

"And they that be wise shall shine as the brightness of the firmament;
and they that turn many to righteousness, as the stars forever and ever."

The Foreign Mission Journal.

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FOREIGN MISSIONS AT THE ASSOCIATIONAL MEETINGS.

Let all those who are the friends of world-wide evangelization bear in mind the splendid opportunity which the associational meetings afford for the advancement of our Lord's cause. Here, more than at any other general meeting, we can reach the people—the very people whom it is most important to inform and arouse in the interest of the work. The Associational Vice-President of the Foreign Mission Board ought to be the most active man at the association; but, however diligent he may be, he will not be able to accomplish all that ought to be done, and every one who feels a real interest in the work should stand ready to aid him. There are a number of things that the Associational Vice-President and other friends of missions can do at the associational meetings. They can see that the cause is given a good hour for its hearing, that the report is ready, and that the very best speakers who can be obtained shall make addresses on the subject. People are always glad to hear foreign missions discussed in an intelligent way. The Board will furnish all the facts that are necessary for preparing strong and effective speeches for these meetings.

Furthermore, there is here afforded a very great opportunity for distributing tracts and securing subscribers for the Foreign Mission Journal. Our people need the information and a deep interest can never be aroused among them unless they know about the work. A post-card sent to the Foreign Mission Board will bring a good supply of tracts and sample Journals to any one who is willing to distribute

them. An active worker can nearly always secure a long list of subscribers for the Journal at an associational meeting. One aged brother sent us last year three hundred subscribers from the meetings which he attended.

These meetings can also be used to impress upon our people not only the importance of making contributions to foreign missions, but the special importance of having these contributions taken up in a regular and systematic way. One quarter of the year has passed since the convention in Baltimore and the Board has not received enough money to pay expenses for one month. Our method of waiting and taking only one collection near the close of the convention year is unscriptural, unbusiness-like, wasteful and dangerous. The time may come in the midst of financial stringency when the Board will not be able to borrow the money which is necessary for carrying on the work. Even now it is exceedingly difficult to secure all the funds that are needed from the banks. Unless our churches change their method of making contributions, the awful calamity of having the drafts of our missionaries unpaid may some day come upon us. In every associational meeting let the brethren consider earnestly and prayerfully the importance of the beginning at once to arrange for their foreign mission collections and send the money forward immediately. Our people can give far more to missions if collections are taken frequently rather than make the effort at large collections once a year. This subject ought to be freely discussed in every district association.

A VISIT TO OUR ITALIAN BAPTIST CHURCHES.



FACULTY AND SENIOR CLASS, SEMINARY, ROME.

The great Conference at Edinburg closed on the evening of June 24th with an impressive consecration service, and the next morning early Dr. S. J. Porter and I bade farewell to the beautiful and interesting city where we had been on the mountain top for ten days, and turned our faces toward London. We stopped for a few hours at Durham, York and Cambridge, enjoying a visit to some of the points of interest in these exceedingly interesting places. We reached London Saturday evening. In the hotel next morning we met Dr. and Mrs. H. A. Porter, of Louisville, Ky., and they traveled with us for the rest of the journey until we parted at Naples, they to visit Germany and Russia and we to turn our faces homeward.

The main purpose of Dr. H. A. Porter's trip was to study Baptist conditions on the Continent. He was glad of the opportunity to go with us to visit our churches in Italy. They proved themselves to be the most delightful traveling companions, and the four of us found it exceedingly pleasant and helpful to travel together.

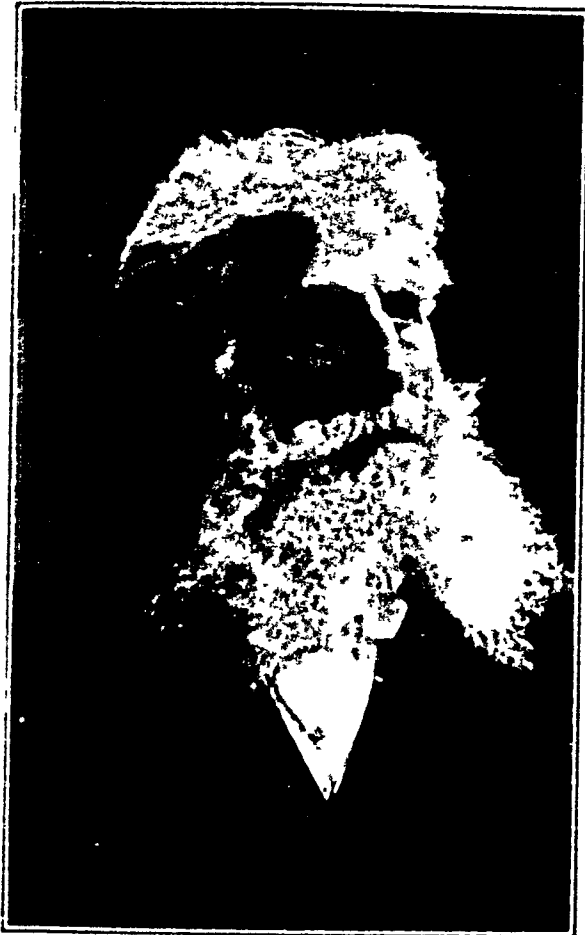
A SUNDAY IN LONDON.

Our first business that Sunday morning in London was to find Dr. John Clifford's church. We were well repaid for the effort by the strong sermon which this heroic leader of our English brethren gave us. After hearing him preach one is not surprised that his large church was filled, even on a mid-summer Sunday morning. That night we found our way to the famous Metropolitan Tabernacle, where thronging memories of the great Charles H. Spurgeon and his mighty preaching made it difficult to concentrate one's mind on the earnest evangelistic sermon by the present pastor, Dr. Archibald Brown.

We spent a few days in London and Paris and two days in Switzerland, where, unfortunately for us, the low-hanging clouds lifted only enough now and then to give us glimpses of the snow-covered mountains, over which they were drawn like a heavy veil. On the 7th of July we reached Milan, where we entered into the real purpose of our journey beyond Edin-

burg—a visit to some of our churches in Italy.

Here we were met by our missionaries, Drs. Whittinghill and Stuart. They are both strong men and have a firm grasp



PASTOR FASULO, WHO HAS TWO SONS AND A SON-IN-LAW, ALL PREACHERS.

on the situation in Italy. They are doing statesmanlike work just now, when such work will count for a great deal for our cause in Italy. They are in every way worthy of the confidence and support of our people. Dr. Gill will return to Italy soon, and we will have there a trio of leaders who cannot be surpassed. They will divide the work among themselves to the best advantage, but the three will confer together on all important matters.

With the exception of the lack of material equipment, the conditions in Italy seem now almost ideal for a great and glorious Baptist work. The country itself is in the dawn of a new renaissance and seems destined to become once more a vast world-power—this time, let us hope, along evangelical and spiritual lines. Here an incalculable responsibility rests upon Southern Baptists. We are in a position

and can easily put ourselves more and more in the way of influencing mightily this rising tide of new life in Italy.

OUR FIRST SERVICE IN ITALY.

The first service we attended was that Thursday night, July 7th, in the beautiful new chapel, which had just been secured and fitted up by the church in Milan. It is well located on a good street in a populous part of the city. It was the first time the church had met in this new place of worship—a sort of dedicatory meeting. It was not known certainly that we would get there in time to hold the meeting that night until late in the afternoon, still the hall was crowded, many people standing inside and around the door. Indeed, one of the most striking things in our entire trip was the ease with which a large congregation could be gathered on short notice at almost all the places we visited. A neighboring Methodist pastor was present, presided at the organ and led the singing. How they did sing! Everybody in our Italian congregations sing, from the oldest to the youngest, and all sing well. Our churches have a hymn-book of their own, filled with hymns, noble in both words and music. The people, who have no opportunity to sing in the Catholic churches, enter heartily and joyously into this part of the evangelical worship.

This Methodist pastor, by the way, who led the music, could speak a little English, and said to us privately that our Baptist people were the only workers who knew how to reach the people of Italy. Of his own accord he spoke with evident sincerity and enthusiasm of our work and said that it is the only serious, wide-spread and effective evangelistic effort that is being made in that country. He is an intelligent man, and there was no reason why he should make such a statement unless he felt that it was true. I am glad to give his testimony as that of a competent and disinterested witness.

The pastor of the church, Rev. G. F. Ambrossini, made an address, and while we could not understand his words, we were impressed by his intense earnestness and enthusiasm. Like nearly all our preachers

in Italy, he is a man of culture, profound earnestness and eloquence. Then the three visitors—the two secretaries and the Louisville pastor—made short talks, Dr. Whittinghill interpreting for us. This is a difficult performance for the speaker, the interpreter and the audience. But when the agony was over the people greeted us with such warmth and evident appreciation that we felt repaid for the effort.

We went back to the hotel deeply im-

pressed with the success and possibilities of our work in this beautiful, progressive, up-to-date, thriving city of the famous Lombard plains. The chapel is new and fitted up with extreme neatness and taste, and the audience was composed largely of intelligent looking, well-dressed people. It is clear, and this is true all over Italy, that our work 'n Milan is by no means slum work.

CONDITIONS IN VENICE.

We spent the next morning in seeing a few of the objects of interest in the city,

BRETHREN INVOLVED IN THE PERSECUTION AT BESACCIA.

especially Leonardo da Vinci's "Last Supper," a picture still splendid in the midst of its many injuries and fast approaching ruin. At noon, we left for Venice and enjoyed a memorable ride through the fertile olive-covered and vine-clad fields of Lombardy, nearly all the way in full view of the snow-covered peaks of the Alps. At the station in Venice we were greeted by a flotilla of gondolas, in two of which our party were conveyed to our hotel. It was a unique experience.

Our work here is not encouraging. The city itself, with a few notable exceptions, is disappointing, and anything but pleasing. The Piazza San Marco and the Grand Canal are still beautiful and thrilling with historic and literary associations, but away from these the narrow, winding water streets, with their decaying buildings and distressing poverty are depress-



FOUR VETERANS OF SOUTH ITALY—REVS. CREANZA, STAGNITTA, FASULO, FIORI.

ing in the extreme. It is said that one-fourth of the population are paupers, and one is soon prepared to believe it. One ought to see Venice only by night, and then only by Gondola, along the waterfront and Grand Canal, or on its brilliant piazza, ringing with music. Otherwise it is impossible to escape the feeling that the whole city has a tendency to follow the example of its ancient Campanile a few years ago and crumble into a mass of ruins. It is pathetic. Once it was one of the most powerful and splendid cities of the world. Now its glory is nearly all a mere memory. My words may be too severe, but I am only giving the impression made on my mind by a visit of one day.

Under such circumstances we were not surprised to find that the work of the church was not flourishing. The pastor, who is growing old, is a man of talent, a poet and author of no mean ability, but he is discouraged and discontented. The chapel is not attractive, and the congregation was only fair. It is said that good congregations attend on Sundays, as the people recognize the pastor's ability as a preacher, but there are few conversions.

FINE WORK AT FERRARA AND FLORENCE.

Saturday afternoon we went to Ferrara, where we have a good work. The town is progressive and growing. We have a large, well-located chapel. The pastor is a young man of ability. The congregation was made up of a good class of people. Another one of our pastors who has a flourishing church at a small town near Ferrara, was with us during our visit.

Our next point was Florence. Here our work is excellent. The chapel is on one of the best streets in the very heart of the city. It is large and beautiful, and the congregation would have done credit to any church. The pastor is a fine-looking man, eloquent, successful and popular. As usual, the three visitors spoke through our interpreter, and the people gave us a most hearty and enthusiastic reception. Our visit to Florence will abide as one of the pleasant memories of life. We could give but little time to the vast art treasures of the city, but we saw some of the best, and late Tuesday afternoon our "guides" took

us out on the electric railway far up the mountain side to Michael Angelo's Piazzale, a most beautiful spot, laid out and adorned under the hand of the great master. Here we had a splendid view of the city, and its environs, and saw one of Italy's indescribable sunsets.

Thus ended our tour of Northern Italy. Early the next morning we were on our way to Rome.

THE CITY OF ROME.

What shall I say of the "Eternal City"? Space forbids any detailed account of our visit there. I can only stress the importance of our work and its needs. First, our Seminary. It is impossible to put into words my conception of its importance. Since it was organized ten years ago by Dr. Whittinghill it has sent forth a force of preachers who would do credit to any institution or to any body of Christian people in any country. They are young men of learning, eloquence and deep consecration. Some of them would stand in the front rank of preachers in America. As I listened to them they stirred my heart, although I could not understand their words. During their course in the Seminary their hearts are filled with a mighty message, and they are delivering it under the most inspiring conditions. Some of them are destined to be great popular leaders. Every year this school is sending forth these noble, well-trained preachers, and we must make it possible for the number of them to be greatly increased.

This work of sending forth trained leaders is rendered vastly more important by the present religious conditions in Italy. The Church of Rome has no longer any power over the lives of the people. It is simply a dead formalism, and there is a widespread revolt against its tyranny. It is sad that this revolt, especially with the men, is swinging too far, and hurling many into agnosticism and infidelity. But a reaction is bound to come, and these very men will gladly hear the Gospel.

An important section of the press and many of the people openly ridicule the Pope and the Vatican. Many of those who are still friendly to the Church of Rome do not hesitate to laugh at the present Pope

and his advisers as blunderers and as having a special talent for getting into trouble. It looks as if the people of Italy are going to laugh the Roman Catholic Church into oblivion just as their ancient fathers laughed away their pagan gods.

AN ARMY OF PRIESTS.

A great army of priests seem to go through their almost endless rites and ceremonies as if it were all a weary rou-



REV. JOSE PIANI.

tine to them. In Rome we met Signor Piana, who was a young priest in Brazil. He was converted by our missionaries there, and has spent several years in the Seminary at Louisville. He is now in Rome studying "Modernism," preparatory to

writing his thesis for his Doctor's degree next spring on that subject. He has talked intimately with many of the Catholic priests of Italy, and he says that thousands of them would leave the Catholic Church any day if they knew of some way to make a living

Into this great mass of the people, tired of the dead formalism of Rome and laughing at the religion of their fathers, our young preachers are going with the message of life and salvation, and great crowds are listening to them wherever they go. It is impossible to get halls large enough to hold the congregations who desire to hear these preachers. It is not an unusual thing to see ten times as many people crowded around the doors of our little chapels as can get inside.

