

OUR HOME FIELD.

PUBLISHED MONTHLY BY THE HOME MISSION BOARD OF THE SOUTHERN BAPTIST CONVENTION, ATLANTA, GA.

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History of the First Baptist Church, of New Orleans.

BY J. L. FURMAN.

CHAPTER III.—1847.

SUCCESS OF MR. HINTON'S PASTORATE.

At the time of the arrival of the present writer in this city (November, 1846) and his acquaintance with the then existing material of this church, the membership, coming as they had from various cities and from different sections, afforded happy indications of real spiritual life and activity and warm Christian fellowship. Cheerful friendly greetings were extended to the newly received members, of whom there were almost weekly accessions. These accessions by letter were mostly in winter and spring; twelve in November and December, and thirty in March and May.

It is not inappropriate to record the names of some of the "lively stones" which appeared in this spiritual organization—this house of God—who were seen weekly in the church assemblages, and who were the more active agents in this work.

The superintendent of the Sunday-school was Erastus Everett, from New England (relative of Hon. Edward Everett), conducting a high school for youth (Lycee d'Orleans) on Elysian Fields avenue. He was a sedate, active, exemplary, orthodox Christian gentleman. Some years later he published a volume on English Versification—a well-written work. He married Miss Rosa Denham, one of our members, and in 1855, they removed to Brooklyn, L. I.

John I. Davis, from Philadelphia, clerk of the church for some years, commission merchant, cotton factor, a prominent member, always active in every church work, married a daughter (Fanny) of Rev. I. T. Hinton, died before or during the Confederate war, and left a widow, son and daughter (now residing in Mississippi). Watson Van Benthuyzen (and family) from the Tabernacle Church, New York, publisher of an evening newspaper; John C. Cortley, dea-

con, from Virginia, carpenter and builder, died about ten years ago; a daughter, son-in-law and several grand-sons, now members of the church.

Willie Holmes, cotton broker, from Charleston; DeBow family (of DeBow's Review), and the Hobson family, also from Charleston. John H. McRea, commission merchant, from Grenada, Miss.; Wm. H. Rondeau, from Kentucky; Wm. Page and John Juden, of St. Louis; Wm. M. Perkins, of Nashville, in the insurance business. Bro. Juden, an old deacon, was one of the most active, reliable and indefatigable. Entered the Coliseum Place Church, and died in 1864; left son and daughters, worthy members of that church. Wm. H. Page, of the Second Baptist Church, St. Louis, returned there and died in 1893.

Another regular attendant at the weekly ministrations at this church was Mr. Cornelius Paulding, a bachelor, of venerable appearance, tall and slender, had a pew and always occupied it—that is, a seat in it—on Sundays, and thus contributed toward meeting the expenses, but did not unite with the church. Although the church looked hopefully for further active aid from him, it was not definitely promised.

The pastor, himself a perfect magnet, abounding in life and energy, and activity and enthusiasm, inspired love and devotion, and earnest zeal in the hearts of all his flock, and caused the new members to feel at home and welcome and bound together in Christian unity. The congregation, church members and others, were interested in his style of delivery as well as in his faithful adherence to sound orthodox doctrine.

The singing was good, without special effort at display, on the part of the choir. The Psalmist, recently introduced, was the book used for singing. The pew system was in use for seating the congregation, and from the rental thereof came receipts from the congregation for pastoral and other expenses. Of the congregation—pew-holders—not an inconsiderable number, regular attendants, were

not members. Special pews were provided for visitants.

During public prayer, the whole congregation arose and stood, in reverence and adoration. The indolent, disrespectful, irreverent, sitting or lounging posture of the congregation, while the minister is addressing the throne of grace, which attitude has, of late years, grown into practice and has afflicted public worship, was unknown at that time,—except in Methodist churches, where the worshippers knelt, and non-professors, unwilling to kneel, kept their seats.

A baptistery was placed in the house in the spring of 1847, and utilized in April or May, when six were baptized. One of these, Brother Isaac A. Smith, who subsequently married a daughter of Walter Van Benthuyzen, became an active member, clerk of the church for several years, and went with the Confederate army to Virginia in 1861, where he fell. [Note: One of his sons, Watson V. P. Smith, converted doubtless, in answer to his father's prayers, teaching, and example, offered and inculcated over thirty years ago, was recently (April, 1894,) baptized into the fellowship of this church.]

MISSISSIPPI RIVER ASSOCIATION.

Through inadvertence, in the previous chapter there was the omission of an item of some interest, which should not pass unnoted. In the fall of 1843 or '44, some churches in the southern part of the State of Mississippi, with a few in the Florida parishes of Louisiana, between Lake Pontchartrain and the river, united in forming the Mississippi River Association. In October, 1845, the First Church of New Orleans entered into this association, in which she remained for many years.

SOUTHWESTERN BAPTIST CHRONICLE.

In close connection with the oral proclamation of the gospel by the living preacher—evangelist and pastor—is the regular weekly issuance from the printing press, of religious intelligence, of Christian work in its various phases,—pasto-

ral, evangelistic, missionary, doctrinal, and Sunday-school.

Rev. Wm. Cecil Duncan, of Scottish descent, born in New York, reared at Grenada, Mississippi, recently graduated from Columbia College, New York, and ordained a minister of the gospel of Christ, determined in 1847, in connection with his father, Wm. Duncan, and a brother, L. A. Duncan, (now of Meridian, Miss.), and other interested parties, to come to New Orleans and establish a Baptist weekly newspaper—the *Southwestern Baptist Chronicle*—having for its field of operation Louisiana and the three adjoining States. These brethren came, united with this church by letter, and entered with enthusiasm and activity upon the work of publication. With much energy and expense, with devotion to the cause, and with no lack of editorial ability, this journal accomplished much good in its legitimate sphere. But its success was not permanent, nor equal to its merits. The publication was suspended in 1850, in its fourth year, from delinquency on the part of numbers of subscribers, in arrears.

CONDITION AND OUTLOOK.

In reference to the then existing status of the Baptist cause in New Orleans, a quotation or two from Benedict's History of the Baptists, edition 1848, p. 781, may be permitted:

"From the *S. W. Baptist Chronicle* (New Orleans), May, 1847.

"THE NEW ORLEANS BAPTIST INTEREST.

"That the importance of the city of New Orleans as a moral position is not only great, but, by the course of events, constantly increasing, is evident to every attentive observer. That it has been long neglected by our denomination, and by that alone, is lamentably true—how many members of our churches have made a shipwreck of their profession in this city—how many sons and daughters of the families of our denomination have perished without hope—how much has been lost in the cause of truth by this

long and culpable neglect, eternity alone can unfold.

"But, happily, this state of apathy has at length passed away. By the appended list of sums contributed, it will be seen that our denomination is arousing itself to appropriate action. As yet, indeed, no State has been fully visited by our agent, and most of the States but very partially; but upwards of seven thousand dollars have been collected. Much more is needed from abroad to enable us to carry forward the work to completion. Baptists of the South and West, shall this effort fail?"

(Signed)

"ISAAC T. HINTON,
"JOHN S. DAVIS,
"Committee."

