

"And they that be wise shall shine as the brightness of the firmament;
and they that turn many to righteousness, as the stars forever and ever."

The Foreign Mission Journal.

Entered at the Post-Office at Richmond, Va., as Second-Class Matter.

Vol. LXII.

MAY, 1912.

No. 11

EDITORIAL NOTES.

HOW TO PREVENT A DISTRESSING CONDITION.

During these dark days in April, dark in a financial sense for our foreign mission work, when no man can make more than a vague guess as to the final outcome, our minds turn again to the question of a remedy. At this writing, within less than two weeks of the closing day, considerably less than half of the money needed for the year's work has been received in Richmond. Will the balance come? Who can tell? It looks as if nothing but a mighty intervention of divine power, moving upon the hearts of the people during these closing days can prevent debt and distress. Is there not some way to avert the annual recurrence of these days of uncertainty, anxiety and threatened disaster?

ONE WAY OUT.

An infallible remedy for these distressing conditions is for all of our people to give definitely and regularly, at least one-tenth of their income to the Lord for the support and spread of His gospel. The universal, or even wide-spread, adoption of tithing as a minimum for religious offerings would bring a vast relief to pastors, churches, mission work and other benevolences. It is strange that our pastors and leaders cannot see it and begin to preach and teach this doctrine with as much earnestness and enthusiasm as they preach repentance, faith and baptism. We believe that it is just as essential to the coming of the Kingdom as these primary doctrines of grace. We have a conviction that such preaching and

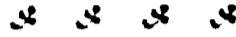
teaching would start a mighty spiritual revival throughout the world. One deadening sin of the day is that we are robbing God. We need to repent of this sin, believe in the innumerable promises of God concerning the grace of giving and receive the mighty baptism of power which would come as a result. If our people would adopt the plan of giving at least one-tenth, there would be no more dark days for our mission causes.

THE IMPORTANCE OF SYSTEM.

Starting with one-tenth as a basis, the other part of the remedy is bringing in the tithes and offerings in a systematic way so that our mission boards will receive funds throughout the year. It is certainly not right for our boards to be compelled to do at least two-thirds of the year's work on borrowed money. The interest account is almost appalling and the uncertainty as to how much will be received during the year is a great hindrance to the work. System is the only way in which this can be changed. It is important that every church adopt some plan by which money can be raised throughout the year and promptly sent to the cause for which it is given. There are many systematic plans; perhaps the very best is the every-member canvass and every Sunday offering, advocated by our Laymen's Movement. The main thing about any plan is that it requires work. It takes earnest, consecrated effort to get a plan started and requires constant attention to keep it working satis-

factorily. But, it is work that will tell mightily for the coming of the Kingdom and there ought to be members in every church who would be willing to put forth the effort which will bring such blessed

results. Tithing and system will solve our perplexing financial problems, provided that back of them is love for the Savior and consecration to the coming of the Kingdom.



MASS MOVEMENTS IN THE FAR EAST.

The hope and also the crushing problem of the missionaries are the mass movements of the people in heathen lands towards Christianity. Such movements are now under way in many parts of the

ple who come in from wrong motives. The most earnest care will be necessary to avert such a calamity. These movements easily run into excesses and wild fanaticism. The forces of evil are constantly seeking to divert the movements. In Korea, it is said Japanese influence is seeking to stop the awakening because they are afraid for political reasons, for the people to become Christians. In

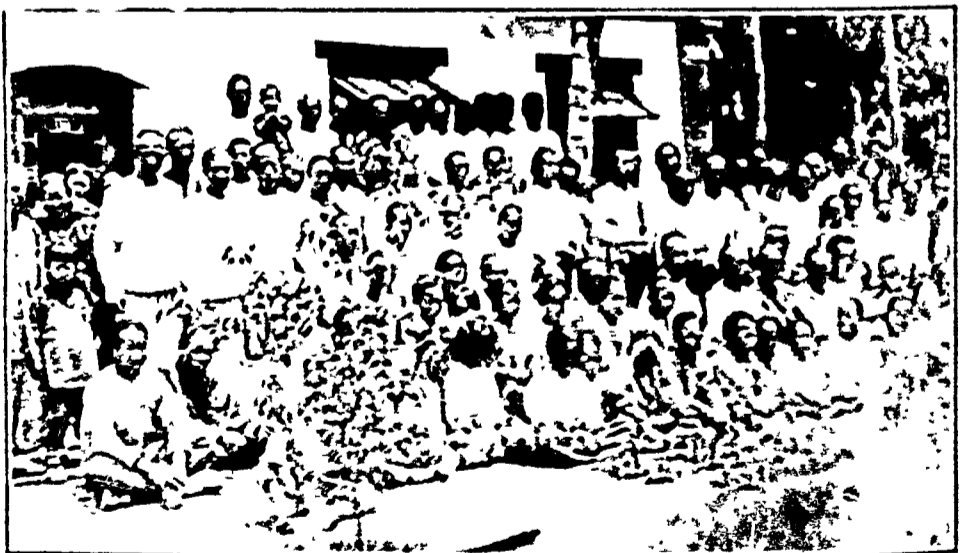


CHILDREN'S DAY, KIANGSU BAPTIST ASSOCIATION, CHINA.

far East. We are familiar with the great awakening in Korea where the Christian forces are praying, working and hoping for converts at the rate of a million a year. It is said that in many parts of India there are mass movements of the people towards Christianity. There are indications that in China, following the revolution which promises complete religious liberty and freedom of conscience, and has put into office great numbers of Christian men and others who are favorable to Christianity, a mighty tidal wave of the people towards Christianity is forming throughout the Empire.

While we hail with delight such movements, they bring with them great dangers and problems. The tendency will be to flood the churches with unconverted peo-

India, the Mohammedans, Hindus and Arya Samaj, by whom these masses have been severely ignored in the past, are now straining every nerve to prevent their becoming Christians. In China the forces of agnosticism, rationalism and infidelity, are seeking to win the hearts of the people.



THE MEN AT A CHURCH MEETING IN CHINA.

These conditions make a most urgent appeal to the Christian forces at home. There is great need for more missionaries, more trained native evangelists, teachers

and pastors, more schools for the young people and training classes for adults if the churches are to escape the dangers incident to the influx of large numbers, and if the forces of evil are to be defeated in their purpose to turn aside these movements. To all of us who long for the salvation of a lost world, these conditions are a trumpet call for renewed effort.

We must certainly enlarge our missionary forces and equipment and no time is to be lost. Delay will cause disaster and these mighty movements which are calculated to do so much for the coming of the Kingdom, will be turned aside or led off into forms of fanaticism which will do incalculable injury.



NOTES OF INTEREST.

Rev. S. L. Ginsburg, from Bahia, Brazil, arrived in New York, April 10th. He made a short visit to Richmond and hurried on out to Kansas City to see his wife and children. He has done a great work and our people will be glad to meet him at the Convention in Oklahoma City.

Many of our missionaries working in Mexico have had to leave their posts and come back to the United States on account of the serious conditions incident to the insurrection in Mexico. We hope that it will not be long before they can return to their loved work. For the present all that they can do is to wait. We believe that after the troubles have passed in our sister republic, there will be a better opportunity than ever to preach the gospel.

Probably never since Christ rose from Olivet to Heaven have there ever been such opportunities for giving the gospel to all the world as at the present time. A missionary writes from Central China and says: "The Chinese have never been so friendly to the gospel. It is more than friendly. They are eager for it. Many of them believe and rightly that no matter what government they may have, if Christianity is not the foundation of the national life, there is no hope for China."

Quite a number of our missionaries will be at the Convention in Oklahoma City. The brethren there kindly offer to give them free entertainment. Many are at home for rest and recuperation. Some

are here waiting for the time to come when they can return to their work in China, and others waiting to go back to Mexico.

The picture on the cover of this month's issue of the Journal represents a coffee stand in Rio, Brazil, an object as familiar in Brazil as our soda fountains and soft drink stands in this country; but the main interest of the picture lies in the fact that the lot which has been selected for the new building of the First Baptist Church in Rio, fronts on the beautiful park which is seen in the picture. It will be a wonderful help to the cause in Brazil if this lot can be purchased and a beautiful building put on it immediately.

We have received from the "Million Dollar Committee" of the United Presbyterian Church, 209 Ninth Street, Pittsburgh, Pa., a beautiful medal call "The Tithing Coin." It would be well for pastors who desire to organize a tithing band to write for particulars concerning this coin to the above address.

We have received the initial copy of a review edited by the faculty of our Theological School in Rome. The editors-in-chief are Prof. Lodovico Paschetto and Dr. D. G. Whittinghill. The magazine is a fine example of the printers' art. It is said that the Review has had a wonderful reception by the public in Italy. No other evangelical Review has ever been received with such

enthusiasm. We congratulate our brethren. It is impossible to overestimate the power of such publications for the evangelization of a country like Italy.

The International Missionary Union will convene for its twenty-ninth annual gathering at Clifton Springs, N. Y., May 29th to June 5, 1912. Over fifteen hundred missionaries have attended these meetings in the past. All who have ever served as evangelical missionaries or are now under appointment as such, are cordially invited to join in this conference and union of prayer.

The hospitality of the sanitarium is extended to all missionaries, to whom it offers free entertainment during the conference. All persons interested in missions are most welcome at all sessions,

and will find ample and pleasant accommodations in the village.

The founder of the Union, Dr. J. T. Gracey, has recently been called to the immediate presence of the Lord of the Harvest, but the blessed influence of his efforts continues in the Union.

All who expect to attend the conference, or are interested in it, are requested to write to the Corresponding Secretary, Mrs. H. J. Bostwick, Clifton Springs, N. Y.

We again call attention to the CALENDAR OF PRAYER for Southern Baptists, which has been issued by the Woman's Missionary Union in Baltimore. It is very neatly prepared, and we advise our people to get one of these CALENDARS and hang it in a convenient place where they can read it day after day.

CONVENTION MISSION STUDY CLASS.

According to custom, the Educational Secretary will conduct a Mission Study Class this year during the Southern Baptist Convention. The class will meet in the Baraca room of the First Baptist Church, Oklahoma City, at 8 A. M., on Thursday, Friday and Saturday, May 16th, 17th and 18th.

One of the most gratifying experiences we have had at the last seven conventions is this Mission Study Class. For several years, it has been one of the most attractive features of the Convention and hundreds of people by attending these class sessions have become interested in the great subject of mission study. We are looking forward this year to the greatest class we have ever held.

The text-book will be "Southern Baptist Foreign Missions." We suggest that those who will be in the class secure a copy of this book from T. B. Ray, Educational Secretary, Foreign Mission Board, Richmond, Va., and read it before coming to the Convention. The first lesson will be chapters one and two. The price of the book is 50 cents plus 7 cents postage, bound in cloth and 35 cents, plus 5 cents postage, bound in paper.

A number of missionaries will assist the Educational Secretary in conducting this class and in this way an additional interest of great power will be secured. The Educational Secretary will be glad to hear from those who expect to be in the class. Come with us this year and we will do our utmost to do you good.

SOUTHERN CONFERENCE MISSIONARY EDUCATION MOVEMENT.

This is to be the ninth of these Southern Conferences. The first was held at Lookout Mountain, Tenn.; then for a few

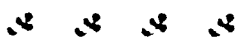
years at Kenilworth Inn, Baltimore, and then in the Normal and Collegiate Institute, Asheville. But this year the Con-

ference will move to its new home on the Blue Ridge Association property near Black Mountain, N. C., sixteen miles east of Asheville. The dates are June 25th to July 4th.

All phases of church activity will be included. The presentation of missions in the Sunday-school, mission study in the various societies, and in the Laymen's Missionary Movement, will all be thoroughly considered. The classes and Conferences will be under the leadership of some of the greatest experts on mission study in America. There will be a fine array of mission study leaders present.

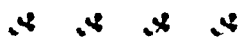
We are very much pleased to note the growth of interest in this Conference. From the way it looks now, it appears that there will be a delegation of twenty-five Baptists from Texas. Other States will be represented by large delegations. Never has there been such interest in this Conference and we are eager to see our Baptist people avail themselves of this splendid opportunity for training. We know of no Conference which is its equal.

A descriptive announcement is almost ready and can be had by applying to T. B. Ray, Educational Secretary, Foreign Mission Board, Richmond, Va.



Receipts for Foreign Missions From May 1st, 1911 to April 15th, 1912.

Virginia	\$ 43,808.57	Mississippi	11,236.56
Georgia	38,459.57	Florida	4,741.50
South Carolina	31,872.20	District of Columbia.....	3,302.93
North Carolina	27,254.70	Louisiana	3,074.50
Alabama	21,801.11	Arkansas	1,965.46
Kentucky	19,142.58	Oklahoma	939.29
Tennessee	17,698.08	Other Sources	4,411.93
Maryland	16,161.49		
Missouri	15,761.21		
Texas	15,460.99	Total	\$277,095.67



TEN THOUSAND NEW NAMES FOR THE JOURNAL.

The Journal has just closed one of the most prosperous years in its history. Thousands of new names have been sent in. Our friends have helped nobly. Our church representatives have done fine work. We are grateful to all. You are helping the great cause of foreign missions.

Now let us set before ourselves the task of ten thousand new names during May, June and July. We want more people to read of the mighty movements which are just beginning on many fields. Who will be the first to send a good list? Write for sample copies. Let every pastor see to it that his church has an active representative working for the Journal. Please send us the names of new representatives when they are appointed.



PERNAMBUCO, BRAZIL,
(Our Work Began in the Building on the Left.)

BRAZILIAN BAPTISTS.

T. B. RAY.

The Brazilian Baptists are worthy of consideration. Their leaders, their churches, their institutions have inspiring stories. Let us become better acquainted with them for our own help and theirs.

MISSIONARIES.

Counting the representatives of all denominations, there are in Brazil fewer missionaries to-day in proportion to the population than there are either in India or China. There is one missionary in Brazil to every one hundred and twelve thousand of the population, one to one hundred thousand in China and one to every ninety thousand in India. If we had the same distribution of Baptist ministers in our Southern country, that we have in Brazil, there would be only four in Texas, two in Virginia, three in Georgia and other States in like proportion.

