

OUR HOME FIELD.

PUBLISHED MONTHLY BY THE HOME MISSION BOARD OF THE SOUTHERN BAPTIST CONVENTION, ATLANTA, GA.

VOL. II.

ATLANTA, GEORGIA, MAY, 1890.

NO. 9.

HOME MISSION BOARD. ATLANTA, GA.

PRESIDENT:

JOHN D. STEWART, GEORGIA.

VICE-PRESIDENTS:

W. N. CHAUDOIN, Fla. W. S. PENICK, La.
W. R. L. SMITH, Va. R. W. SANDERS, S. C.
A. G. MCMAHAW, N. C. O. L. HALEY, Tenn.
A. J. ROWLAND, Md. M. M. RILEY, Ky.
G. W. HYDE, Mo. A. B. MILLER, Ark.
F. M. LAW, Tex. W. A. MASON, Miss.
J. G. GIBSON, Ga. G. S. ANDERSON, Ala.

I. T. TICHENOR, Corresponding Secretary.
J. W. JONES, Assistant Corresponding Secretary.
A. D. ADAIR, Treasurer.
A. C. BRISCOE, Recording Secretary.
B. F. ABBOTT, Auditor.

BOARD OF MANAGERS:

J. B. HAWTHORNE, F. M. DANIEL,
Geo. HILLIER, V. C. NORCROSS,
W. C. CRESHAW, M. C. KISER,
J. A. ANDERSON, J. T. PENDLETON,
HENRY McDONALD, HENRY HILLIER,
G. G. ROY, J. M. GREEN,
E. L. CONNALLY, LANSING BURROWS,
J. C. C. BLACK.

OUR HOME FIELD.

CUBA.

The following letters from our Missionary, Rev. A. J. Diaz, give interesting details of our work in this interesting and promising field.

HAVANA, CUBA, March 17, 1890.

To the Home Field—Dr. John William Jones:

DEAR BROTHER—It is gratifying to me to report to you that during the past month the work has been very prosperous, and with very satisfactory results. We have had much sickness, but thank the Lord they are recovering from their various diseases. I having attended our church members, as they are too destitute to procure medical aid, and I also assisted several that were not members, although they attended our church, and by that means was able to speak to them upon the subject of their salvation, and through their sickness they have been saved—are now converted, they being specially blessed through what might have been considered their misfortune. The kind Saviour employing His own means to bring His lost ones back to the fold.

Rev. Mr. Cova's day school is advancing rapidly, adding new scholars to his school every day, the outlook of its future being very encouraging. His wife and his mother assist him in this noble work, and we expect that the entire neighborhood will, in the near future, belong to or be members of this school.

I do not remember if I have mentioned before, that we are making preparations for organizing a Baptist hospital here in Havana. We are looking up the proper locality at present.

It is my opinion that we ought to have every institution necessary for

the completion of our work, strictly Baptist colleges, cemetery, hospital, printing office and all complete, to carry out all our purposes, without interference or opposition, and in many instances, being a matter of great importance and economy to us. We are advancing, and know that the Lord is blessing our endeavors. We see it manifested in the spreading of the gospel, and the sure and steady growth of our mission. We pray for its continuance.

Your brother in Christ,

A. J. DIAZ.



REV. R. FULLER, D. D.

To the Home Field, Dr. J. William Jones:

DEAR BROTHER EDITOR—I take pleasure in giving you an account of our last week's work in particular, as it has been unusually prosperous and encouraging. On Thursday evening, during our usual hour of prayer meeting we had congregated in our house the number of 600 persons, an extraordinary manifestation on that occasion, producing an agreeable impression upon strangers and visitors present. On Friday the number was increased to 800, being still more cheering. On the Sabbath, also East-

ter Sunday and the anniversary of the establishing of our church in Cuba, the number reached 1,500, each with increased enthusiasm; at the same time being communion Sunday, an unusual number gathered on that occasion, and 1,000 members partook of the Lord's Supper, a grand sight in the Island of Cuba to-day,—this being simply an index to what we look forward to in the near future with the Lord's help.

On these special occasions we realize the privilege we enjoy in having

dious, and more central. The general aspect of the Mission is flourishing, having the appearance of a good harvest for the future.

Yours in Him, A. J. DIAZ.

HAVANA, CUBA, April 12, 1890

Rev. I. T. Tichenor, D. D.:

DEAR BROTHER—With this I send you the report of the past year, of what has transpired in the Baptist churches in Cuba.

Money collected by our churches, \$2,200.20; candidates baptized during the conventional year, 214; total membership, 1,707; missionaries, 21, male and female, and doing a noble work; total membership in Sunday-schools, including teachers and pupils, 2,400; 8 daily schools with an attendance (teachers and scholars) of 700; daily meetings held each week at the different stations, 42. We have built a house of prayer in Havana, with dimensions as follows: 16 yards long by 8 yards wide, with a cost of \$466.19. In all probability, I will be compelled to leave my departure for the States to the latest date possible, and be there in time. I have so many patients and so much depending upon me, with the new organizations in view, that it will keep me busy to the last moment. I will send Mr. Adair an account of the condition of the funds, the amount expended in the cemetery, etc. With no further particulars for the present, I remain,

Your brother in Christ,

A. J. DIAZ.

TEXAS.

Report of ninety-six Missionaries for quarter ending March 31, 1890.

Days labored, 6,213; stations supplied, regularly and irregularly, 370; miles traveled, 50,125; sermons preached, 2,794; exhortations and other religious addresses, 1,615; total sermons and other religious addresses 4,409; baptized into mission churches, 200; received by letter and restoration by mission churches, 424; total received by mission churches, 633; professed conversions, 373; churches assisted in organizing, 26; prayer meetings assisted in organizing, 70; Sunday-schools assisted in organizing, 64; prayer meetings led, 761; elders or bishops assisted in ordaining, 8; deacons assisted in ordaining, 25; pages religious literature distributed, 75,987; religious visits, 7,313; church houses built in connection with labor, number 13, cost, \$8,300; books, Bibles, etc., distributed, number 522, cost, 474.02; collected for State Missions, 6,740.32.

a house with such a capacity as to accommodate such large congregations as we are happy to see congregated at a time in our services, and I am convinced that no other building in Havana could be more fitted to accommodate our church purposes than the one we possess to-day. Thanks to the Lord for having provided means to purchase it for us. We appreciate its comfort and blessings more fully every day.

We have also moved our general Havana Sunday-school to this place, as we find that it is more commo-

FLORIDA.

We were greatly disappointed that we were providentially prevented from attending the meeting of the Florida State Convention at Monticello. A good brother had promised to send us a report of the meeting, but was prevented from doing so by circumstances over which he had no control.

We have just received the minutes of the convention, and even at this late date we extract from the "Report of the State Board of Missions" the following items of special interest:

"Financially, the past year has been the most prosperous year. The receipts for 1887 were \$6,923, for 1888, \$7,008, an increase of \$685. The receipts for 1889 are \$9,348.93, being an increase of \$1,740. In 1887 we expended in support of State Missionaries \$4,612; in 1888 we paid State Missionaries 4,654; this year \$5,922, which is \$1,268 more than we paid out last year. There has been sent to the Foreign Mission Board 1,238, or \$409 more than ever remitted before. In church building we have raised \$775 as against \$564 last year. In Ministerial Education last year we used \$215, and this year \$436.15; we raised for Home Board \$225 in 1888, in 1889, 318, and to these sums are to be added \$394.34, raised for the purpose of a cemetery in Regla, Cuba, and \$1,394.93 for Endowment work.

"Aggregation of labor. In work and results the past has been a successful year, in our State work. Weeks' labor reported, 981; churches supplied, 45; mission stations, 44; sermons preached, 2,912; addresses or lectures, 604; baptisms, 499, or an average of 21 each for 23 missionaries; received by letter, 244; restored to fellowship, 61, making an addition total of 804 in the churches, in connection with the labors of our missionaries. To this special work of our missionaries is to be added the commencement of 8, and completion of 6 houses of worship; organizing of 14 new churches, making 3,611 visits for religious conversation or prayer. In Sunday-school work we have this exhibit: schools on the field, 50; schools organized, 38; children's meetings held, 361, and 67 pupils professed conversion. Colportage work has not been overlooked, as the following items show: Bibles sold, 35; donated, 145; religious books sold and given away, 363; tracts, awakening, comforting, practical, doctrinal, and missionary tracts, generally selected and choice, 75,000 pages, have been distributed by sale and gift; 49 families were found with no Bible; 407 renewals and subscribers, mostly new, for the *Baptist Witness*, were reported by our missionaries, and doubtless a great many not reported, and how many subscribers for our various missionary papers have been secured cannot be ascertained. In the performance of this varied work 41,301 miles have been traveled.

"Home Mission Board. We have not forgotten the distinct field and work of this Board, for its work is our work and what we do in State work we are doing largely by its generous aid, or we might say doing its work, with its money. Our obligations to the Home Mission Board increase with each year, and we are glad to report that we have shown our gratitude in a substantial way, especially in the purchase of the Cuban Chapel in Havana. This Board should have a warm place in our hearts and our generous co-operation and support in its entire work; we say, ITS ENTIRE WORK."

We will only add that the Board still regards Florida as one of its most important fields of labor, and that we will gladly increase the \$2,800 appropriated to their work during the past year just as soon as our funds will permit. But in the meantime, we most respectfully, but earnestly, suggest to our brethren in Florida that their contributions to the Home Mission Board are not as large as they ought to be, in view of our large and long continued appropriations to their State. We call upon our honored brethren, Secretaries Chaudoin and Bailey, the editor of *The Witness*, the pastors and the brethren generally to see to it that their Home Mission Board has a better showing during the coming conventional year.

WESTERN ARKANSAS AND INDIAN TERRITORY.