NOTE:—"In addition to the sum of \$7,000 collected abroad, nearly four thousand dollars have been paid by the congregation. A lot of ground, 180 by 80 feet, in the most eligible part of the city, has been purchased for the sum of \$11,000; and (as there will be no basement) a lecture room 63 by 83 feet has been erected on the rear of the lot, in which the church now assembles for worship. The main building will be 84 by 63 feet, capable of accommodating twelve hundred persons, and will cost sixteen thousand dollars."

[From Benedict's History of the Baptists, ed. 1848, p. 781.]

"A detailed list of the contributors above referred to is given in the *Southwestern Chronicle*, the organ of the denomination in this region, which in round numbers by States were as follows: New York, 1,448; Rhode Island, 311; Connecticut, 200; Pennsylvania, 270; Maryland, 197; District of Columbia, 136; Virginia, 2,687; South Carolina, 251; Georgia, 726; Alabama, 872; Kentucky, 266; Mississippi, 148; Louisiana, 3,840. Some smaller contributions from other States I have omitted. From this list of donations, it appears that our society regards the undertaking of Bro. Hinton and his coadjutors as a denominational concern."

DEATH OF THE FIRST PASTOR.

The prospect at the opening of the summer of 1847 was now truly cheering. The members, with whatever of differences there may have been in views and feelings in some respects, coming as they had from various quarters of the country, were working together harmoniously under the prudent management of a discreet, energetic and untiring pastor; and, altogether, minister and church, were letting a light shine out brightly, and

making some considerable impress of favorable influence upon the community.

In the midst of these bright and hopeful circumstances, an afflictive event occurred which cast a gloom over all the surroundings, and caused a sad reverse to the prosperity of the church. In the summer of 1847, an epidemic of yellow fever, one of those pestilential scourges which have so often visited our city, broke out, and proved the most fatal one up to that time—the mortality reaching on some days as high as one hundred (100) a day.

It had been the custom with the unacclimated ministers, as well as with many individuals of other classes of citizens, to leave the city during the summer, especially when the yellow fever made its appearance. This summer, Mr. Hinton did not, at the advice of some, take a trip out for health and immunity from disease, or even in the financial interest of the church, but remained at his post, faithfully devoted to the spiritual welfare of his flock and the cause of his Master—ever ready in ministrations to the sick and dying—until, being himself stricken down by the fever, after an illness of five days, he died on the 29th of August. The interment took place in the Girod Street Protestant Cemetery. The remains were subsequently removed to St. Louis, Mo.

During this epidemic, Rev. Wm. C. Duncan was prostrated with the fever, but recovered; while his wife, a daughter of Lyman Cobb, of New York, fell a victim.

Undeveloped Resources in Our Churches.

BY DR. E. C. DARGAN.

Condensed from the Christian Index.

There is much undeveloped material in our churches for all the lines of Christian life and duty.

Let us take a look at some of these undeveloped resources. There are resources of piety undeveloped. A high degree of spirituality is wanting in most of our churches. Taking out the few thoroughly devoted ones on the one hand, and the few utterly irreligious and misplaced ones on the other, and there remains between these two extremes a great body of professing Christians, partly pious and partly not. Here is a rich mine of splendid possibility. What if the half pious in our churches were wholly so?

Again, there are resources of Christian activity and efficiency undeveloped. The truth is, that hardly any of our churches are

doing a tenth of the Christian work they ought to. A church that is really a hive of masterful Christian activity is a rarity in this world. And this is true in every line of Christian endeavor, such as personal work for the salvation of others, careful watch over the Christian character of our brethren, deeds of benevolence for the poor and suffering, and even the common duties of a church member in the matter of attendance upon worship.

Once again. There are undeveloped resources of wealth. It is a clear and patent fact that Christian people, church members, are not giving as much as they ought to the Lord's cause.

The practical question then is to develop these resources. And to this no one and sufficient answer can be given. Various plans and expedients for meeting special phases of the question will suggest themselves, and may be tried. But two or three suggestions, in a general way, may be thrown out. First, the pastor, as a leader of his flock, must see the need, realize his responsibility, seek God's help, and throw himself upon the sympathy and co-operation of his people. He is the watchman on the wall, he is the divinely appointed leader of the Lord's forces, and with all his heart and mind

he must lay himself to the problem of bringing out and wisely directing the religious energies of his charge. Secondly, the leading spirits in the church must sympathize and co-operate with the pastor. Let our brethren and sisters do what they can to help, with conviction and energy, in this great work. Third, the old means of grace must be continued, and trusted, and used. No clanking machinery can rightfully or fruitfully usurp the place of the worship and ordinances and work of the house of God. Preaching and prayer-meeting, praise and Scripture, and just being at church, all these have their place. It is ruin to disregard them. Fourth, accepting these as fundamental principles, we may allow certain value to expedients of various kinds. By these I mean young people's societies, sociables, special plans for work, ladies' circles, and the like. No wise pastor will depend on these alone to develop and maintain the Christian efficiency of his church. Yet these and the like of them may have a place in his regard, so far as they commend themselves to judgment of his brethren.

If I were asked what is the most vital point to be considered, I

should say the greatest need is wise leadership in the pastors and earnest co-operation on the part of the best element of the membership. Here lies the secret of success. As in every army the general and the troops, and neither without the other, do the work, so, the co-operation of pastor and people is the vital question at issue in the development of the resources of our churches.

A though delayed, the following letter will be read with interest.

HAVANA, Cuba, Sept. 18, 1894.
EDITOR "OUR HOME FIELD."

Dear Bro.—Under a very oppressive heat, and many fevers and sufferings in this summer, our work is going on in a very satisfactory way. In this month, we have had the anniversary meetings of Bro. O'Halleran's mission and my own.

On both occasions the houses were quite crowded, though we were almost melting with the heat. Several of our women made short and impressive addresses, which were resumed by Bro. Diaz in happy and touching words of encouragement and praise to Him by whose grace all is made.

Our Cuban Baptists brought flowers to commemorate the date. In my church, it was the fifth anniversary, and at it I have had many a proof of the love and Christian feeling of our people.

Cuba is clamoring for a pure Gospel, and from the interior places we are receiving many kind invitations to carry it to the thirsting souls. The cities of Santa Clara, Cienfuegos and Cardenas are calling us in a most touching manner. But we know that to establish the work at those distant places would require some expenses, and our board is not in capacity to cover them now.

But it is sad, however, to answer to the Macedonian cry of these poor cities by stating the inability of sending them the light of salvation for the want of pecuniary means.

But we are praying and hoping that some times for the grand work to be made here, and lay the case before the brethren.

I have many incidents and experiences to write to you, but I must close by this time. I will write again soon.

Yours in the work,

J. V. COVA.

The attention of pastors is invited to the advertisement, in another column, of *The Busy Pastor's Work Register*.

This book is neatly prepared, of convenient size and form, and admirably arranged for the purpose designed. Pastors will find it as convenient and helpful.

WISTER, I. T., Oct. 20, 1894.

REV. E. L. COMPERE:

Dear Brother:—It is with pleasure that I write you a few lines.

I received your letter, and the \$10 you sent me was gladly received—it did me a great favor, for my family was in bad circumstances, and a very little helps. May the Lord help you and brace you up in your old days for the great work you have done for this wilderness country.

