

SPECIAL NUMBER—KEEP FOR REFERENCE.

# The Foreign Mission Journal

DIVISIONS AMONG SOUTHERN BAPTISTS.

THE TRAINING OF NATIVE WOMEN AS WORKERS.

THE WORK OF ASSOCIATIONAL VICE-PRESIDENTS.

A NATIVE JAPANESE PASTOR.

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Sept. 1908.

Volume LIX.  
Number 3

FOREIGN MISSION BOARD, SOUTHERN BAPTIST CONVENTION,  
RICHMOND, VIRGINIA.

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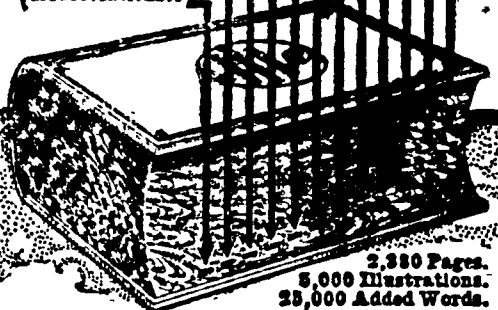
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Note.—Names and locations of our missionaries appear on the last pages of the January, April, July and October issues of the Journal.

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**FOREIGN MISSION BOARD,  
RICHMOND, VA.**

"And they that be wise shall shine as the brightness of the firmament;  
and they that turn many to righteousness, as the stars forever and ever."

# The Foreign Mission Journal.

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SEPTEMBER, 1908.

No 3.



MISS MAMIE SALLEE'S KINDERGARTEN CLASS, SHANGHAI.

## THE WORK OF NATIVE CHRISTIAN WOMEN

### THE IMPORTANCE OF TRAINING.

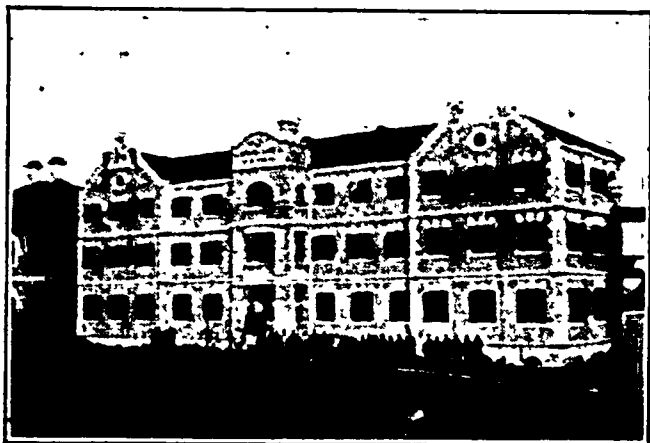
It would be difficult to exaggerate the terrible condition of women in all heathen lands. Words fail to do justice to the subject, and it is not our purpose at this time to attempt any account of their awful condition, but to raise the question as to what remedy is possible. Of course, the only hope for these helpless creatures is in the prevalence of the gospel in the lands in which they suffer out their years of shame and misery.

How is the gospel to reach these lands? It must be largely through reaching these

hapless women in their seclusion. But how is that to be done? We could not, in a thousand years, send out women missionaries enough to reach the teeming millions of them. How then? We must train the native Christian women to work among their own benighted sisters. Here is a work of vast importance.

This work the missionaries are striving to do, though often hampered by lack of equipment and workers. All this work has to be done by the women missionaries. They are carrying on the training in all

its stages. There is first of all, the kindergarten where the little girls are gathered. Here no opportunity is lost for impressing the child's mind and heart with the great truths concerning God and Christ, along with their duty to their fellow-men. It is marvelous how much of truth these little tots learn in the kin-



CANTON GIRLS' BOARDING SCHOOL.

dergartens, truth which goes with them all through the years.

Then there are the day schools and boarding schools where the older girls



NORTH CHINA MISSION WOMAN'S TRAINING SCHOOL, LAICHOWFU.

are taught. Here the greatest care is taken to teach them the Bible with its sav-

ing truth. We must not think that in these schools the missionaries are spending their time in merely educating heathen girls. Their great effort is to make Christians of them, and to give them training for Christian work. These girls become Christian teachers and Bible women, and even if they marry and enter homes of their own, they strive to make them Christian homes, and they know how to work with great power among their neighbors.

Finally, there are the training schools and training classes, where the girls from the boarding schools, and even the women who have had no chance for an education,



ADVANCED CLASS IN PINGTU GIRLS' SCHOOL.

are gathered and given direct training for active workers. They are on the order of our W. M. U. Training School, at Louisville. These girls and women go forth to give all their time and strength to winning the heathen women to the Saviour.

Who can estimate the work that will be accomplished by these trained workers through the coming years? If we can win for Christ the wives and mothers of any land, we will have that land for Christ and Christian civilization.



## DIVISIONS AMONG SOUTHERN BAPTISTS.

### THE WILES OF THE ADVERSARY.

There is simply no calculating what Southern Baptists could do if they were united, aggressive and enthusiastic in

their missionary work. Their power would be felt tremendously in all parts of the world. No one knows this better than

the great adversary, and for that reason he is always using his wiles to prevent unity and enthusiasm. If any one wonders at the indifference and petty divisions among God's people in regard to this great work, let him remember that Satan is always striving to create just such a condition; and brethren who, without a good scriptural ground, foster divisions are playing into the hands of the devil. These are plain words, but who can deny that they are true?

The first great division is brought about by inducing a multitude of our people to say, "We do not believe in foreign missions." Of course, that is to fly in the face of all Christ's missionary teachings and commands, which are many; it is to treat with contempt all the examples and precepts of the inspired apostles, and to neglect all the mighty sweep of ancient prophecy. In a word, such an attitude is contrary to the teachings of the whole Bible, and in line with all the works of the devil. What makes Christian people take such a position? Some one has said: "The stay-at-home, heathen-enough-at-home, charity-begins-at-home professors are, we fear, more or less under the power of the adversary." People who feel that way ought to be uneasy about themselves. They are in grave danger.

Another large division is caused by brethren who oppose the usual method of doing missionary work. They say, "We do not believe in boards and conventions." Now, the plain truth is that the Bible lays down no rules as to how mission work shall be carried on. We are commanded to do the work, but the method of doing it is left largely to the common sense and experience of Christian people. Conventions and boards are as fully in accord with the teachings of the Scripture as any plan that has ever been devised, and no Baptist ought to break with the majority of his brethren unless it is in a matter where some plain teachings of Scripture are involved. To do so is to cause schism, factions and strife, and these things the Bible says plainly, are the works of the flesh and of the adversary. Brethren who oppose a great movement

like the missionary work of the Southern Baptist Convention, which is so evidently and abundantly blessed of God, ought to take care lest they be found fighting against God.

Still another set of brethren stand off and say, "We will have nothing to do with foreign missions because the Board spends half the money contributed on expenses in this country, and sends only about one-half to the foreign fields." How can any one say, or even intimate, such a thing without being in collusion with the "father of lies"? There isn't a word of truth in it, and any one who wants to know the truth can easily get the exact facts from the minutes of the Southern Baptist Convention, or the report of the Board, which is published every year. The Treasurer's reports for the last five years show that the annual expense averages only a fraction over ten cents on the dollar. A considerable part of this expense is for interest on money which the Board has been obliged to borrow to keep the missionaries from suffering. The business world figures the general average expenses for conducting business at seventeen per cent. Thus it can be seen that the Board conducts the great business side of our work at only a little more than half the usual cost of business affairs. This has been done by strict economy and great care as to expenses. And yet Satan has tempted some people to create the impression that the opposite condition of things is true.

The fourth and largest group of those who cause division are the great multitude whom the adversary has persuaded to do nothing. They are not on neutral ground. Jesus said, "He that is not for me is against me." This is especially true in the mighty conflict for the conquests of the world. Every worthless missionary Baptist weakens the cause of Baptist missions. Ten thousand churches in our Convention gave absolutely nothing for foreign missions last year. It may be that they were not able to give much, but every one of them could have given something. Their failure to do so afforded

great comfort and encouragement to the adversary.

During the recent talk of war between this country and Japan, some of the Japanese leaders said that Japan could easily win because every soldier of Japan would fight, and, if need be, die for his country; but that the American soldiers would not fight, that many of them wore the uniforms, but they had no love for their country. It is likely that Japan would have found this estimate of our soldier wrong if war had come. But it is certain that one-half of the soldiers who wear the uniform and bear the name of Christ do not so much as lift a hand in the mighty battle for tearing down the strongholds of Satan, and the setting up of the kingdom of God in all the world.

Let us away with petty divisions and unworthy causes of strife. Let us stand united and enthusiastic in our missionary work, and thus get a great victory over

the adversary. Let every pastor determine that he will lead his people to do their best in this great cause. Let him cry out to God for strength and wisdom to enable him to lead. The reason our Methodist brethren are going so far ahead of us in foreign missions is that every pastor is expected to get a contribution from every church in his charge, while the pastors of ten thousand of our churches failed to get one cent from their people last year for this cause. With a grand united effort there is no telling what we can accomplish this year. We shall become irresistible. "fair as the moon, clear as the sun and terrible as an army with banners."

The Son of God goes forth to war,

A kingly crown to gain:

His blood-red banner streams afar,

Who follows in his train?



## OFFICIAL REPRESENTATIVES.

### A WORD TO PASTORS.

We most earnestly desire to have official representatives of the Foreign Mission Journal in all the churches, so that we can correspond with them, send them sample copies and co-operate with them in securing subscribers. This is very important. The Journal ought to go into every church and every home. At the exceedingly low price of twenty-five cents for the year, our people can afford to take it.

Will not our brethren attend to this at once. Many of you said that if we would improve the Journal you would help us to circulate it among your people. You must admit that it has been greatly improved. It is as good as the best. Now will you not help us to get the people to read it? Unless we can increase our circulation we cannot continue to pay all expenses, as we have been doing. The Journal deserves a large circulation. It will prove a blessing to the people, and to the cause. Our pastors can greatly help us. We ask every pastor to do two things: (1) To see that an official repre-

sentative is appointed in each church; some good, active man or woman, who will work at it, and send us the name and address of the representative, with the name of the church. We want to keep a complete list of these representatives. (2) Speak often of the Journal, urging the people to take and read it, telling them who represents it in the church.

This may seem like a small matter to our pastors, but we regard it as so important that we are willing to give each pastor who complies with this request one year's subscription free. Your name will be entered on our list as soon as we receive the names of the representatives in your churches. Don't neglect it, but appoint these representatives at once, and write to us about it. We are earnestly hoping to hear from great numbers of you during the next two weeks. If some one has already been looking after the Journal in your church, send us the name of that representative, unless you think it best to appoint some one else.



## THE NOBLE WORK OF OUR ASSOCIATIONAL VICE-PRESIDENTS.

S. J. PORTER, Field Secretary.

Now is the time when our Associational Vice-Presidents are doing effective work in presenting Foreign Missions at the meetings of the Associations. Among these Vice-Presidents are numbered merchants, farmers, lawyers, physicians, druggists, teachers, and many pastors. The many letters which they have sent to the Field Secretary ring with enthusiasm and a cheerful determination for larger things. The general tone of these letters seems to reveal a conviction in the minds of the writers that no people can be said to be thoroughly evangelized who have not found and accepted their place in the evangelization of the world.

Not content merely to speak on missions at the sessions of the Associations, and to secure others to speak, many of the Vice-Presidents are systematically distributing literature, securing clubs of Journal subscribers, writing personal letters to pastors and others, and encouraging mission study among the young people. In some instances they are visiting many of the churches in their Associations. Several mission institutes have been held, and plans have been made to hold many others. One brother, more than eighty-two years old, writes a tender, thrilling letter, in which he mentions his plans for stirring up the non-contributing churches. May the Lord give him strength and success.

Only a few discordant notes have been

sounded, and these make the rare exception to the rule. One pastor in declining to accept, says, "I have previously held this position, and fail to see any good work that I have done." Another declines, saying, "I have no time for that." His reference is to work in the Association outside of his own church. Still another, in whose association the average gift to Foreign Missions is two and two-thirds cents per member, says he is busy with his own church, and gives as a reason for not serving, "the inconvenience it would be to me."

The very many cordial enthusiastic words from the large number of brethren who are rendering such valiant service, incline us to be charitable towards these brethren who have no time for this great work. We hope they may catch the larger vision after a while, and become more vitally interested in giving the gospel to the perishing nations.

By their patient, faithful efforts, our Vice-Presidents are doing much to impart missionary information, and to call forth a larger support of the work. These brethren occupy an important position. Let them "magnify their office." No greater task confronts us than that of enlisting the more than 10,000 churches in our Convention that give nothing to Foreign Missions, and no men among us are in position to do more for the missionary development of these churches than our Associational Vice-Presidents.