In order to enable our Seminary at Rome to do its work efficiently we must give to it immediately an adequate building. It will be utterly impossible to carry on the work efficiently without a much better equipment. And the same thing applies to the work of our church in Rome. We ought to keep the present down-town property as an evangelistic station, but we

ought to build out in the new and growing part of the city a house of worship worthy of our important work in that city. We have in Rome a good church, but its work has been greatly handicapped by the lack of a suitable house of worship.

NAPLES AND SICILY.

Our next point was Naples. Here we have, perhaps, the most successful work in Italy. Pastor Scalera is a man of tremendous power, and he is making his influence felt throughout this important city. We attended a week-night service at the church, and found the hall crowded, for the most part with university people—a thoroughly intelligent and cultured audience. At another point in the city a hall is rented, and here Pastor Scalera preaches twice a week to large congregations. In addition to his work in Naples he is in great demand as a public speaker all over the country. He is president of our Baptist Assembly in Southern Italy, and though still a young man, has all the elements of a popular leader.

From Naples we traveled southward for nearly twenty-four hours to Syracuse, in Southwestern Sicily. On Sunday morning we drove out to Floridia, a distance of eight miles, where we attended two never-to-be-forgotten services. At the Sunday morning service Pastor Chiminelli made a most earnest and evidently impressive address to the young people who filled the hall. This was followed by addresses from the three visitors. After the morning service we were invited to the pastor's home, where we were graciously received by his wife, a charming, cultured bride of only a few weeks. They gave us a true Sicilian welcome and a dinner lasting for more than three hours, consisting of twelve courses, including every delicacy of that favored land. During the afternoon many of the members of the church and Sunday school came in to greet the visitors. It was indeed true southern hospitality, to which we were treated. But the climax came at the night service. Not only was the hall filled, but the pulpit had been placed at the door which opened on the street, and hundreds of people gathered in the street and around the door to hear the

preaching. As far as the eye could reach up and down the street there was one mass of eager faces, listening to the thrilling, eloquent address of Pastor Scalera, who had accompanied us on our visit. As we listened we were almost frightened when we caught enough of his words to realize the ridicule and the re-



THE PASTOR AND SUNDAY SCHOOL AT FLORIDIA.

proach which the great orator was heaping upon the Pope, the Vatican and the Roman Catholic Church. But the great crowd only laughed and cheered, and there was no sign of disapproval. Then we learned that persecution never arose because of opposition to the Papacy. The people have no love for the Vatican. Persecution comes only when the priests can work upon the superstitions of the people and persuade them that the existence of Protestants will bring calamity upon them. In the recent bitter persecution at Bisacchia the priests persuaded the ignorant people that our Baptist workers there had brought on an earthquake, which had caused the death of

a number of the inhabitants, and this incited them to riot. When Pastor Scalera closed his great address the writer was asked to speak, and he will never forget the scene as he looked upon that sea of eager faces in the dim light of the street. When the service closed and we went out to our carriages we were a little puzzled to notice that the drivers moved off before we had time to get in. As we followed along slowly, fully a thousand men and boys joined in the march, and they escorted us to the city limits. We learned that this was their method of honoring the visitors and showing their great appreciation of our visit.

THE ASSEMBLY
OF SOUTH ITALY.

The next day we went to Messina, and our hearts were sickened by the sight of the once beautiful city, which is still a heap of ruins, caused by the earthquake. Almost a hundred thousand people were killed in the earthquake and nearly half of their bodies are still buried under the debris of the city. Our little church there



OFFICERS OF ASSEMBLY AT REGGIO, PRESIDENT SCALERA
IN CENTER.

was literally wiped out. The pastor and his entire family, with a number of relatives, are still buried beneath the ruins of the house, in which was located our preaching hall and pastor's home. We have not been able to reorganize the work at Messina. We tarried there only a little while, and then took the ferryboat across the straits to Reggio. Here we were greeted by a number of the brethren who were already beginning to gather for the annual meeting of the Baptist Assembly of Southern Italy. Here for two days we attended the meetings of this splendid body and enjoyed the sweet fellowship of the brethren. Twenty-one of our Italian pastors were gathered in this assembly. The attendance of the local church was good. The night meetings especially attracted large congregations, many of whom were not Christians.

Among these preachers gathered here were a number of gray-haired veterans, who had seen many years of service in Italy. Their hearts rejoice within them now as they witness the dawning of a new day of progress and spiritual life for their beloved land. We give the faces of some of these veterans.

Here, also, we met brethren who had borne the brunt of the recent persecution

at Bisacchia. For many hours they were besieged in the little chapel there by an angry mob, and were rescued by the coming of 400 soldiers, who quieted the people and protected our workers until they could leave the city without seeming to run away from the danger.

From this meeting at Reggio we visited the beautiful city of Palermo, where we have a small church, which is just now without a pastor. Palermo is one of the best and most beautiful cities in Italy, and it is important that we should have there at an early date a strong man to lead in an aggressive work.

It is impossible to enter into further detail of our delightful trip. We sailed for the homeland feeling that a new day has come upon our work in Italy. Conditions cannot remain as they are, a widespread religious awakening must come speedily. Our workers are in a position, and we can easily put them more and more in the way, of leading in the great awakening. With three such men as Whittinghill, Stuart and Gill to lead our splendid corps of Italian preachers, and with the necessary equipment—which we must give at once to our workers there—we may confidently expect a tremendous advance among our Baptist churches in the next few years.

IMPORTANT FIGURES.

STATES	Associations	Churches	Preachers	Members	Average Gift per Member	1909-10	Asked for this Year
Alabama.....	75	1,979	1,177	177,973	\$ 14	\$ 25,254 29	\$ 36,000
Arkansas.....	50	1,536	956	103,445	12	13,181 15	16,500
*District of Columbia.....	1	21	81	7,650	16	3,526 91	6,500
Florida.....	24	615	365	41,197	16	6,839 33	8,000
Georgia.....	85	2,223	1,461	256,515	29	74,674 18	85,000
Illinois.....	76	1,786	1,312	226,263	16	38,136 51	41,000
Kentucky.....	31	614	351	55,611	10	5,809 89	10,500
Louisiana.....	3	75	76	11,821	1 39	16,505 37	16,000
Maryland.....	51	1,435	750	143,334	25	36,164 68	48,000
*Missouri.....	10	1,911	1,135	187,485	13	24,606 45	31,000
North Carolina.....	61	1,918	1,102	219,465	18	40,853 23	50,000
*Oklahoma.....	42	1,103	690	62,491	06	3,863 15	4,500
South Carolina.....	36	1,029	580	125,912	35	45,159 62	52,000
Tennessee.....	53	1,669	1,180	170,589	13	22,748 71	31,500
Texas.....	127	3,326	1,864	279,156	21	66,655 15	85,500
Virginia.....	29	1,051	614	117,099	46	68,111 46	82,000
Other Sources.....						7,735 59	
Total.....	824	22,438	13,971	2,218,911		\$501,058 84	\$600,000

*Part of their gifts go to Northern Convention.

A NEW METHOD OF WORK IN CHINA.

A REMARKABLE MOVEMENT.

The last few months have witnessed something new in the ancient empire of China. The missionaries have inaugurated a system of great evangelistic efforts which are not only new, but are proving exceedingly effective. The first one of these meetings was held in Yangchow in February, just after the Chinese New Year. The missionaries of the China Inland Mission and our Baptist missionaries united in the effort. After conferring with the local authorities they erected a large mat shed which would seat over a thousand people. The preaching and the personal work were carried on by the local missionaries and the Chinese evangelists. The meeting had been thoroughly advertised, and not only was the shed full, but usually four or five times as many people were gathered around on the outside. An immense number of enquirers were enrolled, and the influence of the meeting reached for many miles into the country around. Some of the petty officials stirred up the Prefect of the Province in an effort to stop the services. The Prefect sent telegrams to the American and British consuls at Shanghai, saying that this movement was something new, and he was afraid of it. The Consuls, however, assured him that there was no danger in the movement and quieted his fears.

A few weeks later a similar meeting was

held at Soochow. Rev. T. C. Britton says: "The evangelistic meeting began yesterday afternoon. Although the mat shed will hold over a thousand, likely as many were turned away as could get in. While the others were gone last night to help in the union services, I preached in our chapel, and do not remember to have ever had a larger or more attentive congregation. The Lord is moving forward the banner of His kingdom among us." In another place Miss Lanneau gives an account of this meeting.

A little later another meeting was held at Chinkiang. Rev. W. E. Crocker's interesting account of it is published on another page. In this meeting the work was done exclusively by our Baptist workers, which were gathered together from different points, one coming even from North China, Pastor Dju of Hwanghien. Here the results were very gratifying indeed. Fifty-one people were baptized at the close of the meeting, and there were many other enquirers.

News has just come of a similar meeting which was being held in South China, at Wuchow, in which more than fifty applications for church membership had been received. It seems that our workers have struck upon a new method in China which has in it the promise of glorious results. Let us pray that God may guide them and give them great power.



RECEIPTS FOR FOREIGN MISSIONS FROM MAY 1 to AUGUST 15, 1910.

Kentucky	\$8,663.80	Mississippi	1,099.05
Georgia	5,695.17	Louisiana	515.76
Virginia	5,258.00	New York	337.50
South Carolina	5,145.37	Florida	331.20
Pennsylvania	5,000.00	District of Columbia	238.80
Texas	4,366.96	Oklahoma	181.96
Missouri	3,974.47	Illinois	146.15
Maryland	2,705.19	Arkansas	12.50
North Carolina	2,322.02	Other sources	96.89
Tennessee	1,937.40		
Alabama	1,186.06		
		Total	\$49,214.25

NOTES OF INTEREST.

Many of our brethren and sisters will be interested in knowing that the brother who so kindly offered to pay the expenses of ten of our new missionaries, has already sent in \$5,000 in cash. This helps us very much, as our receipts through the summer are small, and we are greatly in debt. We certainly appreciate the liberal giving of our brother. We are glad to report, also, that several of those who agreed to pay for the expenses of one new missionary, have also sent in checks. It will be a glorious day when all of our people realize the need of sending funds at the beginning of and all along through the convention year.

Dr. Ray's new book, "Southern Baptist Foreign Missions," has just come from the press, and we are much pleased with the mechanical make-up of the book. The Sunday School Board has done good work in getting out both the cloth-bound and paper-bound editions. We hope that several thousand of the book will be used by our Mission Study Classes this fall. It brings the work of our Board right clearly before the reader. Dr. Ray did not write all of the book himself, but selected different persons in the different fields, and got these to prepare the chapters on their special fields. Then he put in several chapters prepared by himself. The whole book is very readable, and Dr. Ray has done an excellent piece of work in preparing the book for our people. Any one can get a copy, bound in cloth, for fifty cents, eight cents postage, if sent by mail; a copy in paper at thirty-five cents, with six cents postage.

Rev. J. L. Hart and family sailed from New York on the steamship Vasari August 20th. Miss Kate Carroll, who goes to take part in the work in Sao Paulo, Brazil, sailed on the same steamer.

Rev. D. G. Whittinghill, who has been in the thick of the fight in Italy for the last ten years without a vacation, is coming home early in September for a few weeks' rest. His many friends will give him a

joyous welcome. May the Heavenly Father graciously protect his wife and three little children whom he leaves behind him in Italy.

We take pleasure in giving below the terms of service of some of our Board members who are still members of the Board:

C. H. Winston, elected 1861.

J. B. Hutson, elected 1881.

C. H. Ryland, elected 1886.

R. H. Pitt, elected 1887.

H. R. Pollard, elected 1890.

William Ellyson, elected 1891.

These brethren have been faithful workers, and we are glad to honor them. They have served for all these years without one cent of remuneration.

Rev. J. J. Taylor, writing of the fourth session of the Brazilian Baptist Convention, says: "We had the great pleasure of Dr. T. B. Ray's presence and that of his lovely wife. For many years we have desired the presence of some member of the Board to let him see for himself and his colleagues this vast field and its vaster opportunities. We all feel sure that much benefit to the work will come of this brother's visit. I say 'brother,' for so he showed himself in all his bearing among us. Dr. Ray gave us several soul-stirring and uplifting sermons and speeches. The body demanded that his great speech on 'Education as a Force in Evangelization' should be translated and put into pamphlet form for distribution.

In another place will be found Dr. Ray's account of this meeting of the convention. He is sending excellent reports of his trip. The Journal wishes to suggest a pleasant surprise for Dr. Ray when he returns the early part of October. It will give him great joy to find the Mission Study Work, which is so dear to his heart, in full blast when he reaches home. Let all those who had classes last year and those who are expecting to take up the work this year, organize their classes as soon as possible.

and send in their enrollment cards. An inquiry sent to the Foreign Mission Board will secure all the information and material necessary for organizing a class. Let us greet the return of the Educational Secretary with such a flood tide of enrollment cards as he has never dreamed possible. It would be to him a glorious welcome home.

Dr. H. A. Porter, who traveled with our secretaries and missionaries through Italy, wrote from Syracuse, Sicily, July 18th: "I am having an ever-memorable experience seeing our Baptist work in Italy. Drs. Whittinghill and Stuart are doing statesman-like work and winning the people. The two secretaries are representing the

Foreign Mission Board in noble fashion. We had an Apostolic day at Florida yesterday. Every one of the 200 stones cast at our people there in the bitter persecution a few months ago seems to have turned into a living soul."

On August 3rd Dr. Porter writes from Prague: "I am having a rare time studying Baptist work in Europe. Since our Italian experience I have addressed French Baptists in Geneva and Austrian Baptists in Vienna—all through an interpreter. I spent yesterday in Budapest. There is a marvelous and spontaneous outburst of Baptist principles in that place. I go from here to Russia, Sweden and Norway."

THE BRAZILIAN BAPTIST CONVENTION.

BY DR. T. B. RAY.

The fourth meeting of the Brazilian Baptist Convention has just closed. It was a remarkable session in every respect. Its good fellowship was delightful. Its delegates were most interesting. Its acts projected far-reaching schemes. Its chronicle of progress was most encouraging.

The sessions were held in the pleasant new chapel of the First Baptist Church in Sao Paulo. All of the delegates took their meals at the Progressive Brazilian College, the institution conducted by Dr. and Mrs. W. B. Bagby. It was a happy idea to have all of us together in this delightful home. The Bagby's are charming hosts. What a splendid housekeeper and hostess is Mrs. Bagby.