I have just closed a good meeting. I am going to hold a meeting four miles north of Poto Station, commencing Friday night before the first Sunday in November.

I am going to try to get up all the money I can for Foreign Missions.

The brethren are doing all they can. If I get any, must I send it to you, or turn it in at the fifth Sunday meeting? I want you to write me and give me instructions.

We want you to come here to our meeting in November, if not before. Write to me when you think you can come.

God bless you and family. Pray for us.

Your brother in Christ,
S. G. LUCAS.

See, my dear Brother Tichenor, how grateful some men are for even \$10, and see how in some instances it is "a great favor."

This man has baptized sixty-five, but see how he keeps going. Don't you know that God and Christ will *certainly* give us victory?—"give you little flock the kingdom."

See how this poor preacher in "this wilderness country" has the heathen on his soul! will the Father who cares for a dying sparrow overlook the *living* and *working* of such a man, so as to leave him and forsake him? No, dear brother.

God loves such men, and I love them, though I have been counted a fool on account of the love I have for these "wool-hat preachers." They are King Immanuel's patriots, half shod patriots, with poorly-fed families, who have advanced on to the promised land, resting on His promise, "I am with thee"—"Every place that the sole of your feet shall tread upon, that I have given thee." They are going to take this land for their King, the Father's Son. They will never surrender if even they may go into winter quarters, and sometimes seem to retreat. They have baptized more than a thousand soldiers of the cross the past year.

E. L. COMPERE.

FREEMAN, W. VA., 1894.

DEAR BRO. TICHENOR:—It affords me much pleasure to be able to say that our work on this mission field is doing well. Last Sabbath I baptized in Bluestone river two members into our church, a husband and his wife. They had been members in the Methodist church for about two years. Becoming dissatisfied about their baptism, they came to us.

The outlook is brighter and more hopeful now than ever before. Many of the best people and of Pedo-persuasions attend our services, and some of them have taken work in our Sabbath-school. Slowly but surely we are drawing the attention of many to our ~~views~~ and teachings. Last December Bro. Chal. L. Cocke wrote me if I thought my field would ever be self-supporting. I answered in the negative. But things have changed and I am now confident, that in the near future, this field will be self-supporting. We have a beautiful house in Bramwell, the center of the mission, and we have recently painted the outside and the roof, calcimined the inside, painted overhead and oiled the seats.

We are surrounded by from 3,000 to 5,000 people, of all kinds of faith and practice. The work is in good condition, and the most of our members are in a fine spiritual state of health. All is well. The work must go on. Pray for us and our people.

Fraternally,
D. A. RAMEY.

LORRAINE, KANSAS, NOV. 7, 1894.

Dear Brother:—At the recent session of the Southwestern Conference of the German Baptists, the following resolution of thanks was unanimously adopted:

The Southwestern Conference of German Baptists to the Southern Baptist Conference, Atlanta, Georgia.

Dear Brethren:—Whereas, we, as the German Southwestern Conference have received such liberal support in the years gone by from your able society for our German work; be it

Resolved, That we herewith tender you our heartiest thanks for the received aid. May the Lord continue to bless the Missions of the Southern Baptist Convention in all its confines.

By order of the Conference.

C. SCHOEMAKER,
Chairman.

J. H. PASTORET, Secretary.

TEXAS, October 17th, 1894.

Dear Sister:—You advised me in your last that if I did not receive any communication from some one of the Ladies' Aid Societies before the first of November, to notify you. This is to inform you that I have not heard from any one and my wants (as winter has already set in in this vigorous climate) are very pressing. I need an overcoat and heavy flannels so badly that I venture to write a little ahead of time. The illness of my wife last summer, which necessitates heavy doctors' bills, so completely crippled me financially, that I am compelled to be somewhat (seemingly) of an urgent beggar. To one who has never been in the extreme northwest of Texas, to talk of winter before November, may seem a little strange, but if I could transport you to this place, between three and four thousand feet above sea level, and allow you to receive one blast from the Rockies, you would cease to be faithless, but shiveringly believing.

An overcoat and some heavy flannels for underwear would render me tolerably comfortable for winter. The box need not be a costly one—an overcoat, No. 40, or material to make it, and flannel for a couple of undershirts; I regret that I have to ask for any help, fearing that some more needy (if possible) might go wanting in consequence of the gift to me.

My dear sister, those of us in this country—away off from railroad facilities, with a three-years' drought added, which renders the country bare of supplies—under the circumstances, often suffer for the necessities of life, because there is not a ready way to have same or a convenient way to convey very speedily the fact that the wants exist. You have doubtless read Brother J. M. Carroll's statement, that some of our missionaries were living on bread alone. This was naked truth at times during the last summer, but largely owing to want of transportation. There is, however, a bright side to this picture. This *rugged* army of preachers meet occasionally and thank God for the needed grace for every trial; for meekness and patience for every trying Providence; for strengthening grace to persevere and hope under and above all, for success in winning souls to Christ. A man who witnessed our hand-shaking and rejoicing, said that he would have gladly borne all these burdens just for the honor of wearing these momentary laurels at this one meeting.

YOURS IN CHRIST.

In Regard to Bro. Mosely.

Mention has been made of the action of the Home Mission Board in appointing Bro. H. R. Mosely returned missionary from Mexico, as its missionary to New Mexico.

This appointment was received by the brethren generally with cordial approval. The hope was entertained that Bro. Mosely's peculiar qualifications and consecrated devotion would greatly promote the Master's Kingdom in New Mexico.

It will be a source of regret, therefore, to the brethren, as it is to the Board, that circumstances are such that Bro. Mosely does not deem it wise to accept the appointment. The following letter from him explains itself:

ATLANTA, GA., NOV. 26 1894.

DR. I. T. TICHENOR, Cor. Sec'y,
Atlanta, Ga.:

Dear Brother:—After prayerful consideration I have concluded that it would be unwise for me to accept the appointment tendered me by the Home Mission Board as Missionary to New Mexico. I am convinced after correspondence with brethren on the field and who are familiar with all the circumstances, that the same reasons which caused me to give up my work in Mexico, would interfere with my working successfully in New Mexico. I am told that the Mexicans of New Mexico have my tract and that they would use it against me if I should attempt to begin work there. Such being the case, I do not feel that I could do successful work and therefore must decline your appointment.

Thanking you very much for your confidence, I remain,

Yours fraternally,

H. R. MOSELY.

This letter was submitted to a meeting of the Board on the 26th of November, and in the light of letters from brethren on the field, the Board was constrained, though regretfully, to concur in the wisdom of Bro. Mosely's decision.

In confirmation of the statement of Bro. Mosely, the Board is in receipt of credible information from El Paso to the effect that his tract has been translated into Spanish by the minister of an other denomination (protestant), and is being used by the preachers of that denomination in New Mexico, to the prejudice of our Baptist work among the Mexicans.

To every lover of the cause of Christ this will be a painful disclosure, but we deem it proper that the brethren should be advised of the condition.

Our Home Field.

Entered at the Postoffice at Atlanta, Ga. as second-class mail matter.

