

OUR HOME FIELD.

PUBLISHED MONTHLY BY THE HOME MISSION BOARD OF THE SOUTHERN BAPTIST CONVENTION, ATLANTA, GA.

VOLUME VII.

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NUMBER 1.

FORM OF BEQUEST.

The laws of the different States vary so much as to testamentary bequests that it is desirable to secure the advice of a competent lawyer.

The following form, however, is reasonably safe and reliable, and may be used in the absence of legal advice:

"I give and bequeath to the Home Mission Board of the Southern Baptist Convention, located at Atlanta, Ga., dollars (or if other property describe it here definitely)."

ACTION OF THE JOINT COMMITTEE.

The committees of conference appointed by the Southern Baptist Convention and the American Baptist Home Mission Society to consider certain questions of co-operation, and territorial limits in the work of the respective bodies, met at Fortress Monroe, Va. There were present from the Southern Baptist Convention committee, Drs. T. T. Eaton, H. H. Harris, I. T. Tichenor, J. B. Gambrell, T. P. Bell and O. F. Gregory. The committee unanimously invited Professor Noah K. Davis, of Virginia, to sit with them and participate in the deliberations. The committee from the American Baptist Home Mission Society present were, Hon. J. L. Howard, of Connecticut; Drs. H. L. Morehouse, T. J. Morgan, M. McVicar and A. S. Hobart, of New York; Drs. Jesse B. Thomas and Nathan E. Wood, Massachusetts, and Dr. E. H. Johnson, of Pennsylvania.

The joint committee organized by the election of Hon. J. L. Howard as chairman, and O. F. Gregory and N. E. Wood as secretaries. The whole meeting was marked by Christian courtesy, unanimity of feeling and an evident desire on the part of the brethren from both sections to get closer together in their work for Christ.

The overture of the Southern Baptist Convention committee contained the following paragraph:

"Resolved, That, desiring to avoid discussion of past issues or of mat-

ters on which it is known that the views of brethren North and South are widely divergent, we will in all sincerity address ourselves to the task of securing for the future such co-operation as may be found practicable, without attempting at once to adjust all differences. The committee desire to state that in making this overture the Southern Baptist Convention is prompted, not by any necessity of its own work or that of its Home Mission Board, but, believing that the time has come when it should enlarge its work among the colored people of the South, it entertains the hope that a proper co-operation with the Home Mission Society in its work already established would contribute to the efficiency of both."

Copy of resolutions under which this committee was appointed, defining our duties:

"Whereas in times past this Convention has made overtures to the American Baptist Home Mission Society similar to this, without securing the desired results; and whereas, now there is reason to hope that an overture will prove more satisfactory; therefore,

"Resolved, That a committee of seven be appointed to confer with a similar committee to be appointed by the American Baptist Home Mission Society with reference (1) to co-operation between our Home Board and the Society in work among the colored people of the South, and (2) with reference to a more definite understanding in regard to the territorial limits of the work of the Board and the Society among the native white people, the Indians and the foreign population of the country."

UNANIMOUS ACTION OF THE JOINT COMMITTEE.

I. As to Schools among Colored People. 1. That the Home Board of the Southern Baptist Convention appoint an advisory local committee at each point where a school controlled by the American Baptist Home Mission Society is, or shall be located, and that this committee shall exercise such authority as shall be conferred upon it from time to time by the American Bap-

tist Home Mission Society. 2. That the control of the schools shall remain in the hands of the American Baptist Home Mission Society; but these local advisory committees shall recommend to the American Baptist Home Mission Society any changes in the conduct or in the teaching forces of these schools, including the filling of vacancies, with the reasons for their recommendations. 3. That the Southern Baptist Convention, through its Home Mission Board, shall appeal to the Baptists of the South for moral and financial support of these schools, and that these local committees shall encourage promising young colored people to attend these institutions. 4. That the joint committee recommend to the respective bodies appointing them the adoption of the foregoing section as unanimously expressing their views as to the work in the schools among the colored people.

II. As to Mission Work among the Colored People. It is unanimously voted by the joint committee to recommend to our respective bodies that the American Baptist Home Mission Society and the Home Mission Board of the Southern Baptist Convention co-operate in the mission work among the colored people of the South, in connection with the Baptist State bodies, white and colored, in the joint appointment of general missionaries, in holding ministers' and deacons' institutes and in the better organization of the missionary work of the colored Baptists. The details of the plan are to be left to be agreed upon by the bodies above named.

III. As to Territorial Limits. The committee of the American Baptist Home Mission Society, not being instructed to consider any subject except co-operation in labor for the colored race, respectfully refers to the Board of the American Baptist Home Mission Society the proposition of the committee of the Southern Baptist Convention on the subject of territorial limits, and asks for it favorable consideration."

The following is the text of the proposition referred to: "We believe that, for the promotion of fraternal feeling and of the best interests of the Redeemer's kingdom, it is inexpedient for two different organizations of Baptists to solicit contributions or to establish missions in the same localities, and for this reason we recommend to the Home Mission Board of the Southern Baptist Convention and to the American Baptist Home Mission Society that, in the prosecution of their work already begun on contiguous fields or on the same field, all antagonisms be avoided, and that their officers and employees be instructed to co-operate in all practicable ways in the spirit of Christ. That we further recommend to these bodies and their agents, in opening new work, to direct their efforts to localities not already occupied by the other."

Meeting adjourned, after devout thankfulness to God for his guidance in our counsels and prayers for his blessing upon the work now undertaken.

O. F. GREGORY, Sec'ys.
N. E. Wood,

J. L. HOWARD, Chairman.
Fortress Monroe, Va., Sep. 12, 1894.

A HARBINGER OF CLOSER UNITY.

From an excellent editorial in *The Examiner* we clip the closing paragraph, as follows:

"There are great problems confronting the Christian people of this country; problems involving the application of principles dear to Baptists, which need for their solution the combined wisdom and the hearty co-operation of the two great wings of the denomination.

The agreement reached at Fortress Monroe is a harbinger of closer unity and more effective work in the future, and is, therefore, an event to be hailed with especial joy, not only by the Baptists but by every well-wisher of his country, and every disciple who looks and longs for a closer unity, and a more aggressive advance of all branches of the Christian church."

"A PATCH OF NEW SKY."

The Religious Herald.

The committees of conference appointed by the Southern Baptist Convention and the Home Mission Society met at Old Point Comfort last week. We print elsewhere the full official statement of the results of this conference. A careful reading of that statement will show that their action is very important. The temper of the conference was Christ-like and the whole atmosphere of the gathering was thoroughly fraternal. In order that our readers may have some notion of the value and significance of the meeting, we print below some expression of opinion from each member of the conference.

Rev. J. B. Thomas, D. D., of Newton Theological Seminary, Massachusetts: "I regard the action taken as a patch of new sky, which foretells noonday for the Baptists and the cause of Christ in this country. It seems to me to be the beginning of an absolute disarmament of all possible suspicion, and prophesies a complete and prosperous fraternity of feeling among Baptists throughout America."