### RECEIPTS BY STATES FROM MAY 1, 1908, TO AUG. 15, 1908.

Georgia .....	\$ 7,097 04	Mississippi .....	981 06
Virginia .....	7,012 00	Florida .....	279 67
Texas .....	3,988 99	District of Columbia.....	145 82
South Carolina.....	3,975 34	Oklahoma .....	197 48
Kentucky .....	2,989 12	Arkansas .....	98 74
Missouri .....	2,708 05	Louisiana .....	35 15
North Carolina .....	2,434 35	Other sources .....	209 74
Tennessee .....	2,289 54		
Alabama .....	1,815 33	Total .....	\$37,808 28
Maryland .....	1,550 86		

GOD'S BLESSINGS.

We give below the statistics for our Foreign Mission work ten years ago, and for this year. God's great blessings on us should inspire us for far more earnest effort. We can and ought to double the present figures in the next few years:

	MISSIONARIES.	NATIVE WORKERS.	CONTRIBUTIONS.	BAPTISMS.	MEMBERSHIP.
1898	76	117	\$ 124,249 69	701	4,760
1908	222	334	402,328 16	2,174	14,179

ANOTHER INTERESTING TABLE.

STATES.	Associations.	Preachers.	Members.	Average gift per Member.	1907-08.	Asked this Year.
Alabama.....	76	1,161	161,408	17 cents	\$ 28,255 79	\$ 45,000 00
Arkansas.....	49	951	92,821	11 cents	10,345 48	13,000 00
District of Columbia.....	1	33	6,859	38 cents	2,665 32	4,000 00
Florida.....	23	354	34,756	16 cents	5,728 28	8,000 00
Georgia.....	82	1,450	237,271	28 cents	66,769 50	80,000 00
Kentucky.....	76	1,300	216,317	15 cents	34,089 02	40,000 00
Louisiana.....	30	300	50,711	15 cents	7,990 06	10,000 00
Maryland.....	3	59	11,308	67 cents	7,668 62	9,000 00
Mississippi.....	53	700	124,483	23 cents	28,920 51	35,000 00
Missouri.....	80	1,600	175,055	*11 cents	19,418 55	25,000 00
North Carolina.....	59	1,201	205,046	17 cents	35,540 97	45,000 00
Oklahoma.....	39	904	47,260	*05 cents	2,363 30	3,000 00
South Carolina.....	37	600	118,455	26 cents	31,548 87	38,000 00
Tennessee.....	52	1,200	158,081	13 cents	21,700 41	25,000 00
Texas.....	121	2,000	245,808	18 cents	41,508 11	60,000 00
Virginia.....	29	585	136,300	36 cents	50,085 73	60,000 00
Other Sources.....					4,724 61	.....
Total.....	811	14,298	2,015,080	.....	\$402 328 16	\$500,000 00

\*These States contribute also to A. B. M. U.

SOUTHERN BAPTIST CHURCHES CONTRIBUTING AND NON-CONTRIBUTING TO FOREIGN MISSIONS LAST YEAR.

STATES.	TOTAL CHURCHES.	CONTRIBUTING.	NON-CONTRIBUTING.
Maryland.....	74	47	27
District of Columbia.....	20	18	2
Virginia.....	1,033	846	187
North Carolina.....	1,850	1,283	567
South Carolina.....	1,003	758	245
Georgia.....	2,186	865	1,321
Tennessee.....	1,600	566	1,034
Alabama.....	1,893	893*	1,000*
Kentucky.....	1,718	926	782
Florida.....	521	175	349
Mississippi.....	1,336	1,140	196
Louisiana.....	609	150*	459*
Texas.....	2,902	2,000*	902*
Oklahoma.....	855	105	750
Arkansas.....	1,389	175	1,214
Missouri.....	1,862	812	1,050
Total.....	20,854	10,769	10,085

\*Estimated by State Secretary.



## NOTES OF INTEREST.

### CONCERNING MISSIONARIES AND OTHER NEWS.

We gladly give place to the following announcement:

**To Evangelical Christians in all Lands.**  
Greeting:

The World's Sunday-school Association assembled in the City of Rome recommended that the third Sunday in October of each year be observed by Evangelical Churches everywhere as a day of prayer for Sunday-schools throughout the world, and the Executive Committee was charged with the duty of publishing this recommendation.

You are, therefore, invited to observe Sunday, October 18, 1908, by engaging in public and private prayer to Almighty God for a special blessing upon Sunday-schools in all lands. Every child of God, young or old, learned or otherwise may constitute a link in this chain of prayer, which is intended to encircle the globe, strengthening the tie which unites us in a common bond of service, deepening our affection for each other, and increasing our zeal in an effort to secure the universal study of the Word, which is "the power of God unto salvation to every one that believeth."

In order that this recommendation may have the widest publicity possible, we earnestly invite the co-operation of the religious and secular press, ministers of the Gospel and Sunday-school superintendents, and all others who are interested in the work of Sunday-school. "And all things whatsoever ye shall ask in prayer, believing, ye shall receive."

By direction of the Executive Committee of the World's Sunday-school Association.

GEORGE W. BAILEY, Chairman.

August, 1908.

A brother in Louisiana writes that a man by the name of Charles Mohammed is going among the churches claiming to have been connected with the American Baptist Missionary Union, and that he is now connected with the Foreign Mission Board. There is no such man in any way

connected with our Board, and this communication is the only knowledge we have of him.

We cannot refrain from quoting a few words from one of our veterans, Brother S. J. Whatley, Adairsville, Ga. He sent a larger list of subscribers to *The Journal* than any one else last year. He says: "Though I am nearing my seventy-fourth mile-post, I am not by any means wearied or discouraged, and my associational campaign opens the first day of September, and continues through October. I hope to do better for foreign missions than during any former year of my life. You can count on me at all places to do my best for the cause nearest my heart. Oh, that Southern Baptists would read our literature and inform themselves, and not longer die with ignorance! I sometimes think that evangelists to make missionaries out of Baptists are more needful than trying to make more Baptists unless we can improve those we have."

Rev. J. M. Green, Nicholasville, Ala., gives the following interesting information: "Do you know that away out in the country, fourteen miles from the railroad, in West Alabama, is a church that has given this year of financial stringency \$500 to missions? But you need not be surprised, for we have, in the person of Deacon W. N. Nichols, one of the greatest missionary spirits in the South, who gives about three-tenths of his income to the Lord." Let us thank God for such a church with such a deacon and, doubtless, a pastor with the same consecrated spirit.

Here is an item of special interest from this same church: "Last week at the close of a series of meetings conducted by Rev. W. W. Howard there was a call for volunteers, and about thirty-five young people came forward and offered their lives a living service on the altar of ser-

vice for the Lord, wherever He may call them. We are praying the Lord to call some of these to the foreign field."



Miss Willie Kelly, of Shanghai, China, has returned home for a rest. She will be for the present at Uniontown, Ala.



Rev. T. C. Britton and family are stopping in Asheville, N. C. Brother and Sister Britton went to China twenty years ago, and have been home only once before since going out.



Dr. P. S. Evans and family have returned home from Yangchow, China, for a vacation.

Dr. Adrian S. Taylor has taken charge of the important work in the hospital at Yangchow.



Brethren J. S. Compere and T. E. Ward, with their families, sailed August 12, 1908, from New York for Africa, via Europe.



We rejoice to know that Miss Ida Taylor, who had a bad case of small-pox in Tengchow, China, is much better. Miss Lottie Moon took charge of her case at first, nursing her like a sister. Then, later Miss Florence Jones, from Hwanghien, went to Tengchow to assist Miss Moon. She proved herself a heroine indeed.



Rev. C. W. Pruitt has arrived in this country, and is now with his family in Tallmadge, Ohio. Brother Pruitt will soon go to his old home in Georgia.



Beautiful words from one of our brightest, best and strongest young missionaries in China:

"I know you are extremely busy, and your correspondence is large, but I would appreciate very much if you would write a line to my father and mother, and tell them how I am doing out here. They are both getting old, and I have grave fears that they may not live to see me again. I am sure that a word from you, having

been here, and seen what I am doing, would greatly bless them. I am sure you will understand my motive in this is not a desire for popularity at home, but to bring a little more joy into the hearts of those two who gave me being. You have a father's heart, and know what good news from a far country concerning your own begotten would mean to you. Your words of appreciation to me greatly helped me and encouraged me to press the battle hard."

God bless the boy who honors his father and mother.



What are we to do to get more workers? Here is an urgent appeal from Japan. Millions wait. Are there no young men among us who ought to go? Here is a piteous plea from South China. They need several strong men and women at once. And here is another urgent call for at least two good men for North China. We have other calls from Central and Interior China, as well as other missions. What are we to do? Pray to God for them. Then along with our prayers let us preach on the subject. Get others to pray. Get our people to thinking on this great work, on the awful destitution where millions die. Let us talk to our young preachers about it. Perhaps God will use some Elijah to call from other work an Elisha.



Misses Emma Thompson, Alice Parker, and Gertrude Abernethy sailed from San Francisco on August 11th for China.



Just as the Journal goes to press a cable announces the death of Mrs. R. T. Bryan, of Shanghai, China. This news is received with profound sorrow.



Rev. J. M. Justice and wife, and Rev. H. C. Quarles expect to sail from New York, October 15th, for Argentina.



Dr. J. McF. Gaston and wife have arranged to sail September 15th on the Mongolia from San Francisco for China.

## A NEW MISSIONARY.

### RECRUITS FOR THE FRONT.

#### Miss Beulah B. Bowden.

Miss Beulah Beatrice Bowden was born at Townsville, Granville county, N. C., now Vance county. When five years old her parents, Mr. U. T. and Mrs. Esther Gooch Bowden, moved to Burke county, near Morganton. She received here when a girl of thirteen her first missionary impressions. She was converted when thirteen, and baptized by Rev. R. L. Patton, from whom came much of her inspiration along mission lines. From here the family removed to Statesville, N. C., where she was in the Presbyterian College for two years. The family then moved to Charlotte, N. C., where they now reside. Just at this time our Baptist Uni-



MISS BEULAH B. BOWDEN.

versity for Women at Raleigh, N. C., was completed, and Miss Bowden entered the first year of its opening, staying there the first three years, graduating in art, and half the literary work. During her stay in the University her missionary impressions were constantly deepened. For the next four years she taught. Two years, had charge of an academy near Hiddenite, N. C., and taught at home. In the fall of 1904 she was elected to the faculty of Mars Hill College, where she taught the following two years, having charge of the departments of English and art. Also was at the head of the Philathea Sunday-school class, of eighty-seven members, and the Mission Study classes. Thus coming in contact with the vital needs of the students, stimulated the desire for more

efficient training for the Master's work, exclusively. She considers her work at Mars Hill an important part of her training for educational missions. For special missionary training she entered the Training School, of Louisville, Ky., the fall of 1906, taking the entire course, and receiving the degree of M. M. F., May 20, 1908.

During her last year at the Training School, in addition to her regular work, Miss Bowden conducted the classes in drawing and physical culture.

Last summer Miss Bowden spent three months at the University of Chicago, doing special work along educational lines, taking a practical course, showing the relation of psychology and religion in the child.

She was appointed to Madero Institute, Saltillo, Mexico, June 4, 1908, to which place she goes for the opening of school, September 1, 1908, for her life work.



#### REAPPOINTED.

We take great pleasure in announcing that Miss Ida Hayes, formerly connected with our work in Saltillo, Mexico, was on July 28th, elected by the Board as Director of Madero Institute, in Saltillo, Mexico, which position she has accepted. The brethren in the North Mexican Mission thought it best to have a lady director for the School, and Miss Hayes having been formerly connected with the School, knowing the language and having experience, we feel that we are fortunate in securing her for the work in Mexico. She will have associated with her Miss Beulah Bowden, who was recently appointed from Charlotte, N. C. We trust that these good sisters, with the co-operation of the workers now on the field, will be able to do a great work in training young women in Mexico. As Miss Hayes has not been right well, she will not take immediate charge of the School. The Board has asked Dr. Watkins to continue at present in charge until a few months hence, when Miss Hayes can take full charge.

## MISSION STUDY NOTES.

### FALL THE TIME FOR MISSION STUDY.

#### SUMMER ENCAMPMENTS.

Mission study has not by any means been neglected during the long, hot days of the summer. Dr. T. B. Ray, Educational Secretary, has attended the following encampments and conferences: The Student Conference, Asheville, N. C.; Camp Smartt's Station, Tenn.; Tennessee Encampment, Estill Springs; Mississippi Encampment, Blue Mountain; Kentucky Encampment, Georgetown; Young People's Missionary Movement Conference, Asheville; Texas Encampment, Palacios; Encampment at Lampasas, Texas; West Texas Encampment, Stamford; Pan Handle Encampment, Goodnight, Texas; East Texas Encampment, Jacksonville; and Encampment at Coleman Springs, Texas.

Dr. Willingham attended the Virginia Encampment, South Carolina B. Y. P. U. Convention, and the Georgia B. Y. P. U. Convention.

Dr. Porter went to the Virginia Encampment and the one at Pertle Springs, Mo.

Dr. Smith attended the Arkansas Encampment at Arkadelphia, and the Louisiana Encampment, at Mandeville.

In all of these meetings of young people the subject of mission study was fully presented. It is expected that much fruit will come from so much seed-sowing.



