

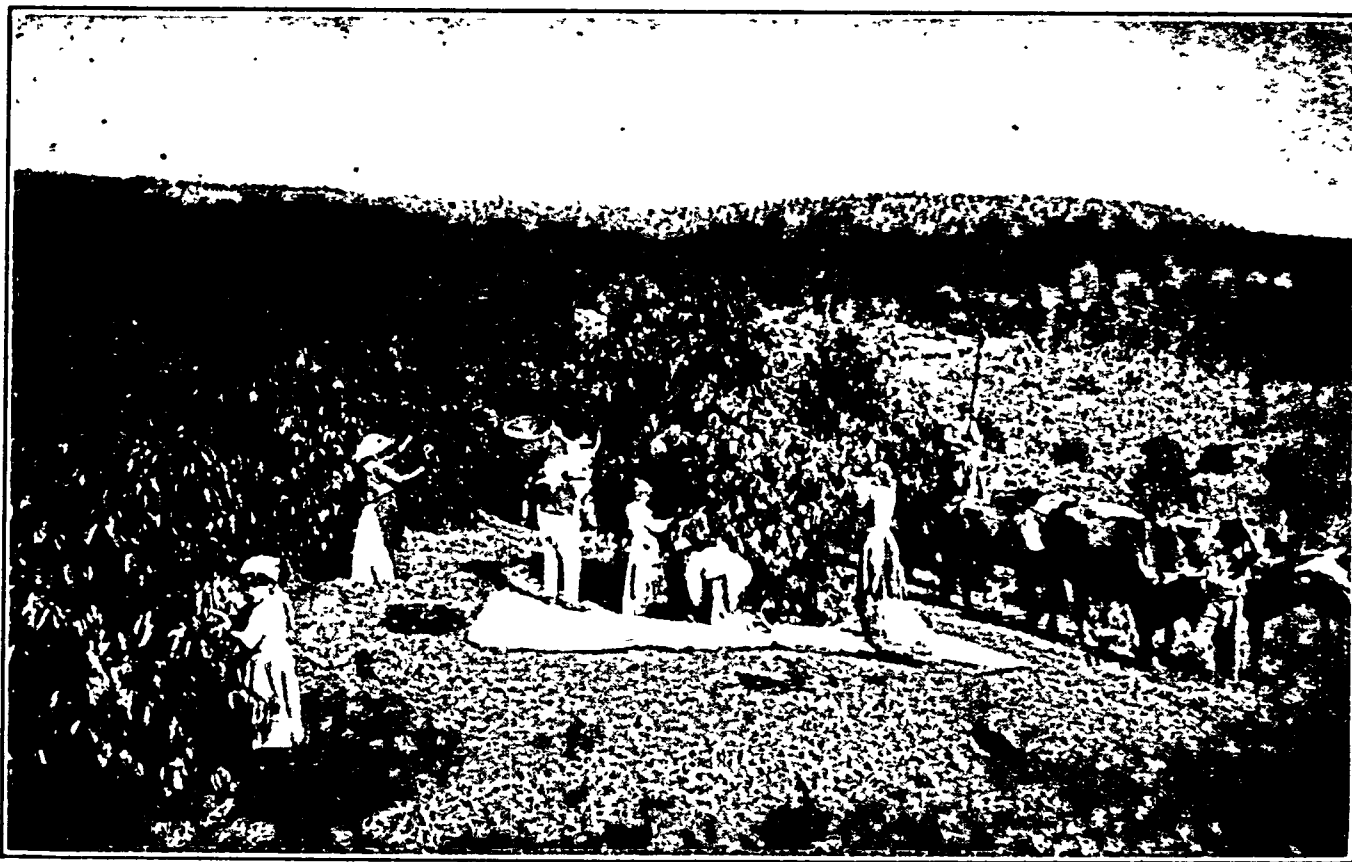
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SEPTEMBER, 1912.

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# FOREIGN MISSION JOURNAL



A COUNTRY SCENE IN BRAZIL—GATHERING COFFEE.

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"And they that be wise shall shine as the brightness of the firmament;  
and they that turn many to righteousness, as the stars forever and ever."

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# The Foreign Mission Journal.

Entered at the Post-Office at Richmond, Va., as Second-Class Matter.

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## EDITORIAL NOTES.

### THE COUNTRY CHURCH AND FOREIGN MISSIONS.

Just now attention is being given to our country churches in many directions. More and more, the importance of these churches is being appreciated. From them come the great majority of our pastors and missionaries and they supply many of the aggressive workers in the membership of the town and city churches. All who love the Lord's cause must have at heart the interest of our churches in the rural districts.

We believe that an intelligent, earnest, active interest in world-wide missions would be one of the greatest blessings that could come to our country churches. It would greatly hearten and stimulate the pastors and the members of these churches to feel that they are a part of the vast, victorious army marching to the conquest of the world. They sorely need this larger vision. It would enable the pastors to develop their churches in the grace of giving. It would enrich the preaching of the pastors. As they would draw on the vast storehouse of missionary literature, they would find fresh inspiration and rich material for illustration. Above all, obedience to the supreme command of our Lord would bring to these churches greater spiritual life and power.

On the other hand, such an interest among these churches would prove a boundless blessing to the cause of foreign missions. The vast majority of Baptist churches are in the country and we will never be able to do a work worthy of

Southern Baptists until these churches are fully aroused and enlisted in the cause. Many of them are already active and helping splendidly, but there is a mighty host of others that need to be aroused and brought to realize their ability to help in taking the world for Christ.

### HOW CAN THEY BE ENLISTED.

This is the important, practical question. First of all, the pastors must be reached. They are the key to the situation. For the most part, they are true men of God who love their Bibles and are anxious to follow the teachings of Scripture. But very often they are uninformed, or what is worse, misinformed, concerning foreign missions. Many influences have conspired to prejudice them against the cause. It is only necessary to bring the truth clearly to their minds and they will readily do their part.

Here is a splendid opportunity for pastors in our town and city churches. They have had better opportunities to know the truth and by wise and tactful efforts, they can often win the pastors and churches throughout large section of the surrounding country. It means sacrifice and hardship sometimes, but it would richly repay our brethren who are in a position to do this work.

Here also is a rich field for the work of the Association Representatives of the Foreign Mission Board. Through personal visitation and preaching to the country churches, by correspondence with the pastors, through Mission Rallies among the churches, by sending out mission litera-

ture, circulating the Foreign Mission Journal, encouraging mission study and in many other ways, our representatives can do a glorious work among the country churches. What a wonderful opportunity lies before our Association Representatives! May God give them grace and wisdom to use it effectively.

#### MEETING OF OUR ASSOCIATIONS.

We are now in the midst of the annual gatherings of our district Associations. This is a splendid opportunity for enlisting our country churches in the cause. Many pastors and laymen will attend the Associations who cannot go to our Conventions. Here is a glorious opportunity for bringing to them the inspiration of the work of world-evangelization, and it lays upon our associational representative and other leaders a tremendous responsibility. In every Association plans should be prayerfully and carefully made for an effective presentation of Foreign Missions.

It is important also that the matter of systematic and proportionate giving should be discussed. The greatest need of the hour is that our churches should adopt some plan whereby funds can be raised and forwarded throughout the year so as to save the heavy interest account and the uncertainty and strain of the closing campaign each year. If our people would make their contributions systematically

and would give at least one-tenth of their income for the support and spread of the gospel, the Lord's treasury would be filled, and the heartrending appeals of the missionaries for men and means, with which to carry on their work, would be answered. Here is a great topic for discussion in every Association meeting. We know of no subject that can be discussed with greater profit to all the interests of the Kingdom.

#### COUNTRY CHURCHES ABROAD.

Not only is it true that much of the most effective work for the Kingdom is done among the country churches at home, but it is interesting to know that much of our effective missionary work on the foreign fields is what might be called country work. We give a number of articles in this issue of the Journal which call attention to this phase of missionary operations. While it is still necessary to follow Paul's example and plant churches in great centers of population, our missionaries have long seen the importance of reaching out from these centers into the surrounding country. On every mission field, there are missionaries who give nearly all their time to directing the native workers and helping in country evangelization and very often the largest part of the harvest is reaped in these country fields.



## TRIBUTES TO DR. GRAVES.

When the last issue of the Journal went to press, we had heard nothing of the death of Dr. Graves except the simple announcement by cable. Since that time, many letters have come telling of his departure, "as gently and peacefully as a child falling asleep," after three weeks of painful illness. On the 14th of May, he was carried in a sedan chair to his class room and lectured for the last time to the Seminary students.

There have come also a great number of tributes to his noble life and blessed work.

When it was seen that he could not possibly recover, the Chinese students and Christians in Canton were given permission to visit his room. He could not speak to them, but they came in great crowds, and with deepest concern and sorrow gazed on his peaceful countenance, grieving that they should see him no more.

It is impossible to give here the many tributes to this noble warrior of the Cross. We can only quote from one or two of them.

A member of the London Mission wrote

to Mrs. Graves: "I have just learned that your good husband—my friend of more than thirty years standing—has passed from scenes of earth into the life eternal. Few lives that have touched mine at any point have carried in the contact more power for good. Dr. Graves was ever to me one of the finest, purest, brightest examples of Christ-following that it has been my lot to meet in the course of my Christian service in the far East. I have had him before me for years as an example of well nigh all that a Christian missionary should be—a Christian knight wearing always the white flower of a blameless life."

Another writes: "What a beautiful life! What a glorious record! One can but give thanks that he was so long spared to the work which he loved. We can never forget, never be grateful enough for the

seasons of sweet intercourse with him and with you in the past. His sweet, gentle presence always seemed a benediction. We both loved him very dearly and are the richer for having known him."

There appeared in one of the Hongkong papers a long article which paid a noble tribute to his fifty-six years of missionary life and work.

Mr. Speicher, a missionary of the Northern Baptist Board, at Swatow, China, exclaims, "What a life of usefulness and heroism, linked with childlike humility, he lived!" This seems to express the feeling of all those who knew him in his missionary life. May God raise up many strong young men to follow Dr. Graves, even as he followed Christ, in the stupendous work which is now to be done in China.



## ANOTHER VETERAN FALLEN.

Again the Angel of Death has visited our South China Mission and taken one of our oldest and best missionaries. Dr. E. Z. Simmons died in San Francisco August 8, 1912. He had been ill in Canton for a long time and his friends had decided to bring him to America, with the hope that he might recover his health. He was attended by his wife and Rev. and Mrs. John Lake. On reaching San Francisco it was found that he could not continue his journey and he was put in a hospital there. After several weeks of continued suffering he passed peacefully away on the above date. He was buried in the cemetery at Oakland, Cal., on August 9th

Dr. Simmons was born March 1, 1847 near Corinth, Miss. In 1855, his father moved to Kossuth, Miss. Here he was converted in a meeting held by M. P. Lowery in 1863. Soon afterwards he became a soldier in the Confederate Army and as a member of the Twelfth Mississippi Regiment was in the Georgia campaign. After the war he realized the necessity of completing his education and sold

his horse and revolver for money with which to pay his way to school. In 1867, he was licensed to preach by the Kossuth Church and then attended the Georgetown College, Kentucky. Later he spent some time in Bethel College, Kentucky.

Dr. Simmons was appointed by the Foreign Mission Board to the work in Canton, China, in October, 1870. On November 23rd, following, he was married to Miss Maggie D. McClamrock of Tennessee. They left immediately for China via New York, Central America and San Francisco, arriving in Canton on February 6, 1871. Four years later he was compelled to return to America on account of his wife's health and remained until 1880. During these years he did missionary work among the Chinese in California.

