

"And they that be wise shall shine as the brightness of the firmament;
and they that turn many to righteousness, as the stars forever and ever."

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THE CHRISTMAS OFFERING OF THE WISE MEN.

A gentleman said to the writer recently: "Do you believe that the people of this country will give as much to make Christ known to the whole world as they will spend on sin and revelry during the Christmas holidays?" Of course, we had to say—by no means. Then he changed his question: "Do you believe that the Christian people of our land will give as much for making Christ known to the whole world as they will spend on useless or worse than useless pleasure during the Christmas season?" Again we were compelled to answer in the negative. Is not this state of things a shame and a sin?

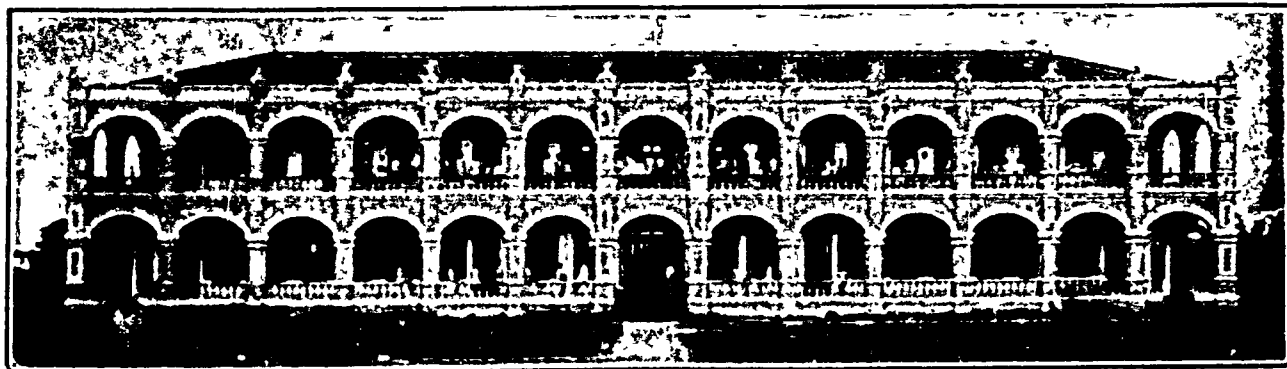
Another question might be asked: "Will even the earnest Christian people give one-tenth as much to our Lord for making Him known to those who have never

heard His name, as they will give in making presents to their friends?" Must not the sad answer be no. Is not such neglect of Christ in the celebration of His natal day positively wrong?

Let us all resolve to follow the example of the wise men of long ago, when they found the child Jesus, they fell down and worshipped him and presented to him gifts of gold, frankincense and myrrh, the most precious things in their possession. Shall we not this year give to him our largest and most precious gifts? There has never been a time when the need for a large Christmas offering for China was more pressing. What better observance of this holiday season than for all our men, as well as the women, to join in making this offering for China far larger than it has ever been before.



THE DECISIVE HOUR IN CHINA.



CANTON BAPTIST ACADEMY—A NATIVE INSTITUTION.

In the great Missionary Conference at Edinburgh, a Chinese preacher, well educated and well informed, stood before those representatives of the Christian world and made an intensely earnest plea that we would give the gospel to China. He closed his plea with these significant

words: "If you take advantage of the present opportunity, you can give the gospel to my people, but if you fail to seize the opportunity now, fifteen years from this time, it will be too late." The whole Convention felt that his words were true. Why is the case so urgent in China?

1. It is because of the marvelous awakening of that great people from their

everything foreign, has now turned her face from the past and is beginning to

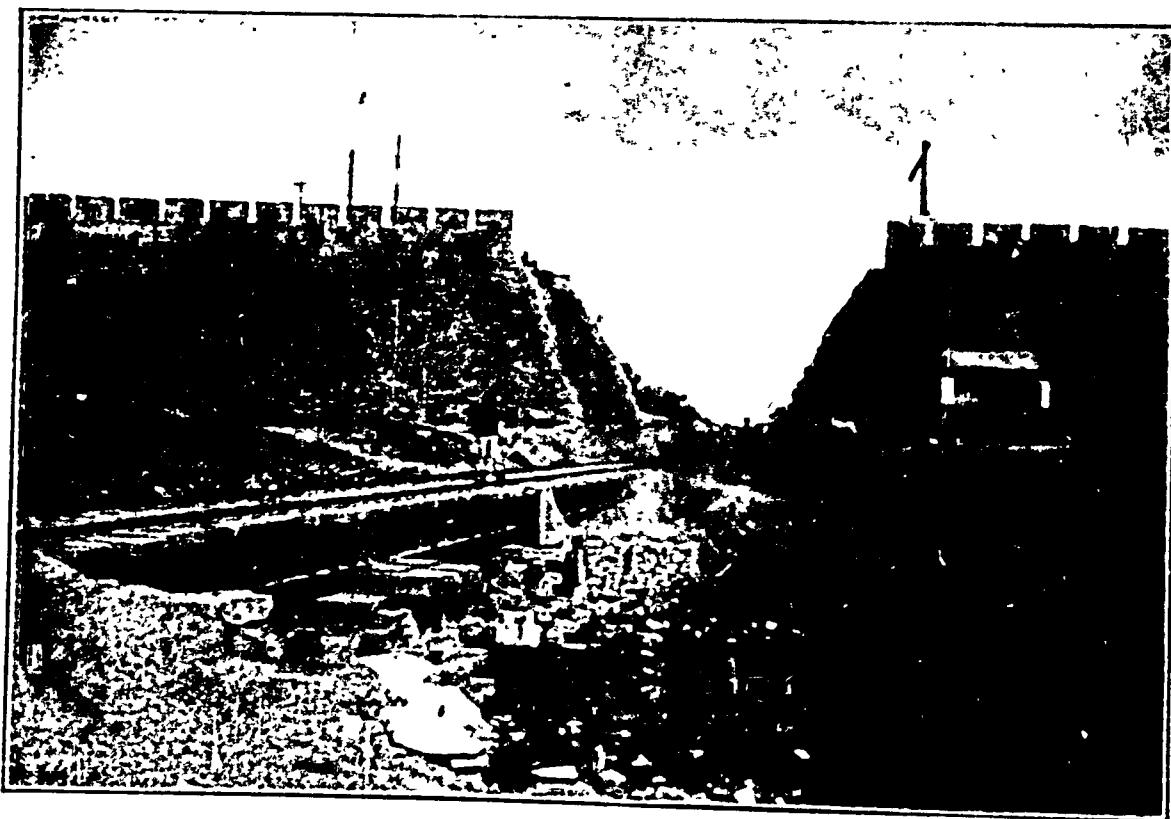
learn from other nations. "The changeless is giving way to the changing and the changes are bewildering in their number and variety." President Lowry, of Peking University, says: "It is almost impossible to describe the contrast with the past without seeming extravagance



Y. M. C. A. CANTON BAPTIST ACADEMY
(This Shows the Tendency to Western Dress.)

long sleep. There is a ferment which has spread from the intellectual leaders and is taking hold upon the masses. It affects nearly one-third of the human race. As has been truly said, "Among the immense multitude of China, the forces of youth and age, of radicalism and conservatism, of growth and decay are seething and struggling for the mastery."

of language. It is one of the most sweeping and radical revolutions ever effected in any great nation in the history of the world." To any man with the least gift of imagination, the colossal struggle between the forces of good and evil, of darkness and light among these myriads of people is full of awe and inspiration. It is supremely important that we cast



THE OLD AND THE NEW IN CHINA.
(Railroad Through the Wall at Peking.)

China, which for 4,000 years has been the same unchanging, self-centered, self-conceited Empire, filled with contempt for

into the scale for turning this mighty conflict into a great victory for righteousness and for the Lord Jesus Christ, splen-

did reinforcements of consecrated men and women and immense sums of consecrated wealth. And, if we would make sure of the victory, no time is to be lost.

2. Another factor in the problem is the evil influences which the contact of western civilization brings to bear upon the people of China. It is inevitable for the Western nations to mightily influence the East. It is a sad fact that many of those who go as traders or leaders in the great industrial changes, are wicked men and they are introducing among the people the worst forms of vice which afflict Christian countries. When the leaders see these evil effects of Western civilization, they are inclined to lay the whole blame on Christianity. One of them has said, "You come to us with your religion. You degrade our people with drink and vice and then you wonder why Christianity makes such slow progress among us. I will tell you. It is because you are not like your Christ."

In addition to these vices, there is being introduced into China, from Western literature, all sorts of atheistic, anti-theistic and anti-Christian ideas. Even indecent French literature has been translated into the Chinese language and widely circulated. Unless we introduce as an antidote to these evil forces, the gospel in all its power, it would be far better for China if she had never come into close contact with the West. The very immoral influences which have gone out from our Western lands, makes it more obligatory upon us to hasten to these people with the message of life and salvation.

3. Another reason for haste, is the marvelous educational movement in China. These millions are thirsting for Western knowledge and if Christian people can give it to them along with Christianity, they will take it. Otherwise, they will get it without Christianity and that speedily. We must hasten a great expansion of Christian educational missions. The intellectual awakening has aroused the non-Christian religions and they are taking hold of this educational movement. They

are seeking to fit themselves to the changed conditions. If they succeed in getting into their grasp this great educational movement, while Christian people sleep over their opportunities, China will settle down again to these false religions and the difficulty of reaching the people will be immensely increased. It ought not to require much wisdom to see the situation. While the minds of the people are plastic we must give them the gospel which lies at the basis of all that is good in Western learning. Here, again, no time can be lost. Our efforts must be greatly increased immediately, or we will be placed at a sad disadvantage.

4. Perhaps, the greatest reason of all for urgency is the rising tide of spiritual power in China. The marked progress which the Chinese people are making in the anti-opium crusade shows their capacity for great moral movements. In many widely separated districts, there are the beginnings of remarkable religious revivals. Dr. William Brewster says of one of these revivals, "No language can describe the power of God as here manifested. There was no hysteria, no prostration, but simple conviction of sin and confession, restitution, forsaking sin, accepting Christ as Savior by thousands and going out anointed for witnessing to His power to save." Our own missionaries are telling with great joy of recent wide spread evangelistic campaigns, which have been carried on with remarkable success. If we had sufficient workers on the field, it is possible that a vast evangelistic movement might sweep over the whole of China like the great Telugu revival or the work among the Karens in India. The opportunity is stupendous, but our present forces are all too small to meet it.

These considerations enable us to see the urgency of the present hour in China. Is there no way to arouse all our people in order that they may grasp the situation and hurl into this stupendous conflict adequate forces to win the victory? The answer lies with us and our responsibility before God ought to make us tremble.

NOTES OF INTEREST.

A letter has been received from Bro. Lockett with his wife and Bro. Patterson in Liverpool, saying that they had arrived there safe on their way to Africa. On account of not making connection with the outgoing steamer for Africa, they had to wait in Liverpool for a few days. This, however, was probably best. It gave them some rest after crossing the Atlantic before having to sail for the seventeen-day trip down to Lagos.

Dr. D. G. Whittinghill, of Rome, Italy, has recently been on a visit to this country, having been away for nearly ten years. He has done good work in Italy, and is much encouraged with the outlook in that country. He spent a few days in Richmond conferring with the Board.

It has been decided to divide the work in Italy into North Italian and South Italian Missions. Dr. Everette Gill takes charge of the North Italian Mission, including Rome. Rev. J. P. Stuart takes charge of the South Italian Mission, including the work in Sicily, Sardinia and Northern Africa. Dr. Whittinghill will have charge of the seminary and our publication interests. With these three strong men in Italy, we hope to see a great forward movement.

It was the privilege of the Corresponding Secretary in October to attend the Centennial of the American Board in Boston. This was a meeting of deep interest. An excursion was made to Andover and Bradford. A tablet was unveiled at Bradford on the spot on which the young men from Andover formerly repaired to the forest near by and prayed about missions. A monument was also unveiled at Bradford on the spot on which stood the old church where Judson with his young wife and others were set apart for mission work. The home of Deacon Hazeltine, where Judson met the young girl who was to become his wife and missionary companion, was only a short distance

up the street. How little it was thought a hundred years ago that these young people would become such mighty leaders for God. No one knows what his life may count for if he will only put his hand in God's and let him lead.

The Woman's Missionary Union in Baltimore has sent out their Calendar of Prayer for 1911. It is very neatly gotten up. We commend it to our readers. No one can estimate the amount of good which will come to our work if only our people will talk more to God about it. Get one of these calendars and daily talk to God about our work. Price, 15 cents, including postage.

Just as we go to press the following sad announcement comes to us from 16 Via del Delfini, Rome, Italy: "Arnold Braxton Whittinghill, aged one year, passed away October 26, 1910. 'Of such is the Kingdom of Heaven.'" This will be a sad blow to our brother who was on his way home from a short visit to this country. Our hearts go out in tender sympathy to the bereaved family.

