branch Ch., J. W. B., \$30; Bethel S. S., Spartanburg Assn., J. W. M., \$54.35; Greenwood Ch., H. A. B. (L), \$245; J. W. Lanford, \$38.16; Flint Hill Ch., York Assn., W. F. R., \$5.65; First Ch., Anderson, D. A. L., \$431.32; First Ch., Spartanburg, C. M. C., \$392.25; C. H. Roper, Laurens Assn., \$727.56; Flint Ridge Ch., Moriah Assn., P. W. T., \$8; W. M. S., Ridge Ch., Moriah Assn., P. W. T., \$1; Double Pond Ch., J. B. C., \$4.61; Talatha Ch., Aiken Assn., F. H. C., \$2; Johnston Ch., J. P. H., \$350. Total, \$8,607.56.

Previously reported, \$23,100.33. Total this year, \$31,707.89.

TENNESSEE.—Buffalo Ridge Ch., Holston Assn., R. C. K., \$5; Dickson Ch., F. S. H., \$33.12; W. M. Woodcock, Treas., \$1,000; Annie Carver Graves, Red Bolling Springs, \$6; Macedonia Ch., L. A. W., \$5; Lizzie Forest, Niota, \$1.75; Cedar Ford Ch., W. T. M., \$10; First Ch., Knoxville, J. P. P., \$75; Y. W. Auxillary, First Ch., Knoxville, J. P. P., \$25; Orlinda Ch. (E. F. Tatum), E. H. T., \$125; Orlinda, Mrs. Ellen Crocker (Mrs. Tatum), \$125; W. M. Woodcock, Treas., \$1,500; Walter McCabe, Newport, \$25; Madisonville Ch., Mrs. G. L. H., \$5.75; Powder Spring Ch., T. E. A., \$4; Germantown Ch., F. W. M., \$15.50; Buffalo Ch., J. G. D., \$5.08; Hill City Ch., H. M. R., \$5.60; Missionary Ch., Fayetteville, J. E. C., \$26.20; Maxwell Bapt. Ch., Miss M. L. D., \$8.60; Broadway Ch., Knoxville, W. A. A.,

\$15; W. M. Woodcock, Treas., \$2,500; Milan Ch., C. P. R., \$30; Philippi S. S., J. W., \$5; W. M. Woodcock, Treas., \$5,800; W. S. Duncan, Powell's Station, \$2.20; Young South of Bapt. and Reflector (Yingtak School, \$75; Mrs. Rowe's salary, \$250), L. D. E., \$325; New Victory Ch., C. W. M., \$5.25; H. C. Sanders, Selmer, \$10; Bethlehem Ch., L. B. C., \$16.15. Total, \$11,709.20.

Previously reported, \$9,991.21. Total this year, \$21,700.41.