In his annual report our veteran Missionary, Rev. E. L. Compere, Supt. of Missions, gives the following items of interest:

Twenty-three Missionaries report the following work for the year: Sermons, 2,380; exhortations, 789; baptisms, 358; received by letter, 445; Sunday-schools organized, 36; churches organized, 18; preachers ordained, 8; deacons ordained, 37; church houses built, 8, cost of the same, \$2,100; amount collected on the field, \$1,696.48; Brick card collections sent by E. L. Compere, \$24.50; Brick Card collections by V. M. Thrasher, 2.00; miles traveled, 25,123; days labored, 3,445. Thirteen of the Missionaries live in Indian Territory, and nine in Arkansas.

The report shows 1,084 more sermons, 483 more exhortations, 131 more baptisms, 334 more added by letter, 25 more Sunday-schools organized, 11 more churches organized, 6 more preachers and 31 more deacons ordained, 6 more churches built, \$1,000 more expended on church houses, \$1,118.00 more raised on the field, and 11,486 more miles traveled this last year than the year before.

Brother Compere closes his report as follows: "God is on our side. In his name we would set up our banners. And we beg you to increase the help for this field, as far as possible, until those who make brick without straw shall be fed and

clothed so as to give all their energies to the work. We thank your Board a thousand times for what it has done for us, and pray that you may soon be enabled to do many fold more. Then we shall expect soon to see this field taken for Christ.

E. L. COMPERE,

Supt. Missions Bapt. Ass'n. Western Ark. and Indian Territory.

WORK AMONG THE CHINESE IN BALTIMORE.

The following are the reports of Miss Whilden of her labors for the past three months:

Month ending Feb. 20th, 1890.

Number of laundries visited for the purpose of imparting religious instruction, 47; number in which an opportunity for imparting religious instruction was given, 26; number of visits made in the interest of the Sunday school, 27. The Chinese Sunday-school at Eutaw Place has been carried on as usual with, however, a rather small attendance. This is due to sickness among the pupils and also to a celebration of festivities connected with the beginning of the Chinese New Year. Many of them, on account of these festivities, were absent two Sabbaths. The present number is eighteen, with an average of twelve.

Visits to the laundries have been continued as usual, with interest manifested by those who listened. To some, the Gospel story has come as something new, and strange, and wonderful, and it has been a blessed privilege to be the first to tell these heathen that there is a Saviour.

In a laundry, where I had read before, a man left his work and listened earnestly. "Wasn't He (meaning Jesus) good to die for us?" I asked after I had finished. "Yes! He ~~was~~ good," was his reply, "and it was good in ~~you~~ to come and tell about Him." I left him eagerly reading a tract I had given him.

A bright looking young man who belonged to a Sunday-school where the instruction imparted was only in English, asked, "If Jesus was God, why did He let wicked men nail Him to a cross?" He listened long and earnestly as I explained why, as my Substitute and *His*, it was necessary that He should suffer and die.

Month ending March 20.

Number of Chinese laundries visited for the purpose of imparting religious instruction, 39; number in which the opportunity for doing so was given, 22; number visited in the interest of the Sunday-school, 20. The attendance at Eutaw Place Chinese Sunday-school has been smaller than usual. Those who have one of our pupils, who, we believe is a Christian, has left us for his China home. He hopes to return in a year or two.

The number of laundries visited has been as large as usual, though a smaller proportion of the men have been willing to hear. Those who have been willing to listen, have been more attentive than usual, and this

fact is an encouraging one. Some of the seed sown in the past may have fallen by the wayside, among thorns and on stony ground, but some too, I trust, have fallen on good ground and will bring forth fruit.

The Sabbath evening meetings have been continued with a small attendance. On every Sunday evening (except the first in the month) we have a Bible lesson in Chinese and English. The lessons, thus far, have been from the Gospel of John, and are enjoyed by the Chinese.

Month ending April 29th.

Number of Chinese laundries visited for the purpose of imparting religious instruction, 49; number in which the opportunity for religious instruction was given, 32; number visited in the interest of the school and for tract distribution, 37; the Chinese Sunday-school at Eutaw Place Baptist Church has had rather a larger attendance than during the previous month. Some new pupils have been added and the others have been more regular in attendance.

Visiting in the laundries has been continued as usual. In visiting one of the laundries the other day, I met a Chinese Christian youth from Brooklyn, who, when I asked to what denomination he belonged, replied that he was a Moravian. He says there are only two Chinese Moravians in the world.

Week before last I received 1,150 Chinese tracts from China, and have, up to this time, visited about 37 laundries, giving three or four tracts to each man. With only one exception, the tracts offered have been accepted. One man, a miserable opium-smoker, who, with long unkempt hair and dirty finger-nails which seemed almost like claws, had begun to look almost more like a beast than a man (so morally degraded was he), accepted gratefully these tracts, and I left him bending over them reading eagerly. May the entrance of God's Word which giveth light, through these Chinese tracts enlighten many a sin-darkened heathen soul!

LULA F. WHILDEN.

HOMELESS! HOMELESS!! HOMELESS!!!

Everything longs for a place of rest, a home. Noah's dove sought a place to rest—the weary and heavy laden soul seeks Christ for rest. And every human being desires a home. Be it ever so humble, there is no place like it. And amid the sorrows of earth, there is this sweetness, that in almost every land, the way is open for everyone to have some kind of a home. In every State of our great Union, men of all religions and races are allowed to own the land they need to make a home.

Millions of homes have been given by our government to the homeless of every clime. Even in the unsurveyed territories, the man too poor to pay the fees for homesteading, may settle, and exercising the right

of squatter sovereignty, no man may molest him. He is at home. No man can take his claim. He may be far from church and school and relatives, very little of this world is his, but one of the richest of earth's blessings is his. He can dig a well, plant an orchard, make a garden, open a farm, build a comfortable residence, and determine if he will his own burying ground.

But there is one part of our country where the white man has ever been a sojourner, a homeless wanderer from point to point. I refer to the Indian Territory. The Indians hold the claims. They have encouraged white people to come on their lands, that they may have farms opened and cultivated. They have encouraged marriages with the whites, till the blood of the pale-face flows in the veins of a large majority of the citizens of that Territory. Then as the Territory is broadside with Arkansas and directly between Kansas and Texas the homeless people of these States have drifted into this Indian country, hoping thereby to improve their prospects. For thirty years that I have been on this frontier, men have believed that this Territory was just on the eve of being opened to white settlement. Hence many thousands of the poorest of our race have accepted the invitations of the Indian governments, and gone in as laborers or renters under their Indian landlords. Year after year they wait, hoping that they may soon be able to get a right to a piece of land where they can make a home. As the years roll on, and the number of the homeless in the States increase, the wave of this hoping but homeless population rises higher and higher in this Territory—till the number has become immense. In some densely populated districts you rarely ever see an Indian. All are whites.

But not one owns an inch of land unless he has married an Indian, or has Indian blood. There is no chance for one of them to own his garden, or patch, or burying ground, or the cabin in which he eats and sleeps. Not one of them has a cent of the free school money appropriated for his poor children. No homes for the poor people of our race! No public schools for their children!

There is no other spot in our great government where American citizens are denied the right of owning a home. These whites are the most hopelessly homeless of any others in free America!

I do not say that anybody is to blame for this. But the picture is a sad one, and appeals with power to the heart and hand of every American Baptist, to give the gospel of Christ to these homeless masses of white people!

Remember! Our devoted preachers over there are homeless too! One of them walks and wades deep water to carry the gospel-works by day, and makes rails by moonlight. Another baptized 65 last year; but he is a foot now. His horse is dead. Another

greatly beloved for the work sake, was going about preaching; but out of meat. Found a cow whip in the road—sold it for 50 cents, and thus was able to get a few pounds of meat for his family. Look at this noble band of homeless men, breaking the bread of life to their hungering starving fellows, the homeless white men and women of America! Think of them and send help!

This to them is an accepted time. When they get earthly homes they will not have so much time to seek for and will not so much feel the need of the heavenly home. Will Baptists be wise, and help now to take these people for Christ?

E. L. COMPERE, Supt.

THE GEORGIA BAPTIST CONVENTION.

The Sixty-Eighth Annual Session of the Georgia Baptist Convention held at Washinton, Wilkes county, April 24th to 27th, was one of the most pleasant and profitable sessions of the body ever held, and we regret that our space will allow us only a brief notice instead of a full report.

In the absence of the president of last year, Rev. Dr. A. J. Battle, who was detained by the funeral of his brother-in-law, Rev. Dr. W. H. McIntosh, the Convention organized by the election of the following officers: President, Rev. Dr. J. H. Kilpatrick; Secretaries, Revs. Dr. W. R. McCall and F. C. McConnell.

The venerable Secretary of the Mission Board, Rev. Dr. J. H. DeVotie, whose consecrated zeal and judicious work are known to all the brotherhood, and elicit from all the prayer that God may spare him for many more years of his useful life, read the annual report, which seemed to be very gratifying to the brethren.

He reported the baptism of 6,987 into the fellowship of the churches co-operating with the Convention during the past year.

The report gives interesting facts and figures about both Foreign Missions and Home Missions during the past year, and reports as raised in Georgia for these objects and State Missions over 60,000.

The following are the statistics given for State missions:

Missionaries, 74; months of labor, 378; stations, 373; sermons, 4,326; addresses, 2,316; prayer meetings held, 1,946; other religious meetings, 2,092; baptisms of whites, 405, of blacks, 608; whites received by letter, 300, blacks, 147; Sunday-schools organized, 198; letters written, 4,704; miles traveled, 81,780; meeting houses begun, 85; churches constituted, 76; ministers ordained, 51; deacons ordained, 105; women's missionary societies organized, 126; religious visits, 9,847; money raised by missionaries for church building, \$7,385.76; institutes held by Rev. T. C. Boyken, 13; institutes held by Dr. W. H. McIntosh, 7; Lectures by Dr. McIntosh, 49; ministers in attendance, 37; deacons, 34.