The party of missionaries who recently went from San Francisco to China on the Steamer China seem very much pleased with their trip. We are glad that a number of our foreign workers are looking closely after the matter of expense, and are trying to assist the Board in saving money. It takes about \$50 less on each ticket when one goes across the Pacific by one of the "Intermediate Steamers." These are the "Asla" and "China" of the Pacific Mail Line, and the "Monteagle" of the Canadian Line. The China is a good boat and has carried many missionaries. The Monteagle is a newer boat and somewhat larger than the China and we judge, from what we have heard, gives good satisfaction. Two of our missionaries, who recently returned home, came on a higher price boat and paid themselves the difference in the passage. We

ask that the brethren at the ports of entry find out from the missionaries who arrive at their cities, and let us know in reference to the accommodations furnished on these various boats.

We feel that we ought to be more in prayer to God for the great work which has been committed to our hands. Over and over again the missionaries on the foreign field in writing letters, say, "Pray for me," or "Pray for this work." The nearest, quickest way to reach these faithful laborers is by way of the Throne. God is a prayer-hearing and a prayer-answering Father. If we wish to make a great advance and successfully carry forward His work, we must remember that it is through His power not our own. It has been truly said that we must undertake more for God than we can do ourselves, looking to Him for strength and help. We earnestly call upon our people to pray to our Father for this His work.

Rev. L. M. Reno and family are at Edinboro, Pa., resting. He was anxious to return to Brazil this fall, but the brethren of the Board thought it best for him to remain a few months longer, so as to be entirely restored to health. We were

afraid for him to go back before he had gotten entirely well and strong.

We are glad to hear from the brethren who subscribed so liberally at the Convention in Baltimore for sending out the new missionaries. Already thirty of these missionaries are on the field, or on the way there. Several more are under appointment and expect to sail soon. The liberal brother who subscribed \$10,000, has already sent \$5,000. Two other brethren who subscribed \$1,000 each, have sent in the whole amount, and others who subscribed are paying from time to time. We hope that there are other men and women among us who will give \$500 or \$1,000 soon. The burden of sending out so many missionaries is very great and the Board has had to borrow much money to carry forward the work.

By our New Mailing System every subscriber can tell when his subscription expires. We drop all names when time is out. Examine your date. We want to keep you on our list. The date line consists of the year and month when the subscription expires. If this copy is marked "Dec. 10" your time expires this month. The best plan is to renew at least a month ahead.

OUR NEW MISSIONARIES.

We are glad to introduce to our readers three more of our new workers who have entered our work on the field in China.

MISS ELIZABETH E. REA.

Miss Elizabeth E. Rea was born in Chicago, Ill., in January, 1876, and was educated in the grammar and high schools of that city, after which she took a course in the Teachers' Training School of Chicago. She taught in the Chicago schools until leaving for China.

She was converted in 1896, and baptized by Dr. W. B. Riley, uniting with the Calvary Baptist Church of Chicago, of which he was at that time pastor. Early in her Christian life the needs of the for-



MISS E. E. REA.

eign field appealed to her, and the year before going to China she took a course of

Bible Study and Practical Christian Work in the Moody Bible Institute preparatory to further service.

In 1904 she went to China under the auspices of the South Chili Mission, and later joined the forces of the Bible Mission at Macao. For the last three years she has been working with the missionaries of our South China Mission at Wuchow. She was appointed a missionary of the Board June 16, 1910.

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REV. J. V. DAWES.

Rev. J. V. Dawes was born in Wisconsin, February 28, 1871, and removed with his family to Missouri while he was still very



REV. J. V. DAWES.

young. His mother died in his childhood and his father, Dr. G. A. Dawes, is living at Peculiar, Cass county, Mo. He was converted in a meeting conducted by Maj. Penn in Kansas City in 1887, and united with the First Baptist Church. At the age of twenty-one he went as a missionary to Indian Territory after taking a course in the Bible Training School at Kansas City. He is a graduate of the Baptist Indian University near Muskogee, Okla. He taught for one year in the Atoka Baptist Academy and resigned his work there to go to China in 1898. He was married to Miss Laura Moore, of Missouri, in 1897. His work in China was in connection with the Gospel Mission. He and his wife were supported by the Grace Street Church, Tyler, Texas, of which church they are members. Owing

to a severe persecution, they were driven out of their home at Talanfu, China, in the spring of 1900. They took refuge for five weeks in Korea, and Dr. Allen, the American Minister to the Court of Korea, secured passage for them to the United States. Upon reaching this country Brother Dawes was offered the position of principal at Atoka Baptist Academy, which position he accepted, and in which he served for three years. After that time he spent one year—1903-'04—in the seminary at Louisville, and the following year he was pastor of the church at Barbourville, Ky. But his heart was still in the work in China, and in 1906 he and his wife returned to their field at Talanfu, where they continued in the work until appointed as missionaries of the Foreign Mission Board July 5, 1910.

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MRS. LAURA MOORE DAWES.

Mrs. Laura Moore Dawes was born in Missouri, August 12, 1876. She was converted and united with the church at the



MRS. J. V. DAWES.

age of thirteen. Her college work was taken at Indian University. In 1897 she was married to Rev. J. V. Dawes, and accompanied him to the foreign field in 1898. They have one child, Martha Lois, born May 8, 1908. She was with her husband appointed a missionary of the Foreign Mission Board on July 5, 1910. They are continuing the work at Talanfu for the present. Their permanent field of labor has not been decided upon, but will be somewhere in the interior of China.

MISSION STUDY NOTES.

SOME QUESTIONS.

How can our people be expected to advance in giving to missions with the amount of knowledge of this subject they now possess?

How can they know more of the subject unless they study?

How can they be expected to study unless you, as pastor, lead them?

How can you really do this without some sacrifice of something, somewhere?

SOME SUGGESTIONS.

On next Sunday explain to your people that during the next few weeks there will be conducted all over the South a great campaign of education upon the subject of the work of our Board. Endeavor to enlist your people in this campaign of study. Organize several groups of people into Mission Study Classes with a separate leader for every class and with our new text-book on "Southern Baptist Foreign Missions" in the hands of every member of these classes. If you cannot get leaders for these classes, organize one large class which, you, in person, will conduct.

At the close of the study, in about ten weeks, hold a great public service and use the material gathered in the study classes for the production of a stirring program upon our work. Such a course will change the face of things in your church because it will give you a good nucleus of members who really know something about our work and their enthusiasm will be felt by all.

SOME REASONS.

"Southern Baptist Foreign Missions," our new text-book, makes such a movement for the first time possible. It is really a splendid book and you will recognize the importance of having our people study it.

During the fall and winter the Foreign Mission Journal will contain many articles bearing on the subjects treated in the new book. This material can be utilized for excellent supplemental mat-

ter for use in the classes. This feature will make the study more interesting and helpful.

It will be a source of great inspiration to your class to realize that thousands are studying this book in this mission study campaign. It will be easy, therefore, to enlist them in prayer for the effect of this study on our foreign mission work.

SOME RESOLUTIONS.

Will you not, therefore, resolve to do this at whatever cost to you of time and effort? Whether you have tried Mission Study Classes or not, this is the time to enlist your church in the great mission study movement. If your church studies now, it will give more largely a little bit later on. Go in with us. Let us have a widespread study of this book right away. Such a study can but produce splendid results. Will you help us? Surely you will join us in this great effort, which must commend itself to you as being the thing you ought to do.

WHAT THEY SAY ABOUT "SOUTHERN BAPTIST FOREIGN MISSIONS."

A pastor says, "The new book is what we have waited for. It is good. I consider it the basal work for our mission study courses."

An editor says, "I read it with great pleasure and was glad to commend it publicly and privately."

A Mission Study Class leader says, "We are so much pleased with the new book on "Southern Baptist Foreign Missions," that I am sending you an order for five more copies."

What we say is that this is the best opportunity ever offered our people for becoming informed about our own work. It is manifestly the duty of all to know about our own particular work. This book puts this information in a way that no other book does. Organize your class in the study of it at once. This is the best time to do it.

PROGRESS OF THE KINGDOM IN SHANTUNG.

T. W. AYERS.

For forty years the progress of the Kingdom in Shantung was slow, but indeed a brighter day has come. Our hearts

1. Southern Baptists were the first to give the gospel to these millions. Revs. J. L. Holmes and J. B. Hartwell, in 1861, were the first to tell the story of Christ and of his power to save.



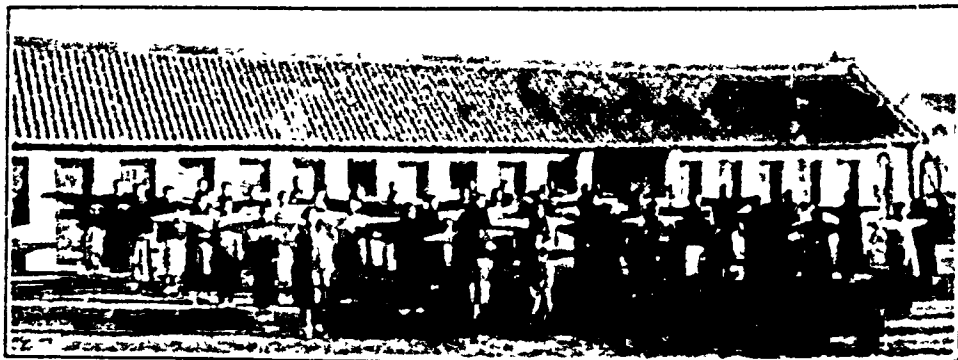
FACULTY OF BOYS' ACADEMY AT HWANGHIEN

2. The first Christian martyr in Shantung was a Southern Baptist missionary—J. L. Holmes. He was killed in 1861 and his body placed to rest on a little island near Chefoo, and while I was in America a few years since the good women of the Missionary Society of the Parker Memorial Church, Anniston, Ala., gave me \$25 to mark

are full of hope and rejoice at the prospect before us.

Here is the story of our Southern Baptist work: For the first forty years only 479 people were baptized into our churches, and for the last ten years more than 2,000. For forty years the average was less than 12 per year. For the past ten years it has been more than 200. Our baptisms up to now for this year have been more than was our membership at the close of the first forty years' work, and we are praying for and expecting twice as many baptisms this year as we had members at the close of the first forty years. The outlook is glorious.

the grave of this our first Shantung martyr, and since my return to China several unsuccessful efforts have been made to locate the grave. The island has been much reduced in size by the waters, and probably the dust of the body of this martyr has been carried into the waters of the deep sea. As we cannot mark the grave, it has been decided to use the \$25 to place a Holmes' Memorial



PHYSICAL DRILL, BOYS' ACADEMY, HWANGHIEN.

Shantung is the most densely populated province in China, with 38,247,900 souls. There are several things which should peculiarly interest Southern Baptists in the work in this province:

Tablet in the Chefoo church as soon as it is built.

3. The first man baptized in this great province was baptized in 1861 by a South-

ern Baptist missionary, Rev. J. B. Hartwell. His name was Wu Ts'uen Chow, and he was Dr. and Mrs. Hartwell's first Shantung teacher. When he agreed to teach these missionaries he had a definite understanding that he was to have nothing to do with the Christian religion or Christian books. These missionaries were tactful, and made it a point to keep tracts and portions of scripture on the table

4. The first woman baptized in Shantung was also baptized by Dr. Hartwell. She was a Mrs. Wang, and the precious old saint passed to her reward this year, having reached the age of 89, and having served the Lord for forty years.

5. The second and third men baptized and the missionary who baptized them are all living, a picture of whom I enclose. These two Chinese brethren are now

more than 80 years old, and for nearly fifty years have lived exemplary Christian lives. The first of these heard Dr. Hartwell preach once, and several weeks later the Holy Spirit made him realize that he had greatly sinned against God. He walked about twenty miles to see Dr. Hartwell and related a remarkable experience of grace. He told of his conviction of sin, of how miserable he was, and how the acceptance of Christ as a personal Savior brought joy and peace. He had no other teacher than the Holy Spirit.

Last summer when Dr. Hartwell was very sick, the third man baptized heard of his illness, and walked a distance of twenty miles to see his old pastor. He brought

on his arm a sack of eggs to present to the sick teacher, and it was indeed pathetic as this man eighty years old, tired and worn from his walk of twenty miles, climbed up the steps to the dear old prophet's sick chamber. There they wept and talked, and their minds went back to the commencement of Christian work in Shantung.

6. The first church organized in Shan-



REV J. B. HARTWELL AND THE SECOND AND THIRD MAN BAPTIZED BY HIM.

where they studied so that the teacher could not fail to see them. After a few weeks he became interested in the meaning of the character on the Chinese tracts, and gradually began to read them. This led him to read also the Bible. The result of this reading was that he accepted Christ as personal Savior, and was the first man to be buried with Christ in baptism in Shantung.

tung was organized by a Southern Baptist missionary in 1862.



MRS. WANG AND MISS HARTWELL.
(This Dear Old Woman, the First Woman
Baptized in Shantung, was Miss Hart-
well's Nurse.)

At the close of the first forty years, we had medical work only at Pingtu, and no hospital. Now we have three hospitals and the attendance of patients at these last year numbered 21,112. Then we had no provision for the treatment of in-patients, but now large numbers find places in our hospitals.