There were fifty-eight delegates. They came from all parts of Brazil. One was our efficient brother, Luiz Reis, who labors in the valley of the Madeira River, which pours into the Amazon a tide



VIEW OF SAO PAULO, BRAZIL.

larger than that which the Mississippi empties into the Gulf of Mexico. This brother was on his way to the Convention three weeks. There was present a full-blooded Indian from Para. We were pleased to greet Brother Dan Meriweather, who came down from Botucatu in the distant interior of the State of Sao Paulo. He is one of the sons of Major Meriweather, who came to Brazil from Georgia and whose name was amongst the petitioners to the Foreign Mission Board from Santa Barbara asking that a missionary be sent to Brazil. When I

preached in English the other night and Brother Ginsbury interpreted for me, Brother Dan said that this was the only sermon he had heard in English for thirty-five years. Every male missionary, except one, who is at present in Brazil, and almost every woman missionary were in attendance. It was a gracious company. On many of them was literally wiped

were the marks of the Lord Jesus.

The president of the Convention deserves special attention. His name is Dr. Nogueira Paranagua. He belongs to one of the oldest and one of the most aristocratic families in the State of Piahy. He was Governor of his State at the time of the declaration of the Republic. After the establishment of the Republic he was elected to the National Senate. He was re-elected to this office twice—once in opposition to his own State government candidate. He is a skilled physician and lives at present in Rio. He is treasurer of the national printing establishment and also finds time to look after a large medical practice. His wife is a German lady of fine family. She is a most accomplished musician. His family connections occupy about one fourth of the State of



PRIMARY CLASS, COLLEGIO PROGRESSO, SAO PAULO.

Piahy. Most of them are interested in the Gospel and many are believers through the work of this man and his brother. Dr. Paranagua was baptized by Brother Jackson. He is now a deacon in the First Church in Rio. He is a humble man and he and his wife are of untold help to our cause. He is a great patriot, who believes that the salvation of Brazil can be realized only through the Gospel, to which he gives his life and all. He often preaches. Such a man as this as president gave great dignity and influence to the convention.

The Convention is organized on the model of the Southern Baptist Convention. It has Foreign, Home, Publication and Educational Boards. The interests of these boards were carefully considered and larger plans were projected for the

future. It is interesting to note that the average contribution per member to foreign missions last year was just about the same as the average of Southern Baptists for the same cause—22 cents. And they gave, too, out of such poverty! How long will it be before Brazil will be giving on an average more than the average Southern Baptist for foreign missions? Remember, it is

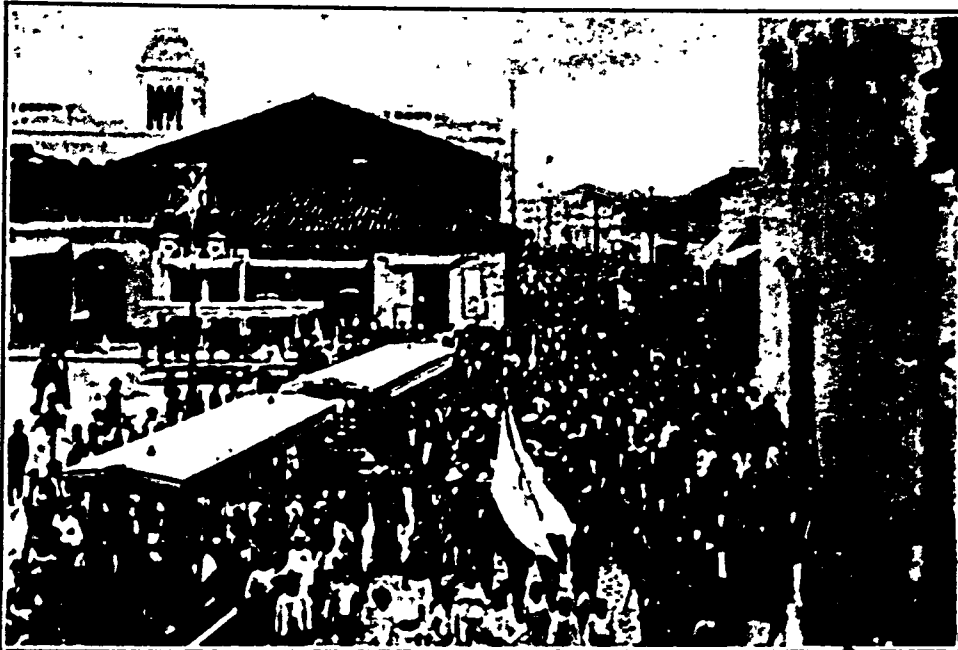


GATHERING COFFEE, SAO PAULO.

foreign missions. They have set an average of 33 cents per member for foreign missions this year. We are inclined to think they will do it after what we saw last Friday night. After I had preached on foreign missions, by request, they took an offering for this cause. The spirit of the Lord was upon them, and that company gave over two hundred dollars, more than half of which was in cash. One poor woman, who earns her living by cooking,

gave five dollars. May this widow's mite challenge us. Such a spirit of liberality will make great Christians out of these Brazilian Baptists.

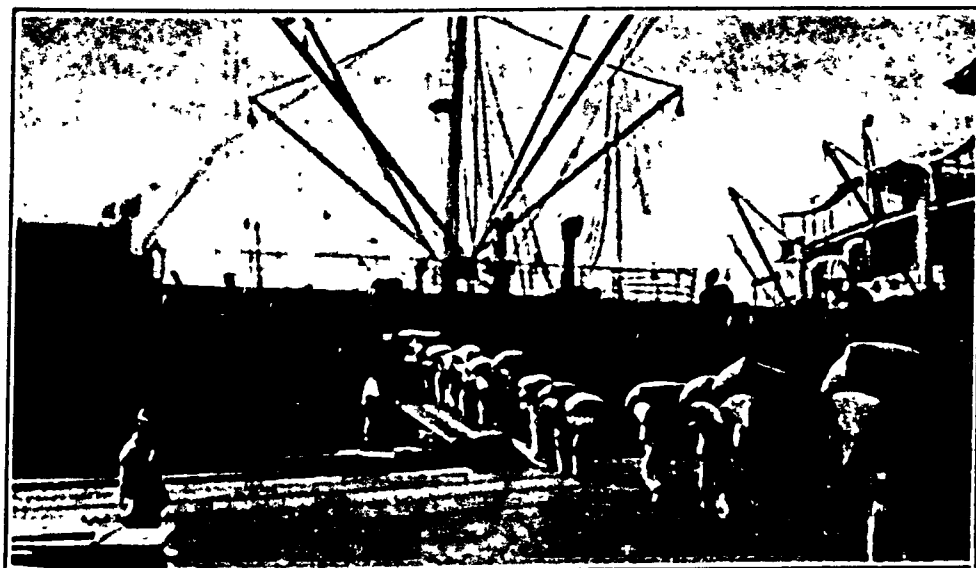
We must remark upon the spirit of brotherliness and co-operation that prevailed. The brethren tried in every way to get together upon all their general interests. The school question, which has caused so much uncertainty during the past year, was greatly simplified at this Convention. The whole situation was thoroughly canvassed and a far more satisfactory basis of co-operation was reached. If the plans recommended are carried out the prospects for the schools will be much more hopeful. Perhaps one of the greatest results of the Con-



STREET SCENE IN SANTOS.

vention was the organization of the work of Brazil into two great missions. The work now comprised in the victoria, the Campos, the Rio, the Sao Paulo missions and the country to the South was organized into the South Brazilian Mission. The Bahia, Pernambuco and the Amazon Valley fields were organized into the North Brazilian Mission. Doubtless these two missions will be further divided when the work develops where now it is very much scattered. The organization of these missions was a sort of by-product of the convention because they grew out of two splendid Conferences held by the missionaries on two afternoons during the Convention. The South Brazilian mission held its first meeting Monday

after the Convention was closed on Sunday. The work for the coming year was carefully gone over and planned. The North Brazilian Mission will meet later. The brethren were greatly delighted with the beautiful harmony which characterized their deliberations. They are convinced that this new alignment of their work will greatly increase their effectiveness and give wider op-



LOADING COFFEE, SANTOS, BRAZIL.

portunity for better co-operation and fellowship.

Of many other things we wish we could write. The first meeting of the women ought to be discussed. The work of Brother Deter at the First Church and of Brother J. J. Taylor at the Second Church; of the Bagbys in their splendid school; of Brother Edwards in the interior of the state; of Brother Dunstan and his work at Santos in addition to the writing of the Sunday school quarterlies; of Miss Thomas in her city mission work—all ought to be described and praised, for all are doing nobly.

Sao Paulo, located in her high mountains, with her 300,000 people, one-third of which are Italians, perhaps the most advanced and the most modern city in Brazil, can not be discussed. We must desist.

From the time of our arrival, the evening of the 19th, till our dear fellow-workers gathered about us at the station on the 27th, to bid us tenderly and tearfully a hearty God-speed on our journey, we lived sweetly in the joys of the good fellowship. These missionaries and the excellent band of fellow-workers they have gathered about them are a splendid company. To-day as our train pulled out of the station, they stood waving to us as long as our train was in sight. As we leaned out of the car window to keep them in sight as long as possible, there swept over us a new and deeper appreciation of these godly men and women. They are a magnificent body. We are grateful for the privilege of associating so intimately with them. May the favor of the Lord be upon them!

Santos, Brazil, June 27, 1910.

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AWAKENING IN SOOCHOW.

SOPHIE S. LANNEAU.

These union meetings are a new feature of evangelistic work in China. When it was proposed to build a mat shed in Soochow to accommodate a thousand persons, and to hold two services a day, prophets of failure were not lacking. "Soochow is too proud, too indifferent to the Gospel," they said. "You may fill your hall once with curiosity-seekers, but that's about all."

The Christians went to work with prayers and practical preparations. Mr. Li, the Chinese pastor at Soochow University, was in sole charge of the preaching. He, by the way, is the one who delivered the sermon at the dedication of our church in 1909. For these meetings Mr. Li chose several assistants. Only once did he have a foreigner preach. Chinese young men played the organ and several wind instruments, but a foreigner led the singing. The hymns were on large white scrolls hung over the platform and the characters were pointed out by a boy with a long stick for the congregation to follow.

That large hall was filled at the first service, and it was filled twice a day for two

weeks. At one night service about sixteen hundred men were present. Those crowds sat for hours at a time on the rude benches and listened with their hearts as well as with their ears. It made a foreigner fairly jubilant to hear those Chinese preach. The truths that we long to drive home we often fail to express, however careful in preparation. We mean any foreign man. Those sermons were not only in perfect Chinese, words and sounds, but full of Chinese imagery that could not fail to impress the audience. It was a joy to listen to Mr. Li, as his face glowed with the light of his spiritual life and enforced the message of his lips. His assistant was just the man to complement him, a more popular speaker, full of resource. One night a plot was made by some thieves and rowdies to break up the meeting. Some of the gang outside called out, "Thief on the roof opposite!" and those inside raised a shout. This ready-witted preacher at once called out to the congregation, "What thief would be so stupid as to get on that roof right before this tent on such a bright moonlight

night," Of course the disturbance drew off a good many, but he did not lose all his crowd.

All those who were interested and wished to be Christians were asked to sign cards as inquirers. Hundreds were enrolled, and were not ashamed to pin on the blue paper stars which showed the Christians who they were. These inquirers finally filled the whole middle block of seats, and crowded close around the pulpit. It was fine to see the eagerness in their faces and to hear the straightforward

confessions of faith in Christ that were made before that large assembly.

I do not know the results of the meeting in figures, but I do know that all the missions have felt the new spirit of interest throughout the city, and some have already received large numbers of converts. In our two Baptist churches we have had much encouragement, and frequent baptisms. No one can say now that Soochow is hardened beyond hope. We have every prospect of a great future, and we ought soon to reap what the older missionaries have long been sowing.



ECHOES FROM THE HARVEST FIELDS.

A DELIGHTFUL ASSOCIATIONAL MEETING.

Mrs. Pruitt, writing of the meeting of the Shantung Baptist Association with the Chefoo Church, gives this interesting item:

"Dear Dr. Hartwell, frail and feeble, was yet constant in attendance, and gave us reminiscences of the early days which he alone is left to tell. The first Baptist Church in North China, which he started so many years ago, was represented by one venerable brother of the "Old Guard," and by several of younger generations of the old families. A nephew and grand-nephew of Shantung's first convert took a prominent part.

"One important item on the program of each yearly meeting is the introduction of new missionaries. Never before have we had the felicity of presenting nine at once. As a usual thing, the new-comers are not called upon for remarks. Even the men prefer to keep silence in the churches for at least a year. But this time Mr. McCrea was not let off so easily. He was able to speak to us in the Southern Mandarin, which he had used in Chinkiang. When Mr. Charles Hartwell, whom many had known as a boy and youth, came forward, we had the speech that will probably be the one best remembered and cherished of the whole meeting. He spoke of his ever-present desire while at home to prepare for usefulness in China, and of his joy in being again in the land of his choice. He referred touchingly to his father's fifty years of service for China, and said it was

his hope to add his own life to that of his father and make a century of work for the Middle Kingdom."



NEWS FROM OUR NEW WORKERS IN SOUTH CHINA.

Rev. J. Sundstrom, who, with the other missionaries of the Macao Mission, joined our South China work in the beginning of this year, sends the following account of conditions at Kong Moon:

"Although Brother Owings and I have separate fields, we have, however, Kong Moon as a common center of our work, and unitedly we grapple against this mighty stronghold of Satan. I am glad to say that the clouds begin to rift and the bitter opposition which met us when we first began here, about two and a half years ago, is changed wonderfully, and the people are friendly. So much of our work in the past years have been to clear away the stumps and rocks and thorns, so to speak. We have, however, had five baptisms this year as a first fruit of our labors. The chapel we now have is getting to be insufficient for the crowds who come to the meetings, especially on Sundays; so we are looking for more commodious quarters. But as Kong Moon is a great commercial center, it is extremely difficult to find suitable buildings for rent, and still more so now, as a railroad is under construction, which will terminate here. We earnestly ask for the prayers of God's people in the homeland for this important center."

OUR MISSIONARIES.

The Following List Embraces the Name, State, Date of Going Out and Present Location.

ALABAMA.