The report states that there has been raised for the aged ministers' fund, \$11,500, and earnestly recommends that \$20,000 be raised for this work.

The introductory sermon, by Rev. Dr. Lansing Burrows, of Augusta, Eph. 1:6. "He hath made us accepted in the beloved," was an able, clear, eloquent and telling presentation of the very marrow of the Gospel, and produced a profound impression on the large congregation who heard it.

Rev. Dr. John A. Broadus presented the interests of the students' aid fund of the Seminary in his inimitable style, and secured \$650 for that object. He also made an admirable speech for Mercer University.

On Friday night there was a mass meeting for Mercer, and after stirring speeches by Dr. Nunnally, the president, Dr. J. B. Hawthorne and others, about 4,000 were secured for a much needed new building to accommodate the largely increasing patronage.

Home Missions elicited an admirable speech from Dr. Hawthorne; on our work among the Indians, some remarks from the assistant Secretary; on work among the destitute of our own people, a very effective plea for his own people by Rev. C. H. Lyons, superintendent of the work among the colored people of Georgia, and a stirring and effective speech by Dr. Tichenor. Rev. T. P. Bell was on hand to lead for Foreign Missions and did it in his own tender, earnest and effective style.

The report on Religious Publications was one of such importance that we give it in full as follows:

REPORT ON RELIGIOUS PUBLICATIONS.
God in his providence conferred a most signal blessing when He led to the discovery of the art of printing. From that date to the present, the press has been a mighty factor in spreading the Gospel. It will doubtless be reckoned a potent agency in bringing the world to a knowledge of the Saviour as long as there are the lost to be saved. It is true that the greatest things ever accomplished in Zion have been brought to pass in connection with "spoken thought," but after this the truth written takes the highest rank as a power for good. In view of this is it wise or will it ever be wise, for an acknowledged representative religious body, such as the Georgia Baptist Convention is, to ignore the subject of religious literature under any circumstances?

Is it unwise to review, discuss and pass upon the merits of denominational writings, or books and papers that are to be put into the hands of the young? The Apostle Paul gives a rule as to how we are to hear preaching: Despise not prophesying, prove all things, and hold fast to that which is good. The principle here may with perfect propriety be applied in reading religious productions. Read, prove and hold fast to the good. In pursuance of this principle, but with no intention of condemning other

periodicals, your committee respectfully submit for the endorsement of the Convention as worthy of the patronage of every Baptist in Georgia, *The Christian Index*. For more than fifty years this paper has been identified with the history of the Georgia Baptist Convention. Under God it has been a most efficient instrument in enabling Georgia Baptists to carry forward all their noble and important enterprises, and your committee believe that if the Baptists of Georgia would give to this paper twenty thousand subscribers, they would create a power which would endow Mercer University and would enlarge almost indefinitely all the religious enterprises of our Convention. We also recommend *THE HOME FIELD*, published by the Home Board, and *The Foreign Missionary Journal*, published by the Foreign Board, as needed instrumentalities for imparting information so necessary to the membership of our denomination.

It is the sense of your committee that this Convention regards with great favor and good will, the American Baptist Publication Society, and rejoices in its prosperity—that it appreciates with pride the good it has done and is doing by furnishing the Bible, and by publishing other religious books and tracts adapted to the wants of our great denomination.

While the foregoing expresses our appreciation of the A. B. P. Society, yet it is our conviction that Southern Baptists need a Sunday-school literature of their own. We want a paper which shall tell to our children what the Baptist people at the South are doing to advance the Kingdom of Christ at home and abroad, while at the same time it will impress them with the claims of religious truth in terms adapted to their capacity. We therefore recommend to the Sabbath schools within the bounds of this Convention to take and read *Kind Words*, published under the auspices of the Southern Baptist Convention, and to use the Exposition of the lessons, prepared by Dr. D. Shaver and Dr. Samuel Boykin, aided by other distinguished and learned men.

In view of all the facts, we deem it very important that *Kind Words* Literature should continue to be published under the auspices of the Southern Baptist Convention in whatever way their wisdom shall suggest, when the present contract shall expire. Respectfully submitted in behalf of the committee.

H. R. BERNARD, Ch'm.

The resolution was amended as follows:

Resolved, That the secretary be instructed to forward to the Southern Baptist Convention, to assemble at Fort Worth, a copy of so much of the action here had, as regards *Kind Words*, and other publications issued under its auspices; and that the views and policy here outlined be commended to the favorable consideration of that body.

The report elicited a very full and able discussion which was participative.

(Continued on fifth page.)

OUR HOME FIELD.

[Entered at the Post-office at Atlanta, Ga., as second-class mail matter.]

The price of OUR HOME FIELD has now been reduced to 25 cents per annum, for each paper regardless of the number taken by churches or individuals. We thus furnish an eight-page, illustrated paper for a mere pittance, and urge pastors and others to exert themselves to extend our circulation.

We have also reduced our advertising rates, for the terms of which application should be made to our Business Manager.

All communications for the columns of the paper should be addressed to J. Wm. Jones, Editor, P. O. Box 302, Atlanta, Ga.

All subscriptions or advertisements should be sent to A. C. BRISCOE, Business Manager, P. O. Box 302, Atlanta, Ga.

J. WILLIAM JONES, EDITOR.
A. C. BRISCOE, BUSINESS MANAGER.

ATLANTA, GA., MAY, 1890.

In the course of a very interesting missionary address, given by Rev. T. P. Bell, while in Baltimore, he spoke of the opening doors of opportunity on the foreign field, and God's response in the hearts of men and women at home. He stated that a pile of letters from applicants, ready and eager to go, was held by the Secretary at Richmond, whose only reply could be: "There is no money to send you." Dr. Ellis followed in a few glowing words, picturing in his vivid imaginings, the contents of the letters.

A PILE OF LETTERS.

A pile of letters! Do you see them
Endorsed and filed away?
Are they to you but ink and paper,
Awaiting Time's decay?
Look at these letters—just a moment—
And hear what they may say:
They have for us a solemn message
"I were well to heed to-day."

Each has its story of a conflict,
Where self once urged delay;
Yet each proclaims with final triumph
That God now has his way.
Some bear the marks of painful struggle
Against their loved ones' will;
While others tell of weary waiting
For Jesus' "Peace, be still."

But all, "with one consent, are saying:
"Lord, here am I, send me
As witness to thy blessed evangel,
In lands beyond the sea."

Yet, are they going, followers truly
Of him, who left his home
To die, that earth with all her millions
Might hear his blissful "Come?"

Not called of God and answering promptly:
Replies are fled away!

They're waiting here; there, souls are dying!
What means this dread delay?

Because the churches will not listen
To God from out his throne—

"Bring all your tithes into the storehouse,
Nor rob me of mine own."

ALICE ARMSTRONG.

Baltimore, Md.

We publish the above graceful verses from the pen of our accomplished friend, Miss Alice Armstrong and would if we could emphasize and enforce their earnest plea for Foreign Missions. That there should be at Richmond "piles of letters" from consecrated men and women begging to go "far hence to the heath-

en," and a treasury so depleted that our Board cannot send them, should be a trumpet-call to our churches for larger contributions to the great cause of Foreign Missions. God grant that they may heed the call!

But we desire to add that we know something of this "pile of letters" at the *Home Mission Rooms*. We have filed away a large pile of letters making most piteous appeals for help which could be most judiciously bestowed, and to which our Board would respond with joyful alacrity, but for the fact that the churches have failed to furnish us the money. From the frontier, from the Indians, from our Foreign population, from the negroes, from the crowded mining districts, from our cities, towns and rural districts, and from Cuba, these appeals come. It is not an exaggeration to say that the Board could judiciously double its appropriations to-morrow, if we only had the money.

How shall we answer this "pile of letters," and those that come in by every mail? The churches must answer them for us. "May 'the Lord of the harvest' put it into their hearts to give us the means of answering them aright!"

The *Christian Herald* recently suggested that the object, or at least one object, of the establishment of the Baptist Book Concern of this city was to secure the publication of the *Kind Words* series. And more recently the *Baptist Courier* proposes as a solution of the controversy that the Convention sell the series to the Book Concern. Several times we have been solicited by prominent brethren in different parts of the South to make an effort to secure for ourselves the publication of this series, and each time we have unequivocally and positively declined. We, in Louisville, have not and have never had any designs upon that series. We think it should be continued, owned and controlled by the Convention, and either by a special Board, as Dr. Frost suggests, or in some other way, let the best practicable arrangement for publishing be made. So far as we know not a syllable has ever emanated from a Louisville man indicating any designs upon that series.—*Western Recorder*.

We have quoted the above because we deem it our duty to add that, if the "Baptist Book Concern" at Louisville is seeking "to secure the publication of *Kind Words* series," then its managers have been so adroit that we have never been able to discover it. On the contrary leading brethren connected with that enterprise have upon several occasions expressed themselves to us in the most emphatic terms as in favor of the publication of *Kind Words* being done by the Board in charge of the series, without the intervention of any other publishers, in order that all of the profits might go to the Convention as owners of this valuable property.

THE "ANNEX."

This word has been employed by some of our religious journals and their correspondents as a fitting term to describe the *Kind Words* series. The purpose in using it is to show that the *Kind Words* publications are not properly part of the work of our Board, as well as to minimize these publications in the esteem of our people. We do not specially object to the word "annex" when used in proper relations. It is a good English word, and it is used to describe very valuable things. Louisiana, which embraced half our territory west of the Mississippi river, was an "annex" to the United States, as were also, Florida, Texas, New Mexico, Arizona, California and Alaska. It has come to pass that the annexes to our country are larger than the original domain. History sometimes repeats itself. But the brethren who use this term to signify that the connection between these publications and the Home Mission Board is an inappropriate one are not informed as to the history of the Boards of the Convention.

Before the organization of the Bible and Sunday-school Boards the work of both of these Boards was devolved by the Convention on the Home Mission Board. Its missionaries acted as Colporteurs "selling and giving away Bibles and other good books."