The price of OUR HOME FIELD has now been reduced to 25 cents per annum, for each paper regardless of the number taken by churches or individuals. We thus furnish an eight-page paper for a mere pittance, and urge pastors and others to exert themselves to extend its circulation.

We have also reduced our advertising rates, for the terms of which application should be made to this office.

All communications for the columns of the paper, and all subscriptions or advertisements, or other matter pertaining to the paper, should be addressed to

OUR HOME FIELD, Atlanta, Ga.

REV. I. T. TICHENOR, D.D., Editor.

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REMEMBER.

Make remittances by express, P. O. money orders, New York exchange.
But, above all, remember to make remittances. To say we need money to meet our promises to our missionaries does not express the intensity of our condition.
When there's no money needed, when times get good, when there's no more mission work to do, when all do their duty, but oh! then we'll be in heaven.

CUBA.

Extracts from an article by Rev. E. Pendleton Jones, in *The Teacher* for December:

Cuba is capable of sustaining a population of fifteen million people, and with good laws, which there is strong reason to believe she will have very soon, ten or twenty years would give her this population. At present her population is about a million and a half. About five hundred thousand of these are negroes, the balance being about equally divided between the Spaniards and native Cubans. There are also about fifty thousand Chinese in the island.

So much has been written about the beginnings of our work, and the marvelous advancement under Brother Diaz's leadership, that I will not recount those events, so

ably told by others, but will confine myself to the work done at present, and its future prospects. We have at present twenty-four missionaries, thirteen paid and eleven unpaid; four organized churches, with a membership of 2,582. There are connected with these churches five Sunday-schools, with about five hundred scholars in attendance; these Sunday-schools are turned into day-schools during the week, and most of the scholars attend.

Our hospital work for women has come to be a great power, as auxiliary to our work. Already fifty per cent. of the unconverted who have received treatment have been converted and buried with Christ in baptism.

Last year, under the blessing of God, one hundred and fifty united with us by baptism, and many seemed to be anxiously inquiring the way of life.

As to the future, I can truly say that the prospects are "as bright as the promises of God."

Cuba's great need to-day is more men called of God to preach the gospel. Not foreigners, but native Cubans. For many reasons we cannot well work American missionaries in Cuba. Then, too, it would be very expensive, as Cuba is the highest place on the face of the globe to live in, and the expense of sending Americans there would be much greater than to any other field. We need very much that our brethren should pray earnestly that the Lord will call some of the best of our native young men into the ministry. New fields are constantly opening and calling for men, but we haven't the men or the means, at present, to occupy these promising places.

I would not have any one to believe for a moment that all we have to do is to preach the gospel, and everybody in Cuba is ready to accept it, for this is not true. Many do gladly receive and believe the word as soon as they hear it, and a large class of people sympathize with the work that we have done without accepting the truth that we preach. But Rome still lives, and has a large following, who will continue to fight us to the bitter end. The battle for religious liberty has been fought and won in Havana, but it will have to be fought over again in every town and city in Cuba. Then, too, we have opposition at home, in that so many are saying that too much money is being spent on this field. If the reader will take the trouble to look at the minutes of the Southern Baptist Convention, for the past ten years, he will see that

less has been spent on this field than on any of our foreign fields, and that there were last year 487 more baptized believers in Cuba than in all the rest of our foreign fields put together. These facts go to show that here God has thrown wide open a door, and has hidden Southern Baptists to enter and possess the land. And we will betray our trust if we lose this golden opportunity by quibbling over dollars and cents.

It is possible to evangelize Cuba in the next twenty years, if the Baptists of the South will only furnish the means and say to our Home Mission Board that they must push the work. Never before in the history of our mission did we need aggressive work more than we do now. To slacken our interest or our work means to lose much that we have already gained by toil and suffering.

Cuba evangelized, means the evangelization of Spanish-speaking South America, which numbers 80,000,000; and, so far as I can learn, there is not a Baptist missionary among all this people.

Havana sets the social customs for most South American cities, and it is not hard, for any one who will investigate the matter, to see that men thoroughly trained on Cuban soil, speaking the same language, and having the same mode of thought, would have more power than Americans, who would have strong national prejudices to overcome.

We did not seek this field. At the time God was leading Diaz into the light, the Southern Baptist Convention refused to begin work in Cuba. Brother Diaz sought aid from other bodies, but they were not prepared to help him. So God in his providence took this flashing "Gem of the Antilles" and threw it blazing into the arms of Southern Baptists to polish for his crown. And we dare not trifle with this trust.

Kind Words—Prayer.

We desire to say to our friends and the friends of the cause of missions, that we are not insensible to the many kind expressions of approval and encouragement that come to us through the mails.

In the publication of OUR HOME FIELD we have in view one simple aim. That is to promote the kingdom of Jesus Christ in America, and thus advance the Christianization of the world.

The agencies employed in this aspiration are human, and if in any matter of policy or detail they fall short of your ideal of even

human perfection, help us by your prayers and kindly Christian counsel. Many do this, and they little know of the real help they thus bestow.

If we are solicitous for your help as indicated, or in the matter of aiding in increasing the circulation of OUR HOME FIELD, this anxiety arises from no other reason than the desire that the paper may become more useful and appeal to a greater number of Christian people for active co-operation in the promotion of the cause of missions.

That which is done, either in giving, or otherwise, for the promotion of Christ's kingdom, does not impoverish. It only enlarges the capacity of the soul for receiving greater blessings.

Many a timid word of warning, or fitly spoken gospel quotation, has been blessed by the Holy Spirit in the conviction of a wayward life, and will be treasured throughout eternity by a redeemed soul.

The most learned preacher of the gospel, after having delivered to a large congregation, a carefully prepared sermon, would be rejoiced to know that his effort had been instrumental in bringing one soul to a saving knowledge of Christ.

You may not be able to do the latter, but if He is your Savior, you should neglect no opportunity to do the former. Eternity, only, will show how many stars you may thus add to your crown of rejoicing.

A sinner saved by grace. Once blind, now seeing; once lost, now found; once condemned, now redeemed; once dead, now alive. Jesus did it all, at a cost of suffering, inspired by a wealth of love as unfathomable to the human mind as is the magnitude of the blessing conferred.

To the extent of the means thus employed, and the result thus accomplished, is the obligation resting upon every saved person to aid in the promotion of Christ's kingdom by seeking the salvation of others. There is an individual responsibility that cannot be avoided. You may deceive yourself—you cannot deceive God. To Him you will have to render a final account of your stewardship.

Unless I am greatly mistaken, it is as much the duty of a pastor to teach his members to give the Gospel to the world as it to teach sinners the way to be saved. In no other way, from the human side, can Christianity ever be perpetuated.—R. G. Tutt, in *Central Baptist*.

Home Missions.

The work of the Home Mission Board is confined to the Southern States and Territories and the island of Cuba. The Board has nearly 400 missionaries at work, who have averaged during the last seven years 5,000 baptisms annually, and have constituted every year an average of 250 churches and 300 Sunday-schools. The work in the island of Cuba has been among the most remarkable in the world.

IMPORTANCE OF HOME MISSION WORK.

It is important that America should be evangelized.