Miss Willie Kelly.	1894.	China.	Rev. G. W. Bouldin.	1906.	Japan.
Mrs. T. W. Ayers.	1901.	China.	A. S. Taylor, M. D.	1906.	China.
J. G. Meadows, M. D.	1904.	China.	Rev. T. O. Hearn, M. D.	1907.	China.
Rev. H. W. Provence.	1904.	China.	Miss Alice Huey.	1907.	China.
Mrs. Daisy Pettus Ray.	1904.	Japan.	Mrs. Mattie C. Justice.	1908.	Argentina.
Miss Cynthia A. Miller.	1905.	China.	Mrs. W. W. Adams,	1909.	China.
Mrs. A. Y. Napler.	1906.	China.			

ARKANSAS.

Rev. J. J. Taylor.	1891.	Brazil.	Mrs. G. H. Lacy.	1903.	Mexico.
Mrs. J. J. Taylor.	1891.	Brazil.	Rev. J. V. Turner.	1909.	China.
Rev. G. H. Lacy.	1903.	Mexico.	Mrs. J. V. Turner.	1909.	China.

FLORIDA.

Rev. F. J. Fowler.	1904.	Argentina.	Rev. A. S. Patterson.*	1910.	Africa.
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GEORGIA.

Rev. C. W. Pruitt.	1881.	China.	Rev. A. Y. Napler.	1905.	China.
Rev. W. H. Clarke.	1898.	Japan.	Mrs. E. L. Morgan.	1905.	China.
Mrs. W. H. Clarke.	1899.	Japan.	Rev. C. K. Dozier.	1906.	Japan.
T. W. Ayers, M. D.	1901.	China.	Prof. F. N. Sanders.	1906.	Mexico.
Rev. A. L. Dunstan.	1901.	Brazil.	Mrs. J. W. Shepard.	1906.	Brazil.
Mrs. A. L. Dunstan.	1901.	Brazil.	Dr. J. McF. Gaston.	1908.	China.
Miss Julia Meadows.	1904.	China.	Rev. C. J. Lowe.	1910.	China.
Rev. S. E. Stephens.	1904.	China.	Miss Annie M. Sandlin.	1909.	China.
Mrs. S. E. Stephens.	1904.	China.	Miss E. E. Teal.*	1910.	China.

KENTUCKY.

Mrs. E. N. Walne.	1892.	Japan.	Miss Sallie Priest.	1906.	China.
Mrs. Peyton Stephens.	1893.	China.	Mrs. A. S. Taylor.	1906.	China.
Miss Julia Mackenzie.	1894.	China.	Rev. P. H. Anderson.	1907.	China.
Miss E. B. Thompson.	1900.	China.	Rev. A. B. Christle.	1907.	Brazil.
Rev. D. G. Whittinghill.	1901.	Italy.	Rev. A. N. Porter.	1908.	Mexico.
Mrs. W. H. Cannada.	1902.	Brazil.	Miss Luella Houston.	1909.	China.
Rev. W. E. Sallee.	1903.	China.	Mrs. L. Diuguid Langston	1909.	Brazil.
Miss Mary E. Moorman.	1904.	China.	Miss Louise Tucker*.	1910.	China.
Mrs. J. L. Hart.	1904.	Argentina.	Mrs. H. M. Harris.*	1910.	China.
Rev. E. L. Morgan.	1905.	China.	Dr. Everette Gill.*	1910.	Italy.
Mrs. R. T. Bryan.	1905.	China.	Mrs. Everette Gill.*	1910.	Italy.
Rev. O. P. Maddox.	1905.	Brazil.			

LOUISIANA.

Rev. W. F. Hatchell.	1900.	Mexico.	Rev. D. L. Hamilton.	1905.	Brazil.
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MARYLAND.

Dr. R. H. Graves.	1856.	China.	Rev. Frank Rawlinson.	1902.	China.
Rev. R. E. Chambers.	1895.	China.	Mrs. Frank Rawlinson.	1902.	China.
Mrs. P. S. Evans.	1901.	China.	Mrs. T. O. Hearn.	1907.	China.

MISSISSIPPI.

Rev. E. Z. Simmons.	1870.	China.	Rev. Thomas Splight.	1905.	Argentina.
Mrs. R. H. Graves.	1881.	China.	Miss Ida Taylor.	1905.	China.
Rev. J. G. Chastain.	1888.	Mexico.	Miss E. Perle Harrison.	1907.	China.
Rev. E. N. Walne.	1892.	Japan.	Rev. F. M. Edwards.	1907.	Brazil.
Rev. R. W. Hooker, M. D.	1899.	Mexico.	Rev. J. E. Wills.	1908.	China.
Mrs. R. W. Hooker.	1900.	Mexico.	Miss Pearl Caldwell.*	1910.	China.
Rev. T. F. McCrea.	1904.	China.	Miss Mary Anderson.*	1910.	China.
Mrs. J. M. Oxner.	1904.	China.	Rev. H. M. Harris.*	1910.	China.
Rev. J. F. Ray.	1904.	Japan.			

*Will sail soon.

MISSOURI.

Mrs. W. B. Bagby.	1881.	Brazil.	Mrs. J. V. Dawes.		China.
Mrs. S. L. Glnsburg.	1889.	Brazil.	Rev. A. B. Deter.	1901.	Brazil.
Rev. W. H. Sears.	1891.	China.	Rev. J. E. Davis.	1904.	Mexico.
Rev. Peyton Stephens.	1893.	China.	Rev. J. H. Benson.	1906.	Mexico.
Rev. J. W. Lowe.	1898.	China.	Miss Florence Jones.	1907.	China.
Mrs. J. W. Lowe.	1898.	China.	Mrs. A. B. Christie.	1907.	Brazil.
Rev. J. S. Cheavens.	1898.	Mexico.	Miss Ida Hayes.	1908.	Mexico.
Mrs. J. S. Cheavens.	1898.	Mexico.	C. C. Marriott.*	1910.	China.
Rev. J. V. Dawes.		China.	Mrs. C. C. Marriott.*	1910.	China.

NORTH CAROLINA.

Rev. R. T. Bryan.	1885.	China.	Miss G. I. Abernethy.	1908.	China.
Rev. E. F. Tatum.	1888.	China.	Rev. J. M. Justice.	1908.	Argentina.
Rev. T. C. Britton.	1888.	China.	Miss Beulah Bowden.	1908.	Mexico.
Mrs. T. C. Britton.	1888.	China.	Miss Lila McIntyre.	1908.	China.
Rev. W. E. Crocker.	1899.	China.	Miss C. Bryan.	1908.	China.
Rev. J. C. Owen.	1899.	China.	Miss Lettie Spainhour.	1909.	China.
Mrs. G. W. Greene.	1891.	China.	Mrs. Mary B. Tipton.	1909.	China.
Rev. G. W. Greene.	1891.	China.	Miss Laura V. Cox.*	1910.	Mexico.
Miss Lottie W. Price.	1894.	China.	Rev. C. A. Leonard.*	1910.	China.
Rev. W. C. Newton.	1903.	China.	Miss Evie Corbitt.*	1910.	China.
Mrs. C. K. Dozler.	1906.	Japan.	Mrs. P. H. Anderson.	1910.	China.
Rev. D. W. Herring.	1885.	China.	Rev. W. D. Bostick.	1910.	China.
Miss Sophie Lanneau.	1907.	China.	Mrs. W. D. Bostick.	1910.	China.

SOUTH CAROLINA.

Dr. J. B. Hartwell.	1858.	China.	Rev. W. H. Cannada.	1902.	Brazil.
Miss Lula Whilden.	1872.	China.	Rev. John Lake.	1904.	China.
Rev. W. E. Entzminger.	1891.	Brazil.	Rev. D. F. Crosland.	1904.	Brazil.
Mrs. W. E. Entzminger.	1891.	Brazil.	Mrs. D. F. Crosland.	1904.	Brazil.
Miss Anna B. Hartwell.	1892.	China.	Rev. D. H. Owings.	1904.	China.
Rev. W. W. Lawton.	1894.	China.	Rev. A. B. Langston.	1909.	Brazil.
Mrs. Jno. Lake.	1901.	China.	Miss Janie W. Lide.	1909.	China.

TENNESSEE.

Mrs. E. Z. Simmons.	1870.	China.	Rev. J. W. Shepard.	1906.	Brazil.
Rev. R. P. Mahon.	1898.	Mexico.	Miss G. Voorheis.	1906.	Brazil.
Mrs. R. P. Mahon.	1898.	Mexico.	Rev. P. P. Medling.	1907.	Japan.
Rev. B. P. Roach.	1904.	China.	Rev. C. L. Neal.	1907.	Mexico.
Rev. W. H. Tipton.	1904.	China.	Mrs. C. L. Neal, M. D.	1907.	Mexico.
Rev. R. E. Pettigrew.	1904.	Brazil.	Mrs. F. N. Sanders.	1907.	Mexico.
Mrs. F. J. Fowler.	1904.	Argentina.	Mrs. W. D. King.	1908.	China.
Mrs. O. P. Maddox.	1905.	Brazil.	Rev. B. L. Lockett, M. D.*	1909.	Africa.
Mrs. G. W. Bouldin.	1906.	Japan.	Mrs. W. H. Tipton.	1909.	China.

TEXAS.

Rev. W. B. Bagby.	1881.	Brazil.	Miss Ella Jeter.	1905.	China.
Rev. Z. C. Taylor.	1882.	Brazil.	Mrs. W. E. Sallee.	1905.	China.
Miss Addie Barton.	1884.	Mexico.	Mrs. D. L. Hamilton.	1905.	Brazil.
Mrs. Z. C. Taylor.	1889.	Brazil.	Mrs. J. H. Rowe.	1906.	Japan.
Rev. L. W. Pierce.	1891.	China.	Mrs. J. H. Benson.	1906.	Mexico.
Rev. Frank Marrs.	1900.	Mexico.	Miss Blanche R. Walker.	1906.	China.
Mrs. Frank Marrs.	1900.	Mexico.	R v. H. H. Muirhead.	1907.	Brazil.
Mrs. W. F. Hatchell.	1900.	Mexico.	Mrs. H. H. Muirhead.	1907.	Brazil.
Mrs. Mary D. Willeford.	1901.	China.	Mrs. A. N. Porter.	1908.	Mexico.
Rev. J. R. Saunders.	1901.	China.	Rev. V. B. Clark.	1909.	Mexico.
Mrs. J. R. Saunders.	1901.	China.	Rev. H. F. Buckner.	1909.	China.
Rev. J. W. Newbrough.	1902.	Mexico.	Mrs. H. F. Buckner.	1909.	China.
Rev. D. H. LeSueur.	1903.	Mexico.	Mrs. B. L. Lockett.*	1909.	Africa.
Mrs. D. H. LeSueur.	1903.	Mexico.	Miss Jewell Legett.	1909.	China.
Rev. W. B. Glass.	1903.	China.	R. E. Beddoe, M. D.	1909.	China.
Mrs. W. B. Glass.	1903.	China.	Rev. C. F. Stapp.	1909.	Brazil.
Mrs. S. M. Sowell.	1903.	Argentina.	Mrs. C. F. Stapp.	1909.	Brazil.
Mrs. J. W. Newbrough.	1905.	Mexico.	Miss Kate Carroll.*	1910.	Brazil.

*Will sail soon.

VIRGINIA.

Miss Lottie Moon.	1873.	China.	Mrs. B. P. Roach.	1904.	China.
Mrs. J. G. Chastain.	1888.	Mexico.	Rev. A. D. Louthan, M. D.	1905.	China.
Mrs. L. W. Pierce.	1891.	China.	Mrs. D. G. Whittinghill.	1905.	Italy.
Miss Alice Parker.	1899.	China.	Rev. J. H. Rowe.	1906.	Japan.
Mrs. R. E. Chambers.	1900.	China.	Rev. P. W. Hamlet.	1907.	China.
Miss Jessie L. Pettigrew.	1901.	China.	Mrs. George Green.	1907.	Africa.
Rev. C. G. McDaniel.	1902.	China.	Mrs. Dr. J. McF. Gaston.	1908.	China.
Mrs. C. G. McDaniel.	1902.	China.	Rev. J. P. Stuart.	1908.	Italy.
Rev. E. A. Jackson.	1903.	Brazil.	Rev. J. C. Quarles.	1908.	Argentina.
Mrs. E. A. Jackson.	1903.	Brazil.	Rev. W. W. Adams.	1908.	China.
Rev. S. M. Sowell.	1903.	Argentina.	Rev. John Moncure.	1909.	Japan.
Mrs. H. W. Provence.	1904.	China.	Miss Elsie W. Gilliam.*	1910.	China.
Mrs. J. E. Davis.	1904.	Mexico.	Rev. L. C. Quarles.*	1910.	Brazil.
Rev. J. L. Hart.	1904.	Argentina.			

MISCELLANEOUS.

P. S. Evans, M. D.	Connecticut.	1901.	China.
Miss H. F. North.	"	1887.	China.
E. O. Mills.	Idaho.	1910.	Japan.
Dr. C. A. Hayes.	Illinois.	1902.	China.
Miss Susan E. Jones.	"	1905.	Mexico.
Rev. E. A. Nelson.	Kansas.	1898.	Brazil.
Mrs. E. A. Nelson.	"	1898.	Brazil.
Mrs. J. P. Stuart.	"	1908.	Italy.
Mrs. E. F. Tatum.	Maine.	1889.	China.
Mrs. Thomas Splight.	Michigan.	1905.	Argentina.
Miss Leonora Scarlett.*	"	1910.	China.
Mrs. W. C. Newton.	New York.	1903.	China.
Miss E. E. Rea.	Illinois.	1910.	China.
Rev. Jno. Sundstrom.	Sweden.	1904.	China.
Mrs. Jno. Sundstrom.	New York.	1904.	China.
Mrs. C. J. Lowe.	"	1908.	China.
Mrs. C. W. Pruitt.	Ohio.	1889.	China.
Mrs. W. W. Lawton.	Pennsylvania.	1889.	China.
Mrs. J. C. Owen.	"	1900.	China.
Mrs. J. G. Meadows, M. D.	"	1904.	China.
Mrs. T. F. McCrea.	"	1904.	China.
Rev. L. M. Reno.	"	1904.	Brazil.
Mrs. L. M. Reno.	"	1904.	Brazil.
Rev. J. B. Webster.	Vermont.	1908.	China.
Miss C. E. Brown.	"	1904.	China.
Mrs. Grace Boyd Sears.	Australia.	1906.	China.
Mrs. D. W. Herring.	"	1907.	China.
Mrs. R. E. Pettigrew.	Brazil.	1907.	Brazil.
Rev. L. M. Duval.	Canada.	1901.	Africa.
Mrs. L. M. Duval.	"	1901.	Africa.
Mrs. A. B. Deter.	"	1901.	Brazil.
Rev. E. G. MacLean.	"	1907.	Africa.
Mrs. E. G. MacLean.	"	1907.	Africa.
Rev. S. G. Pinnock.	England.	1891.	Africa.
Mrs. S. G. Pinnock.	"	1892.	Africa.
Rev. E. T. Snuggs.	"	1904.	China.
Dr. George Green.	"	1906.	Africa.
Mrs. E. T. Snuggs.	Hungary.	1905.	China.
Mrs. C. A. Hayes, M. D.	Iceland.	1902.	China.
Mrs. Robert Logan.	Ireland.	1909.	Argentina.
Rev. Robt. Logan.	"	1909.	Argentina.
Rev. S. L. Ginsburg.	Russia.	1892.	Brazil.
Mrs. W. E. Crocker.	Scotland.	1903.	China.
Mrs. L. R. Todd.	California.	1903.	China.
Rev. J. L. Galloway.	Scotland.	1908.	China.