#### COURSES OF STUDY IN MISSIONS.

We recommend especially the following courses in the study of Foreign Missions:

"The Why and How of Foreign Missions." This new text-book offers for the first time a course of study which sets forth the missionary motives, missionary administrations, the qualifications and appointment of missionaries, the support of the missionary enterprise, some glimpses of the missionary work, the native church, answers to the criticisms of the missionary, enterprise, the spirit of the missionary, and the relation of the home church to the missionary enterprise. The book

is a capital volume, and will give a splendid view of the underlying motive of missions, and of our relationship to the great cause.

"The Uplift of China" is our new text-book on China. This book is peculiarly timely and interesting on account of the marvelous transformations that are taking place at the present time. Dr. A. H. Smith, the author, thirty-five years a missionary in China, has done his work splendidly. He has set forth the problem of missions to the Chinese in a clear, striking manner. We have already furnished thousands with this text-book.

"Daybreak in the Dark Continent" is our text-book on Africa, which we have been using for a year. It tells graphically of the endeavor put forth in the enterprise of winning Africa to Christ, and furnishes a study of most absorbing interest.

"The Moslem World" is a new text-book upon Mohammedanism. This book studies the rise and spread, the beliefs and practices, and the effects of Mohammedanism. It also sets forth the story of missions to the Moslem, and the present problems and perils that confront the effort to reach the Mohammedan world. This book will offer a splendid view of an absorbing subject.

#### Courses in Home Missions.

We offer the following courses of study in Home Missions:

"The Challenge of the City." In this text-book Dr. Josiah Strong sets forth with characteristic vigor the great problems connected with our cities. The moral questions growing out of the life congested in our cities affect the whole nation so vitally that the duty of studying them falls not only on those who may live in the city, but also on those who may live in the country.

"Aliens or Americans" is another Home Mission text-book. This book discusses

most ably the great immigration problem which is growing with ever increasing importance in its bearing upon the spread of the gospel, both at home and abroad. This subject calls for most earnest and prayerful study.

"The Frontier." We are having a book prepared upon "The Frontier." This book will not be ready until the middle of September, 1908. We are expecting that this will be a splendid Home Mission study.

#### Prices.

All of the above-mentioned text-books sell at the uniform price of 50 cents per volume, bound in cloth, and 25 cents per volume, bound in paper.

#### Helps.

The Educational Secretary will present to anyone who will organize a study class in any one of the above courses, a copy of the "Mission Study Manual," which tells how to conduct a class, and a copy of "Suggestions to Leaders," which outlines the plan which should be followed in the study of each book.

#### A Text-Book for Intermediates.

For the Intermediate Grade in the Sunday-school, and for the Junior B. Y. P. U.'s, we suggest that

"Uganda's White Man of Work" would make a capital study. This text-book is written specially for boys and girls, and

is a delightful account of the achievements of a great hero. It is the life story of Alexander Mackay, the great missionary to Uganda, Africa. The book has been used with great success by many of our people, and we recommend it most heartily.

#### Other Courses.

We are in a position to provide any course of study published upon the subject of missions. If the courses mentioned here are not what you wish we shall be glad to correspond specially about other courses.

#### PREPARE FOR THE AUTUMN WORK.

September is a very important month for mission study. The summer vacations are over, and the churches are laying out their work for the winter. During this month full consideration ought to be given to the question of attempting one or more mission study classes. Churches that have tried it will be anxious to take it up again, and those who have not yet learned the value of mission study would do well to give the matter full consideration. Many of the churches are finding it one of the most helpful and profitable undertakings. Full information will be gladly given by Dr. T. B. Ray, the Educational Secretary, Foreign Mission Board, Richmond, Va.



## OUR MISSIONARIES.

Name.	State.	Date of Going Out.	Location.
Rev. J. W. McCollum.	Alabama.	1889.	Japan.
Mrs. J. W. McCollum.	"	1889.	Japan.
Miss Willie Kelly.	"	1894.	China.
Mrs. T. W. Ayers.	"	1901.	China.
Rev. T. M. Thomas.	"	1904.	China.
J. G. Meadows, M. D.	"	1904.	China.
Rev. H. W. Provence.	"	1904.	China.
Mrs. Daisy Pettus Ray.	"	1904.	Japan.
Miss Cynthia A. Miller.	"	1905.	China.
Miss Rosa Golden.	"	1905.	Mexico.
Mrs. A. Y. Napier.	"	1906.	China.
Rev. G. W. Bouldin.	"	1906.	Japan.
A. S. Taylor, M. D.	"	1906.	China.
Rev. T. O. Hearn, M. D.	"	1907.	China.
Miss Alice Huey.	"	1907.	China.

<i>Name.</i>	<i>State.</i>	<i>Date of Going Out.</i>	<i>Location.</i>
Rev. C. E. Smith.	Arkansas.	1884.	Africa.
Mrs. C. E. Smith.	"	1891.	Africa.
Rev. J. J. Taylor.	"	1891.	Brazil.
Mrs. J. J. Taylor.	"	1891.	Brazil.
Rev. G. H. Lacy.	"	1903.	Mexico.
Mrs. G. H. Lacy.	"	1903.	Mexico.
Rev. J. S. Compere.	"	1905.	Africa.
Mrs. J. S. Compere.	"	1905.	Africa.
Rev. F. J. Fowler.	Florida.	1904.	Argentina.
Rev. C. W. Pruitt.	Georgia.	1881.	China.
T. W. Ayers, M. D.	"	1901.	China.
Miss Julia Meadows.	"	1904.	China.
Rev. S. E. Stephens.	"	1904.	China.
Mrs. S. E. Stephens.	"	1904.	China.
Rev. A. L. Dunstan.	"	1901.	Brazil.
Mrs. A. L. Dunstan.	"	1901.	Brazil.
Rev. W. H. Clarke.	"	1898.	Japan.
Mrs. W. H. Clarke.	"	1899.	Japan.
Rev. A. Y. Napier.	"	1905.	China.
Mrs. E. L. Morgan.	"	1905.	China.
Rev. C. K. Dozier.	"	1906.	Japan.
Prof. F. N. Sanders.	"	1906.	Mexico.
Mrs. J. W. Shepard.	"	1906.	Brazil.
Rev. W. D. King.	"	1908.	China.
Dr. J. McF. Gaston.*	"	1908.	China.
Miss Julia Mackenzie.	Kentucky.	1894.	China.
Mrs. Peyton Stephens.	"	1893.	China.
Miss E. B. Thompson.	"	1900.	China.
Rev. W. E. Sallee.	"	1903.	China.
Miss Mary E. Moorman.	"	1904.	China.
Mrs. W. H. Cannada.	"	1902.	Brazil.
Mrs. E. N. Walne.	"	1892.	Japan.
Rev. D. G. Whittinghill.	"	1901.	Italy.
Mrs. J. L. Hart.	"	1904.	Argentina.
Mrs. E. L. Morgan.	"	1905.	China.
Miss Mamie Sallee.	"	1905.	China.
Rev. O. P. Maddox.	"	1905.	Brazil.
Miss Sallie Priest.	"	1906.	China.
Rev. P. H. Anderson.	"	1907.	China.
Rev. A. B. Christie.	"	1907.	Brazil.
Mrs. A. S. Taylor.	"	1906.	China.
Miss Eula W. Hensley.*	"	1908.	China.
Mrs. T. M. Thomas.	Louisiana.	1904.	China.
Rev. W. F. Hatchell.	"	1900.	Mexico.
Rev. D. L. Hamilton.	"	1905.	Brazil.
Dr. R. H. Graves.	Maryland.	1856.	China.
Rev. R. E. Chambers.	"	1895.	China.
Mrs. P. S. Evans.	"	1901.	China.
Rev. Frank Rawlinson.	"	1902.	China.
Mrs. Frank Rawlinson.	"	1902.	China.
Rev. N. Maynard.	"	1894.	Japan.
Mrs. T. O. Hearn.	"	1907.	China.
Rev. E. Z. Simmons.	Mississippi.	1870.	China.
Mrs. R. H. Graves.	"	1881.	China.
Rev. T. F. McCrea.	"	1904.	China.
Mrs. J. M. Oxner.	"	1904.	China.
Rev. J. F. Ray.	"	1904.	Japan.
Rev. A. C. Watkins.	"	1888.	Mexico.
Rev. J. G. Chastain.	"	1888.	Mexico.
Rev. R. W. Hooker, M. D.	"	1899.	Mexico.
Mrs. R. W. Hooker.	"	1900.	Mexico.



Name.	State.	Date of Going Out.	Location.
Rev. E. N. Walne.	Mississippi	1892.	Japan.
Rev Thomas Spight.	"	1905.	Argentina.
Miss Ida Taylor.	"	1905.	China.
Miss E. Perle Harrison.	"	1907.	China.
Rev. F. M. Edwards.	"	1907.	Brazil.
Rev. Peyton Stephens.	Missouri.	1893.	China.
Rev. W. H. Sears.	"	1891.	China.
Rev. J. W. Lowe.	"	1898.	China.
Mrs. J. W. Lowe.	"	1898.	China.
Mrs. S. L. Ginsburg.	"	1889.	Brazil.
Mrs. W. B. Bagby.	"	1881.	Brazil.
Rev. A. B. Deter.	"	1901.	Brazil.
Rev. J. S. Cheavens.	"	1898.	Mexico.
Mrs. J. S. Cheavens.	"	1898.	Mexico.
Rev. J. E. Davis.	"	1904.	Mexico.
Rev. Everette Gill.	"	1905.	Italy.
Miss Florence Jones.	"	1907.	China.
Miss Sophie Lanneau.	"	1907.	China.
Mrs. A. B. Christic.	"	1907.	Brazil.
Rev. J. H. Benson.	"	1906.	Mexico.
Rev. G. W. Greene.	N. Carolina.	1891.	China.
Mrs. G. W. Greene.	"	1891.	China.
Rev. J. C. Owen.	"	1899.	China.
Rev. E. F. Tatum.	"	1888.	China.
Rev. R. T. Bryan.	"	1885.	China.
Mrs. R. T. Bryan.	N. Carolina.	1885.	China.
Miss Lottie W. Price.	"	1894.	China.
Rev. T. C. Britton.	"	1888.	China.
Mrs. T. C. Britton.	"	1888.	China.
Rev. W. E. Crocker.	"	1899.	China.
Rev. W. C. Newton.	"	1903.	China.
Mrs. C. K. Dozier.	"	1906.	Japan.
Rev. D. W. Herring.	"	1907.	China.
Miss G. I. Abernethy.*	"	1908.	China.
Rev. J. M. Justice.*	"	1908.	Argentina.
Miss Beulah Bowden.*	"	1908.	Mexico.
Dr. J. B. Hartwell.	S. Carolina.	1858.	China.
Miss Anna B. Hartwell.	"	1892.	China.
Miss Lula Whilden.	"	1872.	China.
Rev. W. W. Lawton.	"	1894.	China.
Miss Carrie Bostick.	"	1901.	China.
Rev. John Lake.	"	1904.	China.
Rev. W. E. Entzminger.	"	1891.	Brazil.
Mrs. W. E. Entzminger.	"	1891.	Brazil.
Rev. W. H. Cannada.	"	1902.	Brazil.
Rev. D.F. Crosland.	"	1904.	Brazil.
Mrs. D. F. Crosland.	"	1904.	Brazil.
Mrs. E. Z. Simmons.	Tennessee.	1870.	China.
Rev. R. P. Mahon.	"	1898.	Mexico.
Mrs. R. P. Mahon.	"	1898.	Mexico.
Rev. B. P. Roach.	"	1904.	China.
Rev. W. H. Tipton.	"	1904.	China.
Rev. R. E. Pettigrew.	"	1904.	Brazil.
Mrs. F. J. Fowler.	"	1904.	Argentina.
Mrs. O. P. Maddox.	"	1905.	Brazil.
Mrs. G. W. Bouldin.	"	1906.	Japan.
Rev. J. W. Shepard.	"	1906.	Brazil.
Rev. P. P. Medling	"	1907.	Japan.
Miss Genevieve Voorheis.	"	1906.	Brazil.
Rev. C. L. Neal.	"	1907.	Mexico.
Mrs. H. G. Neal, M. D.	"	1907.	Mexico.