At the close of the first forty years we had seven schools, with an attendance of 150. Now we have 77 schools, with an attendance of 1,521.

In addition to what we have done, other missions have made wonderful progress in Shantung. Some have gone ahead of us in numbers, because the people at home have sent them more laborers. Our need is for more laborers. The work has only fairly commenced. See the figures. Population of Shantung, 38,247,900; Baptist missionaries, 50; number of Baptist Christians, 2,700. These figures tell the story of our great need. What can fifty missionaries do among thirty-eight million heathen? May the Lord of the harvest send quickly more laborers to Shantung.

Hwanghien, China.

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CHRIST THE HOPE OF THE CHINESE GIRLS UNDER THE NEW CONDITIONS.

LOTTIE W. PRICE.

There never has been a more critical period in the Chinese girl's history than just the present time, critical because her country is in its transition period and because she is just awakening to a sense of her powers and privileges.

The influx of foreign education and influence, often most harmful in character, puts great temptation and danger in the path of the Chinese girl. This is especially so in open ports like Shanghai. These girls are much like the girls of other lands, but their training finds them unprepared to drop suddenly into Western ways, and the trouble is that they are anxious to do

that especially with regard to matrimony.

I know many of the Chinese girls to be naturally very bright and winning, and just as capable of mental and spiritual development as any of our girls at home. They are fond of dress and admiration, and in Shanghai and other open ports are anxious to keep up with the styles. The readers of this may judge for themselves whether in this respect they are like other girls or not. Just now it is the fashion in Shanghai, the Paris of China, to wear tight dresses and very high collars. We dislike the cut of the dresses, and the collars seem very funny to us because a few years

ago a collar was never thought of unless it was in the winter. Another hint as to the sisterhood of women the world over is



PHYSICAL DRILL, CARTER GIRLS' SCHOOL, HWANGHIEN.

shown in the following incident that occurred not long ago.

One of our graduates, who is teaching in the school, wears very high collars. A young man who would like to get her for his wife sent word to her by a relative that he wished she would be more moderate in her neckwear, and she promptly returned answer that she would add another inch to the height of her collar.

But in spite of all these little frivolities, stability is one of the characteristics of the Chinese, and the average girl has what an Irish friend of mine used to call "the makings" of a fine woman in her.

There is no better factor for bringing these girls to Christ than our Christian schools. I often think of the many girls who have come and gone since our Christian schools were started in China, and what it should mean for the future of the land that so many have been taught in the Scripture in their early days. Of course, the thing we consider of the greatest importance is to awaken and nurture the soul life of our girls. I heard Dr. Wilber White say, not long ago, that the spiritual life of the average child was underfed. I asked him if he thought there was danger of overfeeding and he said, "not if given under the direction of the Spirit;" and he added, "There are deeps even in little hearts."

As I have said most of our Christian girls in China have come from our Chris-

tian schools. There are many of them all over the land, and five that will graduate from our Eliza Yates' School at the close

of the Chinese year, I believe, are representative Christian girls. Some of our young ladies at home may be interested in knowing a little about them.

The first is Kyveh Yung, a daughter of our North Gate church pastor. She has an unusual knowledge of

the Word and of spiritual things for a girl of her age, and we are hoping great things for her.

The second is Yuk Tsung, the granddaughter of our dear Yung Ta Ta, whom so many of our women know and love. Yuk Tsung is a beautiful girl and has a sweet and helpful spirit. Her father has been a helpless paralytic for many years and the child has had many privations. Her mother is a very capable woman, and would gladly be in active public service for the Master, but her first duty is in her home. Yuk Tsung had to leave school a couple of years ago, and, though only sixteen, became the chief support of the family. This might not be considered such an unusual thing at home, but the conditions are so different here that until lately very few girls would have been capable of doing such a thing, and fewer still would have been strong enough to escape the dangers of such a course. Yuk Tsung is now studying in the morning and teaching in the afternoon. Her coming back to school was made possible by an uncle who returned from America lately and has a good position in a government school.

The third in order is Sieu Me, not an attractive looking girl, but really an interesting character. She is the daughter of a poor water-carrier who has been a member of the old North Gate church for many years. Her mother died when she was very small and her father brought her to one of our day-school teachers. She

was a wild little creature when she first came, but she showed a love for study, and soon became a diligent pupil.

Some one heard her say when she was



LONG SUNG AND YANG SUNG, SHANGHAI

a little girl that she knew she couldn't be a pretty girl, but she could study and she meant to be an educated woman. She was out of school for a time teaching in Soochow, but was never satisfied until she got back.

A young man who was in the seminary has had his eye on her for a long time, and sent repeated envoys to ask what his prospects were. But when asked about it she always resolutely answered that she would not marry until after she had finished her course. She is engaged to the young man now, however, and will be married soon after she graduates.

The two youngest girls are Fok Sung and Kwe Sung. They are best known at home as the sisters of Yang Sung, Long Sung and Ang Sung. These three were the first pupils of the Eliza Yates' School when it was opened fourteen years ago. Their father was an evangelist who died the first summer after I came to China, more than fifteen years ago. Being a China-

man the father deplored the fact that his boys were all girls, but he said he was going to educate his five girls just as well as if they were boys. A thing he never would have said if he hadn't been a Christian.

He didn't live to fulfill his promise, but when he was dying he told his wife to trust in God and do her duty, and He would take care of her and the children, too, and God surely has honored his faith.

These older girls, and some others who are not ready to finish are getting good training for future work for the Lord. They have their own B. Y. P. U. and lead it in turn. They have classes in the Sunday-school and some of them are being trained in Sunday-school kindergarten work by Miss Priest.

Sunday afternoons they go, two by two, with an older woman to the preaching places in Shanghai, and teach the day school children and the waifs that are gathered in from the street to sing and re-



CHINESE BRIDE AND GROOM.

peat Scripture. Some of the girls are born teachers and it is weightful and encouraging to see them growing in pro-

iciency, and doing this work for their own people.

May the Spirit put these girls of China on the hearts of the women and girls at home who know how to pray. If there was more continuous, persistent prayer for them there would be more girls brought to Christ.

The veil and bouquet of the girl in wedding dress are foreign novations, but not our suggestion. The husband of this girl

knows a good deal of English and I suppose he suggested the Anglo-Chinese attire. He is a very nice young man and a good husband. The girl was brought to Christ through Miss Keny's and Yung Ta Ta's work in Quinsan. And now in summing it all up, I can think of nothing that would have a greater influence for good or be of greater importance for the future of China than bringing the Chinese girl to Christ.

Shanghai, China.

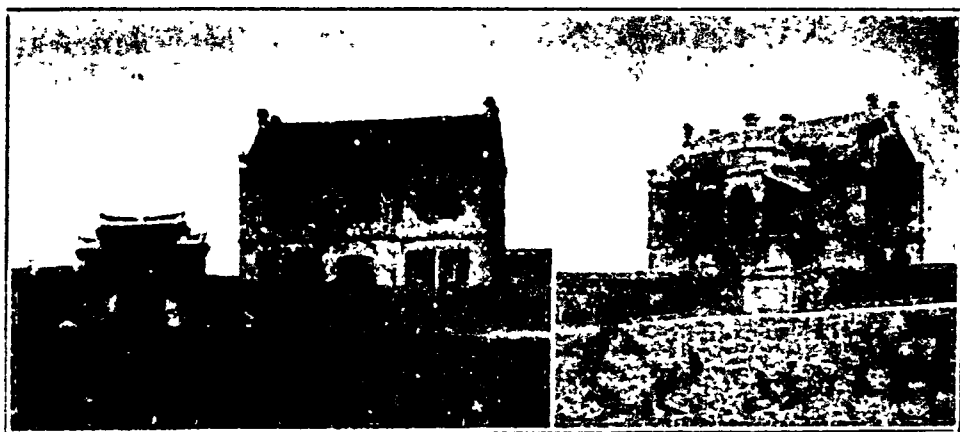
THE IMPORTANCE AND PROGRESS OF THE INTERIOR CHINA MISSION.

D. W. HERRING.

I want this Interior Mission to get the loving attention of the people at home. One getting off at our railroad station at noon, when four trains meet here, amongst all the usual crowd of people, would not feel that our Interior Mission was out of the world by a long sight, and when he felt the effects of this bracing climate, for even a few days, he would not feel the need of a life insurance agent, nor would he care if he didn't when in one of our comfortable homes he looked out over the rolling fields, bordered away yonder by beautiful hills.

Yes, it is good, even on our own account, to stop and reflect a moment on these things that make up the bright side of life and work here. Moody used to say, "God could not use a discouraged worker"—that may be putting it too strong, but certainly He can use to a greater advantage, a hopeful, happy one, for the joy of the Lord is still our strength. "Heart within and God o'er head"—yea, better God with us, is more than sentiment.

One proposed that we six missionaries get together for a few days of praying, about a month ago; and we found ourselves so much of one mind about it, that we came together confident of blessing. The next week a three days' meeting at the church, designed especially for some who seemed to be inquirers, resulted in the baptism of eleven; seven of whom were women, a most encouraging fact. The ladies have been gratified at the attendance upon their meetings, but it was better than we had hoped, to see so many of these



MARY PHEBE LAWTON MEMORIAL.
(This the Home for Single Women at Chengchow)

women take this stand, and go down into the water to acknowledge Jesus. Hearing so much about the inferior position of women in China, you are in danger of under-estimating their importance in con-

nection with the introduction of Christianity. You need only to remember that they are the mothers of the children. The fact is they practically control the religious affairs of the home.

The working of our little church, new, and only partially organized, is encouraging. They love to meet for worship and they have a way of listening that helps the preacher. They are learning, evidently, and you know they have it all to learn here. They seem ready to witness for Jesus. During the summer, while we could not get out for field work, I undertook to lead some of them in canvassing the city, going from house to house, and shop to shop, offering tracts and books, giving printed announcements of our time and place of worship, with invitations to attend, and speaking a few words to individuals or groups as occasion presented.

The feature we are introducing of having spring and autumn gatherings is going to work well. It is right along the line of their national habit and there is no people on earth, perhaps, that love to meet together better than they do. Their numerous fairs and religious festivals indicate as much. When we are out broadcasting the word, we invite those whom we can enlist to come up to these meetings—they provide for themselves, finding only sleeping apartments, water and fuel supplied by us, or the church. Could you look in upon us in one of these meetings it would strike you as looking much like a Sunday-school. We teach, and sing and pray; they are learning, worshipping, seeking, finding, growing. The ladies have the women in such a class at another place. At some preaching services we all get together in the church. At the end they are invited to take their stand for Jesus, and those who make application for baptism are carefully examined, and honestly dealt with in the matter. But here as elsewhere the most encouraging work is amongst the country people. There is one place, fifteen

miles from here, where the gospel has taken a good hold, and a little band meet regularly for worship. The standard has been raised at something like a dozen different places.

But perhaps our most hopeful work is at the great city of Kai Feng. Other provincial capitals have gone forward in a very gratifying way since the awakening in China, and this seemed to have been providentially left for us Baptist (in connection with the C. I. M.) to undertake. Our courage rose to the occasion at the rather remarkable coincidence of the visit of our secretary, Dr. Willingham, and Dr. Arthur Smith, the author of the "Uplift of China," who pointed out to us our strategic position. Brother Sallee's school there, on a unique basis, is moving off well, giving promise of the great school he has in mind. The building for Mrs. Sallee's girls' school, the funds for which were provided by her Texas sisters, is going up on a beautiful site outside the city. The city is putting in an electric light plant. This and other things indicate that the "Forward Movement" has struck this great center, but what gladdens my heart most of all is their willingness to hear preaching; a "protracted meeting" is in order there at any time.

The new feature here at Chengchow is the hospital, about completed, that looms up just off the city wall, inviting the suffering to come for relief. It is the pride of Dr. Louthan who has spent much heart on its erection.

We have all this equipment and are thankful for it, and the field, but where are the workers? We think with joy of the coming of the Harrises. We anticipate nothing, not even a furlough home, as much as we do the arrival of new missionaries. But not the least one of our encouragements is the fact that there are men and women at home who are really praying for us and our work here. Pray on.

Chengchow, Honan, China.

A RICH MESSAGE FROM DR. HARTWELL.

(We give below a letter from Dr. J. B. Hartwell to the Corresponding Secretary. This was marked "personal." It is so rich and sweet that we feel that we would not be doing our brethren right in not taking them into our confidence, and showing them this letter from our noble, beloved missionary. Dr. Hartwell first went to China fifty-two years ago. He is now in his seventy-sixth year. God has greatly used him. Though feeble, he is still faithful. Though weak in body, his soul is strong in the Lord. We will have to ask him to excuse us for publishing this letter. We thus far presume on his love.—Cor. Sec'y.)