*Will sail soon.

Woman's Missionary Union.

AUXILIARY TO S. B. C.

15 WEST FRANKLIN STREET, BALTIMORE, MD.

MOTTO: "GO FORWARD."

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RECORDING SECRETARIES.—Mrs. A. C. Johnson, Baltimore; Mrs. F. C. Wallis, Georgia.

TREASURER.—Mrs. W. C. Lowndes, 603 Parkwyth Avenue, Baltimore, Md.

STATE LITERATURE COMMITTEES.—Alabama, Miss Kathleen Mallary, Bell Building, Montgomery. Arkansas, Mrs. E. Longley, 1011 West Sixth Street, Little Rock. District of Columbia, Mrs. George E. Truett, 1601 Thirty-first Street, Washington. Florida, Miss J. L. Spalding, De Land. Georgia, Miss Emma Amos, 1007 Candler Building, Atlanta. Kentucky, Mrs. T. M. Sherman, 1185 Sixth Street, Louisville. Louisiana, Mrs. J. L. Love, 1423 Valencal Street, New Orleans. Maryland, Mrs. W. R. Nimmo, Baltimore. Mississippi, Mrs. W. R. Woods, Meridian. Missouri, Miss Eleanor Mare, 703 Metropolitan Building, St. Louis. North Carolina, Mrs. H. C. Moore, Raleigh. Oklahoma, Miss Sue O. Howell, 1506 West Twenty-sixth Street, Oklahoma City. South Carolina, Mrs. A. L. Crutchfield, 140 East Main Street, Spartanburg. Tennessee, Mrs. J. C. Johnson, 1325 Fifth Avenue, North Nashville. Texas, Mrs. J. B. Gambrell, 303 Worth Street, Dallas. Virginia, Mrs. J. P. Thomas, 12 East Main Street, Richmond.

PROGRAM FOR SEPTEMBER, 1910.

Subject: World Survey.

"The field is the world." "Lift up your eyes, and look on the fields; for they are white already to harvest."

"Whatever is needed to aid the right,
Be it tongue, or pen, or sword;
Whatever is needed to spread the light;
If it be by love, if it be by might,
If it be to teach, if it be to fight—
Reveal us the way, O Lord!"

1. Singing: "Thy Will Be Done."

2. Bible Reading: The Will of God—Psa. 143:10; Eph. 1:38, 39; John 6:40; Gal. 1:4; James 1:18; Eph. 1:5; I. Thess. 4:3; Heb. 10:10; I. Thess. 5:18; I. Peter 2:13-15; Eph. 1:9, 10; John 6:39, 40.

3. Prayer: For the success of plans for world-wide evangelization.

4. Impersonation: Have one missionary impersonated from each of our seven foreign mission fields, one from the great Southwest, one from among the Indians, and one immigrant. Let each impersonator tell briefly of the work in her field.

5. Hymn: "My Jesus, As Thou Wilt."

6. Readings: From "Our Mission Fields."

7. Readings: This issue of the Journal.

8. Sentence Prayers: For all our missionaries who work under State, Home and Foreign Mission Boards.

9. Leaflets: "A World Survey." "A Gift Withheld." "The Story of a Carpet."

11. Business.

12. Doxology.

FACTS, FIGURES AND FORCES IN MANY LANDS.

Africa.

Africa, "the white man's grave," "the eye-sore of the world," is open to the Gospel as never before. There are no longer

closed doors, even in the very heart of the country.

The population is supposed to be about 175,000,000. While much has been, and is

being done, for their evangelization, a large majority have not yet heard the gospel story. Fifty millions of this class are in the Soudan alone. There are, however, 2,470 Protestant missionaries at work, with 13,000 native assistants. In 1905 there were 376,910 Christians in Uganda, with 32,000 students in the schools. There are 20,000 Christians in Egypt; 200,000 in Cape Colony, with many more thousands in the East, West and South portions of the country. There are said to be 104 Protestant missionary organizations at work in the continent, and the Bible has been translated into 117 languages and dialects.

Although it is said the Moslem world has written over Africa, "The Moslemization of Africa in this generation," the gospel is gaining ground in many sections, and doubtless, in the years to come, if the Christian world is faithful to the task, it will be truthfully said by Africa: "The kingdoms of this world have become the kingdoms of our Lord and of His Christ."

China.

Marvelous progress is being made in the Christian conquest of China. The numerous changes now being wrought in that land all seem to have grown out of, and to be conducive to, the spirit of Christianity introduced and inculcated by the missionaries. There were no less than fifteen imperial edicts issued in 1909, which "had reference to, or special connection with, and influence upon the work of Christian missions." Rev. P. W. Pitcher names eight indications that the Celestials are moving forward: "Demand for a constitutional government, opium reform, new journalism, increase in the number of post-offices, railroad extension, currency reform, idolatry lessening its hold, and in the educational field." Certain it is, that there is marked progress in the development of this nation in the things that make for a higher civilization; while interest in the Christian religion grows by leaps and bounds, wonderful reports of a revival wave such as was never before known in China come from the central and northwestern sections. It is the largest and one of the most fruitful of the mission fields of the world.

Italy.

Italy, the beautiful, the land of sunshine and of song, is become also a land of restlessness and discontent, where changes are rapid and revolutionary. Nor can this be wondered at, when we consider the illiteracy and poverty of the masses; their struggles at various times to throw off some of the shackles that have bound them for centuries, and a growth, world-wide in its scope, of the principles of religious liberty, the right of every individual to think, act, worship, according to the dictates of his own conscience.

The Christian world hails with joy his program of policies which the Premier at Rome, Luzatti, has laid before the Parliament. He summarized it by saying that the "government will aim at justice, liberty and culture." If this policy be followed it will revolutionize the country, and will send into everlasting oblivion many of the practices of the Romish Church.

Rome has been characterized as a city of chronic poverty, where artists, priests and ignorance flourish. Although this is the seat of papal power, there are now thirteen or fourteen Protestant church buildings in the city—three English Episcopalian, one Presbyterian, one Waldensian, one German Lutheran, one "Free Italian Church," two Methodist and four Baptist churches. The Baptists also conduct services in four rented buildings. Out from these centers there flows a constant stream of evangelizing influences, which is being strongly felt, and is producing many changes in this Catholic stronghold.

Japan.

There are many evidences that the people of Japan are beginning to realize some of the blessings which Christianity brings to a people. At a dinner in New York city, given recently by the business men to the Japanese Commercial Commission, a non-Christian Japanese said: "Japan in the future must base her morality on religion. It must be a religion that does not rest on an empty or superstitious faith like that of some of the Buddhist sects in our land, but must be like the one that prevails in your own country, which manifests its

power over men by filling them with good works."

It is also recorded that a prominent Japanese physician, himself not a Christian, "prescribed religion to one of his male patients, and recommended Christianity as the best for the purpose."

Japan's population numbers about 50,000,000 souls. Out of this number only 77,000 are Protestant Christians, and about 88,000 either Roman or Greek Catholics. There are 40,000,000 people who are practically untouched.

Japan is said to have 288,000 Buddhist temples and Shinto shrines, with 216,000 priests. There are only 1,675 Christian churches, and 1,391 Christian workers.

Social conditions seriously hinder the progress of Christianity—lack of individual freedom, formalism, caste, intemperance, impurity, injustice to woman, and other things. Yet the influence of the Gospel is gradually producing hopeful changes here, as in all lands, and is moulding and shaping the future destiny of the nation.

Mexico.

Mexico, the seat of the ancient Aztec civilization, long in bondage to the superstitions of Catholicism, has become in these latter days a land of progress. Changes—social, political, religious—are taking place, and development is rapid. Especially is development noticeable in the lives of the young. They are reaching out after literary attainments, organizing musical clubs, and entering with enthusiastic interest into many forms of social and church life not formerly known to the youth of this country. They are responding to the call of modern civilization with zest and unanimity.

Many signs of the times in Mexico today indicate a preparedness of that people for the gospel. All the leading denominations are conducting successful mission work, and it is so divided, it is claimed, that there is no city of any considerable size where the gospel may not be heard. Helpful Christian literature is being circulated. An annual convention of all Protestants is attended by from 500 to 600 delegates, mostly young people engaged in

Sunday school and missionary work. They travel on special trains, and the meetings are helpful and inspiring.

Southern Baptists have 2,000 church members and 77 churches. There were 337 baptisms last year.

South America.

South America is known as the "Land of Opportunity." It is a land of great intellectual need. The last official census of Brazil puts the illiteracy at 85 per cent. In Argentina it is said to be 50 per cent.; in Chile 60 per cent., and in Bolivia about 80 per cent. The people are waking up to their needs educationally in a remarkable way. "One of the most hopeful signs of the triumph of truth in the Southern world," says F. M. Bishop, "is their persistent, eager and universal demand for liberal education." It is easy to establish a school in any city or town or village and fill it with those who are hungering and thirsting for knowledge. The mission schools are doing splendid work, and much greater things could be accomplished if there were more teachers and money available.

The Roman Catholic Church has long held sway in this land, and all the horrors of superstition, immorality and vice that follow in the wake of a profligate and fanatical priesthood are found among the so-called religious folk of this land of the Southern Cross.

Now is our day of opportunity. We owe it to ourselves, and to God, to give Latin America the privileges and blessings that have come to us through the gospel of Jesus Christ in its purity and power. The gospel only can heal this open sore of the Western Continent.

America's Share of the World's Work.

The population of the world is about 1,500,000,000. At least two-thirds of this vast number have not so much as heard the name of Christ. America's share for evangelization of the non-Christian world is thought to be about 600,000,000. Not less than 450,000,000 of these can not be reached with the present missionary force. The plan is to quadruple the force so that

each missionary may have in his particular field 25,000 souls, instead of 100,000, as at present. To support this larger force of workers we must increase our gifts to foreign missions from \$11,000,000 to about \$50,000,000. American Christians are well able to do this, and the progress of the work fully warrants it. Missionaries labor-

ed for 100 years to gain the first million converts. This milestone was reached in 1896. During the twelve succeeding years the second million was won. For two years past we have been winning them at the rate of a million in six years, or 450 for every day. Thus the kingdoms of this world are becoming the kingdom of our Lord.



REVIEW OF THE STATES.

MRS. A. L. CRUTCHFIELD, SOUTH CAROLINA.

Alabama.

Marching at the head of the army is Alabama—sweet Indian name—what is this emblazoned upon her shield: "Here we rest"? No, rather, "Forward; advance!" Listen to the voice of the standard-bearer, "While we have not reached our monied aim, we report 98 new organizations, and an increase in gifts of about \$700 over previous year. The year has been replete with blessings, and we come with praise and thanksgiving."

Arkansas.

From the west comes Arkansas—the country of the healing waters—bearing the Union's motto, "The people that know their God shall be strong and do exploits." Her offices are well equipped and this has been a year of advancement, though she did not reach her aim. She tells of 112 new organizations, and an increase in gifts of over five thousand dollars.

District of Columbia.

Like a pygmy among giants comes the District of Columbia. Two flags fly within her borders, and her interests are divided. While she lacks over two hundred dollars of reaching last year's figures, she marches gallantly forward bearing her motto, "The unity of love."

Florida.

Florida, the land of flowers, marches next, bringing with her sweet odors, redolent of the tropics. Her officers have spent the year in recruiting the forces and encouraging the study of different fields. She reports an advance over monied aim, 80

new organizations, and an increase for the year of over eight hundred dollars. Her smile is bright, and her prospects as splendid as her spring mornings.

Georgia.

Georgia, the Empire State of the South, wheels next into line. As she comes with rapid step, her banner unfurling to the breeze, we hear triumphant shouts, for she leads in everything. Apportionments more than met; 325 organizations, an increase of over \$12,000 in gifts. Her record is a glorious one, and we read with enthusiasm her motto, "We press with joy upon our task of bringing the world to Christ."

Kentucky.

Following Georgia comes, with martial step, Kentucky; for within her borders burn her brightest camp fires, and from her training ground go into the forefront of the battle our brightest and our best. While she did not reach her apportionment, there was an increase in gifts of over \$1,800, and 89 new organizations reported.

Louisiana.

Louisiana comes next with determined tread, for has she not written in letters of gold upon her purple shield, "I press toward the mark"? Though her aim was not reached, there is an increase of about \$400 over last year—new organizations, 54. Coming into active virile existence despite discouraging surroundings, her very adversities have nerved her arm and strengthened her heart.

Maryland.

Following hard after Louisiana comes

brave little Maryland—the least among the States—yet occupying the most strategic position; for upon her shores land daily thousands of possible recruits, and within her confines is situated the Union's watch-tower, upon whose walls stand the officers directing and encouraging the forces. At her head floats the white banner of love, and inscribed upon its folds are the inspiring words, "We are workers together with God."

Monied aim almost met—three new organizations; above \$500 increase in gifts over previous year.

Mississippi.

What State is this that comes into view hailing from the far South? Mississippi—a name that brings thoughts of King Cotton and the Father of Waters—see her as she advances so confidently, and though she, too, fell just a little short of her aim, she has "Enlargement" written upon her banner, for "Low aim, not failure, is the crime." She reports 47 new organizations, and an increase of over \$2,000 in gifts.