TEXAS.—Flatonia S. S., T. S. W., \$1.20; Dalingerfield Ch., W. H. A., \$50; B. W. M. U., Coleman Co. Assn. (native preacher), Mrs. J. M. S., \$22.30; Highland Ch., A. J. N., \$17.40; E. W. Short, \$1.70; New Shiloh Ch., Vincent, L. W. G., \$21; Aspermont S. S., W. P. G., \$10; L. A. S., Mt. Vernon Ch., Mrs. G. B., \$25; Magnolia Springs Ch., M. E. W., \$21; Lone Oak Ch., B. C., \$53.10; Miss Mina Gray, Kerens (Bible woman with Miss Lanneau), \$5; Jasper Jones, Dublin, \$5.92; Friendship Ch., W. R. B., \$2.50; O. W. Gandy, Winfield, \$7.62; Hutto S. S., W. A. M., \$3.75; Ladonia Ch., J. E. E., \$34.35; Ladonia S. S., J. E. E., \$12.32; A. P. Berry, Ladonia, J. E. E., \$10.50; Mrs. J. B. Hardwick, Sr., Corpus Christi, \$5; S. H. Slaughter, Cor. Sec'y (B. M. A.), \$400; Flatonia S. S., T. S. W., 50 cents; Smith Spring Ch., W. H. D., \$2; Sue S. S., R. E. B., \$2; L. M. S., Dawson (Bible woman), Mrs. E. R. S., \$30; Tahoka Ch., J. R. H., \$15.75; L. A. and M. Soc'y, First Beaumont Ch. (native missionary), M. A. F., \$50; High Prairie Ch., A. M. H., \$2; Hayden Miss'y Bapt. Ch., Miss M. G., \$7.70; Atwell Ch., J. D. M., \$2.50; Thurber Ch., W. R. A., \$7.25; N. J. Phillips, Room (J. F.), \$1.09; First Bapt. Ch., Dallas, J. L., \$100; S. H. Slaughter, Cor. Sec'y (B. M. A.), \$300; Junction Ch., L. E. C., \$9.35; Central Ch., L. E. C., 50 cents; Southside Ch., J. A. J., \$13; B. M. A., Friendship Ch., G. A. C., \$10; B. M. A., Reeves Ch., G. A. C., \$11.30; B. M. A., Mt. Salmon Ch., G. A. C., \$2.10; B. M. A., B. E. B., Woodville, G. A. C., \$1; B. M. A., New Hope Ch., G. A. C., \$2.60; J. B. Gambrell, Cor. Sec'y (Elizabeth McCoy estate, \$235; Christmas offering, B. W. M. W., \$506), \$1,898.91; J. B. Gambrell, Cor. Sec'y, \$35,000. Total, \$38,179.21.

Previously reported, \$6,328.90. Total this year, \$44,508.11.

VIRGINIA.—Faculty and students, Univ. of Va. (Dr. A. S. Taylor), H. S. H., \$77.50; A Member Salem Ch., Mrs. J. W., \$5; B. A. Jacob, Treas. (W. M. S., Cool Spring Ch., Dover Assn., \$5, for Bible woman in Japan or China; Miss Carrie Belote W. M. S. of Onancock Ch., Accomac Assn., \$20, for desk in China; Mrs. J. S. Waple's W. M. S., Onancock Ch., Accomac Assn., \$15, for desk in China; W. M. S. of Salem Ch., Valley Assn., \$25, for native evangelist in China; Sunbeams of Troutville Ch., Valley Assn., \$10, for desk in China; W. M. S., of Cool Spring Ch., Dover Assn., \$5, for support of Bible woman in China; Christmas offering for China, \$8.74; Sunbeams of Trinity Ch., Goshen Assn., \$1 for school in China; W. M. S. of Randolph St. Ch., Dover Assn., \$18 to support a Bible woman in China; Clopton Club of Calvary Ch., Dover Assn., \$6.10 for education of Chinese girl; Men's Society of Taylorsville Ch., Dover Assn., 60 cents for support of native missionary in South China; Sunbeams of Mooreland Ch., Albemarle Assn., \$1.50 for desk in China, Christmas offerings for China, \$31.40; Second Richmond Ch., Dover Assn., \$20 for Yates Hall; Sunbeams of Leigh St. Ch., Dover Assn., \$30 for desk in China; W. M. S. of North Fork Ch., Potomac Assn., \$10 for native helper in China; Sunbeams of Berea Ch., Goshen Assn., \$3.19 for desk in