During all the spring term in the seminary, and up to this time, God has been fulfilling to me the promise made through Moses to Asher, "As thy days, so shall thy strength be." Each day he has given strength for each day's work, and I have rejoiced, each day, in the service he has permitted me to render. Shall I give you the program of one day's work as a sample of them all (for they have been very much alike)? (1) Breakfast in bed; my daughter kindly bringing it on a waiter to my bedside; (2) a little before 10 o'clock I am ready for the seminary; my books and heavy manuscripts having been carried over for me by a servant; (3) arrive at the seminary, at the foot of the stairs, I am met by one of my beloved pupils (not always the same one, for they seem to vie with each other in the privilege of helping me), who kindly takes my right arm and gently raises me, while, with my left hand, I pull myself up by the banister or railing, and thus I reach the head of the stairs with very little fatigue. The first class is already gathered in the lecture-room. As I enter, they rise to greet me, and, at my bidding, are again seated. Then follows a hasty roll-call and a brief, earnest, pointed prayer for the presence and enlightening of the Holy Spirit. Some one of the class is called upon, at random, nobody knowing beforehand who it is to be, to give the

subject of the morning's lesson, its main points, and the scriptures involved. Then follows my lecture. During these lectures, I seem to forget everything else, forget that I ever have been sick, that fatigue and weariness will follow. Mrs. Pruitt used to tell me that she frequently heard my lectures in her back yard, which is nearly under my lecture-room window. One Thursday, recently, it came my turn to conduct our weekly station prayer meetings. As we had had an unusually interesting subject in the class that morning, it occurred to me that I could not do better than give, at the prayer meeting, in English, the subject of the morning's Chinese lecture. All seemed to enjoy it, and we had, I thought, a pretty good prayer meeting. After the close of the meeting, Brother Glass said to me, aside, with a smile, "I heard that talk in Chinese. In my back yard this morning."

At 11 o'clock the bell or the gong is rung in the hall, and my first class retire, while class second comes in. The exercises with class two are quite similar to those with class one. At the close I am usually quite exhausted. One of the men hands me my gloves, hat and cane, and when I reach the staircase, there is a man on the second step with his shoulder in position to receive my elbow as I lean upon him and make my way down stairs. These men treat me as tenderly as if I were their old father. Reaching home, I am entirely worn out, and drop myself into "the old sick chair," which has been in the family, I think, more than forty years, and which fits the back of a sick or weary person better than any other chair I have ever seen. Here I rest, turning over magazines, or other reading matter until dinner time at 1 o'clock. After dinner I have a little nap, and then I am ready for study, or such other work as circumstances call for.

Is not mine a happy life, especially, as I have with me in the same station, besides my missionary daughter, Anna, my son, Charles (with his wife), who has charge

of the Boys' Boarding School of the station, and the oversight and general direction of the country day schools of the station?

This past summer we have been particularly happy in having a visit from my son-in-law and my daughter, Rev. Mr. and Mrs. Ufford, of the A. B. M. U. Mission, at Shan Hing on the Hang Chow Bay. They spent several weeks with us, and we all went over to Teng Chow, my old home for so many years, where for a few weeks we enjoyed proximity to the sea. In moving around in this region I do not feel

that I am wasting time, for I am with the people among whom I first introduced the gospel more than a half century ago. I love them and I am happy to believe that many of them love me. Wherever I go I can preach. It is very pleasant to me to hear the people say, as I pass among the heathen even, "The old pastor (old always meaning 'venerable') is passing."

People do not know what a joy it is, as years pass on, and age begins to creep upon one, to be conscious of being engaged, and of having been engaged in work for the Master.

* * * *

THE LATEST NEWS FROM SOUTH CHINA.

DR. E. Z. SIMMONS.

THE WORK AT CANTON.

Our churches are all in a hopeful and growing condition. The oldest, Wai Oi Pat Yeuk, has had very frequent baptisms. The number will reach up into dozens this year.

Tsz Oi church is making progress in numbers, and in self-support. The Hing Wa church continues to grow in numbers, more than twenty baptized this year. They are self-supporting and reaching out to other places.

The Tung Shan church has had forty-

The Theological School has enrolled sixty-two, and room at most for only sixty. The Girls' School has enrolled 145 and they have accommodations for only eighty-eight pupils. They are badly crowded. The school for women has about fifty-six. They need another building.

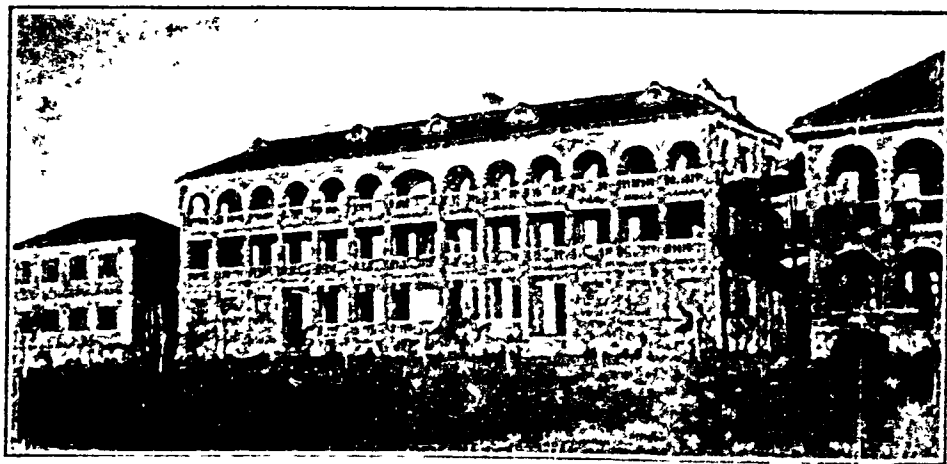
The Baptist Academy is overflowing, way over a hundred pupils, and rooms for only 100. The Orphanage has twenty odd and they need another building. The house for blind girls will soon need another building. These three last institu-

tions are not supported by mission funds.

The six institutions we have here need to double their capacity for students. The same staff of teachers would be able to do the teaching.

Tung Shek Kok has been reopened as a Baptist chapel. It is on the new bund

in Canton, and the opportunities for public preaching are very good. This is where one of our first missionaries, Bro. I. J. Roberts commenced preaching, and where



GIRLS' SCHOOL AT CANTON

seven baptisms this year. They pay all expenses and are giving over a thousand dollars to evangelization and other purposes.

the first Baptist church in China was organized.

THE NEW CHINA.

Brother Lake receiving a letter from the Imperial postman. Near is a Catholic

work in the Sz Yap and Hok Shan districts with Brother Lake. There are very frequent baptisms at many of the churches and stations in this field.

ITEMS FROM WUCHOW.



RAILWAY STATION AT SAI NINGSHI

Priest. Then a Chinese Methodist preacher, and Dr. Hager, a Congregational missionary, all just alighted from the train. Brother Chambers jumped out ahead and made this snap-shot with his camera. We have a mission station here at Sai Ning Shi with a number of members. They are gathering money for a chapel. They have bought a good lot.

Twelve miles down the railroad at Chung Lau, a church was organized with sixty-seven members this summer. They have just finished a good chapel that cost them \$3,400 Mex. None of this is mission money.

Kung Yik is a new modern built town. Here we have a rented chapel with quite a number of members. A good lot, or three lots, have been bought and one thousand dollars are in hand to build a chapel. As soon as the chapel is built a church will be organized.

The railroad passing these three towns is being built to connect with San Uj City, a quarter of a million people. Twelve miles further is Kong Moon, a treaty port, and the largest trade center in the Sz Yap. Here Brother and Mrs. Sundstrom and Brother Owings live. They divide the

organized during our absence at Cheung Chau, which is the more encouraging. They go out to work two and two in accordance with the Scriptural examples. They got the idea largely from the work in Korea. We have been talking about this kind of work for almost a year. The brethren preach both at the church and on the streets at night.

"This kind of work has been the means of arousing the Confucianists so that they are now in the midst of a great memorial celebration here in our city, to-day being the first day. I understand it is to last several days. They have put up matsheds, gotten up fireworks, etc., and are having a general good time. I have heard it said several times that the kai fong gave as their reason for this celebration the fact that the churches are getting so much worked up that they fear they will be snowed under unless they get to work."

The Wuchow church seems to be taking on new life. They have had some fine meetings there this year. More than forty have been baptized.

At Shek Tong, the church has been low down spiritually, because of some old troubles. These have been adjusted and

Brother Tipton says: "Our church has organized a 'Chuen to tul,' a preaching band, and many of the members give from one to three afternoons a week to preaching and personal work. Both the men and women are organized and they have certain days to go out to the streets for this kind of work. It was or-

sometime ago they had baptized thirty-two since new year. Nearby at Kong Hau a dozen or more have been baptized. And



THE OLD CHAPEL AT CHUNG TAU

at Kwai Une eighteen have been baptized. At Tseung Chau fourteen have recently been baptized. They have great encouragement in the Kwang Sai field.

The Medical work at Wuchow is moving forward with great rapidity. And their hospital is taxed to its limits. The dispensary work in the country sends them serious cases for more thorough treatment. Surgical cases are becoming very numerous. We must enlarge our hospital and build a hospital for women. Our present medical staff can do the work if the accommodations are doubled.

The people of Wuchow are showing their faith and appreciation of the hospital, by giving of their money. They started a class for training men for nurses and for Red-Cross society work, and a class for women nurses should be started soon. A trained nurse, Miss Scarlett, is to be here in two weeks to help in this work

FROM THE HAKKA FIELD.

Brother Snuggs returned yesterday from the Hakka Association at Lung Tin. He reports that they had a fine meeting,

large attendance, progress in giving, many baptisms at the various stations. He visited many of the stations and found an encouraging work generally.

At Yingtak the Buckners have just moved into their new house, which is nearly finished. This leaves Brother Saunders' house for them. They arrived at Canton yesterday ready for their work after a year and a half at home.

Brother Snuggs reports that the work on his field is very encouraging. Some waiting at nearly every station for baptism. The work in South China was never more hopeful for progress along all lines as it is now.

RESULTS OF CHRISTIANITY.

One of the beneficent results of Christianity is the cessation of foot binding, at least this is true of this part of China. I asked one of my theological classes if any of them knew of a case of footbinding during the last three years. They all said they did not. I have not seen but one little girl with bound feet during four years.



THE NEW CHAPEL AT CHUNG TAU

For the gospel to have accomplished the abolition of this custom is quite worth while.

THE THIRD AND LAST STAGE IN MISSION WORK—LARGER EVANGELISM.

R. T. BRYAN.

When missionaries first came to China the greatest work that it was possible for them to do was to rent or build chapels in crowded sections and preach to the people. In this way much seed was sown, and a small harvest secured. The gospel was proclaimed far and wide. Some few were saved and many received some knowledge of God and Jesus Christ. This might be called the first stage of mission work.

The second stage of mission work, which is the present one, is the school stage. In the beginning small day schools were opened. The attendance was small, in some cases the children were paid small sums of money, or given other things, such as food and clothes and prizes, to induce them to come. The missionaries rapidly gained the confidence of the people. The superiority of mission schools soon became known, and the schools became popular. The demand became such that tuition could be charged. Boarding schools of a higher grade, both for boys and girls followed. Now we are establishing seminaries, colleges and talking about universities. These schools not only gave the missionaries an excellent opportunity to reach the young at the right time, but opened the doors, and even hearts, of many people who could not be reached by the street chapel method of evangelizing. School work has become very popular, some think too much so, and that too much time and money are being spent in this way. The teaching stage has greatly increased the number of intelligent and effective workers, and has made possible the beginning of a third and last stage in mission work—larger evangelism.

The missionary must be a big man, a Pauline man, and use all methods to save some. It is now possible to take advantage of those who have been gathered in,

especially of those who have been better trained in the schools, to do evangelistic work on a scale hitherto impossible. Prominent Christian workers are constantly visiting China from the home lands. They speak to large audiences of missionaries, and bring us much blessing, but they also speak through interpreters to larger audiences of the Chinese, building up the Christians and leading some into the kingdom of God. Great good is being done in this way by the Y. M. C. A. among the students in the schools.

Some few very large union meetings have been held, and others are being planned. Such a meeting was held recently in Soochow with a Chinese pastor as leader. Many souls were saved and much good done. An Evangelistic Association has been formed to press the question of more rapidly and effectively evangelizing China.

Our own mission has an Evangelistic Committee to press evangelism. Some larger meetings have been held and others are being planned for the near future. Reports have already been made of these meetings. It has been my privilege to take part in two in our own mission.

I will not again report these meetings, but give the plan on which they were conducted. We gathered all the efficient workers that we could get together. The mornings were given to Bible study with these workers. In the afternoons they went out two and two to do personal work. The evenings were given up to preaching and work among enquirers. As the meeting progressed and enquirers increased, the largest part of the personal work was to look up the enquirers and bring them to the enquirers classes. The enrolling of enquirers was pressed from the beginning of the meeting, and the great stress was laid upon closeness to

God and personal work among men and women. A meeting of this kind has just closed in our Yangchow station, which it was not my privilege to attend. I hear that about thirty have been baptized and that there are more enquirers. About a hundred have been added to the churches in the Chinkiang field. We have just begun the larger evangelism, and the results so far accomplished have surprised us and filled us with hope and courage to undertake still greater things.