<i>Name.</i>	<i>State.</i>	<i>Date of Going Out.</i>	<i>Location.</i>
Miss Linnie Hopkins.	Tennessee.	1907.	Mexico.
Mrs. F. N. Sanders.	"	1907.	Mexico.
Mrs. W. D. King.	"	1908.	China.
Rev. W. B. Bagby.	Texas.	1881.	Brazil.
Rev. Z. C. Taylor.	"	1881.	Brazil.
Mrs. Z. C. Taylor.	"	1889.	Brazil.
Mrs. J. H. Rowe.	"	1906.	Japan.
Mrs. S. M. Sowell.	"	1903.	Argentina.
Rev. L. W. Pierce.	"	1891.	China.
Miss Mary D. Willeford.	"	1901.	China.
Rev. J. R. Saunders.	"	1901.	China.
Mrs. J. R. Saunders.	"	1901.	China.
Rev. W. B. Glass.	"	1903.	China.
Mrs. W. B. Glass.	"	1903.	China.
Miss Addie Barton.	"	1884.	Mexico.
Rev. Frank Marrs.	"	1900.	Mexico.
Mrs. Frank Marrs.	"	1900.	Mexico.
Rev. J. W. Newbrough.	"	1902.	Mexico.
Mrs. W. F. Hatchell.	"	1900.	Mexico.
Rev. D. H. LeSueur.	"	1903.	Mexico.
Mrs. D. H. LeSueur.	"	1903.	Mexico.
Mrs. J. W. Newbrough.	"	1905.	Mexico.
Miss Ella Jeter.	"	1905.	China.
Mrs. W. E. Sallee.	"	1905.	China.
Mrs. D. L. Hamilton.	"	1905.	Brazil.
Mrs. J. H. Benson.	"	1906.	Mexico.
Rev. H. H. Muirhead.	"	1907.	Brazil.
Mrs. H. H. Muirhead.	"	1907.	Brazil.
Mrs. L. W. Pierce.	Virginia.	1891.	China.
Mrs. R. E. Chambers.	"	1900.	China.
Miss Alice Parker.	"	1899.	China.
Miss Lottie Moon.	"	1873.	China.
Rev. C. G. McDaniel.	"	1902.	China.
Mrs. C. G. McDaniel.	"	1902.	China.
Miss Jessie L. Pettigrew.	"	1901.	China.
Mrs. H. W. Provence.	"	1904.	China.
Mrs. N. Maynard.	"	1893.	Japan.
Rev. E. A. Jackson.	"	1903.	Brazil.
Mrs. E. A. Jackson.	"	1903.	Brazil.
Mrs. J. G. Chastain.	"	1888.	Mexico.
Mrs. J. E. Davis.	"	1904.	Mexico.
Rev. S. M. Sowell.	"	1903.	Argentina.
Rev. J. L. Hart.	"	1904.	Argentina.
Mrs. B. P. Roach.	"	1904.	China.
Mrs. Everette Gill.	"	1905.	Italy.
Rev. A. D. Louthan, M. D.	"	1905.	China.
Mrs. D. G. Whittinghill.	"	1905.	Italy.
Rev. J. H. Rowe.	"	1906.	Japan.
Rev. P. W. Hamlett.	"	1907.	China.
Mrs. George Green.	"	1907.	Africa.
Mrs. Dr. J. McF. Gaston.*	"	1908.	China.
Rev. J. F. Stuart.*	"	1908.	Italy.
Rev. J. C. Quarles.*	"	1908.	Argentina.
Rev. W. W. Adams.*	"	1908.	China.
Mrs. R. E. Pettigrew.	Brazil	1907.	Brazil.
C. N. Hartwell.	China.	1908.	China.
C. A. Hayes, M. D.	California.	1902.	China.
Mrs. C. A. Hayes, M. D.	California.	1902.	China.
Rev. L. M. Duval.	Canada.	1901.	Africa.
Mrs. L. M. Duval.	Canada.	1901.	Africa.

Name.	State	Date of Going Out.	Location.
Mrs. A. B. Deter.	Canada.	1901.	Brazil.
Rev. E. G. MacLean.	"	1907.	Africa.
Mrs. E. G. Maclean.	"	1907.	Africa.
P. S. Evans, M. D.	Connecticut.	1901.	China.
Miss H. F. North.	Connecticut.	1887.	China.
Rev. S. G. Pinnock.	England.	1891.	China.
Mrs. S. G. Pinnock.	"	1892.	China.
Rev. E. T. Snuggs.	"	1904.	China.
Dr. George Green.	"	1906.	Africa.
Mrs. Grace Boyd Sears.	Australia.	1906.	China.
Mrs. D. W. Herring.	"	1907.	China.
Rev. E. A. Nelson.	Kansas.	1898.	Brazil.
Mrs. E. A. Nelson.	Kansas.	1898.	Brazil.
Mrs. J. R. Stuart.*	"	1908.	Italy.
Mrs. E. F. Tatum.	Maine.	1889.	China.
Mrs. C. W. Prulitt.	Ohio.	1889.	China.
Mrs. Thomas Spight.	Michigan.	1905.	Argentina.
Mrs. W. W. Lawton.	Pennsylvania.	1898.	China.
Mrs. J. C. Owen.	"	1900.	China.
Mrs. J. G. Meadows, M. D.	"	1904.	China.
Miss Susan E. Jones.	Illinois.	1905.	Mexico.
Rev. T. E. Ward.	"	1908.	Africa.
Mrs. T. E. Ward.	"	1908.	Africa.
Mrs. T. F. McCrea.	Pennsylvania.	1904.	China.
Rev. L. M. Reno.	"	1904.	Brazil.
Mrs. L. M. Reno.	"	1904.	Brazil.
Rev. S. L. Ginsburg.	Russia.	1892.	Brazil.
Mrs. W. E. Crocker.	Scotland.	1902.	China.
Mrs. W. C. Newton.	New York.	1903.	China.
Mrs. A. C. Watkins.	Nebraska.	1904.	Mexico.
Mrs. E. T. Snuggs.	Hungary.	1905.	China.
Rev. J. B. Webster.	Vermont.	1908.	China.

\*Under appointment.



## THE NATIVE PASTOR AT KAGOSHIMA, JAPAN.

MISSIONARY GEO. W. BOULDIN.

I send you a photograph of the two families of Baptist workers in this city. In regard to the family from America, there is nothing specially interesting, but I wanted to send you a picture of our Japanese co-laborers, and I found that to suggest having our photos made together was the easiest solution to the problem of getting theirs made. Of course, we do not expect you to be as much interested in this happy little family of four: father and mother, and two children, as we are, but besides there being some of the elect ones called out from among this dense mass of population to witness for Christ, there is, it seems to me, enough of ro-

mance connected with these lives to make their story an interesting one if it could be well told. I shall note only a few things which I have learned from them during the three months we have been working together here.

Mr. Iwanaga, (Ee-wäh-näh-güh, for that is his name), reached the harbor of Victoria, Vancouver, about fifteen years ago. He was then about twenty-two years of age, and had crossed the Pacific ocean, as many a Japanese boy had done, hoping on the other shore to find the means and opportunity for satisfying that craving for learning which was consuming his very soul. Of course, in the common and mid-

dle schools of Kyushu, his native land, he had received the rudiments of a Japanese education, and had learned some English, but, if as is said to be the case, the average Japanese child must be kept in school constantly for thirteen solid years before he is able to read and understand the daily newspaper and other ordinary literature, it is readily understood that at the age of twenty-two his education is only fairly begun. But this young man had caught the fever. And not only that; he was chosen of God. Before he left Japan he had secured a Bible



G. W. BOULDIN AND WIFE. MR. AND MRS. IWANAGA AND CHILDREN. NATIVE PASTOR AT KAGO-HIMA, JAPAN.

and a song-book—two books owned by a Japanese student in these days, who never enters a preaching-place. And from a Presbyterian lady in Nagasaki, and from an English missionary in Fukuoka, he had learned something about the Bible. Thus equipped, he stood on the deck of a vessel that had anchored on the border of a strange land. He knew no one, he had nowhere to go. He knew not what to do. He was just waiting to see what would turn up. Now, it happened that at that time there were people in that city who had not joined an "Anti-Oriental Society." Some of these people were members of

the Calvary Baptist church, of which one Rev. Mr. Trotter was pastor. One of the Sunday-school rooms of this church had been turned into a carpenter's shop. In this room boxes were manufactured, and these boxes were filled with books and carried out to meet incoming vessels, and the books were given or lent to the seamen. On this particular occasion Pastor Trotter went out to the ship along with the boxes of books. He noticed this Japanese boy, (he is rather small, even for a Japanese), and gave him his card, on which was printed his name, as well as the name and location of the church, the hours of service, etc. He spoke kindly words of welcome to the boy, and the boy tried to tell him in broken English his desire to go further East and enter school. Of course, the pastor could make him no promises without knowing more about him, and could only invite him to attend his church. The boy was encouraged by these words of welcome, and resolved in his heart to try and find this church. But as yet he had nowhere to go, and had not yet set his foot on land. The ship was lying in the harbor, and he stayed with her. After two or three days of waiting, a young dentist who had rooms on one of the principal streets came to the ship, and seeing our boy, asked him if he would not go and stay with him. Of course, he went. The dentist gave him a small room to stay in and work to do.

While he stayed with this dentist he had Saturday afternoons and Sundays to himself, and on these days he often took long walks into the country. When he had been in the city only a few days he was returning from one of these walks on a Sunday evening, and as he entered the suburbs of the city the church bells and chimes began to ring out in every direction. As this was his first Sunday in a Western city, he knew not what it meant, but presently he was passing by a huge building, in the tower of which one of these bells was ringing. There were many windows, and from these he saw that the building was lighted up. He wondered what this might be. But presently the strains of "There is a fountain filled with

blood," sung by a great chorus of voices, and pealed out by a great organ, reached his ears. He knew this tune.. Most every Japanese boy and girl these days knows it. So he went in to see what it all meant. He was utterly astonished to find the house packed with people. This was Immanuel Baptist church. He stayed through the service, and went back to his lodging place much impressed by what he had seen and heard. But he wanted to find the Calvary Baptist church, of which the Rev. Mr. Trotter was pastor. And it happened that after a month or two, he came across a Japanese young man who attended the church he wished to find, and who conducted him to it. He renewed his acquaintance with the pastor, who invited him to attend the services regularly. This he began to do, and soon applied for Baptism. After a week or so of consultation he was received into the Church and baptized. He moved his lodgings to the home of one of his newly-made friends, and was made librarian of the church and Sunday-school library. He also was put in charge of a Japanese Sunday-school, and soon worked up a Japanese Y. M. C. A. He rapidly developed into a successful worker among his fellow-countrymen. And after two years or so, he was put in charge of the Japanese Y. M. C. A., at the young city of Vancouver. Here he worked for about two years. But he had not yet given up his purpose to go to school. And since the way did not open for him to enter a school on that side of the Pacific, bringing a letter of introduction from Pastor Trotter, he entered the Theological Seminary at Yokohama, and there remained until he completed the regular course of study. (I might add that now, at the age of thirty-seven, he is industriously pursuing the study of New Testament Greek.) In the letter of introduction Rev. Mr. Trotter urgently insisted that he be sent back to Canada as soon as he had finished at the Seminary, and repeatedly wrote letters to that effect afterwards. Mr. Iwanaga says he often has a longing to see his old friends there, but so far, the call of his own country has been so strong that he has

not been able to go back. After leaving the Seminary he was pastor at Chofu, at the extreme South of the main island, at Kyoto, in the center, and at Morioka, in the far North.

The past winter, when he thought it best to leave Morioka, his heart turned back to Kyushu, the place of his birth, and to his mother and relatives, near Nagasaki, whom he had not seen for eighteen years. He had hoped that if he could find work in this part of the Empire, that he might be able to lead some of his own people to see the light which he had found in so providential a way. It seemed that the Lord was using all this to supply the vacancy in our work here, and after a visit to his mother, he came to Kagoshima on February 5, 1908. I might add that now, out of his small salary of \$18 per month, he is helping his mother, who is poor, and who is not able to work much. And he preaches with all his might, "Jesus and the Resurrection," something that every so-called Christian preacher in Japan is not doing.

Somewhere, (and I have not been inquisitive about this), he met this lovely young woman. I really wish you could know her. I have neither the space nor the ability to say all I should like to say about her, but suffice it to say that she is a graduate of the school for girls, presided over by Mrs. Briggs, of the A. B. M. U. Mission, at Himeji, and, in my opinion, is as much superior to the average woman of this country as Joseph Hardy Nijima was superior to the men of his day. She served for some time as Bible woman in the main island, and shows a thoroughness in Bible history and doctrines which is almost astonishing. And it would do your heart good to hear the fine gospel talks she makes about twice a week to the classes of women and girls which Mrs. Bouldin gets together under the pretext of teaching them some practical things. If I were not a Baptist, and writing to a Baptist, I should be inclined to call these talks sermons, for, in my opinion, they are far superior to many so-called sermons. Some men who make preaching their business find it hard to

make two good sermons a week, and that this busy wife and mother can care for her children, look after her house, and yet do such excellent evangelistic work is a credit to her ability and to the school which trained her. And she doesn't turn her children out in the street to look out for themselves, as does the average mother here, but gives them her almost constant attention from morning till night. I am tempted to take up the children next, for they are "things of beauty and a joy forever." They give ample evidence of having a real mother.

We thank God that he has sent these His servants to help us in the work here. And, in conclusion, I cannot refrain from giving expression to two thoughts and desires that keep crowding themselves into my mind. One is that the people in the home land, both pastors and laymen, might be constrained to welcome in God's name the foreigners who come to those shores, seeking for opportunities and, per-

haps, unwittingly, seeking after God. Who knows but what he, in welcoming a stranger, as Pastor Trotter did, may not thus be instrumental in sending back to some foreign country a chosen vessel who may be able to do more for the salvation of his own people than any American could do if he should go and spend his life in that land.