China; Sunbeams of Centre Cross Chapel (Ephesus Mission), \$3.25 for desk in China; Sunbeams of High St. Ch., Albemarle Assn., 85 cents for desk work in China; Sunbeams of Central Hill Ch., Black Water Assn., \$1.82 for desk in China; Sunbeams of Dendron Ch., Black Water Assn., \$20 for boy in Miss Lottie Moon's School in China; Sunbeams of Stuart Ch., Blue Ridge Assn., \$1.20 for desk in China; Sunbeams of May Memorial Ch., Middle District Assn., \$1.60 for desk in China; W. M. S. of Calvary Ch., Valley Assn., \$28 for Dr. Simmons; Sunbeams of Glasgow, Augusta Assn., \$5 for Rev. Mr. Sowell; Sunbeams of Low Moor Ch., Augusta Assn., \$7.50, helper for Mrs. Snuggs; Sunbeams of Scottsburg Ch., Dan River Assn., \$1.11 for desk in China; Sunbeams of South Boston Ch., Dan River Assn., for Yingtak School, \$2.66; Sunbeams of Winn's Creek Ch., Dan River Assn., \$2.26 for desk in China; Sunbeams of Hebron Ch., Dover Assn., \$2 for desk in China; W. M. S. of First Richmond Ch., Dover Assn., \$30 for Bible woman in China and \$41.67 for salary for Miss Price; Sunbeams of West Point Ch., Dover Assn., \$1 for desk in China; W. M. S. of Sharon Ch., James River Assn., \$1.50 for desk in China; Sunbeams of First Bluefield Ch., New Lebanon Assn., \$1.10 for desk in China; Sunbeams of Olivet Ch., Rappahannock Assn., \$25 for school in China; Sunbeams of Lee St. Ch., Roanoke Assn., \$1.71 for desk in China; Sunbeams of Mt. Hermon Ch., Roanoke Assn., \$8.70 for desk in China and 51 cents for Yingtak School; Sunbeams of Hillsboro Ch., Albemarle Assn., \$1.35 for desk in China; Sunbeams of Smithfield Ch., Black Water Assn., \$4.39 for Yingtak School; Sunbeams of Clover Ch., Dan River Assn., \$1.14 for desk in China; W. M. S. of Calvary Ch., Dover Assn. (Mrs. A. S. Butler), \$37.50, education of native Chinese and \$6 for education of Chinese girl; W. M. S. of Taylorsville Ch., Dover Assn., \$16.12 for support of native missionary in South China and \$5 from Sunbeams for same object; Sunbeams of Salem Ch., Hermon Assn., 57 cents for desk in China; B. Y. P. U., Hampton Ch., Peninsula Assn., \$8.50 for girl in Mrs. McDaniel's School in China; Sunbeams of Freemason St. Ch., Portsmouth Assn., \$22.50 for Miss Lottie Moon's Day School in China; W. M. S. of Court St. Ch., Portsmouth Assn., \$15 for desk in China, \$15 for the Williams desk and \$15 for the Hall class desk, both in China; W. M. S. of Manassas Ch., Potomac Assn., \$15 for chair in Canton; Girls' M. S. of Farnham Ch., Rappahannock Assn., \$1 for education of Chinese minister; Girls' Society of Jerusalem Ch., Rappahannock Assn., \$1 for education of Chinese minister and Sunbeams 50 cents for desk in China; Sunbeams of Lower King and Queen Ch., Rappahannock Assn., \$3 for desk in China; Sunbeams of Upper Essex Ch., Rappahannock Assn., \$1.11 for desk in China; Sunbeams of Enon Ch., Valley Assn., \$1 for desk in China; W. M. S. of Salem Ch., Valley Assn., \$25.13 for native evangelist; Sunbeams of Spring Creek Ch., Appomattox Assn., \$5 for Miss Anna Hartwell's School in China; W. M. S. of Bethel Ch., Middle District Association, \$12.16 for support of native missionary; Christmas offering for China, \$109.02; Mrs. Tabb's S. S. Class, Hampton Bapt. Ch., Peninsula Assn., \$3.75, for support of boy in China with Mrs. McDaniel, \$3.75), \$4,000; Ocean View Mission, R. M. R., \$5; estate Miss P. C. Dobb, J. E. P., \$17.23; B. A. Jacob, Treas., 3,000; Virginia Institute, Bristol, J. T. H., \$25; B. A. Jacob, Treas., \$9,500; B. A. Jacob, Treas. (Second Ch., Richmond, Yates Hall, \$20), \$2,500; Blind children of Virginia

School for Deaf and Blind, O. F. G., \$5.77; Mrs. K. G. Thomas, Cape Charles, \$5. Total, \$19,140.50.