First: The rapid growth of this country in wealth and population subjects it to dangers of the greatest magnitude; for instance: (1) the strife between capital and labor; (2) the curse of intoxicating drinks; (3) the spirit of lawlessness engendered by the mad desire for money. Nothing but religion can control the hearts of men and free us from the threatened disasters. The great Chicago strike cost the people more than one hundred millions of dollars. Half of that sum expended in mission work in that great city in the last twenty years might have saved the country from the disgraceful scenes of plunder, burning and blood.

Second: Our country is rapidly becoming the most powerful nation on the globe. It is already the most wealthy. It will soon be, if not the most populous, the strongest. Its rapidly multiplying commerce will soon encompass the earth. That commerce, if controlled by the lust for gold will prove a curse to the world; but if permeated by the spirit of the gospel, it will be a blessing. It must prove either "a savor of life unto life, or of death unto death" to the nations.

OUR ABILITY AND RESOURCES.

The responsibility of the Baptists of the South, under these circumstances, is beyond estimation; and their capability for great achievements, in obedience to their moral responsibility, is also beyond computation. We are a mighty host right in the midst of all this work, and under all this responsibility. The membership of white Baptists in the South is nearly a million and a half. We increase at the rate of 44 per cent. a year, while the population of the South increases at the rate of 17 per cent. We have, as plants, church property worth nearly eighteen millions, and educational institutions worth nearly eight and

a half millions. Our people are becoming more independent financially every year, and ought to be far better trained than they are, considering the fine denominational machinery we possess in the way of churches, preachers, newspapers, and State and District Associations, Conventions and Boards. We should rise, in the might of the Lord, and do this great Home Mission work speedily.

Kind Words.**The General Association of Virginia**

Is one of our largest and strongest Baptist deliberative bodies. Its business is always conducted with propriety and dispatch. We have never seen a poor presiding officer in the chair, and to this remark, the present moderator, Dr. Dugan, is no exception.

In this State each object fostered by the General Association has its board which works for that object during the year. The State Home Mission Board has its seat at Lynchburg, and is presided over by Dr. McConnell, a former Assistant Corresponding Secretary of the Home Board in Atlanta. Dr. C. B. Fleet is its secretary. The organization is an efficient one, and has done much to promote the cause of home missions in Virginia.

The standing committee on co-operation, as it is called, though the name gives little idea of the scope or importance of its work, has been a most efficient agency in developing the liberality of the churches of Virginia. This committee has been working for years to attain three ends:

First, to induce every church in Virginia to contribute to the spread of the gospel;

Second, to secure from every church a contribution to every object fostered by the General Association; and,

Third, to secure from every member of every church, a contribution to every object.

The first two ends have been well nigh accomplished, the last one is being vigorously pressed, and before many years will be nearly secured as it is, perhaps, ever possible to attain.

It is always a pleasure to attend the meetings of this noble body of Christian men, and to receive the greetings of many who have labored long and successfully in the cause of the Master.

The Columbia Association,

Comprising the churches of Washington City and numbering

about 4,000 members, held its recent session with the Second Baptist Church, Brother Swen, pastor. The meeting was a pleasant and profitable one. Its devotional meetings were delightful. It was presided over by Dr. Meadow and had as its efficient clerk, Bro. S. M. Yeatman.

It is doing a good work in the District, aiding feeble churches, and establishing new missions.

In houses of worship our Baptist churches are exhibiting a commendable liberality. The new house of the Second Church, in which the Association met, is for its cost, certainly a superior structure. The sanctuaries of the First Church, Dr. Stakely, and of the Calvary Church, Dr. Greene, are well known to many of our readers.

As we mingled with the brethren of the Association, and saw their spirit of work and worship, it was a delightful thought that the first four white Baptist churches ever established in this great city, were aided in their infancy by the Home Mission Board.

We shall always be glad when the opportunity is offered for us to attend the meetings of the Columbia Association.

Pay for the Pitchers.

Dr. Adam Clarke, while preaching to a large congregation in Ireland, pictured in glowing terms the freeness of the gospel, dwelling on the point that the "Water of Life" could be had "without money and without price." At the conclusion of the sermon, a collection was taken up to send the gospel to the heathen. This collection embarrassed the preacher a little, as it seemed to contradict the theme of his sermon. As he was telling the story to a Christian lady afterward, she replied: "Very true, doctor, the 'Water of Life' is free—without money and without price—but we must pay for the pitchers to carry it in."

This discriminating remark dispels the fog that seems to hang over the minds of some who cannot see that the freeness of water is one thing and the employment of a person to carry it, is quite another thing. The gospel is a free gift, without money and without price; but those who take the glad tidings to others must be supported so that they can carry on their good work.

Dr. J. B. Hawthorne, President.

At the meeting of the Home Mission Board, held on the 30th of October, the resignation of

Governor W. J. Northen, president of the board, was accepted, and Dr. J. B. Hawthorne was elected president for the unexpired term.

S. B. C. Meeting.

It will be remembered that the place of meeting for the Southern Baptist Convention, in May, was left to be decided by the three boards. Only two invitations have been received—Baltimore and Washington, D. C., both on the pay plan.

At the meeting of the Home Mission Board held on November 26th, the Corresponding Secretary of this Board was instructed to favor an acceptance of the invitation to meet at Washington City. The action of the other two boards is not known at this time.

Conference Report Adopted.

In our October edition mention was made of the fact that the report of the Joint Conference Committee at Fortress Monroe, was unanimously adopted by the Home Mission Board.

The Corresponding Secretary of the Home Board is in receipt of a letter under date of November 14th, from Dr. T. J. Morgan, Corresponding Secretary of the American Baptist Home Mission Society, in which, among other pleasant things, he writes:

"I take pleasure in notifying you that on Monday, November 12th, after a full discussion, the Executive Board of the American Baptist Home Mission Society adopted unanimously the plan of co-operation formulated at Fortress Monroe with reference to Negro schools, Negro evangelization, and with reference to territorial limits."

An exchange contains a logical and forcible appeal for generous support to the cause of home missions in the statement that a Northern Baptist missionary in Japan sent ten dollars to assist in building the Baptist church at St. Augustine, Florida.

Among the reasons given for the contribution was this: "In order to evangelize and save Japan, and all the rest of the foreign world, we must thoroughly evangelize America, and so I am interested in home missions as well as foreign."

I know a few Christian people who are giving one-tenth of their income. I know only one who gives as much as one-sixth—and his testimony is that God's blessing is upon him temporally and spiritually.—R. G. Tett, in *Central Baptist*.

Highest of all in Leavening Power.—Latest U. S. Gov't Report

Royal Baking Powder

ABSOLUTELY PURE

"We Must Equip Our Boards for Aggressive Work."

The *Home Field* readers will remember Dr. J. B. Gambrell's article in the November issue, on "Pioneer Methods."

Some men always say something when they speak, and Dr. Gambrell always writes something when he writes for the papers. I have read after him for many years and have read his recent writings in various papers, both with pleasure and profit. But the quotation that heads this article, and which is taken from his "Pioneer Methods," strikes me as being one of his wisest utterances.

He refers to the fact, that our Boards had each one secretary, "fifty years ago"—and they "still have one." Is this what people call "holding your own?"