The Board and his fellow missionaries considered him one of our wisest, most effective missionaries. He always showed farsighted wisdom in planning for the work. He was among the first to suggest and earnestly urged the establishment of our Women's Training School in



DR. E. Z. SIMMONS

Louisville, Kentucky. It was largely through his efforts while on furlough that the school was organized. It has been said that he is really the father of the Training School. This is an illustration of his wise foresight. He also had much to do with the founding of the great Chinese Baptist Publication Society in Canton. His loss is a serious one to the work.

Dr. Simmons is the fourth of our older missionaries who have passed away in less than a year. Drs. Green, Hartwell and Graves preceded him by only a few months. Three of these veterans, Drs. Simmons, Graves and Green were members of the South China Mission. May God sustain the mission in its loss and comfort Mrs. Simmons in her bereavement. Let us pray the Lord of the Harvest to trust out into the ripened fields many young men to take the place of these noble veterans.

✻ ✻ ✻ ✻

## NOTES OF INTEREST.

Rev. C. F. Stapp writes that the Girls' School in Bahia now has one hundred pupils.

✻

Prof. C. H. Westbrook and wife sailed from San Francisco for China on August 17th.

✻

Rev. O. P. Maddox and family from Rio, Brazil, arrived in New York in August. They are now in Springfield, Tenn.

✻

Rev. E. L. Morgan and wife expect to sail from Montreal by the "Corsican",

September 6th, returning to their work in North China.

✻

Mrs. T. C. Britton arrived in San Francisco, August 5th. She comes home for treatment and hopes to return before long to the foreign field.

✻

Rev. D. L. Hamilton and family sailed from New York, August 3rd, for Brazil.

✻

Rev. Thomas Spight and family sailed from New York, August 20th, for Argentina.

Rev. J. H. Rowe and family of Japan, arrived in San Francisco, August 5th. He comes for a rest. He went immediately to Battle Creek Sanitarium, where his wife will be treated.



Miss Beulah Bowden, who was principal of the Girls' School at Guaymas, Mexico, has given up the work and will teach in this country. Her health has not been right good.



Dr. T. C. Skinner and Dr. L. T. Wilson, who come as pastors to the Second Church and the Grace Street Church of Richmond, have been elected as members of the Foreign Mission Board.



Rev. and Mrs. John Lake have been staying with Dr. and Mrs. Simmons in California. Since the death of Dr. Simmons, Brother and Sister Lake have come East. For awhile mail will reach them at Greenville, S. C.



The following party sail on September 3rd, from Vancouver for China on the "Monteagle": Rev. B. P. Roach and family, Dr. and Mrs. R. V. Taylor, Miss E. E. Rea, Miss Ida Pruitt, Mrs. V. P. Greene and Miss Valleria Green.



The financial statement of the Board will appear hereafter every month at the close of the main part of the Journal and just preceding the W. M. U. Department. This will be the regular place for the statement of receipts instead of at the close of the Journal as heretofore.



Rev. W. H. Cannada, who has been a faithful missionary in Brazil, has been compelled to resign on account of continued poor health of his wife. His resignation was accepted by the Board, June 4, 1912. They were efficient workers and we give them up with regret.



The many friends of our beloved brother, Z. C. Taylor will be interested in

knowing that he is still detained at home on account of his health. He is located at this time at Corpus Christies, Texas. His heart is in Brazil where he labored so long and well for the Master.



Rev. H. W. Provence, who have been laboring in China for a number of years, has resigned the work. His wife came home with her strength very much depleted by the service in China. They have been earnestly hoping that she would get strong enough to return but after a year's rest. it does not seem wise for them to go back. He has accepted the pastorate of the church at Clinton, Miss. He did noble work on the field and we regret very to lose him as a missionary.



We have received from the Western Baptist Publishing Company of Kansas City, Missouri, a beautiful booklet entitled "The Life of the Lord's Prayer," by our former colleague, Dr. S. J. Porter. It is a gem in every sense of the word, whether considered from the standpoint of the printer's art, literary merit, or spiritual excellence. Dr. Johnston Myers of Chicago, says: "It is one of the most suggestive and inspiring devotional messages I have read for a long time." The price of the book is 25 cents per single copy, or \$2.00 per dozen, postpaid.



The following note will be of interest to our people:

Married.—At the annual meeting of the Baptist missionaries of Japan at Arima, June 6, 1912, there was an item not usually appearing on the program of such a gathering, but nevertheless an item most delightful. It was the marriage of Miss Grace Anne Hughes and Mr. Ernest O. Mills, Rev. J. H. Scott officiating.

Miss Hughes was a missionary of the Woman's Baptist Foreign Missionary Society of the West in the Girls' School at Sendai, and Mr. Mills is a missionary of the Southern Baptist Convention in the Boys' School at Fukuoka. Their home will be in the latter place.

The committee of the Laymen's Movement of the Southern Baptist Convention recently held a meeting in Baltimore and laid out plans for the great Laymen's Convention next winter. We are hoping for great results from this convention. Mr. Campbell White says:

"The Christian men of North America were never before so ripe for every worthy form of Christian activity. During the past five years there has been a total increase of at least twenty-five millions of dollars to home and foreign missionary work. This increase has doubtless been due chiefly to the missionary awakening among men. The next five years should witness vastly larger results if the Church is to meet worthily her present unprecedented opportunity. Let us proceed in an orderly determined way to carry out the plans of Christ for mankind. Can you be counted upon to take the initiative in your own congregation, denomination and community? 'Let us study how to do this thing, not merely how to get it done.'"



With deep sorrow we record the death of Mrs. W. S. Leake, who, for many years,



## FOUR SPLENDID NEW MISSIONARIES.

We take pleasure in introducing to our people these four fine young people who will sail soon for the front.

DR. R. V. TAYLOR, JR.

Dr. Richard Vipon Taylor, Jr., was born in Summerville, near Mobile, Ala., March 1, 1886. He is the second son of R. V. and Helen Buck Taylor and his childhood and youth were spent in Mobile where he finished his high school work at the University Military School. He achieved academic and military honors here, graduating as leader of his class and Captain of Company A. At the age of fifteen, he made a public profession of his faith and joined the St. Francis Street Baptist Church, being baptized by his pastor, Dr. W. J. E. Cox.

has been the editor of the W. M. U. Department of the Journal. After a short illness, she passed to her Heavenly home, July 23, 1912. She had just returned from a busy and no doubt, delightful and profitable stay in the Encampment at Virginia Beach. She conducted the Demonstration Study Class which is said to have been one of the finest features of the encampment. Her death came as a distinct shock to the great host of friends who had seen her in that meeting, and it will, no doubt, be a sad surprise to the great army of readers of the W. M. U. Department as they find her name missing from its usual place this month.

Mrs. Leake was appointed as Editor of this Department of the Journal at the meeting of the W. M. U. in May, 1906, and for more than six years has filled the place with marked ability. Journal readers and especially the Women's Societies will greatly miss her well-arranged programs and the strong articles which she wrote or secured on the topic for each month. May God comfort her loved ones and send to us soon someone who will fill effectively the important vacancy caused by her death.

He went to the University of Virginia and took first an academic course, received his B. A. degree. Then, he traveled for one year under the International Y. M. C. A. and Student Volunteer Movement, visiting colleges and universities in the South, inaugurating Bible classes, enlisting student volunteers, and assisting at various conferences as one of the leaders in mission study and doing personal work.

At Asheville, 1903, he had decided to go to the foreign field, himself, and volunteered. During all the years since that time, he has never turned from his purpose, but has led scores of young men to face the question, "What shall I do with my life?" He then returned to the University of Virginia and studied medicine,

taking his M. D. in June, 1910. He impressed himself upon the life of the University, in academic, professional, athletic and religious circles. He was President of the Y. M. C. A. After his graduation, he went to the New York Post-Graduate Hospital and remained for two years, serving as Interne and house physician.

On June 11th of this year, he was married to Miss Annie Russell Sampson, at Charlottesville, Va., and they hope to sail



DR. R. V. TAYLOR



MRS. TAYLOR

on the *Monteagle* from Vancouver, September 3rd to join Dr. and Mrs. Adrian S. Taylor in Yangchow, China, where the two brothers hope to have an ever increasing work in a city of more than a quarter of a million.

The University of Virginia asked to send, under our Foreign Mission Board, Dr. Adrian S. Taylor, out to the foreign field as their first representative, undertaking part of his support for five years and now Dr. Richard Vison Taylor, Jr., is to be the second worker in China for that honored institution.

MRS. TAYLOR.

Anne Russell Sampson Taylor, daughter of the late Prof. John R. Sampson of Pautops Academy, and his wife, Anne E. Woods, was born December 28, 1889, at Charlottesville, Va. Both of her grandfathers were ministers of the Presbyterian church. She joined the church at nine years of age. Her preparatory school work was done at the Bryn Maur School, Baltimore, the Baldwin School, Bryn Maur, Pennsylvania and the Westminster School, Richmond,

Va., where she was graduated in 1907. She entered Bryn Maur College in 1907 and spent two years there. She studied music and modern languages in Europe in 1910-11 and taught in the Baldwin School Bryn Maur, 1911-12.

She was married to Dr. R. V. Taylor, June 11, 1912. Having united with the Baptist church after her marriage, she was appointed with her husband, to China August 6, 1912, for work in China. They will sail from Vancouver, September 3, 1912.

Those who know Mrs. Taylor well speak of her as a remarkably fine young woman.

MISS PRUITT.

Ida C. Pruitt, daughter of Dr. and Mrs. C. W. Pruitt of Chefoo, China, was born in Teng Chow, China, December 23, 1888. The first seventeen years of her life were spent in China. Mrs. Pruitt was her first teacher and prepared her for college; four years were spent at the China Inland Mission School at Chefoo.

In 1906, Miss Pruitt came to America to continue her education. She entered Cox College where she graduated in 1909, with the A. B. degree. She spent the year 1909-10 at Teachers' College, Columbia University, New York City, graduating with a diploma for teaching, and the B. S. degree. Since then, she has been teaching at the St. Christopher's Home for dependent children at Dobb's Ferry, New York.

All her life, Miss Pruitt has felt that her birthright was in China, and that she would go back to her native land and the people she knew. In her junior year at college she joined the Student Volunteers, and the meetings of the bands were sources of great inspiration. She attended the great convention at Rochester.

Miss Pruitt goes to North China to do educational work, for which she has been trained, and which at the present crisis in China seems to be most important. The Chinese are seeking for education on every side. They will get it somewhere. Whether it shall be Christian or not depends on

the people here. She was appointed by the Board at its meeting July 10, 1912, and will sail soon for Chefoo.

**MISS SAVAGE.**

Loy Jasmine Savage, daughter of L. W. and Susan Stott Savage, was born in Dal-



**MISS IDA PRUITT**      **MISS L. J. SAVAGE**  
las, Texas. Both her parents were from Accomac County, Virginia. She received her early education in the Dallas school, graduating there in 1901. The following fall

she began teaching and continued in that work until 1905, when she resigned her position in the Dallas schools to enter the University of Chicago. During the next five years she alternately studied in the University and taught in Dallas, graduating with the degree Ph. B. in 1910. During the last two years she has been teaching history in the Dallas High School, resigning that position to take up missionary work in China.

Miss Savage was converted at the age of fourteen and joined the Second Baptist Church in Dallas. She soon began teaching in Sunday-school and has always continued in active church work. Her mind early turned toward the foreign mission work and in the summer of 1909, while in the University she definitely volunteered for that work.

She was appointed by the Board at its meeting August 15, 1912, for work in Kai Feng, China, and will sail in September.



## MISSION STUDY NOTES.

### MISSION STUDY IN THE ENCAMPMENTS.

Mission study was more successfully and more extensively carried out in the Summer encampments than ever. The Educational Secretary was not able personally to attend as many encampments as he has heretofore, but in practically every encampment either a returned missionary or some pastor gave instruction in mission study classes. The fact that so many have been developed along mission study lines that it is no longer necessary for the Educational Secretary to do all of this institute work is most encouraging. In some of the encampments several classes were taught.