Mr. and Mrs. E. A. Nelson, the only representatives of our Board in the Amazon region, are trying to reach four States which comprise a territory five times as large as Texas. Passing down the coast five days' journey, we find D. L. Hamilton and H. L. Muirhead and their wives, who along with Miss Voorheis, are our representatives in the State of Pernambuco. They have also placed upon

them the superintendence of the work in the adjoining State of Alagoas. Two days further down the coast are located Mr. and Mrs. S. L. Ginsburg, Mr. and Mrs. E. A. Jackson and Mr. and Mrs. C. F. Stapp, who are attempting to carry forward the work in the vast States of Piauhy, Goyaz, a part of Minas Geraes and Bahia, which last named State has in it one city as large as New Orleans. Mr. and Mrs. E. A. Jackson are located far in the interior of the State, three weeks' journey from Bahia. In the State of Espirito Santo beyond them going down the coast, stand Mr. and Mrs. L. M. Reno. In the populous State of Rio de Janeiro, in which is located the capital city, with



BAPTIST SCHOOL, BAHIA.

its one million inhabitants, are W. E. Entzminger, J. W. Shepard, A. B. Langston, J. J. Taylor, O. P. Maddox, W. H. Cannada, A. B. Christie and D. F. Crosland

and their wives. Entzminger, in addition to conducting the Publishing House, must also carry forward mission operations in Netheroy, a city of 40,000 inhabitants situated across the Bay opposite Rio.

Brazil, a State as large as Tennessee and Kentucky combined, stand two sentinels in the persons of Mr. and Mrs. A. L. Dunstan.

What a battle line for twenty men to maintain! It is more than four thousand miles in length. If you should place these men in line across our Southern territory, locating the first one in Baltimore, you would travel one hundred miles before you would reach the second, one hundred miles to the third and in going

toward the Southwest, you would reach the twentieth man in El Paso, Texas. Whereas, if you were to draw up the Southern Baptist ministers located in the Southern Baptist territory along the same line and pass down it to make the count, by the time you reached El Paso, you would have passed eight thousand men, and they would have been standing just one-fourth of a mile apart. Do we need four hundred ministers in this country to one in Brazil? Such a division of forces can



SUNDAY SCHOOL AND CONGREGATION, ARROZ, NOVO, BRAZIL

Shepard, Langston and Taylor have placed upon their shoulders the tremendous responsibility of conducting the Rio Baptist College and Seminary. Cannada gives his energies to the Fluminense School for Boys at Nova Friburgs, leaving only Maddox, Christie and Crosland at liberty to do the wider evangelistic work and cultivate the many churches which the success of their labors have thrust upon them. Farther South in Sao Paulo, the richest and most progressive State in the country, are Mr. and Mrs. W. B. Bagby, Mr. and Mrs. A. B. Deter, F. M. Edwards, Miss Annie Thomas and Miss Kate Carroll. Dr. and Mrs. Bagby and the young ladies just mentioned, devote their energies to the school, leaving only two to take care of the field which, because of its splendid railroad facilities, has in it scores of inviting locations for successful work. Mr. and Mrs. R. E. Pettigrew have recently been located in the city of Paranagua, the greatest seaport town of the State of Parana, lying just south of Sao Paulo, a State twice as large as Virginia. In Porto Alegre, Rio Grande do Sul, the Southernmost State of



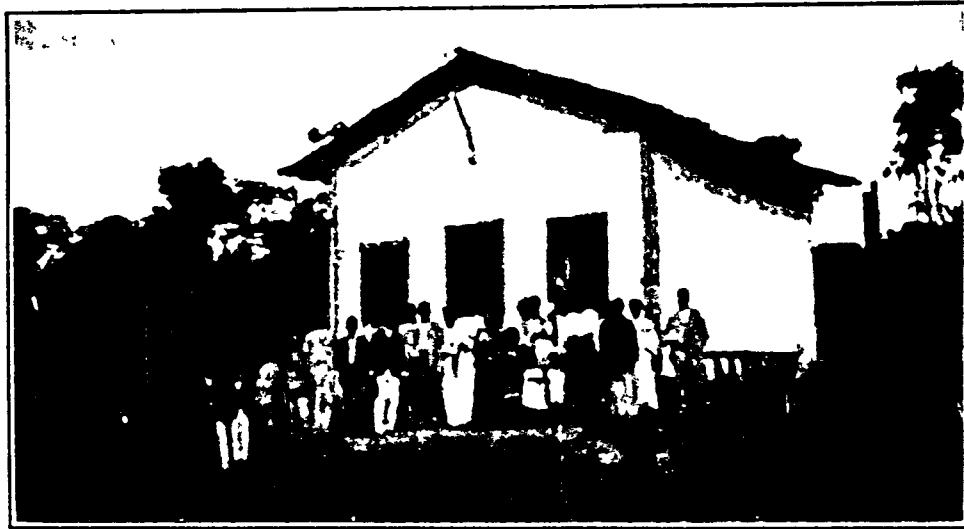
GROUP OF WORKERS BAHIA CONVENTION.

neither be fair nor faithful. However, let us not get the impression that the handful of missionaries we have down in Brazil are discouraged, though they cry manfully for reinforcements. They are as busy as life trying to meet the increased

demands which are placed upon them and look to the future with the largest hope.

CHURCHES.

Scattered up and down the land from Manaus, a thousand miles up the Amazon, to Porto Alegre, in the far South, are 142 Baptist churches, having a membership of 9,939. This is a vigorous body of evangelistic spirits who, in spite of the persecutions they endure in many places, witness so faithfully and effectively that they have baptized during 1911 two thousand one hundred and sixty-nine souls. The 35 churches in the State of Bahia added to their mem-



BAPTIST CHAPEL, CAPIM, BRAZIL

bership by baptism during 1911 the magnificent total of 851.

They are a self-sacrificing people who believe thoroughly in the grace of giving. Some churches go so far as to make tithing a test of fellowship, having the rule that no person who does not tithe is allowed to be a member. They are usually very poor, though here and there is found a wealthy member. They make a good showing in building houses of worship. Out of their poverty almost half of these church organizations have church buildings, most of which were built without any aid from the Foreign Mission Board. Some of these churches were erected through the generous contributions of single individuals.

They believe in missions. They have State Mission Boards in several States and a Home Mission Board is maintained by

all the churches. A Foreign Mission Board is also supported by all the churches. The Brazilian Baptists gave to distinctly foreign mission work last year an average of 22 cents per member, the same as that averaged by Southern Baptists. They maintained foreign mission work in Chili and Portugal, while the Home Mission Board is stretching out its hands to the border regions of the Republic.

INSTITUTIONS.

They support liberally a number of excellent institutions.

One of the oldest of these is the Brazilian Baptist Publishing House. Its headquarters is located in Rio and Dr. Entzminger is its secretary. This publishing house contains a printing plant in rented quarters which prints and publishes the "Jornal Baptista," conceded by most people to be the best religious weekly in Brazil, Sunday-school periodicals, books and a large number of tracts of various sorts.

The Brazilian Baptists are alert to the necessity of building up good denominational schools. To this cause, they have been willing to make great sacrifices.

The crown of the school system is the Rio Baptist College and Seminary. It is located at Rio de Janeiro. Drs. Shepard, Langston and Taylor, aided by a large corps of professors, are doing a really wonderful work. In four years, this school has grown from an enrollment of five students to the probable enrollment of 300 students this year. Its greatest need is adequate grounds and buildings. If this school could be once set on its feet with an adequate plant, it could be easily self-sustaining, and would be one of the mightiest power-houses for good in South America.

The secondary schools are very essential

to the success of the denominational scheme.

There is a fine school for girls conducted by Dr. and Mrs. Bagby in Sao Paulo. Through this agency, they are reaching sympathetically some of the leading families of that city and State.

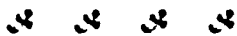
A very excellent school for boys is conducted by Brethren Cannada and Christie in Nova Friburgo in the mountains north of Rio. It is called the Flumenese (River) School. It is our newest school and has a bright future.

The school for boys and girls at Bahia, which the generous gift of Captain Egdlo, one of our greatest converts, made possible to open several years ago, has taken on new life since it has been moved into the excellent property bought recently from Dr. Z. C. Taylor. Brother Stapp is in charge.

The only other school run by our missionaries is in Pernambuco. Brother Muirhead, assisted by Mrs. Muirhead and Miss Voorhels, is doing a great work for

boys and girls in this splendid school. In connection with it is conducted by Brethren Hamilton and Muirhead, a Theological Training School which is rendering yeoman's service in training young ministers for the evangelization of North Brazil.

Such are our forces. They are small in number, but large in success. During these thirty years in which the Foreign Mission Board of the Southern Baptist Convention has been operating in Brazil, the work has had a remarkable growth. Indeed, in no other country has our work progressed as rapidly. It is certainly a country of wide-open doors. We believe the successes of the past are prophecies of larger triumphs in the future. What would happen if we could increase our missionaries in Brazil three-fold? We could then confidently expect to win this country for our Lord and Christ—a goal which is neither unreasonable nor impossible. To this end, let us devote ourselves with prayer and self-sacrifice.



TITHING, A HELP TO PASTOR.

EDGAR L. MORGAN.

Allow a word of commendation on the emphasis the Journal has put on the teaching about tithing. Perhaps no one has a better opportunity than the visiting missionary to know of the most perplexing problems the pastors are facing. The most trying of all seems to be how to raise finances. The Scriptural answer is, of course, tithing and stewardship. Many pastors have seen this and are zealously at work on this line; others are indifferent or are working on some "method"; and others are preaching God's ownership of all, but fail to see that the tenth is the first step to a fuller running in this grace of liberality.

Nearly everywhere I have gone in this campaign I have found some tithers, and so many pastors interested in the question and wishing to get the best literature for their congregations that I am con-

vinced that this Scriptural system is growing in favor and practice. Three examples are recalled: Pastor G. W. Sherman, Chickasha, Okla., has a band of 69; Pastor W. B. McGarity, Belton, Texas, has 70 enrolled, and Pastor J. J. Hurt, Conway, Ark., has a noble band in his church. As a rule, the tithers are the best workers and most spiritual part of the churches in which they are found.

For those interested in a beautiful tither's medal, a nice pocket piece, let me mention that the United Presbyterian Committee of Publication, 209 Ninth Street, Pittsburg, Pa., has gotten out a good thing the size of an American double eagle. The price is \$2 per 100, the buyer paying the express.

For literature suitable for distribution in the churches, send 15 cents for a package of sample tracts, nine or ten in all,

to "Layman," 143 N. Wabash Avenue, Chicago, Ill.

Recently I heard Dr. J. M. Carroll say: "If every Christian were to tithe it would not be ten years until every lost man in the world might have the gospel preached to him." If there is good ground for this statement, if in ten years this might be done, or at the most in twenty, then it would seem for the churches of God not to do this thing and to complete, in some measure, what has been called our great unfinished task, is nothing short of criminal negligence. How do you suppose the Master looks at it? How many of our 2,300,000 Southern Baptists pride

themselves on their orthodoxy on a few points, are willing to die by those things, but on this thing which God instituted, and never repealed, which Christ emphasized, and the early church practiced, they fall into a panic and are dumb on this as a test of orthodoxy! Some actually said when told they were delaying the coming of the kingdom and the King, "We do not want Him to come back soon anyhow!" But the Master taught us to pray, "Thy Kingdom come," and that coming surely waits now on consecrated givers. Rarely ever does a tither begin except as a result of spiritual insight and reconsecration.

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FINANCIAL ABILITY TO OBEY CHRIST.

REV. W. E. FENDLEY.

The immense material possessions which are in the hands of Christians to-day, preclude the possibility of anything but a candid admission that the churches have all the financial ability they need—that is, the individual adherents who help to make up the church as a whole are amply able to supply all the money the churches need, but at present it is being diverted elsewhere.

Existing circumstances justify the conclusion that the amount given each year to world evangelization is only a bagatelle, a small pittance even of the amount spent in wasteful extravagance, and sinful luxuries.

After all expenses of life were paid, after all their waste, the churches of the United States added to their wealth last year, \$725,000,000. If they had given one tithe of what they saved last year, out of their income, they would have multiplied 1,200 per cent. what they gave to foreign missions; and if you had added to that the income of the church of England, three times the amount necessary to provide a force adequate for the evangelization of the world, so far as that task could be accomplished in a single year, would be the result.

God has unmistakably laid on this generation a great responsibility as well as a privilege—the evangelization of the world. What are we doing? Are we free from blame that the church is hampered in carrying on its work by inadequate means? Are we in anyway responsible for the fact that America spent last year six times as much for chewing gum as it gave to missions, or twice as much for dogs as it did for the souls of men, for the carrying out the last command of the Saviour?

Only by individual application do we realize the situation and any change must come through the same channel. God has removed almost every barrier in the way of foreign missions. From almost every land comes the Macedonian cry. The church has heard and is trying to answer. God almost always works through human instrumentalities, and through human resources must come the necessary means to carry out the great work. The incomprehensible, limitless, boundless wealth of the Christian world is an accuser from which there can be no evasion or escape, as long as the church is hampered in the slightest degree by inadequate means. The words of Malachi come to

us with terrible significance—"Will a man rob God? Wherein have we robbed God? In tithes and offerings."

Does the church to-day stand convicted of this terrible accusation? If so, God says, "Bring all the tithes into the store-house, that there may be meat in mine house, and prove me herewith, saith the Lord of hosts, If I will not open you the windows of heaven and pour you out a blessing.

that there shall not be room enough to receive it."

This promise is for us if we are worthy of it. The church has all the means necessary, but God's portion has been diverted elsewhere.

What can we say as to our personal responsibility?

Meridian, Miss.

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CHINA'S GREATEST NEED.

(The following is barely a synopsis of a most excellent booklet published in Chinese by Rev. R. E. Chambers, Canton, China. We give it in the Journal not only for the good it may do among our readers at home, but in order that missionaries in China may see something of its merit and circulate it widely among the Chinese.)--Editor.

China does not need people. There are more Chinese than any other race. She does not need material resources. China's mines are the richest, most varied, most extensive in the world. Neither does China lack intellectual resources. Her students abroad frequently obtain first prizes in the great colleges. She has had many of the greatest men through the ages. China's ethical teachings are great and varied and these are not her greatest need.