Again he mentions a well known fact that "Our Northern brethren with 500,000 fewer people than we, have given to their boards some half dozen men, and they do a half dozen times as much as the whole of us do." And he might have said that some State Boards have two secretaries, while the boards of our great Southern Baptist Convention have only one each. And again he says: "If we are to meet the measure of our obligations and opportunities, we must equip our boards for aggressive work."

I am only a pioneer, and such a foggy that I do not even understand "pioneer methods." But it did appear to me when it was decided to reduce the number of secretaries, that an order had been given to advance backwards. Then it looked like we needed to get a move on us, rather than load down a single secretary till it seemed a wonder if he ever did move again away from his office.

True, I was there, and did not open my head, for the sound of my voice in as big a meeting as the Southern Baptist Convention, would have scared me worse than loud thunder ten miles from a house. But the General Association of West Arkansas and Indian Territory, of which I was a member, at its session in Indian Territory in September, 1893, adopted

the following preamble and resolutions:

"WHEREAS, The bounds of the Southern Baptist Convention are so vast and its mission field is chiefly in the west, and the Home Board is located in the east; and as it is the policy of the Northern Baptists to have several district secretaries, and as a district secretary is very much needed in the western part of the Southern Baptist Convention; therefore,

"Resolved, That this General Association request the Home Board of the Southern Baptist Convention to appoint a district secretary for the field west of the Mississippi river."

Now that Dr. Gambrell has spoken, I call special attention to the above action of General Association of Western Arkansas and Indian Territory. Glad we are in line with Gambrell, I never differed with him in my life. Would add: Our General Association intended to ask that Dr. J. Wm. Jones be sent to this District.

E. L. COMPRE,
Dallas, Polk Co., Arkansas.

"What earnest Christian thinker has not studied the condition of America, which seems to be the great school-house into which God is gathering his poor, ignorant children of 'all nations,' that they may learn of us the way of life. And we will surely come upon us if we fail to give them the gospel. God has thus made the fulfilling of his command to preach the gospel to all nations a life and death matter to us. If we give not life to them, they will become a 'savor of death unto death to us.' To follow His lead, and work for their salvation in our own country, becomes the office of home missions. The many nations gathered into the United States, through its peculiar political tenets, have become a part of the nation, rendering home missions in our country the most important factor for the salvation of the world."

Lucinda B. Helms, in Review of Missions.

Make life a ministry of love and it will always be worth living.—*Browning.*

The Indian Sign Language.

Although there are seventy-three different languages and about eight hundred dialects spoken by the American Indians, the sign language is equally understood by all the tribes. Chief Natchez, of the Plute tribe, is an adept in the sign language. In Washington City some years ago he held a consultation by signs with the best experts, in which he gave an account of the troubles existing at that time with some bands of renegade Indians up near the Oregon line, describing a trip he made to the camp of the hostiles. Natchez enjoys the almost solitary honor of having had his talk published in the government reports on these matters, with a full explanation of every sign he used in conveying the intelligence sought from him. He was highly spoken of by government experts for his great knowledge of and readiness in the Indian sign language.

Beware of Quackery For Catarrh That Contains Mercury.

as mercury will surely destroy the sense of smell, and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used, except on prescriptions from reputable physicians, as the damage they will do is ten-fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure, be sure you get the genuine. It is taken internally, and is made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

Sold by Druggists; price, 75c. per bottle.

It is the proudest boast of the Briton that the sun never sets on her Majesty's Empire. Some one of a geographical turn of mind has said the same in respect to the United States' possessions, putting it in this way: "It is a fact known to but few that, the sun never sets on American soil. When it is 6 p. m. at Attu Island, Alaska, it is 5:36 a. m. the next day on the coast of Maine."

Body's File Suppository

is guaranteed to cure Piles and Constipation, or money refunded. 50 cents per box. Send two stamps for circular and Free Sample to MARTIN RUDY, Registered Pharmacist, Lancaster, Pa. NO POSTAGE ANSWERED. For sale by all first-class druggists everywhere. LAMAR & RANKIN DRUG CO., Wholesale Agents, Atlanta, Ga.

No Christian questions his duty to love God and His neighbor. He never discusses, even with himself, the duty of prayer. And yet these duties are not more plainly revealed than the duty of giving.—*R. G. Tatt, in Central Baptist.*

Rose Tobacco Cure
A CHEAP QUICK PLEASANT and ABSOLUTE CURE for the Tobacco Habit in all forms. Ask your druggist or write to ROSE DRUG CO., 21st St., Birmingham, Ala.

None of Our Business.

A little girl was heard to finish her evening prayer with these words: "And I saw a poor little girl on the streets to-day, cold and barefooted; but its none of our business; it, God?"

"None of our business!" wandering and sinful.

All through the streets of the city they go.

Hungry and homeless in the wild weather—

"None of our business!" Dare we say so!

"None of our business!" children's wan faces,

Haggard and old with their suffering and sin;

Hold fast your darlings, on tender, warm bosoms,

Sorrow without, but the home light within.

What does it matter that some other woman—

Some common mother—in bitter despair,

Wails in a garret, or sits in a cellar,

Too broken-hearted for weeping or prayer?

"None of our business!" sinful and fallen

How they may jostle us close on the street?

Hold back your garment!—scorn, they are used to it:

Pass on the other side, lest you should meet.

"None of your business!" On, then, the music;

On with the feasting, though hearts break forlorn;

Somebody's hungry, somebody's freezing,

Somebody's soul will be lost ere the morn.

Somebody's dying. (On with the dancing!)

One for earth's pottage is selling his soul,

One for a bauble has bartered his birthright,

Selling his all for a pitiful dole.

But one goeth abroad on the mountains,

Over lone deserts, with burning, deep sands!

Seeking the lost ones (It is his business!)

Bruised though his feet are, and torn though his hands.

Thorn-crowned his head and his soul sorrow-stricken

(Saving men's souls at such infinite cost);

Broken his heart for the grief of the nations—

It is his business, saving the lost!

—*Tidings.*

Our work on all mission fields at home and abroad must of necessity be regulated by the gifts of the people of God. Retrenchment in giving means retrenchment in the work—and retrenchment in the work means disloyalty to Christ. There never can be enlargement on mission fields until there is enlargement in the contributions of Christians. What the work needs most at this moment—from the human side, is, I will not say generous, but just, honest, faithful giving on our part.—*R. G. Tutt, in Central Baptist.*

Twenty-five cents, fifty cents, one, two, five dollars a year to make our Lord the King of the world is not an extravagant expression of our appreciation of the love which led Him to death on our behalf.—*R. G. Tutt, in Central Baptist.*

Receipts of the Home Mission Board from Oct. 25th, 1894, to Nov. 25th, 1894.

ALABAMA.

Antioch Association.....	\$ 12 95
Collections from "Missionary Day" in the Sunday-Schools.....	23 29
Church, Cusseta.....	2 35
Sunday-School, Cusseta.....	2 73
"Young Cadets,".....	80
Rev. W. B. Crumpton, Cor. Sec.....	242 42
J. R. Shaffer, East Liberty Ass'n, El Paso Church.....	15 00

Total for the month.....\$ 299 54
Previously reported.....1,020 17

Aggregate since May.....\$1 319 71

ARKANSAS.