From the number who have enrolled in these classes during the Summer and yet larger number of leaders developed in the churches we are encouraged to believe that there will be a large increase in mission study classes this fall in the churches. The greatest mission study asset we have is in

these who in classes at home or at these assemblies have been more or less trained for mission study class leadership. May there come to all who have been thus trained such a sense of responsibility for their wider experience that they will certainly organize classes this fall. Surely out of these must come a large percentage of our mission study class leaders. Our expectation is in them.

### THE LEADING TEXT BOOK.

As already announced our leading text book for this fall will be "Brazilian Sketches" by the Educational Secretary. From what has been said of this book in the press and in private correspondence we have now an even larger hope for the success of this book that we have had before. Those who have used it say it has a remarkable ability to grip and hold attention through to the end. It is filled with so many concrete statements of actual

happenings on the field that it, as one reviewer said, "Keeps you on the lookout for another thrilling experience." We hope to organize thousands into classes for study in this book. You need not hesitate to adopt it for your text book. It will not disappoint you. Certainly we should want to study the most successful field in which our Board is laboring—the field in which occurred more than half the baptisms performed by all our missionaries last year.

#### THE NEW FALL ANNOUNCEMENT.

We hope to have ready by the middle of September our Fall Announcement of mission study courses. This will be the most complete announcement of mission study courses we have ever offered. It will contain a great many new things. When it comes to you be sure to read it through. It will repay you. If you do not receive a copy promptly, be sure to write us for one and we will send it gladly. Whatever you do in your church work this fall be sure to get your mission study classes started early. This announcement will help you.

The following words from a letter just received, bring cheer to our hearts. What a great thing it would be if a similar plan could be carried out in all of our District Associations.

"We are getting our organization for mission study well under way in the Eufaula Association. I shall attempt to visit most of the churches in this section personally, but will have to do a large part of the work through correspondence. I hope to see a Mission Study Class in every country, town and village church in this entire section.

### SPECIAL NOTICE.

The following list of missionaries should be of much interest to all our people. It is well to know the representatives of the various States. They should all have a large place in our prayers and we should remember especially those from our own State.

#### THE VALUE OF MISSION STUDY

"We have finished 'Southern Baptist Foreign Missions' and held our open session afterwards, in connection with our Sunbeams, to which all were invited. The program was on foreign missions and some of the Sunbeams represented some of the different fields, and the workers on the field. This was interspersed by readings by different members of the class, all taking part in this with enthusiasm, for it was a most interesting class and not one thought it dull. I feel it has been an inspiration to our W. M. U. members and the influence is spreading far beyond the class. The result is in increased prayer and gifts for missions among our people."

"Please send me three copies 'Southern Baptist Foreign Missions.' We did not order enough copies at first. Our class likes this better than the book we used last year. I thank you for providing it. There are two good lessons in the first chapter."

"Instead of taking lessons once every week for ten weeks, we are taking them once each month for ten months. We have had two lessons, twenty-eight and thirty being present. We also have a different teacher for each month. I have never seen greater enthusiasm and harder or more thorough work done by any small class than is being done by these women, and I feel it is going to be a very great success and a greater inspiration in the work. I am the general leader of the class and conduct a review quiz every month. The one we had today was delightful. A new teacher every month constrains them to do their best work in the conduct of the class and gives variety. Of course, this is only an experiment, but we feel already that it is a success."

It is not easy to keep this list absolutely correct. Sometimes a missionary is born in one State and brought up in another which he prefers to represent. It is also hard to keep the dates right. We will welcome any corrections or changes that ought to be made.

## OUR MISSIONARIES

The Following List Embraces the Name, State, Date of Going Out and  
Present Location

ALABAMA.			Prof. C. H. Westbrook.	1912.	China.
Miss Willie Kelly.	1894.	China.	Mrs. C. H. Westbrook.	1912.	China.
Mrs. T. W. Ayers.	1901.	China.	Miss Ida Pruitt.	1912.	China.
Mrs. Daisy Pettus Ray.	1904.	Japan	KENTUCKY.		
Miss Cynthia A. Miller.	1905.	China.	Mrs. E. N. Waine.	1892.	Japan.
Mrs. A. Y. Napier.	1906.	China.	Mrs. Peyton Stephens.	1893.	China.
Rev. G. W. Bouldin.	1906.	Japan.	Miss Julia Mackenzie.	1894.	China.
A. S. Taylor, M. D.	1906.	China.	Miss E. B. Thompson.	1900.	China.
Rev. T. O. Hearn, M. D.	1907.	China.	Rev. D. G. Whittinghill.	1901.	Italy.
Miss Alice Huey.	1907.	China.	Rev. W. E. Sallee.	1903.	China.
Mrs. Mattie C. Justice.	1908.	Argentina.	Miss Mary E. Moorman.	1904.	China.
Mrs. W. W. Adams,	1909.	China.	Mrs. J. L. Hart.	1904.	Argentina.
R. V. Taylor, M. D.	1912.	China.	Rev. E. L. Morgan.	1905.	China.
ARKANSAS.			Mrs. R. T. Bryan.	1905.	China.
Rev. J. J. Taylor.	1891.	Brazil.	Rev. O. P. Maddox.	1905.	Brazil.
Mrs. J. J. Taylor.	1891.	Brazil.	Miss Sallie Priest.	1906.	China.
Rev. G. H. Lacy.	1903.	Mexico.	Mrs. A. S. Taylor.	1906.	China.
Mrs. G. H. Lacy.	1903.	Mexico.	Rev. P. H. Anderson.	1907.	China.
Rev. J. V. Turner.	1909.	China.	Rev. A. B. Christie.	1907.	Brazil.
Mrs. J. V. Turner.	1909.	China.	Rev. A. N. Porter.	1908.	Mexico.
FLORIDA.			Mrs. R. E. Beddoe.	1909.	China.
Rev. F. J. Fowler.	1904.	Argentina	Mrs. L. Diuguid Langston	1909.	Brazil.
Rev. A. S. Patterson.	1910.	Africa.	Miss Louise Tucker.	1910.	China.
Mrs. A. J. Terry.	1912.	Brazil.	Mrs. H. M. Harris.	1910.	China.
GEORGIA.			LOUISIANA.		
Rev. C. W. Pruitt.	1881.	China.	Rev. W. F. Hatchell.	1900.	Mexico.
Rev. W. H. Clarke.	1898.	Japan.	Rev. D. L. Hamilton.	1905.	Brazil.
Mrs. W. H. Clarke.	1899.	Japan.	Mrs. C. A. Leonard.	1910.	China.
T. W. Ayers, M. D.	1901.	China.	Rev. A. J. Terry.	1912.	Brazil.
Rev. A. L. Dunstan	1901.	Brazil.	MARYLAND.		
Mrs. A. L. Dunstan.	1901.	Brazil.	Rev. R. E. Chambers.	1895.	China.
Rev. C. T. Willingham.	1902.	Japan.	Mrs. P. S. Evans.	1901.	China.
Miss Julia Meadows.	1904.	China.	Rev. Frank Rawlinson.	1902.	China.
Rev. S. E. Stephens.	1904.	China.	Mrs. Frank Rawlinson.	1902.	China.
Mrs. S. E. Stephens.	1904.	China.	Mrs. T. O. Hearn.	1907.	China.
Rev. A. Y. Napier.	1905.	China.	MISSISSIPPI.		
Mrs. E. L. Morgan.	1905.	China.	Mrs. R. H. Graves.	1881.	China.
Rev. C. K. Dozier	1906.	Japan.	Rev. J. G. Chastain.	1888.	Mexico.
Prof. F. N. Sanders.	1906.	Mexico.	Rev. E. N. Walne.	1892.	Japan.
Mrs. J. W. Shepard.	1906.	Brazil.	Rev. R. W. Hooker, M. D.	1899.	Mexico.
Dr. J. McF. Gaston.	1908.	China.	Mrs. R. W. Hooker.	1900.	Mexico.
Rev. C. J. Lowe,	1910.	China.	Rev. T. F. McCrea.	1904.	China.
Miss Annie M. Sandlin.	1909.	China.	Rev. J. F. Ray.	1904.	Japan.
Miss E. E. Teal.	1910.	China.	Rev. Thomas Spight.	1905.	Argentina.
			Miss Ida Taylor.	1905.	China.

Miss E. Perle Harrison. 1907. China.  
 Rev. F. M. Edwards. 1907. Brazil.  
 Rev. J. E. Wills. 1908. China.  
 Miss Pearl Caldwell. 1910. China.  
 Miss Mary Anderson. 1910. China.  
 Rev. H. M. Harris. 1910. China.  
 G. W. Leavell, M. D. 1912. China.

MISSOURI.

Mrs. W. B. Bagby. 1881. Brazil.  
 Mrs. S. L. Ginsburg. 1889. Brazil.  
 Rev. W. H. Sears. 1891. China.  
 Rev. Peyton Stephens. 1893. China.  
 Rev. J. W. Lowe. 1898. China.  
 Mrs. J. W. Lowe. 1898. China.  
 Rev. J. S. Cheavens. 1898. Mexico.  
 Mrs. J. S. Cheavens. 1898. Mexico.  
 Rev. J. V. Dawes. 1910. China.  
 Mrs. J. V. Dawes. 1910. China.  
 Rev. A. B. Deter. 1901. Brazil.  
 Rev. J. E. Davis. 1904. Mexico.  
 Rev. Everette Gill. 1905. Italy.  
 Rev. J. H. Benson. 1906. Mexico.  
 Miss Florence Jones. 1907. China.  
 Mrs. A. B. Christie. 1907. Brazil.  
 Miss Ida Hayes. 1908. Mexico.  
 C. C. Marriott. 1910. China.  
 Mrs. C. C. Marriott. 1910. China.

NORTH CAROLINA.

Rev. R. T. Bryan. 1885. China.  
 Rev. E. F. Tatum. 1888. China.  
 Rev. T. C. Britton. 1888. China.  
 Mrs. T. C. Britton. 1888. China.  
 Rev. W. E. Crocker. 1899. China.  
 Mrs. G. W. Greene. 1891. China.  
 Miss Lottie W. Price. 1894. China.  
 Rev. W. C. Newton. 1903. China.  
 Mrs. C. K. Dozier. 1906. Japan.  
 Rev. D. W. Herring. 1885. China.  
 Miss Sophie Lanneau. 1907. China.  
 Miss G. I. Abernethy. 1908. China.  
 Rev. J. M. Justice. 1908. Argentina.  
 Miss Lila McIntyre. 1908. China.  
 Miss C. Bryan. 1908. China.  
 Miss Lettie Spainhour. 1909. China.  
 Mrs. Mary B. Tipton. 1909. China.  
 Miss Laura V. Cox. 1910. Mexico.  
 Rev. C. A. Leonard. 1910. China.  
 Mrs. P. H. Anderson. 1910. China.  
 Rev. W. D. Bostick. 1910. China.  
 Mrs. W. D. Bostick. 1910. China.

Mrs. C. T. Willingham. 1911. Japan.  
 Rev. G. P. Bostick. 1889. China.

SOUTH CAROLINA.

Miss Lula Whilden. 1872. China.  
 Rev. W. E. Entzminger. 1891. Brazil.  
 Mrs. W. E. Entzminger. 1891. Brazil.  
 Miss Anna B. Hartwell. 1892. China.  
 Rev. W. W. Lawton. 1894. China.  
 Mrs. Jno. Lake. 1901. China.  
 Rev. John Lake. 1904. China.  
 Rev. D. F. Crosland. 1904. Brazil.  
 Mrs. D. F. Crosland. 1904. Brazil.  
 Rev. D. H. Owings. 1904. China.  
 Rev. A. B. Langston. 1909. Brazil.  
 Miss Janie W. Lide. 1909. China.