In many States the work of Sunday-schools and Colportage is now connected with the State Board, and only as the enlarged work becomes too great for a single Board is the work separated from the State Mission Board. When the Southern Baptist Convention thought best, under the stress of the poverty of our people, to diminish the number of its Boards the work of the Sunday-school Board fell naturally into the hands of the Home Mission Board, from which it had been previously taken.

OUR YEAR'S WORK.

The Board has adopted its report to the approaching meeting of the Convention at Fort Worth, but it would not be proper for us to anticipate its details.

We may say in general, however, that it shows more money received, more missionaries employed, more work done and larger results than during any previous year in the history of the Board.

The number of our missionaries has been increased from 328 for 1885-89 to 371 for 1889-90, and there has been an increase of about \$12,000 in contributions for the general work of the Board.

There has been, also, a very handsome increase in our "co-operative work."

But we are in pressing need of much larger receipts for the coming year, as calls upon us continue to multiply and their urgency to increase.

In reviewing the past, we have abundant cause to "thank God and take courage." In looking over the field and its vast destitution we seem to hear the voice of the Master calling upon us in trumpet tones, "Go forward," and we repeat the call to our brethren and say, "Men of Israel, help!"

THAT "FERTILIZER."

We have received the following letter which explains itself. We suppress the post-office and the name, but we have sent the receipt to the good brother and sincerely hope that he may give it a fair trial, as we are persuaded that by so doing he will reap most satisfactory results.

April 21st, 1890.

Dear Bro. I. T. Tichenor:

The January number of "OUR HOME FIELD" fell into my hands some time ago in which was a piece written by yourself, entitled—"A new fertilizer," in which you promised to give in the next number of that paper (Feb.) the receipt for it. If you published the receipt in the Feb. number will you be kind enough to send me that number of the paper if you can get it, or if you cannot, please send me the receipt, and by so doing you will very much oblige and help a struggling farmer.

THAT WALKING PREACHER ONCE MORE.

We give our readers the following letter written by Brother Compere for the *Arkansas Baptist*.

"In answer to the appeal which I made for the preacher who walks and wades, a brother writes as follows:

"I send one dollar for the brother who walks so far and wades rivers to preach the gospel. I am a very poor man—a renter. The money I send is not mine, but the Lord's. I will tell you how it came into my possession. Till recently I never knew that the Lord required his people to pay back to him one-tenth of all our income. But as soon as I found this was my duty, I commenced to put the Lord's one-tenth money in a separate purse. And I find he is the best partner I have ever had in business with me. He furnishes the entire stock, and only asks me to pay him one-tenth. And then he permits me to act as his agent for his part of the money. My partner—the Lord—I am sure will be satisfied, on our final settlement with this disposal of this, his dollar.

"How easy and pleasant to give when we adopt the Lord's plan, and take him as a partner! How long before his people will learn to unloose the purse string? Lord, open the eyes of thy people that they may learn thy ways, and walk in them.

"The Lord bless the dear brother in the Indian Territory, who is making

such great efforts to preach the gospel.

"I am no preacher, but a layman, your brother in Christ. GLEANER."

I have no idea who this "Gleaner" is. He did not even intend for me to know his post-office, but the postmaster gave it on the envelope.

This "layman" will "prosper," Pa. 1:3. He works on the divine plan: "Bring all the tenth into the storehouse." Mal. 3:10. And his prosperity will be a means of answering his prayer. "Lord, open the eyes of thy people." He confesses that he has been blind on this subject "till recently."

The first dollar that I received to help buy the horse for the walking, wading preacher was given by a sister, who keeps a "separate purse" for the "Lord's one-tenth." "All the tenth" is the Bible rule. Gen. 14: 20; 28:22.

The Lord make this letter, which was not designed for publication, a means of prayerful inquiry on the part of the readers of the *Arkansas Baptist*. And don't forget the preacher needs the horse. Send me the money, and he will soon have one.

E. L. COMPERE.

Dallas, Polk county, Ark.

REV. WM. HILLARY MCINTOSH, D. D.

In the last number of our paper we printed the last report of Dr. McIntosh, accompanied by the following touchingly beautiful letter:

MACON, GA., April 1, 1890.

Rev. I. T. Tichenor, D. D., Corresponding Secretary Home Mission Board:

DEAR BROTHER: I herewith forward my annual report. I prosecuted my work with a good measure of success, and with encouraging results, until the last of November, when I was stricken with a disease that disqualified me for further service. I have hoped that I would be able to resume my duties, but so far have hoped in vain. Whether I shall be restored sufficiently to render any service to the blessed Master is known only to Himself. If it is His will that I shall serve Him in the promotion of His cause, I shall gratefully return to it, and if it is His will that I shall in silence suffer His will by His grace, I trust I shall be ready for either service or suffering. Never has the gospel been as precious as since my affliction. My anchor holds. Not what I have done, but what Christ has done for me in His finished work of redemption is my only hope. I gratefully acknowledge the kindness of the Boards in continuing my salary, and the affectionate interest of my former pastoral charges, Siloam Baptist Church, Marion, Ala., and the First Baptist Church, Macon. From many parts of the country expressions of sympathy and affection have reached me that have touched my heart deeply. With my prayer for the blessing of God upon each one, and that you may all be more useful than I have been, I must close this report

Affectionately, your brother in the kingdom and patience of our Lord.

WM. H. MCINTOSH.

After we had put the letter and report in type with a brief editorial comment, the printers, in making up the forms, reported it "crowded out," but we insisted that something else must be left out and that this *must* go in, as we did not know that Dr. McIntosh would live to see our "next issue." How glad we are now that we gave the battle-scarred veteran an opportunity of seeing in print his last bulletin from the front and of knowing how warmly his brethren appreciated his labors. It was our sad privilege to visit him in Macon on Sunday afternoon, April 20th, and although he was then dying he promptly recog-

was always affable and courteous, strong in intellect and a writer of great power. His churches were always increased in numbers by his labors. He never permitted any inducement to draw him from the active duties of the pastorate previous to his acceptance of the Secretaryship and the position he was filling when he died.

"As a man, he was noble and lovable. He was genial, cheerful in conversation, and possessed of rare social qualities. He possessed great moral courage and decision of character. He prayerfully sought the right, and when once decided as to the path of duty he permitted nothing to turn him aside. He was richly endowed with spiritual gifts, and was 'a good minister of Jesus Christ.'



REV. WM. HILLARY MCINTOSH, D. D.

nized his friends, and gave the clearest and most satisfactory evidence that the Saviour whom he had loved so long and served so faithfully was abundantly fulfilling to him the precious promise, "My grace is sufficient for thee."

Our absence from home at the Georgia Baptist Convention, and our failure to get expected material must postpone until our next issue the full sketch of his life and character which his long service to the Home Board as President, as Secretary, and as Missionary, render peculiarly appropriate.

We will only add now the following from an editorial in the *Christian Index*:

"He was born at Fair Hope, McIntosh Co., Ga., April 4, 1811, and died in Macon, Ga., April 22, 1890. To extensive learning, he added great capacity as a sermonizer, deep personal piety and dignity of character. He

"He was an industrious man and hard worker, pursuing for a half century 'his work of faith and labor of love.' In all these years of service for the Master, he has left a name and a character untarnished, without spot or blemish. The past few years of his life have been spent actively laboring to elevate the colored race, and point them to the Lamb of God which taketh away the sins of the world."

"And with all these superior qualities and attainments, as he appeared to his fellow-man, the estimate he made of himself was, 'Only a sinner saved by grace through Christ.'

"He has fought the good fight,--he has run with patience the race set before him. He has entered life through death. His mortal remains were interred at Savannah, Ga., as the Baptist State Convention of Georgia was about assembling at Washington, Ga. Peace to his ashes!"

THE GEORGIA BAPTIST CONVENTION.
(Continued from fourth page.)

ted in by Rev. H. R. Bernard, Dr. J. B. Hawthorne, Dr. H. McDonald, Rev. Harvey Hatcher, Rev. J. Howard Carpenter, Judge George Hillyer, Dr. Lansing Burrows and Judge A. D. Freeman.

The amendment (offered by Judge Hillyer to the effect that the action of the Convention be forwarded and commended to the Southern Baptist Convention) was adopted unanimously, and the report as amended was adopted with only four dissenting votes.

There are some other things we would like to say about this meeting of the Convention, but we have only room to add that the hospitality of the beautiful city of Washington was all that could be desired, all denominations opening their homes for the entertainment of the delegates and visitors, and lavishing upon us a hospitality as graceful as it was abundant.

A NEW PLAN OF THE EVANGELICAL ALLIANCE.

The necessity of adopting some new methods of church work in order to reach with Christian influence the non-church-going multitude, is no less urgent in the country than in the city. Careful investigations made in some forty townships in New York last summer, revealed the fact that the average church attendance in those rural districts was only one-eighth of the entire population, and in one whole county only one-tenth.

The churches are beginning to see that they have not discharged their duty to the non-church-going multitude when they have unlocked the door, rung the bell, and hung "Welcome Stranger," on the wall vestibule; are beginning to see that if the "masses" won't come to the church, the church must go to the masses. The Evangelical Alliance has for two years endeavored to inaugurate a practical method which would enable the churches to do this successfully. For the benefit of communities which desire a simpler method, and one which, we believe, can be worked anywhere, we suggest the following modification of the original plan.

1. The churches of a community agree to divide the territory among themselves, no church taking more than it can work thoroughly. It is better to work half of a town thoroughly than to half work the whole town.

2. Each church holds itself responsible to carry the gospel, by repeated visitation, to every non-church-going family in its district. Except in large cities, it will be found easier to reach non-church-goers by visiting the church-goers also.

3. This district does not in any sense limit the activity of the church accepting it, or that of other churches. The district must not be considered a parish with any exclu-

live right. Boundary lines may be crossed either way.