Previously reported, \$30,945.23. Total this year, \$50,085.73.

ITALY.—Rev. D. G. Whittinghill, Rome, \$25.

Previously reported, \$30,945. Total this year, \$50.

MEXICO.—Leon Ch., Mrs. H. G. N., \$25; Colmia Ch., J. G. C., \$6. Total, \$31.

Previously reported, \$88.23. Total this year, \$119.23.

CONNECTICUT.—Rev. J. F. Ray, West Hartford, \$5.

S. B. T. S.—Students of seminary, Louisville, A. B. L., \$440.30.

SUNDAY SCHOOL BOARD,—J. M. Frost, Cor. Sec'y, \$2,000.

BRAZIL.—Miss Bertha Mills (Yingtak), 40 cents.

Previously reported, \$2. Total this year, \$2.40.

AGGREGATE.

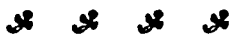
Total this month, \$185,253.72.

Previously reported, \$216,739.24.

Total this year, \$401,992.96.

Amount paid direct to Treasurer, \$335.20.

Grand total, \$402,328.16.



RECEIPTS FOR FOREIGN MISSIONS FROM MAY 1 TO MAY 15, 1908.

ALABAMA.—Union Hill Ch., H. G. B. B., \$2; Mt. Pleasant Ch., J. I. F., \$4; Dauphin Way S. S., Mobile, L. E. S., \$18.15; B. Miles, \$2; Grand Bay S. S., M. F., \$1; Miss Sallie Rice, Chavies, \$2; First Bapt. Ch., Decatur, F. R. B., \$95.50. Total, \$124.65.

ARKANSAS.—Imboden S. S., F. E. C., \$5.92.

GEORGIA.—Cedar Creek Ch. and S. S., W. D. R., \$13.55; J. E. DeVaughn, \$100; Macedonia Ch., F. S. E., \$8.72; Omega Ch., W. F. C., \$5.75; Mrs. B. E. Barksdale, Longstreet (China), \$5; Cora McMath, Americus, (China), \$1; Milltown Ch., Hebron Assn., \$3.60. Total, \$137.62.

KENTUCKY.—Highland Ch., T. C. H., \$116.77; Third Ch., Owensboro, A. E. W., \$3.27; Kount's Grove Ch., T. J. R., \$10.45. Total, \$130.49.

MARYLAND.—Franklin Square S. S., Baltimore, O. L., \$17.50; Wilson Memorial Bapt. Ch., Baltimore, W. L., \$10.98; Wilson Memorial Bapt. S. S., Baltimore, W. L. F., \$11.13. Total, 39.61.

MISSISSIPPI.—Southside Ch., Meridian, L. A. M., \$120.01; A. V. Rowe, New Prospect, I. L. H., \$9; Drew Ch., E. J., \$38; Immanuel Ch., Meridian, C. G. E., \$3.60. Total, \$170.61.

NORTH CAROLINA.—H. C. Bridger, Bladenboro, \$150; R. L. Bridger, Bladenboro, \$100. Total, \$250.

OKLAHOMA.—Davis Ch., R. W. K., \$9; Davidson Ch., G. T. B., \$11.25; Mrs. C. A. Porterfield, Cor. Sec'y, \$17.13; Davidson Ch., G. T. B., \$2; Waurika S. S., A. H., 50 cents. Total, \$39.88.