Rev. N. E. Wood, D. D., pastor of the First Baptist church, Boston, Mass.: "It is one of the greatest results in the way of denominational unity that I know anything about. I am delighted."

Rev. H. L. Morehouse, D. D., corresponding secretary of the American Baptist Education Society: "It is a consummation for which we all should be devoutly thankful. And now, that it is done, every Baptist should give to the movement his cheerful and earnest influence. It is one thing to have the action of the committee and another to carry it forward."

Professor E. H. Johnson, D. D., Crozer Theological Seminary: "It looks like the most momentous event in Baptist history since the war."

Hon. J. L. Howard, Hartford, Conn.: "I esteem it an honor to have presided over this conference. I would like to tell the *Religious Herald* what I think of it; but you see that, if I am detained a moment longer, the boat will leave me. My heart overflows with joy at what we have done. God bless the white people of the South, and the black people of the South, and all the people in all the sections of our great country!"

Rev. A. S. Hobart, D. D., Yonkers, N. Y.: "I am just in the act

of leaving, and can't stop to tell the *Religious Herald* what I think about it, except to say that, like all the other brethren, I am greatly delighted with the action taken."

General T. J. Morgan, secretary of the American Baptist Home Mission Society, said: "I never attended a more delightful conference. Every member seemed impressed with a sense of the importance attaching to its action, and with an earnest desire to reach a result that should promote the cause of educating and evangelizing the negroes of the South, and of uniting the Baptists of the United States in this great enterprise. There was not an unpleasant word spoken nor an unkind thought entertained. I am very greatly pleased with the agreement reached. I believe it is a day long to be remembered in Baptist history. It only remains for the action of the conference to be ratified by the 3,000,000 Baptists interested, and the plans proposed to be wisely, patiently, liberally carried out. I am thankful for the privilege of co-operating in such a work."

Professor H. H. Harris, LL. D., of Richmond College: "The conference was providentially delayed from July, the first appointment. If it had been held at that time, it is likely that nothing good would have been accomplished; but the intervening days were spent in anxious thought, frequent conference by letter and in person, and much prayer to the God of peace; and it came about that each side was determined to bury the past, be moderate in demands and considerate of the views of the other, and seek honestly and earnestly the glory of the Master and the promotion of His cause. We have not actually accomplished much, but we have gotten into a position to begin work with far better prospects than ever before. The situation calls for hopefulness, for caution, for mutual confidence, for earnest, prayerful work."

Dr. T. T. Eaton, editor of the *Western Recorder*: "It was a most remarkable meeting and a most wonderful agreement. Every vote was unanimous. There was not a note of discord nor even of dissent."

Prof. N. K. Davis, LL. D., of the University of Virginia: "I am very hopeful. I am well-satisfied that there has prevailed a misunderstanding, which is happily corrected as far as the personnel of this conference is concerned. The action taken bids fair to result in earnest and effective co-operation

in our work among our colored brethren. It is quite evident that a number of leading brethren have been thinking along the same line and trying to map out a course that would be acceptable to North and South, black and white, and we needed only to come together in fraternal conference to find all parties in entire harmony."

Rev. J. B. Gambrell, D. D., president of Mercer University, of Georgia: "There was an admirable spirit. Great good sense prevailed. Everything was done with unanimity. A new era opens to American Baptists."

Rev. T. P. Bell, D. D., corresponding secretary of the Sunday-School Board of the Southern Baptist Convention: "I never have seen a set of men come together who seemed so fully under the influence of the Holy Spirit. I believe that all came looking for divine guidance. As soon as I began to pray about it, I felt that I must come, and I find that all the brethren came looking to God for help. I never saw a more beautiful spirit among men."

Rev. I. T. Tichenor, corresponding secretary of the Home Mission Board of the Southern Baptist Convention: "I came to the meeting of the joint committee with little hope of any desirable result. I have been most agreeably disappointed. The meeting was most pleasant and harmonious. All the suggestions made by the committee of the Southern Baptist Convention were cordially accepted by the committee of the Home Mission Society. I think great good will result from the meeting."

The Joint Home Mission Conference.

A very important conference was held at Fortress Monroe last week, between committees appointed by the Southern Baptist Convention and the American Baptist Home Mission Society, to devise some method of co-operation in the work among the colored people of the South. A very fraternal feeling was manifested. By unanimous consent the past was treated as dead and buried; the conference concerned itself only with the future. When the problem was approached in this way, co-operation was found to be as wholly practicable as it is eminently desirable.—*The Examiner*.

"If I had my time to live over again," said a landlord of a public house, at the verge of death, "I would rather sweep crossings, or beg, or even starve to death, before I would again see the misery which I and my trade have produced."

HOW IT LOOKS.

The Religious Herald.

Close at hand, the recent conference between committees of Northern and Southern Baptists looks like the most momentous event in Baptist history since the war. It accomplished so much so readily and in so little time. One day's conference sufficed to secure the adoption for substance of the sole plan for co-operation in education—a plan presented by the Southern committee—and of the sole plan for co-operation in mission work—the Northern committee's plan—while the suggestions of the Southern committee as to partition of the territory in work for the whites were referred to the Northern Home Mission Board, with a recommendation for favorable consideration. The instructions of the Northern committee did not embrace this matter.

The primary benefit comes to the negro race. They will no longer be able to think of the Northern Baptists as more friendly to their interests than Southern Baptists, because every arrangement in behalf of the race will be afforded and sustained by all their white brethren. If the Baptists of the North have the advantage of earlier activity and larger expenditure for the education of "our brother in black," the Baptists of the South will now enjoy in full the great advantage of near neighborhood and its opportunity for kindly influence and aid. That the colored race should be able to find reason for regarding no other Baptists with greater confidence than they feel for their white neighbors, and that these in turn should be able to feel greater trust in their colored brethren, is an advantage of inestimable value to the emancipated race, and an advantage amply provided for in the plans of co-operation adopted.

Hardly less momentous, and greatly more conspicuous, is the removal of the last ground of misunderstanding between white Baptists in the efforts for the colored Baptists. The difficulties in the way of this result seemed to many just as unmanageable as they long had been. When one matter had been adjusted, most of us sat down in something like despondency to discuss the next. But every obstacle fell off itself as soon as it was approached. Probably not a person was present who did not watch the course of proceedings with something like amazement. Certainly all saw its issue with profound thankfulness to God. One official, who privately re-

marked that there was no sentiment in him and that he always took things as a mere matter of course, fairly choked when he tried to tell how happy he was, and sat down to a silence more moving than anything that so obviously unfeeling a creature could have uttered.

How account for such an issue? To say that God was with us must not be held to imply that he had not been with His children in all the way that led up to this most comfortable result. It was "the fullness of times" for American Baptists, because the evils of the existing situation were so obvious as to demand and partly provide for their own correction. I cannot doubt that the recent collisions of prominent brethren, which were deplored surely by none more than by themselves, made us all feel that a state of things that naturally had such an issue, had become intolerable and must be relieved. In the discussions that led up to the settlement, whatever is due to others, great credit must be accorded to the good temper and wisdom of the secretaries of both societies. Their actual power to block the road was used to clear the road, and let them have all the praise which is due the wide-minded and gentle-hearted.