4. The invitations to church and Sabbath school are given in the name of all the co-operating churches. Notice of preferences is sent to churches or pastors designated.

5. While it is hoped that, for their own spiritual culture, the laity will engage in the work of visitation, each church is left perfectly free to adopt its own method.

6. The object of the repeated visitation (once a month is recommended) is primarily, to establish friendly relations between those who are Christians and those who are not.

7. The co-operating churches meet steadily (at least once a quarter), to report the work done, to devise and execute plans for meeting more effectively the needs which have been disclosed, to bring their united influence to bear on all moral reforms, and to profit by each other's experience. This comparing of results will ultimately lead to the survival of the fittest methods.

Mr. Moody, referring to the Alliance plans, says: "You've got hold of the biggest idea in America."

JOSIAH STRONG, N. Y.

EXCUSES FOR NOT GOING TO CHURCH.

In his excellent *Helping Words*, Dr. Lansing Burrows gives the following, which is so well put that we desire to "pass it around," and, therefore, give it without further comment of our own:

"We will have to permit Deacon Burdette to take the floor again. What good yoman service this humorist is doing for real vital practical religion! The majority of humorists take religion as the butt of their witricisms, and so many of their points are lost. But there is no lost point here, you may be sure: So you are not going to church this morning, my son? Ah, yes; I see. 'The music is not good,' that's a pity; that's what we go to church for, to hear the music. And the less we pay the better music we demand. 'And the pews are not comfortable,' that's too bad; the Sabbath is a day of rest, and we go to church for repose. The less work we do during the week the more rest we clamor for on Sunday. 'The church is so far away; it's too far to walk, and you detest riding in a street car, and they are always crowded on Sunday.' This is indeed distressing; sometimes when I think how much farther away heaven is than church, and that there are no conveniences on the road of any description, I wonder how some of us are going to get there. 'And the sermon is so long, always.' All these things are indeed to be regretted. I would regret them more sincerely, my boy, did I not know that in a few weeks you will squeeze into a stuffy street car with a hundred other men, breathing incense of whiskey, beer and tobacco, and hang on a strap by your eyelids for two miles, then pay fifty cents for the privilege of sitting

on a rough plank in the broiling sun for two hours longer, while in the intervals of the game a scratch band will blow discordant thunder out of a dozen misfit horns right in your very ears, and come home to talk the rest of the family into a state of aural paralysis about the 'dandiest game you ever saw played on them grounds.'

"Ah, my boy you see what staying away from church does? It develops a habit of lying. There isn't one man in a hundred who could go on the witness stand and give under oath the same reasons for not going to church that he gives to his family every Sunday morning. My son, if you didn't think you ought to go, you wouldn't make any excuse for not going. No man apologizes for doing right."

WHERE IS THE NECESSITY?

To The Editor of the Home Field:

DEAR BROTHER—Your issue for April reached me in due course, and I notice that in it you say, speaking for the Board, I suppose:

"If, therefore, the Convention should adopt the (Dr. Frost's) resolutions, the Board will cheerfully acquiesce, will rejoice to be relieved of this care and responsibility, and while thankful that the *Kind Words Series*, under its management, has grown into such proportions as to make the Convention deem a new Board necessary, will leave that Board its hearty co-operation, and will hail with joy a success in this great enterprise of which their work has been but the beginning."

Now I ask in all good conscience, where is the necessity of taking from the *Home Board* a trust they have fulfilled so faithfully and successfully? In four years, under great disadvantages, the Board has built up a most valuable, useful, excellent and widely-extended series of Sunday-school publications. In my opinion the power of such a Board should be extended rather than contracted. It should have the infinite interests of the Baptist children of the South committed to it in a larger degree, instead of being withdrawn from it entirely.

Besides the plaudit, "Well done good and faithful servant!" it should be put in charge of Baptist Sunday-school work in the South, and its labors should thus be rounded out and made complete. By so doing, it strikes me that the Convention would in some degree be discharging the vastly important duty it owes to the Baptist children of the South, which duty it now almost ignores.

Respectfully yours,

SENEX.

We have allowed our distinguished friend "Senex" to have his say, and we make no comments and express no opinion as to the merits of the question. We shall abide with cheerful confidence the decision of the Convention.

MISSIONARY NEWS AND NOTES

The first traveler who crossed the African Continent was Livingston in 1851. Since then twelve others have crossed, and Stanley has gone across twice.

Canon Wilberforce, in a great speech at Calcutta, said: "At the bottom of almost every great movement I see a loving, self-sacrificing, God-fearing woman, pulling the strings and setting everyone right."

The Young Men's Christian Association of Cornell University subscribed \$600 a week or two ago for the support of a missionary in Japan, to be sustained entirely by them.

Two missionaries, one in service on the Mosquito Coast, Central America and the other in Labrador, are representatives of a family who for six generations—from 1736 downwards—have been laboring in one or another of the Moravian mission fields.

In the very place where Judson suffered such hardships in prison, while in Burmah, is now a Baptist church, and there are Baptist churches in all that country. Baptist principles are Bible principles, and they have a blessed immortality.

At the Jubilee of the Baptist mission in Denmark, held in Copenhagen, it was reported that 6,000 in all have been baptized, and there are now 2,700 members in the churches. All the Protestant missions in Europe lose many of their best members by emigration.

There are already eleven missionary societies at work in the Congo region—eight Protestant and three Catholic. Now if some society will send missionaries to Boston and convert the heathen who are sending so much rum to the Congo country they will do more for Africa than those at work on that Continent.

EXECUTIVE COMMITTEE

Woman's Mission Societies,
Auxiliary S. B. C.
Motto: "Go Forward."

PRESIDENT.—Miss M. E. McIntosh, Society Hill, S. C.

VICE-PRESIDENTS.—Arkansas, Mrs. S. A. Forbes; Florida, Mrs. L. B. Telford; Georgia, Mrs. H. Hatcher; Kentucky, Miss E. Broadus; Louisiana, Miss M. Alfred; Maryland, Mrs. A. J. Rowland; Mississippi, Mrs. A. M. Hillman; Missouri, Mrs. Wm. F. Elliott; South Carolina, Mrs. J. Stogt; Tennessee, Miss E. Brown; Texas, Mrs. F. B. Davis; Virginia, Mrs. W. E. Hatcher.

COR. SEC.—Miss Annie Armstrong.
REC. SEC.—Mrs. Jas. Pullen.

TREASURER.—Mrs. J. F. Pullen, 10 E. Fayette St., Baltimore, Md.

Prayer Card Topic for May, 1890.
"Home Board."

"Blessed is the nation whose God is the Lord."

By report for May, 1889, 328 missionaries in 14 States, Indian Territory and Cuba. Work among

native white population, foreign population, the negroes of the South, the Indians, and all classes in Cuba.

Receipts for year ending May 1, 1890: Cash received by the Board, \$69,398.83; received for Home Missions by co-operative bodies, and expended on their own fields of labor, \$58,982.97; raised by co-operative bodies and expended in houses of worship on mission fields, \$27,103.20; total receipts, cash and vouchers, \$155,485.00.

Growing needs make increased contributions a vital necessity.

Study Topics.—What nationalities may be reached in the Southern States? History and work of the Home Board. Motives impelling Home Mission work. Two general leaflets are suggested for use at missionary meetings. "Food for Thought;" Crumbs from Dr. Strong's book, "Our Country" and "A Heavenly-minded Squash Vine." In ordering please remit three cents in stamps to Maryland Baptist Mission Room.

The Executive Committee session was held on April 10th. The Corresponding Secretary announced it would be a meeting of pleasant information, and thereupon read the following:

Central Committee, Woman's Mission Societies.

(Auxiliary Ala. Bap. Con.)

BIRMINGHAM, ALA., March 17, '90.

Miss Annie W. Armstrong, Cor. Sec'y.
Woman's Mission Societies, Baltimore.

MY DEAR SISTER—The Central Committee on Woman's Mission Societies of Alabama respectfully petition to be allowed the privilege of uniting with the general organization, auxiliary to S. B. C. It is with much pleasure we join the States banded together in the great work, trusting that although Alabama has been slow in awaking to her duty, she will not long lag behind her sister States.

Yours in the best of bonds,
MRS. L. C. BRUM,
Cor. Sec'y.

It was unanimously

Resolved. That the Executive Committee of Woman's Mission Societies, Auxiliary to S. B. C., welcome with great cordiality the Central Committee of Alabama to the general organization, in the confident assurance that it is an accession of earnest, consecrated effort in the mission cause, and with the hope that the union may prove a mutual and permanent benefit.

The Corresponding Secretary requested those having charge of Executive Committee columns in the papers to urge upon the sisters the importance of prayer for the meeting at Fort Worth, that those going to the front may feel supported by earnest supplication. She emphasized this point by reading a letter from one not expecting to be present, but who writes: "I will remember you all three times before His throne. God grant you wisdom from on high."

News from the States.

Kentucky: Mrs Osborne writes: "Two hundred dollars have been secured on Brazilian printing press. Our ladies are working for those who lost all in the cyclone."

Maryland: The annual meeting of Woman's Mission to Woman was held April 1st at Immanuel Tabernacle. The ladies in the afternoon enjoyed a talk from Mrs. Alpheus Wilson, who, with her husband, Bishop Wilson, has recently made a tour of the missionary stations of the Methodist Episcopal church, visiting Japan, India, etc. A basket lunch gave opportunity for a social hour, and at 7:30 a general meeting was convened, and was addressed by Rev. George Braxton Taylor, assistant pastor of the First Baptist church. Exercises by bands, reports, and five music made an attractive program. Annual statistics: Number of Women's Societies in Maryland, 19; number of Young People's Societies, 13; number of bands, 15. Amount contributed during year, \$1,191.49; Christmas offering, \$219.46; box, Mrs. Z. C. Taylor, value \$100. Total, \$1,510.95.