Has China any special need? As one of the most faithful and earnest friends of China, I ask this question. She is just now throwing off the foreign yoke of the Manchus, who have ruled over her for 268 years. Many outside nations look down upon China partly because they do not know the truth about this great country and partly because China has a great need. She has poverty in the midst of plenty. Her resources are not developed. Sickness and suffering abound. Many of the people are ignorant. China's people are among the most superstitious in the world. Chinese superstition and idolatry cause people of other great countries to ridicule them. Besides, China is now

struggling with two great national vices—gambling and opium smoking. In many places, the Chinese people are divided against one another. Almost everybody mistrusts everybody else. Jealousy and strife abound. These things make it evident that China has a great need.

China needs a new motive. The Chinese must realize that there is a higher motive for endeavor than the accumulation of wealth, the satisfaction of selfish desires or the winning of fame. China needs a new force which will unite the people and produce mutual helpfulness. A power is



ZUNG TA TA.
A Devoted Bible
Woman, Shanghai.

needed in China that will regenerate the nation. She needs a new kind of life. China also needs the power that can control the individual in the interest of society. Might is not right. We must carefully distinguish between true liberty and false liberty. True liberty honors authority.

The establishment of a Republic will not cure all of China's ills. Neither will the adoption of Western ideas. Western education, methods of communication, such as railways, steamship lines, telegraphs, telephones and other Western methods, are only the effects of the force that has

been working in the great Western countries. China must have the force which will produce these effects.

What is the secret of true greatness? When Queen Victoria was once asked, "How do you rule such a great and such a numerous people?"

Picking up a book—the Bible—that was upon a table close at hand, she replied, "Herein is the secret." Emperor William, of Germany, recently said, "Whenever I have any difficult problem to solve, I first go to this Bible to learn what it will teach me." The new force that China needs and that some Chinese have already accepted, is Jesus, about whom we

are taught in the Bible, who made the world and all things therein, who is the Savior of all men who will accept Him. He brings to us the power of righteousness and the power of deliverance from sin. He teaches us to honor those who rule over us, and at the same time to be loyal to Him. It is right to obey God rather than man and no one

of us should try to force another to worship God in our way. Jesus and His teachings in the Bible are the antidote for all human strife and jealousy, greed and oppression, hatred and distrust. Here is the source of true progress and abiding wealth



CHINESE PREACHERS AND COLPORTERS CENTRAL CHINA MISSION

for the individual and for a nation

A new day has come to China. There is much that is glorious in China's past, but there is undoubtedly a far greater future ahead of China. If China will accept Jesus Christ and His righteousness which is her greatest need, the future of the new China will go far beyond our brightest visions and dreams.



THE RIO BAPTIST COLLEGE AND SEMINARY.

PRESIDENT J. W. SHEPARD.

Christian education is of immense value as a method of evangelization in Catholic lands. The great stronghold of Catholicism is in keeping the masses ignorant. Christian education is the deadliest foe of superstition. It strikes at the root of the evil of the whole Catholic system. We recognize that education could never regenerate human heart; we believe sincerely that the educational method is the quickest and most effective one for reaching with the gospel the middle and upper classes in Brazil.

Rio de Janeiro is a superb location for the founding of an institution of Christian education. It is the Federal Capital of the Republic, a city of nearly a million inhabitants, and is in a peculiar sense the center of the affections of every true Brazilian. The local need and opportunity for an evangelical institution are great. Rio is one of the most healthful cities in Brazil. The government has opened up several avenues through the city facilitating ventilation. A North American electric company has revolutionized the transportation and lighting. The wave

of modern industry and commerce has transformed the city as if by magic into a great modern metropolis. A thoroughly modern system of sewerage has been put in at great cost. The climate during the nine months of the scholastic years is excellent. Men who have studied the world field at first hand, such as Mr. Mott and Dr. Francis E. Clark, say that Rio offers one of the greatest opportunities for a Christian institution in the world. Dr. Clark says that Rio holds the key to the situation for nearly half of South America. It is a most beautiful city, located on one of the largest and most beautiful bays in the world and surrounded by ever-green hills from which flow down to the hundreds of thousands of inhabitants pure, lucid, health-giving waters. Oh, that there might be a great institution of Christian learning nestled in the midst of the magnificent scenery of these hills to pour down upon the famishing plains of Brazil a pure stream of Christian youth, and especially young ministers!

The opportunity for a Christian college in Rio is great because of the lack of educational facilities in that city. Education has to the present been a side-issue with the Brazilian government. Our college is being welcomed by the liberal-minded leaders of the nation, as was proven by encouragement received from the President and Minister of the Interior, to prosecute our plan with all haste.

A GREAT OPPORTUNITY.

There is an opportunity locally which cannot be described except by reference to the history of such institutions as Robert College, Constantinople, which has well-nigh transformed a nation by its influence.

The local patronage is serving as an immense factor in the development of the institution. We have at present some two hundred and fifty matriculates. A reasonably well-equipped American college can have in a little while five or six hundred students. We cite the example of Mackenzie College in Sao Paulo and Granberry in Juiz de Fora; the one having over five hundred students the other

over three hundred. At our present rate of increase we will matriculate in 1912 over four hundred.

That Rio was the strategic city for the founding of our central college and seminary further appears from the fact that in 1906 all the Baptist missionaries on the field signed an appeal to the Foreign Mission Board to undertake the founding in that city of such an institution. That historic document on file in the Foreign Mission rooms summed up the climatic, physical and intellectual advantages of that city for the establishment of a Christian institution.

What will enable us to go forward rapidly with these plans is the acquirement of a substantial property. This would eliminate the enormous rent we have to pay of over six hundred dollars per month. We recently moved the seminary and college to a splendid edifice on a large campus, which we wish to buy as soon as possible. The property is located in one of the most beautiful suburbs, accessible by electric cars to all parts of the city. It is a splendidly adapted building, situated on a slight elevation in the midst of some twenty-five acres magnificently shaped for the making of a campus of unexcelled beauty. On the property there is an orchard of over two hundred orange trees and as many more of other varieties of fruits. There is also an unlimited supply of the purest water from the hills back of the property which supplies the buildings and gardens. An abundance of building material of the Rio granite, of the finest quality, is on a part of the property. The campus runs back to the hills and down to a splendid street near the main car lines of the great Tijuca residence section of the city. A more ideal location and a better property one could scarcely desire for the founding of a great institution of Christian education. In the decision of the Board of Trustees it is the best that could be had in Rio.

OUR PLAN.

We have our plan for acquiring this property. We have bought already a

part of the front of this magnificent campus and the owner gave us the option on the remaining front lots. We must acquire the remaining front lots in a short while, since they are to be sold, and other offers on them are now pending. By contract we have rented the building for five years, together with the campus, orchard, etc. At the end of 1912, we are by contract to acquire another part of the campus which lies between the building and the street. At the end of five years we shall have an opportunity to buy the rest of this magnificent property, which would put our institution on a firm basis financially for accomplishing its great mission of evangelization and education. To carry out this plan, which seems the most feasible that might be arranged, we need now the sum of ten thousand dollars for buying the remaining front lots of the campus. At the end of 1912 we will need ten thousand more to invest and at the end of five years a hundred thousand to complete the acquisition of the entire property, including the edifice.

OUR PROPOSITION.

What is within our grasp financially is to be considered. We propose to pay from the income of the school from 1912, the entire current expense of the institution. We are already paying for the faculty with the exception of the missionary teachers. The appropriation from the Foreign Mission Board amounts to less than the sum paid for the rent of the two large edifices. Next year we confidently hope that the college will be paying its own rent also. If the institution had properties now it would be self-supporting by next year, including missionary salaries as well. From the income of the school next year we expect to pay all current expenses, more than twenty thousand dollars, including some three thousand five hundred dollars on ministerial education. In spite of this expenditure, which is large for so young

an institution, if the Foreign Mission Board continues to give toward the current expenses at the rate of the present appropriation we will be able to pay a large part of the ten thousand dollars on properties at the end of 1912. From the standpoint of a business enterprise there is none in which we would prefer to invest.

OUR CHALLENGE TO THE HOME LAND.

We ask that the brethren in the home land give us the backing in this great enterprise of the Kingdom which already is proving to be an infinite blessing to hundreds of Brazilian families by the introduction of true Christianity into the heart and home and by sending out evangelists to proclaim the unsearchable riches of Christ far and wide in the great Republic.

The institution, by reason of its local and national opportunity, should appeal to any true steward of the Kingdom who is possessed of genuine business intuition. The great background of denominational need, the thousands of calls which come for evangelists and trained pastors, the broader intellectual culture of our future denominational leaders should appeal to the generosity and sympathy of God's true servants. He who gives to the establishment of the central institution of the system will strengthen and stimulate the work of all our Baptist schools in Brazil. The Board of Trustees, organized under the Foreign Mission Board with approved constitution and by-laws, furnishes a solid basis for large gifts, giving permanency and security to the enterprise. Already the Foreign Mission Board has invested largely in its development. The opportunities are almost unparalleled and the needs are correspondingly great. May God open the hearts of his stewards to give this hundred and twenty thousand. Ten thousand is needed at once and the rest within five years.

Lebanon, Tenn.

A BAPTIST DEACON IN JAPAN.

E. N. WALNE.

To Mr. Goro Tsuruhara belongs the distinction of having been the first convert baptized in Kyushu as the result of Baptist work. Before Brunson and McCollum came to this field, the American Baptist Missionary Union had an out-station here. When the Southern mission took over the field in 1892, Mr. Tsuruhara and the evangelist in charge of the station, constituted the nucleus of Japanese Christians with which the work was begun. In 1893 when the Moji church was organized, Mr. Tsuruhara became its first deacon, and for nearly twenty years has continued to render active service in this capacity. Largely through his work and influence the Moji church has advanced further toward self-support than any of the other churches connected with our work. It hopes to become entirely self-supporting within the next two years. Its present pastor is Rev. Mutsuo Goto, who was the evangelist who led deacon Tsuruhara to Christ twenty-two years ago. The deacon has been the close personal friend of each missionary in turn who has been associated with the church. Nothing in connection with his work has given the writer greater pleasure than the hospitality which he has received in the delightful Christian home of this good brother.

The city of Moji is on the main line of travel connecting Eastern and Western Japan, and it is the point at which the change is made from railway to steamer by passengers bound for Korean, Chinese and Formosan points.

The deacon keeps open house for visiting brethren of all denominations. This, together with the fact that his business has made it necessary for him to travel widely, not only in Japan, but also in Korea and China, has enabled him to keep in close touch with the Christian movement in the East.

Several years ago a son-in-law took over most of the active management of the large drug business which Mr. Tsuruhara has built up, thus leaving the latter leisure for a good deal of active Christian work. He is personally interested in several agencies for the spread of the gospel, but his fondest hope for many years has been that he might be able to found a Christian kindergarten to be carried on as a part of the work in his church. With this end in view, he had one of his daughters trained as a kindergarten, secured a grant of land from the city government and set aside \$500 of his own money as a beginning of a fund for the equipment of the school. The purchase of additional land and the putting up of necessary buildings will cost about \$4,000; but thus equipped, the school could be made self-supporting and through it the influence of the church could be brought to bear on many homes which would not be reached otherwise. As this is the first large sum of money which any of our Japanese brethren have contributed to the support of Christian work, we greatly desire to be able to furnish the \$3,500 needed to make the gift available.



DEACON
GORO TSURUHARA

The model Christian home of which Deacon Tsuruhara is the head and the prosperous church of which he is an officer, are encouraging indications of what may be expected when the influence of Christianity becomes to be more widely felt in Japan.

THE HOLE IN THE ROCKS.

B. L. LOCKETT.

For two days Dr. Green and I had been marching westward from Oyo when, in the middle of the afternoon, we climbed to the summit of a rocky ridge and beheld, spread out before us, what has been called "The Hole in the Rocks." With one sweep of vision we beheld a narrow, funnel-shaped valley, surrounded by a rim of granite rocks, at the bottom of which lay a large Yoruba town. Under ordinary circumstances, we would have lingered long to gaze upon this unusual scene. However, hunger and weariness urged us forward—rather downward, for immediately we were stepping down from one stone to another. And the stones were not squared like American stone steps; neither were they placed in an orderly manner. Their order was very much like the order of everything in this part of the world which has not felt the influence of Christian civilization.

When we reached the bottom we entered the gate of the town and expected to find some roads. We were disappointed, for the rude mud houses were crowded in between the scattering rocks and deep ravines so that we had to pick our way very carefully through the town. After about half an hour our guide brought us to the farther side of this "hole" and began to lead us up again. At last he brought us out on the side of a high hill which overlooked the town, and directed us to a spot beneath several trees. While our carriers were putting down their loads I was surprised to see men, women, and children coming from the surrounding compounds and proceeding at once to clear away brush, weeds, and stones for our camping site.

The next morning was Sunday. Yet when we looked out into this "hole" we were unable to see any difference between this and the preceding day. Farmers were on their ways to their out-lying farms. Blacksmiths were toiling at their anvils. Weavers were rattling their shuttles, and

the market was as noisy and busy as ever. Probably nine hundred and ninety-nine of every thousand of these human beings had never heard that God had set apart a day for rest. They know nothing but constant tolling which is occasionally interrupted by debauching feasts, in which the savings of months are consumed within as many days.

The king gave us permission to hold a service in the verandah of his court. A large number of his wives and other members of his household came creeping through the low doorways in the surrounding walls. A few came from the town. There were good singing by our Christian carriers and hammock-men and brief talks by Dr. Green and the native evangelist. All appeared to be very interested, excepting the king who was listless. I noticed a number of prayers written in Arabic hanging from the roof over his head. Very likely, if he had any religious ideas other than those of heathenism, they were given to him by the Mohammedan teachers who had been enthusiastic enough in their missionary work to reach this out-of-the-way place long before we arrived.

In the afternoon a similar service was held in the market where hundreds of people crowded around and listened to the strange words of the gospel message. They responded heartily to questions and appeared eager to learn more of our message.

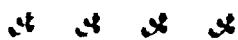
On the following day we climbed to the top of the highest rocky hill, which happened to overlook our camp, and secured a splendid view of this "Hole in the Rocks." To our west, was an almost perpendicular precipice. Many hundreds of feet below us lay a beautiful, level valley stretching away towards the borderland of French Dahomey. On the other side, was the narrow circle of granite hills, on which were several villages, each having a population of from two to three thousand

souls. At the bottom was the town of Oke Ho, in which we had preached on the preceding day. From all sides, ravines came down into the valley, passed through the town, and escaped through a narrow gap at the south. The mud houses with glass roofs covered practically all the space which was not occupied by boulders and ravines.