The other thought is that Southern Baptists, among all these millions for whom we are responsible have not a single institution for training and preparing for service young women like the one mentioned above. We believe this is not as it should be. There are doubtless hundreds and thousands of girls in this land who, if trained, would make useful and beautiful members of society, ideal homemakers, and workers in the Kingdom of God. But, behold! the means for their training are not at hand.

Kagoshima, Japan.



## HOW THE BATTLE GOES.

### WORDS FROM THE FIRING LINE.

#### School Work in North China.

This year Pingtu has twenty-nine village schools, with 415 pupils. Last year we had twenty-five, with an enrollment of 345. Our present plan of day schools as feeders to the City Boarding School began in 1902, with four schools. In seven years these four have grown to twenty-five. The Board has granted this year \$450 for this work, and this will be sufficient, as the average cost of each school will be about \$15, or about \$1 per pupil. This, I don't think, is a very expensive investment for the good they are to the Cause of Christ, not only are they feeders to the Boarding School, but are also evangelistic centers. Every Sunday there are preaching services held in twenty-one of the school-houses, thus enabling all in that vicinity to hear the Gospel regularly. Nearly all the teachers preach somewhere on Sunday.

Enclosed please find a photo of the first graduating class of our North China Institute, located in Pingtu. Six completed



FIRST GRADUATING CLASS OF NORTH CHINA INSTITUTE.

the full course, and four the normal. I think I wrote you before that all of these ten are teaching in our mission schools,



except one, and he is a personal teacher. We may not always desire to employ all our pupils in mission work, but when we are so much in need of trained men it is certainly encouraging to have them all remain with us, and fill places, some of which are not easy by any means. We trust that the Institute may be able to turn out as good a class every year.

That these graduates are well trained is shown by the following letter from Rev. J. C. Owen, who is now in this country:

"I am sending you a letter I have just received from Mr. Ho, one of the native teachers in the North China Institute. In addition to his teaching in the school, he has charge of much of my Sunday-school work during my absence on furlough. He is perhaps the ablest, and certainly one of the most useful of our Christians in North China. For three years I have found him a true yoke-fellow in every way. I give below a translation of the letter: Pastor and Mrs. Owen—Greeting:

The school which you love opened on the first month and twenty-third day. Everything is practically as before. There are seven teachers and one hundred pupils. Last winter Tu Teng San wrote an essay, in a contest, for the Universal Gazette, of Shanghai. He got the first prize, which was a hundred and fifty dollars. I wrote one for the "True Light" (our Baptist paper). I stood first, and got twenty-five dollars. Kiang Hon Swin wrote an essay for the Christian Almanac, of Shanghai, and received, as first prize, twenty-five dollars. Loa King Tang, in the same contest, got as first prize, five dollars. Does not the Heavenly Father give the North China Institute all this honor because our Chinese learning is superior to that of the students and teachers of all other Christian schools in this country? Please join with us in thanksgiving. I regret to say that those who will graduate this year have not taken sufficient time on the Chinese books, and are, therefore, not equal to those who have just graduated in the first class. The Wu Tswang church has organized a branch church this year at Tin Tin. All the members of these churches wish you peace. Will you please

make haste and return to Pingtu? The servant (teacher) of the North China Institute, Ho Shu Shien, greets you."

#### Preaching With Uction.

Rev. W. B. Glass says:

The baptisms here are, so far, encouraging. Laichow has already reported 23, and before this reaches you we will have had another church meeting, and we hope for ten or more at that time. Besides, there are many new enquirers who seem to be coming from the right motives, but who are too new yet to be received. The evangelists are working zealously, and are preaching with more unction than I have seen them before.

#### Sending Preachers to America.

Dr. R. H. Graves writes from Canton:

I am persuaded that the Board would send us the needed men if they were forthcoming, and feel that our great need is for you and us to call on the Lord of the harvest to "thrust forth" more laborers in his field.

Our work is encouraging. Some fifty have been baptized in Kwang Sai this year, and some thirty or forty among the Hakkas, and about fifty in the rest of the Kwang Tang field. We have had a good session of the Seminary, and hope some new workers will go out for next year. Bro. Fung Chak has accepted a call to Chicago, and we have requests for preachers for Seattle and Portland. I do trust that the Lord will raise up laborers for the many needy fields.

#### Wants a Young Lady to Teach English.

Rev. Loren M. Reno, Victoria, Brazil, writes:

May we, through you, lay our claims and needs of a young lady teacher before the young women of the home land. Our great need of some one who can teach English now may be seen from the fact that we have to give six or eight hours a day to this work. What more need we say, except that we are refusing others because we can see no possible hour to serve them.

# Woman's Missionary Union.

AUXILIARY TO S. B. C.

WILSON BUILDING, 301 NORTH CHARLES STREET, BALTIMORE, MD.

MOTTO: "GO FORWARD."

MRS. W. S. LEAKE, RICHMOND, VA., Editor.

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## PROGRAM FOR SEPTEMBER, 1908.

Subject: State Missions.

"Am I my brother's keeper?"

1. Waiting.

They are waiting everywhere,—  
Where the fields of earth are fair,  
Where the rivers nobly run,  
Where the blossoms seek the sun,  
Where the hills rise, high and grand  
Looking proudly o'er the land—  
Waiting! Waiting!

They are waiting in the wild,  
Sick and weary and defiled,  
And the Saviour's healing word  
They have never, never heard;  
Ever hungry and unfed,  
Left without; the living bread—  
Waiting! Waiting!

For the happy beam of day  
That shall chase their gloom away,  
For the news, so glad and blest,  
That shall set their hearts at rest;  
For the hope beyond the skies—

For the hope beyond the skies—  
Waiting! Waiting!

Yet not voiceless or alone,  
For their cry to Heav'n hath flown,  
And the Master waiteth, too,  
Waiteth, ransomed soul, for you,  
Till the life devotion sweet  
Be outpoured at his feet—  
Waiting! Waiting!

—By S. G. Stock.

2. Singing. "I Love Thy Kingdom, Lord."

3. Bible Reading: A study of mission motives; Love of Christ, II. Cor. 5: 14, 15; Fellowship with Christ, II. Cor. 8: 9; Compassion, Luke 15: 4; Obedience, John 14: 21.

4. Prayer: For special blessings on the missionaries, evangelists and members of our State Board, and for the unsaved, that they may accept and serve our Christ.

5. Readings: From "Our Mission Fields."

6. Readings: This issue of The Journal.

7. Paper: Summary of Baptist Growth, Needs and Prospects in the South.

8. Talks by Leader: What Can Women Do in State Mission Work?

9. Consider: Annual report of our State Mission Board.

10. Enlistment Day: How and when shall we observe "Enlistment Day"? What am I willing to do to make it a success? Should every Baptist woman, girl and child belong to a missionary society? What can I do to bring this about?

11. Singing: "Where He leads, I'll Follow." Close with chain of prayer.



#### A WORD OF APPRECIATION.

During the four months that the editor of this department has been traveling in foreign lands, Mrs. William Hedley, of Reidsville, N. C., has had charge of her work. Mrs. Hedley was Superintendent of woman's work in the Roanoke Association for a number of years, and successfully edited the "Woman's Column" in The Baptist Union, a monthly associa-

tional paper, which is read in almost every home within the bounds of the Association. She has done the work admirably in The Journal, and our sincere thanks and grateful appreciation are heartily extended to her. May she continue long in the work so dear to her heart, and may God crown her unselfish labors with abundant success.—Editor.



#### COUNT YOUR BLESSINGS.

"Count your blessings, name them one by one,

Count your many blessings, see what God hath done."

As we have eagerly reviewed the work of the past year, and thought of how bravely and nobly the missionary workers in each State have wrought, and considered the greatness of combined results, we find our hearts singing over and over again the above beautiful lines. Will not the women and girls of every State join us in this song? Let us sing it in our hearts, and with united voices make it roll in one paean of praise and of victory, until every Baptist woman and girl in our Southland shall catch the inspiration of it, and join us in the song and in the beautiful service so glorious in past history, so rich with future promise—the service that has made our hearts glad to sing the song. The ear that is ever open to the prayer and praise of His children will note the grateful numbering and answer with countless blessings.

The twentieth anniversary of W. M. U.

was an Ebenezer, and we have set up our stone with praise for the past, and prayer for the future. Past success has cleared our vision, and the fields white unto harvest stretch out before us in a long vista in which there is much to encourage. Miss Burdette once said: "Our Ebenezer has two faces—looking forward over the past, it reads, 'Hitherto hath the Lord helped us,' and facing the future, 'We will lift up our eyes unto the hills, from whence cometh our help.'"

Looking backward over the twenty years of our history, W. M. U. has contributed to the various boards, and including the gifts of the last few years to the Margaret Home, and those of 1907 to the Training School, \$1,261,710.27. If we add to this the box valuation, we have \$1,651,823.41. Last year we increased our contribution \$41,000, and this increase is found among women's societies, young women's auxiliaries and bands. The number of societies engaged in active work has grown in every State, and in almost every instance the membership of the societies shows a gratifying increase.

while larger interest and deeper consecration is apparent everywhere.

So much for the backward glance and the enumeration of some of the many blessings which have attended us. Let us lift up our eyes to the source of all help and blessing in a united prayer for renewed strength, will and purpose to undertake the "Higher Things." Something should be done for our churchless churches. Our Home Board informs us that if we should make it possible for them to build a church every day in the year in just that needy section west of the Mississippi river, that it would take them seven years to build the churches that are badly needed now, and at the end of that time in all probability there would be quite as many more needed. What a remarkable opportunity this presents to us for future usefulness and large results. The Home Board has arranged so that one-fourth of all money given by W. M. U. to Home Missions shall go into the Church Building Loan Fund. Let us rally to this important work.

A look at the work in our several States is encouraging, as the Digest of State Reports goes to prove. Let us also look over the reports of our respective State boards, and carefully consider them. Much has been done, and yet we find great destitution, religiously, in certain sections of every State, and if we attempt to enumerate the unsaved in all the States, they count up into the millions. With these needs staring us in the face, to falter would be sin. The need for aggressive work in every State has never been more imperative than it is to-day. When Christ outlined the plan for our activities, he said, "And ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." We are to begin then at Jerusalem, which to us is our home town, city or church, and next we are to witness in all Judea, which to us means our State. Notice the emphasis on all. We are not to witness in the most pleasant or profitable sections of the State alone, but in all

our State. Let us learn the lesson God has for us in this little all, and make it our special care to send the gospel through our respective State Mission boards into the remotest corners of our State. Oft times we lay so much stress upon the last clause of the command, "unto the uttermost part of the earth," that we are inclined to neglect, "in all Judea." Let us not do this. Our home churches in all our States are our base of supplies, not only for money, but for men and women as well. Let us magnify our State work as never before, and count and recount our blessings so joyously in every section of it during these glorious September days, that when "Enlistment Day" comes, in October, every Baptist woman, girl and child shall be constrained to join in the song and in the service.

"Count your many blessings,  
Name them one by one,  
And it will surprise you,  
What the Lord hath done."

#### Organization of a Woman's Missionary Union in Brazil.

(Extracts from a letter from Mrs. Entzminger to Miss Crane.)

Your letter of greeting, written by request from Hot Springs, reached me during the meeting of the Baptist Convention of Brazil, which met in Rio on the 20th of June. It came as a pleasant greeting to us, for there were quite a number of our lady missionaries attending the Convention. One afternoon was given to a meeting for women. Mrs. E. A. Nelson, of Maranhao, presided at this meeting, and we organized the Woman's Missionary Union of Brazil, with a Central Committee located here in Rio. I was made president; Mrs. Reno, vice-president; and the Corresponding Secretary and Assistant Secretary and Treasurer are three of our most efficient and intelligent Brazilian women. A lady missionary at each one of our eight missions was appointed as a vice-president to co-operate with the Central Committee. The Baptist women of Brazil have taken a step forward. This is a small

beginning, and yet, I see in the seventeen years since I first came to Brazil, how the work has grown. At that time we had not a single woman's mission society in our few Baptist churches, and while we haven't many now, still there must be more than a dozen, and our aim will be to have a society in each one of our churches. The distances from the Amazon valley down to the Rio are so great that it will take a long time to get anything done, still with God's help we will press forward, and as the years go by may many Brazilian women be trained and brought into active service for the Master. We are going to try to get out some literature for use in our societies, so please send me anything that you think could be translated, and be of service to societies where the members are new in the Master's work, and if you know of any lady who would give me a special contribution to help in getting this literature printed, do lay the matter upon her heart.

We succeeded in renting a nice new house, and are happy and busy in our work. Richard is very lonely, and wants to return to the Margaret Home. I spend

two and a half hours a day teaching him. Mira is quite happy at the Home. May God keep you in His love always.