Missouri.

Missouri, land of prosperity, windswept prairies and allen races, whose inhabitants demand to be shown the truth of a statement, sweeps next into line, with banners flying. She comes to show us that in spite of different camps and divided forces, the stakes are being strengthened at home, and that our part of her army is alert and moving. Apportionments more than met; 20 new societies, and over a thousand dollars increase in monied gifts.

North Carolina.

North Carolina marches with stately step, ever conscious of the fact that from her borders comes the one whom every State delights to honor, the Union's peerless leader. She fell below her aims; but stands second in number of new organizations—261. She increased in gifts during the past year over \$1,500, and her watchword is "Larger service."

Oklahoma.

Oklahoma, next in line, advances with western breeziness and lively step. What a fertile field she presents to an imagina-

tion like that of a Baron Munchausen! Hers is the land of Alladin's lamp; of the magician's wand! Cities grow there overnight; and there a nation is born in a day. She, too, has different recruiting stations; but our division of the army—though mustered only three years since, is active and vigorous. She comes with apportionments more than met; with 60 new societies, and with an increase for the year in gifts of more than \$700.

South Carolina.

Marching happily along, South Carolina, the smallest State save one, comes into view. Victory perches upon her banner, and joy reigns supreme in every heart. After a hard struggle and a short time of seeming defeat, she comes forth more than conqueror, with every obligation generously met. For several years she has ranked third in total contributions. She still maintains that proud position; but this year ranks second for one object; first for another, and leads every State in special offerings. She exceeded her apportionment by more than \$2,000; increased in gifts of money above last year over \$8,000; new societies organized, 110. Upon her shield stand out the words that keep her humble: "Not by might nor by power; but by my Spirit saith the Lord of Hosts."

Tennessee.

Tennessee comes with songs of thanksgiving. Her work is well organized. She plans to advance through prayer, enlistment and gifts. She did not reach her aim; but reports 126 new organizations; and upon her floating banner are these cheering words: "Praise God for mercies old and new, and hopeful days."

Texas.

Adown the line marches a column representing a mighty empire, and Texas swings into view. Texas, within whose borders one can draw a straight line for nine hundred miles, and where every man, woman and child of the republic could be comfortably housed and fed. She ranks next to Georgia in increase of gifts. These are not commensurate with her size; but her greatest energies are spent upon the

work at home, and her thousands are lavished upon the multitudes that pour in daily from the sea. Within her territory every nation of the earth is gathered, and throughout the country-side her camp fires thickly burn, as she enlists and trains her soldiers.

Virginia.

Like a fond parent marching in the rear

of her children comes Virginia, proud mother of States. Though she did not reach her aim, the increase in gifts for the year was over \$5,000—new organizations, 162. Her influence is felt in every State, for there her children are found. Despite her numerous progeny, her forces are not depleted, and she advances gallantly—her pennant floating upon the breeze, and written upon it, "Saved to serve."

~ ~ ~ ~

DO YOU KNOW?

Do you know that during the fiscal year ending June 30th, according to official records, 1,041,570 aliens were admitted to our country.

"What a gathering of nations!" you say. "Yes, verily." Do you know that the four countries represented by the largest figures alone have during the past ten years contributed over four million. Here they are: Italian, 1,761,950; Hebrews, 1,026,263; Poles, 873,660; Germans, 698,061. Now, what of the sum total? Right here some one seems to be saying: "How long will our country be able to stand this and not suffer seriously?" Do you know the Commissioner of Immigration for Virginia has published the statement in the official catalog that every immigrant settling in Virginia is worth to the State at least one thousand dollars? But we do not desire to count their value in dollars and cents, for we know that the material worth cannot counter balance the spiritual. Our aim must be the latter, for we are in business for and with King Immanuel. We are after men's souls! Does it pay? Pay, even among the foreigners? Do you know that the work among the Germans, for instance, has so signally been blessed of God, that now there is a distinct organized work conducted by them, and the present membership of the 270 regular German Baptist churches in this country and Canada is 30,536, to say nothing of those who have joined the church triumphant, nor those who are enrolled among the members of our American churches.

Some extracts from the annual report of our general secretary, Rev. G. A. Schults,

will surely prove interesting: "During the past year 1,856 baptisms were reported, 323 more than the year before. Our churches have contributed the splendid sum of \$422,838.19 for all purposes, or \$13.85 per member. Eight new German churches were organized in California, Oregon, North Dakota, Nebraska, Ohio, Michigan, Alberta and Idaho. We have nine territorial conferences and one general conference. The number of our home missionaries is 112—22 of these are paid entirely by us, the others in co-operation with other mission boards. Among these workers we have four evangelists, four colporters, and five district missionaries. (These figures are exclusive of those in the regular ministry as pastors of churches or female missionaries, of which we have 25, as well as 40 students preparing for the ministry, all working for the salvation of our own people, the Germans in particular, but branching out, also, to others.—M. B.) Beside the home mission work, workers and different departments of work, such as church building, ministers' relief, etc., we are also reaching out beyond the great deep, supporting 30 brethren in various fields in Germany, Russia, Austria, Roumania, Switzerland and South America, reporting 256 baptisms this year."

Surely this is of God, showing magnificent results for work faithfully done. But after all this, what is it compared with the thousands; yea! millions, not yet touched, not only of Germans, but all other nations as well? It is time for us to awake, arise and to go and possess the land, this glorious land, and our loved country with its

freedom to dare and do, with the golden grain beckoning, inviting us to thrust in sickle and gather in the sheaves—

"Lo! the ripened grain is waving,
Ready for the harvest hands;
Calling loudly for more lab'ers,
See, the blessed Master stands."

"Say, is not the work a pleasure?
Is not toil a present joy?"

Is not labor rest, where Jesus
Smiles upon your blest employ?
"O, the rapture! O, the glory!
O, the wondrous feast of love!
Where the sowers and the reapers
Gather in their house above."

Do you know? Try it, and you, too, will
share in the harvest home.

Yours in joyful service,
M. BUHLMAIER.



A WORD OF THANKS.

There are many of you, friends, who read the Journal, to whom I should like to speak a word of appreciation and gratitude. It was a privilege beyond words to be sent to the Edinburg Conference, and many a time as I listened to some thoughtful servant of God speaking, or to the full volume of the singing of 2,000 men and women, I wished to have there those who were interested enough in the great purpose of the meeting to send their substitute. May our Father bring back his bless-

ing not only upon our work, but upon your own lives.

Besides the uplift of the Conference and the stimulus of many fine men and women, the time spent in England was full of the keenest pleasure in the places made famous by history, and in the beautiful rich green country. And so my thanks go out to all who helped to make possible so rich an experience.

EDITH CAMPBELL CRANE.



LETTER FROM MISS ANNA B. HARTWELL.

It is S. D. Gordon, I believe, who gives us the idea of projecting ourselves into another environment and into another continent even, by means of concentrated thought and prayer. If there is anything in this (and I believe there is) then surely I, as well as others here, are with you in Baltimore to-day, and during all these days, while you talk together and pray together concerning the affairs of the kingdom.

I can just see you dear leaders as you sit upon the platform directing with loving anxious concern the progress of the meeting. A pause comes, the missionaries are called up and introduced, and then fly back to their seats humbled beyond words to ex-

press at the undeserved homage, the singling out for commendation and approval. I know how it affected me, and made me long for a place apart, to go and hide my face, and kneel before my God and promise with His help to be in the future a better woman, a better missionary, more worthy the noble women whose substitute I am on the foreign field—more like to Him whom I represent before the heathen hearts and eyes about me here.

Then Sunday afternoon comes, and the missionaries are asked to speak for a few minutes. What can one say in five minutes? She longs to tell of the field, but it is too vast. She thinks to give one phase of the work, perhaps—or even just one

instance of God's power working in a heathen heart, but the time is short. The sea of faces looks up, trusting, expectant—the cry in her heart is, "Lord, use my lips; give me words." She hardly knows what she is saying, and then—"Pray for us" comes the plea, and she sits down, that the next in turn may speak.

Pray for your missionaries! Yes, pray,—the same old request each one brings in her turn. But wait a moment! Pray—how, and for what? Pray by name, and as though it were your own precious sister you were naming. Couple the names together for a moment, hers and theirs—can you? With your own sister you can close your eyes and seem to see her there with all those traits so sweet, which blind her to you so tenderly, and then with all those weak points, too, those blemishes which love is not too blind to see, but which, seeing, you long to help her overcome. They hurt her influence—they keep her from being just all she might be for the Master; they cause her to shine a little less brightly than she might, in the dark places? Yes, and it is just so with that other sister, too—the one who is trying to shine out here in denser darkness than any can imagine who have not felt heathenism and lived in its midst, where truly the best that is in one is brought to the front, but as truly also, the worst.

Was she naturally quick-tempered as a child? At home had she found it hard not to be over ambitious, or over fond of the approbation of others? Had she any little habit hard to overcome? Was it not easy to forgive? Would wrong motives creep in sometimes even in the Lord's work? Did she find it hard to adjust the affairs of life and to put the first things first always? Growth in grace may be gradually making these blemishes to disappear with her as with the own dear sister at home, but she has to strive and struggle against her besetting sin, whatever it may be, out here, just as she did when in a Christian land. Crossing the ocean has not changed her. The sea breezes have not caused her wings to grow!

"But, ah," you say, "I thought a person,

in order to be a missionary, had to be different." We ought to be; yes, I grant you that, but truth is, sister mine, we are just too often put away up on a pedestal, and supposed to live a life very different from the one we would have lived, for instance, if we had remained in America. True, in some ways we do do this, and, as I have often heard my father say, and as I myself can testify, there is a peculiar way in which God will manifest Himself to one who, for His sake, has left the home props and the home helps, and has just cast himself upon Him, and upon Him alone. Yet you must remember the prince of the power of the air still reigns supreme, or thinks he does, in heathen lands. That part of his territory which he is giving up to Christ, he is yielding just inch by inch with terrific resistance. He seems to hurl his fiery darts more potently at the leaders in the fight (the missionaries) than they had ever dreamed he could, when on a quieter battle-field, on that side the ocean where reinforcements, too, were as several thousand to one here.

Enough! I need not prolong. Only this: Human nature is the same in China, in Africa, as it is in America, and we are very human mortals like yourselves. The same things which hinder you from doing your best and from being your best for God at all times, hinder the missionary on the field in the same way. The same things which prevent you from living up to your highest ideals in the Christian life and in the worker's life, will hinder your sister in her far-away home from doing the same.

We are workers together, we are strugglers together, we are lovers together of the Lord Jesus—we long to be winners together of souls for Him. Let us then pray together and understandingly, meeting daily at the Throne of Grace, and becoming more and more the kind of intercessors who can call down the power of the Holy Spirit upon the objects of their intercession. Tenderly, devotedly,

Your Sister in Christ,

ANNA B. HARTWELL.

Hwanghaien, via Chefoo, China.

TREASURER'S REPORT FROM APRIL 30, 1910, TO AUGUST 1, 1910.

First Quarterly Report from Treasurer of Woman's Missionary Union, Auxilliary to Southern Baptist Convention, Mrs. W. C. Lowndes, Treasurer.

STATES	WOMAN'S SOCIETY					YOUNG WOMAN'S AUXILIARY					BANDS AND ROYAL AMBASSADORS					TOTALS
	Foreign	Home	S. S. Board	Margaret Home	Training School	Foreign	Home	S. S. Board	Margaret Home	Training School	Foreign	Home	S. S. Board	Margaret Home	Training School	
Alabama.....	\$ 520 15	\$ 96 17	\$ 1 00	\$ 2 15	\$ 9 25	\$ 21 52	\$ 28 55	\$ 1 50	\$ 1 50	\$ 6 50	\$ 21 60	\$ 32 68	\$ 15 99	\$ 5 33	60	\$ 767 49
Arkansas.....	105 85	56 62	5 00	5 00	5 00	.....	.....	.....	.....	.....	.....	.....	2 55	.....	.....	10 00
Dist. of Columbia.....	66 82	65 80	7 00	6 50	27 75	.....	80	.....	.....	.....	12 22	11 15	.....	.....	.....	175 02
Florida.....	2,729 21	2,666 14	67 66	40 49	201 52	210 95	1 10	.....	28 06	188 53	229 07	.....	.....	.....	.....	198 31
Georgia.....	1,260 76	283 98	7 50	60 81	175 90	113 14	67 39	3 00	2 00	12 00	60 89	76 83	3 02	15 40	1 45	6,367 42
Kentucky.....	101 75	61 22	11 50	9 85	88 25	.....	.....	.....	.....	.....	32 50	4 60	.....	1 00	.....	2,144 07
Louisiana.....	268 79	118 71	.....	.....	21 00	11 31	1 55	.....	2 00	.....	.....	7 61	.....	.....	.....	303 67
Maryland.....	704 55	628 50	6 00	.....	41 60	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	437 00
Mississippi.....	.....	.....	.....	15 85	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,385 65
Missouri.....	.....	.....	.....	14 55	24 80	374 05	402 92	.....	.....	13 00	143 85	628 22	3 50	18 96	1 00	15 85
North Carolina.....	2,013 70	3,192 89	9 00	.....	111 63	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6,840 44
Oklahoma.....	.....	538 95	67 05	29 85	209 15	171 33	107 22	11 25	6 00	51 02	139 19	181 97	26 73	19 25	8 10	111 63
South Carolina.....	1,306 29	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2,823 35
Tennessee.....	852 42	982 51	50 48	3 00	.....	206 46	138 56	.....	.....	.....	76 85	63 46	.....	.....	.....	2,374 74
Texas.....	3,351 01	3,187 71	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6,541 72
Virginia.....	1,717 50	811 20	27 42	97 46	256 99	222 40	142 95	1 50	.....	273 67	353 08	198 89	9 38	27 54	25 98	4,165 96
TOTALS.....	\$ 15,005 80	\$ 12,680 40	\$241 61	\$250 02	\$1,019 81	\$1,324 73	\$1,100 89	\$ 18 35	\$ 11 50	\$ 389 25	\$1,031 71	\$1,384 81	\$ 61 17	\$97 48	\$51 82	\$ 34,662 35

The above contributions for the Training School include \$217.05 for the Student Fund.

VALUE OF BOXES TO HOME MISSIONARIES

Virginia: W. Societies, 125.91; Y. W. Auxillaries, 40.70; Total, 166.61

Young People's Department.