TENNESSEE.

Mrs. E. Z. Simmons. 1870. China.  
 Rev. R. P. Mahon. 1898. Mexico.  
 Mrs. R. P. Mahon. 1898. Mexico.  
 Rev. B. P. Roach. 1904. China.  
 Rev. W. H. Tipton. 1904. China.  
 Rev. R. E. Pettigrew. 1904. Brazil.  
 Mrs. F. J. Fowler. 1904. Argentina.  
 Mrs. O. P. Maddox. 1905. Brazil.  
 Mrs. G. W. Bouldin. 1906. Japan.  
 Rev. J. W. Shepard. 1906. Brazil.  
 Miss G. Voorheis. 1906. Brazil.  
 Rev. P. P. Medling. 1907. Japan.  
 Rev. C. L. Neal. 1907. Mexico.  
 Mrs. C. L. Neal, M. D. 1907. Mexico.  
 Mrs. F. N. Sanders. 1907. Mexico.  
 Rev. B. L. Lockett, M. D. 1909. Africa.  
 Mrs. W. H. Tipton. 1909. China.

TEXAS.

Rev. W. B. Bagby. 1881. Brazil.  
 Rev. Z. C. Taylor. 1882. Brazil.  
 Miss Addie Barton. 1884. Mexico.  
 Mrs. Z. C. Taylor. 1889. Brazil.  
 Rev. L. W. Pierce. 1891. China.  
 Rev. Frank Marrs. 1900. Mexico.  
 Mrs. Frank Marrs. 1900. Mexico.  
 Mrs. W. F. Hatchell. 1900. Mexico.  
 Mrs. Mary D. Willeford. 1901. China.  
 Rev. J. R. Saunders. 1901. China.  
 Mrs. J. R. Saunders. 1901. China.  
 Rev. J. W. Newbrough. 1902. Mexico.  
 Rev. D. H. LeSueur. 1903. Mexico.  
 Mrs. D. H. LeSueur. 1903. Mexico.  
 Rev. W. B. Glass. 1903. China.  
 Mrs. W. B. Glass. 1903. China.

Mrs. S. M. Sowell.	1903.	Argentina.	Miss Alice Parker.	1899.	China.
Mrs. J. W. Newbrough.	1905.	Mexico.	Mrs. R. E. Chambers.	1909.	China.
Miss Ella Jeter.	1905.	China.	Miss Jessie L. Pettigrew.	1901.	China.
Mrs. W. E. Sallee.	1905.	China.	Rev. C. G. McDaniel.	1902.	China.
Mrs. D. L. Hamilton.	1905.	Brazil.	Mrs. C. G. McDaniel.	1902.	China.
Mrs. J. H. Rowe.	1906.	Japan.	Rev. E. A. Jackson.	1903.	Brazil.
Mrs. J. H. Benson.	1906.	Mexico.	Mrs. E. A. Jackson.	1903.	Brazil.
Miss Blanche R. Walker.	1906.	China.	Rev. S. M. Sowell.	1903.	Argentina.
Rev. H. H. Muirhead.	1907.	Brazil.	Mrs. J. E. Davis	1904.	Mexico.
Mrs. H. H. Muirhead.	1907.	Brazil.	Rev. J. L. Hart.	1904.	Argentina.
Mrs. A. N. Porter.	1908.	Mexico.	Mrs. B. P. Roach.	1904.	China.
Rev. V. B. Clark.	1909.	Mexico.	Rev. A. D. Louthan, M. D.	1905.	China.
Rev. H. F. Buckner.	1909.	China.	Mrs. D. G. Whittinghill.	1905.	Italy.
Mrs. H. F. Buckner.	1909.	China.	Mrs. Everette Gill.	1905.	Italy.
Miss Jewell Legett.	1909.	China.	Rev. J. H. Rowe.	1906.	Japan.
R. E. Beddoe, M. D.	1909.	China.	Rev. P. W. Hamlet.	1907.	China.
Rev. C. F. Stapp.	1909.	Brazil.	Mrs. George Green	1907.	Africa.
Mrs. C. F. Stapp.	1909.	Brazil.	Mrs. Dr. J. McF. Gaston.	1908.	China.
Miss Kate Carroll.	1910.	Brazil.	Rev. J. P. Stuart.	1908.	Italy.
Miss L. J. Savage.	1912.	China.	Rev. J. C. Quarles.	1908.	Argentina.
Miss N. L. Swann.	1912.	China.	Rev. W. W. Adams.	1908.	China.
VIRGINIA.					
Miss Lottie Moon.	1873.	China.	Rev. John Moncure.	1909.	Japan.
Mrs. J. G. Chastain.	1888.	Mexico.	Rev. L. C. Quarles.	1910.	Brazil.
Mrs. L. W. Pierce.	1891.	China.	Mrs. R. V. Taylor, Jr.	1912.	China.
			Mrs. G. P. Postick.	1912.	China.

## MISCELLANEOUS.

P. S. Evans, M. D.		Connecticut.	1901.	China.
Miss H. F. North.		Connecticut.	1887.	China.
E. O. Mills.		Idaho.	1910.	Japan.
Dr. C. A. Hayes.		Illinois.	1902.	China.
Rev. E. A. Nelson.		Kansas.	1898.	Brazil.
Mrs. E. A. Nelson.		Kansas.	1898.	Brazil.
Mrs. J. P. Stuart.		Kansas.	1908.	Italy.
Mrs. E. F. Tatum.		Maine.	1889.	China.
Mrs. Thomas Spight.		Michigan.	1905.	Argentina.
Miss Leonora Scarlett.		Michigan.	1910.	China.
Mrs. W. C. Newton.		New York.	1904.	China.
Miss E. E. Rea.		Illinois.	1903.	China.
Rev. Jno. Sundstrom.		Sweden.	1910.	China.
Mrs. Jno. Sundstrom.		New York.	1904.	China.
Mrs. C. J. Lowe.		New York.	1908.	China.
Mrs. C. W. Pruitt.		Ohio.	1889.	China.
Mrs. W. W. Lawton.		Pennsylvania.	1889.	China.
Mrs. T. F. McCrea.		Pennsylvania.	1904.	China.
Rev. L. M. Reno.		Pennsylvania.	1904.	Brazil.
Mrs. L. M. Reno.		Pennsylvania.	1904.	Brazil.
Rev. J. B. Webster.		Vermont.	1908.	China.
Miss C. E. Brown.		Vermont.	1904.	China.
Mrs. Grace Boyd Sears.		Australia.	1906.	China.

Mrs. D. W. Herring.	Australia.	1907.	China.
Mrs. R. E. Pettigrew.	Brazil.	1907.	Brazil.
Rev. L. M. Duval.	Canada.	1901.	Africa.
Mrs. L. M. Duval.	Canada.	1901.	Africa.
Mrs. A. B. Deter.	Canada.	1901.	Brazil.
Rev. E. G. MacLean.	Canada.	1907.	Africa.
Mrs. E. G. MacLean.	Canada.	1907.	Africa.
Rev. S. G. Pinnock.	England.	1891.	Africa.
Mrs. S. G. Pinnock.	England.	1892.	Africa.
Mrs. W. T. Lumbley.	England.	1899.	Africa.
Mrs. E. T. Snuggs.	Hungary.	1905.	China.
Rev. E. T. Snuggs.	England.	1904.	China.
Dr. George Green.	England.	1906.	Africa.
Mrs. C. A. Hayes, M. D.	Iceland.	1902.	China.
Mrs. Robert Logan.	Ireland.	1909.	Argentina.
Rev. Robert Logan.	Ireland.	1909.	Argentina.
Rev. S. L. Ginsburg.	Russia.	1892.	Brazil.
Mrs. W. E. Crocker.	Scotland.	1903.	China.
Rev. J. L. Galloway.	California.	1903.	China.
Mrs. J. L. Galloway.	Scotland.	1908.	China.



## A FACTOR IN THE AWAKENING OF CHINA.

Here is a fascinating story of how a copy of the New Testament became a remark-



THE LATE EMPEROR KUANG HSU.

able factor in the awakening of China. It is told by Dr. I. T. Headland in his book, "China's New Day."

In 1894 the Christian women in China—European, American and Chinese—decided to pay their respects to the Empress Dowager on her sixtieth birthday. They chose for their gift a New Testament, printed from new type and bound in silver. It was presented with great ceremony. Dr. Headland says:

"It was this great woman to whom these Christian women decided to give a birthday present, and they selected the New Testament. Whether Her Majesty read it or not we do not know, but it may have been its inspiration that led her to decide to blot out the opium traffic and to give a constitution to her people; two decisions that are worthy of the greatest ruler that has ever sat upon the Dragon Throne.

Whatever its influence upon the Empress Dowager, we know what the result was on the mind of Kuang Hsu, the young Emperor, for the next morning after it was taken into the palace, he sent out to the American Bible Society and bought an Old and New Testament, such as were being sold to the common people.

A few days later a gardener, who fur-

nished flowers and vegetables to the palace, came to me and said: 'Mr. Headland, something unusual is taking place in the palace.'

'Why do you think so?' I asked.

'Well,' he answered, 'the eunuchs won't talk about anything but Christianity. They

bring the assistant pastor into the palace to dine with them, to teach them more about Christianity; and during the conversation they told my friends that the Emperor had a portion of the gospel of Luke copied in large characters each day, which he spread out on the table before



THE LATE EMPRESS AND COURT LADIES.

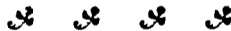
kept me talking until dinner time, and when I wanted to leave they would not let me go. They continued to ply me with questions until I was so hungry that I said, 'I must go home and get my dinner.'

'Pieh mang, pieh mang,' the eunuchs urged. 'Don't be in a hurry, we are just about to have a feast brought in and you must stay and eat with us;' and they kept me there till dark, trying to find out all they could about the Christian religion. Something unusual is taking place.'

A few days later they invited him to

him and said the eunuch who stood behind his chair while he studied, 'I can look over his shoulder and see what he is doing, he is studying Luchia fu yin—the Gospel of Luke.'

This was the beginning of the young Emperor's remarkable love for Western inventions, books and ideas, which resulted in the great edicts for reform which he issued so rapidly. These edicts caused the Emperor's imprisonment, but they began the astounding movement which ended in the Chinese Revolution.



## "THE CHINESE REVOLUTION."

C. J. THOMPSON.

This is the latest and most complete book on the Chinese Revolution, the New Chinese Republic and the enlarged mission-

ary opportunities thereby, by Dr. Arthur J. Brown.

Mr. Brown is the author of some of our

best books on missionary subjects, such as "New Forces in Old China," "The New Era in the Philippines," "The Foreign Missionary," "The Why and How of Foreign Missions," "The Nearer and Farther East."

But in none of his books has he written more graphically or charmingly than in this latest one just published.

The recent transformation of China is said by many to be the greatest movement in human history. The fact that a great and ancient nation with a population of 433,000,000, more than one-fourth of the whole human race, which for centuries has had its face turned to the past, has so suddenly broken with all its traditional history politically, socially and is ready for religious adjustment, is indeed without a parallel.

This transformation of China furnishes us with the greatest missionary opportunities and the greatest missionary inspiration of all ages. China is now wide open and inviting to the gospel. It is God's answer to our prayers, His response to our mission efforts, and His challenge to the

Christian churches now to go in and win the nation for Christ.

This charming book deals with the whole situation—the elements and causes which led up to the revolution, the progress and victory of the revolutionists, the fall of the Manchu Dynasty, the new Republic, the leaders of the new government, and the unprecedented missionary opportunities because of the new situation. This constitutes perhaps God's greatest call to His churches. These facts will stir the souls of our people and must be laid upon the hearts of our Southern Baptists.