SOUTH CAROLINA.—Beaver Creek Ch., Chester Assn., W. H. R., \$7.63; Saluda Assn., R. M. B., \$250.40; Broad River Ch., Red River Assn., L. M. B., \$4.16; Broad River S. S., Red River Assn., L. M. B., \$1.75; Arrowood Ch., Red River Assn., L. M. B., \$10.10; Cedar Springs Ch., Red River Assn., L. M. B., \$16; Citadel Square Ch., Charleston, G. R. B., \$125; Darlington Ch., G. H. E., \$50.34; First Ch., Williamston, L. J. B., \$68; Tabernacle Ch., Edisto Assn., J. C. C., \$5; Union Ch., Florence Assn., H. G. W., \$2.35; Ephesus Ch., Florence Assn., H. G. W., \$1.15; Mt. Zion Ch., Florence Assn., \$12.42; Beulah Ch., Florence Assn., H. G. W., \$10.25; Stafford Ch., A. H. DeL., \$5.75; Lima Ch., W. B. G., \$7.50; Ridgeway Ch., M. M. C., \$5; Ridge Springs S. S., W. T. D., \$10; Sanfield Ch., C. W. H., 52 cents; Sawney's Creek Ch., C. W. H., 48 cents; Shiloh Ch., R. M. B., \$2.75; Orangeburg Ch., E. M. L., \$40; Ida's Mission Band, Orangeburg (Mrs. W. W.

Lawton's School), L. K. S., \$5; Hebron Ch., L. H., \$5; Wellford Ch., L. C. V., \$5.45; Gapway Ch., Pee Dee Assn., D. S. C., \$1.15; Second Bapt. Ch., Williamston, B. F. A., \$15; S. S. Convention of Lexington Assn., J. F. F., \$2.60; Harmony Ch., Santee Assn., J. C. C., \$1.71; Buck Swamp Ch., Pee Dee Assn., A. E. L. P., \$3; Lower Three Runs Ch., Savannah River Assn., C. B. E., \$2.35; El. Bethel Chs., Mrs. K. J., \$5.71; Mountain Grove Ch., Pickens Assn., R. T. L., \$5.20; Lower Fair Forest Ch., Union Co. Assn., J. A. S., \$3.10; Willing Workers, Horeb Ch., Abbeville Assn., M. E. R., \$1.20; Whitmore Ch., B. P. M., \$12; Cross Roads Ch., B. P. M., \$12; Saluda Ch., B. P. M., \$12; Fork Hill Ch., Moriah Assn., J. T. H., \$10.95; Pendleton St. Ch., Greenville, W. W., \$13.20; Beech Island Ch., J. C. G., \$3; Oak Grove Ch., D. L. P. S., \$10.08; Woodruff Mill Ch., L. P. W., \$9; George's Creek Ch., E. H. E., \$6.90; Bold Spring Ch., A. W. R., \$90.05; Pleasant Plain Ch., W. N. C., \$7.41; Springfield Ch., Edisto Assn., J. B. S., \$5; Mt. Pisgah, S. B. S., \$2.28; Steep Bottom Ch., R. T. C., \$6.25; St. James Ch., A. J. H., \$1.30; Spring Hill Ch., J. B. F., \$5.45; Bethel Ch., Eugene Gue, 9.40; R. A. Southerlin, Tigersville, \$4.50; E. R. Fickling, Columbia, \$3; Palmetto Ch., C. H. C., \$25. Total, 941.79.

TENNESSEE.—Meadowville Ch., H. T. M., \$10; D. W. Smith, Knoxville, W. T. S., \$1; W. M. Woodcock, Treasurer (China), \$81.43; Yingtak School, \$31.50; Japan, \$5; First Chattanooga, native worker, China, \$100; Mackenzie's School, \$30; James Ramirez, Mexico, \$9; Mrs. Maddox, \$14.26; Bible woman, China, \$8; Mrs. Maynard, \$25.50; pupil with Miss Sallee, \$2.75; Miss Meadows' School, \$30; Miss L. Hopkins, \$10, \$1,000; W. T. Stamps, Knoxville (China), \$2. Total, \$1,013.