MRS. W. R. NIMMO, BALTIMORE, MD.

WAITING.

"Oh the long, long years have flown
Since the Master bade His own
Bear the message far and wide
Of a Saviour crucified:
'Flash the light o'er vale and hill!'
Yet they sit in darkness still—
Waiting! Waiting! Waiting!"

WHAT FOREIGN MISSIONS HAVE DONE FOR CHRISTIAN LANDS.

God blesses unselfishness, whether in giving or in any other way. The best way to raise money for the local church is to give for some object outside the church, and the best way to raise money for the home land is to send money to foreign lands. "Give, and it shall be given unto you," is true of a man, of a church, and of the whole Christian Brotherhood in our own country.

Religion is that sort of a commodity that the more of it we export, the more of it we have at home. These were the words with which a Massachusetts legislator replied to the criticism that in giving a charter to the first foreign missionary society Massachusetts would be doing wrong, because it needed all the religion it had right in the home land. This was one hundred years ago, and a hundred years' experience has proved the truth of the Massachusetts man's saying.

Shut up a pond, dam up all its exits, and what will happen? The water becomes tainted and covered with a scum, and fit neither for man or beast. The same thing would be true of a Christian life. To change the figure; if one undertakes to put a band around a tree to prevent the growth, unless the life is so vigorous that it snaps the band, the tree will die. Ask any one to tell you the story of the Hardshell Baptists; ask any one to show you what has become of them, and then see how marvelously the missionary Baptists have expanded.

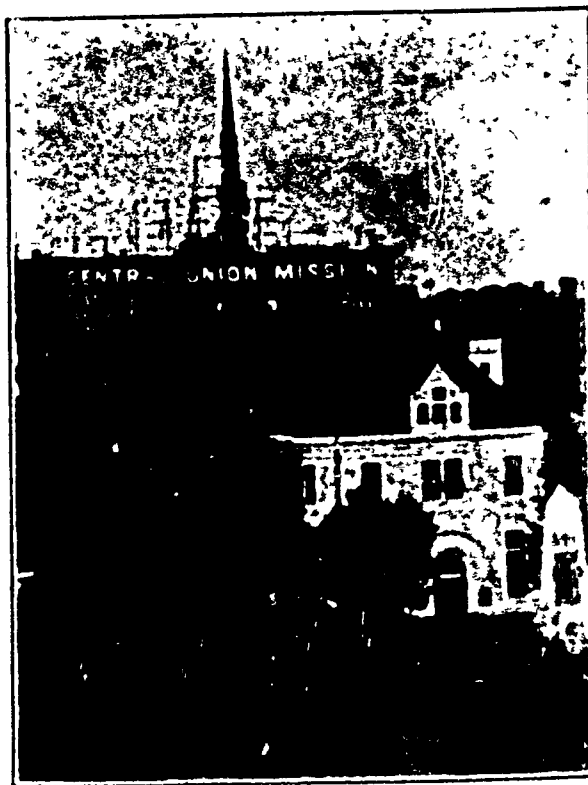
Foreign missions, by gathering together,

equipping and sending forth an army of twenty-one thousand eight hundred and thirty-four missionaries (that is the number of Protestant foreign missionaries now at work in all the world) have enriched Christianity. "There is that scattereth and yet increaseth, there is that withholdeth more than is meet that tendeth to poverty." We are not urged to give everything we have, nor to send all our people away to the foreign field. There is a meet withholding; but while we scatter, we increase; while we subtract, we add; and while we divide, we multiply. This is God's arithmetic.—Selected.

THE LIGHT OF THE WORLD.

Last May the great Sunday School Convention was held in Washington, the beautiful capital city of our country.

One evening during the convention we rode down Pennsylvania Avenue, the broad



JESUS, THE LIGHT OF THE WORLD.
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handsome street that leads from the front of the Capitol directly to the Treasury building and the White House. The street

was filled with visitors, the buildings bright with electric lights and glowing with many colored signs. After riding almost to the White House we descended from the car and walked back; at a bend in the avenue, suddenly there burst on our sight, far above the other lights the word "Jesus," spelled out in large letters, made up of a number of electric bulbs. As we looked at that dear name in shining characters our hearts swelled within. What name more worthy to burn in the sky! While we gazed, with strange little creeps of awe passing over our nerves, a large electric star burst forth above the name of "Jesus," while below appeared the words—"The Light of the World." These words and the star came and went, fading out and reappearing, but the name of Jesus remained softly shining. It brought to mind that beautiful text—"Jesus Christ the same yesterday and to-day and forever." Long we stood watching the sign and rejoicing that, among other signs outlined in lights of many colors, advertising the pleasures and even the sins of the world, the pure, white light of this banner in the sky, shone above us, ever telling of a Saviour to a sinful world—"Jesus, the Light of the World."

Another beautiful thing about this electric sign is, that it is the gift of the Sunday school children of the District of Columbia to the city of Washington. These children want to become live wires and are still contributing to the expense of the light, which is eighty cents an hour. Electricity has been used for many purposes, but this is the first instance of praising His holy name in this way.

The sign is placed high over a city mission chapel, and already one young soldier has been led by the star to the chapel and found "Jesus the Light of the World."

Even children can work for the salvation of the world. When Samuel was young he believed on the Lord, and God called him to be an honored worker for Him. Boys and girls can help to hold up the name of Jesus to the world. Let us this very day go to work in earnest to help win the world for Jesus.

In the Gospel of St. John we read: "And

I, if I be lifted up will draw all men unto myself."



WHAT THE COMET SAW.

Did you see the comet shining in the evening sky early in the summer? It was not very bright, but it was very wonderful and beautiful. It has made many visits to our earth, and has seen great changes each time it came. On its visit before this one—seventy-five years ago—it saw the United States with just a few miles of railroad, no telegraph wires, no telephones, no automobiles and, of course, no airships. There were many miles of unsettled land. Africa was almost unknown. Japan was a hermit nation (that means a nation that remained shut up in their own country); China was just like a big giant lying asleep; Italy was not a kingdom then, only a beautiful country with a sad religion.

Now, I wonder if our heavenly visitor was not very much surprised when it looked down upon the big round world on May 18, 1910? In our own country it saw an astonishing picture of progress. Across its broad bosom many thousands of miles of railroad, of telegraph and telephone wires stretched. Along its bays, lakes and rivers it saw that big cities and hundreds of towns had sprung up, started by the pioneers and filled up with immigrants. Even a few airships were flying through the sky. Perhaps Mr. Comet hardly knew us, we had grown so much. But even more surprising was the changes it saw on the other side of the world. Africa, the unknown, had railroads and steamboats carrying travelers to and fro. This country is slowly but truly coming to know God. Japan, so changed that it seemed as though a fairy wand had touched it, was open to every one and everything—may the gospel enter into this open gate. China, the big giant, was waking up at last, waking, we hope, to a new life, a good life given to this big country by our heavenly Father. Let us help China.

In Italy the comet beheld a country now free to choose their own way of worshipping God, with the open Bible to help them. Poor Italy still needs our prayers, her sad religion holds her fast.

You see things are happening all over the world, but a great many more things must happen before all the people of the world know of Jesus. There must be more prayer for missions, more missionaries, and more money to send them. Royal Ambassadors and Sunbeams can help to make things happen in the world, any grown person can tell you how to do it. Some of you may be living when the comet comes again in the year 1985. I hope if you are you will see a world brought to Christ.



A BLESSING FOR THE BABIES.

When the sun has left the hilltop,
And the daisy fringe is furled,
When the birds from wood and meadow
In their hidden nests are curled,
Then I think of all the babies
That are sleeping in the world.

There are babies in the high land
And babies in the low;
There are pale ones, wrapped in furry skins
On the margin of the snow,
And brown ones, naked in the isles,
Where all the spices grow.

And some are in the palace,
On a white and downy bed,
And some are in the garret,
With no pillow 'neath their head,
And some are on the cold, hard earth,
Whose mothers have no bread.



Receipts for Foreign Missions from July 15th, 1910 to Aug. 15th, 1910.

ALABAMA.—W. G. Robertson, Supt. Carrollton S. S., printing tracts, \$2.50; W. Y. Quisenberry, native missionary, China, \$100; W. B. Crumpton, Cor. Sec'y; Miss W. Kelly, \$5; hospitals, \$13.01; native workers, \$131.68; Africa, \$12.05; Japan, \$9.40; Christmas offering, \$2.28; Bible woman, \$37, \$244.49; W. M. U. of Alabama, by W. B. Crumpton, Cor. Sec'y, \$60.05; Africa, \$1.55; hospitals, \$13.01; Miss C. Miller, \$4.42; Miss A. Hartwell, \$22.50; W. M. U., West End, Birmingham, Bible woman, \$30; W. M. U., First Ch., Selma, Bible woman, \$60; W. M. U., Columbia, native worker, \$25; W. M. S., First Ch., Florence, native worker, \$8.50; W. M. S., First Ch., Montgomery, native worker, \$25; M. and A. S., Furman, native worker, \$9.50; W. H. Simmons, Ozark, native missionary, \$10; Barracca Class, Parker Memorial, Anniston, J. T. G., Tr., native

O little men and women,
Dear flowers yet unblown!
O little kings and beggars,
Of the pageant yet unshown!
Sleep soft and dream sweet dreams now—
To-morrow is your own.

God save you, little children,
And make your eyes to see
His fingers pointing in the dark,
Whatever you may be,
Till one and all, through life and death,
Pass to eternity.

—Laura Alma-Tadema.



A BABY ENGINE.

The smallest locomotive engine in the world, we are told, weighs twelve grains, and three drops of water fill its boiler. This miniature marvel was constructed by an ingenious American. Despite the fact that it could be placed inside a thimble, it is composed of one hundred and forty distinct pieces, and is held together by fifty-two screws. The stroke of the piston is one-twelfth of an inch, and its diameter is less than one-ninth of an inch. Yet when in motion it works as though it were the biggest and strongest locomotive that ever ran on rails. This baby engine is not expected to do the work of a "big six," but it does all it is able to do. A boy cannot do all a man can, but he is expected to do all a boy can—and he generally does it.

—Exchange.

helper with Dr. Ayers, \$12.50; Jasper Bapt. S. S., G. D. O'R., Tr., native missionary, Japan, \$16.67. Total this month, \$856.11. Previously reported, \$322.95. Total this year, \$1,186.06.

ARKANSAS.—Previously reported, \$12.50. Total this year, \$12.50.

DISTRICT OF COLUMBIA.—Grace Bapt. S. S., Washington, W. C. R., \$41.70; West Washington Ch., W. H. H., Tr., \$14; Mission Circle, First Ch., Washington, G. A. P., Sec'y, \$14.75; Mission Circle (Immanuel, Washington, G. A. P., Sec'y, \$6; Mission Circle, Fifth Ch., Washington, G. A. R., Sec'y, \$5.80; Mission Circle, West Washington Ch., G. A. P., Sec'y, \$39.32; "A Friend," Washington, \$10. Total this month, \$131.27. Previously reported, \$107.53. Total this year, \$238.80.

FLORIDA.—S. B. Rogers, Cor. Sec'y, \$25.12. Previously reported, \$306.08. Total this year, \$331.20.

GEORGIA.—Mrs. Mary Davis Jackson, Greensboro, \$25; Mrs. Anna C. Steinbeck, Augusta, \$2.25; "A Friend of Missions," College Park (annuity), \$225; H. R. Bernard, Auditor (Capt. Ave., for new missionary, \$250; Hickory Head Sunbeams, for Brazil, \$5; First Athens W. M. S., for ministerial student at Ping Tu, \$25; New Hope, for native missionary, \$25; Capt. Ave. Y. W. A., for the support of Lone Ing, \$6.25; Friendship W. M. S., for Dr. Ayers, \$5; First Toccon S. S., for support of local Chinese missionary, \$25; Oakland City W. M. S., for Japan, \$8; Millen W. M. S., for Dr. Lowe's worker, \$15; First Fitzgerald W. M. S., for native helper, \$12.50; Penfield Y. W. A., for Japan, \$4; Penfield Sunbeams, for Africa, \$1; Providence (S.D.) W. M. S., for Emmett Stephens, \$5; Watkinsville W. M. S., for medical missions, \$1; First Dublin F. M. S., for missionary on the field, \$69.30; Lavonia W. M. S., for Dr. Ayers' salary, \$17.35; Mount Calvary W. M. U., for Japan, \$3; Capt. Ave. W. M. S., for medical missions, 5 cents; Capt. Ave. W. M. S., for Dr. and Mrs. Gaston, \$5.45; Greensboro L. M. and A. S., for Smith's Training School, Ogbormasha, Africa, \$5; Greensboro Sunbeams, for Smith's Training School, Ogbormasha, Africa, \$5; Lafayette W. M. S., for Bible woman in China, \$7.50; \$667.81; Open air meeting, East Macon, J. T. C., \$2.25. Total this month, \$1,422.71.

Previously reported, \$4,272.46. Total this year, \$5,695.17.

KENTUCKY.—"A Friend," Guthrie, Ky., \$5; Berean Class, Twenty-second and Walnut, Louisville, girl in school, China, \$7.50; J. L. M. U., Franklinton Ch., Mrs. A. R. J., Sec'y \$6.10; L. M. S., Sanders Ch., J. Harri-
r, Tr., \$10; J. W. Lam, Greenville, Ky., O. P. Mattox, \$600; Miss Willie Lamb, Tr. Central Committee of Kentucky, Sunbeams Bands for Africa, \$60.89; Y. M. A. for hospital work, \$68.14; Y. W. A. of East Ch., native worker, \$30; B. Y. P. U. of Newport, student in China, \$15; W. M. S., for salaries of women missionaries and for schools, \$243.10; W. M. S., of Buchland, for Mr. Soren's church, Brazil, \$2; W. M. S., of Broadway, for Miss Priest's salary, \$13.50; W. M. S., Erlanger, for China, \$2.33; W. M. S., of Sharpsburg, for native Chambers, \$15; W. M. S., of Franklin, for H. W. Provence, \$23.65; W. M. S., East, Mrs. E. T. Snuggs, \$75; W. M. S., Bowling Green First Ch., for salary of missionary, \$87.25; W. M. S., of Hodgenville, for desk in China, \$6.25; W. M. S., of Parkland, for native with Chambers, \$15; W. M. S., of Twenty-second and Walnut, for Bible woman, China, \$33; W. M. S., of Monticello, for Bible woman, China, \$7.50; W. M. S., of Mount Vernon, \$25, \$722.61; W. D. Powell, Cor. Sec'y, \$420.66; Simpson Co. Assn., H. W. rPovence, Treas., \$368.79. Total this month, \$2,140.66.