Among these fifteen or twenty thousand people, there was not one who claimed our Christ as his or her Lord. The evidences of superstition and very crude idol worship were to be seen on

every hand. We were told that this was one of the very few towns in this part of Africa which were able to successfully resist the attacks of the fierce Dahomian warriors in the days when they were such a terror to all their neighbors. If Southern Baptists and the Lord do not speedily give us strength and reinforcements, Mohammedanism and heathenism will soon be so firmly entrenched in this "hole in the rocks" that we shall never be able to take the stronghold for our King.

Abeokuta, Southern Nigeria, Africa.



BEGGING FOR BUILDINGS FOR NEW CHINA.

W. E. CROKER.

We have peace at last, and the five color flag is now flying over all China, and we have a Republic! Constructive work is the order now. We are assured that there will be freedom of conscience. I feel that now, if it were possible, we ought to all get down to evangelistic work and push hard while there is such a fine opportunity. Chinkiang is to be the capital of this Province, so I understand. It is near the center of the Province, and has fine rail and river connections. Nanking will most likely be made the capital of the New Republic, and Nanking is forty miles from here, and most of our country work lies out towards Nanking. About two years ago I got something over one hundred dollars gold to help build some small churches from some friends. I built two little board buildings, and they promise to be of considerable use, but were very cheaply put up. This year we are building two brick buildings, one at Dungyang, and the Djuyung Church. The plans are made and approved for both of these, and the Dungyang church is now being built. The Djuyung church is to be begun in about ten days. It is to be five feet wider than our Chinkiang building, and will be better than the one we have here. Now come to Chinkiang. Can we hope that anything is going to be done for us? I

have been thinking of the building situation here, and I think we can put a second story on the present church, and widen it, and make a gallery and in that way we could seat about eight or nine hundred. The Djuyung building I consider very cheap. It is 30 feet by 40 feet in the main room, built of brick with iron roof, and wooden floor, and the cost is about six hundred dollars gold! I believe by leaving out useless extras and building very plain, but substantial, we could get a second story on our place here about thirty-five feet wide and seventy feet long, with windows on either side (which we do not now have) and we could get this built for not more than two thousand dollars gold, maybe less. There would be no land to buy, and the building is in the best place in Chinkiang for the work, in many respects. The Presbyterians have four men for Chinkiang with their families, and they have many good buildings. In the days of prosperity which we hope are coming this is bound to be one of the first places to feel the new life. Can you not beg somebody somewhere to help us? Our need is very great. I am not talking about our residences, for we are willing to do the best we can, if you cannot give us both at once, but we feel we must have a bigger church. It seems to me that now is the

time to do something; now is the time to make such a move as will be an evidence of our faith in our cause. I sit here in my study and look out at the roof of the old church put on about twenty-five years ago, a part of the comb broken off and a shingle out here and there, and covered with the moss of age, and I see in the same vision a two-story house just beyond recently put up, and I see how our little church is being swallowed up. The little building has witnessed many blessed

scenes, but it is straining at its bounds, it is bursting to enlarge. The Chinese theaters in the place here have big places with galleries around, the whole holding about one thousand people to see the shows and to find pleasure, and we can barely crowd in two hundred to hear the Word of Life! They seem to ask, "Do we want them?"

We pray that God will open the way.

Chinkiang, China.



LETTERS FROM THE FIELDS.

THE GREATEST OPPORTUNITY IN HISTORY.

Our annual mission meeting has just closed its session here, and just a few words to say that we all realize that the conditions in China demand that we make a great forward movement in our work, and I have been instructed to bring before the Board the imperative need for the opening at least two new stations, and a Baptist College in North China. To make this advance, we must have both men and money.

Our policy is to open new stations with men who have experience in mission work, and we need at once four new men to take places of men who open new work. One of these to be a physician for Hwanghien. And then we need three teachers for the college.

May the Lord supply the men and means necessary to go forward with the Lord's work.

Never before in the history of the world has there been such an opportunity of presenting Christ to the heathen world as exists in China now, and I pray that we as Southern Baptists may be equal to the occasion.

With love.

Sincerely,

T. W. AYERS.

Chefoo, China.

—♦—

SAVED LIVES BY SAVING OTHERS.
The Revolutionary forces come from Tengchow and the Imperial army evacuated

Hwanghien City fleeing west as far as Laichowfu.

Awful were the days—nearly five days—this city was in hands of Imperialists. It is estimated no less than three hundred heads were cut off. Not that many killed in taking the city, but that many military prisoners and civilians butchered after the city fell. Estimates say more than two million dollars (gold) was taken away by Imperial soldiers, in money and valuables. Multiplied hundreds of people fled to the mountains for safety. Woe to the queueless man who fell into the Imperialists hands! Many of our best and most useful Christians were queueless. They joined our Red-Cross Society and saved their lives by trying to save others. About one hundred wounded or sick soldiers have been treated by the Red-Cross Society in our hospital at Hwanghien.

Conditions are getting normal again very fast. The boys' school here will open two weeks from now.

Mr. C. N. Hartwell was a master man in the difficult affairs for the past two weeks here. His wife, with great sympathy and tact, played the organ and helped sing the gospel to the wounded soldiers while W. B. Glass preached to them.

No further trouble is contemplated.

Yours in service,

J. C. DANIEL.

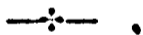
A WORD OF GOOD CHEER FROM MEXICO.

While the State of Durango is now and has been in the hands of anarchists and bandits for three or four months, the city of Durango is very well garrisoned, so that I do not feel much uneasiness. Of course, we have here our "dark days." I have been thinking each passing week that they were on the point of concluding peace, hence I decided to remain here. While I have not been able to get out and do field work during the winter, my work here in the city is progressing nicely—congregation and Sunday-school growing all the time. The work in Torreon was never before so flourishing as it is to-day. Though that has been the very center of the war in Northern Mexico, the Mexican pastor is baptizing people every Sunday and the church is in the midst of a spontaneous revival, apparently without extra effort on the part of the pastor. Large crowds attend their meetings, and among them many new people. My heart leaps within me at the thought of being able to take part in the great revival that is going to spread all over Mexico as soon as this war is over. It is coming, brother, it is coming; there is no doubt of it. The thing for us all to do is to keep close to the Lord; lean hard on the Divine arm.

With Christian love,

J. G. CHASTAIN.

Durango, Mexico.



HUNGER FOR CHRISTIAN LITERATURE.

Our missionaries in Japan have sent some letters from people asking for books, which show the heart hunger of the people for religious literature. Here are the extracts from these letters as translated by a missionary:

"Pardon my rudeness in writing to you, although I have not seen you. I have always been thinking what kind of religion Christianity is. The other day I read the advertisement in the newspaper, and I sent a letter to Mr. Medling, who favored me with the following books: 'Story of the Crucifixion,' 'Proofs of the Resurrection of Christ,' 'Story of Colonel Gardine,'

'Short Remarks Relating to Christianity,' 'Difficulties Regarding Miracles,' 'The Common People's Gospel,' and 'How to Study Christianity.'

"I read them over and over again, and studied them so earnestly that I forgot even to take food. When I continued reading I felt very happy and I knew somewhat about Christianity. I wish earnestly to be a believer in Jesus Christ.—Eishi Uchikado."

"You asked me whether I was a Christian or not. As I was born in the country I have never heard a lecture on the Bible, nor did I know what kind of religion Christianity was. So I can't say I am a Christian, but I have read about people with such beautiful minds as God's, in various journals. I am always thinking of relying on that God, and thinking that this is the God taught by Christianity, and I came to wish to read the Bible and to know about God. Fortunately, as I heard that you would favor us with Christian books I boldly asked you to send me some books. Please don't think ill of me. Pardon my rudeness for writing you so long a letter.—(Miss) Yasu Matsushita."

"Allow me to write to you a humble letter. Although I have not seen you yet I was wishing to receive the kindness of your church; but as I live far from the city I could not have the chance. Fortunately, being attacked by illness, I entered the hospital. (In Kagoshima City.) Having suffered great pain I wished to have the dew drops of mercy, so kindly send me some books easy to understand. Yours truly."

(This note was sent from the hospital where the writer was lying ill.)



THE MISSIONARIES IN THE WAR.

Miss C. A. Miller from Shantung, China, writes in reference to conditions there due to the war commotions:

"We had to pass over some dangerous territory on account of robbers, but we had an escort of soldiers, and above all we had the Captain of our Salvation to watch over us and we were not molested. I tell you it seemed like war times with

armed men at your side all the time, and as we came along through the country, we saw soldiers everywhere along the road, and could hear their bugle blowing morning, noon and night. Just as I was leaving home, the Bible women came in to see me, and said they had been into the city that day visiting, and that they had never been received so well before. No trouble they said to get into homes and when we went in, they didn't waste any time asking us foolish questions about the foreigners as they often do, but when we told them what we had come for they called all the women of the house together and said, 'Now tell us and we will listen.' And when we went to leave they said, 'Come again and tell us more about this; we want to hear, but we can't get out, so we have been missing all this.'

"While the missionaries are waiting here they are going out daily and preaching in the streets of Chefoo, and they say that it is no trouble to get great crowds to stand on the street in the snow for an hour at a time listening most attentively to the story of Salvation. I have wondered if that is not one of the great blessings the Lord is going to bring out of these disturbances, to cause the people in the cities and ports like this to hear the gospel as never before.

"What a joy to think, too, that we need not be idle, but may be able to do more by prayer than we could in person on the field. I fear we get too busy sometimes to pray enough and attach too much importance to our work, and not enough to the work of the Holy Spirit. Pray that we may all get just the lesson that is meant for us to get from these trying experiences, and thus be made better soldiers of the cross ourselves."

—:—

THE CHANGED ATTITUDE.

"An interesting instance of the changed attitude toward women on the part of Chinese men occurred at the Jubilee celebration of the establishment of the Methodist School for Girls in Foochow. A series of anniversary gatherings was held

at this time, the first of them for the officials, gentry and business men who were interested in the school. This occurred while the Fuhkien Provincial Assembly was in session, and the General Executive Committee and the officers of the Assembly were invited to be present. That every one of them was present was itself indicative of a new interest in the progress of woman. But the most significant event of the afternoon was one of the speeches, given by a young man of wealth and influence, who said, among other things:

'Some time ago, in company with others, I was interested in establishing a school for girls in a neighboring city. Then the question came up where we should obtain teachers. One man said, 'We must send to the Methodist Girls' School in Foochow.' That was the first time I had ever heard of this school. You ladies in charge sent us Miss Ung Peh Ha and Miss Ling Nguk Chai, and they proved to be such efficient teachers that I hope every member of the Assembly present here today will go home and establish a girls' school and send to this school for teachers.'

'Now when the young man gave the names of the teachers we had sent to them, my heart seemed to stand still', wrote the principal of the school afterward, 'for he had committed a terrible breach of Chinese etiquette. His address was given in the Mandarin dialect and was interpreted into the Foochow dialect by Mr. Wong Nai Siong, also a member of the Assembly, the very man who, fifteen or twenty years ago, had taught the new missionaries that we should never speak the name of a Chinese woman or girl in public, but should rather refer to her as 'a certain sister,' or 'such a man's daughter, wife or sister.' I thought to myself, Mr. Wong in interpreting will not speak the names of the girls, but he did, not only once, but twice and with emphasis, and then it dawned upon me that in the new China, girls and women were to have names and individualities'—
"Changing Chinese," by Ross.

Woman's Missionary Union.

15 WEST FRANKLIN STREET, BALTIMORE M. D.

MOTTO: "GO FORWARD."

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PROGRAM FOR MAY, 1912.

Subject: South America.

In all material matters, as well as in matters spiritual, in her mines and manufacturers, in her forests and fisheries, in her commerce and agriculture, in her schools and churches, in her politics and business, South America is to-day pre-eminently the continent of opportunity.—Francis E. Clark.

Watchword: "Our Sufficiency is from God."

1. Singing: "The World Must Be Taken for Jesus."

2. Roll Call: Each member to respond with the name and location of one of our missionaries in South America.

3. Bible Reading: Ways of fulfilling our Mission to South America; God Opens Eyes.—Isa. 42:7; Luke 24:31. God Opens Ears.—Isa. 50:4-5; Matt. 10:27; Rom. 10:14-17. God Opens Hearts.—Acts 16:14. God Opens Uips.—Psa. 51:15. God Opens the Scriptures.—Luke 24:32. God Opens the Understanding.—Luke 24:45; John

7:17. God Opens the Door of Service.—I. Cor. 16:9; Gal. 3:13. God Hears Prayer Psa. 2:8; John 14:13-14.

4. Prayer: For the Salvation of the 50,000,000 in South America, and for us, that we may seize the opportunities God has given us for service in this great continent.

5. Chalk Talk: Have some member draw map of South America, outlining mountains, rivers and countries. Let her describe country, climate, people, and locate S. B. C. Missions.

6. Readings: From "Our Mission Fields."

7. Readings: This issue of the Journal.

8. Story Leaflet: "Ramiro and His Bible."—T. B. Ray.

9. Special Prayer: For God's guidance and blessing on all the deliberations and service in our annual meeting, Oklahoma, May 15-21, 1912.

10. Singing: "Let Us Crown Him."

11. Business.

12. Read in Concert: Psalm I. Follow with sentence prayers.

A WONDERFUL WORK.

Dear Mrs. Leake,—At your request to write of the work in Rio de Janeiro, or somewhere else in Brazil, I will write of a most wonderful work in the State of Sao Paulo, our home for over thirteen years.

About an hour's run by rail from the capital is a dead old town—Mogy das Cruzes—where no one had ever been able to make any impression on the people through the preaching of the gospel, and so all had ceased to try. Just a little over two years ago my husband and a native worker, "John the Baptist" began what they hardly had faith to begin, and which soon proved to be veritable rebuke to their little faith, not so large as a mustard seed. They rented a very little hall (in perfect harmony with their faith), which was too small the very first night, and continued to get relatively smaller every night till at last it would not nearly hold all who desired to hear the Word of the Lord preached.