It is not to be imagined that the Northern or the Southern board will fail to accept the unanimous recommendations of both committees, and with such acceptance, the Baptist denomination puts behind even its own past attainments and reaches forward to things before—to the prize of its high calling of God in Christ Jesus. Amen and amen!

Chester, Pa. E. H. JOHNSON.

The Basis of Co-Operation.

We copy the following extracts from an editorial in the *Journal and Messenger*:

"It is with great satisfaction we receive the assurance that, while the control of these schools shall still remain in the hands of the Home Mission Society, yet the Home Mission Board of Southern Baptist Convention is to appoint advisory local committees which shall exercise certain authority and exert influence for the promotion of the interest of the schools. Our Southern brethren desire to take a more active part in the education of the negroes, and are willing to contribute money for the support of the schools; but they have never demanded that the control be given entirely into their hands. They are well aware that responsibility

and management go with financial investment, and, until they of the South become able to take and maintain the financial management, they cannot expect that the schools will be given over entirely into their hands."

"No less gratifying will it be, if it shall come to pass that missionaries, working among the colored people, have the endorsement and support of both bodies, and that, especially, general missionaries receive the joint appointment of both the Home Mission Society and the Board of the Convention."

"And then, as to that last proposition, relative to mission work on the same or contiguous fields, we trust that both boards will see the propriety of its acceptance and adoption."

"Over the result reached, as a whole, we rejoice; yea, and will rejoice. It augurs good for our Baptist cause throughout the whole country. We have no desire that the two organizations become one. We believe that it is better that the Southern Baptist Convention go on with its work unhindered, and that it have for its field all that it feels competent to cultivate. Only thus will it be able to call out the funds needful for the best and most efficient work, and only thus cultivate the proper spirit among those who are with us fellow-heirs of the inheritance bequeathed us by the honored fathers who called the denomination to engage in the effort to win North America for Christ."

What it Means.

The following extract is copied from an editorial in the *Baltimore Baptist*:

While we do not see any occasion for very great surprise in the act that a committee of representative Baptists of the North met a similar body from the South in such a spirit of harmony, nevertheless it is an occasion for profound gratitude to God. It means that the two sections understand each other better, and are prepared better to work together wherever, in the providence of God, they are called so to work.

The Apostle Paul's View of Life.

It was a simple and consistent one, and the contrast between this life and the other was ever before him.

"All things are yours . . . and ye are Christ's, and Christ is God's." "Judge nothing before the time." "Know ye not that the unrighteous," in a long catalogue of pleasant and familiar

vices, "shall not inherit the kingdom of God." "We must all appear before the judgment-seat of Christ." "So run, that ye may obtain." "Henceforth know we no man after the flesh." "The things which are seen are temporal; but the things which are not seen are eternal." "I suppose this is good for the present distress. . . the time is short." "Now we see through a glass darkly . . . now I know in part." "Then cometh the end." "The last enemy that shall be destroyed is death." "Charity"—charity only—"never faileth." "If in this life only we have hope in Christ, we are of all men most miserable." "We shall all be changed . . . for this corruptible must put on incorruption, and this mortal must put on immortality."

All that this life brought to him, its disappointments and defeats, its realizations and triumphs, its customs and maxims, he accepted with perfect naturalness. In fact, his life was that of a traveler in a strange country, accepting the ways and language as well as the inconvenience of his sojourn, and that cheerfully. But he was only a traveler, and the expectation of his heart reached out to his home beyond. This was the view of the great apostle. What is ours?

If We Love, We Should Give.

The Biblical Recorder:

Christ set a high standard before his people when he said to them: "Be ye perfect, even as your Father which is in heaven is perfect." But a standard which falls short of this, could not be in keeping with the declaration, "I am in my Father, and ye in me, and I in you." United as they are with Christ and the Father, the children of light should strive to be like their Heavenly Father, and also to follow the Saviour, as he himself commanded. Now we are taught that "God is love," the divine personification of love, and that "he that loveth not, knoweth not God." In order to be like God, we must have him within us, and so we read, "If we love one another, God dwelleth in us." God is love, and love is the test of God's children.

God's love is active and living—that is, it moves to action; for we read that "God so loved the world that he gave his only begotten Son," etc. "In this was manifested the love of God toward us, because that God sent his Son into the world." Christ the Son also manifested his love by giving his life. God the Father loved

and gave his Son. God the Son loved and gave his life. If we would follow their example, and thus be perfect as they are perfect, we must also love. But ours must not be a dead, inactive love; it must manifest itself; and as God has given us the example of love, He also has shown us in what way to manifest this love. He loved and gave; Christ loved and gave; if we love, ought we not likewise to give? The love of the Father and of the Son is measured by the gifts they made. My brother, are you willing to have your love measured by your gifts? What have you given to God? And does what you have given fully represent your love to Him and to a perishing world? How thankful we should be that God has given us the opportunity of helping Him in bringing man to know the way of salvation. God has made in the gift of his Son his contribution to missions, Christ has given his life, and now we are called upon to give our little mites and thus share in the honor of offering salvation to the lost.

Rio de Janeiro, June 1, 1894.

Results of Great Value.

Readers of *The Standard* will be interested in the report, we furnish, in the "Baptist World" department, of the meeting of committees held at Fortress Monroe, Va., on Wednesday, December 22, representing the Southern Baptist Convention and the American Baptist Home Mission Society. The question under consideration and the conclusions reached are of a character highly important in their bearing, and promise, in the event of final adoption, results of great value.—*The Standard*.

Texas.

The quarterly report of 87 Missionaries show:

Weeks of labor	1,010
Stations supplied	377
Sermons	3,409
Churches constituted	18
Additions to churches	628
Sunday-schools organized	58
Religious visits	5,333
Pages of tracts distributed	100,872

New Vice-Presidents.

At the last meeting of the Home Mission Board, official information in regard to the resignation of Dr. M. M. Riley, Vice-President for Kentucky and Dr. R. B. Garrett, Vice-President for Texas was received. These resignations were occasioned on account of the brethren named having removed from the respective States.

The Board elected as their successors, Dr. W. P. Harvey, of Kentucky, and Dr. A. H. Mitchell, of Texas.

Our Home Field.

Entered at the Postoffice at Atlanta, Ga., as second-class mail matter.

The price of OUR HOME FIELD has now been reduced to 25 cents per annum, for each paper regardless of the number taken by churches or individuals. — We thus furnish an eight-page, illustrated paper for a mere pittance, and urge pastors and others to exert themselves to extend our circulation.

We have also reduced our advertising rates, for the terms of which application should be made to the editor.

All communications for the columns of the paper, and all subscriptions or advertisements, or other matter pertaining to the paper, should be addressed to

OUR HOME FIELD, Atlanta, Ga.

REV. I. T. TICHENOR, D.D., Editor.