I believe in union efforts on the largest possible scale, for we need all the possible power to fight heathenism, but I believe still more in each mission holding meetings of its own. Such meetings should always follow closely the union efforts, so as to continue the great work, and gather in all of the results. The plan has been followed of turning over the names of enquirers living nearest to certain churches to the pastor and workers of that particular church. It seems easier for the Chinese in the larger audiences to enroll themselves as enquirers. When one has thus been enrolled it is

easy to look him up and lead him on to church membership. The street chapel is still useful, and the schools will be more and more useful in preparing the greater number of workers required for this third and last stage upon which we are now just beginning. The more of these larger meetings that we hold, the better prepared we will be to hold still larger ones. God is a God of progress. He is moving on in China. We are on the eve of great gatherings. We need a much larger force of men and women, natives and foreigners, natives preferred, to meet the requirements of this larger evangelism. We need more prayer for the baptism of the Holy Spirit.

We need, too, the wisdom of God to give us common sense to enable us to solve the many problems that will arise out of these greater gatherings. We need money, yes, much money, but common sense to know how to apply the money so as to develop, not hinder self-support. The larger evangelism will fail, if it does not produce a large number of self-supporting, self-propagating churches.

* * * *

LETTERS FROM THE FIELD.

PRAYING FOR FIVE HUNDRED CONVERTS AT PINGTU.

I think we have something here about which to write. I have seen a good deal of mission work in Manchuria, Interior and Central China, but nowhere have I seen the results so encouraging or the outlook so hopeful as here in our Pingtu field. More than 200 have been baptized into our churches here since January 1st, and large numbers have been examined and waiting for baptism. We are praying for 500 this year.

Miss Jones has now been with us one month. Her coming greatly encouraged us and the entire hospital work seems to have taken on new life. Of course, leading the people to Christ is the main feature and I am pleased over the progress of this part of the work. About forty, on

an average, hear the gospel every day and many believe. All the helpers are active Christians, and the evangelist is a most earnest worker—tireless in his exhortations to repent and believe. Mrs. Hearn, with her Bible woman, is now following up the patients in the nearby villages. When the weather is a little cooler she will continue her work in the country churches and villages. This work is important and she enjoys it.

A few days ago we had a pleasant visit from Brother Dawes. He is visiting the mission for the purpose of talking over the work and to get one or two to return with him to aid in locating a station. I think it will be a great thing for our work to have a strong station in that field. It will mean that our work will soon be linked up between Chefoo, or Manchuria,

and Chengchow. I am hoping there may be some one or more to join the Dawes and Miss Walker this fall.

The Girls' School will not open until the last week in September, but there is plenty to do, meanwhile, in the work for

the women of this city.

Yesterday we had a good meeting of our women. A number, upon the matter being presented to them by the Bible woman, offered to use one afternoon each week, in going out, two by two, to give the gospel to the heathen women in their homes. This movement began among the brethren and the women have taken it up without a suggestion from me.

ELIZABETH E. REA.

Sincerely,



MISSIONARY HOME AT PINGTU.
(This Attractive Building Cost Only \$2,500.)

Last week Brother Owen and myself went to Tsingtau to look after the interest of our church there. The brethren there are very much interested in having a church building of their own; they had even bought a lot on which they desired to have a building, but we found it too small. They appeared willing, however, to use this lot themselves for some other purpose and I think would still be willing to contribute some \$200 gold toward buying a suitable lot. I think this very liberal considering they have only twenty-three members. Our brother Li is pastor of the church. We have an evangelist stationed there, and have a little chapel rented for \$12 per month. Brother Owen is very much interested in the work in Tsingtau and says he would like to see the Board open a station there.

Let me close by saying that we are well and happy in our new home.

Lovingly and sincerely,

T. O. HEARN.

Pingtu, China.

A WORD FOR A NEW MISSIONARY.

I am alone in Wuchow just now, but expect Dr. Meadows and family, also the Tiptons in a week.

RECEIPTS FOR FOREIGN MISSIONS FROM MAY 1, 1910, TO NOVEMBER 15, 1910.

Georgia	\$16,666 42
Kentucky	14,618 02
Virginia	14,125 37
Alabama	13,056 36
South Carolina	11,899 22
Missouri	10,786 21
Maryland	8,223 94
Texas	6,405 20
Tennessee	5,913 11
North Carolina	5,017 67
Pennsylvania	5,000 00
Louisiana	2,398 52
Mississippi	2,072 87
New York	825 00
Oklahoma	806 28
District of Columbia.....	753 45
Florida	555 59
Illinois	147 65
Arkansas	48 00
Other Sources	164 74
Total	\$119,483 62

Woman's Missionary Union.

AUXILIARY TO S. B. C.

15 WEST FRANKLIN STREET, BALTIMORE, MD.

MOTTO: "GO FORWARD."

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PROGRAM FOR DECEMBER, 1910.

Subject: China—Politically, Commercially,
Educationally and Religiously.

"If we are glad that the King was born,
Born in Bethlehem, on that Christmas
morn,

Then we'll tell the news, tell it near and
far,

"Till the whole wide world knows about
the star."

"For somehow, not only at Christmas, but
all the long year through,
The joy that you give to others, is the
joy that comes back to you."

1. Singing: "Hark! the Herald Angels
Sing."

2. Scripture Reading: Luke 2:6-20.

3. Prayer: For China's millions, that

they may be saved; and for us, that we
may have a part in their redemption
through our gifts and prayers.

4. Three-Minute Talks by Four Mem-
bers: (a) China Politically; (b) China
Commercially; (c) China Educationally;
(d) China Religiously.

5 Readings: From "Our Mission Fields."

6. Readings: This issue of the Journal.

7. Hymn: "Hark! Ten Thousand Harps
and Voices."

8. Leaflets: Present Opportunities and
Dangers in China." "China Under
Grace." (Quarterly Literature.)

9. Business: Plan for the Christmas
offering and the observance of the Week
of Prayer.

11. Chain of Prayer.

A RECURRENT PRIVILEGE.

Of making appeals there seems to be no end, but we believe that every interested member of the Woman's Missionary Union, even the Sunbeams and Royal Ambassadors would be disappointed if no appeal came to them for a Christmas offering for foreign missions; it has become a part of our festivities. It is good to live in a day when appeals are welcome, but it is far better to have a part in the result. You are not asked to put anything very valuable into your Christmas envelopes—only money. And that it may be a very real part; won't you this year put into these Christmas envelopes the first fruits, and not the aftermath of your Christmas money. Some one has said that "The only permanent values in this world are spiritual values." Let us invest then in that which alone can endure, and as we note the progress in China, which has advanced more in the last five years than any other country in the world, the day seems to draw near when we shall realize the value of our investment.

Because of the joy the Christmas season brings to us, our hearts are full of love to God and man, we love to sing the song the angels sang, we love to think of the shepherds, the manger, the young mother and the "Little Lord Jesus." We believe the world was made for Him and that He waits longingly to enter into His possession, but He has to depend on us for bringing about that day.

If we feel and believe all this, and if we love Him, as we surely do, let us be honest with ourselves and take advantage of our feelings and convictions to give lavishly with both hands.

The angels heralded the birth of Christ—that was their commission, ours is

to do what even angels cannot do, willing as they might be—to make disciples of all nations; oh, that we might be as faithful as were the angels!

If the day of His death brought life to all, why does not the day of His birth bring joy to all? Is it because our laggard gifts have delayed the message of good will and peace? We have much to make up for.

Is it because of our feeble interest that thousands still know nothing of the joy and light that came that first Christmas—that brightest morning in history—when the first born son came to save men and to become the Light of the World? If so, let us face our responsibilities and privileges. Let us redeem the time we have lost.

It is true that we are weak and most of us are not embarrassingly rich, and there are many calls upon our generosity, but if we offer the Lord our best we need fear nothing, since that is all He asks.

The week of prayer fittingly follows our Christmas offering, opening the door of the new year with prayer and praise.

May our Father bless our gifts and graciously hear our prayers.

"My hands were filled with many things.
Which I did precious hold
As any treasure of a king's
Silver, or gems or gold.
The Master came, and touched by hands,
The scars were in His own;
And at His feet my treasures sweet
Fell shining, one by one."
"I must have empty hands," said He,
"Wherewith to work my works through thee."

—Mrs. W. R. Nimmo, Baltimore, Md.

MEDICAL WORK IN CHINA.

And when he had called unto Him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of diseases.—Matt. 10:1.

And in answer to this same call the medical missionaries come to China to-day.

Their work, whether it be in the country villages on itinerating trips, in dispensaries, or well-equipped hospitals, all:

bespeak a desire to help suffering humanity and oh! there is so much suffering here in this dark land where the natives know so little of the science of healing. It is pitiful to see some of the cases of long standing and to know how they must have suffered all these years. If the sending of medical missionaries to China meant nothing more than helping these sufferers to suffer less, it would be worth your while; but it does mean far more.

On the itinerating trips, the physician or nurse is always accompanied by native evangelists or Bible women, the gospel is preached and tracts are either sold or given away, and when it is convenient homes are visited.

In the dispensary and hospitals the gospel is preached every day before treatment begins, usually by the physician himself, and while he is busy treating patients a native evangelist is preaching to those who are waiting, and sometimes there are many villages represented at once. The names and addresses of all patients are recorded, and in this way they can be looked up and visited at a convenient time.

Those who become interested in the gospel through the preaching and practicing of medical missionary, are usually turned over to the church for further instruction, as those in the medical work are too busy

to form classes for regular study. And not only the patients themselves hear the good message, but usually several of their relatives or friends come along with them and they too hear and often become interested and are led to trust the Great Physician.

As a rule, the Chinese are very grateful when they have been healed, but it need not discourage us if some are like the nine lepers who did not even return to give thanks, for our hearts are made so happy by the returning of some that we can afford to forget the ingratitude of the others.

There is another branch of the medical work that deserves attention, and that is the training of natives as doctors and nurses; thus multiplying workers and forming a solid foundation for the future good of China.

Dear Y. W. A. girls of the South, we need your money badly enough, but we need your prayers more, for there are some things that money cannot buy and some of us are limited in giving, but none of us are limited in praying, so we ask that you will not forget us. May you have a prosperous year and do greater things for the Master than you have ever done before.

Yours in the name of the Great Physician,
LILA McINTYRE.

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A MESSAGE FROM ONE OF OUR MISSIONARIES.

Your letter, asking for a message from China, was forwarded to me from Wuchow, and is just received here. You will be surprised to know that I am in the homeland. My furlough was not due until next year, but my health continued so bad, I left China the 25th of last June. After one month on the ocean, two months at Battle Creek, Mich., and nearly one month at my home, I am just beginning to feel a change, for the better, in my physical condition.

It is good indeed to be at home again with father and mother. My heart is full of a mingled feeling of joy, peace, gratitude

and praise. It is saddening though to see people, generally, so indifferent to God's word and work. There seems to have settled a deeper spirit of commercialism in the people than when I left. Objections to and criticism of foreign missions is most common. Granted that all are true, it cannot free the church from her God-given obligation, "to preach the gospel to every creature." I feel that our great need is a revival of love for God, and a closer living with Him in the individual life. Where He is much to a heart that heart longs to share Him with others. If at this time each child of His could get

a real meaning of what God's love and gift is to him, I am sure there would be a cheerful free-will offering to help others know the same blessed truth.

There is need to do greater things for China this year than ever before. Old China is passing away forever. From the downfall of her ancient thrones and beliefs, a new China is emerging. What that China will be depends upon the Christian church. Never were her opportunities greater for turning the energies of reborn civilization godward. Shall the East merely conform to Western scientific principles or be transformed by the renewing of the Holy Spirit? The way she goes affects not only herself, but the whole world. "Rival voices are calling, rival prospects attracting, and rival claims striving for the mastery of this people, who constitute, in population, at least the greatest factor in the world's life." This seems to be, in the providence of God, her day of visitation. Shall she know the things that belong unto her peace?

Often, when in China, we see, mostly,

the little sphere in which we labor, and its needs loom up in such gigantic proportions, we do not always get a view of the great whole. But as I see China to-night, as a nation, my heart yearns for her salvation, as a whole, and I look to our Father to give to our sisters at this time a truer vision of what it means to us, what it means to those who sit in the darkness of death, and what it means to our Heavenly Father in His plan of redemption.

"What costs little is worth little." May this Christmas season be a time when many shall not only give their gifts, but their hearts in love, prayer and sympathy, added to the gifts, enhancing their value a hundred, yea, a thousand fold. "We must serve God, even to the pain of suffering, and each one ask himself, 'In what degree am I extending by personal suffering and self-denial to the point of pain to the Kingdom of Christ?'"

Sincerely yours, with prayerful interest,
JULIA MEADOWS.

Haynesville, La.

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THE ROUND TABLE.

CONDUCTED BY MISS FANNIE E. S. HECK.