Strange to say, they found an unexpected amount of sympathy on the part of many where they least expected it, and consequently much antipathy towards the priests. Very soon a goodly number expressed desire to obey the Lord's commandments and twelve were baptized, a month later four, then eighteen, then various other groups. Some wonderful circumstances were observed in the varied experiences had during the first few months. One family had possessed a Bible for many years and were guiding their lives by its teachings. A fisherman, while dragging the river with his nets, found an object in his net that looked peculiar, and on examining it saw it was a book—what book he didn't know—but caring nothing for it was about to cast it away. The man of the family that owned a Bible recognized it as a Bible, though covered with mud and about ruined. He took it home and washed and dried it and then gave it to a relative with a charge not to destroy it. He in his turn

could read it poorly and so gave it to an old man living five leagues away, who soon became so interested in its wonderful contents, though soiled from its long permanence in the river mud. He gathered his family about him and some neighbors, to whom he read it week after week till the whole company became so imbued with its teachings that they were all ostracized by their neighbors as Protestants. This was a few years previous to the going of the preachers to the town, but just as soon as the old man heard of the preaching he came and soon was baptized, along with several of his converts.

But one of the most remarkable circumstances is the following, which will be found substantially, in Dr. T. B. Ray's book on Brazil. A little boy some ten or twelve years of age was the only son of his illiterate parents. The man first referred to as having a Bible gave him a New Testament, and he being the only one in the large family connection that could read, was made by his father to read it to all of them several times. It made such a profound impression on them that they were all—to the number of some twelve or more—ripe unto the harvest the first time they heard the gospel preached. They came some four or five leagues to be baptized. This is not all of the fruit of the little boy's reading. One of the cousins was called to wait upon his old grandmother who had fallen, spraining or dislocating her hip. He at once began to tell her of his experience and that of his people. She, though over 100 years of age, listened to his story, accepted it as true, called for the evangelist, "John the Baptist," to read to her the Bible and pray for her. After he had gone she called in her people, told them of her conversion, had them take down from her walls every one of her idols and other objects of worship and send them to the preacher, and here they are now in our home to be shown in the homeland when we go. The dear old soul

lingered on a few days and died in the full hope of the salvation that Jesus only can give—who only “can make the dying bed feel soft as downy pillows are.”

During all this time the converts baptized were members of the Second Baptist Church in the capital—Sao Paulo—and only some eight months ago were they organized into a church, which now numbers over seventy, and is growing rapidly. It is now struggling to buy a lot

and to build a church in the dead old town of Mogy das Cruzes, which by the way, has taken on new life and is soon to become a new city with many modern improvements. The church will stand out as a beacon light to point men the way to true life and liberty, extending further and wider its beneficent influence to dying men and women.

MRS. J. J. TAYLOR.

Rio, March, 1912.



AN INTERESTING LETTER FROM PERNAMBUCO, BRAZIL.

Your request for something for the May Journal received at six this evening, on my return from a visit to an interesting family. Having to reply to-night in order to reach you by the date specified, and this being the “freshest” thing in my mind just now, I shall speak briefly, first, of the mother, who is a member of one of the oldest and best families of Pernambuco. Brought up a devout Catholic, and married to perhaps a still devouter, her conversion some four years ago was remarkable, being brought about directly by the reading of the Bible, without ever having heard a sermon. The Bible, the first she had ever seen or heard of in her life, had been given her a short while before by an unbeliever. She, one daughter and a niece made a public profession about the same time, much to the disgust of the husband, who refused to allow them to destroy their idols, although, of course, they were not used any more. The husband has just passed to his reward, whatever it may have been, and our friend, although a faithful and kind wife, beheaded, with an axe, all the idols, boxed them up with several rocks, and had them lowered to the depths of old Atlantic, where their bones (?) do now rest from their labors!

To-day, there were four women and four little children, relatives of the deceased, all dressed in deep mourning, according to the custom of the country. I have, more than once, seen babies in long

clothes dressed in mourning. And mourning is used even for very distant relatives.

One thing which will probably interest the girls, is the manner of the marriage of this lady's youngest daughter, a bright, pretty girl of nineteen or twenty years. Her “intended,” living in another city and not being able to leave his work (telegraphy) even long enough to get married, but being afraid someone else might win his sweetheart, had her go down to the judge's office in this city, with some witnesses, and be married without him, the girl's brother-in-law standing up with her as a substitute for the real groom. This is a perfectly legitimate form of marriage here. As soon as the girl finds suitable company going to her, now, husband's town, she will go to him.

We are anxiously praying for the conversion of two other married daughters of this lady, one of whom to-day asked me to go soon and spend the day with her, explaining the gospel. I ask each reader to join us in prayer for the salvation of this large family, whose influence would be worth much to the cause in Pernambuco.

Just here I was interrupted by the entrance of one of our boarding pupils, a handsome, well-developed boy seventeen years of age. His sister is the wife of our Brazilian missionary to Portugal. I had a good religious conversation with the boy. He desires to make a profession of faith and be baptized next Sunday.

It certainly is a joy to have a little part in the making of the future citizens and law-makers of this great republic. I say, "great republic," because if it isn't great now, it soon will be, judging from the strides that are being made, especially in Pernambuco. There will soon appear in the Journal something of the educational reform now being projected. Today we heard that the talk of the city is American teachers.

We can scarcely find sitting room for the many boys who are entering our school this year. Never before in the history of the school has so large a number been matriculated so early in the year. Mr. Muirhead makes a fine director for a boy's school, Mrs. Muirhead also enjoys the work, teaching several hours a day in the higher grades, besides looking after her three beautiful little children and seeing that we all (twenty-two in number) get some "rice and beans" every day. That is what Brazilians live on chiefly, but we get something else with it. A meal without rice and beans is not considered worth sitting down to.

In my department there are 37 boys between the ages of 7 and 13. School hours are from 9 to 3. I feel that I must present to you my jewel of a helper, Guiomar, who was with us two years before she was converted. So often I prayed for her and urged her to be a Christian, but she always appeared very indifferent. While in South Brazil last year I received a long letter from her, telling of the conversion of her four sisters, and how she, after seeing them all received into the church at one time, went out in the dark behind the church, leaned against the wall and cried, with the thought that her opportunity for accepting the Savior had passed and that she would never be saved. She cried all the way home, and awakened the next morning with the same dreadful feeling. But she said, "Thank God, that day I made my decision for Him, and was baptized with my sisters."

It was a touching sight to me last Sunday to see each of those new Chris-

tians stand up and make a pledge from their own earnings to the special collection that was being taken for 120 new chairs. And it was a beautiful, happy collection of about \$275, contributed cheerfully by very, very poor people.

The largest contributor (of \$33) is worthy of mention. The first evangelical sermon heard by him, while standing in the back of the church for lack of seats, some three years ago, went straight home. At the close of the sermon the pastor asked if there was one in the house who desired to accept Christ and lead a new life. Almost before he could finish the question, this man in the back responded in a clear tone of deep conviction, "I do." And he did it at once, losing his position as a result, and passing many days without a cent to buy bread for his wife. Instead of turning her against his new religion, she also was converted, and the two have brought many others to Jesus.

The interruption here was the young servant girl, who is studying at night with me. And last night a former member of my Sunday-school class made me a long visit, in fact, until retiring time. To night, I am very tired, so that I cannot remember interesting facts that might be told concerning the work. You see from the above what becomes of a missionary's time and strength.

In the way of statistics, I might call attention to the four organized Baptist churches in this city of nearly 300,000 inhabitants, besides several preaching stations. In the State, which is probably about half the size of Missouri or Arkansas, there are something like 1,200 Baptists, half of whom live in the capital. More than 400 belong to our First Church, where my Sunday work is. There are many more than 1,200 of Baptist persuasion, but only this number already baptized.

In all the vast territory north of the State of Bahia, two Baptist male missionaries are preaching, one in the far north and one in this city. It is true

that one is on furlough, but even with three, is it to be wondered that only the above number has been won during these twenty years? I suppose at no one time this immense field has had more than

three male missionaries, and often only one or two.

Yours for Brazil,

GENEVIEVE VOORHEIS.

Pernambuco, Brazil, March, 1912.



MOUNTAIN HELPS FOR THE PLAIN.

(Information for Young Woman's Auxillaries.)

As a faithful worker in the local church and as a loyal supporter of the denomination a very important question facing a young woman in choosing her Summer Conference should be whether she will come home with definite helps for the local and denominational work. In the Summer Conference under the auspices of the Missionary Education Movement at Blue Ridge, North Carolina, June 25 to July 4, 1912, a delegate is certain to receive the world-wide vision, the general information, the newest missionary methods and definite inspiration under the leadership of the best representatives of the larger denominations. In addition, will she also receive denominational information?

It is the custom of the Conference Leaders to give two evenings out of the ten for denominational rallies. These denominational rallies are in charge of denominational leaders, who are responsible for the programs presented. The Baptist rallies will be the responsibility of Dr. T. B. Ray, Educational Secretary, Foreign Board, S. B. C. Both Home and Foreign Mission fields and opportunities will be presented definitely at these rallies of all Baptist delegates in attendance on the Conference. With such concrete information, methods and inspiration received from the ten days study and play will be made applicable to the local Baptist church and to the denominational work.

This year in addition to the two denominational rally evenings when all the Baptist delegates, both men and women, confer together, by special arrangement, the Baptist young women are to have a

Y. W. A. Conference Hour. The Woman's Missionary Union is responsible for the program of this Y. W. A. Conference Hour. The Young Women in the Southern Baptist churches are a great undeveloped force for denominational mission work. The Young Woman's Auxiliary as a department of the Woman's Missionary Union is a means of reaching the young women. The Y. W. A. Conference Hour is for the purpose of conferring with the Baptist young women delegates concerning Auxiliary aims and methods.

It is hoped that under the leadership of the State Y. W. A. Leader, or her substitute, each State in the Southern Baptist Convention territory will have a Y. W. A. delegation at the Summer Conference. More than one State Y. W. A. Leader has already notified the Baltimore office of a purpose to go. Others will follow as the time grows nearer. Thus each Baptist young woman can be sure of the special care of those definitely interested in Baptist work.

The money cost of these Conference days will be (1) Room and Board, \$15; (2) Program Fee, \$5; (3) Railroad Fare varying according to distance and (4) Incidental Expenses which can be counted as very small. The Incidental Expenses include meals en route, pleasure trips during the afternoon hours, Mission Study text-books, and irresistible appeal of the small corner grocery store.

Let all young women who possibly can arrange it plan to attend this Blue Ridge, North Carolina, Summer Conference. To see the world needs for our Christ, to study about the strategic centers for missionary activity, to understand the definite responsibilities of the Southern Bap-

tist Convention in the great unfinished task going on, to gain anew definite helps for the local church work, and to realize the force of the Young Woman's Auxiliary in drawing Baptist young women into the

great missionary work of the denomination.

This is a part of the helps of Blue Ridge!

NANCY LEE SWANN.



THE WOMAN'S MISSIONARY UNION.

Auxiliary to S. B. C.

The twenty-fourth annual meeting of the Woman's Missionary Union will be held in the First Presbyterian Church, Robinson Avenue and Ninth Street, Oklahoma City, Oklahoma, beginning Thursday, May 16, 1912, at 9:30 A. M.

Executive Committee with State Vice-Presidents, will meet in the First Presbyterian Church at 9:30 A. M. Wednesday, May 15th.

The Boards of Training School will meet Wednesday, at 3 P. M. in the First Presbyterian Church.

Boards of Margaret Home will meet Wednesday at 7:30 P. M. in First Presbyterian Church.

Delegates are earnestly requested to register at the First Presbyterian Church as quickly as possible after reaching Oklahoma City. They are urged to present their credentials at the registration office on Wednesday, May 15th, and on Thursday until 9:30 A. M., in order that an accurate list may be obtained during the first session.

FANNIE E. S. HECK, President.



Report of Boxes Sent to Frontier Missionaries

Y. W. A., Fuller Memorial Church, Baltimore, Md., sent box to Rev. Sylvester Rios, Ogona, Texas, valued at \$200.

W. M. S., of Walnut Grove, Va., sent box to Rev. D. W. Carter, Calera, Okla., valued at \$63.75.

W. M. S. and Y. W. A., of Boykins, sent box to Rev. F. M. Logan, Lordsburg, N. M. (W. M. S., \$79.20; Y. W. A., \$40.50), valued at \$119.70.

W. M. S., of Second Church, Newport News, Va., sent box to Rev. L. D. Mooney, Pinon, New Mexico, valued at \$72.35.

W. M. S., of Franklin Street and W. M. S. and Y. W. A., of College Hill churches, Lynchburg, Va., sent box to Rev. Norman Black, Walker, La., valued at \$135.

W. M. S., of South Street Church, Portsmouth, Va., sent box to Rev. Edgar Thorn, Hugo, Okla., valued at \$67.

W. M. S., of First Church, Danville, Va., sent box to Rev. A. P. Villarreal, Gregory, Texas, valued at \$72.42.

Y. W. A., of Seventh Church, Baltimore Md., sent box to Mountain School, Butler, Tenn., valued at \$16.

Young People's Department

MRS. W. R. NIMMO, BALTIMORE, MD.

THE VINE AND THE WALL.

"I am so weak," said a little vine,
"Over the wall my tendrils twine.
I quiver in every passing breeze,
And bear no fruit like the orchard trees;
No birds can build in my branches small,
I wonder why I was planted at all."

The old wall heard her and answered low:
"You were planted over my stones to
grow;
You with my strength must your beauty
blend,

And each to the other some good may
lend;

The world has need of us, each and all,
The clinging vine and the rough gray
wall.

And so

Although

You may not know,

Be content, little vine, just to grow."

—Selected.

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IT COULDN'T BE DONE.

Somebody said that it couldn't be done,
But he with a chuckle replied
That "maybe it couldn't," but he would
be one

Who wouldn't say so till he'd tried.
So he buckled right in with the trace
of a grin

On his face. If he worried he hid it.
He started to sing as he tackled the thing
That couldn't be done—and he did it!

Somebody scoffed: "Oh, you'll never do
that—

At least no one ever has done it";
But he took off his coat and he took
off his hat,

And the first thing we knew he had
won it.

With the lift of his chin and a bit of
a grin,

Without any doubting or quiddit,
He started to sing as he tackled the thing
That couldn't be done—and he did it!

There are thousands to tell you it cannot
be done,

There are thousands to prophesy
failure;

There are thousands to point out to you,
one by one,

The dangers that wait to assail you.
But just buckle in with a bit of a grin,

And take off your coat and go to it;
Just start in to sing as you tackle the
thing

That "cannot be done"—and you'll do it.

—Edgar A. Guest, in Detroit Free Press.