#### The Shame of America.

These are given as the latest statistics for expenditures in what is called "Christian America":

Foreign Missions.....	\$ 7,500,000
Chewing gum.....	15,000,000
Drugs .....	60,500,000
Patent medicines.....	75,476,032
Tea and coffee.....	98,292,310
Soft drinks.....	107,536,000
Confectionery .....	178,000,000
Army and navy.....	270,636,000
Tobacco .....	949,500,000
Whisky, wine and beer....	1,744,447,672

Tobacco is counted by many as of no particular harm, and yet Americans spend over 125 times as much for tobacco as they do to save the nations of the world. They spend, think of it, 232 times as much for whisky, wine and beer as for Foreign Missions. They even spend more for chewing gum! In the light of these figures do not some of our expenditures become positively sinful?—Exchange.



#### THE ROUND TABLE.

CONDUCTED BY MISS FANNIE E. S. HECK.

Apropos the centennial celebration of the Alabama Baptists, held in Roanoke, Ala., during July, we quote the following, from Rev. W. B. Crumpton, the historian of the occasion: "In 1823 a call was made for all who favored the organization of a State Convention to meet. Only about twenty met. Of these delegates, nearly half came as representatives of seven missionary societies. And significance attaches to the fact that these seven missionary societies were founded by Christian women, and were operated by them. These Baptist women, as far back as 1823, had missionary societies of their own in some of the Baptist churches in Alabama, and they were responsible for the presence of nearly one-half of the delegates who constituted the first convention or-

ganized in the State.—It is to be remembered that this was at the time when the anti-missionary spirit was dominant, and that ten years later, such was the opposition to missions that only four delegates were sent by the entire State to the State Convention. It meant something to be a missionary Baptist in those days.—These seven societies sending representatives to the first convention were reported from Bethel, Jonesboro, Salem (Greene county, where the Convention was held), Claiborne, Elyton, Rouse's Valley and Greensboro. The Round Table would like to know if any of these societies have had an unbroken history to the present. Let us hear from this noble seven. Dr. Crumpton continues: "The missionary spirit among the Baptist women of Ala-

bama was without concert of action, as that was altogether impracticable in widely separated regions, and with no means of inter-communication. It was the spontaneous impulse in several localities in which these organizations existed. It was the spiritual inheritance of that zeal which fired the hearts of noble women in the days of the Master's personal presence in the world."=And well might some of the women of that day give lessons to us in liberality, for we learn that Miss Elizabeth Stark gave her watch and chain for missions. From these bits from the early days, we turn with interest to the late meeting of the Alabama W. M. U. The watch and chain had grown to a total contribution of \$27,000, the seven societies to more than \$800.=Mrs. Maud R. McLure represented the W. M. U., and \$1,025 was quickly pledged for the Training School Endowment Fund.=The entire Union congratulates Alabama on the election as their President of Mrs. Charles A. Stakely, so well known to it as a former president of the general body.=From the Miss. Union came most enthusiastic accounts of its recent annual meeting. The reports were \$2,000 in advance of those of last year, and the faces of the workers are steadfastly set to Higher Things.=The Missionary Y. W. Auxiliaries determined to have a young woman of their own in the Training School, and not to be excelled in good works, the W. M. S. determined to have one also.=The Margaret Home family continues to grow, but the Local Board in Greenville, who ever bear this Home on their hearts, are seeing that all are reported well and happy.=As we are talking of enlistment, it will be of interest to note that the Corresponding Secretary of the Woman's Southern Methodist Foreign Missionary Society reports 75,000 members in its W. M. S.—young women and juvenile societies. This Society, however, covers a larger territory than our own W. M. U., including on the North, West Virginia, and going west to the Pacific.=The very many whose hearts have gone out to Mrs. Pruitt and her son, Robert, who are in this country on account of the latter's eyes, will be glad to

know that there is still hope that Robert may be able to see. "We shall not give up hope," writes Mrs. Pruitt "for a year."=Georgia and Virginia stand close together in Union reports. Virginia only passing Georgia in the last annual report by \$19. Preparing for larger reports next year, Miss Emma L. Amos, Corresponding Secretary, writing to Georgia societies, gives three things which should be stressed. We commend them to workers everywhere: First, prayer that God will open the eyes, and touch the hearts of Georgia women—our own among them. Second, that we answer our own prayers by the practice of tithing and free-will offerings as our method of raising money for God's work. Third, that we still further answer our own prayers by reaching out and enlisting the thousands of women as yet uninterested.=Enlistment. Say it over and think it over until it lives. Though October is enlistment month, it is not too early to begin. Enlistment literature now ready.=Mrs. Ida Lawton, of China, sends this plea: "The country women send us many invitations to go to their homes to tell them about the gospel. We pray that some one will be sent to Chengchow soon, who can give her whole time to country work."=The Literature Department is delighted to be able to present to the Union three most interesting and significant leaflets: Mrs. Joshua Levering's account of her visit to our own missions in the East, Mrs. Maud McLure's convention address on "Our Training School," and Miss Anna Hartwell's Personal Messages from the Chinese women to the women of the Union. Each copy of the three leaflets will be sent for 3 cents to cover cost of printing and postage. They are of interest to every member of the Union, both little and big. Address W. M. U., Literature Department, 301 N. Charles Street, Baltimore, Md.=Mrs. T. H. Athey, of Columbia, Tenn., who is much interested in mission work for boys, says: "Let them sing. Get them into a boys' choir, and let them sing the gospel."=Finally and again, do not fail to go to the meeting of your Association. These meetings should be made powerful agents for enlistment.



# TREASURER'S REPORT.

First Quarterly Report from Treasurer of Woman's Missionary Union, Auxiliary to Southern Baptist Convention.

STATE.	WOMAN'S SOCIETIES.					YOUNG WOMAN'S AUXILIARY.					BANDS.					TOTAL.
	Foreign.	Home.	S. S. Board.	Margaret Home.	Training School.	Foreign.	Home.	S. S. Board.	Margaret Home.	Training School.	Foreign.	Home.	S. S. Board.	Margaret Home.	Training School.	
Alabama.....	\$ 600 34	\$ 202 89	7 50	\$ 12 25	\$ 69 40	\$ 2 85	\$ 6 65	.....	.....	.....	\$ 86 03	\$ 65 10	\$ 8 44	\$ 1 00	\$ 5 00	\$ 1,067 80
Arkansas.....	.....	.....	.....	.....	267 75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	267 75
Florida.....	865 27	377 33	\$ 5 50	14 10	80 51	.....	16 35	.....	.....	.....	9 51	28 33	.....	.....	.....	1,397 30
Georgia.....	2,533 01	1,735 63	37 41	45 80	311 59	179 61	93 36	\$ 11 15	\$ 3 20	\$ 108 30	110 06	162 29	27 00	7 48	17 35	5,452 74
Kentucky.....	1,051 12	447 43	2 07	54 15	179 86	67 71	25 55	.....	1 65	16 00	69 61	27 23	5 00	5 00	1 00	1,956 71
Louisiana.....	105 60	72 60	.....	.....	23 59	.....	.....	.....	.....	.....	2 00	7 66	.....	.....	.....	211 86
Maryland.....	37 40	65 95	.....	5 00	10 00	.....	11 40	5 00	.....	16 00	.....	.....	.....	.....	.....	150 75
Mississippi.....	377 95	561 30	20 00	16 50	96 15	.....	.....	.....	.....	.....	35 32	5 91	.....	.....	.....	1,071 90
Missouri.....	423 20	450 60	.....	17 70	214 50	19 67	3 67	.....	.....	.....	.....	.....	.....	.....	2 00	1,212 57
North Carolina..	1,215 02	2,292 29	8 83	18 75	803 33	103 63	294 73	.....	.....	91 21	157 07	722 13	.....	19 63	21 02	5,750 51
Oklahoma.....	56 97	33 60	.....	.....	5 00	1 25	2 25	.....	.....	.....	.....	.....	.....	50	.....	98 97
South Carolina...	1,245 65	878 06	75 85	63 90	364 86	231 35	170 75	10 30	12 51	93 00	181 91	74 81	17 25	10 30	26 99	3,500 22
Tennessee.....	728 10	1,008 85	52 73	26 90	213 70	214 17	112 54	.....	1 00	13 25	51 15	53 35	15 00	.....	.....	2,554 34
Texas.....	.....	.....	.....	.....	26 25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26 25
Virginia.....	2,106 75	1,012 63	235 18	19 60	435 45	66 55	101 02	6 50	1 00	13 01	410 80	187 85	61 50	11 60	9 19	4,711 83
Miscellaneous....	.....	.....	.....	.....	59 47	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	59 47
Total.....	\$ 11,391 68	\$ 9,133 56	\$415 37	\$291 85	\$3,221 02	\$ 956 79	\$ 846 27	\$ 32 95	\$ 22 39	\$ 353 77	\$1,179 84	\$1,334 96	\$ 131 19	\$ 55 31	\$ 82 55	\$ 29,490 50

## VALUE OF BOXES TO HOME MISSIONARIES AND MOUNTAIN SCHOOLS.

STATE.	HOME MISSIONARIES.			MOUNTAIN SCHOOLS.		TOTALS.
	W. M. S.	Y. W. A.	Bands.	W. M. S.	Y. W. A.,	
Alabama.....	\$ 29 27	.....	.....	.....	.....	\$ 29 27
Georgia.....	137 11	.....	.....	.....	.....	137 11
Missouri.....	70 00	.....	.....	.....	.....	70 00
Virginia.....	.....	.....	.....	.....	\$ 15 98	15 98
Total.....	.....	.....	.....	.....	.....	252 36

MRS. W. C. LOWNDES,  
Treasurer Woman's Missionary Union.

# Young People's Department.

EDITED BY MISS F. E. S. HECK, RALEIGH, N. C.

## MONTHLY TOPIC: STATE MISSIONS.

"The restless millions wait that light  
Whose dawning maketh all things new.  
Christ also waits, but men are slow and  
late;  
Have we done all we could? Have I?  
Have you?"



**What God Does for Boys.**  
God wants the boys, all kinds of boys,  
To love him, serve him, do his will;  
He wants those boys that make a noise,  
And those who keep so very still.

God calls the boys; yes, every one—  
Those that are in and out of school;  
Though jumping, shouting, full of fun,  
He leaves none out; that is his rule.

God loves the boys of every kind,  
The rich and poor, the short and tall;  
Even for wicked ones, you'll find  
His grace is given to one and all.

God gives the boys a tender heart,  
And says, just so they all can hear,  
"Will you not choose the better part  
Just now, while Jesus is so near?"

Christ died for boys; he knows their need  
Of all his precious blood can do;  
The "Bread of Life" their souls will feed,  
And give them "living water," too.

—Standard.



**What Christ Said About Missions.**  
Let your light so shine before men, that  
they may see your good works, and glori-  
fy your Father which is in heaven."

Second Child: John 20: 21. "Then said  
Jesus to them again, Peace be unto you;  
as my Father has sent me, even so send  
I you."

Third Child. John 4: 35. "Say not ye  
There are yet four months, and then com-  
eth harvest? Behold, I say unto you, Lift  
up your eyes, and look on the fields; for  
they are white already to harvest."

Fourth Child. Matt. 9: 37, 38. "Then  
saith he unto his disciples, The harvest  
truly is plenteous, but the laborers are  
few; pray ye therefore the Lord of the  
harvest, that he will send forth laborers  
into his harvest."

Fifth Child. Acts 1: 8. "But ye shall  
receive power, after that the Holy Ghost  
is come upon you; and ye shall be wit-  
nesses unto me both in Jerusalem, and in  
all Judea, and in Samaria, and unto the  
uttermost part of the earth."

Sixth Child. Mat. 28: 18-20. "And Jesus  
came and spake unto them saying, All  
power is given unto me in heaven and  
earth. Go ye therefore, and teach all na-  
tions, baptizing them in the name of the  
Father, and of the Son, and of the Holy  
Ghost; teaching them to observe all things  
whatsoever I have commanded you; and  
lo, I am with you always, even unto the  
end of the world."



### Our State.

God gives all men all earth to love,  
But since man's heart is small,  
Ordains for each one spot shall prove  
Beloved over all.

—Kipling.



### The Next Man.

This is what State Missions mean. Our  
home is our Jerusalem. Our State is our  
Judea. First the man, then his name, then  
his State, and so out "into all the world."



### The Colporter's Story.

Three large print, shelf-worn Testa-  
ments were recently given to one of our  
colporters. On his return from the moun-  
tains three weeks later, he said he had  
found a poor crippled woman walking one  
and a half miles to Sunday-school, who  
owned neither a Bible nor a Testament.  
When he gave her one of these books, she  
cried and clapped her hands with joy. In  
his association, he has found 485 Bible-

less homes. Is such work worthy of your sympathy and support?