Therefore every pastor should have this book, put it into the hands of every layman possible and impart this information to the masses of our brotherhood. It would be morally criminal to withhold from the people the information of such wonderful doings of God.

The book can be had from the Educational Department of our Foreign Mission Board, Richmond, Virginia, heavy paper binding for fifty cents plus nine cents postage, and beautiful cloth binding for seventy-five cents a copy, plus eleven cents postage.



## BAPTIST FARMERS IN CHINA

CHARLES A. LEONARD.

Yesterday was the greatest day in the history of our work here at Laichowfu. It was the end of a week's class for enquirers. The class was well attended, the instruction given by the native evangelists and missionaries was unusually good and the Holy Spirit was present in it all. There was instruction for both men and women, morning and evening of each day. On yesterday twenty-four men and four women were baptized, making a total of twenty-

eight, the largest number ever baptized at any one time at the Laichowfu station.



CHINESE THRESHING FLOOR.

There are others to be baptized next Sunday.

Among these new disciples were some men of the highest class, teachers, and one of them is a teacher in the government school in the city and holds a Master of Arts degree. The others are mostly farm-



A PUBLIC ROAD IN CHINA.

ers and are men of influence among their people. Our Christians are, as a rule, from among the farming class, the most reliable of the people and the backbone of the country. We also have in our churches of North China men of learning and prominence.

Not only was there a large number of

church in all lines of work. On account of the revolution the cost of living has greatly increased and it was found necessary to aid some of the evangelists, but the church decided not to ask the Board to do this, but they themselves will make up the deficiency. The church also decided to support during the summer three young men who are studying at the Ping tu school and hope to go from our station to the Seminary to study for the ministry. These three men will work along with the older evangelists. This will be a great help and will enable the church to ascertain their abilities and worthiness to later become evangelists. They are excellent, promising young fellows in whom we have great confidence.

Some of us have been pray-

ing that the church would see the advisability of organizing new churches at one or two points some distance away, where we have several members, and that the church itself take the initiative in this matter. On yesterday two committees were appointed by the church to arrange for organizing a church at Hwang Hwoa and Dai Ge



SCENE IN CHINA.

enquirers, and a larger number baptized yesterday; but the business transacted by the church in its business meetings showed progress and increased interest by the

Dzuang. The station recently decided to rent two more chapels at two important points and place evangelists there.

And so the work goes on and forward.

The Lord is blessing us in many ways. The people are more interested in the gospel than before the revolution. Since the changed order of things has come about they do not feel that there is so great a gulf between them and the foreigner. They

savor of the "rag time" kind, but insist on having the old, solid hymns, which have the power of the gospel and real praise and worship in them. Some of the brethren and sisters have remained here this week for special instruction, and then next



THE HARVEST FIELD.

understand, too, better than ever that he is not here for political purposes, as some of the people were persuaded by others to believe, but is here for the salvation and religious uplift of the people.

It would have made you glad to have heard the Christians as they sang the old gospel songs yesterday and during the past week. They do not care for songs that

week there will be a Bible Conference of all Christians who can come. There will be some special speakers and the meeting will be a source of instruction and power. The church decided to ask Pastor Li of Pingtu to conduct a revival meeting here in the fall.

Laichowfu, China.



## COUNTRY WORK IN BRAZIL.

G. W. KERSCHNER.

I have been "a silent member" for a long while, but am yet among those living and happy. Reached home the 19th Inst., from a little trip to the interior of our field, Espirito Santo and Minas, in the company of one of Brother Reno's right-hand men. Sr. Balbino, Lannes, native evangelist



A COUNTRY SUNDAY SCHOOL AND CONGREGATION, BRAZIL.

who proved a most agreeable companion and a "pathfinder" of no mean ability as is proven by the fact that we got back, and that we found many men, women and children, in the pathway of salvation, or seeking it, due to his consecrated efforts

ganizing one school and assisting others already organized.

The Sunday-school has already accomplished important results, and assuredly the future of that most important branch of our work is destined under careful and

energetic administration, to produce incalculable good. As usual, the converts to Christianity, with their children, are leading the procession in the endeavor to shake off the shadows of ignorance, many learning to read for the first time so as to be able to read for themselves, the gospel message.

Of the greatness of this field and its pressing needs I have never



A COUNTRY CHURCH, BRAZIL.

in that great territory. We were sixty-one days "em viagem," (forty-one in travel, stopped twenty days), and made the major part of the trip of seven hundred and thirty odd miles on horseback. In this time we conducted seventy-five regular services, with an attendance of three thousand persons.

We celebrated the Lord's Supper ten times, and administered baptism for fifty-six candidates, leaving others preparing for baptism and many "interested" in the gospel. At Mexico baptized five children in the same family, ranging from ten to eighteen years of age, an eloquent testimony of the fidelity of a loyal Christian mother, who effected this without Sunday-school or church to aid her. One case in ten thousand however.

We were able to accomplish some much needed organization in our churches, giving much time to the encouragement and organization of the Sunday-school, or

had a doubt; now, I have a much more definite and adequate idea of the field, and of the limitless extent of opportunity, and with the increase of vision, an increase of desire to render any service possible to win this people to their Lord and Saviour, Jesus Christ, and in turn help them to an effort to win some other unevangelized portion. Many are indifferent, so there is



AWAITING THE COMING OF DR. RAY, AT A COUNTRY CHURCH, BRAZIL.

all the more need to work for them; many anxious, so all the more encouragement to win them. In the last place I preached, for two evenings, a large storeroom was filled, and the street outside was full of

listeners, nearly all unbelievers, but I never saw a more orderly crowd, nor better attention and interest than they gave.



BAPTIZING AT IJUHY, BRAZIL.

It was an inspiration to speak with such evident desire to hear, and more to see the hunger and desire for the truth written on their faces.

In every respect I enjoyed the trip thoroughly. The riding through forest, plantation and mountain scenery was decidedly pleasant, and the people most earnest, loving and appreciative in their attitude worthy of the sacrifice so lovingly made by our good brethren in the States, to give them the gospel of salvation. They have a hospitality that is "peculiar to itself," so that whether your bed is really a bed, or a floor, or a table, you can rest (yes rest), assured that you are getting the best possible. Also, that they all "hail the power of Jesus' name" as lovingly and fervently in little mud churches or churches of upright poles, as they would in more elegantly constructed edifices. They deserve better, but with the true frontier spirit are making the best of what they have.

The way was long, sometimes weary, but all the way we had the assurance of God's presence and He truly blessed us. I never passed a pleasanter or more profitable time in all my life, came back none the worse for wear, and hope to be "em viagem" again in August.

With best wishes and hearty congratulations for the success attending your campaign to lower the board's indebtedness, and the request "Pray for us as ever you have."



## ECHOES FROM THE HARVEST FIELD.

Miss Lottie Moon writes from Tengchow, China, the following account of her country work.

My report for this quarter falls under three heads. I have had the superintendence of six schools. The number enrolled are large, but the attendance is not satisfactory. Girls will go off to visit their grandmothers right in the midst of the session. In one school, a good many have been sick, one, with smallpox. Besides, in times of unrest, it does not seem wise to try to draw the reins too tight. Some girls always come; some, but seldom. Even with these drawbacks, the schools are a source of endless delight.

I have made four trips to the country. In one large village, they told me that no one goes to the temple any longer. They do not believe in idols. The temple seems dropping to pieces. There is a small roadside shrine that seems to be kept in repair. I taught girls by day, and boys at night. In a small village about ten miles away girls and women learned most eagerly. I only went out for the day and they urged me to come and spend several days. This part of the field is wide open for the gospel.



Rev. F. J. White, President of the Shanghai Baptist College and Seminary.

says: Our hearts were made glad yesterday by the baptism of five of our college boys. These are the first that have been baptized since the opening of the college. But there are more than a dozen others who will be baptized in the near future, I hope. Two of the five were seniors, one a junior, and two freshmen. God is blessing us.



Rev. W. Carey Newton tells of the success of the Bush Theological Seminary at Hwanghien.

The spring term of our Seminary closed July 3rd with an attendance of twenty-eight pupils. On account of the looting of Hwaunghien and the unrest of the West of us, we were able to make a three months' term only; yet we did practically a full term's work as the four teachers and twenty-eight students suffered no interruption.

All is reasonably quiet in our city; though it is possible the city will be looted

again in a few days. It is not probable that foreigners or Christians will be interfered with. There is decidedly a pro-foreign feeling evident here."



Rev. Peyton Stephens has been appointed by the North China Mission to take charge of the work in Manchuria. He goes from time to time from Chefoo to look after the work. In writing of his second trip, he says:

"There is a very steady and deep revival going on in this work. There were seven baptisms in Dalny and I am only using two native paid helpers. A school has been opened in this new center and there are already several enquirers. What seems to me to be most encouraging of all is that four young men have been called to preach and have entered the Bush Theological Seminary from the Dalny Church. Mrs. Stephens and Misses Hartwell, Miller and Willeford have all done work among the women and some of the women have been converted."



Because of the vast opportunities on the fields and the splendid new movements at home and abroad, it is immensely important that more of our people read the Foreign Mission Journal. We hope that with the beginning of renewed activities in church life in September, we will get large numbers of new subscribers. We beg that every pastor will speak of the Journal from his pulpit and if such a representative has not already been appointed, appoint an official representative in his church—some earnest man or woman who will press the circulation of the Journal. We would like to have the name of such a Representative in every church. Where a new one is appointed, please do not fail to send the name to us. We hope also that the Missionary Unions will press the matter of securing larger lists among their members.

At the meetings of our Associations, there is always a fine opportunity of increasing the circulation of the Journal. We hope that every Association Representative will take this matter to heart and either secure a good list for us, or appoint some brother who will look after this work. Where it is impossible for the Association Representative to urge this matter, we hope that some brother will volunteer to get a good list for us. We often get as many as a hundred subscribers at one Association meeting. We can greatly increase the number of readers of the Journal if it can be brought to the attention of all our Associations.

## MEETING OF THE NORTH MEXICO MISSION.

The accompanying picture is a photograph taken July 22, 1912, at the annual meeting of the North Mexican Mission, which was held in El Paso, Texas, because on account of the war conditions, it was impossible to meet in Mexico. In addition to the regular workers of the Mexican Mission, the following workers in El Paso are included in the picture: Dr. R. T. Hanks and Mrs. Hanks, Dr. J. F. Williams and Miss Hall, the city missionary of El Paso. The names of those appearing in the group are as follows:

Reading from left to right—lower group: Dr. J. G. Chastain and Rev. W. F. Hatchell and little son. Center group:

Miss Ida Hayes, Miss Lizzie Hall (city missionary of El Paso Baptist churches), Miss Addie Barton, Rev. D. H. LaSueur, Dr. J. W. Newbrough, Dr. Williams (Pastor

First Baptist Church, El Paso), Mrs. Hanks, Dr. R. T. Hanks, (Pastor Calvary Baptist Church, El Paso), who is holding baby Page Hatchell, Rev. G. H. Lacy,



NORTH MEXICO MISSION.

Upper group: Rev. Frank Marrs, Rev. J. S. Cheavans, Mrs. W. F. Hatchell, Rev. J. Cano (Pastor of our Mexican Baptist church at Chihuahua, Mexico.)



## LETTERS FROM THE FIELD.

### COUNTRY WORK IN NORTH CHINA.

I recently visited our far away country work in Chao Yuen and Lai Yang counties. The work is making progress at the churches and preaching places, but foreigners get to them too seldom. The village schools are very good and many children know by heart large portions of the gospels, though we should have ten schools of this kind where we have one now.

It is grand indeed that plans are being made for money for greater, and better equipment, but our imperative need, it seems to me, is more men. How we all

hope the Board has appointed a strong force of new workers to come out at once.

The great success of the year just past, success of the work here and of the campaign for funds at home, inspires our hearts with new courage.