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A FRIENDLY BUILDING.

I am going to tell you something about
the beautiful Pan American Union Build-
ing in Washington City, but before I tell
you this I want you to know by whom and
why it was built. In our sister continent,
South America, there are ten republics—
that is, countries governed by a president.

If you add to these the United States,
Mexico, Cuba, Dominican Republic, Haiti
and the Republics of Central America,
which are Guatemala, Honduras, Nicara-
gua, Salvador, Costa Rica and Panama,
you will have twenty-one. These twenty-
one Republics gave the money to build a

home for the Pan American Union. (Pan means all.) The big republics gave big sums, the smaller ones according to their size; to this amount of two hundred and fifty thousand dollars, Mr. Andrew Carnegie added seven hundred and fifty thousand dollars. How much does this make? Add it up and you will know the cost of the Pan American Union Building.

The reason for building was this: Something like this building was really needed to make all these countries feel very friendly towards one another, and that they might buy and sell from each other and be such good business friends that they would never wish to go to war among themselves; for this reason it is sometimes called the Peace Building. It stands at the entrance of Potomac Park and faces upon the Presidents' Park, and is built entirely of marble, pure white on the outside and on the inside of many different kinds, all highly polished. The entrance is through three big doors of bronze and glass, on the north side of the entrance is a marble group representing North America, on the wall above it our American Eagle, also in marble. On the south side is a group representing South America with the condor of that country above it.

Suppose we go up the steps and pass through one of these wonderfully beautiful doors, cross the lofty vestibule and enter the patio or garden. In our country we build our houses in the middle of the garden, but in South America the house is built around the garden, this garden is called the patio. Although the Pan American Union Building is in Washington it is built like the South American homes. So let us go into the patio where lovely plants from warm countries are growing, and a fountain plays all the time. One of these plants is called the Peace tree because President Taft planted it as

an emblem of peace between the Republics. He said, "We twenty-one republics cannot afford to have any two or three of us quarrel. We must stop." The patio is open to the sky, only covered in the freezing weather by a sliding glass roof.

I wish I could tell you of all the rooms in this building, the Hall of the Americas, a room one hundred feet long, intended for large gatherings, the reception rooms, the library and reading room and many more. In the reading room is a large raised map of Latin America (that means all of the twenty-one republics except the United States). This map is not on the wall, but on a platform about two and one-half feet from the floor, it is 30 feet long and 15 feet wide. How you would enjoy walking around it, the hills are really raised up, the valleys sunken and the rivers marked plainly. This map is painted in the natural colors. The Andes and the Amazon you would recognize at once, by walking around the map you could touch six republics, in which we as Southern Baptists, have missionaries at work. Coming down on the Eastern side would be Brazil, Argentina and Uruguay; then strolling around Cape Horn, going north, you will find Mexico, Panama, and across the Carribran Sea, Cuba.

For a picture of the Pan American Union Building look on the cover of "Our Mission Fields" for April. Ask your mother for this magazine, and if she don't know it, just keep on asking all the ladies in your church until you find some one who does know it. On the inside you will also find a picture of the capitol building of Argentina and lots of reading matter about South America.

If ever you go to Washington City be sure to visit the Pan American Union Building.

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Receipts for Foreign Missions From May 1, 1911, to April 15, 1912.

ALABAMA.—Shiloh Bapt. Ch., J. A. D., \$3.40; New Hope Bapt. Ch., J. A. D., \$2; W. B. Castleberry, Talledega, Bible woman, \$10; First Ch., Montgomery, by J. W. A. Thomp-

son, \$50; First Ch., Montgomery, by Michael Cody, \$50; Columbia Bapt. Ch., C. H. D., \$25.20; W. B. Crumpton Cor. Sec'y. designated as follows: W. M. U., Xmas offering.

\$521; W. M. U. general offering, \$518; undesignated, \$100; W. Y. Quisenberry and wife, New Decatur, missionary, \$100; Greenville Bapt. Ch., J. G. R., \$100; First Bapt. Ch., Mobile, J. W. L., Tr., \$250; W. B. Crumpton, Cor. Sec'y \$1,126.45; Sunbeams, Nanafalla, Mrs. J. W., \$3.15; Sardis Bapt. Ch., G. P. W., clerk, \$4; Moulton Bapt. Ch., O. L. J., Tr., missionary to China, \$25; Columbia Assn., A. Daughtery, Tr., \$10; Harmony Bapt. Ch., J. E. C., clerk, \$4.45; First Bapt. Ch., Eufaula, M. S. W., \$15; Miss Lella Norton, Oxford, \$1; Dr. W. T. Berry, Birmingham, native worker, \$5; W. B. Crumpton, Cor. Sec'y, W. M. U., of Alabama, designated as follows: Toluca School, \$5.30; jubilee offering, \$237.10; Xmas offering, \$65.27; medical work, \$78.90; kindergartens, \$46.62; Miss Willie Kelly, \$30; Miss Hartwell, \$25; W. M. and A. S. Furman, native worker, \$20.85; Phil Dauphinway, Bible woman, \$7.50; W. M. S., First Ch., Huntsville, Bible woman, \$30; W. M. S., First Ch., Selma, Bible woman, \$15; Bible class, Clayton, college student, \$2.50; Argentina, \$1; W. M. S., South Side, A. Y. Napier, \$20.50; undesignated, \$697.95; Clanton Bapt. S. S., by W. J. Mullins, \$25; Clanton Bapt. S. S., by W. J. Mullins, Bible woman, \$30; Mrs. W. D. Burns, of Selma, for memorial chapter, "Daung Z." China, in memory of husband, Geo. B. Burns, \$1,000. Total this month, \$5,262.14.

Previously reported, \$16,538.97. Total this year, \$21,801.11

ARKANSAS.—B. Y. P. U., Blythewood, Miss R. W., Sec'y, for Japan, \$2.50; Wheatley Bapt. Ch., by W. W. G., \$3.25; L. M. and A. Society, First Bapt. Ch., Little Rock, Mrs. S. E. C., Tr., Xmas offering, \$7; W. M. S., First Bapt. Ch., Rogers, Mrs. B. C. B., Tr., Xmas offering, \$5; Jno. T. Christian, missionary sec'y, \$800; L. A. S., Gum Springs Ch., Mrs. M. E. B., Tr., \$1.75; New Hope Bapt. Ch., L. A. Society, E. R. D., clerk, \$7.53. Total this month, \$827.33.

Previously reported, \$1,138.13. Total this year, \$1,965.46.

DISTRICT OF COLUMBIA.—W. M. S., Immanuel Ch., Washington, Mrs. E. J. R., Tr., designated as follows: Xmas offering, \$20; Building Fund, \$6; kindergartens, \$1; W. M. S., Temple Ch., Washington, by Mrs. J. S. C., \$5; Kendall Bapt. Ch., Washington, J. E. McC., \$52.77; Grace Bapt. Ch., Washington, H. C. H., \$18; Immanuel Bapt. Ch., Washington, G. E., Tr., \$37.75; Fifth Washington Ch., by J. J. D., \$1,000; W. M. S., Immanuel Ch., Washington, E. J. R., Tr., \$23.75. Total this month, \$1,164.27.

Previously reported, \$2,138.66. Total this year, \$3,302.93.

FLORIDA.—Ochawilla Bapt. Ch., W. E. H., Tr., \$102; Margaret L. James, Gainesville, Bible woman, \$2.50; W. M. U., of Florida, Mrs. H. C. P., Tr., Xmas offering, \$18.60; undesignated, \$99.74; S. B. Rogers, Cor. Sec'y, \$201.15; Paran Bapt. Ch., Grandin, F. B. G., \$1.95; College St. Ch., Dade City, C. F. T., Tr., \$64.56. Total this month, \$490.53.

Previously reported, \$4,250.97. Total this year, \$4,741.50.

GEORGIA.—W. H. Merrett, Ambrose, \$1; W. A., Shorter College, L. M., Tr., \$40; Mrs. Mary Davis Jackson, Greensboro, \$25; H. R. Bernard, auditor, \$2,000; Dawson Bapt. Ch., W. H. S., sec'y, \$110; "A Friend," Athens, by H. W. P., \$5; H. R. Bernard, auditor, designated as follows: Summerville W. M. S., for medical missions, \$6.10; Tabernacle Mission, B. Y. P. U., for the support of two Bible women in China, \$10; Cuthbert Mission, for the support of Bible woman, Bluffton W. M. S., for Japan, \$4.15; Hampton W. M. S., for Dr. Ayers, \$15; Ham-

ton W. M. S., for Bible woman in China, \$30; Buckhead W. M. S., for medical missionary, \$2; Eatonton W. M. S., for medical missionary, \$6.10; Cairo W. M. S., for Dr. Ayers, \$10; Tallapoosa W. M. S., for China, \$3; Commerce W. M. S., for Bible woman in China, \$10; Fitzgerald W. M. U., for native helper, \$12.50; Capt. Ave., for Dr. and Mrs. Gaston, \$58.87; Capt. Ave., Y. L. A., for Lone Ing, \$7.10; Funston, for China, \$3.80; First Columbus W. M. S., for native Bible woman in China, \$120; Decatur Y. W. A., for medical missions, \$7; Corinth, for medical missions, \$2.29; Louisville L. A. S., for China, \$22.85; Indian Creek W. M. S., for China, \$12.50; Sandersville W. M. S., for native missionary in China, \$25; Dawson, Jr., Y. W. A., for Bible woman in China, \$8.50; Little Ogeechee W. A. and M. S., for Dr. Ayers, \$2.55; Capt. Ave., for Dr. and Mrs. Gaston, \$19.08; Capt. Ave. W. Auxiliary, for Dr. and Mrs. Gaston, \$9.40; Capt. Ave. W. Auxiliary, for Missionary Training School, 20 cents; Calhoun W. M. S., for medical missions, \$3.50; Rose Hill, the third quarterly payment for special missionary in Canton, China, \$25; East Point W. M. S., for Japan Bible woman, \$15; Mt. Zion, for medical missions, \$2.23; Hawkinsville W. M. S., for woman's Bible work, \$30; First Cartersville W. M. S., for Bible woman, \$7.50; Millen W. M. S., for a worker in China, \$30; undesignated, \$3,411.25; H. R. Bernard, by First Bapt. Ch., Albany, B. B. Williams (R. J. W.), \$50; Cora E. Erwin, Atlanta, by R. J. W., \$10; "A Friend," Lumpkin, \$10; Mrs. B. N. Callaway, Rayle, \$5. Total this month, \$6,194.47, less amount credited in error to First Bapt., Macon, Feb. 21, \$20—\$6,174.47.

Previously reported, \$32,285.10. Total this year, \$38,459.57.

KENTUCKY.—Mrs. Nannie L. Green, Louisville, \$7; First Bapt. Ch., Corbin, E. W. R., Tr., \$25; Kentucky Central Committee, W. M. U., Miss N. L. D., sec'y, designated as follows: Highland Sunbeams, Mrs. Snuggs' school, \$15; Miss Priest's salary W. M. S., Broadway, \$22.24; W. M. S., Trenton, Bible woman, \$37.50; W. M. S., Ghent, Rome College, \$5; Xmas offering, \$368.34; jubilee, \$77; W. M. S., Central City, Bible woman, \$30; Mrs. Mittie Melton, Sebree, \$2; J. W. Lam, Greenville, salary of O. P. Maddox, \$600; W. D. Powell, Cor. Sec'y, designated as follows: First Ch., Paducah, W. H. Tipton, \$50; First Ch., Owensboro, \$60.51; undesignated, \$1,037.77; Kentucky Central Committee, W. M. U., Miss N. L. D., sec'y, designated as follows: Snuggs' school, \$25; Miss Priest, \$69.50; Broadway, \$12; undesignated, \$397.74; New Salem S. S., E. L., sec'y, \$4; Ghent Bapt. S. S., Mrs. W. J. R., Tr., \$10.23; J. V. Wallace Pierce, \$5; Berean class, 22d and Walnut sts., Louisville, Mrs. W. S. H., Chinese girl, \$5. Total this month, \$2,896.74.

Previously reported, \$16,245.84. Total this year, \$19,142.58.

LOUISIANA.—B. T. Lewis, Tr., \$1,000; J. D. Grunball, St. Landry, \$1; Z. R. Lawhon, Shreveport, missionary, \$50; W. M. S., First Ch., Monroe, Mrs. R. J. R., sec'y, Bible woman, \$30. Total this month, \$1,081.

Previously reported, \$1,993.50. Total this year, \$3,074.50

MARYLAND.—Hampden Bapt. Ch., Baltimore, C. A. S., Tr., \$35; North Ave. Bapt. Ch., Baltimore, C. M. K., Tr., \$25; Franklin Square Ch., Baltimore, J. E. T., Emergency Fund, \$250; W. B. F. M., Society of Maryland, Mrs. W. G. Tyler, Tr., \$150; Grace Bapt. Ch., Baltimore, W. E. M., Tr., \$25; First Bapt. Ch., Baltimore, J. R. G., Tr., \$31.03; North Ave. Bapt. Ch., Baltimore, C. M. K., Tr., \$25; North Ave. Bapt. Ch., Baltimore,

C. M. K., Tr., \$50; "A Friend," Baltimore, for land in Nanking, \$100. Eutaw Place Bapt. Ch., Baltimore, for J. A. G. L., Tr., \$10; W. B. F. M. Society of Maryland, Mrs. W. G. Tyler, Tr., designated as follows: Jubilee Fund, \$40; Xmas offering, \$31.60; Xmas offering, 1. W. A., \$4.50; Xmas offering, R. A., \$15; undesignated, \$58.68; North Ave. Bapt. Ch., Baltimore, C. M. K., Tr., \$88.87; North Ave. Bapt. Ch., Baltimore, C. M. K., Tr., \$50; First Bapt. Ch., Baltimore J. R. G., Tr., \$173.45; North Ave. Bapt. Ch., Baltimore, C. M. K., Tr., \$50; Eutaw Place Bapt. Ch., Baltimore, H. W. P., Tr., \$298.94; Seventh Bapt. Ch., Baltimore, O. M. La B., Tr., \$39.84; Gunpowder Bapt. Ch., Baltimore, J. P. K., Tr., \$18; North Ave. Bapt. Ch., Baltimore, C. M. K., Tr., \$10; Wilkins Ave. Bapt. Ch., Baltimore, J. W. S., Tr., \$27.50; Eutaw Place Bapt. Ch., Baltimore, H. W. P., Tr., Yang Chow, \$500; Huntingdon Bapt. Ch., Baltimore, L. S. C., Tr., \$50; Franklin Sq. Bapt. Ch., Baltimore, J. A. Wilson, \$100; Franklin Square Bapt. Ch., F. L. Garrett, \$50; Hampden Bapt. Ch., Baltimore, C. A. S., Tr., \$31.45; East New Market Ch., Baltimore, G. A. T., Tr., \$10; First Bapt. Ch., Cambridge, A. C. D., Tr., \$7; First Bapt. Ch., Baltimore, J. R. G., Tr., \$31.13; Eutaw Place Ch., Balto., E. J. C., Tr., to Emergency Fund, \$1,750; Second German Ch., Baltimore, Miss M. B., \$7; First Bapt. Ch., Pocomoke City, by J. W. Hundley, \$10. Total this month, \$4,543.99.