**The Old State Missionary and His Wife.**

My mind goes back to the days of my early childhood. I remember an old woman whose hair was as white as snow, who was accustomed to drive about the neighborhood as a very angel of mercy. She had acquired a considerable knowledge of medicine, and was the charity physician of the community. They told me the story of her life. Her husband was a young Baptist preacher over in old Scotland. He knew that a number of his countrymen had come to this country and had settled in Richmond county, N. C. His wife was much opposed to coming, but was led at last to see that the Lord was calling her husband. She yielded, and came with him. At first they located in a pleasant field at Society Hill, South Carolina, but feeling it his duty to preach to "his brethren, his kinsmen according to the flesh," he resigned, and came to Richmond county in North Carolina. He was not a missionary of the Convention, for there was no Convention. He had no Board behind him guaranteeing a support. He and his wife had a little money, and with it they bought a small farm. His wife, who was a fine business woman, managed the farm and made a support for the little family, while her husband went through Richmond, Robeson, Bladen, Sampson, and New Hanover, preaching the gospel. He was gone frequently two or three months at a time, leaving her and the little children alone in a sparsely settled country community. Before leaving for a journey, they would kneel around the hearthstone and the faithful missionary would commit his loved ones to the hands of the God whom he served, and in whom they both so implicitly trusted. Far away from home and kindred, in the house of a Scotch-Presbyterian friend, the good man breathed his last. Not until a week after he was buried did his wife hear of his death. She traveled a long distance through the country to place at the head of his grave a simple slab. I stood by that grave some

time ago, and thought of the great work that this man had done, and the seeds that he had sown, the harvests of which we are reaping to-day. There came to my mind, like a flood tide, the sacrifices of the young wife, who, through the years, had "stayed by the stuff" in order that her husband might do State Mission work.



**What it Means to be a Baptist.**

It means that you belong to a mighty army, counting to millions, the world over.

It means that you belong to an army which has ever stood for religious liberty.

It means that as part of this army you must stand for all that is true, noble and uplifting.



**What it Means to be a Southern Baptist.**

It means that you belong to one great division of the Baptist army, which numbers two million.

It means that you belong to a division which last year gained as recruits 129,000 new Church members.

It means that you, as Baptist boys and girls, have a part in a mighty, mighty power for bringing our world to God.

Thank God for a part in so noble and mighty an army, and do your part.



**The Wheat Field.**

Under the wheat shocks Harry and I,

Playing and resting, or talking together,  
Look at the shocks and the cloudless sky,  
And hope for the fairest of harvest weather.

For the grain that is cut must soon be threshed;

The grain that is threshed must soon be ground,

That steam may take it, on hurrying wheels,

To feed the hungry the whole world 'round.

—C. L. K.



**Boys and the State.**

What State? Your State. The State you will be men in; the State you will vote in, the State you will help to govern.

What is a boy worth to his State? That depends on the boy. If he is strong,

manly, truthful, courageous and determined to make the most of himself, he is worth many thousand dollars in money, and more in increasing the happiness of those around him, and his whole Commonwealth.

If he is the other kind of a boy—lazy, idle, untruthful, cruel, vicious, he, instead of adding to the State's wealth and well-being, will cost it many thousand dollars, and make it a worse place for every other man to live in.

Look at yourself in the glass—face to face, and don't be struck. Are you the kind of boy to make your State better or worse?

The Manual of the Order of Royal Ambassadors is now ready. So is the pin. The Manual is free. The gold-plated, enamelled pin costs 25 cents. Write to W. M. U. Headquarters, 301 N. Charles Street, Baltimore, Md.



#### Some Home Study Questions.

How many State missionaries have we?  
Where do they work?

What parts of our State needs them most?

What do State missionaries do?

How many churches did our State missionaries organize last year?

How many Sunday-schools?  
How many people did they baptize?  
How can my Society help State Missions?



#### The Ambassadors' Library.

The following books would make a good beginning for the Ambassadors' Library:  
"Soo Thah," by Alonzo Bunker, (Story of Burmese boy).

"Tom Ford," by R. A. Hickline, (Story of India experiences).

"Heroes of the South Seas," by M. B. Banks.

"All About Japan," by Belle M. Brain.

"With Tommy Tompkins in Korea," by L. H. Underwood.

"On the Indian Trail," by Egerton R. Young.

"Topsy Turvy Land," by S. M. Zwemer, (Arabia).

"James Gilmour and His Boys," by R. Lovett, (China).

"Tamate," by R. Lovett. (South Sea Islands).

"Twelve Little Pilgrims who stayed at Home," Mrs. O. E. Scott.

All these in uniform binding may be had for \$5. but they are not sold separately. Apply to Dr. T. B. Ray, 1103 East Main Street, Richmond, Va.



#### RECEIPTS FOR FOREIGN MISSIONS FROM JULY 15, 1908, TO AUGUST 15, 1908.

ALABAMA.—Big Bear Creek Assn., T. J. W., \$20.80; Class No. 4, 1st Opelika S. S., Pingtu, China), \$25.50; Bethel Ch., G. W. M., (Bouldin Fund), \$4.48; Unity Ch., Union B. Assn., W. P. P., \$1.70; Clarksville Ch., J. H. C., \$2; West-Bend Ch., J. H. C., \$3; W. B. Crumpton, Cor. Secy., \$614.19; (Miss W. Kelly, \$38.50; Miss Hartwell, \$12.50; A. Y. Napier, \$16.30; Yingtak, \$18.92); West-Bend Ch., (Special gift), J. H. C., \$40; Clayton-St. Ch., Montgomery, J. W. O'H., \$13.04; Clayton-St. S. S., Montgomery, J. W. O'H., \$7.58. Total this month, \$726.29.

Previously reported, \$1,089.04. Total this year, \$1,815.33.

ARKANSAS.—Union Grove Ch., R. H. F., \$3.60; W. M. W., Col. Hot Spgs., Mrs. E. L. \$15.71; Clear Creek Assn., L. W. H., \$4.86; Oak Grove S. S. W., \$1; L. A. & M. Socy., Cabot, Mrs. M. P., (Miss Voorhels), \$12.50. Total this month, \$37.67.

Previously reported, \$61.07. Total this year, \$98.74.

DISTRICT OF COLUMBIA.—1st Bapt. Ch., Washington, J. W. W., (N. Maynard), \$10.69; C. E. Society, Washington, J. W. W., (Bible

woman, Japan), \$15; Grace S. S., Washington, L. W., \$35; 2d Baptist Ch., Washington, L. G. N., \$37.50; W. M. S., Immanuel, Washington, Mrs. E. D. G., \$5.25; A Friend, Washington, \$10. Total this month, \$113.14.

Previously reported, \$32.38. Total this year, \$145.82.

FLORIDA.—L. D. Geiger, Cor. Secy., \$147.19; (Fowler and wife, \$16; Nat. Workers, Sunbeams, \$6.)

Previously reported, \$132.48. Total this year, \$179.67.

GEORGIA.—Mrs. B. E. Barksdale, \$5; W. M. S. Moultrie, W. W. H., (Mrs. McDaniel's School), \$20; Mrs. Mary Davis Jackson, Greensboro, \$25; Milltown Ch., O. J. J., \$11.55; Mt. Vernon Ch., \$1; Tabernacle Ch., Atlanta, H. A. E., \$70.01; Mrs. B. E. Barksdale, Long St., (China), \$5; Mrs. A. C. Stinebeck, Augusta, \$2.50; Hopeful S. S., J. R. S., (Nat. Miss., with Britton), \$12; E. Macon Ch., J. C. J., \$90; L. M. S., Macon Ch., J. C. J., (Dr. Ayers), \$5; H. R. Bernard, Aud.

Central S. H. M. S., Nat. Miss., \$25; Acree Sunbeam School, Ying Tak, \$3.70; 1st Vaidesta Sun., Ch. in Canton, China, \$2.75; East

Point W. M. S., Bible woman, \$15; Vidalia Sun., Ying Tak, \$1.53; Bainb. W. M. S., Nat. Help'r, \$25; Wadley, W. M. S.; Dr. Ayers, \$5; Thomson, W. M. S.; Nat. preacher in China, \$25; Moultrie W. M. S., to go to Soochow, via Shanghai, China, for Mrs. Chas. McDaniel, \$20; 1st LaGrange Sun; Sunbeam chapel, in Canton, China, \$1; Canton W. M. S.; Nat. Helper, \$3.72; Zebulon G. M. S.; for Library Fund, Rio de Janeiro, \$1.50; Corinth Sun. Church, Canton, China, \$5.43; Hahira Sun., Miss. School in Mexico, \$4.66; Barnesville Sun; Church at Canton, China, \$2; Trion Sun; Sunbeam Compound, .50c.; Capt. Ave. W. M. S.; Missionary \$2.75; Bethany; Bible woman, \$30; Summerville Sun; New Compound, Canton, China, \$1; Gainesville W. M. S., medical Miss., \$2.75, Senola Sun; Sunbeam Church, Canton, China, \$1.75; Thomaston Sunbeams; Sunbeam Chapel, Canton, China, \$1.50; Omaha Sun; Ying Tak, .86c.; Providence W. M. S.; Emmett Stephens, \$1.50; Pisgah B. Y. P. U., med. miss., \$2.20; Hephzibah W. M. S.; Dr. Ayers, \$3; Pleasant Grove W. M. S.; Dr. Ayers, \$8; Hartwell W. M. S., Dr. Ayers, \$5.) \$1,540.37. Total, \$1,767.36.

Previously reported, \$329.68. Total this year, \$7,097.04.

KENTUCKY.—D. F. Highbaugh, Hammonsville, \$1; W. D. Powell, Cor. Sec'y, \$685.31 (Corbin Ch., Mrs. Snuggs, \$1; 1st Paducah, Tipton's salary, \$50; Franklin Ch., H. W. Provence, \$54; Bardstown Ch., for J. G. C., \$5; N. Concord Assn., So Sing, Mrs. Snuggs, \$25; Hardin's Ch., Mrs. H., \$5.14; Bowling Green, Nat. pastor, China, \$100; Poplar Grove Ch., Dan Singleton, \$7.50; Spring Hill Ch., Dan Singleton, \$2; Clinton Bapt. Ch., Dan Singleton, \$1; Miss Willie Lamb, \$846.99; (Broadway Sunbeams, for Miss Priest's salary, \$1.69; Louisville Bapt. Orp. Home, for Miss Priest's salary, \$8; Highland Busy Bees, for desk, Mr. Lowe's school, \$7.50; Highland Little Workers, for desk, Mr. Lowe's school, \$7.50; Ellston Sunbeams, for school, Ying Tak, \$1.20; Henderson Sunbeams, for Miss Priest's school, \$10.75; East Ch., Y. W. A., for Bible woman, \$36.66; Bowling Green, Y. W. A., for Miss Hensley's salary, \$15; Fourth Avenue, Y. W. A., for Miss Hensley's salary, \$5; Shelbyville, Y. W. A., for Miss Hensley's salary, \$4.75; Cloverport, for Miss Moorman, \$25; Hardinsburg, for Japan, \$4.10; Broadway, for Miss Priest's school, \$15.17; Elizabethtown, for girl, Mrs. Snuggs' school, \$5; Gilead, for Bible woman, \$7.75; East, for Mrs. Snuggs' salary, \$80.65; Bowling Green, 1st salary of a missionary, \$97.15; Parkland, for native helper (Chambers), \$15; Franklin, for H. W. Provence, \$71.05; Mt. Vernon, for McCollom Fund, \$25; 22d and Walnut, for E. A. Jackson, Brazil, \$25; Danville, for Bible woman, \$15; Sunbeams, for Church at Canton, \$28; general fund, \$334.97.) Total this month, \$1,543.80.

Previously reported, \$1,445.32. Total this year, \$2,989.12.

LOUISIANA.—W. Y. WOOD, Franklinton, W. H. S., \$1. Total, \$1.

Previously reported, \$34.15. Total this year, \$35.15.

MARYLAND.—Eutaw Place Ch., Balto., H. W. P., \$742.20; Eutaw Place S. S., J. A. G. L., (Nat pastor in China), \$140; 1st Bapt. S. S., Laurel, Md., G. W. H., \$4; Marion S. S., Rev. C. A., \$5. Total, \$891.20.

Previously reported, \$659.66. Total this year, \$1,550.86.

MISSISSIPPI.—W. M. S. Peach Creek Ch., Mrs. O. F. K., (Nat. missionary), \$10; Miss

Maude Keating, Batesville, \$3.25; Immanuel Ch., Meridian, C. G. E., \$2.75; Tate-Street Ch., Corinth, J. M. P., \$5. Total, \$21.

Previously reported, \$960.06. Total this year, \$981.06.

MISSOURI.—A. W. Payne, (3d Ch., St. Louis, Nat. with Lowe), \$566.72; Women of Missouri, A. W. Payne, \$180.82; (Ladies' Home Lai Chow Fu, \$5.50; Swedish Farthers' Lights, Kansas City, for Brazil, \$15; W. M. S. Mexico, Bible woman, \$30; Supt. girl Shanghai, Mrs. W. W. T., Columbia, \$10; Rio. Theo. Semy., by Kansas City Societies, \$20.50. Total, \$747.54.

Previously reported, \$1,960.51. Total this year, \$2,708.05.