Ladies' Missionary Society, First Church, Little Rock.....	\$ 15 00
A. G. McManaway, V. P.....	75 00
Collections from Missionary Day in the Sunday-Schools.....	1 25
Mrs. W. H. Carruth, Washington, education Mary Lozano, Havana, Cuba.....	5 00
*A. G. McManaway, V. P. (Oct. 18th).....	75 00

Total for the month.....\$ 171 29
Previously reported.....240 42

Aggregate since May.....\$ 411 71

FLORIDA.

Ladies' Society, Pensacola, Box Frontier Missionary.....	\$ 12 00
Collections from "Missionary Day" in the Sunday-Schools.....	13 83

Total for the month.....\$ 25 83
Previously reported.....280 39

Aggregate since May.....\$ 306 22

GEORGIA.

R. E. L. Harris, Crawfordville, El Paso Church.....	\$ 25 00
Crawfordville Sunday-School, by R. E. L. Harris, El Paso Ch.....	11 50
Jewells Church, by R. E. L. Harris, El Paso Church.....	5 00
W. J. Cooper, by R. E. L. Harris, El Paso Church.....	1 50
Harris' Sunbeams, Jewells Church, by R. E. L. Harris, El Paso Church.....	2 00
Ladies' Society, First Church, Athens, Box Frontier Missionary.....	75 00
Ladies' Society and "Sunbeams" Baconton Church, Box Frontier Missionary.....	38 20

Ladies' Society, Raccoon Creek Church, Box Frontier Missionary.....	32 23
Ladies' Society, Covington, Box Frontier Missionary.....	65 00
Ladies' Society, Tennille, Box Frontier Missionary.....	50 00
"Sunbeams," Albany, Box Frontier Missionary.....	40 00
J. G. Gibson, Cor. Sec.....	100 00
J. G. Gibson, Cor. Sec., Indian Missions.....	31 02
J. G. Gibson, Cor. Sec., Cuban Missions.....	23 73
Estate of Julia Whitley, by T. I. Hickman, Ex'r, Augusta.....	10 00
Collections from "Missionary Day" in the Sunday-Schools.....	59 69
Ladies' Aid Society, Thomasville, El Paso Church.....	10 00
Ladies' Society, Zebulon Church, Box Frontier Missionary.....	20 00
Ladies' Society, Hephzibah Ch., Box Frontier Missionary.....	40 75
Ladies' Society, Griffin Church, Box Frontier Missionary.....	75 00
Ladies' Society, Carrollton Ch., Box Frontier Missionary.....	57 10

Total for the month.....\$1 112 72
Previously reported.....2,746 23

Aggregate since May.....\$3,858 95

KENTUCKY.

Woman's Missionary Union, by Mrs. Hamet Cary, Sec'y and Treas.....	\$ 19 95
Rev. J. W. Warder, Cor. Sec.....	985 99
Collections from "Missionary Day" in the Sunday-Schools.....	59 62
Woman's Missionary Society, First Church, Bowling Green, salary of teacher in J. V. Cova's school, Havana, Cuba.....	25 00
Woman's Missionary Society, First Church, Bowling Green, Havana Hospital.....	7 00

Total for the month.....\$1,097 56
Previously reported.....1,895 86

Aggregate since May.....\$2,993 42

LOUISIANA.

Collection of Monthly Concert of Prayer, First Church, New Orleans.....	\$ 3 10
Collections from "Missionary Day" in the Sunday-Schools.....	3 50
W. P. Leary, Jr., by G. A. Turner, Shreveport, El Paso Ch.....	5 00
W. P. Leary, Sr., by G. A. Turner, Shreveport, El Paso Ch.....	10 00
Monthly Concert of Prayer Collection, First Church, New Orleans.....	3 50

Total for the month.....\$ 25 10
Previously reported.....240 56

Aggregate since May.....\$ 265 66

MARYLAND.

Income Rider Fund, by Harry Tyler, Treas., Maryland Bapt. Union Ass'n.....	241 40
Rockville Church, by Harry Tyler, Treas., Maryland Bapt. Union Association.....	24 03
Annapolis, Church by Harry Tyler, Treas., Maryland Bapt. Union Association.....	5 00
Mt. Zion Church, by Harry Tyler, Treas., Maryland Bapt. Union Association.....	10 00
Ebenezer Church, by Harry Tyler, Treas., Maryland Bapt. Union Association.....	2 00
St. Asaph Church, by Harry Tyler, Treas., Maryland Bapt. Union Association.....	4 00
Woman's Baptist Home Mission Society, Brantley Church, Baltimore, Box Frontier Missionary.....	100 00
Woman's Baptist Home Mission Society, "Wee Workers" 1st Church, Baltimore, (contribution) Box Frontier Missionary.....	17 37
Woman's Baptist Home Mission Society, Franklin Square Ch., Baltimore, German work.....	5 00
Eutaw Place Church, Baltimore.....	280 62
Woman's Baptist Home Mission Society, Box Frontier Missionary.....	82 50

Woman's Baptist Home Mission Society, 4th Ch., Balto., Box Frontier Missionary.....	80 25
Woman's Baptist Home Mission Society, "Willing-Workers," 4th Church, Baltimore Box Frontier Missionary.....	12 50
Woman's Baptist Home Mission Society, "Wide Awake Band" 4th Ch., Baltimore, Box Frontier Missionary.....	4 05
Woman's Baptist Home Mission Society, "Juniors" 4th Ch., Baltimore, Box Frontier Missionary.....	7 00
Woman's Baptist Home Mission Society, Cuban Hospital.....	25 00
Woman's Baptist Home Mission Society, Missionary Day.....	63 21
Woman's Baptist Home Mission Society, Work among the Germans.....	43 50
Woman's Baptist Home Mission Society, Work among the Colored People.....	75 00
Woman's Baptist Home Mission Society, Work among the Indians.....	70 00
Woman's Baptist Home Mission Society, Salaries Frontier Missionaries.....	122 62

Total for the month.....\$ 1,245 29
Previously reported.....954 81

Aggregate since May.....\$ 2,300 01

MISSISSIPPI.

Collections from "Missionary Day" in the Sunday-Schools.....	\$ 51 31
Jno. T. Buck, Treasurer Convention Board.....	200 00
Edwards.....	34 00

Total for the month.....\$ 285 33
Previously reported.....622 83

Aggregate since May.....\$ 911 16

MISSOURI.

A. E. Rogers, Treasurer.....	\$ 193 11
Rehoboth Sunday-School, Saline Ass'n, El Paso Church.....	10 00
Collections from "Missionary Day" in the Sunday-Schools.....	7 15
Salem Church, Senath, Mo.....	6 75

Total for the month.....\$ 216 91
Previously reported.....2,040 63

Aggregate since May.....\$ 2,256 64

NORTH CAROLINA.

Ladies' Society, Goldsboro, Box Frontier Missionary.....	\$ 25 00
J. D. Bowshall, Treas.....	200 00
Charlotte.....	50 00
Collections from "Missionary Day" in the Sunday-Schools.....	54 43
E. L. Stradley, Treas.....	14 96

Total for the month.....\$ 344 39
Previously reported.....326 19

Aggregate since May.....\$ 670 58

SOUTH CAROLINA.