On April 17 the second quarterly meeting of the Home Mission Society was held at Franklin Square church, afternoon and evening sessions. The latter was addressed by Dr. Gregory, of High Street, and Dr. Ellis, of Eutaw Place. By means of a map marked with Baptist churches, Dr. Gregory succeeded in convincing the audience that, outside of Baltimore, the Baptist cause is very weak in Maryland. The Treasurer reports to date as contributed to Home Board for this conventional year \$3,141.81, an increase of \$246.07. Still more is expected before the account closes.

Pigntu Offering.

By letter of April 17th, Rev. T. P. Bell writes: I enclose Pigntu account by States. I think in several states the treasurers do not specify in remitting, hence the ladies do not get reported. The enclosed are our receipts: Alabama, \$63.74; Arkansas, \$38.55; Florida, \$136.12; Georgia, \$391.05; Kentucky, \$101.96; Louisiana, \$60.50; Maryland, \$219.46; Mississippi, \$236.01; North Carolina, \$5.50; South Carolina, \$1,084.19; Tennessee, \$176.26; Texas, \$65.80; Virginia, \$30.58. Total, \$2,659.72.

Local Arrangements at Fort Worth.

Mrs. H. C. Eltrington, cor. Lamar and 13th streets, has consented to act as chairman of the Local Committee for Woman's Missionary Societies. The Cumberland Presbyterian church, cor. of Taylor and 5th streets, has been secured for Woman's Missionary meetings. They will be held on Friday, Saturday, Sunday and Monday, beginning May 9th, 1890. There will be one session each day from 10:00 A. M. to 1:30 P. M., except the Sunday Missionary service, which begins at 3 P. M.

N. B.—The Executive Committee pays all charges in sending packages of literature and barrels to Central Committees.

RECEIPTS OF THE HOME MISSION BOARD.

FROM APRIL 1ST TO APRIL 30TH, 1890.

ALABAMA.—W. B. Crumpton, Cor. Sec., 207.31; Fort Payne church, 2.78; W. B. Crumpton, Cor. Sec., 161.00; Sunbeams, East Lake, 12.00; Sunday-school, Auburn, 12.80; Prattville church, 5.00; Jessie Balkcom, Midway, for Havana House, 2.00; Center Ridge church, for Havana House, 4.18; Russellville church, for Havana House, 24.25; W. B. Crumpton, Cor. Sec., 375.44. Total for the month, \$806.76.

ARKANSAS.—John T. Hawkins, Mt. Holly, for Havana House, 2.00; Ladies Society, 1st church, Batesville, 10.65; Monticello church, 10.00; Howewell church, 1.00; Liberty Association, 18.75; Dr. J. B. Searcy, 3.50; Fannie Herren, Reyno, for Havana House, .10; Reyno Sunday school, for Havana House, 5.00; Cabot church, 2.00; Children's Mission Band, 1st church, Bentonville, 5.00; J. B. Searcy, Sec'y, 16.15; A. B. Miller, V. P., 47.50; Rev. E. L. Comper, Supt., 24.50.

Total for the month, \$146.25.

FLORIDA.—W. N. Chaudoin, Cor. Sec., 250.00; W. N. Chaudoin, Cor. Sec., for Havana House, 394.34.

Total for the month, \$644.34.

GEORGIA.—W. M. Soc., 1st church, Augusta, for Havana House, 50.00; Mary E. Wright, Augusta, for Havana House, .70; Prof. W. S. Wilson, Dahlonga, 1.00; Dogwood Valley church, 5.00; 1st Church, Atlanta, 300.00; J. H. DeVotie, Cor. Sec., 98.00; J. H. DeVotie, Cor. Sec. Cuba, 1.00; J. H. DeVotie, Cor. Sec., 72.25; J. H. DeVotie, Cor. Sec., for Havana House, 2.00; J. H. DeVotie, Cor. Sec., 166.67; J. H. DeVotie, Cor. Sec., 171.25; West End church, Atlanta, 12.00; Mrs. D. M. Cason (through Baptist Basket), 2.00; 1st Church, Augusta, for Havana House, 33.00; 1st Church, Atlanta, 100.00; Green Street church, Augusta, 161.55; Ladies Soc., Quitman, for Havana House, 6.07; 1st Church, Atlanta, 700.00; J. H. DeVotie, Cor. Sec., 94.15; J. H. DeVotie, Cor. Sec., for Cuba, 24.91; J. H. DeVotie, Cor. Sec., for Indian Missions, 17.40; J. H. DeVotie, Cor. Sec., for Havana House, 51.20; Members Greensboro church for Cuba, 900.00.

Total for the month, \$3,815.95.

KENTUCKY.—Western Recorder, for Havana House, 100.00; J. W. Warder, Cor. Sec., 169.06; Little River Assn., 15.15; Athens church, 11.00; Pembroke church, 3.50; Mt. Pleasant church, 38.15; Dix Church Lexington, 154.90; Forbs Dix River church, 17.80; Liberty church, 85; J. W. Warder, Cor. Sec., 971.74.

Total for the month, \$1,462.15.

LOUISIANA.—Coliseum church, New Orleans, 170.15; Miss. Soc., Shreveport, for Havana House, 7.85; F. M. Bordon, for Havana House, 5.00; Mrs. P. K. Branch, for Havana House, 1.45; Beaulat church, for Havana House, 5.00; Shreveport church, for Havana House, 100.00; Bible and Indust. School, New Orleans, 8.00.

Total for the month, \$297.45.

MARYLAND.—1st Church, Baltimore, 239.71; High St. Church, Baltimore, 14.14; Rockville Church, 1.25; Mt. Hope Church, 1.00; Woman's H. M. Soc., 513.23; Eutaw Place Church, Balto., 502.85; Immanuel Church, Balto., 133.75.

Total for the month, \$1,418.68.

MISSOURI.—Woman's Missionary Association, St. Louis, 5.00; G. W. Hyde, Cor. Sec., 779.46; A. F. Fleet, Tr. Mo. F. & H. M. Board, 385.8; A. F. Fleet, Tr., 407.36; A. F. Fleet, Treasurer, 495.87; First German church, Kansas City, 40.00.

Total for the month, 2,106.77.

MISSISSIPPI.—D. F. Chapman, Treasurer General Association, 6.50; Stokes Chapel

Sunday school, 3.00; Sunbeams, Pearl Creek church, 5.00.

Total for month, \$14.50.

NORTH CAROLINA.—Shiloh church, 1.92; Flint Hill church, 13.60; Miss Mamie Mehan, for Havana house, 2.00; J. D. Boushall, Tr. Con., 667.96; J. D. Boushall, Tr. Con., 625.00; A. H. Cobb, 2.14.

Total for month, \$1,312.62.

SOUTH CAROLINA.—Batesburg church, \$24.43; Hartsville church, 10.58; May Tille, Cornwell, for Havana house, 8.00; Providence church, 2.00; Saluda Association, 10.67; Greenwood church, 9.07; Newberry church, 18.00; Abner's Creek church, 6.00; Calvary church, Chester, 7.00; Bethel church, 7.80; Rehoboth Sunday-school, 1.75; Bush River church, 9.45; Miss M. E. McIntosh, Cor. Sec. W. M. S., 126.05; Miss M. E. McIntosh, Cor. Sec., for Havana house, 19.95; Mt. Lebanon church, 3.21; Colleton Association, 4.95; Trough Shoal church, 10.00; Chester church, 7.25; Dudley's church, 3.25; Aiken church, for Havana house, 38.15; Miss C. Cuthbert, 6.25; Cedar Grove church, for Havana house, 2.20; Johnson church, 10.00; Johnson Sunday-school, 5.00; Piedmont Association, 6.80; Fort Lawn church, 5.85; Ebenezer church, Trenton, 3.00; York church, for Havana house, 10.00; Blackstock church, 10.00; Young Ladies' Society, Maysville, for Havana house, 1.98; Waterloo church, 5.85; Camden church, for Havana house, 1.75; Aiken church, for Havana house, 5.60; Townsville Sunday-school, 10.84; Town Creek church, for Havana house, 5.00; B. F. Peeples, Ulmers, 5.00; Citadel Sq. church, Charleston, 53.10; Citadel Square church, Charleston, Friends of Missions, 100.00; Mary Harley, Kingstree, for Havana house, 2.27; Mrs. G. M. Draits, Kingstree, for Havana house, 1.00; Mrs. E. A. Townsend, Ninety-Six, 1.00; Holly Springs church, 1.91; Greenville church, for Havana house, 9.00; Greenville church, 17.60; Washington church, 3.57; Damascus church, 5.00; Good Hope church, 10.00; Philippi church, 5.35; Rev. J. A. Carson, Butler's P. O., (pledge), Havana House, 10.00; J. R. Jeffries, Tr. El. Bethel church, 1.95; W. L. Goudelock, Tr. Broad River Association, 4.00; Antioch church, Edgefield Association, 3.50; Philadelphia church, 5.45; Edisto Association, 4.00; Bamberg church, 6.81; Bamberg Sunday-school, 1.00; Dry Creek church, 27.50; Rocky Creek church, 10.00; Fairmount church, 1.90; Brusty Fork, 1.60; Antioch church, 8.27; Welch Neck church, 50.00; Flint Hill church, 7.20; Talather church, 1.50; W. R. Boynton, Ulmer, 9.00; Padgett's Creek church, 5.00; Four Holes church, 6.25; Leidsville church, 2.50; Congaree church, 1.50; T. M. Bailey, Corresponding Secretary, 4.50; Welch Neck Association, 13.88; Darlington ch., 10.75; J. W. Stewart, Pickens, 2.00; Sumter church, 12.26; Liberty church, 5.00; Mt. Moriah church, 8.00; Beaufort church, 31.26; Sunbeams and Ladies Society, Timmons ville, 4.60; Mt. Zion church, 10.00; Woman's Missionary Society, 31.85; Woman's Missionary Society, for Havana house, 71.30; Fairview church, 1.00; Big Stevens Creek church, 7.00; New Bethel church, 8.00; Anderson church, 62.65; Anderson church, for Havana house, 50.00; Richland church, 65 cts.; Crooked Run church, 2.00; Bishopville church, 2.35; Dean Swamp church, 5.00; Greenville Association, 13.97; Antioch church, 2.40; Timmons ville church, 5.40; Newberry church, 2.00; Columbia church, 25.00; F. M. Bailey, Cor. Sec., 2.00; Little River church, for Havana house, 10.00.