Previously reported, \$11,617.50. Total this year, \$16,161.49.

MISSISSIPPI.—Goodwater Bapt. Ch., W. E. T., \$6.85; A. V. Rowe, Cor. Sec'y, designated as follows: Kindegartens, \$5; Brother Wiley, Bible woman, \$30; undesignated, \$1,965; Nola Bapt. Ch., J. L. D., \$9.11; Clinton Bapt. Ch., by G. W. Whitfield, \$10; Mrs. W. G. Sanders, Portersville, \$10; Mt. Vernon Ch., Amite Co., W. P. S., \$10.20; Rienzi Bapt. Ch., G. W. L., \$33.75; W. M. S., First Bapt. Ch., Natchez, Mrs. McD. W., Tr., Bible woman, \$30; A. V. Rowe, Cor. Sec'y, blind girl in China, \$10.50; undesignated, \$989.50; Pleasant Hill S. S., T. G. B., sec'y, \$7. Total this month, \$3,116.91.

Previously reported, \$8,119.65. Total this year, \$11,236.56.

MISSOURI.—A. W. Payne Treas., \$536.25, A. W. Payne, Tr., women of Missouri, designated as follows: Shanghai Training School Building, \$205.24; undesignated, \$379.42; First Bapt. Ch., Joplin, by Thos. Spight, \$13.50; Mrs. Della C. Forbes, Fulton, desk, Miss McKenzie, \$3.75; "A Friend of Missions" by Miss N. L. S., \$5; A. W. Payne, treasurer, \$1,390.51; A. W. Payne, Women of Missouri \$323.67. Total this month, \$2,857.34.

Previously reported, \$12,906.87. Total this year, \$15,764.21.

NORTH CAROLINA.—Business Men's Class, First Ch., Wilmington, J. F. L., treasurer, native missionary, \$41; Walters Durham treasurer, \$5,000; Mrs. J. R. Jerdan, Laurinsburg, \$15; Bull Creek Bapt. Ch., R. F. T., treasurer, \$15; Y. W. A., First Ch., Asheville, H. L., treasurer, Mr. Stephens, China, \$8; W. M. S., Mill Creek Ch., Mrs. T. H. S., native preacher, \$25; Wilson Grove Church, E. E. B., \$7.05; Aurora Bapt. Ch., R. E. H., pastor, 91c; I. T. Nobles, Boardman, \$6; Mrs. R. L. Hardison, Wadesboro, R. J. W., \$5; Miss I. L. Kight, Bellcross, R. J. W., \$20; Walters Durham, treasurer, \$2,000; Antioch Ch., R. S. D., treasurer, \$25; Antioch Sunday-school, R. S. D., treasurer, \$3; Mt. Moriah Bapt. Sunday-school, S. C. L., Sec'y, \$1; H. C. Bridger, Bladenboro, \$150; Livingston Johnson, Cor. Sec'y, \$2,390.53; Laurel Branch Ch., R. E. E., clerk, \$5.74; Y. M. C. A., Boiling Springs High School, Miss G. E., \$5. Total this

month \$9,733.23.

Previously reported \$17,521.47. Total this year, \$27,254.70.

OKLAHOMA.—C. T. Jones, Hobart \$5; W. B. M. S. Society, of Oklahoma, Sue O. Howell, treasurer, designated as follows: Woodford, \$1; Sweetwater, 38c; Guyman, \$1; Ivanhoe, \$1; Lamar, 25c; Tipton, \$1.25; Eufaula, \$4.25; McLand \$1.50; Calgate, Junior \$1.25; Mrs. Ann O'Field, 50c; Bartlesville, \$5; Waurika, \$2.25; Eufaula, 85c; Sentinel, 50c; Bristow, \$3; Immanuel, Keelham Mission, \$1.50; Laverdy, 50c; Cherokee, \$1.50; Chelsea, Xmas offering, \$1.50; Caddo, Xmas offering, \$1.55; Grant, \$1.25; Olivet Jubilee offering, \$5; Mrs. J. J. Cobu, Jubilee offering 75c; Indian church, 75c; Stonewall, 75c; Wewoka, \$2; Vinita, \$2.75; Heavener, \$1.25; Duncan, (Xmas offering, \$3.30), \$7; Duncan Juniors, 55c; Guthrie, (Xmas offering, \$2.66), Guthrie, \$3.75; Adlington \$1; Mooreland, \$1; Clinton, \$1.25; Meeker, 75c; Goodwell, 75c; Altus, \$3.50; Kingfisher, 75c; Woodward, \$4.50. Total this month, \$75.13.

Previously reported, \$564.16. Total this year, \$9,39.29.

SOUTH CAROLINA.—Waccamaw Assn., J. C. S., \$4.03; Shandon Bapt. Church, Columbia, C. M. S., treasurer, \$50; Willow Swamp Church, Orangeburg Assn., D. S. T., \$8.05; Hodges Bapt. Church, J. C. S., clerk, \$4.10; Shandon Ch., Columbia, C. M. S., \$50; Grassy Pond Bapt. Church, Broad River Assn., A. J. McC., treasurer, \$12.50; L. M. S., Blacksburg, Mrs. D. A. G., treasurer, \$5; First Bapt. Church, Greenville, by "A Sister," \$50; First Bapt. Church, Belton, W. E. G. treasurer, \$60; Keowee Bapt. Church, Saluda Ass'n, J. W. McM., clerk, \$2.25; Gaston Bapt. Church, H. J. F., \$12.50; St. George Bapt. Church, Orangeburg Assn. H. R. J., \$1.70; Connie Maxwell Orphan's S. S., Abbeville Ass'n, A. F. J., \$5.37; Arcadia Bapt. Church, W. W. V., treasurer, \$11; Springfield Bapt. Church, Edisto Ass'n, J. B. S., treasurer, \$25; Beaufort Bapt. Church, H. T. D., treasurer, \$121.42; Taxahaw Bapt. Church, J. C. McL., \$3.15; Cypress Chapel Bapt. Church, Barnwell Ass'n, S. H. G., \$5.65; Bethany Bapt. Church, C. W. J., \$2.25; Unity Bapt. Church, Spartanburg Ass'n, D. E. S., \$4.24; Ebenezer Bapt. Church, Orangeburg Ass'n, H. A. G., treasurer, \$30; Laurens Bapt. Ass'n, C. H. R., treasurer, \$90.50; Montmorenci Bapt. Church, Aiken Ass'n, D. T. T., clerk, \$7; Lowndesville Bapt. Church, Abbeville Assn., R. T. B., \$5.50; A. Judson, Greer, \$1; Ware Shoals Bapt. Church, H. H., \$5.20; Sunbeams, Welsh Neck Bapt. Church, W. L. C., treasurer, Xmas offering, \$2.75; Mrs. C. J. Wilkinson, Bennettsville, \$1 Griffin Bapt. Church, Pickens Ass'n S. H. B., clerk, \$3.41; Camp Creek Bapt. Church Moriah Assn., W. T. M., treasurer, \$2.80; Murphy Bapt. Church, B. F. M., \$2.65; Grahams Bapt. Church, Santee Ass'n, J. B. J., \$11; Fort Mill Bapt. Church, S. L. M., \$30; Fellowship Bapt. Church, E. H. C., clerk, \$4.10; Sardis Bapt. Church, R. V. A., treasurer, \$4.41; Union Bapt. Church, Moriah Ass'n, B. F. C., \$1.51; Double Springs Bapt. Ch., N. Greenville Ass'n, J. T. S., \$1.78; Bethel Bapt. Church, Charleston Ass'n, W. H., \$20; Abbeville Ass'n S. P. W., treasurer, \$8.50; Mt. Pisgah Bapt. Church, Kershaw Ass'n W. A. C., treasurer, \$3.25; Arrowwood Bapt. Ch., Broad River Ass'n, W. McK., \$11; First Bapt. Church, Ensley, Piedmont Ass'n, H. T. H., treasurer, \$1.64; New Prospect Bapt. Church, Spartanburg Ass'n, C. C. R., treasurer, \$4; Mrs. Mary D. Chambers, Doverville, \$25; Gapway Bapt. Church, Pee Dee Ass'n, B. K. M., \$50; Salley Bapt. Ch., D. H. T., treasurer \$3.85; Catawba Bapt. Ch., by Mrs. J. W. Sturgis, \$3; First Bapt. Ch., Central, J. D. A., \$3.76; Wellford Bapt. Church, A. B. G., \$4.40; A Friend of

Missions, Spartanburg, \$100; W. M. Waters, Florence, native worker, \$100; Rocky Creek Bapt. Church, Ridge Ass'n, G. W. H., \$4.34; Helping Hands, Lawtonville Church, E. N. N., \$1.50; Phillippi Bapt. Church, Union County Ass'n, F. M. A., \$5.45; Way Side Bapt. Church, C. C. R., treasurer, \$2.51; Holly Springs Bapt. Church, J. R. H., clerk, \$1; Beech Island Bapt. Church, J. C. G., treasurer, \$4.75; W. M. S., First Bapt. Church, Rock Hill, E. J. D., Bible woman, \$1; L. H. S., Spartanburg Ass'n, W. H. S., \$10; Fort Lawn Bapt. Church, B. D. J., treasurer, \$6.45; Saluda Bapt. Church, Reedy River Ass'n, E. S. D., treasurer, \$1.93; Second Div. Union Meeting, W. G. H., Tr., \$11; Clear Water Bapt. Church, No. 2, Aiken Ass'n, T. L. W., \$2; "A Country Member," Gaffney, \$5; Reeveville Bapt. Church, Charleston Ass'n, D. H. C., \$2.05; Macedonia Bapt. Church, Chesterfield Ass'n, W. H. M., treasurer, \$7.10; Mt. Carmel Bapt. Church, Welsh Neck Ass'n, R. J. S., clerk, \$10.56; Second Bapt. S. S. Columbia, J. H. B., supt., \$4; Chesterfield Bapt. Church, W. C. W., treasurer, \$18.20; Killian Bapt. Church, Fairfield Ass'n, W. F. C., treasurer, \$10.50; Mt. Tabor Bapt. Church, Charleston Ass'n, F. C. M., treasurer, \$7.93; Congaree Bapt. Church, Orangeburg Ass'n, F. G. R., \$2.70; Gethsemane Bapt. Church, Orangeburg Ass'n, T. B. B., \$2; First Bapt. Church, Rock Hill, W. J. N., by a member, \$100; Mrs. Alice Gunn, Greenville \$100; Mt. Tabor Bapt. Church, Pickens Ass'n, R. T. H., treasurer, \$3.20; Sulphur Springs Bapt. Church, Union County Ass'n, W. P. S., \$11.65; Cherokee Springs Bapt. Church, Spartanburg Ass'n, W. P. S., \$10; Second Bapt. Church, Ninety-Six, W. T. S., \$2.55; Rev. J. A. Tuten, Ravenna, \$3; Cannon-St. Bapt. Church, Charleston, A. J. N., \$7; Liberty Bapt. Church, Piedmont Ass'n, R. T. S., \$4.58; Lime Stone Bapt. Church, J. R. K., \$5; Dorchester Bapt. Ass'n, Piedmont Ass'n, P. M. T., treasurer \$3.36; Tyger Bapt. Church, N. Greenville Ass'n, P. S. B., \$5.70; New Westminster Bapt. Church, Beaver Dam Ass'n, L. A. T., treasurer \$13; Healing Springs Bapt. Church, W. J. J., \$4.50; Lamar Bapt. Church, Welsh Neck Ass'n, E. L. G., \$15.30; Beech Branch Bapt. Church, Fairfax Union, E. W. B., \$1.75; Harmony Bapt. Church, Fairfax Union, E. W. B., \$1.75; Harmony Bapt. Church, Fairfax Union, E. W. B., \$1; Lawtonville Bapt. Church, Fairfax Union, E. W. B., \$1; Allendale Bapt. Church, Fairfax Union, E. W. B., \$1; Smyrna Bapt. Church, Fairfax Union, E. W. B., \$1; Central Bapt. Church, Greenville, C. M. McG., \$25, designated as follows: Y. W. A., No. 1, \$29.40; J. Y. W. A., \$4.19; W. M. S. lady missionary, \$1.85; undesignated, \$3.50; First Bapt. Church, Greenwood, J. E. C., treasurer, \$32.50; Doctor's Creek Bapt. Church, Colleton Ass'n, B. A. H., clerk, \$4.90; Second Bapt. Church, Darlington, Welsh Neck Ass'n, C. C. V., pastor, \$2; Mrs. C. E. Danner, Beaufort, \$2; First Bapt. Church, Columbia, G. S. K., treasurer, \$52.50; Union Meeting, Varnville, S. A. D., secretary, \$4.75; Mrs. G. L. Boykin, Jackson \$5; First Bapt. Church, Sumter, Santee Ass'n, W. C. treasurer, \$65; West End Bapt. Church, Newberry, L. B. W., pastor, \$8; Union Bapt. Church, Sunday-school, W. E. H., \$2.47; Elmwood Park S. S., Columbia, W. B., treasurer, \$3.52; Mt. Carmel Bapt. Church, Piedmont Ass'n, L. L. S., treasurer, \$1.60; Abner Creek Bapt. Church, Spartanburg Ass'n, W. I. P., \$9.74; Camden Bapt. Church, J. E. G., treasurer, \$64.70; Bethlehem Bapt. Church, Edgefield Ass'n, W. E. B., \$3.45; Donalds Bapt. Church, W. G., treasurer, \$7.70; Donalds Bapt. Church S. S., T. W. G., \$1.05; Enon Bapt.