TEXAS.—County Line Ch., D. D. B., \$30; Zion Bapt. Ch., S. B. Y., \$6.20; Bremond Ch., R. R. H., \$33.69; Ben Hur Ch., J. W. R., \$7.50; Enorman Ch., J. R. C., \$10; "A Friend," Greenville, \$1; McDade Ch., S. L. B., \$15; G. A. Hendon, Abilene, \$1; Vincent Ch., J. D. L., \$3.10; S. H. Slaughter, Cor. Sec'y, \$300; W. L. Roberts, Roby, \$5.40; Dodd City Ch., J. W. L., \$13.40; Union Grove Ch., J. W. L., \$2.50; Bremond Ch., R. R. H., \$2.50; First Bapt. Ch., Houston Heights, H. A. W. and wife, \$5; Weeche's Ch., C. T. J., \$2. Total, \$438.29.

VIRGINIA.—Calvary Ch., Richmond, \$5.

AGGREGATE.

Total this month, \$3,296.86.

MISSIONARY TRIFLES

THE LITTLE THINGS that make a big difference in the lives of the people of the world are the things that we can do for them. We can give them the things that they need, and we can give them the things that they want. We can give them the things that they need, and we can give them the things that they want. We can give them the things that they need, and we can give them the things that they want.

WE CAN GIVE THEM THE THINGS THAT THEY NEED, AND WE CAN GIVE THEM THE THINGS THAT THEY WANT. WE CAN GIVE THEM THE THINGS THAT THEY NEED, AND WE CAN GIVE THEM THE THINGS THAT THEY WANT. WE CAN GIVE THEM THE THINGS THAT THEY NEED, AND WE CAN GIVE THEM THE THINGS THAT THEY WANT.

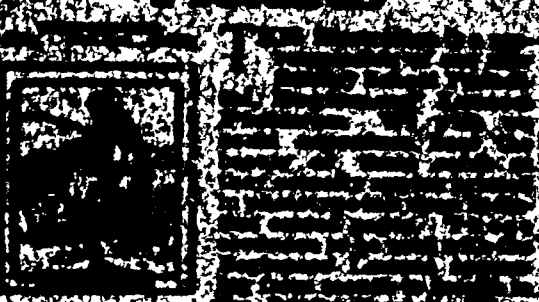
ON THE OTHER HAND, WE CAN GIVE THEM THE THINGS THAT THEY NEED, AND WE CAN GIVE THEM THE THINGS THAT THEY WANT. ON THE OTHER HAND, WE CAN GIVE THEM THE THINGS THAT THEY NEED, AND WE CAN GIVE THEM THE THINGS THAT THEY WANT.

AMERICAN FOREIGN MISSIONS
MONTGOMERY, WARD & CO.
CHICAGO, U. S. A.

WANTED, 20,000 NAMES

WE WANT THE NAMES OF THE PEOPLE WHO ARE INTERESTED IN THE MISSIONARY TRIFLES. WE WANT THE NAMES OF THE PEOPLE WHO ARE INTERESTED IN THE MISSIONARY TRIFLES. WE WANT THE NAMES OF THE PEOPLE WHO ARE INTERESTED IN THE MISSIONARY TRIFLES.

PROGRESSIVE REWARDS



THE PROGRESSIVE REWARDS are the things that we can give to the people who are interested in the missionary trifles. They are the things that we can give to the people who are interested in the missionary trifles.

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AMERICAN FOREIGN MISSIONS
MONTGOMERY, WARD & CO.
CHICAGO, U. S. A.

ON THE BANKS OF THE BESON

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WE SHOULDER THE RESPONSIBILITY



OF TELLING YOU THAT OUR ELEGANT FURNITURE

is every inch as good as the best in the city. The quality of the material, the workmanship, and the service are all of the highest. We are not a cheap concern. We are a responsible one.

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