Woman's magazines are full of suggestions for Christmas gifts—for the friend, for mother, for father, for whom it is so hard to find anything, for brother and even for the sweetheart. In this time of gifts—thinking what of your Mission Christmas' gift?

Woman's Clubs and Consumers Leagues are asking that, for the sake of their clerks, largely women, the Christmas shopping be done before December 15th. Here, too, we would ask you to remember that you are asked to put aside your Mission Christmas gift before, not after your shopping.

Do you know, still talking of the Christmas Offering China, that in all these years we have never come up to our aim in our Christmas gift. Wouldn't it be well to mark the close of the first decade of the twentieth century by doing this?

It is time, high time, to change the terms of our Christmas gift thinking. It has been in quarters and dollars. It should be in dollars, fives and tens, and with some even in hundreds.

The young women who will make their Christmas' gift for Medical Missions will be particularly interested in this inside view of a hospital which Mrs. Hearn gives.

"The medical work at Pingtu is very encouraging just now. God is truly blessing His work in our hospital.

"The daily service on both the men's and women's side of the hospital are sweet and uplifting. I have a fine, noble Chinese Bible woman who conducts the services in the women's waiting-room when I am obliged to be absent. Dr. Hearn has an earnest evangelist who tells the story of a Savior's love to men while they wait their turn to be treated."

TREASURER'S REPORT FROM AUGUST 1, 1910, TO OCTOBER 31, 1910.

Second Quarterly Report from Treasurer of Woman's Missionary Union, Auxiliary to Southern Baptist Convention. Mrs. W. C. Lowndes, Treasurer.

STATES	WOMAN'S SOCIETY					YOUNG WOMAN'S AUXILIARY					BANDS AND ROYAL AMBASSADORS					TOTALS
	Foreign	Home	S. S. Board	Margaret Home	Training School	Foreign	Home	S. S. Board	Margaret Home	Training School	Foreign	Home	S. S. Board	Margaret Home	Training School	
Alabama.....	\$ 523 41	\$ 297 26	\$ 23 87	\$16 80	\$ 69 77	\$ 47 35	\$ 18 74	\$ 25	\$ 1 23	\$ 9 00	\$ 21 33	\$ 32 79	\$ 7 25	\$14 25	\$ 2 25	\$ 1,035 57
Arkansas.....	26 25	60 25	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 10
Dist. of Columbia.....	71 50	71 29	4 00	10 33	18 75	1 06	1 10	.....	.....	.....	16 06	16 15	89	2 45	.....	86 50
Florida.....	.....	.....	.....	.....	600 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	213 19
Georgia.....	985 49	426 28	8 67	7 64	601 80	42 30	45 01	.....	60	4 75	59 71	57 32	2 10	10 15	1 85	600 00
Kentucky.....	246 85	33 25	.....	.....	5 50	7 10	5 00	9 10	.....	.....	8 70	19 75	.....	.....	.....	2,264 00
Louisiana.....	231 14	254 51	1 03	50	16 50	33 77	22 05	.....	.....	.....	17 00	21 05	.....	.....	.....	334 25
Maryland.....	901 00	938 02	26 70	1 03	130 74	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	652 40
Mississippi.....	1 64 92	705 77	.....	.....	265 10	91 42	21 64	.....	.....	30 00	12 85	11 55	.....	.....	.....	2 000 46
Missouri.....	1,399 59	867 43	87 96	29 14	225 65	168 43	186 61	16 05	1 40	40 95	192 33	149 03	81 75	63 41	2 50	2,944 17
North Carolina.....	.....	.....	.....	.....	173 34	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8,499 21
Oklahoma.....	1,726 83	1,019 78	15 33	13 30	371 39	101 99	106 63	7 00	1 00	47 60	207 79	167 31	8 00	29 65	16 88	178 84
South Carolina.....	513 20	1,159 16	49 47	70 83	193 62	1:6 13	141 67	.....	.....	.....	463 87	185 92	.....	6 90	.....	3,862 75
Tennessee.....	1,200 00	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8,742 77
Texas.....	1,576 70	690 70	8 50	83 27	206 95	129 91	63 52	3 70	1 00	107 20	250 13	94 79	8 00	15 77	8 75	1,210 00
Virginia.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3,116 69
TOTALS.....	\$ 11,419 83	\$ 6,157 70	\$225 47	\$192 81	\$3,047 92	\$778 41	\$614 92	\$ 31 90	\$ 5 15	\$ 239 40	\$1,249 85	\$ 755 06	\$103 39	\$130 11	\$32 23	\$ 25,318 78

The above contributions for the Training School include \$1,194.20 for the Student Fund.

VALUE OF BOXES TO HOME MISSIONARIES AND MOUNTAIN SCHOOLS

W. Societies: Kentucky, \$193.53; Maryland, \$150.00; Mississippi, \$433.80. Total, \$777.33.

Young People's Department.

MRS. W. R. NIMMO, BALTIMORE, MD.

The Christmas Bells.

The time draws near the birth of Christ:
The moon is hid; the night is still:
The Christmas bells from hill to hill
Answer each other in the mist.

Four voices of four hamlets round
From far and near, on mead and moor
Swell out and fall, as if a door
Were shut between me and the sound.

Each voice four changes on the wind,
That now dilate and now decrease,
Peace and good-will, good-will and peace,
Peace and good-will to all mankind.

—Tennyson

The Birthday of the King.

A Christmas message to the young people of the Woman's Missionary Union. There are little heirs to the thrones of Russia, Spain, Holland, China and Persia. Perhaps you have seen their pictures in some of the many magazines that come to the home. Many thousands of people have rejoiced at their birth, with ringing of bells, booming of guns, the glow of fireworks and waving of banners. Even a loyal American heart would beat high if he had a part in these celebrations and processions. If so much is done to honor the birthday of an earthly king, then what must we feel and do for our King, whose birthday draws near? Did guns boom at the birth of earth-born kings? Angels sang heavenly music to herald the little Lord Jesus. Did royal parents proclaim the names of the little kings of the earth? An angel said our King should be called Jesus.

Each country honors the birthday of its king, but the whole world will do honor to the King of Kings. In the North and South, East and West are those who will celebrate Christmas day, but there are also many who do not yet know of our King. Can you bear to think of it? Who would not be a messenger for King Jesus—

who would not sacrifice something to send the glad tidings around the world, that Christmas day might come to all. Let your Christmas offering be just as large as you can make it. Perhaps some of you may live to see the day when all nations shall make a joyful noise unto Jehovah our God.

The Home of a Chinese Girl.

A court, fifteen feet square, surrounded by mud houses, is the home of a Chinese girl and that of five other families and there are millions like it. She cannot go to church, she cannot go to school, or have any kind of an outing more than a dozen times a year.

When she was younger she could go on the street for small items of marketing, but now her mother is watchful of her—it is time for her marriage—she is twelve years old, and tall for her age.

Let us see how her day goes. There is a round of washing bowls and pots, sweeping the one or two family rooms, and squatting on a bit of old mat outside the door, to wash, with a brick for a washboard and soda instead of soap. She rubs away patiently at white stockings that are nearly black, and the boys' ragged trousers, besides her own, for girls, as well as boys, wear trousers in China.

"Well, girl," her mother says, "work away, for to-morrow is the 9th of the ninth month, and if you are diligent to-day you may go with your aunt and me to the missionaries' home. Oh, of course, we go to the temple first!

"Bind your feet a little more tightly, child! Who do you think will marry you with such feet? You know I have always told you that a woman should have head and feet nice."

"Rub a little easier, and be saving of the soda."

"I spent three cents for it, and it will be long enough before I can get more. I shall save up quite a while to get thirty

cents, so I can buy cloth for baby a suit. It's getting cool, and the missionary lady says it's because he goes bare that he's sick all the time."

"Mother, can't you buy cloth for me some shoes? Mine have had these bits of cloth glued on the toes for a long time, and they're not very nice."

"Dear, dear, how you children do wear out your things! Well, if you will help with the fur-sewing and we can earn ten cents a day regularly, you can buy the cloth next month."

"I need ankle-cloths, too."

"Now, child! What a girl you are! Have you gone and washed yours all to

pieces? If I was as strong as I used to be I'd do the washing all myself! Go to the gate, and if your brother is there, tell him to come quickly and bring argols to cook supper with. It's well for us that the grocer trusted me for the millet. We shall not go hungry to-night, as we did last night."

The father comes in with two cents' worth of carrots for supper. He says, "The new foreign doctor is a man of great skill, I hear. Quite a wonderful case they are telling of all over town. But I liked the other doctor; she was very kind to us. I've always thought that when I had time I would go and learn about Jesus."—
By the Great Wall

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A Christmas Gift From the East.

Christian children should not forget that we owe much to Eastern land, the star of the East "that stood over where the young child (Jesus) was," has guided us into all that is best in life. The Christ child lived his life and died for all under Eastern skies; that makes the children of China our sisters and brothers for His too, asking Him to bless the little children of China. Don't you want a share in the blessing that comes to cheerful givers? Don't you want a share of China?

"Who'll buy a share of China?

We have them here to sell,
They are not shares of fertile lands
Though such, we'd like full well.

"The shares I gladly offer

Are of God's kingdom broad,
The dollars that we give mean souls
Brought humbly to our God.



YOUNG PEOPLE'S CLEAN SOCIETY.

(The Motto of This Society is "Clean Face, Clean Hands and a Clean Heart." The Little Boys in the Front Row are Quite Pretty, But Made a Funny Face at the Wrong Time.)

"Spare not your money, we can help
To bring God's kingdom in,
To him who knoweth to do good
Yet doeth not, 'tis sin.

"Who'll buy a share of China?

On these we set no price,
Give what your God would have you pay,
That surely will suffice."

Thus spoke our little Frankie

Once in the mission band,
Then gathered up the envelopes,
With gifts for China-land.—Selected.

Fans.

December seems a very cold month to be talking about fans, but as this is the month we talk about China the fans must come into the conversation, for almost every Chinese child of high station carries a fan. Fans are the rattles of Chinese babyhood. A Chinese nurse amuses her young charge with views of her swiftly-moved, gaily painted fan. With the same fan she cools for him the very hot air of the Chinese summer. When

he grows strong enough to walk about and his fat, yellow legs carry him into mischief, his little mother is apt to rap him on the shoulders with her pink perfumed fan, though to be honest, a Chinese child is almost never struck. Even the poorer Chinese children, who have scarcely a garment, and rarely have a good dinner, have fans and are expert in using them, for in China the manner in which a fan is carried, opened, used and moved, is full of meaning to the little children of the East.



Receipts for Foreign Missions from October 15th, 1910, to November 15th, 1910.

ALABAMA.—Dr. W. T. Berry, Birmingham, \$12.50; Mrs. Alice M. Rainer, Union Springs, missionary of Marbury family, \$50; Clarke Count Bapt. Ass'n, J. H. C., \$32.70; Miss Robertson's class, Pleasant Ridge S. S., A. C. L., Miss Alice Huey, \$24; J. T. Jones, Decatur, Ala., native missionary, \$100; Judson Ass'n R. F. H., Tr., \$27.35; Dr. W. T. Berry, Birmingham, \$5; estate of J. C. Bush, Mobile, \$10,000. Total this month, \$10,251.55.

Previously reported, \$2,804.81. Total this year, \$13,056.36.

ARKANSAS.—Charles Wallis, Arkadelphia, birthday, \$25; M. S. Cobb's S. S. class, Hot Springs, M. S. C., Bible woman, \$7.50. Total this month, \$32.50.

Previously reported, \$15.50. Total this year, \$48.

DISTRICT OF COLUMBIA.—West Washington Ch., W. H. H., Tr., \$30; Grace Bapt. Ch., Washington, H. C. H., Tr., \$16; Immanuel Ch., Washington, P. S. F., Tr., \$190; West Washington Ch., W. H. H., Tr., \$19.25; West Washington Ch., W. H. H., Tr., \$31; Second Bapt. Ch., Washington, S. G. N., clerk, \$46.25; Second Bapt. S. S., Washington, S. G. N., clerk, \$25; First Bapt. Ch., Washington, J. W. W., Tr., \$30.15; Brookland Bapt. Ch., C. H. E., \$75; Brookland Bapt. Ch., C. H. E., \$20. Total this month, \$482.65.

Previously reported, \$270.80. Total this year, \$753.45.

FLORIDA.—S. B. Rogers, Cor. Sec'y, \$39.59.

Previously reported, \$516. Total this year, \$555.59.