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REMEMBER.

Make remittances by express, P. O. money orders, postal note and New York exchange. — But, above all, remember to make remittances. To say we need money to meet our promises to our missionaries does not express the intensity of our condition. When there's no money needed, when times get good, when there's no more mission work to do, when all our duty, but oh! then we'll all be in heaven.

The Conference Committee Meeting

On our first page we publish the report of the meeting of the conference committees of the Southern Baptist Convention and the American Baptist Home Mission Society.

The conference was important in its objects, harmonious in its deliberations and gratifying in its result.

The questions for consideration were the management of the schools for the negroes owned by the Home Mission Society in the South, the co-operation in mission work among them, and the determination of a boundary line between these two great bodies.

Ex-Governor Howard, of Connecticut, was made the presiding officer of the joint committee, and Drs. Wood, of Boston, and Gregory, of Baltimore, were made

secretaries. The sessions of the committees were most harmonious, and the results attained were highly gratifying to both committees. There was no proposal for organic union. The action of the committees relates only to the co-operation of two independent bodies, acting in harmony on such lines as will promote the efficiency and prosperity of both. The treaty between these two bodies of Baptists—which together included 25,000 churches and nearly 2,500,000 members—on the questions involved, must powerfully promote the harmony of the whole country.

When the great religious denominations separated on the slavery question in 1845, war between the sections became inevitable. When they shall harmonize in their views as to the intellectual and religious culture of this race, and co-operate in efforts to promote them, the "era of good feelings in politics" cannot be far in the future.

We trust that the success of our brethren will soon be followed by equally happy results attendant upon like efforts of other religious bodies, and sectional differences throughout the whole country will cease forever.

Plan of Collecting Mission Funds.

Nearly twenty years ago the Baptists of the South discarded the plan of raising money for missionary purposes by agents appointed by the various boards for that purpose.

Georgia led off in this change. Her Baptist State Convention requested the boards of the Southern Baptist Convention to withdraw their agents from her territory, and proposed to provide what the convention regarded as a more efficient means of collecting funds for them.

The new plan was to make the corresponding secretary of the State Board the agent for all the boards, State Board of Missions and the Home and Foreign Boards of the Southern Baptist Convention. He was expected to induce the pastors to raise funds in their churches for all these mission boards.

The success of the new plan depended upon the efficiency pastors exhibited in securing these funds. One after another, all the State Conventions of the South adopted, with more or less modification, the Georgia plan. Such a thing as the old-time agent is no longer tolerated anywhere.

What has been the success of this new plan? Twenty years

would seem to be sufficient to test its merits. What has been accomplished by it? Within that time both the numbers and the average wealth of the Baptists of the South have been doubled. They are to-day able to give four times as much as they were twenty years ago. If, therefore, upon examination we find that the Southern Baptists give four times as much as they did twenty years ago, we may conclude that the present system has equal efficiency with the old agency plan. From 1873 to 1882, Georgia, where the new plan was first adopted, gave to foreign missions a yearly average of \$5,500, and to home missions, \$4,680. Her yearly average for the last ten years has been \$12,800 for foreign missions, and \$9,400 for home missions, an increase of about 125 per cent. for foreign missions, and of about 100 per cent. for home missions. The annual average of the Southern States during these ten years, was for foreign missions \$38,700, and for home missions \$19,750. The general average for the last ten years has been, for foreign missions, \$95,800; for home missions, \$67,500. The increase for the Foreign Board has been 150 per cent., and for the Home Board about 240 per cent. These figures show that the present plan has not been more efficient than the old agency plan. Under it we have barely kept pace with the increase of our wealth and our membership. If we take into consideration that the Woman's Mission Societies have become a powerful factor in our mission work within the past ten years, and deduct what they have done, we will be constrained to the conclusion that our contributions to missions have not kept pace with the increase of our members and ability.

The contributions of these societies for the last eight years, show an annual average to the Foreign Board of \$20,000, and to the Home Board of \$13,000. Deducting these sums from the receipts of the boards, and we have for the Foreign Board an average annual income of \$75,000, and of the Home Board of \$54,000. The sagacious corresponding secretary of the Georgia State Board says that out of 120,000 white Baptists in Georgia, 80,000 of them give nothing to missions. The corresponding secretary of the State Board of Kentucky makes a similar statement as to the Baptists of that State.

Brother B. G. Tutt, the agent for foreign missions in Missouri, says that out of 1,700 churches in

that State, not more than 400 give anything to foreign missions. A similar condition prevails in all the other States.

It may be confidently asserted that out of the 1,400,000 white Baptists of the South, not more than 400,000 of them give anything to missions. These facts demonstrate that under the present plan there has been a failure to develop the mission spirit in our churches. No other Christian people in proportion to intelligence and wealth, give so little to missions as Southern Baptists. We do not think this results from defects in the plan adopted. The pastor is the one to whom our boards should look for mission contributions from the church to which he ministers. The Word of God makes him the overseer of the church, and he ought to supervise especially the acts of the people which are designed to execute the great commands of our Savior, and accomplish the great purpose for which our churches are organized, giving the gospel to every creature. It would be a great mistake to change this feature of our present method.

The point of difficulty seems to be that we have not stimulated the pastors to this duty. The great majority of our pastors need to be informed and strengthened to do this work, and we have not supplied adequate agencies for this instruction and stimulation. This cannot be done by books, tracts, or other publications. These are helpful, but of themselves they are not sufficient. The living man, with his heart fired with the great purpose of bringing the nations to the foot of the cross, must go to him and talk with him and with his people face to face until their hearts are aglow with God's grand design to give his Son the kingdoms of the world. In no other way can this be accomplished. Christ's plan is to send a man—not a book or a newspaper, but a man—not an angel, but a man, to tell the story of His redeeming love, and when we deviate from his method we must not expect success.

The idea that the corresponding secretary of a State board can reach effectively a thousand pastors scattered over an area sufficient for an empire, is too absurd to be thought of for a moment. There should be, and must be, if we ever succeed in developing our people in mission work, other men associated with him, enough of them to effectually reach all the

pastors and all the churches in his State.

"Expense," did somebody say? What can be done that is worthy of an effort without expense? Expenditure is the prime factor of success in every undertaking. True economy is nothing but judicious expenditure. There must be expense in our mission work as in every other work. Our great trouble to-day is that we are not willing to expend that we may succeed—we are not willing to sow that we may reap. We challenge the world to show an instance where a great enterprise is so restricted and hampered by a lack of judicious expenditure as the mission work among Southern Baptists. It is a most striking illustration of the words of the wise man, "There is that which withholdeth more than is meet, and it tendeth to poverty."

Our Duty to the Negro.

We reproduce the following extract from an article in the *Teacher* for October, under the above caption, by Gov. W. J. Northen, of Georgia:

"Of course we owe the negro the benefits of moral and religious training. Possibly this last is more directly the duty of the churches and the denominations than the training of the mind, but when the proper education of the negro is not secured by the State or by private enterprises, so essential is such development to the well-being of society, that the churches themselves should undertake it rather than leave him in ignorance. This is necessary, not only to the proper understanding of the duties of citizenship, but to the best understanding of the Scriptures and the application of the truth to the heart and to the life. If we owe the gospel to the negro in Africa, and this no Baptist doubts, we much more owe it to the negroes at the South.