Total for the month, \$1,088.36.

TENNESSEE.—Unity Association, 2.55;

D. Kitzmiller, Wautaga, 3.00; Woman's Missionary Society, First church, Chattanooga, 2.10; Concord church, 1.50; W. M. Woodcock, 2.00; Savinia church, 5.60; Spring Creek church, 5.80; Duck River Association, 17.35; Central Avenue church, 7.50; Rowan Chapel, 12.20; Ebenezer church, 7.50; Brighton church, 6.50; Woodlawn church, 3.00; Smyrna church, 1.25; New Hope church, 3.50; Lascassas church, 10.00; First church, Knoxville, 189.19; Antioch church, 4.00; Macon church, 6.50; Ripley church, 5.40; Clover Creek church, 1.00; Murfreesboro church, 27.55; T. H. Granberry, Memphis, for Havana house, 7.15; Young South, Knoxville, 13.50; O. L. Hailey, V. P., 22.87; J. W. Tallaferro, Adolphus, for Cuba, 17.00; Ducktown River Association, 10.05; White Haven church, 1.90; Endora church, 4.25; Ladies' Society, First church, Memphis, Havana house, 25.00; Sunbeams, First church, Memphis, Havana house, 5.00; Seventh church, Nashville, 10.00; Clinton Association, 8.00; Ladies' Society, Trinity church, Memphis, 2.35; Ladies' Society, Dyersburg church, 5.00; Humboldt church, 18.65; Humboldt Sunday-school, 2.50; Humboldt church, Woman's Circle, 5.00; Trenton church, 10.00; Brighton church, 2.50; New Hope church, 3.06; Colliersville church, 9.05; Children's Band, Jonesboro church, for Indian Missions, 45.00; Winchester church, 15.00; Young South, Knoxville, 18.25; Wm. Cook, Cumberland Gap, 6.00; Ladies' Society, Brownsville church, 15.00; Sunday-school, Brownsville church, 10.00; First church, Sunday-school, Clarksville, 13.27; M. D. Early, church building, 900.00; First church, Chattanooga, 19.07; Shepherd Hill church, 74; Union City church, 2.50.

Total for the month, \$1,529.60.

TEXAS.—Springtown church, 5.00; Alona church, 10.00; B. F. J. Davis, Saluda, 1.50; Woman's Missionary Society, First church, Dallas, 25.70; Ladies' Aid Society, First church, Cisco, 4.25; G. W. Hyde, 249.60.

Total for month, \$296.05.

VIRGINIA.—O. F. Gregory, 13.50; N. Ryland, Tr., \$1800.00.

Total for the month, \$1813.50.

MISCELLANEOUS.—Council Creek Nation, Indian Territory, by J. O. Wright, 4,000.00; Cuba Cemetery, receipts for year, 3,797.02; Home field, A. C. Briscoe, 52.59; interest account, Havana house, 460.00; Home field, J. Wm. Jones, 125.00; Kind Words, royalty, 250.00.

Total for the month, \$5,684.61.

Total by States for the year.

ALABAMA 4,336.17; Arkansas 483.48; Florida, 897.20; Georgia, 9,093.82; Kentucky, 5,737.95; Louisiana, 582.62; Maryland, 5,184.47; Missouri, 5,918.50; Mississippi, 1,492.34; North Carolina, 2,598.93; South Carolina, 6,474.90; Texas, 1,574.51; Tennessee, 3,440.51; Virginia, 8,564.53; Miscellaneous, 11,063.88.

Total for the year, \$67,297.76.

Christian at Work: It is in vain to talk of lack of money to prosecute missions while the thousand millions spent for strong drink annually stand in contrast with \$5,000,000 spent for Foreign Missions. Indulgence and mammon are the idols of our boasted nineteenth century civilization.

Be sure and renew your subscription to Home Field. Twenty-five cents is a very small matter to the individual, but we need the \$500 due us for renewals.

REV. SAM P. JONES REV. J. B. HAWTHORNE WHAT THEY SAY ABOUT DR. KING'S ROYAL GERMETUER

The following is an extract from a letter written by the World Renowned Evangelist:

"I returned from Tyler, Texas, on the 12th inst. I find my wife has been taking Royal Germetuer for the GREAT CRUELTY of her physical system. She is now almost free from the distressing headaches with which she has been a MARTYR for twenty years. Surely this does wonders for her! I WISH EVERY FORTUNATE WIFE HAD ACCESS TO THAT MEDICINE."

Rev. J. B. Hawthorne, Pastor First Baptist Church, Atlanta, Ga., and his long standing case of Catarrh. His wife had been an invalid from nervous headache, neuralgia, and rheumatism FOR THIRTY YEARS, scarcely having a day's exemption from pain. After taking Royal Germetuer two months, he writes: "A more complete transformation I have never witnessed. EVERY SYMPTOM OF DISEASE HAS DISAPPEARED. She appears to be twenty years younger, and is as happy and playful as a healthy child. We are persuaded many of our friends to take the medicine, and the testimony of all of them is that it is a great remedy."

Dr. King's Royal Germetuer is a boon to women. It builds up the strength, increases the appetite, aids digestion, relieves them of the cause of disease, and insures health.

It is an infallible cure for Rheumatism, Neuralgia, Paralysis, Insomnia, Dyspepsia, Indigestion, Palpitation, Liver, Bladder and Kidney Diseases, Catarrh and Female Catarrh, all Blood and Skull Diseases, Female Troubles, etc.

Prompted by a desire to reach more suffering people, the price has been reduced from \$2.00 to \$1.00 per concentrated bottle, which makes one gallon of medicine as per directions accompanying each bottle. For sale by the

ATLANTIC GERMETUER CO. Atlanta, Ga. and by Druggists. If your Druggist can not supply you, it can be sent by express.

Send stamp for full particulars, certificates of wonderful cures, etc.

ASTONISHING CURES!

One Fact is Worth a Thousand Arguments.

The remarkable cures with "Royal Germetuer" are astonishing.

Rev. T. C. Bopkin's daughter, of Atlanta, was cured of a protracted case of fever by the use of Royal Germetuer.

A daughter of Mr. C. Jordan, of Atlanta, was cured of a serious case of stomach and bowel troubles.

Mr. N. T. Johnson, of Atlanta, was cured of a long continued and severe case of catarrh which was sapping his life away.

Mr. A. V. Jackson, of Sandusville, Ga., after trying various physicians for fifteen years, was cured of a violent case of rheumatism.

Mrs. M. Farmer, West End, Atlanta, was completely cured of a ten years case of inflammatory rheumatism after all else had failed.

Rev. A. B. Vaughn, Canton, Ga., was cured of facial neuralgia about the liver and kidney trouble of many years standing.

Hon. H. W. Grady said: "It is the ultimate of medicine."

Mrs. Ella K. Tennent, address "Tennent's Home Magazine" says: "The same has sprouted like paradise here. It is so pleasant to take it forward to the hour for taking it with pleasure."

Rev. M. H. Wells, of Louisville, Ky., has a daughter who was cured of neuralgia and rheumatism after all known medical and climatic remedies had been tried.

Mr. T. V. Meddow, of Baby's Bridge, La., was cured of liver complaint and kidney disease of five years standing.

Mrs. Irene Free, of Sores, Ga., was cured of chronic bronchitis thirty years standing and hemorrhage of the lungs. Her recovery was a surprise to all, but Germetuer cured her.

Mr. O. P. Stark, of Alexandria, La., was cured of asthma, which he has had from his birth. Strangest cure, "Germetuer" cured him in one week.

Mrs. L. A. Sherman, Atlanta, Ga., was cured of pain in the back and hip, and says, Germetuer done more for me than \$100 of other medicines."

Mrs. L. E. Edwards, Alexandria, La., was cured of loss of appetite, nervousness, insomnia, melancholy, shortness of breath, weakness, pains, "terrible blotches," etc.

Mrs. Nicholson, of Martin, Texas, was prostrated by a severe case of catarrh, irregularity, expected to die. Was cured with "Royal Germetuer."

These are only a few extracts from hundreds of certificates in the possession of the proprietors of "Royal Germetuer," and every well known others, voluntarily given, for the benefit of suffering humanity. If you are sick and have despaired of recovery, hope on—Germetuer will cure you. It is so pleasant to take as lemonade without sugar. It is a scientific discovery, and cures disease by removing the cause. It builds up in the first place. Price \$1.00 per concentrated bottle, which you make, as per accompanying directions, one gallon of medicine.

For sale by druggists and by the Atlantic Germetuer Co., Atlanta, Ga.

THE TRUE BAPTIST SPECIAL.

ATLANTA, GA., TO FORT WORTH, TEXAS, IN THIRTY HOURS.

ONLY ONE NIGHT OUT.
APRIL 10th, 1890.

To appropriately accommodate our large number of patrons, the schedule and route of the GREAT FORT WORTH SPECIAL will be via Birmingham and Shreveport, from Atlanta, Tuesday, May 6th.