GEORGIA.—Mrs. Mary Davis Jackson, Greensboro, \$25; Dr. L. G. Hartman and wife, Commerce, \$1,000; Interest on Rebecca Hillyer Foreign Mission Fund, H. R. B., Auditor, \$15.60; H. R. Bernard, Auditor, \$4,356.19; Millen W. M. S., for Dr. Lowe's worker, \$15; Monticello Jr. Y. W. A., for Japan, \$2.50; First Commerce W. M. S., for Bible woman, \$10; New Hope, for native missionary, \$25; Marshallville W. M. S., for Dr. Ayers, \$5; Greensboro W. M. S., for Dr. Ayers, \$11.35; Jonesboro W. M. S., for support of missionary, \$25; Vidalia Sunbeams, for Africa, \$5; Hartwell, for native missionary helper to Dr. T. W. Ayers, \$100; Hartwell, for Dr. Ayers, \$5; Cairo W. M. S., for Dr. Ayers, \$10; Central Newnan Sunbeams, for Africa, \$2.75; Hahira, for medi-

cal missions, \$1; Corinth Sunbeams, for Africa, \$1.30; Fitzgerald W. M. S., for native helper, \$12.50; Cairo Y. W. A., for Dr. Ayers, \$2; Cairo Y. W. A., for Rena Sheppard, \$2.55; Gooloid W. M. S., for Dr. Ayers, \$1; Hahira Sunbeams, for Africa, \$2; Hickory Head Sunbeams, for Italy, \$5.72; Hickory Head Sunbeams, for China, \$5.72; Capt. Ave. Y. W. A., for support of Lone Ing, \$6.25 Omaha Sunbeams, for Africa, \$2; Capt. Ave. W. M. S., for Dr. and Mrs. Gaston, \$14.23; Capt. Ave. W. M. S., for medical missions, 10 cents; Capt. Ave. W. M. S., for Missionary Training School, 50 cents; Reldsville W. M. S., for medical missions, \$1; First Moultrie, for C. G. McDaniel, \$9.10; Stapleton W. M. S., native helper, S. E. Stephens, \$2.50 First Moultrie W. M. S., for C. G. McDaniel, \$9.50; First Moultrie W. M. S., for Mrs. C. G. McDaniel's School, \$16.50; Omaha Sunbeams, for Africa, \$1; Oakland City W. M. S., for Mexico, \$6.35; Hawkinsville W. M. S., for native missionary, \$50; Second Atlanta W. M. S., for native helper, Mr. Owens, \$25; Ponce De Leon W. M. S., for Miss Bryan, Yang Chow, China, \$600 First Commerce Y. W. A., for Japan, \$4.85; First Canton W. M. S., for native helper, \$20.85. Total this month, \$6,417.61.

Previously reported, \$10,248.81. Total this year, \$16,666.42.

KENTUCKY.—W. D. Powell, Cor. Sec'y, \$1,839.02.

Previously reported, \$12,779. Total this year, \$14,618.02.

LOUISIANA.—Antioch Ch., Carey Ass'n, Bible woman, \$5; Magee's Creek Ass'n, M. J. A., Tr., \$10.01; B. T. Lewis, Treas. Louisiana State Convention, \$1,714. Total this month, \$1,729.01.

Previously reported, \$669.51. Total this year, \$2,398.52.

MARYLAND.—B. Y. P. U. of Maryland, J. H. Suter, Tr., \$250; Immanuel Ch., Baltimore, A. J. M., Tr., \$12; First Bapt. Ch., Baltimore, J. R. G., Tr., \$52.30; W. B. F. M. Society of Maryland, Mrs. W. G. Tyler, Tr., Mrs. Rawlinson, \$48; W. B. F. M. Society of Maryland, Mrs. W. G. Tyler, Tr., \$19.53; North Avenue Bapt. Ch., Baltimore, C. M. K., Tr., \$47.77; legacy of Mrs. Elizabeth Gessford, Baltimore, \$475; Eutaw Place Bapt. Ch., Baltimore, H. W. P., chairman, \$301.97; Mrs. H. Taylor, Baltimore, Madera

Institute, Mexico, \$200; Seventh Bapt. Ch., Baltimore, O. M. LaB., Tr., \$90.54. Total this month, \$1,497.11.

Previously reported, \$6,726.83. Total this year, \$8,223.94.

MISSISSIPPI.—W. M. U., Purvis, Mrs. J. B. G., Tr., \$3; W. M. U., Summit, Mrs. J. F. S., Tr. native missionary, China, \$25; W. M. U., Union Hall, Mrs. L. L. T., Sec'y, \$5; Oktibbha Bapt. Ass'n, L. B. F., Tr., \$121.50; W. M. S., Peach Creek, Mrs. O. F. K., Tr., native pastor, \$5; Clinton Bapt. Ch., George Whitfield, \$10. Total this month, \$169.50.

Previously reported, \$1,903.37. Total this year, \$2,072.87.

MISSOURI.—Fulton Bapt. Ch., by Mrs. D. C. F., Kate D. Taylor with Mackenzie, \$2.75; Seven Oaks Bapt. S. S., J. S., Tr., Chambers for Bibles, \$7; Oak Grove S. S., Moody, Mo., W. O. W., Sec'y, \$1.95; A. W. Payne, Treas., \$459.40; Women of Missouri, by A. W. Payne, Treas., \$121.80; Liberty Ladies' College, Lowe Hospital, \$27.50. Total this month, \$620.50.

Previously reported, \$10,165.71. Total this year, \$10,786.21.

NORTH CAROLINA.—W. M. S., First Asheville, Mrs. J. S., Tr., Mrs. Dozier, \$50; Walters Durham, Treas., \$1,000; Cherry Grove Bapt. Ch., J. J. B., Tr., \$6.95; Lott's Lee Patterson, Asheville, Miss Price's School, \$25; Mrs. L. J. Whiteville rent of lot, J. A. M., \$15; W. M. U., First Asheville, Mrs. T. J. P., Tr., Mrs. Dozier, \$50. Total this month, \$1,146.95.

Previously reported, \$3,870.72. Total this year, \$5,017.67.

OKLAHOMA.—W. B. M. S. of Oklahoma, Sue O. Howell, Cor. Sec'y (Y. W. A., Ardmore, Miss Meadows, \$5), \$46.38; Tambo Ch., Comanche Ass'n, A. C. W., Miss Ella Jeter, \$9.60; Tambo Ch., Comanche Ass'n, \$5. Total this month, \$65.98.

Previously reported, \$740.30. Total this year, \$806.28.

PENNSYLVANIA.—As previously reported, \$5,000.

SOUTH CAROLINA.—Alken Bapt. Ass'n, J. W. A., Tr., \$10.35; Chester Bapt. Ch., J. T. P., Tr., \$21.47; Dry Creek Bapt. Ch., Ridge Ass'n, S. R. S., \$13.45; Beaver Dam Bapt. Ch., Kershaw Ass'n, L. A. V., \$1.85; Brunson Bapt. Ch., Savannah River Ass'n, E. N. N., \$4.76; Goucher Bapt. Ch., Broad River Ass'n, A. B., Tr., \$14.90; Dudley Bapt. Ch., Chesterfield Ass'n, J. E. F., Tr., \$4.40; First Bapt. Ch., Sumter, D. W. C., Tr., \$50; Pinewood Bapt. Ch., E. C. G., Tr., \$10; Fairview Bapt. Ch., North Greenville Ass'n, M. H., Tr., \$3.17; Good Hope Bapt. Ch., Ridge Ass'n, S. T. B., \$9.51; Gum Branch Ch., Welsh Neck Ass'n, J. T. G., \$11.25; Lowryville Bapt. Ch., J. J. Hall, \$8; Little River Bapt. Ch., Saluda Ass'n, C. M. E., \$6.05; First Bapt. S. S., Alken, W. M. S., \$4; Walnut Hill Bapt. Ch., H. A. Page, \$1.79; Beulah Bapt. Ch., Laurens Ass'n, W. C. M., \$2.30; Unity Bapt. Ch., Spartanburg Ass'n, D. E. S., \$4.27; New Bethel Bapt. Ch., S. R. McA., clerk, \$6; Black Swamp Bapt. Ch., by T. P. J., \$10; Pee Dee Ass'n, J. T. D., Tr., \$68.21; Beulah Bapt. Ch., R. V. Reeves, Tr., \$4; Washington St. Ch., Sumter, W. F. R., Tr., \$30; Woodward Bapt. Ch., J. C. O'D., Tr., \$4.93; Mt. Moriah Ch., Abbeville Ass'n, J. B. B., Tr., \$30; Standing Springs Bapt. Ch., W. M. Cox, \$57; First Bapt. Ch., Sumter, D. W. C., Tr., \$75; Maysville Ch., Santee Ass'n, W. T. D., \$14; Pacolet Bapt. Ch., No. 1, J. G. K., Tr., Bible woman, \$30; Pickens Bapt. Ass'n, J. T. T., \$29.77; Fellowship Bapt. Ch., E. H. C., clerk, \$1.70; Townville Bapt. Ch., Saluda Ass'n, J. P.

L., Tr., \$115.95; Smoak Bapt. Ch., Colleton Ass'n, L. F. B., Tr., \$9.90; Black Creek Bapt. Ch., E. E. K., Tr., \$1; Bethany Bapt. Ch., Kershaw Ass'n, M. C. W., Tr., \$3; Flint Hill Bapt. Ch., Kershaw Ass'n, M. C. W., Tr., \$4.65; Timrod Bapt. Ch., Kershaw Ass'n, M. C. W., Tr., \$3.42; Springdale Bapt. Ch., Kershaw Ass'n, M. C. W., Tr., \$3; Buffalo Bapt. Ch., Kershaw Ass'n, M. C. W., Tr., \$2; Philippi Bapt. Ch., Ridge Ass'n, J. S. W., \$7.70; Clarendon Bapt. Ch., D. A. W., Tr., \$285.91; Green Pond Bapt. Ch., B. F. West, \$2.62; Wedgefield Bapt. Ch., W. H. R., Tr., \$2.20; Cherokee Springs Bapt. Ch., Spartanburg Ass'n, W. P. S., \$10.32; Arkwright Bapt. Ch., Spartanburg Ass'n, W. P. S., \$2; Cherokee Bapt. Ch., W. C. McK., Tr., \$4.35; Salem Bapt. Ch., Ridge Ass'n, L. H. R., \$1.55; Antioch Bapt. Ch., Broad River Ass'n, I. G. G., \$11; Ebenezer Bapt. Ch., North Greenville Ass'n, G. W. T., \$3.45; Ravenna S. S., Broad River Ass'n, H. G., \$1.52; Osborne Bapt. Ch., Colleton Ass'n, J. T. M. P., \$2; Beech Branch Bapt. Ch., Savannah River Ass'n, L. M. B., Jr., \$9.39; Lando Bapt. Ch., Chester Ass'n, R. H. F., Tr., \$1; Eureka Cotton Mill Bapt. Ch., Chester Ass'n, R. H. F., \$2.85; Mizpah Bapt. Ch., B. E. S., clerk, \$10; Padgett's Creek Bapt. Ch., W. J. M., Tr., \$5.55; Pleasant Hill S. S., Mrs. L. B. S., \$3.60; Mountain View Bapt. Ch., Spartanburg Ass'n, L. C. E., \$4; Baracca Class, Ravenna S. S., J. R., Tr., \$4.80; Four Holes Bapt. Ch., T. F. Riley, \$112.95; Chesterfield Bapt. Ass'n, J. M. S., Tr., \$49.69; Two-Mile Swamp Bapt. Ch., Orangeburg Ass'n, J. M. K., Tr., \$24.94; Beaufort Bapt. Ch., Savannah River Ass'n, W. P. H., \$117.15; Clear Spring Bapt. Ch., Greenville Ass'n, L. A. V., Tr., \$5.50; Smyrna Bapt. Ch., Savannah River Ass'n, J. O. B., \$4.30; Bethany Bapt. Ch., G. J. H., Tr., \$2.90; Elizabeth Bapt. Ch., Chesterfield Ass'n, H. A. J., Tr., \$10; New Hope Bapt. Ch., E. B., Tr., \$1.85; Philadelphia Bapt. Ch., Spartanburg Ass'n, M. A. F., Tr., \$37.47; Kershaw Bapt. Ch., D. R. F., Tr., \$22.20; Lake Swamp Bapt. Ch., Welsh Neck Ass'n, C. A. J., \$30; Gum Branch Bapt. Ch., Welsh Neck Ass'n, J. T. G., \$19.75; Home Branch Bapt. Ch., Santee Ass'n, B. L. B., \$15; Whitney Bapt. Ch., A. J. McC., clerk, \$3; W. M. S., Whitney Bapt. Ch., A. J. McC., clerk, \$5; Pinewood Bapt. Ch., E. C. G., Tr., \$5; Mt. Hermon Bapt. Ch., Abbeville Ass'n, D. W. H., \$1.25; Swift Creek Bapt. Ch., J. H. H., clerk, \$12; High Hill Bapt. Ch., J. O. R., \$34.10; High Hill Bapt. S. S., J. O. R., \$5.26; Edisto Bapt. Ch., Barnwell Ass'n, J. H. F., \$3.20; Summerton Ch., Santee Ass'n, J. M. T., \$49.75; Mrs. J. H. Feagan, Spartanburg, Bible woman, \$7.50; Honea Path Bapt. Ch., M. I. B., Tr., \$10; Bethel Bapt. Ch., Spartanburg Ass'n, B. S. B., Tr., \$14.73; R. J. Williams, Greenville, rent of house, \$7.50; Paxville Bapt. Ch., W. E. T., Tr., \$31; Calvary Bapt. Ch., D. L. T., Tr., \$25; Liberty Bapt. Ch., Chesterfield Ass'n, J. W. W., Sec'y, \$6.50; Second Bapt. Ch., Florence, W. E. H., Tr., \$10; Tucapau Bapt. Ch., J. S. Webb, \$4.50; Second Bapt. Ch., Lancaster, R. D. P., Tr., \$2; Citadel Square Ch., Charleston, J. V. W., Tr., \$100; Charleston Bapt. Ass'n, S. M. G., Tr., \$33.25; Bethel Ch., Sumter County, for Rio church, \$5; Flint Hill S. S., York Ass'n, J. F. B., Tr., \$4.25; Woodside Bapt. Ch., Greenville Ass'n, C. W. S., \$2; Carolina Bapt. Ch., Greenville Ass'n, C. W. S., \$1; Euhaw Bapt. Ch., Savannah River Ass'n, J. K. D., \$4.65; Chestnut Hill Bapt. Ch., Ridge Ass'n, P. H. C., Tr., \$1.81; Townville Bapt. Ch., Saluda Ass'n, J. P. L., Tr., \$7; Drayton Mill Bapt. Ch., Spartanburg Ass'n, W. P. S., \$2.26; Allendale Bapt. Ch., E. W. O., Tr., \$63.70.