"There is now prevalent throughout the Southern States an earnest inquiring on the part of the negroes as to the advisability and practicability of their return, in large bodies, to Africa. I think I see the hand of God leading the events of the times. If we are faithful to give them the light of the gospel, and the Lord leads them, in the wisdom of his plans, back to the land whence they came, how marvelous would be the spread of the gospel under the influences of His divine grace carried abroad by this vast throng of suitable and well-prepared missionaries!

"These duties we owe to the ne-

gro, again, because he is an inmate of our homes, a part of our business, and in every sense of the word and in its broadest application one of us. We cannot endure for him to continue 'a body of death.'

"It may be pertinent to ask, how much of these duties have we discharged?

"The States at the South, it seems to me, have done fully as much as they have been financially able to do for the education of the negro—having expended five millions of dollars for this purpose alone. What we must do now is to help them help themselves. These millions of money have put strengthening influences under their control that they must be encouraged and counseled to apply, in a reflex way, upon themselves and lift up their fellows as others have lifted them up and thus have their education reproduce itself in others of their race.

The Home Mission Board is by no means satisfied with the limited work accomplished for the betterment of the condition of the negroes at the South. We must rely upon the contributions and co-operation of the churches if this great work is successfully done in the name of the Lord for the uplifting of this unfortunate people.

Atlanta, Ga.

Aunt Polly's Opinion.

"If you want to think a good deal of anybody, just try to help him all you can," said Aunt Polly. "Why, I don't believe the blessed Lord would care half as much for us if he hadn't done so much for our sakes, do you? There used to be a time when I didn't want to give anything for missions, and when they kept telling about the privations out West, I said I'd nothing at all to do with it. I never did have much money—only enough to keep the wolf from the door, and to save a little for rainy weather.

"How did I come to change my mind? Well, I'll tell you. You know that winter I slipped on the ice and couldn't walk for months. I never was a master hand for reading, but somehow it was all I could do then; and when the minister sent me in some mission papers to read, I said I reckoned they would pass the time better than nothing. Well, somehow, I got interested. The people out West got to seeming like real men and women to me, and the missionaries like brothers and sisters in the Lord. Then that text, 'In-

asmuch as ye did it unto one of the least of these, ye did it unto me, words direct from the Master, got hold of me and I couldn't get rid of 'em.

"Somehow there seemed less than ever to give at our house. I was crippled, and husband waiting on me, made him lose a good deal of time from work. But I tell you," emphasized Aunt Polly, "where there's a will there's a way," and we found it. 'Husband,' said I, one day, 'those folk's out West are our brothers and sisters, and we are doing nothing for them.' He looked thoughtful, and I continued: 'Yes, and we can't hope to be brothers and sisters to the blessed Lord, either, till we learn to do the will of the Heavenly Father. We haven't got many days longer to live at most, and we've done next to nothing for his kingdom.'

"Well," said the husband, 'the Lord's work shall have the price of my tobacco. I've got to do without it in heaven anyway, and I might as well learn how here.' That brought tears to my eyes; it was the only luxury he had ever known. 'And I'll give up my tea,' I said. 'No,' said he, 'you can't do without that.' 'It shatters my nerves anyhow,' I cheerfully continued, 'and if the Lord sees I can't do without it, he'll provide a way.'

"And so we began to give for missions—just a little, you know; and when the reports would come in from the West, husband would say, 'My tobacco is bearing a good harvest, wife,' and when I'd hear of some of the doings of the 'Woman's Society' I'd say, 'Well, I guess that tea is doing somebody some good, anyhow!'

Teaching Them.

It is a great mistake to think all is done when converts are made and added to the church. Those who believe must be trained and developed. They must be educated in Christian truths and trained for Christian work. It is a fact that in all our churches are members, genuinely good people, who are inefficient workmen. The root of the matter is in them, but they have never been trained. They are magnificent material, but have never been fitted for any use. Polished and dressed, they might become stones fitted for the head of the corner in the temple of God.

We can only have the highest happiness by having wide thoughts and much feeling for the rest of the world as well as ourselves. "Preferring one another."

The Joint Report Accepted by the Home Mission Board.

A full meeting of the Home Mission Board was held on Monday, September 24th. The report of the joint committee conference at Fortress Monroe, which appears elsewhere in this paper, was read by the Corresponding Secretary. After a full and harmonious discussion of the report, it was unanimously adopted, subject only to revision by the Southern Baptist Convention.

Pursuant to this action of the Board, the following letter has been sent to the Corresponding Secretary of the American Baptist Home Mission Society.

ATLANTA, GA., Sept., 25, 1894.

REV. T. J. MORGAN, D. D., Cor. Sec. of A. B. H. M. Society, New York.

Dear Brother:—It affords me great pleasure to inform you that the Home Mission Board at its meeting on yesterday (24th) accepted by a unanimous vote the agreement entered into at Fortress Monroe by the Joint Committee of the Home Mission Society and the Southern Baptist Convention.

The Board desires to begin at once the duties made obligatory upon it by that agreement, and to prosecute them continuously, unless some future action of the Southern Baptist Convention, which we do not anticipate, should otherwise direct.

We would be obliged to you for such information as will facilitate the action of the Board. We especially request that you would give us the name and location of the schools of the Society, together with the names and addresses of the presiding officials.

We would also be glad to receive full information as to the mission work of the Society among the colored people of the South, and especially the names and addresses of all the general missionaries under appointment of your Board.

We shall be pleased to confer with you in regard to plans for joint mission work among the colored people, by correspondence or by personal interview, if that should be more desirable.

The absence of our Corresponding Secretary during the months of October and November, in consequence of the meetings of our State Conventions, may somewhat delay the completion of the necessary arrangements for this work, but we trust they may be perfected as speedily as possible.

The Home Mission Board is greatly rejoiced at the returning

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ABSOLUTELY PURE

harmony among the Baptists of our whole country, and confidently expects larger prosperity and a fuller measure of the Divine blessing upon all the efforts of our churches to promote the glory of the Prince of Peace, as a gracious result of their fraternal co-operation.

Your brother,
I. T. TICHENOR, Cor. Sec.

Dr. Lansing Burrows.

At a very full meeting of the Home Mission Board held on Monday, the 24th inst., the committee, previously appointed to take into consideration the question of an Assistant Corresponding Secretary made its report, recommending the election of Rev. Lansing Burrows, D. D., of Augusta, Georgia, to that office. The report of the committee was unanimously adopted.

The pre-eminent qualifications of Dr. Burrows, as demonstrated to the Baptists of America by the marked ability with which he has served as secretary of the Southern Baptist Convention and compiler and editor of the Baptist Year Book for many years, as well as his successful pastoral work, attests the wisdom of the board in its selections.