Previously reported, \$6,523.14. Total this year, \$8,663.80.

LOUISIANA.—Total this yeyar, \$515.76.
MARYLAND.—Franklin Square Ch., Baltimore, F. E. W., Tr., \$100; W. B. F. M. Society of Maryland, Mrs. W. E. T., Tr., \$67.55; Bible woman (Y. W. A. \$2.90), \$30; First Bapt. Ch., Baltimore, J. R. G., Tr., \$35.38; North Avenue Bapt. Ch., Baltimore, C. M. K., Tr., \$23.61; Eutaw Place Bapt. Ch., Baltimore, H. W. P., Chairman, \$212.31; Seventh Bapt. Ch., Baltimore, O. M. LaB., Tr., \$38.41. Total this month, \$507.26.

Pravouly reported, \$2,197.93. Total this year, \$2,705.19.

MISSISSIPPI.—W. M. S., Peach Creek Ch., O. F. K., Tr., native pastor, \$8; W. M. U.

Summit Ch., Mrs. I. F. S., native missionary, China, \$25; Clinton Bapt. Ch., George Whitfield, \$10; Friend Church, Choctaw Association, W. G. S., \$5; A. V. Rowe, Cor. Sec'y, \$200.0 Total this month, \$248.

Previously reported, \$851.05. Total this year, \$1,099.05.

MISSOURI.—A. W. Payne, Treas., \$1,970.33; "A Friend," Kansas City, Bible woman, \$35. Total this month, \$2,005.33. Previously reported, \$1,969.14. Total this year, \$3,974.47.

NEW YORK.—Thomas P. Miller, Memorial, E. C. M., support Dr. T. O. Hearn, \$50. Total this month, \$50.

Previously reported, \$287.50. Total this year, \$337.50.

NORTH CAROLINA.—Rev. W. C. Meadows, Poor's Knob, 25 cents; W. M. S., First Ch., Asheville, Mrs. J. Y. J., Tr., Mrs. Dozler \$50; Ranger Bapt. S. S., Miss C. M. Fox, Sec'y, \$5; Walters Durham, Treas., \$1,500; Macon County Association, S. J. A., Tr., \$6.91. Total this month, \$1,562.16. Previously reported, \$759.86. Total this year, \$2,322.02.

OKLAHOMA.—W. B. M. S. of Oklahoma, Sue O. Howell, Cor. Sec'y, \$31.31; W. B. M. S. \$11.37; W. M. S., Blackwell, Bible woman, \$15; Y. P. Ardmore, child with Meadows, \$5. Total this year \$62.68.

Previously reported, \$119.28. Total this year, \$181.96.

PENNSYLVANIA.—"A Friend," \$5,000.

SOUTH CAROLINA.—Campobello Bapt. S. S., T. B. W., Supt., \$3.21; Warrior Creek Sunbeams, Laurens Assn., F. B. Clerk, \$5; Long Branch Ch., W. J. M., Clerk, \$1.10; Laurens Bapt. Association, W. J. Roper, \$466.63; A Gift of Lula Trapp, Bookman, S. C., by V. C. T., \$6 Brunson Ch., Savannah River Assn., E. N. N., \$5; Clearmont Bapt. Ch., J. D. W., Tr., \$1.94; Liberty Ch., Piedmont Ass'n., W. T. O'Dell, Tr., \$9.46; Rocky Creek Ch., Ridge Ass'n, D. H. C., \$10; Forest Hill Bapt. Ch., J. F. J., Clerk, 52 cents; Cedar Creek Ch., L. M. D., Clerk, 95 cents; Beaver Dam Ch., Piedmont Assn., D. J. O., Tr., \$5.38; Black Swamp Ch., T. P. J., \$10; Taylor's Bapt. Ch., North Greenville Assn., E. P. S., \$8.18; Bartlette St. Ch., Sunter, W. F. R., Tr., \$27.50; rent of house by R. J. Williams, Greenville, \$6; Little River Ch., S. F. E., Tr., \$4.59; R. A. Turner, Spartansburg, \$50; Black River Union, Santee Ass'n, W. G. W., Sec'y, \$21; Warriors Creek Ch., Laurens Ass'n, F. B. Clerk, \$16.50; Pageland Ch., Chesterfield Assn., W. A. P., Sr., Tr., \$5; Terrell's Bay Ch., Pee Dee Assn., A. T. R., \$5.48; Reedy Creek Ch., Pee Dee Assn., A. T. R., \$4.17; Little Bethel Ch., Pee Dee Assn., A. T. R., \$1.02; Little Bethel S. S., Pee Dee Assn., A. T. R., \$6.48; Gallivant's Ferry Ch., Pee Dee Assn., A. T. R., \$2.10; Union Ch., Moriah As'n E. F. R., \$1.61; Middendorf Ch., Chesterfield Assn., J. M. S., \$1.30; Cedar Creek Ch., Chesterfield Assn., J. M. S., \$1.40; Patrick Ch., Chesterfield Assn., J. M. S., \$1.40; Enon Ch., Piedmont Assn., H. D. S., \$2; Sandy Spring Ch., E. B. G., \$15; New Prospect Ch., Spartanburg Assn., C. C. R., Tr., \$6.04; Royal Embassadors, Batesburg, Ridge Assn., C. T. B., Tr., \$1.75 Antioch Ch., Broad River Assn., J. G. G., \$6; First Bapt S. S., Easley, B. B. H., \$2; Black Swamp Ch., Pee Dee Assn., A. T. R., \$3.01; Bethel Ch., South-eastern Assn., W. D. T., \$10.10; New Hope Ch., E. B., Tr., \$3.52; First Bapt. Ch., Gaffney, R. E. LeM., Tr., \$18.50; Judson Ch., Pee Dee Assn., D. McC., Tr., \$10; Whitney Bapt. Ch., A. J. McC., Clerk, \$5.80; Beaver Creek Ch., Chester Assn., W. H. B., Tr., \$5; Bethlehem Ch., Moriah Assn., B. L. P., Tr., \$1.18; Waccamaw Assn., J. C. S., Tr., \$28.54; C. H. Snider, Conway, Bible

woman, \$2.50; First Bapt Ch., Williamston, Saluda Assn., E. C. H., \$31.16; Union Ch., Colleton Assn., O. G. B., Tr., \$10; Mrs. J. H. Feagan, Spartanburg, Bible woman, \$7.50; R. B. Watson, Ridge Spring, \$2.50; Holly Grove Ch., T. P. B., Tr., \$2.20; First Bapt. Ch., Clinton, R. L. B., Tr., \$75.00; Goucher Ch., Broad River Assn., Miss B., Tr., W. E. Crocker, \$26; West Creek Ch., Ridge Assn., W. H. H., \$4.80; Summerville Ch., Charleston Assn., Mrs. L. J. V., \$2.47; Lima Bapt. S. S., North Greenville Assn., J. F. G., Tr., \$2; Graham's Ch., Santee Assn., J. R. J., \$12.20; Mush Creek Ch., North Greenville Assn., J. C. K., \$1.07; Union Hill Ch., Chesterfield Assn., T. W. N. F., \$1.00; New Prospect Ch., Spartanburg Assn., C. C. R., Tr., \$26; First Bapt. Ch., Greenwood, J. E. C., Tr., \$1.30; Cllo Bopt. Ch., L. M. H., \$17.43; Sardis Ch., Florence Assn., E. E. H., \$12.02; Wedgefield Ch., Santee Assn., W. H. R., \$9; Rich Hill Ch., Moriah Assn., W. S. H., Tr., \$10; Philadelphia Ch., Spartanburg Assn., M. A. F., Tr., \$12.78; Mrs. J. N. Cudd, Treas. foreign missions, \$361.89; native worker in China, \$8.85; native Bible woman, \$4.25; Bible woman, \$14.65; Canada Fund, \$10; Rev. W. W. Lawton, \$5.30; Africa, \$75.25; North Pacolet Ch., W. B. J., 40 cents; White Plains Ch., Piedmont Assn., W. J. J., Tr., \$1. Total this month, \$1,687.17.

Previously reported, \$3,458.20. Total this year, \$5,145.37.

TENNESSEE.—W. M. S., Concord Ch., Mrs. H. P. McC., Tr., \$22.25; Young South, Mrs. L. D. Eakin, Tr., Meddling Chapel, Japan, \$10.01; Mrs. Medling's salary, \$45.82; Woodlawn Bapt. Ch., Big Hatchie Assn., Mrs. W. E. E., \$1.75; Broadwaav Ch., Knoxville, W. T. S., \$6. Total this month, \$85.83.

Previously reported, \$1,851.57. Total this year, \$1,937.40.

TEXAS.—Y. W. A., First San Antonio, B. B. C., native helper, China, \$15; Philathea Class, First San Antonio, B. B. C., native helper, China \$15; L. A. S., Pecos, F. M. Mc., two children Oxner School, \$30; Y. W. M. S., First Ch., Houston, F. M. McC., Bible woman, China, \$30; B. Badger, Austin, native missionary, \$25; F. M. McConnell, Cor Sec'y, L. A. S. Hereford, native missionary, \$100; B. W. M. W., Coleman County, native missionary, \$22.50; Amarillo Sunbeams, native missionary, \$6; First Ch., Dallas, J. B. C., Hakkatrain School, \$25. Total this month, \$268.50.

Previously reported, \$4,098.46. Total this year, \$4,366.96.

VIRGINIA.—Female Bible Class, Mt. Herman, Strawberry Assn., C. E. O., Bible woman, \$2.50; B. A. Jacob, Treas. (Chatham Ch., Roanoke Assn. (Sunbeams), \$5 for desk in China; Culpeper Ch., Shilah Assn. (Sunbeams), \$15 for desk in China; Enon Ch., Valley Assn. (Sunbeams), \$1.80 for desk in China; Grove Avenue Ch., Dover Assn. (Y. W. A.), \$15 for Bible woman in China; Central Hill Ch., Black Water Assn. (Sunbeams), \$6 for desk in China; First Richmond, Dover Assn. (W. M. S.), \$41.67, salary for Mrs. Pierce; St. John Ch., Portsmouth Assn. (Sunbeams), \$1.50 for desk in China; First Richmond, Dover Assn. (W. M. S.), \$41.66 salary for Mrs. Pierce; Beach Grove Ch., Peninsula Assn. (Sunbeams), 12 cents for desk in China;

Fork of Willis Ch., James River Assn. (W. M.), \$29.80 for Bible woman in China; Troutville Ch., Valley Assn., \$10 for desk in China; London Bridge Ch., Portsmouth Assn. (Sunbeams), \$1 for desk in China; Pine St. Ch., Dover Assn. (Mrs. W. E. P., S. S. Class), \$30 for Bible woman in China; Vandola Ch., Roanoke Assn., \$9.05 for Bible woman in China; Vandola Ch., Roanoke Assn. (W. M. S.), \$15.45 for Bible woman in China; Mt. Zion Ch., James River Assn., \$72.54 for support of native missionary; Hampton Ch., Peninsula Assn., 70 cents for desk work in China; Oak Grove Ch., Piedmont Assn., \$2 for native worker; New Castle Ch., Valley Assn., \$5 for native worker in Japan; Hampton Ch., Peninsula Assn. (The Little Joneses), \$5 for boy in Mrs. McDaniel's School; Pungoteague Ch., Accomac Assn. (Sunbeams), \$1.50 for desk in China; Tar Walleet Ch., James River Assn. (W. M. S.), \$50 to support a native colporteur in China; Winn's Creek Ch., Dan River Assn. (Sunbeams), \$1.70 for desk in China; Mt. Hermon Ch., Roanoke Assn. (Sunbeams), 75 cents for desk in China; Lower Northampton Ch., Accomac Assn. (W. M. S.), \$30 for Bible woman in China; North Fork Ch., Potomac Assn. (W. M. S.), \$15.21 for native helper Lel in China; North Fork Ch., Potomac Assn. (Sunbeams), 58 cents for desk in China; Clark's Neck Ch., Rappahannock Assn. (Sunbeams), \$5 for desk in China; Ringgold Ch., Roanoke Assn. (Sunbeams), 82 cents for desk in China; Onancock Ch., Accomac Assn. (W. M. S.), \$10 for support of Bible woman in China; Onancock Ch., Accomac Assn. (Sunbeams), \$3.49 for desk in China; Cross Roads Ch., Dan River Assn. (Sunbeams), \$4.16 for desk in China; Calvary Ch., Peninsula Assn. (Sunbeams), \$2 for desk in China; Lee St. Ch., Roanoke Assn. (Sunbeams), \$6.75 for desk in China; Laurel Grove Ch., Roanoke Assn. (W. M. S.), \$30 for Bible woman in China; Covesville Ch., Albemarle Assn. (Sunbeams), 10 cents for desk in China; Burkeville Ch., Appomattox Assn. (Sunbeams), \$1.70 for desk in China; Low Moor Ch., Augusta Assn. (Sunbeams), \$7.50 for helper for Mrs. Scruggs; Franklin Ch., Black Water Assn. (Sunbeams), \$4 for desk in Snochow, China; Franklin Ch., Black Water Assn. (W. M.), \$70.15 for support of native evangelist in China; East End Ch., Dover Assn. (Sunbeams), \$3.14 for desk in China; Calvary Ch., Dover Assn. (W. M. S.), \$6 for education of Chinese girl; Hampton Ch., Peninsula Assn. (Sunbeams), 80 cents for desk in China; Second Newport News Ch., Peninsula Assn. (Sunbeams), \$4.25 for desk in China; Memorial Ch., Peninsula Assn. (Sunbeams), 40 cents for desk in China; Glebe Landing Ch., Rappahannock Assn. (Sunbeams), \$3 for desk in China). Total this month, \$4,002.50.

Previously reported, \$1,255.50. Total this year, \$5,258.00.

WEST VIRGINIA.—First Bapt. Ch., Bluefield, Miss N. B. J., Bible woman, \$2.50.

Previously reported, \$7.50. Total this year, \$10.00.

AGGREGATE.

Total this month.....\$20,057.80

Previously reported.....29,156.45

Total this year.....\$49,214.25