Ladies' Society, Limestone Ch. and Missionary Society Cooper Limestone Institute, Box Frontier Missionary.....	\$ 65 00
Good Hope Church, Charleston Association.....	1 00
York Association.....	6 81
Padgett's Creek Church, "Children's Day".....	7 34
Sumter.....	6 90
Citadel Square Church, Charleston.....	59 80
Aiken Association.....	20 95
W. L. Cox, Treas., Executive Board, Saluda Association.....	55 30
Chesterfield Association.....	3 35
Woodward.....	10 00
Collections from "Missionary Day" in the Sunday-Schools.....	171 35
Florence.....	2 97
Sunday-School, Chester.....	2 97
Graham's Ch. re. by Wm. Haynesworth, Denmark.....	2 35
Parassey Sunday School "Missionary Day".....	5 55
First Church, Newberry.....	6 20
Special contribution from First Church, Newberry.....	2 00
Friendship Church, Broad River Association.....	4 53

Central Committee Woman's Missionary Society.....	85 55
Sunday-School Missionary Day Collection, by Central Committee Woman's Missionary Society.....	1 80
Central Committee Woman's Missionary Society, Cuban Girl.....	40 60
T. M. Bailey, Cor. Sec.....	30 22
Port Lawn.....	4 00
Morial Association.....	13 70
Bellevue Church, Sparta-burg Association.....	5 59
First Church, Sparta-burg.....	25 00

Total for the month.....\$ 659 10
Previously reported.....1,984 18

Aggregate since May.....\$1,743 28

TENNESSEE.

Collections from "Missionary Day" from the Sunday-Schools.....	\$ 14 19
Ladies' Society, Covington, Box Frontier Missionary.....	31 00
W. M. Woodcock, Treasurer.....	73 91

Total for the month.....\$ 169 10
Previously reported.....1,392 75

Aggregate since May.....\$2,561 85

TEXAS.

Mrs. C. G. Newell and Mrs. L. Shaw, Sherman, Box Frontier Missionary.....	\$ 34 00
J. M. Carroll, Supt. Missions.....	171 13
Collections from "Missionary Day" in the Sunday-Schools.....	25 74
R. R. Gains, Era, El Paso Ch.....	10 00
O. I. Hearne, Pilot Point, El Paso Church.....	5 00
W. Hillsman, El Paso Church.....	25 00
Baptist Young People's Union, Corsicana, El Paso Church.....	10 00
Students Baylor University, Waco, El Paso Church.....	12 50
Laura A. Shirley, Anna, El Paso Church.....	5 00
Mrs. M. C. Rowland, Azle, El Paso Church.....	5 00
Second Church, Waco, El Paso Church.....	10 00
Ladies' Society, Campbell, Box Frontier Missionary.....	12 00
Ladies' Society, Henderson, (contribution) Box Frontier Missionary.....	5 00
Ladies' Society, Ceburne, Box Frontier Missionary.....	86 65
Ladies' Society, Bryan, Box Frontier Missionary.....	35 00

Total for the month.....\$ 452 02
Previously reported.....1,175 47

Aggregate since May.....\$1,627 49

VIRGINIA.

B. Y. P. U., Front Royal, by Novell Ryland, Treas.....	\$ 10 00
Novell Ryland, Treas.....	790 00
Collections from "Missionary Day" from the Sunday-Schools.....	54 12

Total for the month.....\$ 854 12
Previously reported.....2,414 31

Aggregate since May.....\$3,268 45

MISCELLANEOUS.

Collections from "Missionary Day" in the Sunday-Schools, Oklahoma Territory.....	\$ 2 50
Dr. Cheney, Chicago, Ill., El Paso Church.....	5 06
E. Street Church, Washington, D. C., by Frank A. R. derick.....	4 03
Rev. J. S. Morrow, Atoka, I. T.....	5 06

Total for the month.....\$ 15 56
Previously reported.....8 75

Aggregate since May.....\$ 24 28

Grand total for the month.....\$7,075 81
Previously reported.....16,462 48

Aggregate since May.....\$23,558 29

* This entry should have appeared in last month's receipts, but by an oversight was left out.

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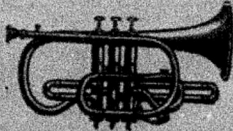
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\$ 10.00, " " " " \$ 4.50
\$ 16.00, " " " " \$ 7.75

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\$6.00, \$9.00, \$13.00, \$20.00, to \$75.00.



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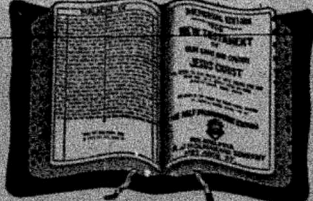
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At Atlanta 6:00 am	12:00 N	9:00 pm	8:00 am	
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" Norcross		10:25 pm	9:25 am	
" Buford		11:00 pm	10:17 am	
" Gainesville	2:15 pm	11:21 pm	10:43 am	
" Lula		11:53 pm	11:12 am	
" Cornelia			11:37 am	
" Mt. Airy			11:40 am	
" Tobacco		12:35 am	11:46 pm	
" Seneca		1:21 am	12:42 pm	
" Central	4:45 pm	2:10 am	1:48 pm	
" Greenville	5:30 pm	3:00 am	2:55 pm	
" Spartanburg	6:25 pm	3:45 am	3:45 pm	
" Gainesville		4:45 am	4:24 pm	
" Blacksburg	7:11 pm	5:00 am	4:42 pm	
" Richmond		5:23 am	5:00 pm	
" Gastonia		5:46 am	5:34 pm	
At Charlotte	8:20 pm	6:30 am	6:30 pm	
At Danville	12:37 am	11:45 am	12:40 pm	
At Richmond	6:30 am	4:50 pm	6:20 pm	
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At Baltimore	8:25 am	11:05 pm		
At Philadelphia	10:48 am	3:03 am		
At New York	1:23 pm	6:23 am		

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	Daily	Daily	Daily	Daily
At New York P.M.	4:30 pm	12:15 am		
" Philadelphia	6:35 pm	7:30 am		
" Baltimore	9:20 pm	9:40 am		
" Washington	10:43 pm	11:04 am		
" Richmond	12:50 am	12:45 pm	12:40 pm	
" Danville	1:45 am	1:35 pm	1:30 pm	
" Charlotte	9:25 am	10:00 pm	12:30 pm	
" Gastonia		11:26 pm	1:05 pm	
" Blacksburg	10:48 am	12:00 am	1:31 pm	
" Seneca		12:00 am	1:55 pm	
" Spartanburg	11:37 am	12:07 am	2:50 pm	
" Greenville	12:28 pm	1:52 am	3:40 pm	
" Blacksburg	1:10 pm	2:40 am	4:30 pm	
" Seneca		3:01 am	5:01 pm	
" Westminster			6:20 pm	
" Tobacco		3:45 pm	7:00 pm	
" Mount Airy			7:25 pm	
" Cornelia			7:53 pm	
" Lula		4:42 am	8:10 pm	
" Gainesville	3:51 pm	4:59 am	8:30 pm	
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