Yours in love and service,

J. C. DANIEL.



### URGENT NEEDS IN CANTON.

We got the first news of the receipts of the Board from the letter which you kindly wrote to me. Immediately after it was received we told the news to the others here in Canton. We rejoice greatly in this out-

come of the year's work in the homeland. It is much better than we feared it would be, but, of course, we regret that the Board did not come to the close of the year without any debt. We have prayed much that God would pour out his Spirit upon the Convention and look forward with much hope to the news from Oklahoma City.

It is exceedingly painful to have to call your attention to how fearfully shorthanded we are in Canton at this time. Brother Anderson and I are the only male members of our mission at present here. The Seminary, Publication Society, the local work among the churches and outlying fields in every direction from sixty miles North to one hundred and more miles West all needing more attention than three or four men could give and Brother Anderson and I utterly unable to begin to handle the work in Canton. The most pressing need in our mission is for several men in the seminary. I am trying to teach a little, taking up part of the work that Dr. Graves has laid down. How inexpressibly I miss him! I am sure that you and all of the members of the Board will be glad to send us reinforcements as soon as you possibly can. It is a joy unspeakable to be here and to see the work go forward in spite of our depleted forces.

We are hoping and praying that the Lord will put it upon the heart of some good doctor to offer himself for the work here in Canton. Our station, as you already know, needs a resident physician. All of the doctors in the other missions are greatly overworked, and it is often exceedingly difficult to get one to come here.

Reports of baptisms are coming in from every section of our field. Many applications are being refused. I believe we shall go greatly beyond any previous record. It is a joy to see some of our leading Chinese giving themselves with whole hearted consecration to the work of winning their own people. I am repeatedly urging those with whom I have conversation to shoul-

der the responsibilities for the work, pointing out the necessity for their doing this in view of the fewness of foreign missionaries. They are realizing that in the not distant future they must be responsible for the greater part of the work of our mission.

With much love and again rejoicing with you in the blessings that came upon our work during the past very trying year, I am,

Yours sincerely,  
R. E. CHAMBERS.



#### PROGRESS IN MONTEVIDEO.

Since I have been in the work, I have endeavored to use "Holy Week" with a view to reaching and interesting new people. It is the one season of the year when the people take religion seriously. Even the most ungodly get to be very saintly on Thursday and Friday of "Holy Week." Even the atheist government of Uruguay lowered the national banner on all public buildings to half mast—contrary to a recent decree of congress—from Friday morning till ten o'clock Saturday morning, because "God was dead."

We could not have wished for better results from our special effort in the past week. We had good crowds; for the first time we have succeeded in filling our hall. The policeman stationed on the nearest corner reported for special duty in keeping order. But he was not needed. All who came listened with the utmost attention. Not once did we have the least indication of disorder. And the greater part of those who came, were present during the entire series. Of course, we do not expect to retain a hold on all who came, but we have reason to believe that a number of them will stick by us, and perhaps develop into something.

When we first opened our hall last September a group of nice looking young fellows began to attend. In my enthusiasm to reach, they were frightened off. These people are timid in many respects. After about two months, I met them on

the street and invited them back, and they have been attending ever since. They turned out to be university students; one recently took his B. A. degree, and they are all of good families. By cautious treatment we have at last won their confidence. Two of them, two brothers, seem to be taking a genuine, serious interest in the gospel. We are earnestly praying

and expecting their conversion. However, the larger part of the student element here tends toward socialism, or even favors anarchism. But it is refreshing to deal with clean young men who still have an interest in genuine Christianity.

Yours in Christian love,

JAMES C. QUARLES.



## GLIMPSES OF THE WORLD FIELD.

### TRAINING NATIVE WORKERS.

In a quarterly report from the Makpo station, Rev. J. S. Nisbet gives an account of the large Bible classes that have been held for men and women. He tells of eleven women who walked the greater part of forty miles through the cold to attend one of these meetings. Cold and rain did not chill their ardor. Mr. Nisbet says: "Eleven women walked the greater part of forty miles. They were caught in a cold rain and arrived with damp and dragged clothes and sore feet, but with warm hearts and smiling faces. They came to get treasures from the King's storehouse, and food for their own souls and knowledge of the word of God which would enable them to cheer and brighten the lives of their neighbors upon their return home." This is a part of the great work in which the missionaries in all our fields are engaged—that of training the native Christians.—The Missionary Survey.

### FERVENT EFFECTUAL PRAYER.

The Church has read of the Sunday set apart at Baroda, during the Central Conference of Southern Asia, for humiliation, consecration and prayed for the outpouring of the Holy Spirit upon all Indian workers, preparatory to a month of aggressiveness evangelism. Bishop Warne reports that it was the most wonderful day he ever saw. He has now received word from India that as a result of that marvelous pentecostal preparation during one month 348 heathen altars have been torn

down, 6,000 non-Christians have turned to Christ and received baptism and over 10,000 have professed to be born of the Spirit. There were 3,000 at the original Pentecost.—World-wide Missions.

### GETTING A HEARING IN CHINA.

Rev. F. C. Gale writes:

"The present opportunities for preaching the gospel in Nanchang City and District are simply wonderful. Truly as the Chinese express it, God has opened a large door for the spreading of his truth. All the chapels are crowded. If any church at home should be so crowded at each service as are our church buildings here, the official board would not hesitate one month in inaugurating plans for enlarging their present building. It isn't necessary to do that here if the building is fairly commodious. All we have to do is to dismiss the crowd and after a few minutes begin over again. Yesterday afternoon Central Church was filled at three o'clock service, and at the close we started for home, when at the door we met many who wished to enter. We reentered, began singing a hymn and conducted another preaching service to a different crowd. I used to wonder as I read the gospel how the Lord could stand the crowd so much of the time. Well, in this preaching of His gospel one feels bad if there isn't a crowd to listen to the message. I don't know how it is in America at present, but let me assure you Jesus is at least getting a hearing in China these days."—World-wide Missions.

## FINANCIAL STATEMENT.

A close study of the following table is interesting. While two or three States have made a good increase in their contributions over last year, the others have fallen so far short that when we come to compare the totals, the receipts of the Board up to the 15th of August are \$11,646 less than they were at the same date last year. No doubt, a good part of this falling off is due to the special effort made at the Jacksonville Convention to pay off the indebtedness on the Board, but when we look back to the same date in 1910, we find that \$49,214 had been given up to the middle of August, so that our receipts this year are considerably less than they were two years ago. This is not at all encouraging. In spite of all that has been said about the importance of systematic giving so that the Board will receive the funds for its work all through the year, the situation does not improve. What can be done to arouse our people to the importance of a better system in our missionary contributions?

The Board has received for nearly four months' work, only about one-fourth of the money needed to meet the expenditures that have been necessary. In other words, the Board has been compelled to do three-fourths of its work for this year on borrowed money. Cannot something be done to change such a condition?

At its general meeting in July, the Board passed two important resolutions. One was with reference to making an ef-

fort to get during the year at least one-third of the churches of the convention to adopt the plan of systematic, every Lord's day offerings. It would be a great help to the Board if we could get a list of those churches which are already working on this plan. Will not many of our leading churches, as they lay out their work for the year this fall, inaugurate such a plan of missionary offerings.

The other resolution adopted by the Board urged that all treasurers of State Boards, District Associations, churches and societies forward all funds that come into their hands for foreign missions each month, in time to reach the office of the Board on or before the tenth of the month, that such amounts may not only be used to meet the needs of the Board, but may be published in the *Foreign Mission Journal* of the respective months. It is entirely possible that much more money has been contributed than the table below would indicate. It may be that treasures are holding back money because they have only a small amount on hand, forgetting that an immense number of these small amounts make a large sum in the aggregate. It would be a great help if all treasurers would forward their money in the early part of each month, regardless of whether the amount be small or large.

The following table gives the apportionment for this year, the amount contributed up to the 15th of August, 1912, and the amount contributed at the same date last year.



Receipts for Foreign Missions from May 1st, 1912, to August 15th, 1912.

State.	Apportionment.	1912.	1911.			
Texas	\$85,000	\$8,561.05	\$11,336.86	Alabama	..... 38,500	1,542.31 3,728.07
Georgia	..... 86,000	6,323.28	7,994.78	Florida	..... 10,000	792.84 1,185.90
South Carolina	52,000	5,951.35	7,619.40	Mississippi	... 42,000	658.03 3,275.53
Virginia	..... 85,000	5,036.00	8,210.20	Dist of Col'm'a.	5,000	463.30 397.37
Missouri	..... 23,000	4,531.92	1,938.83	Oklahoma	.... 5,000	198.78 448.28
North Carolina	50,000	3,496.88	3,089.80	Arkansas	..... 11,500	107.16 508.94
Kentucky	.... 46,000	2,838.35	3,078.26	Illinois	..... 1,000	
Maryland	.... 18,000	1,979.80	2,986.74	New Mexico	... 1,500	2.00
Tennessee	.... 37,600	1,797.79	1,389.26	Other Sources	. 9,300	826.45 836.65
Louisiana	.... 10,500	1,586.61	314.49			
				Total	.. \$618,000.00	\$46,693.90 \$58,339.36

# Woman's Missionary Union.

15 WEST FRANKLIN STREET, BALTIMORE, M. D.

MOTTO: "GO FORWARD."

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*Mrs. W. R. Nimmo has kindly edited this department for this issue.*

## PROGRAM FOR SEPTEMBER 1912

Subject: The Country Church.

"If after kirk you bide a wee  
There's some wad like to speak to ye;  
If after kirk you rise and flee  
We'll all seem cold and stiff to ye.  
The one that's in the seat with ye  
Is stranger here than you may be.  
All here have got their fears and cares,  
Add you your soul unto our prayers;  
Be you our angel unawares."

1. Singing, "Faith of Our Fathers."
2. Bible Reading, Ps. 89:15-18; 33: 1-12.
3. Bible Study, "Neighborliness."  
Truth, Eph. 4:25. Mercy, Prov. 14:21.  
Unselfishness, Rom. 15: 1-3.  
Justice, Jer. 22: 13-17.  
Love, Mark 12:31.  
Reward, Job. 29: 12-16.

"There is no more beautiful vision of human brotherhood than the assembly of the people of a community for fellowship in the highest things and for communion of spirit in the worship of God."

"The rural community needs nothing so much as a church to inculcate usefulness and neighborliness."

4. Prayer—That our country churches may continue to hold to their Christian ideals.
5. Singing, "The Church's One Foundation."
6. The Country Church—There are 49,780 Baptist churches in the United States, 23,676 of these are in the South and perhaps three-fourths of the latter are rural churches.

"The country church should be a place for our ablest and strongest. The hill-towns of Galilee as well as Jerusalem were served by the Christ. The country church develops individuality by being able to use every member, as officers in the church. Sunday-school, young people's, men's and women's societies—which last, may well become a center for religious and intel-

lectual development of the women of the church.

"Fidelity to the absent Lord is the greatest success for the Christian and the church. Her strength is in a denial of self, that her Christ may be seen, honored, loved and exalted.

'Put all thy beauteous garments on  
And let thine excellence be known;  
Decked in the robes of righteousness  
The world thy glory shall confess.'

7. Readings, Our Mission Fields.  
Paragraphs 2, 4, 6 and 7 in Our Mission Fields.

8. Paper or Talk. "The forsaken country church—how to bring back life."  
9. Reading, "Memories." (This issue of the Journal.)  
10. Singing, "O Master Let Me Walk with Thee."  
11. Business.  
12. Closing Prayer.  
13. Leaflets, "The Contry Church Program," "The Mistress of the Rural Manse," "Unemployed Talent in the Church," "Marching Order of the Church."

From Woman's Missionary Union Literature Department, 15 West Franklin Street, Baltimore, Maryland.



### A GREAT FUTURE FOR THE COUNTRY CHURCH.

"The Country Church is not poverty stricken because it has no resources, but because they are undeveloped.