It is not known whether Dr. Burrows will accept the office, but his acceptance would be gratifying to the Baptist brotherhood, and we hope to be able to announce this pleasing information in our next edition.

The Outlook.

Many years ago our forefathers planted on American soil the germs of a government founded on the principles of an open Bible, free schools, and religious liberty. Successive generations watched its growth with loving anxiety, nourishing it with tears and prayers, watering it with the life-blood of their loved ones, till now, as we look upon its magnificent development, we proudly exclaim, "It's the grandest government the sun ever shone on!"

But, dear friends, as in days of old, so to-day; clouds heavy with

threatened disaster loom above our horizon. Echoing voices from out the history of the past resound their solemn warnings, "The Godless nation is doomed!"

Why were the floodgates of Heaven opened to destroy that antediluvian race? Because they *forgot God*. Why is the Jewish nation a by-word in the mouth of all people to-day? Because they *rejected God*. Why the decay and death of that mighty empire of Rome that once ruled the world? Because the viper of idolatry and infidelity poisoned her life-blood and sapped her foundations, until she, too, shared the inevitable fate of "the nations that *forget God*."

MRS. ARTHUR BRUSH.

NORMAN, O. T., July 2, 1894.

DR. I. T. TICHENOR.

My Dear Brother:—I feel grateful to our Heavenly Father that your life is yet spared and prolonged, and that your health is so far restored to you again. I did so much desire to attend the meeting of the Southern Baptist Convention at Dallas, but could not.

I do wish you would visit our field. Can't you be with us at the meeting of our Association in August? Little River Association will convene with the church at Lexington, in the extreme south end of Oklahoma, about one mile from Parcett, Indian Territory. We meet on Friday before the 4th Sunday in August. Come and be with us. Let us hold sweet counsel together; then we will doubtless be better prepared to take action in regard to our future work. My prayers, my sympathies and my labors are with our Southern Zion. I love her doctrines and tenets, the faith once delivered to the saints. I feel assured that the truth is mighty and that it will prevail. Let us hold our forces together if there is any chance, and mark (only) those who cause divisions.

Pedo-Baptists are already trying to thrust on us the names Northern and Southern Baptists just as Methodists are. We know no sectional line other than the truth. Let us stand for that which is mightier than the sword.

Yours truly,

J. M. CORN.

Subscribers in Arrears.

During these times of general financial depression, the Home Mission Board feels seriously the want of promptness on the part of many in paying up their subscriptions to "OUR HOME FIELD."

Dear readers, are you among the number who have not paid up? If not, your thoughtful promptness is appreciated. If you are, will you not remit the amount due? We need it, we need it now. We want you to have the paper. We will continue to send it. We want you to continue to read it.

The matter of 25 cts. or 50 cts., as the case may be, and it amounts to more than that in some cases, appears insignificant to the individual, but in the aggregate it becomes a matter of serious importance to the Board in meeting the expenses of publishing the paper.

We know how easy it is to defer so small a matter as remitting 25 cts., but we desire to impress upon all the importance of promptness in remitting the amount due for subscription.

A GREAT MUSIC HOUSE.

PHILLIPS & CREW COMPANY.

Atlanta has no firm more respected than the Phillips & Crew Company, having at its head two gentlemen of high character and prominent standing in their respective churches and in the community, Mr. H. T. Phillips and Mr. B. B. Crew. They have been in the business together nearly a quarter of a century, and they have built up a great trade, reaching into many states, embracing pianos and organs, the smaller musical instruments, books, sheet music, etc.

They occupy quite a large building at 37 Peachtree street. The first floor is a general salesroom and office department. On the second floor are Knabe, Eschsch, Kimball, Ivers & Pond new grand and upright pianos; parlor and church organs, study rooms and music hall.

On the third floor are the repair and finishing rooms, packing department, etc.

The Company was established in 1865, has a capital of \$25,000, and is one of the best equipped music houses in the South.

It is well understood by citizens of Atlanta and others familiar with music circles that for reliable goods and reliable information in regard to the promotion of the highest order of musical development, Phillips & Crew Music House is a popular headquarters.

Convention Sunday-School Publications.

We have received copies of *The Child's Gem*, *Kind Words*, and *Advanced Quarterly* for the last quarter of 1894, and *The Teacher* for October. In all these publications the expectation of the Southern Baptist Convention is fully realized in furnishing orthodox Baptist literature of a high order, and presented in an attractive form. They all contain, in addition to the lessons, a choice collection of original, instructive and entertaining reading matter on topics of interest to every Sunday-

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A CHEAP QUICK PLEASANT and ABSOLUTE CURE for the Tobacco Habit in all forms. Ask your druggist or write to ROSE DRUG CO., 21st St., Birmingham, Ala.

school scholar and Christian worker.

The following are some of the subjects discussed in *The Teacher*: "Jesus in a New Center," by Rev. A. T. Robertson, D. D.; "The Protracted Meeting," by Rev. W. E. Hatcher, D. D.; "The Lessons on the Life of Christ," by Rev. Jno. A. Brogden, D. D.; "The Bible as a Sufficient Rule of Faith," by Rev. J. S. Dill, D. D.; "Teaching Baptist Works in Baptist Sunday-schools," by Rev. Manly J. Breaker, D. D.; and "Our duty to the Negro," by Gov. W. J. Northen. Extracts from the last-named article will be found in another column.

Any one of these ably-written articles from distinguished Baptist writers is well worth the price of *The Teacher*. In addition to which, it contains excellent editorial articles and a comprehensive exposition of the Sunday-school lessons for the month. Published by the Sunday-School Board at Nashville, Tenn.

Christ Our Life.

It is only when we realize that the essence of Christianity is the personality of Christ that we comprehend the fullest meaning of the new life that has come into the world. The vital force of Christianity does not depend for its development upon devotion to a mere cause unembodied in a name or purpose. Without personality, love is impossible. To kindle love and enthusiasm, there must be a personal claimant for the loyalty of men. Christianity without the crucified and ever-living Christ is but a thing of moral philosophy and a lifeless imitation of a living model. With Christ in us the hope of glory, his personality becomes to us the essence and core of reality. It is the indwelling Christ that is the essence of Christianity, bestowing his life-giving power upon his servants, drawing them to render to him the homage of their hearts and to reverently serve him as the perfect manifestation of God, Redeemer, Master, Brother, Friend.

Receipt of the Home Mission Board from Aug. 25th, 1894 to Sept. 25th, 1894.

ALABAMA.

W. B. Crompton, Cor. Sec.	\$ 99 57
" " Pura Cova	5 00
" " Cuban Missions	5 00
" " Indian Missions	1 02
" " Cuban Girl	9 00
Mt. Meriah Church, Cuban Mission	1 86

Total for the month..... 122 05
Previously reported..... 64 78

Aggregate since May..... 186 83

ARKANSAS.