NORTH CAROLINA.—D. E. Beard, Cedar Creek Assn., (Nat. missionary), China, \$50; Ritchard Memo. Ch., by Leslie P. Adams, .08c.; Timbered Ridge Ch., H. H. G., \$1.16; New Hope Ch., C. E. D., (D. W. Herring), \$7.50; Walters Durham, \$1,800; 1st Ch., N. Wilkesboro, W. B. C., \$30; Mason Co. Assn., L. J. A., \$1.59. Total, \$1,890.33.

Previously reported, \$544.02. Total this year, \$2,434.35.

OKLAHOMA.—Tyrone Bapt. Ch., J. H. A., \$9.25; Rose Hill Bapt. Ch., Rev. S. T. L., \$1; W. M. U., Oklahoma, by L. O. H., \$17.50. Total, \$27.85.

Previously reported, \$169.63. Total this year, \$197.48.

SOUTH CAROLINA.—Rose Hill Ch., T. J. R., \$1.55; Y. P. Socy., Mt. Moriah Ch., Miss A. H., \$1; Double Branch Ch., A. B. W., \$11.20; Little River Ch., L. F. E., \$4.92; Taylors S. S., V. Wood, \$8.85; Cheraw Ch., Mrs. A. L. E., \$12.10; Cedar Creek Ch., L. M. D., \$1.65; Buck Swamp Ch., Pee Dee Assn., A. E. R. P., \$5; Sandy Spgs. Ch., J. A. E., \$5; Sandy Sunbeams, by B. G., \$3.08; L. M. S., George's Creek Ch., Mrs. A. B. K., \$5; 1st Bapt. Ch., Camden, T. E. G., \$2.50; Beech Island Ch., (for China), J. C. G., \$5; W. M. S., Whitney Ch., J. B. F., \$8.60; Lanfordrens Assn., C. H. R., \$6; Robin Creek, Laurens Assn., C. H. R., \$3.25; 1st Ch., Laurens Assn., C. H. R., \$354.75; Y. P. M. S., S. Whitney Ch., J. B. F., Lanford Ch., Laurens Assn., by H. R., \$25; W. M. S., Laurens Assn., by H. R., \$12.50; Clear Water Ch., Aiken Assn., M. W. H., \$6; 1st Baptist Ch., Columbia, D. J., (their missionary), \$102.50; J. Piani, Greenville, R. P. W., 5; A Tither, Greenville, K. P. W., 1; Taxapan Ch., G. C. McM., \$6; Honey Camp Ch., Waco Assn., E. W. J., \$2.30; Spartanburg Assn., W. O. G., \$29.83; Hodges Ch., J. C. S., \$2.03; R. S. Long, Jonesville, L. M. R., \$1; Goucher Ch., Brd River Assn., Miss A. B., (W. C. Crocker), \$15; Mont Morence Ch., Aiken Assn., M. W. H., \$2.50; Red Oak Grove Ch., G. W. B., \$1; Bethel Bapt. Ch., S. E. Assn., L. A. S., \$8.45; Taylor's Bapt. Ch., General Assn. E. P. S. (Cannada Fund) \$3.37; Bethel Ch., G. M. R., \$2.60; Coronaca Bapt Ch., E. S. C., \$1.70; Poe Mills Ch., Greenville A., R. H. B., (Y. W. Assn., \$1.60; W. M. S., \$4), \$5.60; Red Oak Hill Ch., Waccamaw Assn., J. C. S., \$1.42; Waccamaw Ch., J. T. M. F., \$1; Mt. Olivet Ch., J. T. M. F., \$1; Cordesville Ch., 50c.; Mt. Poron Ch., Broad River Assn., E. R. S., \$12; Cedar Shoal Ch., Spart. Assn., G. A. W., \$6; Welcome Ch., Greenville Assn., G. A. W., \$4.93; Graham's Ch., J. B. J., \$2.60; Bishopville Ch., J. P. K., \$9.40; Enoree Ch., N. Greenville Assn., W. W. B., \$3.60; Abbeville Assn., W. B. A., \$15.44; Mrs. J. N. Cudd, (Miss Bostick's school, \$1; Mrs. Roach, \$29.37; Mrs. Clarks, \$46.05; Canton Ch. \$62.11), \$453.03; Baraca Class, Ravenna S. S., B. F. B., \$2.30; Ridgeway Ch., Miss M. M., \$9; Ridgeway S. S., Mrs M. M., \$6.52, T. M. Bailey, Cor.

Secy., Greenville, \$14.12; Beulah Ch., Abbeville Assn., J. M. W., \$2.10; Pine Grove Ch., T. M. E., \$1; White Plains Ch., Rio Assn., W. H. S., \$14.78; J. B. Boyd's Class, Ridgeway S. S., Miss M. M. C., \$6.60; Boiling Spg. Ch., Spar. Assn., D. W. W., \$14.78. Total, \$1,2428.82.

Previously reported, \$2,732.52. Total this year, \$3,975.34.

TENNESSEE.—Orlinda Ch., Mrs. E. Crocker, E. H. T., (for Tatum's salary), \$125; Buffalo Ch., J. G. Davis, \$12.10; W. T. Stamps, Knoxville, \$2; Newport Ch., by Walter McC., \$25; New Salem Bapt. Ch., J. W. C., \$7.70; Island Home Ch., Knoxville, Mr. and Mrs. L. A. C., (Nat. missionary, China), \$25. Total, \$196.80.

Previously reported, \$2,092.74. Total this year, \$2,289.54.

TEXAS.—Mrs. A. McLendon Calvert, (Nat. Bible woman with Mrs. Oxner), \$30; B. Y. P. U. Chico, by Miss E. W., H. F. H., (Nat. missionary with Mrs. Oxner), \$20; W. M. Socy., Van Alstyne, Mrs. R. C. B., (Nat. Rev. Lee Yong Long), \$20; B. W. M. W. Coleman Co. Assn., Mrs. J. M. S., (Nat. worker, China), \$10; W. M. S., Kerens Ch., N. G., (Bible woman with Miss Lanneau), \$5; Moses Samuel, Austin, (Nat. African missionary), .08c.; Rogers Missionary Fund, Jefferson, Mrs. J. W. R., (Nat. preacher with Glass), \$50; L. A. & M. Socy., Beaumont, Mrs. M. A. F., (Nat. missionary), \$50. Total, \$185.08.

Previously reported, \$3,803 91. Total this year, \$3,988.99.

VIRGINIA.—Rock Lane Sunbeams, H. M. B., \$1; B. A. Jacob, \$5,000; (W. M. S. of North Fork Ch., Potomac Assn., \$14.05, for Helper Lei, in China; Sunbeams of Winn's Creek Ch., Dan River Assn., .66c., for desk in China; Sunbeam of Hampton Ch., Peninsula Assn., \$1, for desk in China; Sunbeams of Mt. Hermon Ch., Roanoke Assn., \$2.04, for desk in China, and \$5.28 for Ying Tak School; Baptist Juniors of Waynesboro Ch., Augusta Assn., \$10.50, for desk in China; Sunbeams of Central Hill Ch., Blackwater Assn., \$4.31, for desk in China; Sunbeams of Newsoms Ch., Blackwater Assn., \$41.11, for new ch. bldg., Canton, China; Sunbeams of Clark's Neck, Rappahannock Assn., \$5, for desk in China; Sunbeams of Lee-St. Ch., Roanoke Assn., \$7.19, for desk in China; W. M. S. of Franklin Ch., Blackwater Assn., \$50.75, for Evangelistic Fund, and \$50 for Evangelist supported by Mrs. Williams; Sunbeams of Franklin Ch., Blackwater Assn., \$5.65, for school in Canton, China, W. M. S. of County Line Ch., Roanoke Assn., \$25, for Nat. missionary in China; Sunbeams of Stevensburg Ch., Shiloh Assn., \$1, for school in Canton, China; W. M. S. of Buffalo Ch., Concord Assn., \$30, for an adapted minister; Sunbeams of Bainbridge-St., Middle Dist. Assn., \$1.25, for Sunbeam school in China; W. M. S., of Bainbridge St. Ch., Middle Dist. Assn., \$7, for support of a Nat. missionary; Sunbeams of Hillsboro Ch., Albemarle Assn., \$2.05, for Miss Anna Hartwell's school in China, W. M. S., of Bethel Ch., Middle Dist. Assn., \$37.84, for support of missionary to China; Sunbeams of Farnham Ch., Rappahannock Assn., \$1, for desk in China; Y. W. A. of Farnham Ch., Rappahannock Assn., \$2, to educate Chinese minister; W. M. S. of Calvary Ch., Valley Assn., \$27, for Dr. Simmons; Sunbeams of Singer's Glen Ch.,

Augusta Assn., \$1.75, for compound in China; Sunbeams of May Memorial Ch., Middle Dist. Assn., \$3.62, for desk work; Sunbeams of 2d Newport News Ch., Peninsula Assn., \$6.26, for desk in China; W. M. S. of Laurel Grove Ch., Roanoke Assn., \$31 for Bible woman in China; Sunbeams of High-St. Ch., Albemarle Assn., .40c., for desk in China; Sunbeams of Calvary Ch., Peninsula Assn., \$4.50, for desk in China; Red Bank Ch., Accomac Assn., \$72.66, salary for P. W. Hamlett in China; W. M. S. of Cool Spring Ch., Dover Assn., \$5, for Bible woman; Sunbeams of Lower Northampton Ch., of Accomac Assn., \$1.35, to help build school-house in China; Sunbeams of Modestown Ch., Accomac Assn., \$3.33, for school in China; Sunbeams of Spring Creek Ch., Appomattox Assn., \$5, for Miss Anna Hartwell's school in China; Sunbeams of New Bridge Ch., Dover Assn., \$5, for education of little Chinese child; Sunbeams of Chatham Ch., Roanoke Assn., \$6, for Ying Tak; Sunbeams of Great Fork Ch., Black Water Assn., \$1, for desk in China; Sunbeams of Bethlehem Ch., Dover Assn., \$10, for desk in China; Sunbeams of West Point Ch., Dover Assn., \$6, for desk in China; Mrs. E. A. Merrill, W. M. S. of Onancock Ch., Accomac Assn., \$20, for desk in China; Mrs. J. S. Waples, W. M. S. of Onancock Ch., Accomac Assn., \$20, for desk in China; Miss Florence East, W. M. S. of Onancock Ch., Accomac Assn., \$30, for support of a Bible woman; Sunbeams of Onancock Ch., Accomac Assn., \$4, for Ying Tak school; Sunbeams of Low Moor Ch., Augusta Assn., \$7.50, helper for Mrs. Snuggs; Sunbeams of Smithfield Ch., Blackwater Assn., .82c. for Canton school; Sunbeams of Leigh-St. Ch., Dover Assn., \$1, for desk in China; W. M. S. of Mt. Gilead Ch., Goshen Assn., .50c. for desk in China; Sunbeams of Fincastle Ch., Valley Assn., \$4, for Bush Memo., N. China; Sunbeams of Ashland Ch., Dover Assn., \$5, for desk in China; Sunbeams of Hebron Ch., Dover Assn., \$2, for desk in China; Sunbeams of James Square Ch., Concord Assn., \$9.30, for desk in China; Sunbeams of Lower King and Queen Ch., Rappahannock Assn., \$4, for desk in China; Sunbeams of Arvonla Ch., James River Assn., \$2, for desk in China; Sunbeams of Black Walnut Ch., Dan River Assn., \$2.50, for desk in China; Mrs. Tabb's S. S. Class, in Hampton S. S., Peninsula Assn., \$5, for boy in Mrs. McDaniel's care; Miss Sallie Wood's Class, in Hampton S. S., \$5, for boy in China, under Mrs. McDaniel's care; W. M. S. of Calvary Ch., Dover Assn., \$6, for education of Chinese girl; Sunbeams of Glebe Landing Ch., Rappahannock Assn., \$12, for Mrs. McDaniel; W. M. S. of Salem Ch., Valley Assn., \$22.63, for Nat. evangelist in China; Sunbeams of Salem Ch., Hermon Assn., \$15, for desk in China). Total, \$,001.

Previously reported, \$2,011. Total this year, \$7,012.

KANSAS.—B. Y. P. U., South Haven, Kan., Miss J. C., \$1.62.

CALIFORNIA.—A Friend, Los Gatos, \$2.

#### AGGREGATE.

Total this month .....	\$14,543 99
Previously reported .....	23,264 29
Total this year .....	\$37,808 28

# NAMES AND LOCATIONS OF MISSIONARIES.

## South China.

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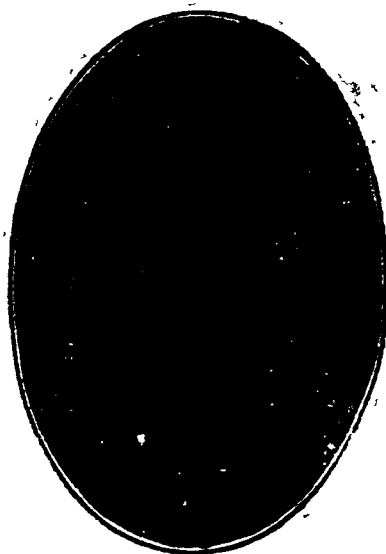
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