Leave Atlanta via Georgia Pacific R'y.	11:00 p.m.
Tuesday, May 6th	
Leave Anniston via Georgia Pacific R'y.	4:40 p.m.
Tuesday, May 6th	
Arrive Birmingham via Georgia Pacific R'y.	7:00 p.m.
Wednesday, May 7th	
Leave Birmingham via Queen and Crescent, Tuesday, May 6th	7:02 p.m.
Arrive Shreveport via Queen and Crescent, Wednesday, May 7th	11:30 a.m.
Arrive Dallas via Texas & Pacific.	6:00 p.m.
Wednesday, May 7th	
Arrive Fort Worth via Texas & Pacific.	7:10 p.m.
Wednesday, May 7th	

This magnificent train will be composed of luxurious Pullman Palace and Mann Boudoir Buffet, Sleeping cars and best coaches and baggage car. The entire train will be run solid from Atlanta to Fort Worth without change, affording the Southern Baptist Convention delegates and their friends the most delightful and economical journey upon the fastest and best train ever run from Atlanta to Texas. Also presenting a great opportunity for visitors to attend the Texas Spring Palace, at Fort Worth.

A thoroughly experienced and agreeable agent will accompany this train and everything contributing to the comfort and pleasure of our patrons will be provided upon this personally conducted tour.

Round trip rates only one fare Atlanta to Fort Worth and return, and Anniston to Fort Worth and return: good to return within thirty days. Note—Non-clerk signatures and tickets are not required by this route on this great occasion. Send in your names early to secure good sleeping car reservations. Apply to

- A. S. Thweatt, Gen. Trav. Pass. Agent Georgia Pacific R'y. Atlanta, Ga.
- A. A. Verner, Pass. Agent Ga. Pacific R'y, Atlanta, Ga.
- W. J. Walker, Southeastern Agent Texas & Pacific Railway, Atlanta, Ga.
- Jno. H. Word, Trav. Pass. Agent Texas & Pacific Railway, Atlanta, Ga.
- S. R. Johnston, Gen. Agent Queen & Crescent, Atlanta, Ga.
- S. O. Hag, Southeastern Agent Queen & Crescent, Atlanta, Ga.
- H. B. McJestrey, Pass. Agent Georgia Pacific Railway, Charlotte, N. C.
- J. W. Kinard, Ticket Agent Georgia Pacific Railway, Anniston, Ala.
- D. G. EDWARDS, Gen. Pass. Agent Queen & Crescent Road, Cincinnati, O.
- W. M. McCULLOUGH, Gen. Pass. Agent Texas & Pacific Railway, Fort Worth, Texas.
- H. B. HARDWICK, Gen. Pass. Agent Georgia Pacific Railway, Birmingham, Ala.

N. R.—You are especially desired to observe that this is the shortest route between Atlanta and Fort Worth, and to make a careful note of the superiority of our regular daily schedules for the return journey, by which there is only one change of cars, and the fastest time is made.

The GEORGIA PACIFIC RAILWAY.

Richmond and Danville R. R. Lessee.

QUICKEST AND MOST POPULAR ROUTE
VIA BIRMINGHAM, ALA.
SOUTHEAST,
SOUTHWEST,
NORTHWEST
and WEST.

It is the favorite route for business and pleasure, offering its patrons all the conveniences and comforts known to modern travel.

Unsurpassed Equipment—Through Cars and Union Depot Connections.

Pullman Vestibule Sleeping Cars between Birmingham and Washington, D. C.

Solid trains, Atlanta to Greenville, Miss.

Write to agent of Georgia Pacific Railway before you purchase tickets.

S. H. HARDWICK,
Gen. Pass. Agent, Birmingham, Ala.

SOL. HAAS,
Traffic Manager, Richmond, Va.

FFERSON DAVIS. "THE MEMORIAL" being prepared by Rev. J. WILLIAM JONES, with the approval of Mrs. Davis, will be authentically written, beautifully illustrated and bound in every way worthy of the subject. ADVANCE WANTED. Complete set, \$1. Satisfaction guaranteed or money refunded. Order now. First copies, first address. Address: B. F. JOHNSON & CO., 1029 Main Street, Richmond, Va.

Delegates, Remember! Southern Baptist Convention,

ONLY ONE NIGHT OUT!
FASTEST TIME ON RECORD!

TO THE BAPTIST CONVENTION VIA

Little Rock & Memphis R. R.

AND
Cotton Belt Route.

Tickets on Sale MAY 5th and 6th.

Special Train of Sleepers from Atlanta to Fort Worth, also Through Sleeper.

Seven Reclining Chair Cars Free from Memphis to Fort Worth on same train.

Your Sleeping Car Expenses need not be over \$2.50, Atlanta to Fort Worth, by taking advantage of the Free Reclining Chair Car instead of paying seven dollars for through sleeper.

Leaving on day train only one night out between Atlanta and Fort Worth.

Shortest Route and Cheapest Rates.

For general information and Sleeping Car accommodations send in your names at once to

- E. G. WARNER, T. P. A., General Agent, Memphis, Tenn.
- E. W. LARAUME, G. P. A., St. Louis, Mo.
- R. A. WILLIAMS, T. P. A., General Agent, 38 Wall St., Atlanta, Ga.
- S. W. TUCKER, G. P. A., Little Rock, Ark.

THE BEAUTIFUL



---NORTH---

The shortest and most direct line to HARRISBURG, PA. via WILKES BARRE, LEWISTON, PA. FRANKFORT, KY. and only 11 hours and 35 minutes.

Chattanooga to Louisville. Only 11 hours.

Chattanooga to Cincinnati with Luxurious Pullman Boudoir Sleeping Cars through without change, making close connections Northbound for St. Louis, Indianapolis, Chicago, Detroit, Cleveland, Buffalo and Canadian Points.

NEW YORK, BOSTON. New England Points and the Summer Resorts of the NORTH and EAST, Columbus, Pittsburg, Philadelphia, Washington, Baltimore and Richmond.

---SOUTH---

The only line Running through sleeping Cars without change via Birmingham.

Atlanta, to Meridian, Jackson, Vicksburg and Shreveport.

making direct connections without omnibus transfer at Shreveport for Dallas, Fort Worth, Houston, Galveston, Austin, Tex.; New Mexico, Arizona, Colorado, Mexico and California.

Shortest and Quickest Line to NEW ORLEANS.

with solid trains and through Pullman Boudoir Sleepers making direct connections for Texas, Mexico and California. Close connection made en route for Memphis, Little Rock and Arkansas points. Anniston, Columbus, Montgomery, Mobile, Natchez. Passengers ticketed and baggage checked through to destination.

For rates, Current County Maps and full information, call at Queen & Crescent Ticket Office, Kimball House, or

S. C. RAY, Traveling Passenger Agent.

D. J. MULLANEY, Div. P. A., Chattanooga, Tenn.

C. C. HARVEY, Vice-President, Cincinnati, O.

TRY Dickey's INDIAN BLOOD

AND LIVER PILLS.

FOR THE CURE OF BILIOUSNESS, INDIGESTION, COLIC, HEADACHE, RHEUMATISM, GOUT, GRAVEL, NEURALGIA, SCIATICA, MIGRAINE, EPILEPSY, Hysteria, AND ALL AFFECTIONS OF THE BLOOD AND LIVER.

Prepared by J. W. DICKEY, M.D., of the University of Louisville, Ky.

For full particulars, send for descriptive pamphlet, etc., address H. W. FULLER, Gen. Pass. Agt., Louisville, Ky.

Fort Worth, Texas, May 9th.

Only One Fare for Round Trip.

Tickets sold May 5th and 6th, and good to return within 30 days.

Delegates and visitors to the above Convention will find the route via ATLANTA, MONTGOMERY, MOBILE and NEW ORLEANS, the pleasantest, quickest and best route to travel. Passes along the beautiful Gulf Coast, and through the great sugar and cotton plantations of Louisiana and Texas. Arrangements have been made to run Through Cars, Atlanta to Fort Worth without change. Remember, only one fare for the round trip, which from Atlanta will be \$25.00.

Delegates from Kentucky, Tennessee, Alabama, Maryland, Virginia, North Carolina, South Carolina and Georgia have already decided to go via Montgomery and New Orleans. Come and join this party and go on

The BAPTIST TRAIN.

All who contemplate going to Fort Worth to this meeting will find it to their interest to correspond with or see the undersigned, Agents of the "Atlanta and New Orleans Short Line."

For rates, maps, and other information, address, FRED D. BUSH, JNO. A. GEE, D. P. A., L. & N. R. R., D. P. A. & W. P. R. R., Atlanta, Ga.

No trouble to answer questions.

DIXIE CHILL CURE!

Breaks the Chills and prevents fever, regulates the liver, purifies the blood, cleanses and invigorates the system. Acts promptly. Contains no poison and is always safe.

JNO. B. DICKEY, Proprietor, BATESVILLE, TENN.

\$75.00 to \$250.00 A MONTH can be made working for us. Agents preferred who can furnish a horse and stable while time to the business. Spare moments may be profitably employed also. A few vacancies in towns and cities. S. F. JOHNSON & CO., 1009 Main St., Richmond, Va. Jul. 11

The Southern Jewelry House.

502 Main St., Lynchburg, Va.

Carry the Largest and Best Stock of Diamonds, Watches, Jewelry, Clocks and Silverware in the South. They issue the largest and handsomest Catalogue ever published by any Southern House. Sent free on application. No home completes with them on prices. Everything sold by them warranted as represented. Watches and Diamonds & Specialty. Fine watches carefully repaired. All kinds of Diamond goods, Medals and Badges made to order. Best References given in any Southern State. Address P. D. JOHNSON & SON, P. Box 344, Lynchburg, Va.

CHESAPEAKE & OHIO ROUTE

Solid Trains and Pullman Buffet Sleeping Cars between Louisville and Washington. Pullman Sleeping Cars between Cincinnati and Old Point Comfort. The Route is through the Blue Grass Region of Kentucky, via Lexington and Winchester, and penetrates the Canon of New River in West Virginia. For variety in the character of its scenery the CHESAPEAKE & OHIO is unsurpassed by any Trunk Line in America. For descriptive pamphlets, etc., address H. W. FULLER, Gen. Pass. Agt., Louisville, Ky.