"The Country Church is rapidly becoming America's wonderland for science and inventive genius. Let us be specially grateful as we think of what it will mean for the Country Church and for the young people in rural districts, let us not fear to construct large plans for her that she may meet these opportunities."

"The Church is usually the last to arouse herself to understand the civilization her gospel has produced, but surely she is not going to drowse any longer in the midst of multitudinous open doors in rural districts. Let her forget the things

that are behind and anticipate the demands of the near future, to realize the call of God to her in the new country America."

"The blessings of a Bible revival in the church are sure and immediate. It will fill the general field of conversation and drive out small talk and gossip. It will be sure to revive family religion and in many cases, family worship. It will erect standards for business, social life and personal character. It will inspire to larger education, and indeed it is the foundation of Christian civilization in all that is good and uplifting to mankind."

CHARLES ROADS,

In Rural Christendom.



### "Teaching Them to Observe All Things Whatsoever I Commanded You."

The South has not been unmindful of the Country Church. A campaign has been conducted for some months by the Home Board, turning the sympathies of Baptists to the needs of the Country Church.

Many of us have fond memories of the little church where we were converted and baptized and our sympathies would not be difficult to awaken.

It has been said of Baptists that while they have evangelized and baptized dis-

ciples, that they have slighted the teaching part of the great Commission.

Let us hold high our motto for this year, and more than that, let us obey it.

Perhaps your church is in the country or you are visiting in the country. Go to the missionary meeting or if the women are not organized, see to it that they are told of the privileges of working for the Kingdom of God, of the Christian fellowship, the intellectual enjoyment, the social advantages of a missionary society. This is our woman's duty to the Country Church.

### THE COUNTRY CHURCH A SOCIAL CENTRE.

It is admitted by all students of the rural community that one reason why so many of the more active young people leave the country is the sad lack of intellectual quickening which they find in the country. Here is a legitimate and open field for the Country Church. The Country Church should become a center of intellectual quickening for the whole community. It should awaken in the people an intelligent interest in life. The Country Church has a large mission to fulfill in creating community ideals. Carlyle said: "The thoughts men had were the parents of the things men did, their feelings were the parents of their thoughts." "Let me make the songs of a people, and I care not who makes its laws." What the coun-

try community needs just now is a new and attractive community ideal. Many communities have no community ideal at all. There is nothing about the community to awaken in any young soul an enthusiastic love for it. Many country communities, so the young people think, are very good places to leave; and it is not strange that they should think as they do. In some way this attitude must be changed. The Country Church can do a great work in developing a civic and community patriotism. The Jew of old loved Jerusalem above his chief joy, so he sought its good. The people today must learn to love their community; then they will count it a privilege to serve it in any way.

—SERVICE.



### MEMORIES.

The soft air sweeping in through the open window and heavy with the sweet odors of locust bloom fanned our faces as we sat on the hard seats waiting for the benediction that seemed discouragingly remote. Father sat at the pew end, and with a martyr's grit held up his left foot an inch from the floor that the painful strain might keep at bay the drowsy spell that was about to overpower him. The hard work of the crowded season and the seductive quiet of the balmy day were hard upon his tired body, now that his soul would seek its peace. Mother, singing soft and low in a quavering treble, sat stiffly and undisturbed by the six twisting little hypocrites who, pretending to be attentive, were really roaming the hills and chasing in the pastures behind the church, and watching the turkey buzzards whirl in the sunny blue beyond the treetops. Other great and good people always sat near with large beavies of children in the sticky pews whose varnish seemed bent on holding us in reverent quiet.

The horses tied at the nearby posts stamped at the stinging flies and rattled

their bits, while now and then the mournful whinny of a motherly nag whose colt was left at home broke rudely in on choir and prayer, and made us think of the green and almost boundless barnyard whose tender grass tickled our bare feet as we ran its length in play. The flies creeping up our bony bare legs that hung aching from the seat edge reaching in vain toward the floor, added to our sorrow for the stamping horses. A mother robin doing nursery duty on behalf of a brood of gaping youngsters on the cedar limb just beyond the window sill at our left and the wheezy cries of these little gourmands as worms and bugs were lifted over the nest's edge into their little bills made an interesting diversion for a boy not yet up to the sermon level. The tall hickory shaft at the fence line by the horse sheds, where lightning had done its work last season, made a resonant tom-tom for the woodpecker, and all at once he beat so fierce a tattoo that it broke across the melody of the hymn in quite rasping fashion.

There was no disrespect in my heart to the preacher or the preaching, even

though so much that was alien to his line of thought went through my head. It was simply a case of the things I understood and loved having first place in my attention even in that solemn hour and holy place. These interesting voices that I caught and cherished there while the order of worship proceeded have locked themselves into my heart like sweet treasures of the past. They abide there with a surprising tenderness and their memory stirs me to joy, even now as I think how the soul is ever thrilled and quickened by the constant discovery of new things in the old world of God.

These memories are the incomplete review of the influence of the old church on my boyhood. I owe more to what settled into my heart and life in the hours spent in that Country Church than to any one thing outside of my home. I rise up and go back a thousand times in a yearning memory to that old church and to some special time and place in its life in order to gird again my soul for its hard battle for God in this day. I heard there the best calls of life in the accents of song and sermon, the full body of whose meaning, of course, I did not get till the

after years. A deep irresistible power calls me every day of my life toward this tender spot of my youth, and scores of inward blessings root back to the old sanctuary in the fields in whose pews I sat and slept and day-dreamed. I bathe my soul in but few ecstasies in these later days, but if there be one more refreshing to my jaded spirit than another, it is that one rising from the resurgent memory of my old Country Church, and the spell of its spiritual charm that is ever upon me. Out from its doors I went with others, now nearly a score in number, into the ministry, and we all took with us the impress of that unique, undisturbed, faith-filled life that made its noble men and women heroes of God. Shame on men who feel that a provincialism narrows the work of the country parish and belittles the moral power of those who there serve! Shame on those who feel that the demands of the Country Church are slight and easily met with meager ability and inefficient leadership! The country parish with her stalwart manhood and womanhood has been a sheet anchor for the church in all her period of storm and stress.

THE CONTINENT.



#### IN MEMORIAM.

We cannot pass from this department of the Journal without a tribute to her who wrought so diligently and successfully for its pages, that they might be helpful to other workers for the Kingdom of God.

On the morning of July 23rd, Mrs. W. S. Leake, Editor of W. M. U. Department of the Journal and Y. W. A. and R. A. Leader for Virginia, passed from among us.

In the midway of her life, in the fullness

of her womanhood, when, humanly, speaking, we might have expected many years of efficient service, the Master came and called for her. Her death which came as a shock to us came to her as a revelation of glory.

The eloquent lips are silent, the busy hands folded, in a better world they have found new employ, but her words and her works do follow her.

## TREASURER'S REPORT, MAY 1, 1912, TO AUGUST 1, 1912.

*First Quarterly Report from Treasurer of Woman's Missionary Union, Auxiliary to Southern Baptist Convention, Mrs. W. C. Lowndes, Treasurer.*

STATES	WOMAN'S SOCIETIES					YOUNG WOMAN'S AUXILIARIES					BANDS				
	Foreign	Home	S. S. Board	Margaret Home	Training School	Foreign	Home	S. S. Board	Margaret Home	Training School	Foreign	Home	S. S. Board	Margaret Home	Training School
Alabama.....	\$ 396 12	\$ 156 39	\$ 1 00	\$ 50	\$ 31 95	\$ 26 55	\$ 15 50	\$ .....	\$ .....	\$ .....	\$ 14 85	\$ 10 64	\$19 94	\$ 5 31	\$.....
Arkansas.....	563 45	437 62	.....	.....	2 50	.....	.....	.....	.....	.....	43 45	.....	.....	.....	.....
Dist. of Columbia.....	18 02	9 10	.....	\$ 00	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Florida.....	111 09	101 57	5 50	19 50	25 20	61 35	75	50	50	50	.....	28 78	.....	.....	1 35
Georgia.....	2,973 47	1,121 92	73 43	17 60	281 91	217 23	92 98	8 29	.....	.....	109 63	80 22	4 79	.....	.....
Illinois.....	.....	.....	.....	4 10	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Kentucky.....	916 56	245 29	13 45	16 70	176 63	161 03	17 80	.....	1 00	3 58	51 24	29 87	1 00	4 75	2 00
Louisiana.....	169 10	107 01	.....	1 00	2 50	23 50	.....	.....	.....	.....	.....	.....	.....	.....	.....
Maryland.....	.....	106 97	2 50	25	19 00	.....	8 23	.....	.....	.....	.....	.....	.....	.....	.....
Mississippi.....	1,191 23	895 18	20 95	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Missouri.....	686 60	585 67	.....	.....	145 75	26 11	14 97	.....	.....	.....	15 70	3 63	.....	5 42	.....
North Carolina.....	2,868 93	4,719 37	5 66	.....	20 00	413 43	415 22	.....	.....	.....	184 52	497 67	2 00	.....	.....
Oklahoma.....	.....	.....	.....	.....	17 88	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
South Carolina.....	2,791 57	2,083 43	88 58	18 25	499 75	326 21	257 23	7 60	10	118 22	341 48	301 15	9 85	27 60	14 60
Tennessee.....	2,735 70	2,006 83	15 75	.....	.....	342 17	180 80	.....	.....	.....	81 92	93 20	.....	.....	.....
Virginia.....	3,859 01	1,802 21	45 02	57 08	912 39	302 77	265 53	5 00	80 02	428 47	720 42	136 56	6 50	12 90	43 99
<b>TOTALS.....</b>	<b>*\$19,216 85</b>	<b>\$ 14,151 56</b>	<b>\$271 84</b>	<b>\$137 98</b>	<b>\$2,170 51</b>	<b>\$1,903 38</b>	<b>\$1,298 61</b>	<b>\$ 21 39</b>	<b>\$ 81 62</b>	<b>\$ 550 77</b>	<b>\$1,572 26</b>	<b>\$ 1,181 72</b>	<b>\$ 41 08</b>	<b>\$ 55 98</b>	<b>\$ 66 94</b>

STATES	ROYAL AMBASSADORS					TOTALS
	Foreign	Home	S. S. Board	Marg't Home	Train'g School	
Alabama.....	\$ .....	\$ 1 00	\$.....	\$.....	\$.....	\$ 678 40
Arkansas.....	.....	.....	.....	.....	.....	1,0 2 02
Dist. of Columbia.....	5 00	12 35	.....	.....	.....	52 47
Florida.....	1 00	1 00	.....	.....	.....	861 59
Georgia.....	13 73	11 01	.....	.....	.....	4,909 21
Illinois.....	.....	.....	.....	.....	.....	9 10
Kentucky.....	1 75	.....	.....	1 00	.....	1,718 70
Louisiana.....	.....	.....	.....	.....	.....	303 11
Maryland.....	.....	.....	.....	.....	.....	136 95
Mississippi.....	.....	.....	.....	.....	.....	2,115 36
Missouri.....	.....	.....	.....	.....	.....	1,481 85
North Carolina.....	29 03	60 13	.....	.....	.....	9,275 96
Oklahoma.....	.....	.....	.....	.....	.....	17 88
South Carolina.....	17 08	31 89	4 75	4 25	.....	6,942 62
Tennessee.....	.....	2 00	.....	.....	.....	5,458 37
Virginia.....	33 21	40 86	.....	.....	3 25	8,790 25
<b>TOTALS.....</b>	<b>\$ 100 83</b>	<b>\$ 163 24</b>	<b>\$ 4 75</b>	<b>\$ 5 25</b>	<b>\$ 3 25</b>	<b>\$43,802 84</b>

### Value of Boxes to Home Missionaries and Mountain Schools

STATES	HOME MISSIONS	MOUNT. SCHOOLS
Mississippi.....	.....\$ 109 63	.....
North Carolina.....	..... 147 25	.....
Virginia.....	..... 47 00	.....
<b>TOTAL.....</b>	<b>.....\$ 303 88</b>	<b>.....</b>

# Young People's Department

MRS. W. R. NIMMO, BALTIMORE, MD.