First Bapt. Ch., Greenwood, J. E. C., Tr., \$51.81; Lamar Bapt. Ch., R. J. S., clerk, \$5; Cool Branch Bapt. Ch., Chester Ass'n, E. T. B., Tr., \$5; Great Swamp Bapt. Ch., Savannah River Ass'n, H. J. S., \$5.25; C. H. Snider, Conway, Bible woman, \$2.50; Waccamaw Ass'n, J. C. Spivey, Tr., \$3.75; Timmonsville Bapt. Ch., Charles A. Smith, \$177.25; Washington Bapt. Ch., North Greenville Ass'n, J. E. B., Tr., \$1.78; Double Springs Bapt. Ch., J. J. Dill, Tr., \$5.40; Black Swamp Bapt. Ch., J. M. B., \$10; Antioch Bapt. Ch., Welsh Neck Ass'n, H. J. C., Tr., \$6.50; Locust Hill Bapt. Ch., North Greenville Ass'n, W. A. H., Tr., \$2.75; Swift Creek Bapt. Ch., Welsh Neck Ass'n, C. C. V., pastor, \$24.44; Mechanicsville Bapt. Ch., Welsh Neck Ass'n, C. C. V., pastor, \$20; Second Bapt. Ch., Darlington, Welsh Neck Ass'n, C. C. V., pastor, \$6.64; New Bethel Ch., Beaver Dam Ass'n, W. N. B., Tr., \$5.45; Macedonia Bapt. Ch., Broad River Ass'n, A. H., \$4; Florence Bapt. Ass'n, S. M. G., Tr., \$45.38; First Bapt. Ch., Columbia, W. J. S., Tr., missionaries, \$49.10. Total this month, \$2,439.75.

Previously reported, \$9,459.47. Total this year, \$11,899.22.

TENNESSEE.—Mrs. R. A. Martin, Mt. Juliet, \$4.65; W. M. Woodcock, Treas., \$658.90; W. M. Woodcock, Treas., Mrs. Medling, Japan, \$250; W. M. Woodcock, Treas., Mrs. Neale, Mexico, \$5; W. M. U. Mountain City, Mrs. C. E. Hodges, Tr., \$6.07; Mrs. R. A. Martin, Mt. Juliet, \$1.65. Total this month, \$678.77.

Previously reported, \$5,234.34. Total this year, \$5,913.11.

TEXAS.—A. Badger, Marble Falls, native missionary, China, \$25; Emily Rogers' Missionary Fund, by Mrs. J. W. Rainey, education student at Hwang-Hlen, \$30; Denton Bapt. Ch., W. C. Dickson, clerk, \$8.30; L. A. S. Ballinger, Mrs. A. S. Love, Bible woman, China, \$7.50; L. A. S., Waelder Bapt. Ch., L. M. C., Tr., \$25; "A Friend," Rochelle, Texas, \$10; New Hope Bapt. Ch., R. W. H., pastor, \$3; Baracca Class, Texarkana, S. E. T., Tr., native missionary, China, \$25. Total this month, \$133.50.

Previously reported, \$6,271.40. Total this year, \$6,405.20.

VIRGINIA.—B. Y. P. M. Society, Lexington, Mrs. H. L. M., China, \$1.25; Nora S. Moody, Norfolk, \$5; B. A. Jacob, Treas., \$3,775.20; Luray Bapt. Ch., Shenandoah Ass'n, \$100.33 for support of native missionary on the field; New Chapel Bapt. Ch., Appomattox Ass'n (Sunbeams), \$1 for desk in China; Beulah Bapt. Ch., Hermon Ass'n, \$5 for Miss Bowden in Mexico; Freemason St. Bapt. Ch., Portsmouth (Sunbeams), \$25 for Miss Moon's Day School in China; Beaver Dam Bapt. Ch., Blackwater (W. M. S.), \$30 for Bible woman; Taylorsville Bapt. Ch., Dover Ass'n, 55 cents for native missionary in South China; First Newport News Bapt. Ch., Peninsula Ass'n, \$5 for Louthan Hospital, New Castle Bapt. Ch., Valley Ass'n, \$5 for native worker in Japan; Hampton Bapt. Ch., Peninsula Ass'n (S. S.), \$2.94 for desk in China; Hampton Bapt. Ch., S. S., Peninsula Ass'n, \$5.30 for child in China; Ashland Bapt. Ch., Dover Ass'n (Sunbeams), \$5 for desk in China; Grove Avenue Bapt. Ch., Dover Ass'n (Philathea Class), \$6.28 for hospital work, Wuchow; Warrenton Bapt. Ch., Potomac Ass'n (Frances Russell Society), \$19.25 for Bible woman in China; Childrey Bapt. Ch., Dan River Ass'n (Sunbeams), 50 cents for desk in China; Hebron Bapt. Ch., Dover Ass'n (W. M. S.), \$8 for native worker in China; Hebron Bapt. Ch., Dover Ass'n (Sunbeams), \$2 for desk in China; Mrs. C. W. Womack, \$20 for tuition of a girl in Mrs. Green's School in China; Fork of Willis Bapt. Ch., James River Ass'n

(W. M. S.), \$1.75 for support of Bible man in China; Providence Bapt. Ch., Peninsula Ass'n (Sunbeams), \$2.40 for desk in China; Court St. Bapt. Ch., Portsmouth Ass'n (Sunbeams), 25 cents for desk in China; Mt. Hermon Bapt. Ch., Roanoke Ass'n (Sunbeams), \$7 for desk in China; Onancock Bapt. Ch., Accomac Ass'n (W. M. S.), \$20 for Miss Carrie Belote; May Memorial Bapt. Ch., Middle District Ass'n \$10 for Bible woman; Glebe Landing Bapt. Ch., Rappahannock Ass'n (Sunbeams), \$1 for desk in China; Chatham Bapt. Ch., Roanoke Ass'n (Sunbeams), \$3 for desk in China; Jeffersonson Bapt. Ch., Shiloh Ass'n, \$1.50 for support of native preacher in China; Franklin Bapt. Ch., Blackwater Ass'n (Sunbeams), \$7.08 for desk in school at Soochow, China; Franklin Bapt. Ch., Blackwater Ass'n (W. M. S.), \$50 for native evangelist supported by Mrs. W. G. Williams; Franklin Bapt. Ch., Blackwater Ass'n (W. M. S.), \$2 for native evangelist in China; North Fork Bapt. Ch., Potomac Ass'n (W. M. S.), \$10.77 for Native Helper Lie in China; Lower King and Queen Bapt. Ch., Rappahannock Ass'n (W. M. S.), \$8 for desk in China; Lee St. Bapt. Ch., Roanoke Ass'n (Sunbeams), \$8.50 for desk in China; First Charlottesville Bapt. Ch., Albemarle Ass'n (W. M. S.), \$22.30 for native missionary in China; Blackstone Bapt. Ch., Concord Ass'n (Sunbeams), \$1 for desk in China; Cross Roads Bapt. Ch., Dan River Ass'n (Sunbeams), \$5 for desk in China; Winn's Creek Bapt. Ch., Dan River Ass'n (Sunbeams), \$3.22 for desk in China; Ashland Bapt. Ch., Dover Ass'n (W. M. S.), \$5.55 for Bible woman; Calvary Bapt. Ch., Dover Ass'n (W. M. S.), \$8.19 for education of Chinese girl; Taylorsville Bapt. Ch., Dover Ass'n (Sunbeams), \$6.28 for native missionary in South China; Second Newport News Bapt. Ch., Peninsula Ass'n (Sunbeams), \$8.35 for desk in China; Bruington Bapt. Ch., Rappahannock Ass'n (W. M. S.), \$20 for Bible woman in China; Upper Essex Bapt. Ch., Rappahannock Ass'n (Sunbeams), \$2 for desk in China; Calvary Bapt. Ch. (Roanoke), Valley Ass'n (W. M. S.), \$20 for Dr. Simmons; Grove Avenue Bapt. Ch., Dover Ass'n (Y. W. A.), \$30 for Bible woman; Central Hill Bapt. Ch., Blackwater Ass'n (Sunbeams), \$3.89 for desk in China; Enon Bapt. Ch., Valley Ass'n (W. M. S.), \$15 for education of girl in China; Troutville Bapt. Ch., Valley Ass'n (Sunbeams), \$5 for desk in China; Spring Creek Bapt. Ch., Appomattox Ass'n (Sunbeams), \$5 for desk in China; Taylorsville Bapt. Ch., Dover Ass'n (Men's Society), 40 cents for missionary in South China. Total this month, \$4,317.37.

Previously reported, \$9,508. Total this year, \$14,125.37.

ILLINOIS.—Junior B. F. P. U., Calvary Bapt. Ch., Cairo, Mrs. F. B. F., Tr., China, \$1.50.

Previously reported, \$146.15. Total this year, \$147.65.

WEST VIRGINIA.—First Bapt. Ch., Bluefield, Miss N. B. J., Bible woman, \$7.50.

Previously reported, \$10. Total this year, \$17.50.

NEW YORK.—Thomas P. Miller Memorial, E. C. M., Dr. T. O. Hearn, \$50; Thomas P. Miller Memorial, E. C. M., Dr. T. O. Hearn, \$50. Total this month, \$100.

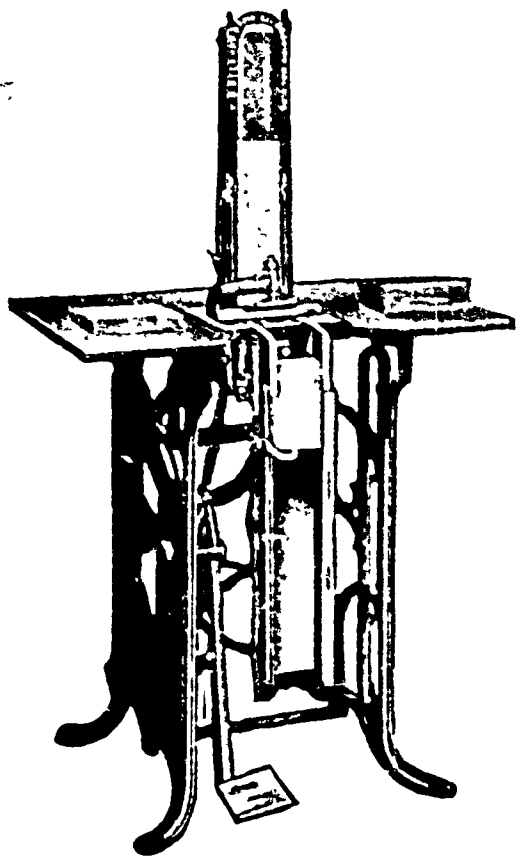
Previously reported, \$725. Total this year, \$825.

MEXICO.—Guadalajara Bapt. S. S., F. M. S., Tr., \$15.

AGGREGATE.

Total this month.....\$31,985 66
Previously reported.....87,497 96

Total this year.....\$119,483 62



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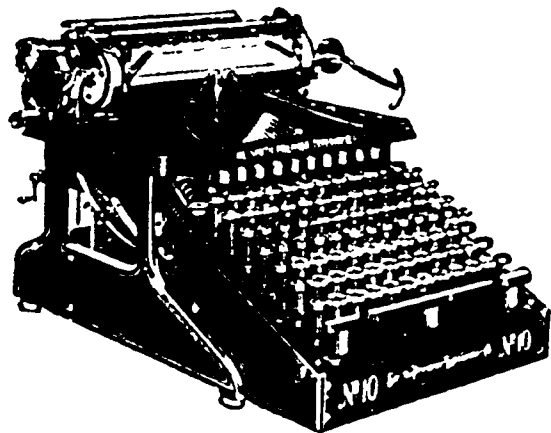
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