Church, W. C. W., \$15.25; Calvary Bapt. Church, Pee Dee Ass'n, H. A., treasurer, \$5; Black Creek Bapt. Church, Welsh Neck Ass'n, E. E. K., treasurer, \$50; Steel Creek Bapt. Church, Savannah River Ass'n, J. A. M., \$3.80; Batesburg Bapt. Church, J. C. C., treasurer, \$50; Batesburg Bapt. Church S. S., M. W. P., treasurer, \$15.69; Aiken Bapt. S. S., W. M. S., treasurer, \$60.30; Lebanon Bapt. S. S., A. S., secretary, \$4.50; Sall Dam Bapt. Church, R. A. P., \$2; Tabernacle Bapt. Church, Columbia, J. F. G., treasurer, \$124.34; Beech Island Bapt. Church, J. C. G., treasurer, \$13.32; Beech Island Bapt. Church S. S., J. C. G., treasurer \$1.02; Alcolu Bapt. Church, D. W. A., treasurer, \$265; T. E. Jones, Fountain Inn Church, W. B. R., treasurer, native worker \$60; Saluda Bapt. Church, Reedy River Ass'n, P. S. W., \$1.60; Zion Bapt. Church, Colleton Ass'n, W. R. B., \$1.82; Union Meeting, Indian Hill Ch., Savannah River Ass'n, P. W. H., \$5.25; Baraca Class, Bishopville S. S., L. H. M., treasurer, \$10.03; Little River Bapt. Church, Fairfield Ass'n, N. D. R., treasurer, \$7.10; Oak Grove Bapt. Church, Edisto Ass'n, P. W. W., treasurer, \$4.67; Mt. Olivet Bapt. Church, Barnwell Ass'n, J. W. B., clerk, \$2.55; Mizpah Bapt. Church, Orangeburg Ass'n, G. F. C., \$8.83; Big Creek Bapt. Church, Saluda Ass'n, E. H. W., \$8.13; Triangle Bapt. Church, A. B. C., treasurer, \$2.32; Greenville Ass'n, J. C. K., treasurer, \$8.06; Cross Hill Bapt. S. S., H. H. F., treasurer, \$10.22; Silver Spgs. Church, Orangeburg Ass'n, E. H. W., treasurer, \$11.01; Silver Spgs. S. S., Orangeburg Ass'n, E. H. W., treasurer, \$8.04; Carlisle Bapt. Church, Union Co. Ass'n, A. M. P., \$1; Brushy Fork Bapt. Church, Chester Ass'n, A. M. P., \$2; Mt. Zion Bapt. Ch., Chester Ass'n, A. M. P., \$7.50; Rose Hill Bapt. Ch., Southeastern Ass'n, W. W. W., clerk, \$10.25; Hickory Grove Bapt. Ch., R. F. B., treasurer, \$6.84; Great Swamp Bapt. Church, J. O. Q., treasurer, \$5.10; Timmonsville Bapt. Church, Chas. A. Smith, \$100; First Bapt. Church, Greenwood, Abbeville Ass'n, J. E. C., treasurer, \$35; Union Second Div. viston, Orangeburg Ass'n, J. W. C., moderator, \$6.65; Dr. W. K. Griffin, Marion, \$1; Taylor's Bapt. S. S., P. R., treasurer, \$20; Tyger Bapt. Church, N. Greenville Ass'n, P. S. B., \$2.80; Stafford Bapt. Church, Savannah River Ass'n, W. P. E., treasurer, \$1.17; Ebenezer Bapt. S. S., Orangeburg Ass'n, J. M. S., supt., \$5.49; Salem Bapt. Church, Dr. J. T. Jeter, \$5; South Side S. S., Spartanburg, R. L. H., treasurer John Graham, native worker, \$30; undesignated, 78c; Mountain View Bapt. Ch., J. H. M., clerk, \$4.58; Dillon Mill Bapt. S. S., B. A. B., treasurer, \$15; Coranoco Bapt. Church, E. S. C., treasurer \$14.10; C. H. Snider, Conway, Bible Woman \$2.50; Mrs. J. N. Cudd, treasurer, designated as follows: Bible women, \$129; Schools and Kindergartens, \$47.86; Xmas offering, \$211.11; undesignated, \$584.31; Lane Bapt. Church, R. J., treasurer, \$5.40; McColl Bapt. Church, A. L. P., treasurer, \$15; Springtown Bapt. Church, Barnwell Ass'n, J. C. McM., \$5; Troy Bapt. Church, Abbeville Ass'n, J. S. H., treasurer, \$6.50; Paxville Bapt. Church, Santee Ass'n, W. E. T., treasurer, \$15; Ellin Bapt. Church, Florence Ass'n, E. H., \$2; First Bapt. Church, Spartanburg, C. M. C., treasurer, \$33; Ebenezer Bapt. Church, Moriah Ass'n, P. B. B., \$10; Second Lancaster S. S. O. H. A., \$3; Unity Bapt. Church, Greenville Ass'n, O. B. T., \$91.50; St. George Bapt. Church, Orangeburg Ass'n, H. R. J., \$10; White Oak Bapt. Church, T. E. G., treasurer, \$3.16; Bethel Bapt. S. S., Charleston Ass'n, A. P. H., \$4.29; Miss Eva Cubertson, of Cross Hill Church, by J. A. M., \$20; Double Springs Bapt.

Church J. J. D., \$2.50; Red Bank Bapt. Church Ridge Ass'n, J. W. B., \$28; First Bapt. Church, Clinton Ass'n, R. L. B., treasurer, 43.32; Canaan Bapt. Church, W. H. A., treasurer, \$3; Harmony Bapt. Church, Savannah River Ass'n, W. H. S., \$6; Baraca Class, Ravenna S. S., Broad River Ass'n, J. B. B., treasurer \$25.10. Total this month, \$4,160.75.

Previously reported \$27,711.45. Total this year, \$31,872.20.

TENNESSEE.—Mrs. Mary G. Evans, Shelbyville \$50; S. M. Wilkes, Castellan Spgs., \$5; Round Lick Ch., by C. C. S., \$25; John A. Chambliss, Chattanooga, \$8.34; Cedar Grove Church, W. H. R., treasurer, \$4.45; W. M. Woodcock, treasurer, designated as follows: China, \$176.70; Pupils with McKenzie, \$30; School work, Rio Brazil, \$31; School at Toluca, Mex., \$10; Bible woman \$7.50; Bible woman with Miss Priest, \$7.50; Jubilee, \$10.50; Native Helper, China, \$25; undesignated, \$1,212.09; Mt. Harmony S. S., K. F., treasurer \$2.25; Cora Clark, Dayton, \$2; L. A. S., Martin, Mrs. N. B., treasurer native missionary, \$15; W. M. Woodcock, treasurer, designated as follows: Mrs. Neal, Mexico, \$12.25; China, \$15.30; Jubilee, \$57.50; Bible Woman, \$30; undesignated, \$874.96; Mrs. A. S. Williams Johnson City, \$5; Milan Bapt. Church, L. P. H., clerk, \$2.69; W. M. Hall, Martin, \$5; Bellevue Bapt. Church, Memphis J. L. W., treasurer, \$11.08; Hall Bapt. S. S. Selma, M. M. Mok, San Chi, Wuchow, \$6.25; First Baptist S. S., So. Pittsburg W. J. L., \$10; W. M. Woodcock, treasurer, designated as follows: Miss Meadows' School, \$5; Jubilee, \$7.50; China, \$2.50; Japan, \$2.50; undesignated, \$1,421.50. Total this month \$4,092.28

Previously reported, \$13,605.82 Total this year, \$17,698.08

TEXAS.—Philathea Class, Donle, N. H., Bible Woman China, \$30.50; Anderson Bapt. Ch., T. H. G., \$10; F. M. McConnell, corresponding secretary, \$500; Miss Ella F. Wright, Chilco (Evan. Lin.), with Dr. Hearn \$1; Fairview Bapt. Church, J. J., treasurer, \$30; Frost Bapt. S. S., L. McF., Bible Woman, China, \$12; F. M. McConnell, Cor. Sec'y, \$472.50. Total this month, \$1,056.00.

Previously reported, \$14,404.99 Total this year, \$15,460.99.

VIRGINIA.—B. A. Jacob treasurer, designated as follows: Moffatt Meml., Roanoke Assn., (Sunbeams) for Williams Meml., \$3.25; Moffatt Meml., Roanoke Assn., (Sunbeams) for Chefoo, China, \$2; Moffatt Meml., Roanoke Assn., W. M. S., for Bible Woman Fund, \$15.05; N. Fork Ch., Potomac Assn., (W. M. S.), for Nat. Helper Lei in China, \$1.40; Beulah Ch., Goshen Assn., (Sunbeams) for Williams' Meml., \$2; Beale Meml. Ch., Rappahannock Assn., (Sunbeams) for Williams' Meml., \$5; Brulington Ch., Rappahannock Assn., (Sunbeams) for Sunbeam Missionary, \$10; Glen Allen Ch., Dover Assn., (W. M. S.) account debt, \$11; First Bristol Ch., Lebanon Assn., (Girls of Virginia Intermont College) for Mr. Tsung, Soochow, China, \$12.15; Taylorsville Ch., Dover Assn., for Native Missionary, South China, \$21.89; Taylorsville Ch., Dover Assn., (Ladies' Missionary Society), for Native Missionary, South China, \$6.21; Taylorsville Ch., Dover Assn., (Sunbeams) Native Missionary, S. China, \$5.55; Calvary Ch., Roanoke Valley Assn., for Dr. Simmons, \$111.08; Pine St. Ch., Dover Assn., (Y. M. S. by L. P. Maples) for Native Missionary, \$100; Rappahannock Ch., Rappahannock Assn., (Sunbeams), for Williams Mem'l., \$13.60; 1st Lynchburg Ch., Strawberry Assn., (W. M. S.), for Nat. Bible woman for China, \$2.50; Mt. Hermon Ch., Middle District Assn., (Y. W. A.) Desk in Miss McKenzie's School, \$15; N. Fork Ch., Potomac

Assn., (W. M. S.) for Native Helper Lei, in China, \$1.38; undesignated, \$5,160 B. A. Jacob, treasurer, designated as follows: First Church, Bluefield, New Lebanon Assn., (Sunbeams) Silver Jubilee Offering, \$11; 1st Bluefield Ch., New Lebanon Assn., (R. A.) Boys' School, Toluca, Mex., \$20; Lower Northampton Church, Accomac Assn., (W. M. S.) for Native Bible Woman in China, \$30; Chincoteague Ch., Accomac Assn., (Sunbeams) for Kindergarten School, \$1.37; Second Ch., Richmond, Dover Assn., (W. M. S.) for desk in Soochow, China \$15; Northside Ch., Dover Assn., (W. M. S.) for Bible Reader in China, \$30; Brulington Ch., Rappahannock Assn., (W. M. S.) for Boys' School in Fukuoka, Japan, \$30; Rivermont Ave. Ch., Strawberry Assn., (Y. W. A.), for Rev. P. W. Hamlet, \$5.25; Louisa Ch., Goshen Assn., (Sunbeams) for Williams' Meml., \$3.25; Hampton Ch., Peninsula Assn., for McDaniel School, Soochow, China, \$5; Crooked Run Ch., Shiloh Assn., (R. A.) for Boys' School in Toluca, \$50; Rivermont Ave. Ch., Strawberry Assn., (W. M. S.) for P. W. Hamlett, salary \$20.50, Glebe Landing Ch., Rappahannock Assn., (Sunbeams) for Williams' Meml., \$2; Falmouth Ch., Hermon Assn., (F. K. Tyler) for Nat. Preacher in China, \$50; 1st Ch., Richmond, Dover Assn., (W. M. S.), Salary for Mrs. Pierce, \$122.88; First Ch., Richmond, Dover Assn., (W. M. S.), for Bible Woman, \$5; Grove Avenue Ch., Dover Assn., (Y. W. A.) for Medical Missions, \$16.50; Fulton Ch., Dover Assn., (L. L. and Girls), for Hospital Work, \$5; Manassas Ch., Potomac Assn., (S. S.) for Desk in China \$2.45; Ashland Ch., Dover Assn., (Sunbeams) for Desk in China, \$5; Mulberry Grove Ch., James River Assn., (R. A.) for School in Toluca, Mexico, \$2; First Ch., Hampton, Peninsula Assn., (S. S.) for Desk Work in China, \$10; First Ch., Hampton Peninsula Assn., (S. S.) for Education of Child in China \$3.35; Franklin St. Ch., Strawberry Assn., (Sunbeams) for Williams' Meml., \$2, undesignated, \$4,611.34; Courtland Baptist Ch., by John T. Griffin \$900. Total this month, \$11,400.00.

Previously reported, \$32,408.57. Total this year, \$43,808.57

MEXICO.—A. N. Porter, Toluca, \$12.50; J. H. Benson Leon, by C. H. Neal, \$12.50; Guadalajara Ch., by A. L. Landon \$12.50; Guadalajara Ch., by R. W. Hooker and wife, \$25; Durango Bapt. Ch., by J. G. Chastain, \$15. Total this month, \$77.50

Previously reported, \$93.09. Total this year, \$170.59

NEW YORK.—Thos P. Miller, by E. C. M., Dr. T. O. Hearn, \$100; Frank R. Chambers, John Stout Memorial Hospital, \$125. Total this month, \$225.00.

Previously reported, \$1,550.00. Total this year, \$1,775.00.

NEW MEXICO.—Y. W. A. New Mexico City, Mrs. B. McW., Jubilee Fund, \$13.50.

Previously reported, \$72.39. Total this year, \$85.89.

CHINA.—Mr. and Mrs. E. L. Morgan, N. China, \$25.

Previously reported, \$227. Total this year, \$252.

JAPAN.—C. T. Willingham, \$7.50 Total this year \$7.50

SUNDAY SCHOOL BOARD.—J. M. Frost, Corresponding Secretary, \$1,000. Total this year, \$1,000.

LEGACY OF DR. J. G. MEADOWS.—Mrs. J. G. Meadows, to publish and distribute Bibles in China, \$500.

AGGREGATE.
Total this month \$ 60,780 24
Previously reported 216,315 43

Total this year \$277,095 67
Less error in December Journal, difference of 35 cents.