S. E. Gardner, Monticello, (pledge)	\$ 25 00
El Paso Church Building	5 00
Ladies' Missionary Society, Searcy	5 00
A. G. McManaway, Vice-President	50 00

Total for the month..... 80 00
Previously reported..... 14 20

Aggregate since May..... 94 20

FLORIDA.

Previously reported..... \$ 140 61

GEORGIA.

J. G. Gibson, Cor. Secretary	\$ 300 00
Warrenton	7 45
Rev. G. W. Garner, Warrenton	5 00
El Paso Church	5 00

Total for the month..... 312 45
Previously reported..... 691 12

Aggregate since May..... 913 57

KENTUCKY.

Miss Anlick, DeMossville	\$ 30
A. F. Rogers, Guthrie, Indian Missions	12 50
Woman's Missionary Society 1st Church Bowling Green, Salary of teacher in Rev. J. V. Cova's School, Havana	25 00
Rev. T. T. Eaton, Louisville	16 00

Total for the month..... 53 80
Previously reported..... 550 53

Aggregate since May..... 604 35

LOUISIANA.

M. C. Smith, Valence St. Church, New Orleans	\$ 12 50
Monthly Concert Collection, First Church, New Orleans	3 80

Total for the month..... 16 30
Previously reported..... 183 13

Aggregate since May..... 199 43

MARYLAND.

Fourth Church Baltimore	\$ 18 17
Trinity Church, Baltimore, by Rev. G. R. Waller	5 00

Total for the month..... 23 17
Previously reported..... 792 88

Aggregate since May..... 816 05

MISSISSIPPI.

Jno. T. Buck, Treas. Convention Board	\$ 50 00
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Total for the month..... 50 00
Previously reported..... 300 18

Aggregate since May..... 350 18

MISSOURI.

A. E. Rogers, Treas. for Woman's Missionary Society	\$ 26 75
A. E. Rogers, Treas.	346 68
Woman's Missionary Society, Delmar Ave. Ch., St. Louis	15 00

Total for the month..... 388 43
Previously reported..... 900 19

Aggregate since May..... 1,288 62

NORTH CAROLINA.

Gibson Station	\$ 1 17
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Total for the month..... 1 17
Previously reported..... 235 92

Aggregate since May..... 237 09

SOUTH CAROLINA.

Fairview Church, Union County Association	\$ 2 85
Philippi Church, Ridge Asso'n	5 65
Boiling Springs Church	4 17
Darlington	15 35
Union County Association	1 05
Upper Marion Union Meeting, by Rev. A. E. Rogers, Mullins	52 75
Alken	25 00
Central Committee, Woman's Missionary Society	21 85
John H. Montgomery, Spartanburg, El Paso Church	25 00
Ninety-Six	4 10
Reedy River Association, J. D. Pitts, Treas.	57 17
Philippi Church, Ridge Asso'n	1 00
Pleasant Grove Church, Greenville Association	2 25
R. A. Turner, Treas. Ridge Association	15 80
Mt. Mail Church, Abbeville Association	10 00
Edisto Association	10 50
Greenwood Church, O. D. Duckett, Treas.	25 18
Greenwood Sunday School, R. Johnston, Treas.	5 00
Spartanburg Association, S. B. Ezell, Treas.	2 95
Spartanburg Association, S. B. Ezell, Treas., Work among Colored People	9 43
Abbeville Association, W. B. Acker, Treas.	13 96
Santee Church, Elloroe	13 25
Total for the month	340 71
Previously reported	354 48
Aggregate since May	695 19

TENNESSEE.

Bean Creek Church, by R. G. Craig, Treas., Memphis Asso'n	\$ 5 05
Ebenezer Creek Church, by R. G. Craig, Treas., Memphis Asso'n	1 75
Maple Spring Church and Sunday-School, R. G. Craig, Treas., Memphis Association	3 25
New Hope Church, by R. G. Craig, Treas., Memphis Asso'n	1 00
White Haven Church, by R. G. Treas., Memphis Association	3 25
Bolivar Church, by R. G. Craig, Treas., Memphis Association	2 00
W. M. Woodcock, Treas.	276 33
Friendship Association	7 85
Total for the month	300 48
Previously reported	719 87
Aggregate since May	1,020 35

TEXAS.

Woman's Missionary Aid Society, Second Church, Austin	\$ 1 00
J. M. Carrole, Gen'l Supt. of Missions	287 84

Total for the month..... 288 84
Previously reported..... 552 42

Aggregate since May..... 841 26

VIRGINIA.

Norvell Ryland, Treas.	\$1,000 00
Prof. N. K. Davis, Charlottesville	15 00

Total for the month..... 1,015 00
Previously reported..... 1,317 85

Aggregate since May..... 2,332 85

MISCELLANEOUS.

Albert Marshall, Treas., California	\$ 2 00
-------------------------------------	---------

Total for the month..... 2 00
Previously reported..... 45

Aggregate since May..... 2 45

Grand total for the month..... 2,964 40
Previously reported..... 6,772 28

Aggregate since May..... \$9,768 65

N. B.—If at any time we fail to acknowledge in the above column, any item from any source, we will esteem it a favor to be advised of such omission promptly.

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Dr. Burrows Declines.

Since closing the form for sixth page, on which mention is made of the election, by the Board, of Dr. Lansing Burrows as Assistant Corresponding Secretary, the following telegram has been received:

AUGUSTA, GA., Oct., 4, 1894.

DR. I. T. TIGHEOR,

103 Trinity Ave.

Resignation refused by large, harmonious and unanimous meeting. Will remain.

LANSING BURROWS.

\$100 Reward \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address, F. J. CHENEY & Co., Toledo, O. Sold by Druggists, 75c.

Returned Missionaries.

The Home Mission Board is in correspondence with Brother R. H. Moseley, returned missionary from Mexico and Bro. S. J. Porter, returned missionary from Brazil, about mission work among foreigners in our country. Nothing but lack of funds will prevent the Board from putting both these brothers in the field.

Our Schools.

Information in regard to the opening of our denominational schools generally is very gratifying. It appears that they have all opened under unusually favorable auspices, and generally with increased attendance. In regard to the Seminary the Western Recorder says:

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is guaranteed to cure Piles and Constipation, or money refunded, 50 cents per box. Send two stamps for circular and Free Sample to MARTIN RUDY, Registered Pharmacist, Lancaster, Pa. No POSTAGE ANSWERED. For sale by all first-class druggists everywhere. LAMAR & RANKIN Drug Co., Wholesale Agents, Atlanta, Ga.

Picture Magazine.

We have received the September edition of *Picture Magazine*, New York. It is a novel publication, presenting "Odd things, people and places" in pictorial form. It is a symposium of rare and curious things in science, literature and history, picked up without the range of ordinary research, and presented in a kindergarten style, appealing with interest to the appreciation of old and young alike.

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TO—
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OCT. 9th.
OCT. 23rd.
NOV. 6th. 1894.

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NEW ENGLAND CONSERVATORY OF MUSIC,

Boston, July 24, 1894.