## ON THE WAY HOME.

Everything was very quiet around the farm house, even the animals seemed to know that it was Sunday. The cows almost looked pious standing under a big tree in the meadow; Fritzy, the collie had a resigned look, she knew it was Sunday and that she would not be allowed to follow the carriage to church, and when little Bettie came out on the wide verandah she only gave a feeble wag of her handsome tail. Fritzy saw the fresh white dress and knew she must not put a paw upon it, and when Betty opened her Bible to study her verses, Fritzy closed her eyes for a nap, she didn't care for dressed up little girls.

Presently a big carriage came around the drive from the stable and the rest of the family came out and drove away in it. Mother and Bettie in the back seat, big brother on the front seat with father and big sister and small brother on the middle seat. The beautiful bay horses soon carried them over the three miles to the little white Country Church.

The good old preacher spoke gently of the heavenly home to which he seemed so near. Big sister played the organ for the hymns. The service was peaceful like the June Sunday out of doors at its close, after all the neighbors had told each other about the crops and the weather, they said good-bye and started homeward. Bettie with mother again on the back seat and the others also seated as before. Merry talk made the drive seem a short one.

After a while big brother said, "My, that old church seems dead."

"Well, John, what are you going to do about it?" said wise-hearted mother.

"Me! What can I do?"

"Now that you are home from school,"

said mother, "You could call the young men and boys together and organize them for work; for the church, for foreign missions, for the public good. Invite them to the house and talk it over."

"Mother," said John, "you are going it some."

"I know all the boys would come quick enough" broke in small brother, "they think Jack is all right. You see mother is not too educated for them." The family laugh was on John.

"What part would your graduate daughter take in the exercises and how would we begin anyhow? Mother I am almost persuaded," quoted John.

"I will write for all the information you will need, and as for Virginia she has already planned to take the children, said mother, with a thankful smile. Virginia laughed and said, "Oh, mother I didn't really promise, but I will begin with Bettie this very day, and next week I will get a whole carriage full of children and bring them home for the afternoon. I can think of a dozen right now."

"Better take the hay wagon," said small brother. "Father can't you stop this family" said John, "mother will have us all organized in a few minutes." "The heart of her husband trusteth in her" said the quiet father, as he drove up to the porch.

The children sprang gaily from the carriage, Fritzy came to meet them with joyful bark, Bettie gave him all that was left of her Sunday lunch of cookies. Do you know why Bettie never spoke on the way home? She was either eating or asleep, but big sister organized her just the same.

The ride was over but on the way home a new life was begun for the old church, for John did start a society for boys and Vir-

ginia has now a band of Sunbeams, they have had many a nice straw ride with a little brother helping the driver.

Do you go to a Country Church? Are the young people at work? If not, why not?



### THE SECRETARY'S POCKET-BOOK.

A Missionary Secretary was leaning back in a railroad car; his eyes were closed; he was tired with his many journeys, and a little sad at heart, for he had so much to do for the Master, and so few men and so little money to do it with. He wished he could be fifty men at once! Then he sighed, and said, to comfort himself, "Well, it is the Master's work. He will help me to do it, with little or much, as He sees best." Then he fell asleep, but was roused by hearing a funny little voice that seemed to come from his pocket.

"I wish you would get out!" it said. "Such common company! I never associated with ten-cent pieces before in my life—and coppers, too!"

"Get out yourself!" answered a silvery tone. "We are solid at any rate, and you're nothing but a piece of paper!"

"Piece of paper!" was the retort. "I'm a check for \$1,000, I thank you!"

"I don't believe it," said the pert ten-cent piece.

"Come, come, don't quarrel," remarked a fat silver dollar. "It's true that that thin person is pretty valuable, though he doesn't look it; but there is plenty of room for us all in here. I guess the Secretary wouldn't mind if there were twice as many of us."

A common silver dollar!" sneered the check. "However, I don't mind you so much, but do ask the coppers to leave—they make me feel sick with their strong odor!"

"Worth more than you, any day," put in a gruff voice; it came from a big old-fashioned copper cent, its date very old and nearly rubbed off. "Tell me who gave you, and what he said about you, Mr. Check."

"Why Mr. Millionaire, of Wealthyburg, gave me; and I heard him say as he wrote me, 'I don't mind having a church in that part of Prairieville; 'twill be a good thing for my property—make it more valuable. Besides, it looks well, you know.'"

"I thought so! Don't you see," rejoined the cent, "you are not worth half as much as us coppers."

"No, I don't see!" cried the check. I can build a big church.

"So you can; but you're not good money, all the same. Your Mr. Millionaire only gave you for his own advantage; you are not self-denial money, like us."

"Fiddlesticks!" quoth the check; "what has that got to do with it?"

"Who gave you?" asked the silver dollar of the cent, by way of making peace.

"I was in a cracked sugar-bowl on Polly Cook's shelf, with three other pennies," was the answer.

"Pooh!" sneered the check.

"Never mind," went on the copper; "few and far between are the pennies poor Polly has. She is a lame girl, and can't work, only wash dishes and tend baby for her mother. Once or twice she got a cent when her mother could spare it, and she found me in a gutter two years ago, and put me into the old bowl!"

"Why didn't she spend you for candy?" asked a bright little cent. "Ever since I was born I have mostly gone for candy. It was nice to think I really was some good when I got into a missionary offering."

"Polly never has any candy," resumed the old copper; "she was saving us up to buy a dress, and often counted on getting the waist when she had twenty-five of us. But Miss Tilly, her teacher, came for her the other night to go to church and hear the missionary. Miss Tilly got a rolling-

chair, and Tom—he's Polly's brother—he pushed it, and so Polly went. Poor thing, after she heard the missionary talk she cried and cried because she had nothing to give in the offering; so Tom, to pacify her, ran home and got the old sugar-bowl, and Miss Tilly put us into an envelope, and Polly herself handed us to the Missionary Secretary. Wasn't he kind and nice though! So poor Polly brightened up, as happy as a queen."

"But you don't tell how I went into the envelope too," remarked the silver dollar. "Tilly had me all fixed for a flower for her new hat, but she said to me, 'If poor little Polly gives all she has, I will give up the new flower.'"

"Don't you want to hear about me?" spoke up the talkative bright cent. "I was in a boy's pocket, and I knew I was going for candy; but the boys listened with all their ears to the story the missionary told, and then my boy fished in his pocket and found me and a five-cent piece, so he slipped us in the collection when it passed him."

"Ten-dollar bill, you are quiet enough," said the silver dollar; "tell who gave you."

"I am a bill now, but I was a lot of fives, tens, pennies and quarters," answered the

other. "A little Mission Band gave me, and it took them a year to make me."

"How did they do it?" asked the check, condescendingly.

"Some collected five cents a month; others made cakes, hemmed dusters and towels, knitted edging—even sold rags. Don't look disgusted, Mr. Check! I am sure every cent of me was faithful work and real love for missions, and I believe I'll do as much for the cause as you will.

"But all rich men aren't selfish, by any means," murmured the check in another part of the pocketbook. "I am only for two hundred dollars, and a rich man gave me, but he had already given so much for missions that I am real giving!"

"Some rich men are more generous than poor ones," moralized the big copper cent. "I've known stingy poor ones that grudged a crust of bread; but some poor ones would go hungry rather than have nothing to give at church."

After this there was silence, and the Missionary Secretary opened his eyes. "Have I really so much love and work in my pocketbook? I am rich! But I hope Mr. Millionaire will learn to give for love of Christ and His church."

ADAPTED.



### A BOY WITH THE STRENGTH OF THE HILLS IN HIM.

No one need doubt that there is stuff of the right sort in this boy of the Southern mountains. Father unknown; abandoned by his mother; homeless and friendless; working hard early and late in a little mountain hotel, attending school when he can; so eager to keep up with his class—which he is doing—that he slips away nights and recites privately to his teacher the lessons he has been compelled to miss; will not accept free tuition, but insists on working to pay for it; is studying with the aim of being a minister.

After he had worked his way through the Seminary he returned to the mountains

to do pioneer work.

As an illustration of this young minister's courage, the story is told that a certain mountaineer had openly made the threat that he would shoot him on sight. As soon as he heard of it, the young clergyman started off alone and rode to the cabin of the man who had made the threat. On reaching the place, he knocked at the door. "Who's there?" called out the man from inside. "I'm Steve Hill," was the reply. "I hear you're going to shoot me on sight." The man was so taken aback that he invited the minister in, and they were soon chattering away in a very friendly manner

## NAMES AND LOCATIONS OF MISSIONARIES

### South China.

**CANTON.**—Mrs. Graves, Mrs. Simmons,\* Mrs. Greene, Miss Lula Whilden, R. E. Chambers, Mrs. Chambers, John Lake,\* Mrs. Lake,\* P. H. Anderson, Mrs. P. H. Anderson, Miss Mary Anderson, E. T. Snuggs,\* Mrs. Snuggs.\*

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**WU CHOW.**—Miss Julia Meadows, W. H. Tipton, Mrs. Tipton, C. A. Hayes, M. D., Mrs. Hayes, C. J. Lowe, Mrs. Lowe, Miss E. E. Rea, Miss Leonora Scarlett.

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**CHINKIANG.**—W. E. Crocker, Mrs. Crocker, J. B. Webster.

**YANG CHOW.**—L. W. Pierce, Mrs. Pierce, Miss Julia K. Mackenzie, Miss Alice Parker, Miss M. E. Moorman, A. S. Taylor, M. D., Mrs. A. S. Taylor, R. V. Taylor, M. D., Mrs. R. V. Taylor, A. Y. Napier,\* Mrs. Napier,\* Miss E. E. Teal, C. C. Marriott, Mrs. Marriott, Miss Catherine Bryan.

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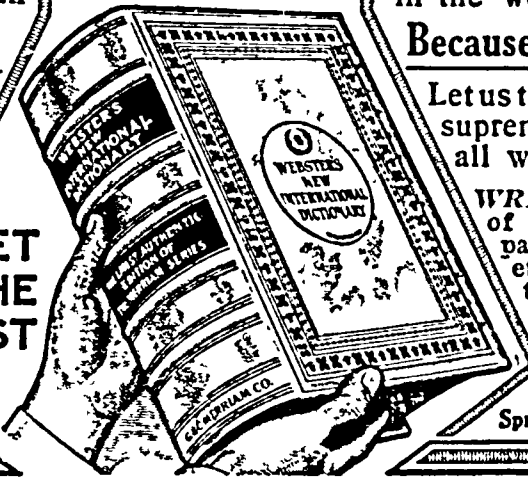
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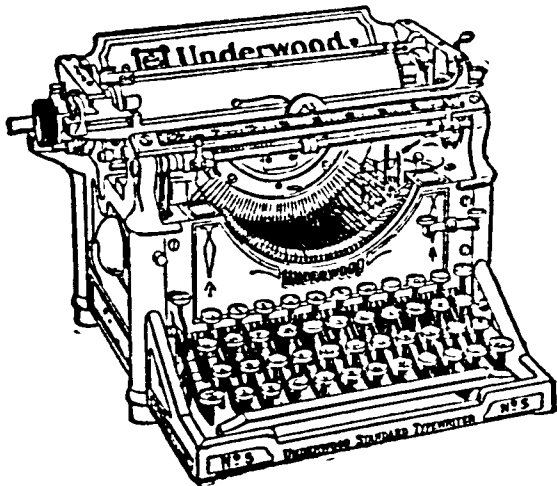


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