Frank W. Hale, General Manager of the New England Conservatory of Music, orders on above date FIFTEEN IVERS AND POND PIANOS, and adds: "Your instruments are good enough for us, and we have no desire to experiment with UNTRIED makers, although we could purchase any amount at a LESS PRICE than we pay for yours."

Think of This.

The above order from the foremost Conservatory of Music in this country makes a total of 171 Ivers & Pond Pianos purchased by them, as follows:

1882 50 Pianos.

1884 5 Pianos.

1886 15 Pianos.

1887 2 Pianos.

1888 7 Pianos.

1889 5 Pianos.

1890 72 Pianos.

1894 15 Pianos.

171 Pianos

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The Agnes Scott Institute, of Decatur, Georgia, purchased five Ivers & Pond Pianos. "They are favorites."

The Place Institute, of Raleigh, N. C., purchases 17 Ivers & Pond Pianos. Buyers of Pianos should buy on merit of the Instruments.

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JOHN H. WINDER, Gen. Manager.

TO ADVERTISERS.

It is the policy of OUR HOME FIELD to publish only a limited number of acceptable advertisements. As our readers know, the prime object in publishing OUR HOME FIELD is to disseminate missionary information. Any patronage received in contracts for advertising will be so much help to the Board in defraying the expenses of publishing the journal. No advertisements of a questionable character will be inserted at any price. For those that are accepted, reasonable and uniform prices will be charged. For terms, etc., address,

OUR HOME FIELD, Room 12 Gate City Bank Building, Atlanta, Ga.

LAW SCHOOL.

WASHINGTON AND LEE UNIVERSITY,

LEXINGTON, VIRGINIA.

Opens Sept. 13. For Catalogue address

JOHN RANDOLPH TUCKER, Dean.

SOUTHERN

RAILWAY

COMPANY.

(PIEDMONT AIR LINE.)

Route of the Great Vestibuled Limited.

ATLANTA & CHARLOTTE AIR-LINE DIVISION.

CONDENSED SCHEDULE OF PASSENGER TRAINS

In Effect July 1st, 1894.

Northbound.	Ver. Lim. Fst Mail	No. 38	No. 36	No. 12
Daily	Daily	Daily	Daily	Daily
Lv Atlanta 12:01 p.m.	7:00 pm	8:00 am	8:00 am	
" Atlanta 1:00 pm	7:06 pm	9:00 am	9:00 am	
" Norcross 1:37 pm	7:37 pm	9:44 am	9:44 am	
" Buford 1:46 pm	7:46 pm	10:20 am	10:20 am	
" Gainesville 1:55 pm	7:55 pm	10:54 am	10:54 am	
" Lula 2:04 pm	8:04 pm	11:29 am	11:29 am	
" Cornelia 2:13 pm	8:13 pm	11:45 am	11:45 am	
" Mt. Airy 2:22 pm	8:22 pm	12:16 pm	12:16 pm	
" Westminister 2:31 pm	8:31 pm	12:40 pm	12:40 pm	
" Seneca 2:40 pm	8:40 pm	1:00 pm	1:00 pm	
" Central 2:49 pm	8:49 pm	1:20 pm	1:20 pm	
" Spartanburg 2:58 pm	8:58 pm	1:41 pm	1:41 pm	
" Gaffney 3:07 pm	9:07 pm	1:58 pm	1:58 pm	
" Elm Springs 3:16 pm	9:16 pm	2:15 pm	2:15 pm	
" Kilmoryn 3:25 pm	9:25 pm	2:32 pm	2:32 pm	
" Gastonia 3:34 pm	9:34 pm	2:49 pm	2:49 pm	
" Ar. Charlotte 3:43 pm	9:43 pm	3:06 pm	3:06 pm	
" Ar. Durham 3:52 pm	9:52 pm	3:23 pm	3:23 pm	
" Ar. Richmond 4:01 pm	10:01 pm	3:40 pm	3:40 pm	
" Ar. Washington 4:10 pm	10:10 pm	3:57 pm	3:57 pm	
" Baltimore 4:19 pm	10:19 pm	4:14 pm	4:14 pm	
" Philadelphia 4:28 pm	10:28 pm	4:31 pm	4:31 pm	
" New York 4:37 pm	10:37 pm	4:48 pm	4:48 pm	

Southward.	Ver. Lim. Fst Mail	No. 37	No. 35	No. 11
Daily	Daily	Daily	Daily	Daily
Lv New York P.M.	4:39 pm	12:15 p.m.	12:15 p.m.	
" Philadelphia 4:48 pm	12:24 pm	1:00 pm	1:00 pm	
" Baltimore 4:57 pm	12:33 pm	1:17 pm	1:17 pm	
" Washington 5:06 pm	12:42 pm	1:34 pm	1:34 pm	
" Richmond 5:15 pm	12:51 pm	1:51 pm	1:51 pm	
" Danville 5:24 pm	1:00 pm	2:08 pm	2:08 pm	
" Charlotte 5:33 pm	1:09 pm	2:25 pm	2:25 pm	
" Gastonia 5:42 pm	1:18 pm	2:42 pm	2:42 pm	
" Ring Springs 5:51 pm	1:27 pm	3:00 pm	3:00 pm	
" Blacksburg 6:00 pm	1:36 pm	3:17 pm	3:17 pm	
" Gaffney 6:09 pm	1:45 pm	3:34 pm	3:34 pm	
" Spartanburg 6:18 pm	1:54 pm	3:51 pm	3:51 pm	
" Central 6:27 pm	2:03 pm	4:08 pm	4:08 pm	
" Seneca 6:36 pm	2:12 pm	4:25 pm	4:25 pm	
" Westminister 6:45 pm	2:21 pm	4:42 pm	4:42 pm	
" Toxoca 6:54 pm	2:30 pm	5:00 pm	5:00 pm	
" Mount Airy 7:03 pm	2:39 pm	5:17 pm	5:17 pm	
" Cornelia 7:12 pm	2:48 pm	5:34 pm	5:34 pm	
" Lula 7:21 pm	2:57 pm	5:51 pm	5:51 pm	
" Gainesville 7:30 pm	3:06 pm	6:08 pm	6:08 pm	
" Buford 7:39 pm	3:15 pm	6:25 pm	6:25 pm	
" Norcross 7:48 pm	3:24 pm	6:42 pm	6:42 pm	
" Ar. Atlanta 7:57 pm	3:33 pm	7:00 pm	7:00 pm	
" Ar. Atlanta 8:06 pm	3:42 pm	7:17 pm	7:17 pm	

Pullman Car Service. Nos. 35 and 36, Richmond and Danville Fast Mail, Pullman Sleeping Cars between Atlanta and New York.

Nos. 37 and 38—Washington and Southwestern Vestibuled Limited, between New York and New Orleans. Through Pullman Sleepers between New York and New Orleans, via Atlanta and Montgomery, and also between Washington and Memphis, via Atlanta and Birmingham. Nos. 11 and 12, Pullman Sleeping Car between Richmond, Danville and Greensboro.

For detailed information as to local and through time tables, rates and Pullman sleeping car reservations, confer with local agents or address—

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